See page 6 for a map of the Greater Los Angeles Area.
AAR ROUND TABLES
25 November 1985, 7:30-9:00 a.m., Anaheim Hilton, Pacific Ballroom D
Price $4.00 per person for coffee and danish. I enclose $_____. (may be included with registration fee)
Please reserve space at the following Round Table Session:
(List name of presenter and paper or panel from list on page 76, A74)
First Choice ______________________________________________________
Second Choice ____________________________________________________
Third Choice ______________________________________________________
Name ____________________________________________________________
Mailing Address __________________________________________________
City __________________________ State __________ Zip _________________

Return to: Scholars Press, P.O. Box 1008, Decatur, GA 30031-1608

AAR/SBL MEMBERSHIP APPLICATION
Name ____________________________________________________________
Mailing Address _________________________________________________
City __________________________ State __________ Zip _________________
ID # (if a current member) _________________________________________
Title ___________________________________ Area of specialization ______
I enclose $_______ in payment of my membership. (See rate schedule on reverse
side.)
NO PARTIAL PAYMENTS
Return to:
Membership Services, Scholars Press, P.O. Box 1008, Decatur, GA 30031-1608

NOTES
__________________________________________________________________
__________________________________________________________________
AAR/SBL ANNUAL MEETING—NOVEMBER 23–26, 1985

SP MEMBER ID #: ____________________________

Name ____________________________
Address ____________________________
________________________________________
CITY ____________________________ STATE ______ ZIP ______

Name of additional person(s) sharing room:
________________________________________

PLEASE NOTE

Late arrivals after 6 pm require a first night's deposit (room plus 6% tax) or an accepted credit card number (American Express, Carte Blanche, Diners, Air Canada or Euro Card). Deposit is refundable only if hotel is notified 48 hours before arrival date.

TOTAL ENCLOSED PLUS 8% TAX

ARRIVAL DATE ____________ DEPARTURE DATE ____________

ARRIVAL TIME ______ DEPARTURE TIME ______ Exp. Date ______

SINGLE ROOMS

$70.00 Single
$90.00 Double
$120.00 Triple
$150.00 Quadruple

APARTMENTS

$200.00 One Bdrm
$250.00 Two Bdrm

PLEAS E CIRCLE TYPE OF ACCOMMODATION AND RATE

INSTRUCTIONS

Note: You must be registered for the AAR/SBL Meeting to qualify for these special rates.

1985 SBL SEMINAR PAPERS—ORDER FORM

Name ____________________________
Mailing Address ____________________________
________________________________________
City ____________________________ State ______ Zip ______

Please send me ________ copies of the 1985 SBL Seminar Papers

Code: 06 09 24

$15.00 ($10.00 members only)

Georgia residents add 4% sales tax

Postage & Handling: $1.00 first item, $.50 for each item thereafter; maximum $4.00

Shipments outside U.S. include $2.00 surcharge

Payment must accompany all orders.

INSTRUCTIONS

RETURN TO:
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P.O. BOX 4568, HAMPDEN STATION, BALTIMORE, MARYLAND 21211

AAR/SBL MEMBERSHIPS

American Academy of Religion

Regular member

□ Annual income/salary under $14,000 $25
□ Annual income $14,000–17,999 $35
□ Annual income $18,000–21,999 $45
□ Annual income $22,000–25,999 $55
□ Annual income/salary $26,000–29,999 $65
□ Annual income/salary $30,000–37,999 $75
□ Annual income/salary $38,000–46,000 $85
□ Annual income/salary over $46,000 $95

□ Retired member $15
□ Student member $15
□ Member of Biblical Society $15

□ Student with SBL membership $15

Society of Biblical Literature

Regular member

□ Annual income/salary under $14,000 $25
□ Annual income/salary $14,000–17,999 $35
□ Annual income/salary $18,000–21,999 $45
□ Annual income/salary $22,000–25,999 $55
□ Annual income/salary $26,000–29,999 $65
□ Annual income/salary $30,000–37,999 $75
□ Annual income/salary $38,000–46,000 $85
□ Annual income/salary over $46,000 $95

□ Retired member $20
□ Student member $20

□ Student with SBL membership $20

Joint AAR/SBL Memberships

Regular member

□ Annual income/salary under $14,000 $25
□ Annual income/salary $14,000–17,999 $35
□ Annual income/salary $18,000–21,999 $45
□ Annual income/salary $22,000–25,999 $55
□ Annual income/salary $26,000–29,999 $65
□ Annual income/salary $30,000–37,999 $75
□ Annual income/salary $38,000–46,000 $85
□ Annual income/salary over $46,000 $95

□ Retired member $20

□ Student member $20

□ Student with SBL membership $20

NOTES

□ SEM Individual $35
□ SEM Individual in AAR or SBL $25

* $20 if Seminar subscription is paid at the same time as AAR or SBL membership dues.
ANNUAL MEETING

1985

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE
& ASOR

23–26 November 1985

The Anaheim Hilton and Towers
777 Convention Way
Anaheim, California
SPECIAL AIRFARES TO ANAHEIM

The American Academy of Religion, Society of Biblical Literature, and Custom Travel have joined with United Airlines to provide guaranteed savings on airfares when you fly to Anaheim for the Annual Meeting November 23-26, 1985.

Custom Travel and United Airlines will guarantee special fares not available to the general public.

To take advantage of this offer, follow these steps:

1. Call either Custom Travel or United Airlines Monday–Friday at their toll-free numbers
   - Custom Travel at 800–621–8385 extension 493 between the hours of 10 a.m. and 7 p.m. E.S.T.
   - United Airlines at 800–521–4041 convention desk between the hours of 8 a.m. and 8 p.m. E.S.T.

2. Identify yourself with the AAR and SBL account number 653V.

3. Specialists will provide details on all schedules and fares, including our special fare, and will make your reservation.

This special fare is available from November 19 through November 26 inclusive.

Due to the everchanging fare structures in the airline industry, a lower promotional fare may become available. If a fare exists that is lower than the AAR and SBL fare, Custom Travel, Ltd. and United Airlines will do everything possible to secure a reservation at that fare. Keep in mind that these fares usually have restrictions and are limited.

Reservations must be accomplished directly through Custom Travel or United Airlines. You must use the 800 numbers to receive the special airfare available to AAR and SBL members.

Reserve early to obtain the best possible fares.

Toll Free
Monday–Friday

Custom Travel 800–621–8385 extension 493 10 a.m.–7 p.m. E.S.T.
United Airlines 800–521–4041 convention desk 8 a.m.–8 p.m. E.S.T.
AAR/SBL account number 653V
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PREREGRISTRATION

All members of the societies and SP Associates are invited to preregister early for the 1985 Annual Meeting by filling out the tear-out preregistration form in the front of this program and returning it, with the proper registration fee, to Scholars Press. Preregistration fees are $25.00, regular AAR, SBL, SP Associate, and ASOR members; $10.00, student members and retired members; $45.00, nonmembers; $15.00, student nonmembers; and $10.00, spouse. Members must be paid current in their 1985 dues to preregister at member rates.

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area located on the Ballroom Level of the Anaheim Hilton.

Preregistration fees must be received at Scholars Press by November 9, 1985. After that time, participants must register at the meeting at the higher registration fees listed below.

REGISTRATION

Persons who do not preregister may register at the meeting. A registration office will be available at the Anaheim Hilton & Towers on the Ballroom Level. Registration fees are $30.00, regular members; $15.00, student members and retired members; $50.00, nonmembers; $20.00, student nonmembers; $15.00, spouse; and $15.00, one-day registrants.

CROSSOVER REGISTRATIONS

All registrants are welcome to attend all sessions of the Annual Meeting, including the SP Associates lectures. There will be no additional registration fee for persons who cross over.

REFUND POLICY

Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after November 9, 1985, cannot be honored.

ACCOMMODATIONS

The 1985 Annual Meeting will be headquartered in the Anaheim Hilton & Towers. Please note that the hotel form in the front of this program must be sent directly to the hotel in order to make guest room reservations. Room rates are:

- $46 single
- $52 double
- $52 twin
- $62 triple

Only those persons who have registered for the meeting will be entitled to the special convention rates listed above. Confirmation of room reservations will be forthcoming directly from the hotel. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to the Anaheim Hilton (714/750-4321). Persons wishing to have roommates must make their own arrangements.

The Anaheim Hilton has extended these special convention rates from Tuesday, November 19, to Friday, November 29, inclusive.

PARLOR SUITES

The Anaheim Hilton & Towers has parlor suites available that can accommodate from 25 to 75 people for hospitality. Rates are:

- One Bdrm $200
- Two Bdrm $300
- Double wide corner $250
- Double wide parlor $350
- Triple wide parlor $400
- $375 $475 Towers

To make parlor suite reservations, return the hotel form in the front of the program directly to the hotel with the desired accommodation circled.

CONVENTION SUITES LOCATIONS

<table>
<thead>
<tr>
<th>Suite Type</th>
<th>Room Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>American Academy of Religion Executive Suite</td>
<td>5-510</td>
</tr>
<tr>
<td>Society of Biblical Literature Executive Suite</td>
<td>5-110</td>
</tr>
<tr>
<td>Scholars Press Director's Suite</td>
<td>5-412</td>
</tr>
</tbody>
</table>

Please consult the bulletin board in the registration area located on the Ballroom Level of the Anaheim Hilton for locations of suites of other groups at the meeting.
INFORMATION DESK

Members who wish to get in touch with officers, editors, and staff of the American Academy of Religion, the Society of Biblical Literature, and Scholars Press may leave messages with the attendant at the Information Desk on the Ballroom Level of the Anaheim Hilton. The attendant will also be in constant contact with convention management, and members who have special requests or problems concerning meeting rooms, audiovisuals, food functions and the like should make those known at the Information Desk. Message boards will also be provided.

Any agenda items to be proposed for the AAR business meeting to be held Monday, November 25, 6:30 to 7:30 pm in Laguna A and B, must be left with the Information Desk attendant at least 24 hours in advance of the meeting and should be addressed to either James Wiggins, Executive Director, or Wendy O’Flaherty, President. The agenda for the meeting will be posted at the Information Desk.

MEDIA ROOM

Available to media personnel in the Palisades Room on the Concourse Level are phones, typewriters, coffee, and an attendant to assist with information about papers, photocopying and communication with meeting participants. Messages may be left here by participants who wish to contact media persons.

EXHIBITS

Over fifty exhibitors will be displaying their books and other products in the California Pavilion C and D on the Ballroom Level of the Anaheim Hilton. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 115.

Free coffee will be available in the California Pavilion from 8 am to 10 am in the vicinity of Booth 20.

Exhibits will be open during the following hours:

<table>
<thead>
<tr>
<th>Day</th>
<th>Hours</th>
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<tbody>
<tr>
<td>Saturday, Nov 23</td>
<td>9 am to 5 pm</td>
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<tr>
<td>Sunday, Nov 24</td>
<td>8 am to 5 pm</td>
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<tr>
<td>Monday, Nov 25</td>
<td>8 am to 5 pm</td>
</tr>
<tr>
<td>Tuesday, Nov 26</td>
<td>8 am to 12 noon</td>
</tr>
</tbody>
</table>

Publishers wishing to dispose of their display copies will do so at 10 am on Tuesday, November 26.

PUBLISHERS’ COMBINED DISPLAY/ JOURNALS DISPLAY

Scholars who have published books they would like on display at the 1985 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers’ Combined Display. Arrangements for participation can be made by contacting Annual Meeting Manager, Scholars Press, P.O. Box 1608, Decatur, GA 30031–1608 (404/727–6950).

A special exhibit of journals in religious studies will be on display adjacent to the Publishers’ Combined Display.

OFFICE OF PLACEMENT ASSISTANCE

The Placement Assistance Office will be maintained in California Pavilion B on the Ballroom Level of the Anaheim Hilton during the 1985 Annual Meeting. Candidates seeking interviews and institutions with job openings should make arrangements in advance by mail and should check in with the attendant as early as possible during the conference where a candidates’ mail box system will be in place. The hours for the Placement Assistance Office are:

<table>
<thead>
<tr>
<th>Day</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, Nov 23</td>
<td>12 noon to 5 pm</td>
</tr>
<tr>
<td>Sunday, Nov 24</td>
<td>8:30 am to 5 pm</td>
</tr>
<tr>
<td>Monday, Nov 25</td>
<td>8:30 am to 5 pm</td>
</tr>
<tr>
<td>Tuesday, Nov 26</td>
<td>8:30 am to 12 noon</td>
</tr>
</tbody>
</table>

Tables for interviews will be available. Inquiries on this service should be addressed to Sherrie Hollis, Scholars Press, P.O. Box 1608, Decatur, GA 30031–1608 (404–727–6950).

PROGRAMS

Programs will be on sale at the Scholars Press Book Booth for $5.00. Members who forget to bring their copies can purchase a second copy.
1. Los Angeles International Airport
2. Ontario International Airport
3. John Wayne Airport

GROUND TRANSPORTATION

Airport Service (The Airport Bus) (714-776-9210) has scheduled motor coach service operating out of Los Angeles International, John Wayne/Orange County, Ontario, and Long Beach airports. They run daily, approximately every half hour, 5 a.m.–1 a.m. Pick-up is at designated areas on the airport grounds with service to the Anaheim Hilton. Adult fare LAX to Anaheim is $9.80 one way. Discount coupons for this service (reducing fare to $7.25 each way) will be included in registration packets mailed to all pre-registrants.

Air Link (714-635-1390) is a transportation service which runs from all Los Angeles International Airport terminals with courtesy hotel/motel pick-up upon request. Adult fare LAX to Anaheim is $8.75 one way.

Lounge Car Tours (714-995-8610) offers daily airport-to-hotel service from Los Angeles International Airport. Adult fare LAX to Anaheim is $11.00.

Taxis are available from all airports. Fare is $1.20/mile.
PLENARY SESSIONS

The work of arranging plenary occasions at each annual meeting, during which no other AAR events are scheduled, falls to the Program Committee. All who attend the annual meeting are invited to these occasions.

Saturday, November 23

8:00 p.m. PACIFIC BALLROOM A

Arthur Cohen, scholar, novelist, essayist, business man, exerts significant influence in numerous ways upon contemporary culture. His novels *In the Days of Simon Stern* (Random House, 1973) and *An Admirable Woman* (David R. Godine, Publisher, 1983) have won literary prizes. His nonfiction scholarly works, nine titles to date, have contributed to scholarly discussions over a great variety of subjects ranging from Buber and Hasidism to holocaust studies, to such encompassing studies as *The Natural and Supernatural Jew* (Pantheon, 1962) and *The Myth of the Judeo-Christian Tradition* (Harper & Row, 1970). He has written for many journals, has taught and lectured at major universities, has founded publishing firms, sits on several boards of directors and is projecting numerous writings in the next few years.

Sunday, November 24

8:00 p.m. PACIFIC BALLROOM D

Hayden White, professor and chairperson of the History of Consciousness Graduate Program at the University of California, Santa Cruz, is a scholar of extraordinary breadth and depth. An accomplished historian, he has contributed to cultural history, philosophy of history, literary theory, social theory and literary history. His *Metahistory: The Historical Imagination in Nineteenth Century Europe* (Johns Hopkins, 1973) and *Tropics of Discourse: Essays in Cultural Criticism* (Johns Hopkins, 1978) and his many essays and articles in an array of journals have especially served to draw the attention of scholars in religion to his scholarly work.

Monday, November 25

8:00 p.m. PACIFIC BALLROOM D

Wendy Doniger O'Flaherty, President of the American Academy of Religion for 1985, will deliver her presidential address following the Business Meeting of the Academy. A scholar of many accomplishments, Dr. O'Flaherty is on the faculty of the University of Chicago where among her many connections she is Chair of the Area of History of Religions. In her many books she has ranged from translation of sanskrit poems and Hindu myths to writing on such issues as evil, karma, women, dreams, critical textual studies, folklore and horses. Her most recent major work *Dreams, Illusion and Other Realities* (Chicago, 1984) was the featured study of an AAR Consultation on Religion and Dream in 1984.
GENERAL SESSIONS

Everyone attending the Annual Meeting is invited to these sessions that run concurrently with other events in the program. A topic or issue or a lecture of general interest, in each case featuring distinguished participants, is the focus of these sessions. They enrich the program in ways that amplify and emphasize other events scheduled throughout the days of the annual meeting.

Saturday, November 23, 1:00 p.m. PACIFIC BALLROOM A

The Inclusive Language Lectionary

The appearance of this lectionary after years of scholarly work has received widespread attention, occasioned a great deal of discussion and aroused some controversy. This set of papers will examine some of the issues, and respondents will set forth some of the various views provoked by the lectionary. Professor Susan B. Thistlethwaite of the University of Chicago, co-chair of the Women and Religion Section, is responsible for assembling this program.

Saturday, November 23, 3:45 p.m. MALIBU

Departmental Chairpersons Caucus

Responsibility for continuing this effort begun by the Council on the Study of Religion several years ago has been accepted by the AAR. The program has been arranged by Professor Charles Reynolds of the University of Tennessee who has chaired an Ad Hoc Committee on Departmental Concerns in 1985. Chaired by Jill Raitt, she and her colleagues from the University of Missouri-Columbia will present a panel on Building a Department of Religious Studies in the 80s. A business meeting for the caucus will be held during the last half hour.

Sunday, November 24, 9:00 a.m. PACIFIC BALLROOM A

The Bhagavad Gita and Modernity

Recognizing the 100th anniversary of the first English translation from the Sanskrit of this classic religious text of India, an international panel will present papers and discuss this immensely popular and influential work. Professor H. Daniel Smith of Syracuse University, chairperson of the AAR Section on Religion in South Asia, has arranged this session.

Sunday, November 24, 3:45 p.m. PACIFIC BALLROOM B

Leo Steinberg

Leo Steinberg, acclaimed art historian, is the Benjamin Franklin Professor of the History of Art at the University of Pennsylvania. His 1983 book entitled The Sexuality of Christ in Renaissance Art and Modern Oblivion has aroused extraordinary attention. A session of the AAR Section on Arts, Literature and Religion, co-chaired by Professors Ted L. Estess, University of Houston, and Douglas Adams, Pacific School of Religion, will be devoted to discussion of that book. Professor Steinberg's lecture at this general session will be The Problem of Visual Images As Primary Texts. Professors Jane Dillenberger, Pacific School of Religion, and David L. Miller, Watson-Ledden Professor of Religion at Syracuse University, will be co-respondents.
Monday, November 25, 9:00 a.m.  LAGUNA A and B

Brian Stock

Brian Stock, professor at the Pontifical Institute of Medieval Studies in Toronto, will present a paper entitled: The Implications of Literacy: "Textual Community" and the Study of Religion. Professor Stock will apply the notion of "textual community" to the study of religion. He developed this notion in his highly respected book of 1983: The Implications of Literacy: Written Language and Models of Interpretation in the Eleventh and Twelfth Centuries. Respondents will be Professors William Scott Green, University of Rochester; Gerald Larson, University of California at Santa Barbara; Jonathan Z. Smith, University of Chicago; and James B. Wiggins, Syracuse University.

Monday, November 25, 1:00 p.m.  PACIFIC BALLROOM A

Thomas J. J. Altizer

Thomas J. J. Altizer, professor at the State University of New York at Stony Brook, will lecture on The Apocalypse of God. Author of many widely discussed and controversial theological works, Altizer’s History as Apocalypse (SUNY Press, 1985) is his most recent and is certain to provoke widespread discussion in literary as well as theological circles. Respondents will be Professors Robert Scharlemann, University of Virginia, and John B. Cobb, Jr., School of Theology at Claremont.

ROUND TABLE SESSIONS

The Round Table Sessions will take place on Monday, November 25, from 7:30-9:00 a.m. in Pacific Ballroom D. Participation will be limited to 15 people at each session. To reserve a place at the session of your choice, fill out the Round Table Session form in the front of this program book and return to Scholars Press. Seats will be assigned on a first come, first served basis. There will be no charge for attendance. Breakfast (coffee and danish) will be available at a cost of $4.00 per person which must be paid at the time of registering for a session. It is, however, not necessary to purchase breakfast to attend and participate in a session.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.
AAR ANNUAL BUSINESS MEETING

The AAR Annual Business Meeting will be held Monday, November 25, at 6:30 p.m. in Laguna A and B. Wendy Doniger O'Flaherty, University of Chicago Divinity School, Presiding.

The agenda will be published in the Supplement to this Program and distributed at the conference at registration time. Members are reminded that items to be added to the agenda are to be posted at the Information Desk and copies submitted to Wendy O'Flaherty or James B. Wiggins at least 24 hours in advance of the call to order. Any motions added in this manner must take the form of recommendations to be referred to the Executive Committee or to one of the other standing committees of the Board.
Please take note of the following sessions.

**GENERAL SESSIONS**

**PRESIDENTIAL ADDRESS**

**Understanding Early Christian Ethics**

Wayne Meeks, Yale University

*Saturday, November 23*

8:30–9:30 p.m.  
PACIFIC BALLROOM D

This annual lecture gives us an opportunity to hear and honor Professor Meeks. He has contributed substantial scholarship in Pauline studies and the social world of early Christianity. All Annual Meeting participants are cordially invited to attend.

**HOW MY MIND HAS CHANGED**

(or remained the same)

James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School

Respondents:

Hans Dieter Betz, University of Chicago Divinity School

William Robinson, Andover Newton Theological School

Presider:

Charles W. Hedrick, Southwest Missouri State University

*Monday, November 25*

8:00–10:00 p.m.  
PACIFIC BALLROOM B

This program unit was established in 1982 to provide a forum for retrospective and prospective reflections on the accomplishment of active scholars in biblical studies. Major contributions stimulate and shape the discipline in diverse ways. In inviting James M. Robinson of the Claremont Graduate School and Institute for Antiquity and Christianity to this program unit we direct our attention to a series of accomplishments in statesmanship, intellectual leadership and publication. Professor Robinson’s work has ranged from historical Jesus research, to gospel studies, hermeneutics and Nag Hammadi. You are encouraged to take advantage of this significant opportunity. The previous scholars honored were:

- 1984  Jacob Neusner
- 1983  Frank Moore Cross, Jr.
- 1982  Raymond E. Brown
LECTURE DISCUSSION
The Harper’s Bible Dictionary: A First Step
Paul J. Achtemeier, Union Theological Seminary, Virginia
Sunday, November 24

8:00-9:30 p.m. LAGUNA A

The SOCIETY’S responsibilities to the non-specialist will reach new levels as the Harper’s Bible Dictionary gains circulation. We in SBL are proud of this newly published volume done in cooperation with Harper & Row. This Lecture Discussion will focus on our editorial and authors’ reflections on the preparation of the volume. More importantly, Paul Achtemeier, the General Editor of the volume, will discuss the issues related to interpreting our scholarly work in the public arena. This important conversation takes place just as the dictionary has appeared and in anticipation of the new one volume commentary underway with Harper & Row and the SOCIETY.

1984 Pseudepigrapha in the New Testament
Old Testament History and Archaeology
James Charlesworth
J. Maxwell Miller

George W. MacRae

1982 Old Testament Criticism
Sociological Method in Biblical Research
and Contemporary Peace Studies
P. Kyle McCarter, Jr.
Norman K. Gottwald

1981 Structuralism and Interpretation of Biblical Texts
The Implications for Assyriology to Biblical Studies
Daniel Patte
J. J. M. Roberts

MITCHELL DAHOOD MEMORIAL COMPETITION
Saturday, November 23

3:45-4:45 p.m. CONFERENCE ROOM 6

David Noel Freedman, University of Michigan, Presiding
Ronald S. Hendel, Harvard Divinity School
Parallel Themes in the Ugaritic Epic Poems and the Hebrew Bible

This occasion marks the second award honoring a young scholar who has made a contribution to the discussions of Biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this occasion.

ANNUAL BUSINESS MEETING
Sunday, November 24

8:00-9:00 a.m. AVILA A & B

Coffee and rolls will be available. All members are encouraged to participate.
SPECIAL SESSIONS

Hebrew Lexicography
James Barr, The University of Oxford, Oriental Institute
Monday, November 25
11:45 a.m.-12:45 p.m. PACIFIC BALLROOM B
Professor Barr is eminently qualified to discuss the issues related to Hebrew lexicography. He was the editor of the Oxford Hebrew Lexicon and continues interests in this area.

Biblical Research, News Reporting and the Undisturbed Public
John Dart, The Los Angeles Times
Saturday, November 23
5:00-6:00 p.m. SAN SIMEON A & B
Mr. Dart is the recipient of numerous awards for outstanding journalism and is an energetic interpreter of biblical studies to the non-specialist. In addition, he continues to contribute to scholarship in New Testament studies. We enthusiastically welcome him.

Fourth-Century Moral Effects of Christianity
Ramsay MacMullen, Yale University
Monday, November 25
11:45 a.m.-12:45 p.m. PACIFIC BALLROOM A
Professor MacMullen is a highly regarded classical historian to whom we extend a warm welcome. His honors and publications are extensive. This lecture will consider the alternative moral structures exhibited by Christianity in a period when paganism still exerted considerable power.

The Kingdom of Judah between Egypt and Babylon: A Small State Within Great Power Confrontation
Abraham Malamat, The Hebrew University of Jerusalem
Monday, November 25
8:00-9:00 p.m. PACIFIC BALLROOM A
Professor Malamat has contributed numerous articles to biblical studies. This lecture will illustrate his enormous competence in Hebrew scripture as well as an acquaintance with lessons from political science and international relations.
Images of the Feminine in Gnosticism:
A Research Conference

Elaine Pagels, Princeton University

Adam, Eve and the Serpent: Some Exegetical Controversies over Genesis 1–3

Sunday, November 24

3:45–5:15 p.m.  

This program segment is a portion of an extensive research conference which initiates a systematic study of images of gender in gnosticism. The conference purpose is to define directions, establish a context for further research and provide a collaborative context for the work. Part of the conference will take place at the Institute for Antiquity and Christianity at the Claremont Graduate School (19–22 November). The other part takes place at the Annual Meeting. Beyond this lecture and the working papers in Claremont there is a panel discussion on Monday, November 25, 1:00–3:00 p.m., in Laguna A and B. This research conference is convened jointly by the Department of Religious Studies at Occidental College, the Institute for Antiquity and Christianity at the Claremont Graduate School and the Society of Biblical Literature.

1985 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order this volume of papers without delay. The volume may be purchased by those not attending the sessions. An order form is provided in this program. 1985 Seminar Papers contain articles related to the following program units:

- Acts Consultation
- Bible Translation Theory Consultation
- Early Christian Apocalypticism Seminar
- Greco–Roman Religions Group
- Hebrews, General and Pastoral Epistles and Apocalypse Section
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- Historical Jesus Section
- Literary Aspects of the Gospels and Acts Group
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- New Moulton-Milligan Consultation
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- Textual Criticism of the Hebrew Bible
- Tradition History of the Pentateuch Consultation
- Women in the Biblical World Section
**HARPER’S BIBLE DICTIONARY**

The SOCIETY takes this opportunity to issue a word of appreciation to the editors and authors of this new volume done jointly with Harper & Row. The hours of work especially from the editors deserve special praise.

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Numerous SOCIETY members authored the dictionary entries. We thank them.

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We also wish to express our appreciation to Harper & Row for their cooperative, energetic assistance. The royalties which the SOCIETY will gain from this publication support the more technical, specialized publications which have and will serve as a basis for future interpretive work.
SCHOLARS PRESS ASSOCIATES
1985 LECTURES

For this sixth Associates Program of Scholars Press, lecturers again have been secured to stimulate the thinking of persons with broad interests in the study of religion. Although designed with the Scholars Press Associate members in mind, the lectures are open to the public and to all Annual Meeting registrants.

SATURDAY, NOVEMBER 23

5:00-6:00 p.m. SANTA MONICA

Robert Payton will present a lecture on Philanthropy as a Religious Tradition.

Robert Payton has been President of the Exxon Education Foundation since 1977, having served previously as President of Hofstra University and C. W. Post College and as U.S. Ambassador to the Federal Republic of Cameroon. Mr. Payton’s recent research, writing, and speaking have dealt with the manner in which cultural and religious traditions intersect with philanthropic values. Among his published writings are “Philanthropy as a Right,” “Reexporting a Tradition,” and “Philanthropic Values.”

SUNDAY, NOVEMBER 24

8:00-9:00 p.m. PACIFIC BALLROOM A

Jacob Neusner will lecture on Vanquished Nation, Broken Heart: Emotions in Formative Judaism.

Jacob Neusner, University Professor at Brown University and Co-Director of the Program in Judaic Studies at Brown, is a leading spokesman for the academic study of religion in the modern university and a prolific interpreter of Judaism to scholar, student, and layperson. His ongoing scholarship includes Foundations of Judaism (Fortress Press), Judaism and Scripture (University of Chicago Press), and “To See Ourselves as Others See Us” (Scholars Press).
American Academy of Religion

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research, and promote learning in the complex of disciplines that constitutes religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion* and monographs in the various series listed elsewhere in the following pages. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and cooperates in the publication of the Religious Studies Newsletter, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

Central Office
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Julia Ferri
Helen Sessler
Barbara Yoshioka

Word Processor—Secretary
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The working of the Academy as a learned society and professional association requires the devoted attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. No organization could be as fortunate as is the AAR in the quality and abilities of its full-time administrative staff.

A special word of thanks is due to Helen Sessler, who has largely conceived the possibilities that are being realized in forming an office operation for the AAR that works splendidly. Since her accepting the position of Administrative Assistant in January 1983 when it was ostensibly a half-time position, she has unstintingly familiarized herself with the Academy’s history, its personnel and its emerging aspirations. She has been far more involved since December 1984 when she became the full-time Administrative Assistant. Among the many arenas of her work is the primary responsibility for assembling and ordering of the AAR materials for this program book. Its accuracy, utility and appearance owe to her meticulous attention to the 1,001 details it requires in preparation.

Although new to the AAR since January 1985, Julia Ferri has already made many things possible that could not previously be done because of time constraints in the office. Similarly, Dr. Barbara Yoshioka, although in office since only mid-March, has already made significant contributions and will make increasingly important ones, as she develops those areas in which she will have major responsibilities.

Finally, it must be noted that the operations of the Academy are intricately involved with the personnel of Scholars Press. Bookkeeping, production staff for publications, marketing, maintenance of membership and subscription data, and annual meeting management are the most obvious activities upon which the Academy depends.
ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons there would be no annual meeting program, no regional programs, nor publications. The Academy’s vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership. Special recognition is due to Professor Charles Winquist, California State University at Chico, who concludes a 3-year term as chair of the Publications Committee at this meeting after serving as Executive Director/Treasurer from 1979–1982.

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New Program Unit Proposals for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated. The deadline for receipt of materials to be considered for 1986 will be December 8, 1985. Any proposal received after that time will be returned and considered at a future time, if resubmitted. Please send proposals in the form and number requested.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting, and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the annual meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are strictly limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between annual meetings through correspondence, exchange of papers, bibliographies, etc. The session at the annual meeting allocated to a seminar shall be devoted to consideration of previously distributed papers, and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest in the membership of the academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an annual meeting allocated to a CONSULTATION is open to all interested registrants at an annual meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit's existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement which argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition is(are) thereby indicating willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted.
The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY include the experimental work of seminars, journals and monographs. These publications, through SCHOLARS PRESS, encourage younger scholars, provide opportunities for all scholars to share the results of their work and make a major contribution to the advancement of humanistic learning.

The SOCIETY works cooperatively with related organizations. The continuing relationship at Annual Meetings with the American Academy of Religion and the American Schools of Oriental Research strengthens the work of all scholars. Affiliation with the American Council of Learned Societies enables the SOCIETY to speak in several important arenas. There is support and cooperation with affiliated organizations, such as the National Association of Professors of Hebrew, the International Organization for Septuagint and Cognate Studies, and the International Organization for Masoretic Studies. Several international organizations, as well as many non-North American members, enable the SOCIETY to better understand its global responsibilities.

The Executive Office of the SOCIETY is located at The Iliff School of Theology, 2201 South University Boulevard, Denver, CO 80210.

APPRECIATION

The SOCIETY owes a resounding word of appreciation to many individuals and institutions. We cannot single out each by name but wish to list the numerous categories.

