ANNUAL MEETING
1976

American Academy of Religion
American Schools of Oriental Research
Society of Biblical Literature
Stouffer's Riverfront Towers
28-31 October 1976
YOU WILL NEED YOUR PROGRAM AT THE MEETING.
Annual Meeting 1976
American Academy of Religion
American Schools of Oriental Research
Society of Biblical Literature
Stouffer's Riverfront Towers
28 - 31 October
General Information

MEETING ROOMS
In addition to those meeting rooms shown on maps elsewhere in this program, several other small meeting rooms and suites will be used: Atriums A, B, and C are located on the second floor of Stouffer’s South Tower near the lobby; Suites 143-175 are located on the first floor of Stouffer’s South Tower by the swimming pool; Chad’s is located on the mezzanine level of Stouffer’s North Tower.
cSPs Convention Office will be located in Suite 171.

MESSAGE CENTER
Through the courtesy of Stouffer’s Riverfront Towers, a message center is available on the meeting floor in the East Assembly Area. The Annual Meeting number will be (314) 241-9500, ext. 5688. The message center will be manned during the hours that registration is open.

EXHIBITS
An impressive number of exhibitors will be displaying their books in the North Exhibition Hall on the meeting level of Stouffer’s Riverfront Towers. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, and a publishers’ combined display. Their names and locations are shown on the map of the Exhibit Hall. Exhibits will be open during the following hours:
Thursday, 28 October, 10:00 a.m. - 8:00 p.m.
Friday, 29 October, 9:00 a.m. - 6:00 p.m.
Saturday, 30 October, 9:00 a.m. - 5:00 p.m.
Note: Those publishers wishing to dispose of their display copies will do so on Saturday, 30 October, beginning at 3:30 p.m.

TOIL/PLACEMENT
An office for placement notices will be maintained in Suite 167.
The October issue of TOIL (Teaching Opportunities Information Listing) will be available at the Meeting.
Candidates seeking interviews and Institutions with job openings are encouraged to leave messages in the TOIL office. No interview facilities are available in the office but ample space will be provided for posting notices. Candidates seeking interviews should send dossiers and job descriptions to the AAR office at the Department of Religion, Florida State University, Tallahassee, FL 32306, by October 10.

MEMBERSHIP APPLICATIONS
For the convenience of prospective new members of AAR/SBL/ASOR, applications forms are included in the Program and will be available at the Scholars Press booth in the North Exhibition Hall during the meeting.

SOCIETY OF BIBLICAL LITERATURE
1976 SEMINAR PAPERS
Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The single volume of 1976 Seminar Papers contains papers for the following sessions on the program:
• Seminar on the Gospel of Mark (S 93, 186, 187)
• Seminar on Parables (S 238-239)
• Seminar on Early Christian Prophecy (S 101, 103, 194, 196)
• Ancient Epistolography Group (S 75, 81)
• Graeco-Roman Religions Group (S 90-92, 228-231, 259-260)
• Linguistics Group (S 179)
• Process Hermeneutic and Biblical Exegesis Group (S 246, 274)
• Pseudepigrapha Group (S 137, 139, 140)
• Social World of Ancient Israel Group (S 121-123, 213)
• Social World of Early Christianity Group (S 54-55)
• Consultation on the Relationships of the Gospels (S 188-190, 268)
• Consultation on Procedure for Narrative Research (S 21, 23)
An order form for the SBL 1976 Seminar Papers may be found in the Scholars Press material at the end of the program. Additional individual papers are available from the Chairmen of the following Seminars and Groups:
• Seminar on Hellenistic Mystery Religions
  Ancient Epistolography Group
  Graeco-Roman Religions Group
  Process Hermeneutic and Biblical Exegesis Group
  Pseudepigrapha Group
  Social World of Ancient Israel Group
  Social World of Early Christianity Group

AAR PROGRAM PAPERS
In the AAR program there are asterisks (*) beside the titles of papers that have been preprinted. The books of preprinted papers are listed with the Scholars Press information and can be obtained by use of the order form provided there. Sessions having preprinted papers will often presuppose prior reading; those planning to attend these sessions are encouraged to order the preprinted papers before the Annual Meeting.

(continued on inside back cover)
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American Academy of Religion

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion*, *Journal of Religious Ethics*, monographs in the Studies in Religion Series, and the Dissertation Series. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its *Bulletin*, a professional news magazine and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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Above left, The Great Mosque, near Baghdad.

Below left, Shaker's Solemn March: Final Procession.

Below, The Dragon of the Hesperides.
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The American Schools of Oriental Research were founded in 1900 with the sponsorship of the Society of Biblical Literature, the Archaeological Institute of America, and the American Oriental Society. To the present, representatives of these societies continue to hold membership on the ASOR Board of Trustees. The Constitution of the ASOR clearly states the purpose of the founding: "to enable properly qualified persons to prosecute Biblical, linguistic, archaeological, historical, and other kindred studies and researches under more favorable conditions than can be secured at a distance from the Holy Land." In addition, the Constitution guarantees a broad ecumenical dimension by the following provision: "The School shall be open to duly qualified applicants of all races and both sexes, and shall be kept wholly free from obligations or preferences as respects any religious denomination or literary institution."

In 1900 the first director of the ASOR, Professor Charles C. Torrey of Yale University, went to Jerusalem to open the School. In 1921 the American Schools of Oriental Research were incorporated. "Schools" was deliberately put in the plural form to make room for other in-country institutes in the future. The first to be established outside Jerusalem was the Baghdad School, which was formally opened in 1923. In 1970 the School in Jerusalem was incorporated under its new name, the W. F. Albright Institute of Archaeological Research in Jerusalem, and at the same time a new institute was established in Amman in 1970 with the title "The American Center of Oriental Research." In 1976 another Institute was opened in Tunisia under the title "The Carthage Institute." It is hoped that other institutes will be founded in key areas of the Near East as the ASOR's interests expand.

At this time some 140 universities, colleges, professional schools, and museums are affiliated with the ASOR and enjoy access to all its resources and programs. The in-country institutes serve as research centers, archaeological depots, and gathering places for personnel whose institutions belong to the Corporation of the ASOR. Most of the field activities conducted in the Near East under North American auspices are jointly sponsored by the ASOR. In addition to field activities, the ASOR is also well known for its publications program, which is in the process of being expanded to meet even more effectively the needs of its growing constituency. Also, each year the ASOR awards a limited number of fellowships and appoints certain staff members on limited tenure. Primary consideration for these awards and appointments is given to those candidates affiliated with a corporate member institution.

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Above, Dolmen near Keft Yuba in Eastern Gilead.

Below, William Foxwell Albright 1891-1971

Below Left, View of Library Room.

The Jane Down Nies Memorial Building of the American School in Jerusalem.
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The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

To these ends the SOCIETY sponsors:

- Regional Annual Meetings, A National Annual Meeting,
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- Semeia and Semeia Supplements, Dissertation Series,
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TABULAR VIEW OF THE EXERCISES IN HARVARD DIVINITY SCHOOL. 1894-95.

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* First half-year.
* Second half-year.

Above, Professor Joseph Henry Thayer, D. D.

Below right, Rudolf Bultmann.
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Above, Dancing Dervishes.

Above right, Part of the Koran.

Below, Rev. Dr. Isaac Wise.

Below Right, Wailing Wall in Jerusalem. Photo taken in 1859.
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The Center for Scholarly Publishing and Services, which includes SCHOLARS PRESS, has been created by the American Academy of Religion and the Society of Biblical Literature to serve professional societies in the field of religious studies and cognate areas. The Center is located at the University of Montana.

SCHOLARS PRESS is the major component of the Center, and it will be by the name of SCHOLARS PRESS that the Center will be most commonly known. The initials, in fact, indicate that scholarly publishing is the heart of the Center's work: cSPs.


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<td>George MacRae</td>
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<td>Preston Williams</td>
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<td>D. Noel Freedman</td>
<td>University of Michigan</td>
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<td>Thomas D. Newman</td>
<td>Treasurer, American Schools of Oriental Research</td>
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<td>Frank M. Cross</td>
<td>Harvard Divinity School</td>
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<td>Joseph A. Fitzmyer</td>
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<td>Giles Gunn</td>
<td>University of North Carolina at Chapel Hill</td>
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<td>Robert W. Funk</td>
<td>University of Montana</td>
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<td>Ray L. Hart</td>
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Tuesday  
26 October  
Evening  
8:00 - 12:00

AAR / SBL / ASOR / CENTER FOR SCHOLARLY PUBLISHING AND SERVICES  
8:00  
CSPS Director's Suite

Robert W. Funk, University of Montana, Director  
Board Meeting

Wednesday  
27 October  
Morning  
9:00 - 12:00

AAR / EDITORIAL BOARDS  
9:00 - 12:00

Stouffer's Atrium B

Ray L. Hart, University of Montana, Presiding  
Journal of the American Academy of Religion

Stouffer's Atrium A

Charles Reynolds, University of Tennessee at Knoxville, Presiding  
Journal of Religious Ethics

Wednesday  
27 October  
Afternoon/Dinner  
2:00 - 8:00

AAR / RESEARCH AND PUBLICATIONS COMMITTEE  
2:00 - 5:00

AAR Presidential Suite

Giles B. Gunn, University of North Carolina at Chapel Hill, Presiding

AAR / EDITORS AND EDITORIAL BOARDS  
5:15 - 6:30

AAR Presidential Suite

AAR / EDITORIAL BOARD DINNER  
6:30 - 8:00

CSPS Director's Suite

SBL / EXECUTIVE COMMITTEE  
3:00 - 6:00

SBL President's Suite

David Noel Freedman, University of Michigan, President, SBL
### Wednesday 27 October
#### Evening 8:00 - 12:00

- **Pre-Annual Meeting Consultation on Initiating Religion-Studies Programs for Public Education**
  - Time: 7:30
  - Location: Stouffer’s Atrium B
  - Convener: H. Edward Everding, Iliff School of Theology

- **SBL / CONFERENCE OF SECRETARIES**
  - Time: 8:00 - 10:00
  - Location: SBL President’s Suite
  - Convener: Preston N. Williams, Harvard Divinity School

#### AAR / EXECUTIVE COMMITTEE 8:00
- **AAR Presidential Suite**
- Preston N. Williams, Harvard Divinity School, Presiding

### Thursday 28 October
#### Morning 9:00 - 12:00

- **AAR / BOARD OF DIRECTORS**
  - Time: 9:00 - 12:00
  - Location: Stouffer’s Daniel Boone
  - Convener: Preston N. Williams, Harvard Divinity School
  - Presiding

- **SBL / COUNCIL MEETING**
  - Time: 9:00 - 12:00
  - Location: Stouffer’s Eugene Field
  - Convener: David Noel Freedman, University of Michigan

#### Pre-Annual Meeting Consultation on Initiating Religion-Studies Programs for Public Education 9:00 - 11:30
- Location: Stouffer’s Atrium B

### Thursday 28 October
#### Lunch 12:00 - 2:00

- **AAR / BOARD OF DIRECTORS LUNCHEON**
  - Time: 12:15 - 2:00
  - Location: AAR Presidential Suite

- **SBL / COUNCIL LUNCHEON**
  - Time: 12:15 - 2:00
  - Location: SBL President’s Suite
Thursday 28 October Afternoon 2:00 - 5:00

AAR / ACADEMIC STUDY OF RELIGION 2:00 - 5:00

Stouffer's Jefferson A

Anne Carr, University of Chicago, Presiding
Theme: Women Studies and Religion

A 1
Dorothy Donnelly, Jesuit School of Theology, Berkeley
Spirituality, Theology and Learning Theory
in Religious Studies: The Feminine Component

A 2
Anne Driver, State University of New York, Old Westbury
Women and Religion: A Long View, From Prehistory Until Today

A 3
Sherry May, California State University, Northridge and Long Beach
Woman and Religion: A Historical and Theological Search for Humanness

AAR / ARTS, LITERATURE AND RELIGION 2:00 - 5:00

Stouffer's Daniel Boone

Frank Scafella, West Virginia University, Presiding
Theme: Literature and Art of the Holocaust

A 4
Thomas A. Idinopoulous, Miami University
Aesthetic Imagination, the Holocaust, and the Perenniality of Evil

A 5
Christine Downing, San Diego State University
Kafka and Freud: Before the Holocaust

A 6
Michael Berenbaum, Wesleyan University
Holocaust Literature and the Midrashic Process: Wiesel and Cohen

A 7
Lawrence S. Cunningham, Florida State University
Hiroshima, Vietnam, and Wiesel’s Kingdom of Death

A 8
John K. Roth, Claremont Men’s College
The Holocaust and Wiesel’s Messenger of God

SBL / NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW 2:00 - 5:00

Stouffer’s Atrium B

Jacob Kabakoff, Lehman College, President
Abraham I. Katsh, Dropsie University, Presiding
Theme: Hebrew Studies: Biblical and Modern

S 1
Samuel Sandmel, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Did Philo Know Hebrew? An Exposition for Non-Philonists

S 2
Baruch A. Levine, New York University
The Mishnah as a Source for Biblical Religion

S 3
Eisig Silberschlag, University of Texas at Austin
The Thrust of Hebrew Letters in America

SBL / ARCHAEOLOGY SECTION 2:00 - 5:15

Stouffer’s Missouri

H. Neil Richardson, Boston University, Chairman
William G. Dever, University of Arizona, Organizer
Symposium: Historical and Cultural Problems of the Iron Age 2:00

S 4
John S. Holladay, Jr., University of Toronto
A House Divided? Lachish Level III and the Iron II North-South Pottery Split

S 5
Lawrence T. Geraty, Andrews University
Transjordan in the Iron Age

S 6
William G. Dever, University of Arizona
New Archaeological Evidence from Israel for the Iron I and II Periods

Recess 3:30 - 3:45

S 7
Nancy L. Lapp, Pittsburgh Theological Seminary
Significant Contributions of the Tell el-Fül Excavations to Archaeological Research 3:45

S 8
Bastiaan Van Elderen, Calvin Theological Seminary
The 1975 Nag Hammadi Excavations 4:15

S 9
John Van Seters, University of Toronto
Archaeology and the Bible: The Continuing Debate 4:45
### Thursday 28 October Afternoon 2:00 - 5:00

#### AAR / ASIAN RELIGIONS / HISTORY OF RELIGION 2:00 - 5:00

**Breckenridge 1**

**Panel Discussion: Krishna and Krishna Worship**

**A 9**
Walter G. Neevel, Jr., The University of Wisconsin at Milwaukee
*Krishna and the Bodhisattva: A Comparative Study of Descent Motifs*

**A 10**
Donna M. Wulf, Brown University
*Dramatic Dimensions of Kṛṣṇa-bhakti: The Aesthetic Devotion of Two Kṛṣṇa Dramas*

**A 11**
John S. Hawley, Harvard University
*The Divine Delinquent: Krishna the Thief in the Songs of Sūr Dās and the Plays of Brindavan*

**A 12 - 14**
Respondents:
- Daniel P. Sheridan, Fordham University
- Joseph O'Connell, St. Michael's College, Toronto
- Clifford G. Hospital, Queen's University

**Breckenridge 4**

**Panel Discussion: Issues in Indian Buddhist Sectarianism 2:00 - 5:00**

**A 15**
Charles S. Prebish, The Pennsylvania State University
*A New Look at the Origins of Buddhist Sectarianism*

**A 16**
Janice J. Nattier, Harvard University
*Mahādeva and the Internal Divisions of the Mahāśāṃkhaṇikas*

**A 17**
Douglas D. Daye, Bowling Green State University
*Abhidharma and Madhyamika: Some Contemporary Remarks on Ancient Relationships*

**A 18**
Martin L. Dolbeer, Jr., Wilfrid Laurier University
*Some Evidences for the Origins of Vajrayāna Buddhism in Andhra Pradesh*

**A 19**
Thomas Dowling, Brooklyn College
*Karma Doctrine as Sectarian Earmark*

**B 20**
Respondent:
Charles W. Swain, Florida State University

#### SBL / OLD TESTAMENT THEOLOGY SECTION 2:00 - 4:45

**Stouffer's Jefferson C**

**Walter Brueggemann, Eden Theological Seminary, Chairman**

**S 10**
Ronald M. Hals, Lutheran Theological Seminary, Columbus, Ohio
*Law and Peoplehood in Exile: A Problem in Continuity* 2:00

**S 11**
W. Sibley Towner, Union Theological Seminary in Virginia
*The Exile: Did Priests Sit at Wisdom's Table?* 2:30

**S 12**
Donald E. Gowan, Pittsburgh Theological Seminary
*The Exile in Jewish Apocalyptic* 3:00

**S 13**
W. Eugene March, Austin Presbyterian Theological Seminary
*The Priestly Tradition: A Theology for Sojourners* 3:45

**S 14**
Roddy L. Braun, Concordia Senior College, Fort Wayne
*The Theology of Chronicles, Ezra, and Nehemiah: A Reconsideration* 4:15

#### SBL / HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION 2:00 - 5:15

**Stouffer's Meramec**

**Paul D. Hanson, Harvard Divinity School, Chairman**

**S 15**
Tikva Frymer, Wayne State University
*Airahasis and the Meaning of Genesis 1-9* 2:00

**S 16**
Peter C. Craigie, University of Calgary
*Deborah and Anai: A Study of Poetic Imagery* 2:30

**S 17**
P. Kyle McCarter, Jr., University of Virginia
*The Aggrandizement of Samuel* 3:00

**S 18**
Charles D. Isbell, Nazarene Theological Seminary
*Two Verses in Septuagint Amos* 3:45

**S 19**
S. Dean McBride, Yale University
*The Contextual Significance of the 'anak Vision in Amos 7:7-8* 4:15

**S 20**
Duane L. Christensen, Bridgewater State College
*Psalm 83 in Light of the Syllabic Theory of Hebrew Meter* 4:45
Thursday  28 October  Afternoon  2:00 - 5:00

Breckenridge 5

Franke J. Neumann, Virginia Polytechnic Institute and State University, Presiding
Panel Discussion: Salvation Systems in the Religion of Pre-Hispanic Mesoamerica  2:00 - 5:00

A 21
Wayne Elzey, Miami University
Salvation Without Saviors: Vertical Space and Primordial Time in Pre-Hispanic Central Mexican Religion

A 22
Franke J. Neumann, Virginia Polytechnic Institute and State University
Fire as Salvation Nexus in Pre-Hispanic Mesoamerica

A 23
Respondent:
David Carrasco, University of Colorado

The format of this session will be a panel discussion followed by general discussion. Papers of the panelists will be distributed in advance of the meeting, and will be discussed, not read in their entirety, at the session. Persons desiring to participate in the general discussion should request copies of the papers in advance from Professor Franke J. Neumann, Department of Philosophy and Religion, Virginia Polytechnic Institute and State University, Blacksburg, VA 24061

AAR / BIBLICAL LITERATURE  2:00 - 5:00

Breckenridge 3

Fred O. Francis, Chapman College, Presiding
Theme: The Social Construction of the World in Biblical Rhetoric

A 24
Philip H. Pfatteicher, East Stroudsburg State College
The Reader as God: The Narrative Technique of the Story of Joseph

A 25
Keith Stephenson, Nebraska School of Religion
Linguistic Analysis and the Function of the Doxological Language of the Apocalypse

Recess

A 26
John H. Schutz, University of North Carolina at Chapel Hill
Religious Experience and Social Ethics: Paul

SBL / CONSULTATION ON PROCEDURE FOR NARRATIVE RESEARCH  2:00 - 5:00

Stouffer’s Atrium A

George W. Coats, Lexington Theological Seminary

S 21
Richard D. Nelson, Pittsburgh, Pennsylvania
Dynastic Oracle in Dir: A Workshop in Recent Trends

S 22
Respondent:
Bruce C. Birch, Wesley Theological Seminary

S 23
David Jobling, Louisville Presbyterian Theological Seminary
Jonathan: A Structural Study in 1 Samuel

S 24
Respondent:
Ralph V. Norman, University of Tennessee

Discussion of Research and Program Aims
Recess  3:00 - 3:15
Discussion Continued

Proposal to organize a program segment: All those interested in the organization of a new annual seminar on the Deuteronomistic historian are invited to contact the Convener and to attend the Consultation.

