AR

BL

ANNUAL MEETING 1981

19–22 DECEMBER 1981

SAN FRANCISCO
HILTON & TOWER
SAN FRANCISCO, CALIFORNIA





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REMEMBER TO BRING YOUR PROGRAM TO THE MEETING. Copies of the program will be available at the Annual Meeting for \$3.00

JOINT ANNUAL MEETING 1981

AMERICAN ACADEMY OF RELIGION SOCIETY OF BIBLICAL LITERATURE

19-22 December 1981

San Francisco Hilton Hotel and Tower San Francisco, California

GENERAL INFORMATION ___

PREREGISTRATION

AAR, SBL and Associate members are invited to preregister early for the 1981 Annual Meeting by filling out the form on page 5 and remitting the appropriate fee. Preregistration fees are \$25.00, regular AAR, SBL, and Associate members; \$10.00, students and retired members; \$45.00, non-members; and \$5.00, spouse.

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area at the San Francisco Hilton.

Preregistration fees will be in force until 15 November 1981, after which time participants must register at the higher registration fees listed below.

REGISTRATION

Persons who do not preregister or who do so too late to receive their preregistration packets by mail may register at the meeting. A registration office will be maintained in the East Lounge Assembly area of the Ballroom Floor of the Hilton. Registration fees are \$30.00, regular AAR, SBL, and Associate members; \$15.00, students and retired members; \$50.00, non-members; \$10.00, spouse; and \$15.00, one-day registrants.

CROSSOVER REGISTRATIONS

AAR, SBL, and Associate members are welcome to attend all sessions during the 1981 Joint Annual Meeting. AAR and SBL members who are interested in the lectures being held as part of the Associates program should feel free to attend. In turn, Associates are invited to participate in any AAR and SBL session of interest to them. There will be no additional registration fee for persons who cross over.

MEMBERSHIP APPLICATIONS

For the convenience of prospective new members of the American Academy of Religion and the Society of Biblical Literature, information about membership and subscriptions and application forms can be found elsewhere in the Program (check Table of Contents).

REFUND POLICY

Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a \$10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after 15 December 1981 cannot be honored.

AMERICAN SCHOOLS OF ORIENTAL RESEARCH

By special arrangement with the American Academy of Religion and the Society of Biblical Literature, the American Schools of Oriental Research will hold its annual meeting in conjunction with the AAR/SBL joint meeting.

ACCOMMODATIONS

The 1981 Joint AAR/SBL and Associates Annual Meeting will be headquartered in the San Francisco Hilton Hotel and Tower located at Mason and O'Farrell Streets in downtown San Francisco. In order to make room reservations, complete the form on page 5. Only persons registered for the meeting will be permitted to reserve rooms at the special convention rates at the San Francisco Hilton, which are as follows:

Main Building	\$35.00 single \$40.00 double/twin	
	\$45.00 triple	
Tower Section	\$45.00 single \$50.00 double/twin	

Availability of triples is limited; respond early for this accommodation. Limited parking facilities are available for those registered in the Main Building on floors 5–11 only.

Airport limousine service is available to the downtown terminal which is adjacent to the Hilton.

Confirmation of room reservations will be forthcoming directly from the hotel. Alterations in arrival and/or departure dates should be made by contacting the hotel directly.

The San Francisco Hilton has extended these special convention rates from 14 to 31 December 1981, inclusive. There will be no charge for children (two per room) when occupying the same room as their parents.

PARLOR SUITES

Publishers, universities, and other institutions or groups wishing to rent suites for receptions, interviews, or other convention-related purposes at the 1981 Annual Meeting should notify Scholars Press. Rate information and reservation forms will be sent upon request.

AAR/SBL/SP CONVENTION SUITES

American Academy of Religion Executive Suite
State Suite #1935-Main Building
Society of Biblical Literature Executive Suite

Imperial Suite #1915—Main Building Scholars Press Director's Suite #1923–25—Main Building

INFORMATION DESK

The Scholars Press staff person managing the Information Desk will be in constant contact with convention management. Members who have special requests or problems concerning meeting rooms, audio visuals, food functions and the like, should make those known at the Information Desk.

Those members wishing to contact officers, editors and staff may leave messages with the attendant. A message board will also be provided near the Information Desk.

CONVENTION MESSAGE CENTER

Through the courtesy of the San Francisco Hilton, we will have a convention message center at the Information Desk in the East Lounge Assembly area of the Ballroom Floor. Incoming messages for persons attending the convention will be received at the Message Center and recorded by the attendants. The name of each person for whom a message is received will be listed on a message board. Please check the Message Center periodically to avoid missing calls since there is no facility for paging.

To leave a message, please call the San Francisco Hilton, (415) 771–1400, and tell the hotel operator that you would like the extension for the AAR/SBL Convention Message Center.

If an emergency situation should develop during the meeting, the Hilton suggests that attendees dial 6666 on any house phone for immediate attention.

PLACEMENT OFFICE

A Placement Office will be maintained in the Tower Lobby during the 1981 AAR/SBL Annual Meeting. Candidates seeking interviews and institutions with job openings should check in with the attendant and leave a one-page dossier as early as possible during the conference. The hours for the Placement Office are:

Saturday, December 19	12 noon to 5:00 p.m.
Sunday, December 20	8:30 am to 5:00 pm
Monday, December 21	8:30 am to 5:00 pm
Tuesday, December 22	8:30 am to 12 noon

Tables for interviews are available in the Tower Lobby.

PROGRAMS

Programs will be for sale at the Scholars Press Book Booth for a price of \$3.00. Members who forget theirs can purchase a second copy.

EXHIBITS

Forty-four exhibitors will be displaying their books in the Hilton Plaza and Tower Rooms on the lobby level of the hotel. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, and a publishers' combined display. Names and locations of exhibitors can be found on the exhibit hall floorplan.

Exhibits will be open during the following hours:

Saturday, December 19 9 am to 6 pm Sunday, December 20 8 am to 6 pm Monday, December 21 8 am to 6 pm

Publishers wishing to dispose of their display copies will do so at 5:00 pm on Monday, December 21.

PUBLISHERS' COMBINED DISPLAY

Scholars who have published books they would like on display at the 1981 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publisher's Combined Display.

The Combined Display will be designed in such a way as to insure good visibility for both the publishers and the titles included in it. Arrangements for participation can be made by contacting Publishers' Combined Display, Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927. Tel: (916) 891–4541.

AAR ROUND TABLE SESSIONS

The AAR has instituted this year Round Table sessions to replace the breakfast sessions of past years. These sessions will take place on Monday, December 21, from 1:00–3:00 pm in the Imperial Ballroom. Participation at the Round Table sessions will be limited to 15 people. To reserve a place at the session of your choice, fill out and return to Empire Travel Service the Round Table session form on page 6. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.

Those who do not reserve space at a Round Table session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.

SBL SPECIAL LECTURE-DISCUSSION

The SBL Program Committee is experimenting with a new type of program offering. Selected scholars will be asked to prepare an introduction to an area of specialization within or related to biblical studies. The introduction will include a brief lecture and an illustration of the topic's importance. There will be time for discussion. This year the following two topics have been selected:

Daniel Patte, Vanderbilt University, Structuralism and the Interpretation of Biblical Texts

J. J. M. Roberts, Princeton Theological Seminary, The Implications for Assyriology to Biblical Studies

These sessions will take place on Saturday evening at 8:00.

CHILD-CARE SERVICE

In order to assist families who may wish to travel to the Annual Meeting, Scholars Press is attempting to secure child-care services at the Hilton. Space is provided on the preregistration form to indicate interest in such a service.

EMPIRE TRAVEL SERVICE

Scholars Press has asked Empire Travel Service to handle preregistration for the meeting itself, hotel accommodations, and travel arrangements for this Annual Meeting.

Empire Travel Service will endeavor to make reservations at the most economical air fare. First class or stopover arrangements should be so indicated. Most inexpensive air fares have some restrictions such as advance booking, minimum number of passengers, etc. To secure the most favorable rates, forms should be returned as soon as possible. Any and all air fare restrictions and cancellation fees of the airlines apply.

Free ground transportation from airport to hotel will be included with airline bookings through Empire.

Empire will monitor air fares and alert those who have made reservations through them as to any impending increases in fares. Payment can then be made in full for tickets to insure the lower rate. Any decreases in fares will be passed on as well.

Empire has arranged for optional tours in the Bay Area, special day tours in San Francisco for spouses, and special preand post-meeting excursions to Mexico and Hawaii.

DAY TOURS

Empire Travel Service will maintain a Hospitality Desk at the San Francisco Hilton at which arrangements can be made for:

- Morning city tour
- Spouses afternoon Bay Cruise
- Spouses shopping walk tour
- Spouses motorcoach tour to Sausalito and Tiburon
- Full Day Wine Country Tour—Napa Valley
- Full Day Monterey, Carmel and 17 Mile Drive Tour

Information on the cost of these tours will be available at the Hospitality Desk.

OPTIONAL TOURS, PRE- AND POST-MEETING

HAWAII: Waikiki and Kauai, 8 days, 7 nights, \$609 per person/double occupancy

MEXICO: Puerto Vallarta, 4 days, 3 nights, \$359 per person/double occupancy

For further information on optional tours, contact Empire Travel Service, 605 Market Street, San Francisco, CA 94105. Tel.: (415) 543-8111

SBL SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been prepublished should order this volume of papers without delay. The volume may be purchased even by those not attending the sessions. Space for orders is provided on the Scholars Press Book Order Form (p. 118). The 1981 seminar papers contain materials for the following sessions on the program:

Biblical Law and Comparative Studies Group (S59) Greco-Roman Religion Group (S1, S3, S62–64) Hellenistic Judaism Group (S223–226)

Luke-Acts Seminar (S149-151)

New Testament Christology Consultation (S147-148)

Pauline Ethics Seminar (S221-222)

Pseudepigrapha Group (S17-23)

Thessalonian Correspondence Seminar (S122)



Ghirardelli Square

PREREGISTRATION, HOTEL ACCOMMODATION, AND TRAVEL ARRANGEMENTS FORM

RETURN ENTIRE FORM TO: EMPIRE TRAVEL SERVICE, 605 Market Street, San Francisco, CA 94105

PREREGISTRAT	ION			1	ANNUAL MEETING 198
Name		7-1	se print)		
Mailing Address		tpiea	se print)		
City		State		Zip	
Home Phone		Office 1	Phone		
Institution (for bad	ge)				
Name of spouse (if	registering)				
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☐ Student Membe	er \$10	Nonmemb	per \$45		
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HOTEL ACCOMN	MODATION				
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S40 twin Check in: After 2:00		riple c-out: 12:00 Noon	☐ \$50 twin		
Late arrival (after 6			guarantee by:		
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RETURN DATE		APPROX. TIME	FROM		ТО
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Card number:					
SIGNATURE OF CARD HOLD	ED ON BEHALF OF ALL	THOSE LISTED ABOVE			

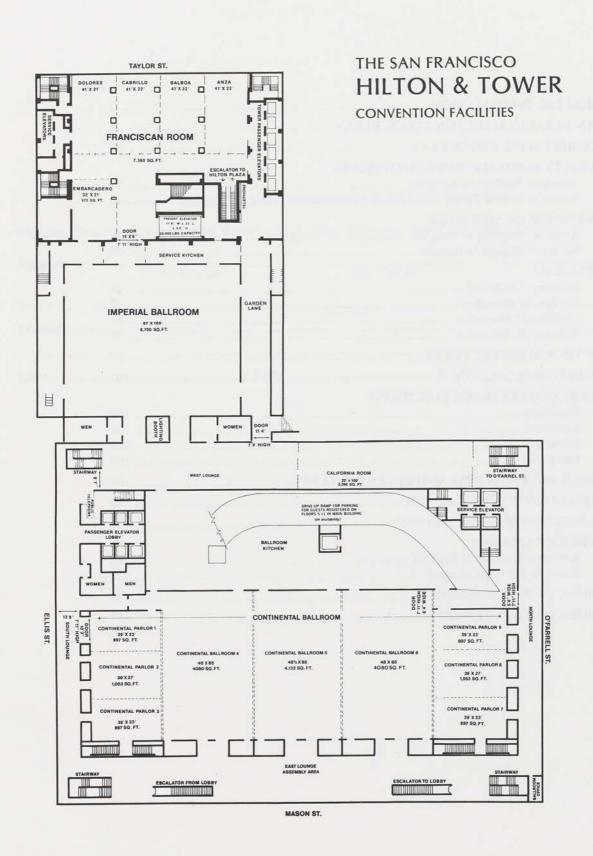
ROUND TABLE SESSIONS RESERVATION FORM

Program No	1st Choice	2nd Choice	3rd Choice
Name Mailing address		(please print)	

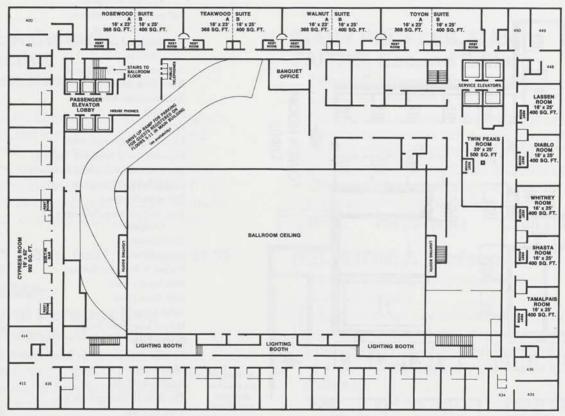
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MEETING ROOM FLOORPLAN BALLROOM FLOOR



MEETING ROOM FLOORPLAN FOURTH FLOOR

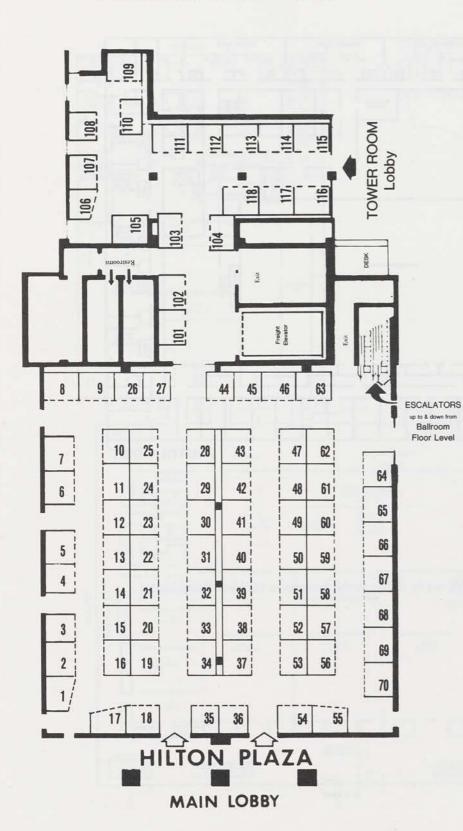


FOURTH FLOOR

Additional meeting room which could not be shown on the floorplan is the Vista Room located on the 45th floor of the Hilton Tower.

SAN FRANCISCO HILTON EXHIBIT HALL

EXHIBIT HALL FLOORPLAN AND LISTING OF EXHIBITORS



NAME	BOOTH NUMBER
Abingdon Press	61, 62
American Enterprise Institute for Public Policy Research	13
American Theological Library Association Indexes	12
Antiquity and Christianity, The Institute for	101
Archaeological Institute of America	118
Augsburg Publishing House	30, 31
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(Bibliotheca Sacra, Christian	Scholar's Re-
view, Crux, Grace Theolo	
Journal of the Evangelical T ciety, Trinity Journal, Wesl	heological So-
ical Journal, Westminster	
Journal)	Theorogical
SHOFAR	112
State University of New York Pr	ress 58
Theology Today, Church Histor	
Journal of Presbyterian His	
Journal of Religious Thoug	
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88.7	

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1982

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AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the CSR *Bulletin*, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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Delwin Brown, Arizona State University

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Seminar on Eastern Christianity

Robert L. Simpson, Phillips University

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Men's Experience and Religion

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The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literature, by the exchange of scholarly research both in published and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY include the experimental work of seminars, journals and monographs. These publications, through SCHOLARS PRESS, encourage younger scholars, provide opportunities for many to share the results of their work and to make a major contribution to the advancement of humanistic learning.

The SOCIETY works cooperatively with related organizations. The continuing relationship at Annual Meetings with the American Academy of Religion strengthens the work of all scholars. Affiliation with the American Council of Learned Societies and the Council on the Study of Religion enables the SOCIETY to speak in several important arenas. There is support and cooperation with affiliated organizations, such as the American Schools of Oriental Research, the American Textual Criticism Seminars, National Association of Professors of Hebrew, the International Organization for Septuagint and Cognate Studies and the International Organizations, as well as many non-North American members, enable the SOCIETY to better understand its global responsibilities.

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friday December 18



pre-program meetings

Morning

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9:00-12:00

CYPRESS

Robert P. Scharlemann, University of Virginia, Presiding

Afternoon

AAR EXECUTIVE COMMITTEE

2:00-5:00

CYPRESS

Jill Raitt, University of Missouri, Presiding

Evening

JAAR EDITORIAL BOARD DINNER

6.00_8.00

AAR EXECUTIVE SUITE

friday
December 18



pre-program meetings

Afternoon

Evening

SBL EXECUTIVE COMMITTEE

3:30-5:30

SBL EXECUTIVE SUITE

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7:30-9:30

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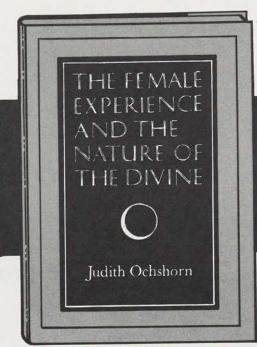
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9:00-12:00

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Denise Lardner Carmody, Wichita State University, Presiding

Theme: Publishing and Religious Studies

2:00

A1 John Louden, Editorial Manager, Harper & Row Religious Book Publishing: A Semi-Practical Introduction

A2 Sheryl Fullerton, Religious Studies Editor, Wadsworth Textbooks in Religious Studies

3:30

A3 John A. Miles, Jr., Senior Editor, University of California

Scholarly Publishing in Religious Studies

4.15

General discussion

ARTS, LITERATURE, AND RELIGION

2.00-5.00

CONTINENTAL PARLOR 3

Dan O. Via, University of Virginia, Presiding
Theme: The End of Secrecy? Models of Interpreting Biblical
Narrative

A4 L. William Countryman, Brite Divinity School Getting from There to Here: The Task of Biblical Interpretation

A5 J. Richard Ciccotelli, St. Mary's College A Divine Comedy: The Prologue of the Fourth Gospel

Commentary:

A6 Herbert N. Schneidau, University of Arizona at Tucson
 A7 Dan O. Via, University of Virginia

BIBLICAL LITERATURE

2:00-5:15

WALNUT A

Fred O. Francis, Chapman College, Presiding

2:00

A8 David Neiman, Boston College Hubris in Job in the Context of Ancient Near Eastern Literature 2:30

A9 Webb D. Pomeroy, Centenary College of Louisiana Egyptian and Jewish Antecedents to the Parable of the Sheep and Goats

3:00

A10 Mordecai Paldiel, Temple University
Torah in this World and in the World to Come: A New Perspective on the Position of Jesus with Respect to the Torah

3:30 Recess 3:45

A11 Eugene E. Lemcio, Seattle Pacific University
Gospel and Canonical Criticism

4:15

A12 David Balch, Linfield College
New Testament Domestic Codes: Acculturation or Alienation?

4:45

A13 Jean Runzo, Chapman College
16th-Century Anabaptism: The Use of Mt. 18:15-17 in the
Purification of the Church

COMPARATIVE STUDIES IN RELIGION

2:00-5:00

BALBOA

David W. Chappell, University of Hawaii at Manoa, Presiding

Theme: Buddhist and Christian Personal Transformation

A14 Frederick J. Streng, Southern Methodist University Luther's Concept of Faith and the Buddhist Idea of Prajñā

Respondents:

A15 Masao Abe, Claremont Graduate School

A16 David Lochhead, Vancouver School of TheologyA17 Rita Gross, University of Wisconsin, Eau Claire

ETHICS

2:00-5:00

CONTINENTAL PARLOR 8

June O'Connor, University of California, Riverside,

Theme: Protestant and Roman Catholic Ethics: Methodological Issues

Panelists:

A18 James Gaffney, Loyola University, New Orleans

A19 Patricia B. Jung, Concordia College

A20 Gary L. Chamberlain, Seattle University

HISTORY OF CHRISTIANITY

2:00-5:00

TOYON B

Terry Hancock Foreman, Murray State University, Presiding

Panel: Heterodoxy in Modern European Christianity

A21 Robert F. Streetman, Montclair State College Schleiermacher and the Crisis of Christian Identity: Should Heretics be Burned, Stewed or Rewarded? Schleiermacher's role as "divinatory heterodox" reformer of theology

A22 Tom F. Driver, Union Theological Seminary Discussion of forthcoming book, *Christ in a Changing World: Toward an Ethical Christology* (Crossroad, 1981), and its critique of some prevailing "orthodoxies"

Respondent:

A23 A. Durwood Foster, Pacific School of Religion



saturday afternoon December 19

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1:00-3:00

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GRECO-ROMAN RELIGIONS GROUP

2:00-3:30

ROSEWOOD A

Larry Alderink, Concordia College, Presiding

S1 Ross Kraemer, Stockton State College

"Euoi Saboi" in Demosthenes' De Corona: In Whose Honor Were the Women's Rites?