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Harold W. Attridge, Perkins School of Theology, Southern Methodist University
Douglas Bashler, University of Georgetown
M. Eugene Boring, Phillips University Graduate Seminary
Walter Brueggemann, Eden Theological Seminary
Eldon Jay Epp, Case Western Reserve University
Terence E. Fretheim, Luther Northwestern University
Tikva Frymer-Kensky, University of Michigan
Luke Timothy Johnson, Indiana University
Howard Clark Kee, Boston University
George M. Landes, Union Theological Seminary, New York
Jon Levenson, University of Chicago Divinity School
P. Kyle McCarter, Jr., University of Virginia
J. Maxwell Miller, Candler School of Theology, Emory University
Susan Niditch, Amherst College
Birger A. Pearson, University of California, Santa Barbara
David L. Petersen, Iliff School of Theology
SBL

Vernon K. Robbins, Emory University
Calvin Roettzel, Macalester College
Ernest W. Saunders, Garrett-Evangelical Theological Seminary
D. Moody Smith, Duke Divinity School
James C. VanderKam, North Carolina State University
John Van Seters, University of North Carolina, Chapel Hill
Antoinette Wire, San Francisco Theological Seminary

Semeia
J. Dominic Crossan, De Paul University
Cheryl Exum, Boston College
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
Norman Gottwald, New York Theological Seminary
William S. Green, University of Rochester
David Jeffrey, University of Ottawa
Robert Jewett, Garrett-Evangelical Theological Seminary
Robert Oden, Dartmouth
Jonathan Z. Smith, University of Chicago
Mary Ann Tolbert, Vanderbilt Divinity School
Charles E. Winquist, California State University, Chico

Semeia Studies
Lou H. Silberman, University of Arizona
John H. Elliott, University of San Francisco
Edwin Good, Stanford University
Burke O. Long, Bowdoin College

Monograph Series
Adela Yarbro Collins, University of Notre Dame
Delbert Hillers, Johns Hopkins University
Dean McBride, Garrett-Evangelical Theological Seminary
Paul Meyer, Princeton Theological Seminary

Dissertation Series
J. J. M. Roberts, Princeton Theological Seminary
Charles Talbert, Wake Forest University

Texts and Translations
Harold W. Attridge, Perkins School of Theology, Southern Methodist University
Hans Dieter Betz, University of Chicago
Edward O'Neil, University of Southern California
William Schoedel, University of Illinois at Urbana-Champaign
Robert Wilkin, University of Notre Dame

Sources for Biblical Studies
Burke O. Long, Bowdoin College
Bernard B. Scott, St. Meinrad Seminary

Septuagint and Cognate Studies
Claude Cox, Brandon University
George W. E. Nickelsburg, University of Iowa

Masoretic Studies
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York

AM Seminar Papers and Abstracts
Kent Harold Richards, Iliff School of Theology

Aramaic Studies
Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Biblical Scholarship in North America
Paul J. Achtemeier, Union Theological Seminary, Virginia
Eldon Jay Epp, Case Western Reserve University
E. Brooks Hollifield, Emory University
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York
Kent Harold Richards, Iliff School of Theology

The Bible in American Culture
Edwin S. Gaustad, University of California, Riverside
Walter Harrelson, Vanderbilt Divinity School

The Bible and Its Modern Interpreters
Douglas A. Knight, Vanderbilt Divinity School

Biblical Scholarship in Confessional Perspective
Adela Yarbro Collins, University of Notre Dame
George MacRae, Harvard Divinity School
Gene M. Tucker, Candler School of Theology, Emory University

SBL-Harper & Row Bible Dictionary
Paul J. Achtemeier, Union Theological Seminary, Virginia
Roger S. Boraas, Upsala College
Michael Fishbane, Brandeis University
Pheme Perkins, Boston College
William O. Walker, Jr., Trinity University

SBL CHAIRS
OF PROGRAM UNITS

Sections

Aramaic Studies
Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism
James G. Williams, Syracuse University

Biblical Hebrew Poetry
Elaine Follis, Principia College

Biblical History and Archaeology
J. Maxwell Miller, Candler School of Theology, Emory University

Fourth Gospel
D. Moody Smith, Duke Divinity School

Hebrew Scriptures and Cognate Literature
Jo Ann Hackett, The Johns Hopkins University

Hebrews, General and Pastoral Epistles, and Apocalypse
Robert W. Wall, Seattle Pacific University

Historical Jesus
Paul Hollenbach, Iowa State University
John Miller, Conrad Grebel College, Waterloo, Ontario

History and Literature of Early Rabbinic Judaism
Alan Avery-Peck, Newcomb College, Tulane University

Israelite and Early Christian Wisdom
Leo G. Perdue, Phillips University Graduate Seminary

Israelite Prophetic Literature
David L. Petersen, Iliff School of Theology

Nag Hammadi
Bentley Layton, Yale Divinity School

25
New Testament Textual Criticism
Carroll D. Osburn, Pepperdine University

Pauline Epistles
Robin Scroggs, Chicago Theological Seminary

Pseudepigrapha
Martha Himmelfarb, Princeton University

Qumran
Maurya P. Horgan, The Scriptorium, Denver
Paul J. Kobelski, The Scriptorium, Denver

Rhetorical Criticism
Alan J. Hauser, Appalachian State University

Social Science and New Testament Interpretation
Bruce J. Malina, Creighton University

Structuralism and Exegesis
Daniel Patte, Vanderbilt University

Synoptic Gospels
Jack D. Kingsbury, Union Theological Seminary, Virginia

Textual Criticism of the Hebrew Bible
P. Kyle McCarter, Jr., University of Virginia

Theology of Hebrew Scriptures
Bruce C. Birch, Wesley Theological Seminary

Women in the Biblical World
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
Catherine Kroeger, University of Minnesota

Groups

Bible in Ancient and Modern Media
Thomas Boomershine, United Theological Seminary in Ohio

Biblical Law and Comparative Studies
Tikva Frymer-Kensky, University of Michigan

Computer Assisted Research
Robert A. Kraft, University of Pennsylvania

Greco-Roman Religions
Larry J. Alderink, Concordia College
John Helgeland, North Dakota State University

Hellenistic Judaism
Shaye J. D. Cohen, Jewish Theological Seminary, New York
Abraham Terian, Andrews University

History of Exegesis
Gregory A. Robbins, Wichita State University

Jewish and Early Christian Liturgy
Asher Finkel, Seton Hall University
Lawrence Frizzell, Seton Hall University

Linguistics and Biblical Hebrew
Walter Bodine, Dallas Theological Seminary

Literary Aspects of the Gospels and Acts
Norman R. Petersen, Williams College

Miracle Stories
Antoinette Wire, San Francisco Theological Seminary

Narrative Research on the Hebrew Bible
George W. Coats, Lexington Theological Seminary
Miriam Amihai, Cornell University
Ann M. Vater, Western Illinois University

New Testament Christology
Larry W. Hurtado, The University of Manitoba

Northwest Semitic Epigraphy
Robert M. Good, Connecticut College

Pronouncement Stories
Vernon K. Robbins, Emory University

Pseudepigrapha
John C. Collins, University of Notre Dame
James C. VanderKam, North Carolina State University

Social History of Early Christianity
L. Michael White, Oberlin College

Social Roles of Prophecy in Israel
Thomas W. Overholt, University of Wisconsin

Ugaritic Studies
Dennis Pardee, The Oriental Institute, University of Chicago

Seminars

Early Christian Apocalypticism
Adela Yarbro Collins, University of Notre Dame

Q
James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School

Sociology of the Monarchy
James W. Flanagan, University of Montana
Frank S. Frick, Albion College

Consultations

Acts
Joseph B. Tyson, Southern Methodist University

Ancient Near Eastern Texts and Translations
Burke Long, Bowdoin College
Kent Harold Richards, Iliff School of Theology
Jack M. Sasson, University of North Carolina at Chapel Hill

Bible Translation Theory
Keith R. Crim, The Westminster Press

Biblical Ethics and Exegesis
Peter S. Zaas, Siena College

Black Biblical Studies
Thomas Hoyt, Jr., Hartford Seminary

Chronicles, Ezra, Nehemiah
Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology, Chicago

Literary Study of Rabbinic Literature
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Matthew
Jack D. Kingsbury, Union Theological Seminary, Virginia
Charles Talbert, Wake Forest University

New Moulton-Milligan?
Freel Danker, Christ Seminary-Seminex, Lutheran School of Theology in Chicago
Moises Silva, Westminster Theological Seminary

Phil of Alexandria
Earle Hilgert, McCormick Theological Seminary

Tradition History of the Pentateuch
Rolf Knierim, Institute for Antiquity and Christianity, Claremont Graduate School
John Van Seters, University of North Carolina, Chapel Hill
New Program Unit Proposals

Society of Biblical Literature

Annual Meeting program proposals must be submitted to the Program Committee at least twelve months prior to the first meeting of a program unit. The committee strongly urges the submission of a proposal by 15 September of the year preceding the first meeting. Send all proposals to

Kent Harold Richards
Society of Biblical Literature
2201 South University Blvd.
Denver, Colorado 80210

Definitions of Program Units

SECTIONS are established to reflect the major, continuing areas of academic interests. Formats may vary. Papers may be volunteered or invited. Attendance at session meetings is open to any member.

Normally these are authorized for a six-year term and a chairperson is appointed for a three-year term.

GROUPS are established to explore an emergent area of study/methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Attendance at working sessions is primarily for active Group participants. Observers may attend sessions on a space available basis.

Normally these are authorized for a five-year term and a chairperson for a coinciding term.

SEMINARS are established around well-defined research topics/projects and with specific publication plans. Papers are normally discussed and not read at working sessions.

Normally these are authorized for a five-year term and a chairperson for a coinciding term.

CONSULTATIONS are established to explore interests not covered in other program units. Format may vary. Attendance is open to any member.

Normally these are authorized for a two-year term and a chairperson for a coinciding term.

Many program units start as consultations although this is not a requirement.

Program Proposals

These should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (when appropriate careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of approximately three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee approves/rejects all proposals, which will be reviewed on a timely basis.
# AAR/SBL Annual Meetings

## A glance backward . . .

<table>
<thead>
<tr>
<th>Year</th>
<th>Dates</th>
<th>City</th>
<th>Hotel</th>
</tr>
</thead>
<tbody>
<tr>
<td>1971</td>
<td>28–31 October</td>
<td>Atlanta</td>
<td>HYATT REGENCY</td>
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<tr>
<td>1972</td>
<td>1–5 September</td>
<td>Los Angeles</td>
<td>CENTURY PLAZA</td>
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<tr>
<td>1973</td>
<td>8–11 November</td>
<td>Chicago</td>
<td>PALMER HOUSE</td>
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<tr>
<td>1974</td>
<td>24–27 October</td>
<td>Washington</td>
<td>WASHINGTON HILTON</td>
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<tr>
<td>1975</td>
<td>30 October–2 November</td>
<td>Chicago</td>
<td>PALMER HOUSE</td>
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<td>1976</td>
<td>28–31 October</td>
<td>St. Louis</td>
<td>STOUFFER’S RIVERFRONT TOWERS</td>
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<td>1977</td>
<td>28–31 December</td>
<td>San Francisco</td>
<td>SAN FRANCISCO HILTON &amp; TOWER</td>
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<tr>
<td>1978</td>
<td>18–21 November</td>
<td>New Orleans</td>
<td>NEW ORLEANS MARRIOTT</td>
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<tr>
<td>1979</td>
<td>15–19 November</td>
<td>New York</td>
<td>STATLER HILTON</td>
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<tr>
<td>1980</td>
<td>5–9 November</td>
<td>Dallas</td>
<td>LOEWS ANATOLE</td>
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<tr>
<td>1981</td>
<td>19–22 December</td>
<td>San Francisco</td>
<td>SAN FRANCISCO HILTON &amp; TOWER</td>
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<tr>
<td>1982</td>
<td>19–22 December</td>
<td>New York</td>
<td>NEW YORK HILTON</td>
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<tr>
<td>1983</td>
<td>19–22 December</td>
<td>Dallas</td>
<td>LOEWS ANATOLE</td>
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<tr>
<td>1984</td>
<td>8–11 December</td>
<td>Chicago</td>
<td>PALMER HOUSE</td>
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## . . . and forward

<table>
<thead>
<tr>
<th>Year</th>
<th>Dates</th>
<th>City</th>
<th>Hotel</th>
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<tr>
<td>1986</td>
<td>22–25 November</td>
<td>Atlanta</td>
<td>MARRIOTT MARQUIS</td>
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</tbody>
</table>
PROGRAM AT A GLANCE

Friday, 22 November
8:00 am  AAR/ Long-Range Planning and Development Committee (Executive Board Room)
         AAR/ Research and Scholarship Committee (Sunset)
11:00 am  SBL/ Executive Committee (SBL Executive Suite)
         SBL/ ASOR Damascus Advisory Committee (Monterey)
         SBL/ ASOR Trustees of the Albright Institute (Avila A)
         SBL/ ASOR Trustees of American Center of Oriental Research (Avila B)
         SBL/ ASOR Trustees of Cyprus American Archaeological Research Institute (San Simeon A)
1:30 pm  SBL/ ASOR Committee on Archaeological Policy (ASOR Presidential Suite)
2:00 pm  AAR/ Executive Committee (Executive Board Room)
         SBL/ ASOR Committee on Publications (San Simeon B)
         SBL/ ASOR Tell El-Hesi Board (Malibu)
3:00 pm  SBL/ Research and Publications Committee (SBL Executive Suite)
6:00 pm  SBL/ Semeia Editorial Board (San Simeon A)
9:00 pm  SBL/ Conference of Regional Secretaries (Salinas)
7:00 pm  SBL/ ASOR Bulletin of ASOR Editorial Board (San Simeon B)
         SBL/ ASOR Biblical Archaeologist Editorial Board (Avila B)
         SBL/ ASOR Tell El-Hesi Publication Planning Workshop (Malibu)
7:45 pm  AAR/ Board of Directors (Executive Board Room)

Saturday, 23 November
8:00 am  SBL/ ASOR Program Committee (ASOR Presidential Suite)
         SBL/ Semeia Editorial Board (San Simeon B)
8:30 am  AAR/ Board of Directors (Executive Board Room)
9:00 am  AAR-SBL/ Registration (Ballroom Level)
         AAR-SBL/ Exhibits (California Pavilion C-D)
         SBL/ ASOR Presentations 1 (Palos Verdes A&B)
         SBL/ ASOR Workshops on Caesarea Maritima (Conference Rm 10)
10:00 am  SBL/ Council (Avila A&B)
         SBL/ ASOR Lahav Research Project (Conference Rm 7)
12 noon  AAR-SBL/ Office of Placement Assistance (California Pavilion B)
         SBL/ ASOR Development Committee (ASOR Presidential Suite)
1:00 pm  AAR/ Academic Study of Religion (Conference Rm 2)
         AAR/ History of Christianity (Conference Rm 4)
         AAR/ Philosophy of Religion/Women and Religion (Laguna A)
         AAR/ Religion in South Asia (Sunset)
         AAR/ Theology and Religious Reflection (Salinas)
         AAR/ Business and Organizational Ethics (Conference Rm 18)
         AAR/ Chinese Religions (Lido B)
         AAR/ Evangelical Theology (Malibu)
         AAR/ Platonism and Neoplatonism (Conference Rm 5)
         AAR/ Zoroastrianism (Conference Rm 7)
         AAR/ Lonergan and the Future (Santa Barbara)
         AAR/ General Session: The Inclusive Language Lectionary (Pacific Ballroom A)
         SBL/ Pauline Epistles (Capistrano A&B)
         SBL/ Rhetorical Criticism (Lido A)
         SBL/ Biblical Ethics and Exegesis (Manhattan)
         SBL/ Early Christian Apocalypticism (Monterey)
         SBL/ Fourth Gospel (Ventura)
         SBL/ Historical Jesus (Carmel)
         SBL/ Q (Huntington A&B)
         SBL/ Synoptic Gospels (San Simeon A&B)
         SBL/ Chronicles, Ezra, Nehemiah (Conference Rm 9)
         SBL/ Structuralism and Exegesis (Conference Rm 14)
         SBL/ Theology of Hebrew Scripture (El Capitan A&B)
         SBL/ International Organization for Septuagint and Cognate Studies (Conference Rm 12)
1:30 pm  SBL/ Bible Translation (Lido C)
2:00 pm  SBL/ ASOR Tel Migne Staff (ASOR Presidential Suite)
         SBL/ ASOR Presentations II (Palos Verdes A&B)
         SBL/ ASOR Symposium on Tell en-Nasbeh (Avila A&B)
3:00 pm  SBL/ National Association of Professors of Hebrew (Redondo)
3:45 pm  AAR/ Arts, Literature, and Religion/History of Judaism (Sunset)
         AAR/ Comparative Studies in Religion (Conference Rm 3)
         AAR/ Ethics (California Pavilion A)
         AAR/ History of Christianity (Conference Rm 4)
         AAR/ North American Religion/Afro-American Religious History (Laguna A)
         AAR/ Religion and the Social Sciences (Conference Rm 5)
         AAR/ Women and Religion (Huntington C)
         AAR/ Buddhism (Salinas)
         AAR/ Currents in Contemporary Christology (Conference Rm 7)
         AAR/ New Religious Movements (Conference Rm 8)
         AAR/ Quranic Studies (Conference Rm 13)
         AAR/ Studies on the Bahá’í Faith (Conference Rm 10)
         AAR-SBL/ General Session: Departmental Chairpersons, Directors and Deans (Malibu)
         SBL/ Mitchell Dahood Memorial Competition Lecture (Conference Rm 6)
         SBL/ Greco-Roman Religions (Conference Rm 2)
         SBL/ History of Exegesis (Lido A)
4:00 pm  SBL/ Pauline Epistles (Capistrano A&B)
         SBL/ ASOR Meeting of Trustees (Carmel)
5:00 pm  AAR-SBL/SP Associates Lecture: Robert Payton (Santa Monica)
6:00 pm  SBL/ ASOR Reception for Trustees (Monterey)
6:15 pm  SBL/ ASOR SPA Reception (Pacific Ballroom)
8:00 pm  AAR/ Plenary Address: Arthur Cohen (Pacific Ballroom A)
9:00 pm  SBL/ ASOR Plenary Session: George Bass (California Pavilion A)
8:45 pm  SBL/ Presidential Address: Wayne Meeks (Pacific Ballroom D)
9:45 pm  SBL/ ASOR Members Reception for George Bass (California Pavilion A)
10:00 pm  SBL/ ASOR Tell El-Hesi Informal Meeting (ASOR Presidential Suite)

Sunday, 24 November
7:50 am  AAR/ Liberation Theology Breakfast (Conference Rm 12)
         AAR/ Schleiermacher Seminar (Conference Rm 1)
         SBL/ ASOR Breakfast (El Capitan A&B)
8:00 am  AAR-SBL/ Registration (Ballroom Level)
         SBL/ ASOR-SBL/ Exhibits (California Pavilion C-D)
         SBL/ Annual Business Meeting (Avila A&B)
8:50 am  SBL/ Office of Placement Assistance (California Pavilion B)
9:45 am  AAR/ Academic Study of Religion (Conference Rm 2)
         AAR/ Arts, Literature, and Religion (Conference Rm 14)
         AAR/ Comparative Studies in Religion (Monterey)
         AAR/ Ethics/North American Religions (San Simeon A&B)
         AAR/ History of Christianity (Lido B)
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
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<tbody>
<tr>
<td>10:00 am</td>
<td>SBL/ National Association of Professors of Hebrew</td>
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<td>1:30 pm</td>
<td>SBL/ Textual Criticism of the Hebrew Bible</td>
</tr>
<tr>
<td>2:00 pm</td>
<td>SBL/ ASOR Special Sessions: The Impact of Recent Archaeological Excavation and Public on the History of Ancient Israel (Pacific Ballroom D)</td>
</tr>
<tr>
<td>3:45 pm</td>
<td>SBL/ Comparative Studies in Religion (Capistrano A&amp;B)</td>
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</table>

**Monday, 25 November**

| 10:00 am   | SBL/ History of Judaism (Lido C)                                       |
| 11:30 am   | SBL/ Synoptic Gospels (Balboa A)                                        |
| 12 noon    | SBL/ ASOR Committee on Ancient Manuscripts                             |
| 1:00 pm    | SBL/ Academic Study of Religion (Conference Rm 2)                      |
| 2:30 pm    | SBL/ Arts, Literature and Religion (Conference Rm 14)                  |
| 3:00 pm    | SBL/ North American Religious (Monterey)                              |
| 3:30 pm    | SBL/ Academic Study of Religion (Conference Rm 12)                    |
| 4:00 pm    | SBL/ Medical Ethics (Pacific Ballroom A)                              |
| 5:00 pm    | SBL/ Modern Christian Spirituality (Conference Rm 13)                |
| 6:00 pm    | SBL/ Plenary Address: Hayden White (Pacific Ballroom D)               |
| 7:00 pm    | SBL/ SP Associates Lecture: Jacob Neusner (Pacific Ballroom A)        |
| 7:30 pm    | SBL/ ASOR Special Lecture: Historical Geography (Pacific Ballroom B)  |

**Additional Meetings**

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>7:00 pm</td>
<td>AAR/ Bethlehem (California)</td>
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<tr>
<td>8:30 am</td>
<td>AAR-SBL/ Office of Placement Assistance (California Pavilion B)</td>
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<tr>
<td>9:00 am</td>
<td>AAR/ Academic Study of Religion (Monterey)</td>
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<tr>
<td>2:00 pm</td>
<td>SBL/ Recent Excavations and Recent Publication of the History of Ancient Israel (Conference Rm 3)</td>
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<tr>
<td>2:30 pm</td>
<td>SBL/ Women in the Biblical World (Santa Monica)</td>
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<tr>
<td>3:00 pm</td>
<td>SBL/ Women in the Biblical World (Santa Monica)</td>
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<tr>
<td>3:30 pm</td>
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<tr>
<td>8:30 pm</td>
<td>SBL/ Women in the Biblical World (Santa Monica)</td>
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<tr>
<td>9:00 pm</td>
<td>SBL/ Women in the Biblical World (Santa Monica)</td>
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</table>

**Location Details**

- Pacific Ballroom Modernity Interpretation (Carmel)
- Synoptic Gospels (Balboa A)
- Women's Caucus (Santa Monica)
- Program Unit Chairpersons (Ventura)
- Academic Study of Religion (Conference Rm 2)
- Arts, Literature and Religion (Conference Rm 14)
- North American Religious (Monterey)
- Philosophy of Religion/Society for Asian and Comparative Philosophy (Capistrano A&B)
- Religion and the Social Sciences (Santa Monica)
- Religion and the Social Sciences (Santa Monica)
- Academic Study of Religion (Conference Rm 12)
- Medical Ethics (Pacific Ballroom A)
- Modern Christian Spirituality (Conference Rm 13)
- Schleiermacher (San Clemente)
- Fourth Gospel (Ventura)
- Historical Jesus (Sunset)
- History and Literature of Early Rabbinic Judaism (Conference Rm 4)
- Miracle Stories (Lido A)
- New Moulton Milligan? (Santa Barbara)
- Philo of Alexandria (Conference Rm 7)
- Social History of Early Christianity (Huntington B)
- Social Science and New Testament Interpretation (Carmel)
3:30 pm  AAR/ Academic Study of Religion (Conference Room 2)
AAR/ Arts, Literature and Religion (Carmel)
AAR/ Ethics (Huntington B)
AAR/ History of Judaism (Salinas)
AAR/ North American Religions (Conference Room 5)
AAR/ Religion and the Social Sciences (Conference Room 4)
AAR/ Religion in South Asia (Santa Barbara)
AAR/ Theology and Religious Reflection (Avila A)
AAR/ Women and Religion (Laguna A&B)
AAR/ Ritual Studies (Huntington C)
AAR/ New Religious Movements (Oceanside)
AAR/ Narrative Interpretation and Theology (Malibu)
AAR/ Theology and the Phenomenological Movement (Balboa B)
AAR/ Regional Officers (Monterey)
SBL/ Bible in Hebrew Poetry (Avila B)
SBL/ Structuralism and Exegesis (Sunset)
AAR/ Annual Business Meeting (Laguna A&B)
SBL/ ASOR Khabur Basin Archaeological Project (Pacific Ballroom D)
SBL/ Special Session: Abraham Malamat (Pacific Ballroom A)
SBL/ How My Mind Has Changed (or remained the same): James M. Robinson (Pacific Ballroom B)
9:30 pm  AAR/ Movie: Annie Hall (California Pavilion A)

Tuesday, 26 November
SBL/ Program Unit Chairs (Huntington A&B)
AAR-SBL/ Exhibits (California Pavilion C-D)
SBL-SL/ Office of Placement Assistance (California Pavilion B)
9:00 am  AAR/ Academic Study of Religion (Conference Room 2)
AAR/ Arts, Literature and Religion (Monterey)
AAR/ History of Christianity (Conference Room 14)
AAR/ History of Judaism (Huntington C)
AAR/ Philosophy of Religion (Manhattan)
AAR/ Religion in South Asia (Santa Barbara)
AAR/ Theology and Religious Reflection (Sunset)
AAR/ Afro-American Religious History (San Clemente)
AAR/ Evangelical Theology (Santa Monica)
AAR/ Nineteenth Century Theology (Oceanside)
AAR/ Religion, Peace and War (Salinas)
AAR/ Wesleyan Studies (Conference Room 4)
AAR/ Rhetoric and Religious Discourse (Capistrano A&B)
SBL/ Pseudepigrapha Section (Conference Room 3)
SBL/ Theology of Hebrew Scripture (San Simeon A&B)
SBL/ Israeliite and Early Christian Wisdom (El Capitan A)
SBL/ ASOR Presentations IV (Palos Verdes A&B)
SBL/ Bible in Ancient and Modern Media (El Capitan B)
SBL/ Biblical Hebrew Poetry (Avila A)
SBL/ Black Biblical Studies (Santa Barbara)
SBL/ Computer Assisted Research (Avila B)
SBL/ Hellenistic Judaism (Redondo)
SBL/ Narrative Research on the Hebrew Bible (Ventura)
SBL/ Pronouncement Stories (Conference Room 13)
SBL/ Social Roles of Prophecy in Israel (Carmel)
SBL/ Women in the Biblical World (Malibu)
SBL/ ASOR Symposium on Ancient Mediterranean Food Systems (Laguna A)
SBL/ Program Committee (Executive Board Room)
11:30 am  AAR/ Program Committee (SBL Executive Suite)
PRE-PROGRAM MEETINGS

Friday
November 22

MORNING

LONG-RANGE PLANNING
AND DEVELOPMENT COMMITTEE
8:30–12:00 EXECUTIVE BOARD ROOM
John Dillenberger, Berkeley, California, Presiding

RESEARCH
AND SCHOLARSHIP COMMITTEE
8:30–12:00 SUNSET
Robert Neville, State University of New York, Stony Brook, Presiding

AFTERNOON

EXECUTIVE COMMITTEE
2:00–5:30 EXECUTIVE BOARD ROOM
Wendy D. O’Flaherty, University of Chicago Divinity School, Presiding

EVENING

BOARD OF DIRECTORS
7:45–9:45 EXECUTIVE BOARD ROOM
James B. Wiggins and Barbara Yoshioka, AAR Central Office, Presiding

Saturday
November 23

MORNING

AAR BOARD OF DIRECTORS
8:30–12:00 EXECUTIVE BOARD ROOM
Wendy D. O’Flaherty, University of Chicago Divinity School, Presiding
PRE-PROGRAM MEETINGS

Friday
November 22

MORNING

EXECUTIVE COMMITTEE
11:00-1:00  SBL EXECUTIVE SUITE
Wayne Meeks, Yale University, Presiding

ASOR DAMASCUS ADVISORY COMMITTEE
11:00-1:30  MONTEREY
Giorgio Buccellati, University of California, Los Angeles, Presiding

ASOR TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
11:00-1:30  AVILA A
Joseph A. Callaway, Southern Baptist Theological Seminary, Presiding

ASOR TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH
11:00-1:30  AVILA B
Gough W. Thompson, Jr., East-West Group, Ltd., Presiding

ASOR TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE
11:00-1:30  SAN SIMEON A
Charles U. Harris, Anglican Theological Review, Presiding

AFTERNOON

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY
1:30 p.m.-1:00 a.m.  ASOR PRESIDENTIAL SUITE
William G. Dever, University of Arizona, Presiding

ASOR COMMITTEE ON PUBLICATIONS
2:00-5:00  SAN SIMEON B
Eric M. Meyers, Duke University, Presiding

ASOR TELL EL-HESI BOARD MEETING
2:00-5:00  MALIBU
Kevin G. O'Connell, John Carroll University, Presiding

RESEARCH AND PUBLICATIONS COMMITTEE
3:00-6:00  SBL EXECUTIVE SUITE
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

EVENING

SEMELA EDITORIAL BOARD
6:00-11:00  SAN SIMEON A
J. Dominic Crossan, De Paul University, Presiding
Dinner Meeting

CONFERENCE OF REGIONAL SECRETARIES
6:30-9:00  SALINAS
Lawrence Boadt, St. Paul's College, Presiding

BULLETIN OF ASOR EDITORIAL BOARD
7:00-8:30  SAN SIMEON B
Walter Rast, Valparaiso University, Presiding

BIBLICAL ARCHAEOLOGIST EDITORIAL BOARD
7:00-8:30  AVILA B
Eric M. Meyers, Duke University, Presiding

ASOR TELL EL-HESI PUBLICATION PLANNING WORKSHOP
7:00-10:00  MALIBU
Bruce T. Dahlberg, Smith College, Presiding
AMERICAN ACADEMY OF RELIGION

The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

Executive Directors
James B. Wiggins, 1983–87
Charles E. Winquist, 1979–82
John Priest, 1976–79
Robert A. Spivey, 1973–75
Harry Buck, 1964–72
Robert Wright, Executive Associate

JAAR Editors
William Scott Green, 1985–
Robert Scharlemann, 1979–84
Ray Hart, 1969–78
Roy Eckhart, 1964–69

Presidents
1964 Ira J. Martin, III
1965 James L. Price
1966 William Hordern
1967 John Priest
1968 J. Wesley Robb
1969 Jacob Neusner
1970 Claude Welch
1971 James Burtchaell
1972 Robert Michaelsen
1973 Charles Long
1974 Christine Downing
1975 William May
1976 Preston Williams
1977 Schubert Ogden
1978 John Meagher
1979 Langdon Gilkey
1980 William Clebsch
1981 Jill Raitt
1982 Gordon Kaufman
1983 Wilfred Smith
1984 Ray Hart
1985 Wendy D. O'Flaherty
Saturday
November 23

MORNING

ASOR PROGRAM COMMITTEE
8:00-9:00  ASOR PRESIDENTIAL SUITE
James D. Muhly, University of Pennsylvania, Presiding
Breakfast meeting

SEMEIA EDITORIAL BOARD
8:00-10:00  SAN SIMEON B
J. Dominic Crossan, De Paul University, Presiding

COUNCIL
10:00-1:00  AVILA A & B
Wayne A. Meeks, Yale University, Presiding
Buffet

AFTERNOON

ASOR DEVELOPMENT COMMITTEE
12:00-2:00  ASOR PRESIDENTIAL SUITE
Shelby White
### A1 ACADEMIC STUDY OF RELIGION: SECTION

1:00–3:30  
**CONFERENCE ROOM 2**

- **Gary L. Chamberlain**, Seattle University, Presiding  
  **Theme: Teaching Religion to Late Adolescents**

- **Charles H. Miller**, St. Mary’s University  
  **Tradition as a Model for Religious Studies**

- **Gary L. Chamberlain**, Seattle University  
  **God and the Human Story**

- **George A. James**, North Texas State University  
  **Late Adolescent Development: Its Implications for Effective Teaching of Religion**

2:15–3:30  
- **Mary Ann Surges**, Loretto Heights College, Presiding  
  **Theme: Three Topics of Note**

- **Mary Ann Surges**, Loretto Heights College  
  **Teaching the Holocaust in the Context of Religious Studies**

- **Robert M. Healey**, University of Dubuque Theological Seminary  
  **American Church History as Minority Experience: A Final Report**

- **Hershel Shanks**, Biblical Archaeology Society  
  **How To Write for a Popular Audience**

### A2 HISTORY OF CHRISTIANITY: SECTION

1:00–3:30  
**CONFERENCE ROOM 4**

- **Paul Wiegand**, Graduate Theological Union, Berkeley, Presiding  
  **Theme: Theologians and Environmentalists**

- **Michael Hollerich**, Luther College  
  **Origen, Eusebius, and the Greek Patristic View of Nature**

- **Paul Dietrich**, University of Montana  
  **Natura naturans: Creative Nature in Medieval Christian Thought**

### A3 PHILOSOPHY OF RELIGION/WOMEN AND RELIGION: SECTIONS

1:00–3:30  
**LAGUNA A**

- **M. Jamie Ferreira**, University of Virginia, Presiding  
  **Theme: Feminist Perspectives in Philosophy of Religion**

- **Rita Nakashima Brock**, Stephens College  
  **Transcendence, Love and Agency: A Feminist Critique of Power**

- **Winnie Tomm**, University of Calgary  
  **Human Nature, Woman, and the Relation Between Reason and Emotion**

- **Martha Crunkleton**, National Endowment for the Humanities  
  **Wittgenstein’s On Certainty and Feminist Philosophy of Religion: Implications for Philosophical Anthropology**

- **Jean Graybeal**, LeMoyne College  
  **The Goddess of Heidegger’s Being and Time**

- **Anne C. Klein**, Stanford University  
  **Self and Nothingness: Spiritual Dimensions of Women’s Experience**

### A4 RELIGION IN SOUTH ASIA: SECTION

1:00–3:30  
**SUNSET**

- **Rajeshwari Pandharipande**, University of Illinois at Urbana-Champaign, Presiding  
  **Theme: Religious Language/Religious Text: Reports on the Ongoing Process of Interpretation**

- **David W. Carpenter**, University of Chicago  
  **Language and Revelation in Bhairhari’s Vākyapradīya**

- **Francis X. Clooney**, Boston College  
  **Revealing the Rules: The Function of the Veda in the Ritual Contest of Jaimini’s Mīmāṃsā**

- **Paul E. Muller-Ortega**, University of California, Santa Barbara  
  **Born of the Yogini’s Heart: Tantric Meditation and Ritual in a Kashmiri Text**

- **Usha S. Nilsson**, University of Wisconsin–Madison  
  **Religious and Erotic Imagery in Meera’s Poetry**

- **Jeffrey R. Timm**, Wheaton College  
  **Vallabhaṭaṃkaṭṭya on Language, Religion, and Revelation**

- **Lance E. Nelson**, University of San Diego  
  **Devotion in Advaita Vedanta: Madhusūdana Sarasvatī’s Bhāktirasāyaṇa**
Saturday
Morning/Afternoon
November 23

SBL 1985 PROGRAM

S1  ASOR PRESENTATIONS I. LATE BRONZE AGE AND IRON AGE PROBLEMS
9:00–12:00  PALOS VERDES A & B
Barry Gittlen, Baltimore Hebrew College, Presiding
9:00  P. E. McGovern, University of Pennsylvania and Dropsie College
Archaeoceramics and the Late Bronze/Early Iron Transition of Central Transjordan
9:20  Bryant G. Wood, University of Toronto
The Stratigraphy and Chronology of the Late Bronze-Iron Age Transitional Period
9:40  Jeffrey A. Blakely, University of Pennsylvania
The Stratified Iron I Remains at Tell el-Hesi
10:00  Gordon Franz, Institute of Holy Land Studies, Jerusalem
The Iron Age City at Ramat Rahel
10:20  Recess

Elizabeth Bloch-Smith, The Saint Paul Seminary
On Israelite Treatment of the Dead
10:50  Charles A. Kennedy, Virginia Polytechnic Institute and State University
Isaiah 57:5–6: Tombs in the Rocks
11:10  William P. Anderson, University of Pennsylvania
The Phoenician Pottery Industry at Sarepta
11:30  Patricia M. Bikai, University of California, Berkeley
The Phoenicians in Cyprus: Chronological Implications

S2  ASOR WORKSHOPS ON CAESAREA MARITIMA
9:00–12:00  CONFERENCE ROOM 10
James Boyce, Luther Northwestern Seminary, Presiding
Discussion of current work in G-field and on the Caesarean defense system.

