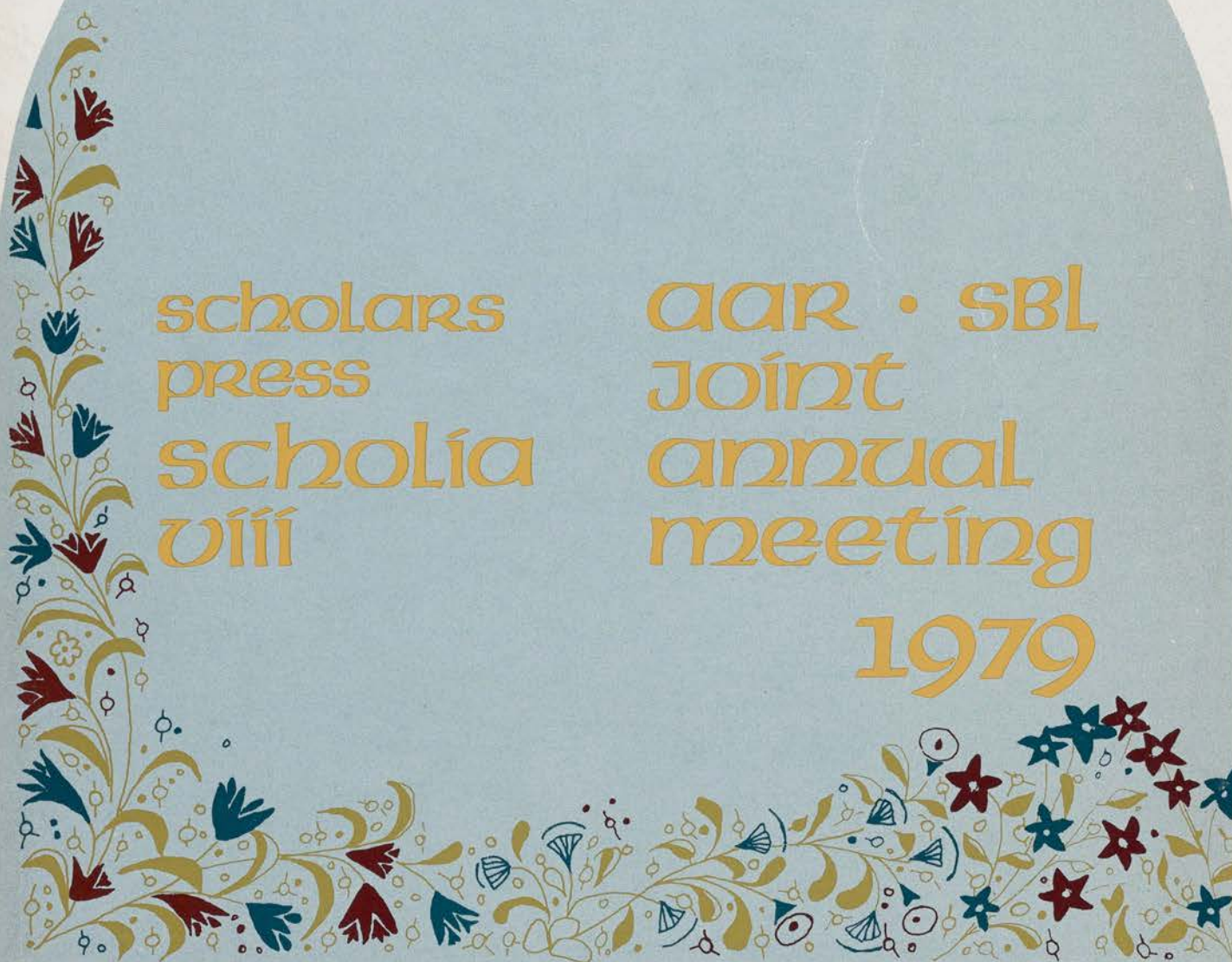


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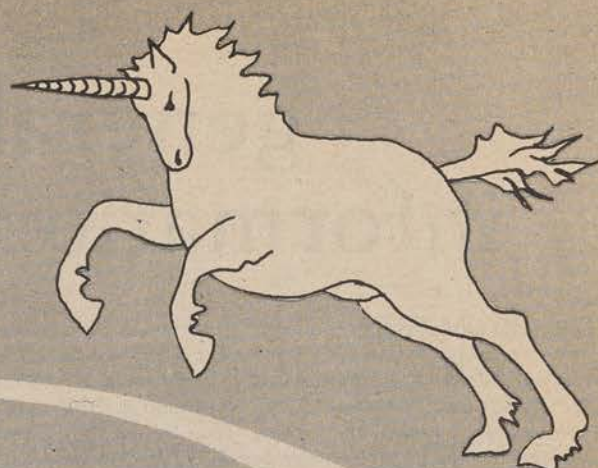
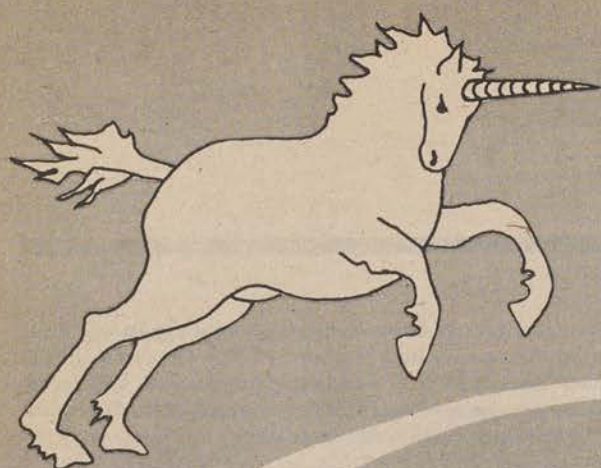
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new york, ny

15-18 november



# general information

## PREREGISTRATION

Members are invited to preregister for the 1979 Annual Meeting by filling in the appropriate tear-out form in the center of this Program and returning it, with the proper fee, to Scholars Press. Preregistration fees are: \$15.00 member, \$7.50 student and retired member, \$25 nonmember, \$10 student and retired nonmember, and \$5.00 spouse.

Name badges and tickets to be exchanged for books of abstracts will be mailed to registrants by return mail. Please allow two to three weeks for delivery.

Persons who receive preregistration packets by mail can redeem the exchange tickets and pick up badge holders at the Information Desk in the registration area on the first level of the Mezzanine Floor in the New York Statler.

Preregistration fees are in effect until 1 November 1979, after which time participants must register at the higher registration fees listed below.

## REGISTRATION

Registration will be located on the first level of the Mezzanine Floor at the New York Statler (see meeting room floorplan on pages 6-8). Persons who have not preregistered or who did so too late to receive their preregistration packets by mail should register at the Registration Desk. Registration fees are: \$20 member, \$10 student and retired member, \$30 nonmember, \$15 student and retired nonmember, \$5.00 spouse, and \$10 one-day.

Registration will be open during the following hours:

Wednesday, 14 November	1 pm to 6 pm
Thursday, 15 November	8 am to 6 pm
Friday, 16 November	8 am to 6 pm
Saturday, 17 November	8 am to 6 pm
Sunday, 18 November	8 am to noon

## ACCOMMODATIONS

In order to make guest room reservations in New York at the New York Statler (formerly the Statler Hilton), please return the room reservation request card to Scholars Press along with preregistration forms. Only persons who are registered for the meeting will be permitted to reserve rooms at the convention rates: \$30 single, \$42 double/twin, and \$48 triple.

Rooms will be assigned on a first come, first served basis. When the rooms at the New York Statler have been taken, Scholars Press will arrange accommodations for remaining persons at other hotels in the area.

Persons who wish to share a twin or a triple room should return their room requests together if possible. Room requests will be forwarded to the hotel only when all roommates have registered. Scholars Press regrets that we cannot assign roommates.

The New York Statler will confirm room reservations directly to members upon receipt of requests. Questions about reservations and changes in arrival or departure time or in roommate configurations should be made directly with the Front Office Reservations Department of the New York Statler, Seventh Avenue, 32nd to 33rd Streets, New York, NY 10001, Tel: (212)

PE6-5000. Changes which involve the addition of a guest who must register for the meeting must be made with Scholars Press. NOTE: The New York Statler is no longer a Hilton hotel. It will not be possible for persons to change their reservations at the New York Statler by calling the Hilton 800 reservations number.

## REFUND POLICY

Persons who preregistered for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a \$5.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after 30 November 1979 will not be honored.

## AMERICAN SCHOOLS OF ORIENTAL RESEARCH

By special arrangement with the American Academy of Religion and the Society of Biblical Literature, the American Schools of Oriental Research will hold its annual meeting in conjunction with the AAR/SBL joint meeting. As a result, ASOR members may register for the meeting at the member price. ASOR members who are also members of the SBL or AAR should indicate those affiliations on their registration form.

## REQUESTS AND PROBLEMS

Members who have special requests or problems concerning meeting rooms, audio visuals, food functions, and the like should make them known to the attendants at the Information Desk.

## CONVENTION MESSAGE CENTER

Through the courtesy of the New York Statler, we will have a convention message center at the Information Desk on the mezzanine level at the Statler. Incoming messages for persons attending the convention will be received at the Message Center and recorded by the attendants. The name of each person for whom a message is received will be listed on a message board. Please check the Message Center periodically to avoid missing calls since there is no facility for paging.

To leave a message, please call the New York Statler, (212) PE6-5000, and tell the hotel operator that you would like the extension for the AAR/SBL Convention Message Center.

Persons attending the convention should leave this number with their office and with anyone else they expect to call them during the convention. Attendants will be on duty during the following hours:

Wednesday, 14 November	1 pm to 6 pm
Thursday, 15 November	8 am to 6 pm
Friday, 16 November	8 am to 6 pm
Saturday, 17 November	8 am to 6 pm
Sunday, 18 November	8 am to noon



## PLACEMENT OFFICE

A Placement Booth will be maintained in the exhibit hall during the Annual Meeting. Candidates seeking interviews and institutions with job openings are encouraged to leave messages with the attendant. Candidates should remember to bring one page dossiers for use at the meeting.

A number of areas for interviews will be set up in the exhibit hall directly across from the Placement Booth. Provision for the use of the interview areas can be made with the Placement Office.

## AAR, SBL, AND SP SUITES

AAR Executive Suite	The Presidential Suite, 1750
SBL Executive Suite	The Governors Suite, 1704A
SP Director's Suite	The Executive Suite, 1710A

## BREAKFAST SESSIONS

Tickets for the Friday morning breakfast sessions of the American Academy of Religion can be purchased for \$6.00 from Scholars Press (please fill out information on reverse side of the preregistration form). Requests for seats at breakfast sessions must arrive before 5 November. Each breakfast group is limited to 10 persons, including the author of the paper. Seats will be assigned on a first come, first served basis.

Tickets for AAR breakfasts other than the Friday breakfast sessions are generally available from the organizers of the session. For specific information, contact the Chairperson or Presider.

## MEMBERSHIP APPLICATIONS

For the convenience of prospective new members of the American Academy of Religion and the Society of Biblical Literature, tear-out membership applications can be found in the center of this Program. Information about membership and subscriptions can be found elsewhere in the Program. Please check the Table of Contents for the specific location.

## PROGRAMS

Programs will be for sale at the Registration Booth and at the Scholars Press Book Booth for a price of \$3.00. Members who forget theirs can purchase a second copy.

## EXHIBITS

More than 30 exhibitors will be displaying their books in the Exhibit Hall on the first level of the Mezzanine Floor of the New York Statler. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, a publishers' combined

display, and a microfiche and reader display. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 9.

Exhibits will be open during the following hours:

Thursday, 15 November	8 am to 6 pm
Friday, 16 November	8 am to 6 pm
Saturday, 17 November	8 am to 6 pm
Sunday, 18 November	8 am to 12 noon

Publishers wishing to dispose of their display copies will do so at noon on Sunday, 18 November.

## PUBLISHERS' COMBINED DISPLAY

Scholars who have published a book within the past year and would like to have their book on display at the 1979 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display.

The 1979 Publishers' Combined Display will be located in the Exhibit Hall near the Scholars Press display. It will be designed in such a way as to insure good visibility for both the publishers and the titles included in it.

Arrangements for participation can be made by contacting Char Matejovsky, Scholars Press, PO Box 5207, Missoula, MT 59806, Tel: (406) 243-5482.

## AAR/SBL EDITORS' AND OFFICERS' SIGN-UP BOOTH

In view of the difficulty members have cited in locating and visiting with the various officers and editors of the American Academy of Religion and Society of Biblical Literature while at the Annual Meeting, the convention management will operate an Editors' (and Officers') Sign-Up Booth in the Exhibit Hall at the 1979 Annual Meeting (see map, page 9). Editors, executive officers, and the Director of Scholars Press have been asked to inform the attendant at the Booth of the hours during which they can be available for consultation. Authors, prospective authors, and others interested in meeting with any one of the various officers or editors should make their interest known to the Booth attendant as early as possible so that arrangements can be made for a meeting.

## ADDITIONAL MEETINGS

The following non AAR/SBL meetings will be held in the Statler during the 1979 Annual Meeting: the *Religious Studies Review* will hold a meeting of the editorial board from 9:00-12:00 am on Thursday, 15 November, in room 217 A; the Board of Directors of the College Theology Society will meet from 7:00-11:00 pm on Friday, 16 November, in room 259; and the Philo Institute will hold its Annual Meeting following dinner at 6:00 pm, Saturday, 17 November, in Empire Suite A.



## WORKSHOP FOR AUTHORS AND EDITORS

Scholars Press is conducting a workshop for authors and editors, practicing and potential, in conjunction with the AAR/SBL annual meeting. The workshop will meet mornings from 7:30-9:00 a.m., Friday through Sunday, in the Headquarters room on the 18th floor of the Statler.

The Workshop will cover the basic aspects of scholarly writing and publishing, including manuscript preparation, editing, and minimal treatment of the printing process. Participants are required to preregister by sending name, address, and phone number to Scholars Press, PO Box 5207, Missoula, MT 59806, together with a registration fee of \$5.00. Those wishing to have breakfast at each of the three morning sessions should add \$20 (participants may eat while they work). Participants registering by 1 November will receive advance materials by mail.

## SOCIETY OF BIBLICAL LITERATURE 1979 SEMINAR PAPERS

Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The

1979 *Seminar Papers* are published in two volumes, and contain papers for the following sessions on the program:

### Volume 1 \$5.00

Biblical Law and Comparative Studies Group (S20)  
Luke-Acts Seminar (S31, 32, 33, 34)  
Group on the Relationships between the Gospels of Mark and John (S35, 36, 37, 38, 39, 40, 41)  
Social World of Early Christianity Group (S81, 198)  
Relationships of the Gospels Group (S163, 340)  
Seminar on Structuralism and Exegesis (S295, 296)

### Volume 2 \$5.00

Pseudepigrapha Group (S177, 178, 180)  
Hellenistic Judaism Group (S181, 182, 183)  
Formation of Prophetic Books Group (S185, 186)  
Seminar on Mark (S220a, 272)  
Greco-Roman Religions Group (S248)  
Seminar on Jewish Christianity (S249)  
Pauline Ethics Seminar (S292, 293, 293a)  
Genres of Religious Literature in Late Western Antiquity Group, Pronouncement Study Work Group (S309)  
Social World of Ancient Israel Group (S322)

Order the 1979 *Seminar Papers* on the Book Order Form found in the center of this program.



# table of contents

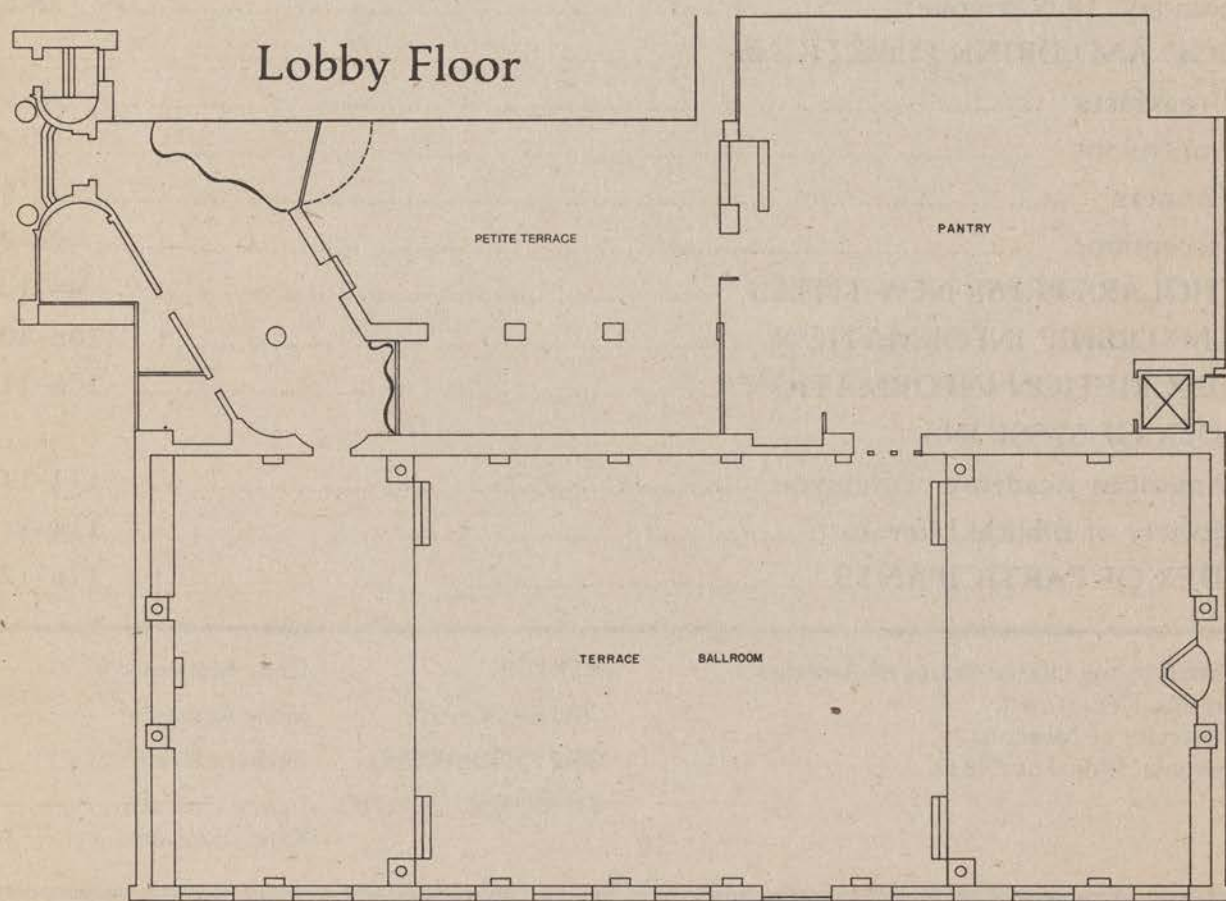
<b>GENERAL INFORMATION</b>	2-4
<b>NEW YORK STATLER FLOOR PLANS</b>	6-8
<b>EXHIBIT HALL FLOOR PLAN</b>	9
<b>SOCIETY INFORMATION AND OFFICERS</b>	
American Academy of Religion	11-13
Society of Biblical Literature	14-15
<b>PREPROGRAM MEETINGS</b>	
American Academy of Religion	18
Society of Biblical Literature	19, 21
<b>PROGRAM</b>	
Thursday, 15 November	22-31
Friday, 16 November	34-51
Saturday, 17 November	54-75
Sunday, 18 November	78-89
<b>FOOD AND DRINK FUNCTIONS</b>	
Breakfasts	90-91
Luncheons	92
Dinners	93
Receptions	94-95
<b>SCHOLARS PRESS NEW TITLES</b>	98-104
<b>MEMBERSHIP INFORMATION</b>	106-107
<b>SUBSCRIPTION INFORMATION</b>	108-110
<b>INDEX OF SESSIONS</b>	
American Academy of Religion	112-113
Society of Biblical Literature	114-115
<b>INDEX OF PARTICIPANTS</b>	116-123

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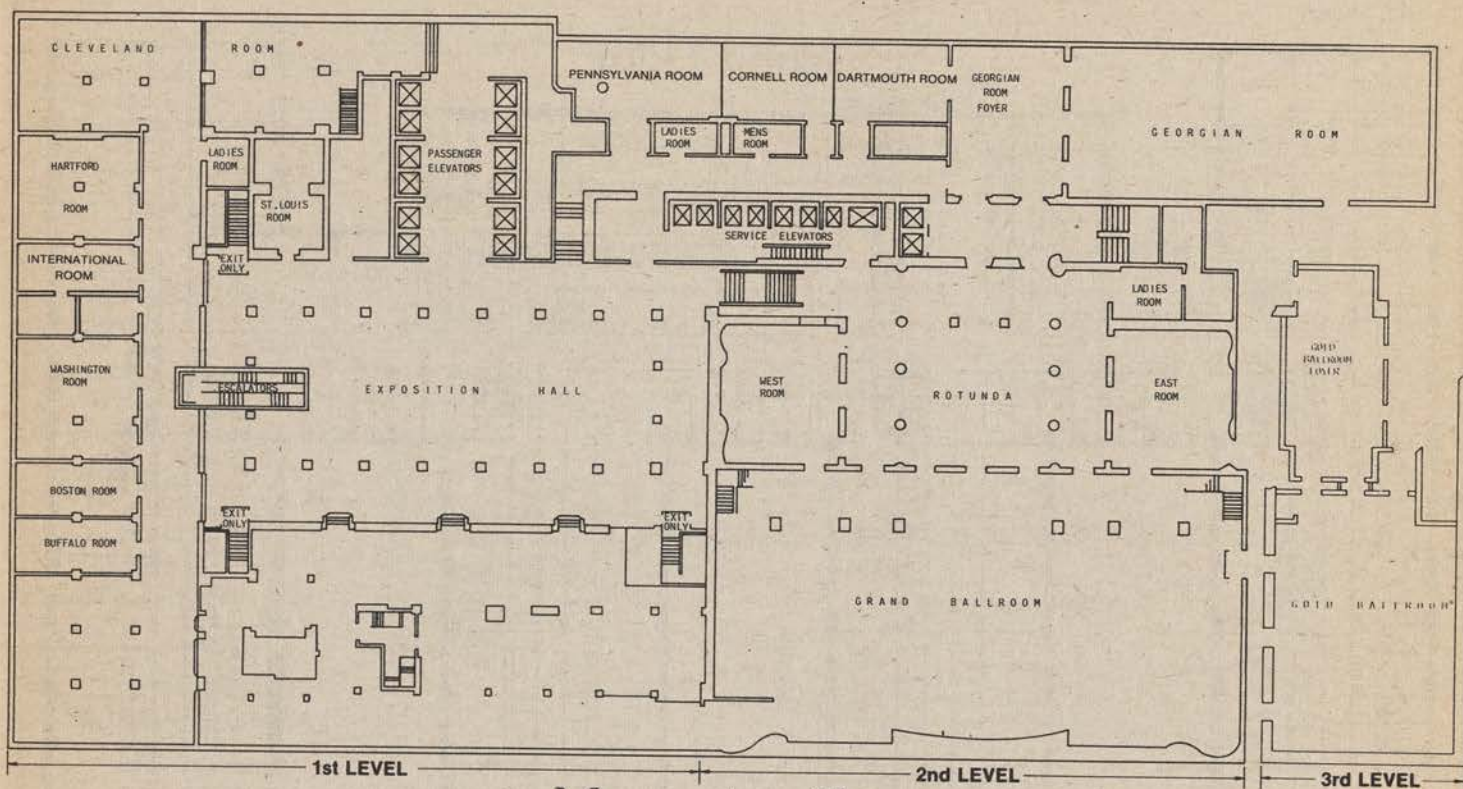


# NEW YORK STATLER

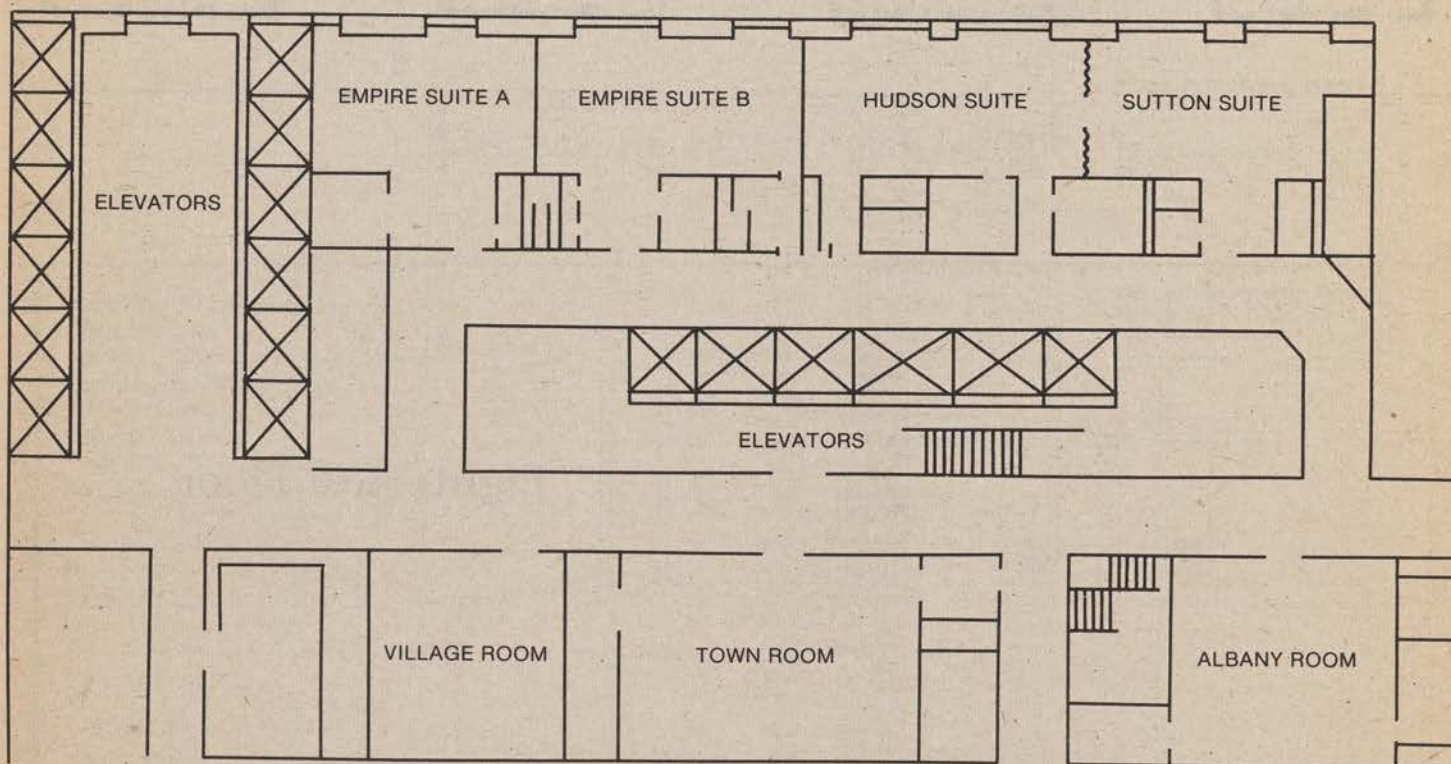




# floor plans



Mezzanine Floor



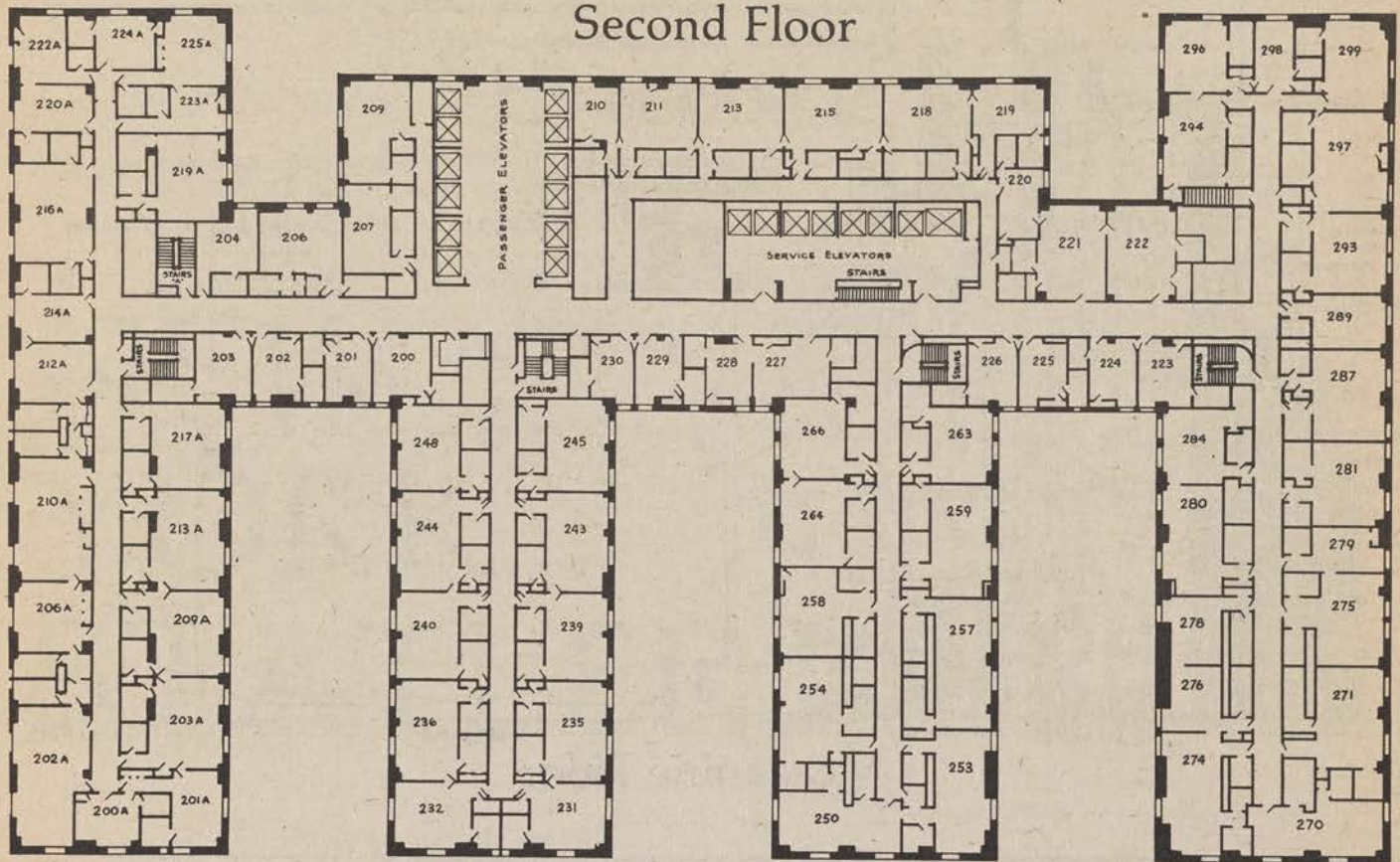
First Floor



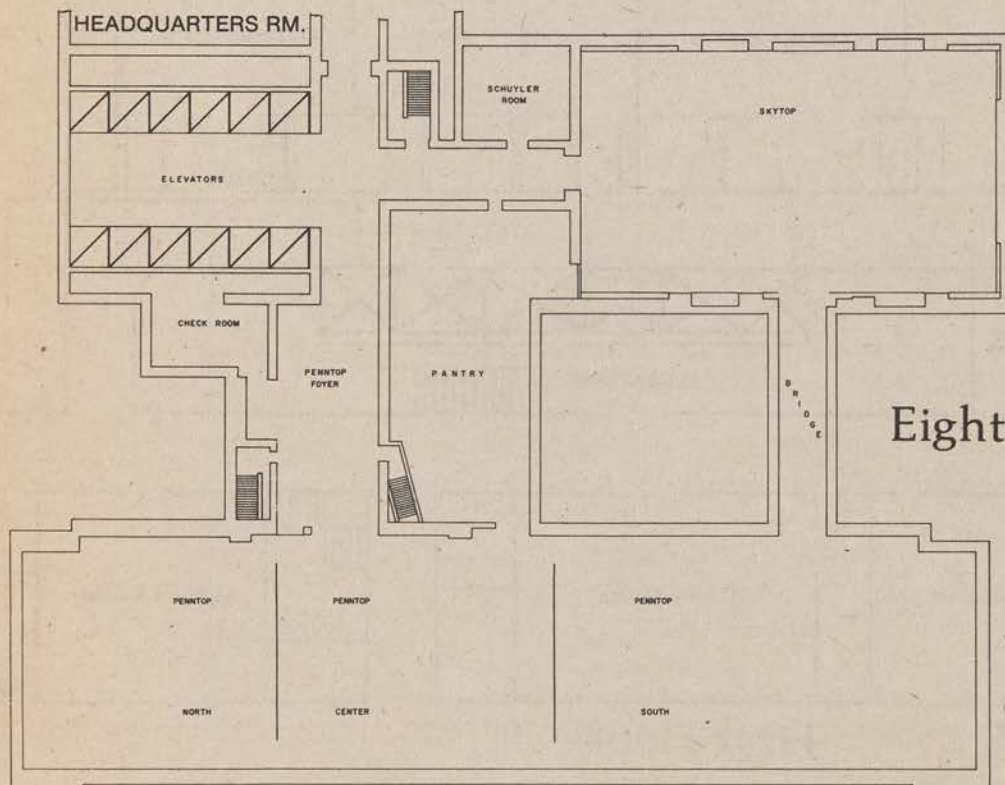
# floor plans

"A" WING

## Second Floor



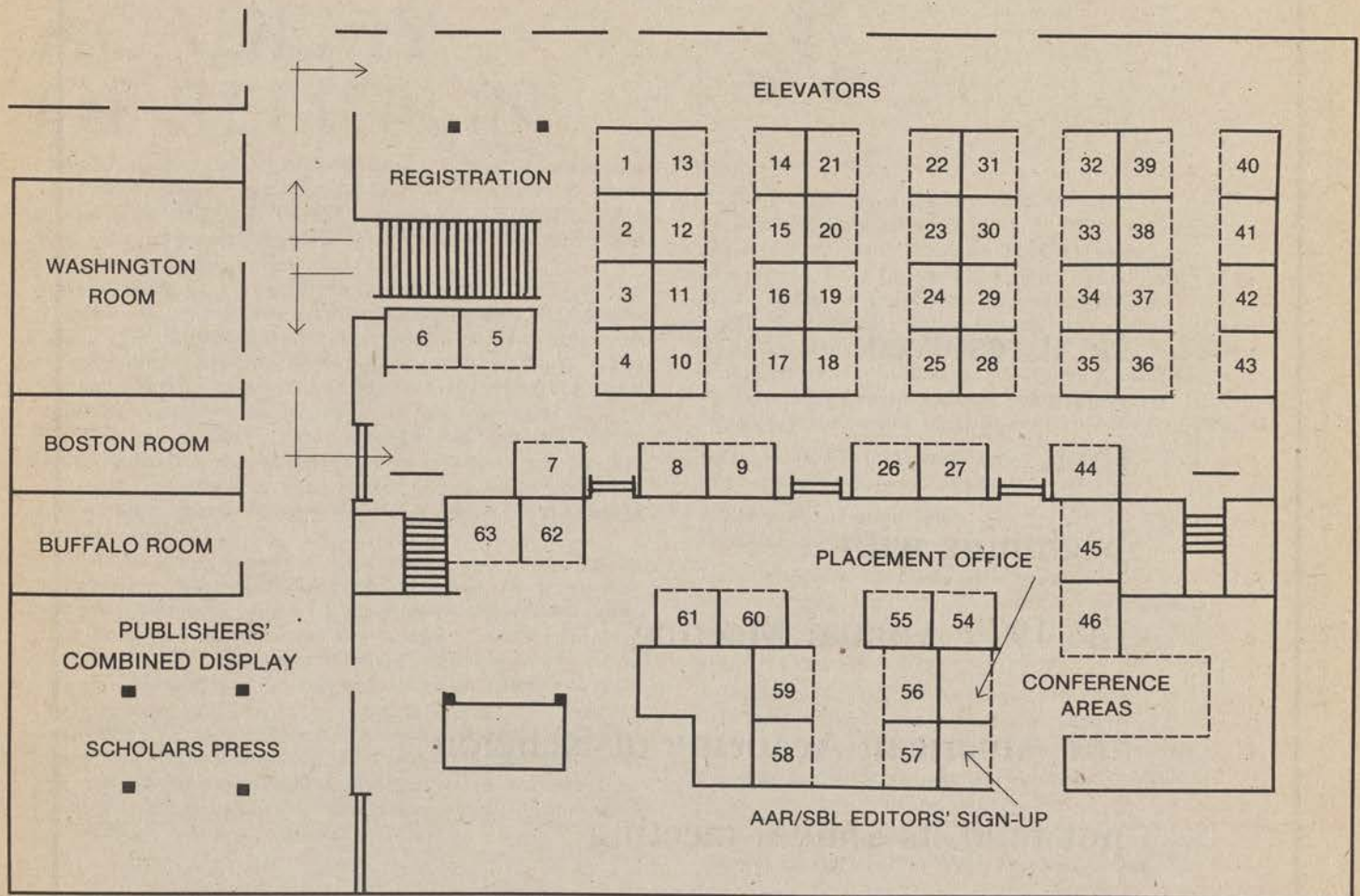
HEADQUARTERS RM.