SBL / EARLY RABBINIC STUDIES SECTION  2:00 - 5:15

Stouffer’s Outpost

Henry A. Fischel, Indiana University, Chairman

S 25
Shaye J. D. Cohen, Jewish Theological Seminary
Josephus and Rabinic Historiography

S 26
Reuven Kimelman, Amherst College
Rabbinic Midrash as a Projection of Rabinic History

S 27
Samuel T. Lachs, Bryn Mawr College
Epiousios in Light of a Rabinic Source

Recess  3:30 - 3:45
Thursday 28 October Afternoon 2:00 - 5:00

**AAR / ETHICS 2:00 - 5:00**

Stouffer’s Eugene Field

Glen Stassen, Berea College, Presiding
Theme: Theology and Political Ethics

A 27
Chris Gudorf, Union Theological Seminary
*Notes on a Feminist Ethic*
2:00

A 28
Ron Stone, Pittsburgh Theological Seminary
*The Socialist Decision: What is its Meaning?*
3:00

A 29
Respondent:
Franklin Sherman, Lutheran School of Theology
4:00

**AAR / HISTORY OF JUDAISM 2:00 - 5:00**

Stouffer’s Carondelet

Kalman Bland, Duke University, Presiding

A 30
William P. Frost, University of Dayton
*Apostolic Significance of Justice in Judaism*
2:00

A 31
Ira Chermuse, University of Nevada
*Torah, Nomos, Chaos*
2:45

A 32
Alan F. Segal, Princeton University
*Prince of the World in Judaism and Johannine Theology*
3:30

A 33
Jonathan Woocher, Carleton College
*Ethnos, Ethos, Expressionism: Popular American Judaism*
4:15

**SBL / EARLY RABBINIC STUDIES SECTION 2:00 - 5:15**

Stouffer’s Outpost

Theme: Problems of the Passover Haggadah

S 28
Baruch Bokser, University of California at Berkeley
*The Passover Seder in Mishnah and Tosefta and Its Interpretation and Development in the Gemara*
3:45

S 29
W. D. Davies, Duke University
*Reflections on Moses, Mekilta, and the Passover Haggadah*
4:15

S 30
Henry A. Fischel, Indiana University
*Elements of Graeco-Roman Symposiastic Games in the Passover Seder?*
4:45

**SBL / LINGUISTICS GROUP 2:00 - 4:45**

Stouffer’s Laclede

Keith Crim, Virginia Commonwealth University, Chairman

S 31
Edmund R. Woodside, California Center for Biblical Studies, Culver City
*Discursive and Lexical Use of doma in the Gospels and Paul*
2:00

S 32
Lynne M. Deming, Emory University
*Discourse Analysis and the Unity of Isaiah 44:24 — 45:7*
2:30

S 33
Cameron Sinclair, Chapman College
*Deep Structure, Elision, and the Distribution of Grammatical Phenomena in Hebrew Poetry*
3:00

Recess
3:30 - 3:45

S 34
Werner Weinberg, Hebrew Union College-Jewish Institute of Religion, Cincinnati
*Linguistic Observations and Information within the Hebrew Text*
3:45

S 35
Keith Crim, Virginia Commonwealth University
*Mountains, Breasts, and the Illusion of “Original Meaning”*
4:15
Thursday 28 October Afternoon 2:00 - 5:00

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 2:00 - 6:00
Stouffer's Atrium C

Michel Despland, Concordia University, Presiding
Theme: Dialogue and Dialectic in Hume and Kierkegaard

A 34
Donald Klinefelter, University of Tennessee at Chattanooga
Hume's Dialogues Concerning Natural Religion*
2:00

A 35
Sylvia Utterback, Atlanta, Georgia
Kierkegaard's Inverse Dialectic*
2:30

Theme: Progress and Transcendence in Kant and Hegel

A 36
G. E. Michalson, Jr., Davidson College
The Impossibility of Moral and Religious Progress in Kant*
3:00

A 37
Warren McWilliams, Stetson University
Hegel's Phenomenology: An Apology for Transcendence*
3:30

Thomas Ommen, Marquette University, Presiding
Theme: Pragmatism and Religious Experience

A 38
David Pfeifer, Principia College
Why God Cannot Be Perceived: A Peircean View*
4:00

A 39
Henry Levinson, Stanford University
William James' Doctrine of Pure Experience and the Possibility of Theological Discourse*
4:30

Theme: A Philosopher and a Theologian Compared

A 40
Joseph Ramisch, St. Patrick's College
Dewey's Naturalism and David Tracy's Blessed Rage for Order*
5:00

A 41
John Lansing, Oklahoma City University
Tillich and Whitehead on God*
5:30

*Preprinted papers or extended abstracts are prepublished in the Proceedings of the Section and will not be read during the discussion hours.

SBL / SYNOPTIC GOSPELS SECTION 2:00 - 5:15
Breckenridge C

Jack Dean Kingsbury, Luther Theological Seminary, Chairman

S 36
Norman Perrin, University of Chicago
The Resurrection Narratives: A New Approach 2:00

S 37
Respondent:
Paul J. Achtemeier, Union Theological Seminary in Virginia

S 38
Charles H. Talbert, Wake Forest University
Cultic Biographies and the Synoptic Gospels 3:00

S 39
Respondent:
Philip L. Shuler, Dallas, Texas

Recess 4:00 - 4:15

S 40
William R. Farmer, Southern Methodist University
The Current State of Research on the Synoptic Problem, Including a Report on the Griesbach Bicentennial 4:15

S 41
Participants:
Reginald H. Fuller, Protestant Episcopal Theological Seminary in Virginia

SBL / FOURTH GOSPEL SECTION 2:00 - 5:15
Stouffer's Jefferson B

Robert Kysar, Hamline University, Chairman
A Mini-Symposium on the Exegesis of John 8:21-24 2:00

S 42 - 46
Participants:
Reginald H. Fuller, Protestant Episcopal Theological Seminary in Virginia
David W. Wead, Johnson City, Tennessee
Edwin D. Freed, Gettysburg College
Howard M. Teeple, Chicago State University
D. Moody Smith, Jr., Duke University

Recess 3:30 - 3:45
### Thursday 28 October Afternoon 2:00 - 5:00

#### AAR / PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA 2:00 - 5:00

**Stouffer’s Suite 143**

**Patrick Burke, Temple University, Coordinator**

**Symposium: Comparative Philosophy of Religion**

**A 42**
Discussion of theories and philosophical problems concerning Eastern and Western religions.

**Stouffer’s Joliet**

**Marc Kolden, Luther Theological Seminary (St. Paul)**
**Ted Peters, Newberry College, Coordinators**

**Symposium: Pannenberg’s Theology**

**A 43, 44**
Papers on anthropology, ethics, religious language and ontology.

**NOTE:** Materials for symposia are available in advance from the coordinators with whom participation must be confirmed.

#### AAR / RELIGION AND THE SOCIAL SCIENCES 2:00 - 5:00

**Stouffer’s Spirit of St. Louis**

**William J. Peck, University of North Carolina at Chapel Hill, Presiding**

**Theme: The Scientific Study of Religion: Three Mini-Sessions**

**A 45, 46**
**Part I - Religion and Psychological Science**
Howard J. Booth, Graceland College
*Edwin Diller Starbuck: A Thematic Analysis*
John Wagemanaar, Villa Maria College
*Behaviorism and Religion*

**A 47, 48**
**Part II - Religion and Social Criticism**
Charles W. Teel, Jr., Loma Linda University
*A Profile of Civil Disobedient Clergymen, 1956 - 1968* 3:00
Rudolf J. Siebert, Western Michigan University
*Fromm’s Critical Theory of Religion: From Psychoanalysis to Negative Theology* 3:30

**A 49, 50**
**Part III - Religion and Personal Experience**
Howard A. Mickel, Wichita State University
*Toward Clarifying Maslow’s “Peak Experience”* 4:00
William P. Frost, University of Dayton
*LAM Scales: A Measurement of Responses to Religious Information* 4:30

#### SBL / FOURTH GOSPEL SECTION 2:00 - 5:15

**Stouffer’s Jefferson B**

**S 47**
J. Ramsey Michaels, Gordon-Conwell Theological Seminary
*Discipleship and Resurrection: Unifying Themes of John 6* 3:45

**S 48, 49**
Respondents:
Raymond E. Brown, Union Theological Seminary, New York
Paul Trudinger, Northern Virginia Community College

#### SBL / PAULINE EPISTLES SECTION 2:00 - 5:00

**Breckenridge A**

**Robert Jewett, Morningside College, Chairman**

**Symposium: Law in Galatians: The Exegetical Problems and Theological Implications**

**S 50**
Karl Paul Donfried, Smith College
*Law in the Ethical Thought of Paul*

**S 51**
Hendrikus Boers, Emory University
*Circumcision and the Childhood of Abraham in Galatians 3:6f*

**S 52**
Hans Dieter Betz, School of Theology at Claremont
*Paul’s Excursus on the Jewish Torah, Galatians 3:19-25*

**S 53**
Respondent:
Robin Scroggs, Chicago Theological Seminary

**Recess** 3:30 - 3:45

**Discussion** 3:45
AAR / WOMEN AND RELIGION  2:00 - 5:00

Breckenridge Theatre

Ellen Umansky, Columbia University, Presiding
Theme: Menstruation as Ritual and Religious Experience
A 51
Rita M. Gross, University of Wisconsin at Eau Claire
Menstruation as Ritual and Religious Experience in the Religions of Non-Literate Peoples 2:00
A 52
Rachel Adler, University of Minnesota
Menstruation as Ritual and Religious Experience in Judaism 2:30
A 53
Emily E. Culpepper, Harvard University
Menstruation as Ritual and Religious Experience in Modern American Feminist Folklore
Period Piece . . . of Women's History, a film 3:00
Discussion 3:45

AAR / DEATH AND DYING GROUP  2:00 - 5:00

Stouffer's Illinois

Clayton Stalnaker, North Carolina State University, Presiding
A 55
Eugene Bianchi, Emory University
Death and the Transcendent in Ernest Becker
A 56, 57
Dennis Klass, Webster College
Audrey Gordon, Oakton Community College
Varieties of Transcendent Experiences at Death

AAR / JAPANESE RELIGION GROUP  2:00 - 5:00

Breckenridge B

H. Byron Earhart, Western Michigan University, Presiding
Theme: Pure Land Buddhism in Japan
A 58
Allan A. Andrews, University of Vermont
World Rejection and Pure Land Buddhism in Japan 2:00
A 59
Masatoshi Nagatomi, Harvard University
A Second Look at Shinran and His Buddhism in the Kamakura Period 3:00
A 60
Elizabeth ten Grotenhuis, Harvard University
Continuity and Change in the Painting of the Pure Land Tradition 4:00
Thursday 28 October Afternoon 2:00 - 5:00

AAR / NINETEENTH CENTURY THEOLOGY GROUP 2:00 - 5:00
Breckenridge 6

Claude Welch, Graduate Theological Union, Presiding

A 61 Discussion

AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP 2:00 - 5:00
Breckenridge 2

Nicholas Piediscalzi, Wright State University, Presiding

Theme: Moral Education, Values Clarification, and Religion-Studies

Only group members are allowed to participate in discussion of prepublished papers and guidelines. All papers will be distributed by mail to group members. Group members and persons who are not members of the group may obtain copies of the papers and guidelines by ordering them from Scholars Press (see order form provided in this program).

Group response to prepublished papers

A 62
Barbara Ann Swyhart, San Diego State University
The Paradox of Moral/Values Education and Academic Religion-Studies: A Critical Overview

A 63
Robert Hall, College of Steubenville
Moral Education and Religion-Studies

Small group discussions of guidelines for Moral Education, Values Clarification and Religion-Studies
Thursday 28 October Afternoon 2:00 - 5:00

AAR / EASTERN CHRISTIANITY CONSULTATION 2:00 - 5:00

Stouffer’s Suite 151

Bruce Rigdon, McCormick Theological Seminary, Presiding

Theme: Spirituality in Practice

A 64
Fritz West, University of Notre Dame
The Conquest of Space: Sacred Space at Holy Trinity Russian Orthodox Cathedral, Chicago, Illinois

A 65
Carnegie Samuel Calian, Dubuque Theological Seminary
Transcendental Meditation and the Jesus Prayer: A Theological Critique

A 66
Respondent:
David Fleming, St. Mary’s University

Theme: Patristic Spirituality

A 67
Richard E. Asher, Indiana Christian University
The Mystical Theology of Maximus the Confessor

A 68
David B. Evans, St. John’s University
The Concept of Evil in Patristic Orthodoxy: A Dialectical Spirituality?

A 69
Respondent:
Jerry L. Stewardson, Adrian College

Theme: Eastern Christianity and the West

A 70
Robert Kress, University of Evansville
"Simul Justus Et Pecator" in the Piety and Ecclesiology of Eastern Orthodoxy

A 71
Paul R. Valliere, Columbia University
Orthodoxy and the Challenge of Modernity in 19th Century Russia: The Case of Archimandrite Makary (M. YA. Glukharev)

A 72
Respondent:
Robert G. Kleinhans, Saint Xavier College
Thursday 28 October Afternoon 2:00 - 5:00

AAR / WITTGENSTEIN AND THE STUDY OF RELIGION CONSULTATION 2:00 - 5:00
Stouffer’s Suite 147
Richard H. Bell, College of Wooster, Presiding
A 73 John Whitaker, University of Virginia
The Pragmatic Justification of Religious Beliefs 2:00
A 74 Tyson Anderson, St. Leo College
Persons and Immortality 3:30

AAR / SEMINAR IN DIALECTIC 2:00 - 5:00
Stouffer’s Suite 155
Quentin Quesnell, Northampton, Massachusetts, Presiding
A 81 The Practice of Dialectic: Implementing the Fourth Functional Specialty

Thursday 28 October Dinner 5:00 - 8:00

AAR / STUDENT PRIZE ESSAY CONTEST 5:00 - 6:30
Stouffer’s Jefferson C
Schubert Ogden, Southern Methodist University, Presiding
Presentation of Prize Essay and meeting with student.
A 82 Laurel Meyer, Wellesley College
Saul: A Tragic Hero

AAR / REGIONAL OFFICERS MEETING 5:15 - 6:30
Stouffer’s Frontier
John Meagher, University of St. Michael’s College, Presiding

AAR / POLANYI SOCIETY 5:00 - 6:30
Stouffer’s Suite 159
Reception

SBL / NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW 5:00
Stouffer’s Atrium B
Jacob Kabakoff, Lehman College, President
Annual Business Meeting
Thursday 28 October

Dinner 5:00 - 8:00

AAR / WOMEN'S CAUCUS: RELIGIOUS STUDIES 6:00 - 7:00
Stouffer's Clark

Cocktail Hour

Thursday 28 October
Evening 8:00 - 12:00

AAR / PLENARY SESSION 8:00 - 9:45
Stouffer's Mississippi, Illinois

Jerald C. Brauer, University of Chicago, Presiding
Panel Discussion: Bicentennial Reflections on Religion in America

A 83 - 85
Sydney E. Ahlstrom, Yale University
Edwin S. Gaustad, University of California, Riverside
Sidney E. Mead, University of Iowa

SBL / PLENARY SESSION 8:00
Breckenridge Theatre

Paul J. Achtemeier, Union Theological Seminary in Virginia, Presiding
SBL Centennial Lecture

S 60
James H. Smylie, Union Theological Seminary in Virginia
Uses of the Bible in the American Revolutionary Era

AAR / ASOR / SBL RECEPTION AND SOCIAL HOUR 9:45
Stouffer's Missouri, Meramec

Friday 29 October
Breakfast 7:30 - 9:00

AAR / SYMPOSIUM ON COMPARATIVE PHILOSOPHY OF RELIGION 7:45 - 9:00
Stouffer's Suite 147

Breakfast Session
Friday 29 October Morning 9:00 - 12:00

AAR / ARTS, LITERATURE AND RELIGION 9:00 - 10:30
Stouffer's Daniel Boone

Anthony C. Yu, University of Chicago, Presiding
Theme: Religious Dimensions in Non-Western Art and Literature
A 86 James H. Sanford, University of North Carolina at Chapel Hill
The Zen of the Flute: The Japanese Fuke Sect and the Shakuhachi 9:00
A 87 Cyriac K. Pullapilly, St. Mary's College
Image of a Modern Religious Man: The Characters of Mohammed Bashir 9:30
A 88 Victor A. Kramer, Georgia State University
Merton’s Art and Non-Western Thought 10:00

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION
Breckenridge 1

J. Bruce Long, Cornell University, Presiding
Panel Discussion: Myths of Cosmic Conflict and Deliverance in Indian and Mandaean Religion 9:00 - 10:30
A 89 Wendell C. Beane, Douglass College, Rutgers University
Cosmic Combat in the Enuma Elish and the Devī-Mahāīmya
A 90 Debra Soifer, University of Chicago
Rhythm of Renewal: the Daiva-Asura Motif in Avāśāra Mythology
A 91 Jorunn Jacobsen, University of Chicago
The Salvation of the Spirit: A Problem in Mandaean Religion

SBL / PLENARY SESSION 9:00 - 10:00
Stouffer's Illinois, Missouri

Raymond E. Brown, Union Theological Seminary, New York, President-Elect, SBL, Presiding
S 61 David Noel Freedman, University of Michigan, President, SBL
Presidential Address: Pottery, Poetry, and Prophecy

SBL / WORSHIP / CULT IN ANCIENT ISRAEL SECTION 10:30 - 12:30
Stouffer's Clark

Jacob Milgrom, University of California at Berkeley, Chairman
S 62 Baruch A. Levine, New York University
Leviticus 17: The Prologue to the Holiness Code 10:30
S 63 H. L. Ginsberg, Jewish Theological Seminary
The Author of Micah 6-7: A Fellow Countryman and Contemporary of (Identical with?) Jonah Son of Amittai (2 Kings 14:25) 11:00
S 64 Jacob Milgrom, University of California at Berkeley
The Pre-Monarchic Leadership of Ancient Israel as Reflected in the Priestly Source 11:30
S 65 Kenneth O. Freer, University of New Hampshire
The Reports of Prayer in Daniel 9 and 10:1-12 12:00

SBL / HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION 10:30 - 12:00
Stouffer's Hickock

Paul D. Hanson, Harvard Divinity School, Chairman
S 66 Robert B. Coote, San Francisco Theological Seminary
Aksah, Sisera, and Hebrew šēl 10:30
S 67 Leslie R. Freedman, Jewish Theological Seminary
The Legal Use of the Biblical Vocabularies ykh 11:00
S 68 Gerhard F. Hasel, Andrews University
Resurrection in Old Testament Apocalyptic 11:30
Friday 29 October Morning 9:00 - 12:00

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION
Breckenridge 4
Thomas J. Hopkins, Franklin and Marshall College, Presiding
Panel Discussion: Salvation Themes and Symbols in Hindu Poetry 9:00 - 10:30
A 92
Richard D. Haynes, University of Washington
Salvation in Medieval Bhakti Poetry
A 93
David J. Dell, Columbia University
Manu and the Flood: Water Symbolism in a Modern Hindi Epic Poem
A 94
Respondent:
David Kingsley, McMaster University

Breckenridge 5
Harold W. French, University of South Carolina, Presiding
Panel Discussion: India's Religions Consider the West 9:00 - 12:00
A 95
James D. Hunt, Shaw University
Gandhi and the British Religions
A 96
Robert N. Minor, Allegheny College
Sri Aurobindo's Integral View of Other Religions
A 97
Arvind Sharma, University of Queensland
Was Ramakrishna an Advaitin?
A 98
Paul J. Will, University of Michigan
The Dusky Stranger in the Drawing Room: Swami Vivekananda and His American Following
A 99
George M. Williams, Chico State University
Understanding Vivekananda: A Psycho-Historical Approach to Vivekananda's Life and Thought
A 100
Harold W. French, University of South Carolina
The Guru Role Revised for California

SBL / CONSULTATION ON HEBREW POETRY 10:30 - 12:00
Stouffer's Laclede

Peter C. Craigie, University of Calgary, Convener
S 69
Peter C. Craigie, University of Calgary
The Modern Study of Biblical Hebrew Poetry
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on Hebrew poetry are invited to contact the Convener and to attend the Consultation.

