THE SOCIETY OF BIBLICAL LITERATURE
AND EXEGESIS

NINETY-FOURTH MEETING

Union Theological Seminary
Broadway at 120th Street, New York, New York
Monday-Wednesday, December 29-31, 1958

Program

Monday, December 29

2:00 p.m. Meeting of the Council of the Society
Room 211

4:00 p.m. The Thirteenth Annual Meeting of the American Textual Criticism Seminar
Room 205

Recent Discoveries and Investigations of New Testament Manuscripts
Bruce M. Metzger (Princeton Theological Seminary)

Qumran and the Present State of Old Testament Text Studies
The Massoretic Text
Patrick W. Skehan (Catholic University of America)
The Septuagint Text
Harry M. Orlinsky (Hebrew Union College-Jewish Institute of Religion)

The Apparatus Criticus Project
Merrill M. Parvis (Emory University)
The Bible Societies’ Greek Text
Eugene M. Nida (American Bible Society)

I. Monday, December 29—8:00 p.m.

Joint Meeting
Room 207

with the
American Schools of Oriental Research
and the
National Association of Biblical Instructors

Chairman: A. Henry Detweiler (Cornell University)
President, ASOR
G. Ernest Wright (Harvard Divinity School)

Report of the SBLE Representative on the ASOR Board of Trustees
H. Neil Richardson (Boston University)

Recent Excavations at Nippur (illustrated)
Vaughn E. Crawford (Yale University)

Report of the Jerusalem School
A. Henry Detweiler (Cornell University)

Harvard-Cornell Excavations at Sardis
II. Tuesday, December 30—9:00 a.m.

**BUSINESS**

PRESIDENTIAL ADDRESS: "A still small voice . . . said, 'What are you doing here?'"

William A. Irwin (University of Chicago and Southern Methodist University)

1. Lazarus, Mary, and Martha
   Floyd V. Filson (McCormick Theological Seminary)

2. Diviner vs. Prophet in Ancient Israel
   Harry M. Orlinsky (Hebrew Union College-Jewish Institute of Religion)

3. The Genesis and Early History of the Masoretic Text — The Evidence from the Dead Sea Scrolls
   Robert Gordis (Jewish Theological Seminary)

4. The Sympathetic Rites of Qumran
   J. Spencer Kennard, Jr. (Princeton, N. J.)

III. Tuesday, December 30—2:00 p.m.

**OLD TESTAMENT SECTION**

Room 214

5. Studies in Biblical Lexicography
   Maximilian Ellenbogen (New York, N. Y.)

6. A Problem of Translation
   William W. Hallo (Hebrew Union College)

7. The Psalms' Names for God
   Allan R. McAllaster (Hyde Park, Mass.)

8. Syncretism in the Old Testament
   Stanley B. Frost (McGill University)

9. The Underlying Hebrew and Aramaic Documents of IV Ezra
   Frank Zimmermann (Flushing, N. Y.)

10. The Date of the Manual of Discipline
    Marco Treves (New York, N. Y.)

11. Talmudic Material Relating to the Dead Sea Scrolls
    Manfred R. Lehmann (Lawrence, N. Y.)

**NEW TESTAMENT SECTION**

Room 207

12. Semitisms in Codex Bezae
    James D. Yoder (Evangelical Congregational School of Theology)

13. The Aramaic qorban Inscription from Jebel Hallet et-Turi and Mt. 15:5/Mk. 7:11
    Joseph A. Fitzmyer (Woodstock College)

14. The Missing Link in the Matthean Genealogy
    Krister Stendahl (Harvard Divinity School)

15. Parables as Literary Forms in the New Testament
    Terence Y. Mullins (Waynesboro, Va.)

16. Did Paul Write I Corinthians 13?
    Eric L. Titus (Southern California School of Theology)

17. The Problem of Authority in I Corinthians
    Robert M. Grant (University of Chicago)

18. "The first fruits of the Spirit" — An Ambiguity in Pauline Pneumatology?
    J. Christiaan Beker (Union Theological Seminary)

19. Oikonomia = "covenant"; terms for Heilsgeschichte in Early Christian Usage
    John Reumann (Lutheran Theological Seminary)

IV. Tuesday, December 30—8:00 p.m.

Room 207

20. Translators and Manuscripts
    Ernest C. Colwell (Southern California School of Theology)

21. Election from Abraham to Paul
    George E. Mendenhall (University of Michigan)

22. Wisdom in Creation; the 'āmôn of Prov. 8:30
    R. B. Y. Scott (Princeton University)

23. Sumerian Literature and the Bible
    Samuel N. Kramer (University of Pennsylvania)

24. An Old Manuscript of Exodus from Cave Four, Qumran
    Frank M. Cross, Jr. (Harvard University)

25. The Qumran Authors’ spr šhgwy
    Isaac Rabinowitz (Cornell University)

26. The Qumran Sectarians, the "Maghāriya," and the Qaraite
    Norman Golb (Hebrew Union College-Jewish Institute of Religion)
### V. Wednesday, December 31—9:00 a.m.

