Downtown Map

1. Palmer House
   Monroe and State Sts.
2. Planetarium
3. Buckingham Fountain
   In Grant Park east of Congress Plaza
4. Art Institute
   Michigan at Adams St.
5. Calder Sculpture
   Federal Center Plaza, Adams and Dearborn Sts.
6. Sears Observatory
   Wacker Dr. bounded by Adams, Jackson and Franklin Sts.
7. Bat Column
   600 W. Madison St.
8. Chagall Mosaic
   First National Plaza, Monroe and Dearborn Sts.
9. Picasso Sculpture
10. State Street
11. Marina City
    Dearborn at Chicago River
12. Wrigley Building
    400 N. Michigan
13. North Michigan Avenue
14. Water Tower
    806 N. Michigan
15. Water Tower Place
    845 N. Michigan
16. Oak Street Beach
    Oak Street and Lake Shore Drive
17. Lincoln Park
    Fullerton & Lagoon
AAR 75th ANNIVERSARY BANQUET

December 9, 1984, 7:30-9:30 p.m., Palmer House, Red Lacquer Room

Name ____________________________________________________
Mailing Address __________________________________________

________________________________________ State __________ Zip

Please reserve _______ places at the AAR 75th Anniversary Banquet. I enclose $20.00 per plate (may be included with registration fee or paid separately).
A vegetarian dinner is preferred for _______ plate(s) of those reserved.
Return to: Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927 no later than November 20, 1984.

AAR ROUND TABLE SESSIONS RESERVATION FORM

Please reserve space at the following Round Table Session:
(List name of presenter and paper or panel from list on page 74, A88)
First Choice _____________________________________________
Second Choice ___________________________________________
Third Choice _____________________________________________

Name ____________________________________________________
Mailing Address ___________________________________________

________________________________________ State __________ Zip

AAR/SBL MEMBERSHIPS

American Academy of Religion
Regular member
☐ Annual salary under $14,000 $25
☐ Annual salary $14,000-17,999 $30
☐ Annual salary $18,000-21,999 $35
☐ Annual salary $22,000-25,999 $40
☐ Annual salary $26,000-29,999 $45
☐ Annual salary $30,000-33,999 $50
☐ Annual salary $35,000-36,999 $55
☐ Annual salary over $37,000 $60
☐ Student member $15
☐ Retired member $15

Society of Biblical Literature
Regular member
☐ Annual income under $14,000 $25
☐ Annual income $14,000-17,999 $30
☐ Annual income $18,000-21,999 $35
☐ Annual income $22,000-25,999 $40
☐ Annual income $26,000-30,000 $45
☐ Annual income over $30,000 $50
☐ Student member $15
☐ Retired member $10

Please enter a subscription to Semeia
☐ SEM Individual $35
☐ SEM Individual (in AAR or SBL)* $25
* $50 if Semeia subscription is paid at the same time as AAR or SBL membership dues.

Joint AAR/SBL Memberships
Regular member
☐ Annual income/salary under $14,000 $40
☐ Annual income/salary $14,000-17,999 $45
☐ Annual income/salary $18,000-21,999 $50
☐ Annual income/salary $22,000-25,999 $55
☐ Annual income/salary $26,000-29,999 $60
☐ Annual income/salary $30,000-33,999 $65
☐ Annual income/salary $35,000-36,999 $70
☐ Annual income/salary over $37,000 $75
☐ Student member $25

(Check box to indicate payment method)
☐ Check enclosed
☐ Charge deductible$12,999+ annual income $14,000+
☐ Charge non-deductible

(Complete form on reverse side)
SPECIAL AIRFARE
SEE PAGE 2

PREREGISTRATION
Name __________________________ ______________
Mailing Address ____________________________________________________________
City __________________________ State __________ Zip __________
Home phone __________________________ Office phone __________________________
Institution (for badge) _______________________________________________________
Name of spouse (if registering) ________________________________________________
I am enclosing a check for Registration $________ AAR Banquet $________
Total: $________
Note: Only members paid current in 1984 dues can register at member rates.

ANNUAL MEETING 1984
Membership category: Type:
□ AAR  □ Regular $25
□ SBL  □ Student $10
□ SP Associate  □ Retired $10
□ ASOR
SP Member ID # ______________________ (see program mailing label)
Other types of registration:
□ Nonmember $45
□ Student Nonmember $15
□ Spouse $10
Please charge my credit card:
□ VISA
□ MasterCard
□ American Express
Card Number: __________________________ Expiration date: __________

SIGNATURE OF CARD HOLDER ON BEHALF OF THOSE LISTED ABOVE
Return with registration fee to:
SCHOLARS PRESS, 101 SALEM STREET, P.O. BOX 2268, CHICO, CA 95927

HOTEL RESERVATION FORM American Academy of Religion/Society of Biblical Literature, Dec. 8-11, 1984
Name __________________________ ______________
Mailing Address ____________________________________________________________
City __________________________ State __________ Zip __________
Roommate (if applicable) ______________________________________________________
Arrival Date: __________ Time: __________ AM/PM
Departure Date: __________ Time: __________ AM/PM
Check-out time is 1 P.M.

 Palmer House  Towers
 single □ $45  □ $55
double (1 bed) □ $53  □ $63
twin (2 beds) □ $53  □ $63
triple none

Notes: You must be registered for the AAR/SBL Meeting to qualify for these special rates.
Return to:
SCHOLARS PRESS, 101 SALEM STREET, P.O. BOX 2268, CHICO, CA 95927

1984 SBL SEMINAR PAPERS—ORDER FORM
Name __________________________ ______________ (please print)
Mailing Address ____________________________________________________________
City __________________________ State __________ Zip __________
Please send me _______ copies of the 1984 SBL Seminar Papers
Code: 06 09 23 $15.00 ($10.00 members only)
California residents add 5% sales tax
Postage & Handling: $1.00 first item; $.50 for each item thereafter; maximum $4.00
Shipments outside U.S. include $2.00 surcharge

Total: __________________________

AAR/SBL MEMBERSHIPS
Name __________________________ ______________
Mailing Address ____________________________________________________________
City __________________________ State __________ Zip __________
ID # (if a current member) __________
Title __________________________ Area of specialization __________________________
I enclose $________ in payment of my membership.
NO PARTIAL PAYMENTS
Return to Membership Services, Scholars Press, P.O. Box 2268, Chico, CA 95927

RETURN TO:
SCHOLARS PRESS CUSTOMER SERVICES
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ANNUAL MEETING
1984

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE
& ASOR

8–11 December 1984

Palmer House
17 East Monroe Street

Chicago, Illinois
SPECIAL AIRFARES TO CHICAGO

The American Academy of Religion, Society of Biblical Literature, and United Airlines have joined to provide guaranteed savings on airfare when you fly to Chicago for the Annual Meeting December 8-11, 1984.

United will guarantee **$20.00 below the applicable supersaver, waiving all restrictions**. This super low fare is not available to the general public.

To take advantage of this offer, follow these steps:

1. Call United toll free at 800-521-4041.
   Call between the hours of 8 a.m. and 8 p.m. E.S.T. Monday–Friday.

2. Ask for the convention desk and identify yourself with the AAR and SBL account number 5482.

3. United convention specialists will provide details on all schedules and fares, including our special fare, and will make your reservation.

This special fare is available from December 1 through December 15 inclusive.

Due to the everchanging fare structures in the airline industry, a lower promotional fare may become available. If a fare exists that is lower than the AAR and SBL fare, United's convention specialists will do all possible to secure a reservation at that fare. Keep in mind that these fares usually have restrictions and are limited.

Reservations must be accomplished directly through United Airlines. You must use the United Airlines convention 800 number to receive the special airfare available to AAR and SBL members.

Tickets may be purchased through your travel agent as long as the reservation is made through the special United Airlines toll-free convention telephone number listed below.

Reserve early to obtain the best possible fares.

Toll Free 800-521-4041
8 a.m.–8 p.m. E.S.T. Monday–Friday
Account number 5482
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GENERAL INFORMATION

PREREGISTRATION

All members of the societies and SP Associates are invited to preregister early for the 1984 Annual Meeting by filling out the tear-out preregistration form in the front of this program and returning it, with the proper registration fee, to Scholars Press. Preregistration fees are $25.00, regular AAR, SBL, SP Associate, and ASOR members; $10.00, student members and retired members; $45.00, nonmembers; $15.00, student nonmembers; and $10.00, spouse. Members must be paid current in their 1984 dues to preregister at member rates.

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area located in the West Lounge on the Fourth Floor of the Palmer House.

Preregistration fees must be received at Scholars Press by November 15, 1984. After that time, participants must register at the meeting at the higher registration fees listed below.

REGISTRATION

Persons who do not preregister may register at the meeting. A registration office will be available at the Palmer House in the West Lounge on the Fourth Floor. Registration fees are $30.00, regular members; $15.00, student members and retired members; $50.00, nonmembers; $20.00, student nonmembers; $15.00, spouse; and $15.00, one-day registrants.

CROSSOVER REGISTRATIONS

All registrants are welcome to attend all sessions of the Annual Meeting, including the SP Associates lectures. There will be no additional registration fee for persons who cross over.

REFUND POLICY

Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after November 23, 1984, cannot be honored.

ACCOMMODATIONS

The 1984 Annual Meeting will be headquartered in the Palmer House. In order to make guest room reservations, please return the hotel registration form in the front of this program to Scholars Press. Room rates are:

<table>
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<tr>
<td>$45 single</td>
<td>$55 single</td>
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<td>$53 double</td>
<td>$63 double</td>
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<td>$53 twin</td>
<td>$63 twin</td>
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<td>$60 triple</td>
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Please note that only those persons who have registered for the meeting will be entitled to the special convention rates listed above. Confirmation of room reservations will be forthcoming directly from the hotel. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to the Palmer House (312/726-7500). Persons wishing to have roommates must make their own arrangements.

The Palmer House has extended these special convention rates from Monday, December 3, to Friday, December 14, inclusive.

PARLOR SUITES

The Palmer House has parlors available that can accommodate from 30 to 80 people for hospitality. Rates are $90–$135 for parlors without bars, and $120–$185 for those with bars. Attached bedrooms are available at the convention rate of $53. For further information, contact the Annual Meeting Manager, Scholars Press, P.O. Box 2268, Chico, CA 95927 (916/891–4541).

CONVENTION SUITES LOCATIONS

Please consult the bulletin board in the registration area located in the West Lounge on the Fourth Floor of the Palmer House for locations of the American Academy of Religion, Society of Biblical Literature, Scholars Press, and American Schools of Oriental Research Executive Suites, as well as suites of other groups at the meeting.
INFORMATION DESK

Members who wish to get in touch with officers, editors, and staff of the American Academy of Religion, the Society of Biblical Literature, and Scholars Press may leave messages with the attendant at the Information Desk in the West Lounge on the Fourth Floor of the Palmer House. The attendant will also be in constant contact with convention management, and members who have special requests or problems concerning meeting rooms, audio-visuals, food functions and the like should make those known at the Information Desk. Message boards will also be provided.

Any agenda items to be proposed for the AAR business meeting to be held Monday, December 10, 6:30 to 7:30 pm in Red Lacquer Room, must be left with the Information Desk attendant at least 24 hours in advance of the meeting and should be addressed to either James Wiggins, Executive Director, or Ray Hart, President. The agenda for the meeting will be posted at the Information Desk.

EXHIBITS

Over fifty exhibitors will be displaying their books and other products in the Upper Exhibition Hall on the Fourth Floor of the Palmer House. Names and locations of exhibitors can be found on the exhibit hall floor plan on page 103.

Free coffee will be available in the Upper Exhibition Hall from 8 am to 10 am in the vicinity of Booth 37. Exhibits will be open during the following hours:

- Saturday, December 8 9 am to 5 pm
- Sunday, December 9 8 am to 5 pm
- Monday, December 10 8 am to 5 pm
- Tuesday, December 11 8 am to 12 noon

Publishers wishing to dispose of their display copies will do so at 11 am on Tuesday, December 11.

PUBLISHERS' COMBINED DISPLAY / JOURNALS DISPLAY

Scholars who have published books they would like on display at the 1984 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display. Arrangements for participation can be made by contacting Annual Meeting Manager, Scholars Press, 101 Salem Street, P.O. Box 2268, Chico, CA 95927 (916/891-4541).

A special exhibit of journals in religious studies will be on display adjacent to the Publishers' Combined Display.

SANDWICH/BEVERAGE BAR

A sandwich and beverage bar will be available in the Upper Exhibition Hall on Sunday, December 9, and Monday, December 10, beginning at 11:30 a.m. It will be located in the vicinity of Booth 37.

JOB REGISTRY

The Job Registry will be maintained in the Lower Exhibition Hall on the Third Floor of the Palmer House during the 1984 Annual Meeting. Candidates seeking interviews and institutions with job openings should check in with the attendant as early as possible during the conference. The hours for the Job Registry are:

- Saturday, December 8 12 noon to 5 pm
- Sunday, December 9 8:30 am to 5 pm
- Monday, December 10 8:30 am to 5 pm
- Tuesday, December 11 8:30 am to 12 noon

Tables for interviews will be available. Inquiries on this service should be addressed to Jan Westfall, c/o Department of Religious Studies, University of California, Santa Barbara, Santa Barbara, CA 93106.

PROGRAMS

Programs will be on sale at the Scholars Press Book Booth for $5.00. Members who forget to bring their copies can purchase a second copy.
Computer Exhibits and Demonstrations

Special computer exhibits and demonstrations of particular relevance for academic researchers in religious literature and related fields, including archaeology, will be located in the Lower Exhibition Hall on the Third Floor. In addition to the ongoing open exhibits, a schedule of specific demonstrations will be circulated when you arrive at the Palmer House.

Among the topics covered will be scholarly text/word processing, including foreign language displays on the computer screens as well as on the printers, foreign language translation aids, sophisticated graphics capabilities for archaeological work, truly portable systems, automatic inputting devices, computer assisted language instruction, publication quality printing, management of large bodies of data, and the establishment of repositories of information and data.

AAR and SBL are particularly indebted to Robert Kraft, University of Pennsylvania, for his leadership in making this special event possible.
Plenary Sessions

At each annual meeting on certain occasions the Academy schedules presentations to which all in attendance are invited and which compete with nothing else on the program. The Program Committee has general responsibility for planning these events.

**Saturday, December 8**

8:00 p.m.  
STATE BALLROOM  
**William Bennett** of the National Endowment for the Humanities will present a lecture entitled *Relentless Suboptimization and the Art of Soulcraft*. As the head of the most important governmental agency which allocates resources for supporting scholarship in the field of religion studies, Mr. Bennett is well placed to share his views on the place of religion studies in the life of the nation today.

9:15 p.m.  
STATE BALLROOM  
**Professor Northrup Frye** of the University of Toronto will present a lecture entitled *The Expanding World of Metaphor*.  
Professor Frye is a renowned literary critic whose oeuvre of studies and theoretical work has enriched the interdisciplinary conversations within the humanities. From *The Anatomy of Criticism* to *The Great Code* and in the numerous works between them, the importance of Frye's work for the study of religion has been manifest. Provocative always, controversial sometimes, elegant and eloquent unfailingly, Northrup Frye challenges us to think and rethink matters often assumed to be passé.

**Monday, December 10**

2:30 p.m.  
STATE BALLROOM  
**Professor Ray L. Hart** of the University of Montana will deliver his Presidential Address, *To Be and Not to Be: Sit autem sermo (logos) vester, est, est: non, non*. . . .  
Professor Hart's scholarly influence has extended far, through his decade-long (1969–1979) term as editor of the *Journal of the American Academy of Religion*, his occasional writings, and his highly regarded *Unfinished Man*. Imagination and language are among the recurrent foci of Ray Hart's scholarly work. His has been a monumental role in planning this 75th Anniversary Annual Meeting.
8:00 p.m.  
**RED LACQUER ROOM**

**Professor Eric Voegelin** of The Hoover Institute at Stanford University Institute, will present a lecture entitled *Quod Deus Dicitur: The Relation Between Theology and Philosophy.*

Philosopher and historian of ideas and cultures, Eric Voegelin in his magisterial four-volume *Order and History* has enabled many to see anew and to consider afresh the import and significance of insights and proposals from antiquity for modernity. Religion and theology have never been far from the central themes of Voegelin's many writings.

9:15 p.m.  
**RED LACQUER ROOM**

**Professor Paul Ricoeur** of the University of Chicago will present a lecture entitled *Evil, A Challenge to Philosophy and/or Religion.*

This philosopher of religion is among the world's most highly regarded theorists and scholars of hermeneutics. His voluminous works—from *The Symbolism of Evil* to his subsequent study of Freud, as interpreter, from his work on metaphor and his sensitivity to narrative to his work on Biblical hermeneutics—all of these, and much more, mark Paul Ricoeur's work as demanding the scholarly attention of serious thinkers.

---

75th ANNIVERSARY LECTURES

**Professor Wayne Booth**, a widely known and celebrated literary critic and theorist, teaches at the University of Chicago. He will lecture on the topic *Systematic Wonder: The Rhetoric of Religion* in 1984.

**Professor Fritz Buri**, a frequent traveler to the U.S. and sometime professor at many universities and theological schools, was for many years a theologian on the faculty of the University of Basel. His topic is *American Philosophy of Religion: A European Perspective.*

**Professor James Cone**, among the foremost proponents and expositors of Black Theology, is a professor of theology at Union Theological Seminary in New York. His lecture topic will be *Black Theology: Its Origin and Development.*

**Father Gabriel Daly** is one of the premier scholars of Roman Catholic Modernism on the contemporary scene. He resides at the Augustinian Priory in Dublin, Ireland. The topic of his lecture will be *Catholicism and Modernity.*

**Professor Langdon Gilkey**, professor of theology at the University of Chicago Divinity School and former president of the AAR, will present his lecture on *Issues Inherited and Before Us.*

**Father Gustavo Gutiérrez** is among the most widely read and influential of the cadre of Latin American liberation theologians. He resides in Lima, Peru. His topic is *Liberation Theology: The Continuing Challenge.*
Professor Sudhir Kakar is a scholar whose studies focus on myth, religion and culture. Having just completed a time at the Institute for Advanced Studies at Princeton, he has returned to India and the Center for the Study of Developing Societies in Delhi. His topic is Religion and Psychotherapy: The Indian Experience.

Professor Ali Mazrui holds academic appointments in both Africa and in the U.S., at the University of Michigan in the Afro American Studies Department. Religion in Africa has been among his major concerns in his scholarly work. His topic is Religion and Politics in Black Africa.

Professor Eduardo Matos Moctezuma is a professor at the Centro de Investigaciones y Estudios Superiores en Antropología Social where he teaches archaeology. He is directing the excavation of the Templo Mayor of Tenochtitlan and will lecture on Archaeology and Symbolism in Mesoamerica.

Professor Rosemary Radford Ruether, a faculty member at the Garrett Evangelical Theological Seminary, is an accomplished and widely read theologian. She has co-chaired the Women’s Caucus of the AAR and will lecture on Theology and Feminism: A Future Together?

Professor Philip Shen is on the faculty of the Department of Religious Studies at the Chinese University of Hong Kong. He will speak on the topic American Philosophy of Religion and Theology: An Asian Perspective.

AAR 75th Anniversary Banquet

A celebrative occasion to mark the launching of the last quarter of the first century of our learned society and professional association will be held on Sunday, December 9, at 7:30 p.m. in the Red Lacquer Room. The price of the meal includes gratuity. The program will be directed by President Ray Hart and will include a number of special features, notably

• a recognition of Past Presidents, Executive Directors, JAAR Editors, and nurturers of the AAR,
• a retrospective recollection of the AAR by Charles Long,
• a musical performance commissioned by the AAR and composed by Frank Burch Brown,
• a special award of merit to Mircea Eliade.

It is hoped that all AAR members who attend the annual meeting will attend this significant event in the life of the Academy and that many others who register for the Annual Meeting will elect to join us. Payment may be submitted with the Annual Meeting registration as a single amount or separately at a later date. Reservations with payment must be received no later than November 20.

Round Table Sessions

The Round Table Sessions will take place on Monday, December 10, from 1:00–2:30 p.m. in the Red Lacquer Room. Participation will be limited to 15 people at each session. To reserve a place at the session of your choice, fill out and return to Scholars Press the Round Table Session form in the front of this program. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.
AAR Annual Business Meeting

The AAR Annual Business Meeting will be held Monday, December 10, at 6:30 p.m. in the Red Lacquer Room. Ray L. Hart, University of Montana, Presiding

In view of the work of a Task Force on Governance and Development which will have reported to the Board of Directors at a special meeting in September, it is probable that this business meeting will be very important in discussing goals set for the Academy in future years. The agenda will be published in the Supplement to this Program and distributed at the conference at registration time. Members are reminded that items to be added to the agenda are to be posted at the Information Desk and copies submitted to Ray L. Hart or James B. Wiggins at least 24 hours in advance of the call to order. Any motions added in this manner must take the form of recommendations to be referred to the Executive Committee or to one of the other standing committees of the Board.
Presidential Address

Professor Roland Murphy of Duke Divinity School will deliver the Presidential Address entitled **Wisdom and Creation** on Saturday, December 8 at 8:00 p.m. in the Red Lacquer Room. All Annual Meeting participants are invited. This lecture gives us an opportunity to hear and honor Professor Murphy who has contributed so much to biblical studies in North America and throughout the world.

How My Mind Has Changed (or remained the same)

Formative contributions to biblical studies provoke years of discussion. This program unit provides a forum for retrospective and prospective reflections by the scholars who produce these seminal works. Raymond E. Brown and Frank Moore Cross, Jr. have been recognized previously in this important series. Professor Jacob Neusner of Brown University, whose works are numerous and pivotal, is the third scholar in this series. The session will focus on two of his books, *Judaism: The Evidence of the Mishnah* and *Judaism in Society: The Evidence of the Yerushalmi*. A paper for this session is published in the *SBL 1984 Seminar Papers*. You are encouraged to take advantage of this significant opportunity.

**W. D. Davies**, Texas Christian University, and Professor Emeritus, Duke University, Presiding

**Jacob Neusner**, Brown University

Reflections on *Judaism: The Evidence of the Mishnah* and *Judaism in Society: The Evidence of the Yerushalmi*

Respondents:

**A. T. Kraabel**, Luther College

**Anthony J. Saldarini**, Boston College

This session will take place on Monday, December 10, 7:00-9:00 p.m. in the State Ballroom.

Lecture Discussion Series

1981 *Structuralism and the Interpretation of Biblical Texts*  
   *The Implications for Assyriology to Biblical Studies*

1982 *Old Testament Textual Criticism*  
   *Sociological Method in Biblical Research and Contemporary Peace Studies*

1983 *Gnosticism and the New Testament*

This permanent series at the Annual Meeting, now in its fourth year, introduces an area of specialization or study to colleagues. This session will include a brief lecture and an illustration of the area’s potential for further work. Discussions will follow engaging all participants. The following scholars and topics have been selected for 1984:

**James Charlesworth**, Princeton Theological Seminary  
   *Pseudepigrapha in the New Testament*

**J. Maxwell Miller**, Candler School of Theology, Emory University  
   *Old Testament History and Archaeology*

These will be held on Sunday, December 9, 8:00-10:00 p.m. The Charlesworth session will be in Private Dining Room 18 and the Miller session in Private Dining Room 17.
Mitchell Dahood Memorial Competition

This occasion marks the first award honoring a young scholar who has made a contribution to the discussions of Biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this occasion.

The award will be given and a portion of the paper presented on Monday, December 10, from 4:30 to 5:30 p.m. in Parlor F. The first winner is

John Day, Oxford University
Asherah in the Hebrew Bible and Northwest Semitic Literature

A Tribute to Samuel Sandmel: Lectures and Reception

1984 marks the publication of a special volume in honor of Samuel Sandmel: Nourished with Peace: Studies in Hellenistic Judaism in Memory of Samuel Sandmel, edited by Frederick E. Greenspahn, published by Scholars Press ($23.95 list; $15.95 member). In recognition of this occasion, the Society of Biblical Literature, of which Sandmel was a past president, and Scholars Press have devoted a special program unit to this area of study and Sandmel's contributions.

Lou H. Silberman, University of Arizona, Presiding

Louis H. Feldman, Yeshiva University
How Deeply Was Judaism Hellenized in the Hellenistic-Roman Period?

E. P. Sanders, McMaster University
Hellenistic Judaism as the Matrix for Early Christian Theology

This session will take place Sunday, December 9 from 7:30-9:30 p.m. in the Monroe Room. A reception will follow in the SBL Executive Suite from 9:30-10:30. Admission will be by purchase of the Sandmel volume at the door at the special price of $15.00.

Archives Session

A special session on the AAR–SBL Archives has been arranged by Andrew Scrimgeour, AAR/SBL Archivist. The session will take place on Sunday, December 9 from 3:45-5:15 p.m. in Montrose 3. All those interested in archival issues are invited.

Annual Business Meeting

All members are reminded and encouraged to attend the business meeting which will be held on Sunday, December 9 from 6:15 to 7:15 p.m. in the Wabash Parlor.
SBL 1984 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order this volume of papers without delay. The volume may be purchased even by those not attending the sessions. An order form is provided in the front of this program. *SBL 1984 Seminar Papers* contains materials for the following sessions in the program:

- Bible in Ancient and Modern Media Consultation, S31
- Early Christian Apocalypticism Seminar, S86
- Greco–Roman Religions Group, S88, S113
- Hebrews, Pastorals and General Epistles Consultation, S37
- Hellenistic Judaism Group, S69
- Historical Jesus Section, S70
- History of Exegesis Group, S13
- How My Mind Has Changed (or remained the same), S104
- Linguistics and Biblical Hebrew Group, S98
- Literary Aspects of the Gospels and Acts Group, S29, S76
- Old Testament Textual Criticism Section, S99
- Pronouncement Story Group, S40
- Social Roles of Prophecy in Israel Group, S119
- Sociology of the Monarchy Seminar, S78, S91
- Study of Q Consultation, S115
- Women in the Biblical World Section, S121
SCHOLARS PRESS ASSOCIATES
1984 LECTURES

For this fifth Associates Program of Scholars Press, lecturers again have been secured to stimulate the thinking of persons with broad interests in religious studies, biblical studies, and theology. Although designed with the Scholars Press Associate members in mind, the lectures are open to the public and to all Annual Meeting registrants.

SATURDAY, DECEMBER 8
1:00 p.m.  WABASH PARLOR

John Dillenberger will present a lecture entitled Theological Method and the Artistic Mode: Theology, the Arts, and the Visual Arts.
John Dillenberger’s scholarship has ranged among the areas of Reformation history, contemporary theology, religion and science, and religion and the arts. His recent work has focused on religion and the visual arts, and his publications include Benjamin West: The Context of His Life’s Work; Perceptions of the Spirit in 20th Century American Art; and—just released by Scholars Press—The Visual Arts and Christianity in America: The Colonial Period Through the 19th Century. Dr. Dillenberger’s lecture is co-sponsored by the Endowment for Visual Arts at the Graduate Theological Union, Berkeley, California.

SUNDAY, DECEMBER 9
10:00 a.m.  RED LACQUER ROOM

Martin E. Marty will lecture on Irony, (fig.) and (lit.) in Modern American Religion.
Martin E. Marty, Fairfax M. Cone Distinguished Service Professor of the History of Modern Christianity at the University of Chicago, has made substantial contributions to the field of religious studies as a teacher, scholar, lecturer, author, and editor. His numerous books include Righteous Empire, which won the National Book Award in 1972, and a recently published history of religion in America, Pilgrims in Their Own Land.

MONDAY, DECEMBER 10
8:00 p.m.  CRYSTAL ROOM

Giles Gunn will deliver a lecture on The Literary and Cultural Study of Religion: Problems and Prospects.
Giles Gunn, Professor of English and Religion at the University of Florida, has revealed broad scholarly talents in the study of religion. Those talents have led him as a teacher and author to examine the points where religion intersects with other dimensions of culture, especially literature. His books include The Interpretation of Otherness; New World Metaphysics; The Bible and American Arts and Letters (an SBL/Scholars Press publication); and the forthcoming Orthodox Belief, Social Religion, and Civil Ritual.
The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research, and promote learning in the complex of disciplines that constitutes religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly Journal of the American Academy of Religion and monographs in the various series listed elsewhere in the following pages. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and the Council on the Study of Religion, and cooperates in the publication of the CSR Bulletin, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons there would be no annual meeting program, no regional programs, nor publications. The Academy’s vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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New Program Unit Proposals for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated. The deadline for receipt of materials to be considered for 1985 will be December 20, 1984. Any proposal received after that time will be returned and considered at a future time, if resubmitted. Please send proposals in the form and number requested.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting, and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emerging area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the annual meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are strictly limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between annual meetings through correspondence, exchange of papers, bibliographies, etc. The session at the annual meeting allocated to a seminar shall be devoted to consideration of previously distributed papers, and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest in the membership of the academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an annual meeting allocated to a CONSULTATION is open to all interested registrants at an annual meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit’s existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement which argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition is(are) thereby indicating willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted.
The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY include the experimental work of seminars, journals and monographs. These publications, through SCHOLARS PRESS, encourage younger scholars, provide opportunities for many to share the results of their work and to make a major contribution to the advancement of humanistic learning.

The SOCIETY works cooperatively with related organizations. The continuing relationship at Annual Meetings with the American Academy of Religion and the American Schools of Oriental Research strengthens the work of all scholars. Affiliation with the American Council of Learned Societies and the Council on the Study of Religion enables the SOCIETY to speak in several important arenas. There is support and cooperation with affiliated organizations, such as the National Association of Professors of Hebrew, the International Organization for Septuagint and Cognate Studies, and the International Organization for Masoretic Studies. Several international organizations, as well as many non-North American members, enable the SOCIETY to better understand its global responsibilities.

The Executive Office of the SOCIETY is located at The Iliff School of Theology, 2201 South University Boulevard, Denver, CO 80210.

APPRECIATION

In the midst of sorting through stacks of abstracts, program schedules, lists of conflicts, special arrangements for sessions and menus, I have thought about the “good old days” meeting between Christmas and New Year’s with a couple of hundred participants!! However, nostalgia does not overwhelm me when I see the side of the Annual Meeting Program which speaks of the numerous members who have painstakingly prepared papers; the Chairs of Program Units who judged the proposals; the Editors and Authors whose articles, translations and monographs have appeared; and the Officers and Committees who have offered time, energy and leadership. The SOCIETY counts on all its members to contribute. The Annual Meeting provides a special opportunity to express a word of appreciation to many people.

