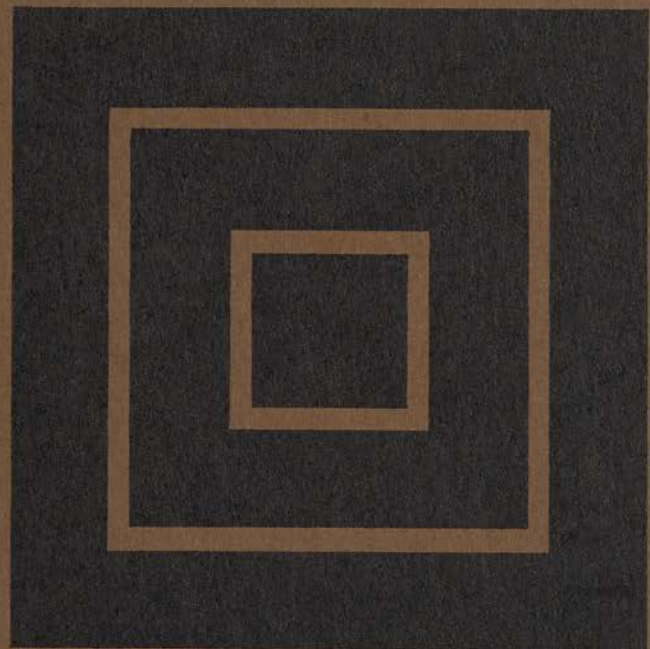
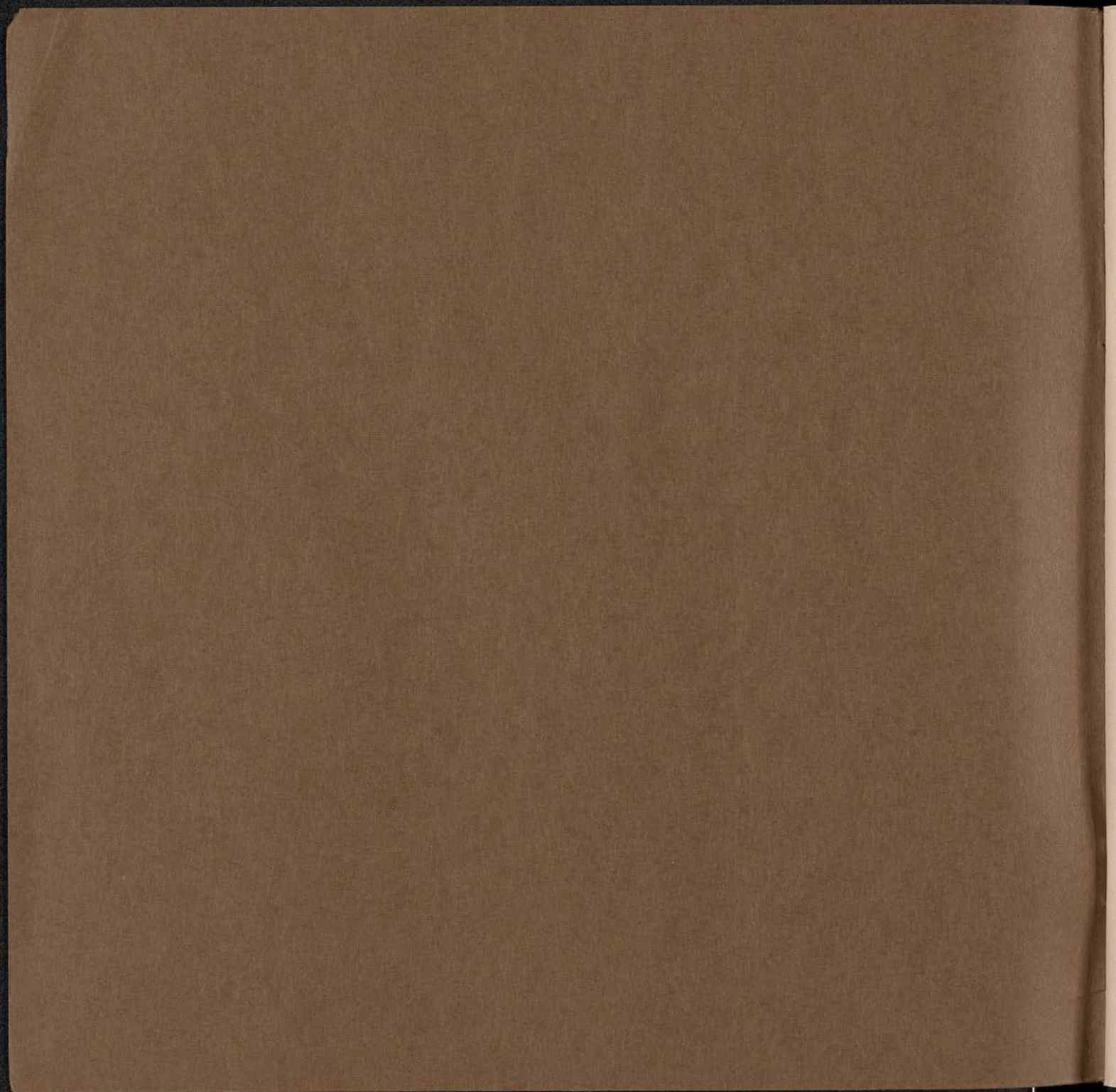


**Annual Meeting 1970**

**Hotel New Yorker, New York, October 22-27**

**American Academy of Religion  
Society for the Scientific Study of Religion  
Society of Biblical Literature**







**American Academy of Religion  
Society for the Scientific Study of Religion  
Society of Biblical Literature**

**Annual Meeting 1970**

**Hotel New Yorker, New York, October 22-27**



## THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion was established in December 1963 as successor to the National Association of Biblical Instructors founded in 1909. The change of name responded to the new developments in the study and teaching of religion in this century. It accurately reflects the diverse training and interests of the members of the Academy.

The purpose of the Academy is to stimulate scholarship and foster research in the complex of disciplines that together constitute religion as an area of learning. Full recognition is given not only to the traditional disciplines but also to those aspects of the social sciences and humanities which have come to play a role in the study of religion. It is the aim of the Academy to provide an opportunity for the development of special interests and cross-disciplinary conversations.

These aims are implemented primarily through reading of papers at the annual meeting, sessions of the geographical regions, and the *Journal of the Academy*. Fruits of scholarship and reports of work in progress in all disciplines germane to the study of religion thus are brought to a wider audience.

The Academy is at the same time a professional society, for most of its members are engaged in scholarship and research as well as in teaching. Consequently the Academy attempts to keep its membership informed of developing programs, newly available materials, new opportunities for study grants and research funds. As a professional society it also serves as a clearinghouse both for members seeking new positions and for institutions seeking new faculty.

Many members also hold membership in other societies representing specific disciplines. It is the aim of the Academy to function as a meeting place where the study of religion in its broadest dimensions may be fostered. The establishment of permanent Sections of the Academy, devoted to specific fields, disciplines, or subjects within the study of religion, is intended to strengthen the Academy's role as such a meeting place. Chairmen of the Sections and presidents of Regions provide leadership for groups naturally taking shape within the Academy along disciplinary or geographic lines. The Academy is affiliated with the Council on the Study of Religion.

## NATIONAL OFFICERS

### PRESIDENT

Claude Welch, University of Pennsylvania

### VICE-PRESIDENT

James Burtchaell, University of Notre Dame

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### CONTRIBUTING EDITOR, CSR BULLETIN

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Joseph Politella, Kent State University

### Northeastern Region

Van A. Harvey, University of Pennsylvania

### Rocky Mountain-Great Plains Region

James S. Walker, Hastings College

### Western Region

John G. Fallon, Pasadena, California



## DISCIPLINE SECTIONS

### ART, LITERATURE, AND RELIGION

Gabriel Vahanian, Syracuse University

### ASIAN RELIGIONS AND HISTORY OF RELIGIONS

Bardwell L. Smith, Carleton College

### BIBLICAL LITERATURE

Wayne Meeks, Yale University

### ETHICS

John B. Orr, University of Southern California

### HISTORY OF CHRISTIANITY

Edwin S. Gaustad, University of California, Riverside

### HISTORY OF JUDAISM

Eric Meyers, Duke University

### PHILOSOPHY OF RELIGION AND THEOLOGY

Malcolm Diamond, Princeton University

### RELIGION AND THE SOCIAL SCIENCES

Samuel Z. Klausner, University of Pennsylvania

### ROMAN CATHOLIC STUDIES

Michael Novak, State University of New York, Old Westbury

### ACADEMIC STUDY OF RELIGION

Robert Spivey, Florida State University

## INFORMATION/REGISTRATION

All meetings will be held in the Hotel New Yorker, 34th Street and Eighth Avenue, New York City. The hotel is adjacent to Pennsylvania Station and is accessible from the airports directly by taxi or by airport bus.

There are three detachable cards included in this program:

**HOTEL RESERVATION.** The guest room reservation card should be completed and returned directly to the hotel. Reservations should reach the hotel no later than October 10 if one is to be assured of guaranteed space.

**PRE-REGISTRATION.** There is a single registration card for the meetings of the three societies. Persons should indicate on the pre-registration card each of the societies to which they belong. The pre-registration card should be returned with the appropriate fee to the address shown.

**MEMBERSHIP APPLICATION.** For the convenience of persons wishing to apply for membership a postage-paid card is included. This card may be used for applying to any of the three societies. At the hotel, all registration and information activities will be located in the third floor foyer. Copies of certain of the papers read at the meeting sessions will be available at the registration desk.

**ACADEMIC REFERRAL OFFICE.** The Academic Referral Service, which serves to introduce candidates to administrators for academic positions in the field of religion, will have an office open in Parlor B on the third floor from 11 a.m. to 8 p.m. each day.

For further information contact  
AMERICAN ACADEMY OF RELIGION  
on the Campus of Wilson College  
Chambersburg, Pennsylvania 17201



## SOCIETY FOR THE SCIENTIFIC STUDY OF RELIGION

The Society for the Scientific Study of Religion was founded in 1949 by students of religion and of social science. Its purpose is to stimulate and communicate significant scientific research on religious institutions and religious experience.

The Society provides an opportunity for world-wide exchange of ideas and studies of cross-cultural interests in the field of religious experience. This includes studies relating religion to such diverse areas as the Philosophy of Science, History, Sociology, Psychology, Anthropology and Medicine. The Society has held scholarly meetings for twenty years providing opportunity for discussion and study on such themes as: Secularism and Religion; Belief, Behavior and Ideology; Religion and Race; Charismatic Experiences; Churches and Social Change and Assessing Religious Identification.

The *Journal for the Scientific Study of Religion*, published quarterly, is now widely recognized as the major vehicle for the publication of theories, research findings and methodological problems encountered in the study of religion.

Membership, which includes subscription to the *Journal*, is open to students and to scholars interested in the application of scientific theory and method to the study of religion. The majority are college and university teachers of religion, philosophy, sociology, psychology, and anthropology. A smaller proportion are administrators, parish clergymen and practicing physicians. The officers of the Society are elected by the membership.

## OFFICERS

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### PAST PRESIDENTS

Walter H. Clark .....	1949-51
Talcott Parsons .....	1952-53
Prentiss L. Pemberton .....	1954-55
Richard V. McCann .....	1956-57
James L. Adams .....	1958-59
Horace M. Kallen .....	1960-61
Horace L. Friess .....	1962-63
Walter H. Clark .....	1964-65
Peter L. Berger .....	1966-67
Charles Y. Glock .....	1968-69

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New York City, 1970  
Genevieve Burch, New York University  
William Silverman, New York University



## INFORMATION/REGISTRATION

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## THE SOCIETY OF BIBLICAL LITERATURE

The SOCIETY OF BIBLICAL LITERATURE was founded in 1880.

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

To these ends the SOCIETY sponsors:

- REGIONAL ANNUAL MEETINGS
- A NATIONAL ANNUAL MEETING
- JOURNAL OF BIBLICAL LITERATURE
- MONOGRAPH SERIES

The regional meetings are called by the several SECTIONS of the SOCIETY, presently eight in number, and vary in time, place, and duration. The general meeting sits for at least two days each year and is convened in some national center.

