The AAR business meeting of the 1981 Annual Meeting passed a resolution making peace the theme of the 1982 Annual Meeting. The cover of the 1982 Annual Meeting Program depicts this theme with an olive branch, ancient symbol of peace.

SPECIAL AIR FARES TO NEW YORK
SEE PAGE 4
JOINT ANNUAL MEETING
1982
AMERICAN ACADEMY OF RELIGION
SOCIETY OF BIBLICAL LITERATURE
19–22 December 1982
The New York Hilton
New York City
GENERAL INFORMATION

PREREGISTRATION
AAR, SBL, and Associate members are invited to preregister early for the 1982 Annual Meeting by filling out the preregistration form on page 5 and returning it, with the proper registration fee, to Scholars Press. Preregistration fees are $25.00, regular AAR, SBL, and Associate members; $10.00, students and retired members; $45.00, nonmembers; $15.00, student nonmembers; and $10.00, spouse. Members must be paid current in their 1982 dues to preregister at member rates.

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area at The New York Hilton.

Preregistration fees will be in force until November 15, 1982, after which time participants must register at the higher registration fees listed below.

REGISTRATION
Persons who do not preregister may register at the meeting. A registration office will be available in the Promenade area on the 2nd floor at The New York Hilton. Registration fees are $30.00, regular AAR, SBL, and Associate members; $15.00, students and retired members; $50.00, nonmembers; $20.00, student nonmembers; $15.00, spouse; and $15.00, one-day registrants.

REFUND POLICY
Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after December 15, 1982 cannot be honored.

CROSSOVER REGISTRATIONS
AAR, SBL, and Associate members are welcome to attend all sessions during the 1982 Joint Annual Meeting. AAR and SBL members who are interested in the courses being held as part of the Associates meeting should feel free to attend. In turn, Associates are invited to participate in any AAR and SBL session of interest to them. There will be no additional registration fee for persons who cross over.

MEMBERSHIP APPLICATIONS
For the convenience of prospective new members of the American Academy of Religion and the Society of Biblical Literature, information about membership and subscriptions and application forms can be found elsewhere in the Program (check Table of Contents).

AMERICAN SCHOOLS
OF ORIENTAL RESEARCH
By special arrangement with the American Academy of Religion and the Society of Biblical Literature, the American Schools of Oriental Research will hold its annual meeting in conjunction with the AAR/SBL Joint meeting.

ACCOMMODATIONS
The 1982 Joint AAR/SBL and Associates Annual Meeting will be headquartered in The New York Hilton. In order to make guest room reservations at The New York Hilton, please return the hotel reservation form to Scholars Press. Please note that only those persons who have registered for the meeting will be entitled to the special convention rates listed below:

- $85.00 singles
- $85.00 doubles/twins
- $82.00 triples

Confirmation of room reservations will be forthcoming directly from the hotel. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to The New York Hilton (212/586-7000). The New York Hilton has extended these special convention rates from Wednesday, December 15 to Friday, December 31, inclusive. This policy will apply only to continuous stay at the hotel. There will be no charge for children (two per room) when occupying the same room as their parents.

PARLOR SUITES
Parlor suites for small groups, accommodating 10-15 people for hospitality, can be reserved by checking the appropriate place on the hotel reservation form. Publishers, universities, and other institutions or groups wishing to rent larger suites for receptions, interviews or other convention-related purposes at the 1982 Annual Meeting are to contact the hotel directly for rate information and reservations (Elsa Lattanzio, Convention Service Manager, New York Hilton, 3335 Avenue of the Americas, New York, NY 10019; 212/484-3726).

AAR/SBL/SP CONVENTION SUITES
American Academy of Religion Executive Suite
Presidential Suite ........................................ 44th floor
Society of Biblical Literature Executive Suite
State Suite .................................................. 44th floor
Scholars Press Director’s Suite .......................... Suite 4344

INFORMATION DESK
The Scholars Press staff person managing the Information Desk will be in constant contact with convention management. Members who have special requests or problems concerning meeting rooms, audio-visuals, food functions and the like, should make those known at the Information Desk. A message board will also be provided near the Information Desk.

EDITORS/OFFICERS/stAFF CENTER
A special lounge has been set aside in the Green Room on the 4th floor to facilitate contact with officers, editors, and staff of the American Academy of Religion, the Society of Biblical Literature, and Scholars Press. Members who wish to get in touch with officers, editors or staff should contact the attendant who will be on duty. The lounge will be open from 9-5 Sunday-Tuesday and 9-12 on Wednesday.
PLACEMENT OFFICE

The Placement Office will be maintained in the West Promenade area on the 3rd floor during the 1982 AAR/SBL Annual Meeting. Candidates seeking interviews and institutions with job openings should check in with the attendant as early as possible during the conference. The hours for the Placement Office are:

- Sunday, December 19: 12 noon to 5:00 pm
- Monday, December 20: 8:30 am to 5:00 pm
- Tuesday, December 21: 8:30 am to 5:00 pm
- Wednesday, December 22: 8:30 am to 12 noon

Tables for interviews will be available.

PROGRAMS

Programs will be for sale at the Scholars Press Book Booth for $5.00. Members who forget theirs can purchase a second copy.

EXHIBITS

Fifty exhibitors will be displaying their books in the Rhinelander Gallery on the 2nd floor. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, and a publishers' combined display. Names and locations of exhibitors can be found on the exhibit hall floorplan.

Exhibits will be open during the following hours:

- Sunday, December 19: 8 am to 6 pm
- Monday, December 20: 8 am to 6 pm
- Tuesday, December 21: 8 am to 6 pm
- Wednesday, December 22: 8 am to 12 noon

Publishers wishing to dispose of their display copies will do so at 10 am on Wednesday, December 22.

PUBLISHERS' COMBINED DISPLAY

Scholars who have published books they would like on display at the 1982 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display.

This display will be designed in such a way as to insure good visibility for both the publishers and the titles included in it. Arrangements for participation can be made by contacting Annual Meeting Manager, Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927. Tel. (916) 891-4541.

AAR ROUND TABLE SESSIONS

The Round Table Sessions will take place on Tuesday, December 21, from 1:30-5:00 pm in the East Ballroom. Participation at the Round Table Sessions will be limited to 15 people. To reserve a place at the session of your choice, fill out and return to Scholars Press the Round Table form on page 6. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.

SCHOLARS PRESS ASSOCIATES

1982 LECTURES

The third Associates Program of Scholars Press will take place at the Annual Meeting. These lectures have been arranged to stimulate the thinking of the non-specialist who has considerable interest in the issues and topics of this Annual Meeting.

The lectures are open to the public and all registrants are cordially invited to attend.

SUNDAY, DECEMBER 19
2:30-4:30 Mercury Ballroom
John Tod, Somerset, England
Luther the Prophet and His Everyday Theology

MONDAY, DECEMBER 20
8:00-10:00 pm Trionn Ballroom
Stanley Hauerwas, University of Notre Dame
Surreal and Nuclear War: A Theological Analysis

TUESDAY, DECEMBER 21
1:30-3:00 Trionn Ballroom
Raymond E. Brown, Union Theological Seminary, New York
The Beginnings of the Church in Rome as Detected in New Testament Times

SBL NEW PROGRAM UNIT

How My Mind Has Changed (or remained the same)

Formative contributions to biblical studies provoke years of discussion. Those scholars who generate these seminal works sometimes move into other areas of research. This new program unit is an effort to provide a forum for retrospective and prospective reflections by those scholars some years after the initial publication of their work. Raymond E. Brown will initiate this new program unit approximately fifteen years after the publication of his two-volume work in the Anchor Bible on The Gospel According to John. The Program Committee eagerly anticipates this new dimension of the Annual Meeting. This session will take place Monday evening, December 20, from 8:00-9:30 in the East Ballroom.

SBL SPECIAL LECTURE-DISCUSSION

This is the second year the Program Committee has experimented with a new type of program offering. Selected scholars have been asked to prepare an introduction to an area of specialization or study. The introduction will include a brief lecture and an illustration of the area's potential for further work. Discussion will follow engaging all participants. This type of program unit will give individuals an opportunity to be introduced to new areas and/or to discuss ways to further current research. This year the following topics have been selected:

- P. Kyle McCarter, Jr., University of Virginia, Old Testament Textual Criticism

These sessions will take place on Tuesday evening, December 21, at 8:00.
THE HISTORY OF SBL
All members of the SOCIETY are invited to a reception and autograph party celebrating the recently completed Searching the Scriptures: A History of The Society of Biblical Literature by Ernest W. Saunders. Admission will be granted by purchasing the book at the door. This event will take place in the SBL Executive Suite on Sunday evening, December 19, from 9:30 to 10:30.

SBL SEMINAR PAPERS
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been prepublished should order this volume of papers without delay. The volume may be purchased even by those not attending the sessions. An order form is provided on page 5. The 1982 Seminar Papers contain materials for the following sessions on the program:
- Early Christian Apocalypticism Consultation $70
- Formation of Prophetic Books Group $27
- Greco-Roman Religions Group $89, 86, 99
- Hellenistic Judaism Group $87, 101
- History of Exegesis Group $98
- Joint Session of Seminar on Structuralism and Exegesis and Pronouncement Story Group $51
- Linguistics, Semitics, and Biblical Hebrew Consultation $71
- Literary Aspects of the Gospels Group $83
- New Testament Christology Consultation $75
- Pronouncement Stories Group $91
- Pseudepigrapha Group $31
- Sociology of the Monarchy Seminar $82, 82
- Structuralism and Exegesis Seminar $39
- Thessalonian Correspondence Seminar $106

CHILD-CARE SERVICE
Child-care services were instituted at the 1981 Annual Meeting. Scholars Press will again attempt to secure such services for the 1982 meeting. This service can only be provided if a sufficient number of reservations for it are received. Please indicate on the preregistration form if you would be interested in child-care services, and information and reservation forms will be sent to you.

TWA
SPECIAL DISCOUNTED FARE FOR ATTENDEES
Scholars Press has made arrangements with Trans World Airlines to provide a special discounted fare for Annual Meeting attendees.

- TWA will offer a 25% SAVINGS from regular coach fare to New York between December 17 and 23, 1982, or the lowest applicable fare without discount at the time of booking. Seats available on this special fare are subject to availability, so make your reservations early.

- For reservations and ticketing, TWA offers you a special nationwide TOLL-FREE telephone number to their Convention Desk. Just dial 800-325-4933 from anywhere in the continental United States except in Missouri and in St. Louis. In Missouri, dial 800-392-1673; and in St. Louis dial 291-5589. This special fare is available ONLY by calling these numbers.

- All inquiries to the 800 numbers will be handled to provide the lowest air fare possible to New York.

- TWA can issue your round trip boarding passes, including all TWA connecting flights, at the time you make your reservation. Tickets may be charged to any major credit card or paid for by check.

Make your reservations early by phoning TWA’s Convention Desk Monday through Friday from 8:00 AM until 5:00 PM (CST).
PREREGISTRATION

Name ________________________ (please print)

Mailing Address ________________________

City __________________ State _________ Zip _________

Home Phone __________________ Office Phone ________

Institution (for badge) __________________

Name of spouse (if registering) ____________

I would be interested in child-care services for ____ (no.) children, ages ________

I am enclosing a check for: ____________ TOTAL ENCLOSED

SIGNATURE OF CARD HOLDER ON BEHALF OF THOSE LISTED ABOVE.

Return with registration fee to:

SCHOLARS PRESS, 101 SALEM STREET, P.O. BOX 2268, CHICO, CA 95927

ANNUAL MEETING 1982

Check membership category:

□ AAR

□ SBL

□ SP Member

Check type of registration:

□ Regular Member $25

□ Student Member $10

□ Retired Member $10

□ Nonmember $45

□ Student Nonmember $15

□ Spouse $10

Please charge my credit card:

□ VISA

□ MasterCard

□ American Express

Card Number: ____________________________

Expiration date: ________________________

NOTE: Reservations must be received no later than 3 weeks prior to opening date of the Convention and will be held only until 6 p.m. on day of arrival unless later hour is specified.

RETURN TO:

SCHOLARS PRESS CUSTOMER SERVICES

P.O. BOX 4869, HAMPDEN STATION, BALTIMORE, MARYLAND 21211
ROUND TABLE SESSIONS RESERVATION FORM

TUESDAY, DECEMBER 21, 1:30–3:00, New York Hilton, East Ballroom

Please reserve space at the following Round Table Session:
(List name of presenter and paper)

First Choice: 

Second Choice: 

Third Choice: 

Name ________________________________ (please print)

Mailing address ________________________________

City ____________________ State ____________ Zip ____________
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NEW BOOKS

AUGSBURG COMMENTARY ON THE NEW TESTAMENT:
JAMES/R. A. Martin
1 & 2 PETER, JUDE/John H. Elliott
Clear, non-technical interpretation for students, professors, pastors, lay people. Kivar $7.50

GROUNDWORK OF BIBLICAL STUDIES/W. David Stacey
Background materials, including OT and NT facts and archaeology. Companion volume to Studying the OT and Studying the NT. Paper $12.50

STUDYING THE OLD TESTAMENT/Henry McKeating
Analyzes the types of literature, key people and themes. Paper $7.95

STUDYING THE NEW TESTAMENT/Morna D. Hooker
Overview of each book. Includes study questions and bibliography. Paper $7.95

READINGS IN CHRISTIAN HUMANISM
Edited by Joseph M. Shaw, R. W. Franklin, Harris Kaasa, and Charles W. Buzicky
Represents 50 writers from Biblical times to the present: Augustine, Erasmus, Galileo, Luther, Calvin, Wesley, Bunyan, King. Cloth $19.95

SIGNPOSTS TO FREEDOM/Jan Milič Lochman
The Ten Commandments and Christian Ethics
Discusses current problems in personal, sexual, and social ethics in light of the Decalogue. Paper $8.95

THE COMMUNITY AND MESSAGE OF ISAIAH 56-66
A Theological Commentary/Elizabeth Achtemeier
The first full-length commentary on Third Isaiah based on results of current research. Paper $7.95

ETHICS FOR THE PROFESSIONS/Darrell Reck
A Christian Perspective
Surveys key issues confronting professionals, and develops an ethic that can be applied to all professions. Paper $8.95

THE AMERICAN POOR
Edited by John A. Schiller
Analysis of poverty from the perspectives of economics, social welfare, political science, biblical studies, sociology, and ethics. Paper $9.95

THE CHRISTIAN CHURCH/Hans Schwarz
Biblical Origin, Historical Transformation, and Potential for the Future
A complete, up-to-date, comprehensive, ecumenical study of the church. Cloth $19.95

LUTHER: WITNESS TO JESUS CHRIST/Marc Lienhard
Stages and Themes of the Reformer’s Christology
“The first book to trace the development of Luther’s Christology from its early to late stages”—Gerhard Forde. Cloth $19.95

CONFESSIONING ONE FAITH
Edited by George Wolfgang Forell and James F. McCue
A Joint Commentary on the Augsburg Confession by Lutheran and Catholic Theologians
An International group of Protestant and Catholic theologians examines key issues in the Augsburg Confession. Paper $15.00

EVANGELICAL CATECHISM
Christian Faith in the World Today
A comprehensive new resource for adult Christian learning. Introduces and explores the major topics of Christian faith and life. $4.95

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AUGSBURG COMMENTARY ON THE NEW TESTAMENT: ROMANS
Vol. 1 by Roy A. Harrisville. Kivar $7.50

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Eduard Schweizer’s commentary from the EKK. Paper $12.50

ESSAYS ON BIBLICAL THEOLOGY
by Hartmut Gese. Paper $12.50

CHRISTIAN/MARXIST DIALOGUE IN EASTERN EUROPE
by Paul Mojzes. Paper $14.50

CREDO: The Christian View of Faith and Life
by Gustaf Wingren. Paper $8.95

At Your Bookstore or

Augsburg Publishing House, Minneapolis, MN 55440
AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion* and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the CSR Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

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The SOCIETY at its inception over 100 years ago could never have imagined a publication program such as these editors have established. We thank them for their commitments to one of the most important dimensions of the SOCIETY. The volunteer contributions these persons make and the time permitted them by their institutions serves to make our research available to a wider audience. Thank you!

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EVENING
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7:00–10:00
Gordon Kaufman, Harvard Divinity School, Presiding

Sunday
December 19

MORNING
JAAR EDITORIAL BOARD
9:00–12:00
Robert P. Scharlemann, University of Virginia, Presiding

AFTERNOON
REGIONAL OFFICERS MEETING
1:00–2:00
Charles E. Winquist, California State University, Chico, Presiding
PRE-PROGRAM MEETINGS

Saturday December 18

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EXECUTIVE COMMITTEE
11:00-2:00  SBL Executive Suite
Lou H. Silberman, Vanderbilt University and University of Arizona, Presiding

AFTERNOON
RESEARCH AND PUBLICATIONS COMMITTEE
3:30-6:00  SBL Executive Suite
Leander E. Keck, Yale Divinity School, Presiding

EVENING
CONFERENCE OF REGIONAL SECRETARIES
7:30-9:00  SBL Executive Suite
Kent Harold Richards, Iliff School of Theology, Presiding

Sunday December 19

MORNING
ASOR PROGRAM COMMITTEE
8:00-9:00  ASOR Presidential Suite
Roger S. Boraas, Upsala College, Presiding

TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
8:00-11:00  ASOR Presidential Suite
Joseph A. Callaway, Southern Baptist Theological Seminary, Presiding

CONSTITUTIONAL REVISION BRIEFING
8:30-9:30  Nassau A
Kent Harold Richards, Iliff School of Theology, Presiding
This session provides an opportunity for the membership to be informed and to discuss constitutional revisions. There is also an identical session 8:30-9:30 a.m. on December 20.

COUNCIL
10:00-12:30  Suite 517
Lou H. Silberman, Vanderbilt University and University of Arizona, Presiding
Buffet will follow the meeting in the SBL Executive Suite.

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11:00-1:00  ASOR Presidential Suite
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### A1  ACADEMIC STUDY OF RELIGION

**2:00-5:00**

**Gregory Robbins,** Wichita State University, Presiding

**Theme:** *Teaching Religion Vividly*

2:00

**Clayton Sullivan,** The University of Southern Mississippi

*A Possible “Solution” to the “Problem” of Teaching Primitive Religion*

2:45

**Leonard J. Biallas,** Quincy College

*The Hero’s Quest: Arrow to the Sun*

3:30

**Jeff Stewart,** Central Michigan University

*Humor and the Interdisciplinary Teaching of Religion*

4:15

**George Gilmore,** Spring Hill College

*Imaging the Abstract*

### A2  ARTS, LITERATURE, AND RELIGION

**2:00-5:00**

**Ted L. Estess,** University of Houston, Presiding

**Theme:** *Doing Justice to Texts: The Hermeneutics of Translation*

**P. Kyle McCarter,** University of Virginia

*Problems of Literality and Literacy in Translating the Bible*

**Wendy O’Flaherty,** The University of Chicago

*Problems of Vocabulary, Ambiguity, and Audience in Translating the Rig Veda*

**Allen Mandelbaum,** Graduate Center of the City University of New York

*Lethe and Eunoe*

### A3  BIBLICAL LITERATURE

**2:00-5:00**

**Fred O. Francis,** Chapman College, Presiding

**Theme:** *Ethical and Literary Issues in Hebrew Scripture*

2:00

**Christopher Queen,** Boston University

*Wings of Terror, Wings of Peace*

2:30

**Gary Lance Johnson,** Phillips University

*Aram’s Sojourn in Egypt (Genesis 12:10-20): A New Perspective*

3:00

**Charles J. Tilley,** Charlottesville, VA

*The “Damn-Edom” Theology in Obadiah and Psalm 137*

3:30-5:00

**Raymond Paul Wallace,** Graduate Theological Union, Presiding

**Theme:** *Ethical and Literary Issues in the New Testament*

3:30

**David L. Barr,** Wright State University

*Matthew’s Validation of the Gentile Mission: A Literary Analysis*

4:00

**David Balfch,** Linfield College

*1 Cor 7:32-35: Marriage, Anxiety and Distraction*

4:30

**Jack L. Clark,** Gustavus Adolphus College

*The Quest and the Problem of Early Christian Self-Definition*

### A4  COMPARATIVE STUDIES IN RELIGION

**2:00-5:00**

**Thomas J. Hopkins,** Franklin and Marshall College, Presiding

**Theme:** *A Current Look at ISKCON (the “Hare Krishna movement”) from Inside and Outside Sūhānanda Dāsa, Bhaktivedanta Book Trust ISKCON: An Update and An Overview*

**William Deadwyler** (Ravindra-svarupa dāsa), Temple University

*The Scholarly Tradition in Chattayneite Vaishnavism: India and America*

**Larry D. Shinn,** Oberlin College

*Changing Patterns in ISKCON’s Membership?*

**R. Blake Michael,** Ohio Wesleyan University

*Heaven, West Virginia: Legitimation Techniques of the International Society for Krishna Consciousness*

Discussant:

**Katherine K. Young,** McGill University
SBL 1982 PROGRAM

S3  PAULINE EPISTLES SECTION  
2:00–5:30
Suite 524
Robin Scroggs, Chicago Theological Seminary, Presiding
2:00
Tamara C. Eskenazi, Iliff School of Theology
Cecil L. Franklin, University of Denver
Paul, Apollos and the Corinthians
2:30
William O. Walker, Jr., Trinity University
The "Theology of Woman's Place" and the "Paulinist" Tradition
3:00
Thomas E. McComiskey, Trinity Evangelical Divinity School
Paul's Use of the Old Testament in Romans 10:5–18
Theme: Paul and Rhetoric
3:30
Thomas H. Olbricht, Abilene Christian University
Rhetorical Criticism on the New Testament: Betz on Galatians
4:15
Paul J. Achtemeier, Union Theological Seminary in Virginia
Romans 3:1–8: Structure and Argument

S4  PSEUDEPIGRAPHA SECTION  
2:00–3:30
Suite 507
James C. VanderKam, North Carolina State University, Presiding
2:00
Jack Levison, Duke University
New Pseudepigraphical Adam Data and Their Relation to Paul’s Theology
2:30
Robert R. Hann, Florida International University
The Community of the Phoenix: The Social Setting of the Psalms of Solomon
3:00
Carol Newsom, Candler School of Theology, Emory University
4Q Serek Ṣērōt 'Olāt Haššabāt (The Qumran Angelic Liturgy)
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Sunday
Afternoon
December 19

A5  ETHICS
2:00-5:00
2:00-3:00
Richard H. Hiers, University of Florida, Gainesville, Presiding
Theme: Issues in Sexuality
Barbara H. Andolsen, Rutgers University
A Woman’s Work Is Never Done: Household Labor as a Social Justice Issue
3:00-5:00
Nicholas Groth, Connecticut Correctional Institute, Somers, Connecticut
Rapists: Myths, Psychodynamics and Treatment: Implications of New Knowledge For Policy
Panelists:
Lois Gehr Livezez, Princeton Theological Seminary
Mary Pellauer, Union Theological Seminary

A6  HISTORY OF CHRISTIANITY
2:00-5:00
Clinton A
Robert C. Gregg, Duke University, Presiding
Theme: Belief and Behavior in the Christian East
Francine Cardman, Weston School of Theology
The Lure of Place: Christians in Palestine 300-500 C.E.
C. Thomas McCollough, Centre College
Enlisting the Supernatural: Context and Theology in Theodoret and John Chrysostom
Elizabeth A. Clark, Duke University
Palæstina Nostra: Melænia the Younger and the Romanization of Palestine
Open discussion

A7  HISTORY OF JUDAISM
2:00-5:00
Madison B
Norbert Samuelson, Temple University, Presiding
Theme: The Religious Thought of Hermann Cohen
Steven S. Schwarzschild, Washington University
Cohen’s Religion of Reason as Part of His Philosophic System
Sidney Axinn, Temple University
Cohen’s Understanding of Kant
Martin Yaffee, North Texas State University
World Peace in Cohen’s Religion of Reason
Wendell S. Dietrich, Brown University
Cohen’s Objections to Troeltsch’s Interpretation of Prophetic Ethos

A8  NORTH AMERICAN RELIGIONS/RELIGION STUDIES IN PUBLIC EDUCATION
2:00-5:00
Suite 551
Nicholas Piediscalzi, Wright State University, Presiding
Theme: The Place of Religion Studies in the Public School Social Studies Curriculum: Program Development and Implementation
Stephen J. Stein, Indiana University
The Indiana Religion Studies Project: A Participant Profile
Paul J. Will, Central Michigan University
A Critical Analysis of Curricular Materials Published on Religion in the Social Studies
Papers will be read in advance and only discussed during the session. Advance copies may be obtained by mailing $3.00 to Paul J. Will, Department of Religion, Central Michigan University, Mount Pleasant, MI 48859.
Planning Session and Business Meeting of the RSPE Unit

A9  PHILOSOPHY OF RELIGION
2:00-5:00
Gibson B
Patrick Burke, Temple University, Presiding
Theme: The Philosophical Problem of Analogy: Interreligious Perspectives
Panelists:
William Bowe, Purdue University
James Ross, University of Pennsylvania
Arvind Sharma, University of Pennsylvania
Raimundo Panikkar, University of California, Santa Barbara
Charles Fu, Temple University
Robert Gimello, University of Arizona
4:00-5:00
Huston Smith, Syracuse University, Convener
Gene Thursby, University of Florida
Sheldon Isenberg, University of Florida
The Challenge of Perennial Philosophy
S5  HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION
2:00–4:30  Suite 517
Jo Ann Hackett, Occidental College, Presiding
2:00
George M. Landes, Union Theological Seminary
The Meaning of selâ’ in Genesis 2:21-22
2:35
Robert M. Good, Brown University
Bread and War
3:10
Robert W. Fisher, Wilfrid Laurier University
Secular Tendencies in Ancient Mesopotamia
3:45
Gary Stansell, St. Olaf College
The Disputation as a Prophetic Speech Form

S6  LITURGY IN JUDAISM AND EARLY CHRISTIANITY CONSULTATION
2:00–5:00  Madison A
Lawrence E. Frizzell, Seton Hall University, Presiding
Theme: The Numinous in the Liturgy
Asher Finkel, Seton Hall University
The “Numinous” in Prayer and the Principle of Correspondence
David Fiensy, Kentucky Christian College
Reduction History and the Apostolic Constitutions
Lawrence E. Frizzell, Seton Hall University
The Numinous in the Prayers of Early Christians

S7  EARLY RABBINIC STUDIES SECTION
2:00–5:00  Suite 504
Richard S. Sarason, Hebrew Union College—Jewish Institute of Religion, Presiding
2:00
Alan J. Avery-Peck, Tulane University
Mishnah’s Tractate on Heave-Offering: A Holistic Analysis
2:35
Joel Gereboff, Arizona State University
Case Reports in Early Rabbinic Documents
3:10
Baruch M. Bokser
The Seder and the Meaning of Passover According to the Palestinian Talmud
3:45
Allan D. Kirschen, Jewish Theological Seminary of America
Will the Real Midrash Tanhumah Please Stand Up?
4:20
Tikva Frymer-Kensky, Wayne State University
Ezekiel 20:25: The Rabbinic Treatment of a Difficult Verse

S8  NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP
2:00–5:00  Nassau A
Miri Amihai Collins, Cornell University, Presiding
Esther Fuchs, University of Texas at Austin
Sexual Politics in the Biblical Narrative
James S. Ackerman, Indiana University
Spirit and Flesh in the Wilderness: A Study of Numbers 11
Dorothy Irvin, College of Saint Catherine
History or Fiction: Their Identifying Marks
John Van Seters, University of North Carolina
A Comparative Study of Early Greek and Israelite Historical Prose
Respondents:
George W. Goats, Lexington Theological Seminary
Ann Vater Solomon, Western Illinois University

S9  NEW TESTAMENT TEXTUAL CRITICISM SECTION
2:00–5:00  Suite 548
Eldon Jay Epp, Case Western Reserve University, Presiding
2:00
Ernest W. Saunders, Garrett-Evangelical Theological Seminary
An Aberrant Gospel Lectionary Test: Patmos Codex 91
2:30
Carroll D. Osburn, Harding Graduate School of Religion
The Historic Present in Mark as a Text-Critical Criterion
3:00
Moises Silva, Westminster Theological Seminary
The Text of Philippians: Its Early History in the Light of UBS5
3:30
W. Larry Richards, Pacific Union College
Gregory 1175 in the Catholic Epistles: Alexandrian or Byzantine?
4:00
Karl W. Rutz, Concordia College, St. Paul
Some Observations on Lectionary 1043
4:30
Steve C. Singleton, Northeast School of Biblical Studies
An Assessment of Progress in New Testament Textual Criticism: A Comparison of Today’s Text with Westcott-Hort in Romans
THE ARCHAEOLOGY OF THE LAND OF ISRAEL
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925 Chestnut Street, Philadelphia, PA 19107
### A10  THEOLOGY AND RELIGIOUS REFLECTION

**2:00–5:00  Clinton B**

**F. Michael McLain**, Southwestern at Memphis, Presiding  
Theme: Theological Method I: Creativity, Experience, Pragmatism, and Rationality

- Marianne Sawicki, Loyola Marymount University  
  *Divine Creation vs. Human Creativity in Schillebeek's Christological Project*
- Robert Neville, State University of New York, Stony Brook  
  *Theology: Public, Philosophic, Experiential*
- William Dean, Gustavus Adolphus College  
  *Pragmatism and Process Theology*
- Axel D. Steuer, Occidental College  
  *Theology in a Post-Philosophical Culture*

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### A11  WOMEN AND RELIGION

**2:00–5:00  Murray Hill A**

**Adele B. McCollum**, Montclair State University, Presiding  
2:00–3:00  
Theme: Feminist Theologizing

- Paula Cooey, Trinity University, San Antonio, Texas  
  *Theology at the Edge*
- Sheila Greeve Davaney, Iliff School of Theology  
  *The Social Character of Reality and Its Implications for Feminist Theory and Action*
  
3:00–5:00  
Theme: For and Against the Creative Role of Women in Schleiermacher’s Theology

- Robert F. Streetman, Montclair State College  
  *Schleiermacher’s “Idea toward a Rational Catechism for Noble Women”: A Translation and Commentary*
- Carol J. Voisin, Pacific Lutheran University  
  *A Critical Assessment of Barth’s Criticism of Schleiermacher’s View of Woman: Toward Woman as an Equal Partner with Man*
- Ruth Richardson, Drew University  
  *Schleiermacher’s Christmas Eve as Universal Poetry*

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### A12  BUDDHISM

**2:00–5:00  Nassau B**

**Charles S. Prebish**, The Pennsylvania State University, Presiding  
Theme: Buddhist Community Life in Cross-Cultural Perspective

- Eva Dargay, The University of Calgary  
  *The Biographies of the Gods—A Key to Man’s History*
- Stephen A. Kent, McMaster University  
  *A Sectarian Interpretation of the Rise of Mahayana*
- Regina T. Clifford, The University of Chicago  
  *Monastic and Royal Genealogies in the Creation of Buddhist Moral Order*
  
Respondent:  
**John Holt**, Bowdoin College

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### A13  CROSS-CULTURAL PHILOSOPHY OF RELIGION

**2:00–5:00  Sutton Parlor Center**

**Douglas Daye**, Bowling Green State University, Presiding  
Theme: Religious Pluralism: Philosophical Issues and Theological Responses

2:00–3:30

A. Philosophical Issues (Discussion of pre-distributed papers.  
For copies for this and other sessions of the Group, send $5.00 to: Thomas Dean, Dept. of Religion, Temple University, Philadelphia, PA 19122.)

- T. William Hall, Syracuse University  
  *Truth Claims and Multiple Modes of Consciousness*
- Jerry Gill, Eastern College  
  *Polanyi’s Concept of Tacit Knowing and Cross-Cultural Models of Religious Knowledge*
- Walter Gulick, Eastern Montana College  
  *A Listening Autonomy: Polanyi and the Claims of Feeling in Religious Meaning*
  
Respondent:  
**Donald Wiebe**, Trinity College, University of Toronto  
3:30–5:00

B. Comparative Theological Responses

- Richard Penaskovic, The College of Saint Rose  
  *Rethinking Christianity’s Claim to Absoluteness*
- Milton Chiu, Ithaca College  
  *Comparative Hermeneutics of Hua-yen Buddhism*
- Harold Coward, The University of Calgary  
  *Religious Pluralism in the Hindu and Buddhist Traditions*
  
Respondent:  
**Ashok Gangadean**, Haverford College
S10  INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
2:00–5:00  Suite 543
Albert Pietersma, University of Toronto, Presiding
P. M. Michele Daviau, University of Toronto
The Greek Translation of Job 12 and the Theological Rethinking It Reflects
Wolfgang M. W. Roth, Garrett-Evangelical Theological Seminary
The Composition of the Pentateuch in the Light of the Letter of Aristeas
Richard J. Saley, Harvard University
The Samuel Manuscript of Jacob of Edessa: A Study in Its Underlying Textual Traditions
Claude Cox, Brandon University
The Textual Character of the Manuscript Printed as Text in Zohrab’s Bible
Business Meeting

S11  SCHOLARS PRESS ASSOCIATES LECTURE
2:30–4:30  Mercury Ballroom
John Todd, Somerset, England
Luther the Prophet and His Everyday Theology
Martin Marty, The University of Chicago Divinity School, Presiding

S12  CAESAREA MARITIMA STAFF WORKSHOP
3:00–5:00  Suite 537
Robert J. Bull, Drew University, Presiding
Jeff Blakley, University of Pennsylvania
The Herodian Defense Wall
Kenneth Holum, University of Maryland
The Herodian Horrea and Early Commerce
Robert J. Bull, Drew University
The Honorific Portico at Caesarea
Steve Nicklas, Soil Systems, Inc.
The Nymphaeum-Bouleteron at Caesarea

S13  SYNOPTIC GOSPELS SECTION
3:00–4:30  Sutton Parlor North
Fred W. Burnett, Anderson College, Presiding
William R. Farmer, Perkins School of Theology
The “Mission Discourse” in Matthew and the Criteria of Apostolicity
Daryl Schmidt, Texas Christian University
Syntactic Patterns in the Synoptics: Linguistic Evidence on the Synoptic Problem
David Peabody, Dallas, Texas
St. Augustine on the Interrelationships Among the Gospels

S14  NAG HAMMADI SECTION
3:30–5:00  Bryant A and B
Elaine Pagels, Princeton University, Presiding
Jorunn J. Buckley, Harvard University
An Interpretation of Logion 114 in The Gospel of Thomas
Michael A. Williams, University of Washington
The “Immovable Race”: Variations on a Gnostic Theologumenon
John Turner, University of Nebraska
The Divine Triad in Gnosticism and Platonism

S15  QUMRAN SECTION
3:30–5:00  Suite 507
Maurya P. Horgan, Iliff School of Theology, Presiding
Philip R. Davies, University of Sheffield
Eschatological Perspectives at Qumran
Paul J. Kobelski, Iliff School of Theology
The Heavenly Redeemer at Qumran
Ben Zion Wacholder, Hebrew Union College
The Conflation of the Terms Sadducee and Essene in Talmudic Literature
A14  LIBERATION THEOLOGY  2:00-5:00  Sutton Parlor South  Letty M. Russell, Yale University Divinity School, Presiding  Symposium: The Feminist Hermeneutic Project. Discussion of previously circulated papers.  Panelists:  Bruce C. Birch, Wesley Theological Seminary  Elisabeth Schüssler Fiorenza, University of Notre Dame  Beverly Gaventa, Colgate Rochester/Bexley Hall/Crozer Theological Seminary  Drorah Setel, Harvard Divinity School  Antoinette Wire, San Francisco Theological Seminary

A15  EASTERN CHRISTIANITY SEMINAR  2:00-4:00  Suite 513  Richard B. Rose, Golden Gate University, Presiding  (1) Review of Bibliography on Eastern Christianity project  (2) Formal acceptance of proposal to form a Section on Eastern Christianity  (3) Planning for 1983 Section meeting  This 1982 Seminar meeting is open to all interested persons.

A16  CONSULTATION ON THE WORLD COUNCIL OF CHURCHES  2:00-5:00  Gramercy A  Krister Stendahl, Harvard Divinity School, Presiding  Theme: A North American Evaluation of the World Council of Churches  2:00-2:45  George H. Williams, Harvard Divinity School  The WCC in Historical Perspective  3:00-5:00  Discussion introduced by the Panelists  John B. Cobb, Jr., Claremont School of Theology  Harvey C. Cox, Harvard Divinity School  Geoffrey Wainwright, Union Theological Seminary (NYC)  Thomas Hopko, St. Vladimir's Orthodox Theological Seminary  The Faith and Order Document on Baptism, Eucharist and Ministry (Lima 1982)
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A18  SPECIAL AAR BUSINESS MEETING
5:00-5:30  Mercury Ballroom
Gordon Kaufman, Harvard Divinity School, Presiding
Bylaws Revision

A19  AAR/SBL/SP ASSOCIATES
5:30-6:30  Grand Ballroom
General Reception. All registered participants welcome.

A20  PLENARY SESSION
8:00-10:00  East Ballroom
Helen Caldicott, President of Physicians for Social Responsibility
William Caldicott, Harvard Medical School
The Medical Consequences of Nuclear War
Wilfred Cantwell Smith, Harvard University, Presiding

---

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38
S16  ASOR TESTIMONIAL DINNER TO HONOR FORMER ASOR OFFICERS
5:00-6:30  Regent Parlor
James A. Sauer, University of Pennsylvania, Presiding
James Wiseman, Boston University
Conflicts in Archaeology: Education and Practice
Admission by tickets purchased in advance.

S17  AAR/SBL/SP ASSOCIATES
5:30-6:30  Grand Ballroom
General Reception. All registered participants welcome.

S18  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
5:45-7:30 p.m.  Murray Hill B
NAPH Testimonial Dinner for Abraham I. Katsh, President Emeritus, Dropsie University; and Founder of NAPH

S19  PRESIDENTIAL ADDRESS
8:00-9:15  Trianon Ballroom
Krister Stendahl, Harvard Divinity School, Presiding
Lou H. Silberman, Vanderbilt University and Arizona State University
Listening to the Text

S20  CELEBRATING A PUBLICATION
9:30-10:30  SBL Executive Suite
A reception and autograph party to express appreciation to Professor Ernest W. Sanders for the newly published history of the SOCIETY—Searching the Scriptures: A History of the Society of Biblical Literature. Admission to the reception will be gained by the purchase of the book at the door. All Annual Meeting registrants are invited.

S21  ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY
8:30-12:00  ASOR Presidential Suite
William G. Dever, University of Arizona, Presiding

The Pilgrim Press

NEW PUBLICATIONS

THE CULT EXPERIENCE
Responding to the New Religious Pluralism
J. Gordon Melton and Robert L. Moore

TRADITION BECOMES INNOVATION
Modern Religious Architecture in America
Bartlett Hayes
Foreword by Howard E. Spragg

TEMPLES, CHURCHES AND MOSQUES
A Guide to the Appreciation of Religious Architecture
J. G. Davies

ABORTION
The Moral Issues
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Keith Ward

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Henry Nelson Wieman
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Revised and Updated Edition
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Ronald D. Pasquariello, Donald W. Shriver Jr., Alan E. Geyer

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Don Benedict
Foreword by the Rev. William Sloane Coffin Jr.

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Maurice Friedman

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IN RELIGIOUS TRADITIONS
Edited by Arlene Swidler

TO END WAR
A New Approach to International Conflict
Robert Wulz

Write for Complete List. Manuscripts and book ideas solicited.

