JOINT ANNUAL MEETING
18-21 November 1978
American Academy of Religion
Society of Biblical Literature
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Monteleone Hotel
New Orleans, Louisiana
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JOINT ANNUAL MEETING
18–21 November 1978

American Academy of Religion
Society of Biblical Literature

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SOCIETY OF BIBLICAL LITERATURE 1978 SEMINAR PAPERS

Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The 1978 Seminar Papers are published in two volumes, and contain papers for the following sessions on the program:

**Volume 1**
- Genres of Religious Literature in Western Antiquity Group, Apocalyptic Literature Work Group (S6, 7)
- Consultation on Structuralism and Exegesis (S9, 10, 11, 133, 134-135)
- Biblical Law and Comparative Studies Group (S104)
- Hellenistic Judaism Group (S147, 148, 149)
- Pseudepigrapha Group (S165, 166, 167, 168, 246, 247, 248, 249)
- Social World of Ancient Israel Group (S199, 319, 319a)
- Process Hermeneutics and Biblical Exegesis Group (S220, 221)
- Linguistic Group (S290)

**Volume 2**
- Genres of Religious Literature in Western Antiquity Group, Pronouncement Story Work Group (S34, 35, 36, 37)
- Seminar on Mark (S63)
- Social World of Early Christianity (S66)
- Greco-Roman Religions Group/Seminar on Hellenistic Mystery Religions Joint Session (S120, 122)
- Group on the Relationships of the Gospels (S177)
- Consultation on Pauline Ethics (S191)
- Seminar on Comparative Midrash, Ancient Jewish Exegesis and the New Testament (S195)
- Consultation on the Relationship between the Gospels of Mark and John (S276, 277, 278, 279, 280)

Order the 1978 Seminar Papers on the Book Order Form found in the center of this program. Additional individual papers are available from the Chairman of the Seminar on Hellenistic Mystery Religions.

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The locations of meetings scheduled in the Marriott Hotel are designated by the name of the room only, i.e., IBERVILLE. The name of the hotel is not given.

There are three room names which have been used by both hotels: the BEAUREGARD, the IBERVILLE (North and South), and the ANDREW JACKSON (Monteleone) / JACKSON (Marriott). Only the designation MONTE distinguishes them in the Program.
Monteleone

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Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion, and monographs in the various series listed elsewhere on this page.

The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

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Peter Slater, Carleton University

Religion and the Social Sciences
Donald Capps, Phillips University

Women and Religion
Rita Gross, University of Wisconsin-Eau Claire

Religion and Ecology
Gustave Todrank, Colby College

Religious Social Ethics
Glen Stassen, Southern Baptist Theological Seminary, Louisville

Scandinavian Theology
Bernard Erling, Gustavus Adolphus College

Social World of Ancient Israel
Norman K. Gottwald, Graduate Theological Union
Frank Frick, Albion College

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Leander Keck, Emory University

Wittgenstein and the Study of Religion
Richard H. Bell, The College of Wooster
Donald E. Saliers, Emory University

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American Popular and Devotional Religion
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JAAR Editorial Board
2:00-12:00
Ray L. Hart, University of Montana, Presiding

Friday afternoon

Research and Publications Committee
2:00-5:00
John Dillenberger, Hartford Seminary Foundation, Presiding

Friday evening

JAAR Editorial Board Dinner
6:00-8:00
SP Director’s Suite

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9:00-
John Meagher, Institute of Christian Thought, St. Michael’s College, Toronto, Presiding

Saturday morning

Board of Directors
9:00-12:00
John Meagher, Institute of Christian Thought, St. Michael’s College, Toronto, Presiding

PERSC Workshop on Public Education Religion Studies
9:00-12:00
Regent

An introduction to public education religion studies at the elementary and secondary levels: legal context, opportunities for academic study, how higher education institutions may assist in providing appropriate teacher education programs and strategies for support at a variety of levels. Send pre-registration information (name, address, telephone, institution, and intention to attend workshop) to Dr. William Collie, Public Education Religion Studies Center, Wright State University, Dayton, Ohio, 45435 on or before October 1, 1978.
TELL EL-HESI
1:00-6:30
D. Glenn Rose, Phillips University, Presiding
Staff Meeting

EXECUTIVE COMMITTEE MEETING
3:00-SBL EXECUTIVE SUITE
James A. Sanders, Claremont School of Theology, President, SBL

CENTENNIAL COMMITTEE
5:30-7:30 SBL EXECUTIVE SUITE
Supper Meeting

CONFERENCE OF SECRETARIES
8:00-SBL EXECUTIVE SUITE
James D. Hester, University of Redlands, Convener

TELL EL-HESI
7:30-9:00 ASOR PRESIDENTIAL SUITE
D. Glenn Rose, Phillips University, Presiding
Breakfast for Consortium Representatives

COUNCIL MEETING
2:00-MARDI GRAS J
James A. Sanders, Claremont School of Theology, President, SBL

TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH
9:30-11:30 MARDI GRAS I
Walter E. Rast, Valparaiso University, University of Notre Dame, Presiding
Meeting
BOARD OF DIRECTORS
12:15-2:00
Luncheon

ACADEMIC STUDY OF RELIGION
2:00-5:00
MARDI GRAS C
Robert E. Doud, Pasadena City College, Presiding
Theme: Teaching Theology and History
A1 George B. Gilmore, Spring Hill College
Christology: Redefinitions of “God”
A2 Leo J. O’Donovan, Jesuit House, Chicago
How Not to Teach Karl Rahner’s Foundations of Christian Faith
A3 Richard Omibene, The College of St. Rose
Late Nineteenth Century American Protestant and Catholic Views on Education: How Different Were They?

ARTS, LITERATURE AND RELIGION
2:00-5:00
BONAPARTE
June 15-3:45
John Cook, Yale Divinity School, Presiding
Panel Discussion: Contemporary Methodologies in the Criticism of Religion and Art
A4 John Dixon, University of North Carolina, Chapel Hill
Introduction: The Present Situation
A4a Gregor Goethals, Rhode Island School of Design
Transformation of the Aniconic Tradition: Changes in Concepts and Functions of Non-Representational Imagery from Kandinsky to the Shopping Malls
A5 James Karman, California State University at Chico
The Transitory Icon: Chance, Change, and Charm in the Art of Francis Bacon
A6 John Dixon, University of North Carolina, Chapel Hill
The Methodology of Process in Paul Klee
3:45-5:00
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS
2:00-5:00
MONTE/IBERVILLE S
Thomas J. Hopkins, Franklin and Marshall College, Chairperson
Panel: Religious Transformation of Human Consciousness
A7 Thomas B. Coburn, St. Lawrence University
Growth as a Psychological and Religious-Historical Phenomenon: Developmental Psychology and the History of Religion
A8 John W. Borelli, College of Mount Saint Vincent
Jung and Yoga Towards the Spirit: Archetype and Impression
A9 Anthony J. Fasano, Albertus Magnus College
Tantric Buddhism: Perversion or Culmination? The Evidence from the Skandhas
A10 Harvey P. Alper, Southern Methodist University
Siva and the Ubiquity of Consciousness: The Spaciousness of an Artful Yogi
Discussant:
A11 David Wulff, Wheaton College, Norton, MA

ETHICS
2:00-5:00
MARDI GRAS H
Richard A. Hoehn, Texas Christian University, Moderator
Theme: Dialogue, Moral Development and the Meaning of Moral Terms
A12 Anne Russell Mayeaux, Emory University
The Man-Woman Relation as Dialogue and as History
A13 Michael S. Pritchard, Western Michigan University
Stages of Moral Development
A14 David R. Griffin, School of Theology at Claremont
God and the Meaning of Moral Terms

HISTORY OF CHRISTIANITY: CHRISTIAN/JEWISH
2:00-5:00
MONTE/NOUVELLE ORLEANS W
John T. Pawlikowski, Catholic Theological Union, Presiding
Theme: Jews and Judaism in the New Testament
A15 John T. Townsend, Episcopal Divinity School
The Gospel of John and the Jews: The Story of a Religious Divorce
A16 Douglas R. A. Hare, Pittsburgh Theological Seminary
Anti-Judaism in the Synoptics and Acts
Group Discussion
COUNCIL
12:15-2:00
Luncheon

SBL EXECUTIVE SUITE

TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
1:15-3:15
MONTE/URSULINES
Ernest S. Frerichs, Brown University, Presiding
Meeting

CENTENNIAL SECTION: AMERICAN BIBLICAL SCHOLARSHIP
2:00-4:45
REGENT
Gene M. Tucker, Emory University, Chairman

2:00
S1 Thomas H. Olbricht, Abilene Christian University
The Society of Biblical Literature: The Founding Fathers

2:30
S2 H. B. Huffmon, Drew University
Robert William Rogers

3:00
S3 Ernest W. Saunders, Garrett-Evangelical Theological Seminary
The History of the SBL: A Prospectus

3:30
Recess

3:45
S4 George W. Coats, Lexington Theological Seminary
Old Testament Theology, 1845 to the Present

S5 D. Moody Smith, Duke University
The Fourth Gospel, 1845 to the Present

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
2:00-5:00
CHARTRES
John J. Collins, St. Mary of the Lake Seminary, Chairman
Apocalyptic Literature Work Group
Discussion of the following printed papers:
S6 David Winston Suter, Wichita State University
Apocalyptic Patterns in the Similitudes of Enoch
S7 Pheme Perkins, Boston College
The Rebellion Myth in Gnostic Apocalypses
S8 James Brazhler, Institute for Antiquity and Christianity, Claremont
The Periodization of History in Gnostic Apocalypses

CONSULTATION ON STRUCTURALISM AND EXEGESIS
2:00-5:00
BACCHUS
Daniel Patte, Vanderbilt University, Convener
Theme: Structural Exegesis of Genesis 2 and 3: Five Methodological Approaches
Discussion of the following printed papers, each presenting a structural exegesis of Genesis 2 and 3:
S9 Thomas Boomershine, New York Theological Seminary
Structure and Narrative Rhetoric in Genesis 2-3
S10 Robert Culley, McGill University
Action Sequences in Genesis 2-3
S11 David Jobling, St. Andrews College, Saskatchewan
A Structural Analysis of Genesis 2:4b-3:24
Respondents:
S12 Arno M. Hutchinson, Jr., Raymond, IL
S13 Brian W. Kovacs, Centenary College
S14 Gary A. Phillips, Vanderbilt University
S15 Robert Detweiler, Emory University
S16 James Williams, Syracuse University
Discussion of papers and responses will be initiated by brief opening statements by the authors.

HISTORY OF ISRAEL SECTION
2:00-5:15
AUDUBON
J. Maxwell Miller, Candler School of Theology, Chairman

2:00
S17 Thomas L. Thompson, Durham, NC
Farmers and Shepherds in Ancient Palestine

2:30
S18 Anson Rainey, Tel Aviv University
The Military Staging Area by Megiddo

3:00
S19 Chris Hauer, Jr., Westminster College, Fulton, MO
David’s Battles

3:30
Recess

3:45
S20 John Priest, Florida State University
Judah’s Mystery Woman

4:15
S21 Patrick Graham, Emory University
Mosaic According to the Chronicler: The Historicity of II Chron. 33:10-13

4:45
S22 Walter Wifall, St. John’s University, Jamaica, NY
The Value of c for Establishing the Chronology of the Deuteronomist in Kings
PHILOSOPHY OF RELIGION AND THEOLOGY

2:00-6:00 GALERIE III

2:00-3:00
J. Deotis Roberts, Howard University, Presiding
Theme: Liberation and Black Theology
A17 Roy D. Morrison II, Wesley Theological Seminary
A Philosophical Methodology for Black Liberation
A18 Robert H. Bryant, United Theological Seminary
Liberation as a Theme in Black Theology in South Africa

3:00-4:00
Gerald Larson, University of California at Santa Barbara, Presiding
Theme: Cross-Cultural Philosophy of Religion I: Plenary Session
A19 Ninian Smart, Lancaster University and UCSB
Philosophy of Religion or Philosophy of Religions?
A20 William A. Christian, Yale University
Philosophy of Religion or Philosophy of Religions?

4:00-6:00
Thomas Dean, Temple University, Coordinator
Peter Slater, Carleton University, Presiding
Symposium: Cross-Cultural Philosophy of Religion II*
A21 Gerald Larson, University of California at Santa Barbara
Philosophy of Religion or Philosophy of Religions?
Respondent:
A22 Richard Comstock, University of California at Santa Barbara
A23 Baimunde Panikkar, University of California at Santa Barbara
Philosophical Pluralism and Plurality of Religions
Respondent:
A24 John Carman, Harvard University

2:00-6:00 MONTE/ROBERT E. LEE

2:00-4:30
Bernard Lee, St. John's University, Presiding
Theme: Beyond Whitehead. The Future of Religious Naturalism
A30 Bernard Loomer, Graduate Theological Union
Respondents:
A31 Kathleen Fischer, Portland University
A32 Nancy Frankenberg, Dartmouth College
A33 Jane Kopas, Wooster College
A34 William Matthews, Knox College

4:30-6:00
Ron Cavanagh, Syracuse University, Presiding
Theme: Process Theology vs. Classical Theism
A35 Huston Smith, Syracuse University
Has Process Theology "Dismantled" Classical Theism?
A36 John Culp, Olivet Nazarene College
The Notions of Ideas in Augustine and Whitehead

RELIGION AND THE SOCIAL SCIENCES

2:00-5:00 MARDI GRAS N

2:00-5:00
William R. Rogers, Harvard University, Presiding
Theme: Psychology and Religious Thought
A37 Walter Love, Emory University
Theology and Psychoanalysis
A38 Volney P. Gay, McMaster University
Against Wholeness: Ego’s Complicity in Religion
A39 Thomas Dean, Temple University
Truth and Dialogue in Religion: Some Cognitive-Developmental Speculations
A40 Thomas B. Coburn, St. Lawrence University
Growth as a Psychological and Religious-Historical Phenomenon
A41 Romney M. Moseley, University of Virginia
Identification, Ideological Commitment, and Role-taking in Religious Conversion

*NOTE: Auditors are permitted at Symposia but active participation is contingent on reading the papers beforehand. Obtain these from the coordinator.
RHETORICAL CRITICISM SECTION
2:00-5:15

Martin Kessler, Lawyersville, NY, Chairman

2:00
S23 Karla S. Lapsley, University of California, Berkeley
Rhetorical Study of a Sumerian Ershemma of Ishkur
2:30
S24 Jared J. Jackson, Pittsburgh Theological Seminary
Some Notes on Style in Ugaritic Epistology
3:00
S25 Frederick Holmgren, North Park Seminary
Gerashah and Akedah
3:30
Recess
3:45
S26 Alan J. Hauser, Appalachian State University
Genesis 3: The Theme of Estrangement
4:15
S27 Cheryl Exum, Boston College
Narrative Art and Theological Purpose in Judges 15
4:45
S28 Ivan J. Ball, Jr., San Francisco
The Gideon Cycle, Judges 6-8

FORM CRITICISM (HEBREW SCRIPTURES) SECTION
2:00-5:00

W. Sibley Towner, Union Theological Seminary, Virginia, Chairman

2:00
S29 Reidar B. Bjornard, Northern Baptist Theological Seminary
An Unfortunate Blunder. A Traditio-Historical Investigation of the Form Critics’ Use of the Word “Saga”
2:30
S30 John M. Salmon, Fairfax Presbyterian Church, Fairfax, VA
The Talion Formula: A History of the Form
3:00
S31 David L. Petersen, University of Illinois, Urbana-Champaign
Genesis 6:1-4. The Yahweh on Yahweh and the Fine Tuning of the Universe
3:30
Recess
3:45
S32 Robert Gnuse, Vanderbilt Divinity School
A Reconsideration of the Form-Critical Structure in 1 Sam 3: An Ancient Near Eastern Dream Theophany
4:15
S33 Stephen Breck Reid, Emory University
The Superscriptions in Daniel, A Look at Stis im Leben

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
2:00-5:00

Robert C. Tannehill, Methodist Theological School in Ohio, Chairman
Pronouncement Story Work Group

Discussion of the following printed papers:
S34 John E. Alsup, Austin Presbyterian Theological Seminary
Toward a Pronouncement Story Typology in Plutarch’s Moralia
S35 Paula J. Nassen, The University of Tennessee, Knoxville
The Pronouncement Story in Diogenes Laertius’ Lives and Opinions of Eminent Philosophers: A New Classification
S36 Vernon K. Robbins, University of Illinois, Urbana-Champaign
Pronouncement Stories in Plutarch’s Lives of Alexander and Julius Caesar
S37 William D. Stroker, Drew University
The Pronouncement Story in Early Christian Apocryphal Literature

CONSULTATION ON THE THESSALONIAN CORRESPONDENCE
2:00-5:00

William Baird, Texas Christian University, Convener

S38 Cynthia L. Thompson, Denison University
Thessalonica: A Cosmopolitan Center of Early Christianity (illustrated)
S39 Daryl Schmidt, Graduate Theological Union
Pauline Syntax: The Transformational Patterns in 1-2 Thessalonians

Proposal to organize a program unit:
All those interested in the organization of a new annual program unit on the Thessalonian Correspondence are invited to contact the Convener and to attend the Consultation.
WOMEN AND RELIGION
2:00-5:00
MARDI GRAS J
Audrey Brune, Concordia University, Presiding
Theme: Religion and Canadian Women: The English, French, and Native Experiences
A42 Christine Allen, Concordia University
Chastity and Freedom in Six Early Quebec Women
A43 Anne Squire, Carleton University
Three Early Canadian Feminists: Their Religion and Politics
A44 Elisabeth J. Lecelle, University of Ottawa
Women's Consciousness and Religion in French Canada: Feminism Beyond Feminism? Un cas énigmatique...
A45 Danielle Lee, University of Ottawa
The Nuns of Quebec: Their Influence on the Occupational Status of Women in French Canada
A46 Maureen Darley, Concordia University
Images of God for Women of New France
A47 Kim Mills, Concordia University
Native Holy Women of Canada: A Contrast Between the Traditional Way and the Christian Way

ISLAMIC STUDIES GROUP
2:00-5:00
MONTE/NOUVELLE ORLEANS E
Anis Ahmad, Muslim Students' Association of the United States and Canada, Presiding
Theme: Islam in North America
A48 Yvonne Haddad, Cornell University
The Muslims of Canada
A49 Anis Ahmad, Muslim Students' Association
The Muslims of the United States
A50 Earl H. Waugh, University of Alberta
The Imam in the New World: Models and Modifications
A51 Lois Ilben al Faruqi, Temple University
Artistic Acculturation and Diffusion Among Muslims of North America
A52 Rashid Hamid, State University of New York at Oneonta
A53 John Sullivan, Islamic Teaching Center, Indianapolis
Islam and the American Crisis

JAPANESE RELIGIONS GROUP
2:00-5:00
MARDI GRAS M
Masatoshi Nagatomi, Harvard University, Presiding
Theme: "High" and "Low" Religion in Japan
A54 Allan Grapard, University of Colorado
The Great and Small Tradition in Sanno Shinto
A55 James Sanford, University of North Carolina
Fukushu as a Little Tradition Transformation
A56 H. Byron Earhart, Western Michigan University
Elite and Popular Themes in the Japanese New Religions
Panel Discussion
General Discussion

NATIVE AMERICAN TRADITIONS GROUP
2:00-5:00
MONTE/CATHEDRAL
Kari W. Luckert, Northern Arizona University, Presiding
A57 Franke J. Neumann, Virginia Polytechnic Institute and State University
The Skeletal Motif: A Transformational Symbol in the Iconography of Pre-Hispanic Central Mexico
A58 David Carrasco, University of Colorado
City as Symbol in Aztec Religion: The Case of the Codex Mendoza
A59 Sum D. Gill, Arizona State University
Broken Circles: Portals into Navajo Religious Thought
A60 Thomas M. Raitt, College of Wooster
Ritual Meaning and Use of Corn Pollen in Navajo Culture

NINETEENTH CENTURY THEOLOGY GROUP
2:00-5:00
MONTE/CA
Francis S. Fiorenza, Villanova University, Presiding
A61 William R. Barnett, Le Moyne College, Syracuse
Natural Science and Theology in Late 19th Century

RELIGIOUS SOCIAL ETHICS GROUP
2:00-5:00
MONTE/BEAUREGARD
Dana Wilbanks, Iliff School of Theology, and Stephen Lammers, Lafayette College, Presiding
Peace, War, Violence and Revolution Subgroup
A62 Fred Bonkoffsky, Columbia Theological Seminary
"Deacon" Carter and the World's Violence
Discussion of Other Previously Distributed Papers
2:00-5:00
MONTE/GALLIER
Douglas Meeks, Eden Theological Seminary, Presiding
Socialism Subgroup
A63 Max A. Myers, St. Bonaventure University
The Idea of Freedom in Hegel and Its Meaning for Christian Social Ethics
Discussion of Other Previously Distributed Papers
GROUP ON THE RELATIONSHIPS OF THE GOSPELS
2:00-5:00 MARDI GRAS F
William R. Farmer, Southern Methodist University, Chairman

2:00
William O. Walker, Jr., Trinity University, Moderator
Panel Discussion: The Relationships Among the Gospels: An Interdisciplinary Dialogue
Panelists:
S40 Gordon D. Fee, Gordon Conwell Theological Seminary
S41 Norman R. Petersen, Williams College
S42 Samuel Sandmel, Hebrew Union College-Jewish Institute of Religion, Cincinnati
S44 Leonard Thompson, Lawrence University

3:00
Panel Discussion: Conflation: What Things Need to be Done Next?
Panelists:
S47 Arthur Bellinzoni, Wells College
S48 Roland Frye, University of Pennsylvania
S49 T. W. Longstaff, Colby College
S50 E. P. Sanders, McMaster University

SYNOPTIC GOSPELS SECTION
2:00-5:00 MARDI GRAS E
Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman
Richard A. Edwards, Marquette University, Presiding

2:00
S51 Frederick W. Danker, Christ Seminary—Seminex
Respondent:
S52 Robert J. Karris, Catholic Theological Union

3:00
S53 David L. Dungan, The University of Tennessee
Theory of Synoptia Construction

3:30
S54 James A. Walther, Pittsburgh Theological Seminary
Late Reflections on the Kingdom of God

4:00
S55 Jack Dean Kingsbury, Union Theological Seminary, Virginia
The Figure of Peter in Matthew's Gospel as a Theological Problem
Respondent:
S56 Douglas R. A. Hare, Pittsburgh Theological Seminary

HEBREWS AND GENERAL EPISTLES SECTION
2:00-5:15 MARDI GRAS L
John McRay, Middle Tennessee State University, Chairman

2:00
S57 William G. Johnson, Andrews University
Apocalyptic vs. Philioé Exegesis

3:00
S59 J. Harold Ellens, Oakland University
The Anchor Metaphor in Hebrews 6:19

3:30
Recess

3:45
S60 David M. Hay, Coe College
Jesus as Guarantor of Faith in Hebrews

4:15
S61 Charles Dillman, Spring Arbor College
The Concept of Faith as Developed in the Epistle of James

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP
2:00-5:00 MARDI GRAS A
Leander Keck, Emory University, and Wayne A. Meeks, Yale University, Presiding

2:00
S65 Thomas M. Finn, College of William and Mary
The School as a Christian Institution: Evidence from Alexandria

2:15
S66 Bruce J. Malina, Creighton University
Ignatius of Antioch: The Social World Implied in His Letters
PUBLIC EDUCATION RELIGIOUS STUDIES GROUP
2:00-5:00  MARDI GRAS I
Nicholas Piediscalzi, Wright State University, Presiding
A64 John Boyle, University of Iowa
Paradigms for Public Education Religion Studies Curricula: A Religionist’s View
Respondent:
A65 Rodney Allen, Florida State University
A66 William Collie, Wright State University
Paradigms for Public Education Religion Studies Curricula: An Educator’s View
Respondent:
A67 John McCaw, Drake University
Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the opening of the annual meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address, and $3.00 membership dues to Paul Will, Central Michigan University, Department of Religion, Mount Pleasant, Michigan, 48859.

