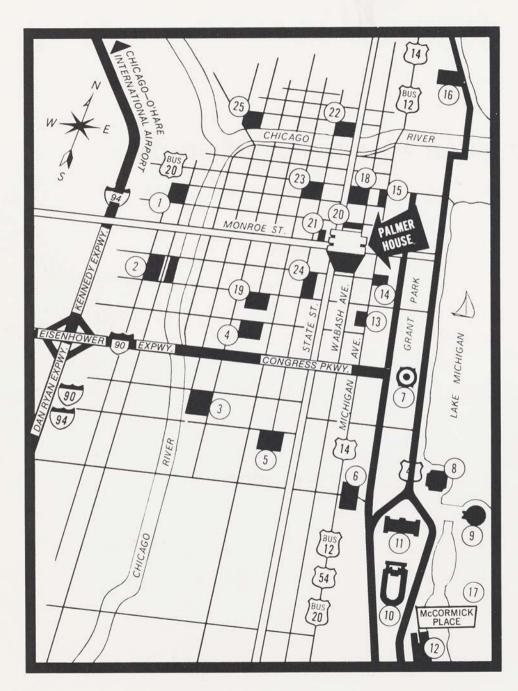
THE ANNUAL MEETING



(1973)



CHICAGO

Points of Interest

- 1. Chicago & North Western Station
- 2. Union Station
- 3. Grand Central Station
- 4. LaSalle Street Station
- 5. Dearborn Station
- 6. Illinois Central Station
- 7. Buckingham Fountain
- 8. Shedd Aquarium
- 9. Adler Planetarium
- 10. Soldier Field
- 11. Chicago Natural History Museum
- 12. McCormick Place
- 13. Orchestra Hall
- 14. Art Institute of Chicago
- 15. Chicago Public Library
- 16. Furniture Mart
- 17. Meigs Field
- 18. Marshall Field & Co.
- 19. Board of Trade Bldg.
- 20. Carson Pirie Scott & Co.
- 21. Shubert Theatre
- 22. Marina City
- 23. Chicago Civic Center
- 24. U.S. Court House and Federal Office Bldg.
- 25. Merchandise Mart

AMERICAN ACADEMY OF RELIGION SOCIETY OF BIBLICAL LITERATURE

COLLEGE THEOLOGY SOCIETY (CHICAGO REGION)

AMERICAN ORIENTAL SOCIETY (MIDDLE WEST BRANCH)

8-11 NOVEMBER, 1973

THE PALMER HOUSE, CHICAGO, ILLINOIS 60690



THE PALMER HOUSE

State and Monroe Streets Chicago, Illinois 60690 (312 - 726 - 7500)

GENERAL INFORMATION

Meeting Rooms

Meeting rooms for each session on the Program are designated with a prefix indicating the floor of the hotel. Note that the prefix C is used for the Club Floor, which is accessible only from the Fourth Floor.

Exhibits

Exhibits are located in the Upper Exhibition Hall, immediately adjacent to the Registration Area. Exhibits will be open during the following hours:

Thursday, 8 November - 10:00 a.m. - 8:00 p.m.
Friday, 9 November - 10:00 a.m. - 5:00 p.m.
Saturday, 10 November - 10:00 a.m. - 4:00 p.m.

Publications of the AAR and the SBL will be available both in the Exhibition Hall and at a special booth in the Registration Area.

TOIL/Placement

An office for placement notices and information regarding TOIL (Teaching Opportunities Information Listing) will be open throughout the meetings. Participants are invited to drop in at their convenience. The location is Room 3-1.

Institutions with positions open and candidates seeking positions are encouraged to correspond with the Executive Director of the AAR, Robert A. Spivey, Florida State University, or with the Executive Office of the CSR prior to the Annual Meeting. The AAR will provide special staff persons at the TOIL office on Friday, 9 November, and lists both of candidates seeking positions and of institutions wishing to interview candidates will be available there.

Attention is drawn to a special session on Thursday, 8 November, at 2:00 p.m. in Room 4-Red Lacquer on *The Employment Situation in the Field of Religion: Possibilities and Procedures*.

ACLS

A representative from the American Council of Learned Societies will be on hand during the meetings to answer inquiries regarding the various grant programs of the ACLS. Participants are invited to consult him. The office will be in Room 3-2.

Message Center

Through the courtesy of the Illinois Bell Telephone Company a Message Center is available in the Registration Area for the convenience of all participants at the Annual Meeting. The Annual Meeting number is (312) 922-0070. This is a direct line not connected with the hotel switchboard; it should be used if participants wish to be contacted from their home or office. The Message Center will be staffed from 8:00 a.m. to 5:00 p.m. daily during the meetings. Participants are urged to consult the Message Center frequently.

Identification

The official Annual Meeting Badge is used for admittance to the Reception, the Exhibit Area, and all sessions of the Annual Meeting. Participants are requested to wear the Badge throughout the Meeting.

Abstracts

Papers on the AAR and SBL Program are numbered in series with the prefix A or S. Abstracts of papers read in Section Meetings may be found in the AAR or SBL Books of Abstracts. Each registrant will receive a copy of the Book of Abstracts of the Society to which he or she belongs. Additional copies of the books will be on sale at the AAR/SBL Publications booths.

Seminars

Membership in Seminars and similar groups is by invitation upon application to the Chairperson. Auditors are entirely welcome at all sessions.



AMERICAN ACADEMY OF RELIGION

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The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion, monographs in the Studies in Religion Series, and the Dissertation Series. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

DISCIPLINE SECTIONS

ARTS, LITERATURE AND RELIGION

Giles Gunn

University of Chicago

ASIAN RELIGIONS/HISTORY OF RELIGION

Frank Reynolds

University of Chicago

BIBLICAL LITERATURE

Wayne Meeks

Yale University

ETHICS

Ronald A. Delattre

University of Minnesota

HISTORY OF CHRISTIANITY

Franklin Littell

Temple University

HISTORY OF JUDAISM

Eric Meyers

Duke University

PHILOSOPHY OF RELIGION AND THEOLOGY

David Griffin

University of Dayton

RELIGION AND THE SOCIAL SCIENCES

Henry B. Clark

Duke University

ACADEMIC STUDY OF RELIGION

Anne Carr

Mundelein College

WORKING GROUPS

WOMEN AND RELIGION

Judith Plaskow Goldenberg, Harvard Divinity School Joan Arnold Romero, United Theological Seminary

19th CENTURY THEOLOGY

Claude Welch

Graduate Theological Union

RELIGION OF THE AMERICAN INDIAN

Joseph Epes Brown

University of Montana

MYTH SEMINAR

Lee W. Gibbs, Cleveland State University W. Taylor Stevenson, Marquette University

AMERICAN RELIGION

Edwin S. Gaustad

University of California at Riverside

PSYCHO-SOCIAL INTERPRETATIONS IN THEOLOGY

Tom F. Driver, Union Theological Seminary

Clifford Green, Goucher College

Roger A. Johnson, Wellesley College

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Founded 1880

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the

literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

> To these ends the SOCIETY sponsors: REGIONAL ANNUAL MEETINGS

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JOURNAL OF BIBLICAL LITERATURE

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VARIOUS OTHER PUBLICATIONS

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Seminar on Early Christian Prophecy

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John Dominic Crossan

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Nag Hammadi Seminar

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COLLEGE THEOLOGY SOCIETY (Chicago Region)

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada. Of the professional societies, CTS members teach more students for more courses and have more out-of-classroom contacts.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests while being genuinely intellectual in content; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical. It has a pastoral concern in relating faith to life, and in purifying and deepening the life of faith.

Membership in the College Theology Society is open to those who teach religious thought in college or on postcollegiate faculties, who have been awarded their first graduate degree in the field of religious studies.

Associate membership in the College Theology Society is open to those who are engaged in university studies in pursuit of degrees in theology and to those who are engaged in college teaching in the field but have not had the opportunity to do the appropriate graduate study.

Annual dues are \$15.00

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AMERICAN ORIENTAL SOCIETY (The Middle West Branch)

The American Oriental Society was founded in 1842 for the promotion of research and publication in Oriental languages, literatures, history and art. Its field embraces the entire Orient from the Mediterranean to the Pacific.

According to the constitution, the purposes of the society shall be:

- to promote studies of the civilizations and languages of Asia, Northern Africa, and the Pacific islands, such studies being hereinafter referred to as 'oriental studies.'
- to hear and discuss communications of scholarly interest and to promote in such other ways as may be practicable the exchange of information within the field of oriental studies.
- to publish at regular intervals a journal of oriental studies and to publish occasionally memoirs, translations and reference works in that field.
- to collect and maintain a library of oriental studies for the use of members of the Society and other accredited scholars.

Officers - Middle West Branch, 1972-73

President	-	Jacob Lassner, Wayne State
		University

Vice-President	7.	Michael B. Rowton, The C)riental
		Institute	

George E. Mendenhall, The University of Michigan

PROGRAM DIGEST

Wednesday, 7 November		Form Criticism — 6-F Graeco-Roman Religion — 6-	B	
AAR/R & P Committee - AAR I	Procident's	IOMS — 3-6		
Suite AAN	9:00 a.m.	NAPH – 6-G		
AAR/Editorial Boards — AAR Pr		Pauline Studies — 6-Adams		
Suite Suite	2:00 p.m.	Pseudepigrapha Group - 7-7	79	
SBL/R & P and Centennial Comm		Task Group on Law — 6-E	diarejan, with	
SBL President's Suite	2:00 p.m 5:00 p.m.	AAR/Student Prize Essay -		
SBL/Executive Committee — SBI		3-Crystal		5:00 p.m.
President's Suite	7:30 p.m.	SBL/NAPH Business Meeting —	0.0	
AAR/Executive Committee — A/		Reception and Social Hour — 4-	Charter and	5:00 p.m.
President's Suite	8:00 p.m.	Grand Ballrooms		7.00
riesident's Suite	6.00 p.m.		5:30 p.m.	- 7:00 p.m.
		AAR/SBL/Plenary Session: Elia Lacquer	de – 4-Red	0.00
Thursday, 8 November		AAR/Plenary Session: Stahmer		8:00 p.m.
		6-Adams	Tall I Street H	0.00
Registration - West Lounge -4th		AAR/Board of Directors — 3-Cr	vetal	8:00 p.m.
Floor	10:00 a.m 8:00 p.m.	AATT/Board of Birectors - 3-Cr	ystai	10:00 p.m.
Exhibits - Upper Exhibition				
Hall	10:00 a.m 8:00 p.m.	Friday, 9 November		
AAR/Board of Directors —				
3-Crystal	9:00 a.m 12:00 noon	Vanderbilt - Oberlin Breakfast -	6-A	7:45 a.m.
SBL/Council Meeting — 6-B	9:00 a.m 12:00 noon	Baptist Professors' Breakfast - 6		8:00 a.m.
AAR/Board Luncheon — AAR Pr		Registration - West Lounge - 4th		0.00 0.111.
Suite	12:15 p.m.	Floor		8:00 p.m.
SBL/Council Luncheon - SBL Pr		Exhibits - Upper Exhibition		0.00 p.m.
Suite	12:15 p.m.	Hall	10:00 a.m.	5:00 p.m.
AAR/CSR Special Session - 4-Re		AAR/Plenary Sessions		10:00 a.m.
Lacquer	2:00 p.m 5:00 p.m.	Turner - 6-Adams		71100
AAR/Section and Seminar	Hard	McGill - 4-Red Lacquer		
Meetings	2:00 p.m 5:00 p.m.	SBL/Presidential Address - 4-Gr	and	
Academic Study of Religion -	- C-14	Ballroom		10:00 a.m.
American Religion Group - 3		AAR/Section and Seminar		
Art, Literature and Religion -		Meetings	10:30 a.m.	12:00 noon
Asian Religions-History of Rel	igion - C-18 and 3-8	Academic Study of Religion -	- C-14	
Ethics – 3-9	STATES BAS IN TONSTRUCT	American Religion Group - 3		
History of Christianity — 6-H		Art, Literature and Religion -	- C-17	
Pauline Studies — 6-Adams		Asian Religions-History of Re	eligion - C-18 a	nd 3-8
Philosophy of Religion and Th	neology - C-16 and 3-4	Biblical Literature Group - 6	-H	
Social Sciences — 3-5		History of Christianity - 4-St	ate Ballroom ar	nd 3-Wabash
Women and Religion — 3-Crys	tal and 3-Wabash	Philosophy of Religion and T	heology - C-16	
SBL/Section and Seminar	uniquid to your difficu	Religion and Ecology Consult		
Meetings	2:00 p.m 5:15 p.m.	Religion of the American Ind	ian Group - 3-4	
Archaeology — 6-A		Social Sciences — 3-5		
Bible and Humanities — 6-Mor	nroe	Women and Religion — 3-Crys	stal	

AOS/Middle West Branch — 6-G	10.20	10.00
SBL/Section and Seminar	10:30 a.m.	- 12:00 noon
Meetings	10:30 a.m.	- 12:00 noon
Biblical Literature Group — 6-H		
Consultation on Ugaritic — 6-A		
Graeco-Roman Religion — 6-Ad	ams	
Nag Hammadi — 7-775		
Seminar on Parables — 6-F		
Targumic Studies – 7-733		
Task Group on Gospel Sequence		
Task Group on John — 6-Monro	e	
Task Group on Wisdom — 6-D		
SBL/Editorial Boards Luncheon -		12:15 p.m.
Institute for Antiquity and Christia	anity	DECISION OF
Luncheon — 3-9		12:15 p.m.
AAR/Presidential Address - 4-Gra	nd	
Ballroom		2:00 p.m.
AOS/Middle West Branch — 6-G	2:00 p.m.	- 5:00 p.m.
SBL/Section and Seminar		
Meetings	2:00 p.m.	- 5:15 p.m.
Art and the Bible — 6-Monroe		
Bible and Humanities — 6-A		
Form Criticism Task Groups:		
Methodology — 6-C		
Narratives — 6-D		
Poetry - 7-785		
Prophecy – 7-775		
Hebrew Scriptures — 6-F		
Pseudepigrapha Group — 7-779		
Seminar on Paul — 6-B		
Synoptic Gospels — 6-Adams		
Worship/Cult — 7-786 AAR/Section and Seminar		
Meetings	2.00	0.00
Academic Study of Religion — C	3:00 p.m.	6:00 p.m.
Art and the Bible — 6-Monroe	-14	
Art, Literature and Religion – C	17	
Asian Religions-History of Relig		
Ethics – 3-9	1011 - 0-10	
History of Christianity — 3-Wab	ash	
History of Judaism — 3-8	usii	
19th Century Theology Group -	- 3-11	
Philosophy of Policion and The		104