## Eighteenth Floor



# exhibit hall floor plan



## Mezzanine Floor/First Level

AAR/SBL Officers and Editors		KTAV Publishing House, Inc.	30
Abingdon Press	5, 6	Macmillan Publishing Co., Inc.	44
American Schools of Oriental Research	36	Notre Dame Press, University of	8
Augsburg Publishing House	7	Orbis Books	62
Baha'i Publishing Trust	54	Orient Book Distributors	39
Baker Book House	14, 15	Oxford University Press	1, 2, 3, 4
Bhaktivedanta Book Trust	60	Paulist Press	45
Broadman Textbook Service	43	Placement Office	
Cambridge University Press	17	Prentice-Hall Inc.	32
Chicago Press, University of	31	Religion Index	63
William Collins Publishers, Inc.	9	The Seabury Press	40, 41
Concordia Publishing House	55	Theology Today	35
Doubleday/Anchor Press	16	University Press of America	18
Wm. B. Eerdmans Publishing Company	33, 34	Wadsworth Publishing Co.	37
Fortress Press	22, 23, 24, 25	Walter De Gruyter, Inc./Mouton Publishers	42
XIVth Congress: The International Association of the History of Religions	38	The Westminster Press	28, 29
Harper & Row, Publishers	10, 11, 12, 13	Word, Inc.	19
Judson Press	61	Zondervan Publishing House, of the	
John Knox Press	20, 21	Zondervan Corporation	26, 27



Be it resolved:

that,

beginning with

the 1979 Annual Meeting,

the American Academy of Religion

not hold its annual meeting

in any state

that has not ratified

the Equal Rights Amendment.



# AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research, and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion* and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the *CSR Bulletin*, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. To these ends the SOCIETY sponsors:

Regional Annual Meetings, a National Annual Meeting, Journal of Biblical Literature, Monograph Series, Semeia and Semeia Supplements, Dissertation Series, Texts and Translations, Sources for Biblical Study, Septuagint and Cognate Studies, Masoretic Studies, Aramaic Studies, Centennial Publications

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## wednesday morning

### CONFERENCE OF EDITORS

9:00-3:00

WASHINGTON

John Dillenger, Chairman, Research and Publications Committee, Presiding

Discussion of editorial policies and publication planning with Robert W. Funk, Director, Scholars Press. All editors are urged to attend. Lunch will be provided.

## wednesday afternoon

### AAR EXECUTIVE COMMITTEE

3:00-6:00

BUFFALO

Langdon Gilkey, University of Chicago, The Divinity School, Presiding

## wednesday evening

### JAAR EDITORIAL BOARD

7:30-10:00

BUFFALO

Robert Scharlemann, University of Iowa, Presiding

## thursday morning

### AAR BOARD OF DIRECTORS

9:00-12:00

CORNELL

Langdon Gilkey, University of Chicago, The Divinity School, Presiding

### PERSC WORKSHOP ON PUBLIC EDUCATION RELIGION STUDIES

9:00-11:30

ST. LOUIS

David Barr, William Collie, and Nicholas Piediscalzi, PERSC/Wright State University, Co-Directors

An introduction to public education religion studies at the elementary and secondary levels: legal context, opportunities for academic study, how higher education institutions may assist in providing appropriate teacher education programs and strategies for support at a variety of levels. Send pre-registration information—name, address, telephone, institution, and intention to attend workshop—to Dr. William Collie, 224 Millett, Wright State University, Dayton, OH 45435, on or before October 15, 1979.

## thursday afternoon

### AAR REGIONAL OFFICERS

12:00-1:30

AAR EXECUTIVE SUITE

Charles Winquist, California State University, Chico, Presiding



14-15 november

pre-program meetings



## wednesday morning

### CONFERENCE OF EDITORS

9:00-3:00

WASHINGTON

Leander E. Keck, Chairman, Research and Publications  
Committee, Presiding

Discussion of editorial policies and publication planning with  
Robert W. Funk, Director, Scholars Press. All editors are urged to  
attend. Lunch will be provided.

### CONSORTIUM REPRESENTATIVES—Joint Archaeological Expedition to Caesarea Maritima

10:00-4:00

DREW INSTITUTE FOR  
ARCHAEOLOGICAL RESEARCH,  
DREW UNIVERSITY, MADISON, NJ

Robert J. Bull, Drew University, Presiding

---

## wednesday afternoon

### ASOR EXECUTIVE COMMITTEE

12:00-2:30

ASOR PRESIDENTIAL SUITE

Philip J. King, Boston College, Presiding

### EXECUTIVE COMMITTEE, ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

3:00-5:00

ASOR PRESIDENTIAL SUITE

Ernest S. Frerichs, Brown University, Presiding

### SBL EXECUTIVE COMMITTEE MEETING

3:30-5:30

HUDSON SUITE

Joseph A. Fitzmyer, Catholic University of America, Presiding

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## wednesday evening

### COMMITTEE ON ARCHAEOLOGICAL POLICY

5:00-

ASOR PRESIDENTIAL SUITE

Michael D. Coogan, Harvard Divinity School, Presiding

### CONFERENCE OF REGIONAL SECRETARIES

8:00-10:00

SBL EXECUTIVE SUITE

Conrad L'Heureux, University of Dayton, Convener

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## thursday morning

## thursday afternoon

### ASOR COMMITTEE ON PUBLICATIONS

7:00-9:30

ASOR PRESIDENTIAL SUITE

David Noel Freedman, University of Michigan, Presiding

### SBL COUNCIL

12:15-2:00

Luncheon

SBL EXECUTIVE SUITE

### EXECUTIVE COMMITTEE, AMERICAN CENTER OF ORIENTAL RESEARCH

8:00-9:30

HUDSON SUITE

Walter E. Rast, Valparaiso University, Presiding

### ASOR PROGRAM COMMITTEE

8:00-9:30

VILLAGE ROOM

Kevin G. O'Connell, Weston School of Theology, Presiding

### SBL COUNCIL

9:00-12:00

EMPIRE SUITE

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the Society of Biblical Literature

### TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

9:30-12:30

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### TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH

10:00-12:00

HUDSON SUITE

Walter E. Rast, Valparaiso University, Presiding



# thursday afternoon

15 november



## ACADEMIC STUDY OF RELIGION

2:00-5:00

DARTMOUTH

**Dean Fowler, Marquette University, Presiding**

**Theme:** *Innovative Approaches to Teaching Religious Studies*

- A1 Richard Ognibene, The College of Saint Rose
- A2 Richard Penaskovic, The College of Saint Rose  
*Affective Dimensions of Effective Teaching in Religious Studies*
- A3 Kenneth Kramer, San Jose State University  
*Creative Writing and Religious Studies*
- A4 Michael McKnight, Jr., University of Vermont  
*Texts and Teachers*

## ARTS, LITERATURE AND RELIGION

2:00-5:00

HARTFORD

**John W. Cook, Yale Divinity School, Presiding**

**Theme:** *Twentieth Century Art in the Study of Religion*

- A5 Diane A. Cappadona, Georgetown University SSCE  
*Stone as Centering: The Spiritual Sculptures of Isamu Noguchi*
- A6 Roger Wedell, Graduate Theological Union  
*Berdyaev and Rothko*
- A7 Jane Dillenberger, Hartford Theological Foundation  
*Barnett Newman's "Stations of the Cross"*
- A8 Gerald Forshey, Malcolm X College  
*Popular Religion in Film*
- A9 Clare B. Fischer, St. Mary's College  
*Judy Chicago's "Dinner Party"*

## ASIAN RELIGIONS/HISTORY OF RELIGIONS

2:00-5:00

GOLD BALLROOM

**Dale Bengtson, Southern Illinois University, Moderator**

**Theme:** *Religion in Africa*

- A10 James Eric Lane, University of California  
*African Epic Poetry*
- A11 Leslie Desmangles, Trinity College, Hartford  
*African Reinterpretations of the Trickster Deity, Legba (or Fa), in Haitian Vodun*  
Respondent:
- A12 Newell S. Booth, Miami University, Oxford, OH  
Following the panel, there will be discussion on the formation of a Religion in Africa Group.

## BIBLICAL LITERATURE

2:00-5:15

SUTTON SUITE

**Fred O. Francis, Chapman College, Presiding**

**Theme:** *Hermeneutics*

- 2:00
- A13 Jack L. Clark, Gustavus Adolphus College  
*Issues and Perspectives Emerging from Modern Jewish Investigations of Jesus and His Milieu*
- 2:30
- A14 Martin C. Kastelic, Gilmour Academy  
*The Gospel of Mark: A Theology of Culture*
- 3:00
- A15 Charles J. Tilley, Charlottesville, VA  
*The Metaphors in 1 Cor. 13:11, 12*
- 3:30
- Recess
- 3:45
- A16 John Priest, The Florida State University  
*Humanistic Elements in Old Testament Studies*

## ETHICS

2:00-5:00

202 A

**Riggins Earl, University of Tennessee, Knoxville, Presiding**

**Theme:** *The Bible and Ethics (I)*

- A17 Cynthia Anderson, University of LaVerne  
*Scripture and Supererogation: Evolution of an Ethical Category*
- A18 George R. Lucas, Jr., Randolph-Macon College  
*Am I My Brother's Keeper? Whitehead and St. Paul on Derivative Responsibility*
- A19 John Jefferson Davis, Gordon-Conwell Theological Seminary  
*On Legislating Morality: Biblical Ethics and Public Policy in a Pluralistic Society*

## PHILOSOPHY OF RELIGION

2:00-5:00

TERRACE BALLROOM

**Robert R. N. Ross, Skidmore College, and Carl Raschke, Denver University, Co-Conveners**

**Theme:** *Science and Religion*

- A20 James Fisher, Bentley College  
*A Critique of Putnam's Argument in Meaning and the Moral Sciences*
- A21 Richard Elvee, Gustavus Adolphus College  
*Putnam's Progress*
- A22 Robert R. N. Ross, Skidmore College  
*Scientific and Religious Explanations: Putnam on "Hypothesis"*
- A23 Robin Lovin, The Divinity School, University of Chicago  
*"Discussion" and the Natural Law Jurisprudence*  
Respondents:
- A24 Carl Raschke, Denver University
- A25 Thomas Clarke, Stonehill College
- A26 Hilary Putnam, Harvard University





thursday  
afternoon

15 november

## TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

1:00-5:00

EMPIRE SUITE

Philip J. King, Boston College, Presiding

## EARLY RABBINIC STUDIES SECTION

2:00-5:30

EAST ROOM

Henry A. Fischel, Indiana University, Chairman

2:00

S1 David A. Altshuler, George Washington University  
*Interpretations of Genesis 49:10 in Early Judaism and Christianity*

2:30

S2 Baruch M. Bokser, University of California, Berkeley  
*Maal and Blessings over Food: Rabbinic Transformation of Cultic Terminology and Alternative Modes of Piety*

3:00

S3 Normal J. Cohen, Hebrew Union College—Jewish Institute of Religion, New York

*Leviticus Rabbah, Parashah 3: An Example of a Classical Rabbinic Homily*

3:30

S4 Robert G. Goldenberg, State University of New York, Stony Brook  
*Historical Narrative and Ideological Propaganda: The Case of Simeon b. Gamaliel II*

4:00

S5 Edward A. Goldman, Hebrew Union College—Jewish Institute of Religion, Cincinnati

*Somekh Nophlim: "Who Raises Up the Fallen"*

4:30

S6 Mayer I. Gruber, Spertus College of Judaica  
*The Mishnah as Oral Torah: A Reconsideration*

5:00

S7 Alexander Guttman, Hebrew Union College—Jewish Institute of Religion, Cincinnati  
*Excommunication in Early Talmudic Times*

S7a David Weiss Halivna, The Jewish Theological Seminary of America

*The Apodictic and Argumentational in the Talmud*

## BIBLICAL STUDIES SECTION

2:00-5:15

257

John H. Hayes, Candler School of Theology, Presiding

2:00

S8 Robert W. Huebsch

*Remnant in the Inter-Testamental Period: A Study of the Testament of the Twelve Patriarchs*

2:45

S9 Robert Gordis, Jewish Theological Seminary

*Religion, Wisdom, and History in the Book of Esther: A Form-Critical Approach*

3:30

Recess

3:45

S10 Eugene E. Lemcio, Seattle Pacific University

*Ephesus and the New Testament*

4:30

S11 John Reumann, Lutheran Theological Seminary, Philadelphia  
E. C. J. Lutzelberger, *A Neglected Figure in Leben-Jesu Studies*

## CONSULTATION ON POSTEXILIC THEOLOGY

2:00-5:00

INTERNATIONAL

Sandra Beth Berg, University of Northern Iowa, and W. Lee Humphreys, University of Tennessee, Co-Chairpersons

2:00

S12 Peter R. Ackroyd, University of London King's College  
*Some Presuppositions in the Study of Postexilic Theology: Zechariah*

2:20

S13 Walter Harrelson, Vanderbilt Divinity School  
*The Trial of Joshua the High Priest—Zechariah 3*

2:40

S14 Susan Niditch, Amherst College

*Revelation Through Interpretation: Creativity and Continuity in Proto-Zechariah*

3:00

S15 Paul D. Hanson, Harvard Divinity School

*Zechariah's Community Ideal*

3:20

Recess

3:30

Discussion of papers among participants

4:00

Open discussion

4:45

Proposal to organize a program unit:

All those interested in the organization of a new annual program unit on Postexilic Theology are invited to contact the Convener and to attend the Consultation.



thursday  
afternoon

15 november



## RELIGION AND THE SOCIAL SCIENCES

2:00-5:00

SKY TOP

**Luther Martin, University of Vermont, and James Goss, California State University, Northridge, Co-Conveners**  
**Theme:** *Jungian Psychology and the Study of Religion*

2:00-3:00

**A27 Ann Belford-Ulanov, Union Theological Seminary**  
*Reflections on Jungian Psychology and Religion*

Respondents:

**A28 Richard Underwood, University of North Carolina, Charlotte**

**A29 Eugene Bianchi, Emory University**

3:00-4:00

**A30 Mokusen Miyuki, California State University, Northridge**  
*A Jungian Approach to Satori Consciousness*

**A31 Charles Winquist, California State University, Chico**  
*The Epistemology of Darkness*

4:00-5:00

**A32 Luther Martin, University of Vermont**  
*Jung and the Historian of Religion: The Case of Hellenistic Religions*

**A33 James Goss, California State University, Northridge**  
*Eschatology and Autonomy: The Evocative Power of the Kingdom of God in the Teaching of Jesus*

A discussion of future plans will follow the presentation of papers.

## THEOLOGY AND RELIGIOUS REFLECTION

2:00-5:30

WASHINGTON

2:00-3:30

**Bernard J. Lee, St. John's University, Coordinator**  
**Symposium:** *The Theology of Bernard Loomer*

**A34 Bernard M. Loomer, Graduate Theological Union**  
*The Size of God: Reflections Out of the Empirical Tradition*

Respondents:

**A35 John B. Cobb, Jr., School of Theology, Claremont**

**A36 William Dean, Gustavus Adolphus College**

**A37 Delwin Brown, Arizona State University**

Discussion limited to those who have read paper in advance. Copy may be obtained by sending \$1 to Bernard Lee, St. John's University, Collegeville, MN 56321. Auditors welcome.

3:30-5:30

**Ted Peters, Pacific Lutheran Theological Seminary, and Carl Braaten, Lutheran School of Theology, Chicago, Co-Coordinators**  
**Symposium:** *Pannenberg's Eschatology and Liberation*

**A38 Carl Braaten, Lutheran School of Theology, Chicago**  
*Wolfhart Pannenberg and Liberation Theology*

Respondents:

**A39 Ted Peters, Pacific Lutheran Theological Seminary**

**A40 Matthew Lamb, Marquette University**

Dinner following. For copies of paper, contact Ted Peters, 2770 Marin Avenue, Berkeley, CA 94708.

## WOMEN AND RELIGION

2:00-5:00

PETITE TERRACE

Co-sponsored with the Study of Hinduism group.  
**Diana Eck, Harvard University, Presiding**  
**Theme:** *Hinduism for Women: A Different Religion?*

**A41 Katherine Young**

*One Stage, Three Acts: The Life-Drama of a Traditional Hindu Woman*

**A42 R. Blake Michael**

*The Housewife as Saint: Spiritual Heroines in a Hindu Text*

**A43 Mary Carol Smith, Vassar College**

*The Un-Womb-Born Figures in Indian Myth*

**A44 David Kinsley, McMaster University**

*A Paradox of Goddess Worship: A Male Chauvinist's Adoration of the Goddess*

Respondent:

**A45 Susan Wadley, Syracuse University**

## CROSS-CULTURAL PHILOSOPHY OF RELIGION GROUP

2:00-5:00

217 A

**Gerald Larson, University of California, Santa Barbara**  
**Theme:** *Mysticism and Cross-Cultural Philosophy of Religion*

2:00-3:00

**A46 John Y. Fenton, Emory University**

*Mystical Experience as a Bridge for Cross-Cultural Philosophy of Religion: A Critique*

Respondent:

**A47 Zalman Schachter, Temple University**

3:00-4:00

**A48 Philip Novak, University of Notre Dame**

*Contemplative Method in St. John of the Cross and Soto Zen: An Experiment in Comparative Religion*

Respondent:

**A49 Frederick Streng, Southern Methodist University**

4:00-5:00

**A50 Steven Katz, Dartmouth College**

*The Study of Mysticism in its Cross-Cultural Context: The Conservative Factor*

Respondent:

**A51 Seyyed Hossein Nasr, Temple University**

## ISLAMIC STUDIES GROUP

2:00-5:00

PENN TOP SOUTH

**Jane Smith, Harvard University, Presiding**

*Dialogue Session No. 1*

**Theme:** *Dialogue of the Abrahamic Faiths: The Other Faiths and Their Adherents*

**A52 Michael Wyschogrod, Baruch College**

*The View of Judaism*

**A53 Krister Stendahl, Harvard University**

*The View of Christianity*

**A54 Muhammad 'Abdul Ra'uf, The Islamic Center, Washington, DC**

*The View of Islam*





thursday  
afternoon

15 november

## GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00-5:00

BOSTON

**John J. Collins, DePaul University, Chairman**  
Apocalyptic Literature Work Group

2:00

**S16 Hans Dieter Betz, University of Chicago**  
*The Problem of Apocalyptic Genre in Greek and Hellenistic Literature: The Case of the Oracle of Trophonius*

2:45

**S17 Francis T. Fallon, University of Kansas**  
*The Appearance of the Revealer in Gnostic Apocalypses*

3:00

**S18 Dennis Buchholz, Claremont Graduate School**  
*Form and Function in the Apocalypse of Peter*

4:15

**S19 John Hanson, Wellesley College**  
*The Dream-Vision Form in the Apocalypse of Peter*

## BIBLICAL LAW AND COMPARATIVE STUDIES GROUP

2:00-5:00

210 A

**Dale Patrick, Missouri School of Religion, Chairman**  
Theme: Ritual and Juridical Law

2:00

**S20 Donald J. Wold, Simpson College**  
*The Meaning of the Biblical Penalty Kareth*

2:45

Panel Discussion

Panelists:

**S21 Donald J. Wold, Simpson College**

**S22 Jacob Milgrom, University of California, Berkeley**

**S23 Tikva Frymer-Kensky, Wayne State University**

**S24 Martin Buss, Emory University**

**S25 H. Chanan Brichto, Hebrew Union College—Jewish Institute of Religion, Cincinnati**

4:30

Business Meeting

## HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION

2:00-5:15

216 A

**Paul D. Hanson, Harvard University, Chairman**

2:00

**S26 Frank Anthony Spina, Seattle Pacific University**  
*Are the Unspecified Enemies of Royal Psalms of Lament Political Dissidents?*

2:30

**S27 Elaine R. Follis, Principia College**  
*Sea Gods: An Hellenosemitic Inquiry*

3:00

**S28 E. Theodore Mullen, Jr., Indiana University—Purdue University, Indianapolis**

*Psalms 89:37-38: A Heavenly Witness to the Davidic Covenant*

3:30

Recess

3:45

**S29 George M. Landes, Union Theological Seminary**  
*Linguistic Criteria and the Date of the Book of Jonah*

4:15

**S30 P. Kyle McCarter, Jr., University of Virginia**  
*El Shadday*

## LUKE-ACTS SEMINAR

2:00-5:15

PENNSYLVANIA

**Charles Talbert, Wake Forest University, Chairman**

Discussion of the Following Printed Papers:

2:00

**S31 Robert J. Karris, Catholic Theological Union**  
*Windows and Mirrors: Literary Criticism and Luke's Sitz im Leben*

**S32 Benjamin J. Hubbard, University of Waterloo, St. Jerome's College**

*Luke, Josephus and Rome: A Comparative Approach to the Lukan Sitz im Leben*

3:30

Recess

3:45

**S33 Joseph B. Tyson, Southern Methodist University**  
*The Problem of Food in Acts*

**S34 Luke T. Johnson, Yale Divinity School**

*On Finding the Lukan Community: A Cautious Cautionary Essay*



# thursday afternoon

15 november



## NINETEENTH CENTURY THEOLOGY GROUP

2:00-5:00

ST. LOUIS

Francis Fiorenza, Catholic University of America, Convener  
Hegel Session

A55 Peter C. Hodgson, Vanderbilt University

## RELIGION STUDIES IN PUBLIC EDUCATION GROUP

2:00-5:00

HUDSON SUITE

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the Annual Meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address, and \$3.00 to Paul Will, Department of Religion, Central Michigan University, Mt. Pleasant, MI 48859.

Guntram G. Bischoff, Western Michigan University, Presiding

A56 Fernand Ouellet, Universite de Sherbrooke  
*The Training of High School Teachers for the Study of Religions: Toward a Normative Model*

Respondent:

A57 Joseph Forcinelli, Harvard Divinity School

A58 Charles R. Kniker, Iowa State University  
*Competencies for Those Who Teach About Religion in Public Schools*

Respondent:

A59 Robert L. VanDale, Westminster College

## SOCIAL WORLD OF ANCIENT ISRAEL GROUP

2:00-5:00

GEORGIAN ROOM

*Critical Reviews of The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel, 1250-1000 B.C., Maryknoll, NY: Orbis Books, 1979 by Norman K. Gottwald*

A60 Martin J. Buss, Emory University

*Critique by a Biblical Scholar*

A61 Lawrence E. Stager, The Oriental Institute, University of Chicago

*Critique by an Archaeologist*

A62 Gerhard Lenski, University of North Carolina, Chapel Hill

*Critique by a Sociologist*

A63 Norman K. Gottwald, Graduate Theological Union, Berkeley

*Response by the Author*

## HISTORY OF CHRISTIANITY: PATRISTICS/MEDIEVAL CONSULTATION

2:00-5:00

ALBANY ROOM

Robin Darling, Wesley Theological Seminary, Presiding  
Theme: *Religious Authority*

A64 Joseph W. Trigg, Rice University

*The Charismatic Intellectual: Origen's Understanding of Religious Authority*

A65 Michael A. Fahey, Concordia University, Montreal

*Cyprian's Dreams and His Decision-Making*

A66 William G. Rusch, Fortress Press

*The Authority of Athanasius of Alexandria*

## RITUAL STUDIES CONSULTATION

2:00-5:00

VILLAGE ROOM

Richard Schechner, Special Consultant

Tom Driver, Moderator

Theme: *Ritual, Play, and Performance*

Participants should familiarize themselves with the writings of Richard Schechner, especially *Essays in Performance Theory* (New York: Drama Book Specialists). Three panelists, A67 Ruel Tyson, A68 Roland Delattre, and A69 Ron Grimes, will present half-hour responses to some of Schechner's experiments and theories on ritual, play, performance, and field experience. Discussion and dialogue with A70 Richard Schechner follow.

## THEOLOGY OF CATASTROPHE CONSULTATION

2:00-5:00

WEST ROOM

John M. Oesterreicher, Seton Hall University, Presiding  
Colloquium: *Samuel Terrien's The Elusive Presence*

A71 John M. Oesterreicher, Seton Hall University

*Introduction*

A72 Lawrence Frizzell, Seton Hall University

*The Presence of God: General Survey*

A73 Jacob B. Agus, Dropsie University

*Negative Theology in Biblical Religion*

A74 John L. McKenzie, Seton Hall University

*The Presence in the Temple: God as Tenant*

A75 Walter Brueggemann, Eden Theological Seminary

*Canon and Dialectics*

A76 Asher Finkel, Seton Hall University

*The Theme "Presence of God" in the Qumran Temple Scroll*

A77 John Townsend, Episcopal Divinity School

*The Temple in New Testament Times*

A78 Gerard Sloyan, Temple University

*New Testament Topic*

Respondent:

A79 Samuel Terrien, Union Theological Seminary





thursday  
afternoon

15 november

## GROUP ON THE RELATIONSHIPS BETWEEN THE GOSPELS OF MARK AND JOHN

2:00-5:00

250

Anitra B. Kolenkow, University of California, Berkeley,  
Chairwoman

2:00

S35 Robert M. Fowler, Yankton College  
*The Feeding of the Five Thousand: A Markan Composition*

S36 Mahlon H. Smith, Rutgers University  
*On the Priority of John 6 to Mark 6-8*

2:30

S37 Kim Dewey, College of Saint Catherine  
*Peter's Denial Revisited*

Respondent

S37a Robert Fortna, Vassar College

3:00

S38 Edward Glusman, Jr., Hammond, LA  
*The Cleansing of the Temple and the Anointing at Bethany: the Order of Events in Mark 11, John 11-12*

S39 Lloyd Kittlaus, Dolton, IL

*The Evidence from John 12 that the Author of John Knew the Gospel of Mark*

S40 Anitra Bingham Kolenkow, University of California, Berkeley

*Two Changing Patterns: Conflicts and the Necessity of Dying (John 11/12 and par.)*

S41 Winsome Munro, Siena College

*The Anointing*

4:00

Discussion of Cited Criteria and Conclusions

4:30

Discussion of Continuing Program

## GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00-5:00

259

S42 Ann Wire, San Francisco Theological Seminary,  
Chairwoman

Miracle Story Work Group

Discussion of Project to collect and analyse miracle stories from  
Mediterranean world of late antiquity. Project membership and  
responsibilities may be secured directly from chairwoman.

## TARGUMIC STUDIES SECTION

2:00-5:00

TOWN ROOM

Julia A. Foster, Pfeiffer College, Chairwoman

2:00

S43 Avigdor Shinan, Hebrew University  
*Internal Continuity and Internal Contradictions in the "Palestinian" Targums on the Pentateuch*

2:30

S44 Steven D. Fraade, University of Pennsylvania  
*Genesis 4:26: A Study in the Interrelation of Targumic and Midrashic Traditions*

3:00

S45 Shirley Lund, Boston University

*Kahle's MS D: More and Less*

3:30

Recess

3:45

S46 Jonathan R. Miller, Chestnut Hill, MA  
*Poetical Verses Within the Type II Marginalia of Codex Neofiti 1*

4:15

General Discussion

4:45

Business Session

## INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES

2:00-5:00

BUFFALO

John Wm. Wevers, University of Toronto, Presiding

2:00

S47 Saul A. Levin, State University of New York, Binghamton  
*The Importance of the Ambrosian Codex (F) for Accentuation and Orthography*

2:30

S48 Claude E. Cox, University of Toronto  
*The Textual Relations of the Armenian Version of Deuteronomy*

3:00

S49 Leonard J. Greenspoon, Clemson University  
*Theodotian, Aquila, Symmachus, and the Old Greek of Joshua*

3:30

Recess

3:45

S50 Robert A. Kraft, J. Abercrombie, University of Pennsylvania  
*A Report on the 'LXX-Lexicon' Feasibility Study of Computer-Related Aspects*

4:15

S51 Raymond A. Martin, Wartburg Theological Seminary  
*A Computer Generated Descriptive Lexicon, With Context of the Greek Text of Ruth Correlated with the MT*

4:45

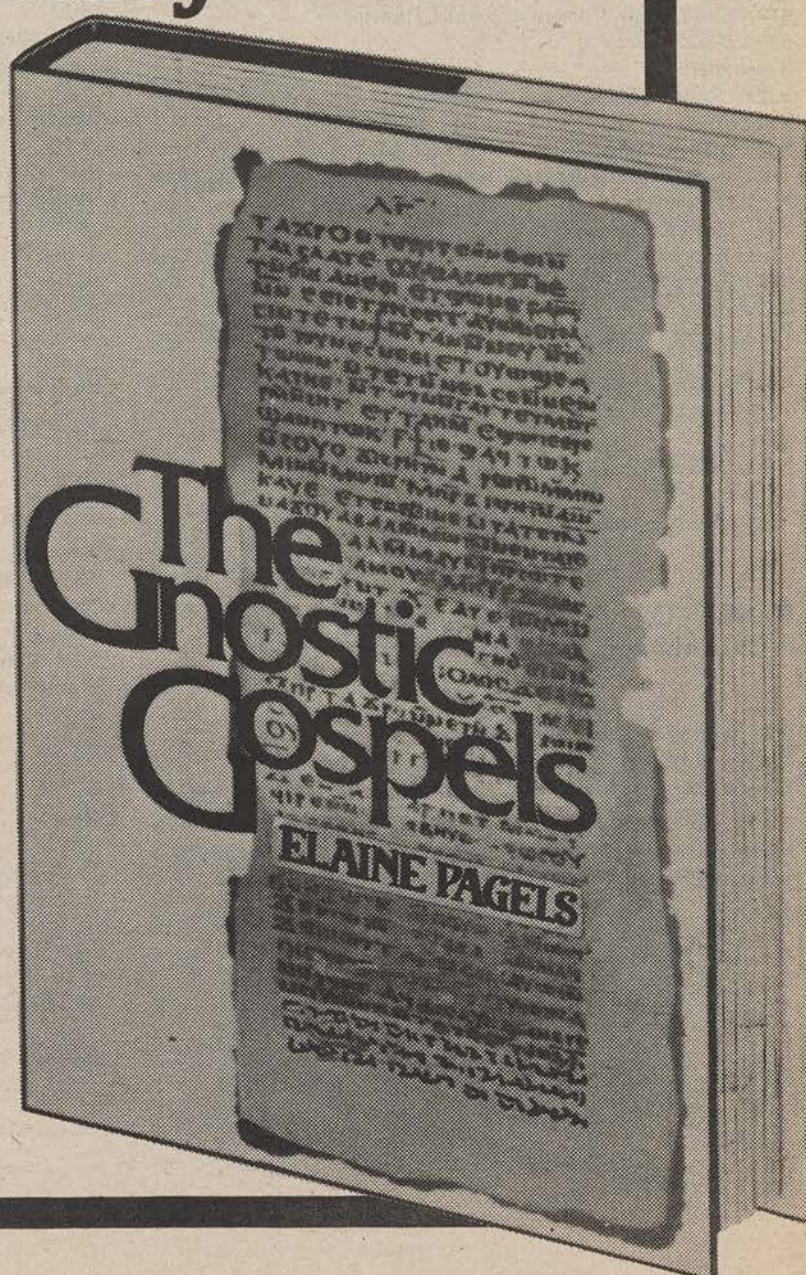
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15 november

## SEMINAR ON THE THESSALONIAN CORRESPONDENCE

2:00-5:00

CORNELL

**William Baird, Texas Christian University, Chairman**

2:00

**Panel:** *The History of Research on the Thessalonian Correspondence*

Discussion of the following papers:

**S52** Karl P. Donfried, Smith College

*The German Literature*

**S53** John Hurd, University of Toronto

*The English Literature*

Respondent:

**S54** Calvin Roetzel, Macalester College

**S55** John Reuman, Lutheran Theological Seminary, Philadelphia

4:00

Discussion of the following circulated paper:

**S56** Edgar Krentz, Christ Seminary, Seminex

*The Hellenistic Structure of 1 Thessalonians Thought*

Respondent:

**S57** Abraham J. Malherbe, Yale University

## SOCIAL WORLD OF ANCIENT ISRAEL GROUP

2:00-5:00

GEORGIAN ROOM

*Critical Review of The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel, 1250-1000 B.C., Maryknoll, NY: Orbis Books, 1979 by Norman K. Gottwald*

**S66** Martin J. Buss, Emory University

*Critique by a Biblical Scholar*

**S67** Lawrence E. Stager, The Oriental Institute, University of Chicago

*Critique by an Archaeologist*

**S68** Gerhard Lenski, University of North Carolina, Chapel Hill

*Critique by a Sociologist*

**S69** Norman K. Gottwald, Graduate Theological Union, Berkeley

*Response by the Author*

## SYMPOSIUM ON HESHBON IN THE IRON AGE

2:00-5:00

PENN TOP NORTH

**Lawrence T. Geraty, Andrews University, Presiding**

The symposium will focus on the contributions of the ASOR/Andrews University Heshbon Expedition to understanding the environmental and historical factors that have gone into shaping the Heshbon region during the Iron Age.

