YOU WILL NEED YOUR PROGRAM AT THE MEETING
ANNUAL MEETING
American Academy of Religion
American Schools of Oriental Research
Society of Biblical Literature
San Francisco Hilton
San Francisco, California
28-31 December 1977

Royal Pacific Motel
661 Broadway
SF

12 Thursday, Gilroy for lunch
2 pm Thursday Aperitif
5-6:30 Business meeting
Dinner with Frank
10 pm Boyd
Sam SP breakfast

Lunch lunch
11:30 Shiu
2-3:30 Reading session
5:30 pm ATR
2279
General Information

PRE-REGISTRATION

In order to avoid the confusion created by postal delays last year, members are encouraged to pre-register early by filling out the appropriate tear-out form in the center of this program and returning it, with the proper fee, to Scholars Press. Please recall that pre-registration fees are substantially lower than registration fees, which will be in effect beginning 14 December. Badges and tickets to be exchanged for abstracts will be sent out by return mail. Persons who receive their pre-registration packets by mail DO NOT NEED TO GO TO THE REGISTRATION DESK. Books of Abstracts and badge holders will be distributed in the registration area at a desk marked ABSTRACTS.

REGISTRATION

Registration will be located in the East Lounge Assembly area of the Ballroom Floor of the Hilton (see meeting room floorplan on pages 6 & 7). Persons who have not pre-registered or who did so too late to receive their pre-registration packets by mail should do so at the registration desk. Registration fees are:

- Regular Member AAR/ASOR/SBL: $15.00
- Student or Retired Member: $7.50
- Non-Member: $20.00
- One-Day or Spouse: $5.00

Registration will be open as follows:

- Tuesday, 27 December: 2:00 p.m. to 8:00 p.m.
- Wednesday, 28 December: 8:00 a.m. to 8:00 p.m.
- Thursday, 29 December: 8:00 a.m. to 6:00 p.m.
- Friday, 30 December: 8:00 a.m. to 5:00 p.m.
- Saturday, 31 December: 8:00 a.m. to 12:00 noon

ACCOMMODATIONS

In order to make guest room reservations at the San Francisco Hilton at convention rates, it will be necessary to return the Guest Room Reservation Card in the center of this program to Scholars Press with the pre-registration form. Only persons registered for the meeting will be permitted to reserve rooms at the hotel at the convention rate.

The San Francisco Hilton consists of two parts: the main building, in which drive-up parking is available, and the tower, which affords a magnificent view of the city and bay. Prices in the main building are $27 single, $38 double/twin, and $42 triple; rooms in the tower are priced at $33 single, $44 double/twin, and $48 triple. Members are asked to specify their choice of main building or tower. Only 1,000 rooms are available in the main building; when they are taken, members will be assigned to the tower.

Convention rates will be in effect for participants during the entire holiday season! Guest room reservations will be filled in the order in which they are received. Members planning to share a twin or triple should return their registration and accommodation cards together. Persons planning to drive to the meeting may request a room on floors 5-11 in the main building. Free parking is available on the same level as the room on these floors. Up to two children may occupy their parents' room free of charge. The San Francisco Hilton will confirm reservations directly to members.

LOCATION AND TRANSPORTATION

The San Francisco Hilton is located at Mason and O'Farrell Streets in downtown San Francisco. A city map can be found on the inside front cover of this program. Airport limousine service is available to the downtown terminal which is adjacent to the Hilton. The fare is currently $1.40.

MEETING ROOMS

A floorplan of the meeting rooms is provided on pages 6 & 7 of this program. Additional rooms which could not be shown on the floorplan are located as follows: the Vista Room is on the 45th floor of the Hilton Tower; the corner parlors, #516-536-550, are on the fifth floor of the Main Building, #600-615-635 are on the sixth floor of the Main Building.

AAR/ASOR/SBL AND SP CONVENTION SUITES

American Academy of Religion Presidential Suite
- Imperial Suite: #1915 - Main Building
- American Schools of Oriental Research Presidential Suite
- Darnoc Suite: #4174-4178 - Tower
- Society of Biblical Literature Executive Suite
- State Suite: #1935 - Main Building
- Scholars Press Director's Suite
- Muirwood Suite: #4475-4479 - Tower

BREAKFAST SESSIONS

Tickets for the Friday morning breakfast sessions of the AAR will be available for $3.00, by mail from Scholars Press along with pre-registration or at the Information Desk near registration at the meeting. Approximately 30 breakfast discussions are planned by the AAR. Each breakfast group is limited to 10 persons, including the author of the paper. Seats may be obtained on a first come, first served basis (see breakfast session form in the center of this program).
EXHIBITS

An impressive number of exhibitors will be displaying their books in the Hilton Plaza Room on the lobby level of the hotel. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, a publisher's combined display, and a microfiche reader display. Their names and locations are shown on the map of the Exhibit Hall on page 87. Exhibits will be open during the following hours:

- **Wednesday, 28 December**: 8:00 a.m. to 8:00 p.m.
- **Thursday, 29 December**: 8:00 a.m. to 6:00 p.m.
- **Friday, 30 December**: 8:00 a.m. to 5:00 p.m.

**NOTE:** Those publishers wishing to dispose of their display copies will do so on Friday, 30 December, beginning at 3:30 p.m.

MEMBERSHIP APPLICATIONS

For the convenience of prospective new members of the AAR/ASOR/SBL, application forms are included in the program on page 130 and will be available at the Scholars Press booth in the Hilton Plaza Exhibit Hall during the meeting.

REQUESTS AND PROBLEMS

The Scholars Press staff person managing the Information Desk will be in constant contact with the convention manager. Members who have special requests or problems concerning meeting rooms, audio visuals, food functions and the like, should make those known at the Information Desk.

RECEPTION

The major convention reception is scheduled for Wednesday evening, 28 December, from 9:30 to 11:00 p.m. All registered participants are cordially invited to attend. The cost of the hors d'oeuvres, wine, and coffee is included in the registration fee; cocktails are dutch treat.

CONVENTION MESSAGE CENTER

Through the courtesy of Pacific Telephone, we will have a Telephone Message Center in the East Lounge Assembly Area at the forthcoming Annual Meeting. Incoming messages for persons attending the convention will be received at the Message Center and recorded by the attendants. The name of each person for whom a message is received will be listed on a magnetic board. Please check the Message Center periodically to avoid missing calls as there is no facility for paging.

The Center has been assigned San Francisco telephone number (415) 441-5913. You should leave this number with your office and with anyone you expect to call during the convention. Attendants will be on duty during the following hours:

- **28 December**: 2:00 p.m. to 5:00 p.m.
- **29 December**: 8:30 a.m. to 5:00 p.m.
- **30 December**: 8:30 a.m. to 5:00 p.m.
- **31 December**: 8:30 a.m. to 12:00 noon

PLACEMENT OFFICE

A placement booth will be maintained at the exhibit hall during the forthcoming Annual Meeting. Candidates seeking interviews and institutions with job openings are encouraged to leave messages. Limited facilities for interviewing will be made available; persons wishing to use those facilities should sign up at the placement office. Persons seeking jobs are reminded to bring one page dossiers for use at the meeting.

PERSC

The Public Education Religion Studies Center (PERSC) will conduct a pre-Annual Meeting Consultation for individuals involved or interested in developing public education religion studies programs for the elementary and secondary schools and teacher education programs. The consultation will be conducted on the evening of December 27 and the morning of December 28, 1977 and will be led by Joseph Forciniti, Director of the Religion and Education Program at Harvard University; Paul Will of Central Michigan University, and William Collie and Nicholas Piediscalzi, Co-directors of PERSC. For more information write: William Collie and Nicholas Piediscalzi, PERSC, Wright State University, Dayton, OH 45431. To register send $20.00 to above.

SOCIETY OF BIBLICAL LITERATURE 1977 SEMINAR PAPERS

Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The single volume of 1977 Seminar Papers contains papers for the following sessions on the program:

- Pseudepigrapha Group / Nag Hammadi Special Session (S22, 24, 25)
- Process Hermeneutic and Biblical Exegesis Group (S35)
- Consultation on the Formation of Prophetic Books (S41)
- Consultation on Narrative Research in the Deuteronomistic Historian (S42, 43)
Seminar on Early Christian Prophecy (S51, 53, 54, 259, 261)
Graeco-Roman Religions Group (S55, 56, 57, 262, 263)
Consultation on Structuralism and Exegesis (S81, 83, 85)
Linguistics Group (S100, 101, 264)
Consultation on Israelite and Early Christian Worship (S114, 115, 116, 117)
Seminar on Parables (S148, 149, 150, 151)
Relationship of the Gospels Group (S177, 179)
Seminar on Mark (S186)
Pronouncement Story Work Group (S211, 212, 213)
Consultation on the Social Matrix of Israelite Prophecy (S234)
Apocalyptic Literature Work Group (S244)
Ancient Epistolography Work Group (S269, 270, 271, 272-274, 275)

An order form for the SBL 1977 Seminar Papers will be found in the center of the program. Additional individual papers are available from the Chairman of the Seminar on Hellenistic Mystery Religions and the Convener of the Consultation on the Relationship between the Gospels of Mark and Luke.

ROOM SERVICE ALCOHOLIC BEVERAGES

During the 1977 Annual Meeting, the following discounted prices will apply on room service purchases at the SF Hilton

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<tr>
<td>Hilton Label Scotch</td>
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<tr>
<td>Hilton Label Bourbon</td>
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</tr>
<tr>
<td>Hilton Label Gin</td>
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<tr>
<td>Hilton Label Vodka</td>
<td>$11.50</td>
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</tbody>
</table>

*Prices subject to sales tax

PUBLISHERS' COMBINED DISPLAY

Members who have recently written books and who would like to give their colleagues an opportunity to look them over should contact their publishers and encourage them to arrange for those titles to be on display at the meeting. This year, the Publishers' Combined Display will be located in the main exhibit hall directly adjacent to the Scholars Press booth. The combined display will be designed in such a way as to assure good visibility for those titles included in it and will provide lounging area for persons examining the books. Arrangements for participating in the Publishers' Combined Display can be made by contacting Char Matejovsky, Scholars Press, University of Montana, Missoula, MT 59812.

SEMEIA SUPPLEMENTS
Sponsored by the Society of Biblical Literature and co-published by Scholars Press and Fortress Press

Robert M. Polzin
BIBLICAL STRUCTURALISM
Method and Subjectivity in the Study of Ancient Texts
This book describes how structuralism is an imaginative approach not a distinctive methodology; it compares and contrasts structuralism with classic examples of source criticism, form criticism and tradition-history. Emphasizing the Old Testament rather than the New Testament, it offers a detailed structural analysis of the Book of Job.

Available September 1977

Robert Detweiler
STORY, SIGN AND SELF
Phenomenology and Structuralism as Literary-Critical Method
Here is a non-technical introduction to phenomenology and structuralism as theological literary-critical methodologies. The author provides definitions of terms basic to an understanding of both approaches. With this as a foundation, the directions developed in each movement and the possibility of reconciliation between the two are explored.

Available October 1977

Members of sponsoring societies may order one copy of Semina Supplements from Scholars Press. Non-members and members ordering multiple copies must order from Fortress Press, 2900 Queen Lane, Philadelphia, PA 19129.
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MEETING ROOM FLOORPLAN

Ballroom Floor

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THE SAN FRANCISCO HILTON & TOWER
CONVENTION FACILITIES

---

TAYLOR ST.

FRANCISCAN ROOM

IMPERIAL BALLROOM

CLASSIC LAVE

---

CALIFORNIA ROOM

BALLROOM HALLWAY

CONTINENTAL BALLROOM

---
Additional rooms which could not be shown on the floorplan are located as follows: the Vista Room is on the 45th floor of the Hilton Tower; the corner parlors, #516-536-550, are on the fifth floor of the Main Building, #600-615-635 are on the sixth floor of the Main Building.
American Academy of Religion

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion, Journal of Religious Ethics, monographs in the Studies in Religion Series, and the Dissertation Series. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its Bulletin, a professional news magazine and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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Richard Forrer, Texas Christian University (1977)

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Biblical Literature
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Ethics
Stanley Hauerwas, University of Notre Dame
History of Christianity
To Be Appointed

History of Judaism
Kalman P. Bland, Duke University

Philosophy of Religion And Theology
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Afro-American Religious History
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Albert Raboteau, University of California—Berkeley

American Popular and Devotional Religion
C. Carlyle Haaland, Wagner College
Peter W. Williams, Miami University

American Religion
Melvin Endy, Hamilton College
Fred Hood, Georgetown College

Death and Dying
Clayton Stalnaker, North Carolina State University

Chinese Religions
Y.-h. Jan, McMaster University

Interpretation Theory of Paul Ricoeur
Loretta Dornisch, Edgewood College

Islamic Studies
Isma’il R. al Faruqi, Temple University

Japanese Religions
H. Byron Earhart, Western Michigan University

Liberation Theology
M. Douglas Meeks, Eden Theological Seminary
G. Clarke Chapman, Jr., Moravian College

Native American Traditions
Sam Gill, Arizona State University

19th Century Theology
Francis Fiorenza, University of Notre Dame

Psychosocial Interpretations in Theology
Walter Lowe, Emory University
Lucy Bregman, Temple University

Public Education Religion Studies
Nicholas Piediscalzi, Wright State University
Barbara Ann Synhart, San Diego State University

Religion and Ecology
Gustave Todrank, Colby College

Religious Social Ethics
Glen Stassen, Southern Baptist Theological Seminary, Louisville

Scandinavian Theology
Thor Hall, University of Tennessee at Chattanooga
Bernard Erling, Gustavus Adolphus College (1977)

Social World of Ancient Israel
Norman K. Gottwald, Graduate Theological Union
Frank Frick, Albion College

Social World of Early Christianity
Wayne A. Meeks, Yale University
Leander Keck, Emory University

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Seminar in Dialectic
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The American Schools of Oriental Research were founded in 1900 with the sponsorship of the Society of Biblical Literature, the Archaeological Institute of America, and the American Oriental Society. To the present, representatives of these societies continue to hold membership on the ASOR Board of Trustees. The Constitution of the ASOR clearly states the purpose of the founding: "to enable properly qualified persons to prosecute Biblical, linguistic, archaeological, historical, and other kindred studies and researches under more favorable conditions than can be secured at a distance from the Holy Land." In addition, the Constitution guarantees a broad ecumenical dimension by the following provision: "The School shall be open to all qualified applicants of all races and both sexes, and shall be kept wholly free from obligations or preferences as respects any religious denomination or literary institution."

In 1900 the first director of the ASOR, Professor Charles G. Torrey of Yale University went to Jerusalem to open the School. In 1921 the American Schools of Oriental Research were incorporated. "Schools" was deliberately put in the plural form to make room for other in-country institutes in the future. The first to be established outside Jerusalem was the Baghdad School, which was formally opened in 1923. In 1970 the School in Jerusalem was incorporated under its new name, the W. F. Albright Institute of Archaeological Research in Jerusalem, and at the same time a new institute was established in Amman in 1970 with the title 'The American Center of Oriental Research.' In 1976 another Institute was opened in Tunisia under the title 'The Carthage Institute.' It is hoped that other institutes will be founded in key areas of the Near East as the ASOR's interests expand.

At this time some 140 universities, colleges, professional schools, and museums are affiliated with the ASOR and enjoy access to all its resources and programs. The in-country institutes serve as research centers, archaeological depots, and gathering places for personnel whose institutions belong to the Corporation of the ASOR. Most of the field activities conducted in the Near East under North American auspices are jointly sponsored by the ASOR. In addition to field activities, the ASOR is also well known for its publications program, which is in the process of being expanded to meet even more effectively the needs of its growing constituency.

Also, each year the ASOR awards a limited number of fellowships and appointments to those candidates affiliated with a corporate member institution.

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Society of Biblical Literature

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. To these ends the SOCIETY sponsors:


Constituent Member of the American Council of Learned Societies
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Executive Office, SBL
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Tuesday  

Morning  

27 December  

AAR / EDITORIAL BOARDS  

9:00-12:00  

Cypress  

Ray L. Hart, University of Montana, presiding  
Journal of the American Academy of Religion  

Walnut  

Charles Reynolds, University of Tennessee at Knoxville, presiding  
Journal of Religious Ethics  

COUNCIL ON GRADUATE STUDIES IN RELIGION  

9:00-12:00  

Anza
Tuesday Afternoon 27 December

COUNCIL ON GRADUATE 
STUDIES IN RELIGION  12:00-2:00
Balboa
Annual Luncheon

COUNCIL ON GRADUATE 
STUDIES IN RELIGION  2:00-3:00
Anza

AAR / RESEARCH AND 
PUBLICATIONS COMMITTEE  2:00-5:00
Cypress
John Dillenberger, Graduate Theological Union, 
presiding

SBL / EXECUTIVE COMMITTEE  3:00
SBL Executive Suite
Raymond E. Brown, Union Theological Seminary, 
New York, President, SBL
Tuesday Evening 27 December

AAR / EDITORS AND EDITORIAL BOARDS 5:15–6:30
AAR Presidential Suite

AAR / ASOR / SBL / SP EDITORS CONSULTATION AND DINNER 6:00
Cypress
Robert W. Funk, Director, Scholars Press, Convener
All editors working with Scholars Press are urged to attend. Procedures and standards will be reviewed.

AAR / JAAR EDITORIAL BOARD DINNER 6:30–8:00
Balboa

SBL / CONFERENCE OF SECRETARIES 8:00
SBL Executive Suite
D. Glenn Rose, Phillips University, Convener

PRE-ANNUAL MEETING CONSULTATION ON INITIATING RELIGION–STUDIES PROGRAMS FOR PUBLIC EDUCATION 7:30
Walnut

AAR / EXECUTIVE COMMITTEE 8:00
AAR Presidential Suite
Schubert Ogden, Southern Methodist University, presiding
Wednesday  Morning  28 December

AAR / BOARD OF DIRECTORS  9:00-12:00  Toyon

PRE-ANNUAL MEETING CONSULTATION ON INITIATING RELIGION-STUDIES PROGRAMS FOR PUBLIC EDUCATION  9:00-11:30  Walnut

SBL / COUNCIL MEETING  9:00  Balboa

Raymond E. Brown, Union Theological Seminary, New York, President, SBL
Wednesday Afternoon 28 December

AAR / BOARD OF DIRECTORS LUNCHEON 12:15–2:00
AAR Presidential Suite

AAR / ACADEMIC STUDY OF RELIGION 2:00–5:00
Continental Parlor 3
Nancy Falk, Western Michigan University, presiding
Panel Discussion: Courses on Women and Religion 2:00–3:15
Cosponsored with Section on Women and Religion. Panel Discussion and Workshops relating to Teaching Courses on Women and Religion. An informal panel discussion in which several people with experience in teaching courses on women and religion discuss their course and its syllabus (which will be available for everyone).

Workshops: 3:15–5:00
1. Continuation of discussion of courses.
A7 2. Mary Wakeman, University of North Carolina, Greensboro, Leader
Workshop: Feminist Revision of the Matriarchal Hypothesis
A8 3. Claire Fischer, Graduate Theological Union, Leader
Workshop: Feminist Imaging

SBL / COUNCIL LUNCHEON 12:15
SBL Executive Suite

SBL / BIBLICAL HEBREW POETRY SECTION 2:00–5:45
Continental Parlor 1
William J. Urbrock, University of Wisconsin—Oshkosh, Chairman

S1 J. Kenneth Kuntz, University of Iowa
The Nature and Function of the Motive Clause in Book I of the Hebrew Psalter

S2 Robert L. Alden, Conservative Baptist Theological Seminary
Chiastic Psalms: A Study in the Mechanics of Semitic Poetry in Psalms 101–150

S3 Alan Cooper, McMaster University
Syntax and Meter in Biblical Poetry: A New Theory Illustrated by an Analysis of Psalm 114

S4 Recess

S5 Alan J. Hauser, Appalachian State University
Judges 5: Parataxis in Hebrew Poetry

S6 Elaine R. Follis, Principia College
Psalm 18:8–17: An Hypothetical Reconstruction

S7 Reuben Ahroni, Ohio State University
The Poetical Expression of Some Aspects of the Divine Covenant with Israel in Deuteronomy 32

Informal meeting of those interested in future planning 5:15

SBL / CONSULTATION ON ANCIENT NEAR EASTERN AND BIBLICAL LAW 2:00–5:00
Shasta
Dale Patrick, Missouri School of Religion
David Gilner, Champaign, Illinois, Co-Conveners
Theme: Perspectives on the Covenant Code
Discussion of studies submitted by members:
S7 Marilyn K. Creel, University of Chicago
Another Form-Critical Analysis of O.T. Law

S8 Martin Buss, Emory University
Comprehensive Codes—East and West
Wednesday Afternoon 28 December

AAR / ARTS, LITERATURE AND RELIGION  2:00–5:00

Continental Ballroom 4

John Bell, Yankton College, presiding
Panel Discussion: Methodological Issues in the Interdisciplinary Study of Art, Literature and Religion

A9
Ronald Perring, Yankton College
The Aim of Cultural History

A10
Lonnie D. Kliever, Southern Methodist University
Symbolism in the Thought of Paul Ricoeur and Dan Sperber

A11, 12
Ken Lawrence, Texas Christian University
An Intersection of Art and Theology in the Cultural History of the 3rd-5th Centuries: The Figure of Jesus Christ

A13
James G. Moseley, Jr., New College of the University of South Florida
Literature and Ethics: Some Possibilities for Religious Thought

A14-16
Respondents:
Anthony C. Yu, University of Chicago
Frank Terry, Morningside College
George Hunt, Le Moyne College

General Discussion 3:00 4:00

S9
David Gilner, Champaign, Illinois
On Improving Communications in Comparative ANE Legal Studies

S10
Dale Patrick, Missouri School of Religion
I and Thou in the Covenant Code
Discussion of Research and Program Aims
All those interested in the organization of a new annual program segment on Ancient Near Eastern and Biblical Law are invited to contact the Convenors and to attend the Consultation.

SBL / EARLY RABBINIC STUDIES SECTION  2:00–5:15

Anza

Henry A. Fischel, Indiana University, Chairman
Alexander Guttmann, Hebrew Union College-Jewish Institute of Religion, Cincinnati, presiding

S11
Norman J. Cohen, Hebrew Union College-Jewish Institute of Religion, New York
A Prolegomenon to a Scientific Edition of Pesikta Rabbati

S12
W. D. Davies, Duke University
Reflections on Moses, Mekilla, and the Passover Haggadah

S13
Henry A. Fischel, Indiana University
Aspects of the Midrashic Imagination: Spoudalagogic Allegory in the Midrash?

Rcess 3:30

S14
J. Massyngberde Ford, Notre Dame University
Paul, A Rebellious Elder?