S3  ASOR THE LAHAV RESEARCH PROJECT: PUBLICATIONS WORKSHOPS
10:00–12:00  CONFERENCE ROOM 7
Joe D. Seger, Cobb Institute of Archaeology, Presiding
Participants:
Paul F. Jacobs, University of St. Thomas
Oded Borowski, Emory University
Harold Forshey, Miami University
Dan P. Cole, Lake Forest College
M. E. Shutler, University of Wisconsin, Parkside
Mark Laustrup, University of Nebraska
Melinda Zeder, Smithsonian Institution
John O’Hear, Cobb Institute of Archaeology
Karen E. Seger, University of Arizona
Thomas Sever, Earth Resources Laboratory, NSTL Station
Jack Elliot, University of Texas

S4  PAULINE EPISTLES SECTION
1:00–3:00  CAPISTRANO A & B
Robin Scroggs, Chicago Theological Seminary, Presiding
Theme: Issues in Romans
1:00  Richard B. Hays, Yale Divinity School
Effects of Intertextual Echo in Romans: Preliminary Soundings
1:30  Hendrikus Boers, Candler School of Theology, Emory University
Faith as a Jewish Prerogative: Paul’s Letter to the Romans
2:00  Robert Hamerton-Kelly, Stanford University
Deceit and Desire: A Girardian Analysis of Sin in the Letter to the Romans
2:30  Richard L. Jeske, Lutheran Theological Seminary, Philadelphia
The Collection and the Epistle to the Romans
Saturday
Afternoon
November 23

A5  THEOLOGY AND RELIGIOUS
REFLECTION: SECTION
1:00–3:30  SALINAS
Roland D. Zimany, Blackburn College, Presiding
Theme: Theological Revisions
Ellen M. Ross, University of Chicago Divinity School
Humans’ Creation in God’s Image: Richard of St. Victor
and Walter Hilton
Mark Lloyd Taylor, Eastern Nazarene College
Theodicy as Irony: Reflections on Kierkegaard and
Theological Method
Walter Lowe, Emory University
Barth Contra Dualism: Reconsidering the “Römerbrief”
John Glasse, Vassar College
Projection andUltimacy: Tillich on Feuerbach and
Freud

A6  BUSINESS AND ORGANIZATIONAL
ETHICS: GROUP
1:00–3:30  CONFERENCE ROOM 13
1:00–2:30
William W. May, University of Southern California, Presiding
Theme: Ethical Issues from Business: Some Research Results
and Utilization in Teaching
Carnegie Samuel Calian, Pittsburgh Theological Seminary
An Executive Ethics Questionnaire: Analysis and
Commentary
Donald Jones, Drew University
Types of Ethical Dilemmas Executives Face
2:30–3:30
William W. May, University of Southern California, Presiding
Barbara Hilkert Andolsen, Rutgers University, and
Alan A. Andolsen, Naremco Services, Inc.
A Team Teaching Model for Case Study Analysis

A7  CHINESE RELIGIONS: GROUP
1:00–3:30  LIDO B
Norman Girardot, Lehigh University, Presiding
Theme: Taoist Ritual
Featured Presentation:
Kristofer Schipper, Ecole Pratique des Hautes Études, Section
des Sciences Religieuses, Sorbonne
Respondents:
Catherine Bell, Santa Clara University
James Buchanan, University of Montana
Edward L. Davis, University of California, Berkeley

A8  EVANGELICAL THEOLOGY:
GROUP
1:00–3:30  MALIBU
Donald W. Dayton, Northern Baptist Theological Seminary, Presiding
1:00–2:30
Theme: Theological Trajectories in Prefundamentalist
Evangelicalism
Bruce M. Stephens, Pennsylvania State University
Freedom and Order: The Holy Spirit in American
Theology from Jonathan Edwards to Horace Bushnell
David L. Weddle, Cornell College
The Grace of Melancholy: Jonathan Edwards’
Reflections on the Diary of David Brainerd
David L. Holmes, College of William and Mary
The Rise and Fall of the Evangelical Party of the
Episcopal Church
2:30
Plenary Discussion
3:00
Section Business Meeting

A9  PLATONISM
AND NEOPLATONISM: GROUP
1:00–3:00  CONFERENCE ROOM 5
John Peter Kenney, Reed College, Presiding
Theme: Platonism and Modern Theology
Martha K. Zebrowski, Columbia University
Platonic Ideas, The Design Analogy, and Natural
Religion in Eighteenth-Century Britain
Eric O. Springsted, Illinois College
The Relevance of Plato to Theology
Jennifer Rycega Plomsey, Graduate Theological Union
Plotinus and the Perennial Philosophy in the Essays of
Ananda K. Coomaraswamy

A10  ZOROASTRIANISM: CONSULTATION
1:00–3:30  CONFERENCE ROOM 7
H. Michael Simmons, Center for Zoroastrian Research, Presiding
Theme: Boundaries of Community: Contemporary
Zoroastrianism in Diaspora
1:00–2:15
John R. Hinells, University of Manchester
An Ancient Religion in Modern Exile: Contemporary
Zoroastrianism Outside Iran
Respondent:
Farhang Mehr, Center for International Relations, Boston
University
2:15–3:30
K. D. Irani, City College of New York
Strands of Belief in Contemporary Zoroastrianism
James R. Russell, Columbia University
Contemporary Zoroastrian Practice in India
## S5 Rhetorical Criticism Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Venue</th>
<th>Speaker(s)</th>
<th>Presentation Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00 - 3:00</td>
<td>LIDO A</td>
<td>Alan J. Hauser, Appalachian State University; Michael R. Cosby, Emory University</td>
<td>The Rhetorical Composition of Hebrews 11; A Rhetorical Analysis of II Peter: A Study in Invention and Polemics</td>
</tr>
<tr>
<td>2:00</td>
<td></td>
<td>Duane F. Watson, Ashland Theological Seminary</td>
<td>The Prayers of the Old Testament as Literary and Theological Vehicles</td>
</tr>
<tr>
<td>2:30</td>
<td></td>
<td>Leslie C. Allen, Fuller Theological Seminary</td>
<td>Wordplay Clusters in Biblical Prayers</td>
</tr>
</tbody>
</table>

## S6 Biblical Ethics and Exegesis: Consultation

<table>
<thead>
<tr>
<th>Time</th>
<th>Venue</th>
<th>Speaker(s)</th>
<th>Presentation Title</th>
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</thead>
<tbody>
<tr>
<td>1:00 - 4:00</td>
<td>MANHATTAN</td>
<td>Peter S. Zaas, Siena College</td>
<td>The Book of Proverbs in Hebrew and Greek: A Study in Comparative Biblical Ethics</td>
</tr>
<tr>
<td>1:00</td>
<td></td>
<td>Michael Dick, Siena College</td>
<td>To Him Ascribe all Sin: 1 Enoch 1-36 as an Exemplar for Ethical Knowing</td>
</tr>
<tr>
<td>2:15</td>
<td></td>
<td>David Suter, Saint Martin's College</td>
<td>The Origin of the Lake-Crossing Account in the Johannine Tradition</td>
</tr>
<tr>
<td>8:00</td>
<td></td>
<td>Pheme Perkins, Boston College</td>
<td>The Consultation on Biblical Ethics and Exegesis is intended to bring together scholars in diverse fields within biblical studies to present papers on the nature and function of ethics in the texts they study. Papers presented will be discussed by panels of respondents who represent diverse areas of interest, including the field of ethics. Papers should be available before the meeting from the convenor, Peter S. Zaas, Siena College, Loudonville, New York.</td>
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## S7 Early Christian Apocalypticism Seminar

<table>
<thead>
<tr>
<th>Time</th>
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</thead>
<tbody>
<tr>
<td>1:00 - 4:00</td>
<td>MONTEREY</td>
<td>Russell Pregeant, Curry College</td>
<td>Early Christian Apocalypticism and Process Thought</td>
</tr>
<tr>
<td>1:00</td>
<td></td>
<td>J. Christiana Beker, Princeton Theological Seminary</td>
<td>Suffering and Triumph in Paul’s Letter to the Romans</td>
</tr>
<tr>
<td>1:55</td>
<td></td>
<td>John B. Cobb, Jr., School of Theology at Claremont</td>
<td>Recess</td>
</tr>
<tr>
<td>2:00</td>
<td></td>
<td>David J. Lull, Yale Divinity School</td>
<td>Suffering and Triumph in Mark’s Story of Jesus’ Death: Interpreting Early Christian Apocalypticism from a Process Perspective</td>
</tr>
<tr>
<td>2:45</td>
<td></td>
<td>Adela Yarbro Collins, Notre Dame University</td>
<td>Recess</td>
</tr>
<tr>
<td>3:00</td>
<td></td>
<td>Leonard Thompson, Lawrence University</td>
<td>The Mythic Unity of the Apocalypse</td>
</tr>
<tr>
<td>3:00</td>
<td></td>
<td>William A. Beardslee, Claremont Graduate School</td>
<td>Recess</td>
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</tbody>
</table>

## S8 Fourth Gospel Section

<table>
<thead>
<tr>
<th>Time</th>
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<th>Speaker(s)</th>
<th>Presentation Title</th>
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</thead>
<tbody>
<tr>
<td>1:00 - 4:00</td>
<td>VENTURA</td>
<td>D. Moody Smith, Duke University</td>
<td>The Purpose of the Fourth Gospel: John 20:31 Reconsidered</td>
</tr>
<tr>
<td>1:00</td>
<td></td>
<td>B. H. Grigsby, Brea, California</td>
<td>The Origin of the Lake-Crossing Account in the Johannine Tradition</td>
</tr>
<tr>
<td>1:30</td>
<td></td>
<td>Jerome H. Neyrey, Weston School of Theology</td>
<td>The “I am” Sayings in John 8 and Discussion of God’s Eternity</td>
</tr>
<tr>
<td>2:00</td>
<td></td>
<td>Fernando Segovia, Vanderbilt University</td>
<td>John 19:31-37: Tradition and Redaction</td>
</tr>
<tr>
<td>2:30</td>
<td></td>
<td>R. Robert Creech, Houston Baptist University</td>
<td>Conflict Christology in the Ego Sayings of Jesus in the Fourth Gospel and the Apocalypse</td>
</tr>
<tr>
<td>3:00</td>
<td></td>
<td>Robert Hodgson, Jr., Southwest Missouri State University</td>
<td>The Kingdom of God in the School of St. John</td>
</tr>
<tr>
<td>3:30</td>
<td></td>
<td>D. A. Carson, Trinity Evangelical Divinity School</td>
<td>The Purpose of the Fourth Gospel: John 20:31 Reconsidered</td>
</tr>
</tbody>
</table>
A11  LONERGAN AND THE FUTURE: SEMINAR  1:00–3:30  SANTA BARBARA
Nancy C. Ring, LeMoyne College, Presiding
Theme: The Contribution of Bernard Lonergan’s Theological Method Relative to the Ecumenical Study of Theology
To achieve this, theological method as proposed by Lonergan will be compared and contrasted with the methodology of one major Protestant and one major Roman Catholic theologian of the twentieth century. There will be prepared responses from both the Protestant and Catholic perspectives.
Seminar papers will be pre-distributed. Auditors welcome.

A12  GENERAL SESSION  1:00–3:30  PACIFIC BALLROOM A
Victor Gold, Pacific Lutheran Theological Seminary, Presiding
Theme: The Inclusive Language Lectionary: Three Years of Inclusive Translations
Susan Brooks Thistlethwaite, Chicago Theological Seminary
The Theological Issues Illuminated in Responses to the Lectionary
Patrick Miller, Princeton Theological Seminary
The Multiple Functions and Ways of Translating Scripture
Sharon Ringe, Methodist Theological School in Ohio
Standing Toward the Text
Robert A. Bennett, Episcopal Divinity School
The Power of Language in Worship
Discussion:
Kellie Corlew Jones, University of Tennessee–Martin
Sharon Ringe, Methodist Theological School in Ohio
Burton Throckmorton, Bangor Theological Seminary
Patrick Miller, Princeton Theological Seminary
Thomas Hoyt, Hartford Seminary Foundation
Barbara Withers, Presbyterian Church USA
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Victor Gold, Pacific Lutheran Theological Seminary
Robert Bennett, Episcopal Divinity School

A13  ARTS, LITERATURE, AND RELIGION/HISTORY OF JUDAISM: SECTIONS  3:45–6:15  SUNSET
Phil Mullins, Missouri Western State University, Presiding
Theme: Literature and the Holocaust
Thomas Eidinopulos, Miami University
The Pornography of Evil: Holocaust, Horror and Literature
Alan Berger, Syracuse University
On Reading and Writing Holocaust Literature
Josephine Knopf, Claremont McKenna College
The Literature of the Holocaust and the Rationalization of Evil: Has the Theme Worn Thin?
Discussion among the three presenters and with the audience.

A14  COMPARATIVE STUDIES IN RELIGION: SECTION  3:45–6:15  CONFERENCE ROOM 3
Gary L. Ebersole, The Ohio State University, Presiding
Theme: Poetry and Meditation
Panelists:
Michael Sells, Haverford College
Towards a Poetics of Sufi Literature
Robert M. Gimello, University of Arizona
Poetry in the Kung-an in Chan Practice
David L. Haberman, Williams College
A Chain of Experience: Medieval Vaishnava Meditative Poetry
Gary L. Ebersole, The Ohio State University
Poetry and Place in the Japanese Religious Tradition
Respondent:
Wendy O’Flaherty, The University of Chicago Divinity School
6:15
A business meeting for this section will follow the session.

A15  ETHICS: SECTION  3:45–6:15  CALIFORNIA PAVILION A
Lois Gehr Livezey, Princeton Theological Seminary, Presiding
Theme: Social and Sexual Ethics
Steven M. Tipton, Candler School of Theology, Emory University
Social Differentiation and Moral Pluralism
Respondent:
Stuart D. McLean, Phillips University
Theme: Gay and Lesbian Experience and Christian Sexual Ethics
Panelists:
Clare B. Fischer, Starr King School of Ministry
Kevin Gordon, Consultation of Homosexuality, Social Justice, and Roman Catholic Theology
J. Giles Milhaven, Brown University
<table>
<thead>
<tr>
<th>Session</th>
<th>Section</th>
<th>Time</th>
<th>Location</th>
<th>Title</th>
<th>Presenter(s)</th>
</tr>
</thead>
</table>
| S9      | Historical Jesus | 1:00-4:00 | Carmel | Paul Hollenbach, Iowa State University, Presiding | Ben Hubbard, Marquette University
Geza Vermes’s Contribution to Historical Jesus Studies: An Assessment |
|         |         | 1:00 |         | John Kampen, Payne Theological Seminary | Donald Capps, Princeton Theological Seminary
Jesus “Age Thirty Transition”: A Psychohistorical Probe |
|         |         | 1:45 |         | John W. Miller, Conrad Grebel College | Paul Hollenbach, Iowa State University
Jesus and Agrarian Palestine |
|         |         | 2:30 |         | Douglas Oakman, Richmond, California | N. T. Wright, McGill University
Jesus, Israel, Judgment and Death |
|         |         | 3:15 |         | Respondent: | Respondent: | Respondent: | Respondent: |
|         |         |     |         | Donald Capps, Princeton Theological Seminary | Donald Capps, Princeton Theological Seminary |
|         |         |     |         | Paul Hollenbach, Iowa State University | N. T. Wright, McGill University
Jesus, Israel, Judgment and Death |

<table>
<thead>
<tr>
<th>Session</th>
<th>Synoptic Gospels</th>
<th>Time</th>
<th>Location</th>
<th>Title</th>
<th>Presenter(s)</th>
</tr>
</thead>
</table>
| S10     | Q Seminar        | 1:00-4:00 | Huntington A & B | James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding | Dieter Lührmann, University of Marburg
The Gospel of Mark and the Sayings Collection Q |

Discussion of the paper and other matters will follow.

<table>
<thead>
<tr>
<th>Session</th>
<th>Chronicles, Ezra, Nehemiah Consultation</th>
<th>Time</th>
<th>Location</th>
<th>Title</th>
<th>Presenter(s)</th>
</tr>
</thead>
</table>
| S11     | Synoptic Gospels | 1:00-4:00 | San Simeon A & B | Merlin H. Hoops, Trinity Lutheran Seminary, Presiding | William R. Farmer, Perkins School of Theology
Synopsis of Q: State of the Question |
|         |         | 1:00 |         | John F. O’Grady, Duquesne University | John F. O’Grady, Duquesne University
Akedah Theology and the Gethsemane Prayer: A Study of Influences |
|         |         | 2:00 |         | Leif Vaage, Claremont, California | Leif Vaage, Claremont, California
“To wear soft raiment (Matt 11:8) . . . To live in luxury (Luke 7:25)”: Clarifying a Characterization |
|         |         | 3:00 |         | Respondent: | Respondent: | Respondent: | Respondent: |
|         |         | 3:15 |         | Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology at Chicago, Presiding | Joseph Blenkinsopp, Notre Dame University
The Mission of Ezra and That of Udjahorresne |
|         |         | 3:30 |         | Raymond B. Dillard, Westminster Theological Seminary | Raymond B. Dillard, Westminster Theological Seminary
The Chronicler’s Jehoshaphat, with Special Reference to the Battle of Ramoth-Gilead |
|         |         | 3:30 |         | Tamara C. Eskenazi, Iliff School of Theology | Tamara C. Eskenazi, Iliff School of Theology
From Temple to Walled City: The House of God in Ezra-Nehemiah |
|         |         | 3:45 |         | M. Patrick Graham, Institute for Christian Studies | M. Patrick Graham, Institute for Christian Studies
Nineteenth-Century Use of Chronicles in the Reconstruction of Israelite History |
|         |         | 3:45 |         | Steven L. McKenzie, Rhodes College | Steven L. McKenzie, Rhodes College
|         |         | 3:45 |         | Mark A. Throntveit, Luther Northwestern Theological Seminary | Mark A. Throntveit, Luther Northwestern Theological Seminary
The Chronicler’s Periodization of History |
|         |         | 3:45 |         | Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology at Chicago | Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology at Chicago
Historical Allusions within the Genealogies of 1 Chronicles 1-9 |
A16  
**HISTORY OF CHRISTIANITY: SECTION**

3:45-6:15  
**CONFERENCE ROOM 4**
Lawrence F. Hundersmarck, Pace University, Presiding  
Theme: Visual Arts and Christian Confessions  
K. M. Irwin, Center for Hermeneutical Studies, Graduate Theological Union  
*The Metamorphosis of the Magi in the Visual Art of the West from the Seventh to the Twelfth Centuries*
Mary G. Winkler, Historical Research Center, Texas Medical Center, Houston  
*Dürer, Luther, and Nature*
Zefira Gitay, Wesleyan University  
*The Story of Adam and Eve as Reflected in Dürer’s Visual Images*
Joseph F. Byrnes, Oklahoma State University  
*Promoting Medieval Religious Art: The Achievement of Emile Male*

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A17  
**NORTH AMERICAN RELIGION: SECTION/AFRO-AMERICAN RELIGIOUS HISTORY: GROUP**

3:45-6:15  
**LAGUNA A**
James M. Washington, Union Theological Seminary, New York, Presiding  
Theme: Black and White Gospel Music  
Irene Jackson-Brown, The Episcopal Church Center  
*On Beating a Dead Horse: The Black/White Gospel Music Debate*
Melanie L. Sovine, Clinical Anthropology, MacNeal Hospital, Berwyn, Illinois  
*I Finally Just Doubled It Out*: Mental Illness and Religious Experience in Central Appalachia
Horace Boyer, University of Massachusetts, Amherst  
*The Old Ship of Zion*: Afro-American Gospel Music  
Respondent:  
William Ferris, Center for the Study of Southern Culture, University of Mississippi, Oxford

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A18  
**RELIGION AND THE SOCIAL SCIENCES: SECTION**

3:45-6:15  
**CONFERENCE ROOM 5**
Lucy Bregman, Temple University, Presiding  
Theme: Histories/Typologies in Psychology and Religion  
Hendrika Vande Kemp, Fuller Theological Seminary  
*Psychotherapy and Religion: Historical Perspectives*
Judith Van Herik, Pennsylvania State University  
*And, of, as: Religion and Psychology Coordinated and Subordinated*
David Wulff, Wheaton College, Massachusetts  
*A Reexamination of the “Rise and Fall” of the Psychology of Religion*
Raymond Paloutzian, Westmont College  
*The Development of Empirical Research in the Psychology of Religion*

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A19  
**WOMEN AND RELIGION: SECTION**

3:45-6:15  
**HUNTINGTON C**  
Karen Voss, Graduate Theological Union, Presiding  
Theme: Working with Historical Traditions  
Sheila McDonough, Concordia University  
*Images of Women in Modern Muslim Qur’an Interpretation*
Riffat Hassan, University of Louisville  
*Created from Adam’s Rib? The Issue of Woman’s Creation Discussed in Light of the Qur’an and Hadith*
Savina J. Teubal, Santa Monica, California  
*Sarah and Hagar: Power in Ritual*
5:15-6:15  
Rita N. Brock, Stephens College, Presiding  
Theme: Toward Methodologies for Asian Women in Theology: A Response to American Feminism  
Panelists:  
Yasuko Morihara Grosjean, Japan, Drew University  
Patria C. Agustin, Philippines, Drew University  
Pui Lan Kwok, Hong Kong, Harvard Divinity School  
Nantawan Boomprasad Lewis, Thailand, Princeton University  
Soon-Hwa Sun, Korea, Drew University
S13  STRUCTURALISM AND EXEGESIS SECTION
1:00-5:00  CONFERENCE ROOM 14
Daniel Patte, Vanderbilt University, Presiding
Theme: History and Text in Structural and Post-structural Exegesis
1:00
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

History and Text: Interpreting the Disciples in Mark

1:20
Kerry Craig, St. Andrews College, and
Margret Kristjanson, St. Andrews College

"And a woman said": A Structural Exegesis of Luke 11:14–32

1:40
Bernard Brandon Scott, St. Meinrad School of Theology

Convergence of Methods in the Quest for the Historical Jesus

2:00
Respondent:
Vernon K. Robbins, Emory University

2:20
Discussion

2:50
Recess

3:10
Gary Phillips, College of the Holy Cross

Exegesis as Praxis: Reclaiming History and Text for a Postmodern Context

3:30
David H. Fisher, George Williams College

Text in Self, Self in Text

3:50
Larry Welborn, McCormick Theological Seminary

Walter Benjamin's Concept of History: Interpretation of Mark 6:14–29

4:10
Respondent:
David Jobling, St. Andrews College

4:30
Discussion

To facilitate the discussions and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.

S14  THEOLOGY OF HEBREW SCRIPTURE SECTION
1:00-5:00  EL CAPITAN A & B
Bruce C. Birch, Wesley Theological Seminary, Presiding

1:00
Symposium: N. Gottwald's The Hebrew Bible, A Socio-Literary Introduction: Implications for Old Testament Theology

Initial Statement:
Norman K. Gottwald, New York Theological Seminary

Panelists:
Phyllis Bird, Garrett-Evangelical Theological Seminary
John H. Hayes, Candler School of Theology, Emory University
David L. Petersen, Iliff School of Theology

2:45
Recess

3:00
Dale Patrick, Drake University

The Bible Says . . .

3:30
D. W. Van Winkle, Seattle Pacific University

Theodicy and Deutero-Isaiah

4:00
Walter Brueggemann, Eden Theological Seminary

The Costly Loss of Lament

4:30
Terence E. Fretheim, Luther Northwestern Theological Seminary

Divine Foreknowledge, Divine Constancy, and the Rejection of Saul's Kingship
Afternoon Saturday November 23

A20 BUDDHISM: GROUP
3:45-6:15 SALINAS
Alan Sponberg, Princeton University, Presiding
Theme: Issues in Buddhist Biography and Hagiography
Paul Groner, University of Virginia
Ryogen: The Role of Ritual and Debate in a Monastic Career
Jan Willis, Wesleyan University
Searching for the Biographer's Life: The Case of Ye-sher-gyal-mtshan
Peter N. Gregory, University of Illinois
Tsung-Mi in Context
James C. Dobbins, Oberlin College
Shinran and Pure Land Buddhism: The Making of a Patriarch
A brief business meeting will follow this panel.

A21 CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP
3:45-6:15 CONFERENCE ROOM 7
Marjorie Suchocki, Wesley Theological Seminary, Presiding
Theme: Christology and Socio-political Issues
Panelists:
Bernard J. Lee, St. Mary's University
Christology Reaching for Its Jewish Roots: Perspectives from the Empirical Tradition
James F. Moore, Valparaiso University
The Theological Challenge of the Holocaust: Constructing a Christology for Jewish-Christian Dialogue
Russell Pregeant, Curry College
Christological Groundings for Liberation Praxis
Gonzalo Castillo-Cardenas, Pittsburgh Theological Seminary
An Indigenous Christology from the Andes
To obtain papers for both sessions in advance, please send $8.00 to Charles Wilson, Department of Religion, St. Olaf College, Northfield, MN, or subscribe to Christology Newsletter, same address.

A22 NEW RELIGIOUS MOVEMENTS: GROUP
3:45-6:15 CONFERENCE ROOM 8
Timothy Miller, University of Kansas, Presiding
Arvind Sharma, University of Sydney
The Implication of the Study of New Religious Movements for the Methodology of Religious Studies
Friday M. Mbon, University of Calabar, Nigeria
The Brotherhood of the Cross and Star as a "Sacred Canopy"
Richard A. Hutch, University of Queensland, and Dennis Klass, Webster University
Charisma and Contemporary Culture: Elizabeth Kubler-Ross and Popular Piety

A23 QURANIC STUDIES: GROUP
3:45-6:15 CONFERENCE ROOM 13
Alford Welch, Michigan State University, Presiding
Theme: Approaches to Quranic Commentaries
Gerhard Bowering, Yale University
The Light Verse in Sufi Qur'an Commentaries
Todd Lawson, McGill University
Exploded Commentary
Anis Ahmad, Islamic University, Pakistan
Maududi’s Tafhim al-Qur'an and Its Impact on Contemporary Islamic Philosophy of Religion
Mustansir Mir, University of Michigan
The Islamic Punishment for Adultery: Islāhī’s Interpretation of Qur’an 24:2
Jane Dammen McAuliffe, University of Toronto
Fakhr al-Din al-Rūzī’s Approach to Exegetical Method
Report on the History of the Interpretation of the Qur’an conference held in Calgary, Alberta, April 1-4, 1985
Discussion of the renewal of the Quranic Studies group

A24 STUDIES ON THE BAHÁ’Í FAITH: CONSULTATION
3:45-6:15 CONFERENCE ROOM 10
3:45-4:45
Anthony A. Lee, University of California, Los Angeles, Presiding
Theme: A Survey of Academic Work and Emerging Issues in the Field of Bahá’í Studies
Panelists:
Ann Schoonmaker, University of South Maine
Theology and Doctrine
Robert H. Stockman, Harvard Divinity School
American Bahá’í History
Richard Hollinger, University of California, Los Angeles
Bahá’í History in the Middle East
Anthony A. Lee, University of California, Los Angeles
Third World Studies
4:45-6:15
Discussion of issues and prospects for future study.
S15  INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
1:00-5:15  CONFERENCE ROOM 12
Albert Pietersma, University of Toronto, Presiding
1:00
Benjamin G. Wright, University of Pennsylvania
   The Influence of the Greek Pentateuch on the Greek of Ben Sira
1:30
Melvin K. H. Peters, Duke University
   Unique Passages in the Coptic (Bohairic) Pentateuch: Inner Corruptions or Textual Traditions?
2:00
D. Brent Sandy, Grace College
   Alexandrian Scholarship and the Septuagint
2:30
Daniel A. Triulzi, Nolan High School
   The Text History and Recensionality of the P. Bodmer XXIV Psalter
3:00
Bernard Taylor, Hebrew Union College
   An Analysis of Manuscripts boc2e2 in 1 Reigns: A New Methodology
3:30
Richard Nysse, Lutheran Northwestern Theological Seminary
   Lucianic and Theodotionic Agreements in Samuel
4:00
Peter Cowe, Columbia University
   Variations in the Vorlage and Translation Technique between the Two Strata of Armenian Chronicles
4:30
Claude Cox, Brandon University
   Hexaplaric Materials Preserved in the Armenian Bible
5:00
Business Meeting

S16  BIBLE TRANSLATION CONSULTATION
1:30–3:30  LIDO C
Harold P. Scanlin, The American Bible Society, Presiding
Panelists:
1:30
Edward L. Greenstein, The Jewish Theological Seminary of America
   Assessing a Bible Translation
2:10
Keith Crim, The Westminster Press
   Translation Theories: Secular and Religious
2:50
Respondent:
   Walter Bodine, Dallas Theological Seminary

Papers in this session are included in the 1985 SBL Seminar Papers.