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP
2:00-5:00  MARDI GRAS A
Leander Keck, Emory University, and Wayne A. Meeks, Yale University, Presiding
A68 Thomas M. Finn, College of William and Mary
The School as a Christian Institution: Evidence from Alexandria
A69 Bruce J. Malina, Creighton University
Ignatius of Antioch: The Social World Implied in His Letters

SIXTEENTH CENTURY EXEGETICA CONSULTATION
2:00-5:00  MONTE/ANDREW JACKSON
Kenneth Hagen, Marquette University, Presiding
A70 Catherine A. L. Jarrott, Loyola University, Chicago
Erasmus’ Annotations and Colet’s Commentaries on Paul: A Comparison of Some Theological Themes
Respondent:
A71 John W. O’Malley, University of Detroit
A72 Marilyn J. Harran, Barnard College, Columbia University
The Concept of Conversio in the Early Exegetical Writings of Martin Luther
Respondent:
A73 Lawrence F. Murphy, St. Mary’s University, Halifax, Nova Scotia
A74 James M. Kittelson, The Ohio State University
Johannes Marbach’s Lectures on John (1545): the Loci Method and the Genesis of the Lutheran Doctrine of Predestination

RITUAL STUDIES CONSULTATION
2:00-5:00  MARDI GRAS K
Ron Grimes, Wilfrid Laurier University, Presiding
A76 Theodore W. Jennings, Chicago Theological Seminary
Ritual Knowledge
A77 John M. Stanley, Lawrence University
Turner, Jakobson, Takaram and Khandoba: An Examination of the Relationship Between Ritual Symbolism and Poetic Metaphor in a Popular Hindu Cult
A78 Tom Driver, Union Theological Seminary, New York City
Concerning Methods for Studying Rituals: Less is More

KARI, BARTH SOCIETY OF NORTH AMERICA
2:00-5:00  MONTE/CABILDO
Charles C. Dickinson, III, Morris Harvey College, Presiding
A79 Theodore A. Gill, John Jay College of Criminal Justice, CUNY
Barth As Artist
A80 James P. Martin, Vancouver School of Theology
Barth’s Commentary on John
A81 Robert J. Palma, Hope College
Barth’s Free Theology of Culture

DEPARTMENTAL CHAIRPERSONS CAUCUS
5:00-6:30  BONAPARTE
Walter Capps, University of California at Santa Barbara, Presiding

RECEPTION AND SOCIAL HOUR
5:30-7:00  MARDI GRAS
BALLROOM
WORKSHOP ON CAESAREA MARITIMA

18 November

12:15 Walter E. Rast, Valparaiso University, University of Notre Dame

Carry-overs from Ghassulian to Early Bronze: An Explanation

12:45

Albert E. Glock, The Albright Institute

Taanach in the Bronze Age

1:15

R. Thomas Schaub, Indiana University of Pennsylvania

Reflections on Cultural and Chronological Problems of EB III in Palestine

1:45

Patty Gerstenblith, Hebrew Union College—Jewish Institute of Religion

A Re-evaluation of the Beginning of the Middle Bronze Age in Syro-Palestine

2:10

William H. Shea, Andrews University

Egyptian Inscriptional Evidence for the Occupation of Southern Transjordan by the End of the Late Bronze Age

2:40

Recess

3:00

Barry M. Gittlen, Baltimore Hebrew College

The Ceramic Evidence of Cypriote Trade with Palestine During the Late Bronze Age

3:10

Freddie R. Brandfon, Central Michigan University

The End of the Late Bronze Age in Palestine

3:40

Bert De Vries, Calvin College

Toward a History of Umm el-Jimal

4:10

Barbara Keith, Chapel Hill, NC

Demonstration—The Use of the Spindle Whorl in the Ancient Near East, Spinning Flax, Wool, and Cotton with Appropriate Whorl Types

4:15

Dorothy Irvin, Durham, NC

Typology and Significance of Stratified Spindle Whorls
PLENARY SESSION
8:00-9:30  MARDI GRAS D & E

Elizabeth A. Clark, Martha Washington College, Presiding
Theme: The Equal Rights Amendment: Historical, Legal and Moral Perspectives
A82 Thomas I. Emerson, Yale University
A83 Edwin S. Gaustad, University of California at Riverside
A84 Anita Ganucheau, ERA United of Louisiana
A86 Beverly Harrison, United Theological Seminary

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PLENARY SESSION

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Elizabeth A. Clark, Martha Washington College, Presiding
Theme: The Equal Rights Amendment: Historical, Legal and Moral Perspectives
S89 Thomas I. Emerson, Yale University
S90 Edwin S. Gaustad, University of California at Riverside
S91 Anita Ganucheau, ERA United of Louisiana
S92 Beverly Harrison, United Theological Seminary

ASOR PLENARY SYMPOSIUM

7:00-10:30 MONTE/QUEEN ANNE
Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding
Theme: Biblical/Palestinian Archaeology—Retrospects and Prospects

S93 Lawrence E. Toombs, Wilfrid Laurier University
The Development of Palestinian Archaeology as a Discipline
7:30
S94 H. Darrell Lance, Colgate-Rochester Divinity School
American Biblical Archaeology in Perspective
8:00
Recess
8:15
S95 David Ussishkin, Tel Aviv University
Where Is Israeli Archaeology Going?
8:45
S96 James A. Sauer, The American Center of Oriental Research
Prospects for Archaeology in Jordan and Syria
9:15
S97 James F. Strange, University of South Florida
New Developments in Greco-Roman Archaeology in Palestine
9:45
Recess
10:00
S98 William G. Dever, The University of Arizona
Retrospects and Prospects

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PHILOSOPHY OF RELIGION AND THEOLOGY
7:30-9:00
Thomas Dean, Temple University, Presiding
Discussion: Cross-Cultural Philosophy of Religion III
Breakfast Session
Wayne Proudfoot, Columbia University
Concerning papers of Ninian Smart and William Christian at the
Saturday session

DISCUSSION OF DEATH AND ETERNAL LIFE
BY JOHN H. HICK
8:00-9:00
Frank B. Dilley, University of Delaware, Tyson Anderson,
Saint Leo College, and George L. Frear, St. Lawrence
University, Presiding
Breakfast Session
Anyone (spouses included) is welcome to attend, but those who wish
to participate in the discussion should have read the book. Persons
wishing to reserve a place may do so by writing George L. Frear,
Department of Religious Studies, St. Lawrence University, Canton,
NY, 13617. The cost of the breakfast will be collected at the door.

NINETEENTH CENTURY THEOLOGY WORKING GROUP
8:00-9:00
Newell Booth, Jr., Miami University, Oxford, OH, Chairperson
Panel: African Religion and the History of Religions
A93 J. Weldon Smith, MacMurray College
A94 Irving Hexam, Regent College, Vancouver
Lord of the Sky—King of the Earth: Zulu Traditional Religion and
Belief in the Sky-God
A95 Evan Zuesse, Case Western Reserve University
Person and Cosmos in African Spirituality
Discussant:
A96 Noel Q. King, University of California at Santa Cruz

ACADEMIC STUDY OF RELIGION
9:00-12:00
June O'Connor, University of California, Riverside, Presiding
Workshop and Panel Discussion on the Journal Process
A86 S. Mary Neil, University of San Francisco, a certified journal
consultant with Ira Proffitt, will conduct a one-hour workshop on the
Proffitt Intensive Journal Process and its relevance for university
courses in religious studies. Following the workshop, there will be
panel discussion assessing and evaluating various ways in which the
journal method can be used effectively and ineffectively. In addition
to Sr. Mary Neil panel members will include A87 Chris Downing,
San Diego State University, A88 Boyd Gibson, Susquehanna
University, and A89 Gary E. Kessler, California State College,
Bakersfield.

ETHICS
9:00-12:00
Harvey B. Aronson, University of Virginia, Presiding
Panel: Buddhist Ethics
Panelists:
A97 Bardwell L. Smith, Carleton College
A98 Donald K. Swearer, Swarthmore College
A99 Frank Reynolds, University of Chicago
A100 John Ross Carter, Colgate University
A101 Harvey B. Aronson, University of Virginia
A102 David Little, University of Virginia

ARTS, LITERATURE AND RELIGION
9:00-12:00
Ted Estess, University of Houston, Presiding
Panel Discussion: Problems in Defining Religion and Culture
A90 Benjamin Ladner, University of North Carolina, Greensboro
Problems in Defining Religion and Culture in the Study of Art,
Religion and Literature
Respondent:
A91 Ruel Tyson, University of North Carolina, Chapel Hill
Respondent:
A92 Lonnie Kliever, Southern Methodist University
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS
9:00-12:00
Newell Booth, Jr., Miami University, Oxford, OH, Chairperson
Panel: African Religion and the History of Religions
A93 J. Weldon Smith, MacMurray College
A94 Irving Hexam, Regent College, Vancouver
Lord of the Sky—King of the Earth: Zulu Traditional Religion and
Belief in the Sky-God
A95 Evan Zuesse, Case Western Reserve University
Person and Cosmos in African Spirituality
Discussant:
A96 Noel Q. King, University of California at Santa Cruz

12:00
Section Planning Session for 1979
Everyone welcome
PLENARY SESSION
9:00-10:00
Joseph A. Fitzmyer, Catholic University in America, President-Elect, SBL, Presiding
S09 James A. Sanders, Claremont School of Theology, President, SBL
Presidential Address: Text and Canon

BIBLICAL STUDIES SECTION
10:30-12:00
John H. Hayes, Candler School of Theology, Presiding
S100 J. Julius Scott, Wheaton Graduate School
James, the Relative of Jesus, and the Expectation of an Eschatological Priest
11:00
S100a Ziony Zevit, University of Judaism, Los Angeles
Pre-Exilic P?
11:30
S101 Harry M. Orlinsky, Hebrew Union College-Jewish Institution of Religion, New York
Male-Oriented Language in the New Bible Translations

CONSULTATION ON THE BIBLE AND THE COMPUTER
10:30-12:00
John Hurd, Trinity College, Toronto, Convener
S102 Paul V. Flesher, University of Rochester
Authorship Determination in the Pauline Epistles: An Investigation of Syntactical Structures
11:00
General discussion will focus on the needs of the Society members for help from the Computer Studies Group. All interested persons are invited to attend.
11:30
Discussion of Technical Subjects: Research Projects, Material to be Shared, and Desiderata for Future Work
Discussion of research and program aims: All those interested in the organization of a new annual program segment on the Bible and the Computer are invited to contact the Convener and to attend the Consultation.

BIBLICAL LAW AND COMPARATIVE STUDIES GROUP
10:30-12:30
Dale Patrick, Missouri School of Religion, Chairman
S103 Tikva Frymer, Wayne State University
The Development of the Idea of Punishing a False Witness with the Penalty Intended for the Accused
11:00
S104 Dale Patrick, Missouri School of Religion
I and Thou in the Covenant Code
11:30
S105 David Gilner, Hebrew Union College-Jewish Institute of Religion
The Daughters of Zelophehad: Case vs. Statute Law, or Law at All?
12:00
Discussion of Program for 1979 Annual Meeting

PSEUDEPIGRAPHA SECTION
10:30-12:00
D. J. Harrington, Weston School of Theology, Chairman
G. W. E. Nickelsburg, University of Iowa, Presiding
S106 John J. Collins, DePaul University
Methods and Presuppositions in the Study of Apocalyptic Literature
11:15
S107 Daniel J. Harrington, Weston School of Theology
Progress in the Study of Intertestamental Adaptions of Biblical Narratives

CONSULTATION ON THE FORMATION OF PROPHETIC BOOKS
10:30-12:00
Roy F. Melugin, Austin College, Convener
S108 John T. Willis, Abilene Christian University
Thoughts on a Redactional Analysis of the Book of Micah
Respondent:
S109 M. Pierce Matheney, Jr., Midwestern Baptist Theological Seminary
11:15
S110 John D. W. Watts, Fuller Theological Seminary
The Formation of Isaiah Chapter One
Respondent:
S111 Roy D. Wells, Jr., Birmingham-Southern College
HISTORY OF CHRISTIANITY: PATRISTICS/MEDIEVAL
9:00-12:00  MONTE/URSULINES
Robert Wilken, University of Notre Dame, Presiding
Theme: Christianity in an Alien Culture
A103 Patricia Cox, Syracuse University
Providence, the Limits of History, and the Holy Man in Eusebius’ “Vita Origens”
A104 Paul Merritt Massett, Nazarene Theological Seminary
Isidore of Seville on the Solidarity of the Universe
A105 Sidney H. Griffith, Institute of Christian Oriental Research,
Catholic University of America
Christ, Christian and the Muslims: Abu Rai’i’s and the First Phase
of Christian Apologetics in Arabic, 750-850 A.D

PHILOSOPHY OF RELIGION AND THEOLOGY
9:00-1:00  GALERIE III
Van Harvey, Stanford University, Presiding
In Honor of Gerhard Ebeling
9:00-11:00
Discussion of previously circulated papers*
A107 John C. Staten, Mills College
A108 Oliver Williams, University of Notre Dame
A109 Roger Diek Johns, Huntingdon College
11:00-1:00
James Wm. McClendon, Jr., Church Divinity School of the
Pacific, Presiding
Clayton Stalnaker, University of North Carolina at Raleigh,
Coordinator
Symposium: God, Self and World
A110 Clayton Stalnaker, University of North Carolina at Raleigh
Self and World in Gordon Kaufman’s Theology
A111 Axel Stuev, Occidental College
The Freedom of God and Human Freedom
A112 Frank G. Kirkpatrick, Trinity College, Hartford
Understanding an Act of God
A113 Victor Nuovo, Middlebury College
A Humean Reading of Anselm’s Proslogion

9:00-1:00  MONTE/BIENVILLE
9:00-11:00
Carl Raschke, University of Denver, Coordinator
Symposium: Science, Religion and the New Cosmology*
A114 Robert Ross, Skidmore College
Did the World Have a Beginning?
A115 Dennis Donnelly, Siena College
Broken Symmetry
A116 Carl Raschke, University of Denver
The New Cosmology and the End of Metaphysical Thinking About
God
A117 Gary Kessler, California State College, Bakersfield
Mysticism and Paradox
*Papers distributed in advance by coordinators. Auditors
permitted.
11:00-1:00
Paul Wiebe and Robert Goldenberg, Wichita State University,
Coordinators
Symposium: What is a Religious Tradition?*
A118 Paul Wiebe, Wichita State University
On the Structure of Traditions
A119 Peter Slater, Carleton University
Transformations Within Christian and Jewish Traditions
A120 Robert Goldenberg, Wichita State University
What Makes “Judaism” a Religious Tradition?
A121 Charles Ryerson, Hunter College
Traditions in India
*Symposia papers distributed in advance by the coordinators.
9:00-1:00  MONTE/CATHEDRAL
9:00-11:00
Joseph Ramisch, Carleton University, Ottawa, Presiding
Symposium: Theology and Apologetics*
A122 Robert F. Brown, University of Delaware
The First Evil Will Must Be Incomprehensible: A Critique of
Augustine
A123 Allie Frazier, Hollins College
Theism and the Problem of Creation
A124 Ronald Hall, Francis Marion College
Responsibility and Intention: Reflections on the Problem of God’s Will
and Human Suffering
A125 Warren McWilliams, Oklahoma Baptist University
The Passion of God and Moltmann’s Christology
11:00-1:00
William C. Shepherd, University of Montana, Presiding
Symposium: Knowledge and Modern Society*
Papers on the thought of Ernest Gellner and Robin Horton by:
A126 Charley D. Hardwick, American University
A127 Lonnie Kliever, Southern Methodist University
A128 Hans Penner, Dartmouth College
A129 Henry Levinson, Stanford University
*NOTE: Auditors are permitted at symposia but active
participation is contingent on reading papers previously circulated
by the coordinators.
FORM CRITICISM (HEBREW SCRIPTURES) SECTION
10:30-12:00

W. Sibley Towner, Union Theological Seminary, Virginia, Chairman
Gerald T. Sheppard, Union Theological Seminary, New York, Presiding

10:30
S112 Yehoshua Gitay, Candler School of Theology
Deutero-Isaiah: Oral or Written?
11:00
S113 Kenneth O. Freer, University of New Hampshire
The Setting of Old Testament Visions
11:30
S114 Frank Anthony Spina, Seattle Pacific University
Qoheleth and the Reformation of Wisdom

RHETORICAL CRITICISM SECTION
10:30-12:00

Martin Kessler, Lawyersville, New York, Chairman
Isaac M. Kikawada, University of California, Berkeley, Presiding

10:30
S115 Donald E. Gowan, Pittsburgh Theological Seminary
A Characteristic Structural Pattern in the Book of Ezekiel
11:00
S116 Clayton Libolt, Calvin College, Grand Rapids
The Structure of Hosea 1-3
11:30
S117 D. J. A. Clines, University of Sheffield
Hosea 2: Structure and Interpretation

FOURTH GOSPEL SECTION
10:30-12:30

Robert Kysar, Hamline University, Chairman

10:30
S118 George MacRae, Harvard Divinity School
The Fourth Gospel and Nag Hammadi
11:10
S119 James M. Robinson, Claremont Graduate School
The Prologue of John and the Trinomorphic Protennoia
11:30
Discussion of the Implications of Nag Hammadi for the Fourth Gospel

GRAECO-ROMAN RELIGIONS GROUP/SEMINAR ON HELLENISTIC MYSTERY RELIGIONS
10:30-12:00

A. Thomas Kraabel, University of Minnesota, Chairman
David L. Tiede, Luther-Northwestern Seminaries, Presiding

Joint Session
Discussion of the following printed papers:
S120 Larry J. Alderink, Concordia College, MN
Cosmic Themes in Orphism
S121 Dieter Georgi, Harvard Divinity School
Cosmos and Chaos: Orpheus and the Fascination of Music
S122 Michael LaFargue, Cambridge, MA
The Jewish Orpheus: A Re-examination of a Hellenistic Jewish Hymn

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
10:30-12:00

Robert M. Polzin, Carleton University, Chairman
J. William Whedbee, Pomona College, Presiding

Panel Discussion: Literary Criticism Versus Historical Criticism of the Bible: a Necessity or a Misunderstanding?
Panelists:
S123 Robert Detweiler, Emory University
S124 Edgar McKnight, Furman University
S125 Norman Petersen, Williams College
S126 Robert Polzin, Carleton University

After introductory remarks by each of the four panelists they will explore the interrelationships of the various points of view presented therein. Interested observers may wish to read Robert Detweiler, Story, Sign and Self, Edgar V. McKnight, Meaning in Texts, Norman Petersen, Literary Criticism for New Testament Critics, and David Robertson, The Old Testament and the Literary Critic. The last half hour will be devoted to a discussion between panelists and audience.

LUKE-ACTS GROUP
10:30-12:00

Charles H. Talbert, Wake Forest University, Chairman

Panel Discussion: New Directions for Lukan Research
Panelists:
S127 P. Boyd Mather, The Schools of Theology in Dubuque
S128 Horst R. Moehring, Brown University
S129 Stephen G. Wilson, Carleton University
RELIGION AND THE SOCIAL SCIENCES

9:00-12:00

MARDI GRAS N

Lucy Bregman, Temple University, Presiding

Theme: Psychosocial Interpretations in Theology

A130 Mary Jo Meadow, Mankato State University

Personal Growth: An Eastern Spiritual and a Western Ego Approach

A131 David Crownfield, University of Northern Iowa

Some Hermeneutical Issues in Interpreting Transpersonal Phenomena

A132 Peter Homans, University of Chicago

C. G. Jung: Christian or Post-Christian Psychologist?

AMERICAN RELIGION GROUP

9:00-12:00

MARDI GRAS K

Fred J. Hood, Georgetown College, Presiding

Theme: Religion, Science and Society

A140 Sam H. DeKay, Adrian College

The Reconciliation of Religion with Science in New England Transcendentalism: A Study in the Thought of Theodore Parker and of Ralph Waldo Emerson

A141 Philip D. Jordan, Western State College of Colorado

Josiah Strong and a Scientific Social Gospel

A142 Samuel C. Pearson, Jr., Southern Illinois University at Edwardsville

The Cave Affair: Protestant Thought in the Gilded Age

A143 C. Allyn Russell, Boston University

Mark A. Madethes, Tall Pine of the Sierras (1867-1940)

Respondent:

A144 Catherine Albanese, Wright State University

WOMEN AND RELIGION

9:00-12:00

MARDI GRAS J

9:00-10:30

Santosh Desai, St. John's University, Presiding

Theme: Modern Indian Feminists: The Predicament of Being a Male and a Feminist at the Same Time

A133 Arvind Sharma, University of Queensland

Mahatma Gandhi as a Feminist Emancipator and Kasturba as a Martyr

A134 R. W. Stevenson, McGill University

Ramakrishna: Concerned Husband and Misogynist Sannyasin

A135 Alaka Hejib, McGill University

Swami Dayananda: An Emancipated Emancipator

Respondent:

A136 Santosh Desai, St. John's University

10:30-12:00

Carol P. Christ, San Jose State University, Presiding

Theme: The Study of Men's Religious Experience

A137 William A. Clebsch, Stanford University

Sexuality in Historical Religious Studies

A138 Richard Keady, San Jose State University

The Possibility and the Shape of a Masculinist Spirituality

A139 Tom F. Driver, Union Theological Seminary

Confessions of a Male-Centered Christian

A144 Catherine Albanese, Wright State University

INTERPRETATION THEORY OF PAUL RICOEUR GROUP

9:00-12:30

MARDI GRAS H

Loretta Dornisch, Edgewood College, Presiding

Theme: Exploring the World of the Text II

Participants presume the reading of Ricoeur's Interpretation Theory, of the standard commentaries on the text of Job, and of papers which have been exchanged. Paul Ricoeur hopes to join the group for the discussion.