The JOURNAL, in its eighty-ninth year in 1970, enjoys an international reputation. The MONOGRAPH SERIES, begun in 1946, now runs to thirteen volumes (1970); additional volumes are published as suitable manuscripts of high quality become available.

## OFFICERS FOR 1970

### PRESIDENT

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Jewish Institute of Religion

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### PROGRAM COMMITTEE

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Harry M. Orlinsky  
Bruce M. Metzger  
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Norman Perrin  
Dennis J. McCarthy  
Lawrence Toombs

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**Biblical Criticism and Literary Criticism**  
William A. Beardslee  
**Form Criticism (Hebrew Scriptures)**  
Rolf Knierim

#### Apocrypha and Pseudepigrapha

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**American Schools of Oriental Research**  
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Lou H. Silberman

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H. A. Gleason, Jr.  
**National Association of Professors of Hebrew**  
G. Irvin Lehman  
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Joseph Gutmann  
**Synoptic Gospels**  
Leander Keck  
**Graeco-Roman Religion**  
Hans Dieter Betz  
**Nag Hammadi**  
George MacRae  
**Fourth Gospel**  
D. Moody Smith, Jr.

### SEMINAR CHAIRMEN

#### American Textual Criticism Seminar

Paul R. McReynolds

#### Gospels Seminar

M. Jack Suggs  
*Task Group on Mark*  
Charles E. Carlston  
*Task Group on John*  
Raymond E. Brown  
*Task Group on the Gospel as Genre*  
Helmut Koester  
*Task Group on the Sequence of the Gospels*  
William A. Beardslee

#### Form Criticism Seminar (Hebrew Scriptures)

Gene M. Tucker, Acting Chairman

#### Seminar on Paul

Nils A. Dahl

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#### Computer-oriented Research in Biblical and Related Ancient Literatures

Malcolm L. Peel

#### Pseudepigrapha Project

Walter Harrelson

#### Consultation With Publishers

William G. Doty

## INFORMATION/REGISTRATION

All Meetings will be held in the Hotel New Yorker, 34th Street and 8th Avenue, New York City.

**RESERVATIONS.** The reservation card included in this program should be filled in and returned directly to the hotel. Reservations for SBL members must reach the hotel by 10 October 1970 if space is to be guaranteed.

**PRE-REGISTRATION.** SSSR, AAR, and SBL have arranged for a single registration procedure. Members are asked to indicate on the pre-registration card, included in this program, to which of the three societies they belong, and return the card, together with the \$2.00 fee, to the address indicated. Members are urged to register in advance to avoid congestion at the Registration Desk.

The \$2.00 fee, in the case of SBL, will be used to defray the cost of printing the book of abstracts and duplicating the several seminar papers. Copies of each item will be available at the Registration Desk.

The Registration Desk is to be located in the Foyer outside the Panel Room (third floor).

**LUNCHEON AND DINNER RESERVATIONS.** Tickets for the ASOR Luncheon (Monday, 26 October, 12:15 P.M.) must be purchased at the Registration Desk before 5:00 P.M. Sunday, 25 October. Price: \$5.00 (includes tax and gratuity).

Tickets for the Banquet (Monday, 26 October, 7:00 P.M.) must be purchased at the Registration Desk before 5:00 P.M. Sunday, 25 October. Price: \$7.00 (includes tax and gratuity).

Reservations for other breakfasts, luncheons, and dinners should be sent to the Chairman indicated in the program.

**PAPERS** read at the national or sectional meetings of the SOCIETY may be submitted for publication in the JOURNAL. The Editor will receive papers by hand at the OFFICE (Parlor C) through 5:00 P.M. Tuesday, 27 October, or they may be submitted by mail at any time. By receiving a paper, the Editor does not commit himself to publishing it.

**NOMINATIONS** for membership in the SOCIETY should be sent to the Executive Secretary, Robert W. Funk, University of Montana, Missoula, Montana 59801.



## Wednesday, October 21, Morning

SSSR

**Council on the Study of Religion**  
**Mayflower Room—Lower Level** 9:00 a.m.  
Claude Welch, University of Pennsylvania, Presiding

## Thursday, October 22, Morning

**Committee on the 1972 International Congress of Learned Societies in the Field of Religion** Room 1200 9:00-12:00 noon  
James M. Robinson, Claremont Graduate School, Presiding

**COUNCIL MEETING** Buffalo Room 9:00 a.m.  
Joseph H. Fichter, President, Presiding

## Thursday, October 22, Afternoon

**The American Academy of Religion: Board of Directors**  
**Room 1200** 1:30 p.m.  
Claude Welch, University of Pennsylvania, Presiding

**LUNCHEON EXECUTIVE COUNCIL TO HONOR DR. SAMUEL KLAUSNER** Hartford Room 12:00 noon

**OPENING SESSION** Grand Ballroom 2:00-3:45 p.m.  
Joseph Fichter, Princeton Theological Seminary, Presiding

Address: *The Widows and the Orphans and the Faith: a Vignette from the Ghetto*  
Samuel Klausner, University of Pennsylvania

### THE PUBLICATION OF RELIGIOUS RESEARCH

**Journals and Religious Research** Terrace Room 4:00-5:30 p.m.  
David Moberg, Marquette University, Editor,  
*Review of Religious Research*, Presiding

Panel Discussion  
James E. Dittes, Editor, *Journal for the Scientific Study of Religion*  
Dorothy Dohen, Editor, *Sociological Analysis*  
Harry C. Meserve, Editor, *Journal of Religion and Health*

**Publications in Religion: An Analysis** Hartford Room 4:00-5:30 p.m.  
Prentiss Pemberton, Colgate Rochester, Bexley Hall, Presiding

*A Critique of Research Documents in the H. Paul Douglass Collection*  
Earl D. C. Brewer and Douglas Johnson, Emory University

*Data for Religious Research*  
Phillip R. Kunz, Brigham Young University

*An Analysis of Articles in the Sociology of Religion in the Major Journals*  
Charles Beuhler, Andrew Weigert, University of Notre Dame



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**SECTION MEETINGS****Art, Literature, and Religion      Panel Room      2:30-5:30 p.m.**

Daniel Noel, Lafayette College, Presiding

***Literary Biography and the Religious Imagination*      2:30 p.m.**

R.W.B. Lewis, Yale University

***Religion and Literature: The State of the Art*      4:00 p.m.**

David Hesla, Emory University

***Who was that God I saw you with last night?*      4:50 p.m.**

Norbert Samuelson, Princeton Hillel Foundation

**Asian Religions and History of Religions****Washington Room      2:30-5:30 p.m.**

Bardwell L. Smith, Carleton College, Presiding

***Issues and Problems in the Study of the I-Ching***

Jung Young Lee, Otterbein College

***Chuang Tzu's Skepticism***

John M. Koller, Rensselaer Polytechnic Institute

***Zen Discipline***

John D. Eusden, Williams College

***The Social Structure of Chinese Religious Communities in******Taiwan Today***

Milton M. Chiu, Boston University

**Ethics      Empire Suite      2:30-5:30 p.m.**

Joseph Schultz, Boston University, Presiding

Theme: *Ethics and Activism****Pragmatism and the Revolutionary Myth: Approaches to*  
*Ethical Criticism***

John Orr, University of Southern California

***Knowing and Doing: Mystical Aspects of Socrates***

John Vander Waal, Illinois Wesleyan University

***A Social Ethic of Social Change: The Dialectics of Socio-Ethical*  
*Theory and Political Practice***

Rudolf Joseph Siebert, Western Michigan University

Thursday, October 22, Evening

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**JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION  
THE SOCIETY FOR THE SCIENTIFIC STUDY OF RELIGION**

**Terrace Room 7:30 p.m.**

Charles Y. Glock, University of California at Berkeley,  
Presiding

Theme: *Caesar and His Godly Friends: On Church and  
State Today*

Speakers: Elwyn A. Smith, Temple University and Leo  
Pfeffer, Long Island University

Respondent: William Storey, University of Notre Dame



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**Philosophy of Religion and Theology**

**New Orleans Room**

**2:30-5:30 p.m.**

Gordon D. Kaufman, Harvard Divinity School, Presiding

*The Feminine Factor*

Eric Mount, Centre College of Kentucky

*Schleiermacher: On Relating Man and Nature*

George N. Boyd, Trinity University

**Roman Catholic Studies**

**Boston Room**

**2:30-5:30 p.m.**

Leonard Swidler, Temple University, Presiding

*Integrating Catholic Studies into Protestant Academic Structures*

Kendig Brubaker Cully, New York Theological Seminary

*Catholics and the Rise of the Social Gospel in America*

Robert G. Kleinbans, St. Xavier College

*The Zen Catholicism of Thomas Merton*

Chalmers MacCormick, Wells College

*Chesterton So Loved This World*

Lawrence Cunningham, Florida State University

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**JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION  
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**7:30 p.m.**

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Pfeffer, Long Island University

Respondent: William Storey, University of Notre Dame

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**PLENARY SESSION**

**Grand Ballroom**

**7:30 p.m.**

Claude Welch, University of Pennsylvania, Presiding

*Black Religion in America*

Charles H. Long, University of Chicago

Panelists: Curmie Price, Western Washington College and

William Shack, University of California at Berkeley

**International Consultation on Text Criticism  
Suite 836**

9:00 a.m.

Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, Presiding

**THEMATIC SESSION I Grand Ballroom 9:00-10:45 a.m.**

*Religious Beliefs as Structural Elements in Societies*  
Elizabeth Nottingham, Berkeley, California

Respondents:

Vatro Murvar, University of Wisconsin, Milwaukee, Presiding

N. J. Demerath III, American Sociological Association

Jeffrey Hadden, Tulane University

Talcott Parsons, Harvard University

**THEMATIC SUBSESSIONS**

**Critiques of Perspectives of Religion**

**South Room**

11:00-12:30 p.m.

Edward Jurji, Princeton Theological Seminary, Presiding

*Religious Awareness and the Image of the Future: A Critique of the Work of Fred Polak*

Elise Boulding, University of Colorado

*From Institutional to Personal: The Von Oppen Thesis*

C. P. Wolf, Brown University

**Conceptual and Theoretical Issues—1**

**Buffalo Room**

11:00-12:30 p.m.

Jackson Carroll, Emory University, Presiding

*Research in Sociology of Religion and Critical Sociology*

Thomas P. Imse, Holy Cross College

*The Use of a Proper Theoretical Model in the Scientific Study of Religion*

Mrs. Hobart Burch, Larchmont, New York

*A Critique of Parsons' Analysis of Belief Systems, Especially Religious Belief Systems*

Wayne Youngquist, Northern Illinois University

**Cross-Cultural Studies Hartford Room**

11:00-12:30 p.m.

Edna O'Hern, St. Francis College, Presiding

*An Approach to Sub-dividing Populations (Homogeneous on Religious Affiliation) into "Religious Types" as illustrated by Data from Three Latin-American Countries*

Harley M. Upchurch, Northern Illinois University

*The Role of Function and Concept in the Study of Ethics and Religion of the Traditional Societies of South and East Asia*

Orlan Lee, State University of New York at Buffalo

**Durkheim and the Sociology of Religion**

**Suite 919**

11:00-12:30 p.m.

Walter Banks, Fisk University, Presiding

*Emile Durkheim and Traditional Judaism*

Jacob J. Lindenthal, Yale University

*Durkheim's Non-functionalist Sociology of Theology: Theme, Variations and Implications*

J. Alan Winter, Connecticut College



## SECTION MEETINGS

**Art, Literature, and Religion    Empire Suite    9:00-11:45 a.m.**

Robert Detweiler, Emory University, Presiding

*Elie Wiesel: The Job of Auschwitz* 9:00 a.m.

Maurice Friedman, Temple University

*Piers Plowman: Fourteenth Century Scepticism and the Theology of Suffering* 9:50 a.m.

Britton J. Harwood, Miami University

*Contest with "The Castle": A Study of Franz Kafka* 10:30 a.m.

Maurice Luker, Emory and Henry College

*Jerzy Kosinski: Return from Violence* 11:05 a.m.

