1880-1980

ANNUAL MEETING

American Academy of Religion
Society of Biblical Literature

November 5—9, 1980
Dallas, Texas
General Information

Preregistration

Members are invited to preregister early for the 1980 Annual Meeting by filling out the appropriate tear-out form in the center of this program and returning it, with the proper fee, to Scholars Press. Preregistration fees are: $15.00 regular AAR, SBL, and Associate members; $7.50 student and retired members; $25 nonmembers; $10 student and retired nonmembers; and $5.00 spouse.

Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area at the Loews-Anatole Hotel.

Preregistration fees are in force until 15 October 1980, after which time participants must register at the higher registration fees listed below.

Registration

Persons who do not preregister or who do so too late to receive registration packets by mail may register at the meeting. A registration office will be available at the Loews-Anatole Hotel. Registration fees are: $20 regular AAR, SBL, and Associate members; $10 for AAR and SBL student and retired members; $30 nonmembers; $15 student and retired nonmembers; $5.00 spouse; and $10 one-day registrants.

Membership Applications

For the convenience of prospective new members of the American Academy of Religion and the Society of Biblical Literature, tear-out membership applications can be found in the center of this Program. Information about membership and subscriptions can be found elsewhere in the Program. Please check the Table of Contents for the specific location.

Refund Policy

Persons who preregistered for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $5.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after 30 November 1980 will not be honored.

American Schools of Oriental Research

By special arrangement with the American Academy of Religion and the Society of Biblical Literature, the American Schools of Oriental Research will hold its annual meeting in conjunction with the AAR/SBL joint meeting. As a result, ASOR members may register for the meeting at the member price. ASOR members who are also members of the SBL or AAR should indicate those affiliations on their registration form.

Accommodations

Regular & Associate Members

The 1980 Joint AAR/SBL and Associates Annual Meeting will be headquartered in the Loews-Anatole and Marriott hotels at the Dallas Market Center. Most AAR and SBL sessions will be located in the Loews-Anatole; however, some sessions will be held in the Marriott Hotel which is directly across the street. All sessions for Associates will be scheduled in space at the Marriott Hotel.

Persons registering for the 1980 meeting may request rooms in the Loews or the Marriott. Requests for either property will be honored as long as space is available. If one hotel sells out, reservations will automatically be sent to the remaining hotel until such time as it, too, is full.

When both the Loews-Anatole and the Marriott no longer have space available, reservations will be sent to the Holiday Inn or to the Quality Inn, both of which are within one block walking distance of the Loews-Anatole.

The convention management has provided for a total of 1,600 bedrooms within walking distance of the headquarters hotels. In the event that all 1,600 bedrooms are sold out, late registrants will be assigned rooms at the Dupont Plaza. The Dupont Plaza is not within walking distance. Consequently, its management has agreed to run a shuttle bus to and from the Loews-Anatole and Marriott hotels during convention hours.

The following are the rooms and room rates available for the 1980 Annual Meeting:

<table>
<thead>
<tr>
<th>Location</th>
<th>Number</th>
<th>Single</th>
<th>Double/twin</th>
<th>Triple</th>
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<tbody>
<tr>
<td>Loews-Anatole</td>
<td>800</td>
<td>$38</td>
<td>$46</td>
<td>$54</td>
</tr>
<tr>
<td>Marriott Hotel</td>
<td>400</td>
<td>$36</td>
<td>$46</td>
<td>$52</td>
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<tr>
<td>Holiday Inn</td>
<td>200</td>
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<td>$40</td>
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</tr>
<tr>
<td>Quality Inn</td>
<td>200</td>
<td>$32</td>
<td>$40</td>
<td></td>
</tr>
<tr>
<td>Dupont Plaza</td>
<td>200</td>
<td>$32</td>
<td>$40</td>
<td></td>
</tr>
</tbody>
</table>

Student & Retired Members

In addition to the rooms described above, seventy-five rooms have been set aside at the Best Western Market Center hotel which is directly adjacent to the Loews-Anatole. Rooms at the Best Western have been confirmed at a special low price of $27 single and $33 double or twin. Only student and retired members may request rooms at the Best Western. In order to reserve a room, please complete the special Student and Retired Room Reservation Request on the reverse side of the regular Room Request form in the center of this issue of Scholia. Students must have their room requests endorsed by an advisor who certifies that they presently hold student status.
When there are no longer rooms at the Best Western, requests will be forwarded to the Quality Inn, the Holiday Inn, or the Dupont Plaza, depending on the availability of space. All three motels have confirmed rates below those of the two headquarter hotels (see preceding section).

Breakfast Sessions

Tickets for the Friday morning breakfast sessions of the American Academy of Religion can be purchased for $5.00 from Scholars Press (please fill out information on reverse side of the preregistration form). Requests for seats at breakfast sessions must arrive before 31 October 1980. Each breakfast group is limited to 10 persons, including the author of the paper. Seats will be assigned on a first come, first served basis.

Tickets for AAR and other breakfasts not included in the breakfast sessions are generally available from the organizers of the session. For more information, please contact the Chairperson or President.

Placement Office

A Placement Office will be maintained in the Crocodile Disco in Atrium II during the 1980 AAR/SBL Annual Meeting. Candidates seeking interviews and institutions with job openings should check in with the attendant and leave a one page dossier as early as possible during the conference. The hours for the Placement Office are:

- Thursday, November 6, 8:30 am to 3 pm
- Friday, November 7, 8:30 am to 3 pm
- Saturday, November 8, 8:30 am to 3 pm
- Sunday, November 9, 8:30 am to 12 noon

Tables for private interviews will be available at the Placement Office. Requests to use them must be made through the attendant at the time that appointments are being arranged.

Attendant: Judy Hubbard

Workshop for Authors and Editors

Scholars Press is conducting a workshop for authors and editors, practicing and potential, in conjunction with the AAR/SBL annual meeting. The workshop will meet mornings from 7:30-9:00 am, Friday, Saturday, and Sunday in the Chambers Auditorium. Continental breakfast will be served, for those participants desiring it, from 7:00-7:30 am in the Crocodile Disco next door to the Chambers.

The Workshop will be devoted to the preparation of abstracts, indexes, and bibliographies. Sessions will be led by James Dunkly, librarian at Nashotah House and general editor of the new Scholars Press Bibliographic Series, with the assistance of experts.

Participants are required to preregister by sending name, address, and phone number to Scholars Press, 101 Salem Street, Chico, CA 95926, together with a registration fee of $10. Those wishing to have breakfast should add $15. Registration for the sessions will be limited; participants are accordingly advised to register early.

Additional Meetings

The following non AAR/SBL meetings will be held in the Loews-Anatole during the 1980 meeting: The Religious Studies Review will hold a meeting of the editorial board from 2:00 to 5:00 pm on Wednesday, 5 November, in the Edelweiss Room; the Philo Institute will hold its Annual Meeting from 7:00–12:00 pm following dinner at 7:00 pm, Thursday, 6 November, in the Inverness Room; and the Board of Directors of The College Theology Society will meet from 7:30–10:30 pm in the Peridot Room at the Loews-Anatole.

Programs

Programs will be for sale at the Registration Booth and at the Scholars Press Book Booth for a price of $3.00. Members who forget theirs can purchase a second copy.

Publishers' Combined Display

Scholars who have published a book within the past year and would like to have their book on display at the 1980 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display.

The 1980 Combined Display will be located in the Exhibit Hall near Scholars Press. It will be designed in such a way as to ensure good visibility for both the publishers and the titles included in it.

Arrangements for participation can be made by contacting Publishers' Combined Display, Scholars Press, 101 Salem Street, Chico, CA 95926. Tel: (916) 891-4541.

Exhibits

Forty exhibitors will be displaying their books in the Exhibit Hall on the third level of the Loews-Anatole. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, a publishers' combined display, and a microfiche and reader display. Names and locations of exhibitors can be found on the exhibit hall floorplan.

Exhibits will be open during the following hours:

- Thursday, 6 November, 8 am to 6 pm
- Friday, 7 November, 8 am to 6 pm
- Saturday, 8 November, 8 am to 6 pm

Publishers wishing to dispose of their display copies will do so at 5:00 pm on Saturday, 8 November.
**Convention Message Center**

Through the courtesy of the Loews-Anatole, we will have a convention message center at the Information Desk on the main floor of the Loews. Incoming messages for persons attending the convention will be received at the Message Center and recorded by the attendants. The name of each person for whom a message is received will be listed on a message board. Please check the Message Center periodically to avoid missing calls since there is no facility for paging.

To leave a message, please call the Loews-Anatole, (214) 748-1200, and tell the hotel operator that you would like the extension for the AAR/SBL Convention Message Center.

Persons attending the convention should leave this number with their office and with anyone else they expect to call them during the convention. Attendants will be on duty during the following hours:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, 5 Nov</td>
<td>1 pm to 6 pm</td>
</tr>
<tr>
<td>Thursday, 6 Nov</td>
<td>8 am to 6 pm</td>
</tr>
<tr>
<td>Friday, 7 Nov</td>
<td>8 am to 6 pm</td>
</tr>
<tr>
<td>Saturday, 8 Nov</td>
<td>8 am to 6 pm</td>
</tr>
<tr>
<td>Sunday, 9 Nov</td>
<td>8 am to 12 noon</td>
</tr>
</tbody>
</table>

**Rendezvous for Officers and Editors**

The JADE ROOM has been designated the RENDEZVOUS ROOM for officers and editors for the 1980 Annual Meeting.

The purpose of this room is to provide a place for officers, editors, and their guests to sit down, relax, converse and consult, and take refreshment during the course of the day. The room will be open from 8:00 a.m. to 5:00 p.m. daily, Thursday through Saturday, and from 8:00 a.m. to 12:00 noon on Sunday. The JADE ROOM is located on the main floor next to the clock tower and opposite the Kiosk.

Members wishing to contact officers or editors are invited to consult with the RENDEZVOUS attendant, who will help them make an appointment or take a message. For their part, officers and editors are free to bring guests into the RENDEZVOUS with them for conversation and consultation. Officers are asked to bring only a limited number of guests into the lounge at any one time.

Members may expect the following to frequent the RENDEZVOUS: Executive Director AAR, Executive Secretary SBL, Treasurer SBL, Presidents and Presidents-elect AAR and SBL, journal editors, series editors, Director, Assistant to the Director, Production Manager and Convention Manager SP.

The RENDEZVOUS is an experimental service which was well received in New York in 1979. Officers, editors, and members are encouraged to make use of it.

**SBL Seminar Papers**

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members and all interested auditors, as well as others who wish to participate in those sessions for which papers have been prepublished, should order this volume of papers without delay. The 1980 seminar papers contain materials for the following sessions on the program:

- Approaches to the Bible through Language Analysis
  Hebrew Poetry—An Assessment (S16, S17)
  The Gospels and Their Components (S38a, S39)
  Biblical Prose Texts: Methods and Approaches (S199, S200)
- Approaches to the Bible through Questions of Meaning
  Paradox and Polyvalence in the Parables: An Evaluation (S50)
  Issues in Hermeneutics (S157, S158)
- Approaches to the Bible through Social Analysis
  Judaism and Christianity in the Greco-Roman City (S102, S104)
  Seminar on the Thessalonian Correspondence (S246, S248, S250)
  Seminar on Structuralism and Exegesis (S255)
  Pauline Ethics Seminar (S265, S266)
  Mark Seminar (S269)

**SCHOLARS PRESS ORDER FULFILLMENT**

Book orders received during the course of the move from Missoula to Chico have now been filled, with the exception of orders for titles temporarily out of stock or on back order from other publishers. If members or others placed an order with the Press recently and have not heard from us, please advise. In the process of getting settled in new quarters and training new staff, we may have misplaced files or the U.S. Postal Service may have been remiss in forwarding mail from Missoula.

The staff of the Press is grateful for the patience of members and libraries who extended during the transition. We shall do our best to restore service to its previous level.
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THE DALLAS MARRIOTT
centennial exhibits

Ancient Scribes and Modern Scholars

An exhibition of photographs and original artifacts illustrating a century of manuscript discoveries and the scholars who studied them.

Throughout the past century major manuscript discoveries enriched and influenced the development of biblical scholarship. Scarcely a decade has gone by without an excited and frequently exaggerated announcement that newly uncovered writings will provide vital clues to missing chapters in the story of the past.

Clay tablets, leather scrolls, papyrus books, and inscribed ostraca from the Ancient Near East have yielded their secrets as a result of the patient study and dramatic decipherments by modern scholars. In an exhibit especially prepared to observe the 100th anniversary of The Society of Biblical Literature, the fascinating stories of these manuscript discoveries and the scholars associated with them are presented. From the Cairo geniza to the Qumran caves, from Oxyrhynchus to Nag Hammadi, and from Elephantine to Elba, the varieties of written material now available to scholars encompass the turbulent world in which the writers of the Bible lived.

This exhibit features the work of ancient scribes who preserved the sacred and secular writings in which communities recounted their mythical origins, sang their songs, and recorded the experiences of daily life. Their modern counterparts historians and philologists, theologians and exegetes recreate that ancient world and interpret its significance by developing scholarly tools and methods to deal with the new evidence. Theoretical models and empirical data stand alongside ancient credos and modern myths in the ongoing scholarly enterprise of dealing responsibility with the cultural and religious heritage that nurtures our modern world.

This exhibit recalls with appreciation past generations of biblical scholars and recognizes the accomplishments of their present day successors. It illustrates that whether the message was laboriously recorded one character at a time on clay or interpreted by means of an analysis printed on computer paper at 55 characters per second, the story of human beings and their search for truth and the meaning of life forms the enduring focal point of a century of biblical scholarship in America.

Institutions and the Advancement of Scholarship

The development of great schools and scholars in the field of Biblical studies in North America was dependent upon many factors. One of the most significant of these has been the support, encouragement, and haven offered by educational institutions. A century ago at the beginning mark of the SBL, several institutions played such significant roles. To enhance recognition of this formative role of educational institutions, a representative group of institutions has been asked to arrange displays illustrating portions of their own histories. They will focus on significant contributions to biblical studies by individual faculty members, the rise of schools of interpretation, and upon special fields of endeavor within biblical studies. Each exhibit will be unique as are the histories of the institutions. The centennial program committee anticipates that this exhibit as a whole will be interesting, informative, and pertinent to a centennial year.

Institutions to be represented are:
Union Theological Seminary in New York
Harvard Divinity School
Hebrew Union College—Jewish Institute of Religion, Cincinnati
Princeton Theological Seminary
Southern Baptist Theological Seminary, Louisville
University of Chicago Divinity School
Vanderbilt Divinity School
Yale Divinity School

Publishers and the Advance of Scholarship

Major academic publishers in North America are providing an illustrated overview of the role of publishers in the advancement of biblical scholarship at the joint AAR/SBL meeting in Dallas. The exhibits will embrace the dissemination of scholarship in the academy, synagogue, church, and public sector. Several publishers are creating discrete displays, and there will be a combined presentation.

The exhibits will cover the spectrum of Protestant/Catholic/Jewish and secular scholarship. The exhibits will be strictly noncommercial. Denominational houses, university presses, commercial trade publishers, and major textbook houses will be represented. Naturally, these special centennial displays will be in addition to the regular commercial exhibits.

Publishers will highlight major series, including commentaries and bibles, monographs, textbooks, and general works. Some publishers are planning historical exhibits, consisting of manuscripts, photos, correspondence, catalogues, brochures, and other materials related to the SBL Centennial.

These unique exhibits will embody eloquent testimony to the glorious days of yore when scholars and publishers together wrote the history of biblical and cognate scholarship. They will also point to the current and future prospects for the partnership between and among scholars, teachers, students, and their publishing friends.
## LOEWS ANATOLE EXHIBIT HALL

<table>
<thead>
<tr>
<th>NAME</th>
<th>BOOTH NUMBER</th>
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<tbody>
<tr>
<td>Abingdon Press</td>
<td>47,48</td>
</tr>
<tr>
<td>American Enterprise Institute</td>
<td>64</td>
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<tr>
<td>American Schools of Oriental Research</td>
<td>39</td>
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<tr>
<td>Archaeological Institute of America</td>
<td>57</td>
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<tr>
<td>Augsburg Publishing House</td>
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<td>Baker Book House</td>
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<td>Broadman Press</td>
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<td>California Press, University of</td>
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<td>Chicago Press, University of</td>
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<td>Concordia Publishing House</td>
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<td>Doubleday &amp; Company, Inc</td>
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<tr>
<td>Wm. B. Eerdmans Publishing Company</td>
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<td>Fortress Press</td>
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<td>Harper &amp; Row, Publishers</td>
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<td>Intervarsity Press</td>
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<td>John Knox Press</td>
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<td>Paulist Press</td>
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<td>Practic-Hall, Inc.</td>
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<td>Seabury Press</td>
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<td>South Asia Books</td>
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<td>T &amp; T Clark Limited, Publishers</td>
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<td>Wadsworth Publishing Company</td>
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<td>Walter de Gruyter, Inc./Mouton Publishers</td>
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<td>Yale University Press</td>
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<td>Zondervan Publishing</td>
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</table>
AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the CSR Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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Gerald Larsen, University of California, Santa Barbara

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Jill Raitt, Duke University
Robert Scharlemann, University of Iowa
Mark Taylor, Williams College
Research and Publications
Mark Taylor, Williams College, Chairperson
Langdon Gilkey, The Divinity School, University of Chicago
Rita Gross, University of Wisconsin, Eau Claire
Jenny Hammitt, Wells College
Lynn Ross-Bryant, University of Southern California
Richard Rubenstein, Florida State University
Robert Scharlemann, University of Iowa

SECTIONS

Academic Study of Religion
Denise Lardner Carmody, Wichita State University

Arts, Literature and Religion
Richard Forrer, Texas Christian University

Biblical Literature
Fred O. Francis, Chapman College

Comparative Studies in Religion
Bardwell Smith, Carleton College

Ethics
James T. Johnson, Douglass College, Rutgers University

History of Christianity
John F. Wilson, Princeton University

History of Judaism
Jacob Neusner, Brown University

North American Religions
Fred J. Hood, Georgetown College

Philosophy of Religion
Carl Raschke, University of Denver

Religion and the Social Sciences
Robert L. Moore, Chicago Theological Seminary

Theology and Religious Reflection
Peter Hodgson, Vanderbilt University

Women and Religion
Susan Setta, Northeastern University

GROUPS

Afro-American Religious History
James M. Washington, Union Theological Seminary, New York

Chinese Religions
Laurence Thompson, University of Southern California

Cross-Cultural Philosophy of Religion
Tom Dean, Temple University
Peter Slater, Carleton University

Hinduism
Jack Hawley, University of Washington

Interpretation Theory of Paul Ricoeur
Loretta Dornisch, Edgewood College

Islamic Studies
Isma'il R. al Faruqi, Temple University

Japanese Religions
William R. LaFleur, University of California, Los Angeles

Liberation Theology
G. Clarke Chapman, Moravian College
M. Douglas Meeks, Eden Theological Seminary

19th Century Theology
Francis Fiorenza, Catholic University of America

Quranic Studies
Alford T. Welch, Michigan State University

Religion in Modern India
George M. Williams, California State University, Chico

Religious Social Ethics
Gibson Winter, Princeton Theological Seminary

Roman Catholic Modernism
George Gilmore, Spring Hill College
Ronald Burke, University of Nebraska at Omaha

Scandinavian Theology
Henry Vander Goot, Calvin College

Structural Analysis in Religion
Hans Penner, Dartmouth College

16th Century Exegetica
John Bigane, Xavier University

Social World of Ancient Israel
Norman K. Gottwald, Graduate Theological Union
Frank S. Frick, Albion College

Social World of Early Christianity
Leander E. Keck, Yale Divinity School
Carolyn Osiek, Catholic Theological Union

Theology and Process Thought
Delwin Brown, Arizona State University

Trickster Myth
William Hynes, Regis College

Wittgenstein and Religious Studies
Don Saliers, Candler School of Theology
SEMINARS

Seminar in Dialectic
Quentin Quesnell, Smith College

Seminar on Eastern Christianity
Robert L. Simpson, Phillips University

CONSULTATIONS

African Religions
Newell Booth, Miami University

Buddhism
Arvind Sharma, The University of Sydney
Diana Paul, Stanford University

Evangelical Theology
Mark R. Branson, Los Angeles

Jungian Psychology and the Study of Religion
James Gross, California State University, Northridge
Luther Martin, University of Vermont

Men's Experience and Religion
Richard E. Keady, San Jose State University

Polanyi Studies
Phil Mullins, Missouri Western State College

Religious Foundations of Western Civilizations
Samuel Laechl, Temple University

Ritual Studies
Ron Grimes, Wilfrid Laurier University

Victorian Religion
James Livingston, College of William and Mary
Dale Johnson, Vanderbilt University

AFFILIATED ORGANIZATIONS

American Society for Reformation Research
William Monter, Northwestern University

Bonhoeffer Society
Geffrey Kelley, La Salle College

Karl Barth Society of North America
H. M. Rumscheidt, Atlantic School of Theology

PERSC
Nicholas Piediscalzi, Wright State University

Tillich Society
Allen O. Miller, Eden Theological Seminary

Women's Caucus: Religious Studies
Carol Bohn, Boston Theological Institute
Lorine Getz, Cleveland State University

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A Note of Appreciation

Plans for celebrating the centennial of the Society of Biblical Literature began officially in 1972 when the Council established the Centennial Committee, with Gene M. Tucker as the chairman. Walter Harrelson, Robert W. Funk, and others on the Council were initially responsible for developing the idea that this anniversary event should provide the Society with a needed occasion for critically examining the nature and progress of American biblical scholarship. The work acquired a further dimension in 1975 with the launching of a new series of monographs and multi-authored volumes, the Centennial Publications Program. Numerous individuals over the years have made important contributions to various plans leading up to this centennial year of 1980. To all of them we extend our appreciation for the hard work and inspiration they have provided over the last several years.
pre-program meetings

morning

JAAR EDITORIAL BOARD
9:00–12:00
INVERNESS
Robert Scharlemann, University of Iowa, Presiding

afternoon

AAR EXECUTIVE COMMITTEE
2:00–5:00
PERIDOT
William Clebsch, Stanford University, Presiding

evening

JAAR EDITORIAL BOARD DINNER
6:00–8:00
AAR PRESIDENTIAL SUITE
pre-program meetings

**morning**

**SBL EXECUTIVE COMMITTEE**
10:30–12:00  
*SBL EXECUTIVE SUITE*
Bernhard Anderson, Princeton Theological Seminary, Presiding

**afternoon**

**ASOR EXECUTIVE COMMITTEE**
12:30–3:00  
*ASOR PRESIDENTIAL SUITE*
Philip J. King, Boston College, Presiding

**SBL COUNCIL**
2:00–5:30  
*MATISSE*
Bernhard Anderson, Princeton Theological Seminary, Presiding

**ASOR PROGRAM COMMITTEE**
3:00–4:00  
*ASOR PRESIDENTIAL SUITE B*
Roger S. Boraas, Upsala College, Presiding

**EXECUTIVE COMMITTEE, ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH**
3:15–5:15  
*ASOR PRESIDENTIAL SUITE*
Ernest S. Frerichs, Brown University, Presiding

**evening**

**COMMITTEE ON ARCHAEOLOGICAL POLICY**
5:30–
*ASOR PRESIDENTIAL SUITE*
Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

**SBL COUNCIL**
6:00–7:30  
*SBL EXECUTIVE SUITE*
Buffet Supper

**DEVELOPMENT COMMITTEE OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH**
7:00–9:00  
*INVERNESS*
Thomas W. Beale, Harvard University, Presiding

**NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW**
4:00–6:00  
*INVERNESS*
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WELCOME to the 1980 Annual Meeting, celebrating the 100th Anniversary of the Society of Biblical Literature. The program is worthy of the occasion, with many invited presentations, notable guest speakers, a festive 100th Anniversary banquet, displays, and much more. As has been our custom, the Society is again meeting in conjunction with the American Academy of Religion and we welcome them to our festivities. This year, appropriately I think to begin our second century as a Society, we are inaugurating a new venture, the Scholars Press Associates Convention, intended to present to non-specialists the results of scholarly study of the Bible. We welcome them as well to our meeting sessions. Welcome to what promises to be a memorable five days.

Paul J. Achtemeier
Executive Secretary, SBL

CENTENNIAL ADDRESS
8:00–9:30 STEMMONS

S1 Langdon Gilkey, University of Chicago
Scripture, History and the Quest for Meaning
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

CENTENNIAL ADDRESS
8:00–9:30 GRAND BALLROOM

S2 Yigael Yadin, Deputy Prime Minister, State of Israel
The Temple Scroll: A Sectarian Document?
Philip King, Boston College, Presiding
AAR BOARD OF DIRECTORS
9:00-12:00
INVERNESS
William Clebsch, Stanford University, Presiding

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THE HISTORY AND SOCIOLOGY OF BIBLICAL SCHOLARSHIP
CENTENNIAL PROGRAM PRESENTED BY THE CATHOLIC BIBLICAL ASSOCIATION
9:00–10:30
GRAND BALLROOM D
Joseph Jensen, Catholic University of America, Presiding
Panel Discussion: Should Biblical Criticism Have an Impact on the Churches?
Panelists:
S10 Patrick D. Miller, Jr., Union Theological Seminary, Virginia
S11 Raymond E. Brown, Union Theological Seminary, New York
S12 Sandra M. Schneiders, Jesuit School of Theology at Berkeley
S13 Joseph Jensen, Catholic University of America

APPROACHES TO THE BIBLE THROUGH QUESTIONS OF MEANING
SCHOLARS AND ISSUES IN JESUS RESEARCH
9:00–10:30
GRAND BALLROOM E
Jack D. Kingsbury, Union Theological Seminary, Virginia, Presiding
9:00
S14 John Reumann, Lutheran Theological Seminary at Philadelphia
Two American Contributors in the Quest for the Historical Jesus: John Knox and Morton Scott Enslin
9:45
S15 Royce G. Gruenler, Gordon-Conwell Theological Seminary
'Standing Back of Words and Acts': A Phenomenological Approach to Jesus as Person

APPROACHES TO THE BIBLE THROUGH LANGUAGE ANALYSIS
HEBREW POETRY—AN ASSESSMENT
9:00–10:30
BATIK
J. William Whedbee, Pomona College, Presiding
S16 John S. Kselman, St. Patrick's Seminary
Design and Structure in Hebrew Poetry
S17 Richard J. Clifford, Weston School of Theology
The Place of Rhetorical Criticism in the Exegesis of Hebrew Poetry
Respondents:
S18 Cheryl Exum, Boston College
S19 Lawrence Boadt, Washington Theological Union
S20 Peter C. Craigie, University of Calgary
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APPROACHES TO THE BIBLE THROUGH SOCIAL ANALYSIS
LAW, POWER, AND AUTHORITY IN THE BIBLICAL WORLD
9:00–10:30
CARDINAL
Bruce J. Malina, Creighton University, Presiding
Panel Participants:
S21 S. Dean McBride, Garrett-Evangelical Theological Seminary
S22 Sheldon R. Isenberg, University of Florida
S23 John Schütz, University of North Carolina

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
9:00–10:30
PERIDOT
Ann Wire, San Francisco Theological Seminary, Chairwoman
Miracle Story Work Group
Review of draft of Miracle Story Catalogue
Panel:
S25 Antoinette Wire, San Francisco Theological Seminary
S26 Fred O. Francis, Chapman College
S27 John S. Lown, Point Loma College
S28 Anitra B. Kolenkow, University of California, Berkeley
Project membership and responsibilities may be secured directly from chairwoman. Persons competent in Judaica and Classics are especially sought.