S2 Birger A. Pearson, University of California, Santa Barbara Gnosticism as Platonism, With Special Reference to Marsanes (NHC X,1)

\$3 Gail Smith, Brooklyn College

Jewish, Christian, and Pagan Views of Miracle Under the Flavian Emperors

HEBREWS AND GENERAL EPISTLES SECTION

2:00-3:30

CONTINENTAL PARLOR 2

John McRay, Wheaton Graduate School, Presiding

S4 Herold Weiss, St. Mary's College

The Center of the Epistle to the Hebrews

S5 Robert W. Wall, Seattle Pacific University James as Apocalyptic Paraenesis

FORMATION OF PROPHETIC BOOKS GROUP

2:00-3:30

TEAKWOOD B

Roy F. Melugin, Austin College, Presiding

S6 H. Eberhard von Waldow, Pittsburgh Theological Seminary

The Formation of a Prophetic Book Illustrated by the Example of the Book of Jeremiah

Respondent:

S7 Thomas W. Overholt, University of Wisconsin at Stevens Point

AMERICAN BIBLICAL SCHOLARSHIP SECTION

2:00-5:00

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Edwin S. Gaustad, University of California, Riverside, Presiding

S8 Baruch Levine, New York University

Return to the Bible: Jewish Scholarship Rediscovers Israelite Antiquity

S9 James I. Cook, Western Theological Seminary E. J. Goodspeed's The New Testament: An American

Translation

\$10 John S. Moir, University of Toronto "A Sense of Proportion": Biblical Scholarship in Canada

S11 John Reumann, Lutheran Theological Seminary, Philadelphia

Jesus and Christology: Scholarship Since 1945

S12 Thomas H. Olbricht, Abilene Christian University The Encyclopedia of Biblical Studies

HISTORY OF EXEGESIS CONSULTATION

2:00-5:00

WALNUT B

David C. Steinmetz, Duke University, Presiding

Theme: The History of the Interpretation of the Song of Songs

Panel Participants:

\$13 Elizabeth Clark, Mary Washington College

Origen and His Influence

S14 Ann Matter, Pennsylvania University

Bede and His Influence

\$15 Scott Hendrix, Lutheran Theological Southern Seminary

The Reformers and Their Influence

\$16 Roland E. Murphy, Duke University

Critical Biblical Scholarship vis-à-vis Exegetical Traditions

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NORTH AMERICAN RELIGIONS

2:00-5:00

CONTINENTAL PARLOR 9

Paul J. Will, Central Michigan University, Presiding

Theme: The Problem of Pluralism: The Implications of Public Education Philosophy, Theory and Practice for Public Education Religion Studies

A24 J. Benton White, San Jose State University The Danger of Doing Nothing

A25 Thomas C. Hunt, Virginia Polytechnic Institute Public Schooling, Pluralism and Religion Studies: The Past and the Present

(Papers will be read in advance and only discussed during the session. Advance copies may be obtained by mailing \$3.00 to Paul J. Will, Department of Religion, Central Michigan University, Mount Pleasant, MI 48859.)

Planning Session and Business Meeting of the RSPE Unit

PHILOSOPHY OF RELIGION

2:00-5:00

LASSEN

Carl Raschke, University of Denver, Presiding Theme: Classical Issues in Philosophical Theology

A26 Clayton Sullivan, University of Southern Mississippi Language Analysis and God Denial

A27 John Peter Kenney, Reed College Platonism and the Varieties of Realist Theology A28 Douglas C. Langston, Harvard University

An Inconsistency in Molina's Doctrine of Middle Knowledge

RELIGION AND THE SOCIAL SCIENCES

2:00-5:00

CONTINENTAL BALLROOM 4

Robert L. Moore, Chicago Theological Seminary, Presiding Theme: Geertz and the Study of Religion: Contributions and Limitations

A29 Walter H. Capps, University of California at Santa Barbara

Geertz's Theory of Religion

A30 Judith Van Herik, Pennsylvania State University Thick Description and Some Psychologies of Religion

A31 Richard Martin, Arizona State University Geertz and the Study of Islam: A Critical Evaluation

A32 Joanne Waghorne, University of Massachusetts at Boston In the Eyes of the Beholder: Field Research in Anthropology and the History of Religions (A Case Study of Clifford Geertz)

Discussant:

A33 Stephen Tobias, Cultural Anthropologist

THEOLOGY AND RELIGIOUS REFLECTION

2:00-5:00

DIABLO

Robert Kress, Catholic University of America, Presiding Theme: Issues in Constructive Theology

2:00

A34 Rolf Ahlers, Russell Sage College

Forgetfulness and Remembrance in Theological Narrative: Theological Reflections Commemorating the 150th Year of Hegel's Death

2:40

A35 Marianne Sawicki, Loyola-Marymount University, Los Angeles

A Heideggerian Model for Sacrament

3:20

A36 Jane Kopas, University of Scranton Whitehead on Creaturehood

4:00-5:00

A37 Ted Peters, Pacific School of Religion Hans Schwarz's "Beyond the Gates of Death"

Respondent

A38 Hans Schwarz, University of Regensburg

WOMEN AND RELIGION

2:00-5:00

ANZA

2:00-4:00

Jill Raitt, University of Missouri, Presiding

Theme: Women and Heresy

A39 Anne Barstow, State University of New York, College at Old Westbury

Joan of Arc: Civil Religion or Religion of the Spirit?

A40 Barbara Yoshioko, Smith River, California Heretical Healing Wounds: "Unholy Whore," "Silly Ewe," and Other Independent Reconciliations in Seventeenth-Century

A41 Adele B. McCollum, Montclair State University
Feminists Among the Patriarchs: Mormon Women as Heretics

Harry M. Buck, Wilson College, Presiding

Theme: The Female Experience and the Nature of the Divine

Panel Leader:

A42 Mary K. Wakeman, University of North Carolina, Greensboro

Respondent:

A43 Judith Ochshorn, University of South Florida



PSEUDEPIGRAPHA GROUP

2:00-5:00 ROSEWOOD B

John J. Collins, DePaul University, Presiding Theme: 4 Ezra

S17 Lester L. Grabbe, Ambassador College Chronography in 4 Ezra and 2 Baruch
S18 Wolfgang Harnisch, Marburg University

Die Ironie der Offenbarung: Exegetische Erwägungen zur Zionvision im 4 Buch Esra

S19 Howard Clark Kee, Boston University
"The Man" in Fourth Ezra: Growth of a Tradition

S20 A. F. J. Klijn, Rijksuniversiteit, Gröningen
 Textual Criticism of IV Ezra: State of Affairs and Possibilities
 S21 André Lococque, Chicago Theological Seminary

The Vision of the Eagle in 4 Esdras, A Rereading of Daniel 7 in the First Century C.E.

S22 James R. Mueller, Duke University
A Prolegomenon to the Study of the Social Function of 4 Ezra
S23 Pieter de Villiers, University of Stellenbosch

Understanding the Way of God: Form, Function and Message of the Historical Review in 4 Ezra 3:4-27

RECENT BIBLE TRANSLATIONS CONSULTATION

2:00-5:00 TOYON A

Keith Crim, Virginia Commonwealth University, Presiding

Panel Participants:

S24 Harry Orlinsky, Hebrew Union College-Jewish Institute of Religion

S25 Marvin Pope, Yale University

S26 J. J. M. Roberts, Princeton Theological Seminary

FOURTH GOSPEL SECTION

2:00-5:00

CONTINENTAL PARLOR 1

George MacRae, Harvard Divinity School, Presiding

S27 Denis Baly, Kenyon College John 2-6 in Relation to the Prologue

S28 Douglas Kent Clark, Casa Santa Maria, Rome Signs in Wisdom and John

S29 O. Stephenson Brooks, Columbia University/Union Theological Seminary

John 6: The Development of the Johannine Eucharist 830 Norman A. Beck, Texas Lutheran College

The "Beloved Disciple" as a Symbol of the Johannine Community

S31 Mary Margaret Pazdan, Edgewood College
Oida/Ginōskō, Agapaō/Phileō, Menō en/Einai en as Mutual
Relationships in the Johannine Understanding of Discipleship
S32 John L. Bogart, Church Divinity School of the Pacific
The Johannine Jesus: Earthly Prophet or Heavenly Emissary?

UGARITIC STUDIES GROUP

2:00-5:00

TEAKWOOD A

Gary A. Tuttle, Yale University, Presiding

Theme: Stanislav Segert's Basic Grammar of the Ugaritic Language

Participants:

\$33 Barry Bandstra, Geneva College

S34 Mitchell Dahood, Pontifical Biblical Institute

\$35 Robert M. Good, Wilmington, Delaware

\$36 David Marcus, Jewish Theological Seminary

S37 Simon Parker, Boston UniversityS38 Marvin Pope, Yale University

\$39 David Wortman, Madison, Connecticut

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CHINESE RELIGIONS

2:00-5:00

SHASTA

Judith Berling, Indiana University, Bloomington, Presiding Theme: The Impact of Religious Pluralism on Chinese Thought

Panelists:

A44 Diane Obenchain, Kenyon CollegeA45 Robert Gimello, University of Arizona

A46 Judith Berling, Indiana University, Bloomington

A47 David Nivison, Stanford University

Respondents:

A48 Chun-fang Yü, Rutgers University A49 Lee Yearley, Stanford University

HINDUISM

2:00-5:00

TAMALPAIS

Harvey P. Alper, Southern Methodist University, Chairperson

Theme: The Mantra: Its History and Function

A50 Ellison B. Findly, Trinity College

Priestly Eloquence and Poetic Competition

A51 Wade T. Wheelock, James Madison University

The Mantra in Vedic and Tantric Ritual

A52 Harold G. Coward, The University of Calgary The Meaning and Power of Mantras in Bhartrhari's

The Meaning and Power of Mantras in Bhartrhari's Väkyapadīya

A53 Harvey P. Alper, Southern Methodist University

A53 Harvey P. Alper, Southern Methodist University The Cosmos as Śiva's Sprachspiel: The Function of Mantras in the Ritual Traditions of Northern Saivism

Respondents:

A54 Edward C. Dimock, Jr., University of Chicago
 A55 J. Frits Staal, University of California, Berkeley

ISLAMIC STUDIES

2:00-5:00

CABRILLO

Harold Kasimow, Grinnell College, Presiding Interaction between Islam and Judaism

2.00

A56 Helen Goldstein, University of Iowa

Interaction in Philosophy: Dator Formarum; Ibn Rushd, Isaac Albalag and Levi b. Gerson

2:30

A57 William Brinner, University of California, Berkeley Interaction in Theology: Tales of the Prophets

3:00

A58 Lois Ibsen al Faruqi, Temple University Interaction in the Visual Arts: The Synagogue of Toledo

3:30

A59 Norman Stillman, State University of New York at Binghamton

Interaction in Ethics: Charity: Ideology and Practice

4:00

A60 David Ariel, Wesleyan University

Interaction in Mysticism: Sufi Influences upon Muslim and Jewish Rationalism

4:30

Discussant:

A61 Norbert Samuelson, Temple University

SCANDINAVIAN THEOLOGY

2:00-5:00

VISTA

Henry Vander Goot, Calvin College, Editor, Presiding Review Symposium on Creation and Method: Critical Essays on Christocentric Theology

The symposium will focus on the Group's 1981 publication (available from University Press of America, 4720 Boston Way, Lanham, MD 20801).

Participants:

A62 Lars-Olle Armgard, University of Lund

A63 Mark Ellingsen, Northwestern Lutheran Theological Seminary

A64 John Elrod, Iowa State University

A65 Bernhard Erling, Gustavus Adolphus College

A66 Thor Hall, University of Tennessee, Chattanooga

A67 Michael Root, Lutheran Southern Theological Seminary

A68 Ronald F. Thieman, Haverford College

THEOLOGY AND PROCESS THOUGHT

2:00-5:00

CYPRESS

William A. Beardslee, Emory University, Presiding Theme: Adversus Judaeos? A Christian Understanding of Judaism

Panelists:

A69 Eugene B. Borowitz, Hebrew Union College

A70 Schubert M. Ogden, Southern Methodist University

A71 John T. Pawlikowski, Catholic Theological Union

A72 Clark M. Williamson, Christian Theological Seminary

Discussion will be limited to those who have read in advance a paper by Professor Williamson, which can be obtained for \$1.00 from Delwin Brown, Department of Religious Studies, Arizona State University, Tempe, Arizona 85287.





ASOR PRESENTATIONS I THE SOCIAL AND MATERIAL WORLD OF ARCHAEOLOGY

2:00-5:30

CALIFORNIA

H. Neil Richardson, Boston University, Presiding

S40 Gerald L. Mattingly, Johnson Bible College The Economic Diversity of Early Bronze Age Moab

S41 Donald G. Ortner, Smithsonian Institution Skeletal Biology of the EB I Phase at Bab edh-Dhra'

S42 Anita Yannaï, Linacre College, Oxford University On Syro-Palestinian Ports and the Aegean Trade: Did Mycenaeans on their Ships Reach Near Eastern Ports at All?

3:00

\$43 Jack Donahue, University of Pittsburgh Geological Reconstruction of Bab edh-Dhra'

S44 Larry G. Herr, Seventh-Day Adventist Theological Seminary, Far East

The Amman Airport Project and the Late Bronze Age Inhabitants of Central Transjordan

3:40

S45 Bastiaan Van Elderen, Calvin Theological Seminary Mosaic Inscriptions: Their Study and Contributions to the History of the Early Church

4:00

\$46 Øystein S. LaBianca, Andrews University Changes in Food Production on the Fields of Hesban, Jordan

\$47 Austin Ritterspach, Elizabethtown College Field E: Hellenistic and Roman Periods at Acco (Ptolemais)

S48 Albert E. Glock, Birzeit University The Use of Ethnography in Archaeological Research Design

\$49 Saleh Hamarneh, University of Jordan The Nabataeans After the Islamic Conquest

HISTORY OF ISRAEL SECTION

2:00-5:30

EMBARCADERO

P. Kyle McCarter, University of Virginia, Presiding

\$50 Jack M. Sasson, University of North Carolina Shaping the Not Too Distant Past

John G. Gammie, University of Tulsa The Historicity and Historical Background of the Patriarchs in

Recent Discussion: A Review and Critique \$52 Walter E. Rast, Valparaiso University

A Traditio-Historical Perspective on Texts about Sodom

S53 Jonathan Rosenbaum, University of Nebraska at Omaha The Joseph Story and Egyptian Bondage in History

\$54 James W. Flanagan, University of Montana

The Philistines and Ammonites and Pacification of the Early Iron Age Empire

\$55 Andrew Dearman, Louisiana State University The Impact of Assyria on Israelite Foreign Relations

\$56 Alberto R. Green, Rutgers University The Date of Nehemiah: A Re-Examination

\$57 Baruch Kanael, Paris, France

Hope, Doubt and Despair in the Jewish Revolts Against Rome

BIBLICAL LAW AND COMPARATIVE STUDIES GROUP

2:00-6:00

WHITNEY

Dale Patrick, University of Missouri-Columbia, Presiding

858 Daniel C. Snell, Gustavus Adolphus College Law and Proverbs

859 Calum M. Carmichael, Cornell University The Law of the Forgotten Sheaf

S60 Tikva Frymer-Kensky, Wayne State University Methodological Reflections on the Law of the Suspected Adulteress (Numb. 5:11-31)

S61 Dale Patrick, University of Missouri-Columbia Law and Rules of Law

GRECO-ROMAN RELIGIONS GROUP

3:30-5:00

ROSEWOOD A

John Helgeland, North Dakota State University, Presiding

S62 Charles A. Kennedy, Virginia Polytechnic Institute and State University

The Mythological Reliefs from Pozo Moro, Spain \$63 Morton Smith, Columbia University

Superstitio

S64 David N. Wigtil, Concordia College Incorrect Apocalyptic



saturday afternoon December 19



JUNGIAN PSYCHOLOGY AND THE STUDY OF RELIGION

2:00-5:00

CONTINENTAL BALLROOM 5

James Goss, California State University, Northridge and Luther Martin, University of Vermont, Chairpersons

Theme: Jung, Hillman and the Study of Religion

Panelists:

A73 James A. Hall, University of Texas Jung's Analytical Psychology and "Archetypal Psychology": Some Comparative Implications for Psychology and Religion

A74 Patricia Cox, Syracuse University

Theriopoiesis: Jung, Hillman, and the Animal Soul

4:00-4:20

A75 Thomas W. Moore, Southern Methodist University Quotidian Socrality: Anima in Religious Studies

4:20-4:40

A76 Walter L. Brenneman, Jr., University of Vermont A77 Mary G. Brenneman, University of Vermont Ireland: Land of Eternal Youth

4:40-5:00

A78 Jack B. Harrison, Counselor in Private Practice "Where's Papa?" The Disappearance of the Father in Religion and Society

Respondent:

A79 David L. Miller, Syracuse University

CONSULTATION ON SACRED BIOGRAPHY

2:00-5:00

CONTINENTAL PARLOR 7

Michael A. Williams, University of Washington, Presiding

The goals of the consultation include the discussion of the kinds of work being done on the general topic of sacred biography, and the identification of issues, methodologies, and representative subject matter which might provide the most promising ground for further interdisciplinary discussion in the immediate future. Two volumes of essays: Frank E. Reynolds and Donald Capps, eds., The Biographical Process (The Hague: Mouton, 1976) and Michael A. Williams, ed., Charisma and Sacred Biography, JAAR Thematic Studies Series (Chico, CA: Scholars Press, 1981), will provide a focus for the initial brief presentations by panelists; to be followed by general discussion.

Panelists:

A80 Donald Capps, Phillips University

A81 Charles Keyes, University of Washington

A82 Bruce Lawrence, Duke University

A83 Frank Conlon, University of Washington

A84 Pamela Amoss, University of Washington

A85 Conrad Hyers, Gustavus Adolphus College A86 Eugene Webb, University of Washington



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February 1982 352 pp.; 5 illus. cloth \$20.00

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Contemporary Philosophy of Religion

Edited by STEVEN M. CAHN, University of Vermont, and DAVID SHATZ, Brandeis University. This collection of twenty-one essays brings together some of the finest recent contributions to the philosophy of religion. Most of the selections appeared during the past decade and have not previously been reprinted. Topics discussed include the attributes of God, mysticism, ritual and worship, immortality and resurrection, faith and rationality, and the conflicting claims of world religions. Among the contributors are Richard Swinburne, Peter Geach, George I. Mavrodes, Kai Nielson, and Alvin Plantinga.

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An Introduction to the Philosophy of Religion

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Religion and Imagination 'In Aid of A Grammar of Assent'

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(Clarendon Library of Logic and Philosophy)

304 pp. \$45.00 1981

Newman and the Gospel of Christ

RODERICK STRANGE, University of Oxford. This book investigates Newman's views on Christ and discovers a remarkably coherent Christology which can be discerned by the 1830s and which he still espoused fifty years later. The author indicates that the consistency of Newman's understanding of Christ stems from his patristic studies and in particular from his interest in St. Athanasius and fourth-century Arianism. (Oxford Theological Monographs)

1981 192 pp. \$39.00

Hamann on Language and Religion

TERENCE J. GERMAN, S.J., Pontifical Gregorian University, Rome. This work presents Johann George Hamann's thought concerning language and religion. J.G. Hamanns' understanding of David Hume, and his knowledge of Bacon, Locke, Edward Young, and Shaftesbury, make him an important historical link between the English and the Germans of the eighteenth century. His interest in the Bible, in the works of J.D. Michaelis and Bishop Lowth, and his friendship with Moses Mendelssohn link him with some of the best scholarship of any age.

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Divine Commands and Morality

PAUL HELM, University of Liverpool. This collection of recent writings covers the question of the relation between morality and religion. Among the authors included are Robert Merridew Adams, Baruch A. Brody, W. Frankena, Peter Geach, Nelson Pike, Dewi Z. Phillips, Philip L. Quinn, James Rachels, R.G. Swinburne, Bernard Williams, and Robert Young. The collection offers many important articles which previously have not been conveniently available. Paul Helm has provided an introduction and old (Oxford Readings in Philosophy)

(Oxford Readings in Philosophy)

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Prices and publication dates are subject to change.

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The Christian Fathers

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BOOTHS 37, 38, 39, and 40_

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JOHN J. DONOHUE, College of the Holy Cross, and JOHN L. ESPOSITO, Center for the Study of the Modern Arab World, Beirut. This sourcebook of modern Islamic writings from throughout the Muslim world displays the dynamism which characterizes attempts to redefine its role in contemporary society. These texts correct false notions of a monolithic Islam, illustrating the variety in Islamic thought as it struggles to maintain its identity in the modern world.

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NAG HAMMADI SECTION

3:30-5:00

CONTINENTAL PARLOR 2

Elaine H. Pagels, Barnard College, Columbia University, Presiding

865 Bentley Layton, Yale University
The Voice Between Thunder and Perfect Mind: NHC VI,2
866 Frederick Wisse, McGill University
Encratism and Gnosticism
867 James M. Robinson, Claremont Graduate School

SOCIAL ROLES OF PROPHECY IN ISRAEL GROUP

3:30-5:00

TEAKWOOD B

Robert R. Wilson, Yale University, Presiding Theme: The Social Functions of Prophecy in the Time of Ieremiah

The Provenience of the Nag Hammadi Codices

868 Burke O. Long, Bowdoin College Social Dimensions of Prophetic Conflict

Respondents:

S69 John M. Berridge, Saint Francis Xavier University
 S70 Gillian Feeley-Harnik, Williams College

S71 Brian W. Kovacs, Phillips University





37

saturday evening December 19



AAR/SBL/SP ASSOCIATES

5:00-7:00

IMPERIAL BALLROOM

General Reception. All registered participants welcome.

PLENARY SESSION

8:00-10:00

CONTINENTAL BALLROOMS 4, 5, 6

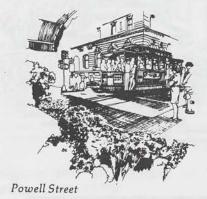
Panel: The Rise of Islam as a Force in Recent International Affairs

A87 Hamid Algar, University of California, Berkeley

A88 Nikkie Keddie, University of California, Los Angeles

A89 Bruce Lawrence, Duke University

Wilfred Cantwell Smith, Harvard Divinity School, Presiding



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5:00-7:00

IMPERIAL BALLROOM

General Reception. All registered participants welcome.

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY

5:00-12:00

ASOR PRESIDENTIAL SUITE

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

APHEK-ANTIPATRIS CONSORTIUM

7:00-9:00

BALBOA

Don Hobson, Allegheny College, Presiding Dinner and Business Meeting

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW OFFICERS AND EXECUTIVE COUNCIL

7:00-9:00

ROSEWOOD B

Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

LAHAV STAFF WORKSHOP AND CONSULTATION

7:00-9:00

VISTA

Joe D. Seger, University of Nebraska at Omaha, Presiding

S72 Mary E. Shutler, University of Alaska
Environmental Studies at Tell Halif: An Overview
S73 Karen E. Seger, University of Arizona

Khirbet Khuweilifeh: An Ethnographic Perspective 874 Steven Falconer, University of Arizona

The Lahav Region: A Roman-Byzantine Case Study

S75 Dan P. Cole, Lake Forest College
Tell Halif Pottery from the Iron II Period
S76 Oded Borowski, Emory University

Iron Age Architecture in Field III

S77 Paul F. Jacobs, University of St. Thomas

The Stratification of Late Bronze Age Architecture in Field I

\$78 Joe D. Seger, University of Nebraska at Omaha

Late Bronze I and II Pottery from Field I

SBL-CLAREMONT FELLOWSHIP LECTURE

8:00-9:30

CALIFORNIA

William R. Farmer, Perkins School of Theology, Presiding

S79 George Wesley Buchanan, Wesley Theological Seminary Cycles of Time and Their Signs

SPECIAL LECTURE-DISCUSSION

The Program Committee is experimenting with a new type of program offering. Selected scholars will be asked to prepare an introduction to an area of specialization within or related to biblical studies. The introduction will include a brief lecture and an illustration of the topic's importance. There will be time for discussion. This year the following two topics have been selected.