Daniel Cahill, University of Northern Iowa

**Asian Religions and History of Religions****Washington Room    9:00-11:45 a.m.**

H. Daniel Smith, Syracuse University, Presiding

Theme: *Cult, Ritual and Symbol in South Asia**One Fire, Three Fires, Five Fires: Reflections on Vedic and Ancient Iranian Symbols*

David M. Knipe, University of Wisconsin

*Tantric Sexual Symbolism as Illustrated in Nepalese and Tibetan Iconography*

Mac Linscott Ricketts, Duke University

*Hindu Symbolisms in Syro-Malabar Liturgy and Devotions*

Cyriac Pullapilly, Middlebury College

*Cult and Ritual among the Ex-untouchable Buddhists of India*

Adele M. Fiske, Manhattanville College

**Biblical Literature    Panel Room    9:00-11:45 a.m.**

Roland E. Murphy, Princeton Theological Seminary, Presiding

Theme: *Problems in the Understanding of Wisdom Literature**Whither Wisdom Research?*

John F. Priest, Florida State University

*dabhar and 'etsa: The Problem of Authority in Prophetic and Wisdom Literature*

J. L. Crenshaw, Vanderbilt Divinity School

*The Complaint Genre in Wisdom Literature and the Psalter*

Erhard Gerstenberger, Heidelberg University

*Hermeneutical Implications of Biblical Wisdom Literature*

Panel: William A. Beardslee, Emory University, R.B.Y.

Scott, Princeton University and Alexander di Lella,

Catholic University of America

**Ethics    Suite 719    9:00-11:45 a.m.**

John Vander Waal, Illinois Wesleyan University, Presiding

Theme: *Ethics and Activism**Activism and Scientific Explanation: Is Social Ethics Really Possible?*

Clark A. Kucheman, Claremont Men's College

*Rabbinic Ethics and the New Morality*

Joseph P. Schultz, Boston University

*Parables and Activism*

W. J. Bennett, Jr., University of Southern California

Friday, October 23, Morning

SSSR

**Special Session on Religious Definitions**

**Suite 736**

**11:00-12:30 p.m.**

*Scientific Re-definition of God, that Describes Cosmos and  
Explains Creation—A Conversation with Stuart Dodd,  
University of Washington*



**History of Christianity North Ballroom 9:00-11:45 a.m.**  
 Lawrence N. Jones, Union Theological Seminary, Presiding  
 Theme: *Christianity in Africa*

*Ideological Origins of American Protestant Missionary Activity in Africa*

Fred J. Hood, Georgetown College

*Kimbanguism—Authentically African, Authentically Christian*

George Thomas, Interdenominational Theological Center

*Christianity and African Values*

Charles Fuller, St. John's University (Jamaica)

Respondent: Gladstone Ntlabati, Interdenominational Theological Center

**Philosophy of Religion and Theology**

**New Orleans Room 9:00-11:45 a.m.**

David Kelsey, Yale Divinity School, Presiding

*Bonhoeffer's Kantianism*

Hiroshi Obayashi, Rutgers University

*Religious Insight and the Cognitive Problem*

John E. Smith, Yale University

**Roman Catholic Studies Room 1200 9:00-11:45 a.m.**

Gabriel Moran, Manhattan College, Presiding

*The Legacy of David Darst (Catonsville Nine)*

Joseph T. Forgue, Christian Brothers House of Studies, Memphis

*The Frankfurt School*

Rudolph J. Siebert, Western Michigan University

*On Non-Violence*

Richard J. Rollwing, Dayton University

**The Academic Study of Religion Boston Room 9:00-11:45 a.m.**

Guntram G. Bischoff, Western Michigan University, Presiding

Theme: *The Academic Study of Religion in Higher Education*

*Beyond Osiris: The Evolution of a Religious Studies Program*

Luther H. Martin and William E. Paden, University of Vermont

*Programs for Undergraduate Majors in Religion*

Peter Slater, Sir George Williams University

*The Problem of the Introductory Course*

Roland A. Delattre, Miami University

*Religion Studies and the Canadian Universities*

John R. Meyer, McMaster University

Friday, October 23, Afternoon

SSSR

International Consultation Luncheon	Suite 819	12:15 p.m.
International Consultation (continued)	Suite 836	2:30 p.m.
SBL Conference of Sectional Secretaries	Parlor C	4:00 p.m.

**THEMATIC SESSION II**      **Grand Ballroom**      **2:00-3:45 p.m.**

*The Dimensions of Religiosity*

Charles Glock, University of California, Berkeley

Respondents:

Robert Althaus, Princeton University, Presiding

Donald Ploch, Yale University

James Dittes, Yale Divinity School

**THEMATIC SUBSESSIONS**

**Empirical Studies—1**      **South Room**      **4:00-5:30 p.m.**

C. Eric Lincoln, Union Theological Seminary, Presiding

*Responsiveness of Methodists: Data Analysis of 1959 MESTA Project*

Weldon Park, Rhode Island Junior College

*Ecumenical Unity, A Groundless Optimism?*

Shang Ik Moon, Concordia Senior College, Indiana

**Empirical Studies—2**      **Buffalo Room**      **4:00-5:30 p.m.**

Edward C. Lehman, Jr., SUNY, College at Brockport, Presiding

*Religion and Marital Adjustment: A Multi-Dimensional and Multivariate Analysis*

Ronald C. Wimberley, University of Tennessee

*"The Baptist Prisoner in Indiana"*

Richard D. Knudten, Valparaiso University

**Conceptual Studies**      **Hartford Room**      **4:00-5:30 p.m.**

Benjamin Nelson, New York State University, Stony Brook, Presiding

*Theistic Conceptions in American Protestantism*

Walter Broughton, Kirkland College

*Types of Orientation Among Jewish Born Professors Toward the Larger Jewish Religio-Ethnic Community*

Norman L. Friedman, California State College, Los Angeles

*Being Jewish: An Approach to Conceptualization and Operationalization*

Arnold Dashevsky, University of Connecticut

**Studies on Irreligion**      **Suite 619**      **4:00-5:30 p.m.**

Michael Thomas, University of Maryland, Presiding

*The Conceptualization of Irreligion*

Colin B. Campbell, University of York

*Distinguishing Characteristics of Religious NONES: Evidence from National Opinion Polls*

Jon P. Alston and Jack O. Balswick,  
University of Georgia



**PLENARY SESSION      Terrace Room      1:30 p.m.**

John Priest, Florida State University, Presiding

Presidential Address: *Identity Crisis in the Study of Religion?*  
*A First Report on the ACLS Study*Claude Welch, University of Pennsylvania, President of  
the American Academy of Religion**SECTION MEETINGS****Art, Literature and Religion      Room 1200      2:30-5:30 p.m.**

Gabriel Vahanian, Syracuse University, Presiding

*Towards a Metaphysics of Art*      2:30 p.m.

George A. Panichas, University of Maryland

*Alternative Conceptions of Religion as Symbolic Projection*

Lonnie Kliever, University of Windsor      3:20 p.m.

*The Problem of Psychical Distance in Religious Art*      3:55 p.m.

A. M. Frazier, Hollins College

*The I-Ching and the Thunders in McLuhan's Global Village:**Anecdotes from the Orient to the Problem of Change*      4:25 p.m.

P. M. John, Lafayette College

*The Christian Artist: A Contradiction in Terms?*      4:55 p.m.

Joseph E. Kerns, Saint Mary's College, Winona

**Asian Religions and History of Religion****Washington Room      2:30-5:30 p.m.**

Donald K. Swearer, Swarthmore College, Presiding

Theme: *Buddhism in Contemporary Ceylon**The Role of Merit in Theravada Buddhism*

Roy C. Amore, University of Windsor

*Buddhism and the Changing Society in Modern Ceylon*

W. Pachow, University of Iowa

*The Two Buddhist Cultures in Ceylon: The Laity and the Sangha*

Edmund Perry, Northwestern University and Bhikku

Medagampala Shumanashanta, University of Ceylon

**Biblical Literature      Panel Room      2:30-5:30 p.m.**

S. Dean McBride, Jr., Yale University, Presiding

*Cultic Practices Reflected in the Story of Samuel's Birth and Dedication*

John T. Willis, David Lipscomb College

*A Court History or a Succession Document? A Study of II Samuel 9-20 and I Kings 1-2 (AAR 1970 Student Prize Essay)*

James W. Flanagan, University of Notre Dame

*A Search for a Moral Concept of Sheol in the Book of Proverbs*

D. C. Martin, William Carey College

*Anthropological Duality and Immortality of the Soul Apart from the Body in the Dead Sea Scrolls*

Robert H. Gundry, Westmont College

*The Samaritan Chronicles on Jesus and Early Christianity*

B. LeRoy Burkhart, Cedar Crest College

**Special Session on Psychological Issues in Religious Experience**  
**Suite 636 4:00-5:30 p.m.**

Paul Pruyser, Menninger Foundation, Presiding

*Religious Orientations and Experiences of College Students*

William Hannah, Project on Student Development in Small  
Colleges

*Religion as a Component of Consciousness*

Paul Cameron, University of Louisville

*Ecstatic States of Consciousness as a Source of Personality  
Change*

Walter H. Clark, Andover Newton Theological School



**Ethics**                      **Empire Suite**                      **2:30-5:30 p.m.**  
 W. J. Bennett, Jr., University of Southern California, Presiding

Theme: *Ethics and Activism*

*Motivation of Privileged People for Social Action*

George H. Crowell, University of Windsor

*Self-Justification and Guilt Within the Activist Mentality*

John Orr, University of Southern California

*Legal Processes and Social Change*

Thomas Love, California State College at San Fernando

**History of Christianity**                      **Boston Room**                      **2:30-5:30 p.m.**  
 Walter L. Moore, Florida State University, Presiding  
 Theme: *Christianity in the Renaissance and Reformation*

*From Testament to Covenant in the Early Sixteenth Century*

Kenneth G. Hagen, Marquette University

Respondent: Steven A. Ozment, Yale University

*Rhetoric and Dialectic in Calvin's Theology*

E. David Willis, Graduate Theological Union and San Francisco Theological Seminary

Respondent: Charles Partee, Buena Vista College

*Eucharistic Theology: Theodore Beza (1564-1605) and Edward Schillebeeckx (1914- )*

Jill Raitt, University of California at Riverside

Respondent: Lewis E. Hinshaw, Graduate Theological Union

**History of Christianity**                      **Suite 819**                      **2:30-5:30 p.m.**  
 George Tsoumas, Hellenic College, Presiding  
 Theme: *Eastern Orthodoxy*

*Contemporary Orthodoxy Amidst an Islamic-Marxist Environment*

Carnegie Samuel Calian, University of Dubuque

*Historical Considerations of the Social Ethos of the Greek Orthodox Church*

Demetrios J. Constantelos, Hellenic College

*Dietrich Bonhoeffer and the Patristic Theology: Some Points of Contact*

Robert S. Brightman, Boston College

Respondent: George S. Bebis, Hellenic College

**Philosophy of Religion and Theology**  
**New Orleans Room**                      **2:30-5:30 p.m.**

Gordon D. Kaufman, Harvard Divinity School, Presiding

*Process Theology and the Question of Life's Meaning*

Delwin Brown, Anderson College

*The Language of Religious Experience*

Van A. Harvey, University of Pennsylvania

**Friday, October 23, Evening**

**New Testament Colloquium** 6:00 p.m.  
 Hans Dieter Betz, Claremont School of Theology, Presiding

*The New Testament Colloquium meets annually in conjunction with SBL. Participation is by invitation. The meeting will be held at the home of Hans Jonas, 9 Meadow Lane, New Rochelle.*

**ANNUAL BUSINESS MEETING** Grand Ballroom 5:30-6:30 p.m.

**DUTCH TREAT PARTY** North Ballroom 6:30-8:00 p.m.

**Saturday, October 24, Morning**

**SBL Council** Suite 836 9:00 a.m.

**THEMATIC SESSION III** Grand Ballroom 9:00-10:45 a.m.

*Religious Organization—The Continuing Dialogue Stemming from Church-Sect Typology*

Benton Johnson, University of Oregon

Respondents:

James Davidson, Purdue University, Presiding

Paul M. Harrison, Pennsylvania State University

J. Milton Yinger, Oberlin College

Russell Dynes, Ohio State University



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**The Academic Study of Religion North Ballroom 2:30-5:30 p.m.**

Shelby Rooks, The Fund for Theological Education, Presiding

Theme: *Black Studies in Religion in the University*

*Problems in the Study of Religion in Universities Today and the Inclusion of the Black Religious Experience*

J. Deotis Roberts, Howard University and Swarthmore College

*Contemporary Moods and Currents in Religion among Black College Students*

Evans E. Crawford, Howard University

*Contemporary Black Religious Studies in Theological Seminaries*

Frederick Jefferson, Colgate-Rochester Divinity School

*Response to previous papers*

Carleton Lee, Western Michigan University

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**ANNUAL BUSINESS MEETING Terrace Room 5:30 p.m.**

Claude Welch, University of Pennsylvania, Presiding

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**FRIDAY EVENING FREE**

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**SECTION MEETINGS**

**Art, Literature, and Religion Suite 736 9:00-11:a.m.**

Gabriel Vahanian, Syracuse University, Presiding

*Reason and the Religion of the Counter Culture*

F. X. Shea, Boston College

*Environment, Utopia, and the Elder Brother*

Jerome Nilssen, Hama School of Theology

**Asian Religions and History of Religions**

**Washington Room 9:00-12:00 noon**

Joseph M. Kitagawa, University of Chicago, Presiding

Theme: *Hindu Temple and Monastic Life*

*Hindu Monastic Orders and the Continuing Process of Syncretism*

David M. Miller, Case Western Reserve University and

Dorothy Wertz, Bridgewater State College

*Matham Institutions in Contemporary India*

Guy Richard Welbon, University of Rochester

*South Indian Hindu Religious Leadership Patterns*

T. K. Venkateswaran, University of Detroit

# THEMATIC SUBSESSIONS

## Sect-Church Typology: Empirical Studies

**South Room**

**11:00-12:30 p.m.**

Morris I. Berkowitz, Brock University, Presiding

*A Factor-Analytic Investigation of the Dimensionality of Sectarianism*

Loyde H. Hartley, Union College

*Consequences of Coalitions: Ecumenical Cooperation and Civil Rights Policy*

James R. Wood, Indiana University

## Clerical Roles

**Buffalo Room**

**11:00-12:30 p.m.**

Morton King, Southern Methodist University, Presiding

*Catholic and Protestant Clergy: Comparative Experiences of Role Stress*

John P. Koval, University of Notre Dame

*Where They Stand*

Roger D. Irle, Northern Illinois University

*Identification of Ministerial Cliques: A Sociometric Approach*

Jack O. Balswick and Gary L. Faulkner, University of Georgia

## New Sectarianism

**Hartford Room**

**11:00-12:30 p.m.**

Calvin Redekop, Goshen College, Presiding

*Religious Implications of Reported Paranormal Experiences Occurring Among Members of Intentional Communities*

Stanley Krippner, Maimonides Medical Center

*Bureaucratic-Voluntary Patterns in the American Catholic Church: A Theoretical Sketch*

Patrick H. McNamara, University of New Mexico

## Social Status and Religion

**Suite 919**

**11:00-12:30 p.m.**

Waldo Burchard, Northern Illinois University, Presiding

*Status Discrepancy As a Source of Ethno-Religious Factionalism*

Djuro J. Vrga, Central Michigan University

*Religion as a Social Status*

Gary D. Bouma, Dalhousie University



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**Biblical Literature      Panel Room      9:00-12:00 noon**

Paul Sampley, Indiana University, Presiding

*The Origin of the Son of Man Concept as Applied to Jesus*

William O. Walker, Jr., Trinity University

*Jesus and the Kingdom*

Richard F. Zehnle, Canisius College

*Matthew and the Lordship of Christ*

Charles Edward Fuller, St. John's University, New York

*Ignatius of Antioch: Language Patterns of Unity and Self-Destruction*

Samuel Laeuchli, Temple University

**Ethics      Empire Suite      9:00-12:00 noon**

Thomas Love, California State College at San Fernando, Presiding

Theme: *Ethics and Activism*

*Theological Implications of Modern Biogenetics*

Hans Schwarz, Lutheran Theological Seminary

*Ethics in the New Eden*

Gustave Todrank, Colby College

**History of Christianity      North Ballroom      9:00-12:00 noon**

Edwin S. Gaustad, University of California at Riverside, Presiding

Theme: *Theology and Culture in North America*

*Religion and the Cultural Crisis in America*

LeRoy Moore, Hartford Theological Seminary

*History, Theology, and American Culture*

Henry Warner Bowden, Rutgers University

*Canadian Theology: A Problem for Historians*

N. K. Clifford, University of Chicago

Respondent: William S. Morris, Lakehead University

**Philosophy of Religion and Theology**

**New Orleans Room      9:00-12:00 noon**

Stephen Crites, Wesleyan University, Presiding

*Is Christian Theism Logically Consistent? A Study in the Problem of Evil*

Fred Berthold, Dartmouth College

*Speaking for God: Words of Silence*

Frederick Sontag, Pomona College

**Roman Catholic Studies      Room 1200      9:00-12:00 noon**

Charles Davis, Hamilton University, Presiding

*On Renewing the Revolution of the Pharisees*

John T. Pawlikowski, Catholic Theological Union

*The Doctrine of God in the Theology of Hope*

William T. Sullivan, Marquette University

*Power and the Catholic Sensibility*

Joseph Walsh, Brandeis University

Saturday, October 24, Afternoon

SBL Council Luncheon	Suite 819	12:15 p.m.
SBL Council	Suite 836	2:30 p.m.
University of Chicago Divinity School Alumni Reception	Suite 936	5:30 p.m.
Joseph M. Kitagawa, Dean, Presiding		

THEMATIC SESSION IV Grand Ballroom 2:00-3:45 p.m.

*Secularization: A Meaningful Concept, A Viable Process*  
Martin Marty, University of Chicago

Respondents:

William Newman, University of Connecticut, Presiding  
James Childress, University of Virginia  
Peter Berger, Rutgers University  
Richard Fenn, Trinity College



**The Academic Study of Religion Boston Room 9:00-12:00 noon**

Howard E. Hunter, Tufts University, Presiding

Theme: *New Directions in the Teaching of Religion**Issues in Team-Teaching Cross-Disciplinary Courses*

Nicholas Piediscalzi, Wright State University

*The Systemic Approach to the Teaching of Religion*

W. D. Blanks, Drake University

*Radical Reformulation of Theological Education*

George Webber, New York Theological Seminary

*Theory and Practice of Teaching Religion Experientially to Undergraduates*

James Rila, Huron College, Arnold Wettstein, Rollins College and James Whitehill, Stephens College

**SECTION MEETINGS****Art, Literature, and Religion Room 1200 2:00 p.m.**

Peter Fisher, Michigan State University, Presiding

*Wordsworth and the Language of Metaphysics* 2:00 p.m.

J. Hillis Miller, The Johns Hopkins University

*Religious Perspectives in the Work of Ernest Hemingway* 2:50 p.m.

R. Franklin Terry, Morningside College

*A Soul in Search of Itself: The Problem of God in the Writings of Nikos Kazantzakis* 3:30 p.m.

Carnegie Samuel Calian, University of Dubuque Theological Seminary

*Christology in Science Fiction* 4:05 p.m.

Lewis M. Hopfe, Kendall College

Section Business Meeting 4.30 p.m.

**Asian Religions and History of Religions****Washington Room 2:00 p.m.**

Joseph M. Kitagawa, University of Chicago, Presiding

Theme: *Sectarian Movements**The Sai Baba Movement in Contemporary Hinduism*

Charles S. J. White, University of Pennsylvania

*The Ahmadiyah in the Spectrum of 19th Century Islamic Reform*

Spencer Lavan, Tufts University

*Afro-Arab Islam and the Black Revolution*

J. Deotis Roberts, Howard University

Section Business Meeting 4:30 p.m.

**Consultation on Computer-Oriented Research in Biblical and Related Ancient Literatures Suite 719 2:30 p.m.**

Malcolm L. Peel, Coe College, Chairman

*Computer Techniques Applicable to the Study of Classical Languages and Literatures* (1)

Stephen Waite, Dartmouth College

*The Development of the Center for Computer-Oriented Research in Biblical and Related Ancient Languages and Literatures in America* (2)

Malcolm L. Peel, Coe College

*Report on the Present State of Computer-Related Biblical Studies in the British Isles* (3)

Robert Osborne, Carleton University

*The Use of Computerized Video-Composition in the Printing of Ancient Near Eastern Scripts* (4)

Richard Whitaker, Central College

*The Retrograde Coptic Index: Progress Report and Problems of Production* (5)

Jerry Minshall, Coe College



**THEMATIC SUBSESSIONS**

**Secularization as Process      South Room      4:00-5:30 p.m.**

Clark S. Knowlton, University of Utah, Presiding

*Mormonism as a Political Credo: A Case Study of Ezra Taft Benson*

Edward L. Schapsmeier, Illinois State University

*Practical and Moral: The Impact of Reinhold Niebuhr on the Nonviolent Strategy of Martin Luther King, Jr.*

Ronald H. Bohr, Pennsylvania State Hospital

*How is the Classification "Christian Historian" Still Meaningful in Contemporary Historiography?*

William A. Speck, University of South Alabama

**Conceptual Issues      Buffalo Room      4:00-5:30 p.m.**

Clyde Nunn, University of Nebraska, Presiding

*A Conceptual Alternative for the Sociology of Religion*

Charles W. Estus, Assumption College

*Parallels Between Some Theological and Symbolic Interactionist Interpretations of Behavior: An Exercise in the Sociology of Knowledge*

Glenn M. Vernon, University of Utah

**Religion and Social Behavior: Secularization?**

**Hartford Room      4:00-5:30 p.m.**

Daniel J. Callahan, Director, Institute of Society, Ethics and the Life Sciences, Presiding

*Religiosity and Pacifism among College Students*

Stephen L. Finner, University of Delaware

*Religion and Discontent II: Negro Attitudes Toward the Church and Participation in the Los Angeles Riot*

John B. McConahay, Yale University

**Theoretical Issues      Suite 919      4:00-5:30 p.m.**

Richard Means, Kalamazoo College, Presiding

*Critique of Contemporary Literature in the Scientific Study of Religion*

Ana Maria Rizzuto, New England Medical Center Hospitals

*A Phenomenological Approach to the Empirical Study of Religion*

John C. Prabhu, St. Mary's College

**Special Symposium on Methods in the Psychology of Religion**

**Suite 819      4:00-5:30 p.m.**

H. Newton Maloney, Fuller Theological Seminary, Presiding

*New Methods in the Psychology of Religion*

H. Newton Maloney, Fuller Theological Seminary

*Empirical Studies in the Psychology of Religion: An Assessment of the Past Ten Years*

Neil C. Warren, Fuller Theological Seminary

*Methodology for the Psychology of Religion: An Historical and Theoretical Overview*

David Flakoll, Fuller Theological Seminary



**Biblical Literature      Panel Room      2:00 p.m.**

Wayne A. Meeks, Yale University, Presiding

Theme: *Midrash in Judaism and Early Christianity**Comparative Midrash: An Evolving Subdiscipline*

Wayne A. Meeks, Yale University

*Isaiah 61 at Qumran and in Luke*

James A. Sanders, Union Theological Seminary

*Selected Passover Traditions in Judaism and Early Christianity*

Fred O. Francis, Chapman College

*Midrashic Patterns in Corinthians*

E. Earle Ellis, New Brunswick Theological Seminary

Section Business Meeting 4:30 p.m.

**Ethics      Empire Suite      2:00 p.m.**

George Crowell, University of Windsor, Presiding

Theme: *Ethics and Activism**Sociological Bases of Ethics in the American Character*

Richard Morton, Jacksonville University

*Ethical Tensions within American Civil Religion*

Charles Wellborn, Florida State University

Section Business Meeting 4:30 p.m.

