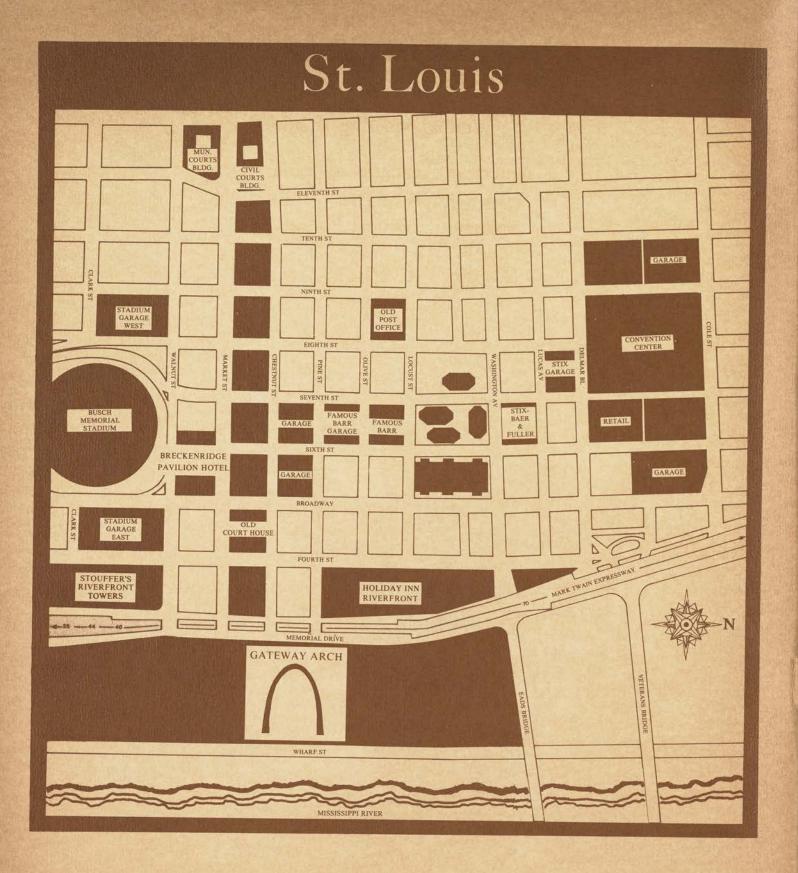


American Academy of Religion
American Schools of Oriental Research
Society of Biblical Literature

Stouffer's Riverfront Towers 28-31 October 1976



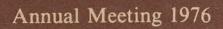
YOU WILL NEED YOUR PROGRAM AT THE MEETING.

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Composition

Helen Melnis J.M. Hulett Holle Brian Louis Ruybal



American Academy of Religion
American Schools of Oriental Research
Society of Biblical Literature

Stouffer's Riverfront Towers 28 - 31 October



General Information

MEETING ROOMS

In addition to those meeting rooms shown on maps elsewhere in this program, several other small meeting rooms and suites will be used: Atriums A, B, and C are located on the second floor of Stouffer's South Tower near the lobby; Suites 143-175 are located on the first floor of Stouffer's South Tower by the swimming pool; Chad's is located on the mezzanine level of Stouffer's North Tower.

cSPs Convention Office will be located in Suite 171.

MESSAGE CENTER

Through the courtesy of Stouffer's Riverfront Towers, a message center is available on the meeting floor in the East Assembly Area. The Annual Meeting number will be (314) 241-9500, ext. 5688. The message center will be manned during the hours that registration is open.

EXHIBITS

An impressive number of exhibitors will be displaying their books in the North Exhibition Hall on the meeting level of Stouffer's Riverfront Towers. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, and a publishers' combined display. Their names and locations are shown on the map of the Exhibit Hall. Exhibits will be open during the following hours:

Thursday, 28 October 10:00 a.m. - 8:00 p.m. Friday, 29 October 9:00 a.m. - 6:00 p.m. Saturday, 30 October 9:00 a.m. - 5:00 p.m.

Note: Those publishers wishing to dispose of their display copies will do so on Saturday, 30 October, beginning at 3:30 p.m.

TOIL/PLACEMENT

An office for placement notices will be maintained in Suite 167.

The October issue of TOIL (Teaching Opportunities Information Listing) will be available at the Meeting.

Candidates seeking interviews and Institutions with job openings are encouraged to leave messages in the TOIL office. No interview facilities are available in the office but ample space will be provided for posting notices. Candidates seeking interviews should send dossiers and job descriptions to the AAR office at the Department of Religion, Florida State University, Tallahassee, FL 32306, by October 10.

MEMBERSHIP APPLICATIONS

For the convenience of prospective new members of AAR/SBL/ASOR, applications forms are included in the Program and will be available at the Scholars Press booth in the North Exhibition Hall during the meeting.

SOCIETY OF BIBLICAL LITERATURE 1976 SEMINAR PAPERS

Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The single volume of 1976 Seminar Papers contains papers for the following sessions on the program:

• Seminar on the Gospel of Mark (S 93, 186, 187) Seminar on Parables (S 238-239) Seminar on Early Christian Prophecy (S 101, 102)

Seminar on Early Christian Prophecy (S 101, 103, 194, 196)

Ancient Epistolography Group (S 75, 81)

Graeco-Roman Religions Group (S 90-92, 228-231, 259-260)

Linguistics Group (S 179)

Luke-Acts Group (S 155, 156, 240, 241)

Process Hermeneutic and Biblical Exegesis Group (S 246, 274)

Pseudepigrapha Group (S 137, 139, 140)

Social World of Ancient Israel Group (S 121-123, 213)

Social World of Early Christianity Group (S 54-55) Consultation on the Relationships of the Gospels (S 188-190, 268)

Consultation on Procedure for Narrative Research (S 21, 23)

An order form for the SBL 1976 Seminar Papers may be found in the Scholars Press material at the end of the program. Additional individual papers are available from the Chairmen of the following Seminars and Groups:

 Seminar on Hellenistic Mystery Religions Ancient Epistolography Group Graeco-Roman Religions Group Luke-Acts Group

Process Hermeneutic and Biblical Exegesis Group Pseudepigrapha Group

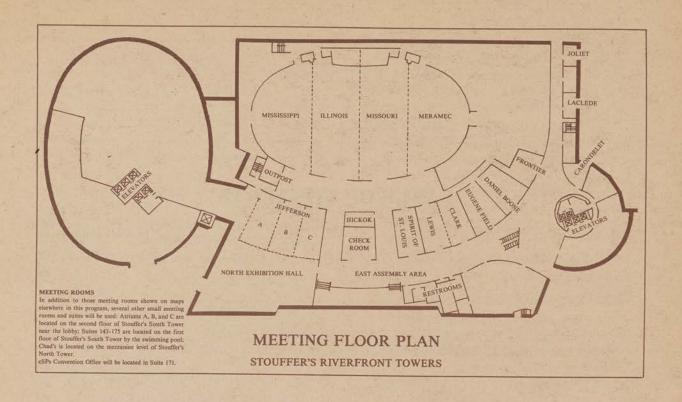
Social World of Ancient Israel Group Social World of Early Christianity Group

AAR PROGRAM PAPERS

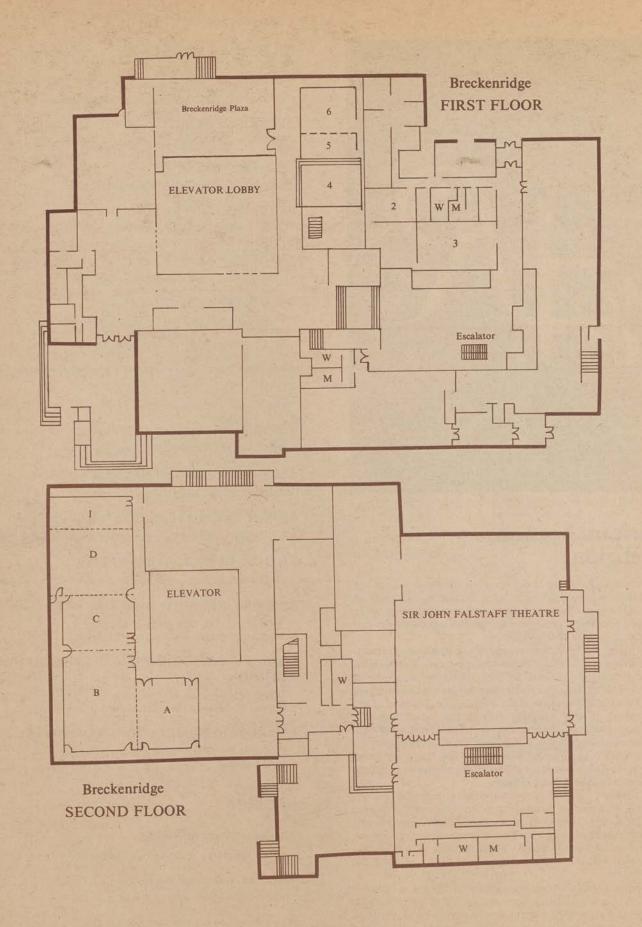
In the AAR program there are asterisks (*) beside the titles of papers that have been preprinted. The books of preprinted papers are listed with the Scholars Press information and can be obtained by use of the order form provided there. Sessions having preprinted papers will often presuppose prior reading; those planning to attend these sessions are encouraged to order the preprinted papers before the Annual Meeting.

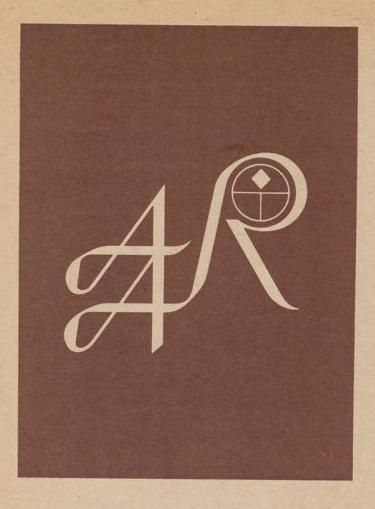
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American Academy of Religion

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that

constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion, Journal of Religious Ethics, monographs in the Studies in Religion Series, and the Dissertation Series. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its *Bulletin*, a professional news magazine and also in the publication of a job registry in the

field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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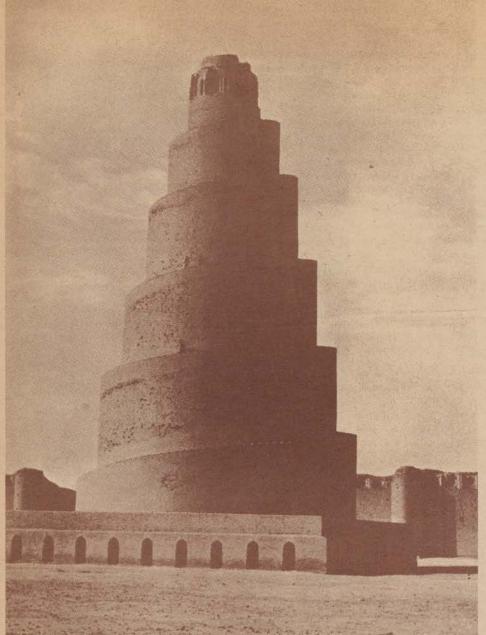
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Above left, The Great Mosque, near Baghdad.

Below left, Shaker's Solemn March: Final Procession.

Below, The Dragon of the Hesperides.





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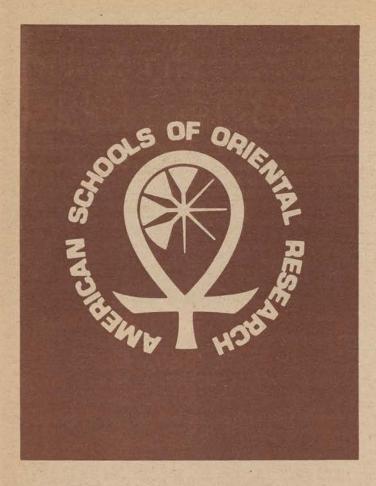
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The American Schools of Oriental Research were founded in 1900 with the sponsorship of the Society of Biblical Literature, the Archaeological Institute of America, and the American Oriental Society. To the present, representatives of these societies continue to hold membership on the ASOR Board of Trustees. The Constitution of the ASOR clearly states the purpose of the founding: "to enable properly qualified persons to prosecute Biblical, linguistic, archaeological, historical, and other kindred studies and researches under more favorable conditions than can be secured at a distance from the Holy Land." In addition, the Constitution guarantees a broad ecumenical dimension by the following provision: "The School shall be open to duly qualified applicants of all races and both sexes, and shall be kept wholly free from obligations or preferences as respects any religious denomination or literary institution."

In 1900 the first director of the ASOR, Professor Charles C. Torrey of Yale University, went to Jerusalem to open the School. In 1921 the American Schools of Oriental Research were incorporated. "Schools" was deliberately put in the plural form to make room for other in-country institutes in the future. The first to be established outside Jerusalem was the Baghdad School, which was formally opened in 1923. In 1970 the School in Jerusalem was incorporated under its new name, the W. F. Albright Institute of Archaeological Research in Jerusalem, and at the same time a new institute was established in Amman in 1970 with the title "The American Center of Oriental Research." In 1976 another Institute was opened in Tunisia under the title. "The Carthage Institute." It is hoped that other institutes will be founded in key areas of the Near East as the ASOR's interests expand.

At this time some 140 universities, colleges, professional schools, and museums are affiliated with the ASOR and enjoy access to all its resources and programs. The in-country institutes serve as research centers, archaeological depots, and gathering places for personnel whose institutions belong to the Corporation of the ASOR. Most of the field activities conducted in the Near East under North American auspices are jointly sponsored by the ASOR. In addition to field activities, the ASOR is also well known for its publications program, which is in the process of being expanded to meet even more effectively the needs of its growing constituency. Also, each year the ASOR awards a limited number of fellowships and appoints certain staff members on limited tenure. Primary consideration for these awards and appointments is given to those candidates affiliated with a corporate member institution.

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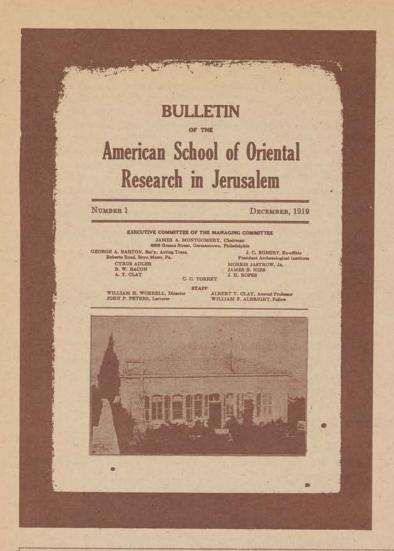
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Above, Dolmen near Kefr Yuba in Eastern Gilead.

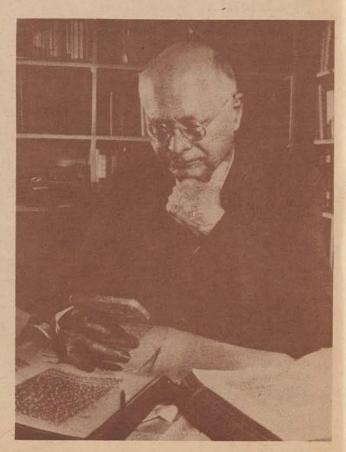
Below, William Foxwell Albright 1891-1971

Below Left, View of Library Room.



The Jane Dows Nies Memorial Building of the American School in Jerusalem





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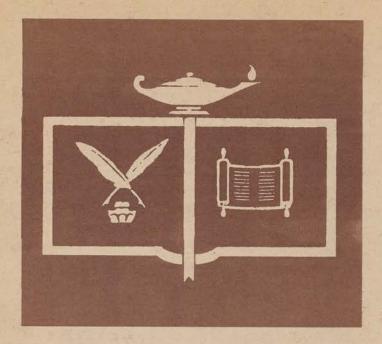
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The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

To these ends the SOCIETY sponsors:

Regional Annual Meetings, A National Annual Meeting, Journal of Biblical Literature, Monograph Series, Semeia and Semeia Supplements, Dissertation Series, Texts and Translations, Sources for Biblical Study, Septuagint and Cognate Studies, Masoretic Studies, Religion and the Arts, Aramaic Studies, Centennial Publications

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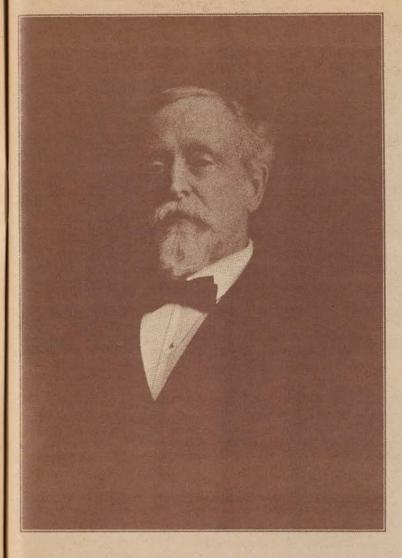
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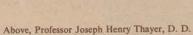
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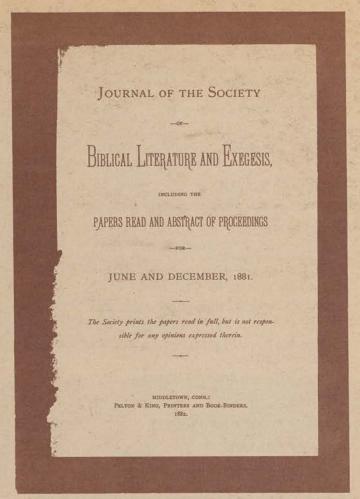
Below right, Rudolf Bultmann.

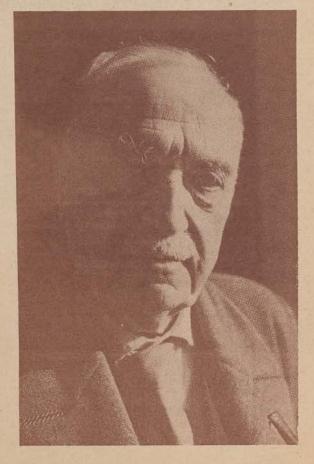
TABULAR VIEW OF THE EXERCISES IN HARVARD DIVINITY SCHOOL. 1894-95.

THE PARTY	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.	SATURDAY.
9-10	Old Testament 8. New Testament 4.	Theology 2.	New Test. 1,* 3.5	Comp. Religion.	Old Testament 8. New Test. 1,* 3.5 Hom. 1 (pr. crit.).	Comp. Religion.
10-11	New Testament 2. Elecution.	Ethics.	Theology 1.	Ethics.	Semitic Seminary. Hom. 1 (pr. crit.). Homileties 3.	Ethics.
11-12	Old Testament 1. New Testament 8. Theology 3. Elocution.	Old Testament 4. Church History 3.	Old Testament 1. Theology 3.	Old Testament 4. Church History 3.	Old Testament 1. Theology 3. Hom. 1 (general).	Old Testament 4
12-1	Elecution.	New Test. 5 and 6.	New Testament 2. Hom. 2 (pr. crit.).	New Testament 4.	New Test, 5 and 6. Church History 5. Hom. 1 (pr. crit.).	
1.30-2.30		WHITE IS	HWIN		Hom.1 (pr. crit.).	
2.30-3.30	Homiletics 2.	Church History 4.	Old Testament 5. Church History 6.	Church History 4.	Old Testament 6.	
3.30-4.30	Elocation.	Old Testament 2.	Old Testament 5.	Old Testament 2.	Old Testament 6.	
4.30-5	Elecution (general				ATTENDED TO	

. First half-year

Second half-year.





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Social World of Ancient Israel Group Frank S. Frick and Norman K. Gottwald

Process Hermeneutic and Biblical Exegesis Group Kent Harold Richards



خرجنون الطلب المتعملات والماح الطالع الطالع الطالع المتعمل ال

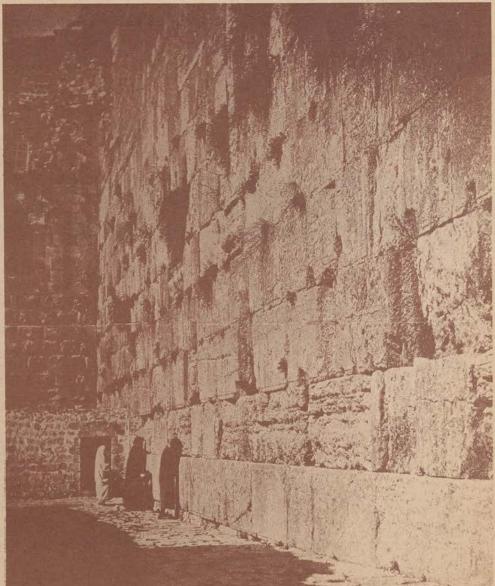
Above, Dancing Dervishes.

Above right, Part of the Koran.

Below, Rev. Dr. Isaac Wise.

Below Right, Wailing Wall in Jerusalem. Photo taken in 1859.





Center for Scholarly Publishing and Services

The Center for Scholarly Publishing and Services, which includes SCHOLARS PRESS, has been created by the American Academy of Religion and the Society of Biblical Literature to serve professional societies in the field of religious studies and cognate areas. The Center is located at the University of Montana.

