HISTORY

Of

TEMPLE–CONCORD CHARGE

Center Point Church
Concord Church
Temple Church
To add interest to the story of Methodism in our community let us refer to the earliest Methodist Church of which we have a record, at the time that the site of our town was known as Ringer's Cross Roads. It was in 1846 that a log Church was built on the lot opposite of what is now the New Bethel Baptist Church. After a few years the Church was moved to the southern part of the lot - to the center of the present cemetery lot. Among leading members of this Church were Alexander Hogan, Wilson Cartright, Jesse Cantrell, and others. This Church appears to have dissolved because of internal strife about the year 1854.

On the 12th day of September 1855, James Baskin, James Bryce, and James Stripling, then members of the Church at Concord, deeded the Church property to S. T. Simms, Wm. Williams and James Pace, trustees of the New Bethel Baptist Church.

The following year, 1856, an effort was made to establish a Church here, and an acre of land was deeded to the trustees for that purpose. That lot was about where the depot in Temple now stands. But no Church was ever built upon this ground.

In 1857, or 1858, Asbury Church, a wooden structure was built upon lot 205 in the 6th District. And on July 29, 1859 O. A. Henson deeded the land to the following trustees: Wilson Cartright, Warren Chance, Jesse Cantrell, and Andrew McAllister. That Church was located on the opposite side of the road from Ashbury Cemetery. This Church was probably named for Bishop Francis Ashbury who was one of the earliest Bishops of the Methodist Church.

The town of Temple was surveyed in 1882, and interest in establishing a Church continued to grow, and in the early part of 1884, the first Methodist Church, a wooden structure was built on lot 3, block 4. The property was deeded on the 24th day of June 1884, by Dr. James F. Brooks to the following named trustees; William Brooks, Jesse Kinney, Andrew J. McAllister, John W. Brooks and Benjamin J. McCain. (The
The membership of Asbury Church, a total of 71 persons, was moved to Temple Methodist Church during the summer of the year 1884. The following is the list of these members:

Rev. Wm. Brooks  
Catherine M. Brooks  
Mollie I. Brooks  
Sarah E. Hill  
Katie M. Brooks  
Jane E. Brooks Wynn  
John W. Brooks  
Jesse Kinney  
Sarah Kinney  
William Ballard  
Virginia Walker  
James Taylor  
Sallie W. Taylor  
Susan Cain  
Jack T. Kinney  
Wesley Lee  
Burtin Kinney  
James F. Brooks  
George Chance  
Isaac S. Hill  
James W. Chance  
James Kinney  
Alice Kinney  
Francis R. T. Yearty  
S. J. Moore  
Margaret J. Chance  
William L. Kinney  
Leah J. Riggs  
Mary Chance  
M. F. Brock  
J. V. Cochrane  
Ellen E. Raburn  
A. L. Kinney  
M. A. Kinney

There were nineteen other members added to the roll during the remainder of the year 1884. One of these members was Mrs. Betty Griffin Sewell. She has the distinct honor of being a member of the Temple Methodist Church longer than any other living person.

It is always interesting to recall a number of firsts, so we find that Orin B. Kinney, Elsa F. and Eula J. Allen were the first children baptized after the Church was established here, this was November 24, 1884.
During the few years that followed and near the turn of the century was an important period in the history of the Church. It was during that period that the Pastors worked diligently to interest the members and children in the importance of Sunday School and other phases of the Church work. We know they were rewarded in their efforts for during the summer of 1891, there was an outstanding revival in the Church with Rev. M. S. Williams, the Pastor, conducting the services. There were forty accessions to the Church, most of them being grown people. During the same period they were conducting spiritual prayer meetings with as many as 75 persons attending.

A report from the trustees of Church property, given at Quarterly Conference on November 27, 1891 stated they had good titles to one lot in town containing one acre of land, a Church on it 40x60 feet with seating capacity of 500, building painted on outside and valued with lot at $1,000.00.

A financial report for 1886 stated that the four Churches in the charge, Old Villa Rica, New Villa Rica, Temple and Concord, promised to pay Pastors salary of $550.00 but paid a total of $487.00.

Sometime during the Spring or early summer of 1897 this Church was so badly damaged by wind that it was necessary to rebuild it. Fletcher Walton gave that in his report at Quarterly Conference at Wesley Chapel July 3, 1897, and on the same date, appointed a building committee for a new Church. Members of this committee were: G. S. Matthews, Dr. T. M. Spruell, Y. A. Griffin, P. I. Sewell, Dr. C. L. Baskin, W. L. Kinney and W. A. Entrekin.

