SUNDAY, NOVEMBER 16

2:00 P.M. — 10:00 P.M. Registration (Main Mezzanine)

9:00 A.M. COUNCIL

12:15 P.M. COUNCIL Luncheon

2:30 P.M. COUNCIL

NOVA SCOTIA ROOM

MONDAY, NOVEMBER 17

9:00 A.M. — 5:00 P.M. Registration (Main Mezzanine)

7:45 A.M. Pseudepigrapha Project (Breakfast) Nova Scotia Room

Walter Harrelson, Chairman (Vanderbilt Divinity School)

Interested members are invited to attend. Breakfast reservations should be sent to Walter Harrelson, Vanderbilt Divinity School, Nashville, Tennessee, 37203, prior to 14 November.

9:00 A.M. American Textual Criticism Seminar Library

James T. Clemens, Chairman (Wesley Theological Seminary)

Major Presentation

1. Emendation Reconsidered: John Strugnell (Harvard Divinity School)

   Respondent: Kenneth W. Clark (Duke University)

   Seminar Discussion

2. Microfilm Collections of Biblical Manuscripts and Related Materials in America: John L. Sharpe, III (Duke University)

3. A Family 13 Fragment Confirmed: Norman Huffman (Willamette University)

4. Some Notes on the Concept of the Autograph of the Gospels: George A. Egan (Dumbarton Oaks Center for Byzantine Studies)

5. A Neglected Variant in Gregory 33 (John 5:8): Daniel B. Johnson (Wesley Theological Seminary)
MONDAY, NOVEMBER 17 (continued)

9:00 A.M. Gospels Seminar

M. Jack Suggs, Chairman (Brite Divinity School)

The Semeia—Source in Recent Study: Discussion of Papers

6. A Reaction to Robert T. Fortna's Attempt to Reconstruct the Narrative Source Underlying the Fourth Gospel: Raymond E. Brown (St. Mary's Seminary)


8. Source Criticism and Religionsgeschichte in the Fourth Gospel: J. Louis Martyn (Union Theological Seminary)

Participation in the seminar is by invitation, but auditors are entirely welcome.

10:00 A.M. Form Criticism Project

Gene M. Tucker, Chairman (Duke Divinity School)

Interested members are invited to attend.

12:15 P.M. American Schools of Oriental Research (Luncheon)

John E. Huesman, S.J., President, Alumni Association, Presiding

SBL and ASOR join in celebrating the fiftieth anniversary of the BULLETIN OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH and in honoring its distinguished and long-time editor, W. F. Albright.

9. Fifty Years of BASOR: Delbert Hillers (Johns Hopkins University)

10. Tribute to W. F. Albright: Frank M. Cross, Jr. (Harvard Divinity School)

The cost of the luncheon is $4.25 ($3.50 plus tax and gratuity). Tickets must be purchased at the Registration Desk before 10:00 A.M. Monday, 17 November.

2:00 P.M. GUEST LECTURE

Frank W. Beare, President, Presiding (Trinity College, University of Toronto)

11. The Temple Scroll—Illustrated: Yigael Yadin (Hebrew University)

3:00 P.M. American Schools of Oriental Research

Edward F. Campbell, Jr., Vice-President, ASOR, Presiding (McCormick Theological Seminary)

12. Excavations at Ai (et-Tell), 1969: Joseph A. Callaway (The Southern Baptist Theological Seminary)

13. Soundings at Ruju m el-Malfouf in Jordan: Roger S. Boraas (Upsala College)

14. The Sanctuary at Tamar on Mt. Gerizim: Robert G. Boling (McCormick Theological Seminary)

15. Gezer, 1969: William G. Dever (Hebrew Union College)

16. Exploring with Infra—Red Color Film: George E. Mendenhall (The University of Michigan)

3:00 P.M. Gospels Seminar

M. Jack Suggs, Chairman (Brite Divinity School)

The Semeia—Source in Recent Study: Discussion of Papers

(Continued from the morning)

5:15 P.M. Corporation, American Schools of Oriental Research

G. Ernest Wright, President, Presiding (Harvard Divinity School)
MONDAY, NOVEMBER 17 (continued)

5:45 P.M.  Consultation on Scholarly Publications (Dinner)  Algonquin Room
William G. Doty, Coordinator (Douglass College)

The purpose of the Consultation is to discuss the needs and prospects of scholarly publications in the biblical field. Participants include publishers, editors, and scholars.