See Us In Booth 64

The Pilgrim Press
132 West 31st Street, NY, NY 10001
<table>
<thead>
<tr>
<th>A21</th>
<th>ACADEMIC STUDY OF RELIGION</th>
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<tbody>
<tr>
<td>9:00–12:00</td>
<td>Nassau A</td>
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<tr>
<td>Jack Rogers, Fuller Theological Seminary, Presiding</td>
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<tr>
<td>Theme: <em>Workshop on Theology and Human Rights: The Association for Case Teaching and Plowshares Institute</em></td>
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<td>9:00–10:30</td>
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<tr>
<td>Robert A. and Alice F. Evans, Association for Case Teaching: Plowshares Institute</td>
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<td>10:30–11:00</td>
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<tr>
<td>Robert McAfee Brown, Pacific School of Religion</td>
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<tr>
<td>Orlando Costas, Eastern Baptist Theological Seminary</td>
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<tr>
<td><em>Theological Reflection</em></td>
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<td>11:00–12:00</td>
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<tr>
<td>Panel Discussion: Writing and Teaching Cases on Human Rights</td>
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<td>Panelists:</td>
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<td>Robert McAfee Brown, Pacific School of Religion</td>
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<td>Orlando Costas, Eastern Baptist Theological Seminary</td>
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<td>Marjorie Davis, Yale Divinity School</td>
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<td>Alice F. Evans, Plowshares Institute</td>
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<td>Robert A. Evans, Plowshares Institute</td>
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<td>Jack Rogers, Fuller Theological Seminary</td>
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<td><em>Note</em>: The book contains commentaries on the case by Orlando Costas, Johann Baptist Metz, and Jurgen Moltman. Copies of the case and commentaries may be obtained by writing Association for Case Teaching, P.O. Box 243, Simsbury, CT 06070.</td>
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<tr>
<th>A22</th>
<th>ARTS, LITERATURE, AND RELIGION</th>
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<tr>
<td>9:00–12:00</td>
<td>Morgan B</td>
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<tr>
<td>Lynn Ross-Bryant, Presiding</td>
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<tr>
<td>Theme: <em>Religious Dimensions of American Popular and Material Culture</em></td>
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<td>M. Colleen McDannell, Temple University</td>
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<tr>
<td><em>Victorian Domestic Architecture and the Transformation of American Protestantism</em></td>
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<td>Rowland A. Sherrill, Indiana University at Indianapolis</td>
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<td><em>James Agee's &quot;Covenant&quot; and the Modern Interpretive Situation</em></td>
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<td>Peter Lowentrout, California State University, Long Beach</td>
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<td><em>Science Fiction and Fantasy: Window on the Future of Religion?</em></td>
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<td>Gerald E. Forshey, Malcolm X College</td>
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<td><em>Religious Themes in the Horror Film</em></td>
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<td>Respondent: C. Carlyle Haaland, Wagner College</td>
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<tr>
<th>A23</th>
<th>BIBLICAL LITERATURE</th>
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<tr>
<td>10:30–12:00</td>
<td>Madison B</td>
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<tr>
<td>Theme: <em>1 Peter: Social Separation or Acculturation?</em></td>
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<td>John Elliott, University of San Francisco</td>
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<tr>
<td><em>The Case for Social Separation</em></td>
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<td>David Balch, Linfield College</td>
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<td><em>The Case for Acculturation</em></td>
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<td>Discussion between panelists followed by discussion among all present. Those attending the session may wish to read the recent commentaries on 1 Peter by the panelists.</td>
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<tr>
<th>A24</th>
<th>COMPARATIVE STUDIES IN RELIGION</th>
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<td>9:00–12:00</td>
<td>Nassau B</td>
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<tr>
<td>Michael A. Williams, University of Washington, Presiding</td>
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<tr>
<td>Theme: <em>Life Story and Anecdote: Uses of Narrative in Sacred Biography</em></td>
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<tr>
<td>Brief summaries of the following papers, comments by respondents, followed by panel and audience discussion:</td>
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<tr>
<td>William Darrow, Williams College</td>
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<td><em>Narrative and Anecdote in the Life of Zoroaster</em></td>
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<td>James H. Sanford, University of North Carolina at Chapel Hill</td>
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<td><em>Episodic and Exemplary: The Shape of Japanese Buddhist Biography</em></td>
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<td>Victoria Kennick, Coe College</td>
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<td><em>The Biographical Tradition of Yogi Milarepa: Narrative and Anecdotal Agents of Both Spiritual and Social Transformation in Buddhism</em></td>
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<td>Respondents: Marilyn Waldman, Ohio State University</td>
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<td>Frank Reynolds, University of Chicago</td>
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<td>Janice D. Willis, Wesleyan University</td>
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<th>A25</th>
<th>ETHICS</th>
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<td>9:00–12:00</td>
<td>Murray Hill B</td>
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<tr>
<td>Theme: <em>The State of the Art in Applied Ethics</em></td>
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<td>Panelists: Arthur Caplan, The Hastings Center</td>
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<td>Paul Cunningham, DePaul University</td>
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<td>James B. Harrod, Maine Medical Center</td>
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RELATIONSHIP AMONG THE GOSPELS GROUP

8:00-9:00 Suite 540
Philip L. Shuler, McMurry College, Presiding
Business Meeting

ASOR COMMITTEE ON ANCIENT MANUSCRIPTS

8:00-9:30 ASOR Presidential Suite

CONSTITUTIONAL REVISION BRIEFING

8:30-9:30 Trianon Ballroom
Kent Harold Richards, Iliff School of Theology, Presiding
This session provides an opportunity for the membership to be informed and to discuss constitutional revisions.

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY

8:30-12:00 ASOR Presidential Suite
William G. Dever, University of Arizona, Presiding

HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION

9:00-11:30 Suite 524
Jo Ann Hackett, Occidental College, Presiding
9:00
Ralph W. Klein, Christ Seminary
How Many in a Thousand?
9:35
Paul E. Dion, University of Toronto
The All-Purpose Aramaic Letter and Its Multicultural Background
10:10
Seow Choen-Leong, Harvard University
The Syro-Palestinian Context of Solomon’s Dream
10:45
W. Randall Carr, Yale University
The Syntax of the nota accusativi in Hebrew, in Light of Phoenician, Aramaic and Moabite

FORMATION OF PROPHETIC BOOKS GROUP

9:00-12:00 Clinton A
Roy F. Melugin, Austin College, Presiding
9:00
John J. Schmitt, Marquette University
Isaiah’s Memoirs: A Critical Investigation

FOURTH GOSPEL SECTION

9:00-12:00 Suite 517
D. Moody Smith, Duke Divinity School, Presiding
9:00
Charles Homer Giblin, Fordham University
Two Complementary Literary Structures in John’s Prologue
9:45
Robert Kysar, Lavelle, Pennsylvania
Pursuing the Paradoxes of Johannine Thought: A Redaction-Critical Proposal
10:30
Fernando F. Segovia, Marquette University
The Structure and Purpose of Jn 13:31–14:31
11:15
Urban C. von Wahlde, Loyola University of Chicago
Literary Structure and Theological Argument in Three Discourses with the Jews

GRECO-ROMAN RELIGIONS GROUP

9:00-12:00 Madison A
Larry J. Alderink, Concordia College, Presiding
9:00
Stephen Benko, California State University at Fresno
Early Christian Magical Practices
10:00
Mark Edward Clark, University of Southern Mississippi
Images and Concepts of Hope in the Early Imperial Cult
11:00
David Ulanscy, Princeton University
Mithras and Perseus
The papers in the above session are included in the SBL 1982 Seminar Papers.
A26  HISTORY OF CHRISTIANITY
9:00-12:00
John Witek, Georgetown University, Presiding
Theme: Christian Missions in Asia in the Sixteenth and Seventeenth Centuries
Willard Peterson, Princeton University
Why Did They Become Christians? Hsi Kuang-chi, Li Chih-Tsao, Yang T'ing-yün
Harric Vanderstappen, University of Chicago
Jesuits in Peking and Chinese Painting
John Witek, Georgetown University
Understanding the Chinese: A Comparison of Mateo Ricel and the Early French Jesuits
Respondent:
To be announced
General discussion

A27  HISTORY OF JUDAISM
9:00-12:00
Zev Garber, Los Angeles Valley College, Presiding
Theme: Methodologies in Teaching about Judaism
Leora Baron, Los Angeles
Realistic and Idealistic Expectations in Teaching about Judaism
William Cutter, Hebrew Union College—Jewish Institute of Religion, Los Angeles
Jewish Traditions and Their Readers: Sacred Aspects of Teaching Texts
Lewis M. Barth, Hebrew Union College—Jewish Institute of Religion, Los Angeles
Is Midrash a Literature? The Teaching of Rabbinic Exegesis of the Bible

A28  NORTH AMERICAN RELIGIONS
9:00-12:00
Henry Warner Bowden, Douglass College, Rutgers University, Presiding
Theme: Church Architecture, Church Worship, and Historic Preservation
James L. McAllister, Jr., Mary Baldwin College
From Georgian to Victorian: A Slide Selection of Architectural Settings for Worship in America
Robert E. Rambusch, Rambusch Associates, New York City, and Interfaith Research Center on Religious Architecture
Assembly and Architecture: Theology and Form
David L. Holmes, College of William and Mary
Doing Architecture and Historic Preservation in the History and Church History Classroom
Respondent:
Peter W. Williams, Miami University of Ohio

A29  PHILOSOPHY OF RELIGION
9:00-12:00
John McCarthy, University of Chicago, Presiding
Theme: The Phenomenon of Silence: A Consideration of the Work of Bernard Dauenhauer
Participants:
John McCarthy, University of Chicago
Frederick J. Steng, Southern Methodist University
Terry F. Godlove, University of Chicago
Langdon Gilkey, University of Chicago
David Pellauer, Columbia University
Respondent:
Paul Ricoeur, University of Chicago
THE EPISTLES OF JOHN  
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RELIGION AND ETHICS INSTITUTE, P.O. Box 664, Evanston, IL 60204
### S30 Historical Jesus Consultation

**9:00–12:00**

**Paul W. Hellenbach**, Iowa State University, Presiding
**John Reumann**, Lutheran Theological Seminary

*Learning from "The Quest for the Historical Jesus"

**J. Arthur Baird**, College of Wooster

*Criteria of Historical Authenticity in Recent Scholarship: The Continuing Quest for the Historical Jesus*

**Ben F. Meyer**, McMaster University

*Criteria for Non-Historicity*

**Respondents:**

**William R. Farmer**, Perkins School of Theology
**A. Durwood Foster**, Pacific School of Religion

---

### S31 Pseudepigrapha Group

**9:00–12:00**

**John J. Collins**, DePaul University, Presiding

*Jewish Reactions to the Destruction of the Temple in 70 C.E.*

**Alan J. Avery-Peck**, Tulane University

*Mishnah’s System of Sanctification*

**Shaye Cohen**, Jewish Theological Seminary

*Pharisaeans, Rabbits, and the End of Jewish Sectarianism*

**Anthony J. Saldarini**, Boston College

*Varieties of Rabbinic Response to the Destruction of the Temple*

**Walter Harrelson**, Vanderbilt University

*The Vision of Zion in 2 Esdras 9:26–10:59*

**André LaCoque**, Chicago Theological Seminary

*The Dying Messiah of 4 Ezra as a Response to the 70 C.E. Catastrophe*

**Anitra Bingham Kolenkow**, University of California, Berkeley

*The Fall of the Temple and the Coming of the End Time: The Spectrum and Process of Apocalyptic Argument in 2 Baruch and Other Authors*

**Gwen Saylor**, University of Iowa

*2 Baruch: A Story of Grief and Consolation*

**James R. Mueller**, North Carolina State University

*The Apocryphon of Abraham and the Destruction of the Second Jewish Temple*

The papers in the above session are included in the SBL 1982 Seminar Papers.

---

### S32 Sociology of the Monarchy Seminar

**9:00–12:00**

**Frank S. Frick**, Albion College, Presiding
**John M. Lundquist**, Brigham Young University

*Temples in the Origins of States*

**Respondent:**
**Burke O. Long**, Bowdoin College

**James W. Flanagan**, University of Montana

*Models for the Origin of Iron Age Monarchy: A Modern Case Study*

**Respondent:**
**Don C. Benjamin**, Rice University

The papers in the above session are included in the SBL 1982 Seminar Papers.

---

### S33 Targumic Studies Section

**9:00–12:00**

**Shirley Lund**, Boston University, Presiding

**Lester L. Grabbe**, Ambassador College

*H. H. Rowley’s Aramaic of the Old Testament After 50 Years*

**Johann E. Erbes**, Andrews University

*Basic Considerations in Evaluating the Manuscripts of the Peshitta of Joshua*

**Michael L. Klein**, Hebrew Union College—Jewish Institute of Religion, Jerusalem

*Targumic Introductions and Poems*

**Julia A. Foster**, Pfeiffer College

*A Second Fragment Targum from the Cairo Genizah*

---

### S34 Ugaritic Studies Group

**9:00–12:00**

**Gary A. Tuttle**, Yale University, Presiding

**Alan Cooper**, McMaster University

*Gods in Myth and Cult at Ugarit*

**Robert Oden**, Dartmouth College

*Ritual Patterns in the Ugaritic Literary Text*

**Business Meeting**
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The Relevance of the Old Testament for the Christian Faith: Biblical Theology and Interpretive Methodology
S. M. Mayo, December '82, 220 pages, LC: 81-40390
0-8191-2657-8, $10.25 (paper) 0-8191-2656-X, $20.50 (cloth)

An Inductive Approach to Biblical Study
Philip B. Harner, December '82, 132 pages, LC: 82-40213
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Joseph A. Grassi, October '82, 176 pages, LC: 82-7054
0-8191-2502-4, $10.00 (paper) 0-8191-2501-6, $21.25 (cloth)

Theology and the Cain Complex
Richard Hughes, July '82, 148 pages, LC: 81-43698
0-8191-2358-7, $8.25 (paper) 0-8191-2357-9, $19.50 (cloth)

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S35  ASOR PRESENTATIONS II
COMMERCe, CRIME AND CONSTRUCTIONS
IN THE BRONZE AGE
9:00–12:00  Beekman Parlor
Suzanne Richard, Drew University, Presiding
9:00
Bryant G. Wood, University of Toronto
Egyptian Amphorae of the Late Bronze Age: Their Function and Typology
9:30
Suzanne Kane, Drew University
10:00
Rudolph H. Dornemann, Milwaukee Public Museum
Comments on the Middle Bronze Age Pottery from Tell Hadidi and Syrian Parallels
10:30
Corethia Qualls, St. John’s University
Mesopotamia’s Earliest Boats
11:00
Barry M. Gitten, Baltimore Hebrew College
Murder on the Levantine Coast
11:30
James M. Weinstein, Cornell University
Egypt and Palestine in the Early Bronze III Period
12:00
Roger W. Anderson, Jr., University of Chicago Divinity School
An Examination of an Early Bronze Glacis from Tell el-Hesi
10:30
Julius J. Scott, Jr., Wheaton College Graduate School
Archegos and Hebrews 12:2: A Brief Note
11:00
J. Harold Ellens, Christian Association for Psychological Studies
Pauline Anthropology in the Hebrews Epistle

S38  HISTORY OF EXEGESIS GROUP
10:00–12:00  Suite 540
Gregory A. Robbins, Wichita State University, Presiding
Gregory A. Robbins, Wichita State University
Exegetical Restraint in Gregory of Nyssa’s De Vita Moysis
Respondents:
Ronald E. Heine, Lincoln Christian Seminary
Robert C. Gregg, Duke University Divinity School
The papers in the above session are included in the SBL 1982 Seminar Papers.

S39  STRUCTURALISM AND EXEGESIS SEMINAR
10:00–12:00  Suite 551
Brian W. Kovacs, Phillips University, Presiding
Collective Paper Edited by Brian W. Kovacs
Structural Models and Biblical Texts
Discussants:
Thomas Boomershine, United Theological Seminary, Dayton
J. Dominic Crossan, DePaul University
Robert C. Culley, McGill University
Robert Detweiler, Emory University
Mark Ellingsen, Luther Northwestern Seminary
David Jobling, St. Andrews College
Elizabeth Struthers Malbon, Virginia Polytechnic Institute
Edgar McKnight, Furman University
H. Van Dyke Parunak, University of Michigan
Daniel Patte, Vanderbilt University
Gary Phillips, College of Holy Cross
Robert Polzin, Carlton University
Gail O’Day Preston, Emory University
Bernard Scott, St. Mainrad School of Theology
Lou H. Silberman, Vanderbilt University and University of Arizona
Clarence Snelling, Iliff School of Theology
Hugh C. White, Rutgers University
James C. Williams, Syracuse University
The papers in the above session are included in the SBL 1982 Seminar Papers.
A30 RELIGION AND THE SOCIAL SCIENCES
Person, Culture, and Religion

9:00-12:00 Murray Hill A
9:00-10:30
Lucy Bregman, Temple University, Presiding
Theme: Freud on Femininity and Faith, by Judith Van Herik
Justin Miller, Phillips University
Trevor Watt, Canisius College
Mary Knutsen, University of Chicago
Respondent: Judith Van Herik, Pennsylvania State University
10:30-12:00
Mary Jo Meadow, Mankato State University, Presiding
Theme: Mysticism and Psychopathology
Christopher M. Bache, Youngstown State University
A Reappraisal of Teresa of Avila’s “Hysteria”
Joseph E. Byrnes, Oklahoma State University
Mystical Vision as Personality Integration: The Case of St. Marguerite-Marie Alacoque (1647-1690)
Respondent: Alice Pempel, Ithaca College

A31 THEOLOGY AND RELIGIOUS REFLECTION

9:00-12:00 Sutton Parlor Center
Peter C. Hodgson, Vanderbilt University, Presiding
Theme: Theological Method II: Criteria for Theological Judgments
Panelists:
Edward Farley, Vanderbilt University
Gordon Kaufman, Harvard University
David Tracy, University of Chicago
The panelists will present brief statements on what they judge to be the salient issues of agreement and disagreement among the books recently authored by each of them. The books to be discussed are: Edward Farley, Ecclesial Existence: An Anatomy of Theological Method (Fortress Press, 1982); Gordon Kaufman, The Theological Imagination: Constructing the Concept of God (Westminster Press, 1981); David Tracy, The Analogical Imagination: Christian Theology and the Culture of Pluralism (Crossroad, 1981).

A32 WOMEN AND RELIGION

9:00-12:00 Sutton Parlor South
9:00-11:25
Annabelle S. Wenzke, The Pennsylvania State University, Presiding
Theme: Patriarchy and War
Karen Voss, Carol P. Christ, Marcia Keller, Producers
Slide Presentation: Genesis/Genocide: Women for Peace Reflections.
Carol P. Christ, San Jose State University
This Earth is My Sister: Reflections on Spirituality and Ethics
Mary Condren, Harvard Divinity School
Patriarchy and Death
11:25-12:00
Theme: Feminist Visions of Peace
Yasuko Morihara Grosjean, Drew University
The Impact of Peace After World War II on Japanese Women
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**A33**  
**CROSS-CULTURAL PHILOSOPHY OF RELIGION**  

9:00–12:00  
Gramercy B  

Thomas Dean, Temple University, Presiding  

9:00–10:00  
Theme: **Comparative Hermeneutics**  
W. Richard Comstock, University of California, Santa Barbara  
Comparative Hermeneutics: Openness and Closure in Texts and Traditions  
Respondents:  
Robert Gimello, University of Arizona  
William Wainwright, University of Wisconsin, Milwaukee  

10:00–11:45  
Theme: Discussion with the Author  
Book:  
Wilfred Cantwell Smith, Harvard University  
Respondents:  
Peter Slater, Wycliffe College, University of Toronto  
Others (to be announced)  

11:45–12:00  
Business Meeting  

**A34**  
**JAPANESE RELIGIONS**  

9:00–12:00  
Suite 537  

Whalen Lai, University of California, Davis, Chairperson  
Theme: New Research in Japanese Buddhism  

Zenryu Shirakawa, Boston University  
Sadō and the Esoteric Tradition of Tendai  

James Foard, Arizona State University  
Yuzu Nembutsu  

Gary L. Ebersole, Grinnell College  
Buddhist Ritual Uses of Linked Poetry  

J. K. Kodera, Wellesley College  
Watsui Tepsuro and Buddhism  

Discussant:  
Winston Davis, Kansai Gakuin University  

**A35**  
**LIBERATION THEOLOGY**  

9:00–12:00  
Suite 548  

Frederick Herzog, Duke University Divinity School, Presiding  

Symposium: Biblical Liberation Hermeneutic Project  
Discussion of previously circulated papers  
Panelists:  
Delwin Brown, Arizona State University  
The Biblia Project  
Lee Cormie, St. Michael's College  
Theology in the Americas Project  
Thomas Hoyt, Jr., Hartford Seminary Foundation  
The Black Project  
Sharon Ringe, Methodist Theological School in Ohio  
The Feminist Project  
Theodore Runyan, Emory University  
The Methodist Project  

Respondent:  
M. Douglas Meeks, Eden Theological Seminary  

**A36**  
**RELIGION IN MODERN INDIA**  

9:00–12:00  
Morgan A  

Robert D. Baird, University of Iowa, Presiding  

Theme: Update on Religion in Modern India  

Hal French, University of South Carolina  
Ramakrishna Mission  

David Miller, Concordia University  
The Skitarandana Movement  

Arvind Sharma, University of Sydney  
The Rudrananda Movement  

Lily Cohen-Miller, Concordia University  
Ananda Mai Ma  

Ronald Neufeldt, University of Calgary  
Theosophy  

Sheila McDonough, Montreal  
Islam and the Modern Age Group  

Jack D. Van Horn, College of William and Mary  
The Buddhist Movements  

James Whitehurst, Illinois Wesleyan  
The Parsis  

12:00  

George M. Williams, California State University, Chico, Presiding  
Business Meeting
S40 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
10:00-12:00  Petit Trianon
J. Kenneth Eakin, Golden Gate Seminary, Presiding
Aaron Lichtenstein, City University of New York, Baruch
College
Genesis According to Michelangelo
Reuben Ahroni, Ohio State University
The Antiquity of the Jews of Yemen
Norman M. Bronznick, Rutgers University
The Use of Rabbinic Hebrew in Biblical Exegesis
Jacob Kahakoff, City University of New York, Lehman
College
Trends in Modern Hebrew Literary Criticism

S41 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
10:30-12:00  Rendezvous Trianon
James S. Ackerman, Indiana University, Presiding
Theme: The Crossroad Bible: Do We Need Yet Another
Biblical Commentary Series?
Panel Discussion:
A new biblical series, exploring and exploiting the literary
dimensions of the Bible, is about to appear. Its editorial board,
many of whose members belong to the SBL, includes James
Ackerman, Luis Alonso Shokei, Robert Alter, William
Beardslee, Hendrikus Boers, Martin Buss, John Dominic
Crossan, Mary Douglas, Mary Gerhart, Susan Handelman,
Geoffrey Hartman, Frank Kermode, Peter Miscall, Robert
Polzin, and Nahum Sarna. Four members of this board will
participate in a panel discussion concerning the series' prospects and promise.