S15
Edward A. Goldman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Relationship of the Creator to the Law in Rabbinic Literature

S16
Mayer I. Gruber, Spertus College of Judaica
Towards a Definition of ‘orayta’
Wednesday Afternoon 28 December

AAR / ASIAN RELIGIONS
HISTORY OF RELIGION 2:00–5:00

Continental Parlor 2

Harry Buck, Wilson College, presiding

Panel Presentation: Varieties of the Meditative Experience

A17–24
Daniel Goleman, Associate Editor of Psychology Today and Author of The Varieties of the Meditative Experience

Presentation on the Visuvdhinagga

Discussion of Comparative Meditative Practices

Participants:

Frank Podgorski, Seton Hall University
Valrae Reynolds, Curator of the Oriental Collection, Newark Museum
The Venerable H. Gunaratana, Washington Buddhist Vihara
Ewert Cousins, Fordham University
Donald Swearer, Swarthmore College
Anthony J. Fasano, College of Mount St. Vincent
Others

Jean Houston, Foundation for Mind Research

Discussion of the Diversities and Unities of Meditation Paths

AAR / ETHICS 2:00–5:00

Continental Ballroom 5

Reverend Ed Malloy, University of Notre Dame, presiding

Theme: The Ethics of the Family

A25
James Gaffney, Loyola University, New Orleans
Roman Catholics and Marriage

A26
Gary Quinn, University of Santa Clara
Power vs. Love: R. V. Sampson, Women’s Liberation, and the Meaning of Equality

A27
Anne Mayeaux, Emory University
Women’s Relational Existence

SBL / TARGUMIC STUDIES
SECTION 2:00–5:00

Dolores

Bruce J. Malina, Creighton University, Chairman

S17
John J. Pilch
The Targum on Psalm 8 and I Corinthians

S18
Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Methodological Considerations in Dating the Targumim

S19
Douglas J. Fox, Huron College
The Aramaic and Syriac Versions of Qoheleth

S20
Michael L. Klein, Hebrew Union College, Jerusalem
The Fragment-Targums and the Liturgy

S21
Yehuda Komlosh, Dropsie University
The Exegesis of the Aramaic Translation of Zechariah

SBL / PSEUDEPIGRAPHA GROUP / NAG HAMMADI
SPECIAL SESSION 2:00–5:00

Toyon A & B

George W. E. Nickelsburg, University of Iowa, Chairman

Symposium: Sethian Traditions in Judaism, Gnosticism, and the Chronographers

Discussion of the following printed papers:

S22
Anitra Bingham Kolenkow, Berkeley, California
Trips to Heaven in the Ancient World and the Story of Seth in The Life of Adam and Eve

S23
William Adler, University of Pennsylvania
Materials Relating to Seth in An Anonymous Chronographer ("Pseudo-Malalas") and in George Syncellus

S24
George MacRae, Harvard Divinity School
Seth in Gnostic Texts and Traditions

S25
Birger A. Pearson, University of California—Santa Barbara
Egyptian Seth and Gnostic Seth
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<td><strong>AAR / HISTORY OF CHRISTIANITY</strong></td>
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<td>V. Bruce Rigdon, McCormick Theological Seminary, presiding</td>
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<td>A28</td>
<td>David Evans, St. John’s University</td>
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<td>Jerry L. Stewardson, Adrian College</td>
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<td>Carolyn Gifford, Northwestern University</td>
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<td>A31</td>
<td>Respondent: Robert Kleinhans, St. Xavier’s College, Chicago</td>
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<td><em>The Clash of Doctrinal Traditions in Early Byzantine Orthodoxy</em></td>
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<td><em>Theodoret – The Wedge between the Councils of Ephesus and Chalcedon</em></td>
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<td><strong>AAR / PHILosophy of religion and theology</strong></td>
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<td>Continental Ballroom 6</td>
<td>David Griffin, School of Theology at Claremont, presiding</td>
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<td>A32</td>
<td>James J. Londis, Sligo Seventh-Day Adventist Church, Maryland</td>
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<td>David E. Pfeiffer, Principia College</td>
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<td><em>Can Pragmatic Procedures Yield Verification? Peirce and James Revisited</em></td>
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<td>Eugene Bianchi, Emory University, presiding</td>
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<td><strong>Theme: On Boredom and Failure</strong></td>
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<td>William D. Dean, Gustavus Adolphus College</td>
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<td>Carnegie Samuel Calian, Dubuque Theological Seminary</td>
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<td><em>A Theology of Failure</em></td>
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<td><strong>SBL / CENTENNIAL SECTION: AMERICAN BIBLICAL SCHOLARSHIP</strong></td>
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<td>Thomas H. Olbracht, Abilene Christian College</td>
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<td><em>New Wine in Old Skins: Biblical Authority and the Scientific Study of Scripture in Early Nineteenth Century Congregationalism</em></td>
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<td>John L. McKenzie, DePaul University, Emeritus</td>
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<td>Pierson Parker, General Theological Seminary, Emeritus</td>
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<td>The History of the Society of Biblical Literature: A Preliminary Report</td>
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<td><strong>SLB / LUKE-ACTS GROUP</strong></td>
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<td>Charles H. Talbert, Wake Forest University, Chairman</td>
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<td>David L. Tiede, Luther Theological Seminary</td>
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Wednesday 28 December

**AAR / PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA** 2:00–6:00

**Whitney**

**AAR / RELIGION AND SOCIAL SCIENCES** 2:00–5:00

**Continental Parlor 7**

**Max Stackhouse, Andover-Newton Theological Seminary, presiding**

**Theme:** Social Scientific Study of Contemporary Religious Groups

**A45**

Mark Savad, Syracuse University

*The Unification Church and Conversion: A Social Psychological Investigation*

**A46**

Patricia T. McNaughton, Claremont Graduate School

*The Language of the Mormons: A Sociocultural Approach*

**A47**

Robert L. Moore, Chicago Theological Seminary

*The Occult Revival: A Psychosocial Interpretation*

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**SBL / PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP** 2:00–5:00

**Walnut B**

J. Gerald Janzen, Christian Theological Seminary, Chairman

Discussion of the following printed report:

**S35**

Barry Woodbridge, Ontario, Canada

*Process Hermeneutic: An Approach to Biblical Texts*

**S36–38**

Respondents:

Robert M. Polzin, Carleton University

Duane Priebe, Wartburg Theological Seminary

Robert D. Webber, Lancaster Theological Seminary

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**SBL / MARK SEMINAR** 2:00–5:00

**Continental Parlor 8**

Howard C. Kee, Boston University, Chairman

Werner Kelber, Rice University, presiding

**S39**

Discussion of:


**S40**

Respondent:

David Rhoads, Carthage College

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**SBL / CONSULTATION ON THE FORMATION OF PROPHETIC BOOKS** 2:00–5:00

**Teakwood B**

Roy F. Melugin, Austin College, Convener

Discussion of the following printed paper:

**S41**

W. Eugene March, Austin Theological Seminary

*Redaction and the Formation of Prophetic Books*

Proposal to organize a program segment:

All those interested in the organization of a new annual program segment on the Formation of Prophetic Books are invited to contact the Convener and to attend the Consultation.
Wednesday  Afternoon  28 December

AAR / WOMEN AND RELIGION  2:00–5:00
Continental Parlor 3
Cosponsored with Section on Academic Study of Religion.
Theme: Teaching Courses on Women and Religion: Panel Discussion Sharing Past Experiences, and Workshops on Future Directions in Women and Religion Courses.

Nancy A. Falk, Western Michigan University, presiding  2:00–3:15
Panel Discussion: Sharing Experiences Teaching Courses on Women and Religion
An informal panel discussion in which teachers who have taught widely diverging courses in “Women and Religion” discuss their courses and syllabi (which will be available for distribution), followed by discussion of the problems and possibilities of such courses. If they have taught a course related to the topic of women and religion, those who attend this panel are encouraged to bring copies of their syllabi for distribution.

A1-6
Participants:
Carol Christ
Nancy Falk
Ross Kraemer
Mary Pellauer
Valerie Saiving
Lynda Sexson

Workshops on Future Directions in “Women and Religion” Courses  3:15–5:00

1. Continuation of panel discussion.
A7
2. Mary Wakeman, University of North Carolina, Greensboro, Convener
Workshop: Feminist Revision of the Matriarchal Hypothosis
Purpose: To imagine alternatives to patriarchy / to “the myth of matriarchy”; to derive an androgynous methodology for the study of prehistoric and ancient religious expression. Limited to the first 15 who register with Mary K. Wakeman, Department of Religious Studies, University of North Carolina, Greensboro, NC 27412. Submit a brief statement indicating the nature of the contribution you are prepared to make concerning the relevant data and its proper interpretation.
Participants should read Joan Bamberger’s “The Myth of Matriarchy,” in Woman, Culture and Society, Rosaldo and Lamphere (Stanford 1974); Dorothy Dinnerstein’s The Mermaid and the Minotaur: Sexual Arrangements and Human Malaise (Harper 1976), recommended. Auditors permitted as space allows.

SBL / CONSULTATION ON NARRATIVE RESEARCH IN THE DEUTERONOMISTIC HISTORIAN  2:00–5:00
Diablo
Geroge W. Coats, Lexington Theological Seminary, Convener
Discussion of the following printed reports:
S42
Burke O. Long, Bowdoin College
The Form and Significance of 1 Kings 22:1-38
S43
Simon deVries, Methodist Theological School in Ohio
Studies in 1 Kings 22:1-38

AAR / SBL SOCIAL WORLD OF EARLY CHRISTIANITY GROUP  2:00–5:00
Balboa
Wayne A. Meeks, Yale University
Leander Keck, Candler School of Theology, presiding
A69 / S44
John H. Schutz, University of North Carolina at Chapel Hill
A Critique of Gerd Theissen’s Sociological Studies of Early Christianity
A70 / S45
Brian W. Kovacs, Centenary College of Louisiana
A Critique of John Gager’s Kingdom and Community

AAR / SBL SYSTEMS AND INFORMATION THEORY CONSULTATION  2:00–5:00
Teakwood A
Joanna Rogers Macy, Syracuse University, presiding
A71 / S139
Ronald Cavanagh, Syracuse University
Systems Philosophy and the Humanities: Fad, Fraud or Fitting?
A72 / S140
Frederick Kille, Aid Association for Lutherans
Ethical Strategy and Cybernetic Systems: Policy Testing in a Computer Model
Wednesday  Afternoon  28 December

A8, 48
3. Clare Fisher, Graduate Theological Union
Nelle Morton, Claremont, Co-Conveners
Workshop: Feminist Imaging: Seeing and Hearing
A-New
A collaborative exploration of the substance and
implications of feminist imaging with a consideration
of representative illustrations from women artists
currently working in graphics, photography and
sculpture.
Problem: To elicit ideas, insights, hopes and visions
about a new seeing and hearing which accords with
the holistic and liberating aspirations of feminist
theology.
Method: A short presentation of slide materials to
introduce examples of feminist imaging, followed by a
working discussion of forms, symbols, etc. Our hope is
that the workshop will serve as a forum for exchanging
experiences about the creation and use of feminist
images. Participation will be limited to the first 25 who
register with Clare Fisher, Center for Women in
Religion, Graduate Theological Union, 2465 LeConte,
Berkeley, CA 94709. We will read a paper prepared by
Nelle Morton in advance of the Workshop; Judy
Chicago’s Through the Flower is recommended. For
copies of the Morton paper, write C. Fischer at the
above address.

AAR / AMERICAN
RELIGION GROUP
Continental Parlor 9
2:00-5:00
Melvin B. Endy, Jr., Hamilton College, presiding
Theme: Rebirth in Contemporary America: An
Inter-disciplinary Panel Discussion of the New
Religious Consciousness
A49-53
Participants:
Jerald C. Brauer, University of Chicago Divinity
School, Moderator
Nathan Adler, University of San Francisco
Robert N. Bellah, University of California—Berkeley
Jacob Needleman, San Francisco State College
Robert Wuthnow, Princeton University

AAR / ISLAMIC STUDIES
GROUP
California
2:00-5:00
Harold Kasimov, Grinell College, presiding
Theme: Sufism
A54
Seyyed Hossein Nasr, Imperial Iranian Academy of
Philosophy
On Sufi Spirituality

A73  5141
Douglas E. Goodfriend, University of Chicago
Scripture as a Self-Regulating System: A Systems
Approach to Buddhist Texts
General discussion of (1) the relevance to religious
studies of systems and information theory and (2)
desirability of continuing as a regular program unit.

ASOR / SYMPOSIUM
Imperial Ballroom
2:00-5:00
James F. Ross, Virginia Theological Seminary,
presiding
Theme: The Latter Early Bronze Age in Syria-
Palestine
R1
Valerie Fargo, Oriental Institute, University of
Chicago
Settlement in the Wadi Hesi Area in EB III-EB IV
R2
Leon Marfoe, Oriental Institute, University of Chicago
Patterns of Early Urbanization in Syria-Palestine
R3
R. Thomas Schaub, Indiana University of Pennsylvania
Problems Related to the EB III-EB IV Periods at
Bab edh-Dhra’
R4
Joe D. Seger, University of Nebraska at Omaha
Late EB Fortifications in Southern Palestine
Wednesday Afternoon 28 December

A55 Huston Smith, Syracuse University
Notes on Sufism

A56 Alan Lazaroff, Boston University
The Influence of Sufism on Bahia ben Pakuda

A57 Lois Lamya' al Faruqi, Temple University
Al Ghazali on Sama'

A58 'Abdul Qadir Baig, University of Toronto
On Sufi Discipline

A59 'Abidullah Ghazi, University of Minnesota
Sufism and Hinduism in Confrontation and Synthesis

A60 Tamar Frank, Cornell University
Definitions in Hilyat al Awliya' of Abu Nu'aym al Isfahani (d. 1038 / 438)

SPECIAL: Professor Huston Smith's film The Sufi Way will be shown, and Professor Smith will answer questions by viewers.

AAR / NINETEENTH CENTURY THEOLOGY GROUP
2:00-5:00
Cabrillo

A61 Francis S. Fiorenza, Villanova University, presiding
Theme: Culture Protestantism and Catholic Modernism in Germany
Discussion

AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP
2:00-5:00
Rosewood A & B

Nicholas Piediscalzi, Wright State University, presiding

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the opening of the annual meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address and $3.00 membership dues to Paul Will, 1319 Pomona Street, Ann Arbor, MI 48103.

A62 Charles R. Kniker, Iowa State University
Religion-Studies as a Discipline in Public Education
A63
Respondent:
Paul Will, Central Michigan University

A64
Henry J. Hoeks, Calvin College
A Multi-Disciplinary Approach to Religion-Studies in
the Schools

A65
Respondent:
John Boyle, University of Iowa

AAR / SCANDINAVIAN
THEOLOGY GROUP 2:00-5:00
Suite 550
Bernhard Erling, Gustavus Adolphus College,
presiding
Theme: Lundensian Methodology and Its Potential
Contributions to Ecumenical and Inter-Faith
Dialogue

A66
Thor Hall, University of Tennessee at Chattanooga
Lundensian Methodology and Its Potential Con-
tributions to Ecumenical and Inter-Faith Dialogue

A67
Respondent:
Donald Dietz, Oblate College

A68
Henry Vander Goot, Calvin College
Bases for Inter-Faith Dialogue: Value Pluralism or
Cosmic Law?
General Discussion

AAR / SBL SOCIAL WORLD OF
EARLY CHRISTIANITY GROUP 2:00-5:00
Balboa
Wayne A. Meeks, Yale University and Leander
Keck, Candler School of Theology, presiding

A69 / S44
John H. Schutz, University of North Carolina at Chapel
Hill
A Critique of Gerd Theissen's Sociological Studies of
Early Christianity

A70 / S45
Brian W. Kovacs, Centenary College of Louisiana
A Critique of John Gager's Kingdom and Community
AAR / SYSTEMS AND INFORMATION THEORY CONSULTATION  2:00-5:00

Teakwood A

Joanna Rogers Macy, Syracuse University, presiding

A71 / S139
Ronald Cavanagh, Syracuse University
Systems Philosophy and the Humanities: Fad, Fraud or Fitting?

A72 / S140
Frederick Kile, Aid Association for Lutherans
Ethical Strategy and Cybernetic Systems: Policy Testing in a Computer Model

A73 / S141
Douglas E. Goodfriend, University of Chicago
Scripture as a Self-Regulating System: A Systems Approach to Buddhist Texts
General discussion of (1) the relevance to religious studies of systems and information theory and (2) desirability of continuing as a regular program unit.

AAR / THEOLOGY OF CATASTROPHE CONSULTATION  2:00-5:00

Tamalpais

John M. Oesterreicher, Seton Hall University, presiding

A74
John M. Oesterreicher, Seton Hall University
Introduction: The Midrash on God's Self-Humbling on Behalf of Israel

A75
Asher Finkel, New York City
An Evaluation of the Jewish Sources on the Theme of God's Presence and Absence in History

A76
Josef Sievers, Brooklyn
Reactions to the Desecration of the Temple by Antiochus IV Epiphanes

A77
Lawrence Frizzell, Seton Hall University
Early Christian Writings on the Destruction of Jerusalem
AAR / AMERICAN SOCIETY FOR
REFORMATION RESEARCH 2:00–5:00

Walnut A
David Daniel, Pennsylvania State University,
presiding
Theme: The Diversity of Reformation Theology and Experience

A78
David Daniel, Pennsylvania State University
The Reformation in the Austrian Hapsburg Lands

A79
Toivo Harjunpas, Pacific Lutheran Theological Seminary and the Berkeley Graduate Theological Union
Varieties of Reformation Settlements in Northern Europe

A80–82
Panel Participants:
Stanford Reid, University of Guelph
Allan W. Dirrim, California State University
Guy Wells, Cornell University
Wednesday  
Evening  
28 December

AAR / SBL CONSULTATION ON ALTERNATIVES TO TEACHING EMPLOYMENT  
5:00–6:30  
California

A73a / S45a  
Robert W. Funk, University of Montana, Convener  
Panel:  
Peter Oliver, Harvard Divinity School (librarianship)  
John Dart, Los Angeles Times (religious journalism)  
Norman Hjelm, Fortress Press (publishing)  
Robert Spivey, Florida State University (public education)  
William F. May, Indiana University (administration)

AAR / REGIONAL OFFICERS MEETING  
5:15  
Rosewood A & B  
John C. Meagher, St. Michael’s College, presiding

BOSTON UNIVERSITY DINNER  
6:00–8:00  
Continental Parlor 2  
Reservations must be received no later than December 9 by writing: The Dean’s Office, School of Theology, Boston University, 745 Commonwealth Avenue, Boston, MA 02215. Spouses are cordially invited.  
(Make checks payable to Boston University for $8.00.)

SBL / PLENARY SESSION  
8:00–9:30  
Imperial Ballroom  
Tribute to Joseph A. Fitzmyer, retiring editor, JOURNAL OF BIBLICAL LITERATURE  
Kent Harold Richards, Iliff School of Theology, presiding  
SBL Centennial Lecture  
S46  
John Priest, Florida State University  
Sociological Studies of the Old Testament: Review and Perspective
ASOR / SYMPOSIUM ON
HESHBON
7:00–11:00

Cabrillo

Lawrence T. Geraty, Andrews University, presiding

PART I

R5
Lawrence T. Geraty, Andrews University

R6
Roger S. Boraas, Upsala College
The Annual Heshbon Preliminary Reports

R7
Respondent:
William G. Dever, University of Arizona

R8
Larry G. Herr, Andrews University
The Iron Age at Heshbon

R9
Respondent:
John S. Holladay, University of Toronto

R10
Larry A. Mitchel, Andrews University
The Hellenistic/Roman Periods at Heshbon

R11
Respondent:
Dean Moe, Minneapolis, Minnesota

R12
J. Bjornar Storjell, Andrews University
The Byzantine/Early Arabic Periods at Heshbon

R13
Respondent:
Robert J. Bull, Drew University

R14
John J. Davis, Grace College
The Roman/Byzantine Cemeteries at Heshbon

R15
Respondent:
James F. Strange, University of South Florida

R16
Bert DeVries, Calvin College
The Ayyubid/Mamluk Periods at Heshbon

R17
Respondent:
Lawrence E. Toombs, Wilfrid Laurier University

R18
Robert Ibach, Jr., Grace College
The Heshbon Regional Survey and Roman Road System

R19
Respondent:
Eric M. Meyers, Duke University
Wednesday
Evening
28 December

AAR / ASOR / SBL RECEPTION AND
SOCIAL HOUR

Continental Ballroom

9:45
<table>
<thead>
<tr>
<th>Time</th>
<th>Event Details</th>
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<tbody>
<tr>
<td>7:30-9:00</td>
<td><strong>AAR / PHILOSOPHY OF RELIGION AND THEOLOGY BREAKFAST SESSION</strong>&lt;br&gt;Teakwood B&lt;br&gt;Symposium: <em>Truth and Dialogue in Religion</em>&lt;br&gt;<strong>A83</strong>&lt;br&gt;Norbert Samuelson, Temple University&lt;br&gt;<em>Truth and Jewish-Christian Dialogue</em></td>
</tr>
<tr>
<td>7:30-9:00</td>
<td><strong>AAR / 19TH CENTURY THEOLOGY GROUP</strong>&lt;br&gt;Vista&lt;br&gt;Breakfast and Business Meeting</td>
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<td>9:00-12:00</td>
<td><strong>AAR / ACADEMIC STUDY OF RELIGION</strong>&lt;br&gt;Continental Parlor 3&lt;br&gt;<strong>Theme:</strong> <em>Does the Teaching of Theology / Religious Studies Demand a Faith-Commitment?</em>&lt;br&gt;<strong>A84-89</strong>&lt;br&gt;Panel Discussion:&lt;br&gt;Joseph Bracken, Marquette University&lt;br&gt;Thomas Ommen, Marquette University&lt;br&gt;Robert Evans, Hartford Theological Seminary&lt;br&gt;Jean Higgins, Smith College&lt;br&gt;Barbara Ann Swyhart, San Diego State University&lt;br&gt;Sandra Schneiders, Jesuit School of Theology at Berkeley&lt;br&gt;<strong>Richard Keady, San Jose State University, presiding</strong>&lt;br&gt;<strong>Theme:</strong> <em>Dreams in Religion</em></td>
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<tr>
<td>9:00-10:30</td>
<td><strong>SBL / PLENARY SESSION</strong>&lt;br&gt;9:00–10:30&lt;br&gt;Imperial Ballroom&lt;br&gt;James A. Sanders, Claremont School of Theology, President-Elect, SBL, presiding&lt;br&gt;<strong>S47</strong>&lt;br&gt;Raymond E. Brown, Union Theological Seminary, New York, President, SBL&lt;br&gt;Presidential Address: &quot;Other Sheep Not of this Fold&quot;: The Johannine Perspective on Diversity in Christianity in the Late First Century</td>
</tr>
<tr>
<td>10:30-12:00</td>
<td><strong>SBL / OLD TESTAMENT THEOLOGY SECTION</strong>&lt;br&gt;Continental Parlor 1&lt;br&gt;<strong>Walter Brueggemann, Eden Theological Seminary, Chairman</strong>&lt;br&gt;<strong>S48</strong>&lt;br&gt;Samuel Terrien, Union Theological Seminary, New York&lt;br&gt;<em>Presence and Wisdom: Key to a Biblical Theology</em>&lt;br&gt;<strong>S49, 50</strong>&lt;br&gt;Respondents:&lt;br&gt;Edwin M. Good, Stanford University&lt;br&gt;Lloyd Bailey, Duke Divinity School</td>
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<tr>
<td>10:30-12:00</td>
<td><strong>SBL / SEMINAR ON EARLY CHRISTIAN PROPHECY</strong>&lt;br&gt;10:30–12:00&lt;br&gt;Balboa&lt;br&gt;<strong>David E. Aune, Saint Xavier College, Chairman</strong>&lt;br&gt;<strong>Theme:</strong> <em>Christian Prophecy and the Sayings of Jesus</em>&lt;br&gt;<strong>S51</strong>&lt;br&gt;Robert A. Guelich, Bethel Theological Seminary&lt;br&gt;<em>Christian Prophecy and the Sayings of Jesus in Matthew</em>&lt;br&gt;<strong>S52</strong>&lt;br&gt;Respondent:&lt;br&gt;M. Eugene Boring, Phillips University&lt;br&gt;<strong>S53</strong>&lt;br&gt;P. Boyd Mather, Dubuque Theological Seminary&lt;br&gt;<em>Christian Prophecy and Matt 28:16-20: A Test Exegesis</em>&lt;br&gt;<strong>S54</strong>&lt;br&gt;M. Eugene Boring, Phillips University&lt;br&gt;<em>Christian Prophecy and Matt 23:34-36: A Test Exegesis</em></td>
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Thursday Morning • 29 December

AAR / ARTS, LITERATURE AND RELIGION 9:00–12:00

Continental Ballroom 4

Seymour Cain, Religion Editor, Encyclopaedia Britannica, presiding

Theme: The Contemporary Relevance of Simone Weil

A92 Thomas A. Idinopulos, Miami University, Ohio
Death and Transfiguration: The Impossible Vision of Simone Weil 9:00

A93 Josephine Knopp, Temple University
Simone Weil's Misunderstanding of Judaism 9:30

A94 Lawrence Cunningham, Florida State University
Prayer as Attention in Simone Weil 10:00

A95 F. Ellen Weaver, Notre Dame University
The Mystical Vision of Simone Weil in Relationship to Roman Catholicism 10:30

Panel Discussion:
Thomas A. Idinopulos
Josephine Knopp
Lawrence Cunningham
F. Ellen Weaver

General Discussion 11:00

A96 Closing Remarks by Seymour Cain 11:55

AAR / ASIAN RELIGIONS HISTORY OF RELIGION 9:00–12:00

Continental Parlor 2

Anthony Yu, University of Chicago, presiding

Panel: Myth and Reality in Asian Hagiography

A97 Reginald Ray, Naropa Institute
Biographies of the Vajrayana Mahasiddhas: Some Principles of Interpretation

A98 James Foard, University of Arizona, Tempe
Upenn Shonin: The Biography of a Pure Land Wayfarer

A99 Joanne Punzo Waghorne, University of Massachusetts Boston Campus
Retelling the Epic as Autobiography: A Study in the Life of Rajagopala Chari

A100 Respondent:
John Strong, University of Chicago

SBL / GRAECO-ROMAN RELIGIONS GROUP 10:30–12:00

Diablo

A. Thomas Kraabel, University of Minnesota, Chairman
David L. Tiede, Luther-Northwestern Seminary, presiding

S55 Robert J. Bull, Drew University 10:30
Two Tychai from Caesarea Maritima

S56 L. W. Countryman, Southwest Missouri 11:00
Patrons and Officers in Club and Church

S57 Robert A. Wild, Marquette University
Diversification in Roman-period Isis Worship: The Nile Water Pitcher

SBL / SYNOPTIC GOSPELS SECTION 10:30–12:00

Dolores

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman

S58 William O. Walker, Jr., Trinity University 10:30
An Unexamined Presupposition in Studies of the Synoptic Problem

S59 George Wesley Buchanan, Wesley Theological Seminary 11:00
Jesus and Other Monks of New Testament Times

S60 Robert H. Gundry, Westmont College 11:30
What Do the Scribes and Pharisees Teach from Moses' Seat?

