THE ANNUAL MEETING
(1973)
CHICAGO Points of Interest

1. Chicago & North Western Station
2. Union Station
3. Grand Central Station
4. LaSalle Street Station
5. Dearborn Station
6. Illinois Central Station
7. Buckingham Fountain
8. Shedd Aquarium
9. Adler Planetarium
10. Soldier Field
11. Chicago Natural History Museum
12. McCormick Place
13. Orchestra Hall
14. Art Institute of Chicago
15. Chicago Public Library
16. Furniture Mart
17. Meigs Field
21. Shubert Theatre
22. Marina City
23. Chicago Civic Center
25. Merchandise Mart
AMERICAN ACADEMY OF RELIGION
SOCIETY OF BIBLICAL LITERATURE

COLLEGE THEOLOGY SOCIETY (CHICAGO REGION)

AMERICAN ORIENTAL SOCIETY (MIDDLE WEST BRANCH)

8-11 NOVEMBER, 1973

THE PALMER HOUSE, CHICAGO, ILLINOIS 60690
THE PALMER HOUSE
State and Monroe Streets
Chicago, Illinois 60690
(312 - 726 - 7500)
GENERAL INFORMATION

Meeting Rooms

Meeting rooms for each session on the Program are designated with a prefix indicating the floor of the hotel. Note that the prefix C is used for the Club Floor, which is accessible only from the Fourth Floor.

Exhibits

Exhibits are located in the Upper Exhibition Hall, immediately adjacent to the Registration Area. Exhibits will be open during the following hours:

- Thursday, 8 November - 10:00 a.m. - 8:00 p.m.
- Friday, 9 November - 10:00 a.m. - 5:00 p.m.
- Saturday, 10 November - 10:00 a.m. - 4:00 p.m.

Publications of the AAR and the SBL will be available both in the Exhibition Hall and at a special booth in the Registration Area.

TOIL/Placement

An office for placement notices and information regarding TOIL (Teaching Opportunities Information Listing) will be open throughout the meetings. Participants are invited to drop in at their convenience. The location is Room 3-1.

Institutions with positions open and candidates seeking positions are encouraged to correspond with the Executive Director of the AAR, Robert A. Spivey, Florida State University, or with the Executive Office of the CSR prior to the Annual Meeting. The AAR will provide special staff persons at the TOIL office on Friday, 9 November, and lists both of candidates seeking positions and of institutions wishing to interview candidates will be available there.

Attention is drawn to a special session on Thursday, 8 November, at 2:00 p.m. in Room 4-Red Lacquer on The Employment Situation in the Field of Religion: Possibilities and Procedures.

ACLS

A representative from the American Council of Learned Societies will be on hand during the meetings to answer inquiries regarding the various grant programs of the ACLS. Participants are invited to consult him. The office will be in Room 3-2.

Message Center

Through the courtesy of the Illinois Bell Telephone Company a Message Center is available in the Registration Area for the convenience of all participants at the Annual Meeting. The Annual Meeting number is (312) 922-0070. This is a direct line not connected with the hotel switchboard; it should be used if participants wish to be contacted from their home or office. The Message Center will be staffed from 8:00 a.m. to 5:00 p.m. daily during the meetings. Participants are urged to consult the Message Center frequently.

Identification

The official Annual Meeting Badge is used for admittance to the Reception, the Exhibit Area, and all sessions of the Annual Meeting. Participants are requested to wear the Badge throughout the Meeting.

Abstracts

Papers on the AAR and SBL Program are numbered in series with the prefix A or S. Abstracts of papers read in Section Meetings may be found in the AAR or SBL Books of Abstracts. Each registrant will receive a copy of the Book of Abstracts of the Society to which he or she belongs. Additional copies of the books will be on sale at the AAR/SBL Publications booths.

Seminars

Membership in Seminars and similar groups is by invitation upon application to the Chairperson. Auditors are entirely welcome at all sessions.
The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion, monographs in the Studies in Religion Series, and the Dissertation Series. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.
DISCIPLINE SECTIONS

ARTS, LITERATURE AND RELIGION
  Giles Gunn
  University of Chicago

ASIAN RELIGIONS/HISTORY OF RELIGION
  Frank Reynolds
  University of Chicago

BIBLICAL LITERATURE
  Wayne Meeks
  Yale University

ETHICS
  Ronald A. Delattre
  University of Minnesota

HISTORY OF CHRISTIANITY
  Franklin Littell
  Temple University

HISTORY OF JUDAISM
  Eric Meyers
  Duke University

PHILOSOPHY OF RELIGION AND THEOLOGY
  David Griffin
  University of Dayton

RELIGION AND THE SOCIAL SCIENCES
  Henry B. Clark
  Duke University

ACADEMIC STUDY OF RELIGION
  Anne Carr
  Mundelein College

WORKING GROUPS

WOMEN AND RELIGION
  Judith Plaskow Goldenberg, Harvard Divinity School
  Joan Arnold Romero, United Theological Seminary

19th CENTURY THEOLOGY
  Claude Welch
  Graduate Theological Union

RELIGION OF THE AMERICAN INDIAN
  Joseph Epes Brown
  University of Montana

MYTH SEMINAR
  Lee W. Gibbs, Cleveland State University
  W. Taylor Stevenson, Marquette University

AMERICAN RELIGION
  Edwin S. Gaustad
  University of California at Riverside

PSYCHO-SOCIAL INTERPRETATIONS IN THEOLOGY
  Tom F. Driver, Union Theological Seminary
  Clifford Green, Goucher College
  Roger A. Johnson, Wellesley College

PRESIDENTS OF REGIONAL SECTIONS OF THE ACADEMY

EASTERN INTERNATIONAL REGION
  Lawrence Toombs
  Waterloo Lutheran University

EASTERN METROPOLITAN REGION
  Howard Kee
  Bryn Mawr College

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  Robert Willis
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  Howard E. Hunter
  Tufts University

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  Charles M. Spring
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SOUTHEASTERN REGION
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  Duke University

SOUTHWESTERN REGION
  Jean Miller
  Southern Methodist University

WESTERN REGION
  Kenan B. Osborne, O.F.M.
  Franciscan School of Theology

National Office at Florida State University
Tallahassee, Florida 32306
The Society of Biblical Literature

Objects of the Society

- To stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum.
- To support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Society Sponsors:

- Regional Annual Meetings
- A National Annual Meeting
- Journal of Biblical Literature
- Monograph Series
- Dissertation Series
- Texts and Translations
- Sources for Biblical Study
- Various Other Publications

Constituent Member of the American Council of Learned Societies

Constituent Member of the Council on the Study of Religion

Harvard Divinity School
Cambridge, Massachusetts 02138

Officers for 1973

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International Organization for Masoretic Studies
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Form Criticism (Hebrew Scriptures)
John H. Hayes

Hebrew Scriptures and Cognate Literatures
David Noel Freedman

Old Testament Theology
Norman C. Habel

Israelite History
Patrick D. Miller, Jr.

Worship/Cult in Ancient Israel
Baruch A. Levine, Jacob Milgrom

Archaeology
H. Neil Richardson

Early Rabbinic Studies
Henry A. Fischel

Graeco-Roman Religion
A. Thomas Kraabel

Synoptic Gospels
Paul J. Achtemeier

Fourth Gospel
Robert Kysar

Pauline Studies
John C. Hurd, Jr.

Nag Hammadi
Birger A. Pearson

Art and the Bible
Joseph Gutmann

Biblical Criticism and Literary Criticism
David Robertson

The Bible and the Humanities
David L. Dungan

Linguistics
Lane C. McGaughey

SEMINAR CHAIRMEN
Form Criticism (Hebrew Scriptures) Seminar
Rolf P. Knierim

Pseudepigrapha Group
Walter J. Harrelson

Seminar on Midrash
Lou H. Silberman

Textual Criticism Seminar
Eldon J. Epp

Seminar on Early Christian Prophecy
M. Eugene Boring

Seminar on Parables
John Dominic Crossan

Task Group on John
Robert T. Fortna

Task Group on Gospel as Genre
Helmut Koester

Task Group on the Sequence of the Gospels
William A. Beardslee

Seminar on Paul
Nils A. Dahl

Linguistics Seminar
H. A. Gleason, Jr.

Nag Hammadi Seminar
George MacRae
The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada. Of the professional societies, CTS members teach more students for more courses and have more out-of-classroom contacts.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests while being genuinely intellectual in content; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical. It has a pastoral concern in relating faith to life, and in purifying and deepening the life of faith.

Membership in the College Theology Society is open to those who teach religious thought in college or on postcollegiate faculties, who have been awarded their first graduate degree in the field of religious studies.

Associate membership in the College Theology Society is open to those who are engaged in university studies in pursuit of degrees in theology and to those who are engaged in college teaching in the field but have not had the opportunity to do the appropriate graduate study.

Annual dues are $15.00

Regional Officers
Chairman - Leon Mertensotto, CSC
           University of Notre Dame
Secretary - Sr. Mary Irene Deger, OSF
           Milwaukee
Consultors - Ernest Collamati
             Edmund J. Fitzpatrick
             Robert Kleinhans

The American Oriental Society was founded in 1842 for the promotion of research and publication in Oriental languages, literatures, history and art. Its field embraces the entire Orient from the Mediterranean to the Pacific.

According to the constitution, the purposes of the society shall be:
- to promote studies of the civilizations and languages of Asia, Northern Africa, and the Pacific islands, such studies being hereinafter referred to as ‘oriental studies.’
- to hear and discuss communications of scholarly interest and to promote in such other ways as may be practicable the exchange of information within the field of oriental studies.
- to publish at regular intervals a journal of oriental studies and to publish occasionally memoirs, translations and reference works in that field.
- to collect and maintain a library of oriental studies for the use of members of the Society and other accredited scholars.

Officers - Middle West Branch, 1972-73
President - Jacob Lassner, Wayne State University
Vice-President - Michael B. Rowton, The Oriental Institute
Secretary-Treasurer - Ronald A. Veenker, Western Kentucky University
Executive Committee: John A. Brinkman, The Oriental Institute

George E. Mendenhall, The University of Michigan
Wednesday, 7 November

AAR/R & P Committee - AAR President's Suite 9:00 a.m.
AAR/Editorial Boards - AAR President's Suite 2:00 p.m.
SBL/R & P and Centennial Committees - SBL President's Suite 2:00 p.m. - 5:00 p.m.
SBL/Executive Committee - SBL President's Suite 7:30 p.m.
AAR/Executive Committee - AAR President's Suite 8:00 p.m.

Thursday, 8 November

Registration - West Lounge - 4th Floor 10:00 a.m. - 8:00 p.m.
Exhibits - Upper Exhibition Hall 10:00 a.m. - 8:00 p.m.
AAR/Board of Directors - 3-Crystal 9:00 a.m. - 12:00 noon
SBL/Council Meeting - 6-B 9:00 a.m. - 12:00 noon
AAR/Board Luncheon - AAR President's Suite 12:15 p.m.
SBL/Council Luncheon - SBL President's Suite 12:15 p.m.
AAR/CSR Special Session - 4-Red Lacquer 2:00 p.m. - 5:00 p.m.
AAR/Section and Seminar Meetings 2:00 p.m. - 5:00 p.m.
Academic Study of Religion - C-14
American Religion Group - 3-11
Art, Literature and Religion - C-17
Asian Religions-History of Religion - C-18 and 3-8
Ethics - 3-9
History of Christianity - 6-H
Pauline Studies - 6-Adams
Philosophy of Religion and Theology - C-16 and 3-4
Social Sciences - 3-5
Women and Religion - 3-Crystal and 3-Wabash

SBL/Section and Seminar Meetings 2:00 p.m. - 5:15 p.m.
Archaeology - 6-A
Bible and Humanities - 6-Monroe

Friday, 9 November

Vanderbilt - Oberlin Breakfast - 6-A 7:45 a.m.
Baptist Professors' Breakfast - 6-B 8:00 a.m.
Registration - West Lounge - 4th Floor 9:00 a.m. - 8:00 p.m.
Exhibits - Upper Exhibition Hall 10:00 a.m. - 5:00 p.m.
AAR/Plenary Sessions
Turner - 6-Adams
McGill - 4-Red Lacquer
SBL/Presidential Address - 4-Grand Ballroom 9:00 a.m. - 10:00 a.m.
AAR/Section and Seminar Meetings 10:30 a.m. - 12:00 noon
Academic Study of Religion - C-14
American Religion Group - 3-7
Art, Literature and Religion - C-17
Asian Religions-History of Religion - C-18 and 3-8
Biblical Literature Group - 6-H
History of Christianity - 4-State Ballroom and 3-Wabash
Philosophy of Religion and Theology - C-16
Religion and Ecology Consultation - 3-6
Religion of the American Indian Group - 3-4
Social Sciences - 3-5
Women and Religion - 3-Crystal
Friday, 9 November (Continued)

AAR/Section and Seminar Meetings 10:30 a.m. - 12:00 noon
- Biblical Literature Group – 6-H
- Consultation on Ugaritic – 6-A
- Graeco-Roman Religion – 6-Adams
- Nag Hammadi – 7-775
- Seminar on Parables – 6-F
- Targumic Studies – 7-733
- Task Group on Gospel Sequence – 6-B
- Task Group on John – 6-Monroe
- Task Group on Wisdom – 6-D

SBL/Section and Seminar Meetings 10:30 a.m. - 12:00 noon
- Institute for Antiquity and Christianity Luncheon – 3-9
- AAR/President’s Address – 4-Grand Ballroom
- AAR/Breakfast Sessions – 4-Red Lacquer
- AAR/Section and Seminar Meetings 2:00 p.m. - 5:15 p.m.
- Art and the Bible – 6-Monroe
- Bible and Humanities – 6-A
- Form Criticism Task Groups:
  - Methodology – 6-C
  - Narratives – 6-D
  - Poetry – 7-785
  - Prophecy – 7-775
- Hebrew Scriptures – 6-F
- Pseudepigrapha Group – 7-779
- Seminar on Paul – 6-B
- Synoptic Gospels – 6-Adams
- Worship/Cult – 7-786

SBL/Editorial Boards Luncheon – 3-11 12:15 p.m.