2:00

**S58** Larry G. Herr, Philippine Union College

*An Archaeological Perspective*

2:30

**S59** Oystein S. LaBianca, Brandeis University

*An Anthropological Perspective*

3:00

**S60** Frank Moore Cross, Jr., Harvard University

*An Epigraphic Perspective*

3:30

**S61** William H. Shea, Andrews University

*An Historical Perspective*

4:00

Respondents:

**S62** Roger S. Boraas, Upsala College

**S63** John S. Holladay, University of Toronto

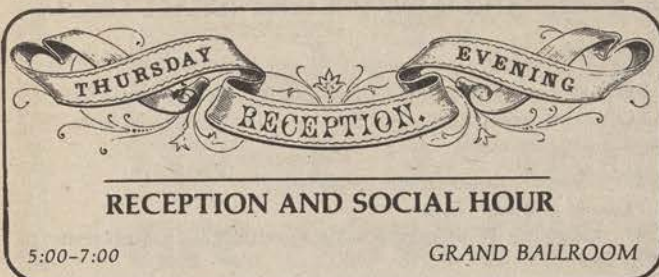
**S64** Moawiyah M. Ibrahim, Department of Antiquities, Jordan

**S65** George E. Mendenhall, University of Michigan



thursday  
evening

15 november



#### PLENARY SESSION

8:00-9:30

GRAND BALLROOM

Robert Johann, Fordham University, Presiding

A80 Paul Ricoeur, The University of Chicago  
*Narrative Theology*

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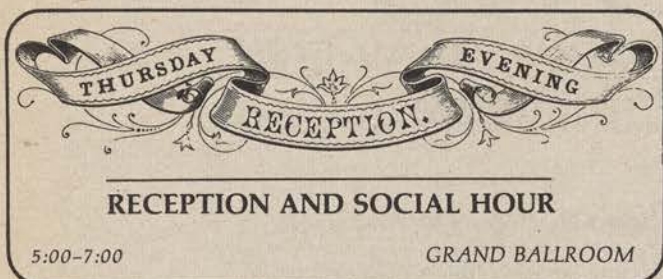
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thursday  
evening  
15 november



### PLENARY SESSION

5:15-6:30

TERRACE BALLROOM

Frank Moore Cross, Jr., Harvard University, Presiding

S70 Yaakov Meshorer, Israel Museum, Hebrew University and Duke University

*A New Chronology for Yehud Coins in Persian-Hellenistic Palestine*

### AMERICAN SCHOOLS OF ORIENTAL RESEARCH

6:30-7:00

ASOR PRESIDENTIAL SUITE

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### SUBSCRIPTION DINNER FOR TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

7:00-10:00

EAST ROOM

Philip J. King, Boston College, Presiding

S71 Lawrence E. Toombs, Wilfrid Laurier University  
*The World of ASOR*

### PLENARY SESSION

8:00-9:00

TERRACE BALLROOM

Bernhard Anderson, Princeton Theological Seminary, President-Elect of the Society of Biblical Literature, Presiding

S72 Joseph A. Fitzmyer, Catholic University in America, President of the Society of Biblical Literature  
Presidential Address: *The Aramaic Language and the Study of the New Testament*

### WORKSHOP FOR EXCAVATION ADMINISTRATORS

9:30-11:00

Dan P. Cole, Lake Forest College, Presiding

S73 Program to be Announced

### WORKSHOP FOR AUTHORS AND EDITORS

Scholars Press is conducting a workshop for authors and editors, practicing and potential, in conjunction with the AAR/SBL annual meeting. The workshop will meet mornings from 7:30-9:00 a.m., Friday through Sunday, in the Headquarters room on the 18th floor of the Statler.

The Workshop will cover the basic aspects of scholarly writing and publishing, including manuscript preparation, editing, and minimal treatment of the printing process. Participants are required to preregister by sending name, address, and phone number to Scholars Press, PO Box 5207, Missoula, MT 59806, together with a registration fee of \$5.00. Those wishing to have breakfast at each of the three morning sessions should add \$20 (participants may eat while they work). Participants registering by 1 November will receive advance materials by mail.



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16 november



## CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP

7:00-8:30

BUFFALO

Breakfast Meeting

**Norbert Samuelson, Temple University, Presiding**

**Theme:** *Miracles and Cross-Cultural Philosophy of Religion*

Richard Fern, University of Illinois, Champaign-Urbana

*The Cross-Cultural Phenomenon of Miracle Stories and Its Significance for the Construction of a Critical Theory of Religion*

Respondent:

Robert Gimello, University of California, Santa Barbara

## NORTH AMERICAN PAUL TILlich SOCIETY

7:30-9:00

SCHUYLER

Board of Directors Meeting

## BREAKFAST SESSION PAPERS

8:00-9:00

TERRACE BALLROOM

Tickets for the Friday morning breakfast sessions of the American Academy of Religion can be purchased for \$6.00 from Scholars Press (please fill out information on reverse side of the preregistration form). Requests for seats at breakfast sessions must arrive before 5 November. Each breakfast group is limited to 10 persons, including the author of the paper. Seats will be assigned on a first come, first served basis.

Tickets for AAR breakfasts other than the Friday breakfast sessions are generally available from the organizers of the session. For specific information, contact the Chairperson or Presider.

**A81 Bonhoeffer Society**

*Executive Meeting*

**A82 James W. Stines, Appalachian State University**

*Polanyi Studies and Ecology: Mythological Bases of Environmental Destruction*

**A83 V. S. Naravane, Centre College**

*Buddhism and Modern Indian Culture*

**A84 Tom Moore, Southern Methodist University**

*De Sade and the Passion of Christ: A Psychology of Erotic Suffering*

**A85 Robert Segal, Reed College**

*Jung and Gnosticism*

**A86 Robert H. Bryant, United Theological Seminary of the Twin Cities**

*A Comparison of Some Paradigms for the God-World Relationship*

**A87 Paul S. Chun, Lansdowne, PA**

*The Christian Concept of God and Zen "Nothingness" as Embodied in the Works of Tillich and Nishida*

**A88 Kenneth H. Post, McMaster University**

*Ila, the "Woman as Fire"*

**A89 Wayne Lobue, Gilmour Academy**

*Patterns for a Politics of Charity: Dorothy Day and Ignazio Silone*

**A90 Paul Ciholas, University of Kentucky**

*The Socratic Divine Semeion: The Dialectical Foundation of the Rational and Non-rational in Religion*

**A91 Ted L. Estess, University of Houston**

*A New Beginning: Reflections on the Literature of Elie Wiesel*

**A92 Martin C. Kastelle, Gilmour Academy**

*Utopia and Koinonia: Gabriel Vahanian's Contribution to Contextualism*

**A93 Samuel C. Pearson, Jr., Southern Illinois University at Edwardsville**

*Ecumenism, Feminism, and the Reconstruction of Marian Theology*

**A94 Jon Nilson, Loyola University of Chicago**

*John Dunne's Journey as a Method and as Theology*

**A95 Santosh N. Desai, St. John's University**

*The "Untrue" (asat) and the "True" Hindu Religion in the Teachings of Swami Dayananda Saraswati*

**A96 Zev Garber, Los Angeles Valley College**

*Jethro, Father-in-law of Moses*

**A97 H. Frederick Reisz, Jr., University Lutheran Church, Cambridge**

*A Tillichian Response to the Transcendental Method in Theology*

**A98 Bruno V. Manno, National Opinion Research Center, University of Chicago**

*Human Development: Adulthood and the Christian Fact*

**A99 Romney A. Moseley, University of Virginia**

**A99a Lewis R. Rambo, San Francisco Theological Seminary**

*Current Research on Religious Conversion*

**A100 George D. Bond, Northwestern University**

*The Buddha as "Refuge" (sarana) in Theravada Buddhism*

**A101 R. Douglas Bendall, Graduate Theological Union**

*Programs of the Brain and the Kingdom of the Gods*

**A102 Roy D. Morrison II, Wesley Theological Seminary**

*Albert Einstein: The Methodological Unity Underlying Science and Religion*

**A103 Rudolf J. Siebert, King's College**

*Benjamin's Critical Theory of Religion: Messianic Intensity*

**A104 Joanmarie Smith, St. Joseph's College**

*Another Theory of Conversion*

**A105 Wade T. Wheelock, James Madison University**

*The Role of Language in Ritual: From Information to Situation*

**A106 K. E. Christopherson, Pacific Lutheran University**

*Clio's Confused Conscience in Church Historiography*

## ACADEMIC STUDY OF RELIGION

9:00-12:00

DARTMOUTH

**Denise Carmody, Wichita State University, Presiding**

**Theme:** *Generalist Aspects of Religious Studies*

**A107 John Carmody, Wichita State University**

*Generalism and the Teacher's Horizon*

**A108 Charles R. Strain, DePaul University**

*Religious Studies' Contribution to General Education for the 1980's*

**A109 David Shupe, Syracuse University**

*The Ability to Continue*





friday  
morning  
16 november

## COMMITTEE ON ANCIENT MANUSCRIPTS

8:00-9:30

ASOR PRESIDENTIAL SUITE

Frank Moore Cross, Jr., Harvard University, Presiding

S74 Program to be Announced

## WORSHIP/CULT IN ANCIENT ISRAEL SECTION

9:00-12:00

HEBREW UNION COLLEGE—  
JEWISH INSTITUTE OF RELIGION,  
NEW YORK

Jacob Milgrom, University of California, Berkeley, Chairman

9:00

S75 Robert Eisenman, California State University, Long Beach  
*The Zaddik-idea and the Zadokite Priesthood*

9:30

S76 Jeremiah Unterman, University of California, Irvine  
*A New Look at the Original "New Covenant"*

10:00

S77 Tikva Frymer-Kensky, Wayne State University  
*"You Shall not Corrupt the Land": The Theme of Pollution in the Bible*

11:00

S78 Jacob Milgrom, University of California, Berkeley

*The Case of the Suspected Adulteress, Numbers 5: Redaction and Meaning*

## SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

9:00-12:00

BUFFALO

Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding

S79 Richard Oster, Harding Graduate School of Religion  
*Numismatic Windows into the Social World of Early Christianity: A Methodological Inquiry*

Respondent:

S80 Holland Hendrix, Harvard University

S81 L. William Countryman, Brite Divinity School  
*Organizing for Welfare in the Churches of Asia Minor (The Early Empire)*

Respondent:

S82 Bruce Malina, Creighton University

## LIBERATION THEOLOGY WORKING GROUP

9:00-12:00

250

M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding

Symposium: *Biblical Hermeneutic in Liberation Perspective, Session 1*

Discussion of papers previously circulated by:

S83 Lee Cormie, The Divinity School, University of Chicago

S84 Benjamin Reist, San Francisco Theological Seminary

S85 Letty M. Russell, Yale Divinity School

S86 Frederick Herzog, The Divinity School, Duke University

## OLD TESTAMENT THEOLOGY

9:00-10:30

EAST ROOM

W. Eugene March, Austin Theological Seminary, Chairman

9:00

Panel Discussion: *Brevard Child's Introduction to the Old Testament as Scripture*

Participants:

S87 George W. Coats, Lexington Theological Seminary

S88 James L. Mays, Union Theological Seminary

S89 Roland E. Murphy, Duke Divinity School

9:45

James Limburg, Luther-Northwestern Theological Seminary, Presiding

S90 Joseph Blenkinsopp, University of Notre Dame

*The Treatment of the Second Temple Period in Old Testament Theology*

Respondent:

S91 Lou H. Silberman, Vanderbilt Divinity School

## FOURTH GOSPEL SECTION

9:00-10:30

GOLD BALLROOM

Robert Kysar, Forest Lake, MN, Chairman

Theme: *Views of the Johannine Community*

Introduction

S92 Robert Kysar

S93 Alan Culpepper, Southern Baptist Theological Seminary

*Critique of Views of J. Louis Martyn and Raymond E. Brown*

S94 J. Louis Martyn, Union Theological Seminary, New York

*Response and Critique of Raymond E. Brown*

S95 Raymond E. Brown, Union Theological Seminary, New York

*Response and Critique of J. Louis Martyn*

Discussion

## PAULINE EPISTLES SECTION

9:00-10:30

PENN TOP NORTH

Ralph P. Martin, Fuller Theological Seminary, Presiding

Symposium: *The Early Paul*

Participants:

S96 Beverly Roberts Gaventa, Colgate-Rochester Divinity School

*Paul's Conversion: His Paradigm for the New Age*

S97 Gerd Ludemann, Vanderbilt Divinity School

*The Hope of the Early Paul: Exegesis of I Thess. 4:13-17*

S98 J. Christian Beker, Princeton Theological Seminary

*Critique of Gaventa and Ludemann*

Discussion between Participants and Audience

S99 Ralph P. Martin

*Concluding Summary*



friday  
morning

16 november



## ARTS, LITERATURE, AND RELIGION

9:00-12:00

PENNSYLVANIA

**James Moseley, New College of the University of South Florida, Presiding**

**Theme:** *Textual Interpretation and the Relations Between Religion, Literature, and Culture*

**A110 W. Richard Comstock, University of California, Santa Barbara**

*Religion, Word, and World: Paradise Lost as a Model for the Relating of Religion to Literature and Culture*

**A111 Janet Varner Gunn, University of North Carolina, Greensboro**

*A Room of Her Own: Alice James's Autobiographical Occupation of Space*

**A112 D. M. Yeager, Georgetown University**

*The Religious Roots of Comedies of Celebration: An Interpretation of The Horse's Mouth*

**A113 Ralph C. Wood, Wake Forest University**

*The Humor of Peter DeVries and the Theological Critique of Culture: The Mackerel Plaza as Example*

**Respondents:**

**A114 Thomas Helm, Western Illinois University**

**A115 Rowland A. Sherrill, Indiana University at Indianapolis**

## ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00-12:00

CORNELL

**Thomas J. Hopkins, Franklin and Marshall College, Moderator**

**Theme:** *The Religious and Philosophical Background of Traditional Asian Medicine*

**A116 Gerald James Larson, University of California, Santa Barbara**

*Indian Traditional Medicine (Ayurveda) and the Hindu Philosophical Systems with special reference to Samkhya and Vaisheshika*

**A117 Alex Wayman, Columbia University**

*Buddhist Perspectives on the Relation Between Religion and Medicine (with special reference to Tibetan traditions)*

**A118 John Z. Bowers, M.D., President, Josiah Macy, Jr., Medical Foundation, New York City**

*Chinese Traditional Medicine and Its Influence on the Cultures of Japan, Korea, the Philippines, and Thailand*

**A120 Raoul Birnbaum, Clawson Mills Research Fellow, Department of Far Eastern Art, Metropolitan Museum of Art, New York City**

*The Lapis Lazuli Radiance Buddha: Physical and Spiritual Healing in Mahayana Buddhism*

**Discussant:**

**A121 Frederick J. Streng, Southern Methodist University**

## ETHICS

9:00-12:00

202 A

**June O'Connor, University of California, Riverside, Presiding**

**Theme:** *Ethics and Public Policy*

**A122 Charles S. McCoy, Pacific School of Religion/Graduate Theological Union**

*From Protest to Policy: Ethics for an Organized World*

**A123 J. Wesley Robb, University of Southern California**

*Dworkin's Principle of Rights and Justice in Public Policy*

**A124 Dennis M. Campbell, Duke University**

*Theological Ethics and the Professions: Toward a Model of Public Policy and Professional Responsibility*

## HISTORY OF CHRISTIANITY

9:00-12:00

257

**Robert C. Gregg, Duke University, Convener**

**Theme:** *Christianity in Palestine*

**A125 Daniel Urman, New York University**

*Christian Communities on the Golan Heights in the Byzantine Period*

**A126 Dennis Groh, Garrett-Evangelical Theological Seminary**

*Eusebius of Caesarea and the Emergence of Palestinian Christianity*

## PHILOSOPHY OF RELIGION

9:00-12:00

GEORGIAN ROOM

**Henry Levinson, Stanford University, Convener**

**Theme:** *Faith and Reason*

**A127 Richard Fern, University of Illinois, Urbana-Champaign**

*An Irrelevant Triumph: Hume's Critique of Miracles*

**A128 J. Wesley Robbins, Indiana University, South Bend**

*On the Groundlessness of Religious Belief*

**A129 Terence W. Tilley, Georgetown University**

*Norman Malcolm on Religious Belief and Evidence*

**A130 William Alston, University of Illinois**

*The Christian Language-game*

## RELIGION AND THE SOCIAL SCIENCES

9:00-12:00

SKY TOP

**Peter Homans, University of Chicago, Convener**

**Theme:** *Autobiographical Dimensions of Religion and Psychology (Psychosocial Interpretations in Theology Group)*

**A131 Richard Rubenstein, The Florida State University**

*The Autobiographical Factor in Theology—Its Promise and Its Limitations*

**A132 Newton E. Maloney, Fuller Theological Seminary**

*Vocational Expressions of Religious Concern Among Psychologists*

**A133 Gary Chamberlain, Seattle University**

*Faith as Knowing: The Epistemological Basis in the Theory of James W. Fowler*





friday  
morning  
16 november

## PSEUDEPIGRAPHIA GROUP

9:00-10:30

210 A

George W. E. Nickelsburg, University of Iowa, Chairman  
Symposium: *Profiles of the Righteous Person*

The following oral reports will be presented and discussed:  
S100 Burton L. Mack, The Institute for Antiquity and Christianity, Claremont

*In Praise of Righteous Man (Sirach 44-50)*

S101 Robert A. Kraft, University of Pennsylvania  
*Balaam as Hero and Villain*

S102 Henry Fischel, Indiana University  
*Hillel*

S103 Michael Morgan, University of Alberta  
*Akiba*

## QUMRAN SECTION

9:00-10:30

INTERNATIONAL

Joseph Baumgartner, Baltimore Hebrew College, Chairman

9:00

S104 Philip R. Davies, University of Sheffield  
*The Origins of the Qumran Community*

9:30

S105 Benno Przybylski, McMaster University  
*The Essene Solar Calendar: Practical or Theoretical?*

10:00

S106 Lawrence H. Schiffman, New York University  
*The Penal Code of the Manual of Discipline*

## HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

9:00-10:30

216 A

Paul D. Hanson, Harvard University, Chairman

9:00

S107 Robert B. Coote, San Francisco Theological Seminary  
*'Yahweh' and 'God' in P, E, and J*

9:45

S108 Stephen Breck Reid, Emory University  
*Daniel 7-12 and Hellenistic Historiography*

## ANCIENT EPISTOLOGRAPHY GROUP

9:00-10:30

259

John L. White, Missouri School of Religion, Chairman

Discussion of the following printed reports:

S109 Dennis Pardee, University of Chicago

*Fragments of Letters Preserved in the Hebrew Bible*

S110 David Sperling, Barnard College

*Fragments of Letters Preserved in Tannaitic Literature*

S111 Fred O. Francis, Chapman College

*The Parallel Letters in Josephus's Antiquities and 1 Maccabees*

S112 John L. White, Missouri School of Religion

*Royal Correspondence in Pseudo-Aristeas and the Parallel Letters in Josephus and Eusebius*

S113 Mary Patrick, University of Chicago  
*Christian Papyrus Letters from Monastic Egypt*

## COMPUTER ASSISTED RESEARCH GROUP

9:00-10:30

EMPIRE SUITE B

John C. Hurd, Trinity College, Toronto, Chairman

9:00

S114 H. Van Dyke Parunak, University of Michigan

*Beating Concordances into Picture Books: A Technique for Displaying Densities of Linguistic Features in Texts*

9:45

S115 Timothy Friberg, University of Minnesota

S115a Peter Patton, University of Minnesota

*Computerized Lexical and Grammatical Tools for New Testament Study*

## NAG HAMMADI SECTION

9:00-10:30

WASHINGTON

Elaine H. Pagels, Barnard College, Columbia University, Chairwoman

9:00

S116 PHEME PERKINS, Boston College

*Johannine Traditions in the Apocryphon of James (CG 1,2)*

9:30

S117 Gerd Luedemann, Vanderbilt Divinity School

*The Setting of Ptolemy's Letter to Flora*

10:00

S118 Frederik Wisse, McMaster University

*Do the Jewish Elements in Gnostic Writings Prove the Existence of a Jewish Gnosticism?*



friday  
morning

16 november



## THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

HARTFORD

Leo J. O'Donovan, Weston School of Theology, Coordinator  
Symposium: *Recent Doctrines of God*

9:00

A134 Leo J. O'Donovan, Weston School of Theology  
*Eberhard Jungel's Doctrine of God*

9:40

A135 David R. Mason, John Carroll University  
*Can God Be Both Perfect and Free?*

10:20

A136 Donald E. Fadner, University of Wisconsin, Stevens Point  
*One Who Reaps Where He Does Not Sow*

11:00

Discussion of Langdon Gilkey's *Reaping the Whirlwind* in the light of comments by F. Michael McLain and reviews by Edward Farley and Francis Fiorenza (*Religious Studies Review*, Oct., 1978).

A137 Professor Gilkey will respond and participate in the discussion.

## WOMEN AND RELIGION

9:00-12:00

PETITE TERRACE

Ellen M. Umansky, Columbia University, Presiding

Theme: *Ambiguous Acknowledgement: Women According to Various Religious Traditions*

A138 Patricia Lyons Basu, Elizabeth City State University  
*"How Can That Power Be in You?"—The Holy Whore*

A139 Yasuko Morihara Grosjean, Drew University  
*Revelation Through a Woman: Nakayama Miki and Tenrikyo, The Teaching of the Heavenly Truth*

A140 Riffat Hassan, University of Louisville  
*Aspects of Women in Islam*

A141 Norma Joseph

*Unclean Woman: Menstrual Taboos in Judaism*

A142 Rebecca Trachtenberg Alpert, Reconstructionist Rabbinical College

*The Sotah: Rabbinic Attitudes and the Adulterous Wife*

## AFRO-AMERICAN RELIGIOUS HISTORY GROUP

9:00-12:00

BOSTON

Albert J. Raboteau, University of California, Berkeley, Presiding  
Theme: *Afro-American Missions to Africa*

A143 Sylvia M. Jacobs, North Carolina Central University

*Afro-Americans as Pioneer Missionaries in Mozambique, 1884-1897*

A144 Lillie M. Johnson, W.E.B. Du Bois Institute, Harvard

*Black American Missions in Colonial Africa: The Case of the Congregational Mission in Angola, 1919-1939*

A145 Carol A. Page, Howard University

*A.M.E. Missionaries in South Africa, 1898-1910*

## ISLAMIC STUDIES GROUP

9:00-12:00

PENN TOP SOUTH

John L. Esposito, College of the Holy Cross, Presiding  
Trialogue Session No. II

Theme: *Triologue of the Abrahamic Faiths: The National State and World Order*

A146 Marvin Fox, Brandeis University  
*The View of Judaism*

A147 John Raines, Temple University  
*The View of Christianity*

A148 Isma'il R. al Faruqi, Temple University  
*The View of Islam*

## LIBERATION THEOLOGY WORKING GROUP

9:00-12:00

250

M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding

Symposium: *Biblical Hermeneutic in Liberation Perspective, Session 1*

Discussion of papers previously circulated by:

A149 Lee Cormie, The Divinity School, University of Chicago

A150 Benjamin Reist, San Francisco Theological Seminary

A151 Letty M. Russell, Yale Divinity School

A152 Frederick Herzog, The Divinity School, Duke University

## RELIGION STUDIES IN PUBLIC EDUCATION GROUP

9:00-12:00

HUDSON SUITE

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the Annual Meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address, and \$3.00 to Paul Will, Dept. of Religion, Central Michigan University, Mt. Pleasant, MI 48859.

9:00-10:30

Barbara Ann DeMartino Swyhart, San Diego State University, Presiding

A153 Lynn Taylor, University of Kansas

*Development of the Education and Religion M.A. Degree in Kansas*

A154 Rodney F. Allen, Florida State University

*In-Service Education for Teachers*

Respondent:

A155 Thayer Warshaw, Andover, MA

10:30-12:00

Paul Will, Central Michigan University, Presiding

A156 Janice Deremo Forrest, Grand Rapids Public Schools System

*An Evaluation of the Western Michigan Teacher Education Masters Program in Religious Studies*

A157 Geraldine Lou Wagstaff, Ypsilanti Public Schools System

*An Evaluation of the PERSC/NEH Institute for Teachers on Teaching About Religion Through World History and World Culture Courses*





friday  
morning  
16 november

**NEAR EASTERN ARCHAEOLOGY: LATE  
BRONZE/IRON AGE**

9:00-12:15

WEST ROOM

**H. Neil Richardson, Boston University, Presiding**

9:00

**S119** Albert E. Glock, The Albright Institute  
*An Archaeological Survey of the Jenin Region*

9:30

**S120** James Weinstein, Cornell University  
*The Egyptian Empire in Palestine in the Late Bronze Age*

10:00

**S121** Rudolph H. Dornemann, Milwaukee Public Museum  
*The Late Bronze Age Pottery Tradition at Tell Hadidi, Syria*

10:30

**S122** Barry M. Gittlen, Baltimore Hebrew College  
*Patterns of Distribution of the Imported Cypriote Pottery in Late Bronze Age Palestine*

10:50

**S123** Volkmar Fritz, Johannes Gutenberg Universität  
*The Early History of Israel in the Light of the Excavations at Tel Masos in the Negev*

11:20

**S124** Fredric R. Brandfon, Central Michigan University  
*Iron Age I Settlements in Palestine*

11:50

**S125** Thomas L. McClellan, Bowie State College  
*City Planning and Domestic Architecture at Tell en-Nasbeh and Other Iron Age Sites*

**NATIONAL ASSOCIATION OF PROFESSORS OF  
HEBREW**

9:00-10:30

217 A

**Eisig Silberschlag, University of Texas, Presiding**

**S126** Program to be Announced

**PLENARY SESSION**

10:30-12:00

TERRACE BALLROOM

**Robert W. Funk, University of Montana, Presiding**

**S127** Jacob Neusner, Brown University  
*New Methods in the Study of Rabbinic Materials*



friday  
morning

16 november



## ROMAN CATHOLIC MODERNISM GROUP

9:00-12:00

ST. LOUIS

A158 Ellen Leonard, University of St. Michael's College  
*Terrell's Understanding of Catholicism*

Respondent:

A159 John J. Heaney, Fordham University

A160 Gary Lease, University of California, Santa Cruz

*Merry del Val and Terrell's Condemnation*

Respondent:

A161 Hans Rollmann, McMaster University

A162 Mary Jo Weaver, Indiana University

*George Tyrrell and the Joint Pastoral Letter*

Respondent:

A163 Stephen J. Duffy, Loyola University, New Orleans

A164 Peter Beisheim, Stonehill College

*Tyrrell's Church*

Respondent:

A165 Leonard Biallas, Quincy College

A166 Normand Provencher, Universite Saint-Paul

*The Spiritual and Intellectual Itinerary of Alfred Loisy*

Respondent:

A167 Bernard B. Scott, St. Meinrad Seminary

A168 Richard Resch, Loras College

*The New Apologetics and Modernist Thought: The Case of A. Loisy and M. Blondel*

Respondent:

A169 Jon Nilson, Loyola University, Chicago

A170 Ronald Burke, University of Nebraska, Omaha

*Recent Views on Modernist Loisy*

Respondent:

A171 Philip Boo Riley, University of Santa Clara

## SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

9:00-12:00

BUFFALO

Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding

A172 Richard Oster, Harding Graduate School of Religion  
*Numismatic Windows into the Social World of Early Christianity: A Methodological Inquiry*

Respondent:

A173 Holland Hendrix, Harvard University

A174 L. William Countryman, Brite Divinity School

*Organizing for Welfare in the Churches of Asia Minor (The Early Empire)*

Respondent:

A175 Bruce Malina, Creighton University

## SEMINAR IN DIALECTIC

9:00-12:00

ALBANY ROOM

9:00-10:30

Quentin Quesnell, Smith College, Chairperson

Dialectical analysis of the book, *Subject and Psyche: Ricoeur, Jung, and the Search for Foundations* (Washington, DC: University Press of America, 1978) by A176 Robert M. Doran, and of the critique of the book (pre-distributed) by A177 William M. Shea, The Catholic University of America. Both authors will be present.

10:30-12:00

Quentin Quesnell, Smith College, Chairperson

Dialectical analysis of Robert M. Doran's *Subject and Psyche* and of the critique (pre-distributed) by A178 Donald Gelpi, Jesuit School of Theology, Berkeley. Both authors will be present.

## KARL BARTH SOCIETY OF NORTH AMERICA

9:00-12:00

TOWN ROOM

Donald W. Dayton, Northern Baptist Theological Seminary, Presiding

A179 Charles T. Waldrop, St. Francis College

*Barth and Bultmann: Representatives of Two Ancient Theological Traditions?*

A180 William Werpehowski, Yale University

*Command and History: Toward a Reconstruction of Barth's Ethics*

A181 Esther C. Stine, Association for Leadership Development  
*The Infinite Qualitative Difference*

A182 Theodore A. Gill, John Jay College of Criminal Justice  
*Barth as Artist*

## INTERNATIONAL BONHOEFFER SOCIETY

9:00-12:00

GRAND BALLROOM

John Godsey, Wesley Theological Seminary, Presiding

A183 James Burtneiss, Luther Theological Seminary  
*The Concept of "Finitum Capax Infiniti" in Barth and Bonhoeffer*

Respondent:

A184 Geoffrey B. Kelly, La Salle College

A185 Charles Sensel, First United Methodist Church

*Bonhoeffer's Theological Methodology: The Basis for Doing Theology in a Transparent Frame with Concrete Experiences of Life for Global Humanity*

Respondents:

A186 Martin Rumscheidt, Atlantic School of Theology

A187 Dale Stover, University of Nebraska, Omaha

A188 Wayne Floyd, Jr., Emory University

*The Function of the Person of Christ in Bonhoeffer's Doctrine of Creation*



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## WOMEN'S CAUCUS

12:30-2:00

PETITE TERRACE

Barbara Hilkert Andolsen, Douglass College, Rutgers University,  
and Carole Bohn, Doctoral Placement Service for Women in  
Religious Studies, Presiding

Business Meeting

## NORTH AMERICAN PAUL TILlich SOCIETY

1:00-2:00

INTERNATIONAL

Business Meeting of Society

## PLENARY SESSION

2:00-3:00

TERRACE BALLROOM

John Meagher, Institute of Christian Thought, St. Michael's  
College, Presiding

A189 Langdon Gilkey, The University of Chicago, President,  
American Academy of Religion  
*Presidential Address*

## ACADEMIC STUDY OF RELIGION

3:00-6:00

DARTMOUTH

**Theme:** *Experiential Dimensions of Teaching Religious Studies*

A190 George M. Williams, Jr., California State University, Chico  
*A Four-fold Paradigm of Religious Experience and Its Epistemological  
Foundations*

A191 Hugh McElwain, Rosary College

*Language, Environment, and Death: The Religious Experience of Limits*

A192 Trevor Watt, Canisius College

*Experiential Religious Learning*

## ARTS, LITERATURE, AND RELIGION

3:00-6:00

SKY TOP

Robert Polzin, Carleton University, Presiding  
Robert Detweiler, Emory University, Chairperson

Panel Discussion: *Hermeneutical Problems in Biblical and Secular Narrative*

Panelists:

A193 William Beardslee, Emory University

A194 Leslie Brisman, Yale University

A195 Geoffrey Hartman, Yale University

A196 Jonathan Z. Smith, Chicago Divinity School

This session is co-sponsored with the "Biblical Criticism and  
Literary Criticism" section of the Society of Biblical Literature.