A special word of thanks must go to Professor Leander E. Keck, who retires this year as the Chair of the Research and Publications Committee, member of the Executive Committee and Program Committee. He has always been present when needed, a ready initiator of new projects and a guardian of the purposes of the SOCIETY. His efforts for our corporate interests deserve far more than the simple “thank you.” I urge each of you to take a moment and express to him your individual words of appreciation.

I wish to thank the numerous institutions and administrators who with considerable understanding encourage their faculty and colleagues to assume active roles in the SOCIETY. Teaching and research, understanding the state of a discipline and challenging it to new venues require the partnership of academic institutions and learned societies. The SOCIETY OF BIBLICAL LITERATURE expresses its gratitude to all these institutions.

We want to thank the many independent scholars and persons outside the academy who invest their energy in our mutual task. As academic positions seem to vanish, more are required to look outside the academy for a means to continue their work. We thank you for your commitment to our mutual endeavors.

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Frank S. Frick, Albion College

Consultations

Acts
Joseph B. Tyson, Southern Methodist University

Bible in Ancient and Modern Media
Thomas Boomershine, United Theological Seminary

Black Biblical Studies
Thomas Hoyt, Jr., Hartford Seminary

Hebrews, Pastors, and General Epistles
Dennis R. MacDonald, Iliff School of Theology

Literary Study of Rabbinic Literature
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Matthew
Charles Talbert, Wake Forest University

New Moulton-Milligan?
Leander E. Keck, Yale Divinity School

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Social History of Early Christianity
L. Michael White, Oberlin College
Dennis E. Smith, Oklahoma State University

Social Sciences and New Testament Interpretation
Robert Jewett, Garrett-Evangelical Theological Seminary

Study of Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

22
Welcome to the 1984 Annual Meeting

The Program indicates with striking force the labors of many in both organizations to whom appreciation is due. You will doubtless see many familiar persons and make new acquaintances as you energetically engage each other in scholarly conversations. We are especially appreciative of the work of our staff members in Syracuse and Denver and to the staff of Scholars Press for their work on this annual meeting. We expect four invigorating days as we come together in Chicago. This is an especially significant time in the life of the AAR as it marks a history stretching back over 75 years.

James B. Wiggins  Kent Harold Richards
Syracuse University  The Iliff School of Theology
AAR Executive Director  SBL Executive Secretary
PROGRAM AT A GLANCE

Friday, 7 December

8:30 am  AAR/ Executive Committee
11:00 am  SBL/ Executive Committee
SBL/ ASOR Damascus Advisory Committee
SBL/ ASOR Trustees of the Albright Institute
SBL/ ASOR Trustees of ACOR
SBL/ ASOR Trustees of CAAII
1:30 pm  SBL/ ASOR Committee on Archaeological Policy
SBL/ ASOR Tell el-Hesi Board Meeting
2:00 pm  AAR/ Board of Directors
SBL/ ASOR Committee on Publications
3:00 pm  SBL/ Research and Publications Committee
5:30 pm  SBL/ Semite Editorial Board
6:30 pm  SBL/ ASOR Tell el-Hesi Publication Planning
7:30 pm  SBL/ Conference of Regional Secretaries

Saturday, 8 December

8:00 am  SBL/ ASOR Program Committee
SBL/ Semitic Editorial Board
8:30 am  SBL/ ASOR Symposium on Economy and Society in the Middle Bronze Age of the Levant
9:00 am  AAR-SBL/ Registration
AAR-SBL/ Exhibits
AAR/ AAR Editorial Board
SBL/ ASOR Presentations I
SBL/ ASOR Tell Safat Project
10:00 am  AAR/ Regional Officers Meeting
SBL/ Council
12 noon  AAR-SBL/ Job Registry
SBL/ ASOR Development Committee
1:00 pm  AAR/ Academic Study of Religion
AAR/ Arts, Literature, and Religion
AAR/ North American Religions
AAR/ Philosophy of Religion
AAR/ Religion in South Asia
AAR/ Religion and Religious Reflection
AAR/ Women and Religion
AAR/ Currents in Contemporary Christology
AAR/ Evangelical Theology
AAR/ Platonism and Neoplatonism
AAR/ War and Peace
AAR-SBL/ Scholars Press Associates Lecture: John Dillonberger
SBL/ Syntopic Gospels
SBL/ Israelite and Early Christian Wisdom
SBL/ Structuralism and Exegesis
SBL/ Israelite Prophetic Literature
SBL/ The Bible in Ancient and Modern Media
SBL/ Black Biblical Studies
SBL/ Northwest Semitic Epigraphy
SBL/ Social History of Early Christianity
SBL/ History of Exegesis
SBL/ ASOR Presentations II
2:00 pm  SBL/ ASOR Symposium on Archaeological Conservation
SBL/ ASOR Symposium on Wadi al-Jubah Archaeological Project
3:00 pm  SBL/ ASOR Workshop on Byzantine Caesarea
3:30 pm  SBL/ Israelite and Early Christian Wisdom
3:45 pm  AAR/ Arts, Literature, and Religion
AAR/ Comparative Studies in Religion
AAR/ Ethics
AAR/ History of Christianity
AAR-SBL/ Philosophy of Religion and Structuralism and Exegesis
AAR/ Religion and the Social Sciences
AAR/ Theology and Religious Reflection
AAR/ Afro-American Religious History and North American Religions
AAR/ Buddhism
AAR/ Quranic Studies
AAR/ Ritual Studies
AAR/ Academic Issues in Religious Publishing
1:30 pm  AAR/ 75th Anniversary Lecture: Sudhir Kakar
SBL/ A New Moulton-Milligan?
SBL/ Miracle Stories
SBL/ Synoptic Gospels
AAR/ 75th Anniversary Lecture: Eduardo Matos Moctezuma
AAR-SBL/ASOR Reception
SBL/ ASOR Presentations III
SBL/ ASOR Trustees Meeting
SBL/ ASOR Workshop: The Lahav Ecosystem
AAR/ Plenary Address: William Bennett
SBL/ Presidential Address: Roland Murphy
AAR/ Plenary Address: Northrup Frye
SBL/ ASOR Trustees Reception

Sunday, 9 December

8:00 am  AAR-SBL/ Registration
AAR-SBL/ Exhibits
AAR-SBL/ Job Registry
SBL/ Literary Aspects of the Gospels and Acts
SBL/ Biblical Law and Comparative Studies
SBL/ The Bible in Ancient and Modern Media
SBL/ Israelite Prophetic Literature
SBL/ ASOR Special Session: Archaeology of Syria I
9:00 am  AAR/ Academic Study of Religion
AAR/ Arts, Literature, and Religion
AAR/ Ethics
AAR/ History of Judaism
AAR/ Religion and the Social Sciences
AAR/ Religion in South Asia
AAR/ Women and Religion
AAR/ Chinese Religions
AAR/ Narrative Interpretation and Theology
AAR/ Nineteenth Century Theology
AAR/ Eastern Christianity
AAR-SBL/ National Endowment for the Humanities
AAR/ 75th Anniversary Lecture: Philip Shen
SBL/ Qumran
SBL/ Acts
SBL/ Hebrews, Pastors and General Epistles
SBL/ Linguistics and Biblical Hebrew
SBL/ Philo of Alexandria
SBL/ Pronouncement Stories
SBL/ Pseudepigrapha Group
10:00 am  AAR-SBL/ Scholars Press Associates Lecture: Martin E. Marty
10:15 am  AAR/ 75th Anniversary Lecture: Fritz Buri
AAR/ 75th Anniversary Lecture: Gabriel Daly
10:30 am  SBL/ Miracle Stories
11:45 am  AAR/ Women’s Caucus
12 noon  SBL/ ASOR Luncheon Meeting of Committee on Ancient Manuscripts
1:00 pm  AAR/ Academic Study of Religion
AAR/ Comparative Studies in Religion
AAR/ History of Christianity
AAR/ History of Judaism
AAR/ North American Religions
AAR/ Philosophy of Religion
AAR/ Women and Religion
AAR/ Dietrich Bonhoeffer: Christianity, Church and State
AAR/ New Religious Movements
AAR/ Roman Catholicism
AAR/ Medical Ethics
AAR/ Schleiermacher
AAR/ Modern Christian Spirituality
AAR/ 75th Anniversary Lecture: Wayne Booth
SBL/ Literary Study of Rabbinic Literature
SBL/ Biblical Criticism and Literary Criticism
SBL/ Hebrew Scriptures and Cognate Literature
SBL/ Social History of Early Christianity
SBL/ Syntopic Gospels
SBL/ International Organization for Septuagint and Cognate Studies
SBL/ Theology of Hebrew Scriptures
1:30 pm  SBL/ ASOR Special Session: Archaeology of Syria II
PRE-PROGRAM MEETINGS

Friday
December 7

MORNING

EXECUTIVE COMMITTEE
8:30-12:00
Ray L. Hart, University of Montana, Presiding

AFTERNOON

BOARD OF DIRECTORS
2:00-6:00
Ray L. Hart, University of Montana, Presiding

Saturday
December 8

MORNING

JAAR EDITORIAL BOARD
9:00-10:00
PRIVATE DINING ROOM 6
Robert P. Scharlemann, University of Virginia, Presiding

REGIONAL OFFICERS MEETING
10:00-12:30
PRIVATE DINING ROOM 8
James B. Wiggins, Syracuse University, Presiding
PRE-PROGRAM MEETINGS

Friday
December 7

MORNING

EXECUTIVE COMMITTEE
11:00-1:00 SBL EXECUTIVE SUITE
Roland E. Murphy, Duke Divinity School, Presiding

DAMASCUS ADVISORY COMMITTEE
11:00-1:30 PRIVATE DINING ROOM 5
Giorgio Buccellati, University of California, Los Angeles, Presiding

TRUSTEES OF THE ABLRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
11:00-1:30 PRIVATE DINING ROOM 6
Joseph A. Callaway, Southern Baptist Theological Seminary, Presiding

TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH IN AMMAN
11:00-1:30 PRIVATE DINING ROOM 7
Gough Thompson, Jr., East-West Group, Ltd., Presiding

TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE
11:00-1:30 PRIVATE DINING ROOM 8
Charles U. Harris, President, Anglican Theological Review, Presiding

AFTERNOON

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY
1:30 ASOR PRESIDENTIAL SUITE
William G. Dever, University of Arizona, Presiding

TELL EL-HESI BOARD MEETING
1:30-5:00 PARLOR E
Kevin G. O'Connell, John Carroll University, Presiding

ASOR COMMITTEE ON PUBLICATIONS
2:00-5:00 PARLOR G
Eric M. Meyers, Duke University, Presiding

RESEARCH AND PUBLICATIONS COMMITTEE
3:00-5:00 SBL EXECUTIVE SUITE
Leander E. Keck, Yale Divinity School, Presiding

SEMEIA EDITORIAL BOARD
5:30-10:00 LASALLE 1
J. Dominic Crossan, De Paul University, Presiding
Dinner meeting

EVENING

TELL EL-HESI PUBLICATION PLANNING WORKSHOP
6:30-10:30 PARLOR G
Valerie M. Fargo, University of Chicago, Presiding

CONFERENCE OF REGIONAL SECRETARIES
7:30-9:00 SBL EXECUTIVE SUITE
Donald L. Jones, University of South Carolina, Presiding

1984
AMERICAN ACADEMY OF RELIGION

The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

Executive Directors
James B. Wiggins, 1983–87
Charles E. Winquist, 1979–82
John Priest, 1976–79
Robert A. Spivey, 1973–75
Harry Buck, 1964–72
Robert Wright, Executive Associate

JAAR Editors
Robert Scharlemann, 1979–84
Ray Hart, 1969–78
Roy Eckhart, 1964–69

NABI Self-Study Committee 1963
Robert V. Smith, Chair
Clyde Holbrook
Dwight Beck
Harry Buck
Robert Eccles

Presidents
1964 Ira J. Martin, III
1965 James L. Price
1966 William Hordern
1967 John Priest
1968 J. Wesley Robb
1969 Jacob Neusner
1970 Claude Welch
1971 James Burtchaell
1972 Robert Michaelsen
1973 Charles Long
1974 Christine Downing
1975 William May
1976 Preston Williams
1977 Schubert Ogden
1978 John Meagher
1979 Langdon Gilkey
1980 William Clebsch
1981 Jill Raitt
1982 Gordon Kaufman
1983 Wilfred Smith
1984 Ray Hart
Saturday  
December 8

**MORNING**

**ASOR PROGRAM COMMITTEE**  
8:00–9:00  ASOR PRESIDENTIAL SUITE  
James D. Muhly, University of Pennsylvania, Presiding  
Breakfast meeting

**SEMEIA EDITORIAL BOARD**  
8:00–10:00  LASALLE 1  
J. Dominic Crossan, De Paul University, Presiding

**COUNCIL**  
10:00–12:00  PRIVATE DINING ROOM 9  
Roland E. Murphy, Duke Divinity School, Presiding  
Buffet will follow the meeting in the SBL Executive Suite.

**AFTERNOON**

**ASOR DEVELOPMENT COMMITTEE**  
12:00–2:00  ASOR PRESIDENTIAL SUITE  
Shelby White, Presiding  
Luncheon meeting
AAR 1984 PROGRAM

Saturday
Afternoon
December 8

A1  ACADEMIC STUDY
OF RELIGION: SECTION

1:00–3:30  PARLOR C
1:00–2:30
Nicholas Piediscalzi, Wright State University, Presiding
Theme: The Responsibility of the AAR for Public Education
Religion Studies
Panelists:
Wes Bodin, World Religions Curriculum Development Center
Nicholas Piediscalzi, Wright State University
Thayer Warshaw, Indiana University Institute on Teaching
the Bible in Secondary English
James B. Wiggins, Syracuse University
2:30–3:30
Denise Lardner Carmody, Wichita State University, Presiding
Theme: Academic Publishing: How-to and How-not-to
Panelists:
Sheryl Fullerton, Wadsworth Publishing Company
Kevin Lynch, Paulist Press
Frank Oveis, The Crossroad Publishing Company

A2  ARTS, LITERATURE,
AND RELIGION: SECTION

1:00–3:30  PRIVATE DINING ROOM II
1:00–2:00
Richard Forrer, Texas Christian University, Presiding
Theme: Narrative, Metaphor, and Religious Meaning
1:00
Phil Mullins, Missouri Western State College
Sacred Narrative and Its Images
Wesley Kort, Duke University
Modern Fiction and Human Time
Respondent:
Lynn Poland, University of Chicago Divinity School
2:00
Garrett Green, Connecticut College
Metaphor and Imagination
Eric Holzwarth, Syracuse University
Surface and Depth in Religious Experience and Language
M. Gregor Goethals, Rhode Island School of Design
Rendering Visible: An Aesthetic of Emptiness
Respondent:
Mary Gerhart, Hobart and William Smith Colleges

A3  NORTH AMERICAN RELIGIONS: SECTION

1:00–3:30  MONTROSE
Peter W. Williams, Miami University, Presiding
Theme: Material Culture/Spiritual Culture
Panelists:
Colleen McDannell, University of Colorado, Boulder
The Family Bible and the Evolution of Protestant Spirituality
Bernhard Lang, Johannes Gutenberg Universitat
Heaven on Stone: American Epitaphs and Cemetery Art
in Anthropological Perspective
Joseph M. Murphy, Georgetown University
African Religious Shrines in the United States: Santeria
Patricia A. Harrington, La Salle College
Guadalupe and the Mexican National Consciousness

A4  PHILOSOPHY
OF RELIGION: SECTION

1:00–3:30  PARLOR A
William Wainwright, University of Wisconsin, Madison,
Presiding
Theme: Rationality and Commitment
F. Michael McLaIn, Southwestern at Memphis
The Cosmological Argument and the Principle of
Sufficient Reason
William Lane Craig, Trinity Evangelical Divinity School
Divine Omniscience and Newcombe’s Paradox
Edward Echeverria, Rhodes University
Commitment and Rational Justification
Laura Lyn Inglis and
Peter K. Steinfield, University of Evansville
Objectivity and the Violation of the Hermeneutic Circle

A5  RELIGION
IN SOUTH ASIA: SECTION

1:00–3:30  PRIVATE DINING ROOM 4
Glenn Yocum, Whittier College, Presiding
Theme: Current and Recent Research: Reports and
Reflections
Bruce M. Sullivan, University of Chicago
The Rsi of the Fifth Veda
Hal W. French, University of South Carolina
Pilgrimage in Your Own Back Yard: The Panchasrati Re-
Planted
M. H. Klaaiman, La Trobe University, Australia
Secular Bases of Medieval Bengali Vaishnavism
Daniel P. Sheridan, Loyola University, New Orleans
Sridhara’s Contribution to the Study of the Bhagavata
Purāṇa
David L. Haberman, University of Chicago
Translating the Bhaktirasāmārtaṇiṇī of Rūpa Gosvāmin
S1 ASOR SYMPOSIUM ON ECONOMY AND SOCIETY IN THE MIDDLE BRONZE AGE OF THE LEVANT

8:30–12:00  MONTROSE 1

William G. Dever, University of Arizona, Presiding

8:30

Patricia Crawford, Boston University
An Investigation of Middle Bronze Subsistence from Botanical Remains at Tell el-Maskhuta, Egypt

8:50

Patricia L. Fall, University of Arizona
Middle Bronze Age Village Agriculture in the Jordan Valley

9:10

Mary C. Metzger, University of Alabama in Birmingham
Archaeozoological Perspectives on the Middle Bronze Age from Tell el-Hayyat

9:30

Paula Wapnish, Smithsonian Institution, and Brian Hesse, University of Alabama in Birmingham
Organization of Animal Production at Tell Jemmeh in the Middle Bronze Age

9:50

Recess

10:10

Steven E. Falconer, University of Arizona
Village Economy and Pottery Production in the Jordan Valley

10:30

E. B. Banning, University of Toronto
Settlement Criteria in the Early Bronze Age of Northern Palestine

10:50

Wade R. Kotter, University of Arizona
The Economic Role of Syro-Palestinian Cities During the Middle Bronze Age

11:10

Jonathan Mabry, University of Arizona
Political and Economic Centralization in the Northern Central Hill Country of Palestine During Middle Bronze II

11:30

Bonnie Magnes-Gardiner, University of Arizona
Seals and Sealings: Implications for the Development of Political Economy in the Middle Bronze Age

11:50

General Discussion

S2 ASOR PRESENTATIONS I. SETTLEMENT AND CITY PLANNING

9:00–12:00  PRIVATE DINING ROOM 17

Seymour Gitin, Albright Institute, Jerusalem, Presiding

9:00

Frank L. Koucky, College of Wooster, and Robert H. Smith, College of Wooster
Lake Beisan and Prehistoric Settlement in the Northern Jordan Valley

9:20

Kenneth W. Schaar, Louisiana Tech University
House Form at Alalakh: An Indicator of Cultural Interconnections

9:40

Volkmar Fritz, Johannes Gutenberg-Universitat Mainz
The Amarna-House and Its Palestinian Derivates

10:00

P. M. Michele Daviau, University of Toronto
The Impact of Terrain on Room Arrangement and House Size in the Levant

10:20

Recess

10:40

Kassem Toueir, Department of Antiquities and Museums, Damascus
Traveling Settlements Along the Euphrates

11:00

Larry G. Herr
A Re-examination of Iron Age Storehouses

11:20

Mark Dornfeld, University of Toronto
Subsistence Strategy in an Urban Setting—Samaria: A Case Study

11:40

Ze’ev Herzog, Tel Aviv University
City Planning in Iron Age Israel: Methodology and Typology

S3 ASOR TELL SAFUL PROJECT CONSULTATION AND PUBLICATIONS WORKSHOP

9:00–12:00  MONTROSE 3

Donald H. Wimmer, Seton Hall University, Presiding

Participants:

Jeannette Ohlson, University of Gothenburg
Dorothea Ditchfield, University of Pennsylvania
John R. Lee, St. John Fisher College
Jennifer Groot
A6 THEOLOGY AND RELIGIOUS REFLECTION: SECTION
1:00–3:30 BURNHAM 1
Richard Gelwick, Stephens College, Presiding
Theme: Postcritical Perspectives in Theology
1:00
R. Melvin Keiser, Guilford College
Phenomenology and Spiritual Maturity in the Tillichian Magisterium
1:40
John McCarthy, University of Scranton
The Name of God: A Hermeneutical Approach
2:20
Robert S. Michaelson, University of California, Santa Barbara
Singing the Lord's Song in a Strange Land: Land and Meaning in America
3:00
Ronald S. Cole-Turner, Michigan Technological University
The Problem of Trithetism in Moltmann

A7 WOMEN AND RELIGION: SECTION
1:00–3:30 PRIVATE DINING ROOM 18
1:00–3:00
Joanne Carlson Brown, Pacific Lutheran University, Presiding
Theme: Abortion Ethics
Beverly W. Harrison, Union Theological Seminary, New York
OUR RIGHT TO CHOOSE
Katie Geneva Cannon, Episcopal Divinity School
Abortion Politics: The Lost Promise of Women's Lives
Daniel C. Maguire, Marquette University
Abortion as a Social Justice Issue
Susan Brooks Thistletwaite, Chicago Theological Seminary
Teology and Ethics: Proposal for a Broader Partnership on Abortion Issues
Sylvia Marcos, Harvard Divinity School
Abortion Issues: A Third World Perspective
3:00–3:30
Joanne Carlson Brown, Pacific Lutheran University, Presiding
Theme: Feminist Historiography
Margaret R. Miles, Harvard Divinity School
"Was There a Renaissance for Women?": The Evidence of Visual Image

A8 CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP
1:00–3:30 CRYSTAL ROOM
Mark Kline Taylor, Princeton Theological Seminary, Presiding
Theme: Hegelian Studies and Contemporary Christology
James Yerkes, Earlham School of Religion
Hegelian Christology in Contemporary Studies
Peter C. Hodgson, Vanderbilt Divinity School
Hegel's Christology in Light of a New Edition of The Consummate Religion
Vitor Westhelle, Luther Northwestern Theological Seminary
Strauss, Bauer: Options for Contemporary Christology
Paul Lakeland, Fairfield University
The Influence of Hegel in Recent Christology
Respondents:
David Tracy, University of Chicago Divinity School
Charles A. Wilson, St. Olaf College

A9 EVANGELICAL THEOLOGY: GROUP
1:00–3:30 MONTROSE 1
Gerald Sheppard, Union Theological Seminary, New York, Presiding
Theme: New Testament Ethics
Allen Verhey, Hope College
A Review of Richard Longenecker, Social Ethics For Today
Richard N. Longenecker, Wycliffe College, University of Toronto
Respondents:
Stephen Charles Mott, Gordon-Conwell Theological Seminary
Thomas W. Ogletree, Drew University

A10 PLATONISM AND NEOPLATONISM: GROUP
1:00–3:30 PRIVATE DINING ROOM 8
John Peter Kenney, Reed College, Presiding
Theme: Platonism and Gnostic Theology
1:00–1:50
John D. Turner, University of Nebraska
The Figure of Hecate and Dynamic Emanationism in The Chaldean Oracles, Sethian Gnosticism and Neoplatonism
1:50–2:40
Karen L. King, Occidental College
Ontology and Epistemology in Nag Hammadi Tractate XI.3 Allogenes
2:40–3:30
Robert Michael Berchman, Brown University
Arithmology as an Exegetical Tool: The Case of the Tripartite Tractate
S4 SYNOPSIS GOSPELS SECTION
1:00-2:30 CLARK 10
Susan M. Praeder, Boston College, Presiding
1:00
Marla J. Selvidge, University of Dayton
Friends, Lovers, and Partners: Women in the Lucan Vision of Community
1:30
Edwin J. Johnston, Mercer University
Matthew’s Taking Away the Disciples’ Misunderstanding of the Feeding of the Five Thousand (Matthew 14:16-17)
2:00
Stephenson Brooks, Hamilton College
Pre-Matthean Traditions in Matthew 23 and the History of the Matthean Community

S5 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
1:00-3:00 PARLOR B
Leo G. Perdue, Graduate Seminary, Phillips University, Presiding
1:00
Bruce V. Malchow, Sacred Heart School of Theology
1:30
Raymond C. Van Leeuwen, Calvin College
The Sense of Proverbs 30:21-23 and the Problem of Interpretative Context in Wisdom Literature
2:00
Michael V. Fox, University of Wisconsin, Madison
Value Words in Qohelet
2:30
Fred Burnett, Anderson College
Wisdom Christologies in New Testament: Some Current Issues

S6 SP ASSOCIATES LECTURE
1:00-3:00 WABASH PARLOR
John Dillenberger, Berkeley, California
Theological Method and the Artistic Mode: Theology, the Arts, and the Visual Arts
Doug Adams, Pacific School of Religion, Presiding
Also presented under the auspices of the Endowment for Visual Arts at the Graduate Theological Union.

S7 STRUCTURALISM AND EXEGESIS SECTION
1:00-3:00 PRIVATE DINING ROOM 7
Hugh White, Rutgers University at Camden, Presiding
Theme: Levi-Strauss, Greimas, and Hartman in Biblical Exegesis: Contributions and Limitations
1:00
James B. Harrod
The Exodus Mythologem: A Structural Hermeneutic
1:30
Hal Cauthron, Trevecca Nazarene College
Some Fundamental Convictions of John 18 and 19: Results of a Structural Exegesis
2:00
Edward McMahon, Texas Christian University
Making Room for Space in Structuralist Exegesis
2:30
Edgar V. McKnight, Furman University
"Wording the Wound of Words": The Role and Function of Biblical Literature
To facilitate the discussions and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.

S8 ISRAELITE PROPHETIC LITERATURE SECTION
1:00-3:30 PRIVATE DINING ROOM 16
Marvin A. Sweeney, University of Miami, Presiding
1:00
James Limburg, Luther Northwestern Seminary
Sevenfold Structures in the Book of Amos
1:30
Patricia Shelley, Iliff School of Theology
Amos and Irony
2:00
Roy F. Melugin, Austin College
Form, Imagery, and Tone in Amos’ Poetic Diction
2:30
Yehoshua Gitay, Wesleyan University
Isaiah: Prophet as Poet
3:00
Douglas Clark, Southwestern Adventist College
The Rhetorical Functions of Citation in the Book of Ezekiel

Saturday
Afternoon
December 8
Saturday
Afternoon
December 8

A11  WAR AND PEACE STUDIES: CONSULTATION
1:00-3:30  LASALLE 1
Bernard T. Adeney, New College for Advanced Christian Studies, Berkeley, Presiding
Theme: War and Peace: Psychological, Biblical, Historical, and Social Methods of Analysis
Panelists:
Ira Chernus, University of Colorado, Boulder
War as Myth: "The Show Must Go On"
Daryl Schmidt, Texas Christian University
The Biblical Hermeneutics on Peacemaking in the Bishops' Pastoral
Stephen E. Lammers, Lafayette College
William Temple and the Bombing of Germany
Lois K. Daly, Siena College
Nuclear Weapons and Gender Ideologies
Papers predistributed to Consultation members.
A business meeting of the Consultation will follow the discussion.

A11-SPA  SP ASSOCIATES LECTURE
1:00-3:00  WABASH PARLOR
John Dillenberger, Berkeley, California
Theological Method and the Artistic Mode: Theology, the Arts, and the Visual Arts
Doug Adams, Pacific School of Religion, Presiding
Also presented under the auspices of the Endowment for Visual Arts at the Graduate Theological Union.

A12  ARTS, LITERATURE, AND RELIGION: SECTION
3:45-6:15  LASALLE 2
Doug Adams, Pacific School of Religion, Presiding
Theme: The Appropriation of the Bible in Art and Theology
Jane Dillenberger, Pacific School of Religion
The Imagery of God the Father in Western Art
K. M. Irwin, Graduate Theological Union
Using Biblical Critical Methods in the Interpretation of Visual Art Based on Scripture
Judith Rock, Graduate Theological Union
Biblical Themes on the Baroque Jesuit Stage
P. Joseph Cahill, University of Alberta
Religious Symbolism in J. S. Bach's Cantata 4: Christ lag in Todesschlund

A13  COMPARATIVE STUDIES IN RELIGION: SECTION
3:45-6:15  LASALLE 3
Stephen Schmidt, Mundelein College, Presiding
Theme: The Diffusion of the Baha'i Faith and Its Encounter with Other Religions
Panelists:
Christopher Buck, University of British Columbia
A Unique Eschatological Interface: Baha'ullah and Cross-Cultural Messianism
Susan Stiles, University of Arizona
Zoroastrian Conversions to the Baha'i Faith in Yazd, Iran
Anthony Lee, University of California, Los Angeles
The Establishment of a Religious Community: The Baha'i Faith in West Africa from 1950 to 1963
William Garlington, Mill Valley, California
The Baha'i Mass Movement in Mauela, India
Robert H. Stockman, Harvard Divinity School
The Baha'i Faith and the Bible in the United States, 1892-1912

A14  ETHICS: SECTION
3:45-6:15  PRIVATE DINING ROOM 8
Robin Lovin, University of Chicago Divinity School, Presiding
Theme: The Legacy of Ernst Troeltsch
Michael R. LaChat, Methodist Theological School in Ohio
Troeltsch on the Social Impact of the Doctrine of Predestination: Implications for Modern Ethics and Theology
Max A. Myers, St. Bonaventure University
The Essence of Christianity as Dialogue and the Constitution of Value in History
Richard Sherlock, Fordham University
Ernst Troeltsch and the Politics of Nihilism

A15  HISTORY OF CHRISTIANITY: SECTION
3:45-6:15  PARLOR A
Paul A. Dietrich, University of Montana, Presiding
Themes: Death, Dying and Immortality in the History of Christianity
Ellen Shanahan, Rosary College
Deification and Immortality in the Christian Hermetica
Robert Englert, Hofstra University
The Grieving Process in Bernard of Clairvaux and Dante
Kenneth E. Christopherson, Pacific Lutheran University
Death and New Life in Sermons of Norway's Greatest Reformation Bishops
S9  THE BIBLE IN ANCIENT AND MODERN MEDIA CONSULTATION
1:00-4:00  BURNHAM 2
David M. Rhoads, Carthage College, Presiding
Theme: The Bible in Oral and Manuscript Media: The Gospels
1:00
Thomas E. Boomershine, United Theological Seminary, Dayton
Peter's Denial as Story: Peter's Confession or Anti-Petrine Polemic?
1:30
Gilbert L. Bartholomew, Lancaster Theological Seminary
Feed My Lambs: John 21:15-22 as Oral Gospel
2:00
Walter J. Ong, St. Louis University
Mark as Text
3:00
Respondent:
Werner Kelber, Rice University
3:15
Panel Discussion: Next Steps in Research on Biblical Narrative in Oral and Manuscript Media
Panelists:
Thomas E. Boomershine
Gilbert L. Bartholomew
Walter J. Ong
Werner Kelber

S10  BLACK BIBLICAL STUDIES CONSULTATION
1:00-4:00  PRIVATE DINING ROOM 9
John W. Waters, Interdenominational Theological Center, Presiding
1:00
Charles B. Copher, Interdenominational Theological Center
African-Americans and Biblical Hermeneutics
1:45
Discussion

S11  NORTHWEST SEMITIC EPIGRAPHY GROUP
1:00-4:00  PRIVATE DINING ROOM 6
Robert M. Good, Dartmouth College, Presiding
1:00
Agustinus Giano, Harvard University
Some Notes on RES 367
1:45
Robert Ratner, Wellesley College
*taqtul—Third Masculine Singular Imperfect, Again
2:30
Bruce Zuckerman, University of Southern California
The Nora Puzzle
3:15
James Davila, Harvard University
The Throne of Ashur Inscription

S12  SOCIAL HISTORY OF EARLY CHRISTIANITY CONSULTATION
1:00-4:00  DEARBORN 1
L. Michael White, Oberlin College, Presiding
Theme: Social "Networks" in Early Christianity and Its Environment
Holland Hendrix, Barnard College, New York
Patronage Networks in the Urban Environment: The Evidence of Thessalonica
Ronald Hock, University of Southern California
Intellectual Networks in Graeco-Roman Antiquity
Elizabeth Clark, Duke University
Elite Networks and Heresy Accusations: Toward a Social Description of the Origenist Controversy
Response and Discussion
A16   PHILOSOPHY OF RELIGION: SECTION/SBL STRUCTURALISM AND EXEGESIS: SECTION
3:45-6:15   MONTROSE 1
Gary Phillips, College of the Holy Cross, Presiding
Theme: Speech-Act Theory in Religious Studies and Biblical Exegesis
3:45
Ronald Grimes, Wilfrid Laurier University
How Writers Make Readers Do Rituals with Words
4:05
Gerald Larson, University of California, Santa Barbara
The Study of Hindu Mantras from the Viewpoint of Speech-Act Theory
4:25
Hugh White, Rutgers University
The Significance of Speech-Act Theory for an Understanding of Biblical Narrative
4:45
Respondents:
Ninian Smart, University of California, Santa Barbara
Robert Detweiler, Emory University

To facilitate the discussion and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.