S16a  TEL MIQNE STAFF MEETING
2:00–4:00  ASOR PRESIDENTIAL SUITE
Seymour Gitin, Albright Institute, and
Trudy Dothan, Hebrew University, Presiding
Saturday Afternoon November 23

A25 GENERAL SESSION
Departmental Chairpersons, Directors and Deans Conference
MALIBU
3:45-6:15
3:45-5:45
Charles Reynolds, University of Tennessee at Knoxville, Presiding
Theme: Building a Department of Religious Studies in the 80s
Jill Raitt, University of Missouri, Columbia
Joel Brereton, University of Missouri, Columbia
Laurence Sullivan, University of Missouri, Columbia
Robert Robinson, University of Missouri, Columbia
5:45-6:15
Caucus Business Meeting
Charles Reynolds, University of Tennessee at Knoxville, Presiding

A26 SP ASSOCIATES LECTURE
SANTA MONICA
5:00-6:00
Robert Payton, President, Exxon Education Foundation
Phanithropy as a Religious Tradition
Conrad Cherry, Scholars Press, Presiding
Saturday
Afternoon
November 23

S17  ASOR PRESENTATIONS II.
NEW APPROACHES TO EARLY
BRONZE AGE SOCIETY

2:00-5:00  PALOS VERDES A & B

Suzanne Richard, Drew University, Presiding

2:00

Lynne C. George, University of Toronto
Trade in Mesopotamia and Iran in the Early, Middle, Late Uruk and Jeredet Nasr Periods

2:30

Gillian R. Bentley, Smithsonian Institution and University of Chicago
Ancestral Territories and Mobile Pastoralists in Early Bronze IA Palestine

3:00

Alexander H. Joffe, University of Arizona
Settlement Patterns and Social Organization in Early Bronze I and II Canaan

3:30

Gloria London, University of Arizona
Identification of Individuals—The Late Third Millennium B.C. Pottery of Jebel Qa‘a’r

4:00

Gaetano Palumbo, Universita di Roma
Jericho: Burial Practices and Social Structure during the Early Bronze Age IV

4:30

Suzanne Richard, Drew University
Khirbet Iskander: A New Perspective on the Early Bronze IV Period

S18  ASOR SYMPOSIUM
ON TELL en-NASBEH
AND THE DEVELOPMENT
OF ARCHAEOLOGICAL METHODOLOGY

2:00-5:00  AVILA A & B

Stephen B. Reid, Pacific School of Religion, Presiding

2:00—Introduction

Stephen B. Reid, Pacific School of Religion
The Excavations of W. F. Bade at Tell en-Nasbeh

2:15

Marilyn Copland
Tell en-Nasbeh and Tell Batash: Contrasted Concepts of Excavation in 1935 and 1985

2:40

Ze’ev Herzog, Tel Aviv University at Melbourne
The Town Plan at Tell en-Nasbeh Reconsidered

3:05

Thomas L. McClellan, University of Melbourne
The Defense System of Tell en-Nasbeh and Its Dating

3:30

John W. Betlyon, Smith College
Mizpah (Tell en-Nasbeh) and the Yehud Coins

3:55

Filming of short video showing excavations of W. F. Bade in progress.

S19  NATIONAL ASSOCIATION
OF PROFESSORS OF HEBREW

3:00-6:00  REDONDO

Albert T. Bilgray, University of Arizona, Presiding

3:00-5:00

Pre-session meeting of officers and Advisory Council

5:00-6:00

Annual Meeting

Albert T. Bilgray, University of Arizona, Presiding

S20  MITCHELL DAHOOD
MEMORIAL COMPETITION LECTURE

3:45-4:45  CONFERENCE ROOM 6

David Noel Freedman, University of Michigan, Presiding

Ronald S. Hendel, Harvard Divinity School
Parallel Themes in the Ugaritic Epic Poems and the Hebrew Bible
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S21 **GRECO-ROMAN RELIGIONS GROUP**
3:45-5:15, **CONFERENCE ROOM 2**

- **Larry J. Alderink**, Concordia College, Presiding

- **Mark Edward Clark**, Honors College, University of South Mississippi
  - "Aspects of Heros-iatros in Greek Myth and Cult"
    - 4:15

- **Douglas R. Edwards**, University of Vermont
  - "Chariton's Chaereas and Callirhoe: Religion and Politics Do Mix"
    - 4:45

- **Kathleen O'Brien Wicker**, Scripps College
  - "Philosophy, Piety, and Parenthood: Salvation in Porphyry's Letter to Marcella"
    - 5:15

- **Charles Robert Phillips, III**, Lehigh University
  - "Origins and Roman Religion"

S22 **GENERAL SESSION**
3:45-6:15, MALIBU

- **Charles Reynolds**, University of Tennessee at Knoxville, Presiding

- **Theme: Building a Department of Religious Studies in the 80s**

- **Jill Baitt**, University of Missouri, Columbia
- **Joel Breton**, University of Missouri, Columbia
- **Laurence Sullivan**, University of Missouri, Columbia
- **Robert Robinson**, University of Missouri, Columbia

- 5:45-6:15, Caucus Business Meeting
- **Charles Reynolds**, University of Tennessee at Knoxville, Presiding

S23 **HISTORY OF EXEGESIS GROUP**
3:45-6:15, **LIDO A**

- **Gregory A. Robbins**, Wichita State University, Presiding

- **Stuart Lasine**, Wichita State University
  - "The Riddle of Solomon's Judgment: The Case of the Two Harlots Re-opened (1 Kings 3.16-28)"
    - 4:20

- **Mary R. D'Angelo**, Saint Thomas Theological Seminary
  - "Woman from Man": Paul and the Debate over the Creation of Eve

S24 **PAULINE EPISTLES SECTION**
4:00-6:00, **CAPISTRANO A & B**

- **Robin Scroggs**, Chicago Theological Seminary, Presiding

- **Theme: Ethical Issues in Paul**

- **4:00**
  - **Vincent L. Wimbush**, School of Theology at Claremont
    - "Hos mé: Paul's Use of an Expression in the Context of Understandings of "World" in Early Christianity (1 Cor. 7:29-31)"

- **4:40**
  - **Steve Kraftchick**, Candler School of Theology
    - Paul's Use of Maxims in Ethical Arguments

- **5:20**
  - **F. Stanley Jones**, University of Göttingen
    - "Freedom from the Law"? Eleutheria in I Cor. 8:1-11:1

S25 **MEETING OF TRUSTEES OF ASOR**
4:00-6:00, **CARMEL**

- **Elizabeth Moynihan**, ASOR Chair of the Board, Presiding

S26 **SPECIAL SESSION**
5:00-6:00, **SAN SIMEON A&B**

- **Andrew D. Scrimgeour**, Regis College, Denver, Presiding
- **John Dart**, The Los Angeles Times
  - "Biblical Research, News Reporting and the Undisturbed Public"

S27 **SP ASSOCIATES LECTURE**
5:00-6:00, **SANTA MONICA**

- **Robert Payton**, President, Exxon Education Foundation
  - "Philanthropy as a Religious Tradition"
- **Conrad Cherry**, Scholars Press, Presiding
Saturday
Evening
November 23

A27 RECEPTION
AAR/SBL/SP ASSOCIATES
6:30-7:30
PACIFIC BALLROOM
All persons registered at the Annual Meeting are invited to
attend this reception.

A28 AAR PLENARY ADDRESS
8:00
PACIFIC BALLROOM A
Arthur Cohen, New York City,
Process Theology and Judaism
Wendy D. O'Flaherty, University of Chicago Divinity School, Presiding
Saturday
Evening
November 23

S28 RECEPTION FOR TRUSTEES
OF ASOR
6:00–7:30 MONTEREY

S29 RECEPTION
AAR/SBL/SP ASSOCIATES
6:30–7:30 PACIFIC BALLROOM
All persons registered at the Annual Meeting are invited to attend this reception.

S30 ASOR PLENARY SESSION
8:00–9:30 CALIFORNIA PAVILION A
James D. Muhly, University of Pennsylvania, Presiding
George F. Bass, Institute of Nautical Archaeology, Texas A&M University
The Kas Shipwreck and the International World of the Late Bronze Age

ASOR MEMBERS RECEPTION
FOR GEORGE BASS
9:30–10:30 CALIFORNIA PAVILION A

S31 PRESIDENTIAL ADDRESS
8:30–9:30 PACIFIC BALLROOM D
James L. Mays, Union Theological Seminary, Virginia, Presiding
Wayne Meeks, Yale University
Understanding Early Christian Ethics

S32 ASOR TELL EL-HESI
INFORMAL MEETING OF STAFF,
VOLUNTEERS AND FRIENDS
10:00–12:00 ASOR PRESIDENTIAL SUITE
John T. Spencer, John Carroll University, Presiding
LIBERATION THEOLOGY:  
BREAKFAST  
7:30-9:00  
CONFERENCE ROOM 12  
Susan B. Thistlethwaite, The Chicago Theological Seminary, and  
M. Douglas Meeks, Eden Theological Seminary, Presiding  
Theme: Teaching Courses in Liberation Economics

SCHLEIERMACHER: SEMINAR  
7:30-9:00  
CONFERENCE ROOM 1

A29  
ACADEMIC STUDY  
OF RELIGION: SECTION  
9:00-11:30  
CONFERENCE ROOM 2  
9:00-10:15  
John Tully Carmody, The University of Tulsa, Presiding  
Theme: Seminar on Teaching Religious Ethics  
Denise Lardner Carmody, The University of Tulsa  
Women in the Church  
John Tully Carmody, The University of Tulsa  
War and Scarcity of Resources and Workshop on Academic Publishing  
10:15-11:30  
Alfred Benney, Fairfield University, Presiding  
Theme: Media Production for Religious Studies: I Can Make You a Star

A30  
ARTS, LITERATURE  
AND RELIGION: SECTION  
9:00-11:30  
CONFERENCE ROOM 14  
9:00-10:15  
Richard Forrer, Texas Christian University, Presiding  
Theme: Narrative Theory in the Study of Religion  
Stephen D. Crites, Wesleyan University  
Narrative Truth-Telling in Religion  
Respondent:  
Lonnie Kliever, Southern Methodist University  
10:15-11:30  
Thomas Bridges, Montclair State College  
Legitimation, Emancipation and Redemption: The Pragmatics of Religious Narrative  
John D. Barbour, St. Olaf College  
Character and Characterization in Religious Autobiography  
Respondent:  
Stephen D. Crites, Wesleyan University

A31  
COMPARATIVE STUDIES  
in RELIGION: SECTION  
9:00-11:30  
MONTEREY  
David Eckel, Harvard University, Presiding  
Theme: Sacred Objects and Personal Charisma: The Veneration of Relics as a Problem in the Relationship of High and Popular Culture in Buddhism and Christianity  
David Eckel, Harvard University  
The Image of Relics and Amulets in Madhyamika Philosophical Literature  
Thomas Head, The School of Theology at Claremont  
What Mean These Bones: Changing Ideas of Truth in Medieval Christian Relic Veneration  
Masatoshi Nagatomi, Harvard University  
Problems in the Introduction of Buddhist Relic Worship in China  
Gregory Schopen, Indiana University, Bloomington  
Bones, Books and the Body of the Buddha: The Problem of the Physical Availability of the Sacred in Indian Buddhism  
Respondent:  
Lionel Rothkrug, Concordia University

A32  
ETHICS/NORTH AMERICAN  
RELIGIONS: SECTIONS  
9:00-11:30  
SAN SIMEON A & B  
Catherine L. Albanese, Wright State University, Presiding  
Theme: Recent Social Movements and Civil Religion  
Alan B. Anderson, Western Kentucky University  
The Civil Rights Movement and the American Creed  
George W. Pickering, University of Texas, Austin  
American Creeds in Conflict: A Problem of Faith and Justice  
Roger D. Hatch, Central Michigan University  
Jesse Jackson and Civil Religion  
Respondents:  
Charles H. Long, University of North Carolina, Chapel Hill  
and Duke University  
Martin E. Marty, University of Chicago

A33  
HISTORY  
OF CHRISTIANITY: SECTION  
9:00-11:30  
LIDO B  
Ruel W. Tyson, University of North Carolina, Chapel Hill, Presiding  
Theme: Religion and Drama I  
Michael O'Connell, University of California, Santa Barbara  
Word Against Image, Image Against Word: Crisis in the Religious Culture of Renaissance Europe  
Larry D. Bouchard, University of Virginia  
Tradition and Expression in Becket Plays  
Respondent:  
Ruel W. Tyson, University of North Carolina, Chapel Hill
S33 ASOR BREAKFAST
7:30-9:00 EL CAPITAN A & B
Ticket admission. Order tickets from ASOR, 4243 Spruce Street, Philadelphia, PA 19104.
James D. Muhly, University of Pennsylvania, Presiding
James A. Sauer, University of Pennsylvania
Opening Remarks
Seymour Gitin, Albright Institute of Archaeological Research
The Work of ASOR in Israel

S34 ANNUAL BUSINESS MEETING
8:00-9:00 AVILA A & B
Wayne Meeks, Yale University, Presiding
Coffee and rolls will be available.

S35 SYNOPTIC GOSPELS SECTION
9:00-10:30 BALBOA A
David P. Moessner, Columbia Theological Seminary, Presiding
Maria J. Selvidge, Converse College
The Post-War Situation of the Synoptic Gospels
Phillip Sigal, Grand Rapids, Michigan
Was the Author of Luke-Acts a Jew?
Craig A. Evans, Trinity Western College
Observations on Luke’s Theology of Election

S36 HEBREWS, GENERAL AND PASTORAL EPISTLES, AND APOCALYPSE SECTION
9:00-11:00 CONFERENCE ROOM 5
Robert W. Wall, Seattle Pacific University, Presiding
Ben Witherington, Ashland Seminary
A Petrine Source in Second Peter
Al Wolters, Redeemer College, Hamilton, Ontario
Worldview and Textual Criticism in 2 Peter 3:10
Marion Soards, Louisiana State University
Was There a Petrine School?
Bastiaan Van Elderen, Free University-Amsterdam, Netherlands
Identifying Hymnic and Poetic Fragments in the Pastoral Epistles

S37 HISTORY OF EXEGESIS GROUP
9:00-11:00 SANTA BARBARA
Gregory A. Robbins, Wichita State University, Presiding
9:00 Everett R. Kalin, Christ Seminary-Seminex at Pacific Lutheran Theological Seminary
Re-Examining New Testament Canon: The Canon of Eusebius
9:30 David D. Bundy, Asbury Theological Seminary
Isaiah 6:9-10 in the Syriac Exegetical Tradition
10:00 William Soll, The School of the Ozarks
Heinrich Schütz (1585-1672): The Composer as Exegete
10:30 Paul T. Coke, The Episcopal Theological Seminary of the Southwest
Models of Biblical Interpretation in Mexico from José Mariano Galindez (1834) to John Paul II (1979)

S38 LITERARY STUDY OF RABBINIC LITERATURE CONSULTATION
9:00-11:30 HUNTINGTON A
Lewis M. Barth, Hebrew Union College-Jewish Institute of Religion, Presiding
9:00 Michael D. Swartz, New York University
The Literature of Liturgy and Incantation in Ma’aseh Markava
10:00 Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion
The Hermeneutics of Mishnah-Commentary and Sugya Construction in Talmud Yerushalmi Tractate Demai
11:00 Planning Meeting for the future of the Consultation
The above papers to be discussed at the session should be obtained in advance by writing to Prof. Richard S. Sarason, Hebrew Union College, 3101 Clifton Avenue, Cincinnati, OH 45220.
A34  HISTORY OF JUDAISM: SECTION
9:00-11:30  LIDO C
David S. Ariel, Cleveland College of Jewish Studies, Presiding
Theme: Jews and Judaism in Early Islam
Gordon S. Newby, North Carolina State University
Varieties of Judaism in Pre- and Early Islamic Arabia
David J. Halperin, University of North Carolina
The Hidden Made Manifest: Muslim Traditions and the Latent Content of Biblical and Rabbinic Stories
Steve Wasserstrom, University of Chicago
The Sons of Aaron: A Study of the Use of Sefer Yisra'el in Early Islam
Respondent:
William Brinner, University of California, Berkeley

A35  THEOLOGY AND RELIGIOUS REFLECTION: SECTION
9:00-11:30  LAGUNA A & B
Leo J. O'Donovan, Weston School of Theology, Presiding
Theme: New Perspectives in Foundational and Doctrinal Theology: Francis Schüssler Fiorenza and George Lindbeck
Panelists:
Michael A. Fahey, Boston College
Marianne Sawicki, Lexington Theological Seminary
Brian A. Gerrish, University of Chicago
David C. Trickett, Tulane University
Respondents:
Francis Schüssler Fiorenza, Catholic University of America
George Lindbeck, Yale University

A36  WOMEN AND RELIGION: SECTION
9:00-11:30  SANTA MONICA
Joanne Brown, Pacific Lutheran University, Presiding
Theme: Transforming Images
Regina Coll, Notre Dame University
The Twenty-Four and Moral Decision-Making
Donald Fadner, University of Wisconsin-Stevens Point
Heroic Theology: Langdon Gilkey's 75th Anniversary Lecture as Event
Gregor Goethals, Rhode Island School of Design
Aesthetic Vision, Prophetic Voice: Comparison of Dorothea Lange and Kathe Kollwitz
Marcia Falk, University of Judaism
Creating New Hebrew Blessings: Toward a Jewish Feminist Vision
Vasanthi Srinivasan, University of Ottawa
Feminist Innovation in Hindu Kinetic Worship

A37  BONHOEFFER: CHRISTIANITY, CHURCH AND STATE: GROUP
9:00-11:30  MANHATTAN
9:00-10:15
Jeffrey B. Kelly, LaSalle University, Presiding
Theme: Bonhoeffer: Public Theology and Responsible Action
Clifford J. Green, Hartford Seminary
Bonhoeffer's "Non-religious Interpretation" as Public Theology
Respondents:
John W. Matthews, Trinity Lutheran Church, Minneapolis
Robin W. Lovin, The University of Chicago Divinity School
John W. DeGruchy, University of Cape Town, South Africa
Between Compromise and Radicalism: Responsible Politics in a Status Confessions—Bonhoeffer's Ethics in Contemporary South Africa
Respondents:
James H. Burtness, Luther Theological Seminary
William J. Peck, University of North Carolina, Chapel Hill

A38  PLATONISM AND NEOPLATONISM: GROUP
9:00-11:30  CONFERENCE ROOM 4
Karen L. King, Occidental College, Presiding
Theme: Neoplatonism and Christian Platonism
Robert Michael Berrigan, The University of Virginia
The Categories of Being in Christian Middle Platonism: The Case of Clement and Origen of Alexandria
Gregory Shaw, University of California, Santa Barbara
Philosophus Hieraticus: Iamblichian Theurgy as a Solution to the Platonic Problem of Matter and Embodiment
Jay Bregman, University of Maine, Orono
A Neoplatonic Pagan vs. Christian Debate in 19th-Century America

A39  RITUAL STUDIES: GROUP
9:00-11:30  CAPISTRANO A & B
Christine Downing, San Diego State University, Presiding
Theme: Women and Initiation Rituals
Carol P. Christ, San Jose State University
"The Laughter of Aphrodite": Reflections on Initiation
Karen McCarthy Brown, Drew University
"Plenty Confidence in Myself": The Initiation of a White Woman Scholar into Haitian Vodou
Rita M. Gross, University of Wisconsin, Eau Claire
Initiation and Oral Tradition: Tibetan Vajrayana Buddhism
S39 MIRACLE STORIES GROUP
9:00–11:30 LIDO A
Antoinette Clark Wire, San Francisco Theological Seminary, Presiding
9:00 Theme: Tributes to Fred O. Francis, Chapman College
John S. Lown, Point Loma College
Burton L. Mack, School of Theology at Claremont, Institute for Antiquity and Christianity
Paul Sampley, Boston University School of Theology
Papers to be Read and Discussed:
9:30 Susan Marie Praeder, Boston College
Miracle Stories in Christian Antiquity
10:10 Marvin Meyer, Chapman College
The Light and Voice on the Damascus Road According to Acts 9, 22 and 28
10:50 Colin Brown, Fuller Theological Seminary
A Jewish Religious and Social Setting for the Synoptic Miracle Stories

S40 BIBLE IN ANCIENT AND MODERN MEDIA GROUP
9:00–12:00 PALOS VERDES A & B
Thomas E. Boomershine, United Theological Seminary, Dayton, Presiding
Theme: The Bible in Oral Manuscript Media
9:00 Joanna Dewey, Phillips University
Oral Methods of Structuring Narrative in Mark
9:40 Richard F. Ward, Candler School of Theology
The Apostle Paul and the Politics of Performance at Corinth
Respondent:
Arthur Dewey, Xavier University
10:35 David L. Barr, Wright State University
The Apocalypse of John as Oral Enactment
11:15 Panel and Discussion: Implications for Oral Media Research in Biblical Studies

S41 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
9:00–12:00 SUNSET
David M. Gunn, Columbia Theological Seminary, Presiding
9:00 Francis Landy, The University of Alberta
Literary Anorexia and Proverbial Wisdom
9:30 Pamela J. Milne, University of Windsor
Narrative Surface Structure Models and the Classification of Hebrew Biblical Narratives
10:00 Gale A. Yee, College of St. Thomas
Literary Ambiguity and 2 Sam. 11: The David and Bathsheba Story
10:30 Richard A. Nelson, Lutheran Theological Seminary
The Anatomy of the Book of Kings
11:00 Robert B. Robinson, University of Missouri, Columbia
Levels of Naturalization in Obadiah
11:30 Daniel Grossberg, University of New York at Albany
The Song of Songs: The Whole or the Parts
Sunday Morning November 24

**A40 KIERKEGAARD: SEMINAR**
9:00-11:30 CONFERENCE ROOM 13
Abraham H. Kahn, Trinity College, University of Toronto, Presiding

**Theme:** Kierkegaard's Fear and Trembling
9:00
John Donnelly, San Diego State University
*Patterns of Interpretation of Fear and Trembling: The Last Thirty Years*
Respondent:
Vincent A. McCarthy, Central Connecticut State College
9:30
Alastair Mckinnon, McGill University, Canada
*Fear and Trembling: Form, Matter, and Motion*
Respondent:
Andrew J. Burgess, University of New Mexico
10:00
Stephen N. Dunning, University of Pennsylvania
*What Is Fear and Trembling Really About?*
Respondent:
Paul Sponheim, Luther Theological Seminary
10:30
Edward F. Mooney, Sonoma State University
*Abraham's Dilemma: The Teleological Suspension*
Respondent:
Sylvia I. Walsh, Clark College
11:00
George L. Stengren, Central Michigan University
*An Epistemological Issue in the "Teleological Suspension of the Ethical" in the Light of Two Medieval Ethical Theories*
Respondent:
Robert L. Perkins, Stetson University
11:25
Information and Suggestions: IKC and papers (Bob Perkins), theme for 1986.
The seminar is a discussion of papers circulated in advance.
To obtain copies please send $6 to Abraham H. Kahn, Trinity College, University of Toronto, Toronto, Ontario, M5S 1H8, Canada. Seminar is open to interested auditors.

**A41 GENERAL SESSION**
9:00-11:30 PACIFIC BALLROOM A

Theme: *The Bhagavad Gita and Modernity*
Puruṣottama Bilimoria, Deakin University, Australia, Presiding
Panelists:
Eric J. Sharpe, University of Sydney, Australia
Thomas J. Hopkins, Franklin and Marshall College
Norvin O. Hein, Yale University
Robert N. Minor, University of Kansas
Respondent:
James L. Fitzgerald, University of Tennessee-Knoxville

**A42 PROGRAM UNIT CHAIRPERSONS**
11:30-1:00 VENTURA

James B. Wiggins, Syracuse University, Presiding
All program unit chairpeople are urged to attend this meeting, or to send a substitute from the unit's steering committee.

**CURRENTS IN CONTEMPORARY CHRISTOLOGY**
11:45-1:00 LA JOLLA
Luncheon
M. M. Thomas
*Christology and Pluralistic Consciousness*

**A43 WOMEN’S CAUCUS**
11:45-1:00 SANTA MONICA
Lorine M. Getz, Boston Theological Institute, Presiding
Rosemary Radford Ruether, Garrett-Evangelical Institute Seminary
Ross Kraemer, Medical College of Pennsylvania
Business Meeting
S42  ISRAELITE PROPHETIC LITERATURE SECTION

MALIBU

9:00-12:00

David L. Petersen, Iliff School of Theology, Presiding

9:00

Frank E. Eakin, University of Richmond

Amos and Hope Revisited

9:30

Robert G. Hall, Claremont Graduate School

Yahweh's Day in Court: A Study of Controversy and Disputation in Hosea 11:1-11

10:00

John M. Bracke, Eden Theological Seminary

"To Pluck Up and to Break Down—to Build and to Plant": The Relationship of Themes in the Book of Jeremiah

10:30

Roy D. Wells, Jr., Birmingham-Southern College

"And he died in the seventh month": Narrative Technique in the Septuagint Vorlage of Jeremiah 27-28 (34-35)

Symposium: Structure and Theme in the Book of Amos

11:00

Roy F. Melugin, Austin College

The Shape of Amos 5 and 6

11:20

W. Eugene March, Louisville Presbyterian Theological Seminary

Rhetorical and Thematic Relationships between Amos 5:18-6:14 and 3:1-5:17

11:40

Discussion

S43  NAG HAMMADI SECTION

HUNTINGTON B

9:00-12:00

Bentley Layton, Yale University, Presiding

Theme: Images of the Feminine in Gnosticism

9:00

James Robinson, Claremont Graduate School

Very Goddess and Very Man: Jesus' Better Self

Respondent:

Charles Hedrick, Southern Missouri State University

10:00

Dennis R. MacDonald, Harvard Divinity School

Corinthian Veils and Gnostic Androgynes

Respondent:

Bernadette Brooten, Harvard Divinity School

11:00

James Goehring, Mary Washington College

Libertine or Liberated: Women and the So-Called "Libertine" Gnostic Communities

Respondent:

Richard Smith, Claremont Graduate School

S44  NORTHWEST SEMITIC EPIGRAPHY GROUP

SAN CLEMENTE

9:00-12:00

Robert M. Good, Connecticut College, Presiding

9:00

Stanley Gevirtz, Hebrew Union College, Los Angeles

Phoenician wsbrt mljm and Job 33:23

Discussion

10:00

Jo Ann Hackett, Johns Hopkins University

The Ephebet Shaday in Its Ancient Near Eastern Contexts

Discussion

11:00

Bruce Zuckerman, University of Southern California

The Date of 11Q Targum Job: A Paleographic Consideration of Its Vorlage

Discussion

S45  PSEUDEPIGRAPHA GROUP

SALINAS

9:00-12:00

John J. Collins, University of Notre Dame, and

James C. VanderKam, North Carolina State University, Presiding

Theme: The Temple Scroll and Its Relation to the Book of Jubilees

9:00

James H. Charlesworth, Princeton Theological Seminary

Dating the Temple Scroll and the Book of Jubilees

9:20

Jacob Milgrom, University of California, Berkeley

The Priestly System of Impurities in the Temple Scroll

10:00

Recess

10:20

Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion

The Relationship Between the Temple Scroll and the Book of Jubilees

10:40

Joseph Baumgarten, Baltimore Hebrew College

The Calendars of the Temple Scroll and the Book of Jubilees

11:00

Lawrence H. Schiffman, New York University

Halakhah in the Temple Scroll and the Book of Jubilees

Respondents:

John Strugnell, Harvard University

Phillip R. Callaway, Emory University
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November 24

S46
SOCIAL SCIENCE AND NEW TESTAMENT INTERPRETATION SECTION
9:00-12:00 CARMEL
Bruce J. Malina, Creighton University, Presiding
9:00
Jerome H. Neyrey, Weston School of Theology
Jesus the Devil: Witchcraft Accusations in Matthew
9:35
John J. Pilch, Medical College of Milwaukee
A Social Science Analysis of Healing in Matthew
10:10
Mark McVann, Lewis University
The Temptation of Jesus in Matthew as a Rite of Passage
10:40
Recess
10:55
Paul Hollenbach, Iowa State University
Liberating Jesus for Social Involvement
11:30
Stuart L. Love, Pepperdine University
The Use of Macrosociology in the Interpretation of Certain Aspects of the Role of Women in the New Testament

S47
ASOR SPECIAL SESSIONS ON THE IMPACT OF RECENT ARCHAEOLOGICAL EXCAVATION AND PUBLICATION ON THE HISTORY OF ANCIENT ISRAEL
9:00-12:00 PACIFIC BALLROOM D
Joy Ungerleider-Mayerson, ASOR Trustee, Presiding
Session I. The Iron Age I: A Period of Transition—Canaanite, Israelite and Philistine Occupation Patterns
9:00
Moshe Kochavi, Tel Aviv University
Canaan in the 13th-12th Centuries B.C.: New Archaeological Data and their Historical Implications
9:30
Avraham Biran, Hebrew Union College
The Collar Rim Jars and the Settlement of the Tribe of Dan
10:00
Lawrence Stager, University of Chicago
Merneptah, Ashkelon and the Sea Peoples
10:30
Trude Dothan, Hebrew University, Jerusalem
The Eastern Mediterranean Basin and the Culture of the Philistines
11:00
Moshe Dothan, Hebrew University, Jerusalem
Archaeological Evidence for the Movements of Early Sea Peoples in Canaan
11:30
Abraham Malamat, Hebrew University, Jerusalem
Ancient Israelite Warfare in the Conquest/Settlement Period
The serenity and charm of the nation's small towns as they were circa 1900 are reflected in Disneyland's Main Street, U.S.A. Courtesy of Walt Disney Productions.
S48  ARAMAIC STUDIES SECTION

9:00–1:00  CONFERENCE ROOM 3
Moshe Bernstein, Yeshiva University, Presiding
9:00
B. Porten, Jerusalem
Cowley 7 Reconsidered
9:30
Randall Buth, Kenya
Word Order in Biblical Aramaic. The Perspective from Functional Grammar and Discourse Analysis
10:00
C. H. Wilson, Georgia
Micro-Computer Assisted Analysis of Word Order and Sentence Structure in Biblical Aramaic
10:30
B. D. Chilton, Sheffield/Yale
The Temple in the Isaiah Scroll
11:00
Recess
11:30
E. M. Cook, California
Artificial Aramaic in the Later Targumim
12:00
M. Bernstein, New York
A Narrative Technique in the Palestinian Targumim
12:30
Richard White, Oxford Centre for Hebrew Studies
The Question of “Mixed Language Targums” with Specific Reference to Pseudo-Jonathan

S49  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

10:00–12:00  REDONDO
Michael Caspi, University of California, Santa Cruz, Presiding
10:00
Alan Harris Cutler, Institute of Medieval Mediterranean Spain
Prolegomenon to a History of Hebraic and Judaic Studies in Iberia
10:30
Frank Rosenthal, Camarillo, California
Some Comments on the Significance of Hebrew Studies During the Sixteenth Century
11:00
Fred L. Horton, Jr., Wake Forest University
The Anthropological Term ‘rwah in the Hebrew Scriptures
11:30
Yair Mazor, University of Wisconsin, Madison
Psalm 24: Sense and Sensibility in Biblical Composition

S50  SYNOPTIC GOSPELS SECTION

10:30–12:00  BALBOA A
Janice Capel Anderson, Moscow, Idaho, Presiding
10:30
Willard M. Swartley, Institute of Mennonite Studies
Gentile Mission and Political Reversal: The “Mystery of the Kingdom” in Mark 4
11:00
Priscilla Patten, Patton College
Toward an Understanding of Mark 4:10–13 based on a Study of “Parable” in Apocalyptic Literature
11:30
Edwin D. Johnston, Mercer University
Redaction-Critical Methodology in Recent Commentaries on Matthew
Sunday Afternoon November 24

A44  ACADEMIC STUDY OF RELIGION: SECTION
1:00–3:30  CONFERENCE ROOM 2
Robert S. Michaelsen, University of California, Santa Barbara, Presiding
Theme: The Religious Contours of California: Mirror to the World’s Religions
Panelists:
William F. Powell, University of California, Santa Barbara
Phillip E. Hammond, University of California, Santa Barbara
Ninian Smart, University of California, Santa Barbara
3:15–3:30
Business meeting to discuss next year’s topics. All are welcome.

