INFORMATION/REGISTRATION

All meetings will be held in the Regency Hyatt House, Atlanta. There is airport limousine service directly to the hotel (50 minutes/$2.00). Parking at the Ivy Street entrance is $2.25 per day for hotel guests.

Hotel Reservation

The guest room reservation card should be completed and returned to the Annual Meeting office in Missoula, Montana. Reservations must reach us no later than 14 October if space is to be confirmed.

Reservations of those proposing to share rooms (doubles or triples) with designated persons should be returned together for clear indication of intended roommate(s).

Those wishing to share a room (double or triple) will be confirmed for an open double (or triple). Roommates will be assigned by Robert Wright (for AAR) or Robert Funk (for SBL) prior to the meeting.

Pre-Registration

There is a single pre-registration card for the two societies. Persons are asked to indicate on the pre-registration card, included in this program, each of the societies to which they belong. The pre-registration card should be returned, together with the appropriate fee, to the Annual Meeting office.

Members are urged to register in advance to avoid congestion at the Registration Desk.

Papers and Abstracts

For the American Academy of Religion, abstracts of all papers and the full texts of papers in the Philosophy of Religion and Theology section will be available at the Registration Desk.

For the Society of Biblical Literature, a book of abstracts and the full texts of seminar papers will be available at the Registration Desk.

Luncheon and Dinner Reservations

Tickets for the ASOR Luncheon (Friday, 29 October, 12:00 Noon) must be purchased at the Registration Desk before 5:00 p.m., Thursday, 28 October. Price: $5.00 (includes tax and gratuity). Reservations for other breakfasts, luncheons, and dinners should be sent to the Chairman indicated in the program.

Academic Referral Office

The Academic Referral Office, maintained by the American Academy, serves to introduce candidates to administrators for academic positions in the field of religion. It will be located on the registration level, and will be open from 10:00 a.m. to 6:00 p.m. daily.

Membership Application

For the convenience of persons wishing to apply for membership in either society a postage-paid card is included in this program.

The Registration Desk and the Information Counter will be located on the Terrace Level.
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship and foster research in the complex of disciplines that together constitute religion as an area of learning.

Publications of the Academy — including its quarterly Journal and occasional monographs in the Studies of Religion series — and the convening of annual national and regional meetings implement these aims. The discipline section structure of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations. These discipline sections, formed in response to interests of the members, change to keep pace with movement in the field of religion.

At the same time the Academy is a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. It also assists members seeking new positions and institutions seeking new faculty. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its Bulletin, a professional news magazine.

In addition to those whose primary interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication.
NATIONAL OFFICERS

PRESIDENT:
JAMES BURTCHAELL, University of Notre Dame

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ROBERT MICHAELSEN, University of California, Santa Barbara

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DISCIPLINE SECTIONS

ART, LITERATURE, AND RELIGION:
Gabriel Vahanian, Syracuse University

ASIAN RELIGIONS:
Bardwell L. Smith, Carleton College

BIBLICAL LITERATURE:
Wayne Meeks, Yale University

ETHICS:
John B. Orr, University of Southern California, Los Angeles

HISTORY OF CHRISTIANITY:
Edwin S. Gaustad, University of California, Riverside

HISTORY OF JUDAISM:
Eric Meyers, Duke University

PHILOSOPHY OF RELIGION AND THEOLOGY:
David Griffin, University of Dayton

RELIGION AND THE SOCIAL SCIENCES:
Samuel Z. Klausner, University of Pennsylvania

ACADEMIC STUDY OF RELIGION:
Robert A. Spivey, Florida State University

PUBLICATIONS

ROBERT W. FUNK, Chairman, Publications Committee, University of Montana

JOURNAL OF THE AAR:
Ray L. Hart, Editor, University of Montana

STUDIES IN RELIGION SERIES:
Stephen D. Crites, Editor, Wesleyan University

CSR BULLETIN:
Gerald A. Larue, Contributing Editor, University of Southern California

Presidents
of Regional Sections of the Academy:

NORTHEASTERN REGION:
Howard Kee, Bryn Mawr College

SOUTHEASTERN REGION:
Robert G. Patterson, Southwestern College

SOUTHWESTERN REGION:
Bob E. Patterson, Baylor University

MID-WESTERN REGION:
Theodore Scharle, Bradley University

ROCKY MOUNTAIN-GREAT PLAINS REGION:
James S. Walker, Hastings College

WESTERN REGION:
Thomas T. Love, San Fernando Valley State College
THE SOCIETY OF BIBLICAL LITERATURE

The SOCIETY OF BIBLICAL LITERATURE was founded in 1880.

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and sub-disciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

To these ends the SOCIETY sponsors:

- REGIONAL ANNUAL MEETINGS
- A NATIONAL ANNUAL MEETING
- JOURNAL OF BIBLICAL LITERATURE
- MONOGRAPH SERIES

The regional meetings are called by the several SECTIONS of the SOCIETY, presently ten in number, and vary in time, place, and duration. The general meeting sits for at least two days each year and is convened in some national center.

The JOURNAL, in its ninetieth year in 1971, enjoys an international reputation. The MONOGRAPH SERIES, begun in 1946, now runs to fifteen volumes (1971); additional volumes are published as suitable manuscripts of high quality become available.
OFFICERS FOR 1971

PRESIDENT
Bruce M. Metzger, Princeton Theological Seminary

PRESIDENT ELECT
Walter J. Harrelson, Vanderbilt Divinity School

HONORARY PRESIDENTS
Otto A. Piper, Princeton Theological Seminary, Emeritus
W. F. Stinespring, Duke Divinity School, Emeritus

EXECUTIVE SECRETARY
Robert W. Funk, University of Montana

TREASURER
Loren R. Fisher, School of Theology at Claremont

EDITOR OF JOURNAL
Joseph A. Fitzmyer, Fordham University

EDITOR OF MONOGRAPH SERIES
Robert A. Kraft, University of Pennsylvania

CHAIRMAN, COMMITTEE ON RESEARCH AND PUBLICATIONS
James M. Robinson, Claremont Graduate School

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Howard C. Kee, Bryn Mawr College
Patrick D. Miller, Jr., Union Theological Seminary in Virginia
H. Neil Richardson, Boston University School of Theology

DELEGATE TO ACLS
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REPRESENTATIVE ON BOARD ASOR
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CHAIRMAN, NOMINATING COMMITTEE
Norman E. Wagner, Waterloo Lutheran University

ASSOCIATE EXECUTIVE SECRETARY
Lane C. McRae, University of Montana

PROGRAM COMMITTEE AND CHAIRMEN

PROGRAM COMMITTEE
Robert W. Funk, Chairman
Walter J. Harrelson
Bruce M. Metzger
James M. Robinson

SECTION CHAIRMEN
Septuagint and Cognate Studies
Harry M. Orlinsky
American Schools of Oriental Research
G. Ernest Wright
National Association of Professors of Hebrew
Emanuel Green
Form Criticism (Hebrew Scriptures)
John H. Hayes
Philology (Hebrew Scriptures and Cognate Literatures)
Noel Freedman
H. Neil Richardson
Old Testament Theology
Norman C. Habel
Israelite History
Patrick D. Miller, Jr.
Worship in the Ancient Near East
Joseph Blenkinsopp
Early Rabbinic Studies
Lou H. Silberman

SEMINAR CHAIRMEN
Form Criticism (Hebrew Scriptures) Seminar—Rolf P. Knierim
Pseudepigrapha Seminar—Walter Harrelson
Seminar on Midrash—Lou H. Silberman
Textual Criticism Seminar—Eldon J. Epp
Seminar on Paul—Nils A. Dahl, Abraham J. Malherbe, Acting Chairman
Gospels Seminar—M. Jack Suggs
Task Group on Mark—Charles E. Carlson
Task Group on John—Raymond E. Brown
Task Group on the Gospel as Genre—Helmut Koester
Task Group on the Sequence of the Gospels—William A. Beardslee
Lexicography Seminar—H. A. Gleason, Jr., Lane C. McRae
Nag Hammadi Seminar—George MacRae

Graeco-Roman Religion
Hans Dieter Betz
Biblical Criticism and Literary Criticism
David Robertson
Synoptic Gospels
Paul J. Achtemeier
Fourth Gospel
Chairman to be designated.
Pauline Studies
John C. Hurd, Jr.
Nag Hammadi
George MacRae
Art and the Bible
Joseph Gutmann
(This section does not plan to hold a meeting in Atlanta 1971)
Bible and Humanities
David L. Dungan
Linguistics and Lexicography
H. A. Gleason, Jr., Lane C. McRae
Computer-oriented Research
Malcolm L. Peel

4
TERRACE LEVEL
(One level below main lobby)

REGENCY HYATT HOUSE
ATLANTA
MEETING LEVEL
(Two levels below main lobby)

Take the escalator down for IVY EXHIBIT HALL
### PROGRAM DIGEST

**Wednesday, 27 October**

<table>
<thead>
<tr>
<th>Organization/Seminar</th>
<th>Event Description</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>AAR/SBL, 1972 Congress Committee—Spanish</td>
<td>Luncheon</td>
<td>9:00 a.m.</td>
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<tr>
<td>AAR/SBL, 1972 Congress Committee—Luncheon—Grecian</td>
<td>12:30 p.m.</td>
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</tr>
<tr>
<td>AAR, Publications Committee—Luncheon—English</td>
<td>12:00 Noon</td>
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<tr>
<td>AAR, Editorial Boards, JAAR and AAR Studies in Religion—Austrian</td>
<td>2:00 p.m.</td>
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<tr>
<td>SBL, Conference of Secretaries SBL Secretary's Suite</td>
<td>5:00 p.m.</td>
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<tr>
<td>AAR, Editorial Boards Dinner—English</td>
<td>6:00 p.m.</td>
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<tr>
<td>AAR, Executive Committee Dinner—Grecian</td>
<td>6:00 p.m.</td>
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<tr>
<td>AAR, Executive Committee AAR Presidential Suite</td>
<td>8:00 p.m.</td>
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<tr>
<td>SBL, Executive Committee; Committee on Research and Publications—SBL President's Suite</td>
<td>8:00 p.m.</td>
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**Thursday, 28 October**

<table>
<thead>
<tr>
<th>Organization/Seminar</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>AAR/SBL Registration—Terrace Level</td>
<td>from 9:00 a.m.</td>
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<tr>
<td>AAR/SBL Exhibits—Ivy Exhibit Hall</td>
<td>from 9:00 a.m.</td>
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<tr>
<td>Society for the Study of Black Religion—Grecian</td>
<td>9:00 a.m.</td>
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<tr>
<td>AAR, Board of Directors—Dutch</td>
<td>9:00 a.m.</td>
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<tr>
<td>SBL, Council—Spanish</td>
<td>9:00 a.m.</td>
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<tr>
<td>SBL, Council Buffet—SBL Secretary's Suite</td>
<td>12:30 p.m.</td>
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<tr>
<td>Society for the Study of Black Religion—Grecian</td>
<td>1:00 p.m.</td>
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<tr>
<td>AAR Section Meetings</td>
<td>2:00-5:00 p.m.</td>
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<tr>
<td>Art, Literature and Religion—York</td>
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<tr>
<td>Asian Religions I—Condor</td>
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<tr>
<td>Asian Religions II—Tudor</td>
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<tr>
<td>Ethics—Lancaster A</td>
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<tr>
<td>History of Christianity I—Lancaster B</td>
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<tr>
<td>History of Christianity II—Spanish</td>
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<tr>
<td>History of Judaism—Stuart</td>
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<tr>
<td>Philosophy of Religion and Theology—Essex</td>
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<tr>
<td>Academic Study of Religion—Falcon</td>
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<td>8:00 p.m.</td>
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</tbody>
</table>
PROGRAM DIGEST

SBL, American Schools of Oriental Research Luncheon—Falcon 12:00 Noon

AAR Plenary Session—Condor 1:30 p.m.