**History of Christianity      North Ballroom      2:00 p.m.**

Douglas G. Eadie, University of Redlands, Presiding

Theme: *The Early Church**Origins and Evolutions of Early Christian Prophets*

J. A. Mohler, John Carroll University

*The Role of the Law in Jewish Christianity* (AAR 1970 Student Prize Essay)

Leslie Kline, Harvard Divinity School

*Pope Martin I and Islam*

Allan Harris Cutler, Florida State University

Respondent: Birger A. Pearson, University of California at Santa Barbara

**Philosophy of Religion and Theology****New Orleans Room      2:00 p.m.**

James T. Burtchaell, University of Notre Dame, Presiding

*The Challenge of Religion to Ordinary Language*

Victor Preller, Princeton University

*The Possibility of a Contemporary Foundational Theology*

David Tracy, University of Chicago

Section Business Meeting 4:30 p.m.

**Saturday, October 24, Afternoon**

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**Saturday, October 24, Evening**

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**Alte Hellberger (Claremont Alumni) Dinner**  
**Suite 736**

**6:00 p.m.**

Jack T. Sanders, University of Oregon, Presiding



**Religion and the Social Sciences    Boston Room    2:00 p.m.**

Douglas Heath, Haverford College, Presiding

Theme: *Psychology of Religion**Breaking the Boundaries of Normal Ego States: Psychopathology vs. the Beatific*

William R. Rogers, Earlham College

*The Methodology of William James and the Experience of Death*

W. Fred Graham, Michigan State University

*Psychological Health and Its Relationship to Ministers' Perception of their Administrative Role*

Branson L. Thurston, Florida Southern College

*An Interdisciplinary Approach to the Problem of Projection*

Peter Homans, University of Chicago

**The Academic Study of Religion    Parlor A    4:30 p.m.**

Robert A. Spivey, Presiding

Section Business Meeting

**JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION AND THE SOCIETY OF BIBLICAL LITERATURE****Terrace Room****8:00 p.m.**

Bruce M. Metzger, President-Elect, SBL, Presiding

*Early Christianity—An Historical Myth?*

Etienne Trocme, University of Strasbourg

**JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION AND THE SOCIETY OF BIBLICAL LITERATURE****Terrace Room****8:00 p.m.**

Bruce M. Metzger, President-Elect, SBL, Presiding

*Early Christianity—An Historical Myth? (6)*

Etienne Trocme, University of Strasbourg

**PLENARY SESSION    Grand Ballroom    8:00 p.m.**

Gordon Kaufman, Harvard Divinity School, Presiding

*Hope, Play, and Fantasy*

Jürgen Moltmann, Tübingen University

Panelists: Wendell Dietrich, Brown University and David

Miller, Syracuse University

**PRESIDENTIAL RECEPTION (Dutch Treat)    New Orleans Room  
Following the Joint Session****PRESIDENTIAL RECEPTION (Dutch Treat)    North Ballroom  
Following the Plenary and Joint Sessions**

## Sunday, October 25, Morning

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**Caucus of Radical Theologians**    Suite 819    8:30-10:30 a.m.  
William Hamilton, New College (Sarasota), Presiding

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**Coffee for Baptist Professors of Religion**  
New Orleans Room    8:30-10:30 a.m.  
John T. Bunn, Campbell College, Presiding  
*Sponsored by the officials of the Association of Baptist Professors of Religion*

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**Council on Graduate Studies in Religion**  
Suite 836    9:00 a.m.  
James Dittes, Yale University, Presiding  
(Luncheon, Suite 819, 12:30 p.m.)

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**Mass and Coffee Meeting for Roman Catholic Professors**  
Room 1200    8:30-10:30 a.m.  
Michael Novak, State University of New York at Old Westbury, Presiding

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**Presbyterian Professors Breakfast Meeting**  
North Ballroom    8:30-10:30 a.m.  
Harold H. Viehman, Department of Higher Education,  
United Presbyterian Church USA, Presiding



## SECTION MEETINGS

**Asian Religions and History of Religion****Washington Room 10:30-12:30 p.m.**

Willard G. Oxtoby, Yale University, Presiding  
 Theme: *Movements Within the Hindu Tradition*

*The Religious Fraternity and the Dead*

George Weckman, Ohio University

*The Significance of the Puranas in the Development of Shaivism and Vaishnavism*

John C. Walker, Coe College

*Pāśupata Origins and Development*

David N. Lorenzen, El Colegio de Mexico

*Myth and Mechanics of Snake Worship in Orissa*

Bhabagrahi Misra, Hartford Seminary Foundation

**Biblical Literature****Empire Suite****10:30-12:30 p.m.**

Wayne A. Meeks, Yale University, Presiding

Theme: *Midrash in Judaism and Early Christianity*

*Form Critical Observations on Synoptic and Tannaitic Traditions*

Jacob Neusner, Brown University

*Greco-Roman Rhetoric and the Study of Midrash*

Henry Fischel, Indiana University

*Some Midrashic Elements in Pagan Authors*

John G. Gager, Jr., Princeton University

**History of Christianity****North Ballroom****10:30-12:30 p.m.**

Edwin S. Gaustad, University of California at Riverside,  
 Presiding

Theme: *Modernism and the Roman Catholic Church*

*Alfred Loisy and Maurice Blondel: An Historian and a Philosopher Collide*

Jean Jacques D'Aoust, Wells College

*The Crisis of Modernism in the Archdiocese of New York, 1907-1908*

Michael V. Gannon, University of Florida

Respondent: Robert D. Cross, Swarthmore College

**History of Judaism****Room 1200****9:00-12 noon**

Sheldon Isenberg, Princeton University, Presiding

Theme: *History of Judaism in Antiquity*

*The Tamid Sacrifice: A Prototype of Jewish Liturgy*

9:00 a.m.

Baruch Levine, New York University

*The Civic and Religious Policies of Antiochus IV*

10:00 a.m.

Jonathan Goldstein, State University of Iowa

*The Zealots*

11:00 a.m.

Morton Smith, Columbia University

**Philosophy of Religion and Theology****New Orleans Room****10:30-12:30 p.m.**

Gordon Kaufman, Harvard Divinity School, Presiding

*Fact and Meaning*

Patrick Burke, Temple University

*Providence and History*

John W. Nelson, Pittsburgh Theological Seminary

## GROUP MEETINGS

**American Textual Criticism Seminar****Parlor A****9:00 a.m.**

Paul R. McReynolds, Pacific Christian College, Chairman

*The Church Fathers and the Text of the New Testament: Some Observations on Method and Use (7)*

Gordon D. Fee, Wheaton College

Respondent: Member of the British Critical Greek Testament Committee (8)

*The paper will be circulated to participants in advance (interested members are requested to send their names, with an indication of special interests, to the Chairman, Paul R. McReynolds, 358 Wagner Drive, Claremont, Calif. 91711) and will not be read. Auditors may secure copies at the Registration Desk.*

## Recess

10:30-10:45 a.m.

*The Critical Apparatus of the United Bible Society Greek Testament (9)*

Bruce M. Metzger, Princeton Theological Seminary

*The International Greek New Testament Project (10)*

Kenneth W. Clark, Duke University

*Microfilm Collections of Biblical Manuscripts and Related Materials in America (11)*

John L. Sharpe III, Duke University

## Business Meeting

11:30 a.m.

**Septuagint and Cognate Studies****Hartford Room****9:00 a.m.***Program of the International Organization for Septuagint and Cognate Studies*

Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, Chairman

*The Letter of Aristeas: A Re-Evaluation (12)*

9:00 a.m.

George E. Howard, The University of Georgia

*Toward a Lexicon and Grammar of the Septuagint (13)*

9:30 a.m.

Walter Eisenbeis, Denison University

*Cottonensis Otho B.IV: The "Cotton" Genesis (14)*

10:00 a.m.

John W. Wevers, University of Toronto

## Recess

10:30-10:45 a.m.

*Josephus and Pseudo-Philo's Biblical Antiquities (15)*

10:45 a.m.

Louis H. Feldman, Yeshiva University

*The Biblical Text of Pseudo-Philo's Liber Antiquitatum Biblicarum (LAB) (16)*

11:15 a.m.

Daniel J. Harrington, Weston College

## Business Meeting

11:45 a.m.

**Biblical Criticism and Literary Criticism****Grand Ballroom****9:00 a.m.**

William A. Beardslee, Emory University, Chairman  
*Symposium on Eschatological Language*

*Future in Old Testament Wisdom and End in Revelation (17)*

9:00 a.m.

Martin J. Buss, Emory University





**Religion and the Social Sciences Panel Room 10:30-12:30 p.m.**

Samuel Z. Klausner, University of Pennsylvania, Presiding  
 Theme: *Conceptual Specification in the Scientific Study of Religion*

***Human Freedom and Social Scientific Explanation: Is the Covering-Law Model Appropriate?***

Clark A. Kucheman, Claremont Graduate School

***Karl Mannheim's Unfinished Sociology of Religion***

Robert T. Bobilin, University of Hawaii

***The Osmosis of Christianity and Culture***

Charles Edward Fuller, St. John's University (New York)

**The Academic Study of Religion Boston Room 10:30-12:30 p.m.**

Robert A. Spivey, Florida State University, Presiding

Theme: *The Academic Study of Religion in the Public School*

***Teaching the Bible as Literature in Secondary Schools: A Report on the Indiana University Summer Institute***

James S. Ackerman, Indiana University

***Religious Issues in the Classroom: A Rationale for Innovative Social Studies Instruction***

Rodney F. Allen, Florida State University

***Criteria for State Certification of Teachers in the Discipline of the Academic Study of Religions***

Guntram G. Bischoff, Western Michigan University

***Problems and Possibilities in Religious Curriculum Development for Public Schools***

David L. Barr, Religious Instruction Association

*Apocalyptic Style in the New Testament* (18) 9:30 a.m.  
 William G. Doty, Douglass College, Rutgers University

*The Contemporary Apocalyptic Style* (19) 10:00 a.m.  
 Thomas J. J. Altizer, The State University of New York at Stony Brook

Recess 10:30-10:45 a.m.

*The Rhetoric of Ancient and Modern Apocalyptic* (20) 10:45 a.m.  
 Amos N. Wilder, Harvard Divinity School

Panel Discussion Among Professors Altizer, Buss, Doty, and Wilder (21) 11:15 a.m.

**Israelite History Suite 736 9:00 a.m.**

Patrick D. Miller, Jr., Union Theological Seminary in Virginia, Presiding

*The Patriarchal Age: Middle or Late Bronze?* (22) 9:00 a.m.  
 John H. Hayes, Trinity University

*The Double Ax and the Conquest of Gezer (Illustrated)* (23) 9:30 a.m.  
 H. Darrell Lance, Colgate Rochester Divinity School/Bexley Hall

*The Rechabites Reconsidered* (24) 10:00 a.m.  
 Frank S. Frick, Albion College

Recess 10:30-10:45 a.m.

*The Location of Bethel in OT Tradition* (25) 10:45 a.m.  
 Norman E. Wagner, Waterloo Lutheran University

*The Royal Administration of David and Solomon: Problem of Origin* (26) 11:15 a.m.  
 Ziony Zevit, University of California, Berkeley

**New Testament: Hermeneutics Terrace Room 9:00 a.m.**

Alexander A. Di Lella, Catholic University of America, Presiding

*Problem Areas in the Hermeneutical Enterprise* (27) 9:00 a.m.  
 Paul J. Achtemeier, Lancaster Theological Seminary

*The New Testament and a Hermeneutical Model* (28) 9:30 a.m.  
 Paul L. Hammer, Colgate Rochester Divinity School/Bexley Hall

*Jesus and the Disciples in Mark's Gospel: History and Hermeneutics* (29) 10:00 a.m.  
 Robert P. Meye, Northern Baptist Theological Seminary

Recess 10:30-10:45 a.m.