A45  ARTS, LITERATURE AND RELIGION: SECTION
1:00–3:30  CONFERENCE ROOM 14
Ed Amend, University of Northern Iowa, Presiding
1:00–2:15
Theme: Uses of Narrative in Religious Thought
Gary Comstock, Iowa State University
Two Types of Narrative Theology
George Aichele, Jr., Adrian College
Fantasy and Postmodern Theology
Respondent:
Wesley Kort, Duke University
2:15–3:30
Barbara DeConcini, The Atlanta College of Art
Memory and Narrative/Writing and Forgetfulness
William Schweiker, University of Iowa
Beyond Imitation: The Retrieval of Mimesis in the Thought of Gadamer, Derrida and Ricoeur
Respondent:
Eric Holzwarth, Syracuse, New York

A46  NORTH AMERICAN RELIGIONS: SECTION
1:00–3:30  MONTEREY
Grant Wacker, University of North Carolina, Chapel Hill, Presiding
Theme: The Writing of Religious Biography
Panelists:
Tom Sinclair-Faulkner, Dalhousie University
Brother André of Montréal: A Case Study in Comparative Religious Biography
Marc Lee Raphael, Ohio State University
Rabbi Abba Hillel Silver of Cleveland: A Case Study in Religious Authority
David E. Harrell, Jr., University of Arkansas
Oral Roberts: A Case Study in Traditional Biography
Karen McCarthy Brown, Drew University
Mama Lola, Vodou Priestess in Brooklyn: A Case Study in Ethnobiography

A47  PHILOSOPHY OF RELIGION/SOCIETY FOR ASIAN AND COMPARATIVE PHILOSOPHY: SECTION
1:00–3:30  CAPISTRANO A & B
Thomas Dean, Temple University, Presiding
Theme: Mysticism and Philosophy
Steven Bernhardt, University of Chicago
Pure Consciousness: A Phenomenological Argument Against Katz
Anthony Perovich, Hope College
Mysticism and the Conceptual Structure of Experience
Robert K. C. Forman, Columbia University
Language, Expectations and Mystical Experiences
Respondent:
Steven Katz, Cornell University

A48  RELIGION AND THE SOCIAL SCIENCES: SECTION
1:00–3:30  SANTA MONICA
John McDargh, Boston College, Presiding
Theme: Modern Psychoanalysis and Religious Faith
M. Gerald Bradford, University of California, Santa Barbara
Psychoanalysis and Religion: A New Rapprochement
Ralph L. Underwood, Austin Presbyterian Theological Seminary
The Presence/Absence of God in Psychoanalytic and Theological Perspectives
Leroy T. Howe, Perkins School of Theology, SMU
Psychological and Religious Perspectives on the Phenomenon of Belief
Respondents:
Roy Steinhoff Smith, University of Chicago
Mary Ellen Ross, Trinity University
S51  ASOR LUNCHEON MEETING
    OF COMMITTEE
    ON ANCIENT MANUSCRIPTS
12:00-2:00  ASOR PRESIDENTIAL SUITE
Phillip J. King, Boston College, Presiding
Luncheon meeting

S52  FOURTH GOSPEL SECTION
1:00-4:00  VENTURA
D. Moody Smith, Duke University, Presiding
1:00
Charles H. Giblin, Fordham University
A Tripartite Rhetorical Structure in John 1:19-20:31
1:30
Wolfgang Roth, Garrett Evangelical Theological Seminary
The Six Vessels of John: The Gospel's Composition and the Hebrew Scriptures
2:00
Charles W. Hedrick, Southwest Missouri State University
Authorial Presence and Narrator in John: Hermeneia and Tradition
2:30
Marianne M. Thompson, Fuller Theological Seminary
Jesus' Human Origins: Bultmann in Retrospect
3:00
Gail R. O'Day, Eden Theological Seminary
The Beloved Community in John 17: Christological and Communal Identity
3:30
Thomas F. Johnson, North American Baptist Seminary
Social Conflict in the Johannine Community

S53  HISTORICAL JESUS
1:00-4:00  SUNSET
John W. Miller, Conrad Grebel College, Presiding
1:00
Panel: What Crucified Jesus? by Ellis Rikkin
Panelists:
Marcus Borg, Oregon State University
Michael Cook, Hebrew Union College
Ellis Rikkin, Hebrew Union College
2:30
Panel: Jesus the King and His Kingdom, by George Buchanan
Panelists:
Charles Wolff, Western Maryland College
William R. Farmer, Perkins School of Theology
George Buchanan, Wesley Theological Seminary

S54  HISTORY AND LITERATURE
    OF EARLY RABBINIC JUDAISM
SECTION
1:00-4:00  CONFERENCE ROOM 4
Baruch Bokser, Dropsie University, Presiding
1:00
Richard Kalmin, The Jewish Theological Seminary
The Anonymous Sections of the Talmud: Can Their Authorship Be Determined?
1:35
David Kraemer, The Jewish Theological Seminary
The Beginnings of the Preservation of Argumentation in Ammonite Babylonia
2:10
Avram Reisner, The Jewish Theological Seminary
Construction and Character of a Contrived Sugya: Shevuot 3b-5a
2:45
Respondent:
Martin Jaffee, University of Virginia
3:15
Discussion

S55  MIRACLE STORIES GROUP
1:00-4:00  LIDO A
Kathleen O'Brien Wicker, Scripps College, Presiding
Theme: Functions of Ancient Miracle Stories
1:00
Dennis R. MacDonald, Harvard Divinity School
From Audita to Legenda: Oral and Written Miracle Stories
1:40
Anitra Bingham Kolenkow, Berkeley, California
The Uses of Power: The Miracle Doer and Society
2:20
Antoinette Clark Wire, San Francisco Theological Seminary
Miracle Stories and Women's Social History
3:00
John S. Lown, Point Loma College
Miracle and the Greco-Roman Historians
3:40
Publication schedule for catalogue; discussion of key areas in coming research

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Sunday
Afternoon
November 24

A49  THEOLOGY AND RELIGIOUS REFLECTION: SECTION
1:00–3:30  AVILA A & B
Richard Gelwick, Stephens College, Presiding
Theme: Discussion with Harvey Cox on Religion in the Secular City
Panelists:
Nora Boots, World Division of the United Methodist Church
Orlando Costas, Andover Newton Theological School
Tom Driver, Union Theological Seminary, New York
Judith Plaskow, Manhattan College
Respondent:
Harvey Cox, Harvard Divinity School

A50  WOMEN AND RELIGION: SECTION
1:00–3:30  SAN SIMEON A & B
Carol P. Christ, San Jose State University, Presiding
Theme: Prehistoric Goddesses and Their Influence
Maria Gimbutas, University of California, Los Angeles
*The Prehistoric Goddess: 30,000–3,000 B.C.*
Marymay Downing, Carleton University, Ottawa
*Studying the Goddess: Some Questions of Methodology*
Marcia L. Keller, San Francisco State University
*The Eleusinian Mysteries: Ancient Nature Religion of Demeter and Persephone*
Patricia Reis, John F. Kennedy University
*A Woman Artist’s Journey: A Statement of Theory*

A51  AFRO-AMERICAN RELIGIOUS HISTORY: GROUP
1:00–3:30  CONFERENCE ROOM 8
William Gravely, University of Denver, Presiding
Theme: *The History of the Social Teachings of the Black Church*
Riggins R. Earl, Jr., Interdenominational Theological Center
*The New Birth of Selfhood in Slave Community: Theological and Ethical Meanings in Conversion Formulas*
Larry Murphy, Garrett-Evangelical Theological Seminary
*The Black Church in 19th-Century California: Institutional Beginnings and Social Amelioration*
Robert Franklin, Colgate Rochester Divinity School
*Images of the Moral Person and the Just Society in 20th-Century Black Moral Thought*
Respondent:
Peter Paris, Princeton Theological Seminary

A52  BUDDHISM: GROUP
1:00–3:30  MANHATTAN
Braj Sinha, McGill University, Presiding
Theme: Consciousness in the Abhidharmic Tradition
Collett Cox, University of Notre Dame
*On the Possibility of Objectless Consciousness: Sarvāstivāda and Dārṣṭāntika Opinions*
Paul Griffiths, University of Chicago
*Memory, Consciousness and Cognition in the Abhidharma and Its Commentaries*
Leslie S. Kawamura, University of Calgary
*Abhidharma Implications in Vistādева’s Sum-cu-pa *‘grel-pa*
Karen Christina Lang, University of Virginia
*Buddhaghosa on the Cognitive Series (Citta-ettiti)*
Shanta Ratnayaka, University of Georgia
*Metapsychology of the Abhidharma*
Braj M. Sinha, McGill University
*Consciousness and Models of Transcendence in the Abhidharma*

A53  LIBERATION THEOLOGY: GROUP
1:00–3:30  EL CAPITAN A & B
Sharon Ringe, Methodist Theological School in Ohio, Presiding
Theme: *The Bishop’s Pastoral Letter on Catholic Social Teaching and the U.S. Economy and Its Critics*
Panelists:
Walter Brueggemann, Eden Theological Seminary
LeRoy F. Cormie, St. Michael’s College, Toronto
Beverly Wildung Harrison, Union Theological Seminary, New York
Matthew L. Lamb, Boston College
Cornel West, Yale University Divinity School

A54  AMERICAN ACADEMY OF RELIGION PUBLISHING PROGRAMS: CONSULTATION
1:00–3:30  CONFERENCE ROOM 12
Charles E. Winquist, California State University, Chico, Presiding
The Publications Committee will discuss with members of the Academy the publishing strategies and procedures of the Journal of the American Academy of Religion and standing series.
Panel:
Charles E. Winquist, Chairperson, Publications Committee
William Green, JAAR Editor, University of Rochester
James Duke, Studies in Religion Series, Pacific School of Religion
Charley Hardwick, Studies in Religion Series, The American University
Carl Raschke, Academy Series, University of Denver
S56 NEW MOULTON-MILLIGAN? CONSULTATION
1:00—4:00 SANTA BARBARA

Frederick Danker, Christ Seminary-Seminex at Lutheran School of Theology, Chicago, and
Moises Silva, Westminster Theological Seminary, Presiding

1:00
J. P. Louw, University of Pretoria, South Africa
The Problem of "Meaning" in Dictionaries

1:35
Moises Silva, Westminster Theological Seminary
Theory and Method in Lexicography: Some Recent Contributions

2:10
Frederick Danker, Christ Seminary-Seminex at Lutheran School of Theology, Chicago
Lexicographic Hazards, Pitfalls, and Challenges, with Special Reference to the Contributions on John Edward Gates

2:45
E. A. Judge, Macquarie University, Australia, and
J. A. L. Lee, Macquarie University, Australia
Criteria for Selection of Words to Be Accorded Entries in a New Moulton-Milligan

3:20
G. H. R. Horsley, Macquarie University, Australia
Some Draft Entries for a New Moulton-Milligan

The participants will exchange their papers in advance of the consultation and at the consultation will discuss the above papers which will be included in the 1985 SBL Seminar Papers.

S57 PHILO OF ALEXANDRIA CONSULTATION
1:00—4:00 CONFERENCE ROOM 7

Robert G. Hamerton-Kelly, Stanford University, Presiding

Theme: Symposium on Philo's Questions on Genesis and Exodus

1:00
Earle Hilgert, McCormick Theological Seminary
A Survey of Scholarship on the Quaestiones

1:40
Abraham Terian, Andrews University
The Primacy of the Quaestiones Among Philo's Commentaries

2:20
David M. Hay, Coe College
References to Other Exegetes in Philo's Quaestiones

3:00
Richard D. Hecht, University of California, Santa Barbara
The Quaestiones—A Workbook? Philo on the Sacrifices of Cain and Abel

3:40
Discussion concerning the formation of a seminar for the 1986 Annual Meeting.
Papers to be distributed previously.

S58 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP
1:00—4:00 HUNTINGTON B

Topic: The Roman World as the Social Setting for Early Christianity: A Retrospective on the Work of Ramsay MacMullen

Moderator:
Wayne A. Meeks, Yale University

1:00
Presenters:
Howard Clark Kee, Boston University
John Stambaugh, Williams College
Dennis E. Smith, Oklahoma State University
Everett Ferguson, Abilene Christian University

3:00
Respondent:
Ramsay MacMullen, Yale University

3:30
Discussion
A55  MEDICAL ETHICS: CONSULTATION
1:00–3:30  PACIFIC BALLROOM A
1:00–2:30
David Barnard, University of Texas Medical Branch, Presiding
Theme: Infant Survival with the Heart of a Baboon: A Dialogue with Baby Fae’s Surgeon
Leonard L. Bailey, Chief of Pediatric Cardiac Surgery, Loma Linda University School of Medicine
Ethical Issues in Heart Surgery with “Baby Fae”
Respondent:
Kenneth L. Vaux, University of Illinois Medical School
There will be general discussion following the first two presentations.
2:30–3:30
Barbara DeMartino Swyhart, James Madison University, Presiding
Theme: Images of the Human in Medicine and Medical Ethics
Ellen W. Bernal, Medical College of Ohio, School of Nursing
Hysterectomy and the Person
Hans O. Tiefel, College of William and Mary
Competing Images of the Human in Issues at the Start of Life
Copies of the papers may be obtained in advance by writing the authors. A business meeting will follow the session.

A56  MODERN CHRISTIAN SPIRITUALITY: SEMINAR
1:00–3:30  CONFERENCE ROOM 13
Bradley Hanson, Luther College, Presiding
Theme: Seventeenth-Century Spirituality
Diogenes Allen, Princeton Theological Seminary
A Comparison of George Herbert and Simone Weil
Mary Jo Meadow, Mankato State University
Anne Hutchinson: Antinomianism and Feminist Spirituality
John S. Peale, Longwood College
The Spirituality of The Way to Christ of Jacob Boehme
F. Ellen Weaver, University of Notre Dame
Manuals of Prayer for the Latty
Discussion of printed papers. Auditors welcome. Papers available in advance for $7 from Bradley Hanson, Luther College, Decorah, IA 52101.

A57  SCHLEIERMACHER: SEMINAR
1:00–3:30  SAN CLEMENTE
Robert F. Streetman, Montclair State College, Presiding
Conveners:
James M. Brandt, University of Chicago and James O. Duke, Pacific School of Religion
Theme: New Perspectives on Schleiermacher’s Ethics
Topics to be presented include: Schleiermacher’s Ueber den Unterschied zwischen Naturgesetz und Sittengesetz; The Teleological Premise of Ethics; Piety and Action; The Overlooked Sittenlehre; Schleiermacher: The Holy Goes Public; The Place of Religion in Schleiermacher’s Philosophical and Christian Ethics; The Critique of Schleiermacher’s Ethics in 19th-Century Protestant Theology; and Preparations toward a Systematic Ethics. Participation in seminars is limited to twenty people, who will have previously read papers on the above themes. Papers may be purchased for $7.00 from Dr. John E. Thiel, Department of Religious Studies, Fairfield University, Fairfield, CT 06430. Some space will be available for an audience at this session.
Panelists:
George N. Boyd, Trinity University
James M. Brandt, University of Chicago
John E. Burkhart, McCormick Theological Seminary
John F. Crossley, Jr., University of Southern California
Friedrich Graf, Institut für systematische Theologie, Muenchen
John Wallhauser, Berea College
Respondent:
James O. Duke, Pacific School of Religion

A58  COMPARATIVE STUDIES IN RELIGION: SECTION
3:45–6:15  CAPISTRANO A & b
Thomas B. Coburn, St. Lawrence University, Presiding
Theme: Experience, Language, and Tradition: Responses to Steven Katz’s Work on Mysticism
Thomas B. Coburn, St. Lawrence University
“Mysticism” and Historical Data: Some Problematical Implications of the Work of Steven Katz
Sallie B. King, Southern Illinois University
Experience and Interpretation in Mysticism
John A. Grim, Elizabeth Seton College
Mysticism and the Shaman
Stephen Kaplan, Manhattan College
A Metaphysical Paradigm for Epistemological Diversity: An Ontological Response to Steven Katz’s Epistemology
Respondents:
Robert Gimello, University of Arizona
Steven Katz, Cornell University
S60  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW  
1:30-3:30  REDONDO

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding
1:30
Edna Coffin, University of Michigan
The Binding of Isaac in Modern Israeli Literature
2:00
Miri Kubovy-Manor, Yale University
Aberration and Captivity in Love Relationships in the Works of Amalia Kahana-Carmon and Shmuel Yosef Agnon
2:30
Gilead Morahg, University of Wisconsin, Madison
New Images of Arabs in Israeli Fiction
3:00
Reuben Aharoni, Ohio State University
The Orphans' Edict in Yemen: Its Origins and Implications

S61  ISRAELITE PROPHETIC LITERATURE SECTION  
1:30-4:30  MALIBU

Roy F. Melugin, Austin College, Presiding  
1:30
Richard D. Watts, Southern Baptist Theological Seminary
The Structure of Isaiah 40-66 and the Development of the Servant Theme
2:00
Marvin Sweeney, University of Miami
The Redactional Function of Isaiah 24-27
2:30
Phillip E. McMillion, Biblical Studies Center, Boise, Idaho
Narrative Artistry in Isaiah 39
3:00
Robert D. Haak, Augustana College
The Place of Habakkuk 3
3:30
John D. W. Watts, Southern Baptist Theological Seminary
The Structure of Isaiah 40-66 and the Development of the Servant Theme
4:00
Thomas B. Dozeman, Lutheran Theological Seminary
Yahweh Gracious and Merciful: A Comparison of Joel 2 and Jonah 3:1-4:2

S62  TEXTUAL CRITICISM OF THE HEBREW BIBLE SECTION  
1:30-4:30  CONFERENCE ROOM 3

Leonard Greenspoon, Clemson University, Presiding
1:30
Russell D. Nelson, Harvard University
The Revision of the Tabernacle Account
2:00
Judith E. Sanders, University of Notre Dame
4QpaleoExodm
2:30
Emanuel Tov, The Hebrew University of Jerusalem
The Textual Background of the Biblical Manuscripts Found at Qumran
3:00
Eugene Ulrich, University of Notre Dame
The Qumran, Masoretic, and Septuagintal Witnesses to the Text of Daniel
3:30
Raymond C. Van Leeuwen, Calvin College
Proverbs 25:27: The Versions Misreading and Miread
4:00
Leonard Greenspoon, Clemson University
Textus Inceptus: On Teaching Textual Criticism in Introductory Old Testament Classes

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A59  ETHICS: SECTION  HUNTINGTON A
3:45-6:15  Preston N. Williams, Harvard Divinity School, Presiding
Theme: Ethics of War and Resistance
Jeffrey L. Stout, Princeton University
Reflections on Virtue and War

Respondent:
Richard B. Miller, Indiana University, Bloomington
Ronald H. Stone, Pittsburgh Theological Seminary, and Dana W. Wilbanks, Iliff School of Theology
The Ethics of Resistance in the Presbyterian Church

Respondent:
James T. Johnson, Rutgers University

A60  HISTORY OF JUDAISM: SECTION  MONTEREY
3:45-6:15  Zev Garber, Los Angeles Valley College and the University of California, Riverside, Presiding
Theme: Post-Holocaust Reflection

3:45-4:15  S. Daniel Breslauer, University of Kansas
Theodicy and Ethics: Post-Holocaust Reflections

4:15-4:45  Martin D. Yaffe, North Texas State University
Post-Holocaust Optimism?

4:45-5:15  James F. Moore, Valparaiso University
A Spectrum of Traditional Christian Responses to the Holocaust

5:15-5:45  Pierre Sauvage, Friends of Le Chambon
The Righteous Christians of the Holocaust—Lessons of Hope

5:45-6:15  Daniel Landes, Yeshiva University of Los Angeles
The Auschwitz Derschat of Zei Hirsch Mielkes

A61  NORTH AMERICAN RELIGIONS: SECTION  MANHATTAN
3:45-6:15  Edwin S. Gaustad, University of California, Riverside, Presiding
Theme: Religious California: Glimpses of a Plural Past and Present

James V. Spickard, College of Notre Dame
The Plausibility of Religion: A California Indian Example

Sandra Sizer Frankeil, University of California, Berkeley
California's Liberal Religion: A Nineteenth-Century Example

Martin L. Cook, University of Santa Clara, and Steven M. Gelber, University of Santa Clara
Saving the Earth: The Origins and Development of the Creative Initiative Foundation/Beyond War Movement

Respondents:
Phillip E. Hammond, University of California, Santa Barbara
Ninian Smart, University of California, Santa Barbara

A62  PHILOSOPHY OF RELIGION/SOCIETY FOR ASIAN AND COMPARATIVE PHILOSOPHY: SECTION  SALINAS
3:45-6:15  Harold G. Coward, University of Calgary, Presiding
Theme: Inter-Religious Truth and Dialogue

3:45-5:00  Theme: Inter-Religious Truth

Mary Ann Stenger, University of Louisville
The Nature of Ultimacy in Relation to Cross-Cultural Religious Truth

Thomas P. Kasulis, Northland College
Interreligious Truth: Religious Language as Intimation

Respondent:
Arvind Sharma, University of Sydney

5:00-6:15  Theme: Inter-Religious Dialogue

Lloyd W. Saunders, Las Vegas, Nevada
The Politics of Non-realistic Religious Dialogue

Jonett Powell, Christopher Newport College
Victor Turner and Persuasion in Cross-Cultural Dialogue

Respondent:
Dale Cannon, Western Oregon State College
S63  UGARITIC STUDIES GROUP
1:30–4:30  LIDO B
Dennis Pardee, University of Chicago, Presiding
1:30
Baruch A. Levine, New York University, and
J.-M. de Tarragon, Ecole Biblique
Plotting the Formats of the Ugaritic Rituals: Form and
Meaning . . .
Respondent:
Jacob Milgrom, University of California, Berkeley
2:30
Mark S. Smith, Saint Paul Seminary
Interpreting the Baal Cycle
3:30
Robert Ratner, Wellesley College, and
Bruce Zuckerman, University of Southern California
A Kid in Milk?: New Photographs of KTU 1.23, Line 14
4:00
Business Meeting

S64  ASOR SPECIAL SESSIONS
ON THE IMPACT OF RECENT
ARCHAEOLOGICAL EXCAVATION
AND PUBLICATION ON THE HISTORY
OF ANCIENT ISRAEL
2:00–5:30  PACIFIC BALLROOM D
Joseph A. Callaway, Southern Baptist Theological Seminary,
Presiding
Session II. New Approaches to the Archaeology of Israel in
the Iron Age
2:00
Seymour Gitin, Albright Theological Seminary
Tel Megue: The Archaeology of the Coastal Plain in the
Iron II Period
2:30
Yigael Shiloh, Hebrew University, Jerusalem
Jerusalem and Judah in the Seventh Century B.C.E.
3:00
Itzhak Beit-Arieh, Tel Aviv University
New Data on the Relationship between Judah and Edom
Toward the End of the Iron Age Period
3:30
Ephraeim Stern, Hebrew University, Jerusalem
The Beginning of Greek Settlement in Palestine in the
Light of the Excavation at Dor
4:00
David Stronach, University of California, Berkeley
From Proto-Aeolic Capital to Achaemenid Protome:
Reflections on the Political Significance Given to the
Stone Column from Solomon to Darius
4:30
William G. Dever, University of Arizona
Summation: The Archaeology of Israel. Recent
Approaches
5:15–5:30
General Discussion
A63  RELIGION IN SOUTH ASIA: SECTION
3:45-6:15  CONFERENCE ROOM 14
David M. Knipe, University of Wisconsin–Madison, Presiding
Theme: Dialogue with the Disgruntled Dead: Myths, Rituals and Performances in Hinduism
Panelists:
Ali Hiltebeitel, George Washington University
The Untimely Death of Arvānī in Two Tamil Mahābhārata Folk Cuts
Paul B. Courtright, University of North Carolina, Greensboro
Rescuer of the Untimely Dead: Satt as Goddess and Cult in Early Nineteenth-Century Hinduism
Diane M. Coccaro, Madison, Wisconsin
Myths and Exorcistic Rites in a Brahmi Bābā Temple in Banaras
David M. Knipe, University of Wisconsin–Madison
Night of the Growing Dead: A Virabhadra Cult in Coastal Andhra
Discussant:
Fred W. Clothey, University of Pittsburgh
6:15-6:45
A Business Meeting for the Section will follow this session.

A64  CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP
3:45-6:15  OCEANSIDE
Charles A. Wilson, St. Olaf College, Presiding
Theme: Christology and Pluralistic Consciousness
Panelists:
Jeffrey D. Carlson, College of St. Thomas
Patrick R. Kiefert, Luther Northwestern Seminary
Terence J. Martin, Saint Mary's College
Mark Kline Taylor, Princeton Theological Seminary
Respondent:
Pam Knitter, Xavier University.
Discussion will presume familiarity with the essays written by the panelists. To obtain papers for both sessions in advance, please send $8.00 to Charles Wilson, Department of Religion, St. Olaf College, Northfield, MN, or subscribe to Christology Newsletter.

A65  JAPANESE RELIGIONS: GROUP
3:45-6:15  CONFERENCE ROOM 2
3:45-5:45
Richard B. Pilgrim, Syracuse University, Presiding
Themes: Re-Reading/Writing Religion in Early Japan
Robert S. Ellwood, University of Southern California
Patriarchal Revolution in Ancient Japan: Episodes from the Nihonshoki Stjørn Chronicle
Alan L. Miller, Miami University, Ohio
The Confusion of Structure and Symbol in Japanese Myth and Folktale
Respondent:
Gary L. Ebersole, Ohio State University
The Open Boundaries of Myth, History and Poetry in Early Japan
5:45-6:15
Annual business meeting of the Japanese Religions Group.

A66  RELIGION, PEACE AND WAR: GROUP
3:45-6:15  SANTA MONICA
Bernard T. Adeney, New College Berkeley, Presiding
Theme: Revisioning Peacemaking: Approaches and Resources
Julius J. Jackson, Jr., Syracuse University
Seeing the Image: Archetypal Psychology's Contribution to the Issue of Peacemaking
Sharon Welch, Harvard Divinity School
A Genealogy of the Logic of Deterrence: Habermas, Foucault and a Feminist Ethic of Risk
John C. Bennett, Claremont, California
Christian Basis for Historical Hope in a Nuclear Age
Papers predistributed.
A business meeting of the Group will follow the program.

A67  ROMAN CATHOLIC MODERNISM: GROUP
3:45-6:15  HUNTINGTON C
John D. Root, Illinois Institute of Technology, Presiding
Theme: The Cultural/Political Context of Modernism
Gary Lease, University of California, Santa Cruz
Modernism as Anti-History
David Shultenover, Creighton University
The Autobiography of Luis Martin: Implications for the Historiography of the Modernist Period
S65  SPECIAL SESSION
IMAGES OF THE FEMININE
IN Gnosticism
3:45–5:15  AVILA A & B
Karen King, Occidental College, Presiding
Elaine Pagels, Princeton University
Adam, Eve and the Serpent: Some Exegetical
Controversies over Genesis 1–3

S66  BIBLICAL CRITICISM
AND LITERARY CRITICISM SECTION
3:45–5:45  PALOS VERDES A & B
James G. Williams, Syracuse University, Presiding
Theme: A New Project in Biblical Studies: The Harvard
Literary Guide to the Bible
Robert Alter, University of California, Berkeley
On the Need for a Contemporary Literary Guide to the
Bible
Respondent:
David M. Gunn, Columbia Theological Seminary

S67  HEBREWS, GENERAL
AND PASTORAL EPISTLES,
AND APOCALYPSE SECTION
3:45–5:45  CONFERENCE ROOM 5
Robert W. Wall, Seattle Pacific University, Presiding
3:45
Robert Gundry, Westmont College
The New Jerusalem: People, Not Place
4:15
J. Massyngbaerde Ford, Notre Dame
Structure and Meaning of Revelation 16
4:45
Joseph Barnhart, North Texas State University
Apostasy in Hebrews and Peter’s Denial
5:15
Timothy Hockett, Church of Christ, Aberdeen, Washington
The First Chapter of Hebrews: A New Source

S68  MATTHEW CONSULTATION
3:45–5:45  SAN CLEMENTE
Jack Dean Kingsbury, Union Theological Seminary, Virginia,
Presiding
3:45
Donald A. Hagner, Fuller Theological Seminary
The Matthean Sitz im Leben
Respondents:
Karen A. Barta, Seattle University
Stephenson Brooks, Hamilton College
Robert H. Smith, Pacific Lutheran Theological Seminary, Berkeley
Richard Spencer, Southeastern Baptist Theological Seminary
3:45
Recess
5:15
Business Meeting
Charles H. Talbert, Wake Forest University, Presiding
In this period plans will be made for the future directions of
those wanting to work on Matthew.
The paper in this session is included in the 1985 SBL Seminar
Papers.
A68 PROCESS THOUGHT AND THE NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY: CONSULTATION
3:45-6:15
Conference Room 1
Tokiyuki Nobuhara, Claremont Graduate School, Presiding
Theme: Authentic Existence
3:45-4:35
Francis H. Cook, University of California, Riverside
East-West Perspectives on Authentic Existence
Respondent:
Seisaku Yamamoto, Kyoto University
4:35-5:25
John B. Cobb, Jr., School of Theology at Claremont
Authentic Existence in Christian Whiteheadian Perspective
Respondent:
Masao Abe, University of Hawaii
5:25-6:15
Fritz Buri, University of Basel
Buddha-Christ as Lord of the True Self: The Philosophy of Religion of the Nishida School and of Christianity
Respondent:
John C. Maraldo, University of Northern Florida

A69 WOMEN AND THE CHURCH: CONSULTATION
3:45-6:15
Laguna A & B
3:45-5:00
Rosemary Radford Ruether, Garrett Evangelical Theological Seminary, Presiding
Theme: Institutional Structures and Women's Movements—Contemporary Transformations
Panelists:
Lorine M. Getz, The Boston Theological Institute
The 24 Signers
Susannah Heschel, University of Pennsylvania
Emerging Jewish Women's Communities
Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
Women Church
Jacquelyn Grant, Interdenominational Theological Center
Black Women in Church and Society
5:00-6:15
Katharine Doob Sakenfeld, Presiding
Panelists:
Adela Yarbo Collins, Notre Dame University
Cheryl Townsend Gilkes, Boston University
Normal Baumel Joseph, Concordia University, Montreal
Elizabeth S. Tapia, Claremont Graduate School
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Respondent:
Letty M. Russell, Yale University Divinity School

A70 GENERAL SESSION
3:45-6:15
Pacific Ballroom B
Leo Steinberg, University of Pennsylvania
The Problem of Visual Images as Primary Texts
Douglas Adams, Pacific School of Religion, Presiding
Co-Respondents:
David L. Miller, Syracuse University
Jane Dillenberger, Pacific School of Religion
The Los Angeles Music Center (showing the Mark Taper Forum) is the theatrical epicenter of Los Angeles.

Courtesy of Greater Los Angeles Visitors and Convention Bureau
A71  AAR PLENARY ADDRESS
8:00  PACIFIC BALLROOM D
Hayden White, University of California, Santa Cruz
  "Historical Insight and Religious Vision"
James B. Wiggins, Syracuse University, Presiding

A72  SP ASSOCIATES LECTURE
8:00-9:00  PACIFIC BALLROOM A
Jacob Neusner, Brown University
  "Vanquished Nation, Broken Heart: Emotions in Formative Judaism"
William Scott Green, University of Rochester, Presiding

A73  ARTS, LITERATURE AND RELIGION
9:30  CALIFORNIA PAVILION A
Movie: "The Magician"
  with Ingmar Bergman
George Garrelts, Mercyhurst College, Presiding
S69  SBL EDITORS DINNER
6:00–8:00
MALIBU
Gene M. Tucker, Candler School of Theology, Emory University. Presiding

S70  WOMEN IN THE BIBLICAL WORLD SECTION
7:00–10:00
SANTA MONICA
7:00–8:30
Phyllis Trible, Union Theological Seminary, New York, Presiding

Alice Laffey, College of the Holy Cross, Worcester
Naming the Unnamed: Toward a Feminist Reconstruction of the Old Testament

7:30
Cynthia Gordon, University of California, Riverside
Hagar: A Throw-Away Character Among the Matriarchs?

8:00
Esther Fuchs, The University of Texas at Austin
The Rhetoric of Rape in the Biblical Narrative

8:30–10:00
Catherine Kroeger, University of Minnesota, Presiding

8:30
Joanna Dewey, Phillips University Graduate Seminary
Narrative Vividness in the Portrayal of Male and Female Minor Characters in the Synoptic Gospels

9:00
Bonnie Bowman Thurston, University of Tubingen
The Widows as the “Altar” of God

9:30
Karen Jo Torjesen, Institute for Antiquity and Christianity, Claremont
From the Private Sphere of the Hellenistic Household to the Public Sphere of the Imperial Church: Women’s Leadership Roles in Transition

Papers in this session are included in the 1985 SBL Seminar Papers.