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
9:00–10:30
MARRIOTT / TERRACE
Eisig Silberschlag, University of Texas, President
S29 Joint meeting of Officers and Executive Council

TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH
9:30–12:30
MARRIOTT / GRANADA
Walter E. Rast, Valparaiso University, Presiding

TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
9:30–12:30
MARRIOTT / CONCHO
Ernest S. Frerichs, Brown University, Presiding

WORKSHOP ON APHEK–ANTIPATRIS
10:00–12:20
MARRIOTT / EL DORADO I
Moshe Kochavi, Tel Aviv University, Presiding
10:00
S30 M. Kochavi, Tel Aviv University
From Aphek–Antipatris Phase I to Aphek–Antipatris Phase II
10:20
S31 David Owen, Cornell University
The Aphek Inscriptions—Linguistic and Historical Perspective
10:40
S32 Pirhiya Beck, Tel Aviv University
The Ceramic Repertoire of Late Bronze Age Aphek
11:00
S33 Don Hobson, Allegheny College
Dated Glass Vessels from Antipatris
11:20
S34 W. Neidinger, Rice University
The Commercial Quarter of Antipatris
11:40
S35 M. Winckler, Rice University
The Coins of Antipatris
12:00
S36 I. Finklestein, Bar–Ilan University
The Aphek Countryside—Environmental Research of the Hill Country East of Aphek

TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE
10:00–12:00
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10:45-12:00  STEMMONS
S37  Bernhard Anderson, Princeton Theological Seminary, President of the Society of Biblical Literature
Presidential Address: Tradition and Scripture in the Community of Faith
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ON behalf of the officers and members of the American Academy of Religion, I am pleased to extend congratulations and felicitations to the Society of Biblical Literature on the occasion of its one hundredth birthday. The Academy also congratulates Scholars Press Associates on its inaugural meeting. The Centennial program of the SBL and the inaugural program of SPA are warmly welcome as an enrichment of the AAR program, which has itself greatly improved in recent years.

The program that follows is a veritable feast on which even the discriminating mind may surfeit itself.

Charles E. Winquist
Executive Director, AAR

ACADEMIC STUDY OF RELIGION
2:00–5:00  MATISSE
Schubert M. Odgen, Southern Methodist University, Presiding
Theme: Doing Theology in the University?
Panelists:
A1 Ronald R. Cavanagh, Syracuse University
A2 William A. Clebsch, Stanford University
A3 Hans H. Penner, Dartmouth College
A4 Delwin Brown, Arizona State University

ARTS, LITERATURE AND RELIGION
2:00–5:00  WYETH
James G. Moseley, New College of the University of South Florida, Presiding
Theme: The Concept of Genre and the Relations between Religion, Literature, and Culture
A5 Mary Gerhart, Hobart and William Smith Colleges
Genre: The Larger Context
A6 Mary Zeiss Stewart, Clarkson College
The Imaging of the Life-Story: When Autobiography Dreams About Itself
A7 Alan L. Berger, Syracuse University
From Diaspora to Exile: Responding to the Holocaust in American Fiction

BIBLICAL LITERATURE
2:00–5:15  DARDENELLES
John Priest, Florida State University, Presiding
Theme: Biblical Studies
A8 Michael Sexson, Montana State University
Garcia–Marquez and Calvino: Magical Realism and the Idea of the Postmodern
Respondent:
A9 James B. Wiggins, Syracuse University
Some Basic Questions About Literary Works
General Discussion

A10 Frederick E. Greenspahn, University of Denver
A Heroic Epic in the Hebrew Bible
2:30
A11 John T. Willis, Abilene Christian University
A12 Robert D. Branson, Warner Southern College
3:00
A13 from Royal Settings
3:30
Recess
SBL COMMITTEE ON RESEARCH AND PUBLICATIONS
12:00–2:00  SBL EXECUTIVE SUITE
Leander E. Keck, Yale Divinity School, Chairman
Luncheon

APPROACHES TO THE BIBLE THROUGH LANGUAGE ANALYSIS
THE GOSPELS AND THEIR COMPONENTS
2:00–3:30  STEMMONS
Dan O. Via, University of Virginia, Presiding
2:00
S38  William A. Beardslee, Emory University
The Parables: The Quest for Clarity and the Discovery of Polyvalence
2:20
S38a  Robert Tannehill, Methodist Theological School in Ohio
Synoptic Sayings and Pronouncement Stories: Form and Function
2:40
S39  Antoinette Wire, San Francisco Theological Seminary
The Miracle Story as the Whole Story
3:00
S40  Robert W. Funk, Scholars Press
Coming Indoors: From Parable to Gospel

APPAROACHES TO THE BIBLE THROUGH SOCIAL ANALYSIS
THE RISE OF THE ISRAELITE MONARCHY: A SOCIOLOGICAL PERSPECTIVE
2:00–3:30  GRAND BALLROOM A & B
Thomas W. Overholt, University of Wisconsin, Stevens Point, Presiding
Panel Participants:
S41  Norman K. Gottwald, New York Theological Seminary
S42  Herbert B. Huffman, Drew University
S43  Brian W. Kovacs, Centenary College of Louisiana
S44  Burke O. Long, Bowdoin College

APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
NAG HAMMADI AND GNOSIS
2:00–3:30  GRAND BALLROOM D
Fred Wisse, McMaster University, Hamilton, Ontario, Presiding
2:00
S45  George MacRae, Harvard University
Nag Hammadi and the New Testament Reconsidered
2:30
S46  Bentley Layton, Yale University
The Philosophical Task Investigating the Text for Nag Hammadi
3:00
S47  James M. Robinson, Claremont Graduate School
The Nag Hammadi Codices and the Dishna Papers—Bodmer Papri

APPROACHES TO THE BIBLE THROUGH QUESTIONS OF MEANING
PARADOX AND POLYVALENCE IN THE PARABLES: AN EVALUATION
2:00–3:30  GRAND BALLROOM E
Norman Petersen, Williams College, Presiding
Panel:
S48  John Dominic Crossan, DePaul University
S49  Howard Clark Kee, Boston University School of Theology
S50  Mary Ann Tolbert
S51  David Tracy, University of Chicago

THE HISTORY AND SOCIOLOGY OF BIBLICAL SCHOLARSHIP
PROTESTANTISM AND BIBLICAL STUDIES
2:00–3:00  BATIK
Robert S. Michaelsen, University of California, Santa Barbara, Presiding
2:00
S52  Robert S. Lynn, Vice-President, The Lilly Foundation
S53  Glenn Miller, Southeastern Baptist Theological Seminary
Trying the Spirit: Conflicts Over Biblical Interpretation in Late Nineteenth-Century America
2:45
S54  Ralph Klein, Christ Seminary (Seminex)
On Whose Authority: Freedom and Responsibility in Biblical Interpretation
Respondent:
S55  Kenneth Briggs, Religion Editor, New York Times
3:45  A13  Marshall D. Johnson, Wartburg College  
Habakkuk—Disillusioned Deuteronomist

4:15  A14  George W. Ramsey, Presbyterian College  
A Biography of Genesis 2–3

4:45  A15  James J. Megivern, University of North Carolina, Wilmington  
Biblical Argument in the Capital Punishment Debate

COMPARATIVE STUDIES IN RELIGION  
2:00–5:00  OBELISK A

Nathan Katz, Williams College, Chairperson  
Theme: Buddhist and Western Psychology

A16  Herbert V. Guenther, University of Saskatchewan  
Medard Boss’s Daseinanalytik and Tibetan Buddhist Psychology

A17  Mokusen Miyuki, California State University at Northridge  
Jung’s Ego/Self Axis as an Interpretative Principle for East Asian Studies

A18  Stephen Kaplan, Temple University  
Sautrantika and Holographic Theories of the Perceived and the Perceiving Mind  
Respondent:
A19  Bibhuti S. Yadav, Temple University and Banaras Hindu University

ETHICS  
2:00–5:00  OBELISK B

Timothy Miller, University of Kansas, Presiding  
Theme: Comparative Perspectives on Religious Ethics (1)

A20  Thomas M. Pucelik, Bradley University  
Puritans of the Sahara: The Ibadite Code of the M’Zab

A21  Jorunn Jacobsen Buckley, Pennsylvania State University  
Reality (Haqiqat) Unveiled: The Nizari Ismailites’ Abolition of the Shi’ite’s during the “Great Resurrection” of A.D. 1164/A.H. 559

A22  Joel D. Mulock, Indiana University of Pennsylvania  
Ahimsa in the Indian Tradition: Development of an Ethical Concept

HISTORY OF CHRISTIANITY  
2:00–5:00  EDELWEISS

Peter I. Kaufman, University of North Carolina, Chapel Hill, Presiding  
Theme: History and Apology: Lives of Jesus

A23  John C. Ryan, Concordia University, Montreal  
Ludolph of Saxony’s Life of Christ and Late Medieval Historical Narration

A24  Daniel Pals, Centre College of Kentucky  
F. W. Farrar’s Life of Christ

A25  Marilyn Chapin Massey, Duke University  

HISTORY OF JUDAISM  
2:00–5:00  LALIQUE

Henry A. Fischel, Indiana University, Chairperson

A26  William Scott Green, University of Rochester  
Introduction

A27  Jacob Neusner, Brown University  
Comparison and Contrast in Ancient Judaism: Some Theoretical Remarks

A28  Ivan Marcus, Jewish Theological Seminary of America  
Comparison and Contrast in Medieval Judaism

NORTH AMERICAN RELIGIONS (AMERICAN RELIGION)  
2:00–5:00  AMETHYST

Timothy L. Smith, Johns Hopkins University, Presiding  
Theme: Comparative Study of the Social Origins of Pentecostalism

A29  Joseph Burton, Northwestern University  
Pentecostalism and Rural Society in the Southern Highlands: 1890–1930

A30  Everett Wilson, Bethany Bible College  
Pentecostalism in El Salvador: 1900–1930

A31  Grant Wacker, University of North Carolina  
Taking Another Look at the Vision of the Disinherited Respondent:
A32  Donald G. Mathews, University of North Carolina
THURSDAY AFTERNOON
NOVEMBER 6

TRUSTEES OF THE AMERICAN SCHOOLS
OF ORIENTAL RESEARCH
1:00-5:00
MARRIOTT / GRANADA
Philip J. King, Boston College, Presiding

TELL EL-HESI STAFF MEETING
2:00-5:00
ASOR PRESIDENTIAL SUITE
D. Glenn Rose, Phillips University, Presiding

APPROACHES TO THE BIBLE THROUGH
HISTORY AND ARCHAEOLOGY
THE NEW TESTAMENT AT THE
CROSSROADS OF JUDAISM AND
HELLENISM
2:00-3:30
CARDINAL
Helmut Koester, Harvard University, Presiding
Panel Participants:

S56 Harold W. Attridge, Southern Methodist University
Hellenized Judaism: A Signpost at the Crossroads
2:30
S57 Adela Yarbro Collins, McCormick Theological Seminary
The Book of the Revelation of John: A Testcase
3:00
S58 Jacob Neusner, Brown University
The Problem of the Categories 'Christianity,' 'Judaism,' and 'Hellenism'

WORKSHOP ON TEL MICHAL
2:00-4:00
MARRIOTT / EL DORADO
Ze'ev Herzog, Tel Aviv University, President

S61 James D. Muhly, University of Pennsylvania
The Coastal Plain Project: Conception, Composition and Objectives
S62 Ze'ev Herzog, Tel Aviv University
Occupational History of Tel Michal
S63 George Rapp, Jr., University of Minnesota
Local Geology of Tel Michal
S64 Anson F. Rainey, Tel Aviv University
Historical Geography of the Coastal Plain

S65 Ram Gophna, Tel Aviv University
Settlement Archaeology of Tel Michal Region
S66 Frederick Brandfon, Central Michigan University
Tel Michal in the Middle Bronze Age
S67 Ora Negbi, Tel Aviv University
Pottery Groups of the Late Bronze I Period
S68 Shmuel Moshkowitz, Tel Aviv University
Iron Age Cult Places at Tel Michal
S69 Lili Singer, Tel Aviv University
The Pottery of the Iron Age
S70 Ron Marchese, University of Minnesota
Persian Period Phases at Tel Michal
S71 LeGrand Davies, Brigham Young University
The Cemetery of the Persian Period
S72 Steven Derfler, Hamline University
The Hellenistic and Roman Strata
S73 John Gifford, University of Minnesota
The Possible Location of an Anchorage at Tel Michal
S74 Steven Nachstein and Debra Katz, University of Minnesota
Applications of the Computer for Excavations

CENTENNIAL ADDRESS
4:00-5:30
STEMMONS

S75 Hayim Tadmor, Hebrew University
Treaty and Oath in the Ancient Near East
Frank Moore Cross, Harvard University, Presiding

CENTENNIAL ADDRESS
4:00-5:30
MARRIOTT / SUNDOWN

S76 Edmund Leach, Cambridge University
Anthropological Approaches to the Study of the Bible during the Twentieth Century
Kent H. Richards, Iliff School of Theology, Presiding
### PHILOSOPHY OF RELIGION
2:00–5:00

**ROSETTA**

**David Trickett**, **Southern Methodist University, Convener**

**Theme:** *Religion and Hermeneutical Theory*

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<th>Panel</th>
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<tr>
<td>A33</td>
<td>Michael R. LaChat</td>
<td>Harvard University</td>
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<td>A34</td>
<td>Max Myers</td>
<td>St. Bonaventure University</td>
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<td>A35</td>
<td>Rolf Ahlers</td>
<td>Russell Sage College</td>
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### RELIGION AND THE SOCIAL SCIENCES
2:00–5:00

**CHAMBERS**

**Don S. Browning**, **University of Chicago, Convener**

**Theme:** *Critical Responses to Peter Homans’ Jung in Context*

**Respondents:**

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<tr>
<td>A36</td>
<td>Lucy Bregman</td>
<td>Temple University</td>
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<td>A37</td>
<td>Walter Lowe</td>
<td>Emory University</td>
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**Theme:** *Psychosocial Interpretations in Religion: Hermeneutical Issues*

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<tr>
<td>A38</td>
<td>Gerald J. Schorr</td>
<td>LaSalle College</td>
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<td>A39</td>
<td>Volney Gay</td>
<td>Vanderbilt University</td>
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**The Culture Hero as Transitional Object**

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<tr>
<td>A40</td>
<td>Arne Sørland</td>
<td>Wilfrid Laurier University</td>
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**“Mastering–Receiving” Polarity in Knowing**

### THEOLOGY AND RELIGIOUS REFLECTION
2:00–5:00

**STEUBEN**

**G. Clarke Chapman**, **Moravian College, Moderator**

**Theme:** *Perspectives on the Theology of History*

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<tr>
<td>A41</td>
<td>Charles R. Strain</td>
<td>DePaul University</td>
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<td>A42</td>
<td>Larry Schmidt</td>
<td>Erindale College, University of Toronto</td>
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<td>A43</td>
<td>F. Michael McLain</td>
<td>Southern Methodist University, Convener</td>
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<tr>
<td>A44</td>
<td>Hiroshi Oyabashi</td>
<td>Douglass College</td>
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**Agape and the Dynamics of History**

### WOMEN AND RELIGION
2:00–5:00

**FLEUR-DE-LIS**

**Annabelle S. Wenzke**, **The Pennsylvania State University, Presiding**

**Theme:** *Feminism, Reform and Western Traditions*

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<tr>
<td>A45</td>
<td>Carole R. Bohn</td>
<td>Women’s Theological Coalition, Boston Theological Institute</td>
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<tr>
<td>A46</td>
<td>Eileen Levi Elwell</td>
<td>Indiana University</td>
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**Women’s Views and Theological Education**

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<tr>
<td>A48</td>
<td>Riffat Hassan</td>
<td>University of Louisville</td>
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**Chadur Vs. Jeans—Implications for Women in Islam**

### AFRO-AMERICAN RELIGIOUS HISTORY
2:00–5:00

**MARRIOTT / EL DORADO 3**

**Sylvia Jacobs**, **North Carolina Central University, Presiding**

**Theme:** *Black Women and the Church*

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<tr>
<td>A49</td>
<td>Jualynne Dodson</td>
<td>Atlanta University</td>
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**And We Think They Came First: Black Women’s Challenge to Preach**

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<tr>
<td>A50</td>
<td>Linda Perkins</td>
<td>Mary Bunting Institute, Radcliffe College</td>
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**Heeding Life’s Demands: Fannie J. Coppin and the African Methodist Episcopal Church**

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<tr>
<td>A51</td>
<td>Clarence G. Newsome</td>
<td>Duke University Divinity School</td>
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**Mary McLeod Bethune: The Woman and Her Faith**

### HINDUISM
2:00–3:00

**MARRIOTT / CONCHO**

**Rita Gross**, **University of Wisconsin, Eau Claire, Presiding**

**Theme:** *Hindu Women, Two Colloquies*

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<tr>
<td>I. The Rites of Mārkāti Nōnpu</td>
<td>Dennis Hudson</td>
<td>Smith College</td>
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**A52**

**A53**

**Holly Reynolds, Wellesley College**

**Women’s Experience of Mārkāti Nōnpu**

**II. Hindu Wives and Widows**

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<tr>
<td>A54</td>
<td>Pauline Kolenda</td>
<td>University of Houston</td>
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**Woman as Tribute, Woman as Flower**

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<tr>
<td>A55</td>
<td>Sherry Daniel</td>
<td>University of Chicago</td>
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**On Being a Wife in Tamil Culture**

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<td>A56</td>
<td>E. Valentine Daniel</td>
<td>University of Washington</td>
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**A Marginal Widow in Jaffna**
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John H. Tullock, Belmont College

This class-tested introductory text provides a clear, non-technical description of Old Testament studies in its historical context. Attention is centered on the Biblical material, introducing the student to what the Biblical text says, rather than what is said about it. The high degree of readability grasps and holds student interest and critical issues, deemed important for the beginning student, are raised. Chapter I begins explaining what the Old Testament is and how it began. The text continues through 150 AD, and concludes with the subjects of life in the Jewish community and the rise of Parties and Sects. These features make this outstanding text a leader in its field.

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BE SURE TO STOP AT P-H BOOTH #11!
ROMAN CATHOLIC MODERNISM
2:00–5:00  MARRIOTT / EL DORADO 2

George Gilmore, Spring Hill College, Mobile, Presiding

Theme: Responses Regarding Liberal Catholicism, Reform Catholicism, Modernism by Thomas Loome

Regarding theses in Part I:
A57 Daniel Donovan, St. Michael’s College, Toronto
A58 James Livingston, College of William and Mary
A59 Darrell Jedock, Muhlenberg College
A60 David Schultenover, Jesuit College, St. Paul

Regarding sources in Germany:
A61 Hans Rollman, McMaster University
A62 Gary Leake, University of California, Santa Cruz

Regarding sources in England:
A63 Nadia Labutsy, Vanderbilt University
A64 Mary Jo Weaver, Indiana University
A65 John Root, Illinois Institute of Technology
A66 Clyde Crews, Bellarmine College

Regarding sources in France and Italy:
A67 Francesco Turvasi, Cardinal Newman College
A68 Normand Provencher, St. Paul University, Ottawa

Regarding the whole book and all the responses:
A69 Thomas Loome, College of St. Catherine

SCANDINAVIAN THEOLOGY
2:00–5:00  MONTE CARLO

Ronald R. Thiemann, Haverford College, Presiding

Panel: Scandinavian Contributions to Biblical Scholarship
A70  Krister Stendahl, Harvard Divinity School
History of Religion with a Scandinavian Accent: A Key to Scandinavian Exegesis
A71  Nils A. Dahl, Yale Divinity School
History of Forms: Lyder Brun’s and Anton Fridrickson’s Impact upon Scandinavian Studies of the Gospel Tradition
A72  Douglas A. Knight, Vanderbilt Divinity School
History of Traditions: Sigmund Mowinckel’s Contributions to Old Testament Studies

THEOLOGY AND PROCESS THOUGHT
2:00–5:00  MARRIOTT / TERRACE

Marjorie Suchocki, Pittsburgh Theological Seminary, Presiding

Theme: Ecclesiology—Christian Community and Human Community

Discussion will be limited to those who read the papers in advance. Copies may be obtained for $1.00 from Delwin Brown, Department of Religious Studies, Arizona State University, Tempe, Arizona 85281.

WITTGENSTEIN AND RELIGIOUS STUDIES
2:00–5:00  INVERNESS

James J. Heaney, Westminster Press, Presiding

Theme: Applications in Religious Experience
A80  Herbert Burhenn, University of Tennessee at Chattanooga
The Logic of Divination
A81  Jerry H. Gill, Eastern College
Religious Experience as Mediated
A82  Richard H. Bell, The College of Wooster
Ritual and Theology Revisited: Notes from the Field

SEMINAR IN DIALECTIC
2:00–5:00  PERIDOT

Quentin Quesnall, Smith College, Director

A83  The dialectical process will begin from Matthew Lamb’s History, Method and Theology (Scholars Press, 1978) and the critique thereof (predistributed) by Fred Lawrence, Boston College. Participants must have read both Lawrence’s paper and the following pages of Lamb: 1-54, 82-92, 195-209, 431-456; 474-484; 530-536.
The First Crusade
Sir Steven Runciman

With a text derived from an abridged version of Volume I of Sir Steven Runciman's classic narrative, A History of the Crusades (C.U.P., 1951), this beautifully illustrated history includes 16 color and 100 black and white plates.

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Gerard Rochais

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Benno Przybylski

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PLENARY SESSION
8:00-9:30 P.M.  STEMMONS

A84 James Hillman, University of Dallas
Divorce and Remarriage of Animistic and Theology
David Miller, Syracuse University, Presiding

---

**Yahweh: The Divine Name in the Bible**
G. H. Parke-Taylor  $8.00 (cloth); $3.00 (microfiche)
"...the long-needed popular yet comprehensive survey of the
many rich dimensions that have arisen from modern investiga-
tion of the divine name YHWH in the OT."
— *The Catholic Biblical Quarterly*

**The Religious Dimension of Socrates’ Thought**
James Beckman  $6.00 (paper)
"...Beckman’s lucid and judicious essay can be recommended,
particularly for undergraduates and general readers..."
— *Choice*

**Beyond Mysticism**
James R. Hornsby  $5.75 (paper)
"This exceptionally clear book conveniently brings together
important issues treated in no other single volume."
— *Choice*

**Mystics and Scholars**
Harold Coward and Terence Penelhum (eds.)  $5.00 (paper)
"This work is without doubt one of the best I have read on the
subject... basic for anyone interested in comparative thought."
— *South Asia in Review*

**Language** in Indian Philosophy and Religion
Harold G. Coward (ed.)  $4.50 (paper)
"Harold Coward declares the aims of the book to be to promote
dialogue with those interested in philosophy but not expert in
the field of Indian philosophy and to promote critical debate
within the field. The book succeeds on both counts."
— *Studies in Indian Philosophy/Religion et Culture au
Canada*

**God’s Intention for Man: Essays in Christian Anthropology**
William O. Fennel  $2.50 (paper)
"The Lectures uphold strongly the centrality of revelation and
salvation history which must inform any anthropology to be
designated Christian."
— *Studies in Religion/Sciences Religieuses*

**Martin Heidegger’s Philosophy of Religion**
John R. Williams  $5.75 (paper)
"A competent and useful contribution to reflections on a rich
topic."
— *Religious Studies Review*

**La langue de Ya’udi:** Description et classement de
l’ancien parler de Zencirli dans le cadre des langues
sémitiques du nord-ouest
Paul-Eugène Dion  $8.00 (paper)
"...a first-class reference tool for the future study of a very
important segment of Northwest Semitic."
— *Journal of Biblical Literature*

**Ashkenazic Jewry in Transition**
Bernard Rosensweig  $8.00 (cloth); $5.00 (paper)
"...a remarkable job of transforming the bare bones of legal
and religious commentary into a detailed and interesting his-
tory of Jewish life in the fifteenth century."
— *Canadian Book Review Annual*

**Native Religious Traditions**
Earle H. Waugh and K. Dad Prithipaul (eds.)  $6.00 (paper)

**Developments in Buddhist Thought**
Roy C. Amore (ed.)  $6.00 (paper)

**Footnotes to a Theology: The Karl Barth Colloquium
of 1972**
Martin Rumscheidt (ed.)  $4.25 (paper)
AAR/SBL/SP ASSOCIATES
5:00–7:00 GRAND BALLROOM
General Reception. All registered participants welcome.

PLENARY SESSION
5:30–6:30 MARRIOTT / CONQUISTADOR 1
S77 Lawrence E. Toombs, Wilfrid Laurier University
Temple or Palace: A Reconsideration of the Shechem
"Courtyard Temple"
Respondents:
S78 William G. Dever, The University of Arizona
S79 James F. Ross, Virginia Theological Seminary
Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

WORKSHOP ON EARLY BRONZE IN SOUTHERN PALESTINE AND TRANS–JORDAN
8:00–11:00 MARRIOTT / CONQUISTADOR 3
D. Glenn Rose, Phillips University, Presiding
S80 Patty Gerstenblith, Hebrew Union College–Jewish Institute of Religion
S81 R. Thomas Schaub, Indiana University of Pennsylvania
S81a Joe D. Seger, University of Nebraska at Omaha
The Ceramic Tradition
Ceramic Studies:
S82 Paul F. Jacobs, University of St. Thomas
The Early Bronze II–III Fortifications at Tell Halaf
S82a Walter E. Rast, Valparaiso University
Emerging Early Bronze Settlement Patterns in the Southeastern Dead Sea Plain
S83 D. Glenn Rose, Phillips University Graduate Seminary
Climatic Indicators at Tell el–Hesi
General Studies:
S84 James F. Ross, Virginia Theological Seminary
The Current State of Bronze Age Studies

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
6:45–7:45 ASOR PRESIDENTIAL SUITE
Social for Trustees

PLENARY SESSION
8:15–10:00 First Baptist Church Dallas, Texas
Performance of Oratorio New Land, New Covenant, music by Howard Hanson, text by Howard C. Kee. Orchestra and chorus under the direction of Gary Moore.
This Oratorio was commissioned for the National Bicentennial. Bus transportation to the First Baptist Church, and back to the Anatole Hotel will be provided free of charge to all registered participants in the SBL Centennial Meeting. The buses will leave from the front of the Loews–Anatole between 7:15 and 7:30.
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"A fresh interpretation of the impact of pluralism upon Christian
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hope for the future of Christian theology. $7.95, paper.

