Tenth Street Methodist Church
425 Tenth Street, N. W.
Atlanta, GA.
Introduction

Since no complete history of Hemphill Avenue M.E. Church which merged with Center Street M.E. Church South in 1939, nor of Payne Memorial Methodist Church which merged with St. James Methodist Church in 1950, nor of Warren Candler Methodist Church, nor of St. James Methodist Church has been written in recent years, and since the Mid-century program of Georgia Methodism asks that a history of each Methodist church in Georgia be written; It seemed not only fitting but imperative that each individual church history should be compiled, before many of the older members upon whom we had to depend for much of our information had slipped away, and reprinted in a single booklet since all these churches are to be merged into the Tenth Street Methodist Church effective July 1, 1951.

Anticipating the wishes of the present, former, and future members of each of these churches we have prepared and offer you this merger edition of a complete history of the four churches. This is done with a prayer that it will be preserved and cherished through the years. We are deeply grateful to each individual who has helped in the compiling and writing of these histories. The histories have been arranged in the booklet in the chronological order in which the churches were organized.
In memory of deceased members who gave so much of their time and talents to the Church.

**There Is No Death**

There is no death. The stars go down
   To rise upon some fairer shore,
And bright in heaven's jeweled crown
   They shine for evermore.

There is no death. The dust we tread
   Shall change beneath the summer showers
To golden grain or melow fruit,
   Or rainbow tinted flowers.

There is no death; the leaves may fall—
   The flowers may fade and pass away—
They only wait through wintry hours,
   The coming of the May.

There is no death. An angel form
   Walks o'er the earth with silent tread;
He bears our best loved ones away,
   And then we call them "dead."

Born into that undying life,
   They leave us but to come again;
With joy we welcome them—the same
   Except in sin and pain.

And ever near us, tho unseen,
   Their dear immortal spirits tread;
For all this boundless Universe
   Is Life—there are no dead.

—J. L. McCreery.

Submitted By
Mrs. A. A. Adams
THE HISTORY OF PAYNE MEMORIAL METHODIST CHURCH

In 1858 there was no Sunday School or church in that part of Atlanta which is to the north of the First Presbyterian and First Methodist Churches. Accordingly, Mrs. Solomon Landis organized, in what was known as Thursman's brickyard, a Sunday School of at least one hundred members. Many of these were grown, but could neither read nor write. The place of meeting was Benjamin Thurman's house.

When Miss Eliza Howard obtained her brick schoolhouse, she told Mrs. Landis that the Sunday School could meet there. The winter came on and since the room could not be heated it was very uncomfortable for the children, many of whom in those days went barefooted and barelegged throughout the winter.

Naturally, new quarters had to be found. Now to Mr. Edwin Payne, who had a great deal of land lying unused, Mrs. Landis turned in her difficulty and asked him to give enough land to put a church.

"Now, Sister Landis," he replied, "even if you had the lot, you could never get a house."

"Give me the land and I'll show you, was the reply."

Pretty soon she went back to him and said: "I've come for that lot. The church shall be called Payne's Chapel. It'll be your monument when you are gone."

Good as his word, Mr. Payne went down to where the church now stands; it was then thick woods, and Mrs. Landis laid off what she considered a suitable lot with four stones, one at each corner.

In spite of his gift, Mr. Payne kept declaring that no church could ever be built, for there was neither money in the treasury nor members who could afford to do anything. But Mrs. Landis was determined. At that time all the lumber came in from little water-run mills in the country. She stopped and paid for every wagon load that came past, until Mr. Payne stopped her by saying that she had enough.

The lot and the lumber were there, but that was all. One night at a joint prayer meeting at Mr. Payne's, Mrs. Landis said after they had finished praying:

"You've prayed for everything except my church. The lumber is there but work is needed."

Mr. Landis, who had a number of workmen, said he would give $50 worth of labor. That amount closed in the church. Mrs. Landis gave $10 to build the belfry. The belfry was put up, but from it no bell ever rang. The windows and doors were furnished by Mr. George Cook and Mr. Pitts, while Mr. Landis made a good many seats.
and Mr. Payne gave a dozen chairs. Throughout it all, Mrs. Payne helped nobly.

The church was dedicated by the Rev. Crumley of Trinity Church. Those who taught in the Sabbath School were: Mrs. Pitts, Sara Mills, Mrs. Norcross, Mrs. Landis and Miss Kate Gilbert. Besides these were Mrs. William Markham and Mrs. Tom Wilson, who helped much.