Philosophy of Religion and Theology - C-16 and 3-4

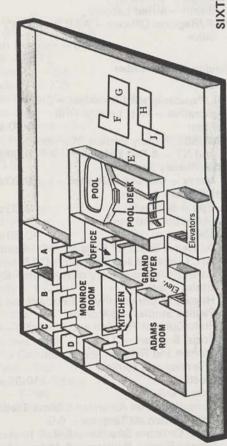
Psycho-Social Interpretations G	roup — 3-7	
Seminar on Myth — 6-H	oup or	
Social Sciences — 3-5		
Women and Religion - 3-Crysta	1	
SBL/Conference of Secretaries -		THE STATE OF
SBL President's Suite		5:15 p.m.
Meeting of the Corporation ATR -	and the Committee	
3-6	5:30 p.m	7:00 p.m.
Alte Hellberger Reception - 6-E		5:30 p.m.
Graduate Theological Union Recep	tion -	рин
GTU Suite	THE OWNER OF THE PARTY	5:30 p.m.
Harvard Divinity School Reception	- me my	
HDS Suite		5:30 p.m.
AOS/Middle West Branch –		
Subscription Dinner		6:30 p.m.
AAR/Plenary Session: Kubler Ross	-	
4-Grand Ballroom		8:00 p.m.
Saturday, 10 November		
AAR/CTS/Special Session: Religio	n and the	
Public Schools — 4-Grand		
Ballroom	8:30 a.m	1:00 p.m.
AAR/Breakfast Sessions — 4-Red		
Lacquer	8:30 a.m	10:00 a.m.
Registration – West Lounge - 4th		
Floor	9:00 a.m	6:00 p.m.
Exhibits – Upper Exhibition		
Hall	10:00 a.m	4:00 p.m.

AOS/Middle West Branch - Annual Business Meeting - 6-G 9:00 a.m. SBL/Annual Business Meeting -6-Adams 9:00 a.m. - 10:00 a.m. AOS/Middle West Branch - 6-G 9:30 a.m. AAR/Section and Seminar Meetings 10:30 a.m. - 12:00 noon Art, Literature and Religion - C-17 Asian Religions-History of Religion - C-16 and C-18 Ethics - 3-9 History of Christianity - 3-Wabash Philosophy of Religion and Theology - C-18 Religion of the American Indian Group - 3-4 Social Sciences — 3-5 Women and Religion - 3-Crystal

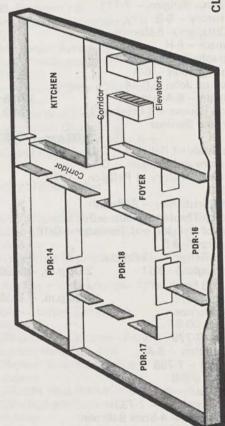
PROGRAM DIGEST

Saturday, 10 November (Continued)		AAR/SBL/Plenary Sessions: Bornkamm — 6-Monroe	8:00 p.m.
SBL/Section and Seminar		Ricoeur — 4-Grand Ballroom	
*Meetings 10:30	a.m 12:00 noon	AAR/Plenary Sessions	8:00 p.m.
Consultation on Epistolography - 6-F		Berger — 6-Adams	
Graeco-Roman Religion - 7-733		Booth — 4-Red Lacquer	
Israelite History — 6-B		AAR/Regional Officers - AAR Pres	dent's
Literary Criticism — 6-Monroe		Suite	10:00 p.m.
Nag Hammadi — 6-H			
Pseudepigrapha Group – 7-779		Sunday, 11 November	
Seminar on Parables — 6-A		Sullday, 11 November	
Task Group on John — C-14			
ASOR Luncheon — 6-Adams	12:15 p.m.	SBL/Pseudepigrapha Breakfast — 6-A	7:45 a.m.
AAR/Women's Caucus — 3-Crystal	1:00 p.m.	Registration - West Lounge - 4th	
AAR/Section and Seminar		Floor	9:00 a.m 12:00 noon
	p.m 5:00 p.m.	AAR/SBL/Plenary Session: Women	
Academic Study of Religion — C-14	, , , , , , , , , , , , , , , , , , , ,	and NT — 4-Red Lacquer	9:00 a.m 10:00 a.m.
Art, Literature and Religion – C-17		AAR/Plenary Session:	
Asian Religions-History of Religion -	C-18	Marty — 4-Grand Ballroom	9:00 a.m 10:00 a.m.
Ethics — 3-9		SBL/Plenary Session:	
History of Christianity — 3-Wabash		Epp — 6-Adams	9:00 a.m 10:00 a.m.
19th Century Theology Group — 3-4		AAR/Section and Seminar	
Philosophy of Religion and Theology	- C-16	Meetings	10:30 a.m 12:00 noon
Social Sciences — 3-5	0.10	Academic Study of Religion - C	14 and 4-Red Lacquer
Women and Religion — 3-Crystal		Art, Literature and Religion - C-	
	0 p.m 5:00 p.m.	Asian Religions-History of Religi	
SBL/Section and Seminar	o p.iii. Gioo piiii	Ethics – 3-9	
0.00	0 p.m 5:15 p.m.	History of Christianity — 3-Waba	sh and 3-4
Meetings 2:00 ASOR — 6-Monroe	o p.m. 0. 10 p.m.	Pauline Studies — 6-Monroe	
		Philosophy of Religion and Theo	logy - C-18
IOSCS - 3-8		Social Sciences — 3-5	
Linguistics - 7-779		Women and Religion - 3-Crystal	
Literary Criticism — 6-A		SBL/Section and Seminar	
Nag Hammadi — 7-786			10:30 a.m 12:00 noon
OT Theology — 6-B		Acts – 6-A	
Seminar on Paul – 6-F		Consultation on American Biblic	al Tradition — 6-F
Seminar on Prophecy – 7-733		Consultation on Targums — 6-G	
Synoptic Gospels – 4-State Ballroom	1/2	Form Criticism Seminar — 6-H	
Task Group on Gospel as Genre — 6-H		Graeco-Roman Religion — 6-Ada	ms
Task Group on Mark – 7-775		Literary Criticism — 6-B	
Textual Criticism Seminar – 6-G		Pauline Studies — 6-Monroe	
AAR/Annual Business Meeting – 4-Red	E.00 n m	AAR/Program Committee — 3-11	2:00 p.m 7:00 p.m.
Lacquer	5:00 p.m.	AATT/TTOGETITE CONTINUESCO OTT	2.00 p.m. 7.00 p.m.
SBL/Program Committee — SBL Presiden	E.15		
Suite	5:15 p.m.		
ASOR Corporation Meeting — 6-G	5:30 p.m.		
Duke University Alumni Reception -	F.00		11
Duke University Suite	5:30 p.m.		

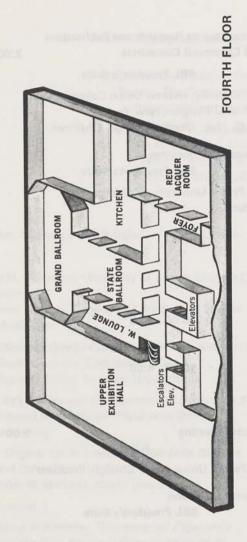
PALMER HOUSE MEETING FACILITIES

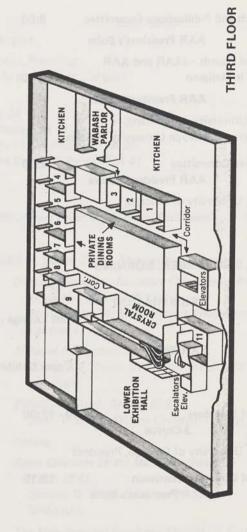


SIXTH FLOOR



LUB FLOOR





PROGRAM

WEDNESDAY, 7 NOVEMBER

AAR/Research and Publications Committee AAR President's Suite	9:00		2:00 - 5:00
AAR/Editorial Boards - JAAR and AAR		SBL President's Suite	
Studies in Religion	2:00	Harry M. Orlinsky, Hebrew Union College - Jewish	
AAR President's Suite		Institute of Religion, New York	
Ray L. Hart, University of Montana,		Herbert G. May, Oberlin College, Chairmen	
Stephen D. Crites, Wesleyan University, Editors		SBL/Executive Committee	7:30
AAR/Executive Committee	8:00	SBL President's Suite	
AAR President's Suite		Norman Perrin, University of Chicago, President	
Charles Long, University of Chicago, Presiding			

THURSDAY, 8 NOVEMBER, MORNING

REGISTRATION

AAR President's Suite

EXHIBITS

	Upper Exhib	ition Hall	
AAR/Board of Directors	9:00 - 12:00	SBL/Council Meeting	9:00 - 12:00
3-Crystal		6-B	
Charles Long, University of Chicago,	President	Norman Perrin, University of Chica	go, President
AAR/Board of Directors Luncheon	12:15	SBL/Council Luncheon	12:15

West Lounge - 4th Floor

10:00 - 8:00

10:00 - 8:00

SBL President's Suite

AAR/CSR Special Session

2:00 - 5:00

4 - Red Lacquer

Claude Welch, Graduate Theological Union, Presiding
Theme: The Employment Situation in the Field of Religion:
Possibilities and Procedures

Carol Christ, Columbia University (A 1)
James Gustafson, University of Chicago (A 2)
Francis J. Buckley, S.J., University of San Francisco (A 3)
Norman E. Wagner, Council on the Study of Religion (A 4)

AAR/Art, Literature and Religion 2:00	- 5:00	SBL/Form Criticism (Hebrew Scriptures) 2:00 -	4:45
C-17		6-F	
Preston M. Browning, University of Illinois Chicago	Circle,	John H. Hayes, Emory University, Chairman	
Presiding Theme: Politics, Religion and the Culture of Pos Modernism	st-	Did the Succession Narrative Originate as Anti- Dynastic Polemic? (S 1) Wolfgang M. W. Roth, Garrett Theological	
Ad Maiorem Gloriam Castaliae: Herman Hesse a	nd the	Seminary	2:00
Greek Gods and Goddesses (A 5) David L. Miller, Syracuse University	2:00	A Royal Instruction in Job (S 2) Glendon E. Bryce, Princeton Theological	
Brecht's Galileo and the Openness of History (A	6)	Seminary	2:30
Edward M. Berckman, Oklahoma State University	2:30	Ethics in a Cultic Setting (S 3) John T. Willis, Abilene Christian College	3:00
The Original Sin Is Innocence: Reinhold Niebuh and Other Barth (A 7)	r	Recess 3:30 -	3:45
Peter W. Williams, Miami University	3:00	Form Criticism of the Mari "Prophetic" Texts (S 4)	
Discussion	3:30	Stanley D. Walters, Central Michigan	
Tripping in America: Transpersonal Experience		University	3:45
and the New Religious Consciousness (A 8) Frank Scafella, West Virginia University	3:45	The Neo-Assyrian Prophetic Oracles: A Form- Critical Survey (S 5)	
Ethical Affirmation in Black Humor (A 9) Norman Reed Cary, Wright State University	4:15	Herbert B. Huffmon, Drew University	4:15
Discussion	4:45		

THURSDAY, 8 NOVEMBER, AFTERNOON (Continued)

AAR/Asian Religions - History of Religion 2:0	0 - 5:00	AAR/SBL/Pauline Studies 2:00 -	5:15
C-18		6-Adams	
aurence Thompson, University of Southern Calif	fornia,	John C. Hurd, Jr., Trinity College, Toronto, Chairma	n
Presiding Theme: Religious Encounters with Dying and Japan and China	Death:	The Jerusalem Conference of Acts 15 and Galatian 2 in the Light of Modern Scholarship (A 13, S Caroline Becker and George Whipple, Ohio	
Practicing Dying: The Samurai-Zen Death		Northern University	2:00
Techniques of Suzuki Shosan (A 10) Winston King, Vanderbilt University	2:00	The theios-aner Party in Corinth? (A 14, S 7) Theodore J. Weeden, Colgate Rochester	
Discussion	2:40	Divinity School	2:30
Rituals of Dying and Death in a Chinese Context (A 11) Paul Martinson, Luther Theological		Paul's Opponents at Philippi (A 15, S 8) Joseph B. Tyson, Southern Methodist University	3:00
Seminary Seminary	3:00	Recess 3:30 -	3:45
The Tao Ch'ang of the Taoist Chiao Rite (A 12 (a presentation with slides) Jeffrey Meyer, University of Chicago	3:40	Mythical Structures in Conflict: Elements of a Structural Exegesis of Galatians (A 16, S 9) Daniel Patte, Vanderbilt University	3:45
Discussion	4:30	Christology of Colossians: History and	11-7
3-8		Prolegomena (A 17, S 10)	
Charles Adams, McGill University, Presiding		Fred O. Francis, Chapman College	4:15
Theme: Workshop on Islamic Studies and the History of Religions		Ephesians 1:22-23: A Reinterpretation (A 18, S 11)	
Position Papers (A 19, 20, 21):		George Howard, University of Georgia	4:45
Wilfred Cantwell Smith, Dalhousie Universi Harry Partin, Duke University Charles Adams, McGill University	2:00	SBL/International Organization for Masoretic Studies 2:00 -	5:15
		Harry M. Orlinsky, Hebrew Union College - Jewish	
		Institute of Religion, New York, Chairman	
		Masoretes, Rabbis, and Karaites: A Comparison of Biblical Interpretations (S 12) Fred N. Reiner, Hebrew Union College -	2:00