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Gerhard von Rad; translated by John Marks.
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attempts to remove hindrances from the way of a true
encounter with the message of a biblical
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the minor prophets, internationally known scholar, Gerhard
von Rad presents selected "critical paraphrases" from the
Old Testament to reveal the unfolding relationship of a
people and their God. His enthusiastic and affectionate
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relevance to be found in the Old Testament material.
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Life Stories of Malcolm X, Anne Hutchinson, Blaise
Pascal, Ludwig Wittgenstein, and Dietrich
Bonhoeffer
James W. Fowler, Robin W. Lovin, with Katherine
Ann Herzog, Brian Mahan, Linell Cady, and Jon
Gosser
"I have read Trajectories in Faith with increasing interest
and enthusiasm. It does a number of things well. It puts
flesh on the "faith development" theories... It demonstrates
how life histories still fulfill an indispensable function in our
efforts to understand anything... it begins to supply a
needed connection between psychological studies of religion
and pressing issues of social concern... Using these finely
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NINETEENTH CENTURY THEOLOGY
7:00-9:00 A.M.  MONTE CARLO
Francis Schüssler Fiorenza, Catholic University of America, Chairperson
Breakfast Session: Business Meeting

SCANDINAVIAN THEOLOGY
7:00-9:00 A.M.  MONTE CARLO
Henry Vander Goot, Calvin College, Editor
Editorial Review Breakfast
Submission of Final Copy and Review of Group Publication Report
A95 Lars-Olle Armgard, Universitet Lund
A96 John Erold, Iowa State University
A97 Bernhard Ething, Gustavus Adolphus College
A98 Thor Hall, University of Tennessee, Chattanooga
A99 Michael Root, Davidson College
A100 Ronald Thiemann, Haverford College
A101 Mark Ellingsen, Northwestern Lutheran Theological Seminary

CROSS–CULTURAL PHILOSOPHY OF RELIGION
7:30-9:00  EDELWEISS
Wayne Proudfoot, Columbia University, Presiding
Breakfast Meeting
Conversation with T. Patrick Burke, Temple University, author of The Fragile Universe, An Essay in the Philosophy of Religions (Barnes and Noble, 1979)
Discussants:
A92 Robert Garvin, State University of New York, Albany
A93 George Rupp, Harvard Divinity School

BREAKFAST SESSION PAPERS
8:00-9:00 A.M.  MONTE CARLO
A94 Carnegie Samuel Calain, University of Dubuque
Theological Seminary
Religious Ethics of Today's Business Executives: An Interpretive Analysis
A94a Kenneth E. Christopherson, Pacific Lutheran University
Fundamentalism: What Led Up To It, How It Got Among Us, and What We in Academe Do About It
A95 Robert Doud, University of LaVerne
Poetry and Sensibility in Karl Rahner's Thought
A96 Zev Garber, Los Angeles Valley College
Jethro, Father-in-Law of Moses
A97 Lorine M. Getz, Cleveland State University
Flannery O'Connor's Nonfiction Works
A98 James Karman, California State University, Chico
The Knights of King Arthur and the Quest of the Holy Grail: Strategies for Teaching Medieval Romance
A98a Abraham H. Khan, McGill University
Kierkegaard’s Account of Salighed (Happiness) in His Religious Works
A99 Mary Damon Peltier, Syracuse University
Sitā’s Story in the Vāmīki Rāmdyana
A100 Charles E. Vernoff, Cornell College
Tradition and Subtradition in Christianity: Towards a Method for Cross-Cultural Studies
An order form for Breakfast Session tickets can be found in the center of this program.

ACADEMIC STUDY OF RELIGION
9:00-12:00  STEUBEN
John Carmody, Wichita State University, Presiding
Workshop and Panel: Teaching the World Religions
Panelists:
A101 June O'Connor, University of California, Santa Barbara
A102 John Carmody, Wichita State University
A103 Tom Peterson, Alfred University
A104 Denise Carmody, Wichita State University

ARTS,LITERATURE AND RELIGION
9:00-12:00  WYETH
Ralph C. Wood, Wake Forest University, Presiding
Theme: Augustine's Confessions: Inventing the Self, Transforming the Past, Shaping History
A105 Janet Varner Gunn, University of North Carolina at Greensboro
The Religious Hermeneutic of Autobiography: Augustine's Confessions and the credo ut intelligam
A106 Marc A. LePain, Assumption College
Art and Piety in Vergil's Aeneid and Augustine's Confessions
A107 Edward W. Amend, University of Northern Iowa
Two Confessions and Two Conversions: The Shift from Antiquity to Modernity in Augustine and Rousseau
Respondents:
A108 William Countryman, Brite Divinity School
A109 Ruel Tyson, Jr., University of North Carolina at Chapel Hill
LAHAV RESEARCH PROJECT
8:00–12:00  To be Announced
Joe D. Seger, University of Nebraska at Omaha, Presiding
Breakfast meeting for Staff and Associates

COMMITTEE ON ANCIENT MANUSCRIPTS
8:00–9:30  ASOR PRESIDENTIAL SUITE
David Noel Freedman, University of Michigan, Presiding

MISSOURI-KANSAS REGIONAL CHAPTER OF ASOR
8:00–9:30  MARRIOTT / CONCHO
Albert Leonard, Jr., University of Missouri, Columbia, Presiding

CENTENNIAL ADDRESS
9:00–10:30  GRAND BALLROOM C, D, & E
S85 Martin Marty, University of Chicago
America's Iconic Book
Edwin S. Gaustad, University of California, Riverside, Presiding

NEAR EASTERN ARCHAEOLOGY:
INTERPRETING ANCIENT REMAINS
9:00–11:30  MARRIOTT / EL DORADO 2
H. Neil Richardson, Boston University, Presiding
9:00
S87 Daniel Wm. O'Connor, St. Lawrence University
The Development of the Lamp from the Neolithic through the Persian Period
9:20
S88 Albert Leonard, Jr., University of Missouri-Columbia
Mycenaean Pottery in the Southeastern Mediterranean: Some Suggestions on Its Morphological Variants
9:45
S89 Volkmar Fritz, Johannes Gutenberg-Universität, Mainz
The Origin of Palaces 1723 and 6000 in Megiddo
10:10
S90 Robert E. Cooley, The Albright Institute
The Dothan Late Bronze-Iron I Necropolis: Current Researches for Publication
10:30
Recess
10:45
S91 Eliezer D. Oren, Ben-Gurion University of the Negev
The Ancient Military Highway Between Egypt and Canaan
11:10
S92 William H. Brownlee, Claremont Graduate School
Problems of Archaeological Interpretation at Tell er-Ras
BIBLICAL LITERATURE
9:00–12:15 DARDENELLES
Fred O. Francis, Chapman College, Presiding
Theme: Studies in Hermeneutics and the Gospels
9:00
A110 Wayne Sandifer, Kentucky Wesleyan College
History and Existentialist Interpretation: The Debate Between Ernst Käsemann and Rudolf Bultmann
9:30
A111 John T. Carroll, The First Presbyterian Church of Dearborn
10:00
A112 George Howard, The University of Georgia
Harmonistic Tendencies in the Gospel Tradition
10:30
Recess
10:45
A113 Asher Finkel, Seton Hall University
11:15
A114 Richard N. Soulen, Virginia Union University
The Unjust Steward: Its Hearers/Readers
11:45
A115 Jack T. Sanders, University of Oregon
The Parable of the Pounds and Lucan Anti-Semitism

ETHICS
9:00–12:00 OBELISK B
Gary L. Chamberlain, Seattle University, Presiding
Theme: Comparative Perspectives on Religious Ethics (II)
A120 Paul F. Camenisch, De Paul University
Comparative Religious Ethics: The Question of Focus
A121 James Gaffney, Loyola University of New Orleans
Comparative Religious Ethics in the Service of Historical Interpretation: Ambrose’s Use of Cicero
A122 Frederick Bird, Concordia University
A Comparative Study of Charity: The Ideas and Practices of Charity in Judaism and Christianity

HISTORY OF CHRISTIANITY
9:00–12:00 OBELISK A
John Sommerfeldt, University of Dallas, Presiding
Theme: Jean Leclercq
A123 Bernard McGinn, The University of Chicago
Jean Leclercq and Medieval Studies
A124 Joseph Byrnes, Oklahoma State University
Jean Leclercq and Psychohistorical Method
A125 Louis Lekai, University of Dallas
Jean Leclercq and Contemporary Monasticism
Respondent:
A126 Jean Leclercq

HISTORY OF JUDAISM
9:00–12:00 MARRIOTT / EL DORADO I
A127 Sumner B. Twist, Brown University
Comparison and Contrast: The Perspective of the Philosophy of Religion
A128 Fitz John Porter Pool, University of Rochester
Comparison and Contrast: The Perspective of the Anthropology of Religion
Respondent:
A129 Ivan G. Marcus, Jewish Theological Seminary of America
11:30–12:00 Business Meeting

COMPARATIVE STUDIES IN RELIGION
9:00–12:00 LALIQUE
Frederick J. Streng, Southern Methodist University, Chairperson
Theme: Model Courses on Buddhism Using Audio–Visual Materials
A116 Donald K. Swearer, Swarthmore College
A117 Richard B. Pilgrim, Syracuse University
Introduction to Buddhism: Theravada and Mahayana Traditions
A118 Donald K. Swearer, Swarthmore College
Buddhism and Society in Southeast Asia
A119 Richard B. Pilgrim, Syracuse University
Buddhism and the Arts in Japan
THE HISTORY AND SOCIOLOGY OF BIBLICAL SCHOLARSHIP
JUDAISM AND BIBLICAL STUDIES
10:30-12:00
BATIK
Jacob Neusner, Brown University, Presiding
S93 Nahum M. Sarna, Brandeis University
The Bible and American Judaism
Respondent:
S94 Jeffrey Tigay, University of Pennsylvania

APPROACHES TO THE BIBLE THROUGH SOCIAL ANALYSIS
JUDAISM AND CHRISTIANITY IN THE GRECO-ROMAN CITY
10:30-12:00
GRAND BALLROOM B
John G. Gager, Princeton University, Presiding
Panel Participants:
S102 John Stambaugh, Williams College
Social Relations in the City of the Early Principate: The State of Research
S103 Reuven Kimelman, Brandeis University
Rabbinic Judaism and the Hellenistic City: The Case of Tiberias
S104 Wayne A. Meeks, Yale University
The Urban Environment of Pauline Christianity
S105 E. A. Judge, MacQuarie University
Education and Social Change in the Papyri

APPROACHES TO THE BIBLE THROUGH QUESTIONS OF MEANING
CANON AND INSPIRATION: RECENT PROPOSALS
10:30-12:00
MARRIOTT/SUNDOWN 3
Robert Jewett, Garrett-Evangelical Theological Seminary, Presiding
Panel:
S95 Paul J. Achtemeier, Union Theological Seminary, Virginia
S96 Clark H. Pinnock, McMaster College
S97 James Sanders, School of Theology at Claremont

APPROACHES TO THE BIBLE THROUGH LANGUAGE ANALYSIS
LETTER AND APOCALYPSE
10:30-12:00
STEMMONS
Harry Y. Gamble, University of Virginia, Presiding
10:30
S98 William G. Doty, Goddard and Beacon Colleges
Imaginings at the End of an Era: Letters as Fictions
Respondent:
S99 John L. White, The Missouri School of Religion
11:15
S100 Elisabeth Schüssler Fiorenza, University of Notre Dame
The Mythopoetic Language of Revelation and Its Social Function
Respondent:
S101 Amos N. Wilder, Harvard University

APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
NEW TESTAMENT TEXTUAL CRITICISM
10:30-12:00
EDELWEISS
Jack Suggs, Texas Christian University, Presiding
Panel Participants:
S106 Eldon Jay Epp, Case Western Reserve University
The Greek Manuscripts of the New Testament
S107 Bruce M. Metzger, Princeton Theological Seminary
The Early Versions of the New Testament
S108 Gordon D. Fee, Gordon-Conwell Theological Seminary
The Patristic Quotations of the New Testament

APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHEOLOGY
QUMRAN: THE TEMPLE SCROLL
10:30-12:00
GRAND BALLROOM D & E
John Strugnell, Harvard Divinity School, Presiding
Presentations:
S109 Jacob Milgrom, University of California, Berkeley
S110 Joseph M. Baumgarten, Baltimore Hebrew College
S111 Ben Zion Wacholder, Hebrew Union College

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NORTH AMERICAN RELIGIONS (AMERICAN RELIGION)
9:00–12:00 AMETHYST
Henry W. Bowden, Douglass College, Rutgers University, Presiding
Panel Discussion: Civil Religion Reconsidered: Critical Appraisals of John F. Wilson's Public Religion in American Culture
A130 James Ash, University of Miami
A131 Robert D. Linder, Kansas State University
A132 Albert J. Raboteau, University of California, Berkeley
A133 Rodney J. Sawatsky, Conrad Grebel College
Respondent:
A134 John F. Wilson, Princeton University

THEOLOGY AND RELIGIOUS REFLECTION
9:00–12:00 CHAMBERS
Lou Silberman, Vanderbilt University, Moderator
Theme: Modern Jewish Religious Thought
A142 David Novak, Old Dominion University
Universal Moral Law in the Theology of Hermann Cohen
A143 Martin D. Yaffe, North Texas State University
Judaism and Messianic Politics: Hermann Cohen and Martin Buber's Dialogue on Zionism
A144 Donald L. Berry, Colgate University
Buber’s View of Nature
A145 John K. Roth, Claremont Men’s College
A Theodicy of Protest

PHILOSOPHY OF RELIGION
9:00–12:00 ROSETTA
Charles Kegley, California State University at Bakersfield, Presiding
Theme: Religious Epistemology I
A135 J. Wesley Robbins, Indiana University at South Bend
Religious Epistemology
A136 J. Richard Ciccotelli, St. Mary’s College
Context and Religious Belief
A137 Peter Slater, Carleton University
Three Types of Reasoning in Religion

THEOLOGY AND RELIGIOUS REFLECTION
9:00–12:00 INVERNESS
Walter J. Lowe, Emory University, Moderator
Theme: The Uses of Phenomenology in Systematic Theology
A146 Edith Wyschogrod, Queens College, CUNY
God and “Being’s Move” in the Theology of Emmanuel Levinas
A147 Robert R. Williams, Hiram College
Free Imaginative Variation in Schleiermacher’s Account of the Essence of Christianity
A148 Roland D. Ziman, Duke University
The Compatibility of Barth and Heidegger

RELIGION AND THE SOCIAL SCIENCES
9:00–12:00 MATTIES
Bruno V. Manno, National Catholic Educational Association, Convener
Theme: Religion and Psychological Studies
A138 Jon Alexander, Aquinas Institute of Theology
American Religious Experience in Context
A139 Robert Fuller, Bradley University
Religious Roots of Popular Psychology: The Case of Mesmerism
A140 Jack T. Hanford, Ferris State College
Clarification of Basic Concepts for Research in Moral Development
A141 Lewis Rambo, Graduate Theological Union
Toward a Psychological and Sociological Interpretation of Theological Views of Conversion
NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
10:30-12:00  MONTE CARLO
Eisig Silberschlag, University of Texas, President
Albert T. Bilgray, University of Arizona, Presiding

10:30
A112  Cyrus H. Gordon, New York University
The Bearing of Ebla on Old Testament Language and Literature

11:15
S113  Michael Caspi, University of California at Santa Cruz
The Maranot in the Yemenite Tiklal

NOTRE DAME PRESS

MYTH, SYMBOL, AND REALITY
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SEE THESE AND OTHER NEW TITLES AT BOOTH 33
WOMEN AND RELIGION
9:00–12:00
Patricia Lyons Basu, Elizabeth City State University, Presiding
Theme: Heretics, Popes and Witches
A149 Anne Barstow, SUNY College of Old Westbury
Margaret Porete: The Free Spirit and Heretical Mysticism
A150 Lynda Sexson, Montana State University
Pope Joan: The Female Pope as Fantasy and as Argument, Her Appearance in Occult Configuration and Historical Confrontation
A151 Susan M. Setta, Northeastern University
Witches and True Women: An Ideological Contest of the Seventeenth Century
10:30–12:00
Rosemary Rader, Arizona State University, Presiding
Theme: Women and the New Religions
Panel Discussion: Divine Principle: A Feminist Critique
A152 Lorine M. Getz, The Cleveland State University
A153 David Kelly, St. Bernard’s Seminary
A154 Diana Muxworthy, Harvard University
A155 Patricia Zulkosky, Claremont

HINDUISM
9:00–12:00
Paul Courtright, University of North Carolina at Greensboro, Presiding
Theme: The Power of Sacred Persons
A162 Ellison Findly, Trinity College
Vasistha as Homo Religiosus
A163 Anne Peldhaus, Fordham University
Bhāndā Rāi, a Maratha Woman Saint
A164 Lise F. Vall, University of Pennsylvania
The Shakti of Holy Men: Popular Conceptions of Spiritual Power in North Karnataka
A165 Kendall W. Folkert, Central Michigan University
To Be Announced

CROSS-CULTURAL PHILOSOPHY OF RELIGION
9:00–12:00
Bibhuti Yadav, Temple University, Presiding
Theme: Models of Cross-Cultural Philosophy of Religion
A156 Ashok Gangadean, Haverford College
The Hermeneutics of Comparative Theology
Respondents:
A157 Richard Comstock, University of California, Santa Barbara
A158 Paul Wiebe, Wichita State University
10:30–12:00
Henry Rosemont, St. Mary’s College, Maryland, Presiding
A159 Peter Meic, New York City
Transmission and Transformation: The Implications of the Perfection of Wisdom Traditions for Cross-Cultural Philosophy of Religion
A160 Douglas Daye, Bowling Green State University
Paradigms and Buddhist Hermeneutics
Respondent:
A161 Alan Sponberg, Princeton University

ROMAN CATHOLIC MODERNISM
9:00–12:00
Ronald Burke, University of Nebraska at Omaha, Presiding
Theme: Correspondence by or about Friedrich von Hügel
A166 Larry Barmann, St. Louis University
Correspondence of Kemp Smith
A167 John Root, Illinois Institute of Technology, Chicago
Correspondence of Clement Webb
A168 Paul Misner, Marquette University, Milwaukee
Correspondence of Nathan Söderblom
A169 Hans Rollman, McMaster University, Hamilton, Ontario
Correspondence of Eucken and Vaihinger

SCANDINAVIAN THEOLOGY
9:00–12:00
John W. Elrod, Iowa State University, Presiding
A170 Thor Hall, The University of Tennessee at Chattanooga
Christology Evolving
A171 Philip Holtrop, Calvin College
Replique
A172 Michael Root, Davidson College
Replique
A173 Carlye W. Holte, St. Olaf’s College
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Come visit our booth.
STRUCTURAL ANALYSIS AND THE STUDY OF RELIGION
9:00–12:00
MARRIOTT / SUNDOWN I
Hans H. Penner, Dartmouth College, Presiding
A174 Theme: Structural Analysis and Religion: A Discussion of Four Essays
C. Levi-Strauss, “Social Structure” (Structural Anthropology, Chap. XV)
M. Godelier, “Functionalism, Structuralism and Marxism” (Rationality and Irrationality in Economics, Forward)
M. Godelier, “Fetishism, Religion and Ideology,” “Myth and History” (Perspectives in Marxist Anthropology)

CONSULTATION ON MEN’S EXPERIENCE AND RELIGION
9:00–12:00
PERIDOT
Tom Driver, Union Theological Seminary, Presiding
A178 Joe Ramisch, Carleton University, Ottawa
Towards a Male Critique of Christianity

TRICKSTER MYTH
9:00–12:00
MARRIOTT / SUNDOWN 2
Edward Piper, West Virginia Wesleyan College, Presiding
9:00–10:00
A175 Robert R. N. Ross, Stonehill College
Wind River Shoshone Trickster: A Structural Analysis
10:00–11:00
A176 Conrad Hyers, Gustavus Adolphus College
Sun Wu-Kung, The Monkey King: A Chinese Trickster
11:00–12:00
A177 William J. Hynes, Regis College
Carl Jung’s Trickster Archetype: Revisited and Revised
GRAECO-ROMAN MYSTERY RELIGIONS

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BOOKS


Membership in the Religion and Ethics Institute is open to all. Inquire for details on members' discounts (available to individuals only).
WOMEN'S CAUCUS
12:30–2:00
FLEUR-DE-LIS
Carol Bohn, Boston Theological Institute, and Lorine Getz, Cleveland State University, Presiding

PAUL TILLICH SOCIETY
1:00–2:00
PERIDOT
Business Meeting

PLENARY SESSION
2:00–3:00
STEMMONS
A179 William A. Clebsch, Stanford University, President, American Academy of Religion
Presidential Address
Langdon Gilkey, University of Chicago, Presiding

ACADEMIC STUDY OF RELIGION
3:00–6:00
STEUBEN
Paul Wiebe, Wichita State University, Presiding
3:00–4:00
A180 Rita M. Gross, University of Wisconsin–Eau Claire
Mediation Workshop in Eastern Religions Classes
4:00–5:00
A181 Paul Wiebe, Wichita State University
Search for a Paradigm: Toward a Theory of Religious Studies
Respondent:
A182 Alan Anderson, University of North Carolina at Greensboro
5:00–6:00
Planning Session for Section

ARTS, LITERATURE AND RELIGION
3:00–6:00
WYETH
Ted Estess, University of Houston, Presiding
Theme: Art in the Early Church: The Junius Bassus Sarcophagus
A183 Michael White, Indiana University
The Social Setting
A184 Jeffrey C. Anderson, George Washington University
The Style

A185 John Cook, Yale Divinity School
The Imagery
Respondents:
A186 Frank Brown, Virginia Polytechnic Institute
A187 Kevin Lewis, University of South Carolina

BIBLICAL LITERATURE
3:00–6:15
DARDENELLES
J. Gerald Janzen, Christian Theological Seminary, Presiding
Theme: The Bible and Literary Analysis
3:00
A188 Kenneth R. R. Gros Louis, Indiana University
Auerbach, Abraham, and Narrative Context
3:45
A189 Phyllis Trible, Union Theological Seminary, New York
The Daughter of Jephthah
4:30
Recess
4:45
A190 James S. Ackerman, Indiana University
Satire and Symbolism in the Song of Jonah
Respondent:
A191 Robert Alter, University of California, Berkeley

COMPARATIVE STUDIES IN RELIGION
3:00–6:00
OBELISK A
Robert A. McDermott, Baruch College, CUNY, Chairperson
Theme: Modern Western Esotericism: Some Representative Teachers and Their Significance
A192 Huston Smith, Syracuse University
Friedhof Schuon and the Primordial Tradition
A193 Ralph Slotten, Dickinson College
The Christian Gnosticism of Nicholas Berdyaev
A194 Robert A. McDermott, Baruch College, CUNY
The Spiritual Science of Rudolf Steiner
A195 Jacob Needleman, San Francisco State University
Gurdjieff, Ouspensky and Esoteric Philosophy
REPORTS ON CURRENT EXCAVATIONS AND SURVEYS
12:00–6:00 GRAND BALLROOM D & E
12:00–3:30 Michael D. Coogan, Harvard Divinity School, Presiding
12:00 William G. Dever, The University of Arizona
The Third Season of the 'Central Negev Highlands' Project
12:25 Joe D. Seger, University of Nebraska at Omaha
Lahav Research Project: Excavations at Tell Halif, Israel
12:50 Yigal Shiloh, The Hebrew University of Jerusalem
1:15 Bruce C. Cresson, Baylor University
The Tel Dalit Excavation
1:35 Robert J. Bull, Drew University
The 1980 Session of the Joint Expedition to Caesarea Maritima
1:55 James D. Purvis, Boston University
The First Season at Tel Dor
2:15 Ze’ev Herzog, Tel Aviv University
The 1980 Season at Tel Michal
2:35 Sharon C. Herbert, Kelsey Museum, University of Michigan
University of Michigan/University of Missouri Excavations at Tel Anafa, Israel
2:55 Avraham Biran, The Nelson Glueck School of Biblical Archaeology
A Middle Bronze Age Gate and Iron Age Temenos at Tel Dan
3:15 Eric M. Meyers, Duke University
Excavation at En Nabraine
3:30 Nancy Lapp, Pittsburgh Theological Seminary, Presiding
3:40 Stephen Urice, Harvard University
The Qasr Kharana Project
3:40 W. Harold Mare, Covenant Theological Seminary
Survey of One of the Decapolis Cities: Abila
4:15 Robert H. Smith, The College of Wooster
The Sydney–Wooster Joint Expedition to Pella
4:35 Juris Zarins, Southwest Missouri State University
The Archaeological Survey of Saudi Arabia
4:55 Ian A. Todd, Cyprus American Archaeological Research Institute
Vasilikos Valley Project
5:20 Bastiaan Van Elderen, Calvin Theological Seminary
The Fourth Season of the Nag Hammadi Excavations: More Light on the Churches of St. Pachomius
5:40 S. Thomas Parker, North Carolina State University
Central Limes Arabicus Project—First Campaign

THE HISTORY AND SOCIOLOGY OF BIBLICAL SCHOLARSHIP
THE SOCIETY OF BIBLICAL LITERATURE: AN ASSESSMENT OF ITS INFLUENCE
2:00–3:30 FLEUR-DE-LIS
Ernest W. Saunders, Garrett–Evangelical Theological Seminary, Presiding
2:00 Walter J. Harrelson, Vanderbilt Divinity School
The Society of Biblical Literature: An Assessment of Its Influence
2:45 Respondents:
Paul J. Achtemeier, Union Theological Seminary, Virginia
Harry M. Orlinsky, Hebrew Union College–Jewish Institute of Religion, New York
Robert A. Kraft, University of Pennsylvania
Amos N. Wilder, Harvard University
ETHICS
3:00-6:00

Gene Outka, Yale University, Presiding
Theme: Philosophical Perspectives on Religious Ethics
A196 Philip J. Rossi, Marquette University
Moral Autonomy and Human Destiny: A Kantian Foundation for Christian Ethics
A197 D. M. Yeager, Georgetown University
An Apology for a Dispositional Ethic
A198 Chris Gannwell, University of Chicago
Defining a Supreme Moral Principle: A Conversation with Alan Gewirth