S71  SP ASSOCIATES LECTURE
8:00–9:00
PACIFIC BALLROOM A
Jacob Neusner, Brown University
Vanquished Nation, Broken Heart: Emotions in Formative Judaism
William Scott Green, University of Rochester, Presiding

S72  LECTURE DISCUSSION
8:00–9:30
LAGUNA A
Kent Harold Richards, Iliff School of Theology, Presiding
Paul J. Achtemeier, Union Theological Seminary in Virginia
The Harper’s Bible Dictionary: A First Step
Reception following in Laguna B

S73  ASOR SPECIAL LECTURE ON HISTORICAL GEOGRAPHY
8:00–9:30
PACIFIC BALLROOM B
Eric Meyers, Duke University, Presiding
R. L. W. Cleave, Director, Pictorial Archives, Jerusalem
Historical Geography of the Holy Land—A Special Presentation of Color Posters, Satellite Maps and Color Slides

S73a  ALBRIGHT ALUMNI RECEPTION
9:30–11:00
CARMEL
Joseph Callaway, Albright President, Presiding
Monday
Morning
November 25

A74  ROUND TABLE SESSIONS
7:30–9:00  PACIFIC BALLROOM D
Please make reservations in advance on the form in the front of this Program. Papers may be picked up at the Information Desk.

**David Scott Arnold**, University of North Carolina
*Limning the Literary Universe: The Reader’s Share in the Events of Religion and Narrative*

**David L. Barnhill**, Stanford University
*Basho as Bat: The Anti-Structural Character of Basho’s Way*

**Maryanne Bertram**, California State University, Chico
*Nietzsche’s Jesus: A Case of Retarded Puberty*

**Purusottama Bilimoria**, Deakin University
*To Act or Not to Act: Protestant Ethic and *Hindu Dharma* (Ethical Doctrine)—With Reference to Kant, Gita, and Gandhi*

**Robert T. Bobilin**, University of Hawaii
*Buddhist and Christian Movements for Economic Justice*

**Allan Harris Cutler**, Institute of Medieval Mediterranean Spain
*The Revolt of the Minorities in the Ninth Century Islamic World*

**Santosh N. Desai**, St. John’s University
*Hindu Studies in America*

**Mark S. Harvey**, Massachusetts Institute of Technology and the New England Conservatory of Music
*Charles Ives: Prophet of American Civil Religion*

**Edwin D. Johnston**, Mercer University
*A Critique of Harvey Cox’s Thesis that Liberation Theology and the Moral Majority Are Allies Against Liberal Theology*

**Linda L. Lam-Easton**, St. Lawrence University
*Cultural Evolutionism in the Study of Chinese Texts*

**Joan Leonard**, Edgewood College
*Language as Mediator of Discontinuity in Riddley Walker*

**Tomoko Masuzawa**, Middlebury College
*God, Freud, and the Dead Father: Death’s Self-Inscription into Jewish Narratives*

**Adele B. McCollum**, Montana State College
*Is the Brain a Lesbian Sense Organ: Lesbian Epistemology and Ontology*

**Jay B. McDaniel, III**, Hendrix College
*Self-Affirmation and Ego Transcendence: The Encounter of Christianity with Feminism and Buddhism*

**Rebecca Patten**, Patten College
*Kierkegaard’s “Leap of Faith” and the Gospel of John’s “Verb of Belief”*

**Harold Remus**, Wilfrid Laurier University
*Moses and Balaam in Philo’s Vita Mosis: Prophet and False Prophet*

**Jonathan Rosenbaum**, University of Nebraska-Omaha
*Maintaining Tradition: The Life and Writings of Rabbi Tsvi Hirsch Grodzinsky*

**John J. Shea**, Fordham University
*A Process of “Religious Experiencing”: William James and Eugene Gendlin*

**G. Allison Stokes**, Vassar College
*Dr. Flanders Dunbar, B.D., Ph.D., M.D.: A Pioneer in Religion and Health*

**Annabelle S. Wenzke**, The Pennsylvania State University
*Timothy Dwight’s Reformation of Protestantism*

**Boyd H. Wilson**, Hope College
*India in the Entertainment Medium*

**Michiko Yusa**, Western Washington University
*Seeing and Acting: Zeami’s Philosophy of Art*

**NINETEENTH CENTURY THEOLOGY: GROUP**
7:00–9:00  SALINAS
Breakfast and Business Meeting

**PHILOSOPHY OF RELIGION: SECTION DISCUSSION**
7:30–9:00  CONFERENCE ROOM 1

**T. Patrick Burke**, Temple University, Presiding
*The Education of Desire: Plato and the Philosophy of Religion* (University of Toronto Press)

Discussants:

**T. Patrick Burke**, Temple University
**Peter Slater**, Trinity College, Toronto
S74  MEETING OF THE CORPORATION OF ASOR
8:00-10:00  AVILA A & B
James A. Sauer, University of Pennsylvania, Presiding

S75  ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
9:00-11:00  PACIFIC BALLROOM A
James L. Crenshaw, Vanderbilt Divinity School, Presiding
9:00
Samuel Terrien, Union Theological Seminary, New York
The Figure of Wisdom and the Gender of God
Respondents:
9:40
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
10:00
Wendy Doniger O'Flaherty, The University of Chicago Divinity School
10:20
Panel Discussion

S76  LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP
9:00-11:00  HUNTINGTON A
Norman R. Petersen, Williams College, Presiding
Theme: Characterization
Fred Burnett, Anderson College
Characterization in Matthew
Gary Phillips, Holy Cross College
Speaking and Hearing: Reading and Character Building in Matthew’s Narrative
Respondents:
Janice Anderson, Moscow, Idaho
Jack Dean Kingsbury, Union Theological Seminary, Virginia

S77  PAULINE EPISTLES SECTION
9:00-11:00  CAPISTRANO A & B
Robin Scruggs, Chicago Theological Seminary, Presiding
9:00
George Lyons, Olivet Nazarene College
The Function of the Autobiographical Remarks in Philippians 3
9:30
Walter F. Taylor, Jr., Trinity Lutheran Seminary
Ephesians 6:10-20 and the Genre of Ephesians
10:00
William Lane Craig, Trinity Lutheran Seminary
The Intermediate State: Paul’s Catch-22 (II Cor. 5:1-10)
10:30
Norman A. Beck, Texas Lutheran College
Jesus (not Caesar) Is Lord

S78  BIBLICAL LAW AND COMPARATIVE STUDIES GROUP
9:00-11:30  CONFERENCE ROOM 6
Dale Patrick, Drake University, Presiding
9:00
Victor H. Matthews, Southwest Missouri State University
The Legal Significance of Place in the Old Testament
9:45
Morton L. Leavy, Colton, Weissberg, Hartnick, Yamin and Sheresky
Customary Law in Biblical Narrative: Genesis
10:30
Open discussion on the topic: Learning Law from Narrative

S79  NAG HAMMADI SECTION
9:00-11:30  CONFERENCE ROOM 13
Bentley Layton, Yale University, Presiding
9:00
John Priest, Florida State University
The Gospel of Thomas and Aesop
9:30
Robert L. Webb, Trinity Western University, British Columbia
Functions of Scripture in the Nag Hammadi Library
10:00
Michel Roberge, Université Laval
Anthropogony and Anthropology in the Paraphrase of Shem
10:30
Douglas Parrott, University of California, Riverside
The Influence of Egyptian Religion in Eugnostos
11:00
Catherine Barry, Université Laval
Towards a Computerized Edition of the Coptic Library of Nag Hammadi
Monday Morning November 25

A75  ACADEMIC STUDY OF RELIGION: SECTION
9:00–11:30  MONTEREY
G. Douglass Lewis, Wesley Theological Seminary, Presiding
Theme: South Africa and the U.S.: Constructive Engagements or Creative Conflict
Panelists:
Burgess Carr, Yale Divinity School
Alice F. Evans, Ploeshares Institute
Robert A. Evans, Ploeshares Institute
Joseph C. Hough, School of Theology at Claremont
10:15–11:30
Alan Neely, Southeastern Baptist Theological Seminary, Presiding
Theme: Martin Luther King, Jr.—Civil Rights and the Peace Movement: A Case Method Approach to Church History
Case Teachers:
Garth M. Rosell, Gordon-Conwell Theological Seminary
Ronald C. White, Jr., Princeton Theological Seminary
Respondent:
William Pannell, Fuller Theological Seminary
Copies of the Case may be ordered in advance from the Association for Case Teaching, P.O. Box 243, Simsbury, CT 06070.

A76  ARTS, LITERATURE AND RELIGION: SECTION
9:00–11:30  MALIBU
Diane Apostolos-Cappadona, The George Washington University, Presiding
Theme: Leo Steinberg’s The Sexuality of Christ in Renaissance Art and in Modern Oblivion
Panelists:
John W. Dixon, Jr., The University of North Carolina, Chapel Hill
Stephen P. Happel, The Catholic University of America
Jill Raitt, University of Missouri at Columbia
Respondent:
Leo Steinberg, University of Pennsylvania
Discussion among the panelists will be followed by open discussion with the audience.

A77  ETHICS: SECTION
9:00–11:30  HUNTINGTON B
9:00–11:00
Alan B. Anderson, Western Kentucky University, Presiding
Theme: Christian Realism: Interpretations and Applications
Glenn R. Bucher, College of Wooster
John Bennett and the Legacy of Reinhold Niebuhr
Robin W. Lovin, University of Chicago
Realism, Rationalism, and Relativism
Dennis McCann, DePaul University
The Role of Government in the Thought of Reinhold Niebuhr: A Reassessment
Russell F. Sizemore, Harvard University
The Contemporary Significance of Christian Realism in International Relations
Respondents:
Ronald H. Stone, Pittsburgh Theological Seminary
Cornel West, Yale Divinity School
11:00–11:30
Business Meeting: Planning for 1986

A78  HISTORY OF JUDAISM: SECTION
9:00–11:30  CONFERENCE ROOM 2
Norbert M. Samuelson, Temple University, Presiding
Theme: Is Kant a Jewish Philosopher?
Panelists:
David Ellenson, Hebrew Union College–Jewish Institute of Religion
Ken Seeskin, Northwestern University
Six Axinn, Temple University
Steven Schwarzschild, Washington University

A79  NORTH AMERICAN RELIGIONS: SECTION
9:00–11:30  REDONDO
Jan Shipps, Indiana University–Purdue University, Indianapolis, Presiding
Theme: American Religious Founders
Stephen A. Marini, Wellesley College
Mother Ann Lee and the Rise of Shakerism in America
Peggy Fletcher, Sunstone Foundation
Having It All: Joseph Smith as Prophet, Shaman, Pope, General, Husband, President, and King
Jonathan Butler, University of California, Riverside
Ellen G. White, Victorian America’s Adventist Prophetess
Frank E. Reynolds, University of Chicago, and John Corrigan, University of Virginia
Commentary on American Religious Founders
Monday Morning
November 25

S80  RHETORICAL CRITICISM
SECTION
9:00–11:30  SANTA BARBARA
Alan J. Hauser, Appalachian State University, Presiding
9:00
J. Kenneth Kuntz, University of Iowa
A Rhetorical Analysis of the Abimelech Tradition
9:30
Lillian R. Klein, University of Maryland
The Book of Judges as Narrative Tragedy: Exposition
10:00
Rodney K. Duke, Emory University
The Rhetorical Strategy of the Chronicler: The Ethical Mode of Persuasion
10:30
Edwin C. Webster, St. John’s Church, Kenner, Louisiana
The Rhetoric of Isaiah 63–65
11:00
Alan J. Hauser, Appalachian State University
Yahweh versus Ba’al—Death and Life in 1 Kings 17–19

S81  ANCIENT NEAR EASTERN
TEXTS AND TRANSLATIONS
CONSULTATION
9:00–12:00  CONFERENCE ROOM 3
Burke Long, Bowdoin College, Presiding
Topic: Ancient Near Eastern Texts and Translations
Jack M. Sasson, University of North Carolina, Chapel Hill
Discussion
The future direction of the consultation will be discussed, especially in regard to joint work with the American Oriental Society and related projects.
The National Endowment for the Humanities has provided funding for this consultation.

S82  LINGUISTICS AND
BIBLICAL HEBREW GROUP
9:00–12:00  MANHATTAN
Walter R. Bodine, Dallas Theological Seminary, Presiding
Theme: Morphology
9:00
W. Randall Garr, University of Pennsylvania
An Introduction to the Study of Morphology
9:30
Ansor F. Rainey, Tel Aviv University
The Performative Verbal Conjugations of Biblical Hebrew in the Light of the West Semitic el-Amarne Letters
10:00
Planning Session/Break
Theme: Genesis 22 from Linguistic Perspectives
10:30
Barry L. Bandstra, Hope College
Word Order and Emphasis in Biblical Hebrew Narrative
11:00
Jared Jackson, Pittsburgh Theological Seminary
Syntactic Notes on the 'Akedah: A Test Sample of the Weinrich-Schneider Theory of True Verbal Sentences and Narrative Discourse Opposition
11:30
Respondent:
Duane L. Christensen, American Baptist Seminary of the West

S83  PRONOUNCEMENT STORIES
GROUP
9:00–12:00  SAN CLEMENTE
James R. Butts, LeMoyne College, Syracuse, Presiding
9:00
Mary Dean-Otting, Kenyon College
Parallel Motifs in Gospel Stories and Biblical Narrative
Respondent:
John Kampen, Payne Theological Seminary
10:00
Rod Parrott, Disciples Seminary Foundation, Claremont
Rhetoric in the Sociology of Conflict: An Examination of Mark 2:23–28
Respondent:
Charles J. Reedy, Daemen College
11:00
R. Marston Speight, Hartford Seminary
Rhetorical Features of Pronouncement Stories in the Hadith Literature of Islam
Respondent:
Gary Chamberlain, University of Dubuque
Papers in this session are included in the 1985 SBL Seminar Papers.
Monday
Morning
November 25

A80  PHILOSOPHY OF RELIGION: SECTION
9:00–11:30  CONFERENCE ROOM 14
Charles T. Hughes, Oriel College, Oxford, Presiding
Theme: God's Knowledge
9:00–10:45
Alan Padgett, Southern California College
On Divine Eternity and Omnipresence: "Defenso de Boethia"
Edward Wierenga, University of Rochester
Anselm on Omnipresence
Discussion with Padgett and Wierenga
10:15–11:30
Lewis Ford, Old Dominion University
Process and Thomist Views Concerning Divine Perfection
William Lane Craig, Trinity Evangelical Divinity School
The Untenability of a Process View of Attenuated Omnipotence
Discussion with Ford and Craig

A81  RELIGION AND THE SOCIAL SCIENCES: SECTION
9:00–11:30  CONFERENCE ROOM 4
David H. Fisher, George Williams College, Presiding
Theme: Psychology and Spirituality
Diane Jonte-Pace, University of Santa Clara
Godesses, Gods and Object Relations Theorists: Towards a Feminist Psychology of Religion
Harvey B. Aronson, Stanford University
Self-Development and Transformation: Self Psychology, Psychoanalytic Object Relations Theory and Buddhist Meditation
Nelson S. T. Thayer, Drew University
Illusion and Interplay
Respondent:
James Ashbrook, Garrett-Evangelical Theological Seminary

A82  WOMEN AND RELIGION: SECTION
9:00–11:30  SAN SIMEON A & B
Bernadette J. Brooten, Harvard University, Presiding
Theme: Lesbian Feminist Issues in Religion
Kathleen O'Brien Wicker, Scripps College
Homophobia and the Women's College
Sally Miller Gearhart, San Francisco State University
God in the Service of Politics: California's Anti-Homosexual Initiative
Carter Heyward, Episcopal Divinity School
Heterosexism: A Theological Problem "Everyone" Wants to Deny
Lucia A. Chappelle, Metropolitan Community Church
Lesbians in UFMCC: New Experiments in Christian Affirmation
E. Ann Matter, University of Pennsylvania
My Sister, My Spouse: Woman-Identified Women in Medieval Christianity
Miri Amihai, Cornell University
The Concept of the Outsider and Implications for Feminist Criticism: Reflections on "Nice Jewish Girls"

A83  JAPANESE RELIGIONS: GROUP
9:00–11:30  CONFERENCE ROOM 5
Theodore M. Ludwig, Valparaiso University, Presiding
Theme: Problems of Categorization in the Study of Japanese Religion
Neil McMullin, Sweetbriar College
Problems in the History and Historiography of Pre-Modern Japan
James H. Foard, Arizona State University
When Is a Tradition Not a Tradition?: The Riddle of Japaneseeds
Richard Gardner, Sophia University, Tokyo
Riffs in the "Seamless World": The No Texts
Respondent:
Helen Hardacre, Princeton University

A84  LIBERATION THEOLOGY: GROUP
9:00–11:30  PALOS VERDES A & B
Letty M. Russell, Yale University Divinity School, Presiding
Theme: The Church and Economies
Panelists:
John B. Cobb, Jr., School of Theology, Claremont
Margaret Farley, Yale University Divinity School
Thomas Hoyt, Jr., Hartford Seminary
M. Douglas Meeks, Eden Theological Seminary
S84  SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP
9:00–12:00  CARMEL
John T. Fitzgerald, University of Miami, Presiding
Topic: Archaeological Sources and Social Data in the Graeco-Roman and Early Christian World
9:30
Thomas Robinson, Union Theological Seminary, New York
Oracles and Their Society: Social Realities Reflected in the Oracles of Claros and Didyma
10:00
L. Michael White, Oberlin College
Building God’s House: Social Aspects of Architectural Adaptation among Pagans, Jews, and Christians
10:30
Elizabeth Waller, New York University
Justinian's Jerusalem: A Social Description of the Christian Church in the Holy City
11:00
Respondent:
Holland Hendrix, Barnard College
Archaeology and Social Data: Issues and Methods
11:20
Discussion
11:40
Business meeting for members of the group.

S85  SOCIOLOGY OF THE MONARCHY SEMINAR (joint SBL/ASOR)
9:00–12:00  SANTA MONICA
9:00–10:25
Frank A. Spina, Seattle Pacific University, Presiding
James W. Flanagan, University of Montana
History as Hologram: Integrating Literary, Archaeological, and Comparative Sociological Evidence
Respondents:
Claudia Camp, Texas Christian University
Robert B. Wilson, Yale University
Robert G. Boling, McCormick Theological Seminary
10:25
Recess
10:35–12:00
Carol L. Meyers, Duke University, Presiding
Norman K. Gottwald, New York Theological Seminary
Contemporary Studies of Social Class and Stratification Pertinent to the Israelite Monarchy
Respondents:
Frank S. Frick, Albion College
Paula M. McNutt, Vanderbilt University

S86  NEW TESTAMENT TEXTUAL CRITICISM SECTION
9:00–12:15  VENTURA
Carroll D. Osburn, Pepperdine University, Presiding
9:00
Frank Wheeler, Baylor University
The Use of Source Theories as a Text-Critical Criterion in the Synoptic Gospels
9:30
Carroll D. Osburn, Pepperdine University
A Taxonomy of Textual Variants in Acts
10:00
Thomas C. Geer, Jr., Abilene Christian University
The Text of Acts 20:28
10:30
Recess
10:45
Gorden D. Fee, Gordon-Conwell Theological Seminary
Some Textual Notes on 1 Cor. 1 and 2
11:15
T. Baarda, Rijksuniversiteit Utrecht
11:45
Joseph M. Alexanian, Trinity College, Illinois
The Claremont Profile Method and the Armenian Version
Monday Morning November 25

A85 ROMAN CATHOLIC MODERNISM: GROUP
9:00-11:30 HUNTINGTON C
Ron Burke, University of Nebraska at Omaha, Presiding
Theme: Theology and History
Joanne McWilliam Dewart, Toronto School of Theology
The Understanding of “History” in the 1907 Documents
Darrell Jodock, Muhlenberg College
History and Theology: A Proposal
11:00-11:30
Gary Lease, University of California, Santa Cruz, Presiding
Theme: North American Resources in Roman Catholic Modernism/Business Meeting
George Gilmore, Spring Hill College
North American Resources in Roman Catholic Modernism: 1985 State of the Project

A86 WESLEYAN STUDIES: GROUP
9:00-11:30 LIDO A
Richard P. Heitzenrater, Southern Methodist University, Presiding
Theme: The Wesleyan Quadrilateral
Scott J. Jones, Southern Methodist University
Analogia Fidei: John Wesley on the Wholeness of Scripture
Rex D. Matthews, Emory University
“We Walk by Faith, Not by Sight”: Religious Epistemology in the Later Sermons of John Wesley
Gregory S. Clapper, First United Methodist Church, Decatur, Georgia
John Wesley on Religious Affections and Modern Understandings of Emotion

A87 ESOTERICISM: CONSULTATION
9:00-11:30 SUNSET
James S. Cutsinger, University of South Carolina, Presiding
Theme: Secrecy
Jay G. Williams, Hamilton College
What Is So Secret about the Secret Doctrine?
James Burnell Robinson, University of Northern Iowa
Dimensions of Secrecy in Mahayana Buddhism
Lynda Sexton, Montana State University
Alphabets of Secrets: Metaphors of Text in Popular and Esoteric Stories
Respondent:
Raimundo Panikkar, University of California, Santa Barbara
11:15-11:30
Business meeting of the Esotericism Consultation

A88 GENERAL SESSION
9:00 LAGUNA A & B
Brian Stock, Pontifical Institute of Medieval Studies, Toronto
The Implications of Literacy: “Textual Community” and the Study of Religion
James B. Wiggins, Syracuse University, Presiding
Respondents:
Jonathan Z. Smith, University of Chicago
James B. Wiggins, Syracuse University
William Scott Green, University of Rochester
Gerald J. Larson, University of California, Santa Barbara

A89 WOMEN’S CAUCUS
11:45-1:00 MALIBU
Lorine M. Getz, Boston Theological Institute, Presiding
Rosemary Radford Ruether, Garrett-Evangelical Institute Seminary
Ross Kraemer, Medical College of Pennsylvania
Business Meeting
Monday Morning November 25

S87
ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS
10:00–12:30 EL CAPITAN A & B
Roger Boraas, Upsala College, Presiding
10:00
Gary O. Rollefson, San Diego State University
Excavation of Two Statuary Caches from Ain Ghazal (Jordan), 1985
10:20
Albert Leonard, Jr., University of Missouri at Columbia
The 1985 Season of Excavation at Kateret es-Samra (Jordan)
10:40
Donald H. Wimmer, Seton Hall University
1985 Excavations at Tell Safut
11:00
To be announced.
11:20
Recess
11:30
John S. Holladay, Jr., University of Toronto
Excavations at Tell el-Maskhuta, 1985
11:50
Bruce C. Cresson, Baylor University
Horvat 'Uza Excavations 1982–1985
12:10
S. Thomas Parker, North Carolina State University
The 1955 Season of the Central Limes Arabicus Project

S88
SPECIAL SESSION
11:45–12:45 PACIFIC BALLROOM B
David L. Petersen, Iliff School of Theology, Presiding
James Barr, The University of Oxford Oriental Institute
Hebrew Lexicography

S89
SPECIAL SESSION
11:45–12:45 PACIFIC BALLROOM A
Wayne Meeks, Yale University, Presiding
Ramsay MacMullen, Yale University
Fourth-Century Moral Effects of Christianity
**A90  COMPARATIVE STUDIES IN RELIGION: SECTION**

<table>
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<th>Time</th>
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| 1:00-3:30 | SANTA BARBARA | Mark Juergensmeyer, Graduate Theological Union and University of California, Berkeley, Presiding  
Theme: Comparative Ethics: Does adab equal dharmav equal virtu equal It?  
Panelists:  
Barbara Metcalf, University of California, Berkeley  
The Concept of adab in Muslim Tradition  
John Carman, Harvard University  
The Concept of dharna in the Hindu Tradition  
David W. Willis, Amherst College  
The Concept of virtu in the Western Philosophic Tradition  
Lee Yearley, Stanford University  
The Concept of It in Chinese Tradition  
Respondents:  
Bruce Lawrence, Duke University  
Robert Bellah, University of California, Berkeley |

**A93  PHILOSOPHY OF RELIGION: SECTION**

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| 1:00-3:30 | AVILA B | Andrew Burgess, University of New Mexico, Presiding  
Theme: Religious Language  
John H. Whittaker, Louisiana State University  
Existence-Communications  
Steven A. Edwards, University of Pittsburgh  
Paradox in Context: Impasses and Passages  
Respondent:  
Terry Godlove, Indiana University Northwest  
2:15-3:30  
William Dean, Gustavus Adolphus, Presiding  
Theme: Religious Empiricism  
Nancy Frankenberry, Dartmouth  
What Is “Empirical” about H. N. Wieman’s Theism?  
Charley D. Hardwick, American University  
Theological Naturalism and the Nature of Religion: On Not Begging the Question  
Respondent:  
Tyrone Inbody, United Theological Seminary |

**A91  ETHICS: SECTION**

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<th>Time</th>
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| 1:00-3:30 | HUNTINGTON B | Robin W. Lovin, University of Chicago, Presiding  
Theme: Theological and Feminist Ethics  
Jean Porter, Vanderbilt Divinity School  
Baptizing Wittgenstein: Second Thoughts on the Use of the Concept of a Form of Life in Christian Ethics  
Respondent:  
Max A. Myers, St. Bonaventure University  
Theme: Feminist Ethics: Exploring Issues in Economics  
Panelists:  
Beverly Wildung Harrison, Union Theological Seminary, New York  
Barbara Hilkert Andolsen, Rutgers University  
Pui Lan Kwok, Harvard Divinity School |

**A92  HISTORY OF CHRISTIANITY: SECTION**

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<th>Time</th>
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| 1:00-3:30 | OCEANSIDE | Giles B. Gunn, University of Florida, Presiding  
Theme: Religion and Drama II: Shakespeare’s Julius Caesar  
Ritchie D. Kendall, University of North Carolina, Chapel Hill  
Serving Caesar: Parodies of the Eucharist  
Mark Rose, University of California, Santa Barbara  
Conjuring Caesar  
Respondent:  
Frank Burch Brown, Virginia Polytechnic Institute |
Monday
Afternoon
November 25

S90

NAG HAMMADI IMAGES OF THE FEMININE IN GNOSTICISM
1:00-3:00 LAGUNA A & B
Anne McGuire, Haverford College, Presiding
Panel Discussion
Panelists:
Elizabeth Clark, Duke University
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
John Gager, Princeton University
Paula Fredriksen Landes, University of California, Berkeley
Pheme Perkins, Boston College
Frederik Wisse, McGill University

S91

LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP
1:00-3:00 HUNTINGTON A
Norman R. Petersen, Williams College, Presiding
Norman R. Petersen, Williams College
Myth and Characterization in Mark and in John
Willem S. Vorster, University of South Africa
Characterization of Peter in the Gospel of Mark
Respondents:
Alan Culpepper, Southern Baptist Theological Seminary
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

S92

QUMRAN SECTION
1:00-3:00 LIDO A
Paul J. Kobelski, The Scriptorium, Denver, Colorado, Presiding
John Kampen, Payne Theological Seminary
A New Proposal for the Name "Essene"
1:40
Phillip Callaway, Emory University
The Composition of 11 Qt 64,2-13
2:20
Phillip R. Davies, University of Sheffield, England
Re-entry into the Qumran Community: Form-Critical Suggestions on the Qumran Hymns

S93

HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION
1:00-3:30 CONFERENCE ROOM 6
Alan J. Avery-Peck, Tulane University, Presiding
1:00
Herbert Basser, University of California, Berkeley
History and Talmudic Literature: A Critique of S. Lieberman’s Treatment of R. Hanina ben Tradyon Stories
1:45
Irving Mandelbaum, University of Texas at Austin
Scripture and the Interpretation of Mishnah: The Case of Tactuate Kilaim
2:30
Howard Eilberg-Schwartz, University of Indiana
From Biblical Mythology to Mishnaic Theology: The Mishnah’s Theory of Naming
3:15
Business Meeting

S94

GRECO-ROMAN RELIGIONS GROUP
1:00-3:45 CONFERENCE ROOM 13
John Helgeland, North Dakota State University, Presiding
1:00
George Luck, The Johns Hopkins University
The Concept of Salvation in the Hermetic Writings
1:30
Patricia Cox Miller, Syracuse University
"All the Words Were Frightful": Salvation by Dreams in The Shepherd of Hermas
2:00
Eugene V. Gallagher, Connecticut College
Conversion and Salvation in the Apocryphal Acts of the Apostles
2:30
Gail Paterson Corrington, The Pennsylvania State University
Salvation, Celibacy, and Power: "Divine Women" in Late Antiquity
3:00
Stephen Benko, California State University, Fresno
Respondents:
Morton Smith, Columbia University
John T. Townsend, Episcopal Divinity School
Monday
Afternoon
November 25

A95 RELIGION IN SOUTH ASIA: SECTION

1:00–3:30 LIDO C
Robert D. Baird, The University of Iowa, Presiding
Theme: Conceptions of Consciousness in Indian Thought
Andrew O. Fort, Texas Christian University
Consciousness in Advaita
Christopher Chapple, Loyola Marymount University
The Unseen Seer and the Field: Consciousness in Sāmkhya
Paul J. Griffiths, University of Chicago
Consciousness in Yogācāra Buddhism: A Non-Intentional Model of Consciousness and Its Soteriological Implications
Glen A. Hayes, Bloomfield College
Cosmic Substance and Consciousness in the Vaiṣṇava-sahajīya Tradition of Medieval Bengal
Bibhuti S. Yadav, Temple University
A Kasmiri Saiva Model of Consciousness
Gene R. Thursby, University of Florida-Gainesville
On Siddha Yoga

A96 KOREAN RELIGIONS: GROUP

1:00–3:30 MONTEREY
Jung Young Lee, University of North Dakota, Presiding
Theme: Minjung Theology: Critical Reflections
Panelists:
Valerie DeMarinis, United Seminary of the Twin Cities
George E. Ogle, Church and Society, United Methodist Church
J. Deotis Roberts, Eastern Baptist Theological Seminary
Roy I. Sano, Denver Area, United Methodist Church
David Kwang-sun Suh, Ewha Womans University
Jong-Sun Noh, Korean Glory Presbyterian Church, New York City

A97 NARRATIVE INTERPRETATION AND THEOLOGY: GROUP

1:00–3:30 MALIBU
Theme: Paul Ricoeur on Narrative and Theology
Ronald F. Thie mann, Haverford College, Presiding
David Pellauer, Translator of Time and Narrative, St. Paul, Minnesota
Time and Narrative and Theological Reflection: Some Preliminary Considerations
William Placher, Wabash College
Paul Ricoeur and Postliberal Theology: A Conflict of Interpretations?
Respondents:
Walter Lowe, Emory University
David Tracy, The University of Chicago

A98 NINETEENTH CENTURY THEOLOGY: GROUP

1:00–3:30 SAN SIMEON A & B
Joseph A. Bracken, Xavier University, Presiding
Theme: The Religious Philosophy of Josiah Royce and Its Historical Context
I. The Genesis of Royce’s Thought on God
David J. Casey, Fordham University
Robert C. Williams, Vanderbilt University
Frank M. Oppenheim, Xavier University
Robert R. Williams, Hiram College
II. Implications of Royce’s Religious Philosophy
John K. Roth, Claremont McKenna College
Linell E. Cady, Arizona State University
Seminar discussion of printed papers. Auditors Welcome.
Papers for this session are available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California 94709.
Monday
Afternoon
November 25

S95  EARLY CHRISTIAN APOCALYPTICISM SEMINAR
1:00–4:00  SAN CLEMENTE
Adela Yarbro Collins, University of Notre Dame, Presiding
1:00
Glenn Holland, The University of Chicago
Let No One Deceive You in Any Way: 2 Thessalonians
as a Reformulation of the Apocalyptic Tradition
Respondent:
Karl P. Donfried, Smith College
2:20
Recess
2:30
Hans Dieter Betz, University of Chicago Divinity School
The Eschatology of the Sermon on the Mount and the
Sermon on the Plain
Respondent:
John Kloppenborg, University of Windsor

S96  JEWISH AND EARLY CHRISTIAN LITURGY GROUP
1:00–4:00  CONFERENCE ROOM 8
Asher Finkel, Seton Hall University, Presiding
1:00
Lawrence Frizzell, Seton Hall University
Kingship/Kingdom of God in the Qumran Texts
1:30
Asher Finkel, Seton Hall University
Kingdom of Heaven in Early Liturgy and in the Gospel
of Matthew
2:00
Richard A. Freund, Seminario Rabinico Latino Americano,
Buenos Aires
From Scripture to Dogma: The Development of a Jewish
and Early Christian Credo
2:30
Ron Grove, Goleta, California
Eulogēmenē hē Basileia: Human Empire and Divine
Kingship in the Byzantine Liturgical Tradition
3:00
Discussion

S97  NEW TESTAMENT CHRISTOLOGY GROUP
1:00–4:00  CONFERENCE ROOM 14
Larry W. Hurtado, University of Manitoba, Presiding
1:00
Dennis C. Duling, Canisius College
Insights from Sociology for New Testament Christology:
A Test Case
Respondent:
Bruce Malina, Creighton University
1:45
Discussion
2:15
Recess
2:30
David L. Tiede, Luther Northwestern Theological Seminary
The Exaltation of Jesus and the Theocracy of Israel in
3:15
Larry W. Hurtado, University of Manitoba
The Binitarian Shape of Early Christian Devotion and
Ancient Jewish Monotheism
Papers in this session are included in the 1985 SBL Seminar
Papers.