SCHOLARS PRESS is the major component of the Center, and it will be by the name of SCHOLARS PRESS that the Center will be most commonly known. The initials, in fact, indicate that scholarly publishing is the heart of the Center's work: cSPs.

cSPs handles memberships and subscriptions for the American Academy of Religion, the Society of Biblical Literature, and the American Schools of Oriental Research. The Center also handles scholarly journals and books for sponsoring associations and institutions: American Academy of Religion, Society of Biblical Literature, American Schools of Oriental Research, Harvard Divinity School, Harvard Semitic Museum, Institute for Antiquity and Christianity (Claremont), American Society of Christian Ethics, Philo Institute (Chicago), Union Theological Seminary (New York), Brown University, American Society of Papyrologists, and the Research Committee on Sociolinguistics of the International Sociological Association.

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26 October Evening

8:00 - 12:00

AAR / SBL / ASOR / CENTER FOR SCHOLARLY PUBLISHING AND SERVICES 8:00

CSPS Director's Suite

Robert W. Funk, University of Montana, Director **Board Meeting**

Wednesday

27 October Morning

9:00 - 12:00

AAR / EDITORIAL BOARDS

9:00 - 12:00

Stouffer's Atrium B

Ray L. Hart, University of Montana, Presiding Journal of the American Academy of Religion

Stouffer's Atrium A

Charles Reynolds, University of Tennessee at Knoxville, Presiding Journal of Religious Ethics

Wednesday

27 October Afternoon/Dinner

2:00 - 8:00

AAR / RESEARCH AND PUBLICATIONS COMMITTEE

2:00 - 5:00

AAR Presidential Suite

Giles B. Gunn, University of North Carolina at Chapel Hill, Presiding

AAR / EDITORS AND EDITORIAL BOARDS

5:15 - 6:30

AAR Presidential Suite

AAR / EDITORIAL BOARD DINNER

6:30 - 8:00

CSPS Director's Suite

SBL / EXECUTIVE COMMITTEE

3:00 - 6:00

SBL President's Suite

David Noel Freedman, University of Michigan, President, SBL

Wednesday

27 October Evening

Convener

8:00 - 12:00

Pre-Annual Meeting Consultation on Initiating Religion-Studies **Programs for Public Education**

SBL / CONFERENCE OF SECRETARIES

8:00 - 10:00

7:30

SBL President's Suite

H. Edward Everding, Iliff School of Theology,

Stouffer's Atrium B

AAR / EXECUTIVE COMMITTEE

AAR Presidential Suite

Preston N. Williams, Harvard Divinity School, Presiding

8:00

Thursday

28 October Morning

9:00 - 12:00

AAR / BOARD OF DIRECTORS

9:00 - 12:00

Stouffer's Daniel Boone

Preston N. Williams, Harvard Divinity School, Presiding

Pre-Annual Meeting Consultation on Initiating Religion-Studies **Programs for Public Education**

9:00 - 11:30

Stouffer's Atrium B

SBL / COUNCIL MEETING

9:00 - 12:00

Stouffer's Eugene Field

David Noel Freedman, University of Michigan President, SBL

Thursday

28 October Lunch

12:00 - 2:00

AAR / BOARD OF DIRECTORS LUNCHEON 12:15 - 2:00 **AAR Presidential Suite**

SBL / COUNCIL LUNCHEON 12:15 - 2:00 SBL President's Suite

AAR / ACADEMIC STUDY OF RELIGION 2:00 - 5:00 Stouffer's Jefferson A Anne Carr, University of Chicago, Presiding Theme: Women Studies and Religion Dorothy Donnelly, Jesuit School of Theology, Berkeley Spirituality, Theology and Learning Theory in Religious Studies: The Feminine Component 2:00 Anne Driver, State University of New York, Old Westbury Women and Religion: A Long View, From 3:00 Prehistory Until Today Sherry May, California State University, Northridge Woman and Religion: A Historical and Theological Search for Humanness 4:00 AAR / ARTS, LITERATURE AND RELIGION 2:00 - 5:00 Stouffer's Daniel Boone Frank Scafella, West Virginia University, Theme: Literature and Art of the Holocaust Thomas A. Idinopolous, Miami University Aesthetic Imagination, the Holocaust, and the Perenniality of Evil Christine Downing, San Diego State University Kafka and Freud: Before the Holocaust Michael Berenbaum, Wesleyan University Holocaust Literature and the Midrashic Process: Wiesel and Cohen Lawrence S. Cunningham, Florida State University Hiroshima, Vietnam, and Wiesel's Kingdom of Death John K. Roth, Claremont Men's College

The Holocaust and Wiesel's Messenger of God

SBL / NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW 2:00 - 5:00

Stouffer's Atrium B

Jacob Kabakoff, Lehman College, President Abraham I. Katsh, Dropsie University, Presiding Theme: Hebrew Studies: Biblical and Modern

S 1
Samuel Sandmel, Hebrew Union College-Jewish
Institute of Religion, Cincinnati
Did Philo Know Hebrew? An Exposition for Non-Philonists
S 2
Baruch A. Levine, New York University
The Mishnah as a Source for Biblical Religion
S 3
Eisig Silberschlag, University of Texas at Austin
The Thrust of Hebrew Letters in America

SBL / ARCHAEOLOGY SECTION 2:00 - 5:15

Stouffer's Missouri

H. Neil Richardson, Boston University, Chairman William G. Dever, University of Arizona, Organizer Symposium: Historical and Cultural Problems of the Iron Age 2:00 John S. Holladay, Jr., University of Toronto A House Divided? Lachish Level III and the Iron II North-South Pottery Split Lawrence T. Geraty, Andrews University Transjordan in the Iron Age William G. Dever, University of Arizona New Archaeological Evidence from Israel for the Iron I and II Periods Recess 3:30 - 3:45 Nancy L. Lapp, Pittsburgh Theological Seminary Significant Contributions of the Tell el-Fûl Excavations to Archaeological Research 3:45 Bastiaan Van Elderen, Calvin Theological Seminary The 1975 Nag Hammadi Excavations 4:15 John Van Seters, University of Toronto Archaeology and the Bible: The Continuing Debate 4:45

2:00 - 4:45

4:45

SBL / OLD TESTAMENT

THEOLOGY SECTION

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION 2:00 - 5:00 Breckenridge 1 Thomas J. Hopkins, Franklin & Marshall College, Presiding Panel Discussion: Krishna and Krishna Worship Walter G. Neevel, Jr., The University of Wisconsin at Milwaukee Krishna and the Bodhisattva: A Comparative Study of Descent Motifs A 10 Donna M. Wulff, Brown University Dramatic Dimensions of Krsna-bhakti: The Aesthetic Devotion of Two Krsna. Dramas John S. Hawley, Harvard University The Divine Delinquent: Krishna the Thief in the Songs of Sūr Dās and the Plays of Brindavan A 12 - 14 Respondents: Daniel P. Sheridan, Fordham University Joseph O'Connell, St. Michael's College, Toronto Clifford G. Hospital, Queen's University Breckenridge 4 Charles S. Prebish, Pennsylvania State University, Panel Discussion: Issues in Indian Buddhist Sectarianism 2:00 - 5:00 Charles S. Prebish, The Pennsylvania State University A New Look at the Origins of Buddhist Sectarianism Janice J. Nattier, Harvard University Mahādeva and the Internal Divisions of the Mahāsāmghikas A 17 Douglas D. Daye, Bowling Green State University Abhidharma and Mādhyamika: Some Contemporary Remarks on Ancient Relationships Martin L. Dolbeer, Jr., Wilfrid Laurier University Some Evidences for the Origins of Vajrayāna Buddhism in Andhra Pradesh Thomas Dowling, Brooklyn College Karma Doctrine as Sectarian Earmark

Stoutter's Jefferson C	
Walter Brueggemann, Eden Theological Chairman	Seminary,
S 10 Ronald M. Hals, Lutheran Theological Seminary, Columbus, Ohio	
Law and Peoplehood in Exile: A Problem in Continuity	2:00
S 11 W. Sibley Towner, Union Theological Seminary n Virginia	
The Exile: Did Priests Sit at Wisdom's Table? S 12	2:30
Donald E. Gowan, Pittsburgh Theological Seminary The Exile in Jewish Apocalyptic	3:00
Recess	3:30 - 3:45
S 13 W. Eugene March, Austin Presbyterian	
Theological Seminary The Priestly Tradition: A Theology for Sojourners	3:45
5 14	
Roddy L. Braun, Concordia Senior College, Fort Wayne	
The Theology of Chronicles, Ezra, and Nehemiah: A Reconsideration	4:15
SBL / HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION 2:	00 - 5:15
Stouffer's Meramec	
Paul D. Hanson, Harvard Divinity School, Cha	irman
5 15	
Fikva Frymer, Wayne State University Atrahasis and the Meaning of Genesis 1-9 S 16	2:00
Peter C. Craigie, University of Calgary Deborah and Anat: A Study of Poetic Imagery	2:30
S 17 P. Kyle McCarter, Jr., University of Virginia	2.00
The Aggrandizement of Samuel	3:00
Recess	3:30 - 3:45
S 18 Charles D. Isbell, Nazarene Theological Seminary Two Verses in Septuagint Amos	3:45
S. 19 S. Dean McBride, Yale University	
The Contextual Significance of the 'anāk Vision in Amos 7:7-8	4:15
S 20 Duane L. Christensen, Bridgewater State College Psalm 83 in Light of the Syllabic Theory	

of Hebrew Meter

A 20 Respondent:

Charles W. Swain, Florida State University

Breckenridge 5

Franke J. Neumann, Virginia Polytechnic Institute and State University, Presiding Panel Discussion: Salvation Systems in the Religion of Pre-Hispanic Mesoamerica 2:00 - 5:00

A 21

Wayne Elzey, Miami University Salvation Without Saviors: Vertical Space and Primordial Time in Pre-Hispanic Central Mexican Religion

A 22

Franke J. Neumann, Virginia Polytechnic Institute and State University Fire as Salvation Nexus in Pre-Hispanic Mesoamerica

A 23

Respondent:
David Carrasco, University of Colorado

The format of this session will be a panel discussion followed by general discussion. Papers of the panelists will be distributed in advance of the meeting, and will be discussed, not read in their entirety, at the session. Persons desiring to participate in the general discussion should request copies of the papers in advance from Professor Franke J. Neumann, Department of Philosophy and Religion, Virginia Polytechnic Institute and State University, Blacksburg, VA

AAR / BIBLICAL LITERATURE 2:00 - 5:00 Breckenridge 3

Fred O. Francis, Chapman College, Presiding Theme: The Social Construction of the World in Biblical Rhetoric

A 24
Philip H. Pfatteicher, East Stroudsburg State College
The Reader as God: The Narrative Technique
of the Story of Joseph
2:00
A 25
Keith Stephenson, Nebraska School of Religion
Linguistic Analysis and the Function of the
Doxological Language of the Apocalypse
2:30
Recess
3:15
A 26
John H. Schutz, University of North Carolina
at Chapel Hill
Religious Experience and Social Ethics: Paul
3:30

SBL / CONSULTATION ON PROCEDURE FOR NARRATIVE RESEARCH 2:00 - 5:00 Stouffer's Atrium A

George W. Coats, Lexington Theological Seminary

S 21 Richard D. Nelson, Pittsburgh, Pennsylvania Dynastic Oracle in Dtr: A Workshop in Recent Trends

S 22

Respondent: Bruce C. Birch, Wesley Theological Seminary

S 23
David Jobling, Louisville Presbyterian
Theological Seminary
Jonathan: A Structural Study in 1 Samuel

S 24 Respondent:

Ralph V. Norman, University of Tennessee

Discussion of Research and Program Aims

Recess 3:30 - 3:45

Discussion Continued

Proposal to organize a program segment: All those interested in the organization of a new annual seminar on the Deuteronomistic historian are invited to contact the Convener and to attend the Consultation.

SBL / EARLY RABBINIC STUDIES SECTION 2:00 - 5:15

Stouffer's Outpost

Henry A. Fischel, Indiana University, Chairman

S 25
Shaye J. D. Cohen, Jewish Theological
Seminary
Josephus and Rabbinic Historiography 2:00
S 26
Reuven Kimelman, Amherst College
Rabbinic Midrash as a Projection of Rabbinic
History 2:30
S 27
Samuel T. Lachs, Bryn Mawr College
Epiousios in Light of a Rabbinic Source 3:00
Recess 3:30 - 3:45

AAR / ETHICS	2:00 - 5:00	SBL / EARLY RABBINIC STUDIES SECTION	2:00 - 5:15
Stouffer's Eugene Field			
Glen Stassen, Berea College, Presiding Theme: Theology and Political Ethics		Stouffer's Outpost Theme: Problems of the Passover Haggadah	
A 27 Chris Gudorf, Union Theological Seminary Notes on a Feminist Ethic A 28 Ron Stone, Pittsburgh Theological Seminary	2:00	S 28 Baruch Bokser, University of California at Berkeley The Passover Seder in Mishnah and Tosefta and Its Interpretation and Development in the	
The Socialist Decision: What is its Meaning? A 29	3:00	Gemara S 29	3:45
Respondent: Franklin Sherman, Lutheran School of Theology	4:00	W. D. Davies, Duke University Reflections on Moses, Mekilta, and the Passover Haggadah	4:15
AAR / HISTORY OF JUDAISM	2:00 - 5:00	S 30 Henry A. Fischel, Indiana University Elements of Graeco-Roman Symposiastic Games in the Passover Seder?	4:45
Stouffer's Carondelet			
Kalman Bland, Duke University, Presiding		SBL / LINGUISTICS GROUP	2:00 - 4:45
A 30		Stouffer's Laclede	
William P. Frost, University of Dayton Apocalyptic Significance of Justice in Judaism	2:00	Keith Crim, Virginia Commonwealth Univer- Chairman	sity,
A 31 Ira Chermuse, University of Nevada Torah, Nomos, Chaos A 32 Alan F. Segal, Princeton University	2:45	S 31 Edmund R. Woodside, California Center for Biblical Studies, Culver City Discursive and Lexical Use of doma in the Gospels and Paul	2:00
Prince of the World in Judaism and Johanninine Theology	3:30	S 32	2.00
A 33 Jonathan Woocher, Carleton College Ethnos, Ethos, Expressionism: Popular		Lynne M. Deming, Emory University Discourse Analysis and the Unity of Isaiah 44:24 — 45:7	2:30
American Judaism	4:15	S 33 Cameron Sinclair, Chapman College Deep Structure, Elision, and the Distribution of Grammatical Phenomena in Hebrew Poetry	3:00
		Recess	3:30 - 3:45
		S 34 Werner Weinberg, Hebrew Union College-Jewish Institute of Religion, Cincinnati Linguistic Observations and Information within the Hebrew Text	3:45
		S 35 Keith Crim, Virginia Commonwealth University Mountains, Breasts, and the Illusion of "Original"	

5:30

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 2:00 - 6:00 Stouffer's Atrium C Michel Despland, Concordia University, Presiding Theme: Dialogue and Dialectic in Hume and Kierkegaard Donald Klinefelter, University of Tennesee at Chattanooga Hume's Dialogues Concerning Natural Religion* Sylvia Utterback, Atlanta, Georgia Kierkegaard's Inverse Dialectic* 2:30 Theme: Progress and Transcendence in Kant and Hegel G. E. Michalson, Jr., Davidson College The Impossibility of Moral and Religious Progress in Kant* 3:00 Warren McWilliams, Stetson University Hegel's Phenomenology: An Apology for Transcendence* Thomas Ommen, Marquette University, Presiding Theme: Pragmatism and Religious Experience David Pfeifer, Principia College Why God Cannot Be Perceived: A Peircean View* 4:00 A 39 Henry Levinson, Stanford University William James' Doctrine of Pure Experience and the Possibility of Theological Discourse* 4:30 Theme: A Philosopher and a Theologian Compared Joseph Ramisch, St. Patrick's College Dewey's Naturalism and David Tracy's Blessed Rage for Order* 5:00 John Lansing, Oklahoma City University

Tillich and Whitehead on God*

discussion hours.

*Preprinted papers or extended abstracts are prepublished in

the Proceedings of the Section and will not be read during the

	SBL / SYNOPTIC GOSPELS SECTION	2:00 - 5:15
	Breckenridge C	2.00 - 5.15
	Jack Dean Kingsbury, Luther Theological Se Chairman	minary,
	S 36 Norman Perrin, University of Chicago The Resurrection Narratives: A New Approach S 37 Respondent: Paul J. Achtemeier, Union Theological Seminary	2:00
	in Virginia S 38 Charles H. Talbert, Wake Forest University Cultic Biographies and the Synoptic Gospels S 39	3:00
	Respondent: Philip L. Shuler, Dallas, Texas Recess S 40	4:00 - 4:15
	William R. Farmer, Southern Methodist University The Current State of Research on the Synoptic Problem, Including a Report on the Griesbach Bicentennial	4:15
	S 41 Participants: Reginald H. Fuller, Protestant Episcopal Theological Seminary in Virginia	
~	SBL / FOURTH GOSPEL SECTION Stouffer's Jefferson B	2:00 - 5:15
	Robert Kysar, Hamline University, Chairman A Mini-Symposium on the Exegesis of John 8:21-24	2:00
	S 42 - 46	

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA

2:00 - 5:00

Stouffer's Suite 143

Patrick Burke, Temple University, Coordinator Symposium: Comparative Philosophy of Religion

A 42

Discussion of theories and philosophical problems concerning Eastern and Western religions.

Stouffer's Joliet

Marc Kolden, Luther Theological Seminary (St. Paul) Ted Peters, Newberry College, Coordinators Symposium: Pannenberg's Theology

A 43, 44

Papers on anthropology, ethics, religious language and ontology

NOTE: Materials for symposia are available in advance from the coordinators with whom participation must be confirmed.

AAR / RELIGION AND THE SOCIAL SCIENCES

2:00 - 5:00

4:30

Stouffer's Spirit of St. Louis

William J. Peck, University of North Carolina at Chapel Hill, Presiding

Theme: The Scientific Study of Religion: Three Mini-Sessions

A 45, 46

Part I - Religion and Psychological Science

Howard J. Booth, Graceland College

Edwin Diller Starbuck: A Thematic Analysis 2:00

John Wagenaar, Villa Maria College

Behaviorism and Religion 2:30

A 47, 48

Part II - Religion and Social Criticism

Charles W. Teel, Jr., Loma Linda University

A Profile of Civil Disobedient Clergymen, 1956 - 1968

Rudolf J. Siebert, Western Michigan University

Fromm's Critical Theory of Religion:

From Psychoanalysis to Negative Theology

3:30

A 49, 50

Part III - Religion and Personal Experience

Howard A. Mickel, Wichita State University

Toward Clarifying Maslow's "Peak Experience"

4:00

William P. Frost, University of Dayton

LAM Scales: A Measurement of Responses
to Religious Information

SBL / FOURTH GOSPEL SECTION

2:00 - 5:15

Stouffer's Jefferson B

S 47 J. Ramsey Michaels, Gordon-Conwell Theological Seminary

Discipleship and Resurrection: Unifying Themes of

John 6 S 48, 49

Respondents:

Raymond E. Brown, Union Theological Seminary, New York Paul Trudinger, Northern Virginia Community College

SBL / PAULINE EPISTLES SECTION

2:00 - 5:00

3:45

Breckenridge A

Robert Jewett, Morningside College, Chairman Symposium: Law in Galatians: The Exegetical Problems and Theological Implications

S 50

Karl Paul Donfried, Smith College Law in the Ethical Thought of Paul

S 51

Hendrikus Boers, Emory University Circumcision and the Childhood of Abraham in Galatians 3:6f

S 5

Hans Dieter Betz, School of Theology at Claremont Paul's Excursus on the Jewish Torah, Galatians 3:19-25

S 53

Respondent:

Robin Scroggs, Chicago Theological Seminary

 Recess
 3:30 - 3:45

 Discussion
 3:45

AAR / WOMEN AND RELIGION

2:00 - 5:00

Breckenridge Theatre

Ellen Umansky, Columbia University, Presiding Theme: Menstruation as Ritual and Religious Experience

A 51

Rita M. Gross, University of Wisconsin at Eau Claire Menstruation as Ritual and Religious Experience in the Religions of Non-Literate Peoples

2:00

A 52

Rachel Adler, University of Minnesota Menstruation as Ritual and Religious Experience in Judaism

2:30

A 53

Discussion

Emily E. Culpepper, Harvard University

Menstruation as Ritual and Religious Experience in

Modern American Feminist Folklore

Period Piece. . . of Women's History, a film

3:00

3:45

AAR / DEATH AND DYING GROUP

2:00 - 5:00

Stouffer's Illinois

Clayton Stalnaker, North Carolina State University, Presiding

A 55

Eugene Bianchi, Emory University

Death and the Transcendent in Ernest Becker

A 56. 57

Dennis Klass, Webster College Audrey Gordon, Oakton Community College Varieties of Transcendent Experiences at Death

AAR / JAPANESE RELIGION GROUP

2:00 - 5:00

4:00

Breckenridge B

H. Byron Earhart, Western Michigan University, Presiding Theme: Pure Land Buddhism in Japan

A 59

Allan A. Andrews, University of Vermont

World Rejection and Pure Land Buddhism in Japan 2:00

A 59

Masatoshi Nagatomi, Harvard University

A Second Look at Shinran and His Buddhism
in the Kamakura Period

3:00

Elizabeth ten Grotenhuis, Harvard University Continuity and Change in the Painting of the Pure Land Tradition

AAR / SBL / SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

2:00 - 5:00

Stouffer's Frontier

Leander E. Keck, Emory University and Wayne A. Meeks, Yale University, Chairmen

The Group will continue the discussion of aspects of the social context of Christians and Jews in Antioch in the first four centuries A.D., on the basis of papers printed in the SBL Book of Seminar Papers and/or distributed in advance to members. Auditors are welcome.