AAR/Section and Seminar Meetings 3:00 p.m. - 6:00 p.m.
- Academic Study of Religion – C-14
- Art and the Bible – 6-Monroe
- Art, Literature and Religion – C-17
- Asian Religions-History of Religion – C-18
- Ethics – 3-9
- History of Christianity – 3-Wabash
- History of Judaism – 3-8
- 19th Century Theology Group – 3-11
- Philosophy of Religion and Theology – C-16 and 3-4

Psycho-Social Interpretations Group – 3-7
- Seminar on Myth – 6-H
- Social Sciences – 3-5
- Women and Religion – 3-Crystal

SBL/Conference of Secretaries –
- Meeting of the Corporation ATR – 3-6 5:30 p.m. - 7:00 p.m.
- Alte Hellberger Reception – 6-E 5:30 p.m.
- Graduate Theological Union Reception –
  GTU Suite 5:30 p.m.
- Harvard Divinity School Reception –
  HDS Suite 5:30 p.m.

AAR/Section and Seminar Meetings 10:30 a.m. - 12:00 noon
- 3-11
- Asian Religions-History of Religion – C-16 and 3-18
- Ethics – 3-9
- History of Christianity – 3-Wabash
- Philosophy of Religion and Theology – C-18
- Religion of the American Indian Group – 3-4
- Social Sciences – 3-5
- Women and Religion – 3-Crystal

Saturday, 10 November

AAR/Section and Seminar Meetings 10:30 a.m. - 12:00 noon
- Art, Literature and Religion – C-17
- Asian Religions-History of Religion – C-16 and 3-18
- Ethics – 3-9
- History of Christianity – 3-Wabash
- Philosophy of Religion and Theology – C-18
- Religion of the American Indian Group – 3-4
- Social Sciences – 3-5
- Women and Religion – 3-Crystal
Saturday, 10 November (Continued)

SBL/Section and Seminar
- Meetings 10:30 a.m. - 12:00 noon
  Consultation on Epistolography - 6-F
  Graeco-Roman Religion - 7-733
  Israelite History - 6-B
  Literary Criticism - 6-Monroe
  Nag Hammadi - 6-H
  Pseudepigrapha Group - 7-779
  Seminar on Parables - 6-A
  Task Group on John - C-14
  ASOR Luncheon - 6-Adams 12:15 p.m.
  AAR/Women's Caucus - 3-Crystal 1:00 p.m.
AAR/Section and Seminar
- Meetings 2:00 p.m. - 5:00 p.m.
  Academic Study of Religion - C-14
  Art, Literature and Religion - C-17
  Asian Religions-History of Religion - C-18
  Ethics - 3-9
  History of Christianity - 3-Wabash
  19th Century Theology Group - 3-4
  Philosophy of Religion and Theology - C-16
  Social Sciences - 3-5
  Women and Religion - 3-Crystal
CTS/Chicago Region - 3-11 2:00 p.m. - 5:00 p.m.
SBL/Section and Seminar
- Meetings 2:00 p.m. - 5:15 p.m.
  ASOR - 6-Monroe
  IOSCS - 3-8
  Linguistics - 7-779
  Literary Criticism - 6-A
  Nag Hammadi - 7-786
  OT Theology - 6-B
  Seminar on Paul - 6-F
  Seminar on Prophecy - 7-733
  Synoptic Gospels - 4-State Ballroom
  Task Group on Gospel as Genre - 6-H
  Task Group on Mark - 7-775
  Textual Criticism Seminar - 6-G
AAR/Annual Business Meeting - 4-Red Lacquer 5:00 p.m.
SBL/Program Committee - SBL President's Suite 5:15 p.m.
ASOR Corporation Meeting - 6-G 5:30 p.m.
Duke University Alumni Reception - Duke University Suite 5:30 p.m.
AAR/SBL/Plenary Sessions:
  Bornkamm - 6-Monroe
  Riceour - 4-Grand Ballroom
  AAR/Plenary Sessions
  Berger - 6-Adams
  Booth - 4-Red Lacquer
  AAR/Regional Officers - AAR President's Suite 10:00 p.m.

Sunday, 11 November

SBL/Pseudepigrapha Breakfast - 6-A 7:45 a.m.
Registration - West Lounge - 4th Floor 9:00 a.m. - 12:00 noon
SBL/Plenary Session: Women and NT - 4-Red Lacquer 9:00 a.m. - 10:00 a.m.
AAR/Plenary Session:
  Marty - 4-Grand Ballroom 9:00 a.m. - 10:00 a.m.
SBL/Plenary Session:
  Epp - 6-Adams 9:00 a.m. - 10:00 a.m.
AAR/Section and Seminar
- Meetings 10:30 a.m. - 12:00 noon
  Academic Study of Religion - C-14 and 4-Red Lacquer
  Art, Literature and Religion - C-17
  Asian Religions-History of Religion - C-16 and C-18
  Ethics - 3-9
  History of Christianity - 3-Wabash and 3-4
  Pauline Studies - 6-Monroe
  Philosophy of Religion and Theology - C-18
  Social Sciences - 3-5
  Women and Religion - 3-Crystal
SBL/Section and Seminar
- Meetings 10:30 a.m. - 12:00 noon
  Acts - 6-A
  Consultation on American Biblical Tradition - 6-F
  Consultation on Targums - 6-G
  Form Criticism Seminar - 6-H
  Graeco-Roman Religion - 6-Adams
  Literary Criticism - 6-B
  Pauline Studies - 6-Monroe
AAR/Program Committee - 3-11 2:00 p.m. - 7:00 p.m.
PALMER HOUSE MEETING FACILITIES

SIXTH FLOOR

CLUB FLOOR
PROGRAM

WEDNESDAY, 7 NOVEMBER

**AAR/Research and Publications Committee** 9:00  
AAR President’s Suite

**AAR/Editorial Boards - JAAR and AAR Studies in Religion** 2:00  
AAR President’s Suite
Ray L. Hart, University of Montana,  
Stephen D. Crites, Wesleyan University, Editors

**AAR/Executive Committee** 8:00  
AAR President’s Suite  
Charles Long, University of Chicago, Presiding

**SBL/Committee on Research and Publications and Centennial Committee** 2:00 - 5:00  
SBL President’s Suite  
Harry M. Orlinsky, Hebrew Union College - Jewish Institute of Religion, New York  
Herbert G. May, Oberlin College, Chairmen

**SBL/Executive Committee** 7:30  
SBL President’s Suite  
Norman Perrin, University of Chicago, President

THURSDAY, 8 NOVEMBER, MORNING

**REGISTRATION** 10:00 - 8:00  
West Lounge - 4th Floor

**EXHIBITS** 10:00 - 8:00  
Upper Exhibition Hall

**AAR/Board of Directors** 9:00 - 12:00  
3-Crystal  
Charles Long, University of Chicago, President

**AAR/Board of Directors Luncheon** 12:15  
AAR President’s Suite

**SBL/Council Meeting** 9:00 - 12:00  
6-B  
Norman Perrin, University of Chicago, President

**SBL/Council Luncheon** 12:15  
SBL President’s Suite
AAR/CSR Special Session

2:00 - 5:00

4 - Red Lacquer

Claude Welch, Graduate Theological Union, Presiding

Theme: The Employment Situation in the Field of Religion: Possibilities and Procedures

Carol Christ, Columbia University (A 1)
James Gustafson, University of Chicago (A 2)
Francis J. Buckley, S.J., University of San Francisco (A 3)
Norman E. Wagner, Council on the Study of Religion (A 4)

AAR/Art, Literature and Religion

2:00 - 5:00

C-17

Preston M. Browning, University of Illinois Chicago Circle, Presiding

Theme: Politics, Religion and the Culture of Post-Modernism

Ad Maiorem Gloriam Castalae: Herman Hesse and the Greek Gods and Goddesses (A 5)
David L. Miller, Syracuse University 2:00

Brecht's Galileo and the Openness of History (A 6)
Edward M. Berckman, Oklahoma State University 2:30

The Original Sin Is Innocence: Reinhold Niebuhr and Other Barth (A 7)
Peter W. Williams, Miami University 3:00

Discussion 3:30

Tripping in America: Transpersonal Experience and the New Religious Consciousness (A 8)
Frank Scafella, West Virginia University 3:45

Ethical Affirmation in Black Humor (A 9)
Norman Reed Cary, Wright State University 4:15

Discussion 4:45

SBL/Form Criticism (Hebrew Scriptures)

2:00 - 4:45

6-F

John H. Hayes, Emory University, Chairman

Did the Succession Narrative Originate as Anti-Dynastic Polemic? (S 1)
Wolfgang M. W. Roth, Garrett Theological Seminary 2:00

A Royal Instruction in Job (S 2)
Glendon E. Bryce, Princeton Theological Seminary 2:30

Ethics in a Cultic Setting (S 3)
John T. Willis, Abilene Christian College 3:00

Recess 3:30 - 3:45

Form Criticism of the Mari “Prophetic” Texts (S 4)
Stanley D. Walters, Central Michigan University 3:45

The Neo-Assyrian Prophetic Oracles: A Form-Critical Survey (S 5)
Herbert B. Huffmon, Drew University 4:15
THURSDAY, 8 NOVEMBER, AFTERNOON (Continued)

AAR/Asian Religions - History of Religion  2:00 - 5:00
C-18

Laurence Thompson, University of Southern California, Presiding
Theme: Religious Encounters with Dying and Death: Japan and China
Practicing Dying: The Samurai-Zen Death Techniques of Suzuki Shosan (A 10)
Winston King, Vanderbilt University  2:00
Discussion  2:40
Rituals of Dying and Death in a Chinese Context (A 11)
Paul Martinson, Luther Theological Seminary  3:00
The Tao Ch'ang of the Taoist Chiao Rite (A 12)
(a presentation with slides)
Jeffrey Meyer, University of Chicago  3:40
Discussion  4:30

Charles Adams, McGill University, Presiding
Theme: Workshop on Islamic Studies and the History of Religions
Position Papers (A 19, 20, 21):
Wilfred Cantwell Smith, Dalhousie University
Harry Partin, Duke University
Charles Adams, McGill University  2:00

AAR/SBL/Pauline Studies  2:00 - 5:15
6-Adams

John C. Hurd, Jr., Trinity College, Toronto, Chairman
The Jerusalem Conference of Acts 15 and Galatians 2 in the Light of Modern Scholarship (A 13, S 6)
Caroline Becker and George Whipple, Ohio Northern University  2:00
The theios-aner Party in Corinth? (A 14, S 7)
Theodore J. Weeden, Colgate Rochester Divinity School  2:30
Paul's Opponents at Philippi (A 15, S 8)
Joseph B. Tyson, Southern Methodist University  3:00
Recess  3:30 - 3:45
Mythical Structures in Conflict: Elements of a Structural Exegesis of Galatians (A 16, S 9)
Daniel Patte, Vanderbilt University  3:45
Christology of Colossians: History and Prolegomena (A 17, S 10)
Fred O. Francis, Chapman College  4:15
Ephesians 1:22-23: A Reinterpretation (A 18, S 11)
George Howard, University of Georgia  4:45

SBL/International Organization for Masoretic Studies  2:00 - 5:15
3-6

Harry M. Orlinsky, Hebrew Union College - Jewish Institute of Religion, New York, Chairman
Masoretes, Rabbis, and Karaites: A Comparison of Biblical Interpretations (S 12)
Fred N. Reiner, Hebrew Union College - Jewish Institute of Religion, Cincinnati  2:00
AAR/Ethics 2:00 - 4:00

3-9

Ronald Green, Dartmouth College, Presiding
Theme: Pirke Aboth as a Text for Jewish Ethics
A working seminar for scholars and teachers of religious ethics who are non-specialists in this text and tradition. Panelists will assist our inquiry rather than read papers. The tractate Aboth is available in a paperback entitled The Living Talmud: The Wisdom of the Fathers (NY: Mentor, 95 cents). Those who intend to participate should bring a copy to work with.