H. Edward Everding, The Iliff School of Theology, Presiding

S80 Daniel Patte, Vanderbilt University
Structuralism and the Interpretation of Biblical Texts

8:00-10:00

DOLORES

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

S81 J. J. M. Roberts, Princeton Theological Seminary The Implications for Assyriology to Biblical Studies

LAHAV EXPEDITION INFORMAL RECEPTION FOR STAFF AND VOLUNTEERS

9:00-11:00

VISTA

Joe D. Seger, University of Nebraska at Omaha, Presiding





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BIBLICAL STUDIES

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sunday morning December 20



ACADEMIC STUDY OF RELIGION

9:00-12:00

LASSEN

John Carmody, Wichita State University, Presiding Theme: Teaching Catholic Studies

9:00

A90 Larry Cunningham, The Florida State University Student Expectations, Definitions, Curricular Problems, etc.

9:30

A91 Richard Keady, San Jose State University Rome, Jerusalem, and San Jose

10:00

A92 Denise Carmody, Wichita State University Feminist Threads

10:30

A93 John Carmody, Wichita State University
An Ecumenical Context

11:00

General Discussion

ARTS, LITERATURE AND RELIGION

9:00-12:00

CONTINENTAL PARLOR 3

Frank Scafella, West Virginia University, Presiding
Theme: From Virgil to Dante: Appropriating the "Tradition"

A94 David L. Miller, Syracuse University Christ's Ascent into Hell: The Comedic Bliss in Contemplating Torment and Torture

A95 Stanley O. Yarian, University of Vermont Toward an Ontology of Hell: St. Francis and Dante A96 Marc A. LePain, Assumption College Virgil's Gate of Ivory and the Artists

Respondents:

A97 Anthony C. Yu, University of Chicago A98 Bernard McGinn, University of Chicago

COMPARATIVE STUDIES IN RELIGION

9:00-12:00

BALBOA

George D. Bond, Northwestern University, Presiding Panel: The Problem of Sainthood in Comparative Religions

A99 Richard Kieckhefer, Northwestern University
 Sainthood in the Christian Tradition
 A100 Robert Cohn, Northwestern University
 Sainthood in the Jewish Tradition

A101 Frederick Denny, University of Colorado Sainthood in Islam

A102 Rodney Taylor, University of Colorado Sainthood in the Confucian Tradition A103 George D. Bond, Northwestern University Sainthood in the Buddhist Tradition

ETHICS

9:00-12:00

CONTINENTAL PARLOR 8

Janet Gudorf, Xavier University, Presiding Theme: Ethical Issues in the Study of the Family

9:00-10:00

A104 Giles Milhaven, Brown University Experienced Value of Marital Faithfulness

10:00-11:00

A105 Janet D. McDowell, Hollins College Surrogate Motherhood: Ethical Implications of Embryo Transplantation

11:00-12:00

A106 Stanley Hauerwass, Notre Dame University Ethical Issues in the Study of the Family

HISTORY OF CHRISTIANITY

9:00-12:00

CYPRESS

Robert Brentano, University of California, Berkeley, Presiding

Theme: A Discussion of Christianity, Social Tolerance and Homosexuality

Discussants:

A107 John Benton, California Institute of Technology

A108 Marcia Colish, Oberlin College

A109 Peter Iver Kaufman, University of North Carolina, Chapel Hill

A110 J. Stephen Sapp, University of Miami

A111 Peter Zaas, Hamilton College

HISTORY OF JUDAISM

9:00-12:00

ROSEWOOD A

Peter Haas, Vanderbilt University, and Joel Gereboff, Arizona State University, Presiding

Theme: Definition and Methodology in Ethics of Judaism

A112 Sumner B. Twiss, Brown University
Research Paradigms for the Ethics of Judaism
A113 Stephen M. Passamaneck, Hebrew Union CollegeJewish Institute of Religion, Los Angeles

Modern Ethical Guidance in Medieval Rabbinic Law



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8:00-9:30

ASOR PRESIDENTIAL SUITE

David Noel Freedman, University of Michigan, Presiding

SOCIAL WORLD OF ANCIENT ISRAEL GROUP

9:00-11:00

EMBARCADERO

Frank S. Frick, Albion College, Presiding

0.00

Business meeting

10:00

S82 Malcolm Clark, Butler University

Literature Treating Sociology of the Israelite Monarchy

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

9:00-12:00

CONTINENTAL PARLOR 2

James G. Williams, Syracuse University, Presiding

\$83 Yehoshua Gitay, University of North Carolina at Chapel Hill

Literary Criticism and the Prophetic Discourse

584 Jack Sasson, University of North Carolina at Chapel Hill The Biographical Narrative in the Old Testament

S85 Alexander Rofe, The Hebrew University, Jerusalem

The Betrothal of Rebekah (Genesis 24)—An Exemplum from the Persian Age?

886 Richard E. Friedman, University of California, San Diego The Unique Character of the Literary Study of the Bible

S87 James G. Williams, Syracuse University

The Joy of a Word in Season: A Literary-Conceptual Model of Aphoristic Discourse

S88 Tamara C. Eskenazi, The Iliff School of Theology Song of Songs as an Answer to Job

COMPUTER ASSISTED RESEARCH GROUP

9:00-12:00

SHASTA

John C. Hurd, Trinity College, Presiding

9.00

889 Francis I. Andersen, University of Queensland, Australia

S90 A. Dean Forbes, Hewlett-Packard Laboratories

A Machine-readable Hebrew Dictionary: A Progress Report

9:45

S91 H. Van Dyke Parunak, University of Michigan

Data Base Design for Biblical Texts: A Report on Machine-readable Texts at the University of Michigan

10.30

Brief informal reports of work in progress.

Those wishing a place on the agenda should notify the Presider.

11:15

Discussion of technical subjects, research goals, and plans for the coming year.

EARLY RABBINIC STUDIES SECTION

9:00-12:00

TEAKWOOD B

Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding

892 Ira Chernus, University of Colorado at Boulder Liturgy, Eschatology, and the Role of the Mystic in Heikalot

Rabbati

S93 Steven D. Fraade, Yale University

A Prolegomenon to an Analysis of Sifre Devanim: The Meeting

of Historical and Literary Methods

S94 Lewis M. Barth, Hebrew Union College-Jewish

Institute of Religion, Los Angeles

The Three of Retribution and Seven of Consolation in Pesikta

deRab Kahana: The Problem of Historical Context

\$95 Anthony J. Saldarini, Boston College

Structure and Meaning in B. T. Sanhedrin, Chapter Ten

S96 Ellis Rivkin, Hebrew Union College-Jewish Institute

of Religion, Cincinnati

Josephus and the Pharisees S97 Allen D. Kensky, Jewish Theological Seminary

The Strange Midrash of the Birth of Moses

JEWISH CHRISTIANITY SEMINAR

9:00-11:50

WALNUT A

Gerd Luedemann, Vanderbilt Divinity School, Presiding

\$98 Glenn A. Koch, The Eastern Baptist Theological

Jewish Christian Resources in Epiphanius' Panarion 30 (Concerning the Ebionites)

Respondent:

899 Morton Smith, Columbia University



sunday morning December 20



NORTH AMERICAN RELIGIONS

9.00-12.00

CONTINENTAL PARLOR 9

William A. Clebsch, Stanford University, Presiding Theme: Religion and Medicine in America

A114 Harold Y. Vanderpool, University of Texas Medical

Religion and Medicine in Historical Perspective

A115 David Edwin Harrell, Jr., University of Arkansas

The Healing Tradition of Oral Roberts

A116 Amanda Porterfield, Syracuse University
Psychosomatic Healing in Iroquois Medicine and Christian
Science

Discussion

PHILOSOPHY OF RELIGION

9:00-12:00

CONTINENTAL BALLROOM 4

Philip J. Rossi, Marquette University, Convener Theme: Imagination and Symbolism

A117 Sanford W. Krolick, University of Virginia
Gesture and Myth: An Essay in Philosophical Anthropology and
Phenomenology of Religion

A118 John McCarthy, University of Chicago Toward a Phenomenology of Death

A119 Michael R. LaChat, Saint John's University

Ethics and the New Gods: Preliminaries to the Construction of
Universal Icons

RELIGION AND THE SOCIAL SCIENCES

9:00-12:00

CONTINENTAL PARLOR 1

Ronald Grimes, Wilfrid Laurier University, Convener and Respondent

Theme: Ritual Process and the Human Sciences

A120 Mary Ellen Ross, University of Chicago D. W. Winnicott's Contribution to the Psychoanalytic Interpretation of Ritual

A121 Volney P. Gay, Vanderbilt University Ritual Construction of the Self Image

A122 John W. Perry, Jungian Analyst Renewal Ritual Motifs in Psychotic Process

Respondent:

A123 Robert L. Moore, Chicago Theological Seminary

After the papers and responses persons with an ongoing interest in ritual studies will be encouraged to participate in the general discussion. Future focus on ritual studies in the AAR will be discussed.

THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

DIABLO

Robert Neville, State University of New York, Stonybrook, Presiding

Theme: Social Perspectives in Theology

9:00

A124 Delwin Brown, Arizona State University Authoring and Authorizing: The Nature of Authority in Theology

10:00

A125 Garrett Green, Connecticut College The Sociology of Dogmatics: Niklas Luhmann's Challenge to Theology

11:00

A126 David A. Shupe, Syracuse University On Reading Social Science as Cultural Theology

12:00

Business Meeting

WOMEN AND RELIGION

9.00-12.00

ANZA

Anne Braude, Yale University, Presiding
Theme: Getting Off the Ground: Toward a Jewish Feminist
Theology

A127 Susannah Heschel, University of Pennsylvania
The Choosing People: Feminists, Judaism and Modernity
A128 Drora Setel, Harvard Divinity School
El Shaddai and the Religion of the Matriarchs

A129 Carol P. Christ, San Jose State University
Feminist Liberation Theology and Yahweh as Holy Warrior: An
Analysis of Root Metaphor

A130 Judith Plaskow, Manhattan College

Jewish Feminism: The Right Question Is Theological

A131 Ellen Umansky, Princeton University

Possibilities and Problems of Creating a Jewish Feminist

Theology





NEW TESTAMENT APOCRYPHAL ACTS CONSULTATION

9:00-12:00

TAMALPAIS

Ross S. Kraemer, Stockton State College, Presiding

Theme: The Prominence of Women in the Apocryphal Acts: Implications for the State of the Art

\$100 Stevan L. Davies, Misericordia College A Restatement of The Revolt of the Widows

S101 Dennis R. MacDonald, The Iliff School of Theology Female Storytellers and the Legends in the Apocryphal Acts

Respondents:

\$102 Rosemary Ruether, Garrett-Evangelical Theological Seminary

\$103 David R. Cartlidge, Maryville College

NEW TESTAMENT TEXTUAL CRITICISM SECTION

9:00-12:00

ROSEWOOD B

Eldon Jay Epp, Case Western Reserve University, Presiding Theme: Commemorates the 150th anniversary of Lachmann's edition and the 100th anniversary of Westcott-Hort's edition of the Greek New Testament

\$104 Eldon Jay Epp, Case Western Reserve University Lachmann and Hort: From the 4th Century Text to "The New Testament in the Original Greek"

S105 Irving Alan Sparks, San Diego State University
Lachmann's editio minor: The Earliest Monument of Methodical
New Testament Textual Criticism

S106 Vinton A. Dearing, University of California, Los Angeles Lachmann redivivus: Textual Genealogy and the Early Manuscripts of Matthew

S107 Gordon D. Fee, Gordon-Conwell Theological Seminary The Text of Origen in the Gospels: Hort and the Patristic Evidence

S108 George E. Rice, Andrews University
Western Non-Interpolations: A Defense of the Apostolate
S109 Michael Holmes, Princeton Theological Seminary
Evidence of a Second-Century Editor of the "Western" Text of
Matthew

PAULINE EPISTLES SECTION

9:00-12:00

CONTINENTAL PARLOR 5

Theme: Symposium on the Centrum Paulinum

9:00-10:30

E. Earle Ellis, New Brunswick Theological Seminary, Presiding

Evaluation of J. Christiaan Beker, Paul the Apostle: The Triumph of God in Life and Thought (Fortress, 1980)

Evaluators:

S110 Darrell Doughty, Drew University

S111 J. Louis Martyn, Union Theological Seminary, New York

S112 E. P. Sanders, McMaster University

Respondents:

S113 Ralph P. Martin, Fuller Theological Seminary
 S114 J. Christiaan Beker, Princeton Theological Seminary

10:30-12:00

Leander E. Keck, Yale Divinity School, Presiding
Evaluation of Ralph P. Martin, Reconciliation: A Study of
Paul's Theology (John Knox, 1981)

Evaluators:

\$115 Karl Paul Donfried, Smith College

S116 John G. Gibbs, Moorhead State University

S117 Reginald H. Fuller, Protestant Episcopal Theological Seminary in Virginia

Respondents:

S118 J. Christiaan Beker, Princeton Theological Seminary
 S119 Ralph P. Martin, Fuller Theological Seminary

THESSALONIAN CORRESPONDENCE SEMINAR

9:00-12:00

TEAKWOOD A

William Baird, Texas Christian University, Presiding

\$120 Abraham J. Malherbe, Yale Divinity School First Thessalonians as Exhortation

Respondent:

S121 Calvin Roetzel, Macalester College

S122 Ivan Havener, O.S.B., St. John's University The Pre-Pauline Christological Credal Formulae of 1 Thessalonians

Respondent:

S123 Beverly Roberts Gaventa, Colgate Rochester Divinity School





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sunday morning December 20



CROSS-CULTURAL PHILOSOPHY OF RELIGION

9:00-12:00

WALNUT B

Peter Slater, Carleton University, Presiding Theme: Relativism and Rationality in Cross-Cultural Perspective

9:00-10:00

A132 J. E. Barnhart, North Texas State University Winch and Popper: On Criticizing Another Culture

Respondent:

A133 William L. Wainwright, University of Wisconsin, Milwaukee

10:00-11:00

A134 Dale W. Cannon, Oregon College of Education
The "Primitive"/ "Civilized" Opposition and the Modern
Notion of Objectivity: A Linkage

Respondent:

A135 W. Richard Comstock, University of California, Santa Barbara

11:00-12:00

A136 Thomas Dean, Temple University

Truth as Dialogue: Gadamer's Hermeneutics as an Alternative Model for Cross-Cultural Understanding

Respondent:

A137 Steve Dunning, University of Pennsylvania

Papers for both sessions of the Cross-Cultural Philosophy of Religion group may be obtained in advance by mailing \$5.00 dues to: T. Patrick Burke, Dept. of Religion, Temple University, Philadelphia, PA 19122.

RELIGION IN MODERN INDIA

9:00-12:00

WHITNEY

Ron Neufeldt, University of Calgary, Canada, Presiding Theme: Revision and Reformulation of Religion in Modern India: Views of Ultimate Reality

A138 Sheila McDonough, Concordia University, Montreal Changes in the Concept of the "Way of Muhammad" (Tariq-i-Muhammadiyah) from Shah Ishmael Shahid (d. 1831) to Mawlana Mawdudi (d. 1979)

Respondent:

A139 Gene Thursby, University of Florida

A140 David Atkinson, University of Lethbridge, Canada Rabindranath Tagore: The Poet and the Absolute

Respondent:

A141 Thomas O'Neil, University of Missouri

A142 Purusottama Bilimoria, Deakin University, Australia Śruti: Transitional Phase from Swaminarayan to Sri Sathya Sai Baba Respondent:

A143 Bina Gupta, University of Missouri

A144 Santosh Desai, St. John's University Parmātman in the Sanskrit and Hindu Writings of Swami Dayananda Saraswati

Respondent:

A145 Paul J. Will, Central Michigan University

ROMAN CATHOLIC MODERNISM

9:00-12:00

DOLORES

Ronald Burke, University of Nebraska at Omaha, Presiding Theme: Modernism and Biblical Exegesis

A146 Emile Poulat, Groupe de Sociologie des Religions (Sorbonne)

A147 George MacRae, Harvard Divinity School

A148 Hans Rollmann, St. Michael's College, Toronto

A149 Darrell Jodock, Muhlenberg College

A150 Bernard Scott, St. Meinrad's School of Theology A151 Francesco Turvasi, Cardinal Newman College

A152 Nadia Lahutsky, Texas Christian University

SCANDINAVIAN THEOLOGY

9:00-12:00

TOYON A

Thor Hall, University of Tennessee, Chattanooga, Presiding Review Panel on Creation and Method: Critical Essays on Christocentric Theology

The panel will focus on the Group's 1981 publication (available from University Press of America, 4720 Boston Way, Lanham, MD 20801).

Participants:

A153 Walter H. Capps, Hutchins Center, University of California, Santa Barbara

A154 Lyman T. Lundeen, Lutheran Theological Seminary, Philadelphia

A155 Robert L. Perkins, University of South Alabama

A156 John A. Radano, Seton Hall University

SEMINAR ON EASTERN CHRISTIANITY

9:00-12:00

VISTA

Robert L. Simpson, Phillips University, Chairperson

A157 Michael A. Fahey, Concordia University, Montreal Progress Report on Proposed Literature Review

A158 Sidney H. Griffith, Catholic University of America Progress Report on Work on Proposed Annotated Guide A159 G. Fay Dickenson, Editor, Religion Index One

Report on Eastern Christianity Periodical Index
Projections for Completion of Bibliography Project



SYNOPTIC GOSPELS SECTION

9:00-12:00

CONTINENTAL BALLROOM 6

Edward C. Hobbs, Wellesley College, Presiding

S124 Paul J. Achtemeier, Union Theological Seminary in Virginia

Apocalyptic and Early Church Tradition

S125 William O. Walker, Jr., Trinity University

The Son of Man: Some Recent Developments
S126 Mordecai Paldiel, Temple University

Torah in this World and in the World to Come

S127 Willard M. Swartley, Associated Mennonite Biblical Seminaries

Jubilean Revolution or Political Apologetic in Luke's Gospel: A Peaceful Resolution

S128 Arland D. Jacobson, Concordia College Errand of Judgment: The "Mission Charge" in Q

ASOR PRESENTATIONS II ARCHAEOLOGY AND HISTORY

9:00-12:30

CALIFORNIA

Roger S. Boraas, Upsala College, Presiding

9:00

S129 Barry M. Gittlen, Baltimore Hebrew College An Ephemeral Early Bronze Age Settlement in the Central Negev Highlands

9:20

8130 Nancy L. Lapp, Pittsburgh Theological Seminary An EB IV Tomb from Bab edh-Dhra'

9:40

S131 Moshe Kochavi, Tel Aviv University
What Model for Reconstructing Early Israelite History Does
Archaeology Support?

10.00

S132 Albert Leonard, Jr., University of Missouri-Columbia
The 1953 Soundings in the Jordan Valley Conducted by James
Mellaart

10:20

S133 Martha A. Morrison, Brandeis University Assyria on the Border of Egypt: Case Study in Assyrian Provincial Administration (Part I)

10:40

S134 Eliezer D. Oren, Ben Gurion University Assyria on the Border of Egypt: Case Study in Assyrian Provincial Administration (Part II)

11:00

S135 Duane W. Roller, Wilfrid Laurier University The Archaeological Evidence for Straton's Tower

11:20

\$136 Avraham Biran, Nelson Glueck School of Biblical Archaeology

Tel Dan Gate and Fortifications of the Middle Bronze Age

11:40

S137 Robert J. Bull, Drew University The Military Mithraeum at Caesarea

12.00

S138 Moshe Dothan, University of Haifa New Evidence for Sea Peoples on the Israeli Coast

ASOR COMMITTEE ON PUBLICATIONS

9:30-12:00

ASOR PRESIDENTIAL SUITE

David Noel Freedman, University of Michigan, Presiding

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

10:00-12:00

CONTINENTAL PARLOR 7

Zev Garber, Los Angeles Valley College, Presiding

\$139 S. Daniel Breslauer, University of Kansas Scripture and Authority: Two Views of the Josianic Reformation

S140 Louis J. Feldman, Los Angeles Valley College Exploring the Relationship Between the Names "Jonah" and "Nineveh"

S141 Stanley Gevirtz, Hebrew Union College-Jewish Institute of Religion, Los Angeles Preformatives in Biblical Hebrew

S142 Werner Weinberg, Hebrew Union College-Jewish Institute of Religion, Cincinnati

The Circumstances, Characteristics and the Significance of Mendelssohn's Pentateuch Translation (1780–83)



sunday morning December 20



POLANYI STUDIES CONSULTATION

9:00-12:00 TOYON B

Phil Mullins, Missouri Western State College, Presiding Theme: Polanyian Perspectives on Imagination, Story and the Psycho-Social Dimensions of Religion

A160 Walter Gulick, Eastern Montana College The Circumscribed Poem of Passion: A Polanyian Description of Religious Meaning

A161 Joseph Kroger, St. Michael's College Religious Imagination and Theological Reflection



INTERNATIONAL BONHOEFFER SOCIETY, ENGLISH LANGUAGE SECTION

9:00-12:00 CABRILLO

F. Burton Nelson, North Park Theological Seminary, Presiding

A162 Wayne Floyd, Jr., Emory University Bonhoeffer and Critical Social Theory: The Search for an "Ethical Sacrament"

A163 Larry Rasmussen, Wesley Theological Seminary Clues for North Americans from Dietrich Bonhoeffer: Toward an Ethic of the Cross

A164 William D. Apel, Linfield College Praying with Bonhoeffer: An Inquiry into Spirituality

Theme: Bonhoeffer's Fiction From Prison

Panelists:

York

A165 Clifford J. Green, Hartford Seminary Foundation
A166 Ruth Zerner, Lehman College, City University of New

A167 Renate Bethge, Bonn, Germany

A168 Eberhard Bethge, Bonn, Germany

Theme: Special Project of Research into Bonhoeffer's Ethics

A169 Harry Booth, Dickenson College
The Problem of Middle Axioms in Bonhoeffer's Ethics
A170 Clifford J. Green, Hartford Seminary Foundation
Problems in the Textual Analysis of Bonhoeffer's Ethics

A171 Geffrey B. Kelly, La Salle College A Priori Use of Revelation in the Shifting Structures of Bonhoeffer's Ethics Text