SBL / ANCIENT EPISTOLOGRAPHY GROUP 10:30 - 12:00
Stouffer's Atrium C

John L. White, Missouri School of Religion, Chairman
Discussion of the following printed reports:
S 70 - 74
F. Brent Knutson, University of Arkansas at Little Rock
Sally Ahl, Tarkio College
W. C. Gwaltney, Jr., Milligan College
Gary Tuttle, New Haven, Connecticut
David Wortman, Hamden, Connecticut
Studies in Ancient Near Eastern Letter Samples
S 75 - 80
J. David Whitehead, St. Jerome's College
Dennis C. Pardee, University of Chicago
James Lindengerer, Vancouver School of Theology
Robert Hall, Los Angeles, California
Paul Dion, Dominican College
Keith Crim, Virginia Commonwealth University
Analysis of Aramaic and Hebrew Letters
S 81 - 83
Keith Kensinger, University of Wisconsin at Lacrosse
Chan-Hie Kim, Nashville, Tennessee
John L. White, Missouri School of Religion
Categories of Greek Papyrus Letters
**Friday, 29 October Morning 9:00 - 12:00**

### AAR / HISTORY OF CHRISTIANITY

**Free Church 9:00 - 10:30**

**Breckenridge C**

Joyce Irwin, University of Georgia, Presiding

**Theme: Religious Communities**

A 101
John J. Kiwiet, Southwestern Baptist Theological Seminary

*The Rijnsburg Collegiants: A Study of a 17th-Century Dutch Sodality and Its Impact Upon Radical Christianity*

9:00

A 102
Lesley H. Watson, Yale University

*Heresy and Community in 17th-Century Quakerism*

9:45

Recess

10:30

### AAR / HISTORY OF CHRISTIANITY

**Islamics 9:00 - 10:30**

**Stouffer’s Joliet**

Ismail R. al Faruqi, Temple University, Presiding

**Theme: Teaching Islam to Undergraduates**

A 103-106

GROUP A: In the World Religions Survey Course

Harry Partin, Jr., Duke University, Leader

William Sheppard, Cornell College

Jane Smith, Harvard University

Riffat Burki, Oklahoma State University

### AAR / HISTORY OF JUDAISM 9:00 - 10:30

**Breckenridge A**

Kalman Bland, Duke University, Presiding

A 107
Richard Rubenstein, Florida State University

*Reactions to the Holocaust*
Friday 29 October Morning 9:00 - 12:00

**AAR / PHILOSOPHY OF RELIGION AND THEOLOGY** 9:00 - 10:30

Stouffer's Lewis
Hiroshi Obayashi, Rutgers University, Presiding
Theme: Responses to Marxism

A 108
John Roth, Pomona College
Frederick Sontag, Claremont Men's College
*Is Criticism of Religion the Premise of All Criticism?*
9:00

A 109
Rudolf Siebert, Western Michigan University
*Adorno’s Critical Theory of Religion*
10:00

Symposia: Participation by arrangement with the coordinator, attendance as space permits.

**Breckenridge Plaza**

Richard Underwood, University of North Carolina at Charlotte, Coordinator

Symposium: Polytheism: Dialogues for “Closing Times”
9:00 - 12:00

A 110-113
This session will begin with a public panel discussion among James Hillman, David L. Miller, Elizabeth Sewell and others.

**Breckenridge B**

Terry Tekippe, Notre Dame Seminary, Coordinator

Symposium: Loneran in Dialogue
9:00 - 12:00

A 114-118
Discussion of papers by Donald Dietz, John Lounibos, Fred Lawrence, Joseph Hallman on Loneran and Nygren, Tillich, Gadamer and Whitehead. Others as time permit.

NOTE: Materials for symposia are available in advance from the coordinators.

**SBL / GRAECO-ROMAN RELIGIONS GROUP** 10:30 - 12:00

Breckenridge 2

A. Thomas Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:

S 90
Robert W. Allison, University of Chicago
*The Oracular Style of the Cultic Proclamations of Antiochus I of Commagene*
10:30

S 91
Apostolos N. Athanassakis, University of California at Santa Barbara
*Music and Ritual in Primitive Eleusis*
11:00

S 92
Anitra Bingham Kolenkow, University of California at Santa Cruz
*A Problem of Power: How Miracle Doers Counter Charges of Magic in the Hellenistic and Jewish Worlds*
11:30

**SBL / SEMINAR ON THE GOSPEL OF MARK** 10:30 - 12:00

Stouffer's Frontier

Howard C. Kee, Bryn Mawr College, Chairman


S 93
Gene Szarek, Mundelein College
AAR / RELIGION AND THE SOCIAL SCIENCES 9:00 - 10:30
Breckenridge 3

Frank E. Reynolds, University of Chicago, Presiding
Theme: Ritual Process in Western Culture
Part I - Ritual in American Culture
A 119
Peter W. Williams, Miami University
Taboo and American Religious Cultures
A 120
David H. Wood, Temple University
Cur Deus Santa Claus?: The Holiday Season as Ritual Process

AAR / WOMEN AND RELIGION 9:00 - 10:30
Stouffer's Mississippi

Marilyn Chapin Massey, University of Louisville, Presiding
Theme: Feminists Look at the Founding Fathers
A 121
Christine Gudorf, Union Theological Seminary
Sexual Ethics in Thomas Aquinas
9:00
A 122
Carol Adams, Yale Divinity School
Tillich's Theology of Culture and Religious Socialism: Implications for the Women's Movement
9:30
A 123
Naomi R. Goldenberg, Central Michigan University
Freed, Fathers, and the Jewish and Christian Religions
10:00

AAR / AFRO-AMERICAN RELIGIOUS HISTORY GROUP 9:00 - 10:30
Stouffer's Carondelet

Albert J. Raboteau, University of California at Berkeley, Presiding
A 124
Leonard E. Barrett, Temple University
Ethiopianism in Black Religious Thought: The Force of a Myth in the Search for Identity
A 125
Respondent:
Randall K. Burkett, College of the Holy Cross

SBL / PAULINE EPISTLES SECTION 10:30 - 12:30
Stouffer's Jefferson C

Robert Jewett, Morningside College, Chairman
S 94
Richard N. Soulen, Virginia Union University
The Origins of Pauline Christology
10:30
S 95
Ronald F. Hock, University of Southern California
On the Problem of Paul's Social Class
11:00
S 96
Sakae Kubo, Andrews University
I Corinthians 7:16: Optimistic or Pessimistic?
11:30
S 97
David M. Hay, Coe College
Psychological Literature in Philo and Paul
12:00

SBL / EPISTLE TO THE HEBREWS SECTION 10:30 - 12:00
Stouffer's Atrium B

John McRay, Middle Tennessee State University, Presiding
S 98
Bernard C. Lategan, University of the Western Cape
Hebrews 2:5-18 and the Question of Ongoing History
10:30
S 99
William G. Johnson, Andrews University
Hebrews: Christianity as Pilgrimage
11:00
S 100
William H. Brownlee, Claremont Graduate School
Does Christ Atone for Himself in Hebrews?
11:30

SBL / SEMINAR ON EARLY CHRISTIAN PROPHECY 10:30 - 12:00
Stouffer's Outpost

David E. Aune, Saint Xavier College, Chairman
Theme: Christian Prophecy and the Sayings of Jesus
S 101
Richard A. Edwards, Virginia Polytechnic Institute
Christian Prophecy and the Q Tradition
S 102
Respondent:
Vernon K. Robbins, University of Illinois at Urbana
S 103
M. Eugene Boring, Phillips University
Christian Prophecy and Matthew 10:23: A Test Exegesis
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<th>Group</th>
<th>Details</th>
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| 9:00 - 10:30 | AAR / CHINESE RELIGIONS GROUP | Breckenridge 6 | Laurence Thompson, University of Southern California, Presiding  
**Theme:** Pure Land Buddhism in China  
A 126  
Roger J. Corless, Duke University  
*Tan-luan: The Taoist Background*  
9:00  
A 127  
Julian Pas, University of Saskatchewan  
Shan-tao’s Significance for the Pure Land Movement in China and Japan  
9:30  
A 128  
Mokusen Miyuki, California State University, Northridge  
Shan-tao’s Experience of the White Path: A Jungian Perspective  
10:00  
|
| SBL / NEW TESTAMENT FORMS AND GENRES GROUP | Breckenridge A | Robert W. Funk, University of Montana, Leader  
S 104  
Meeting of the miracle story work group.  
SBL / CONSULTATION ON COMPUTER STUDIES | Stouffer’s Atrium A | John C. Hurd, Trinity College, Toronto, Convener  
**Theme:** Toward Better Machine-Readable Texts  
S 105  
John C. Hurd, Trinity College, Toronto  
*Computer-Assisted Teaching of New Testament Greek*  
Discussion of present and future needs for texts in machine-readable form to support biblical study.  
Proposal to form a service group within the SBL to make available to the Society some of the benefits of automatic text manipulation. All those interested are invited to contact the Convener and to attend the Consultation.  
|
| 9:00 - 10:30 | AAR / PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP | Stouffer’s Jefferson B | Walter Lowe, Emory University, Presiding  
A 129  
Eugene Bianchi, Emory University  
*Jung and Religious Symbols*  
|
| 9:00 - 10:30 | AAR / JONATHAN EDWARDS CONSULTATION | Stouffer’s Atrium B | Roland Delattre, University of Minnesota, Presiding  
Sang H. Lee, Hope College, Presiding  
David Weddle, Cornell College, Presiding  
A 130  
Crerar Douglas, California State University  
*On the Brink of Romanticism: A Placing of Jonathan Edwards and William Blake in the History of Ideas*  
A 131  
Lee W. Gibs, Cleveland State University  
*Jonathan Edwards and Puritan Technometry*  
In addition to these papers, other works-in-progress as well as the state of Edwards studies in general may also be discussed. Participants are requested to have read the papers, if at all possible, prior to the actual time of the meeting.  
Copies of the papers may be obtained by writing to:  
Professor Sang H. Lee, Department of Religion, Hope College, Holland, Michigan 49423  
|
Friday

29 October
Morning
9:00 - 12:00

AAR / BONHOEFFER SOCIETY 9:00 - 10:30
Stouffer's Atrium C

Eberhard Bethge, Bonn, Germany, Presiding

A 132, 132a
Robin Lovin, Harvard Divinity School
Jonathan P. Gosser, South Bend, Indiana
Bonhoeffer and the Trajectories of Faith

A 133
Dale W. Brown, Bethany Theological Seminary
Bonhoeffer and Pacifism
Papers will be distributed in advance and will be discussed, not read, at the session. For copies of the papers contact the authors or Geoffrey B. Kelly, La Salle College, Philadelphia, Pennsylvania 19141.

AAR / ACADEMIC STUDY OF RELIGION 10:30 - 12:00
Stouffer's Jefferson A

Joseph Bracken, Marquette University, Presiding
Theme: Multidisciplinary and Interdisciplinary Courses

A 134
George B. Gilmore, Spring Hill College
English and Theology: A Cross-Cultural Experiment in Meaning and Value, Reason and Faith 10:30

A 135
Oliver F. Williams, University of Notre Dame
Modern Decision Making and the Christian Tradition 11:00

AAR / ARTS, LITERATURE AND RELIGION 10:30 - 12:00
Stouffer's Daniel Boone

Anthony C. Yu, University of Chicago, Presiding
Theme: Religious Dimensions in Non-Western Art and Religion

A 136
William LaFleur, Princeton University
Perception and Poetry in Medieval Japanese Buddhism 10:30

A 137
Eugene Eoyang, Indiana University
“Vanity” and “Futility”: Two Perspectives on the Void 11:00

A 138
Matthew Ikeda, Valparaiso University
Yukio Mishima: A Japanese Dilemma 11:30
Friday 29 October Morning 9:00 - 12:00

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION 10:30 - 12:00
Breckenridge 1

Paul B. Courtright, Williams College, Presiding
Panel Discussion: The Functions of Hindu Ritual in the Salvation Process 10:30 - 12:00

A 139
David Knipe, University of Wisconsin at Madison
The Notion of the Feminine in Ancient Indian Ritual

A 140
J. Bruce Long, Cornell University
Rudra as Embodiment of Divine Ambivalence in the Satarudrīva Hymn

A 141
Raymond Hodgson, Erindale College, University of Toronto
Using Wasson's Hypothesis on Soma as a Heuristic Device: Some Explorations into Rāyvedic Interpretation

A 142
Paul Courtright, Williams College
Metaphors of Transformation in Hindu Ritual

Breckenridge 4

John Ross Carter, Colgate University, Presiding
Panel Discussion: Order in the Soteriological Process in India and Southeast Asia 10:30 - 12:00

A 143
Santosh N. Desai, St. John's University
Hindu Salvation in Rāma and the Rāmāyaṇa

A 144
Lowell Bloss, Hobart and William Smith Colleges
The Righteous Orderer: The King as Protector of the Soteriological Process in Ancient India

A 145
John Ross Carter, Colgate University
"Dhamma" Because "It Holds": A View of the Soteriological Process in the Theravāda Buddhist Tradition
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<td>AAR / ETHICS</td>
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<td>James Johnson, Rutgers University, Presiding</td>
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<td>10:30 - 12:00</td>
<td>AAR / HISTORY OF CHRISTIANITY</td>
<td>Breckenridge C</td>
<td>Joyce Irwin, University of Georgia, Presiding</td>
<td>Theme: Religious Communities</td>
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<td>Calvin Redekop, Goshen College</td>
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<td>Contemporary Anabaptist Communes:</td>
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<td>Free Churches or New Ethnic Retreats?</td>
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<td>General Discussion and Business Meeting</td>
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<td>AAR / HISTORY OF CHRISTIANITY</td>
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<td>Isma'il R. al Faruqi, Temple University, Presiding</td>
<td>Theme: Teaching Islam to Undergraduates</td>
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<td>GROUP B: In the Introduction to Islam Course</td>
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<td>John Esposito, College of the Holy Cross, Leader</td>
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Friday
29 October
Morning
9:00 - 12:00

AAR / PHILOSOPHY OF
RELIGION AND THEOLOGY
10:30 - 12:00

Stouffer's Lewis

Hiroshi Obayashi, Rutgers University, Presiding
Theme: American Theology and Liberation

A 155
Glenn Bucher, College of Wooster
Theological Method in Liberation Theology:
A Comparison of Cone, Russell and Gutierrez*

A 156
Penelope Washbourn, St. John's College, Winnipeg
Female Experience As A Source For Theology?
A Critical, Theological and Philosophical Inquiry*

Theme: Theology and Story

A 157
Lonnie Kliever, Southern Methodist University
Story and Space: The Forgotten Dimension*

A 158
Ronald Burke, University of Nebraska
Story Theology: A New Grammar for the
Mystery of God*

AAR / RELIGION AND THE
SOCIAL SCIENCES
10:30 - 12:00

Breckenridge 3

Frank E. Reynolds, University of Chicago,
Presiding
Theme: Ritual Process in Western Culture

Part II - Ritual in Religious Groups

A 159, 160
Karina Rosenberg and Frederick Bird, Concordia
University
A Comparative Analysis of the Ritual
Practices of Several North American
Buddhist Groups
10:30

A 161
Richard A. Hutch, Southern Illinois University
Helena Petrovna Blavatsky Unveiled
11:00

A 162
John A. Saliba, University of Detroit
Religion and the Anthropologists — 1960 - 1975
11:30
### Friday

**29 October Morning 9:00 - 12:00**

#### AAR / WOMEN AND RELIGION 10:30 - 12:00

**Stouffer's Mississippi**

- **Ruth Whitney**, Rutgers University, Presiding
  - **Theme:** Buried Bits of Women's History

  - **A 163**
    - **Barbara Brown Zikmund**, Chicago Theological Seminary
    - *The International Association of Women Ministers: Half a Century of Professional Solidarity*
    - 10:30

  - **A 164**
    - **Adele B. McCollum**, Montclair State College
    - *Doctrinal Images and Lived Experiences: Women in the Church of Jesus Christ of Latter Day Saints*
    - 11:00

  - **A 165**
    - **James D. Hunt**, Shaw University
    - *Suffragettes and Satyagraha: Gandhi and the British Women's Suffrage Movement*
    - 11:30

#### AAR / AFRO-AMERICAN RELIGIOUS HISTORY GROUP 10:30 - 12:00

**Stouffer's Carondelet**

- **Albert J. Raboteau**, University of California at Berkeley, Presiding

  - **A 166**
    - **Richard Newman**, Boston, Massachusetts
    - *Adorkaville: A Black Nationalist Religious Community*

  - **A 167**
    - **James M. Washington**, Union Theological Seminary
    - *J. W. E. Bowen: Historical Theologian*

#### AAR / CHINESE RELIGIONS GROUP 10:30 - 12:00

**Breckenridge 6**

- **Laurence Thompson**, University of Southern California, Presiding
  - **Theme:** Pure Land Buddhism in China

  - **A 168**
    - **Kristin Yu Greenblatt**, Rutgers University
    - *Buddha-Invocation as a koan: Pure Land and Ch'an*
    - 10:30

  - **A 169**
    - **Miriam Levering**, Harvard University
    - *Ch'i-sung and Ta-hui: Sung Buddhist Responses to Confucianism (student essay)*
    - 11:00

- **Business Meeting**
  - 11:30
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<td>Walter Lowe, Emory University, Presiding</td>
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<td>Lucy Bregman, Temple University</td>
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<td><em>Religion and Madness: Daniel Paul Schreber’s Memoirs as Personal Myth</em></td>
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<td>12:00 - 2:00</td>
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<td>Stouffer’s Chad’s Restaurant</td>
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<td>Luncheon</td>
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# Friday

## 29 October Afternoon 2:00 - 5:00

### AAR / WOMEN'S CAUCUS: RELIGIOUS STUDIES 1:30 - 3:00

**Stouffer's Meramec**

Jean Higgins Quesnell, Smith College and Ann Vater, Loyola University, Presiding

A 171 Discussion

### AAR / PLENARY SESSION 2:00 - 3:00

**Stouffer's Missouri, Illinois**

William F. May, Indiana University, Presiding

A 172 Preston Williams, Harvard University, President of the American Academy of Religion
Presidential Address: *Religion and the Making of Community in America*

### AAR / ACADEMIC STUDY OF RELIGION 3:00 - 6:00

**Stouffer’s Jefferson A**

June O’Connor, University of California at Riverside, Presiding
Theme: *Simulation Games*

A 173 Harry Smith, Society for Values in Higher Education
*Simulations for College Courses in Religious Studies* 3:00

### ASOR / EXCAVATION REPORTS 2:00 - 4:30

**Stouffer’s Mississippi**

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

<table>
<thead>
<tr>
<th>S 106</th>
<th>Robert J. Bull, Drew University</th>
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</thead>
<tbody>
<tr>
<td>S 107</td>
<td>Lawrence E. Stager, Oriental Institute, University of Chicago</td>
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<td><em>Caesarea Maritima</em></td>
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<td>S 108</td>
<td>John H. Humphrey, Kelsey Museum, University of Michigan</td>
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<td><em>Punic Carthage</em></td>
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<td>Lawrence T. Geraty, Andrews University</td>
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<td>S 110</td>
<td>Joe D. Seger, University of Nebraska</td>
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<td>S 111</td>
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<td>S 112</td>
<td>Anita Walker, University of Connecticut</td>
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### Friday: 29 October 2023, Afternoon 2:00 - 5:00

#### AAR / ARTS, LITERATURE AND RELIGION  3:00 - 6:00

**Stouffer's Daniel Boone**

- **James Karman**, Syracuse University, Presiding  
  **Theme:** Theological Literary Criticism: Theoretical and Practical Approaches
  - A 174  
    - Crerar Douglas, California State University, Northridge  
    - *The Concept of Normative Poetry in the Literary Criticism of Northrop Frye*  
    - 3:00
  - A 175  
    - Giles B. Gunn, University of North Carolina at Chapel Hill  
    - *Criticism and the Moral Imagination*  
    - 3:30
  - A 176  
    - Mary Gerhart, Hobart and William Smith Colleges  
    - *Generic Studies: Issues and Approaches in Theological Literary Criticism*  
    - 4:00
  - A 177  
    - R. Franklin Terry, Morningside College  
    - *Joyce's Portrait of the Artist as a Critical Paradigm in the Teaching of Religion and Literature*  
    - 4:30
  - A 178  
    - Richard F. Maddox, Miami University  
    - *Boundaries in the Study of Religion and Literature: A Cultural Approach*  
    - 5:00