	2:00 -	4:00	SBL/IOMS (Continued) The Severus Scroll and 1QIs ^a (S 13) Jonathan P. Siegel, University of Texas	
Ronald Green, Dartmouth Co Theme: Pirke Aboth as a 7			at Austin (Title to be announced) (S 14)	2:30
A working seminar for s of religious ethics who a			S. Z. Leiman, Yale University	3:00
this text and tradition. I our inquiry rather than tractate <i>Aboth</i> is available entitled <i>The Living Talm</i> of the Fathers (NY: Me	read papers. The ble in a paperback nud: The Wisdom		Recess 3:30 Masoreten des Westens II, MS M, and Other Palestinian MSS with Deficient Accentuation (S 15) E. John Revell, Victoria College, Toronto	3:4!
Those who intend to pa bring a copy to work w	rticipate should		Penultimate Stress in Tiberian Vocalization (S a	
Panelists (A 22, 23): Irving Greenberg, City (Business Meeting	4:45
Sid Leiman, Yale Unive	rsity		SBL/Graeco-Roman Religion 2:00	0 - 4:4!
AAR/History of Christianity	2:00 -	5:00	6-B	
	-H		A. Thomas Kraabel, University of Minnesota, Chai	rman
F. Ernest Stoeffler, Temple U Theme: Free Church Studi	niversity, Presiding		The Noble Savage and the Cult of Heracles (S 1 Glenn F. Chesnut, Jr., Indiana University at South Bend	7) 2:00
The Impact of Pietism Upo Early American Christia Martin H. Schrag, Messi	nity (A 24)	2:00	The Demigod Motif in Antiquity, Considered within the Context of the Typology, Eternal and Immortals (S 18)	
Respondent (A 25): C. Norman Kraus, Gos	hen College		Charles H. Talbert, Wake Forest University The Perfumed Goddess (S 19)	2:30
Wiedergeburt as the Centra Pietism (A 26) Manfred W. Kohl, Midd		3:30	Saul Levin, State University of New York at Binghampton	3:00
Respondent (A 27):	1000107,1110000011000110		Recess 3:30	3:45
Richard Loveless, Gordon-Conwell Theological Seminary		Equal Time for the Romans (S 20) Glanville Downey, Indiana University	3:45	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Encratism in Mesopotamia (S 21) O. C. Edwards, Jr., Nashotah House	4:15

THURSDAY, 8 NOVEMBER, AFTERNOON (Continued)

AAR/Philosophy of Religion and Theology 2:00 - 5:00	SBL/Archaeology 2:00 -	5:15
C-16	6-A	
Mark C. Taylor, Williams College, Presiding Theme: Ecology and American Theology	H. Neil Richardson, Boston University, Chairman	
Nature and Historicization (A 28) Hiroshi Obayashi, Douglass College, Rutgers University 2:00	The Historical Geography of the Mari Empire and the Hyksos Problem (S 22) George E. Mendenhall, University of Michigan	2:00
The Roots of the Ecological Crisis: A Theologian's Response (A 29)	The Problem of the Age of Shaft Tombs (S 23) Walter E. Rast, Valparaiso University	2:30
Robert H. King, DePauw University 2:45 Discussion: Theology and the Concept of Nature (A 30, 31)	Ancient Agriculture in the Judean Wilderness: The Buqe ah (S 24) Lawrence E. Stager, Oriental Institute,	
Gordon D. Kaufman, Harvard Divinity School John B. Cobb, Jr., School of Theology at	University of Chicago Recess 3:30 -	3:00
Claremont 3:30 (This discussion will presuppose Cobb's Is It Too Late? A Theology of Ecology,	Questions Raised by New Synagogue Excavations (S 25) Dean L. Moe, Harvard University	
and Kaufman's "A Problem for Theology: The Concept of Nature," Harvard Theological Review, July, 1972)	Synchronizations between Stratigraphy and History at Caesarea Maritima (S 26) Lawrence E. Toombs, Waterloo Lutheran	4.45
3-4	University	4:15
L. Hughes Cox, Centenary College of Louisiana, Presiding Theme: Levels of Meaning	Discussion of the aims of the new Section H. Neil Richardson, Boston University	4:45
The Many Levels of Meaning and Truth in Religion (A 32)	SBL/The Bible and the Humanities 2:00 - 6-Monroe	4:45
Peter Slater, Carleton University 2:00 Imagination and the Increasing Reality in	David L. Dungan, University of Tennessee at Knoxvi	lle,
Jonathan Edwards (A 33) Sang H. Lee, Hope College 2:45	Teaching Old and New Testament Introduction w a Computer (S 27)	vith
	Bruce W. Jones, Mills College	2:00

AAR/Social Sciences	2:00 -	5:00	SBL/The Bible and the Humanities (Continued)	
Henry Clark, Duke Univer Theme: <i>Notable Conte</i>			Crisis and Tradition: An Introduction to the Religious History of Ancient Israel and Early Judaism (S 28) W. Lee Humphreys, University of Tennessee	
Claude Levi-Strauss and Reductionism (A 34 Ivan Strenski, Conne	y manad aleganista new	2:00	at Knoxville The Hebrew Bible and Humanistic Research:	2:30
Religious Studies and G	General Systems Theory: vig von Bertalanffy (A 35)	2:40	The Albright Tradition (S 29) Eric M. Meyers, Duke University Recess 3:30 -	3:00 3:45
B. F. Skinner on Cultur J. E. Barnhart, North	ral Design (A 36) h Texas State	3:15	The Bible and the Humanities and the Seminary (S 30) David Jobling, Louisville Presbyterian	
	thology of Religion (A 37) Wright State University	3:50	Theological Seminary Respondent (S 31): Matitiahu Tsevat, Hebrew Union College -	
AAR/Academic Study of	Religion 2:00 - C-14	5:00	Jewish Institute of Religion, Cincinnati	3:45
Thor Hall, University of T Presiding Theme: The Introducto			SBL/Form Criticism: Task Group on Law 2:00 - 6-E	5:15
Religion and Contempo Gordon Clanton, Ru	orary Culture (A 38)	2:00	Ronald M. Hals, Lutheran Theological Seminary, Capital University, Chairman	
	edia in the Introductory		Is There a Genre "Preached Law"? (S 32) Ronald M. Hals, Capital University	2:00
Robert C. Monk, Mo Lower Division Judaica Solutions (A 40)	105-73-10-0 4 - 2-10-6	2:30	The Problem of Legal Genres (S 33) Rolf P. Knierim, School of Theology at Claremont	
Zev Garber, Los Ang	geles Valley College	3:00	Recess 3:30 -	3:45
Introductory Religion (Thought and " (R. Wayne Perkins, U	A 41)		Form and Structure in Laws Relating to Women (S 34) Fred L. Horton, Jr., Wake Forest University	3:45
Evansville	Manus (2 42)	3:30	Salin Assumption Control to Assume the Control	

AAR/Academic Study of Religion (Continued) Bildungsromane and the Pedagogy of Comparative Religion (A 42) John A. Miles, Loyola University of Chicago 4:00 Basic Issues in Contemporary Faith: The Use of the Arts (A 43) Philip W. Ott, University of Evansville 4:30 AAR/Women and Religion 2:00 - 5:00 3-Crystal and 3-Wabash Patricia Budd Kepler, Harvard Divinity School and Joan Arnold Romero, United Theological Seminary,

The purpose of this particular session is to provide an opportunity for theological reflection out of our own experience within a group context.

Theme: Religion, Liberation, and the Politics of

The session will therefore take the form of two brief presentations to be followed by small group discussion of the concrete issues that arise out of the general theme of religion and various forms of oppression - political oppression, sexual oppression, oppression in work, in the family, etc. Following the small group discussions, there will be an opportunity for the groups to report to the larger group.

The Liberation of God (A 44)

Patricia Budd Kepler, Harvard Divinity
School

SBL/Pseudepigrapha Group

2:00 - 5:15

7-779

Walter J. Harrelson, Vanderbilt Divinity School, Chairman

John Strugnell, Harvard University, and George W. E. Nickelsburg, Jr., University of Iowa, Presiding

Symposium: The Testament of Moses and Related Materials

Interpreting Israel's History: The Testament of Moses as a Rewriting of Deuteronomy 31-34 (S 35) Daniel J. Harrington, Weston College

The Assumption of Moses as a Testament (S 36)
Anitra Bingham Kolenkow, Del Mar,
California

The Testament of Moses - Apocalyptic? (S 37)
Paul D. Hanson, Harvard University

The Date and Provenance of the Testament of Moses (S 38) John J. Collins, Saint Mary of the Lake Seminary

The Testament of Moses: Its Content, Its Origin, and Its Attestation in Josephus (\$39) Jonathan A. Goldstein, University of Iowa

The Assumption of Moses and Jewish History: 4 B.C. - A.D. 48 (S 40) David M. Rhoads, Carthage College

The Text of Deuteronomy Employed in the Testament of Moses (S 41) Ralph W. Klein, Concordia Seminary

The Figure of Moses in the Testament of
Moses (S 42)
David L. Tiede, Luther Theological Seminary

Presiding

Oppression

AAR/Women and Religion (Continued)

Liberation Theology and the Women's Movement:
Partnership or Paradox? (A 45)
Joan Arnold Romero, United Theological
Seminary

To be followed by small group discussion.

AAR/American Religion Working Group 2:00 - 5:00 3-11

Edwin Gaustad, University of California at Riverside, and William Clebsch, Stanford University, Presiding

Reports of work in progress in the field of American Religious Studies (A 46)

SBL/Pseudepigrapha Group (Continued)

The Testament of Moses and the Targums (S 43)
Sheldon Isenberg, Princeton University

Samaritan Traditions on the Death of Moses (S 44)
James D. Purvis, Boston University

The Ascent of Moses to See the Heavenly Jerusalem (S 45)

Harold W. Attridge, Harvard University

Three Armenian Accounts of the Death of Moses (S 46)

Michael E. Stone, The Hebrew University

Respondent (S 47):

George MacRae, Harvard Divinity School

Recess 3:30 - 3:45

Discussion Continued

SBL/National Association of Professors of Hebrew 2:00 - 5:00

6-G

Abraham I. Katsh, Dropsie University, Presiding Theme: *Hebrew Language and Biblical Research:* Three Perspectives

Biblical Grammar/Israeli Grammar: Accepted and Unacceptable Changes (S 48)
Werner Weinberg, Hebrew Union College Jewish Institute of Religion, Cincinnati

The Inductive Method of Learning Biblical Hebrew - Its Advantages and Pitfalls (S 49)
William Sanford LaSor, Fuller Theological Seminary

Guest Lecture: New Light on the Hebrew Language (S 50) Cyrus Gordon, New York University

3:45

THURSDAY, 8 NOVEMBER, EVENING

AAR/Special Session:

STUDENT PRIZE ESSAY PRESENTATION 5:00

3-Crystal

Christine Downing, Douglass College, Rutgers University, Presiding

The Dialectics of Desire (A 47)
Joanna Macy, Syracuse University

Business Session of the AAR Student Organization

SBL/National Association of Professors of of Hebrew

5:00

6-G

Annual Business Meeting

Carl F. Ehle, Jr., Berkshire Christian College, President

RECEPTION AND SOCIAL HOUR

5:30 - 7:00

4-State and Grand Ballrooms

AAR/SBL/Plenary Session

8:00

4-Red Lacquer

Charles Long, University of Chicago, Presiding

The History of Religions (A 48, S 52)
Mircea Eliade, University of Chicago

AAR/Plenary Session

8:00

6-Adams

Michael Gannon, University of Florida, Presiding

The Death Penalty: Discrimination and Sanctity of Life (A 49)

Harold Stahmer, University of Florida

Respondents (A 50, 51):

The Honorable Leroy Collins, Former Governor of Florida

Edgar M. Dunn, Legal Counsel to the Governor of Florida, Reubin Askew

AAR/Board of Directors

10:00

3-Crystal

(Continuation from Thursday morning)

Vanderbilt Divinity School-Oberlin Graduate

School of Theology

7:45

6-A

Alumni Breakfast

Dean Walter J. Harrelson, Vanderbilt Divinity School, Presiding (Reservations should be sent to Dean Harrelson by 26 October)

Baptist Professors of Religion

8:00 - 8:45

6-B

Breakfast

Conversation and advance distribution of the first issue of Perspectives in Religious Studies.