A limited number of interested members may be accommodated beyond invited participants. Dinner reservations should be sent to William G. Doty, Coordinator, Douglass College, Rutgers University, New Brunswick, New Jersey 08903, prior to 14 November.

5:45 P.M.  Consultation on the Use of Computers in Biblical Studies (Dinner)  Nova Scotia Room
William Murdock, Chairman (Rice University)

The purpose of the Consultation is to hear reports of computer projects presently underway and to map out work requiring collaboration and SBL sponsorship. Participants include computer specialists and biblical scholars.

A limited number of interested members may be accommodated beyond invited participants. Dinner reservations should be sent to William Murdock, Chairman, Department of Religious Studies, Rice University, Houston, Texas 77001, prior to 14 November.

17. Reports on the Use of the Computer at the Institute for Antiquity and Christianity
18. The Computer and the Humanities: Paul Tasmann (IBM Consultant)

8:00 P.M.  PRESIDENTIAL ADDRESS  Concert Hall
Harry M. Orlinsky, Vice-President, Presiding (Hebrew Union College–Jewish Institute of Religion)

19. Mission and Mission Charge in Matthew (Chap. 10 and pars.):  Frank W. Beare, President (Trinity College, University of Toronto)

Recognition of Morton S. Enslin, Editor, JOURNAL OF BIBLICAL LITERATURE
Citation: Bruce M. Metzger (Princeton Theological Seminary)
Presentation: Virgil M. Rogers (New Brunswick Theological Seminary)

The Society takes pleasure in acknowledging a decade of devoted service on the part of its distinguished editor, Morton S. Enslin.

9:30 P.M.  RECEPTION  Toronto Club

The Reception honors President Frank W. Beare and Vice-President Harry M. Orlinsky, both of whom are natives of Toronto. President Beare, now Professor Emeritus, has for twenty-two years been associated with Trinity College, University of Toronto. Vice-President Orlinsky is a graduate of the University of Toronto.

The Toronto Club is located at 107 Wellington St. West (at York), only a few steps from the York Street entrance of the Royal York Hotel.

The Reception is tendered by the Canadian Society of Biblical Studies and friends.

TUESDAY, NOVEMBER 18, 9:00 A.M.

I. OLD TESTAMENT (HEBREW SCRIPTURES): THEOLOGY AND SCHOLARSHIP  Tudor Room
W. F. Stinespring, Presiding (Duke University Divinity School)

9:00  20. Nationalism and Universalism in Second Isaiah and Elsewhere: H. L. Ginsberg (Jewish Theological Seminary of America)

9:30  21. The Logic of the Priestly Cosmology: Edwin M. Good (Stanford University)

10:00  22. The Location of God in the Old Testament: John Sandys-Wunsch (Memorial University of Newfoundland)

10:30-10:45 Recess

10:45  23. God's Answer to Job: Bruce T. Dahlberg (Smith College)
TUESDAY, NOVEMBER 18, 9:00 A.M. (continued)


II. OLD TESTAMENT (HEBREW SCRIPTURES): FORM CRITICISM  
Confederation Room

Walter Harrelson, Presiding (Vanderbilt Divinity School)

9:00 25. Structure and Unity in the Exodus Traditions: George W. Coats (Lexington Theological Seminary)


10:00 27. Sitz im Leben of the Elijah Stories: Imre Mihalik (University of Detroit)

10:30—10:45 Recess

10:45 28. Elijah's Chariot Ride: Jack R. Lundbom (Graduate Theological Union)

11:15 29. Deutero-Isaiah and Form Criticism: Roy F. Melugin (Austin College)

11:45 30. A Form-Critical Evaluation of Genealogy in Light of 1 Chronicles: Kent Harold Richards (University of Dayton)

III. NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW  
Room No. 3

G. Irvin Lehman, President, Presiding (Eastern Mennonite College)

9:00 31. Angelic Opposition to the Ascension of Moses and the Giving of the Law: Joseph P. Schultz (Boston University)

9:30 32. Epic Elements in Old Testament History: Charles F. Pfeiffer (Central Michigan University)

10:00 33. The Plural of 'Segholate' Nouns: Saul Levin (State University of New York at Binghamton)

10:30—10:45 Recess

10:45 34. The Place of Eretz Israel in the Mystical Thought of Reb Nachman of Bratzlav: N. Rose (The University of Manitoba)

11:15 35. The Idea of Man in Gershon Shofman's Art: Norman Tarnor (The University of Judaism)

11:45 36. Religious Reform in the Works of the Hebrew Writer Saul Berlin: Moshe Pelli (The University of Texas at Austin)

