1975 Annual Meeting
Society of Biblical Literature
American Academy of Religion
Palmer House, Chicago
30 October-2 November 1975
Points of Interest

1. Chicago & North Western Station
2. Union Station
3. Grand Central Station
4. LaSalle Street Station
5. Dearborn Station
6. Illinois Central Station
7. Buckingham Fountain
8. Shedd Aquarium
9. Adler Planetarium
10. Soldier Field
11. Chicago Natural History Museum
12. McCormick Place
13. Orchestra Hall
14. Art Institute of Chicago
15. Chicago Public Library
16. Furniture Mart
17. Meigs Field
21. Shubert Theatre
22. Marina City
23. Chicago Civic Center
25. Merchandise Mart
1975 Annual Meeting
Society of Biblical Literature
American Academy of Religion

No index
by program unit

Palmer House, Chicago
30 October-2 November 1975
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GENERAL INFORMATION

Registration
The Registration Area for the Annual Meeting will be located in the Upper Exhibition Hall, and will be open most hours during the Meeting. Those who have not pre-registered should register as soon as possible after checking in at the hotel.

Please consult the inside back cover for details on how to pre-register. The official Annual Meeting Badge is used to admit you to the Annual Meeting. Participants are requested to wear the Badge throughout the Meeting.

Meeting Rooms
Meeting rooms for each session on the Program are designated with a prefix indicating the floor of the hotel. Note that the prefix C is used for the Club Floor, which is accessible only from the Fourth Floor.

Exhibits
An impressive number of exhibitors will be displaying their wares in the Exhibit Hall on the Fourth Floor, in the same area as Registration. Exhibitors include Scholars Press, a variety of commercial, denominational and university presses, and a publishers' combined display. Their names and locations are given on the map of the Exhibit Hall on p. 58.

Exhibits will be open during the following hours:
- Thursday, 30 October: 10 a.m. - 8 p.m.
- Friday, 31 October: 9 a.m. - 6 p.m.
- Saturday, 1 November: 9 a.m. - 5 p.m.

Note: Those publishers wishing to dispose of their display copies will do so on Saturday, 1 November, beginning at 3:30 p.m.

Abstracts
Papers on the Program are identified as follows: A = AAR, S = SBL. Abstracts of papers read in Section meetings will be found in the books of abstracts of each of the Societies. Each registrant will receive a copy of the Book of Abstracts of the Society to which he or she belongs. Additional copies of the volumes will be on sale in the Registration Area.

Seminars
Membership in AAR and SBL Seminars and similar groups is by invitation upon application to the Chairperson. Auditors are welcome at all sessions as space permits.

AAR Program Papers
In the AAR program there are asterisks (*) beside the titles of papers that have been preprinted. The books of preprinted papers are listed with the Scholars Press ad and can be obtained by use of the order form provided there. Sessions having preprinted papers will often presuppose prior reading; those planning to attend these sessions are encouraged to order the preprinted papers before the Annual Meeting.

SBL Seminar Papers
Except where otherwise indicated, papers discussed but not read at SBL Seminars and at some Group sessions and Consultations are printed in the books of Seminar Papers. Those of primarily Old Testament interest are grouped in Volume I and those relating to New Testament in Volume II. The books have been distributed to registered Seminar members. Additional copies are on sale from Scholars Press either in advance of the Meeting (see the Scholars Press listing elsewhere in the program) or at the Meeting (at the Scholars Press booth).

TOIL/Placement
An office for placement notices will be maintained in the Upper Exhibition Hall near Registration and Exhibits.

The October issue of TOIL (Teaching Opportunities Information Listing) will be available at the Meeting.

Candidates seeking interviews and Institutions with job openings are encouraged to leave messages in the TOIL office. No interview facilities are available in the office but ample space will be provided for posting notices. Candidates seeking interviews should send dossiers and job descriptions to the AAR office at the Department of Religion, Florida State University, Tallahassee, FL 32306, by October 10.

Message Center
Through the courtesy of the Illinois Bell Telephone Company a Message Center is available outside the State Ballroom for the convenience of all participants at the Annual Meeting. The Annual Meeting number is (312) 236-0273. This is a direct line not connected with the hotel switchboard; it should be used if participants wish to be contacted from their home or office. The Message Center will be staffed from 8:00 a.m. to 5:00 p.m. daily during the meetings. Participants are urged to consult the Message Center frequently.

Breakfast Discussions
Thirty breakfast discussions are planned by AAR. Each breakfast group is limited to 10 persons, including the author of the paper. Seats may be obtained on a first come, first served basis (see pre-registration form on the inside back cover page). Tickets may also be obtained at the meeting, but choice will inevitably be limited. If you have paid for your ticket in advance and have also pre-registered, your ticket will be mailed to you. Printed copies of papers to be discussed will be available only if furnished in quantity by the author.

Where to Eat
The Palmer House features well known restaurants as well as a coffee shop. Numerous other eating places are located in the vicinity of the hotel.
The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion, Journal of Religious Ethics, monographs in the Studies in Religion Series, and the Dissertation Series. The structure of the Annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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SECTIONS

ACADEMIC STUDY OF RELIGION
Anne Carr, University of Chicago

ART, LITERATURE AND RELIGION
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ASIAN RELIGIONS/HISTORY OF RELIGION
Harry B. Partin, Duke University
BIBLICAL LITERATURE
Fred O. Francis, Chapman College

ETHICS
Stanley Hauerwas, University of Notre Dame

HISTORY OF CHRISTIANITY
Franklin Littell, Temple University

HISTORY OF JUDAISM
Kalman P. Bland, Duke University

PHILOSOPHY OF RELIGION AND THEOLOGY
James Wm. McClendon, Jr., Church Divinity School of the Pacific

RELIGION AND THE SOCIAL SCIENCES
Samuel S. Hill, Jr., University of Florida

WOMEN AND RELIGION
Gayle Kimball
California State University, Chico
Rita Gross
University of Wisconsin at Eau Claire

GROUPS

AMERICAN POPULAR AND DEVOTIONAL RELIGION
C. Carlyle Haaland, Wagner College
Peter W. Williams, Miami University

AMERICAN RELIGION
Edwin S. Gaustad
University of California, Riverside
William A. Clebsch, Stanford University

BLACK RELIGIOUS HISTORY
Albert J. Raboteau
University of California, Berkeley
David W. Wills, Amherst College

CHINESE RELIGIONS
Daniel L. Overmyer, University of British Columbia

DEATH AND DYING
Clayton Stalnaker
North Carolina State University

JAPANESE RELIGIONS
H. Byron Earhart, Western Michigan University

NATIVE AMERICAN TRADITIONS
Joseph Epes Brown, University of Montana

19TH CENTURY THEOLOGY
Claude Welch, Graduate Theological Union

PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY
Roger A. Johnson, Wellesley College
Walter Lowe, Emory University

PUBLIC SCHOOL RELIGION-STUDIES
Nicholas Piediscalzi, Wright State University
Barbara Ann Swyhart, San Diego State University

RELIGION AND ECOLOGY
Gustave Todrank, Colby College

RELIGIOUS SOCIAL ETHICS
Glen Stassen, Berea College

SCANDINAVIAN THEOLOGY
Thor Hall,
University of Tennessee at Chattanooga

SOCIAL WORLD OF EARLY CHRISTIANITY
Wayne A. Meeks, Yale University
Leander Keck, Emory University

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The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

To these ends the SOCIETY sponsors:

- REGIONAL ANNUAL MEETINGS
- A NATIONAL ANNUAL MEETING
- JOURNAL OF BIBLICAL LITERATURE
- MONOGRAPH SERIES
- SEMEIA and SEMEIA SUPPLEMENTS
- DISSERTATION SERIES
- TEXTS AND TRANSLATIONS
- SOURCES FOR BIBLICAL STUDY
- SEPTUAGINT AND COGNATE STUDIES
- MASORETIC STUDIES

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Wayne A. Meeks and Leander E. Keck

Ancient Epistolography Group
John L. White

Process Hermeneutic and Biblical Exegesis Group
Kent Harold Richards
PROGRAM DIGEST

Wednesday, 29 October

AAR/ Editorial Boards
JAAR — 3 - 4
JRE — 3 - 6
SBL/ Executive Committee
SBL President’s Suite
AAR/ Research and Publications Committee
AAR President’s Suite
SBL/ Conference of Secretaries
SBL President’s Suite
AAR/ Editors and Editorial Boards
AAR President’s Suite
AAR/ Executive Committee
AAR President’s Suite

9:00 - 12:00 n.

12:30 - 3:30 p.m.

2:00 - 5:00 p.m.

4:00 - 6:00 p.m.

5:15 - 6:30 p.m.

8:00 p.m.

Thursday, 30 October

Registration — Exhibit Hall
Exhibits — Exhibit Hall
AAR/ Board of Directors — C - 18
SBL/ Council Meeting — 6 - B
AAR/ Board of Directors’ Luncheon
AAR President’s Suite
AAR/ Section and Seminar Meetings
Art, Literature and Religion — 3 - 9
Asian Religions/History of Religion — C - 17
Ethics — 3 - Crystal
History of Christianity: Muslim-Christian Encounter — 3 - 4
History of Christianity: Pietism
North Park Theological Seminary
History of Judaism — 3 - 5
Philosophy of Religion and Theology — 3 - Wabash
Philosophy of Religion and Theology
Symposia — 7 - 786, 7 - 775, 3 - 11
Religion and the Social Sciences — 3 - 6
Women and Religion — C - 14
Japanese Religion Group — 7 - 779
Psychosocial Interpretations in Theology
Group — C - 18
Lonergan Consultation — 3 - 7
Consultation on the Occult — 3 - 8
AAR/SBL/ Process Hermeneutic and Biblical
Exegesis — 6 - H
SBL/ Section and Seminar Meetings
National Association of Professors of Hebrew — 6 - G
Hebrew Scriptures and Cognate Literatures — 6 - F
Israelite History — C - 16
Form Criticism: Task Group on Legal Forms — 6 - D
Form Criticism: Task Group on Methodology — 6 - E
Synoptic Gospels — 6 - Monroe

10:00 - 8:00 p.m.

9:00 - 12:00 n.

12:15 - 2:00 p.m.

2:00 - 5:00 p.m.

2:00 - 4:00 p.m.

2:00 - 5:00 p.m.

5:00 - 6:00 a.m.

5:00 - 6:00 p.m.

5:00 - 6:30 p.m.

8:00 p.m.

9:30 - 11:00 p.m.

10:00 p.m.

Friday, 31 October

Baptist Professors’ Breakfast — 6 - H
Registration — Exhibit Hall
Exhibits — Exhibit Hall
SBL/ Plenary Session
(Presidential Address)
4 - Grand Ballroom
AAR/ Section and Seminar Meetings
Art, Literature and Religion — C - 18
Asian Religions/History of Religion — 4 - State Ballroom
Biblical Literature — C - 16
History of Judaism — 3 - 5
Philosophy of Religion and Theology/Ethics — 6 - Adams
Religion and the Social Sciences — 3 - Crystal
Women and Religion — C - 14
Public School Religion-Studies Group — 3 - 9
Scandinavian Theology Group — 3 - 8
Eastern Christianity Consultation — 3 - 6
Consultation on the Church and the Political Order in The Reformation Era — 3 - 7
Systematic Study of Meaningful Forms Consultation — 3 - 11
Teaching of Medical and Biomedical Ethics Consultation — 3 - 4
AAR/ Section and Seminar Meetings
Academic Study of Religion — C - 16
Art, Literature and Religion — C - 18
Asian Religions/History of Religion — 4 - State Ballroom
History of Judaism — 3 - 5
Philosophy of Religion and Theology — 6 - Adams
PROGRAM DIGEST

Friday, 31 October (Continued)

Religion and the Social Sciences — 3 - Crystal
Women and Religion — C - 14
Native American Traditions Group — 3 - 4
Public School Religion-Studies Group — 3 - 9
Religious Social Ethics Group — 3 - 1, 3 - 2, 3 - 3, 3 - 6
Social World of Early Christianity Group — 3 - Wabash
Bonhoeffer Consultation — 3 - 8
Jonathan Edwards Consultation — 3 - 11

SBL/Section and Seminar Meetings 10:30 - 12:00 n.
Worship/Cult in Ancient Israel — 6 - G
Form Criticism: Task Group on Narrative — 6 - C
Form Criticism: Task Group on Prophecy — 6 - D
Form Criticism: Task Group on Wisdom — 6 - E
Qumran and Rabbinica — 6 - A
International Organization for Masoretic Studies — 6 - J
Consultation on the Gospel of Mark — 6 - B
The Fourth Gospel — 6 - F
Pauline Studies — 6 - Monroe
Nag Hammadi — 6 - H
Ancient Epistemology Group — 7 - 786

SBL/Hebrew Typewriter — C - 18 12:10 - 12:30 p.m.
CSR/Religious Studies Review, CSR Suite 12:15 - 2:00 p.m.
SBL/Centennial Committee — 12:15 - 1:45 p.m.
SBL/President’s Suite

Hebrew Union College Alumni Luncheon — 3 - 7 12:15 p.m.
Institute for Antiquity and Christianity Luncheon — C - 17 12:15 p.m.
Union Theological Seminary Luncheon — Chicago Room 12:15 p.m.

AAR/Women’s Caucus: Religious Studies — C - 14 1:30 - 3:00 p.m.
AAR/Plenary Session (Presidential Address) — 4 - Grand Ballroom 2:00 p.m.

SBL/Archeology — 6 - Adams 2:00 - 4:45 p.m.
SBL/Section and Seminar Meetings 2:00 - 5:15 p.m.

Hebrew Scriptures and Cognate Literatures — 6 - F
Old Testament Theology — 6 - B
Rhetorical Criticism — 6 - G
Ugaritic Studies Group — 6 - E
Form Criticism: Task Group on Poetry — 6 - J
Pseudepigrapha Group — 6 - A
Targumic Studies — 7 - 786

Synoptic Gospels — 6 - H
Seminar on Paul — 3 - Wabash
Seminar on Graeco-Roman Religions — 6 - D
Linguistic Group — 6 - C

AAR/Section and Seminar Meetings 3:00 - 6:00 p.m.
Academic Study of Religion — C - 16
Art, Literature and Religion — C - 18
Asian Religions/History of Religion — 4 - Red Lacquer
Biblical Literature — 3 - 9
History of Christianity: Patristics — 3 - 5
Philosophy of Religion and Theology/Ethics — 6 - Monroe
Philosophy of Religion and Theology — 3 - Crystal
Religion and the Social Sciences — 4 - State Ballroom
Women and Religion — C - 14
Afro-American Religious History Group — 3 - 11
American Religion Group — 3 - 8
Chinese Religions Group — 3 - 7
Death and Dying Group — 7 - 775
Japanese Religions Group — 7 - 779
Religion and Ecology Group — 3 - 4
Religious Social Ethics Group — 7 - 739
Scandinavian Theology Group — 3 - 6
Tillich Consultation — C - 17

AAR/SBL/Scholars’ Press and Regional Book Salesmen —
AAR President’s Suite 5:15 - 6:30 p.m.

Anglican Theological Alumni Reception and Annual Meeting — 6 - A 5:45 p.m.
Duke University Reception — Room to be Announced 5:45 p.m.
GTU Alumni Reception — 3 - 1 5:45 p.m.
Marquette University Alumni — 6 - D 5:45 p.m.
Perkins Alumni Reception — 6 - H 5:45 p.m.
Vanderbilt University Reception — 6 - F 6:00 p.m.

AAR/Plenary Session (W. Pauck) — 4 - Red Lacquer 8:00 p.m.

SBL/Plenary Session, American Schools of Oriental Research — 4 - Grand Ballroom 8:00 p.m.

AAR/Harvard Divinity School Reception —
AAR President’s Suite 9:30 - 11:00 p.m.