Deane L. Shaffer, Coker College, President

REGISTRATION

9:00 - 8:00

West Lounge - 4th Floor

EXHIBITS

10:00 - 5:00

Upper Exhibition Hall

AAR/Plenary Session

9:00 - 10:00

SBL/Plenary Session

9:00 - 10:00

6-Adams

James Burtchaell, University of Notre Dame, Presiding

Death and the Dead in the Pilgrimage Process (A 52)

Victor Turner, University of Chicago

4-Grand Ballroom

Frank M. Cross, Jr., Harvard University, President-Elect, SBL

Presidential Address (S 53)

Norman Perrin, University of Chicago, President, SBL

AAR/Plenary Session

9:00 - 10:00

4-Red Lacquer

William May, Indiana University, Presiding

Dying in Living (A 53)

Arthur McGill, Harvard University

FRIDAY, 9 NOVEMBER, MORNING (Continued)

AAR/Art, Literature and Religion	10:30 - 12:00	AOS/Middle West Branch	10:30 - 12:00
C-17		6-G	
Giles B. Gunn, University of Chicago, Pres Theme: Structuralism and Phenomenol Resources for Criticism		Michael B. Rowton, The Oriental Ins	titute, Presiding
Structure and Anti-Structure in Religio Literature (A 54) A. K. Ramanujah, University of Chie		SBL/Graeco-Roman Religion 6-Adams A. Thomas Kraabel, University of Min	10:30 - 12:00
On the Relation Between Structuralist Phenomenological Modes of Literary Analysis (A 55)		An Alternative Approach to the Standard Religions (S 54) Christine Gallant	
Robert Detweiler, Emory University		Gates and Ways: Cebes' Tablet and	d Early Christian
Discussion 11:45		"Two Ways" Traditions (\$ 55)	
AAR/Asian Religions-History of Religion C-18	10:30 - 12:00	David M. Scholer, Gordon-Con- Seminary	well Theological 11:00
Stanley Lusby, University of Tennessee, F Theme: Religious Conceptions of Dyin	157	Some Thoughts on the Fourth Ecl Stephen Benko, California State at Fresno	
Dying as Supreme Opportunity: of Pla and The Tibetan Book of Dead (A & Maurice Cohen, City University of I	56)	No Bregati	
Nalla Apante Chavarul: The Good Fati Final Words (A 57)	her's		
Cyriac Pullapilly, St. Mary's College	11:00		
Discussion	11:30		
3-8			
Charles Adams, McGill University, Presidi Theme: Workshop on Islamic Studies a			

History of Religions

Afternoon Session (A 58, 59): Spencer Lavan, Tufts University Isma'il al Faruqi, Temple University

Responses to position papers on Thursday

AAR/History of Christianity 10:30 -	12:00	SBL/Task Group on John	10:30 - 12:00
4-State Ballroom		6-Monroe	
Roger Woods, University of Dubuque, Presiding Theme: American Religion		Robert T. Fortna, Vassar College, Cha Theme: Johannine Redaction Criti	
Religious Humanism and Unitarianism (A 60) Mason Olds, Springfield College	10:30	Discussion of W. Nicol, <i>The Semeia</i> Gospel (Leiden, 1972).	in the Fourth
God and America Conjoined: Ideological Perambulations of the 'Chosen People' Motif in the Biblical Theology of William Rainey Harper (A 61)		Introductory Presentation (S 57) Reginald H. Fuller, Protestant E Theological Seminary in Virgini	
William P. Moore, University Consultants, Inc., Cambridge, Massachusetts	11:00	SBL/Task Group on the Sequence of the Gospels	10:30 - 12:00
Ritual and Revival: The Kentucky Camp Meeting Revivals as Ritual Forms (A 62) James S. Dalton, Siena College	11:30	6-B William A. Beardslee, Emory Universit	
3-Wabash		Contacts between the Gospels of L F. Lamar Cribbs, Aurora, Colora	
D. R. Schultz, Villanova University, Presiding Theme: Studies in Patristics		Project Proposal: A Computer Stud Relationships (S 59)	ly of Synoptic
Symbolic Logic and the Doctrine of God in the Nicean Age (A 63) William L. Power, University of Georgia	10:30	J. Arthur Baird, College of Woo	ster 11:30
The Interaction of Eastern and Western Monasticism (A 64)			
William E. Phipps, Davis and Elkins College Christ, Man, and Salvation in Melito of Sardis	10:55		
(A 65) Gerald F. Hawthorne, Wheaton College	11:15		
A Psycho-analytical and Historiographical Approach to Augustine (A 66)			
Dorothy H. Donnelly, The Jesuit School of Theology at Berkeley	11:35		

FRIDAY, 9 NOVEMBER, MORNING (Continued)

Elena Malits, Notre Dame University, Presiding

of Religion

Theme: Autobiography as a Source for the Study

AAR/Philosophy of Religion and Theology 10:	30 - 12:00	SBL/Consultation on Ugaritic Studies	10:30 - 12:00
C-16		6-A	
John F. Priest, Florida State University, Presidin	g	Richard J. Clifford, Weston College, Co	onvener
Theme: Franz Rosenzweig		Ugaritic Scholarship (S 60)	
Franz Rosenzweig: The Controversy About the	he Star	H. L. Ginsberg, Jewish Theologic	cal Seminary
and the Man (A 67)		Proposal to organize a program segn	
Harold M. Stahmer, University of Florida		All those interested in the organi	
Respondents (A 68, 69) Richard L. Rubenstein, The Florida		of a new annual program segmen Ugaritic Studies are invited to co	
State University		the Convener and to attend the C	
William Hallo, Yale University			
00:51 05:01 almos	() (a)()	ODI (O	10:30 - 12:00
	30 - 12:00	SBL/Seminar on Parables	10:30 - 12:00
3-5 and editorate		6-F	
Glenn R. Bucher, College of Wooster, Presiding		John Dominic Crossan, DePaul Univers	sity, Chairman
Theme: Contemporary Social Problems		The Servant Parables of Jesus (S 61)	
Expiation as a Theoretical Perspective on Pris	son	John Dominic Crossan, DePaul L	Iniversity
Reform (A 70) Keith D. Stephenson, Cotner College		Parable and Example: A Structurali Dan O. Via, Jr., University of Vi	
John F. Else, University of Nebraska at			
Omaha	10:30	SBL/Form Criticism: Task Group	ed El Salday
Racism: A White Folk Religion (A 71)	44.00	on Wisdom	10:30 - 12:00
Gary L. Chamberlain, Webster College	11:00	6-D	
Changing Ideas of Equality (A 72)		Roland E. Murphy, Duke University, C	Chairman
Frederick Bird, Sir George Williams University	11:30	Appeal to Ancient Traditions as a L Norman C. Habel, Concordia Sei	
AAR/Academic Study of Religion 10:	:30 - 12:00		
C-14			

Gerard J. Kuiper, Interdenominational Theological

Center, Atlanta

AAR/Academic Study of Religion (Contin	nued)	SBL/Nag Hammadi	10:30 - 12:00
Intentionality: Its Importance for Rela		7-775	
Autobiography to the Study of Rel Daniel Cawthon, The University of		Birger A. Pearson, University of C Barbara, Chairman	alifornia at Santa
Manitoba The Use of Autobiographical Journals	10:30 in	The Use of Mandaean Texts as Christian Gnosticism (S 64)	
Undergraduate Courses in Religion a Culture (A 74)	and	Edwin M. Yamauchi, Miami	
Ron Gestwicki, University of North Carolina at Charlotte	11:00	Gnosticism and Jewish Christia Apocalypse of James (S 65)	
Religion as Identity: Creation Myth (A Cornelia D. Church, Georgetown Ur		S. Kent Brown, Brigham Yo Silvanus and the Scriptures: Th	e Study of
Business Session	12:00	Biblical Usage in a New No Apocryphon from Nag Har Malcolm L. Peel, Coe Colleg	mmadi (S 66)
AAR/Women and Religion	10:30 - 12:00	array (A 52)	
3-Crystal		SBL/Targumic Studies	10:30 - 12:00
Margaret Earley, Alverno College, Presidir	ng	7-733	
Theme: New Approaches to Theology		Malcolm C. Doubles, St. Andrews	Presbyterian College,
A Feminist Style for Theology: Metho	dology	Presiding	
in Biblical Interpretation (A 76) Gilbert Romero, Princeton Theolog Seminary		Jacob's Dream at Bethel as Inte and the New Testament (S 6 Ernest G. Clarke, Victoria Co	7)
Doris Lessing's Martha Quest: Vision as Prophecy in The Four-Gated City (A		Respondents (S 68, 69): Moses Aberbach, Baltimore I	Hebrew College

Carol P. Christ, Columbia University

Mary Daly, Boston College

Judith Plaskow Goldenberg, Harvard Divinity School

Respondent (A 79):

Post-Christian Theology: Some Connections Between Idolatry and Methodolatry, Between Deicide and Methodicide (A 78)

FRIDAY, 9 NOVEMBER, MORNING (Continued)

AAR/American Religion Working Group 10:30 - 12:00

3-7

Edwin S. Gaustad, University of California at Riverside and William Clebsch, Stanford University, Presiding

Discussion of a proposal for a new Journal in the field of American Religion (A 80)

AAR/Religion of the American Indian Working Group

10:30 - 12:00

3-4

Joseph Epes Brown, University of Montana, Presiding Theme: Continuity in American Indian Religious Traditions: The Role of the University in Transcultural Exchange (A 82)

Informal and formal working papers will be discussed by participants. Auditors are welcome.

AAR/Religion and Ecology Consultation 10:30 - 12:00

3-6

Gary Vencill, Colby College, Presiding
Interested persons are welcome to attend this initial session for exploring mutual interest on the above topic (A 83)

SBL/AAR/Biblical Literature Working Group

10:30 - 12:00

6-H

Wayne A. Meeks, Yale University and Leander Keck, Emory University, Presiding Theme: *The Social Description of Early* Christianity (A 81, S 69a)

During this initial session at least one working paper will be presented, plus discussion on the general direction for the working group. Participation is by invitation; auditors are welcome. The Institute for Antiquity and Christianity (Claremont)

12:15

3-9

Luncheon

James M. Robinson, Claremont Graduate School, Director

James M. Robinson, Claremont Gra	duate School, Director	
	SBL/Journal of Biblical Literature Monograph Series	12:15
	State (proceedings 3-11	
	Editorial Boards Luncheon	
	Joseph A. Fitzmyer, Fordham University, and Leander E. Keck, Emory University, Editors	
AAR/PRESIDENTIAL ADDRESS 2:00	AOS/Middle West Branch 2:00 -	5:00
4-Grand Ballroom	6-G	
Robert Michaelsen, University of California at Santa Barbara, Presiding	Eugene Gragg, The Oriental Institute, Presiding	
The American Academy of Religion and Cargo Cults (A 84)	SBL/Synoptic Gospels 2:00 -	5:15
Charles Long, University of Chicago President of the American Academy of Religion	6-Adams Paul J. Achtemeier, Union Theological Seminary, Richmond, Chairman	
AAR/Art, Literature and Religion 3:00 - 6:00 C-17	John the Baptist and the New Covenant (S 70) Douglas M. Parrott, University of California at	
Sallie TeSelle, Vanderbilt University, Presiding	Riverside (Carallel Carallel C	2:00
Theme: Issues of Critical Interest in Religion and Literature	The Prodigal Son, the Historical Jesus, Method, and All That (S 71)	
Literature and Rite (A 85)	Charles E. Carlston, Andover Newton	
Thomas J. J. Altizer, State University of New York at Stony Brook 3:00	Theological School	2:30
Critical Consensus and the 'Objective' Interpretation	Seyag and the Antitheses of the Sermon on the Mount (S 72)	
(A 86)	Asher Finkel, New York University	3:00
John R. May, Loyola University, New Orleans 3:30	Recess 3:30 -	3:45

FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

AR/Art, Literature and Religion (Continued)		SBL/Synoptic Gospels (Continued)	
Narrative Elements and Religious Meaning (A 87) Wesley A. Kort, Duke University	4:00	St. Luke's "Ipsissima Verba Jesu": Three Oracles Against Jerusalem (S 73)	3:45
Discussion	4:30	Paul W. Walaskay, University of Rochester	3.40
Matthew Arnold's Religious Criticism: Reappraisa of Critical Tradition (A 88) James C. Livingston, College of William	/	The Bread and Fish Eucharist in the Gospels and Early Christian Art (S 74) Richard H. Hiers, University of Florida	4:15
and Mary	4:45	Comparisons in "Q" (S 75)	
Poetry, Criticism and Method (A 89) Benjamin Ladner, University of North		Richard A. Edwards, Virginia Polytechnic Institute and State University	4:45
Carolina at Greensboro	5:15	SBL/Hebrew Scriptures and Cognate	
Discussion	5:45	Literatures 2:00 -	4:45
THE RESERVE THE PARTY OF THE PA	ma.56	00-5 E-6-F-IQA JAITMEDIESE	
AAR/Asian Religions-History of Religion 3:00 -	6:00	David Noel Freedman, University of Michigan, Chairn	man
C-18		The Identity of "The Saints of the Most High" in	
Nancy Falk, Western Michigan University, Presiding Theme: Religious Encounters with Dying and		Daniel 7 (S 76) Gerhard F. Hasel, Andrews University	2:00
Death: Hinduism		The Nut Garden of Canticles 6:11 (S 77)	
Eschatology as the Denial of Death in Indian and		Marvin H. Pope, Yale University	2:30
Iranian Myth (A 90) Cornelia Church, Georgetown University	3:00	Commandment and Commandments in Deuteronomy (S 78)	
Death and the Symbolism of Renunciant		John Priest, Florida State University	3:00
Mysticism (A 91) Willard Johnson, California State University		Recess 3:30 -	3:45
at Long Beach	3:10	The Two Trees in the Garden of Eden (S 79)	
The Death that Conquers Death: Dying to the World in Medieval Hinduism (A 92)		Matitiahu Tsevat, Hebrew Union College - Jewish Institute of Religion, Cincinnati	3:45
David Kinsley, McMaster University	3:20	Jeremiah's Reversal of Creation (4:23-26) (\$ 80)	
Discussion	4:00	Thomas H. Olbricht and John T. Willis,	1 45
Sraddha: <i>The Vedic Liturgy for the Dead (A 93)</i> Raimundo Panikkar, University of California		Abilene Christian College	4:15
at Santa Barbara	4:25		