**OLD TESTAMENT SECTION**  
Room 214

<table>
<thead>
<tr>
<th>No.</th>
<th>Title</th>
<th>Speaker</th>
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</thead>
<tbody>
<tr>
<td>27.</td>
<td>Capital Cases Outside Jerusalem</td>
<td>Hugo Mantel <em>(Academy for Higher Jewish Learning)</em></td>
</tr>
<tr>
<td>28.</td>
<td>The Biblical Conception of Asylum</td>
<td>Moshe Greenberg <em>(University of Pennsylvania)</em></td>
</tr>
<tr>
<td>29.</td>
<td>On the Meaning of <em>mahar</em> in Deut. 6:20</td>
<td>Thomas M. Horn * <em>(Philadelphia Divinity School)</em></td>
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<tr>
<td>30.</td>
<td>Koheleth’s Use of Genesis</td>
<td>Charles C. Forman <em>(Plymouth, Mass.)</em></td>
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<td>31.</td>
<td>The Vocation of Isaiah Ben Amoz</td>
<td>Robert T. Anderson <em>(Michigan State University)</em></td>
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<td>32.</td>
<td>Isaiah’s Attitude Toward Philistia</td>
<td>H. L. Ginsberg <em>(Jewish Theological Seminary)</em></td>
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<tr>
<td>33.</td>
<td>The Vassal - Treaties of the Assyrian and Babylonian Empires and the Prophet Ezekiel</td>
<td>Matitiahu Tsevat <em>(Hebrew Union College)</em></td>
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<tbody>
<tr>
<td>34.</td>
<td>The Shewbread in the Old Syriac Gospels and in the Apostolic Tradition of Hippolytus</td>
<td>Dikran Y. Hadidian <em>(Hartford Seminary Foundation)</em></td>
</tr>
<tr>
<td>35.</td>
<td>Determining the Text of a Church Father</td>
<td>Domenico Volturno <em>(Boston University)</em></td>
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<tr>
<td>36.</td>
<td>The Formal Pattern of Jesus’ Message</td>
<td>James M. Robinson <em>(Southern California School of Theology)</em></td>
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<td>37.</td>
<td><em>Qahal</em>, <em>Qumran</em>, and <em>Eccelesia</em></td>
<td>Jack P. Lewis <em>(Harding College)</em></td>
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<td>38.</td>
<td>The Use of the Old Testament in the Damascus Document Compared with Normative Judaism and the Synoptic Gospels</td>
<td>Philip A. Quanbeck <em>(Augsburg College and Theological Seminary)</em></td>
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<td>40.</td>
<td>Roman Grain Ships of St. Paul’s Time</td>
<td>S. Vernon McCasland <em>(University of Virginia)</em></td>
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<tr>
<td>41.</td>
<td><em>Ta Me Kathekonta</em>: Congruity and Correspondence in New Testament Thinking</td>
<td>Paul E. Davies <em>(McCormick Theological Seminary)</em></td>
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### VI. Wednesday, December 31—2:00 p.m.

