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YOU WILL NEED YOUR PROGRAM AT THE MEETING
scholars press
scholia
viii

aar · sbl
joint annual meeting
1979

new york statler hotel
new york, ny

15-18 november
PREREgISTRATION

Members are invited to preregister for the 1979 Annual Meeting by filling in the appropriate tear-out form in the center of this Program and returning it, with the proper fee, to Scholars Press. Preregistration fees are: $15.00 member, $7.50 student and retired member, $25 nonmember, $10 student and retired nonmember, and $5.00 spouse.

Name badges and tickets to be exchanged for books of abstracts will be mailed to registrants by return mail. Please allow two to three weeks for delivery.

Persons who receive preregistration packets by mail can redeem the exchange tickets and pick up badge holders at the Information Desk in the registration area on the first level of the Mezzanine Floor in the New York Statler.

Preregistration fees are in effect until 1 November 1979, after which time participants must register at the higher registration fees listed below.

REGISTRATION

Registration will be located on the first level of the Mezzanine Floor at the New York Statler (see meeting room floorplan on pages 6-8). Persons who have not preregistered or who did so too late to receive their preregistration packets by mail should register at the Registration Desk. Registration fees are: $20 member, $10 student and retired member, $30 nonmember, $15 student and retired nonmember, $5.00 spouse, and $10 one-day.

Registration will be open during the following hours:

<table>
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<tr>
<td>Sunday, 18 November</td>
<td>8 am to noon</td>
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ACCOMMODATIONS

In order to make guest room reservations in New York at the New York Statler (formerly the Statler Hilton), please return the room reservation request card to Scholars Press along with preregistration forms. Only persons who are registered for the meeting will be permitted to reserve rooms at the convention rates: $30 single, $42 double/twin, and $48 triple.

Rooms will be assigned on a first-come, first-served basis. When the rooms at the New York Statler have been taken, Scholars Press will arrange accommodations for remaining persons at other hotels in the area.

Persons who wish to share a twin or a triple room should return their room requests together if possible. Room requests will be forwarded to the hotel only when all roommates have registered. Scholars Press regrets that we cannot assign roommates.

The New York Statler will confirm room reservations directly to members upon receipt of requests. Questions about reservations and changes in arrival or departure time or in roommate configurations should be made directly with the Front Office Reservations Department of the New York Statler, Seventh Avenue, 32nd to 33rd Streets, New York, NY 10001, Tel: (212) PE6-5000. Changes which involve the addition of a guest who must register for the meeting must be made with Scholars Press. NOTE: The New York Statler is no longer a Hilton hotel. It will not be possible for persons to change their reservations at the New York Statler by calling the Hilton 800 reservations number.

REFUND POLICY

Persons who preregistered for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $5.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after 30 November 1979 will not be honored.

AMERICAN SCHOOLS OF ORIENTAL RESEARCH

By special arrangement with the American Academy of Religion and the Society of Biblical Literature, the American Schools of Oriental Research will hold its annual meeting in conjunction with the AAR/SBL joint meeting. As a result, ASOR members may register for the meeting at the member price. ASOR members who are also members of the SBL or AAR should indicate those affiliations on their registration form.

REQUESTS AND PROBLEMS

Members who have special requests or problems concerning meeting rooms, audio visuals, food functions, and the like should make them known to the attendants at the Information Desk.

CONVENTION MESSAGE CENTER

Through the courtesy of the New York Statler, we will have a convention message center at the Information Desk on the mezzanine level at the Statler. Incoming messages for persons attending the convention will be received at the Message Center and recorded by the attendants. The name of each person for whom a message is received will be listed on a message board. Please check the Message Center periodically to avoid missing calls since there is no facility for paging.

To leave a message, please call the New York Statler, (212) PE6-5000, and tell the hotel operator that you would like the extension for the AAR/SBL Convention Message Center.

Persons attending the convention should leave this number with their office and with anyone else they expect to call them during the convention. Attendants will be on duty during the following hours:

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PLACEMENT OFFICE

A Placement Booth will be maintained in the exhibit hall during the Annual Meeting. Candidates seeking interviews and institutions with job openings are encouraged to leave messages with the attendant. Candidates should remember to bring one page dossiers for use at the meeting.

A number of areas for interviews will be set up in the exhibit hall directly across from the Placement Booth. Provision for the use of the interview areas can be made with the Placement Office.

AAR, SBL, AND SP SUITES

AAR Executive Suite  The Presidential Suite, 1750
SBL Executive Suite  The Governors Suite, 1704A
SP Director's Suite  The Executive Suite, 1710A

BREAKFAST SESSIONS

Tickets for the Friday morning breakfast sessions of the American Academy of Religion can be purchased for $6.00 from Scholars Press (please fill out information on reverse side of the preregistration form). Requests for seats at breakfast sessions must arrive before 5 November. Each breakfast group is limited to 10 persons, including the author of the paper. Seats will be assigned on a first come, first served basis.

Tickets for AAR breakfasts other than the Friday breakfast sessions are generally available from the organizers of the session. For specific information, contact the Chairperson or President.

MEMBERSHIP APPLICATIONS

For the convenience of prospective new members of the American Academy of Religion and the Society of Biblical Literature, tear-out membership applications can be found in the center of this Program. Information about membership and subscriptions can be found elsewhere in the Program. Please check the Table of Contents for the specific location.

PROGRAMS

Programs will be for sale at the Registration Booth and at the Scholars Press Book Booth for a price of $3.00. Members who forget theirs can purchase a second copy.

EXHIBITS

More than 30 exhibitors will be displaying their books in the Exhibit Hall on the first level of the Mezzanine Floor of the New York Statler. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, a publishers' combined display, and a microfiche and reader display. Names and locations of exhibitors can be found on the exhibit hall floor plan on page 9. Exhibits will be open during the following hours:

- Thursday, 15 November  8 am to 6 pm
- Friday, 16 November  8 am to 6 pm
- Saturday, 17 November  8 am to 6 pm
- Sunday, 18 November  8 am to 12 noon

Publishers wishing to dispose of their display copies will do so at noon on Sunday, 18 November.

PUBLISHERS' COMBINED DISPLAY

Scholars who have published a book within the past year and would like to have their book on display at the 1979 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display.

The 1979 Publishers' Combined Display will be located in the Exhibit Hall near the Scholars Press display. It will be designed in such a way as to insure good visibility for both the publishers and the titles included in it.

Arrangements for participation can be made by contacting Charles Matejovsky, Scholars Press, PO Box 5207, Missoula, MT 59806, Tel: (406) 243-5482.

AAR/SBL EDITORS' AND OFFICERS' SIGN-UP BOOTH

In view of the difficulty members have cited in locating and visiting with the various officers and editors of the American Academy of Religion and Society of Biblical Literature while at the Annual Meeting, the convention management will operate an Editors' and Officers' Sign-Up Booth in the Exhibit Hall at the 1979 Annual Meeting (see map, page 9). Editors, executive officers, and the Director of Scholars Press have been asked to inform the attendant at the Booth of the hours during which they can be available for consultation. Authors, prospective authors, and others interested in meeting with any one of the various officers or editors should make their interest known to the Booth attendant as early as possible so that arrangements can be made for a meeting.

ADDITIONAL MEETINGS

The following non AAR/SBL meetings will be held in the Statler during the 1979 Annual Meeting: the Religious Studies Review will hold a meeting of the editorial board from 9:00-12:00 am on Thursday, 15 November, in room 217 A; the Board of Directors of the College Theology Society will meet from 7:00-11:00 pm on Friday, 16 November, in room 259; and the Philo Institute will hold its Annual Meeting following dinner at 6:00 pm, Saturday, 17 November, in Empire Suite A.
WORKSHOP FOR AUTHORS AND EDITORS

Scholars Press is conducting a workshop for authors and editors, practicing and potential, in conjunction with the AAR/SBL annual meeting. The workshop will meet mornings from 7:30–9:00 a.m., Friday through Sunday, in the Headquarters room on the 18th floor of the Statler.

The Workshop will cover the basic aspects of scholarly writing and publishing, including manuscript preparation, editing, and minimal treatment of the printing process. Participants are required to preregister by sending name, address, and phone number to Scholars Press, PO Box 5207, Missoula, MT 59806, together with a registration fee of $5.00. Those wishing to have breakfast at each of the three morning sessions should add $20 (participants may eat while they work). Participants registering by 1 November will receive advance materials by mail.

SOCIETY OF BIBLICAL LITERATURE
1979 SEMINAR PAPERS

Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The 1979 Seminar Papers are published in two volumes, and contain papers for the following sessions on the program:

**Volume 1**

$5.00

- Biblical Law and Comparative Studies Group (S20)
- Luke Acts Seminar (S31, 32, 33, 34)
- Group on the Relationships between the Gospels of Mark and John (S35, 36, 37, 38, 39, 40, 41)
- Social World of Early Christianity Group (S81, 198)
- Relationships of the Gospels Group (S163, 340)
- Seminar on Structuralism and Exegesis (S295, 296)

**Volume 2**

$5.00

- Pseudepigrapha Group (S177, 178, 180)
- Hellenistic Judaism Group (S181, 182, 183)
- Formation of Prophetic Books Group (S185, 186)
- Seminar on Mark (S220a, 272)
- Greco-Roman Religions Group (S248)
- Seminar on Jewish Christianity (S249)
- Pauline Ethics Seminar (S292, 293, 293a)
- Genres of Religious Literature in Late Western Antiquity Group, Pronouncement Study Work Group (S309)
- Social World of Ancient Israel Group (S322)

Order the 1979 Seminar Papers on the Book Order Form found in the center of this program.
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Lobby Floor

PETITE TERRACE

PANTRY

TERRACE  BALLROOM
floor plans

First Floor

Mezzanine Floor
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Be it resolved:

that,

beginning with

the 1979 Annual Meeting,

the American Academy of Religion

not hold its annual meeting

in any state

that has not ratified

the Equal Rights Amendment.
AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research, and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the CSR Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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James C. Livingston, College of William and Mary

History of Christianity: Patristics/Medieval
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9:00-3:00  WASHINGTON

John Dillenberger, Chairman, Research and Publications Committee, Presiding

Discussion of editorial policies and publication planning with Robert W. Funk, Director, Scholars Press. All editors are urged to attend. Lunch will be provided.

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**Thursday Morning**

**AAR BOARD OF DIRECTORS**

9:00-12:00  CORNELL

Langdon Gilkey, University of Chicago, The Divinity School, Presiding

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**Wednesday Afternoon**

**AAR EXECUTIVE COMMITTEE**

3:00-6:00  BUFFALO

Langdon Gilkey, University of Chicago, The Divinity School, Presiding

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**Thursday Afternoon**

**AAR REGIONAL OFFICERS**

12:00-1:30  AAR EXECUTIVE SUITE

Charles Winquist, California State University, Chico, Presiding
CONFERENCE OF EDITORS
9:00-3:00
WASHINGTON
Leander E. Keck, Chairman. Research and Publications Committee, Presiding
Discussion of editorial policies and publication planning with Robert W. Funk, Director, Scholars Press. All editors are urged to attend. Lunch will be provided.

CONSORTIUM REPRESENTATIVES—Joint Archaeological Expedition to Caesarea Maritima
10:00-4:00
DREW INSTITUTE FOR ARCHAEOLOGICAL RESEARCH, DREW UNIVERSITY, MADISON, NJ
Robert J. Bull, Drew University, Presiding

ASOR EXECUTIVE COMMITTEE
12:00-2:30
ASOR PRESIDENTIAL SUITE
Philip J. King, Boston College, Presiding

EXECUTIVE COMMITTEE, ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
3:00-5:00
ASOR PRESIDENTIAL SUITE
Ernest S. Frerichs, Brown University, Presiding

SBL EXECUTIVE COMMITTEE MEETING
3:30-5:30
HUDSON SUITE
Joseph A. Fitzmyer, Catholic University of America, Presiding

COMMITTEE ON ARCHAEOLOGICAL POLICY
5:00-
ASOR PRESIDENTIAL SUITE
Michael D. Coogan, Harvard Divinity School, Presiding

CONFERENCE OF REGIONAL SECRETARIES
8:00-10:00
SBL EXECUTIVE SUITE
Conrad L'Heureux, University of Dayton, Convener
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7:00–9:30  ASOR PRESIDENTIAL SUITE
David Noel Freedman, University of Michigan, Presiding

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8:00–9:30  HUDSON SUITE
Walter E. Rast, Valparaiso University, Presiding

ASOR PROGRAM COMMITTEE
8:00–9:30  VILLAGE ROOM
Kevin G. O'Connell, Weston School of Theology, Presiding

Thursday afternoon

SBL COUNCIL
12:15–2:00  SBL EXECUTIVE SUITE
Luncheon

TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
9:30–12:30  VILLAGE ROOM
Ernest S. Frerichs, Brown University, Presiding

TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH
10:00–12:00  HUDSON SUITE
Walter E. Rast, Valparaiso University, Presiding
ACADEMIC STUDY OF RELIGION
2:00-5:00  DARTMOUTH
Dean Fowler, Marquette University, Presiding
Theme: Innovative Approaches to Teaching Religious Studies
A1 Richard Ognibene, The College of Saint Rose
A2 Richard Penaskovic, The College of Saint Rose
Affection Dimensions of Effective Teaching in Religious Studies
A3 Kenneth Kramer, San Jose State University
Creative Writing and Religious Studies
A4 Michael McKnight, Jr., University of Vermont
Texts and Teachers

ARTS, LITERATURE AND RELIGION
2:00-5:00  HARTFORD
John W. Cook, Yale Divinity School, Presiding
Theme: Twentieth Century Art in the Study of Religion
A5 Diane A. Cappadona, Georgetown University SSCE
Stone as Centering: The Spiritual Sculptures of Isamu Noguchi
A6 Roger Wedell, Graduate Theological Union
Berdyaev and Rethko
A7 Jane Dillenberger, Hartford Theological Foundation
Barnett Newman’s “Stations of the Cross”
A8 Gerald Forshey, Malcolm X College
Popular Religion in Film
A9 Clare B. Fischer, St. Mary’s College
Judy Chicago’s “Dinner Party”

ASIAN RELIGIONS/HISTORY OF RELIGIONS
2:00-5:00  GOLD BALLROOM
Dale Bengtson, Southern Illinois University, Moderator
Theme: Religion in Africa
A10 James Eric Lane, University of California
African Epic Poetry
A11 Leslie Desmangles, Trinity College, Hartford
African Reinterpretations of the Trickster Deity, Legba (or Eyi), in Haitian Vodun
Respondent:
A12 Newell S. Booth, Miami University, Oxford, OH
Following the panel, there will be discussion on the formation of a Religion in Africa Group.

BIBLICAL LITERATURE
2:00-5:15  SUTTON SUITE
Fred O. Francis, Chapman College, Presiding
Theme: Hermeneutics
A13 Jack L. Clark, Gustavus Adolphus College
Issues and Perspectives Emerging from Modern Jewish Investigations of Jesus and His Milieu
A14 Martin C. Kastelic, Gilmour Academy
The Gospel of Mark: A Theology of Culture
A15 Charles J. Tilley, Charlottesville, VA
The Metaphors in 1 Cor. 13:11, 12
A16 John Priest, The Florida State University
Humanistic Elements in Old Testament Studies

ETHICS
2:00-5:00  202 A
Riggins Earl, University of Tennessee, Knoxville, Presiding
Theme: The Bible and Ethics (I)
A17 Cynthia Anderson, University of LaVerne
Scripture and Supererogation: Evolution of an Ethical Category
A18 George R. Lucas, Jr., Randolph-Macon College
Am I My Brother’s Keeper? Whitehead and St. Paul on Derivative Responsibility
A19 John Jefferson Davis, Gordon-Conwell Theological Seminary
On Legislating Morality: Biblical Ethics and Public Policy in a Pluralistic Society

PHILOSOPHY OF RELIGION
2:00-5:00  TERRACE BALLROOM
Robert R. N. Ross, Skidmore College, and Carl Raschke, Denver University, Co-Conveners
Theme: Science and Religion
A20 James Fisher, Bentley College
A Critique of Putnam’s Argument in Meaning and the Moral Sciences
A21 Richard Elvee, Gustavus Adolphus College
Putnam’s Progress
A22 Robert R. N. Ross, Skidmore College
Scientific and Religious Explanations: Putnam on “Hypothesis”
A23 Robin Lovin, The Divinity School, University of Chicago
“Discussion” and the Natural Law Jurisprudence
Respondents:
A24 Carl Raschke, Denver University
A25 Thomas Clarke, Stonehill College
A26 Hilary Putnam, Harvard University
TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

1:00-5:00 EMPIRE SUITE
Philip J. King, Boston College, Presiding

EARLY RABBINIC STUDIES SECTION

2:00-5:30 EAST ROOM
Henry A. Fischel, Indiana University, Chairman

2:00
S1 David A. Altshuler, George Washington University
Interpretations of Genesis 49:10 in Early Judaism and Christianity
2:30
S2 Baruch M. Bokser, University of California, Berkeley
Maal and Blessings over Food: Rabbinic Transformation of Cultic Terminology and Alternative Modes of Piety
3:00
S3 Normal J. Cohen, Hebrew Union College—Jewish Institute of Religion, New York
Leviticus Rabbah, Parashah 3: An Example of a Classical Rabbinic Homily
3:30
S4 Robert G. Goldenberg, State University of New York, Stony Brook
Historical Narrative and Ideological Propaganda: The Case of Simeon b. Gamaliel II
4:00
S5 Edward A. Goldman, Hebrew Union College—Jewish Institute of Religion, Cincinnati
Somekh Nophlim: “Who Raises Up the Fallen”
4:30
S6 Mayer I. Gruber, Spertus College of Judaica
The Mishnah as Oral Torah: A Reconsideration
5:00
S7 Alexander Gutmann, Hebrew Union College—Jewish Institute of Religion, Cincinnati
Excommunication in Early Talmudic Times
S7a David Weiss Halivna, The Jewish Theological Seminary of America
The Apodictic and Argumentational in the Talmud

BIBLICAL STUDIES SECTION

2:00-5:15
John H. Hayes, Candler School of Theology, Presiding

2:00
S8 Robert W. Huebsch
Remnant in the Inter-Testamental Period: A Study of the Testament of the Twelve Patriarchs
2:45
S9 Robert Gordis, Jewish Theological Seminary
Religion, Wisdom, and History in the Book of Esther: A Form-Critical Approach
3:10
Recess
3:45
S10 Eugene E. Lemcio, Seattle Pacific University
Ephesus and the New Testament
4:30
S11 John Reumann, Lutheran Theological Seminary, Philadelphia
E. C. J. Lutzelberger: A Neglected Figure in Leben-Jesu Studies

CONSULTATION ON POSTEXILIC THEOLOGY

2:00-5:00 INTERNATIONAL
Sandra Beth Berg, University of Northern Iowa, and W. Lee Humphreys, University of Tennessee, Co-Chairpersons

2:00
S12 Peter R. Ackroyd, University of London King’s College
Some Presuppositions in the Study of Postexilic Theology: Zechariah
2:20
S13 Walter Harrelson, Vanderbilt Divinity School
The Trial of Joshua the High Priest—Zechariah 3
2:40
S14 Susan Niditch, Amherst College
Resolution Through Interpretation: Creativity and Continuity in Postexilic Zecharyah
3:00
S15 Paul D. Hanson, Harvard Divinity School
Zechariah’s Community Ideal
3:20
Recess
3:30
Discussion of papers among participants
4:00
Open discussion
4:45
Proposal to organize a program unit:
All those interested in the organization of a new annual program unit on Postexilic Theology are invited to contact the Convener and to attend the Consultation.
RELIGION AND THE SOCIAL SCIENCES

2:00-5:00  SKY TOP

Luther Martin, University of Vermont, and James Goss, California State University, Northridge, Co-Conveners
Theme: Jungian Psychology and the Study of Religion

2:00-3:00
A27 Ann Belford-Ulanov, Union Theological Seminary
Reflections on Jungian Psychology and Religion
Respondents:
A28 Richard Underwood, University of North Carolina, Charlotte
A29 Eugene Bianchi, Emory University

3:00-4:00
A30 Mokusen Miyaki, California State University, Northridge
A Jungian Approach to Zen-like Consciousness
A31 Charles Winquist, California State University, Chico
The Epistemology of Darkness

4:00-5:00
A32 Luther Martin, University of Vermont
Jung and the Historian of Religion: The Case of Hellenistic Religions
A33 James Goss, California State University, Northridge
Eschatology and Autonomy: The Evocative Power of the Kingdom of God in the Teaching of Jesus

A discussion of future plans will follow the presentation of papers.

THEOLOGY AND RELIGIOUS REFLECTION

2:00-5:30  WASHINGTON

2:00-3:30
Bernard J. Lee, St. John's University, Coordinator
Symposium: The Theology of Bernard Lonner
A34 Bernard M. Loomer, Graduate Theological Union
The Size of God: Reflections Out of the Ecumenical Tradition
Respondents:
A35 John B. Cobb, Jr., School of Theology, Claremont
A36 William Dean, Gustavus Adolphus College
A37 Delwin Brown, Arizona State University

Discussion limited to those who have read paper in advance. Copy may be obtained by sending $1 to Bernard Lee, St. John's University, Collegeville, MN 56321. Auditors welcome.