Strange to say, all these ladies were not members of Payne's Chapel, but came to aid from the First Presbyterian and First Methodist Churches.

Besides having a flourishing Sunday School, the church became the meeting place of Martha Washington's Daughters and the Knights of Jerico. The Rev. Mr. Rackburn was the first minister, but before long the church was taken for a hospital and the Sunday School was scattered to the four winds.

When Mrs. Landis came back in 1869 the first thing she saw was that the church was gone. Then Mrs. Payne sent for her and told her that Mr. Payne, being by that time paralyzed, was going to will the church lot to one of the children. So for the second time she begged the lot from Mr. Payne and the new building was called Payne's Chapel.

In 1892 the old building was supplanted by a brick church, during the pastorate of Rev. S. R. Belk. This building is now standing.

A few brief notes of events in regard to the historic old Payne Memorial Methodist Church since the erection of the building, under the pastorate of the late S. R. Belk in 1892. Name changed from Payne Capel to Payne Memorial.

The new church was dedicated some years later by Bishop Warren Candkr.

Period from 1892 to 1927 were known as most fruitful years. It has been served by many outstanding ministers in North Georgia Conference. Its laity composed of many of Atlanta's leading citizens.

It was known as the leading Methodist church west of the First Methodist in the city. The environment was good in a large area around it. Luckie Street was a splendid residential section, as well as other connecting areas.

By year 1927 the city decided to broaden Luckie Street which was a big undertaking. Church deeded the city 15 feet provided they would have the church moved fifteen feet in westerly direction. They agreed to do so. While this was in progress the church held services in Luckie Street School Auditorium.

After this was all over the old church seemed to decline in interest and enthusiasm, and from that time on it was a period of ups and downs.

During the late thirties the Techwood and Howell Homes were projected, people began selling their homes and moving to other sections of the city, resulting in the loss of a great many members.

Yet the church struggled along under great difficulties.

By 1949 the officials saw that it would be futile to carry on in that location. Some thought of abandonment and turn the property over to the North Georgia Conference and let the small membership go to other churches, and some of us thought it would be wiser to try to form a merger with St. James and Candler Memorial thus saving the proceeds of the sale of the property to go toward the formation of a new church in a more suitable location. The latter course was agreed upon, so by early part of 1950 a full agreement was reached according to church law and the co-operation of the Bishop, the District Superintendent and the three pastors.

June 25, 1950, was the last service to be held in the historic old church. It was a glorious day with good things to eat and reminiscences of the past. Thus ended its glorious history.

First Sunday in July our congregation was gladly welcomed into Christian fellowship with Saint James Methodist.

Now, at this period, March, 1951, Saint James and Candler Memorial are on the way to the erection of the new church to be located on Tenth Street which will stand in the years ahead as a spiritual memorial to the three historical Methodist churches.

WE PRESS TOWARD THE MARK, MAY GOD SPEED OUR WORK.

The first pastor was Reverend Rackburn, who served in 1858. The others were:

- W. C. Dunlap and I. N. Craven...1870
- Daniel D. Cox...1871-72
- Peter N. Rayburn...1873
- A. C. Thomas...1874
- T. H. Timmons...1875-76
- J. A. Reynolds...1877
- W. F. Quillian...1878-79-80
- F. G. Hughes...1881-82
- J. M. Bowden...1883-84-85-86
- W. F. Robison...1887
- Howard L. Crumley...1888
- A. W. Williams...1889
- J. S. Bryant...1890
- S. R. Belk...1891-92
- J. T. Daves...1893
- T. J. Christian...1894
- W. L. Wootten...1895
- R. P. Martyn...1896
- W. W. Brinsfield...1897-98
- (Rev. J. A. Little, Junior preacher.)
- J. B. Allen...1899-1900
- H. M. Quillian...1901-02-03-04
- W. T. Hunnicutt...1905-06-07-08
- William Dunbar...1909-10
- G. D. Stone...1911-12-13-14
- G. W. Duvall...1915-16
- H. M. Quillian...1917-18-19
- W. J. DeBardeleben...1920-21-22
- J. S. Strickland...1926-27-28
- L. B. Linn...1929-30-31-32
- J. A. Davis...1933
- D. S. Patterson...1934
- E. C. Sweetnam...1935-36
- J. A. Gray...1937
- L. L. Burch...1938-39-40
- B. N. McHan...1941
- C. C. Cletle...1942-43-44-45-46-47-48
- J. A. Langford...1949-50
THE HISTORY OF ST. JAMES METHODIST CHURCH

The history of the St. James Methodist Church just rounding out its 66th consecutive year of service to The Lord—bespeaks the faith of those early worshippers that gathered on Sunday afternoon, September 6, 1885, and foreseeing that some day a great tabernacle, dedicated to worshipping God and carrying forward His works on this earth, had the courage of their convictions, and the faith "that passeth all understanding," and laid the foundation for the church that stands today where we now worship, that is a leader for good in its community.

