

# THE SOCIETY OF BIBLICAL LITERATURE AND EXEGESIS

## NINETY-EIGHTH MEETING

Union Theological Seminary  
Broadway At 120th Street  
New York 27, New York

Wednesday-Friday, December 26-28, 1962

### *Program*

#### WEDNESDAY, DECEMBER 26

4:00 P.M. Meeting of the Council of the Society

Room A333

8:00 P.M. American Textual Criticism Seminar

Room 214

Harry M. Buck, Jr. (Wilson College), Chairman

Among the papers to be presented are the following:

1. The New Torah Translation of the Jewish Publication Society of America—The Textual Problem and the Exegetical and Stylistic Problems  
H. L. Ginsberg (*Jewish Theological Seminary*)
2. A Gospel Text of Basil the Great  
Harold H. Oliver (*Southern Baptist Theological Seminary*)
3. The Relevance of Electronic Data—Processing to New Testament Textual Criticism  
Zane C. Hodges (*Dallas Theological Seminary*)
4. The Hesychian Recension Reconsidered  
Sidney Jellicoe (*Bishop's University*)
5. Progress Reports of Special Projects
6. Informal Reports of Work in Progress

#### THURSDAY, DECEMBER 27—9:00 A.M.

Room 207-205

Business

1. Presidential Address: Cosmological Reference in the Qumran Doctrine of the Two Spirits and in Old Testament Imagery  
Herbert G. May (*Graduate School of Theology, Oberlin*)
  2. The Meaning of the Temple in Lucan Writings  
Klaus Baltzer (*University of Heidelberg; Visiting Professor at Garrett Theological Seminary*)  
This paper was invited by the officers of the Society.
  3. The Eteocretan Inscriptions and the Bible  
Cyrus H. Gordon (*Brandeis University*)
- 12:15 P.M. Luncheon Meeting, Alumni and Friends of ASOR Men's Faculty Club of Columbia Univ., 400 W. 117th St.  
(for details see notice p. 4)

#### THURSDAY, DECEMBER 27—2:00 P.M.

OLD TESTAMENT SECTION

Room 214

4. A Study of the Formula "Until this Day" Brevard S. Childs (*Yale University*)
5. The Composition of the Psalter Claus Westermann (*University of Heidelberg; Visiting Professor at Drew University*)  
This paper was invited by the officers of the Society.
6. Irony by Way of Attribution Sheldon H. Blank (*Hebrew Union College*)

7. Tell Nagila Expedition Richard A. Mitchell (*Negev Biblical Excavations, Inc.*)
8. Isaiah 1-12 and Chronology  
H. Louis Ginsberg (*Jewish Theological Seminary of America*)
9. Studies in the Muraba 'at and Nahal Hever Documents  
Manfred R. Lehmann (*New York*)
10. Biblical Stylistics and the Textual Study of the Bible  
Shemaryahu Talmon (*Belmont, Mass.*)
11. Two Samson Cycles?  
Bruce D. Rahtjen (*St. Paul School of Theology, Methodist*)

NEW TESTAMENT SECTION

Room 207

12. Fisher of Men  
Wilhelm Wuellner (*Hartford Seminary Foundation*)
  13. The Lucan Birth Stories and the Purpose of Luke-Acts  
Harold H. Oliver (*Southeastern Baptist Theological Seminary*)
  14. Some Thoughts on the Provenance of Matthew  
W. R. Farmer (*Southern Methodist University*)
  15. Old Testament Citations in the Gospel of Mark  
Edward C. Hobbs (*Church Divinity School of the Pacific*)
  16. Some Contacts of Jesus with the Unclean  
Helen Milton (*Washington, D. C.*)
  17. *Praeparatio Evangelica* in the Marcan Prologue  
Oscar J. F. Seitz (*Bexley Hall, Kenyon College*)
  18. Farewell to "the Amen" (Rev. 3:14)  
Lou H. Silberman (*Vanderbilt University*)
  19. The Mixed State of the Church in Matthew  
Charles W. F. Smith (*Episcopal Theological School, Cambridge*)
- 3:00 P.M. National Association of Professors of Hebrew, Annual Meeting **Room A-19**  
The program will include presidential message by President Raymond A. Bowman (Oriental Institute, University of Chicago); guest speaker: Eduard Y. Kutscher (professor in the Hebrew University, Jerusalem, now visiting professor at New York University and the University of Pennsylvania); report on HEBREW EXTRACTS, Abraham I. Katsch; report on IGERETH, Israel T. Namani. (Both *Hebrew Extracts* and *Igereth* are publications of NAPH.)
- 5:00 P.M. Meeting of the Corporation of ASOR (*American Schools of Oriental Research*)

Room 209

THURSDAY, DECEMBER 27—8:00 P.M.