3:30-5:30
Ted Peters, Pacific Lutheran Theological Seminary, and Carl Braaten, Lutheran School of Theology, Chicago, Co-Coordinators
Symposium: Paisnernberg's Theology and Liberation
A38 Carl Braaten, Lutheran School of Theology, Chicago
Wolfhart Pannenberq and Liberation Theology
Respondents:
A39 Ted Peters, Pacific Lutheran Theological Seminary
A40 Matthew Lamb, Marquette University

Dinner following. For copies of paper, contact Ted Peters, 2770 Marin Avenue, Berkeley, CA 94708.

WOMEN AND RELIGION

2:00-5:00  PETITE TERRACE

Co-sponsored with the Study of Hinduism group.
Diana Eck, Harvard University, Presiding
Theme: Hinduism for Women: A Different Religion?

A41 Katherine Young
One Stage, Three Axes: The Life-Drama of a Traditional Hindu Woman

A42 R. Blake Michael
The Housewife as Saint: Spiritual Heroines in a Hindu Text

A43 Mary Carol Smith, Vassar College
The Un-Womb-Born Figures in Indian Myth

A44 David Kinsley, McMaster University
A Paradox of Goddess Worship: A Male Chauvinist's Adoration of the Goddess

A45 Susan Wadley, Syracuse University

CROSS-CULTURAL PHILOSOPHY OF RELIGION GROUP

2:00-5:00  217 A

Gerald Larson, University of California, Santa Barbara
Theme: Mysticism and Cross-Cultural Philosophy of Religion

2:00-3:00
A46 John Y. Fenton, Emory University
Mystical Experience as a Bridge for Cross-Cultural Philosophy of Religion: A Critique
Respondent:
A47 Zalman Schachter, Temple University

3:00-4:00
A48 Philip Novak, University of Notre Dame
Contemplative Method in St. John of the Cross and Soto Zen: An Experiment in Comparative Religion
Respondent:
A49 Frederick Streng, Southern Methodist University

4:00-5:00
A50 Steven Katz, Dartmouth College
The Study of Mysticism in its Cross-Cultural Context: The Conservative Factor
Respondent:
A51 Seyyed Hossein Nasr, Temple University

ISLAMIC STUDIES GROUP

2:00-5:00  PENN TOP SOUTH

Jane Smith, Harvard University, Presiding
Triologue Session No. 1
Theme: Triilogue of the Abrahamic Faiths: The Other Faiths and Their Adherents

A52 Michael Wyschogrod, Baruch College
The View of Judaism
A53 Kristo Stendahl, Harvard University
The View of Christianity
A54 Muhammad 'Abdul Ra'uf, The Islamic Center, Washington, DC
The View of Islam

24
GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00-5:00

Boston

John J. Collins, DePaul University, Chairman
Apocalyptic Literature Work Group

2:00
S16 Hans Dieter Betz, University of Chicago
The Problem of Apocalyptic Genre in Greek and Hellenistic Literature: The Case of the Oracle of Trophonias

2:45
S17 Francis T. Fallon, University of Kansas
The Appearance of the Revealer in Gnostic Apocalypses

3:30
S18 Dennis Buchholz, Claremont Graduate School
Form and Function in the Apocalypse of Peter

4:15
S19 John Hanson, Wellesley College
The Dream-Vision Form in the Apocalypse of Peter

BIBLICAL LAW AND COMPARATIVE STUDIES-GROUP

2:00-5:00

210 A

Dale Patrick, Missouri School of Religion, Chairman
Theme: Ritual and Juridical Law

2:00
S20 Donald J. Wold, Simpson College
The Meaning of the Biblical Penalty Kareth

2:45
Panel Discussion

Panelists:
S21 Donald J. Wold, Simpson College
S22 Jacob Milgrom, University of California, Berkeley
S23 Tikva Frymer-Kensky, Wayne State University
S24 Martin Buss, Emory University
S25 H. Chanan Brichto, Hebrew Union College—Jewish Institute of Religion, Cincinnati

4:30
Business Meeting

HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION

2:00-5:15

216 A

Paul D. Hanson, Harvard University, Chairman

2:00
S26 Frank Anthony Spina, Seattle Pacific University
Are the Unspecified Enemies of Royal Psalms of Lament Political Dissidents?

2:30
S27 Elaine R. Follis, Principia College
Sea Gods: An Hellenistic Inquiry

3:00
S28 E. Theodore Mullen, Jr., Indiana University—Purdue University, Indianapolis
Psalm 89:37-38: A Heavenly Witness to the Davidic Covenant

3:30
Recess

3:45
S29 George M. Landes, Union Theological Seminary
Linguistic Criteria and the Date of the Book of Jonah

4:30
S30 P. Kyle McCarter, Jr., University of Virginia
El Shadday

LUKE-ACTS SEMINAR

2:00-5:15

Pennsylvania

Charles Talbert, Wake Forest University, Chairman
Discussion of the Following Printed Papers:

2:00
S31 Robert J. Karris, Catholic Theological Union
Windows and Mirrors: Literary Criticism and Luke's Sitz im Leben

S32 Benjamin J. Hubbard, University of Waterloo, St. Jerome's College

3:30
Recess

3:45
S33 Joseph B. Tyson, Southern Methodist University
The Problem of Food in Acts

S34 Luke T. Johnson, Yale Divinity School
On Finding the Lukan Community: A Cautious Cautionary Essay
NINETEENTH CENTURY THEOLOGY GROUP
2:00-5:00 ST. LOUIS
Francis Fiorenza, Catholic University of America, Convener
Hegel Session
A55 Peter C. Hodgson, Vanderbilt University

RELIGION STUDIES IN PUBLIC EDUCATION GROUP
2:00-5:00 HUDSON SUITE
Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the Annual Meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address, and $3.00 to Paul Will, Department of Religion, Central Michigan University, Mt. Pleasant, MI 48859.
Guntram G. Bischoff, Western Michigan University, Presiding
A56 Fernand Ouellet, Universite de Sherbrooke
The Training of High School Teachers for the Study of Religion: Toward a Normative Model
Respondent:
A57 Joseph Forcinelli, Harvard Divinity School
A58 Charles R. Kniker, Iowa State University
Competencies for Those Who Teach About Religion in Public Schools
Respondent:
A59 Robert L. VanDale, Westminster College

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
2:00-5:00 GEORGIAN ROOM
A60 Martin J. Buss, Emory University
Critique by a Biblical Scholar
A61 Lawrence E. Stager, The Oriental Institute, University of Chicago
Critique by an Archaeologist
A62 Gerhard Lenski, University of North Carolina, Chapel Hill
Critique by a Sociologist
A63 Norman K. Gottwald, Graduate Theological Union, Berkeley
Response by the Author

HISTORY OF CHRISTIANITY:
PATRISTICS/MEDIEVAL CONSULTATION
2:00-5:00 ALBANY ROOM
Robin Darling, Wesley Theological Seminary, Presiding
Theme: Religious Authority
A64 Joseph W. Trigg, Rice University
The Charismatic Intellectual: Origen’s Understanding of Religious Authority
A65 Michael A. Fahey, Concordia University, Montreal
Cyprian’s Dreams and His Decision-Making
A66 William G. Rusch, Fortress Press
The Authority of Athanasius of Alexandria

RITUAL STUDIES CONSULTATION
2:00-5:00 VILLAGE ROOM
Richard Schechner, Special Consultant
Tom Driver, Moderator
Theme: Ritual, Play, and Performance
Participants should familiarize themselves with the writings of Richard Schechner, especially Essays in Performance Theory (New York: Drama Book Specialists). Three panelists, A67 Ruel Tyson, A68 Roland Delattre, and A69 Ron Grimes, will present half-hour responses to some of Schechner’s experiments and theories on ritual, play, performance, and field experience. Discussion and dialogue with A70 Richard Schechner follow.

THEOLOGY OF CATASTROPHE CONSULTATION
2:00-5:00 WEST ROOM
John M. Oesterreicher, Seton Hall University, Presiding
Colloquium: Samuel Terrien’s The Elusive Presence
A71 John M. Oesterreicher, Seton Hall University
Introduction
A72 Lawrence Frizzell, Seton Hall University
The Presence of God: General Survey
A73 Jacob B. Agus, Dropsie University
Negative Theology in Biblical Religion
A74 John L. McKenzie, Seton Hall University
The Presence in the Temple: God as Tenant
A75 Walter Brueggemann, Eden Theological Seminary
Canaan and Dialectics
A76 Asher Finkel, Seton Hall University
The Theme “Presence of God” in the Qumran Temple Scroll
A77 John Townsend, Episcopal Divinity School
The Temple in New Testament Times
A78 Gerard Sloyan, Temple University
New Testament Topic
Respondent:
A79 Samuel Terrien, Union Theological Seminary
GROUP ON THE RELATIONSHIPS BETWEEN THE GOSPELS OF MARK AND JOHN
2:00-5:00
Anitra B. Kolenkow, University of California, Berkeley, Chairwoman
2:00
S35 Robert M. Fowler, Yankton College
The Feeding of the Five Thousand: A Markan Composition
S36Mahlon H. Smith, Rutgers University
On the Priority of John 6 to Mark 6-8
2:30
S37Kim Dewey, College of Saint Catherine
Peter's Denial Revisited
Respondent
S37aRobert Fortna, Vassar College
3:00
S38Edward Giusman, Jr., Hammond, LA
The Cleansing of the Temple and the Anointing at Bethany: the Order of Events in Mark 11, John 11-12
S39Lloyd Kittlaus, Dolton, IL
The Evidence from John 12 that the Author of John Knew the Gospel of Mark
S40Anitra Bingham Kolenkow, University of California, Berkeley
Two Changing Patterns: Conflicts and the Necessity of Dying (John 11/12 and par.)
S41Winsome Munro, Siena College
The Anointing
4:00
Discussion of Cited Criteria and Conclusions
4:30
Discussion of Continuing Program

TARGUMIC STUDIES SECTION
2:00-5:00
TOWN ROOM
Julia A. Foster, Pfeiffer College, Chairwoman
2:00
S43Avigdor Shinan, Hebrew University
Internal Continuity and Internal Contradictions in the “Palestinian” Targums on the Pentateuch
2:30
S44Steven D. Fraade, University of Pennsylvania
Genesis 4:26: A Study in the Interrelation of Targumic and Midrashic Traditions
3:00
S45Shirley Lund, Boston University
Kahle's MS D: More and Less
3:30
Recess
3:45
S46Jonathan R. Miller, Chestnut Hill, MA
Poetical Verses Within the Type II Marginalia of Codex Neofiti 1
4:15
General Discussion
4:45
Business Session

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
2:00-5:00
BUFFALO
John Wm. Wevers, University of Toronto, Presiding
2:00
S47Saul A. Levin, State University of New York, Binghamton
The Importance of the Ambrosian Codex (F) for Accentuation and Orthography
2:30
S48Claude E. Cox, University of Toronto
The Textual Relations of the Armenian Version of Deuteronomy
3:00
S49Leonard J. Greenspoon, Clemson University
Theodotion, Aquila, Symmachus, and the Old Greek of Joshua
3:30
Recess
3:45
S50Robert A. Kraft, J. Abercrombie, University of Pennsylvania
A Report on the 'LXX-Lexicon' Feasibility Study of Computer-Related Aspects
4:15
S51Raymond A. Martin, Wartburg Theological Seminary
A Computer Generated Descriptive Lexicon, With Context of the Greek Text of Ruth Correlated with the MT
4:45
Business Meeting

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
2:00-5:00
S42Ann Wire, San Francisco Theological Seminary, Chairwoman
Miracle Story Work Group
Discussion of Project to collect and analyse miracle stories from Mediterranean world of late antiquity. Project membership and responsibilities may be secured directly from chairwoman.
Suppressed and lost for almost 2000 years, these 52 religious texts are now the subject of a brilliant study.

Some thirty years ago a cave in the Egyptian desert near Nag Hammadi yielded one of the most important archaeological finds of the 20th century: a discovery that included early Christian gospels, revelations and dialogues between Jesus and his disciples. Although many of these so-called Gnostic writings describe the same people and events as those of the New Testament, they offer a strikingly different perspective. This masterful study of the Gnostic texts in relation to early Christianity by Dr. Pagels, an eminent historian of religion, reveals that a surprising diversity of thought existed among the early Christians, and gives us an entirely new understanding of the church's origins and development.

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RANDOM HOUSE
SEMINAR ON THE THESSALONIAN CORRESPONDENCE
2:00-5:00
William Baird, Texas Christian University, Chairman

2:00
Panel: The History of Research on the Thessalonian Correspondence
Discussion of the following papers:
S52 Karl P. Donfried, Smith College
The German Literature
S53 John Hurd, University of Toronto
The English Literature
Respondent:
S54 Calvin Roetzel, Macalester College
S55 John Reuman, Lutheran Theological Seminary, Philadelphia

4:00
Discussion of the following circulated paper:
S56 Edgar Krentz, Christ Seminary, Seminex
The Hellenistic Structure of 1 Thessalonians Thought
Respondent:
S57 Abraham J. Malherbe, Yale University

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
2:00-5:00
GEORGIAN ROOM

S66 Martin J. Buss, Emory University
Critique by a Biblical Scholar
S67 Lawrence E. Stager, The Oriental Institute, University of Chicago
Critique by an Archaeologist
S68 Gerhard Lenski, University of North Carolina, Chapel Hill
Critique by a Sociologist
S69 Norman K. Gottwald, Graduate Theological Union, Berkeley
Response by the Author

SYMPOSIUM ON HESHBON IN THE IRON AGE
2:00-5:00
PENN TOP NORTH

Lawrence T. Geraty, Andrews University, Presiding

The symposium will focus on the contributions of the ASOR/Andrews University Heshbon Expedition to understanding the environmental and historical factors that have gone into shaping the Heshbon region during the Iron Age.

2:00
S58 Larry G. Herr, Philippine Union College
An Archaeological Perspective
S59 Oystein S. LaBianca, Brandeis University
An Anthropological Perspective
S60 Frank Moore Cross, Jr., Harvard University
An Epigraphic Perspective

3:00
S61 William H. Shea, Andrews University
An Historical Perspective

Respondents:
S62 Roger S. Boraas, Upsala College
S63 John S. Holladay, University of Toronto
S64 Moawiyah M. Ibrahim, Department of Antiquities, Jordan
S65 George E. Mendenhall, University of Michigan

29
Thursday evening
15 November

Reception and Social Hour
5:00–7:00
GRAND BALLROOM

Plenary Session
8:00–9:30
GRAND BALLROOM
Robert Johann, Fordham University, Presiding
A80 Paul Ricoeur, The University of Chicago
Narrative Theology

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SUBSCRIPTION DINNER FOR TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
7:00-10:00
EAST ROOM
Philip J. King, Boston College, Presiding
S71 Lawrence E. Toombs, Wilfrid Laurier University
The World of ASOR

PLENARY SESSION
5:15-6:30 TERRACE BALLROOM
Frank Moore Cross, Jr., Harvard University, Presiding
S70 Yaakov Meshorer, Israel Museum, Hebrew University and Duke University
A New Chronology for Yehud Coins in Persian-Hellenistic Palestine

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
6:30-7:00 ASOR PRESIDENTIAL SUITE
Social for Trustees

WORKSHOP FOR EXCAVATION ADMINISTRATORS
9:30-11:00
Dan P. Cole, Lake Forest College, Presiding
S73 Program to be Announced

WORKSHOP FOR AUTHORS AND EDITORS
Scholars Press is conducting a workshop for authors and editors, practicing and potential, in conjunction with the AAR/SBL annual meeting. The workshop will meet mornings from 7:30-9:00 a.m., Friday through Sunday, in the Headquarters room on the 18th floor of the Statler.

The Workshop will cover the basic aspects of scholarly writing and publishing, including manuscript preparation, editing, and minimal treatment of the printing process. Participants are required to preregister by sending name, address, and phone number to Scholars Press, PO Box 5207, Missoula, MT 59806, together with a registration fee of $5.00. Those wishing to have breakfast at each of the three morning sessions should add $20 (participants may eat while they work). Participants registering by 1 November will receive advance materials by mail.
ETHICAL ISSUES RELATING TO LIFE AND DEATH
Edited by John Ladd
An analytical examination of the question of euthanasia in light of modern medical technology and practice. 224 pages  Cloth $12.95  Paper $6.95

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The Holy Spirit & the Christian Mission
By John V. Taylor
246 pages  $3.95

CONTEMPORARY TRANSFORMATIONS OF RELIGION
By Bryan Wilson
116 pages  $3.95
CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP
7:00-8:30    BUFFALO
Breakfast Meeting
Norbert Samuelson, Temple University, Presiding
Theme: Miracles and Cross-Cultural Philosophy of Religion
Richard Fern, University of Illinois, Champaign-Urbana
The Cross-Cultural Phenomenon of Miracle Stories and Its Significance for the Construction of a Critical Theory of Religion
Respondent:
Robert Gimello, University of California, Santa Barbara

NORTH AMERICAN PAUL TILLICH SOCIETY
7:30-9:00    SCHUYLER
Board of Directors Meeting

BREAKFAST SESSION PAPERS
8:00-9:00    TERRACE BALLROOM
Tickets for the Friday morning breakfast sessions of the American Academy of Religion can be purchased for $6.00 from Scholars Press (please fill out information on reverse side of the pre-registration form). Requests for seats at breakfast sessions must arrive before 5 November. Each breakfast group is limited to 10 persons, including the author of the paper. Seats will be assigned on a first come, first served basis.
Tickets for AAR breakfasts other than the Friday breakfast sessions are generally available from the organizers of the session. For specific information, contact the Chairperson or Presider:

A81  Bonhoeffer Society
     Executive Meeting
A82  James W. Stines, Appalachian State University
     Folkways Studies and Ecology: Mythological Bases of Environmental Destruction
A83  V. S. Naravane, Centre College
     Buddhism and Modern Indian Culture
A84  Tom Moore, Southern Methodist University
     Dr. Sada and the Passion of Christ: A Psychology of Erotic Suffering
A85  Robert Segal, Reed College
     Jung and Gnosticism
A86  Robert H. Bryant, United Theological Seminary of the Twin Cities
     A Comparison of Some Paradigms for the God-World Relationship
A87  Paul S. Chun, Lansdowne, PA
     The Christian Concept of God and Zen "Nothingness" as Embodied in the Works of Tillich and Nishida
A88  Kenneth H. Post, McMaster University
     Ila, the "Woman as Fire"
A89  Wayne Lobue, Gilmour Academy
     Patterns for a Politics of Charity: Dorothy Day and Ignazio Silone
A90  Paul Ciholas, University of Kentucky
     The Socratic Divine Sermion: The Dialectical Foundation of the Rational and Non-rational in Religion

A91  Ted L. Estess, University of Houston
     A New Beginning: Reflections on the Literature of Elie Wiesel
A92  Martin C. Kastelle, Gilmour Academy
     Utopia and Kainos: Gabriel Vahanian's Contribution to Contextualism
A93  Samuel C. Pearson, Jr., Southern Illinois University at Edwardsville
     Exegetics, Feminism, and the Reconstruction of Marian Theology
A94  Jon Nilson, Loyola University of Chicago
     John Donne's Journey as a Method and as Theology
A95  Santosh N. Desai, St. John's University
     The "Untrue" (asat) and the "True" (at) in Hindu Religion in the Teachings of Soami Dayananda Saraswati
A96  Zev Garber, Los Angeles Valley College
     Jethro, Father-in-law of Moses
A97  H. Frederick Reisz, Jr., University Lutheran Church, Cambridge
     A Tillichian Response to the Transcendental Method in Theology
A98  Bruno V. Manno, National Opinion Research Center, University of Chicago
     Human Development: Adulthood and the Christian Fact
A99  Romney A. Moseley, University of Virginia
A99a  Lewis R. Rambo, San Francisco Theological Seminary
     Current Research on Religious Conversion
A100  George D. Bond, Northwestern University
     The Buddha as "Refuge" (sarana) in Theravada Buddhism
A101  R. Douglas Bendall, Graduate Theological Union
     Programs of the Brain and the Kingdom of the Gods
A102  Roy D. Morrison II, Wesley Theological Seminary
     Albert Einstein: The Methodological Unity Underlying Science and Religion
A103  Rudolf J. Siebert, King's College
     Benjamin's Critical Theory of Religion: Messianic Intensity
A104  Joanmarie Smith, St. Joseph's College
     Another Theory of Conversion
A105  Wade T. Wheelock, James Madison University
     The Role of Language in Ritual: From Information to Situation
A106  K. E. Christopherson, Pacific Lutheran University
     Crito's Confused Conscience in Church Historiography

ACADEMIC STUDY OF RELIGION
9:00-12:00    DARTMOUTH
Denise Carmody, Wichita State University, Presiding
Theme: Generalist Aspects of Religious Studies
A107  John Carmody, Wichita State University
     Generalism and the Teacher's Horizon
A108  Charles R. Strain, DePaul University
     Religious Studies' Contribution to General Education for the 1980's
A109  David Shupe, Syracuse University
     The Ability to Continue
COMMITTEE ON ANCIENT MANUSCRIPTS
8:00-9:30  ASOR PRESIDENTIAL SUITE
Frank Moore Cross, Jr., Harvard University, Presiding
S74  Program to be Announced