A 75, S 54

Wayne A. Meeks, Yale University

Jews and Christians in Antioch in the First

Four Centuries

A 76, S 55

Robert L. Wilken, University of Notre Dame

Judaism in Antioch

A 77, S 56

W. J. Bennett, Jr., University of Southern California, and John G. Gager, Jr., Princeton University

Survey of Archaeological Materials (Continued)

A 78, S 57

Jonathan Z. Smith, University of Chicago The Relation of Christians to Churches

A 79. S 58

Dean L. Moe, Minneapolis, Minnesota How Typical | Atypical a City was Antioch?

A 80 S 50

Antoinette C. Wire, San Francisco Theological Seminary Antioch as a Government Center

Recess

3:30 - 3:45

Discussion continued

3:45

AAR / NINETEENTH CENTURY THEOLOGY GROUP

2:00 - 5:00

Breckenridge 6

Claude Welch, Graduate Theological Union, Presiding

A 61 Discussion

AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP

2:00 - 5:00

Breckenridge 2

Nicholas Piediscalzi, Wright State University, Presiding

Theme: Moral Education, Values Clarification, and Religion-Studies

Only group members are allowed to participate in discussion of prepublished papers and guidelines. All papers will be distributed by mail to group members. Group members and persons who are not members of the group may obtain copies of the papers and guidelines by ordering them from Scholars Press (see order form provided in this program).

Group response to prepublished papers

A 62

Barbara Ann Swyhart, San Diego State University The Paradox of Moral/Values Education and Academic Religion-Studies: A Critical Overview

A 63

Robert Hall, College of Steubenville Moral Education and Religion-Studies

Small group discussions of guidelines for Moral Education, Values Clarification and Religion-Studies

AAR / EASTERN CHRISTIANITY CONSULTATION 2:00 - 5:00

Stouffer's Suite 151

Bruce Rigdon, McCormick Theological Seminary, Presiding

Theme: Spirituality in Practice

A 64

Fritz West, University of Notre Dame The Conquest of Space: Sacred Space at Holy Trinity Russian Orthodox Cathedral, Chicago, Illinois

A 65

Carnegie Samuel Calian, Dubuque Theological Seminary Transcendental Meditation and the Jesus Prayer: A Theological Critique

A 66

Respondent: David Fleming, St. Mary's University

Theme: Patristic Spirituality

A 67

Richard E. Asher, Indiana Christian University
The Mystical Theology of Maximus
the Confessor

A 68

David B. Evans, St. John's University
The Concept of Evil in Patristic Orthodoxy:
A Dialectical Spirituality?

A 69

Respondent:

Jerry L. Stewardson, Adrian College

Theme: Eastern Christianity and the West

A 70

Robert Kress, University of Evansville
"Simul Justus Et Peccator" in the Piety and
Ecclesiology of Eastern Orthodoxy

A 71

Paul R. Valliere, Columbia University Orthodoxy and the Challenge of Modernity in 19th Century Russia: The Case of Archimandrite Makary (M. YA. Glukharev)

A 72

Respondent:

Robert G. Kleinhans, Saint Xavier College

AAR / WITTGENSTEIN AND THE STUDY OF RELIGION CONSULTATION

2:00 - 5:00

2:00

3:30

Stouffer's Suite 147

Richard H. Bell, College of Wooster, Presiding

A 73
John Whitaker, University of Virginia
The Pragmatic Justification of Religious Beliefs
A 74
Tyson Anderson, St. Leo College

AAR / SEMINAR IN DIALECTIC 2:00 - 5:00 Stouffer's Suite 155

Quentin Quesnell, Northampton, Massachusetts, Presiding

A 81
The Practice of Dialectic: Implementing the Fourth Functional Speciality

Thursday

Persons and Immortality

28 October Dinner

5:00 - 8:00

5:00

AAR / STUDENT PRIZE ESSAY CONTEST

5:00 - 6:30

Stouffer's Jefferson C

Schubert Ogden, Southern Methodist University, Presiding Presentation of Prize Essay and meeting with student.

A 82 Laurel Meyer, Wellesley College Saul: A Tragic Hero

AAR / REGIONAL OFFICERS MEETING

5:15 - 6:30

Stouffer's Frontier

John Meagher, University of St. Michael's College, Presiding

AAR / POLANYI SOCIETY 5:00 - 6:30

Stouffer's Suite 159

Reception

SBL / NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

Stouffer's Atrium B

Jacob Kabakoff, Lehman College, President Annual Business Meeting Thursday

28 October Dinner

5:00 - 8:00

AAR / WOMEN'S CAUCUS: RELIGIOUS STUDIES

6:00 - 7:00

Stouffer's Clark

Cocktail Hour

Thursday

28 October Evening

8:00 - 12:00

8:00

AAR / PLENARY SESSION

8:00 - 9:45

...

Stouffer's Mississippi, Illinois

Jerald C. Brauer, University of Chicago, Presiding Panel Discussion: Bicentennial Reflections on Religion in America

A 83 - 85

Sydney E. Ahlstrom, Yale University Edwin S. Gaustad, University of California, Riverside Sidney E. Mead, University of Iowa SBL / PLENARY SESSION

Breckenridge Theatre

Paul J. Achtemeier, Union Theological Seminary in Virginia, Presiding SBL Centennial Lecture

S 60

James H. Smylie, Union Theological Seminary in Virginia

Uses of the Bible in the American Revolutionary

Era

AAR / ASOR / SBL RECEPTION AND SOCIAL HOUR

9:45

Stouffer's Missouri, Meramec

Friday

29 October Breakfast

7:30 - 9:00

AAR / SYMPOSIUM ON COMPARATIVE PHILOSOPHY OF RELIGION

7:45 - 9:00

Stouffer's Suite 147

Breakfast Session

AAR / ARTS, LITERATURE AND RELIGION

9:00 - 10:30

Stouffer's Daniel Boone

Anthony C. Yu, University of Chicago, Presiding Theme: Religious Dimensions in Non-Western Art and Literature

A 86

James H. Sanford, University of North Carolina at Chapel Hill The Zen of the Flute: The Japanese Fuke Sect

9:00

A 87

and the Shakuhachi

Cyriac K. Pullapilly, St. Mary's College Image of a Modern Religious Man: The Characters of Mohammed Bashir

9:30

A 88

Victor A. Kramer, Georgia State University Merton's Art and Non-Western Thought

10:00

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION

Breckenridge 1

J. Bruce Long, Cornell University, Presiding Panel Discussion: Myths of Cosmic Conflict and Deliverance in Indian and Mandaean Religion

9:00 - 10:30

A 89

Wendell C. Beane, Douglass College, Rutgers University Cosmic Combat in the Enuma Elish and the

A 90

Devīi-Mahātmya

Debra Soifer, University of Chicago Rhythm of Renewal: the Daiva-Asura Motif in Avatāra Mythology

A 91

Jorunn Jacobsen, University of Chicago The Salvation of the Spirit: A Problem in Mandaean Religion

SBL / PLENARY SESSION

9:00 - 10:00

Stouffer's Illinois, Missouri

Raymond E. Brown, Union Theological Seminary, New York, President-Elect, SBL, Presiding

S 61

David Noel Freedman, University of Michigan, President, SBL Presidential Address: Pottery, Poetry, and Prophecy

SBL / WORSHIP / CULT IN ANCIENT ISRAEL SECTION

10:30 - 12:30

Stouffer's Clark

Jacob Milgrom, University of California at Berkeley, Chairman

S 62

Baruch A. Levine, New York University
Leviticus 17: The Prologue to the Holiness Code

10:30

S 63

H. L. Ginsberg, Jewish Theological Seminary
The Author of Micah 6 - 7: A Fellow Countryman
and Contemporary of (Identical with?) Jonah
Son of Amittai (2 Kings 14:25)

11:00

S 64

Jacob Milgrom, University of California at Berkeley

The Pre-Monarchic Leadership of Ancient Israel as Reflected in the Priestly Source

11:30

S 65

Kenneth O. Freer, University of New Hampshire The Reports of Prayer in Daniel 9 and 10:1-12

12:00

SBL / HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION 10:30 - 12:00

Stouffer's Hickock

Paul D. Hanson, Harvard Divinity School, Chairman

S 66

Robert B. Coote, San Francisco Theological Seminary Aksah, Sisera, and Hebrew snh

10:30

S 67

Leslie R. Freedman, Jewish Theological Seminary The Legal Use of the Biblical Vocable ykh

11:00

S 68

Gerhard F. Hasel, Andrews University
Resurrection in Old Testament Apocalyptic

11:30

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION

Breckenridge 4

Thomas J. Hopkins, Franklin and Marshall College, Presiding

Panel Discussion: Salvation Themes and Symbols in Hindu Poetry 9:00 - 10:30

A 92 Richard D. Haynes, University of Washington Salvation in Medieval Bhakti Poetry

A 93
David J. Dell, Columbia University
Manu and the Flood: Water Symbolism
in a Modern Hindi Epic Poem

A 94
Respondent:
David Kingsley, McMaster University

Breckenridge 5

Harold W. French, University of South Carolina,
Presiding
Panel Discussion: India's Religions Consider
the West
9:00 - 12:00

A 95 James D. Hunt, Shaw University Gandhi and the British Religions

A 96
Robert N. Minor, Allegheny College
Sri Aurobindo's Integral View of
Other Religions

A 97
Arvind Sharma, University of Queensland
Was Ramakrishna an Advaitin?

A 98
Paul J. Will, University of Michigan
The Dusky Stranger in the Drawing Room:
Swami Vivekananda and His American Following

A 99
George M. Williams, Chico State University
Understanding Vivekananda: A Psycho-Historical
Approach to Vivekananda's Life and Thought

A 100
Harold W. French, University of South Carolina
The Guru Role Revised for California

SBL / CONSULTATION ON HEBREW POETRY

10:30 - 12:00

Stouffer's Laclede

Peter C. Craigie, University of Calgary, Convener

S 69 Peter C. Craigie, University of Calgary The Modern Study of Biblical Hebrew Poetry

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on Hebrew poetry are invited to contact the Convener and to attend the Consultation.

SBL / ANCIENT EPISTOLOGRAPHY GROUP 10:30 - 12:00 Stouffer's Atrium C

John L. White, Missouri School of Religion, Chairman Discussion of the following printed reports:

S 70 - 74
F. Brent Knutson, University of Arkansas at Little Rock
Sally Ahl, Tarkio College
W. C. Gwaltney, Jr., Milligan College
Gary Tuttle, New Haven, Connecticut
David Wortman, Hamden, Connecticut
Studies in Ancient Near Eastern Letter Samples

S 75 - 80

J. David Whitehead, St. Jerome's College
Dennis C. Pardee, University of Chicago
James Lindenberger, Vancouver School of Theology
Robert Hall, Los Angeles, California
Paul Dion, Dominican College
Keith Crim, Virginia Commonwealth University
Analysis of Aramaic and Hebrew Letters

S 81 - 83
Keith Kensinger, University of Wisconsin at Lacrosse
Chan-Hie Kim, Nashville, Tennessee
John L. White, Missouri School of Religion
Categories of Greek Papyrus Letters

AAR / HISTORY OF CHRISTIANITY Free Church 9:00 - 10:30

Breckenridge C

Joyce Irwin, University of Georgia, Presiding Theme: Religious Communities

A 101
John J. Kiwiet, Southwestern Baptist Theological
Seminary
The Rijnsburg Collegiants: A Study of a 17th-Century
Dutch Sodality and Its Impact Upon Radical
Christianity
9:00
A 102
Lesley H. Watson, Yale University
Heresy and Community in 17th-Century Quakerism
9:45
Recess
10:30

AAR / HISTORY OF CHRISTIANITY Islamics 9:00 - 10:30

Stouffer's Joliet

Isma'il R. al Faruqi, Temple University, Presiding Theme: Teaching Islam to Undergraduates

A 103-106
GROUP A: In the World Religions Survey Course
Harry Partin, Jr., Duke University, Leader
William Sheppard, Cornell College
Jane Smith, Harvard University
Riffat Burki, Oklahoma State University

AAR / HISTORY OF JUDAISM 9:00 - 10:30 Breckenridge A

Kalman Bland, Duke University, Presiding

A 107
Richard Rubenstein, Florida State University
Reactions to the Holocaust

SBL / EARLY RABBINIC STUDIES SECTION

10:30 - 12:00

Stouffer's Spirit of St. Louis

Henry A. Fischel, Indiana University, Chairman

Sid Z. Leiman, Yale University A Jewish Sectarian Biblical Canon in the Tannaitic 10:30 and Amoraic Periods Charles Primus, University of Notre Dame A Form-Critical Test of Y. N. Epstein's Theory of the Formation of the Mishnah 11:00 Samuel Sandmel, Hebrew Union College-Jewish Institute of Religion, Cincinnati 11:30 Genesis 15:13 - 16 in the Rabbis and in Philo Lawrence H. Schiffman, New York University The Restoration of Lost or Stolen Property in the Law of the Dead Sea Sect 12:00

SBL / THE BIBLE AND THE HUMANITIES SECTION 10:30 - 12:00

Stouffer's Eugene Field

H. Edward Everding, Iliff School of Theology, Chairman

S 88
John A. Miles, Jr., Garden City, New York
I. A. Richards, Northrop Frye, and the Secular
Recanonization of the Bible
S 89
James C. Livingston, College of William and Mary
The Function of Criticism at the Present Time:
Matthew Arnold, the Bible, and Humanistic Education
11:15

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00 - 10:30

Stouffer's Lewis

Hiroshi Obayashi, Rutgers University, Presiding Theme: Responses to Marxism

A 108
John Roth, Pomona College
Frederick Sontag, Claremont Men's College
Is Criticism of Religion the Premise of All
Criticism?*

9:00

A 109
Rudolf Siebert, Western Michigan University
Adorno's Critical Theory of Religion*

10:00

Symposia: Participation by arrangement with the coordinator, attendance as space permits.

Breckenridge Plaza

Richard Underwood, University of North Carolina at Charlotte, Coordinator

Symposium: Polytheism: Dialogues for "Closing Times" 9:00 - 12:00

A 110-113

This session will begin with a public panel discussion among James Hillman, David L. Miller, Elizabeth Sewell and others.

Breckenridge B

Terry Tekippe, Notre Dame Seminary, Coordinator Symposium: Lonergan in Dialogue

9:00 - 12:00

A 114-118

Discussion of papers by Donald Dietz, John Lounibos, Fred Lawrence, Joseph Hallman on Loneragan and Nygren, Tillich, Gadamer and Whitehead. Others as time permit.

NOTE: Materials for symposia are available in advance from the coordinators.

SBL / GRAECO-ROMAN RELIGIONS GROUP

10:30 - 12:00

Breckenridge 2

A. Thomas Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:

S 90
Robert W. Allison, University of Chicago
The Oracular Style of the Cultic Proclamations
of Antiochus I of Commagene

10:30

S 91

Apostolos N. Athanassakis, University of California at Santa Barbara

Music and Ritual in Primitive Eleusis

11:00

S 92

Jewish Worlds

Anitra Bingham Kolenkow, University of California at Santa Cruz

A Problem of Power: How Miracle Doers Counter
Charges of Magic in the Hellenistic and

11:30

SBL / SEMINAR ON THE GOSPEL OF MARK 10:30 - 12:00

Stouffer's Frontier

Howard C. Kee, Bryn Mawr College, Chairman

The Seminar will devote two sessions to the discussion of printed papers responding to essays in *The Passion in Mark:* Studies on Mark 14-16, ed. Werner H. Kelber (Philadelphia: Fortress Press, 1976).

S 93

Gene Szarek, Mundelein College A Critique of Werner H. Kelber's Redaction-critical Study "The Hour of the Son of Man and the Temptation of the Disciples (Mk. 14:32-42)"

AAR / RELIGION AND THE SOCIAL SCIENCES 9:00 - 10:30

Breckenridge 3

Frank E. Reynolds, University of Chicago, Presiding Theme: Ritual Process in Western Culture

Part I - Ritual in American Culture

A 119
Peter W. Williams, Miami University
Taboo and American Religious

A 120
David H. Wood, Temple University
Cur Deus Santa Claus?: The Holiday Season
as Ritual Process

AAR / WOMEN AND RELIGION

Cultures

9:00 - 10:30

Stouffer's Mississippi

Marilyn Chapin Massey, University of Louisville, . Presiding
Theme: Feminists Look at the Founding Fathers

A 121
Christine Gudorf, Union Theological Seminary
Sexual Ethics in Thomas Aquinas 9:00
A 122
Carol Adams, Yale Divinity School
Tillich's Theology of Culture and Religious Socialism:
Implications for the Women's Movement 9:30

Tillich's Theology of Culture and Religious Socialism:
Implications for the Women's Movement

9:30

A 123

Naomi R. Goldenberg, Central Michigan University
Freud, Fathers, and the Jewish and Christian
Religions

10:00

AAR / AFRO-AMERICAN RELIGIOUS HISTORY GROUP 9:00 - 10:30

Stouffer's Carondelet

Albert J. Raboteau, University of California at Berkeley, Presiding

A 124
Leonard E. Barrett, Temple University
Ethiopianism in Black Religious Thought: The
Force of a Myth in the Search for Identity

A 125
Respondent:
Randall K. Burkett, College of the Holy Cross

SBL / PAULINE EPISTLES SECTION

10:30 - 12:30

Stouffer's Jefferson C

Robert Jewett, Morningside College, Chairman

S 94
Richard N. Soulen, Virginia Union University
The Origins of Pauline Christology
10:30
S 95
Ronald F. Hock, University of Southern
California
On the Problem of Paul's Social Class
11:00
S 96
Sakae Kubo, Andrews University
1 Corinthians 7:16: Optimistic or Pessimistic?
11:30
S 97
David M. Hay, Coe College
Psychological Literature in Philo and Paul
12:00

SBL / EPISTLE TO THE HEBREWS SECTION 10:30 - 12:00

Stouffer's Atrium B

John McRay, Middle Tennessee State University, Presiding

S 98
Bernard C. Lategan, University of the
Western Cape
Hebrews 2:5-18 and the Question of Ongoing History
S 99
William G. Johnsson, Andrews University
Hebrews: Christianity as Pilgrimage
S 100
William H. Brownlee, Claremont Graduate School
Does Christ Atone for Himself in Hebrews?
11:30

SBL / SEMINAR ON EARLY CHRISTIAN PROPHECY 10:30 - 12:00

Stouffer's Outpost

David E. Aune, Saint Xavier College, Chairman Theme: Christian Prophecy and the Sayings of Jesus

S 101
Richard A. Edwards, Virginia Polytechnic Institute
Christian Prophecy and the Q Tradition

Respondent:
Vernon K. Robbins, University of Illinois at Urbana

S 103 M. Eugene Boring, Phillips University Christian Prophecy and Matthew 10:23: A Test Exegesis

AAR / CHINESE RELIGIONS GROUP

Friday

9:00 - 10:30

Breckenridge 6

Laurence Thompson, University of Southern California, Presiding

Theme: Pure Land Buddhism in China

A 126 Roger J. Corless, Duke University Tan-luan: The Taoist Background	9:00
A 127	

Julian Pas, University of Saskatchewan Shan-tao's Significance for the Pure Land 9:30 Movement in China and Japan

Mokusen Miyuki, California State University, Northridge Shan-tao's Experience of the White Path: 10:00 A Jungian Perspective

AAR / PSYCHOSOCIAL INTERPRETATIONS 9:00 - 10:30 IN THEOLOGY GROUP

Stouffer's Jefferson B

Walter Lowe, Emory University, Presiding

A 129 Eugene Bianchi, Emory University Jung and Religious Symbols

AAR / JONATHAN EDWARDS CONSULTATION

9:00 - 10:30

Stouffer's Atrium B

Roland Delattre, University of Minnesota, Presiding Sang H. Lee, Hope College, Presiding David Weddle, Cornell College, Presiding

Crerar Douglas, California State University On the Brink of Romanticism: A Placing of Jonathan Edwards and William Blake in the History of Ideas

Lee W. Gibbs, Cleveland State University Jonathan Edwards and Puritan Technometry

In addition to these papers, other works-in-progress as well as the state of Edwards studies in general may also be discussed. Participants are requested to have read the papers, if at all possible, prior to the actual time of the meeting. Copies of the papers may be obtained by writing to:

Professor Sang H. Lee, Department of Religion, Hope College, Holland, Michigan 49423

SBL / NEW TESTAMENT FORMS AND GENRES GROUP

10:30 - 12:00

Stouffer's Atrium A

Robert W. Funk, University of Montana, Leader

Meeting of the miracle story work group

SBL / CONSULTATION 10:30 - 12:00 ON COMPUTER STUDIES

Breckenridge A

John C. Hurd, Trinity College, Toronto, Convener Theme: Toward Better Machine-Readable Texts

John C. Hurd, Trinity College, Toronto Computer-Assisted Teaching of New Testament

Discussion of present and future needs for texts in machinereadable form to support biblical study.

Proposal to form a service group within the SBL to make available to the Society some of the benefits of automatic text manipulation. All those interested are invited to contact the Convener and to attend the Consultation.

AAR / BONHOEFFER SOCIETY 9:00 - 10:30

Stouffer's Atrium C

Eberhard Bethge, Bonn, Germany, Presiding

A 132, 132a

Robin Lovin, Harvard Divinity School Jonathan P. Gosser, South Bend, Indiana Bonhoeffer and the Trajectories of Faith

A 133

Dale W. Brown, Bethany Theological Seminary

Bonhoeffer and Pacifism

Papers will be distributed in advance and will be discussed, not read, at the session. For copies of the papers contact the authors or Geffrey B. Kelly, La Salle College, Philadelphia, Pennsylvania 19141.

