

*American  
Academy of  
Religion*

*Scholars Press*

# *Annual Meeting 1983*

*19-22 December  
Dallas, Texas*

*Society of  
Biblical  
Literature*

*with ASOR*

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**SPECIAL AIR FARES**  
See page 2

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☐ SBL ☐ Student \$10  
☐ SP Associate ☐ Retired \$10  
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*Note: You must be registered for the AAR/SBL Meeting to qualify for these special rates.*

Return to: **Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927**

Reservations must be received no later than 3 weeks prior to opening date of convention.

Reservations are not transferrable and are held until 6 P.M. unless guaranteed by advance deposit, Diners Club Card or American Express Card.

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Name \_\_\_\_\_  
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### AAR ROUND TABLE SESSIONS RESERVATION FORM

WEDNESDAY, DECEMBER 21, 1:30-3:00

LOEWS ANATOLE, GRAND BALLROOM D and E

Please reserve space at the following Round Table Session:

(List name of presenter and paper or panel from list on pages 90 and 92, A87)

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

Third Choice \_\_\_\_\_

Name \_\_\_\_\_

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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



# **ANNUAL MEETING**

## **1983**

**AMERICAN ACADEMY OF RELIGION**

**SOCIETY OF BIBLICAL LITERATURE**  
with ASOR

**19-22 December 1983**

**Loews Anatole Hotel**

**Dallas, Texas**

# SPECIAL AIRFARES TO DALLAS

The American Academy of Religion, Society of Biblical Literature, and United Airlines have joined to provide guaranteed savings on airfare when you fly to Dallas for the Annual Meeting December 19-22, 1983.

United will guarantee **\$20.00 below the applicable supersaver, waiving all restrictions.**

To take advantage of this offer, follow these steps:

1. Call United toll free at 800-521-0810.  
(In Michigan, call 800-482-0243.)
2. Ask for the convention desk and identify yourself with the AAR and SBL account number 9322.
3. United convention specialists will provide details on all schedules and fares, including our special fare, and make your reservation.

This special fare is available from December 12 through December 23 inclusive.

Due to the everchanging fare structures in the airline industry, a lower promotional fare may become available. If a fare exists that is lower than the AAR and SBL fare, United's convention specialists will do all possible to secure a reservation at that fare. Keep in mind that these fares usually have restrictions and are limited.

Reservations must be accomplished directly through United Airlines. You must use the United Airlines convention 800 number to receive the special airfare available to AAR and SBL members.

Tickets may be purchased through your travel agent as long as the reservation is made through the special United Airlines toll-free convention telephone numbers listed below.

Reserve early to obtain the best possible fares.

Toll Free 800-521-0810

In Michigan 800-482-0243

Account number 9322

## NON-NORTH AMERICAN MEMBERS

The American Academy of Religion, Society of Biblical Literature, and Pan American World Airways have joined to provide service for non-North American members. If traveling from any place outside of North America, consult Pan American for their airfares.

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# GENERAL INFORMATION

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## PREREGISTRATION

All members of the societies and SP Associates are invited to preregister early for the 1983 Annual Meeting by filling out the tear-out preregistration form in the front of this Program and returning it, with the proper registration fee, to Scholars Press. Preregistration fees are \$25.00, regular AAR, SBL, SP Associate, and ASOR members; \$10.00, students and retired members; \$45.00, nonmembers; \$15.00, student nonmembers; and \$10.00, spouse. Members must be paid current in their 1983 dues to preregister at member rates.

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk, in the registration area at the Loews Anatole.

Preregistration fees will be in force until November 28, 1983, after which time participants must register at the higher registration fees listed below.

## REGISTRATION

Persons who do not preregister may register at the meeting. A registration office will be available in the Grand Ballroom Foyer on the Lobby Level of the Loews Anatole. Registration fees are \$30.00, regular members; \$15.00, students and retired members; \$50.00, nonmembers; \$20.00, student nonmembers; \$15.00, spouse; and \$15.00, one-day registrants.

## CROSSOVER REGISTRATIONS

All registrants are welcome to attend all sessions of the Annual Meeting, including the SP Associates lectures. There will be no additional registration fee for persons who cross over.

## REFUND POLICY

Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a \$10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after December 15, 1983, cannot be honored.

## ACCOMMODATIONS

The 1983 Annual Meeting will be headquartered in the Loews Anatole Hotel. In order to make guest room reservations, please return the hotel registration form in the front of this Program to Scholars Press. When the Loews Anatole no longer has space available, reservations will be sent to the Marriott Hotel or the Wyndham Hotel which have blocked space as overflow hotels. Room rates are the same at the three hotels:

\$44.00 singles  
\$52.00 doubles/twins  
\$60.00 triples

Please note that only those persons who have registered for the meeting will be entitled to the special convention rates listed above. Confirmation of room reservations will be forthcoming directly from the hotels. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to the hotel at which you have a confirmed reservation. Persons wishing to have roommates must make their own arrangements.

The Loews Anatole, Marriott, and Wyndham Hotels have extended these special convention rates from Friday, December 16 to Sunday, December 25, inclusive.

## PARLOR SUITES

Parlor suites can be reserved by checking the appropriate place on the hotel reservation form. The Loews Anatole has available one- and two-bedroom Executive Conference Suites with parlors that can accommodate about 50 people for hospitality. For further information on suites, contact Annual Meeting Manager, Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927 (916/891-4541).

## CONVENTION SUITES LOCATIONS

Please consult the bulletin board in the Loews Anatole lobby or the Information Desk in the Grand Ballroom Foyer for location of the American Academy of Religion, Society of Biblical Literature, Scholars Press, and American Schools of Oriental Research Executive Suites, as well as suites of other groups at the meeting.



## INFORMATION DESK

Members who wish to get in touch with officers, editors, and staff of the American Academy of Religion, the Society of Biblical Literature, and Scholars Press may leave messages with the attendant at the Information Desk in the Grand Ballroom Foyer on the lobby level of the Loews Anatole. The attendant will also be in constant contact with convention management, and members who have special requests or problems concerning meeting rooms, audio-visuals, food functions and the like should make those known at the Information Desk. Message boards will also be provided.

Any agenda items to be proposed for the AAR business meeting to be held Wednesday, December 21, 6 to 7 pm in Stemmons Auditorium, must be left with the Information Desk attendant at least 24 hours in advance of the meeting and should be addressed to either James Wiggins, Executive Director, or Wilfred Cantwell Smith, President. The agenda for the meeting will be posted at the Information Desk.

## EXHIBITS

Over fifty exhibitors will be displaying their books in the Khmer Pavilion Exhibit Hall on the third level of the Loews Anatole. Exhibitors include Scholars Press, a variety of commercial, denominational, and university presses, and a publishers' combined display. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 141.

Exhibits will be open during the following hours:

Monday, December 19	9 am to 5 pm
Tuesday, December 20	8 am to 6 pm
Wednesday, December 21	8 am to 6 pm
Thursday, December 22	8 am to 12 noon

Publishers wishing to dispose of their display copies will do so at 10 am on Thursday, December 22.

## PUBLISHERS' COMBINED DISPLAY

Scholars who have published books they would like on display at the 1983 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display.

This display will be designed in such a way as to insure good visibility for both the publishers and the titles included in it. Arrangements for participation can be made by contacting Annual Meeting Manager, Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927 (916/891-4541).

## JOB REGISTRY

The Job Registry will be maintained in the Crocodile Lounge on the lobby level of the Loews Anatole during the 1983 Annual Meeting. Candidates seeking interviews and institutions with job openings should check in with the attendant as early as possible during the conference. The hours for the Job Registry are:

Monday, December 19	12 noon to 5 pm
Tuesday, December 20	8:30 am to 5 pm
Wednesday, December 21	8:30 am to 5 pm
Thursday, December 22	8:30 am to 12 noon

Tables for interviews will be available. Inquiries on this service should be addressed to John Simmons, c/o Department of Religious Studies, University of California, Santa Barbara, Santa Barbara, CA 93106.

## PROGRAMS

Programs will be on sale at the Scholars Press Book Booth for \$5.00. Members who forget to bring their copies can purchase a second copy.

## CHILD-CARE SERVICE

Scholars Press will again attempt to secure child-care services for the 1983 meeting. This service can only be provided if a sufficient number of reservations for it are received. Please indicate on the registration form if you would be interested in child-care services, and information and reservation forms will be sent to you.

## Welcome to the 1983 Annual Meeting

The Program is ample illustration of the work of many members for which we are most appreciative. We anticipate your renewing old acquaintances, vigorously debating the issues and continuing the life task of learning. We express our appreciation to the staff of Scholars Press for their enormous support in this Annual Meeting. We expect four stimulating days.

James B. Wiggins  
Syracuse University  
AAR Executive Director

Kent Harold Richards  
The Iliff School of Theology  
SBL Executive Secretary





## Plenary Sessions

At each annual meeting on certain occasions the Academy schedules opportunities for all its attending members to convene to further the purpose for which the AAR exists: to foster scholarship. At the 1983 Annual Meeting there will be an opportunity to hear three major scholars.

### Monday, December 19



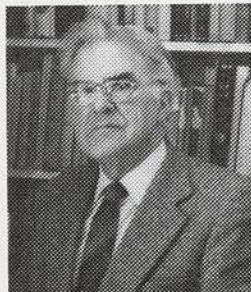
8:00 p.m.

GRAND BALLROOM A, B, C

**Professor Mary Douglas**, Northwestern University, will present a lecture entitled *Pascal's Great Wager*.

Professor Douglas is an internationally recognized anthropologist whose studies are influencing the work of many scholars of religion both in her native England and the USA. Among her many books, *Natural Symbols: Explorations in Cosmology* (1970) and *Implicit Meanings* (1976) are but two which provoke the thinking of religion scholars. She is participating in the program of the annual meeting in a variety of other ways. She has had a distinguished career as a teacher, lecturer and scholar.

### Tuesday, December 20



1:30 p.m.

STEMMONS AUDITORIUM

**Professor Wilfred Cantwell Smith**, Harvard University, will present the annual Presidential Address.

Professor Smith's scholarly accomplishments as an historian of religion have long challenged many in the field. Not only his contributions to understanding Islam, but also his philosophical and theological probes into such issues as faith and belief, the meaning of religion, theology of world religions, and the idea of scripture are challenging, provocative studies. Wilfred Cantwell Smith has succeeded to the presidency of the AAR after his initial election to be Vice-President in 1981.

### Wednesday, December 21



8:00 p.m.

STEMMONS AUDITORIUM

**Professor Norman O. Brown**, University of California, Santa Cruz, will lecture on *Shiite Islam as a World-Historical Phenomenon*.

This classicist is the author of many books which have influenced the study of religion. His *Life Against Death* (1959), *Love's Body* (1966) and *Closing Time* (1973) are studies essential to the scholar who is concerned to place religion studies in cultural and psychological conversations. He taught at Wesleyan University and the University of Rochester prior to his appointment to the faculty at the University of California, Santa Cruz in 1968.

## **AAR Business Meeting**

The other occasion which the entire membership of the Academy is urged to attend and participate in is the Business Meeting of the AAR which will be held at 6:00 p.m. on Wednesday, December 21 in Stemmons Auditorium.

## **Round Table Sessions**

The Round Table Sessions will take place on Wednesday, December 21, from 1:30-3:00 p.m. in the Grand Ballroom D and E. Participation will be limited to 15 people at each session. To reserve a place at the session of your choice, fill out and return to Scholars Press the Round Table Session form on the reverse side of the pre-registration form in the front of this program. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.





## Exhibit and Lecture

### *The Bible and Printing: An Exhibit*

An exhibit of printed Bibles from the Gutenberg Bible to numerous texts especially important to the development of modern biblical scholarship will be displayed. This exhibit was organized by Dr. Jerry D. Campbell, Director of the Bridwell Library, Perkins School of Theology, Southern Methodist University. A brochure describing the exhibit and the cooperating institutions who have consented to display works from their collections will be available at the exhibit. All Annual Meeting participants are cordially invited to the display. It may be seen in the Jade Room of the Loews Anatole.

### *The Politics of Bible Translation*

In conjunction with the exhibit, Professor Harry M. Orlinsky will deliver a lecture on Bible translations. Dr. Orlinsky is Professor of Bible at Hebrew Union College-Jewish Institute of Religion in New York City. He was editor of the New Jewish Version of the Bible. He is a member of the Revised Standard Version Committee, which produced the RSV translation, and he is currently working on the revision of that translation due in 1980. This session is scheduled for Tuesday evening, December 20, at 8:00 in Stemmons Auditorium.

## Special Program Units

### *Presidential Address*

Professor Krister Stendahl of Harvard Divinity School will deliver his Presidential Address on Monday, December 19 at 8:00 pm in Stemmons Auditorium. The lecture is entitled *The Bible as a Classic and the Bible as Holy Scripture*. All Annual Meeting participants are cordially invited to this occasion which gives everyone an opportunity to hear a distinguished Biblical scholar.

### *How My Mind Has Changed (or remained the same)*

Formative contributions to biblical studies provoke years of discussion. Those scholars who generate these seminal works sometimes move into other areas of research. This program unit is an effort to provide a forum for retrospective and prospective reflections by those scholars some years after the initial publication of their work. Professor Frank Moore Cross, Jr., is the second scholar to be recognized in this program unit which was initiated in 1982. His work, *Canaanite Myth and Hebrew Epic*, was published in 1973. The Program Committee looks forward to the discussion of this work which has influenced a major segment of study in the scholarly world.

This session will take place on Wednesday evening, December 21, at 8:00 in Grand Ballroom D and E.

### *Lecture Discussion Series*

This is the third year selected scholars have been asked to prepare an introduction to an area of specialization or study. The introduction will include a brief lecture and an illustration of the area's potential for further work. Discussion will follow engaging all participants. This type of program unit will give individuals an opportunity to be introduced to new areas and/or to discuss ways to further current research. This year the following topic has been selected:

George W. MacRae, Harvard Divinity School  
*Gnosticism and the New Testament*

This session will take place Tuesday evening, December 20, at 8:00 in Batik A and B.



### ***Mitchell Dahood Memorial Lectureship***

David Noel Freedman, University of Michigan, will give the second annual memorial lecture in memory of Mitchell Dahood (1922–1981). The lecture is entitled, *Mitchell Dahood: Scholar and Gentleman—His Labor and His Legacy*. This lectureship is sponsored by Doubleday & Company, Inc., in conjunction with the Society of Biblical Literature.

These lectures carry on Dahood's scholarship in the area of Northwest Semitic languages and literatures, and their influence on the study of the Bible. The Pontifical Biblical Institute in Rome will publish the lectures in a monograph series.

This session will take place Monday afternoon, December 19, at 2:00 in Grand Ballroom C.

### ***Discussion of Robert Alter's The Art of Biblical Narrative***

The SOCIETY takes this opportunity to welcome Professor Robert Alter to our Annual Meeting. He will discuss with a panel of scholars his contribution to biblical studies. The session will take place within the Biblical Criticism and Literary Criticism Section Wednesday afternoon, December 21 at 3:00 in Grand Ballroom A and B.

### ***Lecture by Albert C. Outler***

The SOCIETY is privileged to have Professor Albert C. Outler of the Perkins School of Theology, Southern Methodist University deliver a plenary lecture. It is entitled *Towards a Post-Critical Hermeneutics*. The lecture is scheduled on Tuesday afternoon, December 20, 1:30–2:30 in Grand Ballroom D and E.

## **1983 Book of Seminar Papers**

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order this volume of papers without delay. The volume may be purchased even by those not attending the sessions. An order form is provided in the front of this program. The *1983 Book of Seminar Papers* contains materials for the following sessions on the program:

- Biblical Law and Comparative Studies Group, S68
- Formation of Prophetic Books Group, S27
- Greco-Roman Religions Group, S84
- Hellenistic Judaism Group, S87
- Historical Jesus Consultation, S33
- Linguistics, Semitics, and Biblical Hebrew Consultation, S72
- Literary Aspects of the Gospels and Acts Group, S28
- Luke-Acts Seminar, S34, 52
- New Testament Christology Group, S90
- Pronouncement Story Group, S53
- Pseudepigrapha Group, S35
- Social Sciences and New Testament Interpretation Consultation, S54
- Sociology of Monarchy Seminar, S50
- Structuralism and Exegesis Seminar, S94
- Study of Q Consultation, S92, 106



## SCHOLARS PRESS ASSOCIATES 1983 LECTURES

The fourth Associates Program of Scholars Press will take place at the Annual Meeting. Lecturers have been secured who will stimulate the thinking of persons with broad interests in religious studies, biblical studies, and theology. Although designed with Scholars Press Associate members in mind, the lectures are open to the public and to all Annual Meeting registrants.



### Bernhard W. Anderson

Recently retired as Professor of Old Testament Theology at Princeton Theological Seminary to devote more time to writing and speaking, Bernhard Anderson is perhaps most widely known for his much-used textbook *Understanding the Old Testament*, his work for the Society of Biblical Literature (of which he was President from 1979 to 1980), and his numerous writings and lectures directed to both the religious professional and the church layman. His publications include *Rediscovering the Bible*, *The Unfolding Drama of the Bible*, *Creation versus Chaos*, *The Eighth Century Prophets*, and *The Living Word of the Bible*.



### James Hillman

A psychoanalyst in Dallas, James Hillman is Founding Fellow of The Dallas Institute of Humanities and Culture, Publisher and Editor of Spring Publications, and was for ten years Director of Studies of the Jung Institute. Hillman's diverse theoretical interests embrace archetypal mythology, the meaning of "soul," and religion, self, and culture. His writings include *Insearch*, *The Myth of Analysis*, *Re-Visioning Psychology*, *Suicide and the Soul*, *InterViews*, *The Dream and the Underworld*, and with Marie-Louise Von Franz, *Patterns of Creativity Mirrored in Creation Myths*.



### Jürgen Moltmann

Professor of Systematic Theology at the University of Tübingen, Jürgen Moltmann is currently visiting professor at The Candler School of Theology at Emory University. In 1984-85 he will deliver the Gifford Lectures in Scotland. An early proponent of the "theology of hope," Moltmann has also dealt with the themes of creation, history, trinity, and liberation. Included among his publications are *Theology of Hope*, *The Crucified God*, *The Future of Creation*, *Religion, Revolution and the Future*, and *The Trinity and the Kingdom*.

### MONDAY, DECEMBER 19

3:30-5:00

STEMMONS AUDITORIUM

Jürgen Moltmann, *History as Paradigm of Modern  
Theology: Advantages and Limitations of a Project*  
Theodore Runyon, Emory University, Presiding

### TUESDAY, DECEMBER 20

8:00-10:00 p.m.

GRAND BALLROOM A and B

James Hillman, *Academia, the Soul, and the City*  
David L. Miller, Syracuse University, Presiding

### WEDNESDAY, DECEMBER 21

10:00 a.m.-12:00

GRAND BALLROOM D and E

Bernhard Anderson, *Mytho-Poeic and Theological  
Dimensions of Biblical Creation Faith*  
Walter Harrelson, Vanderbilt University, Presiding

## SCHOLARS PRESS ASSOCIATE MEMBERSHIP

Associate Membership in Scholars Press is designed for those persons who have an interest in religious and biblical studies, archaeology, classics, and related subjects but do not engage in formal research. Current Scholars Press Associates include clergy and religious laypersons, college teachers, and business professionals.

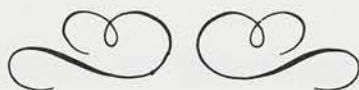
Associates are entitled to purchase all Scholars Press books at a discount, and they receive announcements on conferences and publications. They also receive invitations to the annual Associates Lectures, with access to the meetings of the American Academy of Religion and the Society of Biblical Literature.

Dues for Associates:

Member	\$ 20
Contributing Member	50
Life Member	500

For information on Associate Membership, write:

Membership Services, Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927



### PENDING ANNUAL MEETING DATES AND SITES

1984	Chicago, The Palmer House Hotel	December 8-11
1985	Anaheim, Anaheim Hilton Hotel	November 22-25
1986	Atlanta, Marriott Marquis Hotel	November 22-25



# AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research, and promote learning in the complex of disciplines that constitutes religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion* and monographs in the various series listed elsewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion and cooperates in the publication of the *CSR Bulletin*, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

## ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons there would be no annual meeting program, regional programs, nor publications. As the 75th anniversary approaches in 1984, the Academy's vitality and energy in setting and executing its agenda will depend even more on the commitment of those who exercise leadership.

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This word of appreciation is extended to the numerous institutions who allow and encourage individuals to take active organizational responsibilities. The SOCIETY has little opportunity to express publicly its thanks to these institutions for their understanding. The cooperation of learned societies and academic institutions is a bond necessary to our mutual enrichment.

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## PRE-PROGRAM MEETINGS

Sunday  
December 18

### MORNING

#### EXECUTIVE COMMITTEE

9:00-12:00

INVERNESS

Wilfred Cantwell Smith, Harvard University, Presiding

### AFTERNOON

#### JAAR EDITORIAL BOARD

2:00-5:00

EDELWEISS

Robert P. Scharlemann, University of Virginia, Presiding

Monday  
December 19

### MORNING

#### BOARD OF DIRECTORS

9:00-12:00

INVERNESS

Wilfred Cantwell Smith, Harvard University, Presiding

### AFTERNOON

#### REGIONAL OFFICERS MEETING

1:00-2:00

AAR EXECUTIVE SUITE

James B. Wiggins, Syracuse University, Presiding



## PRE-PROGRAM MEETINGS

Sunday  
December 18

### MORNING

#### EXECUTIVE COMMITTEE

11:00-1:00 *SBL EXECUTIVE SUITE*  
Krister Stendahl, Harvard Divinity School, Presiding

### AFTERNOON

#### ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY

1:00-10:00 *ASOR PRESIDENTIAL SUITE*  
William G. Dever, University of Arizona, Presiding

#### TELL EL-HESI BOARD MEETING

2:00-6:00 *INVERNESS*  
Kevin G. O'Connell, John Carroll University, Presiding

#### RESEARCH AND PUBLICATIONS COMMITTEE

3:00-5:00 *SBL EXECUTIVE SUITE*  
Leander E. Keck, Yale Divinity School, Presiding

#### SEMEIA EDITORIAL BOARD

5:30-10:00 *SBL EXECUTIVE SUITE*  
J. Dominic Crossan, DePaul University, Presiding

### EVENING

#### ASOR COMMITTEE ON PUBLICATIONS

6:00-10:00 *PERIDOT*  
Eric M. Meyers, Duke University, Presiding

#### CONFERENCE OF REGIONAL SECRETARIES

7:30-9:00 *EDELWEISS*  
William O. Walker, Jr., Trinity University, Presiding

#### PUBLICATION PLANNING FOR HESI STAFF

8:00-10:00 *INVERNESS*  
Valerie M. Fargo, University of Chicago, Presiding

Monday  
December 19

### MORNING

#### ASOR PROGRAM COMMITTEE

8:00-9:00 *ASOR PRESIDENTIAL SUITE*  
James D. Muhly, University of Pennsylvania, Presiding  
Breakfast meeting

#### SEMEIA EDITORIAL BOARD

9:00-12:00 *SBL EXECUTIVE SUITE*  
J. Dominic Crossan, DePaul University, Presiding

#### TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

9:00-12:00 *PERIDOT*  
Joseph A. Callaway, Southern Baptist Theological Seminary,  
Presiding

#### TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH IN AMMAN

9:00-12:00 *EDELWEISS*  
Gough Thompson, East-West Group, Ltd., Presiding

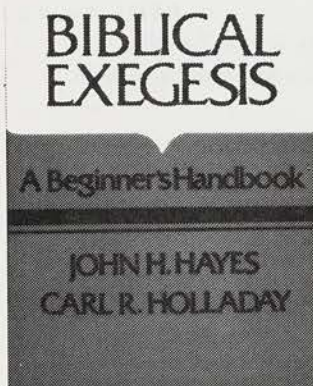
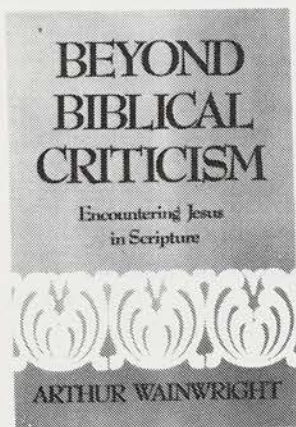
#### TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE

9:00-12:00 *DARDENELLES*  
Andrew Oliver, Jr., Director, Museums Program, National  
Endowment for the Arts, Presiding

### COUNCIL

10:00-12:30 *BATIK A and B*  
Krister Stendahl, Harvard Divinity School, Presiding  
Buffet will follow the meeting in the SBL Executive Suite.

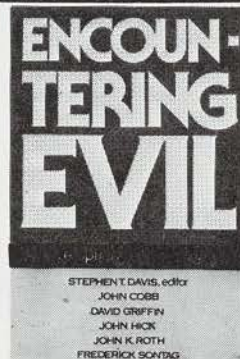
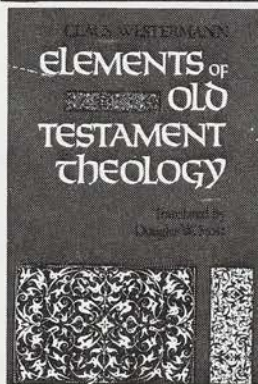




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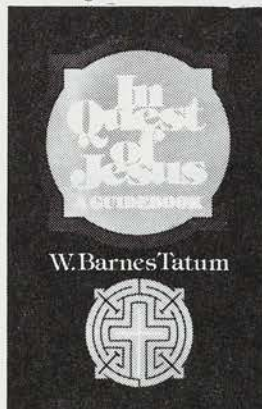


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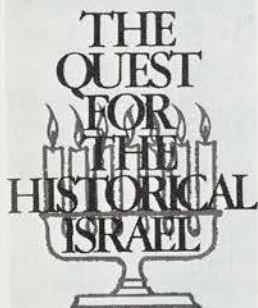
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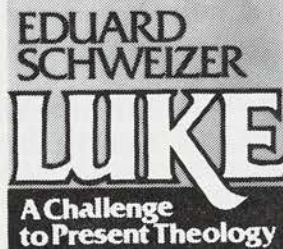


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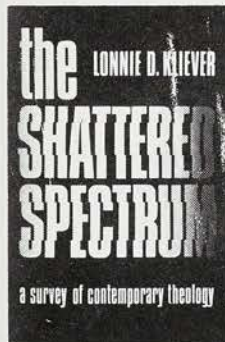
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Monday  
Afternoon  
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## AAR 1983 PROGRAM

### A1 ACADEMIC STUDY OF RELIGION: SECTION

2:00-5:00 DARDENELLES

Alan Berger, Syracuse University, Presiding

2:00

Theme: *Teaching the Holocaust: How-to/How-not-to*

Alan Berger, Syracuse University  
*Reflections on Teaching the Holocaust:  
The American Setting*

3:00

Theme: *Theories, Models, and Classroom Implications*

Herbert Burhenn, University of Tennessee at Chattanooga  
*The Demise of General Theories of Religion*

4:00

Kang-nam Oh, University of Regina  
*Some Analogical Models for Religious Pluralism*

Please leave suggestions for next year's sessions in the hotel box  
of Denise Lardner Carmody.