The following year, 1898, the present brick building was erected. Size of the building 38 x 62 feet, having a slate roof and inclined floor. Jeff Johnson was in charge of brick laying. But, as an interesting note - we are told that W. Hamp Crawford as a School boy wanted to have a part in building the Church, so at noon while the workers were away, he laid three of the bricks in his own way in the gable end of the Church. An interesting conference report is quoted below from reports given at
First Quarterly Conference February 14, 1898 - Villa Rica - Temple Charge - Carrollton District.

"The trustees of Temple make the following report: We have a new brick Church. The Value of which is lot and house $2300.00. We owe on our Church $600.06. The original title was stolen from the safe of B. J. McCain several years ago but it is on record, Book S, Page 72."

Respectfully,

F. I. Sewell J. M. Walker
M. J. Baxter C. W. Griffin
W. A. Entrekin B. J. McCain

Trustees

This is known to be the first brick Church built in Carroll County. It was given special recognition at the Carroll County Centennial Celebration in Carrollton in 1927 when a model of the Church was presented on a float.

It was through the efforts of all the members, working in a number of ways, giving ice cream parties, dinners, etc., and some of the members tithed that the pews were purchased, and a beautiful green carpet was laid. As an interesting sidelight we have the story that the first Christmas after the new carpeting was laid, that instead of decorating a large Christmas tree for the Church, two ladders were set up and decorated for the gifts, so that the carpets would not be damaged.

The brick Church was dedicated on the 29th of April 1900, with Rev. T. J. Christian delivering the eleven o'clock sermon. Rev. D. M. Edwards was pastor at the time. On the afternoon of the same day at a 3 o'clock children's service Carl Taylor, son of Mr. and Mrs. W. A. Taylor, as an infant, was baptized, his parents having been presented a baptismal certificate to record the event.

About 1920, or 1921, when Rev. B. F. Mize was Pastor, the Temple-Concord Charge bought a used residence, which was to serve as a parsonage for a number of years, or until 1937 while Rev. B. L. Barton was Pastor. But before plans could be made to erect a new parsonage, it was necessary to clear an indebtedness of over $600.00 incurred by the Temple Church as payment on the old parsonage. To make the way clear so that the
new parsonage be built, J. Roy Baxter gave the Church deeds to his half-interest in
this property as he had only recently paid off this indebtedness. The parsonage was
built in 1937, plans drawn by L. E. C. Stevens and B. L. Barton, Pastor. While Y. A.
Bailey was Pastor a study and enclosed porch were added on the rear of the parsonage,
then the next year while T. H. Maxwell was Pastor, the interior walls and floors were
finished.

The building committee for the parsonage included: L. E. C. Stevens, L.F. West,
and Oscar D. Parrish, representing the Temple Church, and C. I. West and Raymond Williams
representing the Concord Church.

Rev. S. A. Dailey called a Church conference November 21, 1943, and it was
voted that we put memorial windows in the Church. He appointed a committee to carry on
this work. They were: Henry Thomas, Mrs. H. B. McCallister, Roy Baxter, Mr. and Mrs.
Buna Ferguson, Mr. and Mrs. L. E. C. Stevens. These beautiful windows were installed in
1944 in memory of loved ones who had been so vital a part of our Church and in honor of
our boys who were at that time in service of World War II. A service flag was presented
about this time also. There were twenty-four blue stars and a gold star for Wendell Lee.
The Church was redecorated this year with the following persons being added to the above
committee: Mr. and Mrs. Travis Anderson, Mrs. H. H. Sewell, Mr. and Mrs. C. M. Morris,
Mr. and Mrs. Carl Taylor and H. B. McCallister.

On November 5, 1944 at a Church conference with Bro. S. A. Dailey presiding,
the Church voted to make a drive to raise funds in addition to the $1,284.30 on hand for
the purpose of building a Sunday School Annex. The Church had long felt the need for
this educational building and realized this was the time to begin in earnest. The
committee appointed to draw plans and make an estimate of the cost of the building and
to act as finance committee included: J. Roy Baxter, C. M. Morris, Buna Ferguson, Travis

Then in November 1947 while Rev. A. W. Williams was Pastor, actual work was
begun on the annex using the plans drawn by L. E. C. Stevens with Carl Taylor, Buna
Ferguson, L. E. C. Stevens, Charles Thomas, and Claude Morris serving on building committee. Then in 1948 and 1949 different parts of the building began to be used as it was completed and furnished and now in January 1951 we are looking forward to that day when we see the building completed. The work done is paid for, 95% of interior completed - outside brick walls to be added.