A17   RELIGION AND THE SOCIAL SCIENCES: SECTION
3:45-6:15   PARLOR C
Don S. Browning, University of Chicago, Presiding
Panelists:
Trevor Watt, Canisius College
Diane E. Jonte-Pace, John F. Kennedy University
Merle R. Jordan, Boston University
David H. Fisher, George Williams College, Presiding
Theme: Perspectives on the Self
David R. Crownfield, University of Northern Iowa
Self-Knowledge and Knowledge of God: Deconstructing Calvin
Mary Ellen Trahan, University of Virginia
Historical Relativism and Theological Conceptions of the Self
Respondents:
Lucy Bregman, Temple University
John McDargh, Boston College

A18   THEOLOGY AND RELIGIOUS REFLECTION: SECTION
3:45-6:15   BURNHAM 1
David B. Mason, John Carroll University, Presiding
Theme: Foundational Issues: Experience, Imagination, Technology
3:45
Owen C. Thomas, Episcopal Divinity School
Theology and Experience: The New Chicago School
4:30
Kevin Lewis, University of South Carolina
The Answer of William Blake: A Resource Overlooked
5:15
Darrell J. Fasching, University of South Florida
Theology, Technology and Transcendence: Reflections on Jacques Ellul and Bernard Lonergan

A19   AFRO-AMERICAN RELIGIOUS HISTORY: GROUP/NORTH AMERICAN RELIGIONS: SECTION
3:45-6:15   BURNHAM 4
Samuel S. Hill, University of Florida, Presiding
Theme: Martin Luther King, Jr.: Black Religion and the Transformation of Southern Culture
Panelists:
Lewis V. Baldwin, Vanderbilt University
James H. Cone, Union Theological Seminary, New York
David J. Garrow, City College, City University of New York
Charles Regan Wilson, University of Mississippi

A20   BUDDHISM: GROUP
3:45-6:15   LASALLE 1
David Komito, Amherst College, Presiding
Theme: Jungian Psychology and Buddhism
Martin Kalf, The Jung Institute
Emergence of the Feminine in Buddhism and Jungian Psychology
Victoria Kennick Urubschurov, Drew University
The Alchemy of Spiritual Development: Symbols of Transformation in the Lives of the Vajrayana Saints
Eugene Pascal, New York Association for Analytical Psychology
The Art of Dream Interpretation among Buddhists in Asia
Harold Coward, University of Calgary
Jung’s Attitude Toward Buddhism
Respondent:
David Komito, Amherst College
S13  HISTORY OF EXEGESIS GROUP

1:00–4:30  PRIVATE DINING ROOM 5

Susan E. Schreiner, Graduate Seminary, Phillips University, Presiding

1:00

Jeremiah Unterman, Barry University
"What have I done to you?": 1 Kings 19:20 in the History of Interpretation

1:25

Mary B. D’Angelo, Saint Thomas Theological Seminary
"Neither Woman without Man nor Man without Woman": 1 Corinthians 11:11 as an Interpretation of Genesis 1:26–27

1:50

Jacqueline A. Williams, College of William and Mary
The Gospel of Truth: Witness to Second Century Exegetical Traditions

2:15

Everett Kalin, Christ Seminary-Seminex at Pacific Union Seminary
Re-examining New Testament Canon History: The Canon of Origen

2:40

Gregory A. Robbins, Wichita State University
Peri tôn endiathékôn graphôn: Sorting out Eusebius’ "Canon" Categories

3:05

Recess

3:15

C. Thomas McCollough, Centre College
Theodoret of Cyrus’ Commentary on Daniel: The Convergence of Tradition and Context

3:40

Donald K. McKim, University of Dubuque Theological Seminary
Ramism as an Exegetical Tool for English Puritanism and Used by William Perkins

4:05

James T. Clemons, Wesley Theological Seminary
Insights into Eighteenth-Century Exegesis: John Wesley’s Critical Use of Scripture

Some of the papers in the above session are included in the SBL 1984 Seminar Papers.

S14  ASOR PRESENTATIONS II. FROM ASSYRIA TO ISLAMIC SOCIETY: ARCHAEOLOGY AND TEXTUAL ANALYSIS IN THE LEVANT FROM IRON TO ISLAMIC AGES

1:00–5:20  PRIVATE DINING ROOM 17

Pauline Albenda, Presiding

1:00

David Stronach, University of California, Berkeley
Reflections of Empire: Assyria and Persia in the Levant

1:20

W. Jack Bennett, Jr., Archaeological Assessments, Inc.
Tell el-Hesi in the Persian Period

1:40

Harold O. Forshey, Miami University
Porters’ Marks and the Development of the Alphabet

2:00

David M. Jacobson, University of Chicago
Pre-Islamic North Arabian Desert Arabs: Their Society in Their Own Words

2:20

David F. Graf, Montana State University
The Origin and Nature of the Nabataean Kingdom

2:40

Recess

3:00

Richard Simon Hanson, Luther College, Decorah
The Scribe and the Script of II Q Paleo Leo

3:20

Robert L. Hohlfelder, University of Colorado, Boulder
The Harbor Facilities of Strato’s Tower

3:40

Zbigniew T. Fiema, University of Utah
Stone-Masons, Sculptors and Architects—Remarks on Some Epigraphic Evidence from the East (I–II Century A.D.)

4:00

Charles A. Kennedy, Virginia Polytechnic Institute and State University
The Eidolion at Corinth (1 Corinthians 8:10)

4:20

S. Thomas Parker, North Carolina State University
The Strata Dtocletiana: A Roman Frontier Reconsidered

4:40

John F. Wilson, Pepperdine University
Damascus and Galilee: The Capernaum Hoard and the Umayyad Caliphate

5:00

Doris Miller, New York University
The Late Lands of Syria in Nabatean and Roman Times
Saturday
Afternoon
December 8

A21  QUR'ANIC STUDIES: GROUP
3:45-6:15  PRIVATE DINING ROOM 7
Andrew Rippin, University of Calgary, Presiding
Juan E. Campo, University of California, Santa Barbara
Language and Spatial Significance: The Discursive
Formation of Domestic Space in the Qur'an
Abdulaziz A. Sachedina, University of Virginia
The Question of "Guidance" and Its Implications in the
Qur'an
Marcia K. Hermansen, San Diego State University
The Concept of Person and Human Action in the
Qur'an
Habibe Rahim, Harvard University
The Humanity of Prophet Muhammed as Reflected in
the Qur'an
Muhammad S. Eissa, Northwestern University
Qur'an and Sira: Biographical Notes
Progress report on plans for the Calgary Conference on the
History of the Interpretation of the Qur'an, to be held at the
University of Calgary, Calgary, Alberta, Canada, April 1–4,
1985.

A22  RITUAL STUDIES: GROUP
3:45-6:15  PRIVATE DINING ROOM 11
Diana L. Eck, Harvard University, Presiding
Theme: Transformative Rituals in India
Paula Richman, Colby College
Hindu Life-Cycle Rituals and Stages of Infancy in
Pilñatitamīl
Brian Smith, Barnard College
Ritual, Knowledge, and Being: Initiation and Veda
Study According to the Grihya Sūtras
Bill Harman, DePauw University
The Marriage Samskāra: What It Is and What It Does
Michael Fisher, Western Washington University
The Imperial Transformation: Coronation Rituals in a
Multi-Cultural Context
Discussants:
Holly Reynolds, Wellesley College
David Knipe, University of Wisconsin

A23  ACADEMIC ISSUES IN RELIGIOUS
PUBLISHING: CONSULTATION
3:45-6:15  PRIVATE DINING ROOM 4
James J. Heaney, The Westminster Press, Presiding
Theme: Publishing the Theological Curriculum:
Responsibilities and Opportunities
Panelists:
Carey J. Gifford, Abingdon Press
Harold W. Rast, Fortress Press
S15  ASOR SYMPOSIUM ON ARCHAEOLOGICAL CONSERVATION
2:00-5:00  PARLOR F
Rosa Lowinger, Schussler & Lowinger, Inc., Presiding
2:00
Introduction
2:15
Barbara Hall, Oriental Institute, University of Chicago
Burial Environment and the Process of Degradation
2:45
Amy Rosenberg, Kelsey Museum, University of Michigan
The Role of the Conservator on the Site
3:15
Recess
3:30
Christine Del Re, University Museum, University of Pennsylvania
Setting Up a Field Laboratory
4:00
Jean Mandell, Art Institute of Chicago
Packing and Storage of Objects
4:30
Christine Del Re and Rosa Lowinger
Selection of Conservation Personnel

S16  ASOR SYMPOSIUM ON WADI AL-JUBAH ARCHAEOLOGICAL PROJECT
2:00-6:30  PARLOR H
Merilyn Phillips Hodgson, American Foundation for the Study of Man, Presiding
2:00
Jeffrey A. Blakely, University of Pennsylvania
Introduction
2:15
Michael R. Toplyn, Harvard University
The Wadi al-Jubah Archaeological Survey
2:45
Albert Jamme, The Catholic University of America
Epigraphic Evidence in the Wadi al-Jubah
3:15
Abdu O. Ghaileh, University of Pennsylvania
Stratigraphic Evidence from al-Jubah and Hajar at-Tamrah
3:45
Recess
4:00
William D. Glanzman, University of Pennsylvania
Ceramic Technology in Ancient Qataban and Sheba: Looks Aren’t Everything

4:30
Dan Rahimi, University of Pennsylvania
Microlithic Obsidian Industry in Iron Age Yemen
5:00
Laurie J. Tiede, University of Pennsylvania
Literary and Artifactual Evidence for the Ancient South Arabian Incense Trade
5:30
James A. Sauer, University of Pennsylvania
The Archaeological Remains in the Wadi al-Jubah and Their Relationship to Near Eastern Archaeology
6:00
Respondents:
Philip J. King, Boston College
James D. Muhly, University of Pennsylvania

S17  ASOR WORKSHOP ON BYZANTINE CAESAREA
3:00-6:00  MONTROSE 3
Marie Spiro, University of Maryland, Presiding

S18  ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
3:30-5:00  PARLOR B
John G. Gammie, University of Tulsa, Presiding
Theme: The Identity of the Sage in the Persian and Hellenistic Periods
Panelists:
Joseph Blenkinsopp, University of Notre Dame
The Identity of the Sage in the Persian Period
Paul Hanson, Harvard Divinity School
The Identity of the Sage in the Ptolemaic Period
Michael Fishbane, Brandeis University
The Identity of the Sage in the Seleucid Period

S19  A NEW MOULTON-MILLIGAN? CONSULTATION
3:45-5:45  PRIVATE DINING ROOM 1
Leander E. Keck, Yale Divinity School, Presiding
A discussion of the feasibility of preparing a new lexicon of the papyri.
AAR/SBL
Annual Meetings

A glance backward . . .

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<td>MARRIOTT MARQUIS</td>
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S20  MIRACLE STORIES GROUP
3:45-5:45  PRIVATE DINING ROOM 16
Dennis R. MacDonald, Iliff School of Theology, Presiding
Theme: Reviews of Howard Clark Kee's Book, Miracle in The Early Christian World
3:45
Reviewers:
Eugene Gallagher, Connecticut College
John Lown, Point Loma College
Susan Praeder, Boston College
4:45
Respondent:
Howard Clark Kee, Boston University
5:05
Discussion

S21  STRUCTURALISM AND EXEGESIS
SECTION  AAR PHILOSOPHY OF RELIGION: SECTION
3:45-6:15  MONTROSE 1
Gary Phillips, College of the Holy Cross, Presiding
Theme: Speech-Act Theory in Religious Studies and Biblical Exegesis
3:45
Ronald Grimes, Wilfred Laurier University
How Writers Make Readers Do Rituals with Words
4:05
Gerald Larson, University of California, Santa Barbara
The Study of Hindu Mantras from the Viewpoint of Speech-Act Theory
4:25
Hugh White, Rutgers University
The Significance of Speech-Act Theory for an Understanding of Biblical Narrative
4:45
Respondents:
Ninian Smart, University of California, Santa Barbara
Robert Detweiler, Emory University
To facilitate the discussions and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.

S22  SYNOPTIC GOSPELS SECTION
3:45-5:15  CLARK 10
Earle Hilgert, McCormick Theological Seminary, Presiding
3:45
Norman Beck, Texas Lutheran College
Mark 5:9-17: A Subtle Anti-Roman Polemic?
4:15
John Kampen, Cincinnati, Ohio
After the Qumranic Torah: Matthew and Qumran Re-examined
4:45
Robert L. Mowery, Illinois Wesleyan University Libraries
A Switch in the Middle of a Book: Attributive Prepositional Phrases in the Synoptic Gospels and Acts
A25  RECEPTION
AAR/SBL/SP ASSOCIATES
6:30-7:30  GRAND BALLROOM
General Reception. All registered participants invited.

A26  AAR PLENARY ADDRESSES
8:00  STATE BALLROOM
William Bennett, Chairman. National Endowment for the Humanities
Relentless Suboptimization and the Art of Soulcraft
Ray L. Hart, University of Montana, Presiding
9:15  STATE BALLROOM
Northrup Frye, University of Toronto
The Expanding World of Metaphor
James B. Wiggins, Syracuse University, Presiding
S23  RECEPTION
AAR/SBL/SP ASSOCIATES
6:30-7:30  GRAND BALLROOM
General Reception. All registered participants invited.

S24  ASOR PRESENTATIONS III.
CERAMICS AND MEDITERRANEAN
ARCHAEOLOGY
7:00-10:00  PRIVATE DINING ROOM 17
Roger Boraas, Upsala College, Presiding
7:00
Trude Dothan, Hebrew University, Jerusalem
*Occupation Patterns in the Eastern Mediterranean at
the Beginning of the 12th Century B.C.: A Reassessment
in the Light of New Archaeological Evidence*
7:20
John F. Brug, Wisconsin Lutheran Seminary
*The Quantitative Role of Philistine Ware*
7:40
James Weinstein, Cornell University
*Trade in the East Mediterranean World
ca. 1600-1500 B.C.*
8:00
Recess
8:20
Albert Leonard, Jr., University of Missouri
*Ugarit, Mycenae and Late Bronze Age Chronology*
8:40
Eliezer D. Oren, Ben Gurion University of the Negev
*A Phoenician Trading Colony (?) on the Border of Egypt*
9:00
Brigitte W. Watkins, University of Chicago
*Iron Age Pottery in the Levant and on the Iberian
Peninsula: A Study in Culture Transmission*
9:20
Johnathan Tubb, British Museum
*Excavations in the Early Bronze Age IV Cemetery of
Tiwal esh-Sharqi (Jordan Valley)*
9:40
John S. Holladay, University of Toronto
*New Dimensions in Ceramic Analysis*

S25  ASOR TRUSTEES MEETING
7:00-9:30  PARLOR H
Elizabeth Moynihan, ASOR Chairperson of the Board,
Presiding

S26  ASOR WORKSHOP:
THE LAHAV ECOSYSTEM—
FORMULATING THE RESEARCH CONCEPT
7:00-10:00  MONTROSE 3
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State
University, Presiding
Participants:
Mary Elizabeth Shutler, University of Wisconsin, Parkside
Steven Falconer, University of Arizona
Mark Lastrup, University of Nebraska at Omaha
Melinda Zeder, National Museum of Natural History
Karen E. Seger, University of Arizona
Oded Borowski, Emory University
Dan P. Cole, Lake Forest College
Harold Forshey, Miami University
John O’Hear, Cobb Institute of Archaeology, Mississippi State
University

S27  PRESIDENTIAL ADDRESS
8:00-9:00  RED LACQUER ROOM
Wayne Meeks, Yale University, Presiding
Roland Murphy, Duke Divinity School
*Wisdom and Creation*

S28  ASOR TRUSTEES RECEPTION
9:30-11:00  PARLOR F
A27  ACADEMIC STUDY OF RELIGION: SECTION
9:00–11:30  PARLOR C
9:00–10:30
John Carmody, Wichita State University, Presiding
Theme: Teaching Biblical Materials
Panelists:
John Carmody, Wichita State University
Denise L. Carmody, Wichita State University
Stuart Lasine, Wichita State University
Robert L. Cohn, Northwestern University
10:30–11:15
Stuart Lasine, Wichita State University, Presiding
Kathleen McGovern Gaffney, Xavier University of Louisiana
Images of God in the Hebrew and Christian Scriptures
11:15–11:30
Planning session for next year's meeting. All persons interested in the Academic Study of Religion are invited.

A28  ARTS, LITERATURE, AND RELIGION: SECTION
9:00–11:30  CLARK 5
Diane Apostolos-Cappadona, George Washington University, Presiding
Theme: Art, Literature, and the Contemporary Theological Imagination
Panelists:
John Cobb, School of Theology at Claremont
Lawrence Cunningham, Florida State University
John Dillenberger, Berkeley, California
Langdon Gilkey, The University of Chicago Divinity School
Stephen Happel, Catholic University of America
David Tracy, The University of Chicago Divinity School
Each panelist will present a statement as to how the arts impinge upon or become involved in his doing of theology. Discussion among the panelists will be followed by open discussion with the audience.

A29  ETHICS: SECTION
9:00–11:30  PARLOR G
Alan B. Anderson, Greensboro, North Carolina, Presiding
Theme: The Future of Ethics: A 75th Anniversary Celebration
Panelists:
Beverly W. Harrison, Union Theological Seminary, New York
Roger L. Shinn, Union Theological Seminary, New York
Preston N. Williams, Harvard Divinity School

A30  HISTORY OF JUDAISM: SECTION
9:00–11:30  PRIVATE DINING ROOM 7
Norbert M. Samuelson, Temple University, Presiding
Theme: The Buber-Scholem Controversy
9:00–9:50
Maurice Friedman, San Diego State University
Interpreting Hasidism: Buber versus Scholem
9:50–10:40
Arthur Waskow, Reconstructionist Rabbinical College
Topic to be announced
10:40–11:30
Steven Kepnes, Southern Methodist University
A Hermeneutic Approach to the Buber-Scholem Controversy

A31  RELIGION AND THE SOCIAL SCIENCES: SECTION
9:00–11:30  PRIVATE DINING ROOM 8
Robert C. Fuller, Bradley University, Presiding
Theme: Religion and the Social Sciences: A Historical and Methodological Retrospective
Panelists:
Peter Homans, University of Chicago
One Hundred Years of Psychology and Religion, 1880s–1980s: An Intellectual History
John McDargh, Boston College
Reinterpreting Theology's Interest in the Social Sciences
Robert Segal, Louisiana State University
The Sociology of Religion: A Retrospective Analysis

A32  RELIGION IN SOUTH ASIA: SECTION
9:00–11:30  PRIVATE DINING ROOM 4
Robert N. Minor, The University of Kansas, Presiding
Theme: The Yoga Sūtras
Participants:
Harvey Alper, Southern Methodist University
The Gods of Yoga and Their Vicissitudes
John Borelli, College of Mount Saint Vincent on the Hudson
How Many Yogas of the Yoga Sūtras?
Harold Coward, The University of Calgary
Arama in the Yoga Sūtras
Christopher Chapple, The Institute for Advanced Study of World Religions and State University of New York, Stony Brook
The Syncretistic Asceticism of the Yoga Sūtra with Special Reference to the Discipline of Non-Violence
Klaus Klostermaier, University of Manitoba
Comments on Yoga Sūtra IV.29: ... dharmamegham samādhīh
Sunday Morning December 9

S29 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP
8:30–10:30 PARLOR A
Norman R. Petersen, Williams College, Presiding
Susan Praeder, Boston College
Respondents:
Hendrikus Boers, Candler School of Theology, Emory University
Charles H. Talbert, Wake Forest University
The paper presented in the above session is included in the SBL 1984 Seminar Papers.

S30 BIBLICAL LAW AND COMPARATIVE STUDIES GROUP
8:30–11:30 PRIVATE DINING ROOM 9
Tikva Frymer-Kensky, University of Michigan, Presiding
8:30
Rodney Hutton, Trinity Lutheran Seminary
Declarative Formulae
9:00
Stephen D. Ricks, Brigham Young University
The Formal Structure of Biblical Oaths
9:30
Recess
9:45
David P. Wright, University of California, Berkeley
The Place of the Disposal, Exclusion and Restriction of Impurity in the Priestly Writings
Respondent:
Jacob Milgrom
10:15
Dale Patrick, Drake University
A New Look at Biblical Law
10:45
Respondent:
Tikva Frymer-Kensky, University of Michigan

S31 THE BIBLE IN ANCIENT AND MODERN MEDIA CONSULTATION
8:30–11:30 BURNHAM 2
Walter Brueggemann, Eden Theological Seminary, Presiding
Theme: The Bible in Television
8:30
Martin E. Marty, University of Chicago Divinity School
Briefings on the Intersections between Scholarship and Television
9:15
Robert Jewett, Garrett Evangelical Theological Seminary
The Enemy in Biblical Literature and in American History and Popular Culture
10:00
Recess
10:15
Discussion on the formation of a Seminar on the Bible in Ancient and Modern Media based on proposal published in SBL 1984 Seminar Papers. Participants are encouraged to bring research proposals.

S32 ISRAELITE PROPHETIC LITERATURE SECTION
8:30–11:30 PRIVATE DINING ROOM 16
David L. Petersen, Iliff School of Theology, Presiding
8:30
John T. Willis, Abilene Christian University
Rod and Staff in Isaiah
9:00
Marvin A. Sweeney, University of Miami
Redaction in the Book of Isaiah: The Structure, Purpose and Setting of Isaiah 2–4
9:30
Jack P. Lewis, Harding Graduate School of Religion
Archaeological Insights into the Exegesis of Nahum
10:00
J. David Pleins, University of Detroit
Poverty in the Hebrew Prophets: The Social Critique of Amos, Isaiah and Jeremiah
10:30
C. Gilbert Romero, Archbishop Oscar Romero Center
True vs. False Prophecy: Was Hananiah Shortchanged? (Jeremiah 28)
11:00
Prescott H. Williams, Jr., Austin Presbyterian Theological Seminary
The Formation of Isaiah 40–55: Anticipatory Worship Toward a New Liturgy

45
A33  WOMEN AND RELIGION: SECTION
9:00-11:30  CRYSTAL ROOM
9:00-10:00
Ellen M. Umansky, Emory University, Presiding
Theme: Women and Buddhism
Rita M. Gross, University of Wisconsin, Eau Claire
Yesh Tsugyel: Enlightened Consort, Great Teacher, Female Role Model
Judith Simmer-Brown, Naropa Institute
Revel of the Full Ordination for Buddhist Nuns
10:00-11:30
Emily Culpepper, Harvard Divinity School, Presiding
Theme: Mary Daly’s Pure Lust
Mary Daly, Boston College
Reflections on Pure Lust
Respondent:
Emily Culpepper, Harvard Divinity School

A34  CHINESE RELIGIONS: GROUP
9:00-11:30  PARLOR E
Murray A. Rubinstein Baruch/CUNY, Presiding
Theme: Tradition, Revolution and the Gospel in China, 1949-83
Panellists:
Franklin Woo, Director, China Program, National Council,
Churches of Christ of the United States of America
The Political Challenge to Protestantism and Chinese Religion
Teresa M-F Chu, Director, China Programme, The Canadian Council of Churches
Catholicism, Chinese Traditional Values and Marxist Thought: A Search for a Common Ground
Murray A. Rubinstein, Baruch/CUNY
Hollow Center/Hungry Heart: Chinese Religion, Christianity, and the Challenges of Modernity in Contemporary Taiwan

Discussant:
Paul Richard Bohr, Director, Midwest China Center

A35  NARRATIVE INTERPRETATION AND THEOLOGY: GROUP
9:00-11:30  BURNHAM 4
Theme: Narrative and Rationality
9:00-10:15
George Hunsinger, New Brunswick Theological Seminary, Presiding
David Ford, University of Birmingham, Birmingham, England
'The Best Apologetics is a Good Systematics.' The Place of Narrative in Christian Systematic Theology

Respondent:
Christopher Morse, Union Theological Seminary, New York
10:15-11:30
Joseph DiNoia, Dominican House of Studies, Washington, D.C., Presiding
William Werpehowski, Villanova University
Ad hoc Apologetics
Respondent:
Wayne Proudfoot, Columbia University
Discussion will presume familiarity with the essays. To obtain papers for both sessions in advance, please send $7.50 to Ronald F. Thiemann, Department of Religion, Haverford College, Haverford, PA 19041.

A36  NINETEENTH CENTURY THEOLOGY: GROUP
9:00-11:30  PARLOR B
Peter C. Hodgson, Vanderbilt University, Presiding
Theme: Schelling and His Influence on Nineteenth Century Protestant and Catholic Theology
Robert F. Brown, University of Delaware
John P. Clayton, University of Lancaster
Thomas F. O'Meara, University of Notre Dame
Robert P. Scharlemann, University of Virginia
Joseph A. Bracken, Xavier University
Seminar discussion of printed papers. Auditors welcome. Papers for this and the second session of the Nineteenth Century Theology Working Group are available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709.

A37  EASTERN CHRISTIANITY: CONSULTATION
9:00-11:30  PARLOR D
Sidney H. Griffith, The Catholic University of America, Presiding
Theme: The Rise of Monophysitism: Views from Syriac and Coptic Sources
James E. Goehring, Claremont Graduate School
Chalcedonian Power Politics and the Demise of the Pachomian Movement
Susan Ashbrook Harvey, University of Rochester
Remembering Pain: Syriac Historiography and the Monophysite Separations
David W. Johnson, The Catholic University of America
The "Monophysitizing" of the Copts: 451-642
Thomas Hurst, St. Mary's Seminary and University
Patriarch Timothy I and the Monophysites
S33  ASOR SPECIAL SESSION
ON THE ARCHAEOLOGY OF SYRIA I:
SYRIAN ARCHAEOLOGY
IN ITS HISTORICAL CONTEXT
8:30-12:00  STATE BALLROOM
Giorgio Buccellati, University of California, Los Angeles, Presiding
8:30  A. M. T. Moore, Yale University
The Prehistory of Syria
9:00  Giorgio Buccellati, University of California, Los Angeles
The Period and Kingdom of Khana
9:30  Rudolph Dornemann, Milwaukee Public Museum
Tell Hadidi: One Bronze Age Site Among Many in the Tabqa Dam Salvage Area
10:00  Recess
10:15  Elizabeth Stone, State University of New York at Stony Brook, and
Paul Zimansky, Boston University
The Dark Age Transformation: 'Ain Dara and the Hittite Legacy
10:45  John M. Lundquist, Brigham Young University
Tell Qarqur: Adaptation and Chronology in the Northern Orontes Valley
11:15  Oleg Grabar, Harvard University
Islamic Archaeology in Syria
11:45  General Discussion

S34  QUMRAN SECTION
9:00-11:00  PRIVATE DINING ROOM 6
Maurya P. Horgan, The Scriptorium, Presiding
9:00  Robert Eisenman, California State University, Long Beach
"Bela" as a Circumlocution for Herodians and "Be'irort" in the Temple Scroll
9:40  Phillip Callaway, bei Brossel, Marburg, West Germany
The Temples of 4QFlor and 11QI
10:20  Carol Newsom, Candler School of Theology, Emory University
The Qumran Sabbath Shirot and the Origins of Merkabah Mysticism

S35  NATIONAL ENDOWMENT FOR THE HUMANITIES: CONSULTATION
9:00-11:30  LASALLE 1
Richard Ekman, National Endowment for the Humanities, Director of the Division of Education Programs, Presiding
Theme: Opportunities with the National Endowment for the Humanities
Programs in the several divisions of the NEH will be described by representatives from the Endowment. Discussion of procedures to be followed in submitting applications, description of the kinds of proposals which have been funded in the past, the openness of the NEH to proposals from scholars in religion, and various other issues will be raised.

