ANNUAL MEETING 1981
19–22 DECEMBER 1981
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REMEMBER TO BRING YOUR PROGRAM TO THE MEETING.
Copies of the program will be available at the Annual Meeting for $3.00
GENERAL INFORMATION

PREREGISTRATION
AAR, SBL, and Associate members are invited to preregister early for the 1981 Annual Meeting by filling out the form on page 5 and remitting the appropriate fee. Preregistration fees are $25.00, regular AAR, SBL, and Associate members; $10.00, students and retired members; $45.00, non-members; and $5.00, spouse.

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area at the San Francisco Hilton.

Preregistration fees will be in force until 15 November 1981, after which time participants must register at the higher registration fees listed below.

REGISTRATION
Persons who do not preregister or who do so too late to receive their preregistration packets by mail may register at the meeting. A registration office will be maintained in the East Lounge Assembly area of the Ballroom Floor of the Hilton. Registration fees are $30.00, regular AAR, SBL, and Associate members; $15.00, students and retired members; $50.00, non-members; $10.00, spouse; and $15.00, one-day registrants.

CROSSOVER REGISTRATIONS
AAR, SBL, and Associate members are welcome to attend all sessions during the 1981 Joint Annual Meeting. AAR and SBL members who are interested in the lectures being held as part of the Associates program should feel free to attend. In turn, Associates are invited to participate in any AAR and SBL session of interest to them. There will be no additional registration fee for persons who cross over.

MEMBERSHIP APPLICATIONS
For the convenience of prospective new members of the American Academy of Religion and the Society of Biblical Literature, information about membership and subscriptions and application forms can be found elsewhere in the Program (check Table of Contents).

REFUND POLICY
Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after 15 December 1981 cannot be honored.

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
By special arrangement with the American Academy of Religion and the Society of Biblical Literature, the American Schools of Oriental Research will hold its annual meeting in conjunction with the AAR/SBL joint meeting.

ACCOMMODATIONS
The 1981 Joint AAR/SBL and Associates Annual Meeting will be headquartered in the San Francisco Hilton Hotel and Tower located at Mason and O'Farrell Streets in downtown San Francisco. In order to make room reservations, complete the form on page 5. Only persons registered for the meeting will be permitted to reserve rooms at the special convention rates at the San Francisco Hilton, which are as follows:

Main Building
$35.00 single
$40.00 double/twin
$45.00 triple

Tower Section
$45.00 single
$50.00 double/twin

Availability of triples is limited; respond early for this accommodation. Limited parking facilities are available for those registered in the Main Building on floors 5-11 only.

Airport limousine service is available to the downtown terminal which is adjacent to the Hilton.

Confirmation of room reservations will be forthcoming directly from the hotel. Alterations in arrival and/or departure dates should be made by contacting the hotel directly.

The San Francisco Hilton has extended these special convention rates from 14 to 31 December 1981, inclusive. There will be no charge for children (two per room) when occupying the same room as their parents.

PARLOR SUITES
Publishers, universities, and other institutions or groups wishing to rent suites for receptions, interviews, or other convention-related purposes at the 1981 Annual Meeting should notify Scholars Press. Rate information and reservation forms will be sent upon request.

AAR/SBL/SP CONVENTION SUITES
American Academy of Religion Executive Suite
State Suite #1935—Main Building
Society of Biblical Literature Executive Suite
Imperial Suite #1915—Main Building
Scholars Press Director's Suite #1923-25—Main Building

INFORMATION DESK
The Scholars Press staff person managing the Information Desk will be in constant contact with convention management. Members who have special requests or problems concerning meeting rooms, audio visuals, food functions and the like, should make those known at the Information Desk.

Those members wishing to contact editors, editors and staff may leave messages with the attendant. A message board will also be provided near the Information Desk.
CONVENTION MESSAGE CENTER
Through the courtesy of the San Francisco Hilton, we will have a convention message center at the Information Desk in the East Lounge Assembly area of the Ballroom Floor. Incoming messages for persons attending the convention will be received at the Message Center and recorded by the attendants. The name of each person for whom a message is received will be listed on a message board. Please check the Message Center periodically to avoid missing calls since there is no facility for paging.
To leave a message, please call the San Francisco Hilton, (415) 771-1400, and tell the hotel operator that you would like the extension for the AAR/SBL Convention Message Center.
If an emergency situation should develop during the meeting, the Hilton suggests that attendees dial 6666 on any house phone for immediate attention.

PLACEMENT OFFICE
A Placement Office will be maintained in the Tower Lobby during the 1981 AAR/SBL Annual Meeting. Candidates seeking interviews and institutions with job openings should check in with the attendant and leave a one-page dossier as early as possible during the conference. The hours for the Placement Office are:

Saturday, December 19 12 noon to 5:00 p.m.
Sunday, December 20 8:30 am to 5:00 pm
Monday, December 21 8:30 am to 5:00 pm
Tuesday, December 22 8:30 am to 12 noon

Tables for interviews are available in the Tower Lobby.

PROGRAMS
Programs will be for sale at the Scholars Press Book Booth for a price of $3.00. Members who forget theirs can purchase a second copy.

EXHIBITS
Forty-four exhibitors will be displaying their books in the Hilton Plaza and Tower Rooms on the lobby level of the hotel. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, and a publishers' combined display. Names and locations of exhibitors can be found on the exhibit hall floorplan.

Exhibits will be open during the following hours:
Saturday, December 19 9 am to 6 pm
Sunday, December 20 8 am to 6 pm
Monday, December 21 8 am to 6 pm

Publishers wishing to dispose of their display copies will do so at 5:00 pm on Monday, December 21.

PUBLISHERS' COMBINED DISPLAY
Scholars who have published books they would like on display at the 1981 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publisher's Combined Display.

The Combined Display will be designed in such a way as to insure good visibility for both the publishers and the titles included in it. Arrangements for participation can be made by contacting Publishers' Combined Display, Scholars Press, 101 Salem Street, P.O. Box 2265, Chico, CA 95927. Tel: (916) 891-4541.

AAR ROUND TABLE SESSIONS
The AAR has instituted this year Round Table sessions to replace the breakfast sessions of past years. These sessions will take place on Monday, December 21, from 1:00-5:00 pm in the Imperial Ballroom. Participation at the Round Table sessions will be limited to 15 people. To reserve a place at the session of your choice, fill out and return to Empire Travel Service the Round Table session form on page 6. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.
Those who do not reserve space at a Round Table session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.

SBL SPECIAL LECTURE-DISCUSSION
The SBL Program Committee is experimenting with a new type of program offering. Selected scholars will be asked to prepare an introduction to an area of specialization within or related to biblical studies. The introduction will include a brief lecture and an illustration of the topic's importance. There will be time for discussion. This year the following two topics have been selected:

- Daniel Patte, Vanderbilt University, *Structuralism and the Interpretation of Biblical Texts*
- J. J. M. Roberts, Princeton Theological Seminary, *The Implications for Assyriology to Biblical Studies*

These sessions will take place on Saturday evening at 8:00.

CHILD-CARE SERVICE
In order to assist families who may wish to travel to the Annual Meeting, Scholars Press is attempting to secure child-care services at the Hilton. Space is provided on the preregistration form to indicate interest in such a service.
EMPIRE TRAVEL SERVICE

Scholars Press has asked Empire Travel Service to handle preregistration for the meeting itself, hotel accommodations, and travel arrangements for this Annual Meeting.

Empire Travel Service will endeavor to make reservations at the most economical air fare. First class or stopover arrangements should be so indicated. Most inexpensive air fares have some restrictions such as advance booking, minimum number of passengers, etc. To secure the most favorable rates, forms should be returned as soon as possible.

Any and all air fare restrictions and cancellation fees of the airlines apply.

Free ground transportation from airport to hotel will be included with airline bookings through Empire.

Empire will monitor air fares and alert those who have made reservations through them as to any impending increases in fares. Payment is then be made in full for tickets to insure the lower rate. Any decreases in fares will be passed on as well.

Empire has arranged for optional tours in the Bay Area, special day tours in San Francisco for spouses, and special pre- and post-meeting excursions to Mexico and Hawaii.

DAY TOURS

Empire Travel Service will maintain a Hospitality Desk at the San Francisco Hilton at which arrangements can be made for:

- Morning city tour.
- Spouses afternoon Bay Cruise.
- Spouses shopping walk tour.
- Spouses motorcoach tour to Sausalito and Tiburon.
- Full Day Wine Country Tour—Napa Valley.
- Full Day Monterey, Carmel and 17 Mile Drive Tour.

Information on the cost of these tours will be available at the Hospitality Desk.

OPTIONAL TOURS, PRE- AND POST-MEETING

HAWAII: Waikiki and Kauai, 8 days, 7 nights, $600 per person/double occupancy.

MEXICO: Puerto Vallarta, 4 days, 3 nights, $359 per person/double occupancy.

For further information on optional tours, contact Empire Travel Service, 605 Market Street, San Francisco, CA 94105. Tel.: (415) 843-8111.

SBL SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been prepublished should order this volume of papers without delay. The volume may be purchased even by those not attending the sessions. Space for orders is provided on the Scholars Press Book Order Form (p. 118). The 1981 seminar papers contain materials for the following sessions on the program:

- Biblical Law and Comparative Studies Group (S59)
- Greco-Roman Religion Group (S1, S3, S62–64)
- Hellenistic Judaism Group (S223–226)
- New Testament Christology Consultation (S147–148)
- Pauline Ethics Seminar (S221–222)
- Pseudepigrapha Group (S17–23)
- Thessalonian Correspondence Seminar (S122)

Ghirandelli Square
PREREGISTRATION, HOTEL ACCOMMODATION, AND TRAVEL ARRANGEMENTS FORM

RETURN ENTIRE FORM TO: EMPIRE TRAVEL SERVICE, 605 Market Street, San Francisco, CA 94105

PREREGISTRATION

Name ___________________________ (please print)
Mailing Address ___________________________
City ___________________________ State ___________ Zip ___________
Home Phone ___________________________ Office Phone ___________________________
Institution (for badge) ___________________________
Name of spouse (if registering) ___________________________

Check membership category and type of registration:

☐ AAR ☐ SBL ☐ SP Associate
☐ Regular Member $25 ☐ Retired Member $10 ☐ Spouse $5
☐ Student Member $10 ☐ Nonmember $45
I would be interested in child-care services for _____ (no.) children, ages ________

HOTEL ACCOMMODATION

NOTE: HOTEL RESERVATIONS CANNOT BE PROCESSED UNTIL RECEIPT OF PREREGISTRATION FORM.

Roommate (if applicable) ___________________________
(Roommates must submit their forms together.)

Arrival Date __________ Hour __________ A.M./P.M. Departure Date __________ Hour __________ A.M./P.M.

Main Building ☐ $35 single ☐ $40 double ☐ $45 single ☐ $50 double
☐ $40 twin ☐ $45 triple ☐ $50 twin
Tower

Check in: After 2:00 P.M. Check-out: 12:00 Noon

Late arrival (after 6:00 P.M.) must be guaranteed. I will guarantee by:

☐ VISA ☐ MasterCard ☐ American Express ☐ Diner’s Club Card

Card Number ___________________________ Expiration date ___________________________

Name ___________________________

TRAVEL ARRANGEMENTS

Make my/our air reservations and air tickets as follows:

DEPART DATE APPROX. TIME FROM TO

RETURN DATE APPROX. TIME FROM TO

Total No. of Passengers ___________________________

LAST NAME FIRST NAME INITIAL LAST NAME FIRST NAME INITIAL ___________________________

Deposit of $50 per person required for each air reservation.

I am enclosing a check for: ☐ Preregistration Fee ☐ Travel Deposit ________ TOTAL ENCLOSED

PLEASE MAKE CHECK PAYABLE TO: Empire Travel Service

Please charge my credit card: ☐ VISA ☐ MasterCard ☐ American Express ☐ Other ___________________________

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# ROUND TABLE SESSIONS RESERVATION FORM

Monday, December 21, 1:00–3:00, San Francisco Hilton Hotel and Tower, Imperial Ballroom

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SAN FRANCISCO HILTON
EXHIBIT HALL
EXHIBIT HALL FLOORPLAN
AND LISTING OF EXHIBITORS

NAME | BOOTH NUMBER
--- | ---
Abingdon Press | 61, 62
American Enterprise Institute for Public Policy Research | 13
American Theological Library Association Indexes | 12
Antiquity and Christianity, The Institute for America | 118
Augsburg Publishing House | 30, 31
Baker Book House | 24, 25
Bhaktivedanta Book Trust | 3
E. J. Brill | 31, 32, 53
Broadman | 1
Cambridge University Press | 18
Claremont, The School of Theology | 16
The Crossroad Publishing Company | 54, 55
Doubleday and Company | 4, 5
Edwin Mellen Press | 67, 68
Wm. B. Eerdmans Publishing Company | 41, 42, 43
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Fortress Press | 47, 48, 49, 50
Harper & Row, Publishers | 19, 20, 21, 22
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Oxford University Press | 37, 38, 39, 40
Paulist Press | 56, 57
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University of California Press | 39
University of Chicago Press | 28
University of Notre Dame Press | 23
University Press of America | 14
Wadsworth Publishing Company | 65
Walter de Gruyter/Mouton Publishers | 66
The Westminster Press | 32, 33, 34
Winston Press | 111
World Council of Churches | 103
Yale University Press | 36
Zondervan Publishing House | 10, 11
Religion the World Over...
New '82 Titles From P-H

ISLAM: A Cultural Perspective
Richard C. Martin, Arizona State University
An overview of Islam as a cultural system with selected topics, personalities and movements given special focus. Considers the geographic, historical, social and artistic features of this civilization as well as Islamic belief and thought, worship and ritual, and social and communicational patterns.
1982 200 pp. (est.) Paper $7.95

HINDUISM: A Cultural Perspective
David Kinsley, McMaster University, Canada
A comprehensive look at both the historical picture and structural analysis of Hindu religious tradition.
1982 200 pp. (est.) Paper $7.50

BEYOND "THE PRIMITIVE": Religions of Nonliterate Peoples
Sam Gill, Arizona State University
Presents a unique approach to understanding the religions of nonliterate peoples. Written from the perspective of religious studies, it also incorporates perspectives gained from other academic disciplines.
1982 160 pp. (est.) Paper $7.50

MANY PEOPLES, MANY FAITHS, Second Edition
Robert S. Ellwood, Jr., University of Southern California
This general survey of the religions of the world is updated to more accurately show the role of religion in the world today. Includes sections on religion in Communist China and the present upsurge of revolutionary Islamic fundamentalism.
1982 464 pp. (est.) Cloth $17.95

RELIGION: A Preface
John F. Wilson, Southwest Missouri State University
A simple, clear, conversational introduction to the entire field of religious studies. Presents ways to study various aspects of religion in a non-technical, stimulating manner.
1982 224 pp. (est.) Paper $9.95

For further information, or to order or reserve examination copies, please write: Robert Jordan, Dept. J-852, Prentice-Hall, Inc., Englewood Cliffs, NJ 07632

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AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the CSR Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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Ronald Burke, University of Nebraska at Omaha
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Hans Penner, Dartmouth College
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A journal examining all manifestations of religious phenomena with special emphasis on black religious experience.

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Howard University Divinity School
1240 Randolph Street, N.E.
Washington, D.C. 20017
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The publications of the SOCIETY include the experimental work of seminars, journals and monographs. These publications, through SCHOLARS PRESS, encourage younger scholars, provide opportunities for many to share the results of their work and to make a major contribution to the advancement of humanistic learning.

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friday
December 18

pre-program meetings

Morning

JAAR EDITORIAL BOARD
9:00-12:00 CYPRESS
Robert P. Scharlemann, University of Virginia, Presiding

Afternoon

AAR EXECUTIVE COMMITTEE
2:00-5:00 CYPRESS
Jill Raitt, University of Missouri, Presiding

Evening

JAAR EDITORIAL BOARD DINNER
6:00-8:00 AAR EXECUTIVE SUITE
Love & Death in the Ancient Near East

Essays in Honor of Marvin H. Pope
on the Occasion of His Sixty-fifth Birthday

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2:00–5:00
Denise Lardner Carmody, Wichita State University, Presiding

**Theme:** Publishing and Religious Studies

- **A1** John Louden, Editorial Manager, Harper & Row
  Religious Book Publishing: A Semi-Practical Introduction
  2:00
- **A2** Sheryl Fullerton, Religious Studies Editor, Wadsworth
  Textbooks in Religious Studies
  3:30
- **A3** John A. Miles, Jr., Senior Editor, University of California Press
  Scholarly Publishing in Religious Studies
  4:15
- **A4** Rita Gross, University of Wisconsin, Eau Claire
  General discussion

### ARTS, LITERATURE, AND RELIGION
2:00–5:00
Dan O. Via, University of Virginia, Presiding

**Theme:** The End of Secrecy? Models of Interpreting Biblical Narrative

- **A4** L. William Countryman, Brite Divinity School
  Getting from There to Here: The Task of Biblical Interpretation
  2:00
- **A5** J. Richard Ciccotelli, St. Mary's College
  A Divine Comedy: The Prologue of the Fourth Gospel
  Commentary:
  - **A6** Herbert N. Schneider, University of Arizona at Tucson
  - **A7** Dan O. Via, University of Virginia

### BIBLICAL LITERATURE
2:00–5:15
Fred O. Francis, Chapman College, Presiding

- **A8** David Neiman, Boston College
  Habits in Job in the Context of Ancient Near Eastern Literature
  2:00
- **A9** Webb D. Pomeroy, Centenary College of Louisiana
  Egyptian and Jewish Antecedents to the Parable of the Sheep and Goats
  3:00
- **A10** Mordecai Paldiel, Temple University
  Torah in this World and in the World to Come: A New Perspective on the Position of Jesus with Respect to the Torah
  3:30
- **A11** Eugene E. Lemcio, Seattle Pacific University
  Gospel and Canonical Criticism
  4:15
- **A12** David Bales, Linfield College
  New Testament Domestic Codes: Acculturation or Alienation?
  4:45
- **A13** Jean Runzo, Chapman College
  16th-Century Anabaptism: The Use of Mt. 18:15–17 in the Purification of the Church

### COMPARATIVE STUDIES IN RELIGION
2:00–5:00
David W. Chappell, University of Hawai'i at Manoa, Presiding

**Theme:** Buddhist and Christian Personal Transformation

- **A14** Frederick J. Streng, Southern Methodist University
  Luther's Concept of Faith and the Buddhist Idea of Prajña
  Respondents:
  - **A15** Masao Abe, Claremont Graduate School
  - **A16** David Lochhead, Vancouver School of Theology
  - **A17** Rita Gross, University of Wisconsin, Eau Claire

### ETHICS
2:00–5:00
June O'Connor, University of California, Riverside, Presiding

**Theme:** Protestant and Roman Catholic Ethics: Methodological Issues

Panelists:
- **A18** James Gaffney, Loyola University, New Orleans
- **A19** Patricia B. Jung, Concordia College
- **A20** Gary L. Chamberlain, Seattle University

### HISTORY OF CHRISTIANITY
2:00–5:00
Terry Hancock Foreman, Murray State University, Presiding

**Panel:** Heterodoxy in Modern European Christianity

- **A21** Robert F. Streetman, Montclair State College
  Schleiermacher and the Crisis of Christian Identity: Should Heretics be Burned, Stewed or Rewarded? Schleiermacher's role as "divinatory heterodox" reformer of theology
- **A22** Tom F. Driver, Union Theological Seminary
  Discussion of forthcoming book, Christ in a Changing World: Toward an Ethical Christology (Crossroad, 1981), and its critique of some prevailing "orthodoxies"
  Respondent:
  - **A23** A. Durwood Foster, Pacific School of Religion
SBL 1981 PROGRAM

ASOR EXECUTIVE COMMITTEE
1:00-3:00 ASOR PRESIDENTIAL SUITE
Philip J. King, Boston College, Presiding

GRECO-ROMAN RELIGIONS GROUP
2:00-3:30 ROSEWOOD A
Larry Alderink, Concordia College, Presiding
S1 Ross Kraemer, Stockton State College
"Ewos Sabai" in Demosthenes' De Corona: In Whose Honor Were the Women's Rites?
S2 Birger A. Pearson, University of California, Santa Barbara
Gnosticism as Platonism, With Special Reference to Marsanes (NHC X.1)
S3 Gail Smith, Brooklyn College
Jewish, Christian, and Pagan Views of Miracle Under the Flavian Emperors

HEBREWS AND GENERAL EPISTLES SECTION
2:00-3:30 CONTINENTAL PARLOR 2
John McRay, Wheaton Graduate School, Presiding
S4 Harold Weiss, St. Mary's College
The Center of the Epistle to the Hebrews
S5 Robert W. Wall, Seattle Pacific University
James as Apocalyptic Paraenesis

FORMATION OF PROPHETIC BOOKS GROUP
2:00-3:30 TEAKWOOD B
Roy F. McElvini, Austin College, Presiding
S6 H. Eberhard von Waldow, Pittsburgh Theological Seminary
The Formation of a Prophetic Book Illustrated by the Example of the Book of Jeremiah
Respondent:
S7 Thomas W. Overholt, University of Wisconsin at Stevens Point

AMERICAN BIBLICAL SCHOLARSHIP SECTION
2:00-5:00 SBL EXECUTIVE SUITE
Edwin S. Gaustad, University of California, Riverside, Presiding
S8 Baruch Levine, New York University
Return to the Bible: Jewish Scholarship Rediscovers Israelite Antiquity
S9 James I. Cook, Western Theological Seminary
S10 John S. Moir, University of Toronto
"A Sense of Proportion": Biblical Scholarship in Canada
S11 John Reumann, Lutheran Theological Seminary, Philadelphia
Jesus and Christology: Scholarship Since 1945
S12 Thomas H. Olbricht, Abilene Christian University
The Encyclopedia of Biblical Studies