**OLD TESTAMENT SECTION**  
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<thead>
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<tr>
<td>42.</td>
<td>The Relation of Hosea’s Doom Prophecy to Oracles against Foreign Nations and Other Pronouncements against Enemies</td>
<td>Martin J. Buss <em>(Go College)</em></td>
</tr>
<tr>
<td>43.</td>
<td>The Concept of <em>da’ ath</em> in Hosea</td>
<td>Willis W. Fisher <em>(Southern California School of Theology)</em></td>
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<tr>
<td>44.</td>
<td>“Urzeit-Endzeit”</td>
<td>Brevard S. Childs <em>(Yale Divinity School)</em></td>
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<tr>
<td>45.</td>
<td>The Story of the Golden Calf Reanalysed</td>
<td>Immanuel Lewy <em>(New York, N. Y.)</em></td>
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<td>46.</td>
<td>The Story of Cain Reexamined</td>
<td>Simon Cohen <em>(Hebrew Union College)</em></td>
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<td>47.</td>
<td>Misunderstood Expressions in the Story of the First Sabbath</td>
<td>Francis S. North <em>(Tuller School)</em></td>
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<td>48.</td>
<td>The Antonin Genizah in the USSR</td>
<td>Abraham I. Katsh <em>(New York University)</em></td>
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</thead>
<tbody>
<tr>
<td>49.</td>
<td>What Shall We Do with the Document “Q”?</td>
<td>Theodore R. Rooch <em>(Pomona College)</em></td>
</tr>
<tr>
<td>50.</td>
<td>The Origin of the Gospel Pattern</td>
<td>Otto A. Piper <em>(Princeton Theological Seminary)</em></td>
</tr>
<tr>
<td>51.</td>
<td>Septuagintal Echo in Mark 8:3</td>
<td>Frederick W. Danker <em>(Concordia Theological Seminary)</em></td>
</tr>
<tr>
<td>52.</td>
<td>The Motive of the Central Section of Luke-Acts</td>
<td>William C. Robinson, Jr. <em>(King College)</em></td>
</tr>
<tr>
<td>53.</td>
<td>“The Wilderness”</td>
<td>Robert W. Funk <em>(Emory University)</em></td>
</tr>
<tr>
<td>54.</td>
<td>Eschatology and Repentance in Hebrews</td>
<td>Charles E. Carlston <em>(University of Dubuque)</em></td>
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</tbody>
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THE SOCIETY OF BIBLICAL LITERATURE AND EKESISIS

Founded 1880

Constituent Member of the American Council of Learned Societies

Officers for 1958:

President: William A. Irvin (University of Chicago and Southern Methodist University)

Vice-President: Robert M. Grant (University of Chicago)

Secretary: Charles F. Kraft (Garrett Biblical Institute)

Treasurer: Virgil M. Rogers (Princeton Theological Seminary)

Papers read at the annual meetings of the Society, national or sectional, may be submitted for publication in the Journal. The Editor, David N. Freedman (Western Theological Seminary, 731 Ridge Avenue, Pittsburgh 12, Pennsylvania) will be glad to receive papers by hand or by mail.

Nominations for membership in the Society should be sent to the Secretary (Garrett Biblical Institute, Northwestern University Campus, Evanston, Illinois) in advance of the meeting.

The following persons expect to be present:

E. L. Ackley
A. A. Albright
C. P. Amend
E. T. Anderson
D. W. Andrews
E. R. Amey
M. Ains
W. R. Baird, Jr.
N. R. Balke
J. D. Bale
T. A. M. Barnett
I. W. Batdorf
E. L. Beavin
T. M. Beck
H. K. Beebe
B. H. Bell
J. C. Belcher
W. G. Bradley
D. E. Boyd
H. N. Bream
L. O. Bristol
F. W. Boecher
T. R. Bogart
G. M. Brown
J. R. Bogue
W. G. Brown
H. M. Buck, Jr.
M. P. Brown, Jr.
W. G. Brown
H. M. Buck, Jr.
J. M. Bullard
L. A. Bushinsky
M. P. Busey
H. J. Cadbury
D. A. J. Cardozo
C. E. Carlson
M. H. Cherry
B. Childs
K. W. Clark
S. Cohen
E. Colwell
C. C. Converse
C. B. Cophet

All members are requested in arrival at Union Theological Seminary to register their attendance with Mrs. Marilyn McCormick (Office of the Comptroller, Union Theological Seminary, Broadway at 120th Street, New York 27, New York).

Entrance to the Seminary on Sunday and after 6:00 p.m. on week days is 606 West 122nd Street.

The Forty-ninth Annual Meeting of the National Association of Biblical Instructors will be held on Sunday and Monday, December 28 and 29. Programs of the meeting may be secured from Professor Harry M. Buck, Jr. (Wellesley College, Wellesley 81, Mass.) Treasurer, NABI.

The National Association of Professors of Hebrew will meet at 3:00 p.m. on Tuesday, December 30, in Room A19. The program includes an address on "Hebraic and Biblical Studies in the USSR and Hungary" (illustrated) by Professor Abraham I. Katsch (New York University).

The Corporation of the American Schools of Oriental Research will meet at 5:00 p.m. on Monday, December 29, in Room 305.

The annual luncheon meeting of the Alumni and Friends of the American Schools of Oriental Research will be held at 12:15 p.m. on Monday, December 29, at the Men's Faculty Club of Columbia University, 400 West 117th Street. Admission is by reservation only sent on postal card to reach Father Francis S. North, c/o Professor James Muilenburg, Union Theological Seminary, Broadway at 120th Street, New York 27, N.Y., by Saturday, December 27, and will be facilitated if each person attending has the correct sum of $2.00 (including tax and gratuities) in hand at the door. (This is your program for the meeting. Please bring it with you.)