It must have been a singularly pious and courageous group of men and women that gathered that Sunday afternoon in the residence of Brother and Sister Fagan, near the corner of Marietta and Curran streets, to hear the message of Rev. J. M. Bowden, and to launch the beginning of our present church.

There must have been an inspiration given to whomever called that first meeting, for it marked the beginning of a church that struggled through the first years, worshipping first at one residence and then another to bring about the present church and to guarantee that as the years come and go St. James will continue to prosper and carry on His work.

On that afternoon of the sixth day of September, 1885, Rev. J. M. Bowden preached from the Text: Heb. 12, Chapter, 1st and 2nd verses.

Brother Fagan was then very sick and the Sacrament of the Lord's Supper was administered to him by Brother Bowden who was Pastor of Paynes Chapel Church.

There were present about thirty-five or forty people, prominent among them were the following:

Rev. J. M. Bowden and Wife.
J. B. Martin and Wife.
E. M. Roberts, Wife and Daughter
L. F. Smith

Bro. Rutledge and Wife
Sister Cooper and Son
Grandma Horton
Sister O'Shields and Children
Brother Owens and Wife
Brother and Sister Sheridan
Brother and Sister Walker
Miss Delia and Cliff Horton
Brother Willie Cawhorn
Sister Paterson and others.

The children of Sister Walker, Sister O'Shields, and Sister Owens were baptized at this service.

Other meetings were held at the Fagan home until the good old Brother passed away and Sister Fagan vacated the house. Then Brother Bowden engaged it for a Mission Sunday School under Paynes Chapel Charge and appointed Brother Cannon Superintendent who soon however gave up the work.

Then it was that Brother Bowden appointed E. M. Roberts to take up the work, and on the 27th day of June, 1886, he organized a Sunday School in the late Fagan home with the following teachers:

1st, Miss Bettie Daniel; 2nd, Miss Lizzie Hawkins; 3rd, Miss Lola Marshburn; 4th, Miss Eliza Vaughn; 5th, Miss Kate Vaughn; 6th, Bro. M. R. Gentry; 7th, Miss Lizzie Roberts; 8th, Miss Lizzie Anderson; Bro. Willie Cawhorn Chorister.

Sister O'Shields kept the house and furnished the fuel.

The Sunday School and Prayer and Revival Services continued at the late Fagan home for several months, after which the work was moved to a store-house at Number 69 Marietta Street, near the residence of Esq. Horton, where the attendance continually increased in numbers and in interest.

The Woman's Union Prayer meeting revival services were conducted by Bro. Hastings Puckett and T. C. Puckett, Rev. F. F.
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Reynolds, Bro. Bowden, Rev. Sam Small, Ex-Governor Colquitt, Hoke Smith and others, and souls were born into the Kingdom of our Lord at almost every meeting.

While occupying the store-house at Number 629 Marietta Street, about October 3, 1886, the name of the Mission was changed from Paynes Chapel Mission to Bishop Hendrix Mission in honor of our beloved brother, E. R. Hendrix.

While here the little children raised $51.10 for a church fund which Annis Horton brought in the first $5.00.

In the Spring of 1887 the Mission was moved from Number 629 Marietta Street to Woodward Hall at the corner of Marietta Street and Ponders Avenue where the work continued to grow and increase in interest until on May 6, 1888, a church was organized by Rev. Howard Crumley, Pastor of Payne Chapel Church with the following members:


E. M. Roberts was elected Sunday School Superintendent and B. T. Wilson was elected Secretary.

The following Board of Stewards were elected by Paynes Chapel Quarterly Conference:


The following were appointed Class Leaders:

The following were elected Trustees:

Rev. W. F. Glenn, Presiding Elder, appointed C. C. Davis to take charge as pastor, who continued in charge until November, 1888, when Rev. M. D. Smith was appointed by the North Georgia Conference to that work.

In the winter of 1888 Edis Leila Cawhern (now Mrs. Edis McCormick Redwine) had the distinction of being the first infant to be christened in the new church.