AAR / ACADEMIC STUDY OF RELIGION

10:30 - 12:00

Stouffer's Jefferson A

Joseph Bracken, Marquette University, Presiding Theme: Multidisciplinary and Interdisciplinary Courses

A 134

George B. Gilmore, Spring Hill College English and Theology: A Cross-Cultural Experiment in Meaning and Value, Reason and Faith

10:30

A 125

Oliver F. Williams, University of Notre Dame Modern Decision Making and the Christian Tradition

11:00

AAR / ARTS, LITERATURE AND RELIGION

10:30 - 12:00

Stouffer's Daniel Boone

Anthony C. Yu, University of Chicago, Presiding Theme: Religious Dimensions in Non-Western Art and Religion

A 136

William LaFleur, Princeton University Perception and Poetry in Medieval Japanese Buddhism

10:30

A 137

Eugene Eoyang, Indiana University "Vanity" and "Futility":
Two Perspectives on the Void

11:00

A 138

Matthew Ikeda, Valparaiso University Yukio Mishima: A Japanese Dilemma

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION

10:30 - 12:00

Breckenridge 1

Paul B. Courtright, Williams College, Presiding
Panel Discussion: The Functions
of Hindu Ritual in the Salvation Process
10:30 - 12:00

A 139 David Knipe, University of Wisconsin at Madison The Notion of the Feminine in Ancient Indian Ritual

A 140 J. Bruce Long, Cornell University Rudra as Embodiment of Divine Ambivalence

in the Satarudrīva Hymn

A 141 Raymond Hodgson, Erindale College, University of Toronto Using Wasson's Hypothesis

Using Wasson's Hypothesis on Soma as a Heuristic Device: Some Explorations into Rgvedic Interpretation

A 142 Paul Courtright, Williams College Metaphors of Transformation in Hindu Ritual

Breckenridge 4

John Ross Carter, Colgate University, Presiding Panel Discussion: Order in the Soteriological Process in India and Southeast Asia 10:30 - 12:00

A 143 Santosh N. Desai, St. John's University Hindu Salvation in Rāma and the Rāmāyana

A 144 Lowell Bloss, Hobart and William Smith Colleges The Righteous Orderer: The King as Protector of the Soteriological Process in Ancient

A 145 John Ross Carter, Colgate University "Dhamma" Because "It Holds": A View of the Soteriological Process in the Theravada Buddhist Tradition

AAR / ETHICS

10:30 - 12:00

Stouffer's Meramec

James Johnson, Rutgers University, Presiding

A 146 - 148

Panel:
David Smith, Indiana University
Janet Pisaneschi, University of Tennessee
Center for Health Sciences
David Thomasina, University of Tennessee
Center for Health Sciences

AAR / HISTORY OF CHRISTIANITY Free Church 10:30 - 12:00

Breckenridge C

Joyce Irwin, University of Georgia, Presiding Theme: Religious Communities

A 149, 150
Calvin Redekop, Goshen College
Scott Chesebro, Tabor College
Contemporary Anabaptist Communes:
Free Churches or New Ethnic Retreats?

10:45

General Discussion and Business Meeting

11:30

AAR / HISTORY OF CHRISTIANITY Islamics 10:30 - 12:00

Stouffer's Joliet

Isma'il R. al Faruqi, Temple University, Presiding Theme: Teaching Islam to Undergraduates

A 151 - 154
GROUP B: In the Introduction to Islam Course
John Esposito, College of the Holy Cross, Leader
Merlin Swartz, Boston University
Spencer Lavan, Tufts University
Gary de Angelis, Regis College

Discussion of a petition for status as a separate program unit in the AAR.

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 10:30 - 12:00

Stouffer's Lewis

Hiroshi Obayashi, Rutgers University, Presiding Theme: American Theology and Liberation

A 155
Glenn Bucher, College of Wooster
Theological Method in Liberation Theology:
A Comparison of Cone, Russell and Gutierrez*

Penelope Washbourn, St. John's College, Winnipeg Female Experience As A Source For Theology? A Critical, Theological and Philosophical Inquiry*

Theme: Theology and Story

A 157
Lonnie Kliever, Southern Methodist University
Story and Space: The Forgotten Dimension*
A 158
Ronald Burke, University of Nebrocke

Ronald Burke, University of Nebraska Story Theology: A New Grammar for the Mystery of God*

AAR / RELIGION AND THE SOCIAL SCIENCES

10:30 - 12:00

10:30

11:30

Breckenridge 3

Frank E. Reynolds, University of Chicago, Presiding
Theme: Ritual Process in Western Culture

Part II - Ritual in Religious Groups

A 159, 160
Karina Rosenberg and Frederick Bird, Concordia University
A Comparative Analysis of the Ritual Practices of Several North American Buddhist Groups

A 161
Richard A. Hutch, Southern Illinois University

Religion and the Anthropologists — 1960 - 1975

A 161
Richard A. Hutch, Southern Illinois University
Helena Petrovna Blavatsky Unveiled
11:00
A 162
John A. Saliba, University of Detroit

AAR / WOMEN AND RELIGION

10:30 - 12:00

Stouffer's Mississippi

Ruth Whitney, Rutgers University, Presiding Theme: Buried Bits of Women's History

A 163

Seminary

The International Association of Women Ministers: Half a Century of Professional Solidarity

10:30

A 164

Adele B. McCollum, Montclair State College Doctrinal Images and Lived Experiences: Women in the Church of Jesus Christ of Latter Day Saints

11:00

A 165

James D. Hunt, Shaw University Suffragettes and Satyagraha: Gandhi and the British Women's Suffrage Movement

11:30

AAR / AFRO-AMERICAN RELIGIOUS HISTORY GROUP

10:30 - 12:00

Stouffer's Carondelet

Albert J. Raboteau, University of California at Berkeley, Presiding

A 166

Richard Newman, Boston, Massachusetts Adorkaville: A Black Nationalist Religious Community

A 167

James M. Washington, Union Theological Seminary J. W. E. Bowen: Historical Theologian

AAR / CHINESE RELIGIONS GROUP

10:30 - 12:00

Breckenridge 6

Laurence Thompson, University of Southern California, Presiding Theme: Pure Land Buddhism in China

A 168

Kristin Yü Greenblatt, Rutgers University Buddha-Invocation as a koan: Pure Land and Ch'an

10:30

A 169

Miriam Levering, Harvard University
Ch'i-sung and Ta-hui: Sung Buddhist Responses
to Confucianism (student essay)

11:00

Business Meeting

AAR / PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP

10:30 - 12:00

Stouffer's Jefferson B

Walter Lowe, Emory University, Presiding

A 170
Lucy Bregman, Temple University
Religion and Madness: Daniel Paul Schreber's
Memoirs as Personal Myth

Friday

29 October Lunch

12:00 - 2:00

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION 12:15 - 2:00

Breckenridge D

Graduate Alumni Luncheon

RELIGIOUS STUDIES REVIEW 12:15 - 2:00 Stouffer's Suite 163

Luncheon

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY 12:15 - 2:00

Stouffer's Chad's Restaurant

Luncheon

AAR / WOMEN'S CAUCUS: RELIGIOUS STUDIES

1:30 - 3:00

Stouffer's Meramec

Jean Higgins Quesnell, Smith College and Ann Vater, Loyola University, Presiding

A 171 Discussion

AAR / PLENARY SESSION

2:00 - 3:00

Stouffer's Missouri, Illinois

William F. May, Indiana University, Presiding

A 172
Preston Williams, Harvard University,
President of the American Academy of Religion
Presidential Address: Religion and the Making of
Community in America

AAR / ACADEMIC STUDY OF RELIGION

3:00 - 6:00

3:00

Stouffer's Jefferson A

June O'Connor, University of California at Riverside, Presiding Theme: Simulation Games

A 173
Harry Smith, Society for Values in Higher Education
Simulations for College Courses in Religious Studies

ASOR / EXCAVATION REPORTS

2:00 - 4:30

Stouffer's Mississippi

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

S 106 Robert J. Bull, Drew University Caesarea Maritima

S 107
Lawrence E. Stager, Oriental Institute,
University of Chicago
Punic Carthage

S 108 John H. Humphrey, Kelsey Museum, University of Michigan Roman Carthage

S 109 Lawrence T. Geraty, Andrews University Tell Hesbân

S 110
Joe D. Seger, University of Nebraska at Omaha
Tell Halif

S 111 Eric M. Meyers, Duke University Herodian Jericho

Anita Walker, University of Connecticut Idalion

AAR / ARTS, LITERATURE AND RELIGION 3:00	0 - 6:00
Stouffer's Daniel Boone	
James Karman, Syracuse University, Presiding Theme: Theological Literary Criticism: Theoretica and Practical Approaches	al
A 174 Crerar Douglas, California State University, Northridge The Concept of Normative Poetry in the Literary Criticism of Northrop Frye	e 3:00
A 175 Giles B. Gunn, University of North Carolina at Chapel Criticism and the Moral Imagination	Hill 3:30
A 176 Mary Gerhart, Hobart and William Smith Colleges Generic Studies: Issues and Approaches in Theological Literary Criticism	4:00
A 177 R. Franklin Terry, Morningside College Joyce's Portrait of the Artist as a Critical Paradigm in the Teaching of Religion and Literature	4:30
A 178 Richard F. Maddox, Miami University Boundaries in the Study of Religion and Literature: A Cultural Approach	5:00
AAR / ASIAN RELIGIONS / HISTORY OF RELIGION 3:00	0 - 6:00
Breckenridge C	
Harry M. Buck, Wilson College, Presiding Panel Discussion: The Human Experience of Meditation	
A 179 Daniel Goleman, Psychology Today Varieties of the Meditative Experience	
A 180 Frank Podgorski, Seton Hall University Ahamkara to Purusa	
A 181 Ewert Cousins, Fordham University Franciscan Meditation: The Mind's Journey Into God	
A 182 John W. Borelli, College of Mount Saint Vincent Jung's Psychology and Yoga Spirituality	
A 183 Jean Huston, The Foundation for Mind Research Meditation and the American Experience	

SBL / ISRAELITE	
HISTORY SECTION 2:00 - 4:4	45
Stouffer's Lewis	
J. Maxwell Miller, Emory University, Chairman	
S 113 J. Tracy Luke, Alma College Abraham and the Iron Age: Reflections on the New Patriarchal Studies 2:	:00
S 114 Alan J. Hauser, Appalachian State University Judges 5: A Peasants' Rebellion? 2:	:30
S 115 Chris Hauer, Jr., Westminster College, Fulton, Missouri David's Army 3:	:00
Recess 3:30 - 3:	
S 116 John Van Seters, University of Toronto	:45
S 117 Martin A. Cohen, Hebrew Union College-Jewish Institute of Religion, New York The Prophetic View of Sacrifice, Politically	:15
SBL / WORSHIP / CULT IN ANCIENT: ISRAEL SECTION 2:00 - 3:	30
Stouffer's Clark	
Jacob Milgrom, University of California at Berkeley, Chairman	
S 118 Merlin D. Rehm, Concordia Senior College, Fort Wayne Deuteronomy's View of the Levites 2:	:00
S 119 Ziony Zevit, The University of Judaism A Khadattian Amulet and Israelite Covenant	.00
S 120 Jack M. Sasson, University of North Carolina	:30
at Chapel Hill The Issue of ge ² ullāh in Ruth 3:	:00

AAR / ETHICS

3:00 - 6:00

Breckenridge B

Stanley Hauerwas, University of Notre Dame, Presiding Theme: Christianity and Democracy

A 187
Merle Longwood, Siena College
Calvin, Calvinism, and Democracy
3:00
A 188
John Howard Yoder, University of Notre Dame
Christianity and Democracy
3:45
A 189
Respondent:
Sam Preus, Indiana University
4:30
Business Meeting
5:30

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 3:00 - 6:00

Breckenridge D

Workshop on Christian Theology: A Case Method Approach

Panel Discussion: Introduction to a new pedagogical method in theology using an ecumenical, dialogical and legal case model

A 190 - 194
Panelists:
Keith Bridston, John B. Cobb, Jr.,
Thomas Parker, David Tracy and
Robert A. Evans, Presiding

A 195 - 201

Discussion Groups: A Christological Case Demonstration and Discussion of 'Peace Child'

Discussion groups led by David Burrell, Clayton Carlson, Meredith Handspicker, Kenneth Kantzer, Eric Lemmon, Jack Rogers and Oliver Williams

NOTE: This is a report on an A.T.S. and Lilly Endowment Curriculum Development Project for Systematic Theology. Materials for the workshop are preprinted in the Section's Proceedings.

Symposia: (attendance by arrangement with the coordinators)

3:00 - 6:00

Stouffer's Suite 147

Carl Raschke, University of Denver, Coordinator Time and Religious Experience

A 202 - 205
Papers by Mark Taylor, Leroy Moore, James Wiggins and Carl Raschke on Gnostic, Jungian and Kierkegaardian themes. Others as time permits.

AAR / SBL / THE SOCIAL WORLD OF ANCIENT ISRAEL GROUP 2:00 - 5:15

Stouffer's Spirit of St. Louis

Frank S. Frick, Albion College and Norman K. Gottwald, Graduate Theological Union, Chairmen

The Group will discuss the following papers which have been printed in the SBL Book of Seminar Papers and / or circulated in advance to the members.

A 184, S 121
George E. Mendenhall, University of Michigan
Migration Theories vs. Culture Change as an
Explanation for Early Israel

A 185, S 122 Norman K. Gottwald, Graduate Theological Union Early Israel and the "Asiatic Mode of Production"

Recess 3:30 - 3:45

A 186, S 123
John M. Halligan, St. John Fisher College
The Role of the Peasant from the Amarna Period
to Joshua

A 187, S 124
Marvin L. Chaney, Graduate Theological Union
The Song of Deborah and Peasants' War

SBL / INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES 2:00 - 5:15

Breckenridge 1

John W. Wevers, University of Toronto, President

Claude E. Cox, University of Toronto Cyril of Alexandria's Text for the Book of Deuteronomy 2:00 Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York Some Observations on Josephus' 22 Books on the Hebrew Bible and Related Matters 2:40 Recess 3:20 - 3:35 Eugene C. Ulrich, University of Notre Dame The Evidence of 4 Q Sama for the Problem of a Proto-Lucianic Recension 3:35 Melvin K. H. Peters, Cleveland State University The Bohairic of the Book of Deuteronomy 4:15 **Business Meeting** 4:55

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 3:00 - 6:00

Stouffer's Carondelet

Robert Ross, Skidmore College, Coordinator Resurrection and Disembodied Existence

A 206 - 209

Papers by Frank Dilley, Paul Gooch, Robert Botkin and Robert Ross on physicalism, disembodied resurrected persons, panentheism and immortality.

Materials for these symposia available in advance from the Coordinators.

AAR / RELIGION AND THE SOCIAL SCIENCES 3:00 - 6:00

Breckenridge 3

Gibson Winter, Princeton Theological Seminary, Presiding

Theme: Sociological Interpretation of Religious Meaning

A 210

Howard L. Harrod, Vanderbilt University

Meaning and Function: Images of Religion
in the Social Sciences

A 211

A 211
Patricia T. McNaughton, Claremont Graduate School
A Sociolinguistic Approach to Religious Language 3:30

Dennis M. Campbell, Converse College The Social Location of Theology

4:00

5:15

5:45

William C. Shepherd, University of Montana, Presiding Theme: Robert Bellah: Application and Critiques

A 213

Robert Lee, University of Tennessee at Knoxville
Religious Evolution and the Individuation
of the Self in Japanese History
4:45

LeRoy Moore, Denver, Colorado Is Robert Bellah's Civil Religion Beyond Belief?

A 215 Iill P Strachan Syracuse Univer

Jill P. Strachan, Syracuse University

American Civil Religion - Bellah as Theologian

SBL / TARGUMIC STUDIES SECTION

2:00 - 5:15

Breckenridge 2

Bruce J. Malina, Creighton University, Chairman

Yehuda Komlosh, Dropsie University The Exegetical Significance of the Neofiti Targum of the Book of Numbers 2:00 Marilyn F. Collins, Cornell University The Samaritan Aramaic Targums to Numbers 22 - 24: Text and Interpretation 2:30 Shirley Lund, Boston University Cairo Geniza Research: A Report from Cambridge Recess 3:30 - 3:45 S 132 Ernest G. Clarke, University of Toronto Targum Deteuronomy 18:15, 19 in Relation to the New Testament 3:45 J. Terence Forestell, University of St. Michael's College Targum Isaiah 58 in Relation to the New Testament with Special Attention to Verses 6 - 10 4:15 Gerard J. Kuiper, Hysham, Montana

Gerard J. Kuiper, Hysham, Montana
Targum Genesis 12:3 and Dodd's New Testament
Testimonia
S 135

Respondent:
Julia A. Foster, Pfeiffer College

AAR / WOMEN AND RELIGION

3:00 - 6:00

Stouffer's Suite 151

Judith Plaskow, Wichita State University Valerie Saiving, Hobart and William Smith Colleges Symposium: Our Bodies / Our Selves?

A 216 - 217

The identification of women, nature, and bodiliness in the Western tradition and the subordination of all three to male / spirit raise the following questions. How can we begin to think about what it means to be persons in ways which incorporate a healthy sense of our own bodiliness? How can we become embodied persons? How does a sense of embodiment affect our vision of human community?

Judith Plaskow and Valerie Saiving (Goldstein) are convening a colloquium to discuss these and related issues from a feminist perspective. Discussion will take off from working papers and Muriel Rukeyser's poem, "Despisals." Papers, which will focus on raising questions and suggesting resources, will be sent in advance to the first 15 people who apply to: Valerie Saiving, Hobart and William Smith Colleges, Geneva, New York 14456. Auditors welcome as space permits.

Stouffer's Suite 155

Phyllis Walden, Union Graduate School Symposium: Women and Journal-Keeping: A Miniworkshop

(Limited to first 25 who register with Phyllis Walden, 8920 Wentworth Avenue South, Apt. 4, Bloomington, MN 55420.)

A 218

Through the years women have kept journals. For many of them the journal was the only place they could express the anger, the frustration, and the hopes and dreams of their lives. This is one place where women have dared to speak freely. Thus the journal can be an ongoing way of processing the reality of women's experience, emotional, intellectual, and symbolic. Here consciousness-raising occurs in a concrete ongoing way, new relationships are explored, old ones given new life, and new directions in work and in public life are explored.

This workshop is designed as an informal journal experience, borrowing something from other women who have kept journals and from the Ira Progoff method. Hopefully it will be a place where those of us who have kept journals might share some of our experiences informally, but it will also be a place to test out and compare a few of the journal techniques we have found helpful in the learning process of our lives.

Suggested Readings: Mary Jane Moffatt and Charlotte Painter, eds., Diaries of Women Ira Progoff, At a Journal Workshop (New York: Dialogue House, 1975)

SBL / PSEUDEPIGRAPHA GROUP

2:00 - 5:00

Breckenridge 4

George W. E. Nickelsburg, Jr., University of Iowa, Chairman
Robert A. Kraft, University of Pennsylvania,
Presiding
Symposium: Perspectives on Joseph and Aseneth

Discussion of the following printed papers:

S 136

Edgar W. Smith, Jr., Grand Rapids, Michigan Joseph and Aseneth: The Textual Situation

S 13

Richard I. Pervo, Seabury-Western Theological Seminary Joseph and Aseneth in Relation to Greek Novels

S 13

Jonathan Z. Smith, University of Chicago The History of Religions Context of Joseph and Aseneth

S 13

Howard C. Kee, Bryn Mawr College The Social and Historical Setting of Joseph and Aseneth

S 140

Gary Vikan, Center for Byzantine Studies, Dumbarton Oaks Aseneth in Medieval Art

Recess

3:30 - 3:45

Discussion continued

AAR / WOMEN AND RELIGION

3:00 - 6:00

Stouffer's Suite 159

Marilyn Mittermaier, Union Graduate School Symposium: Dreams and Religious Experience: A Jungian Perspective: A Miniworkshop

(Limited to first 25 who register with Marilyn Mittermaier, 3809 Fox Run Road, Apt. 1112, Cincinnati, OH 45236.)

A 219

The Workshop will begin with some background material on dream research since 1952. I will discuss religious experience from a Jungian perspective and the way it is mediated in dreams. I propose to deal with the way dream symbols relate to myth, how dreams help us understand and work out salvation/individuation as human growth and development. The major part of the workshop will be actual work with dreams to discover their religious significance and their impact on daily life.

Suggested Readings: Jung, Psychology and Religion.
________, Man and His Symbols,
especially first and third essays.

AAR / AMERICAN RELIGION GROUP

3:00 - 6:00

Breckenridge 5

Fred J. Hood, Georgetown College, Presiding Theme: Enlightenment, Religion, and the American Revolution

A 226

Ernest B. Lowrie, Pennsylvania State University Puritan Origins of the American Enlightenment

A 227

Charles P. Lippy, Clemson University Transatlantic Dissent and the Revolution: Richard Price and Charles Chauncey

A 228

Samuel C. Pearson, Southern Illinois University at Edwardsville Nature's God: A Reassessment of the Religion of the Founding Fathers

Comments and Discussion

AAR / SBL / ART AND THE BIBLE SECTION

3:00 - 6:15

3:30

Stouffer's Eugene Field

Joseph Gutmann, Wayne State University, Chairman Paul C. Finney, University of Missouri at St. Louis, Presiding
Theme: Iconoclasm and the Arts in Judaism,

Islam, and Christianity

A 220, S 141

Joseph Gutmann, Wayne State University

The Deuteronomic Reformation - Causes and Problems 3:00

A 221, S 142
Paul C. Finney, University of Missouri
at St. Louis

Early Christianity and the Image
A 222, S 143

Stephen Gero, Brown University

Byzantine Iconoclasm — The First Reformation?