IV. NAG HAMMADI  
Room C

James M. Robinson, Presiding (Claremont Graduate School)

9:00 37. The Redeemer Figure in the Paraphrase of Shem: Frederik Wisse (Yale Divinity School)

9:30 38. Scripture and the Seventy-Two Heavens of the Apocalypse of James: William R. Schoedel (Brown University)

10:00 39. The Apocalypse of Paul and the Second Century View of Paul's Apostleship: William Murdock (Rice University)

10:30—10:45 Recess

10:45 40. CG XI, 1: The Interpretation of the Gnosis: Malcolm L. Peel (Coe College)

11:15 41. Gnostic Elements in the Ascension of Isaiah: Andrew K. Halmboel (Frederick Community College)

V. NEW TESTAMENT: PAULINE CORPUS  
Quebec Room

Victor P. Furnish, Presiding (Perkins School of Theology)

9:00 42. Toward an Understanding of Romans 3:21-31: George Howard (University of Georgia)

9:30 43. The Significance of Paul's Reasoning in Connection with Abraham in Romans 4: Hendrikus Boers (Emory University)

10:00 44. Human Existence Under Sin According to Romans 7: 7-25: Duane A. Priebe (Great Plains Institute of Theology)

10:30—10:45 Recess

10:45 45. The Translation and Significance of hōsperēl to ektrōmati (1 Cor. 15:8): Norman Huffman (Willamette University)
TUESDAY, NOVEMBER 18, 9:00 A.M. (continued)

(Yale University)

11:45 47. The Background of Emhateuein (Col. 2:18) in Legal Papyri and Oracle Inscriptions: Fred O. Francis  
(Chapman College)

VI. SYNOPTIC GOSPELS; JEWISH AND CHRISTIAN TRADITION  
Room Garden

E. C. Blackman, Presiding  
(Emmanuel College)

9:00 48. 'Lest We Have Leaves Only and No Fruit* — The Curse of the Fig Tree: A Study in the History of Interpretation: William Huntley  
(Westminster College)

9:30 49. The Sign of Jonah — An Interpretation from Q: Paul D. Meyer  
(University of Iowa)

10:00 50. The Transfiguration in Mark: Epiphany or Apocalyptic Vision?: Howard C. Kee  
(Bryn Mawr College)

10:30—10:45 Recess

10:45 51. Form-Critical Studies on the Traditions Concerning Yohanan Ben Zakkai: Two Examples: Jacob Neusner  
(Brown University)

(Elmwood United Methodist Church)

11:45 53. The Basic Dilemma in Historical Jesus Research: Ben F. Meyer  
(McMaster University)

12:15 P.M. The Institute for Antiquity and Christianity (Claremont)  
(Luncheon)  
Staff and Corresponding Members  
Alberta Room

TUESDAY, NOVEMBER 18, 2:00 P.M.

I. ISRAELITE HISTORY  
Room No. 3

Patrick D. Miller, Presiding  
(Union Theological Seminary in Virginia)

2:00 54. Saul! The Unsung Hero of Israelite History: John H. Hayes  
(Trinity University)

2:30 55. Jerusalem, the Stronghold, and Rephaim: Christian E. Hauer, Jr.  
(Westminster College)

3:00 56. The Elders in Transition: John M. Salmon  
(Louisville Presbyterian Theological Seminary)

(University of California, Berkeley)

II. OLD TESTAMENT (HEBREW SCRIPTURES): PHILOLOGY  
Confederation Room

Roland E. Murphy, Presiding  
(Catholic University of America)

2:00 58. Standard Literary Aramaic: Jonas C. Greenfield  
(University of California, Berkeley)

2:30 59. A Mare in Pharaoh's Chariotry, Song of Songs I 9: Marvin H. Pope  
(Yale University)

3:00 60. The Epitomizing Function of Ḥayyōm (Haṣṣeḥ) in Declarative Discourse: Simon J. DeVries  
(Methodist Theological School in Ohio)

3:30 61. A Reexamination of the Meaning of zar in Isaiah 5:28: Maximilian Ellenbogen  
(Queens College)

III. OLD TESTAMENT (HEBREW SCRIPTURES): EZEKIEL  
Tudor Room

H. Neil Richardson, Presiding  
(Boston University, School of Theology)

2:00 62. The Dates in Ezekiel in Relation to Biblical, Babylonian and Egyptian Sources, Section A. The Dates in Relation to Biblical and Babylonian Sources: K. S. Freedy  
(Toronto, Canada)