### A2 ARTS, LITERATURE, AND RELIGION: SECTION

2:00-5:00 EDELWEISS

Doug Adams, Pacific School of Religion, and  
Diane Apostolos-Cappadona, George Washington University,  
Presiding

Theme: *Uses and Abuses of the Visual Arts in Religious  
Studies*

K. M. Irwin, Pacific School of Religion  
*Teaching with Context in Art and Architecture*

John A. Phillips, University of California, Santa Cruz  
*Michelangelo's Eye*

Jo Milgrom, Graduate Theological Union  
*Visual Art as Synectic Midrash*

Roger Wedell, Thanks-Giving Square, Dallas  
*Visions of Christ: Doing Visual Christology*

Respondents:

Jane Dillenberger, Graduate Theological Union  
Frank Burch Brown, Virginia Polytechnic Institute

### A3 ETHICS: SECTION

2:00-5:00 STEUBEN

Richard Hoehn, Brite Divinity School, Presiding

Theme: *Christology and Criticism: The Elusive Ethical Legacy  
of Bonhoeffer*

2:00

Hans Schwarz, Universität Regensburg, West Germany  
*Martin Luther and the Limits of Civil Disobedience*

3:00

Carl Maxcey, Loyola University, Chicago  
*Sin and Sexuality: Luther on Women*

4:00

Wayne Floyd, Jr., Emory University  
*Bonhoeffer and Theological Ethics: Christ for an "Age of  
Criticism"?*

### A4 HISTORY OF CHRISTIANITY: SECTION

2:00-5:00 TRAVERTINE

David Levenson, Florida State University, Tallahassee,  
Presiding

Theme: *Christian Writers of Late Antiquity on Jews and  
Judaism*

David Halperin, University of North Carolina, Chapel Hill  
*John Gager's "Origins of Christian Anti-Semitism"*

Respondent:

John Gager, Princeton University

Gedaliahu Stroumsa, Hebrew University, Jerusalem  
*Robert Wilken's "John Chrysostom and the Jews:  
Rhetoric and Reality in the Late Fourth Century"*

Respondent:

Robert Wilken, University of Notre Dame

Kathleen McVey, Princeton Theological Seminary  
*Ephrem the Syrian's "Hymns on the Nativity" and  
"Toldoth Yeshu"*

Robin Darling, Wesley Theological Seminary  
*"The Adversus Judaeos" Tradition in Syriac Literature  
to Jacob of Sarug*

Discussion

### A5 HISTORY OF JUDAISM: SECTION

2:00-5:00 INVERNESS

Zev Garber, Los Angeles Valley College and University of  
California, Riverside, Presiding

Theme: *Methodologies in Teaching about Judaism*

James F. Moore, Valparaiso University  
*Team-Taught Classes: Teaching Judaism in the Unique  
Setting of In-Class Dialogue*

Richard Libowitz, Carleton College  
*Methodologies of Teaching the Holocaust for Jews and  
Christians*

Zev Garber, Los Angeles Valley College and University of  
California, Riverside  
*Teaching the Holocaust at a Two-Year Public College*



Monday  
Morning/Afternoon  
December 19

## SBL 1983 PROGRAM

### S1 ASOR PRESENTATIONS I. CERAMICS AND TECHNOLOGY

9:00-12:00 ROSETTA

Sharon Herbert, University of Michigan, Presiding

9:00

Leonard Gorelick, Stony Brook University

A. John Gwinnett

*An Investigation into the Change from Stone Tools to Metal Tools for the Manufacture of Cylinder Seals during the Third Millennium B.C.*

9:25

Patricia Paice, University of Toronto

*The Egyptian Tomb Artist as Ethnographic Observer*

9:55

Rudolph H. Dornemann, Milwaukee Public Museum

*Sub-divisions of the Middle Bronze Age Ceramic Materials of Syria*

10:25

Zeidan Kafafi, Yarmouk University, Irbid, Jordan

*The White-Wares from Ain Ghazal, Jordan*

10:45

Jeffrey A. Blakely, University of Pennsylvania

Martha K. Risser, University of Pennsylvania

*Attic Imports at Tell el-Hesi*

11:10

William D. Glanzman, University of Pennsylvania

Laurie J. Tiede, University of Pennsylvania

*Stratified Roman Pottery from Caesarea Maritima*

11:30

John Landgraf, German School of Archaeology,  
Jerusalem/Amman

*Open Firing of Handmade Cooking Pots and Storage Jars in Present-Day Palestine—With Archaeological Inferences*

### S2 KHIRBET ISKANDER WORKSHOP AND CONSULTATION

9:00-12:00 STEUBEN

Suzanne Richard, Drew University, Presiding

Suzanne Richard, Drew University

*Introduction: Objectives of the 1982 Season*

Roger Boraas, Upsala College

*Area A Status Report*

Andrew Dearman, Austin Presbyterian Theological Seminary

*Area B Status Report*

Glen Peterman, Drew University

*Area C Status Report*

Gerald Mattingly, Johnson Bible College

*Status Report on the Survey*

Roger Boraas, Upsala College

*Summary of the Overall Stratification of the Site*

Suzanne Richard, Drew University

*Pottery and Objects*

Patricia Crawford, Boston University

*Status Report on Botanical Remains*

Suzanne Richard, Drew University

*Conclusion: Impact of Khirbet Iskander on Late Third Millennium B.C. Research*

Staff Consultation

*Discussion and Plans for 1984*

### S3 ASOR COMMITTEE ON ANCIENT MANUSCRIPTS

12:00-2:00 ASOR PRESIDENTIAL SUITE

Philip King, Boston College, Presiding

Luncheon meeting

### S4 DAHOOD LECTURE

2:00-3:00 GRAND BALLROOM C

David Noel Freedman, University of Michigan

*Mitchell Dahood: Scholar and Gentleman—His Labor and His Legacy*

### S5 NAG HAMMADI SECTION

2:00-4:00 MARRIOTT/BALLROOM 1

Elaine Pagels, Princeton University, Presiding

2:00-2:40

Ronald Cameron, Wesleyan University

*"Remembering" the Words of Jesus: Toward a Dating of the Apocryphon of James*

2:40-3:20

Deirdre J. Good, Valparaiso University

*Sophia in the Sophia of Jesus Christ*

3:20-4:00

Birger A. Pearson, University of California, Santa Barbara

*Cain and the Cainites*





**A6 NORTH AMERICAN  
RELIGIONS: SECTION**

2:00-5:00 MARRIOTT/BALLROOM 2  
Samuel C. Pearson, Southern Illinois University, Edwardsville,  
Presiding

**Theme:** *The American Protestant Primitivist: Studies in Religion and the Scientific Ideal*

Leonard Allen, Abilene Christian University  
*Baconianism and the Bible in American Primitivism:  
J. S. Lamar and The Organon of Scripture*

Kevin Lewis, University of South Carolina, Introducing  
*Creation Science on Trial* (Videotape on Creation Science  
Trial in Little Rock, Arkansas, December 1981)

Respondents:

Ronald L. Numbers, University of Wisconsin, Madison  
Langdon Gilkey, The Divinity School, University of Chicago

**A7 PHILOSOPHY  
OF RELIGION: SECTION**

2:00-5:00 LALIQUE

Thomas Dean, Temple University, Presiding  
**Theme:** *Concepts of God and Religious Praxis*

Edward H. Henderson, Louisiana State University  
*Austin Farrer and D. Z. Phillips on Prayer and Divine  
Reality*

Dean R. Fowler, Marquette University  
*Worship and God in Polanyi and Process Thought*

Trevor Watt, Canisius College  
*Theodicy and Depth Psychology*

**Theme:** *Speaking of God: Imagination, Paradox, Heard  
Evidence*

Peter Albano, St. John's University  
*The Creative Imagination and Theology: Knowing and  
Naming God in the Thought of Paul Ricoeur*

Steven A. Edwards, University of Pittsburgh  
*Paradox and Change: Elements of a Theory of Religious  
Language*

Steven Smith, North Carolina Wesleyan College  
*"Heard Evidence" of "God Having Spoken"*

**A8 RELIGION AND THE SOCIAL  
SCIENCES: SECTION**

2:00-5:00 MARRIOTT/SEVILLF

Donald Capps, Princeton Theological Seminary, Convener  
and Respondent

**Theme:** *Research Problems in the Psychology of Religion*

Michael D. Pisano, Ball State University  
*Religion, Depression, and Guilt*

Joseph F. Byrnes, Oklahoma State University  
*Psychosocial Analysis of Ethical Decision-Making in  
Contemporary Health Care*

James A. Hall, University of Texas Health Science Center and  
the Isthmus Institute, Dallas  
*God and the Image-of-God in Dreams: A Perspective  
from Jung and Polanyi*

Justin Miller, Phillips University  
*Mea Culpa: Confessions of a Reluctant  
Psychobiographer*

**A9 RELIGION  
IN SOUTH ASIA: SECTION**

2:00-5:00 MARRIOTT/SUNDOWN 3

Mark Juergensmeyer, University of California, Berkeley, and  
Graduate Theological Union, Chairperson

**Theme:** *Gandhi: The Film and the Scholarship*  
2:00

**Part 1:** *Recent Scholarship on Gandhi*

James D. Hunt, Shaw University  
*Gandhi in South Africa*

David W. Atkinson, University of Lethbridge  
*Tagore's Criticism of Gandhi*

Boyd H. Wilson, Hope College  
*Satyāgraha and Satyakriyā: The Struggle for Truth and  
the Act of Truth*

3:30-5:00

**Part 2:** *Richard Attenborough's Gandhi: A Critical Dialogue*

Joan Bondurant, author of *Conquest of Violence*

Mark Juergensmeyer, University of California, Berkeley, and  
Graduate Theological Union

Selected clips from the movie *Gandhi* will be presented and  
general discussion is invited.

**A10 THEOLOGY AND RELIGIOUS  
REFLECTION: SECTION**

2:00-5:00 FLEUR-DE-LIS A

G. Clarke Chapman, Jr., Moravian College, Presiding  
**Theme:** *Recent Interpretations*

John K. Roth, Claremont McKenna College  
*God in the Age of Triage*

Joseph A. Bracken, Xavier University  
*Contrasting Conceptions of "Truth in Classical and  
Process Metaphysics"*

Robert E. Doud, La Verne College  
*Matter and God in Rahner and Whitehead*

Thomas A. Byrnes, Illinois Benedictine College  
*H. Richard Niebuhr's Theological Reconciliation of Ernst  
Troeltsch and Karl Barth*



Monday  
Afternoon  
December 19

**S6 PAULINE EPISTLES SECTION**

2:00-4:00 CARDINAL A

Robin Scroggs, Chicago Theological Seminary, Presiding

Theme: *Consensuses Revisited*

2:00-2:40

Winsome Munro

*A Paradigmatic Shift in Pauline Studies?*

2:40-3:20

William O. Walker, Jr., Trinity University

*Acts and the Pauline Corpus Reconsidered*

3:20-4:00

Peter S. Zaas, Siena College

*The Nature and Function of the Pauline Vice Catalogues*

**S7 ASOR SESSION ON COMPUTER APPLICATIONS IN ANCIENT NEAR EASTERN ARCHAEOLOGY**

2:00-5:00 MARRIOTT/SUNDOWN 1

James F. Strange, University of South Florida, Presiding

2:00

James F. Strange, University of South Florida

*Recent Computer Applications in the Ancient Near East*

2:35

Thomas Longstaff, Colby College

*Microcomputers: Possibilities and Problems*

3:10

John O'Hear, Cobb Institute of Archaeology, Mississippi State University

*Field Data-Basing with Portable Microcomputers*

4:30

Discussion

**S8 ASOR TRUSTEES MEETING**

2:00-5:00 MARRIOTT/EL DORADO 1

James A. Sauer, University of Pennsylvania, Presiding

**S9 BIBLE IN ANCIENT AND MODERN MEDIA CONSULTATION**

2:00-5:00 CHAMBERS

David Rhoads, Carthage College, Presiding

2:00

Werner Kelber, Rice University

*Biblical Hermeneutics and the Art of Communication in Antiquity*

2:40

James A. Sanders, Claremont School of Theology

*Voice, Vellum, and Vision*

Respondent:

Vernon Robbins, University of Illinois at Urbana-Champaign

3:20

Thomas E. Boomershine, United Theological Seminary

*The Bible in Oral Tradition and Electronic Media*

4:00

Formation of a proposal for a program unit on The Bible in Ancient and Modern Media which would explore the transmission and interpretation of the Bible in changing media worlds including the present and potential role of critical Biblical interpretation in electronic media.

**S10 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION**

2:00-5:00 WYETH

James G. Williams, Syracuse University, Presiding

2:00-2:30

Yehoshua Gitay, Wesleyan University

*The Effectiveness of Isaiah's Speeches*

2:30-3:00

L. Daniel Russ, Texas Christian Academy

*To Marry Worlds: Recovering the Song of Songs as a Unified Lyric*

3:00-3:30

Craig Broyles, Tyndale Fellowship for Biblical Research

*Praise, Plea, and Protest in the Psalms*

3:30-4:00

Jonathan Rosenbaum, University of Nebraska at Omaha

*Barrenness and Bereavement: The Use of Complementary Motifs in the Hebrew Bible and Related Literature*

4:00-4:30

Simon B. Parker, Boston University School of Theology

*What Has Literary Criticism To Do with History?*

4:30-5:00

B. C. Lategan, University of Stellenbosch

*Text and Reality: The Function of Redescription in Biblical Texts*





**A11 WOMEN AND RELIGION:  
SECTION**

2:00-5:00 OBELISK A

Adele McCollum, Montclair State University, Presiding

Theme: *Women in American Religion*

Diane Zaragoza, Drew University  
Catherine Livingston Garrettson

Douglas Foster, Vanderbilt University  
*Feminism vs. Feminization: The Case of the Christian  
Woman's Board of Missions*

Susan M. Setta, Northeastern University  
*Ellen White's Ministry of Healing*

Ellen Umansky, Emory University  
*Tehilla Lichtenstein and the Society of Jewish Science*

Christine M. Bochen, Nazareth College of Rochester  
*Dorothy Day and Her Saints: In Search of Models*

**A12 AFRO-AMERICAN  
RELIGIOUS HISTORY: GROUP**

2:00-5:00 OBELISK B

Leslie Desmangles, Trinity College, Hartford, Presiding

Theme: *Aspects of Religion and Culture in the Caribbean*

Marilyn Jiménez, Clark University  
*The Centrality of the Drum in Afro-Cuban Religion*

Sandra Pouchet Paquet, University of Hartford  
*Trinidad Carnival*

Edward Kamau Brathwaite, University of the West Indies,  
Kingston, Jamaica  
*The Transformation of the God "Shango" in the New  
World*

**A13 CURRENTS IN CONTEMPORARY  
CHRISTOLOGY: GROUP**

2:00-5:00 MARRIOTT/BALLROOM 3

2:00

Charles Wilson, St. Olaf College, Presiding

Theme: *Contemporary Christology in India*

Respondents:

Terence Martin, St. Mary's College

Paul Knitter, Xavier University

Wendy Doniger O'Flaherty, The Divinity School, University  
of Chicago

4:00

Michael Poellet, Pacific Lutheran University, Presiding

Heinrikus Boehrs, Emory University  
*Structuralist Christology*

Respondent:

Mark Kline Taylor, Princeton Theological Seminary

**A14 NARRATIVE INTERPRETATION  
AND CHRISTIAN THEOLOGY: GROUP**

2:00-5:00 MARRIOTT/EL DORADO 3

Theme: *Truth and Reference in Narrative Interpretation*

2:00

James McClendon, The Church Divinity School of the Pacific,  
Presiding

Michael McLain, Southwestern University at Memphis  
*Narrative Interpretation and Divine Action: The  
Problem of "Double Agency"*

Respondent:

Cornel West, Union Theological Southern Seminary

3:30

Michael Root, Lutheran Theological Seminary, Presiding

Lynn Poland, The University of Chicago  
*Truth and Reference: A Red Herring?*

Respondent:

William Placher, Wabash College

Discussion will presume familiarity with the contents of the  
papers. To obtain papers in advance, send \$5.00 (checks  
payable to Haverford College) to Ronald F. Thiemann,  
Religion Department, Haverford College, Haverford, PA  
19041.

**A15 QURANIC STUDIES: GROUP**

2:00-5:00 MARRIOTT/GRANADA

Alford T. Welch, Michigan State University, Presiding

Frederick M. Denny, University of Colorado, Boulder  
*Naming the Sacred in the Qur'an*

R. Marston Speight, National Council of Churches  
*Two Stories of Ibrahim in the Qur'an*

A. H. Mathias Zahniser, Asbury Theological Seminary  
*The Death of Jesus in Sura Al 'Imran (3): 48/55*

Gordon D. Newby, North Carolina State University  
*Telling About Prophets in Qur'an, Tafsir and Midrash*

William A. Graham, Harvard University (in absentia)  
*Tribute to Professor Dr. Rudi Paret (1901-1983)*

**A16 THEOLOGY AND  
PROCESS THOUGHT: GROUP**

2:00-5:00 MARRIOTT/CONCHO

Clark M. Williamson, Christian Theological Seminary,  
Presiding

Theme: *Process Theology and Liberation Theology*

Book Discussion:

Delwin Brown, Iliff School of Theology

John Cobb, School of Theology at Claremont

Schubert Ogden, Southern Methodist University



Monday  
Afternoon  
December 19

**S11 EARLY CHRISTIAN APOCALYPTICISM  
SEMINAR**

2:00-5:00 *FLEUR-DE-LIS B*

Adela Yarbro Collins, McCormick Theological Seminary,  
Presiding

2:00

David Aune, St. Xavier College  
*The Apocalypse of John and the Problem of Genre*

3:00

Leonard Thompson  
*The Framing Function of the Revelation of John*

Respondent:

Howard C. Kee, Boston University

4:00

Elisabeth Schüssler Fiorenza, Notre Dame University  
*The Literary and Social Functions of the Book of Revelation*

Respondent:

Anitra B. Kolenkow, Berkeley, California

**S12 FOURTH GOSPEL SECTION**

2:00-5:00 *BATIK A*

D. Moody Smith, Duke Divinity School, Presiding

2:00-2:30

Linda Sue Bendt, Redwood City, California  
*Wisdom and the Gospel of John*

2:30-3:00

David Granskou, Wilfrid Laurier University  
*The Large Scope of Irony in the Fourth Gospel*

3:00-3:30

Bruce H. Grigsby, Biola University  
*Washing in the Pool of Siloam—A Thematic Anticipation of the Johannine Cross*

3:30-4:00

Gail R. O'Day, Hamilton College  
*The Johannine Portrait of Jesus as Revealer*

4:00-4:30

Fernando F. Segovia, Marquette University  
*"Peace I Leave with you; My Peace I Give to you": Reflections on Discipleship in the Fourth Gospel*

4:30-5:00

Abraham Terian, Andrews University  
*The Immediate Context of John 9*

**S13 ISRAELITE AND EARLY CHRISTIAN  
WISDOM SECTION**

2:00-5:00 *BATIK B*

John Gammie, University of Tulsa, Presiding

2:00-2:35

Carole Scholnick, The College of William and Mary  
*"Gird Your Loins Like a Hero": The Meaning of rib in the Book of Job*

2:35-3:10

Jerry A. Gladson, Southern College  
*Images of Divine Inscrutability in the Friends of Job*

3:10-3:45

James L. Crenshaw, Vanderbilt Divinity School  
*Education in Ancient Israel*

3:50-4:25

Carole R. Fontaine, Andover Newton Theological School  
*The Bearing of Wisdom on the Succession Narrative and 1 Kings 3*

4:25-5:00

Gerald H. Wilson, University of Georgia  
*Wisdom in Daniel and the Origin of Apocalyptic*

**S14 MIRACLE STORIES WORK GROUP  
FORMS AND GENRE PROJECT**

2:00-5:00 *MARRIOTT/EL CATALAN I*

Antoinette Wire, San Francisco Theological Seminary,  
Presiding

Theme: *Review of Draft Catalogue*

John S. Lown, Point Loma College  
*Greco-Roman Texts*

Fred Francis, Chapman College  
*Jewish Texts*

Susan Praeder, Boston College  
*Christian Texts*



AR

2:00-5:00 MARRIOTT/EL DORADO 2  
**Timothy Miller**, University of Kansas, Presiding  
 Theme: *Religious Freedom and Academic Integrity*  
**Joseph Bettis**, Western Washington University  
*Theology, Methodology and the Study of New Religions*  
**James R. Lewis**, Syracuse University  
*Reflections on the New Religion Experience*  
**Michael A. O'Sullivan**, San Diego State University  
*Academic Integrity and New ERA*  
 One additional paper to be announced

2:00-5:00 MARRIOTT/SUNDOWN 2  
Charles E. Vernoff, Cornell College, Presiding  
Mary Tew Douglas and  
Edmund F. Perry, Northwestern University  
*The Challenge of the Social Sciences to the Study of  
Religion*  
Respondents:  
Charles Long, University of North Carolina, Chapel Hill  
Jacob Neusner, Brown University  
Ninian Smart, University of California, Santa Barbara  
Wilfred Cantwell Smith, Harvard University

3:30-5:00 STEMMONS AUDITORIUM  
**Jürgen Moltmann**, University of Tübingen  
*History as Paradigm of Modern Theology: Advantages  
 and Limitations of a Project*  
**Theodore Runyon**, Emory University, Presiding



Monday  
Afternoon  
December 19

**S15 NORTHWEST SEMITIC  
EPIGRAPHY GROUP**

2:00-5:00 MARRIOTT/BARCELONA

Robert M. Good, Brown University, Presiding

2:00

W. Randall Garr, University of Pennsylvania  
*Classifying the Dialect of the Deir Alla Plaster Texts*

Respondent:

Bruce E. Zuckerman, University of Southern California

2:45

Victor Sasson, Johannesburg  
*The Deir Alla Plaster Text: The First Combination*

Respondent:

Jo Ann Hackett, Occidental College

3:30

P. Kyle McCarter, Jr., University of Virginia  
*The Plaster Texts from Deir Alla: The Second Combination*

Respondent:

Stephen Kaufman, Hebrew Union College, Cincinnati

4:15

Baruch Levine, New York University  
*Historical Reflections on Deir Alla*

**S16 QUMRAN SECTION**

2:00-5:00 THORNTON

Paul J. Kobelski, Iliff School of Theology, Presiding

2:00-2:35

Phillip Callaway, Emory University  
*Qumran's Pesharim and History Writing*

2:35-3:10

Robert Eisenman, California State University, Long Beach  
*The Historical Provenance of "the Three Nets of Belial" Allusion*

3:10-3:45

Lawrence H. Schiffman, New York University  
*The Council of the Community in 1QSa 1:25-2:11*

3:45-4:20

Ben Zion Wacholder, Hebrew Union College-Jewish Institute  
of Religion  
*Piśro and Talmud L'omar: Similarities and Differences*

4:20-5:00

Maurya P. Horgan, Iliff School of Theology  
*The Hodayot and New Testament Poetry*

**S17 SOCIAL HISTORY OF EARLY  
CHRISTIANITY CONSULTATION**

2:00-5:00 ROSETTA

Dennis E. Smith, Oklahoma State University, Presiding

2:00

L. Michael White, Oberlin College  
*Adolf Harnack and the "Expansion" of Christianity*

2:45

David L. Balch, Brite Divinity School, Texas Christian  
University  
*A Critical Review of Wayne A. Meeks, The First Urban  
Christians*

Respondent:

Wayne A. Meeks, Yale University

4:00

Summary and general discussion

**S18 NATIONAL ASSOCIATION  
OF PROFESSORS OF HEBREW**

3:00-6:00 MARRIOTT/TERRACE

Zev Garber, Los Angeles Valley College/University of  
Southern California, Riverside, Presiding

Pre-session meeting of officers

**S19 SCHOLARS PRESS  
ASSOCIATES LECTURE**

3:30-5:00 STEMMONS AUDITORIUM

Jürgen Moltmann, University of Tübingen  
*History as Paradigm of Modern Theology: Advantages  
and Limitations of a Project*

Theodore Runyon, Emory University, Presiding



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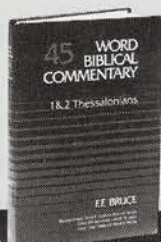
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Monday  
Evening  
December 19



**A21**

**RECEPTION  
AAR/SBL/SP ASSOCIATES**

5:30-6:30

*GRAND BALLROOM*

General Reception. All registered participants invited.



**A22**

**PLENARY ADDRESS**

8:00-10:00

*GRAND BALLROOM A,B,C*

**Mary Douglas**, Northwestern University

*Pascal's Great Wager*

**Wendy Doniger O'Flaherty**, The Divinity School, University  
of Chicago, Presiding



Monday  
Evening  
December 19



**S20**

**RECEPTION  
AAR/SBL/SP ASSOCIATES**

5:30-6:30

GRAND BALLROOM

General Reception. All registered participants invited.



**S21 ASOR TRUSTEES RECEPTION**

5:30-7:00

MARRIOTT/EL DORADO 1

Informal reception

**S22 REPORTS ON CURRENT  
EXCAVATIONS AND SURVEYS I**

7:00-10:30

MARRIOTT/SUNDOWN 1

Suzanne Richard, Drew University, Presiding

7:00

Gary O. Rollefson, Yarmouk University, Irbid, Jordan  
*Second Session of Excavations at PPNB Ain Ghazal,  
Jordan*

7:25

David M. McCreery, American Center of Oriental Research,  
Amman  
*Umm al-Bighal and Salvage Archaeology in Jordan*

7:45

Steven E. Falconer, University of Arizona  
Bonnie Magness-Gardiner, University of Arizona  
*The Second Season at Tell el-Hayyat, An EB-MB  
Village Site in the Northern Jordan Valley*

8:10

Valerie M. Fargo, University of Chicago  
*Report on the 1983 Season at Tell el-Hesi*

8:35

Recess

8:45

Paul F. Jacobs, University of St. Thomas  
*The 1983 Season at Tell Halif/Lahav*

9:10

John S. Holladay, Jr., University of Toronto  
*Excavations in an MB II Farming Village at Tell  
el-Maskhuta (near Ismailia, Egypt)*

9:35

Donald H. Wimmer, Seton Hall University  
*Bronze and Iron Age Defenses at Tell Safut*

10:00

Fredric R. Brandfon, Stockton State College  
*Excavation at Tel Gerisa, Israel: 1981-1983*

**S23**

**PRESIDENTIAL ADDRESS**

8:00-9:00

STEMMONS AUDITORIUM

Roland Murphy, Duke Divinity School, Presiding

Krister Stendahl, Harvard Divinity School

*The Bible as a Classic and the Bible as Holy Scriptures*

**S24**

**NATIONAL ASSOCIATION  
OF PROFESSORS OF HEBREW**

9:00-10:00

MARRIOTT/TERRACE

Zev Garber, Los Angeles Valley College and University of  
California, Riverside, Presiding

Meeting of Advisory Council and officers



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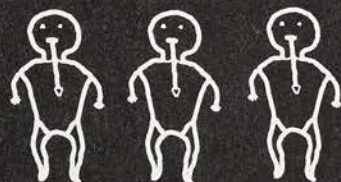
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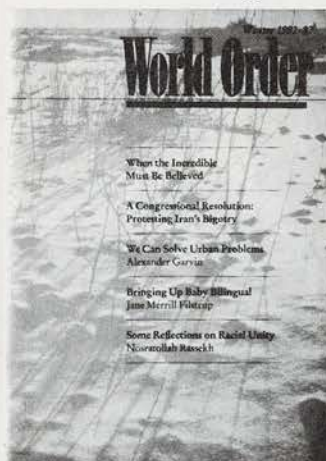
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Tuesday  
Morning  
December 20



**A23 ACADEMIC STUDY  
OF RELIGION: SECTION**

9:00-12:00 DARDENELLES

Denise Lardner Carmody, Wichita State University, Presiding  
9:00

Theme: *World Religions and Spirituality*

John Carmody, Wichita State University

*Approaching the World Religions as Ways to the Center*

Denise Lardner Carmody, Wichita State University  
*Student Interests in Spirituality and Student  
Misperceptions*

11:00

Theme: "Death" as Entry to "Intro"

Alfred Benney, Fairfield University

*The Introductory Course or How to Avoid the Murder of  
the Messenger*

**A24 ARTS, LITERATURE,  
AND RELIGION: SECTION/  
RELIGION AND THE  
SOCIAL SCIENCES: SECTION**

9:00-12:00 MARRIOTT/BALLROOM 3

Joanne Punzo Waghorne, Bowdoin College, Presiding

Theme: *Mary Douglas and the Study of Religion:  
Contributions and Limitations for Field Work and Textual  
Studies*

Panelists:

Ruel Tyson, University of North Carolina, Chapel Hill  
*Mary Douglas and Fieldwork*

James S. Thayer, Oklahoma State University  
*The Concept of the "interstitial" and Its Application to  
the Comparative Study of Witchcraft*

Robert A. Segal, Stanford University  
*The Application of Mary Douglas's Theory to the Last  
Supper*

Leland J. White, St. John's University  
*Grid and Group in Matthew's Community:  
The Righteous/Honor Code in the Sermon on the Mount*

Respondent:

Mary Douglas, Northwestern University

**A25 COMPARATIVE STUDIES  
IN RELIGION: SECTION**

9:00-12:00

BATIK A

Thomas B. Coburn, St. Lawrence University, Presiding  
Theme: *Scripture and Sacred Texts in Comparative  
Perspective*

Thomas Coburn, St. Lawrence University  
*The Written and Oral/Aural Nature of "Scripture":  
The Holy Sounds and Texts of India*

Kendall W. Folkert, Central Michigan University  
*Canon and the Process of Canonization: The Jains and  
the Pañc-Pratiskrammaṇa Sūtras*

Joseph Groves, Guilford College  
*The Effects of a Closed Canon: Comparative  
Perspectives on the Protestant sōlā scripturā*

Miriam Levering, University of Tennessee  
*Scripture as Icon: The Symbolic Use of Sacred Word and  
Sacred Text in the Chinese Buddhist Tradition*

Respondent:

James Moseley, New College of the University of South  
Florida

**A26 ETHICS: SECTION**

9:00-12:00

STEUBEN

Thomas A. Shannon, Worcester Polytechnic Institute,  
Presiding

Theme: *Methodology in Ethics*

Panelists:

J. Giles Milhaven, Brown University  
*Psychology and Ethics*

Stanley Hauerwas, University of Notre Dame  
*Literature and Ethics*

David Thomosma, Loyola University Stritch School of  
Medicine  
*Medicine and Ethics*

Christine Gudorf, Xavier University  
*Feminism and Ethics*

**A27 HISTORY  
OF CHRISTIANITY: SECTION**

9:00-12:00

TRAVERTINE

Jill Raitt, The University of Missouri, Columbia, Presiding

Theme: *Sixteenth-Century Spirituality*

Wayne Baker, University of Akron  
*Reformed Spirituality, 1525-1575: Heinrich Bullinger*

Keith Egan, St. Mary's College, South Bend, Indiana  
*Carmelite Forerunners of Theresa of Jesus and John of  
the Cross*

Jill Raitt, The University of Missouri, Columbia  
*Saints and Sinners: Catholic and Protestant Spirituality  
in the Sixteenth Century*

Discussion by participants and audience



Tuesday  
Morning  
December 20

**S25 PROGRAM UNIT CHAIRPERSONS**

8:00-9:00 TRAVERTINE  
Kent Harold Richards, Iliff School of Theology, Presiding

**S26 WOMEN'S ISSUES: DISCUSSION**

8:00-9:00 MARRIOTT/EL DORADO 1 and 2  
Ross S. Kraemer, Stockton State College, Presiding  
This time is set aside to provide a forum to discuss such issues as the job market, women's networks, etc. All interested persons are invited to attend.

**S27 FORMATION OF PROPHETIC BOOKS GROUP**

9:00-11:00 LALIQUE  
Roy D. Wells, Jr., Birmingham-Southern College, Presiding  
9:00

Gary Stansell, St. Olaf College  
*Isaiah 32: Creative Redaction in the Isaian Tradition*  
Respondent:

W. Eugene March, Louisville Presbyterian Theological Seminary

10:00  
Roy F. Melugin, Austin College  
*"Form" versus "Formation" of Prophetic Books*  
Respondents:

George W. Stroup, Austin Presbyterian Theological Seminary  
Michael H. Floyd, Episcopal Theological Seminary of the Southwest

The papers presented in the above session are included in the *SBL 1983 Seminar Papers*.

**S28 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP**

9:00-11:00 PERIDOT  
Norman R. Petersen, Williams College, Presiding  
Theme: *The Implied Reader in Mark*

Paper Presenters:  
Robert M. Fowler, Baldwin-Wallace College  
Thomas E. Boomershine, United Theological Seminary  
Respondent:

David Rhoads, Carthage College  
The papers in the above session are included in the *SBL 1983 Seminar Papers*.