4:00

Recess 4:30 - 4:45 A 223, S 144

Anthony Welch, University of Victoria

Iconoclasm and Islam

4:45

W. R. Jones, University of New Hampshire
Art and Christian Piety: Iconoclasm in
Medieval Europe 5:15

Medieval Europe 5:15

A 225, S 146

W. S. Maltby, University of Missouri
at St. Louis

Economics, Politics, and Iconoclasm in
the Netherlands, 1566 5:45

SBL / SEMINAR ON HELLENISTIC MYSTERY RELIGIONS 2:00 - 5:00

Stouffer's Atrium C

Dieter Georgi, Harvard Divinity School, Chairman Theme: Comparison Between Various Significant Stages of the Dionysus Cult

S 147

Ross S. Kraemer, University of Pennsylvania
The Attraction of Women to the Cult of Dionysus

S 148

Dieter Georgi, Harvard Divinity School Typology of the Dionysus Cult in Italy According to Livy's Report

Recess 3:15 - 3:45
Discussion continued 3:45

AAR / PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP

3:00 - 6:00

Stouffer's Jefferson B

Clifford Green, Goucher College, Presiding

A 229, 230
Peter Homans, University of Chicago,
Roger Johnson, Wellesley College
Others

Brief Papers and Discussion on Theme: The Relativity of Psychological Perspectives

A 231
John McDargh, Harvard Divinity School
Object Relations Theory
and the Study of Religion

NOTE: All papers will be distributed by mail to members of this working group in advance of the meeting.

Persons who are not members of this working group may receive copies of papers by sending \$1.00 per paper to cover duplicating and mailing costs to: Walter Lowe, Secretary, Psychosocial Interpretations in Theology Group, Candler School of Theology, Emory University, Atlanta, Georgia 30322.

AAR / RELIGION AND ECOLOGY GROUP

3:00 - 6:00

Stouffer's Laclede

Gustave Todrank, Colby College, Presiding

A 232 Discussion of papers previously circulated among members of the Group

AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP

3:00 - 6:00

Stouffer's Atrium B

Paul Will, University of Michigan, Presiding

A 233

Group formulation of policy statement on the distinction between religion-studies in public education, moral education, and values clarification. (Proposed guidelines are included with the Group's pre-printed papers.)

SBL / NEW TESTAMENT TEXTUAL CRITICISM SECTION 2:00 - 5:15

Stouffer's Jefferson C

Eldon Jay Epp, Case Western Reserve University, Chairman

George Howard, University of Georgia Possible Use of the Hebrew Tetragrammaton in New Testament Quotations of the Old 2:00 W. L. Richards, Andrews University Quantitative Analysis and the Claremont Profile Method 2:30 Paul R. McReynolds, Pacific Christian College Two New Members of Family 1 3:00 Recess 3:30 - 3:45 Sarah A. Edwards, Hartford Seminary Marcion in the Light of the Lukan Papyri 3:45 Karl W. Rutz, Concordia College, St. Paul On the Writing of Lectionaries 4:15 Charles Wolfe, Washington, D.C. The Use and Abuse of Textual Criticism for Solving the Synoptic Problem 4:45

SBL / LUKE-ACTS GROUP 2:00 - 5:00

Stouffer's Frontier

2:00

3:45

Charles H. Talbert, Wake Forest University Chairman

Discussion of the following printed papers:

S 155
Lloyd Gaston, Vancouver School of Theology
Salvation to and from Zion: The Lukan Birth
Narrative in Tradition and Redaction

156 obert I Karris Catholic T

Robert J. Karris, Catholic Theological Union The Lukan Sitz im Leben: Methodology and Prospects

Recess 3:30 - 3:45 S 157 - 158

Fred L. Horton, Wake Forest University
Jerome D. Quinn, St. Paul Seminary
Panel Discussion: Semitisms in Luke-Acts

AAR / OCCULT STUDIES CONSULTATION

3:00 - 6:00

Stouffer's Suite 143

John Cooper, Winebrenner Theological Seminary, Presiding

A 234

L. Thomas O'Neil, Missouri School of Religion Occult Studies: Towards a Definition of Terms

A 235

Arvind Sharma, Harvard Divinity School The Scope of Occult Studies

A 236

Mary Zeiss Stewart, Syracuse University The Royal Road Toward the Center: Fictional Hermeneutic and Hermeneutical Fiction in Eliade's "Two Tales of the Occult"

AAR /SYSTEMATIC STUDY OF MEANINGFUL FORMS CONSULTATION

3:00 - 6:00

Breckenridge 6

Ruel W. Tyson, Jr. and James L. Peacock, University of North Carolina at Chapel Hill, Presiding

A 240, 241

The purpose of this consultation is to focus on quite specific instances of religious action (in a variety of media) and to employ resources from literary criticism and cultural (symbolic) anthropology for their illumination

AAR / NORTH AMERICAN PAUL TILLICH SOCIETY

3:00 - 6:00

Breckenridge A

A 242

John J. Carey, Florida State University, Presiding

SBL / BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

2:00 - 5:30

Stouffer's Outpost

Robert C. Culley, McGill University, Chairman

S 159

Robert C. Culley, McGill University
Options in the Analysis of Hebrew Narrative
2:00

\$ 16

John R. Maier, University College at Brockport Northrop Frye's "Grammar of Literary Archtypes":

Implications for Literary Criticism of the Bible

101

S 161
Raymond B. Williams, Wabash College
A Hermeneutical Circle: Origen and Lévi-Strauss 3:00

tecess 3:30 - 3:45

S 162

James G. Williams, Syracuse University Job as Comedy

S 163

Bruce T. Dahlberg, Smith College
On Recognizing the Unity of Genesis
4:15

5 164

Glendon E. Bryce, Princeton Theological Seminary
The Structural Analysis of Didactic Texts

Informal meeting of those interested in future planning

5:15

4.45

AAR / SBL / CONSULTATION ON SYSTEMS AND INFORMATION THEORY

3:00 - 6:15

Stouffer's Hickock

Ronald Cavanagh, Syracuse University, Convener

A 237, S 165
Ralph Wendell Burhoe, Center for Advanced Study of Religion and Science and Meadville Theological School
Systems Theory and the Study of Religions Evolving Complex Hierarchical Systems
A 238, S 166

3:00

A 238, S 166
Martin J. Buss, Emory University
The Relevance of Information Theory to the
Study of Hebrew Scriptures

3:40

Recess

A 239, S 167
Joanna Rogers Macy, Syracuse University
Cybernetics and Bodhisattvas: The Case for
a Reciprocal Hermeneutic between Systems
Philosophy and Buddhist Teachings

1 100

4:20 - 4:35

Discussion of future plans

4:35 5:15

Proposal to organize a program segment: All those interested in the organization of a new annual program segment on systems and information theory are invited to contact the Convener and to attend the Consultation.

ASOR / MEETING OF TRUSTEES
OF THE ALBRIGHT INSTITUTE
OF ARCHAEOLOGICAL
RESEARCH
4:45 -

4:45 - 6:00

Stouffer's Joliet

Philip J. King, Boston College, Presiding

ASOR / MEETING OF TRUSTEES
OF THE AMERICAN CENTER
OF ORIENTAL RESEARCH
4:45 - 6:00

Stouffer's Atrium A

John H. Marks, Princeton University, Presiding

Friday

29 October Dinner

5:00 - 8:00

INTERNATIONAL BONHOEFFER SOCIETY

5:30

Stouffer's Clark

Reception in Honor of Dr. and Mrs. Eberhard Bethge

UNION THEOLOGICAL SEMINARY, NEW YORK

6:00 - 8:00

Stouffer's Lewis

Alumni / ae Dinner, Cash Bar President Shriver speaking

PERKINS SCHOOL OF THEOLOGY

5:45

Stouffer's Frontier

Alumni Reception

VANDERBILT UNIVERSITY

5:30

Vanderbilt Suite

Alumni Reception

DUKE UNIVERSITY

5:00

Duke Suite

Reception

GRADUATE THEOLOGICAL UNION 5:45

GTU Suite

Alumni Reception

Friday

29 October Dinner

5:00 - 8:00

SBL / COMMITTEE ON RESEARCH AND PUBLICATIONS 5:30 - 7:30

SBL President's Suite

M. Jack Suggs, Texas Christian University, Chairman Supper Meeting

SBL / INTERNATIONAL GREEK NEW TESTAMENT PROJECT

American Executive Committee
Dinner

Friday

29 October Evening

8:00 - 12:00

AAR / PLENARY SESSION

8:00 - 9:30

Stouffer's Missouri, Meramec

Giles B. Gunn, University of North Carolina at Chapel Hill, Presiding

A 243

Walter J. Ong, St. Louis University Maranatha: Death and Life in the Text of the Book SBL / ASOR / PLENARY SESSION

8:00 - 9:30

Stouffer's Illinois, Mississippi

David Noel Freedman, University of Michigan, Presiding

S 168-169

Paolo Matthiae, University of Rome and Giovanni Pettinato, University of Rome The Discoveries at Tell Mardikh (Ancient Ebla)

HARVARD DIVINITY SCHOOL

9:30

Stouffer's Eugene Field

Alumni Reception

TEMPLE UNIVERSITY

9:30

Stouffer's Spirit of St. Louis

Reception for Alumni and friends

ABINGDON PRESS

9:30

Stouffer's Daniel Boone

Reception for the editors and writers of The Interpreter's Dictionary of the Bible Supplementary Volume

AAR / Breakfast Session Papers

8:00 - 9:00

Stouffer's Meramec

A 244

Catherine Albanese, Penn State University
King Crockett: Myth, History
and Nature Religions

A 245

Oscar L. Arnal, Wilfrid Laurier University Anti-Modernism and the Slaughter of French Christian Democracy

A 246

Donald H. Bishop, Washington State University Anselm and the Ontological Argument

A 247

Robert F. Brown, University of Delaware What's Good and Bad About Original Sin?

A 248

Paul Ciholas, University of Kentucky Plato: The Attic Moses? A Survey of Greek Philosophy in Patristic Perspective

A 250, 251

Ted and Sybil Estess, Syracuse, New York The Incalculable Balances in the Poetry of Wallace Stevens and Elizabeth Bishop

A 252

Lewis S. Ford, Old Dominion University Conversations with Pannenberg

A 254

Zev Garber, Los Angeles Valley College Psalm 138:4, A Religious Polemic in the Midrash

A 255

Robert M. Healey, University of Dubuque The Right to Libel

A 256

Richard A. Hoehn, Texas Christian University
The Foundations of Moral Meaning:
A Phenomenological View

A 258

Jeffrey A. Kay, Stonehill College
The Feminine and the Negative in God:
A Study of the Kabbalistic Notion
of the Shekinah in the Light
of the Jungian Interpretation of the Quaternity

A 259

Michael J. Kerlin, La Salle College Blondel and von Hugel: The Debate about History and Dogma

A 260

Richard Kern, Findlay College (For members of Pietism Group only).

The John Weinbrenner - John Williamson Nevin Controversey: Pietism Challenged

AAR / Breakfast Session Papers

8:00 - 9:00

A 261

Abraham H. Khan, Trinity College, Toronto God Suffers - Logical Sense or Nonsense

A 262

Gary Lease, University of California, Santa Cruz German National Socialism as a Religious Movement

A 263

Bruno V. Manno, University of Dayton Aspects of Our American Identity as Seen Through the Civil Religion

A 26

Sol A. Nigosian, University of Toronto Current Status of Religion in Yugoslavia and Russia

A 266

Ted Peters, Newberry College Values and the Eschatological Future

A 267

Jouett L. Powell, University of North Carolina at Chapel Hill Winch and MacIntyre on Understanding Another Society: From Epistemological to Legal and Political Analogies

A 268

Charles T. Waldrop, Skidmore College The Referent of the Term "Jesus Christ" in the Theology of Karl Barth

A 269

Trevor Watt, Canisius College Equus - Redemption through Pain

A 270

Clifford Green, Goucher College, Presiding Bonhoeffer Society Breakfast Session (This session is by invitation only)

AAR / SYMPOSIUM ON COMPARATIVE PHILOSOPHY OF RELIGION 7:45 - 9:00

Stouffer's Suite 147

Breakfast Session

NORTHEASTERN UNIVERSITY DEPARTMENT OF HISTORY AND LITERATURE OF RELIGIONS

Professor Isshi Yamada, co-host

GARRETT - EVANGELICAL THEOLOGICAL SEMINARY

NORTHWESTERN UNIVERSITY / GARRETT - EVANGELICAL SEMINARY JOINT ADVANCED DEGREE PROGRAM

Professor Wolfgang Roth, co-host

7:45 - 9:00

Stouffer's Frontier

Alumni Breakfast

PRINCETON THEOLOGICAL SEMINARY

7:45 - 9:00

Stouffer's Clark

Alumni Breakfast

AAR / ASIAN RELIGIONS/ HISTORY OF RELIGION

9:00 - 10:30

Breckenridge A

Diana L. Eck, Harvard University, Presiding Panel Discussion: Sacred Center and Cosmic Order

A 271 Kendall Folkert, Central Michigan University Samosarana: The Jina at the Center

A 272 Diana L. Eck, Harvard University Benares: The City as Saviour

A 273 Larry D. Shinn, Oberlin College Auroville Revisited: Unity and Disorder in a South Indian Utopia

AAR / HISTORY OF CHRISTIANITY

9:00 - 10:30

Stouffer's Laclede

Symposium: Continental Influences on American Methodism

A 274
J. Steven O'Malley, Phillips University
A Distinctive German-American Credo:
The United Brethren Confession of Faith
A 275

Respondent: James Stein, Garrett-Evangelical Theological Seminary

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00 - 10:30

Stouffer's Jefferson B

James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding
Theme: Religion, Faith and Reason

A 276
Thomas Lawson, Western Michigan University
Religion and Rationality*

A 277, 278

Respondents:
Ruel Tyson, University of North Carolina at Chapel Hill
William Shepherd, University of Montana

SBL / PLENARY SESSION

9:00 - 10:00

St Mississippi

Kent Harold Richards, Iliff School of Theology, Presiding

S 170
Bernhard W. Anderson, Princeton Theological Seminary
From Analysis to Synthesis: The Interpretation
of Genesis 1 - 11

SBL / PLENARY SESSION

9:00 - 10:00

Stouffer's Missouri

George MacRae, Harvard Divinity School, Presiding

S 171
Meyer Reinhold, Byler Distinguished Professor of Classical Studies, University of Missouri at Columbia
The Classics and the Quest for Virtue in Revolutionary America

ASOR / MEETING OF TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH 10:00 - 11:30

Stouffer's Spirit of St. Louis

Frank Moore Cross, Jr., Harvard University, Presiding

SBL / OLD TESTAMENT THEOLOGY SECTION 10:30 - 12:00

Breckenridge B

Walter Brueggemann, Eden Theological Seminary,

S 172 Roland E. Murphy, Duke University Old Testament Wisdom — Theses and Hypotheses	10:30
S 173 Norman A. Beck, Texas Lutheran College The Suffering Servant of Deutero-Isaiah as Ultimate Symbolic Sacrifice	11:00
S 174 Paul D. Hanson, Harvard Divinity School The Dynamic Concept of Divine Act in Second Isaiah	11:30

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00 - 10:30

Stouffer's Suite 143

Dennis Campbell, Converse College, Coordinator

Symposium: Sociology of Knowledge and

Theology 9:00 - 12:00

A 279-282

Discussion of papers by Gary Chamberlain, Herbert Neve, Dennis Campbell and others as time permits, on Troeltsch, Berger and descriptions of Early Christianity.

Stouffer's Jefferson C

Delwin Brown, Arizona State University, Coordinator Symposium: Symposium on Process Christology 9:00 - 12:00

A 283-285

Discussion initiated by Durwood Foster and Eugene TeSelle of John B. Cobb's *Christ in a Pluralistic Age*. Participation limited (contact the coordinator). Auditors welcome.

AAR / RELIGION AND THE SOCIAL SCIENCES 9:00 - 10:30

Stouffer's Illinois

Paul Mickey, Duke University, Presiding Theme: Process Philosophy and Humanistic Psychology

A 286

Don Browning, University of Chicago

James, Whitehead, and Humanistic Psychology

A 287

Gordon Jackson, Pittsburgh Theological Seminary Freud's Search for Authority: A Whiteheadian Contribution

SBL / RHETORICAL CRITICISM SECTION

10:30 - 12:00

Breckenridge 5

Martin Kessler, State University of New York at Albany, Chairman Isaac M. Kikawada, University of California at Berkeley, Presiding

S 175
Ivan J. Ball, Jr., San Francisco
The Rhetorical Shape of Zephaniah

10:30

S 176

Isaac M. Kikawada, University of California at Berkeley
The Rhetorical Shape and Function of Genesis 11:00

S 177

David Greenwood, University of Maryland Structuralism and Rhetorical Criticism

11:30

SBL / UGARITIC STUDIES GROUP

10:30 - 12:00

Breckenridge 2

Richard J. Clifford, Weston School of Theology, Chairman

S 178

Commentator:

Marvin H. Pope, Yale University

The Seminar sessions will be devoted to a discussion of *Ugaritica V*, Text 1 (RS 24.258).

SBL / LINGUISTICS GROUP

10:30 - 12:00

Stouffer's Laclede

Keith Crim, Virginia Commonwealth University, Chairman

Discussion of the following printed paper: S 179 Robert Longacre, Summer Institute of Linguistics Discourse Structure of the Genesis Flood

S 180-182

Respondents:

Hendrikus Boers, Emory University
Sylvio J. Scorza, Northwestern College
George W. Coats, Lexington Theological Seminary

AAR / INTERPRETATION THEORY OF PAUL RICOEUR GROUP 9:00 - 10:30

Breckenridge C

Loretta Dornisch, Edgewood College, Presiding

To explore some implications of Ricoeur's theory of interpretation, the following papers and responses have been circulated previous to the meeting. The format will be to discuss each of these in turn with time for comments from the members of the Group as well as limited reactions from auditors.

A 288

Frederick Herzog, Duke University
Ricoeur's Theory and the Integrative Moment

A 289, 290 Respondents:

Wolfgang Roth, Garrett-Evangelical Theological Seminary Frank Nichols, St. Louis University

A 291

David Stewart, Ohio University The Language of Transcendence

AAR / NATIVE AMERICAN TRADITIONS GROUP

9:00 - 10:30

Stouffer's Joliet

Joseph Epes Brown, University of Montana, Presiding

A 292

Christopher Vecsey, Northwestern University
Ojibwa Puberty Fasting and Visions
9:00
A 293

John F. Fisher, Northwestern University

An Analysis of the Central Eskimo Shamanistic Seance 9:30

Discussion of papers, with emphasis on sources, methodology, and types of approaches to the general field of Native American Religious traditions.

10:00

AAR / RELIGION AND ECOLOGY GROUP 9:00 - 10:30

Breckenridge 5

Gustave Todrank, Colby College, Presiding

A 294

Discussion of papers previously circulated among members of the Group.

SBL / THE BIBLE AND THE HUMANITIES SECTION

10:30 - 12:00

Stouffer's Eugene Field

H. Edward Everding, Iliff School of Theology, Chairman

S 183

Mayer I. Gruber, Spertus College of Judaica The Tragedy of Cain and Abel: An Interdisciplinary Investigation

10:30

S 184

David Robertson, University of California at Davis
The Gospel of Mark: Almost a Comedy

11:15

AAR / SBL / SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

10:30 - 12:00

Stouffer's Frontier

Leander E. Keck, Emory University and Wayne A. Meeks, Yale University, Chairmen

A 337 S 185

Continued discussion of papers on Christians and Jews in Antioch in the first four centuries A.D.

Planning for further research and the 1977 meeting

SBL / SEMINAR ON THE GOSPEL OF MARK 10:30 - 12:00

Stouffer's Outpost

Howard C. Kee, Bryn Mawr College, Chairman

Continued discussion of The Passion in Mark: Studies on Mark 14-16, ed. Werner H. Kelber

S 186-187

John Alsup, Austin Presbyterian Theological Seminary Thomas R. W. Longstaff, Colby College Critical Responses to John Dominic Crossan's "Empty Tomb and Absent Lord"

AAR / RELIGIOUS SOCIAL ETHICS GROUP

9:00 - 12:00

Glen Stassen, Southern Baptist Theological Seminary, Presiding

Discussion of papers previously circulated on the topic of the theological dimension and the dimension of loyalties, interests, and ideologies in social ethics. The discussion will be divided into four issue-areas.

Stouffer's Atrium C

A 295 Socialism:

Douglas Meeks, Eden Theological Seminary

Stouffer's Atrium B

A 296 Medical Ethics:

Tom Shannon, Worcester Polytechnic

Stouffer's Carondelet

A 297, 298
Economics and Justice:
Michael Seul, Berea College
Alvin Pitcher, University of Chicago

Stouffer's Hickock

A 299, 300

Peace, War and Revolution:

James Bresnahan, S. J., Jesuit House, Chicago James Johnson, Douglass College, Rutgers University

AAR / SCANDINAVIAN THEOLOGY GROUP

9:00 - 10:30

Breckenridge 1

Thor Hall, University of Tennessee at Chattanooga, Presiding

Theme: The Contemporary Critique of Christocentric Ethics in Scandinavia

A 301

Bernard Erling, Gustavus Adolphus College The Contemporary Critique of Christocentric Ethics in Scandinavia

A 302

Respondent:

Elder M. Lindahl, North Park College

General Discussion

SBL / CONSULTATION ON THE RELATIONSHIPS OF THE GOSPELS

10:30 - 12:00

Breckenridge 1

William R. Farmer, Southern Methodist University, Convener

Discussion of the following printed papers:

S 188

Joseph B. Tyson, Southern Methodist University The Sources of Luke: A Proposal for the Consultation on the Relationships of the Gospels

S 189

William O. Walker, Jr., Trinity University Joseph B. Tyson's Proposal: A Response

S 190

Charles Thomas Davis, III, Appalachian State University Joseph B. Tyson's Proposal: A Response and Counter Proposal

Proposal to organize a program segment: All those interested in the organization of a new annual program segment on the relationships of the Gospels are invited to contact the Convener and to attend the Consultation.