Horace Mann Auditorium  
Teacher's College, Columbia University

Symposium: "Language in Biblical Interpretation"

Moderator: Charles T. Fritsch (*Princeton Theological Seminary*)  
Participants: James Barr (*Princeton Theological Seminary*)  
H. A. Gleason (*Hartford Seminary Foundation*)  
Helmut Koester (*Harvard University*)

FRIDAY, DECEMBER 28—9:00 A.M.

OLD TESTAMENT SECTION

Room 214

20. The Biblical Meaning of the Name Jahveh  
F. S. North (*The Tuller School, New York*)
21. Biblical Etymologies Maximilian Ellenbogen (*City University of New York*)
22. Greek-Hebrew Readings in Jeremiah Frank Zimmermann (*The Dropsie College*)
23. The Exodus, Sinai and the Credo Herbert B. Huffmon (*Baltimore, Md.*)
24. The Use of *DEREK* in Proverbs Arno M. Hutchinson, Jr. (*Ogden, Ill.*)

25. The Recently Excavated Synagogue at Ostia  
Rachel Wischnitzer (*Yeshiva University*)
26. Amos 7:4 and Ancient Parallels  
D. R. Hillers (*Johns Hopkins University*)
27. Remarks on the Appositional Genitive in Biblical Hebrew  
W. F. Stinespring (*Duke University*)

NEW TESTAMENT SECTION

Room 207

28. Sixteenth Century Gospel Harmonies  
Harvey K. McArthur (*Hartford Seminary Foundation*)
29. The Relation of the Prologue to the Body of John's Gospel  
Robert Dean Matthews (*Union College, Kentucky*)
30. The Disciples in the Fourth Gospel  
Joseph B. Tyson (*Southern Methodist University*)
31. A Comparison of Early Christian and Early Rabbinic Tradition  
Morton Smith (*Columbia University*)
32. Jesus' Debate with the Sadducees (Mark 12:18-27)  
E. Earle Ellis (*New Brunswick Seminary*)
33. Palm Sunday and Easter Sunday  
Julian Morgenstern (*Hebrew Union College, emeritus*)
34. Becoming a Child in the Gospel of Thomas  
Howard Kee (*Drew University*)
35. The Pneumatology of Six Nag Hammadi Texts  
Orval S. Wintermute (*Duke University*)

FRIDAY, DECEMBER 28—2:00 P.M.

OLD TESTAMENT SECTION

Room 214

36. The Tradition of Zion's Inviolability  
John H. Hayes (*Princeton Seminary*)
37. "They would not listen to their father because the Lord wished to kill them"  
(I Samuel 2:25)  
Matitiah Tsevat (*Hebrew Union College*)
38. The P Material in Exodus 1-15—a Reconsideration  
C. J. de Catanzaro (*Seabury Western*)
39. Iron-Age Evidence at Kerak, Jordan (illustrated)  
William L. Reed (*College of the Bible*)
40. The Tendency to Avoid Phonetically Homogeneous Phonemes in the First-and-Second and First-and-Third Radicals of Semitic Roots  
William Sanford LaSor (*Fuller Theological Seminary*)
41. New Light on the Discovery of Manuscripts in Qumran Cave I  
John C. Trever (*Baldwin-Wallace College*)
42. The Star, the Scepter and the Messiah of Aaron and Israel  
John F. Priest (*Hartford Seminary Foundation*)
43. Some Garbled Mythological Allusions in the Book of Job  
Marvin Pope (*Yale University*)
44. What Happened to the Female Goddess in Israel?  
Robert T. Anderson (*Michigan State University*)