SBL Section and Seminar Meetings 1:30-3:30 p.m.
- Philology (Hebrew Scriptures and Cognate Literatures)—York
- Israelite History—English
- Worship in the Ancient Near East—Austrian
- Form Criticism (Hebrew Scriptures)—Stuart
- Computer Research in Near Eastern Languages, Literatures, and Archaeology—Italian
- Task Groups, Gospels Seminar
  - Mark—Club Atlantis
  - Gospel as Genre—Flemish
  - John—Spanish
- Paul Seminar—Dutch

AAR Section Meetings 2:30-5:30 p.m.
- Art, Literature and Religion—Lancaster A
- Asian Religions I—Essex
- Asian Religions II—Lancaster B
- Ethics—French
- History of Christianity—Lancaster C
- History of Judaism—Grecian
- Philosophy of Religion and Theology—Lancaster D
- Religion and the Social Sciences—Tudor
- Academic Study of Religion—Condor

SBL, American Schools of Oriental Research Annual Business Meeting—Falcon 4:30 p.m.

AAR Annual Business Meeting—Condor 5:30 p.m.


SBL, Computer Research Advisory Committee Dinner—Italian 6:15 p.m.

AAR/SBL, Conversations with Leaders of the Atlanta Black Community 7:30 p.m.

SBL, Program Committee; Section and Seminar Chairmen—SBL Secretary's Suite 8:00 p.m.

Saturday, 30 October

AAR/SBL Registration 9:00 a.m.-6:00 p.m.
Terrace Level

AAR/SBL Exhibits 9:00 a.m.-6:00 p.m.
Ivy Exhibit Hall

AAR Section Meetings 9:00-12:00 a.m.
- Art, Literature and Religion—Essex
- Asian Religions—Tudor
- Biblical Literature—Lancaster D
- Ethics—Lancaster B
- History of Christianity (Joint with SBL)—York
- Philosophy of Religion and Theology—Stuart
- Religion and the Social Sciences—Lancaster C
- Academic Study of Religion—Falcon

SBL Section and Seminar Meetings 9:00-12:00 a.m.
- Philology (Hebrew Scriptures and Cognate Literatures)—Condor
- Old Testament Theology—Lancaster A
- Early Rabbinic Studies—Austrian
- Task Groups, Gospels Seminar
  - Mark—Club Atlantis
  - Gospel as Genre—Flemish
  - John—Spanish
- Sequence of the Gospels—Dutch
- Pauline Studies—English
- History of Christianity (Joint with AAR)—York
- Linguistics—French

AAR/SBL, The Institute for Antiquity and Christianity (Claremont), Luncheon—Italian 12:15 p.m.


SBL Section and Seminar Meetings 2:00-5:00 p.m.
- Old Testament Theology—York
- Synoptic Gospels—Essex
- Biblical Criticism and Literary Criticism—English
- Graeco Roman Religion—Austrian
- Nag Hammadi—Spanish
- Computer Research in Near Eastern Languages, Literatures, and Archaeology—French
- Textual Criticism Seminar—Flemish
Saturday, 30 October—(Continued)

**AAR Section Meetings** 2:30-5:30 p.m.
- Art, Literature and Religion—Falcon
- Asian Religions—Condor
- Ethics—Lancaster B
- History of Christianity—Tudor
- History of Christianity: Roman Catholic Studies—Stuart
- Philosophy of Religion and Theology—Lancaster A
- Religion and the Social Sciences—Lancaster C
- Academic Study of Religion—Lancaster D

**AAR, Resumed Meeting, Board of Directors**—Dutch 4:00 p.m.

**AAR/SBL, Harvard Divinity School Alumni Reception**—Grecian 5:00 p.m.

**AAR/SBL, Alte Hellberger (Claremont Alumni), Dinner**—Italian 6:15 p.m.

**AAR/SBL Joint Sessions**
- Braun—Falcon
- von Grunebaum—Lancaster D
- O'Dea—Condor 8:00 p.m.

**AAR/SBL, Smokers Following Joint Sessions**—Falcon, Condor, Lancaster D 9:30 p.m.

Sunday, 31 October

**AAR/SBL Registration** 9:00 a.m.-12:00 Noon
- Terrace Level

**AAR/SBL Coffees**
- Mass and Coffee Meeting for Roman Catholic Professors—French
- Presbyterian Professors Coffee Meeting—English
- Lutheran Professors Breakfast—Spanish
- Baptist Professors Coffee Meeting—Flemish
- United Theological Seminary (Dayton, Ohio), Breakfast for Alumni and Friends—Grecian

**AAR/SBL Special Session** 8:45-10:15 a.m.
- Panel Discussion—Italian

**SBL Section and Seminar Meetings** 9:00-12:00 a.m.
- Form Criticism (Hebrew Scriptures)—Essex
- National Association of Professors of Hebrew—Lancaster C
- Philology (Hebrew Scriptures and Cognate Literatures)—York
- Fourth Gospel—Stuart
- Pauline Studies—Lancaster A
- Pseudepigrapha Seminar—Dutch
- Gospels Seminar—Club Atlantis

**AAR Section Meetings** 10:15 a.m.-12:15 p.m.
- Art, Literature and Religion I—Tudor
- Art, Literature and Religion II—English
- Asian Religions—Condor
- Ethics—Lancaster B
- History of Christianity: Roman Catholic Studies—Austrian
- Philosophy of Religion and Theology—Lancaster D
- Academic Study of Religion—Falcon

**AAR, Radical Theology Caucus Seminar**—Flemish 10:15 a.m.-5:00 p.m.

**SBL, National Association of Professors of Hebrew, Luncheon**—Italian 12:15 p.m.

**SBL, Committee on Research and Publications**—Dutch 2:30 p.m.
### Wednesday, 27 October

<table>
<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>9:00 a.m.</td>
<td>1972 Congress Committee, The Spanish Suite, Chairman: James M. Robinson, Claremont Graduate School</td>
</tr>
<tr>
<td>12:30 p.m.</td>
<td>1972 Congress Committee, Luncheon, The Grecian Suite</td>
</tr>
</tbody>
</table>

**AAR**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>12:00 Noon</td>
<td>Publications Committee, AAR, Luncheon, The English Suite</td>
</tr>
<tr>
<td>2:00 p.m.</td>
<td>Editorial Boards, JAAR and AAR Studies in Religion, The Austrian Suite, Ray L. Hart, University of Montana, Stephen D. Crites, Wesleyan University</td>
</tr>
<tr>
<td>6:00 p.m.</td>
<td>Executive Committee, AAR, Dinner, The Grecian Suite, James T. Burtchaell, University of Notre Dame, President</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td>Executive Committee, AAR, Presidential Suite</td>
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</tbody>
</table>

**SBL**

<table>
<thead>
<tr>
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<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:00 p.m.</td>
<td>Conference of Secretaries, SBL, Secretary’s Suite</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td>Executive Committee, SBL, Committee on Research and Publications, President’s Suite, Bruce M. Metzger, Princeton Theological Seminary</td>
</tr>
</tbody>
</table>

### Thursday, 28 October

- **Registration** from 9:00 a.m. on Terrace Level
- **Exhibits** from 9:00 a.m. on Ivy Exhibit Hall
- **Society for the Study of Black Religion** from 9:00 a.m. in The Grecian Suite, Paper by Charles H. Long, University of Chicago
### Thursday, 28 October, Morning (Continued)

<table>
<thead>
<tr>
<th>AAR</th>
<th>SBL</th>
</tr>
</thead>
</table>
| **Board of Directors, AAR**
  The Dutch Suite | **Council, SBL**
  The Spanish Suite |
| 9:00 a.m. | 9:00 a.m. |

| Council, SBL, Buffet | **Council, SBL**
  SBL Secretary's Suite | **6:30 p.m.** |

### Thursday, 28 October, Afternoon

| **Society for the Study of Black Religion**
  The Grecian Suite | 1:00 p.m. |
|--------------------|----------|
| C. Shelby Rooks, The Fund for Theological Education, Inc.,
  Presiding | |
| Paper by Preston N. Williams, Harvard University | 1:00 p.m. |

### Section Meetings 2:00-5:00 P.M.

**Art, Literature and Religion** 2:00-5:00 p.m.

#### The York

- David L. Miller, Syracuse University, Presiding
- Theme: *Echoes of the Wordless ‘Word’*
- Colloquy on the Work of Stanley Romaine Hopper

- James B. Wiggins, Syracuse University
  - Narrative (A1)

- James Hollis, Manchester College
  - Fiction (A2)

- Daniel C. Noel, Lafayette College
  - Metaphor (A3)

- Christine Downing, Douglass College
  - Daydream (A4)

- David L. Miller, Syracuse University
  - Spirit (A5)

- Richard A. Underwood, Hartford Seminary
  - Foundation
  - Alchemy (A6)

- Paintings and prints by Karen Laub-Novak,
  - Ivy Exhibit Hall, Lower level

### Septuagint and Cognate Studies 2:00 p.m.

**Lancaster C**

- Program of the International Organization for Septuagint and Cognate Studies
- Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, New York, President, IOSCS
- Robert A. Kraft, University of Pennsylvania, Chairman

- Ancient Textual Criticism: brevior lectio potior (S1)
- George Howard, University of Georgia

- On the Origins of the LXX Additions to the Book of Esther (S2)
- Carey A. Moore, Gettysburg College, Pennsylvania

- Report on the Uppsala Congress of IOSCS (1971) and the Forthcoming 1972 and 1973 International Congresses in Los Angeles and Jerusalem Respectively (S3) 3:00 p.m.
- Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, New York

- recess 3:30-3:45 p.m.