Panelists (A 22, 23):
Irving Greenberg, City College of New York
Sid Leiman, Yale University

AAR/History of Christianity 2:00 - 5:00

6-H

F. Ernest Stoeffler, Temple University, Presiding
Theme: Free Church Studies: Pietism
The Impact of Pietism Upon the Mennonites in Early American Christianity (A 24)
Martin H. Schrag, Messiah College 2:00

Respondent (A 25):
C. Norman Kraus, Goshen College

Wiedergeburt as the Central Theme in Pietism (A 26)
Manfred W. Kohl, Middleboro, Massachusetts 3:30

Respondent (A 27):
Richard Loveless, Gordon-Conwell Theological Seminary

SBL/IOJS (Continued)
The Severus Scroll and 1QI? (S 13)
Jonathan P. Siegel, University of Texas at Austin 2:30

(Title to be announced) (S 14)
S. Z. Leiman, Yale University 3:00

Recess 3:30 - 3:45

Masoreten des Westens II, MS M, and Other Palestinian MSS with Deficient Accentuation (S 15)
E. John Revell, Victoria College, Toronto 3:45

Penultimate Stress in Tiberian Vocalization (S 16)
Aron Dotan, Tel-Aviv University 4:15

Business Meeting 4:45

SBL/Graeco-Roman Religion 2:00 - 4:45

6-B

A. Thomas Kraabel, University of Minnesota, Chairman
The Noble Savage and the Cult of Heracles (S 17)
Glenn F. Chesnut, Jr., Indiana University at South Bend 2:00

The Demigod Motif in Antiquity, Considered within the Context of the Typology, Eternals and Immortals (S 18)
Charles H. Talbert, Wake Forest University 2:30

The Perfumed Goddess (S 19)
Saul Levin, State University of New York at Binghampton 3:00

Recess 3:30 - 3:45

Equal Time for the Romans (S 20)
Glanville Downey, Indiana University 3:45

Encratism in Mesopotamia (S 21)
O. C. Edwards, Jr., Nashotah House 4:15
THURSDAY, 8 NOVEMBER, AFTERNOON (Continued)

AAR/Philosophy of Religion and Theology  2:00 - 5:00

C-16

Mark C. Taylor, Williams College, Presiding

Theme: Ecology and American Theology

Nature and Historicization (A 28)

Hiroshi Obayashi, Douglass College, Rutgers University  2:00

The Roots of the Ecological Crisis: A Theologian’s Response (A 29)

Robert H. King, DePauw University  2:45

Discussion: Theology and the Concept of Nature (A 30, 31)

Gordon D. Kaufman, Harvard Divinity School

John B. Cobb, Jr., School of Theology at Claremont  3:30


3-4

L. Hughes Cox, Centenary College of Louisiana, Presiding

Theme: Levels of Meaning

The Many Levels of Meaning and Truth in Religion (A 32)

Peter Slater, Carleton University  2:00

Imagination and the Increasing Reality in Jonathan Edwards (A 33)

Sang H. Lee, Hope College  2:45

SBL/Archaeology  2:00 - 5:15

6-A

H. Neil Richardson, Boston University, Chairman

The Historical Geography of the Mari Empire and the Hyksos Problem (S 22)

George E. Mendenhall, University of Michigan  2:00

The Problem of the Age of Shaft Tombs (S 23)

Walter E. Rast, Valparaiso University  2:30

Ancient Agriculture in the Judean Wilderness: The Buqeh (S 24)

Lawrence E. Stager, Oriental Institute, University of Chicago  3:00

Recess  3:30 - 3:45

Questions Raised by New Synagogue Excavations (S 25)

Dean L. Moe, Harvard University  3:45

Synchronizations between Stratigraphy and History at Caesarea Maritima (S 26)

Lawrence E. Toombs, Waterloo Lutheran University  4:15

Discussion of the aims of the new Section

H. Neil Richardson, Boston University  4:45

SBL/The Bible and the Humanities  2:00 - 4:45

6-Monroe

David L. Dungan, University of Tennessee at Knoxville, Chairman

Teaching Old and New Testament Introduction with a Computer (S 27)

Bruce W. Jones, Mills College  2:00
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<th>Time</th>
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<td>2:00</td>
<td><strong>AAR/Social Sciences</strong></td>
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<td>Henry Clark, Duke University, Presiding</td>
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<td>Theme: <em>Notable Contemporaries</em></td>
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<td><em>Claude Levi-Strauss and the Problem of Reductionism</em> (A 34)</td>
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<td>Ivan Stenski, Connecticut College</td>
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<td><em>Religious Studies and General Systems Theory:</em></td>
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<td>The Legacy of Ludwig von Bertalanffy (A 35)</td>
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<td>Robert L. Moore, University of Chicago</td>
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<td><em>B. F. Skinner on Cultural Design</em> (A 36)</td>
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<td>J. E. Barnhart, North Texas State</td>
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<td><em>Erik H. Erickson's Psychology of Religion</em> (A 37)</td>
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<td>Nicholas Piediscalzi, Wright State University</td>
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<td>Thor Hall, University of Tennessee at Chattanooga, Presiding</td>
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<td>Theme: <em>The Introductory Religion Course</em></td>
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<td><em>Religion and Contemporary Culture</em> (A 38)</td>
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<td>Gordon Clanton, Rutgers University</td>
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<td><em>Team Teaching with Media in the Introductory Religion Course</em> (A 39)</td>
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<td>Robert C. Monk, McMurry College</td>
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<td><em>Lower Division Judaica: Problems and Solutions</em> (A 40)</td>
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<td>Zev Garber, Los Angeles Valley College</td>
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<td><em>Introductory Religion Course: Christian Thought and . . . &quot;</em> (A 41)</td>
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<td>R. Wayne Perkins, University of Evansville</td>
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<td><em>Crisis and Tradition: An Introduction to the Religious History of Ancient Israel and Early Judaism</em> (S 28)</td>
<td>W. Lee Humphreys, University of Tennessee at Knoxville</td>
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<td><em>The Hebrew Bible and Humanistic Research:</em></td>
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<td>The Albright Tradition (S 29)</td>
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<td>Eric M. Meyers, Duke University</td>
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<td><strong>SBL/Form Criticism: Task Group on Law</strong></td>
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<td>Ronald M. Hals, Lutheran Theological Seminary, Chairman</td>
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<td><em>Is There a Genre &quot;Preached Law&quot;?</em> (S 32)</td>
<td>Ronald M. Hals, Capital University</td>
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<td><em>The Problem of Legal Genres</em> (S 33)</td>
<td>Rolf P. Knierim, School of Theology at Claremont</td>
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AAR/Academic Study of Religion (Continued)

Bildungsromane and the Pedagogy of Comparative Religion (A 42)
John A. Miles, Loyola University of Chicago 4:00

Basic Issues in Contemporary Faith: The Use of the Arts (A 43)
Philip W. Ott, University of Evansville 4:30

AAR/Women and Religion 2:00 - 5:00
3-Crystal and 3-Wabash
Patricia Budd Kepler, Harvard Divinity School and Joan Arnold Romero, United Theological Seminary, Presiding
Theme: Religion, Liberation, and the Politics of Oppression
The purpose of this particular session is to provide an opportunity for theological reflection out of our own experience within a group context.

The session will therefore take the form of two brief presentations to be followed by small group discussion of the concrete issues that arise out of the general theme of religion and various forms of oppression - political oppression, sexual oppression, oppression in work, in the family, etc. Following the small group discussions, there will be an opportunity for the groups to report to the larger group.

The Liberation of God (A 44)
Patricia Budd Kepler, Harvard Divinity School

SBL/Pseudepigrapha Group 2:00 - 5:15
7-779
Walter J. Harrelson, Vanderbilt Divinity School, Chairman
John Strugnell, Harvard University, and George W. E. Nickelsburg, Jr., University of Iowa, Presiding
Symposium: The Testament of Moses and Related Materials
Interpreting Israel’s History: The Testament of Moses as a Rewriting of Deuteronomy 31-34 (S 35)
Daniel J. Harrington, Weston College

The Assumption of Moses as a Testament (S 36)
Anitra Bingham Kolenkow, Del Mar, California

The Testament of Moses - Apocalyptic? (S 37)
Paul D. Hanson, Harvard University

The Date and Provenance of the Testament of Moses (S 38)
John J. Collins, Saint Mary of the Lake Seminary

The Testament of Moses: Its Content, Its Origin, and Its Attestation in Josephus (S 39)
Jonathan A. Goldstein, University of Iowa

The Assumption of Moses and Jewish History: 4 B.C. - A.D. 48 (S 40)
David M. Rhoads, Carthage College

The Text of Deuteronomy Employed in the Testament of Moses (S 41)
Ralph W. Klein, Concordia Seminary

The Figure of Moses in the Testament of Moses (S 42)
David L. Tiede, Luther Theological Seminary
AAR/Women and Religion (Continued)

Liberation Theology and the Women's Movement: Partnership or Paradox? (A 45)
Joan Arnold Romero, United Theological Seminary

To be followed by small group discussion.

AAR/American Religion Working Group 2:00 - 5:00
3-11
Edwin Gaustad, University of California at Riverside, and William Clebsch, Stanford University, Presiding

Reports of work in progress in the field of American Religious Studies (A 46)

THURSDAY, 8 NOVEMBER, AFTERNOON (Continued)

SBL/Pseudepigrapha Group (Continued)

The Testament of Moses and the Targums (S 43)
Sheldon Isenberg, Princeton University

Samaritan Traditions on the Death of Moses (S 44)
James D. Purvis, Boston University

The Ascent of Moses to See the Heavenly Jerusalem (S 45)
Harold W. Attridge, Harvard University

Three Armenian Accounts of the Death of Moses (S 46)
Michael E. Stone, The Hebrew University

Respondent (S 47):
George MacRae, Harvard Divinity School

Recess 3:30 - 3:45

Discussion Continued 3:45

SBL/National Association of Professors of Hebrew 2:00 - 5:00
6-G

Abraham I. Katsh, Dropsie University, Presiding

Theme: Hebrew Language and Biblical Research: Three Perspectives

Biblical Grammar/Israeli Grammar: Accepted and Unacceptable Changes (S 48)
Werner Weinberg, Hebrew Union College - Jewish Institute of Religion, Cincinnati

The Inductive Method of Learning Biblical Hebrew - Its Advantages and Pitfalls (S 49)
William Sanford LaSor, Fuller Theological Seminary

Guest Lecture: New Light on the Hebrew Language (S 50)
Cyrus Gordon, New York University
THURSDAY, 8 NOVEMBER, EVENING

AAR/Special Session:
STUDENT PRIZE ESSAY PRESENTATION  5:00
3-Crystal
Christine Downing, Douglass College, Rutgers University, Presiding

The Dialectics of Desire (A 47)
Joanna Macy, Syracuse University
Business Session of the AAR Student Organization

SBL/National Association of Professors of Hebrew
Annual Business Meeting
Carl F. Ehle, Jr., Berkshire Christian College, President

RECEPTION AND SOCIAL HOUR
4-State and Grand Ballrooms

5:30 - 7:00

AAR/SBL/Plenary Session  8:00
4-Red Lacquer
Charles Long, University of Chicago, Presiding

The History of Religions (A 48, S 52)
Mircea Eliade, University of Chicago

AAR/Plenary Session  8:00
6-Adams
Michael Gannon, University of Florida, Presiding

The Death Penalty: Discrimination and Sanctity of Life (A 49)
Harold Stahmer, University of Florida

Respondents (A 50, 51):
The Honorable Leroy Collins, Former Governor of Florida
Edgar M. Dunn, Legal Counsel to the Governor of Florida, Reubin Askew

AAR/Board of Directors  10:00
3-Crystal
(Continuation from Thursday morning)
Vanderbilt Divinity School-Oberlin Graduate School of Theology 7:45

Alumni Breakfast 6-A

Dean Walter J. Harrelson, Vanderbilt Divinity School, Presiding

(Reservations should be sent to Dean Harrelson by 26 October)

Baptist Professors of Religion 8:00 - 8:45

Breakfast 6-B

Conversation and advance distribution of the first issue of Perspectives in Religious Studies.