HISTORY OF EXEGESIS CONSULTATION
2:00-5:00 WALNUT B
David C. Steinmetz, Duke University, Presiding
Theme: The History of the Interpretation of the Song of Songs
Panel Participants:
S13 Elizabeth Clark, Mary Washington College
Origen and His Influence
S14 Ann Matter, Pennsylvania University
Bede and His Influence
S15 Scott Hendrix, Lutheran Theological Southern Seminary
The Reformers and Their Influence
S16 Roland E. Murphy, Duke University
Critical Biblical Scholarship vis-a-vis Exegetical Traditions
Proposal to organize a Program Unit:
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NORTH AMERICAN RELIGIONS
2:00-5:00 CONTINENTAL PARLOR 9
Paul J. Will, Central Michigan University, Presiding
Theme: The Problem of Pluralism: The Implications of Public Education Philosophy, Theory and Practice for Public Education Religion Studies
A24 J. Benton White, San Jose State University
The Danger of Doing Nothing
A25 Thomas C. Hunt, Virginia Polytechnic Institute
Public Schooling, Pluralism and Religion Studies: The Past and the Present
(Papers will be read in advance and only discussed during the session. Advance copies may be obtained by mailing $3.00 to Paul J. Will, Department of Religion, Central Michigan University, Mount Pleasant, MI 48859.)
Planning Session and Business Meeting of the RSPE Unit

PHILOSOPHY OF RELIGION
2:00-5:00 LASSEN
Carl Raschke, University of Denver, Presiding
Theme: Classical Issues in Philosophical Theology
A26 Clayton Sullivan, University of Southern Mississippi
Language Analysis and God Denial
A27 John Peter Kenney, Reed College
Platonism and the Varieties of Realist Theology
A28 Douglas C. Langston, Harvard University
An Inconsistency in Molina’s Doctrine of Middle Knowledge

RELIGION AND THE SOCIAL SCIENCES
2:00-5:00 CONTINENTAL BALLROOM 4
Robert L. Moore, Chicago Theological Seminary, Presiding
Theme: Geertz and the Study of Religion: Contributions and Limitations
A29 Walter H. Capps, University of California at Santa Barbara
Geertz’s Theory of Religion
A30 Judith Van Herik, Pennsylvania State University
Thick Description and Some Psychologies of Religion
A31 Richard Martin, Arizona State University
Geertz and the Study of Religion: A Critical Evaluation
A32 Joanne Wagholme, University of Massachusetts at Boston
In the Eyes of the Beholder: Field Research in Anthropology and the History of Religions (A Case Study of Clifford Geertz)
Discussant:
A33 Stephen Tobias, Cultural Anthropologist

THEOLOGY AND RELIGIOUS REFLECTION
2:00-5:00 DIABLO
Robert Kress, Catholic University of America, Presiding
Theme: Issues in Constructive Theology
2:00
A34 Rolf Ahlers, Russell Sage College
Forgiveness and Remembrance in Theological Narrative: Theological Reflections Commemorating the 150th Year of Hegel’s Death
2:40
A35 Marianne Sawicki, Loyola-Marymount University, Los Angeles
A Heideggerian Model for Sacrament
3:20
A36 Jane Kopas, University of Scranton
Whitehead on Creaturehood
4:00-5:00
A37 Ted Peters, Pacific School of Religion
Hans Schwarz’s “Beyond the Gates of Death”
Respondent:
A38 Hans Schwarz, University of Regensburg

WOMEN AND RELIGION
2:00-5:00 ANZA
2:00-4:00
Jill Raitt, University of Missouri, Presiding
Theme: Women and Heresy
A39 Anne Barstow, State University of New York, College at Old Westbury
Joan of Arc: Civic Religion or Religion of the Spirit?
A40 Barbara Yoshio,ko, Smith River, California
Heretical Healing Wounds: “Unholy Whore,” “Silly Ewe,” and Other Independent Reconciliations in Seventeenth-Century England
A41 Adele B. McCollum, Montclair State University
Feminists Among the Patriarchs: Mormon Women as Heretics
4:00-5:00
Harry M. Buck, Wilson College, Presiding
Theme: The Female Experience and the Nature of the Divine
Panel Leader:
A42 Mary K. Wakeman, University of North Carolina, Greensboro
Respondent:
A43 Judith Ochshorn, University of South Florida
PSEUDEPIGRAPHA GROUP
2:00–5:00
ROSEWOOD B

John J. Collins, DePaul University, Presiding
Theme: 4 Ezra

S17  Lester L. Grabbe, Ambassador College
  Chromatography in 4 Ezra and 2 Baruch

S18  Wolfgang Harnisch, Marburg University
  Die Ironie der Offenbarung: Exegetische Erwägungen zur
  Zionismus im 4 Buch Ezra

S19  Howard Clark Kee, Boston University
  "The Man" in Fourth Ezra: Growth of a Tradition

S20  A. F. J. Klijn, Rijksuniversiteit, Groningen
  Textual Criticism of IV Ezra: State of Affairs and Possibilities

S21  André Lecocq, Chicago Theological Seminary
  The Vision of the Eagle in 4 Esdras, A Rereading of Daniel 7 in
  the First Century C.E.

S22  James R. Mueller, Duke University
  A Prolegomenon to the Study of the Social Function of 4 Ezra

S23  Pieter de Villiers, University of Stellenbosch
  Understanding the Way of God: Form, Function and Message of
  the Historical Review in 4 Ezra 3:4–27

RECENT BIBLE TRANSLATIONS
CONSULTATION
2:00–5:00
TOYON A

Keith Crim, Virginia Commonwealth University, Presiding

Panel Participants:
S24  Harry Orlinsky, Hebrew Union College-Jewish Institute
    of Religion
S25  Marvin Pope, Yale University
S26  J. J. M. Roberts, Princeton Theological Seminary

FOURTH GOSPEL SECTION
2:00–5:00
CONTINENTAL PARLOR 1

George MacRae, Harvard Divinity School, Presiding

S27  Denis Baly, Kenyon College
  John 2–5 in Relation to the Prologue

S28  Douglas Kent Clark, Casa Santa Maria, Rome
  Signs in Wisdom and John

S29  O. Stephenson Brooks, Columbia University/Union
  Theological Seminary
  John 6: The Development of the Johannine Eucharist

S30  Norman A. Beck, Texas Lutheran College
  The "Beloved Disciple" as a Symbol of the Johannine
  Community

S31  Mary Margaret Pazdan, Edgewood College
  Oida/Ginosko, Agapah/Fhiloh, Menô en/Enai en as Mutual
  Relationships in the Johannine Understanding of Discipleship

S32  John L. Bogart, Church Divinity School of the Pacific
  The Johannine Jesus: Earthly Prophet or Heavenly Emissary?

UGARITIC STUDIES GROUP
2:00–5:00
TEAKWOOD A

Gary A. Tuttle, Yale University, Presiding
Theme: Stanislav Segert's Basic Grammar of the Ugaritic Language

Participants:
S33  Barry Bandstra, Geneva College
S34  Mitchell Dahood, Pontifical Biblical Institute
S35  Robert M. Good, Wilmington, Delaware
S36  David Marcus, Jewish Theological Seminary
S37  Simon Parker, Boston University
S38  Marvin Pope, Yale University
S39  David Wortman, Madison, Connecticut

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saturday afternoon
December 19

CHINESE RELIGIONS
2:00-5:00

Judith Berling, Indiana University, Bloomington, Presiding
Theme: The Impact of Religious Pluralism on Chinese Thought

Panelists:
A44 Diane Obenchain, Kenyon College
A45 Robert Gimello, University of Arizona
A46 Judith Berling, Indiana University, Bloomington
A47 David Nivison, Stanford University

Respondents:
A48 Chun-fang Yu, Rutgers University
A49 Lee Yearley, Stanford University

HINDUISM
2:00-5:00

Harvey P. Alper, Southern Methodist University, Chairperson
Theme: The Mantra: Its History and Function

Panelists:
A50 Ellison B. Findly, Trinity College
A51 Wade T. Wheelock, James Madison University
A52 Harold G. Coward, The University of Calgary
A53 Harvey P. Alper, Southern Methodist University
A54 Edward C. Dimock, Jr., University of Chicago
A55 J. Frits Staal, University of California, Berkeley

Respondents:
A56 Helen Goldstein, University of Iowa
A57 William Brinner, University of California, Berkeley
A58 Lois Ihasan al Faruqi, Temple University
A59 Norman Stillman, State University of New York at Binghamton

ISLAMIC STUDIES
2:00-5:00

Harold Kasimow, Grinnell College, Presiding
Theme: Interaction between Islam and Judaism

Panelists:
A56 Helen Goldstein, University of Iowa
A57 William Brinner, University of California, Berkeley
A58 Lois Ihasan al Faruqi, Temple University
A59 Norman Stillman, State University of New York at Binghamton

4:00
A60 David Ariel, Wesleyan University
Interaction in Mysticism: Sufi Influences upon Muslim and Jewish Rationalism

4:30
Discussant:
A61 Norbert Samuelson, Temple University

SCANDINAVIAN THEOLOGY
2:00-5:00

Henry Vander Goot, Calvin College, Editor, Presiding
Review Symposium on Creation and Method: Critical Essays on Christocentric Theology

The symposium will focus on the Group's 1981 publication (available from University Press of America, 4720 Boston Way, Lanham, MD 20801).

Participants:
A62 Lars-Olle Armgard, University of Lund
A63 Mark Ellingsen, Northwestern Lutheran Theological Seminary
A64 John Elrod, Iowa State University
A65 Bernhard Eirling, Gustavus Adolphus College
A66 Thor Hall, University of Tennessee, Chattanooga
A67 Michael Root, Lutheran Southern Theological Seminary
A68 Ronald F. Thieman, Haverford College

THEOLOGY AND PROCESS THOUGHT
2:00-5:00

William A. Beardslee, Emory University, Presiding
Theme: Adversus Judaeos? A Christian Understanding of Judaism

Panelists:
A69 Eugene B. Borowitz, Hebrew Union College
A70 Schubert M. Ogden, Southern Methodist University
A71 John T. Pawlikowski, Catholic Theological Union
A72 Clark M. Williamson, Christian Theological Seminary

Discussion will be limited to those who have read in advance a paper by Professor Williamson, which can be obtained for $1.00 from Delwin Brown, Department of Religious Studies, Arizona State University, Tempe, Arizona 85287.
HISTORY OF ISRAEL SECTION

2:00-5:30 EMBARCADERO

P. Kyle McCarter, University of Virginia, Presiding

S50 Jack M. Sasson, University of North Carolina
Shaping the Not Too Distant Past

S51 John G. Gammie, University of Tulsa
The Historicity and Historical Background of the Patriarchs in Recent Discussion: A Review and Critique

S52 Walter E. Rast, Valparaiso University
A Traditio-Historical Perspective on Texts about Sodom

S53 Jonathan Rosenbaum, University of Nebraska at Omaha
The Joseph Story and Egyptian Bondage in History

S54 James W. Flanagan, University of Montana
The Philistines and Ammonites and Pacification of the Early Iron Age Empire

S55 Andrew Deerman, Louisiana State University
The Impact of Assyria on Israeliite Foreign Relations

S56 Alberto R. Green, Rutgers University
The Date of Nehemiah: A Re-Examination

S57 Baruch Kanael, Paris, France
Hope, Doubt and Despair in the Jewish Revolts Against Rome

BIBLICAL LAW AND COMPARATIVE STUDIES GROUP

2:00-6:00 WHITNEY

Dale Patrick, University of Missouri-Columbia, Presiding

S58 Daniel C. Snell, Gustavus Adolphus College
Law and Proverbs

S59 Calum M. Carmichael, Cornell University
The Law of the Forgotten Sheaf

S60 Tikva Frymer-Kensky, Wayne State University
Methodological Reflections on the Law of the Suspected Adulteress (Numb. 5:11-31)

S61 Dale Patrick, University of Missouri-Columbia
Law and Rules of Law

GRECO-ROMAN RELIGIONS GROUP

3:30-5:00 ROSEWOOD A

John Helgeland, North Dakota State University, Presiding

S62 Charles A. Kennedy, Virginia Polytechnic Institute and State University
The Mythological Reliefs from Pozo Moro, Spain

S63 Morton Smith, Columbia University
Superstitio

S64 David N. Wigtil, Concordia College
Incorrect Apocalyptic

ASOR PRESENTATIONS I
THE SOCIAL AND MATERIAL WORLD OF ARCHAEOLOGY

2:00-5:30 CALIFORNIA

H. Neil Richardson, Boston University, Presiding

S40 Gerald L. Mattingly, Johnson Bible College
The Economic Diversity of Early Bronze Age Moab

S41 Donald G. Ortner, Smithsonian Institution
Skeletal Biology of the EB I Phase at Bab edh-Dhra'

S42 Anita Yannai, Linacre College, Oxford University
On Syro-Palestinian Ports and the Aegean Trade: Did Mycenaevans on their Ships Reach Near Eastern Ports at All?

S43 Jack Donahue, University of Pittsburgh
Geological Reconstruction of Bab edh-Dhra'

S44 Larry G. Herr, Seventh-Day Adventist Theological Seminary, Far East
The Amman Airport Project and the Late Bronze Age Inhabitants of Central Transjordan

S45 Bastiaan Van Elderen, Calvin Theological Seminary
Mosaic Inscriptions: Their Study and Contributions to the History of the Early Church

S46 Øystein S. LaBianca, Andrews University
Changes in Food Production on the Fields of Hesban, Jordan

S47 Austin Ritterspach, Elizabethtown College
Field E: Hellenistic and Roman Periods at Acco (Ptolemais)

S48 Albert E. Glock, Birzeit University
The Use of Ethnography in Archaeological Research Design

S49 Saleh Hamarneh, University of Jordan
The Nabataeans After the Islamic Conquest
JUNGIAN PSYCHOLOGY AND THE STUDY OF RELIGION
2:00-5:00
CONTINENTAL BALLROOM 5

James Goss, California State University, Northridge and Luther Martin, University of Vermont, Chairpersons

2:00-4:00
Theme: Jung, Hillman and the Study of Religion

Panelists:
A73 James A. Hall, University of Texas
"Jung's Analytical Psychology and "Archetypal Psychology": Some Comparative Implications for Psychology and Religion"

A74 Patricia Cox, Syracuse University
"Theriopoiēsis: Jung, Hillman, and the Animal Soul"

4:00-4:20

A75 Thomas W. Moore, Southern Methodist University
"Quotidian Socrality: Anima in Religious Studies"

A76 Walter L. Brenneman, Jr., University of Vermont
A77 Mary G. Brenneman, University of Vermont
"Ireland: Land of Eternal Youth"

4:20-4:40

A78 Jack B. Harrison, Counselor in Private Practice
"Where's Papa?" The Disappearance of the Father in Religion and Society

Respondent:
A79 David L. Miller, Syracuse University

CONSULTATION ON SACRED BIOGRAPHY
2:00-5:00
CONTINENTAL PARLOR 7

Michael A. Williams, University of Washington, Presiding

The goals of the consultation include the discussion of the kinds of work being done on the general topic of sacred biography, and the identification of issues, methodologies, and representative subject matter which might provide the most promising ground for further interdisciplinary discussion in the immediate future. Two volumes of essays: Frank E. Reynolds and Donald Capps, eds., The Biographical Process (The Hague: Mouton, 1976) and Michael A. Williams, ed., Charisma and Sacred Biography, JAAR Thematic Studies Series (Chico, CA: Scholars Press, 1983), will provide a focus for the initial brief presentations by panelists; to be followed by general discussion.

Panelists:
A80 Donald Capps, Phillips University
A81 Charles Keyes, University of Washington
A82 Bruce Lawrence, Duke University
A83 Frank Conlon, University of Washington
A84 Pamela Amoss, University of Washington
A85 Conrad Hyers, Gustavus Adolphus College
A86 Eugene Webb, University of Washington
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Job
Norman C. Habel (3216)

1 & 2 Thessalonians,
Philippians, Philemon
Ernest W. Saunders (3241)

Amos & Hosea
Janet Ward (3225)

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The Religious Experience
A Social-Psychological Perspective
C. DANIEL BATSON, University of Kansas, and W. LARRY VENTIS, College of William and Mary. In the spirit of scientific investigation, this text applies the traditional methods of social psychology to the study of religion in an effort to explain the behavior of individuals who call themselves religious. The authors provide an integrated and coherent perspective which is scientifically sound but which recognizes the mystery and diversity of the religious experience.
February 1982 352 pp.; 5 illus. cloth $20.00
paper $10.00

Contemporary Philosophy of Religion
Edited by STEVEN M. CAHN, University of Vermont, and DAVID SHAITZ, Brandeis University. This collection of twenty-one essays brings together some of the finest recent contributions to the philosophy of religion. Most of the selections appeared during the past decade and have not previously been reprinted. Topics discussed include the attributes of God, mysticism, ritual and worship, immortality and resurrection, faith and rationality, and the conflicting claims of world religions. Among the contributors are Richard Swinburne, Peter Geach, George I. Mavrodes, Kai Nielsen, and Alvin Plantinga.
January 1982 288 pp. paper $5.95

An Introduction to the Philosophy of Religion
BRIAN DAVIES, University of Oxford. Written for all those who have been puzzled by such problems as the existence of God, the notion of immortality, and the rational status of religious doctrines, this book critically examines the way they have been treated by such philosophers as Anselm, Aquinas, Descartes, Leibniz, Hume, and Kant, as well as a number of modern thinkers. Davies helps the reader to make up his own mind while proposing some answers of his own.
April 1982 160 pp. cloth $15.95 paper $6.95

The Justification of Religious Belief
BASIL MITCHELL, University of Oxford. “Professor Mitchell has rendered a valuable service in showing how theists might turn the flank of a dangerous philosophical attack.”—Times Literary Supplement. “First rate; clearly written, well-argued. A model of good philosophy that will help students think carefully about religious beliefs.”—John M. Koller, Rensselaer Polytechnic Institute
1981 180 pp. paper $4.95

Religion and Imagination
‘In Aid of A Grammar of Assent’
JOHN COULSON, Bristol University. To show how religion and imagination are related to each other, this book begins with the traditional overlap of religion and literature and goes on to show what the student and teacher of religion can gain from cultivating a properly imaginative response to literature in general, and in particular to such questions of asent and belief as are raised by George Eliot and Matthew Arnold, and resolved by John Henry Newman and T.S. Eliot
1981 192 pp. $25.95

The Diversity of Moral Thinking
NEIL COOPER, Dundee University. Arguing for a radically different approach to important problems of moral philosophy, this book discusses the diversity of moralities and moral judgments, their normativeness, and their possible rationality. The first facilitates a balanced definitional account of moralities; the second grounds an argument that there are no truths corresponding to fundamental moral judgments; the third enables us to stipulate constraints to which rational moral judgments have to respond. Dialectical arguments are used to support some normative conceptions of morality against others and in particular to justify altruism.
(Clerendon Library of Logic and Philosophy)
1981 304 pp. $45.00

Newman and the Gospel of Christ
RODERICK STRANGE, University of Oxford. This book investigates Newman’s views on Christ and discovers a remarkably coherent Christology which can be discerned by the 1830s and which he still espoused fifty years later. The author indicates that the consistency of Newman’s understanding of Christ stems from his patriarchic studies and in particular from his interest in St. Athanasius and fourth-century Arianism.
(Oxford Theological Monographs)
1981 192 pp. $39.00

Hamann on Language and Religion
TERENCE J. GERMAN, S.J., Pontifical Gregorian University, Rome. This work presents Johann George Hamann’s thought concerning language and religion. J.G. Hamann’s understanding of David Hume, and his knowledge of Bacon, Locke, Edward Young, and Shaftesbury, make him an important historical link between the English and the Germans of the eighteenth century. His interest in the Bible, in the works of J.D. Michaelis and Bishop Lowth, and his friendship with Moses Mendelssohn link him with some of the best scholarship of any age.
1981 176 pp. $34.00

Viraha-Bhakti
The Early History of Krsna
Devotion in South India
FRIEDHELM E. HARDY. This study investigates the origins and developments of a particular religion—the “devotion of separation” towards Krsna, Viraha-bhakti—which forms part of one of the most sophisticated facets of medieval Hindu culture.
(Oxford University South Asian Studies)
1981 610 pp., 4 illus.; 6 maps $34.00

Divine Commands and Morality
PAUL HELM, University of Liverpool. This collection of recent writings covers the question of the relation between morality and religion. Among the authors included are Robert Merridew Adams, Baruch A. Brody, W. Frankena, Peter Geach, Nelson Pike, Dewi Z. Phillips, Philip L. Quinn, James Rachels, R.G. Swinburne, Bernard Williams, and Robert Young. The collection offers many important articles which previously have not been conveniently available. Paul Helm has provided an introduction and bibliography.
(Oxford Readings in Philosophy) 1981 192 pp. paper $7.95

Prices and publication dates are subject to change.
World Christian Encyclopedia
A Comparative Survey of Churches and Religions in the Modern World, A.D. 1900-2000
Edited by DAVID B. BARRETT, G. DEROT, F. HOUTART, M.J. McVEIGH, and T.J. PADWICK. Associate Editors. The contemporary Christian world is extremely complex, with some 1.4 billion believers in 223 nations. This major new reference work is the first to deal comprehensively with contemporary Christianity in all its varieties, in both its secular and its religious contexts. In fourteen sections, the Encyclopedia systematically describes the extent, status, and characteristics of the Christian religion, its 150 major ecclesiastical traditions and 20,800 denominations, dioceses, jurisdictions, missions, assemblies, and fellowships. Unique in its global coverage, profusely illustrated with photographs and maps, the World Christian Encyclopedia is an indispensable tool for the specialist and the student interested in religion in the modern world.
January 1982 1,024 pp.; 1,500 illus.; 34 maps $74.50