WORSHIP/CULT IN ANCIENT ISRAEL SECTION
9:00-12:00  HEBREW UNION COLLEGE—JEWISH INSTITUTE OF RELIGION, NEW YORK
Jacob Milgrom, University of California, Berkeley, Chairman
9:00
S75  Robert Eisenman, California State University, Long Beach
The Zaddik-idea and the Zadokite Priesthood
9:30
S76  Jeremiah Unterman, University of California, Irvine
A New Look at the Original "New Covenant"
10:00
S77  Tikva Frymer-Kensky, Wayne State University
"You Shall not Corrupt the Land": The Theme of Pollution in the Bible
11:00
S78  Jacob Milgrom, University of California, Berkeley
The Case of the Suspected Adulteress, Numbers 5: Redaction and Meaning

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP
9:00-12:00  BUFFALO
Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding
S79  Richard Oster, Harding Graduate School of Religion
Numismatic Windows into the Social World of Early Christianity: A Methodological Inquiry
Respondent:
S80  Holland Hendrix, Harvard University
S81  L. William Countraman, Brite Divinity School
Organizing for Welfare in the Churches of Asia Minor (The Early Empire)
Respondent:
S82  Bruce Malina, Creighton University

LIBERATION THEOLOGY WORKING GROUP
9:00-12:00  250
M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding
Symposium: Biblical Hermeneutics in Liberation Perspectives, Session 1
Discussion of papers previously circulated by:
S83  Lee Cormie, The Divinity School, University of Chicago
S84  Benjamin Reist, San Francisco Theological Seminary
S85  Letty M. Russell, Yale Divinity School
S86  Frederick Herzog, The Divinity School, Duke University

OLD TESTAMENT THEOLOGY
9:00-10:30  EAST ROOM
W. Eugene March, Austin Theological Seminary, Chairman
9:00
Panel Discussion: Brevard Child's Introduction to the Old Testament as Scripture
Participants:
S87  George W. Coats, Lexington Theological Seminary
S88  James L. Mays, Union Theological Seminary
S89  Roland E. Murphy, Duke Divinity School
9:45
James Limburg, Luther-Northwestern Theological Seminary, Presiding
S90  Joseph Blenkinsopp, University of Notre Dame
The Treatment of the Second Temple Period in Old Testament Theology
Respondent:
S91  Lou H. Silberman, Vanderbilt Divinity School

FOURTH GOSPEL SECTION
9:00-10:30  GOLD BALLROOM
Robert Kysar, Forest Lake, MN, Chairman
Theme: Views of the Johannine Community
Introduction
S92  Robert Kysar
S93  Alan Culpepper, Southern Baptist Theological Seminary
Critique of Views of J. Louis Martyn and Raymond E. Brown
S94  J. Louis Martyn, Union Theological Seminary, New York
Response and Critique of Raymond E. Brown
S95  Raymond E. Brown, Union Theological Seminary, New York
Response and Critique of J. Louis Martyn
Discussion

PAULINE EPISTLES SECTION
9:00-10:30  PENN TOP NORTH
Ralph P. Martin, Fuller Theological Seminary, Presiding
Symposium: The Early Paul
Participants:
S96  Beverly Roberts Gaventa, Colgate-Rochester Divinity School
Paul's Conversion: His Paradigm for the New Age
S97  Gerd Ludemann, Vanderbilt Divinity School
The Hope of the Early Paul: Exegesis of 1 Thess. 4:13-17
S98  J. Christian Beker, Princeton Theological Seminary
Critique of Gaventa and Ludemann
Discussion between Participants and Audience
S99  Ralph P. Martin
Concluding Summary
ARTS, LITERATURE, AND RELIGION
9:00-12:00 PENNSYLVANIA
James Moseley, New College of the University of South Florida, Presiding
Theme: Textual Interpretation and the Relations Between Religion, Literature, and Culture
A110 W. Richard Comstock, University of California, Santa Barbara
Religion, Word, and World: Paradise Lost as a Model for the Relating of Religion to Literature and Culture
A111 Janet Varner Gunn, University of North Carolina, Greensboro
A Room of Her Own: Alice James's Autobiographical Occupation of Space
A112 D. M. Yeager, Georgetown University
The Religious Roots of Comedies of Celebration: An Interpretation of The Horse's Mouth
A113 Ralph C. Wood, Wake Forest University
The Humor of Peter DeVries and the Theological Critique of Culture: The Mackerel Plaza as Example
Respondents:
A114 Thomas Helm, Western Illinois University
A115 Rowland A. Sterrill, Indiana University at Indianapolis

ASIAN RELIGIONS/HISTORY OF RELIGIONS
9:00-12:00 CORNELL
Thomas J. Hopkins, Franklin and Marshall College, Moderator
Theme: The Religious and Philosophical Background of Traditional Asian Medicine
A116 Gerald James Larson, University of California, Santa Barbara
Indian Traditional Medicine (Ayurveda) and the Hindu Philosophical Systems with special reference to Samkhya and Vaisesika
A117 Alex Wayman, Columbia University
Buddhist Perspectives on the Relation Between Religion and Medicine (with special reference to Tibetan traditions)
A118 John Z. Bowers, M.D., President, Josiah Macy, Jr., Medical Foundation, New York City
Chinese Traditional Medicine and Its Influence on the Cultures of Japan, Korea, the Philippines, and Thailand
A120 Ranul Birnbaum, Clawson Mills Research Fellow, Department of Far Eastern Art, Metropolitan Museum of Art, New York City
The Lapis Lazuli Radiance Buddha: Physical and Spiritual Healing in Mahayana Buddhism
Discusant:
A121 Frederick J. Streng, Southern Methodist University

ETHICS
9:00-12:00
June O'Connor, University of California, Riverside, Presiding
Theme: Ethics and Public Policy
A122 Charles S. McCoy, Pacific School of Religion/Graduate Theological Union
From Protest to Policy: Ethics for an Organized World
A123 J. Wesley Robb, University of Southern California
Dworkin's Principle of Rights and Justice in Public Policy
A124 Dennis M. Campbell, Duke University
Theological Ethics and the Professions: Toward a Model of Public Policy and Professional Responsibility

HISTORY OF CHRISTIANITY
9:00-12:00
Robert C. Gregg, Duke University, Convener
Theme: Christianity in Palestine
A125 Daniel Urman, New York University
Christian Communities on the Galil Heights in the Byzantine Period
A126 Dennis Groh, Garrett-Evangelical Theological Seminary
Exegetia of Canaan and the Emergence of Palestinian Christianity

PHILOSOPHY OF RELIGION
9:00-12:00
Henry Levinson, Stanford University, Convener
Theme: Faith and Reason
A127 Richard Fern, University of Illinois, Urbana-Champaign
An Irrelevant Triumph: Hume's Critique of Miracles
A128 J. Wesley Robbins, Indiana University, South Bend
On the Groundlessness of Religious Belief
A129 Terence W. Tilley, Georgetown University
Norman Malcolm on Religious Belief and Evidence
A130 William Alston, University of Illinois
The Christian Language-game

RELIGION AND THE SOCIAL SCIENCES
9:00-12:00
Peter Homans, University of Chicago, Convener
Theme: Autobiographical Dimensions of Religion and Psychology (Psychosocial Interpretations in Theology Group)
A131 Richard Rubenstein, The Florida State University
The Autobiographical Factor in Theology—Its Promise and Its Limitations
A132 Newton E. Maloney, Fuller Theological Seminary
Vocational Expressions of Religious Concern Among Psychologists
A133 Gary Chamberlain, Seattle University
Faith as Knowing: The Epistemological Basis in the Theory of James W. Fowler
**Friday morning**

16 November

**PSEUDEPIGRAPHA GROUP**

9:00-10:30  
George W. E. Nickelsburg, University of Iowa, Chairman

Symposium: Profiles of the Righteous Person

The following oral reports will be presented and discussed:

S100 Burton L. Mack, The Institute for Antiquity and Christianity, Claremont
In Praise of Righteous Man (Sirach 44-50)

S101 Robert A. Kraft, University of Pennsylvania
Balaam as Hero and Villain

S102 Henry Fischel, Indiana University
Hillel

S103 Michael Morgan, University of Alberta
Akiba

**ANCIENT EPISTOLOGRAPHY GROUP**

9:00-10:30

John L. White, Missouri School of Religion, Chairman

Discussion of the following printed reports:

S109 Dennis Pardee, University of Chicago
Fragments of Letters Preserved in the Hebrew Bible

S110 David Sperling, Barnard College
Fragments of Letters Preserved in Tannaitic Literature

S111 Fred O. Francis, Chapman College
The Parallel Letters in Josephus's Antiquities and 1 Maccabees

S112 John L. White, Missouri School of Religion
Royal Correspondence in Pseudo-Aristeas and the Parallel Letters in Josephus and Eusebius

S113 Mary Patrick, University of Chicago
Christian Papyrus Letters from Monastic Egypt

**QUMRAN SECTION**

9:00-10:30

INTERNATIONAL

Joseph Baumgartner, Baltimore Hebrew College, Chairman

9:00

S104 Philip R. Davies, University of Sheffield
The Origins of the Qumran Community

S105 Benno Przybylski, McMaster University
The Essene Solar Calendar: Practical or Theoretical?

S106 Lawrence H. Schiffman, New York University
The Penal Code of theManual of Discipline

**COMPUTER ASSISTED RESEARCH GROUP**

9:00-10:30

EMPIRE SUITE B

John C. Hurd, Trinity College, Toronto, Chairman

9:00

S114 H. Van Dyke Parunak, University of Michigan
Beating Concordances into Picture Books: A Technique for Displaying Densities of Linguistic Features in Texts

S115 Timothy Friberg, University of Minnesota

S115a Peter Patton, University of Minnesota
Computerized Lexical and Grammatical Tools for New Testament Study

**HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION**

9:00-10:30

216 A

Paul D. Hanson, Harvard University, Chairman

9:00

S107 Robert B. Coote, San Francisco Theological Seminary
'Yahweh' and 'God' in P, E, and J

S108 Stephen Breck Reid, Emory University
Daniel 7-12 and Hellenistic Historiography

**NAG HAMMADI SECTION**

9:00-10:30

WASHINGTON

Elaine H. Pagels, Barnard College, Columbia University, Chairwoman

9:00

S116 Pheme Perkins, Boston College
Johannine Traditions in the Apocryphon of James (CG 1,2)

S117 Gerd Luedemann, Vanderbilt Divinity School
The Setting of Ptolemy's Letter to Flora

S118 Frederik Wisse, McMaster University
Do the Jewish Elements in Gnostic Writings Prove the Existence of a Jewish Gnosticism?
THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00
Leo J. O'Donovan, Weston School of Theology, Coordinator
Symposium: Recent Doctrines of God

9:00
A134 Leo J. O'Donovan, Weston School of Theology
Eberhard Jungel's Doctrine of God

9:40
A135 David R. Mason, John Carroll University
Can God Be Both Perfect and Free?

10:20
A136 Donald E. Fadner, University of Wisconsin, Stevens Point
One Who Reaps Where He Does Not Sow

11:00

A137 Professor Gilkey will respond and participate in the discussion.

WOMEN AND RELIGION

9:00-12:00
Ellen M. Umansky, Columbia University, Presiding
Theme: Ambiguous Acknowledgement: Women According to Various Religious Traditions

A138 Patricia Lyons Basu, Elizabeth City State University
"How Can That Power Be in You"—The Holy Whore

A139 Yasuko Morihara Grosjean, Drew University
Revelation Through a Woman: Nakayama Miki and Tentrkyo, The Teaching of the Heavenly Truth

A140 Rifat Hassan, University of Louisville
Aspects of Women in Islam

A141 Norma Joseph
Unclean Woman: Menstrual Taboos in Judaism

A142 Rebecca Trachtenberg Alpert, Reconstructionist Rabbinical College
The Sotah: Rabbinic Attitudes and the Adulterous Wife

AFRO-AMERICAN RELIGIOUS HISTORY GROUP

9:00-12:00
Albert J. Raboteau, University of California, Berkeley, Presiding
Theme: Afro-American Missions to Africa

A143 Sylvia M. Jacobs, North Carolina Central University
Afro-Americans as Pioneer Missionaries in Mozambique, 1884-1897

A144 Lillie M. Johnson, W.E.B. Du Bois Institute, Harvard
Black American Missions in Colonial Africa: The Case of the Congregational Mission in Angola, 1919-1939

A145 Carol A. Page, Howard University
A.M.E. Missionaries in South Africa, 1898-1910

ISLAMIC STUDIES GROUP

9:00-12:00
John L. Esposito, College of the Holy Cross, Presiding
Triadology Session No. II
Theme: Triadology of the Abrahamic Faiths: The National State and World Order

A146 Marvin Fox, Brandeis University
The View of Judaism

A147 John Raines, Temple University
The View of Christianity

A148 Isma'il R. al Faruqi, Temple University
The View of Islam

LIBERATION THEOLOGY WORKING GROUP

9:00-12:00
M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding
Symposium: Biblical Hermeneutics in Liberation Perspective, Session 1

Discussion of papers previously circulated by:

A149 Lee Cormie, The Divinity School, University of Chicago

A150 Benjamin Reist, San Francisco Theological Seminary

A151 Letty M. Russell, Yale Divinity School

A152 Frederick Herzog, The Divinity School, Duke University

RELIGION STUDIES IN PUBLIC EDUCATION GROUP

9:00-12:00
Barbara Ann DeMartino Swyhart, San Diego State University, Presiding

A153 Lynn Taylor, University of Kansas
Development of the Education and Religion M.A. Degree in Kansas

A154 Rodney F. Allen, Florida State University
In-Service Education for Teachers

A155 Thayer Warshaw, Andover, MA

A156 Janice Deremo Forrest, Grand Rapids Public Schools System
An Evaluation of the Western Michigan Teacher Education Masters Program in Religious Studies

A157 Geraldine Lou Wagstaff, Ypsilanti Public Schools System
An Evaluation of the PERSC/NEH Institute for Teachers on Teaching About Religion Through World History and World Culture Courses
NEAR EASTERN ARCHAEOLOGY: LATE BRONZE/IRON AGE
9:00-12:15 WEST ROOM
H. Neil Richardson, Boston University, Presiding
9:00
S119 Albert E. Glock, The Albright Institute
An Archaeological Survey of the Jenin Region
9:30
S120 James Weinstein, Cornell University
The Egyptian Empire in Palestine in the Late Bronze Age
10:00
S121 Rudolph H. Dornemann, Milwaukee Public Museum
The Late Bronze Age Pottery Tradition at Tell Hadidi, Syria
10:30
S122 Barry M. Gittlen, Baltimore Hebrew College
Patterns of Distribution of the Imported Cypriote Pottery in Late Bronze Age Palestine
10:50
S123 Volkmar Fritz, Johannes Gutenberg Universitat
The Early History of Israel in the Light of the Excavations at Tel Masos in the Negev
11:20
S124 Fredric R. Brandfon, Central Michigan University
Iron Age I Settlements in Palestine
11:50
S125 Thomas L. McClellan, Bowie State College
City Planning and Domestic Architecture at Tell en-Nasbeh and Other Iron Age Sites

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
9:00-10:30 217 A
Eisig Silberschlag, University of Texas, Presiding
S126 Program to be Announced

PLENARY SESSION
10:30-12:00 TERRACE BALLROOM
Robert W. Funk, University of Montana, Presiding
S127 Jacob Neusner, Brown University
New Methods in the Study of Rabbinic Materials
### ROMAN CATHOLIC MODERNISM GROUP

**9:00-12:00**

**ST. LOUIS**

**A158** Ellen Leonard, University of St. Michael's College  
*Terrell's Understanding of Catholicism*  
Respondent: A159 John J. Heaney, Fordham University  
A160 Gary Lease, University of California, Santa Cruz  
*Merry del Val and Terrell's Condemnation*  
Respondent: A161 Hans Rollmann, McMaster University  
A162 Mary Jo Weaver, Indiana University  
*George Tyrrell and the Joint Pastoral Letter*  
Respondent: A163 Stephen J. Duffy, Loyola University, New Orleans  
A164 Peter Beisheim, Stonehill College  
*Tyrrell's Church*  
Respondent: A165 Leonard Bisallas, Quincy College  
A166 Normand Provencher, Universite Saint-Paul  
*The Spiritual and Intellectual Itinerary of Alfred Loisy*  
Respondent: A167 Bernard B. Scott, St. Meinrad Seminary  
A168 Richard Resch, Loras College  
*The New Apologetics and Modernist Thought: The Case of A. Loisy and M. Blondel*  
Respondent: A169 Jon Nilson, Loyola University, Chicago  
A170 Ronald Burke, University of Nebraska, Omaha  
Recent Views on Modernist Loisy  
Respondent: A171 Philip Boo Riley, University of Santa Clara

### SEMINAR IN DIALECTIC

**9:00-12:00**

**ALBANY ROOM**

**9:00-10:30**

**Quentin Quesnell**, Smith College, Chairperson  

**10:30-12:00**

**Quentin Quesnell**, Smith College, Chairperson  
Dialectical analysis of Robert M. Doran's book *Subject and Psyche* and of the critique (pre-distributed) by A178 Donald Gelpi, Jesuit School of Theology, Berkeley. Both authors will be present.

### KARL BARTH SOCIETY OF NORTH AMERICA

**9:00-12:00**

**TOWN ROOM**

**Donald W. Dayton**, Northern Baptist Theological Seminary, Presiding  
A179 Charles T. Waldrop, St. Francis College  
*Barth and Bultmann: Representatives of Two Ancient Theological Traditions?*  
A180 William Werpehowski, Yale University  
*Command and History: Toward a Reconstruction of Barth's Ethics*  
A181 Esther C. Stine, Association for Leadership Development  
*The Infinite Qualitative Difference*  
A182 Theodore A. Gill, John Jay College of Criminal Justice  
*Barth as Artist*

### INTERNATIONAL BONHOEFFER SOCIETY

**9:00-12:00**

**GRAND BALLROOM**

**John Godsey**, Wesley Theological Seminary, Presiding  
A183 James Burtness, Luther Theological Seminary  
*The Concept of "Finitum Capax Infiniti" in Barth and Bonhoeffer*  
Respondent: A184 Geoffrey B. Kelly, La Salle College  
A185 Charles Sensel, First United Methodist Church  
*Bonhoeffer's Theological Methodology: The Basis for Doing Theology in a Transparent Frame with Concrete Experiences of Life for Global Humanity*  
Respondents: A186 Martin Rumscheidt, Atlantic School of Theology  
A187 Dale Stover, University of Nebraska, Omaha  
A188 Wayne Floyd, Jr., Emory University  
*The Function of the Person of Christ in Bonhoeffer's Doctrine of Creation*
FOR THE FINEST IN CONTEMPORARY CHRISTIAN THOUGHT

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THE WESTMINSTER PRESS
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WOMEN'S CAUCUS
12:30-2:00 PETITE TERRACE
Barbara Hilkert Andolsen, Douglass College, Rutgers University, and Carole Bohn, Doctoral Placement Service for Women in Religious Studies, Presiding
Business Meeting

NORTH AMERICAN PAUL TILLICH SOCIETY
1:00-2:00 INTERNATIONAL
Business Meeting of Society

PLENARY SESSION
2:00-3:00 TERRACE BALLROOM
John Meagher, Institute of Christian Thought, St. Michael's College, Presiding
A189 Langdon Gilkey, The University of Chicago, President, American Academy of Religion
Presidential Address

ACADEMIC STUDY OF RELIGION
3:00-6:00 DARTMOUTH
Theme: Experiential Dimensions of Teaching Religious Studies
A190 George M. Williams, Jr., California State University, Chico
A Four-fold Paradigm of Religious Experience and Its Epistemological Foundations
A191 Hugh McElwain, Rosary College
Language, Environment, and Death: The Religious Experience of Limits
A192 Trevor Watt, Canisius College
Experiential Religious Learning

ARTS, LITERATURE, AND RELIGION
3:00-6:00 SKY TOP
Robert Polzin, Carleton University, Presiding
Robert Detweiler, Emory University, Chairperson
Panel Discussion: Hermeneutical Problems in Biblical and Secular Narrative
Panelists:
A193 William Beardslee, Emory University
A194 Leslie Brisman, Yale University
A195 Geoffrey Hartman, Yale University
A196 Jonathan Z. Smith, Chicago Divinity School
This session is co-sponsored with the "Biblical Criticism and Literary Criticism" section of the Society of Biblical Literature.