SBL / GENRES OF RELIGIOUS LITERATURE IN WESTERN ANTIQUITY GROUP 10:30–12:00

SP Suite

Robert W. Funk, University of Montana, Chairman, Miracle Story Work Group

S61 Hans Dieter Betz, School of Theology at Claremont
The Miracle Story: A Paradigmatic Analysis

Reviews of Hans Theissen, Urchristliche Wundergeschichten:
### AAR / ETHICS
**9:00–12:00**

**Continental Ballroom 5**

**Charles Reynolds, University of Tennessee,**

**presiding**

**Theme:** Respect for Persons, Equality, and Agape

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<tr>
<th>Session</th>
<th>Presentation</th>
<th>Institution</th>
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<tbody>
<tr>
<td>A101</td>
<td>Gene Outka, Yale University</td>
<td>Equality and Theodicy</td>
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<tr>
<td>A102</td>
<td>John Reeder, Brown University</td>
<td>Assenting to Agape</td>
</tr>
<tr>
<td>A103</td>
<td>Axel Steur, Occidental College</td>
<td>Respect for Persons and the Religion-Morality Debate</td>
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</table>

### AAR / HISTORY OF CHRISTIANITY

**Christian / Jewish**

**9:00–12:00**

**Lassen**

**John T. Pawlikowski, Catholic Theological Union,**

**presiding**

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<th>Session</th>
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<tr>
<td>A104</td>
<td>Paul M. Van Buren, Temple University</td>
<td>Christ of the Gentiles, not Messiah of the Jews</td>
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<tr>
<td>A105, 106</td>
<td>Respondents: John T. Pawlikowski, Catholic Theological Union Joseph Kalir, California State University, Fullerton</td>
<td>Group Discussion</td>
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### AAR / PHILOSOPHY OF RELIGION AND THEOLOGY

**9:00–12:00**

**Continental Ballroom 6**

**Mary Gerhart, Hobart & William Smith College,**

**presiding**

**Theme:** Myth and Time

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<th>Session</th>
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<tbody>
<tr>
<td>A107</td>
<td>Paul Brockelman, University of New Hampshire</td>
<td>Myths and Stories: The Depth Dimension of Our Lives</td>
</tr>
<tr>
<td>A108</td>
<td>Hiroshi Obayashi, Douglass College, Rutgers University</td>
<td>Time and Existence: A Theological Analysis</td>
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### SBL / CONSULTATION ON HELLENISTIC JUDAISM

**10:30–12:30**

**Teakwood B**

**Horst R. Moehring, Brown University, Convener**

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<th>Session</th>
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<tr>
<td>S62</td>
<td>Paul J. Achtemeier, Union Theological Seminary, Virginia</td>
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<tr>
<td>S63</td>
<td>Hendrikus Boers, Emory University</td>
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### SBL / ANCIENT EPISTOLOGRAPHY GROUP

**10:30–12:00**

**John L. White, Missouri School of Religion, Chairman**

**Separate meetings of subgroups:**

**Suite 600**

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<tr>
<th>Session</th>
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<tbody>
<tr>
<td>S67</td>
<td>F. Brent Knutson, University of Arkansas at Little Rock, Leader Ancient Near Eastern Epistolography</td>
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**Suite 615**

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<tr>
<th>Session</th>
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<tr>
<td>S68</td>
<td>J. David Whitehead, St. Jerome’s College Dennis C. Pardee, University of Chicago, Leaders Aramaic-Hebrew Epistolography</td>
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**Suite 550**

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<tr>
<th>Session</th>
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<tr>
<td>S69</td>
<td>Chan-Hie Kim, School of Theology at Claremont, Leader Greek Epistolography</td>
<td></td>
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</tbody>
</table>
Thursday 29 December

**SBL / OLD TESTAMENT STUDIES** 10:30–12:00

**Continental Parlor 9**

**John H. Hayes, Emory University, presiding**

**S70**

Yehoshua Gitay, Candler School of Theology
*A Rhetorical Analysis of Isaiah 40–48*

**S71**

Mattiahu Tsevat, Hebrew Union College–Jewish Institute of Religion, Cincinnati
*Rational Thought in Ancient Israel*

**SBL / CONSULTATION ON COMPUTER STUDIES** 10:30–12:00

**Walnut B**

**John C. Hurd, Trinity College, Toronto, Convener**

**S72, 73**

Francis I. Anderson, E. Ann Eyland, Australia
A. Dean Forbes, Macquarie University, Australia
*Hebrew Vocabulary Statistics and the History of Literary Genre*

**S74**

John C. Hurd, Trinity College
*Computer Usage within the SBL*

Continuation of last year's Consultation on the formation of a service group within the SBL to make available to members some of the benefits of automatic text manipulation. Those with programming experience are invited to contact the Convener and attend the Consultation.

**ASOR / EXCAVATION REPORTS** 10:30–1:30

**Imperial Ballroom**

**Edward F. Campbell, McCormick Theological Seminary, presiding**

**R20**

Anita Walker, University of Connecticut
*Idalion, 1973–1976*

**R21**

Yechiel M. Lehavi, Atlantic Community College
*Neolithic Dhal-Agridhi, Cyprus*

**R22**

Eric M. Meyers, Duke University
*Meyers, Duke University*

**R23**

Joe D. Seger, University of Nebraska at Omaha
*The Lehav Project, 1977*
Thursday Morning 29 December

AAR / RELIGION AND SOCIAL SCIENCES 9:00–12:00
Continental Parlor 7
H. Newton Malony, Fuller Theological Seminary, presiding
Theme: Psychology of Religion: Pedagogical Issues
A116–119
Panelists:
Roger A. Johnson, Wellesley College
William R. Rogers, Harvard Divinity School
Richard A. Hutch, Southern Illinois University
Donald Capps, Phillips University
A120
Respondent:
James E. Dittes, Yale University

AAR / WOMEN AND RELIGION 9:00–12:00
Cabrillo
Theme: Religion, the Family, and Social Roles of Women
A121
Rosemary Radford Reuther, Garrett Evangelical Theological Seminary
Ascetic Women in the Fourth Century: Power and Sexuality
A122
Fredrica Harris Thompsett, Seabury Western Theological Seminary
Raising Saints and Citizens for Heaven: Attitudes Toward Religious Nurture and Education in Sixteenth and Seventeenth Century England
A123
Rosemary Skinner Keller, Garrett Evangelical Theological Seminary
“The Padlock Upon the Mind.” Enlightenment Ideology and Citizenship Training in Late Eighteenth Century America
Naomi Goldenberg, University of Ottawa, presiding
Theme: Wicce and the Return of the Goddess
A124
Z. Budapest
Wicce and the Return of the Goddess

R24
Lawrence E. Stager, Oriental Institute, University of Chicago
Punic Carthage, 1977
R25
John H. Humphrey, Kelsey Museum, University of Michigan
Roman Carthage, 1977
R26
D. Glenn Rose, Phillips University
Lawrence E. Toombs, Wilfrid Laurier University
Tell el-Hesi, 1977
R27
R. Thomas Schaub, Indiana University of Pennsylvania
Walter E. Rast, Valparaiso University
Bab edh-Dhra’, 1977
R28
John S. Holladay, University of Toronto
Prospects for Excavations in the Wadi Tumilat (Egypt)
AAR / AFRO-AMERICAN RELIGIOUS HISTORY GROUP 9:00–12:00

Embarcadero
Albert J. Raboteau, University of California—Berkeley, presiding

A125
J. Weldon Smith, MacMurray College
Art-ing, God-ing, Self-ing: Aspects of the Seamless Unity of African Traditional Culture

A126
Michel S. Laguerre, Fordham University
Voodoo Oral Tradition as Spiritual Revelation

A127
James M. Washington, Union Theological Seminary
The Black Baptist Origins of Pentecostalism

Papers for this session will not be read aloud or extensively digested. Participants must therefore have read them in advance. They can be obtained after October 15 from Randall K. Burkett, Office of Special Studies, College of the Holy Cross, Worcester, MA.

AAR / CHINESE RELIGIONS GROUP 9:00–12:00

California
Wei-ming Tu, University of California—Berkeley, presiding

Theme: Interactions in Chinese Religious Tradition

A128
James D. Whitehead, University of Notre Dame
The Sinicization of the Vimalakirtinirdesavasutra

A129
Kang-nam Oh, University of Manitoba
Taoist Philosophy and Hua-yen Buddhism: A Case of the Sinicization of Buddhism in China

A130
William R. LaFleur, Princeton University
Han Yu (768–824) and the Anti-Buddhist Movement

A131
Daniel Overmyer, University of British Columbia
Pao-chuan: Types and Transformations

A132
Richard C. Bush, Oklahoma State University
The Interaction of Chinese and Western Religious Motifs in Chinese Communist Movement

A133–135
Respondents:
W. Pachow, University of Iowa
David W. Chappell, University of Hawaii
Yun-hua Jan, McMaster University
AAR / ISLAMICS STUDIES GROUP 9:00–10:30
Continental Parlor 1

J. Meric Pessagno, West Connecticut College, presiding
Theme: Faith and Reason in Islam

A136
Richard Martin, Arizona State University
On the Doctrine of Naskh

A137
Isma'il R. al Faruqi, Temple University
On Kitab al Intisar by Al Khayyat (d. c. 300 A.H.)

A138
J. Meric Pessagno, West Connecticut College
On the Tension of Faith and Reason in Al Maturidi

AAR / NATIVE AMERICAN TRADITIONS GROUP 9:00–10:30
Continental Parlor 9

Sam D. Gill, Arizona State University, presiding

A139
Frederick E. Detwiler, Jr., Pennsylvania State University
Native American Cosmology: A Relational Ethics Approach

A140
Fred Miller, Temple University
The Crow Sun Dance Lodge: Form, Process, and Geometry in the Creation of Sacred Space

A141
Franke J. Neumann, Virginia Polytechnic Institute and State University
The Otomi Ontontecuhtli and the Bundle of Sticks

AAR / RELIGION AND ECOLOGY 9:00–12:00
Tamalpais

Gustave Todrank, Colby College, presiding

A142
Discussion of papers previously circulated among members of the Group.
Thursday Morning 29 December

AAR / RELIGIOUS SOCIAL ETHICS GROUP 9:00-12:00
Suite 516
A143
Douglas Meeks, Eden Theological Seminary, presiding
Socialism Subgroup

Suite 536
A144
James Johnson, Rutgers University
Dana Wilbanks, Iliff School of Theology, presiding
Peace, War, Revolution, Violence Subgroup

AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP 9:00-12:00
Rosewood A & B
Barbara Ann Swyhart, San Diego State University, presiding

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the opening of the annual meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address and $3.00 membership dues to Paul Will, 1319 Pomona Street, Ann Arbor, MI 48103.

A145
Nicholas Piediscalzi, Wright State University
The Purpose of and Goals for Public Education Religion-Studies

A146
Respondent:
Robert Michaelsen, University of California—Santa Barbara

AAR / MODERN RELIGIOUS MOVEMENTS IN INDIA CONSULTATION 9:00-12:00
Teakwood A
Robert D. Baird, University of Iowa, presiding
Theme: Attitudes toward Scriptural Authority in Modern Hinduism

A147
Arvind Sharma, University of Queensland
Swami Dayananda Saraswati
Thursday Morning 29 December

A148
Paul J. Will, Central Michigan University
Swami Vivekananda

A149
Robert E. Gussner, University of Vermont
Rajneesh—The Tradition in an Esalen

A150
Robert Minor, University of Kansas
Sri Aurobindo, The Upanishads and the Gita

A151
L. Thomas O’Neil, University of Missouri
Aurobindo and Tilak on the Gita—A Comparison

A152, 153
Respondents:
George M. Williams, Chico State University
Hal W. French, University of South Carolina

AAR / POLANYI CONSULTATION 9:00-12:00
Continental Parlor 8

Richard Gelwick, Stephens College
John Apczynski, St. Bonaventure University, presiding

The 1977 Consultation will be on an open basis and invites all interested Polanyi scholars to participate. The topics grow out of last year's discussion and will focus on the extensions and implications of Polanyi's thought for Christian theology. The following papers will be presented as a basis for discussion.

A154
Charles S. McCoy, Pacific School of Religion and Graduate Theological Union
Polanyi and Pluralistic Theology

A155
Respondent: Frank Kirkpatrick, Trinity College, Hartford

A156
Robert T. Osborn, Duke University
Polanyi and Liberation Theology

A157
Respondent: Bruno Manno, Dayton University

A158
Joe Kroger, St. Michaels College
A Theology of Discovery

A159
Respondent: Harold Kuester, New College

Persons wishing to participate in the Consultation should secure copies of the papers from their authors by writing to the above addresses enclosing one dollar for expenses and also notifying Richard Gelwick, Stephens College, Columbia, MO 65201.
Thursday  

Morning  

29 December

**AAR / TRICKSTER MYTHS CONSULTATION**  
9:00–12:00  

Anza

William J. Hynes, Regis College, presiding

A160
William G. Doty, University of Massachusetts
Hermes: Changing Manifestations of a Mythic Trickster  

A161
Mac Linscott Ricketts, Louisburg College
Comparative Patterns in North American Trickster Mythologies  

Planning Session: Future Directions of Consultation  

**AAR / WITTGENSTEIN AND THE STUDY OF RELIGION CONSULTATION**  
9:00–12:00  

Cypress

John Wittaker, University of Virginia, presiding

A162
James J. Heaney, St. Mary's College
The Foundational Character of the Question of God  

Response and Discussion

A163
Lloyd Wayne Saunders, Drew University
Convention and Mystery  

Response and Discussion

A164
David Stagaman, Jesuit School of Theology, Berkeley
Critical Review: Uses of Garth Hallett's Companion to the Philosophical Investigations for Theology

**AAR / SEMINAR IN DIALECTIC**  
9:00–12:00  

Shasta

Quentin Quesnell, Smith College, presiding

A165
Continuing work on the lists of “dialectical oppositions” (cf. Longergan’s *Method in Theology*, Chapter Nine) in the various areas of theology. Collation and discussion of this year’s researches.

**AAR / EASTERN CHRISTIANITY SEMINAR**  
10:30–12:00  

Walnut A

A166
Robert G. Kleinhans, Saint Xavier College, presiding
Thursday Morning 29 December

AAR / INTERNATIONAL BONHOEFFER SOCIETY 9:00–12:00

Toyon A & B

Geffrey B. Kelly, La Salle College, presiding

A167
Clifford Green, Goucher College
Present Nature and Future Directions of the International Bonhoeffer Society

A168
F. Burton Nelson, North Park Theological Seminary
The Correspondence between Dietrich Bonhoeffer and P. C. Toureille and Its Importance for the Ecumenical Movement of the 1930's

A169
Ruth Zerner, Herbert Lehman College
Bonhoeffer Revisited: Progress Report on Research into Unpublished West German Documentary Sources

AAR / WOMEN’S CAUCUS: RELIGIOUS STUDIES 9:00–10:30

Balboa

Barbara Andolsen, Douglass College, Rutgers University
Lillian Bozak, Molloy College, presiding

A170, 171
Discussion
AAR / ACADEMIC STUDY
OF RELIGION 2:00–5:00
Continental Parlor 3
June O’Connor, University of California—Riverside, presiding
Theme: Teaching Native American Religious Traditions
A172
Joseph Epes Brown, University of Montana
Background, Problems, and Future Directions 2:00
A173
Sam Gill, Arizona State University, Tempe
Definitions of an Emerging Program 3:30

AAR / ARTS, LITERATURE
AND RELIGION 1:30–5:15
Continental Parlor 1
Daniel C. Noel, Goddard College, presiding
Theme: Toward the Postmodern: Issues of Definition and Periodization 1:30–3:45
A174
John Dillenberger, Graduate Theological Union 1:30
A175
John P. Leavey, Jr., Belgian American Educational Foundation 1:55
Derrida and Lynch: A Schema for Defining the Postmodern
A176
Michael W. Saxon, Montana State University
From Madness to Magic: The Rediscovery of Myth in Postmodern American Fiction 2:20
A177
Dennis Outwater, Suffolk University 2:45
A178, 179
Respondents:
Daniel C. Noel, Goddard College
David Hesla, Emory University 3:10
Robert Detweiler, Emory University, presiding
Theme: Future Directions 3:45–5:15
Business Meeting
A180
Giles Gunn, University of North Carolina at Chapel Hill
A181
John Dillenberger, Graduate Theological Union
General Discussion

SBL / CENTENNIAL COMMITTEE 12:00
SBL Executive Suite
Luncheon

SBL / EARLY RABBINIC STUDIES SECTION 2:00–5:30
Walnut A
Henry A. Fischel, Indiana University, Chairman
S75
Alexander Guttmann, Hebrew Union College-Jewish Institute of Religion, Cincinnati 2:00
Disident Sages in Early Talmudic Times
S76
Reuben Kimelman, Brandeis University 2:30
R. Yohanan and the Minim: New Evidence for the Identification of Third Century Minim with Jewish Christians
S77
Samuel Tobias Lachs, Bryn Mawr College 3:00
The Shamir Reexamined
Recess 3:30
S78
Samson H. Levey, Hebrew Union College-Jewish Institute of Religion, Los Angeles 3:45
Ben Zoma—Christian Among Tannaim
S79
Ellis Rivkin, Hebrew Union College-Jewish Institute of Religion, Cincinnati 4:15
Scribes, Pharisees, Hypocrites: A Study in Synonymity
S80
Anthony J. Saldarini, Boston College 4:45
The Fathers According to Rabbi Nathan: The Relationship of Version A to Version B

SBL / CONSULTATION ON STRUCTURALISM AND EXEGESIS 2:00–5:00
Tamalpais
Daniel Patte, Vanderbilt University, Convener
Discussion of the following printed reports:
S81
David Jobling, Union Theological Seminary, New York
Greimas’ (and Levi-Strauss’) Methodology as Applied to Numbers 11 and 12
S82
Respondent:
James Williams, Syracuse University
Thursday

AAR / ASIAN RELIGIONS
HISTORY OF RELIGION 2:00-5:00
Continental Parlor 2

David M. Knipe, University of Wisconsin, presiding
Theme: Animal Symbolism in Indo-European Myths and Rites

A182
Jaan Puhvel, University of California—Los Angeles
Ritual and Sacrificial Hierarchies in the Indo-European Bestiary

A183
Wendy Doniger O'Flaherty, Graduate Theological Union
The Myth of the Mare, the King, and the Twins: A Response to Jaan Puhvel's "Aspects of Equine Functionality"

A184
Bruce Lincoln, University of Minnesota
Socio-Economics and Religious World View: Cattle in Indo-European Religion

Discussant:
David M. Knipe, University of Wisconsin

AAR / ETHICS 2:00-5:00
Continental Ballroom 5

James Johnson, Rutgers University, presiding
Theme: Kant and Religious Ethics

A186
Mike Michaelson, Oberlin
Circularity of Kant's Religion within the Limits

A187
Jeff Stout, Princeton University
Kantian Hermeneutics and Religious Ethics

A188
Richard Bondi, Marquette University
Post-Kantian Moral Philosophy and the Ethical Significance of Christian Marriage

Business Meeting

AAR / HISTORY OF CHRISTIANITY
Pietism 2:00-5:00
Lassen

F. Ernest Stoeffler, Temple University, presiding

A189
John Weborg, North Park Theological Seminary
The Eschatological Ethics of Bengal

A190
Respondent:
Egon W. Gerdes, Garrett Theological Seminary

S63
Hugh White, Rutgers University
Roland Barthes' Methodology as Applied to Genesis 22

S64
Respondent:
Robert M. Polzin, Carleton University

S85
Elizabeth Malbon, Florida State University
Levi-Strauss' Method as Applied to the Gospel of Mark

S86
Respondent:
Glendon Bryce, College of the Holy Cross

S67-90
Panel-Discussion:
W. Johnson, Andrews University
Judson Parker, Vanderbilt University
John Dominic Crossan, DePaul University
David Greenwood, University of Maryland

SBL / BIBLICAL CRITICISM
AND LITERARY CRITICISM 2:00-5:15
Toyon A

Robert C. Culley, McGill University, Chairman

S91
George M. Landes, Union Theological Seminary, New York
The Old Testament Background of Matt 12:40 in Jonah 2 and Its Implications for the Interpretation of the 'Sign of Jonah'

S92
Robert B. Coote, San Francisco Theological Seminary
Psalms 51: A Case of Imagery in the Service of Unity

S93
John R. Maier, State University of New York College at Brockport
Oral Tradition and Biblical Literature: the "Peabody Corrective"

Recess

S94
James G. Williams, Syracuse University
Israel's Many Faces: Depth and Expression of Comic Irony in J's Story of Jacob

S95
Reuben Ahroni, Ohio State University
The Unity of the Gog Prophecy (Ezek 38-39)

S96
H. L. Ginsberg, The Jewish Theological Seminary, New York
Terminology and Ideology in Kohelelth

45
Thursday Afternoon 29 December

A191
K. E. Christopherson, Pacific Lutheran University
The Impact of Hauge's Pietism on Norwegian-Americans

A192
Respondent:
Joseph D. Ban, Linfield College

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 1:00–5:15

California

Steven T. Katz, Dartmouth College, presiding
Theme: Modern Jewish Philosophy 1:00–3:00

A193
Ruth Birnbaum, Hebrew College
Judah Halevy and Martin Buber on the Radicalization of Judaism

A194
Michael Oppenheim, Concordia University, Montreal
Emil Fackenheim's Theological Development: Towards an Appreciation of History

A195
Sol Tanenzapf, York University
Theories of Jewish Practice

A196
Harold Schulweis, Valley Beth Shalom, Encino, California
Religious Audacity

Axel Steuer, Occidental College, presiding
Panel Discussion: Schubert Ogden's and Gordon Kaufman's Concepts of God 3:00–4:30

A197, 198
Participants:
Schubert Ogden, Southern Methodist University
Gordon Kaufman, Harvard University

A199, 200
Participants responding to critical appreciations by David Mason, John Carroll University, Peter Slater, Carleton University, and others.