In 1889 a lot was purchased on Marietta Street near the corner of Boss Avenue, opposite Woodward Hall, and in the early months of 1890 a house of worship was erected on the lot, and during the latter part of 1890 the entire church building and grounds were paid out of debt and the dedicatory services were conducted by Bishop E. R. Hendrix.

In 1892, while Brother W. A. Parks was pastor, the name was changed from the Bishop Hendrix Mission to St. James M. E. Church, South.

In November, 1923, the North Georgia Conference appointed the Rev. J. J. Blanks to this charge. The congregation was still worshipping in the old church building on Marietta Street. After taking over the work we found ourselves over $500 in debt, accumulated by some previous ventures, as well as insurance premiums and interest coupons. These began to hinder our progress and we began to wonder what could be done. Our board of trustees and stewards and other workers, and the pastor, began to pray for an unconquerable faith and got a faith blessing, and paid in one great home coming day every dollar against us except the loan on the property. You say, how did you do it? We say by faith and work. We had a home-coming day and dinner on the ground and invited everybody to be there and many were there. You will note also in another place in this book, the pastor having many business friends in Atlanta and over the country at large, and he sent out to them an S. O. S. call and they responded with several hundred dollars. And with the response of the many friends of Old St. James Church on this Home-coming day, we raised the amount necessary to pay off all the entire warrant debt against us at this time, and leaving us a small balance on hand.

From this home-coming day in May, 1924, we began our first revival campaign, conducted by our Brother Charlie Tillman and his daughter. The Lord gave us a great time for two weeks in gospel preaching, music and song. Many souls were blessed.

The church continued in a healthy, growing state, adding constantly to her number of members such as were forsaking the world and its lusts and accepting Jesus Christ as their saviour and Lord. As the year grew older and days went by we found ourselves confronted by another obstacle, which was greater than any we had yet gone against. You see there was a loan upon the church amounting to about $2200.00 which had been placed on the property sometime previous to make some repairs, and this was due and payment required by the first of the year, and we had no money with which to take care of this loan.

There was another thing we had to consider, and that was our present location had become a business location, and we were being encroached upon by business houses of one sort or another. We needed a more central location for our members and for a continued growth that the church should have. Facing this situation, we said again it is time to exercise more faith and prayer unto his guiding hand that we may work in the right direction. So we began to look for a location and for a buyer for the old property, and found one with the cash, for which we sold the old property on Marietta Street and with the proceeds bought a lot on Hemphill Avenue at State Street which is beautifully located and more nearly a central location for St. James members.
We erected a large and commodious tabernacle (often spoken of as the tabernickel) which will seat 800 to a 1,000 people. It is well equipped, seated to comfortable capacity.

This being completed in October, we immediately held our Fall revival, conducted by Rev. Sam Haynes and Brother Hemp. We erected during the pastorate of Rev. T. J. Burdette, at which time the Lord blessed us with more than 30 additions to the church.

And as we took hold of the work for the second year, all paid out of debt and in a new tabernacle in a new location, it looked like an easy field.

But we realized that there was a new church to be built and we must not wait, but we must go to raising money for this purpose. We thank God for people who have some conviction, religion, faith in God and some backbone and sense, for God can take people like that and get things done. We consider nothing too great for God with this sort of people if it is in His will. The Lord has blessed us with a great revival and souls got saved and blessed, 25 of which joined St. James Church (preaching at this time being by the pastor).

With the help of our friends we hope to close the year with the best report for St. James in years.

We want to pay all our conference obligations and have a good lump of cash toward a new church.

We stand for the old-time Bible Religion and against Evolution, Scepticism and Criticisms.

St. James continued to add money to the building fund. The present building was erected during the pastorate of Rev. J. T. Burdette in 1930. The trustees served as the Building Committee. They were: Mr. Tob Baldwin, Chairman; Dr. Wm. H. Caw­ hern, Dave Beary, Charlie Shirley, Treasur­ er, and "Bud Turnipseed, Building Super­ intendent. This building stands on the cor­ ner of Hemphill at State Street, N. W., Atlanta.

During the pastorate of Rev. R. R. Baker, which was nine years, the mortgage was burned, the basement was finished, pews were installed, and the new two-story annex was begun. This annex was finished during the pastorate of Rev. Aubrey C. Walley and dedicated as the "Baker-Walley Memorial Building" on March 13, 1949. The Building and Finance Committee was J. V. Stone, Chairman; T. E. Harmon, W. S. Thurmond, J. E. Cushman and G. A. Root. It was during the early period of Brother Walley's pastorate that the present parsonage at 776 Atlantic Drive, N. W., was purchased.