**S29 ASOR/SBL SOCIOLOGY OF MONARCHY SEMINAR**

9:00-12:00 MARRIOTT/GRANADA  
9:00  
Keith W. Whitelam, University of Stirling, Presiding

Norman K. Gottwald, New York Theological Seminary  
*Social History of the United Monarchy: Context and Method*

Respondents:

Marvin L. Chaney, San Francisco Theological Seminary  
James W. Flanagan, University of Montana  
10:30

Carol Meyers, Duke University, Presiding  
Volkmar Fritz, Johannes Gutenberg Universitat, Mainz  
*The Importance of Kingship for the Economic Development of Israel and Judah*

Respondents:

Walter E. Rast, Valparaiso University  
Phyllis A. Bird, Southern Methodist University

**S30 ASOR SPECIAL SESSION ON CYPRUS I**

9:00-12:00 GRAND BALLROOM B  
Norma Kershaw, Hofstra University, Presiding

Theme: *The End of the Late Bronze Age in Cyprus and the Eastern Mediterranean*

9:00  
Vassos Karageorghis, Director, Department of Antiquities, Republic of Cyprus  
*Excavations at Maa-Palaeokastro: New Light on the Cypriote Late Bronze Age, c. 1200 B.C.*

9:25  
Barbara Kling, University of Pennsylvania  
*Mycenaean III c:1 Pottery in Cyprus: Principal Characteristics and Historical Context*

9:50  
Alison K. South, Vasilikos Valley Project  
*Kalavassos-Ayios Dhimitrios and the Late Bronze Age of Cyprus*

10:15  
James D. Muhly, University of Pennsylvania  
*The Role of the Sea Peoples in Cyprus during the LC III Period*

10:40  
Recess  
10:45  
Gerald Cadogan, University of Cincinnati  
*Maroni and the Late Bronze Age in Cyprus*

11:10  
Martha Demas, University of Cincinnati  
*Ashlar Masonry in Late Bronze Age Cyprus*

11:35  
Ellen Herscher  
*The Pottery of Maroni and Regionalism in Late Bronze Age Cyprus*





**A28**

**HISTORY  
OF JUDAISM: SECTION**

9:00-12:00

FLEUR-DE-LIS A

9:00

Wendell S. Dietrich, Brown University, Presiding

Theme: *Modern Jewish Thought: The Influence of Hermann Cohen on Franz Rosenzweig*

Wendell S. Dietrich, Brown University

*Preface: Classic Options in Interpreting Cohen's Influence on Rosenzweig*

Norbert Samuelson, Temple University

*The Use of Calculus in the Star of Redemption*

Martin Yaffe, North Texas State University

*I-Thou in Cohen and Rosenzweig*

Gerhard Spiegler, Temple University

*The Function of Reason in Hermann Cohen and Franz Rosenzweig*

11:00

Joel Gereboff, Arizona State University, Presiding

Theme: *Ethics of Judaism*

S. Daniel Breslauer, University of Kansas

*Between Ethics and Spiritual Discipline: Bratzlaver Views of Money*

Peter Haas, Vanderbilt University

*The Character of Ethical Discourse in the Response: A Structural Analysis*

**A29**

**NORTH AMERICAN  
RELIGIONS: SECTION**

9:00-12:00

MARRIOTT/SUNDOWN 1

Robert S. Michaelsen, University of California, Santa Barbara, Presiding

Theme: *Crisis in the Public Square: Liberalism, Nuclearism, and the Academy*

W. Richard Comstock, University of California, Santa Barbara  
*Theology and Liberalism Redivivus*

Edward Tabor Linenthal, University of Wisconsin, Oshkosh  
*"The Bomb Has Dropped and We Are the Mutants":*

*Responding to Nuclearism in the Academy*

Respondents:

Eldon G. Ernst, Graduate Theological Union, Berkeley, and  
Franciscan School of Theology

Alan B. Anderson, Greensboro, North Carolina

**A30**

**PHILOSOPHY  
OF RELIGION: SECTION**

9:00-12:00

MARRIOTT/BALLROOM 1

Robert L. Moore, Chicago Theological Seminary, Presiding

Theme: *Directions from the Work of James Hillman*

Panelists:

Charles Winquist, California State University, Chico

Charles Scott, Vanderbilt University

Naomi Goldenberg, Ottawa University

Respondent:

James Hillman, Dallas Institute of Humanities and Culture

**A31**

**RELIGION  
IN SOUTH ASIA: SECTION**

9:00-12:00

MARRIOTT/TERRACE

9:00

Robert D. Baird, University of Iowa, Chairperson

Theme: *What Happens when the Leader Dies? Succession in Modern Indian Religious Movements*

Ishwar Harris, College of Wooster

*Sarvodaya after Vinoba Bhave*

Gene Thursby, University of Florida

*Succession in the Siddha Yoga Movement*

Daniel Gold, University of Chicago

*Sound and Seed in Sant Lineages: Crises and Transformations*

Respondents:

David M. Miller, Concordia University

William Cenkner, Catholic University of America

11:00

Business Meeting

Robert D. Baird, University of Iowa, and

Jack Hawley, University of Washington, Chairpersons



Tuesday  
Morning  
December 20

**S31 COMPUTER ASSISTED  
RESEARCH GROUP**

9:00-12:00 EDELWEISS

John C. Hurd, Trinity College, Toronto, Presiding

9:00

William J. Adams, Jr., University of Utah  
*Diachronic Changes in the Morphological Distribution of  
the Verbs of the Hebrew Epigraphical Sources*

9:45

Joseph A. Wise, The Way International  
*Syriac New Testament Computer Project*

10:30

Brief informal reports of work in progress  
Those wishing a place on the agenda should notify the  
Presider.

11:15

Discussion of technical subjects, research goals, and plans for  
the future

**S32 HEBREW SCRIPTURES  
AND COGNATE LITERATURES SECTION**

9:00-12:00 BATIK B

Jo Ann Hackett, Occidental College, Presiding

9:00

Theodore Hiebert, Gustavus Adolphus College  
*The Dragon of Chaos in Habakkuk 3*

9:30

George M. Landes, Union Theological Seminary, New York  
*The Jonah Psalm Revisited*

10:00

Frank Anthony Spina, Seattle Pacific University  
*"Annihilation" (hrm), "Dispossession" (yrš), and  
"Expulsion" (grš): Modes of Conquest in the Biblical  
Traditions*

10:30

Ralph W. Klein, Christ Seminary/Seminex  
*The Levites in the Books of Chronicles*

11:00

Carl D. Evans, University of South Carolina  
*Genesis 1-11 and Comparative Studies*

11:30

Michael Fishbane, Brandeis University  
*The Logic of the Laws in Deut 24:10-25:1 and Inner  
Biblical Exegesis*

**S33 HISTORICAL JESUS CONSULTATION**

9:00-12:00 THORNTON

John Miller, University of Waterloo, Presiding

Theme: *Recent Approaches to the Historical Jesus*

Royce G. Gruenler, Gordon-Conwell Theological Seminary  
*Philosophy of Religion: Mapping Jesus' Logically Odd  
Use of "I" as Clue to His Intentionality*

Paul Hollenbach, Iowa State University  
*Social Sciences: Recent Historical Study of Jesus and the  
Social Sciences*

Ellis Rivkin, Hebrew Union College-Jewish Institute of  
Religion, Cincinnati  
*Judaism: Locating John the Baptizer in Palestinian  
Judaism*

Respondents:

Bruce Malina, Creighton University

George Buchanan, Wesley Theological Seminary

The papers presented in the above session are included in the  
SBL 1983 Seminar Papers.

**S34 LUKE-ACTS SEMINAR**

9:00-12:00 MARRIOTT/SUNDOWN 2

Joseph B. Tyson, Southern Methodist University, Presiding

9:00

William R. Long, Reed College  
*The Paulusbild in the Trial of Paul in Acts*

9:45

Boyd Mather, The Schools of Theology in Dubuque  
*Paul in Acts as martus and huperetōs*

10:30

Susan Praeder, Boston College  
*Miracle Worker and Missionary: Paul in the Acts of the  
Apostles*

11:15

Glenn R. Jacobson, Lewisburg, Pennsylvania  
*Paul in Luke-Acts: The Savior Who Is Present*

The papers presented in the above session are included in the  
SBL 1983 Seminar Papers.



Tuesday  
Morning  
December 20



**A32 THEOLOGY AND RELIGIOUS  
REFLECTION: SECTION**

9:00-12:00 GRAND BALLROOM D

M. Douglas Meeks, Eden Theological Seminary, Presiding

Theme: *The Social Doctrine of the Trinity*

Jürgen Moltmann, University of Tübingen; Visiting Professor,  
Emory University

*The Unity of the Triune God*

Respondents:

John Cobb, School of Theology at Claremont

John Meyendorf, St. Vladimir's Orthodox Theological  
Seminary

Ronald J. Sider, Eastern Baptist Theological Seminary

Gayraud Wilmore, Colgate-Rochester Divinity School

Discussion with Professor Moltmann and members of the  
audience

Immediately following the session on *The Social Doctrine of  
the Trinity*, members of the section steering committee are  
asked to gather in the rear of *Grand Ballroom D* to proceed to  
a luncheon meeting. At 1:30 in the *Dardenelles* there will be  
an open business meeting of the section for program  
suggestions for the 1984 annual meeting.

**A33 WOMEN AND RELIGION:  
SECTION, AAR/  
WOMEN IN THE BIBLICAL  
WORLD: SECTION, SBL**

9:00-12:00 MARRIOTT/EL DORADO 1 and 2

Bernadette J. Brooten, Institute for Antiquity and  
Christianity, Presiding

Theme: *Discussion of Elizabeth Schüssler Fiorenza's Book:  
In Memory of Her: A Feminist Theological Reconstruction  
of Christian Origins*

Panelists:

Judith Plaskow, Manhattan College

Krister Stendahl, Harvard Divinity School

Antoinette Wire, San Francisco Theological Seminary

Susan Brooks Thistlethwaite, Northwestern University

Respondent:

Elisabeth Schüssler Fiorenza, Notre Dame University

**A34 BUDDHISM: GROUP**

9:00-12:00

CARDINAL B

Robert Thurman, Amherst College, Presiding

Theme: *Tibetan Interpretations of Indian Buddhist  
Philosophical Issues*

Jeffrey Hopkins, University of Virginia

*The Ultimate Deity in Action Tantra and Jung's  
Warning against Identifying with the Deity*

Anne Klein, Harvard Divinity School

*Union of the Conventional and Ultimate*

Joe Bransford Wilson, Jr., University of Virginia

*Assertions on the Person in Buddhist Doctrines of  
Selflessness*

Donald S. Lopez, Jr., Middlebury College

*Ultimate Existence and Ultimate Truth in Svātrāntika-  
Mādhyaṃika*

Respondents:

Robert Thurman, Amherst College

David Eckel, Harvard Divinity School

**A35 CHINESE RELIGIONS: GROUP**

9:00-12:00

MARRIOTT/EL CATALAN I

Laurence Thompson, University of Southern California,  
Presiding

Program to be announced

**A36 EVANGELICAL THEOLOGY: GROUP**

9:00-12:00

ROSETTA

Mark Lau Branson, Theological Students Fellowship,  
Presiding

Theme: *Theological Turning Points*

Panelists:

Donald Dayton, Northern Baptist Theological Seminary

Royce Gruenler, Gordon-Conwell Theological Seminary

Clark Pinnock, McMaster Divinity College

Gerald Sheppard, Union Theological Seminary, New York

Geoffrey Wainwright, Duke University Divinity School



Tuesday  
Morning  
December 20

**S35 PSEUDEPIGRAPHIA GROUP**

9:00-12:00 GRAND BALLROOM A

John J. Collins, DePaul University, Presiding

Theme: *Social Settings in the Enoch Literature*

Discussion of the following printed papers:

9:00

Stephen B. Reid, Pacific School of Religion, Berkeley  
*1 Enoch: The Rising Elite of the Apocalyptic Movement*

9:30

Ephraim Isaac, Princeton University  
*Attitude towards Skilled and/or Unskilled Labor:  
The Setting of 1 Enoch 7:1-8:4*

10:00

Ted Lutz, University of Toronto  
*The Setting of the Book of the Watchers*

10:30

James C. VanderKam, North Carolina State University  
*The 364-Day Calendar in the Enochic Literature*

11:00

David Suter, Pacific Lutheran University  
*The Measure of Redemption: The Similitudes of Enoch,  
Nonviolence, and National Integrity*

11:30

George W. Nickelsburg, University of Iowa  
*The Social Settings of Palestinian Jewish Apocalypticism*  
(printed in *Apocalypticism in the Mediterranean World  
and the Near East*, ed. D. Hellholm. Tübingen: Mohr,  
1983)

Respondent:

Howard C. Kee, Boston University

The papers presented in the above session are included in the  
*SBL 1983 Seminar Papers*.

**S36 WOMEN IN THE BIBLICAL WORLD  
SECTION, SBL/  
WOMEN AND RELIGION:  
SECTION, AAR**

9:00-12:00 MARRIOTT/EL DORADO 1 and 2

Bernadette J. Brooten, Institute for Antiquity and  
Christianity, Presiding

Theme: *Discussion of Elisabeth Schüssler Fiorenza's Book:  
In Memory of Her: A Feminist Theological Reconstruction of  
Christian Origins*

Panelists:

Judith Plaskow, Manhattan College  
Krister Stendahl, Harvard Divinity School  
Antoinette Wire, San Francisco Theological Seminary  
Susan Brooks Thistlethwaite, Northwestern University

Respondent:

Elisabeth Schüssler Fiorenza, Notre Dame University

**S37 SOCIAL HISTORY OF EARLY  
CHRISTIANITY CONSULTATION**

10:00-11:00 MARRIOTT/BARCELONA

L. Michael White, Oberlin College, and  
Dennis E. Smith, Oklahoma State University, Co-convenors

Theme: *Business Meeting for Research and Planning*

**S38 NATIONAL ASSOCIATION  
OF PROFESSORS OF HEBREW**

10:00-12:00 FLEUR-DE-LIS B

Albert T. Bilgray, University of Arizona, Presiding

10:00

Duane L. Christensen, American Baptist Seminary of the  
West, Graduate Theological Union  
*The Unity and Occasion for the Oracles against the  
Nations in Zephaniah 2:4-15*

10:20

Michael V. Fox, University of Wisconsin, Madison  
*The Meaning of Hebel in Qohelet*

10:40

Herbert Basser, Queen's University, Canada  
*Origins of Concepts of Midrashic Integrity in Sifre  
Deut.*

11:00

Mishael Maswari Caspi, University of California, Santa Cruz  
*Oral Poetry of Jewish Yemenite Women*

11:20

Harris Lenowitz, University of Utah  
*Was Hebrew the Original Language of the Words of  
Jacob Frank?*

11:40

David Freedman, University of Utah  
*Ultra-Short Relative Clause in Modern Hebrew*

**S39 PAULINE EPISTLES SECTION**

10:00-12:00 CARDINAL A

Robin Scroggs, Chicago Theological Seminary, Presiding

Theme: *Textual Studies*

10:00

Robert H. Gundry, Westmont College  
*The Hellenization of Dominical Tradition and  
Christianization of Jewish Tradition in the Eschatology  
of 1-2 Thessalonians*

10:40

Richard B. Hays, Yale Divinity School  
*Our Forefather According to the Flesh?:  
A Reconsideration of Romans 4:1*

11:20

Wendell L. Willis, Western Hills Church of Christ  
*An Apostolic Apologia? The Functions  
of 1 Corinthians 9*



Tuesday  
Morning  
December 20



**A37 RITUAL STUDIES: GROUP**

9:00-12:00

WYETH

Jeff Stewart, Central Michigan University, Presiding

Theme: *Ritual Performance: Language and Embodiment*

Jeff Stewart, Central Michigan University

*Motives for Studying Ritual* (Paper will be pre-circulated only to participants in this session.)

Phil Mullins, Missouri Western State College

*Defining Ritual: A Response to Grimes's "Defining Nacent Ritual"*

Carole A. Myscofski, Loyola University of Chicago

*Women's Initiation Rites in Brazilian Umbanda: A Structural Source Analysis*

Edward C. Zaragoza, Drew University

*Vespers at St. Mary's Abbey: How Liturgy Informs Theology*

A. Theodore Kachel, University of Northern Iowa

*Acting and Believing: Embodying a Truth Not Fully Known*

Respondent:

Carol E. Burnside, University of Chicago

**A38 ACADEMIC ISSUES  
IN RELIGIOUS PUBLISHING: CONSULTATION**

9:00-10:30

INVERNESS

Carey J. Gifford, Abingdon Press, Presiding

Keith R. Crim, The Westminster Press

*Success and Failure in Theological Translation*

Respondents:

Roland Seboldt, Augsburg Publishing House

John Eagleson, Orbis Books

**A39 POLITICAL THEOLOGY:  
CONSULTATION**

9:00-12:00

GRAND BALLROOM E

Vernon Gregson, Loyola University, New Orleans, Presiding

9:00

Theme: *Authors Respond to Each Others' Works*

Panelists:

Matthew Lamb, Marquette University

*Solidarity with Victims*

Michael Novak, American Enterprise Institute

*The Spirit of American Capitalism*

Charles Davis, Concordia University

*Theology and Political Society*

Comment and Discussion

11:45

Business meeting

**A40 SCHLEIERMACHER: CONSULTATION**

9:00-12:00

CHAMBERS

Robert F. Streetman, Montclair State College, Presiding

Theme: *Schleiermacher and Barth in Dialogue*

Panelists will discuss basic themes at issue between Schleiermacher and Barth, such as: similarities and points of convergence, immediate self-consciousness in Schleiermacher, the "essence" of religion and new perspectives on Barth's critiques of Schleiermacher. It is hoped that a new book—*A Little More Honour: A Study of Karl Barth's Critique of Friedrich Schleiermacher* (Edinburgh: T. and T. Clark, 1983), by Richard W. A. McKinney—will be available before the annual meeting, as a preparation for this dialogue.

Panelists:

A. Durwood Foster, Pacific School of Religion

Hans W. Frei, Yale University

Richard W. A. McKinney, University of Nottingham

Richard R. Niebuhr, Harvard Divinity School

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Tuesday  
Afternoon  
December 20



**A41**

**WOMEN'S CAUCUS**

12:15-1:30

MARRIOTT/EL DORADO 1 and 2

Lorine M. Getz, Boston Theological Institute,  
Mary Jo Meadow, Mankato State University, and  
Rosemary Radford Ruether, Garrett-Evangelical Theological  
Seminary, Presiding  
Business meeting

**A42**

**PLENARY:  
PRESIDENTIAL ADDRESS**

1:30-3:00

STEMMONS

Wilfred Cantwell Smith, Harvard University  
Presidential Address  
James Wiggins, Syracuse University, Presiding

**A43**

**ACADEMIC STUDY  
OF RELIGION: SECTION**

3:00-6:00

DARDENELLES

Marianne Sawicki, Loyola Marymount University, Presiding  
Theme: *Creative Approaches to Teaching Religion*

3:00

Marianne Sawicki, Loyola Marymount University  
*Religion, Symbol, and the Twenty-Year-Old  
Demythologizer*

4:00

James Woelfel, University of Kansas  
*The Piper at the Gates of Dawn: Children's Literature as  
a Resource in Teaching Religious Studies*

5:00

Richard Gelwick, Stephens College  
*Political Foundations for the Teaching of Religion in the  
Work of William Perry and Michael Polanyi*

**A44**

**ARTS, LITERATURE,  
AND RELIGION: SECTION/  
RELIGION AND THE SOCIAL  
SCIENCES: SECTION**

3:00-6:00

MARRIOTT/BALLROOM 3

Ruel W. Tyson, Jr., University of North Carolina at Chapel  
Hill, Presiding

Theme: *Mary Douglas and the Study of Religion: Theory,  
Culture, Symbol*

Panelists:

John Kloos, The Divinity School, University of Chicago  
*Tending a Field Theory: Cultus and Symbol*

W. Richard Comstock, University of California, Santa Barbara  
*Mary Douglas, Positivism and Insight*

Mark Kline Taylor, Princeton Theological Seminary  
*Symboling the "Ethnographic Present": Cultural Bias  
and Inter-Cultural Claims in the Anthropology of Mary  
Douglas*

David Chidester, University of California, Santa Barbara  
*Body and Power: Mary Douglas and Michel Foucault on  
the Symbolism of the Body*

Respondent:

Mary Tew Douglas, Northwestern University

This is the second of two sessions, jointly sponsored by Arts,  
Literature, and Religion and the Religion and Cultural  
Anthropology panel of the Religion and Social Sciences  
Section.

6:00

Arts, Literature, and Religion business meeting

**A45**

**COMPARATIVE STUDIES  
IN RELIGION: SECTION**

3:00-6:00

BATIK A

Robert A. F. Thurman, Amherst College, Presiding

Theme: *Religion and Nothingness: Nishitani's Contribution  
to Buddhist-Christian Encounter on the Profound Level*

Keiji Nishitani, Kyoto University  
*Further Thoughts*

Masao Abe, Amherst College  
*Nishitani's Challenge to Western Philosophy and  
Theology*

Fritz Buri, University of Basel  
*Nishitani's Impact on His European Teachers and  
Fellow Thinkers*

Respondents:

David Eckel, Harvard University  
Taitetsu Unno, Smith College

6:00-7:00

Open meeting of Comparative Studies in Religion section will  
provide information and answer questions about procedure for  
proposing a panel for this section.



Tuesday  
Afternoon  
December 20

**S40 ASOR DEVELOPMENT  
COMMITTEE**

12:00-2:00 ASOR PRESIDENTIAL SUITE  
Shelby White, Presiding  
Luncheon Meeting

**S41 EDITORS AND EDITORIAL BOARDS**

12:00-2:00 LALIQUE  
Leander E. Keck, Yale Divinity School, Presiding

**S42 BIBLICAL HEBREW  
POETRY SECTION**

1:00-3:00 BATIK A  
Elaine R. Follis, Principia College, Presiding  
1:00  
Bernhard W. Anderson, Princeton Theological Seminary  
*The Song of Miriam Poetically and Theologically  
Considered*  
Respondent:  
Walter Brueggemann, Eden Theological Seminary  
2:00  
Duane L. Christensen, American Baptist Seminary of the  
West, Graduate Theological Union  
*Two Stanzas of a Hymn in Deuteronomy 33*  
Respondent:  
David Noel Freedman, The University of Michigan

**S43 SYNOPTIC GOSPELS SECTION**

1:00-3:00 MARRIOTT/BALLROOM 1  
Jack Dean Kingsbury, Union Theological Seminary, Virginia,  
Presiding  
1:00  
David M. Rhoads, Carthage College  
*Story and Rhetoric in the Bartimaeus Episode (Mark  
10:46-52)*  
2:00  
Ronald F. Hock, University of Southern California  
*Lazarus and Micallus in Hades: Poverty in the  
Teachings of Jesus and of Cynics*  
2:30  
Eugene E. Lemcio, Seattle Pacific University  
*Pirque Abot 1:2(-3) and the Synoptic Redactions of the  
Commands to Love God and Neighbor*

**S44 TARGUMIC STUDIES SECTION**

1:00-3:00 STEUBEN  
Charles C. Talley, Union Theological Seminary, Virginia,  
Presiding  
1:00  
William S. Morrow, University of Toronto  
*Poetry in the Genesis Apocryphon: An Investigation*  
Respondent:  
James C. VanderKam, North Carolina State University  
2:00  
Irving Mandelbaum, University of Texas, Austin  
*An Approach to the Literary History of Targum Pseudo-  
Jonathan: The "Expansions" of Exodus 32*  
Respondent:  
Gerard J. Kuiper, Yuma, Arizona

**S45 JEWISH CHRISTIANITY SEMINAR**

1:00-4:00 INVERNESS  
Hans Dieter Betz, The Divinity School, University of  
Chicago, Presiding  
Ernest W. Saunders, Garrett-Evangelical Theological  
Seminary  
*The So-Called Second Legislation and the Canon of  
Scripture in the Didascalia Apostolorum*  
Respondent:  
Gerd Lüdemann, University of Göttingen



Tuesday  
Afternoon  
December 20



**A46 ETHICS: SECTION**

3:00-6:00

STEUBEN

Alan B. Anderson, Greensboro, NC, Presiding  
Theme: *Voluntary Associations and Public Policy Issues*

3:00

Roger D. Hatch, Central Michigan University  
*A Case Study in Strategies for Opposing Racism*

4:00

Lowell W. Livezey, Princeton University  
*Ideology and Political Values in the Human Rights Programs of the U.S.-Based Voluntary Associations*

5:00

William A. Simpson, New York City  
*A Normative Argument for Voluntary Associations in Public Policy*

Respondent:

Franklin I. Gamwell, The Divinity School, University of Chicago

**A47 HISTORY OF JUDAISM: SECTION**

3:00-6:00

MARRIOTT/EL DORADO 3

William Scott Green, University of Rochester, Presiding

Theme: *Judaisms and Their Messiahs*

George MacRae, Harvard University  
*Messiah and Gospel*

Respondent:

Howard C. Kee, Boston University

Jacob Neusner, Brown University  
*Messiah and Mishnah*

Respondent:

E. P. Sanders, MacMaster University

**A48 NORTH AMERICAN RELIGIONS: SECTION**

3:00-6:00

MARRIOTT/BALLROOM 2

Christopher Vecsey, Colgate University, Presiding

Theme: *Indian and Christian: Patterns of Native American Religious Change*

Daniel K. Richter, Institute of Early American History and Culture

*Jesuit Missions and Iroquois Politics, 1642-1687*

James P. Ronda, Youngstown State University  
*Old Joshua: The Many Lives of a Christian Indian In Memory of Her.*

Clyde Holler, Indiana University-Purdue University at Fort Wayne

*Black Elk's Relationship to Christianity*

Respondents:

Bruce David Forbes, Morningside College

Sandra Sizer Frankiel, University of California, Berkeley

**A49 PHILOSOPHY OF RELIGION: SECTION**

3:00-6:00

OBELISK A and B

James A. Hall, University of Texas Health and Science Center and The Isthmus Institute, Dallas, Presiding

Theme: *Religion and the New Physical Sciences: Thermodynamics, Evolution, and God*

Panelists:

Ilya Prigogine, University of Texas

Carl Raschke, University of Denver

Karl Peters, Rollins College

**A50 RELIGION AND THE SOCIAL SCIENCES: SECTION**

3:00-6:00

EDELWEISS

W. Widick Schroeder, Chicago Theological Seminary, Presiding

Theme: *Process Thought and the Human Sciences*

Gordon Jackson, Pittsburg Theological Seminary  
*Process Thought and Ego Psychology*

Panelists:

Gene Reeves, Meadville/Lombard Theological School

James Poling, Bethany Theological Seminary

Robert Moore, Chicago Theological Seminary

**A51 RELIGION IN SOUTH ASIA: SECTION**

3:00-6:00

MARRIOTT/TERRACE

Robert N. Minor, University of Kansas, Chairperson

Theme: *Aspects of Hindu Theology*

Participants:

Brian K. Smith, Barnard College

*Prajāpati's Cosmic Emission and Its Consequences*

Jose Pereira, Fordham University

*Bādarāyaṇa: Creator of Systematic Theology*

Stephen Kaplan, Manhattan College

*Māyā, Mind, and Holography: A Phenomenology of Projection*

C. Mackenzie Brown, Trinity University

*Who Slew Vṛtrāsura?: Deception, Redemption, and Responsibility in the Two Bhāgavata Purāṇas*

Thomas McCormick, University of Michigan

*Ascetic and Householder in the Jaina Community*

Discussant:

Bina Gupta, University of Missouri, Columbia



Tuesday  
Afternoon  
December 20

**S46 NEW TESTAMENT TEXTUAL  
CRITICISM SECTION**

1:00-4:40 TRAVERTINE

Eldon Jay Epp, Case Western Reserve University, Presiding  
1:00

Joseph M. Alexanian, Trinity College, Illinois  
*The Colwell-Tune Method Applied to the Versions:  
A Modest Beginning*

1:30

Tom Geer, Boston University  
*The Text of 1739 in Acts*

2:00

Robert F. Hull, Jr., Emmanuel School of Religion  
*Westcott and Hort's "Western Non-Interpolations" in  
Recent English Translations of the New Testament*

2:30

Recess

2:45

Carroll D. Osburn, Pepperdine University  
*The Text of the Pauline Epistles in Methodius of  
Olympus*

3:15

George Howard, University of Georgia  
*The Textual Nature of Shem-Tob's Hebrew Version of  
Matthew*

3:45

Hector Avalos, Harvard Divinity School  
*An Experimental Approach to Paleography*

**S47 OLD TESTAMENT  
THEOLOGY SECTION**

1:00-4:45 GRAND BALLROOM A

Bruce C. Birch, Wesley Theological Seminary, Presiding  
1:00

Rolf Knierim, School of Theology at Claremont  
*The Task of Old Testament Theology*

Respondents:

Walter Harrelson, Vanderbilt Divinity School

Roland E. Murphy, Duke Divinity School

W. Sibley Towner, Union Theological Seminary, Virginia

3:00

Recess

3:15

Frank H. Gorman, Jr., Emory University  
*The "Second-Born" and the Inheritance of the Land*

3:45

George V. Pixley, Seminario Bautista de Mexico  
*Idolatry in the Bible and Fetishism in Marx*

4:15

C. Gilbert Romero, Archbishop Oscar Romero Center  
*Jeremiah and Liberation Theology: A Comparative View*

**S48 PLENARY SESSION—  
OUTLER LECTURE**

1:30-2:30 GRAND BALLROOM D and E

Allan J. McNicol, Institute for Christian Studies, Presiding

Albert C. Outler, Perkins School of Theology, Southern  
Methodist University

*Towards a Post-Critical Hermeneutics*

**S49 NATIONAL ASSOCIATION  
OF PROFESSORS OF HEBREW**

1:30-3:30 FLEUR-DE-LIS B

Zev Garber, Los Angeles Valley College and University of  
California, Riverside, Presiding

1:30

V. Elisabeth Timmons, University of Texas at Austin  
*Teaching Hebrew: East and West*

2:00

Ziona Kopelovich, University of Michigan  
*Text and Discourse*

2:30

Edna Amir Coffin, University of Michigan  
*Issues of Interaction between Reader and Text in  
Teaching Hebrew Literature*

3:00

Gilead Morahg, University of Wisconsin, Madison  
*The 1983 Ann Arbor Conference on the Teaching of  
Hebrew: Implementation and Evaluation*

**S50 ASOR/SBL SOCIOLOGY  
OF MONARCHY SEMINAR**

2:00-5:00 MARRIOTT/GRANADA

2:00

Thomas W. Overholt, University of Wisconsin, Stevens Point,  
Presiding

David C. Hopkins, Lancaster Theological Seminary  
*The Dynamics of Agriculture in Monarchical Israel*

Respondents:

John M. Lundquist, Brigham Young University

Don C. Benjamin, Rice University

3:30

James W. Flanagan, University of Montana, Presiding  
Business and planning session

Active and corresponding members of the Seminar are invited  
to attend.

The papers presented in the above session are included in the  
*SBL 1983 Seminar Papers*.



Tuesday  
Afternoon  
December 20



**A52 THEOLOGY AND RELIGIOUS  
REFLECTION: SECTION**

3:00-6:00

ROSETTA

Leo J. O'Donovan, Weston School of Theology, Presiding

Theme: *The Future of Feminist Theology*

Introduction:

Elisabeth Schüssler Fiorenza, University of Notre Dame

Panelists:

Beverly Wildung Harrison, Union Theological Seminary

Matthew L. Lamb, Marquette University

Sallie McFague, Vanderbilt University

Respondent:

Elisabeth Schüssler Fiorenza

After the introduction, the panelists will make brief statements concerning Professor Fiorenza's

*A Feminist Theological Reconstruction of Christian Origins* (New York: Crossroad, 1983). There will be ample time for discussion from the floor.