ASIAN RELIGIONS/HISTORY OF RELIGIONS
3:00-6:00 EAST ROOM
John Borelli, College of Mount Saint Vincent, Moderator
Theme: The Significance of Jung's Psychology to the Study of Asian Religions
A197 Harold G. Coward, The University of Calgary
Jung and the Study of Hinduism
A198 George R. Elder, Fordham University
Jung and the Study of Tantric Buddhism
A199 David Dilworth, State University of New York, Stony Brook
Jung and the Study of Far Eastern Religions
Respondent:
A200 Edward C. Whitmont, M.D., Chairman, C. G. Jung Training Center, New York City

ETHICS
3:00-6:00 202 A
Gibson Winter, Princeton Theological Seminary, Presiding
Theme: Ideology and Ethics
A201 Dennis McCann, Reed College
Political Ideologies and Religious Social Ethics: Is There a Difference?
A202 Max A. Myers, St. Bonaventure University
"Ideology" and "Legitimation" as Necessary Concepts for Religious Ethics
A203 Nancy Bancroft, Lincoln University
Christian Ethics and Marxist Predictions of World War III

HISTORY OF CHRISTIANITY
3:00-6:00 PENN TOP SOUTH
Marilyn Chapin Massey, Duke University, Convener
Theme: Modern Christianity
A204 Hans W. Frei, Yale University
Beyond Intellectual History
Three Alternate Models of Historical Method:
A205 Terry H. Foreman, Murray State University
Schleiermacher and Natural Science
A206 E. Brooks Holifield, Emory University
American Theology in Southern Culture
A207 John Stroup, Luther Theological Seminary
Protestant Churches and Temporal Government in Enlightenment and Post-Enlightenment Germany

HISTORY OF JUDAISM
1:00-3:00 SKY TOP
Gary G. Porton, University of Illinois, Presiding
A208 Jacob Neusner, Brown University, Chairperson
Introductory Remarks
A209 Jonathan Z. Smith, The University of Chicago
Description and Comparison in the History of Judaism
Respondent:
A210 Summer B. Twiss, Brown University
CENTENNIAL COMMITTEE

12:00-2:00 SBL EXECUTIVE SUITE
Gene Tucker, Emory University, Chairman
Lunch

CURRENT EXCAVATIONS AND SURVEYS
12:15-6:15 GRAND BALLROOM
Roger S. Boraas, Upsala College, Presiding

12:15
S128 Donald O. Henry, University of Tulsa
Survey of Prehistoric Sites in the Ras en-Naqb Basin, Southern Jordan
12:30
S129 Patrick McGovern, MASCA, University Museum, University of Pennsylvania
Cesium Magnetometer and Resistivity Survey in the Umm ad-Dunain Region of the Baqah Valley, Jordan
12:45
S130 J. Maxwell Miller, Emory University
Central Moab Survey, 1979 Season
1:05
S131 Kassem Toueir, Department of Antiquities, Syria
Three Seasons of Excavation and Restoration at Qasr el-Banat in Raqqa (Syria)
1:30
S132 James A. Sauer, American Center of Oriental Research
Syria Survey, 1979
1:50
S133 Moawiyah M. Ibrahim, Department of Antiquities, Jordan
Excavations at Sahab near Amman
2:15
S134 Walter E. Rast, Valparaiso University
The Town Site of Bab edh-Dhra, 1979 Season
2:35
S135 R. Thomas Schaub, Indiana University of Pennsylvania
The Cemetery at Bab edh-Dhra and Numerira 1979 Season
2:50
Recess
3:00-5:15
Eric M. Meyers, Duke University, Presiding
3:00
S136 Robert H. Smith, The College of Wooster
The Sydney/Wooster Joint Expedition to Pella (1979)
3:30
S137 John S. Holladay, Jr., The University of Toronto
Wadi Tumilat Project: Excavations at Tell Maskhuta—1979
3:55
S138 John H. Humphrey, Kelsey Museum, University of Michigan
Excavations at Carthage—University of Michigan (ASOR)
4:15
S139 Lawrence E. Stager, Oriental Institute, University of Chicago
Excavations at Carthage: Punic Project

4:35
S140 Avraham Biran, The Nelson Glueck School of Biblical Archaeology
Rescue Excavations in the Negev—Tel Ira and Aror
5:00
S141 D. Glenn Rose, The Graduate Seminary, Phillips University
Tell el-Hesi, 1979
5:25
S142 Joe D. Seger, University of Nebraska, Omaha
The Lahav Research Project, 1979 Season
5:50
S143 William G. Dever, The University of Arizona
The Second Season of the "Central Negev Highlands Project"
6:15
S144 Robert J. Bull, Drew University
Caesarea Maritima, 1979 Season

HELENISTIC MYSTERY RELIGIONS SEMINAR
2:00-5:00 INTERNATIONAL
Dieter Georgi, Harvard Divinity School, Chairman
Theme: Gnosticism as a Mystery Religion
S145 Participants to be Announced
PHILOSOPHY OF RELIGION
GEORGIAN ROOM
3:00-6:30
3:00-5:00
Richard Comstock, University of California, Santa Barbara, Convener
Theme: Religion and Aesthetic Experience
A211 Lonnie D. Kliever, Southern Methodist University
Fiction Religion: Rhetoric and Play
A212 G. E. Michalson, Jr., Oberlin College
Religious Ascent in Kant: Moral or Aesthetic
A213 William M. Shea, Catholic University
Aesthetic and Religious Experience in Dewey: Some Corrections and Implications
5:00-6:30
Mark C. Taylor, Williams College, Convener
Theme: Religion and the Self
A214 Louis P. Pojman, University of Notre Dame
Kierkegaard on Subjectivity: Two Concepts
A215 Frank G. Kirkpatrick, Trinity College
Whitehead and Macnurray on Community: Organic or Personal?

RELIGION AND THE SOCIAL SCIENCES
ST. LOUIS
3:00-6:00
Kenneth R. Muse, Earlham College, Convener and Discussant
Theme: Ideology and Utopia
A216 Richard Quinney, Brown University
The Theology of Culture: Marx, Tilly, and the Prophetic Tradition in the Reconstruction of Social and Moral Life
A217 Roy J. Enquist, Texas Lutheran College
Utopia and the Search for a Godly Future
Theme: Religion and Physical Anthropology
A218 William C. Shepherd, University of Montana
Brain, Mind, and Religion

THEOLOGY AND RELIGIOUS REFLECTION
WASHINGTON
3:00-6:00
Robert R. Williams, Hiram College, Coordinator
Symposium: The Uses of Phenomenology in Systematic Theology
A219 Robert R. Williams, Hiram College
Phenomenology as an Element in Schleiermacher's Theological Method
A220 Walter J. Lowe, Emory University
Finite and Infinite in the Thought of Paul Ricoeur
A221 George Kehm, Pittsburgh Theological Seminary
Phenomenology and Hermeneutics: A Question About the Method of Uncovering the Essence of Eschatia in Edward Farley's Ecclesiastical Man
A222 Professor Farley will respond and participate in the discussion.

WOMEN AND RELIGION
PETITE TERRACE
3:00-6:00
3:00-4:15
Dorothy C. Bass, Brown University, Presiding
Theme: Women in Nineteenth Century American Protestantism
A223 Susan M. Setta, Northeastern University
From Ann Lee to Holy Mother Wisdom: Changing Images of the Goddess in the Shaker Tradition
A224 John Goodell
Feminine and Masculine: The Separation of Feeling and Intellect in Harriet Beecher Stone
4:30-6:00
Joanna Battaglia, Presiding
Theme: Images of the Self and God: Psychological and Theological Considerations of Women Mystics
A225 Vera Chester, College of Saint Catherine
The Purgative Insight and Images of the Self in the Spiritual Autobiographies of Julian of Norwich, Teresa of Avila, and Theresa of Lisieux
A226 Lillian Bozak, Molloy College
Images of the Divine in the Writings of Selected Women Mystics
A227 Mary Jo Meadow, Mankato State University
A Psychological Understanding of Selected Women Mystics

AFRO-AMERICAN RELIGIOUS HISTORY GROUP
BOSTON
3:00-6:00
James M. Washington, Union Theological Seminary, Presiding
Theme: Afro-American Religious Oracular and Ecstatic Traditions
A228 Joseph M. Murphy, Temple University
African Divination in the Americas
A229 James Tinney, Howard University
Competing Theories of Historical Origins for Black Pentecostalism
Business Meeting

AMERICAN RELIGION GROUP
GOLD BALLROOM
3:00-6:00
Richard T. Hughes, Southwest Missouri State University, Chairperson
Theme: Revivalism and Reform in American Religion
A230 Stephen A. Marini, Wellesley College
The Functions of Revivalism in Anti-Bellum America
A231 D. Newell Williams, Brite Divinity School, Texas Christian University
The Theology of the Great Revival in the West as Seen Through the Life and Thought of Barton Warren Stone
A232 William M. King, University of Virginia
"History as Revelation" in the Theology of the Social Gospel
Respondent:
A233 T. Dwight Bozeman, University of Iowa School of Religion
PAULINE EPISTLES SECTION

2:00-5:30

Robert Jewett, Morningside College, Chairman

2:00

Symposium: The Quest for the Center of Romans

S146 Robert Jewett, Moderator
The State of the Question

S147 Hendrikus Boers, Candler School of Theology
The Problem of Jews and Gentiles and the Macro-Structure of Romans

S148 Paul W. Meyer, Princeton Theological Seminary
Romans 10:4 and the Place of the Law in the Argument of the Letter

S149 Karl P. Donfried, Smith College
Critique of Boers and Meyer

General Discussion
3:30

Recess

3:45

Leander Keck, Yale Divinity School, Moderator

S150 Albert C. Sundberg, Jr., Garrett-Evangelical Theological Seminary
Christian Martyr: Exegesis of Romans 3:21-26

Theme: Three Views of the Righteousness of God in Romans 3

S151 John Piper, Bethel College
Righteousness as Commitment to the Preservation of Glory

S152 Sam K. Williams, Colorado College
Righteousness as God’s Faithfulness to His Promises

S153 Richard B. Hays, Candler School of Theology
Righteousness as an Active Power of Deliverance

S154 Roy A. Harrisville, Luther Seminary
Critique of Sundberg, Piper, Williams, and Hays

General Discussion

S155 Leander Keck
Summary of Progress Achieved

SYNOPTIC GOSPELS SECTION

2:00-5:15

PENN TOP NORTH

Jack Dean Kingbury, Union Theological Seminary, Virginia, Chairman

2:00

S156 Charles E. Carliston, Andover Newton Theological School

Respondent:

S157 Raymond E. Brown, Union Theological Seminary

3:00

S158 David L. Tiede, Luther Theological Seminary

3:30

Recess

3:45

S159 Jerome H. Neyrey, Weston School of Theology

4:15

S160 Vernon K. Robbins, University of Illinois, Urbana-Champaign
Messianic Expectation and Cultural Fulfillment in Mark: The Teacher and His Disciples

4:45

S161 Bernard B. Scott, St. Meinrad Seminary
“And How It was Interpreted He Knew Not How” (Mark 4:26–29)

RELATIONSHIPS OF THE GOSPELS GROUP

2:00-5:00

HARTFORD

William R. Farmer, Chairman

2:00

Theme: The Abiding Significance of Austin Farrer’s ‘On Dispensing with “Q’”

S162 Edward Hobbs, Graduate Theological Union
A Quarter-Century Without ‘Q’

Discussion

3:30

Theme: The Abiding Significance of Pierson Parker’s The Gospel Before Mark

Panel discussion of paper by S163 Pierson Parker, A Second Look at the Gospel Before Mark

Panelists:

S164 George Buchanan, Wesley Theological Seminary

S165 Robert Eisenman, California State University, Long Beach

S166 James Jones, Episcopal Divinity School, Cambridge

S167 Howard Rhys, University of the South

S168 Morton Smith, Columbia
CROSS-CULTURAL PHILOSOPHY OF RELIGION GROUP

3:00-6:00

Douglas Daye, Bowling Green State University, Presiding

Theme: Theoretical Approaches to Cross-Cultural Philosophy of Religion

3:00-4:00

A234 Jouett Powell, Christopher Newport College

Winck and Machiavellian Understanding Another Culture: From Epistemological to Legal and Political Analogies

Respondent:

A235 Malcolm Diamond, Princeton University

4:00-5:00

A236 Jerome A. Stone, Kendall College

Ricoeur and the Upanishads: The Problem of Cross-Cultural Hermeneutics

Respondents:

A237 William Wainwright, University of Wisconsin, Milwaukee

A238 Walter Nevel, University of Wisconsin, Milwaukee

5:00-6:00

A239 Paul Wiebe, Wichita State University

Universal Categories and Cross-Cultural Philosophy of Religion

Respondent:

A240 Ashok Gangadean, Haverford College

RELIGIOUS SOCIAL ETHICS GROUP

3:00-6:00

TOWN ROOM

Michael Rivage-Seul, Berea College, and Dan Finn, St. John's University, Presiding

Economic Justice Subgroup

A243 Frederick Bird, Concordia University

Historical Perspectives on the New World Order

A244 John W. Cooper, Syracuse University

Islamic Principles of Economic Justice and the New Theory of Democratic Capitalism

A245 John F. Kane, Edgewood College

Christianity, Modernity, and International Economic Justice

Persons wishing to receive papers for this subgroup and participate actively in discussion should write Dan Finn, St. John's University, Collegeville, MN 56321.

LIBERATION THEOLOGY WORKING GROUP

3:00-6:00

M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding

Symposium: Biblical Hermeneutics in Liberation Perspective, Session 2

A241 Walter Brueggemann, Eden Theological Seminary, will present a critical review of the new book by Norman Gottwald, Graduate Theological Union, Berkeley, on the social world of ancient Israel.

A242 Mr. Gottwald will respond, and discussion will follow. The purpose of the session is to use a concrete instance for the testing of hermeneutic methodology in a liberation perspective.

RELIGION STUDIES IN PUBLIC EDUCATION GROUP

3:30-5:00

HUDSON SUITE

Nicholas Pisciscialzi, Wright State University, Presiding

Business Meeting and Working Session

Completion of Five Year Self-Study/Evaluation Group for the AAR and Election of Officers. (A working document, agenda, and nominating committee report will be mailed to the Group's members prior to the Annual Meeting.)

SCANDINAVIAN THEOLOGY GROUP

3:00-6:00

VILLAGE ROOM

Thor Hall, University of Tennessee, Chattanooga, Presiding

A250 Michael Root, Davidson College

The Work of Christ and the Independence of Creation in Regin Prenler's Thought

A251 Bernhard Erling, Gustavus Adolphus College

Replies: Logðn's Critique of Schumann and Remke

A252 Richard Jensen, Wartburg Theological Seminary

Report: Johannes Agaard and the Re-Integration of Cult Members into the Social Mainstream in Denmark

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

3:00-4:30

ALBANY ROOM

Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding

A253 Dennis MacDonald, Goshen College

Virgins, Widows, and Paul in Second Century Asia Minor

Respondent:

A254 John H. Elliott, University of San Francisco
EARLY RABBINIC STUDIES SECTION

2:00-5:00 PENNSYLVANIA

Henry A. Fischel, Indiana University, Chairman
Baruch M. Bokser, University of California, Berkeley, Presiding

2:00
S169 Reuven Kimelman, Brandeis University
The Conflict Between the Rabbinate and the Decurionate in Early Third Century Sepphoris

2:30
S170 Samuel T. Lachs, Bryn Mawr College
Hebrew Elements in the Synoptic Gospels and Acts

3:00
S171 Michael Morgan, University of Alberta
The Place of Sefer HaRazim in the Study of Tannaitic and Amoraic Judaism

3:30
S172 Ellis Rivkin, Hebrew Union College—Jewish Institute of Religion, Cincinnati
The Book of Jubilees: An Anti-Pharisaic Pseudepigraph

4:00
S173 Peter Schafer, Martin-Buber-Institute für Judaistik, University of Cologne
Remarks on the Rabbinic Persecution

4:30
S174 Werner Weinberg, Hebrew Union College—Jewish Institute of Religion, Cincinnati
Pronunciation of “Gutturals” as Reflected in Rabbinic Sources

PSEUDEPIGRAPHA GROUP

2:00-5:00 210 A

George W. E. Nickelsburg, University of Iowa, Chairman

Symposium: Profiles of the Righteous Person
Discussion of the following printed papers:
S175 Walter Harrelson, Vanderbilt University
The Figure of Joshua the High Priest in Zechariah 3
S176 James C. VanderKam, North Carolina State University, Raleigh
Nahum: In Righteousness Second Only to Enoch
S177 John J. Collins, DePaul University
The Son of Man Who has Righteousness (1 Enoch 37-71)
S178 Dennis Berman, University of Pennsylvania
Hasidism in Rabbinic Traditions
S179 David Satran, The Hebrew University of Jerusalem
Prophet as Holy Man: A Problem in Jewish and Early Christian askesis
S180 Reuven Kimelman, Brandeis University
Problems in Late Rabbinic “Biography”: The Case of the Amora Rabbi Yokanan

HELLENISTIC JUDAISM GROUP

2:00-5:00 CORNELL

Horst R. Mohring, Brown University, Chairman

Discussion of the following printed papers:
2:00
S181 Lester L. Grabbe, Ambassador College
The Use of Chronography in Hellenistic Jewish Historiography

3:00
S182 Robert M. Grant, The University of Chicago
Eusebius, Josephus, and the Fate of the Jews

4:00
S183 David M. Hay, Coe College
Concepts of Verification in Hellenistic Judaism

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

2:00-5:00 217 A

Eisig Silberschlag, University of Texas, President

S184 Program to be Announced

FORMATION OF PROPHETIC BOOKS GROUP

2:00-5:00 257

Roy F. Melugin, Austin College, Chairman

Discussion of the following printed papers:
2:00
S185 David L. Petersen, University of Illinois
Isaiah 28: A Reduction Critical Study

3:00
S186 Cheryl Exum, Boston College
Isaiah 28-32: A Literary Approach

4:00
Group discussion of methodological implications raised by the papers
4:45
Planning session for meetings
SEMINAR ON EASTERN CHRISTIANITY

3:00-6:00 SUTTON SUITE

Robert G. Kleinhans, Saint Xavier College, Chairperson
A255 Sidney H. Griffith, Catholic University of America
Progress Report on Work on Proposed Annotated Guide
Review of Proposed List of Periodicals for Annotated Guide and Literature Review
Progress Report on Proposed Literature Review
Selection of Editor for Literature Review
Progress Report on Possible Funding for Review of Existing Reference Works
Selection of Editor for Review of Existing Reference Works

IRAS
INSTITUTE ON RELIGION IN AN AGE OF SCIENCE

A Symposium convened by IRAS in conjunction with the meetings of the American Academy of Religion. No extra fee for AAR/SBL registrants, as IRAS is CSR member.

1. Friday, November 16, 1:30-4:30 p.m.
Concurrent Sessions (1a and 1b)
1a. Community Church Conference Room, 40 E 35th St.
Joseph Barnett (North Texas State University): Bentham Reconsidered.
Robert Segal (Reed College): The Social Sciences and the Truth of Religious Belief.
1b. Community Church Lounge, 28 E 35th St.
Rolf Ahlers (Russell Sage College): Scientific Theory as Interested Knowledge.

2. Saturday, November 17, 9:00 a.m.-12 noon.
Community Church Assembly Hall, 40 E 35th St.
Scientific Fact and Value Affirmations: Resources from Current Research
Daniel G. Freedman (Biosocial Science, University of Chicago): Eastern versus Western Solutions to the Is/Ought: A Biosocial Treatment.

TIME: November 16-17, 1979 (Friday and Saturday)
PLACE: The Community Church of New York, 40 E 35th St. Two blocks north, four blocks east, of the New York Statler

Visit the IRAS Hospitality Room in the New York Statler (Information at the Registration desk).

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### CONSULTATION ON NARRATIVE

**BLUFFALO**

**George W. Coats, Lexington Theological Seminary, Convener**

**Symposium: Methods of Research in Biblical Narrative**

**Start:** 2:00

**End:** 5:15

**Participants:**

- **2:00** Robert C. Culley, McGill University
  - Semiotics, Folklore, and Narrative Analysis
- **2:45** David M. Gunn, University of Sheffield
  - The Fate of King Saul: Theological Narrative as Serious Entertainment

**Proposals to organize a program unit:**

All those interested in the organization of a new annual program unit on Research in Biblical Narrative are invited to contact the Convener and to attend the Consultation.

### SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

**ALBANY ROOM**

**Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding**

**Symposium: Biblical Hermeneutics in Liberation Perspective, Session 2**

**Start:** 3:00

**End:** 4:30

**S198** Dennis MacDonald, Goshen College
- *Virgins, Widows, and Paul in Second Century Asia Minor*

**Respondent:**

**S199** John H. Elliott, University of San Francisco

### RHETORICAL CRITICISM SECTION

**EMPIRE SUITE B**

**Martin Kessler, Lawyersville, NY, Chairman**

**Start:** 2:00

**End:** 5:45

**Participants:**

- **2:00** I. M. Kikawada, University of California, Berkeley
  - Sumero-Akkadian Parallels to the Double Creation Stories of Genesis 1-2
- **2:30** A. Hauser, Appalachian State University
  - Linguistic and Thematic Links between Genesis 4 and Genesis 2-3
- **3:00** W. Foote, Chicago Theological Seminary
  - Joshua 6 in its Larger Literary Context

**Proposals to organize a program unit:**

All those interested in the organization of a new annual program unit on Research in Biblical Narrative are invited to contact the Convener and to attend the Consultation.

**Social World of Early Christianity Group**

**3:00-4:30**

**Social World of Early Christianity Group**

**Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding**

**Symposium: Biblical Hermeneutics in Liberation Perspective, Session 2**

**Start:** 3:00

**End:** 4:30

**S198** Dennis MacDonald, Goshen College
- *Virgins, Widows, and Paul in Second Century Asia Minor*

**Respondent:**

**S199** John H. Elliott, University of San Francisco

**Social World of Early Christianity Group**

**3:00-6:00**

**M. Douglas Meeks, Eden Theological Seminary, and G. Clarke Chapman, Jr., Moravian College, Presiding**

**Symposium: Biblical Hermeneutics in Liberation Perspective, Session 2**

**Start:** 3:00

**End:** 6:00

**S200** Walter Brueggemann, Eden Theological Seminary, will present a critical review of the new book by Norman Gottwald, Graduate Theological Union, Berkeley, on the social world of ancient Israel. **S201** Mr. Gottwald will respond, and discussion will follow. The purpose of the session is to use a concrete instance for the testing of hermeneutic methodology in a liberation perspective.