S36  ACTS CONSULTATION
9:00-12:00  LASALLE 2
Joseph B. Tyson, Southern Methodist University, Presiding
9:00  Joseph B. Tyson, Southern Methodist University
The Current Study of Acts
9:30  Robert L. Brawley, Memphis Theological Seminary
A Reconsideration of Acts 1:8 and the Program of Acts
10:00  John T. Carroll, Princeton Theological Seminary
Eschatology and Situation in Acts
10:30  David P. Moessner, Yale Divinity School
Paul in the Acts: Preacher of Repentance to Israel
11:00  Thomas L. Brodie, Aquinas Institute, St. Louis
The Journey and Washing of Naaman (2 Kings 5:1-14) as One Component in the Story of the Ethiopian (Acts 8:26-40)
11:30  Planning Session
Sunday
Morning
December 9

A38  NATIONAL ENDOWMENT FOR THE HUMANITIES: CONSULTATION
9:00–11:30       LASALLE 1
Richard Ekman, National Endowment for the Humanities,
   Director of the Division of Education Programs,
Presiding
Theme: Opportunities with the National Endowment for the Humanities
Programs in the several divisions of the NEH will be described
by representatives from the Endowment. Discussion of
procedures to be followed in submitting applications;
description of the kinds of proposals which have been
funded in the past; the openness of the NEH to proposals from
scholars in religion; and various other issues will be raised.

A39  75th ANNIVERSARY LECTURES
9:00–10:15       ADAMS ROOM
Philip Shen, The Chinese University of Hong Kong
   American Philosophy of Religion from an Asian
   Perspective
Schubert Ogden, Southern Methodist University, Presiding
10:15–11:30       ADAMS ROOM
Fritz Buri, University of Basel
   American Philosophy of Religion from a European
   Perspective
Charley Hardwick, American University, Presiding

A40  75th ANNIVERSARY LECTURE
10:15–11:30       WABASH PARLOR
Gabriel Daly, Augustinian Priory, Dublin, Ireland
   Catholicism and Modernity
George Gilmore, Spring Hill College, Presiding

A40–SPA  SP ASSOCIATES LECTURE
10:00–11:30       RED LACQUER ROOM
Martin E. Marty, The University of Chicago Divinity School
   Irony, (fig.) and (lit.) in Modern American Religion
   Catherine Albanese, Wright State University, Presiding

A41  WOMEN’S CAUCUS
11:45–1:00       CRYSTAL ROOM
Lorine M Getz, Boston Theological Institute, Presiding
Rosemary Radford Ruether, Garrett-Evangelical Theological
   Seminary
Ross Kraemer, Princeton University
   Business Meeting
### S37 HEBREWS, PASTORALS AND GENERAL EPISTLES CONSULTATION

**9:00-12:00**  
LASALLE 3

- **Dennis R. MacDonald**, Iliff School of Theology, Presiding  
  9:00

- **Harold W. Attridge**, Perkins School of Theology, Southern Methodist University  
  *The Structure of the Antitheses in Hebrews 8-10*  
  9:30

- **Sophie Laws**, John Carroll University  
  *Community and Christology in Hebrews*  
  10:00

- **Lincoln D. Hurst**, University of California, Davis  
  *Eschatology and Platonism in Hebrews*  
  10:30

- **Peter H. Davids**, Regent College  
  *Jesus-Paracesis in the Catholic Epistles*  
  11:00

- **Norman R. Ericson**, Wheaton College  
  *Jude and 2 Peter: Common Source?*  
  11:30

A brief meeting will follow to discuss the future of the program unit.

*This paper is included in the SBL 1984 Seminar Papers.*

### S38 LINGUISTICS AND BIBLICAL HEBREW GROUP

**9:00-12:00**  
DEARBORN 1

- **Walter R. Bodine**, Dallas Theological Seminary, Presiding  
  *Discourse*  
  9:00

- **Peter J. MacDonald**, Ann Arbor, Michigan  
  *Discourse Analysis and Biblical Interpretation*  
  9:30

- **William J. Adams, Jr.**, Middle East Center, University of Utah  
  *Diachronic Development of the Structure of Narrative and Exhortation Discourse in the Non-Biblical Epigraphical Sources*  
  10:00

- **Recess**  
  10:15

- **Harold P. Scanlin**, American Bible Society  
  *A Semantic Domain Approach to Hebrew Lexicography*  
  10:45

- **Archibald M. Woodruff, III**  
  *Etyymology, Verb Valency, Case Grammar, and salom*  
  11:15

Planning of next year's Program  
Some of the papers in the above session are included in the SBL 1984 Seminar Papers.

### S39 PHILO OF ALEXANDRIA CONSULTATION

**9:00-12:00**  
PRIVATE DINING ROOM 11

- **Richard D. Hecht**, University of California, Santa Barbara, Presiding  
  *Symposium on Philo's De Sacrificis*  
  **Theme:**  

Participants:
- **Richard D. Hecht**, University of California, Santa Barbara  
- **Earle Hilgert**, McCormick Theological Seminary  
- **Thomas H. Tobin**, Loyola University, Chicago  

Papers circulated previously. At the conclusion of the session plans will be formulated for 1985.

### S40 PRONOUNCEMENT STORIES GROUP

**9:00-12:00**  
CLARK 10

- **Charles J. Reedy**, Daemen College, Presiding  
  9:00

- **Vernon K. Robbins**, Emory University  
  *A Rhetorical Typology for Classifying Pronouncement Stories*  
  **Respondents:**  
  9:15

- **James R. Butts**, Institute for Antiqity and Christianity, Claremont  
  9:45

- **Thomas M. Conley**, University of Illinois at Urbana-Champaign  
  10:15

- **Rod Parrott**, School of Theology at Claremont  
  10:45

Other Respondents  
The paper in the above session is included in the SBL 1984 Seminar Papers.

### S41 PSEUDEPIGRAPHA GROUP

**9:00-12:00**  
MONTROSE 3

- **John J. Collins**, De Paul University, Presiding  
  *Panel Discussion on The Old Testament Pseudepigrapha*  
  **Panelists:**
  - **James H. Charlesworth**, Princeton Theological Seminary  
  - **Robert A. Kraft**, University of Pennsylvania  
  - **Ross Kraemer**, Medical College of Pennsylvania  
  - **George W. E. Nickelsburg**, University of Iowa  
  - **James VanderKam**, North Carolina State University
The Palmer House Lobby
S42 SP ASSOCIATES LECTURE
10:00-11:30	RED LACQUER ROOM
Martin E. Marty, University of Chicago Divinity School
Irony (fig.) and (lit.) in Modern American Religion
Catherine Albanese, Wright State University, Presiding

S43 MIRACLE STORIES GROUP
10:30-12:30 PRIVATE DINING ROOM 1
Antoinette Wire, San Francisco Theological Seminary, Presiding
John Lown, Point Loma College
Draft Catalogue of Greco-Roman Stories
Sunday
Afternoon
December 9

A42  ACADEMIC STUDY OF RELIGION: SECTION
1:00–3:30  PARLOR C
Jo Milgrom, Graduate Theological Union, Presiding
Theme: A Hands-On Workshop: Not by Words Alone
Biblical imagery, evoked from simple torn paper forms, will be linked to text and midrash. The technique teaches us how to join Bible study to ultimate religious concerns. Topic: Genesis 22.

A43  COMPARATIVE STUDIES IN RELIGION: SECTION
1:00–3:30  LASALLE 1
Bruce Lawrence, Duke University, Presiding
Theme: Rise and Decline in Comparative Perspective: A Cross-Cultural View of Apocalypticism
William R. Darrow, Williams College
The Sense of the Future in Zoroastrianism and Manichaeanism
James W. Laine, Connecticut College
Post factum Prophecies of the kali yuga in the Mahābhārata and the Kūrma Purāṇa
Michel Strickmann, University of California, Berkeley
Chinese Views of the End of the World
Jan Nattier Barbaro, Somerville, Massachusetts
Decline Without Rise: The Demise of Buddhism According to the Candragarbha-sūtra
Carole Myerscough, Loyola University
Sebastianism in Portugal and Brazil: Tracing the Tradition
Discussant:
Jan Nattier Barbaro, Somerville, Massachusetts

A44  HISTORY OF CHRISTIANITY: SECTION
1:00–3:30  PRIVATE DINING ROOM 8
Mary Walsh Meany, Siena College, Presiding
Theme: Eastern Christianity
John Meyendorff, St. Vladimir’s Orthodox Theological Seminary
Church and State in the History of Eastern Christianity
Respondents:
Sidney Griffith, Catholic University of America
Reflections from an Oriental Christian Perspective
Clyde Crews, Bellarmine College
Reflections from a Western Christian Perspective

A45  HISTORY OF JUDAISM: SECTION
1:00–3:30  PRIVATE DINING ROOM 5
David S. Ariel, Cleveland College of Jewish Studies, Presiding
Theme: Judaism and Islam
1:00–1:50
Gordon D. Newby, North Carolina State University
Arabic Sources and the History of Arabian Judaism
1:50–2:40
Steve Wasserstrom, University of Toronto
The Historical Problems of Isauria
2:40–3:30
David S. Ariel, Cleveland College of Jewish Studies
The Eastern Dawn of Wisdom: The Problem of the Relation Between Islamic and Jewish Mysticism

A46  NORTH AMERICAN RELIGIONS: SECTION
1:00–3:30  MONTROSE 3
1:00–3:00
Charles H. Long, University of North Carolina at Chapel Hill and Duke University, Presiding
Theme: City and Stars in Mesoamerican Religions: Archaeoastronomy and the History of Religions
Panelists:
Anthony F. Aveni, Colgate University
Astronomical Factors Employed in the Design and Orientation of Maya Cities
David Carrasco, University of Colorado, Boulder
Sky, Symbol, and the Great Aztec Temple: Order and Chaos
Irène S. Vásquez, Bunting Institute, Radcliffe College
Cosmological Situations: Conjunctions and Disjunctions between Archaeoastronomy and the History of Religions
3:00–3:30
Business Meeting
S44 ASOR LUNCHEON MEETING OF COMMITTEE ON ANCIENT MANUSCRIPTS
12:00-2:00 ASOR PRESIDENTIAL SUITE
Philip J. King, Boston College, Presiding
Luncheon meeting

S45 LITERARY STUDY OF RABBINIC LITERATURE
1:00-3:00 PRIVATE DINING ROOM 9
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding
1:00
Steven D. Fraade, Yale University
From Tradition to Commentary in Sifre Deuteronomy
2:00
Lewis M. Barth, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Is There an Esoteric Exegesis in Early Rabbinic Literature?
Copies of the papers should be obtained in advance of the session by writing to Richard S. Sarason, Hebrew Union College, 3101 Clifton Avenue, Cincinnati, OH 45220.

S46 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
1:00-4:00 WABASH PARLOR
William A. Beardslee, Claremont Graduate School, Presiding
Position papers will be presented by:
J. Dominic Crossan, De Paul University
Aphorism
Mary Ann Tolbert, Vanderbilt University
Parable
Werner H. Kelber, Rice University
Story
Respondents:
Carol Fontaine, Andover Newton Theological School
James G. Williams, Syracuse University

S47 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION
1:00-4:00 PRIVATE DINING ROOM 16
Jo Ann Hackett, Occidental College, Presiding
1:00
David P. Wright, Brigham Young University
The Laying on of Hands in the Bible and in Hittite Literature
1:30
Bernard F. Batto, University of Dallas
The Covenant of Peace and Its Sign
2:00
David W. Baker, University of Witwatersrand, Johannesburg
Leviticus 1-7 and the Punic Tariffs: A Form Critical Comparison
2:30
Gary A. Rendsberg, Canisius College
The Egyptian God Ra in the Bible
3:00
Ronald Hendel, Harvard University
Of Demigods and the Deluge: Toward an Interpretation of Genesis 6:1-4
3:30
Robert A. Oden, Jr., Dartmouth College
The Clothing Episode in the Garden (Genesis 3:20-21)

S48 SOCIAL HISTORY OF EARLY CHRISTIANITY CONSULTATION
1:00-4:00 DEARBORN 1
Dennis E. Smith, Oklahoma State University, Presiding
Theme: Ancient Literature, Social Context, and Social Description
1:00
Richard I. Pervo, Seabury-Western Theological Seminary, Evanston
Petronius and the Urban Environment of the Gospels
1:30
Robert Stoops, Western Washington University, Billingham, West Virginia
Patronage in the Acts of Peter
2:00
Recess
2:15
Stanley K. Stowers, Brown University
The Social Context of Epistolary Types
2:45
Discussion
3:15
Business meeting for members of the Consultation.
Sunday
Afternoon
December 9

A47  PHILOSOPHY
OF RELIGION: SECTION
1:00–3:30  LASALLE 5
David Crownfield, University of Northern Iowa, Presiding
Theme: The Philosophy of Religion Agenda
1:00–2:00
Panel: American Philosophy of Religion in International Perspective: American Responses
Panelists:
Andrew Burgess, University of New Mexico
Thomas Dean, Temple University
Carl Raschke, University of Denver
William Wainwright, University of Wisconsin, Milwaukee
Respondents:
Philip Shen, Chinese University of Hong Kong
Fritz Buri, University of Basel
2:00–3:00
Theme: Cross-Cultural Philosophy of Religion
Mary Ann Stenger, University of Louisville
Religious Knowledge and Truth: Insights from Gadamer
Gary Kessler, California State College, Bakersfield
Is Asian "Philosophy" Philosophy?
3:00–3:30
Business meeting

A48  WOMEN AND RELIGION: SECTION
1:00–3:30  CRYSTAL ROOM
Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding
Theme: Seventy-Fifth Anniversary Panel: Thealogy/Teology: Issues, Resources
Panelists:
Christine Downing, San Diego State University
Carol P. Christ, San Jose State University
Delores Williams, Fisk University
Judith Plaskow, Manhattan College
Elisabeth Schüssler Fiorenza, Episcopal Divinity School

A49  DIETRICH BONHOEFFER: CHRISTIANITY, CHURCH AND STATE: GROUP
1:00–3:30  BURNHAM 2
Geoffrey B. Kelly, La Salle College, Presiding
Theme: The Barmen Confession: Antecedents and Consequences
1:00–2:15
Rolf Ahlers, Russell Sage College
The Ethical Implications of Christocentric Theology: Barmen II and V

Respondents:
Guy C. Carter, Marquette University
Charles C. West, Princeton Theological Seminary
2:15–3:30
Steven Schroeder, Northwest Texas Clergy and Laity Concerned, Amarillo
Status Confessions and Ideological Totalism: The Limits of the Confessing Community and the Church's Critical Role in Society
Respondents:
Robin W. Lovin, University of Chicago
John D. Godsey, Wesley Theological Seminary

A50  NEW RELIGIOUS MOVEMENTS: GROUP
1:00–3:30  PARLOR G
Joseph Bettis, Western Washington University, and
Timothy Miller, University of Kansas, Presiding
Conrad E. L’Heureux, University of Dayton
The New Religions and Personal Transformations
Tyler Hendricks, Unification Theological Seminary
Universalist Opposition to the Presbyterian Revival of 1826 in Utica, New York
Anthony Ugolnik, Franklin and Marshall College
The Czar as Metaphor: The Russian Orthodox "Church in Exile" as an American Religious Movement
James R. Lewis, Syracuse University
Resources for the Teaching of New Religious Movements

A51  ROMAN CATHOLIC MODERNISM: GROUP
1:00–3:30  CLARK 5
Ronald Burke, University of Nebraska at Omaha, Presiding
Theme: Study of Catholic Modernism—State of the Art
Gabriel Daly, Augustinian Priory, Dublin
Prospects and Retrospect
JoAnn Eigelsbach, Catholic University of America
Making Categories Fit: Reflections on Method
Panelists:
Gary Lease, University of California, Santa Cruz
Paul Misner, Marquette University
James C. Livingston, College of William and Mary
Wendell S. Dietrich, Brown University
Darrell Jodock, Muhlenberg College
Hans Rollmann, Memorial University of Newfoundland
S49  SYNOPSTIC GOSPELS SECTION

1:00-4:00  PRIVATE DINING ROOM 18

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

1:00

John R. Donahue, Jesuit School of Theology
The Gospel of Mark: Context and Community

2:00

Robert M. Fowler, Baldwin-Wallace College
Re-defining the Synoptic Problem as a Problem of Reception History

2:30

Robert J. Karris, Catholique Theological Union
Luke 8:26–39: Jesus, the Pigs, and Human Transformation

3:00

Edward C. Hobbs, Wellesley College
The Theological Price of Abandoning the Q-Hypothesis

3:30

George Howard, The University of Georgia
The Place of Shem-Tob's Hebrew Matthew in the Tradition of the First Gospel

S50  INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES

1:00-5:00  PRIVATE DINING ROOM 7

Albert Pietersma, University of Toronto, Presiding

1:00

Paul E. Dion, University of Toronto
Early Evidence for the Ritual Significance of the "Base of the Altar," Around Deuteronomy 12:27 LXX

1:30

Leonard Greenspoon, Clemson University
Theodotion and His Community

2:00

Claude Cox, Brandon University
Hexaplaric Materials Preserved in the Armenian Translation of Exodus

2:30

Robert Hiebert, University of Toronto
Paul of Tella and the So-called Syro-hexapla of Psalms

3:00

Walter R. Bodine, Dallas Theological Seminary
"Kaige" Text/Influence in Judges and Ruth

3:30

John R. Abercrombie, University of Pennsylvania
Manuscript Families in Ruth and the Historical Books

4:00
Business meeting

S51  THEOLOGY OF HEBREW SCRIPTURES SECTION

1:00-5:30  PRIVATE DINING ROOM 17

Bruce C. Birch, Wesley Theological Seminary, Presiding

1:00

Symposium: Patriarchy as an Issue in Old Testament Theology
Panelists:
Phyllis Trible, Union Theological Seminary, New York
John S. Kselman, Catholic University of America
Kathleen A. Farmer, United Theological Seminary, Dayton

Respondents:
Katharine Doob Sakenfeld, Princeton Theological Seminary
Bruce C. Birch, Wesley Theological Seminary

3:00
Recess

3:30

Thomas M. Raitt, College of Wooster
Modes of Religious Community in Classical Israel: Convergence and Divergence

4:00

Walter Brueggemann, Eden Theological Seminary
Theodicy in a Social Dimension

4:30

Bernhard Erling, Gustavus Adolphus College
Theological Reflections on Norman K. Gottwald's Account of Israel's Settlement in Canaan

5:00

John G. Gammie, University of Tulsa
"Holy Name" in Israelite Priestly, Prophetic and Sapiential Literature
A52  MEDICAL ETHICS: CONSULTATION

1:00-3:30  BURNHAM 1
Robert D. Reece, Wright State University, Presiding
Theme: Religious Foundations of Medical Ethics
1:00-1:45
William E. May, Georgetown University
Religious Medical Ethics
1:45-2:30
David Barnard, University of Texas Medical Branch
Meaning-Centered Medicine: Medical Ethics and the Study of Religion
Respondent:
David H. Smith, Indiana University
Discussion of paper distributed in advance. Paper available by writing author.
2:30-3:15
Garrett E. Paul, Gustavus Adolphus College
The Center of Value in Medical Ethics
Respondent:
David H. Smith, Indiana University
Discussion of paper distributed in advance. Paper available by writing author.
3:15-3:30
Business meeting

A54  MODERN CHRISTIAN SPIRITUALITY: SEMINAR

1:00-3:30  LASALLE 2
Bradley Hanson, Luther College, Presiding
Theme: Seventeenth-Century Spirituality
1:00-2:15
Wendy M. Wright, University of California, Santa Barbara
Jeanne de Chantal and the Spiritual Direction of the Daughters of the Visitation
C. Annice Callahan, Sacred Heart School of Theology
The Visions of Margaret Mary Alacoque from a Rahnerian Perspective
Florence M. Hayes, McGill University
Blaise Pascal—His Spirituality of Confrontation
2:15-3:30
Theme: Protestant and Anglican Perspectives on Sanctification
Eric Lund, St. Olaf College
The Problem of Religious Complacency in Seventeenth-Century Lutheran Spirituality
Diogenes Allen, Princeton Theological Seminary
The Christian Pilgrimage in George Herbert's "The Temple"
Charles Edwin Hambrick-Stowe
Loss and Hope in Seventeenth-Century New England Spirituality
Discussion of papers distributed in advance to seminar members. Others wishing copies may send $5 to Bradley Hanson, Luther College, Decorah, IA 52101.

A53  SCHLEIERMACHER: CONSULTATION

1:00-3:30  BURNHAM 4
Robert F. Streetman, Montclair State College, Presiding
Theme: Schleiermacher after Barth: New Themes in Schleiermacher Studies
A panel of authors of new studies will discuss discoveries in Schleiermacher's "Jugendschriften", Troeltsch and the theological heritage of Schleiermacher, new perspectives on Christmas Eve, and Schleiermacher's relation to women.
Panelists:
Albert L. Blackwell, Furman University
Sheila Briggs, University of Southern California
Ruth D. Richardson, Exhibitor, Edwin Mellen Press
Robert Williams, Hirma College
Walter E. Wyman, Jr., Whitman College

A55  75th ANNIVERSARY LECTURES

1:00-2:15  ADAMS ROOM
Wayne Booth, University of Chicago
Systematic Wonder: The Rhetoric of Religion in 1984
Ted Estess, University of Houston, Presiding
2:15-3:30  ADAMS ROOM
Gustavo Gutierrez, Catholic University, Lima
Liberation Theology: The Continuing Challenge
Frederick Herzog, Duke University, Presiding
S52  ASOR SPECIAL SESSION
ON THE ARCHAEOLOGY OF SYRIA II:
THE ORIGINS OF CITIES IN DRY-FARMING
MESOPOTAMIA IN THE THIRD MILLENNIUM B.C.
1:30-6:00  STATE BALLROOM
Harvey Weiss, Yale University, Presiding
1:30  Introduction by Harvey Weiss
Northern Syria and Northern Iraq in the Third
Millennium B.C.
1:45  Dietrich Surenhagen, Heidelberg University
The Dry Farming Belt: Late Uruk Period and
Subsequent Developments
2:15  Paolo Matthiae, University of Rome
The Origins of Ebla
2:45  Winfried Orthmann, Universitat des Saarlandes, Saarbrucken
The Origins and Development of Tell Chuera
3:15  Harvey Weiss, Yale University
The Origins of Tell Lettan
3:45  Recess
4:00  Piotr Michalowski, University of Michigan
Mental Maps and ideology: The Early History of
Subartu
4:30  Ignace J. Gelb, University of Chicago
Ebla and Lagash: Environmental Contrasts
5:00  Benjamin Foster, Yale University
Agricultural Production in Third Millennium
Mesopotamia
5:30  Robert McC. Adams, Smithsonian Institution
Urbanization in a Dry-Farming Environment

S53  NATIONAL ASSOCIATION
OF PROFESSORS OF HEBREW
3:00-6:00  PRIVATE DINING ROOM 11
Albert T. Bilgray, University of Arizona, Presiding
Pre-session meeting of officers and Advisory Council.

S54  PRONOUNCEMENT STORIES GROUP
3:00-6:00  CLARK 10
Vernon K. Robbins, Emory University, Presiding
Theme: Selecting Pronouncement Stories for a Study Edition

S55  AAR/SBL ARCHIVES
AND THE FUTURE OF RESEARCH
3:45-5:15  MONTROSE 3
Milton J. Coalter, Jr., Ira T. Taylor Library, Iliff School of
Theology, Presiding
3:45  Ernest W. Saunders, Garrett Evangelical Theological
Seminary
The SBL History I Couldn't Write
4:15  Carolyn DeSwarte Gifford, General Commission on Archives
and History, United Methodist Church, Drew University
The Problems of Building a National Archive
4:45  Andrew D. Sermingueur, AAR/SBL Archivist, Regis College
Library, Denver
Preserving the History of the Learned Societies of
Religion in North America

S56  HEBREWS, PASTORALS AND
GENERAL EPISTLES CONSULTATION
3:45-5:45  LASALLE 3
Ralph P. Martin, Fuller Theological Seminary, Presiding
3:45  Robert W. Wall, Seattle-Pacific University
2 Timothy 3:16 as Gnostic Polemic
4:15  Thomas Scott Caulley, Eastern New Mexico University
The Idea of Inspiration in 2 Timothy 3:1-17
4:45  R. Joseph Hoffmann, University of Michigan
Yet Again: Marcion and the Pastoral Epistles
5:15  Winsome Munro, Luther College
Discussion of Recent Works on the Social World of the
Pastorals

(201) 377-3000
Sunday
Afternoon
December 9

A56  ARTS, LITERATURE AND RELIGION: SECTION
3:45-6:15  PRIVATE DINING ROOM 9
3:45  Daniel Noel, Vermont College, Norwich University, Presiding
Theme: Kierkegaard, Dostoievsky, and Nietzsche: Irony, Freedom, and the Play of Language
Charles Campbell, Spring Arbor College
Turning Teleopes on Priests: Irony and Alienation in Kierkegaard and Brecht
William Hamilton, Portland State University
The Inquisitor’s Argument
Jean Graybeal, Le Moyne College
Beyond Metaphysics and Metaphor: Nietzsche and “the Feminine”

Respondent:
David L. Miller, Syracuse University
Discussion
5:45  Business meeting

A57  COMPARATIVE STUDIES IN RELIGION: SECTION
3:45-6:15  PARLOR F
Norman Girardot, Lehigh University, Presiding
Theme: New Approaches to the Study of Mythology
Panelists:
William Cassidy, Graduate Theological Union
Meaning and the Study of Myths
Christopher Veesey, Colgate University
Tales of Two Nations
Carol LaiHurd, University of Pittsburgh
Abraham, Ishmael, and the Id Al-Adha: A Study of Myth and Ritual
Diane Obenchain, Kenyon College
Mythic Thinking vs. Scientific Thinking

A58  ETHICS: SECTION
3:45-6:15  PRIVATE DINING ROOM 8
Robert S. Michaelsen, University of California, Santa Barbara, Presiding
Theme: Environmental Ethics and Religious Imagination
Panelists:
William French, University of Chicago Divinity School
Charles Headington, University of Chicago Divinity School
Joseph Sittler, Lutheran School of Theology, Chicago
Respondent:
J. Ronald Engel, Meadville/Lombard Theological School

A59  HISTORY OF JUDAISM: SECTION
3:45-6:15  LASALLE 5
Richard Hecht, University of California, Santa Barbara, Presiding
Theme: Judaisms and Their Messiahs
George W. E. Nickelsburg, University of Iowa
Salvation Without and With a Messiah: Developing Beliefs in Works Ascribed to Enoch
5:00-6:15  Respondent:
Jonathan Goldstein, University of Iowa
Maccabees and Messiah

A60  RELIGION AND THE SOCIAL SCIENCES: SECTION
3:45-6:15  PARLOR C
Franklin I. Gamwell, University of Chicago, Presiding
Theme: Process Philosophy and Forms of Economic Organization
Robert C. Neville, State University of New York at Stony Brook
Beyond Production and Class: A Process Project in Economic Theory
Respondent:
Clark Kuehman, Claremont McKenna College

A61  RELIGION IN SOUTH ASIA: SECTION
3:45-6:15  PARLOR A
H. Daniel Smith, Syracuse University, Presiding
Theme: The Rāmāyaṇa: Texts and Contexts in North and South India
Norvin Hein, Yale University
The Rāmcaritamānas in the Life of Kṛṣṇa Devotees: A Problem in the Dynamics of Faith
Linda Hess, University of California, Berkeley
The Rāmcaritamānas: Structures in the Poem and in the Mind of the Poet
Henry S. Heifetz, University of Wisconsin, Madison
Human and Superhuman in the Tamil Kampāramāyana
Patricia Y. Mumm, University of Pennsylvania
Rāmāyaṇa Exegesis in Śrī-vaśnavism: The Importance of Epic Incidents in Tenkalai Doctrine
Vasudha Narayanan, University of Florida
The Rāmāyaṇa in the Theology and Experience of the Śrī-vaśnava Community
Discussant:
Harry M. Buck, Wilson College
S57  NEW TESTAMENT TEXTUAL CRITICISM SECTION

3:45-5:45  LASALLE 1
Theme: New Testament Textual Criticism and Bible Translations

3:45
Harold P. Scanlin, American Bible Society
Bible Translations as a Means of Communicating Textual Criticism to the Public

4:15
Charles E. Wolfe, Hampstead, Maryland
The Use of Textual Variants in Homiletics

4:45
Robert F. Hull, Jr., Emmanuel School of Religion
The Ring of Truth: Textual Criticism and Intuition in The New Testament in Modern English

5:15
Arthur L. Farstad, Dallas, Texas
New Testament Textual Criticism and the King James Tradition, with Special Consideration of the NKJV

S58  QUMRAN SECTION

3:45-5:45  PRIVATE DINING ROOM 6
Paul J. Kobelski, The Scriptorium, Presiding

3:45
Lawrence H. Schiffman, New York University
The Rule of Benedictions and Its Place in the Megillat Ha-Serakhim

4:25
Philip R. Davies, University of Sheffield, England
Why and How Often Did Essenes Marry

5:05
Eileen Schuller, Atlantic School of Theology, Halifax
4Q380 and 4Q381: Two Manuscripts from Qumran Cave 4
Afternoon
Sunday
December 9

A62 WOMEN AND RELIGION: SECTION
CRYSTAL ROOM
3:45-6:15
Sharon Ringe, Methodist Theological School in Ohio, Presiding
Theme: Goddesses and Women in the Bible and Ancient Religions
Karen Voss, Graduate Theological Union
From Chaos to Cosmos: An Analysis of the Enuma Elish
Tikva Frymer-Kensky, University of Michigan
Woman and Earth, Sex and Regeneration
Marymay Downing, Concordia University
Prehistoric Goddesses: The Cretan Challenge
Bernadette J. Brooten, Institut für ökumenische Forschung, Tübingen
Romans 1:26 in the Context of Paul's Understanding of Male and Female

A63 ISLAMIC STUDIES: GROUP
PRIVATE DINING ROOM 5
3:45-6:15
Yvonne Haddad, Hartford Theological Foundation, Presiding
Theme: Mystical Studies
Carl W. Ernst, Pomona College
Controversy over the Fuss of Ibn 'Arabî: The Faith of Pharaoh
Michael Sells, Haverford College
Ibn 'Arabî's Theory of Divine-Human Interfusion
William C. Chittick, State University of New York at Stony Brook
Eschatology in the School of Ibn al-'Arabî
Kevin Reinhart, Dartmouth College
Ibn 'Arabî: Faqîh
J. Meric Pessagno, University of Connecticut at Stamford
Commentary: Placed in Tradition

A64 LIBERATION THEOLOGY: GROUP
PARLOR H
3:45-6:15
Frederick Herzog, Duke University, and
Letty M. Russell, Yale University, Presiding
Theme: Liberation Ecclesiology and Political Economy
Panelists:
Katie G. Cannon, Episcopal Divinity School
John B. Cobb, Jr., School of Theology, Claremont
Norman K. Gottwald, New York Theological Seminary
Gustavo Gutiérrez, Catholic University, Lima
M. Douglas Meeks, Eden Theological Seminary
Discussion of previously circulated papers

A65 NARRATIVE INTERPRETATION AND THEOLOGY: GROUP
BURNHAM 4
3:45-6:00
Theme: Narrative and Rationality
3:45-5:00
Thomas Tracy, Bates College, Presiding
John C. Hoffman, University of Windsor, Ontario
Story or Metaphor: The Core of Human Understanding
Respondent:
Sallie McFague, Vanderbilt University
5:00-6:15
Michael Goldberg, St. John's University, Collegeville, Presiding
Stephen Sykes, University of Durham, England
The Grammar of Narrative and Making Sense of Life
Respondent:
James Wm. McClendon, The Church Divinity School of the Pacific
Discussion will presume familiarity with the essays. To obtain papers for both sessions in advance, please send $7.50 to Ronald F. Thiemann, Department of Religion, Haverford College, Haverford, PA 19041.