**A53 WOMEN AND RELIGION:  
SECTION**

3:00-6:00

LALIQUE

Christine M. Bochen, Nazareth College, Presiding

3:00

Theme: *Shredding the Fabric of the Woman and the World: Feminist Perspectives on Violence and Power*

T. Drorah Setel, Harvard Divinity School

"That All Women May Take Warning": *The Use of Female Sexual Imagery in the Literary Prophets*

Harry M. Buck, Wilson College

*She Who Gave Birth to Them All—And What Happened to Her*

4:30

Theme: *Re-weaving the Fabric of Peace*

Susan Brooks Thistlethwaite, Northwestern University

Carol P. Christ, San Jose State University

*Finitude, Death, and Reverence for Life*

**A54 BUDDHISM: GROUP**

3:00-6:00

CARDINAL B

George Bond, Northwestern University, Presiding

Theme: *Works in Progress: Current Projects and Disciplines in Buddhist Studies*

Steven Heine, Villanova University

*Dogen's Waka Collection: A Textual, Literary, and Philosophical Approach*

Grace Burford, Georgetown University

*Terminological Study of the Aṭṭhakavagga of the Suttanipāṭa and Its Commentaries*

Douglas Daye, Bowling Green State University

*Buddhist Studies and Critical Hermeneutics: Global Backlash and Buddhological Rehash*

Judith Simmer Brown, Naropa Institute

*Pratītyasamutpāda and Its Philosophic Implications in the Ancient Indian Context*

Respondent:

Charles S. Prebish, Pennsylvania State University

Business meeting of the Buddhism Group to follow the session

**A55 CURRENTS IN CONTEMPORARY  
CHRISTOLOGY: GROUP**

3:00-6:00

CHAMBERS

James Moore, Valparaiso University, Presiding

Theme: *Christology in the Light of Jewish-Christian Dialogue*

Panelists:

Joseph Edelheit, Sinai Temple, Michigan City, Indiana

John Pawlikowski, Catholic Theological Union

Daniel Polish, Temple Israel, Los Angeles

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Herman Schaalman, Immanuel Congregation, Chicago

Paul van Buren, Temple University

**A56 ISLAMIC STUDIES: GROUP**

3:00-6:00

MARRIOTT/BARCELONA

J. Meric Pessagno, University of Connecticut at Stamford, Presiding

Theme: *The Image of Abraham in Islam, Judaism, and Christianity*

Panelists:

Burton L. Visotzky, Jewish Theological Seminary of America  
*The Image of Abraham in Rabbinic Literature*

Gerald T. Sheppard, Union Theological Seminary, New York  
*The Christian Image of Abraham*

Muḥammil al-Ṣiddiqī, Director, Islamic Community of Orange County  
*Ibrahim in Islam*

John Renard, St. Louis University

*Abraham and Sons in the Writings of Jalāl ad-Dīn Rūmī*



Tuesday  
Afternoon  
December 20

**S51 ASOR SPECIAL SESSION  
ON CYPRUS II**

2:00-5:00 GRAND BALLROOM B

Andrew Oliver, Jr., Director, Museums Program, National  
Endowment for the Arts, Presiding

Theme: *Current Excavations at Cyprus*

2:00

Ian A. Todd, Brandeis University  
*The Vasilikos Valley and the Chronology of the  
Neolithic/Chalcolithic Periods in Cyprus*

2:30

Stuart Swiny, Cyprus American Archaeological Research  
Institute  
*The Origins and Nature of the Philia Culture in  
Southern Cyprus*

3:00

Jane A. Barlow, St. Mark's School, Southborough,  
Massachusetts  
*Cornell Excavations at Alambra, Cyprus*

3:30

Kenneth W. Schaar, Louisiana Tech University  
*An Analysis of House Form at Tarsus and Alambra*

4:00

David Soren, University of Arizona  
*The Round Building of Kourion: Some Controversial  
Opinions*

4:30

Norma Kershaw, Hofstra University; Guest Curator, Ringling  
Museum of Art  
*Ancient Art from Cyprus: The Ringling Collection*

**S52 LUKE-ACTS SEMINAR**

3:00-4:30 MARRIOTT/SUNDOWN 2

Joseph B. Tyson, Southern Methodist University, Presiding  
3:00

David P. Moessner, Louisiana State University  
*Paul and the Pattern of the Prophet Like Moses in Acts*

3:45

Norman A. Beck, Texas Lutheran College  
*The Lukan Writer's Stories about the Call of Paul*

The papers presented in the above session are included in the  
SBL 1983 Seminar Papers.

**S53 PRONOUNCEMENT STORY GROUP**

3:00-6:00 THORNTON

Vernon K. Robbins, University of Illinois at  
Urbana-Champaign, Presiding

3:00

Charles J. Reedy, Daemen College  
*Rhetorical Concerns and Argumentative Techniques in  
Matthean Pronouncement Stories*

Respondent:

Robert C. Tannehill, Methodist Theological School, Ohio

4:00

Alan Avery-Peck, Tulane University  
*Classifying Early Rabbinic Pronouncement Stories*

Respondent:

R. Marston Speight, Hartford Seminary

5:00

Arthur J. Droge, University of Chicago  
*Call Stories in Greek Biography and the Gospels*

Respondent:

James R. Butts, Institute for Antiquity and Christianity,  
Claremont

The papers presented in the above session are included in the  
SBL 1983 Seminar Papers.

**S54 SOCIAL SCIENCES AND NEW  
TESTAMENT INTERPRETATION CONSULTATION**

3:00-6:00 WYETH

Darrell J. Dougherty, Drew University, Presiding

Theme: *Social Settings of New Testament Writings:  
Methodical and Historical Issues*

3:00

John Riches, University of Glasgow  
*The Sociology of Matthew: Some Basic Questions  
Concerning Its Relation to the Theology of the New  
Testament*

Respondent:

John R. Donahue, University of Notre Dame

4:00

James M. Fennelly, Adelphi University  
*The Jerusalem Community and Kashrut Shatnes*

Respondent:

Richard N. Pervo, Seabury-Western Theological Seminary

5:00

William S. Campbell, Westhill College, Birmingham  
*Possible Scenarios of the Composition of the Roman  
Christian Community*

Respondent:

Robert Jewett, Garrett-Evangelical Theological Seminary

The papers presented in the above session are included in the  
SBL 1983 Seminar Papers.



Tuesday  
Afternoon  
December 20



**A57 LIBERATION THEOLOGY: GROUP**

3:00-6:00 MARRIOTT/SUNDOWN 1

Sharon H. Ringe, Methodist Theological School, Presiding

Symposium: *The Feminist Hermeneutic Project*

Discussion of previously circulated papers

Panelists:

Orlando Costas, The Eastern Baptist Theological Seminary

Jacqueline Grant, The Interdenominational Theological Center

Letty M. Russell, Yale University Divinity School

Katherine D. Sakenfeld, Princeton Theological Seminary

Elsa Tamez, Seminario Biblico Latinoamericano

Vincent Wimbush, School of Theology at Claremont

**A58 NINETEENTH-CENTURY THEOLOGY: GROUP**

3:00-6:00 FLEUR-DE-LIS A

Walter E. Wyman, Jr., Whitman College, Presiding

Theme: *The Diversity of Religions as an Intellectual Problem in the Nineteenth Century*

Lee W. Gibbs, Cleveland State University

Bill McConville, Washington Theological Union

Joseph Pickle, Colorado College

Claude Welch, Graduate Theological Union

Garrett E. Paul, Gustavus Adolphus College

Seminar discussion of printed papers. Papers for this and the second session of the Nineteenth-Century Theology Working Group are available in advance for \$6 from Claude Welch, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709.

**A59 BUSINESS AND ORGANIZATIONAL ETHICS: CONSULTATION**

3:00-6:00 MARRIOTT/CONCHO

William W. May, University of Southern California, Presiding

Theme: *The Corporation and Culture: Moral Agent and Moral Agency*

Douglas Sturm, Bucknell University

*Corporate Culture: The Need for Thick Description and Critical Judgment*

Respondent:

Donald Jones, Drew University

Henry Clark, University of Southern California

*Civic Republicanism and Democratic Capitalism*

Dennis Klass, Webster University

*Business Ethics, A Development Perspective*

Charles S. McCoy, Graduate Theological Union

*A Summary of the Corporation as Moral Agent*

John R. Wilcox, Manhattan College

*A Critique of Business and Organizational Ethics*

**A60 KIERKEGAARD: CONSULTATION**

3:00-6:00 MARRIOTT/SEVILLE

Sylvia Walsh, Clark College, Presiding

Theme: *Reassessing Kierkegaard*

3:00

Louis H. Mackey, University of Texas

*Starting from Scratch: Kierkegaard Unfair to Hegel*

Respondent:

Mark C. Taylor, Williams College

4:30

Paul L. Holmer, Yale University

*Kierkegaard: Daring to Be a Subjective Thinker*

Respondent:

Robert L. Perkins, University of South Alabama

**A61 RELIGION AND DREAM: CONSULTATION**

3:00-6:00 MARRIOTT/EL DORADO 1

Patricia Cox and

David L. Miller, Syracuse University, Presiding

Theme: *The Hermeneutical Significance of Dream for Religious Studies*

Luther H. Martin, University of Vermont

*Divination, Interpretation, and Dreams*

Robert S. Ellwood, University of Southern California

*Dream and the Sacred in Ancient Japan*

Kathleen Dugan, University of San Diego

*The Diagnosis of Dreams in Spiritual Discernment in Native American Religions*

Lawrence E. Sullivan, University of Missouri, Columbia

*The Dream-Song Quest in Religious Initiations*



Tuesday  
Afternoon  
December 20

**S55 THESSALONIAN CORRESPONDENCE  
SEMINAR**

3:00-6:00

BATIK B

William Baird, Texas Christian University, Presiding

Theme: *The Authenticity of 2 Thessalonians*

Panelists:

John C. Hurd, Trinity College

*The Case for Pauline Authorship*

Edgar Krentz, Lutheran School of Theology, Chicago

*The Case against Pauline Authorship*

Daryl Schmidt, Texas Christian University

*The Authenticity of 2 Thessalonians: Linguistic Arguments*

Karl Donfried, Smith College

*Summary of the Issues*

**S58 NATIONAL ASSOCIATION  
OF PROFESSORS OF HEBREW**

5:00-6:00

FLEUR-DE-LIS B

Zev Garber, Los Angeles Valley College and University of  
California, Riverside, Presiding

Post-session meeting of officers

**S56 UGARITIC STUDIES GROUP**

3:00-6:00

CARDINAL A

Gary A. Tuttle, Yale University, Presiding

3:00

Peter C. Craigie, University of Calgary

*The Religion of Ugarit: Archaeological (Non-Literary)  
Evidence*

Respondent:

Marvin H. Pope, Yale University

4:00

Recess

4:10

Dennis Pardee, The University of Chicago

*Visiting Ditanu (RS 24.272)*

4:40

William H. Irwin, University of St. Michael's College

*The Extended Simile in RS 24.245 obv.*

5:10

Bruce Zuckerman, University of Southern California

*A West Semitic Photographic Archive Project: A Status  
Report*

5:40

Business meeting

**S57 NATIONAL ASSOCIATION  
OF PROFESSORS OF HEBREW**

3:30-5:00

FLEUR-DE-LIS B

Page H. Kelley, Southern Baptist Theological Seminary,  
Presiding

Annual meeting

Presentation of Distinguished Service to Professor Menahem  
Mansoor, University of Wisconsin, Madison



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6:00-8:00

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**A64**

**RELIGION AND FILM**

9:30-11:30

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ASSOCIATES LECTURE**

8:00-10:00

GRAND BALLROOM A and B

James Hillman, Dallas Institute of Humanities and Culture

*Academia, the Soul, and the City*

David L. Miller, Syracuse University, Presiding



Tuesday  
Evening  
December 20

**S59 ASOR RECEPTION**

5:30-7:00 GRAND BALLROOM C  
Informal reception for members of ASOR in honor of Dr. Karageorghis

**S60 SBL ANNUAL BUSINESS MEETING**

6:00-7:00 STEMMONS AUDITORIUM  
Krister Stendahl, Harvard Divinity School, Presiding

**S61 CSR DEPARTMENTAL  
CHAIRPERSONS CAUCUS**

6:00-8:00 MARRIOTT/SUNDOWN 2  
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**S62 PLENARY SESSION—  
ORLINSKY LECTURE**

8:00-9:00 STEMMONS AUDITORIUM  
Gene M. Tucker, Candler School of Theology, Emory University, Presiding  
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion  
*The Politics of Bible Translation*

**S63 ASOR PLENARY SESSION**

8:00-9:30 GRAND BALLROOM D and E  
Gough Thompson, East-West Group, Ltd., Presiding  
8:00

James A. Sauer, University of Pennsylvania  
*Problems in Identifying Biblical Peoples through Archaeology*

8:30  
William G. Dever, University of Arizona  
*The Future of American Syro-Palestinian Archaeology as a Discipline*

9:00  
Eric M. Meyers, Duke University  
*The Bible and Archaeology*  
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**S65 SPECIAL LECTURE  
DISCUSSION—GNOSTICISM**

8:00-10:00 BATIK A and B  
Birger A. Pearson, University of California, Santa Barbara, Presiding  
George W. MacRae, Harvard Divinity School  
*Gnosticism and the New Testament*

**S66 INFORMAL MEETING OF HESI STAFF,  
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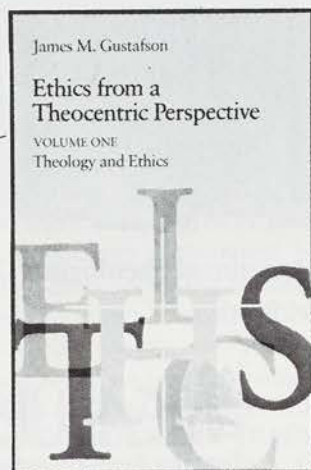
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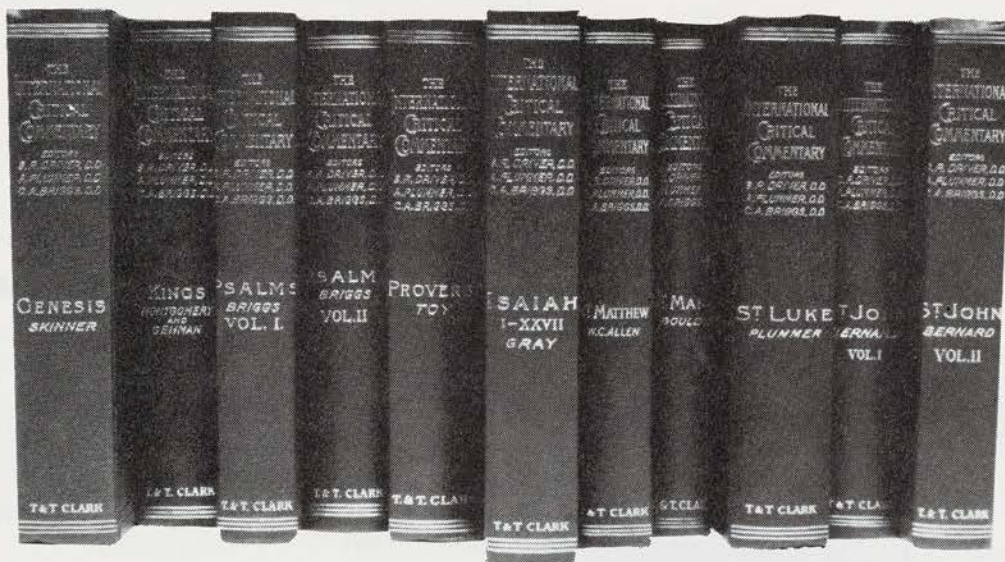
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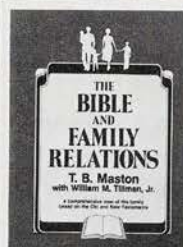


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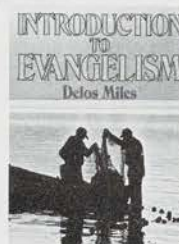
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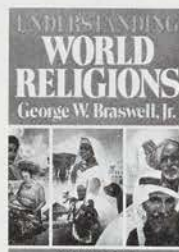
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OF THE PEOPLE ISRAEL**  
by Paul van Buren

**I BELIEVE IN THE  
HOLY SPIRIT**  
by Yves Congar

**THE GOSPEL OF THOMAS  
AND CHRISTIAN WISDOM**  
by Stevan L. Davies

**THE LIFE AND WRITINGS  
OF THE HISTORICAL  
SAINT PATRICK**  
by R.P.C. Hanson

**UNDERSTANDING THE  
TEACHING OF JESUS**  
by David Abernathy

**SEXUAL DESIRE AND LOVE**  
by Eric Fuchs

**INTRODUCTION TO  
THEOLOGY**  
by Marianne Micks

**GOD IS NEW  
EACH MOMENT**  
by Edward Schillebeeckx

**TALKING ABOUT GOD**  
by David Tracy &  
John B. Cobb

BOOTH # 24

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Wednesday  
Morning  
December 21



**A65 ACADEMIC STUDY  
OF RELIGION: SECTION**

9:00-12:00 ROSETTA

G. Douglass Lewis, Wesley Theological Seminary, and  
Robert Stivers, Pacific Lutheran University, Presiding

Theme: *The Crisis of the Church in an Urban Context:  
A Case Method Approach to the Dialogue between the City  
and the Suburb*

9:00

Robert A. and Alice F. Evans, Plowshares Institute,  
Association for Case Teaching  
*Teaching: "Eye of the Needle"—A case study about a  
predominantly Black and Hispanic community's  
confrontation with city and business interests over  
housing and urban gentrification*

10:30

J. Deotis Roberts, Interdenominational Theological Center,  
Atlanta

David Frenshak, Seminary Consortium for Urban Pastoral  
Education, Chicago  
*Commentaries on the Case*

11:00

Panel Discussion: *Teaching Urban Ethics in Seminary and  
College*

Panelists:

Alice F. Evans, Plowshares Institute

Robert A. Evans, Plowshares Institute

David Frenshak, Seminary Consortium for Urban Pastoral  
Education, Chicago

G. Douglass Lewis, Wesley Theological Seminary

J. Deotis Roberts, Interdenominational Theological Center,  
Atlanta

Robert Stivers, Pacific Lutheran University

**A66 ARTS, LITERATURE,  
AND RELIGION: SECTION**

9:00-12:00 DARDENELLES

Lynn Ross-Bryant, Occidental College, Presiding

Theme: *American Selves: Sexuality, Textuality, and  
Spirituality*

David H. Fisher, George Williams College

*"In Ghostlier Demarcations . . .": Transcendence in a  
Postmodern Poet*

David L. Smith, Central Michigan University

*Emerson's Apocalypse: Faith, Scepticism, and the Mind's  
Horizon*

Richard E. Wentz, Arizona State University

*The American Spirituality of Loren Eiseley*

Ann-Janine Morey-Gaines, Southern Illinois University

*Updike's Winged Rabbit and Frederic's Innocent Organ:  
Messengers of a Critical-Cultural Conundrum*

Respondents:

Lynn Ross-Bryant, Occidental College

Roland Delattre, University of Minnesota

**A67 BIBLICAL LITERATURE:  
SECTION**

9:00-12:00 EDELWEISS

Fred O. Francis, Chapman College, Presiding

Theme: *Varieties of Literary Criticism in the Study of the  
Bible*

9:00

James L. Resseguie, Winebrenner Theological Seminary  
*Reader-Response Criticism and the Synoptic Gospels*

9:50

Joseph L. Price, Whittier College

*Gar as Coda: An Aesthetic and Theological  
Interpretation of Mark 16:8*

10:30

Recess

10:45

Cameron Sinclair, Chapman College

*A Near-Eastern Prototype for the Primeval History*

11:35

Francis D. Weinert, St. John's University

*Assessing Omissions as Redaction: Luke's Handling of  
the Charge against Jesus as Detractor of the Temple*

**A68 COMPARATIVE STUDIES  
IN RELIGION: SECTION**

9:00-12:00 MARRIOTT/BALLROOM 3

Richard Martin, Arizona State University, Presiding

Theme: *Theology and History of Religions: Is Dialogue  
Possible and Useful?*

Panelists:

Delwin Brown, Iliff School of Theology

William Green, University of Rochester

Hans Penner, Dartmouth College

Victor Preller, Princeton University

Ninian Smart, University of California, Santa Barbara

Jonathan Z. Smith, University of Chicago

For more information about primary readings and issues to be  
discussed, consult the fall issue of the *CSR Bulletin*, or write  
to: Professor Richard C. Martin, Chair, Department of  
Religious Studies, Arizona State University, Tempe, AZ 85287.



Wednesday  
Morning  
December 21

**S67 ASOR BREAKFAST**

8:00-9:30 MARRIOTT/SUNDOWN 3

James D. Muhly, University of Pennsylvania, Presiding

James A. Sauer, University of Pennsylvania

*Opening Remarks*

Stuart Swiny, Cyprus American Archaeological Research  
Institute

*The Work of ASOR in Cyprus*

**S68 BIBLICAL LAW  
AND COMPARITIVE STUDIES GROUP**

9:00-11:00 MARRIOTT/BARCELONA

Tikva Frymer-Kensky, University of Michigan, Presiding

Martin Buss, Emory University

*Law and Ethics in Traditional China and Israel*

The paper presented in the above session is included in the  
SBL 1983 Seminar Papers.

**S69 LITERARY ASPECTS  
OF THE GOSPELS AND ACTS GROUP**

9:00-11:00 BATIK A

Norman R. Petersen, Williams College, Presiding

Theme: *The Implied Reader in Matthew*

Paper Presenters:

Janice Capel Anderson

Fred Burnett, Anderson College

Respondent:

Alan Culpepper, Southern Baptist Theological Seminary

**S70 EARLY RABBINIC  
STUDIES SECTION**

9:00-12:00 STEUBEN

Richard S. Sarason, Hebrew Union College-Jewish Institute of  
Religion, Presiding

9:00

Martin S. Jaffee, University of Virginia

*The Violence of Interpretation: The Mishnah in  
Rabbinic Exegesis*

9:45

Baruch M. Bokser, Dropsie University

*Can There Be Sacred Space Everywhere?*

10:30

Shaye J. D. Cohen, Jewish Theological Seminary of America

*The Origins of the Matrilineal Principle in Rabbinic  
Law*

11:15

Robert Eisenman, California State University, Long Beach  
*Paul as "Herodian"?*

**S71 HISTORY OF EXEGESIS GROUP**

9:00-12:00 THORNTON

Gregory A. Robbins, Wichita State University, Presiding

Theme: *Interpretations of Genesis 1-3*

9:00

James R. Mueller, North Carolina State University

*Eve Twice Deceived: Vita Adae et Evae and Related Old  
Testament Pseudepigrapha*

9:35

Elaine Pagels, Princeton University

*Gnostic Exegesis of Genesis 1-3: Variations on a Theme*

10:10

Recess

10:20

Jouette Bassler, Georgetown University

*Adam, Eve, and the Pastor*

10:55

Elizabeth A. Clark, Duke University

*Male and Female, Creation and Fall: Genesis 1-3 in  
Fourth- and Fifth-Century Exegesis*

11:30

General discussion

**S72 LINGUISTICS, SEMITICS  
AND BIBLICAL HEBREW CONSULTATION**

9:00-12:00 OBELISK B

Walter R. Bodine, Dallas Theological Seminary, Presiding

9:00

Edward Greenstein, Jewish Theological Seminary in America

*An Introduction to a Generative Analysis of Biblical  
Hebrew Phonology*

9:40

R. Gregory Enos

*Generative Phonology and Tiberian Phonetics*

10:20

Walter R. Bodine, Dallas Theological Seminary

*A Response to R. Gregory Enos: Generative Phonology  
and Tiberian Phonetics*

10:50

Robert Longacre

*Macrostructure and Detail in the Joseph Story*

11:30

Discussion of 1984 Annual Meeting subject and program

The papers presented in the above session are included in the  
SBL 1983 Seminar Papers.





**A69 ETHICS: SECTION**

9:00-12:00 TRAVERTINE

Robert Reece, Wright State University, Presiding

Theme: *Issues in Professional Ethics*

9:00

James Gaffney, Loyola University, New Orleans  
*Psychological Experimentation as Moral Entrapment*

10:00

W. D. White, St. Andrew's Presbyterian College  
*Informed Consent: Ambiguity in Theory and Practice*

11:00

Frederick Bird, Concordia University

James Waters, McGill University  
*Business Ethics and the Ethics of Businessmen*

**A70 HISTORY OF CHRISTIANITY:  
SECTION**

9:00-12:00 MARRIOTT/EL CATALAN I

Peter Iver Kaufman, The University of North Carolina,  
Chapel Hill, Presiding

Theme: *Medieval Spirituality*

Ewart Cousins, Fordham University  
*The Passion of Christ in Medieval Spirituality*

Mary Walsh Meany, Siena College  
*Ludolf of Saxony*

Barbara Newman, Northwestern University  
*Hildegard of Bingen*

Discussion

**A71 HISTORY OF JUDAISM:  
SECTION**

9:00-12:00 BATIK B

David Ariel, Cleveland College of Jewish Studies, Presiding

Theme: *Ancient and Medieval Judaism: Religious  
Developments*

David J. Halperin, University of North Carolina, Chapel Hill  
*The Hekhalot, the Secret of Torah, and the Invasion of  
Heaven*

Ronald Kiener, Trinity College, Hartford  
*Jewish Ismailism*

Steve Wasserstrom, University of Toronto  
*Tracking the Isawiyya through Muslim Heresiography*

Ross Brann, New York University  
*The Compunctious Poet*

Frederick E. Greenspahn, University of Denver  
*Abraham, Ezra, and the Sources of Some Medieval  
Grammatical Terms*

**A72 NORTH AMERICAN  
RELIGIONS: SECTION**

9:00-12:00 MARRIOTT/BALLROOM 2

John F. Wilson, Princeton University, Presiding

Theme: *Seeing from an "Other" Point of View: Overlooked  
Perspectives on American Religion*

Amanda Porterfield, Syracuse University  
*Native and Protestant Religious Experience in North  
America*

Stephen H. Snyder, Linfield College  
*Women as Outsiders in American Religion*

Fred J. Hood, Georgetown College  
*The Simple and Not So Simple: Methodology in  
American Religion and the Kentucky Shakers*

David Chidester, University of California, Santa Barbara  
*Religious Suicide: Death and Classification in the Study  
of Religion at Jonestown*

Respondents:

Charles H. Long, University of North Carolina, Chapel Hill  
Robert S. Ellwood, Jr., University of Southern California

**A73 RELIGION AND THE SOCIAL  
SCIENCES: SECTION**

9:00-12:00 CARDINAL A

A. Theodore Kachel, University of Northern Iowa, Presiding

Theme: *Sociology and Theology: Conflict and/or Consensus*

9:00

Panel discussion of:  
*American Evangelicalism: Conservative Religion and the  
Quandary of Modernity* by James Davison Hunter and *The  
Charismatic Movement: Is There a New Pentecost?* by  
Margaret M. Poloma

Panelists:

Joe Barnhart, North Texas State University

Bob Patterson, Baylor University

Anson Shupe, University of Texas, Arlington

10:30

David O. Woodyard (co-authors: Paul King and Kent  
Maynard), Denison University  
*Can the Middle Class Become Heroic? Liberation for  
North America*

11:00

Winston Davis, Southwestern University  
*Church Squabbles: A Sociological Study of the United  
Church of Christ in Japan*

Discussant:

Gonzolo Castillo-Cardenez, Pittsburgh Theological Seminary



Wednesday  
Morning  
December 21

**S73 PROCESS HERMENEUTIC  
AND BIBLICAL EXEGESIS GROUP**

9:00-12:00 MARRIOTT/GRANADA

David J. Lull, Yale Divinity School, Presiding

9:00

David J. Lull, Yale Divinity School  
*Paul's Proclamation of the Death of Jesus*

Respondent:

J. Christiaan Beker, Princeton Theological Seminary

10:30

David J. Lull, Yale Divinity School  
*Process Theology and Apocalypticism: A Proposal for a  
Study Project*

This brief proposal will initiate discussion of the future plans of the Group. Scholars working in the areas of biblical studies, literary hermeneutics, or theology, and interested in forming a Group to study contemporary interpretations of apocalypticism, are invited to participate in this planning meeting.