PHILOSOPHY OF RELIGION
3:00–5:00

Larry E. Axel, Purdue University, Convener
Theme: Process Thought
A209 Trevor Watt, Cansius College
Evil: A Process Perspective
A210 Jay McDaniel, Hendrix College
Process Philosophy and the Will to Power

HISTORY OF CHRISTIANITY
3:00–6:00

Jeremy Adams, Southern Methodist University, Presiding
Theme: Concordance of Disciplines: An Open Seminar on Carolingian Christianity
A199 Ann Matter, University of Pennsylvania
Schools of Carolingian Exegesis
A200 Clifford Flanagan, University of Indiana
Carolingian Liturgy: Culture and Change
Dialogue and Discussion

RELIGION AND THE SOCIAL SCIENCES AND RITUAL STUDIES CONSULTATION
3:00–6:00

Frank E. Reynolds, University of Chicago, Convener
Theme: Religious Studies and the Work of Victor Turner
A211 Frank E. Reynolds, University of Chicago
Victor Turner and Religious Studies: Introductory Remarks
A212 James H. Foard, Arizona State University
Communitas and Community in the History of Japanese Religious Wayfaring
A213 Ronald Grimes, Wilfrid Laurier University
Ritual Creativity
A214 Benjamin Ray, University of Virginia
Ritual Paradigms in the Royal Ceremonies of Buganda
Discussant:
A214a Victor Turner

HISTORY OF CHRISTIANITY
3:00–6:00

Gerald W. McCulloh, Loyola of Chicago, Presiding
Theme: German Protestantism and the Secularization Process
A201 Lionel Rothkrug, Concordia University, Montreal
Religious Practices and Collective Perceptions: Hidden Homologies in the Renaissance and Reformation
A202 Michael Ryan, Drew University
Towards the Definition of Theological Anti-Judaism in German Protestant Theologians
Respondent:
A203 John Stroup, Luther–Northwestern Seminaries

THEOLOGY AND RELIGIOUS REFLECTION
3:00–5:30

Martin Marty, University of Chicago, Moderator
Panel: Church and Theology: Issues of Freedom and Responsibility in Their Encounter
A215 Hans Küng, University of Tübingen
A216 David Tracy, University of Chicago
A217 Van Harvey, Stanford University

NORTH AMERICAN RELIGIONS
(AMERICAN POPULAR AND DEVOTIONAL RELIGIONS)
3:00–6:00

C. Carlyle Haaland, Wagner College, and Peter W. Williams, Miami University, Presiding
Theme: The Study of American Popular Religion: Retrospect and Prospect

A204 Samuel S. Hill, University of Florida
A205 Wayne Elzey, Miami University
A206 Catherine L. Albanese, Wright State University
A207 Charles H. Lippy, Clemson University
A208 Sandra S. Sizer, California State University at San Diego
APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
HISTORY OF EARLY CHRISTIANITY
2:00–3:30 CARDINAL
Robert M. Grant, University of Chicago, Presiding
2:00
S137 Robert L. Wilken, University of Notre Dame
*Perspectives on Unity and Diversity in the Reconstruction of Ancient Christian History*
2:30
S138 Rose H. Arthur, The Chicago Cluster of Theological Schools
*The Gnostic ‘Fall’ in Sophia?*
3:00
S139 Demetrius Trakatellis, Athens, Greece
*New Perspectives for the History of Early Christian Theology*

APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
THE BIBLE AND ANCIENT NEAR EASTERN LAW
2:00–3:30 BATIK
Delbert R. Hillers, The Johns Hopkins University, Presiding
Presentations:
S140 Dennis McCarthy, S.J., Pontifical Biblical Institute
S141 Yohanan Muffs, Jewish Theological Seminary

APPROACHES TO THE BIBLE THROUGH LANGUAGE ANALYSIS
THE BIBLE AND WORLD LITERATURE
2:00–3:30 GRAND BALLROOM B
Charles T. David, III, Appalachian State University, Presiding
2:00
S142 David Robertson, University of California, Davis
*Prophet, Poet, Shaman—Or, The Bible and the Literature of Western America*
2:30
S143 Joanna Dewey, Oklahoma State University
*Storytelling in Aeschylus’ Agamemnon and the Gospel of Mark*
3:00
S144 David Miller, Syracuse University
*On Ladders and Angels*

APPROACHES TO THE BIBLE THROUGH QUESTIONS OF MEANING
THE BIBLICAL COMMENTARY: AN APPRAISAL
2:00–3:30 MARRIOTT / SUNDOWN 3
David J. Lull, School of Theology, Claremont, Presiding Panel:
S145 Raymond Brown, Union Theological Seminary
S146 Brevard Childs, Yale Divinity School
S147 Schubert Ogden, Perkins School of Theology
S148 Kent Harold Richards, Iliff School of Theology

RELATIONSHIPS BETWEEN THE GOSPELS OF MARK AND JOHN GROUP
2:00–5:00 PERIDOT
Anitra Bingham Kolenkow, University of California, Berkeley, Chairwoman
S149 D. Moody Smith, Duke University
*B. W. Bacon on the Sources of and Relationships between Mark and John*
Respondents:
S150 John Donahue, Jesuit School of Theology at Berkeley
S151 Robert Fortna, Vassar College
S152 Roy Harrisville, Luther Seminary

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
2:00–3:30 MONTE CARLO
Eisig Silberschlag, University of Texas, President
Albert T. Bilgray, University of Arizona, Presiding
S153 Annual Meeting
WOMEN AND RELIGION
3:00–6:00 GRAND BALLROOM A
3:00–4:30
Ann Vater, Western Illinois University, Presiding
Theme: The Recovery of Goddess Religion
A218 Merlin Stone, New York City
Religion of the Ancient Near Eastern Goddess
A219 Buffy Johnson, New York City
The Lady of the Wild Animals
Respondent:
A220 Mara E. Donaldson, Emory University
4:30–6:00
Kasi Creel, University of Chicago, Presiding
Theme: A discussion of Phyllis Trible’s God and the Rhetoric of Sexuality and Elaine Pagel’s The Gnostic Gospels
Panel:
A221 Merlin Stone, New York City
A222 Ann Vater, Western Illinois University

CROSS–CULTURAL PHILOSOPHY OF RELIGION
3:00–6:00 CHAMBERS
Theme: Models and Doctrines in Cross–Cultural Philosophy of Religion
3:00–4:30
Thomas Dean, Temple University, Presiding
A223 Joseph DiNoia, Yale University
The Doctrines of a Religious Community about Other Religions
Respondents:
A224 Robert Gimello, University of California, Santa Barbara
A225 Norbert Samuelson, Temple University
4:30–6:00
Peter Slater, Carleton University, Presiding
A226 Steven Katz, Dartmouth College
Models, Modelling, and Religious Traditions
Respondents:
A227 Walter Neevel, University of Wisconsin, Milwaukee
A228 Charles Vernoff, Cornell College

RELIGION IN MODERN INDIA
3:00–6:00 MARRIOTT / EL DORADO I
Santosh N. Desai, St. John’s University, Chairperson
Theme: Religious Interaction in Modern India
A229 Austin B. Creel, The University of Florida
Hindu Views of Tolerance
A230 Frank R. Podgorski, Seton Hall University
Dharmaram: A Contemporary Center of Religious Interaction
A231 Ronald Neufeldt, The University of Calgary
Islam and India: Iqbal
A232 Hal W. French, University of South Carolina
Theosophy: Its Early Allies and Opponents
A233 Joseph T. F. Jordans, Australian National University
The Arya Samaj versus Christianity

RELIGIOUS SOCIAL ETHICS
3:00–6:00 MARRIOTT / GRANADA
Thomas A. Shannon, Worcester Polytechnic Institute, Convenor
Medical Ethics Subgroup
A234 Richard Sherlock, University of Tennessee
Social Responsibility for Suicidal Persons
A235 David Kelly, St. Bernard’s Seminary
Catholic Medical Ethics and the Professionalization of Medicine
A236 Ronald Carson, University of Florida
The Gift Relationship in Medicine
Those wishing copies of the papers should write to Thomas A. Shannon, Department of Humanities, Worcester Polytechnic Institute, Worcester, Mass. 01609.

RELIGIOUS SOCIAL ETHICS
3:00–6:00 MARRIOTT / TERRACE
Dan Finn, St. John’s University, Convenor
Economic Justice Subgroup
A237 Michael J. Kerlin, LaSalle College
Christian Eschatology and the Great Economic Debate
A238 Paul King, Denison University
A239 David O. Woodyard, Denison University
The Prospects of an Alternate Future
Those wishing copies of the papers should write to Dan Finn, St. John’s University, Collegeville, Minn. 56321.

SOCIAL WORLD OF ANCIENT ISRAEL
3:00–5:00 INVERNESS
A group business and planning session to discuss: (1) Program for our final group session in 1981 and (2) Possible form(s) for continuing sociological criticism of ancient Israel within the AAR/SBL and formulation of possible specific requests to the Program Committee.
APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
EARLY CHRISTIANITY AND GRECO-ROMAN RELIGIONS
4:00–5:30 GRAND BALLROOM B
Scott Barchy, Westwood Christian Foundation, Presiding

4:00
S154 Morton Smith, Columbia University
Hello in Palestine: The Gold-Plated Staircase

4:30
S155 Dieter Georgi, Harvard University
The Book of Revelation as Documentation of First-Century Pagan Religion

5:00
S156 Abraham Malherbe, Yale University
Philosophical Propaganda

APPROACHES TO THE BIBLE THROUGH QUESTIONS OF MEANING ISSUES IN HERMENEUTICS
4:00–5:30 BATIK
William J. Urbrock, University of Wisconsin, Oshkosh, Presiding

Discussion of the following printed papers:
S157 Edgar V. McKnight, Furman University
Making Sense of the Bible: A New Context for Interpretation
S158 Robert A. Oden, Jr., Dartmouth College
Biblical Hermeneutics and the German Historiographic Tradition

Respondent:
S159 Walter E. Rast, Valparaiso University

APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
THE TEXTUAL CRITICISM OF THE OLD TESTAMENT
4:00–5:30 CARDINAL
John Wm. Wevers, University of Toronto, Presiding

Presentations:
S160 P. Kyle McCarter, University of Virginia
S161 James A. Sanders, Ancient Biblical Manuscripts Center at Claremont
S162 Emmanuel Tov, The Hebrew University, Jerusalem

SOCIAL WORLD OF ANCIENT ISRAEL
3:00–5:00 INVERNESS
A group business and planning session to discuss: (1) Program for our final group session in 1981 and (2) Possible form(s) for continuing sociological criticism of ancient Israel within the AAR/SBL and formulation of possible specific requests to the Program Committee.

COMPUTER ASSISTED RESEARCH GROUP
3:30–5:00 MARRIOTT / CONCHO
John C. Hurd, Trinity College, Toronto, Chairman

S163 H. Van Dyke Parunak, University of Michigan
Wisdom Vocabulary in the Book of Proverbs: Surveying Semantic Fields by Computer
S163a Paul A. Miller, Indiana University
GRAMCORD: A Selective Grammatical Concordance Package Program for the Greek New Testament

53
CONSULTATION ON AFRICAN RELIGION
3:00–6:00    MARRIOTT / SUNDOWN 1

Dale Bengtson, Southern Illinois University, Presiding
A240 James Eric Lane, Long Beach, CA
African and Ancient Hebrew Epic Literature
A241 Mathias Georg Guenther, Wilfrid Laurier University
Missionary Contact of Bushmen in the Eighteenth and Nineteenth Centuries
A242 Irving Hexham, Regent College, Vancouver British Columbia
Traditional Religion and the Quest for a Black Theology in South Africa
Respondent:
A243 Newell S. Booth, Jr., Miami University

THOMAS MERTON CONSULTATION
3:00–6:00    MARRIOTT / EL DORADO 3

Mary L. Schneider, Michigan State University, Convener
Lawrence Cunningham, Florida State University, Chairperson
The Consultation will focus on a discussion of topics related to Merton’s Seven Storey Mountain. General discussion will follow the short presentations. Participants should have read the autobiography prior to the meeting and are asked to bring a copy to the meeting for reference.
A244 George E. Clarkson, Ithaca College
Merton and Imagery from the Created World
A245 Joan Leonard, Emory University
An Exploration of the Principal Metaphor in Merton’s Seven Storey Mountain
A246 Edward G. Zogby, LeMoyne College
The “Pilgrimage of Desire” in the Autobiographies of Thomas Merton and C. S. Lewis
A247 Elena Malits, St. Mary’s College
The Dialectic of a Spiritual Quest in Merton’s Seven Storey Mountain: Journey and Rootedness
A248 Robert E. Daggy, Thomas Merton Studies Center, Bellarmine College
Themes and Imagery in Deleted Sections of the Original Drafts of Seven Storey Mountain

CONSULTATION ON VICTORIAN RELIGION
3:00–6:00    MARRIOTT / EL DORADO 2

Dale A. Johnson, Vanderbilt University, Presiding
Theme: Religion and the Literary Imagination
A249 Daniel Hardy, University of Birmingham, England
Coleridge’s Hunger for Eternity
A250 Jerome Bump, University of Texas at Austin
The Influence of Biblical Typology on Victorian Literature
A251 Mildred L. Culp, Seattle University
Literary Dimensions of Robert Elsmere: Idea, Character, and Form
Respondents:
A252 J. Hillis Miller, Yale University
A253 James C. Livingston, College of William and Mary
Discussion

54
THE HISTORY AND SOCIOLOGY OF BIBLICAL SCHOLARSHIP
THE BIBLE, POLITICS AND SOCIAL REFORM
4:00-5:30 FLEUR-DE-LIS
Conrad Cherry, Pennsylvania State University, Presiding
4:00
S164 Ernest R. Sandeen, Macalester College
The Bible and Social Reform, 1820-1920: Text and Commentary on the Debate over Moral Reform
4:45
S165 H. Gordon Harland, University of Manitoba
Biblical Themes and American Politics: Some Twentieth Century Developments

APPROACHES TO THE BIBLE THROUGH LANGUAGE ANALYSIS
FORM CRITICISM AND TRADITION HISTORY: NEW AVENUES
4:00-5:30 MARRIOTT / SUNDOWN 3
James L. Mays, Union Theological Seminary, Virginia, Presiding
4:00
S166 Douglas A. Knight, Vanderbilt Divinity School
Tradition History and the Study of Values
4:30
S167 Rolf Knierim, School of Theology at Claremont
New Directions in Form Criticism
Respondent:
S168 Michael Fishbane, Brandeis University
DEPARTMENTAL CHAIRPERSONS CAUCUS
6:15–7:45  MARRIOTT / SUNDOWN 1
Lonnie Kliever, Southern Methodist University, Presiding

AFFILIATED SOCIETIES

INTERNATIONAL BONHOEFFER SOCIETY
7:00–11:00 P.M.  MATISSE
Clifford J. Green, Hollins College, Presiding
A254 Dena Davis, University of Iowa
Bonhoeffer, Gandhi, and Pacifism
A255 G. Clarke Chapman, Jr., Moravian College
Vision for a New Day. Bonhoeffer and Liberation Theology
Working Group on Bonhoeffer’s Ethics
A256 William J. Peck, University of North Carolina, Coordinator
Aspects of Bonhoeffer’s Medical Ethics
A257 Harry S. Booth, Dickenson College
The Problem of Middle Axioms in Bonhoeffer’s Ethics
A258 James Burtness, Luther Theological Seminary
Bonhoeffer’s Appropriation and Re-construction of Luther’s Ethics
A259 John Godsey, Wesley Theological Seminary
The Doctrine of Love in Bonhoeffer
A260 Clifford J. Green, Hollins College
Textual Problems in the Analysis of the Ethics
A261 J. Patrick Kelley, Lynchburg College
New Conceptualities and the Development of the Ethics
A262 Geoffrey B. Kelly, La Salle College
A Priori Use of Revelation in the Shifting Structure of the Ethics Text

KARL BARTH SOCIETY OF NORTH AMERICA
7:00–10:00 P.M.  STEUBEN
Joseph Bettis, Western Washington University, Presiding
Theme: Barth on the First Commandment – An Interdisciplinary Discussion
A263 H. Martin Rumscheidt, Atlantic School of Theology
A264 David M. Lochhead, Vancouver School of Theology
A265 Dale Stover, University of Nebraska at Omaha

NORTH AMERICAN PAUL TILLICH SOCIETY
7:00–10:00 P.M.  WYETH
Allen O. Miller, Professor Emeritus, Eden Theological Seminary, Presiding
Theme: Paul Tillich and Process Thought
A266 Donald E. Arther, USAF Chaplain Resource Board
Tillich’s Ontology of Life and History vis à vis Whitehead’s Philosophy of Organism
A267 Lewis S. Ford, Old Dominion University
Tillich and Whitehead: Notes Towards a Partial Reconciliation
A268 Paul B. Whittemore, Middle Tennessee State University
Schelling’s Influence on Tillich’s Theological Anthropology
A269 Gert Hummel, Universitat des Saarlandes
Toward a Holistic View of Human Being: Some Considerations Beyond Tillich

PUBLIC EDUCATION RELIGION STUDIES CENTER
7:30–10:00 P.M.  OBELISK B
David Barr, William Collie and Nicholas Piediscalzi, PERSC/Wright State University, Co-Directors
A270 Wes Bodin, World Religions Curriculum Development Center
A271 Lee Smith, World Religions Curriculum Development Center
An introduction to opportunities and resources for public education religion studies programs at the elementary and secondary levels: legal context, opportunities for academic study, how higher education institutions may assist in providing appropriate teacher education programs and strategies for support at a variety of levels. Lee Smith and Wes Bodin will present their recently published curriculum, Religion in Human Culture, which is being adopted by high schools and junior colleges. They also will discuss ways to obtain federal and/or state funding through the National Diffusion Network to train teachers and introduce their curriculum into secondary schools. In order to help the leaders provide sufficient copies of resource materials for those in attendance, please send letter of intent to attend to Nicholas Piediscalzi, Department of Religion, Wright State University, Dayton, Ohio 45435.
EDITORS AND EDITORIAL BOARDS
6:00–7:30 MONTE CARLO
Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

PLENARY SESSION
7:00–10:00 STEMMONS
Symposium: Iron Age Religions in the Levant: An Archaeological Perspective
S170 Frank Moore Cross, Jr., Harvard University
Phoenicia
S171 Edward F. Campbell, Jr., McCormick Theological Seminary
Philistia
S172 Lawrence E. Stager, The Oriental Institute, University of Chicago
Israel
S173 H. Darrell Lance, Colgate Rochester Divinity School
Judah
S174 George M. Landes, Union Theological Seminary, New York
Ammon
Respondents:
S175 G. W. Ahlström, University of Chicago
S176 D. Glenn Rose, Phillips University Graduate Seminary
Philip J. King, Boston College, Presiding

CENTENNIAL ADDRESS
8:00–9:30 GRAND BALLROOM
S177 Hans Küng, University of Tübingen
Letter or Spirit?
Douglas M. Knight, Vanderbilt University, Presiding

SBL PROGRAM UNIT CHAIRMEN AND CHAIRWOMEN
9:30–11:00 SBL EXECUTIVE SUITE
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

ASOR/AIAR/ACOR/CAARI
10:00–12:00 ASOR PRESIDENTIAL SUITE
Informal Reception for ASOR/AIAR/ACOR/CAARI Trustees, Alumni/ae and Friends
friday evening
november 7

SPECIAL PRESENTATIONS

DRAMA PERFORMANCE
7:00–10:00 P.M. DALLAS THEATER CENTER
The Arts, Literature and Religion Section is pleased to announce that the Dallas Theater Center has reserved for Academy members approximately 250 tickets to the Friday evening performance of Cyrano de Bergerac. Tickets will be $5.50 and should be reserved in advance by no later than October 10. Please send check, payable to Dallas Theater Center, for $5.50 to Richard Forrer, Department of Religion, Texas Christian University, Fort Worth, TX 76129.

EXHIBIT OF ISLAMIC ART
7:00–10:00 P.M. MARRIOTT / CONQUISTADOR
The exhibit is planned in cooperation with the National Committee for the Fourteenth Centennial of Islam. In addition to the works of art furnished by the National Committee, the exhibit will include works of art from private American collections, pictures, picture-slides projection, as well as projection of the films “The Gift of Islam” and “Patterns of Beauty.”

PREVIEW OF FILMS IN THE HISTORY OF RELIGIONS
7:30–9:00 P.M. AMETHYST
7:30–8:30
A272 Huston Smith, Syracuse University
India and the Infinite: The Soul of a People
8:30–9:00
A273 George Williams, California State University, Chico
Tsubaki Grand Shrine

RELIGIOUS FOUNDATIONS OF WESTERN CIVILIZATIONS
8:00–9:30 P.M. MARRIOTT / SUNDOWN 3
A274 The Play of Adam and Eve by Samuel Laeuchli presented by Temple University

SLIDE PRESENTATION
8:00–9:30 P.M. OBEISK A
A. B. J. M. Goosen, Presenter
A275 Theme: Developments in the Iconographic Traditions of the Nativity Scene in Antiquity and the Middle Ages
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<th>SOCIOLOGY OF RELIGION</th>
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<td><strong>BUILDING THE WORD</strong>&lt;br&gt;By J. Randall Nichols&lt;br&gt;Challenging new viewpoints on preaching stressing interpersonal relationships and communication skills.</td>
<td><strong>MINISTRY IN AMERICA</strong>&lt;br&gt;By David S. Schuller, Merton P. Strommen, and Milo L. Brekke&lt;br&gt;A complete report and analysis of ministry in the United States and Canada based on a survey of 47 denominations.</td>
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<td><strong>CHRISTIAN RELIGIOUS EDUCATION</strong>&lt;br&gt;Sharing Our Story and Vision&lt;br&gt;By Thomas H. Groome&lt;br&gt;Groundbreaking, comprehensive account of the nature, purpose, context, method, stages, and role of teachers in Christian education.</td>
<td><strong>THE UNCHURCHED</strong>&lt;br&gt;Who They Are and Why They Stay Away&lt;br&gt;By J. Russell Hale&lt;br&gt;Profiles the 40 percent of Americans who do not go to church and establishes ten categories of the unchurched.</td>
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<td><strong>FINDING HOPE AGAIN</strong>&lt;br&gt;A Pastor’s Guide to Counseling Depressed Persons&lt;br&gt;By Roy W. Fairchild&lt;br&gt;Examines theories, manifestations, and solutions to depression on the individual and congregational level.</td>
<td><strong>VARIEDIES OF CIVIL RELIGION</strong>&lt;br&gt;By Robert N. Bellah and Phillip E. Hammond&lt;br&gt;Explores the force of religion in American politics and society and compares it to other societies.</td>
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<td><strong>IS THE HOMOSEXUAL MY NEIGHBOR?</strong>&lt;br&gt;By Letha Scanzoni and Virginia Ramey Mollenkott&lt;br&gt;A Christian response to homosexuality based on biblical and theological research and recent psychological and sociological findings.</td>
<td><strong>THE WORLDLY EVANGELICALS</strong>&lt;br&gt;Who They Are—And Where They’re Headed&lt;br&gt;By Richard Quebedeaux&lt;br&gt;Charts the emergence of evangelicalism, locates and places all major persons and organizations, and discusses changes within evangelicalism.</td>
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<td><strong>MINISTRY WITH THE AGING</strong>&lt;br&gt;Designs, Challenges, Foundations&lt;br&gt;Edited by William M. Clements&lt;br&gt;Offers fresh research, new insights, and productive new directions for ministry with the aging or elderly.</td>
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*Price is for previous edition; current edition price may vary.*
PHILOSOPHY AND THEOLOGY

CONTEMPORARY CATHOLIC THEOLOGY
An Introduction
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Systematic presentation of the essentials of Christian faith as understood by contemporary Catholic theologians such as Rahner, Lonergan, Cooke, and Schillebeeckx.
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The first clear, complete, authoritative guide to shamanic power, healing, and psycho-spiritual well-being for the general reader.
$8.95
CROSS-CULTURAL PHILOSOPHY OF RELIGION
7:30–9:00 A.M.  PERIDOT
Harold Coward, University of Calgary, Presiding
Colloquium on *Interpretations of Faith and Belief* with
A276 Wilfred Cantwell Smith, Harvard University, author of
*Faith and Belief* (Princeton University Press, 1979)
A277 Gerald Larson, University of California, Santa
Barbara
*Faith and Belief—A South Asian Perspective*
A278 Seyyed Hossein Nasr, Temple University
*Faith and Belief—A Sufi Perspective*

PROGRAMMATIC PRESENTATION OF THE AAR/SBL COMMITTEE ON PROFESSIONAL DEVELOPMENT AND STANDARDS
9:00–12:00  MARRIOTT / SUNDOWN 3
A279 William Hynes, Regis College
Opening Remarks
9:00–10:30  William Clebsch, Stanford University, Presiding
Panel: The Commission on the Humanities: Recommendations and Prospects
A280 Gaines Post, Executive Director, Commission on the Humanities
A281 Martin Marty, University of Chicago
A282 Nancy Falk, Western Michigan University
10:30–12:00  Henry Clarke, University of Southern California, Presiding
A283 The Professor’s Responsibility to the Employer
The Socio-cultural Impact of Existing Programs in Ethics and the Professions
New Directions in Scholarship and Teaching

ACADEMIC STUDY OF RELIGION
9:00–12:00  STEUBEN
Theme: Consultation on Biblical Studies, Communal Exegesis, and the Case Method by the Association for Case Teaching
9:00–10:00  A284 Robert A. Evans, Hartford Seminary Foundation, Presiding
*Introduction to Biblical Studies and Inductive Teaching*

ARTS, LITERATURE AND RELIGION
9:00–12:00  THORNTON
Thomas E. Helm, Western Illinois University, Presiding
Theme: *Imagination and the Task of Theology*
A289 Gordon Kaufman, Harvard Divinity School
*Theology as Imaginative Construction*
Critical Evaluation and Response:
A290 John C. Martin, Columbia University
A291 Walter Capps, University of California at Santa Barbara
A292 Giles Gunn, University of North Carolina at Chapel Hill
Note: Those planning to attend are encouraged to read Professor Kaufman’s *An Essay on Theological Method* before the session.

