Annual Meeting 1970
Hotel New Yorker, New York, October 22-27

American Academy of Religion
Society for the Scientific Study of Religion
Society of Biblical Literature
American Academy of Religion
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Society of Biblical Literature

Annual Meeting 1970

Hotel New Yorker, New York, October 22-27
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion was established in December 1963 as successor to the National Association of Biblical Instructors founded in 1909. The change of name responded to the new developments in the study and teaching of religion in this century. It accurately reflects the diverse training and interests of the members of the Academy.

The purpose of the Academy is to stimulate scholarship and foster research in the complex of disciplines that together constitute religion as an area of learning. Full recognition is given not only to the traditional disciplines but also to those aspects of the social sciences and humanities which have come to play a role in the study of religion. It is the aim of the Academy to provide an opportunity for the development of special interests and cross-disciplinary conversations.

These aims are implemented primarily through reading of papers at the annual meeting, sessions of the geographical regions, and the Journal of the Academy. Fruits of scholarship and reports of work in progress in all disciplines germane to the study of religion thus are brought to a wider audience.

The Academy is at the same time a professional society, for most of its members are engaged in scholarship and research as well as in teaching. Consequently the Academy attempts to keep its membership informed of developing programs, newly available materials, new opportunities for study grants and research funds. As a professional society it also serves as a clearinghouse both for members seeking new positions and for institutions seeking new faculty.

Many members also hold membership in other societies representing specific disciplines. It is the aim of the Academy to function as a meeting place where the study of religion in its broadest dimensions may be fostered. The establishment of permanent Sections of the Academy, devoted to specific fields, disciplines, or subjects within the study of religion, is intended to strengthen the Academy's role as such a meeting place. Chairmen of the Sections and presidents of Regions provide leadership for groups naturally taking shape within the Academy along disciplinary or geographic lines. The Academy is affiliated with the Council on the Study of Religion.

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ETHICS
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Eric Meyers, Duke University

PHILOSOPHY OF RELIGION AND THEOLOGY
Malcolm Diamond, Princeton University

RELIGION AND THE SOCIAL SCIENCES
Samuel Z. Klausner, University of Pennsylvania

ROMAN CATHOLIC STUDIES
Michael Novak, State University of New York, Old Westbury

ACADEMIC STUDY OF RELIGION
Robert Spivey, Florida State University

INFORMATION/REGISTRATION

All meetings will be held in the Hotel New Yorker, 34th Street and Eighth Avenue, New York City. The hotel is adjacent to Pennsylvania Station and is accessible from the airports directly by taxi or by airport bus.

There are three detachable cards included in this program:

HOTEL RESERVATION. The guest room reservation card should be completed and returned directly to the hotel. Reservations should reach the hotel no later than October 10 if one is to be assured of guaranteed space.

PRE-REGISTRATION. There is a single registration card for the meetings of the three societies. Persons should indicate on the pre-registration card each of the societies to which they belong. The pre-registration card should be returned with the appropriate fee to the address shown.

MEMBERSHIP APPLICATION. For the convenience of persons wishing to apply for membership a postage-paid card is included. This card may be used for applying to any of the three societies. At the hotel, all registration and information activities will be located in the third floor foyer. Copies of certain of the papers read at the meeting sessions will be available at the registration desk.

ACADEMIC REFERRAL OFFICE. The Academic Referral Service, which serves to introduce candidates to administrators for academic positions in the field of religion, will have an office open in Parlor B on the third floor from 11 a.m. to 8 p.m. each day.

For further information contact
AMERICAN ACADEMY OF RELIGION
on the Campus of Wilson College
Chambersburg, Pennsylvania 17201
SOCiETY FOR THE SCIENTIFIC
STUDY OF RELIGiON

The Society for the Scientific Study of Religion was founded in 1949 by students of religion and of social science. Its purpose is to stimulate and communicate significant scientific research on religious institutions and religious experience.

The Society provides an opportunity for world-wide exchange of ideas and studies of cross-cultural interests in the field of religious experience. This includes studies relating religion to such diverse areas as the Philosophy of Science, History, Sociology, Psychology, Anthropology and Medicine. The Society has held scholarly meetings for twenty years providing opportunity for discussion and study on such themes as: Secularism and Religion; Belief, Behavior and Ideology; Religion and Race; Charismatic Experiences; Churches and Social Change and Assessing Religious Identification.

The Journal for the Scientific Study of Religion, published quarterly, is now widely recognized as the major vehicle for the publication of theories, research findings and methodological problems encountered in the study of religion.

Membership, which includes subscription to the Journal, is open to students and to scholars interested in the application of scientific theory and method to the study of religion. The majority are college and university teachers of religion, philosophy, sociology, psychology, and anthropology. A smaller proportion are administrators, parish clergymen and practicing physicians. The officers of the Society are elected by the membership.

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INFORMATION/REGISTRATION

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THE SOCIETY OF BIBLICAL LITERATURE

The SOCIETY OF BIBLICAL LITERATURE was founded in 1880. The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

To these ends the SOCIETY sponsors:

- REGIONAL ANNUAL MEETINGS
- A NATIONAL ANNUAL MEETING
- JOURNAL OF BIBLICAL LITERATURE
- MONOGRAPH SERIES

The regional meetings are called by the several SECTIONS of the SOCIETY, presently eight in number, and vary in time, place, and duration. The general meeting sits for at least two days each year and is convened in some national center.

The JOURNAL, in its eighty-ninth year in 1970, enjoys an international reputation. The MONOGRAPH SERIES, begun in 1946, now runs to thirteen volumes (1970); additional volumes are published as suitable manuscripts of high quality become available.

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INFORMATION/REGISTRATION

All Meetings will be held in the Hotel New Yorker, 34th Street and 8th Avenue, New York City.

RESERVATIONS. The reservation card included in this program should be filled in and returned directly to the hotel. Reservations for SBL members must reach the hotel by 10 October 1970 if space is to be guaranteed.

PRE-REGISTRATION. SSSR, AAR, and SBL have arranged for a single registration procedure. Members are asked to indicate on the pre-registration card, included in this program, to which of the three societies they belong, and return the card, together with the $2.00 fee, to the address indicated. Members are urged to register in advance to avoid congestion at the Registration Desk.

The $2.00 fee, in the case of SBL, will be used to defray the cost of printing the book of abstracts and duplicating the several seminar papers. Copies of each item will be available at the Registration Desk.

The Registration Desk is to be located in the Foyer outside the Panel Room (third floor).

LUNCHEON AND DINNER RESERVATIONS. Tickets for the ASOR Luncheon (Monday, 26 October, 12:15 P.M.) must be purchased at the Registration Desk before 5:00 P.M. Sunday, 25 October. Price: $5.00 (includes tax and gratuity).

Tickets for the Banquet (Monday, 26 October, 7:00 P.M.) must be purchased at the Registration Desk before 5:00 P.M. Sunday, 25 October. Price: $7.00 (includes tax and gratuity).

Reservations for other breakfasts, luncheons, and dinners should be sent to the Chairman indicated in the program.

PAPERS read at the national or sectional meetings of the SOCIETY may be submitted for publication in the JOURNAL. The Editor will receive papers by hand at the OFFICE (Parlor C) through 5:00 P.M. Tuesday, 27 October, or they may be submitted by mail at any time. By receiving a paper, the Editor does not commit himself to publishing it.

NOMINATIONS for membership in the SOCIETY should be sent to the Executive Secretary, Robert W. Funk, University of Montana, Missoula, Montana 59801.
Wednesday, October 21, Morning

Council on the Study of Religion
Mayflower Room—Lower Level  9:00 a.m.
Claude Welch, University of Pennsylvania, Presiding

Thursday, October 22, Morning

Committee on the 1972 International Congress of Learned Societies in the Field of Religion  Room 1200  9:00-12:00 noon
James M. Robinson, Claremont Graduate School, Presiding

Thursday, October 22, Afternoon

The American Academy of Religion: Board of Directors
Room 1200  1:30 p.m.
Claude Welch, University of Pennsylvania, Presiding

COUNCIL MEETING
Buffalo Room  9:00 a.m.
Joseph H. Fichter, President, Presiding

LUNCHEON EXECUTIVE COUNCIL TO HONOR DR. SAMUEL KLAUSNER
Hartford Room  12:00 noon

OPENING SESSION
Grand Ballroom  2:00-3:45 p.m.
Joseph Fichter, Princeton Theological Seminary, Presiding
Address: The Widows and the Orphans and the Faith: a Vignette from the Ghetto
Samuel Klausner, University of Pennsylvania

THE PUBLICATION OF RELIGIOUS RESEARCH
Journals and Religious Research  Terrace Room  4:00-5:30 p.m.
David Moberg, Marquette University, Editor, Review of Religious Research, Presiding
Panel Discussion
James E. Dittes, Editor, Journal for the Scientific Study of Religion
Dorothy Dohen, Editor, Sociological Analysis
Harry C. Meserve, Editor, Journal of Religion and Health
Publications in Religion: An Analysis
Hartford Room  4:00-5:30 p.m.
Prentiss Pemberton, Colgate Rochester, Bexley Hall, Presiding
A Critique of Research Documents in the H. Paul Douglass Collection
Earl D. C. Brewer and Douglas Johnson, Emory University
Data for Religious Research
Phillip R. Kunz, Brigham Young University
An Analysis of Articles in the Sociology of Religion in the Major Journals
Charles Beuhler, Andrew Weigert, University of Notre Dame
### SECTION MEETINGS

#### Art, Literature, and Religion  
**Panel Room**  
2:30-5:30 p.m.  
Daniel Noel, Lafayette College, Presiding  

- **Literary Biography and the Religious Imagination**  
  2:30 p.m.  
  R.W.B. Lewis, Yale University  

- **Religion and Literature: The State of the Art**  
  4:00 p.m.  
  David Hesla, Emory University  

- **Who was that God I saw you with last night?**  
  4:50 p.m.  
  Norbert Samuelson, Princeton Hillel Foundation  

#### Asian Religions and History of Religions  
**Washington Room**  
2:30-5:30 p.m.  
Bardwell L. Smith, Carleton College, Presiding  

- **Issues and Problems in the Study of the I-Ching**  
  Jung Young Lee, Otterbein College  

- **Chuang Tzu's Skepticism**  
  John M. Koller, Rensselaer Polytechnic Institute  

- **Zen Discipline**  
  John D. Eusden, Williams College  

- **The Social Structure of Chinese Religious Communities in Taiwan Today**  
  Milton M. Chiu, Boston University  

#### Ethics  
**Empire Suite**  
2:30-5:30 p.m.  
Joseph Schultz, Boston University, Presiding  
Theme: *Ethics and Activism*  

- **Pragmatism and the Revolutionary Myth: Approaches to Ethical Criticism**  
  John Orr, University of Southern California  

- **Knowing and Doing: Mystical Aspects of Socrates**  
  John Vander Waal, Illinois Wesleyan University  

- **A Social Ethic of Social Change: The Dialectics of Socio-Ethical Theory and Political Practice**  
  Rudolf Joseph Siebert, Western Michigan University
Thursday, October 22, Afternoon

Thursday, October 22, Evening

JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION
THE SOCIETY FOR THE SCIENTIFIC STUDY OF RELIGION
Terrace Room 7:30 p.m.