Saturday, 1 November

AAR/ Breakfast Session Discussions 4 - Red Lacquer 8:00 - 9:00 a.m.
Registration — Exhibit Hall 9:00 - 5:00 p.m.
Exhibits — Exhibit Hall 9:00 - 5:00 p.m.
AAR/SBL/Plenary Session (W. D. Davies) —
4 - Grand Ballroom 9:00 - 10:00 a.m.
CTS/Board Meeting — 6 - J 9:00 - 12:00 n.
PROGRAM DIGEST

Saturday, 1 November (Continued)

SBL/ American Schools of Oriental Research — 6 - Adams 10:00 - 12:00 n.
SBL/ Section and Seminar Papers
Old Testament Theology — 6 - B 10:30 - 12:00 n.
Rhetorical Criticism — 6 - G
The Fourth Gospel — 6 - A
Consultation on the Relationships of the Gospels — 6 - F
Pauline Studies — C - 18
Consultation on Forms and Genres in the New Testament — 6 - D
Seminar on Early Christian Prophecy — 6 - C
AAR/SBL/ Process Hermeneutic and Biblical Exegesis — 6 - H 10:30 - 12:00 n.
AAR/ Section and Seminar Meetings
Art, Literature and Religion — 4 - State Ballroom
Asian Religions/History of Religion — 4 - Red Lacquer
Ethics — 3 - Crystal
History of Christianity: Muslim-Christian Encounter — C - 16
Philosophy of Religion and Theology — 3 - Wabash
Religion and the Social Sciences — C - 17
Women and Religion — C - 14
Native American Traditions Group — 3 - 4
Public School Religion-Studies Group — 3 - 9
Religion and Ecology Group — 3 - 7
Bonhoeffer Consultation — 3 - 5
Religion in Africa Consultation — 3 - 8
Scripture and Ethics Consultation — 3 - 6

SBL/ American Schools of Oriental Research — 6 - Monroe 12:15 p.m.
AAR/ New England Region Luncheon — 7 - 784 12:15 p.m.
Emory Luncheon — 6 - E 12:15 p.m.
AAR/ Women’s Caucus: Religious Studies — C - 14 1:00 - 2:00 p.m.
CTS/ Board Meeting — 6 - J 2:00 - 6:00 p.m.
SBL/ American Schools of Oriental Research, Corporation Meeting — 6 - Adams 2:00 - 3:00 p.m.
AAR/ Section and Seminar Meetings
Academic Study of Religion — C - 16
Art, Literature and Religion — C - 18
Asian Religions/History of Religion — 4 - State Ballroom
Biblical Literature — 3 - 5
Ethics — C - 17
History of Christianity: Free Church Studies — 3 - 6

Philosophy of Religion and Theology — 4 - Red Lacquer
Religion and the Social Sciences — 7 - 775
Women and Religion — C - 14
Afro-American Religious History Group — 3 - 11
American Popular and Devotional Religion Group — 3 - 8
19th Century Theology Group — 3 - 7
Karl Barth Society of North America — 3 - Wabash
Social World of Early Christianity — 3 - 9
Myth and History Consultation — 3 - 4
SBL/ Section and Seminar Meetings
Form Criticism (Hebrew Scriptures) — 7 - 779
Consultation on the Social World of Ancient Israel — 6 - G
International Organization for Septuagint and Cognate Studies — 6 - D
Pseudepigrapha Group — 6 - A
Synoptic Gospels — 6 - B
Seminar on Parables — 3 - Crystal
Nag Hammadi Seminar — 7 - 786
Graeco-Roman Religions — 6 - F
The Bible and the Humanities — 6 - C

SBL/ American Schools of Oriental Research — 6 - Adams 3:10 - 5:30 p.m.
CTS/ Chicago Region — 7 - 785 2:00 - 5:00 p.m.
AAR/ Annual Business Meeting — 4 - State Ballroom 5:00 - 6:00 p.m.
SBL/ Editors and Editorial Boards — SBL President’s Suite 5:15 - 7:30 p.m.
Institute for Biblical Research — 3 - 8 5:30 p.m.
Brown University Reception — 3 - 4 5:45 p.m.
Claremont Alumni Reception — 3 - 6 5:45 p.m.
AAR/ Women’s Caucus: Religious Studies Cocktail Hour — C - 14 6:00 - 7:00 p.m.
AAR/ Plenary Session (D. Levertov) — 4 - Red Lacquer 8:00 p.m.
AAR/ Plenary Session (J. Pemberton) — 6 - Adams 8:00 p.m.

SBL/ Plenary Session, American Schools of Oriental Research — 4 - Grand Ballroom 8:00 p.m.

Sunday, 2 November

Registration 9:00 - 10:00 a.m.
CTS/ Board Meeting — 6 - J 9:00 - 12:00 p.m.
SBL/ Plenary Session (Business Meeting) — 6 - Adams 9:00 - 10:00 a.m.
**PROGRAM DIGEST**

**Sunday, 2 November (Continued)**

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<td>Consultation on the Gospel of</td>
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<td>American Society for Reformation Research — 3 · Crystal</td>
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<td>Psychosocial Interpretations in Theology Group — 3 · 5</td>
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<td>Biblical Exegesis — 6 · B</td>
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**YOU WILL NEED YOUR PROGRAM AT THE MEETING**

Please remember to bring it with you. If you pre-register, bring along your name badge and your ticket for your copy of the Abstracts.

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PROGRAM

WEDNESDAY, 29 OCTOBER, MORNING

AAR

AAR/EDITORIAL BOARDS 9:00-12:00
3-4

Journal of the American Academy of Religion
Ray L. Hart, University of Montana, Presiding

Journal of Religious Ethics
Charles Reynolds, University of Tennessee at Knoxville, Presiding

SBL

SBL/EXECUTIVE COMMITTEE 12:30-3:30
SBL President's Suite
Robert W. Funk, University of Montana, President, SBL

SBL/CONFERENCE OF SECRETARIES 4:00-6:00
SBL President's Suite
Victor R. Gold, Graduate Theological Union, Convener

WEDNESDAY, 29 OCTOBER, AFTERNOON

AAR

AAR/RESEARCH AND PUBLICATIONS COMMITTEE 2:00-5:00
AAR President's Suite
Giles B. Gunn, University of North Carolina at Chapel Hill, Presiding

AAR/EDITORS AND EDITORIAL BOARDS 5:15-6:30
AAR President's Suite
Meeting with Scholars' Press

SBL

SBL/CONFERENCE OF SECRETARIES 4:00-6:00
SBL President's Suite
Victor R. Gold, Graduate Theological Union, Convener

WEDNESDAY, 29 OCTOBER, EVENING

AAR

AAR/EXECUTIVE COMMITTEE 8:00
AAR President's Suite
William F. May, Indiana University, Presiding

SBL

SBL/COUNCIL DINNER 8:00

THURSDAY, 30 OCTOBER, MORNING

REGISTRATION AND EXHIBITS 10:00 - 8:00
Exhibit Hall

AAR

AAR/BOARD OF DIRECTORS 9:00-12:00
C-18
William F. May, Indiana University, Presiding

SBL

SBL/COUNCIL MEETING 9:00-12:30
6-B
Robert W. Funk, University of Montana, President, SBL
THURSDAY, 30 OCTOBER, AFTERNOON

AAR

THURSDAY, 30 OCTOBER, AFTERNOON

AAR/ BOARD OF DIRECTORS’ LUNCHEON 12:15-2:00
AAR President’s Suite

AAR/ ART, LITERATURE AND RELIGION 2:00-5:00
3 - 9
S. Bruce Kauffman, Catholic University of America, Presiding
Theme: Poetry, Culture, and Religion
Hölderlin’s Apocalyptic Vision (A 3)
A. M. Frazier, Hollins College 2:00

Aesthetic Language Transformed: The “Poetry” of Søren Kierkegaard (A 4)
Charles Campbell, Spring Arbor College 2:30

The Courtly Lover Death in the Poetries of Dickinson, Plath, and Sexton (A 5)
Kevin Lewis, University of South Carolina 3:00

Contra Culture: Robinson Jeffers’ Critique of Modern Life (A 6)
James Karman, Syracuse University 3:30

From Cultural Decadence to Futurability in the Poetry of Wallace Stevens (A 7)
Linda L. Fisher, Harvard University 4:00

AAR/ ASIAN RELIGIONS/ HISTORY OF RELIGION 2:00-5:00
C - 17
Ernest Bender, University of Pennsylvania, Presiding
The Jaina Community in its Indian Context: A Report From the Field (A 8)
David M. Knipe, University of Wisconsin 2:00

American Resources for Study of the Jaina Tradition (A 9)
Kendall W. Folkert, Central Michigan University 2:30

Reports on Opportunities, Direction, and Developments in Jaina Studies in the United States, India, and Europe (A 10-13)
Contributors:
Ludwig Alsdorf, University of Hamburg
Nagin J. Shah, L. D. Institute of Indology, Ahmedabad
B. J. Sandesara, Oriental Institute, Baroda
Ernest Bender, University of Pennsylvania 3:00

SBL

SBL/ NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW 2:00-5:00
6 - G
Jacob Kabakoff, Herbert H. Lehman College, President
Theme: Hebrew Studies: Biblical and Modern
The Septuagint as a Jewish Translation of the Bible (S 1)
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York

The Other Play on Words in Psalm Eighty-Eight (S 2)
Mayer L. Gruber, Spertus College of Judaica

The Dark Mirror of Contemporary Israeli Fiction (S 3)
Gideon Telpaz, University of Wisconsin
THURSDAY, 30 OCTOBER, AFTERNOON (Continued)

AAR

AAR/ ASIAN RELIGIONS/
HISTORY OF RELIGION (Continued)
(Reports from scholars outside the United States not present will be read.)

The Jainas and the Western Scholar (A 14)
Padmanabh S. Jaini, University of California at Berkeley
4:00
Discussion
4:30

AAR/ ETHICS

3 - Crystal
Charles Reynolds, University of Tennessee at Knoxville, Presiding
Theme: The Study of Religious Ethics: Methodological Issues and Hindu Ethics
The Study of Religious Ethics (A 15)
John Reeder, Brown University
2:00
The Study of Hindu Ethics (A 16)
Austin Creel, University of Florida
3:00
Hindu Dharma as an Occasion for Comparative Ethics (A 17)
P. M. John, Northeastern University
4:00

AAR/ HISTORY OF CHRISTIANITY:
MUSLIM-CHRISTIAN ENCOUNTER

2:00-5:00

3 - 4
Ismail R. al Faruqi, Temple University, Presiding
Theme: Islam and Modernism
The Challenge of Humanism (A 18)
Roderick Hindery, Temple University
2:00
The Challenge of Secularism (A 19)
Charles J. Adams, McGill University
2:30
The Challenge of Science (A 20)
Sami Hamarneh, The Smithsonian Institution
3:00
The Challenge of Historiography (A 21)
James Waltz, Eastern Michigan University
3:30
The Challenge of Nationalism (A 22)
Anis Ahmad, Appalachian State University
4:00

AAR/ HISTORY OF CHRISTIANITY:
Pietism

1:15-4:30

North Park Theological Seminary
Donald F. Durnbaugh, Bethany Theological Seminary,
Presiding
Business Session for Pietism Unit
1:15
Spener’s Pia Desideria: The Programmschrift of Pietism (A 23)
Manfred W. Kohl, First Congregational Church,
Middleboro, Massachusetts
2:00

SBL

SBL/ HEBREW SCRIPTURES AND COGNATE LITERATURES

2:00-5:15

6 - F
David Noel Freedman, University of Michigan, Chairman
The Sea of Reeds as Sheol (S 4)
Walter Wifall, St. John’s University, New York
2:00
The Final Reduction and Interpretation of the Plague Narrative (S 5)
Ziony Zevit, The University of Judaism
2:30
The Problem of Jeremiah’s Scroll: A New Approach (S 6)
R. Lansing Hicks, Yale University
3:00
Recess
3:30-3:45
Ezekiel’s Prophecy of God and the Cuthean Legend of Naram-Sin (S 7)
Michael Astour, Southern Illinois University
3:45
The Initial Aleph–Yodh Interchange and Exodus 3:14 (S 8)
Charles D. Isbell, University of Massachusetts at Amherst
4:15
Biblical Name-Lists and the Elephantine Onomasticon: A Comparison (S 9)
Michael H. Silverman, State University of New York at Buffalo
4:45

16
THURSDAY, 30 OCTOBER, AFTERNOON (Continued)

AAR

AAR/ HISTORY OF CHRISTIANITY: PIEDISM (Continued)
Coffee Break 3:00
The Continuing Legacy of Pietism (A 24)
Dale W. Brown, Bethany Theological Seminary 3:30

AAR/ HISTORY OF JUDAISM 3:00-5:00
3 - 5
Kalman P. Bland, Duke University, Presiding
Theme: Mircea Eliade and the Study of Judaism
Opening Remarks 3:00
Eliade on the Role of History in Religion (A 25)
George Weckman, Ohio University 3:10
Essences and Archetypes: An Essay in Eliadean Analysis (A 26)
Sheldon R. Isenberg, University of Florida 3:40
Revelation and Initiatory Rebirth in the Rabbinitic Aggadah (A 27)
Ira Chernus, University of Nevada 4:10
Securing the Cosmos: Tower of Babel in Jewish Tradition (A 28)
Tsvi Blanshard, Washington University 4:40

AAR/ PHILOSOPHY OF RELIGION AND THEOLOGY 2:00-5:00
3 - Wabash
David R. Mason, John Carroll University, Presiding
Theme: Philosophical Method in Religion 2:00-3:30
A Method to Justify Religious Activity* (A 29)
T. R. Martland, State University of New York at Albany 2:00
The Relevance of the Philosophy of Mind to Philosophical Theology (A 30)
Thomas Dean, Temple University, and Axel Steuer, Haverford College 2:45
Bob Patterson, Baylor University, Presiding
Theme: Papers in Philosophical Theology 3:30-5:00
Language, Truth, and Commitment* (A 31)
Charles Lloyd, Southern Methodist University 3:30
The Status of Religious Beliefs* (A 32)
Frank Dilley, University of Delaware 4:15

AAR/ PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA 2:00-5:00
Each symposium will have 15 active participants, with auditors as space permits. Those wishing to participate in a symposium should contact the leader in advance.

SBL

SBL/ ISRAELITE HISTORY 2:00-4:45
C - 16
J. Maxwell Miller, Emory University, Chairman
Abraham in Genesis 14: A Reappraisal of the “Caravaneer” and “Merchant” Hypothesis in Light of Tribal Socio-Politics at Mari (S 10)
J. Tracy Luke, Alma College 2:00
Some Aspects of Biblical Historiography in the Joseph and Moses Traditions (S 11)
Thomas L. Thompson, Eberhard-Karls-Universität, Tübingen 2:30
Unity and Diversity in Early Israel Before Saul (S 12)
Alan J. Hauser, Appalachian State University 3:00
Recess 3:30-3:45
Artaxerxes Ochus III and Psalm 44 (S 13)
Harold M. Parker, Jr., Western State College of Colorado 3:45
The History of Israel: What Place for the Subhuman? (S 14)
Stan Rummel, Claremont Graduate School 4:15
AAR

AAR/ PHILOSOPHY OF RELIGION
AND THEOLOGY SYMPOSIA (Continued)

7 - 786
Theological Dimensions of Liberation (A 33)
G. Clarke Chapman, Jr., Moravian College, and
M. Douglas Meeks, Eden Theological Seminary, co-leaders

7 - 775
Philosophy of Religion as a Phenomenon:
Comparative Philosophy of Religion (A 34)
T. Patrick Burke, Temple University, Leader

3 - 11
Schubert Ogden's Christology (A 35)
Delwin Brown, Anderson College, Leader

AAR/ RELIGION AND THE
SOCIAL SCIENCES 2:00-5:00

3 - 6
Samuel S. Hill, Jr., University of Florida, Presiding
Theme: The Role of Symbols in Religion
Covert Religion and American Culture (A 36)
Peter W. Williams, Miami University 2:00
Liminal Experience via Exodus Symbols in
Sixteenth Century England: The Ritual Process
of Miles Coverdale (A 37)
C. Carlyle Haaland, Wagner College 2:45
Aioniology: Explorations in Religion and the
Time Sense (A 38)
Carl A. Raschke, University of Denver 3:30
Psycho-Cosmic Symbolism: A Critical
Comparison of Jung and Teilhard de Chardin (A 39)
John H. Morgan, Earlham College 4:15

AAR/ WOMEN AND RELIGION 2:00-6:00

C - 14
Lauree Hirsch Meyer, Belmont Abbey, Presiding
Theme: The Feminist Transformation of
Religious Studies: Statements from Several
Disciplinary Perspectives
Metamorphic Rock and Breaking Water: Or What
Has the Bible To Do With Religion? (A 40)
Mary K. Wakeman, University of North Carolina
at Greensboro 2:00
Androcentrism and Androgyny in the Methodology
of History of Religion (A 41)
Rita M. Gross, University of Wisconsin at Eau Claire 2:20

SBL

SBL/ FORM CRITICISM: TASK GROUP
ON LEGAL FORMS 2:00-5:15

6 - D
Ronald M. Hals, Lutheran Theological Seminary,
Columbus, Ohio, Chairman
Theme: The Laws Concerning the Underprivileged:
Form, Setting, and Function
"Laws" Concerning the Disadvantaged in the
Light of Primary Rights and Duties (S 15)
Dale Patrick, Missouri School of Religion 2:00
Israel's Underprivileged and Gemser's
Motive Clause (S 16)
Roger Uitti, Concordia Teachers College,
River Forest, Illinois 3:00
Recess 4:00-4:15
Tit for Tat in the Book of Job: The Function
of Job's Concern for the Poor (S 17)
H. Katherine Havice, Syracuse University 4:15

SBL/ FORM CRITICISM: TASK GROUP
ON METHODOLOGY 2:00-5:00

6 - E
Martin J. Buss, Emory University, Chairman
Theme: Theses for Biblical Hermeneutics (S 18)
Discussion of the interrelationship of
abstracts prepared by members of the Task Group
2:00
Recess 3:30-3:45
Discussion continued 3:45
### AAR

#### AAR/ WOMEN AND RELIGION

(Continued)

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<th>Judith Plaskow, New York City</th>
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<td>Carol P. Christ, Columbia University</td>
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<td>Feminist Transformations in the Psychology of Religion (A 44)</td>
<td>Naomi R. Goldenberg, Yale University</td>
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**General Discussion**

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#### AAR/ JAPANESE RELIGION GROUP

7 - 779

H. Byron Earhart, Western Michigan University, Presiding

**Theme:** Religion and Art in Japan

**Aesthetic Categories as Religious Categories in Japan (A 45)**

Richard Pilgrim, Syracuse University

**Evocation and Shamanism in Japanese Folk Drama (A 46)**

Frank Hoff, University of Toronto

**Religious Art in the Novels of Ukio Mishima (A 47)**

Louis Nordstrom, International Daibosatsu Zendo

Panel Discussion followed by General Discussion

#### AAR/ PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP

C - 18

Clifford Green, Goucher College, Presiding

**Theme:** Psychosocial Hermeneutics and Theological Construction

**Psychohistory as Heilsgeschichte: Hans Luther as “Devil” in Erikson’s Vision of Western History (A 49)**

Roger A. Johnson, Wellesley College

**Panel (A 50-53):**

- Tom Driver, Union Theological Seminary, New York
- Beverly Harrison, Union Theological Seminary, New York
- Peter Homans, University of Chicago
- William Rogers, Harvard Divinity School

All papers will be distributed by mail to members of the group in advance of the meeting.