2:30 63. The Dates in Ezekiel in Relation to Biblical, Babylonian and Egyptian Sources, Section B. The Dates in Relation to Egyptian Sources: D. B. Redford  
(Toronto, Canada)

3:00 64. The Editorial Structure of Ezekiel 10: Cornelius B. Houk  
(Southfield United Presbyterian Church)

IV. GRAECO–ROMAN RELIGIONS  
Quebec Room

Hans Dieter Betz, Presiding  
(School of Theology at Claremont)

2:00 65. Imitatio Moxi: Patterns of Cosmology and Soteriology in the Hellenistic Synagogue: Burton L. Mack  
(Methodist Theological School in Ohio)

2:30 66. The Pleonexia-Autorkeia Topos in Paul: Abraham J. Malherbe  
(Bartlett College)

3:00 67. The Form and Religious Background of Romans 7:24f.: Edgar W. Smith  
(Institute for Antiquity and Christianity)

3:30 68. Double Entendre and Assonance in the Syriac Text of the Odes of Solomon: James H. Charlesworth  
(Duke University)
TUESDAY, NOVEMBER 18, 2:00 P.M. (continued)

V. HELLENISTIC GREEK: LINGUISTICS

H. A. Gleason, Jr., Presiding (University of Toronto)

2:00 69. Some Problems in Biblical Translation, with Reference to the Sapir-Whorf Hypothesis: E. V. N. Goetchius (Episcopal Theological Seminary)

2:30 70. Verb Chains in New Testament Greek: Robert W. Funk (University of Montana)

3:00 71. Identification of the Subject in Greek Sentences with the Equative Verb einai: Lane C. McGaughy (University of Montana)

VI. NEW TESTAMENT: LAST SUPPER AND RESURRECTION

David L. Dungan, Presiding (University of Tennessee)

2:00 72. The Last Supper as an Efficacious Symbolic Act: Norman A. Beck (Good Shepherd Lutheran Church)

2:30 73. On the Third Day (1 Cor. 15:4): Harvey K. McArthur (The Hartford Seminary Foundation)

3:00 74. Christian Origins and Resurrection Faith: William O. Walker, Jr. (Trinity University)

VI. NEW TESTAMENT: LAST SUPPER AND RESURRECTION

4:15 P.M. ANNUAL BUSINESS MEETING OF THE SOCIETY

President Frank W. Beare, Presiding

6:00 P.M. Aperitif

7:00 P.M. Dinner

The cost of the Dinner is $6.00 ($5.00 plus tax and gratuity). Tickets must be purchased before 5:00 P.M., Monday, 17 November, at the Registration Booth. The evening program will be over by 9:30 P.M.

INSTALLATION OF HONORARY PRESIDENTS

G. Ernest Wright (1969): Citation, W. F. Albright (Harvard Divinity School)

H. L. Ginsberg (1969): Citation, W. F. Albright (Jewish Theological Seminary)

Paul S. Minear (1970): Citation, A. N. Wilder (Yale Divinity School)

ADDRESS:


WEDNESDAY, NOVEMBER 19, 9:00 A.M.

I. OLD TESTAMENT (HEBREW SCRIPTURES): ANCIENT NEAR EASTERN BACKGROUNDS

W. S. McCullough, Presiding (University of Toronto)

9:00 76. The Byblos Syllabic Inscriptions and the Old Testament: George E. Mendenhall (The University of Michigan)

9:30 77. Yahweh and Mari: The Development of a Divine Name: Herbert B. Huffmon (Drew University)

10:00 78. Hybris: The Fatal Flaw, in Biblical and Other Ancient Semitic Literature: David Neiman (Boston College)

10:30–10:45 Recess


11:15 80. The Use of the Terms Amorite and Hittite in the Pentateuch: John Van Seters (Andover Newton Theological School)

11:45 81. The Forms of Israelite Wisdom in Relation to Egyptian Sources: Glendon E. Bryce (Northern Baptist Seminary)
WEDNESDAY, NOVEMBER 19, 9:00 A.M. (continued)

II. OLD TESTAMENT (HEBREW SCRIPTURES): PROPHETS

H. L. Ginsberg, Presiding (Jewish Theological Seminary)

9:00 82. Some Vocabulary of Sin and Redemption in Jeremiah: S. T. Kimbrough, Jr. (Princeton Theological Seminary)
9:30 83. Oracles Against the Nations: Jeremiah 50 and 51: Martin Kessler (Clarkson College of Technology)
10:00 84. New Perspectives on the Prophetic Oracle of Salvation: Thomas M. Raitt (The College of Wooster)
10:30—10:45 Recess
11:15 86. A Cultic Interpretation for the Book of Zephaniah: Peter F. Gilbert (The Presbyterian Church in Canada, Saskatoon)

Program of the International Organization for Septuagint and Cognate Studies.