Joseph G. Ramisch, Carleton University, presiding
Theme: Brief Reports 4:30–5:15

A201
Joseph Hallman, Wheeling College
The Mutability of God in Tertullian

A202
Sang H. Lee, Hope College
God As Disposition: A Reinterpretation of Jonathan Edwards

A203
Elmer O'Brien, Loyola of Montreal
Hans Urs Von Balthasar, A Theologian of Today for Tomorrow

SBL / FORM CRITICISM (HEBREW SCRIPTURES) SECTION 2:00–5:00

Anza

W. Sibley Towner, Union Theological Seminary, Virginia, Chairman

S97
Gary Stansell, Saint Olaf College
Form and Function of the Farewell Address (Abschiedsrede)

S97a
Kenneth O. Freer, University of New Hampshire
The Structure of the Vision Reports in Daniel 7–12

S98
Ann M. Vater, Western Illinois University
Stories Patterns for a Sitz: A Form- or Literary-Critical Concern?

S99
Recess 3:30

B98a
Bernhard Lang, University of Tubingen
A Neglected Method in Old Testament Research: Editorial Criticism. A Case Study in Ezekiel 25 and 26

S99
Anthony F. Campbell, Claremont Graduate School
Methodology in Narrative Interpretation: The Story of David's Rise, Its Text and Intention

SBL / LINGUISTICS GROUP 2:00–5:00

Teakwood B

Keith Crim, Virginia Commonwealth University, Chairman

S100
Moises Silva, Westmont College
Lexical Choice and the Pauline Style

S101
Robert Longacre, Summer Institute of Linguistics
More Thoughts on the Discourse Structure of the Genesis Flood

S102
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York
The Use of the Septuagint in Some Modern Translations and Editions of the Hebrew Bible

S103
Discussion of the following printed paper:
(SBL 1976 Seminar Papers)

S104, 105
Respondents:
Hendrikus Boers, Emory University
Keith Crim, Virginia Commonwealth University
Thursday Afternoon  29 December

AAR / PHILOSOPHY OF RELIGION
AND THEOLOGY JOINT SESSION
WITH WOMEN'S SECTION  2:00-5:00

Dolores

Workshop: New Resources for Theology*

Discussion of presentations by

A204
Penelope Washbourn, St. John's College, Winnipeg
Female Spirituality

A205
Rita Gross, University of Wisconsin—Eau Claire
Symbolism of the Hindu Female Deities

*Participation restricted, contact Penelope Washbourn or Rita Gross in advance.

AAR / PHILOSOPHY OF RELIGION
AND THEOLOGY SYMPOSIA  1:00-5:00

Rosewood A

Terry Tekippe, Institute for Ecumenical and
Cultural Research, Coordinator

Symposium: Lonergan in Dialogue*  1:00-3:00

A206
Discussion based on papers by John C. Robertson,
McMaster University and others.

Rudolf J. Siebert, Western Michigan University,
Coordinator  3:00-5:00

Symposium: From Theory of Science and Theory of
Action to a Theology of Communication*

A207
Richard Comstock, University of California—Santa
Barbara
Hegel's Theory of Communication: The Relation
among Action, Change and Knowing

A208
Hans Penner, Dartmouth College
Structuralism, Communication and Religion

A209
Paul Wiebe, Wichita State University
The Critical Appropriation of Heritage

A210
Rudolf Siebert, Western Michigan University
From Habermas' Critical Theory to Peukert's
Theology of Communicative Practice

NOTE: Materials for symposia are distributed in
advance by coordinators and participation in the
discussion must be arranged with them.

SBL / SYNOPTIC GOSPELS
SECTION  2:00-5:15

Continental Ballroom 4

Jack Dean Kingsbury, Union Theological Seminary,
Virginia, Chairman

Edgar Krentz, Concordia Seminary in Exile,
presiding

S106
Robert W. Funk, University of Montana
The Form of the NT Healing Miracle Story

S107
Pierson Parker, The General Theological Seminary
The Authorship of the Second Gospel

S108
Vernon Robbins, University of Illinois, Urbana
Campus
Resurrection Traditions and Jesus’ Discussion with the
Sadducees

S109
Jack Dean Kingsbury, Union Theological Seminary,
Virginia
Observations on the Community of Matthews: An
Auseinandersetzung with Eduard Schweizer

SBL / ARCHAEOLOGY SECTION  2:00-5:00

Imperial Ballroom

H. Neil Richardson, Boston University School of
Theology, Chairman

James F. Strange, University of South Florida,
Organizer

Symposium: New Understandings of the
Hellenistic-Roman Period

S110
Eric M. Meyers, Duke University
New Ways of Understanding Regionalism in Graeco-
Roman Palestine

S111
Dennis E. Groh, Garrett-Evangelical Theological
Seminary
New Understandings of Byzantine and Roman
Ceramics

S112
Richard Simon Hanson, Luther College
Greco-Roman Influence in the Levant: The Case of
Tyre (as seen from the coins)

Recess  3:30

S113
James F. Strange, University of South Florida
New Understandings of the Hellenistic-Roman Period
in Syria-Palestine

Discussion  4:15
Thursday 29 December

AAR / RELIGION AND SOCIAL SCIENCES 1:00-5:00
Continental Parlor 7

Christine Downing, San Diego State University, presiding
Theme: Psychological and Cultural Symbolics 1:00-2:30

A211
Peter W. Williams, Miami University
Humor and American Religion

A212
Tom Moore, Southern Methodist University
The Horse as Archetypal Image

Samuel S. Hill, Jr., University of Florida, presiding
Theme: Cultural Interpretations of Religion 2:30-5:00

A213
George J. Jennings, Geneva College
Religion in Contemporary America: An Anthropological Interpretation

A214
John H. Morgan, Kansas Newman College
Religion as Meaning, Meaning as Hermeneutic: A Critical Inquiry into Geertz' Contribution to Culture Theory

A215
Robert A. Segal, Reed College
The Social Sciences and the Truth of Religious Belief

SBL / CONSULTATION ON ISRAELITE AND EARLY CHRISTIAN WISDOM 2:00-5:00
Diablo

James L. Crenshaw, Vanderbilt Divinity School, Convener
William Beardslee, Emory University, presiding

S114
Wolfgang Roth, Garrett-Evangelical Theological Seminary
The Solomonic Judgment: 1 Kings 3:16-27

S115
Richard A. Edwards, Virginia Polytechnic Institute
The "Sitz im Leben" of Christian Wisdom Traditions

A214
Wolfgang Roth, Garrett-Evangelical Theological Seminary
The Solomonic Judgment: 1 Kings 3:16-27

S115
Richard A. Edwards, Virginia Polytechnic Institute
The "Sitz im Leben" of Christian Wisdom Traditions

S116
James L. Crenshaw, Vanderbilt Divinity School
The Riddle and Related Genres in the Hebrew Scriptures

A215
Robert A. Segal, Reed College
The Social Sciences and the Truth of Religious Belief

SBL / WOMEN AND RELIGION 2:00-5:00
Dolores

Penelope Washbourn, University of Manitoba
Rita M. Gross, University of Wisconsin—Eau Claire,
Conveners
Workshop: Cosponsored with Section on Philosophy and Religion New Resources for Theology

A204
Penelope Washbourn, University of Manitoba
Female Spirituality

SBL / NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW 2:00-5:00
Whitney

J. J. Owens, Southern Baptist Seminary, President

S118-120
Papers to be presented by the following:
Dalia Ross-Daniel, University of Texas at Austin
John D. W. Watts, Fuller Theological Seminary
Menahem Mansoor, University of Wisconsin—Madison
Business Meeting

SBL / QUMRAN STUDIES 2:00-5:00
Rosewood B

Joseph M. Baumgarten, Baltimore Hebrew College, Chairman

S121
Lawrence H. Schiffman, New York University
The Age of the Judges in Zadokite Fragments 10:4-10
Thursday 29 December

A205  
Rita M. Gross, University of Wisconsin—Eau Claire  
Symbolism of the Hindu Female Deities  
A historian of religions and a theologian look at new  
resources for theology that mirror women and the  
feminine more adequately and accurately. Materials  
to be discussed include poetry and prayers from a  
variety of non-Western cultural contexts and slides of  
iconography of various Hindu female deities. Possible  
uses of these materials as resources for new  
thological imagery appropriate for our time and  
needs will be stressed.  
Limited to the first 25 people who pre-register with  
Penelope Washbourn, St. John's College, University  
of Manitoba, Winnipeg, Canada R3T 2M5.  
Papers and reading suggestions will be mailed to  
participants after November 15. All participants are  
expected to have read these materials before the  
session. Auditors permitted as space allows.

A216, 217  
Naomi R. Goldenberg, University of Ottawa  
Carol P. Christ, San Jose State College, Conveners  
Workshop: Wicca, Ancient and Modern:  
Phenomenology and Problems in Research  
Wicca is an Old English word meaning wise woman.  
Wicca is also the name of a modern feminist religion  
with its own symbology, rituals, and practices. It  
inspires a world view which includes respect for  
nature and female powers, and for waxing and waning  
processes in the universe and in the individual. This  
development in twentieth century religion deserves  
the attention of scholars. But the study of religion of  
the Wicca raises problems of verifiability of historical  
claims; moreover, scholars must also dispell confusions  
with satanism and prejudices against pagan  
religions. This workshop will focus on data concerning  
the Wicca religion and offer methods for scholarly  
investigation.  
Limited to the first 25 who pre-register with Naomi R.  
Goldenberg, Department of Religious Studies, Univer¬  
sity of Ottawa, 777 Waller Street, Ottawa, Canada K1N 6N5. Auditors permitted as space permits.

AAR / DEATH AND DYING  
GROUP 2:00-5:00  
Cabrillo  
Clay Stahmke, North Carolina State University,  
presiding  
Theme: Death and Immortality in the Writings of  
Robert J. Lifton  
A218  
Willis Stoessel, Wright State University  
Lifton's Sense of Immortality  
A219  
William Frost, University of Dayton  
The Psychological Importance of Survival

S122  
Joseph A. Fitzmyer, Catholic University of America  
4QEnoch, 4Q’Amram, and the Epistle of Jude  
S123  
William H. Brownlee, Claremont Graduate School  
The True and False Prophets in 4QTestimonim  
Recess  
S124  
James C. VanderKam, North Carolina State University  
2 Macc 6:7 and Calendrical Change in Jerusalem  
S125  
Samuel Iwry, Baltimore Hebrew College  
The Hebrew of the Qumran Scrolls

SBL / SEMINAR ON HELLENISTIC MYSTERY RELIGIONS 2:00-5:00  
Shasta  
S126  
Dieter Georgi, Harvard Divinity School, Chairman  
Helmut Koester, Harvard Divinity School, Acting  
Chairman  
Discussion of assigned contributions from Seminar  
Members. Auditors may obtain the materials from  
the Acting Chairman.

SBL / GROUP ON THE RELATIONSHIPS OF THE GOSPELS 2:00-5:00  
Walnut B  
William R. Farmer, Southern Methodist University,  
Chairman  
S127  
Report on the Trinity University Colloquy on the  
Relationships among the Gospels  
Panel Discussion:  
Marcan Priority: The State of the Question and the  
Importance of Resolving it  
S128  
John A. Bailey, University of Michigan, Moderator  
S129-132  
Panelists:  
Lamar Cope, Carroll College  
Howard C. Kee, Boston University  
E. P. Sanders, McMaster University  
James Sanders, Claremont School of Theology  
Discussion by Members of the Group:  
The Quest for Criteria
AAR / INTERPRETATION THEORY OF PAUL RICOEUR GROUP 2:00–5:00
Continental Parlor 9
Loretta Dornisch, Edgewood College, presiding
Theme: Exploring the World of the Text
David Pellauer, The University of Chicago, Chairman
1. Imagination and History in Ricoeur's Hermeneutical Theory
   A220
   Presentation:
   Mary Gerhart, Hobart & William Smith Colleges
   A221, 222
   Major Respondents (to this paper and the following one):
   Allan Patriquin, Beloit College
   W. Taylor Stevenson, Seabury-Western Seminary
   A223–231
   Group Member Respondents (to this paper and the following one):
   Peter Albano, Mary Immaculate Seminary
   Patrick Bourgeois, Loyola University
   Charles Courtney, Drew University
   Brad DeFord, The University of Chicago
   Robert Dunn, Loma Linda University
   Frederick Herzog, Duke University
   George Jackson, California State College
   Frank Nichols, St. Louis University
   Alan Olson, Boston University
   A232
   David Stewart, Ohio University, Chairman
2. Ricoeur as Biblical Interpreter
   A233
   Presentation:
   Lewis Mudge, McCormick Seminary
   A221–231
   Respondents

AAR / SBL SOCIAL WORLD OF ANCIENT ISRAEL GROUP 2:00–5:00
Balboa
Norman K. Gottwald, Graduate Theological Union
Frank Frick, Albion College, presiding
Theme: Theory and Method in Sociological Study of Ancient Israel
A240 / S133
James W. Flanagan, University of Montana
A241 / S134
Respondent: Elaine R. Follis, Principia College
A242 / S135
Leon Marfoe, University of Chicago
A243 / S136
Respondent: Simon B. Parker, Reed College
A244 / S137
John Tracy Luke, Alma College
A245 / S138
Respondent:
George E. Mendenhall, University of Michigan
See notice for this Group, Friday 9:00 to 12:00

ASOR / MEETING OF TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH 3:30–5:30
Cypress
Ernest S. Frerichs, Brown University, presiding

ASOR / MEETING OF TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH 3:30–5:30
Toyon B
John H. Marks, Princeton University, presiding
Thursday Afternoon 29 December

A236
Nelson Thayer, Drew Theological Seminary
Consciousness and Reality: An Analysis of the Work of Lawrence LeShan

A237
Alice Pempel, Fordham University
Demonic Encounters in Altered States of Consciousness

AAR / RELIGIOUS SOCIAL ETHICS GROUP 2:00-5:00
Suite 516

A238
Thomas Shannon, Worcester Polytechnic Institute, presiding
Medical Ethics Subgroup

Suite 536

A239
Michael Rivage-Seul, Berea College, presiding
Economic Justice Subgroup

AAR / SBL SOCIAL WORLD OF ANCIENT ISRAEL GROUP 2:00-5:00
Balboa

Norman K. Gottwald, Graduate Theological Union
Frank Frick Albion College, presiding
Theme: Theory and Method in Sociological Study of Ancient Israel

A240 / S133
James W. Flanagan, University of Montana
A241 / S134
Respondent: Elaine R. Follis, Principia College
A242 / S135
Leon Marfoe, University of Chicago
A243 / S136
Respondent: Simon B. Parker, Reed College
A244 / S137
John Tracy Luke, Alma College
A245 / S138
Respondent: George E. Mendenhall, University of Michigan
See notice for this Group, Friday 9:00 to 12:00
Thursday Afternoon 29 December

AAR / UNIFICATION CHURCH CONSULTATION 2:00-5:00
Continental Ballroom 6
Richard L. Rubenstein, Florida State University, presiding
A246-250a
Participants:
William L. Hendricks, Southwestern Baptist Theological Seminary
A. J. Rudin, American Jewish Committee, New York
Herbert Richardson, University of Toronto
Warren Lewis, New York Theological Seminary
John Roth, Claremont College
Harvey Cox, Harvard University

AAR / SYSTEMATIC STUDY OF MEANINGFUL FORMS CONSULTATION 2:00-5:00
Suite 600
John B. Bell, Yankton College, presiding
A251
The purpose of this consultation is to focus on quite specific instances of religious action (in a variety of media) and to employ resources from literary criticism and cultural (symbolic) anthropology for their illumination.

AAR / KARL BARTH SOCIETY OF NORTH AMERICA 2:00-5:00
Embarcadero
Donald Dayton, North Park Theological Seminary, Chicago, presiding
A252
Geoffrey Lilburne, Emory University
Revelation and Ontology in Barth’s Dogmatics: A Grammatical Analysis
A253
Joseph Bettis, Fairhaven College
Social Ethics in 1984: Karl Barth and Reinhold Niebuhr on the Future of Theology in the Post-Modern World

AAR / NORTH AMERICAN PAUL TILLICH SOCIETY 2:00-5:00
Continental Parlor 8
Victor Nuovo, Middlebury College, presiding
A254
Discussion
Thursday
Evening
29 December

AAR / ANNUAL BUSINESS MEETING 5:00–6:30
Imperial Ballroom
Schubert M. Ogden, Southern Methodist University, President, AAR, presiding

SBL / COMMITTEE ON RESEARCH AND PUBLICATIONS 5:30–7:30
SBL Executive Suite
M. Jack Suggs, Texas Christian University, Chairman
Supper Meeting

INFORMAL RECEPTION FOR FRIENDS AND ALUMNI OF DUKE UNIVERSITY 5:00
Duke University Suite

CTS RECEPTION 5:30–7:00
Suite 615

WOMEN’S CAUCUS—RELIGIOUS STUDIES RECEPTION 5:45
Diablo

DREW UNIVERSITY ALUMNI RECEPTION 6:00–8:00
Vista

UNION THEOLOGICAL SEMINARY, NEW YORK, ALUMNI / AE DINNER 6:00–8:00
Continental Parlor 1 & 2
Presentation of Festschrift to Dr. Samuel Lucien Terrien. Dean Robert T. Handy to speak.
ASOR / SYMPOSIUM ON HESHBON 7:00–9:30
Cabrillo
Lawrence T. Geraty, Andrews University, presiding

PART II
R29
Siegfried H. Horn, Berkeley, California
The Heshbon Objects
R30
Respondent:
Joseph A. Callaway, Southern Baptist Theological Seminary
R31
Abraham Terian, Andrews University
The Heshbon Coins
R32
Respondent:
David MacDonald, Illinois State University
R33
Elizabeth E. Piatt, Rutgers University
The Heshbon Jewelry
R34
Respondent:
To be Announced
R35
Oystein S. LaBianca, Brandeis University
The Geological, Anthropological, and Zooarchaeological Data at Heshbon
R36
Respondent:
Lawrence E. Stager, Oriental Institute, University of Chicago
R37
Lawrence T. Geraty, Andrews University
Heshbon in the Bible, Literary Sources, and Archaeology
R38
Respondent:
J. Maxwell Miller, Emory University
R39
Edward F. Campbell, McCormick Theological Seminary
Conclusion to Symposium: An Evaluation of the Heshbon Project

AAR / PLENARY SESSION 8:00–9:30
Imperial Ballroom
John Dillenberger, Graduate Theological Union, presiding
A255
Richard Lippold, Sculptor, Union City, New Jersey
God Gave Us Eyes, Too

SBL / PLENARY SESSION 8:00–9:30
Continental Ballroom 5 & 6
George MacRae, Harvard Divinity School, presiding
S142
James M. Robinson, Claremont Graduate School
The Nag Hammadi Library in English
Thursday  
Evening  
29 December

RECEPTION CELEBRATING THE PUBLICATION OF THE NAG HAMMADI CODICES  
Vista  
9:30  
Admittance by complimentary ticket only.

McMASTER FRIENDS AND ALUMNI COCKTAIL PARTY  
Continental Parlor 3  
9:30
Friday Morning 30 December

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY BREAKFAST SESSION 7:00–8:30

Teakwood B

Symposium: Truth and Dialogue in Religion
A256, 257
Douglas Daye, Bowling Green State University
Ashok Gangadean, Haverford College
Truth and Asian-Western Dialogue

AAR / WOMEN AND RELIGION 7:30

Dolores

Business meeting for nomination of candidates for next three-year term of chairperson for Women and Religion Section.

PRINCETON THEOLOGICAL SEMINARY BREAKFAST 7:45–9:00

Cypress

UNIVERSITY OF IOWA SCHOOL OF RELIGION ALUMNI BREAKFAST 7:45–9:00

Vista

AAR / BREAKFAST SESSION PAPERS 8:00–9:00

Continental Ballroom 4

A258
1. Santosh N. Desai, St. John’s University
   Syncretism of Hinduism with Buddhism in Thai Life
A259
2. Scott Dunbar, Dawson College
   On Mysticism and Transcendence
A260
3. Zev Garber, Los Angeles Valley College
   Interpretation and the Passover Haggadah
A261
4. John R. Haule, C. G. Jung Institute
   The Structure of Religious Experience: Toward a Comparative Methodology
| A262 | 5. James J. Heaney, Saint Mary’s College        | 30 December   |
|      | A Different Kind of Memorial                  |               |
| A263 | 6. Abraham H. Khan, University of Toronto     |               |
|      | Contemplative Awareness as a Deception of Truth: |               |
|      | An Account from Kierkegaard’s Purity of Heart  |               |
| A264 | 7. Manfred O. Meitzen, West Virginia University|               |
|      | Must the Theological Establishment Necessarily |               |
|      | Support Socialist Political and Economic Systems? |               |
| A265 | 8. Ann-Janine Morey-Gaines, Los Angeles, California |           |
|      | Feminism and Civil Religion: Learning a New Language |           |
| A266 | 9. H. Frederick Reisz, Jr., Wittenberg University |           |
|      | The Demonic as a Principle in Paul Tillich’s Doctrine of God |           |
| A267 | 10. Kathryn A. Rabuzzi, LeMoyne College       |               |
|      | Some Theological Implications of the Emergence of Woman |           |
| A268 | 11. Leo Sandon, Florida State University      |               |
|      | Religion in America and American Studies:      |               |
|      | Similarities and Dissimilarities in Methodology |           |
| A269 | 12. Hans Schwarz, Lutheran Theological Seminary |           |
|      | The Scientific Status of Theology             |               |
| A270 | 13. Robert F. Streetman, Montclair State College |           |
|      | Some Later Thoughts of Otto on the Holy       |               |
| A271 | 14. Robert C. Walton, Wayne State University (For members of Pietism Group only) |           |
|      | German Pietism versus English Methodism: Carl Hinrichs and Elie Halevy |           |
| A271a| 15. Eric Landau, Portland, Oregon             |               |
|      | A Theology of Death                          |               |
| A271b| 16. Executive Committee Meeting of the International Bonhoeffer Society. Attendance by invitation only. |           |
| A271c| 17. Raymond F. Bulman, St. John’s University  |               |
|      | The God Within: A Test Case for Models in Religion |           |
| A271d| 18. Volney P. Gay, McMaster University        |               |
|      | Reductionism and Redundancy in the Analysis of Religious Forms |           |

**SBL / HEBREW SCRIPTURES AND COGNATE LITERATURES**

**SECTION 9:00–12:15**

**Continental Parlor 9**

Paul D. Hanson, Harvard Divinity School, Chairman

| S143 | Irving Gelfter, San Diego University | 9:00 |
|      | The Divine Title yhwh seba ot elohe yis ra el |      |
| S144 | Leslie R. Freedman, Columbia University | 9:30 |
|      | Some Remarks on Biblical Hebrew rb and Comparative Semitic Philology |      |
| S145 | Jonathan Rosenbaum, University of Nebraska | 10:00 |
|      | Hezekiah’s Reform and the Deuteronomistic Tradition | 10:30 |
| S146 | Joseph Blenkinsopp, University of Notre Dame | 10:45 |
|      | Fragment of Ancient Exegesis in an Isaiah Judgment Poem (2:6–22) |      |
| S147 | Tikva Frymer, Wayne State University | 11:15 |
|      | Biblical Water Cosmology and Its Near Eastern Analogues |      |

**SBL / SEMINAR ON PARABLES 9:00–12:00**

**Toyon A & B**

John Dominic Crossan, DePaul University, Chairman

**Theme: Parables in Late Antiquity: Materials and Methods**

Discussion of the following printed reports:

| S148 | Lane McGaughy, University of Montana | Pagan Hellenistic Literature |      |
|      | Robert M. Johnston, Andrews University | Greek Patristic Parables |      |
| S149 | Wolfgang Harnisch, University of Marburg | Metaphor in Matt 20:1–16 |      |
| S150 | Daniel Patte, Vanderbilt University | Structure in Mark 11:27–12:17 |      |
Friday  

**AAR / ACADEMIC STUDY OF RELIGION**  
Continental Parlor 3  
10:30–12:00

Holmes Rolston III, Colorado State University, presiding  
Theme: Courses on Religion and Science

A272  
Dean R. Fowler, Marquette University  
Primary Source Material for Interdisciplinary Dialog  
10:30

A273  
George B. Gilmore, Spring Hill College  
Christian Anthropology: An Introductory Course on Science and Religion  
11:15

A274  
Charles R. Campbell, Spring Arbor College  
 Masks of Heritage: The Poetry of Robert Hayden and Theodore Roethke  
9:00

