

THE SOCIETY OF BIBLICAL LITERATURE

NINETY-NINTH MEETING

Union Theological Seminary
Broadway at 120th Street
New York 27, New York

Tuesday-Thursday, Dec. 31, 1963 to Jan. 2, 1964

Program

(Monday and Tuesday, December 30 and 31, Annual Meeting of NABI at Union Theological Seminary; see fuller note on page 4)

TUESDAY, DECEMBER 31

2:00 P.M. Meeting of the Council of the Society Room A333

5:00 P.M. Meeting of the Corporation of ASOR
(*American Schools of Oriental Research*)

Room 209

8:00 P.M.

Horace Mann Auditorium
Teacher's College, Columbia Univ.

Joint Meeting with the American Schools of Oriental Research and the National Association of Biblical Instructors

Chairman: A. Henry Detweiler, President of ASOR (*Cornell University*)

Illustrated reports on recent archaeological work: Sardis (A. Henry Detweiler), Tell Abu Salabikh (Vaughn E. Crawford, *Metropolitan Museum*), Taanach (Albert E. Glock, *University of Michigan*), Araq el-Emir (R. B. Y. Scott, *Princeton University*).

WEDNESDAY, JANUARY 1—9:00 A.M.

Room 207-205

Business

1. Presidential Address: John Knox (*Union Theological Seminary, New York*)
Romans 15: 14-33 and Paul's Conception of his Apostolic Mission.

2. The Old Nubian Version of the New Testament
Bruce M. Metzger (*Princeton Theological Seminary*)

3. Commenting a Biblical Book
Matitiah Tsevat (*Hebrew Union College-Jewish Institute of Religion, Cincinnati*)

4. Homer's *ta horkia temnein* and the Hebrew *karat berit*
John Priest (*Hartford Seminary Foundation*)

12:15 P.M. Luncheon Meeting, Alumni and Friends of ASOR, Men's Faculty Club of Columbia Univ., 400 W. 117th St. (for details see notice p. 4)

WEDNESDAY, JANUARY 1—2:00 P.M.

Room 207-205

OLD TESTAMENT SECTION

5. Enki-Ninhursag and Adam-Eve
Rolland E. Wolfe (*Western Reserve University*)

6. The Amorite (Patriarchal) Background of Israelite Religion
Herbert B. Huffmon (*Johns Hopkins University*)

7. Genesis 9:25-27 in its Historical Setting
David Neiman (*Brandeis University*)

8. Critical Note to Genesis 41:43
Maximilian Ellenbogen (*Queens College of the City University of New York*)
9. A Psychoanalytic Reinterpretation of the Passover Festival
Robert D. Matthews (*Union College, Kentucky*)
10. The Literary Composition of Leviticus, Chapter Eight
Baruch A. Levine (*Brandeis University*)

NEW TESTAMENT SECTION

Union Seminary Chapel

11. Gospel Study and Our Image of Early Christianity
Henry J. Cadbury (*Harvard University, Emeritus*)
12. Gospel Prologues: A Common Pattern?
O. J. F. Seitz (*Kenyon College*)
13. Jesus and the Apostles: the Continuity of God's Act in Jesus and His Act in Christ: the Identity of Jesus (rabbi and prophet) with Christ (risen and saviour)
John S. Rief (*Berkeley Divinity School, New Haven*)
14. Temple Cleansing and Temple Bank
Neill Q. Hamilton (*San Francisco Theological Seminary*)
15. The Dichotomized Servant and the End of Judas Iscariot
Otto Betz (*Chicago Theological Seminary*)
16. Apostolic Hardships and Righteous Gentiles
J. Ramsey Michaels (*Gordon Divinity School*)
17. The Ending of Mark, Mark 14:51-52, and the Gospel's Shift in Eschatology
Herman C. Waetjen (*San Francisco Theological Seminary*)

3:00 P.M. National Association of Professors of Hebrew, Annual Meeting Room A-19

WEDNESDAY, JANUARY 1—8:00 P.M.

Room 207-205

Symposium:

- Biblical Studies and the Classics Krister Stendahl, Chairman (*Harvard University*)
 The Socrates of History and the Socratic Tradition
E. R. Goodenough (*Yale University, Emeritus*)
 Comments from an O.T. Point of View Goesta Ahlstrom (*University of Chicago*)
 Comments from a N.T. Point of View
James M. Robinson (*Claremont Graduate School*)

THURSDAY, JANUARY 2—9:00 A.M.

Room 207-205

OLD TESTAMENT SECTION

18. When Did the Concept of a Humane and Universal God Come into the Religion of Israel?
Immanuel Lewy (*New York*)
19. The Northern Border of the Davidic Kingdom from Rehoboam to Hezekiah
H. L. Ginsberg (*Jewish Theological Seminary*)
20. Ramoth in Gilead: a Literary and Archaeological Investigation
R. Lansing Hicks (*Berkeley Divinity School, New Haven*)
21. The Oracles against the Nations in the Old Testament: their Origin and Function
John H. Hayes (*Princeton Theological Seminary*)
22. The Meaning of *Seper Yhwh* in Isaiah 34:16
D. R. Hillers (*Johns Hopkins University*)
23. An Early Sixth Century Date for Malachi Bruce T. Dahlberg (*Smith College*)
24. Tammuz and the Bible Edwin Yamauchi (*Brandeis University*)

NEW TESTAMENT SECTION

Union Seminary Chapel

25. The Kingdom of God in the Teaching of Jesus
Norman Perrin (*Emory University*)
26. The 'School of Shammai' in Josephus and the Gospels
J. Spencer Kennard, Jr. (*Kendall Park, N. J.*)
27. The Origin of the Eucharist
Julian Morgenstern (*Hebrew Union College, Emeritus*)
28. The Office of Jesus According to Luke-Acts
Theodore R. Rosche
29. The Problem of the Relation between Antiquity and Christianity in the Acts of the Apostles
Hans Dieter Betz (*Claremont Graduate School*)
30. Stephen an Ephraimite?
Martin H. Scharlemann (*Concordia Seminary*)
31. The Christology of Acts
Charles E. Carlston (*University of Dubuque*)
32. Further Confirmation of the New Site for Ancient Derbe (illus.)
Bastiaan Van Elderen (*Calvin Theological Seminary*)

THURSDAY, JANUARY 2—2:00 P.M.