Persons who are not members of the group may

### SBL

#### SBL/ SYNOPTIC GOSPELS

2:00-5:15

6 - Monroe

Paul J. Achtemeier, Union Theological Seminary in Virginia, Chairman

**The Sayings Tradition in the Light of Modern Semantics (S 19)**

Lorenz Nieting, Lutheran Theological Seminary, Gettysburg, Pennsylvania

**Respondent (S 20):**

Robert Tannehill, Methodist Theological School

**The Post-Sectarian Character of Matthew and the Post-War Setting in Antioch of Syria (S 21)**

William R. Farmer, Southern Methodist University

**Respondent (S 22):**

Leander E. Keck, Emory University

**Recess**

4:00-4:15

**What Does “Son of Man” Mean to Luke? (S 23)**

Douglas R. A. Hare, Pittsburgh Theological Seminary

**Respondent (S 24):**

Charles E. Carlson, Andover Newton Theological School

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THURSDAY, 30 OCTOBER, AFTERNOON (Continued)
THURSDAY, 30 OCTOBER, AFTERNOON (Continued)

AAR

AAR/PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP (Continued)
receive copies by sending $1.00 to Walter Lowe, Secretary, Psychosocial Interpretations in Theology Group, Candler School of Theology, Emory University, Atlanta, Georgia 30322.

AAR/LONERGAN CONSULTATION 2:00-5:00

Quentin Quesnell, Northampton, Massachusetts, Presiding
Theme: Ecumenical Implications of Lonergan’s Method
As philosophy of religion: 2:00
The Law of the Cross: A Universalist View of Salvation (A 54)
William P. Loew, Catholic University of America
Respondent (A 55):
David Tracy, University of Chicago
Discussion
For Catholic-Protestant Dialogue:
Convergence at the Foundations: Subjectivity in Lonergan and Barth (A 56)
Leland J. White, Nazareth College
The Option of Method in Contemporary Theology: Lonergan in Terms of Cobb’s Living Options in Protestant Theology (A 57)
Terry J. Tekippe, Tulane University
Respondent (A 58):
Ted Peters, Newberry College
Discussion
For dialogue among the world religions:
A Foundation for the Meeting of Religions: A Christian View of Religion as Spirituality (A 59)
Vernon Gregson, Spring Hill College
Respondent (A 60):
Matthew Lamb, Marquette University
Discussion
For intra-denominational dialogue:
Implications of Lonergan’s Doctrine of “Differentiation of Consciousness” for Mutual Understanding (A 61)
Noel B. Shuell, St. John Fisher College
Recess 4:00
Planning period: coordinating research goals and structuring a program of collaboration for the future 4:10

SBL

SBL/LUKE-ACTS GROUP 6-B 2:00-5:00

Charles H. Talbert, Wake Forest University, Chairman
Discussion of the following printed papers:
The Prologues of Luke-Acts and the “We” Passages in Their Relation to the Tendency of the Author (S 25)
Schuyler Brown, General Theological Seminary
Anti-Jewish/Pro-Roman Sentiments in Luke-Acts (S 26)
Karl Paul Donfried, Smith College
The Significance of the Stephen Episode in Acts (S 27)
T. C. Smith, Furman University
Recess 3:30-3:45
Discussion continued 3:45

SBL/TEXTUAL CRITICISM GROUP 6-C 2:00-5:15

Eldon Jay Epp, Case Western Reserve University, Chairman
Theme: The Eclectic Method
Discussion of the following printed papers:
Rigorous or Reasoned Eclecticism—Which? (S 28)
Gordon D. Fee, Gordon-Conwell Theological Seminary
The Eclectic Method in New Testament Textual Criticism: Solution or Symptom? (S 29)
Eldon Jay Epp, Case Western Reserve University
Respondent (S 30):
Ernest W. Saunders, Garrett-Evangelical Theological Seminary
Recess 3:30-3:45
Discussion continued 3:45
Consideration of future work 4:45

20
THURSDAY, 30 OCTOBER, AFTERNOON (Continued)

**AAR**

**AAR/CONSULTATION ON THE OCCULT** 2:00-5:00

3-8

John Cooper, Winebrenner Theological Seminary, Presiding

Theme: Methodology in Occult Studies

A Case Study in Occult Method: Whitehead and Jung (A 62)
Jefferson Stewart, Syracuse University 2:00

Freud and Jung on the Occult (A 63)
Lee W. Gibbs, Cleveland State University 2:30

Galileo and the I Ching: Observation on the Relationship between Methodology and Presupposition (A 64)
John Collins, Wake Forest University 3:00

Planning session for the possible continuation of a program unit for occult studies 3:30

**AAR/REGIONAL OFFICERS MEETING** 5:00-6:30

6-A

Schubert M. Ogden, Southern Methodist University, Presiding

**AAR/STUDENT PRIZE ESSAY CONTEST** 5:00-6:30

6-H

Preston N. Williams, Harvard Divinity School, Presiding

Presentation of Prize Essays and Meeting with Students

**THURSDAY, 30 OCTOBER, EVENING**

**PLENARY SESSION**

4-Grand Ballroom

Preston N. Williams, Harvard Divinity School, Presiding

Religious Perspectives on Politics as a Vocation
Andrew Young, United States Representative from Georgia

8:00

**SBL**

**SBL/THE BIBLE AND THE HUMANITIES** 2:00-4:00

6-A

H. Edward Everding, Iliff School of Theology, Chairman

Bultmann Was Not First: Josiah Royce as Interpreter of Paul (S 31)
Dieter Georgi, Harvard Divinity School

Respondent (S 32):
Richard Boyle O’Reilly Hocking, Professor Emeritus of Philosophy, Emory University

**AAR/SBL/PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS** 2:00-4:00

6-H

Kent Harold Richards, Iliff School of Theology, Chairman

A Conversation on Trajectories and a Process Hermenéutic (A 48, S 33)
James M. Robinson, Claremont Graduate School
John B. Cobb, Jr., School of Theology at Claremont

**SBL/NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW** 5:00

6-G

Annual Business Meeting
Jacob Kabakoff, Herbert H. Lehman College, President

**SBL/COMMITTEE ON RESEARCH AND PUBLICATIONS** 5:15-7:30

5:15-7:30

SBL President’s Suite
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York, Chairman
THURSDAY, 30 OCTOBER, EVENING (Continued)

AAR

RECEPTION AND SOCIAL HOUR  
Red Lacquer Room  
9:30

AAR/SBL/ CENTER FOR SCHOLARLY PUBLISHING  
AND SERVICES  
SBL President’s Suite  
10:00

Board Meeting  
Robert W. Funk, University of Montana, Convener

FRIDAY, 31 OCTOBER, MORNING

Breakfast for Baptist  
Professors of Religion  
8:00

REGISTRATION AND EXHIBITS  
Exhibit Hall  
9:00 - 6:00

9:00 - 10:30

AAR/ ART, LITERATURE AND RELIGION  
C - 18

Thomas M. Martin, University of Dayton, Presiding

Theme: Religious Influences in the Visual Arts

Theology and Film Form in D. W. Griffith (A 67)  
Gerald C. Wood, Carson-Newman College  
9:00

Devils and Dismun: Humor in a Half Century  
of Popular American Religious Lithographs  
(1830-1880) (A 68)  
Douglas Adams, Smithsonian Institution  
9:30

Vézelay and Guernica: A Play on Roman  
Catholic Vision and What Pablo Picasso Saw (A 69)  
Jerry Stone, Illinois Wesleyan University  
10:00

AAR/ ASIAN RELIGIONS/  
HISTORY OF RELIGION  
4 - State Ballroom

4 - State Ballroom

Bardwell L. Smith, Carleton College, Presiding

Theme: Religion and the Legitimation of Power: India

Theogony and Power in South India (A 70)  
Fred W. Clothey, University of Pittsburgh  
9:00

Political Modernization and the Neo-Hindu  
Elite: 1835-1885 (A 71)  
Gerald J. Larson, University of California at Santa Barbara  
9:30

SBL/ PLENARY SESSION  
4 - Grand Ballroom  
9:00-10:00

David Noel Freedman, University of Michigan, President-Elect, SBL, Presiding

Presidential Address: The Watershed of the American Biblical Tradition (S 34)  
Robert W. Funk, University of Montana, President, SBL
AAR

AAR/ ASIAN RELIGIONS/
HISTORY OF RELIGION (Continued)
Religious Institutions and Political Power in
Orissa: An Historical Overview (A 72)
David Miller, Concordia University
10:00

AAR/ BIBLICAL LITERATURE
9:00-10:30
C - 16
Fred O. Francis, Chapman College, Presiding
Theme: The Social Construction of the World
in Biblical Rhetoric
Midrashim Associated with the Akedah, the
Binding of Isaac: A View of Social Conditions
Which Precipitated the Telling of These Tales (A 73)
Laenu A. Karp, University of Kentucky
9:00
Paradox and the Classical Tradition in Mark
8:22-10:53 (A 74)
John L. White, Columbia, Missouri
9:45

AAR/ HISTORY OF JUDAISM
9:00-10:30
3 - 5
Kalman P. Bland, Duke University, Presiding
Theme: Mircea Eliade and the Study of Judaism
The Sacred Mountain in Biblical and Early Jewish
Literature (A 75)
Robert L. Cohn, Pennsylvania State University
9:00
Jerusalem and the Temple as the Sacred Center
(A 76)
Robert Goldenberg, New York University
9:30
Hasidic Tales and Normalized Mystical
Experience in the Shivhe ha-Besht (A 77)
Alan Berger, Syracuse University
10:00

AAR/ PHILOSOPHY OF RELIGION
AND THEOLOGY/ETHICS
9:00-10:30
6 - Adams
Schubert M. Ogden, Southern Methodist University,
Presiding
Theme: The Ethics of Belief
The Ethics of Belief Now (A 78)
Van A. Harvey, University of Pennsylvania
Respondent (A 79):
Charles Reynolds, University of Tennessee at
Knoxville

AAR/ RELIGION AND THE
SOCIAL SCIENCES
9:00-10:30
3 - Crystal
Leo Sandon, Jr., Florida State University, Presiding
FRIDAY, 31 OCTOBER, MORNING (Continued)

AAR

AAR/ RELIGION AND THE SOCIAL SCIENCES (Continued)
Theme: American Civil Religion

Civil Religion and the Women’s Movement (A 80)
Marjorie Suchocki, Wright State University 9:00

The Social Gospel and Civil Religion: A New Look at Rauschenbusch’s Christianity and the Social Crisis (A 81)
Charles H. Lippy, Miami University 9:30

Some Developmental Aspects of American Civil Religion (A 82)
William P. Frost, University of Dayton 10:00

AAR/ WOMEN AND RELIGION 9:00-10:30

C - 14
Barbara Yoshioka, Syracuse University, Presiding

Theme: Recovering the Data I: Women and Religion in Diverse Historical Perspectives

The Ritual and Ecclesiastical Subordination of Man to Women (A 83)
J. Massyngberde Ford, University of Notre Dame 9:00

Cloister and Salon in Seventeenth Century France: A Study in Sisterhood (A 84)
F. Ellen Weaver, Rutgers University 9:25

Religious Practices among Appalachian Women (A 85)
Marry Lee Daugherty, Morris Harvey College 9:50

General Discussion 10:15

AAR/ PUBLIC SCHOOLS RELIGION-STUDIES GROUP 9:00-10:30

3 - 9
Praxis I (A 86): An Evaluation of Michigan’s Certification Programs in Public Education Religion Studies

Small groups and plenary discussions with Paul J. Will, University of Michigan, on his published paper, Blueprints for the Future? Michigan’s Certification Programs in the Academic Study of Religion.

AAR/ SCANDINAVIAN THEOLOGY GROUP 9:00-10:30

3 - 8
Thor Hall, University of Tennessee at Chattanooga, Presiding

Theme: The Nygren-Wingren Controversy Revisited

The Nygren-Wingren Controversy Revisited: Some Major Misgivings (A 87)
Paul L. Holmer, Yale University
AAR

AAR/EASTERN CHRISTIANITY
CONSULTATION 9:00-10:30
3 - 6

Finian Zaucha, Franciscan Education Center, Lake
Geneva, Wisconsin, Presiding

Toward an Orthodox Theory of Ethics (A 88) 9:00
Robert G. Kleinhans, St. Xavier College, Chicago

Some Aspects of Nineteenth Century Russian
Theology (A 89) 9:30
Bruce Rigdon, McCormick Theological Seminary

Working session to decide future of the
Consultation 10:00

Anyone interested in the study of Eastern
Christianity is welcome to participate in this
discussion.

AAR/CONSULTATION ON THE CHURCH
AND THE POLITICAL ORDER IN
THE REFORMATION ERA 9:00-10:30
3 - 7

Wayne Pipkin, Consortium for Higher Education
Religion Studies, and Scott N. Hendrix,
Lutheran Theological Southern Seminary, Presiding

The Church and the Political Order in the
Reformation Era (A 90) 9:00
Robert C. Walton, Wayne State University

Discussion of the form and topic of a possible
future program unit in Reformation Studies, and
of publication projects.