American Catholics
A History of the Roman Catholic Community in the United States
JAMES HENNESEY, S.J., Boston College. Paying special attention to the ordinary people of the Roman Catholic Church—where they came from and why they came to America—this book treats minority groups, and to developments in the western United States, Hennessy tells the story of American Catholics from colonial times to the present.
November 1981 384 pp. $19.95

Three Victorian Women
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March 1982 256 pp. $15.95

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JOHN McMANNERS, University of Oxford. A fascinating study of death and dying in 18th-century France: how and why people died, and how they thought about and dealt with the fact of death. An important scholarly work, it is crammed with anecdotes and information of extraordinary interest concerning such things as plagues and pestilences, suicides and public executions, funerals, graveyards, and the rise of the romantic cult of melancholy and the tomb.
October 1981 620 pp. $29.95

Calvin and English Calvinism to 1649
R.T. KENDALL. "Will be welcomed by the serious student of English Protestant thought. ... The conclusions reached may well modify previous assumptions about Puritan theological development in England."—American Historical Review. 1981 256 pp. paper $9.95

The Modernist Impulse in American Protestantism
WILLIAM B. HUTCHISON, Harvard University
February 1982 360 pp. (A Galaxy Book 685) $7.95

An Introduction to the Critical Study of the Text of the Old Testament
JACOB WEINGREEN, Trinity College, Dublin. The Hebrew Bible contains many instances of corruptions arising from copyists' errors and their perpetuation. This book shows the student how to recognize the main types of copyists' errors and provides an apparatus for dealing with these and other textual difficulties.
November 1981 128 pp. $8.95

Manuscripts of the Greek Bible
An Introduction to Palaeography
BRUCE M. METZGER, Princeton Theological Seminary. This absorbing and authoritative account of the making and copying of biblical manuscripts features superbly reproduced facsimiles of pages from 15 manuscripts of the Old Testament and 32 manuscripts of the New Testament, each accompanied by a description, analysis, and bibliography. After a thorough survey of the fundamentals of Greek paleography, Professor Metzger discusses many of the distinctive features of biblical manuscripts, such as musical neumes, chapter divisions and headings, lectionaries, glosses, and illuminations.
1981 160 pp.; 10 line drawings. 45 halftones $17.95

New Testament Textual Criticism
Essays in Honor of Bruce Manning Metzger
Edited by ELDON JAY EPP, Case Western Reserve University, and GORDON D. FEE, Gordon-Conwell Theological Seminary. These essays, written in honor of Professor Metzger by a stellar assembly of internationally-renowned New Testament scholars, provide case studies of how New Testament textual criticism influences exegesis.
November 1981 488 pp. $94.00

The Bible in America
Edited by NATHAN O. HATCH, University of Notre Dame, and MARK A. NOLL, Wheaton College. Concerned with the place of the Bible in the development of American history and culture, this collection of essays covers such topics as the role of the Bible in creating a distinct view of history in America, its impact as both a conservative and a radical force in American society, and its influence on the development of religious and secular institutions.
March 1982 180 pp. cloth $16.95 paper $5.95

The Christian Fathers
MAURICE WILES, University of Oxford. When it was first published in 1966, the New York Times Book Review called this book: "An extremely effective and straightforward presentation of the basic doctrines of Christianity, the way these were developed over the first five centuries and the contribution to this development of the major theologians in these early years." Now available as an Oxford paperback, the book includes brief biographical notes on the Fathers discussed.
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Fundamentalism and American Culture
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NAG HAMMADI SECTION
3:30-5:00 CONTINENTAL PARLOR 2
Elaine H. Pagels, Barnard College, Columbia University, Presiding
S65  Bentley Layton, Yale University
The Voice Between Thunder and Perfect Mind: NHC VI,2
S66  Frederick Wisse, McGill University
Enrature and Gnosticism
S67  James M. Robinson, Claremont Graduate School
The Provenience of the Nag Hammadi Codices

SOCIAL ROLES OF PROPHECY IN ISRAEL
3:30-5:00 TEAKWOOD B
Robert R. Wilson, Yale University, Presiding
Theme: The Social Functions of Prophecy in the Time of Jeremiah
S68  Burke O. Long, Bowdoin College
Social Dimensions of Prophetic Conflict
Respondents:
S69  John M. Berridge, Saint Francis Xavier University
S70  Gillian Feeley-Harnik, Williams College
S71  Brian W. Kovacs, Phillips University
saturday evening
December 19

AAR/SBL/SP ASSOCIATES
5:00-7:00 IMPERIAL BALLROOM
General Reception. All registered participants welcome.

PLENARY SESSION
8:00-10:00 CONTINENTAL BALLROOMS 4, 5, 6
Panel: The Rise of Islam as a Force in Recent International Affairs
A87 Hamid Algar, University of California, Berkeley
A88 Nikkie Keddie, University of California, Los Angeles
A89 Bruce Lawrence, Duke University
Wilfred Cantwell Smith, Harvard Divinity School, Presiding

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5:00-7:00  IMPERIAL BALLROOM
General Reception. All registered participants welcome.

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY
5:00-12:00  ASOR PRESIDENTIAL SUITE
Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

APHEK-ANTIPATRIS CONSORTIUM
7:00-9:00  BALBOA
Don Hobson, Allegheny College, Presiding
Dinner and Business Meeting

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW OFFICERS AND EXECUTIVE COUNCIL
7:00-9:00  ROSEWOOD B
Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

LAHAV STAFF WORKSHOP AND CONSULTATION
7:00-9:00  VISTA
Joe D. Seger, University of Nebraska at Omaha, Presiding
S72 Mary E. Shutler, University of Alaska
Environmental Studies at Tell Halif: An Overview
S73 Karen E. Seger, University of Arizona
Khirbet Khutuelifah: An Ethnographic Perspective
S74 Steven Falconer, University of Arizona
The Lahav Region: A Roman-Byzantine Case Study
S75 Dan P. Cole, Lake Forest College
Tell Halif Pottery from the Iron II Period
S76 Oded Borowski, Emory University
Iron Age Architecture in Field III
S77 Paul F. Jacobs, University of St. Thomas
The Stratification of Late Bronze Age Architecture in Field I
S78 Joe D. Seger, University of Nebraska at Omaha
Late Bronze I and II Pottery from Field I

SBL-CLAREMONT FELLOWSHIP LECTURE
8:00-9:30  CALIFORNIA
William R. Farmer, Perkins School of Theology, Presiding
S79 George Wesley Buchanan, Wesley Theological Seminary
Cycles of Time and Their Signs

SPECIAL LECTURE-DISCUSSION
The Program Committee is experimenting with a new type of program offering. Selected scholars will be asked to prepare an introduction to an area of specialization within or related to biblical studies. The introduction will include a brief lecture and an illustration of the topic's importance. There will be time for discussion. This year the following two topics have been selected.

8:00-10:00  ANZA
H. Edward Everding, The Iliff School of Theology, Presiding
S80 Daniel Patte, Vanderbilt University
Structuralism and the Interpretation of Biblical Texts

8:00-10:00  DOLORES
Gene M. Tucker, Candler School of Theology, Emory University, Presiding
S81 J. J. M. Roberts, Princeton Theological Seminary
The Implications for Assyriology to Biblical Studies

LAHAV EXPEDITION INFORMAL RECEPTION FOR STAFF AND VOLUNTEERS
9:00-11:00  VISTA
Joe D. Seger, University of Nebraska at Omaha, Presiding

S72 Mary E. Shutler, University of Alaska
Environmental Studies at Tell Halif: An Overview
S73 Karen E. Seger, University of Arizona
Khirbet Khutuelifah: An Ethnographic Perspective
S74 Steven Falconer, University of Arizona
The Lahav Region: A Roman-Byzantine Case Study
S75 Dan P. Cole, Lake Forest College
Tell Halif Pottery from the Iron II Period
S76 Oded Borowski, Emory University
Iron Age Architecture in Field III
S77 Paul F. Jacobs, University of St. Thomas
The Stratification of Late Bronze Age Architecture in Field I
S78 Joe D. Seger, University of Nebraska at Omaha
Late Bronze I and II Pottery from Field I
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sunday morning December 20

ACADEMIC STUDY OF RELIGION
9:00-12:00 Lassen

John Carmody, Wichita State University, Presiding
Theme: Teaching Catholic Studies
9:00
A90 Larry Cunningham, The Florida State University
Student Expectations, Definitions, Curricular Problems, etc.
9:30
A91 Richard Keady, San Jose State University
Rome, Jerusalem, and San Jose
10:00
A92 Denise Carmody, Wichita State University
Feminist Threads
10:30
A93 John Carmody, Wichita State University
An Ecumenical Context
11:00
General Discussion

ETHICS
9:00-12:00 Continental Parlor 8

Janet Gudorf, Xavier University, Presiding
Theme: Ethical Issues in the Study of the Family
9:00-10:00
A104 Giles Milhavven, Brown University
Experienced Value of Marital Faithfulness
10:00-11:00
A105 Janet D. McDowell, Hollins College
Surrogate Motherhood: Ethical Implications of Embryo Transplantation
11:00-12:00
A106 Stanley Hauerwass, Notre Dame University
Ethical Issues in the Study of the Family

HISTORY OF CHRISTIANITY
9:00-12:00 Cypress

Robert Brentano, University of California, Berkeley, Presiding
Theme: A Discussion of Christianity, Social Tolerance and Homosexuality
Discussants:
A107 John Benton, California Institute of Technology
A108 Marcia Colish, Oberlin College
A109 Peter Iver Kaufman, University of North Carolina, Chapel Hill
A110 J. Stephen Sapp, University of Miami
A111 Peter Zaas, Hamilton College

HISTORY OF JUDAISM
9:00-12:00 Rosewood A

Peter Haas, Vanderbilt University, and Joel Gerechoff, Arizona State University, Presiding
Theme: Definition and Methodology in Ethics of Judaism
Discussants:
A112 Sumner B. Twiss, Brown University
Research Paradigms for the Ethics of Judaism
A113 Stephen M. Passamaneck, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Modern Ethical Guidance in Medieval Rabbinic Law
EERDMANS
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8:00-9:30  
*ASOR PRESIDENTIAL SUITE*

David Noel Freedman, University of Michigan, Presiding

**SOCIAL WORLD OF ANCIENT ISRAEL GROUP**

9:00-11:00  
*EMBARCADERO*

Frank S. Frick, Albion College, Presiding

9:00  
Business meeting

10:00  
S82 Malcolm Clark, Butler University  
*Literature Treating Sociology of the Israelite Monarchy*

**BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION**

9:00-12:00  
*CONTINENTAL PARLOR 2*

James G. Williams, Syracuse University, Presiding  
S83 Yehoshua Gitay, University of North Carolina at Chapel Hill  
*Literary Criticism and the Prophetic Discourse*

S84 Jack Sasson, University of North Carolina at Chapel Hill  
*The Biographical Narrative in the Old Testament*

S85 Alexander Rofe, The Hebrew University, Jerusalem  
*The Betrothal of Rebekah (Genesis 24)—An Exemplum from the Persian Age?*

S86 Richard E. Friedman, University of California, San Diego  
*The Unique Character of the Literary Study of the Bible*

S87 James G. Williams, Syracuse University  
*The Joy of a Word in Season: A Literary-Conceptual Model of Apocalyptic Discourse*

S88 Tamara C. Eskenazi, The Iliff School of Theology  
*Song of Songs as an Answer to Job*

**EARLY RABBINIC STUDIES SECTION**

9:00-12:00  
*TEAKWOOD B*

Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding

S92 Ira Chernus, University of Colorado at Boulder  
*Liturgy, Eschatology, and the Role of the Mystic in Heikalot Rabbatis*

S93 Steven D. Fraade, Yale University  
*A Prolegomenon to an Analysis of Sifre Devanim: The Meeting of Historical and Literary Methods*

S94 Lewis M. Barth, Hebrew Union College-Jewish Institute of Religion, Los Angeles  
*The Three of Retribution and Seven of Consolation in Pesikta deRab Kahana: The Problem of Historical Context*

S95 Anthony J. Saldarini, Boston College  
*Structure and Meaning in B. T. Sanhedrin, Chapter Ten*

S96 Ellis Rivkin, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
*Josephus and the Pharisees*

S97 Allen D. Kensky, Jewish Theological Seminary  
*The Strange Midrash of the Birth of Moses*

**JEWISH CHRISTIANITY SEMINAR**

9:00-11:50  
*WALNUT A*

Gerd Luedemann, Vanderbilt Divinity School, Presiding

S98 Glenn A. Koch, The Eastern Baptist Theological Seminary  
*Jewish Christian Resources in Epiphanius’ Panarion 30 (Concerning the Ebionites)*

Respondent:  
S99 Morton Smith, Columbia University
NORTH AMERICAN RELIGIONS
9:00-12:00 CONTINENTAL PARLOR 9
William A. Clebsch, Stanford University, Presiding
Theme: Religion and Medicine in America
A114 Harold Y. Vanderpool, University of Texas Medical Branch
Religion and Medicine in Historical Perspective
A115 David Edwin Harrell, Jr., University of Arkansas
The Healing Tradition of Oral Roberts
A116 Amanda Porterfield, Syracuse University
Psychosomatic Healing in Iroquois Medicine and Christian Science
Discussion

THEOLOGY AND RELIGIOUS REFLECTION
9:00-12:00 DIABLO
Robert Neville, State University of New York, Stonybrook, Presiding
Theme: Social Perspectives in Theology
9:00
A124 Delwin Brown, Arizona State University
Authoring and Authorizing: The Nature of Authority in Theology
10:00
A125 Garrett Green, Connecticut College
The Sociology of Dogmatics: Niklas Luhmann’s Challenge to Theology
11:00
A126 David A. Shupe, Syracuse University
On Reading Social Science as Cultural Theology
12:00
Business Meeting

PHILOSOPHY OF RELIGION
9:00-12:00 CONTINENTAL BALLROOM 4
Philip J. Rossi, Marquette University, Convener
Theme: Imagination and Symbolism
A117 Sanford W. Krolick, University of Virginia
Gesture and Myth: An Essay in Philosophical Anthropology and Phenomenology of Religion
A118 John McCarthy, University of Chicago
Toward a Phenomenology of Death
A119 Michael R. LaChat, Saint John’s University
Ethics and the New Gods: Preliminaries to the Construction of Universal Icons

WOMEN AND RELIGION
9:00-12:00 ANZA
Anne Braude, Yale University, Presiding
Theme: Getting Off the Ground: Toward a Jewish Feminist Theology
A127 Susannah Heschel, University of Pennsylvania
The Choosing People: Feminists, Judaism and Modernity
A128 Drora Setel, Harvard Divinity School
El Shaddai and the Religion of the Matriarchs
A129 Carol P. Christ, San Jose State University
Feminist Liberation Theology and Yahweh as Holy Warrior: An Analysis of Root Metaphor
A130 Judith Plaskow, Manhattan College
Jewish Feminism: The Right Question Is Theological
A131 Ellen Umansky, Princeton University
Possibilities and Problems of Creating a Jewish Feminist Theology

RELIGION AND THE SOCIAL SCIENCES
9:00-12:00 CONTINENTAL PARLOR 1
Ronald Grimes, Wilfrid Laurier University, Convener and Respondent
Theme: Ritual Process and the Human Sciences
A120 Mary Ellen Ross, University of Chicago
D. W. Winnicot’s Contribution to the Psychoanalytic Interpretation of Ritual
A121 Volney P. Gay, Vanderbilt University
Ritual Construction of the Self Image
A122 John W. Perry, Jungian Analyst
Renewal Ritual Motifs in Psychotic Process
Respondent:
A123 Robert L. Moore, Chicago Theological Seminary
After the papers and responses persons with an ongoing interest in ritual studies will be encouraged to participate in the general discussion. Future focus on ritual studies in the AAR will be discussed.
NEW TESTAMENT APOCRYPHAL ACTS CONSULTATION
9:00-12:00  TAMALPAIS
Ross S. Kraemer, Stockton State College, Presiding
Theme: The Prominence of Women in the Apocryphal Acts: Implications for the State of the Art
S100 Stevan L. Davies, Misericordia College
A Restatement of The Revolt of the Widows
S101 Dennis R. MacDonald, The Iliff School of Theology
Female Storytellers and the Legends in the Apocryphal Acts
Respondents:
S102 Rosemary Ruether, Garrett-Evangelical Theological Seminary
S103 David R. Cartlidge, Maryville College

NEW TESTAMENT TEXTUAL CRITICISM SECTION
9:00-12:00  ROSEWOOD B
Eldon Jay Epp, Case Western Reserve University, Presiding
Theme: Commemorates the 150th anniversary of Lachmann’s edition and the 100th anniversary of Westcott-Hort’s edition of the Greek New Testament
S104 Eldon Jay Epp, Case Western Reserve University
Lachmann and Hort: From the 4th Century Text to “The New Testament in the Original Greek”
S105 Irving Alan Sparks, San Diego State University
Lachmann’s edito minor: The Earliest Monument of Methodical New Testament Textual Criticism
S106 Vinton A. Dearing, University of California, Los Angeles
Lachmann redactions: Textual Genealogy and the Early Manuscripts of Matthew
S107 Gordon D. Fee, Gordon-Conwell Theological Seminary
The Text of Origen in the Gospels: Hort and the Patristic Evidence
S108 George E. Rice, Andrews University
Western Non-Interpolations: A Defense of the Apostolate
S109 Michael Holmes, Princeton Theological Seminary
Evidence of a Second-Century Editor of the “Western” Text of Matthew

PAULINE EPISTLES SECTION
9:00-12:00  CONTINENTAL PARLOR 5
Theme: Symposium on the Centrum Paulinum
9:00-10:30
E. Earle Ellis, New Brunswick Theological Seminary, Presiding
Evaluation of J. Christiaan Beker, Paul the Apostle: The Triumph of God in Life and Thought (Fortress, 1980)
Evaluators:
S110 Darrell Doughty, Drew University
S111 J. Louis Martyn, Union Theological Seminary, New York
S112 E. P. Sanders, McMaster University
Respondents:
S113 Ralph P. Martin, Fuller Theological Seminary
S114 J. Christiaan Beker, Princeton Theological Seminary
10:30-12:00
Leander E. Keck, Yale Divinity School, Presiding
Evaluators:
S115 Karl Paul Donfried, Smith College
S116 John G. Gibbons, Moorhead State University
S117 Reginald H. Fuller, Protestant Episcopal Theological Seminary in Virginia
Respondents:
S118 J. Christiaan Beker, Princeton Theological Seminary
S119 Ralph P. Martin, Fuller Theological Seminary

THESSALONIAN CORRESPONDENCE SEMINAR
9:00-12:00  TEAKWOOD A
William Baird, Texas Christian University, Presiding
S120 Abraham J. Malherbe, Yale Divinity School
First Thessalonians on Exhortation
Respondent:
S121 Calvin Roetzel, Macalester College
S122 Ivan Havener, O.S.B., St. John’s University
The Pre-Pauline Christological Credal Formulae of 1 Thessalonians
Respondent:
S123 Beverly Roberts Gaventa, Colgate Rochester Divinity School
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CROSS-CULTURAL PHILOSOPHY OF RELIGION
9:00-12:00  WALNUT B

Peter Slater, Carleton University, Presiding

Theme: Relativism and Rationality in Cross-Cultural Perspective
9:00-10:00
A132  J. E. Barnhart, North Texas State University
Winch and Popper: On Criticizing Another Culture

Respondent:
A133  William L. Wainwright, University of Wisconsin, Milwaukee
10:00-11:00
A134  Dale W. Cannon, Oregon College of Education
The "Primitive"/"Civilized" Opposition and the Modern Notion of Objectivity: A Linkage

Respondent:
A135  W. Richard Comstock, University of California, Santa Barbara
11:00-12:00
A136  Thomas Dean, Temple University
Truth as Dialogue: Gadamer’s Hermeneutics as an Alternative Model for Cross-Cultural Understanding

Respondent:
A137  Steve Dunning, University of Pennsylvania

Papers for both sessions of the Cross-Cultural Philosophy of Religion group may be obtained in advance by mailing $5.00 due to T. Patrick Burke, Dept. of Religion, Temple University, Philadelphia, PA 19122.

RELIGION IN MODERN INDIA
9:00-12:00  WHITNEY

Ron Neufeldt, University of Calgary, Canada, Presiding

Theme: Revision and Reformulation of Religion in Modern India: Views of Ultimate Reality
A138  Sheila McDonough, Concordia University, Montreal
Changes in the Concept of the "Way of Muhammad" (Tariq-i-Muhammadiyah) from Shah Ismael Shahid (d. 1831) to Maulana Mawdudi (d. 1979)

Respondent:
A139  Gene Thursby, University of Florida
A140  David Atkinson, University of Lethbridge, Canada
Rabindranath Tagore: The Poet and the Absolute

Respondent:
A141  Thomas O’Neil, University of Missouri
A142  Purusottama Bilimoria, Deakin University, Australia
Sruti: Transitional Phase from Swaminarayan to Sri Sathya Sai Baba

Respondent:
A143  Bina Gupta, University of Missouri
A144  Santosh Desai, St. John’s University
Parmātman in the Sanskrit and Hindu Writings of Swami Dayananda Saraswati

Respondent:
A145  Paul J. Will, Central Michigan University

ROMAN CATHOLIC MODERNISM
9:00-12:00  DOLORES

Ronald Burke, University of Nebraska at Omaha, Presiding

Theme: Modernism and Biblical Exegesis
A146  Emile Poulat, Groupe de Sociologie des Religions (Sorbonne)
A147  George MacRae, Harvard Divinity School
A148  Hans Rollmann, St. Michael’s College, Toronto
A149  Darrell Jodock, Muhlenberg College
A150  Bernard Scott, St. Meinrad’s School of Theology
A151  Francesco Turvasi, Cardinal Newman College
A152  Nadia Lahutsky, Texas Christian University

SCANDINAVIAN THEOLOGY
9:00-12:00  TOYON A

Thor Hall, University of Tennessee, Chattanooga, Presiding

Review Panel on Creation and Method: Critical Essays on Christocentric Theology
The panel will focus on the Group’s 1981 publication (available from University Press of America, 4720 Boston Way, Lanham, MD 20801).