- The Septuagint Manuscript e2 (S4) 3:45 p.m.
- Stanley D. Walters, Central Michigan University
<table>
<thead>
<tr>
<th>Time</th>
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</table>
| 2:00-5:00 p.m.| **Asian Religions I**  
Bardwell L. Smith, Carleton College, Presiding  
The Definition Problem of Religion: Japanese Case Study (A7)  
Stephen L. Wilkinson, Gustavus Adolphus College  
The Lotus Scripture and the Nichiren Tradition (A8)  
Harry Buck, Wilson College  
The Way of No: An Example of Artistic/Religious Technique in Japan (A9)  
Richard B. Pilgrim, Syracuse University  
Interpretation of Pure Land Experience and Practice: Hakuin Zenji, 1685-1768 (A10)  
Winston L. King, Vanderbilt University  
Symbolism of 'Descent' in Tibetan Sacred Kingship and Some East Asian Parallels (A11)  
Manabu Waida, Saint Mary's University, Halifax | 2:00-5:00 p.m. |  
|              | **Asian Religions II**  
Willard Oxtoby, University of Toronto, Presiding  
The Essence of Religious Experience in Islam (A12)  
Isma'il R. al Faruqi, Temple University  
The Relevance of Religion in a Study of Indian Rāgamālā Paintings (A13)  
Lois R. al Faruqi, Temple University  
The Status of Muslim Faith in Turkey (A14)  
William H. Naumann, North Central College | 2:00-5:00 p.m. |  
|              | **Ethics**  
John B. Orr, University of Southern California, Presiding  
Religious Ethics as a Field (A15)  
John P. Reeder, Jr., Brown University  
A Critique of Recent Trends in Christian Social Ethics (A16)  
James F. Childress, University of Virginia  
Comparative Religious Ethics (A17)  
Roderick Hindery, Temple University  
Creative Modeling of Society (A18)  
Frederick Kile | 2:00-5:00 p.m. |  
|              | **SBL**  
Septuagint and Cognate Studies—(Continued)  
Some Comments on the kaige Recension (S5)  
Sidney Jellicoe, Bishop's University  
Business Meeting  
Elections  
Synoptic Gospels  
Lancaster D  
Paul J. Achtemeier, Lancaster Theological Seminary, Section Chairman  
Paul L. Hammer, Colgate-Rochester Divinity School, Presiding  
The Revelatory Significance of the Transfiguration (S6)  
Donald L. Conrad, University of Kansas  
The Markan Sandwiches (S7)  
John H. Elliott, University of San Francisco  
The Relation of Redaktionsgeschichte andGattungsgeschichte to Strukturgeschichte (S8)  
Antonio Gaboury, Marquette University  
Recess 3:30-3:45 p.m.  
A Re-examination of the Three-fold Tradition (S9)  
John J. O'Rourke, St. Charles Borromeo  
The Lukan Account of the Trial of Jesus (S10)  
Paul W. Walaskay, Duke University  
Recess 3:30-3:45 p.m.  
Discussion of the Research Objectives of the Task Group 3:45 p.m.  
Task Group on Methodology  
English Suite  
Martin Buss, Emory University, Chairman  
Theme: Meaning of Form; The Future Work in Methodology (S11)  
Recess 3:30-3:45 p.m.  
Discussion of the Research Objectives of the Task Group 3:45 p.m.  |
Thursday, 28 October, Afternoon (Continued)

AAR

History of Christianity I
2:00-5:00 p.m.
Lancaster B
George Bedell, Florida State University, Presiding
Theme: England and the Atlantic Community
English Attitudes toward War: 16th-17th Centuries (A19)
James T. Johnson, Rutgers University
John Robinson: Christian Moderate in an Immoderate Age (A20)
Charles C. Forman, Wheaton College (Massachusetts)
Benjamin Colman and George Whitefield: Vital Friendship (A21)
Clayton H. Chapman, Cedar Crest College
The Ethics of Belief in Late Victorian England (A22)
James C. Livingston, College of William and Mary
Respondent: James H. Smylie, Union Theological Seminary (Virginia) (A23)

History of Christianity II
The Spanish Suite
2:00-5:00 p.m.
Franklin Littell, Temple University, Presiding
Theme: Free Church Studies
Gaismayer: Austrian Peasant Revolutionary and/or Anabaptist? (A24)
Walter Klaassen, Conrad Grebel College
The Marxist View of Free Church Origins (A25)
Cornelius Krahn, Bethel College, Mennonite Library and Archives
The Evangelical Movement in the U.S.S.R. (A26)
Documentary Film

History of Judaism
The Stuart
2:00-5:00 p.m.
Eric M. Meyers, Duke University, Presiding
Theme: Judaism in Antiquity
Determinism in Ben Sira and the Wisdom of Solomon (A27)
David Winston, Graduate Theological Union
The Hasmonean Revolution Reconsidered (A28)
Martin A. Cohen, Hebrew Union College-Jewish Institute of Religion
The Traditions of Hillel's Prozbul (A29)
Jacob Neusner, Brown University

SBL

Task Group on Law
French Suite
2:00 p.m.
Ronald M. Hals, Lutheran Theological Seminary, Columbus, Ohio, Chairman
Theme: Legal Forms in the Old Testament and in the Mishnah (S12)
Major Presentation
Fred L. Horton, Jr., Wake Forest University
Recess
3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group
3:45 p.m.

Task Group on Narratives
Italian Suite
2:00 p.m.
Simon J. DeVries, Methodist Theological School in Ohio, Chairman
Theme: 2 Kings 3 (S13)
Major Presentation
Burke O. Long, Bowdoin College
Recess
3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group
3:45 p.m.

Task Group on Prophecy
Austrian Suite
2:00 p.m.
Gene M. Tucker, Emory University, Chairman
Theme: The Prophetic Judgment Speeches
Major Presentation (S14)
Thomas M. Raitt, College of Wooster
Response (S15)
H. Eberhard von Waldow, Pittsburgh Theological Seminary
Recess
3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group
3:45 p.m.

Task Group on Wisdom
Dutch Suite
2:00 p.m.
Roland E. Murphy, Princeton Theological Seminary, Chairman
Theme: Prohibition as Genre in Proverbs Panel (S16)
J. L. Crenshaw, Vanderbilt Divinity School
Thursday, 28 October, Afternoon (Continued)

History of Judaism—(Continued)
Types of Messianic Expectations at the Turn of the Era (A30)
Shemaryahu Talmon, Harvard University
The Hallel and the Christian Kerygma (A31)
Asher Finkel, New York University

Philosophy of Religion and Theology 2:00-5:00 p.m.
The Essex
David Griffin, University of Dayton, Presiding
Theme: Philosophy and Theology of Nature
Why a Theology of Nature? (A32)
Ronald Cavanagh, Syracuse University
A New Adam and a New Eden (A33)
Gustave Todrank, Colby College
Causality in Nature and History (A34)
Bernhard Erving, Gustavus Adolphus College
Natura Naturans (A35)
J. E. Barnhardt, North Texas State University

Academic Study of Religion 2:00-5:00 p.m.
The Falcon Room
Guntram Bischoff, Western Michigan University, Presiding
Theme: New Directions in the Teaching of Religion
Analyzing Convictions—A Preliminary Report (A36)
James W. McClendon, Jr., Church Divinity School, Graduate Theological Union
James Marvin Smith, Temple University
Axel Steuer, University of Pennsylvania
Teaching Religion in a General Education Social Science Program (A37)
Richard Newman, Boston University
Religion and the Arts: A Recommendation (A38)
Howard Hunter, Tufts University
Blowing Your Mind With the Buddha (A39)
Francis Cook, University of California, Riverside
Teaching History of Religions Courses to American Indian College Students (A40)
Karl W. Luckert, Northern Arizona University

SBL

Task Group on Wisdom—(Continued)
Walter A. Brueggemann, Eden Theological Seminary
Recess 3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group 3:45 p.m.

Task Group on Poetry
Flemish Suite
Edwin M. Good, Stanford University, Chairman
Theme: Genre and Poetic Style (S17)
Recess 3:30-3:45 p.m.
Discussion of the Research Objectives of the Task Group 3:45 p.m.

Paul Seminar
Club Atlantis
Abraham J. Malherbe, Yale University Divinity School, Acting Chairman
Theme: The Structure of Paul’s letters: Philemon as a Case Study
Major Presentation (S14)
John L. White, Missouri School of Religion
Responses (S19, 20, 21)
William C. Doty, Rutgers University
Harry Y. Gamble, Jr., University of Virginia
M. Luther Stirewalt, Hamma School of Theology
Recess 3:30-3:45 p.m.
Discussion of the Research Objectives of the Seminar 3:45 p.m.

Participation is by invitation upon application to the Acting Chairman, Abraham J. Malherbe, Yale University Divinity School, New Haven, Connecticut 06520. Auditors are entirely welcome.
Papers will be circulated in advance to registrants as represented by the Mailing List of the Seminar, and will not be read. Auditors may secure copies at the Registration Desk.
Thursday, 28 October, Evening

Reception and Social Hour  5:15-6:45 p.m.
The Falcon Room
In honor of President James T. Burtchaell, AAR and
President Bruce M. Metzger, SBL
    (Drinks are Dutch Treat)

Joint Session  8:00 p.m.
The Falcon Room
Robert A. Spivey, Florida State University, Presiding
The Physiology and Psychology of the Religious Consciousness
(A41, S22)
Jean Houston, Director, The Foundation for Mind Research,
New York City
Respondents
Huston Smith, Massachusetts Institute of Technology
(A42, S23)
Richard A. Underwood, Hartford Seminary Foundation
(A43, S24)

Joint Session  8:00 p.m.
Lancaster D
Giles B. Gunn, University of Chicago, Presiding
The Literary Imagination in Doing Theology (A44, S25)
Stanley Romaine Hopper, Syracuse University, and
Tom F. Driver, Union Theological Seminary
Respondent
Gabriel Vahanian, Syracuse University (A45, S26)

Joint Session  8:00 p.m.
The Condor Room
Charles H. Long, Second Vice-President, AAR, University of
Chicago, Presiding
The Black Experience as a Source of Salvation History
(A46, S27)
Vincent Harding, Institute of the Black World, Atlanta
Respondent
Paul D. Hanson, Harvard Divinity School (A47b, S28b)

Joint Session  8:00 p.m.
The Essex
Frank M. Cross, Jr., Harvard University, Presiding
The Form of the Servant Songs (A47a, S28a)
Klaus Baltzer, University of Munich
Respondent
Paul D. Hanson, Harvard Divinity School (A47b, S28b)
Friday, October 29, Morning

Registration
Terrace Level
Exhibits
Ivy Exhibit Hall
9:00 a.m.-6:00 p.m.

Vanderbilt Divinity School
Oberlin Graduate School of Theology
Alumni Breakfast
7:00 a.m.

The Grecian Suite
Dean Walter Harrelson, Vanderbilt Divinity School, Presiding
The cost of the breakfast is $3.00. Reservations should be sent to Dean Harrelson by 25 October.