Deane L. Shaffer, Coker College, President

REGISTRATION 9:00 - 8:00

West Lounge - 4th Floor

EXHIBITS 10:00 - 5:00

Upper Exhibition Hall

AAR/Plenary Session 9:00 - 10:00

6-Adams

James Burtchaell, University of Notre Dame, Presiding

Death and the Dead in the Pilgrimage Process (A 52)

Victor Turner, University of Chicago

AAR/Plenary Session 9:00 - 10:00

4-Red Lacquer

William May, Indiana University, Presiding

Dying in Living (A 53)

Arthur McGill, Harvard University

SBL/Plenary Session 9:00 - 10:00

4-Grand Ballroom

Frank M. Cross, Jr., Harvard University, President-Elect, SBL

Presidential Address (S 53)

Norman Perrin, University of Chicago, President, SBL
FRIDAY, 9 NOVEMBER, MORNING (Continued)

AAR/Art, Literature and Religion 10:30 - 12:00
C-17
Giles B. Gunn, University of Chicago, Presiding
Theme: Structuralism and Phenomenology as Resources for Criticism
Structure and Anti-Structure in Religion and Literature (A 54)
A. K. Ramanujah, University of Chicago
10:30
On the Relation Between Structuralist and Phenomenological Modes of Literary Analysis (A 55)
Robert Detweiler, Emory University
11:15
Discussion
11:45

AAR/Asian Religions-History of Religion 10:30 - 12:00
C-18
Stanley Lusby, University of Tennessee, Presiding
Theme: Religious Conceptions of Dying and Death
Dying as Supreme Opportunity: of Plato’s Phaedo and The Tibetan Book of Dead (A 56)
Maurice Cohen, City University of New York
10:30
Nalla Apante Chavarul: The Good Father’s Final Words (A 57)
Cyriac Pullapilly, St. Mary’s College
11:00
Discussion
11:30

SBL/Graeco-Roman Religion 10:30 - 12:00
6-Adams
A. Thomas Kraabel, University of Minnesota, Chairman
An Alternative Approach to the Study of Ancient Religions (S 54)
Christine Gallant
10:30
Gates and Ways: Cebes’ Tablet and Early Christian “Two Ways” Traditions (S 55)
David M. Scholer, Gordon-Conwell Theological Seminary
11:00
Some Thoughts on the Fourth Eclogue (S 56)
Stephen Benko, California State University at Fresno
11:30

Charles Adams, McGill University, Presiding
Theme: Workshop on Islamic Studies and the History of Religions
Responses to position papers on Thursday
Afternoon Session (A 58, 59):
Spencer Lavan, Tufts University
Ismail al Faruqi, Temple University
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| 10:30-12:00| AAR/History of Christianity                                            | 4-State Ballroom | Roger Woods, University of Dubuque, Presiding  
              | Theme: *American Religion*                                             |          |                                                                             |
|            | *Religious Humanism and Unitarianism (A 60)*                           |          | Mason Olds, Springfield College                                             |
| 11:00      | *Ritual and Revival: The Kentucky Camp Meeting*                        |          |                                                                             |
|            | Revivals as Ritual Forms (A 62)                                        |          |                                                                             |
| 11:30      | *The Interaction of Eastern and Western Monasticism (A 64)*            |          |                                                                             |
| 10:30      | *Christ, Man, and Salvation in Melito of Sardis (A 65)*                |          |                                                                             |
| 10:35      | *A Psycho-analytical and Historiographical Approach to Augustine (A 66)* |          |                                                                             |

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| 10:30-12:00| SBL/Task Group on John                                                 | 6-Monroe | Robert T. Fortna, Vassar College, Chairman  
              | Theme: *Johannine Redaction Criticism*                                |          |                                                                             |
|            | *Discussion of W. Nicol, The Sēmeia in the Fourth Gospel* (Leiden, 1972)* |          |                                                                             |
|            | *Introductory Presentation (S 57)*                                     |          | Reginald H. Fuller, Protestant Episcopal Theological Seminary in Virginia |
| 10:30      | *Contacts between the Gospels of Luke and John (S 58)*                 | 6-B      |                                                                             |
| 11:30      | *Project Proposal: A Computer Study of Synoptic Relationships (S 59)*   |          | J. Arthur Baird, College of Wooster                                         |
| 10:35      | *A Psycho-analytical and Historiographical Approach to Augustine (A 66)* |          |                                                                             |
FRIDAY, 9 NOVEMBER, MORNING (Continued)

AAR/Philosophy of Religion and Theology  10:30 - 12:00
C-16
John F. Priest, Florida State University, Presiding
Theme: Franz Rosenzweig
  Franz Rosenzweig: The Controversy About the Star and the Man (A 67)
  Harold M. Stahmer, University of Florida
Respondents (A 68, 69)
  Richard L. Rubenstein, The Florida State University
  William Hallo, Yale University

AAR/Social Sciences  10:30 - 12:00
3-5
Glenn R. Bucher, College of Wooster, Presiding
Theme: Contemporary Social Problems
  Expiation as a Theoretical Perspective on Prison Reform (A 70)
  Keith D. Stephenson, Cotner College
  John F. Else, University of Nebraska at Omaha
  Racism: A White Folk Religion (A 71)
  Gary L. Chamberlain, Webster College
  Changing Ideas of Equality (A 72)
  Frederick Bird, Sir George Williams University

AAR/Academic Study of Religion  10:30 - 12:00
C-14
Elena Malits, Notre Dame University, Presiding
Theme: Autobiography as a Source for the Study of Religion

SBL/Consultation on Ugaritic Studies  10:30 - 12:00
6-A
Richard J. Clifford, Weston College, Convener
  Ugaritic Scholarship (S 60)
    H. L. Ginsberg, Jewish Theological Seminary
  Proposal to organize a program segment
    All those interested in the organization of a new annual program segment on Ugaritic Studies are invited to contact the Convener and to attend the Consultation.

SBL/Seminar on Parables  10:30 - 12:00
6-F
John Dominic Crossan, DePaul University, Chairman
  The Servant Parables of Jesus (S 61)
    John Dominic Crossan, DePaul University
  Parable and Example: A Structuralist Analysis (S 62)
    Dan O. Via, Jr., University of Virginia

SBL/Form Criticism: Task Group on Wisdom  10:30 - 12:00
6-D
Roland E. Murphy, Duke University, Chairman
  Appeal to Ancient Traditions as a Literary Form (S 63)
    Norman C. Habel, Concordia Seminary
AAR/Academic Study of Religion (Continued)

Intentionality: Its Importance for Relating Autobiography to the Study of Religion (A 73)
Daniel Cawthon, The University of Manitoba 10:30

The Use of Autobiographical Journals in Undergraduate Courses in Religion and Culture (A 74)
Ron Gestwicki, University of North Carolina at Charlotte 11:00

Religion as Identity: Creation Myth (A 75)
Cornelia D. Church, Georgetown University 11:30

Business Session 12:00

AAR/Women and Religion 10:30 - 12:00

3-Crystal
Margaret Earley, Alverno College, Presiding

Theme: New Approaches to Theology

A Feminist Style for Theology: Methodology in Biblical Interpretation (A 76)
Gilbert Romero, Princeton Theological Seminary

Doris Lessing's Martha Quest: Vision and Prophecy in The Four-Gated City (A 77)
Carol P. Christ, Columbia University

Post-Christian Theology: Some Connections Between Idolatry and Methodolatry, Between Deicide and Methodicide (A 78)
Mary Daly, Boston College


SBL/Nag Hammadi 10:30 - 12:00

7-775

Birger A. Pearson, University of California at Santa Barbara, Chairman

The Use of Mandaean Texts as Evidence for Pre-Christian Gnosticism (S 64)
Edwin M. Yamauchi, Miami University 10:30

Gnosticism and Jewish Christianity in the Second Apocalypse of James (S 65)
S. Kent Brown, Brigham Young University 11:00

Silvanus and the Scriptures: The Study of Biblical Usage in a New New Testament Apocryphon from Nag Hammadi (S 66)
Malcolm L. Peel, Coe College 11:30

SBL/Targumic Studies 10:30 - 12:00

7-733

Malcolm C. Doubles, St. Andrews Presbyterian College, Presiding

Jacob's Dream at Bethel as Interpreted in the Targums and the New Testament (S 67)
Ernest G. Clarke, Victoria College, Toronto 11:00

Respondents (S 68, 69):
Moses Aberbach, Baltimore Hebrew College
Gerard J. Kuiper, Interdenominational Theological Center, Atlanta
FRIDAY, 9 NOVEMBER, MORNING (Continued)

AAR/American Religion Working Group 10:30 - 12:00
3-7
Edwin S. Gaustad, University of California at Riverside and
William Clebsch, Stanford University, Presiding
Discussion of a proposal for a new Journal in the
field of American Religion (A 80)

AAR/Religion of the American Indian
Working Group 10:30 - 12:00
3-4
Joseph Epes Brown, University of Montana, Presiding
Theme: Continuity in American Indian Religious
Traditions: The Role of the University in
Transcultural Exchange (A 82)
Informal and formal working papers will be
discussed by participants. Auditors are welcome.

AAR/Religion and Ecology Consultation 10:30 - 12:00
3-6
Gary Vencill, Colby College, Presiding
Interested persons are welcome to attend this
initial session for exploring mutual interest on
the above topic (A 83)

SBL/AAR/Biblical Literature
Working Group 10:30 - 12:00
6-H
Wayne A. Meeks, Yale University and
Leander Keck, Emory University, Presiding
Theme: The Social Description of Early
Christianity (A 81, S 69a)
During this initial session at least one working
paper will be presented, plus discussion on the
general direction for the working group. Participation is by invitation; auditors are welcome.
**FRIDAY, 9 NOVEMBER, AFTERNOON**

#### The Institute for Antiquity and Christianity (Claremont)  
**Luncheon**  
James M. Robinson, Claremont Graduate School, Director  
**12:15**  

#### SBL/Journal of Biblical Literature Monograph Series  
**Editorial Boards Luncheon**  
Joseph A. Fitzmyer, Fordham University, and Leander E. Keck, Emory University, Editors  
**12:15**  

#### AAR/PRESIDENTIAL ADDRESS  
**2:00**  
4-Grand Ballroom  
Robert Michaelsen, University of California at Santa Barbara, Presiding  
*The American Academy of Religion and Cargo Cults (A 84)*  
Charles Long, University of Chicago  
President of the American Academy of Religion  

#### AAR/Art, Literature and Religion  
**3:00 - 6:00**  
C-17  
Sallie TeSelle, Vanderbilt University, Presiding  
Theme: *Issues of Critical Interest in Religion and Literature*  
*Literature and Rite (A 85)*  
Thomas J. J. Altizer, State University of New York at Stony Brook  
*Critical Consensus and the ‘Objective’ Interpretation (A 86)*  
John R. May, Loyola University, New Orleans  

#### SBL/Synoptic Gospels  
**2:00 - 5:15**  
6-Adams  
Paul J. Achtemeier, Union Theological Seminary, Richmond, Chairman  
*John the Baptist and the New Covenant (S 70)*  
Douglas M. Parrott, University of California at Riverside  
*The Prodigal Son, the Historical Jesus, Method, and All That (S 71)*  
Charles E. Carlston, Andover Newton Theological School  
*Seyag and the Antitheses of the Sermon on the Mount (S 72)*  
Asher Finkel, New York University  
**3:00**  
**Recess**  
**3:30 - 3:45**
FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

AAR/Art, Literature and Religion (Continued)

Narrative Elements and Religious Meaning (A 87)
Wesley A. Kort, Duke University 4:00
Discussion 4:30
Matthew Arnold's Religious Criticism: Reappraisal of Critical Tradition (A 88)
James C. Livingston, College of William and Mary 4:45
Poetry, Criticism and Method (A 89)
Benjamin Ladner, University of North Carolina at Greensboro 5:15
Discussion 5:45

AAR/Asian Religions-History of Religion 3:00 - 6:00

C-18
Nancy Falk, Western Michigan University, Presiding
Theme: Religious Encounters with Dying and Death: Hinduism

Eschatology as the Denial of Death in Indian and Iranian Myth (A 90)
Cornelia Church, Georgetown University 3:00

Death and the Symbolism of Renunciant Mysticism (A 91)
Willard Johnson, California State University at Long Beach 3:10

The Death that Conquers Death: Dying to the World in Medieval Hinduism (A 92)
David Kinsley, McMaster University 3:20
Discussion 4:00

Sraddha: The Vedic Liturgy for the Dead (A 93)
Raimundo Panikkar, University of California at Santa Barbara 4:25

SBL/Synoptic Gospels (Continued)

St. Luke's "Ipsissima Verba Jesu": Three Oracles Against Jerusalem (S 73)
Paul W. Walaskay, University of Rochester 3:45

The Bread and Fish Eucharist in the Gospels and Early Christian Art (S 74)
Richard H. Hiers, University of Florida 4:15

Comparisons in "Q" (S 75)
Richard A. Edwards, Virginia Polytechnic Institute and State University 4:45

SBL/Hebrew Scriptures and Cognate Literatures 2:00 - 4:45

6-F

David Noel Freedman, University of Michigan, Chairman

The Identity of "The Saints of the Most High" in Daniel 7 (S 76)
Gerhard F. Hasel, Andrews University 2:00

The Nut Garden of Canticles 6:11 (S 77)
Marvin H. Pope, Yale University 2:30

Commandment and Commandments in Deuteronomy (S 78)
John Priest, Florida State University 3:00

Recess 3:30 - 3:45

The Two Trees in the Garden of Eden (S 79)
Matitahu Tsevat, Hebrew Union College - Jewish Institute of Religion, Cincinnati 3:45

Jeremiah's Reversal of Creation (4:23-26) (S 80)
Thomas H. Olbricht and John T. Willis, Abilene Christian College 4:15
AAR/Asian Religions-History of Religion (Continued)

Sapinda-karana: *The Hindu Rite of Entry into Heaven (A 94*)
(a presentation with slides)
David Knipe, University of Wisconsin 4:35
Discussion 5:20