**S74 SOCIAL SCIENCES AND NEW  
TESTAMENT INTERPRETATION CONSULTATION**

9:00-12:00 WYETH

Edgar V. McKnight, Furman University, Presiding

Theme: *Recent Studies in Social Science Methods and the  
Interpretation of Greco-Roman Texts*

9:00

John Howard Schütz, University of North Carolina, Chapel Hill  
*Critique of Bruce J. Malina, The New Testament World:  
Insights from Cultural Anthropology*

9:20

Birger Olsson, University of Uppsala  
*Critique of John H. Elliott, A Home for the Homeless:  
A Sociological Exegesis of 1 Peter, Its Situation and  
Strategy*

9:40

Robin Scroggs, Chicago Theological Seminary  
*Critique of Thomas F. Carney, The Shape of the Past:  
Models and Antiquity*

Respondents:

Bruce J. Malina, Creighton University  
John H. Elliott, University of San Francisco  
Thomas F. Carney, University of Windsor

10:30

General discussion

11:00

Interaction between participants in the Consultation

**S75 CORPORATION OF ASOR**

10:00-12:00 MARRIOTT/SUNDOWN 3

James A. Sauer, University of Pennsylvania, Presiding

**S76 RHETORICAL CRITICISM SECTION**

10:00-12:00 OBELISK A

Alan J. Hauser, Appalachian State University, Presiding

10:00

Oscar S. Brooks, Golden Gate Baptist Theological Seminary  
*The Characteristics of the Narrator in the Gospel of  
Matthew*

10:30

Francis Landy, University of Sussex  
*Symbolic Transaction and the Binding of Isaac*

11:00

Alan J. Hauser, Appalachian State University  
*Jacob: Portrait of a Trickster?*

11:30

John T. Willis, Abilene Christian University  
*Dialogue between Prophet and Audience as a Rhetorical  
Device in the Book of Jeremiah*

**S77 SCHOLARS PRESS  
ASSOCIATES LECTURE**

10:00-12:00 GRAND BALLROOM D and E

Bernhard Anderson, Princeton Theological Seminary  
*Mytho-Poetic and Theological Dimensions of Biblical  
Creation Faith*

Walter Harrelson, Vanderbilt Divinity School, Presiding

**S78 SYNOPTIC GOSPELS SECTION**

10:00-12:00 LALIQUE

Everett Kalin, Pacific Lutheran Theological Seminary,  
Presiding

10:00

Steve Nimis, Miami University  
*Christ's Parables and Caesar's EIKON*

10:30

John Nolland, Regent College  
*Words of Grace (Luke 4:22)*

11:00

Marvin W. Meyer, Claremont Graduate School  
*The neaniskos in Canonical and Secret Mark*

11:30

Oliver M. Kirkeby, Detroit, Michigan  
*Chiastic Literary Formations behind Mark 9:14-16:8*



Wednesday  
Morning  
December 21



**A74 RELIGION IN SOUTH ASIA: SECTION**

9:00-12:00 CARDINAL B

Jack Hawley, University of Washington, Chairperson

Theme: *The Sacred Pot*

Wendy Doniger O'Flaherty, The Divinity School, University of Chicago

*Myths about Pots*

Stephen Huyler, University of London

*Ayyanar Potters of Tamil Nadu*

Louise Allison Cort, Freer Gallery of Art

*Temple Potters of Puri*

Frédérique Apffel Marglin, Smith College

*The Full Pot and Auspicious Womanhood*

Carol Radcliffe Bolon, University of Chicago

*The Pot-Goddess of Fertility*

Discussants:

Michael W. Meister, University of Pennsylvania

H. Daniel Smith, Syracuse University

Delores S. Williams, Union Theological Seminary, New York  
*Women's Oppression and Life-line Politics in Black Women's Religious Narratives*

Jualynne E. Dodson, Union Theological Seminary, New York  
*Messages from the South: The Social Thought of Southern Preaching Women*

**A77 ISLAMIC STUDIES: GROUP**

9:00-12:00 FLEUR-DE-LIS B

Yvonne Haddad, Hartford Seminary, Presiding

Theme: *Religion and Politics in Islam*

Panelists:

Azim Nanji, Oklahoma State University

*Temporal and Spiritual Authority in Shi'a Ismā'ili Islam*

J. Meric Pessagno, University of Connecticut at Stamford

*Ibn Khaldūn: Religion and Politics—Theory and Practice*

Wadi Z. Haddad, Hartford Seminary

*The System of Government in Islam: Muḥammad Sa'id al-'Ashmāwī versus the Normativists*

Victor Makari, Columbus, Ohio

*Ibn Taymīya: The Classical View of Politics*

**A75 THEOLOGY AND RELIGIOUS REFLECTION: SECTION**

9:00-12:00 GRAND BALLROOM B

David Crownfield, University of Northern Iowa, Presiding

Theme: *The Being of God and the Question of Truth*

Panelists:

Ray L. Hart, University of Montana

Peter C. Hodgson, Vanderbilt University

William J. Richardson, Boston College

Respondent:

Robert P. Scharlemann, University of Virginia

The panelists will analyze Robert Scharlemann's book, *The Being of God: Theology and the Experience of Truth* (New York: Seabury, 1981). Ample opportunity will be provided for discussion from the floor.

**A78 LIBERATION THEOLOGY: GROUP**

9:00-12:00 CHAMBERS

Frederick Herzog, Duke University, Presiding

Symposium: *Liberation and Peace*

Discussion of previously circulated papers

Panelists:

Nora Boots, UMC Board of Global Ministries

*Methodist Project*

John B. Cobb, Jr., School of Theology, Claremont

*Process Thought*

Thomas Hoyt, Jr., Hartford Seminary Foundation

*Black Project*

Susan Lindley, St. Olaf College

*Feminist Project*

Gibson Winter, Princeton Theological Seminary

*Theology in the Americas Project*

Respondent:

C. Gilbert Romero, Archbishop Oscar Romero Center

**A76 WOMEN AND RELIGION: SECTION**

9:00-12:00 FLEUR-DE-LIS A

Eleanor Harris, University of Illinois, Chicago Circle, Presiding

Theme: *Black Women's Religious Thought: Ethical, Political and Ecclesiastical*

Katie G. Cannon, Harvard Divinity School

*The Black Woman as Moral Agent: A Paradigm for Liberation Ethics*

Mosella Mitchell, University of South Florida

*The Dialectic between the Uprooted and Homeless and the Culturally Grounded: Universal Religious*

*Perceptions in Toni Morrison and Nikki Giovanni and*

*Toni Cade Bambara and Maya Angelou*



Wednesday  
Morning  
December 21

**S79 ASOR SESSION ON ANCIENT  
MEDITERRANEAN FOOD SYSTEMS**

10:00-1:30 MARRIOTT/SUNDOWN 1

Oystein S. LaBianca, Andrews University, Presiding

10:00

Ilse Kohler-Rollefson, Yarmuk University, Jordan

*Jordanian Goat Production in the PPNB and Today*

10:30

Neathery B. Fuller, Washington University, St. Louis

Michael J. Fuller, Washington University, St. Louis

*Food Production at the Decapolis City of Abila*

11:00

E. B. Banning, University of Toronto

*Environmental Factors Affecting Land Use in the  
Ancient Wadi Ziqlab, Jordan*

11:30

Oystein S. LaBianca, Andrews University

*The Little Man of Hesban: A Microhistorical Analysis of  
a Jordanian Food System*

12:00

Wade R. Kotter, University of Arizona

*Agriculture and Society in Ancient Western Palestine*

12:30

Joseph A. Greene, University of Chicago

*Grain Supply for the Phoenician/Punic Metropolis*

1:00

General discussion



Wednesday  
Morning  
December 21



**A79 PLATONISM AND NEOPLATONISM:  
GROUP**

9:00-12:00 PERIDOT  
John Peter Kenney, Reed College, Presiding  
Theme: *Neoplatonic Theology*  
9:00  
Ronald Hathaway, Temple University  
*The First Alcibiades in the Platonic and Neoplatonic Tradition*  
10:00  
Jay Bregman, University of Maine  
*Trinity vs. Quaternity in Later Neoplatonism*  
11:00  
David L. Balas, University of Dallas  
*The "Neoplatonism" of Gregory of Nyssa*

**A80 ROMAN CATHOLIC  
MODERNISM: GROUP**

9:00-12:00 GRAND BALLROOM A  
Ronald Burke, University of Nebraska, Omaha, Presiding  
Theme: *The Interrelation of Dogma and History in Roman Catholic Modernism*  
JoAnne Dewart, University of St. Michael's College  
*In the Wake of Modernism: Dogma's Development*  
Darrell Jodock, Muhlenberg College  
*Loisy on Dogma and History*  
Normand Provencher, St. Paul University, Ottawa  
*Faith and History in Alfred Loisy*  
Richard Resch, Loras College  
*The Character of Dogma in the Blondel-von Hügel-Loisy Correspondence*  
Philip Boo Riley, University of Santa Clara  
*The Role of Doctrine in the Shift from Classicism to Historical-Mindedness: The Case of Alfred Loisy*  
David Schultenover, Creighton University  
*Tyrrel and Newman: A Final Reconciliation*

**A81 COMPOSITIONAL HISTORY  
OF WHITEHEAD'S WRITINGS: CONSULTATION**

9:00-12:00 INVERNESS  
Nancy Frankenberry, Dartmouth College, Presiding  
Theme: *Consultation on the Compositional History of Whitehead's Writings*  
George R. Lucas, University of Santa Clara  
*The Compositional History of Process and Reality*  
Respondent:  
Lewis S. Ford, Old Dominion University

**A82 SACRED BIOGRAPHY:  
CONSULTATION**

9:00-12:00 MARRIOTT/TERRACE  
William R. Darrow, Williams College, Presiding  
9:00  
Eva K. Dargyay, The University of Calgary  
*Towards a Typology of Sacred Biography in Tibetan Literature*  
David M. Miller and Lily Miller, Concordia University  
*Portraits of Contemporary Hindu Gurus, Male and Female*  
10:45  
Theme: *Future Directions in the Study of Sacred Biography*  
Panelists:  
Koichi Shinohara, McMaster University  
Michael A. Williams, University of Washington

**A83 THE WORLD COUNCIL  
OF CHURCHES: CONSULTATION**

9:00-12:00 MARRIOTT/EL DORADO 1  
Krister Stendahl, Harvard Divinity School, Presiding  
Theme: *Evaluation of the Vancouver Assembly of the World Council of Churches*  
Panelists:  
The panelists will be chosen at Vancouver from delegates and participants at the Assembly.

**A84 SCHOLARS PRESS  
ASSOCIATES LECTURE**

10:00-12:00 GRAND BALLROOM D and E  
Bernhard W. Anderson, Princeton Theological Seminary  
*Mytho-Poetic and Theological Dimensions of Biblical Creation Faith*  
Walter Harrelson, Vanderbilt Divinity School, Presiding



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## *An Encyclopedia of Religion in the South*

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nal tensions surrounding King's successor, Ralph D. Abernathy, and wider changes in the civil rights movement further contributed to the conference's decline, and only in the late 1970s, when another of the original founders, Joseph E. Lowery, assumed the SCLC presidency, did it appear at all possible that the organization might once again play the invaluable role that it had orchestrated between 1957 and 1968.

**Bibliography.** Adam Fairclough, "The Southern Christian Leadership Conference and the Second Reconstruction, 1957-1963," *South Atlantic Quarterly* LXXX (Spring 1981): 177-194, "A Study of the Southern Christian Leadership Conference and the Rise and Fall of the Nonviolent Civil Rights Movement," unpublished Ph.D. dissertation, University of Keele (U.K.); Martin Luther King, Jr., Papers, King Center for Nonviolent Social Change, Atlanta, Papers, Mugar Library, Boston University; David L. Lewis, *King: A Critical Biography*; Lawrence D. Reddick, *Crusader Without Violence: A Biography of Martin Luther King, Jr.*; Southern Christian Leadership Conference Papers, King Center for Nonviolent Social Change, Atlanta; Eugene P. Walker, "A History of the Southern Christian Leadership Conference, 1955-1965: The Evolution of a Southern Strategy for Social Change," unpublished Ph.D. dissertation, Duke University, 1978.

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April 1984

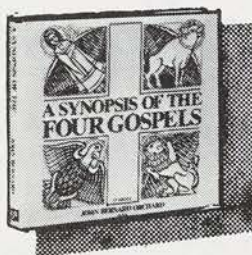
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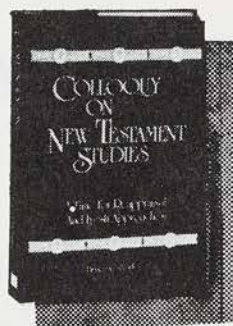


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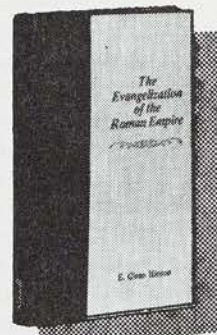
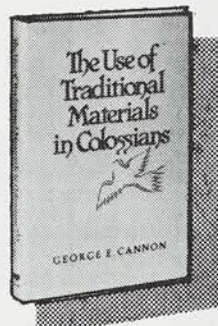


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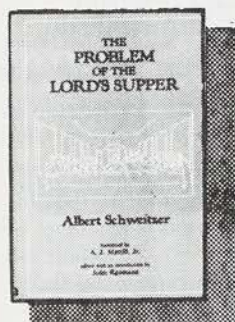
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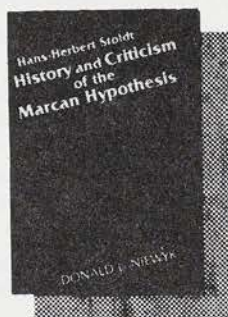
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Wednesday  
Afternoon  
December 21



**A85 WOMAN'S CAUCUS**

12:15-1:30 FLEUR-DE-LIS A

Lorine M. Getz, Boston Theological Institute,  
Mary Jo Meadow, Mankato State University, and  
Rosemary Radford Ruether, Garrett-Evangelical Theological  
Seminary, Presiding

Business meeting

**A86 PROGRAM UNIT CHAIRS/  
PROGRAM COMMITTEE MEETING**

1:30-3:00 AAR EXECUTIVE SUITE

James Wiggins, Syracuse University, Presiding

**A87 ROUND TABLE SESSIONS**

1:30-3:00 GRAND BALLROOM D and E

(Please make reservations in advance on the form in the front  
of this Program. Papers may be picked up at information  
desk.)

Individual papers

Morris J. Augustine, Kansai University  
*Buddhist and Christian Personal Transformation in  
Monastic Life*

Daniel Bassuk, University of South Florida  
*Cross-Cultural Influences on Two Contemporary  
God-Men: Satya Sai Baba and Buba Free John*

Christopher Buck, Bellingham, Washington  
*Illuminator vs. Redeemer: A Trajectory of Ebionite  
Christology*

Thomas Clarke and Carl Estabrook, Stonehill College  
*Grace and Nothingness*

Austin B. Creel, University of Florida  
*The Concept of Religion in S. Radhakrishnan and  
H. Richard Niebuhr*

William Darrow, Williams College  
*Religion in Eastern Mediterranean Religion in Late  
Antiquity*

William Dean, Gustavus Adolphus College  
*The American Enlightenment and Process Theology*

Santosh N. Desai, St. John's University  
*A Hindu Woman's View of Gandhi*

Stewart D. Govig, Pacific Lutheran University  
*Religion and the Search for Socialism in Tanzania*

Ronald Green, Dartmouth College  
*Ethical Issues in Taxation*

Bina Gupta, University of Missouri, Columbia  
*Brahman, God, Substance, and Nature: Sāṃkhya and  
Spinoza*

William Harman, DePauw University  
*Sacred Marriage (Heiros Gamos) as a Devotional  
Metaphor: What India Might Teach Us about the  
Ancient Near East*

Edwin D. Johnston, Mercer University  
*The New Religious Right and Its Issues, after Three  
Years*

William E. Johnston, Jr., Wallingford, Pennsylvania  
*Orwell's 1984 and Its Relation to Nietzsche's Thought:  
The Last Man, the Will to Power, and the Death of God*

David Komito, Amherst College  
*Psychological Aspects of the Tibetan Interpretation of  
Mādhyamika Philosophy*

Joan Leonard, Emory University  
*The Feminist Search for Wholeness in Alice Walker's  
Fiction: The Struggle and the Vision*

Tomoko Masuzawa, University of California, Santa Barbara  
*The Figure of Redemption in Walter Benjamin:  
A Metaphysics of Presence, or an Allegorical Vision?*

Jay McDaniel, Hendrix College  
*East and West Meet South: New Directions in Buddhist-  
Christian Dialogue*

M. Colleen McDannell, LaSalle College  
*Rituals of the Hearth: Protestant and Catholic Home  
Worship*

Alan Miller, Miami University  
*Swan-maiden East and West: Religious Significance of  
"Divine-Wife" Folktales of Europe Based on  
Comparisons with Japanese Myth and Folktale*

Tokiyuki Nobuhara, Claremont Graduate School  
*Hartshorne and Hisamatsu on Human Nature: A Study  
of Christian and Buddhist Metaphysical Anthropology*

Harold Remus, Wilfrid Laurier University  
*Justin Martyr, Judaism and Anti-Judaism: Comparisons  
and Contexts*

Noel Barrett Shuell, Memorial University of Newfoundland  
*American and Catholic: Eugene Fontinell's  
Reconstruction of Religion in the Spirit of William  
James and John Dewey*

George Weckman, Ohio University  
*Religion and Music: East and West*

Michiko Yusa, University of California, Santa Barbara  
*God and Nothingness According to Nishida Kitaro*

(Round Table panels continue on page 92)





Wednesday  
Afternoon  
December 21

**S80 OLD TESTAMENT TEXTUAL  
CRITICISM SECTION**

12:30-3:00 **DARDENELLES**

P. Kyle McCarter, Jr., University of Virginia, Presiding

12:30

William J. Adams, Jr., University of Utah  
*Ancient Scribal Tendencies and the Transmission of the  
Biblical Text*

1:00

Walter Bodine, Dallas Theological Seminary  
*The Greek Text of Ruth: Translation Technique and  
Recensional Development*

1:30

Richard J. Clifford, Weston School of Theology  
*Textual and Literary-Critical Problems of the Third  
Servant Song (Isaiah 50:4-11)*

2:00

John G. Gammie, University of Tulsa  
*The Divine Names in the Hebrew Ur-Text of Genesis in  
the Light of the Samaritan Pentateuch, the LXX, and  
Qumran*

2:30

Louis Stulman, Winebrenner Seminary  
*Some Theological and Linguistic Differences between  
the Old Greek Vorlage and the MT of the Jeremiah  
Prose Discourses*

**S81 PSEUDEPIGRAPHIA SECTION**

1:00-3:00 **WYETH**

James C. VanderKam, North Carolina State University,  
Presiding

1:00

Richard B. Vinson, Duke University  
*1 Enoch 92ff. and Luke: A Source-Critical Study*

1:30

John Kampen, Hebrew Union College-Jewish Institute of  
Religion  
*The Hasideans in the Books of the Maccabees*

2:00

Ronald A. Pascale, Wartburg Theological Seminary  
*Antediluvian Giants and Postdiluvian Evil Spirits in  
1 Enoch (1-36) and Jubilees*

2:30

John C. Endres, Jesuit School of Theology  
*A Matriarch on Center-Stage: Rebekah's Role in the  
Book of Jubilees*

**S82 STRUCTURALISM  
AND EXEGESIS SEMINAR**

1:00-3:00 **OBELISK B**

Daniel Patte, Vanderbilt University, Presiding

Theme: *Discursive Analysis of Biblical Texts*

Discussion of the following printed papers:

Lou H. Silberman, Vanderbilt University and University of  
Arizona  
*The Anguish of the Listener: Presuppositions of a  
Midrash*

Hugh White, Rutgers University  
*The Relation of the Narrative Framework to the  
Character's Discourse in Genesis*

Respondents:

Thomas Boomershine, United Theological Seminary

J. Dominic Crossan, DePaul University

Robert Culley, McGill University

Robert Detweiler, Emory University

Arno M. Hutchinson, Jr.

David Jobling, St. Andrews College

Brian W. Kovacs, Phillips University

Elizabeth S. Malbon, Virginia Polytechnic Institute and State  
University

Edgar McKnight, Furman University

M. Van Dyke Parunak, University of Michigan

Norman Petersen, Williams College

Gary Phillips, College of the Holy Cross

Robert Polzin, Carleton University

Bernard Scott, St. Meinrad School of Theology

Clarence Snelling, Iliff School of Theology

James G. Williams, Syracuse University

**S83 SYNOPTIC GOSPELS SECTION**

1:00-3:00 **LALIQUE**

Thomas F. Best, Butler University, Presiding

1:00

Marla J. Selvidge, University of Dayton  
*The Inclusion of Women in the Matthean Vision of  
Community*

1:30

Howard L. Apothaker, Columbus, Ohio  
*The Controversy over the Possession of Exousia in Mark*

2:00

Robert L. Beyer, Chicago, Illinois  
*The Story of the Withered Fig Tree (Mark 11:12-14,  
20-25)*

2:30

T. D. Proffitt, III, Los Angeles, California  
*Classical Light on the Synoptic Gospels*



Wednesday  
Afternoon  
December 21



Round Table Panels

Topic: *Esotericism*

**James S. Cutsinger**, University of South Carolina, Presiding  
**Christopher Bamford**, The Lindisfarne Association  
*Esotericism Today: The Example of Henry Corbin*

Respondents:

**Robert A. McDermott**, Baruch College, CUNY

**David L. Miller**, Syracuse University

**Sheldon R. Isenberg**, University of Florida

Topic: *Evangelicals and Process Thought*

**Paul Mickey**, Duke University Divinity School, Presiding

**Stephen Franklin**, Wheaton Graduate School  
*Creativity and God*

**Royce Gruenler**, Gordon-Conwell Theological Seminary  
*The Sociality of God: God as Family and the World as Family*

Topic: *Religion and Film*

(Based on Ingmar Bergman's *Winter Light* to be shown on Tuesday, December 20 at 9:30 pm in the *Monte Carlo Ballroom*)

**George Garrelts**, Mercyhurst College, Presiding

Panelists:

**Michael Bird**, Renison College

*The Theological Implications of Winter Light*

**Charles Ketchum**, Allegheny College

*The Symbolic and Cinematic Implications of Winter Light*

Respondent:

**John R. May**, Louisiana State University

**A88**

**ACADEMIC STUDY  
OF RELIGION: SECTION**

3:00-6:00

ROSETTA

**Charles H. Reynolds**, University of Tennessee, Knoxville,  
Presiding

Theme: *Religious and Theological Studies in the Southeast U.S.A.*

Presentation:

**F. Stanley Lusby**, University of Tennessee, Knoxville,  
Moderator

**Edward Farley**, Vanderbilt University  
*Theological Studies*

**Charles H. Long**, Duke University and University of North  
Carolina, Chapel Hill  
*Religious Studies*

Discussants:

**Charles H. Reynolds**, University of Tennessee, Knoxville

**Nancy Falk**, Western Michigan University

**Robert S. Michaelsen**, University of California, Santa Barbara

**Linda M. Tober**, University of Tennessee, Knoxville

**A89**

**ARTS, LITERATURE,  
AND RELIGION: SECTION**

3:00-6:00

DARDENELLES

**Mary Zeiss Stange**, St. Lawrence University, Presiding  
Theme: *A Sense of Endings: The Postmodern and the Apocalyptic Imagination*

**William G. Doty**, University of Alabama  
*The Sacred as Fictive Mythicity*

**David Scott Arnold**, Oregon State University  
*Liminal Tellings: The Epiphanic Horizon and the Reader's Share in Ulysses' "Eumaeus" Episode*

**Paul Wiebe**, Wichita State University  
*Imagining the Unimaginable: Two Poems by Wallace Stevens*

**Ralph Norman**, University of Tennessee, Knoxville  
*Real Presence in Literature*

Respondent:

**Donald Burgo**, Fontbonne College

**A90**

**COMPARATIVE STUDIES  
IN RELIGION: SECTION**

3:00-6:00

EDELWEISS

**Frank Reynolds**, The Divinity School, University of Chicago,  
Presiding

Theme: *Genre and Meaning: The Study of Religious Texts*  
**Frank Reynolds**, The Divinity School, University of Chicago  
*Introductory Comments*

**Mary Gerhart**, Hobart and William Smith Colleges  
*Genre and Interpretation*

**Arnold Aronoff**, The Divinity School, University of Chicago  
*Theravada Narrative: The Problem of Genre*

**Judith Berling**, Indiana University, Bloomington  
*The Emergence of a Religious Genre: The Case of yü-lu*

Respondent:

**William Scott Green**, University of Rochester



Wednesday  
Afternoon  
December 21

**S84 GRECO-ROMAN RELIGIONS GROUP**

1:00-4:00 MARRIOTT/EL CATALAN I

Larry J. Alderink, Concordia College, and  
John Helgeland, North Dakota State University, Presiding

1:00

Mark Edward Clark, University of Southern Mississippi  
*Spes in the Later Imperial Cult*

1:45

Luther H. Martin, University of Vermont  
*Why Cecropian Minerva? Hellenistic Religious  
Syncretism as System*

2:30

Katherine Nell Macfarlane, Ohio State University  
*The Festival of the Septimontium: Eight into Seven  
Won't Go*

3:15

Charles Robert Phillips, III, Lehigh University  
*Religious Fraud in the Roman Empire: Alexander and  
Others*

The papers presented in the above session are included in the  
*SBL 1983 Seminar Papers*.

**S85 ASOR SPECIAL SYMPOSIUM**

2:00-5:00 MARRIOTT/SUNDOWN 1

William G. Dever, University of Arizona, and  
Eric M. Meyers, Duke University, Presiding

This special symposium is on the work-up and publication of  
archaeological materials. Sponsored by the Committee on  
Archaeological Policy and the Committee on Publications.

**S86 BIBLICAL CRITICISM  
AND LITERARY CRITICISM SECTION**

3:00-5:30 GRAND BALLROOM A and B

James G. Williams, Syracuse University, Presiding

Panel:

The Art of Biblical Narrative by Robert Alter

Panelists:

William A. Beardslee, Emory University

David M. Gunn, University of Sheffield

Gerald T. Sheppard, Union Theological Seminary, New York

Respondent:

Robert Alter, University of California, Berkeley

The panel members will discuss the contribution of Alter's  
work to biblical studies and some of the literary, theological,  
and hermeneutical questions that it provokes. After Dr. Alter's  
response to the panel, the discussion will be opened to  
questions from the auditors.

**S87 HELLENISTIC JUDAISM GROUP**

3:00-6:00 INVERNESS

Carl R. Holladay, Candler School of Theology, Emory  
University, Presiding

3:00

Horst Moehring, Brown University  
*Hellenistic Historiography: The Case of Flavius Josephus*

Respondent:

Shaye Cohen, The Jewish Theological Seminary of America  
4:00

Gary Lance Johnson, The Graduate Seminary, Phillips  
University  
*Josephus' Self-Understanding as a Prophet*

Respondent:

William Farmer, Perkins School of Theology, Southern  
Methodist University

5:00

Naomi Janowitz, University of Notre Dame  
*Translating Cult: The Letter of Aristeas and Hellenistic  
Judaism*

Respondent:

George Howard, University of Georgia

The papers presented in the above session are included in the  
*SBL 1983 Seminar Papers*.

**S88 JEWISH AND EARLY CHRISTIAN  
LITURGY GROUP**

3:00-6:00 PERIDOT

Lawrence E. Frizzell, Seton Hall University, Presiding  
Theme: Prayer and Malediction

3:00

Lawrence E. Frizzell, Seton Hall University  
*Prayer Concerning Enemies in Early Christianity*

3:50

Joseph Sievers, New York University  
*The Concept of Divine Presence in Rabbinic Literature  
and in the New Testament*

4:40

Asher Finkel, Maryknoll School of Theology  
*The Malediction against the Minim of Yavneh and Early  
Christianity*

5:30

Open discussion



Wednesday  
Afternoon  
December 21



**A91**

**ETHICS: SECTION**

3:00-6:00

TRAVERTINE

Lois Livezey, Princeton Theological Seminary, Presiding

Theme: *Feminist Ethics*

3:00

Joan Novak, Dennison University

*Thielicke's Doctrine of Orders: A Feminist Evaluation*

3:45

Panel: *Vision, Virtue, and Voice: Feminist Perspectives on Ethics and Theology*

Mary Ellen Ross, Trinity University

Susan Shapiro, Syracuse University

Rebecca Chopp, Chicago Divinity School

Linell Cady

Respondent:

Paula Cooley-Nichols, Trinity University

5:15

Business meeting of the Ethics Section

**A92**

**HISTORY OF CHRISTIANITY:  
SECTION**

3:00-6:00

THORNTON

Daniel Pals, University of Miami, Coral Gables, Florida,  
Presiding

Theme: *The Oxford Movement: A Reappraisal*

John R. Griffin, University of South Colorado

*The Donatist Controversy and the Oxford Movement*

Dale Johnson, Vanderbilt University

*The Oxford Movement and English Nonconformity*

Walter Conser, University of North Carolina, Chapel Hill

*The Oxford Movement and Germany: Contacts and Comparisons*

Response and Comments:

James Livingston, College of William and Mary

Discussion from the floor

**A93**

**HISTORY OF JUDAISM:  
SECTION**

3:00-6:00

LALIQUE

Norbert Samuelson, Temple University, Presiding

3:00

Theme: *Modern Jewish Thought*

Steven D. Kepnes, Southern Methodist University

*A Narrative Jewish Theology: Its Need, Its Resources*

Michael Oppenheim, Concordia University

*Eliezer Schweid: A Philosophy of Return*

Jacob Staub, Reconstructionist Rabbinical College

*A Preliminary Model for a Naturalist View of Providence in Jewish Theology*

Maurice Friedman, San Diego State University

*Buber on Jewish-Arab Conflict and Rapprochement*

5:30

Jacob Neusner, Brown University, Presiding

Annual business meeting of the section, to make plans for the program for the annual meeting in 1984. All interested AAR members are welcome to participate as members of the section.

**A94**

**AFRO-AMERICAN RELIGIOUS  
HISTORY: GROUP /  
NORTH AMERICAN RELIGIONS: SECTION**

3:00-6:00

MARRIOTT/BALLROOM 2

Preston N. Williams, Harvard Divinity School, Presiding

Theme: *Symposium on Gayraud Wilmore's Black Religion and Black Radicalism*

Panelists:

Conrad Cherry, Scholars Press

Lawrence N. Jones, Howard Divinity School

Albert J. Raboteau, Princeton University

John F. Wilson, Princeton University

Respondent:

Gayraud S. Wilmore, New York Theological Seminary



Wednesday  
Afternoon  
December 21

**S89 MIRACLE STORIES WORK GROUP  
FORMS AND GENRE PROJECT**

3:00-6:00

OBELISK B

Krister Stendahl, Harvard Divinity School, Presiding

Dennis Duling, Canisius College

*Observations on Jewish Miracle Stories*

Marvin Meyer, Claremont Graduate School

*Magic, Miracle, and Gnosis*

Dennis R. MacDonald, The Iliff School of Theology

*Touring beyond Gregory of Tours: Revisiting the Miracle  
Stories in the Acts of Andrew via Folkloristics*

Antoinette Wire, San Francisco Theological Seminary

*Marvelous Coincidences*

Discussion of pre-circulated papers. Request papers from  
presenters.

**S90 NEW TESTAMENT  
CHRISTOLOGY GROUP**

3:00-6:00

BATIK B

Larry W. Hurtado, University of Manitoba, Presiding

Theme: *Examples of the Appropriation of Religious and  
Cultural Factors from the Greco-Roman and Jewish  
Background in the Christology of the New Testament*

3:00

N. T. Wright, McGill University

*Adam in Pauline Christology*

4:00

F. W. Danker, Christ Seminary-Seminex/Lutheran School of  
Theology, Chicago

*Greco-Roman Cultural Accommodation in the  
Christology of Luke-Acts*

The papers presented in this session are included in the *SBL  
1983 Seminar Papers*. The Program Unit will be devoted to  
discussion of the papers and related issues.