A172 J. Patrick Kelley, Lynchburg College

One Reality: The Trajectory from Churchly to Worldly Forms of Thoughts in Bonhoeffer's Ethics

A173 Robin W. Lovin, University of Chicago Divinity School Social and Biographical Influences on Bonhoeffer's Ethics

A174 William J. Peck, University of North Carolina at Chapel Hill

Further Aspects of Bonhoeffer's Medical Ethics

A175 Charles West, Princeton Theological Seminary Holy Worldliness in Bonhoeffer's Ethics

12:00-1:00 General Business Meeting







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WOMEN'S CAUCUS

12:30-2:00

ANZA

Business Meeting

Lorine Getz, Cleveland State University, and Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, Presiding

PLENARY SESSION

1:30-3:00

IMPERIAL BALLROOM

A176 Jill Raitt, University of Missouri, President, American Academy of Religion Presidential Address

William A. Clebsch, Stanford University, Presiding

ACADEMIC STUDY OF RELIGION

3:00-6:00

LASSEN

Robert L. Cohn, Northwestern University, Presiding Theme: Teaching the Introductory Undergraduate Course in Hebrew Bible

Panelists:

A177 Edwin M. Good, Stanford University
A178 W. Lee Humphreys, University of Tennessee
A179 Jeremiah Unterman, Wichita State University
A180 Ann Vater, Western Illinois University

ARTS, LITERATURE AND RELIGION/ NORTH AMERICAN RELIGIONS

3:00-6:00

CONTINENTAL PARLOR 3

Giles Gunn, University of North Carolina, Chapel Hill, Presiding

Theme: Piety and Public Icons in American Culture

A181 Gregor Goethals, Rhode Island School of Design
The Transformation of American Icons
A182 John F. Wilson, Princeton University
What Has Happened to Figuralism with the Coming of Video

Culture?
Commentary:

A183 Giles Gunn, University of North Carolina, Chapel Hill

COMPARATIVE STUDIES IN RELIGION

3:00-6:00

BALBOA

John Holt, Bowdoin College, Presiding

Theme: Theoretical Approaches to the Study of Pilgrimage

A184 Anthony C. Yu, University of Chicago
The Religious Pilgrimage: Some Literary Examples

3:40

A185 Robert Moore, Chicago Theological Seminary Pilgrimage: Psychological Perspectives

4.21

A186 John Holt, Bowdoin College Pilgrimage as Ritual: Metaphoric and Morphological Considerations

Respondent:

A187 Gary Ebersole, Grinnell College

5:00-6:00

Bardwell L. Smith, Carelton College, Presiding

Business and Planning Meeting

ETHICS

3:00-6:00

CONTINENTAL PARLOR 7

Thomas A. Shannon, Worcester Polytechnic Institute, Presiding

Theme: The Social Role of the Ethicist

Panelists:

A188 Dennis P. McCann, Lewis and Clark College
A189 Karen Lebacqz, Pacific School of Religion
A190 Henry Clark, University of Southern California
A191 David Thomasma, University of Tennessee
Medical Center

HISTORY OF CHRISTIANITY

3:00-6:00

ROSEWOOD B

John O'Malley, Weston School of Theology, Presiding Theme: Asian Religious Thought and Christianity: Historical Perspectives

A192 John Borelli, College of Mount Saint Vincent Coincidence and the Harmony of Religions in the Thought of Nicholas of Cusa and Vijñanabhikşu

A193 Roger J. Corless, Duke University
Speaking of the Unspeakable: Negation as the Way in Nicholas
of Cusa and Nāgārjuna

A194 Richard Sherburne, Seattle University Ippolito Desideri, S.J. (1684-1733): First Christian-Buddhist Dialogue in Asia

A195 Gerald T. Carney, Boston College Lessons for Christianity from the Failure of the Japanese Missions (1549-1639)

Respondents:

A196 Gerald J. Larson, University of California, Santa Barbara

A197 Ewert Cousins, Fordham University



NEW TESTAMENT CHRISTOLOGY CONSULTATION

12:00–2:50 LASSEN

Larry W. Hurtado, University of Manitoba, Presiding

\$143 Carl R. Holladay, Candler School of Theology, Emory University

A Critical Review of J. D. G. Dunn, Christology in the Making

Respondents:

S144 Royce G. Gruenler, Gordon-Conwell Theological Seminary

S145 Alan F. Segal, Barnard College, Columbia University

\$146 David L. Tiede, Luther Theological Seminary

1:30

S147 Royce G. Gruenler, Gordon-Conwell Theological Seminary

Implied Christological Claims in the Core Sayings of Jesus: An Application of Wittgenstein's Phenomenology

\$148 Larry W. Hurtado, University of Manitoba

The Study of New Testament Christology: Notes for the Agenda

LUKE-ACTS SEMINAR

12:00-3:00

CONTINENTAL PARLOR 8

Charles H. Talbert, Wake Forest University, Presiding

S149 Vernon K. Robbins, University of Illinois at Urbana-Champaign

Laudation Stories in the Gospel of Luke and Plutarch's Alexander

S150 Susan Praeder, Boston College Luke-Acts and the Ancient Novel

S151 Frederick W. Danker, Christ Seminary-Seminex The Endangered Benefactor in Luke-Acts

PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP

12:00-3:00

BALBOA

David J. Lull, Yale Divinity School, Presiding

S152 William A. Beardslee, Emory University Recent Hermeneutic and Process Thought

Respondents:

S153 J. Dominic Crossan, DePaul University

\$154 Hans W. Frei, Yale University

\$155 John B. Cobb, Jr., School of Theology at Claremont

TARGUMIC STUDIES SECTION

12:00-2:50

WALNUT A

Julia A. Foster, Pfeiffer College, Presiding

\$156 Rochus Zuurmond, University of Amsterdam, The Netherlands

The Pentateuch Quotations of Aphrahat: Syriac-Ethiopic

S157 Bernard Grossfeld, University of Wisconsin-Milwaukee The Haggada in the Targum Rishon to Esther According to Bibliotheque Nationale Paris Heb. 110

\$158 Shirley Lund, Boston University

An Unpublished Targum Fragment of the Cambridge University Library Genizah Collections

\$159 Moses Aberbach, Baltimore Hebrew College

Prophets and Prophecy in Targum Jonathan on the Prophets

Business Meeting

RHETORICAL CRITICISM SECTION

12:30-6:30

WALNUT B

Alan J. Hauser, Appalachian State University, Presiding

\$160 Francis Landy, University of Sussex, England The Wife-Sister Complex and the Character of Isaac

S161 Esther Fuchs, University of Texas at Austin

Dangerous Analogies in the Book of Exodus **\$162** John T. Willis, Abilene Christian University The Function of II Samuel 6 in Its Present Position

S163 D. J. A. Clines, University of Sheffield, England

"False Naivety" in the Prologue to Job S164 William A. Foote, Chicago Theological Seminary, and

S165 Isaac M. Kikawada, University of California, Berkeley Rhetorical Shape of the Book of Daniel

S166 J. Kenneth Kuntz, The University of Iowa The Contribution of Rhetorical Criticism Toward an Understanding of Psalm 18

S167 David M. Gunn, University of Sheffield, England

Proverbs 1-9: Imagery and Theme S168 William H. Shea, Andrews University

The Chiastic Structure of Amos

S169 Isaac M. Kikawada, University of California, and
S170 Turan Tuman, University of California, Berkeley

Enuma Elish (The Babylonian Creation Myth) and Matthew's Gospel

S171 Edwin C. Webster, St. Joseph, Louisiana Rhetorical Pairing in I Corinthians 15:35-58

8172 H. Van Dyke Parunak, University of Michigan Jesus, John, and Elijah: An Architectural Approach to John 1:19-2:11

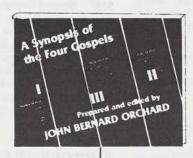


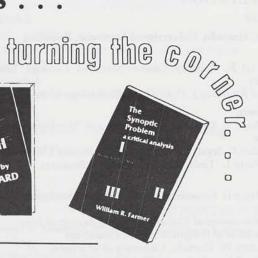
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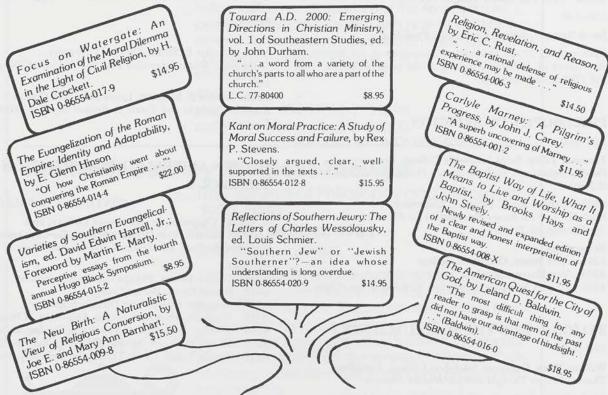
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HISTORY OF JUDAISM

3:00-6:00

ROSEWOOD A

Norbert Samuelson, Temple University, Presiding

Theme: Intellectual Sources of the Religious Thought of Franz Rosenzweig

A198 Gerhard Spiegler, Temple University

Franz Rosenzweig and Modern German Philosophy

A200 Lawrence Silberstein, University of Pennsylvania

Franz Rosenzweig and Martin Buber

A201 Norbert Samuelson, Temple University

Franz Rosenzweig and Medieval Jewish Philosophy

A202 Harold M. Stahmer, University of Florida

Franz Rosenzweig's Star of Redemption: Its Genesis and

Method

Respondent:

A202a Paul Van Buren, Temple University

6:00-6:30

Jacob Neusner, Brown University, Presiding

Open meeting of the Organizing Committee of the Section on the History of Judaism. Planning of the program for the 1982 and 1983 annual meetings.

PHILOSOPHY OF RELIGION

3:00-6:00

CONTINENTAL BALLROOM 4

Terrence Tilley, Saint Michael's College, Convener

Panel: Responses to Richard Rorty's Philosophy and the Mirror of Nature

A203 Richard Rorty, Princeton University

Have We Lost All Secure Foundations for Philosophical (or Theological) Inquiry?

Respondents:

A204 Axel Steuer, Occidental College

A205 Van Harvey, Stanford University

A206 Charles Winquist, California State University, Chico

RELIGION AND THE SOCIAL SCIENCES

3:00-6:00

DIABLO

William Dean, Gustavus Adolphus College, Presiding

Theme: Process Thought and the Human Sciences

A207 James N. Lapsley, Princeton Theological Seminary

Process Philosophy and Personality Theory

Discussants:

A208 Bernard M. Loomer, Graduate Theological Union

A209 Don S. Browning, University of Chicago

THEOLOGY AND RELIGIOUS REFLECTION

3:00-6:00

ANZA

Charles T. Waldrop, St. Francis College, Presiding

Theme: Interpretations and Revisions

3:00

A210 Peter Slater, Carleton University

The Augustinian Paradigm of Evil

3:30

A211 G. Clarke Chapman, Jr., Moravian College

Hope and the Ethics of Formation: Moltmann as an Interpreter of Bonhoeffer

4:00

A212 John P. Galvin, St. John's Seminary, Brighton, MA

The Death of Jesus in the Theology of Edward Schillebeeckx: Historical and Systematic Issues

4:30

Recess

4:40

A213 Charles R. Strain, De Paul University

North Faces South: Liberation Theology in Critical Perspective

5:20

A214 Dennis P. McCann, Lewis and Clark College Reinhold Niebuhr and Truth: A Belated Reply to Walter

Kaufmann

WOMEN AND RELIGION/LIBERATION THEOLOGY

3:00-6:00

CONTINENTAL BALLROOM 5

G. Clarke Chapman, Jr., Moravian College, and Letty M. Russell, Yale Divinity School, Co-Conveners

Joint Symposium: The Feminist Hermeneutic Project

Panelists:

A215 Joanna Dewey, Phillips Graduate Seminary

A216 Cheryl Exum, Boston College

A217 Margaret Farley, Yale Divinity School

A218 Elisabeth Schüssler Fiorenza, University of Notre Dame

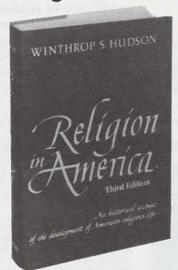
A219 Norman K. Gottwald, New York Theological Seminary

A220 Sharon H. Ringe, Methodist Theological School, Ohio

A221 Phyllis Trible, Union Theological Seminary, New York

NEW EDITIONS FROM SCRIBNERS

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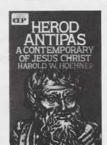
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ASOR DEVELOPMENT COMMITTEE

1:00-2:00

ASOR PRESIDENTIAL SUITE

Shelby White, American Schools of Oriental Research, Presiding

EARLY CHRISTIAN APOCALYPTICISM CONSULTATION

1:00-2:30

EMBARCADERO

Adela Yarbro Collins, McCormick Theological Seminary, Presiding

\$173 Leonard Thompson, Lawrence University Apocalyptic Mythology and Social Reality

Participants:

\$174 David Aune, St. Xavier's College

\$175 Carolyn Osiek, Catholic Theological Union

BIBLICAL HEBREW POETRY SECTION

12:45-2:45

TEAKWOOD B

William J. Urbrock, University of Wisconsin-Oshkosh, Presiding

S176 Robert D. Haak, University of Chicago
Habakkuk Among the Prophets: The Woe Oracles
S177 Reuben Ahroni, Ohio State University
Poetic Structure and Meaning of Psalm 23
S178 Michael V. Fox, University of Wisconsin-Madison
Love in the Song of Songs
S179 Elaine R. Follis, Principia College

The Holy City as Daughter

OLD TESTAMENT THEOLOGY SECTION

1:00-5:00

CYPRESS

Bruce C. Birch, Wesley Theological Seminary, Presiding

S180 David Petersen, University of Illinois

Zechariah's Visions: A Theological Perspective

S181 H. B. Huffmon, Drew University

"Why are you angry? and why is your countenance fallen?"

The hubris of Cain

8182 Walter C. Kaiser, Jr., Trinity Evangelical Divinity School

The Secular or Theonomous Aspects of Old Testament Wisdom: Eccl. 3:11-15

S183 Frederick C. Tiffany, Earlham School of Religion Redeeming Creation: A Consideration of the Cosmology (Creation Type) of the "Liberation Trajectory"

\$184 Gerald T. Sheppard, Union Theological Seminary, New York

Text and Context: Deconstruction and the Theological Reading of Narrative

S185 David M. Bossman, Siena College
Adaptation of Patriarchal Authority in Genesis
S186 Donn Morgan, Church Divinity of the Pacific
Old Testament Theology: Canonically Conceived
S187 Gerhard F. Hasel, Andrews University
Old Testament Theology and Biblical Theology

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

1:30-3:00

CONTINENTAL PARLOR 2

Robert Polzin, Carleton University, Presiding

S188 Edward W. Amend, University of Northern Iowa Gospel-Saint's Life-Confessions-Novel: Paragonic Character and Career Credibility in the Literatures of Personal Destiny S189 William H. Brownlee, Claremont Graduate School The Prophet Daniel as of 301 B.C.

S190 David L. Barr, Wright State University
Metaphor Can Change the World: Or Why the Apocalypse
Worked Even Though the World Did Not End

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

1:30-3:00

CONTINENTAL PARLOR 7

Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

S191 Daniel Grossberg, State University of New York at Albany

Hebrew Learning Center—TV—and Individualized Language Instruction

S192 Gilead Morahg, University of Wisconsin at Madison Teaching Modern Hebrew Literature

S193 Dalea Ross-Daniel, University of Texas at Austin Teaching Modern Hebrew Poetry

S194 H. Van Dyke Parunak, University of Michigan The Electronic Card File: Using a Computer for Grammatical Analysis of Biblical Hebrew

NEW TESTAMENT TEXTUAL CRITICISM SECTION

1:00-2:30

ROSEWOOD B

Eldon Jay Epp, Case Western Reserve University, Presiding

S195 J. Neville Birdsall, University of Birmingham, England Diatessaron Studies: The State of the Question
 S196 George Howard, University of Georgia

The Textual Nature of an Old Hebrew Version of Matthew S197 Robert Allison, Bates College

Report: The Mt. Athos Greek Manuscript Cataloging Project of the Patristic Studies Institute (Salonica, Greece)



AFRO-AMERICAN RELIGIOUS HISTORY

3:00-6:00

TOYON B

CONTINENTAL PARLOR 8

James Washington, Union Theological Seminary, Presiding Theme: Case Studies of Black Religion and Liberation Struggles

A222 Herbert Aptheker

W. E. B. DuBois and Religion: A Reassessment

A223 Sandy D. Martin, University of North Carolina, Wilmington

The Baptist Foreign Mission Convention, 1880-1894: A Case Study of Black Independency

A224 Mozella G. Mitchell, Norfolk State University Human Liberation Theology: The Black Female Perspective

CROSS-CULTURAL PHILOSOPHY OF RELIGION

3:00-6:00

WHITNEY

Bibhuti Yadav, Temple University, Presiding Theme: Relative and Absolute Truth in Cross-Cultural Perspective

3:00-4:00

A225 Conrad Hyers, Gustavus Adolphus College Rethinking the Doctrine of Double-Truth: Ambiguity, Relativity and Universality

Respondent:

A226 Frederick Streng, Southern Methodist University

A227 Douglas Daye, Bowling Green State University Habermasian Rationality and Buddhist Epistemology

Respondent:

A228 Henry Rosemont, St. Mary's College, Maryland

5:00-6:00

A229 Ashok Gangadean, Haverford College A Hermeneutic for Inter-Cultural Religious Reflection: Beyond Relativism and Absolutism

Respondent:

A230 Robert Gimello, University of Arizona

Business Meeting

3:00-6:00

Joseph Hough, Claremont School of Theology, Presiding Theme: Evangelicals and Karl Barth

A231 Donald W. Dayton, Northern Baptist Theological Seminary

Karl Barth and Evangelicalism: The Varieties of a Sibling Rivalry

3:40

A232 George Hunsinger, New Brunswick Theological Seminary

A Barthian View of Liberation Theologies

EVANGELICAL THEOLOGY

4.20

Recess

1.40

A233 Howard J. Loewen, Mennonite Brethren Biblical Seminary, Fresno

The Spirit and the Scriptures: An Appraisal of the Early American Evangelical Response to Karl Barth's View of Biblical Inspiration

A234 Ray S. Anderson, Fuller Theological Seminary Toward a New Basis for Natural Theology in the Tradition of Karl Barth: A Critical Analysis of the Theology of Thomas F.

ISLAMIC STUDIES

SHASTA

Isma'il R. al Faruqi, Temple University, Presiding Interaction between Islam and Christianity

3:00

A235 J. Meric Pessagno, West Connecticut College Interaction in Theology: Free Will and Determinism in al Maturidi and Thomas Aquinas

A236 Seyyed Hossein Nasr, Temple University Interaction in Philosophy: The Dominant Ideas

A237 Richard B. Rose, Golden Gate University Interaction in Law: Development of Christian and Jewish Personal Status Laws

A238 Victor Danner, Indiana University, Bloomington Interaction in Mysticism: The Common Themes

A239 Ahmed Essa, University of Nevada, Reno Interaction in Literature: The Language, the Forms, the Contents

5:30

A240 T. Patrick Burke, Temple University Interaction in Theology: Reason and Revelation



PAULINE EPISTLES SECTION

1:30-3:00

CONTINENTAL BALLROOM 5

Richard N. Soulen, Virginia Union University, Presiding

S198 William S. Campbell, Westhill College, Great Britain Romans: A Dialogue with Jews or an Apology for the Jewishness of the Gospel

S199 Robert Gundry, Westmont College
Paul and Palestinian Judaism: Getting Out and Staying Out
S200 Robert Jewett, Garrett-Evangelical Theological
Seminary

The Rise of Tolerance in Pauline Thought

Respondents:

S201 Roy A. Harrisville, Luther Theological SeminaryS202 John Koenig, General Theological Seminary

PSEUDEPIGRAPHA SECTION

1:30-3:00

CONTINENTAL BALLROOM 4

James C. VanderKam, University of St. Andrews, Presiding

S203 Martha Himmelfarb, Princeton University
The Explanations of Apocalyptic Visions
S204 Stephen E. Robinson, Lycoming College
The Apocryphal Story of Melchizedek
S205 William Adler, University of Pennsylvania
The Books of Enoch in Alexandrian Chronography

ASOR PRESENTATIONS III ARTEFACTS AND INTERPRETATION

2:00-5:3

CALIFORNIA

James F. Strange, University of South Florida, Presiding

2:00

8206 John R. Lee, St. John Fisher College Early Bronze Age Game Stones From Bab edh-Dhra' and the Levant

2.20

8207 Reuben G. Bullard, University of Cincinnati
New Discoveries in the Lithic Record of Carthage, Tunisia

2:40

S208 Miriam S. Balmuth, Tufts University
Payments Before Coinage: An Interpretation of the Material
from the Tombs Near Akko in Israel

3:00

8209 Theodore M. Ludwig, Valparaiso University Anthropomorphic Clay Figurines at Bab edh-Dhra'

3:20

\$210 Thomas L. McClellan, University of Melbourne Late Bronze Age Ceramic Chronology in Palestine

3:40

S211 Diane E. Beynon, University of Pittsburgh Tempering Types and Sources for Early Bronze Pottery at Bab edh-Dhra' and Numeira, Jordan 1.00

S212 Patricia Paice, University of Toronto Spices, Incense, Corn and Dark Red Wine: Archaeological Data and the Reconstruction of Socioeconomic History in the Eastern Egyptian Delta, 610–80 B.C.