AAR/Asian Religions-History of Religion (Conti	nued)	SBL/The Bible and the Humanities	2:00 - 5:0
Sapinda-karana: The Hindu Rite of Entry in	to	6-A	
Heaven (A 94) (a presentation with slides) David Knipe, University of Wisconsin	4:35	David L. Dungan, University of Tennessee a Chairman	dimminud
		Jack T. Sanders, University of Oregon, Pres	iding
Discussion	5:20	A Life of Jesus Course in the Humanities (S 81)	Division
A COLUMN TO COMPANY COLUMN TO COLUMN	:00 - 6:00	Charles Thomas Davis, Appalachian S University	tate
3-9			territoria (State
Joseph Epes Brown, University of Montana, Pre- Theme: Religious Ethics and American Indian (a working seminar for non-specialists)		Response: Does the Humanistic Approach the New Testament? (S 82) Hendrikus Boers, Emory University	th Salvage
Panelists (A 95, 96): W. Richard Comstock, University of Califo	ornia	Images of Jesus from the First Century to Twentieth (S 83) David L. Dungan, University of Tenne	
at Santa Barbara J. Barre Tolken, University of Oregon		Knoxville	2:45
		Recess	3:30 - 3:4!
AAR/History of Christianity 3: 3-Wabash	:00 - 6:00	Historical Criticism and the Bible (S 84) Hendrikus Boers, Emory University	
Jerry Stone, Illinois Wesleyan University, Presidi	ing	Respondent (S 85):	
Theme: Who's Afraid of Justin Martyr?	irig	Gordon D. Kaufman, Harvard Divinity	y School 3:45
Panel (A 97, 98, 99, 100): Robert Bray, Illinois Wesleyan University Willard Day, University of Nevada (Psychologology) Stanley Kane, Miami University (Philosophy)	ology)		

3:00 - 6:00

Samuel Laeuchli, Temple University (Religion)

3-8

Eric M. Meyers, Duke University and Visitor at the University of North Carolina at Chapel Hill, Presiding

Theme: Dissent in Jewish Thought

AAR/History of Judaism

FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

Richard E. Wentz, Arizona State University

AAR/History of Judaism (Continued)		SBL/Worship/Cult in Ancient Israel 2:00 -	4:45
Anti-Christian Polemic in Medieval Jewish Philosophy (A 101) Kalman Bland, Duke University and Visitor at t	he	7-786 Jacob Milgrom, University of California at Berkeley,	
University of North Carolina at Chapel Hill The Social and Religious Dissent of Judah Loewe of Prague (A 102) Byron L. Sherwin, Spertus College of	3:00	Co-Chairman Slaughter, Sacrifice, Blood, and Atonement (S 86) Herbert Chanan Brichto, Hebrew Union College - Jewish Institute of Religion,	
Judaica Micha Yosef Berdichevsky (1865-1921): Dissent	3:25	Cincinnati The Dynamic Force of haggist (S 87) Samuel Iwry, The Johns Hopkins University	2:00
from Mainstream Perceptions of the Jewish Past (A 103) Samuel Z. Fishman, B'nai B'rith Hillel	3:50	Toward a Theory of Israelite Sacrifice (S 88) Baruch A. Levine, New York University	3:00
Mordecai M. Kaplan - Dissenter (A 104) Mel Skult, Vassar College The Black of Giril Dischadings in the Light of	4:15	Recess 3:30 - Baruch A. Levine, New York University, Co-Chairman	3:45
The Place of Civil Disobedience in the Light of Traditional Jewish Sources (A 105) Marc E. Kellner, University of Virginia	4:40	The Organizing Principle of Leviticus, ch. 27 (S 89 Jacob Milgrom, University of California at Berkeley	3:45
Some Ethical Issues in the Arab-Refugee Issue (A 106) Norbert Samuelson, University of Virginia	5:05	Reflections on an Unusual Practice Reported in ARM X:4 (S 90)	
Business Meeting	5:30	Jack M. Sasson, University of North Carolina	4:15
AR/Philosophy of Religion and Theology 3:00 - C-16	6:00		
erond Curry, Averett College, Presiding Theme: Civil Religion and American Theology			
The Good News and the Bad News: Faith and Civil Religion (A 113) David C. Thomasma, Christian Brothers			
College The Saga of the American Soul (A 114)	3:00		

3:40

AAR/Philosophy of Religion and Theology (Continu	ied)	AAR/SBL/Art and the Bible 2:00	- 5:1!
			- 5.13
The Horatio Alger Myth and American Civil Religion (A 115) Frederick Bird, Sir George Williams	STANIM.	G-Monroe Joseph Gutmann, Wayne State University, Chairma Theme: The Temple of Solomon	n
University Bellah's Beliefless Religion, and the Objectivity of God and Moral Values (A 116)	4:20	The Basic Structure of Solomon's Temple (A 10) Jean Ouellette, Sir George Williams University	
Frank G. Kirkpatrick, Trinity College Susan F. Pomerantz, Trinity College	5:00	The Herodian and Solomonic Temple: A Compa (A 108, S 92) Baruch Kanael, University of California at Lo	s
3-4		Angeles	2:30
Gene Reeves, Wilberforce University, Presiding Theme: American Responses to Non-European Religions		Solomon's Temple - An Early Medieval "Temple of the Heart" (A 109, S 93) Stanley Ferber, State University of New York	cat
Fact, Fiction, and Post-Modern Faith: Carlos Castaneda and the Incredible Shrinking		Binghampton Recess 3:30 Solomonic Elements in Romanesque Art	3:00
Credibility Gap (A 117) Daniel C. Noel, Goddard College	3:00	(A 110, S 94) Walter Kahn, Yale University	3:45
On Removing the Heart From the Sleeve: Kung Fu As an American Response to Asian Religion (A 118)		The Temple of Solomon in Islamic Legend and Art (A 111, S 95)	ires A
C. Douglas Gunn, College of Wooster	3:50	Priscilla P. Soucek, University of Michigan	4:15
The Asian Invasion of American Religion: Creative Innovation or a New Gnosticism? (A 119)		The Messianic Temple of Solomon in Spanish Medieval Hebrew Manuscripts (A 112, S 96) Joseph Gutmann, Wayne State University	4:45
Carl Raschke, University of Denver	4:30		
AAR/Social Sciences 3:00 -	5:30		
Barbara Swyhart, California State University at San D	Diego		
Dan Danie Gray nart, Carriornia Otato Cristolisty at Sail L	riego,		

3:00

Presiding

Theme: Secularization

Varieties of Secularization (A 120) John B. Snook, Barnard College

FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

AAR/Social Sciences (Continued) Organized Unorthodoxy: An Empirical Mapping		SBL/Form Criticism: Task Group on Methodology	2:00 -	5:1
of One Secular Context (A 121) Robert B. Tapp, University of Minnesota	3:45	6-C Martin J. Buss, Emory University, Chairman		
Normative Views of the Humanum in a Secular Era (A 122) Paul R. Johnson, St. Lawrence University AAR/Academic Study of Religion 3:00 -	4:30	Relation of Literary Genres to Religious Perspectives (S 97) Mary K. Wakeman, University of North Carolina		
AAR/Academic Study of Religion 3:00 - C-14	0.00	Recess	3:30 -	3:4
Carol Christ, Columbia University, Presiding Theme: Autobiography as a Source for the Study of	of	Discussion Continued		3:4!
Religion		SBL/Form Criticism: Task Group on Narratives	2:00 -	5.1
The Use of Autobiography as Entree to Religious Studies (A 123)		6-D	2.00	3.1
Louise Reinecke, Greencastle, Indiana Spiritual Autobiography as a Source in Religious Studies (A 124)	3:00	George W. Coats, Lexington Theological Sem Chairman Discussion (S 98)	inary,	
Jonathan A. Lindsey, Judson College	3:45	Recess	3:30 -	3:4
Beneath the Boundary Theme: An Inquiry into Paul Tillich's Autobiography and Theology (A 125)		Discussion Continued		3:4
Dennis Klass, Webster College	4:30			
The I Ching as a Diagnostic and Heuristic Tool in Teaching Religion (A 126)	E.1E			
James D. Whitehill, Stephens College	5:15			
AAR/Women and Religion 3:00 -	6:00			
3-Crystal				
Anne McGrew Bennett, Graduate Theological Union,	,			

Presiding

Theme: The Woman's Bible

AAR/Women and Religion (Continued)	SBL/Form Criticism: Task Group				
The Woman's Bible Reviews and Perspectives (A 1	on Prophecy 2:00 - 5	5:15			
Ann McGrew Bennett, Graduate Theological	7-775				
Union	Gene M. Tucker, Emory University, Chairman				
On Idolatry (A 128) Mary K. Wakeman, University of North Carolin					
New Testament Perspectives on Christian Personh The Woman's Bible and Paul (A 129)	John H. Hayes, Emory University				
Ebba Johnson, University of California at Davi	Form-Critical Investigation of the Prophetic				
The Culture of Dissent: The Woman's Bible, the Female Witch and the Female Sectarian Preacher (A 130)	Literature: the Present Situation (S 100) Robert R. Wilson, Yale University Divinity School				
Barbara G. Yoshioka, Syracuse University	Recess 3:30 - 3	3:45			
Nineteenth-Century Women in American Evangeli Religion: Bases for Social Movement (A 131)	Panel Discussion 3	3:45			
Linda Pritchard, University of Pittsburgh	SBL/Form Criticism: Task Group				
The Religious Mode of American Women (A 132)	on Poetry 2:00 - 5	5:15			
Gayle Kimball, California State University, Chico	regional contributed when left 7-785 and contributed 3 and				
	Terence E. Fretheim, Luther Theological Seminary,				
Home-work: A Woman's Place? (A 133) Clare Denton, Graduate Theological Union	Chairman				
Glare Deriton, Graduate Theological Offich		Theme: "Mixed" Genres in the Psalter (S 101)			
AAR/Seminar on Myth 3:00	- 6:00 Recess 3:30 - 3	3:45			
6-H	Discussion Continued 3	3:45			
Theme: Myth and the Contemporary Crisis of His Consciousness	istorical				
(Participation by invitation; auditors are welco	ome).				
Ancient Myth and Modern Man (A 134)					
Gerald A. Larue, University of Southern					

3:00

3:30

California

Believing as Myth (A 135)

George Weckman, Ohio University

FRIDAY, 9 NOVEMBER, AFTERNOON (Continued)

Some English Reactions to the Publication of

Aeterni Patris (A 142) Derek Holmes, Ushaw College

AAR/Seminar on Myth (Continued)	SBL/Seminar on Paul 2:00 - 5:15
Myth and Travel: Mythological Motifs in Youth	6-B
Summer Travel 1969-1971 (A 136) C. Douglas Gunn, College of Wooster 4:00	Nils A. Dahl, Yale University, Chairman Robert W. Funk, University of Montana, Presiding
Is Eliade's Metapsychoanálysis an End Run Around Bultmann's Demythologizing? (A 137) Richard A. Ray, John Knox Press 4:30	The Letter of Paul to the Churches of Galatia: The Letter-Setting (S 102) M. Luther Stirewalt, Hamma School of
Myth and the Mystery of the Future (A 138) Lee W. Gibbs, Cleveland State University 5:00	Theology Recess 3:30 - 3:45
Myth and the Crisis of Historical Consciousness (A 139) W. Taylor Stevenson, Marquette University 5:30	Galatians: Epistolary Genre, Content, and Structure (S 103) Nils A. Dahl, Yale University
AAR/19th Century Theology Working Group 3:00 - 6:00	SBL/Pseudepigrapha Group 2:00 - 5:15
3-11 Claude Welch, Graduate Theological Union, and Francis P. Fiorenza, Notre Dame University, Coordinators Theme: Religion and Culture in the Late 19th Century - How Does One Write the History of Theology?	Walter J. Harrelson, Vanderbilt Divinity School, Chairman John Strugnell, Harvard University, and George W. E. Nickelsburg, Jr., University of Iowa, Presiding
1. James Hennesy, S.J., Bellarmine School of Theology, Presiding	Symposium: The Testament of Moses and Related Materials Discussion Continued
The intellectual response within the world-wide Roman Catholic community to the politico-sociocultural milieu during Leo XIII's time, 1878-1903. 3:00 - 5:00	Recess 3:30 - 3:45 SBL/Conference of Secretaries 5:15
Leo XIII's Aggiornamento: Aims and Achievements (A 140) James Ward, Notre Dame	SBL President's Suite George MacRae, Harvard Divinity School, Executive
Giuseppe Toniolo's Intellectual Achievements (A 141) Emiliana Noether, University of Connecticut	Secretary, SBL

AAR/19th Century Theology Working Group (Continued)

Pope Leo XIII and Americanism (A 143) Margaret M. Reher, Cabrini College

The Real Myth of Roman Catholic Americanism (A 144)
Thomas M. Wangler, Boston College

Loisy and Blondel (A 145)
Richard J. Resch, Loras College

2. Darrell Jodock, Luther Theological Seminary, St. Paul, Presiding

Ritschl, Ritschlianism and 19th Century Culture (A 146) 5:00 - 6:00

AAR/Psycho-Social Interpretations in Theology Working Group

3:00 - 6:00

3-7

Roger A. Johnson, Wellesley College, Presiding

This organizing session will review literature in the field and consider areas for future study. The initial organizing committee includes Tom Driver, Union Theological Seminary, Roger A. Johnson, Wellesley College and Clifford Green, Goucher College (A 147)

Alte Hellberger (Claremont Alumni) Reception	5:30
6-E	
Graduate Theological Union Alumni Reception	5:30
GTU Suite	
Harvard Divinity School Alumni Reception	5:30
HDS Suite	
Meeting of the Corporation,	
Anglican Theological Review	5:30 - 7:00