Participants:
A153  Walter H. Capps, Hutchins Center, University of California, Santa Barbara
A154  Lyman T. Lundeen, Lutheran Theological Seminary, Philadelphia
A155  Robert L. Perkins, University of South Alabama
A156  John A. Radano, Seton Hall University

SEMINAR ON EASTERN CHRISTIANITY
9:00-12:00  VISTA

Robert L. Simpson, Phillips University, Chairperson
A157  Michael A. Fahey, Concordia University, Montreal
Progress Report on Proposed Literature Review
A158  Sidney H. Griffith, Catholic University of America
Progress Report on Work on Proposed Annotated Guide
A159  G. Fay Dickenson, Editor, Religion Index One Report on Eastern Christianity Periodical Index

Projections for Completion of Bibliography Project
**SBL**

**SYNOPTIC GOSPELS SECTION**  
9:00-12:00  
CONTINENTAL BALLROOM 6

- Edward C. Hobbs, Wellesley College, Presiding
  - S134 Paul J. Achtemeier, Union Theological Seminary in Virginia  
    *Apocalyptic and Early Church Tradition*
  - S135 William O. Walker, Jr., Trinity University  
    *The Son of Man: Some Recent Developments*
  - S136 Mordecai Paldiel, Temple University  
    *Jubilean Revolution or Political Apologetic in Luke's Gospel: A Peaceful Resolution*
  - S137 Albert Leonard, Jr., University of Missouri-Columbia  
    *The 1953 Soundings in the Jordan Valley Conducted by James Mellaart*
  - S138 Arland D. Jacobson, Concordia College  
    *Errand of Judgment: The "Mission Charge" in Q*

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**ASOR PRESENTATIONS II**  
ARCHAEOLOGY AND HISTORY  
9:00-12:30  
CALIFORNIA

- Roger S. Boraas, Upsala College, Presiding
  - S129 Barry M. Gittlen, Baltimore Hebrew College  
    *An Ephemeral Early Bronze Age Settlement in the Central Negev Highlands*
  - S130 Nancy L. Lapp, Pittsburgh Theological Seminary  
    *An EB IV Tomb from Bab edh-Dhra*'
  - S131 Moshe Kochavi, Tel Aviv University  
    *What Model for Reconstructing Early Israelite History Does Archaeology Support?*
  - S132 Albert Leonard, Jr., University of Missouri-Columbia  
    *The 1953 Soundings in the Jordan Valley Conducted by James Mellaart*
  - S133 Martha A. Morrison, Brandeis University  
    *Assyria on the Border of Egypt: Case Study in Assyrian Provincial Administration (Part I)*
  - S134 Eliezer D. Oren, Ben Gurion University  
    *Assyria on the Border of Egypt: Case Study in Assyrian Provincial Administration (Part II)*
  - S135 Duane W. Roller, Wilfrid Laurier University  
    *The Archaeological Evidence for Straton's Tower*
  - S136 Avraham Biran, Nelson Glueck School of Biblical Archaeology  
    *Tel Dan Gate and Fortifications of the Middle Bronze Age*

**ASOR COMMITTEE ON PUBLICATIONS**  
9:30-12:00  
ASOR PRESIDENTIAL SUITE

- David Noel Freedman, University of Michigan, Presiding

**NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW**  
10:00-12:00  
CONTINENTAL PARLOR 7

- Zev Garber, Los Angeles Valley College, Presiding
  - S139 S. Daniel Breslauer, University of Kansas  
    *Scripture and Authority: Two Views of the Josianic Reformation*
  - S140 Louis J. Feldman, Los Angeles Valley College  
    *Exploring the Relationship Between the Names "Jonah" and "Nineveh"*
  - S141 Stanley Gevirtz, Hebrew Union College-Jewish Institute of Religion, Los Angeles  
    *Preformattives in Biblical Hebrew*
  - S142 Werner Weinberg, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
    *The Circumstances, Characteristics and the Significance of Mendelssohn's Pentateuch Translation (1780-83)*
POLANYI STUDIES CONSULTATION
9:00-12:00 TOYON B
Phil Mullins, Missouri Western State College, Presiding
Theme: Polanyian Perspectives on Imagination, Story and the Psycho-Social Dimensions of Religion
A160 Walter Gulick, Eastern Montana College
The Circumscribed Poem of Passion: A Polanyian Description of Religious Meaning
A161 Joseph Kroger, St. Michael’s College
Religious Imagination and Theological Reflection

INTERNATIONAL BONHOEFFER SOCIETY,
ENGLISH LANGUAGE SECTION
9:00-12:00 CABRILLO
F. Burton Nelson, North Park Theological Seminary, Presiding
A162 Wayne Floyd, Jr., Emory University
Bonhoeffer and Critical Social Theory: The Search for an "Ethical Sacrament"
A163 Larry Rasmussen, Wesley Theological Seminary
Clues for North Americans from Dietrich Bonhoeffer: Toward an Ethic of the Cross
A164 William D. Apel, Linfield College
Praying with Bonhoeffer: An Inquiry into Spirituality
Theme: Bonhoeffer’s Fiction From Prison
Panelists:
A165 Clifford J. Green, Hartford Seminary Foundation
A166 Ruth Zerner, Lehman College, City University of New York
A167 Renate Bethge, Bonn, Germany
A168 Eberhard Bethge, Bonn, Germany
Theme: Special Project of Research into Bonhoeffer’s Ethics
A169 Harry Booth, Dickinson College
The Problem of Middle Axioms in Bonhoeffer’s Ethics
A170 Clifford J. Green, Hartford Seminary Foundation
Problems in the Textual Analysis of Bonhoeffer’s Ethics
A171 Geoffrey B. Kelly, La Salle College
A Prior Use of Revelation in the Shifting Structures of Bonhoeffer’s Ethics
A172 J. Patrick Kelley, Lynchburg College
One Reality: The Trajectory from Churchly to Worldly Forms of Thoughts in Bonhoeffer’s Ethics
A173 Robin W. Lovin, University of Chicago Divinity School
Social and Biographical Influences on Bonhoeffer’s Ethics
A174 William J. Peck, University of North Carolina at Chapel Hill
Further Aspects of Bonhoeffer’s Medical Ethics
A175 Charles West, Princeton Theological Seminary
Holy Worldliness in Bonhoeffer’s Ethics
12:00-1:00
General Business Meeting
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For more information on these texts or for a copy of the Wadsworth Religious Studies catalogue, stop by the Wadsworth booth or write Religious Studies Editor Sheryl Fullerton, Box AAR-12-81.
**Sunday afternoon December 20**

**WOMEN’S CAUCUS**
12:30–2:00
Business Meeting
Lorine Gets, Cleveland State University, and Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, Presiding

**PLENARY SESSION**
1:30–3:00  **IMPERIAL BALLROOM**
A176  Jill Raitt, University of Missouri, President, American Academy of Religion
Presidential Address
William A. Clebsch, Stanford University, Presiding

**ACADEMIC STUDY OF RELIGION**
3:00–6:00  **Lassen**
Robert L. Cohn, Northwestern University, Presiding
Theme: *Teaching the Introductory Undergraduate Course in Hebrew Bible*
Panelists:
A177  Edwin M. Good, Stanford University
A178  W. Lee Humphreys, University of Tennessee
A179  Jeremiah Unterman, Wichita State University
A180  Ann Vater, Western Illinois University

**ARTS, LITERATURE AND RELIGION/ NORTH AMERICAN RELIGIONS**
3:00–6:00  **Continental Parlor 3**
Giles Gunn, University of North Carolina, Chapel Hill, Presiding
Theme: *Pietist and Public Icons in American Culture*
A181  Gregor Goethals, Rhode Island School of Design
A182  John F. Wilson, Princeton University
What Has Happened to Figuralism with the Coming of Video Culture?
Commentary:
A183  Giles Gunn, University of North Carolina, Chapel Hill

**COMPARATIVE STUDIES IN RELIGION**
3:00–6:00  **Balboa**
John Holt, Bowdoin College, Presiding
Theme: *Theoretical Approaches to the Study of Pilgrimage*
A184  Anthony C. Yu, University of Chicago
The Religious Pilgrimage: Some Literary Examples

A185  Robert Moore, Chicago Theological Seminary
Pilgrimage: Psychological Perspectives
A186  John Holt, Bowdoin College
Pilgrimage as Ritual: Metaphoric and Morphological Considerations
Respondent:
A187  Gary Ebersole, Grinnell College

**ETHICS**
3:00–6:00  **Continental Parlor 7**
Thomas A. Shannon, Worcester Polytechnic Institute, Presiding
Theme: *The Social Role of the Ethicist*
Panelists:
A188  Dennis P. McCann, Lewis and Clark College
A189  Karen Lebacqz, Pacific School of Religion
A190  Henry Clark, University of Southern California
A191  David Thomasma, University of Tennessee Medical Center

**HISTORY OF CHRISTIANITY**
3:00–6:00  **Rosewood B**
John O’Malley, Weston School of Theology, Presiding
Theme: *Asian Religious Thought and Christianity: Historical Perspectives*
A192  John Borelli, College of Mount Saint Vincent
Coincidence and the Harmony of Religions in the Thought of Nicholas of Cusa and Vijñānabhaṭṭa
A193  Roger J. Corless, Duke University
Speaking of the Unspeakable: Negation as the Way in Nicholas of Cusa and Nagarjuna
A194  Richard Sherburne, Seattle University
A195  Gerald T. Carney, Boston College
Lessons for Christianity from the Failure of the Japanese Missions (1549–1639)
Respondents:
A196  Gerald J. Larson, University of California, Santa Barbara
A197  Ewert Cousins, Fordham University
NEW TESTAMENT CHRISTOLOGY
CONSULTATION
12:00–2:30  LASSEN
Larry W. Hurtado, University of Manitoba, Presiding
12:00  Carl R. Holladay, Candler School of Theology, Emory University
A Critical Review of J. D. G. Dunn, Christology in the Making
Respondents:
S143 Royce G. Gruenler, Gordon-Conwell Theological Seminary
S144 Susan F. Tiede, Luther Theological Seminary
1:30
S145 Royce G. Gruenler, Gordon-Conwell Theological Seminary
Implied Christological Claims in the Core Sayings of Jesus: An Application of Wittgenstein's Phenomenology
S148 Larry W. Hurtado, University of Manitoba
The Study of New Testament Christology: Notes for the Agenda

LUKE-ACTS SEMINAR
12:00–3:00  CONTINENTAL PARLOR 8
Charles H. Talbert, Wake Forest University, Presiding
S149 Vernon K. Robbins, University of Illinois at Urbana-Champaign
Laudation Stories in the Gospel of Luke and Plutarch's Alexander
S150 Susan Prater, Boston College
S151 Frederick W. Danker, Christ Seminary-Seminex

PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP
12:00–3:00  BALBOA
David J. Lull, Yale Divinity School, Presiding
S152 William A. Beardslee, Emory University
Recent Hermeneutic and Process Thought
Respondents:
S153 J. Dominic Crossan, DePaul University
S154 Hans W. Frei, Yale University
S155 John B. Cobb, Jr., School of Theology at Claremont

TARGUMIC STUDIES SECTION
12:00–2:50  WALNUT A
Julia A. Foster, Pfeiffer College, Presiding
S156 Rochus Zuurmond, University of Amsterdam, The Netherlands
The Pentateuch Quotations of Aphrahat: Syriac-Ethiopic
S157 Bernard Grossfeld, University of Wisconsin-Milwaukee
The Haggada in the Targum Rishon to Esther According to Bibliothèque Nationale Paris Heb. 110
S158 Shirley Lund, Boston University
An Unpublished Targum Fragment of the Cambridge University Library Genizah Collections
S159 Moses Aberbach, Baltimore Hebrew College
Prophecies and Prophecy in Targum Jonathan on the Prophets
Business Meeting

RHETORICAL CRITICISM SECTION
12:30–6:30  WALNUT B
Alan J. Hauser, Appalachian State University, Presiding
S160 Francis Landy, University of Sussex, England
The Wife-Sister Complex and the Character of Isaac
S161 Esther Fuchs, University of Texas at Austin
Dangerous Analogies in the Book of Exodus
S162 John T. Willis, Abilene Christian University
The Function of II Samuel 6 in Its Present Position
S163 D. J. A. Clines, University of Sheffield, England
"False Naivety" in the Prologue to Job
S164 William A. Foote, Chicago Theological Seminary, and
S165 Isaac M. Kikawada, University of California, Berkeley
Rhetorical Shape of the Book of Daniel
S166 J. Kenneth Kuntz, The University of Iowa
The Contribution of Rhetorical Criticism Toward an Understanding of Psalm 18
S167 David M. Gunn, University of Sheffield, England
Proverbs 1–9: Imagery and Theme
S168 William H. Shea, Andrews University
The Chaotic Structure of Amos
S169 Isaac M. Kikawada, University of California, and
S170 Tarun Tuman, University of California, Berkeley
Enume Elish (The Babylonian Creation Myth) and Matthew's Gospel
S171 Edwin C. Webster, St. Joseph, Louisiana
Rhetorical Pairing in 1 Corinthians 15:35–38
S172 H. Van Dyke Parunak, University of Michigan
Jesus, John, and Elijah: An Architectural Approach to John 1:19–2:11
History and Criticism of the Marcan Hypothesis
by Hans-Herbert Stoldt
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HISTORY OF JUDAISM
3:00-6:00 ROSEWOOD A

Norbert Samuelson, Temple University, Presiding
Theme: Intellectual Sources of the Religious Thought of Franz Rosenzweig
A198 Gerhard Spiegler, Temple University
Franz Rosenzweig and Modern German Philosophy
A200 Lawrence Silberstein, University of Pennsylvania
Franz Rosenzweig and Martin Buber
A201 Norbert Samuelson, Temple University
Franz Rosenzweig and Medieval Jewish Philosophy
A202 Harold M. Stahmer, University of Florida
Franz Rosenzweig’s Star of Redemption: Its Genesis and Method
Respondent:
A202a Paul Van Buren, Temple University
6:00-6:30

Jacob Neusner, Brown University, Presiding
Open meeting of the Organizing Committee of the Section on the History of Judaism. Planning of the program for the 1982 and 1983 annual meetings.

PHILOSOPHY OF RELIGION
3:00-6:00 CONTINENTAL BALLROOM 4

Terrence Tilley, Saint Michael’s College, Convener
Panel: Responses to Richard Rorty’s Philosophy and the Mirror of Nature
A203 Richard Rorty, Princeton University
Have We Lost All Secure Foundations for Philosophical (or Theological) Inquiry?
Respondents:
A204 Axel Steuer, Occidental College
A205 Van Harvey, Stanford University
A206 Charles Winquist, California State University, Chico

RELIGION AND THE SOCIAL SCIENCES
3:00-6:00 DIABLO

William Dean, Gustavus Adolphus College, Presiding
Theme: Process Thought and the Human Sciences
A207 James N. Lapsley, Princeton Theological Seminary
Process Philosophy and Personality Theory
Discussants:
A208 Bernard M. Loomer, Graduate Theological Union
A209 Don S. Browning, University of Chicago

THEOLOGY AND RELIGIOUS REFLECTION
3:00-6:00 ANZA

Charles T. Waldrop, St. Francis College, Presiding
Theme: Interpretations and Revisions
3:00
A210 Peter Slater, Carleton University
The Augustinian Paradigm of Evil
3:30
A211 G. Clarke Chapman, Jr., Moravian College
Hope and the Ethics of Formation: Moltmann as an Interpreter of Bonhoeffer
4:00
A212 John P. Galvin, St. John’s Seminary, Brighton, MA
The Death of Jesus in the Theology of Edward Schillebeeckx: Historical and Systematic Issues
4:30
Recess
4:40
A213 Charles R. Strain, De Paul University
North Faces South: Liberation Theology in Critical Perspective
5:20
A214 Dennis P. McCann, Lewis and Clark College
Reinhold Niebuhr and Truth: A Belated Reply to Walter Kaufmann

WOMEN AND RELIGION/LIBERATION THEOLOGY
3:00-6:00 CONTINENTAL BALLROOM 5

G. Clarke Chapman, Jr., Moravian College, and
Letty M. Russell, Yale Divinity School, Co-Conveners
Joint Symposium: The Feminist Hermeneutic Project
Panelists:
A215 Joanna Dewey, Phillips Graduate Seminary
A216 Cheryl Exum, Boston College
A217 Margaret Farley, Yale Divinity School
A218 Elisabeth Schüssler Fiorenza, University of Notre Dame
A219 Norman K. Gottwald, New York Theological Seminary
A220 Sharon H. Ring, Methodist Theological School, Ohio
A221 Phyllis Trible, Union Theological Seminary, New York

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ASOR DEVELOPMENT COMMITTEE
1:00-2:40 ASOR PRESIDENTIAL SUITE
Shelby White, American Schools of Oriental Research, Presiding

EARLY CHRISTIAN APOCALYPTICISM
CONSULTATION
1:00-2:30 EMBARCADERO
Adela Yarbro Collins, McCormick Theological Seminary, Presiding
S173 Leonard Thompson, Lawrence University
Apocalyptic Mythology and Social Reality
Participants:
S174 David Aune, St. Xavier's College
S175 Carolyn Osiek, Catholic Theological Union

BIBLICAL HEBREW POETRY SECTION
12:45-2:45 TEAKWOOD B
William J. Urbrock, University of Wisconsin-Oshkosh, Presiding
S176 Robert D. Haak, University of Chicago
Habakkuk Among the Prophets: The Wise Oracles
S177 Reuben Ahroni, Ohio State University
Poetic Structure and Meaning of Psalm 23
S178 Michael V. Fox, University of Wisconsin-Madison
Love in the Song of Songs
S179 Elaine R. Follis, Principia College
The Holy City as Daughter

OLD TESTAMENT THEOLOGY SECTION
1:00-3:00 CYPRESS
Bruce C. Birch, Wesley Theological Seminary, Presiding
S180 David Petersen, University of Illinois
Zechariah’s Visions: A Theological Perspective
S181 H. B. Huffman, Drew University
"Why are you angry? and why is your countenance fallen?"
The hubris of Cain
S182 Walter C. Kaiser, Jr., Trinity Evangelical Divinity School
The Secular or Theonomous Aspects of Old Testament Wisdom: Excl. 3:11-15
S183 Frederick C. Tiffany, Earlham School of Religion
Redeeming Creation: A Consideration of the Cosmology (Creation Type) of the “Liberation Trajectory”
S184 Gerald T. Sheppard, Union Theological Seminary, New York
Text and Context: Deconstruction and the Theological Reading of Narrative

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
1:30-3:00 CONTINENTAL PARLOR 2
Robert Polzin, Carleton University, Presiding
S188 Edward W. Amend, University of Northern Iowa
Gospel-Saint’s Life-Confessions-Novel: Paragenic Character and Career Credibility in the Literatures of Personal Destiny
S189 William H. Brownlee, Claremont Graduate School
The Prophet Daniel as of 301 B.C.
S190 David L. Barr, Wright State University
Metaphor Can Change the World: Or Why the Apocalypse Worked Even Though the World Did Not End

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
1:30-3:00 CONTINENTAL PARLOR 7
Page H. Kelley, The Southern Baptist Theological Seminary, Presiding
S191 Daniel Grossberg, State University of New York at Albany
Hebrew Learning Center—TV—and Individualized Language Instruction
S192 Gilead Morahg, University of Wisconsin at Madison
Teaching Modern Hebrew Literature
S193 Dalea Ross-Daniel, University of Texas at Austin
Teaching Modern Hebrew Poetry
S194 H. Van Dyke Parunak, University of Michigan
The Electronic Card File: Using a Computer for Grammatical Analysis of Biblical Hebrew

NEW TESTAMENT TEXTUAL CRITICISM SECTION
1:00-2:30 ROSEWOOD B
Eldon Jay Epp, Case Western Reserve University, Presiding
S195 J. Neville Birdsall, University of Birmingham, England
Diatessaron Studies: The State of the Question
S196 George Howard, University of Georgia
The Textual Nature of an Old Hebrew Version of Matthew
S197 Robert Allison, Bates College
Report: The Mt. Athos Greek Manuscript Cataloging Project of the Patristic Studies Institute (Salonica, Greece)
AFRO-AMERICAN RELIGIOUS HISTORY
3:00-6:00
James Washington, Union Theological Seminary, Presiding
Theme: Case Studies of Black Religion and Liberation Struggles
A222 Herbert Aptheker
W. E. B. DuBois and Religion: A Reassessment
A223 Sandy D. Martin, University of North Carolina, Wilmington
The Baptist Foreign Mission Convention, 1880-1894: A Case Study of Black Independence
A224 Mozella G. Mitchell, Norfolk State University
Human Liberation Theology: The Black Female Perspective

CROSS-CULTURAL PHILOSOPHY OF RELIGION
3:00-6:00
Bibhuti Yadav, Temple University, Presiding
Theme: Relative and Absolute Truth in Cross-Cultural Perspective
3:00-4:00
A225 Conrad Hyers, Gustavus Adolphus College
Rethinking the Doctrine of Double-Truth: Ambiguity, Relativity and Universality
Respondent:
A226 Frederick Streng, Southern Methodist University
4:00-5:00
A227 Douglas Daye, Bowling Green State University
Habermasan Rationality and Buddhist Epistemology
Respondent:
A228 Henry Rosemont, St. Mary's College, Maryland
5:00-6:00
A229 Ashok Gangadean, Haverford College
A Hermeneutic for Inter-Cultural Religious Reflection: Beyond Relativism and Absolutism
Respondent:
A230 Robert Gimello, University of Arizona
Business Meeting