Charles Y. Glock, University of California at Berkeley, Presiding
Theme: Caesar and His Godly Friends: On Church and State Today
Speakers: Elwyn A. Smith, Temple University and Leo Pfeffer, Long Island University
Respondent: William Storey, University of Notre Dame
Philosophy of Religion and Theology
New Orleans Room 2:30-5:30 p.m.
Gordon D. Kaufman, Harvard Divinity School, Presiding

The Feminine Factor
Eric Mount, Centre College of Kentucky

Schleiermacher: On Relating Man and Nature
George N. Boyd, Trinity University

Roman Catholic Studies Boston Room 2:30-5:30 p.m.
Leonard Swidler, Temple University, Presiding

Integrating Catholic Studies into Protestant Academic Structures
Kendig Brubaker Cully, New York Theological Seminary

Catholics and the Rise of the Social Gospel in America
Robert G. Kleinhans, St. Xavier College

The Zen Catholicism of Thomas Merton
Chalmers MacCormick, Wells College

Chesterton So Loved This World
Lawrence Cunningham, Florida State University

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Terrace Room 7:30 p.m.
Charles Y. Glock, University of California at Berkeley, Presiding

Theme: Caesar and His Godly Friends: On Church and State Today

Speakers: Elwyn A. Smith, Temple University and Leo Pfeffer, Long Island University

Respondent: William Storey, University of Notre Dame

PLENARY SESSION Grand Ballroom 7:30 p.m.
Claude Welch, University of Pennsylvania, Presiding

Black Religion in America
Charles H. Long, University of Chicago

Panelists: Curmie Price, Western Washington College and William Shack, University of California at Berkeley
Friday, October 23, Morning

International Consultation on Text Criticism
Suite 836
Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, Presiding

THEMATIC SESSION I Grand Ballroom 9:00-10:45 a.m.
Religious Beliefs as Structural Elements in Societies
Elizabeth Nottingham, Berkeley, California
Respondents:
Vatro Murvar, University of Wisconsin, Milwaukee, Presiding
N. J. Demerath III, American Sociological Association
Jeffrey Hadden, Tulane University
Talcott Parsons, Harvard University

THEMATIC SUBSESSIONS

Critiques of Perspectives of Religion
South Room 11:00-12:30 p.m.
Edward Jurji, Princeton Theological Seminary, Presiding
Elise Boulding, University of Colorado
From Institutional to Personal: The Von Oppen Thesis
C. P. Wolf, Brown University

Conceptual and Theoretical Issues—1
Buffalo Room 11:00-12:30 p.m.
Jackson Carroll, Emory University, Presiding
Research in Sociology of Religion and Critical Sociology
Thomas P. Imse, Holy Cross College
The Use of a Proper Theoretical Model in the Scientific Study of Religion
Mrs. Hobart Burch, Larchmont, New York
A Critique of Parsons' Analysis of Belief Systems, Especially Religious Belief Systems
Wayne Youngquist, Northern Illinois University

Cross-Cultural Studies Hartford Room 11:00-12:30 p.m.
Edna O'Hern, St. Francis College, Presiding
An Approach to Sub-dividing Populations (Homogeneous on Religious Affiliation) into "Religious Types" as illustrated by Data from Three Latin-American Countries
Harley M. UpChurch, Northern Illinois University
The Role of Function and Concept in the Study of Ethics and Religion of the Traditional Societies of South and East Asia
Orlan Lee, State University of New York at Buffalo

Durkheim and the Sociology of Religion
Suite 919 11:00-12:30 p.m.
Walter Banks, Fisk University, Presiding
Emile Durkheim and Traditional Judaism
Jacob J. Lindenthal, Yale University
Durkheim's Non-functionalist Sociology of Theology: Theme, Variations and Implications
J. Alan Winter, Connecticut College
SECTION MEETINGS

Art, Literature, and Religion  Empire Suite  9:00-11:45 a.m.
Robert Detweller, Emory University, Presiding
Elie Wiesel: The Job of Auschwitz  9:00 a.m.
Maurice Friedman, Temple University
Piers Plowman: Fourteenth Century Scepticism and the Theology of Suffering  9:50 a.m.
Britton J. Harwood, Miami University
Contest with "The Castle": A Study of Franz Kafka  10:30 a.m.
Maurice Luker, Emory and Henry College
Jerzy Kosinski: Return from Violence  11:05 a.m.
Daniel Cahill, University of Northern Iowa

Asian Religions and History of Religions  Washington Room  9:00-11:45 a.m.
H. Daniel Smith, Syracuse University, Presiding
Theme: Cult, Ritual and Symbol in South Asia
One Fire, Three Fires, Five Fires: Reflections on Vedic and Ancient Iranian Symbols
David M. Knipe, University of Wisconsin
Tantric Sexual Symbolism as Illustrated in Nepalese and Tibetan Iconography
Mac Linscott Ricketts, Duke University
Hindu Symbolisms in Syro-Malabar Liturgy and Devotions
Cyriac Pullapilly, Middlebury College
Cult and Ritual among the Ex-untouchable Buddhists of India
Adele M. Fiske, Manhattanville College

Biblical Literature  Panel Room  9:00-11:45 a.m.
Roland E. Murphy, Princeton Theological Seminary, Presiding
Theme: Problems in the Understanding of Wisdom Literature
Whither Wisdom Research?
John F. Priest, Florida State University
dabhar and 'etsa: The Problem of Authority in Prophetic and Wisdom Literature
J. L. Greshaw, Vanderbilt Divinity School
The Complaint Genre in Wisdom Literature and the Psalter
Erhard Gerstenberger, Heidelberg University
Hermeneutical Implications of Biblical Wisdom Literature
Panel: William A. Beardslee, Emory University, R.B.Y. Scott, Princeton University and Alexander di Lella, Catholic University of America

Ethics  Suite 719  9:00-11:45 a.m.
John Vander Waal, Illinois Wesleyan University, Presiding
Theme: Ethics and Activism
Activism and Scientific Explanation: Is Social Ethics Really Possible?
Clark A. Kucheman, Claremont Men's College
Rabbinic Ethics and the New Morality
Joseph P. Schultz, Boston University
Parables and Activism
W. J. Bennett, Jr., University of Southern California
Special Session on Religious Definitions
Suite 736 11:00-12:30 p.m.
Scientific Re-definition of God, that Describes Cosmos and Explains Creation—A Conversation with Stuart Dodd, University of Washington
History of Christianity  North Ballroom  9:00-11:45 a.m.
Lawrence N. Jones, Union Theological Seminary, Presiding
Theme: Christianity in Africa

Ideological Origins of American Protestant Missionary Activity in Africa
Fred J. Hood, Georgetown College

Kimbanguism—Authentically African, Authentically Christian
George Thomas, Interdenominational Theological Center

Christianity and African Values
Charles Fuller, St. John's University (Jamaica)
Respondent: Gladstone Ntlabati, Interdenominational Theological Center

Philosophy of Religion and Theology  New Orleans Room  9:00-11:45 a.m.
David Kelsey, Yale Divinity School, Presiding

Bonhoeffer's Kantianism
Hiroshi Obayashi, Rutgers University

Religious Insight and the Cognitive Problem
John E. Smith, Yale University

Roman Catholic Studies  Room 1200  9:00-11:45 a.m.
Gabriel Moran, Manhattan College, Presiding

The Legacy of David Darst (Catonsville Nine)
Joseph T. Forgue, Christian Brothers House of Studies, Memphis

The Frankfurt School
Rudolph J. Siebert, Western Michigan University

On Non-Violence
Richard J. Rollwing, Dayton University

The Academic Study of Religion  Boston Room  9:00-11:45 a.m.
Guntram G. Bischoff, Western Michigan University, Presiding
Theme: The Academic Study of Religion in Higher Education

Beyond Osiris: The Evolution of a Religious Studies Program
Luther H. Martin and William E. Paden, University of Vermont

Programs for Undergraduate Majors in Religion
Peter Slater, Sir George Williams University

The Problem of the Introductory Course
Roland A. Delattre, Miami University

Religion Studies and the Canadian Universities
John R. Meyer, McMaster University
Friday, October 23, Afternoon

**International Consultation Luncheon** Suite 819 12:15 p.m.

**International Consultation (continued)** Suite 836 2:30 p.m.

**SBL Conference of Sectional Secretaries** Parlor C 4:00 p.m.

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**THEMATIC SESSION II** Grand Ballroom 2:00-3:45 p.m.