SBL / FOURTH GOSPEL SECTION

10:30 - 12:00

11:30

Stouffer's Clark

Robert Kysar, Hamline University, Chairman Henry Gustafson, United Theological Seminary of the Twin Cities, Presiding

S 191

Douglas R. A. Hare, Pittsburgh Theological Seminary
The Humanity of the Son of Man
in the Fourth Gospel

S 192
Mark Appold, Kirksville, Missouri
The Christology of the Johannine Passion Account

11:00

S 19

Lamar Cope, Carroll College
"The One Who Is Sent": The Basic
Johannine Paradigm

AAR / LIBERATION THEOLOGY CONSULTATION 9:00 - 12:00

Breckenridge 3

G. Clarke Chapman, Moravian College and Douglas Meeks, Eden Theological Seminary, Presiding

A 303-306

The Consultation will consist of a panel discussion of Peter Hodgson's book on liberation theology. The panelists will be Frederick Herzog (Duke), J. Deotis Roberts, Sr. (Howard), and Letty M. Russell (Yale). The panelists will also give brief papers to which Gibson Winter (Princeton) will respond.

AAR / RELIGION IN AFRICA CONSULTATION

9:00 - 10:30

Breckenridge 6

Dale R. Bengston, Southern Illinois University at Carbondale, Presiding

A 307

Christopher Vecsey, Northwestern University
The Exception Who Proves the Rules:
Ananse the Akan Trickster

A 308

Newell Booth, Miami University
The Religious Significance of Chieftanship
Among the Baluba and Their Neighbors

A 300

Herbert Neve, Wright State University
Religion in the Political Life of Julius K. Nyerere

A 310

Fred Sturm, University of New Mexico Preservation of African Religious Community in Afro-Brasilian Cults

A 311, 312

Respondents:

Robert Evans, McCormick Theological Seminary Benjamin Ray, Princeton University

The papers will be discussed, not read, at this session. Those interested in receiving copies of the papers in advance may write to Newell S. Booth, Department of Religion, Miami University, Oxford, Ohio 45056. Following the Consultation there will be a meeting of the steering committee.

AAR / WITTGENSTEIN AND THE STUDY OF RELIGION CONSULTATION

9:00 - 10:30

Stouffer's Outpost

Richard H. Bell, College of Wooster, Presiding Theme: Wittgenstein and the Study of Religion

A 313

Paul L. Holmer, Yale University Remarks on the Concept of Person: Wittgenstein and Kierkegaard

Discussion of Research in Wittgenstein and Theology

SBL / SEMINAR ON EARLY CHRISTIAN PROPHECY

10:30 - 12:00

Breckenridge 4

David E. Aune, Saint Xavier College, Chairman Theme: Christian Prophecy and the Sayings of Jesus

S 10

Waldemar Schmeichel, Kalamazoo College Christian Prophecy in Lukan Thought

S 195

Respondent:

Lloyd Gaston, Vancouver School of Theology

S 196

J. Ramsey Michaels, Gordon-Conwell Theological Seminary Christian Prophecy and Matthew 23:8-12: A Test Exegesis

S 197

P. Boyd Mather, Dubuque Theological Seminary Christian Prophecy and Matthew 28:16-20: A Test Exegesis

SBL / NAG HAMMADI SECTION

10:30 - 12:00

Stouffer's Lewis

Birger A. Pearson, University of California at Santa Barbara, Chairman

S 19

James F. McCue, University of Iowa Orthodoxy and Heresy: Walter Bauer and the Valentinians

10:30

S 100

Helmut Koester, Harvard Divinity School and Elaine H. Pagels, Barnard College A Critical Analysis of the Dialogue of the Savior

11:00

S 200

Jesse Sell, Duke University

A Striking "Gnostic" Use of the Gospel Tradition Found at Matthew 16:13ff.

-11:30

CTS / BOARD MEETING

10:00 - 12:00

Stouffer's Suite 147

AAR / AMERICAN SOCIETY FOR REFORMATION RESEARCH 9:00 - 10:30

Breckenridge D

Miriam U. Chrisman, University of Massachusetts, Presiding

Theme: Western Influences on the Reformation in Bohemia, Moravia and Slovakia

A 315

Murray L. Wagner, Bethany Theological Seminary Waldensian Influences in Pre-Hussite Bohemia

A 316

David P. Daniel, Pennsylvania State University Wittenberg and the Reformation in Slovakia

A 317

Jarold K. Zeman, Acadia University
Responses to Calvin and Beza Among the Czech Brethren
(Unitas Fratrum)

AAR / ACADEMIC STUDY OF RELIGION

10:30 - 12:00

Stouffer's Jefferson A

Barbara Ann Swyhart, San Diego State University, Presiding

Theme: Courses in Religion and Science

A 318

Herbert T. Neve, Wright State University Biology / Religion: Evolution

10:30

A 319, 320

Karen J. Ott and Philip W. Ott, University

of Evansville

Moral Dilemmas in Biomedicine: An Interdisciplinary Approach

11:00

Business Meeting

12:00

AAR / ARTS, LITERATURE AND RELIGION

10:30 - 12:00

Stouffer's Daniel Boone

S. Bruce Kauffman, Catholic University of America, Presiding

Theme: The Theology of Modern and Postmodern Literature

A 321

Amos N. Wilder, Harvard Divinity School
Thornton Wilder in Germany: Influence and Critical Acceptance

A 322

Jac L. Tharpe, University of Southern Mississippi Ethics in the Work of John Barth

A 323

Daniel C. Noel, Emory University and Goddard College The Theologian's Life as a Man: Half-Told Tales of Religion and Male Sexuality

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION

10:30 - 12:00

Breckenridge A

David Miller, Concordia University, Presiding Panel Discussion: The Guru in Hindu Monasticism

A 324

Charles White, American University
Satya Sai Baba: Transformation in Hinduism Through
the Divine Surrogate

A 325

David Miller, Concordia University The Guru as the Center of Sacredness

A 326 - 328 Respondents: Diana L. Eck, Han

Diana L. Eck, Harvard University Joel D. Mlecko, Duquesne University Robert L. Bross, University of Minnesota

AAR / ETHICS

10:30 - 12:00

Stouffer's Missouri

Charles Reynolds, University of Tennessee, Presiding Theme: Ethics, Nature, and the Tie That Binds

A 329

Ray Hart, University of Montana Religion, Nature, and the Human Home

A 330

Respondent:

Roland Delattre, University of Minnesota

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 10:30 - 12:00

Stouffer's Jefferson B

James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding

Theme: Religion, Faith and Reason

A 331

Wayne Proudfoot, Columbia University
Religious Belief * 10:30

A 332

Respondent:

Herbert Burhenn, University of Tennessee at Chattanooga 11:00

A 333

E. la B. Cherbonnier, Trinity College, Hartford
Towards a Biblical Philosophy 11:30

A 334

William L. Power, University of Georgia

The Bible, Metaphysics and Logic*

12:00

AAR / RELIGION AND THE SOCIAL SCIENCES 10:30 - 12:00

Stouffer's Illinois

Paul Mickey, Duke University, Presiding Theme: Process Philosophy and Humanistic Psychology

A 335, 336
Respondents:
Seward Hiltner, Princeton Theological Seminary
Paul Mickey, Duke University

AAR / WOMEN AND RELIGION

10:30 - 12:00

Stouffer's Mississippi

Alice Carse, State University of New York at Old Westbury, Presiding Theme: Women and Folk Religion

A 338, 338a

Marlene T. Andre, University of Massachusetts
Richard A. Horsley, University of Massachusetts
at Boston

Women Wise and Wicked: Who Were the Witches? 10:30

A 339

Mary Lee Dougherty, Morris Harvey College

Women Witches of West Virginia
A Film and Slide Presentation 11:00

Discussion 11:30

AAR / INTERPRETATION THEORY OF PAUL RICOEUR GROUP 10:30 - 12:00

Breckenridge C

Loretta Dornisch, Edgewood College, Presiding Theme: The Language of Transcendence

A 340, 341
Respondents:
W. Taylor Stevenson, Seabury-Western Theological Seminary Robert Doran, Marquette University
A 342

Alan Olson, Boston University Transcendence and Hermeneutics: Complementarity and Conflict in the Philosophies of Karl Jaspers and Paul Ricoeur

A 343, 344
Respondents:
David Pellauer, University of Chicago
Patrick Bourgeois, Loyola University, New Orleans

AAR / NATIVE AMERICAN TRADITIONS GROUP

10:30 - 12:00

Stouffer's Joliet

Joseph Epes Brown, University of Montana, Presiding

A 345

Thomas Overholt, University of Wisconsin Sword, Black Elk, Short Bull and the 'Meaning' of the Ghost Dance

Discussion

A 346

Sam D. Gill, Arizona State University
Prayer as Person: The Navajo Conception of Prayer Acts

Discussion

Business Meeting

AAR / BONHOEFFER SOCIETY 10:30-12:00

Breckenridge 6

Eberhard Bethge, Bonn, Germany, Presiding

A 347

John P. Beal, Louvain, Belgium The Influence of Reinhold Seeberg on Bonhoeffer's Theology

A 348

William Jay Peck, University of North Carolina at Chapel Hill Psycho-history and Bonhoeffer Scholarship

Papers will be distributed in advance and will be discussed, not read, at the session. For copies of the papers contact the authors or Geffrey B. Kelly, La Salle College, Philadelphia, PA 19141.

AAR / AMERICAN SOCIETY FOR REFORMATION RESEARCH 10:30-12:00

Breckenridge D

Kyle Sessions, Illinois State University, Presiding

A 349

Charles Garside, Rice University
The Origins of Calvin's Theology of Music, 1536-1543

A 350, 351 Commentators: Joyce Irwin, University of Georgia Bartlett R. Butler, Luther College

Saturday

30 October Lunch

12:00 - 2:00

AAR / WOMEN'S CAUCUS: RELIGIOUS STUDIES

1:00 - 2:00

Breckenridge D

Jean Higgins Quesnell, Smith College and Ann Vater, Loyola University, New Orleans Presiding

A 352 Discussion

AAR / THE NEW STRUCTURE AND FORMAT OF THE JAAR

1:00 - 2:00

Stouffer's Eugene Field

A 353
Ray L. Hart, Editor, University of Montana

CTS / LUNCHEON

12:00 - 2:00

Stouffer's Suite 147

ASOR / LUNCHEON FOR TRUSTEES, ALUMNI, AND FRIENDS

12:00 - 1:45

Stouffer's Meramec

S 201

Lawrence E. Toombs, Wilfrid Laurier University, Presiding Frank Moore Cross, Jr., Harvard University, Speaker

Saturday

30 October Afternoon

2:00 - 5:00

AAR / ACADEMIC STUDY OF RELIGION

2:00 - 5:00

2:00

Breckenridge Plaza

Charley D. Hardwick, American University, Presiding Theme: Audio Visual Methods and Resources

A 354

Walter Brenneman, Jr., University of Vermont and Allan A. Andrews, University of Vermont The Religion Department Audio-Visual Archive and Its Use

A 355

Frank B. Dilley, University of Delaware
Introduction to Philosophy TV Series 3:00

A 356

Stan Yarian, University of Vermont

Discovering Religious Meaning in Art Museums

4:00

ASOR / SYMPOSIUM

2:00 - 4:45

Stouffer's Mississippi

Lawrence E. Toombs, Wilfrid Laurier University, Presiding

Theme: Old and New in Archaeological Methods

S 202

Joseph A. Callaway, Southern Baptist Theological Seminary

From Old toward New at Ai

S 203

Edward F. Campbell, Jr., McCormick Theological Seminary

From Old toward New at Shechem

C 204

Robert H. Johnston, Rochester Institute of Technology The Use of the "Archaeological Present"

\$ 205

Frank L. Koucky, College of Wooster A Geologist at an Archaeological Site

E 20

Lawrence E. Stager, Oriental Institute,
University of Chicago
Socio-Economic Patterns in Archaeological Research

S 207

James F. Strange, University of South Florida The Computer as a Tool in the Near East

Saturday

AAR / ARTS, LITERATURE AND RELIGION

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5

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2:00 - 5:00

Stouffer's Daniel Boone

Barbara DeConcini, Emory University, Presiding Theme: Religion and Ritual

A 357 Carol P. Christ, Columbia University Stories That Kill and Stories That Give Life

A 358
Ron Grimes, Wilfrid Laurier University
Practice and Performance: The Ritualization
of Drama

A 359
Doug Adams, Pacific School of Religion
Correlations Between Dance Dramas and Shifting
Emphases of Western Religious Rituals

A 360
Richard E. Sherrell, University of Wisconsin,
Green Bay
Mirror and Ritual: The Dramatic Aesthetic of
Jean Genet

A 361
H. Frederick Reisz, Jr., Wittenberg University
Music: The Journey on the Ecstatic Way.

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION — PHILOSOPHY OF RELIGION / THEOLOGY — JOINT SESSION

2:00 - 3:30

Stouffer's Illinois

Peter Slater, Carleton University, Presiding
Panel Discussion: Joint Session of the Philosophy
of Religion | Theology and the Asian Religions |
History of Religion Sections

A 367
Frederick J. Streng, Southern Methodist University
Mystical Awareness or How to Be in the World but not Of It

A 368, 369
Respondents:
Klaus Klostermaier, University of Manitoba
Raimundo Panikkar, University of California at Santa Barbara
Professor Streng's paper is preprinted in the Proceedings
of the Philosophy of Religion / Theology Section.

SBL / FORM CRITICISM (HEBREW SCRIPTURES) SECTION

2:00 - 4:45

Stouffer's Clark

John H. Hayes, Emory University, Chairman

Wolfgang Roth, Garrett-Evangelical Theological Seminary The Other Eternal Dynasty: The Deuteronomists on Zadok and His House 2:00 Sarah Roth Lieberman, Boston University Genesis 2:4b - 4:1 as a Wisdom Tale 2:30 Donn F. Morgan, Church Divinity School of the Pacific Wisdom Psalms: A Re-evaluation 3:00 Recess 3:30 - 3:45 Burke O. Long, Bowdoin College The Sitz im Leben for Accounts of Prophetic 3:45 Robert R. Wilson, Yale University Prophecy and Ecstasy: A Re-examination 4:15

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION

3:45 - 5:00

Breckenridge A

Winston L. King, Colorado State University, Presiding

Panel Discussion: Salvation in Mappō: Time, Place and Agency According to Pure Land, Nichiren and Zen Buddhism

A 370

David W. Chappell, University of Hawaii Time and Salvation in the Pure Land Thought of Tao-ch'o

A 371

Hee-Jin Kim, University of Oregon Two Foci of Japanese Zen: A Preliminary Consideration with Special Reference to Dogen and D. T. Suzuki

A 372

Winston L. King, Colorado State University Amida's Saving Unity With Man as Portrayed in the Anjin Ketsujōshō and Ippen

A 373

Robert Lee, University of Tennessee at Knoxville Interpreting Nichiren Through the Eyes of Sōkagalekai (Toda Jōsei)

A 374

Diana Paul, Stanford University The Bodhisattva kuan-yin, Savior and Savioress in Pure Land Buddhism

AAR /ETHICS

2:00 - 5:00

Stouffer's Missouri

Jim Childress, Georgetown University, Presiding Theme: Judaism, Ethical Theory, and Justice

A 375

Ron Green, Dartmouth College

Judaism as an Exemplar of Religious Rationality

2:00

A 376

Frederick Bird, Concordia University A Comparison of Christian and Jewish Notions of Charity

3:00

A 377
James Smurl, Indiana University at Indianapolis
Distributive Justice: A Theoretical and
Practical Agenda in Religious Ethics

4:00

AAR / SBL / SOCIAL WORLD OF ANCIENT ISRAEL GROUP

2:00 - 5:15

Stouffer's Frontier

Frank S. Frick, Albion College and Norman K. Gottwald, Graduate Theological Union, Chairmen

The Group will discuss the following papers which have been printed in the SBL Book of Seminar Papers and / or circulated in advance to the members:

A 362, S 213 Simon B. Parker, Reed College Revolutions in Northern Israel

A 363, S 214 Herbert B. Huffmon, Drew University The Institutionalization of Prophecy in Israel: The Prophetic Bands

Recess

3:15 - 3:30

A 364, S 215

Phyllis A. Bird, Southern Methodist University Sexual Identification of the Deity in the Old Testament: Some Observations and Reflections on the Sociology of Theological Language

A 365, S 216

Brian W. Kovacs, Centenary College of Louisiana Contributions of Sociology to the Study of the Development of Apocalyptic

A 366, S 217

J. Massyngberde Ford, University of Notre Dame Attitudes toward Poverty in Late Judaism and the New Testament

AAR / HISTORY OF CHRISTIANITY Pietism 1:15 - 5:00

Breckenridge B

F. Ernest Stoeffler, Temple University, Presiding

Business Meeting 1:15

A 378
Richard Lovelace, Gordon-Conwell Theological
Seminary
The American Pietism of Cotton Mather: A Stu

The American Pietism of Cotton Mather: A Study of His Theology of Christian Experience

A 379 Respondent:

Victor Adrian, Ontario Bible College

Donald W. Dayton, North Park College and Theological Seminary The Sermons of Luther Lee: A Study in the Social Impact of Perfectionistic Revivalism

A 381
Respondent:
William Gravely, University of Denver

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA 2:00 - 5:00

Stouffer's Jefferson C

Leo O'Donovan, Weston School of Theology Symposium: Developments in the Ecclesiology of Karl Rahner 2:00 - 5:00

A 382
Themes for discussion are Rahner's ecclesiology since World War II, questions on Vatican II and developments in the last decade.

Stouffer's Joliet

George Pickering, University of Detroit, Coordinator Symposium: Nihilism and the Problem of Norms 2:00 - 4:30

A 383 - 386
Discussion of papers on Arendt, Camus, Marcuse and Tillich by Alan Anderson, George Pickering, Stephen Rowe and Paul Wiebe. Others as time permits.

Stouffer's Atrium B

Eugene Bianchi, Emory University, Coordinator Symposium: Structure of Religious Consciousness 3:30 - 4:30

A 387, 388
Discussion based on presentations* by Harold Coward, University of Calgary, on Structures of Consciousness in Language and Revelation* and J. Arthur Martin, Wheaton College (Massachusetts) on Religious Experiences and the Human Experience of Existing.*

(Symposia participation by arrangement with coordinators.)

Business Meeting - Agenda: Election of Steering Committee, structure of the Annual Meeting, prepublication.

4:30

SBL / CONSULTATION ON THE WISDOM TRADITION 2:00 - 5:15

Stouffer's Atrium C

James L. Crenshaw, Vanderbilt University, Convener Theme: Wisdom: Ancient Israelite and Early Christian Pedagogy

S 218
John G. Gammie, University of Tulsa
Education in Ancient Israel

Education in Ancient Israel 2:00 S 219 - 221

Respondents: Walter Brueggemann, Eden Theological Seminary Glendon E. Bryce, Princeton Theological Seminary Roland E. Murphy, Duke University

Recess 3:30 - 3:45

William A. Beardslee, Emory University
New Testament Rhetoric

S 223, 224
Respondents:
Burton L. Mack, School of Theology at Claremont
M. Jack Suggs, Texas Christian University

Proposal to organize a program segment: All those interested in the organization of a new annual program segment on the Wisdom tradition are invited to contact the Convener and to attend the Consultation.

SBL / CONSULTATION ON ANCIENT NEAR EASTERN AND BIBLICAL LAW 2:00 - 5:00

Stouffer's Atrium A

Dale Patrick, Missouri School of Religion, Convener Theme: What was the purpose of Ancient Near Eastern collections of law: propaganda or legislation for judicial process?

S 225
Rifat Sonsino, Chicago, Illinois
Law Collections in the Ancient Near East —
Legislation or Literature?

S 226
David Gilner, Hebrew Union College Jewish Institute of Religion, Cincinnati
Laws, Codes, and Legal Literature: A Bibliographical
Overview of Cuneiform Literature

Recess 3:30 - 3:45 Discussion of future plans

Proposal to organize a program segment: All those interested in the organization of a new annual program segment on Ancient Near Eastern and Biblical law are invited to contact the Convener and to attend the Consultation.