A275  
Kevin Lewis, University of South Carolina  
 James Dickey, Nature, and Grace  
9:30

A276  
Kathryn A. Rabuzzi, LeMoyne College  
The Lost World of Randall Jarrell  
9:00

A277  
S. Bruce Kauffman, The Catholic University of America  
Shaping Experience: The Poetry of Wallace Stevens  
10:30

General Discussion  
11:00

**AAR / ARTS, LITERATURE AND RELIGION**  
Imperial Ballroom  
9:00–12:00

Barbara S. Nadel, Williams College and Peter Vasile, presiding  
Theme: From the Puritans to the Present: The Shape of Experience in American Poetry

A278  
Charles R. Campbell, Spring Arbor College  
A274

A279  
Kathryn A. Rabuzzi, LeMoyne College  
A276

A280  
S. Bruce Kauffman, The Catholic University of America  
A277

A281  
Joanna Rogers Macy, Syracuse University  
A278

**AAR / ASIAN RELIGIONS HISTORY OF RELIGION (1)**  
Continental Parlor 2  
9:00–12:00

Richard B. Pilgrim, Syracuse University, presiding  
Theme: Wisdom and Means: The Practical Application of Basic Principles in Theravada and Mahayana Buddhism

A282  
Joanna Rogers Macy, Syracuse University  
Dependent Co-Arising: The Distinctiveness of Buddhist Ethics

**SBL / HEBREWS AND GENERAL EPISTLES SECTION**  
Tamalpais  
9:00–12:15

John McRay, Middle Tennessee State University, Chairman

S152  
Harold M. Parker, Jr., Western State College of Colorado  
Domitian and the Epistle to the Hebrews  
9:00

S153  
William L. Lane, Western Kentucky University  
Detecting Divine Wisdom Christology in Hebrews 1:1–4  
9:30

S154  
J. Harold Ellens, Oakland University  
Anthropological Concepts in the Epistle to the Hebrews  
10:00

Recess  
10:30

S155  
James W. Thompson, University of Texas at Austin  
Hebrews 9 and the Hellenistic Concept of Sacrifice  
10:45

S156  
William G. Johnsson, Andrews University  
Covenant or Testament?—A Restudy of Hebrews 9:15–18 in the Light of the Argument  
11:15

S157  
William H. Brownlee, Claremont Graduate School  
The Heavenly City in the Epistle to the Hebrews  
11:45

**SBL / RHETORICAL CRITICISM SECTION**  
Whitney  
9:00–12:30

Martin Kessler, Lawyersville, New York, Chairman

S158  
Thomas W. Overholt, University of Wisconsin—Stevens Point  
Jeremiah 2 and the Problem of Audience Reaction  
9:00

S159  
Ivan J. Ball, Jr., San Francisco  
Amos 8:18–9 in its Context  
9:30

S160  
John T. Willis, Abilene Christian College  
Alternations as the Key to the Strophic Structure of the First Psalm  
10:00

S161  
Paul C. Maloney, Quakertown, Pennsylvania  
The "Pun-in cheek" Syndrome: Paronomasia and its Analysis  
10:30

S162  
Michael V. Fox, University of Wisconsin—Madison  
Identifying Quotations in Biblical Literature  
11:00

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### AAR / ASIAN RELIGIONS HISTORY OF RELIGION (2) 9:00–12:00

Lassen

Dale Bengston, Southern Illinois University, presiding
**Theme:** Ritual and Community in African Religion

**A279**
Frederick J. Streng, Southern Methodist University
*The Structure of Ultimate Transformation in Madhyamika Buddhism*

**A280**
Dennis Lishka, Concordia University, Montreal
*Ch’an Zen Soteriology: Creativity through Form and Methods to Approach*

**A281**
Richard B. Pilgrim, Syracuse University
*Zen Consciousness as Aesthetic Consciousness*

### SBL / NAG HAMMADI SECTION 9:00–10:30

Anza

Birger A. Pearson, University of California—Santa Barbara, Chairman

**S163**
Martin Kessler, Lawyersville, New York
*From the Tower of Babel to Abram*

**S164**
Isaac M. Kikawada, University of California—Berkeley
*A Quantitative Analysis of the Adam and Eve, Cain and Abel, and Noah Stories*

### SBL / BIBLICAL LITERATURE 9:00–12:00

Rosewood B

J. P. Kelley, Lynchburg College, presiding
**Theme:** Forms and Functions of Canon

**A286**
Martin J. Buss, Emory University
*The Hebrew Canon in the History of Religion*

**A287, 288**
Fred O. Francis, Chapman College
Robert D. Crossan, II, Chapman College
*Earliest Christian Canon?*

**A289**
Jonathan Z. Smith, University of Chicago
*To Divine a Canon*

### SBL / FOURTH GOSPEL SECTION 9:00–12:00

Rosewood A

Robert Kysar, Hamline University, Chairman

**S170**
Anitra Bingham Kolenkow, Berkeley, California
*The Contents of a Healing Controversy Gospel*

**S171**
Albert C. Sundberg, Jr., Garrett-Evangelical Theological Seminary
*Two Prologues in John*
Friday Morning 30 December

AAR / ETHICS 9:00—12:00
Continental Ballroom 5

Reverend Dick Roach, Marquette University, presiding
Theme: Philosophical Perspectives of the Doing and Teaching of Religious Ethics

A290
Ron Green, Dartmouth College
A Rational Account of Pauline Ethics

A291
Richard Hoehn, Texas Christian University
The Self as Center: Phenomenological Analysis and Implications for the Teaching of Ethics

AAR / HISTORY OF CHRISTIANITY 9:00—12:00
Free Church
California

Panel Discussion: The “Free Church” Concept in Europe and America

A292–295
Participants:
Richard Hughes, Southwest Missouri State University, Moderator
Peter Kaufman, Meadville Theological Seminary
James Spalding, University of Iowa
John Yoder, Goshen Biblical Seminary

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00—12:00
Continental Ballroom 6

Robert H. King, DePauw University, presiding
Theme: Semantic Questions and Religious Belief

A296
Carl Raschke, University of Denver
Revelation and Conversion: A Semantic Appraisal

A297
John Whittaker, University of Virginia
Reductive Accounts of Religious Belief

David Burrell, University of Notre Dame, presiding
Theme: Relativism and Religious Praxis

A298
Malcolm Diamond, Princeton University
Religion and Relativism

A299
Charles Davis, Concordia University
Catholic Praxis and Critical Philosophy

SBL / CONSULTATION ON PAULINE ETHICS 9:00—12:00
Diablo

Peter Richardson, University of Toronto, Convener

S172
Herold Weiss, Saint Mary’s College
Foot Washing in the Johannine Community

S173
A position paper will be presented by:
William Klassen, University of Manitoba

S174–176
Respondents:
Jack T. Sanders, University of Oregon
Calvin Roetzel, Macalester College
Graydon Snyder, Bethany Theological Seminary

Proposal to organize a program segment:
All those interested in the organization of a new program segment on Pauline Ethics are invited to contact the Convener and to attend the Consultation.

SBL / THE RELATIONSHIPS OF THE GOSPELS GROUP 9:00—12:00
Walnut B

William R. Farmer, Southern Methodist University, Chairman

S177
Richard Stegner, Garrett-Evangelical Theological Seminary
An Exposition of Robert Lindsey’s Theory of Lucan Priority

S178
Respondent:
Joseph Tyson, Southern Methodist University

S179
Dale Miller, Drake University
The Relevance of Literary Criticism of Mark for the Question of the Priority of Matthew or Mark

S180
Discussion by Members of the Group:
Further reports; Discussion of Program for the 1978 Annual Meeting
### AAR / PHILOSOPHY OF RELIGION
AND THEOLOGY SYMPOSIA
9:00–1:00
Walnut A

**Leo O'Donovan**, Weston School of Theology, Coordinator

**Symposium: Rahner's Introduction to the Concept of Christianity** 9:00–11:00

- **A300** Discussion of papers relating to the text.
  - Robert Ross, Skidmore College, Coordinator
  - **Symposium: Life and Death** 11:00–1:00
  - Discussion of papers concerning the quality of life, dignity in death, the value of life after death.

*NOTE: Materials for symposia are distributed by coordinators in advance and participation in the discussion must be arranged with them.*

### AAR / RELIGION AND SOCIAL SCIENCES
9:00–12:00
Continental Parlor 7

**Bernard Loomer**, Graduate Theological Union, presiding

**Theme: Process Philosophy and Political Theory**

- **A302** Franklin I. Gamwell, Rockefeller Family and Associates
  - A Process Perspective on Political Science
- **A303** John B. Spencer, Kalamazoo College
  - Bernard Meland's Philosophical Theology as a Basis for Social Ethics
- **A304, 305** Respondents:
  - Bernard Loomer, Graduate Theological Union
  - Richard Keady, San Jose State University

### AAR / WOMEN AND RELIGION
9:00–12:00
Dolores

Cosponsored with Section on the History of Christianity

**Sr. Mary Ann Donovan**, Jesuit School of Theology, Berkeley, presiding

**Theme: Women in Early Christianity** 9:00–10:30

- **A306** Carolyn Osiek, Catholic Theological Union
  - The Widow as Altar: The Degeneration of a Symbol 9:00

### SBL / SEMINAR ON
COMPARATIVE MIDRASH
9:00–12:00
Shasta

**E. Earle Ellis**, New Brunswick Theological Seminary

**Theme: Ancient Jewish Exegesis and the New Testament**

Discussion of the following printed reports:

- **S181** P. F. Dinter, New York City
  - The Range of Meanings of Midrash
- **S182** Asher Finkel, Seton Hall University
  - Midrash and the Synoptic Gospels

### SBL / WORSHIP / CULT IN ANcient ISRAEL SECTION
9:00–11:15
Continental Parlor 1

**Jacob Milgrom**, University of California—Berkeley, Chairman

- **S183** John R. Spencer, Oklahoma City University 9:00
  - The Levites and the Secular Tribe of Levi
- **S184** Jacob Milgrom, University of California—Berkeley 9:45
  - The Case of the Suspected Adulteress (Numbers 5)
- **S185** Sara Japhet, Hebrew University, Jerusalem 10:30
  - The Conquest and Settlement of Canaan as Reflected in the Book of Chronicles

### SBL / SEMINAR ON MARK
9:00–12:00
Cabrillo

**Howard C. Kee**, Boston University, Chairman

**Werner Kelber**, Acting Chairman

Discussion of the following printed report:

- **S186** Norman R. Petersen, Williams College
  - Some Literary Aspects of Mark's Narrative
- **S187** Respondent:
  - Joanna Dewey, Oklahoma State University
Friday Morning 30 December

AAR / DEATH AND DYING GROUP 9:00–12:00

Embarcadero

Clay Stalnaker, North Carolina State University, presiding
Theme: Hospice Care of the Dying and Their Families

A314–316
Speakers:
William Lamers, Medical Director, Hospice of Marin
John Thornton, Board of Directors, Hospice of Marin
Deena Nye, Director of Information, Hospice of Marin

ASOR / MEETING OF TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH 10:00–12:00

Cypress

Philip J. King, Boston College, presiding

AAR / SBL SOCIAL WORLD OF ANCIENT ISRAEL GROUP 9:00–12:00

Balboa

Norman K. Gottwald, Graduate Theological Union
Frank Frick, Albion College, presiding
Theme: Theory and Method in Sociological Study of Ancient Israel

A321/S188
Thomas L. McClellan, Bowie State College
A322/S189
Respondent:
Frank S. Frick, Albion College
A323/S190
Brian W. Kovacs, Centenary College
A324/S191
Respondent:
Norman K. Gottwald, Graduate Theological Union
A325/S192
Clayton G. Libolt, University of Michigan
A326/S193
Respondent:
Allen Myers, Grand Rapids, Michigan

Papers will be circulated in advance to all participating members of the group who have paid the $5 annual fee for cost of duplication and mailing. Copies will be sent on request by November 1 to anyone sending the fee to Frank S. Frick, Albion College, Albion, Michigan 49224.

Discussion of each paper will be initiated by a brief written critique from the respondent.
Friday Morning 30 December

AAR / RELIGIOUS SOCIAL ETHICS GROUP

Continental Parlor 3

Glen H. Stassen, Southern Baptist Theological Seminary, presiding

A318
Religious Social Ethics Group Summary Meeting.

AAR / SCANDINAVIAN THEOLOGY GROUP

Suite 550

Elder M. Lindahl, North Park College, presiding

A319
Michael J. Root, Yale University
N. F. S. Grundtvig and the Problems of Systematic Theology: The Case of Regin Prenter

A320
Bernhard Erling, Gustavus Adolphus College
Structuralism and Motif Research: Possibilities for Correlation

General Discussion: The Continuing Role of the Scandinavian Theology Group

Brief Business Session

Persons interested in membership in the group and those desiring to audit the 1977 sessions should contact Professor Bernhard Erling, Gustavus Adolphus College, St. Peter, MN 56082. Copies of the papers may be requested from the authors.
AAR / SBL SOCIAL WORLD OF ANCIENT ISRAEL GROUP 9:00–12:00

Balboa

Norman K. Gottwald, Graduate Theological Union
Frank Frick, Albion College, presiding
Theme: Theory and Method in Sociological Study of Ancient Israel

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Thomas L. McClellan, Bowie State College
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A325 / S192
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AAR / INTERNATIONAL BONHOEFFER SOCIETY 9:00–12:00

Continental Parlor 8

John Godsey, Wesley Theological Seminary, presiding

A327
John S. Conway, The University of British Columbia
Bonhoeffer’s Forgotten Mentor: Friedrich Siegmund-Schultze
A328
Respondent:
Dale Brown, Bethany Theological Seminary
A329
John De Gruchy, University of Cape Town
Bonhoeffer’s Theological Legacy and the Situation in South Africa: Implications for a Theology of Liberation
Friday Afternoon 30 December

RELIGIOUS STUDIES REVIEW, EDITORIAL ADVISORY COMMITTEE 12:15–2:00
Suite 600

HEBREW UNION COLLEGE GRADUATE ALUMNI 12:15–2:00
Vista

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY 12:15–2:00
Continental Parlor 1

AAR / WOMEN'S CAUCUS: RELIGIOUS STUDIES 12:45–2:00
California
Barbara Andolsen, Douglass College, Rutgers University
Lillian Bozak, Molloy College, presiding
A330, 331 Discussion

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 1:00–2:00
Continental Ballroom 6
Peter Slater, Carleton University, presiding
A332 Business Meeting

AAR / PLENARY SESSION 2:00–3:00
Imperial Ballroom
Preston Williams, Harvard University, presiding
A333 Schubert M. Ogden, Southern Methodist University, President, AAR
Presidential Address: Theology in the Context of Religious Studies
Friday

AAR / ACADEMIC STUDY
OF RELIGION
Lassen
3:00-6:00
Bill Huntley, University of Redlands, presiding
Theme: Creative Teaching in Religious Studies

A334
William O'Brien, University of Notre Dame
From Talk to Prayer: A "Novel" Approach to Augustine's Confessions 3:00

A335
Oliver F. Williams, University of Notre Dame
Christian Theology: A Case Method Approach 4:00

A336
Ken Kramer, San Jose State University
Teaching Religion and the Journal Process 5:00
Section Planning Session for 1978. Everyone Welcome. 6:00

AAR / ASIAN RELIGIONS
HISTORY OF RELIGION (1)
Continental Parlor 1
3:00-6:00
David Dell, Columbia University, presiding
Theme: Interpreting Hindu and Buddhist Myths

A337
Larry Shinn, Oberlin College
Current Approaches to Interpreting Myths

A338
David Dell, Columbia University
Myth As Metaphor

A339
William Stabilein, Columbia University
Interpreting Myths and Symbols in the Maha Kala (Great Time) Cycle

A340
Janice D. Willis, Wesleyan University
Borrowing Myths and Symbols

A341
Respondent: Joanne Punzo Waghorne, University of Massachusetts, Boston

SBL / BIBLE AND THE HUMANITIES
SECTION
2:00-4:00
SBL Executive Suite, Upstairs Parlor
H. Edward Everding, The Iliff School of Theology, Chairman

S194
John Dominic Crossan, DePaul University
Trove Folktales and Jesus' Treasure Parable 2:00

S195
J. Harold Ellens, Christian Association for Psychological Studies
The Self in Biblical, Renaissance, and Modern Perspective 3:00

SBL / PAULINE EPISTLES SECTION 2:00-5:30
Continental Parlor 7
Robert Jewett, Morningside College, Chairman
Fred O. Francis, Chapman College, presiding
Symposium: The "Paul School" and the Letter Corpus

S196
Harry Gamble, University of Virginia
Toward a Sitz im Leben for the Pauline Letter Collection 2:00

S197
Critique: Albert C. Sundberg, Garrett-Evangelical Theological Seminary 2:25
Discussion 2:35
Recess 3:00

S198
Robert Jewett, Morningside College
From Charismatic Authority to Apostolic Legitimacy: Reflections on Redactional Intent in First Corinthians 3:15

S199
Critique: John H. Schutz, University of North Carolina 3:40
Discussion 3:50
Recess 4:15

S200
Nils A. Dahl, Yale University
The Letter to the Ephesians: Its Fictional and Real Setting 4:30

S200a
Critique: Ernest W. Saunders, Garrett-Evangelical Theological Seminary 4:55
Discussion 5:05
### AAR / ASIAN RELIGIONS

**HISTORY OF RELIGION (2)**  
3:00–6:00  
Rosewood A

**Theme:** Workshop on the Japanese Buddhist Responses to Buddhist Symbols

**A342**  
Robert Lee, University of Tennessee at Knoxville  
Dimensional: Nichiren, On His View of History and Transcendence

**A343**  
James Sanford, University of North Carolina at Chapel Hill  
Structural: Ri and Ji (Principle and Phenomena) in Japanese Buddhism

**A344**  
Elizabeth ten Grotenhuis, Harvard University  
Thematic: Buddhism and Art / Literature

**A345, 346**  
Discussion:  
Whalen W. Lai, University of California–Davis  
Robert N. Bellah, University of California–Berkeley

### AAR / ETHICS

**Continental Ballroom 5**  
3:00–6:00

**Theme:** Ethics and International Relations

**A347**  
Fred Bonkowski, Columbia Theological Seminary  
Carter-Brzezinski Foreign Policy: "New Morality" or "Old, Old"?

**A348**  
Glen Stassen, Southern Baptist Theological Seminary  
An Operational Code for Studying the Ethical Values and Perceptions Pattern of Foreign Policy Decision-Makers

### SBL / OLD TESTAMENT THEOLOGY

**SECTION**  
2:00–5:15  
Continental Parlor 9

**Walter Brueggemann; Eden Theological Seminary, Chairman**

**S201**  
Terence Fretheim, Luther Theological Seminary  
Creation Thought and the Absence of God

**S202**  
John Rybolt, Kenrick Seminary  
The 'God-with' Formula with Suggestions for Biblical Thought

**S203**  
Stephen A. Mandry, University of St. Thomas  
The Practical Atheist Before and After the Exile

**S204**  
A. Josef Greig, Andrews University  
The Place of Hiddenness of Yahweh in Old Testament Theology

**S205**  
John Gammie, University of Tulsa  
The Theology of Presence in the Book of Deuteronomy

**S206**  
Charles D. Isbell, Nazarene Theological Seminary  
The Divine Name 'ehyeh as a Symbol of Presence in Israelite Tradition

### SBL / CONSULTATION ON STRUCTURALISM AND EXEGESIS

**Tamalpais**  
2:00–5:00

**Daniel Patte, Vanderbilt University, Convener**

**S207**  
Discussion of the following printed essays:  
E. Guttgemanns, Generative Poetics (Semeia 6)

**S208–210**  
Respondents:  
Brian Kovacs, Centenary College, Louisiana  
E. V. McKnight, Furman University  
Daniel Patte, Vanderbilt University  
Discussion of Research and Program Aims  
All those interested in the organization of a new annual program segment on Structuralism and Exegesis are invited to contact the Convener and to attend the Consultation.
Friday Afternoon 30 December

AAR / HISTORY OF CHRISTIANITY
Continental Influences 3:00–6:00
Walnut A

J. Steven O'Malley, Oral Roberts University, presiding

A349, 350
Paul Eller, Garrett-Evangelical Seminary
Bruce Behne, United Theological Seminary at Dayton
New Interpretations of the History of Evangelical United Brethren Church

A351
Philip D. Jordan, Western State College of Colorado
Immigrants, Methodists and a Conservative Social Gospel, 1865 to 1908.

AAR / HISTORY OF CHRISTIANITY
Patristics 3:00–6:00
Diablo

L. William Countryman, Southwest Missouri State University, presiding

Theme: Cultural Influences on Theological Writings

A352
Robert Gregg, Duke University
Claims on the Life of St. Anthony

A353
Dennis Groh, Garrett-Evangelical Theological Seminary
Political Implications of Athanasian Soteriology

A354
Peter Manchester, University of California—Davis
Anthropological Beginnings of Augustine’s Speculative Theology

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 3:00–5:30
Continental Ballroom 6

Terry Tekippe, Institute for Cultural and Ecumenical Research
Ted Peters, Loyola University, New Orleans, presiding

A355, 356
Langdon Gilkey and David Tracy, University of Chicago, discussing issues arising from the Pannenberg and Lonergan symposia.

SBL / GENRES OF RELIGIOUS LITERATURE IN WESTERN ANTIQUITY GROUP 2:00–5:00
SP Suite

Robert C. Tannehill, Methodist Theological School in Ohio, Chairman, Pronouncement Story Work Group

Discussion of the following printed papers:

S211
Earl Breech, York University
Pronouncement Stories in Philostratus

S212
Paula J. Nassen, The University of Tennessee at Knoxville
A Typology of Pronouncement Stories in Diogenes Laertius’ Lives

S213
James C. VanderKam, North Carolina State University
A Typological Analysis of Pronouncement Stories in Intertestamental Literature

SBL / UGARITIC STUDIES GROUP 2:00–5:00
Teakwood A

Richard J. Clifford, Weston School of Theology, Chairman

S214
The session will be devoted to a discussion of the so-called “Rephaim texts” (CTA 20–22 U T 121–124) and a new, related text, RS 34.126 to be found in Extrait de l’Annuaire du College de France, 75e année, resume des cours de 1974–75, pp. 427–429.

S214a
Conrad L’Heureux, University of Dayton
The Ugaritic Rephaim Texts: CTA 20–22: Translations and Philological Notes
### Friday Afternoon 30 December

#### SBL / CONSULTATION ON THE RELATIONSHIP BETWEEN THE GOSPELS OF MARK AND JOHN 2:00–5:00

**SBL Executive Suite, Downstairs Parlor**

Anitra Bingham Kolenkow, Berkeley, California, Convener

S215
Robert T. Fortna, Vassar College 2:00
Johannine and Markan Source Hypotheses

S216
James M. Robinson, Claremont Graduate School 2:45
Trajectory Theories
Discussion of hypotheses in light of selected pericopes 3:30
Discussion of Research and Program Aims: 4:30

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#### AAR / PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA 3:00–6:00

**Rosewood B**

Trevor Watt, Canisius College, Coordinator

**Symposium:** Psychology, Sociology of Knowledge and the Philosophy of Religion*

A360–364
Discussion of previously circulated papers by Harold Murphy, University of Pennsylvania, on Durkheim, Berger et al.; Gerald Bradford, University of California—Santa Barbara, on William James; Bruno Manno, University of Dayton, on Polanyi and Erikson; Henry Levinson, Stanford University, on Beliah, Becker et al.; Robert B. Wilhelm, Niagara University, on Elade, Levi-Strauss, et al.

*NOTE: Materials for symposia are distributed by coordinators in advance and participation in discussion must be arranged with them.