5:00

Planning meeting in connection with the 1984 Annual Meeting

**S91 SOCIAL ROLES OF PROPHECY  
IN ISRAEL GROUP**

3:00-6:00

STEUBEN

Stephen B. Reid, Pacific School of Religion, Presiding

Theme: *The Social Roles of Prophecy in the Exilic and  
Reconstruction Periods*

3:00

Robert R. Wilson, Yale University

*The Community of Second Isaiah*

4:00

S. Dean McBride, Garrett-Evangelical Theological Seminary

*The Polity of Ezekiel 40-48*

5:00

David L. Petersen, Iliff School of Theology

*Prophecy and the Reconstruction: Haggai and Zechariah*

**S92 STUDY OF Q CONSULTATION**

3:00-6:00

WYETH

James M. Robinson, Claremont Graduate School, Presiding

Theme: *New Approaches to Q: Three New Books*

3:00

Howard C. Kee, Boston University

*Review of M. Eugene Boring, Sayings of the Risen Jesus:  
Christian Prophecy in the Synoptic Tradition*

Respondent:

M. Eugene Boring, The Graduate Seminary, Phillips  
University

4:00

Daniel Patte, Vanderbilt University

*Review of Werner H. Kelber, The Oral and the Written  
Gospel*

Respondent:

Werner H. Kelber, Rice University

5:00

Vernon K. Robbins, University of Illinois at  
Urbana-Champaign

*Review of John Dominic Crossan, In Fragments:  
The Aphorisms of Jesus*

Respondent:

John Dominic Crossan, DePaul University

The papers presented in the above session are included in the  
*SBL 1983 Seminar Papers*.



Wednesday  
Afternoon  
December 21



**A95** **PHILOSOPHY  
OF RELIGION: SECTION/  
CROSS-CULTURAL PHILOSOPHY  
OF RELIGION: GROUP**

3:00-6:00 **OBELISK A**

**Peter Slater**, Toronto School of Theology, Wycliffe College,  
Presiding

**Theme:** *Discussion with the Author: John Cobb's Beyond  
Dialogue* (Fortress Press)

**Panelists:**

**Leslie Kawamura**, University of Calgary

**George Rupp**, Harvard Divinity School

**Donald Wiebe**, Trinity College, Toronto

**Roy Amore**, University of Windsor

**Respondent:**

**John Cobb**, School of Theology at Claremont

For copies of papers for this and other sessions of the Cross-  
Cultural Philosophy of Religion Group, send check for \$5.00 to  
Thomas Dean, Dept. of Religion, Temple University,  
Philadelphia, PA 19122.

**A96** **THEOLOGY AND RELIGIOUS  
REFLECTION: SECTION**

3:00-6:00 **CARDINAL A**

**Darrell Fasching**, University of South Florida, Presiding

**Theme:** *Topics in Constructive Theology*

**David R. Mason**, John Carroll University

*"Anima Mundi": Some Neoclassical Musings on an  
Ancient Doctrine*

**David W. Rutledge**, Furman University

*Evolution and the Acts of God*

**Vernon Gregson**, Loyola University of New Orleans

*Soteriology and Subjectivity: The Contributions of  
Ricoeur, Lonergan, and Moore*

**O. Douglas Schwarz**, Marymount Manhattan College  
*Plains Indian Religion and Contemporary Western  
Theology*

**A97** **WOMEN AND RELIGION: SECTION**

3:00-6:00 **FLEUR-DE-LIS A**

**JoAnne Brown**, Pacific Lutheran University, Presiding

3:00

**Rosemary Radford Ruether** and

**Rosemary Keller**, Garrett-Evangelical Theological Seminary,  
Moderators

**Theme:** *Women's Religious History in the Americas in the  
Colonial Period*

**Panelists:**

Contributors to *Women and Religion in America:*

*The Colonial Period*, edited by Ruether and Keller

5:00

**Theme:** *Buddhism, Feminism, and Spirituality*

**Rita M. Gross**, University of Wisconsin, Eau Claire

*Women and Spiritual Path*

**Anne Klein**, Harvard Divinity School

*The Relational and the Self: Buddhist Equivalents of Sin  
and Grace?*

**A98** **EVANGELICAL THEOLOGY: GROUP**

3:00-6:00 **MARRIOTT/BALLROOM 3**

**Robert K. Johnston**, North Park Theological Seminary,  
Presiding

**Theme:** *Methodologies in Interfacing Biblical and Systematic  
Theology*

3:00

**Donald McKim**, University of Dubuque Theological Seminary

*The Renaissance of Systematic Theologies*

3:40

**Paul Feinberg**, Trinity Evangelical Divinity School

*Models, Paradigms and Theological Methodology*

4:20

**Harold Hunter**, Church of God School of Theology

*Systematic and Biblical Theology Methodology: A Test  
Case on Spirit Christology*

5:00

**Thomas Finger**, Northern Baptist Theological Seminary

*Restructuring Evangelical Systematic Theology*

5:40

Business meeting of Group on Evangelical Theology

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Wednesday  
Afternoon  
December 21



**A99 NINETEENTH-CENTURY  
THEOLOGY: GROUP**

3:00-6:00

BATIK A

Stephen Dunning, University of Pennsylvania, Presiding

Theme: *Nineteenth-Century Reconceptualizations of Trinity, God and Monotheism*

Dale Schlitt, St. Paul University

Daniel Hardy, University of Birmingham

John Glasse, Vassar College

Robert Brown, University of Delaware

Robert Williams, Hiram College

Darrell Jodock, Muhlenberg College

Terence Martin, St. Mary's College

Seminar discussion of printed papers. Papers for this and the first session of the Nineteenth Century Theology Working Group are available in advance for \$6 from Claude Welch, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709.

**A100 QURANIC STUDIES: GROUP**

3:00-6:00

CARDINAL B

Frederick M. Denny, University of Colorado, Presiding

Habibeh Rahim, Harvard University

*Elements of Unity in Surat an-Najm (53)*

Mustansir Mir, University of Michigan

*The Qur'anic Oaths: Farahi's View*

Jane Dammen McAuliffe, University of Toronto

*Persian Exegetical Evaluation of the ahl al-kitab*

Yvonne Haddad, Hartford Seminary

*Toward a Modern Islamic Anthropology: Man as the Agent of God on Earth—The Exegesis of Sura 2:30*

Alford T. Welch, Michigan State University

*Report on the Second International Congress for the Study of the Qur'an, New Delhi, India, December 12-18, 1982*

**A101 RITUAL STUDIES: GROUP**

3:00-6:00

MARRIOTT/BARCELONA

3:00

Sarah Bentley, Austin, Texas, Presiding

Theme: *Sacred Dance*

Ronald Grimes, Wilfred Laurier University

*Indian Dance Through a Western Eye*

Elaine Schmitz, St. Lawrence University

*Ritual and Dance in the Old Testament*

Doug Adams, Pacific School of Religion

*Changing Biblical Imagery and Artistic Identity in Twentieth-Century Liturgical Dance*

4:30

Sarah Bentley, Austin, Texas

*Dance for the Expression of Contemporary Values: A Workshop*

**A102 THEOLOGY AND PROCESS  
THOUGHT: GROUP**

3:00-6:00

FLEUR-DE-LIS B

William D. Dean, Gustavus Adolphus College, Presiding

Theme: *Issues in Process Thought*

3:00

Joe E. Barnhart, North Texas State University

*Popper's Radical Process Thought and Hartshorne's Panentheism*

4:30

Jack A. Keller, Jr., Vanderbilt University

*Niebuhr, Tillich, and Whitehead on the Ethics of Power*

5:00

Bernard J. Lee, St. John's University

*God/Word (Son)/Spirit: Reflections in an Empirical Process Mode*

**A103 EASTERN CHRISTIANITY:  
CONSULTATION**

3:00-6:00

MARRIOTT/GRANADA

Sidney H. Griffith, The Catholic University of America, Presiding

Theme: *Jerusalem: From Patriarchate to Caliphate*

Kenneth Holum, The University of Maryland, College Park  
*Constantine, Macarius, and the Tomb of the Lord*

Robert L. Wilken, University of Notre Dame

*Cyril of Scythopolis and Palestinian Christianity*

Thomas Hurst, St. Mary's Seminary and University, Baltimore  
*Syriac Speaking Pilgrims to the Holy Land*

Sidney H. Griffith, The Catholic University of America

*Greek into Arabic: The Monks of Palestine and the Growth of Christian Arabic Literature*

**A104 KOREAN RELIGIONS:  
CONSULTATION**

3:00-6:00

MARRIOTT/TERRACE

Jung Young Lee, University of North Dakota, Presiding

Theme: *Ancestor Worship in Korea*

Papers:

Young-chan Ro, George Mason University

*Ancestor Worship and Korean Spirituality*

Edward Cana, Ohio State University

*Ancestor Worship in Korea: A Shamanistic Perspective*

Wi-jo Kang, Wartburg Theological Seminary

*Ancestor Worship and the Christian Family in Korea*

Discussants:

Wei-ming Tu, Harvard University

Robert C. Neville, State University of New York at Stony Brook

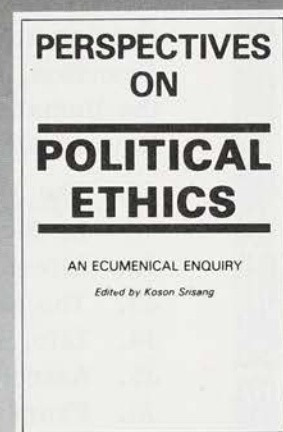
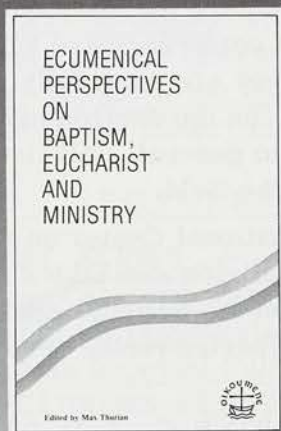
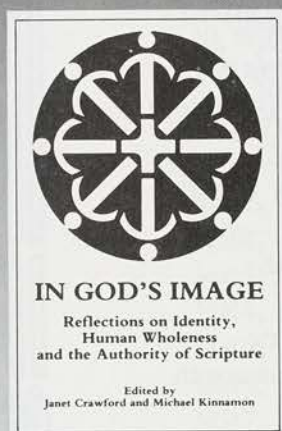


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Wednesday  
Evening  
December 21



**A105**

**AAR ANNUAL  
BUSINESS MEETING**

6:00-7:00

STEMMONS AUDITORIUM

Wilfred Cantwell Smith, Harvard University, Presiding

Any items to be added to the agenda available at Information Desk must be posted and submitted at least 24 hours in advance to Wilfred Cantwell Smith or James Wiggins through the message center at the Information Desk.

**A106**

**PLENARY SESSION**

8:00-10:00

STEMMONS

Norman O. Brown, University of California, Santa Cruz

*Shiite Islam as a World-Historical Phenomenon*

Ray Hart, University of Montana, Presiding



Wednesday  
Evening  
December 21

**S93 CENTENNIAL PUBLICATIONS  
EDITORIAL COMMITTEE**

5:00-7:00 SBL EXECUTIVE SUITE  
Kent Harold Richards, Iliff School of Theology, Presiding

**S94 STRUCTURALISM AND EXEGESIS  
SEMINAR**

7:00-9:00 OBELISK B  
Daniel Patte, Vanderbilt University, Presiding

Theme: *Discursive Analysis of Biblical Texts*

Discussion of the following printed papers:

Gary Phillips, College of the Holy Cross  
*History and Text: The Reader in Context in Matthew's  
Parables Discourse*

Bernard Scott, St. Meinrad School of Theology  
*How to Mismanage a Miracle: Reader Response in the  
Parable of the Rich Fool*

Respondents:

Thomas Boomershine, United Theological Seminary

J. Dominic Crossan, DePaul University

Robert Culley, McGill University

Robert Detweiler, Emory University

Arno M. Hutchinson, Jr.

David Jobling, St. Andrews College

Brian W. Kovaacs, Phillips University

Elizabeth S. Malbon, Virginia Polytechnic University and  
State University

Edgar McKnight, Furman University

M. Van Dyke Parunak, University of Michigan

Norman Petersen, Williams College

Robert Polzin, Carleton University

Lou H. Silberman, Vanderbilt University and University of  
Arizona

Clarence Snelling, Iliff School of Theology

Hugh C. White, Camden College, Rutgers University

James G. Williams, Syracuse University

The papers presented in the above session are included in the  
*SBL 1983 Seminar Papers*.

**S95 CURRENT EXCAVATIONS  
AND SURVEYS II**

7:00-10:00 GRAND BALLROOM B  
Roger Boraas, Upsala College, Presiding

7:00

Robert H. Smith, College of Wooster  
*The 1983 Spring Excavations at Pella, Jordan*

7:25

Burton MacDonald, St. Francis Xavier University  
*Roman Presence along the Wade el-Hasa, Southern  
Jordan*

7:45

John Eadie, University of Michigan  
*The Humayma Project: The 1983 Regional Survey in  
Southern Jordan*

8:10

W. Harold Mare, Covenant Theological Seminary  
*Abila of the Decapolis and Its Tombs*

8:30

Recess

8:40

Anne E. Haeckl, University of Colorado  
*The University of Colorado/University of Georgia  
Excavations at Carthage, Tunisia: The 1983 Season*

9:05

Robert L. Vann, University of Maryland  
*Caesarea Ancient Harbor Excavation Project: The 1983  
Season*

9:30

John Laughlin, Averett College  
*Capernaum in the Late Byzantine and Early Arabic  
Periods: The Gold Coin Hoard*

9:55

Martha A. Morrison, Brandeis University  
*Preliminary Report of the Land of Gerar Expedition:  
Tel Haror*

**S96 HOW MY MIND HAS CHANGED  
(or remained the same)**

8:00-9:30 GRAND BALLROOM D and E

S. Dean McBride, Garrett-Evangelical Theological Seminary,  
Presiding

Frank Moore Cross, Jr., Harvard Divinity School  
*Reflections on Canaanite Myth and Hebrew Epic*

Respondents:

J. Gerald Janzen, Christian Theological Seminary

Jeffrey H. Tigay, University of Pennsylvania

**S97 ASOR SESSION ON REMOTE  
SENSING POSSIBILITIES IN MIDDLE  
EASTERN ARCHAEOLOGICAL RESEARCH**

8:00-10:00 GRAND BALLROOM A

Joseph A. Callaway, Southern Baptist Theological Seminary,  
Presiding

Thomas L. Sever, NASA Earth Resources Laboratory  
*Remote Sensing Capabilities in Archaeological Research*

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State  
University

Mark Laustrop, University of Nebraska at Omaha  
*The Use of SIR-B/TM Data in a Middle Eastern  
Archaeological Context*

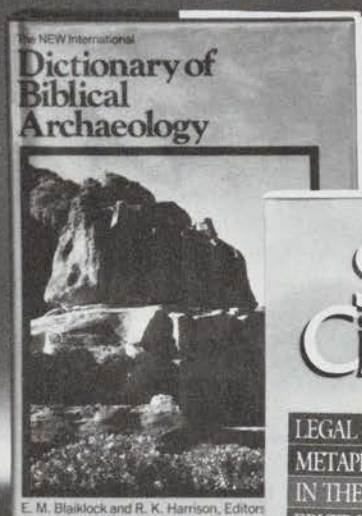
Panelists:

J. Maxwell Miller, Emory University

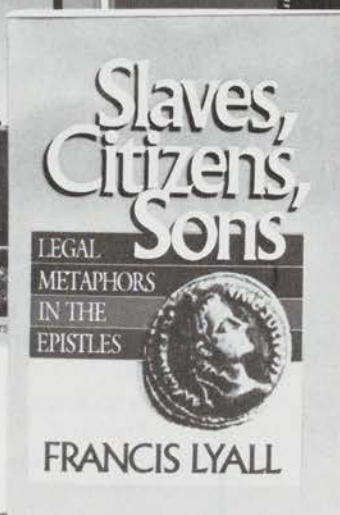
Thomas Schaub, Indiana University of Pennsylvania



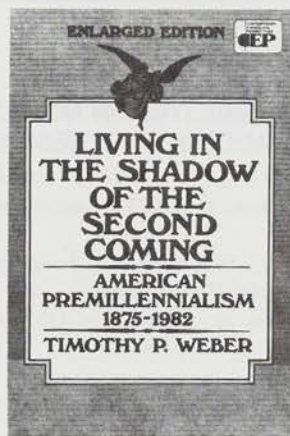
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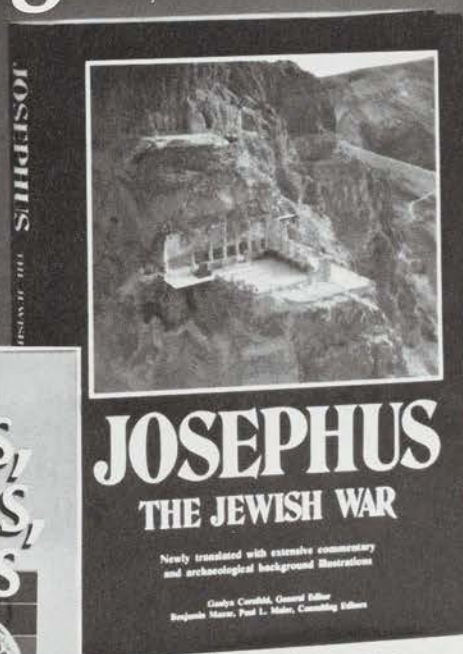
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Thursday  
Morning  
December 22



**A107 ARTS, LITERATURE,  
AND RELIGION: SECTION**

9:00-12:00 DARDENELLES

F. Stanley Lusby, University of Tennessee, Knoxville,  
Presiding

Theme: *Arts, Literature, and Religion in Asian Traditions*  
9:00

Focus: *India*

Jack Hawley, University of Washington  
*Music and Morality in the Bhaktamāl*

Donna M. Wulff, Brown University  
*On Practicing Religiously: Music as Sacred in India*

Linda Hess, Barnard College  
*You Know It's Kaliyug When Śudrās Ask for Education:  
Problems in Interpreting and Internalizing Tulsidas*

David W. Atkinson, University of Lethbridge  
*Tradition in the Novels of R. K. Narayan*

Respondents:

Stuart H. Blackburn, Dartmouth College  
F. Stanley Lusby, University of Tennessee, Knoxville  
11:15

Focus: *China*

Katheryn M. Linduff, University of Pittsburgh  
*Interpreting Visual Images: Their Social and Religious  
Significance in Ancient China*

Respondent:

Miriam Levering, University of Tennessee, Knoxville

**A108 COMPARATIVE STUDIES  
IN RELIGION: SECTION**

9:00-12:00 BATIK A

Charles H. Long, University of North Carolina and Duke  
University, Presiding

Theme: *"Civilization" and the "Primitive"*

Panelists:

Charles H. Long, University of North Carolina and Duke  
University  
*Primitive/Civilized: The Locus of Problem*

David Carrasco, University of Colorado, Boulder  
*Mesoamerican Cultures: Betwixt and Between*

John Schaefer, St. Mary's College, Salina, Kansas  
*The Myth of the Civilized: Vico's Understanding of  
Civilization*

Respondent:

Nancy Falk, Western Michigan University

**A109 ETHICS: SECTION**

9:00-12:00 TRAVERTINE

Ruth L. Smith, Worcester Polytechnic Institute, Presiding

Theme: *Race, Class, and Distributive Justice*

Panel:

Warren Copeland, Wittenberg University

George Pickering, University of Detroit

Preston N. Williams, Harvard University

Respondent:

Peter Paris, Vanderbilt University

**A110 HISTORY OF CHRISTIANITY:  
SECTION**

9:00-12:00 EDELWEISS

James W. Buckley, Loyola College of Baltimore, Presiding

Theme: *Schleiermacher versus Barth Revisited*

The panel will discuss issues such as changes and developments  
in Barth's critique of Schleiermacher and British and  
American reassessments of Barth's critiques, including the  
question of whether Barth's critiques may elucidate Barth  
more than they do Schleiermacher.

Panelists:

Daniel B. Clendenin, Drew University

Richard Crouter, Carleton College

James O. Duke, Brite Divinity School, Texas Christian  
University

Daniel W. Hardy, University of Birmingham

Robert F. Streetmen, Montclair State University

John E. Thiel, Fairfield University

Terrence N. Tice, University of Michigan

Discussion

**A111 HISTORY OF JUDAISM: SECTION**

9:00-11:00 BATIK B

Jacob Neusner, Brown University, Presiding

Theme: *Judaisms and Their Messiahs*

Discussion of the next phase in the project: topics for eight  
further papers, names of authors and respondents; program for  
the 1984 session of the project



Thursday  
Morning  
December 22

**S98 RHETORICAL CRITICISM SECTION**

9:00-11:00

OBELISK A

Alan J. Hauser, Appalachian State University, Presiding

9:00

Paula Bowes, Christian Theological Seminary  
*The Mountains of Israel: Ezekiel 36*

9:30

William J. Urbrock, University of Wisconsin, Oshkosh  
*The Book of Amos: The Sounds and the Silence*

10:00

Edwin C. Webster, St. John's Church, Kenner, Louisiana  
*Strophic Patterns in Job 29-42*

10:30

J. Kenneth Kuntz, University of Iowa  
*King Triumphant: A Rhetorical Study of Psalms 20 and 21*

**S99 ASOR PRESENTATIONS II:  
ARCHAEOLOGICAL PERSPECTIVES  
ON ANCIENT CULTURES**

9:00-12:00

GRAND BALLROOM E

Kevin G. O'Connell, John Carroll University, Presiding

9:00

Charles A. Kennedy, Virginia Polytechnic Institute and State University  
*Images in Ancient Canaan*

9:25

Avraham Biran, Hebrew Union College  
*The Middle Bronze Age Gate at Tel Dan*

9:50

Barry J. Beitzel, Trinity Evangelical Divinity School  
*Did Zimri-Lim Play a Role in Developing the Use of Bronze in Israel?*

10:15

Albert Leonard, Jr., University of Missouri  
*Ugarit and the Aegean World*

10:40

Recess

10:45

Lawrence T. Geraty, Andrews University  
*The Gezer Calendar: Celebrating an Anniversary*

11:10

Jack D. Elliott, Jr., University of Texas, Austin  
*A Geographical Perspective on the Rise of the Nabataean Kingdom*

11:35

Robert L. Hohlfelder, University of Colorado  
*Josephus on Sebastos: An Archaeological Commentary*

**S100**

**BIBLICAL HISTORY  
AND ARCHAEOLOGY**

9:00-12:00

GRAND BALLROOM A

J. Maxwell Miller, Emory University, Presiding

9:00

Udo Worschech  
*Some Aspects of the Socio-Economic Background of the Abrahamic Tradition*

9:25

Trent C. Butler, The Sunday School Board of the Southern Baptist Convention  
*Current Approaches to Joshua and Their Application for Historical Reconstruction*

9:50

John Van Seters, University of North Carolina, Chapel Hill  
*Joshua's Campaign of Canaan and Near Eastern Historiography*

10:15

Recess

10:25

Anson F. Rainey, Tel Aviv University  
*The Danite Inheritance Reconsidered*

10:50

J. P. J. Olivier, University of Stellenbosch, South Africa  
*In Search of a Capital of the Northern Kingdom*

11:15

William H. Shea, Andrews University  
*A Revision in Israelite Chronology and Its Effect upon the Date of the Samaria Ostraca*

**S101**

**CENTRAL LIMES ARABICUS  
PROJECT STAFF  
AND PUBLICATIONS WORKSHOP**

9:00-12:00

CHAMBERS

Staff Participants:

S. Thomas Parker, North Carolina State University

Anne E. Haeckl, University of Colorado

Jennifer Groot, University of Iowa

Bert DeVries, Calvin College

Robert Schick, University of Chicago

Frank Koucky, Wooster College

John Wilson Betlyon, Smith College





**A112 PHILOSOPHY OF RELIGION:  
SECTION**

9:00-12:00 THORNTON  
9:00

Frank Kirkpatrick, Trinity College, Hartford, Presiding

Theme: *Holism and Mysticism: Contemporary and Historical Perspectives*

Katherine Keller, Xavier University, Cincinnati  
*Feminism and the Ontics of Disconnection*

Michel Despland, Concordia University  
*The Contest between Mysticism and Politics in Plato's Laws*

Alan M. Olson, Boston University  
*Hegel and Pietism*

10:30

Andrew J. Burgess, University of New Mexico, Presiding

Theme: *Foundationalism*

Michael Levine, University of Virginia  
*Foundationalism and Religious Belief*

Axel Steuer, Occidental College  
*Foundations of Religious Knowledge*

J. Wesley Robbins, Indiana University at South Bend  
*Is Belief in God a Fundamental Belief?*

Respondent:

Alvin Plantinga, Notre Dame University

**A113 RELIGION AND THE SOCIAL  
SCIENCES: SECTION**

9:00-12:00 LALIQUE

Theme: *Person, Culture, and Religion*

9:00

James McDargh, Boston College, Presiding

Theme: *Experience-Near and Experience-Distant Interpretation: Responses to Lucy Bregman*

John Haule, Jungian analyst, Boston  
*Experience-Near Seduction and Experience-Distant Quest: The Inner-Experience Plaque in Pop Culture*

Justin O'Brien, Himalayan Institute  
*An Ancient Contribution to Inner Experience*

Respondent:

Lucy Bregman, Temple University

10:45

David Fisher, George Williams College, Presiding

Kathleen McGovern Gaffney, Xavier University  
*Experience against Philosophy: Religion in the Life and Thought of William James*

Gerald H. Slusser, Eden Theological Seminary  
*The Place of Inner Experience in Christian Religion*

The annual business meeting of Person, Culture and Religion will be held immediately following the session.

**A114 RELIGION IN SOUTH ASIA:  
SECTION**

9:00-12:00 FLEUR-DE-LIS A

Sheila McDonough, Concordia University, Chairperson  
9:00

Theme: *Sufism and Indian Culture: Adaptation and Reaction*

Carl Ernst, Pomona College  
*Tantra and Cabalistic Theurgy in Muhammad Ghaus*

Marcia Hermansen, California State University, San Diego  
*Subtle Spiritual Centers (latā'if) of the Person in the Thought of Shāh Walī Allāh*

Regula Burckhardt Qureshi, University of Alberta  
*The Sama' Songs of Amir Khusrau: A Mirror of Indian Sufism Today*

Bruce Lawrence, Duke University  
*Between Biography and Cult: Aspects of Pre-Mughal Sufism*

11:00

Theme: *A Typology of Hindu Womanhood*

Vasudha Narayanan, University of Florida  
*Wives, Wanton Women, and Widows: Some Hindu Perceptions of the Good, the Bad, and the "Ugly"*

Discussants:

Frédérique Marglin, Smith College

Dennis Hudson, Smith College

William Harman, DePauw University

**A115 THEOLOGY AND RELIGIOUS  
REFLECTION: SECTION**

9:00-12:00 ROSETTA

Mark C. Taylor, Williams College, Presiding

Theme: *The Future of Black Theology*

Introduction:

Cornel West, Union Theological Seminary

Panelists:

Frederick Herzog, Duke University

Robert Williams, Vanderbilt University

Respondent:

Cornel West, Union Theological Seminary

Developments in Black theology will be discussed in relation to Professor West's book, *Prophesy Deliverance: An Afro-American Revolutionary Christianity* (Philadelphia: Fortress, 1982). Discussion among the panelists will be followed by questions and comments from the floor.



Thursday  
Morning  
December 22

**S102 HEBREWS, PASTORALS,  
AND GENERAL EPISTLES CONSULTATION**

9:00-12:00 CARDINAL A

Dennis R. MacDonald, Iliff School of Theology, Presiding  
9:00

Robert W. Wall, Seattle Pacific University  
*Luke's sēmeron Logia and Hebrews Eschatology*

9:30

Estella B. Horning, Bethany Theological Seminary  
*A Hymn to Jesus in Hebrews 2:9-10*

10:00

Tina Pippin, Southern Baptist Theological Seminary  
*Jesus and the Angels: An Introductory Christological  
Argument in Hebrews 1-2*

10:30

Joe Edward Barnhart, North Texas State University  
*Abraham's Faith in James 2 and Hebrews 11*

11:00

Ralph P. Martin, Fuller Theological Seminary  
*Liturgical Document or Social Tract: The Composition  
of 1 Peter Reviewed*

11:30

Discussion of the future of program units in this area of study.  
All persons interested are encouraged to attend.

**S103 HISTORY OF EXEGESIS GROUP**

9:00-12:00 CARDINAL B

Gregory A. Robbins, Wichita State University, Presiding  
Theme: *Interpretations of Genesis 1-3*

9:00

Gordon A. Wilson, Xavier University of Louisiana  
*Henry of Ghent on the Human Authorship of Scripture  
and the Exegesis of Genesis 1-3 in the Lectura ordinaria  
super Sacram Scripturam*

9:35

Susan E. Schreiner, The Graduate Seminary, Phillips  
University  
*Augustine, Luther, and Calvin on Genesis 1-3*

10:10

Recess

10:20

Jo Milgrom, Graduate Theological Union  
*Some Second Thoughts about Adam's First Wife:  
A Counterpoint of Texts and Art*

11:30

General discussion

**S104 NARRATIVE RESEARCH  
ON THE HEBREW BIBLE GROUP**

9:00-12:00 STEUBEN

Miri Amihai Collins, Cornell University, Presiding  
9:00

Phyllis Bird, Perkins School of Theology, Southern Methodist  
University  
*The Harlot as Heroine in Biblical Texts: Narrative Art  
and Social Presupposition*

9:45

Adele Berlin, University of Maryland  
*Poetic Indicators in the Book of Ruth*

10:30

George W. Coats, Lexington Theological Seminary  
*Another Form-Critical Problem of the Hexateuch*

Respondent:

Ann V. Solomon

11:15

Everett Fox, Boston University  
*Can Genesis Be Read as a Book?*

Respondent:

Edward L. Greenstein, Jewish Theological Seminary of  
America

11:40

Matitiah Tsevat, Hebrew Union College, Cincinnati  
*The Rhetoric of the Speech of the Sagacious Woman  
from Abel of Beth-Maachah: Ancient and Modern  
Interpretation of 2 Samuel 20:18-19*

**S105 PRONOUNCEMENT STORY GROUP**

9:00-12:00 INVERNESS

Vernon K. Robbins, University of Illinois at  
Urbana-Champaign, Presiding

Theme: *Organizing a Collection of Pronouncement Stories*

**S106 STUDY OF Q CONSULTATION**

9:00-12:00 WYETH

James M. Robinson, Claremont Graduate School, Presiding  
Theme: *Reconstruction of the Q Text: The Sermon on the  
Mount/Plain*

The paper presented in the above session is included in the  
*SBL 1983 Seminar Papers*.



