THE SOCIETY OF BIBLICAL LITERATURE
AND EXEGESIS
NINETY-SIXTH MEETING
Union Theological Seminary
Broadway at 120th Street, New York, New York
Wednesday-Friday, December 28-30, 1960

Program

Wednesday, December 28
1:30 p.m. Meeting of the Council of the Society  Room 209
4:00 p.m. American Textual Criticism Seminar  Room 214

Reports on Textual Projects: The International Text Critical Project and Photographing
the Metora MSS
Morton Smith (Columbia University)
The Bodmer Papyri (P 72) of the Catholic Epistles
Allen P. Wikgren (University of Chicago)
The International Peshitta Project
M. H. Goshen-Gottstein (Hebrew University, Jerusalem)

I. Wednesday, December 28—8:00 p.m.
Horace Mann Auditorium, Teachers College, Columbia University

J OINT MEETING
with the
American Schools of Oriental Research
and the
National Association of Biblical Instructors

Chairman: A. Henry Detweiler (Cornell University)
Report of the SBLE Representative on the ASOR Board of Trustees

President, ASOR
G. Ernest Wright (Harvard Divinity School)
Marvin Pope (Yale University)
Vaughn Crawford (Metropolitan Museum of Art)
and Bruce Howe (Harvard University)
A. Henry Detweiler (Cornell University)
Theophilus M. Taylor (Pittsburgh Theological Seminary)
James B. Pritchard (Church Divinity School of the Pacific)
G. Ernest Wright (Harvard Divinity School)
and Lawrence Toombs (Drew University)

II. Thursday, December 29—9:00 a.m.
Horace Mann Auditorium

BUSINESS

PRESIDENTIAL ADDRESS: "Prophecy, Wisdom, and the Knowledge of God"
R. B. Y. Scott (Princeton University)

1. The Freedom of the Hebrew Prophet
Gerhard von Rad (University of Heidelberg)

2. On the Dating of Early Hebrew Poetry
William F. Albright (Johns Hopkins University)

3. Curse and Blessing in the New Testament
Helmut Koester (Harvard Divinity School)
III. Thursday, December 29—2:00 p.m.

OLD TESTAMENT SECTION

2:00 4. The Treatment of Charges Directed against God in the Septuagint of Job
     Harry M. Ortlinsky (Hebrew Union College — Jewish Institute of Religion)
2:25 5. Two Observations concerning Biblical Prayer
     Sheldon H. Blank (Hebrew Union College)
2:50 6. The Placarded Revelation of Habakkuk
     William H. Brownlee (Claremont Graduate School)
3:15 7. Caravan Routes in Biblical Times
     Israel Renov (Yeshiva University)
3:40 Recess
4:10 8. Archaeology and the History of IsraeliteSamaria
     Lawrence A. Sinclair (Carroll College)
4:35 9. An Explanation of Jehu’s Wanton Murder of Ahaziah’s Kinsmen
     Charles W. Baughman (National Seminary)
5:00 10. “Levitical” Psalms
     Martin J. Bus (Emory University)

NEW TESTAMENT SECTION

2:00 11. Primitive Christian Hodayoth
     James M. Robinson (Southern California School of Theology)
2:25 12. Logion 48 in The Gospel of Thomas and the Synoptic Traditions
     Krister Stendahl (Harvard Divinity School)
2:50 13. Matthew Twists the Scriptures
     S. Vernon McCasland (University of Virginia)
     Paul L. Hammer (Mission House Theological Seminary)
3:40 Recess
4:10 15. Messianic Secret and Messianic Sign in Mark’s Gospel
     Howard C. Kee (Drew University)
4:35 16. The Wilderness Theme in the Second Gospel
     Ulrich Mauser (Corvallis, Ore.)
5:00 17. Did “Q” Contain a Story of the Feeding of the Five Thousand?
     Edwin D. Johnston (Mercer University)

IV. Thursday, December 29—7:45 p.m.

Symposium: “A Letter Attributed to Clement of Alexandria and Containing Quotations from a Secret Gospel Attributed to St. Mark”

Morton Smith (Columbia University)
Piersson Parker (General Theological Seminary)
J. A. Sanders (Colgate-Rochester Divinity School), Moderator

V. Friday, December 30—9:00 a.m.

OLD TESTAMENT SECTION

9:00 18. Midrashic Parallels to Selected Qumran Texts
     Manfred R. Lehmann (Lawrence, L. I., N. Y.)
9:25 19. The Final Conflagration in the Hodayoth
     Helmer Ringgren (Garrett Biblical Institute)
9:50 20. Mebakker, Paqid and the Messiah
     John Priest (Ohio Wesleyan University)
10:15 21. The Midrashic Structure of the Habakkuk Pesher
     Lou H. Silberman (Vanderbilt University)
10:40 Recess
11:10 22. Qeré, Kethiv, and Massoretic Methodology
     Gene M. Schramm (University of California)
11:35 23. The Thanksgiving Hymns and the Massoretic Text
     Menahem Mansoor (University of Wisconsin)
12:00 24. Text, Canon, and Qumran
     Walter G. Williams (Iliff School of Theology)