*The Dimensions of Religiosity*

Charles Glock, University of California, Berkeley

Respondents:
- Robert Althauser, Princeton University, Presiding
- Donald Ploch, Yale University
- James Dittes, Yale Divinity School

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**THEMATIC SUBSESSIONS**

**Empirical Studies—1** South Room 4:00-5:30 p.m.

- C. Eric Lincoln, Union Theological Seminary, Presiding
  *Responsiveness of Methodists: Data Analysis of 1959 MESTA Project*
  Weldon Park, Rhode Island Junior College
  *Ecumenical Unity, A Groundless Optimism?*
  Shang Ik Moon, Concordia Senior College, Indiana

**Empirical Studies—2** Buffalo Room 4:00-5:30 p.m.

- Edward C. Lehman, Jr., SUNY, College at Brockport, Presiding
  *Religion and Marital Adjustment: A Multi-Dimensional and Multivariate Analysis*
  Ronald C. Wimberley, University of Tennessee
  *"The Baptist Prisoner in Indiana"*
  Richard D. Knudten, Valparaiso University

**Conceptual Studies** Hartford Room 4:00-5:30 p.m.

- Benjamin Nelson, New York State University, Stony Brook, Presiding
  *Theistic Conceptions in American Protestantism*
  Walter Broughton, Kirkland College
  *Types of Orientation Among Jewish Born Professors Toward the Larger Jewish Religio-Ethnic Community*
  Norman L. Friedman, California State College, Los Angeles
  *Being Jewish: An Approach to Conceptualization and Operationalization*
  Arnold Dashevsky, University of Connecticut

**Studies on Irreligion** Suite 619 4:00-5:30 p.m.

- Michael Thomas, University of Maryland, Presiding
  *The Conceptualization of Irreligion*
  Colin B. Campbell, University of York
  *Distinguishing Characteristics of Religious NONEs: Evidence from National Opinion Polls*
  Jon P. Alston and Jack O. Balswick, University of Georgia
PLenary Session Terrace Room 1:30 p.m.
John Priest, Florida State University, Presiding
Presidential Address: Identity Crisis in the Study of Religion?
A First Report on the ACLS Study
Claude Welch, University of Pennsylvania, President of the American Academy of Religion

SECTION MEETINGS

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<td>Art, Literature and Religion</td>
<td>Room 1200</td>
<td>2:30-5:30 p.m.</td>
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<tr>
<td>Towards a Metaphysics of Art</td>
<td>George A. Panichas, University of Maryland</td>
<td>2:30 p.m.</td>
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<td>Alternative Conceptions of Religion as Symbolic Projection</td>
<td>Lonnie Kliever, University of Windsor</td>
<td>3:20 p.m.</td>
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<tr>
<td>The Problem of Psychical Distance in Religious Art</td>
<td>A. M. Frazier, Hollins College</td>
<td>3:55 p.m.</td>
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<tr>
<td>The I-Ching and the Thunders in McLuhan’s Global Village: Anecdotes from the Orient to the Problem of Change</td>
<td>P. M. John, Lafayette College</td>
<td>4:25 p.m.</td>
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<th>Topic</th>
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<tr>
<td>Asian Religions and History of Religion</td>
<td>Washington Room</td>
<td>2:30-5:30 p.m.</td>
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<tr>
<td>The Role of Merit in Theravada Buddhism</td>
<td>Roy C. Amore, University of Windsor</td>
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<tr>
<td>Buddhism and the Changing Society in Modern Ceylon</td>
<td>W. Pachow, University of Iowa</td>
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<td>The Two Buddhist Cultures in Ceylon: The Laity and the Sangha</td>
<td>Edmund Perry, Northwestern University and Bhikku</td>
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<tr>
<td>Anthropological Duality and Immortality of the Soul Apart from the Body in the Dead Sea Scrolls</td>
<td>Robert H. Gundry, Westmont College</td>
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<td>Biblical Literature Panel Room</td>
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<tr>
<td>Cultic Practices Reflected in the Story of Samuel's Birth and Dedication</td>
<td>S. Dean McBride, Jr., Yale University, Presiding</td>
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<tr>
<td>A Court History or a Succession Document? A Study of II Samuel 9-20 and I Kings 1-2 (AAR 1970 Student Prize Essay)</td>
<td>James W. Flanagan, University of Notre Dame</td>
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<tr>
<td>A Search for a Moral Concept of Sheol in the Book of Proverbs</td>
<td>D. C. Martin, William Carey College</td>
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<tr>
<td>Anthropological Duality and Immortality of the Soul Apart from the Body in the Dead Sea Scrolls</td>
<td>Robert H. Gundry, Westmont College</td>
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<tr>
<td>The Samaritan Chronicles on Jesus and Early Christianity</td>
<td>B. LeRoy Burkhart, Cedar Crest College</td>
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</table>
Special Session on Psychological Issues in Religious Experience
Suite 636  4:00-5:30 p.m.
Paul Pruyser, Menninger Foundation, Presiding

Religious Orientations and Experiences of College Students
William Hannah, Project on Student Development in Small Colleges

Religion as a Component of Consciousness
Paul Cameron, University of Louisville

Ecstatic States of Consciousness as a Source of Personality Change
Walter H. Clark, Andover Newton Theological School
Ethics Empire Suite 2:30-5:30 p.m.
W. J. Bennett, Jr., University of Southern California, Presiding
Theme: Ethics and Activism
Motivation of Privileged People for Social Action
George H. Crowell, University of Windsor
Self-Justification and Guilt Within the Activist Mentality
John Orr, University of Southern California
Legal Processes and Social Change
Thomas Love, California State College at San Fernando

History of Christianity Boston Room 2:30-5:30 p.m.
Walter L. Moore, Florida State University, Presiding
Theme: Christianity in the Renaissance and Reformation
From Testament to Covenant in the Early Sixteenth Century
Kenneth G. Hagen, Marquette University
Respondent: Steven A. Ozment, Yale University
Rhetoric and Dialectic in Calvin's Theology
E. David Willis, Graduate Theological Union and San Francisco Theological Seminary
Respondent: Charles Partee, Buena Vista College
Eucharistic Theology: Theodore Beza (1564-1605) and Edward Schillebeeckx (1914-)
Jill Raitt, University of California at Riverside
Respondent: Lewis E. Hinshaw, Graduate Theological Union

History of Christianity Suite 819 2:30-5:30 p.m.
George Tsoumas, Hellenic College, Presiding
Theme: Eastern Orthodoxy
Contemporary Orthodoxy Amidst an Islamic-Marxist Environment
Carnegie Samuel Calian, University of Dubuque
Historical Considerations of the Social Ethos of the Greek Orthodox Church
Demetrios J. Constantelos, Hellenic College
Dietrich Bonhoeffer and the Patristic Theology: Some Points of Contact
Robert S. Brightman, Boston College
Respondent: George S. Bebis, Hellenic College

Philosophy of Religion and Theology New Orleans Room 2:30-5:30 p.m.
Gordon D. Kaufman, Harvard Divinity School, Presiding
Process Theology and the Question of Life's Meaning
Delwin Brown, Anderson College
The Language of Religious Experience
Van A. Harvey, University of Pennsylvania
Friday, October 23, Afternoon

Friday, October 23, Evening

New Testament Colloquium 6:00 p.m.
Hans Dieter Betz, Claremont School of Theology, Presiding

The New Testament Colloquium meets annually in conjunction with SBL. Participation is by invitation. The meeting will be held at the home of Hans Jonas, 9 Meadow Lane, New Rochelle.

ANNUAL BUSINESS MEETING Grand Ballroom 5:30-6:30 p.m.
DUTCH TREAT PARTY North Ballroom 6:30-8:00 p.m.

Saturday, October 24, Morning

SBL Council Suite 836 9:00 a.m.

THEMATICAL SESSION III Grand Ballroom 9:00-10:45 a.m.
Religious Organization—The Continuing Dialogue Stemming from Church-Sect Typology
Benton Johnson, University of Oregon

Respondents:
- James Davidson, Purdue University, Presiding
- Paul M. Harrison, Pennsylvania State University
- J. Milton Yinger, Oberlin College
- Russell Dynes, Ohio State University
The Academic Study of Religion  North Ballroom  2:30-5:30 p.m.
Shelby Rooks, The Fund for Theological Education, Presiding
Theme: Black Studies in Religion in the University
Problems in the Study of Religion in Universities Today and the Inclusion of the Black Religious Experience
J. Deotis Roberts, Howard University and Swarthmore College
Contemporary Moods and Currents in Religion among Black College Students
Evans E. Crawford, Howard University
Contemporary Black Religious Studies in Theological Seminaries
Frederick Jefferson, Colgate-Rochester Divinity School
Response to previous papers
Carleton Lee, Western Michigan University

ANNUAL BUSINESS MEETING  Terrace Room  5:30 p.m.
Claude Welch, University of Pennsylvania, Presiding

FRIDAY EVENING FREE

SECTION MEETINGS

Art, Literature, and Religion  Suite 736  9:00-11:00 a.m.
Gabriel Vahanian, Syracuse University, Presiding
Reason and the Religion of the Counter Culture
F. X. Shea, Boston College
Environment, Utopia, and the Elder Brother
Jerome Nilssen, Hamma School of Theology

Asian Religions and History of Religions  Washington Room  9:00-12:00 noon
Joseph M. Kitagawa, University of Chicago, Presiding
Theme: Hindu Temple and Monastic Life
Hindu Monastic Orders and the Continuing Process of Syncretism
David M. Miller, Case Western Reserve University and Dorothy Wertz, Bridgewater State College
Matham Institutions in Contemporary India
Guy Richard Welbon, University of Rochester
South Indian Hindu Religious Leadership Patterns
T. K. Venkateswaran, University of Detroit
### THEMATIC SUBSESSIONS

**Sect-Church Typology: Empirical Studies**  
**South Room**  
11:00-12:30 p.m.  
Morris I. Berkowitz, Brock University, Presiding  
*A Factor-Analytic Investigation of the Dimensionality of Sectarianism*  
Loyde H. Hartley, Union College  
*Consequences of Coalitions: Ecumenical Cooperation and Civil Rights Policy*  
James R. Wood, Indiana University

**Clerical Roles**  
**Buffalo Room**  
11:00-12:30 p.m.  
Morton King, Southern Methodist University, Presiding  
*Catholic and Protestant Clergy: Comparative Experiences of Role Stress*  
John P. Koval, University of Notre Dame  
*Where They Stand*  
Roger D. Irle, Northern Illinois University  
*Identification of Ministerial Cliques: A Sociometric Approach*  
Jack O. Balswick and Gary L. Faulkner, University of Georgia

**New Sectarianism**  
**Hartford Room**  
11:00-12:30 p.m.  
Calvin Redekop, Goshen College, Presiding  
*Religious Implications of Reported Paranormal Experiences Occurring Among Members of Intentional Communities*  
Stanley Krippner, Maimonides Medical Center  
*Bureaucratic-Voluntary Patterns in the American Catholic Church: A Theoretical Sketch*  
Patrick H. McNamara, University of New Mexico