#### AAR / RELIGION AND SOCIAL SCIENCES 3:00–6:00

**Cabrillo**

Gillian Lindt, Columbia University, presiding

**Theme:** Tradition and Modernity in World Religions: Theoretical Reflections on Comparative-Religion

A365
Paul Valliere, Columbia University
Orthodox Christianity in Late Imperial Russia

A366
Koichi Shinohara, McMaster University
Confucianism in Late Imperial China

A367
Charles Ryerson, Wichita State University
Regional Hinduism in Post-Independence India

#### SBL / LUKE-ACTS GROUP 2:00–5:00

**Cypress**

Charles H. Talbert, Wake Forest University, Chairman

Karl P. Donfried, Smith College, presiding

S217
William S. Kurz, Marquette University 2:00
Acts 3:19–26 as a Test of the Role of Eschatology in Lukan Christology

Recess 2:50

S218
Frederick Veltman, Pacific Union College 3:05
The Defense Speeches of Paul in Acts

Recess 3:55

S219
Charles H. Talbert, Wake Forest University 4:10
Some Dead Ends in Lukan Research

#### SBL / NEW TESTAMENT TEXTUAL CRITICISM 2:00–5:00

**Continental Parlor 3**

Eldon Jay Epp, Case Western Reserve University, Chairman

S220
Larry W. Hurtado, Regent College, Vancouver 2:00
Manuscripts 565 and Theta and the Nature of the Caesarean Text
Friday 30 December

AAR / WOMEN AND RELIGION 3:00-6:00
Dolores
Valerie Saiving, Hobart and William Smith Colleges, presiding
Theme: Feminine Imagery and the Religious Imagination: Past and Future
A368
Lynda Saxson, Syracuse University
Animating with Dragons: The Active Feminine in Myth, Dream and Contemporary Consciousness 3:00
A369
Chris Downing, San Diego State University
Tales That Women Tell 3:30
A370
Christine Allen, Concordia University
Christ as Mother in Julian of Norwich 4:00
A371
Audrey Brune, Concordia University
The Breasts of Christ: The Brooding of the Dove 4:30
A372
Richard L. Brubaker, Vanderbilt University
Ambivalence and Femininity in Hindu Conceptions of the Divine 5:00
A373
C. Mackenzie Brown, Trinity University
Implications, Limitations, and Revelatory Possibilities of Feminine and Masculine Imagery in the Religions of the World 5:30

AAR / AMERICAN POPULAR AND DEVOTIONAL RELIGION GROUP 3:00-6:00
Continental Ballroom 4
C. Carlyle Haaland, Wagner College
Peter W. Williams, Miami University, presiding
Theme: Jesus, The Bible, and Popular Piety in America
A374
John Carroll White, La Salle College
Jesus and The Bible; Mary and The Church: The Linguistic Trauma of Catholic Neo-Pentecostalism 3:00
A375
Sandra S. Sizer, Stanford University
"Come Ye that labor and are heavy-laden": The Bible and Popular Hymnody 3:30
Open Discussion 4:00
A376, 377
Respondents:
William A. Clebsch, Stanford University 5:00
Roy Bowen Ward, Miami University 5:30

S221
W. L. Richards, Andrews University
Manuscript Grouping by Quantitative Analysis 2:30
S222
Charles Wolfe, Washington, DC
The ei-i Racism in Early Uncial Texts of Matthew 3:00
Recess 3:30
S223
A Proposal for Describing Greek Manuscripts of the New Testament 3:45
S224
Eldon Jay Epp, Case Western Reserve University
New Testament Textual Criticism in America: Requiem for a Discipline 4:15
This paper is intended to prompt discussion of suitable ways to stimulate scholarly work in the field.

SBL / CONSULTATION ON THE THESALONIAN CORRESPONDENCE 2:00-5:00
Toyon A
William Baird, Texas Christian University, Convener
S225
J. Peter Bercovitz, West Virginia Wesleyan College
A Contribution to the Vorgeschichte of I Thessalonians 2:00
S226, 227
John Hurd, Trinity College, Toronto
Helmut Koester, Harvard University
A Commentary on I and II Thessalonians: Prolegomena
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the Thessalonian Correspondence are invited to contact the Convener and to attend the Consultation.
AAR / ISLAMICS STUDIES GROUP  3:00-6:00
Teakwood B
Anis Ahmad, Muslim Students' Association of the United States and Canada, presiding
Theme: Teaching of Islam: Methods and Problems Workshop
A378-384
Participants:
Frederic M. Denny, University of Virginia
S. A. Nigosian, Erindale College, University of Toronto
Joseph Epes Brown, University of Montana
Hamid Algar, University of California—Berkeley
'Abidullah Ghazi, University of Minnesota
'Umar Faruq 'Abullah, Temple University
John Esposito, College of the Holy Cross

AAR / NATIVE AMERICAN TRADITIONS GROUP  3:00-4:30
Whitney
Sam D. Gill, Arizona State University, presiding
A385
Donna Samson, Arizona State University
Havasupai Soul Concept
A386
Thomas W. Overholt, University of Wisconsin—Stevens Point
Prophecy: The Problem of Cross-Cultural Comparison
A387
James S. Thayer, Western Michigan University
The Problem of Culture-Areas and the Study of Native American Religions

AAR / RELIGION AND ECOLOGY GROUP  4:30-6:00
Suite 550
Gustave Todrank, Colby College, presiding
A388
Discussion of papers previously circulated among members of the Group.

SBL / HISTORY OF ISRAEL SECTION  2:00-5:15
California
J. Maxwell Miller, Candler School of Theology, Chairman
S228
David Jobling, Union Theological Seminary, New York
The Book of Samuel and Saul: Narrative Logic vs. History in 1 Samuel
S229
James Flanagan, University of Montana
The Polemics of the United Kingdom
S230
William J. Horwitz, University of Oklahoma
The Burial of Jacob
Recess
S231
Duane L. Christiansen, Bridgewater State College
The Problem of 'King So' (II Kings 17:4) Reconsidered
S232
Walter Wifall, St. John's University
The Value of Shenkel's Study of the Chronology of Kings
S233
John Priest, Florida State University
Was Gilboa a Strategic Blunder?

SBL / CONSULTATION ON THE SOCIAL MATRIX OF ISRAELITE PROPHECY  2:00-5:00
Anza
Robert R. Wilson, Yale University, Convener
S234
Robert R. Wilson, Yale University
Prophecy and Society in Ancient Israel: The Present State of the Inquiry
S235, 236
Respondents:
Burke O. Long, Bowdoin College
Thomas W. Overholt, University of Wisconsin—Stevens Point
Recess
Discussion of Research and Program Aims
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the Social Matrix of Israelite Prophecy are invited to contact the Convener and to attend the Consultation.
AAR / RELIGION-STUDIES IN PUBLIC EDUCATION GROUP 3:00–4:30

Whitney
Nicholas Piediscalzi, Wright State University, presiding
A389
Group Business and Long Range Planning Session

AAR / SOCIAL WORLD OF EARLY CHRISTIANITY GROUP 3:00–6:00

Balboa
Wayne A. Meeks, Yale University
Leander Keck, Candler School of Theology, presiding
A390 / S238
William R. Schoedel, University of Illinois at Urbana-Champaign
Crisis, Authority, and Identity in Ignatius of Antioch

AAR / WITTGENSTEIN AND THE STUDY OF RELIGION CONSULTATION 3:00–4:30

Toyon B
Richard H. Bell, The College of Wooster, presiding
A391
Paul L. Holmer, Yale University
Wittgenstein: On Being a Self
Response and Discussion
Research Review and Group Business

AAR / SBL SOCIAL WORLD OF EARLY CHRISTIANITY GROUP 3:00–6:00

Balboa
Wayne A. Meeks, Yale University
Leander Keck, Candler School of Theology, presiding
A390/S238
William R. Schoedel, University of Illinois at Urbana-Champaign
Crisis, Authority, and Identity in Ignatius of Antioch

ASOR / MEETING OF THE CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH 2:15–4:00

Embarcadero
Philip J. King, Boston College, presiding
H. Neil Richardson, Boston University, Secretary

ASOR / PRESENTATIONS 4:15–6:15

Continental Parlor 2
H. Keith Beebe, Occidental College, presiding
R41
Walter E. Rast, Valparaiso University
Charnel Houses as a Unique Repository for Burials at Bab edh Dhra`
R42
B. Michael Blaine, Glendale, California
Recording Archaeological Data
R43
John W. Betlyon, Harvard University
The Revolt Coinage of 'Abd'astart I of Sidon
R44
H. J. W. Drijvers, University of Groningen
Recent Research in the Western Quarter of Palmyra (Illustrated)
Friday Afternoon 30 December

AAR / RELIGION AND THE VISUAL ARTS CONSULTATION 3:00–6:30

Continental Parlor 8

John Dillenberger, Graduate Theological Union, presiding

A392
Charles Scribner, Ill, Charles Scribner's Sons
Caravaggio and the Catholic Reformation of Art 3:00

A393
John W. Cook, Yale Divinity School
Art and Revelation: The Gothic Model 3:20

A394
Michael Morris, St. Albert's College
The Religious Art of Marsden Hartley 3:40

A395
Richard Murray, National Collection of Fine Arts
The Religion of Art in the Late 19th Century 4:00

A396
John B. Cobb, School of Theology at Claremont
Soleri's Theological Vision 4:20

Break 4:40

A397
Doug Adams, Pacific School of Religion and Graduate Theological Union
Usefulness of Words in Jasper Johns' Painterly Investigations Beyond Wittgenstein 4:50

A398
Roger Hazleton, Andover Newton Theological School
Vision as Metaphor 5:10

A399
M. Gregor Goethals, Rhode Island School of Design
Images of the Sacreds in American Culture 5:30

A400
Bruce Walter Barton, University of Montana
The Post-Formalist Dialectic 5:50

A401
Josephine Milgrom, Graduate Theological Union
How a Biblical Motif is Transformed in Contemporary Art 6:10
AAR / ROMAN CATHOLIC MODERNISM CONSULTATION  3:00–6:00

Shasta

Ronald Burke, University of Nebraska at Omaha, presiding

Theme I: Similarities and Differences: Roman Catholic Modernism and 19th Century Protestant Liberal Theology

A402-404
Theses presented for discussion by:
Michael Kerlin, La Salle College
Wendell Dietrich, Brown University
James C. Livingston, College of William and Mary

Theme II: Similarities and Differences: Roman Catholic Modernism and Post-Vatican Roman Catholic Thought

A405-407
Theses presented for discussion by:
George Gilmore, Spring Hill College
Mary Buckley, St. John’s University
Bernard Scott, St. Meinrad Seminary

AAR / SEMINAR IN DIALECTIC  4:30–6:00

Toyon B

Quentin Quesnell, Smith College, presiding

A408
Continuing work on the lists of “dialectical oppositions” (cf. Lonergan’s Method in Theology, Chapter Nine) in the various areas of theology. Collation and discussion of this year’s researches.
Panel Discussion: Text and Interpretation: Sixteenth Century Exegesis as a Source for the History of Christian Thought

A409
Kenneth Hagen, Marquette University
*Early 16th Century Commentaries on Hebrews as Source for the History of Christian Thought*

A410
John B. Payne, Lancaster Theological Seminary
*Erasmus and Melanchthon on St. Paul's Letter to the Romans*

A411
Jerome Friedman, Kent State University
*Christian Use of Jewish Exegesis: Aid or Irritant?*

A412-414
Participants:
Bruce A. Demarest, Conservative Baptist Theological Seminary
Edward J. Furcha, Serampore College
John E. Bigane, III, Marquette University
Friday  
Evening  
30 December

VANDERBILT DIVINITY SCHOOL  
ALUMNI RECEPTION  
5:00  
Vanderbilt Suite

YALE DEPARTMENT OF  
RELIGIOUS STUDIES RECEPTION  
FOR ALUMNI AND FRIENDS  
5:45  
Continental Parlor 3

PERKINS SCHOOL OF  
THEOLOGY ALUMNI / AE  
RECEPTION  
5:45–7:00  
Anza

MIAMI UNIVERSITY 50TH  
ANNIVERSARY RECEPTION  
FOR ALUMNI/AE AND FRIENDS  
5:45  
Tamalpais

SBL / INTERNATIONAL GREEK  
NEW TESTAMENT  
PROJECT  
5:30–7:30  
American Executive Committee  
Brunce M. Metzger, Princeton Theological Seminary, Chairman  
Dinner

SBL / EDITORS AND EDITORIAL  
BOARDS  
5:30–7:30  
Vista  
Meeting and buffet supper for Editors and Editorial Boards of SBL journals and book series
Friday Evening 30 December

ASOR / PANEL 7:30–10:00

Continental Ballroom 6
Joseph A. Callaway, Southern Baptist Theological Seminary, presiding
Theme: Archaeology and Biblical Criticism: An American Perspective

R45
Philip J. King, Boston College
The Era Before Albright

R46, R46a
Edward F. Campbell, McCormick Theological Seminary
J. Maxwell Miller, Emory University
Albright and Historical Reconstruction

R47
Helmut Koester, Harvard Divinity School
New Testament and Archaeology

ASOR / SYMPOSIUM ON TELL EL-HESI 7:30–10:00

Continental Parlor 2
Kevin G. O’Connell, Weston School of Theology, presiding

R48
D. Glenn Rose, Phillips University
Tell el-Hesi and the "New Archaeology"

R49
Frank L. Koucky, College of Wooster
The Ancient Environment of Hesi

R50
Lawrence E. Toombs, Wilfrid Laurier University
The Muslim Cemetery at Tell el-Hesi

R51
Ralph W. Doermann, Lutheran Theological Seminary
Iron II Remains on the Acropolis

R52
Michael D. Coogan, Harvard Divinity School
The Lower Wall System at Tell el-Hesi and Its Historical Context

R53
James F. Ross, Virginia Theological Seminary
The Early Bronze Period at Tell el-Hesi
Friday Evening 30 December

AAR / PLÉNARY SESSION 8:00–9:30
Imperial Ballroom
Giles Gunn, University of North Carolina at Chapel Hill, presiding
A415
Henry Nash Smith, University of California—Berkeley
William Dean Howells, The Theology of Realism

SBL / PLÉNARY SESSION 8:00–9:30
Continental Ballroom 4 & 5
Paul J. Achtemeier, Union Theological Seminary, Virginia, presiding
Center for Biblical Research and Archives Senior Fellow Lecture
5240
William A. Beardslee, Emory University
Common and Uncommon Sense in Ancient Wisdom

HARVARD DIVINITY SCHOOL RECEPTION 9:30
Vista

TEMPLE UNIVERSITY RELIGION DEPARTMENT RECEPTION FOR ALUMNI AND FRIENDS 9:30
Anza

SOCIETY FOR VALUES IN HIGHER EDUCATION OPEN HOUSE FOR FELLOWS 9:30
Continental Parlor 3
FULLER THEOLOGICAL SEMINARY ALUMNI / AE BREAKFAST 7:30–9:00
Anza
Spouses and interested guests are invited.

NORTHWESTERN UNIVERSITY / GARRETT-EVANGELICAL THEOLOGICAL SEMINARY ALUMNI BREAKFAST 7:30–9:00
Vista
Hosts:
Professor Isshi Yamada, Northwestern University
Dean Carl H. Marburg, Garrett-Evangelical Theological Seminary

INSTITUTE FOR BIBLICAL RESEARCH, ANNUAL MEETING
Continental Parlor 9
Buffet Breakfast 7:00
Business Meeting 7:15
Annual Lecture: Professor W. S. LaSor, Fuller Theological Seminary
Prophecy, Inspiration and Sensus Plenior 7:45

AAR / ACADEMIC STUDY OF RELIGION 9:00–12:00
Continental Parlor 2
Lowell Bloss, Hobart and William Smith College, presiding
Theme: Common Concerns in Religious Studies
A416
Peter W. Williams, Miami University
Religion: Departments and Disciplines
A417
Jefferson A. Stewart, Syracuse University
Classifying Goals in the Study of Religion: Affective Domain
A418, 419
Alan W. Carlsten, Eckerd College
J. Stanley Chesnut, Eckerd College
Introducing the Study of Religion: A Modes of Learning Approach

SBL / PLENARY SESSION 9:00–10:30
Continental Ballroom 4
Raymond E. Brown, Union Theological Seminary, New York
President, SBL
Annual Business Meeting
AAR / ARTS, LITERATURE AND RELIGION

California

James Karman, Syracuse University, presiding

Theme: Hans-Georg Gadamer: Truth and Method

9:00-12:00

AAR / ASIAN RELIGIONS HISTORY OF RELIGION (1)

Continental Parlor 1

Richard D. Haynes, University of Washington, presiding

Panel: Journeys to Other Worlds

A420
James Duke, Texas Christian University
Between Descriptive and Normative Hermeneutics: The Question of Method
9:00
Discussion

A421
J. Harold Ellens, Christian Association for Psychological Studies
Aesthetics: The Ultimate Morality
9:30
Discussion

A422
Janet Gunn, Duke University
Autobiography as a Hermeneutical Act
10:00
Discussion

A423
Warren Rubel, Valparaiso University
The Role of “Productive Prejudice” in Gadamer’s Truth and Method: A Reconsideration
10:30
Discussion

A424
Lawrence Epstein, University of Washington
Prologomena to a Study of the ‘Das-log a Tibetan Folk Religious Specialist

A425
Allen W. Thrasher, University of Washington
Magical Journeys in Classical Sanskrit Literature

A426
Richard D. Haynes, University of Washington
Analysis of the Journey Motif as a Methodological Tool

SBL / PAULINE EPISTLES SECTION

Continental Ballroom 4

Robert Jewett, Morningside College, Chairman
Robert Hamerton-Kelley, Stanford University, presiding

S241
John A. Bailey, The University of Michigan
Who Wrote II Thessalonians?
10:30

S242
Norman A. Beck, Texas Lutheran College
The Anti-Jewish Polemic in I Thessalonians 2:14-16
11:00

S243
Webb D. Pomeroy, Centenary College of Louisiana
The Significance of the Terms “Son of David” and “Son of God” to the Interpretation of the Christology of Romans 1:3-4
11:30

SBL / GENRES OF RELIGIOUS LITERATURE IN WESTERN ANTIQUITY GROUP

Lassen

John J. Collins, St. Mary of the Lake Seminary, Chairman, Apocalyptic Literature Work Group

S244
Discussion of the following printed paper:
John J. Collins, St. Mary of the Lake Seminary
Apocalypse: Towards the Morphology of a Genre.
This paper is based on the results of the following papers which are summarized in the Book of Abstracts:

S245
John J. Collins, St. Mary of the Lake Seminary
The Jewish Apocalypses

S246
Harold W. Attridge, Southern Methodist University
Greek-Roman Apocalypses

S247
Adela Yarbro Collins, McCormick Theological Seminary
The Christian Apocalypses

S248
Francis T. Fallon, St. John’s Seminary
The Gnostic Apocalypses

S249
Anthony J. Saldaarini, Boston College
Apocalypses and “Apocalyptic” in Rabbinic Literature and Mysticism

S250
Respondent:
James Brashler, Institute for Antiquity and Christianity, Claremont
AAR / ASIAN RELIGIONS
HISTORY OF RELIGION (2) 9:00-12:00
Teakwood B
Ira Zepp, Western Maryland College, presiding
Theme: The Religion of Rabindranath Tagore
A427
V. S. Naravane, Claremont Colleges
The Buddhist Element in Religion
A428
Donald R. Tuck, Western Kentucky University
Tagore’s Critique of Living Religious Traditions as Dramatized in Sacrifice and Waterfall
A429
William Cenken, Catholic University, Washington, DC
Rabindranath Tagore and the Religious Imagination

AAR / BIBLICAL LITERATURE 10:30-12:00
Whitney
Fred O. Francis, Chapman College, presiding
Theme: Canonical Norms and Apostolic Witness
A430
Joseph Grassi, University of Santa Clara
Apostolic Succession, A Norm of Canonicty: The Last Testament—Succession Literary Background of Matthew 9:35-11:1 10:30
A431
Ronald F. Hock, University of Southern California
Paul’s Workshop as a Socio-Canonical Setting for Missionary Preaching 11:00
Discussion of possibility of forming a working group on the problem of canon. Interested scholars are encouraged to communicate with the section chairperson prior to the meeting: Fred O. Francis, Chapman College, Orange, CA 92666.

AAR / ETHICS 9:00-12:00
Continental Ballroom 5
Glen Stassen, Southern Baptist Theological Seminary, presiding
Theme: Hermeneutics and Theological Ethics
A432
Dennis McCann, Reed College
Hermeneutics and Ethics: The Example of Reinhold Niebuhr
A433
Alexander McKelway, Davidson College
The Concept of “Order” in Barth’s Special Ethics
A434
Roger Betsworth, Simpson College
The Symbols of “Self” and “Suffering” in the Teaching of Ethics

SBL / CONSULTATION ON COMPUTER STUDIES 10:30-12:00
Walnut A
S251
John C. Hurd, Trinity College, Toronto, Convener
Continuation of discussion on the formation of a service group within the SBL to make available to members some of the benefits of automatic text manipulation. Those with programming experience are invited to attend.

SBL / FORM CRITICISM (HEBREW SCRIPTURES) SECTION 10:30-12:00
Continental Parlor 3
W. Sibley Towner, Union Theological Seminary, Virginia, Chairman
S252
Leslie J. Hoppe, Aquinas Institute of Theology
The Deuteronomist on Priests and Levites
S253
H. Katherine Havice, University of Colorado
Justice Before the Court of the Gods: A Study of the Setting and Function of Royal Inscriptions and Instruction in the Ancient Near East
S254
Gerald T. Sheppard, Union Theological Seminary, New York
The Last Verse of Hosea as a Wisdom Interpretation of a Prophetic Book

SBL / BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION 10:30-12:00
Anza
Robert C. Culley, McGill University, Chairman
Panel Discussion: The Bible as Literature: A Change in the Paradigm?
S255
Discussion will be based on the article "Literature, The Bible as," by David Robertson in Interpreters Dictionary of the Bible, Supplementary Volume (pp. 547-551). See also D. Robertson, The Old Testament and the Literary Critic (Fortress, 1977).
S256-258
Panel members:
David Robertson, University of California—Davis
J. J. M. Roberts, Johns Hopkins University
Leander E. Keck, Candler School of Theology
AAR / HISTORY OF CHRISTIANITY
Patristics 9:00–12:00
Shasta

Jerry Stewardson, Adrian College, presiding
Theme: The Church Context of Christology

A435
Joanne McWilliam Dewart, St. Michael’s College, University of Toronto
Christology and Moral Responsibility in Theodore of Mopsuestia

A436
Roberta C. Chesnut, University of Notre Dame
A Christology of the Monastic Life? Monophysites and Nestorians after Chalcedon

A437
Bernard McGinn, University of Chicago
Resurrection and Ascension in the Christology of the Cistercian Fathers

AAR / PHILOSOPHY OF RELIGION AND THEOLOGY 9:00–12:00
Continental Ballroom 6

James W. McClendon, Jr., Church Divinity School of the Pacific, presiding
Theme: Religious Language and the Ineffable 9:00–10:30

A438
Thomas Finn, College of William and Mary
“Lectio,” “Quaestio” and “Disputatio” in Medieval Theology: A Study in Literary Forms and Theological Method

A439
Terrence Tilley, Georgetown University
“Argumenta ad homines” and I. T. Ramsey

A440
William Lad Sessions, Washington and Lee University
The Paradox of the Ineffable

Theme: Theology and Religious Studies: Friends or Enemies? 10:30–12:00

A441
Presentation of issues by Charles Kegley, California State College, Bakersfield.

SBL / SEMINAR ON EARLY CHRISTIAN PROPHEXY 10:30–12:00
Cypress

David E. Aune, Saint Xavier College, Chairman
Theme: Christian Prophecy and the Sayings of Jesus

The following printed reports will be discussed:

S239
M. Eugene Boring, Phillips University
The Paucity of Sayings in Mark

S260
Respondent: Werner Kelber, Rice University

S261
A. M. Hutchinson
Christian Prophecy and Matt 12:38–42: A Test Exegesis

SBL / GRECO-ROMAN RELIGIONS GROUP 10:30–12:00
Tamalpais

A. Thomas Kraabel, University of Minnesota, Chairman
Morton Smith, Columbia University, presiding

S262
Larry Alderink, Concordia College 10:30
Body and Soul: Orphic Anthropology

S263
David L. Balch, Franklin and Marshall College 11:15
Household Ethical Codes in Peripatetic, Neoplatonic and Early Christian Moralists

SBL / LINGUISTICS GROUP 10:30–12:00
Walnut B

Keith Crim, Virginia Commonwealth University, Chairman

S264
Hendrikus Boers, Emory University
The Structure of Galatians: Rhetorical or Text Linguistic Analysis?