To date thirty-two Pastors have served our Church. They are as follows:

Rev. S. H. Boswell appointed at Asbury December 1882 - served Temple through 1885.

<table>
<thead>
<tr>
<th>Name of Bishop</th>
<th>Presiding Elder</th>
<th>Name of Pastor</th>
<th>Date of Appointment</th>
</tr>
</thead>
<tbody>
<tr>
<td>G. F. Pierce</td>
<td>J. R. Mayson</td>
<td>S. H. Braswell</td>
<td>Dec. 4, 1882</td>
</tr>
<tr>
<td>G. F. Pierce</td>
<td>W. D. Anderson</td>
<td>S. H. Braswell</td>
<td>Dec. 4, 1883</td>
</tr>
<tr>
<td>J. C. Cranberry</td>
<td>W. D. Anderson</td>
<td>S. H. Braswell</td>
<td>Dec. 3, 1884</td>
</tr>
<tr>
<td>H. N. McIntyre</td>
<td>W. F. Glenn</td>
<td>E. H. Wood</td>
<td>Dec. 7, 1886</td>
</tr>
<tr>
<td>J. C. Koener</td>
<td>W. F. Glenn</td>
<td>S. Leak</td>
<td>Dec. 12, 1887</td>
</tr>
<tr>
<td>J. C. Koener</td>
<td>W. F. Glenn</td>
<td>S. Leak</td>
<td>Dec. 11, 1888</td>
</tr>
<tr>
<td>J. S. Key</td>
<td>W. P. Lovejoy</td>
<td>M. S. Williams</td>
<td>Dec. 8, 1890</td>
</tr>
<tr>
<td>O. F. Fitzgerald</td>
<td>J. T. Gibson</td>
<td>M. S. Williams</td>
<td>Dec. 8, 1891</td>
</tr>
<tr>
<td>A. G. Haygood</td>
<td>A. W. Williams</td>
<td>M. S. Williams</td>
<td>Dec. 6, 1892</td>
</tr>
<tr>
<td>A. G. Haygood</td>
<td>A. W. Williams</td>
<td>Wm. Dunbar</td>
<td>Dec. 6, 1893</td>
</tr>
<tr>
<td>J. C. Keener</td>
<td>A. W. Williams</td>
<td>F. Walton</td>
<td>Nov. 28, 1894</td>
</tr>
<tr>
<td>J. C. Keener</td>
<td>A. W. Williams</td>
<td>F. Walton</td>
<td>Nov. 25, 1895</td>
</tr>
<tr>
<td>A. W. Wilson</td>
<td>M. J. Cofer</td>
<td>F. Walton</td>
<td>Nov. 25, 1896</td>
</tr>
<tr>
<td>C. B. Galloway</td>
<td>M. J. Cofer</td>
<td>F. Walton</td>
<td>Nov. 30, 1897</td>
</tr>
<tr>
<td>W. W. Duncan</td>
<td>T. J. Christian</td>
<td>C. M. Verdell</td>
<td>Nov. 29, 1898</td>
</tr>
<tr>
<td>E. R. Hendrix</td>
<td>T. J. Christian</td>
<td>D. M. Edwards</td>
<td>Nov. 1899</td>
</tr>
<tr>
<td>E. R. Hendrix</td>
<td>T. J. Christian</td>
<td>D. M. Edwards</td>
<td>Nov. 26, 1900</td>
</tr>
<tr>
<td>C. B. Gallivay</td>
<td>W. J. Christian</td>
<td>M. S. Williams</td>
<td>Nov. 26, 1901</td>
</tr>
<tr>
<td>W. A. Chandler</td>
<td>W. R. Foot</td>
<td>M. S. Williams</td>
<td>Nov. 25, 1902</td>
</tr>
<tr>
<td>Joseph S. Key</td>
<td>W. R. Foot</td>
<td>Loy Warwick</td>
<td>Nov. 23, 1903</td>
</tr>
<tr>
<td>W. W. Duncan</td>
<td>S. B. Ledbetter</td>
<td>Loy Warwick</td>
<td>Nov. 28, 1904</td>
</tr>
<tr>
<td>Seth Ward</td>
<td>S. B. Ledbetter</td>
<td>T. M. Elliot</td>
<td>Nov. 27, 1905</td>
</tr>
<tr>
<td>Seth Ward</td>
<td>S. B. Ledbetter</td>
<td>T. M. Elliot</td>
<td>Nov. 27, 1906</td>
</tr>
<tr>
<td>E. E. Haas</td>
<td>John S. Jenkins</td>
<td>C. F. Marchman</td>
<td>Nov. 25, 1907</td>
</tr>
<tr>
<td>E. R. Hendrix</td>
<td>John S. Jenkins</td>
<td>C. F. Marchman</td>
<td>Nov. 25, 1908</td>
</tr>
<tr>
<td>Collins Denny</td>
<td>J. H. Fakes</td>
<td>T. J. Bronson</td>
<td>Nov. 21, 1910</td>
</tr>
<tr>
<td>Collins Denny</td>
<td>J. H. Fakes</td>
<td>T. J. Bronson</td>
<td>Nov. 1914</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>J. R. King</td>
<td>T. J. Bronson</td>
<td>Nov. 1915</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>J. R. King</td>
<td>S. J. Bronson</td>
<td>Nov. 1916</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>J. R. King</td>
<td>T. J. Bronson</td>
<td>Nov. 1917</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>J. R. King</td>
<td>J. W. Veach</td>
<td>Nov. 1918</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>W. T. Irvine</td>
<td>B. F. Mize</td>
<td>Nov. 1920</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>W. T. Irvine</td>
<td>W. F. Caffinichael</td>
<td>Nov. 1921</td>