**Social Status and Religion**  
**Suite 919**  
11:00-12:30 p.m.  
Waldo Burchard, Northern Illinois University, Presiding  
*Status Discrepancy As a Source of Ethno-Religious Factionalism*  
Djuro J. Vrga, Central Michigan University  
*Religion as a Social Status*  
Gary D. Bouma, Dalhousie University
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<tr>
<th>Panel Room</th>
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<tr>
<td><strong>Biblical Literature</strong></td>
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<tr>
<td>Paul Sampley, Indiana University, Presiding</td>
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<tr>
<td>The Origin of the Son of Man Concept as Applied to Jesus</td>
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<td>William O. Walker, Jr., Trinity University</td>
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<td>Jesus and the Kingdom</td>
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<td>Richard F. Zehnle, Canisius College</td>
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<td>Matthew and the Lordship of Christ</td>
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<td>Charles Edward Fuller, St. John's University, New York</td>
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<tr>
<td>Ignatius of Antioch: Language Patterns of Unity and Self-Destruction</td>
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<td>Samuel Laeuchli, Temple University</td>
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<tr>
<th>Ethics Empire Suite</th>
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<tr>
<td>Thomas Love, California State College at San Fernando. Presiding</td>
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<tr>
<td>Theme: Ethics and Activism</td>
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<td>Theological Implications of Modern Biogenetics</td>
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<td>Hans Schwarz, Lutheran Theological Seminary</td>
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<td>Ethics in the New Eden</td>
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<td>Gustave Todrank, Colby College</td>
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<tr>
<th>History of Christianity North Ballroom</th>
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<tr>
<td>Edwin S. Gaustad, University of California at Riverside. Presiding</td>
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<tr>
<td>Theme: Theology and Culture in North America</td>
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<td>Religion and the Cultural Crisis in America</td>
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<td>LeRoy Moore, Hartford Theological Seminary</td>
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<td>History, Theology, and American Culture</td>
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<tr>
<td>Henry Warner Bowden, Rutgers University</td>
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<td>Canadian Theology: A Problem for Historians</td>
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<td>N. K. Clifford, University of Chicago</td>
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<td>Respondent: William S. Morris, Lakehead University</td>
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<tr>
<th>Philosophy of Religion and Theology New Orleans Room</th>
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<tr>
<td>Stephen Crites, Wesleyan University, Presiding</td>
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<td>Is Christian Theism Logically Consistent? A Study in the Problem of Evil</td>
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<td>Fred Berthold, Dartmouth College</td>
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<td>Speaking for God: Words of Silence</td>
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<td>Frederick Sontag, Pomona College</td>
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<th>Roman Catholic Studies Room 1200</th>
<th>9:00-12:00 noon</th>
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<tr>
<td>Charles Davis, Hamilton University, Presiding</td>
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<tr>
<td>On Renewing the Revolution of the Pharisees</td>
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<tr>
<td>John T. Pawlikowski, Catholic Theological Union</td>
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<tr>
<td>The Doctrine of God in the Theology of Hope</td>
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<td>William T. Sullivan, Marquette University</td>
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<td>Power and the Catholic Sensibility</td>
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<td>Joseph Walsh, Brandeis University</td>
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### Saturday, October 24, Morning

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<tr>
<th>Event</th>
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<tbody>
<tr>
<td>SBL Council Luncheon</td>
<td>Suite 819</td>
<td>12:15 p.m.</td>
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<td>SBL Council</td>
<td>Suite 836</td>
<td>2:30 p.m.</td>
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<tr>
<td>University of Chicago Divinity School Alumni Reception</td>
<td>Suite 936</td>
<td>5:30 p.m.</td>
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<tr>
<td>Joseph M. Kitagawa, Dean, Presiding</td>
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### Saturday, October 24, Afternoon

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<tr>
<th>Event</th>
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<tr>
<td>THEMATIC SESSION IV</td>
<td>Grand Ballroom</td>
<td>2:00-3:45 p.m.</td>
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<tr>
<td>Secularization: A Meaningful Concept, A Viable Process</td>
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<td>Martin Marty, University of Chicago</td>
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<td>Respondents:</td>
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<tr>
<td>William Newman, University of Connecticut, Presiding</td>
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<td>James Childress, University of Virginia</td>
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<td>Peter Berger, Rutgers University</td>
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<td>Richard Fenn, Trinity College</td>
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<tr>
<td>Joseph M. Kitagawa, Dean, Presiding</td>
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The Academic Study of Religion
Boston Room
9:00-12:00 noon
Howard E. Hunter, Tufts University, Presiding
Theme: New Directions in the Teaching of Religion

Issues in Team-Teaching Cross-Disciplinary Courses
Nicholas Piediscalzi, Wright State University
The Systemic Approach to the Teaching of Religion
W. D. Blanks, Drake University

Radical Reformulation of Theological Education
George Webber, New York Theological Seminary

Theory and Practice of Teaching Religion Experientially to Undergraduates
James Rila, Huron College, Arnold Wettstein, Rollins College and James Whitehill, Stephens College

SECTION MEETINGS

Art, Literature, and Religion
Room 1200
2:00 p.m.
Peter Fisher, Michigan State University, Presiding

Wordsworth and the Language of Metaphysics
J. Hillis Miller, The Johns Hopkins University

Religious Perspectives in the Work of Ernest Hemingway
R. Franklin Terry, Morningside College

A Soul in Search of Itself: The Problem of God in the Writings of Nikos Kazantzakis
Carnegie Samuel Callan, University of Dubuque Theological Seminary

Christology in Science Fiction
Lewis M. Hopfe, Kendall College

Section Business Meeting

Asian Religions and History of Religions
Washington Room
2:00 p.m.
Joseph M. Kitagawa, University of Chicago, Presiding

The Sai Baba Movement in Contemporary Hinduism
Charles S. J. White, University of Pennsylvania

The Ahmadiyah in the Spectrum of 19th Century Islamic Reform
Spencer Lavan, Tufts University

Afro-Arab Islam and the Black Revolution
J. Deotis Roberts, Howard University

Section Business Meeting 4:30 p.m.

Consultation on Computer-Oriented Research in Biblical and Related Ancient Literatures
Suite 719
2:30 p.m.
Malcolm L. Peel, Coe College, Chairman

Computer Techniques Applicable to the Study of Classical Languages and Literatures (1)
Stephen Waite, Dartmouth College

The Development of the Center for Computer-Oriented Research in Biblical and Related Ancient Languages and Literatures in America (2)
Malcolm L. Peel, Coe College

Robert Osborne, Carleton University

The Use of Computerized Video-Composition in the Printing of Ancient Near Eastern Scripts (4)
Richard Whitaker, Central College

The Retrograde Coptic Index: Progress Report and Problems of Production (5)
Jerry Minshall, Coe College
THEMATICAL SUBSESSIONS

Secularization as Process  South Room  4:00-5:30 p.m.
Clark S. Knowlton, University of Utah, Presiding
Mormonism as a Political Credo: A Case Study of Ezra Taft Benson
Edward L. Schapsmeier, Illinois State University
Practical and Moral: The Impact of Reinhold Niebuhr on the Nonviolent Strategy of Martin Luther King, Jr.
Ronald H. Bohr, Pennsylvania State Hospital
How is the Classification “Christian Historian” Still Meaningful in Contemporary Historiography?
William A. Speck, University of South Alabama

Conceptual Issues  Buffalo Room  4:00-5:30 p.m.
Clyde Nunn, University of Nebraska, Presiding
A Conceptual Alternative for the Sociology of Religion
Charles W. Estus, Assumption College
Parallels Between Some Theological and Symbolic Interactionist Interpretations of Behavior: An Exercise in the Sociology of Knowledge
Glenn M. Vernon, University of Utah

Religion and Social Behavior: Secularization?  Hartford Room  4:00-5:30 p.m.
Daniel J. Callahan, Director, Institute of Society, Ethics and the Life Sciences, Presiding
Religiosity and Pacifism among College Students
Stephen L. Finner, University of Delaware
Religion and Discontent II: Negro Attitudes Toward the Church and Participation in the Los Angeles Riot
John B. McConahay, Yale University

Theoretical Issues  Suite 919  4:00-5:30 p.m.
Richard Means, Kalamazoo College, Presiding
Critique of Contemporary Literature in the Scientific Study of Religion
Ana Maria Rizzuto, New England Medical Center Hospitals
A Phenomenological Approach to the Empirical Study of Religion
John C. Prabhu, St. Mary's College

Special Symposium on Methods in the Psychology of Religion  Suite 819  4:00-5:30 p.m.
H. Newton Maloney, Fuller Theological Seminary, Presiding

New Methods in the Psychology of Religion
H. Newton Maloney, Fuller Theological Seminary
Empirical Studies in the Psychology of Religion: An Assessment of the Past Ten Years
Neil C. Warren, Fuller Theological Seminary
Methodology for the Psychology of Religion: An Historical and Theoretical Overview
David Flakoll, Fuller Theological Seminary
Biblical Literature                  Panel Room 2:00 p.m.
Wayne A. Meeks, Yale University, Presiding
Theme: Midrash in Judaism and Early Christianity

Comparative Midrash: An Evolving Subdiscipline
Wayne A. Meeks, Yale University

Isaiah 61 at Qumran and in Luke
James A. Sanders, Union Theological Seminary

Selected Passover Traditions in Judaism and Early Christianity
Fred O. Francis, Chapman College

Midrashic Patterns in Corinthians
E. Earle Ellis, New Brunswick Theological Seminary

Section Business Meeting 4:30 p.m.

Ethics                  Empire Suite 2:00 p.m.
George Crowell, University of Windsor, Presiding
Theme: Ethics and Activism

Sociological Bases of Ethics in the American Character
Richard Morton, Jacksonville University

Ethical Tensions within American Civil Religion
Charles Wellborn, Florida State University

Section Business Meeting 4:30 p.m.

History of Christianity  North Ballroom 2:00 p.m.
Douglas G. Eadie, University of Redlands, Presiding
Theme: The Early Church

Origins and Evolutions of Early Christian Prophets
J. A. Mohler, John Carroll University

The Role of the Law in Jewish Christianity (AAR 1970 Student Prize Essay)
Leslie Kline, Harvard Divinity School

Pope Martin I and Islam
Allan Harris Cutler, Florida State University
Respondent: Birger A. Pearson, University of California at Santa Barbara

Philosophy of Religion and Theology  New Orleans Room 2:00 p.m.
James T. Burtchaell, University of Notre Dame, Presiding

The Challenge of Religion to Ordinary Language
Victor Preller, Princeton University

The Possibility of a Contemporary Foundational Theology
David Tracy, University of Chicago

Section Business Meeting 4:30 p.m.
Saturday, October 24, Afternoon

Saturday, October 24, Evening

Alte Hellberger (Claremont Alumni) Dinner
Suite 736
6:00 p.m.