**Social World of Early Christianity Group**

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**Leander Keck, Yale Divinity School, and Carolyn Osiek, Catholic Theological Union, Presiding**

**Symposium: Biblical Hermeneutics in Liberation Perspective, Session 2**

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THOMAS MERTON CONSULTATION

5:15-8:00  
Mary L. Schneider, Michigan State University, Convener
A263 Peter F. Kountz, University of Chicago  
Thomas Merton's Social Theory: The Monk as Marginal Man
A264 Victor Kramer, Georgia State University  
Merton On Language and Responsibility Within a Mass Society
A265 Keith J. Egan, Marquette University  
Thomas Merton: Creativity and Contemplation
A266 Therese Lentfoehr, Racine, WI  
Thomas Merton: Poet in His Time
A267 Elena Malits, St. Mary's College  
What Does Thomas Merton Augur for Contemporary Theology?
A268 Robert E. Daggy, Thomas Merton Studies Center, Bellarmine College  
Marginalia of Thomas Merton: The Reading and Note-taking of a Marginal Man

NORTH AMERICAN PAUL TILlich SOCIETY

5:15-8:00  
Marion Pauck, Chairperson  
Themes: Tillich's Impact Upon American Thought
A270 Gerald E. Jones, Institute of Religion, CA  
Tillich and the Mormons
A271 John Lounibos, Dominican College of Blauvelt  
Idea of Freedom and Power in Tillich
A272 John Ryan, Port Jefferson, NY  
Tillich's Impact on Roman Catholic Theology
A273 Mary Ann Stenger, Spalding College  
Tillich and Mary Daly's Feminist Theology
A274 T. A. Thomas, Open University, Wales  
Tillich and Non-Christian Religions
A275 Arnold A. Wettstein, Rollins College  
Reviewing Tillich in a Technological Culture

QURANIC STUDIES CONSULTATION

Mary L. Schneider, Michigan State University, Convener
A263 Peter F. Kountz, University of Chicago  
Thomas Merton's Social Theory: The Monk as Marginal Man
A264 Victor Kramer, Georgia State University  
Merton On Language and Responsibility Within a Mass Society
A265 Keith J. Egan, Marquette University  
Thomas Merton: Creativity and Contemplation
A266 Therese Lentfoehr, Racine, WI  
Thomas Merton: Poet in His Time
A267 Elena Malits, St. Mary's College  
What Does Thomas Merton Augur for Contemporary Theology?
A268 Robert E. Daggy, Thomas Merton Studies Center, Bellarmine College  
Marginalia of Thomas Merton: The Reading and Note-taking of a Marginal Man

JAAR EDITORIAL BOARD

6:00-8:00  
ALBANY ROOM  
Dinner

WOMEN'S CAUCUS—RELIGIOUS STUDIES

6:00-  
WEST ROOM  
Reception. New members and guests of members are welcome.

DEPARTMENTAL CHAIRPERSONS CAUCUS

6:15-7:45  
WASHINGTON  
Walter Capps, University of California, Santa Barbara, Presiding

ISLAMIC STUDIES GROUP

8:00-9:00  
TERRACE BALLROOM  
Ismail R. al Faruqi, Temple University, Presiding  
Themes: Triadology of the Abrahamic Faiths
A276 Cardinal Sergio Pignedoli, The Vatican  
The Catholic Church and the Jewish and Muslim Faith Communities
COMMITTEE ON RESEARCH AND PUBLICATIONS
5:30-7:30  SBL EXECUTIVE SUITE
Leander E. Keck, Yale Divinity School, Chairman
Supper

WORKSHOP ON TECHNOLOGY AND ARCHAEOLOGY
7:30-9:00  BOSTON
Robert P. Koehler, Madison, WI, Presiding
S202  Program to be Announced

PLENARY SESSION
8:00-9:30  GOLD BALLROOM
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding
S203  Etienne Trocmé, University of Strasbourg
John the Baptist in the Fourth Gospel

PLENARY SESSION
8:00-9:30  SKY TOP
Kent H. Richards, Iliff School of Theology, Presiding
S204  Thorkild Jacobsen, Bradford, NH
The Eridu Genesis

TELL EL-HESI EXPEDITION
9:30-11:30  ASOR PRESIDENTIAL SUITE
Kevin G. O'Connell, Weston School of Theology, Presiding
S205  Informal Meeting and Reunion for Staff and Volunteers
EERDMANS ’79:
THEOLOGICAL EXPRESSIONS

Geoffrey W. Bromiley, et al, Editors
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CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP

7:00–8:30 BUFFALO
Breakfast Meeting
Thomas Dean, Temple University, Presiding
Conversation with Peter Slater, Carleton University, author of The Dynamics of Religious Meaning and Change in Religious Traditions (Harper, 1978)
Business Meeting

ACADEMIC STUDY OF RELIGION

9:00–12:00 ALBANY ROOM
Howard Mickel, Wichita State University, Presiding
A277 Workshop and Panel: Psychic Phenomena in Religion
Those interested in participating may contact Dr. Howard Mickel, Religion Department, Wichita State University, Wichita, KS 67208. Syllabi, course descriptions, and book lists should be brought to the session so they may be exchanged.

ACADEMIC STUDY OF RELIGION

9:00–12:00 SUTTON SUITE
James Reed, Trinity College, Presiding
A278 Workshop and Panel: Theology and Human Rights: A Case Method Approach to Ethics and the Transnational Corporation
Those interested in participating may obtain a copy of the case for discussion by writing to Dr. Robert A. Evans, The Hartford Seminary Foundation, 111 Sherman Street, Hartford, CT 06105.

ARTS, LITERATURE, AND RELIGION

9:00–12:00 SKY TOP
James Karman, California State University, Chico, Presiding
Theme: New Perspectives in Religion and Literature
A279 Giles Gunn, University of North Carolina, Chapel Hill
The Interpretation of Otherness: Literature, Religion, and the American Imagination (Oxford University Press, 1979)
Critical Evaluation and Response:
A280 Roland Delattre, University of Minnesota
A281 Sallie McFague, Vanderbilt Divinity School
A282 Anthony Yu, Chicago Divinity School

ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00–12:00 EAST ROOM
Jack Hawley, University of Washington, Moderator
Theme: Pilgrimage: Comparisons and Contrasts
A283 William A. Graham, Harvard University
Pilgrimage as Act and Symbol
A284 Diana L. Eck, Harvard University
Pilgrimage and the Palimpsest of Place
A285 Jack Hawley, University of Washington
Paradise Upside Down: Pilgrimage to Brindavan as Inversion of Life
Discussant:
A286 John Pemberton III, Amherst College

ETHICS

9:00–12:00 213 A
Thomas Ogletree, Vanderbilt University, Presiding
Theme: The Bible and Ethics (II)
A287 Lisa Sowle Cahill, Boston College
Homosexuality: A Case Study in Sources of Christian Ethics
A288 Gilbert Meilander, Oberlin College
Does Gift Imply Task? Some Ethical Reflections
A289 George L. Frear, St. Lawrence University
Biblical Authority in Christian Ethics: Authoritative Kerygma and Non-Authoritative Paraphrase

HISTORY OF CHRISTIANITY

9:00–12:00 PENNSYLVANIA
John O’Malley, Weston School of Theology, Chairperson
Theme: The Counter Reformation in Italy and Germany: Recent Research and New Directions
Joint Session with the American Society for Reformation Research
I. Reports on Recent Scholarship
A280 Thomas Deutscher, University of Saskatchewan
The Education of the Parish Clergy: Diocese of Nesara
A281 Frederick McGinness, University of California, Berkeley
Preaching in Counter Reformation Rome
A282 Robert Bireley, Loyola University, Chicago
Jesuit Court Confessors and Policy-Making in Munich and Vienna
II. Review of New Directions in Scholarship
A283 Paul Greindler, University of Toronto
The Counter Reformation in Italy
A284 Lawrence Duggan, University of Delaware
The Counter Reformation in Germany
III. General Discussion
Opening Comments by A285 John Headley, University of North Carolina, President of the American Society for Reformation Research
TELL EL-HESI EXPEDITION

8:00–10:00
D. Glenn Rose, The Graduate Seminary, Phillips University, Presiding
S206 Program to be Announced

LAHAV RESEARCH PROJECT

8:30–12:00
Lahav Project Associates Breakfast Meeting. All former Lahav staff and associates are welcome. For information, contact Joe D. Seger, CBA 304, University of Nebraska, Omaha, NE 68182.

NEAR EASTERN ARCHAEOLOGY: ART, EPIGRAPHY, AND HISTORICAL ANALYSES

8:30–12:00
Norma Kershaw, Hofstra University, Presiding

S206 Helmut Koester, Harvard Divinity School
The Spring 1979 “Seminar in Archaeology and Christian Origins” of the University of Athens and Harvard Divinity School
9:00
S209 Corenthia Qualls, Columbia University
Iconography of Seal Impressions on Tablets of the Uruk/Jamdat Nasr Period in the Collection of the Iraq Museum
9:30
S210 Theresa Howard Carter, University Museum, University of Pennsylvania
An Interpretation of the Sculptural Decoration of the Second Millennium Temple at Tell al-Rimah
10:00
S211 John M. Lundquist, Brigham Young University
Recent Evidence from the Euphrates Valley for the Development of the Early Bronze Age in Syria
10:30
S212 William H. Shea, Andrews University
The Calendars of Ebla
11:00
S213 Jonathan Rosenbaum, University of Nebraska, Omaha
Three Unpublished Ostraca from Tel Gezer
11:30
S214 S. Thomas Parker, Dumbarton Oaks Center for Byzantine Studies
Prospects for Excavation of the Central Limes Arabicus

HISTORY OF ISRAEL SECTION

9:00–12:15
WEST ROOM

J. Maxwell Miller, Candler School of Theology, Chairman

S215 James W. Flanagan, University of Montana
The Role of Chiefs in Israel
9:45
S216 Paul L. Garber, Agnes Scott College
Who Wrote 1 Kings 1:1–117
10:30
Recess
10:45
S217 Walter Wifall, St. John’s University
God’s Accession Year According to P—Genesis 1:1
11:30
S218 Andrew Dearman, Emory University
Bethel in the Time of Amos

SEMINAR ON MARK

9:00–12:00
WASHINGTON

Werner H. Kelber, Rice University, Chairman
Norman R. Petersen, Williams College, Presiding

Werner H. Kelber, Rice University
Mark and Oral Tradition
Respondents:

S219 John H. Shear, United Seminary, Dayton

S220a Theodore J. Weeden, Sr., St. Bernard’s Seminary
PHILOSOPHY AND RELIGION
9:00-12:00 PENN TOP SOUTH
David Crowfield, University of Northern Iowa, Convener
Theme: Religious Language
A296 Robert H. Ayers, University of Georgia
Language, Logic, and Reason in Calvin's Institutes of the Christian Religion
A297 James H. Heany, Stanford University
A Theory of Religious Analogy
A298 Eugene T. Long, University of South Carolina
Macquarie on "God Exists"
A299 John H. Whittaker, University of Virginia
Literal and Figurative Language of God

RELIGION AND THE SOCIAL SCIENCES
9:00-12:00 210 A
W. Widick Schroeder, Chicago Theological Seminary, Convener
Theme: Process Thought and the Human Sciences
A300 John R. Cobb Jr., School of Theology, Claremont
The Political Implications of Whitehead's Philosophy
Discussant:
A301 Franklin L. Gamwell, Philanthropic Associate, Rockefeller Family Associates
(A general discussion of approximately 1 1/2 hours will follow the formal presentations.)

THEOLOGY AND RELIGIOUS REFLECTION
9:00-12:00 GOLD BALLROOM
Rudolf J. Siebert, Western Michigan University, Coordinator
Symposium: Toward a Critical Political Theology of the Subject
A302 Rudolf J. Siebert, Western Michigan University
From Benjamin's Historical Materialism to Metz's Political Theology: Messiah and Anti-Christ
A303 Charles Davis, Concordia University
Metz's Turn to Apocalyptic
A304 G. Clarke Chapman, Moravian College
Jürgen Moltmann: The Theologian as Friendly Critic of Marxism
A305 Gregory Baum, St. Michael's College, University of Toronto
The Freidrich Left

WOMEN AND RELIGION
9:00-12:00 PETITE TERRACE
9:00-10:30 Business Meeting
Agenda: Selection and submission of candidates for a new chairperson of Women and Religion section; general evaluation and discussion; and discussion of proposals for new publishing ventures on the part of the AAR

10:30-12:00
Naomi Goldenberg, University of Ottawa, Presiding
Theme: The Ongoing Dialogue in Feminist Theories of Religion: Historical Studies
A306 Dierdre Larkin, University of Massachusetts, Boston
A307 Richard Horsley, University of Massachusetts, Boston
The Limits of Deportrivializing: Fertility and Domination in Genesis
A308 Nancy Auer Falk, Western Michigan University
Woman's Body and Three Religious Styles: Prolegomenon to an Understanding of Woman's Status and Roles in Most of the World's Religious Traditions

AMERICAN RELIGION GROUP
9:00-12:00 TERRACE BALLROOM
Sydney E. Ahlstrom, Yale University, Chairperson
Panel Discussion: Critical Appraisals of Robert T. Handy's History of the Churches in the United States and Canada
Commentators:
A309 Catharine L. Albanese, Wright State University
A310 Joseph D. Ban, McMaster Divinity College
A311 Robert Choquette, University of Ottawa
A312 Paul R. Dekar, McMaster Divinity College
Respondent:
A313 Robert T. Handy, Union Theological Seminary

INTERPRETATION THEORY OF PAUL RICOEUR GROUP
9:00-12:30 SCHUYLER
Themes: Traces of the Fugitive God's Language, Literature, Hermeneutics
I. Presence and Absence: A New Look
A314 Robert Dunn, Loma Linda University
Presence and Non-meaning: The Problem for Modern Interpretation Theory
A315 David Pellauer, New York
Ricoeur on the Specificity of Religious Language
A316 Alan M. Olson, Boston University
The Dialectics of Presence and Absence: A Study of Bonaventura and Holderlin
Discussion/Response:
A317 Lewis S. Mudge, McCormick Seminary
A318 H. Frederick Reisz, Jr., Cambridge, MA
A319 R. Brad DeFord, University of Chicago
and other Group Members
II. Hermeneutics and Silence
A320 Andre LéCocque, Chicago Theological Seminary
Interpreting Silence, Presence, and Absence: 1 Kings 19.11-12
A321 Allan Patruquin, Beloit College
Issues in Interpreting Silence: The Silences of Jesus at His Trials: Matthew 27.11 ff. and parallels
Discussion/Response
PAULINE EPISTLES SECTION  
9:00-12:15  
HARTFORD  
Robert Jewett, Morningside College, Chairman  
Calvin Roetzel, Macalester College, Presiding  

9:00  
S221 John L. White, Missouri School of Religion  
St. Paul and the Apostolic Letter Tradition  

9:30  
S222 Ann Wire, San Francisco Theological Seminary  
Authority of the Corinthian Women Prophets  
10:00  
S223 Stephen Benko, California State University, Fresno  
Holy Kiss—Its Meaning in Paul and Early Christian Liturgy  
10:30  
Recess  
10:45  
S224 William O. Walker, Jr., Trinity University  
The Timothy/Titus Problem Reconsidered  
11:15  
S225 Terrance Callan, Xavier University  
Pauline Midrash: The Exegetical Background of Gal. 3:19b  
11:45  
Discussion  
S226 Helmut Koester, Harvard Divinity School  
Clarification of issues Raised in Papers and Discussion  
Discussion between participants and audience  

PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP  
9:00-12:15  
CORNELL  
David J. Lull, School of Theology, Claremont, Chairman  
Discussion of the following printed papers:  
9:00  
S227 William A. Beardslee, Emory University  
Listening to the Parables of Jesus | Texts and Testaments: Critical Essays in Honor of Stuart D. Currie, ed. W. Eugene March; San Antonio: Trinity University Press, 1979)  
Respondent:  

S228 David P. Polk, Cedar Rapids, IA  
10:30  
Recess  
10:45  
S229 Theodore J. Weeden, St. Bernard’s Seminary  
Recovering the Parabolic Intent in the Parable of the Sober (JAAR 47.1; March 1979)  
Respondent:  
S230 J. Dominic Crossan, DePaul University  
Interested persons may obtain copies of the articles by requesting them from the Chairman.  

FORM CRITICISM (HEBREW SCRIPTURES) SECTION  
9:00-12:00  
216 A  
W. Sibley Towner, Union Theological Seminary, Virginia, Chairman  
9:00  
S231 Eleanor B. Johnston, Claremont Graduate School  
The Death of Jezbel: Art, Theology, and Politics in 2 Kings 9:30–37  
9:45  
S232 John G. Gammie, The University of Tulsa  
On the Exaltation and Humiliation of Leaders: Job 12 and 34 as Sources of Daniel 4 and 5  
10:30  
S233 John T. Willis, Abilene Christian University  
Isaiah 1:1–20 as a Coherent Prophetic Oracle and the Meaning of Verse 18  
11:15  
S234 John Van Seters, The University of North Carolina, Chapel Hill  
Is the Passover Story in the J Version of the Exodus?  

CENTENNIAL SECTION: AMERICAN BIBLICAL SCHOLARSHIP  
9:00-12:15  
DARTMOUTH  
Gene M. Tucker, Emory University, Chairman  
9:00  
S235 Thomas H. Olbricht, Abilene Christian University  
The Journal of Biblical Literature: The First Twenty Years  
9:30  
S236 D. Moody Smith, Duke University  
The Present State of Johannine Studies  
10:30  
Recess  
10:45  
S237 Baruch Kanael, Jerusalem, Israel  
The Late Maccabean Monarchy in the Light of Recently Discovered Coins  
10:00  
S238 Dieter Georgi, Harvard University  
11:30  
S239 Reginald Fuller, Virginia Theological Seminary  

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ISLAMIC STUDIES GROUP
9:00-11:00
Harold Kasimov, Grinnell College, Presiding
Theme: Sufism
A322 William Hickman, University of California, Berkeley
Anatolian Turkish Mystic Poets
A323 Herbert Mason, Boston University
Approaches to the Thought of Al Hallaj
A324 Victor Danner, Indiana University
The Perfect Man in Al Jili's Thought
A325 Marilyn Waldman, Ohio State University
A Sufi Historical Text
A326 Seyyid Hossein Nasr, Temple University
The Value of Sufism for Islam: An Outside View

RELIGIOUS SOCIAL ETHICS GROUP
9:00-12:00
Douglas Meeks, Eden Theological Seminary, Presiding
Socialism Subgroup
A335 Gibson Winter, Princeton Theological Seminary
Issues in Political Ethics: The Case of Urban Policy
A336 John J. Mitchell, Jr., Seton Hall University
Roman Catholic Attitudes Towards Socialism: 1965 to the Present

JAPANESE RELIGIONS GROUP
9:00-12:00
James H. Foard, Arizona State University, Presiding
Panel: Popular Religion in Japan
A328 James H. Sanford, University of North Carolina
The Tachikawa Skull Ritual
A329 Martin C. Collcutt, Princeton University
The Popularization of Buddhism in Kamakura, Japan
A330 Winston B. Davis, Stanford University
Magic in a Japanese New Religion

SCANDINAVIAN THEOLOGY GROUP
9:00-12:00
Ronald R. Thieman, Haverford College, Presiding
A337 Mark Ellingsen, Luther-Northwestern Seminaries
Towards a "Dramatic Defense" of Creation: A Proposed Response to Gustaf Wingren
Respondent:
A338 Thor Hall, University of Tennessee, Chattanooga
A339 Henry Vander Goot, Calvin College
Repique: Creation Faith and Eschatological Expectation: A Response to Gustaf Wingren's Creation and Gospel
Business Session

NINETEENTH CENTURY THEOLOGY GROUP
9:00-12:00
Francis Fiorenza, Catholic University of America, Convener
Schleiermacher Session
A331 James Duke, Texas Christian University

WITTGENSTEIN AND RELIGIOUS STUDIES GROUP
9:00-12:00
Ron W. Walden, Bethany College, Presiding
A340 Donald E. Saliers, Emory University
Doxology: Gratitude and Holy Fear
A341 Lee Barrett, Yale University
Christological Models and the Rules of Faith
A342 T. Michael McNulty, Marquette University
The Evaluation of Religious Experience: Toward an Epistemology of Spiritual Direction
Group Business and Discussion
CONSULTATION ON THE HISTORY OF EXEGESIS

9:00-12:00

David C. Steinmetz, Duke University, Convener
Roland Murphy, Duke University, Presiding

Theme: History of the Interpretation of Romans 8:1-11

Panelists:
S240  David C. Steinmetz, Duke University
Patristic Exegesis
S241  Karlfried Froehlich, Princeton Theological Seminary
Medieval Interpretations
S242  John B. Payne, Lancaster Theological Seminary
Exegesis in the Reformation
S243  John Schutz, University of North Carolina
Historical-critical Approaches

Proposal to Organize a Program Unit:
All those interested in the organization of a new annual program unit on The History of Exegesis are invited to contact the Convener and to attend the Consultation.