AAR

Art, Literature and Religion
Lancaster A
9:00-11:45 a.m.
Daniel Cahill, University of Northern Iowa, Presiding
The Place of Religion in Literary Criticism (A48)
James S. Cox, Jr., University of Southern Louisiana
In Our Life Alone (A49)
O. Thompson Rhodes, Lycoming College
Creation as Freedom: A Study of Joyce Cary's The Horse's Mouth (A50)
Ralph C. Wood, Wake Forest University

Asian Religions
The Essex
9:00-11:45 a.m.
Joseph M. Kitagawa, University of Chicago, Presiding
Theme: Religious Experience in the Hindu Tradition
The Ecstatic Experience of Caitanya and the Theology of the Name (A51)
Norvin Hein, Yale University
The Varieties of the Experience of Samādhi in Yoga (A52)
Yoga D. Ahuja, Metropolitan State College, Denver
Sāí Bābā and Swāmī Muktānanda: Part II (A53)
Charles S. J. White, University of Pennsylvania
Svara-sāstra: The Theory of Breath Rhythms (A54)
Usharbudh Arya, University of Minnesota

SBL

American Schools of Oriental Research
The Condor Room
9:00 a.m.
G. Ernest Wright, President, ASOR, Harvard University, Presiding
The Khirbet Shema Expedition (S29)
Eric M. Meyers, Duke University, and Thomas Kraabel, University of Minnesota
The Heshbon Expedition (S30)
Siegfried H. Horn, Andrews University
The Tell el-Hesi Expedition (S31)
Lawrence E. Toombs, Waterloo Lutheran University, and John E. Worrell, Hartford Seminary Foundation
Recess 10:30-10:45 a.m.
The Caesarea Expedition (S32)
Robert J. Bull, Drew University
The Gezer Expedition (S33)
H. Darrell Lance, Colgate Rochester Divinity School
Thet Idalion (Cyprus) Expedition (S34, A127)
G. Ernest Wright, Harvard University
11:45 a.m.
Synoptic Gospels
The York
9:00 a.m.
Paul J. Achtemeier, Lancaster Theological Seminary, Chairman
The Meals of the Kingdom: A Key to Jesus' Ministry (S35)
Joseph C. Weber, Boston University
Satan, Demons and the Kingdom of God (S36)
Richard H. Hiers, University of Florida
9:30 a.m.
### AAR

**Ethics**

**The French Suite**

- 9:00-11:45 a.m.
- Roderick Hindery, Temple University, Presiding

- The New Zionism, An Appreciation of Mordecai M. Kaplan, on his 90th birthday—the Theology of Jewish Nationalism, its Relevance for the Jewish-Christian Dialogue (A55)
- Arthur Gibert, Reconstructionist Rabbinical College

- The Roman Catholic Response to the Writings of Paul Blanshard (A56)
- Clayton L. McNearney, College of the Holy Cross

- Moral Consensus in the Thought of John C. Bennett (A58)
- Glenn R. Bucher, The College of Wooster

**History of Christianity**

**Lancaster B**

- 9:00-11:45 a.m.
- Michael V. Gannon, University of Florida, Presiding

- The Challenge of Latin American Nationalism to North American Protestant Missions (A59)
- William J. Hinson, Baker University

- Twentieth-Century Brazilian Christianity and Revolution (A60)
- Osmundo Afonso Miranda, Stillman College

- The Catholic Church in Contemporary Colombia: Reactionary, Reformist or Revolutionary? (A61)
- Charles J. Fleener, Saint Louis University

- Business Meeting 11:45 a.m.

### SBL

**Synoptic Gospels—(Continued)**

- Messiah, Son of David in Mark (S37)
  - Howard C. Kee, Bryn Mawr College

- Recess 10:30-10:45 a.m.

- The Old Testament Justification for Plucking Grain on the Sabbath (S38)
  - David M. Hay, Princeton Seminary

- The Healing Son of David—A Study in Matthew’s Christological Apologetic (S39)
  - Dennis C. Duling, University of Detroit

**Bible and Humanities**

- **The Stuart**
  - 9:00 a.m.
  - David L. Dungan, The University of Tennessee, Chairman

- Various Portraits of Jesus in the Early Church (a Humanities Course at Rice University) (S41)
  - Roy Ward, Miami University

- The Parables of Jesus and Kafka (S42)
  - Robert W. Funk, University of Montana

- Recess 10:30-10:45 a.m.

- New Testament Research Has No Regard for the Special Intentions of the New Testament, and Thus Should No Longer Be Identified with Reference to It (S43)
  - Hendrikus Boers, Candler School of Theology, Emory University

**Form Criticism Seminar**

- **Club Atlantis**
  - 9:00 a.m.
  - Rolf Knierim, School of Theology at Claremont, Chairman

- Appropriate and Not-so-appropriate Ways of Relating Historical and Functional Methods (S44)
  - Martin Buss, Emory University

- Respondents (S45, 46)
  - George W. Coats, Lexington Theological Seminary
  - Wolfgang M. W. Roth, Garrett Theological Seminary
Friday, 29 October, Morning (Continued)

AAR

History of Judaism
The English Suite
9:00-11:45 a.m.

The Origins of Jewish Emancipation—Reconsidering John Toland (A62)
Mel Scult, Vassar College

Mordechai Schnaber (Levison): 18th Century Hebrew Maskil (A63)
Moshe Pelli, University of Texas, Austin

History and Ideology: Yehezkel Kaufman's Golah v'Nechar (A64)
Larry Silberstein, University of Pennsylvania

Borochov's Marxist Zionism: A Case Study in the Social Psychology of Ideology (A65)
Arnold Dashefsky, University of Connecticut

Maimonides, the Disciple of Alfarabi (A66)
Lawrence V. Berman, Stanford University

Philosophy of Religion and Theology
The Tudor Suite
9:00-11:45 a.m.

'Transcendental Method' and a Critique of Tillich's Two Types of Philosophy of Religion (A67)
John C. Robertson, McMaster University

The Home Ground of Natural Theology's Logic (A68)
L. Hughes Cox, Centenary College

Process or Agent: Two Models for God (A69)
Frank G. Kirkpatrick, Trinity College

SBL

Form Criticism Seminar—(Continued)

Recess
10:30-10:45 a.m.

Discussion of the Research Objectives of the Seminar
10:45 a.m.

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

Seminar on Midrash

Dutch Suite

9:00 a.m.

Lou H. Silberman, Vanderbilt University, Chairman

Form Criticism of Rabbinic Literature (S47a)
W. Sibley Towner, Dubuque Theological Seminary

Respondent (S47b)
Lou H. Silberman, Vanderbilt University

Recess
10:30-10:45 a.m.

Discussion of the Research Objectives of the Seminar
10:45 a.m.

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

Nag Hammadi Seminar

The Spanish Suite

9:00 a.m.

Douglas MacRae, Weston College, Chairman

The Christianization of 'Eugnostos' in 'Sophia of Jesus Christ' (S48)
Douglas M. Parrott, University of California at Riverside

The Soteriology of 'Sophia of Jesus Christ' (S49)
Pheme Perkins, Canisius College

Following brief presentations of the issues, the Seminar will discuss, by examining the texts, the relationship between “Eugnostos the Blessed” (CG III, 3, V, 1) and “The Sophia of Jesus Christ” (CG III, 4, BG 8502, 3), and the significance of this problem for the study of Gnosticism.
AAR

Academic Study of Religion
Lancaster D

9:00-11:45 a.m.

William E. Murnion, Newton College of the Sacred Heart, Presiding

Theme: New Directions in Academic Religion Programs

Does Religious Studies Have a Unique Role in the University? (A70)
Benjamin Ladner, The University of North Carolina at Greensboro

Experimental and Academic Religion:
Exploring New Relationships (A71)
Richard E. Wentz, The Pennsylvania State University

De-Christianizing the Undergraduate Teaching of Religion (A72)
A. M. Frazier, Hollins College

The Introductory Course: An Existential-Phenomenological Model (A73)
Donald L. Berry, Colgate University

Religion Study and the Liberal Arts Curriculum of the Church-Related College (A74)
Robert G. Kleinans, St. Xavier College

Women’s Caucus Organizational Meeting

9:00-11:45 a.m.

Agenda open. Possible topics: job placement service; participation of women in AAR and SBL; scholarship on women in religion; course outlines, bibliographies on women in religion.

Carol P. Christ, Yale University, Convenor

SBL

Nag Hammadi Seminar—(Continued)

Recess 10:30-10:45 a.m.

Discussion of the Research Objectives of the Seminar 10:45 a.m.

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

Lexicography Seminar
The Flemish Suite

9:00 a.m.

H. A. Gleason, Jr., University of Toronto, and Lane C. McGaughy, University of Montana, Co-chairmen

Major Presentations 9:00 a.m.

The Function, Form and Content of a Biblical Lexicon (S50)
J. Edward Gates, Indiana State University

Prolegomena to a New Biblical Lexicography (S51)
Kenneth L. Burres, Central Methodist College

Respondent:
H. A. Gleason, Jr., University of Toronto (S52)

Recess 10:30-10:45 a.m.

Reports of Current Lexicographical Projects and Discussion of the Research Objectives of the Seminar 10:45 a.m.

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.
Friday, 29 October, Afternoon

AAR

Luncheon 12:00 Noon
The Grecian Suite
Regional Presidents, Secretaries, with President James T. Burtchaell

Plenary Session 1:30 p.m.
The Condor Room
Claude Welch, Graduate Theological Union, Berkeley, Presiding

President Address: *A Word in Favor of Ritual* (A75)
James Burtchaell, University of Notre Dame, President of the American Academy of Religion

Art, Literature and Religion 2:30-5:30 p.m.
Lancaster A
David Hesla, Emory University, Presiding

Theme: *The Achievement of Dr. Nathan A. Scott, Jr.*

*The Primacy of Function: Aesthetic Principles in the Work of Nathan A. Scott* (A76)
Julian E. Compton, Florida A&M

*Nathan A. Scott and the Theology of Culture* (A77)
R. Franklin Terry, Morningside College

Business Meeting 4:30 p.m.

Asian Religions I 2:30-5:30 p.m.
The Essex
David M. Miller, Sir George Williams University, Presiding

Theme: *Cultural/Aesthetic Expressions within the Hindu Tradition*

*Yakshas: A Reconsideration* (A78)
Nancy E. Falk, Western Michigan University

*Freedom from Death in the Worship of Kali* (A79)
David Kinsley, McMaster University

SBL

American Schools of Oriental Research, Luncheon 12:00 Noon

The Falcon Room
Delbert R. Hillers, President, Alumni Association, ASOR, Johns Hopkins University, Presiding

The cost of the luncheon is $5.00 (includes tax and gratuity). Tickets must be purchased at the Registration Desk before 5:00 p.m., Thursday, 28 October.

Philology (Hebrew Scriptures and Cognate Literatures) 1:30 p.m.
The York
David Noel Freedman, University of Michigan, and H. Neil Richardson, Boston University, Section Co-chairmen
Marvin H. Pope, Yale University, Presiding

*Yahweh as Enemy and Destroyer in Job* (S53)
Walter L. Michel, Madison, Wisconsin

*He Who Stretches Out the Heavens* (S54)
Norman C. Habel, Concordia Seminary, St. Louis

*The Trial of Amos* (S55)
Simon Cohen, Cincinnati, Ohio

*Immortality of the Soul in the Ancient Near East* (S56)
Lloyd R. Bailey, Duke University

Israelite History 1:30 p.m.
The English Suite
Patrick D. Miller, Jr., Union Theological Seminary in Virginia, Chairman

*The Supposed Treaty Between Israel and Tyre* (S57)
Imre Mihalik, Notre Dame Seminary, New Orleans

*Judah and the Early Monarchy of Israel* (S58)
James W. Flanagan, Loras College

*The Moabite Stone: Victory Stela or Building Inscription* (S59)
J. Maxwell Miller, Candler School of Theology
Friday, 29 October, Afternoon (Continued)

AAR

Asian Religions I—(Continued)

Śakti in Abhinavagupta's Kāśmir Śaivism: A Linguistic and Aesthetic Category (A80)
Gerald J. Larson, University of California, Santa Barbara

Hindu Faith and Practice as Revealed in Two Contemporary Indian Novels (A81)
John Walker, Coe College

Asian Religions II

Lancaster B

2:30-5:30 p.m.