A66 NINETEENTH CENTURY THEOLOGY: GROUP
CLARK 5
3:45-6:15
Darrell Jodock, Muhlenberg College, Presiding
Theme: Theological Assessments of Biblical Authority in the Nineteenth Century
Marcia Bunge, University of Chicago
James T. Burtchaell, University of Notre Dame
Davis Perkins, Fortress Press
Warren McWilliams, Oklahoma Baptist University
Steve R. Gordy, Moravian College
Seminar discussion of printed papers. Auditors welcome.
Papers for this and the first session of the Nineteenth Century Theology Working Group are available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709.
## SOCIETY OF BIBLICAL LITERATURE
### PRESIDENTS

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Sunday
Afternoon
December 9

A67  AAR/SBL ARCHIVES
AND THE FUTURE OF RESEARCH:
CONSULTATION

3:45-5:15  MONTROSE 3
Milton J. Coalter, Jr., Ira J. Taylor Library, Iliff School of
Theology, Presiding

3:45
Ernest W. Saunders, Garrett Evangelical Theological
Seminary
The SBL History I Couldn’t Write

4:15
Carolyn DeSwarte Gifford, General Commission on Archives
and History, United Methodist Church, Drew University
The Problems of Building a National Archive

4:45
Andrew D. Scrimgeour, AAR/SBL Archivist, Regis College
Library, Denver
Preserving the History of the Learned Societies of
Religion in North America

A68  THEORY OF AND METHODS
FOR THE STUDY OF RELIGION:
CONSULTATION

3:45-6:15  MONROE ROOM
3:45-5:15
Edmund F. Perry, Northwestern University, Presiding
Theme: Constructive Developments in Theory and
Method—Reviewing the State of the Art: Recent
Achievements, Present Horizons, Emerging Possibilities
Panelists:
Walter H. Capps, University of California, Santa Barbara
Thomas J. Dean, Temple University
Jacob Neusner, Brown University
Wendy O’Flaherty, University of Chicago Divinity School
Charles E. Vernoff, Cornell College
Donald Wiebe, Trinity College, University of Toronto

5:15-6:15
Charles E. Vernoff, Cornell College, Presiding
Theme: Constructive Developments in Theory and
Method—Exemplifying the Continuing Reflection: Ongoing
Responses and New Approaches
Panelists:
Jorunn J. Buckley, University of North Carolina at
Greensboro
Gary W. Davis, Saginaw Valley State College
William E. Paden, University of Vermont
Arvind Sharma, University of Sydney

A69  75th ANNIVERSARY LECTURES

3:45-5:00  ADAMS ROOM
Ali Mazrui, University of Michigan
Religion and Politics in Black Africa

Charles Long, University of North Carolina at Chapel Hill
and Duke University, Presiding

5:00-6:15  ADAMS ROOM
James Cone, Union Theological Seminary, New York
Black Theology in American Religion

Charles Long, University of North Carolina at Chapel Hill
and Duke University, Presiding

A70  CSR DEPARTMENTAL
CHAIRPERSONS CAUCUS

6:15-7:15  PRIVATE DINING ROOM 16
Charles Reynolds, University of Tennessee, Presiding
Sponsored by the Council on the Study of Religion
The Chicago skyline and its reflection from the North Avenue Beach looking South along Lake Michigan to the John Hancock Center (center building) and East to Lake Point Tower (far left).

Photo credit: Chicago Convention and Tourism Bureau.
Sunday Evening December 9

AAR 75th Anniversary

A71
7:30-9:30 PM RED LACQUER ROOM

AMERICAN ACADEMY OF RELIGION

75th ANNIVERSARY CELEBRATION BANQUET

Master of Ceremonies: Ray L. Hart, AAR President 1984

Recognition of: Past Presidents, Executive Directors, JAAR Editors
Address: Myths, Mentalities and Religion
Charles Long, University of North Carolina at Chapel Hill and Duke University

Award: Mircea Eliade, for Distinguished Contributions to the Study of Religion

Presentation: Joseph Kitagawa, University of Chicago

Response: Mircea Eliade, University of Chicago

Musical Performance by Quartet for Piano, Oboe, Violin and Cello: "Ritual Compass"
Composed and Directed by Frank Burch Brown, Virginia Polytechnic Institute and State University

Dinner by reservation only:
Reservations may be made with registration for the Annual Meeting. A form is provided in the front of this Program.

All are welcome.
Sunday  
Evening  
December 9

S59  ANNUAL BUSINESS MEETING
6:15-7:15  WABASH PARLOR
Roland E. Murphy, Duke Divinity School, Presiding

S60  CSR DEPARTMENTAL CHAIRPERSONS CAUCUS
6:15-7:15  PRIVATE DINING ROOM 16
Charles Reynolds, University of Tennessee, Presiding
Sponsored by the Council on the Study of Religion

S61  WOMEN IN THE BIBLICAL WORLD SECTION
7:30-9:30  CRYSTAL ROOM
Bernadette J. Brooten, Institute for Antiquity and Christianity, Claremont, Presiding
Research Reports and Informal Exchange on "Women in the Biblical World"
Open Session
8:30
Sharon H. Ringe, Methodist Theological School in Ohio
A Gentle Woman’s Story (Mark 7:24-30; Matthew 15:21-28)
9:00
Joseph Sievers, Fordham University
The Role of Women in the Hasmonean Dynasty

S62  SPECIAL SESSION:
A TRIBUTE TO SAMUEL SANDMEL
7:30-9:30  MONROE ROOM
Louis H. Silberman, Department of Oriental Studies, University of Arizona, Presiding
Louis H. Feldman, Yeshiva University, New York City
How Deeply Was Judaism Hellenized in the Hellenistic-Roman Period?
E. P. Sanders, McMaster University
Hellenistic Judaism as the Matrix for Early Christian Theology

S63  SANDMEL RECEPTION
9:30-10:30  SBL EXECUTIVE SUITE
All Annual Meeting participants are invited. Admission will be by purchase of the newly published volume in honor of Sandmel, Nourished with Peace: Studies in Hellenistic Judaism in Memory of Samuel Sandmel, edited by Frederick E. Greenspahn (Scholars Press), at the special price of $15.00.

S64  ASOR PLENARY SESSION
8:00-9:30  STATE BALLROOM
Edward F. Campbell, McCormick Theological Seminary, Presiding
Gary O. Rollefson, San Diego State University
The Early Neolithic Community of ‘Ain Ghazal (Jordan)

S65  LECTURE DISCUSSION SERIES
8:00-10:00  PRIVATE DINING ROOM 18
John J. Collins, De Paul University, Presiding
James Charlesworth, Princeton Theological Seminary
Pseudepigrapha in the New Testament

S66  LECTURE DISCUSSION SERIES
8:00-10:00  PRIVATE DINING ROOM 17
John H. Hayes, Candler School of Theology, Emory University, Presiding
J. Maxwell Miller, Candler School of Theology, Emory University
Old Testament History and Archeology

S67  ASOR INFORMAL MEETING
OF TELL EL-HESI STAFF, VOLUNTEERS, AND FRIENDS
9:30-12:00  ASOR PRESIDENTIAL SUITE
Roger W. Anderson, University of Chicago, Presiding
### A72 ACADEMIC STUDY OF RELIGION: SECTION

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<th>Time</th>
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<td>9:00-11:30</td>
<td>PRIVATE DINING ROOM 5</td>
<td>Kathleen McGovern Gaffney, Xavier University of Louisiana, Presiding</td>
<td>Theme: Connaturality: A Pedagogical Principle</td>
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<td>9:00-10:00</td>
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<td>Andy Tallon, Marquette University</td>
<td>Love and the Accusing Heart in 1 John</td>
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<td>10:00-11:30</td>
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<td>Walter Capps, University of California, Santa Barbara, Presiding</td>
<td>Theme: Ecumenism, Current Issues, and the Academic Study of Religion</td>
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### A73 COMPARATIVE STUDIES IN RELIGION: SECTION

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<tr>
<th>Time</th>
<th>Location</th>
<th>Presenter(s)</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>PARLOR F</td>
<td>Rodney L. Taylor, University of Colorado, Boulder, Presiding</td>
<td>Scripture: Authority and the Word</td>
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<td></td>
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<td>William Graham, Harvard University</td>
<td>The Oral/Aural Character of Scripture</td>
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<td>Miriam Levering, University of Tennessee at Knoxville</td>
<td>The Ambiguity of Ching: Scripture or Classic?</td>
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<td>James Fitzgerald, University of Tennessee at Knoxville</td>
<td>The Mahabharata as Fifth Veda: The Mahabharata's Conception of Itself</td>
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<td>Gregory Schopen, Indiana University</td>
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<td>Rodney Taylor, University of Colorado, Boulder</td>
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### A74 HISTORY OF CHRISTIANITY: SECTION

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<th>Time</th>
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<th>Presenter(s)</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>PRIVATE DINING ROOM 7</td>
<td>Peter I. Kaufman, University of North Carolina at Chapel Hill, Presiding</td>
<td>Theme: Zwingli and Zürich at 500 Years</td>
</tr>
<tr>
<td></td>
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<td>E. J. Furcha, McGill University</td>
<td>Zwingli's Early Reforms: Between the Scylla of the</td>
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<td>Mary G. Winkler, University of Texas Medical Branch</td>
<td>Status Quo and the Charpents of Spiritual Radicalism</td>
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<td>Timothy George, The Southern Baptist Theological Seminary</td>
<td>Zwinglian Doctrine and the Portraiture of Hans Asper</td>
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<td>The Presuppositions of Zwingli's Baptismal Theology</td>
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### A75 HISTORY OF judaism: SECTION

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<th>Time</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>PRIVATE DINING ROOM 4</td>
<td>Zev Garber, Los Angeles Valley College, Presiding</td>
<td>Post-Holocaust Reflection</td>
</tr>
<tr>
<td>9:00-9:50</td>
<td></td>
<td>Michael Oppenheim, Concordia University</td>
<td>Jewish Thought After the Holocaust: Arthur Cohen and Emil Fackenheim</td>
</tr>
<tr>
<td>9:50-10:40</td>
<td></td>
<td>Susan Shapiro, Syracuse University</td>
<td>Recovering the Sacred: Hermeneutical Problems and Resources for Post-Holocaust Reflection</td>
</tr>
<tr>
<td>10:40-11:30</td>
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<td>Joseph A. Edelheit, Valparaiso University</td>
<td>Thinking About Those Who Are Thinking About the Unthinkable</td>
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</tbody>
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### A76 NORTH AMERICAN RELIGIONS: SECTION

<table>
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<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>9:00-11:15</td>
<td>PRIVATE DINING ROOM 6</td>
<td>William J. Hynes, Regis College, Presiding</td>
<td>The Empirical Strand in American Religious Thought</td>
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<tr>
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<td>Henry Samuel Levinson, University of North Carolina at Greensboro</td>
<td>American Religious Empiricism and the Philosophical Tradition</td>
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<td>John Corrigan, University of Virginia</td>
<td>The Roots of the Empirical Strand in American Religious Thought</td>
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<td>Thomas A. Byrnes, Illinois Benedictine College</td>
<td>H. Richard Niebuhr and the &quot;Chicago School&quot; of Empirical Theology</td>
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<td>Respondent: William Dean, Gustavus Adolphus College</td>
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<tr>
<td>11:15-11:30</td>
<td></td>
<td>Caucus for the Formation of a Consultation on American Religious Empiricism</td>
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</tbody>
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66
S68  ASOR BREAKFAST
Ticket Admission
8:00–9:00
PRIVATE DINING ROOM 17
James D. Muhly, University of Pennsylvania, Presiding
James A. Sauer, University of Pennsylvania
Opening Remarks
David M. McCreery, American Center of Oriental Research in Amman
The Work of ASOR in Jordan
Order tickets from ASOR, 4243 Spruce Street, Philadelphia, PA 19104.

S69  HELLENISTIC JUDAISM GROUP
8:30–11:30  PARLOR B
Abraham Terian, Andrews University, Presiding
9:30
Kenneth S. Sacks, University of Wisconsin, Madison
Rhetorical Approaches to Greek History Writing in the Hellenistic Period
Respondent:
Earle Hilgert, McCormick Theological Seminary
9:15
Arthur J. Droge, The University of Chicago
The Interpretation of the History of Culture in Hellenistic-Jewish Historiography
Respondent:
Carl R. Holladay, Candler School of Theology, Emory University
10:00
Phillip Sigal, University of Michigan
Manifestations of Hellenistic Historiography in Select Judaic Literature
Respondent:
Shaye Cohen, Jewish Theological Seminary of America
10:45
David J. Wilmot, University of Chicago
The Copper Scroll of Qumran (3Q15) and the Graeco-Roman Temple Inventories
Respondent:
John Strugnell, Harvard Divinity School
Some of the papers in the above session are included in the SBL 1984 Seminar Papers.

S70  HISTORICAL JESUS SECTION
8:30–11:30  MONTROSE 3
John Miller, University of Toronto, Presiding
8:30
Irvin Batdorf, United Theological Seminary
Interpreting Jesus Since Bultmann: Selected Paradigms and Their Hermeneutic Matrix
Respondent:
Bernard B. Scott, St. Meinrad School of Theology
9:15
Bruce J. Malina, Creighton University
Jesus as Charismatic Leader?
Respondent:
John H. Elliott, University of San Francisco
10:00
Theme: Jesus’ Resurrection: History and Theology
William L. Craig, Trinity Evangelical Divinity School
The Physicality of the Resurrection Appearances
David P. Polk, Brite Divinity School, Texas Christian University
Tensions Between History and Theology: Jesus’ Resurrection
Clayton Sullivan, University of Southern Mississippi
The Two-Document Hypothesis and Realized Eschatology

S71 -history and Literature of Early Rabbinic Judaism Section
8:30–11:30  PARLOR E
Alan J. Avery-Peck, Newcomb College, Tulane University, Presiding
8:30
Roger Brooks, Notre Dame University
Imagery of Rich and Poor: Social Responsibility in the Mishnah’s Laws of Support for the Poor
9:06
Baruch M. Bokser, Dropsie College
Limiting the Excesses of Piety: An Halakhic Approach
9:42
Stuart S. Miller, University of Connecticut
From Tiberias to Sepphoris . . .
10:12
Jack Lightstone, Concordia University
Society and Heresiology in Ancient Judaism
10:48
Ori C. Soltes, Cleveland College of Jewish Studies
The Torah Niche: From Temple Mount to Mihrab
Monday
Morning
December 10

A77  PHILOSOPHY OF RELIGION: SECTION
9:00-11:30  PRIVATE DINING ROOM 16
Carl Raschke, University of Denver, Presiding
9:00-10:15
Theme: Perspectives on Foucault
Luther Martin, University of Vermont
Technologies of the Sacred: Some Implications of Michel Foucault’s Work for the Study of Religion
David Fisher, George Williams College
Foucault’s Self
10:15-11:30
Theme: The 19th Century Criticizes the 20th
Alan Olson, Boston University
Hegel’s Critique of Enlightenment
Stephen Dunning, University of Pennsylvania
Kierkegaard and Contemporary Hermeneutics

A78  RELIGION AND THE SOCIAL SCIENCES: SECTION
9:00-11:30  PRIVATE DINING ROOM 8
Albert Outler, Southern Methodist University, Presiding
Theme: Parapsychology and Religion
Gordon Melton, Institute for Study of American Religion
Parapsychology: Its Use and Abuse in Religion
K. Ramakrishna Rao, Andhra University and Foundation for Research on the Nature of Man
The Interface Between Parapsychology and Religion
James A. Hall, Isthmus Institute and UTHSC at Dallas
Synchronicity: A Jungian Perspective on ESP and Religion
Respondents:
David Griffin, Center for Process Studies
Robert Moore, Chicago Theological Seminary

A79  BUDDHISM: GROUP
9:00-11:30  DEARBORN 1
Arvind Sharma, University of Sydney, Presiding
Theme: Buddhist Perspectives on Nagel’s “The Possibility of Altruism”
Leah Zahler, University of Virginia
Objective Reasons for Altruism and the Cultivation of the Mind of Enlightenment
Donald S. Lopez, Jr., Middlebury College
Sāntādeva’s Argument for Altruism
Alan L. Miller, Miami University, Ohio
Altruism by Accident?
Business meeting of the Buddhism Group to follow this panel.

A80  ISLAMIC STUDIES: GROUP
9:00-11:30  MONTROSE 7
Sheila McDonough, Concordia College, Presiding
Theme: Areas of Research
John Renard, St. Louis University
Jesus and the Other Gospel Figures in the Writings of Jalal ad-Din Rumi
Thomas A. Idinopulos, Miami University, Ohio
The Sanctity of Jerusalem in Islamic Tradition
Joel Mlecko, Indiana University of Pennsylvania
Islam and Political Structures
Dale Stover, University of Nebraska at Omaha
Orientalism: Understanding the Otherness of Islam

A81  RITUAL STUDIES: GROUP
9:00-11:30  LASALLE 1
Ruth Katz, Florida State University, Presiding
Theme: Dance: Ecstasy and Order
Ali S. Asani, Harvard University
Music and Dance in the Work of Jalaluddin Rumi
Donna M. Wulf, Brown University
Dance in Bengali Vaishnava Padavali Kirtan
Linda Bennett-Elder, Florida State University
Dance in the Judaico-Christian Traditions: The Song of the Sea, The Hymn of Jesus, and the Paschal Pilota Dance
Steven A. Marini, Wellesley College
Laboring in the Spirit: Sacred Dance and the Shakers

A82  WESLEYAN STUDIES: GROUP
9:00-11:30  PARLOR C
Richard P. Heitzenrater, Southern Methodist University, Presiding
Theme: Bicentennial Reflections on Early Methodism
Ted A. Campbell, Methodist Theological School in Ohio
John Wesley and Conyers Middleton on God and History
Randy L. Maddox, Sioux Falls College
Responsible Grace, the Key to Wesleyan Theology
John B. Tyson, Houghton College
Charles Wesley’s Theology of Redemption: A Study in Structure and Method
J. Steven O’Malley, Oral Roberts University
The Legacy of the Otterbeins
### S72 PSEUDEPIGRAPHA SECTION

8:30–11:00 DEARBORN 2

James C. VanderKam, North Carolina State University, Presiding
8:30

H. Dixon Slingerland, Hiram College
*The Nature of Nomos (Law) within the Testaments of the Twelve Patriarchs*
9:00

G. Tom Milazzo, Emory University
*Apocalypticism and Death*
9:30

Randall D. Chesnutt, Duke University
*Jewish Proselytism and the Conversion of Asenath*
10:00

R. Theodore Lutz, University of Toronto
*Composition of the Book of the Watchers*

### S73 NEW TESTAMENT TEXTUAL CRITICISM SECTION

8:30–11:45 LASALLE 3

Eldon Jay Epp, Case Western Reserve University, Presiding
8:30

Thomas C. Geer, Jr., Abilene Christian University
*Manuscripts 383 and 614 and the So-Called Western Text of Acts*
9:00

Reuben J. Swanson, Camarillo, California
*A Wholistic Approach to Textual Readings*
9:30

William L. Petersen, Utrecht, The Netherlands
*New Evidence for the Question of the Diatessaron’s Original Language*
10:00

Recess
10:15

J. Ramsey Michaels, Southwest Missouri State University
*Two Majority Readings in 1 Peter 4*
10:45

Zane C. Hodges, Dallas Theological Seminary
*Important New Readings in the Majority Text New Testament*
11:15

Joseph M. Alexanian, Trinity College in Illinois

### S74 PAULINE EPISTLES SECTION

9:00–11:15 LASALLE 2

Robin Scroggs, Chicago Theological Seminary, Presiding

**Theme: Psycho-Social Influences on Paul’s Thought**
9:00

Terrance Callan, Athenaeum of Ohio
*Toward a Psychological Portrait of Paul*
9:30

Albert C. Sundberg, Jr.
*Paul: A Christian Jonah?*
10:00

Robert Hodgson, Southwest Missouri State University
*Superstition and Politics in Julio-Claudian Rome: A Background for Romans 13:1–7*
10:45

Karl A. Plank, Davidson College
*Between Protest and Proclamation: A Paradoxical Paul in an Unredeemed World*

### S75 STUDY OF Q CONSULTATION

9:00–11:30 PARLOR G

James M. Robinson, Claremont Graduate School, Presiding

**Theme: Q and Wisdom Traditions**

Robert Miller
*The Rejection of the Prophets in Q (11:47–51; 13:34–35)*

John Kloppenborg, Toronto, Canada
*Q and Ancient Sayings Collections*

Ron Cameron, Wesleyan University
*Gospels of Thomas 46 and 78 and their Q Parallels (7:28,24–25)*

Howard Clark Kee, Boston University
*Wisdom Tradition and Christology in Q*

Helmut Koester, Harvard Divinity School
*The Synoptic Sayings Source and Wisdom Sayings of Jesus*

The theme will be discussed on the basis of relevant Q texts, previous publications by participants, and contributions prepared for this session and distributed to the mailing list prior to the meeting.
Monday Morning December 10

A83 BUSINESS AND ORGANIZATIONAL ETHICS: CONSULTATION
9:00-11:30 BURNHAM 2
William W. May, University of Southern California, Presiding
Theme: Contribution of Theological Analysis to Business and Organizational Ethics
9:00-10:00
Charles McCoy, Pacific School of Religion
The Corporation as Moral Agent
10:00-10:30
David P. Schmidt, De Paul University
Corporate Management and Policy Formation from the Perspective of Theological Ethics
10:30-11:00
William W. May, Chair
Panel: A Case Analysis from Different Religious Perspectives
11:00-11:30
Business meeting

Panelists:
- Sudhir Kakar, Senior Fellow of the Centre for the Study of Developing Societies
- William G. Doty, University of Alabama
- Charles H. Long, University of North Carolina at Chapel Hill and Duke University

Respondent:
- Wendy O'Flaherty, University of Chicago Divinity School

A84 RELIGION AND DREAM: CONSULTATION
9:00-11:30 BURNHAM 1
Patricia Cox Miller and David L. Miller, Syracuse University, Presiding
Theme: The Hermeneutical Significance of Dream for Religious Studies
Panel discussion of Dreams, Illusion, and Other Realities by Wendy O'Flaherty
Panelists:
- Sudhir Kakar, Senior Fellow of the Centre for the Study of Developing Societies
- William G. Doty, University of Alabama
- Charles H. Long, University of North Carolina at Chapel Hill and Duke University

Respondent:
- Wendy O'Flaherty, University of Chicago Divinity School

A85 75th ANNIVERSARY LECTURES
9:00-10:15 ADAMS ROOM
Langdon Gilkey, University of Chicago
Issues Inherited and Before Us
10:15-11:30
Rosemary Radford Ruether, Garrett Evangelical Theological Seminary
Theology and Feminism: A Future Together?
Sharon Welch, Harvard Divinity School, Presiding

A86 WOMEN’S CAUCUS
11:45-1:00 MONTROSE 1
Lorine M. Getz, Boston Theological Institute, Presiding
Rosemary Radford Ruether, Garrett Evangelical Theological Seminary
Ross Kraemer, Princeton University
Business meeting
S76 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP
9:00–11:00 PARLOR A
Norman R. Petersen, Williams College, Presiding
Robert C. Tannehill, Methodist Theological School in Ohio
*The Composition of Acts 3–5: Narrative Development and Echo Effect*
Respondents:
Donald Juel, Luther-Northwestern Seminary
Mary Ann Tolbert, Vanderbilt Divinity School
The paper presented in the above session is included in the SBL 1984 Seminar Papers.

S77 NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP
9:00–12:00 PRIVATE DINING ROOM 9
Miri Amihai Collins, Cornell University, Presiding
9:00
Antony F. Campbell, Jesuit Theological College, Melbourne
*The Reported Story: Midway Between Oral Performance and Literary Art*
9:30
Joel Rosenberg, Tufts University
*Narrative, Political History, and Institutional Matrices: Treachery in 2 Samuel 11*
10:00
Naomi Steinberg, Columbia University
*The Function of the Trickster Role in the Maintenance of Social Equilibrium*
10:30
J. P. Cheryl Exum, Boston College
*The Tragic Vision of Biblical Narrative*
11:00
Thomas B. Dozeman, New York
*Spatial Form, Repetition, and the Sinai Narrative*
11:30
Ann M. Vater Solomon, Western Illinois University
*The Structure of the Chronicler’s History: A Key to the Organization of the Pentateuch*
Respondent:
George W. Coats, Lexington Theological Seminary

S78 SOCIOLOGY OF THE MONARCHY SEMINAR
9:00–12:00 PARLOR II
Frank S. Frick, Albion College, Presiding
9:00
Keith W. Whitelam, University of Stirling, Scotland
*The Emergence of Israel*
Respondents:
Peter Machinist, University of Arizona
S. Dean McBride, Jr., Garrett Evangelical Seminary
10:30
Frank Crusemann, Kirchliche Hochschule Bethel, Federal Republic of Germany
*Taxation in the Monarchy*
Respondents:
Phyllis Bird, Perkins School of Theology, Southern Methodist University
Bernhard Lang, Johannes Gutenberg University, Federal Republic of Germany
Some of the papers in the above session are included in the SBL 1984 Seminar Papers.

S79 CORPORATION OF ASOR
9:30–11:30 PRIVATE DINING ROOM 18
James A. Sauer, University of Pennsylvania, Presiding

S80 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
10:00–12:00 BURNHAM 4
Gilead Morahg, University of Wisconsin, Presiding
10:00
J. Gordon Harris, North American Baptist Seminary
*Humor in Hebrew Wisdom: The Fool as a Comic*
10:40
Carol Diament, State University of New York at Purchase
*The First Hebrew Newspaper and Its Significance*
11:20
Rena Lee Kofman, Queens College, City University of New York
*The Uprooted Protagonist in Israel Fiction*
The dramatic restored Tiffany Dome in the Preston Bradley Hall of the Chicago Public Library Cultural Center at 78 E. Washington Street. This landmark building contains the cultural collection of the Chicago Public Library as well as five exhibit galleries, a museum, a theater and a concert hall.

Photo credit: Francois Robert / Chicago Convention and Tourism Bureau

One of a pair of famous bronze lions standing in front of the Art Institute of Chicago designed by Edward Kemeys. The Art Institute houses one of the finest collections of French Impressionist and Post Impressionist paintings, as well as many famous masterpieces spanning 40 centuries of great art, including sculpture, prints and drawings, photographs, Oriental art, primitive art, decorative arts and textiles.

Photo credit: Chicago Convention and Tourism Bureau.
### S81 ASOR PRESENTATIONS IV. SETTLEMENTS AND SURVEY

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<th>Speaker(s)</th>
<th>Title</th>
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<tbody>
<tr>
<td>10:00</td>
<td>James D. Muhly, University of Pennsylvania, Presiding</td>
<td>Social Change During the Chalcolithic Period in Palestine: A Negev Perspective</td>
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<tr>
<td>10:20</td>
<td>John Huehnergard, Harvard University</td>
<td>Syrian Akkadian in the Late Bronze Period: A Study in Dialectology</td>
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<td>10:40</td>
<td>Burton MacDonald, St. Francis Xavier University, and Andrew Dearman, Austin Presbyterian Theological Seminary</td>
<td>Wadi el Hasa Archaeological Survey, Southern Jordan</td>
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<td>11:00</td>
<td>Fredric R. Brandfon, Stockton State College</td>
<td>The Final Iron Age Occupation at Beth Shemesh</td>
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<td>11:40</td>
<td>Avraham Biran, Hebrew Union College</td>
<td>Anathoth and Aroer: Problems in the Identification of Biblical Sites</td>
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<td>12:00</td>
<td>Howard P. Goldfried, California State University, Sacramento</td>
<td>Tel Dor 1980–1984: Summary and Prospects</td>
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<td>12:20</td>
<td>David Merling, Andrews University</td>
<td>An Analysis of Charles Warren's Explorations Between Na'ur and Khuraybat as Suq</td>
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<td>12:40</td>
<td>Alison M. McQuitty, British Institute for Archaeology and History at Amman</td>
<td>Ethnoarchaeological Contribution to the Beit Ras/Irbid Regional Project</td>
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Afternoon
Monday
December 10

**PROGRAM UNIT CHAIRPERSONS**

12:30–2:00
PRIVATE DINING ROOM 7

James B. Wiggins, Syracuse University, Presiding
All program unit chairpeople are urged to attend this meeting,
or to send a substitute from the unit’s steering committee.

Agenda: 1. New unit planning materials
        2. Discussion of 2½-hour session format and problems
        3. Feedback/suggestions

**A87**

**ROUND TABLE SESSIONS**

1:00–2:30
RED LACQUER ROOM

Please make reservations in advance on the form in the front
of this Program. Papers may be picked up at the Information Desk.