GRECO-ROMAN RELIGIONS GROUP

9:00-12:00

A. T. Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:
9:00
S244  Glenn F. Chesnut, Indiana University
Divine Men and Starr Codis in Seneca
9:35
S245  Eugene V. Gallagher, Connecticut College
Indigenous Categories and Criteria for the Evaluation of "Divine Men"
10:10
S246  Gail Smith, Brooklyn College
Plutarch's Platonism and the Divine Man
10:50
S247  Michele Renee Salzman, Bryn Mawr College
The Calendar of A.D. 354: The Month of April
11:25
S248  C. Robert Phillips III, Lehigh University
Julian's Rebuilding of the Temple: A Sociological Study of Religious Competition

SEMINAR ON JEWISH CHRISTIANITY

9:00-12:00

H. D. Betz, University of Chicago, Chairman

Discussion of the following printed papers:
S249  David Bartlett, University of Chicago
The Epistle of James as a Jewish Christian Document
S250  J. Julius Scott, Wheaton College
The Post-New Testament Traditions of James
S251  James Brashler, Institute for Antiquity and Christianity, Claremont
S252  Marvin Meyer, Institute for Antiquity and Christianity, Claremont
James Traditions in the Nag Hammadi Library

MIDRASH GROUP: ANCIENT JEWISH EXEGESIS AND THE NEW TESTAMENT

9:00-12:15

E. Earle Ellis, New Brunswick Theological Seminary, Chairman

S253  Anthony J. Saldarini, Boston College
9:45
S254  James A. Sanders, School of Theology, Claremont
10:30
Recess
10:45
S255  William L. Schutter, Western Theological Seminary
Elements of Homiletic Midrash in I Peter 1:13-2:10
11:30
S256  William R. Stegner, Garrett-Evangelical Seminary
The Baptism of Jesus and the Binding of Isaac

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

9:00-12:00

Earl James Breech, York University, Chairman

Parables Work Group

9:00
Discussion of the following paper (copies available on request from author):
S257  Earl James Breech, York University
Was Jesus Dissimilar as a Storyteller? Comparing his Parables with the Narratives of other Ancient Storytellers which have been Collected by the SSHRCC Parables Project
10:30
Discussion of the Task and Procedures for Cataloguing and Analyzing Items Collected by the SSHRCC Parables Project
Attendance is open to all persons interested in the subject matter.
CONSULTATION ON THE VISUAL ARTS

9:30–12:00

ST. PETER'S CHURCH

John W. Cook, The Divinity School, Yale University, Chairperson

9:30
Coffee

Two Films: Jackson Pollock and Barnett Newman

10:30
A343 John Dillenberger, Hartford Seminary Foundation
The Diversity of Disciplines as a Theological Question: The Visual Arts as Paradigm
Responses:
A344 Ted Gill, John Jay College of Criminal Justice
A345 Cleve Gray, Painter
A346 Tom Altizer, State University of New York, Stony Brook
A347 Cesar Pelli, School of Architecture, Yale University
The Nature of Religious Architecture
Responses:
A348 David Kelsey, Yale University
A349 Ralph Peterson, Pastor, St. Peter's Church

On Exhibition: 13 etchings by Barnett Newman (on loan from the collection of Anna Lee Newman)
The Consultation will meet at St. Peter’s Church, 619 Lexington Avenue (corner of 54th and Lexington).

CONSULTATION ON THE POSTMODERN

9:00–12:00

BUFFALO

9:00–9:15
A350 Jefferson Stewart, MEMTEK Educational Consulting
The Sweep of Postmodernity: A Brief of Last Year's Discussion
9:15–9:45
A351 Michael Barnes, University of Dayton
Postmodern Theology in the Making: David Tracy’s Secular Faith and Its Critics
9:45–10:15
A352 Robert Detweiler, Emory University
Communication Technology in Postmodern Fiction: Religious Implications
10:15–10:35
Discussion of papers
10:35–10:40
Break
10:40–11:10
A353 Daniel C. Noel, Goddard College Adult Degree Program
Seeing Through Modernity: Carlos Castaneda’s Trickster Tales in Archetypal Perspective
11:10–11:40
A354 Michael Sexson, Montana State University
Theatre of Clouds: Imaginal Reality and the Idea of the Postmodern
11:40–12:00
Discussion of papers

QURANIC STUDIES CONSULTATION

9:00–12:00

ST. LOUIS

Charles J. Adams, McGill University, Presiding

A355 Andrew Rippin, McGill University
The Lexical Works Ascribed to Ibn Abbas: An Examination
A356 A. H. Mathias Zahniser, Greenville College
Exegesis and Interpretation of Surat al-Maidah (5), 55
A357 Daud Rabbar, Boston University
Some Interpretations of Quranic Verses in the Mathnawi of ar-Rumi
A358 Muzammil H. Siddiqi, Muslim World League
Al-Farabi and Modern Quran Interpretation in India and Pakistan
A359 Alford T. Welch, Michigan State University
Signs of the Book: A Literary-Critical Analysis of Surat al-Shura
A360 Richard C. Martin, Arizona State University
Prophets and Poets: A Structural Exegesis of Surat al-Shura

Discussion of current needs in Quranic Studies and the future of this program unit. All who are interested in the Quran and Islamic Studies are invited to participate.

SIMONE WEIL CONSULTATION

9:00–12:00

ST. LOUIS

Thomas Idinopulos, Miami University, Chairperson
Lawrence S. Cunningham, Florida State University; Ellen Weaver, Notre Dame University; Josephine Z. Knopp, Temple University, Co-chairpersons

Presentations limited to 10 minutes each to be made by:
A361 Lucy Bregman, Temple University
A362 Seymour Cain, Chicago, IL
A363 Audre Brune, Concordia University
A364 Clare Fischer, Berkeley, CA
A365 George Weckman, Ohio University
A366 Judith Van Herik, Pennsylvania State University
A367 Madeline Hamblin, De Paul University

Everyone who attends the Weil Consultation is invited to participate in the seminar discussion which will be focused by short presentations. The minimal required reading is either Waiting for God or Gravity and Grace. Please bring texts to the Consultation.

CONSULTATION ON STRUCTURAL ANALYSIS AND RELIGION

9:00–12:00

202 A

Hans H. Penner, Dartmouth College, Presiding

A368 Ivan Strenski, Connecticut College
Unknown Ancestors and Unclaimed Kin
A369 E. Thomas Lawson, Western Michigan University
Theoretical Implications of Structuralism for the Study of Religion
A370 Karen M. Brown, Drew University
Religion as a Communication System
Required Reading from Abingdon

An Introduction to Old Testament Study
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12:15–2:00
Glen H. Stassen, Southern Baptist Theological Seminary, Presiding
Business Meeting, Dialogue on Method, and Lunch

WOMEN'S CAUCUS
12:30–2:00
Barbara Hilkert Andolsen, Douglass College, Rutgers University, and Carole Bohn, Doctoral Placement Service for Women in Religious Studies, Presiding
Business Meeting

ACADEMIC STUDY OF RELIGION
2:00–5:00
Larry Axel, Purdue University, Presiding
Theme: Ideological Aspects of Religion
A375 Gary L. Chamberlain, Seattle University
The Study of Religion and the Question of Faith
A376 Christine Gudorf, Xavier University
Theology/Ideology: The Thin Red Line in Teaching Liberation Theology
A377 Rolf Ahlers, Russell Sage College
Faith and Ideology

ARTS, LITERATURE, AND RELIGION
2:00–5:00
Donald Burgo, Fontbonne College, Presiding
Theme: On the Centenary of the Birth of Wallace Stevens: "An Inquisitor of Structures"
A378 David Tracy, University of Chicago Divinity School
A379 Stephen Crites, Wesleyan University
A380 J. Hillis Miller, Yale University
Theology and Logology in "The Idea of Order at Key West"

ASIAN RELIGIONS/HISTORY OF RELIGIONS
2:00–5:00
Richard Frye, Harvard University, Moderator
Theme: Zoroastrianism: Theology, Ritual, and Folk Practice
A381 Donald Crosby, Colorado State University
Is Zoroastrianism Dualistic or Monothetic?
Respondent:
A382 John Bash, California State University, Chico
A383 James Boyd, Colorado State University
Film on Zoroastrian Temple Ritual
Respondent:
A384 Firoze M. Kotwal, Zoroastrian High Priest, Bombay
A385 H. Michael Simmons, University of Indiana
Slide Presentation on The Cult of Shrines in the Zoroastrian Folk Religion of Iran
Respondent:
A386 Richard Frye, Harvard University

BIBLICAL LITERATURE
2:00–5:15
J. P. Kelley, Lynchburg College, Presiding
Theme: History and Eschatology
A387 Mara E. Donaldson, Emory University
Kinship Theory in the Patriarchal Narratives (Gen. 11:27–35:29): The Case of the Barren Wife
A388 Bruce William Jones, California State College, Bakersfield
Antiochus Epiphanies and the Persecution of the Jews
A389 Leonard F. Badia, St. John's University
The Qumran Baptism Rite and John the Baptist's Baptism
Recess
3:45
A390 Paul Hollenbach, Iowa State University
The Conversion of Jesus: From Jesus the Baptizer to Jesus the Healer
A391 Norman A. Beck, Texas Lutheran College
The Self-Consciousness of the Marcan Eschatological Community as a Cause for Anti-Jewish Polemic in Mark
A392 James J. H. Price, Lynchburg College
Submission-Humility in 1 Peter
AMERICAN SCHOOLS OF ORIENTAL RESEARCH LUNCHEON

12:15–2:00
GEORGIAN ROOM
Kevin G. O'Connell, Weston School of Theology, Presiding
S258 Philip J. King, Boston College
ASOR 1979—An Overview

CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

2:15–4:00
WEST ROOM
Philip J. King, Boston College, Presiding
H. Neil Richardson, Boston University, Secretary

GRECO-ROMAN RELIGIONS GROUP

2:00–5:00
257
A. T. Kraabel, University of Minnesota, Chairman
Morton Smith, Columbia University, Presiding
Discussion of the following printed papers:
2:00
S259 J. Rufus Fears, Indiana University
The Cult of Virtues and Imperial Ideology
2:35
S260 Vincent J. Rosivach, Fairfield University
Mars The Lustral God
3:10
S261 Michael Borries, Columbia University
The Role of Dionysus in the Orphic Hymns
3:50
S262 Frederick E. Brenk, Marquette University
On the Day When Peris and Phoebus Apollo Shall Slay Thee: Divine Encounter as Religious Experience in the Homeric Poems
4:25
S263 Michael S. Goldstein, University of California, Berkeley
The Nature and Setting of the Ritual Meal

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

2:00–5:00
EAST ROOM
Robert M. Polzin, Carleton University, and Richard Forrer, Texas Christian University, Chairmen
Robert Detweiler, Emory University, Presiding
Panel Discussion: Hermeneutical Problems in Biblical and Secular Narrative
Panelists:
S264 William A. Beardsley, Emory University
S265 Leslie Brissman, Yale University
S266 Geoffrey Hartman, Yale University
S267 Jonathan Z. Smith, University of Chicago
Discussion

SEMINAR ON MARK

2:00–3:30
202 A
Werner H. Kelber, Rice University, Chairman
Panel Discussion: A Multilateral Reading of Mark 10:32–52
Discussion of papers by the following panelists:
S268 Harry Daniel, Paducah, KY
S269 Joanna Dewey, Oklahoma State University
S270 Lane McGaughy, University of Montana
S271 Robert Stein, Bethel College
S272 Dan O. Via, University of Virginia

SYNOPTIC GOSPELS SECTION

2:00–3:30
HARTFORD
Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman
David L. Barr, Wright State University, Presiding
2:00
S273 George Howard, The University of Georgia
Synonymous, Similar, and Other Related Readings in the Synoptic Gospels
2:30
S274 Royce G. Gruenler, Gordon-Conwell Theological Seminary
Two New Approaches to the Jesus of the Synoptic Gospels
3:00
S275 Louis T. Brodie, Seminary of St. Vincent de Paul
Towards the Reconstruction of Proto-Luke

FORM CRITICISM (HEBREW SCRIPTURES) SECTION

2:00–5:00
INTERNATIONAL
W. Sibley Towner, Union Theological Seminary, Virginia, Chairman
Patrick D. Miller, Jr., Union Theological Seminary, Virginia, Presiding
2:00
S276 A. Joseph Everson, St. Paul, MN
The Day of the Lord’s Vindication
2:45
S277 Thomas W. Mann, Princeton Theological Seminary
"When you come unto the land"
3:30
S278 Roy F. Melugin, Austin College
Isaiah 40:1–17 and the Redaction of Isaiah
4:15
S279 Steven A. Denny, Chicago, IL
Theological Propaganda: Par Excellence: Disputationsstill in Isaiah 40–55

65
ETHICS
2:00-5:00
2:00-4:00
James T. Johnson, Douglass College, Rutgers University,
Presiding
Theme: Directions in the Contemporary Study of Religious Ethics: A Panel Discussion
Panelists:
A393 Stanley Hauerwas, University of Notre Dame
A394 John P. Reeder, Jr., Brown University
A395 Max L. Stackhouse, Andover-Newton Theological School
4:00-5:00
James T. Johnson, Section Chairperson, Presiding
Annual Business Meeting of the Section

HISTORY OF CHRISTIANITY
2:00-5:00
Cornell
Peter Iver Kaufman, University of North Carolina, Chapel Hill,
Presiding
Theme: History and Apology
A396 Glenn F. Chesnut, American Academy in Rome
The First Christian Histories
A397 Nancy F. Partner, State University of New York
Exemplary Fraud: In Search of God in the Twelfth Century
A398 Michael McGiffert, College of William and Mary
Changing Conceptions of Covenant in Sixteenth-Century Reformed Theology
A399 James Ash, University of Miami
The Protestant Establishment in American Religious Historiography, 1844-1950
Respondents:
A400 Patricia Cox, Syracuse University
A401 Amanda Porterfield, Syracuse University

PHILOSOPHY OF RELIGION
2:00-5:30
2:00-4:00
Axel D. Steuer, Occidental College, Convener
Theme: Reason and God I
A402 Frank B. Dilley, University of Delaware
Right and Wrong Cosmological Arguments
A403 F. Michael McClain, Southwestern, Memphis
A Viable Cosmological Argument?
A404 Linwood Urban, Swarthmore College
St. Thomas's 4th Way and Analogy
4:00-5:30
George Allan, Dickinson College, Convener
Theme: Reason and God II
A405 Robert F. Brown, University of Delaware
On God's Ontic and Nomic Absoluteness: A Critique of Barth
A406 David Novak, Old Dominion University
Are Philosophical Proofs of God's Existence Theologically Meaningful?

RELIGION AND THE SOCIAL SCIENCES
2:00-5:00
Pennsylvania
Frank E. Reynolds, University of Chicago, and Sam Gill, Arizona State University, Co-Conveners
Theme: The Usefulness of Anthropology for the Study of Religion: A Critical Appraisal
Religious Studies and Cultural Anthropology sub-section meeting jointly with the section on Native American Religion
A407 Frank Reynolds, University of Chicago
Religious Studies and Anthropology: Introductory Remarks
A408 Kees Bolle, University of California, Los Angeles
Understanding the Goddess: Anthropological Methods with Special Reference to the Study of the Hindu Tradition
A409 Richard Hecht, University of California, Santa Barbara
Understanding Sacrifice: Anthropological Methods with Special Reference to the Study of Tuber Cultivators and the Judaic Tradition
A410 Sam Gill, Arizona State University
Understanding Prayer: Anthropological Methods with Special Reference to Navaho Tradition
A411 James Fernandez, Princeton University
An Anthropologist's Response

THEOLOGY AND RELIGIOUS REFLECTION
2:00-5:00
Gold Ballroom
2:00-4:00
Trevor Watt, Canisius College, Coordinator
Symposium: Dreams and Religion
A412 John C. Stephens, University of California, Santa Barbara
The Dream in Ancient Autobiography: An Analysis of the Sacred Tales by Aelius Aristides
A413 Lynda Saxson, Montana State University
The Inward Texts
A414 Philip Novak, University of Notre Dame
Buddhism and Dreams
A415 Jane Hurst, Central Michigan University
Dream Resonance: Finding the "Right" Interpretation of Dreams
4:00-5:00
Business Meeting
Peter C. Hodgson, Vanderbilt University, Chairperson
Agenda: Planning of symposia topics for 1980 meeting; selection of acting chairperson during Professor Hodgson's 1980-81 academic leave
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>2:00-5:15</td>
<td><strong>ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION</strong></td>
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<td>2:00</td>
<td><strong>James L. Crenshaw, Vanderbilt University, Chairman</strong></td>
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<td>2:00</td>
<td><strong>S280</strong> Wolfgang Roth, Garrett-Evangelical Theological Seminary</td>
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<td>Deuteronomy and the Redaction of Strack</td>
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<td>2:45</td>
<td><strong>S281</strong> Jack L. Beregov, Hebrew Union College—Jewish Institute of</td>
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<td>Religion, Cincinnati</td>
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<td>3:30</td>
<td><strong>Remarks on the LXX Translation of Duplicate Proverbs</strong></td>
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<td>2:00</td>
<td><strong>S282</strong> Burton L. Mack, Institute for Antiquity and Christianity,</td>
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<td>Claremont</td>
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<td>2:00</td>
<td><strong>Wisdom as Philosophical Tradition</strong></td>
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<td>3:30</td>
<td><strong>S283</strong> Leo G. Perdue, Phillips University</td>
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<td>Wisdom and James</td>
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<td>2:00-5:10</td>
<td><strong>NEW TESTAMENT TEXTUAL CRITICISM</strong></td>
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<td>2:00</td>
<td><strong>Eldon Jay Epp, Case Western Reserve University, Chairman</strong></td>
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<td><strong>S284</strong> Larry W. Hurtado, University of Manitoba</td>
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<td>Beyond the Interlude: A Proposal for Late 20th Century New Testament</td>
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<td>Textual Criticism</td>
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<td>3:30</td>
<td><strong>S285</strong> Frederik Wisse, McMaster University</td>
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<td>The Profile Method in Luke and Its Further Application</td>
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<td>3:30</td>
<td><strong>S286</strong> Zane C. Hodges, Dallas Theological Seminary</td>
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<td>Methodology in Editing the Greek New Testament According to the</td>
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<td>3:45</td>
<td><strong>S287</strong> Gordon D. Fee, Gordon-Conwell Theological Seminary</td>
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<td>The Test of Mark in the Writings of Chrysostom</td>
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<td>4:15</td>
<td><strong>S288</strong> Rochus Zuurmond, Delft University, The Netherlands</td>
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<td>4:45</td>
<td><strong>S289</strong> Eldon Jay Epp, Case Western Reserve University</td>
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<td>A Continuing interlude in New Testament Textual Criticism?</td>
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<td>5:15</td>
<td><strong>S290</strong> Bruce M. Metzger, Princeton Theological Seminary</td>
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<td>A Report: Recent Editions of the Greek New Testament</td>
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<td><strong>PAULINE ETHICS SEMINAR</strong></td>
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<td><strong>HUDSON SUITE</strong></td>
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<td>2:00-5:00</td>
<td><strong>William Klassen, University of Manitoba, Chairman</strong></td>
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<td>Discussion of the following printed papers:</td>
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<tr>
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<td><strong>S291</strong> Robin Scroggs, Chicago Theological Seminary</td>
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<td></td>
<td>Paul and Pederasty: His Strictures Against Homosexuality in Relation</td>
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<td>to Greco-Roman Practices and Attitudes</td>
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<td><strong>S292</strong> Peter S. Zaas, Durham, NC</td>
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<td>1 Corinthians 6:9-11: Was Homosexuality Condemned in the Corinhtian</td>
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<td><strong>S293</strong> Richard Kroeger, University of Minnesota</td>
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<td><strong>S293a</strong> Catherine Kroeger, University of Minnesota</td>
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<td>St. Paul’s Treatment of Misogyny and Sex Segregation</td>
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<td><strong>SEMINAR ON STRUCTURALISM AND EXEGESIS</strong></td>
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<td>2:00-5:00</td>
<td><strong>Daniel Patte, Vanderbilt University, Chairman</strong></td>
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<td>Theme: Structural Exegesis of John 6: Three Methodological Approaches</td>
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<td>Discussion of the following printed papers:</td>
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<tr>
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<td><strong>S294</strong> Robert Polzin, Carlton University</td>
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<td>Compositional Analysis of John</td>
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<td><strong>S295</strong> Gary Phillips, College of the Holy Cross</td>
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<td>This is a hard saying, who can be a listener to it?: The Creation</td>
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<td>of the Reader in John 6</td>
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<td><strong>S296</strong> J. Dominic Crossan, DePaul University</td>
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<td>It is written: A Structural Analysis of John 6</td>
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<td>Respondents:</td>
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<td><strong>S297</strong> Judson Parker, Vanderbilt University</td>
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<td><strong>S298</strong> Edgar McKnight, Furman University</td>
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<td><strong>S299</strong> Bernard B. Scott, St. Meinrad School of Theology</td>
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<td><strong>S300</strong> Robert Detweiler, Emory University</td>
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<td><strong>S301</strong> David Jobling, St. Andrews College</td>
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<td><strong>S302</strong> Thomas Boomershine, New York Theological Seminary</td>
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<td>Discussion of Papers and Responses will be initiated by brief</td>
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<td>opening statements by the authors.</td>
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<td><strong>UGARITIC STUDIES GROUP</strong></td>
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<td>2:00-5:00</td>
<td><strong>Richard J. Clifford, Weston School of Theology, Chairman</strong></td>
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<td><strong>S303</strong> The session will be devoted to a discussion of CTA 5.1 = UT</td>
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<td>67.1; KTU 1.5.1 and the related text in Ugaritica V, #4, pp. 559-561</td>
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<td>(RS 24.293 = KTU 1.133).</td>
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WOMEN AND RELIGION
2:00-5:00
PETITE TERRACE
Judith Plaskow, Manhattan College, Presiding
Theme: The Ongoing Dialogue in Feminist Theories of Religion: Theological Studies
A416 Penelope Washbourn, University of Manitoba
Woman and Nature: A Reconsideration of an Old Association
A417 Starhawk Miriam Simos
Ethics and Justice in Goddess Religion
A418 Rita M. Gross, University of Wisconsin, Eau Claire
Suffering, Feminist Theory, and Symbols of Goddess
A419 Carol P. Christ, San Jose State University
Symbols of Goddess and God in Feminist Theology