Text: Job: 38:1-41

I. Ways of Viewing the Text:

A145 Andre LaCocque, Chicago Theological Seminary

A146 Michael Fox, The University of Wisconsin

A147 Richard Jacobson, The University of Wisconsin

A148 David Pellauer, New York

II. Discussion:

A149 Paul Ricoeur, The University of Chicago

Group Members:

A150 Frederick J. Bolton, St. Olaf College

A151 Donald R. Buckey, Mount Union College

A152 Robert Paul Dunn, Loma Linda University

A153 Walter Lowe, Emory University

A154 Lewis S. Mudge, McCormick Seminary

A155 Alan Olson, Boston University

A156 Allan Patriquin, Beloit College
ASOR PLENARY ADDRESS
10:45–12:15 MONTE/QUEEN ANNE
David Noel Freedman, University of Michigan, Presiding
S130 David Ussishkin, Tel Aviv University
Lachish and the Chronology of Judah in the Iron Age
Respondents:
S131 John S. Holladay, Jr., The University of Toronto
S132 Michael D. Coogan, Harvard Divinity School

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Menahem Mansoor $6.95

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On Scripture, Theology, and History
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Keith N. Schoville $12.95

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A Comparison of the Gospel of Mark and Greek Tragedy
Gilbert G. Bilezikian $6.95

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T. W. Manson $2.95

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The Origin and Nature of Paul's Christianity
Richard N. Longenecker $3.95

Baker Book House
Grand Rapids, Michigan Allan Fisher, Representative
ISLAMIC STUDIES GROUP
9:00-12:00 MONTÉ/NOUVELLE ORLEANS E

J. Meric Pessagno, West Connecticut College, Presiding

Theme: Interpretation of Scripture in Islam

A157 Alford Welch, Michigan State University
The Literary Critical Study of the Qur'an: Prospects and Limitations

A158 Frederick M. Denny, University of Colorado at Boulder
The Qur'an on Its Own Interpretation

A159 Gordon Newby, North Carolina State
Tafsir Isra'iliyyat: The Development of Commentary in Islam

A160 Richard Martin, Arizona State University
Kalam and Exegetes: Mu'tazili Hermeneutical Principles

A161 J. Meric Pessagno, West Connecticut College
Al Maturidi's Exegetes of the Throne Verse

A162 'Azim Nani, Oklahoma State University
An Imma'ili Approach to the Interpretation of the Qur'an

A163 Jane I. Smith, Harvard University
Some Qur'anic Usages of the Terms Nasr and Ruh

A164 Frank Gorman, Wheaton College
Solomon in the Qur'an

LIBERATION THEOLOGY GROUP
9:00-12:00 MONTE/CABILDO

M. Douglas Meeks, Eden Theological Seminary, Presiding

A165 Thomas Hoyt, Jr., Howard University
A166 Henry J. Young, Edward Waters College
A167 Robert T. Osborn, Duke University
A168 G. Clarke Chapman, Jr., Moravian College
A169 George Stroup, Princeton Theological Seminary
A170 Theodore Jennings, Emory University
A171 Benjamin Reist, San Francisco Theological Seminary
Context, Praxis, and Structural Sin

A172 Roy D. Morrison II, Wesley Theological Seminary
Method, Purpose, Sin and Liberation

A173 Robert H. Bryant, United Theological Seminary of the Twin Cities
Liberation as a Theme in Black Theology in South Africa

NATIVE AMERICAN TRADITIONS GROUP
9:00-10:30 MARDI GRAS F

Delwin Brown, Arizona State University, and Sam D. Gill, Arizona State University, Presiding
Theme: A Conversation on Native American Traditions and Process Thought

A174 Joseph Epes Brown, University of Montana
A175 J. Bruce Long, Cornell University
A176 Bernard Loomer, Graduate Theological Union

The conveners have discovered that a stimulating and fruitful experience with considerable promise results when the categories of native American religious thought and Whiteheadian process thought are brought together in dialogue. In this conversation the panel members will each respond to readings selected from native American traditions and from process philosophy to foster creative thought. Open discussion will follow. The aim will be both to attempt to make some advances and to evaluate the potential for further conversations including the development of an agenda. For a copy of the readings write to the conveners, Religious Studies, Arizona State University, Tempe, AZ, 85281.

PUBLIC EDUCATION RELIGION STUDIES GROUP
9:00-12:00 MARDI GRAS I

Paul J. Will, Central Michigan University, Presiding

A177 Ninian Smart, University of California, Santa Barbara
Paradigms for Public Education Religion Studies Curricula: Perspectives from Great Britain

Respondent:
A178 Guntram Bischoff, Western Michigan University
A179 Thayer Warshaw, Andover, MA

Summary of Major Issues Discussed in Response to Each Paper

Group Discussion

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the opening of the annual meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address and $3.00 membership dues to Paul Will, Central Michigan University, Department of Religion, Mount Pleasant, MI, 48859.
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INTRODUCING RELIGION: From Inside and Outside
Robert S. Ellwood, Jr.—University of Southern California
Introduction to subject matter, concepts, and approach of religious studies includes historical, sociological, and psychological interpretations. Illuminates the role of religion as a major component of society throughout history. Investigates possible effects of such current developments as space travel, the medical revolution, women’s liberation, and physical research on the future of religion.
1978 696 pp. (est.) Paper $6.95

READINGS ON RELIGION: From Inside and Outside
Robert S. Ellwood, Jr.—University of Southern California
Ideal as a companion to Introducing Religion, it can also be read alone. Writers from “inside” religious communities and scholars observing religion from the “outside” illuminate major aspects of religious study. Presents selections on the history, meaning, psychology, symbolism, practice, sociology and future of religion.
1978 384 pp. (est.) Paper $7.95

RELIGION IN AMERICAN HISTORY: Interpretive Essays
John Mulder—Princeton Theological Seminary; John F. Wilson—Princeton University
Reveals range and types of contemporary research in American religious history. Brings together essays that have had the deepest effect on maintaining interest in religious subjects in American history. Presents a unified “set” of articles useful in an interpretive study of American religious history.
1978 459 pp. Cloth $12.95 Paper $8.95

THINKING ABOUT RELIGION
Richard L. Purtill—Western Washington State College
Succinct introduction to the philosophy of religion which assumes students have no theological, historical, or philosophical background. Aims at a simple and clear, informal exposition which raises questions for classroom discussion. Uses real-life examples and discusses issues concerning most students.
1978 175 pp. (est.) Paper $5.95

INTRODUCING BIBLICAL LITERATURE: A More Fantastic Country
Leonard L. Thompson—Lawrence University
Guide to the complex literature of the entire Bible focuses on the language and world the Bible created. Interprets biblical symbolism for readers in the arts, comparative religion and theology. Forges coherent, unified version of the Bible as a whole, minimizing fragmentation of the books as much as possible.
1978 384 pp. (est.) Cloth $12.95
RELIGION AND ECOLOGY GROUP
3:00-12:00  MONTE/PONTALBA
Gustave H. Todrank, Colby College, Presiding
A180  Discussion of pre-circulated papers.

RELIGION IN MODERN INDIA GROUP
9:00-10:30  MARDI GRAS B
Arvind Sharma, The University of Queensland, Presiding
Theme: Tagore and His Contemporaries
A181  George Norddalen, Eastern Kentucky University
Spiritual Religion: Tagore and Radhakrishnan
A182  Ira G. Zepp, Jr., Western Maryland University
Tagore and Gandhi on Non-Violence: A Lover’s Quarrel
Respondent:
A183  Paul J. Will, Central Michigan University

RELIGIOUS SOCIAL ETHICS GROUP
9:00-12:00  MONTE/BEAUREGARD
Thomas Shannon, Worcester Polytechnic Institute, Presiding
Medical Ethics Subgroup
A184  John Paris, Holy Cross College
The Withholding of Life-Supporting Treatment from the Mentally Incompetent
A185  James Smurl, Indiana University
Riot, Harms and Comparative Justice
A186  Paul Johnson, D’Youville College
Selective Non-treatment of Defective Newborns: An Ethical Analysis
9:00-12:00  MONTE/GALLIER
Alvin Pitcher, University of Chicago and Michael Rivage-Seul, Berea College, Presiding
Economic Justice Subgroup
A187  Discussion of Previously Distributed Papers

WITTGENSTEIN AND RELIGIOUS STUDIES GROUP
9:00-10:30  IBERVILLE
Richard H. Bell, The College of Wooster, Presiding
A188  Alastair McKinnon, McGill University
Conceptual Mappings of Some Purposeful Verbs in Wittgenstein
Discussion and Group Business

SIMONE WEIL CONSULTATION
9:00-12:00  CHARTRES
Thomas A. Idinopoulous, Miami University, Ohio, Presiding
A189  Lawrence Cunningham, Florida State University, Co-Chairperson
A190  Josephine Knopp, Temple University, Co-Chairperson
A191  F. Ellen Weaver, Notre Dame University, Co-Chairperson
In response to the enthusiastic discussion at the Simone Weil Section at the San Francisco meeting, we are convening a consultation. Each of the above will present a brief 15 minute statement on some aspect of Simone Weil’s thought, to be followed by a two hour seminar discussion with all participants of the consultation. The consultation is limited to 30 participants.

TRICKSTER MYTHS CONSULTATION
9:00-12:00  MONTE/ROBERT E. LEE
William J. Hynes, Regis College, Presiding
A192  Robert S. Ellwood, Jr., University of Southern California
A Japanese Mythic Trickster Figure: Suwa-no-o
A193  Edward Piper, West Virginia Wesleyan College
Outline of a Ludic Hermeneutic: The Trickster Paradigm
Discussion of Research: Nature of Significance of Trickster Myths

INTERNATIONAL BONHOEFFER SOCIETY
9:00-12:00  MARDI GRAS M
F. Burton Nelson, North Park Theological Seminary, Presiding
A194  Romney Moseley, University of Virginia
Bonhoeffer and Erikson on the Concept of Community: Encounter Between Theology and the Social Sciences
A195  H. Martin Ramscheid, Atlantic School of Theology
Two Voices From Prison: Bothius and Bonhoeffer
A196  William Blair Gould, University of Dubuque
After Thirty Years: Bonhoeffer’s Discipleship Revisited
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The Bible in the Pulpit

Two Masters, One Message
The Lives and Teachings of Gautama and Jesus
Roy C. Amore offers a possible breakthrough in scholarship on the mysterious "Q Source." Paper, $5.95; cloth, $13.95. 208 pages.

Overhearing the Gospel
Preaching and Teaching the Faith to Persons Who Have Already Heard
Fred B. Craddock offers commonsense ways to effect a new hearing of the Gospel message. $6.95. 144 pages.

An Introduction to New Testament Literature
Written for those without biblical background who wish to study the New Testament as literature. Donald Juel with James S. Ackerman and Thayer S. Warshaw. Paper, $7.95; cloth, $13.95. 368 pages.

The Christian Use of Time
Niels-Erik A. Andreasen teaches Christians to use time more meaningfully. Paper, $3.95. 128 pages.

Religion in Planetary Perspective
A Philosophy of Comparative Religion
William W. Mountcastle, Jr., builds a discipline to help make value judgments about religions' truth claims. Paper, $5.95. 208 pages.

Handbook for Teaching the Bible in Literature Classes
The most comprehensive resource available. Thayer S. Warshaw. Paper, $8.95. 416 pages.

A Hidden Revolution
A fascinating look at the Pharisees and their unique contributions during a crucial time in history. Ellis Rivkin. $12.95. 336 pages.

SEE THESE AT Booth Nos. 18 AND 19
RELIGIOUS SOCIAL ETHICS GROUP
12:15-2:00
TO BE ARRANGED
Business Meeting and Lunch

WOMEN’S CAUCUS—RELIGIOUS STUDIES
12:30-2:00
Barbara Hilkert Andolsen, Douglass College, Rutgers University, and Lillian Bozak, Molloy College, Presiding
A197 Business Meeting

STUDENT ESSAY PRIZE PAPERS
1:00-2:00
Langdon Gilkey, University of Chicago Divinity School, Presiding
A198 Regina Clifford, University of Chicago
The Cosmic Pillar of Kings
A199 Ted Pine, Yale University
The Dualistic Creation and Christ: A Structural Interpretation of a Bulgarian Folktales

ACADEMIC STUDY OF RELIGION
2:00-5:00
June O’Connor, University of California, Riverside, Presiding
Theme: Methodologies for Expressing Faith in the Teaching of Theology and Religious Studies
Panelists:
A200 David Blumenthal, Emory University
A201 Joseph Bracken, Marquette University
A202 Robert Evans, Hartford Seminary
A203 George Traub, Xavier University
A204 Robert Bela Wilhelm, Niagara University

ARTS, LITERATURE AND RELIGION
2:00-3:00
MARDI GRAS I
Business Meeting
3:00-5:00
GALERIE III
Mary Gerhart, Hobart and William Smith College, Presiding
Theme: Religion and Culture: Their Interrelationships
Joint Session with Philosophy of Religion and Theology
A207 Paul Ricoeur, University of Chicago Divinity School
Narrative, Symbol, and Concept
A208 Hans-Georg Gadamer, Boston College
Religious and Poetical Language
A209 David Tracy, University of Chicago Divinity School
Religion and Culture: A Theological Approach
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS
2:00-5:00
MONTE/IBERVILLE S
Robert Lee, Boston University, Presiding
Panel: Patterns of Japanese Responses to Buddhist Symbols
A210 Whalen Lai, University of California, Davis
Essentialist and Existentialist Critiques of Honen’s Senjakushu
A211 Masatochi Nagatomi, Harvard University
Religious Symbols and Japanese Personality: Shinran’s “I”
A212 William R. LaFleur, Princeton University
Zeami’s Buddhism: Six Wheels and One Drop
Discussants:
A213 Taitetsu Unno, Smith College
A214 James H. Sanford, University of North Carolina at Chapel Hill

BIBLICAL LITERATURE
2:00-3:30
AUDUBON
Fred O. Francis, Chapman College, Presiding
Theme: The Canon of the Gospels
A215 Hans-Herbert Stoldt, Flensburg, Germany
History and Critique of the Marcan Hypothesis
A216 Robert Crossan II, Yale Divinity School
A Statistical Analysis of Relationships Among the Gospels
FEASIBILITY STUDY FOR STANDING COMMITTEE ON PROFESSIONAL STANDARDS
12:15-2:00
SBL EXECUTIVE SUITE
Carl Marbury, Garrett-Evangelical Theological Seminary, Convener
Luncheon Meeting

CONSULTATION ON STRUCTURALISM AND EXEGESIS
2:00-5:00
BONAPARTE
Daniel Patte, Vanderbilt University, Convener
Theme: Structural Exegesis of Genesis 2 and 3: Five Methodological Approaches
Discussion of the following printed papers, each presenting a structural exegesis of Genesis 2 and 3:
S133 Hugh White, Rutgers University
Direct and Third Person Discourse in the Narrative of the “Fall”
S134 Judson Parker, Vanderbilt University
Structural Exegesis of Genesis 2 and 3
Respondents:
S136 Glen Bryce, College of the Holy Cross
S137 J. Dominic Cressan, DePaul University
S138 Clarence H. Snelling, Iliff School of Theology
Discussion of papers and responses will be initiated by brief opening statements by the authors.
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on Structuralism and Exegesis are invited to contact the Convener and to attend the Consultation.

EARLY RABBINIC STUDIES SECTION (FIRST SESSION)
2:00-5:30
JACKSON
Henry A. Fischel, Indiana University, Chairman
Leon J. Weinberger, University of Alabama, Presiding
2:00
S139 Baruch M. Bokser, University of California, Berkeley
Mar Samuel in Tractate Berakhot: The Agenda of a First Generation Amora
2:25
S140 William G. Braude, Temple Beth-El, Providence
The Mishnaic Laws of Purity: Their Aporetical Character
2:50
S141 Ira Chernus, University of Colorado, Boulder
The Rebellion of the Reed Sea: Some Remarks on the Development of Midrash
3:15
S142 Norman J. Cohen, Hebrew Union College-Jewish Institute of Religion, New York
Shekhinta Bagaluta: A Second Century Response to Roman Persecution
3:40
S143 Shaye J. D. Cohen, The Jewish Theological Seminary, New York
Patriarchs and Scholarchs: The Rabbinical Academy in Palestine as a Philosophical School
4:05
S144 Asher Finkel, Seton Hall University
The Departures of the Essenes, Christians and Rabban Yohanan ben Zakkai from Jerusalem
4:30
S145 Edward A. Goldman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Prophets of the Nations of the World
4:55
S146 Alexander Guttman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Conflicting Attitudes of the Rabbis Toward Proselytization during the Tannaitic Period
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<tr>
<th>Time</th>
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<th>Location</th>
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<tr>
<td>2:00-5:00</td>
<td><strong>ETHICS</strong></td>
<td><strong>MARDI GRAS A</strong></td>
</tr>
<tr>
<td>Lisa Cahill, Boston College, Presiding</td>
<td>Theme: Technology, Rights, and Ethics</td>
<td><strong>MARDI GRAS A</strong></td>
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<tr>
<td>A217 Merle Longwood, Siena College</td>
<td>Ethical Issues in the Debate on “Technological Restraint”</td>
<td><strong>MARDI GRAS A</strong></td>
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<tr>
<td>A218 Larry Schmidt, Erindale College, University of Toronto</td>
<td>The Ethics of Nuclear Power</td>
<td><strong>MARDI GRAS A</strong></td>
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<tr>
<td>A219 Thomas L. Benson, University of Maryland</td>
<td>Of Mice and Morals</td>
<td><strong>MARDI GRAS A</strong></td>
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<td>3:30-5:00</td>
<td><strong>HISTORY OF CHRISTIANITY: CONTINENTAL INFLUENCES</strong></td>
<td><strong>AUDUBON</strong></td>
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<tr>
<td>Stephen O'Malley, Oral Roberts University, Presiding</td>
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<td><strong>AUDUBON</strong></td>
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<tr>
<td>A220 K. James Stein, Garrett-Evangelical Theological Seminary</td>
<td>Philipp Jakob Spener’s Hope for Better Times for the Church—Contributions in Controversy</td>
<td><strong>AUDUBON</strong></td>
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<tr>
<td>A221 James Nelson, United Theological Seminary, Dayton</td>
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<td><strong>AUDUBON</strong></td>
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<tr>
<td>2:00-5:00</td>
<td><strong>HISTORY OF JUDAISM</strong></td>
<td><strong>MARDI GRAS G</strong></td>
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<tr>
<td>Zev Garber, Los Angeles Valley College, Presiding</td>
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<td><strong>MARDI GRAS G</strong></td>
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<tr>
<td>A222 Richard Rubenstein, Florida State University</td>
<td>Martin Buber—Some Reconsiderations on the Hundredth Anniversary of His Birth</td>
<td><strong>MARDI GRAS G</strong></td>
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<tr>
<td>A223 Zev Garber, Los Angeles Valley College</td>
<td>Judaism as a Historiography</td>
<td><strong>MARDI GRAS G</strong></td>
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<td>A224 Gershon Greenberg, American University</td>
<td>Mendelssohn, Ascher, and Steinheim: Reason and Revelation</td>
<td><strong>MARDI GRAS G</strong></td>
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<tr>
<td>A225 Robert Cohn, Pennsylvania State University</td>
<td>Liminality in Early Israel: The Wilderness Experience</td>
<td><strong>MARDI GRAS G</strong></td>
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<tr>
<td>1:00-5:00</td>
<td><strong>PHILOSOPHY OF RELIGION AND THEOLOGY</strong></td>
<td><strong>GALERIE III</strong></td>
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<tr>
<td>Thomas Dean, Temple University, Coordinator</td>
<td>Symposium: Cross-Cultural Philosophy of Religion IV</td>
<td><strong>GALERIE III</strong></td>
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<tr>
<td>Norbert Samuelson, Temple University, Presiding</td>
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<td><strong>GALERIE III</strong></td>
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<tr>
<td>A226 Ashok Gangadean, Haverford College</td>
<td>Translation and Interpretation Between Worlds</td>
<td><strong>GALERIE III</strong></td>
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<td>A227 William Wainwright, University of Wisconsin, Milwaukee</td>
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<td><strong>GALERIE III</strong></td>
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<tr>
<td>1:00-3:00</td>
<td><strong>Walter Neveel, University of Wisconsin, Milwaukee, Presiding</strong></td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<tr>
<td>A228 Frederick Strung, Southern Methodist University</td>
<td>Structures of Ultimate Transformation and the Hermeneutics of Cross-Cultural Philosophy of Religion</td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<td>A229 George Rupp, University of Wisconsin, Green Bay</td>
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<td>1:00-5:00</td>
<td><strong>Mary Gerhart, Hobart and William Smith College, Presiding</strong></td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<tr>
<td>A207 Paul Ricoeur, University of Chicago</td>
<td>Narrative, Symbol, and Concept</td>
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<tr>
<td>A208 Hans-Georg Gadamer, Boston College</td>
<td>Religious and Poetical Language</td>
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<tr>
<td>A209 David Tracy, University of Chicago</td>
<td>Religion and Culture: A Theological Approach</td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<td>1:00-3:00</td>
<td><strong>Trevor Watt, Canisius College, Coordinator</strong></td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<tr>
<td>A230 Lucy Bregman, Temple University</td>
<td>Symposium: Dreams and Revelation</td>
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<td>A231 Eugene Bianchi, Emory University</td>
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<td>A232 Jenny Yates Hammet, Wells College</td>
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<td>A233 Mary Zeiss Stewart, Syracuse University</td>
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<td>3:00-5:00</td>
<td><strong>Michael Kalton, Brown University, Coordinator</strong></td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<tr>
<td>A234 Arvind Sharma, University of Queensland</td>
<td>How Does One Know a Yogi has Achieved Samadhi?</td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<td>A235 Alaka Hejib, McGill University</td>
<td>How Does One Know a Bhikku has Attained Arhathood?</td>
<td><strong>MONTE/NOUVELLE ORLEANS E</strong></td>
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<tr>
<td>A236 Judith Vargas-Vila, Harvard University</td>
<td>How Does One Know a Sufi has Attained Fana?</td>
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<td>A237 Michael Kalton, Brown University</td>
<td>How Does One Know a Zen Monk has Achieved Satori?</td>
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</table>
HELLENISTIC JUDAISM GROUP  
2:00-5:00  
IBERVILLE  
Horst R. Moehring, Brown University, Chairman  
Anthony J. Saldivarini, Boston College, Presiding  
Discussion of the following printed papers:  
2:00  
S147 David Winston, Graduate Theological Union  
Was Philo a Mystic?  
3:00  
S148 Abraham Terian, Andrews University  
The Date of Philo’s Dialogues and Its Implications on His Exegetical Works  
4:00  
S149 Horst R. Moehring, Brown University  
Arithmology as an Exegetical Tool in the Writings of Philo of Alexandria  