Mr. James E. McComack served the longest period of time as Sunday School superintendent, 1929-43. This was a distin­ ct honor to him, and during this time he served in other official positions. To Mrs. W. F. Burger goes the honor of hav­ ing served so well for over 12 years as presi­ dent of the Woman's Missionary Society, 1938-50, and for her faithful service in so many other ways. Many others, whose names this writer does not know, added their faith­ ful service, money and prayers for the building of God's kingdom through this church.

The next most historic move of St. James was when she entered whole-hearted­ ly into the merging of historic old Payne Memorial Methodist Church. This merger was effectuated at the North Georgia Conference, June, 1950. At this conference, Rev. Harold L. Cochran was appointed as the new pas­ tor of Saint James; Pledger M. Lyle was elected as chairman of the board; G. A. Root, Sunday School superintendent; Mrs. Harold L. Cochran, president of the Wes­ leyan Service Guild, and Mrs. Bobby Lane, president of the Methodist Youth Fellow­ ship. This was a remarkable year. This mer­ ger was a real success. The spirit that pre­ dominated in every phase of the work will never fail anywhere.

In the Payne resolution on the merger with St. James, it was the expressed hope that Warren A. Candler would soon join the movement and that an adequate new church would be built. During 1950-51 we have all been amazed at the progress in this direction. For this story read the history of the Tenth Street Methodist Church. Now, let us thank and praise almighty God, His Son, our Saviour and Redeemer, and give place to empowering of His blessed Holy Spirit. Take heart; march on!

The Church records, as well as the Minutes of the North Georgia Conference, show the names of the pastors from the Rev. M. D. Smith to the present to be as follows:

- Rev. C. G. Davis, Supply 1888.
- Rev. M. D. Smith, 1889-90.
- Rev. W. Dunbar, 1891.
- Rev. W. A. Parks, 1892.
- Rev. W. C. Dunlap, 1893.
- Rev. M. S. Williams, 1894.
- Rev. M. D. Smith, 1895.
- Rev. F. G. Hughes, 1899.
- Rev. C. C. Carey, 1900.
- Rev. W. O. Butler, 1903.
- Rev. W. A. Dodge, 1904.
- Rev. T. R. Kendall, 1903-6-7-8.
- Rev. Ben Graham, 1911.
- Rev. C. V. Weathers, 1926.
- Rev. J. T. Pendley, 1927.
- Rev. Adrian Warwick, 1928-29.
- Rev. E. A. Flatt, 1933.
- Rev. J. E. Cook, 1933.
- Rev. J. L. Harrison, 1936.
- Rev. G. W. Brooks, 1940.

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THE HISTORY OF HEMPHILL AVENUE METHODIST EPISCOPAL CHURCH
1892 to 1939

Wesley's Chapel Methodist Episcopal Church was organized in 1892 in S. M. Thomas' store, located near the corner of Tenth and Greenfield Streets by Dr. R. H. Robb, who was then pastor of Marietta Street Methodist Episcopal Church. Rev. W. W. Ash was appointed as the first pastor by the Annual Conference, January 16, 1893. He was associated with Dr. R. H. Robb who was still pastor of Marietta Street Church.

The new organization secured a lot near the southwest corner of Piedmont (now Calhoun) and Center streets. They immediately began the erection of a building which was dedicated free of debt on April 30, 1893. The church building was moved intact to a new lot located at 1023 Hemphill Avenue in 1906 while Dr. R. H. Robb was pastor and the name was changed to the Hemphill Avenue Methodist Episcopal Church. An addition to the building was erected in 1912 while Dr. E. J. Hammond was pastor. As a result of Methodist union, Hemphill Avenue Methodist Episcopal Church merged with Center Street Methodist Church, South, to form the Center Street Methodist Church.

THE HISTORY OF THE WARREN CANDLER
METHODIST CHURCH

The history of Warren Candler Church is a brief one. But it is one in which spirituality, good fellowship and cooperation with each other have all been placed first and prevailed in every important undertaking of the church.

In the latter part of the year 1909 someone felt the need of a Methodist church in the community of North Atlanta. That someone was Mrs. Jane Chastain, better known as "Grandma." She visited all the homes in the community and got a list of the Methodist families interested in organizing a church.

On Sunday afternoon, January 25, 1910, this group met in a schoolhouse located on the southwest corner of Tenth and Dalney Streets and the new church was organized under the leadership of St. Mark Church with Rev. G. H. Turner acting as pastor. That afternoon they were able to enroll 46 charter members for the new church.