#### AAR / ASIAN RELIGIONS / HISTORY OF RELIGION  3:00 - 6:00

**Breckenridge C**

- **Harry M. Buck**, Wilson College, Presiding  
  **Panel Discussion:** The Human Experience of Meditation
  - A 179  
    - Daniel Goleman, Psychology Today  
    - *Varieties of the Meditative Experience*  
  - A 180  
    - Frank Podgorski, Seton Hall University  
    - *Ahamkara to Purusa*  
  - A 181  
    - Ewert Cousins, Fordham University  
    - *Franciscan Meditation: The Mind's Journey Into God*  
  - A 182  
    - John W. Borelli, College of Mount Saint Vincent  
    - *Jung's Psychology and Yoga Spirituality*  
  - A 183  
    - Jean Huston, The Foundation for Mind Research  
    - *Meditation and the American Experience*  

#### SBL / ISRAELITE HISTORY SECTION  2:00 - 4:45

**Stouffer's Lewis**

- **J. Maxwell Miller**, Emory University, Chairman  
  - S 113  
    - J. Tracy Luke, Alma College  
    - *Abraham and the Iron Age: Reflections on the New Patriarchal Studies*  
    - 2:00
  - S 114  
    - Alan J. Hauser, Appalachian State University  
    - *Judges 5: A Peasants' Rebellion?*  
    - 2:30
  - S 115  
    - Chris Hauer, Jr., Westminster College, Fulton, Missouri  
    - *David's Army*  
    - 3:00
  - Recess  
    - 3:30 - 3:45
  - S 116  
    - John Van Seters, University of Toronto  
    - *The Court History of David — A Political Satire*  
    - 3:45
  - S 117  
    - Martin A. Cohen, Hebrew Union College-Jewish Institute of Religion, New York  
    - *The Prophetic View of Sacrifice, Politically Reconsidered*  
    - 4:15

#### SBL / WORSHIP / CULT IN ANCIENT ISRAEL SECTION  2:00 - 3:30

**Stouffer's Clark**

- **Jacob Milgrom**, University of California at Berkeley, Chairman  
  - S 118  
    - Merlin D. Rehm, Concordia Senior College, Fort Wayne  
    - *Deuteronomy's View of the Levites*  
    - 2:00
  - S 119  
    - Ziony Zevit, The University of Judaism  
    - *A Khadattian Amulet and Israelite Covenant Theology*  
    - 2:30
  - S 120  
    - Jack M. Sasson, University of North Carolina at Chapel Hill  
    - *The Issue of ge'ullah in Ruth*  
    - 3:00
Friday

29 October
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2:00 - 5:00

AAR / ETHICS  3:00 - 6:00
Breckenridge B

Stanley Hauerwas, University of Notre Dame, Presiding
Theme: Christianity and Democracy

A 187
Merle Longwood, Siena College
*Calvin, Calvinism, and Democracy*
3:00

A 188
John Howard Yoder, University of Notre Dame
*Christianity and Democracy*
3:45

A 189
Respondent:
Sam Preus, Indiana University
4:30

Business Meeting
5:30

AAR / PHILOSOPHY OF RELIGION
AND THEOLOGY  3:00 - 6:00
Breckenridge D

Workshop on Christian Theology:
A Case Method Approach
Panel Discussion: Introduction to a new pedagogical
method in theology using an ecumenical, dialogical
and legal case model

A 190 - 194
Panelists:
Keith Bridston, John B. Cobb, Jr.,
Thomas Parker, David Tracy and
Robert A. Evans, Presiding

A 195 - 201
Discussion Groups: *A Christological Case Demonstration and
Discussion of 'Peace Child'*
Discussion groups led by David Burrell,
Clayton Carlson, Meredith Handspicker,
Kenneth Kantzer, Eric Lemmon, Jack Rogers
and Oliver Williams

NOTE: This is a report on an A.T.S. and Lilly Endowment
Curriculum Development Project for Systematic Theology.
Materials for the workshop are preprinted in the Section's
Proceedings.

Symposia: (attendance by arrangement with the
coordinators)  3:00 - 6:00

Stouffer's Suite 147
Carl Raschke, University of Denver, Coordinator
*Time and Religious Experience*

A 202 - 205
Papers by Mark Taylor, Leroy Moore, James Wiggins and
Carl Raschke on Gnostic, Jungian and Kierkegaardian
themes. Others as time permits.

AAR / SBL / THE SOCIAL WORLD
OF ANCIENT ISRAEL
GROUP  2:00 - 5:15

Stouffer's Spirit of St. Louis

Frank S. Frick, Albion College and
Norman K. Gottwald, Graduate Theological Union,
Chairmen

The Group will discuss the following papers which have been
printed in the SBL Book of Seminar Papers and/or
circulated in advance to the members.

A 184, S 121
George E. Mendenhall, University of Michigan
*Migration Theories vs. Culture Change as an
Explanation for Early Israel*

A 185, S 122
Norman K. Gottwald, Graduate Theological Union
*Early Israel and the "Asiatic Mode of Production"*

Recess  3:30 - 3:45

A 186, S 123
John M. Halligan, St. John Fisher College
*The Role of the Peasant from the Amarna Period
to Joshua*

A 187, S 124
Marvin L. Chaney, Graduate Theological Union
*The Song of Deborah and Peasants' War*

SBL / INTERNATIONAL ORGANIZATION
FOR SEPTUAGINT
AND COGNATE STUDIES  2:00 - 5:15
Breckenridge 1

John W. Wevers, University of Toronto, President

S 125
Claude E. Cox, University of Toronto
*Cyril of Alexandria's Text for the Book of
Deuteronomy* 2:00

S 126
Harry M. Orinsky, Hebrew Union College-Jewish
Institute of Religion, New York
*Some Observations on Josephus' 22 Books on the
Hebrew Bible and Related Matters* 2:40

Recess  3:20 - 3:35

S 127
Eugene C. Ulrich, University of Notre Dame
*The Evidence of 4 Q Sama for the Problem of a
Proto-Lukanic Recension* 3:35

S 128
Melvin K. H. Peters, Cleveland State University
*The Bohairic of the Book of Deuteronomy* 4:15

Business Meeting  4:55
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<tr>
<th>Time</th>
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<th>Location</th>
<th>Chairperson</th>
<th>Speaker(s)</th>
<th>Title</th>
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<tr>
<td>3:00 - 6:00</td>
<td>AAR / PHILOSOPHY OF RELIGION AND THEOLOGY</td>
<td>Stouffer's Carondelet</td>
<td>Robert Ross, Skidmore College, Coordinator</td>
<td>A 206 - 209 Papers by Frank Dilety, Paul Gooch, Robert Botkin and Robert Ross on physicalism, disembodied resurrected persons, panentheism and immortality. Materials for these symposia available in advance from the Coordinators.</td>
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</table>
| 3:00 - 6:00  | AAR / RELIGION AND THE SOCIAL SCIENCES       | Breckenridge 3 | Gibson Winter, Princeton Theological Seminary, Presiding | Theme: Sociological Interpretation of Religious Meaning | Howard L. Harrod, Vanderbilt University  
*Meaning and Function: Images of Religion in the Social Sciences* 3:00  
Patricia T. McNaughton, Claremont Graduate School  
*A Sociolinguistic Approach to Religious Language* 3:30  
Dennis M. Campbell, Converse College  
*The Social Location of Theology* 4:00  
William C. Shepherd, University of Montana, Presiding  
*Theme: Robert Bellah: Application and Critiques*  
Robert Lee, University of Tennessee at Knoxville  
*Religious Evolution and the Individuation of the Self in Japanese History* 4:45  
LeRoy Moore, Denver, Colorado  
*Is Robert Bellah's Civil Religion Beyond Belief?* 5:15  
Jill P. Strachan, Syracuse University  
*American Civil Religion - Bellah as Theologian* 5:45  

| 2:00 - 5:15 | SBL / TARGUMIC STUDIES SECTION              | Breckenridge 2 | Bruce J. Malina, Creighton University, Chairman | S 129 Yehuda Komlish, Dropsie University  
The *Exegetical Significance of the Neofiti Targum of the Book of Numbers* 2:00  
S 130 Marilyn F. Collins, Cornell University  
The *Samarian Aramaic Targums to Numbers 22 - 24: Text and Interpretation* 2:30  
S 131 Shirley Lund, Boston University  
*Cairo Geniza Research: A Report from Cambridge* 3:30 - 3:45  
Ernest G. Clarke, University of Toronto  
*Targum Deuteronomy 18:15, 19 in Relation to the New Testament* 3:45  
J. Terence Forestell, University of St. Michael's College  
*Targum Isaiah 58 in Relation to the New Testament with Special Attention to Verses 6 - 10* 4:15  
Gerard J. Kuiper, Hysham, Montana  
*Targum Genesis 12:3 and Dodd's New Testament Testimonia* 4:45  
Julia A. Foster, Pfeiffer College- |
## Friday

### 29 October

#### Afternoon

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| 2:00 - 5:00 | **AAR / WOMEN AND RELIGION**  
Stouffer's Suite 151  
Judith Plaskow, Wichita State University  
Valerie Saiving, Hobart and William Smith Colleges  
**Symposium: Our Bodies / Our Selves?**  
A 216 - 217  
The identification of women, nature, and bodiliness in the Western tradition and the subordination of all three to male / spirit raise the following questions. How can we begin to think about what it means to be persons in ways which incorporate a healthy sense of our own bodiliness? How can we become embodied persons? How does a sense of embodiment affect our vision of human community?  
Judith Plaskow and Valerie Saiving (Goldstein) are convening a colloquium to discuss these and related issues from a feminist perspective. Discussion will take off from working papers and Muriel Rukeyser's poem, "Despisals." Papers, which will focus on raising questions and suggesting resources, will be sent in advance to the first 15 people who apply to: Valerie Saiving, Hobart and William Smith Colleges, Geneva, New York 14456. Auditors welcome as space permits.  
Stouffer's Suite 155  
Phyllis Walden, Union Graduate School  
**Symposium: Women and Journal-Keeping:**  
A Miniworkshop  
(Limited to first 25 who register with Phyllis Walden, 8920 Wentworth Avenue South, Apt. 4, Bloomington, MN 55420.)  
A 218  
Through the years women have kept journals. For many of them the journal was the only place they could express the anger, the frustration, and the hopes and dreams of their lives. This is one place where women have dared to speak freely. Thus the journal can be an ongoing way of processing the reality of women's experience, emotional, intellectual, and symbolic. Here consciousness-raising occurs in a concrete ongoing way, new relationships are explored, old ones given new life, and new directions in work and in public life are explored.  
This workshop is designed as an informal journal experience, borrowing something from other women who have kept journals and from the Ira Progoff method. Hopefully it will be a place where those of us who have kept journals might share some of our experiences informally, but it will also be a place to test out and compare a few of the journal techniques we have found helpful in the learning process of our lives.  
Suggested Readings: Mary Jane Moffatt and Charlotte Painter, eds., *Diaries of Women*  
Ira Progoff, *At a Journal Workshop*  
(New York: Dialogue House, 1973) |

| 2:00 - 5:00 | **SBL / PSEUDEPIGRAPHA GROUP**  
Breckenridge 4  
George W. E. Nickelsburg, Jr., University of Iowa, Chairman  
Robert A. Kraft, University of Pennsylvania, Presiding  
**Symposium: Perspectives on Joseph and Aseneth**  
Discussion of the following printed papers:  
S 136  
Edgar W. Smith, Jr., Grand Rapids, Michigan  
*Joseph and Aseneth: The Textual Situation*  
S 137  
Richard I. Pervo, Seabury-Western Theological Seminary  
*Joseph and Aseneth in Relation to Greek Novels*  
S 138  
Jonathan Z. Smith, University of Chicago  
*The History of Religions Context of Joseph and Aseneth*  
S 139  
Howard C. Kee, Bryn Mawr College  
*The Social and Historical Setting of Joseph and Aseneth*  
S 140  
Gary Vikan, Center for Byzantine Studies, Dumbarton Oaks  
*Aseneth in Medieval Art*  
Recess  
Discussion continued |

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*The Social and Historical Setting of Joseph and Aseneth*  
S 140  
Gary Vikan, Center for Byzantine Studies, Dumbarton Oaks  
*Aseneth in Medieval Art*  
Recess  
Discussion continued |
AAR / WOMEN AND RELIGION 3:00 - 6:00

Stouffer's Suite 159

Marilyn Mittermaier, Union Graduate School

Symposium: Dreams and Religious Experience: A Jungian Perspective: A Miniworkshop

(Limited to first 25 who register with Marilyn Mittermaier, 3809 Fox Run Road, Apt. 1112, Cincinnati, OH 45236.)

A 219

The Workshop will begin with some background material on dream research since 1952. I will discuss religious experience from a Jungian perspective and the way it is mediated in dreams. I propose to deal with the way dream symbols relate to myth, how dreams help us understand and work out salvation/individuation as human growth and development. The major part of the workshop will be actual work with dreams to discover their religious significance and their impact on daily life.

Suggested Readings: Jung, Psychology and Religion. Man and His Symbols, especially first and third essays.

AAR / AMERICAN RELIGION GROUP 3:00 - 6:00

Brekenridge 5

Fred J. Hood, Georgetown College, Presiding

Theme: Enlightenment, Religion, and the American Revolution

A 226
Ernest B. Lowrie, Pennsylvania State University

Puritan Origins of the American Enlightenment

A 227
Charles P. Lippy, Clemson University

Transatlantic Dissent and the Revolution: Richard Price and Charles Chauncey

A 228
Samuel C. Pearson, Southern Illinois University at Edwardsville

Nature's God: A Reassessment of the Religion of the Founding Fathers

AAR / SBL / ART AND THE BIBLE SECTION 3:00 - 6:15

Stouffer's Eugene Field

Joseph Gutmann, Wayne State University, Chairman

Paul C. Finney, University of Missouri at St. Louis, Presiding

Theme: Iconoclasm and the Arts in Judaism, Islam, and Christianity

A 220, S 141
Joseph Gutmann, Wayne State University

The Deuteronomistic Reformation - Causes and Problems

A 221, S 142
Paul C. Finney, University of Missouri at St. Louis

Early Christianity and the Image

A 222, S 143
Stephen Gero, Brown University

Byzantine Iconoclasm — The First Reformation?

Recess 4:30 - 4:45

A 223, S 144
Anthony Welch, University of Victoria

Iconoclasm and Islam

A 224, S 145
W. R. Jones, University of New Hampshire

Art and Christian Piety: Iconoclasm in Medieval Europe

A 225, S 146
W. S. Maltby, University of Missouri at St. Louis

Economics, Politics, and Iconoclasm in the Netherlands, 1566

SBL / SEMINAR ON HELLENISTIC MYSTERY RELIGIONS 2:00 - 5:00

Stouffer's Atrium C

Dieter Georgi, Harvard Divinity School, Chairman

Theme: Comparison Between Various Significant Stages of the Dionysus Cult

S 147
Ross S. Kraemer, University of Pennsylvania

The Attraction of Women to the Cult of Dionysus

S 148
Dieter Georgi, Harvard Divinity School

Typology of the Dionysus Cult in Italy According to Livy's Report

Recess 3:15 - 3:45

Discussion continued 3:45
AAR / PSYCHOSOCIAL INTERPRETATIONS IN THEOLOGY GROUP 3:00 - 6:00

Stouffer's Jefferson B

Clifford Green, Goucher College, Presiding
A 229, 230
Peter Homans, University of Chicago,
Roger Johnson, Wellesley College
Others

Brief Papers and Discussion on Theme:
The Relativity of Psychological Perspectives
A 231
John McDargh, Harvard Divinity School
Object Relations Theory
and the Study of Religion

NOTE: All papers will be distributed by mail to members of this working group in advance of the meeting.

Persons who are not members of this working group may receive copies of papers by sending $1.00 per paper to cover duplicating and mailing costs to: Walter Lowe, Secretary, Psychosocial Interpretations in Theology Group, Candler School of Theology, Emory University, Atlanta, Georgia 30322.

AAR / RELIGION AND ECOLOGY GROUP 3:00 - 6:00

Stouffer's Laclede

Gustave Todrank, Colby College, Presiding
A 232
Discussion of papers previously circulated among members of the Group

AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP 3:00 - 6:00

Stouffer's Atrium B

Paul Will, University of Michigan, Presiding
A 233
Group formulation of policy statement on the distinction between religion-studies in public education, moral education, and values clarification. (Proposed guidelines are included with the Group's pre-printed papers.)

SBL / NEW TESTAMENT TEXTUAL CRITICISM SECTION 2:00 - 5:15

Stouffer's Jefferson C

Eldon Jay Epp, Case Western Reserve University, Chairman

S 149
George Howard, University of Georgia
Possible Use of the Hebrew Tetragrammaton in New Testament Quotations of the Old

S 150
W. L. Richards, Andrews University
Quantitative Analysis and the Claremont Profile Method

S 151
Paul R. McReynolds, Pacific Christian College
Two New Members of Family 1

Recess

S 152
Sarah A. Edwards, Hartford Seminary
Marcion in the Light of the Lukan Papyri

S 153
Karl W. Rutz, Concordia College, St. Paul
On the Writing of Lectionaries

S 154
Charles Wolfe, Washington, D.C.
The Use and Abuse of Textual Criticism for Solving the Synoptic Problem

SBL / LUKE-ACTS GROUP 2:00 - 5:00

Stouffer's Frontier

Charles H. Talbert, Wake Forest University Chairman

Discussion of the following printed papers:

S 155
Lloyd Gaston, Vancouver School of Theology
Salvation to and from Zion: The Lukan Birth Narrative in Tradition and Redaction

S 156
Robert J. Karris, Catholic Theological Union
The Lukan Sitz im Leben: Methodology and Prospects

Recess

S 157 - 158
Fred L. Horton, Wake Forest University
Jerome D. Quinn, St. Paul Seminary
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<td>3:00 - 6:00</td>
<td>AAR / OCCULT STUDIES STUDY CONSULTATION</td>
<td>Stouffer's Suite 143</td>
<td>John Cooper, Winebrenner Theological Seminary, Presiding</td>
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<td>Occult Studies: Towards a Definition of Terms</td>
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<td>A 234 L. Thomas O'Neil, Missouri School of Religion</td>
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<td>The Scope of Occult Studies</td>
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<td>A 235 Arvind Sharma, Harvard Divinity School</td>
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<td>The Royal Road Toward the Center:</td>
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<td>A 236 Mary Zeiss Stewart, Syracuse University</td>
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<td>Fictional Hermeneutic and Hermeneutical Terms</td>
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<td>Fiction in Eliade's &quot;Two Tales of the Occult&quot;</td>
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<td>3:00 - 6:00</td>
<td>AAR / SYSTEMATIC STUDY OF MEANINGFUL FORMS CONSULTATION</td>
<td>Breckenridge 6</td>
<td>Ruel W. Tyson, Jr. and James L. Peacock, University of North Carolina at Chapel Hill, Presiding</td>
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<td>The purpose of this consultation is to focus on quite specific instances of religious action (in a variety of media) and to employ resources from literary criticism and cultural (symbolic) anthropology for their illumination</td>
<td></td>
<td>A 240, 241 R. Culley, McGill University</td>
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<td>3:00 - 6:00</td>
<td>AAR / NORTH AMERICAN PAUL TILLICH SOCIETY</td>
<td>Breckenridge A</td>
<td>John J. Carey, Florida State University, Presiding</td>
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<td>The Structural Analysis of Didactic Texts</td>
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<td>Informal meeting of those interested in future planning</td>
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**SBL / BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION**

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<td>2:00 - 5:30</td>
<td>SBL / BIBLICAL CRITICISM AND LITERARY CRITICAN SECTION</td>
<td>Stouffer's Outpost</td>
<td>Robert C. Culley, McGill University, Chairman</td>
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<td>S 159</td>
<td>Options in the Analysis of Hebrew Narrative</td>
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<td>Robert C. Culley, McGill University</td>
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<td>S 160</td>
<td>Northrop Frye's &quot;Grammar of Literary Archetypes&quot;: Implications for Literary Criticism of the Bible</td>
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<td>John R. Maier, University College at Brockport</td>
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<td>S 161</td>
<td>Job as Comedy</td>
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<td>Raymond B. Williams, Wabash College</td>
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<td>S 162</td>
<td>The Structural Analysis of Didactic Texts</td>
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<td>Bruce T. Dahlberg, Smith College</td>
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<td>S 163</td>
<td>Informal meeting of those interested in future planning</td>
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<td>Glendon E. Bryce, Princeton Theological Seminary</td>
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Friday

2:00 - 5:00

AAR / SBL / CONSULTATION ON SYSTEMS AND INFORMATION THEORY 3:00 - 6:15
Stouffer's Hickock

Ronald Cavanagh, Syracuse University, Convener

A 237, S 165
Ralph Wendell Burhoe, Center for Advanced Study of Religion and Science and Meadville Theological School
Systems Theory and the Study of Religions - Evolving Complex Hierarchical Systems 3:00

A 238, S 166
Martin J. Buss, Emory University
The Relevance of Information Theory to the Study of Hebrew Scriptures 3:40

Recess 4:20 - 4:35

A 239, S 167
Joanna Rogers Macy, Syracuse University
Cybernetics and Bodhisattvas: The Case for a Reciprocal Hermeneutic between Systems Philosophy and Buddhist Teachings 4:35

Discussion of future plans 5:15

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on systems and information theory are invited to contact the Convener and to attend the Consultation.