S265
Respondent: Hans Dieter Betz, School of Theology at Claremont
AAR / PHILOSOPHY OF RELIGION AND THEOLOGY SYMPOSIA 9:00–11:00

Diablo

Patrick Burke, Temple University, presiding
Symposium: Comparative Philosophy of Religion*

A444
Robert Ross, Skidmore College
Non-being and Being in Taoist and Western Traditions

A445
Arvind Sharma, University of Queensland
The Qur'an from the Standpoint of Hindu Revelation

Continental Parlor 7
Symposium: In Honor of Fritz Buri* 9:00–10:30
A meeting of those wishing to honor Fritz Buri on his seventieth birthday coordinated by Charley D. Hardwick, American University

A446
Van Harvey, Stanford University
Title to be announced in Program Supplement

A447–448b
Respondents:
Langdon Gilkey, University of Chicago
William O. Walker, Jr., Trinity University, San Antonio
James Woelfel, University of Kansas
Philip Devenish, University of Notre Dame

*NOTE: Materials for symposia are distributed by coordinators in advance and participation must be arranged with them.

AAR / RELIGION AND SOCIAL SCIENCES 9:00–12:00

Cabrillo

W. Clark Gilpin, Phillips University, presiding
Theme: Moral and Epistemological Foundations of James' Psychology of Religion 9:00–10:30

A449
Lewis Rambo, Trinity College

A450
Romney M. Moseley, University of Virginia
Immediate Experience and Conceptual Thought: The Epistemological Foundations of James' Interpretation of Religious Conversion

SBL / SYNOPTIC GOSPELS SECTION 10:30–12:00

Imperial Ballroom

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman
Richard L. Jeske, University of Kansas, presiding

S266
10:30
Elizabeth E. Platt, Rutgers College
A Comparison of the Synoptic Accounts of the Raising of Jairus’ Daughter and the Woman with the Flow of Blood

S267
11:00
Eugene E. Lemcio, Seattle Pacific University
The Disciples in Mark—Yet Once More

S268
11:30
F. Harry Daniel, Louisville, Kentucky
The Transfiguration and Parousia Sayings in Mark

SBL / ANCIENT EPISTOLOGRAPHY GROUP 10:30–12:00

Balboa

John L. White, Missouri School of Religion, Chairman
Discussion of the following printed reports:

S269
Randall Pauling, Des Moines, Iowa
Old Babylonian Letters

S270
W. C. Gwaltney, Jr., Milligan College
Old Assyrian Letters

S271
F. B. Knutson, University of Arkansas at Little Rock
Late Babylonian Letters

S272–274
J. David Whitehead, St. Jerome’s College
Dennis C. Pardee, University of Chicago
Paul Dion, Dominican College
Hebrew and Aramaic Letter Types

S275
J. L. White, Missouri School of Religion
Greek Papyrus Letters: Third Century B.C.E. to First Century C.E.
Donald Capps, Phillips University, presiding
Theme: Psychology of Religious Growth: Three Theoretical Perspectives 10:30–12:00
A451
Richard Keady, San Jose State University
Theology and Current Developments in Depth Psychology: Psychophysiology, Depression, and Concepts of God
A452
John R. Haule, C. G. Jung Institute
Fantasy as Point of Departure in Psychology of Religion
A453
W. Robert Insko, Episcopal Theological Seminary in Kentucky
Psychosynthesis in Perspective

SBL / FOURTH GOSPEL
SECTION 10:30–12:00
Continental Parlor 9
Robert Kysar, Hamline University, Chairman
S276
Sandra M. Scheiders, Jesuit School of Theology at Berkeley
The Soudarion: A Johannine Semeion (John 20:1–8) 10:30
S277, S278
Robert T. Fortna, Vassar College
Henry Gustafson, United Theological Seminary of the Twin Cities
Should the Fourth Gospel be Redated?

ASOR / SYMPOSIUM ON CAESAREA 9:00–12:00
Embarcadero
Robert J. Bull, Drew University, presiding
R54
Robert Hohlfelder, University of Colorado
An Introduction to the Coin Finds from Caesarea Maritima
R55
Robert Wiemken, University of Pennsylvania
The Archaeology of Field E at Caesarea
R56
Anne Philbin, Allegheny College
Archaeological Art and Its Impact
R57
Cherie Lenzen, Drew University
Evidence of Late Robbing at Caesarea Maritima—Field A
R58
Gina Graham, Drew University
The Byzantine Glass Corpus from Field E
R59
Edgar Krentz, Seminex
Inscriptions and Architecture in Field C
R60
Robert J. Bull, Drew University
Josephus’ Account and the Probable Location of the Sewers of Caesarea
### AAR / AMERICAN RELIGION GROUP

**Continental Parlor 8**

**Fred Hood, Georgetown College, presiding**

**Theme:** Rebirth in American Time and Space

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<tr>
<th>Session</th>
<th>Speaker</th>
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<tr>
<td>A460</td>
<td>John M. Mulder, Princeton Theological Seminary</td>
<td>The Revolution as Revival: The Case of David Avery, Revolutionary Chaplain</td>
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<tr>
<td>A461</td>
<td>Carey Jerome Gifford, Pepperdine University</td>
<td>Rebirth in Space and Time in the National Period of American History</td>
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<td>A462</td>
<td>Richard E. Wentz, Arizona State University</td>
<td>Rebirth and Region in American History</td>
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<td>A463</td>
<td>Commentator: Robert Michaelsen, University of California—Santa Barbara</td>
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### AAR / ISLAMICS STUDIES GROUP

**Whitney**

**John Esposito, College of the Holy Cross, presiding**

**Theme:** Changing Status of Women

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<th>Session</th>
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<th>Institution</th>
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<tr>
<td>A464</td>
<td>Elizabeth Fernea, University of Texas at Austin</td>
<td>Variants in Religious Experience of Moroccan Women: The Hadrah</td>
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<td>A465</td>
<td>Mary Jo Del Vecchio Good, University of California—Davis</td>
<td>Women in Iran and Turkey: Religious Behavior and Social Status</td>
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<td>A466</td>
<td>Najat Sanabary, Holy Name College, Oakland</td>
<td>The Role of Muslim Women in Development: Problems and Prospects</td>
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<td>A467</td>
<td>Lois Beck, University of Utah</td>
<td>New Directions in the Study of Muslim Women</td>
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<td>A468</td>
<td>Midhat D. Abraham, The Hartford Seminary</td>
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### AAR / LIBERATION THEOLOGY GROUP

**9:00-12:00**

**Toyon A & B**

G. Clarke Chapman, Moravian College  
M. Douglas Meeks, Eden Theological Seminary, presiding

The Group will work for this year’s meeting on the common theme of the “Contextualization of North American Theology” especially as regards “the dynamics of power and powerlessness in the present American experience.” The Group will discuss several predistributed papers, among which are:

**A469, 470**

J. Deotis Roberts, Howard University  
Frederick Herzog, Duke University  
*Contextualization of Theology in the South*

**A471**

Gibson Winter, Princeton Theological Seminary  
*A Theology of Creative Participation*

### SBL / PROGRAM COMMITTEE

**12:15-2:00**

**SBL Executive Suite**

Paul J. Achtemeier, Union Theological Seminary, Virginia, Chairman

Luncheon Meeting
San Francisco offers a cosmopolitan environment for your edification this week. Eerdmans does, too. Visit Booths 53 & 54 to keep abreast of these new titles and translations from your colleagues around the world.

### Herman Ridderbos (Netherlands)
**SCRIPTURE AND ITS AUTHORITY**
Ridderbos treats the issue of inspiration and scriptural authority as one which affects the very life of the Church. Oriented to lay persons, ministers, and serious students of the Bible. Other Ridderbos books include *Paul: An Outline of His Theology* and *NICNT Galatians.*

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<tr>
<th>1707</th>
<th>Paper</th>
<th>128 pages</th>
<th>$3.95</th>
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### Karl Barth (Switzerland)
**FINAL TESTIMONIES**
Tr. by Geoffrey W. Bromiley
A rare and poignant glimpse of one of this century's greatest theologians as he views his life and works just before his death.

"Final Testimonies is vintage Barth, the legacy of an evangelical Christian for whom the ultimate future is never in doubt because it belongs to Jesus Christ." —James I. McCord, Princeton Theological Seminary.

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<th>3497</th>
<th>Cloth</th>
<th>72 pages</th>
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### Robert H. Mounce (U.S.)
**THE BOOK OF REVELATION**
This major contribution to the New International Commentary on the New Testament is the capstone of 15 years of research.

"...will prove a wise and helpful guide to many as they try to understand the mysterious symbolism of this fascinating book."

—Leon Morris, Ridley College

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<th>2348</th>
<th>Cloth</th>
<th>400 pages</th>
<th>$12.95</th>
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### Gerald Anderson and Thomas Stransky, Ed. (International Contributors)
**MISSION TRENDS #4: Liberation Theologies in North America and Europe**
This ecumenical project is the fourth volume in a highly praised series. An excellent resource for anyone involved in the Church's mission. Contributors include Herzog, McAfee Brown, Moltmann, Cone, Roberts, Pannell, Gollwitzer, Reuther, Russell, Scanloni, Mollenkott, Sano, Deloria, Chavez.

Other titles in the Mission Trends series are (#1) *Crucial Issues in Missions*; (#2) *Evangelization*; (#3) *Third World Theologies.*

| 1709 | Paper | 250 pages | $3.45 |
Tim Dowley, Ed.  
(International Contributors)  
**EERDMANS' HANDBOOK TO THE**  
**HISTORY OF CHRISTIANITY**  

This companion to *Eerdmans' Handbook to the Bible* offers an introduction to the history of the Christian faith. Among more than 80 contributors are T. Howard on "Christianity and the Arts"; Gasque on the spread of the early Church; R. Martin, "Early Christian Worship"; Demarest, "Scripture and Its Interpretation"; C. Brown, "Man: Ape or Essence"; Escobar, "Materialist Man in the Global Village." Hundreds of color photographs, maps, charts, and diagrams supplement the text.  
3450 Cloth  664 pages  $19.95  

**Käsemann, Ernst (German)**  
**COMMENTARY ON ROMANS**  

From one of the foremost contemporary New Testament scholars comes a thorough treatment of the theology and structure of the Letter to the Romans. Käsemann's work, embodying the results of a lifetime spent studying Paul's writings, is the most recent edition to the highly respected German commentary series, *Handbuch zum Neuen Testament*.  
Forthcoming  

**William Sanford LaSor (U.S.)**  
**HANDBOOK TO BIBLICAL HEBREW**  

A two-volume work designed for those wishing to learn or refresh their acquaintance with the Hebrew language of the OT. Based primarily on the Book of Esther, this handbook treats every word which occurs 15 times or more in the Hebrew Bible.  
2379 Paper  500 pages  $10.95  

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**ETHICAL REFLECTIONS:**  
**Essays on Moral Themes**  

Stob, founder/editor of *The Reformed Journal*, examines the history of Christian ethics, the principles of love, justice, law, freedom of conscience, capitalism, nuclear war, medical ethics, and abortion.  
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**G. J. Botterweck, Helmer Ringgren, Eds., (Switzerland, Sweden)**  
**THEOLOGICAL DICTIONARY OF THE OLD TESTAMENT, Volume III**  

Tr. by John T. Willis, David Green, with Geoffrey W. Bromiley  

Designed to do for the OT what "Kittel" has done for the NT, this important reference work consists of scholarly articles on important biblical words, presented alphabetically. The first two volumes of the Dictionary are already in their second printings.  
"... an indispensable resource."—Religious Studies Review  
2327 Cloth  Forthcoming  

**Dale Brown (U.S.)**  
**UNDERSTANDING PIETISM**  

Brown's balanced look at this often misunderstood movement makes this a valuable resource for students, lay persons, and historians. He examines the impact Pietism has made on theology, culture and history.  
1710 Paper  120 pages  $4.95  

**I. Howard Marshall, Ed.**  
(International Marshall Contributors)  
**NEW TESTAMENT INTERPRETATION**  

Marshall, who is NT lecturer at the University of Aberdeen, Scotland, puts the needs of students and ministers foremost in this extensive yet practical contribution to NT understanding. Emerging from the Tyndale Fellowship of British Evangelical Biblical Scholarship, contributors include Bruce, Guthrie, Ellis, and Martin.  
3503 Cloth  336 pages  $14.95
AT THE SUGGESTION of many members, the program chairmen of the Annual Meeting have organized a session on *Alternatives to Teaching Employment*, to explore the career possibilities other than teaching for persons with advanced work in religious studies.

John Dart has agreed to discuss opportunities in religious journalism. He will be joined by Peter Oliver who will ruminate on the place of scholars in library work. Norman Hjelm will talk about careers in publishing, Robert A. Spivey about the future of religion in public education. William May will speak about administration as a career for the trained scholar. Other outstanding persons are being invited to participate on the panel.

Since it will be impossible to hear in full from everyone who may have something to say on this topic, the presider is inviting others to submit brief written statements to him prior to the session. As many as possible will be read. Please send such statements to Robert Funk, Scholars Press, Missoula, MT 59812. Following the presentations, the floor will be open to questions and general discussion.

The session on *Alternatives* is scheduled for Wednesday afternoon at 5:00 P.M. in the California Room.
Television: Ethics for Hire?
A Constructive Look at TV's Creative Community
by Robert S. Alley
192 pages $4.95, paper

Christianity for Pious Skeptics
by James B. Ashbrook and Paul W. Walaskay
160 pages $4.95, paper

God, Suffering, and Belief
by Howard R. Burkle
128 pages $5.95

Jesus in the First Three Gospels
by Millar Burrows
304 pages $11.95

The Pursuit of Death
by Howard K. Congdon
192 pages $5.95, paper

On Human Care
An Introduction to Ethics
by Arthur J. Dyck
192 pages $4.95, paper

Mysticism: Window on a World View
Introduction to Mysticism as a Pattern of Thought and Practice
by Margaret Lewis Furse
224 pages $5.95, paper

The Integrity of Worship
by Paul Waitman Hoon
363 pages $12.95

The Many Faces of Grief
by Edgar N. Jackson
176 pages $7.95

The Wing-Footed Wanderer: Conscience and Transcendence
by Donald E. Miller
240 pages $9.95

Denominationalism
edited by Russell E. Richey
288 pages $15.95, cloth
288 pages $6.95, paper

God and Human Anguish
by S. Paul Schilling
304 pages $11.95

Two Sacred Worlds
Experience and Structure in the World's Religions
by Larry D. Shinn
208 pages $6.95, paper

Sun Myung Moon and the Unification Church
An In-Depth Investigation of the Man and the Movement
by Frederick Sontag
224 pages $8.95

The Grief Process: Analysis and Counseling
by Yorick Spiegel
384 pages $13.95

Fathering: Fact or Fable?
edited by Edward V. Stein
192 pages $6.95

Biblical Interpretations in Preaching
by Gerhard von Rad
translated by John E. Steely
128 pages $5.95

Major Black Religious Leaders, 1755-1940
by Henry J. Young
176 pages $5.95, paper
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By James M. Robinson, General Editor. The first appearance—in English—in one volume of one of the century's most dramatic religious/archaeological finds. These codices are the sacred writings of the Gnostic sect that grew and spread at the time of Jesus. An invaluable periscope into the world of ideas brewing in the cradle of civilization, this book, the product of an international collaboration of scholars, is essential reading for anyone interested in the history of civilization, of ideas, of religion. Includes The Gospel of Thomas, The Sophia of Jesus Christ, The Apocalypse of Adam, The Dialogue of the Savior, The Gospel of Mary: the entire complement of documents from the Nag Hammadi find. $15.00 until March 31, 1978; $16.95 thereafter.

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By John Dart. "The story of the discovery of the Nag Hammadi Library told in an engaging and incisive manner."—George MacRae $7.95

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By Jurgen Moltmann. Completes the systematic theology begun in Theology of Hope and The Crucified God. Moltmann here rethinks the idea of the church, identifying it with its mission. $15.00

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By J. N. D. Kelly. A full history of the first great period of Christian thought. Includes extensively revised chapters, updated bibliographies, and a new chapter, "Mary and the Saints." RD 233 $6.95 paper

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By Robert M. Grant. A valuable reevaluation of the early church's social status vis-a-vis other organizations in the Roman Empire. $8.95

GENESIS
By John Joseph Owens. The complete Hebrew text of Genesis with word-by-word grammatical and lexical information and literal English translation. RD 221 $5.95 paper. Also Available: EXODUS RD 227 $4.95 paper

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Its Mythology, Folklore, Religion, Philosophy, Literature, and History
By Margaret and James Stutley. The first major reference—exhaustive and concise—on classical Hinduism done in this century. 2500 subject headings, cross-references. $30.00

HORIZONS OF SCIENCE
Christian Scholars Speak Out
Edited by Carl F. H. Henry. A panel of distinguished scientists and thinkers evaluates the impact of science's "knowledge explosion" on the Christian faith and ethics. RD 240 $5.95 paper

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By Sam Keen. RD 245 $3.95
EVIL AND THE GOD OF LOVE
By John Hick. RD 219 $5.95
FROM PRIMITIVES TO ZEN
By Mircea Eliade. RD 249 $8.95
THE REALITY OF GOD
By Schubert M. Ogden. RD 241 $4.95
WHY CONSERVATIVE CHURCHES ARE GROWING
By Dean M. Kelley. RD 220 $3.95

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SAN FRANCISCO
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The Society of Biblical Literature is planning two principal series of publications leading up to and following upon its centennial celebration in 1980. One is a series of studies on The Bible in American Culture, the other a series of Studies in American Biblical Scholarship.

The Committee on Centennial Publications determined at the outset to launch a series of studies concerned with the Bible in American culture. This series is to include the following larger projects:

The Bible and Bibles in America, to be edited by Ernest S. Frerichs. This will be a series of studies on the Bible as a physical object, including editions and translations. Some attention will be devoted to Bible printing and printers. The study will include other American Bibles, such as the Book of Mormon.

The Bible and Popular Culture is to include the Bible in radio and television programming, children’s literature, cinema, daily newspapers, popular piety, as well as in church, synagogue, preaching, and humor. Allene S. Phy will be the editor.

The Bible in Letters and the Arts will embrace the relation of the Bible to the visual arts, music, literature, and classical scholarship, to mention only a few components of this herculean task. John and Jane Dillenberger are the editors.

The Bible in American Law and Rhetoric, edited by Richard Elsasser, is a study of how the Bible has been used as a legal document in American society. The editors propose to investigate the influence of the Bible on colonial and state law, how politicians use the Bible and the Bible as “legal” problem in American society.

The Bible in American Education. This volume, to be edited by John E. Culler and Nicholas Piediscalzi, will address the Bible in public and private schools, higher education and lower, as well as the Sunday school and Bible college movements, the Bible as an impetus to education, and the interaction of education and the Bible in American culture.

The Bible and Social Concern. Under this heading the editors propose to take up such topics as the Bible in Social Gospel, social work, pacifism, blacks, women, slavery, and ecology. Ernest Sandeen has accepted the editorship of this volume.

Out of these more detailed studies it is hoped that two shorter, less formidable volumes will be distilled: one on the Bible in American culture, the other concerning the ways the Bible has been interpreted and used in the American tradition.

The general editor of this series is Professor Edwin S. Gaustad, University of California-Riverside. As Associate Editors he has enlisted the help of Walter Harrelson of Vanderbilt and Samuel Sandmel of Hebrew Union College, Cincinnati.

The other major wing of the SBL Centennial publications program has been given the general title, Studies in American Biblical Scholarship. This series will be co-edited by E. Brooks Holmfield of Emory University, James H. Smylie of Union Theological Seminary in Virginia, and Robert W. Funk of the University of Montana. The editors presently envision six subdivisions.

The editors have commissioned a work, The Society of Biblical Literature: Critical Scholarship in America, 1880-1980, to explore the role the Society has played in the fortunes of American biblical scholarship during the last century. John L. McKenzie and Pierson Parker are to produce this study, which is promised for the centennial celebration in 1980.

The second subseries will be called Schools and Scholars and will include two different kinds of works: (1) studies of schools of scholarship, such as the Social Gospel movement (Princeton school), rational orthodoxy, Albright school, biblical theological movement; (2) studies of individual scholars, including Andrews Norton, Moses Stuart, Edward Robinson, W. R. Harper, S. J. Case, B. W. Bacon, F. C. Porter, C. C. Torrey, George Foote Moore, E. J. Goodspeed, H. J. Cadbury, W. F. Albright, E. R. Goodenough, Amos N. Wilder.

The editors hope to issue one or more volumes a year for the next several years. In this series volumes will be approximately one hundred finished pages.

A third subseries will be devoted to American Contributions to Biblical Scholarship. These volumes will run approximately two hundred finished pages and will be published as they are completed. The editors have in mind historical studies of those subdisciplines to which Americans have made notable contributions: textual criticism, biblical archaeology, Bible translations, Near Eastern languages, scholarly lives of Jesus, Greek philology, the Bible and literary criticism.

In addition to these series, the editors are commissioning three volumes devoted to the description and assessment of the present state of the discipline, 1945 to the present. The three volumes, The Hebrew Bible and its Modern Interpreters, will consist of contributions by specialists on subtopics and an overview prepared by the editors of each volume. The series as a whole will be known as The Bible and its Modern Interpreters and will be edited by Douglas A. Knight.


The contributors to the volume on the New Testament, which is edited by Eldon J. Epp and George W. MacRae, are presently being solicited.

The Committee feels that it would be inappropriate not to have works treating confessional biblical scholarship as well. Accordingly, the Committee is planning a two-volume worldwide history of Jewish scholarship, a study of American Catholic scholarship, and a history of evangelical scholarship. The volume on Catholic scholarship will be produced by Gerald Fogarty, S. J., and is to be cosponsored by the Catholic Biblical Association. This series will be called, *Biblical Scholarship in Confessional Perspective*.

To this ambitious list the Committee proposes adding a further important item. When the five parts just described are more or less complete, a comprehensive history of *Biblical Scholarship in the American Tradition*, based on the data and analyses then available, will be commissioned. This history will endeavor to place biblical scholarship within the history of American culture, religion and education.

**Studies in American Biblical Scholarship**
Volumes issued or assigned

**The Society of Biblical Literature:**
*Critical Scholarship in America, 1880–1980*
John L. McKenzie
Pierson Parker

**Schools and Scholars**
B. W. Bacon: Roy Harrisville
F. C. Porter: Roy Harrisville
Chicago School: Robert W. Funk
W. R. Harper: Walter Harrelson
S. J. Case: William Hynes
Amos N. Wilder: John Dominic Crossan

**American Contributions to Biblical Scholarship**
Textual Criticism: Eldon Epp

**The Bible and Its Modern Interpreters**
The *Hebrew Scriptures and Its Modern Interpreters*
Contributors

**Early Judaism and Its Modern Interpreters**
Contributors

**Biblical Scholarship in Confessional Perspective**
American Catholic Biblical Scholarship: Gerald Fogarty, S. J.

The editors-in-chief of the publications program, Robert W. Funk and Edwin S. Gaustad, wish to invite inquiries and proposals from members of the Society and others. Editors of particular series and volumes would also welcome suggestions. Assignments are far from complete, especially in the *Studies in American Biblical Scholarship* series.

A CENTURY OF  
BIBLICAL SCHOLARSHIP:  
Which Works Are Most Significant?

The SBL Committee on Centennial Publications invites members of the Society and others to select the ten most significant works of worldwide biblical scholarship of the last century (1875 to the present), excluding versions and translations of the Bible. The Committee requests that members also choose the ten most significant works produced by Americans during the same period. The same work may appear on both lists. Please indicate both author and title on the form provided below.

The Committee believes the results of such a poll will be useful in the following ways:
1. Of works so selected the Committee will commission reviews in the perspective of the Centennial.
2. Studies of the impact of such works on American biblical scholarship will be solicited.
3. It will be interesting to analyze the results of the poll itself.
4. The Society may wish to reissue significant works that are no longer available either on paper or on film.