EVANGELICAL THEOLOGY
3:00-6:00
JOSEPH HOUGH, CLAREMONT SCHOOL OF THEOLOGY, PRESIDING
Theme: Evangelicals and Karl Barth
A231 Donald W. Dayton, Northern Baptist Theological Seminary
Karl Barth and Evangelicalism: The Varieties of a Sibling Rivalry
3:40
A232 George Hunsinger, New Brunswick Theological Seminary
A Barthian View of Liberation Theologies
4:20
Recess
4:40
A233 Howard J. Loewen, Mennonite Brethren Biblical Seminary, Fresno
The Spirit and the Scriptures: An Appraisal of the Early American Evangelical Response to Karl Barth's View of Biblical Inspiration
5:20
A234 Ray S. Anderson, Fuller Theological Seminary
Toward a New Basis for Natural Theology in the Tradition of Karl Barth: A Critical Analysis of the Theology of Thomas F. Torrence

ISLAMIC STUDIES
3:00-6:00
ISMA'IL R. AL FARUQI, TEMPLE UNIVERSITY, PRESIDING
Interaction between Islam and Christianity
3:00
A235 J. Merec Pessagno, West Connecticut College
Interaction in Theology: Free Will and Determinism in al Maturidi and Thomas Aquinas
3:30
A236 Seyyed Hossein Nasr, Temple University
Interaction in Philosophy: The Dominant Ideas
4:00
A237 Richard B. Rose, Golden Gate University
Interaction in Law: Development of Christian and Jewish Personal Status Laws
4:30
A238 Victor Danner, Indiana University, Bloomington
Interaction in Mysticism: The Common Themes
5:00
A239 Ahmed Essa, University of Nevada, Reno
Interaction in Literature: The Language, the Forms, the Contents
5:30
A240 T. Patrick Burke, Temple University
Interaction in Theology: Reason and Revelation
Sunday afternoon
December 20

PAULINE EPISTLES SECTION
1:30–3:00 CONTINENTAL BALLROOM 5
Richard N. Soulen, Virginia Union University, Presiding
S198 William S. Campbell, Westhill College, Great Britain
Romans: A Dialogue with Jews or an Apology for the Jewishness of the Gospel
S199 Robert Gundry, Westmont College
Paul and Palestinian Judaism: Getting Out and Staying Out
S200 Robert Jewett, Garrett-Evangelical Theological Seminary
The Rise of Tolerance in Pauline Thought
Respondents:
S201 Roy A. Harrisville, Luther Theological Seminary
S202 John Koenig, General Theological Seminary

PSEUDEPIGRAPHA SECTION
1:30–3:00 CONTINENTAL BALLROOM 4
James C. VanderKam, University of St. Andrews, Presiding
S203 Martha Himmelfarb, Princeton University
The Explanations of Apocalyptic Visions
S204 Stephen E. Robinson, Lycoming College
The Apocryphal Story of Melchizedek
S205 William Adler, University of Pennsylvania
The Books of Enoch in Alexandrian Chronography

ASOR PRESENTATIONS III
ARTEFACTS AND INTERPRETATION
2:00–5:30 CALIFORNIA
James F. Strange, University of South Florida, Presiding
2:00
S206 John R. Lee, St. John Fisher College
Early Bronze Age Game Stones From Bab edh-Dhra‘ and the Levant
2:20
S207 Reuben G. Bullard, University of Cincinnati
New Discoveries in the Lithic Record of Carthage, Tunisia
2:40
S208 Miriam S. Balmuth, Tufts University
Payments Before Coinage: An Interpretation of the Material from the Tombs Near Akko in Israel
3:00
S209 Theodore M. Ludwig, Valparaiso University
Anthropomorphic Clay Figures at Bab edh-Dhra‘
3:20
S210 Thomas L. McClellan, University of Melbourne
Late Bronze Age Ceramic Chronology in Palestine
3:40
S211 Diane E. Beynon, University of Pittsburgh
Tempering Types and Sources for Early Bronze Pottery at Bab edh-Dhra‘ and Numairah, Jordan

4:00
S212 Patricia Paice, University of Toronto
4:20
S213 Robert H. Johnston, Rochester Institute of Technology
The Use of Xeroradiography in the Study of Ancient Ceramics
4:40
S214 Lawrence T. Geraty, Andrews University
Celebrating a Centennial for Palestinian Archaeology: Sir Flinders Petrie, 1853–1931
5:00
S215 Nabil Khairy, University of Jordan
A Survey of Nabataean Inscriptions

CHREIA IN ANCIENT LITERATURE AND EDUCATION
3:00–6:00 EMBARCADERO
Edward N. O’Neil, University of Southern California, and Ronald F. Hock, University of Southern California, Presiding
S216 James Butts, Institute for Antiquity and Christianity
The Pragmata in Ancient Education
S217 Ronald F. Hock, University of Southern California
The Chreia in Ancient Education
S218 Burton L. Mack, School of Theology at Claremont
The Elaboration of the Chreia in the Classroom
S219 Marvin Meyer, Institute for Antiquity and Christianity
The Chreia in Niképhoros
S220 Edward N. O’Neil, University of Southern California
The Chreia and History

PAULINE ETHICS SEMINAR
3:00–6:00 TEAKWOOD A
William Klassen, Burnaby, B.C., Presiding
S221 John Brunt, Walla Walla College
Love, Freedom, and Moral Responsibility: The Contribution of 1 Cor. 8–10 to an Understanding of Paul’s Ethical Thinking
S222 Dennis E. Smith, Oklahoma State University
Meals and Morality in Paul and His World

63
JAPANESE RELIGIONS
3:00-6:00  TAMALPAIS
James Sanford, University of North Carolina at Chapel Hill, Presiding
Theme: Ethics in Japanese Religions
A241 Paul Groner, University of Virginia
The Tendai Ethic after Satsko
A242 Winston Davis, Kwansei Gakuin University
The Ethics of World Renewal (Yonashiki)
A243 Kathleen Stagg, Macalaster College
Meiji Buddhist Ethics: Shaku Unsho and the Ten Precepts
A244 Michiko Yusa, University of California at Santa Barbara
Nishida Kitaro and Daisetz T. Suzuki as Ethicists

RELIGION IN MODERN INDIA
3:00-6:00  CONTINENTAL PARLOR 9
Robert Minor, University of Kansas, Presiding
Themes: Spiritual Transformations and Practices
A245 Mark Juergensmeyer, Graduate Theological Union, Berkeley
Radhasoami and the Inward Journey through Light and Sound
Respondent:
A246 Jack Hawley, Washington State University
A247 David Miller, Concordia University, Montreal
Transformative Practices in the Shivavanda Movement
Respondent:
A248 Priscilla Pederson, Swarthmore College
A249 Robert Gussner, University of Vermont
Through Instancy to Silence: The Strategy of Dynamic Meditation in the Rajneesh Movement
Respondent:
A250 Arvind Sharma, University of Sydney, Australia
6:00 Business Meeting: Archive Report and Election of Officers

WITTGENSTEIN AND RELIGIOUS STUDIES
3:00-6:00  VISTA
Paul Taylor, Iowa State University, Presiding
A251 Hans W. Frei, Yale University
A252 Lee Barrett, Presbyterian School of Christian Education, Richmond, VA
Respondent:
A253 Charles M. Wood, Perkins School of Theology

CONSULTATION ON AUDIO-VISUAL RESOURCES FOR THE COMPARATIVE STUDY OF RELIGION
3:00-6:00  DOLORES
3:00-5:00
Allan A. Andrews, University of Vermont, and
Bardwell L. Smith, Carleton College, Presiding
Theme: Worth a Thousand Words: Adapting a Slide Collection for Cross-Cultural Comparative Religious Studies
A254 Allan A. Andrews, University of Vermont
Setting Up a Thematically Indexed Hands-on Slide Archive for Religious Studies
Presentation will cover the procedure used in setting up a thematically indexed slide archive at the University of Vermont, with a slide demonstration of selected themes, images and teaching modules from this collection.
Respondents:
A255 Harry M. Buck, Wilson College
A256 Thomas J. Hopkins, Franklin and Marshall College
A257 Charles Kennedy, Virginia Polytechnic Institute
A258 Bardwell L. Smith, Carleton College
5:00-6:00
Thomas J. Hopkins, Franklin and Marshall College, Presiding
Discussion of future plans for the Consultation on Audio-Visual Resources for the Comparative Study of Religion, including the recommendation by the AAR Program Committee that this program unit be included within the Academic Study of Religion Section.
HELLENISTIC JUDAISM GROUP
3:00-6:00 WALNUT A
Horst R. Mohring, Brown University, Presiding
S223 Bernadette Brooten, School of Theology at Claremont
Inscriptional Evidence for Women as Leaders in the Ancient Synagogue
S224 Richard Hecht, University of California, Santa Barbara
Scripture and Commentary in Philo
S225 Carl Holladay, Candler School of Theology, Emory University
S226 Joseph Sievers, Seton Hall University
The High Priesthood of Simon Maccabees: An Analysis of 1 Macc. 14:25-49

LITURGY IN JUDAISM AND EARLY CHRISTIANITY CONSULTATION
3:00-6:00 TOYON A
Lawrence Frizzell, Seton Hall University, Presiding
S227 Asher Finkel, Seton Hall University
The Liturgical Matenal in Matthew
S228 Samuel Bacchiocchi, Andrews University
Matthew 11:28-30: The Meaning of "Rest" and "Yoke" and the Sabbath
Theme: The Jewish Tradition
S229 Lawrence A. Hoffman, Hebrew Union College, New York
Haadalah: A Case of Categories

NARRATIVE RESEARCH IN HEBREW SCRIPTURES CONSULTATION
3:00-6:00 CONTINENTAL PARLOR 2
Marilyn F. Collins, Cornell University, Presiding
S230 David Jobling, St. Andrew's College
The Jephthah Cycle (Judges 11:6-12:7): A Socio-psychological Reading
S231 Mary Gerhart, Hobart & William Smith Colleges
The Restoration of Biblical Narrative
S232 George W. Coats, Lexington Theological Seminary
From Moses to Joshua: An Exposition for the Conquest Theme in Joshua
S233 Nelly Furman, Cornell University
Feminist Criticism and Discursive Strategies
Respondents:
S234 George W. Coats, Lexington Theological Seminary
S235 Ann M. Vater, Western Illinois University

RELATIONSHIPS OF THE GOSPELS GROUP
3:00-6:00 TEAKWOOD B
Philip L. Shuler, McMurry College, Presiding
3:00 Theme: The Gospels as Midrash: Mark and John
Presentations and Discussion:
S236 Dale Miller, Drake University
S237 Phillip Sigal, Grand Rapids, Michigan
S238 Arthur H. Maynard, College of the Pacific
4:30
S239 Charles E. Wolfe, Shiloh UMC, Hampstead, Maryland
Matthew's Earthquake Language
5:00
S240 Elliott C. Maloney, Saint Vincent Archabbey, Latrobe, PA
The Value of the Identification of Semitic Interference for the Eventual Solution of the Synoptic Question
5:30
S241 Arthur J. Bellinzoni, Jr., Wells College
Report on Publication
S242 David Dungan, University of Tennessee
Report on 1984 International Conference

SYNOPTIC GOSPELS SECTION
3:00-6:00 CONTINENTAL BALLROOM 6
3:00 David Rhoads, Carthage College, Presiding
S243 Elliott C. Maloney, St. Vincent Archabbey
A Linguistic Approach to Mark's Gospel: Methodology for the Study of Semitic Interference in N.T. Grammar
S244 Herman Waetjen, San Francisco Theological Seminary
S245 Joseph A. Grassi, The University of Santa Clara
Abba, Father (Mark 14:36): Another Approach
4:30
Walter E. Pilgrim, Pacific Lutheran University, Presiding
S246 Oscar S. Brooks, William Jewell College
The Function of the Sermon on the Mount in the Gospel According to Matthew
S247 Grant S. Osborne, Trinity Evangelical Divinity School
And the Gentile shall lie down with the Jew: Particularism and Universalism in Matthew's Gospel in Light of 9:35-38
S248 James E. Davison, Sterling College
The Meaning of Anomia and the Question of an Antinomian-Polemic in the Gospel According to Matthew
DEPARTMENTAL CHAIRPERSONS CAUCUS
6:00-8:00
Lonnie Kliever, Presiding
Sponsored by the Council on the Study of Religion

SPECIAL PRESENTATIONS

DOLORES

DOCUMENTARY FILMS
8:30-10:00
CABRILLO
Sponsored by the Consultation on Audio-Visual Resources for
the Comparative Study of Religion

Thomas J. Hopkins, Franklin and Marshall College,
Presiding
A259 Theme: The Power of the Spirit in Christian and
Muslim Religious Practice

The presentation will be centered around two documentary
films:

Saints and Spirits: Religious Expression in Morocco by Elizabeth
Ferne, University of Texas (project Director, Writer, and
Associate Producer)

Bronx Baptism, by Deedee Halleck (an independent film-maker
in New York City)

The first of these films deals with Muslim religious practices in
Morocco involving spirit possession, the intermediary role of
saints, and pilgrimage to sacred regional shrines. The second
film documents a charismatic service and baptism in a church in
the South Bronx area of New York City. Following the films,
there will be discussion of the issues which these films raise for
comparative religious studies in general and for teaching reli-
gious studies in particular.

FILM PRESENTATION
8:00-10:00
ROSEWOOD A & B

A260 Michael Sexson, Montana State University
The Exiled King: The Untold Story of the Snake

The film explores the serpent's mythic and symbolic aspects,
particularly as they relate to healing.
COMMITTEE ON RESEARCH AND PUBLICATION
5:00-7:00  SBL EXECUTIVE SUITE
Leander E. Keck, Yale Divinity School, Presiding

ACOR TRUSTEES AND FRIENDS
TESTIMONIAL DINNER FOR
JAMES AND SUE SAUER
5:45-7:30
Special arrangements—contact Bastiaan Van Elderen, Calvin Theological Seminary, 3233 Burton, S.E., Grand Rapids, MI 49506; phone (616) 949-2494.

EDITORS AND EDITORIAL BOARDS
COMMITTEE ON RESEARCH AND PUBLICATION
7:00-10:00  BALBOA
Leander E. Keck, Yale Divinity School, Presiding
Buffet supper and meeting

ASOR PLENARY ADDRESS
8:00-9:00  CONTINENTAL BALLROOMS 4 & 5
Kevin G. O’Connell, John Carroll University, Presiding
S249 Philip J. King, Boston College
The State of the Archaeological Art in the Middle East: Patterns and Prospects
Respondents:
S250 Seymour Gitin, Albright Institute of Archaeological Research
S251 James Sauer, University of Pennsylvania
S252 Moshe Kochavi, Tel Aviv University

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
ANNUAL MEETING AND RECEPTION
9:00-10:30  CONTINENTAL PARLOR 7
Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

ASOR/AIAR/ACOR/CAARI RECEPTION
10:00-11:30  ASOR PRESIDENTIAL SUITE
Admission by ticket purchased in advance from ASOR office.
CURRENTS IN CONTEMPORARY CHRISTOLOGY
7:00-9:00  LASSEN
Breakfast and Business Meeting

NINETEENTH CENTURY THEOLOGY
7:00-9:00  EMBARCADERO
Breakfast and Business Meeting
Francis Schüssler Fiorenza, Catholic University of America and Darrell Jodock, Muhlenberg College, Co-conveners

PAUL TILLICH SOCIETY BOARD OF DIRECTORS MEETING
7:00-9:00  TEAKWOOD A
Breakfast meeting

ACADEMIC STUDY OF RELIGION
9:00-12:00  DOLORES
Robert A. Evans, Hartford Seminary Foundation, Presiding
Theme: Teaching Philosophy of Religion by the Case Method
9:00-9:30  A261 Robert A. Evans, Hartford Seminary Foundation
Introduction to the Study of Philosophy of Religion by the Case Method
9:30-10:30  A262 Jack Rogers, Fuller Theological Seminary
10:30-11:00  A263 Robert Williams, Vanderbilt University and Assistant Director of Inter-Cultural Research at the National Endowment for the Humanities, 1980-81
A Contemporary Response to the Case of Karl Marx
11:00-12:00  A264 Forrest Baird, Whitworth College
A265 Stanley Slade, Jamestown College
Writing and Teaching Cases in Philosophy of Religion
Individual copies of the case can be procured in advance by writing Professor Rogers, Fuller Theological Seminary, 135 N. Oakland Avenue, Pasadena, California 91101

ARTS, LITERATURE, AND RELIGION
9:00-12:00  CALIFORNIA
Mary Gerhart, Hobart and William Smith Colleges, Presiding
Theme: The Languages of Non-verbal Art
A266 Frank Burch Brown, Virginia Polytechnic Institute and State University
Artistic Metaphor and Aesthetic Significance: Religious Meaning in the Non-verbal Arts
A267 Kenneth Keulman, Harvard Divinity School
The Lost Image of Humanity
A268 Doug Adams, Pacific School of Religion
Dancing and Pilgrimage as Hermeneutics of Religious Meaning in Contemporary American Visual Art
Respondent:
A268a John W. Dixon, University of North Carolina at Chapel Hill

COMPARATIVE STUDIES IN RELIGION
9:00-12:00  CONTINENTAL BALLROOM 6
Lee Yearley, Stanford University, Presiding
A259 William Clebsch, Stanford University
Comparative Religion as Commitment
Respondent:
A270 Sumner Twiss, Brown University

ETHICS
9:00-12:00  ANZA
Stephen Lammens, Lafayette College, Presiding
Theme: Ethics and the Setting of Public Policy
9:00-10:00  A271 James F. Smurl, Indiana University, Indianapolis
Public Policy, The Public Interest and America's Religions
10:00-11:00  A272 Ronald Stone, Pittsburgh Theological Seminary
Christian Realism and Human Rights: In the Thought of Reinhold Niebuhr and Policy Making Disciples
11:00-12:00  A273 David P. Schmidt, Divinity School, The University of Chicago
Methodological Alternatives for Religious Ethics and Public Policy
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Religions

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### ASOR BREAKFAST
8:00-9:30  CONTINENTAL BALLROOMS 4 & 5
**Roger S. Boraas, Upsala College, Presiding**

**S253**  Philip J. King, Boston College
*ASOR 1981: An Overview*

### SBL BUSINESS MEETING
9:00-10:30  IMPERIAL BALLROOM
**James M. Robinson, Claremont Graduate School, Presiding**

### INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
9:00-12:00  SHAsta
**Albert Pietersma, University of Toronto, Presiding**

**S254**  Paul E. Dion, University of Toronto
*The Greek Version of Deut. 21:1-9 and Its Variants: A Record of Early Exegesis*

**S255**  Melvin K. H. Peters, Cleveland State University
To be announced

**S256**  Leonard Greenspoon, Clemson University
*The Text-critical Importance of the Joshua Portion of the Samaritan Chronicle II*

**S257**  Albert Pietersma, University of Toronto
*Did or Didn’t the Septuagint Use Kyrios?*  
Business Meeting

### ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS
9:30-1:00  CONTINENTAL BALLROOMS 4 & 5
**Suzanne Richard, Drew University, Presiding**

9:30  
**S258**  Andrew Dearman, Louisiana State University
*The Central Moab Survey*

9:45  
**S259**  Robert H. Smith, The College of Wooster
*The 1981 Season at Pella of the Decapolis, Jordan*

10:00  
**S260**  Ian A. Todd, Cyprus American Archaeological Research Institute
*Vasilikos Valley Project*

10:15  
**S261**  Burton MacDonald, St. Francis Xavier University
*The Wadi el Hesb Survey 1981 (Phase II), Southern Jordan*

10:30  
**S262**  Robert L. Hohlfelder, University of Colorado, Boulder
*Underwater Excavations at Sebastos, the Harbor Complex of Caesarea Maritima—The 1980 and 1981 Seasons*

10:45  
**S263**  Joseph Blenkinsopp, University of Notre Dame
*Report on the 1980 and 1981 Seasons of Excavation at the Greek Orthodox Site of Capernaum*

11:00  
**S264**  Eric M. Meyers, Duke University
*The Venosa Catacombs, Italy*

11:15  
**S265**  Carol L. Meyers, Duke University
*The Nabatean Excavations, Galilee, Israel*

11:30  
**S266**  John S. Holladay, Jr., University of Toronto
*Wadi Tumilat Project: Excavations at Tell el-Maskhuta, 1981*

11:45  
**S267**  Patrick McGovern, University of Pennsylvania Museum
*The Baq’ah Valley Project*

12:00  
**S268**  Michael D. Coogan, Harvard Divinity School
*Excavations at Arum, 1981*

12:15  
**S269**  R. Thomas Schaub, Indiana University of Pennsylvania
*Excavations at Beb eil-Dhayra*

12:30  
**S270**  Bert DeVries, Calvin College
*Umm el-Jimal, 1981 Season*

12:45  
**S271**  Suzanne Richard, Drew University
*Preliminary Excavations at Khirbet Iskander, Jordan*

### WORSHIP/CULT IN ANCIENT ISRAEL SECTION
10:00-12:00  EMBARCADERO
**Jacob Milgrom, University of California, Berkeley, Presiding**

**S272**  John R. Spencer, John Carroll University
*The Levites in Deuteronomy*

**S273**  David Suter, Pacific Lutheran University
*The Priesthood and Apocalyptic*

**S274**  Samuele Bacchiocchi, Andrews University
*Messianic Typologies of the Sabbath in Old Testament Times*

**S275**  Moshe Greenberg, Hebrew University
*The Question of Spontaneity in Biblical Prayers*
HISTORY OF CHRISTIANITY
9:00-12:00  ROSEWOOD B
Peter Iver Kaufman, University of North Carolina, Chapel Hill, Presiding
Theme: Women and Women’s Roles in Religion
A274 George E. Saint-Laurent, California State University, Fullerton
The Consecrated Woman in Sources of the Late Roman Empire
A275 W. Richard Comstock, University of California, Santa Barbara
The Role of Woman in Paradise Lost
A276 Mary Jo Meadow, Mankato State University
Archetypes and Patriarchy: Erato and Jung
Respondent:
A277 Jill Raitt, University of Missouri