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES  
2:00-5:15  
GALVEZ  
John W. Wevers, University of Toronto, President  
2:00  
S150 Walter R. Bodine, Dallas Theological Seminary  
The Sixth Column of the Hexapla of Judges  
2:30  
S151 Albert Pietersma, University of Toronto  
David and the Psalms in Greek  
3:00  
S152 Melvin H. K. Peters, Cleveland State University  
Sahidic-Bohairic Relations in Deuteronomy  
3:30  
Recess  
3:45  
S153 Earl Richard, Berea College  
The Old Testament in Acts—Wilcox’s Semitisms in Retrospect  
4:15  
S154 Raymond A. Martin, Wartburg Theological Seminary  
A Computer Generated Descriptive Lexicon, with Context, of the Greek Text of Baruch and the Epistle of Jeremiah  

RHETORICAL CRITICISM SECTION  
2:00-5:15  
BEAUREGARD  
Martin Kessler, Lawyersville, NY, Chairman  
2:00  
S155 David Bosman, Siena College  
Prophetic Irony in Malachi  
2:30  
S156 Isaac M. Kikawada, University of California, Berkeley  
Rhetorical Criticism in Pedagogy  
3:00  
S157 Bruce Dahlberg, Smith College  
The Coherence of Job  
3:30  
Recess  
3:45  
S158 Martin Kessler, Lawyersville, NY  
Toward Literary Criticism of the Bible  
4:15  
S159 Lawrence Boadt, Washington Theological Union  
The Study of Intentional Alliteration in Second Isaiah  
4:45  
S160 Edwin C. Webster, St. Joseph, LA  
Structural Unity in the Book of Wisdom  

ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION  
2:00-5:00  
MARDI GRAS L  
James L. Crenshaw, Vanderbilt University, Chairman  
John J. Collins, St. Mary of the Lake Seminary, Presiding  
2:00  
S161 William A. Beardslee, Emory University  
The Rhetoric of Transcendence in New Testament Wisdom  
2:40  
S162 Jack T. Sanders, University of Oregon  
International Wisdom Connections in the Second Century B.C.E.  
3:20  
Recess  
3:45  
S163 Brian W. Kovacs, Centenary College  
The World View of Biblical Proverbs  
4:15  
S164 Roland E. Murphy, Duke Divinity School  
Ecclesiastes’ Quarrel with his Teachers
1:00-5:00  MONTE/NOUVELLE ORLEANS E

1:00-3:00
Michel Despland, Concordia University, Presiding
Brief Reports on Research (15 minutes each)*
A238 Joan Marie Smith, St. Josephs College, Brooklyn
Problems in the Subjective Contribution to Experience: Evaluation and
Conversion
A239 Ann Schoonmaker, Blanton-Peale Graduate Institutes
Progressive Revelation in Baha’u’llah’s Kitab-I-Qan
A240 Jung Young Lee, University of North Dakota
Methodology in Oriental Theology
A241 Gilbert Hardy, University of Dallas
Levi-Strauss on Religion
A242 Michael Barnes, University of Dayton
Piaget and Foucault on Cultural, Religious Stages
A243 Nathan Kollar, St. John Fisher College
The Occult’s Challenge to Theology
A244 John Carmody, Wichita State University
Theology for the 1990’s

*Each presenter will distribute brief propositions/papers and speak
to only one or two points. Those interested in the topics are
couraged to make informal arrangements to continue discussion.

3:00-5:00
John W. Lansing, Oklahoma City University, Presiding
Theme: Process Theology
A245 James E. Hutchingson, Florida International University
An Approach to the World as God’s Body
A246 Dean R. Fowler, Marquette University
God as the Ground of Possibility
A247 Gloria Durka, Fordham University
Religion, Conservation and Process Theology
A248 William B. Gould, University of Dubuque
The Empirical Realism of Bernard E. Meland

WOMEN AND RELIGION
2:00–5:00  MARDI GRAS J

Judith Plaskow, Wichtita State University, Presiding
Theme: New Directions in Feminist Religious Thought
A254 Mary G. Durkin, University of Dayton
The Maternal Experience in Religious Traditions as “Roots” for the
Present and Future: A Theological Reflection on “A Biosocial
Perspective on Parenting”
A255 Naomi R. Goldenberg, University of Ottawa
The Pathology of Transcendence: Dorothy Dinnerstein and the
Psychology of Religion
A256 Carol P. Christ, San Jose State University
Like an Underground River: Connections with Powers in Adrienne
Rich’s Poetry
A257 Julia S. Kirschner, Vanderbilt University
Polytheism: An Option for Feminist Theology
A258 Chris Downing, San Diego State University
Calling the Goddesses to Account
A259 Rita M. Gross, University of Wisconsin-Eau Claire
Is Androgyny Good for Feminists?

AFRO-AMERICAN RELIGIOUS HISTORY
GROUP
2:00-5:00  MONTE/ROBERT E. LEE

Albert J. Raboteau, University of California, Berkeley,
Presiding
A260 Leslie Gerald Desmangles, De Paul University
Religious Syncretism of Roman Catholicism and Vodun in Haiti
Discussion of recent studies in Afro-American Religious History, led
by A261 David W. Wills, Amherst College. Works to be discussed:
Leonard Barrett, Rice Tojorran’s; Randall Burkett, Black
Redemption; and Albert Raboteau, Slave Religion.
Business Meeting

RELIGION AND THE SOCIAL SCIENCES
2:00-5:00  MARDI GRAS N

Don S. Browning, University of Chicago, Presiding
Theme: Psychology and Religious Experience
A249 Robert L. Moore, Chicago Theological Seminary
The Structure of Initiation: Phenomenological and Psychological
Perspectives
A250 Richard A. Hutch, Southern Illinois University
The Gnostolic Experience: A Study of the Religious Uses of Crying
and Laughing
A251 M. Gerald Bradford, University of California at Santa
Barbara
Theory and Method in James’ Psychology of Religion
A252 Lewis R. Rambo, Trinity College
Conversion: Tradition, Transformation, and Transcendence
A253 Tom Moore, Southern Methodist University
Imagery in Asthma

ISLAMIC STUDIES GROUP
2:00–5:00  MARDI GRAS D

John L. Esposito, College of the Holy Cross, Presiding
Theme: Islam and Political Liberation
A262 Newell S. Booth, Jr., Miami University
Jihad and Liberation
A263 Akbar Muhammad, State University of New York at
Binghamton
Islam and Political Development in Senegal, Guinea and Nigeria
A264 Fred R. von der Mehden, Rice University
Islam, Development and Politics in Malaysia
A265 John L. Esposito, College of the Holy Cross
Islam and Political Development in Contemporary Pakistan
A266 Muhammad Hamdun, San Diego State University
Liberation Themes in Contemporary Arabic Literature
PSEUDEPIGRAPHA GROUP

2:00-5:00

BACCHUS

George W. E. Nickelsburg, Chairman

Discussion of the following printed papers:
S165 James C. VanderKam, North Carolina State University at Raleigh

Enoch Traditions in Jubilees and Other Second Century Sources
S166 Robert A. Kraft, University of Pennsylvania

Philo (Josephus, Sirach and Wisdom of Solomon) on Enoch
S167 Martha Himmelfarb, Princeton University

A Report on Enoch in the Rabbinic Literature
S168 William Adler, University of Pennsylvania

Enoch in Early Christian Literature

CONSULTATION ON Q

2:00-5:00

MARDI GRAS K

Charles E. Carlton, Andover Newton Theological School

Convener
S175 Ronald D. Worden, Friends Bible College

Recent Research on Q

Commentator:
S176 Richard A. Edwards, Marquette University

Discussion of research and program aims:
All those interested in the organization of a new annual program segment on Q are invited to contact the Convener and attend the Consultation.

BIBLICAL HEBREW POETRY SECTION

2:00-5:30

MONTE/CABILDO

William J. Urbrock, University of Wisconsin-Oshkosh, Chairman

2:00
S169 John T. Willis, Abilene Christian University

Poetic Tricolas in the Psalms and Prophets
2:30
S170 Kevin G. O’Connell, Weston School of Theology

The Structure and Interpretation of Habakkuk 1-2
3:00
S171 Jerome T. Walsh, St. John’s Provincial Seminary

Jonah 2:3-10: A Rhetorical Critical Study
3:30
Recess
3:45
S172 Elaine R. Follis, Principia College

Poetic Views of the Sea in Hellenistic-Semitic Perspective
4:15
S173 William A. Young, Westminster College

The Unique and the Typical in Psalm 74
4:45
S174 Harris Lenowitz, University of Utah

Psalm 137 and the Simha-song
5:15
Informal Meeting of Those Interested in Future Planning

GROUP ON THE RELATIONSHIPS OF THE GOSPELS

2:00-5:00

MONTE/NOUVELLE ORLEANS W

William R. Farmer, Southern Methodist University, Chairman

2:00-3:00
Lamar Cope, Carroll College, Moderator

S177 Debate of Hans-Herbert Stoldt, Geschichte und Kritik der Marcus-hypothesen (Vandenhoeck and Ruprecht, 1977)

Thesis: Stoldt’s Book has Undermined the Theory of the Priority of Mark

Affirmative:
S178 David Dungan, University of Tennessee

Negative:
S179 Howard Kee, Boston University

3:00-4:00
John A. Bailey, University of Michigan, Moderator

Panel Discussion: The Significance of Stoldt’s Book

Panelists:
S180 Howard Kee, Boston University
S181 Werner Kelber, Rice University
S182 William Farmer, Southern Methodist University
S183 David Dungan, University of Tennessee
S184 Hans-Herbert Stoldt, Flensburg, Guest Panelist

4:00-5:00
Discussions and Reports; Plans for 1979 Meeting
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<tr>
<th>Time</th>
<th>Group</th>
<th>Location</th>
<th>Chair</th>
<th>Topic</th>
<th>Participants</th>
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<tr>
<td>2:00-5:00</td>
<td>Nineteenth Century Theology Group</td>
<td>Regent</td>
<td>Francis S. Fiorenza, Villanova University, Presiding</td>
<td>Jewish-Christian Relations in 19th Century Thought</td>
<td>Joseph Pickle, The Colorado College, Gary Lease, Kresge College, University of California</td>
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<td>2:00-5:00</td>
<td>Scandinavian Theology Group</td>
<td>Monte/Urussels</td>
<td>Elder M. Lindahl, North Park College, Presiding</td>
<td>Creation and Subjectivity in Kierkegaard's Thought</td>
<td>Henry Vander Goot, Calvin College, Thor Hall, University of Tennessee at Chattanooga, John W. Elrod, Iowa State University</td>
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<tr>
<td>2:00-5:00</td>
<td>Social World of Ancient Israel Group</td>
<td>Mardi Gras H</td>
<td>Norman Gottwald, Bryn Mawr College, and Frank Frick, Albion College, Presiding</td>
<td>State Formation and Urbanism in Ancient Israel</td>
<td>Marvin L. Chaney, San Francisco Theological Seminary, Thomas L. McClellan, Bowie State College</td>
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<tr>
<td>2:00-5:00</td>
<td>Personal Religious Syncretism Consultation</td>
<td>Monte/Iberville N</td>
<td>Joanna Rogers Macy, American University, and Harry M. Buck, Wilson College, Presiding</td>
<td>A Dialog Between Eastern and Western Modes of Spirituality On A Personal Level</td>
<td>Maurice Friedman, San Diego State University, Rita Gross, University of Wisconsin-Eau Claire, Huston Smith, Syracuse University</td>
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<td>2:00-5:00</td>
<td>Roman Catholic Modernism Consultation</td>
<td>Mardi Gras F</td>
<td>George Gilmore, Spring Hill College, and Ronald Burke, University of Nebraska at Omaha, Presiding</td>
<td>Friedrich von Hugel</td>
<td>Hans Rollman, McMaster University, Holzmann, von Hugel, and Modernism, Leonard Biulas, Quincy College, The Second Order Tradition and von Hugel's Mystical Element, Patrick J. Ruddle, University of St. Thomas, Unity in Multiplicity</td>
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<tr>
<td>2:00-5:00</td>
<td>Theology of Catastrophe Consultation</td>
<td>Monte/Andrew Jackson</td>
<td>John M. Oesterreicher, Seton Hall University, Presiding</td>
<td>Americanism and Modernism</td>
<td>Lawrence Frizzell, Seton Hall University, The Temple Scroll and Qumran's Attitude Toward the Jerusalem Temple, Asher Finkel, The Passion Narrative and the Disciples' Response to SILLUQ (removal), Shaye J. D. Cohen, Jewish Theological Seminary</td>
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**Main Themes:**
- Jewish-Christian Relations
- Public Education Religion Studies
- Scandinavian Theology
- Social World of Ancient Israel
- Personal Religious Syncretism Consultation
- Roman Catholic Modernism Consultation
- Theology of Catastrophe Consultation
BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
2:00-5:15

MONTE/BIENVILLE

Robert Polzin, Carleton University, Chairman
2:00
S185 Alan Cooper, McMaster University
Turnabout is Fair Play: Peripeteia in Aristotle and the Bible
2:30
S186 Royce G. Gruenler, Hiram College
Authorial Intent and the Intention of Jesus as Author
3:00
S187 Cornelius B. Houk, Carroll College
Syllable-Word Statistical Analysis of Ezekiel 40-42
3:30
Recess
3:45
S188 R. A. Oden, Jr., Dartmouth College
Structuralism and Near Eastern Myths
4:15
S189 Reuben Ahroni, Ohio State University
The Literary Structure of the Jacob-Esau Story (Gen 25:19-34 and Gen 27)
4:45
S190 Mark Lombard, Syracuse University
The Four Rivers of Genesis: Waters of Creativity

CONSULTATION ON PAULINE ETHICS
2:00-5:00

MARDI GRAS M

Peter Richardson, University of Toronto, Convener
Theme: Paul’s Sexual Ethic

Discussion of the following printed papers:
S191 William Klassen, University of Manitoba
Foundations for Pauline Sexual Ethics as seen in 1 Thessalonians 4:1-8
S192 Graydon Snyder, Bethany Theological Seminary
The Sociological Function of 1 Corinthians 7:29a
S193 Robert Jewett, Morningside College
The Sexual Liberation of the Apostle Paul: The Development from 1 Thessalonians to 1 Corinthians

Proposal to organize a program unit:
All those interested in the organization of a new program unit on Pauline Ethics are invited to contact the Convener and to attend the Consultation.

CONSULTATION ON JEWISH CHRISTIANITY
2:00-5:00

MONTE/CATHEDRAL

H. D. Betz, University of Chicago, and G. Ludemann, McMaster University, Conveners
S194 G. Ludemann, McMaster University
A History of Research on Jewish Christianity
Proposal to organize a program segment:
All those interested in the organization of a new program segment on Jewish Christianity are invited to contact one of the Conveners and to attend the Consultation.

SEMINAR ON COMPARATIVE MIDRASH:
ANCIENT JEWISH EXEGESIS AND THE NEW TESTAMENT
2:00-5:00

CHARTRES

E. Earle Ellis, New Brunswick Theological Seminary, Chairman
Discussion of the following printed papers:
S195 George W. Buchanan, Wesley Theological Seminary
The Word of God and the Apocalyptic Vision
S196 Klyne R. Snodgrass, North Park Theological Seminary
The Use of Selected Psalms in the New Testament and (other) Jewish Literature
S197 Wilhelm Wuehlners, Pacific School of Religion
Observations on the Epistle of James

CONSULTATION ON NAG HAMMADI
2:00-5:00

MONTE/PONTALBA

Birger A. Pearson, University of California, Santa Barbara, Convener
S198 Bentley Layton, Yale University
Discussion: The Nag Hammadi Codices and the Heresiologists
Discussion of Research and Program Aims
Proposal to organize a program segment:
All those interested in the organization of a program segment devoted to research in Gnosticism and the Nag Hammadi Codices are invited to contact the Convener for further information, and to attend the consultation.
AMERICAN SOCIETY FOR REFORMATION RESEARCH

2:00-5:00  MARDI GRAS B
Gottfried Krodel, Valpariso University, Presiding
Theme: Religion in Society: Elert and Troeltsch the Forgotten Men
A285 Robert Schultz, Lutheran Seminary of the South
Elert's Morphology and Its Significance for Lutheranism
A286 Calvin Pater, Knox College, Toronto
Troeltsch: His Significance

ANNUAL BUSINESS MEETING
5:15-6:30  MARDI GRAS D
John Meagher, Institute of Christian Thought, St. Michael's College, Toronto, President of the American Academy of Religion, Presiding

NEW SLIDE LECTURES
THE SAMOTHRACIAN MYSTERIES, by Susan Guettel Cole. (Hellenistic Mystery Religions series, 3) 1978
THE ISIS-SARAPIS CULT, by Robert A. Wild, S. J. (Hellenistic Mystery Religions series, 6) 1978
Each slide lecture consists of an 8 p. printed lecture and 24 35mm. slides, nearly all in color. $20 each. The Ph.D. dissertation of each author is on the same subject as the lecture.

NEW BOOK
THE NOAH'S ARK NONSENSE, by Howard M. Teeple. (Truth in Religion series, 1) 1978. Hardcover, $10
Debunks the fundamentalist claims that the Flood occurred and the ark is on Mount Ararat. Traces the history of the Flood story, and evaluates the claims. Criticizes the media for presenting the old view as an objective documentary and for ignoring the views of historians.

RELIGION AND ETHICS INSTITUTE, INC.
P. O. Box 664, Evanston, IL 60204
GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
2:00-5:00
SP DIRECTOR'S SUITE
Robert W. Funk, University of Montana, and John Dominic Crossan, DePaul University, Conveners
Joint Session of Steering Committee, Work Group Leaders, and Advisers, to Discuss Problems of Common Methodology and Sourcebook Production

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
2:00-5:00
MARDI GRAS H
Norman Gottwald, Bryn Mawr College, and Frank Frick, Albion College, Presiding
Theme: State Formation and Urbanism in Ancient Israel
S199 Marvin L. Chaney, San Francisco Theological Seminary
Social Unrest in Late Bronze Syro-Palestine and the Formation of Premonarchic Israel: Some Modes of Analysis from the Comparative Social Sciences
S199a Thomas L. McClellan, Bowie State College
Towns to Fortresses: The Transformation of Urban Life in Judah from 8th to 7th Century

EXCAVATION REPORTS
1:00-7:00
MONTE/QUEEN ANNE
Kevin G. O'Connell, S.J., Weston School of Theology, Presiding

S200 Lawrence E. Stager, Oriental Institute, University of Chicago
Carthage, 1978: Punic Project
1:25

S201 Eric M. Meyers, Duke University
Gush Halav (Giscala)
1:50

S202 John H. Humphrey, Kelsey Museum, University of Michigan
Carthage, 1978: Roman Project
2:15

S203 Robert J. Bull, Drew University
Caesarea Maritima, 1978
2:40

S204 John S. Holladay, Jr., The University of Toronto
3:15

S205 William G. Dever, The University of Arizona
The Pilot Season of the "Central Negev Highland Project"
3:40

S206 David Owen, Cornell University
S206a Don Hobson, Allegheny College
Aphek-Antipatris: Late Bronze/Iron Age and Roman Period
4:05

S207 Lawrence E. Stager, Oriental Institute, University of Chicago
Idalion, 1978
4:30

S208 James A. Sauer, The American Center of Oriental Research
Syria Survey, 1977
4:55

S209 John M. Lundquist, University of Michigan
An Archaeological Survey of Three Reservoir Areas in Northern Jordan (Yarmouk, Zarqa, Wadi Arab)—1978
5:20

S210 J. Maxwell Miller, Emory University
An Archaeological Survey of Central Moab
5:35

S211 Albert Leonard, Jr., University of Missouri
The Khataret es-Sama Project
5:50

S212 Robert A. Coughenour, Western Theological Seminary
Mugharat el-Wardeh, 1976, 1977
6:15

S213 John I. Lawlor, Baptist Bible College
The Hebron North Church Project
6:30

S214 David F. Graf, University of Michigan
A Survey of Nabatean-Roman Forts in Southern Jordan
6:45

S215 Bastiaan Van Elderen, Calvin Theological Seminary
The Nag Hammadi Excavations: Seasons 2 and 3 (1976, 1977-78)
PLENARY SESSION  
8:00-9:30  
MARDI GRAS D  
Isma'il R. al Faruqi, Temple University, Presiding  
Wallace D. Muhammad, Chief Imam, World Community of Islam in the West  
A287

NABI ORAL HISTORY SESSION  
10:00- 
Those interested please contact John Priest, Department of Religion, Florida State University, Tallahassee, FL, 32306 by October 15.