ASOR / MEETING OF TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH 4:45 - 6:00
Stouffer's Joliet

Philip J. King, Boston College, Presiding

ASOR / MEETING OF TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH 4:45 - 6:00
Stouffer's Atrium A

John H. Marks, Princeton University, Presiding
Friday

29 October

Dinner

5:00 - 8:00

INTERNATIONAL BONHOEFFER SOCIETY

Stouffer’s Clark

Reception in Honor of Dr. and Mrs. Eberhard Bethge

UNION THEOLOGICAL SEMINARY, NEW YORK

6:00 - 8:00

Stouffer’s Lewis

Alumni / ae Dinner, Cash Bar
President Shriver speaking

PERKINS SCHOOL OF THEOLOGY

5:45

Stouffer’s Frontier

Alumni Reception

VANDERBILT UNIVERSITY

5:30

Vanderbilt Suite

Alumni Reception

DUKE UNIVERSITY

5:00

Duke Suite

Reception

GRADUATE THEOLOGICAL UNION

5:45

GTU Suite

Alumni Reception
### Friday
#### 29 October
##### Dinner

**SBL / COMMITTEE ON RESEARCH AND PUBLICATIONS**
5:30 - 7:30

SBL President's Suite

M. Jack Suggs, Texas Christian University, Chairman

Supper Meeting

**SBL / INTERNATIONAL GREEK NEW TESTAMENT PROJECT**

American Executive Committee

Dinner

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#### 29 October
##### Evening

**AAR / PLENARY SESSION**

8:00 - 9:30

Stouffer's Missouri, Meramec

Giles B. Gunn, University of North Carolina at Chapel Hill, Presiding

A 243

Walter J. Ong, St. Louis University

*Maranatha: Death and Life in the Text of the Book*

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**HARVARD DIVINITY SCHOOL**

9:30

Stouffer's Eugene Field

Alumni Reception

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**TEMPLE UNIVERSITY**

9:30

Stouffer's Spirit of St. Louis

Reception for Alumni and friends

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**ABINGDON PRESS**

9:30

Stouffer's Daniel Boone

Reception for the editors and writers of

*The Interpreter's Dictionary of the Bible Supplementary Volume*
**Saturday**

**30 October**

**Breakfast**

**7:30 - 9:00**

**AAR / Breakfast Session**

**Papers**

8:00 - 9:00

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**Stouffer's Meramec**

A 244  
Catherine Albanese, Penn State University  
*King Crockett: Myth, History and Nature Religions*

A 245  
Oscar L. Arnal, Wilfrid Laurier University  
*Anti-Modernism and the Slaughter of French Christian Democracy*

A 246  
Donald H. Bishop, Washington State University  
*Anselm and the Ontological Argument*

A 247  
Robert F. Brown, University of Delaware  
*What's Good and Bad About Original Sin?*

A 248  
Paul Ciholas, University of Kentucky  
*Plato: The Attic Moses? A Survey of Greek Philosophy in Patristic Perspective*

A 250, 251  
Ted and Sybil Estess, Syracuse, New York  
*The Incalculable Balances in the Poetry of Wallace Stevens and Elizabeth Bishop*

A 252  
Lewis S. Ford, Old Dominion University  
*Conversations with Pannenberg*

A 254  
Zev Garber, Los Angeles Valley College  
*Psalm 138:4, A Religious Polemic in the Midrash*

A 255  
Robert M. Healey, University of Dubuque  
*The Right to Libel*

A 256  
Richard A. Hoen, Texas Christian University  
*The Foundations of Moral Meaning: A Phenomenological View*

A 258  
Jeffrey A. Kay, Stonehill College  
*The Feminine and the Negative in God: A Study of the Kabbalistic Notion of the Shekinah in the Light of the Jungian Interpretation of the Quaternity*

A 259  
Michael J. Kerlin, La Salle College  
*Blondel and von Hugel: The Debate about History and Dogma*

A 260  
Richard Kern, Findlay College (For members of Pietism Group only).  
*The John Weinbrenner - John Williamson Nevin Controversy: Pietism Challenged*

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**AAR / Breakfast Session**

**Papers**

8:00 - 9:00

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A 261  
Abraham H. Khan, Trinity College, Toronto  
*God Suffers - Logical Sense or Nonsense*

A 262  
Gary Lease, University of California, Santa Cruz  
*German National Socialism as a Religious Movement*

A 263  
Bruno V. Manno, University of Dayton  
*Aspects of Our American Identity as Seen Through the Civil Religion*

A 265  
Sol A. Nigosian, University of Toronto  
*Current Status of Religion in Yugoslavia and Russia*

A 266  
Ted Peters, Newberry College  
*Values and the Eschatological Future*

A 267  
Jouett L. Powell, University of North Carolina at Chapel Hill  
*Winch and MacIntyre on Understanding Another Society: From Epistemological to Legal and Political Analogies*

A 268  
Charles T. Waldrop, Skidmore College  
*The Referent of the Term “Jesus Christ” in the Theology of Karl Barth*

A 269  
Trevor Watt, Canisius College  
*Equus - Redemption through Pain*

A 270  
Clifford Green, Goucher College, Presiding  
*Bonhoeffer Society Breakfast Session (This session is by invitation only)*

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**AAR / SYMPOSIUM ON COMPARATIVE PHILOSOPHY OF RELIGION**

7:45 - 9:00

**Stouffer's Suite 147**

**Breakfast Session**
Saturday

30 October
Breakfast

7:30 - 9:00

NORTHEASTERN UNIVERSITY
DEPARTMENT OF HISTORY
AND LITERATURE OF RELIGIONS
Professor Isshi Yamada, co-host

GARRETT - EVANGELICAL
THEOLOGICAL SEMINARY

NORTHWESTERN UNIVERSITY /
GARRETT - EVANGELICAL SEMINARY
JOINT ADVANCED DEGREE
PROGRAM
Professor Wolfgang Roth, co-host  7:45 - 9:00

Stouffer's Frontier

Alumni Breakfast

PRINCETON THEOLOGICAL
SEMINARY  7:45 - 9:00

Stouffer's Clark

Alumni Breakfast
Saturday 30 October
Morning

AAR / ASIAN RELIGIONS/
HISTORY OF RELIGION 9:00 - 10:30
Breckenridge A

Diana L. Eck, Harvard University, Presiding
Panel Discussion: Sacred Center and Cosmic Order
A 271
Kendall Folkert, Central Michigan University
Samosarana: The Jina at the Center
A 272
Diana L. Eck, Harvard University
Benares: The City as Saviour
A 273
Larry D. Shinn, Oberlin College
Auroville Revisited: Unity and Disorder in a South Indian Utopia

AAR / HISTORY OF CHRISTIANITY 9:00 - 10:30
Stouffer's Laclede

Symposium: Continental Influences on American Methodism
A 274
J. Steven O'Malley, Phillips University
A Distinctive German-American Credo: The United Brethren Confession of Faith
A 275
Respondent:
James Stein, Garrett-Evangelical Theological Seminary

AAR / PHILOSOPHY OF RELIGION
AND THEOLOGY 9:00 - 10:30
Stouffer's Jefferson B

James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding
Theme: Religion, Faith and Reason
A 276
Thomas Lawson, Western Michigan University
Religion and Rationality*
A 277, 278
Respondents:
Ruel Tyson, University of North Carolina at Chapel Hill
William Shepherd, University of Montana

SBL / PLENARY SESSION 9:00 - 10:00
Stouffer's Missouri

Kent Harold Richards, Iliff School of Theology, Presiding
S 170
Bernhard W. Anderson, Princeton Theological Seminary
From Analysis to Synthesis: The Interpretation of Genesis 1 - 11

SBL / PLENARY SESSION 9:00 - 10:00
Stouffer's Missouri

George MacRae, Harvard Divinity School, Presiding
S 171
Meyer Reinhold, Byler Distinguished Professor of Classical Studies, University of Missouri at Columbia
The Classics and the Quest for Virtue in Revolutionary America

ASOR / MEETING OF TRUSTEES
OF THE AMERICAN SCHOOLS
OF ORIENTAL RESEARCH 10:00 - 11:30
Stouffer's Spirit of St. Louis

Frank Moore Cross, Jr., Harvard University, Presiding

SBL / OLD TESTAMENT
THEOLOGY SECTION 10:30 - 12:00
Breckenridge B

Walter Brueggemann, Eden Theological Seminary, Chairman
S 172
Roland E. Murphy, Duke University
Old Testament Wisdom — Theses and Hypotheses 10:30
S 173
Norman A. Beck, Texas Lutheran College
The Suffering Servant of Deutero-Isaiah as Ultimate Symbolic Sacrifice 11:00
S 174
Paul D. Hanson, Harvard Divinity School
The Dynamic Concept of Divine Act in Second Isaiah 11:30
Saturday 30 October Morning 9:00 - 12:00

**AAR / PHILOSOPHY OF RELIGION AND THEOLOGY** 9:00 - 10:30
Stouffer’s Suite 143
Dennis Campbell, Converse College, Coordinator

**Symposium: Sociology of Knowledge and Theology** 9:00 - 12:00
A 279-282 Discussion of papers by Gary Chamberlain, Herbert Neve, Dennis Campbell and others as time permits, on Troeltsch, Berger and descriptions of Early Christianity.

**Stouffer’s Jefferson C**
Delwin Brown, Arizona State University, Coordinator

**Symposium: Symposium on Process Christology** 9:00 - 12:00
A 283-285 Discussion initiated by Durwood Foster and Eugene TeSelle of John B. Cobb’s *Christ in a Pluralistic Age*. Participation limited (contact the coordinator). Auditors welcome.

**AAR / RELIGION AND THE SOCIAL SCIENCES** 9:00 - 10:30
Stouffer’s Illinois

Paul Mickey, Duke University, Presiding
**Theme: Process Philosophy and Humanistic Psychology**

A 286 Don Browning, University of Chicago *James, Whitehead, and Humanistic Psychology*

A 287 Gordon Jackson, Pittsburgh Theological Seminary *Freud's Search for Authority: A Whiteheadian Contribution*

**SBL / RHETORICAL CRITICISM SECTION** 10:30 - 12:00
Breckenridge 5

Martin Kessler, State University of New York at Albany, Chairman
Isaac M. Kikawada, University of California at Berkeley, Presiding

S 175 Ivan J. Ball, Jr., San Francisco *The Rhetorical Shape of Zephaniah* 10:30

S 176 Isaac M. Kikawada, University of California at Berkeley *The Rhetorical Shape and Function of Genesis* 11:00

S 177 David Greenwood, University of Maryland *Structuralism and Rhetorical Criticism* 11:30

**SBL / UGARITIC STUDIES GROUP** 10:30 - 12:00
Breckenridge 2

Richard J. Clifford, Weston School of Theology, Chairman

S 178 Commentator: Marvin H. Pope, Yale University
The Seminar sessions will be devoted to a discussion of *Ugarita V*, Text 1 (RS 24.258).

**SBL / LINGUISTICS GROUP** 10:30 - 12:00
Stouffer’s Laclede

Keith Crim, Virginia Commonwealth University, Chairman

Discussion of the following printed paper:
S 179 Robert Longacre, Summer Institute of Linguistics *Discourse Structure of the Genesis Flood*

S 180-182 Respondents: Hendrikus Boers, Emory University Sylvio J. Scorza, Northwestern College George W. Coats, Lexington Theological Seminary
AAR / INTERPRETATION THEORY OF PAUL RICOEUR GROUP  9:00 - 10:30
Breckenridge C
Loretta Dornisch, Edgewood College, Presiding
To explore some implications of Ricoeur’s theory of interpretation, the following papers and responses have been circulated previous to the meeting. The format will be to discuss each of these in turn with time for comments from the members of the Group as well as limited reactions from auditors.
A 288
Frederick Herzog, Duke University
Ricoeur’s Theory and the Integrative Moment
A 289, 290
Respondents:
Wolfgang Roth, Garrett-Evangelical Theological Seminary
Frank Niehos, St. Louis University
A 291
David Stewart, Ohio University
The Language of Transcendence

AAR / NATIVE AMERICAN TRADITIONS GROUP  9:00 - 10:30
Stouffer’s Joliet
Joseph Epes Brown, University of Montana, Presiding
A 292
Christopher Vecsey, Northwestern University
Ojibwa Puberty Fasting and Visions  9:00
A 293
John F. Fisher, Northwestern University
An Analysis of the Central Eskimo Shamanistic Seance  9:30
Discussion of papers, with emphasis on sources, methodology, and types of approaches to the general field of Native American Religious traditions.  10:00

AAR / RELIGION AND ECOLOGY GROUP  9:00 - 10:30
Breckenridge 5
Gustave Todrank, Colby College, Presiding
A 294
Discussion of papers previously circulated among members of the Group.

SBL / THE BIBLE AND THE HUMANITIES SECTION  10:30 - 12:00
Stouffer’s Eugene Field
H. Edward Everding, Iliff School of Theology, Chairman
S 183
Mayer I. Gruber, Spertus College of Judaica
The Tragedy of Cain and Abel: An Interdisciplinary Investigation  10:30
S 184
David Robertson, University of California at Davis
The Gospel of Mark: Almost a Comedy  11:15

AAR / SBL / SOCIAL WORLD OF EARLY CHRISTIANITY GROUP  10:30 - 12:00
Stouffer’s Frontier
Leander E. Keck, Emory University
and Wayne A. Meeks, Yale University, Chairmen
A 337, S 185
Continued discussion of papers on Christians and Jews in Antioch in the first four centuries A.D.
Planning for further research and the 1977 meeting

SBL / SEMINAR ON THE GOSPEL OF MARK  10:30 - 12:00
Stouffer’s Outpost
Howard C. Kee, Bryn Mawr College, Chairman
Continued discussion of The Passion in Mark: Studies on Mark 14-16, ed. Werner H. Kelber
S 186-187
John Alsop, Austin Presbyterian Theological Seminary
Thomas R. W. Longstaff, Colby College
Critical Responses to John Dominic Crossan’s “Empty Tomb and Absent Lord”
Saturday 30 October Morning 9:00 - 12:00

AAR / RELIGIOUS SOCIAL ETHICS GROUP 9:00 - 12:00

Glen Stassen, Southern Baptist Theological Seminary, Presiding

Discussion of papers previously circulated on the topic of the theological dimension and the dimension of loyalties, interests, and ideologies in social ethics. The discussion will be divided into four issue-areas.

AAR / SCANDINAVIAN THEOLOGY GROUP 9:00 - 10:30

Breckenridge 1

Thor Hall, University of Tennessee at Chattanooga, Presiding

Theme: The Contemporary Critique of Christocentric Ethics in Scandinavia

A 301
Bernard Erling, Gustavus Adolphus College
The Contemporary Critique of Christocentric Ethics in Scandinavia

A 302
Respondent:
Elder M. Lindahl, North Park College
General Discussion

SBL / CONSULTATION ON THE RELATIONSHIPS OF THE GOSPELS 10:30 - 12:00

Breckenridge 1

William R. Farmer, Southern Methodist University, Convener

Discussion of the following printed papers:

S 188
Joseph B. Tyson, Southern Methodist University
The Sources of Luke: A Proposal for the Consultation on the Relationships of the Gospels

S 189
William O. Walker, Jr., Trinity University
Joseph B. Tyson's Proposal: A Response

S 190
Charles Thomas Davis, III, Appalachian State University
Joseph B. Tyson's Proposal: A Response and Counter Proposal

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the relationships of the Gospels are invited to contact the Convener and to attend the Consultation.

SBL / FOURTH GOSPEL SECTION 10:30 - 12:00

Stouffer's Clark

Robert Kysar, Hamline University, Chairman
Henry Gustafson, United Theological Seminary of the Twin Cities, Presiding

S 191
Douglas R. A. Hare, Pittsburgh Theological Seminary
The Humanity of the Son of Man in the Fourth Gospel 10:30

S 192
Mark Appold, Kirksville, Missouri
The Christology of the Johannine Passion Account 11:00

S 193
Lamar Cope, Carroll College
"The One Who Is Sent": The Basic Johannine Paradigm 11:30
AAR / LIBERATION THEOLOGY CONSULTATION 9:00 - 12:00

Breckenridge 3

G. Clarke Chapman, Moravian College and Douglas Meeks, Eden Theological Seminary, Presiding

A 303-306

The Consultation will consist of a panel discussion of Peter Hodgson's book on liberation theology. The panelists will be Frederick Herzog (Duke), J. Deotis Roberts, Sr. (Howard), and Letty M. Russell (Yale). The panelists will also give brief papers to which Gibson Winter (Princeton) will respond.

AAR / RELIGION IN AFRICA CONSULTATION 9:00 - 10:30

Breckenridge 6

Dale R. Bengston, Southern Illinois University at Carbondale, Presiding

A 307

Christopher Veese, Northwestern University

The Exception Who Proves the Rules: Ananse the Akan Trickster

A 308

Newell Booth, Miami University

The Religious Significance of Chiefship Among the Baluba and Their Neighbors

A 309

Herbert Neve, Wright State University

Religion in the Political Life of Julius K. Nyerere

A 310

Fred Sturm, University of New Mexico

Preservation of African Religious Community in Afro-Brasilian Cults

A 311, 312

Respondents:

Robert Evans, McCormick Theological Seminary

Benjamin Ray, Princeton University

The papers will be discussed, not read, at this session. Those interested in receiving copies of the papers in advance may write to Newell S. Booth, Department of Religion, Miami University, Oxford, Ohio 45056. Following the Consultation there will be a meeting of the steering committee.