AAR/Ethics 3:00 - 6:00

3-9
Joseph Epes Brown, University of Montana, Presiding
Theme: *Religious Ethics and American Indian Culture*
(a working seminar for non-specialists)
Panelists (A 95, 96):
W. Richard Comstock, University of California at Santa Barbara
J. Barre Tolken, University of Oregon

AAR/History of Christianity 3:00 - 6:00

3-Wabash
Jerry Stone, Illinois Wesleyan University, Presiding
Theme: *Who's Afraid of Justin Martyr?*
Panel (A 97, 98, 99, 100):
Robert Bray, Illinois Wesleyan University (English)
Willard Day, University of Nevada (Psychology)
Stanley Kane, Miami University (Philosophy)
Samuel Laeuchli, Temple University (Religion)

AAR/History of Judaism 3:00 - 6:00

3-8
Eric M. Meyers, Duke University and Visitor at the University of North Carolina at Chapel Hill, Presiding
Theme: *Dissent in Jewish Thought*

SBL/The Bible and the Humanities 2:00 - 5:00

6-A
David L. Dungan, University of Tennessee at Knoxville, Chairman
Jack T. Sanders, University of Oregon, Presiding

A Life of Jesus Course in the Humanities Division (S 81)
Charles Thomas Davis, Appalachian State University
Response: *Does the Humanistic Approach Salvage the New Testament? (S 82)*
Hendrikus Boers, Emory University
Images of Jesus from the First Century to the Twentieth (S 83)
David L. Dungan, University of Tennessee at Knoxville 2:45
Recess 3:30 - 3:45
Historical Criticism and the Bible (S 84)
Hendrikus Boers, Emory University
Respondent (S 85):
Gordon D. Kaufman, Harvard Divinity School 3:45
FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

AAR/History of Judaism (Continued)

Anti-Christian Polemic in Medieval Jewish Philosophy (A 101)
Kalman Bland, Duke University and Visitor at the University of North Carolina at Chapel Hill 3:00

The Social and Religious Dissent of Judah Loew of Prague (A 102)
Byron L. Sherwin, Spertus College of Judaica 3:25

Micha Yosef Berdichevsky (1865-1921): Dissent from Mainstream Perceptions of the Jewish Past (A 103)
Samuel Z. Fishman, B’nai B’rith Hillel 3:50

Mordecai M. Kaplan - Dissenter (A 104)
Mel Skult, Vassar College 4:15

The Place of Civil Disobedience in the Light of Traditional Jewish Sources (A 105)
Marc E. Kellner, University of Virginia 4:40

Some Ethical Issues in the Arab-Refugee Issue (A 106)
Norbert Samuelson, University of Virginia 5:05
Business Meeting 5:30

AAR/Philosophy of Religion and Theology 3:00 - 6:00
C-16

Lerond Curry, Averett College, Presiding
Theme: Civil Religion and American Theology

The Good News and the Bad News: Faith and Civil Religion (A 113)
David C. Thomasma, Christian Brothers College 3:00

The Saga of the American Soul (A 114)
Richard E. Wentz, Arizona State University 3:40

SBL/Worship/Cult in Ancient Israel 2:00 - 4:45
7-786

Jacob Milgrom, University of California at Berkeley, Co-Chairman
Slaughter, Sacrifice, Blood, and Atonement (S 86)
Herbert Chanan Brichto, Hebrew Union College - Jewish Institute of Religion, Cincinnati 2:00

The Dynamic Force of haggiy (S 87)
Samuel Iwry, The Johns Hopkins University 2:30

Toward a Theory of Israelite Sacrifice (S 88)
Baruch A. Levine, New York University 3:00

Recess 3:30 - 3:45

Baruch A. Levine, New York University, Co-Chairman
The Organizing Principle of Leviticus, ch. 27 (S 89)
Jacob Milgrom, University of California at Berkeley 3:45

Reflections on an Unusual Practice Reported in ARM X:4 (S 90)
Jack M. Sasson, University of North Carolina 4:15
AAR/Philosophy of Religion and Theology (Continued)

The Horatio Alger Myth and American Civil Religion (A 115)
Frederick Bird, Sir George Williams University 4:20

Bellah's Beliefless Religion, and the Objectivity of God and Moral Values (A 116)
Frank G. Kirkpatrick, Trinity College
Susan F. Pomerantz, Trinity College 5:00

3-4
Gene Reeves, Wilberforce University, Presiding
Theme: American Responses to Non-European Religions

Fact, Fiction, and Post-Modern Faith: Carlos Castaneda and the Incredible Shrinking Credibility Gap (A 117)
Daniel C. Noel, Goddard College 3:00

On Removing the Heart From the Sleeve:
Kung Fu As an American Response to Asian Religion (A 118)
C. Douglas Gunn, College of Wooster 3:50

The Asian Invasion of American Religion:
Creative Innovation or a New Gnosticism? (A 119)
Carl Raschke, University of Denver 4:30

AAR/Social Sciences 3:00 - 5:30

3-5
Barbara Swyhart, California State University at San Diego, Presiding
Theme: Secularization

Varieties of Secularization (A 120)
John B. Snook, Barnard College 3:00

AAR/SBL/Art and the Bible 2:00 - 5:15

6-Monroe
Joseph Gutmann, Wayne State University, Chairman
Theme: The Temple of Solomon

The Basic Structure of Solomon's Temple (A 107, S 91)
Jean Ouellette, Sir George Williams University 2:00

The Herodian and Solomonic Temple: A Comparison (A 108, S 92)
Baruch Kanael, University of California at Los Angeles 2:30

Solomon's Temple - An Early Medieval "Temple of the Heart" (A 109, S 93)
Stanley Ferber, State University of New York at Binghampton 3:00

Recess 3:30 - 3:45

Solomonic Elements in Romanesque Art (A 110, S 94)
Walter Kahn, Yale University 3:45

The Temple of Solomon in Islamic Legend and Art (A 111, S 95)
Priscilla P.Soucek, University of Michigan 4:15

The Messianic Temple of Solomon in Spanish Medieval Hebrew Manuscripts (A 112, S 96)
Joseph Gutmann, Wayne State University 4:45

FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)
FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

AAR/Social Sciences (Continued)

Organized Unorthodoxy: An Empirical Mapping of One Secular Context (A 121)
Robert B. Tapp, University of Minnesota 3:45

Normative Views of the Humanum in a Secular Era (A 122)
Paul R. Johnson, St. Lawrence University 4:30

AAR/Academic Study of Religion 3:00 - 6:00

C-14

Carol Christ, Columbia University, Presiding
Theme: Autobiography as a Source for the Study of Religion

The Use of Autobiography as Entree to Religious Studies (A 123)
Louise Reinecke, Greencastle, Indiana 3:00

Spiritual Autobiography as a Source in Religious Studies (A 124)
Jonathan A. Lindsey, Judson College 3:45

Beneath the Boundary Theme: An Inquiry into Paul Tillich's Autobiography and Theology (A 125)
Dennis Klass, Webster College 4:30

The I Ching as a Diagnostic and Heuristic Tool in Teaching Religion (A 126)
James D. Whitehill, Stephens College 5:15

AAR/Women and Religion 3:00 - 6:00

3-Crystal

Anne McGrew Bennett, Graduate Theological Union, Presiding
Theme: The Woman's Bible

SBL/Form Criticism: Task Group on Methodology 2:00 - 5:15

6-C

Martin J. Buss, Emory University, Chairman

Relation of Literary Genres to Religious Perspectives (S 97)
Mary K. Wakeman, University of North Carolina

Recess 3:30 - 3:45

Discussion Continued 3:45

SBL/Form Criticism: Task Group on Narratives 2:00 - 5:15

6-D

George W. Coats, Lexington Theological Seminary, Chairman

Discussion (S 98)

Recess 3:30 - 3:45

Discussion Continued 3:45
AAR/Women and Religion (Continued)

The Woman's Bible Reviews and Perspectives (A 127)
Ann McGrew Bennett, Graduate Theological Union

On Idolatry (A 128)
Mary K. Wakeman, University of North Carolina

Ebba Johnson, University of California at Davis

The Culture of Dissent: The Woman's Bible, the Female Witch and the Female Sectarian Preacher (A 130)
Barbara G. Yoshioka, Syracuse University

Nineteenth-Century Women in American Evangelical Religion: Bases for Social Movement (A 131)
Linda Pritchard, University of Pittsburgh

The Religious Mode of American Women (A 132)
Gayle Kimball, California State University, Chico

Home-work: A Woman's Place? (A 133)
Clare Denton, Graduate Theological Union

AAR/Seminar on Myth

3:00 - 6:00

6-H

Theme: Myth and the Contemporary Crisis of Historical Consciousness
(Participation by invitation; auditors are welcome).

Ancient Myth and Modern Man (A 134)
Gerald A. Larue, University of Southern California

Believing as Myth (A 135)
George Weckman, Ohio University

FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

SBL/Form Criticism: Task Group

on Prophecy

2:00 - 5:15

7-775

Gene M. Tucker, Emory University, Chairman

Form-Critical Investigation of the Prophetic Literature: From Gunkel to the Present (S 99)
John H. Hayes, Emory University

Form-Critical Investigation of the Prophetic Literature: the Present Situation (S 100)
Robert R. Wilson, Yale University Divinity School

Recess

3:30 - 3:45

Panel Discussion

3:45

SBL/Form Criticism: Task Group

on Poetry

2:00 - 5:15

7-785

Terence E. Fretheim, Luther Theological Seminary, Chairman

Theme: “Mixed” Genres in the Psalter (S 101)

Recess

3:30 - 3:45

Discussion Continued

3:45
AAR/Seminar on Myth (Continued)

Myth and Travel: Mythological Motifs in Youth
Summer Travel 1969-1971 (A 136)
C. Douglas Gunn, College of Wooster 4:00

Is Eliade's Metapsychoanalysis an End Run Around Bultmann's Demythologizing? (A 137)
Richard A. Ray, John Knox Press 4:30

Myth and the Mystery of the Future (A 138)
Lee W. Gibbs, Cleveland State University 5:00

Myth and the Crisis of Historical Consciousness (A 139)
W. Taylor Stevenson, Marquette University 5:30

AAR/19th Century Theology Working Group 3:00 - 6:00

3-11
Claude Welch, Graduate Theological Union, and
Francis P. Fiorenza, Notre Dame University, Coordinators

Theme: Religion and Culture in the Late 19th Century - How Does One Write the History of Theology?

1. James Hennesy, S.J., Bellarmine School of Theology, Presiding

The intellectual response within the world-wide Roman Catholic community to the politico-sociocultural milieu during Leo XIII's time, 1878-1903. 3:00 - 5:00

Leo XIII's Aggiornamento: Aims and Achievements (A 140)
James Ward, Notre Dame

Giuseppe Toniolo's Intellectual Achievements (A 141)
Emiliana Noether, University of Connecticut

Some English Reactions to the Publication of Aeterni Patris (A 142)
Derek Holmes, Ushaw College

SBL/Seminar on Paul 2:00 - 5:15

6-B
Nils A. Dahl, Yale University, Chairman
Robert W. Funk, University of Montana, Presiding

The Letter of Paul to the Churches of Galatia: The Letter-Setting (S 102)
M. Luther Stirewalt, Hamma School of Theology

Recess 3:30 - 3:45

Galatians: Epistolary Genre, Content, and Structure (S 103)
Nils A. Dahl, Yale University

SBL/Pseudepigrapha Group 2:00 - 5:15

7-779
Walter J. Harrelson, Vanderbilt Divinity School, Chairman
John Strugnell, Harvard University, and
George W. E. Nickelsburg, Jr., University of Iowa, Presiding

Symposium: The Testament of Moses and Related Materials

Discussion Continued
Recess 3:30 - 3:45

SBL/Conference of Secretaries 5:15

SBL President's Suite
George MacRae, Harvard Divinity School, Executive Secretary, SBL
AAR/19th Century Theology Working Group (Continued)

Pope Leo XIII and Americanism (A 143)
Margaret M. Reher, Cabrini College

The Real Myth of Roman Catholic Americanism (A 144)
Thomas M. Wangler, Boston College

Loisy and Blondel (A 145)
Richard J. Resch, Loras College

2. Darrell Jodock, Luther Theological Seminary, St. Paul, Presiding

Ritschl, Ritschlianism and 19th Century Culture
(A 146) 5:00 - 6:00

AAR/Psycho-Social Interpretations
in Theology Working Group 3:00 - 6:00

Roger A. Johnson, Wellesley College, Presiding

This organizing session will review literature in the field and consider areas for future study. The initial organizing committee includes Tom Driver, Union Theological Seminary, Roger A. Johnson, Wellesley College and Clifford Green, Goucher College (A 147)

Alte Hellberger (Claremont Alumni) Reception 5:30
6-E

Graduate Theological Union Alumni Reception 5:30
GTU Suite

Harvard Divinity School Alumni Reception 5:30
HDS Suite

Meeting of the Corporation,
Anglican Theological Review 5:30 - 7:00
3-6

W. Taylor Stevenson, Presiding
FRIDAY, 9 NOVEMBER, EVENING

AOS/Middle West Branch
Subscription Dinner

AAR/Plenary Session
4-Grand Ballroom
James Carse, New York University, Presiding
Lessons from the Dying (A 148)
Elisabeth Kubler Ross, M.D.