## ASIAN RELIGIONS/HISTORY OF RELIGIONS

3:00-6:00

EAST ROOM

John Borelli, College of Mount Saint Vincent, Moderator

**Theme:** *The Significance of Jung's Psychology to the Study of Asian Religions*

A197 Harold G. Coward, The University of Calgary  
*Jung and the Study of Hinduism*

A198 George R. Elder, Fordham University

*Jung and the Study of Tantric Buddhism*

A199 David Dilworth, State University of New York, Stony  
Brook

*Jung and the Study of Far Eastern Religions*

Respondent:

A200 Edward C. Whitmont, M.D., Chairman, C. G. Jung  
Training Center, New York City

## ETHICS

3:00-6:00

202 A

Gibson Winter, Princeton Theological Seminary, Presiding

**Theme:** *Ideology and Ethics*

A201 Dennis McCann, Reed College

*Political Ideologies and Religious Social Ethics: Is There a Difference?*

A202 Max A. Myers, St. Bonaventure University

*"Ideology" and "Legitimation" as Necessary Concepts for Religious Ethics*

A203 Nancy Bancroft, Lincoln University

*Christian Ethics and Marxist Predictions of World War III*

## HISTORY OF CHRISTIANITY

3:00-6:00

PENN TOP SOUTH

Marilyn Chapin Massey, Duke University, Convener

**Theme:** *Modern Christianity*

A204 Hans W. Frei, Yale University

*Beyond Intellectual History*

*Three Alternate Models of Historical Method:*

A205 Terry H. Foreman, Murray State University

*Schleiermacher and Natural Science*

A206 E. Brooks Holifield, Emory University

*American Theology in Southern Culture*

A207 John Stroup, Luther Theological Seminary

*Protestant Churches and Temporal Government in Enlightenment and Post-  
Enlightenment Germany*

## HISTORY OF JUDAISM

1:00-3:00

SKY TOP

Gary G. Porton, University of Illinois, Presiding

A208 Jacob Neusner, Brown University, Chairperson  
*Introductory Remarks*

A209 Jonathan Z. Smith, The University of Chicago  
*Description and Comparison in the History of Judaism*

Respondent:

A210 Sumner B. Twiss, Brown University





friday  
afternoon  
16 november

## CENTENNIAL COMMITTEE

12:00-2:00

SBL EXECUTIVE SUITE

Gene Tucker, Emory University, Chairman

Lunch

## CURRENT EXCAVATIONS AND SURVEYS

12:15-6:15

GRAND BALLROOM

Roger S. Boraas, Upsala College, Presiding

12:15

S128 Donald O. Henry, University of Tulsa

*Survey of Prehistoric Sites in the Ras en-Naqb Basin, Southern Jordan*

12:30

S129 Patrick McGovern, MASCA, University Museum, University of Pennsylvania

*Cesium Magnetometer and Resistivity Survey in the Umm ad-Dananir Region of the Baqah Valley, Jordan*

12:45

S130 J. Maxwell Miller, Emory University

*Central Moab Survey, 1979 Season*

1:05

S131 Kassem Toueir, Department of Antiquities, Syria

*Three Seasons of Excavation and Restoration at Qasr el-Banat in Raqqa (Syria)*

1:30

S132 James A. Sauer, American Center of Oriental Research

*Syria Survey, 1979*

1:50

S133 Moawiyah M. Ibrahim, Department of Antiquities, Jordan

*Excavations at Sahab near Amman*

2:15

S134 Walter E. Rast, Valparaiso University

*The Town Site of Bab edh-Dhra, 1979 Season*

2:35

S135 R. Thomas Schaub, Indiana University of Pennsylvania

*The Cemetery at Bab edh-Dhra and Numerira 1979 Season*

2:50

Recess

3:00-6:15

Eric M. Meyers, Duke University, Presiding

3:00

S136 Robert H. Smith, The College of Wooster

*The Sydney/Wooster Joint Expedition to Pella (1979)*

3:30

S137 John S. Holladay, Jr., The University of Toronto

*Wadi Tumilat Project: Excavations at Tell Maskhuta—1979*

3:55

S138 John H. Humphrey, Kelsey Museum, University of Michigan

*Excavations at Carthage—University of Michigan (ASOR)*

4:15

S139 Lawrence E. Stager, Oriental Institute, University of Chicago

*Excavations at Carthage: Punic Project*

4:35

S140 Avraham Biran, The Nelson Glueck School of Biblical Archaeology

*Rescue Excavations in the Negev—Tel Ira and Aroer*

5:00

S141 D. Glenn Rose, The Graduate Seminary, Phillips University

*Tell el-Hesi, 1979*

5:25

S142 Joe D. Seger, University of Nebraska, Omaha

*The Lahav Research Project, 1979 Season*

5:50

S143 William G. Dever, The University of Arizona

*The Second Season of the "Central Negev Highlands Project"*

6:15

S144 Robert J. Bull, Drew University

*Caesarea Maritima, 1979 Season*

## HELLENISTIC MYSTERY RELIGIONS SEMINAR

2:00-5:00

INTERNATIONAL

Dieter Georgi, Harvard Divinity School, Chairman

Theme: *Gnosticism as a Mystery Religion*

S145 Participants to be Announced



friday  
afternoon

16 november



## PHILOSOPHY OF RELIGION

3:00-6:30

GEORGIAN ROOM

3:00-5:00

**Richard Comstock, University of California, Santa Barbara, Convener**

**Theme:** *Religion and Aesthetic Experience*

**A211** Lonnie D. Kliever, Southern Methodist University

*Fictive Religion: Rhetoric and Play*

**A212** G. E. Michalson, Jr., Oberlin College

*Religious Assent in Kant: Moral or Aesthetic*

**A213** William M. Shea, Catholic University

*Aesthetic and Religious Experience in Dewey: Some Corrections and Implications*

5:00-6:30

**Mark C. Taylor, Williams College, Convener**

**Theme:** *Religion and the Self*

**A214** Louis P. Pojman, University of Notre Dame

*Kierkegaard on Subjectivity: Two Concepts*

**A215** Frank G. Kirkpatrick, Trinity College

*Whitehead and Macmurray on Community: Organic or Personal?*

## RELIGION AND THE SOCIAL SCIENCES

3:00-6:00

ST. LOUIS

**Kenneth R. Muse, Earlham College, Convener and Discussant**

**Theme:** *Ideology and Utopia*

**A216** Richard Quinney, Brown University

*The Theology of Culture: Marx, Tillich, and the Prophetic Tradition in the Reconstruction of Social and Moral Life*

**A217** Roy J. Enquist, Texas Lutheran College

*Utopia and the Search for a Godly Future*

**Theme:** *Religion and Physical Anthropology*

**A218** William C. Shepherd, University of Montana

*Brain, Mind, and Religion*

## THEOLOGY AND RELIGIOUS REFLECTION

3:00-6:00

WASHINGTON

**Robert R. Williams, Hiram College, Coordinator**

**Symposium:** *The Uses of Phenomenology in Systematic Theology*

**A219** Robert R. Williams, Hiram College

*Phenomenology as an Element in Schleiermacher's Theological Method*

**A220** Walter J. Lowe, Emory University

*Finite and Infinite in the Thought of Paul Ricoeur*

**A221** George Kehm, Pittsburgh Theological Seminary

*Phenomenology and Hermeneutics: A Question About the Method of Uncovering the Essence of Ecclesia in Edward Farley's Ecclesial Man*

**A222** Professor Farley will respond and participate in the discussion.

## WOMEN AND RELIGION

3:00-6:00

PETITE TERRACE

3:00-4:30

**Dorothy C. Bass, Brown University, Presiding**

**Theme:** *Women in Nineteenth Century American Protestantism*

**A223** Susan M. Setta, Northeastern University

*From Ann Lee to Holy Mother Wisdom: Changing Images of the Goddess in the Shaker Tradition*

**A224** John Goodell

*Feminine and Masculine: The Separation of Feeling and Intellect in Harriet Beecher Stowe*

4:30-6:00

**Joanna Battaglia, Presiding**

**Theme:** *Images of the Self and God: Psychological and Theological Considerations of Women Mystics*

**A225** Vera Chester, College of Saint Catherine

*The Purgative Insight and Images of the Self in the Spiritual Autobiographies of Julian of Norwich, Teresa of Avila, and Therese of Lisieux*

**A226** Lillian Bozak, Molloy College

*Images of the Divine in the Writings of Selected Women Mystics*

**A227** Mary Jo Meadow, Mankato State University

*A Psychological Understanding of Selected Women Mystics*

## AFRO-AMERICAN RELIGIOUS HISTORY GROUP

3:00-6:00

BOSTON

**James M. Washington, Union Theological Seminary, Presiding**

**Theme:** *Afro-American Religions: Oracular and Ecstatic Traditions*

**A228** Joseph M. Murphy, Temple University

*African Divination in the Americas*

**A229** James Tinney, Howard University

*Competing Theories of Historical Origins for Black Pentecostalism*

Business Meeting

## AMERICAN RELIGION GROUP

3:00-6:00

GOLD BALLROOM

**Richard T. Hughes, Southwest Missouri State University, Chairperson**

**Theme:** *Revivalism and Reform in American Religion*

**A230** Stephen A. Marini, Wellesley College

*The Functions of Revivalism in Ante-Bellum America*

**A231** D. Newell Williams, Brite Divinity School, Texas Christian University

*The Theology of the Great Revival in the West as Seen Through the Life and Thought of Barton Warren Stone*

**A232** William M. King, University of Virginia

*"History as Revelation" in the Theology of the Social Gospel*

Respondent:

**A233** T. Dwight Bozeman, University of Iowa School of Religion





friday  
afternoon

16 november

## PAULINE EPISTLES SECTION

2:00-5:30

WEST ROOM

**Robert Jewett, Morningside College, Chairman**

2:00

**Symposium:** *The Quest for the Center of Romans*

**S146 Robert Jewett, Moderator**

*The State of the Question*

**S147 Hendrikus Boers, Candler School of Theology**

*The Problem of Jews and Gentiles and the Macro-Structure of Romans*

**S148 Paul W. Meyer, Princeton Theological Seminary**

*Romans 10:4 and the Place of the Law in the Argument of the Letter*

**S149 Karl P. Donfried, Smith College**

*Critique of Boers and Meyer*

General Discussion

3:30

Recess

3:45

**Leander Keck, Yale Divinity School, Moderator**

**S150 Albert C. Sundberg, Jr., Garrett-Evangelical Theological Seminary**

*Christian Martyr: Exegesis of Romans 3:21-26*

**Theme:** *Three Views of the Righteousness of God in Romans 3*

**S151 John Piper, Bethel College**

*Righteousness as Commitment to the Preservation of Glory*

**S152 Sam K. Williams, Colorado College**

*Righteousness as God's Faithfulness to His Promises*

**S153 Richard B. Hays, Candler School of Theology**

*Righteousness as an Active Power of Deliverance*

**S154 Roy A. Harrisville, Luther Seminary**

*Critique of Sundberg, Piper, Williams, and Hays*

General Discussion

**S155 Leander Keck**

*Summary of Progress Achieved*

## SYNOPTIC GOSPELS SECTION

2:00-5:15

PENN TOP NORTH

**Jack Dean Kingbury, Union Theological Seminary, Virginia, Chairman**

2:00

**S156 Charles E. Carlston, Andover Newton Theological School**  
*The Lucan Birth Stories: An Attempt to Assess Luke 1-2 in the Light of Luke's Historical and Theological Concerns*

Respondent:

**S157 Raymond E. Brown, Union Theological Seminary**

3:00

**S158 David L. Tiede, Luther Theological Seminary**

*The Oracles of Simeon and the Occasion of Luke-Acts*

3:30

Recess

3:45

**S159 Jerome H. Neyrey, Weston School of Theology**

*Jesus' Address to the Women of Jerusalem (Luke 23:27-31): A Prophetic Judgment Oracle*

4:15

**S160 Vernon K. Robbins, University of Illinois, Urbana-Champaign**

*Messianic Expectation and Cultural Fulfillment in Mark: The Teacher and His Disciples*

4:45

**S161 Bernard B. Scott, St. Meinrad Seminary**

*"And How It was Interpreted He Knew Not How" (Mark 4:26-29)*

## RELATIONSHIPS OF THE GOSPELS GROUP

2:00-5:00

HARTFORD

**William R. Farmer, Chairman**

2:00

**Theme:** *The Abiding Significance of Austin Farrer's 'On Dispensing with "Q"'*

**S162 Edward Hobbs, Graduate Theological Union**

*A Quarter-Century Without 'Q'*

Discussion

3:30

**Theme:** *The Abiding Significance of Pierson Parker's The Gospel Before Mark*

Panel discussion of paper by **S163 Pierson Parker, A Second Look at The Gospel Before Mark**

Panelists:

**S164 George Buchanan, Wesley Theological Seminary**

**S165 Robert Eisenman, California State University, Long Beach**

**S166 James Jones, Episcopal Divinity School, Cambridge**

**S167 Howard Rhys, University of the South**

**S168 Morton Smith, Columbia**



friday  
afternoon

16 november



## CROSS-CULTURAL PHILOSOPHY OF RELIGION GROUP

3:00-6:00

259

**Douglas Daye, Bowling Green State University, Presiding**

**Theme:** *Theoretical Approaches to Cross-Cultural Philosophy of Religion*

3:00-4:00

**A234 Jouett Powell, Christopher Newport College**

*Winch and MacIntyre on Understanding Another Culture: From Epistemological to Legal and Political Analogies*

**Respondent:**

**A235 Malcolm Diamond, Princeton University**

4:00-5:00

**A236 Jerome A. Stone, Kendall College**

*Ricoeur and the Upanishads: The Problem of Cross-Cultural Hermeneutics*

**Respondents:**

**A237 William Wainwright, University of Wisconsin, Milwaukee**

**A238 Walter Neevel, University of Wisconsin, Milwaukee**

5:00-6:00

**A239 Paul Wiebe, Wichita State University**

*Universal Categories and Cross-Cultural Philosophy of Religion*

**Respondent:**

**A240 Ashok Gangadean, Haverford College**

## LIBERATION THEOLOGY WORKING GROUP

3:00-6:00

250

**M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding**

**Symposium:** *Biblical Hermeneutic in Liberation Perspective, Session 2*

**A241 Walter Brueggemann, Eden Theological Seminary, will present a critical review of the new book by Norman Gottwald, Graduate Theological Union, Berkeley, on the social world of ancient Israel.**

**A242 Mr. Gottwald will respond, and discussion will follow. The purpose of the session is to use a concrete instance for the testing of hermeneutic methodology in a liberation perspective.**

## RELIGION STUDIES IN PUBLIC EDUCATION GROUP

3:30-5:00

HUDSON SUITE

**Nicholas Piediscalzi, Wright State University, Presiding**

**Business Meeting and Working Session**

**Completion of Five Year Self-Study/Evaluation Group for the AAR and Election of Officers. (A working document, agenda, and nominating committee report will be mailed to the Group's members prior to the Annual Meeting.)**

## RELIGIOUS SOCIAL ETHICS GROUP

3:00-6:00

TOWN ROOM

**Michael Rivage-Seul, Berea College, and Dan Finn, St. John's University, Presiding**

**Economic Justice Subgroup**

**A243 Frederick Bird, Concordia University**

*Historical Perspectives on the New World Order*

**A244 John W. Cooper, Syracuse University**

*Islamic Principles of Economic Justice and the New Theory of Democratic Capitalism*

**A245 John F. Kane, Edgewood College**

*Christianity, Modernity, and International Economic Justice*

**Persons wishing to receive papers for this subgroup and participate actively in discussion should write Dan Finn, St. John's University, Collegeville, MN 56321.**

## RELIGIOUS SOCIAL ETHICS GROUP

3:00-6:00

VILLAGE ROOM

**Thomas Shannon, Worcester Polytechnic Institute, Presiding**

**Medical Ethics Subgroup**

**A246 David Thomasma, University of Tennessee**

*A Contextual Grid for Medical Ethics*

**A247 Milton Sernett, Syracuse University**

*Public Ethics by Similitude: Dred Scott and Fetal Rights*

**A248 Joy Skeel, Medical College of Ohio**

**A249 Ron Benson, Ohio Northern University**

*Medical Indications for Postponing Death*

## SCANDINAVIAN THEOLOGY GROUP

3:00-6:00

254

**Thor Hall, University of Tennessee, Chattanooga, Presiding**

**A250 Michael Root, Davidson College**

*The Work of Christ and the Independence of Creation in Regin Prenter's Thought*

**A251 Bernhard Erling, Gustavus Adolphus College**

*Replique: Logstrup's Critique of Schumann and Remke*

**A252 Richard Jensen, Wartburg Theological Seminary**

*Report: Johannes Aagaard and the Re-Integration of Cult Members into the Social Mainstream in Denmark*

## SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

3:00-4:30

ALBANY ROOM

**Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding**

**A253 Dennis MacDonald, Goshen College**

*Virgins, Widows, and Paul in Second Century Asia Minor*

**Respondent:**

**A254 John H. Elliott, University of San Francisco**





friday  
afternoon

16 november

## EARLY RABBINIC STUDIES SECTION

2:00-5:00

PENNSYLVANIA

**Henry A. Fischel, Indiana University, Chairman**  
**Baruch M. Bokser, University of California, Berkeley, Presiding**

2:00

**S169 Reuven Kimelman, Brandeis University**  
*The Conflict Between the Rabbinate and the Decurionate in Early Third Century Sepphoris*

2:30

**S170 Samuel T. Lachs, Bryn Mawr College**  
*Hebrew Elements in the Synoptic Gospels and Acts*

3:00

**S171 Michael Morgan, University of Alberta**  
*The Place of Sefer HaRazim in the Study of Tannaitic and Amoraic Judaism*

3:30

**S172 Ellis Rivkin, Hebrew Union College—Jewish Institute of Religion, Cincinnati**  
*The Book of Jubilees: An Anti-Pharisaic Pseudepigraph*

4:00

**S173 Peter Schafer, Martin-Buber-Institute für Judaistik, University of Cologne**  
*Remarks on the Hadrianic Persecution*

4:30

**S174 Werner Weinberg, Hebrew Union College—Jewish Institute of Religion, Cincinnati**  
*Pronunciation of "Gutturals" as Reflected in Rabbinic Sources*

## PSEUDEPIGRAPHA GROUP

2:00-5:00

210 A

**George W. E. Nickelsburg, University of Iowa, Chairman**  
**Symposium: Profiles of the Righteous Person**

Discussion of the following printed papers:

**S175 Walter Harrelson, Vanderbilt University**

*The Figure of Joshua the High Priest in Zechariah 3*

**S176 James C. VanderKam, North Carolina State University, Raleigh**

*Noah: In Righteousness Second Only to Enoch*

**S177 John J. Collins, DePaul University**

*The Son of Man Who has Righteousness (1 Enoch 37-71)*

**S178 Dennis Berman, University of Pennsylvania**

*Hasidim in Rabbinic Traditions*

**S179 David Satran, The Hebrew University of Jerusalem**

*Prophet as Holy Man: A Problem in Jewish and Early Christian askesis*

**S180 Reuven Kimelman, Brandeis University**

*Problems in Late Rabbinic "Biography": The Case of the Amora Rabbi Yohannan*

## HELLENISTIC JUDAISM GROUP

2:00-5:00

CORNELL

**Horst R. Moehring, Brown University, Chairman**

Discussion of the following printed papers:

2:00

**S181 Lester L. Grabbe, Ambassador College**  
*The Use of Chronography in Hellenistic Jewish Historiography*

3:00

**S182 Robert M. Grant, The University of Chicago**  
*Eusebius, Josephus, and the Fate of the Jews*

4:00

**S183 David M. Hay, Coe College**  
*Concepts of Verification in Hellenistic Judaism*

## NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

2:00-5:00

217 A

**Eisig Silberschlag, University of Texas, President**

**S184 Program to be Announced**

## FORMATION OF PROPHETIC BOOKS GROUP

2:00-5:00

257

**Roy F. Melugin, Austin College, Chairman**

Discussion of the following printed papers:

2:00

**S185 David L. Petersen, University of Illinois**  
*Isaiah 28: A Redaction Critical Study*

3:00

**S186 Cheryl Exum, Boston College**  
*Isaiah 28-32: A Literary Approach*

4:00

Group discussion of methodological implications raised by the papers

4:45

Planning session for meetings



friday  
afternoon

16 november



## SEMINAR ON EASTERN CHRISTIANITY

3:00-6:00

SUTTON SUITE

Robert G. Kleinhans, Saint Xavier College, Chairperson

A255 Sidney H. Griffith, Catholic University of America

Progress Report on Work on Proposed *Annotated Guide*

Review of Proposed List of Periodicals for *Annotated Guide* and  
*Literature Review*

Progress Report on Proposed *Literature Review*

Selection of Editor for *Literature Review*

Progress Report on Possible Funding for Review of Existing  
Reference Works

Selection of Editor for Review of Existing Reference Works

# IRAS

## INSTITUTE ON RELIGION IN AN AGE OF SCIENCE

## VALUE AFFIRMATIONS AND SCIENTIFIC FACT: NEW LIGHT ON IS/UGHT

A Symposium convened by IRAS in conjunction with the meetings of the American Academy of Religion. No extra fee for AAR/SBL registrants, as IRAS is CSR member.

**TIME:** November 16-17, 1979 (Friday and Saturday)

**PLACE:** The Community Church of New York, 40 E 35th St. Two blocks north, four blocks east, of the New York Statler

### 1. Friday, November 16, 1:30-4:30 p.m. Concurrent Sessions (1a and 1b)

#### 1a. Community Church Conference Room, 40 E 35th St.

Joseph Barnhart (North Texas State University): *Bentham Reconsidered*.

William H. Austin (University of Houston): *Science and Ethics: Some Forms of Mutual Relevance*.

Robert Segal (Reed College): *The Social Sciences and the Truth of Religious Belief*.

#### 1b. Community Church Lounge, 28 E 35th St.

Anselm Amadio (Illinois Institute of Technology): *On Technology, Human Survival, and Salvation*.

Rolf Ahlers (Russell Sage College): *Scientific Theory as Interested Knowledge*.

### 2. Saturday, November 17, 9:00 a.m.-12 noon.

Community Church Assembly Hall, 40 E 35th St.

**Scientific Fact and Value Affirmations: Resources from Current Research**

Daniel G. Freedman (Biosocial Science, University of Chicago): *Eastern versus Western Solutions to the Is/Ought: A Biosocial Treatment*.

Solomon H. Katz (Anthropology, University of Pennsylvania): *Changing Perspectives on Fact and Value in the Social Sciences*.

George Edgin Pugh (Author of *The Biological Origin of Human Values*; President, Decision-Science Applications, Inc.): *A Scientific Perspective on the Is/Ought Paradox*.

### 3. Saturday, November 17, 1:30-4:30 p.m.

Community Church Assembly Hall, 40 E 35th St.

**Humanity's Highest Good: What Has Survival to Do with Salvation?**

Donald T. Campbell (Psychology, Syracuse University; formerly Northwestern University): *What is the Selective System Winnowing Religious and Moral Beliefs?*

Philip Hefner (Systematic Theology, Lutheran School of Theology at Chicago): *Is/Ought: A High-Risk Area for Science and Religion*.

Ralph Wendell Burhoe (Natural Philosophy, Meadville/Lombard Theological School): *Evolution's "Survival" and Religion's "Salvation."*

**Visit the IRAS Hospitality Room in the New York Statler**  
(Information at the Registration desk).





friday  
afternoon

16 november

## CONSULTATION ON NARRATIVE

2:00-5:15

BUFFALO

George W. Coats, Lexington Theological Seminary, Convener

Symposium: *Methods of Research in Biblical Narrative*

Participants:

2:00

S187 Robert C. Culley, McGill University

*Semiotics, Folklore, and Narrative Analysis*

2:45

S188 David M. Gunn, University of Sheffield

*The Fate of King Saul: Theological Narrative as Serious Entertainment*

3:30

Recess

3:45

S189 Elizabeth M. Ungar, Cornell University Graduate School

*A Linguistic Analysis of the Story of David and Abigail*

4:15

S190 Ann Vawter, Western Illinois University

*Rhetorical Criticism and Form Criticism in the Moses Stories*

Proposal to organize a program unit:

All those interested in the organization of a new annual program unit on Research in Biblical Narrative are invited to contact the Convener and to attend the Consultation.

## RHETORICAL CRITICISM SECTION

2:00-5:45

EMPIRE SUITE B

Martin Kessler, Lawersville, NY, Chairman

2:00

S191 I. M. Kikawada, University of California, Berkeley

*Sumero-Akkadian Parallels to the Double Creation Stories of Genesis 1-2*

2:30

S192 A. Hauser, Appalachian State University

*Linguistic and Thematic Links between Genesis 4 and Genesis 2-3*

3:00

S193 W. Foote, Chicago Theological Seminary

*Joshua 6 in Its Larger Literary Context*

3:30

Recess

3:45

S194 D. J. A. Clines, University of Sheffield

*The Arguments of Job's Three Friends*

4:15

S195 Edwin C. Webster, St. Joseph, LA

*Pattern in the Fourth Gospel*

4:45

S196 Karla Lapsley, University of California, Berkeley

*Gilgamesh and Walled Cities East and West*

5:15

S197 C. D. Isbell, Nazarene Theological Seminary

*The Structure of Exodus 1:1-14:31*

## SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

3:00-4:30

ALBANY ROOM

Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding

S198 Dennis MacDonald, Goshen College

*Virgins, Widows, and Paul in Second Century Asia Minor*

Respondent:

S199 John H. Elliott, University of San Francisco

## LIBERATION THEOLOGY WORKING GROUP

3:00-6:00

250

M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding

Symposium: *Biblical Hermeneutic in Liberation Perspective, Session 2*

S200 Walter Brueggemann, Eden Theological Seminary, will present a critical review of the new book by Norman Gottwald, Graduate Theological Union, Berkeley, on the social world of ancient Israel. S201 Mr. Gottwald will respond, and discussion will follow. The purpose of the session is to use a concrete instance for the testing of hermeneutic methodology in a liberation perspective.



friday  
evening

16 november



## THOMAS MERTON CONSULTATION

5:15-8:00

210A

Mary L. Schneider, Michigan State University, Convener

A263 Peter F. Kountz, University of Chicago

*Thomas Merton's Social Theory: The Monk as Marginal Man*

A264 Victor Kramer, Georgia State University

*Merton On Language and Responsibility Within a Mass Society*

A265 Keith J. Egan, Marquette University

*Thomas Merton: Creativity and Contemplation*

A266 Therese Lentfoehr, Racine, WI

*Thomas Merton: Poet in His Time*

A267 Gail Ramshaw Schmidt, Bronx, NY

*The Form in Cables to the Ace*

A268 Elena Malits, St. Mary's College

*What Does Thomas Merton Augur for Contemporary Theology?*

A269 Robert E. Daggy, Thomas Merton Studies Center, Bellarmine College

*Marginalia of Thomas Merton: The Reading and Note-taking of a Marginal Man*

## NORTH AMERICAN PAUL TILlich SOCIETY

5:15-8:00

SCHUYLER

Marion Pauck, Chairperson

Theme: *Tillich's Impact Upon American Thought*

A270 Gerald E. Jones, Institute of Religion, CA

*Tillich and the Mormons*

A271 John Lounibos, Dominican College of Blauvelt

*Idea of Freedom and Power in Tillich*

A272 John Ryan, Port Jefferson, NY

*Tillich's Impact on Roman Catholic Theology*

A273 Mary Ann Stenger, Spalding College

*Tillich and Mary Daly's Feminist Theology*

A274 T. A. Thomas, Open University, Wales

*Tillich and Non-Christian Religions*

A275 Arnold A. Wettstein, Rollins College

*Reviewing Tillich in a Technological Culture*

## QURANIC STUDIES CONSULTATION

5:15-8:00

216A

Alford T. Welch, Michigan State University, Chairperson

A256 Mahmud Ayoub, Toronto University

*Adam in the Quran and Tafsir*

A257 Jane I. Smith, Harvard University

A258 Yvonne Haddad, Colgate University

*The Figure of Eve in the Quran and Tafsir*

A259 Gordon D. Newby, North Carolina State University

*The Drowned Son and Other Aspects of the Noah Story in the Quran and Tafsir*

A260 J. W. Fiegenbaum, Mount Holyoke College

*The Quran and the Revelatory Process, With Special Reference to Sura 42:51ff.*

A261 Mujahid al-Sawwaf, King Abdulaziz University, Mecca

*The Quran as a Source for Muslim Law*

A262 Fazlur Rahman, University of Chicago

*A Recent Debate on the Concept of Shura in the Quran*

## JAAR EDITORIAL BOARD

6:00-8:00

ALBANY ROOM

Dinner

## WOMEN'S CAUCUS—RELIGIOUS STUDIES

6:00-

WEST ROOM

Reception. New members and guests of members are welcome.

## DEPARTMENTAL CHAIRPERSONS CAUCUS

6:15-7:45

WASHINGTON

Walter Capps, University of California, Santa Barbara, Presiding

## ISLAMIC STUDIES GROUP

8:00-9:00

TERRACE BALLROOM

Ismail R. al Faruqi, Temple University, Presiding

Theme: *Dialogue of the Abrahamic Faiths*

A276 Cardinal Sergio Pignedoli, The Vatican

*The Catholic Church and the Jewish and Muslim Faith Communities*





friday  
evening

16 november

## COMMITTEE ON RESEARCH AND PUBLICATIONS

5:30-7:30

SBL EXECUTIVE SUITE

Leander E. Keck, Yale Divinity School, Chairman  
Supper

## WORKSHOP ON TECHNOLOGY AND ARCHAEOLOGY

7:30-9:00

BOSTON

Robert P. Koehler, Madison, WI, Presiding  
S202 Program to be Announced

## PLENARY SESSION

8:00-9:30

GOLD BALLROOM

Paul J. Achtemeier, Union Theological Seminary, Virginia,  
Presiding

S203 Etienne Trocme, University of Strasbourg  
*John the Baptist in the Fourth Gospel*

## PLENARY SESSION

8:00-9:30

SKY TOP

Kent H. Richards, Iliff School of Theology, Presiding  
S204 Thorkild Jacobsen, Bradford, NH  
*The Eridu Genesis*

## TELL EL-HESI EXPEDITION

9:30-11:30

ASOR PRESIDENTIAL SUITE

Kevin G. O'Connell, Weston School of Theology, Presiding  
S205 Informal Meeting and Reunion for Staff and Volunteers



# EERDMANS '79: THEOLOGICAL EXPRESSIONS

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saturday  
morning

17 november



## CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP

7:00-8:30

BUFFALO

Breakfast Meeting

Thomas Dean, Temple University, Presiding

Conversation with Peter Slater, Carleton University, author of *The Dynamics of Religious Meaning and Change in Religious Traditions* (Harper, 1978)

Business Meeting

## ACADEMIC STUDY OF RELIGION

9:00-12:00

ALBANY ROOM

Howard Mickel, Wichita State University, Presiding

A277 Workshop and Panel: *Psychic Phenomena in Religion*

Those interested in participating may contact Dr. Howard Mickel, Religion Department, Wichita State University, Wichita, KS 67208. Syllabi, course descriptions, and book lists should be brought to the session so they may be exchanged.

## ACADEMIC STUDY OF RELIGION

9:00-12:00

SUTTON SUITE

James Reed, Trinity College, Presiding

A278 Workshop and Panel: *Theology and Human Rights: A Case Method Approach to Ethics and the Transnational Corporation*

Those interested in participating may obtain a copy of the case for discussion by writing to Dr. Robert A. Evans, The Hartford Seminary Foundation, 111 Sherman Street, Hartford, CT 06105.

## ARTS, LITERATURE, AND RELIGION

9:00-12:00

SKY TOP

James Karman, California State University, Chico, Presiding

Theme: *New Perspectives in Religion and Literature*

A279 Giles Gunn, University of North Carolina, Chapel Hill  
*The Interpretation of Otherness: Literature, Religion, and the American Imagination* (Oxford University Press, 1979)  
Critical Evaluation and Response:

A280 Roland Delattre, University of Minnesota

A281 Sallie McFague, Vanderbilt Divinity School

A282 Anthony Yu, Chicago Divinity School

## ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00-12:00

EAST ROOM

Jack Hawley, University of Washington, Moderator

Theme: *Pilgrimage: Comparisons and Contrasts*

A283 William A. Graham, Harvard University

*Pilgrimage as Act and Symbol*

A284 Diana L. Eck, Harvard University

*Pilgrimage and the Palimpsest of Place*

A285 Jack Hawley, University of Washington

*Paradise Upside Down: Pilgrimage to Brindavan as Inversion of Life*  
Discussant:

A286 John Pemberton III, Amherst College

## ETHICS

9:00-12:00

213 A

Thomas Ogletree, Vanderbilt University, Presiding

Theme: *The Bible and Ethics (II)*

A287 Lisa Sowle Cahill, Boston College

*Homosexuality: A Case Study in Sources of Christian Ethics*

A288 Gilbert Meilaender, Oberlin College

*Does Gift Imply Task? Some Ethical Reflections*

A289 George L. Frear, St. Lawrence University

*Biblical Authority in Christian Ethics: Authoritative Kerygma and Non-Authoritative Parenthesis*

## HISTORY OF CHRISTIANITY

9:00-12:00

PENNSYLVANIA

John O'Malley, Weston School of Theology, Chairperson

Theme: *The Counter Reformation in Italy and Germany: Recent Research and New Directions*

Joint Session with the American Society for Reformation Research

I. Reports on Recent Scholarship

A290 Thomas Deutscher, University of Saskatchewan

*The Education of the Parish Clergy: Diocese of Novara*

A291 Frederick McGinness, University of California, Berkeley

*Preaching in Counter Reformation Rome*

A292 Robert Bireley, Loyola University, Chicago

*Jesuit Court Confessors and Policy-Making in Munich and Vienna*

II. Review of New Directions in Scholarship

A293 Paul Grendler, University of Toronto

*The Counter Reformation in Italy*

A294 Lawrence Duggan, University of Delaware

*The Counter Reformation in Germany*

III. General Discussion

Opening Comments by A295 John Headley, University of North Carolina, President of the American Society for Reformation Research





saturday  
morning

17 november

## TELL EL-HESI EXPEDITION

8:00-10:00

ASOR PRESIDENTIAL SUITE

D. Glenn Rose, The Graduate Seminary, Phillips University,  
Presiding

S206 Program to be Announced

## LAHAV RESEARCH PROJECT

8:30-12:00

EMPIRE SUITE A

Lahav Project Associates Breakfast Meeting. All former Lahav staff  
and associates are welcome. For information, contact Joe D. Seger,  
CBA 304, University of Nebraska, Omaha, NE 68182.