AAR / WITTGENSTEIN AND THE STUDY OF RELIGION CONSULTATION 9:00 - 10:30

Stouffer’s Outpost

Richard H. Bell, College of Wooster, Presiding

Theme: Wittgenstein and the Study of Religion

A 313

Paul L. Holmer, Yale University

Remarks on the Concept of Person: Wittgenstein and Kierkegaard

Discussion of Research in Wittgenstein and Theology
Saturday

AAR / AMERICAN SOCIETY FOR
REFORMATION RESEARCH  9:00 - 10:30
Breckenridge D

Miriam U. Chrisman, University of Massachusetts,
Presiding
Theme: Western Influences on the Reformation in Bohemia,
Moravia and Slovakia

A 315
Murray L. Wagner, Bethany Theological Seminary
*Waldensian Influences in Pre-Hussite Bohemia*

A 316
David P. Daniel, Pennsylvania State University
*Wittenberg and the Reformation in Slovakia*

A 317
Jarold K. Zeman, Acadia University
*Responses to Calvin and Beza Among the Czech Brethren*
(Unitas Fratrum)

AAR / ACADEMIC STUDY
OF RELIGION  10:30 - 12:00

Stouffer's Jefferson A

Barbara Ann Swyhart, San Diego State University,
Presiding
Theme: Courses in Religion and Science

A 318
Herbert T. Neve, Wright State University
*Biology / Religion: Evolution* 10:30

A 319, 320
Karen J. Ott and Philip W. Ott, University
of Evansville
*Moral Dilemmas in Biomedicine:*
*An Interdisciplinary Approach* 11:00

Business Meeting 12:00

AAR / ARTS, LITERATURE
AND RELIGION  10:30 - 12:00

Stouffer's Daniel Boone

S. Bruce Kauffman, Catholic University of America,
Presiding
Theme: The Theology of Modern and Postmodern
Literature

A 321
Amos N. Wilder, Harvard Divinity School
*Thornton Wilder in Germany: Influence and Critical Acceptance*

A 322
Jac L. Tharpe, University of Southern Mississippi
*Ethics in the Work of John Barth*

A 323
Daniel C. Noel, Emory University and Goddard College
*The Theologian's Life as a Man: Half-Told Tales*
*of Religion and Male Sexuality*
Saturday 30 October Morning 9:00 - 12:00

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION 10:30 - 12:00

Breckenridge A

David Miller, Concordia University, Presiding
Panel Discussion: The Guru in Hindu Monasticism

A 324
Charles White, American University
Satya Sai Baba: Transformation in Hinduism Through the Divine Surrogate

A 325
David Miller, Concordia University
The Guru as the Center of Sacredness

A 326 - 328
Respondents:
Diana L. Eck, Harvard University
Joel D. Mlecko, Duquesne University
Robert L. Bross, University of Minnesota

AAR / ETHICS 10:30 - 12:00

Stouffer’s Missouri

Charles Reynolds, University of Tennessee, Presiding
Theme: Ethics, Nature, and the Tie That Binds

A 329
Ray Hart, University of Montana

A 330
Respondent:
Roland Delattre, University of Minnesota

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 10:30 - 12:00

Stouffer’s Jefferson B

James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding
Theme: Religion, Faith and Reason

A 331
Wayne Proudfoot, Columbia University
Religious Belief*

A 332
Respondent:
Herbert Burhenn, University of Tennessee at Chattanooga

A 333
E. la B. Cherbonnier, Trinity College, Hartford
Towards a Biblical Philosophy

A 334
William L. Power, University of Georgia
The Bible, Metaphysics and Logic*
Saturday 30 October Morning 9:00 - 12:00

AAR / RELIGION AND THE SOCIAL SCIENCES 10:30 - 12:00
Stouffer's Illinois

Paul Mickey, Duke University, Presiding
Theme: Process Philosophy and Humanistic Psychology
A 335, 336
Respondents:
Seward Hiltner, Princeton Theological Seminary
Paul Mickey, Duke University

AAR / WOMEN AND RELIGION 10:30 - 12:00
Stouffer's Mississippi

Alice Carse, State University of New York at Old Westbury, Presiding
Theme: Women and Folk Religion
A 338, 338a
Marlene T. Andre, University of Massachusetts
Richard A. Horsley, University of Massachusetts at Boston
Women Wise and Wicked: Who Were the Witches? 10:30
A 339
Mary Lee Dougherty, Morris Harvey College
Women Witches of West Virginia
A Film and Slide Presentation 11:00
Discussion 11:30

AAR / INTERPRETATION THEORY OF PAUL RICOEUR GROUP 10:30 - 12:00
Breckenridge C

Loretta Dornisch, Edgewood College, Presiding
Theme: The Language of Transcendence
A 340, 341
Respondents:
W. Taylor Stevenson, Seabury-Western Theological Seminary
Robert Doran, Marquette University
A 342
Alan Olson, Boston University
Transcendence and Hermeneutics: Complementarity and Conflict in the Philosophies of Karl Jaspers and Paul Ricoeur
A 343, 344
Respondents:
David Pellauer, University of Chicago
Patrick Bourgeois, Loyola University, New Orleans
Saturday 30 October Morning 9:00 - 12:00

AAR / NATIVE AMERICAN TRADITIONS GROUP 10:30 - 12:00

Stouffer's Joliet

Joseph Epes Brown, University of Montana, Presiding

A 345
Thomas Overholt, University of Wisconsin
_Sword, Black Elk, Short Bull and the 'Meaning' of the Ghost Dance_
Discussion

A 346
Sam D. Gill, Arizona State University
_Prayer as Person: The Navajo Conception of Prayer Acts_
Discussion

Business Meeting

AAR / BONHOEFFER SOCIETY 10:30-12:00

Breckenridge 6

Eberhard Bethge, Bonn, Germany, Presiding

A 347
John P. Beal, Louvain, Belgium
_The Influence of Reinhold Seeberg on Bonhoeffer's Theology_

A 348
William Jay Peck, University of North Carolina at Chapel Hill
_Psycho-history and Bonhoeffer Scholarship_

Papers will be distributed in advance and will be discussed, not read, at the session. For copies of the papers contact the authors or Geoffrey B. Kelly, La Salle College, Philadelphia, PA 19141.

AAR / AMERICAN SOCIETY FOR REFORMATION RESEARCH 10:30-12:00

Breckenridge D

Kyle Sessions, Illinois State University, Presiding

A 349
Charles Garside, Rice University
_The Origins of Calvin's Theology of Music, 1536-1543_

A 350, 351
Commentators:
Joyce Irwin, University of Georgia
Bartlett R. Butler, Luther College

63
Saturday

AAR / WOMEN’S CAUCUS: RELIGIOUS STUDIES
Brekenridge D
Jean Higgins Quesnell, Smith College
and Ann Vater, Loyola University, New Orleans
Presiding
A 352
Discussion

AAR / THE NEW STRUCTURE AND FORMAT OF THE JAAR
Stouffer’s Eugene Field
A 353
Ray L. Hart, Editor, University of Montana

Saturday

CTS / LUNCHEON
Stouffer’s Suite 147

ASOR / LUNCHEON FOR TRUSTEES, ALUMNI, AND FRIENDS
Stouffer’s Meramec
Lawrence E. Toombs, Wilfrid Laurier University, Presiding
Frank Moore Cross, Jr., Harvard University, Speaker

AAR / ACADEMIC STUDY OF RELIGION
Breckenridge Plaza
Charley D. Hardwick, American University, Presiding
Theme: Audio Visual Methods and Resources
A 354
Walter Brenneman, Jr., University of Vermont
and Allan A. Andrews, University of Vermont
The Religion Department Audio-Visual Archive and Its Use
A 355
Frank B. Dilley, University of Delaware
Introduction to Philosophy TV Series
A 356
Stan Yarian, University of Vermont
Discovering Religious Meaning in Art Museums

ASOR / SYMPOSIUM
Stouffer’s Mississippi
Lawrence E. Toombs, Wilfrid Laurier University, Presiding
Theme: Old and New in Archaeological Methods
S 202
Joseph A. Callaway, Southern Baptist Theological Seminary
From Old toward New at Ai
S 203
Edward F. Campbell, Jr., McCormick Theological Seminary
From Old toward New at Shechem
S 204
Robert H. Johnston, Rochester Institute of Technology
The Use of the “Archaeological Present”
S 205
Frank L. Koucky, College of Wooster
A Geologist at an Archaeological Site
S 206
Lawrence E. Stager, Oriental Institute, University of Chicago
Socio-Economic Patterns in Archaeological Research
S 207
James F. Strange, University of South Florida
The Computer as a Tool in the Near East
Saturday 30 October Afternoon

AAR / ARTS, LITERATURE AND RELIGION 2:00 - 5:00

Stouffer's Daniel Boone

Barbara DeConcini, Emory University, Presiding
Theme: Religion and Ritual

A 357
Carol P. Christ, Columbia University
Stories That Kill and Stories That Give Life

A 358
Ron Grimes, Wilfrid Laurier University
Practice and Performance: The Ritualization of Drama

A 359
Doug Adams, Pacific School of Religion
Correlations Between Dance Dramas and Shifting Emphases of Western Religious Rituals

A 360
Richard E. Sherrell, University of Wisconsin, Green Bay
Mirror and Ritual: The Dramatic Aesthetic of Jean Genet

A 361
H. Frederick Reisz, Jr., Wittenberg University

SBL / FORM CRITICISM (HEBREW SCRIPTURES) SECTION 2:00 - 4:45

Stouffer's Clark

John H. Hayes, Emory University, Chairman

S 208
Wolfgang Roth, Garrett-Evangelical Theological Seminary
The Other Eternal Dynasty: The Deuteronomists on Zadok and His House

S 209
Sarah Roth Lieberman, Boston University
Genesis 2:4b — 4:1 as a Wisdom Tale

S 210
Donn F. Morgan, Church Divinity School of the Pacific
Wisdom Psalms: A Re-evaluation

Recess 3:30 - 3:45

S 211
Burke O. Long, Bowdoin College
The Sitz im Leben for Accounts of Prophetic Vocation

S 212
Robert R. Wilson, Yale University
Prophecy and Ecstasy: A Re-examination

AAR / ASIAN RELIGIONS / HISTORY OF RELIGION / PHILOSOPHY OF RELIGION / THEOLOGY — JOINT SESSION 2:00 - 3:30

Stouffer's Illinois

Peter Slater, Carleton University, Presiding
Panel Discussion: Joint Session of the Philosophy of Religion / Theology and the Asian Religions / History of Religion Sections

A 367
Frederick J. Streng, Southern Methodist University
Mystical Awareness or How to Be in the World but not Of It

A 368, 369
Respondents:
Klaus Klostermaier, University of Manitoba
Raimundo Panikkar, University of California at Santa Barbara

Professor Streng's paper is preprinted in the Proceedings of the Philosophy of Religion / Theology Section.
**AAR / ASIAN RELIGIONS / HISTORY OF RELIGION**

**Breckenridge A**

**3:45 - 5:00**

*Winston L. King, Colorado State University, Presiding*

**Panel Discussion: Salvation in Mappō: Time, Place and Agency According to Pure Land, Nichiren and Zen Buddhism**

**A 370**

David W. Chappell, University of Hawaii  
*Time and Salvation in the Pure Land Thought of Tao-ch’o*

**A 371**

Hee-Jin Kim, University of Oregon  
*Two Foci of Japanese Zen: A Preliminary Consideration with Special Reference to Dogen and D. T. Suzuki*

**A 372**

Winston L. King, Colorado State University  
*Amida’s Saving Unity With Man as Portrayed in the Anjin Keisujōshō and Ippen*

**A 373**

Robert Lee, University of Tennessee at Knoxville  
*Interpreting Nichiren Through the Eyes of Sōkagekai (Toda Jōsei)*

**A 374**

Diana Paul, Stanford University  
*The Bodhisattva kuan-yin, Savior and Savioress in Pure Land Buddhism*

**AAR / ETHICS**

**2:00 - 5:00**

*Stouffer’s Missouri*

*Jim Childress, Georgetown University, Presiding*

**Theme: Judaism, Ethical Theory, and Justice**

**A 375**

Ron Green, Dartmouth College  
*Judaism as an Exemplar of Religious Rationality*

**A 376**

Frederick Bird, Concordia University  
*A Comparison of Christian and Jewish Notions of Charity*

**A 377**

James Smurl, Indiana University at Indianapolis  
*Distributive Justice: A Theoretical and Practical Agenda in Religious Ethics*

**AAR / SBL / SOCIAL WORLD OF ANCIENT ISRAEL GROUP**

**Stouffer’s Frontier**

**2:00 - 5:15**

*Frank S. Frick, Albion College and Norman K. Gottwald, Graduate Theological Union, Chairmen*

The Group will discuss the following papers which have been printed in the SBL Book of Seminar Papers and / or circulated in advance to the members:

**A 362, S 213**

Simon B. Parker, Reed College  
*Revolutions in Northern Israel*

**A 363, S 214**

Herbert B. Huffman, Drew University  
*The Institutionalization of Prophecy in Israel: The Prophetic Bands*

**Recess**  
*3:15 - 3:30*

**A 364, S 215**

Phyllis A. Bird, Southern Methodist University  
*Sexual Identification of the Deity in the Old Testament: Some Observations and Reflections on the Sociology of Theological Language*

**A 365, S 216**

Brian W. Kovacs, Centenary College of Louisiana  
*Contributions of Sociology to the Study of the Development of Apocalyptic*

**A 366, S 217**

J. Massyngberde Ford, University of Notre Dame  
*Attitudes toward Poverty in Late Judaism and the New Testament*
Saturday

30 October
Afternoon

2:00 - 5:00

AAR / HISTORY OF CHRISTIANITY
Pietism 1:15 - 5:00

Breckenridge B

F. Ernest Stoefller, Temple University, Presiding

Business Meeting 1:15

A 378
Richard Lovelace, Gordon-Conwell Theological Seminary
The American Pietism of Cotton Mather: A Study of His Theology of Christian Experience
A 379
Respondent:
Victor Adrian, Ontario Bible College
A 380
Donald W. Dayton, North Park College and Theological Seminary
The Sermons of Luther Lee: A Study in the Social Impact of Perfectionistic Revivalism
A 381
Respondent:
William Gravely, University of Denver

AAR / PHILOSOPHY OF RELIGION

AND THEOLOGY SYMPOSIA 2:00 - 5:00

Stouffer's Jefferson C

Leo O'Donovan, Weston School of Theology
Symposium: Developments in the Ecclesiology of Karl Rahner 2:00 - 5:00

A 382
Themes for discussion are Rahner's ecclesiology since World War II, questions on Vatican II and developments in the last decade.

Stouffer's Joliet

George Pickering, University of Detroit, Coordinator
Symposium: Nihilism and the Problem of Norms 2:00 - 4:30

A 383 - 386
Discussion of papers on Arendt, Camus, Marcuse and Tillich by Alan Anderson, George Pickering, Stephen Rowe and Paul Wiebe. Others as time permits.

Stouffer's Atrium B

Eugene Bianchi, Emory University, Coordinator
Symposium: Structure of Religious Consciousness 3:30 - 4:30

A 387, 388
Discussion based on presentations* by Harold Coward, University of Calgary, on Structures of Consciousness in Language and Revelation* and J. Arthur Martin, Wheaton College (Massachusetts) on Religious Experiences and the Human Experience of Existing.*

(Symposia participation by arrangement with coordinators.)

Business Meeting - Agenda: Election of Steering Committee, structure of the Annual Meeting, prepublication. 4:30

SBL / CONSULTATION ON THE WISDOM TRADITION 2:00 - 5:15

Stouffer's Atrium C

James L. Crenshaw, Vanderbilt University, Convener
Theme: Wisdom: Ancient Israelite and Early Christian Pedagogy

S 218
John G. Gammie, University of Tulsa
Education in Ancient Israel 2:00

S 219 - 221
Respondents:
Walter Brueggemann, Eden Theological Seminary
Glendon E. Bryce, Princeton Theological Seminary
Roland E. Murphy, Duke University

Recess 3:30 - 3:45

S 222
William A. Beardslee, Emory University
New Testament Rhetoric 3:45

S 223, 224
Respondents:
Burton L. Mack, School of Theology at Claremont
M. Jack Suggs, Texas Christian University

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the Wisdom tradition are invited to contact the Convener and to attend the Consultation.

SBL / CONSULTATION ON ANCIENT NEAR EASTERN AND BIBLICAL LAW 2:00 - 5:00

Stouffer's Atrium A

Dale Patrick, Missouri School of Religion, Convener
Theme: What was the purpose of Ancient Near Eastern collections of law: propaganda or legislation for judicial process?

S 225
Rifat Sonsino, Chicago, Illinois
Law Collections in the Ancient Near East — Legislation or Literature?

S 226
David Gilner, Hebrew Union College - Jewish Institute of Religion, Cincinnati
Laws, Codes, and Legal Literature: A Bibliographical Overview of Cuneiform Literature

Recess 3:30 - 3:45

Discussion of future plans
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on Ancient Near Eastern and Biblical law are invited to contact the Convener and to attend the Consultation.
### Saturday 2:00 - 5:00

#### AAR / RELIGION AND THE SOCIAL SCIENCES

**Breckenridge 3**

Douglas Sturm, Bucknell University, Presiding

Theme: Process Philosophy and Liberation Theology

A 389

James Will, Garrett-Evangelical Theological Seminary

*Dialectical Panentheism: An Attempt to Relate Liberation and Process Theology*

A 390

W. Widick Schroeder, Chicago Theological Seminary

*Liberation Theology: A Critique From a Process Perspective*

A 391, 392

Respondents:
- Clark Williamson, Christian Theological Seminary
- Douglas Sturm, Bucknell University

#### AAR / WOMEN AND RELIGION

**Breckenridge D**

Diana L. Eck, Harvard University, Presiding

Theme: Women and Images of the Feminine in South Asian Religious Traditions

A 393

Cornelia Dimmitt, Georgetown University

*Sita, Savitri and Sakuntala*

A 394

Richard L. Brubaker, Vanderbilt University

*Lustful Woman, Chaste Wife and Ambivalent Goddess: A South Indian Myth*

A 395

June O'Connor, University of California at Riverside

*Mother Mira of Pondicherry*

A 396

Nancy Auer Falk, Western Michigan University

*Lay Women's Perspectives on the Bodhimarga*

A 397

Joanna R. Macy, Syracuse University

*Perspectives on Woman and Nature in the Dharma*

A 398

Reginald A. Ray, Naropa Institute

*Images of Women Siddhas in the Vajrayana*

#### SBL / PSEUDEPIGRAPHA GROUP

**Stouffer's Outpost**

George W. E. Nickelsburg, Jr., University of Iowa, Chairman

Robert A. Kraft, University of Pennsylvania, Presiding

Theme: Perspectives on Joseph and Aseneth

S 227

Continued discussion of preprinted papers

Recess 3:30 - 3:45

Discussion continued 3:45

#### SBL / GRAECO - ROMAN RELIGIONS GROUP

**Breckenridge 5**

A. Thomas Kraabel, University of Minnesota, Chairman

Panel Discussion: Divination Techniques, etc.

S 228

Robert J. White, Hunter College

*Techniques in Early Dream Interpretation*

S 229

Jean Rhys Bram, Hunter College

*Fate and Freedom: Astrology vs. Mystery Religions*

S 230

Claireve Grandjouan, Hunter College

*The Two-Bean Method at Delphi*

S 231

Tamara M. Green, Hunter College

*Omens, Oracles and Historical Causation*
AAR / AFRO - AMERICAN RELIGIOUS HISTORY GROUP  2:00 - 5:00
Stouffer's Carondelet

David W. Wills, Amherst College, Presiding
Theme: Methodology in the Study and Teaching of Black Religion

A 399
John Pemberton III, Amherst College
Images of the Self in Yoruban Traditional Religion: A Structural Analysis

A 400
Karen McCarthy Brown, Drew University
The Center and the Edges: A Structural Analysis of Haitian Religious Imagery

A 401
Thomas R. Frazier, Baruch College
Historians and Afro-American Religion

A 402
Calvin Bruce, Yale University
Methodology in Afro-American Religious Studies

A 403
Albert J. Raboteau, University of California at Berkeley
Problems and Resources in Teaching "Religion and Culture in Black America"

*Papers for this session will not be read aloud or extensively digested. Participants must have read them in advance. They can be obtained after September 1 from Randall K. Burkett, College of the Holy Cross, Worcester, Massachusetts 01610.