S42 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES
10:30-12:00  Clinton B
Harry M. Orlinsky, Hebrew Union College—Jewish Institute
of Religion, New York, Presiding
Sid Z. Leiman, Brooklyn College
The Gaon of Vilna on b. Qiddushin 50a: The Number of
Verses in the Pentateuch
David B. Weissberg, Hebrew Union College—Jewish Institute
of Religion, Cincinnati
Interim Report on a Joint (HUC–JIR Authorized)
Project: Some Chinese Manuscripts of the Pentateuch
Milton Weinberg, Monsey, New York
Selected Notes on the Masora of Amos
A37 ROMAN CATHOLIC MODERNISM
9:00–12:00 Regent Parlor
Mary Jo Weaver, Indiana University, Presiding
Theme: Modernist Views of John Henry Newman
Paul Misner, Marquette University
Newman’s Legacy for Marginalized Catholic Intellectuals
Mary Jo Weaver, Indiana University
The Ward Biography as the “Official View”
Ronald Burke, University of Nebraska at Omaha
Alfred Loisy’s Newman
Roger Haight, Regis College, Toronto
Henri Bremond and the “Mystery of Newman”
Hans Rollmann, Memorial University of Newfoundland
Newman and German Liberal Catholicism
John Root, Illinois Institute of Technology
William J. Williams, Newman and Modernism
Gary Lease, University of California at Santa Cruz
The Vatican View of Newman
Nadia Lahutsky, Texas Christian University
Epilogueary Summary and Conclusion

A38 WITTGENSTEIN AND RELIGIOUS STUDIES
9:00–12:00 Gramercy A
Richard Bell, College of Wooster, Presiding
Panel: Discussion of John H. Whittaker, Matters of Faith and
Matters of Principle: Religious Truth Claims and Their Logic
(Trinity University Press)
Panelists:
Paul L. Holmer, Yale University
Rose Ann Christian, Stanford University
Malcolm Diamond, Princeton University
Respondent:
John H. Whittaker, Louisiana State University

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A39  WOMEN’S CAUCUS
12:15-1:30  Sutton Parlor South
Lorine M. Getz, Boston Theological Institute,
Mary Jo Meadow, Mankato State University,
Rosemary Radford Ruether, Garrett-Evangelical Theological
Seminary, Presiding
Business Meeting

A40  PLENARY SESSION
1:30-3:00  East Ballroom
Gordon Kaufman, Harvard Divinity School, President,
American Academy of Religion
Presidential Address
Jill Raitt, University of Missouri, Presiding

A41  ACADEMIC STUDY
OF RELIGION
3:00-6:00  Nassau A
Denise Lardner Carmody, Wichita State University, Presiding
Theme: Religious Art/Publishing Seminar
3:00
Jo Milgrom, Graduate Theological Union, Berkeley
Genesis 1:1, Hands-On Hermeneutics in the Symbolic Quest
4:00-5:30
Editor Participants in Publishing Seminar:
Wendy D. O’Flaherty, History of Religions
Walter E. Conn, Horizons
Robert P. Scharlemann, Journal of the American Academy of Religion
Anthony Yu, Journal of Religion
5:30-6:00
General Discussion

A42  ARTS, LITERATURE
AND RELIGION/PHILOSOPHY
AND RELIGIOUS REFLECTION
3:00-6:00  Gramercy A
Robert Detweiler, Emory University, Presiding
Theme: Deconstruction in Literature, Religion, and Philosophy
Carl Raschke, University of Denver
Mark Taylor, Williams College
Susan Handelman, University of Maryland
Charles Winquist, California State University, Chico
6:00
Business Meeting of Arts, Literature and Religion Section

A43  COMPARATIVE STUDIES
IN RELIGION
3:00-6:00  Gramercy B
Bardwell L. Smith, Carleton College, Presiding
Theme: The City as a Sacred Center (Asia)
Diana L. Eck, Harvard University
Pradakshina: Circling the Center of Kashi (Banaras)
Holly Baker Reynolds, Wellesley College
Madurai City: Architectonics of Ordered Existence
Michael Aung Thwin, Elmira College
Pagán as a Political, Cultural, and Ideological Center
Donald K. Swearer, Swarthmore College
The Northern Thai City as a Holy Center
Jeffrey F. Meyer, University of North Carolina, Charlotte
The Chinese Capital City and the Legitimation of Power
William R. LaFleur, University of California, Los Angeles
Making Kyoto Sacred: Seats of Power and Platforms of Ordination in Ninth-Century Japan

A44  ETHICS
3:00-6:00  Suite 510
Robert Reece, Wright State University, Presiding
Theme: Thematic Issues in Professional Ethics
3:00-4:00
P. M. John, University of Lowell
Technology and Some Issues of Ethics Which Professional Ethics Will Not Solve
4:00-5:00
David Barnard, Northeastern University
Survivorship and Medical Ethics
5:00-6:00
Darrell Reeck, University of Puget Sound
Ethical Issues in Investment

A45  HISTORY OF CHRISTIANITY
3:00-6:00  Suite 534
Scott Hendrix, Lutheran Theological Southern Seminary, Presiding
Theme: Late Medieval Catholicism and Luther
Charles Stinger, SUNY, Buffalo
Roman Humanists and the Primatus Petri
Noel L. Brann, SUNY, Old Westbury
A Study in Ambivalence: Some German Humanist Views of the Papacy before 1520
John Farthing, Hendrix College
Biel, Luther, and St. Thomas
Respondent:
Scott Hendrix, Lutheran Theological Southern Seminary
Discussion of Scott Hendrix’s Luther and the Papacy
Paper readers
S43  EDITORS AND EDITORIAL BOARDS  
12:30-2:00  Mercury Rotunda  
Leander E. Keck, Yale Divinity School, Presiding  

S44  DEVELOPMENT COMMITTEE OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH  
1:00-2:00  ASOR Presidential Suite  
Shelby White, Presiding  

S45  LAHAV RESEARCH PROJECT STAFF AND PUBLICATION WORKSHOP  
1:00-3:00  Suite 504  
Joe D. Seger, University of Nebraska at Omaha, Presiding  

S46  ASOR PRESENTATIONS III  
ECONOMY, RELIGION AND CULTURE  
1:00-6:00  Beekman Parlor  
Marilyn Schaub, Duquesne University, Presiding  
1:00  
Gary O. Rollefson, American Center of Oriental Research  
Albert Leonard, Jr., American Center of Oriental Research  
Excavations at the Neolithic Village of Ain Ghazal, Jordan  
1:30  
David S. Reese, University of Cambridge  
The East Mediterranean Shell Purple-dye Industry  
2:00  
Patricia Paice, University of Toronto  
Registered Trade Marks, Guarantees and Vintage Years: Stamped Wine Jars as Aids in the Reconstruction of Economic History in the Hellenistic Period  
2:30  
Robert H. Smith, College of Wooster  
Roman-Byzantine Decorative Stone Craft in Palestine and Transjordan  
3:30  
Robert Lindley Vann, University of Maryland  
The Harbor of Herod the Great at Caesarea Maritima: Some Preliminary Observations  
4:15  
Avraham Biran, Nelson Glueck School of Biblical Archaeology  
The Temenos at Dan  
4:45  
Jonathan Rosenbaum, University of Nebraska at Omaha  
A Typology of Aramaic Lapidary Script from the Seventh to the Fourth Century B.C.E.  

5:15  
James K. Brower, Andrews University  
J. Bjornar Storjell, Andrews University  
The Value of Coins as a Primary Basis for Findspot Dating  

S47  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW  
1:30-3:00  Petit Trianon  
Page H. Kelley, Southern Baptist Theological Seminary, Presiding  
Page H. Kelley, Southern Baptist Theological Seminary  
Introducing the Masorah to Seminary Students  
Albert T. Bilgray, University of Arizona  
The Methodology of Teaching Hebrew: A Preliminary Statement  
Respondents:  
Elmer B. Smick, Gordon-Conwell Theological Seminary  
Zev Garber, Los Angeles Valley College  
Discussion  

S48  SYNOPTIC GOSPELS SECTION  
12:30-5:00  Murray Hill A  
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding  
12:30  
Bruce J. Malina, Creighton University  
The Meaning of the Fasting Question (Mark 2:18-22 par.): Cultural Anthropology Perspectives  
Respondent:  
John H. Elliott, University of San Francisco  
Howard Clark Kee, Boston University  
The Synoptics in Social Context: Beyond Redaction and Literary Criticism  
Jack Dean Kingsbury, Union Theological Seminary in Virginia  
The Secret of Jesus’ Identity in Mark’s Gospel  
Mary Ann Tolbert, Vanderbilt Divinity School, Presiding  
3:30  
Norman A. Beck, Texas Lutheran College  
The Transfiguration Account in Mark 9:2-8 as a Validation Story  
4:00  
Charles N. Dillman, Spring Arbor College  
The Puzzle Theme in Mark, with Special Reference to Mark 8:14-21  
4:30  
L. William Countryman, Texas Christian University  
How Many Baskets Full? Mark 8:14-21: The Value of Miracles in Mark’s Gospel
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Monday
Afternoon
December 20

A46  HISTORY OF JUDAISM
3:00-5:30
3:00-5:00
Joel Gereboff, Arizona State University,
Peter Haas, Vanderbilt University, Presiding
Theme: Ethics of Judaism
David Ellenson, Hebrew Union College—Jewish Institute of
Religion, Los Angeles
Beyond Little and Twiss: Some Jewish Considerations
David Novak, Far Rockaway, New York
The Conflict between Halakhah and Ethics: The Case of
"Mamzerut"
5:00-5:30
Jacob Neusner, Brown University, Presiding
Meeting to make plans for the 1983 program. All who
wish to participate are welcome.

A47  NORTH AMERICAN RELIGIONS
3:00-6:00
Samuel S. Hill, Jr., University of Florida, Presiding
Theme: Aspects of the New Religious Right
Donald Tinder, New College Berkeley
The "New Religious Right" Is Dying
Fundamentalism—Again
James J. H. Price, Lynchburg College
Jerry Falwell's Interpretation of Scripture in the Context of
Fundamentalism
David Little, University of Virginia, Charlottesville
The Christian Right: Near and Far
Dennis E. Owen, University of Florida
Civil Religion and the Christian School Movement: The
Mythology of the Religious Right
Respondent:
Samuel S. Hill, Jr., University of Florida

A48  RELIGION AND THE SOCIAL SCIENCES
3:00-6:00
Joanne Punzo Waghorse, University of Massachusetts at
Boston, Presiding
Theme: Lévi-Strauss and the Study of Religion:
Contributions and Limitations
Frank E. Reynolds, University of Chicago
Religion and Cultural Anthropology: The State of the
Project
David Jobling, St. Andrew's College, Saskatchewan
Ambush at the Jordan: Theme and Variations in the
Book of Judges
Elizabeth Struthers Malbon, Virginia Polytechnic Institute
and State University
Syntagn and Paradigm, History and Myth: Lévi-Strauss
in New Testament Studies
Lawrence E. Sullivan, University of Missouri at Columbia
Lévi-Strauss and the Study of South American Religions
Naomi Janowitz, Notre Dame University
Sound and Sense: Lévi-Strauss, Jakobson and Magical
Language

A49  WOMEN AND RELIGION
3:00-6:00
Mara E. Donaldson, University of Virginia, Presiding
Theme: Feminist Visions of Peace
Kristin Herzog, Durham, North Carolina
Women, Religion and Peace in a Native American
Ritual
Joan Leonard, Emory University
Catherine of Siena: The Paradox of a Contemplative-
Active Peace-Maker
4:00-6:00
Susan M. Setta, Northeastern University, Presiding
Theme: The Sacred and the Feminine: Toward a Theology of
Housework
Panelists:
Kathryn Allen Rabuzzi, Syracuse University
Jenny Hammett, Wells College
Harry M. Buck, Wilson College
Christine Downing, San Diego State University
THE TEACHING OF THE PARABLES is a living laboratory of a scholar/minister at work combining the tools of biblical knowledge with the creative practicality of the Parables. Peter Rhea Jones interprets the parables under “The Sure Coming of the Kingdom,” “The Crisis of the Coming Kingdom,” “The Grace and Repentance of the Kingdom,” and “The Character of Discipleship in the Kingdom.” $12.95

GROWING FAITH is a resource for enlarging one’s faith and developing skills to help others. Bruce P. Powers examines how faith occurs in ages nine and older, gives case studies that illustrate faith experiences at various levels of Christian devotion, and includes chapter learning activities. Paper, $4.95

EDUCATIONAL MINISTRY OF A CHURCH presents a plan and the means for accomplishing contemporary educational administration in local churches. Charles A. Tidwell focuses upon religious educational procedures as they relate to “Necessity,” “Basic Components,” “Leadership,” and “Vital Process.” Paper, $7.95

CHRISTIAN EDUCATION HANDBOOK is an all-inclusive volume of theological and practical procedures for administering Christian education in the local church. Bruce Powers compiles ideas by multiple authors about staffing, outreach and enlistment, administering organizations, support and special services, and includes an extensive bibliography. Paper, $8.50

CONCENTRIC CIRCLES OF CONCERN presents a new approach for life-style evangelism by W. Oscar Thompson, Jr., and Carolyn Thompson. Based on biblical concepts, it focuses on developing effective witnessing by building strong personal relationships with “self,” moving through various levels of concern, and ending with others. $5.95

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G.R. Evans $29.50*

* = tentative price

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Cambridge University Press
32 East 57th Street, New York 10022
S49  OLD TESTAMENT THEOLOGY SECTION
1:30–5:00  Sutton Parlor North
Symposium: The Future of Old Testament Theology
1:30
Bruce C. Birch, Wesley Theological Seminary, Moderator
Panelists:
Walter Brueggemann, Eden Theological Seminary
James A. Sanders, Ancient Biblical Manuscript Center, Claremont
Paul D. Hanson, Harvard University
Recess
4:00
Dwight Van Winkle, Seattle Pacific University
Universalism and Nationalism in Isaiah 40–55
4:30
Frederick A. Niedner, Jr., University of Wisconsin, Oshkosh
The Image of God in Hosea 11:1–9
5:00
John T. Willis, Abilene Christian University
Prophetic Condemnations of Israelite External Religion
5:30
Bernhard Erling, Gustavus Adolphus College
History and Story in the Offering/Binding of Isaac: Implications for Old Testament Theology

S50  PLENARY SESSION
2:00–3:00  Mercury Ballroom
Leander E. Keck, Yale Divinity School, Presiding
Hans Dieter Betz, University of Chicago Divinity School
Hellenism in the New Testament

S51  JOINT SESSION OF SEMINAR ON STRUCTURALISM AND EXEGESIS AND PRONOUNCEMENT STORY GROUP
2:00–5:00  Murray Hill B
Charles J. Reedy, Daemen College, Presiding
2:00
J. Dominic Crossan, DePaul University
Kingdom and Children: A Study in the Aphoristic Tradition
Vernon K. Robbins, University of Illinois at Urbana-Champaign
Pronouncement Stories and Jesus’ Blessing of the Children: A Rhetorical Approach
Daniel Patte, Vanderbilt University
Entering the Kingdom Like Children: A Structural Exegesis
3:40
General Discussion
The papers in the above session are included in the SBL 1982 Seminar Papers.

S52  TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
2:00–5:00  Suite 507
James A. Sauer, University of Pennsylvania, Presiding

S53  RHETORICAL CRITICISM SECTION
2:00–6:00  Suite 517
Alan J. Hauser, Appalachian State University, Presiding
2:00
Thomas B. Dozeman, Columbia University/Union Theological Seminary
Moses as Ideal Mediator: Exodus 32
2:30
Francis Landy, University of Sussex
Honey in the Old Testament
3:00
David Gunn, University of Sheffield
Dedicated Samsun
3:30
Edwin C. Webster, Kenner, Louisiana
Strophic Patterns in Job
4:00
Claudia V. Camp, Texas Christian University
A Literary-Rhetorical Study of Esther 9:16–32
4:30
Alan J. Hauser, Appalachian State University
Jonah: In Pursuit of the Dove
5:00
H. Van Dyke Parunak, University of Michigan
Computer-Assisted Literary Architecture and the Function of Romans 9–11
5:30
Isaac M. Kikawada, University of California, Berkeley
What is Larger than a Sentence and Smaller than a Story?

S54  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
3:00–4:00  Petit Trianon
Page H. Kelley, Southern Baptist Theological Seminary, Presiding
Annual Meeting
Monday
Afternoon
December 20

A50  CHINESE RELIGIONS GROUP
3:00-6:00  Madison A
Raoul Birnbaum, Cornell University, Presiding
Theme: New Perspectives on Deities in Chinese Religions
Panelists:
Suzanne Cahill, Freer Gallery of Art, Smithsonian Institute
Hat-wang-mu (Western Queen Mother) in the T'ang
Raoul Birnbaum, Cornell University
Four Faces of Manjusri in T'ang Buddhism
Rudolph Wagner, Free University of Berlin
Baptist Leaven: The Pentateuch God in Taiping China
Gary Seaman, University of Southern California
The Emperor of the Dark Heavens: Geomancy and the Gods in Central T'ainan
Julian Pas, University of Saskatchewan
Criteria to be Used in the Classification of China's Deities
Respondent:
Jordan Paper, York University

A51  ISLAMIC STUDIES
3:00-6:00  Bryant B
3:00-5:00
Sheila McDonough, Concordia University, Presiding
Theme: Contemporary Islamic Thought
S. Hossein Nasr, Temple University
Philosophy and the Natural Sciences
Isma'il R. al Faruqi, Temple University
The Social Sciences
J. Meric Pessagno, West Connecticut College
Education
Nader Ardalan, Harvard University
Architecture
5:00-6:00
Business Meeting
Discussion of status of the Islamic Studies Group and election of Steering Committee.

A52  NARRATIVE INTERPRETATION
AND CHRISTIAN THEOLOGY
3:00-6:00  Suite 540
Theme: Narrative, Revelation, and Authority
William Werpehowski, Villanova University, Presiding
Hans W. Frei, Yale University
Theology and the Interpretation of Narrative: Some Hermeneutical Considerations
Respondent:
David Burrell, University of Notre Dame
4:30-6:00
James Buckley, Loyola College, Presiding
Ronald F. Thiemann, Haverford College
Revelation and Authority: A Narrative Proposal
Respondent:
David Kelsey, Yale Divinity School
Participants should read the papers in advance. Discussion will presuppose familiarity with the content of the essays. Papers are available from Ronald F. Thiemann, Haverford College, Haverford, PA 19041 at a cost of $2.50.

A53  NINETEENTH CENTURY
THEOLOGY
3:00-6:00  Suite 524
Marilyn Chapin Massey, Harvard Divinity School, Presiding
Theme: Theology and Politics in the Nineteenth Century
Richard Crouter, Carleton College
Richard Costigan, Loyola University
John Ford, Catholic University of America
Pierre Thibault, Universite Laval
Charles Davis, Concordia University
George Rupp, Harvard University
Seminar discussion of printed papers, available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709. Papers for the second session of the Nineteenth Century Theology Working Group included.
Baptism, Eucharist and Ministry

This statement marks a major advance in the ecumenical journey. The result of a 50 year process of study and consultation, the text represents the theological convergence that has been achieved. Most observers have agreed that it is unprecedented in the modern ecumenical movement for theologians of such varied church traditions — Eastern Orthodox, Oriental Orthodox, Roman Catholic, Old Catholic; Lutheran, Anglican, Reformed.

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John Poulton

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A theological reflection on the theme of the Sixth Assembly of the World Council of Churches, Vancouver 1983, “Jesus Christ — the Life of the World”. US$3.95

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<td><em>Making Your Own Decisions</em> Frank Beachamp, John Burnside</td>
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See these and other Yale books at Booth #40
S55  TELL SAFUT EXCAVATION STAFF CONSULTATION
3:00-5:00  Suite 513
Donald H. Wimmer, Seton Hall University, Presiding
A review and planning session for the 1983 expedition. Those
who wish to participate in the discussion and/or in the 1983
season should contact Donald Wimmer as soon as possible
before the convention.

S56  COMPUTER ASSISTED RESEARCH GROUP
3:00-6:00  Suite 548
John C. Hurd, Trinity College, Presiding
Theme: The "Tools for Septuagint Studies" Project
See description of the project in International Organization
3:00
Robert A. Kraft, University of Pennsylvania
General Overview
William Adler, University of Pennsylvania
Morphological Analysis
John R. Abercrombie, University of Pennsylvania
Technical Considerations
4:30
Brief informal reports of work in progress.
Those wishing a place on the agenda should notify the
Presider.
5:00
Discussion of technical subjects, research goals, and plans for
the coming year.