AAR/SYSTEMATIC STUDY OF
MEANINGFUL FORMS CONSULTATION 9:00-10:30
3 - 11

Ruel W. Tyson, Jr., and James L. Peacock, University
of North Carolina at Chapel Hill, Presiding

Discussion of the contributions of Cultural
Anthropology and Literary Criticism to the
interpretation of religious action (A 91)

AAR/TEACHING OF MEDICAL AND
BIOMEDICAL ETHICS CONSULTATION 9:00-10:30
3 - 4

J. Wesley Robb, University of Southern California, and
James T. Johnson, Rutgers University, Presiding

Discussion of approaches, methodologies, and goals
in the teaching of courses in medical and biomedical
ethics (A 92)
FRIDAY, 31 OCTOBER, MORNING (Continued)

AAR
10:30 - 12:00

AAR/ ACADEMIC STUDY OF RELIGION
C - 16

Lauree Hirsch Meyer, Belmont Abbey, Presiding
Theme: History of Religions Models and the Teaching of Religion
Scaffolding or Idolatry: A Dialogue on the Teaching of Religion and the History of Religions Models (A 93)
Gordon E. Pruett and P. M. John, Northeastern University
10:30

Confucius as Zen Master (A 94)
Jeffrey Meyer, University of North Carolina at Charlotte
11:15

Business Meeting of the Section
12:00

AAR/ ART, LITERATURE AND RELIGION
10:30-12:00

C - 18

Albert Howard Carter, Jr., Eckerd College, Presiding
Theme: Religious Aspects of Literature and the Unconscious
An Erotics of the Psyche: A Tribute to Thomas Mann and Carl Jung (A 95)
Christine Downing, San Diego State University
10:30

What to Do ’Til We Have Faces (A 96)
Johan Stohl, Albion College
11:00

Tales of Fictive Power: The Possible Dream in Carlos Castaneda and Ronald Sukenick (A 97)
Daniel C. Noel, Goddard College
11:30

AAR/ ASIAN RELIGIONS/ HISTORY OF RELIGION
4 - State Ballroom

Bardwell L. Smith, Carleton College, Presiding
Theme: Religion and the Legitimation of Power: Ceylon
Beginnings of Buddhist Historiography in Ceylon: Mahavamsa and Political Thinking (A 98)
Heinz Bechtel, University of Göttingen
10:30

Power and Ideology in the Reign of Parākramabahu I (1153-1186) (A 99)
Bardwell L. Smith, Carleton College
11:00

The Legitimacy of the Kandyan Kings (A 100)
H. L. Seneviratne, University of Virginia
11:30

AAR/ HISTORY OF JUDAISM
10:30-12:00

3 - 5

Kalman P. Bland, Duke University, Presiding

SBL

SBL/ WORSHIP/CULT IN ANCIENT ISRAEL
10:30-12:30

6 - G

Jacob Milgrom, University of California at Berkeley, Chairman
The Psalms and the Guilds (S 35)
Nahum M. Sarna, Brandeis University
10:30

Profane Slaughter and the Formulaic Key to the Composition of Deuteronomy (S 36)
Jacob Milgrom, University of California at Berkeley
11:00

The Sinai Tradition in Numbers: A Literary-Historical Approach (S 37)
Baruch A. Levine, New York University
11:30

Some Aspects of Worship at Mari (S 38)
Jack M. Sasson, University of North Carolina at Chapel Hill
12:00

SBL/ FORM CRITICISM: TASK GROUP ON NARRATIVE
10:30-12:00

6 - C

George W. Coats, Lexington Theological Seminary, Chairman
The Wilderness Trial: A Narrative Form, Primary, Secondary, and Redactional (S 39)
Jay Wilcoxen, University of Chicago
Respondents (S 40-41):
W. Lee Humphreys, University of Tennessee at Knoxville
Murray L. Newman, Virginia Episcopal Theological Seminary
### FRIDAY, 31 OCTOBER, MORNING (Continued)

#### AAR

**AAR/ HISTORY OF JUDAISM**  
(Continued)  
**Theme:** Mircea Eliade and the Study of Judaism  
The Zaddiq as Axis Mundi in Later Judaism (A 101)  
Arthur Green, University of Pennsylvania  
10:30  
Discussion with participants in both this and the earlier Friday morning session  
11:00

#### AAR/ PHILOSOPHY OF RELIGION AND THEOLOGY

**10:30-12:00**  
6 - Adams  
Robert R. Williams, Northland College, Presiding  
**Theme:** The Theology of Culture  
Implications of Northrop’s Distinctions* (A 102)  
R. C. Smith, Trenton State College  
10:30  
The End of Ideology and Political Theology* (A 103)  
Hiroshi Obayashi, Rutgers University  
11:30

#### AAR/ RELIGION AND THE SOCIAL SCIENCES

**10:30-12:00**  
3 - Crystal  
William J. Hynes, Regis College, Denver, Presiding  
**Theme:** Religion in America  
Revivalism in Revolutionary New England, 1775-1780 (A 104)  
Stephen A. Marini, University of North Carolina at Chapel Hill  
10:30  
William Lloyd Garrison: An Adopted Son in the Cradle of Liberty (A 105)  
Dennis Klass, Webster College  
11:00  
Values and Questions Implicit in National Health Insurance Proposals (A 106)  
John J. Pilch, Milwaukee, Wisconsin  
11:30

#### AAR/ WOMEN AND RELIGION

**10:30-12:00**  
C - 14  
Cornelia Dimmitt Church, Georgetown University, Presiding  
**Theme:** Recovering the Data II: Women and Religion in Diverse Cross-Cultural Perspectives  
Dionysus, Cybele, and the “Madness” of Women (A 107)  
Jack T. Sanders, University of Oregon  
10:30  
Rāmakṛṣṇa Paramahamsa: A Study in a Mystic’s Attitude Towards Women (A 108)  
Arvind Sharma, Harvard University  
10:55

#### SBL

**SBL/ FORM CRITICISM: TASK GROUP ON PROPHECY**  
10:30-12:00  
6 - D  
Gene M. Tucker, Emory University, Chairman  
Oracles Against the Nations: A Form Critical Inquiry (S 42)  
David Peterson, University of Illinois at Urbana  
Respondents (S 43-44):  
Duane L. Christensen, Bridgewater State College  
John H. Hayes, Emory University-Interdenominational Theological Center

**SBL/ FORM CRITICISM: TASK GROUP ON WISDOM**  
10:30-12:00  
6 - E  
Roland E. Murphy, Duke University, Chairman  
Discussion: “Wisdom” as presented in J. H. Hayes, ed., Old Testament Form Criticism (S 45)  
James L. Crenshaw, Vanderbilt University, Leader

**SBL/ QUMRAN AND RABBINICA**  
10:30-12:00  
6 - A  
Joseph M. Baumgarten, Baltimore Hebrew College, Presiding  
Merkabah Speculation at Qumran: the 4Q Serekh Shirot Olat Ha-Shabbat (S 46)  
Lawrence H. Schiffman, New York University  
10:30  
The Law of Hadash and the Pentecontad Calendar (S 47)  
Joseph M. Baumgarten, Baltimore Hebrew College  
11:00  
Mishnah Nazir 1:1-2: A Unified or Disjunctive Text? (S 48)  
Robert William Huebsch and Judith Madge Gummer, McMaster University  
11:30
FRIDAY, 31 OCTOBER, MORNING (Continued)

AAR

AAR/WOMEN AND RELIGION
(Continued)

Draupadi and the Dharma (A 109)
Nancy Auer Falk, Western Michigan University 11:20
General Discussion 11:45

AAR/NATIVE AMERICAN TRADITIONS
GROUP
10:30-12:00

3 - 4
Joseph Epes Brown, University of Montana, Presiding
Theme: Methodology in Myth Analysis
A Structural Analysis of the Central Eskimo
Sedna Myth (A 110)
John Fisher, Northwestern University 10:30
Two Approaches to an Understanding of the
Ojibwa Creation Myth (A 111)
Christopher Vecsey and John Fisher, Northwestern
University 11:00
The Color and Direction of Navajo Ritual
Symbolism: An Evaluation of Methods (A 112)
Sam D. Gill, Arizona State University 11:30

AAR/PUBLIC SCHOOL
RELIGION-STUDIES GROUP
10:30-12:00

3 - 9
Praxis II: Theoretical and Practical Issues
Involved in Designing and Preparing a World
Religions Curriculum for Public Schools (A 113)
Lee Smith and Wes Bodin, World Religions
Curriculum Development Center

AAR/RELIGIOUS SOCIAL
ETHICS GROUP
10:30-12:00

Theme: The Theological Dimension and the
Dimensions of Loyalties, Interests, and
Ideologies in Social Ethics
Discussions of papers previously circulated in
four issue-areas:

3 - 1
Economics and Justice (114):
Alvin Pitcher, University of Chicago, and
Michael Seul, Berea College, Presiding

3 - 2
Socialism (A 115):
Richard Roach, Regis College, Ontario, Presiding

SBL

SBL/ INTERNATIONAL ORGANIZATION
FOR MASORETIC STUDIES
10:30-12:00

6 - J
Harry M. Orinsky, Hebrew Union College-Jewish
Institute of Religion, New York, Chairman
The Sectional Divisions of 1QIsa (S 49)
Jonathan P. Siegel, The American
University 10:30
Accent Variants in Some Tiberian-Palestinian
Manuscripts (S 50)
E. J. Revell, Victoria College, Toronto 11:00
Defects, Alleged or Real, in the Tiberian
Pointing (S 51)
Saul Levin, State University of New York
at Binghamton 11:30

SBL/CONSULTATION ON THE
GOSPEL OF MARK
10:30-12:00

6 - B
Howard C. Kee, Bryn Mawr College, Convener
The Function of the Passion Narrative in
Mark as a Whole (S 52)
Donald Juel, Princeton Theological Seminary
Respondent (S 53):
Stanley B. Marrow, Weston School of Theology
Proposal to organize a program segment
All those interested in the organization
of a new annual program segment on Markan
studies are invited to contact the Convener
and to attend the Consultation.
FRIDAY, 31 OCTOBER, MORNING (Continued)

AAR

AAR/ RELIGIOUS SOCIAL ETHICS GROUP (Continued)

3 - 3

War, Revolution, and Violence (A 116):
James F. Bresnahan, Jesuit School of Theology in Chicago, Presiding

3 - 6

Medical Ethics (A 117):
Daniel McGee, Baylor University, Presiding

AAR/SBL/ SOCIAL WORLD OF EARLY CHRISTIANITY GROUP 10:30-12:00

3 - Wabash

Leander E. Keck, Emory University, and Wayne A. Meeks, Yale University, Presiding

The Group will discuss aspects of the social context of Christian groups in Antioch in the first four centuries, A.D., on the basis of several papers which have been distributed in advance to members. Auditors are welcome.

Topics (not necessarily final titles) and preparers of the papers are listed below; they will not be discussed seriatim, however.

The Material Remains of Antioch (A 118, S 66)
W. J. Bennett, Jr., University of Southern California

A Preliminary Prosopography of Antioch (A 119, S 67)
Scott Bartchy, Disciples' Institute, Tübingen, Germany

Housing Patterns in Antioch and Daphne (Literary Evidence) (A 120, S 68)
Robert L. Wilken, University of Notre Dame

Housing Patterns in Antioch and Daphne (Archaeological Evidence) (A 121, S 69)
Dean L. Moe, Harvard University

Preliminary Survey of Literature Associated with Antioch (A 122, S 70)
Leander E. Keck, Emory University

Syriac Inscriptions from Antioch and Vicinity (A 123, S 71)
James H. Charlesworth, Duke University

The World as Seen from Antioch (A 124, S 72)
Jonathan Z. Smith, University of Chicago

Social Aspects of the Neo-Arian Movement (A 125, S 73)
Thomas Kopecek, Central College

SBL

SBL/ THE FOURTH GOSPEL 10:30-12:00

6 - F

Robert Kysar, Hamline University, Chairman

Glimpses into the History of the Johannine Community (S 54)
J. Louis Martyn, Union Theological Seminary, New York

Respondents (S 55-56):
David E. Aune, Saint Xavier College
D. George Vanderlip, Eastern Baptist Theological Seminary

SBL/ PAULINE STUDIES 10:30-12:00

6 - Monroe

John C. Hurd, Trinity College, Toronto, Chairman

The Meaning of pistis for Paul (S 57)
William O. Walker, Jr., Trinity University 10:30

Pauline Inconsistency: 1 Cor 9:19-23 and Gal 2:11-14 (S 58)
Peter Richardson, University of Toronto 11:00

Putting Paul into the Computer (S 59)
John C. Hurd, Trinity College, Toronto 11:30
FRIDAY, 31 OCTOBER, MORNING (Continued)

AAR

AAR/ BONHOEFFER CONSULTATION  10:30-12:00
3 - 8
Clifford Green, Goucher College, Presiding

Conviviality and Common Sense: The Meaning of Christian Community for Dietrich Bonhoeffer (A 126)
Thomas Day, Pädagogische Hochschule, Berlin  10:30

The Second Trip to America and the Limits of Theology as Autobiography (A 127)
David H. Hopper, Macalester College  11:15

(Papers will be distributed in advance and will be discussed, not read, at the session. For copies of the papers contact the authors or Geoffrey Kelly, LaSalle College, Philadelphia, Pennsylvania 19141.)

AAR/ JONATHAN EDWARDS CONSULTATION  10:30-12:00
3 - 11
Sang H. Lee, Hope College; David Weddle, Cornell College; and Roland Delattre, University of Minnesota, Presiding

The Beauty of Faith in Jonathan Edwards (A 128)
David Weddle, Cornell College

Man, God, Justice, and the Natural World in the Thought of Jonathan Edwards (A 129)
George Tattrie, Carleton University

Mental Activity and the Perception of Beauty in Jonathan Edwards (A 130)
Sang H. Lee, Hope College

Other papers, reports on research in progress, and the general state of Edwards studies may also be discussed. Participants are requested to read the papers prior to the meeting so that the entire time of the meeting may be devoted to discussion. All persons interested in participating are invited to contact one of the conveners in order to receive copies of the papers.

SBL

SBL/ NAG HAMMADI  10:30-12:00
6 - H
Birger A. Pearson, University of California at Santa Barbara, Chairman

The Gnostic Threefold Path to Enlightenment: The Legacy of Plato (S 60)
John D. Turner, University of Montana  10:30

Major Presentation: Gnosticism, Judaism, Jewish Christianity (S 61)
Robert M. Grant, University of Chicago  11:00

SBL/ ANCIENT EPISTOLOGRAPHY GROUP  10:30-12:00
7 - 786
John L. White, Columbia, Missouri, Chairman

Reports: Ancient Near Eastern and Greek-Latin-Coptic Sub-groups (S 62-63)

Presentation: Aramaic Letters Handbook (S 64)
J. David Whitehead, St. Jerome’s College

Discussion of research goals for the next four years and planning for work in 1976 (S65)

FRIDAY, 31 OCTOBER, AFTERNOON

SBL/ HEBREW STUDIES  12:10-12:30
C - 18
Presentation and Demonstration of The All Symbol Old Testament Hebrew Typewriter (S 74)
Edward W. Dirksen, Manhattan, Kansas
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

AAR

SBL

SBL/ CENTENNIAL COMMITTEE 12:15-1:45
Gene M. Tucker, Emory University, Chairman

CSR/ RELIGIOUS STUDIES REVIEW 12:15-2:00
CSR Suite
Annual Meeting Walter J. Harrelson, Vanderbilt University, Chairman
Hebrew Union College Alumni 3-7 12:15
The Institute for Antiquity and Christianity Luncheon C-17 12:15
Union Theological Seminary Luncheon Chicago Room 12:15

AAR/ WOMEN'S CAUCUS: RELIGIOUS STUDIES 1:30-3:00
C - 14
Margaret Earley, Alverno College, and Mary K. Wakeman, University of North Carolina at Greensboro, Presiding
Discussion (A 130a)

AAR/ PLENARY SESSION 2:00
4 - Grand Ballroom
Christine Downing, San Diego State University, Presiding
Presidential Address: Institutions as Symbols of Death (A 131)
William F. May, Indiana University, President of the American Academy of Religion

AAR/ ACADEMIC STUDY OF RELIGION 3:00-6:00
C - 16
Anne Carr, University of Chicago, Presiding
Theme: Theology and Religious Studies: Theoretical and Practical Issues
The Place of Theology Within Religious Studies* (A 132)
Paul Wiebe, Wichita State University 3:00
The Home Team* (A 133)
Denise Lardner Carmody, Pennsylvania State University 3:45
Liberation Movements: An Undergraduate Religious Studies Offering* (A 134)
June O'Connor, University of California at Riverside 4:30

SBL/ ARCHAEOLOGY 2:00-4:45
6 - Adams
H. Neil Richardson, Boston University, Chairman
Symposium: The Social World of the Patriarchs: Problems in Palestinian MB History and Archaeology
Joe D. Seger, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Organizer 2:00
Patriarchs = MB I or II? (S75)
William G. Dever, University of Arizona
The End of the Middle Bronze Age in Palestine: The Egyptian Evidence (S 76)
James Weinstein, University of Pennsylvania
The Hyksos Collapse (S 77)
Joe D. Seger, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Summary and Response (S 78)
Dan P. Cole, Lake Forest College

Recess 3:30-3:45
Tel Aphek-Antipatris: Recent Excavations and the History of the Site with Primary Reference to the Biblical Period (S 79)
Bruce C. Cresson, Baylor University 3:45
Resources for Teaching Biblical Archaeology (S 80)
Kenneth V. Mull, Aurora College 4:15

31
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

### AAR

**AAR/ ACADEMIC STUDY OF RELIGION**  
(Continued)

*World Justice and Peace: An Educational and Moral Imperative (A 135)*  
Mary Buckley, St. John's University, New York  
5:15

**AAR/ ART, LITERATURE AND RELIGION**  
3:00-6:00

C - 18

Rowland A. Sherrill, Indiana University at Indianapolis, Presiding  
Theme: *Theological Implications of Contemporary American Fiction*

*Saul Bellow: The American Hero in Search of Bethlehem (A 136)*  
John R. Haule, Northeastern University  
3:00

*Walker Percy as Christian Satirist (A 137)*  
Jean Kellogg, University of Chicago, and Ralph C. Wood, Wake Forest University  
3:30

*Jack Kerouac and the Marginal Man (A 138)*  
Wesley Kort, Duke University  
4:00

*Religion and Sexuality in Updike's A Month of Sundays (A 139)*  
R. Franklin Terry, Morningside College  
4:30

*Toward an Aesthetics of Pluralism: William Styron and the Nat Turner Controversy (A 140)*  
James G. Moseley, Jr., New College  
5:00

*Imitation in William Gaddis's The Recognitions (A 141)*  
Ronald A. Carson, University of Florida  
5:30