BIBLICAL LITERATURE
10:30–12:00  FLEUR-DE-LIS
Thayer S. Warshaw, Indiana University, Presiding
Theme: Training Teachers to Teach the Bible as Literature in Secondary Schools
10:30  A293 Marguerite LaPota, Tulsa, Oklahoma
University and School District Teacher Training Program in Tulsa

10:50  A294 Marilou Hoehne, Phoenix, Arizona
*An Survey of Teacher Training Programs in Four Colleges and
Seven School Districts in the Phoenix Area*

11:10  A295 Geta LeSeur, Tucson, Arizona
*Preparing Teachers to Teach the Bible in Humanities Courses*

11:30  A296 Marya R. Alderete, Port Lavaca, Texas
*Preparing Teachers to Teach Wisdom Literature in High School*
ASOR BREAKFAST
8:00-10:00
Monte Carlo
Roger S. Boraas, Upsala College, Presiding
S178 Philip J. King, Boston College
ASOR: The Challenge of the 1980's

PLENARY SESSION
9:00-10:30
Stemmons
Bernhard Anderson, Princeton Theological Seminary, Presiding
Annual Business Meeting

PROGRAMMATIC PRESENTATION OF THE AAR/SBL COMMITTEE ON PROFESSIONAL DEVELOPMENT AND STANDARDS
9:00-12:00
Marriott / Sundown 3
S180 William Hynes, Regis College
Opening Remarks
9:00-10:30
William Clebsch, Stanford University, Presiding
Panel: The Commission on the Humanities: Recommendations and Prospects
S181 Gaines Post, Executive Director, Commission on the Humanities
S182 Martin Marty, University of Chicago
S183 Nancy Falk, Western Michigan University
10:30-12:00
Henry Clarke, University of Southern California, Presiding
The Professor's Responsibility to the Employer
The Socio-cultural Impact of Existing Programs in Ethics and the Professions
New Directions in Scholarship and Teaching

NEAR EASTERN ARCHAEOLOGY:
INTERPRETING CULTURAL CONTEXTS
10:00-12:15
Marriott / El Dorado 2
J. Kenneth Eakins, Golden Gate Baptist Seminary, Presiding
10:00
S184 Kevin A. Thompson, University of Missouri-Columbia
Local Ecological Adaptations at Qataret es-Samra, Jordan, as Revealed by the Lithic Assemblage
10:20
S185 Rudolph H. Dornemann, Milwaukee Public Museum
Materials of the Beginning of the Bronze Age from the Excavations at Tell Hadidi, Syria
10:40
S186 John M. Lindquist, Brigham Young University
The Late Third Millennium in Syria and Palestine: A Correlation of the Evidence
11:00
S187 Brian C. Hesse, University of Alabama in Birmingham
S188 Paula C. Wapnish, Smithsonian Institution
Tell Jemmeh: Animal Exploitation in Historical Perspective
11:20
S189 Bruno Frohlich, Smithsonian Institution
The Arab Expedition to Bahrain: An Evaluation of the Population Statistics Derived from the Preliminary Analysis of the Human Skeletal Material
11:40
S190 Harold Liebowitz, University of Texas at Austin
The Late Bronze II and Iron I Levels at Tel Yin'am, Israel
12:00
S191 James M. Weinstein, Cornell University
The Rise of the Hyksos
COMPARATIVE STUDIES IN RELIGION  
9:00–12:00  
Richard C. Martin, Arizona State University, Chairperson  
Theme: Islam and Popular Religion  
A297 Marilyn Waldman, Ohio State University  
The Popular Appeal of the Prophetic Paradigm in Africa  
A298 Richard Eaton, University of Arizona  
The Crescent and the Snake Goddess: The Bengalization of Islam  
A299 Stephen Dale, Ohio State University  
Islamic Popular Religion in Kerala  
A300 Azim Nanji, Oklahoma State University  
Ambigious Adventure: Concepts of Popular Islam in African Life  
A301 Michael Fischer, Harvard University  
Ideological Uses of Shi'ism in Contemorary Iran

ETHICS  
9:00–12:00  
Lisa S. Cahill, Boston College, Presiding  
Theme: Ethics and Public Policy  
A302 Dennis P. McCann, Lewis and Clark College  
Two Genres of Religious Social Ethics  
A303 John Langan, Woodstock Theological Center at Georgetown University  
Christian Ethics and Human Rights: Religious Use and Criticism of Human Rights Theories  
A304 Clark A. Kucheman, Claremont Men's College and Claremont Graduate School  
The Libertarian Challenge to Religious Ethics

HISTORY OF CHRISTIANITY  
9:00–12:00  
Francis R. Swietek, University of Dallas, Presiding  
Theme: The Relationship Between Eastern and Western Christianity in the Middle Ages  
A305 Gerald W. Day, University of Illinois Byzantium and the Italian Colony Churches  
A306 Alfred J. Andrea, University of Vermont  
The Thirteenth-Century Papacy's Attitudes and Policies toward Greek Catholics: Half-Hearted Tolerance and Hard-Won Concessions  
A307 Mark D. Jordan, University of Dallas  
Dissonance in Aquinas' Disputation with the Greeks

NORTH AMERICAN RELIGIONS (GENERAL SESSION)  
9:00–12:00  
Fred J. Hood, Georgetown College, Presiding  
Theme: The Millennial Hope and the State in Colonial America  
A310 Melvin B. Endy, Jr., Hamilton College  
Millennium and Salvation History in Colonial America  
A311 Michael E. Mooney, Syracuse University  
The Ambiguous Relationship of the State and the Millennial Hope  
Respondent  
Recess  
Business Meeting

PHILOSOPHY OF RELIGION  
9:00–12:00  
Robert Ross, Stonehill College, Convener  
Theme: Religious Epistemology II  
A312 Joseph Runzo, Chapman College  
Relativism, Religion and Objectivity  
A313 Terrence W. Tilley, St. Michael's College  
Conventions and Conveniences  
A314 David R. Mason, John Carroll University  
Three Concepts of "Person" and Their Implication for Religious Thought
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7–9 November 1980, 7:30–9:00 am Looews-Anatole, Chambers Auditorium

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8 November 1980, 8:00 am, Loews-Anatole, Monte Carlo Ballroom
Price $3.50 per person for coffee and danish

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SBL CENTENNIAL BANQUET

8 November 1980, 7:00-10:00 pm Loews-Anatole, Grand Ballroom

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  - Annual academic income $20,000–25,000: $25
  - Annual academic income $25,000–30,000: $30
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- **Student member**: $15
- **Sustaining member**: $20
- **Contributing member**: $50
- **Life member**: $500 (one time payment)

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CENTENNIAL ADDRESS
10:30–12:00
S192 J. Hillis Miller, Yale University
Parable in the Gospels and Modern Literature
Robert W. Funk, Scholars Press, Presiding

CENTENNIAL ADDRESS
10:30–12:00
MARRIOTT / CONQUISTADOR 1 & 2
S193 Gillian Feeley-Harnik, Williams College
Is Historical Anthropology Possible?—An Anthropologist’s Perspective
Gene Tucker, Emory University, Presiding

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**RELIGION AND THE SOCIAL SCIENCES**
9:00–12:00  
*MATISSE*

**Richard Hoehn,** Texas Christian University, Convener  
**Theme:** Social Theory and Religious Movements

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| A315 | Robert Segal, Reed College  
Assessing Social Scientific Theories of Religion |
| A316 | J. Gordon Melton, Institute for the Study of American Religion  
Profile of the Neo-Pagans: A Study of Contemporary Witches and Pagans in the United States |
| A317 | Anson Shupe, University of Texas at Arlington  
Motivation and the Role Theory of Shape and Bromley |
| A318 | David G. Bromley, University of Hartford  
A Role Theory Interpretation of Deprogramming |
| A319 | Joe E. Barnhart, North Texas State University  
Miracle, Mystery and Authority: The World of the Cults |

**THEOLOGY AND RELIGIOUS REFLECTION**
9:00–12:00  
*MARRIOTT / SUNDOWN 1 & 2*

**Charles E. Winquist,** California State University, Chico, Moderator  
**Symposium:** Robert Neville's Critique of Process Theology

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| A321 | John B. Cobb, Jr., School of Theology at Claremont  
The discussion will focus on his book, *Creativity and God: A Challenge to Process Theology* (Seabury, 1980). |
| A322 | Lewis S. Ford, Old Dominion University |
| A323 | Charles Harshorne, University of Texas at Austin  
Respondent: |
| A324 | Robert C. Neville, State University of New York at Stony Brook |

**WOMEN AND RELIGION**
9:00–12:00  
*BATIK*

**Kathryn Allen Rabuzzi,** Syracuse University, Presiding  
**Theme:** Some Feminist Conceptions of Selfhood

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| A325 | Mary Wakeman, University of North Carolina, Greensboro  
Alternatives to Autobiography as Modes for Discovering Human Selfhood |
| A326 | Penelope Washbourn, St. John's College, University of Manitoba  
Images of Self in Native American Traditions |
| A327 | Amanda Porterfield, Syracuse University  
New Interpreations of Old Selves |
| A328 | Harry M. Buck, Wilson College  
The Self or Selves of Mystic Consciousness |

**CHINESE RELIGIONS**
9:00–12:00  
*DARDENELLES*

**Daniel L. Overmyer,** University of British Columbia, Chairperson  
**Theme:** Chinese Popular Religion

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| A329 | Daniel L. Overmyer, University of British Columbia  
The White Cloud Sect in Sung and Yilan China |
| A330 | Richard Shek, California State University, Sacramento  
Folk Religious Sects in the Late Ming Dynasty |
| A331 | Laurence G. Thompson, University of Southern California  
Popular and Classical Modes of Ritual in a Taiwanese Temple |
| A332 | Milton N. Chiu, Ithaca College  
The Lay Leadership of Taiwanese Folk Religion |
| A333 | Robert G. Patterson, Southwestern University at Memphis  
The Virgin of Lin T'ao: The Recent (1957) Genesis of a Goddess in Central Taiwan |

**INTERPRETATION THEORY OF PAUL RICOEUR**
9:00–12:00  
*EDELWEIS*

**Loretta Dornisch,** Edgewood College, Presiding  
**Theme:** Ricoeur's Hermeneutics: Implications for Theology

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| A334 | Bernard C. Lategan, University of Stellenbosch  
Texts, History and Theology: A Reflection on Matthew 23  
Respondent: |
| A335 | Allan Patrichin, Beloit College |
| A336 | David E. Klemm, The University of the South  
The Recent (1980) Genesis of a Goddess in Central Taiwan  
Constructing the Theological Dimension of a Text-Based Hermeneutics  
Respondent: |
| A337 | David Stewart, Ohio University |
| A338 | Peter J. Albero, Mary Immaculate Seminary  
The Contribution of Ricoeur's Thought for a Fundamental Theology  
Respondent: |
| A339 | W. Taylor Stevenson, Seabury-Western Theological Seminary  
Discussion by members |
Introduction to the Code of Maimonides (Mishneh Torah)
Isadore Twersky
Isadore Twersky, regarded as one of the foremost authorities on Jewish studies, has written a comprehensive and carefully researched study of the Mishneh Torah. Maimonides' unprecedented fourteen-volume code of Jewish law. Designed to serve as a general introduction to this opus, the book discusses the literary, philosophical, historical, and legal aspects of the Code, as well as the motives for its composition and the methods of its creation. $40.00

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RELIGION IN MODERN INDIA  
9:00–12:00  
MARRIOTT / EL DORADO I  
George M. Williams, California State University, Chico, Chairperson  
Theme: Secularization  
A340 Robert Baird, The University of Iowa  
Uniform Civil Code and the Secularization of Law  
A341 L. Thomas O’Neil, The Missouri School of Religion  
Radhakrishnan and the Secularization of Tradition  
Respondent:  
A342 Bina Gupta, The University of Missouri  
Theme: Religious Personalities  
A343 Robert N. Minor, The University of Kansas  
Sri Aurobindo and Experience: Yogic and Otherwise  
A344 Patricia Lyons Basu, Elizabeth City State University  
The Emergence of Ayyappa and Santoshi Ma  
Respondent:  
A345 K. Priscilla Pederson, Swarthmore College

WITTGENSTEIN AND RELIGIOUS STUDIES  
9:00–10:30  
CHAMBERS  
Don E. Saliers, Emory University, Presiding  
A346 Theme: Explorations in Wittgenstein Criticism  
Two critical responses to, and discussion of, Stanley Cavell’s The Claim of Reason

SEMINAR ON EASTERN CHRISTIANITY  
9:00–12:00  
INVERNESS  
Robert L. Simpson, Phillips University, Chairperson  
A347 Michael A. Fahey, Concordia University, Montreal  
Progress Report on Proposed Literature Review  
A348 Sidney H. Griffith, Catholic University of America  
Progress Report on Work on Proposed Annotated Guide

CONSULTATION ON EVANGELICAL THEOLOGY  
9:00–12:00  
CARDINAL  
9:00–10:30  
Book discussion on The Authority and Interpretation of the Bible: An Historical Approach by Jack B. Rogers and Donald K. McKim.  
A349 Gerald T. Sheppard, Union Theological Seminary, New York, will present a critical review (circulated prior to the Annual Meeting) and discussion will follow. Review available from Mark Lau Branson, 233 Langdon, Madison, WI 53703.  
10:30–12:00  
Panel discussion: The Future of Evangelical Theology  
A350 Clark H. Pinnock, Toronto School of Theology, et al
VISIT CALIFORNIA
JACK MILES
BOOTH FIFTY-TWO

Hermeneutics: Studies in the History of Religions
Kees W. Bolle, General Editor

Bruce Lincoln
Priests, Warriors, and Cattle
A Study in the Ecology of Religions $20.00

Willard Johnson
Poetry and Speculation of the Rg Veda $25.00

Ake Hultkrantz
The Religions of the American Indians $14.95 cloth, $5.95 paper

Wendy Doniger
O'Flaherty
The Origins of Evil in Hindu Mythology $20.00 cloth, $8.95 paper

Kees W. Bolle
The Bhagavadgita
A New Translation $14.95

N. J. Girardot
Myth and Meaning in Early Taoism
The Theme of Chaos forthcoming

Other Religious Studies Titles

Mark C. Taylor
Journeys to Selfhood Hegel and Kierkegaard
$14.95 cloth, $5.95 paper

Wendy Doniger
O'Flaherty, Editor
Karma and Rebirth in Classical Indian Traditions $25.00

Deryck O. Lodrick
Sacred Cows, Sacred Places
Origins and Survivals of Animal Homes in India $20.00

A. L. Kroeber and E. W. Gifford
Karok Myth
Edited by Grace Buzaljiko, with a Foreword by Theodora Kroeber
and a Folkloristic Commentary by Alan Dundes $24.95

Donald F. Tuzin
The Voice of the Tambaran Truth and Illusion in Ilahita Arapesh Religion $20.00

Ruth Mellinkoff
The Mark of Cain $12.50

H. E. Kassis
A Concordance of the Koran forthcoming

A. L. Kroeber and E. W. Gifford
Karok Myth
Edited by Grace Buzaljiko, with a Foreword by Theodora Kroeber
and a Folkloristic Commentary by Alan Dundes $24.95

Ludwig Feuerbach
Thoughts on Death and Immortality
Translated, with Introduction and Notes by James A. Massey $14.95 cloth, $5.95 paper

Lewis R. Lancaster, Compiler
The Korean Buddhist Canon
A Descriptive Catalogue $40.00

Deryck O. Lodrick
Sacred Cows, Sacred Places
Origins and Survivals of Animal Homes in India $20.00

Steven Tipton
Getting Saved From the Sixties forthcoming

Jean-Guy Vaillancourt
Papal Power
A Study of Vatican Control over Lay Catholic Elites $16.95

Bruce F. Campbell
Ancient Wisdom Revived
A History of the Theosophical Movement $12.95

Georges Dumézil
Camillus
A Study of Indo-European Religion as Roman History
Edited, with an Introduction, by Udo Strutynski $13.95
INTERNATIONAL BONHOEFFER SOCIETY
12:00–2:00 PERIDOT
Executive Committee Lunch

WOMEN’S CAUCUS
12:30–2:00 BATIK
Carol Bohn, Boston Theological Institute, and Lorine Getz, Cleveland State University, Presiding

ACADEMIC STUDY OF RELIGION
2:00–5:00 STEUBEN
Howard Mickel, Wichita State University, Presiding
Theme: Methods in Teaching Psychic Phenomena in Religion
A351 Alvin Bobroff, Dynamic Judaism Theological Seminary, New York
Biblical Scholarship and Psychic Phenomena
A352 Nathan Kollar, St. John Fisher College
Personalities and Movements in the Occult Tradition
A353 Walter Houston Clark, Andover Newton Theological Seminary
Theological Seminary
Psychedelics: Ancient and Modern Triggers for Religious Vision?
Respondent:
A354 David Suter, Wichita State University
Papers will be read in advance of the workshop and only discussed at the workshop. For papers and materials that
will be used at the workshop, send two dollars to Howard Mickel, Wichita State University, Box 76, Wichita, KS
67208.

ARTS, LITERATURE AND RELIGION
2:00–5:00 THORNTON
Robert Detweiler, Emory University, Presiding
Theme: Metaphor and Deconstruction
Panelists:
A355 Patricia Cox, Syracuse University
A356 Barbara DeConcini, Emory University
A357 Lonnie Kliever, Southern Methodist University
A358 Robert Polzin, Carleton University
Note: Those planning to attend are encouraged to read J. Hillis Miller’s essay, “The Critic as Host,” in Deconstruction

BIBLICAL LITERATURE
2:00–5:45 EDELWEISS
James S. Ackerman, Indiana University, Presiding
Theme: The Bible as Literature
2:00
A359 Marvin Klotz, California State University, Northridge
Critical Evaluation of Biblical Fiction: Esther
2:30
A360 Leo Purdue, Phillips University
The Technique of Ambiguity: Characterization in the Succession Document
3:00
A361 Miri Collins, Cornell University
Point of View in the Former Prophets
3:30
Recess
3:45
A362 James L. Resseguie, Winebrenner Seminary
Point of View in the Central Section of Luke (9:51–19:44)
4:15
A363 Jim Hoyle, Oakland University
The Weapons of the Lord
4:45
A364 Edward L. Greenstein, The Jewish Theological Seminary of America
An Equivocal Reading of the Sale of Joseph
5:15
A365 Renee Schoen-Rene, Eisenhower College of R.I.T.
Patterns of Imagery in Jeremiah

COMPARATIVE STUDIES IN RELIGION
2:00–5:00 LALIQUE
Kenneth W. Morgan, Colgate University, Emeritus, Chairperson
Theme: Model Courses on Hinduism Using Audio–Visual Materials
A366 Thomas J. Hopkins, Franklin and Marshall College
Introduction to Hinduism in a One Semester Course on World Religions
A367 H. Daniel Smith, Syracuse University
Introduction to Hinduism as a One Semester Course
A368 Thomas J. Hopkins, Franklin and Marshall College
Hindu Temple as a Specialized One Semester Course
A369 H. Daniel Smith, Syracuse University
Hindu Ritual as a Specialized One Semester Course
THE HISTORY AND SOCIOLOGY OF BIBLICAL SCHOLARSHIP
THE EFFECTS OF WOMEN'S STUDIES ON BIBLICAL STUDIES
2:00–5:00
Phyllis Trible, Union Theological Seminary, New York, Presiding
Panel Participants:
S194 Dorothy C. Bass, University of Chicago
An Historical Perspective
S195 Katharine Sakenfeld, Princeton Theological Seminary
S195a Mary K. Wakeman, University of North Carolina, Greensboro
Old Testament Perspectives
S196 Adela Yarbro Collins, McCormick Theological Seminary
S196a Elizabeth Schüessler Fiorenza, University of Notre Dame
New Testament Perspectives
Theological Respondents:
S197 Letty Russell, Yale Divinity School
S198 Rosemary Reuther, Garrett-Evangelical Theological Seminary

APPROACHES TO THE BIBLE THROUGH LANGUAGE ANALYSIS
BIBLICAL PROSE TEXTS: METHODS AND APPROACHES
2:00–5:00
Keith Crim, Virginia Commonwealth University, Presiding

S199 Hendrikus Boers, Candler School of Theology
Discourse Structure and Macro-Structure in the Interpretation of Texts: John 4:1–42 as an Example

S200 David Jobling, St. Andrews College
"The Jordan a Boundary:" A Reading of Numbers 32 and Joshua 22

Respondents:
S201 Robert Polzin, Carleton University
S202 E. James Breech, York University
S203 George W. Coats, Lexington Theological Seminary

APPROACHES TO THE BIBLE THROUGH QUESTIONS OF MEANING
THE BIBLE AND AMERICAN CULTURE
2:00–5:00
James S. Ackerman, University of Indiana, Presiding

S204 Gerald E. Forshey, Malcolm X College
Popular Religion and Cecil B. deMille's Film, The Ten Commandments

S205 Robert Detweiler, Emory University
Biblical Influences in Flannery O'Connor's Wise Blood: Novel and Film

S206 James T. Clemons, Wesley Theological Seminary
S207 Catherine A. Kapkian, Wesley Theological Seminary
Biblical Interpretation in American Visual Arts 1900–1980

S208 Richard N. Soulen, Virginia Union University, School of Theology
The Reception of Biblical Texts by Five Divergent Groups in Richmond

S209 Douglas R. Edwards, Boston University School of Theology
The Influence of the Bible as Seen Through Oral Histories in Boston

S210 W. Robert Myers, Emory University
The American Struggle Over Paul's Sayings on Women, 1780–1900

APPROACHES TO THE BIBLE THROUGH SOCIAL ANALYSIS
IS HISTORICAL ANTHROPOLOGY POSSIBLE? – AN INTERDISCIPLINARY CONVERSATION
2:00–3:30
Robert R. Wilson, Yale University, Presiding
Panel Participants:
S211 W. Malcolm Clark, Butler University
S212 David L. Petersen, University of Illinois
S213 Leander E. Keck, Yale University
S214 Gillian Feeley-Harnik, Williams College
ETHICS
2:00–5:00
OBELISK B
2:00–4:00
Thomas Ogletree, Vanderbilt University, Presiding
Theme: Models for Doing Religious Ethics: A Panel Discussion
A370 Beverly Harrison, Union Theological Seminary
Ethics as Advocacy
A371 David Hollenbach, Weston School of Theology
Ethics as Retrieval of Tradition
A372 Charles Reynolds, University of Tennessee
Doing Religious Ethics from an Analogy with Professional Ethics
A373 John Howard Yoder, Notre Dame University
Approaching Ethics from a New Testament Base
4:00–5:00
James T. Johnson, Rutgers University, Presiding
Annual Business Meeting of the Section

HISTORY OF CHRISTIANITY
2:00–5:00
OBELISK A
William S. Babcock, Southern Methodist University, Presiding
Theme: Art and Asceticism: Aspects of Latin Christianity, A.D. 350–450
A374 Elizabeth A. Clark, Mary Washington College
Aristocratic Renunciation and Feminine Advancement: Some Paradoxes of Christian Asceticism in the Late Ancient World
A375 Annemarie Weyl Carr, Southern Methodist University
Narrative Cycles in Roman Christian Art
Discussion from the floor

NORTH AMERICAN RELIGIONS
(RELIGION STUDIES IN PUBLIC EDUCATION)
2:00–6:00
AMETHYST
2:00–4:30
John P. Boyle, University of Iowa, Presiding
A376 Donald H. Wimmer, Seton Hall University
The Uniqueness of Religious Pluralism and Its Relation to Public Education Religion Studies
Respondent:
A377 Nicholas Piediscalzi, Wright State University
A378 William E. Collie, Wright State University
The Problem of Pluralism: Defining Pluralism and a Pluralist Approach to Public Education Religion Studies
Respondent:
A379 Gerrit tenZythoff, Southwest Missouri State University
Recess
4:45–5:00
Guntram G. Bischoff, Western Michigan University, Presiding
Business Meeting and Working Session
The past work of the Group and the future course of the work and organization of the Unit within the new North American Religions Section will be discussed. (Agenda and Report of Steering Committee will be mailed to the Unit's members prior to the Annual Meeting.)

PHILOSOPHY OF RELIGION
2:00–5:00
BATIK
David Pacini, Emory University, Convener
Theme: Religious Symbolism
A380 Marjorie Suchocki, Pittsburgh Theological Seminary
The Symbolic Structure of Augustine’s Confessions
A381 Thomas J. J. Altizer, State University of New York, Stony Brook
Apocalypse, Revolution, and the Imagination
A382 David Crownfield, University of Northern Iowa
Is Religious Experience of Anything?
RELATIONSHIPS OF THE GOSPELS GROUP
2:00–5:00  MARRIOTT / EL DORADO 3
Philip L. Shuler, McMurry College, Presiding
2:00
S215  David Dungan, University of Tennessee
Synoptic Relationships: Retrospect and Prospect
2:45
S216  John H. O’Rourke, Philadelphia, Penn.
Critique of Synoptic Abstracts by Joseph Tyson and Thomas Longstaff
3:30
Discussion of History and Criticism of the Marcan Hypothesis by Hans-Herbert Stoldt, and Conzelmann’s Review of the German Edition
4:15
General Discussion
Proposal for a Seminar on the Origins and Relationships Among the Gospels
Report on the International Conference in 1984 Research of Philip Sigal
Five year agenda for seminar proposal
Progress report on publication

SOCIAL WORLD OF EARLY CHRISTIANITY
2:00–5:00  MARRIOTT / GRANADA
2:00–3:30
Leander Keck, Yale Divinity School, Presiding
S219  E. A. Judge, Macquarie University
Gallio to Galerius: How Had the Scene Changed
3:30–5:00
Carolyn Osiek, Catholic Theological Union, Chairperson
Discussion to plan the future direction of the Group.