S57  EARLY RABBINIC STUDIES SECTION
3:00-6:00  Suite 529
Richard S. Sarason, Hebrew Union College—Jewish Institute
of Religion, Presiding
3:00
Jack N. Lightstone, Concordia University
Magician and Holy Man: The Case of Late Antique
Judaism
3:35
Lawrence H. Schiffman, New York University
Legislation Concerning Relations with Non-Jews in the
Zadokite Fragments and in Tannaitic Literature
4:10
Joseph Sievers, Seton Hall University
Rabbinic Views on Paganism
4:45
Robert Eisenman, California State University at Long Beach
Confusions of Pharisees and Essenes in Josephus?
5:20
Burton L. Visotzky, Jewish Theological Seminary of America
The Ten Tribes: Jewish Converts to Christianity in
Rabbinic Literature

S58  MIRACLE STORY WORK GROUP
PROJECT ON FORMS AND GENRES
OF LATE WESTERN ANTIQUITY
3:00-6:00  Suite 551
Antoinette Wire, San Francisco Theological Seminary,
Presiding
Theme: Review of Draft Catalogue
Major Participants:
Fred O. Francis, Chapman College
Jewish Texts
John Lown, Point Loma College
Greco-Roman Texts
Monday  
Afternoon  
December 20  

A54  RELIGION IN MODERN INDIA  
3:00-6:00  Suite 543  
Harold G. Coward, University of Calgary, Canada, Presiding  
Theme: New Framings for Traditional Views:  
1. Sri Aurobindo as Framor  
Jean Sherer, Emory University  
Sri Aurobindo and the Vedantization of Radical Politics  
Priscilla Pedersen, University of Notre Dame  
The Appeal to Experience in Bengal Neo-Hindusm  
Robert N. Minor, University of Kansas  
Sri Aurobindo as a Gita-Yogin  
Respondent:  
Austin B. Creel, University of Florida  
II. Ramlila as a Modern Frame for a Classical Picture  
Linda Hess  
Ramlila: The Audience Experience  
Respondent:  
Gerald Carney, Hampden-Sydney College  

A55  RITUAL STUDIES  
3:00-6:00  Rendezvous Trianon  
Tom F. Driver, Union Theological Seminary, Presiding  
3:00  
Ruel Tyson, University of North Carolina  
Theory and Description in the Ethnography of Pentecostal Ritual  
4:00  
Theme: Taxonomies of Ritual  
Panelists:  
Jeff Stewart, Central Michigan University  
Jonathan Z. Smith, University of Chicago  
Wade T. Wheelock, James Madison University  
Richard Pilgrim, Syracuse University  

A56  CONSULTATION ON ACADEMIC INTEGRITY AND THE NEW RELIGIOUS MOVEMENTS  
3:00-6:00  Regent Parlor  
William C. Shepherd, University of Montana, and  
Joseph Bettis, Western Washington University, Presiding  
Very short papers will be presented by a panel on eight to ten different themes, and at least half of the session will then be devoted to general discussion of the issues among all interested members of the Academy. Topics will include such themes as the ethics of scholarly relationships with new religious movements, problems of language (e.g. "cult," "brainwashing," "deprogramming"), the anti-cult organizations, legal developments, status of scholarship on new marginal religions, the media, and theological concerns.  
Panelists:  
William C. Shepherd, University of Montana  
Joseph Bettis, Western Washington University  
Kathleen Dugan, University of San Diego  
Timothy Miller, University of Kansas  
David Bromley, University of Hartford  
Kathleen McLaughlin, Lewis and Clark College  
Darryl Bryant, University of Waterloo  

A57  CONSULTATION ON MEN'S EXPERIENCE AND RELIGION  
3:00-6:00  Morgan A  
Joe Ramisch, Carleton University, Presiding  
Theme: Negative Patterns in Men's Experience  
Richard E. Ready, San Jose State University  
Warfare, Masculinity, and the Threat of Nuclear Annihilation  
Respondent:  
Eugene C. Bianchi, Emory University
S59 SYMPOSIUM ON AUDIENCE CRITICISM

3:00-6:00 Morgan B
Organized by the Hebrews and General Epistles Section in cooperation with the Pauline Epistles Section
George Howard, University of Georgia, Presiding
Robert Jewett, Garrett-Evangelical Theological Seminary
Audience Criticism: A Methodological Survey
Aida Besançon Spencer
Respondent:
David Hellholm, University of Linkoping
Audience Response
John McRay, Wheaton College Graduate School
Pronouns and the Audience of Ephesians
John Mark Hendricks, Spring Arbor College
Audience of the Epistle of James: Considerations from Vocabulary and Metaphor-Usage
Respondent:
John H. Elliott, University of San Francisco
Audience Response
Panel Discussion:
George Howard, University of Georgia, Moderator and Respondent
Panelists:
Robert Jewett, Garrett-Evangelical Theological Seminary
Aida Besançon Spencer
David Hellholm, University of Linkoping
John Mark Hendricks, Spring Arbor College
John McRay, Wheaton College Graduate School
Charles Dillman, Spring Arbor College
John Elliott, University of San Francisco

S60 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

3:00-6:30 Nassau B
Robert Polzin, Carleton University, Presiding
3:00
James G. Williams, Syracuse University
The Arche-Mother and Narrative Thinking
3:30
Matitahu Tsevat, Hebrew Union College, Cincinnati
The Historical Basis of History-Related (= Higher) Criticism of the Old Testament
4:00
Robert C. Culley, McGill University
The Story of the Spies (Numbers 13–14) and Narrative Structure
4:30
Gary A. Rendsburg, Canisius College
The Redactional Structuring of Gen 11:27–22:24
5:00
Yehoshua Gitay, Duke University
Biblical Theology and Literary Criticism: The Structure of Isaiah 1–39
5:30
E. T. A. Davidson, State University of New York at Oneonta
The Comedy of Horrors (The Book of Judges)
6:00
Charles W. Hedrick, Southwest Missouri State University
What is a Gospel? Geography, Time and Literary Structure
introducing

The Victorian "Lives" of Jesus
by Daniel L. Pals

A provocative and perceptive study that draws a neglected literature out of the shadows and into its own native light.

The study of Jesus by critical historians dates chiefly from the scholarly investigations of the nineteenth century. Many recall the contributions of the German scholars to this inquiry, yet few remember that during these years Britain also developed a keen interest in the historical life of Jesus. Those who led the Victorian quest — virtually unknown today — wrote books whose profile blended traditional piety, anti-quotarian romance, publishers’ needs, popular appeal, and scholarly reserve. Britain’s “Lives” offer an unexpected insight into the Victorian mind and explain why religious learning in the Isles traveled a different path from that on the continent. Trinity University Monograph Series in Religion VII, $20.00.

“(This book) investigates a virtually unexplored area and is a valuable contribution to the history of Victorian England, as well as to the history of modern New Testament scholarship and historical Christology.” Carl R. Holladay, Emory University

Other titles of interest

Religion & Aging: An Annotated Bibliography, by Vincent John Fecher. $16.00 cloth; $9.00 paper.

Texts and Testaments: Critical Essays on the Bible and Early Church Fathers, edited by W. Eugene March. $15.00.


Character and the Christian Life: A Study in Theological Ethics, by Stanley Hauerwas. $8.00 paper.

The Reflection of Theology in Literature: A Case Study in Theology and Culture, by William Mallard. $10.00.


TRINITY UNIVERSITY PRESS
715 Stadium Drive San Antonio, Texas 78284
S64  ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS
7:00–10:00  West Ballroom
H. Neil Richardson, Boston University, Presiding
7:00
Burton MacDonald, St. Francis Xavier University
The Wadi al Hasa Survey 1982 (Phase III), Southern Jordan
7:20
Seymour Gitin, Albright Institute of Archaeological Research
Tell Mique Excavation Project
7:45
James D. Muhly, University of Pennsylvania
Tel Gerisa Excavation
8:10
Anne E. Haeckl, University of Colorado
Carthage, Tunisia: The 1982 Season
8:35
Ephraim Stern, The Hebrew University of Jerusalem
Hellenistic Dor
9:00
Volkmar Fritz, Johannes Gutenberg-Universität
The First Season of Excavations at Kenneret
9:20
Donald H. Wimmer, Seton Hall University
Tell Safut Project
9:40
W. Harold Mare, Covenant Theological Seminary
The 1982 Abila of the Decapolis Excavation and Regional Survey

S65  HOW MY MIND HAS CHANGED (or remained the same)
8:00–9:30  East Ballroom
Robert T. Fortna, Vassar College, Presiding
Raymond E. Brown, Union Theological Seminary in New York
Reflections on the Gospel of John
Respondents:
George W. MacRae, Harvard Divinity School
D. Moody Smith, Duke Divinity School

S66  SCHOLARS PRESS ASSOCIATES LECTURE
8:00–10:00  Trianon Ballroom
Stanley Hauerwas, University of Notre Dame
Survival and Nuclear War: A Theological Analysis
James Childress, University of Virginia, Presiding
Tuesday  
Morning  
December 21

A60  
ACADEMIC STUDY  
OF RELIGION  
9:00-12:00  
Daniel Strain, Wichita State University, Presiding  
Theme: Teaching Christianity  
9:00  
Rosemary Rader, Arizona State University  
New Skin for Old Wine  
9:30  
Robert Ellwood, University of Southern California  
Beyond Doctrinal and Institutional History  
10:00  
Denise Carmody, Wichita State University  
The Distaff Side  
10:30  
Patrick Henry, Swarthmore  
How to Make the Familiar Surprising  
11:00  
General Discussion

A61  
ARTS, LITERATURE,  
AND RELIGION  
9:00-12:00  
Frank Burch Brown, Virginia Polytechnic Institute, Presiding  
Theme: Post-modern Possibilities of Selfhood  
Edith Wyschogrod, Queens College CUNY  
Man-Made Mass Death and Paradigms of Selfhood  
Peter Homans, The University of Chicago  
Persons in Texts: The Psychology of Narrative  
Respondent:  
Robert Detweiler, Emory University  
David L. Miller, Syracuse University  
Trinity, Trinitities, and the Tri-partite Self: Post-modern Criticism and the Drama of Harold Pinter  
Mary Zeiss Stewart, Central Michigan University  
Mimesis in a Maze of Mirrors: Tom Stoppard’s Theatre of Post-modernity  
Respondent:  
David Fisher, George Williams College

A62  
COMPARATIVE STUDIES  
IN RELIGION  
9:00-12:00  
Winston L. King, Vanderbilt University, Emeritus, Presiding  
Theme: Christian Views of Buddhist Ethics Re-examined  
Panelists:  
M. David Eckel, Harvard University  
Buddhist Ethics as a Challenge to Christian Theology  
Robert A. F. Thurman, Amherst College  
Beyond Buddhism and Christianity: A Buddhist Case for the Non-duality of Enlightenment and Ethics  
Respondents:  
John B. Cobb, Jr., School of Theology, Claremont  
George Rupp, Harvard Divinity School  
Masao Abe, Claremont Graduate School

A63  
ETHICS  
9:00-12:00  
Lisa S. Cahill, Boston College, Presiding  
Theme: Comparative Religious Ethics  
9:00-10:00  
Peter J. Haas, Vanderbilt University  
The Use of Medieval Rabbinic Law for the Study of Rabbinic Ethics  
10:00-11:00  
S. Daniel Breslauer  
is a Modern Jewish Ethics Viable: Reflections on Felix Adler and Abraham Heschel  
11:00-12:00  
Young Chan Ro, George Mason University  
The Place of Ethics in the Confucian Tradition and the Christian Tradition

A64  
HISTORY OF  
CHRISTIANITY  
9:00-12:00  
James Yerkes, Earlham School of Religion, Presiding  
Theme: Luther and Hegel  
Walter Jaeschke, Ruhr-Universitat Bochum, West Germany  
Hegel's Reformation of the Protestant Concept  
Lawrence Stepelevich, Villanova University  
Hegel and the Lutheran Eucharist  
Respondents:  
Paul Lakeland, Fairfield University  
Richard Elvee, Gustavus Adolphus College
S67 AMERICAN SCHOOLS OF ORIENTAL RESEARCH BREAKFAST
8:00-9:30 Rendezvous Trianon
Roger S. Boraas, Upsala College, Presiding
James A. Sauer, University of Pennsylvania
ASOR 1982: An Overview
Ticket Admission

S68 BUSINESS MEETING
9:00-10:30 Trianon Ballroom
Lou H. Silberman, Vanderbilt University and University of Arizona, Presiding

S69 CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
10:00-12:00 Rendezvous Trianon
James A. Sauer, University of Pennsylvania, Presiding
H. Neil Richardson, Boston University, Secretary

S70 EARLY CHRISTIAN APOCALYPTICISM CONSULTATION
10:30-12:00 Suite 537
Adela Yarbrough Collins, McCormick Theological Seminary, Presiding
Carolyn Osiek, Catholic Theological Union
Hermas as Apocalypse
Respondent:
Graydon Snyder, Bethany Theological School
David Hellholm, Candler School of Theology, Emory University
The Problem of the Apocalyptic Genre and the Apocalypse of John
Respondent:
Anthony Saldarini, Boston College
The papers in the above session are included in the SBL 1982 Seminar Papers.

S71 LINGUISTICS, SEMITICS, AND BIBLICAL HEBREW CONSULTATION
10:30-12:00 Suite 540
Walter R. Bodine, Dallas Theological Seminary, Presiding
Walter R. Bodine, Dallas Theological Seminary
Linguistics, Semitics, and Biblical Hebrew
The papers in the above session are included in the SBL 1982 Seminar Papers.

S72 MIRACLE STORY WORK GROUP
PROJECT ON FORMS AND GENRES OF LATE WESTERN ANTIQUITY
10:30-12:00 Suite 513
Antoinette Wire, San Francisco Theological Seminary, Presiding
Theme: Miracle Stories Interpreted
Susan Praeder, Boston College
Interpretation of the Miracle Stories of Christian Antiquity
Aidan Kelly, Holy Family College
Magic, Miracle, Sacrament: Some Observations on Sacramental Experience and Scriptural Interpretation
John Lown, Point Loma College
"Or So They Say": Miracles and Secularity
Discussion of pre-circulated papers. Request papers from presenters.

S73 NEW TESTAMENT CHRISTOLOGY CONSULTATION
10:30-1:30 Madison B
Larry W. Hurtado, University of Manitoba, Presiding
10:30
Howard C. Kee, Boston University
Christology and Ecclesiology: Titles of Christ and Models of Community
Respondents:
Dennis C. Duling, Canisius College
Grant R. Osborne, Trinity Evangelical Divinity School
12:00
Formation of proposal for a Seminar on New Testament Christology. All interested persons are encouraged to attend and participate.
The papers in the above session are included in the SBL 1982 Seminar Papers.

S74 OLD TESTAMENT TEXTUAL CRITICISM SECTION
10:30-12:00 Suite 507
P. Kyle McCarter, Jr., University of Virginia, Presiding
10:30
Albert Pietersma, University of Toronto
The Septuagint in Contemporary Research
11:15
Eugene C. Ulrich, University of Notre Dame
Horizons of Old Testament Textual Criticism at the Thirtieth Anniversary of Qumran Cave IV
A65  HISTORY OF JUDAISM
9:00-11:00  Murray Hill B
Richard S. Sarason, Hebrew Union College—Jewish Institute of Religion, Cincinnati, Presiding
Ellis Rivkin, Hebrew Union College—Jewish Institute of Religion
The Dynamics of Jewish History
Respondents:
Schubert M. Ogden, Perkins School of Theology
Steven T. Katz, Dartmouth College

A66  NORTH AMERICAN RELIGIONS
9:00-12:00  Suite 529
Fred J. Hood, Georgetown College, Presiding
Theme: Fundamentalism
James H. Moorhead, North Carolina State University
The Erosion of Postmillennialism in American Protestantism, 1865-1925
William M. Shea, University of South Florida
Protestant Fundamentalism and Catholic Traditionalism: Who is the Enemy?
David Lewis, Anderson College
The Liberal-Conservative Rift from the Viewpoint of Chicago’s Lay Leaders
Respondent:
Fred J. Hood, Georgetown College

A67  PHILOSOPHY OF RELIGION
9:00-12:00  Suite 534
Paul Wiebe, Wichita State University, Presiding
Theme: History and the Imagination
Max A. Myers, Saint Bonaventure University
The Centrality of the Imagination for Religious Thought
Steven W. Esthimer, St. Mary’s College
Max Scheler’s View of Religion and World Peace
Richard Gelwick, Stephens College
The Second Death: Nuclear War, Cosmology, and Eschatology

A68  RELIGION AND THE SOCIAL SCIENCES
9:00-12:00  Morgan B
Joseph F. Byrnes, Oklahoma State University, Convener and Respondent
Theme: The Interpretation of Psychological Data in Religious Studies
Paul B. Whitemore, Middle Tennessee State University
Christian Symbolism and Pathological Dependency
John R. Haule, Jung Institute, Boston
"Soul-Making" in a Schizophrenic Saint
J. Harold Ellens, Christian Association for Psychological Studies
God’s Grace and Human Health: Implications for Psychology Theory Development
Nicholas Piediscalzi, Wright State University
Augustine’s Conversion: An Eriksonian Interpretation

A69  THEOLOGY AND RELIGIOUS REFLECTION
9:00-2:00  Mercury Ballroom
9:00-12:00
Leo J. O’Donovan, Weston School of Theology, Presiding
Theme: The Christology of Edward Schillebeeckx
Panelists:
Louis Dupré, Yale University
George MacRae, Harvard University
Eugene TeSelle, Vanderbilt University
Respondent:
Edward Schillebeeckx, University of Nijmegen
12:00-2:00
Peter C. Hodgson, Vanderbilt University, Presiding
Business Meeting
Members of the Steering Committee of the Theology and Religious Reflection Section will gather for lunch at the end of the Schillebeeckx session. Program proposals for 1983 will be considered at an open meeting between 1:30 and 2:00. All interested persons are invited to attend.
S75  PAULINE EPISTLES SECTION
10:30–12:20  Gibson A and B
Robin Scroggs, Chicago Theological Seminary, Presiding
Theme: Pauline Ethics
10:30
Jerome H. Neyrey, Weston School of Theology
Body Language in 1 Corinthians: The Use of Anthropological Models for Understanding Paul and His Opponents
11:00
Steven J. Kraftchick, University of the South
Form and Function of the Paranetic Section of Galatians
11:30
Richard B. Hays, Yale Divinity School
Christology and Ethics in Galatians: A Proposal
Respondent:
Victor Furnish, Southern Methodist University

S76  SYNOPTIC GOSPELS SECTION
10:30–12:00  Suite 517
Peter L. Kjeseth, Wartburg Theological Seminary, Presiding
10:30
Joseph B. Tyson, Southern Methodist University
11:00
Thomas F. Best, Butler University
Family and Discipleship in the Synoptic Gospels
11:30
Donald A. Carson, Trinity Evangelical Divinity School
The homoios Word-Group as Introduction to Matthaean Parables

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**A70 WOMEN AND RELIGION**
9:00-12:00
Eleanor Harris, University of Illinois at Chicago Circle, Presiding

**Theme: Images, Metaphors, and Myths**
Daniel C. Noel, Vermont College
*Earth as the Mother of Metaphor: Insights on Imaginal Grounding from Feminist Spirituality*

Naomi Goldenberg, University of Ottawa
*Psychoanalytic Theory and Physical Origins of Images and Symbols: Excerpts from Works in Progress*

Christine Downing, San Diego State University
*Helen and Klytemnestra: An Exploration of Epic Immoralization*

Lynda Sexson, Montana State University
*The Sacred and the Obscene: Problems of Dualism*
11:25-12:00
**Theme: Feminism, Buddhism and Interaction**
Rita M. Gross, University of Wisconsin, Eau Claire
*Buddhism and Feminism*

**A71 AFRO-AMERICAN RELIGIOUS HISTORY**
9:00-12:00
Albert J. Raboteau, University of California, Berkeley, Presiding

**Theme: Teaching Black Religious History**
Lester B. Scherer, Eastern Michigan University
*Black Religious History in University Religion Courses: The Case of Eastern Michigan University*

David W. Wills, Amherst College
*The Place of Black Religious History in American Religious History*

Charles H. Long, University of North Carolina, Chapel Hill
*Black Religious History in the Larger Context*

Respondents:
Martin E. Marty, University of Chicago Divinity School
Catherine Albanese, Wright State University

**A72 EVANGELICAL THEOLOGY**
9:00-12:00
Robert K. Johnston, Western Kentucky University, Presiding

**Theme: The Use of the Bible in Theology**
Panelists:
Clark H. Pinnock, McMaster Divinity College
James I. Packer, Regent College
Robert Webber, Wheaton College
John Yoder, Notre Dame University; Associated Mennonite Biblical Seminary

**A73 HINDUISM**
9:00-12:30
Joel Brereton, University of Missouri at Columbia, Presiding

**Theme: Vedānta and Theism**
Andrew Fort, University of Pennsylvania
*Turīya and the Catuspad Doctrine in Adiṣṭa Vedānta*

Gerald Larson, University of California, Santa Barbara
*The Vedāntization of Sāṅkhya*

John Borelli, College of Mt. St. Vincent
*Vijñānabhaṭṭa’s Yogic and Vedāntic Theism*

Gerald Carney, Boston College
*Gaudīya Viṣṇavism and Vedānta: From Jīva Gosvāmi to Baladeva Vidyābhūṣaṇa*

Respondents:
William Cenkner, Catholic University of America
Harvey Alper, Southern Methodist University
12:00-12:30
Business Meeting

**A74 INTERPRETATION THEORY OF PAUL RICOEUR**
9:00-12:00
Loretta Dornisch, Edgewood College, Presiding

**Theme: Imagination and Theology in the Work toward a General Theory of Interpretation**
Peter J. Albano, St. John’s University
*Creative Imagination and Theology: Knowing and Naming God*

Respondent:
Alan M. Olson, Boston University
Patricia Wismer, The College of Wooster
*Other Names for God in Genesis 2-3*

Respondent:
Patrick L. Bourgeois, Loyola University
Mark Ellingsen, Luther-Northwestern Seminaries
*Narrative Hermeneutics and Theology*

Respondent:
Patricia Fleming, Creighton University
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Tuesday Morning
December 21

A75  ISLAMIC STUDIES
9:00-12:00  Gramercy A
Isma'il R. al Faruqi, Temple University, Presiding
Theme: Islam and the Abrahamic Faiths
Paper: To be announced.
Discussions:
Joseph Gremillion, Former Secretary, Vatican Justice and Peace Commission
Gerhard Spiegler, Temple University
Jacob B. Agus, Dropsie University

A76  NARRATIVE INTERPRETATION AND CHRISTIAN THEOLOGY
9:00-12:00  Suite 548
Theme: Narrative, Revelation, and Authority
9:00-10:30
Edmund Santurri, St. Olaf College, Presiding
Symposium on George Stroup's The Promise of Narrative Theology (John Knox Press, 1982)
Panelists:
Stanley Hauerwas, University of Notre Dame
George Stroup, Austin Presbyterian Theological Seminary
Cornel West, Union Theological Seminary
10:30-12:00
Christopher Morse, Union Theological Seminary, Presiding
Gerald T. Sheppard, Union Theological Seminary
Beyond the Myth and Reality Debate: The Problem of History in Realistic Narrative
Respondent:
Luke Johnson, Indiana University

A77  RELIGIOUS SOCIAL ETHICS/SOCIALISM AND ECONOMIC JUSTICE
9:00-12:00  Clinton B
Dan Finn, St. John's University, Collegeville, Minnesota, Presiding
George H. Crowell, University of Windsor
Central America and the Arms Race
Rolf Ahlers, Russell Sage College
Hegel's Philosophy of History: A Model for Peaceful International Relations
Nancy Bancroft, Lincoln University
Moral/Political Implications of US-Soviet Interests in Latin America

A78  SEMINAR IN DIALECTIC
9:00-12:00  Sutton Parlor North
Vernon Gregson, Loyola University, New Orleans, Chairperson
9:00-11:00
Theme: The Analogical Imagination: Author and Reviewers in Dialogue
David Tracy, University of Chicago
Hermeneutics and Political Theology
Respondents:
Gregory Baum, University of St. Michael's College
Matthew Lamb, Marquette University
Reviews will be predistributed to members of the Seminar and to those who write to: Vernon Gregson, Loyola University, New Orleans, LA 70118.
11:00-12:00
Business Meeting
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CONVERSE, KYLE M. YATES, Jr., J. ROBERT
BUMSTEAD, and ROBERT F. WEIR, all, Oklahoma
State University. 1982, 480 pp.