**AAR/ ASIAN RELIGIONS/ HISTORY OF RELIGION**  
3:00-6:00

4 - Red Lacquer

Bardwell L. Smith, Carleton College, Presiding  
Theme: *Religion and the Legitimation of Power: Thailand*

*Relic and Image: A Comparative Study of Palladia in Sri Lanka and Thailand (A 142)*  
Frank E. Reynolds, University of Chicago  
3:00

*Tilokarāja and the Reform of Northern Thai Buddhism (A 143)*  
Donald W. Swearer, Swarthmore College  
3:30

*Thai Kingship as an Instrument of Religious Reform (A 144)*  
John W. Butt, Macalester College  
4:00

*The Sangha and Political Modernization in Thailand (A 145)*  
S. J. Tambiah, University of Chicago  
4:30

Discussion  
5:00

### SBL

**SBL/ HEBREW SCRIPTURES AND COGNATE LITERATURES**  
2:00-5:15

6 - F

David Noel Freedman, University of Michigan, Chairman  
Philoistory, Textual Criticism, and Social Models in the "Song of Deborah" (S 81)  
Marvin L. Chaney, San Francisco Theological Seminary  
2:00

*Zephaniah 2—A Theological Basis for Josiah's Program of Political Expansion (S 82)*  
Duane L. Christensen, Bridgewater State College  
2:30

*The Meaning of 1 Kings 13—A New Approach (S 83)*  
Imre Mihalik, Notre Dame Seminary  
3:00

Recess  
3:30-3:45

*Nathan the Prophet—2 Sam 7:1-3 (S 84)*  
Herbert B. Huffmon, Drew University  
3:45

*Royal Assassinations in Judah (S 85)*  
John Priest, Florida State University  
4:15

*2 Samuel 14—Difficulties and Problems (S 86)*  
Matitiahu Tsevat, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
4:45
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

SBL

SBL/ OLD TESTAMENT THEOLOGY 2:00-5:15

6 - B

Walter Brueggemann, Eden Theological Seminary, Chairman

A Prophetic Lament (S 87)
Francis Boelter, Garrett-Evangelical Theological Seminary

Tradition, Community, and Canon: Analogies to Canonization in the Old Testament Tradition (S 88)
James Wharton, Austin Presbyterian Theological Seminary

A Theology for Exiles (S 89)
Ralph Klein, Concordia Seminary in Exile

Job's Submission (S 90)
Walter L. Michel, Lutheran School of Theology at Chicago

Salomon, the Chosen Temple Builder: A Study in the Theology of the Chronicler (S 91)
Roddy Braun, Concordia Senior College

The Deuteronomist and Wisdom: Theological "Starting Points" Contrasted (S 92)
Donn F. Morgan, Church Divinity School of the Pacific

SBL/ RHETORICAL CRITICISM 2:00-5:15

6 - G

Martin Kessler, State University of New York at Albany, Chairman

Genesis 22 in Context: A Rhetorical Analysis (S 93)
David Bossman, Siena College

The Rhetoric of Effective Counsel: 1 Sam 25:24-31 (S 94)
Ashley S. Rose, Elmhurst College

Rhetorical Repetition in the "Court History": A Case in Point (S 95)
Robert W. Fisher, Wilfrid Laurier University

Grammar and Rhetoric in the Masoretic Text of Hosea (S 96)
Robert B. Coote, El Cerrito, California

Offerings from Beyond Cush (Zeph 3:10)? (S 97)
Ivan J. Ball, Jr., San Francisco

Rhetorical Studies in the Book of Esther (S 98)
Bruce W. Jones, California State College, Bakersfield
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

AAR

AAR/ PHILOSOPHY OF RELIGION AND THEOLOGY 3:00-6:00

3 - Crystal
Michel Despland, Concordia University, Presiding 3:00-4:30
Theme: Philosophical Theology

Linguistic Structure and Theology * (A 157)
William L. Power, University of Georgia 3:00

Lonergan's Trinitarian Insight * (A 158)
John Carmody, Pennsylvania State University 3:45

Eugene Bianchi, Emory University, Presiding 4:30-6:00
Theme: Themes in Contemporary Theology

The Social Self and Historical Relativism in H. R. Niebuhr * (A 159)
Jerry Irish, Wichita State University 4:30

Jesus and Power * (A 160)
Frederick Herzog, Duke University 5:15

AAR/ RELIGION AND THE SOCIAL SCIENCES 3:00-6:00

4 - State Ballroom
Ralph Wendell Burhoe, Meadville Theological School, Presiding

Theme: Methodology in the Study of Religion
A Synoptic Approach: Resolving Problems in Empirical and Phenomenological Approaches to the Psychology of Religion (A 161)
Jack T. Hanford, Ferris State College 3:00

A New Paradigmatic Approach to the Study of Religion (A 162)
David T. Abalos, Seton Hall University 3:45

Fire and Ice: A Socio-Historical Phenomenological Inquiry (A 163)
Richard A. Hoehn and George L. Smith, Texas Christian University 4:30

Phenomenological and Marxist Concepts of Religion (A 164)
Rudolf J. Sieberg, Western Michigan University 5:15

AAR/ WOMEN AND RELIGION 3:00-6:00

C - 14
Katherine D. Sakenfeld, Princeton Theological Seminary, Presiding

Theme: Our Foremothers (and Forefathers) Revisited: Rereading the Biblical Narrative
The Myth of Eve (A 165)
Jean M. Higgins, Smith College 3:00

SBL

SBL/ UGARITIC STUDIES GROUP 2:00-5:00

6 - E
Richard J. Clifford, Weston School of Theology, Chairman

Theme: The Birth of Dawn and Dusk (CTCA 23 = UT52)
Translation and discussion of selected passages, based on printed Seminar Papers (S 99-100) by:
Marvin H. Pope, Yale University
Richard J. Clifford, Weston School of Theology

AAR/WOMEN AND RELIGION 3:00-6:00

C - 14
Katherine D. Sakenfeld, Princeton Theological Seminary, Presiding

Theme: Our Foremothers (and Forefathers) Revisited: Rereading the Biblical Narrative
The Myth of Eve (A 165)
Jean M. Higgins, Smith College 3:00
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

SBL

SBL/ PSEUDEPIGRAPHA GROUP  
6 - A

2:00-5:00

George W. E. Nickelsburg, Jr., University of Iowa, Chairman

Symposium: The Testament of Joseph and Related Joseph Traditions

The First Joseph Story in Relation to Graeco-Roman Erotic Literature (S 104)
Richard I. Pervo, Seabury-Western Theological Seminary

The Second Joseph Story and the Editing of the Testament of Joseph (S 105)
Walter J. Harrelson, Vanderbilt University

The Narrative Materials of the Testament of Joseph and the Organization of the Testaments of the Twelve Patriarchs (S 106)
Anitra Bingham Kolenkow, University of California at Santa Cruz

The Ethical Character of the Patriarch Joseph: A Study in the Ethics of the Testaments of the Twelve Patriarchs (S 107)
Harm W. Hollander, University of Leiden

Syntactical Evidence of a Semitic Vorlage of the Testament of Joseph (S 108)
Raymond A. Martin, Wartburg Theological Seminary

Joseph Material in Joseph and Asenath and Josephus Relating to the Testament of Joseph (S 109)
Edgar W. Smith, Jr., Wm. B. Eerdmans Publishing Co.

Joseph in the Testament of Joseph, Pseudo-Philo, and Philo (S 110)
Daniel J. Harrington, Weston School of Theology

Joseph in the Tannaitic Midrashim (S 111)
Barbara Geller, Duke University

Joseph in the Samaritan Traditions (S 112)
James D. Purvis, Boston University

A Text and Translation of the Armenian Version of the Testament of Joseph (S 113)
Michael E. Stone, The Hebrew University of Jerusalem

Recess 3:30-3:45

Discussion continued 3:45

AAR

AAR/ WOMEN AND RELIGION  
(Continued)

Who Was Rebecca? “On Me Be The Curse, My Son!” (A 166)
Christine Garside Allen, Concordia University 3:30

The Legacy of Abraham (A 167)
Carol Delaney, Harvard Divinity School 4:00

Rabbinic Interpretations of Biblical Women (A 168)
Linda Kuzmack, Catholic University of America 4:30

General Discussion 5:00

AAR/ AFRO-AMERICAN RELIGIOUS HISTORY GROUP  
3 - 11

David W. Wills, Amherst College, Presiding

Theme: Slave Religion, The Black Church, and Reconstruction

Religion, Rebellion, and Docility Among American Slaves (A 169)
Albert J. Raboteau, University of California at Berkeley

J. W. C. Pennington: From Slavery to Reconstruction (A 170)
Herman E. Thomas, University of North Carolina at Charlotte

The Black Church in Southern Reconstruction (1863-1876): A Reappraisal (A 171)
William B. Gravely, University of Denver

AAR/ AMERICAN RELIGION GROUP  
3 - 8

Edwin S. Gaustad, University of California at Riverside, Presiding

Theme: Denominational History: Dead or Alive?

Panel Discussion:

Origins of American Denominationalism (A 172)
Jon Butler, University of Illinois at Chicago Circle

Popular Denominations and Popular Culture (A 173)
Richard T. Hughes, Pepperdine University

Unity: A Case Study (A 174)
J. M. Kuntz, Rockhurst College

The Denomination in a Post-Ecumenical Age (A 175)
Fred J. Hood, Georgetown College
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

AAR

AAR/ CHINESE RELIGIONS GROUP  3:00-6:00
3 - 7
Jan Yün-hua, McMaster University, Presiding
Theme: Chinese Religions: Current Research
Religious Implications of Shang Dynasty
Oracle Bone Inscriptions (A 176)
Ming-chung Chiu, Ithica College
3:00
Present Day Taoist Studies: A Global
Perspective (A 177)
David C. Yü, Colorado Women's College
3:30
The Chinese Response to Buddhism: The Case
of Zen Buddhism (A 178)
Mokusen Miyuki, California State University,
Northridge
4:00
Buddhist Influence on The Dream of the Red
Chamber (A 179)
W. Pachow, University of Iowa
Discussion of papers presented.
Business meeting, Chinese Religions Group:
election of officers and plans for the future.

AAR/ DEATH AND DYING GROUP  3:00-6:00
7 - 775
Clayton Stalnaker, North Carolina State
University, Presiding
Euthanasia and the Notion of God's Will (A 180)
George L. Frear, St. Lawrence University
The Meaninglessness of Suicide (A 181)
R. Wayne Perkins, University of Evansville
Death and Dying as Religious Problems: Clinical
Insights Bearing on the Question of Death as
Occasion for Human Fulfillment (A 182)
Rodney J. Hunter, Emory University

AAR/ JAPANESE RELIGIONS GROUP  3:00-6:00
7 - 779
H. Byron Earhart, Western Michigan University,
Presiding
Theme: The Relationship between Elite and
Folk Tradition in Japanese Religion
Discussion of predistributed paper with above
title by Winston Davis, Stanford University
(A 183)

AAR/ RELIGION AND ECOLOGY
GROUP  3:00-6:00
3 - 4
Gustave Todrank, Colby College, Presiding
Discussion of papers previously circulated
among members of the Group (A 184)

SBL

SBL/ TARGUMIC STUDIES  2:00-5:00
7 - 786
Bruce J. Malina, Creighton University, Chairman
The Relevance of Targumic Literature in Jewish
Studies (S 114)
Jose Faur, Jewish Theological Seminary
2:00
The Targum to Lamentations and Rabbinic
Exegesis (S 115)
Bernard Grossfeld, University of Wisconsin
at Milwaukee
2:30
Textual Recensions in Codex Neofiti I:
Deuteronomy 34 (S 116)
Julia A. Foster, Pfeiffer College
3:00
Recess
3:30-3:45
Palestinian Targum, Onqelos, and Pseudo-
Jonathan: Targumic Traditions in Gestation
(S 117)
Moise Ohana, Brooklyn College
3:45
The Targums as Oral Literature: Some
Methodological Considerations (S 118)
Malcolm C. Doubles, St. Andrews Presbyterian
College
4:15

SBL/ SYNOPTIC GOSPELS  2:00-4:45
6 - H
Paul J. Achtemeier, Union Theological Seminary
in Virginia, Chairman
William C. Robinson, Jr., Andover Newton
Theological School, Presiding
Transfiguration and Mission in Matthew (S 119)
Thomas F. Best, Butler University
2:00
Respondent (S 120):
Elisabeth Fiorenza, University of Notre Dame
Dialogue "Form" in Mark 4:1-20: Biblical and
Extra-Biblical Analogies (S 121)
Eugene E. Lemcio, Seattle Pacific College
3:00
Respondent (S 122):
William G. Thompson, Jesuit School of
Theology in Chicago
Recess
4:00-4:15
Form, Tradition and Redaction Criticism,
Linguistic Inquiry, and the Structure of
Matthew 1:18-2:13 (S 123)
Hendrikus Boers, Emory University
4:15
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

AAR

AAR/ RELIGIOUS SOCIAL ETHICS GROUP 3:00-6:00
7 - 739
Glen Stassen, Berea College, Presiding
Theme: The Theological Dimension and the Dimension of Loyalties, Interests, and Ideologies in Social Ethics
Discussion and synthesis of the Group's four issue-area conversations (see A 114-117).
(A 185)

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(A 185)

SBL

SBL/ SEMINAR ON PAUL 2:00-5:00
3 - Wabash
Nils A. Dahl, Yale University, Chairman
Concluding session of the Seminar
The Epistle to the Romans Reconsidered (S 124)
Krister Stendahl, Harvard Divinity School
Recess 3:30-3:45
Reports and general discussion relating to the work of the Seminar 3:45

SBL/ SEMINAR ON GRAECO-ROMAN RELIGIONS 2:00-5:00
6 - D
Dieter Georgi, Harvard Divinity School, Chairman
Theme: The Dionysiac Mysteries and the Methodology of the Study of Mystery Religions (S 125)
Additional persons interested in becoming members of the Seminar are invited to correspond with the Chairman in advance of the meeting.
Recess 3:30-3:45
Discussion continued 3:45

SBL/ LINGUISTIC GROUP 2:00-5:15
6 - C
Keith Crim, Virginia Commonwealth University, Chairman
Signals of Discourse Structure in Koine (S 126)
Joseph E. Grimes, Cornell University 2:00
Respondents (S 127-129):
Frederick W. Danker, Concordia Seminary in Exile
Cameron Sinclair, Chapman College
Bernard Lategan, University of the Western Cape
Recess 3:15-3:30

Computerized Syntax of the Greek Old Testament (S 130)
Raymond A. Martin, Wartburg Theological Seminary 3:30

The Semantics and Structures of Causatives in Hebrew (S 131)
Cameron Sinclair, Chapman College 4:00

Hebrew Mean Word Lengths: A Critical Tool (S 132)
Cornelius B. Houk, Carroll College 4:30

Business Meeting 5:00
FRIDAY, 31 OCTOBER, AFTERNOON (Continued)

AAR/SBL/SCHOLARS PRESS AND REGIONAL
BOOK SALES MEN

5:15-6:30
AAR President’s Suite

Robert W. Funk, University of Montana, Convener
A meeting of representatives of each AAR and SBL Region with the Director of Scholars’ Press

The Anglican Theological Alumni
Reception and Annual Meeting
6 - A

Duke University Reception
5:45
Room to be Announced

GTU Alumni Reception
5:45
3 - 1

Marquette University Alumni
6 - D

Perkins Alumni Reception
5:45
6 - H

Vanderbilt University Reception
6 - F
6:00

FRIDAY, 31 OCTOBER, EVENING

AAR/PLENARY SESSION

8:00
4 - Red Lacquer
James Luther Adams, Harvard Divinity School, Presiding

Paul Tillich: Autobiographical Thinker (A 190)
Wilhelm Pauck, Stanford University

SBL/PLENARY SESSION

8:00
American Schools of Oriental Research

4 - Grand Ballroom
David Noel Freedman, University of Michigan,
Presiding

Arad: An Example of Urban Life in Early Bronze II
Canaan in the Setting of the Ancient Near
East (S 133)
Ruth Amiran, The Israel Museum

Harvard Divinity School Reception
9:30-11:00
AAR President’s Suite
AAR/BREAKFAST SESSION DISCUSSIONS 8:00-9:00

4. Red Lacquer

To purchase tickets for these sessions please see the foldout page at the back. Papers are to be read beforehand in order to facilitate discussion with the authors at the sessions.