SBL / SYNOPTIC GOSPELS SECTION  2:00 - 5:15
Stouffer's Eugene Field

Jack Dean Kingsbury, Luther Theological Seminary, Chairman

S 232
Robert C. Tannehill, Methodist Theological School in Ohio
A Typology of Synoptic Pronouncement Stories 2:00

S 233
Asher Finkel, Seton Hall University
The Markan Tradition and the Night of Vigilance 2:30

S 234
David L. Barr, Wright State University
The Drama of Matthew's Gospel: A Reconsideration of Its Structure and Purpose 3:00

Recess 3:30 - 3:45

S 235
Earl Breech, York University
Crucifixion as Ordeal 3:45

S 236
Joseph B. Tyson, Southern Methodist University

S 237
Frederick W. Danker, Concordia Seminary in Exile

SBL / SEMINAR ON PARABLES  2:00 - 5:00
Breckenridge 1

John Dominic Crossan, DePaul University, Chairman
Theme: Parables in Late Antiquity

S 238
Robert M. Johnston, Andrews University
Parables in Jewish Literature

S 239
John Dominic Crossan, DePaul University
Parables of Hidden Treasure

Recess 3:30 - 3:45

Discussion continued 3:45

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Saturday 30 October Afternoon 2:00 - 5:00

AAR / AMERICAN POPULAR AND DEVOTIONAL GROUP 2:00 - 5:00

Stouffer's Hickock

C. Carlyle Haaland, Wagner College and Peter W. Williams, Miami University, Presiding
Theme: Providence, Particularism, and Personality

A 404
Charles H. Lippy, Clemson University
The Sympathy Card and the American Understanding of Death

A 405
Lucy Bregman, Temple University
Invisible Religion and Inner Experience

Open Discussion (Including discussion of Peter W. Williams' Notes on Popular Religion)

A 406
Irving I. Zaretsky, University of Chicago
Guest Critique

A 407
Charles Willard, Princeton Theological Seminary
Religious Subculture Subdued; or, Bibliographic Control of Popular American Theology

Open Discussion

A 408
Respondent:
Jerald C. Brauer, University of Chicago

AAR / JAPANESE RELIGION GROUP 2:00 - 5:00

Breckenridge 2

H. Byron Earhart, Western Michigan University, Presiding
Theme: Seminar on Pure Land Buddhism in Japan

A 415
Michael Solomon, Oakland University
Honganji Under Rennyo: The Growth of Shinshu in Late Medieval Japan

A 416
Whalen Lai, University of Illinois
Beyond Shan-Tao: Honen's Founding of Jodo in Japan

AAR / NINETEENTH CENTURY THEOLOGY GROUP 2:00 - 5:00

Breckenridge 6

Claude Welch, Graduate Theological Union, Presiding

A 417
Discussion

SBL / LUKE - ACTS GROUP 2:00 - 5:00

Stouffer's Spirit of St. Louis

Charles H. Talbert, Wake Forest University, Chairman
Discussion of the following printed papers:

S 240
Vernon K. Robbins, University of Illinois at Urbana
By Land and by Sea: A Study in Acts 13 - 28

S 241
S. G. Wilson, Carleton University
The Picture of Paul in Acts and the Pastorals

S 242
P. Boyd Mather, Dubuque Theological Seminary
The Accounts of Paul's Conversion in Acts

Recess

Discussion continued

SBL / CONSULTATION ON PAULINE STUDIES 2:00 - 5:00

Stouffer's Lewis

Victor P. Furnish, Southern Methodist University, Convener

Discussion of three specific proposals for the organization of a new annual program segment on the Pauline Corpus

S 243 - 245
Proposers:
William Baird, Texas Christian University
Fred O. Francis, Chapman College
Harry Y. Gamble, University of Virginia

Recess

Discussion continued

All those interested in the organization of a new annual program segment on the Pauline Corpus are invited to contact the Convener and to attend the Consultation.
Saturday

**AAR / SCANDINAVIAN THEOLOGY GROUP**

Breckenridge 4

Paul L. Holmer, Yale University, Presiding

A 418
General discussion of Logstrup, *The Ethical Demand* (Fortress Press) based on several critiques and repliques by members of the group.

Short Business Session
Persons interested in membership in the group and those desiring to audit the 1976 sessions should contact Professor Thor Hall, Department of Philosophy and Religion, University of Tennessee, Chattanooga, Tennessee 37401.

**AAR / MYTH AND HISTORY CONSULTATION**

Stouffer's Jefferson B

Adele B. McCollum, Montclair State College, Presiding

A 419
James Thomasson, Georgetown University
*Nietzsche's Madman: Myth Creating History*

A 420
David L. Clark, Hope College
*Interpreting Myth in Autobiography: Microcosm of the Historian's Problem*

A 421
Lynda Sexson, Syracuse University, New York
*The Five Joys of the Virgin: The Archetypal Feminine as Manifested in Medieval-Renaissance Culture*

A 422
Joseph Fitzer, St. John's University
*The Theologian as Story-Teller and Protagonist: Calvin's Institutes as Novel*

A 423
J. Rodney Fulcher, St. Andrew's Presbyterian College
*The Myth of Abraham's Children: Myth and History in American Puritanism*

A 424
Langdon Gilkey, University of Chicago
*The Contribution of Theology to the Comprehension of History*

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**AAR / SBL / PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP**

Stouffer's Jefferson A

Kent Harold Richards, Iliff School of Theology, Chairman

A 408, S 246
J. Gerald Janzen, Christian Theological Seminary
*Metaphor and Reality in Hosea 11*

A 410, 411, S 247, 248
Respondents:
Edgar A. Towne, Christian Theological Seminary
James Luther Mays, Union Theological Seminary in Virginia

Recess

A 412, S 249
Theodore J. Weedon, St. Bernard's Seminary
*Caesarea Philippi: Toward a Process Synthesis of the Pluralism in Markan Interpretation*

A 413, 414, S 250, 251
Respondents:
Delwin Brown, Arizona State University
James Goss, California State University, Northridge

**CTS / ST. LOUIS REGION**

Stouffer's Lacled

James W. Flanagan, University of Montana, Presiding

George E. Mendenhall, University of Michigan
*Field Theory on the Nature of Religious Systems*

Panel of CTS Respondents
Paul Carnahan, St. Louis University
*Religious Liberty and Cultural Cohesion in the Revolutionary Epoch: A New Look*
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<th>Event</th>
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<td><strong>CTS / ST. LOUIS REGION</strong></td>
<td>5:00</td>
<td>Stouffer’s Suite 143</td>
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<td>Reception</td>
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<td><strong>ASOR / MEETING OF THE CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH</strong></td>
<td>5:00 - 6:00</td>
<td>Stouffer’s Spirit of St. Louis</td>
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<td><strong>RECEPTION IN HONOR OF NILS ALSTRUP DAHL</strong></td>
<td>5:30 - 6:45</td>
<td>Breckenridge 5</td>
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<td><strong>SBL / EDITORS AND EDITORIAL BOARDS</strong></td>
<td>6:00 - 7:45</td>
<td>SBL President’s Suite</td>
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<td>Meeting and buffet supper for Editors and Editorial Boards of SBL journals and book series with the Director of Scholars Press</td>
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<td><strong>INSTITUTE FOR BIBLICAL RESEARCH</strong></td>
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<td>Annual Business Meeting and Dinner</td>
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<td><strong>BANQUET AND PRESENTATION OF A FESTSCHRIFT HONORING PROFESSOR NILS ALSTRUP DAHL</strong></td>
<td>7:00 - 9:00</td>
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<td>Reservations must be made no later than October 15 by writing to: Wayne A. Meeks Department of Religious Studies Yale University New Haven, CT 06520</td>
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### Saturday

**30 October Evening 8:00 - 12:00**

**AAR / PLENARY SESSION 8:00 - 9:30**

Stouffer’s Missouri, Illinois

- Ian G. Barbour, Carleton University, Presiding
- Barry Commoner, Washington University
  - *What Principles Ought to Govern the Human Use of National Resources?*

**SBL / PLENARY SESSION 8:00**

Stouffer’s Mississippi

- David Noel Freedman, University of Michigan, Presiding
- M. H. Goshen-Gottstein, The Hebrew University of Jerusalem
  - *Hebrew Vowels, Divine Inspiration, and the Rise of Bible Criticism*

**ASOR / EXCAVATION MEETING 8:00**

Stouffer’s Atrium A

- S 252
  - D. Glenn Rose, Phillips University and
  - Kevin G. O’Connell, Weston School of Theology, Conveners
  - General Meeting of Tell el-Hesi Staff

### Sunday

**31 October Morning 9:00 - 12:00**

**AAR / ACADEMIC STUDY OF RELIGION 10:30 - 12:00**

Stouffers Jefferson A

- Zev Garber, Los Angeles Valley College, Presiding
- John Wagensar, Villa Maria College
  - *Book Discussion on The Technology of Teaching by B. F. Skinner*

**AAR / ARTS, LITERATURE AND RELIGION 9:00 - 11:30**

Stouffer’s Daniel Boone

- Richard Forrer, Texas Christian University, Presiding
- Evaluation Sessions and Business Meeting

**SBL / PLENARY SESSION 9:00 - 10:00**

Stouffer’s Mississippi

- David Noel Freedman, University of Michigan, President, SBL
  - Annual Business Meeting

**SBL / UGARITIC STUDIES GROUP 10:30 - 12:00**

Stouffer’s Outpost

- Richard J. Clifford, Weston School of Theology, Chairman
- *Discussion of Ugaritica V, Text 1 (RS 24.258) continued*
AAR / ASIAN RELIGIONS / HISTORY OF RELIGION 9:00 - 12:00

Breckenridge A

Austin B. Creel, University of Florida, Presiding

Panel Discussion: The Soteriological Uses of Sainthood — Hindu and Islamic

A 428
J. Frank Kenney, University of Arkansas at Little Rock
A. C. Bhaktivedanta as Swami, Guru and Avatar

A 429
Cyril K. Pullapilly, Saint Mary's College
Sri Narayana Guru, the Unwilling Avatar

A 430
Joel D. Mlecko, Duquesne University
The Guru, Spiritual Growth, and Sri Ramana Maharshi

A 431
Austin B. Creel, University of Florida
Hindu Seers as Moral Guides

A 432, 433
Jane I. Smith, Harvard University and Yvonne Y. Haddad, Hartford Seminary Foundation

A 434, 435
Respondents:
Bruce Lawrence, Duke University
Gulshan Khakée, Florida State University

AAR / BIBLICAL LITERATURE 9:00 - 12:00

Stouffer's Hickock

J. P. Kelley, Lynchburg College, Presiding

Theme: The Social Construction of the World in Biblical Rhetoric

A 436
Jonathan Z. Smith, University of Chicago
The Persistence of the Sacred and Sacred Persistence Towards the Idea of Canon

Discussion of new possibilities for the program of the Section.

(S Members are encouraged to send proposals in advance to the present chairperson: Fred O. Francis, Chapman College, Orange, CA 92666.)

SBL / ANCIENT EPISTOLOGraphy GROUP 10:30 - 12:00

John L. White, Missouri School of Religion, Chairman

Separate meetings of sub-groups:

Stouffer's Suite 143

S 255
F. Brent Knutson, University of Arkansas at Little Rock, Leader
Ancient Near Eastern Epistolography

Stouffer's Suite 147

S 256
J. David Whitehead, St. Jerome's College and Dennis C. Pardee, University of Chicago, Leaders
Aramaic-Hebrew Epistolography

Stouffer's Suite 151

S 257
Chan-Hie Kim, Nashville, Tennessee, Leader
Greek-Latin-Coptic Epistolography

SBL / G Raeco-roman RELIGIONS GROUP 10:30 - 12:00

Stouffer's Jefferson B

A. Thomas Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:

S 258
Morton Smith, Columbia University
On the History of "the Divine Man": A Critique of Tiede's Thesis

S 259
Carl R. Holladay, Yale Divinity School
The Portrait of Moses in Ezekiel the Tragedian

S 260
Luther H. Martin, University of Vermont
The Rule of Tyche and Hellenistic Religion
Sunday 31 October Morning 9:00 - 12:00

AAR / ETHICS  9:00 - 12:00
Stouffer’s Missouri

John Crossley, University of Southern California, Presiding
Theme: Maturity, Anthropology, and Ethical Theory
A 437
James Gaffney, Illinois Benedictine College
Can Moral Maturity Be An Ethical Norm
A 438
Anne Mayeaux, Emory University
Woman’s Relational Existence: A Paradigmatic Question of Philosophical Anthropology
A 439
Bob Willis, Hamline University
Visual Perception and Moral Assessment

AAR / HISTORY OF CHRISTIANITY  9:00 - 12:00
Stouffer’s Spirit of St. Louis

Franklin Sherman, Lutheran School of Theology, Presiding
Theme: The Nazi Holocaust and Christian Theology
A 440
Burton Nelson, North Park Theological Seminary
The Holocaust and the Oikumene: Some Perspectives
A 441
John T. Pawlikowski, Catholic Theological Union
Catholic Theology and the Holocaust Experience
A 442
Commentary:
Franklin Sherman, Lutheran School of Theology

AAR / HISTORY OF CHRISTIANITY  9:00 - 12:00
Stouffer’s Jefferson C

Isma’il R. al Faruqi, Temple University, Presiding
Theme: Issues in Islamic Thought
A 443 - 448
J. M. Pesagno, Western Connecticut College
H. Kasimov, Grinnell College
S. Kirmani, Colgate University
A. Ahmad, Appalachian State University
M. Zahniser, Central Michigan University
L. Ibsen al Faruqi, University of Pennsylvania

SBL / CONSULTATION ON MIDRASH  10:30 - 12:00
Stouffer’s Atrium C

E. Earle Ellis, New Brunswick Theological Seminary, Convener
Theme: Comparative Midrash: Exegetical Methods in Ancient Judaism and in the New Testament
S 261
After introductory remarks by the Convener, discussion will focus on the projected content and format of future meetings. Interested members may wish to read M. P. Miller, “Targum, Midrash and the Use of the Old Testament in the New Testament,” Journal for the Study of Judaism 2 (1971) 19-82, and literature cited there.
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on Midrash are invited to contact the Convener and to attend the Consultation.

SBL / SYNOPTIC GOSPELS SECTION  10:30 - 12:00
Stouffer’s Eugene Field

Jack Dean Kingsbury, Luther Theological Seminary, Chairman
Daniel J. Harrington, Weston School of Theology, Presiding
S 262
Willard M. Swartley, Eastern Mennonite College
Temple and Nations in Mark’s Gospel
10:30
S 263
Thomas F. Best, Butler University
Jesus as Prophet in Matthew: A New Approach to Matthew 17:3
11:00
S 264
Robert H. Gundry, Westmont College
Redaction-Critical Evidence for a Dating of Matthew before A.D. 70
11:30

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### Sunday 31 October Morning 9:00 - 12:00

#### AAR / HISTORY OF CHRISTIANITY

**Patristics 9:00 - 12:00**

**Stouffer’s Atrium B**

- Dennis Groh, Garrett Theological Seminary, Evanston, Presiding
  - Theme: *Christianity in North Africa*
  - A 449 Michael Fahey, Concordia University, Montreal, *Cyprian of Carthage: Dreams and Visions in Church Life*
  - A 450 William Babcock, Southern Methodist University *Augustine’s Exegetics of Romans in Relation to the Earlier Latin Tradition*
  - A 451 Patout Burns, Jesuit School of Theology *The Interpretation of Romans in the Pelagian Controversy*

#### AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00-12:00

**Breckenridge 2**

- Charles Kegley, California State Colle, Bakersfield, Presiding
  - Religious Experience
  - A 451a Lloyd Saunders, Drew University *Immediacy in Theology — Husserl and Wittgenstein*
  - A 451b James Fisher, Bentley College *Tillich’s Use of the Notion “Gestalt” and its Implications for the Meaning of “Meaning.”*
  - A 451c Frederick Herzog, Duke Divinity School *Schleiermacher and the Problem of Power*
  - A 451d Robert K. Johnston, Western Kentucky University *Evangelicals and Experiential Theology*
  - A 451e Georg Muschalek, Marquette University *The Contemporary Tension Between Christian Faith and Religious Experience — A New Chance*

*Preprinted papers or extended abstracts are prepublished in the proceedings of the Section, and the meetings will be for discussion of these.*

#### SBL / FOURTH GOSPEL SECTION 10:30 - 12:00

**Stouffer’s Clark**

- Robert Kysar, Hamline University, Chairman
- Henry Gustafson, United Theological Seminary of the Twin Cities, Presiding
  - S 265 Charles H. H. Scobie, Mount Allison University *The Origins and Development of the Johannine Community*
  - S 266 Urban C. von Wahlde, St. Mary of the Plains College *A Source-Critical Investigation of the Terms for Religious Authorities in the Fourth Gospel*
  - S 267 John Bogart, Church Divinity School of the Pacific *The Believer in the Gospel of John*

#### SBL / CONSULTATION ON THE RELATIONSHIPS OF THE GOSPELS 10:30 - 12:00

**Stouffer’s Frontier**

- William R. Farmer, Southern Methodist University, Convenor
  - Discussion of the following printed paper:
    - S 268 Arthur J. Bellinzoni, Jr., Wells College *Approaching the Synoptic Problem from the Second Century: A Prolegomenon*
  - Reports:
    - S 269 Bruce M. Metzger, Princeton Theological Seminary *A Report on the Contribution of the Griesbach Bicentennial at Munster to the Discussion of the Synoptic Problem*
    - S 270 Anita Bingham Kolenkow, University of California at Santa Cruz *The Relationship between the Gospels of Mark and John: Proposal for a Task Force*
  - Proposal to organize a program segment:
    - All those interested in the organization of a new annual program segment on the relationships of the Gospels are invited to contact the Convener and to attend the Consultation.
Sunday 31 October Morning 9:00 - 12:00

AAR / WOMEN AND RELIGION 9:30 - 11:00
Breckenridge D

Cindy Taylor, University of New Mexico
Workshop: Religion as a Journey and a Vision of Human Learning and Liberation
Process: A Frierean dialogue, based on active love, humility, faith in others, hope, and critical thinking which perceives reality as a process.
Content: Four different assignments, each taking 15 minutes to share within your circle your feelings and thoughts about the future needs of religious awareness, spirituality, ultimate concern, or whatever your word is for the experience underlying liberation theology; what will you as an individual need in your search?
The four discussion questions will focus on Birth, Sex, Justice, and Death. Using process learning, we will use minimal structure that encourages the participant to see this as a valuable teaching method for some situations and invites each participant to experience the process, as a companion on the journey.

Stouffer's Joliet
Joan Arnold, United Theological Seminary
Symposium: And in the End, God Gives Birth to the Future: Theological Explorations of Science Fiction By Women
A 453
A mini-workshop limited to the first 29 who register, with Joan Arnold, United Theological Seminary, Dayton, Ohio 45400.

AAR / AMERICAN RELIGION GROUP 9:00 - 12:00
Breckenridge 5

Melvin Endy, Jr., Hamilton College, Presiding
Theme: Impact of the Revolution on Religion in America
A 454
Richard D. Shiels, Boston University
Eighteenth Century Declension Demythologized
A 455
Joel W. Tibbetts, Hamilton College
Ann Lee and Jemima Wilkinson: Female Ministries in Revolutionary America
A 456
L. Gordon Tait, College of Wooster
John Witherspoon and the American Revolution
Comments and Discussion

SBL / NAG HAMMADI SECTION 10:30 - 12:00
Stouffer's Lewis
Birger A. Pearson, University of California at Santa Barbara, Chairman
Elaine H. Pageles, Barnard College, Presiding
Theme: Rabbinic Polemics and Gnostic Origins
S 271
Alan F. Segal, Princeton University
Two Powers in Heaven: Rabbinic Polemic and the Radicalization of Gnosticism 10:30
S 272
Nils A. Dahl, Yale University
The Gnostic Response: The Ignorant Creator 10:50
S 273
Birger A. Pearson, University of California at Santa Barbara
Philo and Gnosticism 11:10
General Discussion 11:30

AAR / SBL / PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP 10:30 - 12:30
Breckenridge 3
Kent Harold Richards, Iliff School of Theology, Chairman
Discussion of the following printed paper:
A 458, S 274
Kent Harold Richards, Iliff School of Theology
Beyond Bruxism
A 459, S 275
Respondent:
David Ray Griffin, School of Theology at Claremont

SBL / NEW TESTAMENT FORMS AND GENRES GROUP 10:30
Stouffer's Suite 155
Robert C. Tannehill, Methodist Theological School in Ohio, Leader
S 276
Meeting of the pronouncement story work group
Sunday
31 October
Morning
9:00 - 12:00

AAR / DEATH AND
DYING GROUP
9:00 - 12:00
Stouffer's Illinois

H. Tristram Engelhardt, Jr., University of Texas
Medical Branch at Galveston
A 457
Seminar

AAR / POLANYI
CONSULTATION
9:00 - 12:00
Breckenridge 6

Richard Gelwick, Stephens College and Robert Osborn,
Duke University, Presiding

This Consultation grows out of the Philosophy of Theology
Symposium of last year, Towards a Post Critical Theology:
The Influence of Polanyi. The range and diversity of interest
that appeared have called for further exploration and
delineation of issues. To facilitate this discussion the focus
will be on 1) the problem of interpreting Polanyi for religion,
2) implications of Polanyi for theology, and 3) religion and
the arts.