Jack T. Sanders, University of Oregon, Presiding
Religion and the Social Sciences  
Boston Room  
2:00 p.m.
Douglas Heath, Haverford College, Presiding
Theme: Psychology of Religion

Breaking the Boundaries of Normal Ego States: Psychopathology vs. the Beatific
William R. Rogers, Earlham College

The Methodology of William James and the Experience of Death
W. Fred Graham, Michigan State University

Psychological Health and Its Relationship to Ministers' Perception of their Administrative Role
Branson L. Thurston, Florida Southern College
An Interdisciplinary Approach to the Problem of Projection
Peter Homans, University of Chicago

The Academic Study of Religion  
Parlor A  
4:30 p.m.
Robert A. Spivey, Presiding
Section Business Meeting

JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION AND THE SOCIETY OF BIBLICAL LITERATURE
Terrace Room  
8:00 p.m.
Bruce M. Metzger, President-Elect, SBL, Presiding

Early Christianity—An Historical Myth?  
Etienne Trocme', University of Strasbourg

PLENARY SESSION  
Grand Ballroom  
8:00 p.m.
Gordon Kaufman, Harvard Divinity School, Presiding

Hope, Play, and Fantasy
Jürgen Moltmann, Tübingen University
Panelists: Wendell Dietrich, Brown University and David Miller, Syracuse University

PRESIDENTIAL RECEPTION (Dutch Treat)  
North Ballroom  
Following the Plenary and Joint Sessions

JOINT SESSION: THE AMERICAN ACADEMY OF RELIGION AND THE SOCIETY OF BIBLICAL LITERATURE
Terrace Room  
8:00 p.m.
Bruce M. Metzger, President-Elect, SBL, Presiding

Early Christianity—An Historical Myth? (6)
Etienne Trocme', University of Strasbourg

PRESIDENTIAL RECEPTION (Dutch Treat)  
New Orleans Room  
Following the Joint Session
Sunday, October 25, Morning

Caucus of Radical Theologians  Suite 819  8:30-10:30 a.m.
William Hamilton, New College (Sarasota), Presiding

Coffee for Baptist Professors of Religion
New Orleans Room  8:30-10:30 a.m.
John T. Bunn, Campbell College, Presiding
Sponsored by the officials of the Association of Baptist Professors of Religion

Council on Graduate Studies in Religion
Suite 836  9:00 a.m.
James Dittes, Yale University, Presiding
(Luncheon, Suite 819, 12:30 p.m.)

Mass and Coffee Meeting for Roman Catholic Professors
Room 1200  8:30-10-30 a.m.
Michael Novak, State University of New York at Old Westbury, Presiding

Presbyterian Professors Breakfast Meeting
North Ballroom  8:30-10:30 a.m.
Harold H. Viehman, Department of Higher Education, United Presbyterian Church USA, Presiding
SECTION MEETINGS

Asian Religions and History of Religion
Washington Room 10:30-12:30 p.m.
Willard G. Oxtoby, Yale University, Presiding
Theme: Movements Within the Hindu Tradition
The Religious Fraternity and the Dead
George Weckman, Ohio University
The Significance of the Puranas in the Development of Shalivism and Vaishnavism
John C. Walker, Coe College
Pāṣupata Origins and Development
David N. Lorenzen, El Colegio de Mexico
Myth and Mechanics of Snake Worship in Orissa
Bhabagrahi Misra, Hartford Seminary Foundation

Biblical Literature Empire Suite 10:30-12:30 p.m.
Wayne A. Meeks, Yale University, Presiding
Theme: Midrash in Judaism and Early Christianity
Form Critical Observations on Synoptic and Tannaitic Traditions
Jacob Neusner, Brown University
Greco-Roman Rhetoric and the Study of Midrash
Henry Fischel, Indiana University
Some Midrashic Elements in Pagan Authors
John G. Gager, Jr., Princeton University

History of Christianity North Ballroom 10:30-12:30 p.m.
Edwin S. Gaustad, University of California at Riverside, Presiding
Theme: Modernism and the Roman Catholic Church
Alfred Loisy and Maurice Blondel: An Historian and a Philosopher Collide
Jean Jacques D'Aoust, Wells College
The Crisis of Modernism in the Archdiocese of New York, 1907-1908
Michael V. Gannon, University of Florida
Respondent: Robert D. Cross, Swarthmore College

History of Judaism Room 1200 9:00-12 noon
Sheldon Isenberg, Princeton University, Presiding
Theme: History of Judaism in Antiquity
The Tamid Sacrifice: A Prototype of Jewish Liturgy
Baruch Levine, New York University
The Civic and Religious Policies of Antiochus IV
Jonathan Goldstein, State University of Iowa
The Zealots
Morton Smith, Columbia University

Philosophy of Religion and Theology New Orleans Room 10:30-12:30 p.m.
Gordon Kaufman, Harvard Divinity School, Presiding
Fact and Meaning
Patrick Burke, Temple University
Providence and History
John W. Nelson, Pittsburgh Theological Seminary

GROUP MEETINGS

American Textual Criticism Seminar Parlor A 9:00 a.m.
Paul R. McReynolds, Pacific Christian College, Chairman
Gordon D. Fee, Wheaton College
Respondent: Member of the British Critical Greek Testament Committee (8)
The paper will be circulated to participants in advance (interested members are requested to send their names, with an indication of special interests, to the Chairman, Paul R. McReynolds, 358 Wagner Drive, Claremont, Calif. 91711) and will not be read. Auditors may secure copies at the Registration Desk.
Recess 10:30-10:45 a.m.
The Critical Apparatus of the United Bible Society Greek Testament (9)
Bruce M. Metzger, Princeton Theological Seminary
The International Greek New Testament Project (10)
Kenneth W. Clark, Duke University
Microfilm Collections of Biblical Manuscripts and Related Materials in America (11)
John L. Sharpe III, Duke University
Business Meeting 11:30 a.m.

Septuagint and Cognate Studies Hartford Room 9:00 a.m.
Program of the International Organization for Septuagint and Cognate Studies
Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, Chairman
The Letter of Aristeas: A Re-Evaluation (12)
George E. Howard, The University of Georgia
Toward a Lexicon and Grammar of the Septuagint (13) 9:30 a.m.
Walter Eisenbeis, Denison University
Cottonensis Otho B.IV: The “Cotton” Genesis (14) 10:00 a.m.
John W. Wevers, University of Toronto
Recess 10:30-10:45 a.m.
Josephus and Pseudo-Philo’s Biblical Antiquities (15) 10:45 a.m.
Louis H. Feldman, Yeshiva University
The Biblical Text of Pseudo-Philo’s Liber Antiquitatum Biblicarum (LAB) (16) 11:15 a.m.
Daniel J. Harrington, Weston College
Business Meeting 11:45 a.m.

Biblical Criticism and Literary Criticism Grand Ballroom 9:00 a.m.
William A. Beardslee, Emory University, Chairman
Symposium on Eschatological Language
Future in Old Testament Wisdom and End in Revelation (17) 9:00 a.m.
Martin J. Buss, Emory University
Religion and the Social Sciences  Panel Room  10:30-12:30 p.m.
Samuel Z. Klausner, University of Pennsylvania, Presiding
Theme: Conceptual Specification in the Scientific Study of Religion

Human Freedom and Social Scientific Explanation: Is the Covering-Law Model Appropriate?
  Clark A. Kucheman, Claremont Graduate School
Karl Mannheim’s Unfinished Sociology of Religion
  Robert T. Bobilin, University of Hawaii
The Osmosis of Christianity and Culture
  Charles Edward Fuller, St. John’s University (New York)

The Academic Study of Religion  Boston Room  10:30-12:30 p.m.
Robert A. Spivey, Florida State University, Presiding
Theme: The Academic Study of Religion in the Public School
Teaching the Bible as Literature in Secondary Schools: A Report on the Indiana University Summer Institute
  James S. Ackerman, Indiana University
Religious Issues in the Classroom: A Rationale for Innovative Social Studies Instruction
  Rodney F. Allen, Florida State University
Criteria for State Certification of Teachers in the Discipline of the Academic Study of Religions
  Guntram G. Bischoff, Western Michigan University
Problems and Possibilities in Religious Curriculum Development for Public Schools
  David L. Barr, Religious Instruction Association

Apocalyptic Style in the New Testament  (18)  9:30 a.m.
  William G. Doty, Douglass College, Rutgers University
The Contemporary Apocalyptic Style  (19)  10:00 a.m.
  Thomas J. J. Altizer, The State University of New York at Stony Brook
Recess 10:30-10:45 a.m.
The Rhetoric of Ancient and Modern Apocalyptic  (20)  10:45 a.m.
  Amos N. Wilder, Harvard Divinity School
Panel Discussion Among Professors Altizer, Buss, Doty, and Wilder  (21)  11:15 a.m.