Religion in America  Second Edition
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CHARLES T. WELLBORN, all, Florida State University.

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lege and D. MOODY SMITH, The Divinity School,

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Francisco State College; and JAMES A. GOULD, Uni-
versity of South Florida. 1977, 572 pp., PB

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A Checklist of Recent Critical Studies

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FORTRESS PRESS
2900 Queen Lane, Philadelphia, PA 19129
Tuesday
Afternoon
December 21

A79 WOMEN'S CAUCUS
12:15-1:30 Nassau A
Lorine M. Getz, Boston Theological Institute,
Mary Jo Meadow, Mankato State University, and
Rosemary Radford Ruether, Garrett-Evangelical Theological
Seminary, Presiding
Business Meeting

A80 ENDANGERED DEPARTMENTS CAUCUS
12:30-2:00 Petit Trianon
Nancy Falk, Western Michigan University, Presiding
This meeting is for the purpose of setting up a mutual aid and
information-sharing network for religion departments threat¬
ened by budgetary and program cutbacks. The session will
include brief reports on recent battles—some lost, some won.
All interested persons are welcome.

A81 SCHOLARS PRESS ASSOCIATES LECTURE
1:30-3:00 Trianon Ballroom
Raymond E. Brown, Union Theological Seminary, New York
The Beginnings of the Church of Rome as Detected in
New Testament Times
Paul Achtemeier, Union Theological Seminary, Virginia,
Presiding

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Tuesday
Afternoon
December 21

S77 INSTITUTE FOR ANTIQUITY AND CHRISTIANITY LUNCHEON
12:00-2:00 Regent Parlor
James M. Robinson, Claremont Graduate School, Presiding

SBL-Claremont Fellowship Lectures
The SOCIETY takes this opportunity to thank the School of
Theology at Claremont, The Institute for Antiquity and
Christianity, The Claremont Graduate School, and James
M. Robinson for their generous support of this fellowship
program. The program has been in existence since 1975 and
has supported partially the work of the following fellows:
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The combination of financial, administrative and scholarly
resources coordinated between the SOCIETY and the three
Claremont institutions give an indication of the potential when
learned society and academy work together. While this
program draws to a conclusion with the 1982 Fellowship
recipients, it is anticipated that future ventures between the
SOCIETY and universities throughout North America might
be established. The trials and rewards of the Claremont
institutions in this venture can serve as a summons to others to
support the ever-increasing needs for funding scholarly
research. The SOCIETY was founded on the hope that it
might draw together all those interested in supporting the
critical investigation of the literature and artifacts of the
ancient Near Eastern and Mediterranean regions. We thank all
those within the SOCIETY and the Claremont faculties for
their vision in this important project.

Kent Harold Richards
Executive Secretary

S78 SBL-CLAREMONT FELLOWSHIP LECTURES
2:00-5:00 Regent Parlor
Burton L. Mack, School of Theology at Claremont, Presiding
Robert C. Tannehill, Methodist Theological School in Ohio
God's Purpose, Jesus' Commission and the Plot of Luke-
Acts
Vernon K. Robbins, University of Illinois at Urbana-
Champaign
Story, Argumentation and Theology: From Rhetorical
Chriae to Pronouncement Stories

S79 ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS
1:00-5:00 West Ballroom
Kevin G. O'Connell, John Carroll University, Presiding
1:00
Steven Falconer, University of Arizona
Bonnie Magness-Gardiner, University of Arizona
The First Season at Tell el-Hayyat, an EB-MB Site in
the Upper Jordan Valley
1:30
Gerald L. Mattingly, Johnson Bible College
Early Bronze Age Sites of Central and Southern Moab
1:40
Robert L. Hohlfelder, University of Chicago
Underwater Excavations at Sebaste, the Harbor
Complex of Caesarea Maritima, the 1982 Season
2:00
Lawrence E. Toombs, Wilfrid Laurier University
The Joint Expedition to Tell el-Hesi, 1981 Season
2:25
S. Thomas Parker, North Carolina State University
The Central Limes Arabicus Project: The Second
Campaign
2:50
Suzanne Richard, Drew University
Expedition to Khirbet Iskander and Its Vicinity
3:10
Recess
3:20
Stuart Swiny, Cyprus American Archaeological Research
Institute
C. A. A. R. I. Excavations at Sarina Kaminoudha
3:45
George L. Kelm, Southwestern Baptist Theological Seminary
The Archaeological Expedition to Tel Batash (Tinnah)
4:10
Robert J. Bull, Drew University
The Joint Expedition to Caesarea Maritima: The 1982
Excavations
4:35
Lawrence T. Geraty, Andrews University
Mudeba Plains Project (Tell Jalul)
A82  ROUND TABLE SESSIONS  
1:30–3:00  East Ballroom

J. E. Barnhart, North Texas State University  
Fundamentalism as a Holiness Strain

Donald L. Berry, Colgate University  
A Strategy for Considering Truth Claims in Teaching Religion

Wanda Warren Berry, Colgate University  
Grace Flying Up from the Mud: The Dynamics of Faith in Romanée’s The Elephant Man

Purusottama Bilimoria, Deakin University, Australia  
Insights on the Gita

Herbert Burhenn, University of Tennessee, Chattanooga  
Defining Religion

Robert H. Countess, University of Alabama, Huntsville  
Christian Baptism and the Physical Destructiveness of Immersion (A Brief Introduction to the Work of Dr. James Wilkinson Dale)

Gregory J. Darling, Columbia University  
A Study of Avidyā in Sarvākṣa’s Brahmaśūtra-Bhāṣṭya

Santosh N. Desai, St. John’s University  
The Religion of Mahatma Gandhi

William G. Doty, University of Alabama  
Mythos: Polytropos, Polysemantos, Polyarchos

Linda L. Easton, Central Michigan University  
Chinese Classification Systems: Science or Magic? A Discussion of J. Needham’s Argument

Lewis S. Ford, Old Dominion University  
The Compositional History of Whitehead’s Reflections on God

William French, University of Chicago  
Comedy and Christian Ethics

Norman L. Geisler, Dallas Theological Seminary  
Is Creationism Science or Religion?

Lorine M. Getz, Boston Theological Institute  
Consorita Education in the 80s

James J. Heaney, Westminster Press  
Academic Issues in Religious Publishing

John Helgeland, North Dakota State University  
The Religious Significance of Time and Space

Shannon Jung, Concordia College  
Christian Realism: Past, Present and Future

Edwin D. Johnston, Mercer University  
The New Religious Right: An Analysis of Four Recent Critiques (Hill/Owen, Fackre, Kater, "Radical Religion")

Kevin Lewis, University of South Carolina  
Ecstasy and Grace: The Analogy of the Athlete Hero

Robert J. Modini, Syracuse University  
Longing in Exile: The Dialogue with Despair in the Fiction of Walker Percy and Elie Wiesel

Thomas Moore, Southern Methodist University
Michael Sexson, Montana State University  
Beckett/Re-Joyceing

Grant R. Osborne, Trinity Evangelical Divinity School  
Narrative Hermeneutics in the Light of Recent Research

Presider: Donald W. Dayton, Northern Baptist Theological Seminary

Respondents: Gerald T. Sheppard, Union Theological Seminary, New York  
Anthony C. Thiselton, University of Sheffield, England

Noble Ross Reat, University of Queensland, Australia  
Insiders and Outsiders in the Study of Religious Traditions

Respondents: Edwin Gerow, University of Chicago

Langdon Gilkey, University of Chicago Divinity School

Edmund Perry, Northwestern University

Charles Vernoff, Cornell College

C. Gilbert Romero, University of Texas, El Paso  
Hispanic "Popular Piety" as Basis for an Indigenous North American Theology

Robert Segal, Stanford University  
Freud’s Dual Theory of Religion

George W. Shields, Indiana University Southeast  
Natural Theology and Rorty’s “Philosophy Without Mirrors”

K. R. Sundararajan, St. Bonaventure University  
The Weltanschauung of Rāmāyana

Gene R. Thursby, University of Florida  
Simulation Devices for Teaching Selfhood Concepts in World Religions

Terrence W. Tilley, Saint Michael’s College  
The Moment of Truth: Criteria of Truth for a Narrative Theology

Charles I. Wallace, Jr., Western Maryland College  
The Feminine Spirituality of Susanna Wesley

George J. Yamin, Jr., DePaul University  
The Theology of Bruce Springsteen

A83  PROGRAM UNIT  
2:00–3:00  AAR Executive Suite

James Wiggins, Syracuse University, Presiding
Tuesday
Afternoon
December 21

S80  SCHOLARS PRESS
ASSOCIATES LECTURE
1:30–3:00  Trianon Ballroom
Raymond E. Brown, Union Theological Seminary, New York
The Beginnings of the Church of Rome as Detected in
New Testament Times
Paul Achtemeier, Union Theological Seminary, Virginia,
Presiding

S81  BIBLICAL HEBREW
POETRY SECTION
1:30–6:00  Gibson B
William J. Urbrock, University of Wisconsin-Oshkosh, Presiding
Themes Further Thoughts on The Idea of Biblical Poetry:
Parallelism and Its History, by James L. Kugel
1:30
Adele Berlin, University of Maryland
Word Pairs and Parallelism
2:00
Dennis Pardee, University of Chicago
Types and Distributions of Parallelism in Ugaritic and
Hebrew Poetry
2:30
Edward L. Greenstein, Jewish Theological Seminary
The Phenomenology of Parallelism
3:00
Responses and Discussion
3:30
James L. Kugel, Yale University
Further Thoughts on the Idea of Biblical Poetry
4:00
Patrick D. Miller, Jr., Union Theological Seminary in Virginia
Meter, Parallelism, and Tropes: The Search for Poetic
Style
4:30
Robert D. Haak, University of Chicago
"Seconding" in Habakkuk 1:1-2:4?
5:00
Duane L. Christensen, American Baptist Seminary of the
West and GTU
The Song of Jonah
5:30
Responses and Discussion

S82  SOCIOLOGY OF THE
MONARCHY SEMINAR
2:00–5:00  Nassau B
James W. Flanagan, University of Montana, Presiding
Working Session for the Seminar
1. Inventory of work in progress by seminar members
2. Agenda-setting for the seminar

S83  LITERARY ASPECTS OF THE
GOSPELS AND ACTS GROUP
2:00–6:00  Bryant A and B
Norman Petersen, Williams College, Presiding
2:00
Joanna Dewey, Phillips Graduate Seminary
Point of View and the Disciples in Mark
Elizabeth Struthers Malbon, Virginia Polytechnic Institute
and State University
Markan Characterization
Respondents:
Mary Ann Tolbert, Vanderbilt Divinity School
John R. Donahue, Jesuit School of Theology
4:00
Alan Culpepper, Southern Baptist Theological Seminary
The Narrator in the Fourth Gospel: Intertextual
Relationships
Respondent:
Wilhelm Wueellner
The papers in the above session are included in the SBL 1982
Seminar Papers.

S84  ISRAELITE AND EARLY
CHRISTIAN WISDOM SECTION
3:00–5:30  Suite 540
James L. Crenshaw, Vanderbilt Divinity School, Presiding
3:00
Roland E. Murphy, Duke Divinity School
Qoheleth's Dialogue with Traditional Wisdom
3:50
John G. Gammie, University of Tulsa
Strach and the Rise of Apocalypticism
4:40
Alexander A. di Lella, Holy Name College
The Book of Job, or How to Doubt Religious
Affirmations and Still Remain a Believer
ACADEMIC STUDY OF RELIGION

3:00-6:00
Suite 524

Stephen J. Stein, University of Indiana, Presiding

Theme: "Joy Unspeakable": A Documentary Presentation on Pentecostalism in America

Elaine Lawless, University of Indiana

Elizabeth Peterson, University of Indiana

The Filming of a Pentecostal Community and Its Worship Service

Presentation of the film "Joy Unspeakable," produced by the University of Indiana Folklore Institute

Panelists: Commentary, Analysis, and Response

Robert M. Anderson, Wagner College

James Peacock, University of North Carolina

Ruel Tyson, University of North Carolina

ARTS, LITERATURE, AND RELIGION/RITUAL STUDIES

3:00-6:00
Nassau A

Dennis Owen, University of Florida, Presiding

Theme: Ritual Aspects of Art and Literature

Diane Apostolos-Cappadona, The George Washington University

Initiation and the Aesthetic: Mircea Eliade on Art and Literature as Ritual

Volney Gay, Vanderbilt University

Ritual and Sublime Achievement in Keats

Doug Adams, Pacific School of Religion

Moving Away from the Axial: Asymmetrical Forms in Jewish and Christian Dance Rituals

Ronald Grimes, Wilfrid Laurier University

Fictive Ritual, Active Irony

Respondents:

Dennis E. Owen, University of Florida

Paul Courtright, University of North Carolina at Greensboro

COMPARATIVE STUDIES IN RELIGION

3:00-6:00
Beekman Parlor

Robert Lee, Southwestern University, Moderator

Theme: The Uniqueness of Japanese Buddhism and the Comparative Study of Religion

Panel:

Masatoshi Nagatomi, Harvard University

Buddhism in Japanese Civilization: Some Humanistic Inquiries

Tamura Yoshiro, Tokyo University

Japanese Buddhism: Its Structure and Meaning

Wilfred Cantwell Smith, Harvard University

The Particularity of the Japanese Strand of the Buddhist Tradition and Its Accompanying Faith, and the Comparative History of Religion

Joseph M. Kitagawa, The Divinity School, University of Chicago

The Place of Japanese Buddhism in the History of Religions

Respondent:

Gordon D. Kaufman, Harvard Divinity School

A Christian Theologian's Response to Professor Tamura Yoshiro's Paper

ETHICS

3:00-7:00
Murray Hill A

Alan B. Anderson, The University of North Carolina, Greensboro, Presiding

Theme: Issues in Military Weapons Policy

3:00-4:00

James Johnson, Rutgers University

Models of Strategic Planning: An Ethical Critique

4:00-5:00

Edward C. Krause, Cannon University

John Paul II and Political Resistance to Russian Imperialism

5:00-6:00

Dana Wilbanks, Iowa School of Theology, Presiding

Theme: War and Peace in a Nuclear Age

5:00-5:30

Bernard P. Adeney, New College for Advanced Christian Studies, Berkeley

Just War Theory and Nuclear Weapons

5:30-6:00

J. Eric Lane, Rice University

Peace, War and the Scientific Community: Bohr and Einstein

6:00-7:00

Business Meeting for the Ethics Section
A New Focus On Religion

Jesus—A Savior or the Savior?
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85
**A88**  
**HISTORY OF CHRISTIANITY**  
3:00-6:00  
Suite 504
  
Forrest Church, All Souls Church, New York City, Presiding  
Theme: *George H. Williams: A Symposium and Response*  
Timothy George, Southern Seminary, Louisville, Kentucky  
George H. Williams, *A Historian for all Seasons*  
Joseph O'Hare, Editor, America  
Williams' "Mind of John Paul II"  
Respondent:  
George H. Williams, Harvard Divinity School

**A89**  
**HISTORY OF JUDAISM**  
3:00-6:00  
Madison B  
  
David S. Ariel, Cleveland College of Jewish Studies, Presiding  
Theme: *Medieval Judaism: Religion and Language*  
Joel Rosenberg, Tufts University  
The Independent Career of Words and the Kabbalistic Theory of Language  
Ronald Keiner, Dartmouth College  
The Hebrew Language as a Metaphor for Emanation in Early Kabbalah  
Charles Raffel, Yeshiva University  
Maimonides' Attitudes towards His Biblical and Rabbinic Sources  
Respondent:  
Peter Ochs, Colgate University  
The Implications for Hermeneutics, Semiotics, and Pragmatics

**A90**  
**NORTH AMERICAN RELIGIONS**  
3:00-6:00  
Suite 510  
  
Catherine L. Albanese, Wright State University, Presiding  
Theme: *Native American Religions*  
Martin J. Bredeke, Rockhurst College  
*Acorna Pueblo: Symbol of Survival or Remnant of Loss?*  
James S. Thayer, Oklahoma State University  
*Ritual Clowns: Some Comments with Reference to the Pueblos*  
Robert S. Michaelsen, University of California, Santa Barbara  
The American Indian Religious Freedom Resolution: The Historical and Juridical Context  
Respondent

**A91**  
**PHILOSOPHY OF RELIGION**  
3:00-6:00  
Suite 534  
  
Axel Steuer, Occidental College, Presiding  
Theme: *God and Evil*  
Frank Dilley, University of Delaware  
*Is the Free Will Defense Irrelevant?*  
Robert F. Brown, University of Delaware  
*How God Is Able to Will Moral Evil*  
John Peter Kenney, Reed College  
*Mystical Monotheism*

**A92**  
**RELIGION AND SOCIAL SCIENCES**  
3:00-6:00  
Suite 537  
  
Robert L. Moore, Chicago Theological Seminary, Presiding  
Theme: *Whitehead and Analytical Psychology*  
David H. Fisher, George Williams College  
Hillman, Whitehead, and the Disappearance of the Subject  
Catherine Keller, Claremont Graduate School  
Jung, Whitehead, and the Psycho-cosmic Woman  
Respondents:  
David R. Griffin, School of Theology at Claremont  
James A. Hall, University of Texas Health Science Center, Dallas

**A93**  
**THEOLOGY AND RELIGIOUS REFLECTION**  
3:00-6:00  
Sutton Parlor North  
  
Michael Wyschogrod, Baruch College, City University of New York, Presiding  
Theme: *Rethinking Jewish-Christian Relations*  
David Berger, Brooklyn College, City University of New York  
The Problem of Exile in Medieval Jewish-Christian Polemics  
Eugene Fisher, National Conference of Catholic Bishops  
The Promise/Fulfilment Theme in Contemporary Theological Formulations  
André LaCoeque, Chicago Theological Seminary  
What Can Jews Learn from Jewish-Christian Dialogue?
S55  BIBLICAL LAW AND COMPARATIVE STUDIES GROUP  
3:00-6:00  Suite 513
Dale Patrick, University of Missouri-Columbia, Presiding
Rolf Knierim, School of Theology at Claremont
Methodological Reflections on the Sociology of Law in Ancient Israel

S86 GRECO-ROMAN RELIGIONS GROUP  
3:00-6:00  Suite 529
John Helgeland, North Dakota State University, Presiding
3:00
James M. Fennelly, Adelphi University
The Temple of Dendur
4:00
Vincent J. Rosivach, Fairfield University
Mars in the Inscriptions
5:00
Stephen A. Stertz, Rutgers University
Eusebeia in Aelius Aristides
The papers in the above session are included in the SBL 1982 Seminar Papers.