The ten most significant works of worldwide biblical scholarship of the last century (1875 to the present), in my judgment, are:

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Govinda—Verses from the Brahma-śaritṛīta sung by A. C. Bhaktivedanta Swami Prabhupāda.
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India—Devotional Hymns sung in Bengali by Acyutānanda Svāmī.
At long last Scholars Press is opening the national book distribution center on an experimental basis. SP is offering books from Fortress Press, Harper & Row, and Doubleday at a 25% discount to members of sponsoring groups. If response is good, SP will expand its list to include other publishers and titles.

The titles included in the checklist below are in stock in Missoula in order to provide prompt response to orders. Other titles by the above publishers which are not listed in the checklist can be provided at the same discount (except for short discount titles which allow a maximum discount of 10%); please allow three weeks for delivery. We will be happy to receive suggestions for additional publishers and titles to be included in future lists, but for the moment, we can supply only from the publishers indicated.

Members are entitled to deduct 25% off the list price of books. Payment must accompany order, as in the case of SP books.

Eventually SP will install an 800 line so that orders may be called in. Members will then be billed on a regular cycle. Meanwhile, we must begin circumspectly. Your understanding and support are solicited.

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9. Montreal (via Chicago) to SF
   SF (via Chicago) to Montreal
   AA 605 12/27/77 12:45 P.M. 2:00 P.M. 335.88 447.12
   AA 257 12/27/77 3:30 P.M. 5:52 P.M.
   AA 214 12/31/77 12:15 P.M. 6:14 P.M.
   AA 492

10. Nashville to SF
    SF (via Dallas/Ft. Worth) to Nashville
    AA 143 12/28/77 7:45 A.M. 11:46 A.M. 222.00 342.00
    AA 150 12/31/77 1:05 P.M. 6:13 P.M.
    AA 634

11. Nashville to SF
    SF (via Dallas/Ft. Worth) to Nashville
    AA 207 12/27/77 8:45 A.M. 12:55 P.M. 221.00 340.00
    AA 628 1/1/78 7:05 A.M. 12:13 P.M.
    AA 180

12. New York JFK to SF
    SF to New York JFK
    AA 59 12/28/77 9:00 A.M. 11:50 A.M. 269.00 414.00
    AA 14 12/31/77 9:00 A.M. 5:28 P.M.

13. New York JFK to SF
    SF to New York JFK
    AA 17 12/28/77 12:00 noon 2:42 P.M. 269.00 414.00
    AA 16 12/31/77 12:00 noon 8:27 P.M.

14. Newark to SF
    SF (via Chicago O'Hare) to Newark
    AA 467 12/27/77 2:35 P.M. 7:10 P.M. 269.00 414.00
    AA 182 12/31/77 10:10 A.M. 10:11 P.M.
    AA 66

15. Omaha to SF
    SF to Omaha
    AA 419 12/28/77 9:55 A.M. 11:09 A.M. 172.00 264.00
    AA 420 12/31/77 12:30 P.M. 5:29 P.M.

16. Philadelphia to SF
    SF to Philadelphia
    TWA 31 12/27/77 10:00 A.M. 12:59 P.M. 264.00 406.00
    TWA 54 12/31/77 1:10 P.M. 8:00 P.M.

17. Pittsburgh to SF
    SF to Pittsburgh
    TWA 97 12/27/77 10:00 A.M. 12:01 P.M. 243.00 363.00
    TWA 98 12/31/77 1:00 P.M. 8:35 P.M.

18. Rochester, NY to SF
    SF to Rochester, NY
    AA 257 12/27/77 2:10 P.M. 5:42 P.M. 251.00 386.00
    AA 222 12/31/77 1:45 P.M. 10:50 P.M.

19. St. Louis to SF
    SF to St. Louis
    AA 133 12/27/77 12:10 P.M. 3:15 P.M. 200.00 308.00
    TWA 446 12/31/77 2:50 P.M. 8:19 P.M.

20. Toronto (via Chicago O'Hare) to SF
    SF (via Chicago O'Hare) to Toronto
    AA 301 12/27/77 4:30 P.M. 4:55 P.M. 303.48 403.92
    AA 205 12/31/77 5:45 P.M. 7:59 P.M.
    AA 182 1/1/78 10:10 A.M. 4:05 P.M.
    AA 106

21. Washington National to SF
    SF (via Chicago O'Hare) to Washington National
    AA 603 12/27/77 10:10 A.M. 3:02 P.M. 256.00 394.00
    AA 220 1/1/78 8:00 A.M. 1:55 P.M.
    AA 462 4:40 P.M. 7:21 P.M.

REGULAR FARE FLIGHTS

Space on flights will be at a premium during the holiday season. To protect members against contingencies, Scholars Press has booked space on the following flights, at regular fares:

<table>
<thead>
<tr>
<th>City</th>
<th>Flight #</th>
<th>Dates</th>
<th>Time of Departure</th>
<th>Time of Arrival</th>
<th>Regular Fare</th>
</tr>
</thead>
</table>
| 1. Atlanta to Nashville
Nashville to Atlanta | Southern 161
Southern 160 | 12/27/77
12/17/78 | 7:50 A.M.
5:20 P.M.| 7:34 A.M.
7:02 P.M.| $ 76.00 |
| 2. Denver to SF
SF to Denver | United 185
United 742 | 12/27/77
12/31/77 | 10:45 A.M.
12:10 P.M.| 4:55 P.M.
3:27 P.M.| 194.00 |
| 3. Kansas City to SF
SF to Kansas City | TWA 95
TWA 408 | 12/28/77
12/31/77 | 1:00 P.M.
12:35 P.M.| 2:24 P.M.
5:44 P.M.| 272.00 |
| 4. Minneapolis to SF
SF to Minneapolis | Northwest 159
Northwest 164 | 12/28/77
1/1/78 | 11:15 A.M.
11:00 A.M.| 12:54 P.M.
4:15 P.M.| 276.00 |
| 5. New Orleans to SF
SF to New Orleans | National 29
National 38 | 12/27/77
12/31/77 | 3:25 P.M.
12:30 P.M.| 6:24 P.M.
7:19 P.M.| 330.00 |
The TWA charter flight from Atlanta to San Francisco and return has been CANCELLED because of insufficient response. As previously announced, the convention officers had agreed to cancel if a minimum of 140 reservations were not in hand by June 15. Deposits have been returned in full to those who made reservations, and alternate arrangements have been made for reduced fares from the Southeast region.

Although there are still no group fares available directly from Atlanta, members can save $65 by flying to Nashville to join a group there. For members' convenience, space has been blocked on an additional flight from Nashville at a time that will allow for connections from other points in the Southeast. To insure space for those traveling from Atlanta to Nashville, regular fare space between the two cities has also been blocked. The combination of regular fare round trip Atlanta/Nashville ($76.00) and Group-40 fare Nashville/SF ($222.00) is an attractive alternative to the $362.00 regular fare Atlanta/SF. Members should note that because the group is not formed until Nashville, it is not necessary to travel as a group on the Atlanta/Nashville sector, nor is the flight limited to those coming from Atlanta. The Atlanta/Nashville flights have been blocked only for convenience.

Note: Space for these flights is being held by American Airlines for Travel and Transport, Inc., and reservations for both the Southern Airways sector and the American Airlines sectors should be made by contacting American Airlines (800) 433-1790 (please ask for Ms. Barbara Baum) or Travel and Transport, Inc.

### SUPER SAVER FARES

New Super Saver fares from Boston, New York and Philadelphia to San Francisco have been approved and are available for Annual Meeting travelers. Prices vary according to day of travel, and there are several restrictions on booking and payment deadlines and on length of stay.

**Restrictions:**
1. Any combination of the above fares departing from and returning to the same city is allowable. For example, a departure from New York on Monday and a return to New York on Tuesday of the following week would cost half the Monday or Friday fare ($123.50) plus half the Tuesday-Thursday fare ($113.50) for a total of $237.00.
2. Reservations must be made and tickets purchased at least 30 days in advance. Any change in schedule (outbound or inbound) must precede that changed portion of the flight by at least 30 days.
3. Passengers must stay a minimum of 7 days AND 7 nights and not more than 45 days and 45 nights. For example, a passenger departing on Monday cannot return before the following Monday.

<table>
<thead>
<tr>
<th>City</th>
<th>Departure and return on Saturday or Sunday</th>
<th>Departure and return on Monday or Friday</th>
<th>Departure and return on Tuesday, Wednesday or Thursday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boston/SF</td>
<td>$328.00</td>
<td>$307.00</td>
<td>$287.00</td>
</tr>
<tr>
<td>New York/SF</td>
<td>268.00</td>
<td>247.00</td>
<td>227.00</td>
</tr>
<tr>
<td>Philadelphia/SF</td>
<td>268.00</td>
<td>247.00</td>
<td>227.00</td>
</tr>
</tbody>
</table>
The Theology of Medicine
How Therapy Breaches the First Amendment
THOMAS S. SZASZ

“All the essays in this volume... explore the ceremonial or religious aspects of various medical practices... Formerly, people victimized themselves by attributing magical powers to their priests; now they victimize themselves by attributing magical powers to their physicians... That is why the framers of the Constitution urged their fellow Americans to respect priests for their faith, but to distrust them for their power... I hold, similarly, that people should respect physicians for their skill, but should distrust them for their power. But unless the people erect a wall separating medicine and the state, they shall be unable to do so and will succumb precisely to that danger from which the First Amendment was supposed to protect them.”—from the Introduction

Righteous Empire
The Protestant Experience in America
MARTIN E. MARTY

“Martin E. Marty combines the skills of a perceptive historian and responsible journalist in this impressive interpretation of Protestant history in the United States... Righteous Empire is an important book—it is informed by many of the newer and revisionist currents of church historiography that are just surfacing. And it gathers up and weaves into a compelling interpretation much of the best historical work on American Protestantism.”—Robert T. Handy, Journal of American History

Forgotten Truth
The Primordial Tradition
HUSTON SMITH

“Author of the classic comparative study The Religions of Man, Smith now turns to what he calls the ‘primordial tradition’. Smith’s central thesis is that our misunderstanding of science has blinded us to a spiritual truth encapsulated in the phrase, ‘Man mirrors cosmos.’ Smith intriguers us with his speculations... drawing parallels between modern physics and religion, or challenging neo-Darwinism with an assist from the philosopher Polanyi. Smith’s style reflects his subject; he is by turns a mystic sage, a poet, and, above all, a philosopher, making his points with logic. This is a book which continually rewards the thoughtful reader.”—Publishers Weekly

The Religion of the Chinese People
MARCEL GRANET
Translated with an Introduction by Maurice Freedman

“Freedman intended his scholarly Introduction and his meticulous editing of Granet’s short but masterly synoptic study to be not only a contribution to the sociology of Chinese religion (although it certainly is that) but also a tribute to an early master in the field whose work he wished to see available to the English reading public. Freedman’s Introduction makes it clear that Granet was inspired not only by China but by the prospect, through the study of China, of contributing to a more general humanism.”—Encounter.

I Am the Gate
The Meaning of Initiation and Discipleship
BHAGWAN SHREE RAJNEESH

“In I Am the Gate Bhagwan Shree explains how a twentieth-century enlightened master works with his disciples, transforming them through methods that are as timeless as Bhagwan Shree’s wisdom and as new as the poetry of his speech. May his words make you dance, as they have made thousands of us dance. May they provoke you, prod you, confuse you, illuminate you, and haunt you. Then you can throw them. And only then, it seems, can the real work begin.”—from the Introduction by Mr. Satya Bharti

The Book of Secrets
BHAGWAN SHREE RAJNEESH

In extremely clear and understandable terms, a spiritual master tells how to enter the deepest realms of meditation through the Eastern way of tantra. The Book of the Secrets consists of unique discourses on an ancient scripture on tantra by Lord Shiva, known as “Vigyan Bhairava Tantra.” In this scripture Shiva gives 112 techniques of meditation—the basis of all meditation techniques known to the world. For the first time in English, these 112 methods are explained as only a master of wisdom can explain them—from the depths of his own experience of oneness with Cosmic Existence.

Harper & Row
Paperback Dept.
10 E. 53d St., New York 10022
AAR/ASOR/SBL Reception and Social Hour
Wed 9:45 PM .................. Continental Ballroom

AAR/ASOR/SBL/SP Editors Consultation and Dinner
Tue 6 PM .................. Cypress

Alternatives to Teaching Employment, Consultation
Wed 5–6:30 .................. California

Academic Study of Religion
Wed 2–3:15 .................. Continental Parlor 3
Wed 3:15–5 .................. Suite 516
Wed 3:15–5 .................. Suite 530
Thu 9–12 .................. Continental Parlor 3
Thu 2–5 .................. Continental Parlor 3
Fri 10:30–12 .................. Continental Parlor 3
Fri 3–6 .................. Lassen
Sat 9–12 .................. Continental Parlor 2

Afro-American Religious History Group
Thu 9–12 .................. Embarcadero

American Popular and Devotional Religion Group
Fri 3–6 .................. Continental Ballroom 4

American Religion Group
Wed 2–5 .................. Continental Parlor 9
Sat 9–12 .................. Continental Parlor 8

American Society for Reformation Research
Wed 2–5 .................. Walnut A
Fri 3–6 .................. Walnut B

Annual Business Meeting
Thu 5:15 .................. Imperial Ballroom

Arts, Literature, and Religion
Wed 2–5 .................. Continental Ballroom 4
Thu 9–12 .................. Continental Ballroom 4
Thu 1:30–5:15 .................. Continental Parlor 1
Fri 9–12 .................. Imperial Ballroom
Sat 9–12 .................. California

Asian Religions/History of Religion
Wed 2–5 .................. Continental Parlor 2
Thu 9–12 .................. Continental Parlor 2
Thu 2–5 .................. Continental Parlor 2
Fri 9–12 .................. Continental Parlor 2
Fri 9–12 .................. Lassen
Sat 9–12 .................. Continental Parlor 1
Sat 9–12 .................. Teakwood B

Biblical Literature
Fri 9–12 .................. Rosewood B
Sat 10:30–12 .................. Whitney

Board of Directors
Wed 9–12 .................. Toyon

Breakfast Sessions
Fri 8–9 .................. Continental Ballroom 4

Chinese Religions Group
Thu 9–12 .................. California

Death and Dying Group
Thu 2–5 .................. Cabrillo
Fri 9–12 .................. Embarcadero

Dialectic, Seminar
Thu 9–12 .................. Shasta
Fri 4:30–6 .................. Toyon B

Eastern Christianity Seminar
Thu 9–12 .................. Walnut

Editorial Board, JAAR
Tue 9–12 .................. Cypress

Editorial Board, JRE
Tue 9–12 .................. Walnut

Editorial Board Dinner, JAAR
Tue 6:30–8 .................. Balboa

Ethics
Wed 2–5 .................. Continental Ballroom 5
Thu 9–12 .................. Continental Ballroom 5
Thu 2–5 .................. Continental Ballroom 5
Fri 9–12 .................. Continental Ballroom 5
Fri 3–6 .................. Continental Ballroom 5
Sat 9–12 .................. Continental Ballroom 5

Executive Committee
Tue 8 PM .................. AAR Presidential Suite

History of Christianity: Christian/Jewish
Thu 9–12 .................. Lassen

History of Christianity:
Continental Influences on American Methodism
Fri 3–6 .................. Walnut A

History of Christianity: Eastern Orthodox
Wed 2–5 .................. Lassen

History of Christianity: Free Church
Fri 9–12 .................. California

History of Christianity: Patristics
Fri 3–6 .................. Diablo
Sat 9–12 .................. Shasta
Plenary Session: Henry Nash Smith
Fri 8-9:30 PM ..................................... Imperial Ballroom

Polanyi, Consultation
Thu 9-12 ........................................... Continental Parlor 8

President Address
Fri 2-3 ............................................... Imperial Ballroom

Psychosocial Interpretation in Theology Group
Thu 2-5 ............................................. Suite 550

Regional Officers Meeting
Wed 5:15 ............................................. Rosewood

Religion and Ecology Group
Thu 9-12 ........................................... Tamalpais
Fri 4:30-6 .......................................... Suite 550

Religion and Social Sciences
Wed 2-5 ............................................. Continental Parlor 7
Thu 9-12 ............................................. Continental Parlor 7
Thu 1-5 .............................................. Continental Parlor 7
Fri 9-12 ............................................. Continental Parlor 7
Fri 3-6 ............................................... Cabrillo
Sat 9-12 ............................................. Cabrillo

Religion and the Visual Arts, Consultation
Fri 3-6 ............................................. Continental Parlor 8

Religious Social Ethics Group
Fri 9-10:30 ........................................ Continental Parlor 3

Religious Social Ethics Group: Socialism
Thu 9-12 ............................................. Suite 516

Religious Social Ethics Group: Peace
Thu 9-12 ............................................. Suite 536

Religious Social Ethics Group: Medical Ethics
Thu 2-5 ............................................. Suite 516

Religious Social Ethics Group: Economic Justice
Thu 2-5 ............................................. Suite 536

Religion Studies in Public Education Group
Wed 2-5 ............................................. Rosewood
Thu 9-12 ............................................. Rosewood
Fri 3-4:30 .......................................... Whitney

Research and Publications Committee
Tue 2-5 ............................................. Cypress

Roman Catholic Modernism, Consultation
Fri 3-6 ............................................. Shasta

Scandinavian Theology Group
Wed 2-5 ............................................. Suite 550
Fri 9-12 ............................................. Suite 550

Social World of Ancient Israel Group
Thu 2-5 ............................................. Balboa
Fri 9-12 ............................................. Balboa

Social World of Early Christianity Group
Wed 2-5 ............................................. Balboa
Fri 3-6 ............................................. Balboa
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<th>Event</th>
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<th>Time</th>
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<tr>
<td>Systematic Study of Meaningful Forms, Consultation</td>
<td>Thu</td>
<td>2-5</td>
<td>Suite 600</td>
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<tr>
<td>Systems and Information Theory, Consultation</td>
<td>Wed</td>
<td>2-5</td>
<td>Teakwood A</td>
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<tr>
<td>Trickster Myths, Consultation</td>
<td>Thu</td>
<td>9-12</td>
<td>Anza</td>
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<td>Truth and Dialogue in Religion, Symposium, Breakfast</td>
<td>Thu</td>
<td>7:30-9</td>
<td>Teakwood B</td>
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<td>Fri</td>
<td>7-8:30</td>
<td>Teakwood B</td>
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<tr>
<td>Unification Church, Consultation</td>
<td>Thu</td>
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<td>Continental Ballroom 5</td>
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<td>Wittgenstein and the Study of Religion, Consultation</td>
<td>Thu</td>
<td>9-12</td>
<td>Cypress</td>
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<td></td>
<td>Fri</td>
<td>3-4:30</td>
<td>Toyon B</td>
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<td>Women and Religion</td>
<td>Wed</td>
<td>2-3:15</td>
<td>Continental Parlor 3</td>
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<td>Suite 530</td>
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<td></td>
<td>Thu</td>
<td>9-12</td>
<td>Cabrillo</td>
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<td>Thu</td>
<td>2-5</td>
<td>Dolores</td>
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<td>Teakwood A</td>
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<td>9-12</td>
<td>Dolores</td>
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<td>3-6</td>
<td>Dolores</td>
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<td></td>
<td>Sat</td>
<td>9-12</td>
<td>Dolores</td>
</tr>
<tr>
<td>Women and Religion Business Meeting</td>
<td>Fri</td>
<td>8-9 AM</td>
<td>Dolores</td>
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<tr>
<td>Women's Caucus: Religious Studies</td>
<td>Thu</td>
<td>9-10:30</td>
<td>Balboa</td>
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<td></td>
<td>Fri</td>
<td>12:45-2</td>
<td>California</td>
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<th>Event</th>
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<td>Women's Caucus—Religious Studies Reception</td>
<td>Thu</td>
<td>5:45</td>
<td>Diablo</td>
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**AAR/ASOR/SBL Reception and Social Hour**

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<th>Event</th>
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<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td></td>
<td>Wed</td>
<td>9:45 PM</td>
<td>Continental Ballroom</td>
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**AAR/ASOR/SBL/SP Editors Consultation and Dinner**

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<th>Event</th>
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<th>Time</th>
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<tbody>
<tr>
<td></td>
<td>Tue</td>
<td>6 PM</td>
<td>Cypress</td>
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**Albright Institute Trustees Meeting**

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<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Thu</td>
<td>3:30-5:30</td>
<td>Cypress</td>
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**American Center Trustees Meeting**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
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<tbody>
<tr>
<td></td>
<td>Thu</td>
<td>3:30-5:30</td>
<td>Toyon B</td>
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**Caesarea, Symposium**

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<th>Event</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td></td>
<td>Sat</td>
<td>9-12</td>
<td>Embarcadero</td>
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**Corporation Meeting, ASOR**

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<tr>
<th>Event</th>
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<th>Time</th>
<th>Location</th>
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<tr>
<td></td>
<td>Fr</td>
<td>2:15-4</td>
<td>Embarcadero</td>
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**Excavation Reports**

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<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td></td>
<td>Thu</td>
<td>10:30-1:30</td>
<td>Imperial Ballroom</td>
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**Heshbon, Symposium**

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<th>Time</th>
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<tr>
<td></td>
<td>Wed</td>
<td>7-11 PM</td>
<td>Cabrillo</td>
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<tr>
<td></td>
<td>Thu</td>
<td>7-9:30 PM</td>
<td>Cabrillo</td>
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**Luncheon for Trustees, Members and Friends**

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<tbody>
<tr>
<td></td>
<td>Fri</td>
<td>12:15-2</td>
<td>Continental Ballroom 4</td>
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**Panel**

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<tbody>
<tr>
<td></td>
<td>Fri</td>
<td>7:30-10 PM</td>
<td>Continental Ballroom 6</td>
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**Presentations**

<table>
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<tr>
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<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td></td>
<td>Fri</td>
<td>4:15-6:15</td>
<td>Continental Parlor 2</td>
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**Symposium**

<table>
<thead>
<tr>
<th>Event</th>
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<th>Time</th>
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<tbody>
<tr>
<td></td>
<td>Wed</td>
<td>2-5</td>
<td>Imperial Ballroom</td>
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**Tell El-Hesi, Symposium**

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<th>Event</th>
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<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td></td>
<td>Fri</td>
<td>7:30-10 PM</td>
<td>Continental Parlor 2</td>
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**Trustees Meeting, ASOR**

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<tr>
<td></td>
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<tr>
<td>AAR/ASOR/SBL Reception and Social Hour</td>
<td>Wed</td>
<td>9:45 PM</td>
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<tr>
<td>AAR/ASOR/SBL/SP Editors Consultation and Dinner</td>
<td>Tue</td>
<td>6 PM</td>
<td>Cypress</td>
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<tr>
<td>Alternatives to Teaching Employment, Consultation</td>
<td>Wed</td>
<td>5-6:30</td>
<td>California</td>
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<tr>
<td>Ancient Epistolography Group</td>
<td>Thu</td>
<td>10:30-12</td>
<td>Suite 550</td>
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<td>Ancient Epistolography Group</td>
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<td>10:30-12</td>
<td>Suite 615</td>
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<tr>
<td>Ancient Near Eastern and Biblical Law, Consultation</td>
<td>Sat</td>
<td>10:30-12</td>
<td>Balboa</td>
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<td>Annual Business Meeting</td>
<td>Sat</td>
<td>9-10:30</td>
<td>Continental Ballroom 4</td>
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<tr>
<td>Archaeology Section</td>
<td>Thu</td>
<td>2-5</td>
<td>Imperial Ballroom</td>
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<tr>
<td>Bible and Humanities Section</td>
<td>Fri</td>
<td>2-4</td>
<td>SBL Executive Suite, Upstairs Parlor</td>
</tr>
<tr>
<td>Biblical Criticism and Literary Criticism Section</td>
<td>Thu</td>
<td>2-5:15</td>
<td>Toyon A</td>
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<tr>
<td>Biblical Hebrew Poetry Section</td>
<td>Sat</td>
<td>10:30-12</td>
<td>Anza</td>
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