**Table 1.** *The Painted Pebbles of Mas D’Azil* (A 191)
- Herbert Bronstein, North Shore Congregation Israel, Glencoe, Illinois

**Table 2.** Oppressor Praxis: Toward an Ethic of Liberation (A 192)
- Glenn R. Bucher, College of Wooster

**Table 3.** *Paul Tillich’s Théonomous Ethics and the Justice of the Presidential Pardons* (A 193)
- Raymond F. Bulman, St. John’s University

**Table 4.** The Wall Street Journal, Its Values and Assumptions: A Theological Critique (A 194)
- Carnegie Samuel Calian, University of Dubuque

**Table 5.** *The Semiology of Myths* (A 195)
- Matthieu Casalis, University of New Mexico

**Table 6.** *Is Moltmann a Liberation Theologian?* (A 196)
- G. Clarke Chapman, Jr., Moravian College

**Table 7.** Monotheism and Violence (A 197)
- Paul Ciholas, University of Kentucky

**Table 8.** The Psychiatric Research of Stanislav Grof: Its Significance for Hermeneutics (A 198)
- David R. Crownfield, University of Northern Iowa

**Table 9.** *The Place of Woman in the Hindu Mokṣa (salvation) Experience* (A 199)
- Santosh N. Desai, St. John’s University, New York

**Table 10.** Maps as the Necessary Angels of Earth: Reality and Imagination in the Poetry of Elizabeth Bishop (A 200)
- Sybil E. Estess, Onondaga Community College

**Table 11.** Choosing Life: Reflections on Elie Wiesel’s The Oath (A 201)
- Ted L. Estess, University of Montana

**Table 12.** Feuerbach and Nineteenth Century Theology (A 202)
- Francis P. Fiorenza, University of Notre Dame

**Table 13.** *Boài’s Group Portrait With Lady: Religious Belief and Social Reality* (A 203)
- Mary Gerhart, Hobart and William Smith Colleges

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**Table 14.** The Use of Information Theory in Theology (A 204)
- Daniel W. Hardy, University of Birmingham, England

**Table 15.** Christology and the Young Augustine (A 205)
- William Mallard, Emory University

**Table 16.** Can We Speculate on How God Acts? (A 206)
- David R. Mason, John Carroll University

**Table 17.** The Hegelians and the Pietists (A 207)
- James A. Massey, University of Louisville

**Table 18.** Are the Christian Beatitudes (Matt. 5:3-12) Useful for Basic Therapy? (A 208)
- William S. Minor, Foundation for Creative Philosophy

**Table 19.** The Freud-Jung Letters Re-envisioned (A 209)
- Dennis L. Outwater, Suffolk University

**Table 20.** Religion in Eastern Europe: Contemporary Romanian Ecumenism (A 210)
- Earl A. Pope, Lafayette College

**Table 21.** Newman and Kierkegaard on the Relation between Religious Inquiry and Conversion (A 211)
- Jouett Powell, University of North Carolina at Chapel Hill

**Table 22.** Interinstitutional and Interdisciplinary Social Policy Studies: A New Model in Florida (A 212)
- Leo Sandoz, Jr., Florida State University

**Table 23.** The Dialectic of Theology and Ethics (A 213)
- Edward H. Sawyer, Culver-Stockton College

**Table 24.** The Notion homo in the Latin Middle Ages (A 214)
- Emero Stiegman, Saint Mary's University

**Table 25.** The Ethics of Response to Divine Activity: A Theological Analysis (A 215)
- James A. Todd, Lake Erie College

**Table 26.** Rehabilitation: Moral, Legal, and Psychological Aspects (A 216)
- Wilma von Jess, Saint Anselm's College

**Table 27.** Homer as Holy Man: The “Hellenistic Lives” as Arelalogies (A 217)
- Daniel L. Wade, Wheaton, Illinois

**Table 28.** Occultism and Catholic Neo-Pentecostalism: A Contemporary Religious Confrontation (A 218)
- John Carroll White, LaSalle College

**Table 29.** Schleiermacher on the Ontological Argument (A 219)
- Robert R. Williams, Northland College
SATURDAY, 1 NOVEMBER, MORNING (Continued)

AAR

AAR/ BREAKFAST SESSION DISCUSSIONS
(Continued)

Table 30. Bonhoeffer Consultation Breakfast Session
Clifford Green, Goucher College,
Presiding (by invitation only)
(A 219a)

Table 31. Cooper’s The Deerslayer: The Apotheosis of Man
and Nature (A 220)
Peter Vasile, Chicago, Illinois

REGISTRATION AND EXHIBITS
9:00 - 5:00
Exhibit Hall

NOTE: Those publishers wishing to dispose of their display
copies will do so today, beginning at 3:30 p.m.

CTS/ BOARD MEETING
9:00-12:00
6 - J

AAR/SBL/ PLENARY SESSION
9:00-10:00
4 - Grand Ballroom

George MacRae, Harvard Divinity School, Presiding

Albert Schweitzer Centennial Lecture
From Schweitzer to Scholem (A 220, S 134)
W. D. Davies, Duke University, President,
Studiorum Novi Testamenti Societas

AAR/ ART, LITERATURE
AND RELIGION
10:30-12:00
4 - State Ballroom

Carol P. Christ, Columbia University, Presiding

Theme: Popular Literature and Religious Experience

The Sherlock Holmes Revival: The Limit of Story as the Limit of Culture (A 221)
Amy S. Brill, Syracuse University
10:30

The Sphinx and the Muse: Science Fiction, A Curious Marriage (A 222)
Frank Scafella, West Virginia University
11:00

Popular vs. Sophisticated Literature: A Meditation With the Aid of Erica Jong (A 223)
Joyce B. Markle, Loyola University of Chicago
11:30

SBL/ AMERICAN SCHOOLS OF ORIENTAL RESEARCH
10:00-12:00
6 - Adams

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

Excavation Reports

Tell el Hesi (S 135)
D. Glenn Rose, Phillips University

Meiron (S 136)
James Strange, University of South Florida

Bab edh-Dhra’ (S 137)
Walter Rast, Valparaiso University, and Thomas Schaub, Pittsburgh, Pennsylvania

Caesarea (S 138)
Robert J. Bull, Drew University
### AAR

**AAR/ ASIAN RELIGIONS/HISTORY OF RELIGION**

**10:30-12:00**

<table>
<thead>
<tr>
<th>Time</th>
<th>Title</th>
<th>Speaker</th>
<th>Institution</th>
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<tbody>
<tr>
<td>10:30</td>
<td><strong>Ritual Language:</strong> The Power of Words (A 224)</td>
<td>Benjamin C. Ray</td>
<td>Princeton University</td>
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<tr>
<td>10:30</td>
<td>Epistemological Foundations of Ritual Language (A 225)</td>
<td>E. Thomas Lawson</td>
<td>Western Michigan University</td>
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<td>10:50</td>
<td><strong>Linguistic Approach to Ritual:</strong> Rites of Passage Revisited (A 226)</td>
<td>Hans H. Penner</td>
<td>Dartmouth College</td>
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<tr>
<td>11:10</td>
<td><strong>Ritual and Metaphor:</strong> A Case Study in the Hindu Tradition (A 227)</td>
<td>Paul B. Courtright</td>
<td>Williams College</td>
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**AAR/ ETHICS**

**10:30-12:00**

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### AAR/ HISTORICAL OF CHRISTIANITY:

**MUSLIM-CHRISTIAN ENCOUNTER**

**10:30-12:00**

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<td>10:30</td>
<td><strong>Islam, the University and the AAR</strong></td>
<td>Isma'il R. al Faruqi</td>
<td>Temple University</td>
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<tr>
<td>10:30</td>
<td><strong>Islamics, the University and American Learned Societies (A 232)</strong></td>
<td>Charles J. Adams</td>
<td>McGill University</td>
</tr>
<tr>
<td>10:30</td>
<td>The Teaching of Islam (A 233)</td>
<td>John Esposito</td>
<td>College of the Holy Cross</td>
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<tr>
<td>10:30</td>
<td>The Place of Islamics in Higher Education (A 234)</td>
<td>Willem Bijlefeld</td>
<td>MacDonald Center for Muslim-Christian Religions and McGill University</td>
</tr>
<tr>
<td>10:30</td>
<td>Discussion of petition for status as a separate program unit.</td>
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### SATURDAY, 1 NOVEMBER, MORNING (Continued)

**SBL**

**Carthage (S 139)**

Lawrence E. Stager, Oriental Institute, University of Chicago, and J. Humphrey, University of Michigan

**SBL/ OLD TESTAMENT THEOLOGY**

**10:30-12:00**

<table>
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<tr>
<td>10:30</td>
<td>Law and Prophecy in the Hebrew Canon (S 140)</td>
<td>Joseph Blenkinsopp</td>
<td>University of Notre Dame</td>
</tr>
<tr>
<td>11:00</td>
<td>Biblical Theology and the Problem of Synthesis (S 141)</td>
<td>Carroll Stuhlmüller</td>
<td>Catholic Theological Union</td>
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<tr>
<td>11:30</td>
<td>The Canonical Shape of the Book of Daniel (S 142)</td>
<td>Brevard Childs</td>
<td>Yale University Divinity School</td>
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**SBL/ RHETORICAL CRITICISM**

**10:30-12:00**

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<td>10:30</td>
<td>A Stylistic Study of the Priestly Creation Story (S 143)</td>
<td>Bernhard W. Anderson</td>
<td>Princeton Theological Seminary</td>
</tr>
<tr>
<td>11:00</td>
<td>Tension Between the Two Creation Stories (S 144)</td>
<td>Peter D. Miscall</td>
<td>St. Thomas Theological Seminary</td>
</tr>
<tr>
<td>11:30</td>
<td>The End of Genesis 3 Reconsidered (S 145)</td>
<td>John T. Willis</td>
<td>Abilene Christian College</td>
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</tbody>
</table>
### AAR

#### AAR/PHILOSOPHY OF RELIGION AND THEOLOGY

**10:30-12:00**

3 - Wabash

James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding

**Theme: Theology After Enlightenment**

_Toward a Critical Theology* (A 235)

Charles Davis, Concordia University

10:30

Respondent (A 236):

Francis P. Fiorenza, University of Notre Dame

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#### AAR/RELIGION AND THE SOCIAL SCIENCES

**10:30-12:00**

C - 17

Robert W. Friedricks, Williams College, Presiding

**Theme: Notable Figures in the Formation and Study of Religion**

Religion and Society: Another Look at Voegelin’s New Science of Politics (A 237)

John S. Kirby, St. Michael’s College

10:30

Peter Berger: Religious Truth and the Sociology of Knowledge (A 238)

Michael J. Kerlin, LaSalle College

11:00

Biographical Notes on Women Religious Founders in America (A 239)

Richard A. Hutch, Southern Illinois University at Carbondale

11:30

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#### AAR/WOMEN AND RELIGION

**10:30-12:00**

C - 14

Alice Carse, State University of New York at Old Westbury, Presiding

**Theme: The Women's Movement and Feminist Theology: Nineteenth Century Arguments and Twentieth Century Continuities**

_Moral Arguments in the American Woman Suffrage Movement* (A 240)

Barbara Hilkert Andolsen, Vanderbilt University

10:30

_The Gospel of Womanhood: H. B. Stowe to Mary Daly* (A 241)

Gayle Kimball, California State University, Chico

10:55

_The Radicalizing of Feminist Theology: A Nineteenth Century Parallel* (A 242)

Marilyn Chapin Massey, University of Louisville

11:20

General Discussion

11:45

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### SBL

#### SBL/ THE FOURTH GOSPEL

**10:30-12:00**

6 - A

Robert Kysar, Hamline University, Chairman

**Reliable Methodology in Source-Redaction Criticism (S 146)**

Howard M. Teeple, Chicago State University

10:30

_The Johannine Epilogue as Irony—Once Again John 21* (S 147)_

David Granskou, Wilfrid Laurier University

11:15

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#### SBL/CONSULTATION ON THE RELATIONSHIPS OF THE GOSPELS

**10:30-12:00**

6 - F

William R. Farmer, Southern Methodist University, Convener

**Theme: Is the Synoptic Problem Insoluble?**

_The Synoptic Problem Is a “Can of Worms”* (S 148)_

John J. O’Rourke, St. Charles Borromeo Seminary

10:30

_The Synoptic Problem Should Be Solvable* (S 149)_

Joseph B. Tyson, Southern Methodist University

**Proposal to organize a program segment**

All those interested in the organization of a new annual program segment on the relationships of the Gospels are invited to contact the Convener and to attend the Consultation.

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#### SBL/PAULINE STUDIES

**10:30-12:00**

C - 18

John C. Hurd, Trinity College, Toronto, Chairman

**Paul’s Conflict with Peter: Reflections on the Jewish Dietary Laws* (S 150)**

J. Massyngberde Ford, University of Notre Dame

10:30

_Galatians 1-2: An Apostolic Defense?* (S 151)_

George Howard, University of Georgia

11:00

“Until the Date Set by the Father,”

_Gal 4:2 (S 152)_

Arthur A. Ruprecht, Wheaton College

11:30

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AAR

AAR/ NATIVE AMERICAN TRADITIONS GROUP 10:30-12:00
3 - 4
Joseph Epes Brown, University of Montana, Presiding
Theme: Phenomenology of Native American Traditions
Coyoteway, A Navajo Healing Ceremonial (A 243)
Karl W. Luckert, Northern Arizona University

AAR/ PUBLIC SCHOOL RELIGION-STUDIES GROUP 10:30-12:00
3 - 9
Theoria: The Problem of Norm in Public Education Religion Studies: Enlightenment, Emancipation, or Socialization?
Small groups and plenary discussions with Barbara Swyhart, San Diego State University, Guntram Bischoff, Western Michigan University, and John Whitney, Protestant Episcopal Theological Seminary in Virginia, on their published papers. (A 247-249)

AAR/ RELIGION AND ECOLOGY GROUP 10:30-12:00
3 - 7
Gustave Todrank, Colby College, Presiding
Discussion of College and University Course Materials previously circulated among members of the Group (A 260).

AAR/ BONHOEFFER CONSULTATION 10:30-12:00
3 - 5
Geffrey Kelly, LaSalle College, Presiding
Dietrich Bonhoeffer as Artist (A 251)
Theodore A. Gill, John Jay College of Criminal Justice, City University of New York 10:30
Nature and Man in Bonhoeffer (A 252)
Harry F. Booth, Dickinson College 11:15
Papers will be distributed in advance and will be discussed, not read, at the session.
For copies of the papers, contact the authors or Geffrey Kelly, LaSalle College, Philadelphia, PA 19141

SBL

SBL/ CONSULTATION ON FORMS AND GENRES IN THE NEW TESTAMENT 10:30-12:00
6 - D
Robert W. Funk, University of Montana, Convener
A Consultation to plan a major collaborative work on forms and genres in the New Testament and other religious literature of late antiquity.
Reports from co-chairmen, steering committee, and work group directors on their plans for the Forms and Genres project, and a review of the grant proposal submitted to NEH (S 153).

SBL/ SEMINAR ON EARLY CHRISTIAN PROhecy 10:30-12:00
6 - C
David E. Aune, Saint Xavier College, Chairman
Theme: Christian Prophecy and the Sayings of Jesus
Christian Prophets and the Sayings of Jesus: Evidence of and Criteria for Recognizing Their Activity (S 154)
Gerald F. Hawthorne, Wheaton College
Respondent (S 155):
M. Eugene Boring, Phillips University
Christian Prophecy and the Sayings of Jesus: An Index to Synoptic Pericopae Ostensibly Influenced by Early Christian Prophets (S 156)
David E. Aune, Saint Xavier College
AAR/ RELIGION IN AFRICA CONSULTATION 10:30-12:00

Dale S. Bengtson, Southern Illinois University at Carbondale, Presiding

African Religion as a New World Force (A 253)
Otis Turner, Wofford College

Bagisu Circumcision as a “Rite of Passage“:
New Birth and its Religious Dimension (A 254)
Robert Evans, McCormick Theological Seminary

Problems in the Study of African Traditional Religion (A 255)
Leslie Avery, Boulder, Colorado

An Approach to the Study of African Religion (A 256)
Newell S. Booth, Miami University

Towards a History of the Ismailis in East Africa (A 257)
Noel King, University of California at Santa Cruz

The papers will be discussed, not read, at this session. Those interested in receiving copies of the papers in advance may write to Newell S. Booth, Department of Religion, Miami University, Oxford, Ohio 45056. There will also be discussion of the possibility of establishing a more permanent program unit.

AAR/ SCRIPTURE AND ETHICS CONSULTATION 10:30-12:00

H. Edward Everding and Dana W. Wilbanks, Iliff School of Theology, Presiding

Discussion (A 258).

SBL

AAR/SBL/ PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS 10:30-12:00

Kent Harold Richards, Iliff School of Theology, Chairman

William A. Beardslee, Emory University, Presiding

Discussion of the following printed paper:

The Matthean Undercurrent: Process Hermeneutics of the Parable of the Last Judgment (A 244, S 157)
Russell Pregeant, Curry College

Respondents (A 245-246, S 158-159)
H. Edward Everding, Iliff School of Theology
Clark Williamson, Christian Theological Seminary
AAR

SATURDAY, 1 NOVEMBER, AFTERNOON

Emory Luncheon

SATURDAY, 1 NOVEMBER, AFTERNOON

SBL

12:15

6 - E

SBL/ AMERICAN SCHOOLS OF
ORIENTAL RESEARCH

12:15

6 - Monroe

Annual Luncheon for Alumni and Friends

Frank Moore Cross, Jr., Harvard University,
President, ASOR, Speaker (S160)

CTS/ BOARD MEETING

2:00-6:00

6 - J

AAR/ WOMEN’S CAUCUS:
RELIGIOUS STUDIES

1:00-2:00

C - 14

Margaret Earley, Alverno College, and
Mary K. Wakeman, North Carolina State University
at Greensboro, Presiding

Discussion (A 259).