RELIGION INDEX ONE:  
PERIODICALS  
(Formerly Index to Religious Periodical Literature)  
Published twice a year with three sections in each issue.  
- The Subject Index (articles listed under multiple subject headings)  
- The new Author/Abstract Index (gives descriptions of article contents)  
- The Book Review Index (comprehensive listing of reviews from journals indexed)

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6:00-7:30
Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

PLENARY SESSION
8:00-9:30
MONTE/QUEEN ANNE
Kent Harold Richards, Iliff School of Theology, Presiding
SBL Centennial Lecture
S216 Jonathan Z. Smith, University of Chicago
Fences and Neighbors: The Contours of Early Judaism

PLENARY SESSION
8:00-9:30
MARDIGRAS F
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding
Center for Biblical Research and Archives Senior Fellow Lecture
S217 Charles E. Carlson, Andover Newton Theological School
Proverbs, Maxims, and the Historical Jesus

COMMITTEE ON ARCHAEOLOGICAL POLICY II
7:30-11:30
ASOR PRESIDENTIAL SUITE
Michael D. Coogan, Harvard Divinity School, Presiding

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PHILOSOPHY OF RELIGION AND THEOLOGY

7:30-9:00 MONTE/IBERVILLE N

Thomas Dean, Temple University, Coordinator

Symposium: Cross-Cultural Philosophy of Religion V

Breakfast Session
A288 Douglas Daye, Bowling Green State University
The Logic of Buddhist Upaya and the Cross-Cultural Justification of Religious Beliefs

Respondent:
A289 Steven Beyer, University of Wisconsin, Madison

BREAKFAST SESSION PAPERS

8:00-9:00 MARDI GRAS E

A290 Henry Alper, Southern Methodist University
Siva and the Ubiquity of Consciousness: The Spaciousness of an Artful Yogi

A291 Daniel A. Brown, California State University at Fullerton
A Selective Re-reading of Catholic History

A292 Robert H. Bryant, United Theological Seminary of the Twin Cities
A Comparison of Native American Creation Stories With Genesis 1 and 2

A293 K. E. Christopherson, Pacific Lutheran University
Hallelujah, Damnations or a Reformation as Lengthy Process

A294 Paul Chiholas, University of Kentucky
Paul and Socrates: Makers of New Gods?

A295 Noel Q. King, University of California at Santa Cruz
Religion, Art and Appropriate Technology in Parts of Africa, India and New Guinea

A296 Santosh N. Desai, St. John's University
The Sacred and the Non-sacred Versions of Rama-Legend in Asia—China, Tibet and Southeast Asia—and Their Textual and Soteriological Relationship With the Indian Ramayana

A298 W. Ward Gasque, Regent College
A Discussion with the Editors of A Dictionary of the Bible and Biblical Themes for Students of English Literature

A299 T. William Hall, Syracuse University
An Analysis of Intellectual Growth When a "Born Again" Christian Confronts a Course in Religious Studies

A300 Robert M. Healey, University of Dubuque Theological Seminary
Jefferson on the Jews: A Study in Light and Shadow

A301 John C. Holt, Bowdoin College
Upasampada: Transition and Rebirth

A302 Martin C. Kastelic, Gilmore Academy
Jacques Ellul and the Technological End of Man

A303 Michael J. Kerlin, LaSalle College
Karl Marx and the Life of the World to Come

A304 David Kuebrich, George Mason University
The Humanities and Revolution: The Hermeneutics of the American Renaissance

A305 James L. McAllister, Jr., Mary Baldwin College
Richard Channing Moore: Episcopal Bishop of Virginia, 1814-1841

A306 Leo Sandon, Jr., Florida State University
American Studies and Religious Studies: In Pursuit of a Methodology

A307 Ann Schoonmaker, Blanton-Peale Graduate Institutes, New Jersey
Before Androcentrism: Recovering the Pre-Oedipal Dimension of Human History

A308 Baird Tipson, Central Michigan University
Preparation for Conversion in 16th and 17th Century Christianity

A309 John H. Whittaker, University of Virginia
Selfishness, Self-concern and Happiness

A310 David H. Wood, Temple University
Network Analysis and Contemporary Religious Movements

A311 Ralph Wood, Wake Forest University
The Relevance of Dante's Purgatorio: Canto XI on the Penitence of the Proud

A312 Clifford Green, Goucher College, Presiding
Meeting of the executive committee of the International Bonhoeffer Society. (Invitation only)

A313 Kathryn A. Rabuzzi, Upstate Medical Center, Syracuse, NY
Woman's Work, Man's World

A313a Bill Huntley, University of Redlands
Thomas Jefferson's Religion

ACADEMIC STUDY OF RELIGION

9:00-10:30 MARDI GRAS C

Chris Downing, San Diego State University, Presiding

A314 Walter Caps, University of California, Santa Barbara
Tensions in Religious Studies

A315 Leland J. White, Siena College
Graduate Programs in Religious Studies for the Liberal Arts

ARTS, LITERATURE AND RELIGION

9:00-12:00 MARDI GRAS G

James Karman, California State University at Chico, Presiding

Panel Discussion: Religion and Literature: Past, Present and Future

9:00-10:30

A316 Amos Niven Wilder, Harvard Divinity School
Theology and Literature: Task and Retrospect

A317 Stanley Romain Hopper, Syracuse University
Literature, Religion, and the Search for the Authentic Word

10:30-11:00

Respondent:
A318 Robert Detweiler, Emory University

11:00-12:00

General Discussion
SCHOLARS PRESS BOARD

7:30-9:00  SP DIRECTOR'S SUITE
Board Meeting

PROCESS HERMENEUTICS AND BIBLICAL EXEGESIS GROUP

9:00-12:00  BACCHUS

David J. Lull, Center for Process Studies, Claremont, Chairman

Discussion of the following printed materials:
9:00
Critiques (in conversations with Lewis Ford):
S220  J. Gerald Janzen, Christian Theological Seminary
Can This Marriage Be Saved?
S221  David J. Lull, Center for Process Studies
What is the Task of Hermeneutics?
10:15
Recess
10:30
Response to the discussion (in conversation with Ford, Janzen and Lull):
S222  Rolf Knierim, School of Theology at Claremont
11:30
Recess
11:40
Evaluation and Planning for 1979

EARLY RABBINIC STUDIES SECTION (SECOND SESSION)

8:00-12:30  JACKSON

Henry A. Fischel, Indiana University, Chairman

8:00
S223  Reuven Kimelman, Brandeis University
The Biographical Data on Rabbi Yohanan Bar-Nappaha of Tiberias
9:00
S224  Yehuda Komlosy, Dropsie University
Agadic Motives in the Targum of the Prophets
9:50
S225  Samuel T. Lachs, Bryn Mawr College
The End of the Blue Thread
10:15
S226  Richard G. Marks, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Dangerous Hero: Gibborim in Rabbinic Legends
10:40
S227  Ellis Rivkin, Hebrew Union College-Jewish Institute of Religion, Cincinnati
"As to the Law, a Pharisee": Paul's Roots in Judaism
11:05
S228  Anthony J. Saldarini, Boston College
A Dissident in the Tradition: Akabya ben Mahalalel
11:30
S229  Eliezer Slomovic/Rosalie Gershenzon, The University of Judaism
The Religious Polemic of Rabbi Jose ben Halafia
11:55
S230  Leon J. Weinberger, University of Alabama
A Lost Midrash on "Judgment and Punishment in the Grave" Preserved in the Piyyut

Scholars Press now has titles from the American Philological Association and the American Society of Papyrologists in stock in Missoula. Members are cordially invited to see the titles at the Scholars Press Book Booth.
ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00-12:00

MONTE/CATHEDRAL

Robert W. Stevenson, McGill University, Chairperson

Panel: The Bhagavadgita: Little Known Aspects of a Well Known Scripture

A319 Alaka Hejib, McGill University
The Syntax of Particles: An Aid to the Hermeneutical Study of the Bhagavadgita

A320 Arvind Sharma, University of Queensland
Fate and Free-Will in the Bhagavadgita

A321 Robert W. Stevenson, McGill University
The Concept of Avataras in Ancient and Modern Commentaries on the Bhagavadgita

A322 Katherine Young, McGill University
A Reconsideration of Ramanujas Position on Avata area (image-incarnation) with Special Reference to Bhagavadgita 4:11

Discussant:

A323 Norvin Hein, Yale University

BIBLICAL LITERATURE

9:00-12:00

J. P. Kelley, Lynchburg College, Presiding
Theme: Reassessment of Canon

9:00-9:30

A324 Martin C. Kastelic, Eastlake, OH
The Gospel of Mark—the Christian Utopian Tract

9:30-10:00

A325 Philip H. Pfatteicher, East Stroudsburg State College
The Structure of the Book of Ruth

10:00-10:30

A326 Gregory Tropea, Syracuse University
Presencing in Proverbs

10:30-10:45

Recess

10:45-12:00

A327 Jonathan Z. Smith, University of Chicago
Divining a Canon

ETHICS

9:00-12:00

MARDI GRAS A

Gene Outka, Yale University, Presiding
Theme: Narrative and Vision

A328 J. Wesley Robbins, Indiana University at South Bend
Morality and Religion

A329 Jeffrey Stout, Princeton University
Maritaines Dramatic Narratives

A330 June O'Connor, University of California, Riverside
On Doing Religious Ethics

HISTORY OF CHRISTIANITY:
FREE CHURCH

9:00-12:00

AUDUBON

Lowell Zuck, Eden Theological Seminary, Presiding
Theme: Resistance and the Ungodly Magistrate in the Sixteenth Century

A331 Manfred Hoffman, Emory University
Luther: Resistance to Secular Authority

A332 Lowell Zuck, Eden Theological Seminary
Thomas Munzer and Resistance in Present-Day Research

A333 William Klassen, The University of Manitoba
Resistance to Political Authority in Pilgrim Marpeck

A334 Dan G. Danner, University of Portland
Theories of Resistance Among Marian Exiles

As a basis for general discussion, those planning to attend are encouraged to read the documents compiled by Lowell Zuck in Christianity and Revolution: Radical Christian Testimonies, 1520-1650 (Temple University Press, 1975).

HISTORY OF JUDAISM

10:30-12:00

MARDI GRAS C

Jacob Neusner, Brown University, Presiding

A335 Business Meeting to Discuss Plans for the Future of the Section

PHILOSOPHY OF RELIGION AND THEOLOGY

9:00-12:00

GALERIE III

10:00-12:00

Steve Katz, Dartmouth College, Presiding

A336 Malcolm Diamond, Princeton University
I and Thou: Mysticism and Existentialism

Michael Oppenheimer, Concordia University, Montreal, Coordinator

Symposium: Modern Jewish Religious Philosophy*

A337 Steve Katz, Dartmouth College
Martin Buber on Revelation

A338 Michael Oppenheimer, Concordia University, Montreal
The Underlying Issues of Modern Jewish Philosophy

A339 Carol Ochs, Simmons College
The Concept of Contingency in Judaism

A340 John K. Roth, Claremont Men's College
Images of God: Reflections on Elie Wiesel's Four Hasidic Masters and A Jew Today

*Symposia papers are distributed by coordinators in advance to active participants. Auditors are permitted.
QUMRAN STUDIES
9:00-12:15
GALVEZ
Joseph M. Baumgarten, Baltimore Hebrew College, Chairman

9:00
S231 Robert E. Price, North Carolina Wesleyan College
The Strange Absence of Psalm 110 at Qumran
9:30
S232 Baruch A. Levine, New York University
The Aramaic Enoch Fragments from Qumran Cave 4
10:00
S233 Lawrence H. Schiffman, New York University
The Terminology of the Temple Scroll
10:30
Recess
10:45
S234 Samuel Iwry, Baltimore Hebrew College
The Temple Scroll in Relation to the Damascus Document and Other Qumran Writings
11:15
S235 Jacob Milgrom, University of California
The Higher Status of the Levites in the Temple Scroll
11:45
S236 Joseph M. Baumgarten, Baltimore Hebrew College
The Sadducees in Parah 3,7 and Yadayim 4,6-7 and Qumran Law

UGARITIC STUDIES GROUP
9:00-12:00
CHARTRES
Richard J. Clifford, Weston School of Theology, Chairman
The session will be devoted to a discussion of the so-called “Snakebite Text.” RS 24.244, to be found in Ugaritica V, #7, pp. 564-72.

Papers by:
S237 David A. Wortman, Yale University
S238 Robert B. Coote, San Francisco Theological Seminary
have been sent to group participants.

Respondents:
S239 Charles H. Bowman, Graduate Theological Union
S240 Dennis Pardee, University of Chicago
S241 William Horwitz, University of Oklahoma

CONSULTATION ON THE SOCIAL MATRIX OF ISRAELITE PROPHECY
9:00-12:00
BEAUREGARD
Robert R. Wilson, Yale University, Convener
Panel Presentation: The Social Matrix of Prophecy in Recent Scholarly Literature

9:00
S242 David L. Petersen, University of Illinois, Urbana-Champaign
Sociological Role Theory and the Study of Prophecy
9:30
S243 Simon B. Parker, Boston University
Early Israelite Prophecy
10:00
S244 Gene M. Tucker, Emory University
Late Israelite Prophecy
10:30
S245 Ann M. Vater, Western Illinois University
11:00
Recess
11:15
Discussion of Future Plans
Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the Social Matrix of Israelite prophecy are invited to contact the Convener and to attend the Consultation.
MONTE/NOUVELLE ORLEANS E

10:00-12:00
Harold Coward, University of Calgary, Coordinator
Robert Streetman, Montclair State College, Presiding
Symposium: Theology and World Religions*
A341 Howard Burkle, Grinnell College
Religion as Complementary
A342 Thomas J. J. Altizer, State University of New York at Stony Brook
Nirvana As A Negative Image of God
A343 Antonio R. Gaultieri, Carleton University, Ottawa
A Minimal Conception of Transcendence in the Light of the History of Religions
A344 Harold Coward, University of Calgary
Theology in a World Religions Context
1:00-2:00
Business Meeting
Agenda: Election of Section Officers and Motion to Split into Two Sections in 1979

MONTE/NOUVELLE ORLEANS E

9:00-12:00
Donald Cresby, Colorado State University, Presiding
Theme: John Henry Newman on Certainty
A345 Gerald D. McCarthy, College of the Holy Cross
Newman on Certainty and the Ethics of Belief
A346 M. Jamie Ferreira, Yale University
J. H. Newman: Doubt and Religious Commitment

10:15-12:30
Richard Gelwick, Stephens College, Coordinator
Symposium: Polanyi and Theological Ethics*
A347 Phil Mullins, Graduate Theological Union
A348 Douglas Adams, Pacific School of Religion
Deciding With Judgment: Implications of Polanyi’s Thought for Ethics
A349 David Rutledge, Rice University
A Caveat on the Rationalism of Polanyi
A350 Harold Kuester, Defiance College
Polanyi and the Free Society
A351 Allen Dyer, Duke University
The Problem of Moral Inversion in Medical Ethics

*Papers for symposia are circulated by coordinators for reading in advance of the meetings by active participants. Auditors are permitted.

1:00-2:00
Section Business Meeting

RELIGION AND THE SOCIAL SCIENCES

9:00-12:00
Frank E. Reynolds, University of Chicago, Presiding
Theme: Conceptual Problems in the Social Scientific Study of Religion
A352 Robert W. Friedricks, Williams College
The “Classic” Paradigm in the Social Scientific Study of Religion
A353 J. E. Barnhart, North Texas State University
The Crisis of Inconsistency and the Structure of Religious Revolutions
A354 John D. Schaeffer, Maple Woods Community College
The Fiction of Secularity: Irony and the Origins of the Social Sciences
A355 George Baker, Graduate Theological Union
Allegory in Sacred and Civil Religion
A356 Robert A. Segal, Reed College
Reductionism and the Social Scientific Study of Religion

WOMEN AND RELIGION

9:00-12:00
Marvin H. Pope, Yale University, Presiding
Panel Discussion: The Song of Songs and Women in Religion
A357 Judith Baskin, University of Massachusetts, Amherst
Exegesis of Song of Songs in Rabbinic Tradition
A358 E. Ann Matter, University of Pennsylvania
The Song of Songs in Christian Mystical Writings
A359 Marvin H. Pope, Yale University
The Song of Songs and Sexism
A360 Phyllis Trible, Andover-Newton Theological Seminary
The Song of Songs as a Commentary on Genesis II

11:00-12:00
Theme: Jewish and Christian Women Religious Leaders
A361 Ellen M. Umansky, Columbia University
Universalism and Particularism: Concepts of Judaism in the Thought of Lily H. Montagu
A362 Susan Setta, Pennsylvania State University
Ann Lee: The Completion of Christ
**PRE-REGISTRATION**

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HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION

9:00-11:45  MONTE/BIENVILLE
Paul D. Hanson, Harvard Divinity School, Chairman

9:00  S250 Robert W. Fisher, Wilfrid Laurier University
The Sacred Marriage at Ugarit and in Ancient Israel
9:30  S251 William Sanford LaSor, Fuller Theological Seminary
Samples of Early Semitic Poetry
10:00 S252 Shemaryahu Talmon, The Hebrew University of Jerusalem
Dating II Kings 17:24-41
10:30 Recess
10:45 S253 Eugene Ulrich, University of Notre Dame
The Edition of 4QSamc and Emendations for the Massoretic Text
11:15 S254 Charles D. Isbell, Nazarene Theological Seminary
The Meaning of Psalm 106:45

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

9:00-12:00  MONTE/ROBERT E. LEE
J. J. Owens, Southern Baptist Seminary, President

9:00 S255 Jack P. Lewis, Harding Graduate School of Religion
English Bible Versions
9:30 S256 Ida Cohen Selavan, Pittsburgh, PA
Sarah Meinkin Foner: First Woman Writer of Hebrew Haskalah
10:00 S257 Eugene J. Fisher, Secretariat for Catholic-Jewish Relations
Reading the New Testament in the Light of Hebrew Sources
10:30 Recess
10:45 S258 Zev Garber, Los Angeles Valley College
The Teaching of Hebrew Language and Literature in Translation at a Two-Year Public College
11:15 S259 Keith N. Schoville, University of Wisconsin
Canticles and the Rise of its Allegorization

LUKE-ACTS GROUP

9:00-11:45  MONTE/ROBERTE. LEE
Charles H. Talbert, Wake Forest University, Chairman
Karl P. Donfried, Smith College, Presiding

9:00 S260 Vernon K. Robbins, University of Illinois, Urbana-Champaign
9:50 Recess
10:05 S261 E. Jane Via, University of San Diego
10:55 Recess
11:10 S262 Donald R. Miesner, Concordia College

NEW TESTAMENT TEXTUAL CRITICISM

9:00-12:15  MARDI GRAS K
Eldon Jay Epp, Case Western Reserve University, Chairman

9:00 S263 George Howard, University of Georgia
Textual Interchange in the Old Syriac to the Synoptic Gospels
9:30 S264 Karl W. Rutz, Concordia College, St. Paul
Lectionaries from Continuous Text Manuscripts: Further Evidence
10:00 S265 Zane C. Hodges, Dallas Theological Seminary
Stemmatics, Internal Evidence, and the Majority Text of the Apocalypse
10:30 Recess
10:45 S266 Sakae Kubo, Walla Walla College
Jude 22-23: Two Divisions or Three?
11:15 S267 Gordon D. Fee, Gordon-Conwell Theological Seminary
"One Thing is Needful"? Luke 10:42
11:45 S268 Eldon Jay Epp, Case Western Reserve University
AMERICAN RELIGION GROUP
9:00-12:00
Melvin B. Endy, Jr., Hamilton College, Presiding
Theme: Forms of Nativism
A363 Amanda Porterfield, Syracuse University
The Nativism of American Christianity: A Reconsideration of the
Nature of American Religion, 1740-1763
A364 Jon Alexander, Aquinas Institute
Called Unto Liberty: Interpretations of Galatians 5:1 on the Eve of the
American Revolution
A365 Robert M. Healey, University of Dubuque Theological Seminary
Jefferson on the Jews: A Study in Light and Shadow
A366 C. Allen Scarboro, University of Wisconsin-Platteville
A Churchly Sect: The Churches of Christ and the Plain-Folk of the
Transmontane Mid-South
Commentator:
A367 Glenn Miller, Southeast Baptist Theological Seminary

RELIgIONS IN MODERN INDIA GROUP
9:00-12:00
Hal W. French, University of South Carolina, Presiding
Theme: Avatars and Gurus
A374 Gerald T. Carney, Boston College
Contemporary Responses to the Figure of Chaitanya
A375 William Cenkner, The Catholic University of America
The Sankaracaryas and Tradition in Contemporary Perspective
Respondent:
A376 Abraham H. Khan, Trinity College, Toronto
A377 Alaka Hejib, McGill University
Kalki—Apocalyptic Avatar Appears Among Baha'i Faith and
Again in New Orleans
Respondent:
A378 Dan Bassuk, University of South Florida

CHINESE RELIGIONS GROUP
9:00-12:00
Robert M. Gimello, The University of California at Santa Barbara, Presiding
Theme: Encounter and Syncretism: Considerations of the Relations Between Buddhism and Neo-Confucianism
A368 Judith A. Berling, The University of Indiana
Neo-Confucian Arguments for Buddhism
A369 John Berthrong, Ohio University
Mou Tsung-san's Defense of Neo-Confucian Philosophy: How Buddhist Are the Neo-Confucians?
A370 Yun-hua Jan, McMaster University
Tsung-mi's Questions Regarding the Confucian Absolute
A371 Miriam Levering, Oberlin College
Buddhism and Confucianism as a Single Cultural Movement: T'ao-hsueh and Ch'ang, 1126-1163
A372 Rodney Taylor, The University of Colorado
Interactions Between Buddhism and Neo-Confucianism in Hu Chih's (1517-85) Recollections on the Toils of Learning (K'un-hsueh-chi)
Respondent:
A373 Robert M. Gimello, The University of California at Santa Barbara

SCANDINAVIAN THEOLOGY GROUP
9:00-12:00
Thor Hall, University of Tennessee at Chattanooga, Presiding
A380 Donald Dietz, Oblate College
A Liberation Appropriation of Wingren
A381 Ronald F. Thiemann, Haverford College
Creation, Law, and Gospel: A Response to Gustaf Wingren
A382 Bernhard Erling, Gustavus Adolphus College
Creation and the Motifs: The Need for a Comparative Theology
Persons interested in membership in the group should contact Professor Bernhard Erling, Gustavus Adolphus College, St. Peter, MN, 56082. Copies of the papers may be requested from the authors.

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP
9:00-10:30
Leander Keck, Emory University, and Wayne Meeks, Yale University, Presiding
A383 Business Meeting to Discuss Future of the Group
PAULINE EPISTLES SECTION
9:00-12:00  
Robert F. Jewett, Morningside College, Chairman

9:00
S269 Richard N. Soulen, Virginia Union University
Nomos as Locutionary Act in Paul's Writings
9:30
S270 John E. Toews, Mennonite Brethren Biblical Seminary
Romans 9:33 and the Testimonia Hypothesis
9:40
Respondent:
S271 Paul W. Meyer, Princeton Theological Seminary
10:00
Discussion
10:30
Recess
10:40
S272 Ronald F. Hock, University of Southern California
Traveling Artisans, Traveling Philosophers and Paul
11:00
S273 Herold Weiss, St. Mary's College
Paul the Persecutor
11:30
Respondent:
S274 James T. Clemons, Wesley Theological Seminary
11:40
Discussion

CONSULTATION ON THE RELATIONSHIP BETWEEN THE GOSPELS OF MARK AND JOHN
9:00-12:00  
Anitra Bingham Kolenkow, University of California-Berkeley, Convener

9:00
S276 E. F. Glasman, Jr., Hammond, LA
Criteria for the Study of the Outlines of Mark and John
9:30
S277 A. H. Maynard, University of the Pacific
Common Elements in the Outline of Mark and John
10:00
S278 L. T. Brodie, St. Vincent's Seminary, Florida
Creative Rewriting: Key to a New Methodology
10:30
S279 L. R. Kittlaus, Dolton, IL
John and Mark: A Methodological Evaluation of Norman Perrin's Suggestion
11:00
S280 Morton Smith, Columbia University
11:30
Discussion of research and program aims:
All those interested in the organization of a new annual program unit on the Relationship between the Gospels of Mark and John are invited to contact the Convener and to attend the Consultation.