4:20

8213 Robert H. Johnston, Rochester Institute of Technology The Use of Xeroradiography in the Study of Ancient Ceramics

S214 Lawrence T. Geraty, Andrews University Celebrating a Centennial for Palestinian Archaeology: Sir Flinders Petrie, 1881–1981

5:00

S215 Nabil Khairy, University of Jordan A Survey of Nabataean Inscriptions

CHREIA IN ANCIENT LITERATURE AND EDUCATION

3:00-6:00

EMBARCADERO

Edward N. O'Neil, University of Southern California, and Ronald F. Hock, University of Southern California, Presiding

S216 James Butts, Institute for Antiquity and Christianity
The Progymnasmata in Ancient Education

S217 Ronald F. Hock, University of Southern California The Chreia in Ancient Education

S218 Burton L. Mack, School of Theology at Claremont The Elaboration of the Chreia in the Classroom

S219 Marvin Meyer, Institute for Antiquity and Christianity The Chreia in Nikephoros

S220 Edward N. O'Neil, University of Southern California The Chreia and History

PAULINE ETHICS SEMINAR

3:00-6:00

TEAKWOOD A

William Klassen, Burnaby, B.C., Presiding

S221 John Brunt, Walla Walla College
Love, Freedom, and Moral Responsibility: The Contribution of
I Cor. 8-10 to an Understanding of Paul's Ethical Thinking
S222 Dennis E. Smith, Oklahoma State University
Meals and Morality in Paul and His World



JAPANESE RELIGIONS

3:00-6:00

TAMALPAIS

James Sanford, University of North Carolina at Chapel Hill, Presiding

Theme: Ethics in Japanese Religions

A241 Paul Groner, University of Virginia The Tendai Ethic after Saichō

A242 Winston Davis, Kwansei Gakuin University

The Ethics of World Renewal (yonaoshi) A243 Kathleen Staggs, Macalaster College

Meiji Buddhist Ethics: Shaku Unshō and the Ten Precepts

A244 Michiko Yusa, University of California at Santa

Nishida Kitaro and Daisetz T. Suzuki as Ethicists

RELIGION IN MODERN INDIA

3:00-6:00

CONTINENTAL PARLOR 9

Robert Minor, University of Kansas, Presiding

Theme: Spiritual Transformations and Practices

A245 Mark Juergensmeyer, Graduate Theological Union, Berkeley

Radhasoami and the Inward Journey through Light and Sound

Respondent:

A246 Jack Hawley, Washington State University

A247 David Miller, Concordia University, Montreal Transformative Practices in the Shivananda Movement

A248 Priscilla Pederson, Swarthmore College

A249 Robert Gussner, University of Vermont Through Insanity to Silence: The Strategy of Dynamic Meditation in the Rajneesh Movement

Respondent:

A250 Arvind Sharma, University of Sydney, Australia

6:00

Business Meeting: Archive Report and Election of Officers

WITTGENSTEIN AND RELIGIOUS STUDIES

3:00-6:00

VISTA

Paul Taylor, Iowa State University, Presiding Panel: Charles M. Wood, The Formation of Christian Understanding, The Westminster Press, 1981

A251 Hans W. Frei, Yale University

A252 Lee Barrett, Presbyterian School of Christian Education, Richmond, VA

Respondent:

A253 Charles M. Wood, Perkins School of Theology

CONSULTATION ON AUDIO-VISUAL RESOURCES FOR THE COMPARATIVE STUDY OF RELIGION

3:00-600

DOLORES

3:00-5:00

Allan A. Andrews, University of Vermont, and Bardwell L. Smith, Carleton College, Presiding

Theme: Worth a Thousand Words: Adapting a Slide Collection for Cross-Cultural Comparative Religious Studies

A254 Allan A. Andrews, University of Vermont

Setting Up a Thematically Indexed Hands-on Slide Archive for

Religious Studies

Presentation will cover the procedure used in setting up a thematically indexed slide archive at the University of Vermont, with a slide demonstration of selected themes, images and teaching modules from this collection.

Respondents:

A255 Harry M. Buck, Wilson College

Thomas J. Hopkins, Franklin and Marshall College A256

Charles Kennedy, Virginia Polytechnic Institute

A258 Bardwell L. Smith, Carleton College

5:00-6:00

Thomas J. Hopkins, Franklin and Marshall College,

Presiding

Discussion of future plans for the Consultation on Audio-Visual Resources for the Comparative Study of Religion, including the recommendation by the AAR Program Committee that this program unit be included within the Academic Study of Religion Section.



HELLENISTIC JUDAISM GROUP

3:00-6:00

WALNUT A

Horst R. Moehring, Brown University, Presiding

S223 Bernadette Brooten, School of Theology at Claremont Inscriptional Evidence for Women as Leaders in the Ancient Synagogue

S224 Richard Hecht, University of California, Santa Barbara Scripture and Commentary in Philo

\$225 Carl Holladay, Candler School of Theology,

Emory University

Preparing a Critical Edition: An Appraisal of H. W. Attridge and R. A. Oden, Philo of Byblos

S226 Joseph Sievers, Seton Hall University

The High Priesthood of Simon Maccabeus: An Analysis of 1 Macc. 14:25-49

LITURGY IN JUDAISM AND EARLY CHRISTIANITY CONSULTATION

3:00-6:00

TOYON A

Lawrence Frizzell, Seton Hall University, Presiding

Theme: The Matthean Tradition (Refer to Standing Before God, edited by A. Finkel and L. Frizzell. New York: Ktav, 1981.)

\$227 Asher Finkel, Seton Hall University

The Liturgical Material in Matthew

\$228 Samuele Bacchiocchi, Andrews University

Matthew 11:28-30: The Meaning of "Rest" and "Yoke" and the Sabbath

Theme: The Jewish Tradition

\$229 Lawrence A. Hoffman, Hebrew Union College,

New York

Havdalah: A Case of Categories

NARRATIVE RESEARCH IN HEBREW SCRIPTURES CONSULTATION

3:00-6:00

CONTINENTAL PARLOR 2

Marilyn F. Collins, Cornell University, Presiding

\$230 David Jobling, St. Andrew's College

The Jephthah Cycle (Judges 10:6–12:7): A Socio-psychological Reading

\$231 Mary Gerhart, Hobart & William Smith Colleges The Restoration of Biblical Narrative

S232 George W. Coats, Lexington Theological Seminary
From Moses to Joshua: An Exposition for the Conquest Theme
in Joshua

\$233 Nelly Furman, Cornell University Feminist Criticism and Discursive Strategies

Respondents:

S234 George W. Coats, Lexington Theological Seminary
 S235 Ann M. Vater, Western Illinois University

RELATIONSHIPS OF THE GOSPELS GROUP

3:00-6:00

TEAKWOOD B

Philip L. Shuler, McMurry College, Presiding

3:00

Theme: The Gospels as Midrash: Mark and John

Presentations and Discussion:

\$236 Dale Miller, Drake University

\$237 Phillip Sigal, Grand Rapids, Michigan

\$238 Arthur H. Maynard, College of the Pacific

4:30

S239 Charles E. Wolfe, Shiloh UMC, Hampstead, Maryland Matthew's Earthquake Language

5.00

S240 Elliott C. Maloney, Saint Vincent Archabbey, Latrobe, PA

The Value of the Identification of Semitic Interference for the Eventual Solution of the Synoptic Question

5:30

S241 Arthur J. Bellinzoni, Jr., Wells College

Report on Publication

S242 David Dungan, University of Tennessee

Report on 1984 International Conference

SYNOPTIC GOSPELS SECTION

3:00-6:00

CONTINENTAL BALLROOM 6

3:00

David Rhoads, Carthage College, Presiding

S243 Elliott C. Maloney, St. Vincent Archabbey A Linquistic Approach to Mark's Gospel: Methodology for the Study of Semitic Interference in N.T. Grammar

S244 Herman Waetjen, San Francisco Theological Seminary A Sociological Approach to Mark's Gospel: The Construction of the Way into a Reordering of Power—An Inquiry into the Generic Conception of the Gospel According to Mark

S245 Joseph A. Grassi, The University of Santa Clara Abba, Father (Mark 14:36): Another Approach

4:30

Walter E. Pilgrim, Pacific Lutheran University, Presiding

S246 Oscar S. Brooks, William Jewell College

The Function of the Sermon on the Mount in the Gospel According to Matthew

S247 Grant S. Osborne, Trinity Evangelical Divinity School And the Gentile shall lie down with the Jew: Particularism and Universalism in Matthew's Gospel in Light of 9:35-38

S248 James E. Davison, Sterling College

The Meaning of Anomia and the Question of an Antinomian-Polemic in the Gospel According to Matthew sunday evening December 20



DEPARTMENTAL CHAIRPERSONS CAUCUS

6:00-8:00

DOLORES

Lonnie Kliever, Presiding
Sponsored by the Council on the Study of Religion

SPECIAL PRESENTATIONS

DOCUMENTARY FILMS

8:30-10:00

CABRILLO

Sponsored by the Consultation on Audio-Visual Resources for the Comparative Study of Religion

Thomas J. Hopkins, Franklin and Marshall College, Presiding

A259 Theme: The Power of the Spirit in Christian and Muslim Religious Practice

The presentation will be centered around two documentary films:

Saints and Spirits: Religious Expression in Morocco by Elizabeth Fernea, University of Texas (project Director, Writer, and Associate Producer)

Bronx Baptism, by Deedee Halleck (an independent film-maker in New York City)

The first of these films deals with Muslim religious practices in Morocco involving spirit possession, the intermediary role of saints, and pilgrimage to sacred regional shrines. The second film documents a charismatic service and baptism in a church in the South Bronx area of New York City. Following the films, there will be discussion of the issues which these films raise for comparative religious studies in general and for teaching religious studies in particular.

FILM PRESENTATION

8:00-10:00

ROSEWOOD A & B

A260 Michael Sexson, Montana State University The Exiled King: The Untold Story of the Snake

The film explores the serpent's mythic and symbolic aspects, particularly as they relate to healing.

sunday evening December 20



COMMITTEE ON RESEARCH AND PUBLICATION

5:00-7:00

SBL EXECUTIVE SUITE

Leander E. Keck, Yale Divinity School, Presiding

ACOR TRUSTEES AND FRIENDS TESTIMONIAL DINNER FOR JAMES AND SUE SAUER

5:45-7:30

Special arrangements—contact Bastiaan Van Elderen, Calvin Theological Seminary, 3233 Burton, S.E., Grand Rapids, MI 49506; phone (616) 949–2494.

EDITORS AND EDITORIAL BOARDS COMMITTEE ON RESEARCH AND PUBLICATION

7:00-10:00

BALBOA

Leander E. Keck, Yale Divinity School, Presiding

Buffet supper and meeting

ASOR PLENARY ADDRESS

8:00-9:00

CONTINENTAL BALLROOMS 4 & 5

Kevin G. O'Connell, John Carroll University, Presiding

S249 Philip J. King, Boston College The State of the Archaeological Art in the Middle East: Patterns and Prospects

Respondents:

S250 Seymour Gitin, Albright Institute of Archaeological Research

S251 James Sauer, University of PennsylvaniaS252 Moshe Kochavi, Tel Aviv University

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW ANNUAL MEETING AND RECEPTION

9:00-10:30

CONTINENTAL PARLOR 7

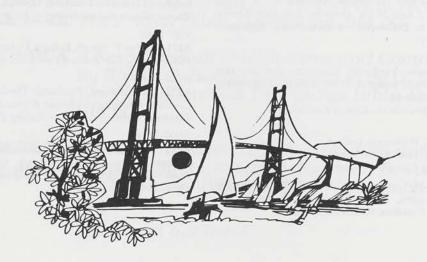
Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

ASOR/AIAR/ACOR/CAARI RECEPTION

10:00-11:30

ASOR PRESIDENTIAL SUITE

Admission by ticket purchased in advance from ASOR office.



monday morning December 21



CURRENTS IN CONTEMPORARY CHRISTOLOGY

7:00-9:00

LASSEN

Breakfast and Business Meeting

NINETEENTH CENTURY THEOLOGY

7:00-9:00

EMBARCADERO

Breakfast and Business Meeting

Francis Schüssler Fiorenza, Catholic University of America and Darrell Jodock, Muhlenberg College, Co-conveners

PAUL TILLICH SOCIETY BOARD OF DIRECTORS MEETING

7:00-9:00

TEAKWOOD A

Breakfast meeting

ACADEMIC STUDY OF RELIGION

9:00-12:00

DOLORES

Robert A. Evans, Hartford Seminary Foundation, Presiding Theme: Teaching Philosophy of Religion by the Case Method

A261 Robert A. Evans, Hartford Seminary Foundation Introduction to the Study of Philosophy of Religion by the Case Method

9-30-10-30

A262 Jack Rogers, Fuller Theological Seminary
Teaching "The Case of Karl Marx" (from his book with Forrest
Baird, Introduction to Philosophy: A Case Study Approach,
Harper & Row, 1981)

10:30-11:00

A263 Robert Williams, Vanderbilt University and Assistant Director of Inter-Cultural Research at the National Endowment for the Humanities, 1980–81

A Contemporary Response to the Case of Karl Marx

11:00-12:00

A264 Forrest Baird, Whitworth College A265 Stanley Slade, Jamestown College

Writing and Teaching Cases in Philosophy of Religion

Individual copies of the case can be procured in advance by writing Professor Rogers, Fuller Theological Seminary, 135 N. Oakland Avenue, Pasadena, California 91101

ARTS, LITERATURE, AND RELIGION

9:00-12:00

CALIFORNIA

Mary Gerhart, Hobart and William Smith Colleges, Presiding

Theme: The Languages of Non-verbal Art

A266 Frank Burch Brown, Virginia Polytechnic Institute and State University

Artistic Metaphor and Aesthetic Significance: Religious Meaning in the Non-verbal Arts

A267 Kenneth Keulman, Harvard Divinity School The Lost Image of Humanity

A268 Doug Adams, Pacific School of Religion

Dancing and Pilgrimage as Hermeneutics of Religious Meaning in Contemporary American Visual Art

Respondent:

A268a John W. Dixon, University of North Carolina at Chapel Hill

COMPARATIVE STUDIES IN RELIGION

9:00-12:00

CONTINENTAL BALLROOM 6

Lee Yearley, Stanford University, Presiding

A269 William Clebsch, Stanford University Comparative Religion as Commitment

Respondent:

A270 Sumner Twiss, Brown University

ETHICS

9:00-12:00

ANZA

Stephen Lammens, Lafayette College, Presiding Theme: Ethics and the Setting of Public Policy

9:00-10:00

A271 James F. Smurl, Indiana University, Indianapolis Public Policy, The Public Interest and America's Religions

10:00-11:00

A272 Ronald Stone, Pittsburgh Theological Seminary Christian Realism and Human Rights: In the Thought of Reinhold Niebuhr and Policy Making Disciples

11:00-12:00

A273 David P. Schmidt, Divinity School, The University of Chicago

Methodological Alternatives for Religious Ethics and Public Policy **THE OTHER SIDE** *Peter Berger, editor.* Leading scholars discuss the **OF GOD** encounter between the monotheistic tradition of **A Polarity in World** the West and the great religions of Asia. Hardcover, **Religions** \$15.95; Anchor Paperbound, \$7.95

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JOSHUA A New Translation with Notes and Commentary by Robert G. Boling. Introduction by G. Ernest Wright. Volume 6 of The Anchor Bible. Hardbound, \$14.00

THE EPISTLES A New Translation with Introduction and Com-**OF JOHN** mentary by Raymond E. Brown, S.S. Volume 30 of The Anchor Bible. \$14.00 To be published May, 1982.

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ASOR BREAKFAST

8:00-9:30

CONTINENTAL BALLROOMS 4 & 5

Roger S. Boraas, Upsala College, Presiding

\$253 Philip J. King, Boston College ASOR 1981: An Overview

SBL BUSINESS MEETING

9:00-10:30

IMPERIAL BALLROOM

James M. Robinson, Claremont Graduate School, Presiding

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES

9:00-12:00

SHASTA

Albert Pietersma, University of Toronto, Presiding

S254 Paul E. Dion, University of Toronto
The Greek Version of Deut. 21:1-9 and Its Variants:

A Record of Early Exegesis

S255 Melvin K. H. Peters, Cleveland State University To be announced

S256 Leonard Greenspoon, Clemson University
The Text-critical Importance of the Joshua Portion of the
Samaritan Chronicle II

S257 Albert Pietersma, University of Toronto Did or Didn't the Septuagint Use Kyrios?
Business Meeting

ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS

9:30-1:00

CONTINENTAL BALLROOMS 4 & 5

Suzanne Richard, Drew University, Presiding

9:30

S258 Andrew Dearman, Louisiana State University The Central Moab Survey

9:45

S259 Robert H. Smith, The College of Wooster The 1981 Season at Pella of the Decapolis, Jordan

10:00

S260 Ian A. Todd, Cyprus American Archaeological Research Institute

Vasilikos Valley Project

10:15

S261 Burton MacDonald, St. Francis Xavier University The Wadi el Hasā Survey 1981 (Phase II), Southern Jordan 10:30

S262 Robert L. Hohlfelder, University of Colorado, Boulder Underwater Excavations at Sebastos, the Harbor Complex of Caesarea Maritima—The 1980 and 1981 Seasons

10.45

S263 Joseph Blenkinsopp, University of Notre Dame Report on the 1980 and 1981 Seasons of Excavation at the Greek Orthodox Site of Capernaum

11.00

S264 Eric M. Meyers, Duke University The Venosa Catacombs, Italy

11:15

S265 Carol L. Meyers, Duke University The Nabratein Excavations, Galilee, Israel

11:30

S266 John S. Holladay, Jr., University of Toronto Wadi Tumilat Project: Excavations at Tell el-Maskhuta, 1981

11.45

S267 Patrick McGovern, University of Pennsylvania Museum The Baq'ah Valley Project

12:00

S268 Michael D. Coogan, Harvard Divinity School Excavations at Numeira, 1981

12.15

S269 R. Thomas Schaub, Indiana University of Pennsylvania Excavations at Bab ehd-Dhra'

12.30

S270 Bert DeVries, Calvin College Umm el-Jimal, 1981 Season

12:45

S271 Suzanne Richard, Drew University
Preliminary Excavations at Khirbet Iskander, Jordan

WORSHIP/CULT IN ANCIENT ISRAEL SECTION

10:00-12:00

EMBARCADERO

Jacob Milgrom, University of California, Berkeley, Presiding

S272 John R. Spencer, John Carroll University The Levites in Deuteronomy

\$273 David Suter, Pacific Lutheran University The Priesthood and Apocalyptic

S274 Samuele Bacchiocchi, Andrews University
Messianic Typologies of the Sabbath in Old Testament Times

\$275 Moshe Greenberg, Hebrew University The Question of Spontaneity in Biblical Prayers

monday morning December 21



HISTORY OF CHRISTIANITY

9:00-12:00

ROSEWOOD B

Peter Iver Kaufman, University of North Carolina, Chapel Hill, Presiding

Theme: Women and Women's Roles in Religion

A274 George E. Saint-Laurent, California State University,

The Consecrated Woman in Sources of the Late Roman Empire A275 W. Richard Comstock, University of California, Santa Barbara

The Role of Woman in Paradise Lost

A276 Mary Jo Meadow, Mankato State University Archetypes and Patriarchy: Eliade and Jung

Respondent:

A277 Jill Raitt, University of Missouri

NORTH AMERICAN RELIGIONS

9:00-12:00

BALBOA

Sam D. Gill, Arizona State University, Presiding Theme: Native American Religions

A278 Catherine L. Albanese, Wright State University Exploring "Regional Religion": A Case Study of the Eastern

A279 Edward T. Linethal, University of Wisconsin Conflict of Cultures: Changing Perceptions at Custer Gatlefield Ceremonies

A280 Franke Neuman, Virginia Polytechnic Institute The Hill of Tepeyac, the Mother of the Gods, and the Virgin of Gualdalupe: Religious Syncretism in the Valley of Mexico

Discussion

PHILOSOPHY OF RELIGION

9:00-12:00

CABRILLO

Rolf Ahlers, Russell Sage College, Convener Theme: Philosophical Hermeneutics

A281 Jeffrey Stout, Princeton University What is the Meaning of a Text?

A282 William Dean, Gustavus Adolphus College Deconstructionist Criticism and Historical Method

A283 Julius J. Jackson, Jr., Syracuse University Reflections on Gadamer's Wirkungsgeschichtliche Bewusstsein in the Key of the Imaginal

RELIGION AND THE SOCIAL SCIENCES

9:00-12:00

TEAKWOOD B

9:00-10:30

Don Browning, University of Chicago, Presiding

Theme: Critical Reviews of Christopher Lasch's The Culture of Narcissism

Panelists:

A284 David Fisher, George Williams College

Guy B. Hammond, Virginia Polytechnic Institute A285

Peter Homans, University of Chicago A286

A287 John McDargh, Boston College

Craig E. Stenslie, University Park, PA A288

10:30-12:00

Lewis Rambo, San Francisco Theological Seminary,

Theme: Critical Reviews of Don Browning's Pluralism and Personality: William James and Some Contemporary Cultures of Psychology

Panelists:

Gary Alexander, Pennsylvania State University A289

Robert Fuller, Bradley University A290

THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

CONTINENTAL PARLORS 8 & 9

Leo J. O'Donovan, Weston School of Theology, Presiding Theme: Radical Theology in Retrospect: A Symposium on Changing Methods in Theology

Panelists:

A291 Thomas Altizer, State University of New York at Stonybrook

A292 William Hamilton, Portland State University

Richard Rubenstein, Florida State University A293

A294 Paul Van Buren, Temple University

WOMEN AND RELIGION

9:00-12:00

CONTINENTAL PARLOR 3

Susan M. Setta, Northeastern University, Presiding Theme: American Women and Religion: The Nineteenth Century

A295 Rosemary Ruether, Garrett-Evangelical Theological Seminary

Women and Utopianism

A296 Rosemary Keller, Garrett-Evangelical Theological Seminary

Women and Alternative Lay Ministries

A297 Carolyn Gifford, Alliance, Ohio

Women and Social Reform A298 Anne Braude

Jewish Women



MIRACLE STORIES GROUP

10:30-12:30

ROSEWOOD A

Antoinette Wire, San Francisco Theological Seminary,

\$276 Fred O. Francis, Chapman College Jewish Stories

\$277 Susan Praeder, Boston College Christian Stories

S278 John Lown, Point Loma College Greco-Roman Stories

To be continued in the same room 3:00-6:00 p.m.