S87 HELLENISTIC JUDAISM GROUP  
3:00-6:00  Clinton B
Horst R. Moehring, Brown University, Presiding
3:00
Robert Doran, Amherst College
Parties and Politics in Pre-Hasmonean Jerusalem:
A Closer Look at 2 Macc 3:11
4:00
Louis H. Feldman, Yeshiva University
Josephus' Version of the Binding of Isaac
5:00
Raymond R. Newell, Mount Union College
The Suicide Accounts in Josephus: A Form-Critical Study
The papers in the above session are included in the SBL 1982 Seminar Papers.

S88 PROCESS HERMENEUTIC AND BIBLICAL EXEGESIS GROUP  
3:00-6:00  Suite 513
Morgan A and B
David J. Lull, Yale Divinity School, Presiding
David H. Kelsey, Yale Divinity School
The Theological Uses of Scripture in Process Hermeneutics
Panelists:
William A. Beardslee, Emory University
George W. Coats, Lexington Theological Seminary
John B. Cobb, Jr., School of Theology at Claremont
John J. Collins, DePaul University
Lewis S. Ford, Old Dominion University
Russell Pregeant, Curry College
Kent Harold Richards, Iliff School of Theology
Theodore J. Weedon, Sr., Rochester, New York

S89 RECENT BIBLE TRANSLATIONS CONSULTATION  
3:00-6:00  Suite 507
Keith R. Crim, Virginia Commonwealth University, Presiding
Panel: The New International Version (NIV), A Critical Appraisal
Panelists:
Robert G. Bratcher, United Bible Societies
Kenneth Barker, New York Bible Society International
Keith R. Crim, Virginia Commonwealth University
Walter L. Liefeld, Trinity Evangelical Divinity School
Members of the Society interested in forming either a section or a group for the study and evaluation of Bible translations are invited to meet following the conclusion of the panel's presentation.
Tuesday
Afternoon
December 21

A94  WOMEN AND RELIGION
3:00-6:00  Gramercy B
Christine M. Bochen, Nazareth College of Rochester, Presiding
Theme: Women in American Religion
Susie Stanley, Iliff School of Theology
"The Chief Bone of Contention: The Suffragists and Their Opponents Wrestle with the Bible"
Judy D. Saltzman, California Polytechnic State University
"The Esoteric She": Madame Blavatsky, Theosophy and Feminism
Elaine Lee, New College of California School of Law
"Upon This Rock": The Role of the Women in the Black Church
Wayne Reinhard, Ohio State University
"Questionnaire on Our Understanding of the Incarnation of God: Responses from Church Women"
Susan M. Setta, Northeastern University
"Shamanism in Suburbia: Healing in the Women's Aglow Fellowship"

A95  AFRO-AMERICAN RELIGIOUS HISTORY
3:00-6:00  Madison A
Richard Newman, Lambuth College, Presiding
Theme: Black Religion and Modern Culture
James H. Evans, Jr., Colgate Rochester Divinity School
"History and American Religious Personal Narrative"
Lily P. Howard, Wake Forest University
"Voices Out of the Wilderness: Testifying Through Literature (The Works of James Baldwin and Zora Neale Hurston)"
Cornel West, Union Theological Seminary, New York
"Afro-American Christianity and the Quest for Cultural Identity"
Business Meeting

A96  CURRENTS IN CONTEMPORARY CHRISTOLOGY
3:00-6:00  Sutton Parlor Center
Terrence Martin, St. Mary's College, Notre Dame, Indiana, Presiding
Theme: Traditional Sources in Contemporary Christology: Scripture and Councils
Francis Schüssler Fiorenza, The Catholic University of America
"Contemporary Christology and Chalcedon"
Respondent: Karl Josef Kuschel, University of Tübingen
4:00-5:00
James E. Moore, Valparaiso University, Presiding
Reginald Fuller, The Protestant Episcopal Seminary in Virginia
"The Use of the New Testament in Contemporary Christology"
Respondent: Donald Juel, Luther-Northwestern Seminary
5:00-6:00
Patrick R. Keifert, Luther-Northwestern Seminary, St. Paul, Minnesota, Presiding
John Meyendorf, St. Vladimir's Orthodox Theological Seminary, Crestwood, New York
"Contemporary Christology and the Ecumenical Councils"

A97  HINDUISM
3:00-6:00  Suite 517
Edward C. Dimock, Jr., University of Chicago, Presiding
Theme: Works in Progress: New Ways of Approaching the Study of Hinduism
Panelists:
Veena Das, University of Delhi
"Integrating Texts and Fieldwork"
Lawrence A. Babb, Amherst College
"The Study of Sectarian Movements"
Diana Eck, Harvard University
"Geography as Context for the Study of Hinduism"
Wendy Doniger O'Flaherty, University of Chicago
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A98  NINETEENTH CENTURY THEOLOGY
3:00-6:00  Rendezvous Trianon
Garrett Green, Connecticut College, Presiding
Theme: The Religious and the Aesthetic in Nineteenth-Century England
Terence German, Marquette University
Robert Streetman, Montclair State College
James Livingston, The College of William and Mary
Joseph Fitzer, St. John’s University
Seminar discussion of printed papers, available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709. Papers for the first session of the Nineteenth Century Theology Working Group included.

A100 CONVERSION CONSULTATION
3:00-6:00  Sutton Parlor South
Anne McQuire, Haverford College, Presiding
3:00-4:00
Theme: Late Antiquity
Paula Fredriksen Landes, University of California, Berkeley
Paul, Tyconius, and Augustine: Introspective Autobiography, Retrospective Conversion, and the De-eschatologization of History
Eugene Gallagher, Connecticut College
Missionary Rhetoric in Conversion Stories
4:00-6:00
Theme: Conversion and Culture
Sabine MacCormack, Stanford University
Crisis of Translation: European Culture and Conversion to Christianity in 16th c. Peru
Jean Hein, New Haven Center for Independent Study
A 16th c. Missionary Grammar of Tamil as a Document in the Christianization of the Parava Caste of South India
Richard Eaton, University of Arizona
Ecological and Religious Change in Medieval Bengal

A99  STRUCTURAL ANALYSIS AND THE STUDY OF RELIGION
3:00-6:00  Suite 548
Hans H. Penner, Dartmouth College, Presiding
Ivan Strenski, Connecticut College
The Buck Stops Here: Reflections on Buddhism and Exchange
Tomoko Masuzawa, University of California, Santa Barbara
Totality/Difference, the Double Life of the Sacred in Durkheim’s The Elementary Forms of the Religious Life: From Structuralist to Post-Structuralist Analysis
Robert A. Oden, Jr., Dartmouth College
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A101
AAR ANNUAL BUSINESS MEETING
6:00-7:00
Mercury Ballroom
Gordon Kaufman, Harvard Divinity School, Presiding

A102
PLENARY SESSION
8:00-10:00
East and West Ballrooms
Edward Schillebeeckx, University of Nijmegen
The One Source of Theology
Leo O’Donovan, Weston School of Theology, Presiding

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Order Form on Page 125
S90  SEMEIA EDITORIAL COMMITTEE
5:00–10:00  SBL Executive Suite
J. Dominic Crossan, DePaul University, Presiding

S91  PRONOUNCEMENT STORY GROUP
7:00–10:00  Regent Parlor
Vernon K. Robbins, University of Illinois at Urbana-Champaign, Presiding

Robert C. Tannehill, Methodist Theological School in Ohio
Pronouncement Stories in Luke
Respondent:
James R. Butts, Institute for Antiquity and Christianity, Claremont

Richard P. Saller, Swarthmore College
The Use of Pronouncement Stories in Seutonius’ Lives of the Twelve Caesars
Respondent:
Ronald F. Hock, University of Southern California

8:40
R. Marston Speight, Hartford Seminary
Respondent:
Leonard Greenspoon, Clemson University

9:30
Business Meeting
The papers in the above session are included in the SBL 1982 Seminar Papers.

S92  WOMEN IN THE BIBLICAL WORLD CONSULTATION
7:00–10:00  Nassau A
Catherine Kroeger, University of Minnesota, Presiding
Diane B. Johnson, University of Minnesota
Women and the Textile Industry in Antiquity
Marla J. Schierling Selvidge, University of Dayton
Revolution and Menstruation: Mark 5:24–34
Respondent:
T. Drorah Setel, Harvard Divinity School
Power and Pollution: The Tâmi’/Tahôr (Ritual Impurity/Purity) System in the Hebrew Bible
Panel: New Directions in the Study of Women in the Biblical World
Bernadette Brooten, School of Theology at Claremont, Moderator
Panelists:
Adela Yarbro Collins, McCormick Theological Seminary
Mary Ann Tolbert, Vanderbilt Divinity School
Elizabeth Schussler Fiorenza, Notre Dame University
Phyllis Bird, Perkins School of Theology

S93  SPECIAL LECTURE DISCUSSIONS
8:00–10:00  Gramercy B
P. Kyle McCarter, Jr., University of Virginia
Old Testament Textual Criticism
Douglas A. Knight, Vanderbilt Divinity School, Presiding

8:00–10:00  Gramercy A
Norman K. Gottwald, New York Theological Seminary
Sociological Method in Biblical Research and Contemporary Peace Studies
J. William Whedbee, Pomona College, Presiding

S94  ASOR PLENARY SYMPOSIUM
8:00–10:00  Mercury Ballroom
Richard Scheuer, E. R. M. C., Presiding
James A. Sauer, University of Pennsylvania
Eric M. Meyers, Duke University
William G. Deyer, University of Arizona
New Options and Opportunities for ASOR

S95  INFORMAL RECEPTION FOR ASOR/AIAR/ACOR/CAARI TRUSTEES, ALUMNAE/I AND FRIENDS
10:00–11:30  ASOR Presidential Suite
Admission by tickets purchased in advance.
A103  ACADEMIC STUDY OF RELIGION
9:00–12:00  Suite 504
Susan Schreiner, Phillips University, Presiding
Theme: Values, Rights, Cultures, and Cognition
9:00
Bruce William Jones, California State College, Bakersfield
Value Change and the Small Group Experience
9:45
Gary Davis, Illinois State University
Should the Church Related College Religion Professor Enjoy the Right of Academic Freedom?
10:30
Joel D. Mlecko, Indiana University of Pennsylvania
Religions' Impact on Cultures: An Introductory Study of Religions
11:15
Fred Hallberg, University of Northern Iowa
Authority Clarification: How to Determine the Locus of Religious Authority in One's Life

A104  ARTS, LITERATURE, AND RELIGION
9:00–12:00  Murray Hill A
W. Richard Comstock, University of California, Santa Barbara, Presiding
Theme: Literature and the Problem of Morality
John D. Barbour, St. Olaf College
The Virtues in a Pluralistic Context
Ronald A. Carson, University of Texas, Institute for the Medical Humanities
Literature and the Problem of Morality a la After Virtue
Gary Comstock
Narrative Discourse, Action, and Morality
Bill Johnston, Jr.
Waiting for St. Benedict: A Novel Discussion of Moral Fictions
James B. Wiggins, Syracuse University
The Practice of the Literary Arts and Morality
D. M. Yeager, Georgetown University
Literature and Morality
Respondent:
Jeffrey L. Stout, Princeton University

A105  COMPARATIVE STUDIES IN RELIGION
9:00–12:00  Nassau A
Robert A. McDermott, Baruch College, CUNY, Presiding
Theme: The Spiritual Significance of Alchemy in the Modern West
Panelists:
James Cutsinger, University of South Carolina
Coleridge as Alchemist
Frederick Amrine, Harvard University
The Alchemy and Hermeticism of Goethe
Thomas Berry, Fordham University
Alchemy and Spiritual Transformation in C. G. Jung
Respondent:
Huston Smith, Syracuse University

A106  RELIGION AND THE SOCIAL SCIENCES
9:00–12:00  Suite 513
A. Theodore Kachel, University of Northern Iowa, Presiding
Theme: Describing the Sacred Dialectic in the Sociology of Religion
Film: Deceived (a documentary about Jonestown)
Gillian Lindt, Columbia University
The Religious Odyssey of Jim Jones' People's Temple: A Sociological Interpretation
David Crownfield, University of Northern Iowa
The Untranscendable Negation in Religion: Sartre Applied to Jonestown
A. Gregory Schneider, Pacific Union College
Liminality in the Family of God: Sharpening Weber's Protestant Ethic for American Methodism
David A. Shupe, Syracuse University
Differently Enchanted: Max Weber and the Historical-Cultural Imagination
Respondent:
Gerald Larson, University of California at Santa Barbara
S96 ASOR PROGRAM COMMITTEE
8:00-9:00 ASOR Presidential Suite
Roger S. Boraas, Upsala College, Presiding

S97 PROGRAM UNIT CHAIRPERSONS
9:00-11:00 Bryant A
Kent Harold Richards, Iliff School of Theology, Presiding

S98 BIBLICAL HISTORY AND ARCHAEOLOGY
9:00-12:00 Gramercy B
J. Maxwell Miller, Emory University, Presiding
William H. Shea, Andrews University
Sennacherib's Second Palestinian Campaign
Volkmar Fritz, Johannes Gutenberg-Universität
Abimelech and the History of Shechem in the Late Bronze Age
Anson F. Rainey, Tel-Aviv University
The Biblical Negeb, Geographical Terminology and Settlement History
Charles A. Kennedy, Virginia Polytechnic Institute and State University
Tartessos, Tarshish and Tartarus
John F. Wilson, Southwest Missouri State University
Jesus, Hellenism and the Flight to Pella
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary
The Future of Biblical Archaeology

S100 HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION
9:00-12:00 Suite 517
Robert L. Hubbard, Denver Seminary, Presiding
Louis Stulman, Winebrenner Theological Seminary
The Jeremiah Prose Sermons and Deuteronomistic Tradition
Steven Bowman, University of Cincinnati
A New Look at Ruth
Peter Ackroyd, Kings College University of London
Goddesses, Women and Jezebel
Zeev Meshel, Tel Aviv University
Update on Kuntillet Ajrud

S101 HELLENISTIC JUDAISM GROUP
9:00-12:00 Bryant B
Horst R. Mohring, Brown University, Presiding
Judith Wegner, Brown University
The Image of Women in Philo
Burton Mack, School of Theology at Claremont, Institute for Antiquity and Christianity
Under the Shadow of Moses: Authorship and Authority in Hellenistic Judaism
Business Meeting
The papers in the above session are included in the SBL 1982 Seminar Papers.

S102 JEWISH CHRISTIANITY SEMINAR
9:00-12:00 Madison B
Hans Dieter Betz, University of Chicago Divinity School, Presiding
Theme: Codex Manichaicus Coloniensis and Jewish Christianity
Luigi Cirillo, University of Calabria, Cozenza, Italy
Ludwig Koenen, University of Michigan

The papers in the above session are included in the SBL 1982 Seminar Papers.
A107  THEOLOGY AND RELIGIOUS REFLECTION
9:00-12:00  Suite 529
C. David Grant, Texas Christian University, Presiding
Theme: Miscellaneous Papers
Bela Krigler, Mount St. Clare College
God as Relation: Hensenötti’s Dogmatics
Edward W. Amend, University of Northern Iowa
A Literary Essence of Christianity? Erich Auerbach’s Theories of Parataxis, Figuralism, and Alltäglichkeit
Julius J. Jackson, Syracuse University
Theopoiësis as Radical Hermeneutics
William L. Johnson, Syracuse University
Seeing through the Glass of Other: A Prologue to a Renewed Study of the Trinity
James E. Huchingson, Florida International University
God and Principles of Order: A Holistic Account

A108  WOMEN AND RELIGION
9:00-12:00  Nassau B
Ellen Umansky, Emory University, Presiding
Theme: Feminist Alternatives in Theological Education
Panelists:
Franeine Cardman, Weston School of Theology
Rosemary Ruether, Garrett-Evangelical Theological School
Jackie Grant, Interdenominational Theological Center
Respondents:
Joan Martin, Temple University
Susan Thistlethwaite, Chicago Theological Seminary

A109  BUDDHISM
9:00-12:00  Suite 534
Theme: Buddhist Ideal Beings: Arhants and Mahasiddhas
L. M. Joshi, Punjabi University and Swarthmore College, Chairperson and Respondent
Nathan Katz, Williams College
Methodological Approaches to the Comparative Study of Buddhist Ideal Persons
Reginald Ray, Naropa Institute
Nature of Liberation in the Siddha Ideal as Expresed in Taranatha’s bka’ babs bdun Idan (The Seven Special Transmissions)
George D. Bond, Northwestern University
The Arhant in Text, Tradition and Religious Studies

A110  CURRENTS IN CONTEMPORARY CHRISTOLOGY
9:00-12:00  Beekman Parlor
9:00-10:00
Charles A. Wilson, St. Olaf College, Presiding
Theme: Traditional Sources in Contemporary Christology: Scripture and Patriarchies
Patricia Wilson-Kastner
The Thought of Cyril of Alexandria and Contemporary Feminist Christology
Respondent:
Michael Slusser, The Catholic University of America
10:00-12:00
Michael N. Poellet, Presiding
Theme: The Uses of Scripture in Contemporary Christology
M. Eugene Boring, Graduate Seminary, Phillips University
Markan Christology: Hermeneutical Issues for Systematic Theology
Robert A. Krieg, University of Notre Dame
The Use of Scripture in Karl Adam’s Christology
Joseph G. Ramich, Carleton University, Ottawa
The Use of Scripture and the Historical Jesus in the Christologies of Küng, Kasper, and Schillebeeckx
Michael J. Root, Lutheran Theological Southern Seminary
Biblical Narratives, Biblical Image, and Rethinking the Work of Christ
Respondent:
Patrick R. Keifert, Luther-Northwestern Seminaries

A111  EVANGELICAL THEOLOGY GROUP
9:00-12:00  Sutton Parlor North
Grant R. Osborne, Trinity Evangelical Divinity School, Presiding
Theme: New Approaches in Evangelical Biblical Criticism, Focusing on Robert H. Gundry’s Matthew and Robert A. Guelich’s Sermon on the Mount
1. Reviews emphasizing methodology:
John T. Meier, St. Joseph’s Seminary (on Gundry)
Raymond E. Brown, Union Theological Seminary, New York (on Gundry)
2. Reviews emphasizing theology:
James A. Sanders, School of Theology at Claremont
Richard N. Longenecker, Wycliffe College, Toronto
III. Responses:
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STEPHEN CHARLES MOTT, Gordon-Conwell Theological Seminary. In the light of both current biblical scholarship and the problems of contemporary society, Professor Mott covers such classic ethical subjects as the relationship of love to justice and of church to state, and the arguments for and against both passive civil disobedience and violent resistance or armed revolution.
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Religion in Sociological Perspective
BRIAN WILSON, University of Oxford. In these essays, Wilson uses comparative sociological analysis to discuss religion’s role in a secular society now dominated by technology. The author traces the relations of culture, morality, and religion in both Eastern and Western societies, and devotes a section each to modern sectarianism and the meaning of new religious movements.
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The English Churches in a Secular Society
Lambeth, 1870–1930
JEFFREY COX, University of Iowa. This book examines the shifting relationship between the church and the English people from 1870 to 1930. Drawing upon local church and chapel records, Cox constructs a new explanation of the decline of religion in England, and revises the theory of secularization, making it a more useful means of understanding the role of religion in a modern industrial society.
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WILLIAM J. ABRAM, Seattle Pacific University. Dr. Abraham argues—against the general consensus—that the idea of divine intervention is essential to any coherent account of special revelation and that this in turn cannot be abandoned without devastating consequences for Christian theism.
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J.L. MACKIE, University of Oxford. This book presents the main arguments for and against the existence of God, analyzing in detail the traditional ontological, cosmological, and design arguments, the arguments from consciousness and from morality, and on the opposite side, the problem of evil. The book examines the varied approaches to theism of Hume, Plantinga, Swinburne, Pascal, William James, Kierkegaard, Wittgenstein, and Leslie among others.
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Axiomatics and Dogmatics
JOHN CARPENS, University of Colorado, Boulder. Professor Carnes suggests that the scientist and the theologian, though their inquiries are distinct in their factual dimensions, share the same concern for objectivity and apply the same method to reach their conclusions. (Theology and Scientific Culture Series)
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Theology, Science, and Einstein
AIN PAUL, The Center for Theological Inquiry, Princeton. The significance of Einstein’s epistemology for theological knowing is the concern of this book. In Paul’s view, one modern science is comprehended in terms of the openness and realism explained by Einstein, Christians can penetrate to the hospitable reality behind the hostile appearances of modern scientific endeavors. (Theology and Scientific Culture Series)
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Religion and the People of Western Europe 1789–1970
HUGH McLEOD
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Muslim Perspectives
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1982 336 pp.; illus. cloth $22.95 paper $8.50

The Cosmic Christ in Origen and Teilhard de Chardin
A Comparative Study
J.A. LYONS
1982 256 pp. $33.50
S103  LUKE-ACTS SEMINAR  
9:00-12:00  Clinton A and B
Charles H. Talbert, Wake Forest University, Presiding
Theme: Christology and Soteriology in Luke-Acts
Donald L. Jones, University of South Carolina
Jack T. Sanders, University of Oregon
Waldemar Schneichel, Kalamazoo College
David P. Moessner, Basel, Switzerland
The papers in the above session are included in the SBL 1982 Seminar Papers.