Harry M. Orlinsky, Chairman (Hebrew Union College—Jewish Institute of Religion)

9:00 87. Report on the Septuagint and New Testament Research in Europe and Israel: Sidney Jellinek (Bishop's University, Quebec)
10:00 89. The Arabic Versions of Genesis and the Septuagint: J. W. Wevers (University of Toronto)
10:30—10:45 Recess
10:45 90. Data Processing the Bible: A Consideration of the Potential Use of the Computer in Biblical Studies: Kent L. Smith (Princeton Theological Seminary)

IV. NEW TESTAMENT: FOURTH GOSPEL

George Johnston, Presiding (McGill University)

9:00 92. Jesus' Mother in the Fourth Gospel: Saul Levin (State University of New York at Binghamton)
9:30 93. Remarks on the Structure of John 1:35—4:54: Karel Hanhart (Dubuque Theological Seminary)
10:00 94. Some Unifying Features in John's Conflict-Discourses: James T. Burtchaell (University of Notre Dame)
10:30—10:45 Recess
10:45 95. The Post-Resurrectional Appearance in John 21 and the Appearance to Cephas (1 Cor. 15:5; Luke 24:34): Raymond E. Brown (St. Mary's Seminary)
11:45 97. The Fourth Gospel and Apostolic Authority: Jacob A. Dyer (St. Luke's Community Church)

V. NEW TESTAMENT: LUKE—ACTS, EARLY CHURCH

Paul S. Minear, Presiding (Yale Divinity School)

9:00 98. An Exegesis of Luke 1:1-4, with Special Regard to Luke's Purpose as a Historian: Donald J. Sneen (Augustana College)
10:00 100. The Wedding at Cana (Jn. 2:1-11), Pentecost, and Acts Chapters 1 & 2: Joseph A. Grassi (Drew University)
10:30—10:45 Recess
10:45 101. Critics and Criticisms of Heilsgeschichte: James T. Clemons (Wesley Theological Seminary)
11:15 102. Son of God and Son of Man: George Wesley Buchanan (Wesley Theological Seminary)
11:45 103. The Seven Letters in the Apocalypse of St. John — A Non-Christian Communication?: J. Massingberd Ford (Notre Dame University)
VI. BIBLICAL CRITICISM AND LITERARY CRITICISM

Territories Room

Dan O. Via, Jr., Presiding (University of Virginia)

9:00 104. Irony in the Yahweh Speeches of Job: David Robertson (University of California, Irvine)

9:30 105. Literary Criticism and the Christology of the New Testament: Norman Perrin (University of Chicago)

10:00 106. The Hermeneutical Significance of the Form of Matt. 5:39b-42: Robert C. Tannehill (Methodist Theological School in Ohio)

10:30-10:45 Recess

10:45 107. Identifying Eschatological Language: William G. Doty (Douglass College)


12:15 P.M. Committee on Research and Publications (Luncheon) Room C

WEDNESDAY, NOVEMBER 19, 2:00 P.M.

I. SYMPOSIUM: MYTHOLOGY AND THE OLD TESTAMENT

Confederation Room

Harry M. Orlinsky, Vice-President, Presiding

110. The Place of Myth in Old Testament Study: Theodor H. Gaster (Barnard College–Columbia University)

111. Ancient Near Eastern Myth and the Old Testament: Ronald J. Williams (University of Toronto)

112. Discussant: Brevard S. Childs (Yale Divinity School)

II. NEW TESTAMENT: INVITED LECTURES

Tudor Room

Frank W. Beare, President, Presiding

113. Wisdom in the Gospel of Matthew: M. Jack Suggs (Brite Divinity School)

114. The Relation of Form and Content in the Parables: The Wedding Feast: Dan O. Via, Jr. (University of Virginia)

WEDNESDAY, NOVEMBER 19, 7:30 P.M.

New Testament Colloquium Room No. 3

Hans-Dieter Betz, Chairman (School of Theology at Claremont)

The New Testament Colloquium has been meeting annually in conjunction with SBL. Participation is by invitation.

EXHIBITORS

Cambridge University Press
Doubleday & Company, Inc.
Fortress Press
KTAV Publishing House, Inc.
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