LIBERATION THEOLOGY
2:00–5:00  MARRIOTT / CONCHO
G. Clarke Chapman, Jr., Moravian College, Chairperson
Symposium: Liberation Praxis and Education
Discussion of papers previously circulated by:
S220  Wayne Boulton, Hope College
S221  Brian Rice McCarthy, Milwaukee Theological Institute
S222  Robert T. Osborn, Duke University
S223  Letty M. Russell, Yale Divinity School
S224  David L. Watson, Perkins School of Theology

GROUP ON THE FORMATION OF PROPHETIC BOOKS
2:00–5:00  MARRIOTT / TERRACE
Roy F. Melugin, Austin College, Chairman
Discussion of the following printed papers:
2:00
S217  Richard Weis, Claremont, CA
Jeremiah 34(41):8–22: A Probe Into the Formation of the Book of Jeremiah
3:00
S218  Roy D. Wells, Jr., Birmingham-Southern College
Indications of Late Reinterpretation of the Jeremianic Tradition in the MT of Jeremiah 21–23 and 33
4:00
Continued discussion and planning for the future

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
2:00–5:00  PERIDOT
John Wm. Weavers, President
S225  Lester L. Grabbe, Ambassador College
Aquila’s Translation and Rabbinic Exegesis
S225a  John G. Gammie, University of Tulsa
The Angelology and Demonology in the Septuagint of the Book of Job
S225b  M. K. H. Peters, Cleveland State University
Problems in the Preparation of a Coptic Critical Edition
S225c  David Paul McCarthy, University of Wisconsin
Jerome, Vir Trilinguis and the Iuxta Hebraeos
THEOLOGY AND RELIGIOUS REFLECTION
1:00–5:00 MARRIOTT / SUNDOWN 1 & 2
1:00–2:00
Leo J. O’Donovan, Weston School of Theology, Presiding Business Meeting
2:00–5:00
Mark Taylor, Williams College, Moderator
Symposium: The Significance for Theology and Ethics of Gadamer’s Hermeneutic Philosophy
A383 Leo J. O’Donovan, Weston School of Theology
Hermeneutics of Symbol in Gadamer and Rahner
A384 Mark Ellingsen, Luther–Northwestern Theological Seminaries
Gadamer’s Hermeneutics: Some Reflections on What It Cannot Do for Theology
A385 Tom Ommen, Villanova University
Gadamer and the Public Nature of Theology
Respondent:
A386 Hans-Georg Gadamer, Emeritus, University of Heidelberg
The discussion will presuppose familiarity with Gadamer’s Truth and Method.

WOMEN AND RELIGION
2:00–5:00 MARRIOTT / EL DORADO 1
2:00–3:00
Julia Kinschmer, Vanderbilt University, Presiding
Theme: Feminist Interpretations
A387 Kathryn Allen Rabuzzi, Syracuse University
Towards a Theology of Housework
A388 Ellen Umansky, Princeton University
Feminist Theology and the Religious Language of Martin Buber
3:00–5:00
Theme: Toward a Feminist Systematic Theology
A389 Judith Plaskow, Manhattan College
Retractions
A390 Carol P. Christ, San José State University
Reflections
A391 Paula Cooey-Nichols, Harvard University
Celebrating the Differences Among Women

ISLAMIC STUDIES
2:00–6:00 ROSETTA
Frederick M. Denny, University of Colorado, Boulder, Chairperson
Theme: The Fourteenth Centennial of Islam: Contributions Through the Centuries to the Moral and Beautiful Life
A392 Yvonne Haddad, Colgate University
Personal and Societal Responsibility According to the Ikhwān
A393 Muzammil Siddiqi, Muslim World League
Islamic Society and World Order in Contemporary Muslim Literature
A394 Kristina Nelson, University of Texas at Austin
The Contribution of Musical Elements to the Ideal of Qur’ānic Recitation
A395 JaFran Jones, Bowling Green State University
The Role of Sufi Brotherhoods in the Preservation of Tunisian Art Music
A396 Anthony Welch, Victoria University
Islamic Contributions in Calligraphic Art
A397 Halide Salam, Radford College
Islamic Contributions in the Industrial Arts

JAPANESE RELIGIONS
2:00–5:00 DARDENELLES
Masatoshi Nagatomi, Harvard University, Chairperson and Discussant
Panel: Neglected Areas in the Study of Japanese Religion
A398 Theodore Ludwig, Valparaiso University
Ikkyū the Priest and the Transformation of Muromachi Culture
A399 Fanny Hagan Mayer, Sophia University
Folk–Faith in Ōsaka
A400 Daizen Victoria, University of California at Los Angeles
The Nature and Origins of Buddhist Support for Japanese Militarism

LIBERATION THEOLOGY
2:00–5:00 CONCHO
G. Clarke Chapman, Jr., Moravian College, Chairperson
Symposium: Liberation Praxis and Education
Discussion of papers previously circulated by:
A401 Wayne Boulton, Hope College
A402 Brian Rice McCarthy, Milwaukee Theological Institute
A403 Robert T. Osborn, Duke University
A404 Letty M. Russell, Yale Divinity School
A405 David L. Watson, Perkins School of Theology
SYMPOSIUM: ANCIENT Scribes AND MODERN SCHOLARS
2:00–3:30  MARRIOTT / CONQUISTADOR 3
James Sanders, Ancient Biblical Manuscripts Center of Claremont, and
James Brashler, Institute for Antiquity and Christianity at Claremont, Presiding
S226 Symposium: Explanation of the SBL Centennial Exhibit; purposes of the Ancient Biblical Manuscripts Center and the Institute for Antiquity and Christianity in Claremont.

CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
2:30–4:00  MARRIOTT / EL DORADO 2
Philip J. King, Boston College, Presiding
H. Neil Richardson, Boston University, Secretary

APPROACHES TO THE BIBLE THROUGH HISTORY AND ARCHAEOLOGY
THE NEW TESTAMENT AND ARCHAEOLOGY
4:00–5:30  STEMMONS
Eric Meyers, Duke University, Presiding
4:00
S227 Thomas A. Kraabel, University of Minnesota
Evidence from Synagogues of the Roman Period
4:30
S228 Helmut Koester, Harvard University
Terms of Divinity in Hellenistic Hero Cult: Artemidoros of Thera
5:00
S229 Dennis Smith, Princeton Theological Seminary

SYMPOSIUM ON AMERICAN ARCHAEOLOGICAL SURVEY IN JORDAN: RESULTS AND METHODS
4:15–7:30  MARRIOTT / EL DORADO 2
Lawrence T. Geraty, Andrews University, Presiding
The Symposium celebrates the 500th Anniversary of Felix Schmid/Fabri’s travel to Palestine and the 100th Anniversary of the publication of Conder–Kitchener’s Survey of Western Palestine
Participants:
S230 Lawrence T. Geraty, Andrews University
History of Archaeological Survey in Jordan
S231 Donald O. Henry, University of Tulsa
Paleolithic in Southern Jordan
S232 David McCreery, Pittsburgh Theological Seminary
The Southern Ghor
S233 James A. Sauer, American Center of Oriental Research in Amman
The East Jordan Valley
S234 John M. Lundquist, Brigham Young University
Gilead (Yarmuk and Zerqa)
S235 Robert Ibach, Grace Theological Seminary
Hesban Region
S236 J. Maxwell Miller, Emory University
Moab
S237 Burton MacDonald, St. Francis Xavier University
Edom
S238 David F. Graf, American Center of Oriental Research in Amman
The Hisma Desert in Southern Jordan
Panel Discussion: Where We Go From Here: Goals and Methods

TELL EL–HESI STAFF MEETING
4:30–6:30  ASOR PRESIDENTIAL SUITE
D. Glenn Rose, Phillips University, Presiding
NINETEENTH CENTURY THEOLOGY
2:00–5:00
INVERNESS
Francis Schüssler Fiorenza, Catholic University of America, Convenor
Theme: Newman Session
A406  Paul Misner, Marquette University, and
A407  M. Jamie Ferreira, University of Virginia, Chairpersons

SOCIAL WORLD OF EARLY CHRISTIANITY
2:00–5:00
MARRIOTT / GRANADA
2:00–3:30
Leander Keck, Yale Divinity School, Presiding
A408  E. A. Judge, Macquarie University
Gallio to Galerius: How Had the Scene Changed
3:30–5:00
Carolyn Osiek, Catholic Theological Union, Chairperson
Discussion to plan the future direction of the Group.

CONSULTATION ON BUDDHISM
2:00–5:00
CHAMBERS
2:00–2:15
Business Meeting
All members of the AAR interested in the formation of a Group on Buddhism are urged to attend.
2:15–5:00
Charles S. Prebish, The Pennsylvania State University, Presiding
Panel: Buddhist Studies for the 1980's

JUNGIAN PSYCHOLOGY AND THE STUDY OF RELIGION
2:00–5:00
MATISSE
Luther Martin, University of Vermont, and James Goss, California State University, Northridge, Co-Conveners
2:00–3:00
A414  Peter Homans, University of Chicago
C. G. Jung: Christian or Post-Christian Psychologist?
Respondent:
A415  John R. Haule
3:00–4:00
A416  Wayne Rollins, Assumption College
The Meaning of Scripture in Jung's Life and Thought: An Overview
Respondent:
A417  James Goss, California State University, Northridge
4:00–5:00
A418  John Hollwitz, Creighton University
The Spirit as Archetype in Jung's Psychology
A419  J. Harley Chapman, William Rainey Harper College
Jung's Three Theories of Religious Experience
A420  Lee Bailey, Syracuse University
Projection and the Waters of the Underworld
Hebrew Verse Structure
Michael Patrick O'Connor

Beginning with Lowth's classic description of Hebrew poetry and interacting with scholarly discussion since, O'Connor formulates a description intended to meet the standards of both philologist and linguist. The main focus is on the poetry of the Pentateuch, the Former and Latter Prophets, and the Psalms, but fundamental to the approach is a discussion of the character of verse in general. A definitive study of interest to anyone interested in poetry, and Hebrew poetry in particular.

Approximately 600 pages. Cloth. Indexed. November. $15.00.

Pottery, Poetry and Prophecy: Studies in Early Hebrew Poetry
David Noel Freedman

A collection of the shorter writings of one of the most prolific writers on early Hebrew poetry. This volume now makes the most important of Professor Freedman's writings on Hebrew poetry easily accessible.

Pottery, Poetry, and Prophecy
Prolegomenon to G. B. Gray, The Forms of Hebrew Poetry
Acrostics and Metrics in Hebrew Poetry
Divine Names and Titles in Early Hebrew Poetry
Early Israelite History in the Light of Early Israelite Poetry
Early Israelite Poetry and Historical Reconstructions
The Song of the Sea
Strophe and Meter in Exodus 15
The Aaronic Benediction (Numbers 6:24-26)

Psalm 113 and the Song of Hannah
The Refrain in David's Lament over Saul and Jonathan
The Twenty-Third Psalm
The Structure of Psalm 137
The Structure of Job 3
The Elihu Speeches in the Book of Job
The Broken Construct Chain
II Samuel 25:4
God Almighty in Psalm 78,59


Traditions in Transformation: Turning Points in Biblical Faith
edited by Baruch Halpern and Jon D. Levenson

An attempt to meet the needs of teachers and students for an intermediate/advanced text in biblical studies, bridging the gap between introduction and current research. The purpose, then, is to render the methods and achievements of the current generation of biblical scholars accessible to a wider audience.


Ugarit in Retrospect
edited by Gordon D. Young

In February, 1979, an international symposium commemorating the 50th anniversary of the discovery of Ras Shamra—Ugarit was held at Madison, Wisconsin, under the auspices of the Middle West Branch of the American Oriental Society. The papers read there are published here.


We also distribute all titles published by JSOT Press, Dept. of Biblical Studies, University of Sheffield, England. You may view titles and pick up a complete listing of all JSOT publications at our table. If you do not already receive our catalog of books on the ancient Near East and biblical studies—at the best prices anywhere in the U.S.—ask us at Booth 29.
saturday evening

november 8

ANNUAL BUSINESS MEETING
5:15–6:30
STEMMONS
William A. Clebsch, Stanford University, President of the American Academy of Religion, Presiding

PLENARY SESSION
8:00–9:30 P.M.
STEMMONS
A421 Jean Leclercq
Monks and Women, Twelfth Century Misogyny, The Doctrine of Love in Marriage
Jill Raitt, Duke University, Presiding

AAR REGIONAL OFFICERS
9:30–11:00
INVERNESS
SBL CENTENNIAL BANQUET

7:00–10:00
GRAND BALLROOM

Celebration of 100 years of the Society of Biblical Literature
George MacRae, Harvard Divinity School, Presiding
Speakers:
Robert W. Funk
Harry M. Orlinsky
Ernest W. Saunders

Recognition of outstanding scholars past and present

Award Categories

- **Scholarship:**
  - William Foxwell Albright Award
  - Henry Joel Cadbury Award
  - Julian Morgenstern Award

- **Teaching:**
  - James Muilenburg Award
  - Louise Pettibone Smith Award

- **Editing:**
  - Frederick Clifton Grant Award
  - Herbert Gordon May Award

- **Statecraft in Support of Biblical Scholarship:**
  - Ernest Cadman Colwell Award
  - William Rainey Harper Award

- **Wider Audience:**
  - Edgar Johnson Goodspeed Award
  - Theophile James Meek Award

- **Supporting Field:**
  - Ralph Marcus Award
  - George Foot Moore Award

**Menu**
- Bib Lettuce Salad with Sliced Tomatoes, Cucumbers, and Deviled Eggs
- Filet of Red Snapper Amandine with Parsley Buttered Potatoes
- Broccoli Mimosa and Glazed Carrots
- Chocolate Mousse

**Price:** $15.00
Wine will be served compliments of the Loews-Anatole Hotel.

To make a reservation, please complete the Banquet Reservation form in the center of this program and return it with $15.00 per person to Scholars Press, 101 Salem Street, Chico, CA 95926 before 15 October 1980.

WORKSHOP ON CAESAREA MARITIMA
8:00–10:00
MARRIOTT / EL DORADO 2

- Robert J. Bull, Drew University, Presiding
- S239 Edgar Krementz, Christ Seminary: Seminex 1980 Excavations
- S240 Ann Palkovich, University of Maryland Cawa Cemetery Populations
- S241 Marie Spiro, University of Maryland Mosaics
- S242 Robert Hohlfelder, University of Colorado at Boulder Caesarea–Maritima Coin Report IV: The Finds from 1979
- S243 Kenneth Holom, University of Maryland The Byzantine City
- S244 Duane Roller, Vilfrid Laurier University Survey of Tel Tamminim
- S245 Lindley Vann, University of Maryland The Byzantine Architecture at Caesarea

CONFERENCE OF REGIONAL SECRETARIES
9:00–10:30
SBL EXECUTIVE SUITE

- Douglas M. Parrott, University of California, Riverside, Convener

TELL EL–HESI EXPEDITION
10:00–12:00
ASOR PRESIDENTIAL SUITE

- John Betlyon, North Carolina Wesleyan College, O. Ernest Williams, Rosenberg, Texas, Presiding
- Informal Meeting and Reunion for Staff and Volunteers
FORTRESS PRESS acquires new books previously announced by William Collins Publishers, Inc. (See Fortress ad on opposite page)

With the dissolution of William Collins Publishers, Inc. of Cleveland, Fortress Press has secured the rights to a number of new books that Collins had previously announced. In addition, Fortress has bought the rights to reprint certain other distinguished books from Collins’s recent backlist. Each of these books appears below, with a newly assigned ISBN. All previous orders for these new books and reprints are being forwarded to Fortress Press for fulfillment; all future orders should be sent directly to FORTRESS PRESS.

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CHRISTIANITY AND OTHER RELIGIONS, John Hick and Brian Hebblethwaite, editors

THE DEAD SEA SCROLLS: Qumran in Perspective, Geza Vermes

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FORTRESS PRESS
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ACADEMIC STUDY OF RELIGION
9:00–12:00
Jeremiah Unterman, Wichita State University, Presiding
9:00–10:00
A422 Glenn R. Bucher, The College of Wooster
Images of Religious Studies: Institutional and Departmental
10:00–11:00
A423 George Gilmore
A New Way to Teach the "Intro" Course
11:00–12:00
A424 Dean R. Fowler, Marquette University
The Science Textbook Controversies: A Case Study in Science and Religion

COMPARATIVE STUDIES IN RELIGION
9:00–12:00
Paula Fredriksen, Stanford University, Chairperson
Theme: Conversion in Antiquity
A431 Paula Fredriksen, Stanford University
Early Christianity
A432 John Gager, Princeton University
Hellenistic Philosophy, Hellenistic Judaism
A433 Ann McGuire, Yale University
Gnosticism
A434 Wayne Meeks, Yale University
Early Christianity
A435 Alan Segal, University of Toronto
Hellenistic Judaism
A436 Janet Timbie, Catholic University of America
Gnostic Materials
A437 David Ulansey, Princeton University
Mithraism

ARTS, LITERATURE AND RELIGION
9:30–10:30
Section Business Meeting

BIBLICAL LITERATURE
9:00–12:15
William Countryman, Brite Divinity School, Texas
Christian University, Presiding
Theme: The Epistles and Acts
9:00
A425 Mara E. Donaldson, Emory University
Paul and Apocalyptic: A Literary-Critical Investigation
9:30
A426 Charles A. Kennedy, Virginia Polytechnic Institute and State University
The Structures of 1 Corinthians 8–10
10:00
A427 David Lull, School of Theology in Claremont
Paul’s Concept of the Law in Relation to Jewish and Greco-Roman Legal Thought
10:30
Recess
10:45
A428 Edwin S. Nelson, Milligan College
The Portrait of Paul in Acts
11:15
A429 Harold M. Parker, Jr., Western State College of Colorado
The Persecution Motif in the Epistle to the Hebrews
11:45
A430 Norman A. Beck, Texas Lutheran College
Conjectures Regarding the Acts of Apostles as Theological Drama

HISTORY OF CHRISTIANITY
9:00–12:00
Thornton
Roberta Chestnut, Candler School of Theology, Emory University, Presiding
Theme: The Christian East in the 5th Century
A438 Sabine MacCormack, University of Texas at Austin
Christ and Empire in the Homilies of Pseudo-Chrysostom
A439 John Flanagan, University of Utah
Oriental Christians in Pre-Islamic Arabia: A Consideration of a Special Problem of Origin and Development
A440 Robin Darling, Wesley Seminary
Severus of Antioch and the Monophysite Political Perspective

NORTH AMERICAN RELIGIONS
(RELIGION STUDIES IN PUBLIC EDUCATION)
9:00–12:00
Marriott/Conquistador 3
William E. Collie, Wright State University, Presiding
A441 David L. Barr, Wright State University
The Objectivity Is About the Subjectivity: The Challenge To Be Both Critical and Humanistic in Religion Studies
Respondent:
A442 Fernand Ouellet, Université de Sherbrooke
A443 Henry Hoeks, Calvin College
The Place of Pluralistic Religion—Studies in Multi-Cultural American Education
Respondent:
A444 Charles R. Kniker, Iowa State University
TELL EL–HESI EXPEDITION
8:00–10:00  ASOR PRESIDENTIAL SUITE
Emmett W. Hamrick, Wake Forest University
H. Thomas Frank, Oberlin College, Presiding
Breakfast for Consortium Representatives

ASOR PROGRAM COMMITTEE
8:00–9:00  ASOR PRESIDENTIAL SUITE
Roger S. Boraas, Upsala College, Presiding

SEMINAR ON THE THESSALONIAN CORRESPONDENCE
9:00–12:00  CARDINAL
William Baird, Texas Christian University, Chairman
Discussion of the following papers:
S246 James M. Reese, St. John’s University
A Linguistic Approach to Paul’s Exhortation in 1Thess
4:13–5:11
Respondent:
S247 Daryl Schmidt, Texas Christian University
S248 Jerome H. Neyrey, Weston School of Theology
Eschatology in 1 Thessalonians: The Theological Factor in
Respondent:
S249 Karl Donfried, Smith College
S250 John T. Townsend, Episcopal Divinity School
2 Thessalonians 2:1–12
Respondent:
S251 Charles Giblin, Fordham University

LUKE–ACTS SEMINAR
9:00–12:00  FLEUR–DE–LIS
Charles H. Talbert, Wake Forest University, Chairman
9:00–10:20
S252 David M. Scholer, Gordon–Conwell Theological Seminary
Luke–Acts and the Relationship between the Church and Judaism
10:20
Break

10:40–12:00
S253 Stephen G. Wilson, Carleton University
Law in Luke–Acts
S254 Earl Richard, Somerville, Massachusetts
S254a William S. Kurz, Marquette University
Luke–Acts and Historiography in the Greek Bible

SEMINAR ON STRUCTURALISM AND EXEGESIS
9:00–12:00  BATIK
Daniel Patte, Vanderbilt University, Chairman
Theme: Structural Exegesis of Didactic Discourse: 1 Thessalonians and Qoheleth
Discussion of the following printed papers:
S255 Elizabeth Malbon, Virginia Polytechnic Institute
Structural Analysis of 1 Thessalonians
S256 Daniel Patte, Vanderbilt University
1 Thessalonians as Didactic Discourse
S257 Brian W. Kovacs, Centenary College of Louisiana
A Structural Analysis of Qoheleth: The Problem of Didactic Discourse
Respondents:
S258 Gary Phillips, College of the Holy Cross
S259 Bernard B. Scott, St. Meinrad School of Theology
S260 David Jobling, St. Andrews College
S261 Bernard C. Lategan, University of Stellenbosch
S262 Hugh C. White, Rutgers University
S263 John Dominic Crossan, DePaul University
S264 Clarence Snelling, Iliff School of Theology
Discussion of papers and responses will be initiated by brief opening statements.

PAULINE ETHICS SEMINAR
9:00–12:00  MARRIOTT / GRANADA
William Klasen, University of Manitoba, Chairman
Discussion of the following printed papers:
S265 Peter Richardson, University of Toronto
Judgment, Immorality and Sexual Ethics in 1 Cor. 6
S266 Lauree Hersch Meyer, Bathany Theological Seminary
Sexuality: Its Social Reality and Theological Understanding in 1 Cor. 7
PHILOSOPHY OF RELIGION
9:00–12:00  OBELISK B

Thomas J. Clark, Stonehill College, Presiding
Theme: Review of Current Literature in Philosophy of Religion
A445 Richard Crouter, Carleton College
Discussion of Mark C. Taylor, Journeys to Selfhood: Hegel and Kierkegaard
A446 Axel D. Steur, Occidental College
Discussion of Richard Swinburne, The Coherence of Theism

WOMEN AND RELIGION
9:00–12:00  GRAND BALLROOM D
9:00–11:00
Eleanor Harris, University of Illinois at Chicago Circle, Presiding
Theme: Metaphor, Theology and Feminism
A455 Ann–Janine Morey–Gaines, Southern Illinois University, Carbondale
Metaphor and Method in Feminist Religion and Theology
A456 Sylvia Walsh Utterback, Clark College
Women in Love
A457 Carolyn Kipe, Wilson College
The Virgin and the Prince
11:00–12:00
James E. Reagan, Emory University, Presiding
Theme: The Goddess as Mother and Virgin
A458 Christine Downing, San Diego State University
Mothers of Daughters, Mothers of Sons
A459 Joanne Punzo Waghorne, University of Massachusetts, Boston
When the Mother Goddess Is Not a Mother

RELIGION AND THE SOCIAL SCIENCES
9:00–12:00  MARRIOTT / EL DORADO 3

W. Widick Schroeder, Chicago Theological Seminary, Convener
Theme: Process Thought and the Human Sciences
9:00–10:30
A447 Clark M. Williamson, Christian Theological Seminary
Anti-Judaism in “Process Christologies”? Discussants:
A448 Gene Reeves, Meadville/Lombard Theological School
A449 Philip Hefner, Lutheran School of Theology at Chicago
10:30–12:00
General discussion of the theme by persons attending the session.

AFRO–AMERICAN RELIGIOUS HISTORY
9:00–12:00  STEUBEN

James M. Washington, Union Theological Seminary, New York, Presiding
Theme: Paradigms for Doing Black Religious History
A460 Randall K. Burkett, College of the Holy Cross
A Profile of Black Episcopal Clergymen in Antebellum America
A461 Milton C. Sernett, Syracuse University
Geographic Considerations in Afro–American Religious History: Past Performance, Present Problems, and Future Hopes
A462 Lawrence H. Mamiya, Vassar College
From Black Muslim to Bilalian: The Evolution of a Movement

THEOLOGY AND RELIGIOUS REFLECTION
9:00–12:00  MARRIOTT / EL DORADO 2

John W. Lansing, Oklahoma City University, Moderator
Theme: Miscellaneous Papers
A450 Philip Devenish, University of Notre Dame
A Christological Anticipation of Dipolar Theism
A451 Jane Kopas, University of Scranton
Becker's Anthropology—A Theological Resource?
A452 John W. Lansing, Oklahoma City University
The Atonement from a Process Perspective
A453 Warren McWilliams, Oklahoma Baptist University
The Vulnerable and Invulnerable God
A454 Robert Kress, Catholic University of America
Christ for the Whole World: Correlational Christology and Karl Rahner's Third Epoch Church
MARK SEMINAR
9:00–12:00  MONTE CARLO
Werner Kelber, Rice University, Chairman
Discussion of the following papers:
9:00
S267  John R. Donahue, S.J., Jesuit School of Theology at Berkeley
Mark as Theology
10:00
S268  David M. Rhoads, Carthage College
Mark as Literature
S269  Vernon K. Robbins, University of Illinois
Mark as Genre

JEWSH CHRISTIANITY SEMINAR
9:00–12:00  MARRIOTT/TERRACE
H. D. Betz, University of Chicago, Co-Chairman
Gerd Lüdemann, Vanderbilt University, Co-Chairman
Discussion of the following papers:
S270  Gerd Lüdemann, Vanderbilt University
Jewish Christian Sources in the Pseudepigrapha
Respondent:
S271  Nils A. Dahl, Yale University

PSEUDEPIGRAPHA GROUP
2:00–5:00  MARRIOTT/CONCHO
George W. E. Nickelsburg, University of Iowa, Co-Chairman
John J. Collins, DePaul University, Co-Chairman
Symposium: Ideal Figures in Ancient Judaism: Profiles and Paradigms
Walter Harrelson, Vanderbilt, Presiding
Discussion of the following papers, printed in Ideal Figures in Ancient Judaism, edited by John J. Collins and George W. E. Nickelsburg, Scholars Press (1980):
S272  James C. VanderKam, North Carolina State University at Raleigh
The Righteousness of Noah
S273  John J. Collins, DePaul University
The Heavenly Representative: The "Son of Man" in the Similitudes of Enoch

S274  Gene L. Davenport, Lambuth College
The "Anointed One" in Psalms of Solomon 17
S275  Anders Hultgård, University of Upsala
The Ideal "Levite," The Davidic Messiah, and the Savior Priest
S276  Daniel J. Harrington, Weston School of Theology
The Wisdom of the Scribe according to Ben Sira
S277  Susan Niditch, Amherst College
The Visionary
S278  Sean Freyne, Loyola University, New Orleans
The Charismatic
S279  David Satran, The Hebrew University
Daniel: Seer, Philosopher, Holy Man
S280  Robert Doran, Amherst College
The Martyr
S281  George W. E. Nickelsburg, University of Iowa
Good and Bad Leaders in Pseudo–Philo's Liber Antiquitatum Biblicarum
S282  James H. Charlesworth, Duke University
The Portrayal of the Righteous as an Angel

UGARITIC STUDIES GROUP
9:00–12:00  PERIDOT
Conrad E. L'Heureux, University of Dayton, Chairman
Discussion of the Aqht text, based on the following paper:
S283  Simon B. Parker, Boston University
Death and Devotion: The Composition and Theme of Aqht

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP
9:00–12:00  INVERNESS
Robert C. Tannehill, Methodist Theological School, Ohio, Chairman
Pronouncement Story Work Group
S284  Discussion of Plans for a Sourcebook of Pronouncement Stories
ISLAMIC STUDIES
9:00–12:00  GRAND BALLROOM E

Jane I. Smith, Harvard University, Chairperson

Theme: The Fourteenth Centennial of Islam: Contributions Through the Centuries to the Intellectual and Moral Life

A463 J. Meric Pessagno, University of Connecticut, Stamford
Theological Contributions: Understanding the Absolute

A464 Isma‘il R. al-Faruqi, Temple University
Contributions in the Field of Philosophy

A465 S. Hossein Nasr, Temple University
Understanding the World: Contributions in the Study of History

A466 M. Mazaouui, University of Utah
Islamic Contributions to the Study of History

A467 Mark Woodward, University of Illinois, Urban
Modernity and Tradition in Javanese Islam

A468 Noel O. King, University of California, Santa Cruz
The Isma‘ili Khoja in India, Africa and the West

A468a Elizabeth Fernea, University of Texas at Austin
The Muslim Family Structure Adapts to Change

JAPANESE RELIGIONS
9:00–12:00  LALIQUE

Richard Pilgrim, Syracuse University, Chairperson and Discussant

Panel: New Materials and Methods in the Study of Japanese Religion

A469 Robert S. Ellwood, Jr., University of Southern California
A Seventh-Century Cargo Cult

A470 Winston L. King, Vanderbilt University
A Comparison of Suzuki Shōsan’s ‘Work Ethic and That of the New England Puritans

A471 William R. LaFleur, University of California at Los Angeles
Deciphering Oryōki, the Begging-Bowl Ritual in Sōtō Zen

LIBERATION THEOLOGY
9:00–12:00  MARRIOTT / EL DORADO 1

M. Douglas Meeks, Eden Theological Seminary, Chairperson

Symposium: Liberation Praxis and Hermeneutic

A hermeneutical critique of The Land by Walter Brueggemann, with discussion to be initiated by two reviewers:

A472 Bruce C. Birch, Wesley Theological Seminary

A473 Marvin L. Chaney, San Francisco Theological Seminary

NINETEENTH CENTURY THEOLOGY
9:00–12:00  EDELWEISS

Robert Streetman, Montclair State College, Chairperson

A474 Theme: Princeton Theology Session

RELIGIOUS SOCIAL ETHICS
9:00–1:00  MARRIOTT / SUNDOWN 1
9:00–12:00

Barbara Hilkert Andolsen, New York City, and Kenneth Brown, Manchester College, Presiding

Peace, War, Violence and Revolution Subgroup

A475 John Howard Yoder, Notre Dame University
Orwell and Dulles as Proponents of a Utilitarian Just War Position

A476 Deane M. Perkins, Worric University
The Nation State: A Perpetration of Violence

Copies of these papers will be distributed in advance in order to facilitate discussion.