Theme: Socio-political Developments in Islam

The Kashmir Mosque Incident of 1913: The North Indian Muslim Press as a Factor in Religious Communalism (A82)
Spencer Lavan, Tufts University

Arya Samaj Caricature of the Prophet Muhammad and Hindu-Muslim Conflict in India, 1923-28 (A83)
Gene R. Thursby, University of Florida

The Crisis of Modernization and Arab Muslim Experience: A Study of the Religious Implications of the Writings of Ahmad Amin (1886-1954) (A84)
William Shepard, Cornell College

Ethics

The French Suite

2:30-5:30 p.m.

Glenn R. Bucher, The College of Wooster, Presiding

Special Section: Theological and Ethical Dimensions of Group Personality

Significance of the Symbolic Body Model (A85)
William Everett, St. Francis Seminary

'Soul' and Group Personality (A86)
Max Stackhouse, Andover Newton Theological School

Business Meeting

5:00 p.m.

SBL

Israelite History—(Continued)

The Religious and Social Background of Mattathias Maccabeaus and His Sons (S60)
Baruch Kanael, The University of Judaism

Worship in the Ancient Near East

The Austrian Suite

1:30 p.m.

Joseph Blenkinsopp, University of Notre Dame, Chairman

Remarks on Ritual 'Games' in the Old Testament (S61)
Jack M. Sasson, University of North Carolina

Echoes of the Fall Festival in Amos (S62)
Joseph Blenkinsopp, University of Notre Dame

Glossolalia: A Study of Origins (S63a)
Watson E. Mills, Averett College

Dating of Early Christian Churches in Palestine: An Integration of Archaeological and Literary Data (Illustrated) (S63b)
Bastiaan Van Elderen, Calvin Theological Seminary

Form Criticism (Hebrew Scriptures)

The Stuart

1:30 p.m.

John H. Hayes, Trinity University, Section Chairman

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

Prophetic Call Traditions and Reports of Visions (S64)
Burke O. Long, Bowdoin College

Genesis 25:29-34 and 47:13-26: Some Form-Critical Considerations (S65)
Joe Lewis, Georgetown College

The Arrangement of Genre Units in Amos 5 (S66)
Roy F. Melugin, Austin College

David's Defeat of the Philistine as Saga and as Legend (S67)
Simon J. DeVries, Methodist Theological School in Ohio
Friday, 29 October, Afternoon (Continued)

**AAR**

**History of Christianity**

Lancaster C

2:30-5:30 p.m.

Lawrence N. Jones, Union Theological Seminary, Presiding

Theme: Christian Pluralism in Africa

Christina in Sierra Leone (A87)
William Leslie Avery, University of Sierra Leone

The Judaic Spirit of the Ethiopian Orthodox Church: A Case Study of Religious Acculturation (A88)
John T. Pawlikowski, The Catholic Theological Union

The Influence of Christian Missions on the Rise of Nationalism in Tropical Africa (A89)
William E. Phipps, Davis and Elkins College

The Study of African Independent Churches and its Contribution to Western Religious Studies (A90)
Harold Walter Turner, Candler School of Theology, Emory University

**History of Judaism**

The Grecian Suite

2:30-5:30 p.m.

Larry Silberstein, University of Pennsylvania, Presiding

Theme: Judaism and American Life

A Comparison between the Modern Urban Jewish Family and the Traditional Family of the Past (A91)
Philip M. Weinberger, Rabbi, Congregation Anshe Sholom, New Rochelle

Jews and Southern Baptists: Analysis of a Relationship (A92)
Bob Adams, Seminario Teologico Bautista Internacional

Paul L. Holmer, Yale University Divinity School, Presiding

Theme: The Nature of Religious Experience

The Religious Experience of Revolutionaries: Berrigan and Guevara (A93)
Eugene Bianchi, Emory University

**Philosophy of Religion and Theology**

Lancaster D

2:30-5:30 p.m.

Malcolm L. Peel, Coe College, Chairman

Standards and Methodologies in Computerized Biblical Research (S68)
Kent L. Smith, First Presbyterian Church, Joplin, Missouri

Coding and Clustering Pottery by Computer (S69)
Norman E. Wagner, Waterloo Lutheran University

A Computer-Generated Concordance of the Coptic Text of the Gospel According to Thomas (S70)
Eldon H. Degge, Sales Representative, Xerox Data Systems, Houston, Texas

**SBL**

Computer Research in Near Eastern Languages, Literatures, and Archaeology 1:30 p.m.

The Italian Suite

Malcolm L. Peel, Coe College, Chairman

Standards and Methodologies in Computerized Biblical Research (S68)
Kent L. Smith, First Presbyterian Church, Joplin, Missouri

Coding and Clustering Pottery by Computer (S69)
Norman E. Wagner, Waterloo Lutheran University

A Computer-Generated Concordance of the Coptic Text of the Gospel According to Thomas (S70)
Eldon H. Degge, Sales Representative, Xerox Data Systems, Houston, Texas

**TASK GROUPS OF THE GOSPELS SEMINAR**

Participation in these Task Groups is open not only to regular members of the Gospels Seminar, but also to others by invitation upon application to the Chairman of each group. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

**Task Group on Mark**

Club Atlantis

1:30 p.m.

Charles E. Carlston, Andover Newton Theological School, Chairman

Theme: The Markan Passion Narrative Mark's Use of the OT in the Passion Narrative (S71)
Howard C. Kee, Bryn Mawr

The Relationships between the Passion Predictions and the Passion Narrative (S72)
John C. Hurd, Jr., Trinity College, Toronto

**Task Group on Gospel as Genre**

The Flemish Suite

1:30 p.m.

Helmut Koester, Harvard Divinity School, Chairman

Theme: The Romance in Judaism, Hellenism, and Christianity (S73)

Position papers and theses by various members of the Task Group
Friday, 29 October, Afternoon (Continued)

AAR

Philosophy of Religion and Theology—(Continued)

Reflections on the Problem of Religious Experience (A94)
James W. Jones, Rutgers College

A Study of Awe in the Contemporary Milieu (A95)
Manfred Meitzen, West Virginia University

Religion and the Social Sciences

The Tudor
2:30-5:30 p.m.

Samuel Z. Klausner, Center for Research on the Acts of Man, Presiding

Theme: Sociological Interpretative Frameworks for the Study of Religion

The Family in Neo-Marxist-Christian Perspective (A96)
Rudolf J. Siebert, Western Michigan University

The Presumptive Faith of Science (A97)
Robert W. Friedrichs, Williams College

Interpretation and Society in Ricoeur's Thought (A98)
Peter Homans, University of Chicago

'Religious Man' in Contemporary Anthropology (A99)
John A. Saliba, University of Detroit

Academic Study of Religion

The Condor Room
2:30-5:30 p.m.

Robert A. Spivey, Florida State University, Presiding

Theme: The Future of Graduate Studies in Religion

Claude Welch, Graduate Theological Union, Berkeley (A100)

Respondents:
William Clebsch, Stanford University (A101)
Robert Michaelsen, University of California, Santa Barbara (A102)
Herbert Richardson, University of St. Michael's College (A103)
John F. Wilson, Princeton University (A104)

SBL

Task Group on John

The Spanish Suite
1:30 p.m.

Raymond E. Brown, Union Theological Seminary, Chairman

Theme: Select Passages of Johannine Discourse in Light of Gnostic (Nag Hammadi) Parallels

Introductory Presentation (S74)
George W. MacRae, Weston College

Paul Seminar

The Dutch Suite
1:30 p.m.

Abraham J. Malherbe, Yale University Divinity School, Acting Seminar Chairman

John C. Hurd, Jr., University of Toronto, Section Chairman

Victor P. Furnish, Perkins School of Theology, Presiding

Discussion of Additional Research Objectives in Pauline Studies. Members of the SBL who are interested in the organization of an additional Pauline Seminar are invited to attend.

Plenary Session

The Falcon Room
3:30 p.m.

Walter Harrelson, Vanderbilt Divinity School, President-elect, SBL, Presiding

Presidential Address: Literary Forgeries and Canonical Pseudepigrapha (S75)
Bruce M. Metzger, Princeton Theological Seminary, President of the Society of Biblical Literature

Annual Business Meeting of the Society

The Falcon Room
4:30 p.m.

President Bruce M. Metzger, Presiding

Corporation, American Schools of Oriental Research

The Spanish Suite
5:30 p.m.

G. Ernest Wright, Harvard Divinity School, Presiding
AAR

Annual Business Meeting of the Academy
The Condor Room
President James T. Burtchaell, Presiding

5:30 p.m.

SBL

International Greek New Testament Project,
Executive Committee, Dinner
The Dutch Suite
Bruce M. Metzger, Princeton Theological
Seminary, Chairman
Paul R. McReynolds, Claremont Graduate
School, Secretary

Computer Research Advisory
Committee, Dinner
The Italian Suite
Malcolm L. Peel, Coe College, Chairman

Friday, 29 October, Afternoon (Continued)

Friday, October 30, Evening

Conversations With Leaders of the
Atlanta Black Community
7:30 p.m.

Approximately fifty academic and religious leaders in the Black
community in Atlanta have invited members of AAR/SBL into their
homes for conversation. Please sign up for one of the groups at the
registration desk well in advance. It will be impossible to accom¬
modate more than a fraction of our members. Hosts will pick up
guests in front of the hotel about 7:30 p.m., and return them to the
hotel at the conclusion of the evening.

An evening with leaders of the Atlanta Black com¬
munity is sponsored by THE COUNCIL OF FIFTY

Honorary Chairman: Dr. Benjamin E. Mays, President,
Atlanta Board of Education; President
Emeritus, Morehouse College

Chairman: Dr. Oswald P. Bronson, President,
International Theological Center

Coordinator: Dr. Grant S. Shockley, Emory University

For members who cannot be accommodated in the limited number of
conversation groups, the evening will be open.

Program Committee
Section and Seminar Chairmen, SBL
Secretary’s Suite
8:00 p.m.
Saturday, 30 October, Morning

**Registration**
Terrace Level
Ivy Exhibit Hall
9:00 a.m.-6:00 p.m.

**Exhibits**
9:00 a.m.-6:00 p.m.

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**AAR**
Art, Literature and Religion
The Essex
9:00-12:00 a.m.