AAR / RELIGION AND THE SOCIAL SCIENCES

2:00 - 5:00

Breckenridge 3

Douglas Sturm, Bucknell University, Presiding Theme: Process Philosophy and Liberation Theology

James Will, Garrett-Evangelical Theological Seminary Dialectical Panentheism: An Attempt to Relate Liberation and Process Theology

W. Widick Schroeder, Chicago Theological Seminary Liberation Theology: A Critique From a Process Perspective

A 391, 392

Respondents:

Clark Williamson, Christian Theological Seminary Douglas Sturm, Bucknell University

AAR / WOMEN AND RELIGION

2:00 - 5:00

Breckenridge D

Diana L. Eck, Harvard University, Presiding Theme: Women and Images of the Feminine in South Asian Religious Traditions

Cornelia Dimmitt, Georgetown University Sīta, Savitrī and Sakuntalā 2:00

Richard L. Brubaker, Vanderbilt University Lustful Woman, Chaste Wife and Ambivalent Goddess: A South Indian Myth 2:30

June O'Connor, University of California at Riverside Mother Mira of Pondicherry 3.00

Nancy Auer Falk, Western Michigan University Lay Women's Perspectives on the Bodhimarga 3:30

Joanna R. Macy, Syracuse University Perspectives on Woman and Nature in the Dharma 4.00

Reginald A. Ray, Naropa Institute Images of Women Siddhas in the Vajrayana 4:30

SBL / PSEUDEPIGRAPHA GROUP

2:00 - 5:00

Stouffer's Outpost

George W. E. Nickelsburg, Jr., University of Iowa. Chairman

Robert A. Kraft, University of Pennsylvania, Presiding Theme: Perspectives on Joseph and Aseneth

Continued discussion of preprinted papers

Recess 3:30 - 3:45

Discussion continued

SBL / GRAECO - ROMAN

RELIGIONS GROUP

2:00 - 4:00

3:45

Breckenridge 5

A. Thomas Kraabel, University of Minnesota, Chairman Panel Discussion: Divination Techniques, etc.

Robert J. White, Hunter College Techniques in Early Dream Interpretation

Jean Rhys Bram, Hunter College Fate and Freedom: Astrology vs. Mystery Religions

Claireve Grandjouan, Hunter College The Two-Bean Method at Delphi

Tamara M. Green, Hunter College Omens, Oracles and Historical Causation

AAR / AFRO - AMERICAN RELIGIOUS HISTORY GROUP 2:00 - 5:00

Stouffer's Carondelet

David W. Wills, Amherst College, Presiding Theme: Methodology in the Study and Teaching of Black Religion

A 399

John Pemberton III, Amherst College Images of the Self in Yoruban Traditional Religion: A Structural Analysis

A 400

Karen McCarthy Brown, Drew University
The Center and the Edges: A Structural Analysis
of Haitian Religious Imagery

A 401

Thomas R. Frazier, Baruch College Historians and Afro-American Religion

A 402

Calvin Bruce, Yale University
Methodology in Afro-American Religious Studies

A 403

Albert J. Raboteau, University of California at Berkeley

Problems and Resources in Teaching "Religion and Culture in Black America"

*Papers for this session will not be read aloud or extensively digested. Participants must have read them in advance. They can be obtained after September 1 from Randall K. Burkett, College of the Holy Cross, Worcester, Massachusetts 01610.

SBL / SYNOPTIC GOSPELS SECTION

2:00 - 5:15

Stouffer's Eugene Field

Jack Dean Kingsbury, Luther Theological Seminary, Chairman

S 232 Robert C. Tannehill, Methodist Theological School in Ohio A Typology of Synoptic Pronouncement Stories 2:00 Asher Finkel, Seton Hall University The Markan Tradition and the Night of Vigilance 2:30 S 234 David L. Barr, Wright State University The Drama of Matthew's Gospel: A Reconsideration of Its Structure and Purpose 3:00 Recess 3:30 - 3:45 S 235 Earl Breech, York University Crucifixion as Ordeal 3:45 S 236 Joseph B. Tyson, Southern Methodist University Geographical Elements in the Gospel of Luke 4:15 Frederick W. Danker, Concordia Seminary in Exile Themes and Function of Miracle-Recitals in

SBL / SEMINAR ON PARABLES 2:00 - 5:00

Breckenridge 1

John Dominic Crossan, DePaul University, Chairman Theme: Parables in Late Antiquity

S 238
Robert M. Johnston, Andrews University
Parables in Jewish Literature

Luke-Acts

John Dominic Crossan, DePaul University Parables of Hidden Treasure

Recess 3:30 - 3:45
Discussion continued 3:45

AAR / AMERICAN POPULAR AND DEVOTIONAL GROUP

2:00 - 5:00

2:00

2:15

2:30

3:30

4:00

4:30

Stouffer's Hickock

C. Carlyle Haaland, Wagner College and Peter W. Williams, Miami University, Presiding Theme: Providence, Particularism, and Personality

A 404

Charles H. Lippy, Clemson University
The Sympathy Card and the American Understanding
of Death

A 405

Lucy Bregman, Temple University Invisible Religion and Inner Experience

Open Discussion (Including discussion of Peter W. Williams' Notes on Popular Religion)

A 406

Irving I. Zaretsky, University of Chicago Guest Critique

A 407

Charles Willard, Princeton Theological Seminary Religious Subculture Subdued; or, Bibliographic Control of Popular American Theology

Open Discussion

A 408

Respondent:

Jerald C. Brauer, University of Chicago

4:45

AAR / JAPANESE RELIGION GROUP

2:00 - 5:00

Breckenridge 2

H. Byron Earhart, Western Michigan University, Presiding Theme: Seminar on Pure Land Buddhism in Japan

A 415

Michael Solomon, Oakland University Honganji Under Rennyo: The Growth of Shinshu in Late Medieval Japan

A 416

Whalen Lai, University of Illinois Beyond Shan-Tao: Honen's Founding of Jodo in Japan

AAR / NINETEENTH CENTURY THEOLOGY GROUP

2:00 - 5:00

Breckenridge 6

Claude Welch, Graduate Theological Union, Presiding

A 417 Discussion

SBL / LUKE - ACTS GROUP 2:00 - 5:00 Stouffer's Spirit of St. Louis

Charles H. Talbert, Wake Forest University, Chairman Discussion of the following printed papers:

S 240

Vernon K. Robbins, University of Illinois at Urbana

By Land and by Sea: A Study in Acts 13 - 28

S 241

S. G. Wilson, Carleton University
The Picture of Paul in Acts and the Pastorals

\$ 242

P. Boyd Mather, Dubuque Theological Seminary The Accounts of Paul's Conversion in Acts

Recess 3:30 - 3:45

Discussion continued

3:45

SBL / CONSULTATION ON PAULINE STUDIES

2:00 - 5:00

Stouffer's Lewis

Victor P. Furnish, Southern Methodist University, Convener

Discussion of three specific proposals for the organization of a new annual program segment on the Pauline Corpus

S 243 - 245

Proposers:

William Baird, Texas Christian University Fred O. Francis, Chapman College Harry Y. Gamble, University of Virginia

Recess

3:30 - 3:45

Discussion continued

3:45

All those interested in the organization of a new annual program segment on the Pauline Corpus are invited to contact the Convener and to attend the Consultation.

AAR / SCANDINAVIAN THEOLOGY GROUP

2:00 - 5:00

Breckenridge 4

Paul L. Holmer, Yale University, Presiding

A 418

General discussion of Løgstrup, *The Ethical Demand* (Fortress Press) based on several critiques and repliques by members of the group.

Short Business Session

Persons interested in membership in the group and those desiring to audit the 1976 sessions should contact Professor Thor Hall, Department of Philosophy and Religion, University of Tennessee, Chattanooga, Tennessee 37401.

AAR / MYTH AND HISTORY CONSULTATION

2:00 - 5:00

Stouffer's Jefferson B

Adele B. McCollum, Montclair State College, Presiding

A 419

James Thomasson, Georgetown University Nietzche's Madman: Myth Creating History

A 420

David L. Clark, Hope College Interpreting Myth in Autobiography: Microcosm of the Historian's Problem

A 421

Lynda Sexson, Syracuse University, New York
The Five Joys of the Virgin: The Archetypal Feminine
as Manifested in Medieval-Renaissance Culture

A 422

Joseph Fitzer, St. John's University
The Theologian as Story-Teller and Protagonist:
Calvin's Institutes as Novel

A 423

J. Rodney Fulcher, St. Andrew's Presbyterian College The Myth of Abraham's Children: Myth and History in American Puritanism

A 424

Langdon Gilkey, University of Chicago
The Contribution of Theology to the Comprehension
of History

AAR / SBL / PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP 2:00 - 5:15

Stouffer's Jefferson A

Kent Harold Richards, Iliff School of Theology, Chairman

A 408, S 246

J. Gerald Janzen, Christian Theological Seminary Metaphor and Reality in Hosea 11

2:00

A 410, 411, S 247, 248

Respondents:

Edgar A. Towne, Christian Theological Seminary James Luther Mays, Union Theological Seminary in Virginia

3:30 - 3:45

A 412, S 249

Theodore J. Weeden, St. Bernard's Seminary
Caesarea Philippi: Toward a Process Synthesis of the
Pluralism in Markan Interpretation

3:45

A 413, 414, S 250, 251

Respondents:

Delwin Brown, Arizona State University James Goss, California State University, Northridge

CTS / ST. LOUIS REGION

3:00 - 5:00

Stouffer's Laclede

James W. Flanagan, University of Montana, Presiding

George E. Mendenhall, University of Michigan Field Theory on the Nature of Religious Systems

3:00

Panel of CTS Respondents

Paul Carnahan, St. Louis University Religious Liberty and Cultural Cohesion in the Revolutionary Epoch: A New Look CTS / ST. LOUIS REGION

5:00

Stouffer's Suite 143

Reception

ASOR / MEETING OF THE CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

5:00 - 6:00

Stouffer's Spirit of St. Louis

Frank Moore Cross, Jr., Harvard University, Presiding

RECEPTION IN HONOR OF NILS ALSTRUP DAHL

5:30 - 6:45

Breckenridge 5

Sponsored by the Department of Religious Studies, Yale University, for its alumni and friends

SBL / EDITORS AND EDITORIAL BOARDS

6:00 - 7:45

SBL President's Suite

Meeting and buffet supper for Editors and Editorial Boards of SBL journals and book series with the Director of Scholars Press

INSTITUTE FOR BIBLICAL RESEARCH

6:00

Annual Business Meeting and Dinner Place to be announced

BANQUET AND PRESENTATION OF A FESTSCHRIFT HONORING PROFESSOR NILS ALSTRUP DAHL

7:00 - 9:00

Reservations must be made no later than October 15 by writing to:
Wayne A. Meeks
Department of Religious Studies
Yale University
New Haven, CT 06520

Saturday

30 October Evening

8:00 - 12:00

AAR / PLENARY SESSION

8:00 - 9:30

Stouffer's Missouri, Illinois

Ian G. Barbour, Carleton University, Presiding

A 425

Barry Commoner, Washington University
What Principles Ought to Govern the Human Use
of National Resources?

SBL / PLENARY SESSION

8:00

Stouffer's Mississippi

David Noel Freedman, University of Michigan, Presiding

S 25

M. H. Goshen-Gottstein, The Hebrew University of Jerusalem Hebrew Vowels, Divine Inspiration, and the Rise of Bible Criticism

ASOR / EXCAVATION MEETING

8:00

Stouffer's Atrium A

S 253
D. Glenn Rose, Phillips University and
Kevin G. O'Connell, Weston School of Theology, Conveners
General Meeting of Tell el-Hesi Staff

Sunday

31 October Morning

9:00 - 12:00

AAR / ACADEMIC STUDY OF RELIGION

10:30 - 12:00

Stouffers Jefferson A

Zev Garber, Los Angeles Valley College, Presiding

A 426

John Wagenaar, Villa Maria College

Book Discussion on The Technology of Teaching by
B. F. Skinner

AAR / ARTS, LITERATURE AND RELIGION

9:00 - 11:30

Stouffer's Daniel Boone

Richard Forrer, Texas Christian University, Presiding

Evaluation Sessions and Business Meeting

SBL / PLENARY SESSION

9:00 - 10:00

Stouffer's Mississippi

David Noel Freedman, University of Michigan, President, SBL Annual Business Meeting

SBL / UGARITIC STUDIES GROUP

10:30 - 12:00

Stouffer's Outpost

Richard J. Clifford, Weston School of Theology, Chairman

S 254

Discussion of *Ugaritica V*, Text 1 (RS 24.258) continued

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION

9:00 - 12:00

Breckenridge A

Austin B. Creel, University of Florida, Presiding Panel Discussion: The Soteriological Uses of Sainthood — Hindu and Islamic

A 428

J. Frank Kenney, University of Arkansas at Little Rock A. C. Bhaktivedanta as Swami, Guru and Avatar

A 429

Cyriac K. Pullapilly, Saint Mary's College Sri Narayana Guru, the Unwilling Avatar

A 430

Joel D. Mlecko, Duquesne Universisty
The Guru, Spiritual Growth, and Sri Ramana Maharshi

A 431

Austin B. Creel, University of Florida Hindu Seers as Moral Guides

A 432, 433

Jane I. Smith, Harvard University and Yvonne Y. Haddad, Hartford Seminary Foundation Prophets and Saints as Agents of Intercession in Islam

A 434, 435 Respondents:

Bruce Lawrence, Duke University
Gulshan Khakee, Florida State University

AAR / BIBLICAL LITERATURE

9:00 - 12:00

Stouffer's Hickock

J. P. Kelley, Lynchburg College, Presiding Theme: The Social Construction of the World in Biblical Rhetoric

A 436

Jonathan Z. Smith, University of Chicago The Persistence of the Sacred and Sacred Persistence Towards the Idea of Canon

Discussion of new possibilities for the program of the Section.

(Members are encouraged to send proposals in advance to the present chairperson: Fred O. Francis, Chapman College, Orange, CA 92666.)

SBL / ANCIENT EPISTOLOGRAPHY GROUP

10:30 - 12:00

John L. White, Missouri School of Religion, Chairman Separate meetings of sub-groups:

Stouffer's Suite 143

S 255
F. Brent Knutson, University of Arkansas at Little Rock,
Leader
Ancient Near Eastern Epistolography

Stouffer's Suite 147

S 256
J. David Whitehead, St. Jerome's College and
Dennis C. Pardee, University of Chicago, Leaders
Aramaic-Hebrew Epistolography

Stouffer's Suite 151

S 257 Chan-Hie Kim, Nashville, Tennessee, Leader Greek-Latin-Coptic Epistolography

SBL / GRAECO-ROMAN RELIGIONS GROUP

10:30 - 12:00

Stouffer's Jefferson B

A. Thomas Kraabel, University of Minnesota, Chairman Discussion of the following printed papers:

S 258
Morton Smith, Columbia University
On the History of "the Divine Man":
A Critique of Tiede's Thesis

10:30

259 arl R. Holladay, Yale Div

Carl R. Holladay, Yale Divinity School
The Portrait of Moses in Ezekiel the Tragedian
11:00

S 260

Luther H. Martin, University of Vermont
The Rule of Tyche and Hellenistic Religion 11:30

AAR / ETHICS

9:00 - 12:00

Stouffer's Missouri

John Crossley, University of Southern California, Presiding Theme: Maturity, Anthropology, and Ethical Theory

A 437

James Gaffney, Illinois Benedictine College Can Moral Maturity Be An Ethical Norm

A 438

Anne Mayeaux, Emory University
Woman's Relational Existence: A Paradigmatic
Question of Philosophical Anthropology

A 439

Bob Willis, Hamline University
Visual Perception and Moral Assessment

AAR / HISTORY OF CHRISTIANITY Christian / Jewish 9:00 - 12:00

Stouffer's Spirit of St. Louis

Franklin Sherman, Lutheran School of Theology, Presiding Theme: The Nazi Holocaust and Christian Theology

A 440

0

30

00

30

Burton Nelson, North Park Theological Seminary The Holocaust and the Oikumene: Some Perspectives

A 441

John T. Pawlikowski, Catholic Theological Union Catholic Theology and the Holocaust Experience

A 442

Commentary:

Franklin Sherman, Lutheran School of Theology

AAR / HISTORY OF CHRISTIANITY Islamics 9:00 - 12:00 Stouffer's Jefferson C

Isma'il R. al Faruqi, Temple University, Presiding Theme: Issues in Islamic Thought

A 443 - 448

J. M. Pesagno, Western Connecticut College

H. Kasimov, Grinnell College

S. Kirmani, Colgate University

A. Ahmad, Apallachian State University

M. Zahniser, Central Michigan University

L. Ibsen al Faruqi, University of Pennsylvania

SBL / CONSULTATION ON MIDRASH

10:30 - 12:00

Stouffer's Atrium C

E. Earle Ellis, New Brunswick Theological Seminary, Convener

Theme: Comparative Midrash: Exegetical Methods in Ancient Judaism and in the New Testament

S 26

After introductory remarks by the Convener, discussion will focus on the projected content and format of future meetings. Interested members may wish to read M. P. Miller, "Targum, Midrash and the Use of the Old Testament in the New Testament," *Journal for the Study of Judaism* 2 (1971) 19-82, and literature cited there.

Proposal to organize a program segment: All those interested in the organization of a new annual program segment on Midrash are invited to contact the Convener and to attend the Consultation.

SBL / SYNOPTIC GOSPELS SECTION

10:30 - 12:00

Stouffer's Eugene Field

Jack Dean Kingsbury, Luther Theological Seminary, Chairman Daniel J. Harrington, Weston School of Theology, Presiding

S 262

Willard M. Swartley, Eastern Mennonite College
Temple and Nations in Mark's Gospel 10:30

\$ 26

Thomas F. Best, Butler University

Jesus as Prophet in Matthew: A New Approach to Matthew 17:3

11:00

S 264

Robert H. Gundry, Westmont College

Redaction-Critical Evidence for a Dating of Matthew before A.D. 70

11:30

AAR / HISTORY OF CHRISTIANITY Patristics 9:00 - 12:00

Stouffer's Atrium B

Dennis Groh, Garrett Theological Seminary, Evanston, Presiding

Theme: Christianity in North Africa

A 449

Michael Fahey, Concordia University, Montreal, Cyprian of Carthage: Dreams and Visions in Church Life

A 450

William Babcock, Southern Methodist University Augustine's Exegesis of Romans in Relation to the Earlier Latin Tradition

A 451

Patout Burns, Jesuit School of Theology
The Interpretation of Romans in the Pelagian
Controversy

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00-12:00

Breckenridge 2

Charles Kegley, California State Colle, Bakersfield Presiding Religious Experience

A 451a

Lloyd Saunders, Drew University Immediacy in Theology — Husserl and Wittgenstein*

A 451h

James Fisher, Bentley College
Tillich's Use of the Notion "Gestalt"
and its Implications for the Meaning of "Meaning."*

A 451c

Frederick Herzog, Duke Divinity School Schleiermacher and the Problem of Power* 10:00 - 11:30

A 451d

Robert K. Johnston, Western Kentucky University Evangelicals and Experiential Theology*

A 451e

Georg Muschalek, Marquette University
The Contemporary Tension Between Christian Faith
and Religious Experience — A New Chance

*Preprinted papers or extended abstracts are prepublished in the proceedings of the Section, and the meetings will be for discussion of these.

SBL / FOURTH GOSPEL SECTION

10:30 - 12:00

Stouffer's Clark

Robert Kysar, Hamline University, Chairman Henry Gustafson, United Theological Seminary of the Twin Cities, Presiding

\$ 265

Charles H. H. Scobie, Mount Allison University The Origins and Development of the Johannine Community

10:30

S 266

Urban C. von Wahlde, St. Mary of the Plains College A Source-Critical Investigation of the Terms for Religious Authorities in the Fourth Gospel

11:00

S 267

John Bogart, Church Divinity School of the Pacific The Believer in the Gospel of John

11:30

SBL / CONSULTATION ON THE RELATIONSHIPS OF THE GOSPELS

10:30 - 12:00

Stouffer's Frontier

William R. Farmer, Southern Methodist University,

Discussion of the following printed paper:

S 268

9:00 - 10:00

Arthur J. Bellinzoni, Jr., Wells College Approaching the Synoptic Problem from the Second Century: A Prolegomenon

Reports:

S 269

Bruce M. Metzger, Princeton Theological Seminary A Report on the Contribution of the Griesbach Bicentennial at Münster to the Discussion of the Synoptic Problem

S 270

Anitra Bingham Kolenkow, University of California at Santa Cruz

The Relationship between the Gospels
of Mark and John: Proposal for a Task Force

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the relationships of the Gospels are invited to contact the Convener and to attend the Consultation.

AAR / WOMEN AND RELIGION

9:30 - 11:00

Breckenridge D

Cindy Taylor, University of New Mexico Workshop: Religion as a Journey and a Vision of Human Learning and Liberation

Process: A Frierean dialogue, based on active love, humility, faith in others, hope, and critical thinking which perceives reality as a process.

Content: Four different assignments, each taking 15 minutes to share within your circle your feelings and thoughts about the future needs of religious awareness, spirituality, ultimate concerning, or whatever your word is for the experience underlying liberation theology; what will you as an individual need in your search?

The four discussion questions will focus on Birth, Sex, Justice, and Death. Using process learning, we will use minimal structure that encourages the participant to see this as a valuable teaching method for some situations and invites each participant to experience the process, as a companion on the journey.

Stouffer's Joliet

Joan Arnold, United Theological Seminary
Symposium: And in the End, God Gives Birth to
the Future: Theological Explorations of Science
Fiction By Women

A 453

A mini-workshop limited to the first 29 who register with Joan Arnold, United Theological Seminary, Dayton, Ohio 45400.