NORTHERN AMERICAN RELIGIONS
9:00-12:00  BALBOA
Sam D. Gill, Arizona State University, Presiding
Theme: Native American Religions
A278 Catherine L. Albanese, Wright State University
Exploring “Regional Religion” A Case Study of the Eastern Cherokee
A279 Edward T. Linenthal, University of Wisconsin
Conflict of Cultures: Changing Perceptions at Custer Gatelield Ceremonies
A280 Franke Neuman, Virginia Polytechnic Institute
The Hill of Tepeyac, the Mother of the Gods, and the Virgin of Guadalupe: Religious Syncretism in the Valley of Mexico
Discussion

PHILOSOPHY OF RELIGION
9:00-12:00  CABRILLO
Rolf Ahlers, Russell Sage College, Convener
Theme: Philosophical Hermeneutics
A281 Jeffrey Stout, Princeton University
What is the Meaning of a Text?
A282 William Dean, Gustavus Adolphus College
Deconstructionist Criticism and Historical Method
A283 Julius J. Jackson, Jr., Syracuse University
Reflections on Gadamer’s Wirkungsgeschichtliche Bewusstsein in the Key of the Imaginial

RELIGION AND THE SOCIAL SCIENCES
9:00-12:00  TEAKWOOD B
9:00-10:30
Don Browning, University of Chicago, Presiding
Theme: Critical Reviews of Christopher Lasch’s The Culture of Narcissism
Panelists:
A284 David Fisher, George Williams College
A285 Guy B. Hammond, Virginia Polytechnic Institute
A286 Peter Homans, University of Chicago
A287 John McDargh, Boston College
A288 Craig E. Stenslie, University Park, PA
10:30-12:00
Lewis Rambo, San Francisco Theological Seminary, Presiding
Theme: Critical Reaets of Don Browning’s Pluralism and Personality: William James and Some Contemporary Cultures of Psychology
Panelists:
A289 Gary Alexander, Pennsylvania State University
A290 Robert Fuller, Bradley University

THEOLOGY AND RELIGIOUS REFLECTION
9:00-12:00  CONTINENTAL PARLORS 3
Leo J. O’Donovan, Weston School of Theology, Presiding
Theme: Radical Theology in Retrospect: A Symposium on Changing Methods in Theology
Panelists:
A291 Thomas Altizer, State University of New York at Stonybrook
A292 William Hamilton, Portland State University
A293 Richard Rubenstein, Florida State University
A294 Paul Van Buren, Temple University

WOMEN AND RELIGION
9:00-12:00  CONTINENTAL PARLOR 3
Susan M. Setta, Northeastern University, Presiding
Theme: American Women and Religion: The Nineteenth Century
A295 Rosemary Ruether, Garrett-Evangelical Theological Seminary
Women and Utopianism
A296 Rosemary Keller, Garrett-Evangelical Theological Seminary
Women and Alternative Lay Ministries
A297 Carolyn Gifford, Alliance, Ohio
Women and Social Reform
A298 Anne Braude
Jewish Women
MIRACLE STORIES GROUP
10:30–12:30
Antoinette Wire, San Francisco Theological Seminary, Presiding
S276 Fred O. Francis, Chapman College
Jewish Stories
S277 Susan Praedner, Boston College
Christian Stories
S278 John Lown, Point Loma College
Greco-Roman Stories
To be continued in the same room 3:00–6:00 p.m.

PRONOUNCEMENT STORIES GROUP
10:30–12:30
Vernon K. Robbins, University of Illinois at Urbana-Champaign, Presiding
Theme: Genres of Religious Literature in Late Western Antiquity
10:45–11:45
S279 Burton L. Mack, Claremont Graduate School
Critique of Pronouncement Stories, Semeia 20 (1981)
11:45–12:30
Discussion: Prospects for Future Research

SOCIAL WORLD OF ANCIENT ISRAEL GROUP
10:30–12:30
Norman K. Gottwald, New York Theological Seminary, Presiding
S281 Frank S. Frick, Albion College
Social Science Methods and Theories of Significance for Study of the Israelite Monarchy
S282 Marvin L. Chaney, San Francisco Theological Seminary
Systematic Study of the Sociology of the Israelite Monarchy

STRUCTURALISM AND EXEGESIS SEMINAR
10:30–12:30
J. Dominic Crossan, DePaul University, Presiding
Theme: Panel Discussion of D. and A. Patte, Structural Exegesis From Theory to Practice (Fortress Press) and R. Polzin, Moses and the Deuteronomist: A Literary Study of the Deuteronomic History (Seabury Press)
Panelists:
S283 Thomas Boonershine, United Theological Seminary
S284 Robert Detweiler, Emory University
S285 David Jobling, St. Andrews College
S286 Elizabeth Malbon, Virginia Polytechnic and State University
S287 Bernard B. Scott, St. Meinrad School of Theology
S288 Lou H. Silberman, Vanderbilt and University of Arizona
Respondents:
S289 Daniel Patte, Vanderbilt University
S290 Robert Polzin, Carlton University

HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION
10:30–3:00
JoAnn Carlton, Occidental College, Presiding
S291 Robert M. Good, Brown University
War as Judgment and the Israelite Judge
S292 Robert A. Oden, Jr., Dartmouth College
Sacred Prostitution Revisited
S293 Michael Fishbane, Brandeis University
Form and (Re) Formulation of the Priestly Benediction (Nu. 6:24–26)
S294 George M. Landes, Union Theological Seminary
A Case for the Pre-Fifth Century Dating for the Book of Jonah
S295 John Priest, The Florida State University
Jonah, Tobit 14 and Canonical Criticism
S296 Gerald H. Wilson, The University of Georgia
The QPssMss and the Consecutive Arrangement of Psalms in the Masoretic Psalter
S297 Denise Dick Herr, Ateneo de Manila University
Metaphorical Thought in Hebrew Poetry
S298 Boruch Margalit, University of Haifa
Textual Restoration in Ugaritic Poetic Texts
S299 W. Randall Garr, Yale University
The Morphology of the Converged Imperfect
S300 Prescott H. Williams, Jr., Austin Presbyterian Theological Seminary
Jeremiah 2:4–13 as "Scripture" for Jeremiah
AFRO-AMERICAN RELIGIOUS HISTORY

9:00–12:00 WALNUT A
Albert J. Raboteau, University of California, Berkeley, Presiding
Theme: Black Liturgy and the Urban Experience
A299 George Garrels, Mercyhurst College
Urban Black Liturgy and Its Theological Implications
A300 James S. Tinney, Howard University
Nominology in Black Pentecostalism: Historical and Social Implications

BUDDHISM

9:00–12:00 WALNUT B
Charles S. Prebish, Pennsylvania State University, Chairperson
Theme: Buddhist Hermeneutics
A301 Bibhuti S. Yadav, Temple University
Candrakirti’s Psychologizing Hermeneutics
A302 Nathan Katz, Williams College
Mahāyāna Views of the Arhat: An Exercise in Tibetan Hermeneutics
A303 Steven Heine, LaSalle College
The Temporality of Hermeneutics in Dōgen’s Shōbōgenzō

EVANGELICAL THEOLOGY

9:00–12:00 CONTINENTAL PARLOR 2
Mark Lau Branson, Theological Students Fellowship, Presiding
Theme: Evangelicals and Political Theology
9:00
A304 Grant Osborne, Trinity Evangelical Divinity School
Paradox in Paul and the Apocalypse: A Model for Attitudes Toward Government
9:40
A305 Edwin Johnston, Mercer University
The Challenge of Liberation Theology for Evangelical Political Ethics
10:20
Recess
10:30
A306 Donald Heinz, California State University, Chico
Clashing Symbols: The Christian Right as Counter-Mythology
11:10
A307 David W. Gill, New College for Advanced Christian Studies, Berkeley
Evangelical Ethics: Beyond Barth and Ellul
Respondent:
A308 Robert M. Price, Bergen Community College

NINTEENTH CENTURY THEOLOGY

9:00–12:00 CONTINENTAL PARLOR 7
Richard Cruiter, Carleton College, Chairperson
A309 Kierkegaard Session

RELIGIOUS SOCIAL ETHICS

MEDICAL ETHICS SUBGROUP

9:00–12:00 TOYON A
Thomas H. Nuckols, Austin College, Convener
A310 Paul N. Taylor, Iowa State University of Science and Technology
Religious Authority and Ethical Argumentation, Illustrations from Arguments on Abortion
A311 Lisa Sowle Cahill, Boston College
Abortion and Argument by Analogy
A312 David C. Thomasma, University of Tennessee Center for the Health Sciences
The Inadequacies of the Autonomy Model as a Moral Characterization of the Doctor-Patient Relationship
A313 John J. Paria, College of the Holy Cross
Bacchiochi, Fox and the AMA’s Quandry: A Legal and Ethical Approach to Life and Its Preservation
Business Meeting

RELIGIOUS SOCIAL ETHICS

ECONOMICS SUBGROUP

9:00–12:00 TOYON B
Dan Finn, Saint John’s University, Collegeville, MN, Convener
A314 Shannon Jung, Concordia College
The Principle of Global Interdependence: Usage and Implications
A315 William May, University of Southern California
Contributory Causality: An Ethical Assessment Model for Products Liability
Baker Book House
A Sampling from 1981

Analytical Greek New Testament
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Text Edited by Kurt Aland et al. $16.95

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Elmer A. Martens $12.95

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Monday Morning December 21

STRUCTURAL ANALYSIS AND THE STUDY OF RELIGION
9:00-12:00  VISTA

Hans H. Penner, Dartmouth College, Presiding
A316  Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Signs and Systems, Synthegms and Paradigms: A Framework for Structural Approaches to Literature
A317  Robert W. Friedrichs, Williams College
The "Classic" Paradigm in the Social Scientific Study of Religion and an Alternative
A318  Gerald J. Larson, University of California, Santa Barbara
A Formal and/or Structural Approach to Classical Samkhya Philosophy

WITTGENSTEIN AND RELIGIOUS STUDIES
9:00-12:00  WHITNEY

James J. Heaney, The Westminster Press, Presiding
Theme: Religious Knowledge
A319  Donald Evans, University of Toronto
A Religious Epistemology
A320  Andrew J. Burgess, University of New Mexico
Wittgenstein, Color Blindness, and the Ontological Proof

THE NORTH AMERICAN PAUL TILlich SOCIETY
9:00-12:00  TAMALPAIS
Theme: Tillich’s Theory of Knowledge
A321  Paul Wiebe, Wichita State University
Tillich and Contemporary Theory of Science
A322  Thomas Bandy, Toronto School of Theology
Tillich’s Concept of Participation as “Receiving Knowledge”
A323  Frederick M. Jelly, Josephinum School of Theology
Tillichian Symbolism and Thomistic Analogy
Recess
Theme: Tillich and Other Religious Traditions
A324  Glenn Earley, Temple University
Judaism in the Theology of Paul Tillich
A325  Grace Cali, Dominican Republic
Tillich’s Concept of Revelation in Relation to the Baha’i Faith
H arper & Row—
building on a
164 year tradition...

WOMEN'S STUDIES

THE WOMAN WHO LOST HER NAMES
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WOMEN'S CAUCUS
12:30-2:00
Continental Parlor 3
Business Meeting
Lorine Getz, Cleveland State University, and
Rosemary Radford Ruether, Garrett-Evangelical
Theological Seminary, Presiding

NORTH AMERICAN PAUL TILLICH
SOCIETY
1:00-2:00
TAMALPAIS
Business Meeting

AAR SERIES EDITORS
1:00-3:00
AAR EXECUTIVE SUITE
Mark Taylor, Williams College, Presiding

NATIONAL ENDOWMENT FOR THE
HUMANITIES PRESENTATION
1:00-2:00
Continental Parlors 8 & 9
E. John Schonleber, Chico, California, Presiding
Stephen Goodell, Program Director, Challenge Grants, Division of Special Programs
New Policies and Programs in the National Endowment for the Humanities
SBL

PAULINE EPISTLES SECTION
CONTINENTAL BALLROOM 6
12:00-3:00
James D. Hester, University of Redlands, Presiding
12:00
S301 Richard I. Pervo, Seabury-Western Theological Seminary
I Clement and the Occasion of "II Corinthians"
12:30
S302 John L. White, Loyola University of Chicago
The Epistolary Function of Pauline Paraphrases
1:00
S303 David Hay, Cane College
Jesus as Proof in Paul
1:30
David L. Bartlett, Lakeshore Baptist Church, Oakland, Presiding
S304 Scott E. McClelland, King's College, New York
Paul's Financial Relationship With His Churches: A Proposed Solution
S305 Arthur J. Droge, University of Chicago
MORI LUCRUM: Paul and Ancient Theories of Suicide
S306 William Richardson, Andrews University
Liturgical Order and Glossolalia in I Cor. 14:26c–33a

INSTITUTE FOR BIBLICAL RESEARCH
ANNUAL MEETING AND LUNCHEON
HYATT UNION SQUARE
12:30
Ernest W. Saunders, Garrett-Evangelical Theological Seminary, Presiding
1:00
Annual Business Meeting
1:45
S307 Edwin Yamauchi, Miami University (Ohio)
Annual Lecture

LITERARY ASPECTS OF THE GOSPELS AND ACTS: A SYMPOSIUM ON "POINT OF VIEW"
IN MATTHEW AND MARK
DOLORES
1:00-3:00
Norman R. Petersen, Williams College, Presiding
Precirculated papers by Janice Anderson, Robert Fowler, and Norman Petersen (the last from Semesta 12, 1978, 97–121) will be complemented by responses delivered at the meeting. All participants will read for background Boris Uspensky's Poetics of Composition (Berkeley: University of California, 1973).

ASOR WORKSHOP
FIELD SURVEY TECHNIQUES:
RESEARCH DESIGN AND SAMPLING PROCEDURES
2:00-5:00
Ian A. Todd, Cyprus American Archaeological Research Institute, Presiding
S308 John S. Holladay, University of Toronto, and
S309 Edward B. Banning, University of Toronto
Rationale, Design Considerations and Preliminary Results of the 1981 Systematic Sampling Survey of Tell el-Maskhuta (Wadi Tumilat Project)
S310 Larissa S. Hordynsky, Brandeis University, and
S311 Jerald J. Johnson, California State University, Sacramento
Regional Survey in the Vasilikos Valley, Cyprus: Effects of Unit Shape and Size
S312 John M. Lundquist, Brigham Young University
Research Design for the ASOR North Orontes Valley Field Survey—1982
S313 Burton MacDonald, St. Francis Xavier University
The Sampling Techniques of the Wadi el Hasa Survey

PLENARY SESSION
CONTINENTAL BALLROOM 4
3:00-4:00
Ernest W. Saunders, Garrett-Evangelical Theological Seminary, Presiding
S314 Bruce M. Metzger, Princeton University
The Centenary of the Westcott-Hort Greek Testament: An Evaluation

TOUR OF THE BADE INSTITUTE
BIBLICAL ARCHAEOLOGY MUSEUM,
PACIFIC SCHOOL OF RELIGION
2:00-5:00
A bus will be provided by the Bade Institute for those interested in this tour. It will depart at 2:00 p.m. and return at 5:00 p.m. Please sign up at the Information Desk if you wish to take advantage of this opportunity. Public transportation by BART or bus is also available. The Institute is located at The Pacific School of Religion, 1798 Scenic Avenue, Berkeley, California.

PLENARY SESSION
CONTINENTAL BALLROOM 5
3:00-4:30
Peter C. Craigie, University of Calgary, Presiding
S315 Moshe Goshen-Gottstein
Textual Criticism of the Old Testament—Rise, Decline, Rebirth
**ROUND TABLE SESSIONS**

**IMPERIAL BALLROOM**

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<td>Victoria Kennick, University of Chicago</td>
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<td>History and Morphology of Religious Symbol in Indian Buddhism:</td>
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<td>A401</td>
<td>Reflections on Method From a Reading of Mus' Barabudur</td>
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<td>A402</td>
<td>Paul F. Knitter, Xavier University</td>
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<tr>
<td>A403</td>
<td>Thomas Merton's Eastern Remedy for Christianity's &quot;Anonymous Dualism&quot;</td>
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STRUCTURALISM AND EXEGESIS SEMINAR
3:00-5:00  LASSEN
Daniel Patte, Vanderbilt University, Presiding
Theme: Structural Exegesis of Qoheleth
S316 Brian W. Kovacs, Phillips University
Structure of Qoheleth
S317 Clarence Snelling, Iliff School of Theology
Structures of Ambiguity in Qoheleth
Respondents:
S318 Glen Bryce, College of the Holy Cross
S319 Robert Culley, Mcgill University
S320 Mark Ellingsen, Luther Northwestern Seminaries
S321 Edgar McKnight, Furman University
S322 Gary Phillips, College of the Holy Cross
S323 Hugh White, Rutgers University
S324 James Williams, Syracuse University

HISTORICAL JESUS CONSULTATION
3:00-6:00  WALNUT A
James Breech, York University, Presiding
Participants:
S325 J. Dominic Crossan, DePaul University
S326 John W. Miller, Conrad Greel College, University of Waterloo
S327 Mordecai Paldiel, Temple University
S328 Paul Hollengach, Iowa State University
S329 Ben Hubbard, University of Waterloo
S330 Bernard Scott, Saint Meinrad School of Theology

WOMEN IN SCRIPTURE CONSULTATION
3:00-6:00  BALBOA
Catherine C. Kroeger, University of Minnesota, Presiding
S331 Dorothy Irvin, College of St. Catherine
Women Prophets in the Old Testament
S332 Deirdra J. Good, Harvard Divinity School
Sophia in Valentinianism
S333 Madeleine Boucher, Fordham University
The Order of Creation and the Role of Women: From Genesis 1-3 to I Cor. 11:2-16
S334 Rosemary Rader, Arizona State University
The Phenomenon of Syneksidism "Spiritual Marriage" in Early Christianity
S335 David M. Scholer, Northern Baptist Seminary
Perspectives on the History of the Study of Women in the Bible
Respondent:
S336 Ross S. Kraemer, Stockton State College
The Future of the Study

ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
3:00-6:00  TEAKWOOD A
William Beardsale, Emory University, Presiding
S337 Claudia V. Camp, Texas Christian University
An Intra-biblical Model for the Interpretation of Personified Wisdom in Proverbs 1-9
S338 Leo G. Perdue, Phillips University
Job: The Defiant
S339 James L. Crenshaw, Vanderbilt University
Qoheleth Research, 1931-1981
S340 Charles E. Carlston, Andover-Newton Theological School
Wisdom and Eschatology in Q

MIRACLE STORIES GROUP
3:00-6:00  ROSEWOOD A
Antoinette Wire, San Francisco Theological Seminary, Presiding

PAULINE EPISTLES SECTION
4:00-5:30  ANZA
Bernard C. Lategan, University of Stellenbosch, South Africa, Presiding
Theme: The Argument of Romans: Text-Linguistic Perspective
S340a David Hellholm, University of Uppsala
Romans 6: A Text-Linguistic Analysis
S340b Roy Bowen Ward, Miami University, Ohio
The Example of Abraham in Romans 4 and the Argument of Romans
Respondent:
S340c Wilhelm Wuellner, Pacific School of Religion
### ACADEMIC STUDY OF RELIGION

**3:00-6:00**  
**ROSEWOOD B**

**Gregory A. Robbins, Wichita State University, Presiding**

**Theme:** Improving Classroom Performance: Methods, Techniques, and Approaches

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<th>A369</th>
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</table>
| 3:00-3:45 | James Woelfel, The University of Kansas  
Introducing Religious Studies through Biography and Personal Narrative | George Weckman, Ohio University  
Teaching Islam to Muslims | Richard Wentz, Arizona State University  
The Use of Folklore in the Study of American Religion | O. Kem Luther, Eastern Mennonite College  
Using Simulation in Religion Classes |

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<tr>
<th>Time</th>
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</table>
| 3:00-4:00 | James G. Moseley, New College of the University of South Florida  
Authority as a Cultural and Religious Problem | William Hamilton, Portland State University  
Captain Ahab and the Danger of God | Van A. Harvey, Stanford University  
Respondents: | Walter Capps, University of California, Santa Barbara |

### ARTS, LITERATURE AND RELIGION

**3:00-6:00**  
**DOLORES**

**Richard Forrer, Texas Christian University, Presiding**

**Theme:** The Problem of Authority for Religion and Culture Relations

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<th>Time</th>
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</table>
| 3:00-4:00 | Miyako Matsuki Koy, Loyola University, Chicago  
The Possibility of an Aesthetical Understanding as the Basis of Being Ethical | William R. La Fleur, University of California, Los Angeles  
"Far From the Capital": Spatial Orientation in the Buddhist Recluse Literature of Medieval Japan | Sandra S. Sizer, Pt. Reyes Station, California  
Center, Periphery, and California | Aditi Nath Sarkar, University of California, Berkeley  
A Problematic Cosmogony: The Śrī Śṭī Sections of Dharma and Other Mangalākārāyas |

### COMPARATIVE STUDIES IN RELIGION

**3:00-6:00**  
**CABRILLO**

**Sandra S. Sizer, Pt. Reyes Station, California, Presiding**

**Theme:** A Funny Thing Happened on the Way to the Cosmic Tree

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</table>
| 3:00-4:00 | David Carrasco, University of Colorado  
Center and Periphery in Aztec Religion | Ronald M. Green, Dartmouth College  
Religion and Morality in the African Traditional Setting | Robert Tuttle, Oral Roberts University  
Continental Influences Upon the Theology of Wesley | James Nelson, Garrett-Evangelical Theological Seminary  
Discussion |