The following papers will be presented as a basis for
discussion:
A 460
Jerry Gill, Eckard College
Reasons of the Heart: A Polanyian Reflection
A 461
Respondent:
Frank Kirkpatrick, Trinity College, Hartford
A 462
John Apczynski, St. Bonaventure University
Theology as Understanding
A 463
Respondent:
Joseph Kroger, St. Michael’s College
A 464
Doug Adams, Pacific School of Religion
Meaning With the Arts: The Implications of Polanyi’s
Epistemology for Aesthetics
A 465
Respondent:
Phil Mullins, Graduate Theological Union.

Persons wishing to participate in the Consultation should
secure copies of the papers from their authors at the above
addresses and notify Richard Gelwick.

AAR / SBL / ASOR
SCHOLARS PRESS
10:30 - 12:00
Stouffer's Mississippi

George MacRae, Harvard Divinity School, Presiding
A 470, S 277
Robert W. Funk, University of Montana, Director,
Scholars Press
Scholars Press as Vector: What Difference Does It Make?
Open discussion
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<td>Ronald Burke, University of Nebraska at Omaha, Presiding</td>
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<td>A 466</td>
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<td>Roger Haight, Jesuit School of Theology, Chicago</td>
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<td>Fr. Dan Donovan, Institute of Christian Thought, Toronto</td>
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<td>A 468</td>
<td>Modernist Writings of Alfred Loisy</td>
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<td>Respondent:</td>
<td>Raymond E. Brown</td>
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| | | |
| **AAR / KARL BARTH ORGANIZATION 9:00 - 12:00** | | |
| Breckenridge C | | |
| Donald Dayton, North Park Seminary, Presiding | | |
| A 469 | | H. Martin Rumscheidt, Atlantic School of Theology |
| | Berth and Bultmann: An Enigmatic Relationship | |

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<td><strong>COUNCIL ON GRADUATE STUDIES IN RELIGION 12:00 - 2:00</strong></td>
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| SBL / CENTENNIAL COMMITTEE MEETING 12:15 - 3:30 | | |
| SBL President’s Suite | | |
| Gene M. Tucker, Emory University, Chairman | | |
Now in its fourth year, TOIL, the job registry of the Council on the Study of Religion, has added an extra issue (July) at no additional cost to subscribers, in order to provide coverage of openings during the summer months.

The guidelines for submitting entries to the Applicant Listings are as follows:
1. As with employer listings, copy must be submitted camera ready, typed within the update form that appears in each issue of TOIL. The publication and first-class mailing of TOIL are financially possible only because copy is submitted in this form. Copy submitted in any other form or exceeding the boundaries of the update box will not be printed.
2. Copy must include the applicant’s name and address, so that prospective employers may correspond directly with the applicant. No correspondence or referrals can be handled by TOIL. No dossiers or CV’s or any other materials should be sent to TOIL.
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4. From the following categories check the one under which your listing should appear:
   - History of Religions
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   - History of Christianity
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   - Ethics
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Thursday, 28 October 10:00 a.m.-8:00 p.m.
Friday, 29 October 9:00 a.m.-6:00 p.m.
Saturday, 30 October 9:00 a.m.-5:00 p.m.

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**CONFERENCE & EXHIBITION**

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Excavations at Tell-Mardikh (ancient Ebla) in Syria have unearthed "one of the most important archeological discoveries of all time," an archive of tablets written in cuneiform but representing a language closer to biblical Hebrew than any yet discovered. A special report on the significance of the find, prepared from a report by Dr. David Noel Freedman and from other materials forwarded from Rome, will appear in the September BIBLICAL ARCHEOLOGIST.
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CENTENNIAL PUBLICATIONS PROGRAM

Announcements

The Society of Biblical Literature is planning two principal series of publications leading up to and probably following upon its centennial celebration in 1980. One is a series of studies on The Bible in American Culture, the other a series of Studies in American Biblical Scholarship.

The Committee on Centennial Publications (Robert W. Funk and Edwin S. Gaustad, co-chairmen) determined at the outset to launch a series of studies concerned with the Bible in American culture. This series is to include the following larger projects:

The Bible and Bibles in America, to be edited by Ernest S. Frerichs, has to do with the Bible as physical object, including editions and translations. Some attention will be devoted to Bible printing and printers. The study will include other American Bibles, such as the Book of Mormon.

The Bible and Popular Culture is to include the Bible in radio and television programming, the cinema, daily newspapers, popular piety, as well as in church, synagogue, preaching, and humor. Allene S. Phy will be the editor.

The Bible in Letters and the Arts will embrace the relation of the Bible to the visual arts, music, philosophy, science, literature, and classical scholarship, to mention only a few components of this herculean task. John and Jane Dillenberger are the editors.

The Bible in American Law and Rhetoric, edited by James Smylie: in this study the editors propose to investigate the influence of the Bible on colonial and state law, how politicians use the Bible, and the Bible as "legal" problem in American society.

The Bible in American Education: in this volume, to be edited tentatively by Nicholas Piediscalzi, attention will be given to public and private schools, higher education and lower, the Sunday school and Bible college movements, Torah schools, and the sociology of knowledge as regards biblical scholarship.

The Bible and Social Concern. Under this heading the Committee proposes to take up such topics as women, slavery, ecology, and utopianism. Ernest Sandeen has accepted the editorship of this volume.

Out of these more detailed studies it is hoped that two shorter, less formidable volumes will be distilled: one on the Bible in American culture, the other concerning the ways the Bible has been interpreted and used in the American tradition.

The general editor of this series is Professor Edwin S. Gaustad, University of California at Riverside. As Associate Editors he has enlisted the help of Walter Harrelson of Vanderbilt and Samuel Sandmel of Hebrew Union College, Cincinnati.

The other major wing of the SBL Centennial publications program has been given the general title, Studies in American Biblical Scholarship. This series will be co-edited by E. Brooks Holifield of Emory University and Robert W. Funk of the University of Montana. The editors presently envision six subdivisions.

The first subseries will be called Scholars and Schools and will include three different kinds of works: (1) studies of biblical faculties as wholes at institutions such as Andover, Harvard, Princeton, Union, Chicago; (2) studies of schools of scholarship, such as the Social Gospel movement (old or classical liberal scholarship), rational orthodoxy (nineteenth century), Albright school, biblical theology movement; (3) studies of individual scholars, from Norton and Stuart to Albright and Cadbury.

The editors do not have in mind a particular number of volumes or a precise agenda. They do, however, hope to issue at least one volume a year in each category as we draw closer to the Centennial. In this series volumes will be approximately one hundred finished pages. Books on F. C. Porter and B. W. Bacon are in press; a volume on the Chicago School is in progress.

A second subseries will be devoted to American Contributions to Biblical Scholarship. These volumes will run approximately two hundred finished pages and will be published as they are completed. The editors have in mind historical studies of those subdisciplines to which Americans have made notable contributions: textual criticism, biblical archaeology, Bible translations, Near Eastern languages, scholarly lives of Jesus, Greek philology, the Bible and literary criticism, to mention the more obvious cases.

In addition to these series, the Committee is commissioning three volumes devoted to the description and assessment of the present state of the discipline. The three volumes, devoted to Hebrew Scriptures, intertestamental literature, and the New Testament, will each be broken into subtopics.
Studies of two turn-of-the-century Yale greats by an author who believes that "American biblical students have been conditioned to expect something less from their countrymen, and as a result have ignored a century of their history." He takes two important steps in overcoming that conditioning and dispelling that ignorance.

SBL Centennial Publications

General Editors:

Edwin S. Gaustad, Robert W. Funk

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Individual authors will be invited to prepare treatments of each subtopic and these may be published as fascicles as they are completed, should this procedure prove advisable. Eventually the volumes will be assembled, an overview written, and the set published as a whole.

Gene Tucker and Douglas Knight are editing the volume on Hebrew Scriptures, Robert Kraft and George Nickelsburg the studies of intertestamental literature, and Eldon Epp and George MacRae the volume on New Testament scholarship.

The Committee feels that it would be inappropriate not to have works treating confessional biblical scholarship as well. Accordingly, the Committee is planning a two-volume, worldwide history of Jewish scholarship, a study of American Catholic scholarship, which the Catholic Biblical Association has been invited to co-sponsor, and a history of evangelical scholarship.

To this ambitious list the Committee proposes adding a further important item. When the four parts just described are more or less complete, a comprehensive history of American biblical scholarship, based on the data and analyses then available, will be commissioned. This history will endeavor to place biblical scholarship within the history of American culture, religion, and education.

Finally, the editors have commissioned John L. McKenzie and Pierson Parker to produce a history of the Society of Biblical Literature and the fortunes of American biblical scholarship, 1880-1980, particularly as those fortunes are related to the Society. Professor Parker is already at work at Claremont; Professor McKenzie will join him anon.

The editors-in-chief of the publications program, Robert W. Funk and Edwin S. Gaustad, wish to invite inquiries and proposals from members of the Society and others. Editors of particular series and volumes would also welcome suggestions. Assignments are far from complete, especially in the Studies in American Biblical Scholarship series.

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Developments have occurred with such rapidity at Scholars Press since its formal inception two years ago, and since the organization of the larger, umbrella entity, the Center for Scholarly Publishing and Services (CSPS), that we have scarcely had time to report to sponsors and members. These brief news items are a preliminary effort to remedy that shortcoming.

A New Sponsor of cSPs

The AAR and the SBL were the original full sponsors of the Center and Press. As full sponsors, the two societies contribute $2 each year per member to support member services and the Press. As a consequence, they have membership on the governing board of the Center in accordance with the size of their memberships (three board members each).

We are pleased to announce that the American Schools of Oriental Research became a full sponsor during the course of the year. President Frank M. Cross and Treasurer Thomas D. Newman will represent the ASOR on the Center board. The ASOR is presently in the process of transferring its membership lists to Missoula. It began to publish the Bulletin and the Biblical Archeologist through SP during 1975-76. Noel Freedman is the ASOR Vice President in charge of publications.

The ASOR has joined the AAR/SBL annual meeting beginning this fall in St. Louis (28-31 October). In addition to the ASOR program, the Trustees will meet for the first time in conjunction with a general meeting. ASOR members who are not already members of AAR and SBL will find a warm welcome in St. Louis!

An Affiliate of cSPs

Harvard Theological Review

The Harvard Theological Review moved to SP during 1975-76. Subscriptions ($10 member, until 1 January 1977 when the rate becomes $12; $6 student) may be sent to SP.

The remaining two issues for 1975 were in press (15 July 1976). We anticipate that HTR will be current with the first issue in 1977.

The Harvard Dissertations in Religion, edited by Caroline Bynum and George Rupp, also began publication through Scholars Press during the year. Four volumes had appeared by 30 June. Additional volumes are expected in the fall of 1976.

Editor Helmut Koester is in the process of transferring the very distinguished series, Harvard Theological Studies, to Scholars Press. Back numbers as well as future volumes will be handled by SP. Details of this and other Harvard series may be found in the current SP checklist.

New Sponsors of Scholars Press

Harvard Semitic Museum

The Harvard Semitic Monographs, sponsored by the Harvard Semitic Museum and edited by Frank M. Cross, Jr., began publication at Scholars in the fall of 1975. Three volumes have appeared and one is in press. Four more are in process.

Studia Philonica

Scholars Press is pleased to announce the affiliation of Studia Philonica with SP. Studia Philonica is the annual publication of the Philo Institute, Inc., 800 West Belden Ave, Chicago, Illinois 60614. Editors Burton L. Mack (Claremont School of Theology) and Earle Hilgert (McCormick Theological Seminary) anticipate that fol. 3 will appear in 1976.

Subscriptions ($5 a year) may be sent to Scholars Press.

Union Theological Seminary in New York

Union Theological Seminary, New York, has become a sponsor of SP. UTS will launch a very limited publishing program in 1977.

Brown University

Brown Judaic Studies will be edited by Jacob Neusner. The series will be published on an experimental basis with Scholars Press, beginning fall 1976. At least three volumes are anticipated in the first year of publication.
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New Directors at SP

James W. Flanagan is joining the faculty of the Department of Religious Studies at the University of Montana and
will become Associate Director of Scholars Press. Jim has been teaching at the University of Michigan for the past three
years and assisting Noel Freedman with the development of the Religious Studies program there. Before moving to
Michigan, he was professor and chairman of the department at Loras College, Dubuque, Iowa. He is the current president
of the College Theology Society. He assumes his duties in Missoula on 1 September.

With the resignation of Doug Adams to join the faculty of the Pacific School of Religion in Berkeley, the faculty and
staff in Missoula have recommended the appointment of Harry C. Stafford as Doug's successor. Harry has his Ph.D.
from Florida State University in Humanities. He has taught at PSU and Presbyterian College, Clinton, South Carolina.
He will teach in the Department of Religious Studies and the humanities program at the University of Montana, and
assume responsibilities as Assistant Director of Scholars Press.

Apologies to Authors and Editors

SP wishes to extend apologies to those authors and editors whose works are either in production or are scheduled for
production in the near future but have not yet been listed in the checklist.

We have developed the firm policy out of experience: titles are not listed for sale until their publication date is firm
and within ninety days of the appearance of the checklist. We spend far too much time answering inquiries about works
offered for sale but which are not yet published. We are trying to avoid confusion with individuals and especially libraries,
and we would like to keep paperwork to a minimum. We therefore hope authors and editors who have works pending at
SP will understand our reasons for not listing titles the appearance of which prior to the Annual Meeting 1976 is not
certain. We will produce your work and list it at the earliest possible date!

Production 1975-76

During 1975-76, Scholars Press produced on behalf of its sponsors fifty-eight books and twenty-four issues of
journals, for a total of eighty-two items.

Twenty-five books were produced under the sponsorship of SBL, seventeen at the request of AAR. The next most
productive sponsor was ASOR with five. It is worth noting that the AAR has greatly expanded its publishing programs in
the year just ended. The ASOR moved its publications to SP during the course of the year, so its activities are not yet fully
reflected in the production figures given.

Fifty-eight books in 1975-76 compares with 27 in 1974-75, 29 in 1973-74, 25 in 1972-73, and 4 in 1971-72, the startup
year.

Scholars Press has been able to hold the economic line but just barely. The average price of SP books through 1974-
75 remained under $3. During the current year it rose to $3.40. The vast majority of SP books are still priced at $3 or less.
However, we have begun to publish larger books with member prices of $5, $6, and even $7.50. These larger, often
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<td>Sat 2-4</td>
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<td>Sun 10:30-12</td>
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<td>Hebrew Poetry, Consultation</td>
<td>Fri 10:30-12</td>
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<td>Hebrew Scriptures and Cognate Literatures Section</td>
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<td>Hebrews Section</td>
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<td>Hellenistic Mystery Religions Seminar</td>
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<td>International Greek New Testament Project</td>
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<td>Luke - Acts Group</td>
<td>Fri 2-5</td>
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<td>Mark Seminar</td>
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<td>Sat 10:30-12</td>
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<td>Midrash, Consultation</td>
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<td>NAPH Business Meeting</td>
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<tr>
<td>Narrative Research, Consultation</td>
<td>Thu 2-5</td>
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<td>National Association of Professors of Hebrew</td>
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<td>New Testament Forms and Genres Group</td>
<td>Fri 10:30-12</td>
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<td>New Testament Textual Criticism Section</td>
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<td>Parables Seminar</td>
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<td>Pauline Epistles Section</td>
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<td>Pauline Studies, Consultation</td>
<td>Sat 2-5</td>
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<tr>
<td>Plenary Session: B. W. Anderson</td>
<td>Sat 9-10</td>
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<td>Sat 8 PM</td>
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<td>Plenary Session: P. Matthiae and G. Pettinato</td>
<td>Fri 8-9:30 PM</td>
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<td>Thu 8 PM</td>
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<td>Presidential Address</td>
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<td>Process Hermeneutic and Biblical Exegesis Group</td>
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<td>Pseudepigrapha Group</td>
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<td>Relationships of the Gospels, Consultation</td>
<td>Sat 10:30-12</td>
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<td>Research and Publications Committee</td>
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<td>Rhetorical Criticism Section</td>
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<td>Septuagint and Cognate Studies</td>
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<td>Fri 3-6:15</td>
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<td>Worship/Cult in Ancient Israel Section</td>
<td>Fri 10:30-12-30</td>
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PRE-REGISTRATION

In order to avoid long lines and delays, persons attending the 1976 Annual Meeting are encouraged to pre-register. Those whose pre-registration forms arrive in the offices of the Center for Scholarly Publishing and Services prior to 11 October 1976 will be sent name tags, breakfast tickets (if ordered), and tickets to be exchanged at the Annual Meeting for books of abstracts. They will not be required to line up at all. Packets for those whose pre-registration arrives at eSPs after 11 October, but prior to the meeting itself, will be prepared in advance of the meeting and distributed at a special express desk located in the East Assembly Area of the Stouffer's meeting floor.

PRE-REGISTRATION FEES are: $10/members, $15/non-members, and $5/student and retired members, spouses, and one-day registrants.

REGISTRATION

Only those who register at the meeting itself will need to use the Registration facilities. The registration area for the Annual Meeting will be located in the East Assembly Area on the meeting level in Stouffer's Riverfront Towers (see Stouffer's meeting floor plan). Those who have not pre-registered should register as soon as possible after checking in at the hotel.

REGISTRATION FEES are: $15/members, $20/non-members, and $7.50/student and retired members, spouses, and one-day registrants.

RECEPTION

The major convention reception is scheduled for Thursday evening, 28 October 9:30 - 11:00 p.m. All registered participants are cordially invited to attend. The cost of the food and coffee is included in the registration fee; cocktails are dutch treat.

FOOD FUNCTIONS

Tickets for the Saturday morning breakfast sessions of the AAR will be available at the Registration Desk at $2.50 each, by mail along with pre-registration, or at the time of registration.

For attendance at all other food functions, arrangements should be made in advance with the sponsoring group listed in the Program.

Thirty breakfast discussions are planned by AAR. Each breakfast group is limited to 10 persons, including the author of the paper. Seats may be obtained on a first come, first served basis (see pre-registration form on the inside back cover).

LOCATION AND TRANSPORTATION

Persons attending the 1976 Annual Meeting will be housed in Stouffer's Riverfront Towers, the Breckenridge Inn of the Spanish Pavilion, or the Holiday Inn Riverfront. Taxi service from the airport to the hotels is approximately $9.00 and requires 20 minutes for arrival. Airport limousine service is available at a price of $3.60 and requires approximately 30 to 45 minutes for arrival. A city map showing the hotels is found on the inside front cover of this Program.

HOTEL RESERVATIONS

The attached room reservation card should be sent as soon as possible directly to Stouffer's Riverfront Towers. Reservations for all hotels serving the 1976 meeting are to be made through Stouffer's reservation department. Rooms will be assigned on a first come/first served basis in the following order: the first 800 rooms will be assigned in Stouffer's Riverfront Towers, the headquarters hotel; the second 250 rooms will be assigned at the Breckenridge Inn of the Spanish Pavilion; the last reservations received will be assigned at the Holiday Inn.

Those who wish to share a room with designated persons must include the name of the roommate(s) on the room reservation card. If possible, the reservation cards of the roommates should be mailed to the hotel in a single envelope. The hotel will not assign roommates.

Pre-AAR-AM Consultation on Initiating Religion-Studies Programs for Public Education

The AAR Group on Religion-Studies in Public Education and the Public Education Religion Studies Center will conduct a consultation on Initiating Religion-Studies Programs in Public Education on October 27 (7:30 p.m. - 9:30 p.m.) and October 28 (9:00 a.m. - 1:30 p.m.) in St. Louis, Missouri just prior to the opening of the annual meeting of the American Academy of Religion. Sessions will be held in Stouffer's Atrium B.

Barbara Swyhart (San Diego State University), Paul Will (University of Michigan), Nicholas Pidasczal (Wright State University) and Frank Stoess (Marquette University) will conduct sessions on Legal Issues, Certification and Graduate Programs, Workshops, Awareness Conferences, Working Relations with State Boards of Education and Materials and Resources. Registration fee, which includes cost of materials to be provided, is $15.00. To register for the Consultation, send your name, address, telephone number, institution and position and a check for $15.00 to Nicholas Pidasczal, Wright State University, Dayton, Ohio 45431. (Make checks payable to PERSC/WSU.)