- John Priest, Florida State University, Presiding
  - *fanstasy, sensitivity and the half-alive eye* (A105)
  - Karen Laub-Novak, Bayville, New York

Writing Fiction and Writing Theology
(A106)
- Michael Novak, S.U.N.Y., College at Old Westbury

Juxtapositions (A107)
- Samuel Laeuchli, Temple University

Attitudes towards Images in Pre-
Constantinian Christianity (A108)
- Paul Corby Finney, Harvard University

**Asian Religions**
The Tudor
Kenneth Morgan, Colgate University,
Presiding

Theme: Re-examination of Various
Hindu Concepts
- The Re-examination of Dharma in
  Hindu Ethics (LA109)
  - Austin Creel, University of Florida

Hindu ‘Achievement’ Orientation:
The Four Great purusārthas
(Human Goals) (A110)
- T. K. Venkateswaran, University
  of Detroit

The Myth of the Four Yugas in the
Sanskrit Purānas: A Dimensional
Study (A111)
- Cornelia D. Church, Georgetown
  University

Indian Eschatology? (A112)
- Alfred Hiltebeitel, George Washington
  University

Business Meeting
12 Noon

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**SBL**
Philology (Hebrew Scriptures and
Cognate Literatures)
The Condor Room
9:00 a.m.

- David Noel Freedman, University of
  Michigan, Chairman
  - *Enigmatic Manuscripts from Southern
    Judah* (S76)
  - William H. Brownlee, Claremont
    Graduate School

Distribution of Samaritan Manuscripts
by Date, Scribal Families, and
Texts (S77)
- Robert T. Anderson, Michigan State
  University
  - *The Significance of the Jewish Non-
    Jahwistic Divine Beings at
    Elephantine* (S78)
  - Michael H. Silverman, The University
    of Texas at Austin

Recess
10:30-10:45 a.m.

New Evidence on the Relations Between
Israel, Aram and Assyria
Circa 800 B.C. (S79)
- Hayyim Tadmor, Hebrew University
  and Yale University

Old Testament Theology
Lancaster A
9:00 a.m.

- Norman Habel, Concordia Seminary,
  St. Louis, Chairman

God’s Rejection of Judah in Jeremiah
and Ezekiel (S80)
- Thomas M. Raitt, The College of
  Wooster

Ezekiel 38-39 and the Origins of
Jewish Apocalyptic (S81)
- Bernhard Erling, Gustavus Adolphus
  College
AAR

Biblical Literature Section  9:00-12:00 a.m.
Lancaster D

Wayne A. Meeks, Yale University, Presiding

Theme: Problems in the Social Description of Early Christianity

On the Ethos of Early Christians (A113)
Leander E. Keck, Vanderbilt University

Peter Richardson, Loyola College of Montreal

The Church and the Public Domain (Mt. 10:17-22) (A115)
Krister Stendahl, Harvard University

Philo Judaeus on Slavery and Social Status (A116)
Wayne G. Rollins, Hartford Seminary Foundation

The Sociology of Gnosticism (A117)
Samuel Lauechli, Temple University

Ethics  9:00-12:00 a.m.
Lancaster B

Hans Schwarz, Lutheran Theological Seminary, Presiding

The Ethics of Peace and the Psychology of Aggression (A118)
Rudolph J. Siebert, Western Michigan University

Just War Doctrine and International Law: An Analysis of Constraints on the Severity of War (A119)
James T. Johnson, Rutgers University

The Just War and the Crusade: Antitheses or Analogies (A120)
LeRoy Walters, Yale University

Ancient Myth and Identity (A121)
Gerald Larue, University of Southern California

Saturday, 30 October, Morning (Continued)

SBL

Old Testament Theology—(Continued)

Exodus Theology in Exodus 1-18 (S82)  10:00 a.m.
Thomas H. Olbricht, Abilene Christian College

Recess  10:30-10:45 a.m.

Basic Problems in the Current State of Old Testament Theology (S83)  10:45 a.m.
Gerhard F. Hasel, Andrews University

Respondents and Discussion Leaders on the Future of Old Testament Theology (S84, 85)
Jay A. Wilcoxen, The University of Chicago
Ralph Klein, Concordia Seminary, St. Louis

Early Rabbinic Studies

The Austrian Suite  9:00 a.m.

Lou H. Silberman, Vanderbilt University, Chairman

The Doctrine of Scripture Implied in the Targum (S86)  9:00 a.m.
Daniel Patte, Vanderbilt University

The Use of Sorites in Tannaitic Literature (S87)  9:30 a.m.
Henry Fischel, Indiana University

A Life-Style for Diaspora: A Study of the Tales of Esther and Daniel (S88)  10:00 a.m.
W. Lee Humphreys, University of Tennessee

TASK GROUPS OF THE GOSPELS SEMINAR

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Task Group on Mark

Club Atlantis  9:00 a.m.

Charles E. Carlston, Andover Newton Theological School, Chairman

Theme: The Markan Passion Narrative

Christological Concepts in the Passion Narrative (S89)  9:00 a.m.
Leander E. Keck, Vanderbilt Divinity School
Saturday, 30 October, Morning (Continued)

AAR

History of Christianity 9:00-12:00 a.m.
(JOINT SESSION WITH SBL)
Edwin S. Gaustad, University of California, Riverside, Presiding
Theme: Scripture in the American Tradition
Shirley Jackson Case: History and Hermeneutics (A122, S98)
William J. Hynes, Saint Xavier College
Bible and Theology—Marriage or Divorce (A123, S99)
Jerry Wayne Brown, Rider College
The Book of Mormon: An American Bible (A124, S100)
Edward A. Warner, Indiana State University
Respondents:
Robert W. Funk, University of Montana (A125, S101)
Samuel S. Hill, Jr., University of North Carolina (A126, S102)

Philosophy of Religion and Theology 9:00-12:00 a.m.
The Stuart
Ian Barbour, Carleton College, Presiding
Theme: Philosophy and Theology of Nature
Whitehead's Contribution to a Theology of Nature (A127)
David Griffin, University of Dayton
Models in a Theology of Nature (A128)
Robert P. Scharlemann, University of Iowa
Mathematics and a Theology of Nature (A129)
Granville Henry, Claremont Men's College

SBL

Task Group on Mark—(Continued)
Recess 10:30-10:45 a.m.
Was the Passion Narrative a Fixed Pre-Markan Tradition? (S90)
Robin Scroggs, Chicago Theological Seminary

Task Group on Gospel as Genre
The Flemish Suite
Helmut Koester, Harvard Divinity School, Chairman
Theme: The Romance in Judaism, Hellenism, and Christianity
Position papers and theses by various members of the Task Group 9:00 a.m.
Recess 10:30-10:45 a.m.
Discussion of the Research Objectives of the Task Group 10:45 a.m.

Task Group on John
The Spanish Suite
Raymond E. Brown, Union Theological Seminary, Chairman
Theme: Select Passages of Johannine Discourse in Light of Gnostic (Nag Hammadi) Parallels
Introductory Presentation 9:00 a.m.
George W. MacRae, Weston College
Recess 10:30-10:45 a.m.
Discussion of the Research Objectives of the Task Group 10:45 a.m.

Task Group on the Sequence of the Gospels
The Dutch Suite
William A. Beardslee, Emory University, Chairman
Can the Griesbach Hypothesis Be Falsified? (S91)
Charles H. Talbert, Wake Forest University, and Edgar V. McKnight, Furman University
Critic:
George W. Buchanan, Wesley Theological Seminary (S92)
Recess 10:30-10:45 a.m.
Discussion of the Research Objectives of the Task Group 10:45 a.m.
### AAR

**Religion and the Social Sciences**  
*Lancaster C*

- **Theme:** Women in Religious Institutions  
  NU.GIG—women in the Adad Cult (A130)  
  W. C. Gwartney, Jr., Milligan College
  
- **Feminine Agitation, Its Stakes for Judaism** (A131)  
  Philip M. Weinberger, Congregation Anshe Shalom, New Rochelle
  
- **Male and Female in Soromaja Religion** (A132)  
  Gottfried Oosterwal, Andrews University
  
- **The Tradition-Critical Approach in Biblical Exegesis: The Case of 'The Ancestress in Danger' Sociologically Interpreted** (A133)  
  Wolfgang M. W. Roth, Garrett Theological Seminary

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**Academic Study of Religion**  
*The Falcon Room*

Randy Huntsberry, Wesleyan University, Presiding

**Theme:** The Study of Religion and the Counter Culture

- **Religion and the Counter Culture:** A New Religiosity (A134)  
  William C. Shepherd, Smith College
  
- **Religions of the Counter Culture and the Definition of Cult** (A135)  
  Robert S. Ellwood, Jr., University of Southern California
  
- **The Hippie and a Search for a New Humanity** (A136)  
  John C. Cooper, Eastern Kentucky University
  
- **Types of Religious and Political Community in the Counter Culture** (A137)  
  Wayne Proudfoot, Fordham University

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### SBL

**Pauline Studies**  
*The English Suite*

John C. Hurd, Jr., Trinity College, Toronto, Section Chairman

- **Paul’s Metaphorical Language:**  
  1 Cor. 9:24–27 (S93)  
  James T. Clemons, Wesley Theological Seminary
  
- **Two Strata in 1 Corinthians 10 and 11** (S94)  
  Winsome Munro, Union Theological Seminary, New York
  
- **The Context of the Rabbinic Parallels to 1 Cor. 11:15 and 14:34** (S95)  
  David Neiman, Boston College

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**History of Christianity**  
*The York*

Edwin S. Gaustad, University of California, Riverside, Presiding  

**Theme:** Scripture in the American Tradition

- **Shirley Jackson Case: History and Hermeneutics** (A122, S98)  
  William J. Hynes, Saint Xavier College
  
- **Bible and Theology—Marriage or Divorce?** (A123, S99)  
  Jerry Wayne Brown, Rider College
  
- **The Book of Mormon: An American Bible** (A124, S100)  
  Edward A. Warner, Indiana State University

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Respondents:  
Robert W. Funk, University of Montana (A125, S101)  
Samuel S. Hill, Jr., University of North Carolina (A126, S102)
Saturday, 30 October, Morning (Continued)

SBL Linguistics

The French Suite

9:00 a.m.

H. A. Gleason, Jr., University of Toronto, and Lane C. McGaughey, University of Montana, Co-chairmen

Eugene Van Ness Goetchius, Episcopal Theological School, Presiding

The Effect of Elliptical Expressions on Semantic Change in Classical Hebrew (S103)

W. J. Martin, University of British Columbia

The Case for a Simpler Romanization of Hebrew (S104)

Werner Weinberg, Hebrew Union College-Jewish Institute of Religion

Descriptive Analysis of the Verb Tivofiai in New Testament Greek (S105)

Lane C. McGaughey, University of Montana

Recess

10:30-10:45 a.m.

Drift in Biblical Hebrew (S106)

Fred L. Horton, Jr., Wake Forest University

Remarks on Translation (S107)

John D. Turner, University of Montana
Saturday, 30 October, Afternoon

The Institute for Antiquity and Christianity (Claremont) Luncheon
The Italian Suite
12:15 p.m.

Staff and Corresponding Members

Editorial Board, Journal of Biblical Literature, Luncheon
The Grecian Suite
12:15 p.m.