NEW TESTAMENT SECTION

9:00 25. Some Problems in the Transfiguration Accounts
     Charles E. Carlston (University of Dubuque)
     Sidney Jellicoe (Bishop’s University)
9:50 27. The Word Is Near You: Note on Rom. 10:6-10
     M. Jack Suggs (Texas Christian University)
10:15 28. “Fellow Workers in God’s Service”—I Cor. 3:9a
     Victor Paul Furnish (Southern Methodist University)
### VI. Friday, December 30—2:00 p.m.

#### OLD TESTAMENT SECTION

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<thead>
<tr>
<th>Time</th>
<th>Title</th>
<th>Speaker</th>
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<tbody>
<tr>
<td>2:00</td>
<td>32. Underwater Archeology in Israel (illustrated)</td>
<td>Charles T. Fritsch (Princeton Theological Seminary)</td>
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<td>2:25</td>
<td>33. The Divine Names ‘El and ‘Adonai</td>
<td>Frank Zimmermann (Dropsie College)</td>
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<td>2:50</td>
<td>34. The Change in Meaning of the Term 'am ha’āres</td>
<td>Marvin Pope (Yale University)</td>
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<td>3:15</td>
<td>35. 'ahādim in Ezek. 37:17</td>
<td>Cyrus H. Gordon (Brandeis University)</td>
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<td>3:50</td>
<td>36. The Meaning of bārā’ in Num. 16:30 and of kitbāsēb in Num. 23:9</td>
<td>Maximilian Ellenbogen (Queens College)</td>
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<td>4:15</td>
<td>37. Four-Month Seasons of the Hebrew Bible</td>
<td>Francis Sparling North (Tuller School)</td>
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<td>4:40</td>
<td>38. Feminine Nouns with Masculine Attributes</td>
<td>Mayer G. Slonim (Long Beach, N. Y.)</td>
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<td>(By title) Pirke Aboth Variants in the Antonin Geniza Fragments</td>
<td>Abraham I. Katsh (New York University)</td>
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<td>(By title) The Status of Women in Hebrew Life and Law</td>
<td>Robert Gordis (Jewish Theological Seminary)</td>
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<td>4:15</td>
<td>39. (By title) The Covenant Tradition in the First Isaiah</td>
<td>J. A. Sanders (Colgate-Rochester Divinity School)</td>
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<td>4:40</td>
<td>40. (By title) The Puzzle of Deut. 27: Blessings are Announced, but</td>
<td>Immanuel Lewy (New York, N. Y.)</td>
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<td>(By title) The Status of Women in Hebrew Life and Law</td>
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<td>5:00</td>
<td>41. (By title) The Status of Women in Hebrew Life and Law</td>
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<td>5:45</td>
<td>42. (By title) The Puzzle of Deut. 27: Blessings are Announced, but</td>
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<td>(By title) The Status of Women in Hebrew Life and Law</td>
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<td>6:30</td>
<td>43. (By title) The Particle lemdu‘ in Deuteronomy and the Deuteronomic</td>
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<td>Tradition</td>
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<td>7:15</td>
<td>44. (By title) Revisions in the English Version of the Scriptures</td>
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<td>8:00</td>
<td>45. (By title) Revisions in the English Version of the Scriptures</td>
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<td>2:00</td>
<td>45. Is the Lamb of the Apocalypse Jesus of Nazareth?</td>
<td>Paul E. Davies (McCormick Theological Seminary)</td>
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<td>2:50</td>
<td>47. Three Theories of Eucharistic Origins</td>
<td>J. H. W. Rhys (University of the South)</td>
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<td>3:15</td>
<td>48. The Influence of Codex Bezae on the Geneva Bible of 1560</td>
<td>Bruce M. Metzger (Princeton Theological Seminary)</td>
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<td>3:40</td>
<td>49. The “Ignorance Motif” in Acts and Anti-Judaic Tendencies in Codex</td>
<td>Eldon J. Epp (Harvard University)</td>
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<td>Bezae</td>
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<td>4:15</td>
<td>50. The Text of I Peter in Papyrus 72 (Bodmer Papyrus VIII)</td>
<td>Frank W. Beare (Trinity College, Toronto)</td>
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<td>4:40</td>
<td>51. A Gospel Fragment in the Berne Library</td>
<td>Jacob Geerlings (University of Utah)</td>
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<td>5:15</td>
<td>52. (By title) Some Old and New Horizons in Septuagint Studies</td>
<td>Robert A. Kraft (Harvard Divinity School)</td>
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<td>6:00</td>
<td>53. (By title) “Luke versus John” — A Promising Chronological</td>
<td>Johnston M. Cheney (Oakland, Calif.)</td>
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<td>Solution</td>
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<td>7:00</td>
<td>54. (By title) A Key to the Composition of the Fourth Gospel: John 6</td>
<td>Sydney Temple (Harvard Divinity School)</td>
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<td>8:00</td>
<td>55. (By title) The Assembly that Condemned Jesus</td>
<td>J. Spencer Kennard, Jr. (Kendall Park, N. J.)</td>
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<td>9:00</td>
<td>56. (By title) Anathema in Paul’s Letters</td>
<td>Terence Y. Mullins (Philadelphia, Pa.)</td>
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<td>10:00</td>
<td>57. (By title) The Sin against the Holy Spirit: A Denial of One’s</td>
<td>John S. Ruef (Berkeley Divinity School)</td>
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<td>Identity within the Christian Community</td>
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#### Schedule