SATURDAY, 10 NOVEMBER, MORNING

REGISTRATION
EXHIBITS
AAR/CTS/Special Session:
RELIGION AND THE PUBLIC SCHOOLS
4-Grand Ballroom
Registration
Anne Carr, Mundelein College, Presiding
Keynote Address:
The Study of Religion in the Public Schools (A 149)
Lawrence Metcalf, University of Illinois

Coffee
Religion in Elementary School Social Studies
(A 150)
Raymond English, Educational Research Council of America

Religious Literature of the West Program (A 151)
John R. Whitney, Pennsylvania State University

Religion-Social Studies Curriculum Project (A 152)
Rodney F. Allen and Elizabeth Phifer, Florida State University

SBL/Plenary Session
6-Adams
Annual Business Meeting
Norman Perrin, University of Chicago, President, SBL

AOS/Middle West Branch
Annual Business Meeting
6-G
Ronald A. Veenker, Western Kentucky University, Presiding
AAR/CTS/Religion and the Public Schools (Continued)

Panel: Current Curriculum Projects and Sources of Information (A 153, 154, 155, 156) 12:00
James Ackermann, Indiana University
Leon Weinberger, University of Alabama
Sheila Moriarty O'Fahey, St. Mary's College Press
Nicholas Piediscalzi, PERSC, Wright State University

Conclusion 1:00

AAR/Breakfast Sessions 8:30 - 10:00

4-Red Lacquer

Participation in these sessions is arranged at the time of registration. Papers are to be read beforehand in order to facilitate discussion with the authors at the sessions.

2. New Directions in the Study of American Religion (A 158) Catherine Albanese, Wright State University
5. Christian Humanism's Understanding of the Approach to Islam Following the Fall of Constantinople (A 161) James E. Biechler, LaSalle College
6. White Male Consciousness (A 162) Glenn R. Bucher, College of Wooster
8. Black Theology and Theology of Hope: Have They Anything to Say to Each Other? (A 164) G. Clarke Chapman, Jr., Moravian College
9. Jesus: A Disciple of John the Baptist? (A 165) Paul Ciholas, Campbell College
11. False Consciousness and Religion (A 167) Charles Davis, Sir George Williams University
14. Trinitarian Models and Human Integration in the Thought of Paul Tillich and Carl Jung (A 170) John P. Dourley, Carleton University
15. Civil Religion, Divine Providence, and Lincoln (A 171) Melvin Endy, Jr., Hamilton College
AAR/Breakfast Sessions (Continued)

18. Walt Whitman's Religious Democracy (A 174)
    David Kuebrich, Chicago

19. Rudolph Sohm's Contribution to an Understanding of Church Structure in 2nd Century Asia Minor (A 175)
    Gary Lease, University of California at Santa Cruz

20. On the Relevance for Art and Religion of a Visit to Schmuh's Onion Cellar (A 176)
    T. R. Martland, State University of New York at Albany

    Marilyn Chapin Massey, Mundelein College

22. Determination of Value (A 178)
    William S. Minor, Foundation for Creative Philosophy

23. The Death of Laura Kofey: American Black Nationalism and the Murder of the Founder of the Universal African Church (A 179)
    Richard Newman, Boston University

24. The Role of Metaphysical Assumptions, such as 'Karma,' on East Indian Jurisprudence (A 180)
    Madeline Nold, Wellesley College

25. Future Consciousness and the Need for Theology (A 181)
    Ted Peters, Newberry College

26. Agapism and Egoism: Two Ethical Impossibilities (A 182)
    Robert G. Pielke, George Mason University

27. The Contribution of Religious Studies to World Community: The Work of Wilfred Cantwell Smith (A 183)
    Gordon E. Prueitt, Northeastern University

    Bernard P. Prusak, Villanova University

29. Interdisciplinary Inquiry and Death (A 185)
    Robert A. Rice, The University of Vermont
    Clayton Starnaker, North Carolina State University at Raleigh

    Robert W. Ross, University of Minnesota at Twin Cities

31. Altizer's Theology as a Basis for Literary Criticism (A 187)
    R. Franklin Terry, Morningside College

32. Normative Exegesis: Early Tillich on the Theological Interpretation of Scripture (A 188)
    Paul Wiebe, Wichita State University

33. Teaching Religious Experience (A 190)
    Richard F. Zehnle, Canisius College

34. Myth Seminar Breakfast Session (A 191)
    (By invitation only)
    W. Taylor Stevenson, Marquette University and
    Lee W. Gibbs, Cleveland State University, Presiding
AAR/Art, Literature and Religion 10:30 - 12:00

C-17

Richard Underwood, Hartford Seminary Foundation, Presiding
Theme: *Interrelations Between Art, Psychology and Religion*

*How Contemporary is Carl Jung? The Intellectual Context of Jung’s Thought (A 192)*
Peter Homans, University of Chicago 10:30

*Veiled Kabir: C. G. Jung’s Phallic Self-Image (A 193)*
Daniel C. Noel, Goddard College 10:55

*The New Marriage of Religion and Psychology: With Notes on an Up-and-Coming Mistress*
Apropos of Fiedler, Mailer, and Wolfe (A 194)
Dennis Outwater, Suffolk University 11:20

Discussion 11:45

AAR/Asian Religions-History of Religion 10:30 - 12:00

C-16

Kenneth Morgan, Colgate University, Presiding
Theme: *Religious Encounters with Dying and Death: Islam*

*Mauti na Azeraili: Some Swahili Texts with Comparisons (A 195)*
Noel King, University of California at Santa Cruz

*Muharram Rites: Community Death and Rebirth (A 196)*
Earle Waugh, Cleveland State University 11:00

Discussion 11:30

SBL/Biblical Criticism and Literary Criticism 10:30 - 12:00

6-Monroe

David Robertson, University of California at Davis, Chairman
Informal Lecture and Discussion:
*Contemporary Literary Theory and the Bible (S 104)*
Sheldon Sacks, University of Chicago

SBL/Israelite History 10:30 - 12:00

6-B

Patrick D. Miller, Jr., Union Theological Seminary, Richmond, Chairman

*The Politics of the Deuteronomic Historian (S 105)*
James W. Flanagan, Loras College 10:30

*The Bull in Israelite Usage (S 106)*
Frank E. Eakin, Jr., University of Richmond 11:00

*Jebus and Jerusalem: A Case of Mistaken Identity (S 107)*
J. Maxwell Miller, Emory University 11:30
SATURDAY, 10 NOVEMBER, MORNING (Continued)

AAR/Asian Religions-History of Religion Philosophy of Religion and Theology 10:30 - 12:00
C-18
Lee Yearley, Stanford University, Presiding
Theme: Theology and Asian Religions
Mosa-Dharma and Prehensions: A Comparison of Nagarjuna and Whitehead (A 197)
(The paper, coauthored by Ryusei Takeda, is contained in the Philosophy of Religion and Theology Section papers).
John Cobb, School of Theology at Claremont
Respondent (A 198):
Frederick J. Streng, Southern Methodist University

AAR/Ethics 10:30 - 12:00
3-9
James Luther Adams, University of Chicago, Presiding
Theme: Max Weber
Max Weber and the Study of Comparative Religious Ethics (A 199)
David Little, University of Virginia
Respondent (A 200):
Frederick Bird, Sir George Williams University

AAR/History of Christianity 10:30 - 12:00
3-Wabash
Isma'il al Faruqi, Presiding
Theme: Muslim-Christian Encounter
The Significance and Scope of the Muslim-Christian Interaction (A 201)
Wilfred C. Smith, Dalhousie University 10:30
Interaction in Philosophy and Theology (A 202)
Hasan Hanafi, Temple University 11:15

SBL/Nag Hammadi 10:30 - 12:00
6-H
Birger A. Pearson, University of California at Santa Barbara, Chairman
John D. Turner, University of Montana, Presiding
Gnostic Theology: A Sociological Approach (S 108)
Elaine Pagels, Barnard College 10:30
The Figure of Norae in Gnostic Literature (S 109)
Birger A. Pearson, University of California at Santa Barbara 11:00
Report on the Stockholm Conference (S 110)
George MacRae, Harvard Divinity School 11:30

SBL/Pseudepigrapha Group 10:30 - 12:00
7-779
Walter J. Harrelson, Vanderbilt Divinity School, Chairman
James H. Charlesworth, Duke University, Presiding
The Testament of Moses as a Piece of Jewish-Christian Controversial Literature (S 111)
John G. Gammie, University of Tulsa 10:30
The Pseudo-Philo Fragments of the Chronicles of Jerahmeel (S 112)
Daniel J. Harrington, Weston College 11:15
AAR/Social Sciences 10:30 - 12:00

3-5

Rudolf J. Siebert, Western Michigan University, Presiding
Theme: Civil Religion(s)

The King is Dead: Public Reaction to the Assassination of President Kennedy (A 203)
James S. Wolfe, Graduate Theological Union 10:30

James Reston: Prophet of Civil Religion (A 204)
Leo Sandon, Jr., Florida State University 11:00

Is There an 'Academic Religion' in America? (A 205)
J. Jefferson Gros, Christian Brothers College 11:30

AAR/Women and Religion 10:30 - 12:00

3-Crystal

Christine Garside, Sir George Williams University, Presiding
Theme: Women and Myth-Mythologizing Women?

Women and Culture: Freud Reconsidered (A 206)
Valerie Saiving Goldstein, Hobart and William Smith College

The Image of the Virgin-Mother (A 207)
Beatrice Bruteau, Philosophers' Exchange, Winston-Salem, N.C.

Respondents (A 208, 209):
Janice Raymond, Andover-Newton Theological School
Judith Plaskow Goldenberg, Harvard Divinity School

SATURDAY, 10 NOVEMBER, MORNING (Continued)

SBL/Seminar on Parables 10:30 - 12:00

6-A

John Dominic Crossan, DePaul University, Chairman

The Parable of the Sower: Naivety and Method in Interpretation (S 113)
Amos N. Wilder, Harvard Divinity School

Parables of Jesus, Kafka, Borges, and Others, with Structural Observations (S 114)
William G. Doty, Douglass College of Rutgers University

SBL/Consultation on Ancient Epistolography 10:30 - 12:00

6-F

John L. White, Missouri School of Religion, Convener

The Mechanics of Letter Writing (S 115)
Alan Samuel, University of Toronto

Aramaic Epistolography (S 116)
Joseph A. Fitzmyer, Fordham University

Proposal to organize a program segment
All those interested in the organization of a new annual program segment on Ancient Epistolography are invited to contact the Convener and to attend the Consultation.

SBL/Task Group on John 10:30 - 12:00

C-14

Robert T. Fortna, Vassar College, Chairman
Theme: Johannine Reduction Criticism
Discussion Continued
SATURDAY, 10 NOVEMBER, MORNING (Continued)

AAR/Religion of the American Indian Working Group 10:30 - 12:00
3-4
Joseph Epes Brown, University of Montana, Presiding
Theme: Continuity in American Indian Religious Traditions: The Role of the University in Transcultural Exchange (A 210)
Informal and formal working papers will be discussed by participants. Auditors are welcome.