Israelite History  Suite 736  9:00 a.m.
Patrick D. Miller, Jr., Union Theological Seminary in Virginia, Presiding
The Patriarchal Age: Middle or Late Bronze?  (22)  9:00 a.m.
  John H. Hayes, Trinity University
The Double Ax and the Conquest of Gezer (Illustrated)  (23)  9:30 a.m.
  H. Darrell Lance, Colgate Rochester Divinity School/Bexley Hall
The Rechabites Reconsidered  (24)  10:00 a.m.
  Frank S. Frick, Albion College
Recess 10:30-10:45 a.m.
The Location of Bethel in OT Tradition  (25)  10:45 a.m.
  Norman E. Wagner, Waterloo Lutheran University
The Royal Administration of David and Solomon: Problem of Origin  (26)  11:15 a.m.
  Ziony Zevit, University of California, Berkeley

New Testament: Hermeneutics  Terrace Room  9:00 a.m.
Alexander A. Di Lella, Catholic University of America, Presiding
Problem Areas in the Hermeneutical Enterprise  (27)  9:00 a.m.
  Paul J. Achtemeier, Lancaster Theological Seminary
The New Testament and a Hermeneutical Model  (28)  9:30 a.m.
  Paul L. Hammer, Colgate Rochester Divinity School/Bexley Hall
Jesus and the Disciples in Mark’s Gospel: History and Hermeneutics  (29)  10:00 a.m.
  Robert P. Meyers, Northern Baptist Theological Seminary
Recess 10:30-10:45 a.m.
Pneuma and Gramma: A Foundation for Hermeneutics  (30)  10:45 a.m.
  Peter Richardson, Loyola College, Montreal
Lawless Men: An Exercise in Translating Social Symbols  (31)  11:15 a.m.
  Freeman Sleeper, Trinity College, Hartford
Apocalyptic Elements in Paul’s Letters and Contemporary Revolutions  (32)  11:45 a.m.
  Joseph Weber, Boston University School of Theology
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<th>Event</th>
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<tr>
<td>The Institute for Antiquity and Christianity (Claremont) Luncheon</td>
<td>Buffalo Room</td>
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<td>SBL Steering Committee, Gospels Seminar</td>
<td>Parlor C</td>
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| 1:30-5:00 p.m.| **History of Judaism** Room 1200  
Eric Meyers, Duke University, Presiding  
Theme: *History of Judaism in Antiquity*  
"Jewish Syncretism" in Roman Asia Minor: Some Reconsiderations  
A. Thomas Kraabel, University of Minnesota  
Report on the Excavations at Khirbet Shema' Galilee  
Eric M. Meyers, Duke University  
New Light from the Prophets  
Louis Finkelstein, Jewish Theological Seminary  
Editing of Aggadot by the Author of Pirkey R. Eliezer in the Spirit of his Times  
Joseph Heinemann, Hebrew University |

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<th>Time</th>
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| 2:00 p.m.    | **GROUP MEETINGS**  
Hebrew Scriptures: Form Criticism  
Grand Ballroom  
Rolf Knierim, School of Theology at Claremont, Chairman  
The Polemic Language of the Genesis Cosmology (33)  
David Neiman, Boston College  
Traditions and Interpretation in the Yahwistic Prologue (Genesis 2—11 J) (34)  
Wolfgang M. W. Roth, Garrett Theological Seminary  
Some Consequences of the Form Criticism of Gen. 14 for Writing a History of Abraham (35)  
John G. Gammie, University of Tulsa  
Recess  
The Visit Narrative of Gen. 18: 1-16—A Form-Critical Study (36)  
John P. Connelly, Claremont Graduate School  
The Conquest of Sihon's Kingdom—A Form-Critical Study (37)  
John Van Seters, University of Toronto  
Apocrypha and Pseudepigrapha  
North Ballroom  
James H. Charlesworth, Duke University, Chairman  
The Contributions of C. C. Torrey to Intertestamental Studies (38)  
W. F. Stinespring, Duke Divinity School  
The Cloud and Waters Vision of 2 Baruch (39)  
Anitra B. Kolenkow, Boston University  
The Apocalypse of Moses (40)  
John L. Sharpe III, Duke University  
Recess  
Some Aspects of Wisdom in the Apocrypha and Pseudepigrapha (41)  
John Priest, Florida State University  
The Concept of the Land in the Apocrypha and Pseudepigrapha (42)  
W. D. Davies, Duke Divinity School  
New Testament  
Terrace Room  
Cecil L. Franklin, University of Denver, Presiding  
Man and the Son of Man in the Gospel According to Mark (43)  
John H. Elliott, University of San Francisco  
Divine Ascriptions in the New Testament: A Form-Critical Study of References to God (44)  
James T. Clemons, Wesley Theological Seminary  
Hebrews and the Lycus Valley Heresy (45)  
Robert Jewett, Morningside College  
Recess  
Undergraduate Student Research Teams in Biblical Studies (46)  
Fred O. Francis, Chapman College  
The Early Armenian Version of the Gospels (47)  
F. Casimir Roszko, The Catholic Seminary Foundation of Indianapolis, Inc. |
**TASK GROUPS OF THE GOSPELS SEMINAR**

Participation in these Task Groups is open not only to regular members of the Gospels Seminar, but also to others by invitation upon application to the Chairman of each group. Auditors are entirely welcome.

Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

<table>
<thead>
<tr>
<th>Task Group on Mark</th>
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<tr>
<td><strong>Task Group on Mark</strong></td>
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<tr>
<td>Charles E. Carlston, Andover Newton Theological School, Chairman</td>
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<tr>
<td>The Proper Methodology for Ascertaining a Markan Redaction History (48)</td>
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<tr>
<td>Robert Stein, Bethel College</td>
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<td>Mark: Theologian of the Incarnation (49)</td>
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<td>Robin J. Scroggs, Chicago Theological Seminary</td>
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<tr>
<td>Law, Order, or Revolution and the Markan Alternative (50)</td>
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<td>3:00 p.m.</td>
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<tr>
<td>Neill Q. Hamilton, San Francisco Theological Seminary</td>
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<td>Recess</td>
<td>3:30-3:45 p.m.</td>
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<tr>
<td>Discussion of the Research Objectives of the Task Group</td>
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<th>Task Group on John</th>
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<td><strong>Task Group on John</strong></td>
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<tr>
<td>Raymond E. Brown, St. Mary's Seminary, Chairman</td>
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<tr>
<td>Introduction to John 18:28—19:16 (51)</td>
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<td>Paul W. Meyer, Vanderbilt Divinity School</td>
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<td>Discussion of the Text</td>
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<th>Task Group on the Gospel as Genre</th>
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<tr>
<td>Helmut Koester, Harvard Divinity School, Chairman</td>
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<tr>
<td>So-called Gnostic Type Gospels and the Question of the Genre “Gospel” (52)</td>
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<td>Norman R. Peterson, Jr., Williams College</td>
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<tr>
<td>Seminar Discussion</td>
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<th>Task Group on the Sequence of the Gospels</th>
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<tr>
<td><strong>Task Group on the Sequence of the Gospels</strong></td>
<td><strong>Parlor A</strong></td>
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<tr>
<td>William A. Beardslee, Emory University, Chairman</td>
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<tr>
<td>A Look at the Material Common to Matthew and Luke from a Griesbach Perspective (53)</td>
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<td>2:00 p.m.</td>
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<td>William R. Farmer, Southern Methodist University</td>
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<tr>
<td>The Minor Agreements of Matthew and Luke and the So-Called Overlap of Mark and Q (54)</td>
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<td>E. P. Sanders, McMaster University</td>
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<td>Discussion of the Research Objectives of the Task Group</td>
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Monday, October 26, Morning

Pseudepigrapha Project (Breakfast)  Boston Room  7:45 a.m.
Walter Harrelson, Vanderbilt Divinity School, Presiding

Interested members are invited to attend. Breakfast reservations should be sent to Walter Harrelson, Vanderbilt Divinity School, Nashville, Tennessee, 57203, prior to 17 October.
History of Judaism Room 1200 7:00-9:30 p.m.
Joseph Schultz, Boston University, Presiding
Theme: History of Judaism in Medieval and Modern Times
Naphtali Herz Wessely’s Attitude toward the Jewish Religion as a Mirror of a Generation in Transition 7:00 p.m.
Moshe Pelli, University of Texas at Austin
New Wine in Old Bottles: The Crisis of the Modernization of Jewry and the Religious Terminology of Rabbi Israel Salanter 8:00 p.m.
Irving Greenberg, Yeshiva University
Obadiah the Proselyte and his Chronicle of Crusading Times 8:45 p.m.
Norman Golb, University of Chicago

DINNER Tribute to Amos N. Wilder
New Orleans Room 6:00 p.m.
Tribute—Krister Stendahl, Harvard Divinity School
(55)
Friends, students, colleagues of Amos Wilder are invited to join in an informal tribute to him, in recognition of his pioneering work in joining biblical and literary criticism. Dinner reservations should be sent to William A. Beardslee, 1728 Vickers Circle, Decatur, Georgia 30030, prior to 17 October.

GUEST LECTURES
8:00 p.m.
David Diringer, The Alphabet Museum, Tel Aviv
Grand Ballroom
The Emergence of the Ancient Hebrew Alphabet 8:00 p.m.
Bruce M. Metzger, President-Elect, Presiding
Shemaryahn Talmon, Hebrew University
Terrace Room
The Emergence of the Institutionalized Prayer in Judaism in the Light of Qumran Literature 8:00 p.m.
Harry M. Orlinsky, President, Presiding
Eugene A. Nida, American Bible Society
North Ballroom
Implications of Contemporary Linguistics for Biblical Scholarship 8:00 p.m.
H. A. Gleason, Jr., Univ. of Toronto, Presiding

Discussion of Lexicography and the Organization of a Lexicography Seminar North Ballroom 9:00 p.m.
Members interested in lexicography and linguistics are invited to join the informal discussions at 9:00 P.M., following the lecture.

SOCIAL HOUR Ballroom Foyer 9:00 p.m.
An informal social hour will follow the evening program.

SECTION MEETINGS

History of Judaism Room 1200 9:00-12 noon
Moshe Pelli, University of Texas, Presiding
Theme: History of Judaism in the Modern Period
Paul of Tarsus: What was Psychologically at Stake in his Break with Judaism 9:00 a.m.
Richard L. Rubenstein, University of Pittsburgh
Hasidism and the Great Awakening 10:00 a.m.
Joseph P. Schultz, Boston University
Some Principles of Jewish Meta-Ethics 11:00 a.m.
Stephen Schwarzschild, Washington University

GROUP MEETINGS

American Schools of Oriental Research Grand Ballroom 9:00 a.m.
G. Ernest Wright, President, Harvard Divinity School, Presiding
Khirbet Shema’ Israel (59) 9:00 a.m.
Robert J. Bull, Director, and Staff, Drew Theological School
Tell el-Hesi, Israel (60) 9:30 a.m.
Lawrence E. Toombs, Director, and Staff, Waterloo Lutheran University
History of Judaism Suite 736 10:00-12 noon

Baruch Levine, New York University, Presiding
Theme: History of Judaism in Antiquity

Galilean Judaism in the First Century
Sheldon Isenberg, Princeton University

Josephus' Midrash on Samson
Louis Feldman, Yeshiva University

Gezer, Israel (61) 10:00 a.m.
H. Darroll Lance, Associate Director, Colgate Rochester Divinity School/Bexley Hall

Recess 10:30 a.m.