3-6

W. Taylor Stevenson, Presiding

	AOS/Middle West Brand	ch 6:30	
	Subscription Dinne	r All All and the Control of the Con	
AAR/Plenary Session	8:00		
4-Grand Ballroom			
James Carse, New York University, Pres	siding		
Lessons from the Dying (A 148) Elisabeth Kubler Ross, M.D.			
SATURDAY, 10 NOVEMBER, MORNI	NG	Lines is Amming an included	
REGISTRATI		9:00 - 6:00	
	West Lounge	- 4th Floor	
EXHIBITS		10:00 - 4:00	
AAR/CTS/Special Session: RELIGION AND THE PUBLIC SCHOOLS	Upper Exhil 8:30 - 1:00	bition Hall Autor palacette	
4-Grand Ballroom			
Registration	8:30 - 9:00	SBL/Plenary Session	9:00 - 10:00
Anne Carr, Mundelein College, Presiding		6-Adams	
Keynote Address: The Study of Religion in the Public S Lawrence Metcalf, University of		Annual Business Meeting Norman Perrin, University of Chicago President, SBL	o,
Illinois	9:00 - 10:00	una dikumpana Bi Figurila Fasak	9:00
Coffee Religion in Elementary School Social	10:15	AOS/Middle West Branch 6-G	9:00
(A 150)		Annual Business Meeting	
Raymond English, Educational Re Council of America	10:30 - 12:00		
Religious Literature of the West Prog John R. Whitney, Pennsylvania St.		AOS/Middle West Branch 6-G	9:30
University	10:30 - 12:00	Ronald A. Veenker, Western Kentucky Un	iversity
Religion-Social Studies Curriculum Po Rodney F. Allen and Elizabeth Ph		Presiding	iversity,
State University	10:30 - 12:00		

AAR/CTS/Religion and the Public Schools (Continued)

Panel: Current Curriculum Projects and Sources of Information (A 153, 154, 155, 156) 12:00

James Ackermann, Indiana University
Leon Weinberger, University of Alabama
Sheila Moriarty O'Fahey, St. Mary's College Press
Nicholas Piediscalzi, PERSC, Wright State
University

Conclusion

1:00

AAR/Breakfast Sessions

8:30 - 10:00

4-Red Lacquer

Participation in these sessions is arranged at the time of registration. Papers are to be read beforehand in order to facilitate discussion with the authors at the sessions.

- Sacrifice: A Metaphor of Religious Language (A 157)
 Mary Barbara Agnew, Villanova University
- New Directions in the Study of American
 Religion (A 158)
 Catherine Albanese, Wright State University
 Peter W. Williams, Sir George Williams University
- Jumpers by Stoppard: The Ironist as Apologist?
 (A 159)
 John A. Bailey, University of Michigan
- Secular Asceticism: The Paradoxical Story of Sacral Secularization (A 160)
 Gene Bammel, Occidental College
- Christian Humanism's Understanding of the Approach to Islam Following the Fall of Constantinople (A 161)
 James E. Biechler, LaSalle College
- 6. White Male Consciousness (A 162)
 Glenn R. Bucher, College of Wooster

- 7. Monastic Conceptions of Community in the Twelfth Century (A 163) Caroline Walker Bynum, Harvard University
- 8. Black Theology and Theology of Hope: Have They Anything to Say to Each Other? (A 164) G. Clarke Chapman, Jr., Moravian College
- 9. Jesus: A Disciple of John the Baptist? (A 165)
 Paul Ciholas, Campbell College
- Zoroastrian Menstruation Taboos: A Women Studies Perspective (A 166)
 Emily Culpepper, Harvard Divinity School
- False Consciousness and Religion (A 167)
 Charles Davis, Sir George Williams University
 Michael Despland, Sir George Williams University
 Robert Goldenberg, Sir George Williams University
- Walker Percy Talks About Kierkegaard: An Annotated Interview (A 168)
 Bradley R. Dewey, Franklin and Marshall College
- Karlstadt's Evangelical Doctrine of the Lord's Supper: Enigma of Paradigm? (A 169)
 Crerar Douglas, California State University at Northridge
- Trinitarian Models and Human Integration in the Thought of Paul Tillich and Carl Jung (A 170) John P. Dourley, Carleton University
- Civil Religion, Divine Providence, and Lincoln (A 171)
 Melvin Endy, Jr., Hamilton College
- A Biblical Response to the U.S. Bishops' Report on the Ordination of Women (A 172)
 J. Massyngberde Ford, University of Note Dame
- The Paradox of Double-Consciousness: Black
 American Anguish and Hope in Slaveholding
 Democracy (A 173)
 William B. Gravely, University of Denver

AAR/Breakfast Sessions (Continued)

- Walt Whitman's Religious Democracy (A 174)
 David Kuebrich, Chicago
- Rudolph Sohm's Contribution to an Understanding of Church Structure in 2nd Century Asia Minor (A 175)
 Gary Lease, University of California at Santa Cruz
- On the Relevance for Art and Religion of a Visit to Schmuh's Onion Cellar (A 176)
 T. R. Martland, State University of New York at Albany
- D. F. Strauss and Friedrich Schleiermacher: The Jesus of History and the Christ of Faith (A 177) Marilyn Chapin Massey, Mundelein College
- Determination of Value (A 178)
 William S. Minor, Foundation for Creative
 Philosophy
- 23. The Death of Laura Kofey: American Black
 Nationalism and the Murder of the Founder
 of the Universal African Church (A 179)
 Richard Newman, Boston University
- 24. The Role of Metaphysical Assumptions, such as 'Karma,' on East Indian Jurisprudence (A 180) Madeline Nold, Wellesley College
- Future Consciousness and the Need for Theology

 (A 181)
 Ted Peters, Newberry College
- Agapism and Egoism: Two Ethical Impossibilities
 (A 182)
 Robert G. Pielke, George Mason University

- 27. The Contribution of Religious Studies to World Community: The Work of Wilfred Cantwell Smith (A 183) Gordon E. Pruett, Northeastern University
- 28. Would Jesus Have Lived Forever Had He Not
 Been Crucified? Notions of Death Reevaluated
 (A 184)
 Bernard P. Prusak, Villanova University
- Interdisciplinary Inquiry and Death (A 185)
 Robert A. Rice, The University of Vermont Clayton Stalnaker, North Carolina State University at Raleigh
- Religious Perspective, Student Protest and the Religious Press (A 186)
 Robert W. Ross, University of Minnesota at Twin Cities
- 31. Altizer's Theology as a Basis for Literary
 Criticism (A 187)
 R. Franklin Terry, Morningside College
- 32. Normative Exegesis: Early Tillich on the Theological Interpretation of Scripture (A 188)

 Paul Wiebe, Wichita State University
- Teaching Religious Experience (A 190)
 Richard F. Zehnle, Canisius College
- 34. Myth Seminar Breakfast Session (A 191) (By invitation only) W. Taylor Stevenson, Marquette University and Lee W. Gibbs, Cleveland State University, Presiding

SATURDAY, 10 NOVEMBER, MORNING (Continued)

AAR/Art, Literature and Religion 10:3	30 - 12:00	SBL/Biblical Criticism and Literary Criticism	10:30 - 12:00
C-17			10.50 12.00
Richard Underwood, Hartford Seminary Founda Presiding Theme: Interrelations Between Art, Psycholog		6-Monroe David Robertson, University of Califo Chairman	rnia at Davis,
and Religion		Informal Lecture and Discussion:	
How Contemporary is Carl Jung? The Intellec Context of Jung's Thought (A 192) Peter Homans, University of Chicago	10:30	Contemporary Literary Theory and Sheldon Sacks, University of Ch	
Veiled Kabir: C. G. Jung's Phallic Self-Image		SBL/Israelite History	10:30 - 12:00
(A 193)	40.55	6-B	
Daniel C. Noel, Goddard College	10:55	Patrick D. Miller, Jr., Union Theologic	cal Seminary,
The New Marriage of Religion and Psychology		Richmond, Chairman	
With Notes on an Up-and-Coming Mistress Apropos of Fiedler, Mailer, and Wolfe (A 1 Dennis Outwater, Suffolk University		The Politics of the Deuteronomic L James W. Flanagan, Loras Colle	40.00
Discussion	11:45	The Bull in Israelite Usage (S 106) Frank E. Eakin, Jr., University	of
AAR/Asian Religions-History of Religion 10:	30 - 12:00	Richmond	11:00
C-16		Jebus and Jerusalem: A Case of M Identity (S 107)	istaken
Kenneth Morgan, Colgate University, Presiding Theme: Religious Encounters with Dying and Islam	I Death:	J. Maxwell Miller, Emory Unive	ersiy 11:30
Mauti na Azeraili: Some Swahili Texts with Comparisons (A 195) Noel King, University of California at Sant Cruz	ta		
Muharram Rites: Community Death and Reb	irth		

11:00

11:30

(A 196)

Discussion

Earle Waugh, Cleveland State University

SATURDAY, 10 NOVEMBER, MORNING (Continued)

AAR/Asian Religions-History of Religion Philosophy of Religion and Theology 1	0:30 - 12:00
C-18	
Lee Yearley, Stanford University, Presiding Theme: <i>Theology and Asian Religions</i>	
Mosa-Dharma and Prehensions: A Comparing Nagarjuna and Whitehead (A 197) (The paper, coauthored by Ryusei Take is contained in the Philosophy of Religionand Theology Section papers).	da, on
John Cobb, School of Theology at Clare	emont
Respondent (A 198): Frederick J. Streng, Southern Methodis	t University
AAR/Ethics	10:30 - 12:00
3-9	
James Luther Adams, University of Chicago, I Theme: <i>Max Weber</i>	Presiding
Max Weber and the Study of Comparative Ethics (A 199) David Little, University of Virginia	Religious
Respondent (A 200): Frederick Bird, Sir George Williams Uni	iversity
AAR/History of Christianity	10:30 - 12:00
3-Wabash	
Isma'il al Faruqi, Presiding Theme: Muslim-Christian Encounter	
The Significance and Scope of the Muslim- Interaction (A 201) Wilfred C. Smith, Dalhousie University	-Christian 10:30
Interaction in Philosophy and Theology (A	1 2021
Hasan Hanafi, Temple University	11:15

6-H	
Birger A. Pearson, University of California at Santa Barbara, Chairman John D. Turner, University of Montana, Presiding	
Gnostic Theology: A Sociological Approach (S Elaine Pagels, Barnard College	108) 10:30
The Figure of Norea in Gnostic Literature (\$ 10 Birger A. Pearson, University of California at Santa Barbara	11:00
Report on the Stockholm Conference (S 110) George MacRae, Harvard Divinity School	11:30
SBL/Pseudepigrapha Group 10:30	- 12:00
Walter J. Harrelson, Vanderbilt Divinity School, Chairman James H. Charlesworth, Duke University, Presiding	
The Testament of Moses as a Piece of Jewish- Christian Controversial Literature (S 111) John G. Gammie, University of Tulsa	10:30
The Pseudo-Philo Fragments of the Chronicles	

Daniel J. Harrington, Weston College 11:15

of Jerahmeel (S 112)

10:30 - 12:00

SBL/Nag Hammadi

AAR/Social Sciences

3-5

Rudolf J. Siebert, Western Michigan University, Presiding Theme: Civil Religion(s)

The King is Dead: Public Reaction to the Assassination of President Kennedy (A 203)

James S. Wolfe, Graduate Theological Union 10:30

James Reston: Prophet of Civil Religion (A 204)

Leo Sandon, Jr., Florida State University 11:00

Is There an 'Academic Religion' in America? (A 205)

AAR/Women and Religion 10:30 - 12:00

J. Jefferson Gros, Christian Brothers College 11:30

3-Crystal

Christine Garside, Sir George Williams University, Presiding Theme: Women and Myth-Mythologizing Women?

Women and Culture: Freud Reconsidered (A 206)
Valerie Saiving Goldstein, Hobart and William
Smith College

The Image of the Virgin-Mother (A 207)

Beatrice Bruteau, Philosophers' Exchange, Winston-Salem, N.C.

Respondents (A 208, 209):

Janice Raymond, Andover-Newton Theological School

Judith Plaskow Goldenberg, Harvard Divinity School

SBL/Seminar on Parables

10:30 - 12:00

10:30 - 12:00

6-A

John Dominic Crossan, DePaul University, Chairman

The Parable of the Sower: Naiveté and Method in Interpretation (S 113)

Amos N. Wilder, Harvard Divinity School

Parables of Jesus, Kafka, Borges, and Others, with Structural Observations (S 114) William G. Doty, Douglass College of Rutgers University

SBL/Consultation on Ancient Epistolography

6-F

John L. White, Missouri School of Religion, Convener

The Mechanics of Letter Writing (S 115)
Alan Samuel, University of Toronto

Aramaic Epistolography (S 116)

Joseph A. Fitzmyer, Fordham University

Proposal to organize a program segment
All those interested in the organization
of a new annual program segment on
Ancient Epistolography are invited to
contact the Convener and to attend
the Consultation.

SBL/Task Group on John

10:30 - 12:00

C-14

Robert T. Fortna, Vassar College, Chairman Theme: *Johannine Redaction Criticism* Discussion Continued

SATURDAY, 10 NOVEMBER, MORNING (Continued)

AAR/Religion of the American Indian **Working Group**

10:30 - 12:00

3-4

Joseph Epes Brown, University of Montana, Presiding Theme: Continuity in American Indian Religious Traditions: The Role of the University in Transcultural Exchange (A 210) Informal and formal working papers will be discussed by participants. Auditors are welcome.