S104  NEW TESTAMENT  
9:00-12:00  Suite 527
Eugene V. Gallagher, Connecticut College, Presiding
David R. Cartlidge, Maryville College
Metamorphosis and Miracle in the Acts Joannis
Arthur Dewey, Xavier University
The Hymn in the Acts of John: The Godhead Revisited
Dennis R. MacDonald, Iliff School of Theology
Andrew D. Scrimgeour, Iliff School of Theology
Pseudo-Chrysostom's Encomium to Thecla:
Transformations in the Memory of the Virgin-Martyr in the Fifth Century

S105  SOCIAL ROLES OF PROPHECY IN ISRAEL GROUP  
9:00-12:00  Suite 524
Robert R. Wilson, Yale University, Presiding
Theme: Was Israelite Prophecy Organized?
Niels-Erik Andreasen, Loma Linda University
The Old Testament and Ancient Near Eastern Evidence
Thomas W. Overholt, University of Wisconsin/Stevens Point
The Anthropological Evidence
Brian W. Kovacs, Phillips University
A Sociological Model for Prophetic Organizations in Israel
Respondents:
David L. Petersen, University of Illinois
Gene M. Tucker, Candler School of Theology, Emory University

S106  THESALONIAN CORRESPONDENCE SEMINAR  
9:00-12:00  Morgan B
William Baird, Texas Christian University, Presiding
Ronald F. Hock, University of Southern California
The Will of God and Sexual Morality: 1 Thess 4:3ff in Its Social and Intellectual Context
Respondent:
John H. Schütz, University of North Carolina
Robert Hodgson, Southwest Missouri State University
1 Thess 4:1-12 and the Holiness Tradition
Respondent:
J. Christiaan Beker, Princeton Theological Seminary
The papers in the above session are included in the SBL 1982 Seminar Papers.

S107  ASOR WORKSHOP: ANCIENT MEDITERRANEAN FOOD SYSTEMS  
9:00-12:00  Murray Hill B
Øystein S. LaBianca, Andrews University, Presiding
Joseph A. Greene, University of Chicago
Mago the Carthaginian on Agriculture: Archaeology and the Ancient Sources
Gershon Edelstein, Israel Department of Antiquities and Museums
Agricultural Terraces in the Judean Mountains
David W. McCreery, American Center of Oriental Research
The EB I People of Bab Edh-Dhra—Transhumant Pastoralists or Sedentary Agriculturalists?
Ronald E. Russell, Andrews University
An Integrated Approach to Water Management and Food Production in Ancient Hebron
Øystein S. LaBianca, Andrews University
Archaeological Parameters of Ancient Transjordanian Food Systems
Respondents:
Denis Baly, Kenyon College
Philip Mayerson, New York University
Lawrence Stager, University of Chicago

S108  PROGRAM COMMITTEE  
11:30-2:00  SBL Executive Suite
Kent Harold Richards, Iliff School of Theology, Presiding
A112 QURANIC STUDIES 9:00–12:00 Morgan A
Yvonne Haddad, Hartford Seminary, Presiding
R. Marston Speight, National Council of Churches
*The Story of the Prophet Noah in the Qur'an*
Willem A. Bijlefeld, Hartford Seminary
*Controversies Around the Idris Narratives*
A. H. Johns, Australian National University
*Moses in the Qur'an: Finite and Infinite Dimensions of Prophecy*
Rifat Hassan, University of Louisville
*Women in the Qur'an*
Jane Dammen McAuliffe, University of Toronto
*A Qur'anic Declaration of Religious Enmity and Concord*
Daud Rahbar, Boston University
*The Qur'an as a Revelation of the Agrarian Age*
Andrew Rippin, University of Calgary
*The Present Status of Tafsir Studies*

A113 RELIGIOUS SOCIAL ETHICS/MEDICAL ETHICS/PEACE, WAR, VIOLENCE AND REVOLUTION 9:00–12:00 Suite 540
Thomas Nauckols, Austin College, Presiding
David C. Thomasma, Loyola University Stritch School of Medicine
*The Inadequacies of the Autonomy Model as a Moral Characterization of the Doctor-Patient Relationship*
Robert L. Shelton, University of Kansas
*The Gift of Relationship as a Basis for Deliery of Health Care*
Barbara Ann Demartino Swyhart, James Madison University
*Jewish and Christian Reasoning about the Reproductive Process: A Critique*
Business Meeting: Religious Social Ethics Working Group

A114 RITUAL STUDIES 9:00–12:00 Sutton Parlor Center
9:00
Karen Brown, Drew University, Presiding
Bill Darrow, Williams College
Jim Boyd, Colorado State University
*A Film: "The Zoroastrian Yasna Ritual"*

Theme: Ritual Studies and Liturgical Theology: An Invitation to Dialogue
Panelists:
Theodore W. Jennings, Jr., Emory University
Alexander Schmemann, St. Vladimir's Seminary
Ron Grimes, Wilfrid Laurier University
11:15
Business meeting of Ritual Studies Group

A115 ROMAN CATHOLIC MODERNISM 9:00–12:00 Gibson A and B
9:00–10:30
Ronald Burke, University of Nebraska at Omaha, Presiding
Theme: Roman Catholic Modernism: North American Resources
Panelists:
Hans Rollman, Memorial University of Newfoundland
John Root, Illinois Institute of Technology
Ronald Burke, University of Nebraska at Omaha
10:30–12:00
George Gilmore, Spring Hill College, Presiding
Theme: Business Meeting: Roman Catholic Modernism, Seminar or Working Group

A116 THEOLOGY AND PROCESS THOUGHT 9:00–12:00 Rendezvous Trianon
Clark M. Williamson, Christian Theological Seminary, Presiding
Theme: Feminist Theology and Process Thought
Panelists:
Rita Brock, Jarvis Christian College
Sheila Davaney, Iliff School of Theology
Susan Dunfee, Claremont Graduate School
Jay McDaniel, Hendrix College
Discussion will be limited to those who have read the papers in advance. Copies may be obtained for $1.00 from Clark Williamson, Christian Theological Seminary, 1000 West 42nd Street, Indianapolis, IN 46208.
THE TAO AND THE DAIMON
SEGMENTS OF A RELIGIOUS INQUIRY
Robert C. Neville. Examines a central theme in religious studies: the question of the authority and authenticity of traditional religious faith and practice (tao) in the light of the challenge from the spirit of critical reason (Socrates' daimon).

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103
Wednesday
Morning
December 22

A117  WITTGENSTEIN AND RELIGIOUS STUDIES
9:00-12:00 Regent Parlor
Andrew J. Burgess, University of New Mexico, Presiding
Theme: Wittgenstein, Meaning, and God
David Burrell, University of Notre Dame
How Might We Say that God Knows What Will Happen as What Is Happening?
Bernhard Erling, Gustavus Adolphus College
Language Games and Contexts of Meaning: Wittgenstein and Anders Nygren

A118  CONSULTATION ON KOREAN RELIGIONS
9:00-12:00 Suite 543
Sung-Bae Park, State University of New York at Stony Brook, Presiding
Theme: Religious Syncretism in Korea
Lewis Lancaster, University of California, Berkeley
Buddhism and Shamanism in Korea: Example of Religious Syncretism
Laurel Kendall, University of Kansas
Confucian and Shaman Syncretism in Korea
Jung Young Lee, University of North Dakota
Christian Syncretism with Other Religions in Korea
Discussants:
Judith Berling, Indiana University
Kang-Nam Oh, University of Regina

A119  CONSULTATION ON SPIRITUALITY
9:00-12:00 Suite 548
Bradley Hanson, Luther College, Presiding
Theme: St. Teresa of Avila's The Interior Castle Yesterday and Today
9:00
Keith J. Egan, Marquette University
The Foundations of Mystical Prayer: The Interior Castle, Mansions 1-3
10:00
Thomas Michael Loome, The College of St. Catherine
On the Relationship of Christian Hagiography and Saintly Autobiography as Reflected in Teresa's Interior Castle
11:00
Marilyn May Mallory, University of Nijmegen
The Interior Castle: Interiority, Extraversion and Hysteria

A120  CONSULTATION ON WESLEYAN STUDIES
9:00-12:00 Suite 551
Theodore Runyon, Emory University, Presiding
Harold Y. Vanderpool, University of Texas Medical Branch
John Wesley as a Medical Practitioner
Timothy L. Smith, Johns Hopkins University
George Whitefield on Wesleyan Perfectionism
David McCreary, Claremont Graduate School
Wesley’s Missional Ecclesiology
Leon O. Hynson, Evangelical School of Theology
"Thoughts upon Slavery": A Paradigm for Wesley’s Teleological Ethics
RELIGION

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Sam D. Gill (Ph.D., University of Chicago), Arizona State University. Paperbound/March 1983

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A student-oriented undergraduate introduction that sketches the history, doctrine, and practice of Buddhism throughout the world, with updated coverage of Tibetan, Thai, and American Buddhism.
ADDITIONAL MEETINGS

SATURDAY AFTERNOON
DECEMBER 18

QUARTERLY REVIEW
1:30–9:00
Suite 504
Editorial Board Meeting

INTERNATIONAL BONHOEFFER SOCIETY,
ENGLISH SECTION
2:00–5:00
Suite 524
William J. Peck, University of North Carolina at Chapel Hill,
Chairman
F. Burton Nelson, North Park Theological Seminary,
Presiding
Theme: Working Group on Bonhoeffer's Ethics
Clifford J. Green, Hartford Seminary
Problems in the Textual Analysis of Bonhoeffer's Ethics
John D. Godsey, Wesley Theological Seminary
Bonhoeffer's Doctrine of Love
J. Patrick Kelley, La Salle College
One Reality: The Trajectory from Churchly to Worldly
Forms of Thinking in Bonhoeffer's Ethics
Geoffrey B. Kelly, La Salle College
Hermeneutical Foundations for the Shifting Structure of
Bonhoeffer's Ethics Text
Robin W. Lovin, University of Chicago Divinity School
Social and Biographical Influences on Bonhoeffer's Ethics
John Giles Milhaven, Brown University
Themes of the Natural, the Body, the Enjoyment of
Earthly Goods in Bonhoeffer's Ethical Thought
William J. Peck, University of North Carolina at Chapel Hill
Further Aspects of Bonhoeffer's Medical and Theological
Ethics
Larry Rasmussen, Wesley Theological Seminary
Toward an Ethic of the Cross in Luther and Bonhoeffer
Charles G. West, Princeton Theological Seminary
Ground Under Our Feet: A Reflection on the
Worldliness of Dietrich Bonhoeffer's Life and Thought

THE NORTH AMERICAN
PAUL TILLICH SOCIETY
2:00–5:00
Bryant A and B
Thomas F. O'Meara, Presiding
Theme: Tillich's Understanding of Mysticism
James Horne, University of Waterloo
Respondents

SATURDAY AND SUNDAY
DECEMBER 18 & 19

PERSON, CULTURE, AND RELIGION
2:00–5:00
Morgan A and B
The former "Psychosocial Interpretations in Theology" group
will hold a presession meeting. For information, contact John
McDargh, Department of Theology, Boston College, Chestnut
Hill, MA 02167.
Theme: Self, Subjectivity, and Understanding in the Study of
Religion
Harold Ellens, Christian Association for Psychological Studies
The Self in Historical Perspective
David Fisher, George Williams College
Calmn Schrag's Radical Reflection and the Origin of the
Human Sciences
8:00–9:30 pm
Morgan A and B
Theme: Psychologies of Death
Lucy Bregman, Temple University
Ernest Becker, James Hillman, and Robert Lifton on the
Psychology of Death
Sunday, 9:00 am–12:00
Theme: Transference and Object-relations as Interpretive
Resources
John R. Haule, Jungian Analyst
Trying the Text on "For Size": Contributions from the
Analytic Tradition
Justin Miller, Phillips University
Mary Ellen Ross, Trinity University
Reflections on Illusion and Love: Responses to Paul C.
Horton's Solace
ADDITIONAL MEETINGS

SUNDAY MORNING
DECEMBER 19

COUNCIL ON GRADUATE STUDIES IN RELIGION ANNUAL MEETING
9:00-11:45  Bryant A and B
Business Meeting

RELIGIOUS STUDIES REVIEW
9:00-12:00  Suite 504
Editorial Board Meeting

INTERNATIONAL BONHOEFFER SOCIETY, ENGLISH LANGUAGE SECTION
10:00-12:00  Nassau B
Clifford J. Green, Hartford Seminary, Presiding
Theme: General Business Meeting
Reports:
Clifford J. Green, President
F. Burton Nelson, Vice-President
Geoffrey B. Kelly, Secretary
Ronald Christian, Treasurer
Nonmembers of the Society are invited to attend.

DILLENNBERGER LECTURE/GRADUATE THEOLOGICAL UNION RECEPTION
10:30-1:00  Murray Hill B
Professor John Cook of Yale Divinity School will present a slide lecture, A Theology of Light, followed by discussion and a wine and cheese reception. The presentation is open to all AAR/SBL members and is made possible by the “Jane and John Dillenberger Endowment for the Visual Arts at the Graduate Theological Union” as part of the twentieth anniversary celebrations of the C.T.U. Professor Doug Adams of Pacific School of Religion chairs this event.

MONDAY AFTERNOON
DECEMBER 20

INSTITUTE FOR BIBLICAL RESEARCH
12:00  The Old Garden Restaurant
10 West 29th Street
Annual Meeting and Luncheon
1:00
Annual Business Meeting
1:30
Annual Lecture:
Bruce K. Waltke, Regent College (Vancouver, B.C.)

COLLEGE THEOLOGY SOCIETY
12:15-2:45  Suite 551
Board of Directors Meeting

THE NORTH AMERICAN PAUL TILLICH SOCIETY
1:00-2:00  Clinton A
Business Meeting
RELIGION FROM JAPAN TO ISLAM
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## BREAKFASTS

### Sunday Morning December 19

**Paul Tillich Society**  
Board of Director's Meeting  
7:30  
Breakfast Meeting

### Tuesday Morning December 21

**Fuller Theological Seminary**  
7:00–8:30  
Alumni Breakfast  
Suite 507

### Monday Morning December 20

**Currents in Contemporary Christology**  
7:00–9:00  
Madison B  
Breakfast Program  
Paul Knitter, Xavier University of Cincinnati  
*Towards a Theocentric Non-Normative Christology: Growing Endorsement*

**Division of Higher Education**  
7:00–9:00  
Clinton B  
Breakfast  
By reservation. Contact Division of Higher Education, Christian Church (Disciples of Christ), 119 N. Jefferson, St. Louis, MO 63103

**Nineteenth Century Theology**  
7:00–9:00  
Suite 534  
Breakfast and business meeting

**Lutheran Professors of Theology and Graduate Students**  
7:30–9:30  
Rendezvous Trianon  
Breakfast Conference

**Joint Garrett/Northwestern Graduate Program**  
7:15–9:00  
Breakfast  
Suite 507

**Emory University**  
7:00–9:00  
Madison B  
Breakfast

**American Schools of Oriental Research**  
8:00–9:30  
Rendezvous Trianon  
Breakfast. Ticket admission.

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FOOD AND BEVERAGE FUNCTIONS

LUNCHEONS

Sunday
Afternoon
December 19

COUNCIL ON GRADUATE STUDIES
IN RELIGION
12:00–1:30
Luncheon and Annual Meeting

Monday
Afternoon
December 20

RELIGIOUS STUDIES REVIEW
12:15–2:00
Luncheon meeting of Editorial Advisory Committee

SOCIETY FOR THE PHILOSOPHY
OF CREATIVITY
12:30–2:00
Luncheon

Tuesday
Afternoon
December 21

INSTITUTE FOR ANTIQUITY
AND CHRISTIANITY
12:00–2:00
Luncheon

HEBREW UNION COLLEGE—JEWISH
INSTITUTE OF RELIGION
12:30–2:30
Graduate School Alumni Luncheon

DINNERS

Sunday
Evening
December 19

TESTIMONIAL DINNER TO HONOR
FORMER ASOR OFFICERS
5:00–8:30
Regent Parlor
Dinner. Admission by tickets purchased in advance.

NATIONAL ASSOCIATION
OF PROFESSORS OF HEBREW
5:45–7:30
Murray Hill B
Testimonial dinner for Abraham I. Katsh, President Emeritus, Dropsie University, and Founder of NAPH

RESTORATION QUARTERLY
6:00–8:00
Morgan A & B
25th Anniversary Dinner

Monday
Evening
December 20

PRINCETON SEMINARY
6:00–8:30
Murray Hill A
Alumni/ae Dinner

INTERNATIONAL INSTITUTE FOR THE
RENEWAL OF GOSPEL STUDIES
7:00–9:30
Suite 517 & 520
Open informational meeting and panel discussion of Ben Meyer, The Aims of Jesus. Professor David Dungan, University of Tennessee, principal responder.
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DILLENBERGER LECTURE/GRADUATE THEOLOGICAL UNION RECEPTION
10:30-1:00 Murray Hill B
Professor John Cook of Yale Divinity School will present a slide lecture, *A Theology of Light*, followed by discussion and a wine and cheese reception. The presentation is open to all AAR/SBL members and is made possible by the “Jane and John Dillenberger Endowment for the Visual Arts at the Graduate Theological Union” as part of the twentieth anniversary celebrations of the G.T.U. Professor Doug Adams of Pacific School of Religion chairs this event.

Sunday Evening December 19

AAR/SBL/SP ASSOCIATES
5:30-6:30 Grand Ballroom
General Reception. All registered participants welcome.

ASSOCIATION FOR CASE TEACHING
6:30-8:30 Suite 504
Reception

NEW COLLEGE BERKELEY-REGENT COLLEGE
6:30-10:00 Murray Hill A
Reception for Friends and Alumni

SBL/CELEBRATING A PUBLICATION
9:30-10:30 SBL Executive Suite
A reception and autograph party to express appreciation to Professor Ernest W. Saunders for the newly published history of the SOCIETY—*Searching the Scriptures: A History of the Society of Biblical Literature*. Admission to the reception will be gained by the purchase of the book at the door. All Annual Meeting registrants are invited.

Monday Evening December 20

DREW UNIVERSITY
4:30-7:00 Drew University Suite
The Drew University Suite is open to alumni, faculty, and friends on December 20 and 21 for coffee and conversation beginning at 10:00 am. You are cordially invited for refreshments from 4:30-7:00 pm and after the evening session.

TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH
5:30-7:00 Harmonie Club
4 East 60th Street
Informal reception

BOSTON THEOLOGICAL INSTITUTE
6:00-7:30 Sutton Parlor Center
Reception for faculty and friends of the nine member schools.

CHICAGO THEOLOGICAL SEMINARY/
UNITED THEOLOGICAL SEMINARY/
EDEN THEOLOGICAL SEMINARY
6:00-8:00 Suite 504
Reception for alumni, faculty, and friends of the three schools.

YALE UNIVERSITY
6:00-7:30 Mercury Ballroom
Reception for Alumnae and Friends

PILGRIM PRESS
7:00-11:00 Pilgrim Press Suite
Hospitality and conversation

WESTMINSTER PRESS
7:00-9:30 Suite 510
Reception

NEW ERA
NEW ERA (NEW ECUMENICAL RESEARCH ASSOCIATION)
8:30 New ERA Suite
All welcome. Light refreshments.

SOCIETY FOR VALUES IN HIGHER EDUCATION
7:00-12:00 Suite 529
Reception for Fellows

HARVARD DIVINITY SCHOOL
9:30-11:00 Gramercy B
Reception
RECEPTIONS

Tuesday Evening December 21

UNIVERSITY OF NOTRE DAME
6:30 Suite 540
Department of Theology Reception

VANDERBILT UNIVERSITY
6:00 Vanderbilt Suite
Reception

TANTUR ALUMNae/I
8:30 Suite 540
Reception

WOMEN’S CAUCUS: RELIGIOUS STUDIES
9:00–11:00 Petit Trianon
Reception. New members and guests of members welcome.

ASOR/AIAR/ACOR/CAARI TRUSTEES,
ALUMNae/I AND FRIENDS
10:00–11:30 ASOR Presidential Suite
Admission by tickets purchased in advance.

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06 20 05 Oral Tradition and Old Testament Studies
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06 20 22 Studies in Ancient Letter Writing
06 20 23 Derrida and Biblical Studies
06 20 24 Old Testament Interpretation and Process Thought

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Anthropological Perspectives on Old Testament Prophecy (Semeia 21)
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College Theology Society

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W. Stewart McCullough
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American Academy of Religion

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Loaves and Fishes: The Function of the Feeding Stories in the Gospel of Mark
Robert M. Fowler
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