Joseph A. Fitzmyer, Editor

AAR

SECTION MEETINGS

Art, Literature and Religion 2:30-5:30 p.m.
The Falcon Room

Gabriel Vahanian, Syracuse University, Presiding
Melville, Prophet of Radical Theology (A138)
Thomas J. J. Altizer, S.U.N.Y., Stonybrook
Richard Rubenstein, Florida State

Religious Aspects of the American Tradition: Some Unfinished Business (A139)
Giles B. Gunn, University of Chicago

Theology as Scripture (A140)
Gabriel Vahanian, Syracuse University

Old Testament Theology 2:00 p.m.
The York

Norman Habel, Concordia Seminary, St. Louis, Chairman

The Ethic of Koheleth (S108)
David Greenwood, University of Maryland

The Traditions of the Establishing of the Earth in Deutero-Isaiah (S109)
Theodore Ludwig, Valparaiso University

Recess 3:30-3:45 p.m.

The Prophets and Psalmists as Historians (S111)
Trude Weiss-Rosmarin, Institute of Hebrew Studies

Intertestamental Eschatology and the Inclusion of the Gentiles (S112)
George Howard, University of Georgia

Synoptic Gospels 2:00 p.m.
The Essex

Paul J. Achtemeier, Lancaster Theological Seminary, Section Chairman

John Reumann, Philadelphia Lutheran Seminary, Presiding

The Healing of Blind Bartimaeus (10:46-52) in the Markan Theology (S113)
Vernon K. Robbins, University of Illinois

Asian Religions 2:30-5:30 p.m.
The Condor Room

Guy R. Welbon, University of Minnesota, Presiding
Theme: Religious Festivals in South India

Festivals in the Pāñcarātra Literature (A141)
H. Daniel Smith, Syracuse University

Śivarātri, or the Night Observed in Honor of Śiva (A142)
J. Bruce Long, Haverford College

Two Citrā Festivals in Madurai (A143)
Dennis Hudson, Smith College

The Cycle of Festivals at Parthasarathi-swami (A144)
James L. Martin, Denison University

Discussant: William McCormack, University of Calgary (A145)
AAR

Ethics
Lancaster B

2:30-5:30 p.m.

Eugene C. Bammel, Occidental College, Presiding

The Common Good: An Ethical Framework for Evaluating Environmental Issues (A146)

Merle Longwood, Concordia College

The Eschatological Dimension of Ecology (A147)

Hans Schwarz, Lutheran Theological Seminary

Ethics and the Psychology of Moral Development (A148)

T. J. Bachmeyer, St. Francis Seminary

History of Christianity

2:30-5:30 p.m.

The Tudor

Serge A. Zenkovsky, Vanderbilt University, Presiding

Theme: Orthodoxy and the West

Teaching on Ethics in Eastern and Western Christianity (A149)

Stanley S. Harakas, Holy Cross Theological School

Modern Russian Theology: Trends and Orientation (A150)

Alexander Schmemann, St. Vladimir's Orthodox Theological Seminary

The Orthodox Church in America (A151)

Dmitri Grigoriev, Georgetown University

Patriarch Cyril Lucaris’ ‘Calvanistic’ Confession: Implications for Future East-West Dialogue (A152)

Carnegie Samuel Calian, Dubuque Theological Seminary

Eastern Orthodox Tradition and the Crisis of the Christian West (A153)

David B. Evans, St. Vladimir's Orthodox Theological Seminary

History of Christianity: Roman Catholic Studies

2:00-5:30 p.m.

The Stuart

Lawrence Cunningham, Florida State University, Presiding

I. Theme: Ecclesiastical Authority

Infallibility and the German School (A154)

Leonard Swidler, Temple University

SBL

Synoptic Gospels—(Continued)

To the Problem of Markan Christology (S114)

2:30 p.m.

Duane A. Priebe, Wartburg Theological Seminary

A Sectarian Quality about ‘Q’? (S115)

3:00 p.m.

Paul D. Meyer, St. Mary’s College

Recess

3:30-3:45 p.m.

The Coming and Ascent of a Heavenly Healer—Tobit and Mark (S116)

3:45 p.m.

Mrs. Robert Kolenkow, Boston University

Biblical Criticism and Literary Criticism

2:00 p.m.

The English Suite

David Robertson, University of California at Davis, Chairman

Misogyny in Hebrew Wisdom Literature (S117)

2:00 p.m.

W. D. White, St. Andrews Presbyterian College

Wisdom and Politics in Ancient Israel: I Kings 2-11 (S118)

2:30 p.m.

Glendon E. Bryce, Princeton Theological Seminary

Gospel and Faërie: J. R. R. Tolkien’s Story—Hermeneutic and the Interpretation of the Gospel Genre (S119)

3:00 p.m.

Royce G. Gruenler, Hiram College

Recess

3:30-3:45 p.m.

Oral Literature and the Jesus-Tradition (S120)

3:45 p.m.

Albert C. Sundberg, Jr., Garrett Theological Seminary

Graeco Roman Religion

The Austrian Suite

2:00 p.m.

Hans Dieter Betz, School of Theology at Claremont, Chairman

Reflections on Plutarch’s Hermeneutics (S121)

2:00 p.m.

Dieter Georgi, Harvard Divinity School

Man’s Social Nature and His Relationship to the Divine in Plutarch and Paul (S122)

2:30 p.m.

Kathleen O’Brien, Scripps College
AAR

History of Christianity
Roman Catholic Studies—(Continued)

Infallibility and Newman (A155)
John Jay Hughes, St. Louis University

T. S. Kuhn in Theology (A156)
T. Howard Sanks, S.J., University of Chicago

II. Theme: Experience
Experience as a Theological Source (A157)
Ann Carr, B.V.M., Mundelein College

Catholic Pentecostalism (A158)
J. Massingberd Ford, University of Notre Dame

Philosophy of Religion and Theology
Lancaster A

2:30-5:30 p.m.

Clark M. Williamson, Christian Theological Seminary, Presiding

Theme: Theology and Historical Traditions

Theology in Global Context (A159)
John Hutchison, Claremont Graduate School

The Naturalistic Religious Philosophy of Mordecai Kaplan (A160)
Rabbi Ira Eisenstein, Jewish Reconstructionist Foundation

Historical Events and History-Enabling Events (A161)
W. Taylor Stevenson, Marquette University

Business Meeting

5:00 p.m.

Religion and the Social Sciences
Lancaster C

2:30-5:30 p.m.

Samuel Z. Klausner, Center for Research on the Acts of Man, Presiding

Theme: The Survey as an Instrument of Institutional Analysis

Varieties of Social Structure in the Hindu Monasteries at Bhubaneswar (India) (A163)
David M. Miller, Sir George Williams University

Family Attitudes Among Baptist Seminarians in Columbia (A164)
Bob Adams, Seminario Teologico Bautista Internacional

SBL

Graeco Roman Religion—(Continued)

3:00 p.m.

The Use of Sōma as a Servile Metaphor in Hellenistic Greek and in the New Testament (S123)
Wayne G. Rollins, Hartford Seminary Foundation

Recess

3:30-3:45 p.m.

The Epistle of James and the Life of Alexander: A Study in Comparative Ethics (S124)
Fred O. Francis, Chapman College

The Sermon in Apuleius, Met. XI, 15 and the Pastorals (S125)
Wilfred F. Bunge, Luther College, Iowa

Nag Hammadi

The Spanish Suite

George MacRae, Weston College, Chairman

Progress Report of the UAR/UNESCO International Committee for the Nag Hammadi Codices (S126)
James M. Robinson, Claremont Graduate School

‘Topological’ Theology and the Emergence of Monistic Forms of Gnosticism (S127)
William R. Schoedel, University of Illinois

Valentinian Anthropology: The Problem of Election and ‘Free Will’ (S128)
Elaine H. Pagels, Barnard College

Recess

3:30-3:45 p.m.

Jewish Haggadic Traditions in ‘The Testimony of Truth’ from Nag Hammadi (CG IX, 3) (S129)
Birger A. Pearson, University of California at Santa Barbara

CB VII, 4—The Teaching of Silvanus (S130)
Malcolm L. Peel, Coe College

Computer Research in Near Eastern Languages, Literatures, and Archaeology

2:00 p.m.

The French Suite

Malcolm L. Peel, Coe College, Section Chairman

Richard Whitaker, Central College, Presiding

3:00 p.m.

The French Suite
Saturday, 30 October, Afternoon (Continued)

AAR

Religion and the Social Sciences—(Continued)

The Church as a Social Force (A165)
Richard K. Morton, Jacksonville University

Time, Inc. as a Religious Institution in 1958 (A156)
Matthew Fox, Aquinas Institute of Theology

Academic Study of Religion

Lancaster D

2:30-5:30 p.m.

The Role of Symbol in the Study of Religion (A168)
Thomas Lawson, Western Michigan University

Surface and Depth: The Aesthetik of History of Religions (A169)
Jonathan Z. Smith, Chicago Divinity School

Reflections on the Significance of Religion for an Understanding of Man (A170)
Charles W. Swain, Florida State University

Recess

3:30-3:45 p.m.

Resumed Meeting, Board of Directors, AAR

The Dutch Suite

4:00 p.m.

Harvard Divinity School Alumni Reception

The Grecian Suite

Alte Hellberger (Claremont Alumni) Dinner

The Italian Suite

James E. Alexander, Board of Education/The United Methodist Church, Presiding

SBL

Computer Research in Near Eastern Languages, Literatures and Archaeology—(Continued)

Content Analysis of the Synoptic Gospels (S131)
J. Arthur Baird, The College of Wooster 2:00 p.m.

Computer Assisted Instruction in Biblical Languages (S132)
Larry Keefauver and M. Jack Suggs, Brite Divinity School, Texas Christian University

Power to the People; or Every Man His Own Programmer (S133)
John C. Hurd, Jr., Trinity College, Toronto

Textual Criticism Seminar

The Flemish Suite

2:00 p.m.

Eldon Jay Epp, Case Western Reserve University, Chairman

The International Greek New Testament Project: A Status Report (S134)
Bruce M. Metzger, Princeton Theological Seminary

Two Foci for Text-Critical Study: Quantitative Methods and Automated Procedures (S135)
Eldon Jay Epp, Case Western Reserve University

This paper is intended to prompt discussion of suitable emphases for the re-organized Textual Criticism Seminar.

Codex W in Mark: Text-Critical Methodology and the Caesarean Text (S136)
Larry W. Hurtado, Case Western Reserve University

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome.

5:00 p.m.