## NEAR EASTERN ARCHAEOLOGY: ART, EPIGRAPHY, AND HISTORICAL ANALYSES

8:30-12:00

PENN TOP NORTH

Norma Kershaw, Hofstra University, Presiding

8:30

S208 Helmut Koester, Harvard Divinity School

S208a Holland L. Hendrix, Harvard Divinity School

*The Spring 1979 "Seminar in Archaeology and Christian Origins" of the  
University of Athens and Harvard Divinity School*

9:00

S209 Corenthia Qualls, Columbia University

*Iconography of Seal Impressions on Tablets of the Uruk/Jamdat Nasr Period in the  
Collection of the Iraq Museum*

9:30

S210 Theresa Howard Carter, University Museum, University of  
Pennsylvania

*An Interpretation of the Sculptural Decoration of the Second Millennium Temple  
at Tell al-Rimah*

10:00

S211 John M. Lundquist, Brigham Young University

*Recent Evidence from the Euphrates Valley for the Development of the Early  
Bronze Age in Syria*

10:30

S212 William H. Shea, Andrews University

*The Calendars of Ebla*

11:00

S213 Jonathan Rosenbaum, University of Nebraska, Omaha

*Three Unpublished Ostraca from Tel Gezer*

11:30

S214 S. Thomas Parker, Dumbarton Oaks Center for Byzantine  
Studies

*Prospects for Excavation of the Central Limes Arabicus*

## HISTORY OF ISRAEL SECTION

9:00-12:15

WEST ROOM

J. Maxwell Miller, Candler School of Theology, Chairman

9:00

S215 James W. Flanagan, University of Montana  
*The Role of Chiefs in Israel*

9:45

S216 Paul L. Garber, Agnes Scott College  
*Who Wrote I Kings 1-11?*

10:30

Recess

10:45

S217 Walter Wifall, St. John's University  
*God's Accession Year According to P—Genesis 1:1*

11:30

S218 Andrew Dearman, Emory University  
*Bethel in the Time of Amos*

## SEMINAR ON MARK

9:00-12:00

WASHINGTON

Werner H. Kelber, Rice University, Chairman

Norman R. Petersen, Williams College, Presiding

Discussion of the following printed paper:

S219 Werner H. Kelber, Rice University

*Mark and Oral Tradition*

Respondents:

S220 Thomas E. Boomershine, United Seminary, Dayton

S220a Theodore J. Weeden, Sr., St. Bernard's Seminary



saturday  
morning

17 november



## PHILOSOPHY AND RELIGION

9:00-12:00

PENN TOP SOUTH

**David Crownfield, University of Northern Iowa, Convener**  
Theme: *Religious Language*

**A296 Robert H. Ayers, University of Georgia**  
*Language, Logic, and Reason in Calvin's Institutes of the Christian Religion*

**A297 James J. Heaney, Stanford University**  
*A Theory of Religious Analogy*

**A298 Eugene T. Long, University of South Carolina**  
*Macquarrie on "God Exists"*

**A299 John H. Whittaker, University of Virginia**  
*Literal and Figurative Language of God*

## RELIGION AND THE SOCIAL SCIENCES

9:00-12:00

210 A

**W. Widick Schroeder, Chicago Theological Seminary, Convener**  
Theme: *Process Thought and the Human Sciences*

**A300 John B. Cobb, Jr., School of Theology, Claremont**  
*The Political Implications of Whitehead's Philosophy*  
Discussant:

**A301 Franklin I. Gamwell, Philanthropic Associate, Rockefeller Family Associates**

(A general discussion of approximately 1½ hours will follow the formal presentations.)

## THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

GOLD BALLROOM

**Rudolf J. Siebert, Western Michigan University, Coordinator**  
Symposium: *Toward a Critical Political Theology of the Subject*

**A302 Rudolf J. Siebert, Western Michigan University**  
*From Benjamin's Historical Materialism to Metz's Political Theology: Messiah and Anti-Christ*

**A303 Charles Davis, Concordia University**  
*Metz's Turn to Apocalyptic*

**A304 G. Clarke Chapman, Moravian College**  
*Jurgen Moltmann: The Theologian as Friendly Critic of Marxism*

**A305 Gregory Baum, St. Michael's College, University of Toronto**  
*The Freudian Left*

## WOMEN AND RELIGION

9:00-12:00

PETITE TERRACE

9:00-10:30  
Business Meeting

Agenda: Selection and submission of candidates for a new chairperson of Women and Religion section; general evaluation and discussion; and discussion of proposals for new publishing ventures on the part of the AAR

10:30-12:00

**Naomi Goldenberg, University of Ottawa, Presiding**

Theme: *The Ongoing Dialogue in Feminist Theories of Religion: Historical Studies*

**A306 Dierdre Larkin, University of Massachusetts, Boston**

**A307 Richard Horsley, University of Massachusetts, Boston**

*The Limits of Depatriarchalizing: Fertility and Dominion in Genesis*

**A308 Nancy Auer Falk, Western Michigan University**

*Woman's Body and Three Religious Styles: Prolegomenon to an Understanding of Woman's Status and Roles in Most of the World's Religious Traditions*

## AMERICAN RELIGION GROUP

9:00-12:00

TERRACE BALLROOM

**Sydney E. Ahlstrom, Yale University, Chairperson**

Panel Discussion: *Critical Appraisals of Robert T. Handy's History of the Churches in the United States and Canada*

Commentators:

**A309 Catharine L. Albanese, Wright State University**

**A310 Joseph D. Ban, McMaster Divinity College**

**A311 Robert Choquette, University of Ottawa**

**A312 Paul R. Dekar, McMaster Divinity College**

Respondent:

**A313 Robert T. Handy, Union Theological Seminary**

## INTERPRETATION THEORY OF PAUL RICOEUR GROUP

9:00-12:30

SCHUYLER

Theme: *Traces of the Fugitive God/s: Language, Literature, Hermeneutics*

I. *Presence and Absence: A New Look*

**A314 Robert Paul Dunn, Loma Linda University**

*Meaning and Non-meaning: The Problem for Modern Interpretation Theory*

**A315 David Pellauer, New York**

*Ricoeur on the Specificity of Religious Language*

**A316 Alan M. Olson, Boston University**

*The Dialectics of Presence and Absence: A Study of Bonaventura and Holderlin*

Discussion/Response:

**A317 Lewis S. Mudge, McCormick Seminary**

**A318 H. Frederick Reisz, Jr., Cambridge, MA**

**A319 R. Brad DeFord, University of Chicago**  
and other Group Members

II. *Hermeneutics and Silence*

**A320 Andre LaCocque, Chicago Theological Seminary**

*Interpreting Silence, Presence, and Absence: 1 Kings 19.11-12*

**A321 Allan Patriquin, Beloit College**

*Issues in Interpreting Silence: The Silences of Jesus at His Trials: Matthew 27.11 ff. and parallels*

Discussion/Response





saturday  
morning

17 november

## PAULINE EPISTLES SECTION

9:00-12:15

HARTFORD

Robert Jewett, Morningside College, Chairman  
Calvin Roetzel, Macalester College, Presiding

9:00

S221 John L. White, Missouri School of Religion  
*St. Paul and the Apostolic Letter Tradition*

9:30

S222 Ann Wire, San Francisco Theological Seminary  
*Authority of the Corinthian Women Prophets*

10:00

S223 Stephen Benko, California State University, Fresno  
*Holy Kiss—Its Meaning in Paul and Early Christian Liturgy*

10:30

Recess

10:45

S224 William O. Walker, Jr., Trinity University  
*The Timothy/Titus Problem Reconsidered*

11:15

S225 Terrance Callan, Xavier University  
*Pauline Midrash: The Exegetical Background of Gal. 3:19b*

11:45

Discussion

S226 Helmut Koester, Harvard Divinity School  
*Clarification of Issues Raised in Papers and Discussion*  
Discussion between participants and audience

## PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP

9:00-12:15

CORNELL

David J. Lull, School of Theology, Claremont, Chairman

Discussion of the following printed papers:

9:00

S227 William A. Beardslee, Emory University  
*Listening to the Parables of Jesus (Texts and Testaments; Critical Essays in Honor of Stuart D. Currie, ed. W. Eugene March; San Antonio: Trinity University Press, 1979)*

Respondent:

S228 David P. Polk, Cedar Rapids, IA

10:30

Recess

10:45

S229 Theodore J. Weeden, St. Bernard's Seminary  
*Recovering the Parabolic Intent in the Parable of the Sower (JAAR 47.1; March 1979)*

Respondent:

S230 J. Dominic Crossan, DePaul University

Interested persons may obtain copies of the articles by requesting them from the Chairman.

## FORM CRITICISM (HEBREW SCRIPTURES) SECTION

9:00-12:00

216 A

W. Sibley Towner, Union Theological Seminary, Virginia,  
Chairman

9:00

S231 Eleanor B. Johnston, Claremont Graduate School  
*The Death of Jezebel: Art, Theology, and Politics in 2 Kings 9:30-37*

9:45

S232 John G. Gammie, The University of Tulsa  
*On the Exaltation and Humiliation of Leaders: Job 12 and 34 as Sources of Daniel 4 and 5*

10:30

S233 John T. Willis, Abilene Christian University  
*Isaiah 1:2-20 as a Coherent Prophetic Oracle and the Meaning of Verse 18*

11:15

S234 John Van Seters, The University of North Carolina, Chapel Hill  
*Is the Passover Story in the J Version of the Exodus?*

## CENTENNIAL SECTION: AMERICAN BIBLICAL SCHOLARSHIP

9:00-12:15

DARTMOUTH

Gene M. Tucker, Emory University, Chairman

9:00

S235 Thomas H. Olbricht, Abilene Christian University  
*The Journal of Biblical Literature: The First Twenty Years*

9:30

S236 Baruch Kanael, Jerusalem, Israel  
*The Late Maccabean Monarchy in the Light of Recently Discovered Coins*

10:00

S237 D. Moody Smith, Duke University

*The Present State of Johannine Studies*

10:30

Recess

10:45

S238 Dieter Georgi, Harvard University  
*The History of New Testament Times: The Present State of the Discussion*

11:30

S239 Reginald Fuller, Virginia Theological Seminary

*New Testament Theology: The Present State of the Discussion*



saturday  
morning

17 november



## ISLAMIC STUDIES GROUP

9:00-12:00

217 A

**Harold Kasimov, Grinnell College, Presiding**  
Theme: *Sufism*

- A322 William Hickman, University of California, Berkeley  
*Anatolian Turkish Mystic Poets*  
A323 Herbert Mason, Boston University  
*Approaches to the Thought of Al Hallaj*  
A324 Victor Danner, Indiana University  
*The Perfect Man in Al Jili's Thought*  
A325 Marylin Waldman, Ohio State University, Columbus  
*A Sufi Historical Text*  
A326 Seyyid Hossein Nasr, Temple University  
*The Value of Sufism for the West: An Inside View*  
A327 Howard Burkle, Grinnell College  
*The Value of Sufism for Islam: An Outside View*

## JAPANESE RELIGIONS GROUP

9:00-12:00

TOWN ROOM

**James H. Foard, Arizona State University, Presiding**  
Panel: *Popular Religion in Japan*

- A328 James H. Sanford, University of North Carolina  
*The Tachikawa Skull Ritual*  
A329 Martin C. Collcutt, Princeton University  
*The Popularization of Buddhism in Kamakura, Japan*  
A330 Winston B. Davis, Stanford University  
*Magic in a Japanese New Religion*

## NINETEENTH CENTURY THEOLOGY GROUP

9:00-12:00

259

**Francis Fiorenza, Catholic University of America, Convener**  
*Schleiermacher Session*

- A331 James Duke, Texas Christian University

## RELIGIOUS SOCIAL ETHICS GROUP

9:00-12:00

EMPIRE SUITE B

**Stephen Lammers, Lafayette College, Presiding**  
*War, Peace, Violence, and Revolution Subgroup*

- A332 Glen H. Stassen, Southern Baptist Theological Seminary  
*The Perceptual Ethics of the SALT II Debate*  
A333 Stephen Lammers, Lafayette College  
*World War II as a Justifiable War: The Argument of Michael Walzer*  
A334 Barbara Hilkirt Andolsen, Douglass College, Rutgers  
*Parental Violence Toward Children: An Ethical Appraisal from a Feminist Perspective*

## RELIGIOUS SOCIAL ETHICS GROUP

9:00-12:00

BOSTON

**Douglas Meeks, Eden Theological Seminary, Presiding**  
*Socialism Subgroup*

- A335 Gibson Winter, Princeton Theological Seminary  
*Issues in Political Ethics: The Case of Urban Policy*  
A336 John J. Mitchell, Jr., Seton Hall University  
*Roman Catholic Attitudes Towards Socialism: 1965 to the Present*

## SCANDINAVIAN THEOLOGY GROUP

9:00-12:00

254

**Ronald R. Thieman, Haverford College, Presiding**

- A337 Mark Ellingsen, Luther-Northwestern Seminaries  
*Towards a "Dramatic Defense" of Creation: A Proposed Response to Gustaf Wingren*  
Respondent:  
A338 Thor Hall, University of Tennessee, Chattanooga  
A339 Henry Vander Goot, Calvin College  
*Replique: Creation Faith and Eschatological Expectation: A Response to Gustaf Wingren's Creation and Gospel*  
Business Session

## WITTGENSTEIN AND RELIGIOUS STUDIES GROUP

9:00-12:00

264

**Ron W. Walden, Bethany College, Presiding**

- A340 Donald E. Saliers, Emory University  
*Doxology: Gratitude and Holy Fear*  
A341 Lee Barrett, Yale University  
*Christological Models and the Rules of Faith*  
A342 T. Michael McNulty, Marquette University  
*The Evaluation of Religious Experience: Toward an Epistemology of Spiritual Direction*  
Group Business and Discussion





saturday  
morning

17 november

## CONSULTATION ON THE HISTORY OF EXEGESIS

9:00-12:00

INTERNATIONAL

David C. Steinmetz, Duke University, Convener  
Roland Murphy, Duke University, Presiding

Theme: *History of the Interpretation of Romans 8:1-11*

Panelists:

S240 David C. Steinmetz, Duke University

*Patristic Exegesis*

S241 Karlfried Froehlich, Princeton Theological Seminary  
*Medieval Interpretations*

S242 John B. Payne, Lancaster Theological Seminary  
*Exegesis in the Reformation*

S243 John Schutz, University of North Carolina  
*Historical-critical Approaches*

Proposal to Organize a Program Unit:

All those interested in the organization of a new annual program unit on The History of Exegesis are invited to contact the Convener and to attend the Consultation.

## GRECO-ROMAN RELIGIONS GROUP

9:00-12:00

257

A. T. Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:

9:00

S244 Glenn F. Chesnut, Indiana University  
*Divine Men and Star Gods in Seneca*

9:35

S245 Eugene V. Gallagher, Connecticut College  
*Indigenous Categories and Criteria for the Evaluation of "Divine Men"*

10:10

S246 Gail Smith, Brooklyn College  
*Plutarch's Platonism and the Divine Man*

10:50

S247 Michele Renee Salzman, Bryn Mawr College  
*The Calendar of A.D. 354: The Month of April*

11:25

S248 C. Robert Phillips III, Lehigh University  
*Julian's Rebuilding of the Temple: A Sociological Study of Religious Competition*

## SEMINAR ON JEWISH CHRISTIANITY

9:00-12:00

250

H. D. Betz, University of Chicago, Chairman

Discussion of the following printed papers:

S249 David Bartlett, University of Chicago  
*The Epistle of James as a Jewish Christian Document*

S250 J. Julius Scott, Wheaton College  
*The Post-New Testament Traditions of James*

S251 James Brashler, Institute for Antiquity and Christianity, Claremont

S252 Marvin Meyer, Institute for Antiquity and Christianity, Claremont

*James Traditions in the Nag Hammadi Library*

## MIDRASH GROUP: ANCIENT JEWISH EXEGESIS AND THE NEW TESTAMENT

9:00-12:15

HUDSON SUITE

E. Earle Ellis, New Brunswick Theological Seminary, Chairman

9:00

S253 Anthony J. Saldarini, Boston College  
*A Comparison of New Testament and Rabbinic Usages of the Old Testament*

9:45

S254 James A. Sanders, School of Theology, Claremont  
*Observations on Luke-Acts*

10:30

Recess

10:45

S255 William L. Schutter, Western Theological Seminary  
*Elements of Homiletic Midrash in I Peter 1:13-2:10*

11:30

S256 William R. Stegner, Garrett-Evangelical Seminary  
*The Baptism of Jesus and the Binding of Isaac*

## GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

9:00-12:00

VILLAGE ROOM

Earl James Breech, York University, Chairman

Parables Work Group

9:00

Discussion of the following paper (copies available on request from author):

S257 Earl James Breech, York University  
*Was Jesus Dissimilar as a Storyteller? Comparing his Parables with the Narratives of other Ancient Storytellers which have been Collected by the SSHRCC Parables Project*

10:30

Discussion of the Task and Procedures for Cataloguing and Analyzing Items Collected by the SSHRCC Parables Project  
Attendance is open to all persons interested in the subject matter.



# saturday morning

17 november



## CONSULTATION ON THE VISUAL ARTS

9:30-12:00

ST. PETER'S CHURCH

John W. Cook, The Divinity School, Yale University, Chairperson

9:30

Coffee

Two Films: *Jackson Pollock* and *Barnett Newman*

10:00

A343 John Dillenberger, Hartford Seminary Foundation

*The Diversity of Disciplines as a Theological Question: The Visual Arts as Paradigm*

Responses:

A344 Ted Gill, John Jay College of Criminal Justice

A345 Cleve Gray, Painter

A346 Tom Altizer, State University of New York, Stony Brook  
11:30

A347 Cesar Pelli, School of Architecture, Yale University

*The Nature of Religious Architecture*

Responses:

A348 David Kelsey, Yale University

A349 Ralph Peterson, Pastor, St. Peter's Church

On Exhibition: 13 etchings by Barnett Newman (on loan from the collection of Anna Lee Newman)

The Consultation will meet at St. Peter's Church, 619 Lexington Avenue (corner of 54th and Lexington).

## CONSULTATION ON THE POSTMODERN

9:00-12:00

BUFFALO

9:00-9:15

A350 Jefferson Stewart, MEMTEK Educational Consulting

*The Sweep of Postmodernity: A Brief of Last Year's Discussion*

9:15-9:45

A351 Michael Barnes, University of Dayton

*Postmodern Theology in the Making: David Tracy's Secular Faith and Its Critics*

9:45-10:15

A352 Robert Detweiler, Emory University

*Communication Technology in Postmodern Fiction: Religious Implications*

10:15-10:35

Discussion of papers

10:35-10:40

Break

10:40-11:10

A353 Daniel C. Noel, Goddard College Adult Degree Program

*Seeing Through Modernity: Carlos Castaneda's Trickster Tales in Archetypal Perspective*

11:10-11:40

A354 Michael Sexson, Montana State University

*Theatre of Clouds: Imaginal Reality and the Idea of the Postmodern*

11:40-12:00

Discussion of papers

## QURANIC STUDIES CONSULTATION

9:00-12:00

258

Charles J. Adams, McGill University, Presiding

A355 Andrew Rippin, McGill University

*The Exegetical Works Ascribed to Ibn Abbas: An Examination*

A356 A. H. Mathias Zahniser, Greenville College

*Exegesis and Interpretation of Surat al-Maidah (5), 55*

A357 Daud Rahbar, Boston University

*Some Interpretations of Quranic Verses in the Mathnawi of ar-Rumi*

A358 Muzammil H. Siddiqi, Muslim World League

*Al-Farabi and Modern Quran Interpretation in India and Pakistan*

A359 Alford T. Welch, Michigan State University

*Signs of the Book: A Literary-Critical Analysis of Surat al-Shuara*

A360 Richard C. Martin, Arizona State University

*Prophets and Poets: A Structural Exegesis of Surat al-Shuara*

Discussion of current needs in Quranic Studies and the future of this program unit. All who are interested in the Quran and Islamic Studies are invited to participate.

## SIMONE WEIL CONSULTATION

9:00-12:00

ST. LOUIS

Thomas Idinopulos, Miami University, Chairperson

Lawrence S. Cunningham, Florida State University; Ellen Weaver,

Notre Dame University; Josephine Z. Knopp, Temple University,

Co-chairpersons

Presentations limited to 10 minutes each to be made by:

A361 Lucy Bregman, Temple University

A362 Seymour Cain, Chicago, IL

A363 Audre Brune, Concordia University

A364 Clare Fischer, Berkeley, CA

A365 George Weckman, Ohio University

A366 Judith Van Herik, Pennsylvania State University

A367 Madeline Hamblin, De Paul University

Everyone who attends the Weil Consultation is invited to participate in the seminar discussion which will be focused by short presentations. The minimal required reading is either *Waiting for God* or *Gravity and Grace*. Please bring texts to the Consultation.

## CONSULTATION ON STRUCTURAL ANALYSIS AND RELIGION

9:00-12:00

202 A

Hans H. Penner, Dartmouth College, Presiding

A368 Ivan Strenski, Connecticut College

*Unknown Ancestors and Unclaimed Kin*

A369 E. Thomas Lawson, Western Michigan University

*Theoretical Implications of Structuralism for the Study of Religion*

A370 Karen M. Brown, Drew University

*Religion as a Communication System*



# Required Reading from Abingdon

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## **Toward an African Theology**

This important volume begins the task of translating Christianity into authentic African

categories. John S. Pobee, professor at the University of Ghana, draws parallels and differences between African tradition and Christian doctrines moving toward a Christian theology that is distinctly African. \$5.95, paper

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saturday  
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17 november



## INTERNATIONAL BONHOEFFER SOCIETY

9:00-12:00

GRAND BALLROOM

F. Burton Nelson, North Park Theological Seminary, Presiding

A371 John Giles Milhaven, Brown University

*Bonhoeffer and the Enjoyment of Earthly Goods for Its Own Sake: A Study in Contemporary Ethics*

Respondent:

A372 William J. Peck, The University of North Carolina, Chapel Hill

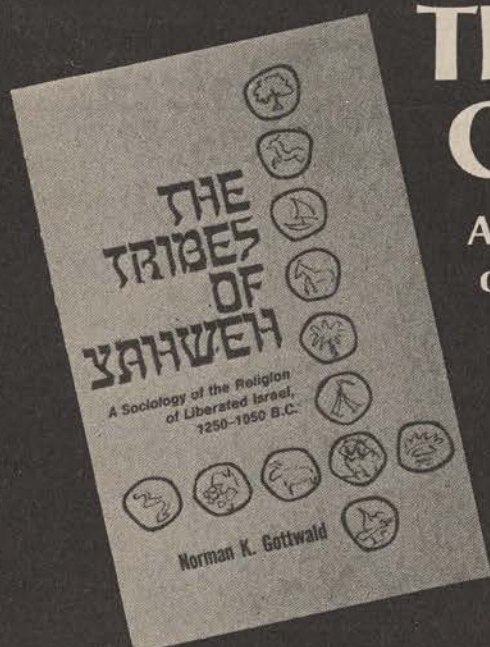
A373 James Duane, New York City

*Dietrich Bonhoeffer, Ethics, and the Abwehr: His Means to an End*

Respondent:

A374 Larry Rasmussen, Wesley Theological Seminary

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## 12:15-2:00

Business Meeting, Dialogue on Method, and Lunch

12:30-2:00

## Business Meeting

2:00-5:00

### *Faith and Ideology*

## 2:00-5:00

Theology and Logology in "The Idea of Order at Key West"

## 2:00-5:00

A386 Richard Frye, Harvard University

## 2:00-5:15

2:00

2:30

3:00

3:30

## Recess

3:45

4:15

*The Self-Consciousness of the Markan Eschatological Community as a Cause for Anti-Jewish Polemic in Mark*

4:45

### Submission-Humility in 1 Peter





saturday  
afternoon

17 november

## AMERICAN SCHOOLS OF ORIENTAL RESEARCH LUNCHEON

12:15-2:00

GEORGIAN ROOM

Kevin G. O'Connell, Weston School of Theology, Presiding

S258 Philip J. King, Boston College  
*ASOR 1979—An Overview*

## CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

2:15-4:00

WEST ROOM

Philip J. King, Boston College, Presiding  
H. Neil Richardson, Boston University, Secretary

## GRECO-ROMAN RELIGIONS GROUP

2:00-5:00

257

A. T. Kraabel, University of Minnesota, Chairman  
Morton Smith, Columbia University, Presiding

Discussion of the following printed papers:

2:00

S259 J. Rufus Fears, Indiana University  
*The Cult of Virtues and Imperial Ideology*

2:35

S260 Vincent J. Rosivach, Fairfield University  
*Mars The Lustral God*

3:10

S261 Michael Borries, Columbia University  
*The Role of Dionysus in the Orphic Hymns*

3:50

S262 Frederick E. Brenk, Marquette University  
*On the Day When Paris and Phoebos Apollo Shall Lay Thee: Divine Encounter  
as Religious Experience in the Homeric Poems*

4:25

S263 Michael S. Goldstein, University of California, Berkeley  
*The Nature and Setting of the Ritual Meal*

## BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

2:00-5:00

EAST ROOM

Robert M. Polzin, Carleton University, and Richard Forrer, Texas  
Christian University, Chairmen

Robert Detweiler, Emory University, Presiding

Panel Discussion: *Hermeneutical Problems in Biblical and Secular Narrative*

Panelists:

S264 William A. Beardslee, Emory University

S265 Leslie Brisman, Yale University

S266 Geoffrey Hartman, Yale University

S267 Jonathan Z. Smith, University of Chicago

Discussion

## SEMINAR ON MARK

2:00-3:30

202 A

Werner H. Kelber, Rice University, Chairman

Panel Discussion: *A Multilateral Reading of Mark 10:32-52*

Discussion of papers by the following panelists:

S268 Harry Daniel, Paducah, KY

S269 Joanna Dewey, Oklahoma State University

S270 Lane McGaughey, University of Montana

S271 Robert Stein, Bethel College

S272 Dan O. Via, University of Virginia

## SYNOPTIC GOSPELS SECTION

2:00-3:30

HARTFORD

Jack Dean Kingsbury, Union Theological Seminary, Virginia,  
Chairman

David L. Barr, Wright State University, Presiding

2:00

S273 George Howard, The University of Georgia  
*Synonymous, Similar, and Other Related Readings in the Synoptic Gospels*

2:30

S274 Royce G. Gruenler, Gordon-Conwell Theological Seminary  
*Two New Approaches to the Jesus of the Synoptic Gospels*

3:00

S275 Louis T. Brodie, Seminary of St. Vincent de Paul  
*Towards the Reconstruction of Proto-Luke*

## FORM CRITICISM (HEBREW SCRIPTURES) SECTION

2:00-5:00

INTERNATIONAL

W. Sibley Towner, Union Theological Seminary, Virginia,  
Chairman

Patrick D. Miller, Jr., Union Theological Seminary, Virginia,  
Presiding

2:00

S276 A. Joseph Everson, St. Paul, MN  
*The Day of the Lord's Vindication*

2:45

S277 Thomas W. Mann, Princeton Theological Seminary  
*"When you come unto the land"*

3:30

S278 Roy F. Melugin, Austin College  
*Isaiah 40:1-11 and the Redaction of Isaiah*

4:15

S279 Steven A. Denny, Chicago, IL  
*Theological Propagandist Par Excellence: Disputationsstil in Isaiah 40-55*



# saturday afternoon

17 november



## ETHICS

2:00-5:00

250

2:00-4:00

**James T. Johnson, Douglass College, Rutgers University, Presiding**

**Theme:** *Directions in the Contemporary Study of Religious Ethics: A Panel Discussion*

Panelists:

**A393** Stanley Hauerwas, University of Notre Dame

**A394** John P. Reeder, Jr., Brown University

**A395** Max L. Stackhouse, Andover Newton Theological School

4:00-5:00

**James T. Johnson, Section Chairperson, Presiding**

Annual Business Meeting of the Section

## HISTORY OF CHRISTIANITY

2:00-5:00

CORNELL

**Peter Iver Kaufman, University of North Carolina, Chapel Hill, Presiding**

**Theme:** *History and Apology*

**A396** Glenn F. Chesnut, American Academy in Rome  
*The First Christian Histories*

**A397** Nancy F. Partner, State University of New York  
*Exemplary Frailty: In Search of God in the Twelfth Century*

**A398** Michael McGiffert, College of William and Mary  
*Changing Conceptions of Covenant in Sixteenth-Century Reformed Theology*

**A399** James Ash, University of Miami  
*The Protestant Establishment in American Religious Historiography, 1844-1950*

Respondents:

**A400** Patricia Cox, Syracuse University

**A401** Amanda Porterfield, Syracuse University

## PHILOSOPHY OF RELIGION

2:00-5:30

210 A

2:00-4:00

**Axel D. Steuer, Occidental College, Convener**

**Theme:** *Reason and God: I*

**A402** Frank B. Dilley, University of Delaware  
*Right and Wrong Cosmological Arguments*

**A403** F. Michael McLain, Southwestern, Memphis  
*A Viable Cosmological Argument?*

**A404** Linwood Urban, Swarthmore College  
*St. Thomas's 4th Way and Analogy*

4:00-5:30

**George Allan, Dickinson College, Convener**

**Theme:** *Reason and God: II*

**A405** Robert F. Brown, University of Delaware

*On God's Ontic and Noetic Absoluteness: A Critique of Barth*

**A406** David Novak, Old Dominion University

*Are Philosophical Proofs of God's Existence Theologically Meaningful?*

## RELIGION AND THE SOCIAL SCIENCES

2:00-5:00

PENNSYLVANIA

**Frank E. Reynolds, University of Chicago, and Sam Gill, Arizona State University, Co-Conveners**

**Theme:** *The Usefulness of Anthropology for the Study of Religion: A Critical Appraisal*

Religious Studies and Cultural Anthropology sub-section meeting jointly with the section on Native American Religion

**A407** Frank Reynolds, University of Chicago

*Religious Studies and Anthropology: Introductory Remarks*

**A408** Kees Bolle, University of California, Los Angeles

*Understanding the Goddess: Anthropological Methods with Special Reference to the Study of the Hindu Tradition*

**A409** Richard Hecht, University of California, Santa Barbara

*Understanding Sacrifice: Anthropological Methods with Special Reference to the Study of Tuber Cultivators and the Judaic Tradition*

**A410** Sam Gill, Arizona State University

*Understanding Prayer: Anthropological Methods with Special Reference to Navaho Tradition*

**A411** James Fernandez, Princeton University

*An Anthropologist's Response*

## THEOLOGY AND RELIGIOUS REFLECTION

2:00-5:00

GOLD BALLROOM

2:00-4:00

**Trevor Watt, Canisius College, Coordinator**

**Symposium:** *Dreams and Religion*

**A412** John C. Stephens, University of California, Santa Barbara  
*The Dream in Ancient Autobiography: An Analysis of the Sacred Tales by Aelius Aristides*

**A413** Lynda Sexson, Montana State University  
*The Inward Texts*

**A414** Philip Novak, University of Notre Dame  
*Buddhism and Dreams*

**A415** Jane Hurst, Central Michigan University  
*Dream Resonance: Finding the "Right" Interpretation of Dreams*

4:00-5:00

Business Meeting

**Peter C. Hodgson, Vanderbilt University, Chairperson**

**Agenda:** Planning of symposia topics for 1980 meeting; selection of acting chairperson during Professor Hodgson's 1980-81 academic leave





saturday  
afternoon

17 november

## ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

2:00-5:15

216 A

**James L. Crenshaw, Vanderbilt University, Chairman**

2:00

**S280** Wolfgang Roth, Garrett-Evangelical Theological Seminary  
*Deuteronomy and the Redaction of Sirach*

2:45

**S281** Jack L. Berezov, Hebrew Union College—Jewish Institute of Religion, Cincinnati

*Remarks on the LXX Translation of Duplicate Proverbs*

3:30

Recess

3:45

**S282** Burton L. Mack, Institute for Antiquity and Christianity, Claremont

*Wisdom as Philosophical Tradition*

4:30

**S283** Leo G. Perdue, Phillips University

*Wisdom and James*

## NEW TESTAMENT TEXTUAL CRITICISM

2:00-5:30

217 A

**Eldon Jay Epp, Case Western Reserve University, Chairman**

2:00

**S284** Larry W. Hurtado, University of Manitoba

*Beyond the Interlude: A Proposal for Late 20th Century New Testament Textual Criticism*

2:30

**S285** Frederik Wisse, McMaster University

*The Profile Method in Luke and Its Further Application*

3:00

**S286** Zane C. Hodges, Dallas Theological Seminary

*Methodology in Editing the Greek New Testament According to the Majority Text*

3:30

Recess

3:45

**S287** Gordon D. Fee, Gordon-Conwell Theological Seminary

*The Text of Mark in the Writings of Chrysostom*

4:15

**S288** Rochus Zuurmond, Delft University, The Netherlands

*A Plan for an Ethiopic Ge'ez Edition of the Gospels*

4:45

**S289** Eldon Jay Epp, Case Western Reserve University

*A Continuing Interlude in New Testament Textual Criticism?*

5:15

**S290** Bruce M. Metzger, Princeton Theological Seminary

*A Report: Recent Editions of the Greek New Testament*

## PAULINE ETHICS SEMINAR

2:00-5:00

HUDSON SUITE

**William Klassen, University of Manitoba, Chairman**

Discussion of the following printed papers:

**S291** Robin Scroggs, Chicago Theological Seminary

*Paul and Pederasty: His Strictures Against Homosexuality in Relation to Greco-Roman Practices and Attitudes*

**S292** Peter S. Zaas, Durham, NC

*I Corinthians 6:9-11: Was Homosexuality Condoned in the Corinthian Church?*

**S293** Richard Kroeger, University of Minnesota

**S293a** Catherine Kroeger, University of Minnesota

*St. Paul's Treatment of Misogyny and Sex Segregation*

## SEMINAR ON STRUCTURALISM AND EXEGESIS

2:00-5:00

259

**Daniel Patte, Vanderbilt University, Chairman**

**Theme:** *Structural Exegesis of John 6: Three Methodological Approaches*

Discussion of the following printed papers:

**S294** Robert Polzin, Carlton University

*Compositional Analysis of John*

**S295** Gary Phillips, College of the Holy Cross

*This is a hard saying, who can be a listener to it?: The Creation of the Reader in John 6*

**S296** J. Dominic Crossan, DePaul University

*It is written: A Structural Analysis of John 6*

Respondents:

**S297** Judson Parker, Vanderbilt University

**S298** Edgar McKnight, Furman University

**S299** Bernard B. Scott, St. Meinrad School of Theology

**S300** Robert Detweiler, Emory University

**S301** David Jobling, St. Andrews College

**S302** Thomas Boomershine, New York Theological Seminary

Discussion of Papers and Responses will be initiated by brief opening statements by the authors.

## UGARITIC STUDIES GROUP

2:00-5:00

TOWN ROOM

**Richard J. Clifford, Weston School of Theology, Chairman**

**S303** The session will be devoted to a discussion of CTA 5.1 (= UT 67.1; KTU 1.5.1) and the related text in *Ugaritica V*, #4, pp. 559-561 (RS 24.293 = KTU 1.133).