PRONOUNCEMENT STORIES GROUP

10:30-12:30

CYPRESS

Vernon K. Robbins, University of Illinois at Urbana-Champaign, Presiding

Theme: Genres of Religious Literature in Late Western Antiquity

10:30

Opening Statement: Goals and Achievements, 1971-1981

S279 Burton L. Mack, Claremont Graduate School

\$280 David Aune, St. Xavier's College

Critique of Pronouncement Stories, Semeia 20 (1981)

11:45-12:30

Discussion: Prospects for Future Research

SOCIAL WORLD OF ANCIENT ISRAEL GROUP

10:30-12:30

TEAKWOOD A

Norman K. Gottwald, New York Theological Seminary,

S281 Frank S. Frick, Albion College

Social Science Methods and Theories of Significance for Study of the Israelite Monarchy

S282 Marvin L. Chaney, San Francisco Theological Seminary Systematic Study of the Sociology of the Israelite Monarchy

STRUCTURALISM AND EXEGESIS SEMINAR

10:30-12:30

J. Dominic Crossan, DePaul University, Presiding Theme: Panel Discussion of D. and A. Patte, Structural Exegesis From Theory to Practice (Fortress Press) and R. Polzin, Moses and the Deuteronomist: A Literary Study of the Deuteronomic History (Seabury Press)

Panelists:

S283 Thomas Boomershine, United Theological Seminary

S284 Robert Detweiler, Emory University

S285 David Jobling, St. Andrews College

\$286 Elizabeth Malbon, Virginia Polytechnic and State

S287 Bernard B. Scott, St. Meinrad School of Theology

S288 Lou H. Silberman, Vanderbilt and University of Arizona

Respondents:

Daniel Patte, Vanderbilt University

\$290 Robert Polzin, Carlton University

HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION

10:30-3:00

CONTINENTAL PARLOR 1

JoAnn Carlton, Occidental College, Presiding

S291 Robert M. Good, Brown University

War as Judgment and the Israelite Judge

\$292 Robert A. Oden, Jr., Dartmouth College

Sacred Prostitution Revisited

\$293 Michael Fishbane, Brandeis University

Form and (Re) Formulation of the Priestly Benediction

(Nu. 6:24-26)

S294 George M. Landes, Union Theological Seminary

A Case for the Pre-Fifth Century Dating for the Book of Jonah

\$295 John Priest, The Florida State University

Jonah, Tobit 14 and Canonical Criticism

S296 Gerald H. Wilson, The University of Georgia

The QPssMss and the Consecutive Arrangement of Psalms in the Masoretic Psalter

\$297 Denise Dick Herr, Ateneo de Manila University

Metaphorical Thought in Hebrew Poetry

S298 Boruch Margalit, University of Haifa

Textual Restoration in Ugaritic Poetic Texts \$299 W. Randall Garr, Yale University

The Morphology of the Converted Imperfect

S300 Prescott H. Williams, Jr., Austin Presbyterian

Theological Seminary

Jeremiah 2:4-13 as "Scripture" for Jeremiah

monday morning December 21



AFRO-AMERICAN RELIGIOUS HISTORY

9:00-12:00

WALNUT A

Albert J. Raboteau, University of California, Berkeley, Presiding

Theme: Black Liturgy and the Urban Experience

A299 George Garrelts, Mercyhurst College
 Urban Black Liturgy and Its Theological Implications
 A300 James S. Tinney, Howard University
 Nominology in Black Pentecostalism: Historical and Social Implications

BUDDHISM

9:00-12:00

WALNUT B

Charles S. Prebish, Pennsylvania State University, Chairperson

Theme: Buddhist Hermeneutics

A301 Bibhuti S. Yadav, Temple University Candrakirti's Psychologizing Hermeneutics A302 Nathan Katz, Williams College

Mahāyāna Views of the Arhat: An Exercise in Tibetan Hermeneutics

A303 Steven Heine, LaSalle College The Temporality of Hermeneutics in Dōgen's Shōbōgenzō

EVANGELICAL THEOLOGY

9:00-12:00

CONTINENTAL PARLOR 2

Mark Lau Branson, Theological Students Fellowship, Presiding

Theme: Evangelicals and Political Theology

9:00

A304 Grant Osborne, Trinity Evangelical Divinity School Paradox in Paul and the Apocalypse: A Model for Attitudes Toward Government

9:40

A305 Edwin Johnston, Mercer University
The Challenge of Liberation Theology for Evangelical Political
Ethics

10:20

Recess

10.30

A306 Donald Heinz, California State University, Chico Clashing Symbols: The Christian Right as Counter-Mythology

11:10

A307 David W. Gill, New College for Advanced Christian Studies, Berkeley

Evangelical Ethics: Beyond Barth and Ellul

Respondent:

A308 Robert M. Price, Bergen Community College

NINETEENTH CENTURY THEOLOGY

9:00-12:00

CONTINENTAL PARLOR 7

Richard Crouter, Carleton College, Chairperson A309 Kierkegaard Session

RELIGIOUS SOCIAL ETHICS MEDICAL ETHICS SUBGROUP

9:00-12:00

TOYON A

Thomas H. Nuckols, Austin College, Convener

A310 Paul N. Taylor, Iowa State University of Science and Technology Religious Authority and Ethical Argumentation, Illustrations

from Arguments on Abortion

A311 Lisa Sowle Cahill, Boston College

Abortion and Argument by Analogy

A312 David C. Thomasma, University of Tennessee Center for the Health Sciences

The Inadequacies of the Autonomy Model as a Moral Characterization of the Doctor-Patient Relationship

A313 John J. Paris, College of the Holy Cross
Bacchiochi, Fox and the AMA's Quandry: A Legal and Ethical
Approach to Life and Its Preservation

Business Meeting

RELIGIOUS SOCIAL ETHICS ECONOMICS SUBGROUP

9:00-12:00

TOYON B

Dan Finn, Saint John's University, Collegeville, MN, Convener

A314 Shannon Jung, Concordia College The Principle of Global Interdependence: Usage and Implications

A315 William May, University of Southern California Contributory Causality: An Ethical Assessment Model for Products Liability

Baker Book House

A Sampling from 1981

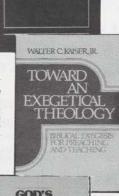
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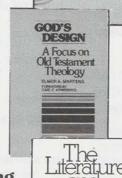
Toward an Exegetical Theology

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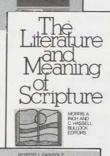
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See these books and many others in booths 24-25. Complete catalog available there or by mail. Box 6287, Grand Rapids, MI 49506

monday morning December 21



STRUCTURAL ANALYSIS AND THE STUDY OF RELIGION

9:00-12:00 VISTA

Hans H. Penner, Dartmouth College, Presiding

A316 Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University Signs and Systems, Syntagms and Paradigms: A Framework for

Structural Approaches to Literature

A317 Robert W. Friedrichs, Williams College The "Classic" Paradigm in the Social Scientific Study of Religion and an Alternative

A318 Gerald J. Larson, University of California, Santa Barbara

A Formal and/or Structural Approach to Classical Samkhya Philosophy

WITTGENSTEIN AND RELIGIOUS STUDIES

9:00-12:00

WHITNE

James J. Heaney, The Westminster Press, Presiding Theme: Religious Knowledge

A319 Donald Evans, University of Toronto
 A Religious Epistemology
 A320 Andrew J. Burgess, University of New Mexico
 Wittgenstein, Color Blindness, and the Ontological Proof

THE NORTH AMERICAN PAUL TILLICH SOCIETY

9:00-12:00

TAMALPAIS

Theme: Tillich's Theory of Knowledge

A321 Paul Wiebe, Wichita State University
Tillich and Contemporary Theory of Science
A322 Thomas Bandy, Toronto School of Theology
Tillich's Concept of Participation as "Receiving Knowledge"
A323 Frederick M. Jelly, Josephinum School of Theology
Tillichian Symbolism and Thomistic Analogy

Recess

Theme: Tillich and Other Religious Traditions

A324 Glenn Earley, Temple University
fudaism in the Theology of Paul Tillich
A325 Grace Cali, Dominican Republic
Tillich's Concept of Revelation in Relation to the Baha'i Faith

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WOMEN'S CAUCUS

12:30-2:00

CONTINENTAL PARLOR 3

Business Meeting Lorine Getz, Cleveland State University, and Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, Presiding

NORTH AMERICAN PAUL TILLICH SOCIETY

1:00-2:00

TAMALPAIS

Business Meeting

AAR SERIES EDITORS

1:00-3:00

AAR EXECUTIVE SUITE

Mark Taylor, Williams College, Presiding



NATIONAL ENDOWMENT FOR THE HUMANITIES PRESENTATION

1:00-2:00

CONTINENTAL PARLORS 8 & 9

E. John Schonleber, Chico, California, Presiding

Stephen Goodell, Program Director, Challenge Grants, Division of Special Programs

New Policies and Programs in the National Endowment for the Humanities





PAULINE EPISTLES SECTION

12:00-3:00

CONTINENTAL BALLROOM 6

12:00

James D. Hester, University of Redlands, Presiding

12:00

S301 Richard I. Pervo, Seabury-Western Theological

Seminary

I Clement and the Occasion of "II Corinthians"

12:30

\$302 John L. White, Loyola University of Chicago The Epistolary Function of Pauline Paraenesis

The Episiolary Function of

1:00

§303 David Hay, Coe College

Jesus as Proof in Paul

1:30

David L. Bartlett, Lakeshore Baptist Church, Oakland, Presiding

\$304 Scott E. McClelland, King's College, New York Paul's Financial Relationship With His Churches:

A Proposed Solution

8305 Arthur J. Droge, University of Chicago MORI LUCRUM: Paul and Ancient Theories of Suicide

S306 William Richardson, Andrews University
Liturgical Order and Glossolalia in I Cor. 14:26c-33a

INSTITUTE FOR BIBLICAL RESEARCH ANNUAL MEETING AND LUNCHEON

12:30

HYATT UNION SQUARE

1:00

Annual Business Meeting

1:45

\$307 Edwin Yamauchi, Miami University (Ohio)

Annual Lecture

LITERARY ASPECTS OF THE GOSPELS AND ACTS: A SYMPOSIUM ON "POINT OF VIEW" IN MATTHEW AND MARK

1:00-3:00

DOLORES

Norman R. Petersen, Williams College, Presiding

Precirculated papers by Janice Anderson, Robert Fowler, and Norman Petersen (the last from Semeia 12, 1978, 97-121) will be complemented by responses delivered at the meeting. All participants will read for background Boris Uspensky's Poetics of Composition (Berkeley: University of California, 1973).

ASOR TRUSTEES

1:00-5:00

TEAKWOOD B

Philip J. King, Boston College, Presiding

ASOR WORKSHOP FIELD SURVEY TECHNIQUES: RESEARCH DESIGN AND SAMPLING PROCEDURES

2:00-5:00

CALIFORNIA

Ian A. Todd, Cyprus American Archaeological Research Institute, Presiding

S308 John S. Holladay, University of Toronto, and

\$309 Edward B. Banning, University of Toronto

Rationale, Design Considerations and Preliminary Results of the 1981 Systematic Sampling Survey of Tell el-Maskhuta (Wadi Tumilat Project)

\$310 Larissa S. Hordynsky, Brandeis University, and

S311 Jerald J. Johnson, California State University, Sacramento

Regional Survey in the Vasilikos Valley, Cyprus: Effects of Unit Shape and Size

S312 John M. Lundquist, Brigham Young University

Research Design for the ASOR North Orontes Valley Field Survey-1982

S313 Burton MacDonald, St. Francis Xavier University
The Sampling Techniques of the Wadi el Hasa Survey

PLENARY SESSION

3:00-4:00

CONTINENTAL BALLROOM 4

Ernest W. Saunders, Garrett-Evangelical Theological Seminary, Presiding

S314 Bruce M. Metzger, Princeton University The Centenary of the Westcott-Hort Greek Testament: An Evaluation

TOUR OF THE BADE INSTITUTE BIBLICAL ARCHAEOLOGY MUSEUM, PACIFIC SCHOOL OF RELIGION

2:00-5:00

A bus will be provided by the Bade Institute for those interested in this tour. It will depart at 2:00 p.m. and return at 5:00 p.m. Please sign up at the Information Desk if you wish to take advantage of this opportunity. Public transportation by BART or bus is also available. The Institute is located at The Pacific School of Religion, 1798 Scenic Avenue, Berkeley, California.

PLENARY SESSION

3:00-4:30

CONTINENTAL BALLROOM 5

Peter C. Craigie, University of Calgary, Presiding

\$315 Moshe Goshen-Gottstein

Textual Criticism of the Old Testament-Rise, Decline, Rebirth



ROUND TABLE SESSIONS

1:00-3:00

IMPERIAL BALLROOM

A326 Diane Apostolos-Cappadona, George Washington University and Mount Vernon College (Note: A326 will meet in Walnut B.)

Art and the Spirit: The Sculpture of Stephen De Staebler

A327 John H. Augustine, Bethel College

Faith, Mysticism and the Problem of Belief in T. S. Eliot's Burnt Norton

A328 Mark Lau Branson, Theological Students Fellowship

. A329 John B. Cobb, Claremont School of Theology

A330 John Culp, Olivet Nazarene College

A331 Paul Feinberg, Trinity Evangelical Divinity School

A332 Royce Gordon Gruenler, Gordon-Conwell Theological Seminary

A333 Paul A. Mickey, Duke Divinity School

A334 Richard Rice, Loma Linda University

Evangelicals and Process Theology

A335 Bernhard Erling, Gustavus Adolphus College Motif Research and Cross-Cultural Religious and Ethical Dialogue

A336 Ted L. Estess, University of Houston

The Struggle for the Person in the Fiction of Walker Percy

A337 Clare B. Fischer, Starr King School, Graduate

Theological Union

Simone Weil's Literary Contribution: Venise sauvée—a 3-Act Play

A338 Terry H. Foreman, Murray State University

Documentation and Retrieval

A339 Maurice Friedman, San Diego State University The Human Way: A Dialogical Approach to Religion and Human Experience

A340 Zev Garber, Los Angeles Valley College

Amalek, A Rabbinic Paradigm of Evil

A341 Richard Gelwick, Stephens College

Cosmos, Science Fiction and Theology

A342 Lorine Getz, Cleveland State University

Symbols as Analogues of Grace in Flannery O'Connor's Short Stories

A343 Tzfira Gitay, The University of North Carolina, Chapel Hill

The Theology Behind the Medallions of the Sistine Ceiling's

A344 Bradley Hanson, Luther College

What Is Meant by "a Theology of Christian Spirituality"?

A345 Theodore W. Jennings, Jr., Emory University

Ritual Studies

A346 Jeffrey Kay, St. Thomas University
Feminine and Dark Images of the Divine in the Writings of

Jakob Boehme (1575-1624)

A347 Victoria Kennick, University of Chicago

History and Morphology of Religious Symbol in Indian
Buddhism: Reflections on Method From a Reading of

Mus' Barabudur

A348 Paul F. Knitter, Xavier University

Thomas Merton's Eastern Remedy for Christianity's "Anonymous Dualism"

A349 Charles Mabee, Marshall University

The Bible as Dialogical Technology

A350 Sabine MacCormack, University of Texas at Austin "From Magic to Religion to Science": A Reconsideration of Frazer's Golden Bough

A351 Eddie L. Miller, University of Colorado at Boulder Structure and Theology in the Prologue of John: A New View

A352 Benita A. Moore, Marycrest College

Falling in Love with the Ordinary: The "Good News" in Walker Percy's The Second Coming

A353 Sung-bae Park, State University of New York at Stonybrook

On the Nature of the T'i-Yung (Essence-Function) Formula in Korean Thought

A354 Kathryn Allen Rabuzzi, Syracuse University

A355 Michael Sexson, Montana State University

Perspectives on Healing

A356 Willard K. Reed, Jr., Anderson College

The Science of Delusion: Doing Theology in the Legacy of Wilhelm Herrmann

A357 Benjamin A. Reist, San Francisco Theological Seminary Charles S. McCoy's When Gods Change: Hope for Theology (Abingdon, 1980)—A Theology in the Light of Michael

Polanyi's Account of Knowing

A358 Theodore Runyon, Emory University

System and Method in Wesley's Theology

A359 Donald R. Schultz, Villanova University
The Biblical Teachings on the Kingdom of God and Eternal Life

A360 Robert Segal, Reed College

Clifford Geertz's Theory of Religion

A361 George W. Shields, University of Louisville The Kalam Cosmological Argument and Process Theism

A362 Ninian Smart, University of California, Santa BarbaraA363 Richard D. Hecht, University of California, Santa

Barbara

A364 Rheinhardt Smecht, University of California, Los Angeles

Persecution and Classification

A365 Trevor Watt, Canisius College

Discussion of James Hillman's The Dream and the Underworld

A reservation form for Round Table Sessions can be found on page 6.





LASSEN

STRUCTURALISM AND EXEGESIS SEMINAR

Daniel Patte, Vanderbilt University, Presiding

Theme: Structural Exegesis of Qoheleth

\$316 Brian W. Kovacs, Phillips University Structure of Qoheleth

\$317 Clarence Snelling, Iliff School of Theology Structures of Ambiguity in Qoheleth

Respondents:

S318 Glen Bryce, College of the Holy Cross

\$319 Robert Culley, McGill University

S320 Mark Ellingsen, Luther Northwestern Seminaries

S321 Edgar McKnight, Furman University

S322 Gary Phillips, College of the Holy Cross

\$323 Hugh White, Rutgers University

\$324 James Williams, Syracuse University

HISTORICAL JESUS CONSULTATION

3:00-6:00 WALNUT A

James Breech, York University, Presiding

Participants:

\$325 J. Dominic Crossan, DePaul University

S326 John W. Miller, Conrad Gregel College, University of Waterloo

\$327 Mordecai Paldiel, Temple University

\$328 Paul Hollengach, Iowa State University

\$329 Ben Hubbard, University of Waterloo

\$330 Bernard Scott, Saint Meinrad School of Theology

WOMEN IN SCRIPTURE CONSULTATION

3:00-6:00 BALBOA

Catherine C. Kroeger, University of Minnesota, Presiding

\$331 Dorothy Irvin, College of St. Catherine

Women Prophets in the Old Testament

\$332 Deirdra J. Good, Harvard Divinity School

Sophia in Valentinianism

\$333 Madeleine Boucher, Fordham University

The Order of Creation and the Role of Women:

From Genesis 1-3 to I Cor. 11:2-16

\$334 Rosemary Rader, Arizona State University

The Phenomenon of Syncisaktism "Spiritual Marriage" in Early Christianity

\$335 David M. Scholer, Northern Baptist Seminary

Perspectives on the History of the Study of Women in the Bible

Respondent:

\$336 Ross S. Kraemer, Stockton State College

The Future of the Study

ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

3:00-6:00

TEAKWOOD A

William Beardslee, Emory University, Presiding

8337 Claudia V. Camp, Texas Christian University
An Intra-biblical Model for the Interpretation of Personified
Wisdom in Proverbs 1-9

\$338 Leo G. Perdue, Phillips University

Job: The Defiant

\$339 James L. Crenshaw, Vanderbilt University

Qoheleth Research, 1931-1981

S340 Charles E. Carlston, Andover-Newton Theological

School

Wisdom and Eschatology in Q

MIRACLE STORIES GROUP

3:00-6:00

ROSEWOOD A

Antoinette Wire, San Francisco Theological Seminary, Presiding

PAULINE EPISTLES SECTION

4:00-5:30

ANZA

Bernard C. Lategan, University of Stellenbosch, South Africa, Presiding

Theme: The Argument of Romans: Text-Linguistic Perspective

\$340a David Hellholm, University of Uppsala

Romans 6: A Text-Linguistic Analysis

S340b Roy Bowen Ward, Miami University, Ohio

The Example of Abraham in Romans 4 and the Argument of Romans

Respondent:

\$340c Wilhelm Wuellner, Pacific School of Religion





ACADEMIC STUDY OF RELIGION

3:00-6:00

ROSEWOOD B

Gregory A. Robbins, Wichita State University, Presiding Theme: Improving Classroom Performance: Methods, Techniques, and Approaches

3:00-3:45

A366 James Woelfel, The University of Kansas Introducing Religious Studies through Biography and Personal Narrative

3:45-4:30

A367 George Weckman, Ohio University Teaching Islam to Muslims

4:30-5:15

A368 Richard Wentz, Arizona State University
The Use of Folklore in the Study of American Religion

A369 O. Kem Luther, Eastern Mennonite College Using Simulation in Religion Classes

ARTS, LITERATURE AND RELIGION

3:00-6:00

DOLORES

Richard Forrer, Texas Christian University, Presiding
Theme: The Problem of Authority for Religion and Culture
Relations

A370 James G. Moseley, New College of the University of South Florida

Authority as a Cultural and Religious Problem

A371 William Hamilton, Portland State University Captain Ahab and the Danger of God

Respondents:

A372 Van A. Harvey, Stanford University
A372a Walter Capps, University of California, Santa Barbara

COMPARATIVE STUDIES IN RELIGION

3:00-6:00

CABRILLO

Sandra S. Sizer, Pt. Reyes Station, California, Presiding Theme: A Funny Thing Happened on the Way to the Cosmic Tree

3:00

A374 David Carrasco, University of Colorado Center and Periphery in Aztec Religion

3:45

A375 William R. La Fleur, University of California, Los Angeles

"Far From the Capital": Spatial Orientation in the Buddhist Recluse Literature of Medieval Japan

4:30

A376 Sandra S. Sizer, Pt. Reyes Station, California Center, Periphery, and California

5:15

A377 Aditi Nath Sarkar, University of California, Berkeley A Problematic Cosmogony: The Srsti Sections of Dharma and Other Mangalakāvyas

ETHICS

3.00-6.00

CONTINENTAL PARLOR 9

James Johnson, Rutgers University, Presiding Theme: Comparative Religious Ethics

3:00-4:00

A378 Miyako Matsuki Keay, Loyola University, Chicago The Possibility of an Aesthetical Understanding as the Basis of Being Ethical

4:00-5:00

A379 Ronald M. Green, Dartmouth College Religion and Morality in the African Traditional Setting

5:00-6:00

Thomas A. Shannon, Presiding Business Meeting

HISTORY OF CHRISTIANITY

3:00-6:00

CONTINENTAL PARLOR 2

Steven O'Malley, School of Theology, Oral Roberts University, James Nelson, Garrett-Evangelical Seminary, and James Stein, United Theological Seminary, Co-Conveners Theme: Consultation on Continental Influences Upon

Theme: Consultation on Continental Influences Upon Methodism

A380 Robert Tuttle, Oral Roberts University Continental Influences Upon the Theology of Wesley

Respondent

A381 James Nelson, Garrett-Evangelical Theological Seminary

Discussion

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NORTH AMERICAN RELIGIONS

CONTINENTAL PARLOR 8

Fred J. Hood, Georgetown College, Presiding Theme: Some Paths to the Present?

A382 Charles Lippy, Clemson University Christadelphian Apocalypticism, the Bible, and History A383 C. Allyn Russell, Boston University

Donald Grey Barnhouse: Presbyterian Fundamentalist Who Changes—Somewhat

A384 Martin J. Bredeck, Rockhurst College Michael Williams's Commonweal Magazine: FDR's "Moral Majority"

A385 Susan Margot Smith, Stonehill College The Catholic Charismatics: New Participants in the American Evangelical Tradition

Comment and Discussion

PHILOSOPHY OF RELIGION

3:00-6:00

CYPRESS

John Whittaker, Louisiana State University, Convener Theme: Criteria for Religious Truth Claims

A386 Robert Ross, Stonehill College Certainty and Religious Data A387 Malcolm L. Diamond, Princeton University Wisdom's "Gods": A Wittgensteinian Perspective A388 Max Myers, Saint Bonaventure University Are There Criteria for Religious Thinking?

