

# THE SOCIETY OF BIBLICAL LITERATURE

## ONE HUNDRED FIRST MEETING

Vanderbilt University  
Broadway at 21st Ave. So.  
Nashville, Tennessee 37203  
Wednesday-Friday, December 29 to 31, 1965

### *Program*

(Monday-Wednesday, December 27-29, Annual Meeting of American Academy of Religion: for details consult the Academy's program.)

#### WEDNESDAY, DECEMBER 29

- |   |                         |
|---|-------------------------|
| 2:00 P.M. Meeting of the Council of the Society   | Tillett Faculty Room    |
| 5:00 P.M. Meeting of the Corporation of ASOR<br>( <i>American Schools of Oriental Research</i> )                  | Room: Law 108           |
| 8:00 P.M. Joint Meeting with the American Schools<br>of Oriental Research and the American<br>Academy of Religion | Underwood<br>Auditorium |

Chairman: A Henry Detweiler, President of ASOR (*Cornell University*)  
Excavations at Dhibân: William H. Morton (*Midwestern Baptist Theological Seminary*)  
Wilson's Arch in Jerusalem: W. F. Stinespring (*Duke University*)  
The edh-Dhrâ' Cemetery: Edward F. Campbell, Jr. (*McCormick Theological Seminary*)  
Sites Studied by USAID and ASOR: Prescott H. Williams, Jr. (*Austin Presbyterian Theological Seminary*)  
Excavations at Sardis: A Henry Detweiler (*Cornell University*)

#### THURSDAY, DECEMBER 30—9:00 A.M.

Underwood Auditorium

##### Business

1. Presidential Address: Kenneth Willis Clark (*Duke University*)  
The Theological Relevance of Textual Variation, in Current Criticism of the Greek New Testament.
  2. Early Biblical Religion: The Central Concerns  
Baruch A. Levine (*Brandeis University*)
  3. The Canon within the Canon  
Reginald H. Fuller (*Seabury-Western Theological Seminary*)
  4. The Provincial System of Solomon (I Kings 4:8-19)  
G. Ernest Wright (*Harvard University*)
- 12:15 P.M. Luncheon Meeting, Alumni and Friends of ASOR, in the Divinity School Refectory  
(for details see notice p. 4)

#### THURSDAY, DECEMBER 30—1:30 P.M.

##### OLD TESTAMENT SECTION B

Divinity G-23

5. The Usage of *yāda'* in Covenantal Contexts  
Herbert B. Huffmon (*The Johns Hopkins University*)
6. Mistranslations of Hebrew *erets*  
Rolland E. Wolfe (*Western Reserve University*)
7. *Bērit* and *'Edūt* in the Priestly Document  
Delbert R. Hillers (*The Johns Hopkins University*)

OLD TESTAMENT SECTION C

Divinity G-30

8. Tamar the Hierodule: An Essay in the Method of Vestigial Motifs  
Michael C. Astour (*Southern Illinois University*)
9. New Excavations at Gezer [Illustrated]  
William G. Dever (*Harvard University*)
10. The Phoenician Great Goddess in the Graeco-Roman Period (in the light of numismatic evidence) [Illustrated]  
Hanna Emmanuel Kassis (*University of British Columbia*)

NEW TESTAMENT SECTION A

Law 108

11. A Study in Theological Variety in the Pauline Tradition  
Paul L. Hammer (*United Theological Seminary of the Twin Cities*)
12. Paul's "Autobiographical" Statements in Galatians 1-2  
Jack T. Sanders (*Emory University*)
13. Observations on Luke's Interpretation of Redemptive History  
Peder Borgen (*Wesley Theological Seminary*)

Recess [twenty minutes]

14. Spirit and Law in Galatians  
Robin Scroggs (*Dartmouth College*)
15. "So All Israel Will Be Saved"  
Richard Batey (*Southwestern at Memphis*)
16. History and Eschatology in Luke-Acts  
Fred O. Francis (*Chapman College*)

NEW TESTAMENT SECTION D

Law 110

17. Luke and Matthew  
Morton S. Enslin (*Bryn Mawr College*)
18. Some Recent Developments in Contemporary Thinking on Synoptic Relations  
William R. Farmer (*Perkins School of Theology*)
19. *TO ANTITUPON*  
Charles T. Fritsch (*Princeton Theological Seminary*)
20. Four Features of Lukan Style  
Henry J. Cadbury (*Harvard University, emeritus*)