Thursday  
Morning  
December 22



**A116 WOMEN AND RELIGION: SECTION**

9:00-12:00 FLEUR-DE-LIS B

Lorine Getz, Boston Theological Institute, Presiding

Theme: *Images of Women: Past, Present, and Future*

Harris Lenowitz, University of Utah

*The Development of the Hassidic Heroine*

Sheila Briggs, University of Southern California

*Images of Women and Jews in Nineteenth- and Twentieth-Century German Theology*

Kristen Herzog, Durham, North Carolina

*Re-Visions of God and the Human Being: Multi-Ethnic Women's Poetry*

Patricia Zulkosky, School of Theology, Claremont

*The Meaning and Function of the Wise Woman in Guided Imagery*

Kathryn Allen Rabuzzi, New York City

*Mothers and Heroes*

**A117 AFRO-AMERICAN RELIGIOUS HISTORY: GROUP**

9:00-12:00 OBELISK B

9:00

Milton C. Sernett, Syracuse University, Presiding

Theme: *Race and Religious Liberty*

Lillian Ashcraft Webb, Clark College, Atlanta

*Religion and African Slavery as Causes of the American Revolution*

William B. Gravely, University of Denver

*The Emergence of the African Church Movement in the U.S.A., 1786-1822: Reexamining the Contexts*

Lewis V. Baldwin, Colgate University

*Early African Methodism, 1805-1830*

Respondent:

Katharine Dvorak, Franklin and Marshall College

11:45-12:00

Short business meeting

**A118 CROSS-CULTURAL PHILOSOPHY OF RELIGION: GROUP / SOCIETY FOR ASIAN AND COMPARATIVE HISTORY**

9:00-12:00 GRAND BALLROOM B

Gerald Larson, University of California, Santa Barbara, Presiding

Theme: *Proposals for the Future of Cross-Cultural Philosophy of Religion*

9:00

Topic: *Guidelines for Inter-Religious Dialogue*

Harold Coward, University of Calgary

*Religious Pluralism and the Future of Religions*

Léonard Swidler, Temple University

*Interreligious Dialogue: Matrix for Theology Today*

Respondent:

Frederick Streng, Southern Methodist University

10:00

Topic: *Criteria of Truth in Cross-Cultural Philosophy*

Arvind Sharma, University of Sydney

*Should Cross-Cultural Philosophy of Religion Be Normative?*

Mary Ann Stenger, University of Louisville

*The Problem of Criteria of Religious Truths in the Face of Religious Pluralism*

Respondent:

William Wainwright, University of Wisconsin-Milwaukee

11:00

Topic: *Final Roundtable Discussion*

Thomas Dean, Temple University

*Cross-Cultural Philosophy of Religion, 1977-1983: A Review and Look Ahead*

Gerald Larson, University of California, Santa Barbara

*Cross-Cultural Philosophy of Religion and the Society for Asian and Comparative Philosophy: Past History and Future Projects*

Discussants:

David Crownfield, University of Northern Iowa (Chair, Philosophy of Religion Section)

Members of Steering Committee, Working Group in Cross-Cultural Philosophy of Religion

For copies of papers to this and other sessions of the Cross-Cultural Philosophy of Religion Group, send check for \$5.00 to Thomas Dean, Dept. of Religion, Temple University, Philadelphia, PA 19122.

**A119 JAPANESE RELIGIONS: GROUP**

9:00-12:00 PERIDOT

William Lafleur, University of California, Los Angeles, Chairperson

Theme: *Japanese Religions in Tokugawa and Modern Contexts*

Herman Ooms, University of Illinois at Chicago

*Primal Undifferentiatedness in Seika, Shōsan, and Ansai*

Kathleen Staggs, Macalester College

*Fukuda Gyōkai: Link Between Tokugawa and Meiji Buddhism*

James B. Leavell, Furman University

*The Honzan-ha Pilgrimage: Traditional Religious Form in Modern Context*

Discussant:

Joseph M. Kitagawa, The Divinity School, University of Chicago



Thursday  
Morning  
December 22

**S107 WOMEN IN THE BIBLICAL  
WORLD SECTION**

9:00-12:00 GRAND BALLROOM D

9:00-10:30

Catherine Kroeger, University of Minnesota, Presiding

Theme: *Women in Judaism*

9:00

Jane Schaberg, University of Detroit

*The Illegitimacy of Jesus: A Feminist Interpretation of  
the NT "Virginal Conception"*

9:30

Ross Kraemer, Princeton University

*The Conversion of Women to Judaism in the Greco-  
Roman Period*

10:00

Roberta Benecke Innan, University of New Mexico

*The Seraphim: Iconographical and Etymological Analysis*

10:30-12:00

Marcia Falk, Pitzer College, Presiding

Theme: *Images of Women in the Hebrew Bible*

Panelists:

Naomi Steinberg

*Role Analysis and Family Stories in the Hebrew Bible*

Esther Fuchs, University of Texas at Austin

*From Partner to Chattel: The Changing Faces of the  
Biblical Bride*

Jo Ann Hackett, Occidental College

*Women in the Book of Judges*

**S108 PROGRAM COMMITTEE**

11:30-2:00

SBL EXECUTIVE SUITE

Kent Harold Richards, Iliff School of Theology, Presiding





**A120 NARRATIVE INTERPRETATION  
AND CHRISTIAN THEOLOGY: GROUP**

9:00-12:00 MARRIOTT/SUNDOWN 1

Theme: *Perspicuity and Secrecy in Narrative Interpretation*

9:00  
Terrence Tilley, St. Michael's College, Presiding

Gary Comstock, Iowa State University  
*Truth or Reference: Paul Ricoeur vs. Hans Frei on  
Biblical Narrative*

Respondent:

Charles Wood, Southern Methodist University

10:30

Peter Slater, Wycliffe College, Toronto School of Theology,  
Presiding

Mara Donaldson, University of Virginia  
*Holy Places Are Dark Places: Metaphor and the Art of  
Narrative*

Respondent:

David Gouwens, Brite Divinity School, Texas Christian  
University

**A121 PLATONISM AND NEOPLATONISM:  
GROUP**

9:00-12:00 MARRIOTT/BARCELONA

Peter Manchester, State University of New York, Presiding

Theme: *Neoplatonism, Mysticism, and Theurgy*

9:00

John Bussanich, Mt. Angel College and Seminary  
*Spiritual Exercises and Mystical Experience in Plotinus*

10:00

Greg Shaw, University of California, Santa Barbara  
*Putting Theurgy into Perspective*

11:00

Ruth Majercik, University of California, Santa Barbara  
*Anthos Nou Terminology in Proclus and the Chaldean  
Oracles*

**A122 ROMAN CATHOLIC MODERNISM:  
GROUP**

9:00-12:00 MARRIOTT/GRANADA

9:00

George Gilmore, Spring Hill College, Presiding

Theme: *Discussion of Gabriel Daly's Immanence and  
Transcendence*

Panelists:

Wendell Dietrich, Brown University  
Nadia Lahutsky, Texas Christian University  
Gary Lease, University of California, Santa Cruz

Respondent:

Gabriel Daly, Augustinian Priory, Dublin

10:30

Hans Rollmann, Memorial University of Newfoundland,  
Presiding

Theme: *North American Resources in Roman Catholic  
Modernism*

Gary Lease, University of California, Santa Cruz  
*Modernism in America: Merry del Val and the American  
Bishops*

**A123 SPIRITUALITY: CONSULTATION**

9:00-12:00 MARRIOTT/TERRACE

Bradley Hanson, Luther College, Presiding

9:00

Theme: *Theology and Prayer*

Robert William Englert, Hofstra University  
*Ludic Imagery and Spiritual Doctrine in the Works of  
the Author of the Cloud of Unknowing*

C. Annice Callahan, Boston College  
*The Relationship between Spirituality and Theology:  
An Example of the Work of Karl Rahner, S.J.*

10:50

Theme: *Spirituality and Death*

James S. Cutsinger, University of South Carolina  
*Death in the Development of Spiritual Cognition*

11:45

Discussion of future plans

**A124 WESLEYAN STUDIES:  
CONSULTATION**

9:00-12:00 MARRIOTT/EL CATALAN I

Theodore Runyon, Emory University, Presiding

Theme: *Wesleyan Studies*

Donald A. Thorsen, Drew University  
*Wesley's Changing Concept of Conscience*

Richard Brantley, University of Florida  
*Wesley and the Rise of the Intellectual Commoner*

Martha L. Scott, Northwestern University  
*Georgia Harkness: Continuing and Changing the  
Wesleyan Tradition*



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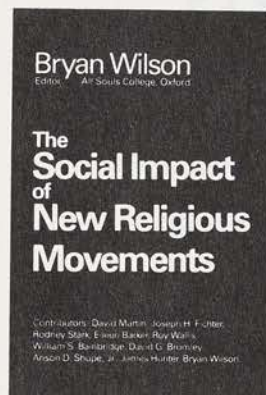
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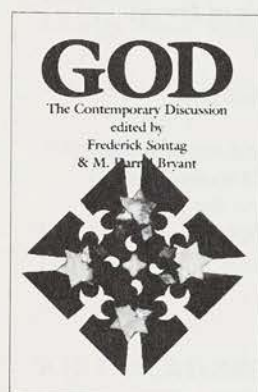
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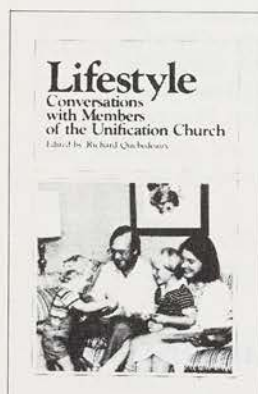


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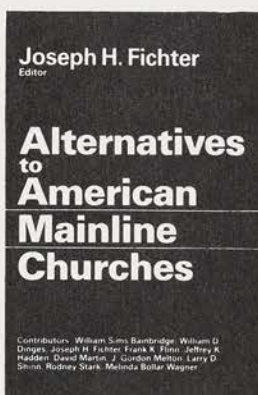


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1982

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### Alternatives to American Mainline Churches

edited by Joseph H. Fichter

From the second in the series of sociological discussion on new religious movements, Joseph Fichter has selected American examples of relatively non-conventional systems of faith and behavior. Concepts used in studying religious movements are also discussed.  
1983

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1983

### The Coming Kingdom: Essays in American Millennialism and Eschatology

edited by M. Darrol Bryant and Donald Dayton

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1983



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## ADDITIONAL MEETINGS

**Sunday  
Afternoon/Evening  
December 18**

### THE NORTH AMERICAN PAUL TILLICH SOCIETY

1:30-4:30

Seminar

Victor Nuovo

*Paul Tillich's Earliest Reflections as a Norm for the  
Interpretation of His Mature Thought*

Robert L. Shinn, Columbia University

*The Theological Foundations of Tillich's Ethics*

### PERSON, CULTURE, AND RELIGION

2:00-5:00

David Crownfield, University of Northern Iowa, Presiding

2:00

Theme: *Transference and Transcendence*

Justin Miller, Phillips University

*Transference and Transcendence after Homans*

Respondent:

Trevor Watt, Canisius College

3:30

Theme: *Work in Progress*

7:30-10:00

Lewis Rambo, San Francisco Theological Seminary, Presiding

Theme: *Duet for One, by Tom Kempinski—Dramatic  
Reading and Discussion*

David Barnard, University of Texas

*Psychosomatic Medicine and the Problem of Meaning*

Sharon Parks, Harvard University

*Meaning and Symbol in Constructive Developmental  
Perspective*

Lewis Rambo, San Francisco Theological Seminary

*Dialogue and Diagnosis as Drama*

**Monday  
Morning  
December 19**

### COUNCIL ON GRADUATE STUDIES IN RELIGION

9:00-12:00

Business meeting

MARRIOTT/BARCELONA

### INTERNATIONAL BONHOEFFER SOCIETY, ENGLISH SECTION

9:00-12:00

9:00

Geffrey B. Kelley, LaSalle College, Presiding

Guy Carter, Marquette University

*Confession at Bethel, 31 August 1933—Forgotten  
Witness*

Respondent:

F. Burton Nelson

10:30

Geffrey B. Kelly, LaSalle College, Presiding

Theme: *Bonhoeffer and the Social Theorists: A Critique of  
the Enlightenment and the Task of Ethics*

Panelists:

Wayne Floyd, Jr., Emory University

William Jay Peck, University of North Carolina, Chapel Hill

### PERSON, CULTURE, AND RELIGION

9:00-12:00

Robert L. Moore, Chicago Theological Seminary, Presiding

Theme: *Science and Psyche/Individual and Community*

Ralph W. Burhoe, Zygon

*Genetic and Cultural Coadaptation: Implications for  
Inner and Outer Experience*

Aarne Siirala, Wilfrid Laurier University

*Personal and Cultural Dynamics of Human Organisms*

### POLANYI SOCIETY

9:00-12:00

Annual meeting

FLEUR-DE-LIS A

### RELIGIOUS STUDIES REVIEW

9:00-12:00

Editorial board meeting

MARRIOTT/EL CATALAN I

### SOCIETY FOR THE PHILOSOPHY OF CREATIVITY

9:00-12:00

Annual meeting

FLEUR-DE-LIS B

## ADDITIONAL MEETINGS

Monday  
Afternoon  
December 19

### QUARTERLY REVIEW

2:00-10:00

Editorial board meeting

PERIDOT

Tuesday  
Morning  
December 20

### CROSS-CULTURAL PHILOSOPHY OF RELIGION/ SOCIETY FOR ASIAN AND COMPARATIVE PHILOSOPHY

7:30-9:00

MARRIOTT/SEVILLE

Douglas Daye, Bowling Green State University, Presiding

Ashok Gangadean, Haverford College

*Inter-Religious Theology: Beyond Absolutism and  
Relativism*

Respondent:

Bina Gupta, University of Missouri, Columbia

No reservations needed. For copies of papers for this and other  
sessions send \$5.00 check to Thomas Dean, Dept. of Religion,  
Temple University, Philadelphia, PA 19122.

Tuesday  
Afternoon  
December 20

### INTERNATIONAL BONHOEFFER SOCIETY, ENGLISH SECTION

12:00-2:00

THORNTON

General business meeting

Reports:

Clifford J. Green, President

F. Burton Nelson, Vice President

Geffrey B. Kelly, Secretary

J. Patrick Kelley, Treasurer

### THE NORTH AMERICAN PAUL TILlich SOCIETY

12:00-1:00

PERIDOT

Business meeting



See us at  
Booths 55 & 57

from  
**University Press of America**

**Christocentrism in Christian Social Ethics:  
A Depth Study of Eight Modern Protestants**

by E. Clinton Gardner

A probing critique of Christocentric forms of contemporary Protestant ethics. Drawing upon a phenomenological analysis of the moral experience of the self in its relationship to social work, the author identifies three fundamental components of any social ethic: the nature of the good, the nature of the moral agent and structures of community. These ideas provide a framework for analyzing and testing the adequacy and consistency of various forms of theological ethics in relationship to the special task of social ethics. Included in the discussion is the work of eight leading theologians: Barth, Bonhoeffer, Lehman, Brunner, Reinhold Niebuhr, Ramsey, H. Richard Niebuhr, and Gustafson.

April 1983. 264 pages, LC: 82-21843

Paper, 2955-0

\$11.75

Cloth, 2954-2

\$22.50

**Judaism and Christianity: Origins, Developments, and Recent Trends**

by Robert H. Ayers

Introduces the reader to the major beliefs, perspectives and traditions which have emerged from the lengthy historical odysseys of Judaism and Christianity. The author provides a working definition of the term "religion," discussing Old and New Testament themes and perspectives from the various viewpoints of Jews, Catholics, and Protestants. The expansion of Christianity into the Western world is examined in detail, including problems encountered, the development of major theologies, and the emergence of the Roman Catholic Church. Subsequent chapters deal with the rise of Protestantism and the thought of Luther and Calvin, and the modern controversy of "right-wing" (uncompromising and unchanging), "left-wing" (liberal modernist, radical), and moderate currently shaking Judeo-Christian tradition. The volume concludes with an epilogue that emphasizes the remarkable resilience and creativity of this long historical tradition, arguing that this flexibility enables both Christians and Jews to look upon the uncertain future with confidence rather than trepidation.

July 1983. 478 pages, LC: 83-3548

Paper, 3157-1

\$14.75

Cloth, 3156-3

\$28.50

**The Time It Is: A Play About Jesus**

By Dan Otto Via

This three-act play begins with an imaginary episode in Jesus' early adult life some ten years before his public ministry, subsequently focusing on his later public ministry and its consequences. By interweaving created dialogue with material from the Gospels, an attempt is made to retell the first century story from a broadly existential perspective. The author's intent is to portray Jesus as a genuine human being, a man with a degree of complexity and depth, providing at the same time some consistency of theological interpretation along with insights from the movement known as "the quest for the historical Jesus." Although it is not a true "history" of Jesus, this stimulating volume will be useful as a supplement in college and seminary courses in New Testament, religion and literature, and religious drama. Ministers and church groups, as well as laypersons, will also find much of interest in this play.

October 1982, 106 pages, LC: 82-45056

Paper, 2484-2

\$ 6.25

Cloth, 2483-4

\$17.75

*University Press of America would like to take this opportunity to announce the launching of a new co-publishing relationship with the College Theology Society.*

*For further details contact us at Booths 55 and 57.*

**University Press of America, 4720 Boston Way, Lanham, MD 20706**

**Co-Creation and Capitalism: John Paul II's *Laborem Exercens***

Edited by John W. Houck and Oliver F. Williams

Humankind, when employing creativity and technology, writes John Paul II in his *Laborem Exercens*, "shares in the activity of the Creator." What are we to make of this brilliant pope and his controversial concept of Co-Creation? Certainly, a broad spectrum of opinion have both acclaimed and been critical of his *Laborem Exercens* and its application to Capitalism. Corporations, through their research and innovation, are great centers of creativity, and therefore share in God's role as Creator. In this volume, both scholars and business executives explore this new perspective on business, including Michael Novak, resident theologian for the American Enterprise Institute; Joseph A. Pichler, executive vice president of Dillon Companies, Inc.; Rev. Bryan Hehir, director of social development and world peace for the United States Catholic Conference; Rev. Ernest J. Bartell, C.S.C., director of Notre Dame's Helen Kellogg Institute for International Studies; Sister Amata Miller, I.H.M., financial vice president of the I.H.M. Sisters of Monroe; George C. Lodge, Harvard; and Elmer Johnson, group executive vice-president public affairs, General Motors Corporation. This volume was co-published with the Notre Dame Center for Ethics and Religious Values in Business.

October 1983. 318 pages.

Paper, 3359-0

\$10.75

Cloth, 3358-2

\$24.50

**Reformed Faith and Politics**

Edited by Ronald H. Stone

Initiated by requests from Presbyteries in both the Presbyterian Church in the U.S. and the United Presbyterian Church in the U.S.A., this co-published collection of essays is a response to the concern over political activity by the religious right and is intersected with work already in progress in UPCUSA to rethink the relationship between faith and politics. Reflecting the complexity of reformed political ethics, this collection serves as a resource for the study of reformed political thought. Moving from a general introduction to three contemporary perspectives on the relationship of faith to politics, as well as examining the new Christian Right and liberation theology, the volume includes essays on historical and contemporary issues of church and state relationships within the context of broader faith and politics relationships. It concludes with questions on the agenda before the Presbyterian churches.

September 1983. 210 pages, LC: 83-10513

Paper, 3296-9

\$ 7.75

Cloth, 3295-0

\$17.50



# NEW BOOKS IN RELIGION 1983

## BOOTH 19

**VICTOR AZARYA**

The Armenian Quarter of  
Jerusalem: Urban Life  
Behind Monastery Walls

\$22.50

**PATRICIA COX**

Biography in Late Antiquity:  
A Quest for the Holy Man

\$25.00

**S.D. GOITEIN**

A Mediterranean Society: The  
Jewish Communities of the Arab World  
as Portrayed in the Documents of the  
Cairo Geniza—Volume IV: Daily Life

\$38.50

**MOSHE GREENBERG**

Biblical Prose Prayer as a  
Window to the Popular Religion  
of Ancient Israel

\$14.95 hardcover, \$3.95 paperback

**G.W.F. HEGEL**

Lectures on the Philosophy  
of Religion

Volume I: The Concept of Religion  
Edited by Walter Jaeschke, et al.  
Translated by Peter Hodgson

\$30.00

**HANNA E. KASSIS**

The Concordance of the Qur'an

\$75.00

**WILLIAM R. LaFLEUR**

The Karma of Words: Buddhism  
and the Literary Arts in  
Medieval Japan

\$25.00

**CHARLES S. LIEBMAN and  
ELIEZER DON-YEHIYA**

Civil Religion in Israel:  
Traditional Judaism and Political  
Culture in the Jewish State

\$19.95

**NEL NODDINGS**

Caring: A Feminine Approach to  
Ethics and Moral Education

\$19.95

**ANDREW SCHMOOKLER**

The Parable of the Tribes

\$19.95

**ROBERT L. WILKEN**

John Chrysostom and the Jews:  
Rhetoric and Reality in the Late  
Fourth Century

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## SCRIBNER RELIGION TEXTS FOR THE 80's

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### **The Religious Experience of Mankind**

Third Edition

**Ninian Smart**

The third edition of **The Religious Experience of Mankind** includes a new chapter on Native North American, Pacific, Central, and South American religions before and after the arrival of the white man. In addition, Ninian Smart has revised and expanded the material on the Muslim experience in light of the recent Islamic revival, and updated his chapters on humanism and on the contemporary experience of religion. This edition contains a new glossary of foreign terms used in the text, and updated bibliographic references.

**Praise for the first edition:**

"As a basic book on the religious life of mankind with some real insight into each tradition and with appreciation of the type of dialogue that should presently be fostered, this work is recommended as possibly the best and most readable book available."

Thomas Berry, Fordham University

**Theological Studies**

January 1984 600 pages paper

### **Worldviews**

Crosscultural Explorations of Human Beliefs

**Ninian Smart**

"...An excellent introduction to the variety of religious beliefs available in the global age."

Ernest L. Simmons, Jr., Concordia College

In this new introduction to the modern study of religion, Ninian Smart emphasizes the importance of approaching the various worldviews with an open mind. He examines the major religions (Buddhism, Christianity, Hinduism, Islam, and Judaism) as well as secular ideologies (nationalism, Marxism, democracy and secular humanism), and throughout stresses the need for crosscultural understanding in this age of the "global city."

1983 190 pages paper

### **Christian Churches of America**

Origins and Beliefs

Revised Edition

**Milton V. Backman**

This comprehensive guide to America's Christian faiths devotes a chapter to each of the seventeen major denominations in the United States. Beginning with an introduction to religion in America, the author goes on to describe the history, development and distinguishing beliefs of each denomination. Special attention is given to black religions, the role of women, and the recent charismatic renewal and Evangelical resurgence. Taken together, Backman's profiles offer a concise history of American Christianity and provide essential information for understanding religious trends in contemporary America.

1983 278 pages paper

### **Is God a Creationist?**

The Religious Case Against Creation Science

**Edited by Roland Mushat Frye**

This book presents a history, analysis and refutation of the Creation-science movement in America. Following a general introduction to the creationist controversy, eleven prominent spokesmen from the Protestant, Catholic and Jewish faiths present their positions on creationism. While they do not agree on all points, each regards creationism as a misreading of basic religious evidence, and each upholds evolution as a sound theory which does not conflict with belief in a divine creator.

**Advance praise:**

"This calm and thoughtful collection by Roland M. Frye and a dozen religious leaders of diverse beliefs shows clearly why a conflict between scientific knowledge and religious faith is unnecessary."

Norman D. Newell, Curator Emeritus

**The American Museum of Natural History**

1983 256 pages paper

**Charles Scribner's Sons**, Dept. SW, 597 Fifth Avenue  
New York, NY 10017



# FOOD AND BEVERAGE FUNCTIONS

## BREAKFASTS

**Monday  
Morning  
December 19**

**THE NORTH AMERICAN  
PAUL TILLICH SOCIETY**

7:30-9:00

MARRIOTT/GRANADA

Breakfast meeting of the Board of Directors

**Tuesday  
Morning  
December 20**

**CHRISTIAN CHURCH  
(DISCIPLES OF CHRIST)**

7:30-9:00

MARRIOTT/BARCELONA

Breakfast. Reservations are to be made through the Division of Higher Education, 11780 Borman Drive, Suite 100, St. Louis, MO 63146 (314/991-3000).

**EMORY UNIVERSITY**

7:30-9:00

FLEUR-DE-LIS B

Breakfast. For reservations, please contact Professor Max Miller, Bishops Hall 202D, Emory University, Atlanta, GA 30322 by November 20, 1983.

**FELLOWS OF ST. JOHN'S INSTITUTE  
FOR ECUMENICAL AND CULTURAL RESEARCH**

7:30-9:00

CARDINAL A

Breakfast

**LUTHERAN PROFESSORS OF THEOLOGY  
AND GRADUATE STUDENTS**

7:30-9:00

MARRIOTT/SUNDOWN 3

Breakfast conference. For reservations, please contact Dr. Joseph Burgess, Lutheran Council in the USA, 360 Park Avenue South, New York, NY 10010.

**NATIONAL ASSOCIATION  
OF BAPTIST PROFESSORS OF RELIGION**

7:30

OBELISK A and B

Breakfast

**BOSTON UNIVERSITY SCHOOL  
OF THEOLOGY ALUMNI/AE**

8:00-9:30

MARRIOTT/CONCHO

Breakfast

**Wednesday  
Morning  
December 21**

**CURRENTS IN CONTEMPORARY CHRISTOLOGY**

7:00-9:00

MARRIOTT/EL DORADO 2

Breakfast program. *The Point of Christology*: Informal discussion with Schubert M. Ogden, Southern Methodist University.

**FULLER SEMINARY ALUMNI**

7:00-8:30

OBELISK A

Breakfast

**JOINT GRADUATE PROGRAM IN RELIGIOUS  
AND PHILOSOPHICAL STUDIES,  
NORTHWESTERN  
UNIVERSITY/GARRETT-EVANGELICAL  
THEOLOGICAL SEMINARY**

7:00

MARRIOTT/SEVILLE

Breakfast

**NINETEENTH-CENTURY THEOLOGY**

7:00-9:00

LALIQUE

Breakfast and business meeting

**AMERICAN SCHOOLS OF ORIENTAL RESEARCH**

8:00-9:30

MARRIOTT/SUNDOWN 3

Breakfast. Ticket admission. Contact ASOR, 4243 Spruce Street, Philadelphia, PA 19104.



## FOOD AND BEVERAGE FUNCTIONS

### LUNCHEONS

Monday  
Afternoon  
December 19

**COUNCIL ON GRADUATE STUDIES  
IN RELIGION**

12:00-1:30

MARRIOTT/GRANADA

Luncheon and Annual Meeting

Tuesday  
Afternoon  
December 20

**INSTITUTE FOR ANTIQUITY  
AND CHRISTIANITY**

12:00-2:00

OBELISK A

Luncheon. For reservations, contact Institute for Antiquity and Christianity, Claremont Graduate School, Claremont, CA 91711.

**UNION THEOLOGICAL SEMINARY,  
NEW YORK CITY**

12:00-2:00

MARRIOTT/CONCHO

Alumni/ae luncheon

**RELIGIOUS STUDIES REVIEW**

12:15-2:00

MARRIOTT/SEVILLE

Luncheon meeting of Advisory Committee

Wednesday  
Afternoon  
December 21

**HEBREW UNION COLLEGE-  
JEWISH INSTITUTE OF RELIGION**

12:00-2:00

BATIK A

School of Graduate Studies Alumni Luncheon

### DINNERS

Monday  
Evening  
December 19

**RESTORATION QUARTERLY**

6:00-7:30

CARDINAL A and B

Dinner

Tuesday  
Evening  
December 20

**PRINCETON SEMINARY**

6:00-8:30

MARRIOTT/EL DORADO 2

Alumni/ae dinner

## RECEPTIONS

**Sunday  
Evening  
December 18**

**THE NORTH AMERICAN  
PAUL TILlich SOCIETY**

8:00-10:00

BATIK A

James L. Adams, Harvard University

The film and commentary on the interwar context of Paul  
Tillich's social theology

**Monday  
Evening  
December 19**

**AAR/SBL/SP ASSOCIATES**

5:30-6:30

GRAND BALLROOM

General reception. All registered participants welcome.

**TRUSTEES OF THE AMERICAN  
SCHOOLS OF ORIENTAL RESEARCH**

5:30-7:00

MARRIOTT/EL DORADO 1

Informal reception

**DREW UNIVERSITY**

9:00

DREW UNIVERSITY SUITE

Reception

**HARVARD CENTER FOR THE STUDY  
OF WORLD RELIGIONS**

9:30

AAR EXECUTIVE SUITE

Wilfred and Muriel Smith, Harvard University, Hosting

**Tuesday  
Evening  
December 20**

**MEMBERS OF THE PRESBYTERIAN  
CHURCH U.S.A.**

5:30

PRESBYTERIAN EDUCATORS SUITE

Reception

**THE AMERICAN SCHOOLS  
OF ORIENTAL RESEARCH**

5:30-7:00

GRAND BALLROOM C

Informal reception for members and guests

**UNIVERSITY OF NOTRE DAME**

5:30-7:00

UNIVERSITY OF NOTRE DAME SUITE

Department of Theology reception

**ASSOCIATION FOR CASE TEACHING**

6:00

MARRIOTT/EL CATALAN I

Reception

**UNIVERSITY OF SOUTHERN CALIFORNIA**

6:00-8:00

UNIVERSITY OF SOUTHERN  
CALIFORNIA SUITE

Reception for faculty, graduates, and graduate students

**BOSTON THEOLOGICAL INSTITUTE**

7:00-8:00

DARDENELLES

Reception

**GRADUATE THEOLOGICAL UNION**

7:00-8:30

GRADUATE THEOLOGICAL UNION SUITE

Reception

**WESTMINSTER PRESS**

7:00-9:30

WESTMINSTER PRESS SUITE

Reception

**YALE UNIVERSITY**

7:00-8:30

OBELISK A and B

Reception. Alumni and friends are invited.