Thus a new church was born and has developed and grown into the Warren Candler Methodist Church of today.

Prior to this time Payne Memorial Church had sponsored a Sunday School in this schoolhouse. With this group and with the families of the new members a Sunday School was organized a month later. Mr. J. M. Orr was the first Sunday School superintendent.

The lot for building the new church was donated by Mr. N. A. Chastain and was deeded to the following: J. P. Burdette, J. M. Orr, S. C. Orr, W. E. Huff and W. A. Mauldin, as trustees of Center St. Methodist Church, South. Dated March 28, 1910. This lot is the one the present church building stands on, the northeast corner of Center and Ethel Streets.

The church met in the schoolhouse only a short time, then moved to a storehouse near the corner of Center and Calhoun Streets until the completion of a Brush Arbor on the lot where our parsonage and Educational Building now stand. They worshiped in the Arbor until the present church building was completed in December, 1913.


The first meeting in the new building was a big Christmas program and Christmas tree. From that time on the church was no longer under the sponsorship of St. Mark but was an independent church known as Center Street.

The first Ladies' Aid Society was organized in the second year of the new church at the home of Mrs. Jane Chastain. Only a small group of ladies were present and Miss Pearl Cranshaw was the first president.

With all working together the church grew and prospered so a need was felt for more room. In 1919 the basement was completed and used as a Primary and Junior Department of the Sunday School.

In 1917 we agreed to help others as we had been helped so we assisted the people of the Howell Mill Road community to organize the church now known as Underwood Memorial. One pastor served both churches until 1922 when each church became an independent station.

Previous to 1921 there had been no need for a parsonage but now this need was realized. Plans were made, the building was started and our pastor moved into a lovely
new six-room house located at 1077 Center Street in 1923.

Things moved along for the next few years with the church growing in membership, an active Epworth League, a Sunday School increasing all the time, a good Woman's Missionary Society and everyone had a feeling of peace and goodwill.

In 1939 came the unification of the three Methodist churches—the Methodist Church, South, the Methodist Episcopal Church, and the Methodist Protestant Church. Through this unification the Hemphill Methodist Episcopal and Center Street churches were united, bringing to Center Street a group of loyal members.

After much discussion it was decided to change the name of the church so that each would lose its separate identity and become as one. The name Warren Candler was selected. At a church conference in the year 1940 the official change was made from Center Street to Warren Candler.

With all the members working together, a new Educational Building was completed in the latter part of the year 1939. Now our Sunday School began to function as a modern well-departmentalized Sunday School.

The church has had many loyal members who have carried on through two terrible wars and a very bad depression. We have been able to honor only a few, but they have been honored with beautiful pieces of furniture. The pink marble baptismal font, given in memory of Mrs. J. F. Freeman; the pulpit chairs, given in memory of Mrs. J. F. Mayes; the flower pedestals, given in memory of Mr. J. F. Mayes, and the Communion table, given in memory of our boys who died in World War II.

Our church has made a small but a very outstanding contribution of leaders to carry on God’s work. We are proud to claim Rev. James Sneed and Rev. Louie Huckaby as ministers of the Gospel who made the decision, in our church, to give their lives to carry on the work God would have them do here on earth.

The last chapter in the history of Warren Candler Church is now being written but Warren Candler is not dying, it is now beginning a new era. One we hope will be more glorious than the past. Warren Candler is now uniting with the two other Methodist churches, St. James and Payne Memorial, and we are planning to have one big church better equipped to carry on work for Jesus as he would want us to in our community.

Oliver Wendell Holmes expressed our hope for the future when he says:

*Build thee more stately mansions, O my soul,*
*As the swift seasons roll!*
*Leave thy low-vaulted past!*
*Let each new temple, nobler than the last,*
*Shut three from heaven with a dome more vast,*
*Till thou at length art free,*
*Leaving thine outgrown shell by life’s un-resting sea!*