NEW TESTAMENT SECTION

Room 207

45. Concerning Romans 13:1-7  
Markus Barth (*University of Chicago*)
46. The Posture of the Ancient Scribe  
Kenneth W. Clark (*Duke University*)
47. The Poor Among the Saints  
L. Keck (*Vanderbilt University*)
48. The Apostle Paul's Good Conscience  
William Klassen (*Mennonite Biblical Seminary*)
49. Romans and Existential Hermeneutics  
Richard Batey (*Harding College*)

50. The Military Strategy of Sabbath Attacks on the Jews  
 Alger F. Johns (*Andrews University, Michigan*)
51. What Do We Mean by Jamnia?  
 Jack P. Lewis (*Harding College*)
52. The Messianic Nomos  
 Roy Bowen Ward (*Cambridge, Mass.*)

FRIDAY, DECEMBER 28—7:45 P.M.

Horace Mann Auditorium  
 Teacher's College, Columbia University

Joint Meeting with the American Schools of Oriental Research and the National Association of Biblical Instructors

Chairman: A. Henry Detweiler (*Cornell University*)

Illustrated reports will be given describing recent archaeological work and research at the following places: Nippur, northern Saudi Arabia, Gibeon, Shechem, and Sardis.

THE SOCIETY OF BIBLICAL LITERATURE AND EXEGESIS

Founded 1880

Constituent Member of the American Council of Learned Societies

*Officers for 1962:*

*President:* Herbert G. May (*Oberlin College, Graduate School of Theology*)

*Vice-President:* John Knox (*Union Theological Seminary*)

*Secretary:* Kendrick Grobel (*Vanderbilt University*)

*Treasurer:* Virgil M. Rogers (*New Brunswick Theological Seminary*)

*Editor:* Morton S. Enslin (*St. Lawrence University*)

Papers read at the annual meetings of the Society, national or sectional, may be submitted for publication in the *Journal*. The Editor will be glad to receive papers by hand or by mail (Atwood Hall, St. Lawrence University, Canton, N. Y.) Receiving them does not commit him to publish them.

Nominations for membership in the Society should be sent to the Secretary (Divinity Quadrangle, Vanderbilt University, Nashville 5, Tenn.)

All members are requested on arrival at Union Theological Seminary, Broadway at 120th St., to register their attendance with Mrs. Carole Hammer in Room 113 in the Administration Building (directly beneath our meeting rooms). Members who have not already done so should send a room deposit of \$1.00 per night together with their requests for room reservations to Mr. Robert E. Broadwell, Assistant Comptroller, Union Theological Seminary.

The annual luncheon meeting of the Alumni and Friends of The American Schools of Oriental Research is to be held at 12:15 p.m. on Thursday, December 27, at the Men's Faculty Club of Columbia University, 400 W. 117th Street. Admission is to be by reservation received together with a remittance of \$2.25 by Father North, The Tuller School, Sag Harbor, L. I., N. Y., no later than Saturday, December 22.

The annual meeting of the National Association of Biblical Instructors will be held on Saturday and Sunday, December 29 and 30, 1962. Copies of the program may be obtained from Professor Harry M. Buck, Jr., Wilson College, Chambersburg, Pa., Treasurer, NABI.

Papers presented "by title": A Constructive Approach to the Quest for Synoptic Historicity, J. Arthur Baird (*College of Wooster*); Spinoza's Hebrew Grammar, a Rendering into English, for the first time into any western language, of his posthumous *Compendium Grammatices linguae Hebraeae*, Maurice J. Bloom (*New York*); Nissim ben Reuben's Commentary to Genesis—a hitherto unknown Manuscript, Leon A. Feldmann (*Rutgers University*); The Logion on Cross-Bearing: What Does it Mean? Donald A. Fletcher (*University of Texas*); A Principle of Complementarity in Biblical Research, Royce G. Gruenler (*Hiram College*); Did Isaiah Prophecy During the Reign of Uzziah? Jacob Milgrom (*Virginia Union University*); Relationships between the Book of Consolation (Is. 40-48) and the Dialogue of Hezekiah and Isaiah (36-39), J. Barton Payne (*Wheaton College*); Suit, Oath, and Document at Elephantine—Proposed Restoration of three Aramaic Papyri, Bezalel Porten (*College of Jewish Studies*); Observations on Territorial Problems of Post-Exilic Judah, C. G. Tuland (*Oriental Institute, University of Chicago*).

*(This is your program for the meeting. Please bring it with you.)*