</tr>
<tr>
<td>W. A. Candler</td>
<td>W. T. Irvine</td>
<td>B. S. Fleming</td>
<td>Nov. 1922</td>
</tr>
<tr>
<td>W. B. Murrah</td>
<td>W. T. Irvine</td>
<td>A. F. Numm</td>
<td>Nov. 1923</td>
</tr>
<tr>
<td>V. W. Darlington</td>
<td>W. T. Irvine</td>
<td>A. F. Numm</td>
<td>Nov. 1924</td>
</tr>
<tr>
<td>V. W. Darlington</td>
<td>W. T. Irvine</td>
<td>Z. V. Hawks</td>
<td>Nov. 1925</td>
</tr>
<tr>
<td>W. B. Beaucham</td>
<td>W. T. Irvine</td>
<td>W. E. Brown</td>
<td>Nov. 1926</td>
</tr>
<tr>
<td>NAME OF Bishop</td>
<td>Presiding Elder</td>
<td>Name of Pastor</td>
<td>Date of Appointment</td>
</tr>
<tr>
<td>---------------</td>
<td>----------------</td>
<td>----------------</td>
<td>--------------------</td>
</tr>
<tr>
<td>W. B. Beauchan</td>
<td>W. T. Irvine</td>
<td>W. E. Brown</td>
<td>Nov. - 1923</td>
</tr>
<tr>
<td>W. B. Beauchan</td>
<td>W. T. Irvine</td>
<td>A. E. Elizer</td>
<td>1928</td>
</tr>
<tr>
<td>W. B. Beauchan</td>
<td>George L. King</td>
<td>L. L. Burch</td>
<td>Nov. - 1929</td>
</tr>
<tr>
<td>W. B. Beauchan</td>
<td>George L. King</td>
<td>L. L. Burch</td>
<td>Nov. - 1930</td>
</tr>
<tr>
<td>W. B. Beauchan</td>
<td>George L. King</td>
<td>L. L. Burch</td>
<td>Nov. - 1931</td>
</tr>
<tr>
<td>J. M. Moore</td>
<td>J.W.O. McKibben</td>
<td>George P. Carey</td>
<td>Nov. 9 1932</td>
</tr>
<tr>
<td>Jno. M. Moore</td>
<td>J.W.O. McKibben</td>
<td>W. D. Spence</td>
<td>Nov. - 1933</td>
</tr>
<tr>
<td>Wm. N. Ainsworth</td>
<td>J.W.O. McKibben</td>
<td>B. L. Barton</td>
<td>Nov. - 1934</td>
</tr>
<tr>
<td>Wm. N. Ainsworth</td>
<td>J.W.O. McKibben</td>
<td>B. L. Barton</td>
<td>Nov. - 1935</td>
</tr>
<tr>
<td>Wm. N. Ainsworth</td>
<td>J.W.O. McKibben</td>
<td>B. L. Barton</td>
<td>Nov. - 1936</td>
</tr>
<tr>
<td>Wm. N. Ainsworth</td>
<td>J.W.O. McKibben</td>
<td>B. L. Barton</td>
<td>Nov. - 1937</td>
</tr>
<tr>
<td>J. L. Decell</td>
<td>H. C. Holland</td>
<td>Young A. Bailey</td>
<td>Nov. - 1938</td>
</tr>
<tr>
<td>J. L. Decell</td>
<td>H. C. Holland</td>
<td>T. H. Maxwell</td>
<td>Nov. - 1939</td>
</tr>
<tr>
<td>J. L. Decell</td>
<td>H. C. Holland</td>
<td>T. H. Maxwell</td>
<td>Nov. - 1940</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>W. H. LePrade</td>
<td>Sam A. Dailey</td>
<td>Nov. - 1941</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>W. H. LePrade</td>
<td>Sam A. Dailey</td>
<td>Nov. - 1942</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>B. Frank Pim</td>
<td>Sam A. Dailey</td>
<td>Nov. - 1943</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>B. Frank Pim</td>
<td>Sam A. Dailey</td>
<td>Nov. - 1944</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>B. Frank Pim</td>
<td>A. W. Williams</td>
<td>1945</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>Willis M. Jones</td>
<td>A. W. Williams</td>
<td>1946</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>Willis M. Jones</td>
<td>A. W. Williams</td>
<td>1947</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>Willis M. Jones</td>
<td>A. W. Williams</td>
<td>1948</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>Willis M. Jones</td>
<td>A.W. Williams</td>
<td>1949</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>Willis M. Jones</td>
<td>Buford Smith</td>
<td>June - 1950</td>
</tr>
<tr>
<td>Arthur J. Moore</td>
<td>D. L. Haygood</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Throughout the years there have been leaders whose influence has helped carry on. Would that we could list them all, and throughout the records we find family names who are outstanding in their influence and contributions to the Church. We find on the early rolls of the Church such family names as these:

Kimneys, Entrekins, Sewells, Griffins, Taylors, Dobbs, Kirk, Spruells, Rebarns, Allens, Baxters, Williams, Baskins, Lee, Robinson

During the 1920's some of the ladies were doing a wonderful work among the children in their organization, among them were, Mrs. T. F. Woodrull, Mrs. Ruth Levans West, Mrs. John Dobbs, Mrs. Betty Sewell, Mrs. Lizzie Durrett.

Again in 1947 under the sponsorship of the W.S.C.S. a Junior Missionary Society was organized with Mrs. O. L. Entrekin as leader, and Angela Baxter as the first President.
Mrs. H. B. McCallister and Mrs. C. I. Holcomb succeeded Mrs. Entrekin as leaders.

The Ladies Missionary Society has done a wonderful work since the early days of the Church. We have recorded many of their activities, and among leaders of the Missionary societies these names are recalled, Mrs. T. V. McCain who organized the society, Mrs. Sallie Griffin, Miss Mattie Timmons, Mrs. Tom Woodruff, Mrs. A. F. Numm, Miss Maud Sewell, Mrs. Ola Sewell, Mrs. John Dobbs, Mrs. W. A. Entrekin, Mrs. J. V. Hawks, Mrs. Lula Baker, Mrs. Wm. Taylor, Mrs. Lula Mobley, Mrs. A. F. Numm, Mrs. George Gary, Mrs. W. J. Hogan, Mrs. Betty Sewell, Mrs. O. D. Parrish, Miss Pearl Parrish, Mrs. J. H. Thomas, Mrs. Bune Ferguson, Mrs. Lovie Allgood, Mrs. H. B. McCallister and others.

Among the leaders of the stewards, we shall name a few - Howard A. Sewell, John M. Baxter, W. A. Entrekin, J. R. Baxter, H. L. Cartwright and others.