**CHARTER MEMBERS CENTER ST. M. E. CHURCH—JANUARY 26, 1910**

Mrs. J. B. Chastain
Mr. R. C. Hunt
Mrs. Laura C. Hunt
Mr. J. S. Upshaw
Mrs. Laura Wofford
Mrs. Nellie Beigers
Mrs. Nina Price
India M. Jackson
Lola Burge
Mr. J. M. Orr
Mrs. J. M. Orr
Mr. S. C. Orr
Mrs. S. C. Orr
Mr. N. C. Rudisill
Mrs. N. C. Rudisill
Mr. F. M. Morris
Mrs. F. M. Morris
Mr. W. H. Harris
Mrs. W. H. Harris
Henry Harris
T. J. Harris
Mrs. Collie Bennett
Mr. J. W. Burge
Mrs. M. B. Rice
Mr. K. T. Blackburn
Mrs. J. T. Blackburn
Mrs. Flore Willis
Mr. C. H. Hunt
Mrs. C. H. Hunt
Mrs. Mary Holder
Mr. G. M. Omburg
Mrs. G. M. Omburg
Mrs. M. A. Anderson
Miss Georgia Anderson
Miss Hattie Anderson
Mrs. Mary E. Powell
Mrs. R. E. Johns
Mrs. A. E. Kimbrough
Mrs. Erwin Gaines
Mrs. Irene Gaines
Mrs. J. R. Owens
Mrs. Phoebe Freeman
Mrs. S. J. Candler
Mr. H. J. Candler
Mr. J. F. Candler
Miss Pearl Candler
Mr. Bascomb Candler

**PASTORS**

G. H. Turner........................................ 1910-1911
G. L. Chastain.................................... 1911-1915
C. A. Jameson.................................. 1915-1917
M. L. Underwood................................. 1917-1921
A. F. Nunn...................................... 1921-1922
L. F. Huckaby.................................. 1922-1924
A. S. Hutchinson................................. 1924-1926
M. M. Warraver................................. 1926-1930
A. J. Sears...................................... 1930-1931
G. H. Bailey.................................... 1933-1937
Arthur Maness................................. 1933-1937
W. W. Watkins................................. 1937-1939
J. H. Allison................................. 1939-1941
T. M. Elliott................................. 1941-1943
P. H. Gunnelles.............................. 1943-1947
M. C. Allen................................. 1947-1951

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In Fond Memory of My Beloved Parents

**MR. AND MRS. JOHN F. MAYES**

Helen Mayes Dale
CHURCH DIRECTORY

ADMINISTRATIVE ORGANIZATION
Resident Bishop—Arthur J. Moore
District Superintendent—Dr. Lester Rumble
Pastor—M. C. Allen

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L. D. Jolly, Chairman
H. T. Barrett, Treasurer
Mrs. F. C. Groover, Secretary
Mrs. J. H. Whitmire, Communion Steward
T. D. Cook
F. C. Groover
E. C. Bridges
Thomas Pyton
H. J. Wells

Lewis Willis
James E. Norris
R. A. Day
Mrs. R. E. Hancock
M. P. Hembree
O. S. Rudisill
L. W. Smith
Reed Craven
JJess Greene

TRUSTEES

S. E. Craven
Hugh Shannon
O. S. Rudisill
George Stewart
A. W. Clark

W. R. Barrett
R. E. Hancock
Sam Morton
H. J. Wells

CHURCH SCHOOL

L. D. Jolly
General Superintendent
L. W. Willis
Young People
Mrs. Reed Craven
Children

H. J. Wells
Adult Superintendent
Mrs. E. C. Bridges
Juniors
Miss Connie Groover
M.Y.F. President

WOMEN'S SOCIETY OF CHRISTIAN SERVICE

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Mrs. Bertha Mapp, Vice-President
Mrs. F. C. Groover
Promotion Secretary
Mrs. M. C. Allen
Spiritual Life Secretary
Mrs. H. J. Wells
Mrs. A. A. Adamson
Mission Education and Service
Mrs. J. H. Whitmire
Christian Social Relations
Mrs. E. C. Bridges
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Mrs. Reed Craven
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Mrs. E. C. West, Treasurer
Mrs. T. B. North
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Mrs. W. H. Byrd
Literature and Publications
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Rev. M. C. Allen
Walter Wilkins

DECORATION
Mrs. Catherine Cox
Mrs. J. H. Whitmire
Mrs. M. C. Allen

PUBLICITY
S. E. Craven
Rev. M. C. Allen
Rev. Roy Lawrence

ATTENDANCE
Reed Craven
Mrs. Stewart
Mrs. C. W. Boring
Mrs. Elizabeth Willingham
Mrs. Eula Smith

ARRANGEMENTS
Mrs. Albert H. Mapp
Mrs. F. B. Harris
Mrs. R. A. Day
Mrs. M. C. Allen
Mrs. J. H. Whitmire