Room 207-205

OLD TESTAMENT SECTION

33. The Lord out of the Whirlwind: the Authenticity and Meaning of Job, Chapters 38-41
Robert Gordis (*Jewish Theological Seminary*)
34. Psalm 23 and the Jerusalem Tradition
Arthur L. Merrill (*United Theological Seminary of the Twin Cities*)
35. The Israelite Soul according to the LXX
Daniel Lys (*Chicago Theological Seminary*)
36. Ben Sira' and the Foolish People of Shechem
James D. Purvis (*Connecticut College, New London*)
37. Consecutive Constructions in the 1Q Sectarian Scrolls
Simon J. De Vries (*The Methodist Theological School in Ohio*)
38. Philo and a Haggadic Tradition
Peder Borgen (*Wesley Theological Seminary*)

NEW TESTAMENT SECTION

Union Seminary Chapel

39. Paul and Apocalyptic Judaism
David B. Bronson (*The Episcopal Theological Seminary in Kentucky*)
40. Jesus and the Upper Class
George Wesley Buchanan (*Wesley Theological Seminary*)
41. Exegesis of four Passages in the New Testament
William F. Orr (*Pittsburgh Theological Seminary*)
42. *Hypostasis* in the Epistle to the Hebrews
Helmut Koester (*Harvard University*)
43. James as *Doulos*
Roy Bowen Ward (*Connecticut College, New London*)
44. Demythologizing the Three-storied Universe
Paul E. Davies (*McCormick Theological Seminary*)
45. Oral Communication in Primitive Christianity and its Significance
Amos N. Wilder (*Harvard University, Emeritus*)
46. The Necessary Complement to the Kerygma
Dan O. Via, Jr. (*Wake Forest College*)
47. Three Textual Variants in Luke-Acts
Pierson Parker (*General Theological Seminary*)

THURSDAY, JANUARY 2—7:45 P.M.

Room 214, Union Seminary

American Textual Criticism Seminar

Chairman: E. Robert Andry (*Butler University*)

1. Variant Readings: Classification and Use Ernest W. Tune (*Claremont*)
2. Quantitative Relationships of Family Pi Manuscripts
Jacob Geerlings (*University of Utah*)
3. An Analysis of the Variations of Codex Vaticanus from the Text of P75 in the Gospel of John
Calvin L. Porter (*Indianapolis, Ind.*)
4. Report on the International Greek New Testament Project
Merrill M. Parvis (*Emory University*)
5. Merged Variants in Joshua-Judges Robert G. Boling (*Wooster*)

THE SOCIETY OF BIBLICAL LITERATURE

Founded 1880

Constituent Member of the American Council of Learned Societies

Officers for 1963:

President: John Knox (*Union Theological Seminary*)

Vice-President: Fred V. Winnett (*University of Toronto*)

Secretary: Kendrick Grobel (*Vanderbilt University*)

Treasurer: Virgil M. Rogers (*New Brunswick Theological Seminary*)

Editor: Morton S. Enslin (*St. Lawrence University*)

Papers read at the annual meetings of the Society, national or sectional, may be submitted for publication in the *Journal*. The Editor will be glad to receive papers by hand or by mail (Atwood Hall, St. Lawrence University, Canton, N. Y.) Receiving them does not commit him to publish them.

Nominations for membership in the Society should be sent to the Secretary (Divinity Quadrangle, Vanderbilt University, Nashville 5, Tenn.).

All members are requested on arrival at Union Theological Seminary, Broadway at 120th St., to register their attendance with Mrs. Lana Cheney in Room 113 in the Administration Building (directly beneath our meeting rooms). Members who have not already done so should send a room deposit of \$1.00 per night together with their requests for room reservations to Mr. Robert E. Broadwell, Assistant Comptroller, Union Theological Seminary.

The annual luncheon meeting of the Alumni and Friends of the American Schools of Oriental Research is to be held at 12:15 p.m. on Thursday, January 2, at The Men's Faculty Club of Columbia University, 400 W. 117th St. Admission is to be only by reservation made by means of a remittance of \$2.25 payable to F. S. North and received no later than Tuesday, December 24, by Father F. S. North, The Tuller School, Sag Harbor, Long Island, N. Y.

The annual meeting of NABI, the National Association of Biblical Instructors, will be held just preceding the meeting of SBL and at the same place: NABI Monday and Tuesday, Dec. 30 and 31, at Union Theological Seminary, New York. Copies of the program may be obtained from Harry M. Buck, Jr., Wilson College, Chambersburg, Penn., Treasurer of NABI.

The Secretary regrets that the membership of the Society has swollen to the point where it is no longer practicable to print in the program the names of the members who have registered to attend the meeting.

(This is your program for the meeting. Please bring it with you.)