By checking all available records (thought incomplete) we find the following men have served as Sunday School Superintendents:

- F. I. Sewell
- W. A. Entrekin
- M. J. Baxter
- J. C. Baskin
- J. L. Ingram
- B. J. McCain
- J. E. Levens
- John Walker
- L. M. Spruell
- H. H. Sewell
- C. W. Griffin
- J. M. McCain
- H. F. Muse
- J. F. Bryce
- J. H. Brooks
- John W. Baskin
- G. S. Allgood
- E. Cranston Hamil
- W. B. Manley, Jr.
- H. L. Cartwright
- Bune Ferguson
- J. H. Thomas
- Charles Thomas

An effort was made to establish a league in 1925, but in 1926 it became active under the direction of the Pastor, Rev. W. B. Brown, Lucy Kimney was the first President, others were Mrs. Carlos Hamil, W. B. Manley, Jr., Claude Morris, Moxine Allgood, Sara Allgood. Later it was re-organized as a Youth Fellowship group, and Miss Pearl Parrish and Billy Thomas were the first Adult Counselors and are still serving.

From time to time there have been a number of changes in the charge. During an earlier period we were in the Villa-Rica-Temple Charge-Carrollton District. Sometime near 1920 we became the Temple-Concord Charge in the Rome District. For a number of years District Line was in our charge - and at two different times Wesley Chapel was with us. Center Point Church, formerly a member of the Carrollton Circuit, organized 1903, became a part of our charge in November 1946, thus giving Center Point and Concord one preaching Sunday each, and Temple two. We are now Temple-Concord-Center Point Charge in the Rome District.

Our oldest living members are Dr. T. M. Spruell, Mr. Dave Williams, and Mrs.
Rosetta Kinney.

Present value of our Church $17,500 - (half interest in Parsonage) Parsonage valued at $7,000.00 - Annex to Church $12,500.00 - Lot $1,000.00.

One outstanding day in the history of our Church was "Homecoming Day " observed May 1948, celebrating 50th anniversary of present Church.

To complete our records up to January 1951, we'll give a list of the Church Officials:

**Pastor** - Rev. Buford Smith
**Church School Superintendent** - Charles Thomas
**Secretary-Treasurer** - Bob West
**Teachers in Church School** -
Mrs. Charles Thomas - Beginners
Mrs. J. R. Baxter - Primary
Mrs. J. A. Riggs - Junior
Mrs. Lovie Allgood - Young People
Bill Thomas - Young Adult
Claude Morris - Adult
Mrs. D. F. Staples - Sencor Adult
Counselors of Youth Fellowship -
Pearl Parrish and Billy Thomas
President of Youth Fellowship - Lester McGukin
President of W.S.C.S. - Mrs. H. B. McCollister
Secretary of Children work - Mrs. C. L. Holcomb
President of Junior Missionary Society - Sonja Anderson
Chorister - Carl Taylor
**Pianist** - Ruth Allgood

**BOARD OF STEWARDS:**
J. R. Baxter - Chairman
Guy Jacobs
Buna Ferguson
H. L. Cartwright
C. L. Holcomb
Claude Morris
Travis Anderson

**TRUSTEES OF CHURCH PROPERTY**
Buna Ferguson
Roy Baxter
G. S. Allgood
H. L. Cartwright
L. F. West

**TRUSTEES OF PARSONAGE PROPERTY**
Dr. T.M. Spruell
L.E. C. Stevens

At this time we find the Church in excellent financial condition, all assessments and obligations being met - (as of Jan.1, 1951) perhaps a few current bills. These are approximately 164 members with 110 enrolled in the Church School. Our Pastor Rev. Buford Smith and his wife are doing excellent work with each age group, and the Church is receiving a wonderful inspiration under their leadership.
Much has been said about the structural part, the organizations and official rolls found in the records. Would that we could complete our records by listing all those whose names are found on our rolls, for each has had a vital part in the work of the Church. We are proud of leaders who have gone out to further fields as Walter and Robert Taylor, former members of our Church and Sunday School respectively, Knox Walker a leader in the Educational field, and Hampton H. Sewell, music composer and evangelistic singer, and others, yet there are many more who have quietly and diligently worked for the Master. There are our Sunday School teachers who through the years have lead our Youth, our song leaders, our pianist, all faithful members whose presence and contributions, and Christian spirit have helped, carry on His work, the faithful members who brought well filled baskets to help make many hours of fellowship more enjoyable, those who have made the Church beautiful with flowers, each has contributed his or her share. Though no historian can record what the real Church is and the good that will come from this organization, we realize it is a privilege to have a part in the work of His Kingdom - We too, are making history, and may we be proud of our heritage, and leave a challenge to those who are yet to follow.

As compiled by:

Anne Boynton Baxter
(Mrs. J. Roy Baxter)