William J. Abraham, Seattle-Pacific University
_E Pluribus Unum: Towards a Definitive Definition of Evangelicalism_

Debra Campbell, Gettysburg College
_Hannah Whitall Smith (1822–1911): Female Incarnation of the Third Great Awakening_

Dale Cannon, Western Oregon State College
_Ways of Being Religious_

Santosh N. Desai, St. John’s University
_Hindu Religion and Poverty_

Mara E. Donaldson, Lafayette College
_The Happy Ending Cannot Come in the Middle of the Story: Ursula Le Guin’s A Wizard of Earthsea_

James Evans, Colgate Rochester Divinity School
_The Recovery of Sacred Myth: Toni Morrison’s Song of Solomon_

Robert C. Fuller, Bradley University
_The Psyche as Symbol: Popular Psychology and the Aesthetic Strand of American Religious Thought_

George Garrells, Mercyhurst College, and
Charles B. Ketchum, Allegheny College
_A discussion of the film Wise Blood to be shown on Sunday night at 9:30 p.m. (See page 00.)_

Gilbert G. Hardy, University of Dallas
_The Falleness and Recovery of Man in the Monastic Rules of Benedict of Nursia and Dogen Zenji_

Winston L. King, Madison, Wisconsin
_Thevadana: No-Self’s Implicit Selfhood_

Sanford Krollick, Colorado School of Mines
_In Illo Tempore Aborigine: On Time and Myth_

Julia B. Mitchell, Ball State University
_The Dancing Web: Fritjof Capra as Modern Day Alchemist_

Ann-Janine Morey, Southern Illinois University at Carbondale
_Passion and the Religious Heart_

Eric Mount, Centre College
_Juxtaposed Worlds and Myths in the Novels of Toni Morrison_

Tokiyuki Nobuhara, Claremont Graduate School
_Portraying “Authentic Existence”: Toward Creative Uses of the Analogy of Attribution Duorum Ad Tertium for Comparative Philosophy of Religion_

Joseph L. Price, Whittier College, and
Kathleen A. Cordes, Whittier College
_Creation and Re-Creation: The Mythos of the Mesa Ball Game_

Kathryn Rabuzzi, Syracuse, New York
_Gay Literature: Source of Some Competing Images of the Cultural Imagination_

Michael L. Raposa, Sacred Heart University
_Boredom and the Religious Imagination_

Robert V. Smith, Colgate University
_Faith, Fanaticism, and Doubt_

**A88**

**PLENARY SESSION: PRESIDENTIAL ADDRESS**

2:30–3:30
STATE BALLROOM

Ray L. Hart, University of Montana
_To Be and Not To Be: Sit autem sermo (logos) vester, est, est: non, non . . ._

Wendy O’Flaherty, University of Chicago Divinity School, Presiding

**A89**

**ARTS, LITERATURE, AND RELIGION: SECTION**

3:45–6:15
PRIVATE DINING ROOM 7

Ann-Janine Morey, Southern Illinois University at Carbondale, Presiding

Theme: New Approaches and New Texts in Arts, Literature, and Religion

3:45
Part I: Approaches

Ralph Norman, University of Tennessee at Knoxville
_The Logic of Literary Contradiction: A Critique of Bloom’s Psychologism_

Tim Nuveen, Graduate Theological Union
_Michael Polanyi’s MEANING and the Habit of Truth in Art and Religion_

4:45
Part II: Texts

Alan Berger, Syracuse University
_Liturgical Literature: Promise or Peril? Cynthia Ozick and the Holocaust_

Joan Leonard, Emory University
_Muriel Spark’s Aesthetic: Parables of “Slender Means”_

Rowland A. Sherrill, Indiana University, Indianapolis
_Homo Viator: The Religious Significance of the New American Flâneur_

Respondent:
Robert Detweiler, Emory University
_What is a Sacred/Secular Text?_
S83  PAULINE EPISTLES SECTION
1:00–3:00  LASALLE 2
Robin Scroggs, Chicago Theological Seminary, Presiding
1:00
George Carras, Mansfield College, Oxford
Paul's Critique of Judaism: Romans 2 and 3 Considered
1:30
Charles A. Wanamaker, University of Cape Town
God's Agent in Pauline Thought
2:00
Jeffrey S. Siker, Dayton, New Jersey
Death with Christ to Sin: An Exegesis of Romans 6:5–11
2:30
Ben Witherington, III, Ashland Theological Seminary
Pauline Eschatology—Exorcising the Ghost of Schweitzer

S84  BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
1:00–4:00  PARLOR G
James G. Williams, Syracuse University, Presiding
1:00
Theme: Literary Method in "History-Like" Narrative
Burke O. Long, Bowdoin College
Literary Artistry in "Historical" Narratives from the Book of Kings
John Van Seters, University of North Carolina at Chapel Hill
The Plagues of Egypt: Ancient Tradition or Literary Invention?
2:30
Robert C. Culley, McGill University
The Stories of Achan and the Conquest of Ai
Recess
2:40
Theme: The Feminine Personage in Biblical Narrative
Susan Niditch, Amherst College
Narrative Transformations and Author-Audience Expectations: A Comparative Study of the Wife-Assister Tales
E. T. A. Davidson, State University of New York at Oneonta
Intricacy, Design, and Cunning in the Book of Judges
Alice Keefe, Syracuse University
The Levite and His Concubine: An Allegory of Israel
Response:
Esther Fuchs, University of Texas at Austin
Approaches to Women in Biblical Narrative and Biblical Criticism

S85  COMPUTER ASSISTED RESEARCH GROUP
1:00–4:00  PRIVATE DINING ROOM 8
Robert A. Kraft, University of Pennsylvania, Presiding
1:00
Theme: Focus on Microcomputing
Tzvee Zahavy and Associates, University of Minnesota
Homebrew Hebrew: Using the Micro from Right to Left
John R. Abercrombie, University of Pennsylvania
Introducing Your Microcomputer to the Mainframe: Uploading, Downloading and the Interface Problem
Recess
2:15
Theme: Reports from the Projects
Paul A. Miller, Director, and
Donald A. Carson
GRAMCORD: A Project Update
Theodore Bergren, University of Pennsylvania
The Septuagint Tools Project—An Update: The Morphology Analyzed Bank
Benjamin Wright, University of Pennsylvania
The Textual Variant Files
Other Brief Reports:
John Hurd, University of Toronto
Van Parunak, University of Michigan
Richard Whitaker, IBYCUS
Raymond Martin, Wartburg Theological Seminary
Discussion and Planning Session

S86  EARLY CHRISTIAN APOCALYPTICISM SEMINAR
1:00–4:00  PARLOR B
Adela Yarbrough Collins, McCormick Theological Seminary, Presiding
1:00
Martha Himmelfarb, Princeton University
Hekhalot Themes and the Question of Genre in Early Christian Apocalypses
2:00
Anitra Bingham Kolenkow, Berkeley, California
Asceticism, Apocalypticism, and Alternatives in the Early Church
Respondent:
David Aune, St. Xavier College, Chicago
3:00
Howard Clark Kee, Boston University
The Social Setting of Mark as Apocalyptic Community
Some of the papers in the above session are included in the SBL 1984 Seminar Papers.
Monday Afternoon December 10

A91 ETHICS: SECTION
3:45-6:15 PRIVATE DINING ROOM 9
Thomas A. Shannon, Worcester Polytechnic Institute, Presiding
Theme: The U.S. Catholic Bishops on Economic Life: A Critique
Panelists: David Hollenbach, Weston School of Theology
Clark Kucheman, Claremont McKenna College
Dennis P. McCann, De Paul University

Michael Brand, Harvard University
An Introduction to Santoshi Ma: Textual Origins and Media Transmission
Jack Hawley, University of Washington
A "Walk-Through" of the film Jai Santoshi Ma (with videocassette clips)
Stanley N. Kurtz, Harvard University
The Goddess’s Dispute in Jai Santoshi Ma
Kathleen M. Erndl, University of Wisconsin, Madison
The Absorption of Santoshi Ma into the Punjabi Goddess Cult
Discussants:
Wendy O’Flaherty, University of Chicago Divinity School
5:45-6:15
Business meeting

A92 HISTORY OF CHRISTIANITY: SECTION
3:45-6:15 MONTROSE 1
Martin E. Marty, University of Chicago Divinity School, Presiding
Theme: The History of Doctrine and the Reformation: Responses to Jaroslav Pelikan’s Reformation of Church and Dogma (1500-1700)
Panelists:
Scott H. Hendrix, Lutheran Theological Seminary, Philadelphia
Jill Raitt, University of Missouri
Timothy George, Southern Baptist Theological Seminary
John W. O’Malley, Weston School of Theology
Respondent:
Jaroslav Pelikan, Yale University

A93 NORTH AMERICAN RELIGIONS: SECTION
3:45-6:15 PARLOR A
Melvin B. Endy, Jr., Hamilton College, Presiding
Theme: Global Religious Village in the United States: Buddhism, Hinduism, and Islam Today
Panelists:
Buddhism: Charles S. Prebish, Pennsylvania State University
Reginald Ray, Naropa Institute
Hinduism: John Y. Fenton, Emory University
Vasudha Narayanan, University of Florida
Islam: Newell S. Booth, Miami University

A94 RELIGION IN SOUTH ASIA: SECTION
3:45-6:15 CLARK 5
3:45-5:45
Jack Hawley, University of Washington, Presiding
Theme: Santoshi Ma, the Film Goddess

Michael Brand, Harvard University
An Introduction to Santoshi Ma: Textual Origins and Media Transmission
Jack Hawley, University of Washington
A "Walk-Through" of the film Jai Santoshi Ma (with videocassette clips)
Stanley N. Kurtz, Harvard University
The Goddess’s Dispute in Jai Santoshi Ma
Kathleen M. Erndl, University of Wisconsin, Madison
The Absorption of Santoshi Ma into the Punjabi Goddess Cult
Discussants:
Wendy O’Flaherty, University of Chicago Divinity School
5:45-6:15
Business meeting

A95 THEOLOGY AND RELIGIOUS REFLECTION: SECTION
3:45-6:15 CRYSTAL ROOM
Charles Winquist, California State University, Chico, Presiding
Theme: Critical Responses to Langdon Gilkey’s Presentation
Panel:
Harvey Cox, Harvard Divinity School
Schubert M. Ogden, Southern Methodist University
Leo J. O’Donovan, Weston School of Theology
The panel’s presentations will comprise the first hour of the session, with an hour and a half remaining for open discussion.

A96 WOMEN AND RELIGION: SECTION
3:45-6:15 PRIVATE DINING ROOM 17
Judith Plaskow, Manhattan College, Presiding
Theme: Body, Nature, Eros, Roots: Women’s Spiritual Visions
Susan Bruno, Harvard Divinity School
Sexuality and Female Religious Experience: The Erotic Spirituality of Teresa of Avila
Kristin Herzog, Durham, North Carolina
Spirituality and Sense of Community in Women’s Autobiographies
Lynn Ross-Bryant, Lakewood, California
The Sacramality of the Ordinary in the Works of Annie Dillard
T. Drorah Setel, Temple Beth Zion, Buffalo, New York
"You Shall Be Holy Because I Am Holy": Feminist Approaches to Separation and Unity in Jewish Theology
June O’Connor, University of California, Riverside
Sensuality, Spirituality, Sacramentality
S87  FOURTH GOSPEL SECTION  1:00-4:00  PARLOR F  
D. Moody Smith, Duke Divinity School, Presiding 1:00  
Craig A. Evans, Trinity Western College  
Jeffrey Staley, Graduate Theological Union  
The Structure of St. John's Prologue: Its Form and Function in the Gospel Narrative 2:00  
W. D. Domeris, University of Cape Town  
The Holy One of God: A Study of John 6:69 2:30  
Gail R. O'Day, Eden Theological Seminary  
Now We Know that You Know Everything... (John 16:30): Insiders and Outsiders in the Fourth Gospel 3:00  
Charles Homer Giblin, Fordham University  
Confrontations in John 18:28-19:16a 3:30  
Urban C. von Wahlde, Loyola University of Chicago  
Two Theological Conceptions of the Ministry of Jesus in the Johannine Gospel and Epistles: ERGON and ENTOLE  

S88  GRECO-ROMAN RELIGIONS GROUP  1:00-4:00  PRIVATE DINING ROOM 6  
1:00-2:30  
John Helgeland, North Dakota State University, Presiding 1:00  
Morton Smith, Columbia University  
Salvation in Magic and in Paul 2:30-4:00  
Larry J. Alderink, Concordia College, Presiding 2:30  
Gail A. Paterson Corrington, Pennsylvania State University  
Power and the Man of Power 3:15  
Luther H. Martin, University of Vermont  
Those Elusive Eleusinian Mystery Shows  
Some of the papers in the above session are included in the SBL 1984 Seminar Papers  

S89  HISTORICAL JESUS SECTION  1:00-4:00  MONTROSE 3  
Paul W. Hollenbach, Iowa State University, Presiding 1:00  
Panel: Jesus and the Gospel: Tradition, Scripture, and the Canon by William Farmer  
Panelists:  
Ben Meyer, McMaster University  
A. Durwood Foster, Pacific School of Religion  
William Farmer, Perkins School of Theology, Southern Methodist University 2:30  
Panel: Conflict, Holiness, and Politics in the Teachings of Jesus by Marcus Borg  
Panelists:  
W. D. Davies, Texas Christian University  
David Rhoads, Carthage College  
Marcus Borg, Oregon State University  
Open discussion  

S90  HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION  1:00-4:00  PARLOR E  
Alan J. Avery-Peck, Newcomb College, Tulane University, Presiding 1:00  
Robert Berchman, Brown University  
Rabbinic Syllogistics: The Case of Mishnah/Tosefta Tikkunot (11-14) and the Leviticus Rabbi  
Respondent:  
Martin Jaffe, University of Virginia 1:50  
Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion  
The Concept of "Two Torahs" in Early Judaism  
Respondent:  
Lawrence Schiffman, New York University 2:40  
Barbara Geller-Nathanson, Clark University  
A Fourth Century Palestinian Jewish Revolt  
3:10  
David J. Halperin, University of North Carolina at Chapel Hill  
Ascension or Invasion: Implications of the Heavenly Journey in Ancient Judaism 3:40  
Business meeting
The Chinese Religions Group has generously yielded one of the sessions allocated by the Program Committee in order for those interested in Korean religions to be included in the program.

Jung Young Lee, University of North Dakota, Presiding

Theme: Christianity in Korea

Keith Crim, Westminster Press
'Hulberi's "The Passing of Korea": Early Missionaries and Korean Culture

Kang-Nam Oh, University of Regina
Christianity and Religious Pluralism in Korea

Chan-Hie Kim, School of Theology at Claremont
Why Christianity Is Rapidly Expanding in Korea

Discussants:
Robert Neville, State University of New York at Stony Brook
Sang Hyun Lee, Princeton Theological Seminary

William A. Graham, Harvard University, Presiding
A. H. Mathias Zahniser, Asbury Theological Seminary
'The Death of Jesus in Surat al-Nisa': An Inductive Analysis

Andrew Rippin, University of Calgary
Al-Zarkashi and al-Suyuti on the Function of the "Occasion of Revelation" Material

Mahmoud M. Ayoub, University of Toronto
The Principle of Taqiyah in the Qur'an and the Tafsir Tradition

Mustansir Mir, University of Michigan
Some Features of Sayyid Qutb's Qur'an Commentary

Progress report on plans for establishing an international journal of Quranic Studies.
Discussion of current needs in Quranic Studies and a proposal for the future of the Quranic Studies Group.

Jay Bregman, University of Maine, Presiding

Theme: Plotinus and the Gnostics

Christos Evangeliou, Emory University
Plotinus on the Gnostic Use and Abuse of Plato

Harold Remus, Wilfrid Laurier University
Plotinus and Gnostic Theaumaturgy

Achilles Avraamides, Iowa State University
'Non-Philosophical Explanations for Plotinus' Philosophical Originality'

John Root, Illinois Institute of Technology, Presiding

Theme: The Political Dimensions of Modernism

Gary Lease, University of California, Santa Cruz
Bismarck, Hohenlohe and the Vatican: The Beginnings of Modernism

Lawrence F. Barmann, St. Louis University
Friedrich von Hügel's Ideas and Activities as Modernism and as More Than Modernism

Respondents:
Gabriel Daly, Augustinian Priory, Dublin
Hans Rollmann, Memorial University of Newfoundland

Hans Rollmann, Memorial University of Newfoundland, Presiding

Theme: North American Resources in Roman Catholic Modernism

George Gilmore, Spring Hill College
State of the Project
### S91 SOCIOLGY OF THE MONARCHY SEMINAR

**1:00-4:00**

**Parlor H**

- **James W. Flanagan,** University of Montana, Presiding
- **Moshe Elat,** The Hebrew University of Jerusalem
  - *Economic Relations in the Monarchy*
- **Larry Stager,** University of Chicago
  - *Agriculture in the Monarchy*

*Respondents:*

- **Volkmar Fritz,** Johannes Gutenberg University, Federal Republic of Germany
- **Walter E. Rast,** Valparaiso University
- **Carol Meyers,** Duke University

Some of the papers in the above session are included in the SBL 1984 Seminar Papers.

### S92 UGARITIC STUDIES GROUP

**1:00-4:00**

**Dearborn 1**

- **Dennis Pardee,** University of Chicago, Presiding
  - **1:00**
  - **Simon B. Parker,** Boston University
    - *Ugaritic Narrative Literature*
  
  *Respondent:*
  - **Edward L. Greenstein,** Jewish Theological Seminary of America
  
  - **2:00**
  - **Recess**
  
  - **2:10**
  
  - **Bruce Zuckerman,** University of Southern California, and
    **Mark S. Smith,** St. Paul Seminary
    - *Reports of the West Semitic Photographic Archive Project*
  
  - **3:40**
  - **Business meeting**

### S93 RHETORICAL CRITICISM SECTION

**1:00-5:30**

**Montrose 7**

- **Alan J. Hauser,** Appalachian State University, Presiding
  - **1:00**
  - **J. Kenneth Kuntz,** The University of Iowa
    - *Rhetorical-Critical Perspectives on the Gideon Traditions*
    - **1:30**
      **Jared J. Jackson,** Pittsburgh Theological Seminary
      - *"Churl Is His Name, and Churlish His Behavior"—the Syntax of 1 Samuel 25*
  
  - **2:00**
  - **William A. Young,** Westminster College
    - *A Temptation Type Scene in the Tanak?
  
  - **2:30**
  - **Rod Duke,** Emory University
    - *The Chronicler’s Emplotment: David and Solomon as a Paradigm*
  
  - **3:00**
  - **Francis Landy,** St. John’s Church, Kenner, Louisiana
    - *Rhetorical Stratagems and Symbolic Inversions in Isaiah 19*
  
  - **3:30**
  - **Edwin C. Webster,** St. John’s Church, Kenner, Louisiana
    - *A Rhetorical Analysis of Isaiah 66*
  
  - **4:00**
  - **Charles T. Davis, III,** Appalachian State University
    - *The Stephen Narrative*
  
  - **4:30**
  - **Duane F. Watson,** Duke University
    - *Rhetorical Criticism and Its Implications for the Question of the Unity of Philippians*
  
  - **5:00**
  - **Alan J. Hauser,** Appalachian State University
    - *Two Songs of Victory: A Comparison of Exodus 15 and Judges 5*
A101  KIERKEGAARD: CONSULTATION
3:45-6:15  LASALLE 2
Sylvia Walsh, Clark College, Presiding
3:45
Theme: Kierkegaard on Theology
Niels Thulstrup, University of Copenhagen
Kierkegaard's Concepts of the Absurd, Paradox, and Nonsense
David J. Gouwens, Texas Christian University
Kierkegaard's Understanding of Doctrine
5:00
Theme: The Critical Study of Kierkegaard's Philosophy of Religion
Robert L. Perkins, Stetson University
Ways of Reading Johannes Climacus
Critical Discussions of:
The Logic of Subjectivity by Louis P. Pojman and
Kierkegaard's "Fragments" and "Postscript" by
C. Stephen Evans
Reviewers:
John Donnelly, University of San Diego
Abraham H. Khan, Trent University
Respondents:
Louis P. Pojman, University of Mississippi
C. Stephen Evans, St. Olaf College

A102  POLITICAL THEOLOGY: CONSULTATION
3:45-6:15  WABASH PARLOR
Vernon J. Gregson, Loyola University, New Orleans, Presiding
Theme: The Political Theology of Johann B. Metz
Johann B. Metz, University of Munster
Political Theology: Retrospect and Prospect
Panelists:
Francis Schüssler Fiorenza, Catholic University of America
Rebecca S. Chopp, University of Chicago
Roberto S. Giozueta, Loyola University, New Orleans
Matthew L. Lamb, Marquette University
**S94**  ASOR SYMPOSIUM ON ANCIENT MEDITERRANEAN FOOD SYSTEMS  
1:00-6:30  DEARBORN 3  
Oystein S. Labianca, Andrews University, Presiding  
Part I: General  
1:00  
Giraud V. Foster, Johns Hopkins Medical School  
*Young Sheep and Goat: Evidence for Ritual Springtime Kill Practices in the Mediterranean During the Iron Age*  
1:35  
Aileen G. Baron, California State University, Fullerton  
*Subsistence Strategies and Iron Age Adaptations at Tel 'Ina in the Northern Negev*  
2:10  
Miriam Chernoff, Brandeis University  
*A Method for Reconstructing the Social Organisation of Agriculture*  
2:45  
Mitchell S. Rothman, University of Pennsylvania  
*Institutional Responses to Risk in Southern Mesopotamian Agriculture*  
3:20  
Part II: Transhumance in Transjordan  
3:40  
Donald O. Henry, University of Tulsa  
*Transhumant Patterns in Southern Jordan*  
4:15  
Ilse Köhler-Rollefson, Yarmouk University, Jordan  
*Animal Exploitation at Neolithic 'Ain Ghazal*  
4:50  
Jack R. Harlan, University of Illinois at Urbana-Champaign  
*Up and Down Moab*  
5:20  
Oystein S. Labianca, and Lawrence T. Geraty, Andrews University  
*Sedentarization and Nomadization: Toward an Agenda for Future Research in Central Jordan*  
6:00  
Respondents:  
Dennis Baley, Kenyon College  
Philip Mayerson, New York University  
Joseph Green, University of Chicago  

**S95**  ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS  
1:00-6:00  LASALLE 5  
Kevin G. O'Connell, John Carroll University, Presiding  
1:00  
Gary O. Rollefson, San Diego State University, and Alan H. Simmons, University of Kansas  
*Third Archaeological Campaign at PPNB 'Ain Ghazal (Jordan), 1984*  
1:20  
Lawrence T. Geraty, Andrews University  
*Madaba Plains Project: The Initial Season at Tell el-Umeiri*  
1:40  
Roger S. Boraas, Upsala College  
*Archaeological Expedition to Khirbet Iskander and Its Vicinity: The 1984 Season*  
2:00  
Thomas L. McClellan, University of Melbourne  
*El-Qitar: A Late Bronze Age Fortress on the Euphrates*  
2:30  
William G. Dever, University of Arizona  
*Geser Revisited: The 1984 Season in the Solomonic Gate, City Wall and Palace*  
3:00  
Jeffrey A. Blakely, University of Pennsylvania  
*Wadi al-Julah Archaeological Project, 1984*  
3:40  
Michael D. Coogan, Harvard University  
*Excavations at Numeira (Jordan), 1983*  
4:00  
Yoram Tsafrir, Hebrew University, Jerusalem  
*The Excavation at the Fortress of Sartaba-Alexandria in Relation to Josephus' Descriptions*  
4:20  
Lindley Vann, University of Maryland  
*Excavations in the Harbor of Herod the Great at Caesarea Maritima: The 1984 C.A.H.E.P. Season*  
4:40  
Bert DeVries, Calvin College  
*Excavations at Umm el-Jimal, Summer, 1984*  
5:00  
Cherie G. Lenzen, American Center of Oriental Research  
*The Beit Ras/Ifrad Project: Regional Survey*  
5:20  
W. Harold Mare, Covenant Theological Seminary  
*The 1984 Abila of the Decapolis Excavation and Regional Survey*  
5:40  
Carol Redmount, University of Chicago  
*Wadi Tumilat Archaeological Survey 1983*  

Monday  
Afternoon  
December 10
“Miro’s Chicago”, one of Chicago’s major outdoor sculptures, is located in the Brunswick Building Plaza, Dearborn and Washington Streets, across from the Picasso Sculpture in the Daley Center Plaza. The sculpture of concrete, ceramics and bronze was unveiled on April 20, 1981, Joan Miro’s eighty-eighth birthday.


Alexander Calder’s 53 foot high stabile “Flamingo”, one of Chicago’s famous plaza sculptures, is located in the Federal Plaza, Dearborn Street between Adams and Jackson.

Photo credit: Ron Schramm / Chicago Convention and Tourism Bureau.

The Chicago Picasso-Daley Center Plaza, the first of Chicago’s now extensive collection of outdoor sculptures.

Photo credit: Ron Schramm / Chicago Convention and Tourism Bureau.
Monday
Afternoon
December 10

S96  NATIONAL ASSOCIATION
     OF PROFESSORS OF HEBREW
1:30-3:30  BURNHAM 4
Zev Garber, Los Angeles Valley College and University of
California, Presiding
1:30
Yair Mazor, University of Wisconsin, Madison
A Structural Approach to the Art of Rhetoric of Biblical
Poetry: A Study of Hosea 5, 1-10
2:15
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of
Religion, New York
The Land in the Bible: Cornerstone of the Covenant
Between God and Israel

S97  ASOR PHOTOGRAMMETRY
     WORKSHOP
2:30-5:00  PARLOR C
Thomas W. Beale, Harvard University, and
Richard J. Saley, Harvard University, Presiding
Participants:
Malcolm Horsnell, McMaster University
Albert Leonard, University of Missouri
Thomas Longstaff, Colby College
John Lundquist, Brigham Young University
Burton MacDonald, St. Xavier University

S98  NATIONAL ASSOCIATION
     OF PROFESSORS OF HEBREW
3:30-6:00  BURNHAM 4
3:30-5:00
Albert T. Bilgray, University of Arizona, Presiding
Annual meeting
5:00-6:00
Albert T. Bilgray, University of Arizona, Presiding
Post-session meeting of officers and Advisory Council.

S99  OLD TESTAMENT TEXTUAL
     CRITICISM SECTION
3:45-5:15  PRIVATE DINING ROOM 3
P. Kyle McCarter, University of Virginia, Presiding
3:45
Robert T. Anderson, Michigan State University
A Reevaluation of Jean Morin as a Prime Catalyst in
Modern Textual Criticism
4:15
Gary Chamberlain, University of Dubuque Theological
Seminary
Text Criticism and Lexicography

4:45
Steve L. McKenzie, Southwestern College at Memphis
The Chronicler’s Text of Kings
Some of the papers in the above session are included in the
SBL 1984 Seminar Papers.

S100  NAG HAMMADI SECTION
3:45-6:15  DEARBORN 2
Bentley Layton, Yale University, Presiding
3:45
Charles W. Hedrick, Southwest Missouri State University
Beyond the Consensus: The Hidden Treasure Parable in
Thomas and Matthew
4:15
Marvin Meyer, Ferrum College
The Apocryphon of John and Greek Mythology
4:45
Michael A. Williams, University of Washington
Providence, Fate and Free Will in the Apocryphon of
John
5:15
John Turner, University of Nebraska
Sethian Gnosticism and the Johannine Tradition
5:45
Douglas M. Parrott, University of California, Riverside
Jewish and Neopythagorean Elements in Eugnostos
(III, 3 and V, 1)

S101  CENTENNIAL PUBLICATIONS
     EDITORIAL COMMITTEE
4:00-6:00  SBL EXECUTIVE SUITE
Kent Harold Richards, Iliff School of Theology, Presiding

S102  MITCHELL DAHOOD
     MEMORIAL COMPETITION LECTURE
4:30-5:30  PARLOR F
David Noel Freedman, University of Michigan, Presiding
John Day, Oxford University
Asherah in the Hebrew Bible and Northwest Semitic
Literature
Monday
Evening
December 10

**AAR ANNUAL BUSINESS MEETING**

6:30-7:30 **RED LACQUER ROOM**

Ray L. Hart, University of Montana, Presiding

Any items to be added to the agenda must be posted at the Information Desk and copies submitted to Ray L. Hart or James B. Wiggins at least 24 hours in advance of the call to order.

**AAR PLENARY ADDRESSES**

8:00 **RED LACQUER ROOM**

Eric Voegelin, The Hoover Institution, Stanford University

*Quod Deus Dicitur: The Relation Between Theology and Philosophy*

Thomas J. J. Altizer, State University of New York at Stony Brook, Presiding

9:15 **RED LACQUER ROOM**

Paul Ricoeur, University of Chicago

*Evil, A Challenge to Philosophy and/or Religion*

Mary Gerhart, Hobart and William Smith Colleges, Presiding

**SP ASSOCIATES LECTURE**

8:00-9:15 **CRYSTAL ROOM**

Giles Gunn, University of Florida

*The Literary and Cultural Study of Religion: Problems and Prospects*

Ray L. Hart, University of Montana, Presiding
S103  EARLY CHRISTIAN APOCALYPTICISM SEMINAR
7:00–9:00  PARLOR B
Leonard Thompson, Lawrence University, Presiding
Theme: Discussion of Adela Yarbro Collins's Book: Crisis and Catharsis: The Power of the Apocalypse
Panelists:
David Barr, Wright State University
Bernard McGinn, University of Chicago
Wayne Meeks, Yale University
Respondent:
Adela Yarbro Collins, McCormick Theological Seminary

S104  HOW MY MIND HAS CHANGED (or remained the same)
7:00–9:00  STATE BALLROOM
W. D. Davies, Texas Christian University, and Professor Emeritus, Duke University, Presiding
Jacob Neusner, Brown University. Reflections on Judaism: The Evidence of the Mishnah and Judaism in Society: The Evidence of the Yerushalmi
Respondents:
A. T. Kraabel, Luther College
Anthony J. Saldarini, Boston College
Jacob Neusner's paper is included in the SBL 1984 Seminar Papers

S105  ASOR MEMBERS’ RECEPTION AT ORIENTAL INSTITUTE, UNIVERSITY OF CHICAGO
Ticket Admission
7:00–10:00
Guided tour of Oriental Institute Museum. Buses depart Palmer House Hotel for Oriental Institute at 6:30 p.m.
Participation by ticket purchased in advance from the ASOR Office, 4243 Spruce Street, Philadelphia, PA 19104.
Also open to all AAR/SBL Annual Meeting registrants.