12:00–1:00 Business Meeting and Dialogue, Gibson Winter, Chairperson

RELIGIOUS SOCIAL ETHICS
9:00–12:00  MARRIOTT / SUNDOWN 2

Socialism Subgroup

A477 Frederick Herzog, Duke University Divinity School
Why Doesn’t Socialism “Work” When Capitalism No Longer “Works”?

A478 Beverly Harrison, Union Theological Seminary
Alternatives in Political Economy

Paper available on request for reading by Robert Bertram, Christ Seminary—Seminex: “The Technological Control of Human Beings in Industrial Societies.”
NEAR EASTERN ARCHAEOLOGY: EPIGRAPHY, RECORDING AND INTERPRETATION
9:00–11:45 MARRIOTT / CONQUISTADOR 1
Roger S. Boraas, Upsala College, Presiding
9:00
S285 William H. Shea, Andrews University
Two Palestinian Segments from the Eblaite Geographical Atlas
9:20
S286 John Wilson Betlyon, North Carolina Wesleyan College
Recent Numismatic Evidence and the Sidonian Temple of Eshmun
9:45
S287 Jonathan Rosenbaum, University of Nebraska at Omaha
The Aramaic 'Argillary' Script: A Reappraisal
10:05
S288 Bert DeVries, Calvin College
The Christian Inscriptions on the Barracks Tower at Umm el-Jimal
10:20
S290 John C. Trever, School of Theology at Claremont
The Future of the Dead Sea Scrolls
11:05
S291 James F. Strange, University of South Florida
Recent Computer Applications in Archaeology in Israel
S292 David S. Reese, Universita of Cambridge
Marine Invertebrates and Near Eastern Archaeology

LIBERATION THEOLOGY
9:00–12:00 MARRIOTT / EL DORADO 1
M. Douglas Meeks, Eden Theological Seminary, Chairperson
Symposium: Liberation Praxis and Hermeneutic
A hermeneutical critique of The Land by Walter Brueggemann, with discussion to be initiated by two reviewers:
S293 Bruce C. Birch, Wesley Theological Seminary
S294 Marvin L. Chaney, San Francisco Theological Seminary

SBL PROGRAM COMMITTEE
12:15–2:30 SBL EXECUTIVE SUITE
Paul J. Achtemeier, Union Theological Seminary, Virginia, Chairman
Luncheon
Sunday morning
November 9

Sixteenth Century Exegetica
9:00–12:00
Dardanelles
Kenneth G. Hagen, Marquette University, Chairperson.
Presiding
Theme: Interpretations of the Gospel of Matthew
A479 Manfred Hoffmann, Candler School of Theology, Emory University
Matthew 13:24ff and Religious Toleration
Respondent:
A480 Brian Armstrong, Georgia State University
A481 J. Wayne Baker, University of Akron
"Tell It to the Church" (Matthew 18:17): Reformed Exegetica
and the Controversy over Discipline in Sixteenth Century Switzerland
Respondent:
A482 James M. Kittelson, The Ohio State University
A483 John E. Bigane, Xavier University
Matthew 16:18 in Sixteenth Century, Roman Catholic Exegetica
Respondent:
A484 Jerry H. Bentley, University of Hawaii at Manoa
General Respondent:
A485 Richard A. Edwards, Marquette University

Seminar on Eastern Christianity
9:00–12:00
Marriott/Madrid
Robert L. Simpson, Phillips University, Chairperson
A486 Training Workshop for Indexers of the proposed Literature Review

Consultation on the Thought of Michael Polanyi
9:00–12:00
Amethyst
Phil Mullins, Missouri Western State College, Convener
Theme: Polanyi and the Interpretation of Religion
A487 Richard Gelwick, Stephens College
Science and Reality, Religion and God: A Response to Prosch
A488 Ronald L. Hall, Francis Marion College
Michael Polanyi on Art and Religion: Some Critical Reflections on Meaning
A489 John V. Apczynski, St. Bonaventure University
A Polanyian Appraisal of Pannenberg’s Theology and the Philosophy of Science
Announcing . . .

HISTORY AND CRITICISM
OF THE MARCAN HYPOTHESIS
by Hans-Herbert Stoldt

English Translation by Donald Niewyk

Hans-Herbert Stoldt’s History and Criticism of the Marcan Hypothesis was originally published by Vandenhoeck and Ruprecht in 1977 and is here translated for the first time into English by Donald Niewyk of the faculty of Southern Methodist University. This important contribution to the world of New Testament studies attempts to demonstrate that Marcan priority rests upon an insecure critical basis. But in coming back to the Griesbach Hypothesis, New Testament scholarship is by no means where it was 100 years ago. The course of the spiral is at a different level altogether. In fact, in light of Stoldt’s work, this would seem a propitious time for new appraisals and fresh approaches to many areas of New Testament study.

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CARLYLE MARNEY
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by John J. Carey

Carlyle Marney, a prominent and colorful Southern Baptist pastor and theologian of national ecumenical significance, is the subject of this thoughtful volume by John J. Carey, Chairman of the Department of Religion at Florida State University. Attention is given to Marney’s Baptist ties as the author examines his roots, pilgrimage, and theological transitions. Dr. Carey focuses upon the evolution of Marney’s thought and utilizes a “Pilgrim” motif in appraising both his life and theological development. The author consistently conveys Marney’s personality and humor.

Drawing on unpublished papers and files, as authorized by Mrs. Elizabeth Marney and the Marney Literary Estate, Dr. Carey identifies Marney’s contributions in his vision of a good society, in his affirmation of a forward-looking church, and in his emphasis upon the person. An interesting epilogue describes Marney’s view of heaven and gives us a glimpse into one of his lighter moods of theological writing.


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Seminar on Pauline Chronology: “Chapters in a Life of Paul After Thirty Years: Method in Pauline Chronology and Its Implications for Our Understanding of Paul”
Moderator: John C. Hurd, Jr. (Trinity College, University of Toronto)
Major Papers: Robert Jewett (Morningside College) and Gerd Luedemann (Vanderbilt University)

Seminar on Gospel Genre: “The Implications for Theology of a Shift from the K. L. Schmidt Hypothesis of the Literary Uniqueness of the Gospels”
Moderator: Charles Talbert (Wake Forest University)
Major Paper: John C. Meagher (St. Michael's College, University of Toronto)

Moderator: W. R. Farmer (Perkins School of Theology, Southern Methodist University)
Major Paper: Helmut Koester (Harvard University)

Registration: The colloquy begins at 12:00 noon, Wednesday, and is open to all participants in the SBL/AAR centennial meeting. Registration Fee—$20.00.

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PROGRAM

WELCOME to the first annual meeting of the Scholars Press Associates. We hope you will find our lectures, mini-courses, and discussions stimulating and informative. We have laid on a sumptuous feast of Kling and Brown, Kee and Jewett, Neusner and Murphy, along with others of no less learning and renown. Please partake to your fill.

In addition to the Associates program proper, you are invited to attend sessions of the AAR/SBL, as you wish, especially the evening lectures. Your registration will admit you to all functions in both the Marriott and the Loew-Anatole.

Robert W. Funk
Director, Scholars Press

JUDAISM
9:00–10:30 MARRIOTT / CONQUISTADOR 3
SPA1 Jacob Neusner, Brown University, Instructor
Introduction to Judaism: Making Sense of the Whole
Session 1

HEBREW SCRIPTURES
9:00–10:30 MARRIOTT / CONQUISTADOR 1
SPA2 Mitchell J. Dahood, Pontifical Biblical Institute, Rome, Instructor
Ebla and the Bible
Session 1: Ebla and Genesis

NEW TESTAMENT
10:45–12:15 MARRIOTT / CONQUISTADOR 3
SPA3 Raymond E. Brown, Union Theological Seminary, New York, Instructor
How The Early Christians Came to Understand Jesus
Session 1

NEW TESTAMENT
10:45–12:15 MARRIOTT / CONQUISTADOR 3
SPA4 John Dominic Crossan, DePaul University, Instructor
Parables on Parables
Session 1: Parable as Feast

BIBLE
10:45–12:15 MARRIOTT / EL DORADO 3
SPA5 John J. Collins, DePaul University, Instructor
Visions of the End: Jewish and Christian Apocalyptic Literature
Session 1: The Genre Apocalypse

BIBLE
2:00–3:30 MARRIOTT / CONQUISTADOR 3
SPA6 Elizabeth Achtemeier, Union Theological Seminary, Virginia, Instructor
The Use of the Bible in Preaching
Session 1
EASTERN RELIGIONS
2:00–3:30 MARRIOTT / CONQUISTADOR 1
SPA7 Nancy E. Auer Falk, Western Michigan University, Instructor
Understanding Other Religions: The Traditions of India
Session 1: Doing and Believing: When Priorities Differ

AMERICAN RELIGION
3:45–5:15 MARRIOTT / CONQUISTADOR 3
SPA10 Robert Jewett, Morningside College, Instructor
The Bible and American Culture
Session 1

ETHICS
2:00–3:30 MARRIOTT / CONQUISTADOR 2
SPA8 H. Edward Everding, The Iliff School of Theology,
Dana W. Wilbanks, The Iliff School of Theology, Instructors
Decision Making and the Bible
Session 1: Styles of Relating Decision Making and the Bible

HEBREW SCRIPTURES
3:45–5:15 MARRIOTT / CONQUISTADOR 1
SPA11 Roland E. Murphy, Duke University, Instructor
Israel's Wisdom
Session 1: Proverbs and Life

NEW TESTAMENT
3:45–5:15 MARRIOTT / CONQUISTADOR 2
SPA9 Howard C. Kee, Boston University, Instructor
Paul the Apostle: Reaching Out in the Roman World
Session 1: Paul's Ethics: By Rules or by the Spirit?

AAR/SBL/SP ASSOCIATES
5:00–7:00 GRAND BALLROOM
General Reception. All registered participants welcome.
HEBREW SCRIPTURES
9:00–10:30 MARRIOTT / CONQUISTADOR 1
SPA12 Mitchell Dahood, Pontifical Biblical Institute, Rome, Instructor
Ebla and The Bible
Session 2: Ebla and Biblical Theology

JUDAISM
9:00–10:30 MARRIOTT / CONQUISTADOR 3
SPA12a William S. Green, University of Rochester, Instructor
Introduction to Judaism: Making Sense of the Whole
Session 2

NEW TESTAMENT
10:45–12:15 MARRIOTT / CONQUISTADOR 1
SPA13 Raymond E. Brown, Union Theological Seminary, New York, Instructor
How the Early Christians Came To Understand Jesus
Session 2

NEW TESTAMENT
10:45–12:15 MARRIOTT / CONQUISTADOR 3
SPA14 John Dominic Crossan, DePaul University, Instructor
Parables on Parables
Session 2: Parable as Seed

BIBLE
10:45–12:15 MARRIOTT / EL DORADO 3
SPA15 John J. Collins, DePaul University, Instructor
Visions of the End: Jewish and Christian Apocalyptic Literature
Session 2: The Book of Daniel

BIBLE
2:00–3:30 MARRIOTT / CONQUISTADOR 3
SPA16 Elizabeth Achtemeier, Union Theological Seminary, Virginia, Instructor
The Use of the Bible in Preaching
Session 2

EASTERN RELIGIONS
2:00–3:30 MARRIOTT / CONQUISTADOR 1
SPA17 Nancy E. Auer Falk, Western Michigan University, Instructor
Understanding Other Religions: The Traditions of India
Session 2: Theologies in Stone, Paint and Story

ETHICS
2:00–3:30 MARRIOTT / CONQUISTADOR 2
SPA18 H. Edward Everding, The Iliff School of Theology, Dana W. Wilbanks, The Iliff School of Theology, Instructors
Decision Making and the Bible
Session 2: The Response Style

NEW TESTAMENT
3:45–5:15 MARRIOTT / CONQUISTADOR 2
SPA19 Howard C. Kee, Boston University, Instructor
Paul the Apostle: Reaching Out in the Roman World
Session 2: Social Conflict and Competing Life-styles

AMERICAN RELIGION
3:45–5:15 MARRIOTT / CONQUISTADOR 3
SPA20 Robert Jewett, Morningside College, Instructor
The Bible and American Culture
Session 2

HEBREW SCRIPTURES
3:45–5:15 MARRIOTT / CONQUISTADOR 1
SPA21 Roland E. Murphy, Duke University, Instructor
Israel’s Wisdom
Session 2: Job the Steadfast
sp associates meeting
saturday
november 8

PLENARY ADDRESS
9:00–10:30 a.m.
GRAND BALLROOM
SPA22 Hans Küng, University of Tübingen
"Science and the Problem of God"

NEW TESTAMENT
10:45–12:15
MARRIOTT / CONQUISTADOR 3
SPA23 John Dominic Crossan, DePaul University,
Instructor
Parables on Parables
Session 3: Parable as Treasure

BIBLE
10:45–12:15
MARRIOTT / SUNDOWN 1
SPA24 John J. Collins, DePaul University, Instructor
Visions of the End: Jewish and Christian Apocalyptic Literature
Session 3: The Book of Revelation

PLENARY ADDRESS
2:00–3:00
GRAND BALLROOM
SPA 25 Hans Küng, University of Tübingen
Plenary Discussion

NEW TESTAMENT
3:45–5:15
MARRIOTT / CONQUISTADOR 2
SPA26 Howard C. Kee, Boston University, Instructor
Paul the Apostle: Reaching Out in the Roman World
Session 3: This World and the World to Come: Who is in Charge?

AMERICAN RELIGION
3:45–5:15
MARRIOTT / CONQUISTADOR 3
SPA27 Robert Jewett, Morningside College, Instructor
The Bible and American Culture
Session 3

HEBREW SCRIPTURES
3:45–5:15
MARRIOTT / CONQUISTADOR 1
SPA28 Roland E. Murphy, Duke University, Instructor
Israel's Wisdom
Session 3: Ecclesiastes the Skeptic
breakfasts

friday morning

AAR BREAKFAST SESSION PAPERS
8:00–9:00  MONTE CARLO
A94 Carnegie Samuel Calain, University of Dubuque
Theological Seminary
Religious Ethics of Today's Business Executives: An Interpretive
Analysis
A94a Kenneth E. Christopherson, Pacific Luthern
University
Fundamentalism: What Led Up To It, How It Got Among Us,
and What We In Academe Do About It
A95 Robert Doud, University of LaVerne
Poetry and Sensibility in Karl Rahner's Thought
A96 Zev Garber, Los Angeles Valley College
Jethro, Father-in-Law of Moses
A97 Lorine M. Getz, Cleveland State University
Flannery O'Connor's Nonfiction Works
A98 James Karman, California State University, Chico
The Knights of King Arthur and the Quest of the Holy Grail:
Strategies for Teaching Medieval Romance
A98a Abraham H. Khan, McGill University
Kierkegaard's Account of Salighed (Happiness) in His
Religious Works
A99 Mary Damon Peltier, Syracuse University
Sita's Story in the Vâlmîki Râmâyana
A100 Charles E. Vernoff, Cornell College
Tradition and Subtradition in Christianity: Towards a Method
for Cross–Cultural Studies

An order form for Breakfast Session tickets can be found
in the center of this program.

CROSS–CULTURAL PHILOSOPHY OF
RELIGION
7:30–9:00  EDELWEISS
Wayne Proudfoot, Columbia University, Presiding
Breakfast Meeting
Conversation with T. Patrick Burke, Temple University,
author of The Fragile Universe, An Essay in the Philosophy of
Religions (Barnes and Noble, 1979)
Discussants:
A92 Robert Garvin, State University of New York,
Albany
A93 George Rupp, Harvard Divinity School

EMORY UNIVERSITY
7:30–9:00  BATIK A
Breakfast. Persons wishing reservations should write to E.
Brooks Holifield, Bishops Hall, Emory University, Atlanta,
GA 30322 before 5 October 1980.

LAHAV RESEARCH PROJECT
8:00–12:00  To be Announced
Joe D. Seger, University of Nebraska at Omaha,
Presiding
Breakfast meeting for Staff and Associates

NINETEENTH CENTURY THEOLOGY
7:00–9:00  MONTE CARLO
Francis Schüssler Fiorenza, Catholic University of
America, Chairperson
Breakfast Session: Business Meeting

PAUL TILLICH SOCIETY
7:30–9:00  MARRIOTT / MADRID
Breakfast Meeting

SCANDINAVIAN THEOLOGY
7:00–9:00  MONTE CARLO
Henry Vander Goot, Calvin College, Editor
Editorial Review Breakfast
Submission of Final Copy and Review of Group
Publication Report
A85 Lars–Olle Armgard, Universitet Lund
A86 John Elrod, Iowa State University
A87 Bernhard Erling, Gustavus Adolphus College
A88 Thor Hall, University of Tennessee, Chattanooga
A89 Michael Root, Davidson College
A90 Ronakl Thiemann, Haverford College
A91 Mark Ellingsen, Northwestern Lutheran Theological
Seminary

UNION THEOLOGICAL SEMINARY,
VIRGINIA
7:30–9:00  MARRIOTT / EL DORADO
Breakfast for Alumni/ae and Friends

WORKSHOP FOR AUTHORS AND
EDITORS
7:00–7:30  CROCODILE DISCO
Continental Breakfast. For information about the breakfast
and the workshop following, see the General Information
in the front of this program. For further information,
contact Scholars Press, 101 Salem Street, Chico, CA 95926.
breakfasts

saturday morning

ASOR BREAKFAST
8:00-10:00  MONTE CARLO
Roger S. Boraas, Upsala College, Presiding
S178  Philip J. King, Boston College
ASOR: The Challenge of the 1980's

ASSOCIATION FOR CASE TEACHING
7:30-9:00  MARRIOTT / EL DORADO 3
Breakfast Meeting

BAPTISTS PROFESSORS OF RELIGION
7:30-9:00  MARRIOTT / CONQUISTADOR 2
Breakfast. For information, write Charles H. Talbert, Box 7212, Wake Forest University, Winston-Salem, NC 27109.

CROSS–CULTURAL PHILOSOPHY OF RELIGION
7:30-9:00  PERIDOT
Harold Coward, University of Calgary, Presiding
Breakfast Meeting
Colloquium on Interpretations of Faith and Belief with A276
Wilfred Cantwell Smith, Harvard University, author of Faith and Belief (Princeton University Press, 1979)
A277  Gerald Larson, University of California, Santa Barbara
Faith and Belief—A South Asian Perspective
A278  Seyyed Hossein Nasr, Temple University
Faith and Belief—A Sufi Perspective

FULLER THEOLOGICAL SEMINARY
7:00-8:30  HOLIDAY INN
Breakfast for Alumni/ae and Friends. Spouses welcome.

GARRETT/NORTHWESTERN
7:30-9:00  FLEUR-DE-LIS A
Joint Graduate Program Alumni/ae Breakfast

UNIVERSITY OF IOWA
7:45-9:00  FLEUR-DE-LIS B
School of Religion Alumni/ae Breakfast

LUTHERAN COUNCIL IN THE USA
7:30–9:00  MARRIOTT / CONQUISTADOR 3
Breakfast Conference for Lutheran Professors of Theology and Graduate Students. For information, write to Dr. Joseph A. Burgess, Lutheran Council in the USA, 360 Park Avenue South, New York, NY 10010.

WORKSHOP FOR AUTHORS AND EDITORS
7:00-7:30  CROCODILE DISCO
Continental Breakfast. For information about the breakfast and the workshop following, see the General Information in the front of this program. For further information, contact Scholars Press, 101 Salem Street, Chico, CA 95926.

sunday morning

TELL EL–HESI EXPEDITION
8:00–10:00  ASOR PRESIDENTIAL SUITE
Emmett W. Hamrick, Wake Forest University
H. Thomas Frank, Oberlin College, Presiding
Breakfast for Consortium Representatives

WORKSHOP FOR AUTHORS AND EDITORS
7:00–7:30  CROCODILE DISCO
Continental Breakfast. For information about the breakfast and the workshop following, see the General Information in the front of this program. For further information, contact Scholars Press, 101 Salem Street, Chico, CA 95926.
luncheons

thursday afternoon

COUNCIL ON GRADUATE STUDIES IN RELIGION
12:00-1:30  MARRIOTT / SUNDOWN 1
Luncheon

SBL COMMITTEE ON RESEARCH AND PUBLICATIONS
12:00-2:00  SBL EXECUTIVE SUITE
Leander E. Keck, Yale Divinity School, Chairman
Luncheon

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY
12:15-2:00  MONTE CARLO
Luncheon. Spouses welcome. Contact James Brasher, Institute for Antiquity and Christianity, Claremont Graduate School, 831 North Dartmouth, Claremont, CA 91711 by 15 October to make reservations.

INTERNATIONAL BONHOEFFER SOCIETY
12:00-2:00  PERIDOT
Executive Committee Lunch

sunday afternoon

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION
12:30-2:00  GRAND BALLROOM C
School of Graduate Studies Annual Graduate Alumni Luncheon

RELIGIOUS STUDIES REVIEW
12:15-2:00  MARRIOTT / CONCHO
Luncheon for Editors and Editorial Advisory Committee

SOCIETY FOR PHILOSOPHY OF CREATIVITY
11:00-1:00  MARRIOTT / CONCHO
Luncheon and Social
tuesday evening

INSTITUTE FOR BIBLICAL RESEARCH
6:00-  DICENNIAL DINNER

HOLIDAY INN

SBL EDITORS AND EDITORIAL BOARDS
6:00-7:30  MONTE CARLO
Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

saturday evening

SBL CENTENNIAL BANQUET
7:00-10:00  GRAND BALLROOM
Celebration of 100 years of the Society of Biblical Literature
George MacRae, Harvard Divinity School, Presiding
Speakers:
Robert W. Funk
Harry M. Orlinsky
Ernest Saunders
Recognition of outstanding scholars past and present
Award Categories
Scholarship:
William Foxwell Albright Award
Henry Joel Cadbury Award
Julian Morgenstern Award
Teaching:
James Muilenburg Award
Louise Pettibone Smith Award
Editing:
Frederick Clifton Grant Award
Herbert Gordon May Award
Statecraft in Support of Biblical Scholarship:
Ernest Cadman Colwell Award
William Rainey Harper Award
Wider Audience:
Edgar Johnson Goodspeed Award
Theophile James Meek Award
Supporting Field:
Ralph Marcus Award
George Foot Moore Award

Menu
Bib Lettuce Salad with Slice Tomatoes, Cucumbers, and Deviled Eggs
Filet of Red Snapper Amandine with Parsley Buttered Potatoes
Broccoli Mimosa and Glazed Carrots
Chocolate Mousse
Price: $15.00 including tax and gratuity
Wine will be served compliments of the Loews-Anatole Hotel.

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99
receptions

Thursday evening

AAR/SBL/SP ASSOCIATES
5:00–7:00 GRAND BALLROOM
General Reception. All registered participants welcome.

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
6:45–7:45 ASOR PRESIDENTIAL SUITE
Social for Trustees

ARTS, LITERATURE, & RELIGION SECTION
9:30– MATISSE
Reception for those in the field

BROWN UNIVERSITY
9:00–10:30 DARDENELLES
Reception for Alumni & Friends

Friday evening

ASOR/AIAR/ACOR/CAARI
10:00–12:00 ASOR PRESIDENTIAL SUITE
Informal Reception for ASOR/AIAR/ACOR/CAARI Trustees, Alumni/ae and Friends

AQUINAS INSTITUTE OF DUBUQUE, IOWA
5:30–7:00 FLEUR-DE-LIS A
Reception
receptions

UNIVERSITY OF CALIFORNIA PRESS
9:30–
U OF CALIFORNIA PRESS SUITE
Reception for Authors and Friends of the University of California Press

CANADA HOUR
5:00–7:00
ROSETTA
Reception

DREW UNIVERSITY
9:30–
CARDINAL A
Reception

DUKE UNIVERSITY
5:00–
DUKE SUITE
Reception

EMORY UNIVERSITY
5:30–7:30
BATIK
Reception in honor of William A. Beardslee

HARTFORD SEMINARY FOUNDATION
9:30–
DARDENELLES
Reception

HARVARD DIVINITY SCHOOL
9:30–11:00
BATIK
Reception

UNIVERSITY OF NOTRE DAME
5:30–7:00
NOTRE DAME SUITE
Reception

SOCIETY FOR VALUES IN HIGHER EDUCATION
9:30–
NOTRE DAME SUITE
Reception for Fellows

TEMPEL UNIVERSITY
10:00 am
TEMPLE UNIVERSITY SUITE
Coffee
4:00 pm
TEMPLE UNIVERSITY SUITE
Sherry
9:00 pm
TEMPLE UNIVERSITY SUITE
Reception

WOMENS CAUCUS–RELIGIOUS STUDIES
9:30–
EDELWEISS
Reception. New members and guests of members welcome.