SATURDAY, 10 NOVEMBER, AFTERNOON

American Schools of Oriental Research Luncheon 12:15
6-Adams
Keith Beebe, Occidental College, Presiding
ASOR Supported Archaeological Research in 1972-1973 (S 120)
G. Ernest Wright, Harvard Divinity School, President

AAR/Women's Caucus: Religious Studies 1:00
3-Crystal
Business Meeting
Carol Christ, Columbia University, Presiding

SBL/Graeco-Roman Religion 10:30 - 12:00
7-733
A. Thomas Kraabel, University of Minnesota, Chairman
The Names and Number of the Samothracian Gods (S 117)
Susan Guettel Cole, University of Minnesota 10:30
Phanes, Phicola, and the Sethians: an Orphic Fragment in Hippolytus (S 118)
Miroslav Marcovich, University of Illinois at Urbana 11:00
"Joseph and Asenath" and "The Prodigal Son" (S 119)
Edgar W. Smith, Jr., Claremont Graduate School 11:30
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<td><strong>AAR/Art, Literature and Religion</strong></td>
<td>2:00 - 5:00</td>
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<td>C-17</td>
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<tr>
<td>Richard Underwood, Hartford Seminary Foundation and Sallie TeSelle, Vanderbilt University, Presiding</td>
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<tr>
<td>Theme: <em>Forms of Religious Experience in Art and Thought</em></td>
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<tr>
<td><em>Demythologizing Christmas: The Dilemma in Sir Gawain and the Green Knight (A 211)</em></td>
<td>2:00</td>
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<td>Britton J. Harwood, Miami University</td>
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<td><em>Religious Images in Beethoven's Credo (A 212)</em></td>
<td>2:30</td>
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<td>David B. Greene, Wabash College</td>
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<td><em>The Kinetic Revolution: Transformations in the Language of the Transcendentalist (A 213)</em></td>
<td>3:00</td>
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<td>Catherine Albanese, Wright State University</td>
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<td><em>The Inenarrable Contraption: Reflections on Story (A 214)</em></td>
<td>3:30</td>
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<td>Ted L. Estess, LeMoyne College</td>
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<tr>
<td>Business Meeting Steering Committee, Presiding</td>
<td>4:00</td>
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<tr>
<td><strong>AAR/Asian Religions-History of Religion</strong></td>
<td>2:00 - 5:00</td>
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<td>Bardwell Smith, Carleton College, Presiding</td>
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<tr>
<td>Theme: <em>Myths of Death and Funerary Ceremonies</em></td>
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<tr>
<td><em>Buddha and Narcissus: Mystological Death and Archetypal Image (A 215)</em></td>
<td>2:00</td>
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<td>James Whitehill, Stephens College</td>
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<td><em>Life Out of Death: A Study of the Myth of the Churning of the Ocean (A 216)</em></td>
<td>2:10</td>
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<td>Bruce Long, Cornell University</td>
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<td>Discussion</td>
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<td><em>Korean Shamanistic Rituals for the Dead (A 217)</em></td>
<td>3:15</td>
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<td>Jung Yung Lee, University of North Dakota</td>
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<td><strong>SBL/American Schools of Oriental Research</strong></td>
<td>2:00 - 5:15</td>
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<td>6-Monroe</td>
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<td>G. Ernest Wright, Harvard Divinity School, Presiding</td>
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<tr>
<td>Panel Discussion: <em>Common and Literary Languages in Hellenistic and Roman Palestine</em></td>
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<td>Panelists (S 121, 122, 123):</td>
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<td>Frank M. Cross, Jr., Harvard University</td>
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<td>Robert W. Funk, University of Montana</td>
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<td>Norman Perrin, University of Chicago</td>
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<td>Recess</td>
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<td>General Discussion</td>
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<td><strong>SBL/Biblical Criticism and Literary Criticism</strong></td>
<td>2:00 - 4:45</td>
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<td>David Robertson, University of California at Davis, Chairman</td>
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<td><em>Paradise Lost as a Definition of &quot;Wedded Love&quot; and a Critique of Coitus (S 124)</em></td>
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<td>W. D. White, St. Andrews Presbyterian College</td>
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<td><em>The Markan Chiasmus Technique in Mark 4: A Key to the Structure of Mark 1:9:14 (S 125)</em></td>
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<td>Oliver M. Kirkeby, Wayne State University</td>
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<td><em>Laughing at the Bible: Jonah as Parody (S 126)</em></td>
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<td>John Miles, Jr., Loyola University of Chicago</td>
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<td>Recess</td>
<td>3:30 - 3:45</td>
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<tr>
<td><em>The Trajectory of the Love Command and the New Testament (S 127)</em></td>
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<td>Jack T. Sanders, University of Oregon</td>
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<td><em>Structural Analysis of the Book of Job (S 128)</em></td>
<td>4:15</td>
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<td>Robert Polzin, Carleton University</td>
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</table>
AAR/Asian Religions-History of Religion (Continued)

Parsi Zoroastrian Rituals of Individual Death and Corporate Dying (A 218)
Cyrus Pangborn, Rutgers University 3:25

The Balinese Funeral Tower (A 219)
(a presentation with movie and slides)
Charles Kennedy, Virginia Polytechnic Institute and State University 3:35

Discussion 4:15

Business Meeting 5:00

AAR/Philosophy of Religion and Theology 2:00 - 5:00

C-16

David R. Griffin, School of Theology at Claremont, Presiding
Theme: Theology and the World Religions

Oriental Influences on the American Prayer Experience, and the Convergence of World Religions (A 220)
Wilma G. von Jess, Newton College 2:00

The Early/Late Tillich and the History of Religions (A 221)
Victor L. Nuovo, Middlebury College 2:30

Discussion 3:00

Frithjof Schuon on the Relation Between Religions: An Endorsement (A 222)
Huston Smith, Syracuse University 3:30

Theological Response to the Impact of Asian Religions on the Modern World: A Critique (A 223)
Richard C. Bush, Oklahoma State University 4:00

Discussion 4:30

AAR/Synoptic Gospels 2:00 - 5:15

4-State Ballroom

Paul J. Achtemeier, Union Theological Seminary, Richmond, Chairman

Charles H. Talbert, Wake Forest University, Presiding

The Composition and Christology of Matthew 28:16-20 (S 129)
Jack Dean Kingsbury, Luther Theological Seminary 2:00

Secrecy and Publicity Motifs in Mark (S 130)
Kenneth L. Burres, Central Methodist College 2:30

The Hellenistic Origin of the Title “Son of Man” (S 131)
Paul Ciholas, Campbell College 3:00

Recess 3:30 - 3:45

The Mission of Jesus and the Ministry of the Angels of the Son of Man (S 132)
Paul T. Coke, Seminario Episcopal, Puerto Rico 3:45

Methodological Considerations in Recent Interpretation of the Resurrection Narratives (S 133)
Richard N. Soulen, Virginia Union University 4:15

The Old Shell Game: Luke 15:11-32 (S 134)
Bernard B. Scott, St. Meinrad Seminary 4:45

SBL/Seminar on Early Christian Prophecy 2:00 - 4:00

7-733

M. Eugene Boring, Phillips University, Chairman

What Are We Looking For? Toward a Definition of “Early Christian Prophecy” (S 135)
M. Eugene Boring, Phillips University

Discussion of the research and publication aims of the Seminar: initially, a series of fundamental studies of the prophetic phenomenon in the Hellenistic world outside the Christian church.
AAR/Ethics  2:00 - 5:00  3-9
James T. Johnson, Douglass College, Rutgers University, Presiding
Theme: Paul Ramsey's Contribution to Medical Ethics
Paul Ramsey, Love and Killing (A 224)
   David H. Smith, Indiana University
Social Justice and Health Care Delivery (A 225)
   Gene Outka, Princeton University

AAR/History of Christianity  2:00 - 5:00  3-Wabash
Franklin H. Littell, Temple University, Presiding
Theme: Christian/Jewish Interaction
The Meaning of the Holocaust: Jewish and Christian Responses (A 226)
   Alice L. Eckardt, Lehigh University
The Christian Meaning of Israel (A 227)
   Andre Lacocque, Chicago Theological Seminary
Respondent (A 227a):
   Manfred H. Vogel, Northwestern University
Dietrich Bonhoeffer and the Jews (A 228)
   Donald G. Vincent, Temple University
Martin Luther and Judaism (A 229)
   John T. Pawlikowski, Catholic Theological Union

AAR/Social Sciences  2:00 - 5:00  3-5
James S. Rila, Huron College, Presiding
Theme: Pluralism and Ethnicity
Pluralism and the Civil Ethic (A 230)
   Robert Michaelsen, University of California at Santa Barbara

SBL/Old Testament Theology  2:00 - 5:15  6-B
Norman C. Habel, Concordia Seminary, Chairman
Panel Discussion: Old Testament Creation Theology
   The Function of Creation Theology in Wisdom Literature (S 136)
   James L. Crenshaw, Vanderbilt Divinity School
The God of Death (S 137)
   George W. Coats, Lexington Theological Seminary
Respondent (S 138):
   Walter Brueggemann, Eden Theological Seminary

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Paul Ramsey, Love and Killing (A 224)
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Theme: Pluralism and Ethnicity
Pluralism and the Civil Ethic (A 230)
   Robert Michaelsen, University of California at Santa Barbara

AAR/Social Sciences (Continued)

Beyond Ethnicity: The Recovery of Embracing Symbols (A 231)
Robert E. Willis, Hamline University 2:45

The Limitations of Ethnicity and Pluralism within American Society (A 232)
Richard L. Rubenstein, The Florida State University 3:30

Business Meeting 4:15

AAR/Academic Study of Religion 2:00 - 5:00

C-14

T. Howland Sanks, College of the Holy Cross, Presiding
Theme: Inter-Disciplinary Studies in Religion

Teaching Amid the Disciplines or Damn Everything but the Circus (A 233)
William J. Hynes, Regis College 2:00

The Function of Religion in Interdisciplinary Humanities (A 234)
David C. Thomasma, Christian Brothers College 2:30

Psychology Meets Biblical Studies Over 'Jung and the Bible' (A 235)
Wayne G. Rollins, Hartford Seminary Foundation 3:00

Religion 301: An Advanced Interdisciplinary Introduction to Religion (A 236)
Ronald A. Carson and Rita Gross, New College 3:30

Christian Doctrine and the Interdisciplinary Approach: Two Problems (A 237)
James A. Massey, Mundelein College 4:00

SBL/Task Group on Mark (Continued)

The Conflict between Mark and His Opponents over Kingdom Theology (S 144)
Theodore J. Weeden, Colgate Rochester Divinity School

Recess 3:30 - 3:45

Discussion Continued 3:45

SBL/Task Group on the Gospel as Genre 2:00 - 5:15

6-H

Helmut Koester, Harvard Divinity School, Chairman

Reactionary Trends in the Gospel Producing Activity of the Early Church: Marcion, Tatian, Mark (S 145)
David L. Dungan, University of Tennessee at Knoxville

What Does It Mean to Teach New Testament? (S 146)
Benjamin A. Johnson, Hamma School of Theology

Romance, Biography, and Gospel (S 147)
Helmut Koester, Harvard Divinity School

Ut Mireris: Origins, Traditions, and Ideologies in the Study of Ancient Literary Genres (Mark and Apuleius) (S 148)
Pheme Perkins, Boston College

Composition and Genre in Mark’s Narrative (S 149)
Norman R. Petersen, Williams College

Recess 3:30 - 3:45

Discussion Continued 3:45
AAR/Women and Religion 2:00 - 5:00

3-Crystal

Sister Margaret Farley, Yale Divinity School, Presiding
Theme: The Teaching of Women's Studies

The Role of Women in World Religions: A Seminar
(A 238)
Rita Gross, New College

Sex and the Sacred: Reflections on the Religious Dimensions of Sexuality, A New Course in Religion (A 239)
Penelope Washbourn, University of Manitoba

Teaching Women and Religion: A Rerun on the Apple (A 240)
Elizabeth Bettenhausen, University of Wisconsin

AAR/19th Century Theology Working Group 2:00 - 5:00

3-4

1. David Tracy, University of Chicago, Presiding
The problem of writing a history of 19th century theology: responses to Claude Welch, Protestant Thought in the Nineteenth Century, Vol. 1. (A 241, 242, 243) 2:00 - 4:00
Thomas Gannon, Loyola University, Chicago
Joseph Fitz, St. John's University
Langdon Gilkey, University of Chicago

2. Robert P. Scharlemann, University of Iowa, Presiding
Discussion of proposed 19th century “texts and studies” and dissertation series. (A 244) 4:00 - 5:00

SBL/Nag Hammadi Seminar 2:00 - 5:15

7-786

George MacRae, Harvard Divinity School, Chairman
Theme: Second Treatise of the Great Seth (CG VII, 2)

Introductory Presentation: The Second Logos of the Great Seth: Considerations and Questions (S 150)
Joseph A. Gibbons, Staten Island, New York

Respondent (S 151):
Birger A. Pearson, University of California at Santa Barbara

Recess 3:30 - 3:45
Discussion Continued 3:45

SBL/Linguistics 2:00 - 5:15

7-779

Lane C. McGaughy, University of Montana, Chairman

Partial Abecedaries (S 152)
William J. Horwitz, University of Oklahoma 2:00

Transitivity and the Syntax of the Hebrew Verb (S 153)
Cameron Sinclair, Chapman College 2:30

The Translation of Hebrew Kinship Terminology (S 154)
Keith R. Crim, Virginia Commonwealth University 3:00

Recess 3:30 - 3:45

Strange Uses of the Finite Verb in the Apocalypse (S 155)
W. F. Stinespring, Duke University 3:45

Conditional Sentences in the New Testament (S 156)
Lorenz O. Niating, Lutheran Theological Seminary 4:15
CTS/Chicago Region 2:00 - 5:00

3-11
Leon Mertensotto, Notre Dame University, Presiding

History of Religion in the College Curriculum
Francis DeGraeve, S.J., Universities of Louvain and Notre Dame

Religious Roots of the Ecologic Enigma (Lynn White and Rene Dubos): A Teilhardian Approach
Hugh T. McElwain, Rosary College

AAR/Annual Business Meeting 5:00

4-Red Lacquer
President Charles Long, University of Chicago, Presiding

SBL/Linguistics (Continued)

Business Session: All those interested in discussing plans for the Linguistics Section and Seminar are invited to attend. 4:45

SBL/Seminar on Paul 2:00 - 5:15

6-F
Nils A. Dahl, Yale University, Chairman

Panel Discussion: Epistemology and Pauline Studies

Panelists (S 157, 158, 159):
Hendrikus Boers, Emory University
William G. Doty, Douglass College of Rutgers University
Chan-Hie Kim, University of Montana