### ETHICS

**3:00-6:00**  
**CONTINENTAL PARLOR 9**

**James Johnson, Rutgers University, Presiding**

**Theme:** Comparative Religious Ethics

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<th>Time</th>
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</table>
| 3:00-4:00 | Miyako Matsuki Koy, Loyola University, Chicago  
The Possibility of an Aesthetical Understanding as the Basis of Being Ethical | William R. La Fleur, University of California, Los Angeles  
"Far From the Capital": Spatial Orientation in the Buddhist Recluse Literature of Medieval Japan | Sandra S. Sizer, Pt. Reyes Station, California  
Center, Periphery, and California | Aditi Nath Sarkar, University of California, Berkeley  
A Problematic Cosmogony: The Śrī Śṭī Sections of Dharma and Other Mangalākārāyas |

### HISTORY OF CHRISTIANITY

**3:00-6:00**  
**CONTINENTAL PARLOR 2**

**Steven O'Malley, School of Theology, Oral Roberts University, James Nelson, Garrett-Evangelical Seminary, and James Stein, United Theological Seminary, Co-Conveners**

**Theme:** Consultation on Continental Influences Upon Methodism

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<th>Time</th>
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</thead>
</table>
| 3:00-4:00 | Miyako Matsuki Koy, Loyola University, Chicago  
The Possibility of an Aesthetical Understanding as the Basis of Being Ethical | Ronald M. Green, Dartmouth College  
Religion and Morality in the African Traditional Setting | Robert Tuttle, Oral Roberts University  
Continental Influences Upon the Theology of Wesley | James Nelson, Garrett-Evangelical Theological Seminary  
Discussion |
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<table>
<thead>
<tr>
<th>Book Title</th>
<th>Author(s)</th>
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<tr>
<td><strong>HANDBOOK OF BIBLICAL CRITICISM</strong></td>
<td>Richard N. Soulen</td>
<td>Revised and expanded edition</td>
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<td>Explorations in Doctrine from the New Testament to Today</td>
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<td><strong>THE JONAH COMPLEX</strong></td>
<td>André Laeacoue and Pierre-Emmanuel Lacocque</td>
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<tr>
<td><strong>THEOLOGY OF LIKELY GOD</strong></td>
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<td><strong>WISDOM IN THE OLD TESTAMENT TRADITIONS</strong></td>
<td>Donn F. Morgan</td>
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<td><strong>THE PROMISE OF NARRATIVE THEOLOGY</strong></td>
<td>Recovering the Gospel in the Church</td>
<td>George W. Stroup</td>
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<td><strong>PRAISE AND LAMENT IN THE PSALMS</strong></td>
<td>Claus Westermann</td>
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<td><strong>ENCOUNTERING EVIL</strong></td>
<td>Live Options in Theodicy</td>
<td>Stephen T. Davis, editor</td>
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<td><strong>CHRISTIAN ETHICS</strong></td>
<td>The Historical Development</td>
<td>R. E. O. White</td>
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<td><strong>THE NEW TESTAMENT WORLD</strong></td>
<td>Insights from Cultural Anthropology</td>
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<td><strong>SERVANT AND SON</strong></td>
<td>Jesus in Parable and Gospel</td>
<td>J. Ramsey Michaels</td>
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*Brice J. Malina, *NEW TESTAMENT WORLD*

*F. Donn Morgan, EDWARD P. BRANDON, DAVID L. NOLL, ENLIGHTENED BLEND OF THEOLOGY, PSYCHOLOGY, CHARACTERS, STUDY AND BIBLICAL STUDY. NON-TECHNICAL APPROACH TO FOUR PERSPECTIVES OF THE STORY OF JONAH: THE BIBLE; THE STORY (LITERARY); THE CULTURAL SETTING; AND PSYCHOLOGICAL INSIGHT.*

*George M. Newlands, THE PROMISE OF NARRATIVE THEOLOGY*

*Donn F. Morgan, WISDOM IN THE OLD TESTAMENT TRADITIONS*

*Claus Westermann, PRAISE AND LAMENT IN THE PSALMS*

*Stephen T. Davis, EDITOR, ENCOUNTERING EVIL*

*R. E. O. White, CHRISTIAN ETHICS*

*Bruce J. Malina, THE NEW TESTAMENT WORLD*

*J. Ramsey Michaels, SERVANT AND SON*
### NORTH AMERICAN RELIGIONS

**CONTINENTAL PARLOR 8**

3:00-6:00

Fred J. Hood, Georgetown College, Presiding

**Theme:** Some Paths to the Present?

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<tr>
<th>A382</th>
<th>Charles Lippy, Clemson University</th>
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<tr>
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<td><em>Christadelphian Apocalypticism, the Bible, and History</em></td>
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<th>A383</th>
<th>C. Ailyn Russell, Boston University</th>
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<td></td>
<td><em>Donald Gray Barnhouse: Presbyterians as Fundamentalists Who Changed—Somewhat</em></td>
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<tr>
<th>A384</th>
<th>Martin J. Bredick, Rockhurst College</th>
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<td><em>Michael Williams's <em>Commonweal Magazine</em>: FDR's &quot;Moral Majority</em></td>
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<th>A385</th>
<th>Susan Margot Smith, Stonehill College</th>
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<td><em>The Catholic Charismatics: New Participants in the American Evangelical Tradition</em></td>
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*Comment and Discussion*

### PHILOSOPHY OF RELIGION

**CYPRESS**

3:00-6:00

John Whitaker, Louisiana State University, Convener

**Theme:** Criteria for Religious Truth Claims

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<th>A386</th>
<th>Robert Ross, Stonehill College</th>
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<td><em>Certainty and Religious Data</em></td>
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<th>Malcolm L. Diamond, Princeton University</th>
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<td><em>Wisdom's &quot;Gods&quot;: A Wittgensteinian Perspective</em></td>
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<th>A388</th>
<th>Max Myers, Saint Bonaventure University</th>
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<tr>
<td></td>
<td><em>Are There Criteria for Religious Thinking?</em></td>
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### RELIGION AND THE SOCIAL SCIENCES

**EMBARCADERO**

3:00-6:00

J. Gordon Melton, Institute for the Study of American Religion, Convener and Respondent

**Theme:** Religion and Social Movements

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<tr>
<th>A389</th>
<th>Frederick Bird, Concordia University</th>
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<tr>
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<td><em>The Therapeutic, Recreational and Magical Dimensions of Alternative Religious and Para-Religious Movements</em></td>
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<th>A390</th>
<th>Aidan A. Kelly, University of San Francisco</th>
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<td><em>The Intention of Witchcraft: Uses of Documentary and Oral-Historical Sources in Reconstructing the History of the Gardnerian Movement</em></td>
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<th>A391</th>
<th>John Corrigan, University of Chicago</th>
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<td><em>The Body Under Attack: Disease and Society in Christian Science</em></td>
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<th>A392</th>
<th>James Richardson, University of Nevada</th>
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<td><em>Disaffiliation and Psychopathology: A Review of the Literature</em></td>
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<th>David G. Bromley, University of Hartford</th>
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<td><em>The Deprogrammer as Moral Entrepreneur</em></td>
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<th>A394</th>
<th>Anson D. Shupe, Jr., University of Texas at Arlington</th>
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<tr>
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<td><em>Ethics and the Alternative Religions: What Are Our Professional Obligations?</em></td>
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### THEOLOGY AND RELIGIOUS REFLECTION

**CONTINENTAL BALLROOM 6**

3:00-6:00

Douglas A. Knight, Vanderbilt University, Presiding

**Theme:** Hans Küng's "Does God Exist?": A Panel Discussion

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<th>Francis Schüssler Fiorenza, Catholic University of America</th>
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<th>A397</th>
<th>Robert P. Scharlemann, University of Virginia</th>
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*Respondent:

A398 Hans Küng, University of Tubingen*

### WOMEN AND RELIGION

**CONTINENTAL PARLOR 3**

3:00-6:00

Rose Horman Arthur, Chicago Cluster of Theological Schools, Presiding

**Theme:** Goddess Imagery

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<th>A399</th>
<th>Christine Downing, San Diego State University</th>
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<td><em>The Mysteries of Sisterhood</em></td>
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<th>Starhawk, Antioch West</th>
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<td><em>The Goddess: Eros and Thanatos Reconciled</em></td>
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<th>Autumn Stanley, Wilbur Springs, California</th>
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<td><em>Some Novel Relations Between Religion and Technology: A Preliminary Report</em></td>
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3:00-4:30

Christine M. Bochen, Nazareth College of Rochester, Presiding

**Theme:** Women and Popular Religion

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<th>Susan M. Setta, Northeastern University</th>
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<td><em>Behold! A New Creation, A New Woman: The Healing Ministry of Annee Semple McPherson</em></td>
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<th>A403</th>
<th>Robert Orsi, Fordham University at Lincoln Center</th>
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<td><em>Celebration, Definition and Solace: Women and the Cult of La Madonna del Carmine in Italian Harlem</em></td>
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<th>Karen Brown, Drew University</th>
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<td><em>Mambo: Vodou Priestess in Brooklyn</em></td>
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### BUDDHISM

**TOYON B**

3:00-6:00

K. Priscilla Pederson, Swarthmore College, Chairperson

**Theme:** Early Mahāyāna

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<th>Janice Nattier-Barbaro, Harvard University</th>
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<td><em>Mahāyāna Origins: The Mahāsaṃghika Contribution</em></td>
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<th>Raoul Birnbaum, Columbia University</th>
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<td><em>Methods of Propagating Early Mahāyāna Principles: Cults of Scripture, Stūpas, and Image</em></td>
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<th>A407</th>
<th>K. Priscilla Pederson, Swarthmore College</th>
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<td><em>Sectarian Attitudes in Early Mahāyāna</em></td>
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<th>Alex Wayman, Columbia University</th>
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<td><em>The Aṣāyamatiśrāvastī-sūtra and Early Mahāyāna</em></td>
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*Respondent:

A409 Lewis-Lancaster, University of California, Berkeley*
BREAKING NEW WORLD FRONTIERS IN RELIGIOUS THOUGHT FOR THE '80S.

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CURRENTS IN CONTEMPORARY
CHRISTOLOGY
3:00-6:00 CONTINENTAL PARLOR 1
Patrick R. Keifert, Luther-Northwestern Seminaries,
Presiding
3:00-4:00
A410 Brian O. McDermott, Weston School of Theology
Roman Catholic Christology since 1960
4:00-5:00
A412 Eugene TeSelle, The Divinity School, Vanderbilt
University
Emergent Problems in Christology
Respondent:
A413 Langdon Gilkey, The Divinity School, The University of
Chicago
5:00-6:00
Terrence Martin, College of St. Francis, Presiding
A414 Eugene B. Borowitz, Hebrew Union College-Jewish
Institute of Religion, New York
Contemporary Christologies: A Jewish Response

NINETEENTH CENTURY THEOLOGY
3:00-6:00 CONTINENTAL PARLOR 2
Joseph Fitz, St. John’s University, Presiding
A415 Roman Catholic Theology Session

QURANIC STUDIES
3:00-6:00 SHASTA
Alford T. Welch, Michigan State University, Chairperson
Themes: Themes and Uses of the Qur’an
A416 Rifat Hassan, University of Louisville
Women in the Qur’an
A417 Donna Lee Bowen, Brigham Young University
The Concept of Baraka in the Qur’an
A418 Frederick M. Denny, University of Colorado at Boulder
Religious Experience in the Qur’an: Categories and Connections
A419 Kristina Nelson Davies, University of Texas at Austin
The Qur’an as Aesthetic Model and Source of Aesthetic
Enjoyment
A420 Azim Nanji, Oklahoma State University
The Qur’an in African Contexts
A421 Yvonne Haddad, Hartford Seminary Foundation
The Qur’anic Background for an Islamic Revolution

RELIGIOUS SOCIAL ETHICS
SOCIALISM SUBGROUP
3:00-6:00
M. Douglas Meeks, Eden Theological Seminary, Convener
A422 Gibson Winter, Princeton Theological Seminary
A423 Roger Hutchinson, University of Toronto
Citizens, Experts and Public Policy: Problems in Symbol and
Interpretation
A424 Nancy Bancroft, Lincoln University, PA
Rethinking Christian Use of Marx: The Costs of Bifurcating
Method and Worldview
A425 Tom F. Driver, Union Theological Seminary
Transcendence, Immanence and Religious Socialism
A426 George H. Crowell, University of Windsor
Critique of the National Report of the Canadian People’s Food
Commission

RELIGIOUS SOCIAL ETHICS
PEACE, WAR, VIOLENCE AND REVOLUTION
SUBGROUP
3:00-6:00
Kenneth Brown, Manchester College, Indiana, Convener
A427 Ira Chernus, University of Colorado, Boulder
Contemporary Mythologies of Nuclear War
A428 Alston Kirk, Chaplains School, Naval Education and
Training Center, Newport, Rhode Island
The Ethical Role of the Military Commander
A429 Dana W. Wilbanks, Iliff School of Theology
The Illusions of Political Realism

SIXTEENTH CENTURY EXEGETICA
3:00-6:00 WALNUT B
James Kittelson, Ohio State University, Presiding
Themes: Soteriology-Ethics
A430 Carl E. Maxey, Loyola University of Chicago
“If you live by the sword, you will die by the sword”: Luther and
More on Capital Punishment
A431 Hartmut Rudolph, Paracelsus-Edition, Marburg
Apocalyptic Expectations and Biblical Exegesis in Paracelsus
A432 Daniel Augburger, Andrews University
Calvin and the Ten Commandments
Respondent:
A433 John W. O’Malley, Weston School of Theology
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CAPITALISM AND SOCIALISM: A THEOLOGICAL INQUIRY
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RELIGION, LIBERTY, AND LAW IN THE AMERICAN FOUNDING
Michael J. Malbin $.75
In his Clemson address of February 1981, Malbin argues that a return to the principles of the Founding Fathers would help break the shackles binding contemporary debate on school prayer, tuition tax credits, and other forms of aid to private and religious schools.

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monday
afternoon
December 21

SEMINAR IN DIALECTICS
3:00-6:00
VISTA

Vernon Gregson, Loyola University, New Orleans, Chairperson

3:00-5:00
Theme: Dialectics in Soteriology
Discussion of The Crucified Jesus Is No Stranger (Seabury) and The Fire And The Rose Are One (Seabury) with the author,
A434 Sebastian Moore, Marquette University.

Critique and Response:
A435 William P. Loewe, Catholic University

Subjectivity In Soteriology
(Paper will be predistributed to members of the seminar and to those who write to: Vernon Gregson, Loyola University, New Orleans, LA 70118.)

3:00-5:00
Business Meeting

THEOLOGY AND MUSIC
3:00-6:00
TOYON A

Jack Hawley, University of Washington, Presiding

3:00-4:00
A436 Donna M. Wulff, Brown University
A Hindu View of Music

4:00-6:00
Theme: Approaches to the Study of Music in Religious Life and Thought

Discussion leader:
A437 Lois Ibsen Al Faruqi, Temple University

Participants in the consultation will have opportunity to discuss their own research in this area and to suggest possibilities for the future of a program unit on music and religion.
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David L. Miller
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ANNUAL BUSINESS MEETING
6:00-7:00
IMPERIAL BALLROOM
Jill Raitt, University of Missouri, President of the American Academy of Religion, Presiding

PLENARY SESSION
8:00-10:00
CONTINENTAL BALLROOMS 4, 5, 6
A438 Robert N. Bellah, University of California, Berkeley
The Counterrevolution in America: The Role of Religion
Gordon Kaufman, Harvard Divinity School, Presiding
ASOR INFORMAL RECEPTION
FOR TRUSTEES
5:00-6:30
ASOR PRESIDENTIAL SUITE

CENTENNIAL PUBLICATIONS EDITORIAL COMMITTEE
5:30-8:00
SBL EXECUTIVE SUITE
Kent Harold Richards, The Iliff School of Theology, Presiding

CORPORATION OF ASOR
8:00-9:30
CALIFORNIA
Philip J. King, Boston College, Presiding
H. Neil Richardson, Boston University, Secretary

PRESIDENTIAL ADDRESS
8:00-9:30
IMPERIAL BALLROOM
Lou H. Silberman, Vanderbilt and University of Arizona, Presiding

CENTRAL LIMES ARABICUS STAFF WORKSHOP AND CONSULTATION
8:00-11:00
ROSEWOOD A
S. Thomas Parker, North Carolina State University, Presiding

S342 S. Thomas Parker, North Carolina State University
Introduction: Objectives of the Project, Strategy and Summary of the 1980 Season
Status Reports from Excavation Area Supervisors
S343 Anne Haeckel, University of Colorado
Area A
S344 Jennifer Groot, University of Iowa
Area B
S345 Charles Blake Wilson, California State University, Long Beach
Area C
S346 Suzanne Richard, Drew University
Area D
S347 Joanne Bloom, Bryn Mawr Area E
S348 Scott Rolston, American Center of Oriental Research in Amman
Area F
S349 Frank Koucky, The College of Wooster
Status Report on the Survey
Status Reports from the Specialists
S350 John Betlyon, Smith College
Numismatics
S351 Michael Toplyn, Harvard University
Faunal Osteology
S352 Scott Rolston, American Center of Oriental Research in Amman
Human Osteology
S353 Patricia Crawford, Boston University
Botany
S354 Bert DeVries, Calvin College
Architecture
S355 S. Thomas Parker, North Carolina State University
Pottery
S356 Jennifer Groot, University of Iowa
Objects
Discussion and Plans for 1982

S341 James M. Robinson, Claremont Graduate School
Jesus Traditions in Primitive Christianity
ACADEMIC STUDY OF RELIGION
9:00–12:00
Robert Shelton, University of Kansas, Presiding
Theme: Research, Reports and Classroom Results
9:00–9:45
A439 Raymond F. Builman, St. John’s University
The Role of Religious Studies in Interdisciplinary Programs
9:45–10:30
A440 Robert Shelton, University of Kansas
Can Losing Relationships Be Taught: A Five Year Review
A441 Kenneth Kramer, San Jose State University
Unteaching Comparative Religion: Motivation/Medium/Method
11:15–12:00
A442 Arvind Sharma, The University of Sydney
The Impact of the Academic Study of Religion on Interreligious Preferences.

COMPARATIVE STUDIES IN RELIGION
9:00–12:00
CABRILLO
Paula Fredriksen Landes, University of California, Berkeley, Presiding
Theme: Conversion
9:00
A443 Michael A. Williams, University of Washington
Conversion to Chosen Races in Gnostic Literature
9:30
A444 Anne McGuire, Villanova University
The Valentinian Call to Conversion
10:00
A445 Alan F. Segal, Barnard College
Conversion and Hellenistic Judaism
10:30
A446 Paula Fredriksen Landes, University of California, Berkeley
Conversion, Conversion Narratives and the Retrospective Self
11:00
A447 Walter E. Conn, Villanova University
Conversion: A Theoretical Frame
11:30
A448 Lewis R. Rambo, Graduate Theological Union and San Francisco Theological Seminary
Conversion: A Sociological Perspective

PHILOSOPHY OF RELIGION
9:00–10:00
ANZA
Marvin Shaw, Montana State University, Presiding
Theme: Religion and Culture in Philosophical Perspective
A449 Henry S. Levinson, Stanford University
Religious Criticism: Some Precedents and a Proposal

THEOLOGY AND RELIGIOUS REFLECTION
9:00–12:00
CONTINENTAL PARLOR 3
John Pawlikowski, Catholic Theological Union, Chicago, Presiding
Theme: Rethinking Jewish-Christian Relations
A450 Lloyd Gaston, Vancouver School of Theology
The Apostle to the Gentiles and the Torah of Israel
A451 Michael Wyschogrod, Baruch College, City University of New York
Elements of a Jewish Theology of Christianity
A452 Paul M. van Buren, Temple University
The Problem of a Christian Theology of the Jewish People
Planning for the Future: Open Discussion

WOMEN AND RELIGION
9:00–12:00
BALBOA
9:00–10:30
Ann-Janine Morey-Gaines, Southern Illinois University, Presiding
Theme: Experience and Religious Reflection: Dreams, Literature and Scripture
A453 Julia Mitchell, Ball State University
Experience and Religious Reflection: Dreaming the Dream Onward
A454 Mara E. Donaldson, University of Virginia
Woman as Hero: Margaret Atwood’s Surfacing and Maxine Hong Kingston’s The Woman Warrior
A455 Karen Lang, University of Washington
Images of Women in Mahayana Buddhism and Christian Gnosticism
10:30–12:00
Eleanor Harris, University of Illinois, Chicago Circle, Presiding
Theme: Developing a Feminist Vision of Reality
A456 Paula Cooney, Trinity University
The Status and Role of Experience: Accounting for Commonalities and Differences
A457 Linell Cady, St. Mary’s College
Reassessing the Nature and Theological Implications of Love
A458 Sheila Davaney, Iliff School of Theology
Gods and Goddesses: Toward a Feminist Philosophy of Religion

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ASOR PROGRAM COMMITTEE
8:00-9:00  ASOR PRESIDENTIAL SUITE
Roger S. Boraas, Upsala College, Presiding

PROGRAM UNIT CHAIRPERSONS
9:00-11:00  CYPRESS
Kent Harold Richards, The Iliff School of Theology, Presiding
All persons responsible for chairing sections, groups, seminars and consultations will review the 1981 program and discuss 1982 program plans.