Recess [twenty minutes]

21. Source Analysis of I Peter 2  
Frederick W. Danker (*Concordia Seminary*)
22. Political Responsibility According to I Peter  
C. Freeman Sleeper (*Trinity College*)
23. What Constitutes a Good English Version of the New Testament?  
S. MacLean Gilmour (*Andover Newton Theological School*)

3:00 P.M. National Association of Professors

Divinity G-30

of Hebrew, Annual Meeting  
Charles T. Fritsch, Presiding (*Princeton Theological Seminary*)  
The details of this meeting are announced in another place.

6:15 P.M. BANQUET

Divinity School Refectory

Presentation and Dedication of the SBL Centennial Volume, *The Bible in Modern Scholarship*, ed. J. Philip Hyatt  
Remarks: Alexander Heard (*Chancellor of Vanderbilt University*)  
[Other details are announced on page four.]

THURSDAY, DECEMBER 30—8:00 P.M.

Underwood Auditorium

- Symposium: The Problem of the Old Testament Canon  
R.B.Y. Scott, Chairman (*Princeton University*)
- From a Catholic Point of View  
Fr. Roland Murphy, O. Carm. (*Yale University, visiting*)
- From a Jewish Point of View  
Samuel Sandmel (*Hebrew Union College—Jewish Institute of Religion*)
- From a Protestant Point of View  
Albert C. Sundberg (*Garrett Theological Seminary*)

**FRIDAY, DECEMBER 31—8:30 A.M.**

24. The Celebration of the Feast of Booths According to Zech xiv. 16-21 Law 108  
Walter Harrelson (*Vanderbilt University*)
25. Self-Identification of the Gentile Christian Underwood Auditorium  
John S. Ruef (*Berkeley Divinity School, New Haven*)
- 9:00 A.M. 26. Some Characteristics of Jesus' Way of Speaking Underwood Auditorium  
Joachim Jeremias (*Goettingen University, and Princeton Theological Seminary, visiting*)  
This paper was invited by the Program Committee.

**OLD TESTAMENT SECTION**

**Law 108**

27. Observations on the Language and Dating of Proverbs 1-9  
Moshe Held (*The Dropsie College*)
28. New Texts from Ugarit Loren R. Fisher (*School of Theology at Claremont*)
29. Sennacherib's Third Campaign: *Urbi* = "Irregulars" or "Arabs"?  
David Neiman (*Brandeis University*)
30. The Male-Female Distinction in Ancient Ritual and Curse  
Harry A. Hoffner, Jr. (*Brandeis University*)

**NEW TESTAMENT SECTION**

**Underwood Auditorium**

31. The Samaritan Origin of the Gospel of John  
George Wesley Buchanan (*Wesley Theological Seminary*)
32. The Place of Source Analysis in Fourth Gospel Research  
Robert T. Fortna (*Vassar College*)
33. The Things that Defile: A Study in *Redaktionsgeschichte*  
Charles E. Carlston (*University of Iowa*)
34. The Place of the Matthean Gospel in the Development of Early Christianity  
Krister Stendahl (*Harvard University*)

**FRIDAY, DECEMBER 31—1:00 P.M.**

**OLD TESTAMENT SECTION**

**Divinity G-23**

35. Nehemiah 3:8—A Simple Interpretation Vindicated by Archaeology [Illustrated]  
Carl G. Tuland (*The Oriental Institute*)
36. A Study of the Structure of the Third Balaam Oracle  
Elmer B. Smick (*Covenant Theological Seminary*)
37. A Greek Witness to a Different Hebrew Text of Esther  
Carey A. Moore, Jr. (*Gettysburg College*)
38. Psalm 118: The Song of the Citadel [Illustrated]  
Harry S. May (*Vanderbilt University, visiting*)
39. The Dethronement of El: Parallels from Greece and the Near East  
Charles F. Pfeiffer (*Central Michigan University*)

40. Not at Ease in Zion

Simon Cohen (*Hebrew Union College—Jewish Institute of Religion*)

41. Moon Cult and the Origin of the Sabbath Robert D. Matthews (*Union College*)

**NEW TESTAMENT SECTION**

**Divinity G-30**

42. The Background of Mark's Exorcistic Formulae  
Howard C. Kee (*Drew University*)
43. A New Principle of Biblical Mariology: the Kenotic Motif  
Stephen Benko (*Conwell School of Theology at Temple University*)
44. The Jewel of Discernment J. Massingberd Ford (*University of Notre Dame*)
45. The Midrashic Background of Luke's Parable of the Great Supper (Lk. 14:16-24)  
Larrimore C. Crockett (*Brown University*)

FRIDAY, DECEMBER 31—3:00 P.M.