Heshbon, Jordan (62) 10:45 a.m.
Siegfried H. Horn, Director, Andrews University

Lebanon and Syria, 1970 (63) 11:15 a.m.
Oleg Grabar and Staff, Fogg Art Museum, Harvard University

Nelson Glueck on His 70th Birthday (64) 11:45 a.m.
James A. Sanders, Union Theological Seminary

Hebrew Scriptures: Form Criticism North Ballroom 9:00 a.m.
Rolf Knierim, Section Chairman
Simon De Vries, Methodist Theological School in Ohio, Presiding

The Theology and Structure of Numbers (65) 9:00 a.m.
Thomas H. Olbricht, Abilene Christian College

The Installation Form (66) 9:30 a.m.
Dennis J. McCarthy, Pontifical Biblical Institute

Make Love, not War — Demythologizing the Song of Songs (67) 10:00 a.m.
Daniel Lys, Montpellier, France

Recess 10:30 a.m.

An Anti-Elide Narrative Tradition from a Prophetic Circle at the Ramah Sanctuary (68) 10:45 a.m.
John T. Willis, David Lipscomb College

A Structural Anthropologist at King David's Court (69) 11:15 a.m.
Robert C. Culley, McGill University

Hebrew Scriptures: Philology Empire Suite 9:00 a.m.
Toyozo W. Nakarai, Emmanuel School of Religion Presiding

Cognition and Semantic Disparity: A Contribution to the Study of Semantic Change in Semitic (70) 9:00 a.m.
Maximilian Ellenbogen, Queens College/City University of New York

Samaritan Evidence for "All of Them in the Land of Shinar" (Gen. 10:10) (71) 9:30 a.m.
John Alexander Thompson, American Bible Society

Infixed Forms in Biblical Hebrew (72) 10:00 a.m.
Milton L. Boyle, Jr., Curry College

Recess 10:30 a.m.

Semitic Taboo Roots (73) 10:45 a.m.
F. S. North, The Tuller School

The Textual Tradition of the Bible Manuscripts at Kai Feng Fu (74) 11:15 a.m.
I. O. Lehman, Hebrew Union College—Jewish Institute of Religion
<table>
<thead>
<tr>
<th>Gospels Seminar</th>
<th>Panel Room</th>
<th>9:00 a.m.</th>
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<tr>
<td>M. Jack Suggs, Brite Divinity School, Chairman</td>
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<td>Theme: Areialogy and the Gospel</td>
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Major Presentations:
- Howard C. Kee, Bryn Mawr (75)
- Morton Smith, Columbia University (76)

Analyst:
Leander Keck, Vanderbilt Divinity School (77)

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Discussion of the Research Objectives of the Seminar 10:45 a.m.

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome.

Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

<table>
<thead>
<tr>
<th>New Testament: Paul</th>
<th>Washington Room</th>
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<tr>
<td>John C. Hurd, Jr., University of Toronto, Presiding</td>
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<tr>
<td>The Relation of Paul’s “Thorn in the Flesh” to His “Weakness of the Flesh” of Galatians 4:13 (78)</td>
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<td>Louis F. Gough, Ashland Theological Seminary</td>
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<td>The “One” and the “Many” in Romans and Elsewhere (79)</td>
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<td>C. S. Mann, St. Mary’s Seminary and University</td>
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<td>Diathēkai in Romans 9:4 (80)</td>
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<td>Calvin J. Roetzel, Macalester College</td>
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Recess 10:30 a.m.

Pauline Cosmic Christology and Ecological Crisis (81)
- John G. Gibbs, Moorhead State College 10:45 a.m.

The Collection in Macedonia (82)
- J. Peter Bercovitz, West Virginia Wesleyan College 11:15 a.m.

Body Opening Formulae in the Pauline Letter (83)
- John L. White, Missouri School of Religion 11:45 a.m.

Early Rabbinic Studies | Hartford Room | 9:00 a.m. |
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<tr>
<td>Lou H. Silberman, Vanderbilt Divinity School, Chairman</td>
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<tr>
<td>The Mutability of Halakha in Qumran and Christian Literature (84)</td>
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<td>Joseph M. Baumgarten, Baltimore Hebrew College</td>
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<td>Did Paul Employ a Rabbinical Hermeneutical Principle in Romans 3:28ff.? (85)</td>
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<td>David Halivni-Weis, Jewish Theological Seminary</td>
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<td>The Rabbis and the Heavenly Jerusalem (86)</td>
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<td>W. D. Davies, Duke University</td>
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Recess 10:30 a.m.

The Proto-Rabbinic Traditions in Tannaitic and Amoraic Texts (87)
- B. Z. Wacholder, Hebrew Union College—Jewish Institute of Religion 10:45 a.m.

Are There Hasmonean and Anti-Hasmonean Aggadot? (88)
- Joseph Heineman, Hebrew University/Brown University 11:15 a.m.

Business Meeting 11:45 a.m.
Monday, October 26, Afternoon

American Schools of Oriental Research (Luncheon)
Terrace Room 12:15 p.m.
George M. Landes, President, Alumni Association, Union Theological Seminary, Presiding
The cost of the luncheon is $5.00 (includes tax and gratuity). Tickets must be purchased at the Registration Desk before 5:00 p.m. Sunday, October 25.

Corporation, American Schools of Oriental Research
North Ballroom 5:15 p.m.
G. Ernest Wright, Harvard Divinity School, Presiding
History of Judaism  Room 1200  1:15-5:00 p.m.
Jacob Neusner, Brown University, Presiding
Theme: History of Judaism in Antiquity
The Psychology and Anthropology of the Wisdom of Solomon
David Winston, Graduate Theological Union  1:15 p.m.
Jewish-Christian Relations in Antiquity
D. N. Freedman, San Francisco Theological Union  2:15 p.m.
Reflections on Eretz Israel in Biblical Literature
W. D. Davies, Duke University  3:15 p.m.
Talmudic Historiography: Problems Facing the Jurist, Historian, and Theologian
Meyer S. Feldbaum, Yeshiva University  4:00 p.m.

GROUP MEETINGS

Hebrew Scriptures  Washington Room  2:00 p.m.
Marvin H. Pope, Yale University, Presiding
The Chronicler’s Ethnic Theories (89)  2:00 p.m.
H. L. Ginsberg, The Jewish Theological Seminary of America
The Origin of the Elephantine Jewish Colony and Its Relation to Israelite Religion (90)  2:30 p.m.
Michael H. Silverman, The University of Texas at Austin
Some Aspects Concerning the Name “Israel” (91)  3:00 p.m.
Imre Mihalik, University of Detroit

Love and Business in the Book of Ruth (92)  3:30 p.m.
Robert Gordis, The Jewish Theological Seminary of America

Hebrew Scriptures: Form Criticism  North Ballroom  2:00 p.m.
Rolf Knierim, Section Chairman
Roland E. Murphy, Princeton Theological Seminary, Presiding
Isaiah 28:14-22—A Form-Critical Study (93)  2:00 p.m.
Roy F. Melugin, Austin College
The Prophetic Improperium (94)  2:30 p.m.
Joseph Ellenknsopp, University of Notre Dame
Poetic Elements in Daniel: The Continuity of a Tradition (95)  3:00 p.m.
Jonas Greenfield, University of California at Berkeley
Structure and Intention in the Book of Qoheleth (96)  3:30 p.m.
Kent H. Richards, University of Dayton

Hebrew Scriptures: Theology  Empire Suite  2:00 p.m.
Dennis J. McCarthy, Pontifical Biblical Institute, Presiding
Are rdh and kbš in Genesis 1:26, 28 Synonymous Terms? (97)  2:00 p.m.
Walter Ziffer, Faculté de Théologie/Montpellier, France
The Word of God and Historical Existence in the Old Testament (98)  2:30 p.m.
James G. Williams, Syracuse University

Hosea, Marital Imagery and the God-Man Relationship (99)
Bernhard Erling, Gustavus Adolphus College  3:00 p.m.

Toward an Ecumenical Version of the Bible (100)  3:30 p.m.
Jack Epstein, Mt. Sinai School of Medicine

Biblical Criticism and Literary Criticism  Grand Ballroom  2:00 p.m.
William A. Beardslee, Emory University, Chairman
The Poetic Function of Parallelism (101)  2:00 p.m.
Edwin M. Good, Stanford University
The Hermeneutical Significance of Poetic Form in Matt. 6: 25-33 (102)  2:30 p.m.
Robert C. Tannehill, Methodist Theological School in Ohio
Monday, October 26, Afternoon

Litotes in the Book of Acts (103) 3:00 p.m.
    Henry J. Cadbury, Harvard University, Emeritus

The Problem of the Literary Form of II Cor. 10-13 (104) 3:30 p.m.
    Hans Dieter Betz, School of Theology at Claremont

Linguistics  Panel Room  2:00 p.m.
    H. A. Gleason, Jr., University of Toronto, Chairman

Proseminar on Linguistics and Translation Problems (105) 2:00 p.m.
    Eugene A. Nida, American Bible Society
    Robert G. Bratcher, American Bible Society
    Keith R. Crim, American Bible Society
    Barclay M. Newman, American Bible Society

Consultation with Publishers  Boston Room  2:00 p.m.
    William G. Doty, Douglass College/Rutgers University,
        Coordinator

The purpose of this meeting is to continue the discussion begun in Toronto in 1969.

Modern Archaeological Method  New Orleans Room  2:00 p.m.
    A Color Documentary Movie (106)
    Robert D. Matthews, Union College

In conjunction with the Tell Gezer Expedition, Robert D. Matthews has produced a color documentary movie on modern archaeological method.

Running time: approximately 30 minutes.

ANNUAL BUSINESS MEETING OF THE SOCIETY
    Grand Ballroom  4:15 p.m.
    President Harry M. Orlinsky, Hebrew Union College—
        Jewish Institute of Religion, Presiding

Monday, October 26, Evening

SOCIAL HOUR  Terrace Room  6:00 p.m.