SEMINAR ON HELLENISTIC MYSTERY RELIGIONS
9:00-12:00  
Dieter Georgi, Harvard Divinity School, Chairman

S275 Printed papers dealing with Orpheus and Orphism from the Greco-Roman Religions Sections will be discussed.

SEMINAR ON MARK
9:00-12:00  
Werner Kelber, Rice University, Chairman

Discussion of the following printed papers:
S281 Robert Tannehill, Methodist Theological School, Ohio
The Disciples in Mark: The Function of a Narrative Role
The Gospel of Mark as Narrative Christology
Respondent:
S282 Mary Ann Tolbert, North Carolina State University
EASTERN CHRISTIANITY SEMINAR
9:00-12:00 MONTE/BEAUREGARD
Robert G. Kleinhans, Saint Xavier College, Presiding
Report on development of Editorial Board
Report of Steering Committee on Funding for Publication
A384 Sidney H. Griffith, Catholic University of America
A385 Fay Dickerson, Religion Index
A386 Jack Peltz, Religion Index
A387 Robert G. Kleinhans, Saint Xavier College
Discussion of Proposal for Subject Indexing for Literature Review

POSTMODERNISM CONSULTATION
9:00-12:00 MONTE/PONTALBA
Daniel C. Noel, Goddard College, Presiding
A394 Richard E. Palmer, MacMurray College
Hermeneutics and the Postmodern
Response and Discussion:
The first 15 persons notifying the Convener at Goddard College,
Plainfield, VT, 05667, of their wish to be discussants will be asked to
compose three-page statements on their sense of the meaning of "the
postmodern" and/or similar terms in relation to Religious Studies.
In composing their statements discussants may wish to consult
Professor Palmer's earlier essays, "Toward a Postmodern
313-26, and "Postmodernity and Hermeneutics," Boundary 2, 5
(1977), 363-93.

RELIGIOUS FOUNDATIONS CONSULTATION
9:00-12:00 MONTE/IBERVILLE S
Samuel Laeuchli, Temple University, Presiding
Theme: What Did Augustine Confess?
The Antique Positions:
A388 John Gager, Princeton University
The Stoic Philosopher
A389 Sheldon Isenberg, University of Florida
The Rabbinical Antagonist
A390 Elaine Pagels, Barnard College
The Classicist
The Modern Positions:
A391 Christine Downing, San Diego State University
A392 Eugene TeSelle, Vanderbilt University
A393 Rosemary Reuther, Garrett Theological Seminary

INTERNATIONAL BONHOEFFER SOCIETY
9:00-12:00 MONTE/NOUVELLE ORLEANS W
William J. Peck, University of North Carolina at Chapel Hill,
Presiding
A395 Eberhard Bethge, Bonn, West Germany
Bonhoeffer and the Uses of Violence: The German Conspiracy and
Modern Terrorism
A396 James W. Woelfel, The University of Kansas
The Christian Rebel: Camus and Bonhoeffer on Revolt
SOCIAL WORLD OF EARLY CHRISTIANITY GROUP
9:00-10:30
MARDI GRAS H
Leander Keck, Emory University, and Wayne Meeks, Yale University, Presiding
S283 Business Meeting to Discuss Future of the Group

TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
10:00-12:00
MONTE/CABILDO
Philip J. King, Boston College, Presiding
Meeting

Brown University: new titles in Brown Judaic Studies

William S. Green
Approaches to Ancient Judaism: Theory and Practice
Price: $6.00 member/$9.00 nonmember
Order Number: 140001

S. Daniel Breslauer
The Ecumenical Perspective and the Modernization of Jewish Religion: A Study in the Relationship Between Theology and Myth
Price: $5.00 member/$7.50 nonmember
Order Number: 140005
See at the Scholars Press Book Booth.
Order from Scholars Press. A tear-out book order form can be found in the center of this program.
WOMEN'S CAUCUS
12:30-2:00
Barbara Hilbert Anderson, Douglass College, Rutgers University, and Lillian Borak, Molloy College, Presiding
A397 Business Meeting

NORTH AMERICAN PAUL TILlich SOCIETY
1:00-2:00
Robert Scharlemann, University of Iowa, Presiding
Business Meeting

PLENARY SESSION
2:00-3:00
Schubert Ogden, Southern Methodist University, Presiding
A395 John Meagher, Institute of Christian Thought, St. Michael's College, Toronto, President, American Academy of Religion Presidential Address: To Be Announced

ACADEMIC STUDY OF RELIGION
3:00-6:00
Dean Fowler, Marquette University, Presiding
A399 Denise Lardner Carmody, Wichita State University Teaching and Text Writing
A400 T. William Hall, Syracuse University Stages in Intellectual Development and Implications for Method and Content in Introductory Courses in Religion

ARTS, LITERATURE AND RELIGION
3:00-6:00
Robert Detweiler, Emory University, Presiding
Panel Discussion: Poetics and Hermeneutics
3:00-3:15
A401 Alan M. Olson, Boston University Poetical Speaking and Speculative Metaphysics: The Possibilities and Limits of Hermeneutical Philosophy
Respondent:
A402 Mary Gerhart, Hobart and William Smith Colleges
A403 Edgar V. McKnight, Furman University A Dithyramb Meditation on Hermeneutics and Structuralism
Respondent:
A404 Dan O. Via, University of Virginia
3:15-6:00
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS
3:00-6:00
MARDI GRAS J
Jack Hawley, University of Washington, Presiding
Panel: The Transformation of the Demonic in the Mythology of Krishna and Medieval Christianity
A405 Clifford G. Hospital, Queen's University, Kingston, Canada Sirens and Bats: Types of Enemy Deities
A406 Jack Hawley, University of Washington Victory in Stone: The Emergence of Themes of Cosmic Victory in Sculptural Representations of Krishna's Battles
A407 Donna M. Wulff, Brown University Battle of Wits, Battle of Love: Conflict in Sanskrit Krishna Dramas
A408 Carl Estabrook, University of Rochester The Demonic in Medieval Western Spirituality Discussants:
A409 Alfred Hiltzbach, George Washington University
A410 David Del, Columbia University

ETHICS
3:00-6:00
MARDI GRAS A
Gibson Winter, Princeton Theological Seminary, Presiding Theme: Historical Interpretation and Moral Judgment
A411 Thomas Ogletree, Vanderbilt University Interpretation in Moral Judgment
A412 James T. Johnson, Douglass College, Rutgers University The Moral Significance of Historical Reflection
James T. Johnson, Douglass College, Rutgers University, Chairperson
Business Meeting

HISTORY OF CHRISTIANITY: PIETISM
3:00-6:00
AUDUBON
F. Burton Nelson, North Park Theological Seminary, Presiding
A413 Joyce Irwin, Colgate University Anna Maria van Schurman's Pietist Theology
A414 Trygve R. Skarsten, Lutheran Theological Seminary Erik Pontoppidan and his “Asian Prince” Menossa
A415 Egon W. Gerdes, Garrett-Evangelical Theological Seminary Piety and Poetry: The Spirituality of Böke’s Stundenbuch
### COMMITTEE ON RESEARCH AND PUBLICATIONS

**12:00-2:00**  
**SBL EXECUTIVE SUITE**

M. Jack Suggs, Texas Christian University, Chairman

Luncheon

### AMERICAN SCHOOLS OF ORIENTAL RESEARCH

**12:15-2:00**  
**MARDI GRAS E**

William H. Brownlee, Claremont Graduate School, Presiding

Luncheon

S284 Philip J. King, Boston College  
ASOR 1978—An Overview

### THE BIBLE AND THE HUMANITIES SECTION

**2:00-4:00**  
**BEAUREGARD**

H. Edward Everding, The Iliff School of Theology, Chairman

S285 Charles Thomas Davis, III, Appalachian State University  
*Jesus and the Creation of the Historical-Critical Vision*

S286 Maurice Cohen, Charleston, SC  
*Wisdom: A Conceptual Framework for Coordinating Biblical and Humanistic Studies*

### ANCIENT EPISTOLOGRAPHY GROUP

**2:00-3:30**  
**MONTE/GALLIER**

John L. White, Missouri School of Religion, Chairman

Discussion of the following printed reports:

- S287 Randy Pauling, Des Moines, IA  
  *Old Babylonian Letters*

- S288 J. David Whitehead, St. Jerome’s College  
  *The Body of Early Aramaic and Hebrew Letters*

- S289 John L. White, Missouri School of Religion  
  *Epistolary Formulas and Cliches in Greek Papyrus Letters*

### LINGUISTICS GROUP

**2:00-4:00**  
**GALVEZ**

Keith Crim, Virginia Commonwealth University, Chairman

S290 Bernard Lategan, University of Stellenbosch  
*Structural Analysis as the Basis for Further Exegetical Procedures*

Respondent:

S291 Kenneth Burres, Central Methodist College

S292 Hendrikus Boers, Emory University  
*The Structure of Galatians and of Romans: A Comparison*

### TARGUMIC STUDIES SECTION

**2:00-4:00**  
**MARDI GRAS L**

Bruce J. Malina, Creighton University, Chairman

S293 Richard D. Hecht, University of California, Santa Barbara  
*Targum of Habakkuk 3 and the Persistence of Apocalyptic*

S294 Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
*Methodological Considerations in Dating the Targumim*

S295 Benedict T. Viviano, Aquinas Institute of Theology  
*The Use of Rabbouni in the Targumim and the Problem of Mark 9:5*

S296 Bernard Grossfeld, University of Wisconsin-Milwaukee  
*Biblical Roots b r h and n w s and Their Corresponding Equivalents in the Targum e r q, *z l and *p k: A Study in Hebrew-Aramaic Lexicography*

### WORSHIP/CULT IN ANCIENT ISRAEL SECTION

**2:00-4:00**  
**MARDI GRAS I**

Jacob Milgrom, University of California-Berkeley, Chairman

S297 Irving Geftter, San Diego State University  
*Shiloh: The Shrine That Would Not Die*

S298 W. Boyd Barrick, Case Western Reserve University  
*What Do We Really Know about “High Places?”*

S299 H. L. Ginsberg, Jewish Theological Seminary, New York  
*The Limits of the Exclusivism of Ezra-Nehemiah*

S300 Mayer I. Gruber, Spertus College of Judaica  
*The Etymology and Function of the qedesah*
PHILOSOPHY OF RELIGION AND THEOLOGY

3:00-6:00  GALERIE III

3:00-5:00

Peter C. Hodgson, Vanderbilt University, Presiding
Panel: The Uses of Phenomenology in Systematic Theology

Panelists:
A416  Langdon Gilkey, University of Chicago
A417  Ed Farley, Vanderbilt University
A418  Paul Ricoeur, University of Chicago

5:00-6:00

David Crownfield, University of Northern Iowa, Presiding
Theme: Philosophy, Theology and Religious Studies

A419  Charles Kegley, California State College, Bakersfield
Philosophy and Theology in Relation to Religious Studies

A420  William P. Prost, University of Dayton
The Study of Religion: A Discussion of its Formal Aspect

3:00-6:00  MONTE/BIENVILLE

3:00-5:00

Ted Peters, Pacific Lutheran Theological Seminary, and Marie
Kolden, Helena, MT, Coordinators
Symposium: Pannenberg's Eschatological View of God*

A421  Robert Jensen, Lutheran Seminary at Gettysburg
The Individuality of God

A422  Lewis S. Ford, Old Dominion University
God and Final Unity

A423  Anita Hyslop, University of Nebraska at Omaha
God, History and Dialectic

A424  Ralph Gehrke, Pacific Lutheran University
The Doctrine of God in the Bible's Universal Primer, Gen 1-11

A425  J. Robert Ross, Charleston, IL
Historical Knowledge as Basis for Faith

A426  Gordon Wilson, Loyola University of the South
Theology and the Method of Science: A Critique of Pannenberg's Use of Popper

*Papers are pre-distributed for discussion. Auditors permitted.

5:00-8:00

Sylvia Walsh Utterback, Emory University, Presiding
Theme: Kierkegaard

A427  Abraham H. Khan, Trinity College, Toronto
Kierkegaard's Happiness in the Edifying Discourses

A428  Donald V. Wade, Victoria College, Toronto
Problematics in the Teaching of Kierkegaard

RELIGION AND THE SOCIAL SCIENCES

3:00-6:00  MARDI GRAS N

Stuart D. McLean, Phillips University, Presiding
Theme: Religion and Social Involvement

A429  Richard Hoehn, Texas Christian University
A Phenomenological Account of the Constitution of Social Involvement

A430  David O. Woodyard, Denison University
American Civil Religion and Liberation Theology

A431  Jean Gilpatrick, Meadville-Lombard Theological School
The Applicability of Whitehead's Concept of "Adventure" to Community Planning

A432  William M. Dingfelder, Syracuse University
The Case Against Death Socialization

A433  Harry Hale, Jr., Northeast Louisiana University
A Comparative View of the Funeral Director and the Clergyman

WOMEN AND RELIGION

3:00-6:00  MARDI GRAS N

Nancy A. Falk, Western Michigan University, Presiding
Theme: Women and Goddess in Cross-Cultural Perspective

A435  Cornelia Dimmitt, Georgetown University
Siva as a Mother Goddess

A436  Irene P. Baros-Johnson, Drew University
Violent Virtue: Dynamics of Critical Acknowledgement of Awa's Prevailing Power

A437  James Steel Thayer, Western Michigan University
Femininity as a Religious Form Among the Tribes of the Northern Plains

A438  Karen Brown, Drew University
Olina and Erzulie: A Woman and a Goddess in Haitian Vodou

A439  Sandra Sizer, San Diego State University
Women and the "Other World"

A440  Yasuko Morihara Grosjean
The Role of Women in Early Japanese Religion as Reflected in the Mythology of the Kojiki and Nihonshoki and in the Figure of the Shamaness
OLD TESTAMENT THEOLOGY SECTION
2:00-3:30  MARDI GRAS G

W. Eugene March, Austin Presbyterian Theological Seminary, Chairman  

2:00  S301 Walter Harrelson, Vanderbilt University  
Traditions and the Tradition: The Origin and Authority of “Core” Traditions  
Respondent:  
S302 Bruce Vawter, DePaul University  
2:15  S303 Michael Fishbane, Brandeis University  
Revelation and Tradition: Aspects of Inner-biblical Exegesis  
Respondent:  
S304 W. Sibley Towner, Union Theological Seminary, Virginia

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
2:00-3:30  MONTE/ROBERT E. LEE

J. J. Owens, Baptist Theological Seminary, President

2:00  S305 J. Kenneth Eakins, Golden Gate Baptist Theological Seminary  
Anthropomorphisms in Isaiah 40-55  
2:30  S306 Albert Bilgray, University of Arizona  
Pre-Mandate Palestine, 1910-1922: Some Preliminary observations concerning the Hebrew Language Debate and the War Time Siege

2:00  Business Meeting

CONSULTATION ON THE FORMATION OF PROPHETIC BOOKS
2:00-3:30  CHARTRES

Roy F. Melugin, Austin College, Convener

2:00  S307 H. Neil Richardson, Boston University School of Theology  
Amos 2:15-16: Its Structure and Function in the Book  
2:30  S308 Roy F. Melugin, Austin College  
The Formation of Amos: An Analysis of Exegetical Method  
Respondent:  
S309 Gary Stansell, St. Olaf College  
3:10  Discussion of Research and Program Aims

Proposal to organize a program segment: All interested in the organization of a new annual program segment on the Formation of Prophetic Books are invited to contact the Convener and to attend the Consultation.

SYNOPTIC GOSPELS SECTION
2:00-3:30  MARDI GRAS B

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman

2:00  S310 David L. Barr, Wright State University  
Our Church and Their Synagogue: Matthew’s Ambiguous Relation to Judaism

2:30  S311 Pierson Parker, The General Theological Seminary  
Nazareth and Nazara

2:30  S312 Michael J. Cook, Hebrew Union College-Jewish Institute of Religion Cincinnati  
“Going before you to Galilee” – Are Mark 14:28 and 18:7 from a Post-Markan Hand?

GRAECO-ROMAN RELIGIONS GROUP
2:00-3:30  IBERVILLE

A. Thomas Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:
S313 Samuele Bacchicchi, Andrews University  
Exegetes of Sun-Worship on Early Christian Liturgy
S314 Richard and Catherine Kroeger, University of Minnesota  
Evidence of Maenadism in the Corinthian Congregation
S315 Susan, Gustel Cole, University of Illinois, Chicago Campus  
Telestic Mania in Plato’s Phaidros

NAG HAMMADI SECTION
2:00-3:30  MARDI GRAS K

Elaine H. Pagels, Barnard College, Chairwoman

2:00  S316 Harold Attridge, Southern Methodist University  
Exegetical Problems in the Tripartite Tractate CG 1.5

2:30  S317 Jorunn Jacobsen, University of Chicago  
Contrast-Ridden Revealers: Ewath-Ruha in the Mandaean G 6, and The Thunder, CG 6.2

3:00  S318 Marvin Meyer, Barnard College  
A Critical Analysis of the Letter of Peter to Phillip, CG 8.2

CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
2:15-4:00  MONTE/NOUVELLE ORLEANS W

Philip J. King, Boston College, Presiding
H. Neil Richardson, Boston University, Secretary
AMERICAN POPULAR AND DEVOTIONAL GROUP
3:00-6:00  MONTE/ANDREW JACKSON
C. Carlyle Haaland, Wagner College, and Peter W. Williams, Miami University, Presiding
Theme: The Religious Situation and the Black Experience in the Old South
3:00  A441 Jon Alexander, Aquinas Institute
The Southern Religious Experience
3:20  A442 Herman Thomas, University of North Carolina, Charlotte
Black Religious Thinking in the Sun Belt: Some Socio-Economic Implications
3:40  A443 Randall M. Miller, St. Joseph's College
Black Catholics: The Quest for Community
4:00  Open Discussion
5:00  Respondent:
A444 Albert J. Raboteau, University of California, Berkeley

RELIGION AND ECOLOGY GROUP
3:00-6:00  MONTE/URSULINES
Gustave H. Todrank, Colby College, Presiding
A450 Discussion of pre-circulated papers

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
3:00-6:00  MARDI GRAS H
Frank Frick, Albion College, and Norman Gottwald, Bryn Mawr, Presiding
Theme: Social Scientific Theory and Method in the Study of Ancient Israel
Discussion of the following printed papers:
A451 Donald H.-Wimmer, Seton Hall University
The Sociology of Knowledge and the Confessions of Jeremiah
A451a Elaine R. Follis, Principia College
Israel and the Sea: A Test Case in Hellenosemitic Studies

JAPANESE RELIGIONS GROUP
3:00-6:00  MARDI GRAS M
Presider to be announced
Theme: "High" and "Low" Religion in Japan
A445 Whalen Lai, University of California, Davis
Interaction Between Formal and Popular Buddhism in Medieval Japan
Discussion of Pre-distributed Paper

NATIVE AMERICAN TRADITIONS GROUP
3:00-6:00  JACKSON
Sam D. Gill, Arizona State University, Presiding
3:00  A446 Kathleen Dugan, University of San Diego
The Vision Quest of the Plains Indians
3:40  A447 James Steel Thayer, Western Michigan University
The Berdache of the Northern Plains: A Socio-Religious Perspective
4:20  A448 Dale Stover, University of Nebraska at Omaha
The Amerindian Liberation of European Religious Consciousness
5:00  A449 Christopher Vecsey, Hobart and William Smith Colleges
American Indian Environmental Religions
5:40  Business Meeting

WITTGENSTEIN AND RELIGIOUS STUDIES GROUP
3:00-6:00  REGENT
Charles M. Wood, Southern Methodist University, Presiding
Theme: Purposive Verbs and Theological Concepts
A452 Paul L. Holmer, Yale University
Remarks on Grief
A453 Robert Roberts, University of Western Kentucky
Grief and Joy
A454 David Burrell, Notre Dame University
A455 Richard H. Bell, The College of Wooster
On Understanding
A456 Herbert Cassal, Indiana Central University
The Concept of Grace
A457 Forrest Lammiman, Ohio Wesleyan University
Immortality
SOCIAL WORLD OF ANCIENT ISRAEL GROUP
3:00-6:00  MARDI GRAS H
Frank Frick, Albion College, and Norman Gottwald, Bryn Mawr, Presiding
Theme: Social Scientific Theory and Method in the Study of Ancient Israel
Discussion of the following printed papers:
S319 Donald H. Wimmer, Seton Hall University
The Sociology of Knowledge and the Confessions of Jeremiah
S319a Elaine R. Follis, Principia College
Israel and the Sea: A Test Case in Hellenosemitic Studies

PLENARY SESSION
4:15-5:30  MARDI GRAS E
Douglas A. Knight, Vanderbilt Divinity School, Presiding
Wellhausen Prolegomena Centennial Lecture
S320 Rudolf Smend, University of Gottingen
Julius Wellhausen: The Man and his Work

ARCHAEOLOGICAL PRESENTATIONS II
4:15-6:30  MONTE/NOUVELLE ORLEANS W
Eric M. Meyers, Duke University, Presiding

WORKSHOP ON LAHAV
4:15-6:15  MONTE/NOUVELLE ORLEANS E
Joe D. Seger, University of Nebraska at Omaha, Presiding
Introduction: The Lahav Research Project 1976-77
4:15
Ethnoarchaeology
S325 Karen E. Seger, Omaha, NE
Ethnoarchaeology at Khirbet Khuweilifeh
4:40
Environmental Studies
S326 Mary Elizabeth Shutler, Washington State University
Environmental Studies at Tell Halif—An Overview
S327 Mark Lastrup, Beloit, KS
The Lahav Environment—Its Ancient and Modern Flora
S328 Steven Falconer, University of Arizona
Lahav Research Project—The Regional Survey
S329 Miranda Warburton, Washington State University
The Halif Flint Knappers—Bronze and Iron Ages
5:25
Historical Archaeology
S330 Oded Borowski, Emory University
Tell Halif Field III—Dwellings and Fortifications of the Iron Age
S331 Dan P. Cole, Lake Forest College
Tell Halif—The Final Iron Age Pottery and South Judahite Comparisons
S332 Paul F. Jacobs, University of St.Thomas
Tell Halif Field I—The Early Bronze Fortifications
S333 Joe D. Seger, University of Nebraska at Omaha
Stratigraphic Summary: The City Sequence at Tell Halif

4:15
S321 Denise Schmandt-Besserat, The University of Texas at Austin
A Recording System Based on Tokens Prior to Writing
4:45
S322 Jonathan Rosenbaum, University of Nebraska at Omaha
The Distinctive Features of Edomite in the Eighth-Sixth Centuries B.C.E.: A Preliminary Paleographical Study
5:15
S323 Dennis E. Smith, Harvard University
Forms of Dining Rooms in Greek Sanctuaries
5:45
S324 A. T. Kraabel, University of Minnesota
New Archaeological Evidence for Roman Judaism from a Victorian Collection in Oxford
CONSULTATION ON HINDUISM
2:00-5:00 MONTE/CABILDO
Jack Hawley, University of Washington, and Thomas J. Hopkins, Franklin and Marshall College, Co-conveners
Topic: The Present and Future Study of Hinduism
A458 Harry M. Buck, Wilson College
Assessment of the Workshop on Sexuality and Religion, sponsored by the Conference on Religion in South India
A459 Jack Hawley, University of Washington
Assessment of the Conference on Radha and the Divine Consort, sponsored by the Center for the Study of World Religions at Harvard
Following these reports, there will be general discussion of present trends in the study of Hinduism and their implications for future research. The goal of this discussion will be to plan future programs and workshops on topics of major importance in the field, and to organize a Hinduism Group within the AAR which can give primary attention to the development of Hindu studies.

