

THE SOCIETY OF BIBLICAL LITERATURE

ONE HUNDRED SECOND MEETING

Union Theological Seminary

Broadway at 120th St.

New York, N. Y. 10027

Tuesday-Thursday, December 27-29, 1966

TUESDAY, DECEMBER 27

- 2:00 P.M. Meeting of the Council of the Society **Room 205-207**
5:00 P.M. Meeting of the Corporation of the **Room 214**
American Schools of Oriental Research
8:00 P.M. Joint Meeting with the American Schools **Horace Mann**
of Oriental Research **Auditorium**

Chairman: G. Ernest Wright, President of ASOR (*Harvard Divinity School*)

Excavations at Tell es-Sa'idiyeh, 1966: Ruth C. Matson (*University of Pennsylvania*)

The Hebrew Union College Biblical and Archaeological School and New Excavations at Gezer: Nelson Glueck (*Hebrew Union College*) and H. Darrell Lance (*Colgate Rochester Divinity School*)

'Ai, 1966: Joseph A. Calloway (*Southern Baptist Theological Seminary*)

At Ta anach by the Waters of Megiddo: Albert E. Glock (*Concordia Teachers' College*)

Sardis, 1966: A. Henry Detweiler (*Cornell University*)

Shechem and Tell er-Ras: Edward F. Campbell, Jr. (*McCormick Theological Seminary*)

WEDNESDAY, DECEMBER 28—9:00 A.M.

Horace Mann Auditorium

Business

1. Presidential Address John L. McKenzie, S.J., (*University of Notre Dame*)
Reflections on Wisdom
2. Jesus and History
Friedrich Gogarten (*Gottingen-Perkins School of Theology*)
3. Halakic Midrash in and outside the Pentateuch
H. L. Ginsberg (*Jewish Theological Seminary of America*)
4. The Holy Warrior and the Unity of the Testaments
William H. Brownlee (*Claremont Graduate School*)

12:15 P.M. Luncheon Meeting, Alumni and Friends of ASOR, Men's Faculty Club of Columbia University (for Details see notice p. 4)

WEDNESDAY, DECEMBER 28—2:00 P.M.

OLD TESTAMENT SECTION

Room 205-207

- 5 Amos and the Theophanic Tradition J. L. Crenshaw (*Mercer University*)
6. A Suggestion for the Meaning of the "Three Days and Three Nights" Motif in Jonah 2:1
George M. Landes (*Union Theological Seminary*)

7. Israelite History and the Historical Books of the Old Testament
Matitiahu Tsevat (*Hebrew Union College*)

8. Further Studies in Underground Jerusalem: The Masonic Hall
W. F. Stinespring (*Duke University*)

Recess (twenty minutes)

9. Prophetic Source of Priestly Thought
Walter G. Williams (*Illiff School of Theology*)

Withdrawn
10. The Case of the Disposable Wife: A Literary Approach
Edwin M. Good (*Stanford University*)

11. Bovine Symbolism in the Exodus Narrative
Jack M. Sasson (*University of North Carolina*)

NEW TESTAMENT SECTION Room 214

12. Did the Gnostics Curse Jesus?
Birger A. Pearson (*Duke University*)

13. *Ego eimi* and *'Ani hu*: The Fourth Gospel and Second Isaiah
Philip B. Harner (*Heidelberg College*)

14. The Mithras Inscriptions from S. Prisca in Rome and the New Testament
Hans Dieter Betz (*School of Theology, Claremont, California*)

15. The "Uneducated, Common" Galilean Fishermen: Reexamination of Acts 4:13
Wilhelm Wuellner (*Pacific School of Religion*)

Recess (twenty minutes)

16. The Atonement — an Adequate Reward for the Binding of Isaac?
Nils A. Dahl (*Yale University*)

17. The Heresy that Necessitated Mark's Gospel
Theodore J. Weeden (*Shaw University*)

18. The Nonexistent Son of Man in Ancient Judaism and Primitive Christianity
Norman Perrin (*University of Chicago*)

3:00 P.M. National Association of Professors
of Hebrew. Annual Meeting
Charles T. Fritsch, Presiding, (*Princeton Theological Seminary*)
The details of this meeting are announced in another place.

WEDNESDAY, DECEMBER 28—8.00 P.M.

Horace Mann Auditorium

Symposium: *Nag Hammadi* Studies
John L. McKenzie (*University of Notre Dame*), Presiding

The Coptic-Gnostic Library Today
James M. Robinson (*Claremont Graduate School*)

Nag Hammadi and Christian Origins
Robert A. Kraft (*University of Pennsylvania*)

Aspects of the Hypostasis of the Archons
Roger A. Bullard (*Atlantic Christian College*)

THURSDAY, DECEMBER 29—8:30 A.M.