AAR / AMERICAN RELIGION GROUP

9:00 - 12:00

Breckenridge 5

Melvin Endy, Jr., Hamilton College, Presiding Theme: Impact of the Revolution on Religion in America

A 454

Richard D. Shiels, Boston University
Eighteenth Century Declension Demythologized

A 455

Joel W. Tibbetts, Hamilton College Ann Lee and Jemima Wilkinson: Female Ministries in Revolutionary America

A 456

L. Gordon Tait, College of Wooster John Witherspoon and the American Revolution

Comments and Discussion

SBL / NAG HAMMADI SECTION

10:30 - 12:00

Stouffer's Lewis

Birger A. Pearson, University of California at Santa Barbara, Chairman Elaine H. Pagels, Barnard College, Presiding Theme: Rabbinic Polemics and Gnostic Origins

S 271

Alan F. Segal, Princeton University
Two Powers in Heaven: Rabbinic Polemic and the
Radicalization of Gnosticism 10:30

S 27

Nils A. Dahl, Yale University
The Gnostic Response: The Ignorant Creator 10:50

\$ 27

Birger A. Pearson, University of California at Santa Barbara

Philo and Gnosticism 11:10

General Discussion 11:30

AAR / SBL / PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP 10:30 - 12:30

Breckenridge 3

Kent Harold Richards, Iliff School of Theology, Chairman

Discussion of the following printed paper:

A 458, S 274

Kent Harold Richards, Iliff School of Theology Beyond Bruxism

A 459, S 275

Respondent:

David Ray Griffin, School of Theology at Claremont

SBL / NEW TESTAMENT FORMS AND GENRES GROUP

10:30

Stouffer's Suite 155

Robert C. Tannehill, Methodist Theological School in Ohio, Leader

S 276

Meeting of the prounouncement story work group

AAR / DEATH AND DYING GROUP

9:00 - 12:00

31 October

Morning

Stouffer's Illinois

H. Tristram Engelhardt, Jr., University of Texas Medical Branch at Galveston

A 457 Seminar

AAR / POLANYI CONSULTATION

9:00 - 12:00

Breckenridge 6

Richard Gelwick, Stephens College and Robert Osborn, Duke University, Presiding

This Consultation grows out of the Philosophy of Theology Symposium of last year, Towards a Post Critical Theology: The Influence of Polanyi. The range and diversity of interest that appeared have called for further exploration and delineation of issues. To facilitate this discussion the focus will be on 1) the problem of interpreting Polanyi for religion, . 2) implications of Polanyi for theology, and 3) religion and the arts.

The following papers will be presented as a basis for discussion:

A 460

Jerry Gill, Eckard College
Reasons of the Heart: A Polanyian Reflection

A 461

Respondent:

Frank Kirkpatrick, Trinity College, Hartford

A 462

John Apczynski, St. Bonaventure University Theology as Understanding

A 463

Respondent:

Joseph Kroger, St. Michael's College

A 464

Doug Adams, Pacific School of Religion
Meaning With the Arts: The Implications of Polanyi's
Epistemology for Aesthetics

A 465

Respondent:

Phil Mullins, Graduate Theological Union.

Persons wishing to participate in the Consultation should secure copies of the papers from their authors at the above addresses and notify Richard Gelwick.

AAR / SBL / ASOR SCHOLARS PRESS

10:30 - 12:00

Stouffer's Mississippi

George MacRae, Harvard Divinity School, Presiding

A 470, S 277
Robert W. Funk, University of Montana, Director,
Scholars Press
Scholars Press as Vector: What Difference Does It Make?
Open discussion

AAR / ROMAN CATHOLIC MODERNISM CONSULTATION 9:00 - 12:00

Stouffer's Carondelet

Ronald Burke, University of Nebraska at Omaha, Presiding

A 466 Presentation

Roger Haight, Jesuit School of Theology, Chicago

A 467

Fr. Dan Donovan, Institute of Christian Thought, Toronto Modernist Writings of Alfred Loisy

A 468 Respondent:

Raymond E. Brown

AAR / KARL BARTH ORGANIZATION

9:00 - 12:00

Breckenridge C

Donald Dayton, North Park Seminary, Presiding

A 469

H. Martin Rumscheidt, Atlantic School of Theology Barth and Bultmann: An Enigmatic Relationship

Sunday

31 October Lunch

12:00 - 2:00

COUNCIL ON GRADUATE STUDIES IN RELIGION 12:00 - 2:00

Breckenridge 1

Luncheon

SBL / CENTENNIAL COMMITTEE MEETING

12:15 - 3:30

SBL President's Suite

Gene M. Tucker, Emory University, Chairman

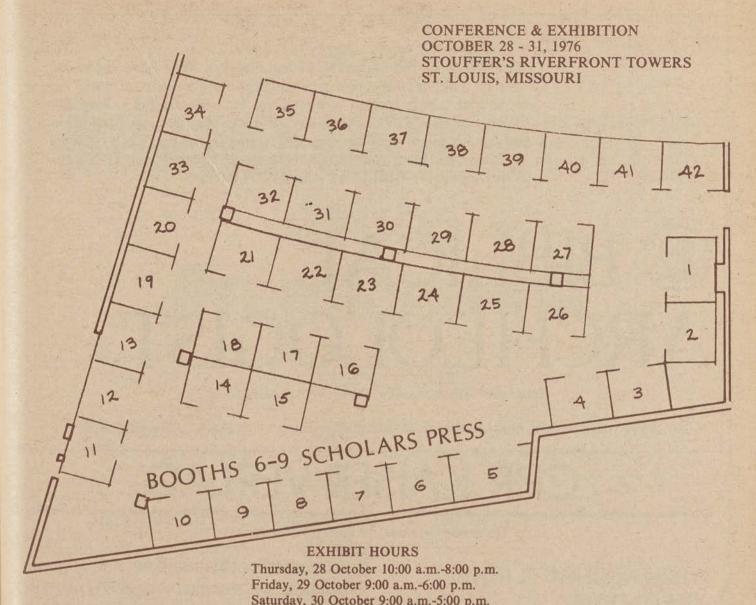
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Augsburg	4	Chicago	28
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AMEC	14	Seabury	33, 34
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Fortress 2	4b, 25, 26	Scholars Press	6 - 9

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Society of Biblical Literature CENTENNIAL PUBLICATIONS PROGRAM

Announcements

The Society of Biblical Literature is planning two principal series of publications leading up to and probably following upon its centennial celebration in 1980. One is a series of studies on The Bible in American Culture, the other a series of Studies in American Biblical Scholarship.

The Committee on Centennial Publications (Robert W. Funk and Edwin S. Gaustad, co-chairmen) determined at the outset to launch a series of studies concerned with the Bible in American culture. This series is to include the following larger projects:

The Bible and Bibles in America, to be edited by Ernest S. Frerichs, has to do with the Bible as physical object, including editions and translations. Some attention will be devoted to Bible printing and printers. The study will include other American Bibles, such as the Book of Mormon.

The Bible and Popular Culture is to include the Bible in radio and television programming, the cinema, daily newspapers, popular piety, as well as in church, synagogue, preaching, and humor. Allene S. Phy will be the editor.

The Bible in Letters and the Arts will embrace the relation of the Bible to the visual arts, music, philosophy, science, literature, and classical scholarship, to mention only a few components of this herculean task. John and Jane Dillenberger are the editors.

The Bible in American Law and Rhetoric, edited by James Smylie: in this study the editors propose to investigate the influence of the Bible on colonial and state law, how politicians use the Bible, and the Bible as "legal" problem in American society.

The Bible in American Education: in this volume, to be edited tentatively by Nicholas Piediscalzi, attention will be given to public and private schools, higher education and lower, the Sunday school and Bible college movements, Torah schools, and the sociology of knowledge as regards biblical scholarship.

The Bible and Social Concern. Under this heading the Committee proposes to take up such topics as women, slavery, ecology, and utopianism. Ernest Sandeen has accepted the editorship of this volume.

Out of these more detailed studies it is hoped that two shorter, less formidable volumes will be distilled: one on the Bible in American culture, the other concerning the ways the Bible has been interpreted and used in the American tradition.

The general editor of this series is Professor Edwin S. Gaustad, University of California at Riverside. As Associate Editors he has enlisted the help of Walter Harrelson of Vanderbilt and Samuel Sandmel of Hebrew Union College, Cincinnati.

The other major wing of the SBL Centennial publications program has been given the general title, Studies in American Biblical Scholarship. This series will be co-edited by E. Brooks Holifield of Emory University and Robert W. Funk of the University of Montana. The editors presently envision six subdivisions.

The first subseries will be called Scholars and Schools and will include three different kinds of works: (1) studies of biblical faculties as wholes at institutions such as Andover, Harvard, Princeton, Union, Chicago; (2) studies of schools of scholarship, such as the Social Gospel movement (old or classical liberal scholarship), rational orthodoxy (nineteenth century), Albright school, biblical theology movement; (3) studies of individual scholars, from Norton and Stuart to Albright and Cadbury.

The editors do not have in mind a particular number of volumes or a precise agenda. They do, however, hope to issue at least one volume a year in each category as we draw closer to the Centennial. In this series volumes will be approximately one hundred finished pages. Books on F. C. Porter and B. W. Bacon are in press; a volume on the Chicago School is in progress.

A second subseries will be devoted to American Contributions to Biblical Scholarship. These volumes will run approximately two hundred finished pages and will be published as they are completed. The editors have in mind historical studies of those subdisciplines to which Americans have made notable contributions: textual criticism, biblical archaeology, Bible translations, Near Eastern languages, scholarly lives of Jesus, Greek philology, the Bible and literary criticism, to mention the more obvious cases.

In addition to these series, the Committee is commissioning three volumes devoted to the description and assessment of the present state of the discipline. The three volumes, devoted to Hebrew Scriptures, intertestamental literature, and the New Testament, will each be broken into subtopics.

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Individual authors will be invited to prepare treatments of each subtopic and these may be published as fascicles as they are completed, should this procedure prove advisable. Eventually the volumes will be assembled, an overview written, and the set published as a whole.

Gene Tucker and Douglas Knight are editing the volume on Hebrew Scriptures, Robert Kraft and George Nickelsburg the studies of intertestamental literature, and Eldon Epp and George MacRae the volume on New Testament scholarship.

The Committee feels that it would be inappropriate not to have works treating confessional biblical scholarship as well. Accordingly, the Committee is planning a two-volume, worldwide history of Jewish scholarship, a study of American Catholic scholarship, which the Catholic Biblical Association has been invited to co-sponsor, and a history of evangelical scholarship.

To this ambitious list the Committee proposes adding a further important item. When the four parts just described are more or less complete, a comprehensive history of American biblical scholarship, based on the data and analyses then available, will be commissioned. This history will endeavor to place biblical scholarship within the history of American culture, religion, and education.

Finally, the editors have commissioned John L. McKenzie and Pierson Parker to produce a history of the Society of Biblical Literature and the fortunes of American biblical scholarship, 1880-1980, particularly as those fortunes are related to the Society. Professor Parker is already at work at Claremont; Professor McKenzie will join him anon.

The editors-in-chief of the publications program, Robert W. Funk and Edwin S. Gaustad, wish to invite inquiries and proposals from members of the Society and others. Editors of particular series and volumes would also welcome suggestions. Assignments are far from complete, especially in the Studies in American Biblical Scholarship series.

The Editorial Committee on Centennial publications for the Society of Biblical Literature consists of Edwin S. Gaustad and Robert W. Funk, co-chairmen, James Hennessey, S.J., E. Brooks Holifield, Gene M. Tucker, Douglas A. Knight, and Eldon J. Epp.

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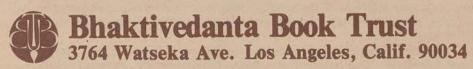
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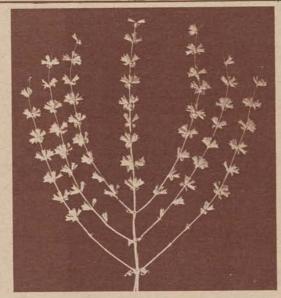
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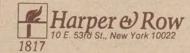
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readenic News from Scholars Press

Developments have occurred with such rapidity at Scholars Press since its formal inception two years ago, and since the organization of the larger, umbrella entity, the Center for Scholarly Publishing and Services (CSPS), that we have scarcely had time to report to sponsors and members. These brief news item are a preliminary effort to remedy that shortcoming.

A New Sponsor of cSPs

The AAR and the SBL were the original full sponsors of the Center and Press. As full sponsors, the two societies contribute \$2 each year per member to support member services and the Press. As a consequence, they have membership on the governing board of the Center in accordance with the size of their memberships (three board members each).

We are pleased to announce that the American Schools of Oriental Research became a full sponsor during the course of the year. President Frank M. Cross and Treasurer Thomas D. Newman will represent the ASOR on the Center board. The ASOR is presently in the process of transfering its membership lists to Missoula. It began to publish the Bulletin and the Biblical Archeologist through SP during 1975-76. Noel Freedman is the ASOR Vice President in charge of publications.

The ASOR has joined the AAR/SBL annual meeting beginning this fall in St. Louis (28-31 October). In addition to the ASOR program, the Trustees will meet for the first time in conjunction with a general meeting. ASOR members who are not already members of AAR and SBL will find a warm welcome in St. Louis!

An Affiliate of cSPs

Harvard Theological Review

The Harvard Theological Review moved to SP during 1975-76. Subscriptions (\$10 member, until 1 January 1977 when the rate becomes \$12; \$6 student) may be sent to SP.

The remaining two issues for 1975 were in press (15 July 1976). We anticipate that HTR will be current with the first issue in 1977.

The Harvard Dissertations in Religion, edited by Caroline Bynum and George Rupp, also began publication through Scholars Press during the year. Four volumes had appeared by 30 June. Additional volumes are expected in the fall of 1976.

Editor Helmut Koester is in the process of transfering the very distinguished series, *Harvard Theological Studies*, to Scholars Press. Back numbers as well as future volumes will be handled by SP. Details of this and other Harvard series may be found in the current SP checklist.

New Sponsors of Scholars Press

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The Harvard Semitic Monographs, sponsored by the Harvard Semitic Museum and edited by Frank M. Cross, Jr., began publication at Scholars in the fall of 1975. Three volumes have appeared and one is in press. Four more are in process.

Studia Philonica

Scholars Press is pleased to announce the affiliation of Studia Philonica with SP.

Studia Philonica is the annual publication of the Philo Institute, Inc., 800 West Belden Ave, Chicago, Illinois 60614. Editors Burton L. Mack (Claremont School of Theology) and Earle Hilgert (McCormick Theological Seminary) anticipate that fol. 3 will appear in 1976.

Subscriptions (\$5 a year) may be sent to Scholars Press.

Union Theological Seminary in New York

Union Theological Seminary, New York, has become a sponsor of SP. UTS will launch a very limited publishing program in 1977.

Brown University

Brown Judaic Studies will be edited by Jacob Neusner. The series will be published on an experimental basis with Scholars Press, beginning fall 1976. At least three volumes are anticipated in the first year of publication.

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New Directors at SP

James W. Flanagan is joining the faculty of the Department of Religious Studies at the University of Montana and will become Associate Director of Scholars Press. Jim has been teaching at the University of Michigan for the past three years and assisting Noel Freedman with the development of the Religious Studies program there. Before moving to Michigan, he was professor and chairman of the department at Loras College, Dubuque, Iowa. He is the current president of the College Theology Society. He assumes his duties in Missoula on 1 September.

With the resignation of Doug Adams to join the faculty of the Pacific School of Religion in Berkeley, the faculty and staff in Missoula have recommended the appointment of Harry C. Stafford as Doug's successor. Harry has his Ph.D. from Florida State University in Humanities. He has taught at FSU and Presbyterian College, Clinton, South Carolina. He will teach in the Department of Religious Studies and the humanities program at the University of Montana, and assume responsibilities as Assistant Director of Scholars Press.

Apologies to Authors and Editors

SP wishes to extend apologies to those authors and editors whose works are either in production or are scheduled for production in the near future but have not yet been listed the in the checklist.

We have developed the firm policy out of experience: titles are not listed for sale until their publication date is firm and within ninety days of the appearance of the checklist. We spend far too much time answering inquiries about works offered for sale but which are not yet published. We are trying to avoid confusion with individuals and especially libraries, and we would like to keep paperwork to a minimum. We therefore hope authors and editors who have works pending at SP will understand our reasons for not listing titles the appearance of which prior to the Annual Meeting 1976 is not certain. We will produce your work and list it at the earliest possible date!

Production 1975-76

During 1975-76, Scholars Press produced on behalf of its sponsors fifty-eight books and twenty-four issues of journals, for a total of eighty-two items.

Twenty-five books were produced under the sponsorship of SBL, seventeen at the request of AAR. The next most productive sponsor was ASOR with five. It is worth noting that the AAR has greatly expanded its publishing programs in the year just ended. The ASOR moved its publications to SP during the course of the year, so its activities are not yet fully reflected in the production figures given.

Fifty-eight books in 1975-76 compares with 27 in 1974-75, 29 in 1973-74, 25 in 1972-73, and 4 in 1971-72, the startup year.

Scholars Press has been able to hold the economic line but just barely. The average price of SP books through 1974-75 remained under \$3. During the current year it rose to \$3.40. The vast majority of SP books are still priced at \$3 or less. However, we have begun to publish larger books with member prices of \$5, \$6, and even \$7.50. These larger, often illustrated books skew the average, of course. And, unfortunately, it is very difficult any longer to produce the book priced under \$3, owing mostly to the costs of order fulfillment and mailing. But with its center of gravity still well under \$5, we believe Scholars Press continues to fulfill an important function in scholarly publishing.



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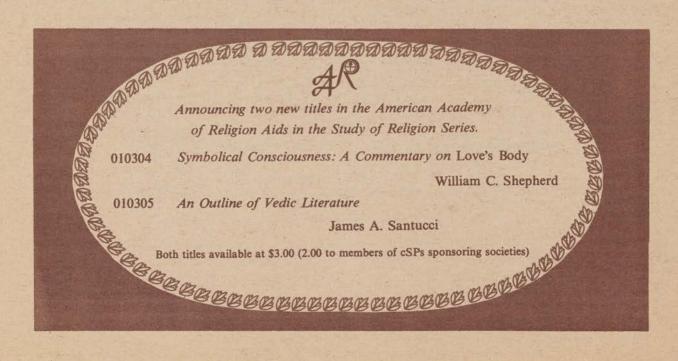
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In order to avoid long lines and delays, persons attending the 1976 Annual Meeting are encouraged to pre-register. Those whose pre-registration forms arrive in the offices of the Center for Scholarly Publishing and Services prior to 11 October 1976 will be sent name tags, breakfast tickets (if ordered), and tickets to be exchanged at the Annual Meeting for books of abstracts. They will not be required to line up at all.

Packets for those whose pre-registration arrives at cSPs after 11 October, but prior to the meeting itself, will be prepared in advance of the meeting and distributed at a special express desk located in the East Assembly Area of the Stouffer's meeting floor.

PRE-REGISTRATION FEES are: \$10/members, \$15/non-members, and \$5/student and retired members, spouses, and one-day registrants.

REGISTRATION

Only those who register at the meeting itself will need to use the Registration facilities.

The registration area for the Annual Meeting will be located in the East Assembly Area on the meeting level in Stouffer's Riverfront Towers (see Stouffer's meeting floor plan). Those who have not pre-registered should register as soon as possible after checking in at

REGISTRATION FEES are: \$15/members, \$20/non-members, and \$7.50/student and retired members, spouses, and one-day registrants.

RECEPTION

The major convention Reception is scheduled for Thursday evening, 28 October 9:30 - 11:00 p.m. All registered participants are cordially invited to attend. The cost of the food and coffee is included in the registration fee; cocktails are dutch treat.

FOOD FUNCTIONS

Tickets for the Saturday morning breakfast sessions of the AAR will be available at the Registration Desk at \$2.50 each, by mail along with pre-registration, or at the time of registration.

For attendance at all other food functions, arrangements should be made in advance with the sponsoring group listed in the Program.

Thirty breakfast discussions are planned by AAR. Each breakfast group is limited to 10 persons, including the author of the paper. Seats may be obtained on a first come, first served basis (see preregistration form on the inside back cover).

LOCATION AND TRANSPORTATION

Persons attending the 1976 Annual Meeting will be housed in Stouffer's Riverfront Towers, the

Breckenridge Inn of the Spanish Pavilion, or the Holiday Inn Riverfront. Taxi service from the airport to the hotels is approximately \$9.00 and requires 25 minutes for arrival. Airport limousine service is available at a price of \$3.60 and requires approximately 30 to 45 minutes for arrival. A city map showing the hotels is found on the inside front cover of this Program.

HOTEL RESERVATIONS

The attached room reservation card should be sent as soon as possible directly to Stouffer's Riverfront Towers. Reservations for all hotels serving the 1976 meeting are to be made through Stouffer's reservation department. Rooms will be assigned on a first come/first served basis in the following order: the first 800 rooms will be assigned in Stouffer's Riverfront Towers, the headquarters hotel; the second 250 rooms will be assigned at the Breckenridge Inn of the Spanish Pavilion; the last reservations received will be assigned at the Holiday Inn.

Those who wish to share a room with designated persons must include the name of the roommate(s) on the room reservation card. If possible, the reservation cards of the roommates should be mailed to the hotel in a single envelope. The hotel will not assign roommates.

Pre-AAR-AM Consultation on Initiating Religion-Studies **Programs for Public Education**

The AAR Group on Religion-Studies in Public Education and the Public Education Religion Studies Center will conduct a consultation on Initiating Religion-Studies Programs in Public Education on October 27 (7:30 p.m. — 9:30 p.m.) and October 28 (9:00 a.m. - 11:30 a.m.) in St. Louis, Missouri just prior to the opening of the annual meeting of the American Academy of Religion. Sessions will be held in Stouffer's Atrium B.

Barbara Swyhart (San Diego State University), Paul Will (University of Michigan), Nicholas Piediscalzi (Wright State University) and Frank Steeves (Marquette University) will conduct sessions on Legal Issues, Certification and Graduate Programs, Workshops, Awareness Conferences, Working Relations with State Boards of Education and Materials and Resources.

Registration fee, which includes cost of materials to be provided, is \$15.00. To register for the Consultation, send your name, address, telephone number, institution and position and a check for \$15.00 to Nicholas Piediscalzi, Wright State University, Dayton, Ohio 45431. (Make checks payable to PERSC/WSU.)

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