AMERICAN POPULAR AND DEVOTIONAL RELIGION GROUP
2:00-5:00
BOSTON
C. Carlyle Haaland, Wagner College, and Samuel S. Hill, University of Florida, Gainesville, Co-Conveners
Theme: Popular Religion and Everyday Life
Section I: The Symbolic Figure in Popular Religion
2:00
Helen A420 Edward T. Linenthal, University of California, Santa Barbara
The Warrior as Symbolic Figure in America (with slides)
2:30
Counselor
A421 Charles H. Lippy, Clemson University
Billy Graham: The Same, Yesterday, Today, and Forever?
2:50
Discussion
Section II: The Ritual Process in Popular Religion
3:20
Pilgrimage
A422 William C. Saunders, Unitarian-Universalist Church, Brunswick
“Travel, Behold, and Wonder”: Fashionable Images of the Wilderness in Upstate New York, 1800-1850
3:40
Fieldwork
A423 Donald E. Bryne, Jr., Lebanon Valley College
Islamic Religious Festivals in Central Pennsylvania (with slides)
4:10
Feast
A424 Peter W. Williams, Miami University
Edere est Orare: Food Symbolism in American Religious Culture
4:30
Discussion

HINDUISM GROUP
2:00-6:00
213 A
2:00-5:00
Paul B. Courtright, University of North Carolina, Greensboro, Chairperson
Theme: Cutting the Divine Body: Dismemberment, Beheading, and Castration in Hindu Ritual and Myth
A425 David Knipe, University of Wisconsin, Madison
Parts, Wholes, and Holism in Vedic Sacrifices
A426 Paul B. Courtright, University of North Carolina, Greensboro
The Origins and Beheading of Ganesa
A427 Richard L. Brubaker
The Uses of Decapitation
Respondent:
A428 Wendy Doniger O’Flaherty, University of Chicago
5:00-6:00
Business Meeting

ISLAMIC STUDIES GROUP
2:00-5:00
PENN TOP SOUTH
J. Meric Pessagno, University of Connecticut, Stamford
Theme: Islamic Thought
A429 Wilfred Cantwell Smith, Harvard University
Some Reflections on the Concept of the Will in the General History of Religion
A430 Frederick Denny, University of Colorado, Boulder
The Will in the Qur'an
A431 J. Meric Pessagno, University of Connecticut, Stamford
The Will in Islamic Kalam
A432 Azim Nanji, Oklahoma State University
The Will in Islamic Theology
A433 Howard M. Federspiel, Winthrop College
Islam as Defined by Indonesian Ministers of Religious Affairs
A434 Tamar Frank, Colgate University
The Will in 10th Century Islamic Philosophers
A435 Dimitri Gutas, Yale University
The Will in Avicenna
SOcial roles of prophecy in israel group
2:00-3:30 GRAND BALLROOM
Robert R. Wilson, Yale University, Chairman
Theme: The Social Functions of Prophecy in the Time of Amos
2:00 S304 Thomas W. Overholt, University of Wisconsin, Stevens Point
Commanding the Prophets: Amos and the Problem of Prophetic Authority
Respondent: S305 Peter Machinist, University of Arizona
2:45 S306 Herbert B. Huffmon, Drew University
The Social Role of Amos’s Message
Respondent: S307 W. Malcolm Clark, Butler University

consultation on old testament textual criticism
2:00-5:00 PENN TOP NORTH
P. Kyle McCarter, Jr., University of Virginia, Convener
S308 Patrick W. Skehan, Catholic University of America
Recent Developments in the Textual Study of the Hebrew Bible
Discussion
Proposal to organize a program unit:
All those interested in the organization of a new annual program unit on Old Testament Textual Criticism are invited to contact the Convener and to attend the Consultation.

genres of religious literature in late western antiquity group
2:00-5:00 VILLAGE ROOM
Robert C. Tannehill, Methodist Theological School, Ohio, Chairman
Pronouncement Story Work Group
Discussion of the following printed paper:
S309 Richard A. Spencer, Southeastern Baptist Theological Seminary
Values Affirmed and Values Rejected in the Pronouncement Stories in Plutarch’s Moralia

ASOR PROGRAM COMMITTEE
4:00-6:00 ASOR PRESIDENTIAL SUITE
Kevin G. O’Connell, Weston School of Theology, Presiding

near eastern archaeology: method, theory, and new approaches
4:15-7:15 GEORGIAN ROOM
Valerie M. Fargo, Chicago, IL, Presiding
4:15 S310 Yechezkel M. Lebavy, Atlantic Community College
A Study in Cultural Variation and Cultural Change through Micro-Wear Analysis
4:45 S311 Thomas Wight Beale, Peabody Museum, Harvard University
The End of Archaeology in the East Jordan Valley?
5:15 S312 Albert Leonard, Jr., University of Missouri, Columbia
Kataret es-Samra (Jordan): An Interim Report
5:45 S313 James F. Strange, University of South Florida
Archaeological Model-Building and Qumran
6:15 S314 Conrad E. L’Heureux, University of Dayton
Computerized Bibliographical Tools for Archaeology: Prospects and Problems
6:45 S315 Donald H. Wimmer, Seton Hall University
Archaeology in Academia
GROUP ON RELIGION IN MODERN INDIA
2:00-5:00

Chitta Goswami, Kenyon College, Chairperson

Panel: Politics and Religion in India's Secular State

A436 Robert Baird, The University of Iowa
The Secular State and the Indian Constitution
A437 Hal French, The University of South Carolina
The Constitution as a Document of Indian Civil Religion
Respondent:
A438 Austin Creel, The University of Florida
A439 Paul Younger, McMaster University
The Morkansam Festival and the DMK
A440 Jack Van Horn, College of William and Mary
Mahar Buddhists and Liberation Theology
Respondent:
A441 Mark Juergensmeyer, Graduate Theological Union, Berkeley

THEOLOGY AND PROCESS THOUGHT GROUP
2:00-5:00

Bernard J. Lee, St. John's University, Presiding
Theme: Spirituality and Social Transformation

Discussions, initiated by the respondents, will be limited to those who have read the papers in advance. Copies may be obtained for $1.00 from Bernard J. Lee, School of Theology, St. John's University, Collegeville, MN 56321.

2:00-3:30
Topic: Prayer and Social Transformation
A442 Gordon E. Jackson, Pittsburgh Theological Seminary
Recovery of Soul and Intercessory Prayer
A443 Marjorie Suchokki, Pittsburgh Theological Seminary
Respondent:
A444 Leroy T. Howe, Southern Methodist University
3:30-5:00
Topic: Models of Spirituality
A445 Jane Kopas, University of Scranton
A Relational Model of Religious Intensity
Respondent:
A446 Paul Sponheim, Luther Theological Seminary
A447 David H. Fisher, Blackburn College
Process Theology and the Quest for Contemporary Spirituality
Respondent:
A448 John F. Haught, Georgetown University

WITTGENSTEIN AND RELIGIOUS STUDIES GROUP
3:30-5:00

Ron W. Walden, Bethany College, Presiding
A449 Theme: Critics of Wittgenstein

HISTORY OF CHRISTIANITY: MODERN BRITISH CHRISTIANITY CONSULTATION
2:00-5:00

James C. Livingston, College of William and Mary, and Dale A. Johnson, Vanderbilt University, Presiding
Theme: Searching for New Foundations: Late Nineteenth Century English Theology

A450 Thomas A. Langford, Duke University
The Role of Conscience in Late Nineteenth Century English Theology
A451 James W. Woell, University of Kansas
J. R. Illingworth: Portrait of a Theological Era
A452 J. Robert Bumstead, Oklahoma State University
Christology and Personality: William Sanday and the Unconscious in Christology
Respondent:
A453 Daniel Pals, Centre College
Discussion

CONSULTATION ON FOUNDATIONS OF WESTERN CIVILIZATIONS
2:00-5:00

Samuel Lauchli, Temple University, Chairperson
A454 Theme: The Case Against Adam and Eve: Hosea, Euripides, Paul

CONSULTATION ON INDIAN BUDDHISM
2:00-5:00

Panel I
Frederick J. Streng, Southern Methodist University, Chairperson
Theme: Nature and Function of Consciousness in Buddhist Enlightenment

A455 Harvey B. Aronson, University of Virginia
The Buddha's Path: An Abhidhamic Perspective
A456 Robert Thurman, Amherst College
Consciousness in Madhyamika
A457 Diana Paul, Stanford University
The Logical Structure of Consciousness in Paramartha’s Translations
Respondent:
A458 Frederick J. Streng, Southern Methodist University

Panel II
Ninian Smart, University of Lancaster, Chairperson
Theme: Was the Buddha really vedagi (well-versed in the Vedas)?

A459 Narayan Wagle, University of Toronto
The Buddha's view of Vedas (sages) and devas (gods)
A460 Alaka Hejib, McGill University
The Buddha's Understanding of the Terms Brahman, Atman and Upanisad
A461 Katherine Young, McGill University
The Buddha's Silence: A Dialectical Device?
Respondent:
A462 Ninian Smart, University of Lancaster
Baker Book House 1939/1979

Sets

THE ACTS OF THE APOSTLES
The Beginnings of Christianity, 1
Edited by F.J. Foakes Jackson
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CONSULTATION ON STRUCTURAL ANALYSIS AND RELIGION
2:00-5:00
EMPIRE SUITE A
Ivan Strenski, Connecticut College, Presiding
A463 Robert A. Oden, Jr., Dartmouth College
Structuralism and the Legends of Genesis
A464 Hans H. Penner, Dartmouth College
Structuralism and the Mythology of Shiva
Discussion on the Formation of Group Status

THOMAS MERTON CONSULTATION
2:00-4:00
ALBANY ROOM
Elena Malits, St. Mary's College, Presiding
A465 George E. Tracy, Rockhurst College
Contemplation in a Secular Society
A466 John Leax, Houghton College
Toward Higher Unities: Poetry, Contemplation, and the Later Poetry of Thomas Merton
A467 Dennis Q. McNerney, Bradley University
Thomas Merton as Writer: A Conflict of Interests
A468 Mary L. Schneider, Michigan State University
The Ecclesiology of Thomas Merton
A469 John F. Teahan, Wheaton College
Reason, Magisterium, and Mysticism in Merton's Thought

TRICKSTER MYTHS CONSULTATION
2:00-5:00
BUFFALO
William J. Hynes, Regis College, Denver, Chairperson
A470 Franke J. Neumann, Virginia Polytechnic Institute and State University
Titlacauan: A Possible Pre-Hispanic Trickster
A471 Carol Ann Lorenz, Hobart & William Smith Colleges
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A473 Laura Makarius, Paris
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72
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ANNUAL BUSINESS MEETING
5:15-6:30
Langdon Gilkey, University of Chicago, Divinity School,
President of the American Academy of Religion, Presiding

POLANYI SOCIETY
5:30-7:00
Reception for Harry Prosch

PENARY SESSION
8:00-9:30
GRAND BALLROOM
William A. Clebsch, Stanford University, Presiding
A474 Lucy S. Dawidowicz
Thinking About the Holocaust: Its Universality and Its Particularity
Respondent:
A475 Richard L. Rubenstein, Florida State University

The Association of American Publishers will sponsor an
AUTHORS GUIDE TO ACADEMIC PUBLISHING, from
5:00-6:00 pm on Saturday, 17 November, in the Petite Terrace
Room. James E. Lyons, University Press of America, will preside. All
interested persons are cordially invited to attend.

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6:00-7:30 WEST ROOM
Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series
Buffet Dinner

PLENARY SESSION

8:00-10:00 TERRACE BALLROOM
Michael D. Coogan, Harvard Divinity School, Presiding
Theme: Ras Shamra-Ugarit: 1929-1979—An Anniversary Assessment
8:00 S316 Jean Claude Schaeffer, Mission de Ras Shamra
The Archaeology of Ras Shamra
8:30 S317 William L. Moran, Harvard University
The Sumero-Akkadian Cuneiform Tradition at Ugarit: Some Reflections on Its Background and Functions
9:00 S318 Marvin H. Pope, Yale University
Affinities of Ugaritic
9:30 S319 Patrick D. Miller, Jr., Union Theological Seminary, Richmond
Ugarit and the History of Religions

RECEPTION

10:00-11:00 ASOR PRESIDENTIAL SUITE
Informal Reception for ASOR/AIAR/ACOR Trustees, Alumnii and Friends

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A. E. HARVEY
An historical view of the sharing and interaction among First Century Christians found in the New Testament. Presents studies of each gospel, reflections on the significance of Revelation, and the influence of Paul’s ministry.
NINETEENTH CENTURY THEOLOGY WORKING GROUP

7:00-9:00
Breakfast and Business Meeting

HUDSON SUITE

SCANDINAVIAN THEOLOGY GROUP

7:30-9:00
Henry Vander Goot, Calvin College, Presiding
Breakfast and Editorial Review Session
Review of final drafts of papers by:
A476 John Elrod, Iowa State University
A477 Bernhard Erling, Gustavus Adolphus College
A478 Thor Hall, University of Tennessee, Chattanooga
A479 Ronald R. Thieman, Haverford College
A480 Henry Vander Goot, Calvin College
(Additional time will be scheduled—late night session—for the completion of this part of the program.)

EMPIRE SUITE A

ACADEMIC STUDY OF RELIGION

9:00-12:00
Richard Rubenstein, The Florida State University, Presiding
Theme: Academic Teaching and Study of the Holocaust
Participants:
A481 Michael Berenbaum, Wesleyan University
A482 David Blumenthal, Emory University
A483 Michael N. Dobkowski, Hobart & William Smith Colleges
A484 James Blake Halsted, Florida State University
A485 George Kren, Kansas State University
A486 John Roth, Claremont Men's College
A487 David Silverman, Jewish Theological Seminary

ETHICS

9:00-12:00
Gene Outka, Yale University, Presiding
Theme: Religious Ethics: Historical and Cultural Perspectives
A493 Frederick Bird, Concordia University (Quebec) Comparative Religious Ethics: Some Methodological and Theoretical Proposals
A494 Gary E. Kessler, California State College, Bakersfield Mysticism and Morality in Contemporary Life
A495 William P. Gooley, Syracuse University Can There Be Natural Law Ethics after Freud and Jung?

ARTS, LITERATURE, AND RELIGION

9:00-10:00
Section Business Meeting

INTERNATIONAL

HISTORY OF CHRISTIANITY

9:00-12:00
Jill Raitt, Duke University, Presiding
Theme: Christianity in European History by William C. Clebsch, Oxford University Press, 1979
Panel:
A496 Elizabeth Clark, Mary Washington College
A497 Martin E. Marty, University of Chicago
A498 James Massey, University of Louisville
A499 David Watson, Southern Methodist University
Comment:
A500 William A. Clebsch, Stanford University

ST. LOUIS

Masatoshi Nagatomi, Harvard University, Moderator
Theme: The Problem of Transcendence in Comparative Religion: The Quest for the Sacred in Mahayana Buddhism
A488 Robert Thurman, Amherst College
The Quest for the Sacred in Indo-Tibetan Buddhism
A489 Taitetsu Unno, Smith College
The Quest for the Sacred in Chinese Buddhism
A490 Robert Lee, Boston University
The Quest for the Sacred in Japanese Buddhism
Respondents:
A491 Stanley Weinstein, Yale University
A492 Peter Berger, Boston University

WASHINGTON

W. LAURIE CALHOUN
MEIRON STAFF AND ASSOCIATES

8:00-10:00  ASOR PRESIDENTIAL SUITE
Eric M. Meyers, Duke University, Presiding
S320  Breakfast Meeting

PLENARY SESSION
9:00-10:30  PENN TOP NORTH
Joseph A. Fitzmyer, Catholic University of America, President, SBL
S321  Annual Business Meeting

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
9:00-12:00  GEORGIAN ROOM
Theme: Religious Ideology/ies in Early Israel
S322  Frank S. Frick, Albion College
Religion and Sociopolitical Organization in Early Israel: An Ethnoarchaeological Approach
Critical Response:
S323  Oystein S. LaBianca, Brandeis University
S324  Clayton Libolt, University of Michigan
The Social Loci for Religious Ideologies in Early Israel
Critical Response:
S325  Robert R. Wilson, Yale Divinity School
Business Session

ART AND THE BIBLE
9:00-12:00  TERRACE BALLROOM
Joseph Gutmann, Wayne State University, Chairperson
Theme: Ancient Synagogues: The Current State of Research
S326  Joseph Gutmann, Wayne State University
Synagogue Origins: Theories and Facts
S327  Andrew R. Seager, Ball State University
Ancient Synagogue Architecture: An Overview
S328  Lawrence A. Hoffman, Hebrew Union College, New York
A Function of Liturgical Language in the Early Synagogue
S329  Marilyn J. Chiat, University of Minnesota
First Century Synagogue Architecture: Methodological Problems
S330  Eric M. Meyers, Duke University
The Ancient Synagogue at Gush Halav (el-Jish), Upper Galilee, Israel
S331  Alf T. Kraabel, University of Minnesota
Social Systems of Six Diaspora Synagogues
S332  Dean Moe, Ames, IA
The Stobi Synagogue

SYMPOSIUM
9:00-11:00  EAST ROOM
Robert J. Bull, Drew University, Presiding
Theme: Recent Discoveries at Caesarea Maritima
9:00  S333  Kenneth Holm, University of Maryland
Inscriptions of Caesarea Maritima
9:30  S334  Marie Spiro, University of Maryland
Mosaic Pavements at Caesarea Maritima
10:00  S335  Robert C. Wiemken, University of Pennsylvania
A Byzantine Latrine at Caesarea Maritima
10:30  S336  Robert J. Hohlfelder, University of Colorado
Caesarea Maritima Coin Report III: Byzantine Coins in the Sdot Yam Museum

HEBREWS AND GENERAL EPSTILES SECTION
10:30-12:00  INTERNATIONAL
John McRay, Middle Tennessee State University, Chairman
10:30  S337  J. H. Ellens, Oakland University
The Anchor Metaphor in Hebrews 6:19
11:15  S338  Edwin A. Schick, Wartburg Theological Seminary
rk, exo—An Orientation to the Outside in Hebrews

RELATIONSHIPS OF THE GOSPELS GROUP
10:30-12:00  PENNSYLVANIA
William R. Farmer, Perkins School of Theology, Chairman
Discussion of the following materials:
11:15  S340  Lamar Cribbs, Rocky Ford, CO
Luke and John
HISTORY OF JUDAISM

9:00-12:00

9:00-11:00

Marc L. Raphael, Ohio State University, Presiding

A501 William Scott Green, University of Rochester

Reading, Writing, and Rabbinism: Towards a Description of the Rabbinic Intellect

Respondent:

A502 Mary Gerhart, Hobart & William Smith Colleges

11:00-12:00

A meeting of the Section's governing board will be held at the end of the second session. Interested colleagues are welcome to join in the discussion of the program for 1980 and 1981.

RELIGION AND THE SOCIAL SCIENCES

9:00-12:00

GOLD BALLROOM

Lewis Rambo, San Francisco Theological Seminar, Convener and Discussant

Theme: The Religious Personality: Psychological Perspectives

A503 Donald Capps, Phillips University

Levinson's Theory of Adult Development: Implications for the Psychobiographical Study of Religious Figures

A504 Clark Power, Harvard University

A Cognitive Developmental Psychology of Faith: Emerging Issues

A505 Gary Alexander, The Pennsylvania State University

William James, the Sick Soul and the Negative Dimensions of Consciousness

A506 Jeffrey Goldstein, Rutgers University

Religion in the Autobiographies of Three Psychotics: Caricature as the Interpretive Key

THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

216 A

Michael Oppenheim, Concordia University, Coordinator

Symposium: Modern Jewish Religious Philosophy

A507 Wendell S. Dietrich, Brown University

The Function of the Idea of Messianic Mankind in Hermann Cohen's Later Thought

A508 Michael Oppenheim, Concordia University

The Relationship Between Philosophy and Religion in the Thought of Franz Rosenzweig

A509 Stanley Grean, Ohio University

A Response to Some Criticisms of Buber's Religious Philosophy

THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

TOWN ROOM

F. Ellen Weaver, University of Notre Dame, Coordinator

Theme: Miscellaneous Papers (half-hour each, limit of six)

A510 William Mallard, Emory University

Neoplatonism and the Early Augustine: How Did Philosophy and Theology Relate?