RELIGION AND THE SOCIAL SCIENCES

3:00-6:00

EMBARCADERO

J. Gordon Melton, Institute for the Study of American Religion, Convener and Respondent Theme: Religion and Social Movements

A389 Frederick Bird, Concordia University The Therapeutic, Recreational and Magical Dimensions of Alternative Religious and Para-Religious Movements A390 Aidan A. Kelly, University of San Francisco The Invention of Witchcraft: Uses of Documentary and Oral-Historical Sources in Reconstructing the History of the Gardnerian Movement

A391 John Corrigan, University of Chicago The Body Under Attack: Disease and Society in Christian Science

A392 James Richardson, University of Nevada Disaffiliation and Psychopathology: A Review of the Literature A393 David G. Bromley, University of Hartford A394 Anson D. Shupe, Jr., University of Texas at Arlington

The Deprogrammer as Moral Entrepreneur A395 Timothy Miller, University of Kansas

Ethics and the Alternative Religions: What Are Our Professional Obligations?

THEOLOGY AND RELIGIOUS REFLECTION

3:00-6:00

CONTINENTAL BALLROOM 6

Douglas A. Knight, Vanderbilt University, Presiding Theme: Hans Küng's "Does God Exist?": A Panel Discussion

A396 Francis Schüssler Fiorenza, Catholic University of America

A397 Robert P. Scharlemann, University of Virginia

Respondent:

A398 Hans Küng, University of Tübingen

WOMEN AND RELIGION

3:00-6:00

CONTINENTAL PARLOR 3

3:00-4:30

Rose Horman Arthur, Chicago Cluster of Theological Schools, Presiding

Theme: Goddess Imagery

A399 Christine Downing, San Diego State University The Mysteries of Sisterhood

A400 Starhawk, Antioch West

The Goddess: Eros and Thanatos Reconciled

A401 Autumn Stanley, Wilbur Springs, California Some Novel Relations Between Religion and Technology: A Preliminary Report

Christine M. Bochen, Nazareth College of Rochester, Presiding

Theme: Women and Popular Religion

A402 Susan M. Setta, Northeastern University Behold! A New Creation, A New Woman: The Healing Ministry of Aimee Semple McPherson

A403 Robert Orsi, Fordham University at Lincoln Center Celebration, Definition and Solace: Women and the Cult of la Madonna del Carmine in Italian Harlem

A404 Karen Brown, Drew University Mambo: Vodou Priestess in Brooklyn

BUDDHISM

3:00-6:00

TOYON B

K. Priscilla Pederson, Swarthmore College, Chairperson Theme: Early Mahayana

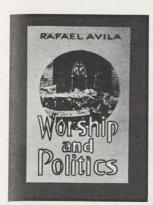
A405 Janice Nattier-Barbaro, Harvard University Mahāyāna Origins: The Mahāsāmghika Contribution A406 Raoul Birnbaum, Columbia University Methods of Propagating Early Mahāyāna Principles: Cults of Scripture, Stūpa, and Image

A407 K. Priscilla Pederson, Swarthmore College Sectarian Attitudes in Early Mahāyāna

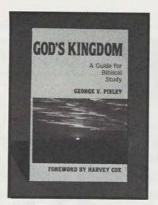
A408 Alex Wayman, Columbia University The Akşayamatinirdesa-sūtra and Early Mahāyāna

Respondent:

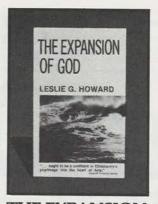
A409 Lewis Lancaster, University of California, Berkeley



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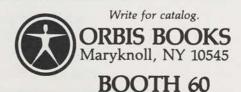
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CURRENTS IN CONTEMPORARY CHRISTOLOGY

3:00-6:00

CONTINENTAL PARLOR 1

Patrick R. Keifert, Luther-Northwestern Seminaries, Presiding

3:00-4:00

A410 Brian O. McDermott, Weston School of Theology Roman Catholic Christology since 1960

4:00-5:00

A412 Eugene TeSelle, The Divinity School, Vanderbilt University

Emergent Problems in Christology

Respondent:

A413 Langdon Gilkey, The Divinity School, The University of Chicago

5.00-6.00

Terrence Martin, College of St. Francis, Presiding

A414 Eugene B. Borowitz, Hebrew Union College-Jewish Institute of Religion, New York
Contemporary Christologies: A Jewish Response

NINETEENTH CENTURY THEOLOGY

3:00-6:00

CONTINENTAL PARLOR 7

Joseph Fitzer, St. John's University, Presiding A415 Roman Catholic Theology Session

OURANIC STUDIES

3:00-6:00

SHASTA

Alford T. Welch, Michigan State University, Chairperson Theme: Themes and Uses of the Qur'an

A416 Riffat Hassan, University of Louisville Women in the Qur'an

A417 Donna Lee Bowen, Brigham Young University The Concept of Baraka in the Qur'an

A418 Frederick M. Denny, University of Colorado at Boulder Religious Experience in the Qur'an: Categories and Connections

A419 Kristina Nelson Davies, University of Texas at Austin The Qur'an as Aesthetic Model and Source of Aesthetic Enjoyment

A420 Azim Nanji, Oklahoma State University

The Qur'an in African Contexts

A421 Yvonne Haddad, Hartford Seminary Foundation
The Qur'anic Background for an Islamic Revolution

RELIGIOUS SOCIAL ETHICS SOCIALISM SUBGROUP

3:00-6:00

WHITNEY

M. Douglas Meeks, Eden Theological Seminary, Convener

A422 Gibson Winter, Princeton Theological Seminary
A423 Roger Hutchinson, University of Toronto

Citizens, Experts and Public Policy: Problems in Symbol and Interpretation

A424 Nancy Bancroft, Lincoln University, PA
Rethinking Christian Use of Marx: The Costs of Bifurcating

Method and Worldview

A425 Tom F. Driver, Union Theological Seminary

Transcendence, Immanence and Religious Socialism

A426 George H. Crowell, University of Windsor Critique of the National Report of the Canadian People's Food Commission

RELIGIOUS SOCIAL ETHICS PEACE, WAR, VIOLENCE AND REVOLUTION SUBGROUP

3:00-6:00

TAMALPAIS

Kenneth Brown, Manchester College, Indiana, Convener

A427 Ira Chernus, University of Colorado, Boulder
Contemporary Mythologies of Nuclear War
A428 Alston Kirk, Chaplains School, Naval Education and
Training Center, Newport, Rhode Island
The Ethical Role of the Military Commander
A429 Dana W. Wilbanks, Iliff School of Theology
The Illusions of Political Realism

SIXTEENTH CENTURY EXEGETICA

3:00-6:00

WALNUT B

James Kittelson, Ohio State University, Presiding Theme: Soteriology-Ethics

A430 Carl E. Maxcey, Loyola University of Chicago "If you live by the sword, you will die by the sword": Luther and More on Capital Punishment

A431 Hartmut Rudolph, Paracelsus-Edition, Marburg
Apocalyptic Expectations and Biblical Exegesis in Paracelsus

A432 Daniel Augsburger, Andrews University Calvin and the Ten Commandments

Respondent:

A433 John W. O'Malley, Weston School of Theology

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VISTA

SEMINAR IN DIALECTICS

3:00-6:00

Vernon Gregson, Loyola University, New Orleans, Chairperson

3:00-5:00

Theme: Dialectics in Soteriology

Discussion of The Crucified Jesus Is No Stranger (Seabury) and The Fire And The Rose Are One (Seabury) with the author,

A434 Sebastian Moore, Marquette University.

Critique and Response:

A435 William P. Loewe, Catholic University

Subjectivity In Soteriology

(Paper will be predistributed to members of the seminar and to those who write to: Vernon Gregson, Loyola University, New Orleans, LA 70118.)

5:00-6:00

Business Meeting

THEOLOGY AND MUSIC

3:00-6:00

TOYON A

Jack Hawley, University of Washington, Presiding

3:00-4:00

A436 Donna M. Wulff, Brown University A Hindu View of Music

4.00-6.00

Theme: Approaches to the Study of Music in Religious Life and Thought

Disscussion leader:

A437 Lois Ibsen al Faruqi, Temple University

Participants in the consultation will have opportunity to discuss their own research in this area and to suggest possibilities for the future of a program unit on music and religion.



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monday evening December 21



ANNUAL BUSINESS MEETING

6:00-7:00

IMPERIAL BALLROOM

Jill Raitt, University of Missouri, President of the American Academy of Religion, Presiding

PLENARY SESSION

8:00-10:00

CONTINENTAL BALLROOMS 4, 5, 6

A438 Robert N. Bellah, University of California, Berkeley
The Counterrevolution in America: The Role of Religion
Gordon Kaufman, Harvard Divinity School, Presiding





ASOR INFORMAL RECEPTION FOR TRUSTEES

5:00-6:30

ASOR PRESIDENTIAL SUITE

CENTENNIAL PUBLICATIONS EDITORIAL COMMITTEE

5:30-8:00

SBL EXECUTIVE SUITE

Kent Harold Richards, The Iliff School of Theology, Presiding

CORPORATION OF ASOR

8:00-9:30

CALIFORNIA

Philip J. King, Boston College, Presiding H. Neil Richardson, Boston University, Secretary

PRESIDENTIAL ADDRESS

8:00-9:30

IMPERIAL BALLROOM

Lou H. Silberman, Vanderbilt and University of Arizona, Presiding

S341 James M. Robinson, Claremont Graduate School Jesus Traditions in Primitive Christianity

CENTRAL LIMES ARABICUS STAFF WORKSHOP AND CONSULTATION

8:00-11:00

ROSEWOOD A

S. Thomas Parker, North Carolina State University, Presiding

8342 S. Thomas Parker, North Carolina State University Introduction: Objectives of the Project, Strategy and Summary of the 1980 Season

Status Reports from Excavation Area Supervisors \$343 Anne Haeckel, University of Colorado Area A

 ${f S344}$ Jennifer Groot, University of Iowa Area B

\$345 Charles Blake Wilson, California State University, Long Beach

Area C 8346 Suzanne Richard, Drew University Area D

\$347 Joanne Bloom, Bryn Mawr Area E

S348 Scott Rolston, American Center of Oriental Research in Amman

Area F

S349 Frank Koucky, The College of Wooster Status Report on the Survey

Status Reports from the Specialists \$350 John Betlyon, Smith College Numismatics

S351 Michael Toplyn, Harvard University Faunal Osteology

S352 Scott Rolston, American Center of Oriental Research in Amman

Human Osteology

\$353 Patricia Crawford, Boston University Botany

S354 Bert DeVries, Calvin College Architecture

S355 S. Thomas Parker, North Carolina State University

S356 Jennifer Groot, University of Iowa
Objects

Discussion and Plans for 1982

tuesday morning December 22



ACADEMIC STUDY OF RELIGION

9:00-12:00

DOLORES

Robert Shelton, University of Kansas, Presiding Theme: Research, Reports and Classroom Results

9:00-9:45

A439 Raymond F. Bulman, St. John's University
The Role of Religious Studies in Interdisciplinary Programs

9:45-10:30

A440 Robert Shelton, University of Kansas Can Loving Relationships Be Taught: A Five Year Review

A441 Kenneth Kramer, San Jose State University
Unteaching Comparative Religion: Motivation/Medium/
Method

11:15-12:00

A442 Arvind Sharma, The University of Sydney
The Impact of the Academic Study of Religion on Interreligious
Preferences

COMPARATIVE STUDIES IN RELIGION

9:00-12:00

CABRILLO

Paula Fredriksen Landes, University of California, Berkeley, Presiding

Theme: Conversion

9:00

A443 Michael A. Williams, University of Washington Conversion to Chosen Races in Gnostic Literature

9:30

A444 Anne McGuire, Villanova University The Valentinian Call to Conversion

10.00

A445 Alan F. Segal, Barnard College Conversion and Hellenistic Judaism

10:30

A446 Paula Fredriksen Landes, University of California, Berkeley

Conversion, Conversion Narratives and the Retrospective Self

A447 Walter E. Conn, Villanova University
Conversion: A Theoretical Frame

11:30

A448 Lewis R. Rambo, Graduate Theological Union and San Francisco Theological Seminary Conversion: A Sociological Perspective

PHILOSOPHY OF RELIGION

9.00-10.00

ANZA

Marvin Shaw, Montana State University, Presiding Theme: Religion and Culture in Philosophical Perspective

A449 Henry S. Levinson, Stanford University Religious Criticism: Some Precedents and a Proposal

THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00

CONTINENTAL PARLOR 3

John Pawlikowski, Catholic Theological Union, Chicago, Presiding

Theme: Rethinking Jewish-Christian Relations

A450 Lloyd Gaston, Vancouver School of Theology
The Apostle to the Gentiles and the Torah of Israel
A451 Michael Wyschogrod, Baruch College, City University

of New York

Elements of a Jewish Theology of Christianity

A452 Paul M. van Buren, Temple University

The Problem of a Christian Theology of the Jewish People

Planning for the Future: Open Discussion

WOMEN AND RELIGION

9:00-12:00

BALBOA

9:00-10:30

Ann-Janine Morey-Gaines, Southern Illinois University, Presiding

Theme: Experience and Religious Reflection: Dreams, Literature and Scripture

A453 Julia Mitchell, Ball State University
Experience and Religious Reflection: Dreaming the Dream
Onward

A454 Mara E. Donaldson, University of Virginia
Woman as Hero: Margaret Atwood's Surfacing and Maxine
Hong Kingston's The Woman Warrior

A455 Karen Lang, University of Washington Images of Women in Mahāyāna Buddhism and Christian Gnosticism

10:30-12:00

Eleanor Harris, University of Illinois, Chicago Circle, Presiding

Theme: Developing a Feminist Vision of Reality

A456 Paula Cooey, Trinity University
The Status and Role of Experience: Accounting for
Commonalities and Differences

A457 Linell Cady, St. Mary's College Reassessing the Nature and Theological Implications of Love

A458 Sheila Davaney, Iliff School of Theology
Gods and Goddesses: Toward a Feminist Philosophy of Religion



tuesday morning December 22



ASOR PROGRAM COMMITTEE

8:00-9:00

ASOR PRESIDENTIAL SUITE

Roger S. Boraas, Upsala College, Presiding

PROGRAM UNIT CHAIRPERSONS

9:00-11:00

CYPRESS

Kent Harold Richards, The Iliff School of Theology, Presiding

All persons responsible for chairing sections, groups, seminars and consultations will review the 1981 program and discuss 1982 program plans.

SOUTHEAST PLAIN OF THE DEAD SEA PROJECT STAFF WORKSHOP AND CONSULTATION

9:00-10:30

ROSEWOOD A

R. Thomas Schaub, Indiana University of Pennsylvania, Presiding

Publication Plans, 1981-1985

ASOR WORKSHOP ARTEFACT ANALYSIS AND SETTLEMENT PATTERNS IN THE PERSIAN PERIOD

9:00-12:00

CALIFORNIA

W. J. Bennett, Jr., Archaeological Assessments, Inc., Presiding

\$357 Robert Stewart, Sam Houston State University Paleobotannical Studies

\$358 Jeffrey Schwartz, University of Pittsburgh Faunal Analysis

\$359 Dorothy Brooks, Canisus University Neutron Activation Analysis of Pottery

S360 J. B. Sollberger, Museum of the Red River Lithic Technology

8361 W. J. Bennett, Jr., Archaeological Assessments, Inc. Summary and Prospects

CARTHAGE (PUNIC PERIOD) STAFF WORKSHOP AND CONSULTATION

9:00-12:00

TEAKWOOD A

Lawrence E. Stager, Oriental Institute, University of Chicago, Presiding

Theme: Harbor and Environs

8362 Reuben G. Bullard, University of Cincinnati Geology of Carthage

S363 Joseph A. Greene, Oriental Institute, University of Chicago

The Carthaginian Countryside

S364 Lawrence E. Stager, Oriental Institute, University of Chicago

Stratigraphy of the Commercial Port

8365 Samuel Wolff, Oriental Institute, University of Chicago Maritime Trade

Theme: Child Sacrifice

S366 Lawrence E. Stager, Oriental Institute, University of Chicago

Stratigraphy of the Tophet

S367 Jeffrey Schwartz, University of Pittsburgh Child Sacrifice: The Osteological Remains

S368 Douglas Esse, Oriental Institute, University of Chicago Punic Amulets

\$369 Shelby Brown, Indiana University
Tophet Stelae and Punic Artisan Workshops

\$370 Frank Moore Cross, Jr., Harvard University

Some Old and New Texts Relating to Child Sacrifice from Punic and Phoenician Sources

S371 Paul Mosca, University of British Columbia The Offerants and Their Professions

SBL PROGRAM COMMITTEE

12:30-2:30

SBL EXECUTIVE SUITE

Kent Harold Richards, The Iliff School of Theology, Presiding

Buffet luncheon





tuesday morning December 22



CURRENTS IN CONTEMPORARY CHRISTOLOGY

9:00-12:00

LASSEN

9.00-9.45

Michael Poellet, The University of Chicago, Presiding

A459 Howard R. Burkle, Grinnell College The Christ of Realized Eschatology

Respondent:

A460 Paul F. Knitter, Xavier University, Cincinnati

9:45-11:15

Charles Wilson, St. Olaf College, Presiding

A461 Elizabeth Johnson, Catholic University of America The Christology of Wolfhart Pannenberg: Microcosm of Contemporary Currents

A462 Hans Schwarz, University of Regensburg Pannenberg's Retroactive Christology

Respondent:

A463 E. Frank Tupper, Southern Baptist Seminary

11.15-12.00

A464 Davis Perkins, Scholars Press
Christology and Historical Consciousness: Troeltsch and
"The Myth of God Incarnate"

Respondent:

A465 Charles Dickinson, Andover-Harvard Theological Library

HINDUISM

9:00-12:00

DIABLO

Thomas J. Hopkins, Franklin and Marshall College, Chairperson

A466 Thomas J. Hopkins, Franklin and Marshall College Contributions of the Indus Civilization to Later Hinduism
A467 Doris Srinivasan, George Mason University
A Reassessment of Siva's Indus Origins

A468 George F. Dales, University of California, Berkeley Female Figurines in the Indus Civilization

A469 David M. Knipe, University of Wisconsin-Madison The Persistence of Vedic Tradition

INTERPRETATION THEORY OF PAUL RICOEUR

9:00-12:00

CONTINENTAL PARLOR 7

Loretta Dornisch, Edgewood College, Presiding Theme: Religious Language and Ontology: Conflict or Intersection? A470 Alan M. Olson, Boston University

Speculative Mysticism, Ontology and Language

Respondent:

A471 Donald R. Buckey, Mount Union College
A472 David E. Klemm, University of the South
Between the Speculative and the Poetic-Religious
A474 Robert P. Scharlemann, University of Virginia
Being "As Not": Overturning the Ontological

Respondent:

A475 Benjamin A. Reist, San Francisco Theological Seminary

JAPANESE RELIGIONS

9:00-12:00

SHASTA

Alan L. Miller, Miami University, Chairperson Theme: The Idea of "Japan" in Japanese Religions

A476 Wilbur M. Fridell, University of California at Santa Barbara

"Japan" in Japanese Religion Compared to "America" in American Religion

A477 Paul Jaffe, University of California at Los Angeles Japan and the Lotus Sutra in Nichiren's Thought
 A478 Joseph M. Kitagawa, University of Chicago
 The Idea of "Japan" in Japanese Religions: Some Reflections

LIBERATION THEOLOGY

9:00-12:00

CONTINENTAL PARLOR 1

Symposium: Liberation and the Task of Systematic Theology Discussion of previously circulated critiques of Frederick Herzog's Justice Church, by

A479 Frederick Herzog, Duke University Divinity School A480 Thomas Hoyt, Jr., Hartford Seminary Foundation

A481 Daniel L. Migliore, Princeton Theological Seminary
A482 Ted Peters, Pacific Lutheran Theological Seminary

A483 Roy I. Sano, Pacific School of Religion

A484 Susan B. Thistlethwaite, Wesley Theological Seminary

QURANIC STUDIES

9:00-12:00

TAMALPAIS

William A. Graham, Jr., Harvard University, Presiding Theme: Interpretation of the Qur'an

A485 Alford T. Welch, Michigan State University
Survey of the Dramatic Form of the Qur'an
A486 Andrew Rippin, University of Calgary

The Exegetical Use of the asbab al-nuzul Material A487 David S. Powers, Cornell University

On the Abrogation of Sura 2.180 and 2.240

A488 Abdulaziz A. Sachedina, University of Virginia Light Symbolism in Imamite Qur'anic Exegesis

A489 Mahmoud Ayoub, University of Toronto The Concept of bada' in Shi'i Tafsir and Hadith

CAMBRIDGE.

The Revival of the Griesbach Hypothesis

An Analysis and Appraisal

C.M. Tuckett

Society for New Testament Studies Monograph 44

Paradise Now and Not Yet

Studies in the Role of the Heavenly Dimension in Paul's Thought with Special Reference to His Eschatology

Andrew T. Lincoln

Society for New Testament Studies Monograph 43

Angels and Principalities

The Background, Meaning and Development of the Pauline Phrase hai archai kai hai exousiai

Wesley Carr

Society for New Testament Studies Monograph 42

Suffering and Martyrdom in the New Testament W. Horbury and B. McNeil, Editors

The Beginning of Christian Philosophy

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Gérard Rochais

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tuesday morning

December 22



ROMAN CATHOLIC MODERNISM

9:00-12:00

CONTINENTAL PARLOR 2

George Gilmore, Spring Hill College, Presiding

Theme: In Search of Catholicism: Discussion of David Schultenover's book on George Tyrrell

A490 Lawrence Barmann, St. Louis University

James Livingston, College of William and Mary

A492 Mary Jo Weaver, Indiana University

John Root, Illinois Institute of Technology A493

A494 Ellen Leonard, St. Michael's College, Toronto

A495 David Schultenover, Jesuit College, St. Paul

SIXTEENTH CENTURY EXEGETICA

9:00-12:00

WALNUT A

Manfred Hoffman, Emory University, Presiding

Theme: The Critical Method

A496 Paul F. Stuehrenberg, University of Minnesota

Martin Luther and the "God-fearers" of Acts

A497 Kenneth G. Hagen, Marquette University

The Rise of the Historical-Critical Method

A498 Mark Ellingsen, Luther-Northwestern Seminaries

Luther as Narrative Exegete

Respondent:

A499 Scott H. Hendrix, Lutheran Theological Southern

Seminary

CONSULTATION ON MEN'S EXPERIENCE AND RELIGION

9:00-12:00

TOYON A

Tom F. Driver, Union Theological Seminary, Presiding

A500 James E. Dittes, Yale University

Religious Reinforcement of Male Role Restrictions

KARL BARTH SOCIETY OF NORTH **AMERICA**

9:00-12:00

CONTINENTAL PARLOR 8

George Hunsinger, New Brunswick Theological Seminary, Presiding

9:00

A501 Russell Palmer, University of Nebraska at Omaha

Barth's Interpretation of Schleiermacher

A502 Stuart McLean, Phillips University

The Root Metaphor of Covenant in Understanding the Church

Dogmatics of Karl Barth

11:00

A503 Robert Osborn, Duke University

Barth's Ethics: From Principle to Practice

VISIT CALIFORNIA

BOOTH FIFTY-NINE

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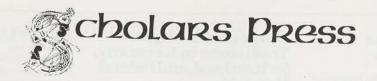
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Of course, you are also invited to attend all sessions of the AAR and SBL. Your registration will admit you to those sessions and to other functions in the Program.