SBL/Graeco-Roman Religion

10:30 - 12:00

7-733

A. Thomas Kraabel, University of Minnesota, Chairman

The Names and Number of the Samothracian Gods (S 117)

Susan Guettel Cole, University of Minnesota 10:30

Phanes, Phicola, and the Sethians: an Orphic Fragment in Hippolytus (S 118) Miroslav Marcovich, University of Illinois 11:00 at Urbana

"Joseph and Asenath" and "The Prodigal Son" (S 119) Edgar W. Smith, Jr., Claremont Graduate

11:30 School

SATURDAY, 10 NOVEMBER, AFTERNOON

American Schools of Oriental Research Luncheon

12:15

3-7

6-Adams

Keith Beebe, Occidental College, Presiding

ASOR Supported Archaeological Research in 1972-1973 (S 120) G. Ernest Wright, Harvard Divinity School, President

AAR/Women's Caucus: Religious Studies

1:00

CTS/Board Meeting

1:00 - 6:00

Business Meeting

Carol Christ, Columbia University, Presiding

3-Crystal

AAR/Art, Literature and Religion 2:00 - C-17	5:00	SBL/American Schools of Oriental Research 2:00 -	5:15
Richard Underwood, Hartford Seminary Foundation and Sallie TeSelle, Vanderbilt University, Presiding		6-Monroe G. Ernest Wright, Harvard Divinity School, Presiding	
Theme: Forms of Religious Experience in Art and Thought	Maria Maria	Panel Discussion: Common and Literary Language in Hellenistic and Roman Palesti	
Demythologizing Christmas: The Dilemma in Sir Gawain and the Green Knight (A 211) Britton J. Harwood, Miami University	2:00	Panelists (S 121, 122, 123): Frank M. Cross, Jr., Harvard University Robert W. Funk, University of Montana Norman Perrin, University of Chicago	
Religious Images in Beethoven's Credo (A 212) David B. Greene, Wabash College	2:30	Recess 3:30 -	3:45
The Kinetic Revolution: Transformations in the	2.00	General Discussion	3:45
Language of the Transcendentalist (A 213) Catherine Albanese, Wright State University	3:00	SBL/Biblical Criticism and Literary Criticism 2:00 -	4:45
The Inenarrable Contraption: Reflections on Story (A 214) Ted L. Estess, LeMoyne College	3:30	6-A David Robertson, University of California at Davis, Chairman	
Business Meeting Steering Committee, Presiding	4:00	Paradise Lost as a Definition of "Wedded Love" and a Critique of Coitus (S 124) W. D. White, St. Andrews Presbyterian College	2:00
AAR/Asian Religions-History of Religion 2:00 - C-18 Bardwell Smith, Carleton College, Presiding	Th.	The Markan Chiasmus Technique in Mark 4: A Key to the Structure of Mark 1-9:14 (\$\sumeq 125)	
Theme: Myths of Death and Funerary Ceremonies		Oliver M. Kirkeby, Wayne State University	2:30
Buddha and Narcissus: Mystological Death and Archetypal Image (A 215) James Whitehill, Stephens College	2:00	Laughing at the Bible: Jonah as Parody (S 126) John Miles, Jr., Loyola University of Chicago	3:00
Life Out of Death: A Study of the Myth of		Recess 3:30 -	3:45
the Churning of the Ocean (A 216) Bruce Long, Cornell University	2:10	The Trajectory of the Love Command and the New Testament (S 127)	
Discussion	2:50	Jack T. Sanders, University of Oregon	3:45
Korean Shamanistic Rituals for the Dead (A 217) Jung Yung Lee, University of North Dakota	3:15	Structural Analysis of the Book of Job (S 128) Robert Polzin, Carleton University	4:15

AR/Asian Religions-History of Religion (Continued	1)	SBL/Synoptic Gospels 2:00 -	5:15
ICH - DU X		4-State Ballroom	
Parsi Zoroastrian Rituals of Individual Death and Corporate Dying (A 218) Cyrus Pangborn, Rutgers University	3:25	Paul J. Achtemeier, Union Theological Seminary, Richmond, Chairman	
The Balinese Funeral Tower (A 219) (a presentation with movie and slides) Charles Kennedy, Virginia Polytechnic Institute and State University	3:35	Charles H. Talbert, Wake Forest University, Presiding The Composition and Christology of Matthew 28:16-20 (S 129) Jack Dean Kingsbury, Luther Theological	
Discussion	4:15	Seminary	2:00
Business Meeting	5:00	Secrecy and Publicity Motifs in Mark (S 130) Kenneth L. Burres, Central Methodist College	2:30
AR/Philosophy of Religion and Theology 2:00 -	5:00	The Hellenistic Origin of the Title "Son of Man" (S Paul Ciholas, Campbell College	S 131) 3:00
C-16		Recess 3:30 -	3:45
Presiding Theme: Theology and the World Religions Oriental Influences on the American Prayer Expenses		The Mission of Jesus and the Ministry of the Angels of the Son of Man (S 132) Paul T. Coke, Seminario Episcopal, Puerto Rico	3:45
and the Convergence of World Religions (A 22) Wilma G. von Jess, Newton College	2:00	Methodological Considerations in Recent Interpretation of the Resurrection	
The Early/Late Tillich and the History of Religion (A 221) Victor L. Nuovo, Middlebury College	2:30	Narratives (S 133) Richard N. Soulen, Virginia Union University	4:15
Discussion	3:00	The Old Shell Game: Luke 15:11-32 (S 134) Bernard B. Scott, St. Meinrad Seminary	4:45
Frithjof Schuon on the Relation Between Religion An Endorsement (A 222) Huston Smith, Syracuse University	ns: 3:30	SBL/Seminar on Early Christian Prophecy 2:00 -	4:00
Theological Response to the Impact of Asian		7-733 M. Eugene Boring, Phillips University, Chairman	
Religions on the Modern World: A Critique (A 223) Richard C. Bush, Oklahoma State University	4:00	What Are We Looking For? Toward a Definition of "Early Christian Prophecy" (S 135) M. Eugene Boring, Phillips University	
Business Meeting	4:30	Discussion of the research and publication aims of the Seminar: initially, a series of fundamental studies of the prophetic phenomenon in the Hellenistic world outside the Christian church.	

Anitra Bingham Kolenkow, Del Mar, California

AAR/Ethics	2:00 - 5:00	SBL/Old Testament Theology	2:00 -	5:15
3-9		6-B		
James T. Johnson, Douglass College, Rutgers University, Presiding		Norman C. Habel, Concordia Seminar		
Theme: Paul Ramsey's Contribution	on to Medical Ethics	Panel Discussion: Old Testament C		
Paul Ramsey, Love and Killing (A 2 David H. Smith, Indiana Univers		The Function of Creation Theo. Literature (S 136) James L. Crenshaw, Vanderb		
Social Justice and Health Care Deli		School		
Gene Outka, Princeton University	ty so minimum and a second	The God of Death (S 137)		
AAR/History of Christianity	2:00 - 5:00	George W. Coats, Lexington The Seminary	eological	
3-Wabash		Respondent (S 138):		
Franklin H. Littell, Temple University Theme: Christian/Jewish Interaction		Walter Brueggemann, Eden The Seminary	ological	
The Meaning of the Holocaust: Jew	vish and	Recess	3:30 -	3:45
Christian Responses (A 226) Alice L. Eckardt, Lehigh Univers	sity	The Retribution Motif in Psalmic V J. Kenneth Kuntz, University of		3:45
The Christian Meaning of Israel (A A Andre Lacocque, Chicago Theol		The Anti-Monarchic Tradition in 1 Exercise in Liberation Theology	Samuel: An	MSI I de min
Respondent (A 227a): Manfred H. Vogel, Northwestern	u University	C. Gilbert Romero, Princeton Ti Seminary		4:15
Dietrich Bonhoeffer and the Jews (. Donald G. Vincent, Temple Univ		The Exile in Old Testament Theolo Donald Gowan, Pittsburgh Theo		
Martin Luther and Judaism (A 229) John T. Pawlikowski, Catholic T		Seminary	Mayrus G. Polis	4:45
		SBL/Task Group on Mark	2:00 -	5:15
AAR/Social Sciences	2:00 - 5:00	7-775		
3-5		Norman Perrin, University of Chicago,	Chairman	
James S. Rila, Huron College, Presiding Theme: <i>Pluralism and Ethnicity</i>		The History of the Kingdom in Mar of Markan Eschatology (S 142)	The state of the s	
Pluralism and the Civil Ethic (A 230 Robert Michaelsen, University of		Papers, Vol. 1) Werner H. Kelber, University of	Dayton	
Santa Barbara	2:00	Beyond Miracles, Suffering and Esc	hatology (S 14.	3)

AR/Social Sciences (Continued)		SBL/Task Group on Mark (Continued)		
Beyond Ethnicity: The Recovery of Embracing Symbols (A 231) Robert E. Willis, Hamline University The Limitations of Ethnicity and Pluralism within American Society (A 232)	2:45	The Conflict between Mark and His Oppo over Kingdom Theology (S 144) Theodore J. Weeden, Colgate Rocheste Divinity School Recess		3:45
Richard L. Rubenstein, The Florida State		Discussion Continued	0.00	3:45
University	3:30	Discussion Continued		3.45
Business Meeting	4:15	SBL/Task Group on the Gospel as Genre	2:00 -	5:15
icarus W. Costs, Lesisques Destloyaus		6-H		
AR/Academic Study of Religion 2:00 -	5:00	Helmut Koester, Harvard Divinity School, C	hairman	
C-14 . Howland Sanks, College of the Holy Cross, Presid Theme: Inter-Disciplinary Studies in Religion	ing	Reactionary Trends in the Gospel Product Activity of the Early Church: Marcion Tatian, Mark (S 145)		
Teaching Amid the Disciplines or Damn Everythin but the Circus (A 233)	ng	David L. Dungan, University of Tenne at Knoxville	ssee	
William J. Hynes, Regis College	2:00	What Does It Mean to Teach New Testam	nent?	
The Function of Religion in Interdisciplinary Humanities (A 234) David C. Thomasma, Christian Brothers		(S 146) Benjamin A. Johnson, Hamma School Theology	of	
College	2:30	Romance, Biography, and Gospel (S 147))	
Psychology Meets Biblical Studies Over 'Jung		Helmut Koester, Harvard Divinity Sch	ool	
and the Bible' (A 235) Wayne G. Rollins, Hartford Seminary Foundation	3:00	Ut Mireris: Origins, Traditions, and Ideolo in the Study of Ancient Literary Genr (Mark and Apuleius) (S 148)	0.55	
Religion 301: An Advanced Interdisciplinary		Pheme Perkins, Boston College		
Introduction to Religion (A 236) Ronald A. Carson and Rita Gross, New		Composition and Genre in Mark's Narrati	ive	
College	3:30	(S 149) Norman R. Petersen, Williams College		
Christian Doctrine and the Interdisciplinary		Recess	3:30 -	3:45
Approach: Two Problems (A 237) James A. Massey, Mundelein College	4:00	Discussion Continued		3:45

AAR/Women and Religion	2:00 - 5:00	SBL/Nag Hammadi Seminar 2:	00 - 5:15
3-Crystal		7-786	
Sister Margaret Farley, Yale Divinity S Theme: <i>The Teaching of Women's</i> S		George MacRae, Harvard Divinity School, Chairr Theme: Second Treatise of the Great Seth (Co	
The Role of Women in World Religion (A 238) Rita Gross, New College Sex and the Sacred: Reflections on Dimensions of Sexuality, A New Religion (A 239)	the Religious	VII, 2) Introductory Presentation: The Second Logos the Great Seth: Considerations and Questio (S 150) Joseph A. Gibbons, Staten Island, New Yo Respondent (S 151):	ons
Penelope Washbourn, University Teaching Women and Religion: A R		Birger A. Pearson, University of California Santa Barbara	at
Apple (A 240)		Recess 3:	30 - 3:45
Elizabeth Bettenhausen, Universi	ty of Wisconsin	Discussion Continued	3:45
AAR/19th Century Theology Working		SBL/Linguistics 2:0	00 - 5:15
Group	2:00 - 5:00	7-779	
3-4		Lane C. McGaughy, University of Montana, Chair	rman
 David Tracy, University of Chicago, The problem of writing a history theology: responses to Claude Won Thought in the Nineteenth Century (A 241, 242, 243) 	of 19th century elch, <i>Protestant</i> <i>iry</i> , <i>Vol.</i> 1.	Partial Abecedaries (S 152) William J. Horwitz, University of Oklahom Transitivity and the Syntax of the Hebrew Verb (S 153)	a 2:00
Thomas Gannon, Loyola Univers Joseph Fitzer, St. John's Univers Langdon Gilkey, University of Cl	ity	Cameron Sinclair, Chapman College The Translation of Hebrew Kinship Terminology (S 154) Keith R. Crim, Virginia Commonwealth University	2:30
2. Robert P. Scharlemann, University of	of Iowa, Presiding		3:45
Discussion of proposed 19th cent studies" and dissertation series. (Strange Uses of the Finite Verb in the Apocalypse (S 155) W. F. Stinespring, Duke University	3:45
		Conditional Sentences in the New Testament (S 156) Lorenz O. Nieting, Lutheran Theological Seminary	4:15

minut, Seminar	2:00 - 5:00	SBL/Linguistics (Continued)		
CTS/Chicago Region 3-11	2:00 - 5:00	Business Session: All those interests discussing plans for the Linguistics		
Leon Mertensotto, Notre Dame University, Pr	esiding	and Seminar are invited to attend.		4:45
History of Religion in the College Curricula Francis DeGraeve, S.J., Universities of L and Notre Dame	um Louvain	SBL/Seminar on Paul	2:00 -	5:15
Religious Roots of the Ecologic Enigma (L	ynn	Nils A. Dahl, Yale University, Chairma	in was 2 and their	
White and Rene Dubos): A Teilhardian		Panel Discussion: Epistolography and		lies
Approach Hugh T. McElwain, Rosary College		Panelists (S 157, 158, 159):		
Hugh 1. Wellwani, Hosary Consess		Hendrikus Boers, Emory Univers	sity	
AAR/Annual Business Meeting	5:00	William G. Doty, Douglass Colle University	ge of Rutgers	
4-Red Lacquer		Chan-Hie Kim, University of Mo	ntana	
President Charles Long, University of Chicago	, Presiding	Recess	3:30 -	3:45
		Reports and discussion of present a	and future	
		research objectives		3:45
		SBL/Textual Criticism Seminar	2:00 -	5:15
		6-G		
		Eldon J. Epp, Case Western Reserve U	niversity, Chair	man
		Textual Criticism as Science: The In Analysis Applied to the Gospel Vinton A. Dearing, University of Los Angeles	of Luke (S 160)	
		Respondents (S 161, 162): Irving Alan Sparks, Institute for Christianity, Claremont Paul R. McReynolds, Pacific Ch		
		Recess	3:30 -	3:45
		Discussion Continued		3:45