THEOLOGY AND PROCESS THOUGHT
CONSULTATION
2:00-6:00 MONTE/CATHEDRAL
Delwin Brown, Arizona State University, Presiding
Theme: The Kingdom of God and Social Justice
A462 William Beardslee, Emory University
A463 Bernard Lee, St. Louis University
A464 Marjorie Surocki, Montgomery, OH
A465 Clark Williamson, Christian Theological Seminary
The Consultation will be initiated by prepared response to five exploratory papers, which can be secured (for $1.00) from the Convener, Department of Religious Studies, Arizona State University, Tempe, AZ, 85281. (Those interested in an annual program segment on theology and process, especially Whiteheadian thought, are invited to contact the Convener and attend the Consultation.)

RELIGIOUS PLURALISM CONSULTATION
3:00-6:00 MONTE/PONTALBA
Willard G. Oxtoby, University of Toronto, Presiding
A460 Norvin J. Hein, Yale University
Two Models for Interreligious Interaction: The Bhagavad Gita and the Early Church
A461 George E. Rupp, University of Wisconsin-Green Bay
Theology in a Pluralistic World Culture
Discussion of Papers
Discussion of Further Program Plans

NORTH AMERICAN PAUL TILLICH SOCIETY
3:00-6:00 MARDI GRAS F
Robert P. Scharlemann, The University of Iowa, Presiding
A466 Program of the Society
CAMBRIDGE

Recent Cambridge Bible Commentaries on the NEB
THE SECOND BOOK OF SAMUEL
P. R. ACKROYD
Hardcover $19.95 Paper $6.95

THE BOOKS OF HAGGAI, ZECHARIAH AND MALACHI
Rex Mason Hardcover $18.50 Paper $6.95

REDACTIONAL STYLE IN THE MARCAN GOSPEL
E. J. PRYKE
Society for New Testament Studies Monograph 33 $21.95

J. J. GRIEBSBACH
Synopsis and Text Critical Studies 1776-1976
BERNARD ORCHARD and THOMAS R. W. LONGSTAFF, Editors
Society for New Testament Studies Monograph 34 $18.95

CATHOLICISM AND HISTORY
The Opening of the Vatican Archives
OWEN CHADWICK $13.95

ATTEMPT AT A CRITIQUE OF ALL REVELATION
J. G. FICHTE
GARRETT GREEN, Translator $15.95

CALVINIST PREACHING AND ICONOCLASM IN THE NETHERLANDS, 1544-1569
PHYLLIS MACK CREW
Cambridge Studies in Early Modern History $19.95

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The Career of Adam Orleton, c. 1275-1345
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S. W. SYKES and J. P. CLAYTON, Editors $7.50

THE ORIGIN OF CHRISTOLOGY
C. F. D. MOULE $5.95
POETICS OF FAITH: PRESENTATIONS HONORING AMOS NIVEN WILDER

6:00-8:30 MARDI GRAS D

6:00-8:00 Dinner

Advance reservation necessary. Make reservations on tear-out card in the center of this program. Spouses welcome.

8:00-8:30

William A. Beardslee, Emory University, Presiding

A467 Krister Stendahl, Harvard Divinity School
A467a Stanley R. Hopper, Syracuse University
Amos Niven Wilder: Words of Appreciation
A467b William A. Beardslee, Emory University
Presentation
A467c Amos Niven Wilder, Harvard Divinity School
Response

In Honor of Amos Niven Wilder

POETICS OF FAITH

The editors of Semeia are dedicating THE POETICS OF FAITH in two volumes to Amos Niven Wilder in recognition of his unique and enduring contributions to biblical, literary, and theological studies.

Semeia 12: Rhetoric, Eschatology, and Ethics in the New Testament

William A. Beardslee, editor

Price: $4.00 member/$6.00 nonmember

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William A. Beardslee, editor

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See the POETICS OF FAITH at the Scholars Press Book Booth.
POETICS OF FAITH: PRESENTATIONS HONORING AMOS NIVEN WILDER

6:00-2:30
6:00-8:00
Dinner
Advance reservation necessary. Make reservations on the tear-out reservation card in the center of this program. Spouses welcome.
8:00-9:30
William A. Beardslee, Emory University, Presiding
S333a Kristo Stendahl, Harvard Divinity School
S333b Stanley R. Hopfer, Syracuse University
Amos Niven Wilder: Words of Appreciation
S333c William A. Beardslee, Emory University
Presentation
S333d Amos Niven Wilder, Harvard Divinity School
Response

PLEINARY SESSION
7:30-10:00
MARDI GRAS E
George MacRae, Harvard Divinity School, Presiding
Douglas A. Knight, Vanderbilt Divinity School, Moderator
Panel Discussion: Centennial of Wellhausen’s Prolegomena
Panelists:
S334 Brevard S. Childs, Yale Divinity School
S335 John H. Hayes, Emory University
S336 Patrick D. Miller, Jr., Union Theological Seminary in Virginia
S337 Leu H. Silverman, Vanderbilt University

WORKSHOP FOR EXCAVATION ADMINISTRATORS
8:00-10:00
MONTE/NOUVELLE ORLEANS W
Robert P. Koehler, The Foundation, Presiding
S338 Program to be Announced

New in the Harvard Dissertations in Religion

Patrick J. Ryan
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7:30-8:00 MONTE/ANDREW JACKSON
Breakfast and Annual Meeting
Write Robert Scharlemann, Gilmore Hall 310, University of Iowa, Iowa City, IA, 52242 for further information.

SCANDINAVIAN THEOLOGY WORKING GROUP

7:30-9:00 REGENT
Bernard Erling, Gustavus Adolphus College, Chairperson
A468 Business Meeting and Discussion of Papers
Breakfast Session

ACADEMIC STUDY OF RELIGION

9:00-12:00 MARDI GRAS C
Carnegie Samuel Callian, University of Dubuque Theological Seminary, Presiding
A469 Allan R. McAllaster, United Theological Seminary of the Twin Cities
Functional Approach to the Biblical Languages
A470 David A. Shupe, Syracuse University
Research Methodology in Interdisciplinary Religious Research: The Unapparent Tether
A471 William P. Frost, University of Dayton
The Study of Religion: A Discussion of Its Formal Aspects

ARTS, LITERATURE AND RELIGION

9:00-12:00 BONAPARTE
Michael Sexson, Montana State University, Presiding
Theme: Mindful Mimic Motions: Imagining, Acting, and Dancing as Sacred Forms
A472 Ronald L. Grimes, Wilfrid Laurier University
Shamanism and Calvinism: “The Work” in Actor’s Lab of Hamilton, Ontario
A473 Lynda Sexson, Montana State University
The Imaginal Dance of the Tarot: Figures in a Sacred Text
A474 Amanda Porterfield, Syracuse University
Natural Supernaturalism: The Spirituality of Modern Dance in America
A475 Richard E. Wentz, Arizona State University
Portrait of an Actor in Search of Initiation
A476 John S. Reist, Jr., Dickinson College
Wrestling and Dancing in a Spider Web: Art as Affirmation

11:30-12:00 General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS

2:00-4:00 MONTE/IBERVILLE S

Charles Prebish, Pennsylvania State University
Panel: Buddhist Ethics: Historical Variations
A477 Joanna Macy, American University
Ethics and Causality: Pre-Abhidharmist Perspectives
A477a Louis Gomez, University of Michigan
Provisionality, Expediency and Double Standard: Some Misunderstood Aspects of Buddhist Moral Discourse
A478 Dennis Lishka, Concordia University
The Moral Significance of Ch’an and Zen Monastic Regulations
A479 Robert Thurman, Amherst College
Buddhist Ethics: Selflessness, Compassion, and Individual Responsibility
A480 Charles Prebish, Pennsylvania State University
Ethics and Acculturation in American Buddhism

HISTORY OF CHRISTIANITY: MODERN BRITISH CHRISTIANITY

9:00-12:00 AUDUBON

James C. Livingston, College of William and Mary, and Dale Johnson, Vanderbilt University, Presiding
Theme: History of Christianity: Modern British Christianity
A481 Dale Johnson, Vanderbilt University
The End of “the Evidences”: A Study in Non-Conformist Theological Transition
A482 Joseph J. Altholz, University of Minnesota
The Orthodox Anglican Reaction to Essays and Reviews
A483 Daniel Pals, Centre College
From Seeley to Sunday: Some Late-Century “Lives” of Jesus

Business Meeting
CAESAREA MARITIMA CONSORTIUM
7:30-10:00 TO BE ANNOUNCED
Robert J. Bull, Drew University, and Robert P. Koehler, The Foundation, Presiding
Breakfast and Annual Meeting

PLENARY SESSION
9:00-10:30 MARDI GRAS D
James A. Sanders, Claremont School of Theology, President, SBL
Annual Business Meeting

ARCHAEOLOGICAL PRESENTATIONS III
9:00-11:15 MONTE/NOUVELLE ORLEANS W
Donna R. Runnalls, McGill University, Presiding
9:00
S339 Samuel Noah Kramer, University Museum, University of Pennsylvania
New Sumerian Literary Texts from the British Museum
9:20
S340 Zeev Herzog, Tel Aviv University
Tel Michal, 1978
9:45
S341 Zeev Meshel, Tel Aviv University
Kuntillet Ajrud—An 800 B.C. Judean Religious Center in Sinai
10:15
S342 John W. Betlyon, Harvard University
The Publication of Excavation Coins: The Case of Punic Carthage
10:45
S343 Michael P. Speidel, University of Hawaii at Manoa
New Evidence on the Roman Army in Palestine

WORKSHOP ON TELL EL-HESI
9:00-11:00 MARDI GRAS H
Kevin G. O’Connell, S.J., Weston School of Theology, Presiding
9:00
S344 J. Kenneth Eakins, Golden Gate Baptist Theological Seminary
Archaeology and Human Skeletal Pathology
9:30
S345 Robert B. Stewart, Sam Houston State University
Botanical Work at Tell el-Hesi
10:00
S346 W. J. Bennett, Jr., Museum of the Red River
Stratigraphy and Material Culture of the Persian Period at Tell el-Hesi
10:30
S347 D. Glenn Rose, Phillips University
The 1979 Season: Strategy and Prospects

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
10:30-12:00 IBERVILLE
John J. Collins, DePaul University, Chairman
Apocalypses Work Group
Discussion of the following printed papers:
S348 David Winston Suger, Wichita State University
Apocalyptic Patterns in the Similitudes of Enoch
S349 Pheme Perkins, Boston College
The Rebellion Motif in Gnostic Apocalypses
S350 James Breckler, Institute for Antiquity and Christianity, Claremont
The Periodization of History in Gnostic Apocalypses

OLD TESTAMENT THEOLOGY SECTION
10:30-12:00 MARDI GRAS B
W. Eugene March, Austin Presbyterian Theological Seminary, Chairman
Leo G. Perdue, Phillips University, Presiding
10:30
S351 Ronald M. Hals, Lutheran Theological Seminary, Columbus, OH
Conditions of the Covenant: A Dangerous Terminology
11:00
S352 Gerhard F. Hasel, Andrews University
A Decade of Old Testament Theology: Retrospect and Prospect
11:30
S353 Paul D. Hanson, Harvard Divinity School
Biblical Theology’s Responsibility to the Communities of Faith

FORM CRITICISM (HEBREW SCRIPTURES) SECTION
10:30-12:00 MARDI GRAS L
W. Sibley Towner, Union Theological Seminary, Virginia, Chairman
James L. Mays, Union Theological Seminary, Virginia, Presiding
10:30
S354 James T. Butler, Princeton Theological Seminary
Probing the Divine Mystery: Variations in Formulaic Predictions of God
11:00
S355 Marilyn F. Collins, Cornell University
Hebrew Narrative Style in the Book of Samuel: Syntactic, Discourse, and Form-Critical Units
11:30
S356 John Van Seters, University of North Carolina at Chapel Hill
Form-Criticism in the Pentateuch: A Crisis in Methodology
PHILOSOPHY OF RELIGION AND THEOLOGY

9:00-12:00  MARDI GRAS A

Dennis McCann, Reed College, Coordinator
Rudolf J. Siebert, Western Michigan University, Presiding
Symposium: Religious Truth and Social Theory*

*Symposia papers are distributed by coordinators in advance. Auditors will be allowed to space limitations.

RELIGION AND THE SOCIAL SCIENCES

9:00-12:00  MARDI GRAS N

W. Widick Schroeder, Chicago Theological Seminary, Presiding
Theme: Process Thought and Political Theory

A493  Henry W. Clark, Boston College
Process Thought and Justice
Respondent:

A494  Henry J. Young, Edward Waters College
A495  Douglas Sturm, Bucknell University
The City of Reason Revisited
Respondent:

A496  Max Stackhouse, Andover Newton Theological School

WORKING GROUPS

9:00-12:00  CHARTRES

Leo O'Donovan, Weston School of Theology, Coordinator
Symposium: The Ethical Dimension of Karl Rahner's Theology*

A489  

*Papers distributed by coordinator in advance.

WOMEN AND RELIGION

9:00-12:00  GALVEZ

Workshop: Wifely Submission
Discussion of pre-circulated papers by:

A497  Lillian Bozak, Malloy College
Patristic and Medieval Arguments for Wifely Submission

A498  Katherine Young, McGill University
The Power of the Meek: A Feature of Indian Feminism

A499  Margaret Early, Alverno College
Symbolic Value of Wifely Submission in Contemporary Religious Thought

A500  Mary Jo Meadow, Mankato State University
Psychological Perspectives on Wifely Submission: A Growth Relationship Style

A501  Wilma von Jess, Harvard Divinity School
Woman as Wife: Soulmate or Slave

The Phenomenon of wifely submission is becoming increasingly salient as a form of religious expression. Spurred primarily by writers working from Biblical perspectives, there is an increasing number of books and courses available which teach women the "wifely art" of submission to their husbands. Among certain groups—Pentecostalists, Christian communers, and "Jesus freaks"—this behavior has the strong compulsion of "divine mandate" behind it.

The workshop is proposed to assess the phenomenon of wifely submission from a variety of perspectives. The historical justifications of wifely submission in early theological writing will be explored, as will the nature of the phenomenon in an Eastern religious tradition. Contemporary expressions of wifely submission will be analyzed for their symbolic value. Evaluative consideration of the phenomenon—from both a psychological and an ethical perspective—will complete the issues considered by papers in the workshop.

A maximum of 35 pre-registered participants will be accepted. Auditors will be allowed subject to space limitations.

Registrants should pre-register with Professor Mary Jo Meadow, Department of Psychology, Mankato State University, Mankato, MN, 56001.
ANCIENT EPISTOLOGRAPHY GROUP
John L. White, Missouri School of Religion, Chairman
Separate meetings of Subgroups:
10:30-12:00 MONTE/GALLIER
S357 F. Brent Knutson, University of Arkansas at Little Rock, Leader
Ancient Near Eastern Epistolography
10:30-12:00 MONTE/URSULINES
S358 J. David Whitehead, St. Jerome's College, and Dennis C. Pardee, University of Chicago, Leaders
Aramaic-Hebrew Epistolography
10:30-12:00 MONTE/BEAUREGARD
S359 Chan-Hie Kim, School of Theology at Claremont, Leader
Greek Epistolography

SYNOPTIC GOSPELS SECTION
10:30-12:00 MARDIGRAS
Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman
James D. Hester, University of Redlands, Presiding
10:30 S360 Winsome Munro, Stephens College
The Feminine Presence in Mark's Gospel
11:00 S361 Mary Boney Sheats, Agnes Scott College
The Pairing of Masculine and Feminine in Luke's Gospel
11:30 S362 Philip L. Shuler, Dallas
Jesus, Biography, and Apollonius of Tyana

FOURTH GOSPEL SECTION
10:30-12:00 MARDIGRAS
Robert Kysar, Hamline University, Chairman
R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding
10:30 S363 F. Lamar Cribbs, Rocky Ford, CO
The "Prophet-Like-Moses" Import of the Johannine "Ego Eimi" Sayings
11:10 S364 William O. Walker, Jr., Trinity University
The Lord's Prayer in Matthew and John
11:50 S365 Samuele Bacchiocchi, Andrews University
John 5:17: Creative or Redemptive

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
10:30-12:00 REGENT
Robert W. Funk, University of Montana, Chairman
Ann Wire, San Francisco Theological Seminary, Acting Chairwoman
James M. Robinson, Institute for Antiquity and Christianity, Presiding
S366 Miracle Story Work Group

WORKSHOP ON TECHNOLOGY AND ARCHAEOLOGY
11:00-1:00 MARDIGRAS
Robert P. Koehler, The Foundation, Presiding
S367 Albert E. Glock, The Albright Institute
The Contribution of Ceramic Ethnography to Ceramic Technology
S367a Robert L. Hohlfelder, University of Colorado at Boulder
Excavating in Sand-Filled Harbors: New Techniques
S367b Wilson Myers, Michigan State University
Aerial Photography Using Hydrogen-Filled Balloons
S367c George C. Whipple, Huntington, PA
Standardization in Photography for Archaeology

PROGRAM COMMITTEE
12:15-2:00 SBL EXECUTIVE SUITE
Paul J. Achtemeier, Union Theological Seminary, Virginia, Chairman
Luncheon Meeting
BEAUREGARD

Theme: Patterns of Female Leadership in the American Church

Conveners:
A502 Rosemary R. Ruether, Garrett-Evangelical Theological Seminary
A503 Sister Mary Ewens, Rosary College
A504 Barbara B. Zikmund, Chicago Theological Seminary
A505 Rosemary S. Keller, Garrett-Evangelical Theological Seminary

Recently the four of us, teaching church history in Catholic and Protestant institutions in the Chicago area, have joined together to help recover the history of American women in the church. A key premise of our work is the need to explore relationships of women and the church from a feminist perspective. Basic to such analysis is an understanding of the means by which women have exerted influence and have gained power within the Roman Catholic Church and the major Protestant denominations in the 19th and early 20th centuries.

We are convening a workshop at which pre-circulated papers will be discussed, for the 1978 American Academy of Religion Convention which would probe the patterns of female leadership which have emerged in the American Church. In the papers and commentary, we would investigate three primary patterns of leadership by women in the church:

1. direct challenge of male power structures of Protestant churches by women, from their efforts to gain voting rights within local churches and national governing bodies to their struggles for ordination as ministers;
2. adaptation made by Catholic nuns of medieval cloistered life to 19th century America and their roles in founding many of the major church institutions in this country, notably schools, hospitals, and settlement houses;
3. alternative forms of effective leadership by Protestant women who, rather than directly challenge male power structures, founded deaconesses orders, missionary societies and other institutions which paralleled and contrasted with the work of their Roman Catholic sisters.

Open to the first 25 pre-registered participants. Pre-registration and mailing of papers to participants will be handled by Professor Rosemary S. Keller, Garrett-Evangelical Theological Seminary, 2121 Sheridan Road, Evanston, IL 60201. Auditors permitted as space allows.

MARDI GRAS K

Workshop: Spiritual Survival for Women: Possibility of Illusion?

Workshop Leader:
A506 Linda Kuhn, Wesley Foundation, Urbana

Description: An informal, experimental workshop for women seeking spiritual nourishment in a feminist perspective. An exploration of myth, symbols, and rituals in the context of communal sharing and creation.

Premise: Women having undergone a feminist "conversion experience", often find themselves alienated by conventional models of spiritual expression. We as women need to create new myths, symbols, and rituals ("feminist liturgy") that we can "own" and out of which we can celebrate and share our "visions" together. Communal sharing can function as an affirming, empowering, solidifying, and challenging experience.

Goal: To provide a "creative space" for women which might evoke new expressions of our spirituality and the sharing of a "vision" with both its personal and political implications.

Means: The sharing of what is being done in Champaign-Urbana in our Sister-celebrations each month (e.g., the ritualisation of the "witch" inside of us during a Hallomas celebration; the affirmation of the "rebirth" and "resurrection" themes of the myth of Demeter and Persephone to set the stage for women to affirm hope beyond experiences of violation and righteous anger). The sharing of selected contributions to "Applesource", a book I am in the process of co-editing as a resource for non-sexist and feminist spiritual celebrations.

The facilitation of an informal environment wherein the group can begin to share what is personally meaningful to each in their spiritual journeys.

The creation of a communal ritual the group can participate in at the conclusion of the workshop.

10:30-12:00


Conveners:
A507 Elizabeth Clark, Mary Washington College
A508 Herbert Richardson, St. Michael's College, University of Toronto

The sociology of knowledge, a discipline which is of increasing interest to scholars in the field of religion, has taken as a major subject for debate the cohesion—or lack of it—between social reality and ideas. The conveners wish to promote discussion of that topic insofar as it can be related to the question, What is the correlation, if any, between concepts of God and human sexual/mating behavior? For example, is there a correspondence between Puritanism’s discussions of the covenanting God and its contractual understanding of marriage? Is there a congruence between early Christian asceticism and its understanding of the divine? If we grant that such correlations exist, how far can we expect them to extend, how tightly can we presume they hold? What factors contribute to the close congruence of theological concepts and social patterns?