Recess 3:30 - 3:45

Reports and discussion of present and future research objectives 3:45

SBL/Textual Criticism Seminar 2:00 - 5:15

6-G
Eldon J. Epp, Case Western Reserve University, Chairman

Textual Criticism as Science: The Method of Textual Analysis Applied to the Gospel of Luke (S 160)
Vinton A. Dearing, University of California at Los Angeles

Respondents (S 161, 162):
Irving Alan Sparks, Institute for Antiquity and Christianity, Claremont
Paul R. McReynolds, Pacific Christian College

Recess 3:30 - 3:45

Discussion Continued 3:45
SATURDAY, 10 NOVEMBER, AFTERNOON (Continued)

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<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>2:00</td>
<td>SBL/International Organization for Septuagint and Cognate Studies</td>
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<td>2:00</td>
<td>Archaic Chronologies and the Textual History of the Old Testament (S 163)</td>
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<td>Ralph W. Klein, Concordia Seminary</td>
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<td>2:30</td>
<td>The Characteristics of the “Lucianic Recension” in Joshua (S 164)</td>
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<td>G. V. Smith, Winnipeg Bible College</td>
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<td>3:00</td>
<td>Josephus and the Kaige Text (S 165)</td>
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<td>George Howard, University of Georgia</td>
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<td>3:30</td>
<td>Recess</td>
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<td>3:45</td>
<td>Semantic Structure and Septuagint Lexicon (S 166)</td>
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<td>M. Silva, Westmont College</td>
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<td>Newly Discovered Fragments of the Acts of Phileas (S 167)</td>
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<td>4:15</td>
<td>A. Pietersma, Victoria College, Toronto</td>
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<td>5:15</td>
<td>SBL/Program Committee, Section and Seminar Chairmen</td>
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<td>5:30</td>
<td>American Schools of Oriental Research Corporation Meeting</td>
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<td>5:30</td>
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<td>David Noel Freedman, University of Michigan, Presiding</td>
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<td>5:30</td>
<td>Duke University Alumni Reception</td>
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SATURDAY, 10 NOVEMBER, EVENING

AAR/Plenary Session 8:00
4-Red Lacquer
Giles Gunn, University of Chicago, Presiding
Fiction as Truth (A 245)
Wayne Booth, University of Chicago
Respondents (A 246, 247):
J. Hillis Miller, Yale University
Anthony C. Yu, University of Chicago

AAR/Plenary Session 8:00
6-Adams
Douglas Sturm, Bucknell University, Presiding
Some Second Thoughts on Substantive vs. Functional Definitions of Religion (A 252)
Peter Berger

AAR/Regional Officers 10:00
AAR President’s Suite

SUNDAY, 11 NOVEMBER, MORNING

AAR/SBL/Plenary Session 8:00
6-Monroe
Frank M. Cross, Jr., Harvard University, President-Elect, SBL
Invited Address: Damascus between Jerusalem and Antioch: the Position of Paul in Early Christianity (A 248, S 168)
Günther Bornkamm, University of Heidelberg

AAR/SBL/Plenary Session 8:00
4-Grand Ballroom
(Cosponsored with the Foundation for Creative Philosophy)
David M. Rasmussen, Boston College, Presiding
Creativity in Religion as a Question for Philosophy (A 249, S 169)
Paul Ricoeur, University of Chicago
Respondents (A 250, 251, S 170, 171):
Daniel D. Williams, Union Theological Seminary
Van A. Harvey, University of Pennsylvania

SBL/Pseudepigrapha Group 7:45
6-A
Breakfast Business Meeting
Walter J. Harrelson, Vanderbilt Divinity School, Chairman
(Reservations should be sent to the Group Secretary, James H. Charlesworth, Duke University, by 26 October).
REGISTRATION

West Lounge - 4th Floor

AAR/Plenary Session

9:00

4-Grand Ballroom

William A. Clebsch, Stanford University, Presiding

The State of Civil Religion (A 253)
Martin Marty, University of Chicago

AAR/SBL/Plenary Session

9:00

4-Red Lacquer

Adela Yarbros, McCormick Theological Seminary, Presiding

Theme: Women and the Study of the New Testament

Paul and the Eschatological Woman: Revisited
(A 254, S 173)
Robin Scroggs, The Chicago Theological Seminary

What Happened to the Eschatological Woman in Corinth? (A 255, S 174)
Elaine Pagels, Barnard College

Panel (A 256-261, S 175-180):
Elisabeth Fiorenza, Notre Dame University
Reginald Fuller, The Protestant Episcopal Theological Seminary in Virginia
Connie Parvey, M.I.T. Chaplaincy and University Lutheran Church
Pheme Perkins, Boston College
David Scholer, Gordon-Conwell Theological Seminary
Krister Stendahl, Harvard Divinity School

SUNDAY, 11 NOVEMBER, MORNING (Continued)

9:00 - 12:00

SBL/Plenary Session

9:00 - 10:00

6-Adams

Norman Perrin, University of Chicago, President, SBL

W. H. P. Hatch Memorial Lecture

The Twentieth Century Interlude in New Testament Textual Criticism (S 172)
Eldon J. Epp, Case Western Reserve University

CTS/Board Meeting

9:00 - 12:00

3-7
SUNDAY, 11 NOVEMBER, MORNING (Continued)

AAR/Art, Literature and Religion 10:30 - 12:00
C-17

Preston M. Browning, University of Illinois Chicago Circle, Presiding
Theme: Autobiography and Religion

Conversion as a Structural Element in Secular and Religious Autobiography (A 262)
Donald E. Capps, University of Chicago 10:30

The Poet as Religious Autobiographer: R. S. Thomas as Example (A 263)
Ralph C. Wood, Wake Forest University 10:55

Autobiography: Analogy for Revelation (A 264)
Elena Malits, St. Mary's College, in Collaboration with David Burrell and Stanley Hauerwas,
University of Notre Dame 11:20

Discussion 11:45

AAR/Asian Religions-History of Religion 10:30 - 12:00
C-16

Charles White, American University, Presiding
Theme: Personal Encounters with Death

The Black-Man in the Cave in Chapultepec; An Aztec Variant on the Gate-Keeper Motif (A 265)
Franke Neumann, Virginia Polytechnic Institute and State University 10:30

The Psychology of Death Rituals: Enter the Christian Martyr (A 266)
Donald Capps, University of Chicago 11:00

Discussion 11:30

SBL/Form Criticism (Hebrew Scriptures)
Seminar 10:30 - 12:00
6-H

Rolf P. Knierim, School of Theology at Claremont, Chairman

The Relationship of Form Criticism to Literary Criticism and Tradition History (S 181)
Malcolm Clark, Butler University

Respondent (S 182):
Ronald M. Hals, Lutheran Theological Seminary, Capital University

Brief Business Meeting 12:00

AAR/SBL/Pauline Studies 10:30 - 12:00
6-Monroe

John C. Hurd, Jr., Trinity College, Toronto, Chairman

"You are God's Sukkah" (1 Corinthians 3:16) (A 267, S 183)
J. Massyngberde Ford, University of Notre Dame 10:30

1 Corinthians 11:2-16 and Paul's Views Regarding Women (A 268, S 184)
William O. Walker, Jr., Trinity University 11:00
AAR/Asian Religions-History of Religion and Philosophy of Religion and Theology 10:30 - 12:00
C-18
Theme: Theology and Asian Religions
Panelists (A 269, 270, 271):
John B. Dunne, Notre Dame University
Thomas J. Hopkins, Franklin and Marshall College
Robert A. McDermott (Moderator)
Baruch College, City University of New York
Discussion on John Dunne's recent book, The Way of All the Earth.

SBL/Consultation on Targumic Studies 10:30 - 12:00
6-G
Malcolm C. Doubles, St. Andrews Presbyterian College, Convener
Invited Address: The Current State of Targumic Studies (S 185)
Roger LeDéaut, Pontifical Biblical Institute, Rome
Reports on current research and projects.
Proposal to organize a program segment
All those interested in the organization of a new annual program segment on Targumic Studies are invited to contact the Convener and to attend the Consultation.

AAR/Ethics 10:30 - 12:00
3-9
John P. Crossley, Jr., University of Southern California, Presiding
Theme: Paul Tillich's Ethics
Making Love Intelligible as a Moral Principle (A 272)
Clark A. Kucheman, Claremont Men's College
Respondent (A 273):
Glenn C. Graber, University of Tennessee

SBL/Acts and New Testament Interpretation 10:30 - 12:00
6-A
William C. Robinson, Jr., Andover Newton Theological School, Presiding
Jewish Scriptures and Early Christian Exeges (S 186)
David M. Hay, Coe College
The Date, Place, and Purpose of the Composition of Luke/Acts (S 187)
Richard F. Zehnle, Canisius College, and Robert W. Huebsch, McMaster University 10:30
Informal discussion of scholarship on Acts and its place in the annual program 11:30
SUNDAY, 11 NOVEMBER, MORNING (Continued)

AAR/History of Christianity (Continued)

3-4

Isma'il R. al Faruqi, Temple University, Presiding
Theme: *Muslim-Christian Encounter*

*Interaction in Literature* (A 276)
Jaroslav Stetkewycz, University of Chicago 11:00

*Interaction in the Audio-Visual Arts* (A 277)
Lois L. al Faruqi, Philadelphia 11:30

AAR/Social Sciences 10:30 - 12:00

3-5

Peter W. Williams, Miami University, Presiding
Theme: *Specialized Studies*

*Civil Religion and Primordial Sentiments: A Case Study of Tamil India* (A 278)
Charles A. Ryerson, Union Theological Seminary 10:30

C. Carlyle Haaland, Wagner College 10:55

*Field Orientations of Ascetic and Mystical Religion* (A 280)
Martin Clark, Juniata College 11:30

*AAR/Academic Study of Religion* 10:30 - 12:00

C-14

Ron Cavanagh, Syracuse University, Presiding
Theme: *New Developments in the Study of Religion*

AAR/Academic Study of Religion 10:30 - 12:00

6-B

David Robertson, University of California at Davis, Chairman

Martin Kessler, Clarkson College of Technology, Presiding
Theme: *Rhetorical Criticism*

*Structure in a Group of Deception Stories* (S 188)
Robert C. Culley, McGill University 10:30

*Literary Structure of the Primeval History* (S 189)
Isaac M. Kikawada, University of California at Berkeley 11:00

*Hebrew Rhetoric: Concept and Terminology* (S 190)
Ivan J. Ball, Jr., University of California at Berkeley 11:30

SBL/Graeco-Roman Religion 10:30 - 12:00

6-Adams

A. Thomas Kraabel, University of Minnesota, Chairman

*The Peregrination of the Terms of Mystery in the First Four Centuries* (S 191)
John D. B. Hamilton, College of the Holy Cross 10:30

*Some Socio-Economic and Political Aspects of Religion in the First Century A.D.* (S 192)
Dieter Georgi, Harvard Divinity School 11:00

*Piety (pietas, eusebeia, theosebeia) as a Religious Term in Non-Literary Sources during the Later Roman Empire* (S 193)
Robert L. Wilken, University of Notre Dame 11:30

SBL/Biblical Criticism and Literary Criticism 10:30 - 12:00

6-B

David Robertson, University of California at Davis, Chairman

Martin Kessler, Clarkson College of Technology, Presiding
Theme: *Rhetorical Criticism*

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AAR/Academic Study of Religion (Continued)

Computer-Assisted Instruction: Problems and Prospects (A 282)
Bruce William Jones, Mills College 10:30

Introductory Religion Course Modularization (A 283)
Gary E. Kessler, California State College 11:00

God and Me at Goddard: Teaching Religion and 'Mythology' in an Adult Degree Program (A 284)
Daniel C. Noel, Bucknell University 11:30

4-Red Lacquer

Elizabeth Phifer and Rodney Allen, Florida State University, Presiding
Theme: Religion and Public Education (A 285)

Learning about Religion in Secondary School Social Studies: Four Films on Instructional Materials and Classroom Performance

The Supreme Court Speaks: Learning About Religion in Public Schools 9:15

Learning About Religion in American History Courses 10:00

Learning About Religion in World Cultures Courses 10:45

Learning About Religion in Social Issues Courses 11:30

AAR/Women and Religion 10:30

3-Crystal

Theme: Evaluation (A 286)

AAR/Program Committee 2:00 - 7:00

3-11

Robert A. Spivey, Executive Director, Presiding

SBL/Consultation on the American Biblical Tradition 10:30 - 12:00

6-F

George MacRae, Harvard Divinity School, Convener

Brief reports on planning for the SBL Centennial in 1980 and on projects in the history of biblical scholarship in America (S 194)

Proposal to organize a program segment

All those interested in organizing a new annual program segment on the American Biblical Tradition, in view of the SBL Centennial in 1980, or in proposing publication projects on this theme, are invited to contact the Convener and to attend the Consultation.
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In addition to the regular annual meetings of the American Academy of Religion and the Society of Biblical Literature, there will be meetings of the Middle West Branch of the American Oriental Society and the Chicago Region of the College Theology Society. The affiliated societies which regularly meet with AAR and SBL will also hold sessions. All sessions are open to all registered participants.

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