S98  TRADITION HISTORY OF THE PENTATEUCH CONSULTATION
1:00–4:00  CONFERENCE ROOM 12
John Van Seters, University of North Carolina, Chapel Hill,
Presiding
Rolf P. Knierim, Institute for Antiquity and Christianity,
Claremont
The Pentateuch: Composition and Genre
Respondent:
George W. Coats, Lexington Theological Seminary
Discussion
Monday
Afternoon
November 25

**A99**  **FEMINIST THEORY AND RELIGION: CONSULTATION**
1:00–3:30  SUNSET
Emily Culpepper, Harvard Divinity School, Presiding
Theme: Changing Our Minds—Feminist Theory in the Nuclear Age
Dorothy Austin, Harvard Medical School
*From Anatomy to Destiny: The Body as Complex Symbol*
Peggy Cleveland, Graduate Theological Union
*Mothering the Earth: A Metaphor of Sustainability*
Naomi Goldenberg, University of Ottawa
*Resurrecting the Body: An Agenda for Feminist Theory*
Catherine Keller, Xavier University
*Of Warriors and Warheads: Feminism and the Post-Nuclear Personality*
Panel commentary on printed papers followed by seminar discussion. Consultation participants are asked to have read papers beforehand. Auditors welcome.
To register as a consultation participant and to receive the papers, please send $8.00 to Prof. Naomi Goldenberg, Department of Religious Studies, University of Ottawa, 177 Waller St., Ottawa, Ontario, Canada, K1N 6N5. Please make checks payable to the Department of Religious Studies—University of Ottawa.

**A100**  **MYTH AND SYMBOL: CONSULTATION**
1:00–3:30  SALINAS
Walter B. Gulick, Eastern Montana College, Presiding
Theme: Assessing Current Theories of Myth
1:00–2:00
Panel discussion of Mythography: The Study of Myths and Rituals by William G. Dotty
Panelists:
Wendy O'Flaherty, University of Chicago Divinity School
Christopher Vecsey, Colgate University
Respondent:
William G. Dotty, University of Alabama
2:00–2:30
Michael Sexson, Montana State University
*Significant Chaos: Toward a New Understanding of Myth*
2:30–3:00
Robert A. Segal, Louisiana State University
*Jung and Gnostic Myths*
3:00–3:30
General discussion

**A101**  **THE URANTIA BOOK: CONSULTATION**
1:00–3:30  CARMEL
John C. Meagher, St. Michael's, University of Toronto, Presiding
Theme: The Urantia Book in Religious Studies
Meredith J. Sprunger, The Christian Fellowship for Students of The Urantia Book
*The Urantia Book and Religious Studies*
David L. Miller, Syracuse University
*Urantia: Religion as Texture*
James C. Mills, The Florida State University
*The Origin and Proliferation of Reality Seen from the Perspective of the Urantia Book*
John E. Collins, Wake Forest University
*The Cosmology of the Urantia Book and Contemporary Scientific Cosmology*
Thomas J. Clarke, Stonehill College
*The God-Concept of the Urantia Book*

**A102**  **GENERAL SESSION**
1:00  PACIFIC BALLROOM A
Thomas J. J. Altizer, State University of New York at Stony Brook
*The Apocalypse of God*
Charles E. Winquist, California State University, Chico, Presiding
Respondents:
John B. Cobb, Jr., School of Theology at Claremont
Robert P. Scharlemann, University of Virginia
**S99**  
**BIBLICAL HISTORY AND ARCHAEOLOGY (JOINT SBL/ASOR)**  
1:00-5:30  
CAPISTRANO A & B  
J. Maxwell Miller, Emory University, Presiding  
1:00  
Fred Brandfon, University of Southern California  
The History of Israel in the Light of Literary Criticism  
1:30  
Michael David Coogan, Harvard University  
Of Cults and Cultures: Reflections on the Interpretation of Archaeological Evidence  
2:00  
Gerald L. Mattingly, Cincinnati Christian Seminary  
The Identification and Function of Kemosh: Archaeological and Textual Evidence  
2:30  
Donald G. Schley, Jr., Emory University  
*Biblical Shiloh: The Historical Problems*  
3:00  
Diana Edelman, University of Chicago  
A Tale of Two Rivals (1 Sam 9:1-10:16+)  
3:30  
Graham J. Davies, Fitzwilliam College, Cambridge  
The Solomonic Gate at Megiddo  
4:00  
Hannes Oliver, University of Stellenbosch  
A Tale of Two Cities: Reconsidering Alt’s Hypothesis of Two Capitals for the Northern Kingdom  
4:30  
Sara Mandell, University of South Florida  
The am yisra’el in Exodus 19:20-25; 20:17; and Deuteronomy 5:21  
5:00  
Austin Ritterspach, Elizabethtown College  
*Ptolemais in the Time of Shammal and Paul*  

**S100**  
**ASOR**  
**THE WIDE SCREEN PROJECT**  
1:00-6:15  
EL CAPITAN A & B  
R. L. W. Cleave, Director, Pictorial Archives, Jerusalem, Presiding  
1:00-3:30  
Part I  
1:00  
R. L. W. Cleave, Director, Pictorial Archives, Jerusalem  
The Wide Screen Project: General Description and Status Report  
2:30  
G. Berggren, Vice-President, Optical Radiations Corporations, Azusa, California  
Slide Projection to Large Audiences and the Use of “Cinemascope” Lenses for Panoramic Images  
3:00  
Eric Meyers, Duke University  
The BA Magazine and Pictorial Archives: A Major Cooperative Project on Historical Geography  
3:45-6:15  
Part II  
3:45  
T. L. Sever, NASA Earth Resources Laboratory, Mississippi  
Satellite Imagery and the Interpretation of "false colors"  
4:15  
R. E. Hayden, Oral Roberts University  
Active Student Involvement: A New Method of Teaching Historical Geography  
4:45  
T. R. Hobbs, McMaster Divinity College  
The "Bible Lands Exhibit" and Its Value in Preparing Bible Students for Visits to the Holy Land  
5:15  
G. Pratico, Gordon-Conwell Theological Seminary  
The New "Bible Lands Exhibit Center" and "Instructor Package" and their Role in Seminary Outreach to the Community  
5:45  
R. L. W. Cleave, Director, Pictorial Archives, Jerusalem  
"Pictorial Archives" Bible Landscape Tours: A New Approach to Pre-Tour Preparation for Visits to the Holy Land
Monday Afternoon November 25

A103 ACADEMIC STUDY OF RELIGION: SECTION
3:45-6:15 CONFERENCE ROOM 2
3:45-4:30
Paula S. Richman, Oberlin College, Presiding
Theme: Workshop on Teaching about Caste and Traditional Indian Village Religion through Village Simulation
Michael H. Fisher, Western Washington University
Paula S. Richman, Oberlin College
4:30-6:15
Jeremiah Unterman, Barry University, Presiding
Theme: Teaching the World Religions
Raymond F. Bulman, St. John's University
Global Issues and the Teaching of World Religions
Noel Q. King, Merrill College, University of California, Santa Cruz
Ways to the Center and Other Paradigms in the History of Religions
David W. Atkinson, The University of Lethbridge
Introductory Religious Studies Courses: A Problem with Pedagogy
Martha J. Reineke, University of Northern Iowa
Mainstreaming Women's Studies in the World Religions Courses: Problems and Possibilities

A104 ARTS, LITERATURE AND RELIGION: SECTION
3:45-6:15 CARMEL
3:45-6:00
George Garrelts, Mercyhurst College, Presiding
Theme: Forms of Fantasy in Film
Charles B. Ketcham, Allegheny College
Fantasy and Faith in Bergman's The Magician
Harold Hatt, Phillips University Graduate Seminar
The Functions of Fantasy in the Forms of Despair in Soren Kierkegaard’s Sickness Unto Death and Woody Allen's Annie Hall
Jack Coogan, School of Theology at Claremont, and Scott Cochrane, School of Theology at Claremont
Film Fantasy for a Film Age

A105 ETHICS: SECTION
HUNTINGTON B
3:45-6:15
Thomas A. Shannon, Worcester Polytechnic Institute, Presiding
Theme: Religious and Medical Ethics
Patricia Beattie Jung, Concordia College
Abortion and Organ-Donation: Christian Reflections on Bodily Life-Support
Respondent:
Rob James, University of Richmond
Peter J. Haas, Vanderbilt University
Defining "Human Life" in Judaism
Respondent:
W. D. White, St. Andrews Presbyterian College
Cynthia Gordon, University of California, Riverside
"What about the Cows, Jonah?": Tsar Baalei Chayim in Jewish Ethics
Respondent:
Ronald M. Green, Dartmouth College

A106 HISTORY OF JUDAISM: SECTION
SALINAS
3:45-6:15
Ross S. Kraemer, Medical College of Pennsylvania, Presiding
Theme: The Study of Women in Judaism
Anne M. Solomon, Western Illinois University
Women in the Bible: Resources for the Study of Women's Lives in the Biblical Period
Ross S. Kraemer, Medical College of Pennsylvania
Methodological Issues in the Study of Jewish Women in the Greco-Roman Period
Chava Weissler, Princeton University
Taking Non-elite Religion into Account: A Case Study on Women's Yiddish Prayers and Popular Religion
Ellen Umansky, Emory University
Methodological Issues in the Study of Women in Modern Jewish History
Questions about this copy may be directed to Ross S. Kraemer, Medical School of Pennsylvania, 3300 Henry Avenue, Philadelphia, PA 19129.
### S101  ISRAELITE PROPHETIC LITERATURE SECTION

**1:30-4:30  LA JOLLA**

**Marvin A. Sweeney, University of Miami, Presiding**

1:30  
Sarah Lind, University of Wisconsin–Madison  
*You, Mortal: Audience as Prophet in Ezekiel 3:22–5:4*

2:00  
Daniel I. Block, Bethany Theological Seminary  
*God and the Pouring Out of the Spirit: Reflections on Ezekiel 39:23–29*

2:30  
Katheryn Pfisterer Darr, Boston University School of Theology  
*The Wall Around Paradise: Ezekielian Idea about the Future*

3:00  
Yehoshua Gitay, Wesleyan University  
*Prophet versus King and Priest*

3:30  
J. David Pleins, University of Michigan  
*Traditions in Conflict: The Prophetic Uses of the Past*

4:00  
Michael H. Floyd, Episcopal Theological Seminary of the Southwest  
*Prophetic Historiography and the History of Prophecy*

### S102  HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

**1:30-5:30  MANHATTAN**

**Jo Ann Hackett, Johns Hopkins University, Presiding**

1:30  
Choon-Leong Seow, Princeton Theological Seminary  
*David and the March of the Divine Warrior*

2:00  
E. Theodore Mullen, Jr., Indiana University at Indianapolis  
*The Dynastic Promise to Jehu (2 Kgs. 10:28–31)*

2:30  
Laurence B. Kutler, Commission for Jewish Education  
*Symbolic Synthesis in Ex 4:24–26*

3:00  
David P. Wright, Brigham Young University  
*Deuteronomy 21:1–9 as an Elimination Rite*

3:30  
Robert L. Hubbard, Denver Seminary  
*The Events of Ruth 2:1–16: A Proposal*

4:00  
Gary Anderson, University of Virginia  
*Ehud’s Offering of minhâh to the Fatted Calf, Eglon*

4:30  
Ronald S. Hendel, Harvard Divinity School  
*The Origin of the Aniconic Tradition in Ancient Israel*

5:00  
Paul G. Mosca, The University of British Columbia  
*From Ugarit to Daniel 7: A Missing Link*
A107  NORTH AMERICAN RELIGIONS: SECTION
3:45-6:15  CONFERENCE ROOM 5
3:45-5:45
Henry Samuel Levinson, University of North Carolina, Greensboro, Presiding
Theme: The Contribution of Jay Fliegelman to American Religious Thought
Amanda Porterfield, Syracuse University
The American Quest for Female Adulthood
Janet Varner Gunn, University of North Carolina, Greensboro
Alice James: Prodigal and/or Pilgrim
Commentary:
Jay Fliegelman, Stanford University
5:45-6:15
Business Meeting, North American Religions

A108  RELIGION AND THE SOCIAL SCIENCES: SECTION
3:45-6:15  CONFERENCE ROOM 4
W. Widick Schroeder, Chicago Theological Seminary, Presiding
Theme: Process Philosophy and Forms of Economic Development
William M. Sullivan, LaSalle University
Whitehead's Philosophy of Organism as a Critique of Economic Individualism
Respondent:
Daniel Rush Finn, St. John's University, Collegeville

A109  RELIGION IN SOUTH ASIA: SECTION
3:45-6:15  SANTA BARBARA
Frank E. Reynolds, University of Chicago Divinity School, Presiding
Theme: Sacred Biography in India: Individual Lives and Communal Traditions
Panelists:
Phyllis Granoff, McMaster University
The Digvijaya as Sectarian Propaganda: A Study of the Relationship between Function and Form in Some Sanskrit Biographies of Shankara, Ramanuja and Madhava
Jack Hawley, Columbia University (Visiting Professor/University of Washington)
Organizing Principles in the Sectarian Biography of Stotras
Philip Lutgendorf, University of Chicago
The Quest for the Legendary Tulsidas
Norman Cutler, University of Chicago
Biography and Interpretation in Tamil Hinduism
Tony K. Stewart, University of Chicago
Conjunctive Possoritum as Means and End: The Androgyne as Solution to Cattaneo's Biographical Image

A110  THEOLOGY AND RELIGIOUS REFLECTION: SECTION
3:45-6:15  AVILA A
Marjorie Suchocki, Wesley Theological Seminary, Presiding
Theme: Process Theologians and Trinitarian Thought
David Bay Griffin, School of Theology at Claremont
A Nuclear-Age Trinity
David R. Mason, John Carroll University
Demythologizing the Doctrine of the Trinity
Sum Powell, Fullerton College
A Critique of Process Trinitarianism
Respondents:
Lewis S. Ford, Old Dominion University
Joseph A. Bracken, Xavier University
6:15-7:15
Business meeting for the section.

A111  WOMEN AND RELIGION: SECTION
3:45-6:15  LAGUNA A & B
Sharon Welch, Harvard Divinity School, Presiding
Theme: Resources for Survival and Transformation
Deleores S. Williams, Union Theological Seminary, New York
Poke Sallet, Mullein, Sassafras and God: Survival Resources in Black Women’s Literature
Emily Erwin Culpepper, Harvard Divinity School
New Tools for Theology and Ethics: Writings by Women of Color
Paula M. Cooey, Trinity University
Liberty and Grace: A Feminist Critique of Subjectivity
Susan M. Setta, Northeastern University
Toward Restoration of the Art of Healing: A Feminist Analysis of Medicine, Religion and Gender
Starhawk, Holy Names College
The Imperative for Social Justice in Contemporary Goddess Religion

A112  RITUAL STUDIES: GROUP
3:45-6:15  HUNTINGTON C
Tom F. Driver, Union Theological Seminary, New York, Presiding
Theme: Initiation Rituals
Carol E. Burnside, University of Chicago
A New Reading of van Gennep's Rites of Passage
Thomas V. Peterson, Alfred University
Initiation Ritual as Riddle
Jacob Kehinde Olupona, University of Ife
Obitun: Girls' Puberty Ceremony Among the Ondo-Yoruba of Nigeria
Richard K. Payne, West Valley College
Initiation in Japanese Esoteric Buddhism
S103 ASOR PRESENTATIONS III: HISTORY, GEOLOGY AND ECOLOGY IN AN ARCHAEOLOGICAL CONTEXT
2:00–5:00 PALOS VERDES A & B
Kevin G. O'Connell, John Carroll University, Presiding
2:00
Ilse Kohler-Rollefson, San Diego State University
Cattle Cult and Domestication in the Neolithic of the Near East
2:20
Rudolph H. Dornemann, Milwaukee Public Museum
Preliminary Remarks on the Geologic and Ecological Setting of Tell Halaf, Syria
2:40
Eric Cline, University of Pennsylvania
Mycenaean Pottery in Syro-Palestine: Reflections of a Power Struggle?
3:00
E. B. Banning, University of Toronto
Towers on the Transjordanian Plateau
3:20
Recess
3:30
Reuben G. Bullard, Cincinnati Bible College and University of Cincinnati
Punic and Roman Quarries and the Architectural Lithic Repertoire of Carthage, North Africa
3:50
W. Harold Mare, Covenant Theological Seminary
Abila of the Decapolis—A Hydrological Study
4:10
Robert L. Hohlfelder, University of Colorado
Sebastos During the Reign of Hadrian
4:30
Robert Schick, University of Pennsylvania
The Fate of the Christians in Palestine after the Islamic Conquest
4:50
Oystein LaBianca, Andrews University
Sedentarization and Nomadization: Further Proposals Regarding the Cyclicality of Central Jordan's Food System
5:10

Participants:
James W. Flanagan, University of Montana, and
Frank S. Frick, Albion College, Presiding

S104 SOCIOLOGY OF THE MONARCHY SEMINAR
(Joint SBL/ASOR)
2:00–5:00 SANTA MONICA
Don C. Benjamin, Rice University, Presiding
2:00
Marvin L. Chaney, San Francisco Seminary
Latifundization in the 8th and 7th Century Prophets
Respondents:
Thomas W. Overholt, University of Wisconsin, Stevens Point
David C. Hopkins, Lancaster Theological Seminary
3:25
Recess
3:35
Business Meeting for Active Members of the Seminar

S105 ASOR PHOTOGRAFMETRY WORKSHOP
2:00–5:00 BALBOA A
Thomas Longstaff, Colby College, Presiding
Participants:
James D'Angelo, Archaeological Services, Inc.
Thomas Beale, Harvard University
Bruce Dahlberg, Smith College
Thomas Longstaff, Colby College
John Lundquist, Brigham Young University
Burton MacDonald, St. Francis Xavier University
Donald Wimmer, Seton Hall University

S106 NEW TESTAMENT TEXTUAL CRITICISM SECTION
2:00–5:15 VENTURA
Carroll D. Osburn, Pepperdine University, Presiding
2:00
Bruce Morrill, Shawnee Mission, Kansas
The Classification of Manuscripts in I Corinthians
2:30
Arthur L. Farstad, Dallas, Texas
A Sampling of Unique Readings in the Majority Text: Greek New Testament
3:00
Harry A. Sturz, Biola College
The Validity of “Text-types” in New Testament Textual Criticism
3:30
Recess
3:45
Vinton Deering, University of California, Los Angeles
Stemmata for the Catholic Epistles
4:15
Vickie E. Pittard, Fredericksburg, Virginia
Text and Interpretation in Romans 1:18–32
4:45
Bart Ehrman, Rutgers University
Group Profiles: A New Method for Determining Textual Relationships, with Special Reference to Didymus
Monday
Afternoon
November 25

A113 NEW RELIGIOUS MOVEMENTS: GROUP
3:45-6:15 OCEANSIDE
Joseph Bettis, Western Washington University, Presiding
James A. Beverley, Atlantic Baptist College
The Use and Abuse of the Academy in New Religious Movements
Aidan A. Kelly, Holy Family College
Witchcraft and the Technique of Disinformation
Molly R. Shepherd, Worden, Thane & Haines, P.C., Attorneys at Law
To Secure the Blessings of Liberty: An Update of William C. Shepherd’s Analysis of the Tension Between Individual Rights and Social Policy

A114 NARRATIVE INTERPRETATION AND THEOLOGY: GROUP
3:45-6:15 MALIBU
Theme: Uses of Narrative in Dogmatic and Systematic Theology
Eugene Klaaren, Wesleyan University, Presiding
Michael Root, Lutheran Southern Theological Seminary, Columbia
Narrative Structures and Tensions in Soteriology: Gregory of Nyssa and Friedrich Schleiermacher
Respondent:
Eugene TeSelle, Vanderbilt University
5:00-6:15
Garrett Green, Connecticut College, Presiding
Tiina Allik, Loyola Marymount University
Narrative, Christian Anthropology, and Grace
Respondent:
Gene Outka, Yale University

A115 THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT: CONSULTATION
3:45-6:15 BALBOA B
Walter Lowe, Emory University, Presiding
Theme: Husserlian Phenomenology as a Resource for Theology
3:45–4:30
Steven W. Laycock, University of Hawaii at Manoa
The Phenomenologist’s Anselm
4:30–5:15
Edith Wyschogrod, Queens College of the City University of New York
Saints as Carnal Generals
5:15–6:00
Merold Westphal, Hope College
Phenomenology, Theology and the Hermeneutics of Suspicion
6:00–6:15
Theme: Business Meeting: Planning for 1986

A116 AAR REGIONAL OFFICERS
3:45–6:15 MONTEREY
Axel Steuer, Chair of Ad Hoc Committee on Regional/National Concerns, Occidental College, Presiding
S107  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW 3:00-5:00 REDONDO
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding
Theme: Teaching Biblical Hebrew to Seminarians
Panelists:
William S. LaSor, Fuller Theological Seminary
Michael D. Guinan, Franciscan School of Theology in Berkeley
Discussion

S108  ACTS CONSULTATION 3:30-6:30 SAN SIMEON A & B
Joseph B. Tyson, Southern Methodist University, Presiding 3:30
Daryl Schmidt, Texas Christian University, and
David Balch, Brite Divinity School, Texas Christian University
The Historiography of Acts: Deuteronomistic or Hellenistic 4:00
John T. Townsend, Episcopal Divinity School
Missionary Journeys in Acts and European Missionary Societies 4:30
Beverly R. Caventa, Colgate-Rochester Divinity School
The Overthrown Enemy: Luke’s Portrait of Paul 5:00
Donald L. Jones, University of South Carolina
The Title Huios Theou in Acts 5:30
Mark A. Plunkett, Princeton Theological Seminary
Ethnocentrism and Salvation History in the Cornelius Episode (Acts 10:1-11:18) 6:00
Planning Session
It is expected that a proposal to form a Group on Acts will be submitted. Those persons who are interested in participating are invited to contribute suggestions for future programs.
Papers in this session are included in the 1985 SBL Seminar Papers.

S109  BIBLICAL HEBREW POETRY SECTION 3:45-5:45 AVILA B
Elaine R. Follis, Principia College, Presiding
Symposium: The Song of Songs 3:45
Marvin H. Pope, Yale University
Metaphoric Distance in the Super Song, with Particular Reference to the Neck (4:4) and Nose (7:5) of Our Lady 4:45
Duane L. Christensen, American Baptist Seminary of the West
The Prosodic Structure of the Song of Songs 4:50
Respondents:
Robert Alter, The University of California, Berkeley
Michael V. Fox, University of Wisconsin, Madison
Roland E. Murphy, Duke University
Jack M. Sasson, The University of North Carolina, Chapel Hill

S110  STRUCTURALISM AND EXEGESIS SECTION 3:45-5:45 SUNSET
Hugh White, Rutgers University, Presiding
Theme: Speech-Act Theory in Religious Studies and Biblical Exegesis 3:45
Michael Hancher, Department of English, University of Minnesota
Apppropriating Austin 4:05
Daniel Patte, Vanderbilt University
Greimas’s Semiotics and Speech-Act Theory: Implications for Biblical Exegesis and, in particular, the Study of Matthew 4:25
Sam D. Gill, University of Colorado, Boulder
Speaking of Action 4:45
Respondents:
Martin Buss, Emory University
Gerald Larson, University of California, Santa Barbara
Ninian Smart, University of California, Santa Barbara 5:15
Discussion
To facilitate the discussions and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.
Monday
Evening
November 25

A117  AAR ANNUAL
      BUSINESS MEETING
3:30-7:30  LAGUNA A & B
Wendy Doniger O’Flaherty, University of Chicago Divinity
      School, Presiding

A118  AAR PLENARY SESSION:
      PRESIDENTIAL ADDRESS
8:00  PACIFIC BALLROOM D
Wendy Doniger O’Flaherty, University of Chicago Divinity
      School
      The Uses and Misuses of Other People’s Myths
Nathan A. Scott, Jr., University of Virginia, Presiding

A119  ARTS, LITERATURE
      AND RELIGION
9:30  CALIFORNIA PAVILION A
Movie: Annie Hall with Woody Allen
      George Garrels, Mercyhurst College, Presiding
**S111**

**ASOR**

**THE KHABUR BASIN ARCHAEOLOGICAL PROJECT: EXCAVATIONS AT TERQA, QRAYA AND MOZAN**

7:30–10:00  
*PALOS VERDES A & B*

Giorgio Buccellati, University of California, Los Angeles, Presiding

7:30

Giorgio Buccellati, and Marilyn Kelly-Buccellati

Introduction

7:40

Giorgio Buccellati

*Mozan: Historical and Methodological Considerations*

8:00

Marilyn Kelly-Buccellati

*Mozan: The Archaeology*

8:20

Steve Reimer

*Qraya: The Archaeology*

8:40

Recess

8:50

Daniela Bula Quinn

*Terqa: The Pottery*

9:10

Mark Chevales

*Terqa: The Architecture*

9:30

Amanda Podany

*Terqa: The History and Epigraphy*

9:50

General Discussion

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**S112**

**SPECIAL SESSION**

8:00–9:00  
*PACIFIC BALLROOM A*

William W. Hallo, Yale University, Presiding

Abraham Malamat, The Hebrew University of Jerusalem

*The Kingdom of Judah between Egypt and Babylon: A Small State Within a Great Power Confrontation*

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**S113**

**HOW MY MIND HAS CHANGED (or remained the same)**

8:00–10:00  
*PACIFIC BALLROOM B*

Charles W. Hedrick, Southwest Missouri State University, Presiding

James M. Robinson, The Institute for Antiquity and Christianity and Claremont Graduate School

Respondents:

Hans Dieter Betz, University of Chicago Divinity School

William Robinson, Andover Newton Theological School
### A120 Academic Study of Religion: Section

**9:00-11:30**

**Conference Room 2**

**Kenneth P. Kramer**, San Jose State University, Presiding

**Theme:** Workshop on Holy Geography: Inside the Walls of Jerusalem

**9:45-11:30**

**A121 Arts, Literature and Religion: Section**

**9:00-11:30**

**Monterey**

**Douglas Adams**, Pacific School of Religion, Presiding

**Theme:** Contemporary Art and Architecture in Ritual Settings

**Jane Dillenberger**, Pacific School of Religion

*Great Art for a Contemporary Catholic Cathedral: Lippold’s Baldocchino*

**Melinda Wortz**, University of California, Irvine

*Contemporary Ritual Settings in Southern California: Crystal Cathedral and Other Embodiments of Emptiness*

**Jo Milgrom**, Center for Judaic Studies, Graduate Theological Union

*Symbolism of Contemporary Ark Doors in Jewish Worship: Personal and Tribal Passages*

**Elinor Gadon**, Harvard Divinity School

*The Passion of Jesus: Symbol of Revolution in Latin America* (An Illustrated Slide Talk)

**Respondent:**

**John Cook**, Yale Divinity School

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### A122 History of Christianity: Section

**9:00-11:30**

**Conference Room 14**

**Mary Walsh Meany**, Siena College, Presiding

**Theme:** Christianity and Family: Steven Ozment’s “When Fathers Ruled”

**Panelists:**

**Joanne Hoeppner Moran**, Georgetown University

**Joyce Irwin**, Colgate University

**Steven D. Kepnes**, Southern Methodist University

**Respondent:**

**Steven Ozment**, Harvard University

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### A123 History of Judaism: Section

**9:00-11:30**

**Huntington C**

**Howard Eilberg-Schwartz**, Indiana University, Presiding

**Theme:** Rabbinic Literature and Religion

**9:00-10:15**

**Jacob Neusner**, Brown University

*Why Judaism Won: The Fourth Century as the True First Century in the History of the Judaic and Christian West*

**Respondent:**

**Robert Wilken**, University of Virginia

**10:15-10:45**

**Martin S. Jaffe**, University of Virginia

*The Rhetoric of Disclosure in Early Rabbinic Law*

**Robert Goldenberg**, State University of New York at Stony Brook

*Traditionalism and Originality in Oral Torah*

**11:15-11:30**

A History of Judaism Section business meeting.