2:00-5:00

C - 16

R. Wayne Perkins, University of Evansville, Presiding

Theme: New Developments in the Teaching of Religion

The Use of “Basic Assumption” Process

Groups in the Teaching of Religion: A Report
 (A 260)

Charley D. Hardwick, American University

The Journal Synthesizing Activity: An

Innovative Teaching Method (A 261)

Zev Garber, Los Angeles Valley College

2:00

Constructing a “New Testament Learning

Environment” for the Introduction to the New

Testament (A 262)

Ronald D. Pasquariello, Marist College

2:45

Creating Innovative Slides on Religious

Ritual and Mythology (A 263)

Paul J. Will, University of Michigan

4:15

SBL/ AMERICAN SCHOOLS OF
ORIENTAL RESEARCH

2:00-3:00

6 - Adams

Corporation Meeting

Frank Moore Cross, Jr., Harvard University,
President

3:10-5:30

6 - Adams

Frank Moore Cross, Jr., Harvard University,
Presiding

Symposium: Temples and Sanctuaries in the

Ancient Near East

The Phenomenology of the West Semitic Temple:

The Evidence from the Myths and Legends (S 161)

Richard J. Clifford, Weston School of Theology

Canaanite Temples of the Middle and Late Bronze

Ages (S 162)

William G. Dever, University of Arizona

Israelite Temples and Cult Elements in the Iron

Age (S 163)

Yigal Shiloh, Harvard University and The Hebrew
University of Jerusalem

Jewish Shrines in the Persian and Hellenistic

Periods (S 164)

Edward F. Campbell, Jr., McCormick Theological
Seminary
### AAR/ART, LITERATURE AND RELIGION

**C - 18**

**2:00-5:00**

Richard Forrer, North Carolina State University, Presiding

**Theme:** Critical Methodologies for the Study of Art, Literature and Religion

**Toward a Theory of Games and Play for the Study of Recent American Fiction** (A 264)

Gary W. Tapp, Emory University

2:00

**Art As A Hermeneutic of Narrative** (A 265)

John W. Dixon, Jr., University of North Carolina at Chapel Hill

2:30

**From the Old to the New: The Literary and Cultural Criticism of George Steiner** (A 266)

Barbara S. Nadel, Williams College

3:00

**The Religious Dimension of Literature: Reality as Possibility** (A 267)

C. Lynn Ross, California State University, Chico

3:30

**Critical Methodology for Problem Solving in Art and Religion as Derived From an Indological Problem** (A 268)

Doris Srinivasan, George Mason University

4:00

### AAR/ASIAN RELIGIONS/HISTORY OF RELIGION

**2:00-5:00**

H. P. Sullivan, Vassar College, Presiding

**The Structure and Function of the Trance of Cessation in Theravada Meditation** (A 269)

Winston L. King, Colorado State University

2:00

**Cosmogonic Myths in the Qur’an** (A 270)

Alford T. Welch, Michigan State University

2:30

**Integration of Renunciation by Orthodox Hinduism** (A 271)

Patrick Olivelle, Indiana University

3:00

**Bathing in Krsna** (A 272)

Dennis Hudson, Smith College

3:30

**Divination in Korean Shamanistic Thought** (A 273)

Jung Young Lee, University of North Dakota

4:00

Business Meeting

4:30

### AAR/BIBLICAL LITERATURE

**2:00-5:00**

Fred O. Francis, Chapman College, Presiding

**Theme:** The Social Construction of the World in Biblical Rhetoric

### SBL/FORM CRITICISM

**2:00-5:15**

John H. Hayes, Emory University-Interdenominational Theological Center, Chairman

**Recent Field Studies in Oral Literature and the Question of Sitz im Leben** (S 165)

Burke O. Long, Bowdoin College

2:00

**Israel’s Grief Process and the Function of Form** (S 166)

Walter Brueggemann, Eden Theological Seminary

2:45

**Recess**

3:30-3:45

**The Chronicles of the Kings of Israel/Judah: What Are They?** (S 167)

John Van Seters, University of Toronto

3:45

**The Synagogue: The Final Sitz im Leben of the Psalter?** (S 168)

John H. Hayes, Emory University-Interdenominational Theological Center

4:30

### SBL/CONSULTATION ON THE SOCIAL WORLD OF ANCIENT ISRAEL

**2:00-5:00**

Frank S. Frick, Albion College, and

Norman K. Gottwald, Graduate Theological Union, Conveners

A working paper printed in the Seminar Papers volume will form the background for discussion of the status of “Old Testament sociology” and possible directions for future work (S 169)

**Recess**

3:30-3:45

**Discussion continued**

3:45

**Proposal to organize a program segment**

All those interested in the organization of a new annual program segment on the Social World of Ancient Israel are invited to contact the Conveners and to attend the Consultation.
SATURDAY, 1 NOVEMBER, AFTERNOON (Continued)

AAR

AAR/BIBLICAL LITERATURE

(Continued)
The Love Commandment as a Rhetorical Construction (A 274)
John B. Orr, University of Southern California 2:00
Recess 3:15
Innovation, Renovation and Tradition: The Case of the Apostle in the New Testament (A 275)
John H. Schutz, University of North Carolina at Chapel Hill 3:30
Discussion of the Program 4:45

AAR/ETHICS

C-17 2:00-5:00
John P. Crossley, Jr., University of Southern California, Presiding
Theme: Natural Law and Moral Agency
Value Commitments and Need Gratification in the Moral Agent: Insights from Phenomenology (A 276)
Thomas W. Ogletree, Vanderbilt University
Rahner’s Theology of Power: A Fundamental Formal Principle For Social Ethical Analysis in Critical Natural Law (A 277)
James F. Bresnahan, Jesuit School of Theology in Chicago 3:00
Business Meeting 4:00

AAR/HISTORY OF CHRISTIANITY:
FREE CHURCH STUDIES

3-6 2:00-5:00
Joyce Irwin, University of Georgia, Presiding
Theme: Charismatic Movements
Charismatic Renewal: A New Source of Division Between Mainline and Fundamentalist Churches (A 278)
Erling Jorstad, Saint Olaf College 2:00
Charismatic Renewal: Old Wine in New Skins (A 279)
Scott N. Hendrix, Lutheran Theological Southern Seminary 3:00
Spirit-filled Religion in Jamaica (A 280)
Leonard Barrett, Temple University 4:00

AAR/PHILOSOPHY OF RELIGION AND THEOLOGY

2:00-5:00
4 - Red Lacquer
Theme: Theology and Interpretation

SBL

SBL/INTERNATIONAL ORGANIZATION
FOR SEPTUAGINT AND COGNATE STUDIES 2:00-5:30
6-D
John W. Wevers, University of Toronto, President
Fragment 12 of 110tgJb and the Septuagint of Job 29:7-16 (S 170)
Oliver Howard, Hebrew Union College-Jewish Institute of Religion, Cincinnati 2:00
The Shorter Readings of P. Fouad 266 (Rahlfs 848) in Deuteronomy Which Equal the Hebrew (S 171)
Claude E. Cox, University of Toronto 2:30
The Place of Bohairic within the Textual Tradition of Deuteronomy (S 172)
Melvin K. H. Peters, Atlantic Union College 3:00
Recess 3:30-3:45
Untranslated Hebrew Words in the Septuagint (S 173)
Saul Levin, State University of New York at Binghamton 3:45
Is There Evidence of Hebrew Revision in P. Fouad 266? (S 174)
Larry J. Perkins, University of Toronto 4:15
The Ship of Isaiah 33:23 (S 175)
Edmund R. Woodside, California Center for Biblical Studies, Culver City 4:45
Business Meeting 5:15

47
SATURDAY, 1 NOVEMBER, AFTERNOON (Continued)

**AAR**

Panel: *Ricoeur's Philosophy of Religious Language: An Analysis* (A 281-283) 2:00-3:30
Participants:
- John A. Hutchison, Claremont Graduate School*
- William J. Wainwright, University of Wisconsin
- Paul Ricoeur, University of Chicago*

Panel: *The Status and Prospects of Theology* (A 284-288) 3:30-5:00
Participants:
- Charles W. Kegley, California State University, Bakersfield*
- Harvey Cox, Harvard Divinity School
- Thomas Ilnopolous, Miami University*
- Thor Hall, University of Tennessee at Chattanooga*
- Paul van Buren, Temple University*

**Business Meeting** 5:00

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**AAR/ RELIGION AND THE SOCIAL SCIENCES** 7 - 775 2:00-5:00

Wayne S. Elzey, Miami University, Presiding

Theme: *Cases in Applied Methodology*

*Sanskritization and Tamilization: A Diachronic-Synchronic Analysis* (A 289) 2:00
Charles A. Ryerson, Columbia University

Mayapan and the West: *The Representation of Evil in Maya Indian Culture* (A 290) 2:45
Laurence L. Alexander, Emory University

The Relationship of "New" Religious and Para-Religious Movements to the Traditions With Which They are Associated (A 291) 3:30
Frederick Bird, Concordia University

Prayer, An Indicator of Functional Faith (A 292) 4:15
J. M. Kuntz, Rockhurst College

**AAR/WOMEN AND RELIGION** 2:00-5:00

C - 14

Joan Arnold, United Theological Seminary, Presiding

Theme: *Feminine Language and Imagery in Constructs of Ultimacy: Cross-Cultural Examples and Theological Proposals*

*Sedna: Images of the Transcendent in an Eskimo Goddess* (A 293) 2:00
Gael Hodgkins, University of Chicago

Perfection of Wisdom, Mother of All Buddhas (A 294) 2:25
Joanna Rogers Macy, Syracuse University

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**SBL**

**SBL/ PSEUDEPIGRAPHA GROUP** 2:00-5:00

6 - A

George W. E. Nickelsburg, Jr., University of Iowa, Chairman

Symposium: *The Testament of Joseph and Related Joseph Traditions*

Discussion Continued

Recess 3:30-3:45

**SBL/ SYNOPTIC GOSPELS** 2:00-5:15

6 - B

Paul J. Achtemeier, Union Theological Seminary in Virginia, Chairman

Dennis C. Duling, Boston University, Presiding

The Anti-Temple Debate in the Markan Community (S 176) 2:00
Theodore J. Weeden, St. Bernard’s Seminary

The Question about David’s Son: Its Meaning and Function in the Gospel of Mark (12:35-37) (S 177) 2:30
Joanna Dewey, Graduate Theological Union

The Title “Son of David” in Matthew’s Gospel (S 178) 3:00
Jack D. Kingsbury, Luther Theological Seminary

Recess 3:30-3:45

The Judgment in Jesus’ Proclamation and the Synoptic Tradition (S 179) 3:45
Richard H. Hiers, University of Florida

Jonah, A Sign and Creativity (S 180) 4:15
Arno M. Hutchinson, Jr., Buda, Illinois

Benjamin J. Hubbard, St. Jerome’s College
SATURDAY, 1 NOVEMBER, AFTERNOON (Continued)

**AAR**

**AAR/WOMEN AND RELIGION**

(Continued)

Denial of the Woman, Affirmation of the Feminine: The Mother-Father God of Mary Baker Eddy (A 295)
Susan Setta, Pennsylvania State University 2:50

A Mother in Israel: Refeminizing Jewish Imagery Through Midrash (A 296)
Rachel Adler, Minneapolis, Minnesota 3:15

The Exile and Return of the Shekinah: A Feminist Myth of Creation, Fall, and Redemption, with Comment and Exegesis (A 297)
Winsome Monro, Bridgeton, New Jersey 3:40

A Cross-Cultural Theology of Women’s Liberation (A 298)
Paul K. K. Tong, Glassboro State College 4:05

General Discussion 4:30

**AAR/AFRO-AMERICAN RELIGIOUS HISTORY GROUP**

2:00-5:00

3 - 11

Albert J. Raboteau, University of California at Berkeley, Presiding

Theme: Black Theology and the Black Church

The Theology of Black Abolitionism (A 299)
James M. Washington, Yale University 2:00

Theophilus Gould Steward: Black Theologian of the 1880’s (A 300)
David W. Wills, Amherst College 3:00

George Alexander McGuire, the African Orthodox Church, and the U.N.I.S. (A 301)
Randall K. Burkett, College of the Holy Cross 4:00

**AAR/AMERICAN POPULAR AND DEVOTIONAL RELIGION GROUP**

2:00-5:00

3 - 8

C. Carlyle Haaland, Wagner College, and
Peter W. Williams, Miami University, Presiding

Theme: Methods and Resources in the Study of American Popular and Devotional Religion

The Mechanical Bride Revisited—An Anniversary Celebration (A 302)
Catherine L. Albanese, Wright State University 2:00

The Most American Thing in America: The Chautauqua Movement (A 303)
Bruce M. Stephens, Pennsylvania State University, Delaware County 2:15

**SBL**

**SBL/ LUKE-ACTS GROUP**

2:00-5:15

6 - H

Charles H. Talbert, Wake Forest University, Chairman

Luke’s Method in the Annunciation Narratives of Chapter One (S 182)
Raymond E. Brown, Union Theological Seminary, New York 2:00

Recess 3:00-3:15

Gerhard Krodel, Lutheran Theological Seminary at Philadelphia 3:15

A Critique of J. Jervell, Luke and the People of God (S 184)
Mary Moscato, College of St. Teresa 4:15

**SBL/ SEMINAR ON PARABLES**

2:00-5:00

3 - Crystal

John Dominic Crossan, DePaul University, Chairman

Theme: Polyvalence and the Parable of the Prodigal Son

Theory of Polyvalent Reading (S 185)
Susan Wittig, University of Texas at Austin

Exercises in Polyvalent Reading:

A Structuralist Interpretation (S 186)
Bernard B. Scott, St. Meinrad School of Theology

A Freudian Interpretation (S 187)
Mary Ann Tolbert, University of Chicago

A Jungian Interpretation (S 188)
Dan O. Via, Jr., University of Virginia

Recess 3:30-3:45

Discussion Continued 3:45
SUNDAY, 1 NOVEMBER, AFTERNOON (Continued)

AAR

AAR/ AMERICAN POPULAR AND DEVOTIONAL RELIGION GROUP (Continued)
What Would Jesus Do? In His Steps and the Moral Codes of the Middle Class (A 304)
Wayne S. Elzev, Miami University 2:30
Gerald L. K. Smith—The Making of an Anti-Semite (An Experiment in Psycho-History) (A 305)
Leo Rabuffo, George Washington University 2:45
Respondent (A 306):
Dale S. Bengston, Southern Illinois University at Carbondale 3:00
Open Discussion 3:30
Guest Summation and Critique (A 307):
Jerald C. Brauer, University of Chicago 4:30

AAR/ 19TH CENTURY THEOLOGY GROUP 2:00-5:00
3 - 7
Claude Welch, Graduate Theological Union, Presiding
Discussion (A 308).

AAR/ KARL BARTH SOCIETY OF NORTH AMERICA 2:00-5:00
3 - Wabash
H. Martin Rumscheidt, Atlantic School of Theology, Presiding
Karl Barth's The Logic of Belief (A 309)
Paul L. Holmer, Yale University 2:00
Discussion of paper
Business and discussion meeting 3:30

AAR/SBL/ SOCIAL WORLD OF EARLY CHRISTIANITY GROUP 2:00-5:00
3 - 9
Leander E. Keck, Emory University, and Wayne A. Meeks, Yale University, Presiding
Continued discussion of prepared papers (A 310) 2:00-3:45
Plans for further research and the 1976 meeting 4:00-5:00

AAR/ MYTH AND HISTORY CONSULTATION 2:00-5:00
3 - 4
Adele McCollum, Montclair State College, and Cornelia Dimmott Church, Georgetown University, Presiding

SBL

SBL/ NAG HAMMADI SEMINAR 2:00-5:00
7 - 786
George MacRae, Harvard Divinity School, Chairman
Concluding session of the Seminar
Theme: Christians, Jews, Mandaeans, and the Origins of Gnosticism (S 189)
The Seminar will examine the Nag Hammadi text “The Thunder: Perfect Mind” (CG VI, 2, 13:21) in the light of recent discussion of this work and of theories on the origins of Gnosticism.
Recess 3:30-3:45
Discussion Continued 3:45

SBL/ GRAECO-ROMAN RELIGIONS 2:00-5:15
6 - F
A. Thomas Kraabel, University of Minnesota, Chairman
Mary Douglas and Graeco-Roman Religions: The Example of Qumran (S 190)
Sheldon R. Isenberg, University of Florida 2:00
Josephus and Pseudo-Menander, Concerning Epideictic Speech (S 191)
David L. Balch, Franklin and Marshall College 2:30
From Mysticism to Mysticism: The Religious Development of Plutarch of Chaironeia (S 192)
Frederick E. Brink, Marquette University 3:00
Recess 3:30-3:45
Roman Army Religion (S 193)
John Heigeland, St. John's University 3:45
Porphyry's Philosophy from Oracles As a Work Against Christianity (S 194)
Robert L. Wilken, University of Notre Dame 4:15
The Mithraeum at Caesarea Maritima (S 195)
Robert J. Bull, Drew University 4:45

50
AAR/ MYTH AND HISTORY CONSULTATION (Continued)

The Body Prospect: The Nature of History (A 311)
Barbara Yoshioka, Syracuse University

Truth in Myth and History (A 312)
John Haught, Georgetown University

The Release of History Through Myth (A 313)
James Wiggins, Syracuse University

Mythohistory: Applied Methodology (A 314)
Adele McCollum, Montclair State College

Business Meeting. This will be an open meeting to evaluate the session and to plan for the coming year. All interested persons are welcome and urged to attend.