6:15 p.m.
Joint Session  
**The Falcon Room**  
8:00 p.m.  
Bruce Metzger, Princeton Theological Seminary, Presiding  
*The Future in the New Testament* (*A171*, *S137*)  
Herbert Braun, Professor of New Testament, University of Mainz  
Respondent: Norman Perrin, University of Chicago  
(*A172*, *S138*)

Joint Session  
**Lancaster D**  
8:00 p.m.  
Charles J. Adams, McGill University, Presiding  
*The Muslim Concept of Evil Viewed Against the Christian Concept* (*A173*, *S139*)  
Gustave E. von Grunebaum, Director, Center for Near Eastern Studies, University of California, Los Angeles  
Respondent: Wilfred Cantwell Smith, Harvard University (*A174*, *S140*)

Joint Session  
**The Condor Room**  
8:00 p.m.  
Walter Harrelson, Vanderbilt University, Presiding  
"Religion and the Humanizing of Man" Address on the Theme of the 1972 Congress (*A175*, *S141*)  
Thomas F. O'Dea, University of California, Santa Barbara  
Respondent: Stanley Hauerwas, University of Notre Dame (*A176*, *S142*)

Smokers Following Joint Sessions  
**The Falcon Room**  
**The Condor Room**  
**Lancaster D**  
9:30 p.m.  
(Snacks and Drinks)
Sunday, 31 October, Morning

Registration
Terrace Level
9:00 a.m.-12 Noon

Mass and Coffee Meeting for Roman Catholic Professors
The French Suite
8:00 a.m.
Michael Novak, State University of New York at Old Westbury, Host

Presbyterian Professors Coffee Meeting
The English Suite
8:00 a.m.
Harold H. Viehman, Department of Higher Education, United Presbyterian Church USA, Presiding

Lutheran Professors Breakfast
The Spanish Suite
8:00 a.m.
Robert H. Smith, Concordia Seminary, Presiding

Baptist Professors Coffee Meeting
The Flemish Suite
8:00 a.m.
Harold L. McManus, Mercer University, Presiding

United Theological Seminary (Dayton, Ohio)
Breakfast for Alumni and Friends
The Grecian Suite
8:00 a.m.
George Frey, Presiding

SPECIAL SESSION
8:45-10:15 a.m.

Panel Discussion
The Italian Suite
8:45 a.m.

Information Retrieval and Bibliography for Scholarship in Religion (A177)
John A. Peltz, Assistant Editor, Index to Religious Periodical Literature, Presiding

Panelists:
Harry M. Buck, Wilson College
Robert Kleinhans, St. Xavier College
Ronald E. Diener, Boston Theological Institute
Stella Keenan, National Federation of Science Abstracting and Indexing Services
Sunday, 31 October, Morning (Continued)

AAR

Art, Literature and Religion I 10:15 a.m.-12:15 p.m.

The Tudor

Clayton L. McNearney, College of the Holy Cross, Presiding

Time and Imagination in Blake’s Vision (A178)
Richard L. Grimes, Lawrence University

Strategy of Evocation in Kafka’s The Metamorphosis (A179)
Janet V. Gunn, North Park College

Theology of Death in the Stories of Elie Wiesel (A180)
Thomas Idinopulos, Miami University

Art, Literature and Religion II 10:15 a.m.-12:15 p.m.

The English Suite

J. Daniel Brown, Catawba College, Presiding

The Hsi-Yu Chi as a Religious Epic (A181)
Anthony C. Yu, University of Chicago

Naming the Dawn: Religious Experience in Huckleberry Finn (A182)
Frank Scaffeta, Jr., West Virginia University

John S. Reist, Jr., North Central College

Asian Religions 10:15 a.m.-12:15 p.m.

The Condor Room

Robert McDermott, Baruch College, Presiding

Theme: Socio-political Developments in the Hindu Tradition

Bhagavad Gita in Bengal: Desacralization of Polity (A184)
Joseph T. O’Connell, St. Michael’s College, University of Toronto

The Ezhavas of Kerala and Their Historic Struggle for Acceptance in the Hindu Society (A185)
Cyriac K. Pullapilly, Saint Mary’s College, Notre Dame

Tagore’s Concept of Religious Man (A186)
William Cenkner, The Catholic University of America

An Indian Paideia: Sri Aurobindo’s Legacy (A187)
Robert McDermott, Baruch College, City University of New York

SBL

Form Criticism (Hebrew Scriptures) The Essex

John H. Hayes, Trinity University, Chairman

Form-Critical Analysis and Strophic Structure in Some Parts of the Poem of Job (S143)
Samuel Terrien, Union Theological Seminary

The Structure of the Pre-patriarchal History (S144)
W. Malcolm Clark, Princeton Theological Seminary

The Function of Comprehensive Anticipatory Redactional Joints in 1 Samuel 16-18 (S145)
John T. Willis, Abilene Christian College

Recess 10:30-10:45 a.m.

Confessional Formulae of the Exilic Period in the Pentateuch (S146)
John Van Seters, University of Toronto

Apocalyptic: Its Definition and Relation to Wisdom (S147)
John G. Gammie, University of Tulsa

National Association of Professors of Hebrew Lancaster C

Emanuel Green, President, NAPH, Hofstra University, Presiding

Seminary Hebrew: How Much, How, and Why? (S148)
Leona G. Running, Andrews University

Modern Hebrew: The Ulpan Method—A System and Its Goals (S149)
Livia E. Bitton, Herbert H. Lehman College of CUNY

Integrated Hebrew: The Multimedia Program (S150)
The Center of Curriculum Development, Philadelphia

Discussion 10:00 a.m.

Recess 10:30-10:45 a.m.

Some Aspects of Transformational-Generative Grammar Applied to Hebrew (S151)
Trude Weiss-Rosmarin, Institute of Hebrew Studies, New York

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AAR

Ethics

10:15 a.m.-12:15 p.m.

Lancaster B

T. J. Bachmeyer, St. Francis Seminary, Presiding

The Contemporary Experience of Adultery (A189)

Gordon Clanton, Rutgers University

From Peter Drucker to Jacques Ellul: Technology and Utopianism (A189)

Eugene C. Bammel, Occidental College

History of Christianity:

Roman Catholic Studies

10:15 a.m.-12:15 p.m.

The Austrian Suite

Leonard Swidler, Temple University, Presiding

Theme: Modernism Reassessed

The Integralist Reaction in the Modernist Crisis (AAR 1971 Student Prize Essay) (A190)

Joseph A. Grenier, A.A., Theology Department, Fordham University

Baron Von Hugel (A191)

Lawrence F. Barmann, St. Louis University

Philosophy of Religion and Theology

10:15 a.m.-12:15 p.m.

Lancaster D

Gene Reeves, Wilferforce University, Presiding

Theme: The Religious and the Ethical

The Theological Relevance of the Early Tillich (A192)

John J. Carey, Florida State University

The Boundary Between the Ethical and the Religious in Rudolf Otto's Thought (A193)

Jack Boozer, Emory University

'Forms of Life' and Religious Belief (AAR 1971 Student Prize Essay) (A194)

John H. Whittaker, Yale University

SBL

National Association of Professors of Hebrew—

(Continued)

The Status of Hebrew Studies in American Colleges and Universities (S152)

David Rudavsky, New York University

Business Session


Philology (Hebrew Scriptures and Cognate Literatures)

9:00 a.m.

The York

H. Neil Richardson, Boston University, Chairman

The Black Beauty of Song of Songs 1:15 (S153)

Marvin H. Pope, Yale University

Zechariah 9: An Example of the Recapitulation of Archaic Forms in Early Apocalyptic (S154)

Paul D. Hanson, Harvard University

Mediations on the Original Language of the Apocalypse (S155)

W. F. Stinespring, Duke University

Structure of Biblical Books (S156)

10:45 a.m.

Shemaryahu Talmon, Hebrew University and Brandeis University

Fourth Gospel

9:00 a.m.

The Stuart

James T. Burdchaell, President, AAR, Presiding

The Good Shepherd: A Study of John 10:1-18 (S157)

Jacob A. Dyer, Jamaica, New York

Approaches in Source-Redaction Criticism of the Gospel of John (S158)

Howard M. Teeple, Chicago State College

'The Seed of Abraham' John 8:31-59 (Student Prize Winning Essay) (S159)

Bruce Schein, Yale University

Recess

10:30-10:45 a.m.
AAR

Academic Study of Religion 10:15 a.m.-12:15 p.m.
The Falcon Room
Robert Monk, McMurry College, Presiding
Theme: The Use of Short Films in the Teaching of Religion (A195)
Hugh T. Kerr, Princeton Theological Seminary
Business Meeting
Robert A. Spivey, Presiding

Radical Theology Caucus Seminar 10:15 a.m.-5:00 p.m.
The Flemish Suite
William Hamilton, Portland State University, Presiding
Theme: The Religious Revolution (A196)
A special study project, growing out of meetings in Boston and New York (1969 and 1970) of the radical theology caucus. Papers will be pre-circulated, and direct participation in the seminar will be generally restricted to those who attended one or both of the previous meetings. The seminar will also be open to other participants in the AAR meetings who may wish to attend as participant-observers. It is suggested that such participants contact the chairman of the seminar.

SBL

Fourth Gospel—(Continued)
Christian Prophecy and the Sources of the Gospel of John (S160)
Walter C. Hofheinz, McMurry College
The Harlot—Rome or Jerusalem (S161)
J. Massingberd Ford, Notre Dame University

Pauline Studies

Lancaster A
John C. Hurd, Jr., Trinity College, Toronto, Chairman
Epistolary Rejoicing Formulae in Paul and the Papyri (S162)
Robert D. Webber, Bradley University
Incest in the Name of the Lord—1 Cor. 5:4 (S163)
Edgar Krentz, Concordia Seminary, St. Louis
The Tradition History of 1 Corinthians 7:1 (S164)
Graydon F. Snyder, Bethany Theological Seminary

Pseudepigrapha Seminar

The Dutch Suite
Walter Harrelson, Vanderbilt Divinity School, Chairman
Reflections on Present Studies of the Pseudepigrapha (S167)
James H. Charlesworth, Duke University
Questions of Method in Pseudepigrapha Study (S168)
Walter Harrelson, Vanderbilt Divinity School

Recess 10:00-10:15 a.m.
Sunday, 31 October, Morning (Continued)

SBL

Pseudepigrapha Seminar—(Continued)

The Paralipomena Jeremiou: Translation and Critical Comments (S169) 10:15 a.m.
Robert A. Kraft, University of Pennsylvania

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

Gospels Seminar  Club Atlantis

M. Jack Suggs, Brite Divinity School, Chairman

Theme: Method in Dealing with the Problem of Sequence

Matthew 13 and Its Parallels: A Test Case (S170, 171)
William R. Farmer, Perkins School of Theology
Helmut Koester, Harvard Divinity School

Supplementary Tests
Mark 3:20-30 and Its Parallels (S172)
Lamar Cope, Carroll College

Mark 10:17-31 and Its Parallels (S173)
E. P. Sanders, McMaster University

Recess  10:30-10:45 a.m.

Discussion of the Research Objectives of the Seminar  10:45 a.m.

Participation in the Seminar is by invitation upon application to the Chairman. Auditors are entirely welcome. Papers will be distributed to members in advance and will not be read. Auditors may secure copies at the Registration Desk.

National Association of Professors of Hebrew, Luncheon  The Italian Suite

Emanuel Green, President, Presiding

In Honor of Past Presidents
Presentation of Plaques

Committee on Research and Publications, SBL  The Dutch Suite

James M. Robinson, Claremont Graduate School, Chairman
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If God didn’t die in late nineteenth-century America, He received many mortal wounds. The generation to come of age after the publication of Darwin’s *Origin of the Species* really assimilated the new scientific knowledge—and seriously questioned the role of its own churches in the new, industrialized society. The comforting stability of ecclesiastical and secular unity was forever shattered; in the chaos which followed (from 1865 to 1895), senseless hostility dominated American cultural institutions—and most faithfully characterized America’s Gilded Age. The religious and moral revolution of our own time experienced its traumatic birth.
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