S106  SOCIAL SCIENCES AND NEW TESTAMENT INTERPRETATION CONSULTATION
7:00–10:00  PRIVATE DINING ROOM 17
John Pilch, Medical College of Wisconsin, Milwaukee, Presiding
Theme: Mark 7:1–23 in the Light of Social Scientific Models
Mary Douglas, Northwestern University, Guest Moderator
7:00
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University. The Narrative Context of Mark 7
7:15
O. C. Edwards, Jr., Seabury-Western Theological Seminary. Mark 7 and Ricoeur's Symbolism of Evil
7:30
Bruce Malina, Creighton University. Mark 7 and Conflict Analysis
7:45
Jerome Neyrey, Weston School of Theology. Symbolic Analysis of Mark 7
8:00
Panel Discussion
O. C. Edwards, Jr.
Bruce Malina
Elizabeth Struthers Malbon
Jerome Neyrey
9:00
General Discussion
9:50
Summary of Major Issues
Mary Douglas, Northwestern University

S107  SP ASSOCIATES LECTURE
8:00–9:30  CRYSTAL ROOM
Giles Gunn, University of Florida. The Literary and Cultural Study of Religion: Problems and Prospects
Ray L. Hart, University of Montana, Presiding
Tuesday
Morning
December 11

A104  ACADEMIC STUDY OF RELIGION: SECTION
9:00-11:30  MONTROSE 1
9:00-10:30
Robert Stivers, Pacific Lutheran University, Presiding
Theme: The Case of the Barmen Declaration
Case Teacher:
Jack Rogers, Fuller Theological Seminary
Respondent:
Arthur Cochrane, University of Dubuque Theological Seminary
Copies of the case for study prior to the discussion may be obtained from: The Association for Case Study Teaching, P.O. Box 243, Simsbury, CT 06070.
10:30-11:30
Robert and Alice Evans, Plowshares Institute, Presiding
Theme: Pedagogies for Peace and Justice
Panelists:
William B. Kennedy, Union Theological Seminary, New York
Joseph C. Hough, School of Theology at Claremont
Kosuke Koyama, Union Theological Seminary, New York

Charles Davis, Concordia University, Montreal
The Narrative Structure of Historical Knowledge and the Continuity of Religious Traditions
Charles Strain, De Paul University
On the Use and Abuse of History: Habermas, Troeltsch, and the Concept of Cultural Synthesis
Dennis McCann, De Paul University
Praxis and Religious Historiography: Klebsch, Dussell, and Habermas
Respondents:
Susan Shapiro, Syracuse University
Mary Knutsen, University of Chicago

A105  ETHICS: SECTION
9:00-11:30  CLARK 5
Barbara Hilkert Andolsen, Rutgers University, Presiding
Theme: Feminist and Political Ethics
Mary Pellauer, St. Paul, Minnesota
The Habit of Force: Violence Against Women
Respondent:
Lois Gehr Livezey, Princeton Theological Seminary
Paul Wiebe, Wichita State University
Justice in the City of Truth
Respondent:
Alan B. Anderson, Greensboro, North Carolina
Glenn R. Bucher, College of Wooster
Christian Political Realism after Niebuhr: The Case of John C. Bennett
Respondent:
Stephen G. Post, Mercy College of Detroit

A106  HISTORY OF CHRISTIANITY: SECTION
9:00-11:30  PARLOR II
Thomas Ogletree, Drew Theological School, Presiding
Theme: Habermas and Historical Inquiry
Mary Potter, United Theological Seminary of the Twin Cities
His Christianity and Hers: Feminism, Historiography, and Christianity

S. Daniel Breslauer, University of Kansas
Jewish Literary Themes in the Teaching of Judaism
William S. Green, University of Rochester, Presiding
Theme: Business Meeting: Planning for 1985

A107  HISTORY OF JUDAISM: SECTION
9:00-11:30  PRIVATE DINING ROOM 5
9:00-11:00
Zev Garber, Los Angeles Valley College, Presiding
Theme: Methodologies in Teaching about Judaism
9:00-9:40
Christine Athans, St. Paul Seminary
Teaching about Judaism in a Christian Seminary
9:40-10:20
Herbert W. Basser, Queen's University
Methodologies in Teaching about Midrash
10:20-11:00
S. Daniel Breslauer, University of Kansas
Jewish Literary Themes in the Teaching of Judaism
11:00-11:30
William S. Green, University of Rochester, Presiding
Theme: Business Meeting: Planning for 1985

A108  PHILOSOPHY OF RELIGION: SECTION
9:00-11:30  PRIVATE DINING ROOM 9
Thomas Dean, Temple University, Presiding
Theme: Difference, Contradiction, Absence, Transgression
Mark C. Taylor, Williams College
Family Questions: Derrida on Hegel
Thomas Bridges, Montclair State College
Habermas, Kierkegaard, and the Pragmatics of Existential Communication
Walter Lowe, Emory University
Presence and Absence in Modern Theology
James Buchanan, University of Montana
The Rhetories of Transgression/ Appropriation: Metaphoricity and the Religious Dimension
Tuesday
Morning
December 11

S108  PROGRAM UNIT
      CHAIRPERSONS

8:00-9:00  PARLOR F
Kent Harold Richards, Iliff School of Theology, Presiding
Breakfast meeting

S109  BIBLICAL HEBREW
      POETRY SECTION

8:30-11:30  DEARBORN 1
Elaine R. Follis, Principia College, Presiding
8:30
David Noel Freedman, University of Michigan
   Poetry and Prose in Amos
Respondent:
P. Kyle McCarter, Jr., University of Virginia
9:30
Michael Patrick O'Connor, Ann Arbor, Michigan
   The Pseudo-sorites in Hebrew Verse
10:00
Sylvia Scholnick, College of William and Mary
   Poetry in the Courtroom: Job 38-41
10:30
Theodore Hiebert, Gustavus Adolphus College
   The Use of Inclusion in Habakkuk 3
11:00
David Clines, University of Sheffield, England
   The Parallelistm of Greater Precision: Some Examples
   from Second Isaiah

S110  STRUCTURALISM AND
      EXEGESIS SECTION

8:30-11:30  WABASH PARLOR
J. Dominic Crossan, De Paul University, Presiding
Theme: Discussion of Paul's Faith and the Power of the
Gospel by Daniel Patte
Panelists:
8:30
J. Christian Beker, Princeton Theological Seminary
8:50
Bernard Brandon Scott, St. Meinrad School of Theology
9:10
Respondent:
Daniel Patte, Vanderbilt University
9:30
Discussion

S111  BIBLICAL HISTORY
      AND ARCHAEOLOGY

8:30-12:00  LASALLE 5
J. Maxwell Miller, Candler School of Theology, Emory
   University, Presiding
8:30
Gary Anderson, Harvard University
   Beersheba and the Patriarchs: An Archaeological
   Reconstruction Reconsidered
9:00
James K. Hoffmeier, Wheaton College
   The "Arm" of God Versus the "Arm" of Pharaoh in the
   Exodus Narrative
9:30
Gerald L. Mattingly, Johnson Bible College
   Late Bronze Age Moab and the Exodus/Conquest
10:00
Diana Edelman, University of Chicago
   The "Ashurites" of Eshbaal's State (2 Samuel 2:9)
10:30
Saul M. Olyan, Harvard University
   The Reform Cult of Jeroboam and the Asherah of
   Samaria
11:00
John W. Betlyon, Smith College
   The Provincial Government of Persian Period Judea and
   the Yehud Coins
11:30
Discussion

Theme: Discussion of Jesus, Symbol-Maker of the Kingdom by
Bernard Brandon Scott
Panelists:
10:00
John R. Donahue, Jesuit School of Theology, Berkeley
10:20
Gary Phillips, College of the Holy Cross
10:40
Respondent:
Bernard Brandon Scott, St. Meinrad School of Theology
11:00
Discussion
A109  THEOLOGY AND RELIGIOUS REFLECTION: SECTION
9:00-11:30  PRIVATE DINING ROOM 18
Denise Carmody, Wichita State University, Presiding
Theme: Critical Responses to Rosemary Radford Ruether's Presentation
Panel:
Sallie McFague, Vanderbilt University
Edward Braxton, Calvert House, University of Chicago
George Lindbeck, Yale University
The panel's presentations will comprise the first hour of the session, with an hour and a half remaining for open discussion.

A110  AFRO-AMERICAN RELIGIOUS HISTORY: GROUP
9:00-11:30  PRIVATE DINING ROOM 6
James M. Washington, Union Theological Seminary, New York, Presiding
Theme: The Black Church and the Reconstruction of Southern Culture After the Civil War
Julaynne E. Dodson, Union Theological Seminary, New York
Feminism Among Southern African Methodist Episcopal Church Women, 1865-1990
Katharine L. Dvorak, Franklin and Marshall College
"Ride On, King Jesus!": Religious Motivations in the Post-Civil War South
Milton C. Sernetta, Syracuse University

A111  CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP
9:00-11:30  PRIVATE DINING ROOM 7
Terence J. Martin, St. Mary's College, Notre Dame, Presiding
Theme: Philosophical Resources for Contemporary Christology
Panel:
Rolf Ahlers, Russell Sage College
Hegel’s Theological Atheism
Lewis Ford, Old Dominion University
Christ as the Transformation of God by Jesus
William C. Placher, Wabash College
Process, Liberation, and the Work of Christ
Hans Schwartz, University of Regensburg
The Tensions Between Historical Contingency and Universality in Recent Process Christologies
Joseph Prabhhu, California State University, Los Angeles
Hegel's Christology: Mediation Between Left and Right Hegelians
This will be a discussion of papers published in the Christology Newsletter. You may write Charles A. Wilson at St. Olaf's College in Northfield, MN, for copies.

A112  EVANGELICAL THEOLOGY: GROUP
9:00-11:30  BURNHAM 1
Donald W. Dayton, Northern Baptist Theological Seminary, Presiding
Theme: Ecumenism and the Evangelical Theological Traditions (Retrospective-Prospective)
Panel:
Cecil M. Robeck, Jr., Fuller Theological Seminary
From the Perspective of the Society for Pentecostal Studies
David Cubie, Mount Vernon Nazarene College
From the Perspective of the Wesleyan Theological Society
Richard Pierard, Indiana State University
From the Perspective of the Evangelical Theological Society
Respondents:
Jeffrey Gros, Director of the Commission of Faith and Order, National Council of the Churches of Christ
Krister Stendahl, Harvard Divinity School

A113  ESOTERICISM: CONSULTATION
9:00-11:30  LASALLE 1
James S. Cutsinger, University of South Carolina, Presiding
Theme: Esoteric Anthropology
John E. Collins, Wake Forest University
Esoteric Cognition and Neuroscientific Models of the Brain
Joscelyn Godwin, Colgate University
Magi, Masters, and Professors
Sheldon R. Isenberg, University of Florida, and
Gene R. Thursby, University of Florida
Evolutionary and Devolutionary Orientations in Esoteric Anthropology
Respondent:
Seyyed Hossein Nasr, George Washington University
S112  ASOR SYMPOSIUM ON KURBAN HOYUK: THE CHICAGO TURKISH EUPHRATES SALVAGE PROJECT
8:30-10:00  DEARBORN 3
Guillermo Algaze, University of Chicago, and
Bruce Verhaaren, University of Chicago, Presiding
8:30
Michael L. Ingraham, Towson State University
Introduction to Kurban Hoyuk and the Karababa
8:55
T. J. Wilkinson, Lincoln, U.K.
Kurban Hoyuk: The Archaeological and Landscape Survey
9:20
Michael L. Ingraham, Towson State University
The Archaeological Stratigraphy of "Area A" at Kurban Hoyuk: Results and Problems
9:45
Bruce Verhaaren, University of Chicago
Area D: A Late Third Millennium Settlement
10:10
Guillermo Algaze, University of Chicago
Kurban Hoyuk: The Chalcolithic-Early Bronze Transition
10:35
Recess
10:55
Mary Evins, University of Chicago
Kurban Hoyuk Ceramics: Archaeometric Analyses
11:20
Mary MacDonald, University of Western Ontario
A Study of Kurban Hoyuk Lithics
11:45
Naomi F. Miller, Washington University at St. Louis
Vegetation and Plant Use at Kurban Hoyuk
12:10
Gil Stein, University of Pennsylvania, and
Patricia Wattenmaker, University of Michigan
Archaeological Perspectives on Pastoral Production in the Karababa
12:35
Leon Marfoe, University of Chicago
Summary

S113  GRECO-ROMAN RELIGIONS GROUP
9:00-11:00  PRIVATE DINING ROOM 8
Stephen Benko, California State University, Fresno, Presiding
9:00
Peter Marshall, Zadok National Study Centre, Australia
Hybrists Not Gnostics in Corinth
9:40
C. Robert Phillips, III, Lehigh University
Did the Romans Have a Religion?
10:20
James D. Tabor, University of Notre Dame
"First-Born Among Many Brothers . . .": A Pauline Notion of Apotheosis?
11:00
The papers in the above session are included in the SBL 1984 Seminar Papers.

S114  PAULINE EPISTLES SECTION
9:00-11:00  LASALLE 2
Robin Scroggs, Chicago Theological Seminary, Presiding
9:00
Steve Kraftchick, Candler School of Theology, Emory University
The Appeal to Ethos and Pathos in Galatians—6:1-10 as an Example
9:30
N. T. Wright, McGill University
The Seed and the Mediator in Galatians 3
10:00
William O. Walker, Jr., Trinity University
Evidences of Interpolation in the Pauline Letters
10:30
Mark Kiley, St. Jerome's College, Waterloo, Ontario
Paul's Financial Transactions on Behalf of the Mission

S115  STUDY OF Q CONSULTATION
9:00-11:30  PARLOR G
James M. Robinson, Claremont Graduate School, Presiding
Theme: Reconstruction of the Q Text: Q 3-4 (The Preaching of John and the Temptation of Jesus)
Harry Fleddermann, College of St. Thomas
John and the Coming One (Matthew 3:11-12/Luke 3:16-17)
Leif Vaage
Q 4
Included in the SBL 1984 Seminar Papers are the Work Sheets prepared for use in this session and the papers by Harry Fleddermann and Leif Vaage. Reconstructions of the Q text will be circulated to the mailing list prior to the session by Arland Jacobson, John Kloppenborg, Leif Vaage and Ronald Worden.
Tuesday
Morning
December 11

A114 RELIGIOUS STUDIES IN THE NUCLEAR AGE: CONSULTATION
9:00-11:30 LASALLE 3
Ira Chernus, University of Colorado, Boulder, Presiding
Theme: Understanding Nuclearism
G. Clarke Chapman, Moravian College
Approaching Nuclearism as a Heresy
Walter Noyalis, Anna Maria College
Doing the Truth: Peacemaking as a Hopeful Activity
Daniel C. Noel, Vermont College
The Nuclear Horror and the Hounding of Nature:
Listening to Images from Religion, Literature, and Jungian Psychology
Respondent:
Gordon Kaufman, Harvard Divinity School

A115 PROGRAM COMMITTEE
11:30-1:00 PRIVATE DINING ROOM 1
James B. Wiggins, Syracuse University, Presiding
S116  ARAMAIC STUDIES SECTION
9:00–11:30  PRIVATE DINING ROOM 11
E. G. Clarke, University of Toronto, Presiding
9:00
S. A. Kaufmann, Hebrew Union College, Cincinnati, and
W. S. Morrow, University of Toronto
On Dating the Aramaic-Akkadian Bilingual Inscription
from Tell Fakhariyah
9:30
P. E. Dion, University of Toronto
The New Stela Found at Sultantepe Koy near Daseyleton
10:00
M. J. Bernstein, Yeshiva University, New York
Oaths and Vows in the Targumim: Semantics and Exegesis
10:30
B. Grossfeld, University of Wisconsin, Milwaukee
The Derivative Meaning of the Particle Beth in
Compound Constructions throughout the Targums
Respondent:
W. E. Aufrecht, University of Lethbridge, Alberta

S117  ASOR 1984 ABILA
9:00–12:00  PRIVATE DINING ROOM 4
W. Harold Mare, Covenant Theological Seminary, Presiding
Participants:
Michael J. Fuller, Washington University
John J. Davis
Horace Hummel
Reuben G. Bullard
Neathery Batsell-Fuller

S118  JEWISH AND EARLY CHRISTIAN LITURGY GROUP
9:00–12:00  PARLOR E
Lawrence E. Frizzell, Seton Hall University, Presiding
Theme: Studies in Gospels, Paul and Jewish Tradition
9:00
Asher Finkel, Seton Hall University
The Meaning and Use of Jesus’ Prayer in Matthew and in Luke
9:30
Steven Scherrera, Maryknoll School of Theology
Matthew’s View of the Psalmic ‘anawim as Reflected in the Beatitudes
10:00
Gerald S. Sloyan, Temple University
Jewish Ritual of the First Century C.E. and Sacramental Behavior
10:30
Lawrence E. Frizzell, Seton Hall University
The Curse in St. Paul

S119  SOCIAL ROLES OF PROPHECY IN ISRAEL GROUP
9:00–12:00  BURNHAM 4
Gene M. Tucker, Candler School of Theology, Emory University, Presiding
9:00
Frank S. Frick, Albion College
Socio-economics, Archaeology, and the Eighth Century
10:00
John Andrew Dearman, Austin Presbyterian Theological Seminary
Prophecy, Property, and Politics
Discussion
11:00
Theme: A Critical Appraisal of M. Silver’s Prophets and Markets
Brian Kovač, Phillips University
W. Boyd Barrick, Ohio Northern University
Some of the papers in the above session are included in the
SBL 1984 Seminar Papers.

S120  SOCIAL SCIENCES AND NEW TESTAMENT INTERPRETATION CONSULTATION
9:00–12:00  PRIVATE DINING ROOM 16
John Howard Schütz, University of North Carolina at Chapel Hill, Moderator
Themes: Pauline Churches in Social-Scientific Perspective
9:00
Joe Edward Barnhart, North Texas State University
Pauline Christianity: A Socio-cultural Shift
9:25
Robert Jewett, Garrett Evangelical Theological Seminary
The Thessalonian Church as a Millenarian Movement
9:45
Critical Respondents:
Karl Paul Donfried, Smith College
James M. Reece, St. John’s University
10:05
General Discussion
11:05
Summary of Major Issues
11:15
Discussion of the Status of the Consultation in 1985.
During Summer the Dearborn Street Cafe allows visitors to enjoy "The Four Seasons" mosaic by Marc Chagall, located in the First National Bank Plaza on Dearborn and Monroe Streets. The mosaic was presented to Chicago by Chagall in 1974. The piece, which took two years to create, contains 128 sections and depicts nature and its seasonal changes.

Photo credit: Chicago Convention and Tourism Bureau.

The Water Tower, Chicago's most famous landmark, was one of the few buildings to survive the Great Chicago Fire of 1871. The Neo-Gothic Water Tower was designed by W. W. Boyington. Located on Michigan Avenue between Chicago Avenue and Pearson Street, it has been restored and now serves as a Visitor Information Center. The Center is open daily from 9 a.m. to 5 p.m., and across the street in the Water Tower Pumping Station, visitors can enjoy "Here's Chicago" a multi-media portrait of Chicago from 9:30 a.m. to 10:30 p.m.

Photo credit: Ron Schramm / Chicago Convention and Tourism Bureau.
S121 WOMEN IN THE BIBLICAL WORLD SECTION

9:00-12:00 CRYSTAL ROOM
9:00-10:30
Elisabeth Schüssler Fiorenza, Episcopal Divinity School, Cambridge, Presiding

Theme: Galatians 3:26-28 Reconsidered

Panelists:
- Dennis R. MacDonald, Iliff School of Theology
- Winsome Munro, Luther College, Decorah

Sexual Politics in Galatians

10:30-12:00
Catherine Kroeger, University of Minnesota, Presiding

- Duane L. Christensen, American Baptist Seminary of the West
  "Hulda and the Men of Anathoth" *
11:00
- Esther Fuchs, University of Texas, Austin
  Biblical Daughters and the Biblical Narrative
11:30
- Tikva Frymer-Kensky, The University of Michigan
  "Abigail and Delilah: Changing Aspects of the Fear of Women"

*This paper is included in the SBL 1984 Seminar Papers.

S122 ASOR PRESENTATIONS V.
ANTHROPOLOGY AND ANCIENT MATERIALS

9:00-12:30 PRIVATE DINING ROOM 17

9:00
Patricia Paice, University of Toronto
Stratigraphic Analysis of a Tell Site Using a Matrix System

9:20
Judith R. Weinstein, University of Pennsylvania
Metallographic and Compositional Analyses of EC I-MC
III Copper and Bronze Objects from Vryi tou Barba, Lapithos

9:40
Lynne C. George, University of Toronto
Metallurgy in Syria and Mesopotamia in the Second Millennium B.C.

10:00
Gillian R. Bentley, Smithsonian Institution and University of Chicago
Teeth and Tombs: Analyzing Social Structure from the Mortuary Data at Bab edh-Dhra

10:20
Recess

10:40
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary
The Bedouin Cemetery at Tell el-Hesi

11:00
John R. Spencer, John Carroll University
Early Bronze Age Animal Figurines from Tell el-Hesi

11:20
A. John Gwinnett, State University of New York at Stony Brook, and
Leonard Gorelick, State University of New York at Stony Brook
The Methods Used to Finish a Cast Glass Vessel from Syria or Assyria, ca. 800-700 B.C.: An Experimental Perspective

11:40
Carol Meyer
Byzantine and Umayyad Glass from Jerash, Jordan

12:00
Joan M. Todd, San Jose State University
Recognition and Analysis of Amber Artifacts in the Ancient Near East

S123 PROGRAM COMMITTEE

11:30-2:00 SBL EXECUTIVE SUITE
Kent Harold Richards, Iliff School of Theology, Presiding
Luncheon meeting
ADDITIONAL MEETINGS

Friday
Afternoon/Evening
December 7

PERSON, CULTURE, AND RELIGION
2:00-5:00
Robert Moore, Chicago Theological Seminary, Presiding
Theme: Symposium on Depression in the Academy
Mary Jo Meadow, Mankato State University
Loss of Spirit, Loss of Ego: Depression, Helplessness and Transcendence
Respondents:
William E. Johnston
Gwen Laurie Wright
Stephen C. Simmer
8:00-10:00
William Johnson Everett, Saint Francis Seminary
OIKOS Workshop on Family, Church and Work

Friday
Evening
December 7

THE NORTH AMERICAN
PAUL TILLICH SOCIETY
8:00-10:00
Seminar
Roy D. Morrison II, Wesley Theological Seminary, Presiding
Theme: Paul Tillich: The Chicago Years
Panelists:
Jerald Brauer, University of Chicago Divinity School
Langdon Gilkey, University of Chicago Divinity School

Saturday
Morning
December 8

NATIONAL COUNCIL ON RELIGION
AND PUBLIC EDUCATION
8:30-12:00
PRIVATE DINING ROOM 11
Annual Meeting

COUNCIL ON GRADUATE STUDIES
IN RELIGION
9:00-11:30
PAR Lor E
Business meeting

INSTITUTE FOR BIBLICAL RESEARCH
9:00-12:00
PRIVATE DINING ROOM 7
9:00
Report from the Chair: Edwin Yamauchi, Miami University
The Tyndale Project on Miracles: Diseases, Demons, and Exorcisms
10:15
Break with coffee and doughnuts
10:30
Invited lecturer: Margaret Howen, Western Kentucky University
Biblical Narrative in Archaeological Perspective

THE NORTH AMERICAN
PAUL TILLICH SOCIETY
9:00-12:00
PRIVATE DINING ROOM 7
Seminar
Theo Junker, Chairperson of the French Paul Tillich Society
Bert Hummel, former member of the German Paul Tillich Society
ADDITIONAL MEETINGS

Saturday
Morning
December 8

PERSON, CULTURE AND RELIGION
9:00–12:00 PARLOR B
9:00–10:30
Aarne Sirala, Wilfrid Laurier University, Presiding
David Barnard, Institute for the Medical Humanities, University of Texas
Cooperative Functions of Psychology and Religion: Methodology for a Small Planet
Guy B. Hammond, Virginia Polytechnic Institute and State University
The Recovery of Conscience
Stuart Charme, Rutgers University
A Ticket to Ride: Reflections on Bourgeois Civility, Jewish Marginality, and Existential Authenticity
10:30–11:30
David H. Fisher, George Williams College, Presiding
Theme: Work in Progress

POLANYI SOCIETY
9:00–12:00 PARLOR A
Annual meeting

RELIGIOUS STUDIES REVIEW
9:00–12:00 PRIVATE DINING ROOM 1
Editorial Board meeting

SOCIETY FOR THE PHILOSOPHY OF CREATIVITY
9:00–12:00 PARLOR F
Annual meeting

Sunday
Evening
December 9

MOVIE: WISE BLOOD
9:30 ADAMS ROOM
George Garrels, Mercyhurst College, Presiding

Monday
Morning
December 10

COLLEGE THEOLOGY SOCIETY
11:30–2:30 PRIVATE DINING ROOM 3
Board of Directors meeting

INTERNATIONAL BONHOEFFER SOCIETY, ENGLISH SECTION
11:30–1:00 PARLOR D
General Business meeting
Clifford J. Green, Hartford Seminary, President
F. Burton Nelson, North Park Theological Seminary, Vice-President
Jeffery B. Kelly, La Salle College, Secretary
J. Patrick Kelley, Lynchburg College, Treasurer

Tuesday
Afternoon
December 11

THE NORTH AMERICAN PAUL TILLICH SOCIETY
11:30–1:00 PRIVATE DINING ROOM 5
Business meeting
Ronald Stone, President
Roy D. Morrison II, Vice President
John J. Carey, Secretary–Treasurer

SUNDAY MORNING
3:30 QUARTERLY REVIEW PARLOR C
Editorial Board
FOOD AND BEVERAGE FUNCTIONS

BREAKFASTS

Saturday
Morning
December 8

THE NORTH AMERICAN
PAUL TILLICH SOCIETY
7:30-8:30  PRIVATE DINING ROOM 5
Annual breakfast meeting of the Board of Directors.

Sunday
Morning
December 9

EMORY UNIVERSITY
7:30  PARLOR F
Breakfast. Please write Professor Max Miller, 202 Bishops Hall,
Emory University, Atlanta, GA 30322 for reservations by

INSTITUTE OF ECUMENICAL RESEARCH,
COLLEGEVILLE, MINNESOTA
7:30  PARLOR H
Alumnae Breakfast

Monday
Morning
December 10

FULLER THEOLOGICAL SEMINARY
7:00-8:30  LASALLE 5
Breakfast

CURRENTS IN CONTEMPORARY CHRISTOLOGY
7:00-9:00  PARLOR D
Breakfast

TRINITY SEMINARY
7:00-9:00  CRYSTAL ROOM
Breakfast

NINETEENTH-CENTURY THEOLOGY
7:00-9:00  PRIVATE DINING ROOM 11
Breakfast and business meeting.

LUTHERAN PROFESSORS OF THEOLOGY
AND GRADUATE STUDENTS
7:30-9:00  WABASH PARLOR
Breakfast conference.

AMERICAN SCHOOLS OF ORIENTAL RESEARCH
8:00-9:30  PRIVATE DINING ROOM 17
Breakfast. Ticket admission. Contact ASOR, 4243 Spruce
Street, Philadelphia, PA 19104.

Tuesday
Morning
December 11

JOINT Ph.D. PROGRAM,
NORTHWESTERN UNIVERSITY /
GARRETT EVANGELICAL THEOLOGICAL
SEMINARY
7:00-9:00  PARLOR A
Breakfast
FOOD AND BEVERAGE FUNCTIONS

LUNCHEONS

Saturday
Afternoon
December 8

COUNCIL ON GRADUATE STUDIES
IN RELIGION
11:30–1:00
Annual Meeting and Luncheon

Sunday
Afternoon
December 9

INSTITUTE FOR ANTIQUITY
AND CHRISTIANITY
12:00–2:00
Luncheon

Monday
Afternoon
December 10

UMC-NEH CONSULTATION
11:30–2:15
Luncheon

NATIONAL ASSOCIATION OF BAPTIST
PROFESSORS OF RELIGION
11:30–1:30
Annual meeting and luncheon.

UNION THEOLOGICAL SEMINARY,
NEW YORK CITY
12:00–1:30
Alumni/ae and friends luncheon

RELIGIOUS STUDIES REVIEW
12:15–2:00
Luncheon meeting of Advisory Committee

HEBREW UNION COLLEGE–JEWISH INSTITUTE
OF RELIGION
12:30
Annual graduate school alumni luncheon.
FOOD AND BEVERAGE FUNCTIONS

**DINNERS**

**Friday**  
Evening  
December 7

**INSTITUTE FOR BIBLICAL RESEARCH**  
7:00  
Parlor H  
Banquet  
8:30  
Annual IBR Lecture: Carl Armerding, Regent College  
*Old Testament Criticism and Evangelical Theology*

**Sunday**  
Evening  
December 9

**AAR 75th ANNIVERSARY CELEBRATION BANQUET**  
7:30–9:30  
Red Lacquer Room  
All are welcome. Dinner by reservation only. Reservations may be made with registration for the Annual Meeting. A form is provided in the front of this program.

**Monday**  
Evening  
December 10

**RESTORATION QUARTERLY**  
6:15–8:00  
Parlor H  
Annual Dinner

**PRINCETON SEMINARY ALUMNI/AE**  
6:15–8:30  
Private Dining Room 18  
Dinner
RECEPTIONS

Saturday Evening December 8

**AAR/SBL/SP ASSOCIATES**
6:30–7:30 GRAND BALLROOM
General reception. All registered participants welcome.

**NINETEENTH CENTURY THEOLOGY WORKING GROUP**
9:00–11:00 NINETEENTH CENTURY THEOLOGY SUITE
Social hour.

**TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH**
9:30–11:00 PARLOR F
Reception

Sunday Evening December 9

**UNIVERSITY OF CHICAGO DIVINITY SCHOOL**
4:00–6:00 ON CAMPUS AT UNIVERSITY OF CHICAGO DIVINITY SCHOOL
Alumni/ae Reception. Transportation to be provided.

**MEMBERS OF THE PRESBYTERIAN CHURCH (USA)**
5:00–8:00 PRESBYTERIAN CHURCH (USA) SUITE
Reception for members and faculty of related institutions.