SATURDAY, 1 NOVEMBER, AFTERNOON (Continued)

SBL/ THE BIBLE AND THE HUMANITIES 2:00-5:00

6 - C
H. Edward Everding, Iliff School of Theology, Chairman

The Use of Modular Instruction in Biblical Studies (S 196)
A Workshop presented by the Module Working Group, Faculty of Religious Studies, McGill University
Donna Runnalls, Convener

General introduction to modular instruction as used at McGill 2:00
Learning to write modules: the theory and practice of module preparation for biblical studies
Problems of creating useful and relevant audio-visual materials
Recess 3:15-3:30
The McGill modular course: a working session with all participants to introduce actual materials and the rationale for their use 3:30
Evaluation of modular courses

CTS/ CHICAGO REGION 2:00-5:00

7 - 785
Charles J. Brannen, Loyola University of Chicago, Chairperson

The Religious Significance of Democracy in the Thought of Orestes A. Brownson 2:00
Richard Leliaert, Catholic Theological Union

The Church Question in the Theology of Isaac Hecker 3:00
Joseph F. Gower, University of Notre Dame

Popular Piety/Religion and American Catholics 4:00
Jay P. Dolan, University of Notre Dame

AAR/ ANNUAL BUSINESS MEETING 5:00-6:00

4 - State Ballroom
President William F. May, Indiana University, Presiding

SBL/ EDITORS AND EDITORIAL BOARDS 5:15-7:30

SBL President's Suite
Meeting and buffet supper for Editors and Editorial Boards of SBL journals and book series with the Director of Scholars Press

INSTITUTE FOR BIBLICAL RESEARCH 5:30

3 - 8
Business Meeting
SATURDAY, 1 NOVEMBER, AFTERNOON (Continued)

AAR

Brown University Reception
5:45
3 - 4

Claremont Alumni Reception
5:45
3 - 6

Women’s Caucus: Religious Studies Cocktail Hour
6:00-7:00
C - 14

SATURDAY, 1 NOVEMBER, EVENING

SBL/ INTERNATIONAL GREEK NEW TESTAMENT PROJECT
AMERICAN EXECUTIVE COMMITTEE
Dinner

AAR/ PLENARY SESSION
8:00
4 - Red Lacquer

Stanley Romaine Hopper, Syracuse University, Presiding
Rainer Maria Rilke: On the Centenary of his Birth (A 315)
Denise Levertov, New York

AAR/ PLENARY SESSION
6 - Adams

Charles Long, Duke University and University of North Carolina at Chapel Hill, Presiding
The Systematic Articulation of Meaning in a Cluster of Sacred Symbols: Ritual Symbolism and Cult Organization among the Igbomina Yoruba of Nigeria (A 316)
John Pemberton III, Amherst College

SUNDAY, 2 NOVEMBER, MORNING

REGISTRATION
9:00-10:00

CTS/ BOARD MEETING
9:00-12:00
6 - J

SBL/ PLENARY SESSION
9:00-10:00
6 - Adams
Annual Business Meeting
Robert W. Funk, University of Montana, President, SBL
SUNDAY, 2 NOVEMBER, MORNING (Continued)

AAR

AAR/ ART, LITERATURE
AND RELIGION 9:30-12:00

C - 17

Richard Underwood, University of North Carolina
at Charlotte, Presiding

Theme: Whither Art, Literature and Religion
(A 317) 9:30

Informal Discussion

Business Session 10:30

AAR/ ASIAN RELIGIONS/
HISTORY OF RELIGION 9:00-12:00

3 - Wabash

F. Stanley Lusby, University of Tennessee at
Knoxville, Presiding

“Exceptional” Persons: The Sacral Significance
of Dwarfs and Hunchbacks in Pre-Hispanic Meso-
America (A 318)

Franke J. Neumann, Virginia Polytechnic Institute
and State University 9:00

Hieratic Functions in the Mahābhārata:
A Computer Analysis and Commentary (A 319)

Mary Carroll Smith, University of North Carolina
at Chapel Hill 9:30

The Parsi Zoroastrian Priesthood (A 320)

Cyrus R. Pangborn, Rutgers University 10:00

The Identity-with-Difference Theology of
Vijñānabhikṣu (A 321)

John W. Borelli, Jr., Fordham University 10:30

AAR/ ETHICS

9:00-12:00

C - 18

James Childress, Georgetown University, Presiding

Marxist Concepts of Religion: Their Socio-
Ethical Implications (A 322)

Rudolf Seibert, Western Michigan University 9:00

The Chinese Experience as a Challenge to
Christian Ethics (A 323)

Hans Schwarz, Lutheran Theological Seminary 10:00

AAR/ HISTORY OF CHRISTIANITY:
JEWSH-CHRISTIAN ENCOUNTER

9:00-12:00

C - 14

John T. Pawlikowski, Catholic Theological Union,
Presiding

Theme: Christian Theology and the Jewish
People

SBL

SBL/ ANCIENT EPISTOLOGRAPHY GROUP 10:30-12:00

John L. White, Columbia, Missouri, Chairman

Separate meetings of sub-groups:

3 - 1

Ancient Near Eastern Epistolography (S 199)
Isaac M. Kikawada, University of California
at Berkeley, Leader

3 - 2

Aramaic Epistolography (S 200)
J. David Whitehead, St. Jerome's College,
Leader

3 - 3

Greek-Latin-Coptic Epistolography (S 201)
Chan-Hie Kim, Nashville, Leader
SUNDAY, 2 NOVEMBER, MORNING

AAR

AAR/ HISTORY OF CHRISTIANITY
(Continued)
The Crucifixion of the Jews (A 324)
Franklin Littell, Temple University
9:00
The Theological Roots of Anti-Semitism (A 325)
Rosemary Radford Ruether, Howard University
10:00
Judaism in the Christology of Edward Schillebeeckx (A 326)
Robert Schreiter, Catholic Theological Union
11:00

AAR/AMERICAN SOCIETY FOR REFORMATION
RESEARCH 9:00-11:00
3 - Crystal
Brian G. Armstrong, Georgia State University, Presiding
Theme: The Reformation and Scholasticism: Interpreting Theodore Beza
“Who Put Aristotle Into My Scripture?” Calvin's Christology and Beza's Fidelity (A 327)
Jill Raitt, Duke University
9:00
Commentators (A 328-329):
John S. Bray, Marymount College
Brian A. Gerrish, University of Chicago

AAR/PHILOSOPHY OF RELIGION
AND THEOLOGY SYMPOSIA 9:00-12:00
7 - 786
Symposium: Paul Ricoeur's Theology of Interpretation (A 330)
Loretta Dornisch, Edgewood College, Leader
7 - 785
Symposium: Towards A Post-Critical Theology: The Influence of Polanyi (A 331)
Richard Gelwick, Stephens College, Leader
7 - 779
Symposium: History and Theological Method: The Thought of Pannenberg (A 332)
Marc Kolden, Luther Theological Seminary, and Ted Peters, Newberry College, Co-Leaders
7 - 775
Symposium: Karl Rahner: Resurrection and the Future of the World (A 333)
Leo J. O'Donovan, Weston School of Theology, Leader

SBL

SBL/ CONSULTATION ON THE GOSPEL OF MARK 10:30-12:00
C - 16
Howard C. Kee, Bryn Mawr College, Convener
Theme: The Function of the Passion Narrative in Mark as a Whole
Discussion Continued

SBL/ THE GOSPEL GENRE 10:30-12:00
6 - C
Norman R. Petersen, Williams College, Presiding
Evidence for a Type of Hellenistic Biography with which the Gospels may be Classified (S 202)
Philip L. Shuler, Jr., Dallas, Texas
10:30
What Makes a Gospel a "Gospel"? Leon Golden’s Theory of Katharsis and the Question of the Genre "Gospel" (S 203)
David L. Barr, Wright State University
11:15

SBL/ CONSULTATION ON THE RELATIONSHIPS OF THE GOSPELS 10:30-12:00
6 - F
William R. Farmer, Southern Methodist University, Convener
Theme: Methodological Considerations
What Constitutes Evidence? (S 204)
David L. Dungan, University of Tennessee
at Knoxville
10:30
What Are the Criteria by Which Proposed Solutions May Be Evaluated? (S 205)
Thomas R. W. Longstaff, Colby College
11:15
Proposal to organize a program segment
All those interested in the organization of a new annual program segment on the relationships of the Gospels are invited to contact the Convener and to attend the Consultation.
AAR

AAR/RELIGION AND THE SOCIAL SCIENCES  9:00-12:00  3-9

Business Meeting  9:00

W. Widick Schroeder, Chicago Theological Seminary, Presiding

Theme: Process Philosophy and the Social Sciences  9:45-12:00

Process Thought and the Social Sciences (A 334)
W. Widick Schroeder, Chicago Theological Seminary  9:45

Explanation in Process Philosophy and the Social Sciences (A 335)
John B. Cobb, Jr., School of Theology at Claremont  10:30

Historical Sociology and Process Philosophy (A 336)
Darrell Reeck, University of Puget Sound  11:15

AAR/WOMEN AND RELIGION  9:00-12:00  3-4

Penelope Washbourn, University of Manitoba, Presiding

Theme: Teaching in the Area of Sexuality and Religion: New Methodologies (A 337)

A colloquium open to those teaching in the general area of Sexuality and Religion or Women in Religion. The colloquium will discuss course materials shared by the participants prior to the meeting, then involve a practical demonstration of new teaching methods. This will be followed by discussion of the issues raised for course content and for method. The colloquium will be convened by Penelope Washbourn, Department of Religion, St. John's College, University of Manitoba, Winnipeg, Canada R3T 2M5. It is open to the first 20 people who apply to the convener in advance. Applicants should state their particular interest in this field.

AAR/AMERICAN RELIGION GROUP  9:00-12:00  3-8

William A. Clebsch, Stanford University, Presiding

Theme: New Research Opportunities in American Religion

Three Areas of New Inquiry:

The Nature and Structure of the “Conversion Experience” in the First and Second Great Awakening (A 338)
James S. Dalton, Siena College  9:00

SBL

SBL/EPISTLE TO THE HEBREWS  10:30-12:00  6-H

John McRay, Middle Tennessee State University, Presiding

Heavenly Temple and Eschatology in the Epistle to the Hebrews (S 206)
George MacRae, Harvard Divinity School  10:30

Atonement and Apocalyptic in the Book of Hebrews (S 207)
John McRay, Middle Tennessee State University  11:15

SBL/NAG HAMMADI  10:30-12:00  6-A

Birger A. Pearson, University of California at Santa Barbara, Chairman

Elaine H. Pagels, Barnard College, Presiding

The Collection and Arrangement of the Tractates of Nag Hammadi Codex V (S 208)
Douglas M. Parrott, University of California at Riverside  10:30

Work on the Nag Hammadi Codices: A Progress Report (S 209)
James M. Robinson, Claremont Graduate School  11:00

The Tractate Marsanes from Nag Hammadi (CG X, 1) (S 210)
Birger A. Pearson, University of California at Santa Barbara  11:30
SUNDAY, 2 NOVEMBER, MORNING (Continued)

AAR

AAR/ AMERICAN RELIGION GROUP
(Continued)
The American Church and the Holocaust, 1935-1945 (A 339)
Robert W. Ross, University of Minnesota 9:45
Sidney E. Maed: Liberal Become Tragedian (A 340)
J. Ronald Engel, Meadville/Lombard Theological School 10:30
Response: Audience 11:15

AAR/ DEATH AND DYING GROUP 9:00-12:00
3 - 6
Arthur McGill, Harvard Divinity School, Presiding
Discussion (A 341)

AAR/ 19TH CENTURY THEOLOGY GROUP 9:00-12:00
3 - 7
Claude Welch, Graduate Theological Union, Presiding
Discussion (A 342)

AAR/ PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP 9:00-12:00
3 - 5
Walter Lowe, Emory University, Presiding
Theme: Social Dimensions of Psychosocial Interpretations
Interpretations of Circumcision: Implications for the Relationship between Ritual and Religious Experience (A 346)
S. Daniel Breslauer, Colgate University
Social Factors in the Formation of Lincoln Biographies (A 347)
Donald Capps, University of North Carolina at Charlotte
(All papers will be distributed by mail to members of the group in advance of the meeting. Persons who are not members of the Group may receive copies by sending $1.00 to Walter Lowe, Secretary, Psychosocial Interpretations in Theology Group, Candler School of Theology, Emory University, Atlanta, Georgia 30322.)

SUNDAY, 2 NOVEMBER, AFTERNOON

SBL/ SEMINAR ON EARLY CHRISTIAN PROPHECY 10:30-12:00
6 - G
David E. Aune, Saint Xavier College, Chairman
Theme: Christian Prophecy and the Sayings of Jesus
Christian Prophecy and the Fourth Gospel (S 211)
J. Ramsey Michaels, Gordon-Conwell Theological Seminary
Respondent (S 212):
D. Moody Smith, Duke University

AAR/SBL/ PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS 10:30-12:00
6 - B
Kent Harold Richards, Iliff School of Theology, Chairman
Theodore J. Weeden, St. Bernard’s Seminary, Presiding
The King’s Loyal Opposition: Obedience and Revolution in the Kingdom of God (A 343, S 213)
George W. Coats, Lexington Theological Seminary
Respondents (A 344-345, S 214-215)
Lewis Ford, Old Dominion University
Gerald Janzen, Christian Theological Seminary

SBL/ PROGRAM COMMITTEE 12:15-3:00
SBL President’s Suite
George MacRae, Harvard Divinity School, Chairman

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Exhibit Hours: Thursday, 30 October — 10 a.m. - 8 p.m.
Friday, 31 October — 9 a.m. - 6 p.m.
Saturday, 1 November — 9 a.m. - 5 p.m.
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For the convenience of prospective new members of AAR and SBL, application forms are included in this Program and will be available at the Scholars' Press booth during the meetings.

CSR Bulletin
The October 1975 Bulletin of the Council on the Study of Religion will list any further notices about the Annual Meeting. It will be mailed to members in mid-September.

Other Food Functions
Tickets for the Saturday morning breakfast sessions of the AAR will be available at the Registration Desk at $2.50 each, by mail along with pre-registration, or at the time of registration. Accommodations are limited, and choices are made on arrival.

For attendance at all other food functions, arrangements should be made in advance with the sponsoring group listed in the Program.

RELATED GROUP MEETINGS

AAR Pietism Sessions
The Pietism unit of the AAR History of Christianity Section will hold its meeting at North Park Theological Seminary on Thursday morning and afternoon, 30 October. The program for the morning session appears below; for the afternoon session see A 23-24.

North Park Theological Seminary is at 5125 N. Spalding Avenue, Chicago, Illinois 60625.

The morning program will be chaired by Glenn P. Anderson, North Park Theological Seminary. The schedule is as follows: Pietism, Its Message, Early Manifestations, and Significance (A 1), F. Ernest Stoefller, Temple University, 9:00; Coffee Break, 10:00; Theological Tenets of Pietism (A 2), Egon Gerdts, Garrett-Evangelical Theological Seminary, 10:30; Plenary Discussion, 11:30; Luncheon, 12:15.

Process Studies
The Society for Process Studies will meet on Thursday morning, 30 October, in Room 3-6. The program is as follows: A Whiteheadian Reflection on Immortality, Lewis S. Ford and Marjorie Suchonki, 9:00; general policy discussion meeting of the Advisory Board of Process Studies, 10:30. Interested subscribers are encouraged to attend.

College Theology Society
The Chicago Region of the CTS will meet on Saturday, 1 November, in room 7-785. The national Board of the CTS will meet all day Saturday and Sunday until noon. Details of all sessions are in the program.