# saturday afternoon

17 november



## WOMEN AND RELIGION

2:00-5:00

PETITE TERRACE

**Judith Plaskow, Manhattan College, Presiding**

**Theme:** *The Ongoing Dialogue in Feminist Theories of Religion: Theological Studies*

**A416** Penelope Washbourn, University of Manitoba  
*Woman and Nature: A Reconsideration of an Old Association*

**A417** Starhawk Miriam Simos

*Ethics and Justice in Goddess Religion*

**A418** Rita M. Gross, University of Wisconsin, Eau Claire  
*Suffering, Feminist Theory, and Symbols of Goddess*

**A419** Carol P. Christ, San Jose State University  
*Symbols of Goddess and God in Feminist Theology*

## AMERICAN POPULAR AND DEVOTIONAL RELIGION GROUP

2:00-5:00

BOSTON

**C. Carlyle Haaland, Wagner College, and Samuel S. Hill,  
University of Florida, Gainesville, Co-Conveners**  
**Theme:** *Popular Religion and Everyday Life*

**Section I: The Symbolic Figure in Popular Religion**

2:00

*Hero*

**A420** Edward T. Linenthal, University of California, Santa Barbara

*The Warrior as Symbolic Figure in America (with slides)*

2:30

*Counselor*

**A421** Charles H. Lippy, Clemson University  
*Billy Graham: The Same, Yesterday, Today, and Forever?*

2:50

*Discussion*

**Section II: The Ritual Process in Popular Religion**

3:20

*Pilgrimage*

**A422** William C. Saunders, Unitarian-Universalist Church,  
Brunswick

*"Travel, Behold, and Wonder": Fashionable Images of the Wilderness in Upstate  
New York, 1800-1850*

3:40

*Folkway*

**A423** Donald E. Bryne, Jr., Lebanon Valley College  
*Italian Religious Festivals in Central Pennsylvania (with slides)*

4:10

*Feast*

**A424** Peter W. Williams, Miami University  
*Edere est Orare: Food Symbolism in American Religious Culture*

4:30

*Discussion*

## HINDUISM GROUP

2:00-6:00

213 A

2:00-5:00

**Paul B. Courtright, University of North Carolina, Greensboro,  
Chairperson**

**Theme:** *Cutting the Divine Body: Dismemberment, Beheading, and Castration  
in Hindu Ritual and Myth*

**A425** David Knipe, University of Wisconsin, Madison  
*Parts, Wholes, and Holism in Vedic Sacrifices*

**A426** Paul B. Courtright, University of North Carolina, Greensboro

*The Origins and Beheading of Ganesa*

**A427** Richard L. Brubaker

*The Uses of Decapitation*

*Respondent:*

**A428** Wendy Doniger O'Flaherty, University of Chicago

5:00-6:00

*Business Meeting*

## ISLAMIC STUDIES GROUP

2:00-5:00

PENN TOP SOUTH

**J. Meric Pessagno, University of Connecticut, Stamford**

**Theme:** *Islamic Thought*

**A429** Wilfred Cantwell Smith, Harvard University

*Some Reflections on the Concept of the Will in the General History of Religion*

**A430** Frederick Denny, University of Colorado, Boulder

*The Will in the Quran*

**A431** J. Meric Pessagno, University of Connecticut, Stamford

*The Will in Islamic Kalam*

**A432** Azim Nanji, Oklahoma State University

*The Will in Ismaili Thinking*

**A433** Howard M. Federspiel, Winthrop College

*Islam as Defined by Indonesian Ministers of Religious Affairs*

**A434** Tamar Frank, Colgate University

*The Will in 10th Century Islamic Philosophers*

**A435** Dimitri Gutas, Yale University

*The Will in Avicenna*





saturday  
afternoon

17 november

## SOCIAL ROLES OF PROPHECY IN ISRAEL GROUP

2:00-3:30

GRAND BALLROOM

**Robert R. Wilson, Yale University, Chairman**

**Theme:** *The Social Functions of Prophecy in the Time of Amos*

2:00

**S304** Thomas W. Overholt, University of Wisconsin, Stevens Point

*Commanding the Prophets: Amos and the Problem of Prophetic Authority*

Respondent:

**S305** Peter Machinist, University of Arizona

2:45

**S306** Herbert B. Huffmon, Drew University

*The Social Role of Amos's Message*

Respondent:

**S307** W. Malcolm Clark, Butler University

## CONSULTATION ON OLD TESTAMENT TEXTUAL CRITICISM

2:00-5:00

PENN TOP NORTH

**P. Kyle McCarter, Jr., University of Virginia, Convener**

**S308** Patrick W. Skehan, Catholic University of America

*Recent Developments in the Textual Study of the Hebrew Bible*

Discussion

Proposal to organize a program unit:

All those interested in the organization of a new annual program unit on Old Testament Textual Criticism are invited to contact the Convener and to attend the Consultation.

## GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00-5:00

VILLAGE ROOM

**Robert C. Tannehill, Methodist Theological School, Ohio, Chairman**

Pronouncement Story Work Group

Discussion of the following printed paper:

**S309** Richard A. Spencer, Southeastern Baptist Theological Seminary

*Values Affirmed and Values Rejected in the Pronouncement Stories in Plutarch's Moralia*

## ASOR PROGRAM COMMITTEE

4:00-6:00

ASOR PRESIDENTIAL SUITE

**Kevin G. O'Connell, Weston School of Theology, Presiding**

## NEAR EASTERN ARCHAEOLOGY: METHOD, THEORY, AND NEW APPROACHES

4:15-7:15

GEORGIAN ROOM

**Valerie M. Fargo, Chicago, IL, Presiding**

4:15

**S310** Yechiel M. Lehavy, Atlantic Community College

*A Study in Cultural Variation and Cultural Change through Micro-Wear Analysis*

4:45

**S311** Thomas Wight Beale, Peabody Museum, Harvard University

*The End of Archaeology in the East Jordan Valley?*

5:15

**S312** Albert Leonard, Jr., University of Missouri, Columbia

*Katart es-Samra (Jordan): An Interim Report*

5:45

**S313** James F. Strange, University of South Florida

*Archaeological Model-Building and Qumran*

6:15

**S314** Conrad E. L'Heureux, University of Dayton

*Computerized Bibliographical Tools for Archaeology: Prospects and Problems*

6:45

**S315** Donald H. Wimmer, Seton Hall University

*Archaeology in Academia*



saturday  
afternoon

17 november



## GROUP ON RELIGION IN MODERN INDIA

2:00-5:00

SCHUYLER

**Chitta Goswami, Kenyon College, Chairperson**

**Panel:** *Politics and Religion in India's Secular State*

**A436** Robert Baird, The University of Iowa

*The Secular State and the Indian Constitution*

**A437** Hal French, The University of South Carolina

*The Constitution as a Document of Indian Civil Religion*

**Respondent:**

**A438** Austin Creel, The University of Florida

**A439** Paul Younger, McMaster University

*The Mariyamman Festival and the DMK*

**A440** Jack Van Horn, College of William and Mary

*Mahar Buddhists and Liberation Theology*

**Respondent:**

**A441** Mark Juergensmeyer, Graduate Theological Union, Berkeley

## THEOLOGY AND PROCESS THOUGHT GROUP

2:00-5:00

ST. LOUIS

**Bernard J. Lee, St. John's University, Presiding**

**Theme:** *Spirituality and Social Transformation*

Discussions, initiated by the respondents, will be limited to those who have read the papers in advance. Copies may be obtained for \$1.00 from Bernard J. Lee, School of Theology, St. John's University, Collegeville, MN 56321.

2:00-3:30

**Topic:** *Prayer and Social Transformation*

**A442** Gordon E. Jackson, Pittsburgh Theological Seminary

*Recovery of Soul and Intercessory Prayer*

**A443** Marjorie Suchocki, Pittsburgh Theological Seminary

**Respondent:**

**A444** Leroy T. Howe, Southern Methodist University

3:30-5:00

**Topic:** *Models of Spirituality*

**A445** Jane Kopas, University of Scranton

*A Relational Model of Religious Intensity*

**Respondent:**

**A446** Paul Sponheim, Luther Theological Seminary

**A447** David H. Fisher, Blackburn College

*Process Theology and the Quest for Contemporary Spirituality*

**Respondent:**

**A448** John F. Haught, Georgetown University

## WITTGENSTEIN AND RELIGIOUS STUDIES GROUP

3:30-5:00

HARTFORD

**Ron W. Walden, Bethany College, Presiding**

**A449** **Theme:** *Critics of Wittgenstein*

## HISTORY OF CHRISTIANITY: MODERN BRITISH CHRISTIANITY CONSULTATION

2:00-5:00

SUTTON SUITE

**James C. Livingston, College of William and Mary, and Dale A. Johnson, Vanderbilt University, Presiding**

**Theme:** *Searching for New Foundations: Late Nineteenth Century English Theology*

**A450** Thomas A. Langford, Duke University

*The Role of Conscience in Late Nineteenth Century English Theology*

**A451** James W. Woelfel, University of Kansas

*J. R. Illingworth: Portrait of a Theological Era*

**A452** J. Robert Bumstead, Oklahoma State University

*Christology and Personality: William Sanday and the Unconscious in Christology*

**Respondent:**

**A453** Daniel Pals, Centre College

Discussion

## CONSULTATION ON FOUNDATIONS OF WESTERN CIVILIZATIONS

2:00-5:00

TERRACE BALLROOM

**Samuel Laeuchli, Temple University, Chairperson**

**A454** **Theme:** *The Case Against Adam and Eve: Hosea, Euripides, Paul*

## CONSULTATION ON INDIAN BUDDHISM

2:00-5:00

258

**Panel I**

**Frederick J. Streng, Southern Methodist University, Chairperson**

**Theme:** *Nature and Function of Consciousness in Buddhist Enlightenment*

**A455** Harvey B. Aronson, University of Virginia

*The Buddhist Path: An Abhidharmic Perspective*

**A456** Robert Thurman, Amherst College

*Consciousness in Madhyamika*

**A457** Diana Paul, Stanford University

*The Logical Structure of Consciousness in Paramartha's Translations*

**Respondent:**

**A458** Frederick J. Streng, Southern Methodist University

**Panel II**

**Ninian Smart, University of Lancaster, Chairperson**

**Theme:** *Was the Buddha really vedagu (well-versed in the Vedas)?*

**A459** Narayan Wagle, University of Toronto

*The Buddha's view of Vedic rsis (sages) and devas (gods)*

**A460** Alaka Hejib, McGill University

*The Buddha's Understanding of the Terms Brahman, Atman and Upanisad*

**A461** Katherine Young, McGill University

*The Buddha's Silence: A Dialectical Device?*

**Respondent:**

**A462** Ninian Smart, University of Lancaster



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## CONSULTATION ON STRUCTURAL ANALYSIS AND RELIGION

2:00-5:00

EMPIRE SUITE A

Ivan Strenski, Connecticut College, Presiding

A463 Robert A. Oden, Jr., Dartmouth College  
*Structuralism and the Legends of Genesis*

A464 Hans H. Penner, Dartmouth College  
*Structuralism and the Mythology of Shiva*

Discussion on the Formation of Group Status

## THOMAS MERTON CONSULTATION

2:00-4:00

ALBANY ROOM

Elena Malits, St. Mary's College, Presiding

A465 George E. Tracy, Rockhurst College  
*Contemplation in a Secular Society*

A466 John Leax, Houghton College  
*Toward Higher Unities: Poetry, Contemplation, and the Later Poetry of Thomas Merton*

A467 Dennis Q. McNerny, Bradley University  
*Thomas Merton as Writer: A Conflict of Interests*

A468 Mary L. Schneider, Michigan State University  
*The Ecclesiology of Thomas Merton*

A469 John F. Teahan, Wheaton College  
*Reason, Magisterium, and Mysticism in Merton's Thought*

## TRICKSTER MYTHS CONSULTATION

2:00-5:00

BUFFALO

William J. Hynes, Regis College, Denver, Chairperson

A470 Franke J. Neumann, Virginia Polytechnic Institute and State University

*Titlacauan: A Possible Pre-Hispanic Trickster*

A471 Carol Ann Lorenz, Hobart & William Smith Colleges

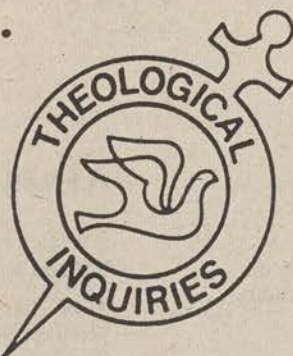
A472 Christopher Vecsey, Hobart & William Smith Colleges  
*Tricksters in the Plaza: Hopi Clowning*

A473 Laura Makarius, Paris  
*Children Tricksters: Youths of Impurity*



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## ANNUAL BUSINESS MEETING

5:15-6:30

Langdon Gilkey, University of Chicago, Divinity School,  
President of the American Academy of Religion, Presiding

## POLANYI SOCIETY

5:30-7:00

Reception for Harry Prosch

SKY TOP

## PLENARY SESSION

8:00-9:30

William A. Clebsch, Stanford University, Presiding

A474 Lucy S. Dawidowicz

*Thinking About the Holocaust: Its Universality and Its Particularity*  
Respondent:

A475 Richard L. Rubenstein, Florida State University

GRAND BALLROOM

INTERNATIONAL

The Association of American Publishers will sponsor an  
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## EDITORS AND EDITORIAL BOARDS

6:00-7:30

WEST ROOM

Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series  
Buffet Dinner

## RECEPTION

10:00-11:00

ASOR PRESIDENTIAL SUITE

Informal Reception for ASOR/AIAR/ACOR Trustees, Alumni/ae and Friends

## PLENARY SESSION

8:00-10:00

TERRACE BALLROOM

Michael D. Coogan, Harvard Divinity School, Presiding

Theme: *Ras Shamra-Ugarit: 1929-1979—An Anniversary Assessment*

8:00

S316 Jean Claude Schaeffer, Mission de Ras Shamra  
*The Archaeology of Ras Shamra*

8:30

S317 William L. Moran, Harvard University  
*The Sumero-Akkadian Cuneiform Tradition at Ugarit: Some Reflections on Its Background and Functions*

9:00

S318 Marvin H. Pope, Yale University  
*Affinities of Ugaritic*

9:30

S319 Patrick D. Miller, Jr., Union Theological Seminary, Richmond  
*Ugarit and the History of Religions*

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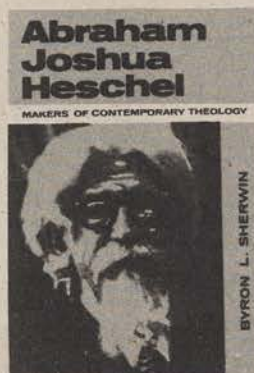
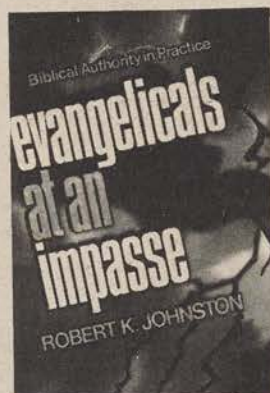


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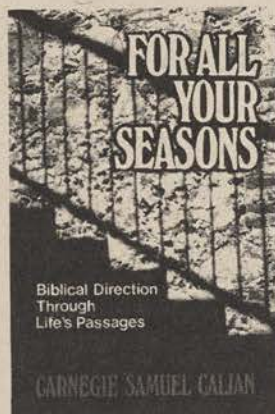
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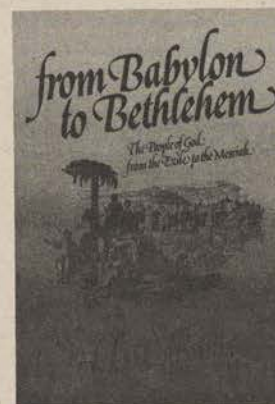
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18 november



## NINETEENTH CENTURY THEOLOGY WORKING GROUP

7:00-9:00

HUDSON SUITE

Breakfast and Business Meeting

## SCANDINAVIAN THEOLOGY GROUP

7:30-9:00

EMPIRE SUITE A

Henry Vander Goot, Calvin College, Presiding

Breakfast and Editorial Review Session

Review of final drafts of papers by:

- A476 John Elrod, Iowa State University
- A477 Bernhard Erling, Gustavus Adolphus College
- A478 Thor Hall, University of Tennessee, Chattanooga
- A479 Ronald R. Thieman, Haverford College
- A480 Henry Vander Goot, Calvin College

(Additional time will be scheduled—late night session—for the completion of this part of the program.)

## ACADEMIC STUDY OF RELIGION

9:00-12:00

WEST ROOM

Richard Rubenstein, The Florida State University, Presiding

Theme: *Academic Teaching and Study of the Holocaust*

Participants:

- A481 Michael Berenbaum, Wesleyan University
- A482 David Blumenthal, Emory University
- A483 Michael N. Dobkowski, Hobart & William Smith Colleges
- A484 James Blake Halsted, Florida State University
- A485 George Kren, Kansas State University
- A486 John Roth, Claremont Men's College
- A487 David Silverman, Jewish Theological Seminary

## ARTS, LITERATURE, AND RELIGION

9:00-10:00

INTERNATIONAL

Section Business Meeting

## ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00-12:00

ST. LOUIS

Masatoshi Nagatomi, Harvard University, Moderator

Theme: *The Problem of Transcendence in Comparative Religion: The Quest for the Sacred in Mahayana Buddhism*

- A488 Robert Thurman, Amherst College  
*The Quest for the Sacred in Indo-Tibetan Buddhism*
- A489 Taitetsu Unno, Smith College  
*The Quest for the Sacred in Chinese Buddhism*
- A490 Robert Lee, Boston University  
*The Quest for the Sacred in Japanese Buddhism*
- Respondents:
- A491 Stanley Weinstein, Yale University
- A492 Peter Berger, Boston University

## ETHICS

9:00-12:00

250

Gene Outka, Yale University, Presiding

Theme: *Religious Ethics: Historical and Cultural Perspectives*

- A493 Frederick Bird, Concordia University (Quebec)  
*Comparative Religious Ethics: Some Methodological and Theoretical Proposals*
- A494 Gary E. Kessler, California State College, Bakersfield  
*Mysticism and Morality in Contemporary Life*
- A495 William P. Gooley, Syracuse University  
*Can There Be Natural Law Ethics after Freud and Jung?*

## HISTORY OF CHRISTIANITY

9:00-12:00

WASHINGTON

Jill Raitt, Duke University, Presiding

Theme: *Christianity in European History by William C. Clebsch, Oxford University Press, 1979*

Panel:

- A496 Elizabeth Clark, Mary Washington College
- A497 Martin E. Marty, University of Chicago
- A498 James Massey, University of Louisville
- A499 David Watson, Southern Methodist University
- Comment:
- A500 William A. Clebsch, Stanford University





**sunday  
morning**  
18 november

## MEIRON STAFF AND ASSOCIATES

8:00-10:00

ASOR PRESIDENTIAL SUITE

Eric M. Meyers, Duke University, Presiding

S320 Breakfast Meeting

## PLENARY SESSION

9:00-10:30

PENN TOP NORTH

Joseph A. Fitzmyer, Catholic University of America, President, SBL

S321 Annual Business Meeting

## SOCIAL WORLD OF ANCIENT ISRAEL GROUP

9:00-12:00

GEORGIAN ROOM

Theme: Religious Ideology/ies in Early Israel

S322 Frank S. Frick, Albion College

Religion and Sociopolitical Organization in Early Israel: An Ethnoarchaeological Approach

Critical Response:

S323 Oystein S. LaBianca, Brandeis University

S324 Clayton Libolt, University of Michigan

The Social Loci for Religious Ideologies in Early Israel

Critical Response:

S325 Robert R. Wilson, Yale Divinity School

Business Session

## ART AND THE BIBLE

9:00-12:00

TERRACE BALLROOM

Joseph Gutmann, Wayne State University, Chairperson

Theme: Ancient Synagogues: The Current State of Research

S326 Joseph Gutmann, Wayne State University

Synagogue Origins: Theories and Facts

S327 Andrew R. Seager, Ball State University

Ancient Synagogue Architecture: An Overview

S328 Lawrence A. Hoffman, Hebrew Union College, New York

A Function of Liturgical Language in the Early Synagogue

S329 Marilyn J. Chiat, University of Minnesota

First Century Synagogue Architecture: Methodological Problems

S330 Eric M. Meyers, Duke University

The Ancient Synagogue at Gush Halav (el-Jish), Upper Galilee, Israel

S331 Alf T. Kraabel, University of Minnesota

Social Systems of Six Diaspora Synagogues

S332 Dean Moe, Ames, IA

The Stobi Synagogue

## SYMPOSIUM

9:00-11:00

EAST ROOM

Robert J. Bull, Drew University, Presiding

Theme: Recent Discoveries at Caesarea Maritima

9:00

S333 Kenneth Holum, University of Maryland

Inscriptions of Caesarea Maritima

9:30

S334 Marie Spiro, University of Maryland

Mosaic Pavements at Caesarea Maritima

10:00

S335 Robert C. Wiemken, University of Pennsylvania

A Byzantine Latrine at Caesarea Maritima

10:30

S336 Robert J. Hohlfelder, University of Colorado

Caesarea Maritima Coin Report III: Byzantine Coins in the Sdot Yam Museum

## HEBREWS AND GENERAL EPISTLES SECTION

10:30-12:00

INTERNATIONAL

John McRay, Middle Tennessee State University, Chairman

10:30

S337 J. H. Ellens, Oakland University

The Anchor Metaphor in Hebrews 6:19

11:15

S338 Edwin A. Schick, Wartburg Theological Seminary

ek, exo—An Orientation to the Outside in Hebrews

## RELATIONSHIPS OF THE GOSPELS GROUP

10:30-12:00

PENNSYLVANIA

William R. Farmer, Perkins School of Theology, Chairman

Discussion of the following materials:

10:30

S339 J. J. Griesbach: *Synoptic and Text-critical Studies*, ed. B. Orchard, T. R. W. Longstaff; Cambridge: University Press, 1977.

11:15

S340 Lamar Cribbs, Rocky Ford, CO

Luke and John









**sunday  
morning**  
18 november

## SYNOPTIC GOSPELS SECTION

10:30-12:00

HARTFORD

**Jack Dean Kingbury**, Union Theological Seminary, Virginia,  
Chairman

**Dennis C. Duling**, Canisius College, Presiding

**S341** Norman A. Beck, Texas Lutheran College

*Reclaiming a Biblical Text: Mark 8:14-21*

**S342** Michael J. Cook, Hebrew Union College—Jewish Institute of  
Religion, Cincinnati

*Interpreting "Pro-Jewish" Passages in Matthew*

**S343** Oscar S. Brooks, William Jewell College

*Matthew 28:16-20 and the Design of the First Gospel*

## HISTORY OF ISRAEL SECTION

10:30-12:00

202 A

**J. Maxwell Miller**, Candler School of Theology, Chairman

**William J. Urbrock**, University of Wisconsin, Oshkosh, Presiding

10:30

**S344** Ziony Zevit, University of Judaism

*Pre-Exilic Causes and Post-Exilic Effects*

11:00

**S345** David A. Dorsey, Dropsie College

*The Identification of Makkedah*

11:30

**S346** Ansen F. Rainey, Tel-Aviv University

*The Administrative Divisions of the Shephelah in Joshua 15*

## OLD TESTAMENT THEOLOGY

10:30-12:00

CORNELL

**W. Eugene March**, Austin Theological Seminary, Chairman

**Phyllis Trible**, Union Theological Seminary, New York, Presiding

10:30

**S347** Richard Nelson, Ferrum College

*Joshua—An Editorial Clone of Josiah*

11:00

**S348** Norman Habel, Adelaide College of the Arts and Education

*The Theology of Humanness in Job*

11:30

**S349** Simon J. DeVries, Methodist Theological School, OH

*The Problem of Authority in the Prophetic Legends*

## BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

10:30-12:00

DARTMOUTH

**Robert M. Polzin**, Carleton University, Chairman

10:30

**S350** Yehoshua Gitay, The University of North Carolina, Chapel  
Hill

*The Dynamic Process in Biblical Interpretation*

11:00

**S351** Glendon E. Bryce, College of the Holy Cross

*The Figurative and Structural Network of the Book of Ruth*

11:30

**S352** Edwin M. Good, Stanford University

*On Reading Job as it Stands: The Third Cycle*

## FOURTH GOSPEL SECTION

10:30-12:00

210 A

**Robert Kysar**, Forest Lake, MN, Chairman

10:30

**S353** F. F. Segovia, Marquette University

*Agape and Agapan in the Fourth Gospel*

11:00

**S354** Urban C. vonWahlde, University of Scranton

*Some Linguistic and Ideological Characteristics on the 'Pharisees' and 'Jews'  
Material in the Fourth Gospel*

11:30

**S355** David Granskou, Wilfrid Laurier University

*Resurrection and Irony: Seeing and Hearing in John 20*

## ANCIENT EPISTOLOGRAPHY GROUP

**John L. White**, Missouri School of Religion, Chairman

Separate meetings of Subgroups:

10:30-12:00

ALBANY ROOM

**S356** Dennis C. Pardee, University of Chicago, Leader

*Aramaic-Hebrew Epistolography*

10:30-12:00

SUTTON SUITE

**S357** Chan-Hie Kim, School of Theology, Claremont, Leader

*Greek Epistolography*

10:30-12:00

VILLAGE ROOM

**S358** David Wortman, Yale University, Leader

*Ancient Near Eastern Epistolography*



**sunday  
morning**

**18 november**



## AMERICAN RELIGION GROUP

9:00-12:00

259

**Melvin B. Endy, Jr., Hamilton College, Chairperson**  
Panel Discussion: *Approaches to Mormon Studies*

Panelists:

- A521 Robert Flanders, Southwest Missouri State University, Moderator**  
**A522 M. Gerald Bradford, University of California, Santa Barbara**  
**A523 Samuel S. Hill, Jr., University of Florida, Gainesville**  
**A524 Adele Brannon McCollum, Montclair State College**  
**A525 Jan Shipp, Indiana-Purdue University, Indianapolis**  
**A526 Gordon C. Thomasson, Cornell University**  
**A527 Truman G. Madsen, Brigham Young University**

## HINDUISM GROUP

9:00-12:00

EMPIRE SUITE B

**Alf Hiltebeitel, George Washington University, Chairperson**  
Theme: *The Hindu Epics and Puranas: Textual and Thematic Issues*

- A528 Robert P. Goldman, University of California, Berkeley**  
*Epic Myth and Social Realities, or, Who Needs Two Sanskrit Epics?*  
**A529 Wendy Doniger O'Flaherty, University of Chicago**  
*Problems of Context in the Use of the Puranas*  
**A530 J. A. B. van Buitenen, University of Chicago**  
*Textual Issues in the Study of the Epics and Puranas*  
**A531 Alf Hiltebeitel, George Washington University**  
*Rsis and Raksasas, At Home and Abroad in the Epics and Puranas*

## ISLAMIC STUDIES GROUP

9:00-12:00

SKY TOP

**Joseph Gremillion, Notre Dame University, Presiding**  
Trialogue Session No. III

Theme: *Trialogue of the Abrahamic Faiths: The Faith-Communities as Transnational Actors for Peace and Justice*

- A532 Henry Siegmann, American Jewish Congress**  
*The Jewish Faith-Community*  
**A533 James Finn, Worldview**  
*The Christian Faith-Community*  
**A534 Mahmud Awan, Nichols College**  
*The Islamic Faith-Community*

## GROUP ON RELIGION IN MODERN INDIA

9:00-12:00

BOSTON

**Arvind Sharma, University of Queensland, Chairperson**  
Panel: *The Teacher and the Disciple*

- A535 Donald Braue, Texas Christian University**  
*Sir Sarvepalli Radhakrishnan: Guru Without Disciples*  
**A536 David Miller, Concordia University, Montreal**  
*Swami Sivananda and His Disciples*  
Respondent:  
**A537 Frank Podgorski, Seton Hall University**  
**A538 Donald Bishop, Washington State University**  
*Dayananda and the Arya Samaj*  
**A539 Ishwar Harris, Rutgers College**  
*Vinoba Bhawe and His Model of Renunciation*  
Respondent:  
**A540 Tom O'Neill, Missouri School of Religion**

## SIXTEENTH CENTURY EXEGETICA GROUP

9:00-12:00

217 A

**John Payne, Lancaster Theological Seminary, Presiding**

- A541 Crerar Douglas, California State University, Northridge**  
*Karlstadt's Eucharistic Uses of the Book of Hebrews*  
Respondent:  
**A542 Manfred Hoffmann, Candler School of Theology**  
**A543 Jerome Friedman, Kent State University**  
*Understanding God's Grammar: Protestant and Reformed View of Old Testament Translation*  
Respondent:  
**A544 Carl Estabrook, University of Rochester**  
**A545 R. Gerald Hobbs, Vancouver School of Theology**  
*How Firm a Foundation: Martin Bucer's Historical Exegesis of the Psalms*  
Respondent:  
**A546 James Kittelson, Ohio State University**

## SOCIAL WORLD OF ANCIENT ISRAEL GROUP

9:00-12:00

GEORGIAN ROOM

Theme: *Religious Ideology/ies in Early Israel*

- A547 Frank S. Frick, Albion College**  
*Religion and Sociopolitical Organization in Early Israel: An Ethnoarchaeological Approach*  
Critical Response:  
**A548 Oystein S. LaBianca, Brandeis University**  
**A549 Clayton Libolt, University of Michigan**  
*The Social Loci for Religious Ideologies in Early Israel*  
Critical Response:  
**A550 Robert R. Wilson, Yale Divinity School**  
Business Session





**sunday  
morning**

18 november

## COMPUTER ASSISTED RESEARCH GROUP

10:30-12:00

HUDSON SUITE

**John C. Hurd**, Trinity College, Toronto, Chairman

10:30

**S359 Robert B. Wright**, Temple University

*Microcomputers and Manuscript Study: Presentation and Demonstration*

11:15

Reports of work in progress, research goals, and plans for the coming year

Those wishing a place on the agenda should notify the Chairman.

## WORKSHOP ON TELL EL-HESI: THE 1979 SEASON

11:00-1:00

EAST ROOM

**Kevin G. O'Connell**, Weston School of Theology, Presiding

**S360 Ralph W. Doermann**, Trinity Lutheran Seminary

**S361 Jeffrey A. Blakely**, Wilfrid Laurier University

*Iron II Period*

**S362 James F. Ross**, Virginia Theological Seminary

**S363 Patty Gerstenblith**, Hebrew Union College—Jewish Institute of Religion, Cincinnati

*Early Bronze Period*

**S364 Frank L. Koucky**, College of Wooster

**S365 J. Kenneth Eakins**, Golden Gate Baptist Theological Seminary

*Special Projects*

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# sunday morning

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## HISTORY OF CHRISTIANITY: CONTINENTAL INFLUENCES UPON AMERICAN METHODISM CONSULTATION

9:00-10:30

258

J. Steven O'Malley, Oral Roberts University, Presiding

A551 James Nelson, Union Theological Seminary

*John Wesley and the Georgia Moravians*

Respondent:

A552 James Stein, Garrett-Evangelical Theological Seminary

## ART AND THE BIBLE

9:00-12:00

TERRACE BALLROOM

Joseph Gutmann, Wayne State University, Chairperson

Theme: *Ancient Synagogues: The Current State of Research*

A553 Joseph Gutmann, Wayne State University

*Synagogue Origins: Theories and Facts*

A554 Andrew R. Seager, Ball State University

*Ancient Synagogue Architecture: An Overview*

A555 Lawrence A. Hoffman, Hebrew Union College, New York

*A Function of Liturgical Language in the Early Synagogue*

A556 Marilyn J. Chiat, University of Minnesota

*First Century Synagogue Architecture: Methodological Problems*

A557 Eric M. Meyers, Duke University

*The Ancient Synagogue at Gush Halav (el-Jish), Upper Galilee, Israel*

A558 Alf T. Kraabel, University of Minnesota

*Social Systems of Six Diaspora Synagogues*

A559 Dean Moe, Ames, IA

*The Stobi Synagogue*

## CONSULTATION ON EVANGELICAL THEOLOGY

9:00-12:00

PENN TOP SOUTH

A560 Ray S. Anderson, Fuller Theological Seminary

*Theological Anthropology*

A561 Paul A. Mickey, Duke Divinity School

*A Process Perspective as an Option for a Theology of Inspiration*

A562 John H. Yoder, Goshen Biblical Seminary/Notre Dame University

*The Basis for Anabaptist-Reformed Dialogue*

A563 Paul L. Holmer, Yale Divinity School

*Evangelicalism: Experience and/or Theology*

Discussion

## THOMAS MERTON CONSULTATION

9:00-11:00

BUFFALO

Mary L. Schneider, Michigan State University, Presiding

A564 Gerald T. Carney, Boston College

*The "Contemplative Person" as the Bridge Between Spiritual Traditions*

A565 Daniel O. Brown, California State University, Fullerton

*Teaching Thomas Merton: Problems and Perspectives*

Discussants:

A566 Lawrence Cunningham, Florida State University

A567 Keith J. Egan, Marquette University

A568 Elena Malits, St. Mary's College

A569 Robert E. Daggy, Thomas Merton Studies Center, Bellarmine College

*Sources and Resources: News of Merton Scholarship*

Proposal to organize a program segment:

All those interested in organizing a new program segment on Thomas Merton and his life and thought are invited to contact the Convener and to attend the Consultation. Organizational meeting will follow the last presentation of this session of the Consultation as the last business of the session.

## TRICKSTER MYTHS CONSULTATION

9:00-12:00

213 A

William G. Doty, Center for Archaic Studies, Presiding

A570 Robert Pelton, Madonna House

*West African Tricksters: Web of Purpose, Dance of Delight*

A571 Jean Dalby Clift, Loretto Heights College

*Shakespeare's Measure for Measure: Trickster as Light-Bringer*

A572 William J. Hynes, Regis College, Denver

*Trickster Myths: Cosmic Counterbalance to the Sacred*





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**sunday  
afternoon**

18 november

**TELL EL-HESI EXPEDITION**

1:30-4:00

BUFFALO

D. Glenn Rose, The Graduate Seminary, Phillips University,  
Presiding

S366 Staff Meeting

**NATIONAL SEMINAR ON THE SAYINGS OF  
JESUS**

2:00-5:00

SP DIRECTOR'S SUITE

S367 Robert W. Funk, University of Montana, Presiding



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## breakfasts

### friday

#### CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP

7:00-8:30

BUFFALO

Breakfast Meeting

**Norbert Samuelson, Temple University, Presiding**  
**Theme:** *Miracles and Cross-Cultural Philosophy of Religion*

Richard Fern, University of Illinois, Champaign-Urbana  
*The Cross-Cultural Phenomenon of Miracle Stories and Its Significance for the Construction of a Critical Theory of Religion*

Respondent:

Robert Gimello, University of California, Santa Barbara

#### EMORY UNIVERSITY

7:30-9:00

FOYER TO GEORGIAN ROOM

Breakfast. For information, write E. Brooks Holifield, Bishops Hall, Emory University, Atlanta, GA 30322.