SOUTHEAST PLAIN OF THE DEAD SEA PROJECT
STAFF WORKSHOP AND CONSULTATION
9:00-10:30  ROSEWOOD A
R. Thomas Schaub, Indiana University of Pennsylvania, Presiding
Publication Plans, 1981-1985

ASOR WORKSHOP
ARTEFACT ANALYSIS AND SETTLEMENT PATTERNS IN THE PERSIAN PERIOD
9:00-12:00  CALIFORNIA
W. J. Bennett, Jr., Archaeological Assessments, Inc., Presiding
S357  Robert Stewart, Sam Houston State University
Paleobotanical Studies
S358  Jeffrey Schwartz, University of Pittsburgh
Faunal Analysis
S359  Dorothy Brooks, Canisius University
Neutron Activation Analysis of Pottery
S360  J. B. Sollberger, Museum of the Red River
Lithic Technology
S361  W. J. Bennett, Jr., Archaeological Assessments, Inc.
Summary and Prospects

CARTHAGE (PUNIC PERIOD) STAFF WORKSHOP AND CONSULTATION
9:00-12:00  TEAKWOOD A
Lawrence E. Stager, Oriental Institute, University of Chicago, Presiding
Theme: Harbor and Environs
S362  Reuben G. Bullard, University of Cincinnati
Geology of Carthage
S363  Joseph A. Greene, Oriental Institute, University of Chicago
The Carthaginian Countryside
S364  Lawrence E. Stager, Oriental Institute, University of Chicago
Stratigraphy of the Commercial Port
S365  Samuel Wolff, Oriental Institute, University of Chicago
Maritime Trade
Theme: Child Sacrifice
S366  Lawrence E. Stager, Oriental Institute, University of Chicago
Stratigraphy of the Tophet
S367  Jeffrey Schwartz, University of Pittsburgh
Child Sacrifice: The Osteological Remains
S368  Douglas Esse, Oriental Institute, University of Chicago
Punic Amulets
S369  Shelby Brown, Indiana University
Tophet Stelae and Punic Artisan Workshops
S370  Frank Moore Cross, Jr., Harvard University
Some Old and New Texts Relating to Child Sacrifice from Punic and Phoenician Sources
S371  Paul Mosca, University of British Columbia
The Offerants and Their Professions

SBL PROGRAM COMMITTEE
12:30-2:30  SBL EXECUTIVE SUITE
Kent Harold Richards, The Iliff School of Theology, Presiding
Buffet luncheon
CURRENTS IN CONTEMPORARY
CHRISTOLOGY
9:00-12:00
9:00-9:45
Michael Poellet, The University of Chicago, Presiding
A459 Howard R. Burkle, Grinnell College
The Christ of Realized Eschatology
Respondent:
A460 Paul F. Knitter, Xavier University, Cincinnati
9:45-11:15
Charles Wilson, St. Olaf College, Presiding
A461 Elizabeth Johnson, Catholic University of America
The Christology of Wolfhart Pannenberg: Microcosm of
Contemporary Currents
A462 Hans Schwarz, University of Regensburg
Pannenberg's Retroactive Christology
Respondent:
A463 E. Frank Tupper, Southern Baptist Seminary
A464 Davis Perkins, Scholars Press
Christology and Historical Consciousness: Troeltsch and
"The Myth of God Incarnate"
Respondent:
A465 Charles Dickinson, Andover-Harvard Theological Library

HINDUISM
9:00-12:00
Thomas J. Hopkins, Franklin and Marshall College,
Chairperson
A466 Thomas J. Hopkins, Franklin and Marshall College
Contributions of the Indus Civilization to Later Hinduism
A467 George F. Dales, University of California, Berkeley
Female Figurines in the Indus Civilization
A468 David M. Knipe, University of Wisconsin-Madison
The Persistence of Vedic Tradition

INTERPRETATION THEORY OF PAUL
RICŒUR
9:00-12:00
Loretta Dornisch, Edgewood College, Presiding
Theme: Religious Language and Ontology: Conflict or
Intersection?
A470 Alan M. Olson, Boston University
Speculative Mysticism, Ontology and Language

JAPANESE RELIGIONS
9:00-12:00
Alan L. Miller, Miami University, Chairperson
Theme: The Idea of "Japan" in Japanese Religions
A476 Wilbur M. Fridell, University of California at Santa Barbara
"Japan" in Japanese Religion Compared to "America" in
American Religion
A477 Paul Jaffe, University of California at Los Angeles
Japan and the Lotus Sutra in Nichiren's Thought
A478 Joseph M. Kitagawa, University of Chicago
The Idea of "Japan" in Japanese Religions: Some Reflections

LIBERATION THEOLOGY
9:00-12:00
Symposium: Liberation and the Task of Systematic Theology
Discussion of previously circulated critiques of Frederick
Herzog's Justice Church, by
A479 Frederick Herzog, Duke University Divinity School
A480 Thomas Hoyt, Jr., Hartford Seminary Foundation
A481 Daniel L. Migliore, Princeton Theological Seminary
A482 Ted Peters, Pacific Lutheran Theological Seminary
A483 Roy I. Sano, Pacific School of Religion
A484 Susan B. Thistlethwaite, Wesley Theological Seminary

QUR'ANIC STUDIES
9:00-12:00
William A. Graham, Jr., Harvard University, Presiding
Theme: Interpretation of the Qur'an
A485 Alford T. Welch, Michigan State University
Survey of the Dramatic Form of the Qur'an
A486 Andrew Rippin, University of Calgary
The Exegetical Use of the asbab al-muttal Material
A487 David S. Powers, Cornell University
On the Abrogation of Sura 2.180 and 2.240
A488 Abdalaziz A. Sachediha, University of Virginia
Light Symbolism in Imami Qur'anic Exegesis
A489 Mahmoud Ayoub, University of Toronto
The Concept of badā' in Shi'i Tafsir and Hadith
The Revival of the Griesbach Hypothesis
An Analysis and Appraisal
C.M. Tuckett
Society for New Testament Studies Monograph 44

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Andrew T. Lincoln
Society for New Testament Studies Monograph 43

Angels and Principalities
The Background, Meaning and Development of the Pauline Phrase hai archai kai hai exousiai
Wesley Carr
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Suffering and Martyrdom in the New Testament
W. Horbury and B. McNeil, Editors

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Eric Osborn

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Gérard Rochais
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T.C. Potts

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ROMAN CATHOLIC MODERNISM
9:00-12:00  CONTINENTAL PARLOR 2
George Gilmore, Spring Hill College, Presiding
Theme: In Search of Catholicism: Discussion of David Schultenover's book on George Tyrrell
A490 Lawrence Barmann, St. Louis University
A491 James Livingston, College of William and Mary
A492 Mary Jo Weaver, Indiana University
A493 John Root, Illinois Institute of Technology
A494 Ellen Leonard, St. Michael's College, Toronto
A495 David Schultenover, Jesuit College, St. Paul

SIXTEENTH CENTURY EXEGETICA
9:00-12:00  WALNUT A
Manfred Hoffman, Emory University, Presiding
Theme: The Critical Method
A496 Paul F. Stuehrenberg, University of Minnesota
Martin Luther and the "God-fearers" of Acts
A497 Kenneth G. Hagen, Marquette University
The Rise of the Historical-Critical Method
A498 Mark Ellingsen, Luther-Northwestern Seminaries
Luther as Narrative Exegete
Respondent:
A499 Scott H. Hendrix, Lutheran Theological Southern Seminary

CONSULTATION ON MEN'S EXPERIENCE AND RELIGION
9:00-12:00  TOYON A
Tom F. Driver, Union Theological Seminary, Presiding
A500 James E. Dittes, Yale University
Religious Reinforcement of Male Role Restrictions

KARL BARTH SOCIETY OF NORTH AMERICA
9:00-12:00  CONTINENTAL PARLOR 8
George Hunsinger, New Brunswick Theological Seminary, Presiding
9:00
A501 Russell Palmer, University of Nebraska at Omaha
Barth's Interpretation of Schleiermacher
10:00
A502 Stuart McLean, Phillips University
The Root Metaphor of Covenant in Understanding the Church Dogmatics of Karl Barth
11:00
A503 Robert Osborn, Duke University
Barth's Ethics: From Principle to Practice
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BOOTH FIFTY-NINE

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SATURDAY
DECEMBER 19

SP ASSOCIATES LECTURE
2:00-3:30 CONTINENTAL BALLROOM 6
SPA1 Emile Poulat, Centre National de la Recherche Scientifique
Nature Slain by History: The Crime of Catholic Modernists
Ron Burke, University of Nebraska at Omaha, Presiding

SP ASSOCIATES LECTURE
8:00-9:30 pm IMPERIAL BALLROOM
SPA2 Schubert Ogden, Southern Methodist University
"But Who Do You Say That I Am": Critical Reflections on the Question Christology Answers
Ray L. Hart, University of Montana, Presiding

SUNDAY
DECEMBER 20

SP ASSOCIATES LECTURE
1:30-3:00 CONTINENTAL BALLROOM 6
SPA3 Harry Orlinsky, Hebrew Union College
The Rage to Translate the Bible
Douglas A. Knight, Vanderbilt University, Presiding

SP ASSOCIATES LECTURE
8:00-9:30 pm IMPERIAL BALLROOM
SPA4 David Miller, Syracuse University
Untying the Thongs of Two Sandals: The Descent into History and the Descent into Hell
Charles E. Winquist, California State University, Chico, Presiding
Paganism in the Roman Empire
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ADDITIONAL MEETINGS

Friday Morning

PHILO PROJECT
9:00 am-5:00 pm  TEAKWOOD A
Burton L. Mack, School of Theology at Claremont, Presiding

Saturday Morning

COUNCIL ON GRADUATE STUDIES IN RELIGION ANNUAL MEETING
9:00-11:30  DOLORES
Business Meeting

Friday Afternoon

ARTS, LITERATURE AND RELIGION SPECIAL EVENT
Arts, Literature and Religion attendees are invited to attend the second annual lecture in the John and Jane Dillenberger Endowment series to be held at 2:00 p.m., Friday, December 18 in Room 100, Mudd Building, Pacific School of Religion. The title of the lecture is “A Theology of the Visual Arts” and will be presented by Edward Hobbs, Professor of Theology and the Arts at Graduate Theological Union. Melinda Wortz, Professor of Art and Director of the Art Museum at the University of California, Irvine Campus, will respond to the lecture. The lecture and response will be followed by a reception at 4:00 p.m. in D’Autremont (featuring California wines and cheeses!).

QUARTERLY REVIEW 2:00-10:00  ROSEWOOD A
Editorial Board Meeting
Charles E. Cole, United Methodist Publishing House, Presiding

Friday Afternoon and Saturday Morning

PSYCHOLOGY IN RELIGION AND CULTURE CONFERENCE
Sponsored by an informal group called “Psychosocial Interpretations in Theology.” The place and time will be San Francisco Theological Seminary, 2:00 p.m. December 18 to 12:00 p.m. December 19. For information about program and accommodations, write Professor Lewis Rambo, San Francisco Theological Seminary, San Anselmo, CA 94960.
FOOD AND BEVERAGE FUNCTIONS

BREAKFASTS

SUNDAY MORNING

LUTHERAN PROFESSORS OF THEOLOGY
AND GRADUATE STUDENTS
7:30-9:00  IMPERIAL BALLROOM
Breakfast Meeting

CURRENTS IN CONTEMPORARY CHRISTOLOGY
7:00-9:00  LASSEN
Breakfast and Business Meeting

MONDAY MORNING

ASOR
8:00-9:30  CONTINENTAL BALLROOMS 4 & 5
Breakfast for Trustees, Members and Friends
Roger S. Boraas, Upsala College, Presiding
Philip J. King, Boston College
ASOR 1981: An Overview

GARRETT/NORTHWESTERN
7:00-9:00  DIABLO
Joint Graduate Program Alumni/ae Breakfast

CHRISTIAN CHURCH (DISCIPLES OF
CHRIST)
7:30-9:00  CONTINENTAL PARLOR 1
Breakfast Meeting

NINETEENTH CENTURY THEOLOGY
7:00-9:00  EMBARCADERO
Breakfast and Business Meeting

PAUL TILICH SOCIETY
7:00-9:00  TEAKWOOD A
Breakfast and Board of Directors Meeting

LUNCHEONS

SATURDAY

COUNCIL ON GRADUATE STUDIES
IN RELIGION
11:30-1:00  DOLORES
Luncheon

INSTITUTE FOR ANTIQUITY
AND CHRISTIANITY
12:00-1:00  CABRILLO
Luncheon

RELIGIOUS STUDIES REVIEW
12:15-2:00  SUITE 600
Luncheon for Editors and Editorial Advisory Committee

MONDAY

SOCIETY FOR THE PHILOSOPHY
OF CREATIVITY
12:00-2:00  DIABLO
Luncheon

SUNDAY

HEBREW UNION COLLEGE-JEWISH
INSTITUTE OF RELIGION
1:00-3:00  CONTINENTAL PARLOR 1
Graduate School Alumni Luncheon

UNION SEMINARY
1:00-3:00  ANZA
Alumni/ae Luncheon
FOOD AND BEVERAGE FUNCTIONS

SATURDAY

APHEK-ANTIPATRIS CONSORTIUM
7:00-9:00
Don Hobson, Allegheny College, Presiding
Dinner and Business Meeting

PRINCETON SEMINARY
6:00-8:00
Alumni/ae Dinner

SUNDAY

ACOR TRUSTEES AND FRIENDS
TESTIMONIAL DINNER FOR
JAMES AND SUE SAUER
5:45-7:30
Special arrangements—contact Bastiaan Van Elderen, Calvin Theological Seminary, 3233 Burton, S.E., Grand Rapids, Michigan 49506; phone (616) 949-2494

INTERNATIONAL BONHOFER SOCIETY
6:00-8:00
Executive Committee Meeting and Dinner

SBL EDITORS AND EDITORIAL BOARDS
COMMITTEE ON RESEARCH AND
PUBLICATION
7:00-10:00
Leander E. Keck, Yale Divinity School, Presiding
Buffet Supper and Meeting

PHILO INSTITUTE
7:00-10:00
Annual Meeting and Dinner
For further information, contact Earle Hilgert, McCormick Theological Seminary, 5555 South Woodlawn Avenue, Chicago, Illinois 60637.
RECEPTIONS

SATURDAY

AAR/SBL/SP ASSOCIATES
5:00-7:00 IMPERIAL BALLROOM
General Reception. All registered participants welcome.

CLAREMONT ALUMNI
9:30-11:00 CYPRESS
Reception

LAHAV EXPEDITION
9:00-11:00 VISTA
Informal Reception for Staff and Volunteers
Joe D. Seger, University of Nebraska at Omaha, Presiding

SUNDAY

ARIZONA STATE UNIVERSITY
8:30-11:00 DOLORES
Reception for Chairpersons of Undergraduate Programs

ASOR/AIAR/ACOR/CAARI
10:00-11:30 ASOR PRESIDENTIAL SUITE
Informal Reception for Trustees, Alumni/ae and Friends
Admission by ticket purchased in advance from ASOR office.

CUE MID-AMERICA SEMINARIES
6:30 SHASTA
Reception for faculty and graduates of Chicago, United (Minneapolis) and Eden (St. Louis) Theological Seminaries

FOUR QUARTERS PUBLISHING CO.
8:00-11:00 FOUR QUARTERS SUITE
Reception

GRADUATE THEOLOGICAL UNION
6:00 GRADUATE THEOLOGICAL UNION SUITE
Reception

HARVARD DIVINITY SCHOOL
9:30 – 11:00 CALIFORNIA
Reception

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
9:00-10:30 CONTINENTAL PARLOR 7
Annual Meeting and Reception
Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

NEW COLLEGE BERKELEY
7:00–10:00 ANZA
Reception for Friends and Alumni

NEW ERA (NEW ECUMENICAL RESEARCH ASSOCIATION)
9:30 NEW ERA SUITE
Reception
# RECEPTIONS

## SUNDAY

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<td>NOTRE DAME SUITE</td>
<td>6:30-8:00</td>
<td>Reception</td>
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<tr>
<td>RESTORATION QUARTERLY</td>
<td>CABRILLO</td>
<td>6:30-8:00</td>
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<tr>
<td>UNIVERSITY OF SOUTHERN CALIFORNIA</td>
<td></td>
<td>6:15-7:15</td>
<td>see AAR Bulletin Board for room number Reception</td>
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<tr>
<td>TEMPLE UNIVERSITY</td>
<td>TEMPLE UNIVERSITY SUITE</td>
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<tr>
<td>VANDERBILT UNIVERSITY</td>
<td>VANDERBILT SUITE</td>
<td>6:00</td>
<td>Reception</td>
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<tr>
<td>WOMEN'S CAUCUS: RELIGIOUS STUDIES</td>
<td>CONTINENTAL PARLOR 3</td>
<td>9:30-11:00</td>
<td>Reception. New members and guests of members welcome.</td>
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<tr>
<td>YALE UNIVERSITY</td>
<td>CYPRESS</td>
<td>7:00-10:00</td>
<td>Department of Religious Studies Reception</td>
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## MONDAY

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<td>ASOR INFORMAL RECEPTION FOR TRUSTEES</td>
<td>ASOR PRESIDENTIAL SUITE</td>
<td>5:00-6:30</td>
<td>Reception</td>
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<tr>
<td>TANTUR ALUMNI</td>
<td>NOTRE DAME SUITE</td>
<td>6:30-8:00</td>
<td>Reception</td>
</tr>
<tr>
<td>SOCIETY FOR VALUES IN HIGHER EDUCATION</td>
<td>NOTRE DAME SUITE</td>
<td>9:00-12:00</td>
<td>Reception for Fellows</td>
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</table>
The Alien Christ
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276 pp 0-8191-1305-0 (paper) $10.50 0-8191-1304-2 (cloth) $21.00 LC 80-5902 November ’80

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Stanford University
Stanford, California 94305

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**Eastern Buddhist (EB)**

Founded by D. T. Suzuki, the *Eastern Buddhist* is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East to West.

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Editor: The Eastern Buddhist Society  
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Published semi-annually  
Circa 172 pages per issue  
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**Sociolinguistics Newsletter (SLN)**

Sponsored by the Research Committee on Sociolinguistics of the International Sociological Association, the *Newsletter* is a bulletin on work in progress. It aims to alert its readers, scattered throughout the world, to new methods, important new bibliography, novel forms of inquiry, and breakthroughs of all sorts in language planning and sociolinguistic teaching and research.

Subscription: $5 student, $8 individual, $14 institutional  
Editor: Jon Driessen, University of Montana  
Published 3 times a year  
Founded 1967  
Circa 32 pages per issue  
21.5 x 28 cm

**Lonergan Workshop (LON)**

The intent of the *Lonergan Workshop* is to provide a forum for communication and ongoing collaboration among persons who have found Lonergan's suggestions about self-appropriation helpful in venturing out "on their own."

Subscription: $6  
Editor: Fred Lawrence, Boston College  
Published annually  
Founded 1978  
Circa 340 pages per issue  
15.5 x 23.5 cm

**Semeia: An Experimental Journal for Biblical Criticism (SEM)**

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of Biblical criticism, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content.

Subscription: $18  
Editor: John Dominic Crossan, De Paul University  
Published quarterly: August, November, February, May  
Founded 1974  
Circa 128 pages per issue  
15.5 x 23.5 cm

**Transactions of the American Philological Association (TAPA)**

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of *TAPA*. There are no book reviews.

Subscription: $30  
Editor: Douglas E. Gerber, University of Western Ontario  
Published annually  
Founded 1869  
Circa 323 pages per volume  
15.5 x 23.5 cm

**Bulletin of the American Society of Papyrologists (BASP)**

The *Bulletin of the American Society of Papyrologists* exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America and one of the very few in the world devoted to this task. *BASP* is the official organ of the American Society of Papyrologists.

Subscription: $20  
Editor: Gerald M. Browne, University of Illinois at Urbana-Champaign  
Published quarterly  
Founded 1963  
Circa 60-80 pages per issue  
15.5 x 23.5 cm
SUBSCRIPTIONS

Journal of the American Academy of Religion (JAAR)
JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.
The quarterly Journal comprises circa 640 pages per year. Subscribers to JAAR will receive the complete microfiche edition at the end of the calendar year.
Subscription: $35
Editor: Robert Scharlemann, University of Virginia
Published quarterly
Founded in 1933 as the Journal of Bible and Religion; name changed in 1967
Circa 160 pages per issue
15.5 x 23.5 cm

The Bulletin of the Egyptological Seminar (BES)
The Bulletin of the Egyptological Seminar publishes communications involving all aspects of Ancient Egypt through the Coptic era, and welcomes contributions from all Egyptologists. Articles and notes are published in English, French and German.
Subscription: $10
Editor: Robert S. Bianchi
Published annually
Founded 1979
Circa 105 pages per issue
15 x 23 cm

Journal of Biblical Literature (JBL)
Bringing the highest level of technical expertise to bear on the canon, cognate literatures, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness.
Subscribers to the JBL will receive the complete microfiche edition at the end of the calendar year.
Subscription: $35
Editor: John H. Hayes, Candler School of Theology
Published quarterly
Founded 1881
Circa 160 pages per issue
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Studia Philonica (STP)
Studia Philonica is published annually by the Philo Institute, Inc., 5555 South Woodlawn Avenue, Chicago, IL 60637, with the support of McCormick Theological Seminary. Studia Philonica publishes articles, short notes, reviews, and abstracts in English, French, and German dealing with Hellenistic Judaism in general, and with the works of Philo Judaeus in particular.
Subscription: $5
Editors: Earle Hilgert, McCormick Theological Seminary, and Burton L. Mack, Claremont Graduate School
Published annually
Founded 1972
Circa 128 pages per issue
15.5 x 23.5 cm

Harvard Theological Review (HTR)
Harvard Theological Review is maintained on the foundation established under the will of Mildred Everett. HTR publishes valuable dissertation summaries and brief, provocative "notes and observations" as well as articles by ranking scholars on theology, ethics, the history and philosophy of religion, and cognate studies.
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