**UNIVERSITY OF NOTRE DAME**
5:30–7:00 UNIVERSITY OF NOTRE DAME SUITE
Department of Theology reception

Sunday Evening December 9

**CHICAGO CLUSTER OF THEOLOGICAL SCHOOLS**
6:15–7:30 PARLOR B
Reception

**SOCIETY FOR VALUES IN HIGHER EDUCATION**
9:00–11:30 SOCIETY FOR VALUES IN HIGHER EDUCATION SUITE
Reception for Fellows

**X BOSTON THEOLOGICAL INSTITUTE**
9:30–11:00 PRIVATE DINING ROOM 6
Reception

**HARTFORD SEMINARY**
9:30–11:00 PRIVATE DINING ROOM 9
Reception in honor of its 150th Anniversary, alumni and friends welcome.

**X HARVARD DIVINITY SCHOOL**
9:30–11:00 WABASH PARLOR
Reception

**SANDMEL RECEPTION**
9:30–10:30 SBL EXECUTIVE SUITE
All Annual Meeting participants are invited. Admission will be by purchase of the newly published volume in honor of Sandmel, *Nourished with Peace: Studies in Hellenistic Judaism in Memory of Samuel Sandmel*, edited by Frederick E. Greenspahn (Scholars Press), at the special price of $15.00.

**TEXAS CHRISTIAN UNIVERSITY**
9:30–11:00 TEXAS CHRISTIAN UNIVERSITY SUITE
Monday Evening December 10

THE ASSOCIATION FOR CASE TEACHING
6:00 ASSOCIATION FOR CASE TEACHING SUITE
Reception and Annual Meeting

VANDERBILT UNIVERSITY
6:00 VANDERBILT UNIVERSITY SUITE
Reception

TANTUR ALUMNAE/I
6:15–8:00 PRIVATE DINING ROOM 16
Lecture followed by reception.
William Klassen, Dean of Interfaith Academy of Peace,
Ecumenical Institute for Theological Research, Tantur.
*God of Peace as a Biblical Designation*

ASOR MEMBERS' RECEPTION
7:00–10:00 ORIENTAL INSTITUTE, UNIVERSITY OF CHICAGO
Guided tour of Oriental Institute Museum. Buses depart
Palmer House Hotel for Oriental Institute at 6:30 p.m.
Participation by ticket purchased in advance from the ASOR
Office, 4243 Spruce Street, Philadelphia, PA 19104. Also open
to all AAR/SBL Annual Meeting registrants.

WESTMINSTER PRESS
7:00–9:30 WESTMINSTER PRESS SUITE
Reception

DUKE UNIVERSITY
10:00 PRIVATE DINING ROOM 7
Alumni Reception

WOMEN'S CAUCUS
10:15–11:30 PARLOR H
Reception
PALMER HOUSE MEETING FACILITIES

The Chicago Room is located in the Lower Arcade in front of Trader Vics.

The Club Floor can be reached by using the State Street elevators or by taking the main elevators to the Fourth Floor and walking up one flight.

CLAUS FLOOR

FOURTH FLOOR

THIRD FLOOR
INDEX OF SESSIONS

The letter A refers to the AAR, and the numbers of the sessions are consecutive in the Program. Pre refers to pre-program sessions.

Academic Issues in Religious Publishing: Consultation
A23 Sat 3:45-6:15 pm Private Dining Room 4

Academic Study of Religion: Section
A1 Sat 1-3:30 pm Parlor C
A27 Sun 9-11:30 am Parlor C
A42 Sun 1-3:30 pm Parlor C
A72 Mon 9-11:30 am Private Dining Room 5
A104 Tues 9-11:30 am Montrose 1

Afro-American Religious History: Group
A19 Sat 3:45-6:15 pm Burnham 4
A110 Tues 9-11:30 am Private Dining Room 6

Arts, Literature, and Religion: Section
A2 Sat 1-3:30 pm Private Dining Room 11
A12 Sat 3:45-6:15 pm La Salle 2
A25 Sun 9-11:30 am Clark 5
A56 Sun 3:45-6:15 pm Private Dining Room 9
A90 Mon 3:45-6:15 pm Private Dining Room 7

Dietrich Bonhoeffer: Christianity, Church and State: Group
A49 Sun 1-3:30 pm Burnham 2

Buddhism: Group
A20 Sat 3:45-6:15 pm La Salle 1
A79 Mon 9-11:30 am Dearborn 1

Business and Organizational Ethics: Consultation
A83 Mon 9-11:30 am Burnham 2

Chinese Religions: Group
A34 Sun 9-11:30 am Parlor E
A97 Mon 3:45-6:15 pm Private Dining Room 1

Comparative Studies in Religion: Section
A13 Sat 3:45-6:15 pm La Salle 3
A43 Sun 1-3:30 pm La Salle 1
A57 Sun 3:45-6:15 pm Parlor F
A73 Mon 9-11:30 am Parlor F

Currents in Contemporary Christology: Group
A8 Sat 1-3:30 pm Crystal Room
Mon 7-9 am Parlor D
A111 Tues 9-11:30 am Private Dining Room 7

Eastern Christianity: Consultation
A37 Sun 9-11:30 am Parlor D

Esoterism: Consultation
A113 Tues 9-11:30 am La Salle 1

Ethics: Section
A14 Sat 3:45-6:15 pm Private Dining Room 8
A29 Sun 9-11:30 am Parlor G
A58 Sun 3:45-6:15 pm Private Dining Room 8
A91 Mon 3:45-6:15 pm Private Dining Room 9
A105 Tues 9-11:30 am Clark 5

Evangelical Theology: Group
A9 Sat 1-3:30 pm Montrose 1
A112 Tues 9-11:30 am Burnham 1

History of Christianity: Section
A15 Sat 3:45-6:15 pm Parlor A
A44 Sun 1-3:30 pm Private Dining Room 8
A74 Mon 9-11:30 am Private Dining Room 7
A92 Mon 3:45-6:15 pm Montrose 1
A106 Tues 9-11:30 am Parlor H

History of Judaism: Section
A30 Sun 9-11:30 am Private Dining Room 7
A45 Sun 1-3:30 pm Private Dining Room 5
A59 Sun 3:45-6:15 pm La Salle 5
A75 Mon 9-11:30 am Private Dining Room 4
A107 Tues 9-11:30 am Private Dining Room 5

Islamic Studies: Group
A63 Sun 3:45-6:15 pm Private Dining Room 5
A80 Mon 9-11:30 am Montrose 7

Kierkegaard: Consultation
A101 Mon 3:45-6:15 pm La Salle 2

Liberation Theology: Group
A64 Sun 3:45-6:15 pm Parlor H

Medical Ethics: Consultation
A52 Sun 1-3:30 pm Burnham 1

Modern Christian Spirituality: Seminar
A54 Sun 1-3:30 pm La Salle 2

Narrative Interpretation and Theology: Group
A35 Sun 9-11:30 am Burnham 4
A65 Sun 3:45-6:15 pm Burnham 4

National Endowment for the Humanities: Consultation
A38 Sun 9-11:30 am La Salle 1

New Religious Movements: Group
A50 Sun 1-3:30 pm Parlor G

Nineteenth-Century Theology: Group
A36 Sun 9-11:30 am Parlor B
A66 Sun 3:45-6:15 pm Clark 5
Mon 7-9 am Private Dining Room 11

North American Religions: Section
A3 Sat 1-3:30 pm Montrose 7
A19 Sat 3:45-6:15 pm Burnham 4
A46 Sun 1-3:30 pm Montrose 3
A76 Mon 9-11:30 am Private Dining Room 6
A93 Mon 3:45-6:15 pm Parlor A

Philosophy of Religion: Section
A4 Sat 1-3:30 pm Parlor A
A16 Sat 3:45-6:15 pm Montrose 1
A47 Sun 1-3:30 p.m. La Salle 5
A77 Mon 9-11:30 am Private Dining Room 16
A108 Tues 9-11:30 am Private Dining Room 9

Platonism and Neoplatonism: Group
A10 Sat 1-3:30 pm Private Dining Room 8
A98 Mon 3:45-6:15 pm La Salle 1

Political Theology: Consultation
A102 Mon 3:45-6:15 pm Wabash Parlor
Quranic Studies: Group  
A21 Sat 3:45-6:15 pm  Private Dining Room 7  
A99 Mon 3:45-6:15 pm  Private Dining Room 4  
Reception: AAR/SBL/SP Associates  
A25 Sat 6:30-7:30 pm  Grand Ballroom  
Religion and Dream: Consultation  
A84 Mon 9-11:30 am  Burnham 1  
Religion and the Social Sciences: Section  
A17 Sat 3:45-6:15 pm  Parlor G  
A31 Sun 9-11:30 am  La Salle 1  
A60 Sun 3:45-6:15 pm  Parlor G  
A78 Mon 9-11:30 am  Private Dining Room 8  
Religion in South Asia: Section  
A5 Sat 1-3:30 pm  Private Dining Room 4  
A32 Sun 9-11:30 am  Private Dining Room 4  
A61 Sun 3:45-6:15 pm  Parlor A  
A94 Mon 3:45-6:15 pm  Clark 5  
Religious Studies in the Nuclear Age: Consultation  
A114 Tues 9-11:30 am  La Salle 3  
Ritual Studies: Group  
A22 Sat 3:45-6:15 pm  Private Dining Room 11  
A81 Mon 9-11:30 am  La Salle 1  
Roman Catholic Modernism: Group  
A51 Sun 1-3:30 pm  Clark 5  
A100 Mon 3:45-6:15 pm  La Salle 3  
Round Table Sessions  
A88 Mon 1-2:30 pm  Red Lacquer Room  
Schleiermacher: Consultation  
A53 Sun 1-3:30 pm  Burnham 4  
Scholars Press Associates Lecture: John Dillemberger  
A11-SPA Sat 1-3 pm  Wabash Parlor  
Scholars Press Associates Lecture: Martin E. Marty  
A40-SPA Sun 10-11:30 am  Red Lacquer Room  
Scholars Press Associates Lecture: Giles Gunn  
A103-SPA Mon 8-9:15 pm  Crystal Room  
Theology and Religious Reflection: Section  
A6 Sat 1-3:30 pm  Burnham 1  
A18 Sat 3:45-6:15 pm  Burnham 1  
A95 Mon 3:45-6:15 pm  Crystal Room  
A109 Tues 9-11:30 am  Private Dining Room 18  
Theory of and Methods for the Study of Religion: Consultation  
A68 Sun 3:45-6:15 pm  Monroe Room  
War and Peace Studies: Consultation  
A11 Sat 1-3:30 pm  La Salle 1  
Wesleyan Studies: Group  
A82 Mon 9-11:30 am  Parlor C  
Women and Religion: Section  
A7 Sat 1-3:30 pm  Private Dining Room 18  
A33 Sun 9-11:30 am  Crystal Room  
A48 Sun 1-3:30 pm  Crystal Room  
A62 Sun 3:45-6:15 pm  Crystal Room  
A96 Mon 3:45-6:15 pm  Private Dining Room 17  

PLENARY SESSIONS  
Lecture: William Bennett  
A26 Sat 8 pm  State Ballroom  
Lecture: Northrup Frye  
A26 Sat 9:15 pm  State Ballroom  
Presidential Address: Ray Hart  
A89 Mon 2:30 pm  State Ballroom  
Lecture: Eric Voegelin  
A103 Mon 8 pm  Red Lacquer Room  
Lecture: Paul Ricoeur  
A103 Mon 9:15 pm  Red Lacquer Room  

75th ANNIVERSARY SESSIONS  
Celebration Banquet  
A71 Sun 7:30-9:30 pm  Red Lacquer Room  
Lecture: Sudhir Kakar  
A24 Sat 3:45-5 pm  Adams Room  
Lecture: Eduardo Matos Montezuma  
A24 Sat 5-6:15 pm  Adams Room  
Lecture: Philip Shen  
A39 Sun 9-10:15 am  Adams Room  
Lecture: Fritz Buri  
A39 Sun 10:15-11:30 am  Adams Room  
Lecture: Gabriel Daly  
A40 Sun 10:15-11:30 am  Wabash Parlor  
Lecture: Wayne Booth  
A55 Sun 1-2:15 pm  Adams Room  
Lecture: Gustavo Gutierrez  
A55 Sun 2:15-3:30 pm  Adams Room  
Lecture: Ali Mazrui  
A69 Sun 3:45-5 pm  Adams Room  
Lecture: James Cone  
A69 Sun 5-6:15 pm  Adams Room  
Lecture: Langdon Gilkey  
A85 Mon 9-10:15 am  Adams Room  
Lecture: Rosemary Radford Ruether  
A85 Mon 10:15-11:30 am  Adams Room  

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## AAR INDEX OF BUSINESS SESSIONS

### Annual Business Meeting
- **A102a** Mon 6:30-7:30 pm .......... Red Lacquer Room

### Board of Directors
- **Pre** Fri 2-6 pm .................. Parlor A

### Executive Committee
- **Pre** Fri 8:30 am-12 ................. Parlor A

### JAAR Editorial Board
- **Pre** Sat 9-10 am ................ Private Dining Room 6

### Program Committee
- **A115** Tues 11:30 am-1 pm ........ Private Dining Room 1

### Program Unit Chairpersons
- **A87** Mon 12:30-2 pm ............ Private Dining Room 7

### Regional Officers Meeting
- **Pre** Sat 10 am-12:30 pm .......... Private Dining Room 8

### Departmental Chairpersons Caucus
- **A70** Sun 6:15-7:15 pm .......... Private Dining Room 16

### Descriptions of Events

#### Affiliated Societies

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<td><strong>North American Paul Tillich Society</strong></td>
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<td>Sat 7:30-8:30 am</td>
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<td>Sat 9 am-12</td>
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<td></td>
<td>Sun 11:30 am-1 pm</td>
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<tr>
<td><strong>Polanyi Society</strong></td>
<td>Sat 9 am-12</td>
<td>Parlor A</td>
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<td><strong>Women's Caucus</strong></td>
<td>A41 Sun 11:45 am-1 pm</td>
<td>Crystal Room</td>
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<td>A86 Mon 11:45 am-1 pm</td>
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|                                |                    | Mon 10:15-11:30 pm  | Parlor H
INDEX OF SESSIONS

The letter S refers to SBL, and the numbers of the sessions are consecutive in the Program. PrE refers to pre-program sessions.

Acts Consultation
S36 Sun 9 am-12 ..................................................... La Salle 2

Aramaic Studies Section
S116 Tues 9-11:30 am ....................................... Private Dining Room 11

Archives and the Future of Research Session
S55 Sun 3:45-5:15 pm ........................................... Montrose 3

Bible in Ancient and Modern Media Consultation
S9 Sat 1-4 pm ......................................................... Burnham 3
S31 Sun 8:30-11:30 am ........................................ Burnham 3

Biblical Criticism and Literary Criticism Section
S46 Sun 1-4 pm ....................................................... Wabash Parlor
S84 Mon 1-4 pm ...................................................... Parlor G

Biblical Hebrew Poetry Section
S109 Tues 8:30-11:30 am ..................................... Dearborn 1

Biblical History and Archaeology
S111 Tues 8:30 am-12 ...................................... La Salle 5

Biblical Law and Comparative Studies Group
S30 Sun 8:30-11:30 am ................................ Private Dining Room 9

Black Biblical Studies Consultation
S10 Sat 1-4 pm ....................................................... Private Dining Room 9

Computer Assisted Research Group
S85 Mon 1-4 pm ....................................................... Private Dining Room 8

Dahood Memorial Competition Lecture
S102 Mon 4:30-5:30 pm .................................... Parlor F

Early Christian Apocalypticism Seminar
S86 Mon 1-4 pm ....................................................... Parlor B
S103 Mon 7-9 pm ....................................................... Parlor B

Fourth Gospel Section
S87 Mon 1-4 pm ....................................................... Parlor F

Greco-Roman Religions Group
S88 Mon 1-4 pm ....................................................... Private Dining Room 6
S113 Tues 9-11 am ................................................ Private Dining Room 8

Hebrew Scriptures and Cognate Literatures Section
S47 Sun 1-4 pm ....................................................... Private Dining Room 16

Hebrews, Pastors, and General Epistles Consultation
S37 Sun 9 am-12 ..................................................... La Salle 3
S56 Sun 3:45-5:45 pm ......................................... La Salle 3

Hellenistic Judaism Group
S69 Mon 8:30-11:30 am ..................................... Parlor B

Historical Jesus Section
S70 Mon 8:30-11:30 am ..................................... Montrose 3
S89 Mon 1-4 pm ....................................................... Montrose 3

History and Literature of Early Rabbinic Judaism Section
S71 Mon 8:30-11:30 am ..................................... Parlor E
S90 Mon 1-4 pm ....................................................... Parlor E

History of Exegesis Group
S13 Sat 1-4:30 pm ........................................... Private Dining Room 5

How My Mind Has Changed (or remained the same)
S104 Mon 7-9 pm ........................................... State Ballroom

International Organization for Septuagint and Cognate Studies
S50 Sun 1-5 pm ....................................................... Private Dining Room 7

Israelite and Early Christian Wisdom Section
S5 Sat 1-3 pm .......................................................... Parlor B
S18 Sat 9:30-5 pm ................................................... Parlor B

Israelite Prophetic Literature Section
S8 Sat 1-3:30 pm ........................................ Private Dining Room 16
S32 Sun 8:30-11:30 am ................................ Private Dining Room 16

Jewish and Early Christian Liturgy Group
S118 Tues 9 am-12 ................................................ Parlor E

Lecture Discussion Series:
Pseudepigrapha in the New Testament
S65 Sun 8-10 pm ........................................ Private Dining Room 18

Lecture Discussion Series:
Old Testament History and Archaeology
S66 Sun 8-10 pm ........................................ Private Dining Room 17

Linguistics and Biblical Hebrew Group
S38 Sun 9 am-12 ................................................ Dearborn 1

Literary Aspects of the Gospels and Acts Group
S29 Sun 8:30-10:30 am .................................. Parlor A
S76 Mon 9-11 am ................................................ Parlor A

Literary Study of Rabbinic Literature Consultation
S45 Sun 1-3 pm ........................................ Private Dining Room 9

Miracle Stories Group
S20 Sat 3:45-5:45 pm ................................ Private Dining Room 16
S43 Sun 10:30 am-12:30 pm .... Private Dining Room 1

Nag Hammadi Section
S100 Mon 3:45-6:15 pm .................................. Dearborn 2

Narrative Research on the Hebrew Bible Group
S77 Mon 9 am-12 ........................................ Private Dining Room 9

National Endowment for the Humanities
S35 Sun 9-11:30 am ........................................ La Salle 1

A New Moulton-Milligan? Consultation
S19 Sat 3:45-5:45 pm ................................ Private Dining Room 1

New Testament Textual Criticism Section
S57 Sun 3:45-5:45 pm .................................... La Salle 1
S73 Mon 8:30-11:45 am .................................... La Salle 1

Northwest Semitic Epigraphy Group
S11 Sat 1-4 pm ....................................................... Private Dining Room 6

Old Testament Textual Criticism Section
S99 Mon 3:45-5:15 pm ................................ Private Dining Room 5

Pauline Epistles Section
S74 Mon 9-11:15 am ........................................ La Salle 2
S83 Mon 1-3 pm ........................................ La Salle 2
S114 Tues 9-11 am ........................................ La Salle 2

Philo of Alexandria Consultation
S39 Sun 9 am-12 ................................................ Private Dining Room 11

Plenary: A Tribute to Samuel Sandmel
S62 Sun 7:30-9:30 pm ....................................... Monroe Room

Presidential Address
S27 Sat 8-9 pm ........................................ Red Lacquer Room

Pronouncement Stories Group
S40 Sun 9 am-12 ........................................ Clark 10
S54 Sun 3-6 pm ........................................ Clark 10

Pseudepigrapha Group
S41 Sun 9 am-12 ........................................ Montrose 3

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### SBL INDEX OF BUSINESS SESSIONS

#### Annual Business Meeting
- **S59**
  - **Sun 6:15-7:15 pm**
  - Wabash Parlor

#### Centennial Publications Editorial Committee
- **S101**
  - **Mon 4-6 pm**
  - SBL Executive Suite

#### Conference of Regional Secretaries
- **Pre Fri 7:30-9 pm**
  - SBL Executive Suite

#### Council
- **Pre Sat 10 am-12 pm**
  - Private Dining Room 9

#### Departmental Chairpersons Caucus
- **S60**
  - **Sun 6:15-7:15 pm**
  - Private Dining Room 16

#### Editors and Editorial Boards
- **S82**
  - **Mon 11:45 am-1 pm**
  - Chicago Room

#### Executive Committee
- **Pre Fri 11 am-1 pm**
  - SBL Executive Suite

#### Program Committee
- **S123**
  - **Tues 11:30 am-2 pm**
  - SBL Executive Suite

#### Program Unit Chairpersons
- **S108**
  - **Tues 8-9 am**
  - Parlor F

#### Research and Publications Committee
- **Pre Fri 3-5 pm**
  - SBL Executive Suite

#### Semeia Editorial Board
- **Pre Fri 5:30-10 pm**
  - La Salle 1

#### Pre Sat 8-10 am
  - La Salle 1

### Pseudepigrapha Section
- **S72**
  - **Mon 8:30-10:30 am**
  - Dearborn 2

### Qumran Section
- **S34**
  - **Sun 9-11 am**
  - Private Dining Room 6
- **S58**
  - **Sun 3:45-5:45 pm**
  - Private Dining Room 6

#### Reception: AAR/SBL/SP Associates
- **S23**
  - **Sat 6:30-7:30 pm**
  - Grand Ballroom

#### Reception: Sandmel
- **S63**
  - **Sun 9:30-10:30 pm**
  - SBL Executive Suite

### Rhetorical Criticism Section
- **S93**
  - **Mon 1-5:30 pm**
  - Montrose 7

#### Scholars Press Associates Lecture:
- **John Dillenberger**
  - **Sat 1-3 pm**
  - Wabash Parlor

#### Scholars Press Associates Lecture:
- **Martin E. Marty**
  - **Sun 10-11:30 am**
  - Red Lacquer Room

### Social History of Early Christianity Consultation
- **S12**
  - **Sat 1-4 pm**
  - Dearborn 1

### Social Roles of Prophecy in Israel Group
- **S42**
  - **Sun 9 am-12 pm**
  - Burnham 4

#### Social Sciences and New Testament Interpretation Consultation
- **S106**
  - **Mon 7-10 pm**
  - Private Dining Room 17
- **S120**
  - **Tues 9 am-12 pm**
  - Private Dining Room 16

#### Sociology of the Monarchy Seminar
- **S78**
  - **Mon 9 am-12 pm**
  - Parlor H
- **S91**
  - **Mon 1-4 pm**
  - Parlor H

#### Structuralism and Exegesis Section
- **S7**
  - **Sat 1-3 pm**
  - Private Dining Room 7
- **S21**
  - **Sat 3:45-6:15 pm**
  - Montrose 1
- **S119**
  - **Tues 9 am-12 pm**
  - Montrose 1

#### Study of Q Consultation
- **S75**
  - **Mon 9-11:30 am**
  - Parlor G
- **S115**
  - **Tues 9-11:30 am**
  - Parlor G

#### Synoptic Gospels Section
- **S4**
  - **Sat 1-2:30 pm**
  - Clark 10
- **S22**
  - **Sat 3:45-5:15 pm**
  - Clark 10
- **S49**
  - **Sun 1-4 pm**
  - Private Dining Room 18

#### Theology of Hebrew Scriptures Section
- **S51**
  - **Sun 1-5:30 pm**
  - Private Dining Room 17

#### Ugaritic Studies Group
- **S92**
  - **Mon 1-4 pm**
  - Dearborn 1

#### Women in the Biblical World Section
- **S61**
  - **Sun 7:30-9:30 pm**
  - Crystal Room
- **S121**
  - **Tues 9 am-12 pm**
  - Crystal Room
### ASOR INDEX OF SESSIONS

**Abila Workshop**

- **S117** Tues 9-11 am Private Dining Room 4
- **S94** Mon 10 am-12 Archaelogical Policy
  - **S15** Sat 2-3:30 pm Parlor F
- **S35** Mon 11.am-12:30 pm Dearborn 3

**Ancient Mediterranean Food Systems Symposium**

- **S94** Mon 1-6:30 pm Dearborn 3

**Archaeological Conservation Symposium**

- **S15** Sat 2-3 pm Parlor F

**ASOR Breakfast**

- **S68** Mon 8:30 am Private Dining Room 17

**Biblical History and Archaeology**

- **S111** Tues 8:30-12 am La Salle 5

**Byzantine Caesarea Workshop**

- **S17** Sat 4-6 pm Montrose 3

**Committee on Ancient Manuscripts Luncheon Meeting**

- **S44** Sun 12-2 pm ASOR Presidential Suite

**Committee on Archaeological Policy**

- **Pre** Fri 9-10 am ASOR Presidential Suite

**Committee on Publications**

- **Pre** Fri 2-5 pm Parlor G

**Corporation of ASOR**

- **S79** Mon 9:30-11:30 am Private Dining Room 18

**Damascus Advisory Committee**

- **Pre** Fri 11 am-1:30 pm Private Dining Room 5

**Development Committee**

- **Pre** Sat 12-2 pm ASOR Presidential Suite

**Economy and Society in the Middle Bronze Age of the Levant Symposium**

- **S1** Sat 8:30 am-12 pm Montrose 1

**Informal Meeting of Tell el-Hesi Staff, Volunteers, and Friends**

- **S67** Sun 9:30-11:30 am ASOR Presidential Suite

**Kurban Hoyuk: The Chicago Turkish Euphrates**

- **S79** Mon 9:30-1:30 pm Private Dining Room 18

**Salvage Project Symposium**

- **S112** Tues 8:30 am-1 pm Dearborn 3

**The Lahav Ecosystem**

- **S26** Sat 7-10 pm Montrose 3

**Photogrammetry Workshop**

- **S97** Mon 2:30-5 pm Parlor C

**Plenary Session**

- **S64** Sun 9-9:30 pm State Ballroom

**Presentations I: Settlement and City Planning**

- **S2** Sat 9 am-12 Private Dining Room 17

**Presentations II: From Assyria to Islamic Society**

- **S14** Sat 1-5:30 pm Private Dining Room 17

**Presentations III: Ceramics and Mediterranean Archaeology**

- **S24** Sat 7-10 pm Private Dining Room 17

**Presentations IV: Settlements and Survey**

- **S81** Mon 10 am-1 pm Private Dining Room 17

### Presentations V: Anthropology and Ancient Materials

- **S122** Tues 9 am-12:30 pm Private Dining Room 17

**Program Committee**

- **Pre** Sat 8-9 am ASOR Presidential Suite

**Reception at Oriental Institute**

- **S105** Mon 7-10 pm University of Chicago Campus

**Reports on Current Excavations and Surveys**

- **S95** Mon 1-6 pm La Salle 5

**Sociology of the Monarchy Seminar**

- **S78** Mon 9 am-12 Parlor H

- **S91** Mon 1-4 pm Parlor H

**Special Session on the Archaeology of Syria I**

- **S33** Sun 8:30 am-12 pm State Ballroom

**Special Session on the Archaeology of Syria II**

- **S52** Sun 1:30-6 pm State Ballroom

**Tell el-Hesi Board Meeting**

- **Pre** Fri 8:30-10:30 pm Parlor G

**Tell el-Hesi Publication Planning Workshop**

- **Pre** Fri 9-11 am-1:30 pm Private Dining Room 6

**Trustees of the American Center of Oriental Research in Amman**

- **Pre** Fri 9-11 am-1:30 pm Private Dining Room 7

**Trustees of ASOR Meeting**

- **S25** Sat 7-9:30 pm Parlor H

**Trustees of ASOR Reception**

- **S28** Sat 9:30-11 am Parlor F

**Trustees of the Cyprus American Archaeological Research Institute**

- **Pre** Fri 11 am-1:30 pm Private Dining Room 8

**Wadi al-Jubah Archaeological Project Symposium**

- **S16** Sat 2-6:30 pm Parlor H

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**NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW INDEX OF SESSIONS**

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<td>10 am-12</td>
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A Memo from Justus George Lawler, Editorial Director

During the decade 1974-1984 the Seabury imprint became one of the most celebrated in the field of religious studies. The above list of distinguished authors reads like a Homeric muster of scholars in feminist studies (Homer Was A Woman is the title of one of Robert Graves' most engaging historical reconstructions), hermeneutics, spirituality, ethics, theology, and biblical studies. In the decade to come that tradition of excellence will undergo—in the words of the priest-poet John Donne—"not a breach but an expansion." This expansion will allow us to serve our authors in terms of editorial guidance, of quality and speed of production, and of advertising and promotion more responsively and more efficiently. All of these characteristics, we trust, will be evident in our first list of this new decade, Spring, 1985. I actively solicit the advice of the members of the AAR/SBL, their recommendations, their criticisms, and above all their manuscript submissions. Please address me at The Winston • Seabury Press, 430 Oak Grove, Minneapolis, MN 55403.

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eastern Cherokee. Hist Rel 23,344-371 My 84

When most of the Cherokee suffered the Removal of 1838, a small group 
remained in western North Carolina. This essay offers a historical over-
view of the regional religion of these eastern Cherokee, first discussing the 
myth-ritual system they inherited and relating it to Cherokee particularity 
of place and history. Second, the essay examines the Chris-
tianity which the Cherokee received and which, through synthesis with 
their culture, they made into their own. Third, the essay studies the trans-
formations in the earlier Cherokee religion under the impact of Chris-
tianity. And, finally, the essay explores the tradition of the hero-martyr 
Tsali, symbol of the new experience which made the eastern Cherokee a 
separate people.

ALBERTSON, Fred. An Augustan temple on a Julio-Claudian relief (sum-

Book Review Index

GERRISH, Brian A. The Old Protestantism and the New: Essays on the 
Reformation Heritage. T & T Clark, 1982

Gounelle, A. E T Rel 82 No 1,111-112 1984

Heine, R W. Eighteen Coins J 14 No 4,520 Wint 83

Jensen, P F. Rel 78 R 42 186-181 S-D 83

Lehmann, H T. Dialog (Minneapolis) 23,72-73 Wint 84

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NWOSU, B. C. Just distribution between rich and poor nations. In Faith and science in an unjust world, ed. by R. Shinn. 330-333 1980

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