YALE UNIVERSITY
9:30–
CARDINAL B
Reception

saturday evening

COLLEGE THEOLOGY SOCIETY
5:30–7:00
EDELWEISS
Reception

RESTORATION QUARTERLY
5:30–7:00
CARDINAL
Reception

SOCIETY OF BIBLICAL LITERATURE
5:00–7:00
MONTE CARLO
Centennial Reception. By invitation only.

TANTUR ALUMNI
4:30–6:00
NOTRE DAME SUITE
Reception

VANDERBILT UNIVERSITY
5:30–
VANDERBILT SUITE
Reception
Miroslav Markovich, editor

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Earle Hilgert, editor

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This issue is dedicated to the memory of Samuel Sandmel. Articles include papers discussing: Philo's exegesis, his interpretation of Leviticus, and references to other allegorists. Urban and Henry contribute an article entitled, "Before Abraham was, I am"—Does Philo Explain John 8:56–58? Earle Hilgert prepared the Bibliography.

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John Dominic Crossan

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Each bibliography will be about 100 pages long; an introductory essay giving general principles and the overall lie of the bibliographic land will come first, followed by an annotated and carefully ordered listing of the most important materials to read in order to become initially acquainted with the territory. Finally, there will be a longer list (also annotated) of items demanding acquaintance if one is to master the topic sufficiently to begin contributing to it oneself.

Subject fields will typically be on the order of a single document (e.g. a biblical book), a literary genre, a relatively short period of history, a discrete geographical area, a significant individual, an archaeological site, or an issue or logical grouping of issues in ethics.

The series will be a project of SP itself rather than of any one sponsoring society; indeed, members of all the societies will undoubtedly be drawn into the work as it proceeds. An editorial board is now being formed under the general editorship of James Dunkly, with Robert Funk serving as close advisor. A number of assistant editors, each having charge over a broad subject field, are being engaged to see individual volumes through the Press. Scholars interested in producing a bibliography along these lines in their specialties are invited to write directly to James Dunkly, Librarian, Nashotah House, Nashotah, WI 53058. Mr. Dunkly will also arrange to meet with interested prospective authors at the AAR/SBL Annual Meeting in Dallas.

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Hans D. Betz, ed.
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Dr. Brown is Auburn Professor of Biblical Studies at Union Theological Seminary in New York. He was educated at the Catholic University of America, the Gregorian University in Rome, and at the Johns Hopkins University, Maryland. A scholar of world renown, he has taught at major universities and colleges in the US and abroad. Dr. Brown is recipient of numerous awards and honorary degrees. His more recent publications include: The Community of the Beloved Disciple and Mary in the New Testament. In 1977 he won the National Religious Book Award for The Birth of the Messiah.

Lecturer: Nancy E. Auer Falk
Title: Understanding Other Religions: The Traditions of India

Two sessions will be devoted to helping the participants explore and interpret foreign (especially non-western) religious traditions. We will draw on insights developed in the field of history of religions to help us in this task. Principal examples will be taken from the religious traditions of India.

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Part II: THEOLOGIES IN STONE, PAINT AND STORY: This section will consider some alternative modes of communicating complex religious ideas. (with slides)

Nancy E. Auer Falk, a graduate of the University of Chicago, is now Professor of Religion at Western Michigan University. Her speciality in the field of religion is South Asian Religion. Dr. Falk’s most recent publication is Unspoken Worlds: Women’s Religious Lives in Non-Western Societies (co-edited with Rita M. Gross). She has served on numerous professional committees and editorial boards.
Calculated and Uncalculated Moves

The copyright page of Scholars Press titles will henceforth read, Chico: Scholars Press. That notation is as improbable as the previous one. However, bibliographers have already stopped writing, Missoula, Montana: Scholars Press. Perhaps they will accept the inevitable and permit readers to learn for themselves that Chico is in California.

We pulled the plug on the computer on 31 March and moved it to Chico along with approximately half of the operation as quickly and as efficiently as we knew how. The distribution and accounting departments remained behind until the first wave had established a beachhead in the new quarters. Then, with the advent of May day, we loaded out the remaining boxes and equipment and headed WSW. On the 3rd of May the Director sat alone, at a table left behind, in the midst of 7,000 square feet of empty space. The first decade of the Press had come to a dramatic and somewhat sad end.

Moves almost never work out as they are planned. At least, that has been my experience.

We hoped to move our shipping department with the loss of no more than one week. As it turned out, the double transfer of inventory from the University to my garage and then to Chico led to substantial confusion. The roof on the new Chico warehouse leaked tubfuls, but we were assured, as we spread plastic over mountains of boxes, that it never rains in Chico after the 15th of April: our new marketing manager had wet feet until the first of July. In spite of herculean efforts, orders feel nearly a month behind and we all grew quietly desperate. Only the microfiche department, under the steady hand of Alice Perlman, went unruffled.

The computer blinked its eyes at us with hardly a pause, thanks again to David Packard, the patron saint of the Bycus System. But the processor threw a tantrum that required new parts. The typesetter also had spells of temperament. Char Matejovsky managed to assemble a promising crew of typesetters and plunged into the work. Journals faltered momentarily, but quickly resumed schedule. Books have been more troublesome. The seventy-eight titles currently in production have driven our production manager, Charles Bowman, to keep his log on the computer.

All in all, our old staff and our new equipment adapted to their new environs readily and without untoward complaint. We found new and willing staff out of a greatly expanded pool, by comparison with Missoula. We believe we are better staffed than ever. And our quarters are more comfortable. If we only had filing cabinets in which to store papers and chairs on which to sit, we would be pleased beyond measure. But furniture—much of which we left behind because it belonged to the University of Montana—will have to await a more affluent time.

In our typical style, we endeavored to save money on the move wherever we could.

We bought an old U-Haul vehicle, a 28-foot van, and induced Charles Matejovsky, Char’s father, to finance it for us and haul several loads to California into the bargain. On one trip, when Charles Bowman was at the helm, it was discovered that the accelerator was not functioning (40 MPH was top speed); Bowman also suffered (1) a broken battery cable, (2) a defunct fuel pump. Five days later he limped into Chico a haggard and wasted mess. He has renounced trucking forever.

Even the Director took a turn. He lumbered out of Missoula with 31,000 pounds in tow under a cloud of volcanic dust. Two tires later, he decided to rent a temporary warehouse in Challis, Idaho and continue to Chico with a lighter load. For a time, SP books were scattered all over the west: Missoula, Challis, Chico.

We learned one thing from the move: Scholars Press books come to a tidy sum of weight. We estimated 150,000 lbs., but discovered that we had accumulated nearly twice that much. One hundred and fifty tons of books fill about 5,000 boxes. Is it possible that knowledge weighs so heavily?

Our friends and colleagues have been more than generous during this trying period. We appreciate every word of encouragement we have received and we are more than grateful for the patience and understanding extended to us on every hand. But we are glad it is nearly over. And we know you will be happy to have better response from us in all departments. Give us the further boon of proving that we can serve you as we want and as you deserve.

Robert W. Funk, Director
17 July 1980

Special Assistant to the Director

John Schonlieber has been appointed Special Assistant to the Director on an interim basis.

John has had broad experience in higher education and humanistic learning. A philosopher by training, he was first Chairman and then Dean at Trent University. He served as Dean and Vice President at Manhattanville College before going to the National Endowment for the Humanities as Special Assistant to the Chairman. Since leaving the Endowment in 1974, John has served as a consultant in institutional planning, public education and community programs. He now resides in Chico, where, as an avocation, he owns and operates a rare book store.

At Scholars Press John has taken on the responsibility for development, personnel, fiscal control, and is giving primary leadership to the Associates program. In addition, he is working with Paul Petersen and Don Morrison in bringing together the Chico “Friends of Scholars Press.”
The Challenge Campaign

The Exxon Education Foundation has become the first major national foundation to provide Scholars Press with matching funds for its Challenge Grant campaign. Robert Payton, President of the Foundation, announced recently that a gift of $50,000 would be made to the Press in 1980 to meet the objectives of the Campaign and to match the Federal funds which may be awarded.

An application for a Challenge Grant in the amount of $360,000 was submitted by the Press to the National Endowment for the Humanities in February. Final action on the application will be taken by the National Council on the Humanities at its meeting in August and the Press will be notified of its decision in the early Fall. If successful, the Challenge Grant application requires the Press to match each Federal dollar with three dollars from private sources. If the Endowment awards the amount requested, a total of $1,080,000 must be raised to secure the release of Federal funds.

To date, Scholars Press has raised $788,026 of the required match through the generosity of its sponsors and several friends. At their meeting in Denver in July, members of the Executive Committee of the Board each pledged a gift of at least $100 for the current calendar year.

The Challenge Grant campaign, as described in the proposal to the National Endowment for the Humanities, has three principal objectives:
1—to achieve financial stability and independence for the Press;
2—to extend the services of the Press to a broader spectrum of the humanities and to a wider constituency; and
3—to improve its productivity, management and the quality of its services.

These are goals of immediate and continuing importance to the Press and to those it serves.

Already many friends of the Press, on learning of the Challenge Grant campaign, have made generous contributions. Individuals, and especially those who are most familiar with the Press and who have benefitted from its services, are invited to contribute to the campaign. Gifts in any amount are welcome, but it may be useful when making a gift to remember that a gift of $30 releases $10 in Federal money should the Challenge Grant be awarded.

Please use the gift card included in this issue of Scholia to make your contribution since the Endowment may recognize only those gifts which are made explicitly as matching money.

In the next issue of Scholia we hope to be able to give the good and great news that the Endowment has acted favorably on our request. But whether the Challenge Grant application is successful or not, we believe that the Press is well along in this major financial campaign to strengthen and improve services to its members.

John Schonleber
Scholars Press

To AAR Membership

AAR Dissertation Series

Carl Raschke and William Gravely of the University of Denver have become co-editors of the AAR Dissertation Series. Their address is Department of Religious Studies, University of Denver, Denver, Colorado 80208.

Manuscripts entered before July 1st are currently under review. Effective immediately, dissertations completed in the last three years may be submitted for consideration at any time. A revised text of protocols is available from the editors.

Charles E. Winquist
Executive Director, AAR

Items from the Notebook of a Tamed Secretary (with apologies to R. Niebuhr)

Now that Fall is almost upon us, let me remind you to send in your registration form for the annual meeting Nov. 5–9 in Dallas, and the reservation form for the hotel, if you want to stay in the Loew’s Anatole, which is the headquarters hotel. It is a magnificent place, but the number of rooms available is limited and if past performance is any indication, they will be filled rather quickly. The early bird, in this case, gets the room.

A letter from Prof. Claus Westermann, whom the Society elected to honorary membership at the annual meeting last November in New York, contains news that I think will be of interest to SBL members. After expressing again his gratitude for being honored with that membership, Dr. Westermann concluded his letter with the following paragraph (in translation):

“I want to take this opportunity to express to you once more what a great joy the Society of Biblical Literature gave to me by making me an honorary member. The second volume of my Commentary on Genesis, which includes the Patriarchal histories of chapters 12–36, will soon be finished, and I desire to dedicate it to the Society of Biblical Literature.”

I have conveyed the gratitude of the Society to Dr. Westermann for recognizing the Society in this way.

Finally, I am happy to report that incorporation proceedings for the SBL have been completed, and the Society is now a corporation of the state of Virginia. This has important legal protection for officers and Council members of the Society, and was a step taken by unanimous vote of the Council. We were perhaps the last learned society in the United States to be incorporated, if a straw poll of the learned society executives I took at the recent annual meeting of the American Council of Learned Societies is any indication.

Paul J. Achtemeier
Executive Secretary, SBL
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Members may now charge SP Book Service purchases. Please see our credit policy stated above.

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ON FOREIGN PUBLISHERS

As previously announced we are the exclusive distributors for Ateneo (Rome) and Beauchesne (Paris). In this catalogue we list one title now available from George Olms Verlag (Bauer/Leander, Historische Grammatik). In subsequent Book Service listings, we hope to have an expanded list from this publisher as well as titles from more foreign publishers.

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I. BIBLE AND RELIGION IN WESTERN ANTIQUITY

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Pa-$4.95 (3.75) 70 91 95 May 1980

Cornfield, C., *Archaeology of the Bible*, 70 20 08, $16.95 (12.75)

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Origins of His Thought and Action
George Huntston Williams
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Relevant SP Titles
Lucas, G., Two Views of Freedom in Process Thought: A Study of Hegel and Whitehead, 01 01 28, $12.00 (8.00)Cl, $7.50 (5.00)Pa
Winguist, Charles E., Practical Hermeneutics: A Revised Agenda for the Ministry, 00 03 01, $12.00 (8.00)Cl, $7.50 (5.00)Pa
Wyllie, R.W., The Spirit Seekers: New Religious Movements in Southern Ghana, 01 00 21, $13.50 (9.00)Cl, $9.00 (6.00)Pa
2.5 JUDAISM

Buber, M., *Two Types of Faith*, 70 22 42, $2.95 (2.25)

JEWISMS, GREEKS AND BARBARIANS
Aspects of the Hellenization of Judaism in the Pre-Christian Period

Martin Hengel
John Bowden, trans

After providing an overview of the political and social history of intertestamental Palestine, Hengel analyzes the term, “Hellenization.” Then he investigates how not only Jews but also non-Greeks (barbarians) were affected by this civilization. (192pp)

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Hilberg, R., *The Destruction of the European Jews*, 70 21 79, $8.95 (6.75)

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Hershel Shanks
Preface by Yigael Yadin

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CI-$27.95 (21.00) 70 22 59  1979

Relevant SP Titles

Gereboff, J., *Rabbi Tarfon: The Tradition, the Man, and Early Rabbinic Judaism*, 14 00 07, $16.50 (11.00) CI, $12.00 (8.00) Pa

Neusner, J., *Method and Meaning in Ancient Judaism*, 14 00 10, $13.50 (9.00) CI, $9.00 (6.00) Pa

Stone, M.E. and Strugnell, J., eds. *The Books of Enoch*, 06 01 47, $12.00 (8.00) CI, $7.50 (5.00) Pa

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Harold Bloom

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Mead, S., *History and Identity*, 01 00 19, $12.00 (8.00) CI, $7.50 (5.00) Pa

Robinson, P.S., ed. *Foundation Guide for Religious Grant Seekers*, 00 15 01, $6.00 (4.00) Pa
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Nietzsche’s Styles  
Jacques Derrida  
Barbara Harlow, trans

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Heidegger, M., Nietzsche: The Will to Power As Art, 70 21 41, $12.95 (9.75)

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Jose Miranda

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Gross, R., ed, Beyond Androcentrism: New Essays on Women and Religion, 01 03 06, $7.50 (5.00)Pa
Plaskow, J. and Arnold, J., eds, Women and Religion, 1972-1973, 01 03 01, $9.00 (6.00)

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Members of the American Society of Papyrologists automatically acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Worterbuch der griechischen papyrusurkunden and the photographic archives of papyri maintained in Brussels.

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Subscription $15
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Published semi-annually
Founded 1969
Circa 128 pages per issue
6 x 9 cm

Eastern Buddhist

Founded by D. T. Suzuki, the Eastern Buddhist is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East to West.

Subscriptions for more than one year must be prepaid.

Subscription $10
Editor: The Eastern Buddhist Society
Published semi-annually
Founded 1921
Circa 150 pages per issue
16 x 23.5 cm
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The quarterly Journal is accompanied by a quarterly Supplement which contains articles organized around a specific theme. The two together comprise ca 2100 pages per year.

The Journal of the American Academy of Religion and the Supplement are available to subscribers on the following plans:

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PLAN B: The paper edition of the quarterly Journal plus the microfiche edition of both the quarterly Journal and the quarterly Supplement are available to subscribers for $30.


Editor: Robert Schlarbann, University of Iowa
Published quarterly: March, June, September, December
Founded 1933 as the Journal of Bible and Religion; name changed in 1967
Circa 525 pages per issue including Supplement
15.5 x 23.5 cm

Journal of Biblical Literature

Bringing the highest level of technical expertise to bear on the canon, cognate literatures, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness.

Subscribers to the JBL will receive the complete microfiche edition at the end of the calendar year.

Subscription $30
Editor: John H. Hayes, Candler School of Theology
Published quarterly: March, June, September, December
Founded 1881
Circa 160 pages per issue
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Studia Philonica

Studia Philonica is published annually by the Philo Institute, Inc., 555 South Woodlawn Avenue, Chicago, IL 60637, with the support of McCormick Theological Seminary. Studia Philonica publishes articles, short notes, reviews, and abstracts in English, French, and German dealing with Hellenistic Judaism in general, and with the works of Philo Judeus in particular.

Subscription: $5
Editors: Earle Hilgert, McCormick Theological Seminary, and Burton L. Mack, Claremont Graduate School
Published annually
Founded 1972
Circa 128 pages per issue
15.5 x 23.5 cm

Harvard Theological Review

Harvard Theological Review is maintained on the foundation established under the will of Mildred Everett, daughter of Charles Carroll Everett. HTR publishes valuable dissertation summaries and brief, provocative "notes and observations" as well as articles by ranking scholars on theology, ethics, the history and philosophy of religion, and cognate studies.

Subscription $12 regular, $6 student
Editor: Helmut Koester, Harvard University
Published quarterly: January, April, July, October
Founded 1908
Circa 128 pages per issue
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Subscriptions

Sociolinguistics Newsletter

Sponsored by the Research Committee on Sociolinguistics of the International Sociological Association, the Newsletter, as the name suggests, is not a repository for completed work but a bulletin on work in progress. It aims to alert its readers, scattered throughout the world, to new methods, important new bibliography, novel forms of inquiry, and breakthroughs of all sorts in language planning and sociolinguistic teaching and research.

Subscriptions $5 student, $8 individual, $14 institutional.
Editor: Jon Driessen, University of Montana
Published quarterly
Founded 1967
Circa 32 pages per issue
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Lonergan Workshop

The intent of the Lonergan Workshop is to provide a forum for communication and ongoing collaboration among persons who have found Lonergan's suggestions about self-appropriation helpful in venturing out "on their own."

Subscription $6
Editor: Fred Lawrence, Boston College
Published annually
Founded 1978
Circa 340 pages per issue
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Employing the methods, models, and finding of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology and other such disciplines to open new areas of Biblical criticism, Semeia, a project of the Society of Biblical Literature, is experimental in both form and content. The first issues of Semeia have awakened interest well beyond the usual borders of biblical scholarship.

Subscription $12
Editor: Robert W. Funk, Scholars Press
Published quarterly: February, May, August, November
Founded 1974
Circa 128 pages per issue
15.5 x 23.5 cm

Transactions of the American Philological Association

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews:

Subscription $30
Editor: Douglas E. Gerber, University of Western Ontario
Published annually
Founded 1869
Circa 323 pages per volume
15.5 x 23.5 cm

Bulletin of the American Society of Papyrologists

The Bulletin of the American Society of Papyrologists exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America and one of the very few in the world devoted to this task. BASP is the official organ of the American Society of Papyrologists.

Subscription $20
Editor: Gerald M. Browne, University of Illinois at Urbana-Champaign.
Published quarterly
Founded 1963
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Thurs 2-3:30 ........................................ Cardinal
Fri 10:30-12 ..................................... Grand Ballroom D&E
Fri 10:30-12 ..................................... Edelweiss
Fri 2-3:30 ......................................... Batik
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Sat 4-5:30 ......................................... Stemmons

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Centennial Address: Langdon Gilkey
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Centennial Address: Hans Küng
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Centennial Address: Edmund Leach
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Centennial Address: Martin Marty
Fri 9:10:30 am .................................... Grand Ballroom C,D&E

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Thur 2-3:30 ........................................ Batik
Fri 10-10:12 ..................................... Batik
Fri 2-3:30 ......................................... Fleur-de-Lis
Fri 4-5:30 ......................................... Fleur-de-Lis

Jewish Christianity Seminar
Sun 9-12 ............................................. Marriott/Terrace

Liberation Theology
Sat 2-5 .............................................. Marriott/Concho
Sun 9-12 ............................................. Marriott/El Dorado 1

Sun 9-12 ............................................. Fleur-de-Lis

National Association of Professors of Hebrew
Wed 4-6 pm ....................................... Inverness
Thur 9-10:30 ..................................... Marriott/Terrace
Fri 10:30-12 ..................................... Monte Carlo
Fri 2-3:30 ......................................... Monte Carlo

Oratorio
Thur 8-11:10 pm ................................ First Baptist Church

Pauline Ethics Seminar
Sun 9-12 ............................................. Marriott/Granada

Presidential Address: Bernhard Anderson
Thur 10:45-12 .................................... Stemmons

Program Committee
Sun 12-12:30 .................................... SBL Executive Suite

Program Chairmen & Chairwomen
Fri 9:30-11 pm .................................... SBL Executive Suite

Professional Development and Standards
Sat 9-12 ............................................. Marriott/Sundown 3

Pseudepigrapha Group
Sat 2-5 .............................................. Marriott/Concho

Relationships of the Gospels of Mark and John Group
Fri 2-5 .............................................. Peridot

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Sat 2-5 .............................................. Marriott/El Dorado 1

Regional Secretaries
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**AARI Trustees**
- Thur 10-12:00: ASOR Presidential Suite
- Thur 7:30: Marriott/Concho
- Thur 9:30-12:30: Marriott/Granada

**ACOR Executive Committee**
- Thur 9:30: Marriott/Concho

**ACOR Trustees**
- Thur 9:30-12:30: Marriott/Granada

**AIAR Executive Committee**
- Wed 3:15-5:15: ASOR Presidential Suite

**AIAR Trustees**
- Thur 9:30-12:30: Marriott/Concho

**ASOR/AIAR/ACOR/CAARI Reception**
- Fri 10-12:00: ASOR Presidential Suite

**ASOR Breakfast**
- Sat 8-10: Monte Carlo

**ASOR Committee on Publications**
- Thur 7-9:30: ASOR Presidential Suite

**ASOR Corporation**
- Sat 2-4: Marriott/El Dorado 2

**ASOR Development Committee**
- Wed 7-9: Inverness

**ASOR Executive Committee**
- Wed 12:30-3: ASOR Presidential Suite

**ASOR Program Committee**
- Sun 8-9: ASOR Presidential Suite

**ASOR Program Committee**
- Wed 3-4: ASOR Presidential Suite

**ASOR Social**
- Thur 6:45-7:45: ASOR Presidential Suite

**ASOR Trustees**
- Thur 1:5: Marriott/Granada

**American Archaeological Survey in Jordan**
- Sat 4:15-7:30: Marriott/El Dorado 2

**Aphek-Antipatris Workshop**
- Thur 10-12:20: Marriott/El Dorado 2

**Caesarea Maritima Workshop**
- Sat 8-10: Marriott/El Dorado 2

**Committee on Archaeological Policy**
- Wed 5:30: ASOR Presidential Suite

**Current Excavations and Surveys**
- Fri 12-6: Grand Ballroom D&E

**Early Bronze**
- Thur 8-11: Marriott/Conquistador 3

**Lahav Research Project**
- Fri 8-12: To be announced

**Missouri-Kansas Regional Chapter**
- Fri 8-9:30: Marriott/Concho

**Near Eastern Archeology**
- Fri 9-11:30: Marriott/El Dorado 2
- Sat 10-12:15: Marriott/El Dorado 2
- Sun 9-11:45: Marriott/Conquistador 1

**Plenary Session**
- Fri 7-10: Stemmons

**Tell El-Hesi**
- Thur 2-5: ASOR Presidential Suite
- Sat 4:30-6:30: ASOR Presidential Suite
- Sat 10-12:30: ASOR Presidential Suite
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**1980**

- **22–24 August**
  - ASM Annual Meeting
  - Wheaton College
  - Wheaton, IL
- **19–21 September**
  - Scholars Press Board
  - Chico, CA
- **19 September**
  - CTS/New Orleans Region
  - St. Mary's Dominican College
  - New Orleans, LA
- **3–4 October**
  - LSR Meeting
- **11 October**
  - CTS/New York—New Jersey Metro Region
  - Medford College
  - Rockville Centre, NY
- **31 October–2 November**
  - SSR/ARPE Annual Meeting
  - New York Hilton Hotel
  - New York, NY
- **3 November**
  - Deadline Harvard Mellon Fellowships
- **5–9 November**
  - AAR/SBL Annual Meeting
  - Scholars Press Associates
  - Loews Anatole Hotel
  - Dallas, TX
- **27–30 December**
  - ASCH Annual Meeting
  - Washington, DC
- **27–30 December**
  - APA/AIA Annual Meeting
  - New Orleans, LA

**1981**

- **5–8 January**
  - NAAL Annual Meeting
  - Loyola-Marymount University
  - Los Angeles, CA
- **16–18 January**
  - SCE Annual Meeting
  - University of Iowa
  - Iowa City, IA
- **12–14 March**
  - SBL/Southeastern Region
  - Atlanta Central Ramada Inn
  - Atlanta, GA
- **13–14 March**
  - AAR/SBL/ASOR/ASSR Southwest Region
  - North Texas State University
  - Denton, TX
- **3–4 April**
  - AAR/Midwest Region
  - Rockford College
  - Rockford, IL
- **10–11 April**
  - CBA/SBL Eastern Great Lakes Region
  - Shrine Center for Renewal
  - Columbus, OH
- **10–11 April**
  - CCL Mid-East and Appalachia
  - Wright State University
  - Dayton, OH
- **24–25 April**
  - AAR/Eastern International Region
  - d’Youville College
  - Buffalo, NY
- **19–22 December**
  - AAR/SBL Annual Meeting
  - Scholars Press Associates
  - San Francisco Hilton
  - San Francisco, CA

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A Festschrift of scholarly essays on OT and NT topics in honor of Howard H. Charles.

*Nov. 1980, $9.95* pb

**Yahweh is a Warrior**, Millard Lind

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