A511 Joseph M. Hallman, Wheeling College

The Christology of Pietro Scoonenberg: Suggestions for Development

A512 William Gould, University of Dubuque

The Ghost of Schleiermacher in the Process Theology Machine

A513 Jerry Irish, Wichita State University

Theological Reflections on Suffering

A514 Mildred L. Culp, MacMurray College

Preliminary Thoughts on a Theology of Ballet

A515 Roy D. Morrison, Wesley Theological Seminary

Critique of Theism: The Problematic Inheritance of Black Religion

WOMEN AND RELIGION

9:00-12:00

PETITE TERRACE

9:00-10:30

Richard J. Keady, San Jose State University, Presiding

Theme: Men's Experience and Religion

A516 James Harrison

Authority to Nurture: Reflections on Being a Minister and a Psychotherapist

A517 Archie Smith, Jr., Pacific School of Religion

Called to Ministry: Autobiographical Reflections and Theoretical Reflections

Extended Discussion

10:30-12:00

Mary Wakemann, University of North Carolina, Greensboro, Presiding

Theme: The Ongoing Dialogue in Feminist Theories of Religion: Studies of Religion and Culture

A518 Kathryn Rabuzzi, Syracuse University

Waiting: Women's Traditional Patterns of Being

A519 Paula Cooey-Nichols, Harvard University

Women in Transition: "Conversion" and "Pilgrimage" from a Feminist Perspective

A520 Gloria Durke, Fordham University

Process Thought and Feminine Spirituality: Perspectives on Mid-Life
### SYNOPtic Gospels Section

**Hartford**

10:30-12:00

- **Jack Dean Kingbury**, Union Theological Seminary, Virginia, Chairman
- **Dennis C. Duling**, Canisius College, Presiding

**S441** Norman A. Beck, Texas Lutheran College
- Reclaiming a Biblical Text: Mark 8:14-21

**S442** Michael J. Cook, Hebrew Union College—Jewish Institute of Religion, Cincinnati
- Interpreting “Pro-Jewish” Passages in Matthew

**S443** Oscar S. Brooks, William Jewell College
- Matthean 28:16-20 and the Design of the First Gospel

### History of Israel Section

10:30-12:00

- **J. Maxwell Miller**, Candler School of Theology, Chairman
- **William J. Urbrock**, University of Wisconsin, Oshkosh, Presiding

**S444** Ziony Zevit, University of Judaism
- Pre-Exilic Causes and Post-Exilic Effects

**S445** David A. Dorsey, Dropsie College
- The Identification of Makkedah

**S446** Ansen F. Rainey, Tel-Aviv University
- The Administrative Divisions of the Shephelah in Joshua 15

### Old Testament Theology

**Cornell**

10:30-12:00

- **W. Eugene March**, Austin Theological Seminary, Chairman
- **Phyllis Trible**, Union Theological Seminary, New York, Presiding

**S447** Richard Nelson, Ferrum College
- Joshua—An Editorial Clone of Josiah

**S448** Norman Habel, Adelaide College of the Arts and Education
- The Theology of Humanness in Job

**S449** Simon J. DeVries, Methodist Theological School, OH
- The Problem of Authority in the Prophetic Legends

### Biblical Criticism and LiterarY Criticism Section

**Dartmouth**

10:30-12:00

- **Robert M. Polzin**, Carleton University, Chairman

**S450** Yehoshua Gitay, The University of North Carolina, Chapel Hill
- The Dynamic Process in Biblical Interpretation

**S451** Glendon E. Bryce, College of the Holy Cross
- The Figurative and Structural Network of the Book of Ruth

**S452** Edwin M. Good, Stanford University
- On Reading Job as it Stands: The Third Cycle

### Fourth Gospel Section

**Albany Room**

10:30-12:00

- **Robert Kysar**, Forest Lake, MN, Chairman

**S453** F. F. Segovia, Marquette University
- Agape and Agapan in the Fourth Gospel

**S454** Urban C. vonWahide, University of Scranton
- Some Linguistic and Ideological Characteristics of the ‘Pharisees’ and ‘Jews’ Material in the Fourth Gospel

**S455** David Granskou, Wilfrid Laurier University
- Resurrection and Irony: Seeing and Hearing in John 20

### Ancient Epistolography Group

**John L. White**, Missouri School of Religion, Chairman

Separate meetings of Subgroups:

- **ALBANY ROOM**
- **SUTTON SUITE**
- **Village Room**

**S456** Dennis C. Pardee, University of Chicago, Leader
- Aramaic-Hebrew Epistolography

**S457** Chan-Hie Kim, School of Theology, Claremont, Leader
- Greek Epistolography

**S458** David Wortman, Yale University, Leader
- Ancient Near Eastern Epistolography
AMERICAN RELIGION GROUP
9:00-12:00 259
Melvin B. Endy, Jr., Hamilton College, Chairperson
Panel Discussion: Approaches to Mormon Studies
Panelists:
A521 Robert Flanders, Southwest Missouri State University, Moderator
A522 M. Gerald Bradford, University of California, Santa Barbara
A523 Samuel S. Hill, Jr., University of Florida, Gainesville
A524 Adele Brannon McCollum, Montclair State College
A525 Jan Shipp, Indiana-Purdue University, Indianapolis
A526 Gordon C. Thomasson, Cornell University
A527 Truman G. Madsen, Brigham Young University

HINDUISM GROUP
9:00-12:00
Alf Hiltebeitel, George Washington University, Chairperson
Theme: The Hindu Epics and Puranas: Textual and Thematic Issues
A528 Robert P. Goldman, University of California, Berkeley
Epics Myth and Social Realities, or, Who Needs Two Sanskrit Epics?
A529 Wendy Doniger O'Flaherty, University of Chicago
Problems of Context in the Use of the Puranas
A530 J. A. B. van Buiten, University of Chicago
Textual Issues in the Study of the Epics and Puranas
A531 Alf Hiltebeitel, George Washington University
Rats and Rakshasa, At Home and Abroad in the Epics and Puranas

ISLAMIC STUDIES GROUP
9:00-12:00
Joseph Gremillion, Notre Dame University, Presiding
Triologue Session No. III
Theme: Triologue of the Abrahamic Faiths: The Faith-Communities as Transnational Actors for Peace and Justice
A532 Henry Siegmann, American Jewish Congress
The Jewish Faith-Community
A533 James Finn, Worldview
The Christian Faith-Community
A534 Mahmud Awan, Nichols College
The Islamic Faith-Community

GROUP ON RELIGION IN MODERN INDIA
9:00-12:00  BOSTON
Arvind Sharma, University of Queensland, Chairperson
Panel: The Teacher and the Disciple
A535 Donald Braue, Texas Christian University
Sir Sarvepalli Radhakrishnan: Guru Without Disciples
A536 David Miller, Concordia University, Montreal
Saraswati Srivastava and His Disciples
Respondent:
A537 Frank Podgorski, Seton Hall University
A538 Donald Bishop, Washington State University
Dayananda and the Arya Samaj
A539 Ishwar Harris, Rutgers College
Vinoba Bhave and His Model of Renunciation
Respondent:
A540 Tom O'Neill, Missouri School of Religion

SIXTEENTH CENTURY EXEGETICA GROUP
9:00-12:00 217 A
John Payne, Lancaster Theological Seminary, Presiding
A541 Crerar Douglas, California State University, Northridge
Karlstadt's Eucharistic Uses of the Book of Hebrews
Respondent:
A542 Manfred Hoffmann, Candler School of Theology
A543 Jerome Friedman, Kent State University
Understanding God's Grammar: Protestant and Reformed View of Old Testament Translation
Respondent:
A544 Carl Estabrook, University of Rochester
A545 R. Gerald Hobbs, Vancouver School of Theology
How Firm a Foundation: Martin Bucer's Historical Exegesis of the Psalms
Respondent:
A546 James Kittelson, Ohio State University

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
9:00-12:00  GEORGIAN ROOM
Theme: Religious Ideology/ies in Early Israel
A547 Frank S. Frick, Albion College
Religion and Sociopolitical Organization in Early Israel: An Ethnoarchaeological Approach
Critical Response:
A548 Oystein S. LaBianca, Brandeis University
A549 Clayton Libolt, University of Michigan
The Social Locs for Religious Ideologies in Early Israel
Critical Response:
A550 Robert R. Wilson, Yale Divinity School
Business Session
COMPUTER ASSISTED RESEARCH GROUP

10:30–12:00

HUDDSON SUITE

John C. Hurd, Trinity College, Toronto, Chairman

10:30
S359 Robert B. Wright, Temple University

Microcomputers and Manuscript Study: Presentation and Demonstration

11:15

Reports of work in progress, research goals, and plans for the coming year

Those wishing a place on the agenda should notify the Chairman.

WORKSHOP ON TELL EL-HESI: THE 1979 SEASON

11:00–1:00

EAST ROOM

Kevin G. O'Connell, Weston School of Theology, Presiding

S360 Ralph W. Doermann, Trinity Lutheran Seminary

S361 Jeffrey A. Blakely, Wilfrid Laurier University

Iron II Period

S362 James F. Ross, Virginia Theological Seminary

S363 Patti Gerstenblith, Hebrew Union College—Jewish Institute of Religion, Cincinnati

Early Bronze Period

S364 Frank L. Koucky, College of Wooster

S365 J. Kenneth Eakins, Golden Gate Baptist Theological Seminary

Special Projects

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Jesus Christ Liberator

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Theologes in Conflict

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Polygamy Reconsidered

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KOSUKE KOYAMA

No Handle on the Cross

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CHARLES H. KRAFT

Christianity in Culture

JUNG YOUNG LEE

The Theology of Change

RICHARD LISCHER

Marx and Teilhard

RONALD MARSTIN

Beyond Our Tribal Gods

JOSE E. MIRANDA

Being and the Messiah

Marx and the Bible

RAIMUNO PANIKKAR

Worship and Secular Man

The Trinity and the Religious Experience of Man

JOSEPH PETULLA

Christian Political Theology

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83
HISTORY OF CHRISTIANITY: CONTINENTAL INFLUENCES UPON AMERICAN METHODISM
CONSULTATION
9:00-10:30
J. Steven O'Malley, Oral Roberts University, Presiding
A551 James Nelson, Union Theological Seminary
John Wesley and the Georgia Moravians
Respondent:
A552 James Stein, Garrett-Evangelical Theological Seminary

ART AND THE BIBLE
9:00-12:00 TERRACE BALLROOM
Joseph Gutmann, Wayne State University, Chairperson
Theme: Ancient Synagogue: The Current State of Research
A553 Joseph Gutmann, Wayne State University
Synagogue Origins: Theories and Facts
A554 Andrew R. Seager, Ball State University
Ancient Synagogue Architecture: An Overview
A555 Lawrence A. Hoffman, Hebrew Union College, New York
A Function of Liturgical Language in the Early Synagogue
A556 Marilyn J. Chiat, University of Minnesota
First Century Synagogue Architecture: Methodological Problems
A557 Eric M. Meyers, Duke University
The Ancient Synagogue at Gosh Halas (el-Jish), Upper Galilee, Israel
A558 Alf T. Kraabel, University of Minnesota
Social Systems of Six Diaspora Synagogues
A559 Dean Moe, Ames, IA
The Stabi Synagogue

CONSULTATION ON EVANGELICAL THEOLOGY
9:00-12:00 PENN TOP SOUTH
A560 Ray S. Anderson, Fuller Theological Seminary
Theological Anthropology
A561 Paul A. Mickey, Duke Divinity School
A Process Perspective as an Option for a Theology of Inspiration
A562 John H. Yoder, Goshen Biblical Seminary/Notre Dame University
The Basis for Anabaptist-Reformed Dialogue
A563 Paul L. Holmer, Yale Divinity School
Evangelicalism: Experience and/or Theology
Discussion

THOMAS MERTON CONSULTATION
9:00-11:00 BUFFALO
Mary L. Schneider, Michigan State University, Presiding
A564 Gerald T. Carney, Boston College
The "Contemplative Person" as the Bridge between Spiritual Traditions
A565 Daniel O. Brown, California State University, Fullerton
Teaching Thomas Merton: Problems and Perspectives
Discussants:
A566 Lawrence Cunningham, Florida State University
A567 Keith J. Egan, Marquette University
A568 Elena Malits, St. Mary's College
A569 Robert E. Doggy, Thomas Merton Studies Center, Bellarmine College
Source and Resources: News of Merton Scholarship
Proposal to organize a program segment:
All those interested in organizing a new program segment on Thomas Merton and his life and thought are invited to contact the Convener and to attend the Consultation. Organizational meeting will follow the last presentation of this session of the Consultation as the last business of the session.

TRICKSTER MYTHS CONSULTATION
9:00-12:00 213 A
William G. Doty, Center for Archaic Studies, Presiding
A570 Robert Pelton, Madonna House
West African Tricksters: Web of Purpose, Dance of Delight
A571 Jean Dalby Clift, Loretto Heights College
Shakespeare's Measure for Measure: Trickster as Light-Bringer
A572 William J. Hynes, Regis College, Denver
Trickster Myths: Cosmic Counterbalance to the Sacred
FORTHCOMING

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TELL EL-HESI EXPEDITION
1:30-4:00
BUFFALO
D. Glenn Rose, The Graduate Seminary, Phillips University, Presiding
S366 Staff Meeting

NATIONAL SEMINAR ON THE SAYINGS OF JESUS
2:00-5:00
SP DIRECTOR'S SUITE
S367 Robert W. Funk, University of Montana, Presiding

THE TRIAL OF LUTHER
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CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP
7:00-8:30
Buffalo
Breakfast Meeting
Norbert Samuelson, Temple University, Presiding
Theme: Miracles and Cross-Cultural Philosophy of Religion
Richard Fern, University of Illinois, Champaign-Urbana
The Cross-Cultural Phenomenon of Miracle Stories and Its Significance for the Construction of a Critical Theory of Religion
Respondent:
Robert Gimello, University of California, Santa Barbara

EMORY UNIVERSITY
7:30-9:00
Foyer to Georgian Room
Breakfast. For information, write E. Brooks Holifield, Bishops Hall, Emory University, Atlanta, GA 30322.

UNION THEOLOGICAL SEMINARY, VIRGINIA
7:30-9:00
Foyer to Gold Ballroom
Breakfast for Alumni/ae and Friends. Spouses welcome.

saturday

ANDREWS UNIVERSITY
7:30-9:00
Georgian Room
Breakfast for Alumni and Friends. Persons interested in attending the Andrews University breakfast should write to Dr. William Johnsson, Andrews University, Berrien Springs, MI 49104, prior to 1 November 1971. Spouses are welcome.

CROSS CULTURAL PHILOSOPHY OF RELIGION GROUP
7:00-8:30
Buffalo
Breakfast Meeting
Thomas Dean, Temple University, Presiding
Conversation with Peter Slater, Carleton University, author of The Dynamics of Religious Meaning and Change in Religious Traditions (Harper, 1978)
Business Meeting

UNIVERSITY OF IOWA
7:45-9:00
Foyer to Gold Ballroom
School of Religion Alumni/ae Breakfast

LAHAV RESEARCH PROJECT
8:30-12:00
Empire Suite A
Lahav Project Associates Breakfast Meeting. All former Lahav staff and associates are welcome. For information, contact Joe D. Seger, CBA 304, University of Nebraska, Omaha, NE 68182.
sunday

NINETEENTH CENTURY THEOLOGY WORKING GROUP
7:00-9:00 Hudson Suite
Breakfast and Business Meeting

SCANDINAVIAN THEOLOGY GROUP
7:30-9:00 Empire Suite A
Henry Vander Goot, Calvin College, Presiding
Breakfast and Editorial Review Session
Review of final drafts of papers by:
A476 John Elrod, Iowa State University
A477 Bernhard Erling, Gustavus Adolphus College
A478 Thor Hall, University of Tennessee, Chattanooga
A479 Ronald F. Thieman, Haverford College
A480 Henry Vander Goot, Calvin College
(Additional time will be scheduled—late night session—for the completion of this part of the program.)

MEIRON STAFF AND ASSOCIATES
8:00–10:00 ASOR PRESIDENTIAL SUITE
Eric M. Meyers, Duke University, Presiding
S320 Breakfast Meeting

TRINITY UNIVERSITY MONOGRAPH SERIES IN RELIGION


Old Testament Form Criticism, edited by John H. Hayes, $10.00

Character and the Christian Life: A Study in Theological Ethics, by Stanley Hauerwas, $8.00

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... other publications of interest

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thursday

COUNCIL ON GRADUATE STUDIES IN RELIGION
12:00-2:00
Luncheon

SBL COUNCIL
12:15-2:00
Luncheon

friday

CENTENNIAL COMMITTEE
12:00-2:00
Gene Tucker, Emory University, Chairman
Lunch

HEBREW UNION COLLEGE—JEWISH INSTITUTE OF RELIGION
12:30-2:00
Graduate Alumni Luncheon

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY
12:00-2:00
Luncheon. Contact James Brashler, Institute for Antiquity and Christianity, 831 North Dartmouth, Claremont, CA 91711 to make reservations. Spouses welcome.

LUTHERAN COUNCIL IN THE USA
12:00-2:00
Luncheon for Lutheran Professors and Graduate Students. For information, write to Dr. Joseph A. Burgess, Lutheran Council in the USA, 360 Park Avenue South, New York, NY 10010.

saturday

AMERICAN SCHOOLS OF ORIENTAL RESEARCH LUNCHEON
12:15-2:00
Kevin G. O'Connell, Weston School of Theology, Presiding
S258 Philip J. King, Boston College
ASOR 1979—An Overview

RELIGIOUS SOCIAL ETHICS GROUP
12:15-2:00
Glen H. Stassen, Southern Baptist Theological Seminary, Presiding
Business Meeting, Dialogue on Method, and Lunch
thursday

SUBSCRIPTION DINNER FOR TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
7:00-10:00 EAST ROOM
Philip J. King, Boston College, Presiding
S71 Lawrence E. Toombs, Wilfrid Laurier University
The World of ASOR

SBL EDITORS AND EDITORIAL BOARDS
6:00-7:30 WEST ROOM
Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series
Buffet Dinner

THE PHILO INSTITUTE
6:00-10:00 EMPIRE SUITE A
Dinner and Annual Meeting

friday

CHRISTIAN CHURCH (DISCIPLES OF CHRIST)
6:00-7:30 HARTFORD
Dinner Meeting. Write to the Division of Higher Education, 119 North Jefferson, St. Louis, MO 63103 for information. Spouses are welcome.

SBL COMMITTEE ON RESEARCH AND PUBLICATIONS
5:30-7:30 SBL EXECUTIVE SUITE
Leander E. Keck, Yale Divinity School, Chairman
Supper

JAAR EDITORIAL BOARD
6:00-8:00 ALBANY ROOM
Dinner

UNION THEOLOGICAL SEMINARY, NEW YORK
6:30- UNION THEOLOGICAL SEMINARY
Dinner for Friends and Alumniæ. President Donald W. Shriver, Jr., will speak. Cost: $5.00. Tickets may be purchased at the door.
Union Theological Seminary will maintain a hospitality suite at the Statler. Coffee and tea, as well as information on the Seminary, will be available there. Faculty and administrative staff also will be available for appointments. Inquire at the convention Information Desk for the room number of the suite.

saturday

PRINCETON THEOLOGICAL SEMINARY
6:00-8:00 EAST ROOM
Thursday evening

American Schools of Oriental Research
6:30-7:00
Social for Trustees

Friday evening

Abilene Christian University
5:30-7:00
Reception for Friends of Abilene Christian University

Aquinas Institute of Dubuque, Iowa
5:00-7:00
Reception

Canada Hour
5:30-
Receptions sponsored by the University of Calgary, University of Alberta, University of Toronto, Carleton University, McGill University, and McMaster University.

Center for the Study of World Religions
5:30-7:00
Hudson Suite
Reception for Members. Spouses are welcome.

Drew University
9:30-
Cornell
Reception. Spouses welcome.

Society for Values in Higher Education
9:30-
Pennsylvania
Reception

Temple University
9:30-
Temple Suite
Reception

Vanderbilt University
5:30-
Vanderbilt Suite
Reception

Yale University
5:30-7:00
Pennsylvania
Reception for Yale University Department of Religious Studies and Guests

Women's Caucus—Religious Studies
6:00-
West
Reception. New members and guests of members are welcome.
saturday evening

ASOR/AIAR/ACOR
10:00–11:00  ASOR PRESIDENTIAL SUITE
Informal Reception for ASOR/AIAR/ACOR Trustees, Alumni/ae, and Friends

BROWN UNIVERSITY
5:30–7:00  PENNSYLVANIA
Reception for Alumni and Friends

COLLEGE THEOLOGY SOCIETY
5:30–7:00  BOSTON
Reception

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Editor: Ray L. Hart, University of Montana
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The Bulletin of the American Society of Papyrologists exists to provide a medium both for publication of new texts and for the
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TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION

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