SBL/International Organization for Septuagint and Cognate Studies 2:00 -	4:45
3-8	
John W. Wevers, University of Toronto, President	
Archaic Chronologies and the Textual History of the Old Testament (S 163) Ralph W. Klein, Concordia Seminary	2:00
The Characteristics of the "Lucianic Recension" in Joshua (S 164) G. V. Smith, Winnipeg Bible College	2:30
Josephus and the Kaige Text (S 165) George Howard, University of Georgia	3:00
Recess 3:30 -	3:45
Semantic Structure and Septuagintal Lexicon (S 166) M. Silva, Westmont College	3:45
Newly Discovered Fragments of the Acts of Phileas (S 167)	
A. Pietersma, Victoria College, Toronto	4:15
SBL/Program Committee, Section and Seminar Chairmen	5:15
SBL President's Suite	
George MacRae, Harvard Divinity School, Executive	

American Schools of Oriental Research
Corporation Meeting 5:30

Secretary, SBL

6-G

David Noel Freedman, University of Michigan, Presiding

Duke University Alumni Reception 5:30

Duke University Suite

SATURDAY, 10 NOVEMBER, EVENING

AAR/Plenary Session 4-Red Lacquer Giles Gunn, University of Chicago, Presiding Fiction as Truth (A 245) Wayne Booth, University of Chicago Respondents (A 246, 247): J. Hillis Miller, Yale University Anthony C. Yu, University of Chicago	6-Monroe Frank M. Cross, Jr., Harvard University, President- Elect, SBL Invited Address: Damascus between Jerusalem and Antioch: the Position of Paul in Early Christianity (A 248, S 168) Günther Bornkamm, University of Heidelberg
AAR/Plenary Session 8:00 6-Adams	AAR/SBL/Plenary Session 8:00 4-Grand Ballroom
Douglas Sturm, Bucknell University, Presiding Some Second Thoughts on Substantive vs. Functional Definitions of Religion (A 252) Peter Berger AAR/Regional Officers AAR President's Suite SUNDAY, 11 NOVEMBER, MORNING	(Cosponsored with the Foundation for Creative Philosophy David M. Rasmussen, Boston College, Presiding Creativity in Religion as a Question for Philosophy (A 249, S 169) Paul Ricoeur, University of Chicago Respondents (A 250, 251, S 170, 171): Daniel D. Williams, Union Theological Seminary Van A. Harvey, University of Pennsylvania
	SBL/Pseudepigrapha Group 6-A Breakfast Business Meeting Walter J. Harrelson, Vanderbilt Divinity School, Chairman (Reservations should be sent to the Group Secretary, James H. Charlesworth, Duke

University, by 26 October).

REGISTRATION

9:00 - 12:00

West Lounge - 4th Floor

AAR/Plenary Session

9:00

SBL/Plenary Session

9:00 - 10:00

4-Grand Ballroom

William A. Clebsch, Stanford University, Presiding

The State of Civil Religion (A 253)

Martin Marty, University of Chicago

9:00

W. H. P. Hatch Memorial Lecture

The Twentieth Century Interlude in New Testament
Textual Criticism (S 172)
Eldon J. Epp, Case Western Reserve University

6-Adams

Norman Perrin, University of Chicago, President, SBL

AAR/SBL/Plenary Session

NU

4-Red Lacquer

Adela Yarbro, McCormick Theological Seminary, Presiding

Theme: Women and the Study of the New Testament

Paul and the Eschatological Woman: Revisited (A 254, S 173)

Robin Scroggs, The Chicago Theological Seminary

What Happened to the Eschatological Woman in Corinth? (A 255, S 174)

Elaine Pagels, Barnard College

Panel (A 256-261, S 175-180):

Elisabeth Fiorenza, Notre Dame University Reginald Fuller, The Protestant Episcopal

Theological Seminary in Virginia

Connie Parvey, M.I.T. Chaplaincy and University Lutheran Church

Pheme Perkins, Boston College

David Scholer, Gordon-Conwell Theological Seminary

Krister Stendahl, Harvard Divinity School

CTS/Board Meeting

9:00 - 12:00

3-7

SUNDAY, 11 NOVEMBER, MORNING (Continued)

AAN/AIL, Eliciaturo ana Hongron	:30 - 12:00	SBL/Form Criticism (Hebrew Scriptures) Seminar 10:30	- 12:00
C-17	2	6-H	
Preston M. Browning, University of Illinois Chi- Presiding Theme: Autobiography and Religion	cago Circle,	Rolf P. Knierim, School of Theology at Claremont, Chairman	
Conversion as a Structural Element in Seculo Religious Autobiography (A 262) Donald E. Capps, University of Chicago	ar and 10:30	The Relationship of Form Criticism to Literary Criticism and Tradition History (S 181) Malcolm Clark, Butler University	
The Poet as Religious Autobiographer: R. S. as Example (A 263) Ralph C. Wood, Wake Forest University	. Thomas 10:55	Respondent (S 182): Ronald M. Hals, Lutheran Theological Semin Capital University	ary,
Autobiography: Analogy for Revelation (A	264)	Brief Business Meeting	12:00
Elena Malits, St. Mary's College, in Colla with David Burrell and Stanley Hauerway	boration	AAN/SBE/I dullic Studies	- 12:00
University of Notre Dame		6-Monroe	
Discussion	11:45	John C. Hurd, Jr., Trinity College, Toronto, Chairn	nan
C-16	0:30 - 12:00	"You are God's Sukkah" (1 Corinthians 3:16) (A 267, S 183) J. Massyngberde Ford, University of Notre Dame	10:30
Charles White, American University, Presiding Theme: Personal Encounters with Death		1 Corinthians 11:2-16 and Paul's Views	
The Black-Man in the Cave in Chapultepec; Variant on the Gate-Keeper Motif (A 26 Franke Neumann, Virginia Polytechnic I and State University	5)	Regarding Women (A 268, S 184) William O. Walker, Jr., Trinity University	11:00
The Psychology of Death Rituals: Enter the Christian Martyr (A 266) Donald Capps, University of Chicago	11:00		
Discussion	11:30		
Discussion			

AAR/Asian Religions-History of Religion and Philosophy of Religion and Theology 10:30 - 12:00 C-18 Theme: Theology and Asian Religions Panelists (A 269, 270, 271): John B. Dunne, Notre Dame University Thomas J. Hopkins, Franklin and Marshall College Robert A. McDermott (Moderator) Baruch College, City University of New York Discussion on John Dunne's recent book, The Way of All the Earth. AAR/Ethics 10:30 - 12:00 3-9 John P. Crossley, Jr., University of Southern California, Presiding Theme: Paul Tillich's Ethics Making Love Intelligible as a Moral Principle (A 272) Clark A. Kucheman, Claremont Men's College Respondent (A 273): Glenn C. Graber, University of Tennessee AAR/History of Christianity 10:30 - 12:00 3-Wabash Hans J. Hillerbrand, City University of New York, Presidina Theme: Social Aspects of the Reformation (Co-sponsored by AAR and the American Society for Reformation Research) The Wittenberg Movement, 1521/22 (A 274)

James S. Preuss, Indiana University

Carlstadt and the Peasants' War (A 275)
Ronald Sider, Messiah College

10:30

11:15

Malcolm C. Doubles, St. Andrews Presbyterian College, Convener Invited Address: The Current State of Targumic Studies (S 185) Roger LeDéaut, Pontifical Biblical Institute, Rome Reports on current research and projects. Proposal to organize a program segment All those interested in the organization of a new annual program segment on Targumic Studies are invited to contact the Convener and to attend the Consultation. SBL/Acts and New Testament Interpretation 10:30 - 12:00 6-A William C. Robinson, Jr., Andover Newton Theological School, Presiding Jewish Scriptures and Early Christian Exegetes (S 186) David M. Hay, Coe College 10:3 The Date, Place, and Purpose of the Composition of Luke/Acts (S 187) Richard F. Zehnle, Canisius College, and Robert W. Huebsch, McMaster University 11:00 Informal discussion of scholarship on Acts			
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the Convener and to attend the Consultation. SBL/Acts and New Testament Interpretation 10:30 - 12:00 6-A William C. Robinson, Jr., Andover Newton Theological School, Presiding Jewish Scriptures and Early Christian Exegetes (S 186) David M. Hay, Coe College 10:3 The Date, Place, and Purpose of the Composition of Luke/Acts (S 187) Richard F. Zehnle, Canisius College, and Robert W. Huebsch, McMaster University 11:0 Informal discussion of scholarship on Acts	All those interested in the of a new annual program	organization segment on	
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SUNDAY, 11 NOVEMBER, MORNING (Continued)

AAR/History of Christianity (Continued)		SBL/Biblical Criticism and Literary Criticism 10:30	- 12:00
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Isma'il R. al Faruqi, Temple University, Presidin Theme: <i>Muslim-Christian Encounter</i>	g	David Robertson, University of California at Davis, Chairman	
Interaction in Literature (A 276) Jaroslav Stetkewycz, University of Chicag	o 11:00	Martin Kessler, Clarkson College of Technology, Presiding	
Interaction in the Audio-Visual Arts (A 277)		Theme: Rhetorical Criticism	
Lois L. al Faruqi, Philadelphia	11:30	Structure in a Group of Deception Stories (S 188 Robert C. Culley, McGill University	3) 10:30
AAR/Social Sciences 10	:30 - 12:00	Literary Structure of the Primeval History (S 18	9)
3-5		Isaac M. Kikawada, University of	
Peter W. Williams, Miami University, Presiding		California at Berkeley	11:00
Theme: Specialized Studies		Hebrew Rhetoric: Concept and Terminology	
Civil Religion and Primordial Sentiments: A	Case	(S 190) Ivan J. Ball, Jr., University of California at	
Study of Tamil India (A 278) Charles A. Ryerson, Union Theological		Berkeley	11:30
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The Theology of Tenrikyo: A Japanese Way	of	SBL/Graeco-Roman Religion 10:30	- 12:00
Knowledge in America (A 279)	4 Lond	6-Adams	
C. Carlyle Haaland, Wagner College	10:55	A. Thomas Kraabel, University of Minnesota, Chair	man
Field Orientations of Ascetic and Mystical		The Peregrination of the Terms of Mystery in th	
Religion (A 280) Martin Clark, Juniata College	11:30	First Four Centuries (S 191) John D. B. Hamilton, College of the Holy	
The Application of Projective Testing to the		Cross	10:30
Study of the Quality of Religious Life in		Some Socio-Economic and Political Aspects of	
Communal Groups (A 281)	44.45	Religion in the First Century A.D. (S 192)	44.00
David I. Lazar, Temple University	11:45	Dieter Georgi, Harvard Divinity School	11:00
AAR/Academic Study of Religion 10	:30 - 12:00	Piety (pietas, eusebeia, theosebeia) as a Religious Term in Non-Literary Sources	
C-14		during the Later Roman Empire (S 193)	8.81
Ron Cavanagh, Syracuse University, Presiding		Robert L. Wilken, University of Notre Dame	11:30
Theme: New Developments in the Study of	Religion		

AAR/Academic Study of Religion (Continued)	
Computer-Assisted Instruction: Problems and Prospects (A 282)	
Bruce William Jones, Mills College	10:30
Introductory Religion Course Modularization (A 283)	
Gary E. Kessler, California State College	11:00
God and Me at Goddard: Teaching Religion and 'Mythology' in an Adult Degree Program (A 284)	284-9 (N
Daniel C. Noel, Bucknell University	11:30
4-Red Lacquer	
Elizabeth Phifer and Rodney Allen, Florida State University, Presiding Theme: Religion and Public Education (A 285	
	1 1 1 1 1 1 1
Learning about Religion in Secondary School Social Studies: Four Films on Instructional Materials and Classroom Performance	
The Supreme Court Speaks: Learning About Religion in Public Schools	9:15
Learning About Religion in American History Courses	10:00
Learning About Religion in World Cultures	
Courses	10:45
Learning About Religion in Social Issues	
Courses	11:30
AAR/Women and Religion	10:30
3-Crystal	
Theme: Evaluation (A 286)	
AAR/Program Committee 2:0	0 - 7:00

SBL/Consultation on the American Biblical Tradition

10:30 - 12:00

6-F

George MacRae, Harvard Divinity School, Convener Brief reports on planning for the SBL Centennial in 1980 and on projects in the history of biblical scholarship in America (S 194)

Proposal to organize a program segment
All those interested in organizing
a new annual program segment on
the American Biblical Tradition, in
view of the SBL Centennial in 1980,
or in proposing publication projects
on this theme, are invited to contact
the Convener and to attend the
Consultation.

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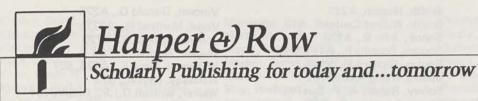
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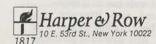
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CSR Bulletin

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