- **10:40**: Recess
- **11:10**: 29. **Who Is a Jew?**
  - Kenneth W. Clark (Duke University)
- **11:35**: 30. **Civil Servants, Heavenly Powers, and Divine Economy**
  - John Reumann (Lutheran Theological Seminary, Philadelphia)
- **12:00**: 31. **The Creative Milieu of the Epistles**
  - Wilhelm WueiIner (Hartford Seminary Foundation)
THE SOCIETY OF BIBLICAL LITERATURE AND EXEGESIS

Founded 1880

Constituent Member of the American Council of Learned Societies

Officers for 1960:

President: R. B. Y. Scott (Princeton University)
Vice-President: Samuel Sandmel (Hebrew Union College)
Secretary: Charles F. Krall (Garrett Biblical Institute)
Treasurer: Virgil M. Rogers (New Brunswick Theological Seminary)
Editor: Morton S. Enslin (St. Lawrence University)

Papers read at the annual meetings of the Society, national or sectional, may be submitted for publication in the Journal. The Editor will be glad to receive papers by hand or by mail (Atwood Hall, St. Lawrence University, Canton, N. Y.).

Nominations for membership in the Society should be sent to the Secretary (Garrett Biblical Institute, Northwestern University Campus, Evanston, III.).

Members will note that in order to provide ample seating accommodations the general sessions on Wednesday evening, Thursday morning, and Thursday evening are being held in Horace Mann Auditorium, Teachers College, Columbia University, Broadway at 120th Street. All other sessions are held in Union Theological Seminary.

All members are requested on arrival at Union Theological Seminary to register their attendance with Mrs. Jane Magee, Conference Secretary, in Room 113, Union Theological Seminary. Members who have not already done so should send in room deposit of $1.00 per night together with their requests for room reservations and meal arrangements at once to Mrs. Magee, Office of the Comptroller, Union Theological Seminary, 3041 Broadway, New York 27, New York.

The annual meeting of the National Association of Biblical Instructors will be held on Tuesday and Wednesday, December 27 and 28, beginning at 2:00 p.m. on Tuesday. In addition to the schedule in the printed program, copies of which may be obtained from Professor Harry M. Buck, Jr., Wilson College, Chambersburg, Pa., Treasurer, NABI, the Association announces papers by Professor Gerhard von Rad (University of Heidelberg) to be read on Tuesday afternoon and by Kendrick Grobel (Vanderbilt University) to be read on Wednesday morning.

The annual luncheon meeting of the Alumni and Friends of the American Schools of Oriental Research will be held at 12:15 p.m. on Wednesday, December 28, at the Men's Faculty Club of Columbia University, 400 West 117th Street. Admission will be by reservation in advance together with a remittance of $2.00 received by Father Francis S. North, The Tuller School, Sag Harbor, L.I., N. Y., no later than Wednesday, December 21.

The Corporation of the American Schools of Oriental Research will meet at 5:00 p.m. on Wednesday, December 28, in Room 307, Union Theological Seminary.

The National Association of Professors of Hebrew will meet at 3:00 p.m. on Thursday, December 29, in Room A-19, Union Theological Seminary. The following papers will be heard: "The Significance of the Aleppo Codex and the new Edition of the Bible" by Professor M. H. Goshen-Gottstein (Hebrew University, Jerusalem), and "Teaching through 'Eles Milim" by Professor Ahron Rosen (Hebrew University, Jerusalem).

(This is your program for the meeting. Please bring it with you.)