Divinity G-30

American Textual Criticism Seminar

M. Jack Suggs, Chairman, Presiding (*Texas Christian University*)

1. The International Project: a Status Report  
E. C. Colwell (*President, School of Theology at Claremont*)
2. Microfilming the Greek Patriarchal Library in Alexandria  
Jacob Geerlings (*University of Utah*)
3. Coptic Manuscript G67 and the Role of Codex Bezae as a "Western" Witness in Acts  
Eldon Jay Epp (*University of Southern California*)
4. A Brief Report on the Textual Complexion of ms. 2533  
J. Neville Birdsall (*University of California at Los Angeles, visiting*)

THE SOCIETY OF BIBLICAL LITERATURE

Founded 1880

Constituent Member of the American Council of Learned Societies

*Officers for 1965*

*President:* Kenneth W. Clark (*Duke University*)

*Vice-President:* John L. McKenzie, S.J. (*University of Chicago, visiting*)

*Executive Secretary pro tem.:* Richard T. Mead (*Vanderbilt University*)

*Treasurer:* Virgil M. Rogers (*New Brunswick Theological Seminary*)

*Editor:* Morton S. Enslin (*Bryn Mawr College*)

The Annual Luncheon Meeting of the Alumni and Friends of the American Schools of Oriental Research is to be held at 12:15 P.M. on Thursday, December 30, 1965, at the Divinity School Refectory of Vanderbilt University. There are to be no reservations since the luncheon will be served at the Cafeteria up to the capacity of the Refectory (200 people). There will be a small extra charge for the kitchen help.

A Banquet in testimonial to the late Professor Kendrick Grobel and his services to the Society, as a member for many years and as its Executive Secretary 1962-65, will be sponsored by the Dean and Faculty of the Divinity School of Vanderbilt University at the Divinity School Refectory on Thursday, December 30, 1965, at 6:15 P.M. The volume *The Bible in Modern Scholarship*, edited by J. Philip Hyatt and composed of papers read at the Centennial Meeting (1964) of the Society will be presented and dedicated. Though wishing to be generous, the Dean cannot be prodigal; therefore, members who wish tickets for this banquet are asked to pay \$1.50 per person toward its cost. The tickets will be made available at the Conference Office (Divinity 140) beginning Wednesday morning, Dec. 29, and will be sold to the first two hundred who request them.

Members are requested to register their attendance at the Conference Office, Divinity 140. Please do so at your early convenience during daytime hours Monday through Friday.

An exhibit of current books of interest to the members is a new feature of the Society's meeting this year, although it is familiar to the AAR. The exhibit is located in the Student Lounge (G-08) on the Ground Floor of the Divinity School. We encourage your interest in this exhibit. It is contrary to a long standing policy of Vanderbilt University to place commercial orders for books at the exhibit (orders may be placed at the University Bookstore in Rand Hall); however, you may leave requests for instructional examination copies.

Papers read at national or sectional meetings of the Society may be submitted for publication in the *Journal*. The Editor will be glad to receive papers by hand, or through the Conference Office, through 11:00 A.M. Friday, Dec. 31st, or by mail (Bryn Mawr College, Bryn Mawr, Pa.) at any time. By receiving a paper the Editor does not commit himself to publishing it.

Nominations for membership in the Society should be sent to Prof. Lawrence E. Toombs, Drew Theological Seminary, Madison, N. J. 07940.

The Annual Meeting of the American Academy of Religion will be held preceding the meeting of SBL and at the same place: Monday, Dec. 27 at 8:00 P.M. through the joint meeting with ASOR and SBL Wednesday, Dec. 29, at 8:00 P.M.

*(This is your program for the meeting. Please bring it with you.)*