DINNER  Terrace Room  7:00 p.m.
    The cost of the Dinner is $7.00. Tickets must be purchased at the Registration Desk before 5:00 p.m. Sunday, 25 October. The evening program will be over by 9:30 p.m.
    Harry M. Orlinsky, President, Presiding

Installation of Honorary Presidents

Recognition of Virgil M. Rogers, Treasurer of the Society, 1955-1969

    Citation and Presentation: Morton S. Enslin, Dropsie University

    The Society takes pleasure in acknowledging fifteen years of devoted service on the part of its Treasurer.
Monday, October 26, Evening

Recognition of Maurice Jacobs, Printer to the Society, 1936-1970
Citation and Presentation: John Reumann, Lutheran Theological Seminary, Philadelphia
The Society takes pleasure in acknowledging the contributions of a master craftsman to biblical scholarship.
Bruce M. Metzger, President-Elect, Presiding

The Rise and Fall of Biblical Theology (107)
Krister Stendahl, Harvard Divinity School

Presidential Address
Whither Biblical Research: The Problem of “Sin” as a Case in Point (108)
Harry M. Orlinsky, President, Hebrew Union College — Jewish Institute of Religion

Tuesday, October 27, Morning

GROUP MEETINGS

National Association of Professors of Hebrew
New Orleans Room 9:00 a.m.
G. Irvin Lehman, President, Eastern Mennonite College, Presiding
The Meaning of Mispah (Isa. 5, 7) Reexamined (109) 9:00 a.m.
Maximilian Ellenbogen, Queens College
Apikoros—Epicurean, Scoffer, or Atheist (110) 9:30 a.m.
Stanley M. Wagner, Baldwin Jewish Centre
The Relationship of Nissim Gerondi’s Commentary on the Bible to His Twelve Homilies (111) 10:00 a.m.
Leon A. Feldman, Rutgers University

Recess 10:30 a.m.
Isaac Satanow’s “Mishlei” As Reflecting the Ideology of the German Haskalah (112) 10:45 a.m.
Moshe Pelli, The University of Texas at Austin

Dogma of Dogmalessness in Judaism (113) 11:15 a.m.
David Rudavsky, New York University

Business Session 11:45 a.m.

Form Criticism Seminar (Hebrew Scriptures)
Panel Room 9:00 a.m.
Gene M. Tucker, Acting Chairman, Candler School of Theology
Walter Harrelson, Moderator, Vanderbilt Divinity School
Tuesday, October 27, Morning

Major Presentation:
Form Criticism: The Present State of an Exegetical Discipline
Rolf Knierim, School of Theology at Claremont

Respondents:
James L. Mays, Union Theological Seminary in Virginia
Martin Buss, Emory University

Recess

Discussion of the Research Objectives of the Seminar

Participation is by invitation upon application to the Acting Chairman, Gene M. Tucker, Candler School of Theology, Emory University, Atlanta, Georgia 30322. Auditors are entirely welcome.
Papers will be circulated to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

Art and the Bible (Illustrated) Empire Suite 9:00 a.m.
Joseph Gutmann, Wayne State University, Presiding

Scythopolis and Nomadic Art in the Holy Land
Bernard Goldman, Wayne State University

The Incarnation of Christ and Cyclical Imagery in Early Christian Gospel Books
Martin Werner, Temple University

An Antithetical Sequence of Biblical Illustrations in Carolingian Art
Joachim Gaehde, Brandeis University

Recess

Problems in Early Spanish Bible Illustrations
John W. Williams, Swarthmore College

The Biblical Iconography of the Decorations of the Copernicus Clock in the Cathedral of Strasbourg
Rachel Wischnitzer, Stern College of Yeshiva University

Business Meeting

Synoptic Gospels Grand Ballroom 9:00 a.m.
L. E. Keck, Vanderbilt Divinity School, Chairman

The Purification of the Temple: Preparation for the Kingdom
Richard H. Hiers, University of Florida

Jesus' Words about the Future
Ben F. Meyer, McMaster University

Mark 3:28f: Oracle of a Christian Prophet
M. Eugene Boring, Phillips University

Recess

Bruce Vawter, DePaul University, Presiding
What Was the Physical Cause of Jesus' Death?
W. Ivan Hoy, University of Miami
The Maccabean Monarchy: Its Supporters and Its Adversaries, Their Aims and Their Slogans (125) 11:15 a.m.
Baruch Kanael, The University of Judaism

Graeco-Roman Religions Washington Room 9:00 a.m.
Hans Dieter Betz, School of Theology at Claremont, Chairman

Slaves and Freedmen in Roman Studies and New Testament Research (126) 9:00 a.m.
Wayne G. Rollins, Hartford Seminary Foundation

Hypostatization of the Word in the Odes of Solomon and in the Prologue of the Fourth Gospel (127) 9:30 a.m.
Jack T. Sanders, University of Oregon

Salvation and the Wisdom Myth in Philo of Alexandria (128) 10:00 a.m.
Robert Hamerton-Kelly, McCormick Theological Seminary

Pistis in Philo and Paul (129) 10:45 a.m.
David M. Hay, Princeton Theological Seminary

The Theologies of Asceticism in the Acta Pauli and the Acta Thomae: the Culmination of Two Distinct Concepts of the Ascetic Life (130) 11:15 a.m.
David R. Cartlidge, Maryville College

Nag Hammadi Terrace Room 9:00 a.m.
George MacRae, Weston College, Chairman

The Nag Hammadi Library and the Heresiologists (131) 9:00 a.m.
Frederik Wisse, Yale Divinity School

"Melchizedek," the First Tractate of CG IX (132) 9:30 a.m.
Birger A. Pearson, University of California at Santa Barbara

"The Three Steles of Seth," the Fifth Tractate of CG VII (133) 10:00 a.m.
James M. Robinson, Claremont Graduate School

Gnostic Periodization of Revelation and the Apocryphon of John (134) 10:45 a.m.
Pheme Perkins, Canisius College

Plotinus' Gnostic Opponents and Nag Hammadi (135) 11:15 a.m.
Anne Clark Wire, Claremont Graduate School
Tuesday, October 27, Afternoon

Luncheon
Suite 1200 12:15 p.m.
Editorial Board, Journal of Biblical Literature
Editorial Board, SBL Monograph Series
SBL Committee on Research and Publications

Nag Hammadi Seminar Parlor C 5:00 p.m.
George MacRae, Weston College, Presiding

Members interested in the organization of a Seminar on Nag Hammadi are invited to attend.

GROUP MEETINGS

Symposium: Approaches to Bible Translation
Grand Ballroom 2:00 p.m.
Lawrence E. Toombs, Waterloo Lutheran University, Presiding
Brief Presentations:
Raymond Brown, St. Mary’s Seminary (136)
J. Philip Hyatt, Vanderbilt Divinity School (137)
Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion (138)
Keith R. Crim, American Bible Society (139)

Panel Discussion
Recess 3:30-3:45 p.m.
General Discussion 3:45 p.m.

Hebrew Scriptures North Ballroom 2:00 p.m.
J. L. Crenshaw, Vanderbilt Divinity School, Presiding
Isaiah 6 (140)
Mattithahu Tsevat, Hebrew Union College—Jewish Institute of Religion
Rebellion and Fall in Isaiah 14:12-15 (141)
Donald E. Gowan, Pittsburgh Theological Seminary
Another Wisdom Book in Proverbs (142)
Glendon E. Bryce, Northern Baptist Theological Seminary

Recess 3:30 p.m.
A Post-Monarchic Revision of Royal Psalms? (143) 3:45 p.m.
Hans Engler, Erskine College
Do We Now Abandon the Psalter Headings (à la the New English Bible)? (144) 4:15 p.m.
John H. Scammon, Andover Newton Theological School

Art and the Bible (Illustrated) Empire Suite 2:00 p.m.
Jane Dillenberger, Graduate Theological Union, Presiding
The Temple of Jerusalem in Medieval Art (145) 2:00 p.m.
Carol H. Krinsky, New York University
Abraham in the Fiery Furnace: A Jewish Legend in Christian, Jewish, and Islamic Art (146) 2:30 p.m.
Joseph Gutmann, Wayne State University

Recess 3:30-3:45 p.m.
The Horns of Moses—Demonic or Divine? (147) 3:45 p.m.
Ruth Mellinkoff, Los Angeles
God as Geometer in Genesis Illustration in the Middle Ages (148) 4:15 p.m.
John B. Friedman, Sir George Williams University

Synoptic Gospels Terrace Room 2:00 p.m.
Douglas R. A. Hare, Pittsburgh Theological Seminary, Presiding
L. E. Keck, Section Chairman
The Relevance of Scribal Culture to Synoptic Studies (149) 2:00 p.m.
J. Spencer Kennard, Jr., Kendall Park, New Jersey
Tuesday, October 27, Afternoon and Evening

Dinner
SBL Program Committee
SBL Section Chairmen
SBL Seminar Chairmen

SBL Research and Publications Committee
Panel Room 8:00 p.m.
James M. Robinson, Claremont Graduate School, Presiding

Boston Room 6:00 p.m.

Jesus as Reformer (150) 2:30 p.m.
John A. Bailey, University of Michigan

The Hebrew Background of Mark 1:40-45 (151) 3:00 p.m.
Ivan Caine, Reconstructionist Rabbinical College

Recess 3:30 p.m.
Walter Wink, Union Theological Seminary of New York, Presiding

John the Baptist and the Exegesis of Isa. 40:3 (152) 3:45 p.m.
Vincent Eareckson, Princeton Theological Seminary

Wisdom in Q (153) 4:15 p.m.
Richard A. Edwards, Thiel College

Fourth Gospel Washington Room 2:00 p.m.
D. Moody Smith, Jr., The Divinity School/Duke University, Chairman

John 13:16 and the Anti-Petrinism of the Johannine Tradition (154) 2:00 p.m.
G.F. Snyder, Bethany Theological Seminary

Primitive Characteristics of the Gospel of John (155) 2:30 p.m.
F. Lamar Cribbs, Delta, Colorado

Sources in the Prologue (156) 3:00 p.m.
Howard M. Teeple, Chicago State College

Recess 3:30 p.m.

Abel Typology in the Fourth Gospel (157) 3:45 p.m.
Harry E. Moore, Vanderbilt University

John, Qumran, and the Odes of Solomon (158) 4:15 p.m.
James H. Charlesworth, Duke University

Seminar on Paul: Organizational Meeting Panel Room 2:00 p.m.
Nils A. Dahl, Yale Divinity School, Chairman

Theme: Form Criticism of the Pauline Letters

Major Presentation:
Nils A. Dahl, Yale Divinity School (159) 2:00 p.m.

Respondent:
Robert W. Funk, University of Montana (160)

Recess 3:30 p.m.

Discussion of the Research Objectives of the Seminar 3:45 p.m.
Participation in the Seminar is by invitation upon application to the Chairman, Nils A. Dahl, Yale University, YDS Box 30, 409 Prospect Street, New Haven, Connecticut 06511. Auditors are entirely welcome.
Papers will be circulated to members in advance and will not be read. Auditors may secure copies at the Registration Desk.
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