#### UNION THEOLOGICAL SEMINARY, VIRGINIA

7:30-9:00

FOYER TO GOLD BALLROOM

Breakfast for Alumni/ae and Friends. Spouses welcome.

### saturday

#### ANDREWS UNIVERSITY

7:30-9:00

GEORGIAN ROOM

Breakfast for Alumni and Friends. Persons interested in attending the Andrews University breakfast should write to Dr. William Johnsson, Andrews University, Berrien Springs, MI 49104, prior to 1 November 1971. Spouses are welcome.

#### CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP

7:00-8:30

BUFFALO

Breakfast Meeting

**Thomas Dean, Temple University, Presiding**

Conversation with Peter Slater, Carleton University, author of *The Dynamics of Religious Meaning and Change in Religious Traditions* (Harper, 1978)

Business Meeting

#### UNIVERSITY OF IOWA

7:45-9:00

FOYER TO GOLD BALLROOM

School of Religion Alumni/ae Breakfast

#### LAHAV RESEARCH PROJECT

8:30-12:00

EMPIRE SUITE A

Lahav Project Associates Breakfast Meeting. All former Lahav staff and associates are welcome. For information, contact Joe D. Seger, CBA 304, University of Nebraska, Omaha, NE 68182.



## breakfasts

### sunday

#### NINETEENTH CENTURY THEOLOGY WORKING GROUP

7:00-9:00

HUDSON SUITE

Breakfast and Business Meeting

#### SCANDINAVIAN THEOLOGY GROUP

7:30-9:00

EMPIRE SUITE A

Henry Vander Goot, Calvin College, Presiding

Breakfast and Editorial Review Session

Review of final drafts of papers by:

A476 John Elrod, Iowa State University

A477 Bernhard Erling, Gustavus Adolphus College

A478 Thor Hall, University of Tennessee, Chattanooga

A479 Ronald F. Thieman, Haverford College

A480 Henry Vander Goot, Calvin College

(Additional time will be scheduled—late night session—for the completion of this part of the program.)

#### MEIRON STAFF AND ASSOCIATES

8:00-10:00

ASOR PRESIDENTIAL SUITE

Eric M. Meyers, Duke University, Presiding

S320 Breakfast Meeting

### TRINITY UNIVERSITY MONOGRAPH SERIES IN RELIGION

*Erasmus and the New Testament: The Mind of a Christian Humanist*, by Albert Rabil, Jr., \$6.00

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# luncheons

## thursday

### COUNCIL ON GRADUATE STUDIES IN RELIGION

12:00-2:00

FOYER TO GOLD BALLROOM

Luncheon

### SBL COUNCIL

12:15-2:00

SBL EXECUTIVE SUITE

Luncheon

## friday

### CENTENNIAL COMMITTEE

12:00-2:00

SBL EXECUTIVE SUITE

Gene Tucker, Emory University, Chairman

Lunch

### HEBREW UNION COLLEGE—JEWISH INSTITUTE OF RELIGION

12:30-2:00

EAST ROOM

Graduate Alumni Luncheon

### INSTITUTE FOR ANTIQUITY AND CHRISTIANITY

12:00-2:00

WASHINGTON

Luncheon. Contact James Brashler, Institute for Antiquity and Christianity, 831 North Dartmouth, Claremont, CA 91711 to make reservations. Spouses welcome.

### LUTHERAN COUNCIL IN THE USA

12:00-2:00

GOLD BALLROOM

Luncheon for Lutheran Professors and Graduate Students. For information, write to Dr. Joseph A. Burgess, Lutheran Council in the USA, 360 Park Avenue South, New York, NY 10010.

## RELIGIOUS STUDIES REVIEW

12:15-2:00

SUTTON SUITE

Luncheon Meeting of the RSR Editorial Advisory Committee

## saturday

### AMERICAN SCHOOLS OF ORIENTAL RESEARCH LUNCHEON

12:15-2:00

GEORGIAN ROOM

Kevin G. O'Connell, Weston School of Theology, Presiding

S258 Philip J. King, Boston College

ASOR 1979—An Overview

### RELIGIOUS SOCIAL ETHICS GROUP

12:15-2:00

209

Glen H. Stassen, Southern Baptist Theological Seminary, Presiding

Business Meeting, Dialogue on Method, and Lunch



# dinners

## thursday

### SUBSCRIPTION DINNER FOR TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

7:00-10:00

EAST ROOM

Philip J. King, Boston College, Presiding

571 Lawrence E. Toombs, Wilfrid Laurier University  
*The World of ASOR*

## friday

### CHRISTIAN CHURCH (DISCIPLES OF CHRIST)

6:00-7:30

HARTFORD

Dinner Meeting. Write to the Division of Higher Education, 119 North Jefferson, St. Louis, MO 63103 for information. Spouses are welcome.

### SBL COMMITTEE ON RESEARCH AND PUBLICATIONS

5:30-7:30

SBL EXECUTIVE SUITE

Leander E. Keck, Yale Divinity School, Chairman  
Supper

### JAAR EDITORIAL BOARD

6:00-8:00

ALBANY ROOM

Dinner

### UNION THEOLOGICAL SEMINARY, NEW YORK

6:30-

UNION THEOLOGICAL SEMINARY

Dinner for Friends and Alumni/ae. President Donald W. Shriver, Jr., will speak. Cost: \$5.00. Tickets may be purchased at the door.

Union Theological Seminary will maintain a hospitality suite at the Statler. Coffee and tea, as well as information on the Seminary, will be available there. Faculty and administrative staff also will be available for appointments. Inquire at the convention Information Desk for the room number of the suite.

## saturday

### SBL EDITORS AND EDITORIAL BOARDS

6:00-7:30

WEST ROOM

Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

Buffet Dinner

### THE PHILO INSTITUTE

6:00-10:00

EMPIRE SUITE A

Dinner and Annual Meeting

### PRINCETON THEOLOGICAL SEMINARY

6:00-8:00

EAST ROOM

Alumni/ae Dinner. President McCord presiding. Spouses welcome.



## receptions

### thursday evening



#### AMERICAN SCHOOLS OF ORIENTAL RESEARCH

6:30-7:00

Social for Trustees

ASOR PRESIDENTIAL SUITE

### friday evening

#### ABILENE CHRISTIAN UNIVERSITY

5:30-7:00

Reception for Friends of Abilene Christian University

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#### AQUINAS INSTITUTE OF DUBUQUE, IOWA

5:00-7:00

Reception

INTERNATIONAL

#### CANADA HOUR

5:30-

FOYER TO GOLD BALLROOM

Receptions sponsored by the University of Calgary, University of Alberta, University of Toronto, Carleton University, McGill University, and McMaster University.

#### CENTER FOR THE STUDY OF WORLD RELIGIONS

5:30-7:00

HUDSON SUITE

Reception for Members. Spouses are welcome.

#### DREW UNIVERSITY

9:30-

CORNELL

Reception. Spouses welcome.

#### SOCIETY FOR VALUES IN HIGHER EDUCATION

9:30-

PENNSYLVANIA

Reception

#### TEMPLE UNIVERSITY

9:30-

TEMPLE SUITE

Reception

#### VANDERBILT UNIVERSITY

5:30-

VANDERBILT SUITE

Reception

#### YALE UNIVERSITY

5:30-7:00

PENNSYLVANIA

Reception for Yale University Department of Religious Studies and Guests

#### WOMEN'S CAUCUS—RELIGIOUS STUDIES

6:00-

WEST

Reception. New members and guests of members are welcome.



## receptions

### saturday evening

#### ASOR/AIAR/ACOR

10:00-11:00

ASOR PRESIDENTIAL SUITE

Informal Reception for ASOR/AIAR/ACOR Trustees, Alumni/ae, and Friends

#### BROWN UNIVERSITY

5:30-7:00

PENNSYLVANIA

Reception for Alumni and Friends

#### COLLEGE THEOLOGY SOCIETY

5:30-7:00

BOSTON

Reception

#### HARVARD UNIVERSITY

9:30-11:00

PENN TOP NORTH

Reception. Spouses welcome.

#### PERKINS SCHOOL OF THEOLOGY

5:30-7:00

ST. LOUIS

Reception

#### POLANYI SOCIETY

5:30-7:00

INTERNATIONAL

Reception for Harry Prosch

#### STANFORD UNIVERSITY

5:30-7:00

STANFORD SUITE

Reception for Stanford Faculty, Alumni, and Guests



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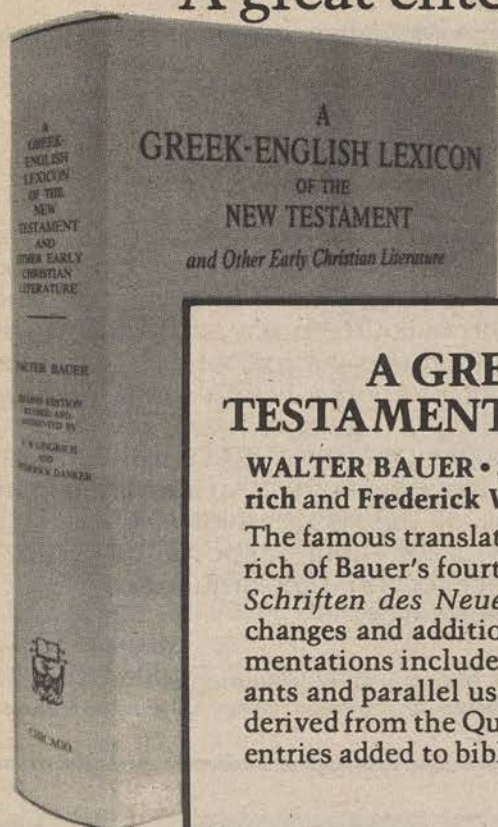
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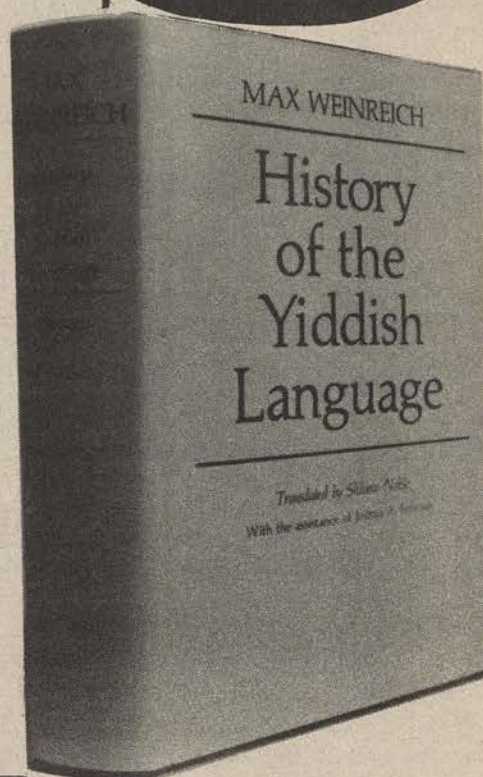
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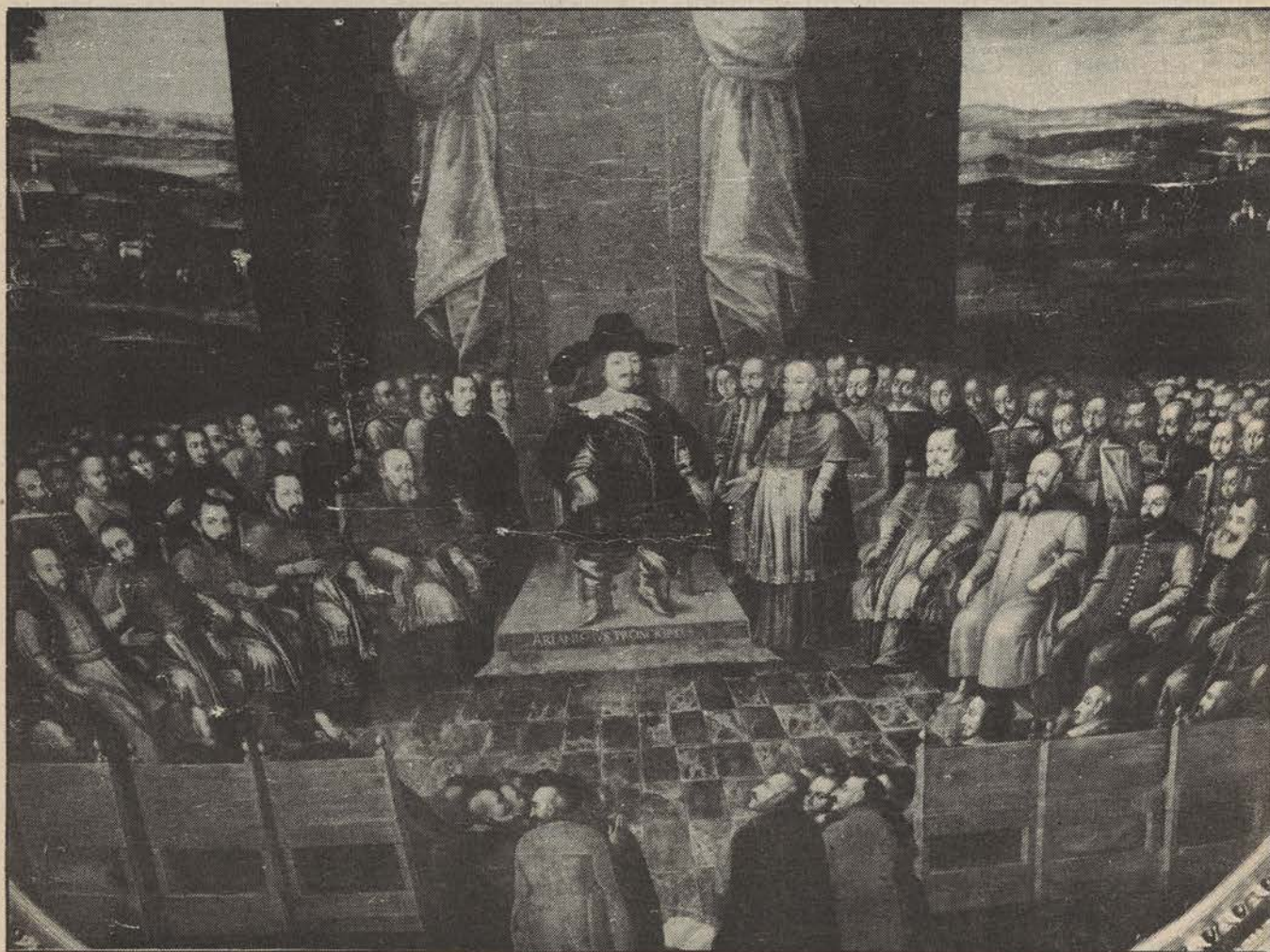
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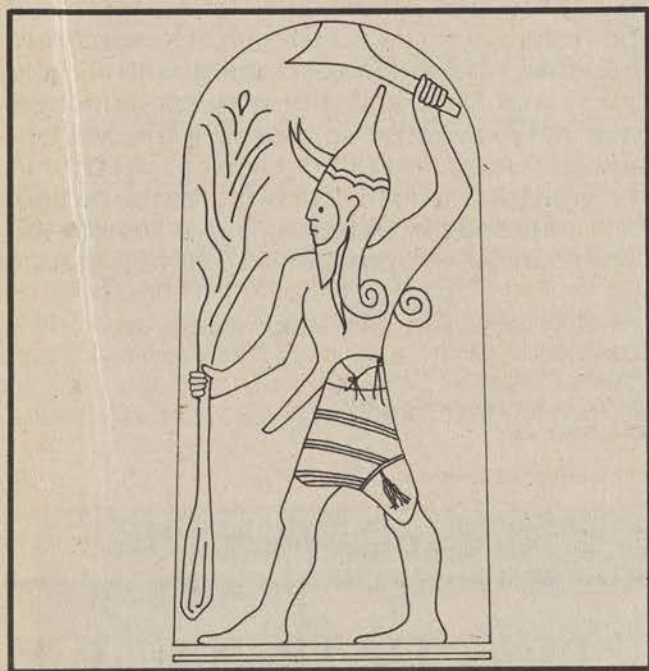
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# INDEX of sessions

## Academic Study of Religion

Thurs	2-5	Dartmouth
Fri	9-12	Dartmouth
Fri	3-6	Dartmouth
Sat	9-12	Albany Room
Sat	9-12	Sutton Suite
Sat	2-5	Dartmouth
Sun	9-12	West Room

## Afro-American Religious History Group

Fri	9-12	Boston
Fri	3-6	Boston

## American Popular and Devotional Religion Group

Sat	2-5	Boston
-----	-----	--------

## American Religion Group

Fri	3-6	Gold Ballroom
Sat	9-12	Terrace Ballroom
Sun	9-12	259

## Annual Business Meeting

Sat	5:15-6:30	Sky Top
-----	-----------	---------

## Art and the Bible

Sun	9-12	Terrace Ballroom
-----	------	------------------

## Arts, Literature, and Religion

Thurs	2-5	Hartford
Fri	9-12	Pennsylvania
Fri	3-6	Sky Top
Sat	9-12	Sky Top
Sat	2-5	Sky Top
Sun	9-10	International

## Asian Religions/History of Religions

Thurs	2-5	Gold Ballroom
Fri	9-12	Cornell
Fri	3-6	East Room
Sat	9-12	East Room
Sat	2-5	Washington
Sun	9-12	St. Louis

## Biblical Literature

Thurs	2-5:15	Sutton Suite
Sat	2-5:15	Empire Suite B

## Cross-Cultural Philosophy of Religion Group

Thurs	2-5	217 A
Fri	3-6	259

## Departmental Chairpersons' Caucus

Fri	6:15-7:45	Washington
-----	-----------	------------

## Ethics

Thurs	2-5	202 A
Fri	9-12	202 A
Fri	3-6	202 A
Sat	9-12	213 A
Sat	2-5	250
Sun	9-12	250

## Evangelical Theology Consultation

Sun	9-12	Penn Top South
-----	------	----------------

## Foundation of Western Civilizations Consultation

Sat	2-5	Terrace Ballroom
-----	-----	------------------

## Hinduism Group

Sat	2-6	213 A
Sun	9-12	Empire Suite B

## History of Christianity

Fri	9-12	257
Fri	3-6	Penn Top South
Sat	9-12	Pennsylvania
Sat	2-5	Cornell
Sun	9-12	Washington

## History of Christianity: American Methodism

Sun	9-10:30 am	258
-----	------------	-----

## History of Christianity: Modern British Christianity

Sat	2-5	Sutton Suite
-----	-----	--------------

## History of Christianity: Patristics/Medieval

Thurs	2-5	Albany Room
-------	-----	-------------

## History of Judaism

Fri	1-3	Sky Top
Sun	9-12	257

## Indian Buddhism Consultation

Sat	2-5	258
-----	-----	-----

## International Bonhoeffer Society

Fri	9-12	Grand Ballroom
Sat	9-12	Grand Ballroom

## Interpretation Theory of Paul Ricoeur Group

Sat	9-12	Schuyler
-----	------	----------

## Islamic Studies Group

Thurs	2-5	Penn Top South
Fri	9-12	Penn Top South
Fri	8-9 pm	Terrace Ballroom
Sat	9-12	217 A
Sat	2-5	Penn Top South
Sun	9-12	Sky Top



<b>Japanese Religions Group</b>		
Sat	9-12	Town Room
<b>Karl Barth Society of North America</b>		
Fri	9-12	Town Room
<b>Liberation Theology Working Group</b>		
Fri	9-12	250
Fri	3-6	250
<b>Nineteenth Century Theology Group</b>		
Thurs	2-5	St. Louis
Sat	9-12	259
<b>North American Paul Tillich Society</b>		
Fri	7:30-9 am	Schuyler
Fri	1-2	International
Fri	5:15-8	Schuyler
<b>Postmodern Consultation</b>		
Sat	9-12	Buffalo
<b>Plenary Session: Paul Ricoeur</b>		
Thurs	8-9:30 pm	Grand Ballroom
<b>AAR Presidential Address: Langdon Gilkey</b>		
Fri	2-3	Terrace Ballroom
<b>Plenary Session: Thinking about the Holocaust</b>		
Sat	8-9:30 pm	Grand Ballroom
<b>Philosophy of Religion</b>		
Thurs	2-5	Terrace Ballroom
Fri	9-12	Georgian Room
Fri	3-6:30	Georgian Room
Sat	9-12	Penn Top South
Sat	2-5:30	210 A
<b>Quranic Studies Consultation</b>		
Fri	5:15-8	216 A
Sat	9-12	258
<b>Religion and Social Sciences</b>		
Thurs	2-5	Sky Top
Fri	9-12	Sky Top
Fri	3-6	St. Louis
Sat	9-12	210 A
Sat	2-5	Pennsylvania
Sun	9-12	Gold Ballroom
<b>Religion in Modern India Group</b>		
Sat	2-5	Schuyler
Sun	9-12	Boston
<b>Religion Studies in Public Education Group</b>		
Thurs	2-5	Hudson Suite
Fri	9-12	Hudson Suite
Fri	3:30-5	Hudson Suite
<b>Religious Social Ethics Group</b>		
Fri	3-6	Town Room
Fri	3-6	Village Room
Sat	9-12	Empire Suite B
Sat	9-12	Boston
<b>Ritual Studies Consultation</b>		
Thurs	2-5	Village Room
<b>Roman Catholic Modernism Group</b>		
Fri	9-12	St. Louis

<b>Scandinavian Theology Group</b>		
Fri	3-6	254
Sat	9-12	254
<b>Seminar in Dialectic</b>		
Fri	9-12	Albany Room
<b>Seminar on Eastern Christianity</b>		
Fri	3-6	Sutton Suite
<b>Simone Weil Consultation</b>		
Sat	9-12	St. Louis
<b>Sixteenth Century Exigetica Group</b>		
Sun	9-12	217 A
<b>Social World of Ancient Israel Group</b>		
Thurs	2-5	Georgian Room
Sun	9-12	Georgian Room
<b>Social World of Early Christianity Group</b>		
Fri	9-12	Buffalo
Fri	3-4	Albany Room
<b>Structural Analysis and Religion Consultation</b>		
Sat	9-12	202 A
Sat	2-5	Empire Suite A
<b>Theology and Process Thought Group</b>		
Sat	2-5	St. Louis
<b>Theology and Religious Reflection</b>		
Thurs	2-5:30	Washington
Fri	9-12	Hartford
Fri	3-6	Washington
Sat	9-12	Gold Ballroom
Sat	2-5	Gold Ballroom
Sun	9-11	216 A
Sun	9-12	Town Room
<b>Theology of Catastrophe Consultation</b>		
Thurs	2-5	West Room
<b>Thomas Merton Consultation</b>		
Fri	5:15-8	210 A
Sat	2-4	Albany Room
Sun	9-11 am	Buffalo
<b>Trickster Myths Consultation</b>		
Sat	2-5	Buffalo
Sun	9-12	213 A
<b>Visual Arts Consultation</b>		
Sat	9:30-12	St. Peter's Church
<b>Wittgenstein and Religious Studies Group</b>		
Sat	9-12	264
Sat	3:30-5	Hartford
<b>Women and Religion</b>		
Thurs	2-5	Petite Terrace
Fri	9-12	Petite Terrace
Fri	3-6	Petite Terrace
Sat	9-12	Petite Terrace
Sat	2-5	Petite Terrace
Sun	9-12	Petite Terrace
<b>Women's Caucus</b>		
Fri	12:30-2	Petite Terrace
Sat	12:30-2	Petite Terrace



1979



# sbl INDEX of sessions

## Ancient Epistolography Group

Fri	9-10:30 am	259
Sun	10:30-12	Albany Room
Sun	10:30-12	Sutton Suite
Sun	10:30-12	Village Room

## Ancient Manuscripts Committee

Fri	8-9:30 am	ASOR Presidential Suite
-----	-----------	-------------------------

## Annual Business Meeting

Sun	9-10:30 am	Penn Top North
-----	------------	----------------

## Art and the Bible

Sun	9-12	Terrace Ballroom
-----	------	------------------

## ASOR Corporation

Sat	2:15-4	West Room
-----	--------	-----------

## ASOR Program Committee

Sat	4-6	ASOR Presidential Suite
-----	-----	-------------------------

## ASOR Trustees

Thurs	1-5	Empire Suite
-------	-----	--------------

## Biblical Criticism and Literary Criticism Section

Sat	2-5	East Room
Sun	10:30-12	Dartmouth

## Biblical Law and Comparative Studies Group

Thurs	2-5	210 A
-------	-----	-------

## Biblical Studies Section

Thurs	2-5:15	257
-------	--------	-----

## Caesarea Maritima Symposium

* Sun	9-11 am	East Room
-------	---------	-----------

## Centennial Committee

Fri	12-2	SBL Executive Suite
-----	------	---------------------

## Centennial Section: American Biblical Scholarship

Sat	9-12:15	Dartmouth
-----	---------	-----------

## Computer Assisted Research Group

Fri	9-10:30 am	Empire Suite B
Sun	10:30-12	Hudson Suite

## Current Excavations and Surveys

* Fri	12:15-6:15	Grand Ballroom
-------	------------	----------------

## Early Rabbinic Studies Section

Thurs	2-5:30	East Room
Fri	2-5	Pennsylvania

## Excavation Administrators' Workshop

* Thurs	9:30-11 pm	
---------	------------	--

## Form Criticism (Hebrew Scriptures) Section

Sat	9-12	216 A
Sat	2-5	International

## Formation of Prophetic Books Group

Fri	2-5	257
-----	-----	-----

## Fourth Gospel Section

Fri	9-10:30 am	Gold Ballroom
Sun	10:30-12	210 A

## Genres Group: Apocalyptic Literature

Thurs	2-5	Boston
-------	-----	--------

## Genres Group: Miracle Story

Thurs	2-5	259
-------	-----	-----

## Genres Group: Parables

Sat	9-12	Village Room
-----	------	--------------

## Genres Group: Pronouncement Story

Sat	2-5	Village Room
-----	-----	--------------

## Greco-Roman Religions Group

Sat	9-12	257
Sat	2-5	257

## Hebrew Scriptures and Cognate Literatures Section

Thurs	2-5:15	216 A
Fri	9-10:30 am	216 A

## Hebrews and General Epistles Section

Sun	10:30-12	International
-----	----------	---------------

## Hellenistic Judaism Group

Fri	2-5	Cornell
-----	-----	---------

## Hellenistic Mystery Religions Seminar

Fri	2-5	International
-----	-----	---------------

## Heshbon in the Iron Age Symposium

Thurs	2-5	Penn Top North
-------	-----	----------------

## History of Exegesis Consultation

Sat	9-12	International
-----	------	---------------

## History of Israel Section

Sat	9-12:15	West Room
Sun	10:30-12	202 A

## International Organization for Septuagint and Cognate Studies

Thurs	2-5	Buffalo
-------	-----	---------

## Israel Group: Social Roles of Prophecy

Sat	2-3:30	Grand Ballroom
-----	--------	----------------



<b>Israelite and Early Christian Wisdom Section</b>		
Sat	2-5:15	216 A
<b>Jewish Christianity Seminar</b>		
Sat	9-12	250
<b>Lahav Research Project</b>		
* Sat	8:30-12	Empire Suite A
<b>Liberation Theology Working Group</b>		
Fri	9-12	250
Fri	3-6	250
<b>Luke-Acts Seminar</b>		
Thurs	2-5:15	Pennsylvania
<b>Mark Seminar</b>		
Sat	9-12	Washington
Sat	2-3:30	202 A
<b>Midrash Group: Ancient Jewish Exegesis and the New Testament</b>		
Sat	9-12:15	Hudson Suite
<b>Nag Hammadi Section</b>		
Fri	9-10:30 am	Washington
<b>National Association of Professors of Hebrew</b>		
Fri	9-10:30	217 A
Fri	2-5	217 A
<b>Narrative Consultations</b>		
Fri	2-5:15	Buffalo
<b>Near Eastern Archaeology: Art, Epigraphy, and Historical Analyses</b>		
Sat	8:30-12	Penn Top North
<b>Near Eastern Archaeology: Late Bronze/Iron Age</b>		
Fri	9-12:15	West Room
<b>Near Eastern Archaeology: Method, Theory, and New Approaches</b>		
Sat	4:15-7:15	Georgian Room
<b>New Testament Textual Criticism</b>		
Sat	2-5:30	217 A
<b>Old Testament Textual Criticism Consultation</b>		
Sat	2-5	Penn Top North
<b>Old Testament Theology</b>		
Fri	9-10:30 am	East Room
Sun	10:30-12	Cornell
<b>Pauline Epistles Section</b>		
Fri	9-10:30 am	Penn Top North
Fri	2-5:30	West Room
Sat	9-12:15	Hartford
<b>Pauline Ethics Seminar</b>		
Sat	2-5	Hudson Suite
<b>Plenary Session: Etienne Trocme</b>		
Fri	8-9:30 pm	Gold Ballroom
<b>Plenary Session: Jacob Neusner</b>		
Fri	10:30-12	Terrace Ballroom
<b>Plenary Session: Ras Shamra-Ugarit</b>		
Sat	8-10 pm	Terrace Ballroom
<b>Plenary Session: Thorkild Jacobsen</b>		
Fri	8-9:30 pm	Sky Top

<b>Plenary Session: Yaakov Meshorer</b>		
Thurs	5:15-6:30	Terrace Ballroom
<b>Postexilic Theology Consultation</b>		
Thurs	2-5	International
<b>SBL Presidential Address: Joseph A. Fitzmyer</b>		
Thurs	8-9 pm	Terrace Ballroom
<b>Process Hermeneutics and Biblical Exegesis Group</b>		
Sat	9-12:15	Cornell
<b>Pseudepigrapha Group</b>		
Fri	9-10:30 am	210 A
Fri	2-5	210 A
<b>Qumran Section</b>		
Fri	9-10:30 am	International
<b>Research and Publications Committee</b>		
Fri	5:30-7:30	SBL Executive Suite
<b>Rhetorical Criticism Section</b>		
Fri	2-5:45	Empire Suite B
<b>Relationships Between the Gospels of Mark and John Group</b>		
Thurs	2-5	250
<b>Relationships of the Gospels Group</b>		
Fri	2-5	Hartford
Sun	10:30-12	Pennsylvania
<b>The Sayings of Jesus Seminar</b>		
Sun	2-5	SP Director's Suite
<b>Social World of Ancient Israel Group</b>		
Thurs	2-5	Georgian Room
Sun	9-12	Georgian Room
<b>Social World of Early Christianity Group</b>		
Fri	9-12	Buffalo
Fri	3-4:30	Albany Room
<b>Structuralism and Exegesis Seminar</b>		
Sat	2-5	259
<b>Synoptic Gospels Section</b>		
Fri	2-5:15	Penn Top North
Sat	2-3:30	Hartford
Sun	10:30-12	Hartford
<b>Targumic Studies Section</b>		
Thurs	2-5	Town Room
<b>Technology and Archaeology Workshop</b>		
Fri	7:30-9 pm	Boston
<b>Tell El-Hesi Expedition</b>		
Fri	9:30-11:30 pm	ASOR Presidential Suite
Sat	8-10 am	ASOR Presidential Suite
Sun	1:30-4	Buffalo
<b>Tell El-Hesi Workshop</b>		
Sun	11-1	East Room
<b>Thessalonian Correspondence Seminar</b>		
Thurs	2-5	Cornell
<b>Ugaritic Studies Group</b>		
Sat	2-5	Town Room
<b>Worship/Cult in Ancient Israel Section</b>		
Fri	9-12	Hebrew Union College-Jewish Institute of Religion