OLD TESTAMENT SECTION Room 205-207

19 The Term *Kippurim* "Atonement Rites" in Biblical Usage
Baruch A. Levine (*Brandeis University*)

20. The Date and Origin of the J and E Sources
James G. Williams (*Syracuse University*)

21. An Unrecognized Biblical Source for Edomite History
Robert Gordis (*Rockaway Park, N. Y.*)

22. Eden, The Garden of God
David Neiman (*Boston College*)

Recess (twenty minutes)

23. Observations on the Language and Dating of the First Collection of the Book of Proverbs (chapters 1-9) M. Held (*Spring Valley, N. Y.*)

24. Who Were the Hivites?
George E. Mendenhall (*The University of Michigan*)

25. Linguistic Origins of *Teraphim*
Harry A. Hoffner, Jr. (*Brandeis University*)

NEW TESTAMENT SECTION

Room 214

26. Were Jewish Christians Persecuted by Excommunication from the Synagogues? Douglas R. A. Hare (*Pittsburgh Theological Seminary*)

27. Prophets or Angels: A Qumranic Note on Hebrews, Chs. I and II
Lou H. Silberman (*Vanderbilt University*)

28. Paul's Conversion and Isaiah's Call
Otto Betz (*Chicago Theological Seminary - Tuebingen University*)

29. The Form and Structure of II and III John
Robert W. Funk (*Vanderbilt Divinity School*)

Recess (twenty minutes)

30. "Double Exegesis" in Romans 3:21 ff.—Pre- or Post-Pauline Formula (3:24-26)? John Reumann (*Lutheran Theological Seminary*)

31. The "Tu Es Petrus" Pericope
Reginald H. Fuller (*Union Theological Seminary*)

32. Slaves in the Church at Colossae
Wayne G. Rollins (*Hartford Theological Foundation*)

THURSDAY, DECEMBER 29—1:30 P.M.

OLD TESTAMENT SECTION

Room 205-207

33. Hellenistic Chronologies of the Flood and Exodus
Ben Zion Wacholder (*Hebrew Union College*)

34. Origins of Sacrifice Robert T. Anderson (*Michigan State University*)

35. Nabaiatai, Nebaioth and the Nabataeans
Edwin C. Broome, Jr. (*New York University*)

36. Types of Law in the Old Testament Martin J. Buss (*Emory University*)

Recess (twenty minutes)

37. Jewish Stamps of the Persian Period
Frank M. Cross, Jr. (*Harvard University*)

38. The Root SGG/SGH Jacob Milgrom (*University of California*)

39. Baking Imagery in Hosea 7:4-9
Shalom M. Paul (*Jewish Theological Seminary of America*)

NEW TESTAMENT SECTION

Room 214

40. Sophia in Judaism and Gnosticism
George MacRae, S.J. (*Weston College*)

41. John 2:10 Paul W. Meyer (*Colgate Rochester Divinity School*)

42. The Resurrection Appearances: Theme and Variations
J. S. Ruef (*Berkeley Divinity School*)

43. St. Paul's Ideology for the Urbanized Roman Empire
Saul Levin (*State University of New York*)

THURSDAY, DECEMBER 29—3:00 P.M.

American Textual Criticism Seminar

Room 305

Eldon Jay Epp, Presiding (*University of Southern California*)

1. The International Greek New Testament Project: A Status Report
Kenneth W. Clark (*Duke University*)
2. The Most Recent Manuscript Discoveries for the History of the New Testament Text in Syriac
Arthur Voobus (*Lutheran School of Theology at Chicago*)
3. The Implications of Redaktionsgeschichte for the Task of Textual Criticism
Harold H. Oliver (*Boston University*)
4. On the Syriac Support for Greek Readings in Galatians
James T. Clemons (*Morningside College*)

THE SOCIETY OF BIBLICAL LITERATURE

Founded 1880

Constituent Member of the American Council of Learned Societies

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President: John L. McKenzie, S.J. (*The University of Notre Dame*)

Vice-President: Paul Schubert (*Yale University*)

Executive Secretary: Lawrence E. Toombs (*Drew University*)

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Editor: Morton S. Enslin (*Bryn Mawr College*)

The Horace Mann Auditorium is located at 120th Street and Broadway.

The Annual Luncheon Meeting of the Alumni and Friends of the American Schools of Oriental Research is to be held at 12:15 P.M. on Wednesday, the 28th of December, 1966, at the Men's Faculty Club of Columbia University, 400 W. 117th Street, New York City. Admission is to be only by reservation made by means of a remittance of \$3.00 payable to F. S. North and received no later than Friday, the 23rd of December, by Father North, The Tuller School, Sag Harbor, L. I., N. Y. 11963.

Papers read at the national or sectional meetings of the Society may be submitted for publication in the *Journal*. The Editor will receive papers by hand or through the Conference Office (Room 203) through 11:00 A.M., Thursday, December 29, or by mail at any time. By receiving a paper the Editor does not commit himself to publishing it.

Nominations for membership in the society should be sent to Prof. Walter Harrelson, 4019 Woodmont Boulevard, Nashville, Tennessee, 37205.

Members please note: Registration at the Conference Office, Room 203, Tuesday 9:00 A.M. - 10:00 P.M. The Conference Office will be open during the daylight hours throughout the meetings. Meal hours, 8:30-9:00 A.M., 12:00-1:00 P.M., 5:30-6:30 P.M.

(This is your program for the meeting. Please bring it with you.)