*Pneuma and Gramma: A Foundation for Hermeneutics* (30) 10:45 a.m.  
 Peter Richardson, Loyola College, Montreal

*Lawless Men: An Exercise in Translating Social Symbols* (31) 11:15 a.m.  
 Freeman Sleeper, Trinity College, Hartford

*Apocalyptic Elements in Paul's Letters and Contemporary Revolutions* (32) 11:45 a.m.  
 Joseph Weber, Boston University School of Theology

## Sunday, October 25, Afternoon

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**The Institute for Antiquity and Christianity (Claremont)**

**Luncheon**                      **Buffalo Room**                      **12:15 p.m.**

Staff and Corresponding Members

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**SBL Steering Committee, Gospels Seminar**

**Parlor C**                      **5:00 p.m.**



History of Judaism	Room 1200	1:30-5:00 p.m.
Eric Meyers, Duke University, Presiding		
Theme: <i>History of Judaism in Antiquity</i>		
"Jewish Syncretism" in Roman Asia Minor: Some Reconsiderations		1:30 p.m.
A. Thomas Kraabel, University of Minnesota		
Report on the Excavations at Khirbet Shema' Galilee		2:15 p.m.
Eric M. Meyers, Duke University		
New Light from the Prophets		3:00 p.m.
Louis Finkelstein, Jewish Theological Seminary		
Editing of Aggadot by the Author of Pirkey R. Eliezer in the Spirit of his Times		4:00 p.m.
Joseph Heinemann, Hebrew University		

## GROUP MEETINGS

<b>Hebrew Scriptures: Form Criticism</b>	<b>Grand Ballroom</b>	<b>2:00 p.m.</b>
Rolf Knierim, School of Theology at Claremont, Chairman		
<i>The Polemic Language of the Genesis Cosmology</i> (33)		2:00 p.m.
David Neiman, Boston College		
<i>Traditions and Interpretation in the Yahwistic Prologue</i> (Genesis 2—11 J) (34)		2:30 p.m.
Wolfgang M. W. Roth, Garrett Theological Seminary		
<i>Some Consequences of the Form Criticism of Gen. 14 for Writing a History of Abraham</i> (35)		3:00 p.m.
John G. Gammie, University of Tulsa		
Recess		3:30-3:45 p.m.
<i>The Visit Narrative of Gen. 18: 1-16—A Form-Critical Study</i> (36)		3:45 p.m.
John P. Connelly, Claremont Graduate School		
<i>The Conquest of Sihon's Kingdom—A Form-Critical Study</i> (37)		4:15 p.m.
John Van Seters, University of Toronto		
<b>Apocrypha and Pseudepigrapha</b>	<b>North Ballroom</b>	<b>2:00 p.m.</b>
James H. Charlesworth, Duke University, Chairman		
<i>The Contributions of C. C. Torrey to Intertestamental Studies</i> (38)		2:00 p.m.
W. F. Stinespring, Duke Divinity School		
<i>The Cloud and Waters Vision of 2 Baruch</i> (39)		2:30 p.m.
Anitra B. Kolenkow, Boston University		
<i>The Apocalypse of Moses</i> (40)		3:00 p.m.
John L. Sharpe III, Duke University		
Recess		3:30-3:45 p.m.
<i>Some Aspects of Wisdom in the Apocrypha and Pseudepigrapha</i> (41)		3:45 p.m.
John Priest, Florida State University		
<i>The Concept of the Land in the Apocrypha and Pseudepigrapha</i> (42)		4:15 p.m.
W. D. Davies, Duke Divinity School		
<b>New Testament</b>	<b>Terrace Room</b>	<b>2:00 p.m.</b>
Cecil L. Franklin, University of Denver, Presiding		
<i>Man and the Son of Man in the Gospel According to Mark</i> (43)		2:00 p.m.
John H. Elliott, University of San Francisco		
<i>Divine Ascriptions in the New Testament: A Form-Critical Study of References to God</i> (44)		2:30 p.m.
James T. Clemons, Wesley Theological Seminary		
<i>Hebrews and the Lycus Valley Heresy</i> (45)		3:00 p.m.
Robert Jewett, Morningside College		
Recess		3:30-3:45 p.m.
<i>Undergraduate Student Research Teams in Biblical Studies</i> (46)		3:45 p.m.
Fred O. Francis, Chapman College		
<i>The Early Armenian Version of the Gospels</i> (47)		4:15 p.m.
F. Casimir Roszko, The Catholic Seminary Foundation of Indianapolis, Inc.		

Sunday, October 25, Afternoon

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**TASK GROUPS OF THE GOSPELS SEMINAR**

*Participation in these Task Groups is open not only to regular members of the Gospels Seminar, but also to others by invitation upon application to the Chairman of each group. Auditors are entirely welcome.*

*Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.*

<b>Task Group on Mark</b>	<b>Panel Room</b>	<b>2:00 p.m.</b>
Charles E. Carlston, Andover Newton Theological School, Chairman		
<i>The Proper Methodology for Ascertaining a Markan Redaction History</i> (48)		2:00 p.m.
Robert Stein, Bethel College		
<i>Mark: Theologian of the Incarnation</i> (49)		2:30 p.m.
Robin J. Scroggs, Chicago Theological Seminary		
<i>Law, Order, or Revolution and the Markan Alternative</i> (50)		3:00 p.m.
Neill Q. Hamilton, San Francisco Theological Seminary		
Recess		3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group		3:45 p.m.
<b>Task Group on John</b>	<b>Washington Room</b>	<b>2:00 p.m.</b>
Raymond E. Brown, St. Mary's Seminary, Chairman		
<i>Introduction to John 18:28—19:16</i> (51)		2:00 p.m.
Paul W. Meyer, Vanderbilt Divinity School		
Discussion of the Text		
Recess		3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group		3:45 p.m.
<b>Task Group on the Gospel as Genre</b>	<b>Empire Suite</b>	<b>2:00 p.m.</b>
Helmut Koester, Harvard Divinity School, Chairman		
<i>So-called Gnostic Type Gospels and the Question of the Genre "Gospel"</i> (52)		2:00 p.m.
Norman R. Peterson, Jr., Williams College		
Seminar Discussion		
Recess		3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group		3:45 p.m.
<b>Task Group on the Sequence of the Gospels</b>	<b>Parlor A</b>	<b>2:00 p.m.</b>
William A. Beardslee, Emory University, Chairman		
<i>A Look at the Material Common to Matthew and Luke from a Griesbach Perspective</i> (53)		2:00 p.m.
William R. Farmer, Southern Methodist University		
<i>The Minor Agreements of Matthew and Luke and the So-Called Overlap of Mark and Q</i> (54)		2:45 p.m.
E. P. Sanders, McMaster University		
Recess		3:30 p.m.
Discussion of the Research Objectives of the Task Group		3:45 p.m.

**Sunday, October 25, Evening**

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**Monday, October 26, Morning**

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**Pseudepigrapha Project (Breakfast) Boston Room 7:45 a.m.**

Walter Harrelson, Vanderbilt Divinity School, Presiding

*Interested members are invited to attend. Breakfast reservations should be sent to Walter Harrelson, Vanderbilt Divinity School, Nashville, Tennessee, 57203, prior to 17 October.*



<b>History of Judaism</b>	<b>Room 1200</b>	<b>7:00-9:30 p.m.</b>
Joseph Schultz, Boston University, Presiding		
Theme: <i>History of Judaism in Medieval and Modern Times</i>		
<i>Naphtali Herz Wessely's Attitude toward the Jewish Religion as a Mirror of a Generation in Transition</i>		7:00 p.m.
Moshe Pelli, University of Texas at Austin		
<i>New Wine in Old Bottles: The Crisis of the Modernization of Jewry and the Religious Terminology of Rabbi Israel Salanter</i>		8:00 p.m.
Irving Greenberg, Yeshiva University		
<i>Obadiah the Proselyte and his Chronicle of Crusading Times</i>		8:45 p.m.
Norman Golb, University of Chicago		

<b>DINNER Tribute to Amos N. Wilder</b>	<b>New Orleans Room</b>	<b>6:00 p.m.</b>
Tribute—Krister Stendahl, Harvard Divinity School		(55)

*Friends, students, colleagues of Amos Wilder are invited to join in an informal tribute to him, in recognition of his pioneering work in joining biblical and literary criticism. Dinner reservations should be sent to William A. Beardslee, 1728 Vickers Circle, Decatur, Georgia 30030, prior to 17 October.*

#### **GUEST LECTURES** **8:00 p.m.**

<b>David Diring, The Alphabet Museum, Tel Aviv</b>	<b>Grand Ballroom</b>	<b>8:00 p.m.</b>
<i>The Emergence of the Ancient Hebrew Alphabet</i>		(56)
Bruce M. Metzger, President-Elect, Presiding		

<b>Shemaryahn Talmon, Hebrew University</b>	<b>Terrace Room</b>	<b>8:00 p.m.</b>
<i>The Emergence of the Institutionalized Prayer in Judaism in the Light of Qumran Literature</i>		(57)
Harry M. Orlinsky, President, Presiding		

<b>Eugene A. Nida, American Bible Society</b>	<b>North Ballroom</b>	<b>8:00 p.m.</b>
<i>Implications of Contemporary Linguistics for Biblical Scholarship</i>		(58)
H. A. Gleason, Jr., Univ. of Toronto, Presiding		

<b>Discussion of Lexicography and the Organization of a Lexicography Seminar</b>	<b>North Ballroom</b>	<b>9:00 p.m.</b>
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*Members interested in lexicography and linguistics are invited to join the informal discussions at 9:00 P.M., following the lecture.*

<b>SOCIAL HOUR</b>	<b>Ballroom Foyer</b>	<b>9:00 p.m.</b>
An informal social hour will follow the evening program.		

#### **SECTION MEETINGS**

<b>History of Judaism</b>	<b>Room 1200</b>	<b>9:00-12 noon</b>
Moshe Pelli, University of Texas, Presiding		
Theme: <i>History of Judaism in the Modern Period</i>		
<i>Paul of Tarsus: What was Psychologically at Stake in his Break with Judaism</i>		9:00 a.m.
Richard L. Rubenstein, University of Pittsburgh		
<i>Hasidism and the Great Awakening</i>		10:00 a.m.
Joseph P. Schultz, Boston University		
<i>Some Principles of Jewish Meta-Ethics</i>		11:00 a.m.
Stephen Schwarzschild, Washington University		

#### **GROUP MEETINGS**

<b>American Schools of Oriental Research</b>	<b>Grand Ballroom</b>	<b>9:00 a.m.</b>
G. Ernest Wright, President, Harvard Divinity School, Presiding		
<i>Khirbet Shema' Israel</i>		(59) 9:00 a.m.
Robert J. Bull, Director, and Staff, Drew Theological School		
<i>Tell el-Hesi, Israel</i>		(60) 9:30 a.m.
Lawrence E. Toombs, Director, and Staff, Waterloo Lutheran University		

Monday, October 26, Morning

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**History of Judaism Suite 736 10:00-12 noon**  
 Baruch Levine, New York University, Presiding  
 Theme: *History of Judaism in Antiquity*  
*Galilean Judaism in the First Century* 10:00 a.m.  
 Sheldon Isenberg, Princeton University  
*Josephus' Midrash on Samson* 11:00 a.m.  
 Louis Feldman, Yeshiva University

*Gezer, Israel* (61) 10:00 a.m.  
 H. Darrell Lance, Associate Director, Colgate Rochester  
 Divinity School/Bexley Hall

Recess 10:30 a.m.

*Heshbon, Jordan* (62) 10:45 a.m.

Siegfried H. Horn, Director, Andrews University

*Lebanon and Syria, 1970* (63) 11:15 a.m.

Oleg Grabar and Staff, Fogg Art Museum, Harvard University

*Nelson Glueck on His 70th Birthday* (64) 11:45 a.m.

James A. Sanders, Union Theological Seminary

**Hebrew Scriptures: Form Criticism North Ballroom 9:00 a.m.**

Rolf Knierim, Section Chairman

Simon De Vries, Methodist Theological School in Ohio,  
 Presiding

*The Theology and Structure of Numbers* (65) 9:00 a.m.

Thomas H. Olbricht, Abilene Christian College

*The Installation Form* (66) 9:30 a.m.

Dennis J. McCarthy, Pontifical Biblical Institute

*Make Love, not War—Demythologizing the Song of Songs*

(67) 10:00 a.m.

Daniel Lys, Montpellier, France

Recess 10:30 a.m.