# INDEX of participants

- Achtemeier, Paul J., P:S203  
Ackroyd, Peter R., S12  
Adams, Charles J., P:A355—360  
Agus, Jacob B., A73  
Ahlers, Rolf, A377  
Ahlstrom, Sydney E., C:A309—313  
al Faruqi, Ismail R., A148, P:A276  
al-Sawwaf, Mujahid, A261  
Albanese, Catharine L., A309  
Alexander, Gary, A505  
Allan, George, C:A405—406  
Allen, Rodney F., A154  
Alpert, Rebecca Trachtenberg, A142  
Alston, William, A130  
Altizer, Tom, A346  
Altschuler, David A., S1  
Anderson, Bernard, P:S72  
Anderson, Cynthia, A17  
Anderson, Ray S., A560  
Andolsen, Barbara Hilkirt, A334  
Aronson, Harvey B., A455  
Ash, James, A399  
Awan, Mahmud, A534  
Axel, Larry, P:A375—377  
Ayers, Robert H., A296  
Ayoub, Mahmud, A256
- Badia, Leonard F., A389  
Baird, Robert, A436  
Baird, William, C:S52—57  
Ban, Joseph D., A310  
Bancroft, Nancy, A203  
Barnes, Michael, A351  
Barr, David L., P:S273—275  
Bartlett, David, S249  
Barrett, Lee, A341  
Bash, John, A382  
Bass, Dorothy C., P:A223—224  
Basu, Patricia Lyons, A138  
Battaglia, Joanna, P:A225—227  
Baum, Gregory, A305  
Baumgartner, Joseph, C:S104—106  
Beale, Thomas Wight, S311  
Beardslee, William A., S227, S264, A193  
Beck, Norman A., A391, S341  
Beisheim, Peter, A164  
Beker, J. Christian, S98  
Belford-Ulanov, Ann, A27  
Bendall, R. Douglas, A101  
Bengtson, Dale, P:A10—12  
Benko, Stephen, S223  
Benson, Ron, A249  
Berenbaum, Michael, A481  
Berezov, Jack L., S281  
Berg, Sandra Beth, C:S12—15  
Berger, Peter, A492  
Berman, Dennis, S178  
Betz, Hans Dieter, S16, C:S249—252
- Biallas, Leonard, A165  
Bianchi, Eugene, A29  
Biran, Avraham, S140  
Bird, Frederick, A243, A493  
Bireley, Robert, A292  
Birnbaum, Raoul, A120  
Bischoff, Guntram G., P:A56—59  
Bishop, Donald, A538  
Blakeley, Jeffrey A., S361  
Blenkinsopp, Joseph, S90  
Blumenthal, David, A482  
Boers, Hendrikus, S147  
Bokser, Baruch M., S2, P:S169—174  
Bolle, Kees, A408  
Bond, George D., A100  
Boomershine, Thomas R., S220, S302  
Booth, Newell S., A12  
Boraas, Roger S., S62, P:S128—135  
Borelli, John, M:A197—200  
Borries, Michael, S261  
Bowers, John Z., A118  
Boyd, James, A383  
Bozak, Lillian, A226  
Bozeman, T. Dwight, A233  
Braaten, Carl, C:A38—40, A38  
Bradford, M. Gerald, A522  
Brandfon, Fredric R., S124  
Brashler, James, S251  
Braue, Donald, A535  
Breech, Earl James, S257  
Bregman, Lucy, A361  
Brenk, Frederick E., S262  
Brichto, H. Chanan, S25  
Brisman, Leslie, A194, S265  
Brodie, Louis T., S275  
Brooks, Oscar S., S343  
Brown, Daniel O., A565  
Brown, Delwin, A37  
Brown, Karen McCarthy, A370  
Brown, Raymond E., S95, S157  
Brown, Robert F., A405  
Brubaker, Richard L., A427  
Brueggemann, Walter, A75, A241, S200  
Brune, Audre, A363  
Bryant, Robert H., A86  
Bryce, Glendon E., S351  
Buchanan, George, S164  
Buchholz, Dennis, S18  
Bull, Robert J., S144, P:S333—336  
Burgo, Donald, P:A378—380  
Burke, Ronald, A170  
Burdle, Howard, A327  
Burtness, James, A183  
Buss, Martin J., A60, S24, S66  
Byrne, Donald E., Jr., A423  
Bumstead, J. Robert, A452
- Cahill, Lisa Sowle, A287
- Cain, Seymour, A362  
Callan, Terrance, S225  
Cappadona, Diane A., A5  
Capps, Donald, A503  
Carlston, Charles E., S156  
Carmody, Denise, P:A107—109  
Carmody, John, A107  
Carney, Gerald T., A564  
Carter, Theresa Howard, S210  
Chamberlain, Gary L., A133, A375  
Chapman, G. Clarke, Jr., P:A149—152, P:A241—242, A304, P:S83—86, P:S200—201  
Chesnut, Glenn G., A396, S244  
Chester, Vera, A225  
Chiat, Marilyn J., A556, S329  
Choquette, Robert, A311  
Christ, Carol P., A419  
Christopherson, K. E., A106  
Chun, Paul S., A87  
Ciholas, Paul, A90  
Clark, Elizabeth, A496  
Clark, Jack L., A13  
Clark, W. Malcolm, S307  
Clarke, Thomas, A25  
Clebsch, William A., P:A474—475, A500  
Clifford, Richard, C:S303  
Clift, Jean Dalby, A571  
Clines, D. J. A., S194  
Coats, George W., S87, C:S187—190  
Cobb, John B., Jr., A35, A300  
Cohen, Normal J., S3  
Cole, Dan P., P:S73  
Collicutt, Martin C., A329  
Collins, John J., C:S16—19, S177  
Comstock, W. Richard, A110, P:A211—213  
Cooey-Nichols, Paula, A519  
Cook, John W., P:A5—9, C:A343—349  
Coogan, Michael D., P:S316—319  
Cook, Michael J., S342  
Cooper, John W., A244  
Coote, Robert B., S107  
Cormie, Lee, A149, S83  
Countryman, L. William, A174, S81  
Courtright, Paul B., C:A425—428, A426  
Coward, Harold G., A197  
Cox, Claude E., S48  
Cox, Patricia, A400  
Creel, Austin, A438  
Crenshaw, James L., C:S280—283  
Cribbs, Lamar, S340  
Crites, Stephen, A379  
Crosby, Donald, A381  
Cross, Frank Moore, Jr., S60, S70, S74  
Crossan, J. Dominic, S230, S296  
Crownfield, David, C:A296—299  
Culley, Robert C., S187  
Culp, Mildred L., A514



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Culpepper, Alan, S93  
Cunningham, Lawrence S., C:A361—367, A566

Daggy, Robert E., A269, A569  
Daniel, Harry, S268  
Danner, Victor, A324  
Darling, Robin, P:A64—66  
Davis, Charles, A303  
Davis, John Jefferson, A19  
Davies, Philip R., S104  
Davis, Winston B., A330  
Dawidowicz, Lucy S., A474  
Daye, Douglas, P:A234—240  
Dayton, Donald W., P:A179—182  
Dean, William, A36  
Dearman, Andrew, S218  
DeFord, R. Brad, A319  
Dekar, Paul R., A312  
Delattre, Roland, A68, A280  
Denny, Frederick, A430  
Denny, Steven A., S279  
Desai, Santosh, A95  
Desmangles, Leslie, A11  
Detweiler, Robert, C:A193—196, A352, P:S264—267, S300  
Deutscher, Thomas, A290  
Dever, William G., S143  
DeVries, Simon J., S349  
Dewey, Joanna, S269  
Dewey, Kim, S37  
Diamond, Malcolm, A235  
Dietrich, Wendell S., A507  
Dillenberger, Jane, A7  
Dillenberger, John, A343  
Dilley, Frank B., A402  
Dilworth, David, A199  
Dobkowski, Michael N., A483  
Doermann, Ralph W., S360  
Donaldson, Mara E., A387  
Donfried, Karl P., S52, S149  
Doran, Robert M., A176  
Dornemann, Rudolph H., S121  
Dorsey, David A., S345  
Doty, William G., P:A570—572  
Douglas, Crerar, A541  
Driver, Tom, M:A67—70  
Duane, James, A373  
Duffy, Stephen J., A163  
Duggan, Lawrence, A294  
Duke, James, A331  
Duling, Dennis C., P:S341—343  
Dunn, Robert Paul, A314  
Durke, Gloria, A520

Eakins, J. Kenneth, S365  
Earl, Riggins, P:A17—19  
Eck, Diana L., P:A41—45, A284  
Egan, Keith J., A265, A567  
Eisenman, Robert, S75, S165  
Elder, George R., A198  
Ellens, J. Harold, S337  
Ellingsen, Mark, A337  
Elliott, John H., A254, S199  
Ellis, E. Earle, C:S253—256  
Elrod, John, A476  
Elvee, Richard, A21  
Endy, Melvin B., Jr., C:A521—527  
Enquist, Roy J., A217

Epp, Eldon Jay, C:S284—290, S289  
Erling, Bernhard, A251, A477  
Esposito, John L., P:A146—148  
Estabrook, Carl, A544  
Estess, Ted L., A91  
Everson, A. Joseph, S276  
Exum, Cheryl, S186

Fadner, Donald E., A136  
Fahey, Michael A., A65  
Falk, Nancy Auer, A308  
Fortna, Robert, S37a  
Fallon, Francis T., S17  
Fargo, Valerie M., P:S310—315  
Farley, Edward, A222  
Farmer, William R., C:S162—168, C:S339—340  
Fears, J. Rufus, S259  
Federspiel, Howard M., A433  
Fee, Gordon D., S287  
Fenton, John Y., A46  
Fern, Richard, A127  
Fernandez, James, A411  
Fiegenbaum, J. W., A260  
Finkel, Asher, A76  
Finn, Dan, P:A243—245  
Finn, James, A533  
Fiorenza, Francis, P:A55, C:A331  
Fischel, Henry A., C:S1—7, S102, C:S169—174  
Fischer, Clare B., A9, A364  
Fisher, David H., A20, A447  
Fisher, James, A20  
Fitzmyer, Joseph A., S72, P:S321  
Flanagan, James W., S215  
Flanders, Robert, A521  
Floyd, Wayne, Jr., A188  
Foard, James H., P:A328—330  
Follis, Elaine R., S27  
Foote, W., S193  
Forcinelli, Joseph, A57  
Foreman, Terry H., A205  
Forrer, Richard, C:S264—267  
Forrest, Janice Deremo, A156  
Forshey, Gerald, A8  
Foster, Julia A., C:S43—46  
Fowler, Dean, P:A1—4  
Fowler, Robert M., S35  
Fox, Marvin, A146  
Fraade, Steven D., S44  
Francis, Fred O., P:A13—16, S111  
Frank, Tamar, A434  
Frear, George L., A289  
Frei, Hans W., A204  
French, Hal, A437  
Friberg, Timothy, S115  
Frick, Frank S., A547, S322  
Friedman, Jerome, A543  
Fritz, Volkmar, S123  
Frizzell, Lawrence, A72  
Froehlich, Karlfried, S241  
Frye, Richard, M:A381—386, A386  
Frymer-Kensky, Tikva, S23, S77  
Fuller, Reginald, S239  
Funk, Robert W., P:S127, P:S367

Gallagher, Eugene V., S245  
Gammie, John G., S232  
Gamwell, Franklin L., A301

Gangadean, Ashok, A240  
Garber, Paul L., S216  
Garber, Zev, A96  
Gaventa, Beverly Roberts, S96  
Gelpi, Donald, A178  
Georgi, Dieter, C:S145, S238  
Geraty, Lawrence T., P:S58—65  
Gerhart, Mary, A502  
Gerstenblith, Patty, S363  
Gilkey, Langdon, A137, A189  
Gill, Sam, C:A407—411, A410  
Gill, Ted, A182, A344  
Gitay, Yehoshua, S350  
Gittlen, Barry M., S122  
Glock, Albert E., S119  
Glusman, Edward, Jr., S38  
Godsey, John, P:A183—188  
Goldenberg, Naomi, A306—308  
Goldenberg, Robert G., S4  
Goldman, Edward A., S5  
Goldman, Robert P., A528  
Goldstein, Jeffrey, A506  
Goldstein, Michael S., S263  
Good, Edwin M., S352  
Goodell, John, A224  
Gooley, William P., A495  
Goot, Henry Vander, A339, P:A476—480, A480  
Goss, James, C:A27—33, A33  
Goswami, Chitta, C:A436—441  
Gordis, Robert, S9  
Gottwald, Norman, A63, A242, S69, S201  
Gould, William, A512  
Grabbe, Lester L., S181  
Graham, William A., A383  
Granskou, David, S355  
Grant, Robert M., S182  
Gray, Cleve, A345  
Grean, Stanley, A509  
Green, William Scott, A501  
Greenspoon, Leonard J., S49  
Gregg, Robert C., C:A125—126  
Gremillion, Joseph, P:A532—534  
Grendler, Paul, A293  
Griffith, Sidney H., A255  
Grimes, Ron, A69  
Groh, Dennis, A126  
Grosjean, Yasuko Morihara, A139  
Gross, Rita M., A418  
Gruber, Mayer I., S6  
Gruenler, Royce G., S274  
Gudorf, Christine, A376  
Gunn, David M., S188  
Gunn, Giles, A279  
Gunn, Janet Varner, A111  
Gutas, Dimitri, A435  
Gutmann, Joseph, C:A553—559, A553, C:S326—332, S326  
Guttmann, Alexander, S7  
Haaland, C. Carlyle, C:A420—424  
Habel, Norman, S348  
Haddad, Yvonne, A258  
Halivna, David Weiss, S7a  
Hall, Thor, P:A250—252, A338, A478  
Hallman, Joseph M., A511  
Halsted, James Blake, A484  
Hamblin, Madeline, A367  
Handy, Robert T., A313



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Hanson, John, S19  
Hanson, Paul D., S15, C:S26—30, C:S107—108  
Harrelson, Walter, S13, S175  
Harris, Ishwar, A539  
Harrison, James, A516  
Harrisville, Roy A., S154  
Hartman, Geoffrey, A195, S266  
Hassan, Riffat, A140  
Hauerwas, Stanley, A393  
Haught, John F., A448  
Hauser, A., S192  
Hawley, Jack, M:A283—286, A285  
Hay, David M., S183  
Hayes, John H., P:S8—11  
Hays, Richard B., S153  
Headley, John, A295  
Heaney, James J., A297  
Heaney, John J., A159  
Hecht, Richard, A409  
Hejib, Alaka, A460  
Helm, Thomas, A114  
Hendrix, Holland, A173, S80, S208a  
Henry, Donald O., S128  
Herr, Larry G., S58  
Herzog, Frederick, A152, S86  
Hickman, William, A322  
Hill, Samuel S., C:A420—424, A523  
Hiltebeitel, Alf, C:A528—531, A531  
Hobbs, Edward, S162  
Hobbs, R. Gerald, A545  
Hodges, Zane C., S286  
Hodgson, Peter C., A55  
Hoffman, Lawrence, A., A555, S328  
Hoffman, Manfred, A542  
Hohlfelder, Robert L., S336  
Holifield, E. Brooks, A206  
Holladay, John S., Jr., S63, S137  
Hollenbach, Paul, A390  
Holmer, Paul L., A563  
Holum, Kenneth, S333  
Homans, Peter, C:A131—133  
Hopkins, Thomas J., M:A116—121  
Horsley, Richard, A307  
Howard, George, S273  
Howe, Leroy T., A444  
Hubbard, Benjamin J., S32  
Huebsch, Robert W., S8  
Huffmon, Herbert B., S306  
Hughes, Richard T., C:A230—233  
Humphrey, John H., S138  
Humphreys, W. Lee, C:S12—15  
Hurd, John C., S53, C:S114—115, C:S359  
Hurst, Jane, A415  
Hurtado, Larry W., S284  
Hynes, William J., C:A470—473, A572  
  
Ibrahim, Moawiyah M., S64, S133  
Idinopulos, Thomas, C:A361—367  
Irish, Jerry, A513  
Isbell, C. D., S197  
  
Jacobsen, Thorkild, S204  
Jackson, Gordon E., A442  
Jacobs, Sylvia M., A143  
Jensen, Richard, A252  
Jewett, Robert, C:S146—155, S146, C:S221—226  
Jobling, David, S301

Johann, Robert, P:A80  
Johnson, Dale A., P:A450—453  
Johnson, James T., P:A393—395  
Johnson, Lillie M., A144  
Johnson, Luke T., S34  
Johnston, Eleanor B., S231  
Jones, Bruce William, A388  
Jones, Gerald E., A270  
Jones, James, S166  
Joseph, Norma, A141  
Juergensmeyer, Mark, A441  
  
Kanael, Baruch, S236  
Kane, John F., A245  
Karman, James, P:A279—282  
Karris, Robert J., S31  
Kasimov, Harold, P:A322—327  
Kastelic, Martin C., A14, A92  
Katz, Steven, A50  
Kaufman, Peter Iver, P:A396—401  
Keady, Richard J., P:A516—517  
Keck, Leander, P:A172—175, P:A253—254, P:S79—82, S155, P:S198—199  
Kehm, George, A221  
Kelber, Werner H., C:S219—220, S219, C:S268—272  
Kelly, Geoffrey B., A184  
Kelsey, David, A348  
Kelley, J. P., P:A387—392  
Kershaw, Norma, P:S208—214  
Kessler, Gary E., A494  
Kessler, Martin, C:S191—197  
Kikawada, I. M., S191  
Kim, Chan-Hie, C:S357  
Kimelman, Reuven, S169, S180  
King, Philip J., P:S71, S258  
King, William M., A232  
Kingsbury, Jack Dean, C:S156—161, C:S273—275, C:S341—343  
Kinsley, David, A44  
Kirkpatrick, Frank G., A215  
Kittelson, James, A546  
Kittlaus, Lloyd, S39  
Klassen, William, C:S291—293  
Kleinhans, Robert G., C:A255  
Kliever, Lonnie D., A211  
Kniker, Charles R., A58  
Knipe, David, A425  
Knopp, Josephine Z., C:A361—367  
Koehler, Robert P., S202  
Koester, Helmut, S208, S226  
Kolenkow, Anitra Bingham, C:S35—41, S40  
Kopas, Jane, A445  
Koucky, Frank L., S364  
Kountz, Peter F., A263  
Kotwal, Firoze M., A384  
Kraabel, Alf T., A558, C:S244—248, C:S259—263, S331  
Kraft, Robert A., S50, S101  
Kramer, Kenneth, A3  
Kramer, Victor, A264  
Kren, George, A485  
Krentz, Edgar, S56  
Kroeger, Catherine, S293a  
Kroeger, Richard, S293  
Kysar, Robert, C:S92—95, S92, C:S353—355

LaBianca, Oynstein S., A548, S59, S323  
Lachs, Samuel T., S170  
LaCocque, Andre, A320  
Laeuchli, Samuel, C:A454  
Lamb, Matthew, A40  
Lammers, Stephen, P:A332—334, A333  
Landes, George M., S29  
Lane, James Eric, A10  
Langford, Thomas A., A450  
Lapsley, Karla, S196  
Larkin, Dierdre, A306  
Larson, Gerald James, P:A46—51, A116  
Lawson, E. Thomas, A369  
Lease, Gary, A160  
Leax, John, A466  
Lee, Bernard J., C:A34—37, P:A442—448  
Lee, Robert, A490  
Lehavy, Yechiel M., S310  
Lemcio, Eugene E., S10  
Lenski, Gerhard, A62, S68  
Lentfoehr, Therese, A266  
Leonard, Albert, Jr., S312  
Leonard, Ellen, A158  
Levin, Saul A., S47  
Levinson, Henry, C:A127—130  
L'Heureux, Conrad E., S314  
Libolt, Clayton, A549, S324  
Linenthal, Edward T., A420  
Lippy, Charles H., A421  
Livingston, James C., P:A450—453  
Lobue, Wayne, A89  
Lohg, Eugene T., A298  
Loomer, Bernard M., A34  
Lorenz, Carol Ann, A471  
Lounibos, John, A271  
Lovin, Robin, A23  
Lowe, Walter J., A220  
Lucas, George R., Jr., A18  
Ludemann, Gerd, S97, S117  
Lull, David J., C:S227—230  
Lund, Shirley, S45  
Lundquist, John M., S211  
  
MacDonald, Dennis, A253, S198  
Machinist, Peter, S305  
Mack, Burton L., S100, S282  
Madsen, Truman G., A527  
Makarius, Laura, A473  
Malherbe, Abraham J., S57  
Malina, Bruce, A175, S82  
Malits, Elena, A268, P:A465—469, A568  
Mallard, William, A510  
Maloney, Newton E., A132  
Mann, Thomas W., S277  
Manno, Bruno V., A98  
March, W. Eugene, C:S87—91, C:S347—349  
Marini, Stephen A., A230  
Martin, Luther, C:A27—33, A32  
Martin, Ralph P., P:S96—99, S99  
Martin, Raymond A., S51  
Martin, Richard C., A360  
Marty, Martin E., A497  
Martyn, J. Louis, S94  
Mason, David R., A135  
Mason, Herbert, A323  
Massey, James, A498  
Massey, Marilyn Chapin, C:A204—207  
Mays, James L., S88



- McCann, Dennis, A201  
 McCarter, P. Kyle, S30, C:S308  
 McClellan, Thomas M., S125  
 McCollum, Adele Brannon, A524  
 McCoy, Charles S., A122  
 McElwain, Hugh, A191  
 McFague, Sally, A281  
 McGaughy, Lane, S270  
 McGiffert, Michael, A398  
 McGinness, Frederick, A291  
 McGovern, Patrick, S129  
 McInerney, Dennis Q., A467  
 McKenzie, John L., A74  
 McKnight, Edgar, S298  
 McKnight, J. Michael, Jr., A4  
 McLain, F. Michael, A403  
 McNulty, T. Michael, A342  
 McRay, John, C:S337—338  
 Meadow, Mary Jo, A227  
 Meagher, John, P:A189  
 Meeks, M. Douglas, P:A149—152,  
 P:A241—242, P:A335—336, P:S83—86,  
 P:S200—201  
 Meilaender, Gilbert, A288  
 Melugin, Roy F., C:S185—186, S278  
 Meshorer, Yaakov, S70  
 Mendenhall, George E., S65  
 Metzger, Bruce M., S290  
 Meyer, Marvin, S252  
 Meyer, Paul W., S148  
 Meyers, Eric M., P:S136—144, P:S320  
 A557, S330  
 Michael, R. Blake, A42  
 Michalson, G. E., Jr., A212  
 Mickel, Howard, A277  
 Mickey, Paul A., A561  
 Milgrom, Jacob, S22, C:S75—78, S78  
 Milhaven, John Giles, A371  
 Miller, David, A536  
 Miller, J. Hillis, A380  
 Miller, J. Maxwell, S130, C:S215—218,  
 C:S344—346  
 Miller, Jonathan R., S46  
 Miller, Patrick D., Jr., P:S276—279, S319  
 Mitchell, John J., Jr., A336  
 Miyuki, Mokusen, A30  
 Moe, Dean, A559, S332  
 Moehring, Horst R., C:S181—183  
 Moore, Tom, A84  
 Moran, William L., S317  
 Morgan, Michael, S103, S171  
 Morrison, Roy D., A102, A515  
 Moseley, James, P:A110—115  
 Moseley, Romney M., A99  
 Mudge, Lewis S., A317  
 Mullen, E. Theodore, Jr., S28  
 Munro, Winsome, S41  
 Murphy, Joseph M., A228  
 Murphy, Roland, S89, P:S240—243  
 Muse, Kenneth R., C:A216—218  
 Myers, Max A., A202  
 Nagatomi, Masatoshi, M:A488—492  
 Nanji, Azim, A432  
 Naravane, V. S., A83  
 Nasr, Seyyed Hossein, A51, A326  
 Neevel, Walter, A238  
 Nelson, F. Burton, P:A371—374  
 Nelson, James, A551  
 Nelson, Richard, S347  
 Neumann, Franke J., A470  
 Neusner, Jacob, A208, S127  
 Newby, Gordon D., A259  
 Neyrey, Jerome H., S159  
 Nickelsburg, George W. E., C:S100—103,  
 C:S175—180  
 Niditch, Susan, S14  
 Nilson, Jon, A94, A169  
 Noel, Daniel C., A353  
 Novak, David, A406  
 Novak, Philip, A48, A414  
 O'Connell, Kevin G., P:S205, P:S360—365  
 O'Connor, June, P:A122—124  
 Oden, Robert A., Jr., A463  
 O'Donovan, Leo J., C:A134—137, A134  
 Oesterreicher, John M., P:A71—79, A71  
 O'Flaherty, Wendy Doniger, A428, A529  
 Ogletree, Thomas, P:A287—289  
 Ognibene, Richard, A1  
 Olbricht, Thomas H., S235  
 O'Malley, J. Steven, P:A551—552  
 O'Malley, John, C:A290—295  
 O'Neill, Tom, A540  
 Olson, Alan M., A316  
 Oppenheim, Michael, C:A507—509, A508  
 Osiek, Carolyn, P:A172—175, P:A253—  
 254, P:S79—82, P:S198—199  
 Oster, Richard, A172, S79  
 Ouellet, Fernand, A56  
 Outka, Gene, P:A493—495  
 Overholt, Thomas W., S304  
 Page, Carol A., A145  
 Pagels, Elaine H., C:S116—118  
 Pals, Daniel, A453  
 Pardee, Dennis, S109, C:S356  
 Parker, Judson, S297  
 Parker, Pierson, S163  
 Parker, S. Thomas, S214  
 Partner, Nancy F., A397  
 Parunak, H. Van Dyke, S114  
 Patrick, Dale, C:S20—25  
 Patrick, Mary, S113  
 Patriquin, Allan, A321  
 Patte, Daniel, C:S294—302  
 Patton, Peter, S115a  
 Pauck, Marion, C:A270—275  
 Paul, Diana, A457  
 Payne, John, P:A541—546  
 Payne, John B., S242  
 Pearson, Samuel C., Jr., A93  
 Peck, William J., A372  
 Pellauer, David, A315  
 Pelli, Cesar, A347  
 Pelton, Robert, A570  
 Pemberton, John, III, A286  
 Penaskovic, Richard, A2  
 Penner, Hans H., P:A368—370, A464  
 Perdue, Leo G., S283  
 Perkins, Pheme, S116  
 Pessagno, J. Meric, P:A429—435, A431  
 Peters, Ted, A39  
 Petersen, David L., S185  
 Peterson, Ralph, A349  
 Phillips, Gary, S295  
 Phillips, C. Robert, III, S248  
 Pignedoli, Cardinal Sergio, A276  
 Piper, John, S151  
 Plaskow, Judith, P:A416—419  
 Podgorski, Frank, A537  
 Pojman, Louis P., A214  
 Polk, David P., S228  
 Polzin, Robert, P:A193—196, C:S264—267,  
 S294, C:S350—352  
 Pope, Marvin H., S318  
 Porterfield, Amanda, A401  
 Porton, Gary G., P:A208—210  
 Post, Kenneth H., A88  
 Powell, Jouett, A234  
 Power, Clark, A504  
 Price, James J. H., A392  
 Priest, John, A16  
 Provencher, Normand, A166  
 Prybylski, Benno, S105  
 Putnam, Hilary, A26  
 Qualls, Corethia, S209  
 Quesnell, Quentin, C:A176—178  
 Quinney, Richard, A216  
 Raboteau, Albert J., P:A143—145  
 Rabuzzi, Kathryn, A518  
 Rahbar, Daud, A357  
 Rahman, Fazlur, A262  
 Raines, John, A147  
 Rainey, Ansen F., S346  
 Raitt, Jill, P:A496—500  
 Rambo, Lewis, A99a, C:A503—506  
 Raphael, Marc L., P:A501—502  
 Raschke, Carl, C:A20—26, A24  
 Rasmussen, Larry, A374  
 Rast, Walter E., S134  
 Rauf, Muhammad Abdul, A54  
 Reed, James, P:A278  
 Reeder, John P., Jr., A394  
 Stephen Breck Reid, S108  
 Reist, Benjamin, A150, S84  
 Reisz, H. Frederick, Jr., A97, A318  
 Resch, Richard, A168  
 Reumann, John, S11, S55  
 Reynolds, Frank E., C:A407—411, A407  
 Ricoeur, Paul, A80  
 Riley, Philip Boo, A171  
 Rippin, Andrew, A355  
 Rivage-Seul, Michael, P:A243—245  
 Rhys, Howard, S167  
 Richards, Kent H., P:S204  
 Richardson, H. Neil, P:S119—125  
 Rivkin, Ellis, S172  
 Robb, J. Wesley, A123  
 Robbins, J. Wesley, A128  
 Robbins, Vernon K., S160  
 Roetzel, Calvin, S54  
 Rollmann, Hans, A161  
 Root, Michael, A250  
 Rose, D. Glenn, A141, P:S206, P:S366  
 Rosenbaum, Jonathan, S213  
 Rosivach, Vincent J., S260  
 Ross, James F., S362  
 Ross, Robert R. N., C:A20—26, A22  
 Roth, John, A486  
 Roth, Wolfgang, S280  
 Rubenstein, Richard, A131, A475,  
 P:A481—487  
 Rumscheidt, Martin, A186  
 Rusch, William G., A66  
 Russell, Letty M., A151, S85



Ryan, John, A272

Saldarini, Anthony J., S253  
Saliers, Donald E., A340  
Salzman, Michele Renee, S247  
Sanders, James A., S254  
Sanford, James H., A328  
Satran, David, S179  
Sauer, James A., S132  
Saunders, William G., A422  
Schachter, Zalman, A47  
Schaeffer, Jean Claude, S316  
Schafer, Peter, S173  
Schaub, R. Thomas, S135  
Schechner, Richard, A70  
Schick, Edwin A., S338  
Schiffman, Lawrence H., S106  
Schmidt, Gail Ramshaw, A267  
Schneider, Mary L., C:A263—269, A468,  
P:A564—569  
Schroeder, W. Widick, C:A300—301  
Schutter, William L., S255  
Schutz, John, S243  
Scott, Bernard B., A167, S161, S299  
Scott, J. Julius, S250  
Scroggs, Robin, S291  
Seager, Andrew R., A554, S327  
Segal, Robert, A85  
Seger, Joe D., S142, P:S207  
Segovia, F. F., S353  
Sensel, Charles, A185  
Sernett, Milton C., A124, A247  
Setta, Susan M., A223  
Sexson, Lynda, A413  
Sexson, Michael, A354  
Shannon, Thomas, P:A246—249  
Sharma, Arvind, C:A535—540  
Shea, William H., S61, S212  
Shea, William M., A177, A213  
Shepherd, William C., A218  
Sherrill, Rowland A., A115  
Shinan, Avigdor, S43  
Shipps, Jan, A525  
Shupe, David, A109  
Siddiqi, Muzammil H., A358  
Siebert, Rudolf J., A103, C:A302—305,  
A302  
Siegmann, Henry, A532  
Silbermann, Lou H., S91  
Silberschlag, Eisig, P:S126, P:S184  
Silverman, David, A487  
Simmons, H. Michael, A385  
Simos, Starhawk Miriam, A417  
Skeel, Joy, A248  
Skehan, Patrick W., S308  
Sloyan, Gerard, A78  
Smart, Ninian, C:A459—462, A462  
Smith, Archie, Jr., A517  
Smith, D. Moody, S237  
Smith, Gail, S246  
Smith, Jane I., P:A52—54, A257  
Smith, Joanmarie, A104  
Smith, Jonathan Z., A196, A209, S267  
Smith, Mahlon H., S36  
Smith, Mary Carol, A43  
Smith, Morton, S168, P:S259—263  
Smith, Robert H., S136  
Smith, Wilfred Cantwell, A429  
Spencer, Richard A., S309

Sperling, David, S110  
Spina, Frank Anthony, S26  
Spiro, Marie, S334  
Sponheim, Paul, A446  
Stackhouse, Max L., A395  
Stager, Lawrence E., A61, S67, S139  
Stassen, Glen H., A332  
Stegner, William R., S256  
Stein, James, A552  
Stein, Robert, S271  
Steinmetz, David C., C:S240—243, S240  
Stendahl, Krister, A53  
Stenger, Mary Ann, A273  
Stephens, John C., A412  
Steuer, Axel D., A402—404  
Stewart, Jefferson, A350  
Stine, Esther C., A181  
Stines, James W., A82  
Stone, Jerome A., A236  
Stover, Dale, A187  
Strain, Charles R., A108  
Strange, James F., S313  
Streng, Frederick J., A49, A121, C:A455—  
458, A458  
Strenski, Ivan, A368, P:A463—464  
Stroup, John, A207  
Suchocki, Marjorie, A443  
Sundberg, Albert C., Jr., S150  
Swyhart, Barbara Ann DeMartino,  
P:A153—155

Talbert, Charles, C:S31—34  
Tannehill, Robert C., C:S309  
Taylor, Lynn, A153  
Taylor, Mark C., C:A214—215  
Teahan, John F., A469  
Terrien, Samuel, A79  
Thieman, Ronald F., P:A337—339, A479  
Thomas, T. A., A274  
Thomasma, David, A246  
Thomasson, Gordon C., A526  
Thurman, Robert, A456, A488  
Tiede, David L., S158  
Tilley, Charles J., A15  
Tilley, Terence W., A129  
Tinney, James, A229  
Toombs, Lawrence E., S71  
Toueir, Kassem, S131  
Towner, W. Sibley, C:S231—234, C:S276—  
279  
Townsend, John, A77  
Tracy, David, A378  
Tracy, George E., A465  
Trible, Phyllis, P:S347—349  
Trigg, Joseph W., A64  
Trocme, Etienne, S203  
Tucker, Gene, C:S235—239  
Twiss, Sumner B., A210  
Tyson, Joseph B., S33  
Tyson, Ruel, A67

Umansky, Ellen M., P:A138—142  
Underwood, Richard, A28  
Ungar, Elizabeth M., S189  
Unno, Taitetsu, A489  
Unterman, Jeremiah, S76  
Urban, Linwood, A404  
Urprock, William J., P:S344—346  
Urman, Daniel, A125

van Buitenen, J. A. B., A530  
VanDale, Robert L., A59  
VanderKam, James C., S176  
Van Herik, Judith, A366  
Van Horn, Jack, A440  
Van Seters, John, S234  
Vawter, Ann, S190  
Vecsey, Christopher, A472  
Via, Dan O., S272  
vonWahlde, Urban C., S354

Wadley, Susan, A45  
Wagle, Narayan, A459  
Wagstaff, Geraldine Lou, A157  
Wainwright, William, A237  
Wakemann, Mary, P:A518—520  
Walden, Ron W., P:A340—342, A449  
Waldman, Marilyn, A325  
Waldrop, Charles T., A179  
Walker, William O., Jr., S224  
Warshaw, Thayer, A155  
Washbourn, Penelope, A416  
Washington, James M., P:A228—229  
Watson, David, A499  
Watt, Trevor, A192, C:A412—415  
Wayman, Alex, A117  
Weaver, F. Ellen, C:A361—367, C:A510—  
515  
Weaver, Mary Jo, A162  
Webster, Edwin C., S195  
Weckman, George, A365  
Wedell, Roger, A6  
Weeden, Theodore J., S220a, S229  
Weinberg, Werner, S174  
Weinstein, James, S120  
Weinstein, Stanley, A491  
Welch, Alford T., C:A256—262, A359  
Werpehowski, William, A180  
Wettstein, Arnold A., A275  
Wevers, John Wm., P:S47—51  
Wheelock, Wade T., A105  
White, John L., C:S109—113, S112, S221,  
C:S356—358  
Whitmont, Edward C., A200  
Whittaker, John H., A299  
Wiebe, Paul, A239  
Wiemken, Robert C., S335  
Wifall, Walter, S217  
Will, Paul, P:A156—157  
Williams, George M., Jr., A190  
Williams, D. Newell, A231  
Williams, Peter W., A424  
Williams, Robert R., C:A219—222, A219  
Williams, Sam K., S152  
Willis, John T., S233  
Wilson, Robert R., A550, S325, C:S304—  
307  
Wimmer, Donald H., S315  
Winkist, Charles, A31  
Winter, Gibson, P:A201—203, A335  
Wire, Ann, C:S42, S222  
Wisse, Frederik, S118, S285  
Woelfel, James W., A451  
Wold, Donald J., S20, S21  
Wood, Ralph C., A113  
Wortman, David, C:S358  
Wright, Robert B., S359  
Wyschogrod, Michael, A52



Yeager, D. M., A112  
Yoder, John H., A562  
Young, Katherine, A41, A461  
Younger, Paul, A439  
Yu, Anthony, A282

Zaas, Peter S., S292  
Zahniser, A. H. Mathias, A356  
Zevit, Ziony, S344  
Zuurmond, Rochus, S288

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