People from various areas of religious study are invited to share their expertise with the workshop conveners. The workshop will be limited to the first 25 people who pre-register with Professor Elizabeth Clark, Department of Religion, Mary Washington College, Fredericksburg, VA, 22401. Suggestions for reading and further questions for discussion will be sent to these applicants. Auditors will be allowed as space permits.
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ISLAMIC STUDIES GROUP
9:00-12:00
Harold Kasimov, Grinnell College, Presiding

Theme: Worship in Islam

A509 Muzzammil Siddiqi, Harvard University
The Shahadah (Confession)

A510 Muhammad Hamdun, San Diego State University
The Salat (Adoration)

A511 Ilyas ba-Yunus, State University of New York at Cortland
The Zakat (Wealth-Sharing) and Siyam (Fasting)

A512 Victor Danner, Indiana University at Bloomington
The Hajj (Pilgrimage)

A513 Wadi’ Haddad, McGill University
The Dhikr (Remembrance)

A514 Harold Kasimov, Grinnell College
Comparison of Islamic and Jewish Worship

A515 Isma’il R. al Faruqi, Temple University
The Zakat (Wealth-Sharing)

MODERN RELIGIOUS MOVEMENTS IN INDIA GROUP
9:00-12:00

Austin B. Creel, The University of Florida, Presiding

Theme: Religion and National Goals

A516 Patricia Lyons Basu, Elizabeth City State University
For God and Country: Religion and Nationalism in India

A517 Ronald Neufeldt, The University of Calgary
Reform and National Goals: Justice M. G. Ranade

Respondent:

A518 Robert Minor, The University of Kansas

A519 Mark Juergensmeyer, Graduate Theological Union and University of California, Berkeley
Sikhs and Science in the Origins of Radhasoami

A520 Braj M. Sinha, The College of Wooster
Resurrection of Gandhi in the Janta Party

Respondent:

A521 Robert D. Baird, The University of Iowa

INSTITUTIONS OF RELIGIOUS EDUCATION
9:00-12:00

Barry A. Woodbridge, School of Theology at Claremont, Presiding

Theme: Education in Religious Thought

A522 Alaka Hejib, McGill University
If Nirvana=Samsara, Why Be a Monk?

A523 Michelle Wilson, Champlain College
Women and Arhathood

A524 Arvind Sharma, University of Queensland
How is the Buddha Different From an Arhat?

Respondent:

A525 Denis Lemay, McGill University

THEOLOGY AND CHRISTIAN SPIRITUALITY CONSULTATION
9:00-12:00

Barry A. Woodbridge, School of Theology at Claremont, Presiding

Theme: Theology and Christian Spirituality

A526 John Weborg, North Park Theological Seminary

A527 Barry A. Woodbridge, School of Theology at Claremont
The Function of Discernment in the Spirituality of Ministerial Leadership

Respondent:

A528 Mary Jo Weaver, Indiana University
WORKSHOP ON HESHBON

1:00–5:00

MARDI GRAS H

Lawrence T. Geraty, Andrews University, Presiding

1:00
S368 Lawrence T. Geraty, Andrews University

Heshbon Final Publication Project: A Progress Report

2:00
S369 Øystein S. LaBianca, Brandeis University

S370 Larry A. Mitchel, Pacific Union College

S371 Paul W. Perkins, Institute for Informatics Research and Computer Design

Computer-Assisted Management of Heshbon Data

2:45
S372 James A. Sauer, The American Center of Oriental Research

Tell Hesban’s Pottery Corpus

S373 P. Edgar Hare, Carnegie Geophysical Institute

S374 Øystein S. LaBianca, Brandeis University

Depositional and Post-depositional Processes Affecting Animal Remains (Taphonomy)

4:15
S375 Patricia Crawford, Brandeis University

S376 Dennis Gilliland, Walla Walla College

Botanical Studies at Tell Hesban

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**Sunday**

**Discussion of Death and Eternal Life by John H. Hick**

8:00-9:00

Frank B. Dilley, University of Delaware; Tyson Anderson, St. Leo College; and George L. Frear, St. Lawrence University, Presiding

Breakfast Session

Anyone (spouses included) is welcome to attend, but those who wish to participate in the discussion should have read the book. Persons wishing to reserve a place may do so by writing George L. Frear, Department of Religious Studies, St. Lawrence University, Canton, NY, 13617. The cost of the breakfast will be collected at the door.

**Emory University**

7:30-9:00

Breakfast for Alumni/Alumnae

**Fuller Theological Seminary**

7:30-9:00

Alumni/ae Breakfast

**University of Iowa School of Religion**

7:45-9:00

Alumni Breakfast

**Nineteenth Century Theology Working Group**

8:00-9:00

Breakfast Session and Business Meeting

**Philosophy of Religion and Theology**

7:30-8:00

Thomas Dean, Temple University, Presiding

Discussion: Cross-Cultural Philosophy of Religion III

Breakfast Session

Wayne Proudfoot, Columbia University

Concerning papers of Ninian Smart and William Christian at the Saturday session

---

**Monday**

**Institute for Biblical Research**

7:00-8:45

Monte/Queen Anne

7:00

Buffet Breakfast

7:15

Business Meeting

7:45

Annual Lecture:

Principal Peter Richardson, University College, University of Toronto

Apostolic Authority and Personal Opinion in I Corinthians?

**Philosophy of Religion and Theology**

7:30-9:00

Monte/Iberville N

Thomas Dean, Temple University, Coordinator

Symposium: Cross-Cultural Philosophy of Religion IV

Breakfast Session

Douglas Daye, Bowling Green State University

The Logic of Buddhist Upaya and the Cross-Cultural Justification of Religious Beliefs

Respondent:

Steven Beyer, University of Wisconsin, Madison

**Princeton Theological Seminary**

8:00-9:00

Mardi Gras D

Breakfast
breakfasts

tuesday

BOARD OF DIRECTORS OF THE NORTH AMERICAN PAUL TILlich SOCIETY
7:30-9:00  MONTE/ANDREW JACKSON
Breakfast and Annual Meeting
Write Robert Scharlemann, Gilmore Hall 310, University of Iowa, Iowa City, IA, 52242, for further information.

SCANDINAVIAN THEOLOGY WORKING GROUP
7:30-9:00  REGENT
Bernard Erling, Gustavus Adolphus College, Chairperson
Business Meeting and Discussion of Papers
Breakfast Session

UNION THEOLOGICAL SEMINARY IN VIRGINIA
7:30-8:00  MARDI GRAS F
Alumni/ae and Friends Breakfast
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CAESAREA MARITIMA CONSORTIUM
7:30-10:00  TO BE ANNOUNCED
Robert J. Bull, Drew University, and Robert P. Koehler, The Foundation, Presiding
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AAR BOARD OF DIRECTORS
12:15-2:00  AAR PRESIDENTIAL SUITE
Luncheon

COUNCIL ON GRADUATE STUDIES IN RELIGION
12:00-2:00  MONTE/IBERVILLE N
Annual Luncheon

SBL COUNCIL
12:15-2:00  SBL EXECUTIVE SUITE
Luncheon

sunday

FEASIBILITY STUDY FOR STANDING COMMITTEE ON PROFESSIONAL STANDARDS
12:15-2:00  SBL EXECUTIVE SUITE
Carl Marbury, Garrett-Evangelical Theological Seminary, Convener
Luncheon Meeting

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY
12:15-2:00  MARDI GRAS E
Luncheon
Spouses welcome. Make reservations with the Institute staff: Institute for Antiquity and Christianity, Claremont Graduate School, Claremont, CA, 91711.

RELIGIOUS SOCIAL ETHICS GROUP
12:15-2:00  TO BE ARRANGED
Business Meeting and Luncheon

RELIGIOUS STUDIES REVIEW
12:15-2:00  MONTE/PRESBYTERE
Luncheon for Editorial Advisory Committee

monday

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
12:15-2:00  MARDI GRAS E
William H. Brownlee, Claremont Graduate School, Presiding
Luncheon for Trustees, Members and Friends
Phillip J. King, Boston College
ASOR 1978—An Overview

HEBREW UNION COLLEGE GRADUATE SCHOOL ALUMNI ASSOCIATION
12:30-2:00  MARDI GRAS H
Luncheon

LUTHERAN COUNCIL IN THE USA
12:00-2:00  MARDI GRAS D
Luncheon for Lutheran Professors and Graduate Students

SBL COMMITTEE ON RESEARCH AND PUBLICATIONS
12:00-2:00  SBL EXECUTIVE SUITE
Luncheon

tuesday

SBL PROGRAM COMMITTEE
12:15-2:00  SBL EXECUTIVE SUITE
Luncheon Meeting
dinars

friday

SBL CENTENNIAL COMMITTEE
8:30-7:30 SBL EXECUTIVE SUITE
Supper Meeting

JAAR EDITORIAL BOARD
6:00-8:00 SP DIRECTOR'S SUITE
Dinner

sunday

SBL EDITORS AND EDITORIAL BOARDS
6:00-7:30 MARDI GRAS F
Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

monday

THE PHILO INSTITUTE
6:00-10:00 MONTE/ROBERT E. LEE
Dinner and Annual Meeting

POETICS OF FAITH:
PRESENTATIONS HONORING AMOS NIVEN WILDER
6:00-9:30 MARDI GRAS D
Advance reservation necessary. Make reservations on tear-out reservation card in the center of this program. Spouses welcome.
8:00-8:30 William A. Beardslee, Emory University, Presiding
Krister Stendahl, Harvard Divinity School
Stanley R. Hopper, Syracuse University
Amos Niven Wilder: Words of Appreciation
William A. Beardslee, Emory University
Presentation
Amos Niven Wilder
Response

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MARDI GRAS BALLROOM

sunday

ANCIENT BIBLICAL MANUSCRIPT CENTER FOR PRESERVATION AND RESEARCH
5:30-7:00
MARDI GRAS J
Reception for Trustees, Advisors and Friends

THE CANADIAN NIGHT
9:30-11:00
MARDI GRAS L-M-N
Reception Sponsored by the University of Calgary, Carleton University, University of Edmonton, McGill University, McMaster University, and the University of Toronto

CENTER FOR THE STUDY OF WORLD RELIGIONS
5:30-7:00
MONT/ANDREW JACKSON
Reception for Members and Friends

DREW UNIVERSITY
9:30-11:00
MARDI GRAS K
Reception

DUKE UNIVERSITY
5:00
DUKE SUITE
Reception for Alumni/ae and Friends

HARVARD DIVINITY SCHOOL
9:30-11:00
MARDI GRAS I-J
Reception

PERKINS SCHOOL OF THEOLOGY
5:30-7:00
MARDI GRAS M
Alumni/ae Reception

SBL GROUP ON THE RELATIONSHIPS OF THE GOSPELS
9:30-11:00
MARDI GRAS F-G
Reception for Hans-Herbert Stoldt
The SBL Group on the Relationships of the Gospels cordially invites interested persons to meet and visit with Dr. Hans-Herbert Stoldt.

SOCIETY FOR VALUES IN HIGHER EDUCATION
9:30
AAR PRESIDENTIAL SUITE
Reception

WOMEN’S CAUCUS—RELIGIOUS STUDIES
6:30-8:00
MARDI GRAS H
Reception

YALE UNIVERSITY
5:30-7:00
MARDI GRAS K
Reception for Alumni/ae and Friends

monday

ABILENE CHRISTIAN UNIVERSITY
5:30-7:00
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5:30-7:00
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Sun 9-10:30 .................... Mardi Gras F
Mon 3-6 ........................ Jackson

Nineteenth Century Theology Group
Sat 2-5 ........................ Mardi Gras G
Sun 9-9 ........................ Monte/Iberville N
Sun 2-6 ........................ Regent

North American Paul Tillich Society
Mon 1-2 ........................ Bonaparte
Mon 3-6 ........................ Mardi Gras F
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Personal Religious Syncretism Consultation
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Sat 4-6 ........................ Monte/Bienville
Sat 2-6 ........................ Monte/Robert E. Lee
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Tues 9-12 ....................... Chartres
Tues 9-12 ....................... Jackson

Plenary Session: Amos Wilder
Mon 8-9:30 pm ................ Mardi Gras D

Plenary Session: ERA
Sat 8-9:30 pm ................ Mardi Gras D&E

Plenary Session: Wallace D. Muhammad
Sun 8-9:30 pm ................ Mardi Gras D

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Mon 2-3 ......................... Galerie III

Postmodernism Consultation
Mon 9-12 ........................ Monte/Pontalba

Public Education Religion Studies Group
Sat 2-5 ........................ Mardi Gras I
Sun 9-12 ........................ Mardi Gras I
Sun 3:30-5 ....................... Mardi Gras I

Religion and Ecology Group
Sun 9-12 ........................ Monte/Pontalba
Mon 3-6 ........................ Monte/Ursulines

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Sun 2-5 ........................ Mardi Gras N
Mon 9-12 ......................... Mardi Gras N
Mon 3-6 ........................ Mardi Gras N
Tues 9-12 ........................ Mardi Gras N

Religion in Modern India Group
Sun 9-10:30 .................... Mardi Gras B
Mon 9-12 ........................ Monte/Andrew Jackson
Tues 9-12 ....................... Bacchus

Religious Foundations Consultation
Mon 9-12 ........................ Monte/Iberville S

Religious Pluralism Consultation
Mon 3-6 ........................ Monte/Pontalba

Religious Social Ethics Group
Sat 2-5 ........................ Monte/Beauregard
Sat 2-5 ........................ Monte/Gallier
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Ritual Studies Consultation
Sat 2-5 ........................ Mardi Gras K

Roman Catholic Modernism Consultation
Sun 2-5 ........................ Mardi Gras F

Scandinavian Theology Group
Sun 2-5 ........................ Monte/Ursulines
Mon 9-12 ........................ Monte/Ursulines
Tues 7:30-9 am ................ Regent

Simone Well Consultation
Sun 9-12 ........................ Chartres

Sixteenth Century Exegetica Consultation
Sat 2-5 ........................ Monte/Andrew Jackson

Social World of Ancient Israel Group
Sun 2-5 ........................ Mardi Gras H
Mon 3-6 ........................ Mardi Gras H

Social World of Early Christianity Group
Sat 2-5 ........................ Mardi Gras A
Mon 9-10:30 ....................... Mardi Gras H

Student Essay Prize Papers
Sun 1-2 ........................ Mardi Gras F

Theology and Christian Spirituality Consultation
Tues 9-12 ........................ Mardi Gras M

Theology and Process Thought Consultation
Mon 3-6 ........................ Monte/Cathedral

Theology of Catastrophe Consultation
Sun 2-5 ........................ Monte/Andrew Jackson

Trickster Myths Consultation
Sun 9-12 ........................ Monte/Robert E. Lee

Wittgenstein and Religious Studies Group
Sun 9-10:30 .................... Iberville
Mon 3-6 ........................ Regent

Women's Caucus
Sun 12:30-2 ..................... Mardi Gras J
Mon 12:30-2 ..................... Mardi Gras J

Women and Religion
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Sun 9-12 ........................ Mardi Gras J
Sun 2-5 ........................ Mardi Gras J
Mon 9-12 ........................ Mardi Gras J
Mon 3-6 ........................ Mardi Gras J
Tues 9-12 ........................ Beauregard
Tues 9-12 ........................ Mardi Gras K

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### Ancient Epistolography Group
- **Mon** 2-3:30: Monte/Gallier
- **Tues** 10:30-12: Monte/Gallier
- **Tues** 10:30-12: Monte/Ursulines
- **Tues** 10:30-12: Monte/Beauregard

### Annual Business Meeting
- **Tues** 9-10:30: Mardi Gras D

### Archaeological Presentations
- **Sat** 12:15-5: Mardi Gras D
- **Mon** 4:15-6:30: Monte/Nouvelle Orleans W
- **Tues** 9-11:15 am: Monte/Nouvelle Orleans W

### Bible and the Computer, Consultation
- **Sun** 10:30-12: Beauregard

### Bible and the Humanities Section
- **Mon** 2-4: Beauregard

### Biblical Criticism and Literary Criticism Section
- **Sun** 10:30-12: Regent
- **Sun** 2-5:15: Monte/Bienville

### Biblical Hebrew Poetry Section
- **Sun** 2-5: Monte/Cabildo

### Biblical Law and Comparative Studies Group
- **Sun** 10:30-12: Audubon

### Biblical Studies Section
- **Sun** 10:30-12: Mardi Gras G

### Caesarea Maritima
- **Sat** 2-5: Monte/Queen Anne
- **Tues** 7:30-10 am: To Be Announced

### Centennial Section: American Biblical Scholarship
- **Sat** 2-4:45: Regent

### Comparative Midrash, Seminar
- **Sun** 2-5: Chartres

### Early Rabbinic Studies Section
- **Sun** 2-5:30: Jackson
- **Mon** 9-12:30: Jackson

### Excavation Administrators, Workshop
- **Mon** 8-10 pm: Monte/Nouvelle Orleans W

### Excavation Reports
- **Sun** 1-7: Monte/Queen Anne

### Form Criticism (Hebrew Scriptures) Section
- **Sat** 2-5: Galvez
- **Sun** 10:30-12: Galvez
- **Tues** 10:30-12: Mardi Gras L

### Formation of Prophetic Books, Consultation
- **Sun** 10:30-12: Iberville
- **Mon** 2-3:30: Chartres

### Fourth Gospel Section
- **Sun** 10:30-12: Mardi Gras F
- **Tues** 10:30-12: Mardi Gras F

### Genres of Religious Literature in Western Antiquity Group
- **Sat** 2-5: Chartres
- **Sat** 2-5: Iberville
- **Sun** 2-5: SP Suite
- **Tues** 10:30-12: Iberville
- **Tues** 10:30-12: Regent

### Graeco-Roman Religions Group
- **Sun** 10:30-12: Bacchus
- **Mon** 2-3:30: Iberville

### Hebrew Scriptures and Cognate Literatures Section
- **Mon** 9-11:45: Monte/Bienville

### Hebrews and General Epistles Section
- **Sat** 2-5:15: Mardi Gras L

### Hellenistic Judaism Group
- **Sun** 2-5: Iberville

### Hellenistic Mystery Religions, Seminar
- **Sun** 10:30-12: Bacchus
- **Mon** 9-12: Monte/Gallier

### Heshbon, Workshop
- **Tues** 1-5: Mardi Gras H

### History of Israel Section
- **Sat** 2-5:15: Audubon

### Institute for Biblical Research
- **Mon** 7-8:45 am: Monte/Queen Anne

### Israelite and Early Christian Wisdom Section
- **Sun** 2-5: Mardi Gras L

### Jewish Christianity, Consultation
- **Sun** 2-5: Monte/Cathedral

### Lahav, Workshop
- **Mon** 4:15-6:15: Monte/Nouvelle Orleans E

### Linguistics Group
- **Mon** 2-4: Galvez

### Luke Acts Group
- **Sun** 10:30-12: Mardi Gras B
- **Mon** 9-12: Mardi Gras F
At the Annual Business Meeting of the American Academy of Religion held in San Francisco on December 29, 1977, the following resolution was adopted: "Be it resolved that beginning with the 1979 Annual Meeting the American Academy of Religion not hold its Annual Meeting in any state that has not ratified the Equal Rights Amendment." Prior to the adoption of this resolution there had been considerable discussion about the propriety of holding the 1978 Annual Meeting in New Orleans since Louisiana is a non-ratifying state. The decision to hold the meeting as previously arranged was based upon the recognition that contractual relationships had already been entered into and that cancellation of those agreements could result in legal action against the Academy. Negotiations for future sites of the Annual Meeting have been restricted to hotels in those states which have already ratified the amendment. At the Annual Business Meeting a series of seven resolutions germaine to the question of meeting in New Orleans was also adopted. The text of those resolutions may be found in the BCSR (April 1978) page 72.

The Society of Biblical Literature, at its Business Meeting on December 31, 1977, adopted the following resolution: "The Society goes on record as opposing meetings of the Society in states where the Equal Rights Amendment has not yet been ratified with the exception of agreements already signed, until the constitutional status of the amendment has been resolved."

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**MARK**

- Seminar
- Nag Hammadi

- **NAPF**
  - New Testament Textual Criticism
  - Old Testament Theology Section
  - Pauline Epistles Section
  - Pauline Ethics, Consultation

- **Plenary Address: ASOR**
  - Sun 10:45-12.15 am

- **Plenary Session: ASOR Symposium**
  - Sat 7:30-10 pm

- **Plenary Session: Centennial of Wellhausen's Prolegomena**
  - Mon 7:30-10 pm

- **Plenary Session: Charles E. Carlson**
  - Sun 8-9:30 am

- **Plenary Session: ERA**
  - Sat 8-9:30 am

- **Plenary Session: Jonathan Z. Smith**

- **Plenary Session: Poetics of Faith**

- **Plenary Session: Rudolf Smend**
  - Mon 4:15-5:30

- **Presidential Address**
  - Sun 9-10 am

- **Process Hermeneutics and Biblical Exegesis Group**
  - Mon 9-12

- **Pseudepigrapha Section**
  - Sun 10:30-12

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**Q. Consultation**

- Sun 2-5

**Qumran Studies**

- Mon 9-12:15

**Relationship between the Gospels of Mark and John**

- Mon 9-12

**Relationships of the Gospels, Group**

- Sat 2-5
  - Sun 2-5

**Rhetorical Criticism Section**

- Sat 2-5:15
  - Sun 10:30-12
  - Sun 2-5:15

**Septuagint and Cognate Studies**

- Sun 2-5:15

**Social Matrix of Israelite Prophecy, Consultation**

- Mon 9-12

**Social World of Ancient Israel Group**

- Sun 2-5
  - Mon 3-6

**Social World of Early Christianity Group**

- Sat 2-5
  - Mon 9-10:30

**Structuralism and Exegesis, Consultation**

- Sat 2-5
  - Sun 2-5

**Synoptic Gospels Section**

- Sat 2-5
  - Mon 2-3:30

**Targumic Studies Section**

- Mon 2-4

**Technology and Archaeology, Workshop**

- Tues 11-1

**Tell el-Hesi**

- Fri 1-6:30
  - Sat 7:30-9 am
  - Tues 9-11 am

**Thessalonian Correspondence, Consultation**

- Sat 2-5

**Ugaritic Studies Group**

- Mon 9-12
  - Sun 2-4

**Worship/Cult in Ancient Israel Section**

- Mon 2-4

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