*An Anti-Elide Narrative Tradition from a Prophetic Circle at the*

*Ramah Sanctuary* (68) 10:45 a.m.

John T. Willis, David Lipscomb College

*A Structural Anthropologist at King David's Court* (69)

Robert C. Culley, McGill University 11:15 a.m.

**Hebrew Scriptures: Philology Empire Suite 9:00 a.m.**

Toyozo W. Nakarai, Emmanuel School of Religion  
 Presiding

*Cognition and Semantic Disparity: A Contribution to the Study*

*of Semantic Change in Semitic* (70) 9:00 a.m.

Maximilian Ellenbogen, Queens College/City University of  
 New York

*Samaritan Evidence for "All of Them in the Land of Shinar"*

(Gen. 10:10) (71) 9:30 a.m.

John Alexander Thompson, American Bible Society

*Infix-t Forms in Biblical Hebrew* (72) 10:00 a.m.

Milton L. Boyle, Jr., Curry College

Recess 10:30 a.m.

*Semitic Taboo Roots* (73) 10:45 a.m.

F. S. North, The Tuller School

*The Textual Tradition of the Bible Manuscripts at Kai Feng Fu*

(74) 11:15 a.m.

I. O. Lehman, Hebrew Union College—Jewish Institute of  
 Religion

Monday, October 26, Morning

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<b>Gospels Seminar</b>	<b>Panel Room</b>	<b>9:00 a.m.</b>
M. Jack Suggs, Brite Divinity School, Chairman		
Theme: <i>Aretalogy and the Gospel</i>		
Major Presentations:		<b>9:00 a.m.</b>
Howard C. Kee, Bryn Mawr (75)		
Morton Smith, Columbia University (76)		
Analyst:		
Leander Keck, Vanderbilt Divinity School (77)		
Recess		<b>10:30 a.m.</b>
Discussion of the Research Objectives of the Seminar		<b>10:45 a.m.</b>
<i>Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome.</i>		
<i>Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.</i>		
<b>New Testament: Paul</b>	<b>Washington Room</b>	<b>9:00 a.m.</b>
John C. Hurd, Jr., University of Toronto, Presiding		
<i>The Relation of Paul's "Thorn in the Flesh" to His "Weakness of the Flesh" of Galatians 4:13</i> (78)		<b>9:00 a.m.</b>
Louis F. Gough, Ashland Theological Seminary		
<i>The "One" and the "Many" in Romans and Elsewhere</i> (79)		
C. S. Mann, St. Mary's Seminary and University		<b>9:30 a.m.</b>
<i>Diathekai in Romans 9:4</i> (80)		<b>10:00 a.m.</b>
Calvin J. Roetzel, Macalester College		
Recess		<b>10:30 a.m.</b>
<i>Pauline Cosmic Christology and Ecological Crisis</i> (81)		
John G. Gibbs, Moorhead State College		<b>10:45 a.m.</b>
<i>The Collection in Macedonia</i> (82)		<b>11:15 a.m.</b>
J. Peter Bercovitz, West Virginia Wesleyan College		
<i>Body Opening Formulae in the Pauline Letter</i> (83)		<b>11:45 a.m.</b>
John L. White, Missouri School of Religion		
<b>Early Rabbinic Studies</b>	<b>Hartford Room</b>	<b>9:00 a.m.</b>
Lou H. Silberman, Vanderbilt Divinity School, Chairman		
<i>The Mutability of Halakha in Qumran and Christian Literature</i> (84)		<b>9:00 a.m.</b>
Joseph M. Baumgarten, Baltimore Hebrew College		
<i>Did Paul Employ a Rabbinical Hermeneutical Principle in Romans 3:28ff.?</i> (85)		<b>9:30 a.m.</b>
David Halivni-Weis, Jewish Theological Seminary		
<i>The Rabbis and the Heavenly Jerusalem</i> (86)		<b>10:00 a.m.</b>
W. D. Davies, Duke University		
Recess		<b>10:30 a.m.</b>
<i>The Proto-Rabbinic Traditions in Tannaitic and Amoraic Texts</i> (87)		<b>10:45 a.m.</b>
B. Z. Wacholder, Hebrew Union College—Jewish Institute of Religion		
<i>Are There Hasmonian and Anti-Hasmonian Aggadot?</i> (88)		<b>11:15 a.m.</b>
Joseph Heineman, Hebrew University/Brown University		
Business Meeting		<b>11:45 a.m.</b>

## **Monday, October 26, Afternoon**

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### **American Schools of Oriental Research (Luncheon)**

**Terrace Room 12:15 p.m.**

George M. Landes, President, Alumni Association, Union  
Theological Seminary, Presiding

*The cost of the luncheon is \$5.00 (includes tax and  
gratuity). Tickets must be purchased at the Registration  
Desk before 5:00 p.m. Sunday, October 25.*

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### **Corporation, American Schools of Oriental Research**

**North Ballroom 5:15 p.m.**

G. Ernest Wright, Harvard Divinity School, Presiding



<b>History of Judaism</b>	<b>Room 1200</b>	<b>1:15-5:00 p.m.</b>
Jacob Neusner, Brown University, Presiding		
Theme: <i>History of Judaism in Antiquity</i>		
<i>The Psychology and Anthropology of the Wisdom of Solomon</i>		
David Winston, Graduate Theological Union	1:15 p.m.	
<i>Jewish-Christian Relations in Antiquity</i>	2:15 p.m.	
D. N. Freedman, San Francisco Theological Union		
<i>Reflections on Eretz Israel in Biblical Literature</i>	3:15 p.m.	
W. D. Davies, Duke University		
<i>Talmudic Historiography: Problems Facing the Jurist, Historian, and Theologian</i>	4:00 p.m.	
Meyer S. Feldbaum, Yeshiva University		

**GROUP MEETINGS**

<b>Hebrew Scriptures</b>	<b>Washington Room</b>	<b>2:00 p.m.</b>
Marvin H. Pope, Yale University, Presiding		
<i>The Chronicler's Ethnic Theories</i> (89)		2:00 p.m.
H. L. Ginsberg, The Jewish Theological Seminary of America		
<i>The Origin of the Elephantine Jewish Colony and Its Relation to Israelite Religion</i> (90)		2:30 p.m.
Michael H. Silverman, The University of Texas at Austin		
<i>Some Aspects Concerning the Name "Israel"</i> (91)		3:00 p.m.
Imre Mihalik, University of Detroit		
<i>Love and Business in the Book of Ruth</i> (92)		3:30 p.m.
Robert Gordis, The Jewish Theological Seminary of America		

<b>Hebrew Scriptures: Form Criticism</b>	<b>North Ballroom</b>	<b>2:00 p.m.</b>
Rolf Knierim, Section Chairman		
Roland E. Murphy, Princeton Theological Seminary, Presiding		
<i>Isaiah 28:14-22—A Form-Critical Study</i> (93)		2:00 p.m.
Roy F. Melugin, Austin College		
<i>The Prophetic Improperium</i> (94)		2:30 p.m.
Joseph Blenkinsopp, University of Notre Dame		
<i>Poetic Elements in Daniel: The Continuity of a Tradition</i> (95)		3:00 p.m.
Jonas Greenfield, University of California at Berkeley		
<i>Structure and Intention in the Book of Qoheleth</i> (96)		3:30 p.m.
Kent H. Richards, University of Dayton		

<b>Hebrew Scriptures: Theology</b>	<b>Empire Suite</b>	<b>2:00 p.m.</b>
Dennis J. McCarthy, Pontifical Biblical Institute, Presiding		
<i>Are rdh and kbš in Genesis 1:26, 28 Synonymous Terms?</i> (97)		2:00 p.m.
Walter Ziffer, Faculté de Théologie/Montpellier, France		
<i>The Word of God and Historical Existence in the Old Testament</i> (98)		2:30 p.m.
James G. Williams, Syracuse University		
<i>Hosea, Marital Imagery and the God-Man Relationship</i> (99)		3:00 p.m.
Bernhard Erling, Gustavus Adolphus College		
<i>Toward an Ecumenical Version of the Bible</i> (100)		3:30 p.m.
Jack Epstein, Mt. Sinai School of Medicine		

<b>Biblical Criticism and Literary Criticism</b>	<b>Grand Ballroom</b>	<b>2:00 p.m.</b>
William A. Beardslee, Emory University, Chairman		
<i>The Poetic Function of Parallelism</i> (101)		2:00 p.m.
Edwin M. Good, Stanford University		
<i>The Hermeneutical Significance of Poetic Form in Matt. 6: 25-33</i> (102)		2:30 p.m.
Robert C. Tannehill, Methodist Theological School in Ohio		

*Litotes in the Book of Acts* (103) 3:00 p.m.  
Henry J. Cadbury, Harvard University, Emeritus

*The Problem of the Literary Form of II Cor. 10-13* (104) 3:30 p.m.  
Hans Dieter Betz, School of Theology at Claremont

**Linguistics Panel Room 2:00 p.m.**  
H. A. Gleason, Jr., University of Toronto, Chairman

*Proseminar on Linguistics and Translation Problems* (105)  
Eugene A. Nida, American Bible Society 2:00 p.m.  
Robert G. Bratcher, American Bible Society  
Keith R. Crim, American Bible Society  
Barclay M. Newman, American Bible Society

**Consultation with Publishers Boston Room 2:00 p.m.**  
William G. Doty, Douglass College/Rutgers University,  
Coordinator

The purpose of this meeting is to continue the discussion begun  
in Toronto in 1969.

**Modern Archaeological Method New Orleans Room 2:00 p.m.**  
*A Color Documentary Movie* (106)  
Robert D. Matthews, Union College

*In conjunction with the Tell Gezer Expedition, Robert D.  
Matthews has produced a color documentary movie on modern  
archaeological method.*

*Running time: approximately 30 minutes.*

#### ANNUAL BUSINESS MEETING OF THE SOCIETY

**Grand Ballroom 4:15 p.m.**  
President Harry M. Orlinsky, Hebrew Union College—  
Jewish Institute of Religion, Presiding

#### Monday, October 26, Evening

**SOCIAL HOUR Terrace Room 6:00 p.m.**

**DINNER Terrace Room 7:00 p.m.**

*The cost of the Dinner is \$7.00. Tickets must be purchased  
at the Registration Desk before 5:00 p.m. Sunday, 25  
October. The evening program will be over by 9:30 p.m.*

Harry M. Orlinsky, President, Presiding

#### Installation of Honorary Presidents

**Recognition of Virgil M. Rogers, Treasurer of  
the Society, 1955-1969**

Citation and Presentation: Morton S.  
Enslin, Dropsie University

*The Society takes pleasure in acknowledging  
fifteen years of devoted service on the part  
of its Treasurer.*



**Recognition of Maurice Jacobs, Printer to the Society, 1936-1970**

Citation and Presentation: John Reumann,  
Lutheran Theological Seminary, Philadelphia  
*The Society takes pleasure in acknowledging  
the contributions of a master craftsman to  
biblical scholarship.*

Bruce M. Metzger, President-Elect, Presiding

*The Rise and Fall of Biblical Theology* (107)  
Krister Stendahl, Harvard Divinity School

**Presidential Address**

*Whither Biblical Research: The Problem of "Sin"  
as a Case in Point* (108)

Harry M. Orlinsky, President, Hebrew Union  
College — Jewish Institute of Religion

Tuesday, October 27, Morning

**GROUP MEETINGS**

**National Association of Professors of Hebrew  
New Orleans Room**

9:00 a.m.

G. Irvin Lehman, President, Eastern Mennonite College,  
Presiding

*The Meaning of Mispah (Isa. 5, 7) Reexamined* (109) 9:00 a.m.  
Maximilian Ellenbogen, Queens College

*Apikoros—Epicurean, Scoffer, or Atheist* (110) 9:30 a.m.  
Stanley M. Wagner, Baldwin Jewish Centre

*The Relationship of Nissim Gerondi's Commentary on the Bible  
to His Twelve Homilies* (111) 10:00 a.m.  
Leon A. Feldman, Rutgers University

Recess 10:30 a.m.