Conrad Cherry Director, Scholars Press

SATURDAY DECEMBER 19

SP ASSOCIATES LECTURE

2:00-3:30

CONTINENTAL BALLROOM 6

SPA1 Emile Poulat, Centre National de la Recherche Scientifique

Nature Slain by History: The Crime of Catholic Modernists Ron Burke, University of Nebraska at Omaha, Presiding

SP ASSOCIATES LECTURE

8:00-9:30 pm

IMPERIAL BALLROOM

SPA2 Schubert Ogden, Southern Methodist University "But Who Do You Say That I Am": Critical Reflections on the Question Christology Answers

Ray L. Hart, University of Montana, Presiding

SUNDAY DECEMBER 20

SP ASSOCIATES LECTURE

1:30-3:00

CONTINENTAL BALLROOM 6

SPA3 Harry Orlinsky, Hebrew Union College The Rage to Translate the Bible

Douglas A. Knight, Vanderbilt University, Presiding

SP ASSOCIATES LECTURE

8:00-9:30 pm

IMPERIAL BALLROOM

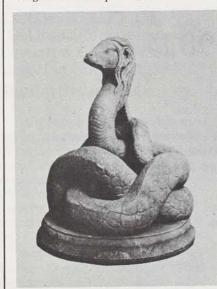
SPA4 David Miller, Syracuse University

Untying the Thongs of Two Sandals: The Descent into History and the Descent into Hell

Charles E. Winquist, California State University, Chico, Presiding

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ADDITIONAL MEETINGS

Friday Morning

PHILO PROJECT

9:00 am-5:00 pm

TEAKWOOD A

Burton L. Mack, School of Theology at Claremont, Presiding

Friday Afternoon

ARTS, LITERATURE AND RELIGION SPECIAL EVENT

Arts, Literature and Religion attendees are invited to attend the second annual lecture in the John and Jane Dillenberger Endowment series to be held at 2:00 p.m., Friday, December 18 in Room 100, Mudd Building, Pacific School of Religion. The title of the lecture is "A Theology of the Visual Arts" and will be presented by Edward Hobbs, Professor of Theology and the Arts at Graduate Theological Union. Melinda Wortz, Professor of Art and Director of the Art Museum at the University of California, Irvine Campus, will respond to the lecture. The lecture and response will be followed by a reception at 4:00 p.m. in D'Autremont (featuring California wines and cheeses!).

QUARTERLY REVIEW

2:00-10:00

ROSEWOOD A

Editorial Board Meeting

Charles E. Cole, United Methodist Publishing House, Presiding

Friday Afternoon and Saturday Morning

PSYCHOLOGY IN RELIGION AND CULTURE CONFERENCE

Sponsored by an informal group called "Psychosocial Interpretations in Theology." The place and time will be San Francisco Theological Seminary, 2:00 p.m. December 18 to 12:00 p.m. December 19. For information about program and accommodations, write Professor Lewis Rambo, San Francisco Theological Seminary, San Anselmo, CA 94960.

Saturday Morning

COUNCIL ON GRADUATE STUDIES IN RELIGION ANNUAL MEETING

9:00-11:30

DOLORES

Business Meeting

RELIGIOUS STUDIES REVIEW

9:00-12:00

DIABLO

Editorial Board Meeting

Monday Afternoon

INSTITUTE FOR BIBLICAL RESEARCH ANNUAL MEETING AND LUNCHEON

12:30 p.m.

HYATT UNION SQUARE

1:00 p.m.

Annual Business Meeting

1:45 p.m.

Annual Lecture: Edwin Yamauchi, Miami University (Ohio)

TOUR OF THE BADE INSTITUTE OF BIBLICAL ARCHAEOLOGY MUSEUM, PACIFIC SCHOOL OF RELIGION

2:00-5:00

A bus will be provided by the Bade Institute for those interested in this tour. It will depart at 2:00 p.m. and return at 5:00 p.m. Please sign up at the Information Desk if you wish to take advantage of this opportunity. Public transportation by BART or bus is also available. The Institute is located at the Pacific School of Religion, 1798 Scenic Avenue, Berkeley, California.

FOOD AND BEVERAGE FUNCTIONS

BREAKFASTS

SUNDAY MORNING

LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS

7:30-9:00

IMPERIAL BALLROOM

Breakfast Meeting

MONDAY MORNING

ASOR

CONTINENTAL BALLROOMS 4 & 5 8:00-9:30

Breakfast for Trustees, Members and Friends Roger S. Boraas, Upsala College, Presiding Philip J. King, Boston College ASOR 1981: An Overview

CHRISTIAN CHURCH (DISCIPLES OF CHRIST)

7:30-9:00

CONTINENTAL PARLOR 1

Breakfast Meeting

CURRENTS IN CONTEMPORARY CHRISTOLOGY

7:00-9:00

LASSEN

Breakfast and Business Meeting

GARRETT/NORTHWESTERN

DIABLO 7:00-9:00

Joint Graduate Program Alumni/ae Breakfast

NINETEENTH CENTURY THEOLOGY

EMBARCADERO 7:00-9:00

Breakfast and Business Meeting

PAUL TILLICH SOCIETY

TEAKWOOD A 7.00-9.00

Breakfast and Board of Directors Meeting

LUNCHEONS

SATURDAY

COUNCIL ON GRADUATE STUDIES IN RELIGION

11:30-1:00

DOLORES

Luncheon

RELIGIOUS STUDIES REVIEW

SOCIETY FOR THE PHILOSOPHY

SUITE 600 12:15-2:00

Luncheon for Editors and Editorial Advisory Committee

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY

12:00-1:00

Luncheon

CABRILLO

12:00-2:00

MONDAY

DIABLO

Luncheon

SUNDAY

HEBREW UNION COLLEGE-JEWISH INSTITUTE OF RELIGION

1:00-3:00

CONTINENTAL PARLOR 1

Graduate School Alumni Luncheon

UNION SEMINARY

OF CREATIVITY

1:00-3:00

ANZA

Alumni/ae Luncheon

FOOD AND BEVERAGE FUNCTIONS

DINNERS

SATURDAY

SUNDAY

APHEK-ANTIPATRIS CONSORTIUM

7:00-9:00

BALBOA

Don Hobson, Allegheny College, Presiding Dinner and Business Meeting

PRINCETON SEMINARY

6:00-8:00

CABRILLO

Alumni/ae Dinner

ACOR TRUSTEES AND FRIENDS TESTIMONIAL DINNER FOR JAMES AND SUE SAUER

5:45-7:30

Special arrangements—contact Bastiaan Van Elderen, Calvin Theological Seminary, 3233 Burton, S.E., Grand Rapids, Michigan 49506; phone (616) 949–2494

INTERNATIONAL BONHOEFFER SOCIETY

6:00-8:00

DIABLO

Executive Committee Meeting and Dinner

SBL EDITORS AND EDITORIAL BOARDS COMMITTEE ON RESEARCH AND PUBLICATION

7:00-10:00

BALBOA

Leander E. Keck, Yale Divinity School, Presiding Buffet Supper and Meeting

PHILO INSTITUTE

7:00-10:00

LASSEN

Annual Meeting and Dinner

For further information, contact Earle Hilgert, McCormick Theological Seminary, 5555 South Woodlawn Avenue, Chicago, Illinois 60637.

RECEPTIONS

SATURDAY

AAR/SBL/SP ASSOCIATES

5:00-7:00

IMPERIAL BALLROOM

General Reception. All registered participants welcome.

CLAREMONT ALUMNI

9:30-11:00

CYPRESS

Reception

LAHAV EXPEDITION

9:00-11:00

VISTA

Informal Reception for Staff and Volunteers Joe D. Seger, University of Nebraska at Omaha, Presiding

SUNDAY

ARIZONA STATE UNIVERSITY

8:30-11:00

DOLORES

9:30 - 11:00

CALIFORNIA

Reception for Chairpersons of Undergraduate Programs

Reception

ASOR/AIAR/ACOR/CAARI

10:00-11:30

ASOR PRESIDENTIAL SUITE

Informal Reception for Trustees, Alumni/ae and Friends Admission by ticket purchased in advance from ASOR office.

CUE MID-AMERICA SEMINARIES

6:30

SHASTA

Reception for faculty and graduates of Chicago, United (Minneapolis) and Eden (St. Louis) Theological Seminaries

FOUR QUARTERS PUBLISHING CO.

8:00-11:00

FOUR QUARTERS SUITE

Reception

GRADUATE THEOLOGICAL UNION

6:00

GRADUATE THEOLOGICAL UNION SUITE

Reception

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

HARVARD DIVINITY SCHOOL

9:00-10:30

CONTINENTAL PARLOR 7

Annual Meeting and Reception

Page H. Kelley, The Southern Baptist Theological Seminary, Presiding

NEW COLLEGE BERKELEY

7:00-10:00

ANZA

Reception for Friends and Alumni

NEW ERA (NEW ECUMENICAL RESEARCH ASSOCIATION)

9:30

NEW ERA SUITE

Reception

RECEPTIONS

SUNDAY

UNIVERSITY OF NOTRE DAME

6:30-8:00 Reception NOTRE DAME SUITE

6:00

VANDERBILT SUITE

Reception

RESTORATION QUARTERLY

6:30-8:00

CABRILLO

9:30-11:00

CONTINENTAL PARLOR 3

Reception. New members and guests of members welcome.

WOMEN'S CAUCUS: RELIGIOUS STUDIES

UNIVERSITY OF SOUTHERN CALIFORNIA

6:15-7:15

see AAR Bulletin Board

for room number

YALE UNIVERSITY 7:00-10:00

CYPRESS

Reception

Department of Religious Studies Reception

VANDERBILT UNIVERSITY

TEMPLE UNIVERSITY

9:00

TEMPLE UNIVERSITY SUITE

Reception

MONDAY

ASOR INFORMAL RECEPTION FOR TRUSTEES

5:00-6:30

ASOR PRESIDENTIAL SUITE

TANTUR ALUMNI

6:30-8:00 Reception NOTRE DAME SUITE

SOCIETY FOR VALUES IN HIGHER EDUCATION

9:00-12:00

Reception for Fellows

NOTRE DAME SUITE

THE ALIEN CHRIST

by Roy DeLamotte

276 pp 0-8191-1305-0 (paper) \$10.50 0-8191-1304-2 (cloth) \$21.00 LC 80-5902 November '80

The Alien Christ examines the possibility that the common characteristics of unitive mysticism appear in the sayings of Jesus found in the synoptics and in the Gospel of Thomas from Nag Hammadi. Basic themes are illustrated with a wealth of memorable quotations from the Upanishads, Plotinus, Rumi, and the Zen masters, as well as from western mystics like Augustine, Eckhart, and Theresa.

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- that his experiences of the Kingdom of God were both

unpredictable and transient.

- that the winsome personality of the Lukan Jesus is a creation of the kerygma, behind which stands an alien Christ, a mystical ascetic much like the Buddha.
- that neither malice nor political expediency caused the Sanhedrin to condemn Jesus but rather the insoluble problem of the ineffability of mystical experience.

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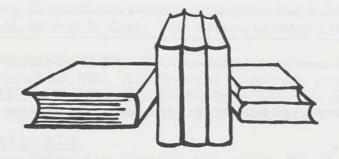
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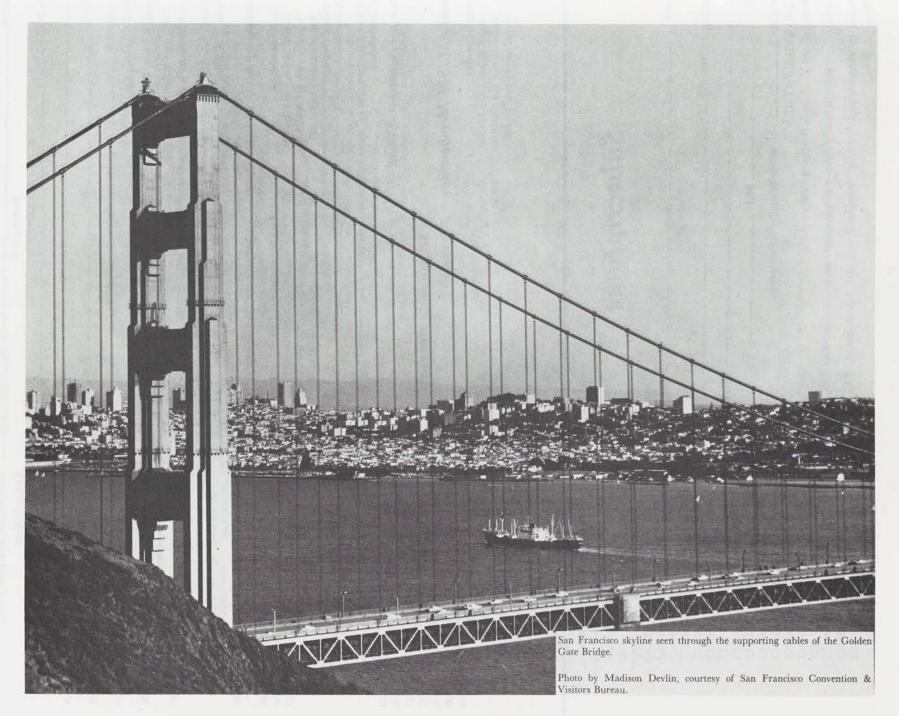
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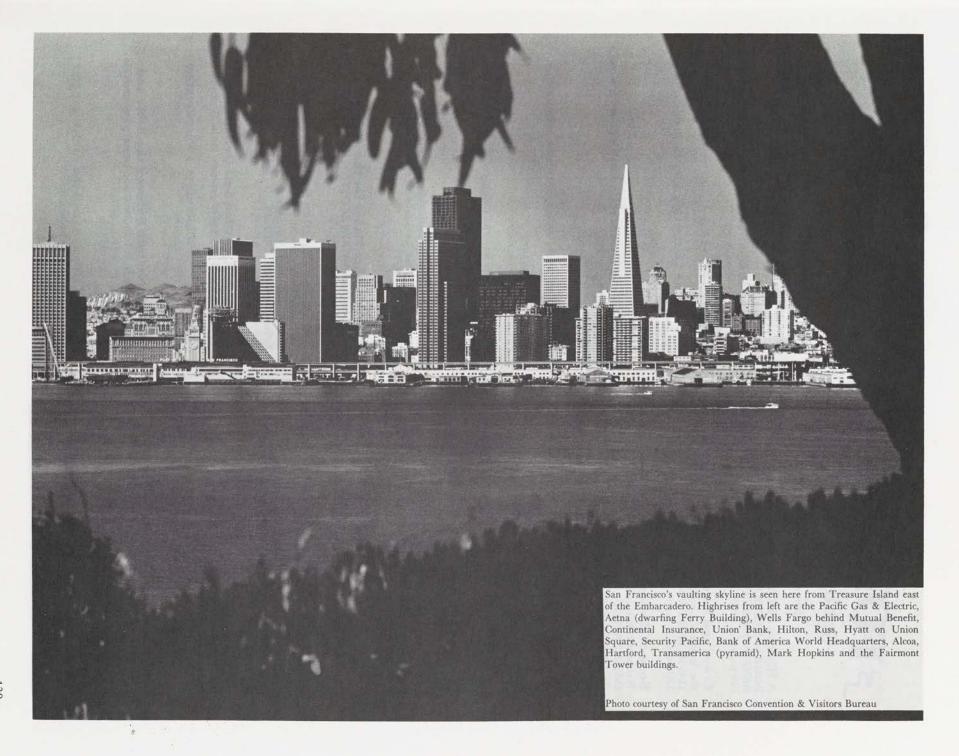
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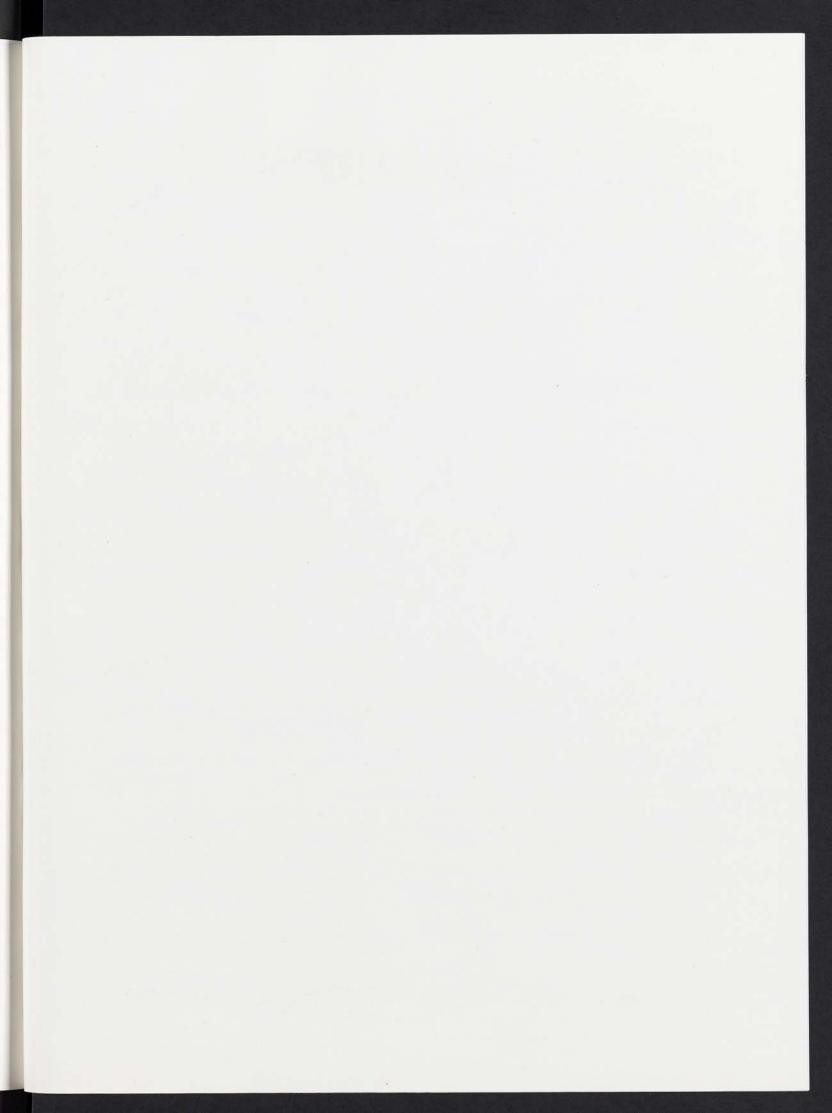
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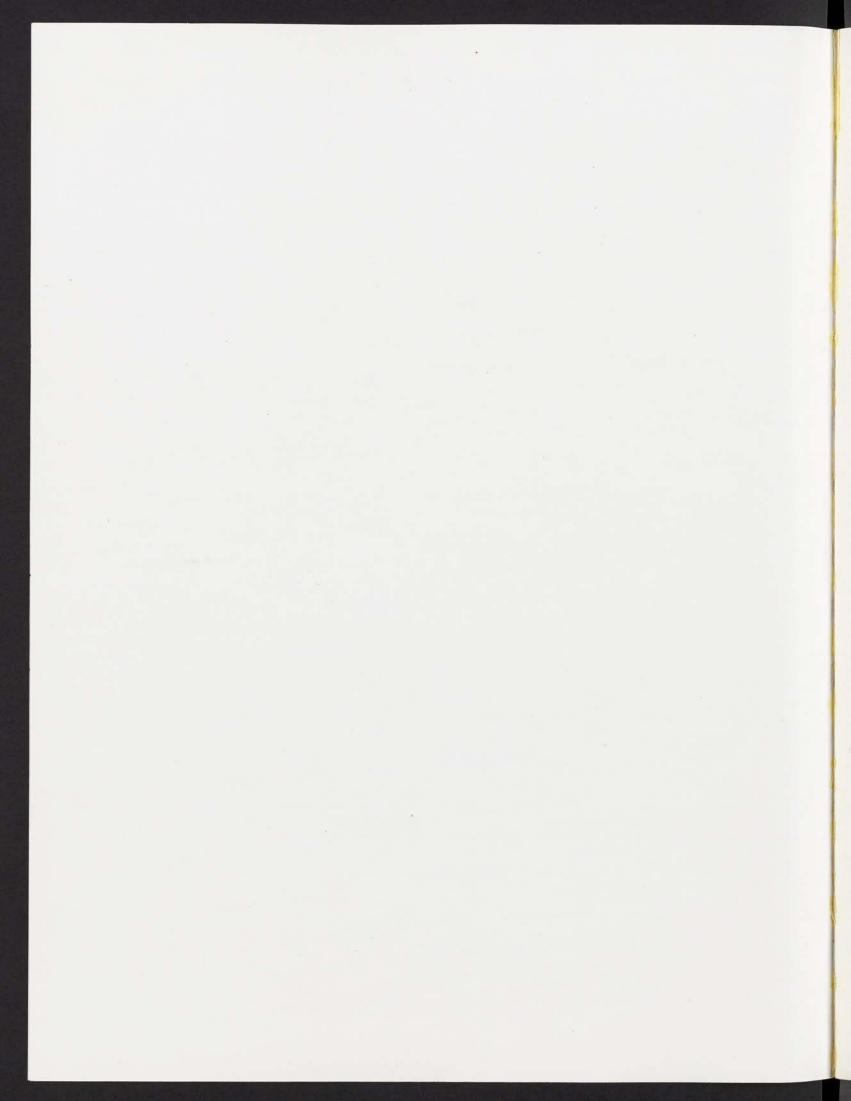
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