## RECEPTIONS

Tuesday  
Evening  
December 20

**NEW ERA  
(NEW ECUMENICAL RESEARCH ASSOCIATION)**  
8:30  
Reception  
*NEW ERA SUITE*

**TEMPLE UNIVERSITY**  
9:00  
Reception  
*TEMPLE UNIVERSITY SUITE*

**SOCIETY FOR VALUES  
IN HIGHER EDUCATION**  
9:00  
Reception for Fellows  
*SOCIETY FOR VALUES  
IN HIGHER EDUCATION SUITE*

**HARVARD DIVINITY SCHOOL**  
9:30-11:00  
Reception  
*ROSETTA*

Wednesday  
Evening  
December 21

**VANDERBILT UNIVERSITY**  
6:00  
Reception  
*VANDERBILT UNIVERSITY SUITE*

**TANTUR ALUMNAE/I**  
5:30-7:00  
Reception  
*UNIVERSITY OF NOTRE DAME SUITE*

**SCHOLARS PRESS EDITORS**  
9:45  
Reception  
*SCHOLARS PRESS SUITE*

**WOMEN'S CAUCUS: RELIGIOUS STUDIES**  
10:00-11:00  
Reception. New members and guests of members welcome.  
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# SCHOLARS PRESS NEW TITLES

## Scholars Press Studies in the Humanities

### Suicide

John Donne

Transcribed and edited for modern readers  
by William A. Clebsch

John Donne's 1608 treatise on moral theology entitled *Biathanatos* may well be the earliest defense (though not unqualified) of suicide on the grounds of Christian ethics. William Clebsch provides a modern English edition and an introduction which explains the origin, character, and significance of this remarkable work. Includes index of scriptural references and Glossary of Proper Names.

"Given the current concern with the vexing ethical and religious question of when it is legitimate to terminate life voluntarily, Donne's work is an important document to set before students of this issue for discussion. . . . Through his judicious and readable modernization, Professor Clebsch has rendered a genuine service."—Lawrence V. Ryan, Stanford University

Code: 00 01 01

ISBN: 0-89130-623-4

0-89130-624-2 (pbk.)

Cloth \$13.50 (8.95)

Paper \$8.95 (7.75)

## General Series

### Teaching the Ancient World

Douglas M. Astolfi, editor

An indispensable work for biblical scholars, classicists, historians, philosophers and others concerned with teaching about the ancient world. It blends a theoretical framework with practical materials—course syllabi and bibliographies—that have broad application to courses taught in the area of classical civilization. Sections provide material on study of the classics and new techniques for that study; literary approaches to biblical literature and to other ancient texts; post-Biblical, Hellenistic Judaism; and Greek and Roman civilization and mythology. The book grew out of workshops on the ancient world sponsored by the National Endowment for the Humanities.

Douglas M. Astolfi is Dean of the College of Professional and Continuing Education and Director of Summer Schools at Clark University.

Code: 00 03 05

ISBN: 0-89130-590-4

Paper \$14.25 (9.50)

## Homage Series

### Lionel Pearson: Selected Papers

Donald Lateiner and Susan Stephens, editors

Professor Pearson's articles presented in this volume were selected to suggest the scope and depth of his interests in Greek prose literature and Greek history. The selection concentrates on the Greek geographers, historians, and orators and their sources, methods, purposes, and historical context. A generous sampling of Professor Pearson's book reviews on these same subjects complements the articles. Indexes, updated references, and Professor Pearson's complete bibliography are included.

Donald Lateiner is Associate Professor at Ohio Wesleyan University and Susan Stephens is Associate Professor in the Department of Classics at Stanford University.

Lionel Pearson is Professor Emeritus of Classics at Stanford University.

Code: 00 16 04

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## Occasional Papers and Proceedings

### Armenia in the Twentieth Century

Ronald Grigor Suny

A significant contribution to the field of Armenian studies, this volume presents the 1981 Takakjian Lectures delivered by Dr. Ronald G. Suny at Columbia University. They cover the recent history of Armenia with background on the awakening of an Armenian national consciousness in the beginning of the nineteenth century, through the Genocide of 1915 and the Russian Revolution and Civil War, when yet another and quite distinct Armenian nation was formed, to national life as expressed in Soviet Armenia from 1920 to the present.

Ronald Grigor Suny is Alex Manoogian Professor of Modern Armenian History at the University of Michigan.

Code: 00 19 01

ISBN: 0-89130-648-X

0-89130-619-6 (pbk.)

Cloth \$15.75 (10.50)

Paper \$8.95 (5.95)





## SCHOLARS PRESS NEW TITLES

### American Academy of Religion Studies in Religion

#### God's Activity in the World: The Contemporary Debate

Owen C. Thomas, editor

The question of the nature of divine activity in the world encompasses a number of significant issues for religious studies and philosophy. Collected in this volume are essays by some of this century's most seminal thinkers: G. Ernest Wright, Langdon B. Gilkey, Frank B. Dilley, Rudolph Bultmann, Schubert M. Ogden, John B. Cobb, Jr., David R. Griffin, Gordon D. Kaufman, Frank G. Kirkpatrick, Maurice Wiles, Austin Farrer, and Etienne Gilson. Thomas provides a succinct overview of the historical and modern positions and concludes with a summary analysis of the approaches represented in the selections. Recommended for the classroom.

Owen C. Thomas is Professor of Theology at Episcopal Divinity School in Cambridge, Massachusetts.

Code: 01 00 31

Paper \$8.50 (6.95)

ISBN: 0-89130-602-1

#### Reading Freud: Psychology, Neurosis, and Religion

Volney P. Gay

An invaluable guide to reading Freud, this handbook provides a systematic interrogation of his major essays on religion. Structured by series of questions, it engages the reader in conversation with Freud, illuminating how he thought and the way in which he understood religion. An extensive bibliography is provided. Designed as a classroom or self-study aid.

Volney P. Gay teaches in the Department of Religious Studies at Vanderbilt University. He is author of another Scholars Press publication, *Freud on Ritual: Reconstruction and Critique*.

Code: 01 00 32

Paper \$8.25 (6.95)

ISBN: 0-89130-613-7

### Academy Series

#### The Argument to the Other: Reason Beyond Reason in the Thought of Karl Barth and Emmanuel Levinas

Steven G. Smith

This work offers a comparison of the concepts of the "Wholly Other" as developed in quite distinctive ways in the thought of two major twentieth-century figures, the theologian Karl Barth and the philosopher Emmanuel Levinas. The author finds a profound point of commonality in their thinking but also recognizes conflicting and competing interests that place the relationship of philosophy and theology in a new perspective.

Steven G. Smith is Assistant Professor of Philosophy and Religion at North Carolina Wesleyan College.

Code: 01 01 42

Cloth \$20.25 (13.50)

ISBN 0-89130-597-1

#### The Concept of *Glaubenslehre*: Ernst Troeltsch and the Theological Heritage of Schleiermacher

Walter E. Wyman, Jr.

Wyman situates Troeltsch's systematic theology in its historical context by arguing that Troeltsch's work stands in the tradition inaugurated by Schleiermacher and that Troeltsch's conception of the nature and task of Christian theology (understood as *Glaubenslehre*) provides helpful resources for coming to terms with reductionism, historical relativism, and religious pluralism.

"A rare historical study, showing sensitivity to other disciplines, and, indeed, flashes of brilliance. . . . [Wyman] not only accomplishes a clear and substantive analysis of Troeltsch's treatment of doctrine in relationship to Schleiermacher's, he is innovative in selecting the perspectives from which he carries out this analysis."—Marilyn Chapin Massey, Harvard Divinity School

Walter Wyman is Assistant Professor in the Department of Religious Studies at Whitman College in Walla Walla, Washington.

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ISBN: 0-89130-620-X



## SCHOLARS PRESS NEW TITLES

### **The Complex Forms of the Religious Life: A Durkheimian View of New Religious Movements**

Frances Westley

The human potential movement is here examined from the point of view of Emile Durkheim's sociology of religion, focusing particularly on his predictions concerning religion in modern complex societies. Detailed comparative data based on fieldwork, interviews, and secondary sources are presented concerning such religious and therapeutic groups as est, Arica, Silva Mind Control, psychosynthesis, and Scientology. In particular, this work offers insight and rich detail about the ritual concerns and techniques central to such movements.

Frances Westley is Assistant Professor of Sociology at the University of Western Ontario.

Code: 01 01 45  
ISBN: 0-89130-626-9

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### **Harvard Semitic Museum Harvard Semitic Monographs**

#### **The Ammonite Language of the Iron Age** Kent P. Jackson

An examination of the language of the ancient kingdom of Ammon, preserved in documents dating from the 9th to the 5th century B.C. Each text is studied separately to isolate its linguistic features. The collected data is then analyzed to establish a grammatical profile for the Ammonite language and to determine its relationship to other languages of the same area and period.

Kent P. Jackson is Assistant Professor of Ancient Scripture at Brigham Young University.

Code: 04 00 27  
ISBN: 0-89130-592-0

Cloth \$21.75 (14.50)

#### **Textual Studies in the Book of Joshua** Leonard Greenspoon

This study advances the discipline of text criticism in general and Joshua studies in particular. The author investigates the Greek texts of Joshua with particular emphasis on the Theodotionic revision. Through examples presented here a clear picture of Theodotion's *modus operandi* emerges. Proper understanding of this revision plays a role in continuing exploration of textual matters in the book of Joshua and elsewhere in the Old Testament.

Leonard J. Greenspoon teaches Religion and History at Clemson University in South Carolina.

Code: 04 00 28  
ISBN: 0-89130-622-6

Cloth \$21.75 (14.50)

### **The Sheep of His Pasture: A Study of the Hebrew Noun 'AM(M) and Its Semitic Cognates**

Robert Good

This study of the Hebrew noun *'am(m)* seeks to forge an understanding of what is meant by "people" in the Old Testament. Good offers a survey of the comparative Semitic evidence, a detailed investigation of the Biblical material, and a synthesizing conclusion that seeks to account for the Israelite idea of a people against its Semitic and especially Syro-Palestinian background.

Robert Good is Assistant Professor in the Department of Religious Studies at Brown University.

Code: 04 00 29  
ISBN: 0-89130-628-5

Cloth \$15.00 (10.00)

### **The Symbolic Vision in Biblical Tradition**

Susan Niditch

Traces the interrelationships between twelve OT visions in which the prophet sees objects or scenes which must be interpreted to be understood. These visions constitute a literary tradition of considerable formal integrity, sharing an essential pattern of content and certain key linguistic features. Professor Niditch's study explores the connections between the literary form and the process of history, revealing how the symbolic vision, whose background is located in ancient Near Eastern divination, is creatively adapted and altered to suit the changing needs and messages of OT prophecy.

Susan Niditch teaches in the Department of Religion at Amherst College.

Code: 04 00 30  
ISBN: 0-89130-627-7

Cloth \$15.00 (10.00)

### **Harvard Semitic Studies**

#### **The Poet and the Historian: Essays in Literary and Historical Biblical Criticism**

Richard Elliott Friedman, editor

Is the Bible a work of literature? A work of history? Can one do historical study of the Bible without the skills and sensitivities of a literary scholar? Can one do literary study without the skills of an historian? The contributors to this volume—Richard Elliott Friedman, Frank Moore Cross, Baruch Halpern, Moshe Weinfeld, Alan M. Cooper, Arnaldo Momigliano—address the dynamic between literary and historical study of the Hebrew Bible.

Richard Elliott Friedman is Associate Professor of Hebrew and Comparative Literature at the University of California, San Diego. His recent publications include *The Exile and Biblical Narrative* (Scholars Press, 1981).

Code: 04 04 26  
ISBN: 0-89130-629-3

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## SCHOLARS PRESS NEW TITLES

### Society of Biblical Literature

#### SBL Monograph Series

##### Ben Sira and Demotic Wisdom

Jack T. Sanders

Noting that the ethic of caution so characteristic of Ben Sira (Ecclesiasticus) was expressed in similar terms in an Egyptian wisdom book, *Phibis* (also known as *Papyrus Insinger*), Sanders examines the influence of Egyptian wisdom of the Ptolemaic period on Ben Sira. Ben Sira's indebtedness to his own Judaic tradition and to Hellenic influences is also discussed en route to a greater understanding of this ancient sage.

Jack T. Sanders is Professor of Religious Studies at the University of Oregon.

Code: 06 00 28

ISBN: 0-89130-585-8

0-89130-586-6 (pbk.)

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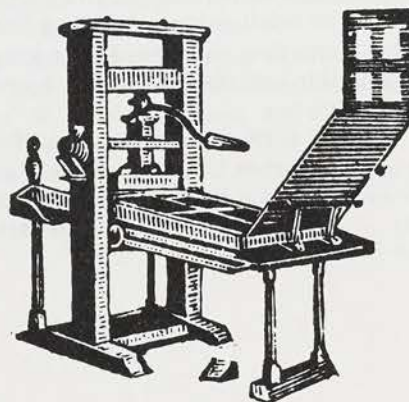
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The newly expanded *Loneragan Workshop* will be featuring symposia on the work of such authors as Hans-Georg Gadamer and Eric Voegelin, and will include new essays by these authors. This new feature will be added to the continuing efforts to probe and enlarge the implications of Bernard Lonergan's thought for theology and philosophy as well as for the human and natural sciences.

Subscription: \$18

Editor: Fred Lawrence, Boston College

Published semi-annually; circa 250 pages per issue

### ***Semeia: An Experimental Journal for Biblical Criticism (SEM)***

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of Biblical criticism, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content.

Subscription: \$35 institutional, \$25 individual (\$20 individual if *Semeia* subscription is paid at the same time as SBL membership dues)

Editor: John Dominic Crossan, De Paul University

Published quarterly: August, November, February, May;  
circa 128 pages per issue

### ***Sociolinguistics Newsletter (SLN)***

Sponsored by the Research Committee on Sociolinguistics of the International Sociological Association, the *Newsletter* is a bulletin on work in progress. It aims to alert its readers, scattered throughout the world, to new methods, important new bibliography, novel forms of inquiry, and breakthroughs of all sorts in language planning and sociolinguistic teaching and research.

Subscription: \$7 student, \$12 individual, \$22 institutional

Editor: Jon Driessen, University of Montana

Published semi-annually; circa 32 pages per issue

### ***Transactions of the American Philological Association (TAPA)***

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of *TAPA*. There are no book reviews.

Subscription: \$40

Editor: James E. G. Zetzel, Princeton University

Published annually; circa 300 pages per volume

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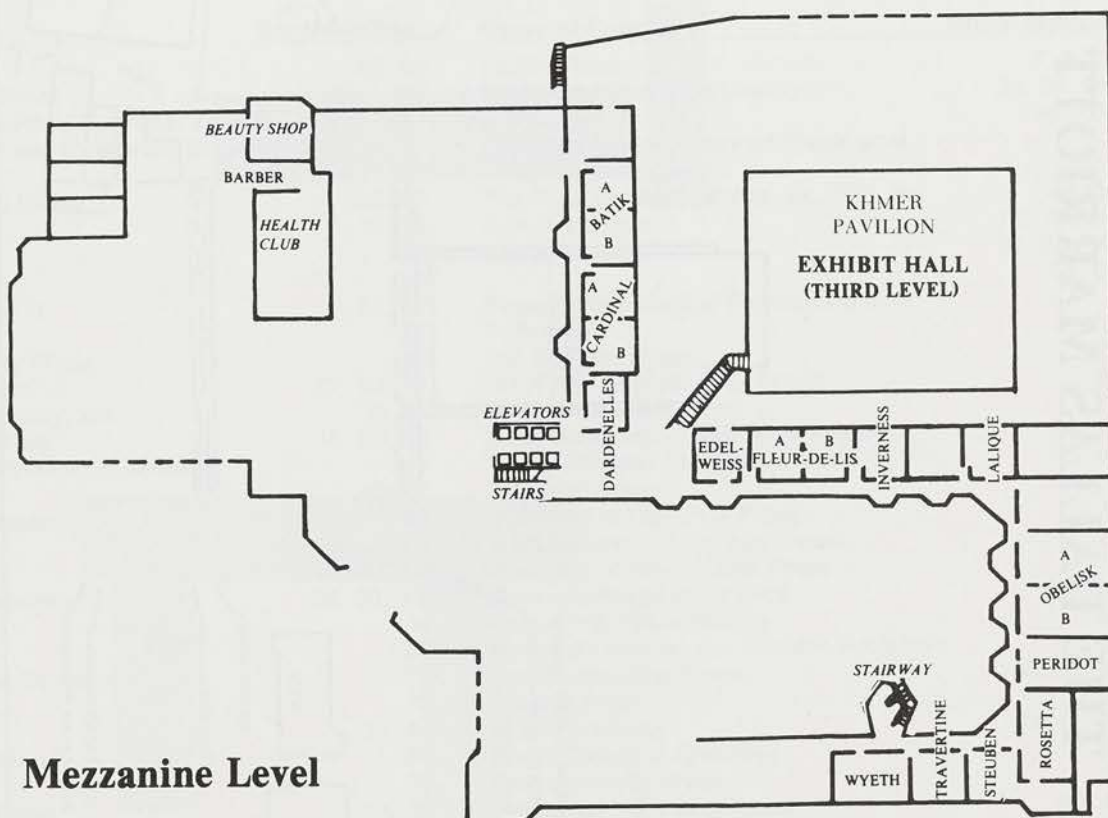
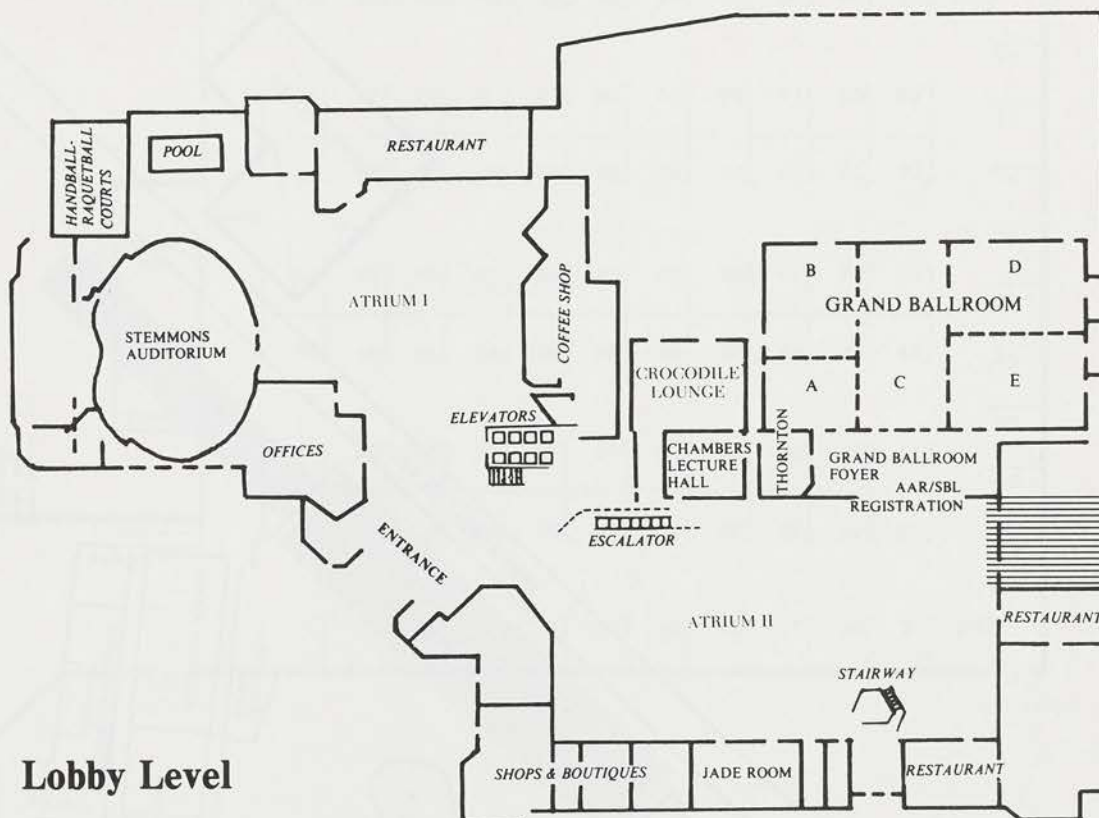
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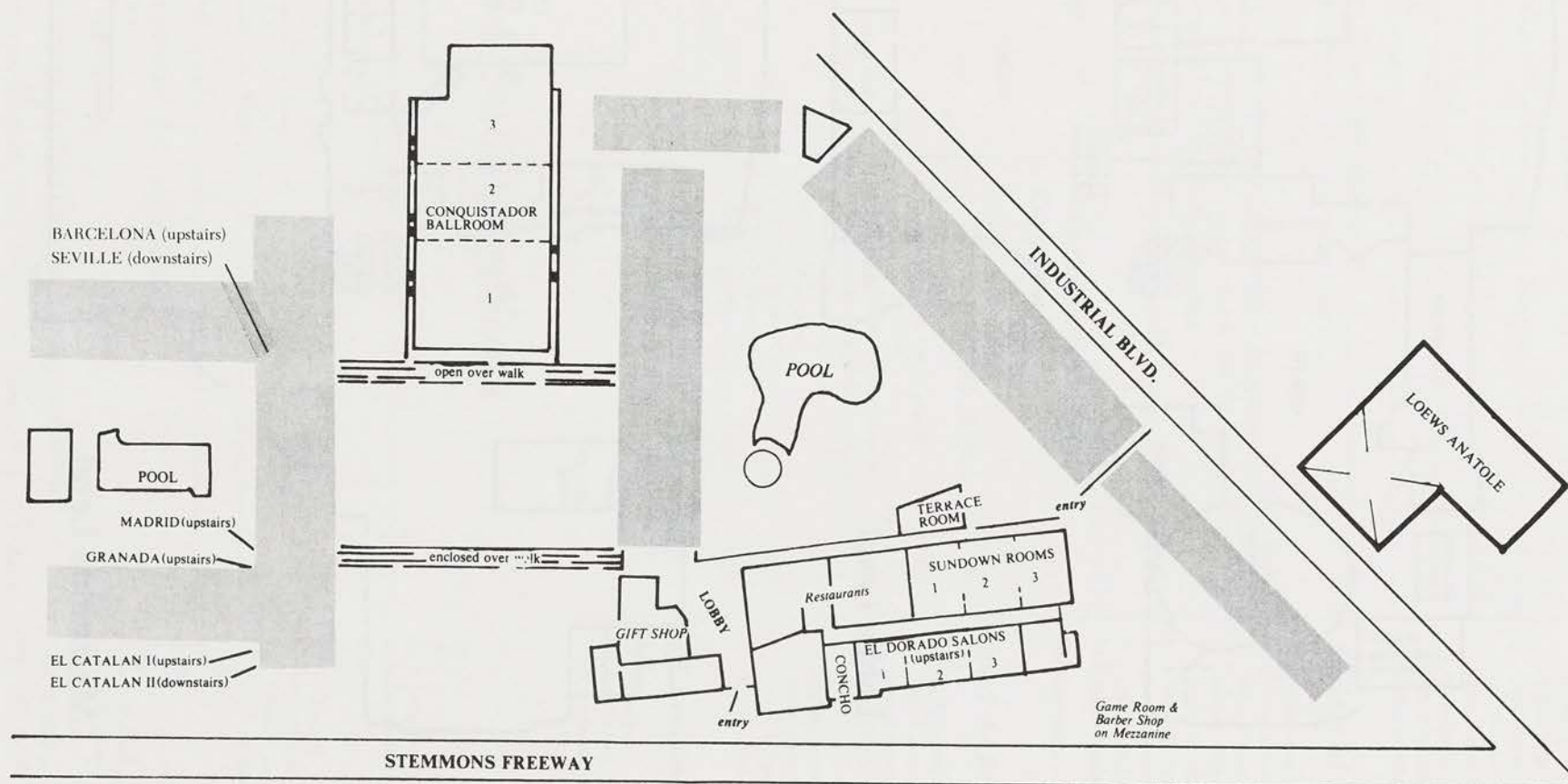
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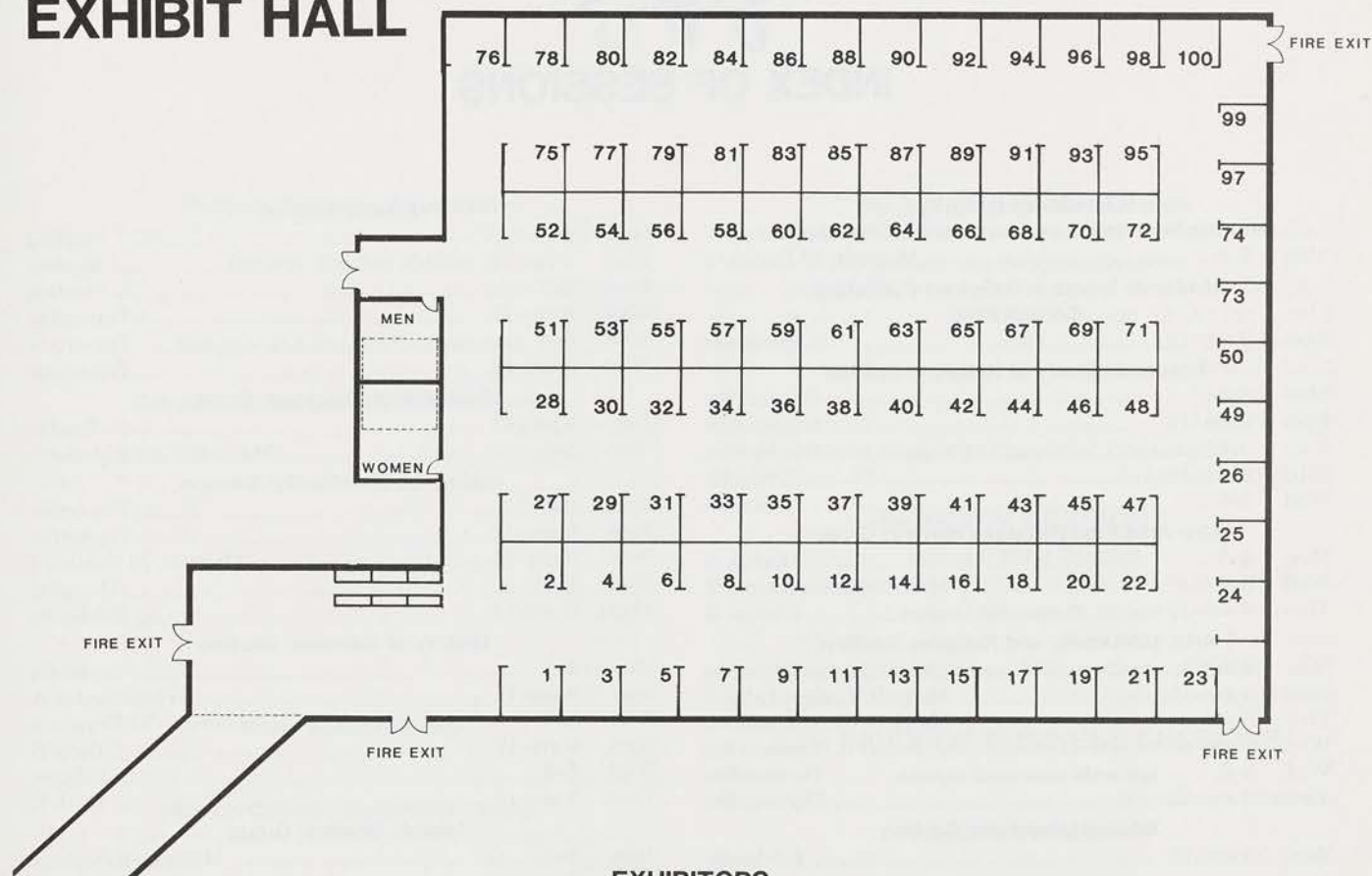




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Bernhard Anderson

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### Departmental Chairpersons Caucus

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### Executive Committee

Sun 11 am-1 ..... SBL Executive Suite

### Editors and Editorial Boards

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### Program Committee

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### Program Unit Chairpersons

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### Research and Publications Committee

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### ASOR Breakfast

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### Biblical History and Archaeology

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### Central Limes Arabicus Project Staff and Publication Workshop

9 am-12:00 ..... Chambers

### Committee on Ancient Manuscripts

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### Committee on Archaeological Policy

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### Committee on Publications

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### Computer Applications in Ancient Near Eastern Archaeology

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### Corporation of ASOR

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### Informal Meeting of Hesi Staff, Volunteers and Friends

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### Khirbet Iskander Workshop and Consultation

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## NOTES



# NOTES

# NOTES

## BIBLICAL STUDIES

### THE FOUNDATION OF THE CHURCH

The church is the body of Christ, the community of believers who are united by the Holy Spirit and the Word of God. It is the visible expression of the invisible kingdom of God on earth.

The church is founded on the apostles, who were chosen by Christ to be the pillars of His church. They were given the authority to bind and loose on earth, and their teaching is the basis of the church's doctrine and practice.

The church is called to be a light to the world, to proclaim the gospel of Jesus Christ to all people. It is to be a community of love, where members care for one another and live out the teachings of Christ in their daily lives.

The church is the temple of the Holy Spirit, where God dwells and works in the hearts of His people. It is a place of worship, prayer, and fellowship, where believers are united in the love of God and one another.

## THEOLOGY

### THE DOCTRINE OF THE CHURCH

The doctrine of the church is the teaching of the church regarding its nature, purpose, and practice. It is based on the Bible and the teachings of the apostles. The church is the body of Christ, the community of believers who are united by the Holy Spirit and the Word of God.

The church is founded on the apostles, who were chosen by Christ to be the pillars of His church. They were given the authority to bind and loose on earth, and their teaching is the basis of the church's doctrine and practice.

### SPIRITUALITY

Spirituality is the inner life of the church, the relationship between God and His people. It is the experience of God's love and grace, and the pursuit of holiness and righteousness. Spirituality is the foundation of the church's mission and ministry.

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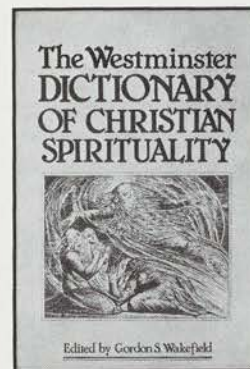
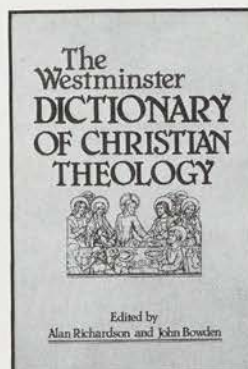
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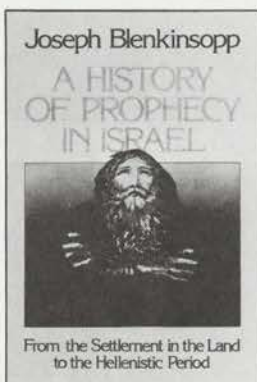


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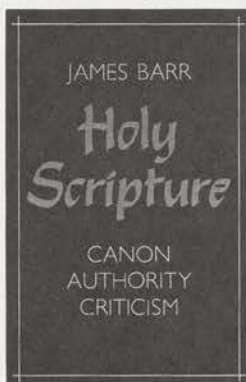
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