*Isaac Satanow's "Mishlei" As Reflecting the Ideology of the  
German Haskalah* (112) 10:45 a.m.  
Moshe Pelli, The University of Texas at Austin

*Dogma of Dogmalessness in Judaism* (113) 11:15 a.m.  
David Rudavsky, New York University

Business Session 11:45 a.m.

**Form Criticism Seminar (Hebrew Scriptures)**

**Panel Room**

9:00 a.m.

Gene M. Tucker, Acting Chairman, Candler School of  
Theology

Walter Harrelson, Moderator, Vanderbilt Divinity School

Major Presentation:

*Form Criticism: The Present State of an Exegetical Discipline*  
(114) 9:00 a.m.

Rolf Knierim, School of Theology at Claremont

Respondents:

James L. Mays, Union Theological Seminary in Virginia  
(115a)

Martin Buss, Emory University (115b)

Recess 10:30 a.m.

Discussion of the Research Objectives of the Seminar  
10:45 a.m.

*Participation is by invitation upon application to the Acting  
Chairman, Gene M. Tucker, Candler School of Theology,  
Emory University, Atlanta, Georgia 30322. Auditors are en-  
tirely welcome.*

*Papers will be circulated to members in advance and will not  
be read. Auditors may secure copies at the Registration Desk.*

**Art and the Bible (Illustrated) Empire Suite 9:00 a.m.**

Joseph Gutmann, Wayne State University, Presiding

*Scythopolis and Nomadic Art in the Holy Land*  
(116) 9:00 a.m.

Bernard Goldman, Wayne State University

*The Incarnation of Christ and Cyclical Imagery in Early  
Christian Gospel Books* (117) 9:30 a.m.

Martin Werner, Temple University

*An Antithetical Sequence of Biblical Illustrations in  
Carolingian Art* (118) 10:00 a.m.

Joachim Gaehde, Brandeis University

Recess 10:30 a.m.

*Problems in Early Spanish Bible Illustrations* (119) 10:45 a.m.

John W. Williams, Swarthmore College

*The Biblical Iconography of the Decorations of the Copernicus  
Clock in the Cathedral of Strasbourg* (120) 11:15 a.m.

Rachel Wischnitzer, Stern College of Yeshiva University

Business Meeting 11:45 a.m.

**Synoptic Gospels Grand Ballroom 9:00 a.m.**

L. E. Keck, Vanderbilt Divinity School, Chairman

*The Purification of the Temple: Preparation for the Kingdom*  
(121) 9:00 a.m.

Richard H. Hiers, University of Florida

*Jesus' Words about the Future* (122) 9:30 a.m.

Ben F. Meyer, McMaster University

*Mark 3:28f: Oracle of a Christian Prophet* (123) 10:00 a.m.

M. Eugene Boring, Phillips University

Recess 10:30 a.m.

Bruce Vawter, DePaul University, Presiding

*What Was the Physical Cause of Jesus' Death?* (124) 10:45 a.m.  
W. Ivan Hoy, University of Miami



*The Maccabean Monarchy: Its Supporters and Its Adversaries, Their Aims and Their Slogans* (125) 11:15 a.m.  
Baruch Kanael, The University of Judaism

**Graeco-Roman Religions** **Washington Room** **9:00 a.m.**  
Hans Dieter Betz, School of Theology at Claremont,  
Chairman

*Slaves and Freedmen in Roman Studies and New Testament Research* (126) 9:00 a.m.  
Wayne G. Rollins, Hartford Seminary Foundation

*Hypostatization of the Word in the Odes of Solomon and in the Prologue of the Fourth Gospel* (127) 9:30 a.m.  
Jack T. Sanders, University of Oregon

*Salvation and the Wisdom Myth in Philo of Alexandria* (128) 10:00 a.m.  
Robert Hamerton-Kelly, McCormick Theological Seminary

Recess 10:30 a.m.  
*Pistis in Philo and Paul* (129) 10:45 a.m.  
David M. Hay, Princeton Theological Seminary

*The Theologies of Asceticism in the Acta Pauli and the Acta Thomae: the Culmination of Two Distinct Concepts of the Ascetic Life* (130) 11:15 a.m.  
David R. Cartlidge, Maryville College

**Nag Hammadi** **Terrace Room** **9:00 a.m.**  
George MacRae, Weston College, Chairman

*The Nag Hammadi Library and the Heresiologists* (131) 9:00 a.m.  
Frederik Wisse, Yale Divinity School

*"Melchizedek," the First Tractate of CG IX* (132) 9:30 a.m.  
Birger A. Pearson, University of California at Santa Barbara

*"The Three Steles of Seth," the Fifth Tractate of CG VII* (133) 10:00 a.m.  
James M. Robinson, Claremont Graduate School

Recess 10:30 a.m.  
*Gnostic Periodization of Revelation and the Apocryphon of John* (134) 10:45 a.m.  
Pheme Perkins, Canisius College

*Plotinus' Gnostic Opponents and Nag Hammadi* (135) 11:15 a.m.  
Anne Clark Wire, Claremont Graduate School

**Luncheon** **Suite 1200** **12:15 p.m.**  
 Editorial Board, Journal of Biblical Literature  
 Editorial Board, SBL Monograph Series  
 SBL Committee on Research and Publications

**Nag Hammadi Seminar** **Parlor C** **5:00 p.m.**  
 George MacRae, Weston College, Presiding  
*Members interested in the organization of a Seminar on  
 Nag Hammadi are invited to attend.*

**GROUP MEETINGS**

**Symposium: Approaches to Bible Translation**

**Grand Ballroom**

**2:00 p.m.**

Lawrence E. Toombs, Waterloo Lutheran University,  
 Presiding

**Brief Presentations:**

Raymond Brown, St. Mary's Seminary (136)  
 J. Philip Hyatt, Vanderbilt Divinity School (137)  
 Harry M. Orlinsky, Hebrew Union College—  
 Jewish Institute of Religion (138)  
 Keith R. Crim, American Bible Society (139)

**Panel Discussion**

**Recess**

3:30-3:45 p.m.

**General Discussion**

3:45 p.m.

**Hebrew Scriptures**

**North Ballroom**

**2:00 p.m.**

J. L. Crenshaw, Vanderbilt Divinity School, Presiding

*Isaiah 6* (140)

2:00 p.m.

Matitiah Tsevat, Hebrew Union College—  
 Jewish Institute of Religion

*Rebellion and Fall in Isaiah 14:12-15* (141)

2:30 p.m.

Donald E. Gowan, Pittsburgh Theological Seminary

*Another Wisdom Book in Proverbs* (142)

3:00 p.m.

Glendon E. Bryce, Northern Baptist Theological Seminary

**Recess**

3:30 p.m.

*A Post-Monarchic Revision of Royal Psalms?* (143)

3:45 p.m.

Hans Engler, Erskine College

*Do We Now Abandon the Psalter Headings (à la the  
 New English Bible)?* (144)

4:15 p.m.

John H. Scammon, Andover Newton Theological School

**Art and the Bible (Illustrated)**

**Empire Suite**

**2:00 p.m.**

Jane Dillenberger, Graduate Theological Union, Presiding

*The Temple of Jerusalem in Medieval Art* (145)

2:00 p.m.

Carol H. Krinsky, New York University

*Abraham in the Fiery Furnace: A Jewish Legend in  
 Christian, Jewish, and Islamic Art* (146)

2:30 p.m.

Joseph Gutmann, Wayne State University

**Recess**

3:30-3:45 p.m.

*The Horns of Moses—Demoniac or Divine?* (147)

3:45 p.m.

Ruth Mellinkoff, Los Angeles

*God as Geometer in Genesis Illustration in the  
 Middle Ages* (148)

4:15 p.m.

John B. Friedman, Sir George Williams University

**Synoptic Gospels**

**Terrace Room**

**2:00 p.m.**

Douglas R. A. Hare, Pittsburgh Theological Seminary,  
 Presiding

L. E. Keck, Section Chairman

*The Relevance of Scribal Culture to Synoptic Studies* (149)

2:00 p.m.

J. Spencer Kennard, Jr., Kendall Park, New Jersey



- Jesus as Reformer* (150) 2:30 p.m.  
John A. Bailey, University of Michigan
- The Hebrew Background of Mark 1:40-45* (151) 3:00 p.m.  
Ivan Caine, Reconstructionist Rabbinical College
- Recess 3:30 p.m.  
Walter Wink, Union Theological Seminary of New York,  
Presiding
- John the Baptist and the Exegesis of Isa. 40:3* (152) 3:45 p.m.  
Vincent Eareckson, Princeton Theological Seminary
- Wisdom in Q* (153) 4:15 p.m.  
Richard A. Edwards, Thiel College
- Fourth Gospel Washington Room 2:00 p.m.**  
D. Moody Smith, Jr., The Divinity School/  
Duke University, Chairman
- John 13:16 and the Anti-Petrinism of the Johannine Tradition* (154) 2:00 p.m.  
G.F. Snyder, Bethany Theological Seminary
- Primitive Characteristics of the Gospel of John* (155) 2:30 p.m.  
F. Lamar Cribbs, Delta, Colorado
- Sources in the Prologue* (156) 3:00 p.m.  
Howard M. Teeple, Chicago State College
- Recess 3:30 p.m.
- Abel Typology in the Fourth Gospel* (157) 3:45 p.m.  
Harry E. Moore, Vanderbilt University
- John, Qumran, and the Odes of Solomon* (158) 4:15 p.m.  
James H. Charlesworth, Duke University
- Seminar on Paul: Organizational Meeting Panel Room 2:00 p.m.**  
Nils A. Dahl, Yale Divinity School, Chairman  
Theme: *Form Criticism of the Pauline Letters*  
Major Presentation:  
Nils A. Dahl, Yale Divinity School (159) 2:00 p.m.  
Respondent:  
Robert W. Funk, University of Montana (160)
- Recess 3:30 p.m.
- Discussion of the Research Objectives of the Seminar 3:45 p.m.  
*Participation in the Seminar is by invitation upon application to the Chairman, Nils A. Dahl, Yale University, YDS Box 30, 409 Prospect Street, New Haven, Connecticut 06511. Auditors are entirely welcome.*
- Papers will be circulated to members in advance and will not be read. Auditors may secure copies at the Registration Desk.*

**Dinner Boston Room 6:00 p.m.**  
SBL Program Committee  
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**SBL Research and Publications Committee Panel Room 8:00 p.m.**  
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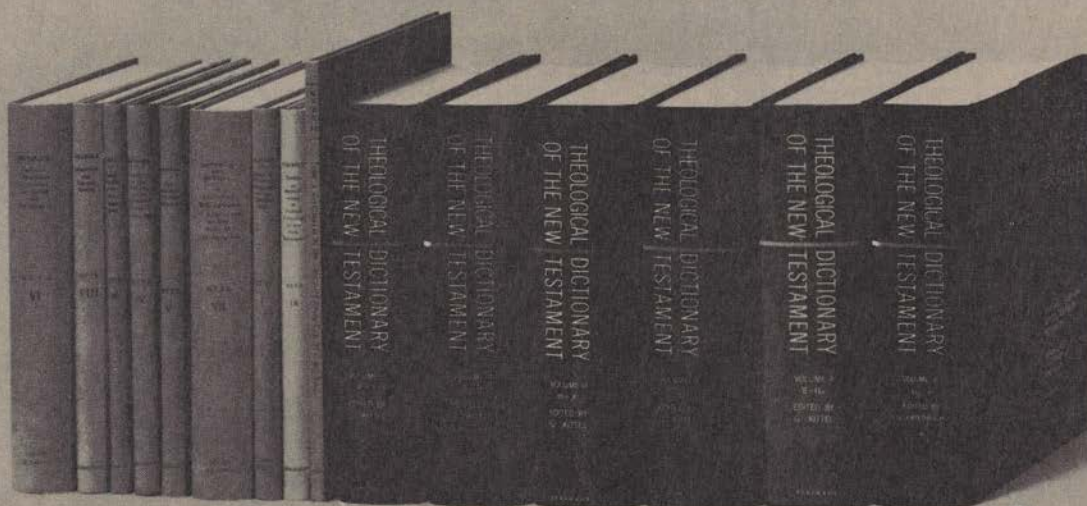
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