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Oscar Rudisill
R. A. Day
Almond N. Harris
Howard Barrett
L. M. Bowden
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CYpress 3424
GROUND BREAKING SERVICE OF THE TENTH STREET METHODIST CHURCH, APRIL 1, 1951

In the picture, L. to R. Bishop Arthur J. Moore; members of the Building Committee, S. E. Craven, Guy G. Sanders, Secretary; W. F. Griffin, Frank M. Cagle, Treasurer; L. D. Jolly, Chairman; Pledger M. Lyle, Co-Chairman, (not present), Dr. Lester Rumble, Atlanta-West District Superintendent, Rev. Marvin C. Allen, Pastor, Warren A. Candler Methodist Church, Rev. Harold L. Cochran, Pastor, Saint James Methodist Church. In the background is the Choir Director, Walter Wilkins, and some members of the choir.

H. M. Smith Construction Company

Telephone EMerson 2666

Atlanta, Georgia
THE HISTORY OF TENTH STREET METHODIST CHURCH

In the latter part of February, 1950, Payne Memorial Methodist Church officially voted that they would not be able to continue as a church at the old site. A few days later a joint meeting of the official boards of St. James and Payne Memorial churches was held at St. James church and it was decided to merge the two churches effective July 1, 1950. On March 7, 1950, at a joint meeting of the Board of Stewards and Trustees a resolution was passed favoring the merging of Warren A. Candler, St. James and Payne Memorial effective July 1, 1950. Copies of this resolution were sent to St. James and Payne Memorial churches and Dr. Lester Rumble, The Payne Memorial Quarterly Conference on March 8, 1950, voted to merge with St. James, effective July 1, 1951, with Warren A. Candler to come in later. St. James Quarterly Conference on March 15, 1950, voted the same merger resolution.

On July 1, 1950, the official Board of the new St. James Methodist Church had its organization meeting. A resolution was passed to elect a committee of two laymen together with the pastor, Rev. Harold Cochran, who would work with a like committee from Warren Candler Church as a planning committee to find a suitable lot for the merging of St. James and Warren A. Candler churches and report back to the Quarterly Conferences. Pledger M. Lyle, Frank M. Cagle, together with the two pastors, met for their organization meeting, elected Pledger M. Lyle, Frank M. Cagle, and W. F. Griffin on the Building Committee for the new church.

The Building Committee, together with the two pastors, met for their organization meeting at Warren A. Candler church and L. D. Jolly was elected chairman; P. M. Lyle, co-chairman; F. M. Cagle, treasurer; Guy G. Sanders, secretary, and worked as rapidly as possible until they were ready to report.

On Wednesday, December 20, 1950, Warren A. Candler held a special Quarterly Conference and St. James held a regular Quarterly Conference and passed a resolution to unite the two churches as of July 1, 1951, in a new building on the proposed lot. Resolutions were passed naming the new church The Tenth Street Methodist Church. St. James' Quarterly Conference authorized the Board of Trustees to borrow $14,000.00 on the Payne Memorial property to purchase the new lot which was purchased for $11,700.00. The loan was secured from the Citizens and Southern Bank of Atlanta, Ga.

Church conferences were held on January 3, 1951, as authorized by the Quarterly Conference in Warren A. Candler and St. James churches when the resolutions passed by the Quarterly Conference of December 20, 1951, were passed by two churches.

On Sunday evening, January 28, Warren A. Candler Quarterly Conference, in regular session, elected L. D. Jolly, S. E. Craven, and Guy G. Sanders on the building committee for the new church.

On Wednesday evening, February 7, 1951, St. James Quarterly Conference, in a called session, elected Pledger M. Lyle, Frank M. Cagle, and W. F. Griffin on the Building Committee for the new church.

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The Building Committee met at St. James church. Brother L. D. Jolly reported for the committee that an adequate educational plant would cost approximately $85,000.00. The following resolution was adopted. "The Building Committee is hereby authorized to proceed with the construction of an educational plant on the proposed Tenth Street lot at a cost of approximately $85,000.00".


On Sunday afternoon, April 1, 1951, ground-breaking service was held on the lot with Bishop Arthur J. Moore as the speaker. Dr. Lester, Dumble, District, and others were on the program. There were approximately 400 present and a cash offering of approximately $80.00 was received for the Building Fund.

On Thursday evening, April 12, 1951, the Building Committee met at St. James Church to study bids and the contract was awarded to H. M. Smith Construction Company for the sum of $91,000.00.

Excavation for the building was begun Wednesday afternoon, April 18, 1951; foundation footings were poured April 25, 1951.

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