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### A124 Philosophy of Religion: Section

**9:00-11:30**

**Manhattan**

**William J. Wainwright**, University of Wisconsin, Milwaukee, Presiding

**Theme:** The Philosophy of Religion of William P. Alston

**Axel D. Steuer**, Occidental College

*Philosophy of Religion in the Analytic Mode: The Case of William P. Alston*

**Robert Merrilhew Adams**, University of California, Los Angeles

*William Alston’s Philosophy of Religion*

**Respondent:**

**William P. Alston**, Syracuse University
S114 PROGRAM UNIT CHAIRS
7:30-9:00 HUNTINGTON A & B
Kent Harold Richards, Iliff School of Theology, Presiding
Breakfast

S115 PSEUDEPIGRAPHA SECTION
9:00-10:30 CONFERENCE ROOM 3
Martha Himmelfarb, Princeton University, Presiding
9:00
G. Tom Milazzo, Emory University
"Qoheleth and the Mystery of the Heavens: An Exploration of the Relationship Between Apocalypticism and Wisdom Literature"
9:30
William Adler, North Carolina State University
"Jewish Pseudepigrapha in the World Chronicle After Eusebius"
10:00
Frederic Murphy, College of the Holy Cross
"Temple Traditions in 2 Baruch"

S116 THEOLOGY OF HEBREW SCRIPTURE SECTION
9:00-10:30 SAN SIMEON A & B
Bruce C. Birch, Wesley Theological Seminary, Presiding
Special Presentation:
Matitiahu Tsevat, Hebrew Union College, Cincinnati
"Theology of the Old Testament—A Jewish View"
Respondent:
Bernhard W. Anderson, Princeton Theological Seminary

S117 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
9:00-11:00 EL CAPITAN A
Burton L. Mack, Claremont School of Theology, Presiding
Theme: Wisdom and Parenesis
9:00
James G. Williams, Syracuse University
"On Being Like This and Not Like That: The Sermon on the Mount as Parenesis"
9:30
Jerome D. Quinn, The Saint Paul Seminary
"Parenesis and Its Sources in the Pastoral Epistles"
10:00
John G. Gammie, The University of Tulsa
"Moral Exhortation in Deuteronomy and Philo"
10:30
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York
"'Ashre in the Hebrew Bible"

S118 ASOR PRESENTATIONS IV. ARTIFACT AND INTERPRETATION
9:00-11:30 PALOS VERDES A & B
Norma Kershaw, Great Neck, New York, Presiding
9:00
Nephi W. Bushman II, University of Arizona
"Levantine Archaeologists: A Self-Assessment Regarding Theory and Method"
9:20
Thomas W. Davis, University of Arizona
"The Biblical Archaeology of G. Ernest Wright"
9:40
Wade R. Kotter, University of Arizona
"Survey in Israel: History, Evaluation and Prospectus"
10:20
Margaret Schaar, Louisiana Tech University
"An Expert System for Teaching Artifact Distribution"
10:30
Recess
10:30
Leonard Gorelick, State University of New York at Stony Brook, and A. John Gwinnett, State University of New York at Stony Brook
"The Significance of the Mysterious "Collar" Shape in the History of Ancient Cylinder Seal Manufacture"
11:10
Pauline Albenda, New York, and Eleanor Guralnick, New York
"Some Fragments of Stone Reliefs from Khorsabad"
11:10
Stuart J. Fleming, University of Pennsylvania, and William D. Glanzman, University of Pennsylvania
"A Bronze Production Installation from Pre-Islamic South Arabia"
A125 RELIGION IN SOUTH ASIA: SECTION
9:00-11:30 LA JOLLA
John B. Carman, Harvard University, Presiding
Theme: Fieldwork in the Study of Religion in South Asia: Beyond Text and Context
Presenter:
Joanne Punzo Waghorne, Boston, Massachusetts
An Introduction to the Problem
Panelists:
Daniel R. Gold, Stanford University
Approaching Householder Yogis: To Visit or Move In?
Respondent:
Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
Panelist:
Sandra P. Robinson, Duke University
"Native Exegesis" and the Search for Indigenous Categories: A Critical Appraisal
Respondent:
Richard C. Martin, Arizona State University
Panelist:
Fred W. Clothey, University of Pittsburgh
Toward a Phenomenology of the Contemporary in Religion
Respondent:
Helen Hardacre, Princeton University

A126 THEOLOGY AND RELIGIOUS REFLECTION: SECTION
9:00-11:30 SUNSET
Eugene C. Bianchi, Emory University, Presiding
Theme: Theological Constructions
Garrett Green, Connecticut College
Calvin's Spectacles: Imagination as the Theological Key to the Unity, Inspiration, and Authority of the Bible
Sharon D. Welleh, Harvard Divinity School
The Politics of Truth: Euro-American Theology of Liberation
Barry L. Casey, Columbia Union College
Conflictual Models of Life
David P. Polk, Brite Divinity School, Texas Christian University
Resolving the Antinomies in Pannenberg's Concept of God as the Power of the Future

A127 AFRO-AMERICAN RELIGIOUS HISTORY: GROUP
9:00-11:30 SAN CLEMENTE
Delores S. Williams, Fisk University, Presiding
Theme: Women's Issues in the Development of Black Religion
Panelists:
Katie Canon, Episcopal Divinity School
Karen Collier, United Methodist Episcopal Church Publishing Board
Cheryl Townsend Gilkes, Boston University
Jacquelyn Grant, Interdenominational Theological Center
Respondents:
James Evans, Colgate Rochester Divinity School
Barbara Brown Zikmund, Pacific School of Religion

A128 EVANGELICAL THEOLOGY: GROUP
9:00-11:30 SANTA MONICA
Mark Lau Branson, Fellowship Bible Institute, Presiding
Theme: Re-Visioning Evangelical Theology
Douglas G. Jacobson, Messiah College
Re-Visioning Evangelical Theology
James E. Miller, Andrews University
Process Theology and Conservative Christianity: The Problem of Temporality
Henry W. Spaulding, II, Eastern Nazarene College
Evangelical Humanism: The Emergence of a New Consensus in Evangelical Theology
Conrad Hyers, Gustavus Adolphus College
Reassessing Evangelical Responses to Creation/Evolution Controversies

A129 NINETEENTH CENTURY THEOLOGY: GROUP
9:00-11:30 OCEANSIDE
Claude Welch, Graduate Theological Union, Presiding
Theme: Critical Review of Vols. 1 & 2 of Nineteenth Century Religious Thought in the West (Cambridge University Press, 1985)
Stephen Crites, Wesleyan University
Francis S. Fiorenza, Catholic University of America
Daniel Harcoe, University of Birmingham
Wayne Prouse, Columbia University
Hans Schwartz, Universität Regensburg
Seminar discussion of printed papers. Auditors welcome.
 Papers for this session are available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California 94709.
S119  BIBLE IN ANCIENT AND MODERN MEDIA GROUP
9:00–12:00  EL CAPITAN B
Robert Jewett, Garrett-Evangelical Theological Seminary, Presiding
Theme: The Bible in Electronic Media
9:00  Gerald Forshey, Malcolm X College
What Happens to the Bible When You Make a Movie of It: The Hermeneutics of Biblical Films
9:40  Richard R. Gilbert, NBC Television: Director of Policy Resources and Religious Consultant for A.D.
Reflections on the Scholar-Consultant in the Production of Religious Saga
10:10  Thomas L. Robinson, Union Theological Seminary, New York
The Scholar as Consultant for Biblical Films: Developing a Critical Role
10:40  Recess
11:00  Panel: Biblical Scholarship and Biblical Film, Drama, and TV: Next Steps
Thomas E. Boomershine, United Theological Seminary, Dayton
Don Hall, Novelist, television writer, author of "A Tiger in the White House"
Herb Freed, Award winning commercial and film director, presently involved in negotiations with Israeli scholars and film makers on Biblical film

S120  BIBLICAL HEBREW POETRY SECTION
9:00–12:00  AVILA A
Elaine R. Follis, Principia College, Presiding
9:00  Tremper Longman III, Westminster Theological Seminary
Markedness: A Linguistic Tool for the Evaluation of Poetic Asymmetry
9:30  John T. Willis, Abilene Christian University
Qumah YHWH
10:00  Al Wolters, Redeemer College
Proverbs 3:10–31 as Hymn: A Form-Critical Analysis
10:30  E. Cleve Want, Texas A&M University
Husbanding the Land: Sexual and Fertility Imagery in Isaiah 40–66
11:00  Jacob Bazak, Bar-Ilan University, Jerusalem
Geometric Structural Patterns in Biblical Hebrew Poetry
11:30  Paul W. Gaebelein, Jr., Fuller Theological Seminary
Psalm 34 and Other Acrostic Poems: New Evidence from the Aleppo Codex

S121  BLACK BIBLICAL STUDIES
9:00–12:00  SANTA BARBARA
John Waters, The Interdenominational Theological Center, Presiding
9:00  Thomas Hoyt, Jr., Hartford Seminary
Biblical Hermeneutics: Christian and African-American
9:45  Respondent:
Vincent L. Wimbush, School of Theology at Claremont
10:15  Discussion
Tuesday Morning November 26

**A130 RELIGION, PEACE AND WAR: GROUP**

9:00–11:30  SALINAS

Ira Chernus, University of Colorado, Presiding

Theme: Contemporary Apocalypticism: Religio-Political Perspectives

Laura Lyn Inglis, University of Evansville, and

Peter K. Steinfeld, Vanderbilt University

*The Longing for Apocalypse in a Destitute Time*

Edward Tabor Linenthal, University of Wisconsin–Oshkosh

*The Apocalyptic World of the Committee on the Present Danger*

Charles R. Strain, DePaul University

*Mine Eyes Have Seen the Glory, the Judgement and the Final Fire: Religious Apocalypticism, Nuclear War and the Ethics of Responsibility*

(Papers predistributed)

**A131 WESLEYAN STUDIES: GROUP**

9:00–11:30  CONFERENCE ROOM 4

Jeanne Miller Schmidt, Iliff School of Theology, Presiding

Theme: New Methodologies in Wesleyan Studies

Panelists:

Russell E. Richey, Drew University

Joanna Bowen Gillespie, College of William and Mary

Carolyn DeSwarte Gifford, United Methodist Archives and History Center, Drew University

Richard P. Heitzenrater, Southern Methodist University

**A132 RHETORIC AND RELIGIOUS DISCOURSE: CONSULTATION**

9:00–11:30  CAPISTRANO A & B

9:00–10:30

Rebecca Chopp, University of Chicago, Presiding

Theme: The Rhetorical Turn in Understanding Religious Discourse

David Tracy, University of Chicago

*Pluralism and Ambiguity in Religious Rhetoric*

Susan Shapiro, Syracuse University

*Rhetoric, a Critical Resource for Religious Reflection*

Wayne C. Booth, University of Chicago

*Fictional Truth and the Rhetoric of Religion*

10:30–11:30

Discussion to follow the completion of all three presentations.

**A133 AAR PROGRAM COMMITTEE**

11:30–1:00  EXECUTIVE BOARD ROOM

James B. Wiggins, Syracuse University, Presiding
COMPUTER ASSISTED RESEARCH GROUP

9:00-12:00
Robert A. Kraft, University of Pennsylvania, Presiding
9:00
Theme: Centralizing Services for Humanistic Computing
Jacqueline Z. Pastis, University of Pennsylvania
The Center as Repository and Distribution Point
Benjamin G. Wright, University of Pennsylvania
The Center as Conversion Unit: Automatic Scanning, Loading to Microformats, Specialized Printing Output
John R. Abercrombie, University of Pennsylvania
The Center as a Resource for Information, Consultation and Instruction: Networks, Hotlines, Workshops, Programs and Publications
10:00
Recess
10:15
Reports from the Projects:
Michael V. Fox, University of Wisconsin-Madison, and
Shemaryahu Talmon, Hebrew University, Jerusalem
Bible Variants Database
Paul A. Miller, and
Donald A. Carson, Trinity Evangelical Divinity School
GRAMCORD: Update 1985
Emanuel Tov, Hebrew University, Jerusalem
The Septuagint Tools Project (CATSS): Update 1985
Other Brief Reports from Ongoing Projects Represented at Previous Programs:
John Hurd, Toronto
Raymond Martin, Wartburg Theological Seminary
Van Parunak, Michigan
R.F. Poswick, Maredsous, Belgium
Alan Segal, Columbia-Barnard
Richard Whitaker, Consultant/IBYCUS
Robert Wright, Temple University
Tzvee Zahavy, University of Minnesota
11:45
Discussion and Planning Session
We were unable to arrange for papers on graphics uses (e.g. for archaeology, paleography) and on statistical methods this year, but will try to include them in the future. Other suggestions will be most welcome!

HELLENISTIC JUDAISM GROUP

9:00-12:00
Shaye J. D. Cohen, Jewish Theological Seminary, and
Abraham Terian, Andrews University, Presiding
9:00
Henry A. Green, University of Miami
Jewish Identification and Assimilation: Continuities and Discontinuities in Roman Egypt
9:40
Herold F. Weiss, St. Mary’s College
The Journey as a Pattern for Moral Life in Hellenistic Judaism
10:20
Recess
10:40
Raymond R. Newell, Mount Union College
Priestly Suicides and the Fall of Jerusalem (Josephus, Jewish War 6.280)
11:20
Isaiah Gafni, Hebrew University of Jerusalem
Second Temple and Rabbinic Traditions on “Pre-Biblical” Jerusalem

NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP

9:00-12:00
Miri Amihai, Cornell University, Presiding
9:00
William A. Young, Westminster College
The Journeys of Jacob and Joseph: Theme and Structure in Genesis 25-50
9:30
Eugene A. Carpenter, Asbury Theological Seminary
The Place/Function of Exodus 18 in the Book of Exodus
10:00
Paul Raabe, Concordia Seminary
The Role of Daniel 7 in the Book’s Literary Structure
10:30
Lyle Eslinger, The University of Calgary
Rahab and the Gibeonites in the Book of Joshua
11:00
Trent C. Butler, Nashville, Tennessee
The Form of the Book of Joshua and Its Significance for Old Testament Research
11:30
J. Cheryl Exum, Boston College
Literary Aspects of the Rzaph Story
The world's most outstanding example of a purely 20th century community, the Los Angeles skyline has emerged almost entirely during the post-World War II era.

Santa Monica Beach is considered one of the finest beach areas in Southern California.
### S125 Pronouncement Stories Group

**9:00-12:00**

**Conference Room 13**

Vernon K. Robbins, Emory University, Presiding

**Discussion of Work in Progress:**

A *Volume of Pronouncement Stories for Comparison*

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### S126 Social Roles of Prophecy in Israel Group

**9:00-12:00**

**Carmel**

Thomas W. Overholt, University of Wisconsin, Presiding

**Theme:** The *End of Prophecy*

**9:00-10:30**

Eric M. Meyers, Duke University

*The End of Prophecy and Achaemenid Imperial Policy in the First Half of the 5th Century B.C.*

David L. Peterson, Iliff School of Theology

*The End of Prophecy: Perspectives from Deutero-Zechariah and Malachi*

Walter Harrelson, The Divinity School, Vanderbilt University

*Post-Exilic Prophetic Eschatology and the End of Prophecy*

Stephen B. Reid, Pacific School of Religion

*Domain Assumptions on the Sociology of Prophecy: The End of Prophecy*

**10:30**

Recess

**10:45**

Summary of Major Issues and Panel Discussion

**Respondent:**

Robert R. Wilson, Yale University

**11:30**

General Discussion

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### S127 Women in the Biblical World Section

**9:00-12:00**

**Malibu**

Elisabeth Schussler Fiorenza, Episcopal Divinity School, Presiding

Panel: *Jewish and Christian Feminist Hermeneutics: Confrontation and Cooperation?*

**Panelists:**

Bernadette Brooten, Harvard Divinity School

Ross S. Kraemer, Medical College of Pennsylvania

Naomi Franklin, Duke University

Susannah Heschel, University of Pennsylvania

Carol Christ, San Jose State University

Judith Plaskow, Manhattan College

Drorah Setel, Temple Beth Zion, Buffalo, New York

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### S128 ASOR Symposium on Ancient Mediterranean Food Systems: Functional Perspectives on Pottery and Stone Artifacts

**9:00-2:00**

**Laguna A**

Øystein S. LaBianca, Andrews University, Presiding

**9:00**

Michael J. Fuller, St. Louis Community College

*Pottery and Food—Ethnoarchaeological and Archaeological Contexts*

**9:30**

Patricia Paice, University of Toronto

*The Pottery of Daily Life in Ancient Egypt*

**10:00**

Jane A. Barlow, St. Mark's School

*Distribution of Pottery Shapes at a Middle Bronze Site in Cyprus*

**10:30**

Charles J. Lenzen, American Center of Oriental Research, Amman

*Food Processing and its Pottery*

**11:00**

Recess

**11:15**

J. Bjornar Storffjell, Andrews University

*Type-Function of the Tell Hesban Pottery: A Study of the Relationship between Ceramic Forms and Food-Systems*

**11:45**

Lawrence T. Geraty, Andrews University, and P. David Merling, Andrews University

*Ceramic Correlates of Food System Cycles at Tell el-'Umeri, Jordan*

**12:15**

Randall W. Younker, Andrews University

*Bedrock Cupholes and the Grinding of Acorn Meal in Ancient Jordan: A Proposal*

**12:45**

John R. Lee, St. John Fisher College

*Ground Stone Artifacts: The Orphans of Archaeology*

**1:15**

R. Thomas Schaub, Indiana University of Pennsylvania

*Case Studies in Ceramic Ecology*

**1:45**

Discussion

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### S129 Program Committee

**12:00-2:00**

**SBL Executive Suite**

Kent Harold Richards, Iliff School of Theology, Presiding
ADDITIONAL FUNCTIONS

Thursday Evening
November 21

ANDREWS SOCIETY FOR RELIGIOUS STUDIES
MEETING

7:00–10:00 SANTA MONICA
Theme: The Biblical Text: Central Focus and Point of Departure
Douglas Clark, Southwestern Adventist College
Presidential Address: Theology Through Story: Scripture as Sacred Text and as Literature
Discussion
Business Meeting

Friday Morning/Afternoon
November 22

ANDREWS SOCIETY FOR RELIGIOUS STUDIES
MEETING

2:00–5:00 SANTA MONICA
2:00–3:30
Nelson Thayer, Drew University, Presiding
Theme: Non-Academic Contexts for Psychology and Religion
Carol R. Bohn, Boston University
The Silent Partner: An Examination of the Role of Religion in the Perpetuation of Family Violence
Alice M. Pempel, Ithaca College
Ethical Considerations in Probing the Psyche
H. Newton Maloney, Fuller Theological Seminary
Depraved? Diseased? or Demonized?—Options in Diagnosis for Mental Health Professionals
3:30–5:00
David Fisher, George Williams College, Presiding
Theme: Autobiographical Reflection
James Dittes, Yale University
David Crownfield, University of Northern Iowa

9:00–12:00
Siegfried Horn, Andrews University, Emeritus
Biblical Studies and Archaeology Today and Tomorrow
Respondents:
Kenneth Vine, Loma Linda University
Alden Thompson, Walla Walla College
12:00–2:00
Recess
2:00–5:00
Robert Zamora, Mountain View Church
The Biblical Text in the Church Today: How Scripture Is Perceived and Utilized
Discussion Groups:
Walt Blehm, President, Pacific Union Conference
Administrative and Polity Decisions
Deane Nelson, Mountain View Church
Practices: Preaching, Counseling, Worship
Helen Ward Thompson, Loma Linda University
Popular, Devotional
Walter Douglas, Andrews University
Cross-Cultural
General Discussion
Business Meeting
ADDITIONAL FUNCTIONS

Friday Evening
November 22

ANDREWS SOCIETY
FOR RELIGIOUS STUDIES
MEETING
7:00–10:00 SANTA MONICA
Theme: The Biblical Text: Central Focus and Point of Departure
Richard Rice, Loma Linda University
The Biblical Text as Source of Doctrine
Respondents:
Ralph Neall, Union College
Robert Johnston, Andrews University

INSTITUTE FOR BIBLICAL RESEARCH
DINNER/MEETING
7:00 AVILA A
Annual Banquet
8:30 Annual IBR Lecture: Ralph P. Martin, Fuller Theological Seminary
The Setting of Paul's Second Letter to the Corinthians:
A Source of Early Church History

PERSON, CULTURE, AND RELIGION
MEETING
7:30–10:00 SUNSET
Dorothy Austin, Cambridge City Hospital, and
Naomi Goldenberg, University of Ottawa
Psychoanalysis, Feminist Thought and Religion: Toward a New Collegiality

THE NORTH AMERICAN
PAUL TILlich SOCIETY
MEETING
8:00–10:00 MONTEREY
Jack S. Boozer, Emory University, Presiding
Theme: Theology of Culture
Panelists:
Vic Nuovo, Middlebury College
John Stumme, Institute of Evangelical Theological Studies, Buenos Aires
Durwood Foster, Pacific School of Religion
Saturday Morning
November 23

THE NORTH AMERICAN
PAUL TILlich SOCIETY
BREAKFAST

7:30-9:00  CONFERENCE ROOM 2
Breakfast meeting, Board of Directors

PLANS FOR A JOINT
CTNS/IRAS CONFERENCE
MEETING

9:00–11:30  MALIBU

Theme: Implications of Scientific Cosmology for a Theology of Nature

How can a theology of nature be formulated in light of a contemporary scientific cosmology grounded in physics? What theological insights about nature and human nature do we gain from such fields as relativity, astrophysics, quantum physics, field theory, particle physics and thermodynamics? How does the current scene in philosophy of science combine empiricist and revisionist/historical perspectives in a critique of theology as it is so formulated? This conference will consist of three prepared papers to be summarized in consecutive twenty-minute presentations followed by responses from commentators and questions from the audience. The papers in their entirety will be available at cost and in advance through the Center for Theology and Natural Sciences, and at the conference.

Philip Hefner, Lutheran School of Theology at Chicago
Can a Theology of Nature Be Coherent with Scientific Cosmology?

Nancey Murphy, Church Divinity School of the Pacific, Berkeley
Scientific Cosmology and a Theology of Nature: Philosophical Issues and Insights

Robert John Russell, Center for Theology and the Natural Sciences, Graduate Theological Union
How Does Scientific Cosmology Shape a Theology of Nature?

Commentators:
Karl Peters, Rollins College
Lawrence S. Lerner, California State University, Long Beach

Correspondence, advance copies of papers: Dr. Robert John Russell, Center for Theology and the Natural Sciences, 2465 Le Conte Avenue, Berkeley, CA 94709 (415) 848-8152.

COUNCIL ON GRADUATE STUDIES
IN RELIGION
MEETING

9:00–11:30  CONFERENCE ROOM 5
Annual business meeting

ANDREWS SOCIETY
FOR RELIGIOUS STUDIES
MEETING

9:00–12:00  HUNTINGTON B
Symposium: The Biblical Text in the Classroom
Josef Greig, Andrews University
Old Testament: Genesis 6:1–4

Ronald Jolliffe, Southwestern Adventist College
Intertestamental Literature: The "Watchers" Motif

John Brunt, Walla Walla College
New Testament: 1 Peter 3; 2 Peter 2; Jude

James Walters, Loma Linda University
Theology: Angelology/Demonology

Jon Dybdahl, Walla Walla College
History of Religions

Interchange and Critique

Discussion

INSTITUTE FOR BIBLICAL RESEARCH
MEETING

9:00–12:00  CAPISTRANO A & B
9:00
Report from the Chair: Edwin Yamauchi, Miami University
Speaker to be announced
Social Sciences and the Old Testament
10:15
Break
10:30
Edwin A. Judge, MacQuarrie University
Social Sciences and the New Testament

THE NORTH AMERICAN
PAUL TILlich SOCIETY
MEETING

9:00–12:00  CONFERENCE ROOM 1
Theodore Runyon, Emory University, Presiding

Robert P. Scharlemann, University of Virginia
The Significance of Paul Tillich for Philosophy of Religion in America

Tom F. Driver, Union Theological Seminary, New York
A Critical Look at Tillich's Christology

Franklin Sherman, Lutheran School of Theology
Some Thoughts on the Pertinence of Tillich to "African Socialism"
ADDITIONAL FUNCTIONS

PERSON, CULTURE, AND RELIGION
MEETING
9:00–12:00 SUNSET
John McDargh, Boston College, Presiding
Works in Progress
10:00–12:00
Robert Moore, Chicago Theological Seminary, Presiding
Theme: Myth and Mythmaking
Jerome Howard Bauer, University of Pennsylvania
Mythologies of Civilization
Ernest Wallwork, Syracuse University
Psychoanalysis and Religious Ethics
John R. Haule, C. G. Jung Institute
Romantic Love and the Love of God
Douglas Whitcher, Syracuse University
The Neo-Animism of Depth Psychology: Freudian and Jungian Ontocritiques of Religion

POLANYI SOCIETY
MEETING
9:00–12:00 CONFERENCE ROOM 9
Annual Meeting

RELIGIOUS STUDIES REVIEW
EDITORIAL BOARD
MEETING
9:00–12:00 CONFERENCE ROOM 4

SOCIETY FOR THE PHILOSOPHY
OF CREATIVITY
MEETING
9:00–12:00 CONFERENCE ROOM 14
Annual Meeting
J. Harley Chapman, Harper College
Creativity, Cosmological and Ontological

QUARTERLY REVIEW EDITORIAL BOARD
MEETING
9:00–2:00 CONFERENCE ROOM 8

DILLENBERGER LECTURER
IN VISUAL ARTS
MEETING
10:00–12:00 SANTA MONICA
Doug Adams, Pacific School of Religion, Presiding
Diane Apostolos-Cappadona, George Washington University
Sojourners of Communion in Stone: The Art and Philosophy of Isamu Noguchi
This presentation is open to all AAR or SBL members and is made possible by the Jane and John Dillenberger Endowment for the Visual Arts at Graduate Theological Union, Berkeley, California. The presentation will be followed by opportunity for questions and discussion.

COUNCIL ON GRADUATE STUDIES
IN RELIGION
LUNCH
11:30–1:00 CONFERENCE ROOM 6
Annual meeting and luncheon

Saturday Evening
November 23

TRUSTEES OF ASOR
RECEPTION
6:00–7:30 MONTEREY

AAR/SBL/SP ASSOCIATES
RECEPTION
6:30–7:30 PACIFIC BALLROOM
General reception. All registered participants welcome.

ASOR MEMBERS
RECEPTION
9:30–10:30 CALIFORNIA PAVILION A

BOSTON THEOLOGICAL INSTITUTE
RECEPTION
9:30–11:00 BALBOA C
ADDITIONAL FUNCTIONS

Sunday Morning
November 24

AMERICAN SCHOOLS
OF ORIENTAL RESEARCH
BREAKFAST
7:30-9:00    EL CAPITAN A & B
Ticket admission. Order tickets from ASOR, 4243 Spruce St.,
Philadelphia, PA 19104.

EMORY UNIVERSITY
BREAKFAST
7:30-9:00    HUNTINGTON C

INSTITUTE FOR ECUMENICAL
AND CULTURAL RESEARCH
COLLEGEVILLE, MINNESOTA
BREAKFAST
7:30-9:00    OCEANSIDE

THE NORTH AMERICAN
PAUL TILLICH SOCIETY
MEETING
11:30-1:00    CONFERENCE ROOM 1
Annual business meeting

INSTITUTE FOR ANTIQUITY
AND CHRISTIANITY
LUNCHEON
11:45-1:00    OCEANSIDE

Sunday Afternoon
November 24

RELIGIOUS STUDIES REVIEW
LUNCHEON
12:15-2:00    CONFERENCE ROOM 6
Luncheon meeting of Advisory Committee

MEMBERS OF THE PRESBYTERIAN CHURCH AND
FACULTY OF PCUSA RELATED INSTITUTIONS
RECEPTION
5:00    PRESBYTERIAN CHURCH (USA) SUITE

UNIVERSITY OF NOTRE DAME
DEPARTMENT OF THEOLOGY
RECEPTION
5:30-7:00    UNIVERSITY OF NOTRE DAME SUITE

Sunday Evening
November 24

GRADUATE THEOLOGICAL UNION ALUMNI
RECEPTION
6:00-7:30    GTU SUITE

ASSOCIATION FOR CASE TEACHING
MEETING
6:15-7:45    CONFERENCE ROOM 3
Annual Meeting

YALE UNIVERSITY ALUMNI
AND FRIENDS
RECEPTION
6:30-8:00    EL CAPITAN A & B

WESTMINSTER PRESS
RECEPTION
7:00-9:30    WESTMINSTER PRESS SUITE

ANGLICAN THEOLOGICAL REVIEW
RECEPTION
9:00    SUNSET

CLAREMONT SCHOOL OF THEOLOGY
RECEPTION
9:00    HUNTINGTON B

NINETEENTH CENTURY THEOLOGY
SOCIAL HOUR
9:00-11:00    ROOM TO BE ANNOUNCED

HARVARD UNIVERSITY–CENTER FOR THE STUDY
OF WORLD RELIGIONS, COMMITTEE ON THE
STUDY OF RELIGION, AND DIVINITY SCHOOL
RECEPTION
9:30-11:00    PALOS VERDES A & B

SOCIETY FOR VALUES
IN HIGHER EDUCATION FELLOWS
RECEPTION
9:30-11:30    SOCIETY FOR VALUES
IN HIGHER EDUCATION SUITE
ADDITIONAL FUNCTIONS

Monday Morning
November 25

CHRISTIAN CHURCH
(DISCIPLES OF CHRIST) FACULTY
BREAKFAST
7:00–9:00 OCEANSIDE

FULLER THEOLOGICAL SEMINARY
ALUMNI/AE AND FRIENDS
BREAKFAST
7:00–8:30 EL CAPITAN A & B

GARRETT-EVANGELICAL/NORTHWESTERN
BREAKFAST
7:00–9:00 CONFERENCE ROOM 12

BOSTON UNIVERSITY SCHOOL
OF THEOLOGY ALUMNI/AE
BREAKFAST
7:30–9:00 LA JOLLA

LUTHERAN PROFESSORS OF THEOLOGY
AND GRADUATE STUDENTS
BREAKFAST CONFERENCE
7:30–9:00 PACIFIC BALLROOM B
Admission by ticket. For reservation, contact Dr. Joseph A. Burgess, LCUSA, 360 Park Avenue South, New York, NY 10010 (212/532-6350).

PLOWSHARES INSTITUTE—
INTERNATIONAL ADVISORY COUNCIL
MEETING
11:30–1:00 CONFERENCE ROOM 7

INTERNATIONAL BONHOEFFER SOCIETY
MEETING
11:30–1:00 CONFERENCE ROOM 9
General Business Meeting
Clifford J. Green, Hartford Seminary, President
F. Burton Nelson, North Park Theological Seminary, Vice-President
Geffrey B. Kelly, La Salle University, Philadelphia, Secretary
J. Patrick Kelley, Lynchburg College, Treasurer

NATIONAL ASSOCIATION OF BAPTIST
PROFESSORS OF RELIGION
LUNCHEON
11:30–1:30 CALIFORNIA PAVILION A

HUC-JIR SCHOOL OF GRADUATE
STUDIES ALUMNI
LUNCHEON
11:45–1:00 AVILA A

Monday Afternoon
November 25

UNION SEMINARY ALUMNI/AE AND FRIENDS
LUNCHEON
12:00–2:00 BALBOA C

VANDERBILT UNIVERSITY DIVINITY SCHOOL
RECEPTION
5:00 VANDERBILT UNIVERSITY SUITE

UNIVERSITY OF SOUTHERN CALIFORNIA
SCHOOL OF RELIGION
RECEPTION
5:15–7:30 USC SUITE

Monday Evening
November 25

RESTORATION QUARTERLY ANNUAL
DINNER
6:15–8:00 SANTA MONICA

PRINCETON SEMINARY ALUMNI/AE
DINNER
6:30–8:30 CAPISTRANO A & B
A social hour will precede at 6:00 in San Clemente.

WOMEN’S CAUCUS: RELIGIOUS STUDIES
RECEPTION
9:30–11:00 MALIBU
Members, new members, and guests of members welcome.
ANAHEIM HILTON
Concourse Level
(Salons)
ANAHEIM HILTON
Mezzanine Level
(Conference Rooms)
A display of non-commercial computer software applicable to biblical studies is in the Coronado Room on the Concourse Level.
INDEX OF SESSIONS

The letter A refers to the AAR, and the numbers of the sessions are consecutive in the Program. Pre refers to preprogram sessions.

### AAR Publishing Program: Consultation
- **A54** Sun 1-3:30 pm Conference Room 12

### Academic Study of Religion: Section
- **A1** Sat 1-3:30 pm Conference Room 2
- **A29** Sun 9-11:30 am Conference Room 2
- **A44** Sun 1-3:30 pm Conference Room 2
- **A75** Mon 9-11:30 am Monterey
- **A103** Mon 3:45-6:15 pm Conference Room 2
- **A120** Tues 9-11:30 am Conference Room 2

### Afro-American Religious History: Group
- **A51** Sun 1-3:30 pm Conference Room 8
- **A127** Tues 9-11:30 am San Clemente

### Arts, Literature and Religion: Section
- **A13** Sat 3:45-6:15 pm Conference Room 10
- **A30** Sun 9-11:30 am Conference Room 10
- **A45** Sun 1-3:30 pm Conference Room 10
- **A76** Mon 9-11:30 am Malibu
- **A104** Mon 3:45-6:15 pm Carmel
- **A121** Tues 9-11:30 am Monterey

### Bahá’í Studies: Consultation
- **A24** Sat 3:45-6:15 pm Conference Room 11

### Bonhoeffer: Christianity, Church and State: Group
- **A37** Sun 9-11:30 am Manhattan

### Buddhism: Group
- **A20** Sat 3:45-6:15 pm Salinas
- **A52** Sun 1-3:30 pm Manhattan

### Business and Organizational Ethics: Group
- **A6** Sat 1-3:30 pm Conference Room 13

### Chinese Religions: Group
- **A7** Sat 1-3:30 pm Lido B

### Comparative Studies in Religion: Section
- **A14** Sat 3:45-6:15 pm Conference Room 14
- **A31** Sun 9-11:30 am Monterey
- **A58** Sun 3:45-6:15 pm Capistrano A&B
- **A90** Mon 1-3:30 pm Santa Barbara

### Currents in Contemporary Christology: Group
- **A21** Sat 3:45-6:15 pm Conference Room 7
- **A64** Sun 3:45-6:15 pm Oceanside

### Esotericism: Consultation
- **A87** Mon 9-11:30 am Sunset

### Ethics: Section
- **A15** Sat 3:45-6:15 pm California Pavilion A
- **A32** Sun 9-11:30 am San Simeon A&B
- **A59** Sun 3:45-6:15 pm Huntington A
- **A77** Mon 9-11:30 am Monterey B
- **A91** Mon 1-3:30 pm Huntington B
- **A105** Mon 3:45-6:15 pm Huntington B

### Evangelical Theology: Group
- **A8** Sat 1-3:30 pm Malibu
- **A128** Tues 9-11:30 am Santa Monica

### Feminist Theory and Religion: Consultation
- **A99** Mon 1-3:30 pm Sunset

### History of Christianity: Section
- **A2** Sat 1-3:30 pm Conference Room 4
- **A16** Sat 3:45-6:15 pm Conference Room 4
- **A33** Sun 9-11:30 am Lido B
- **A92** Mon 1-3:30 pm Oceanside
- **A122** Tues 9-11:30 am Conference Room 14

### History of Judaism: Section
- **A13** Sat 3:45-6:15 pm Sunset
- **A34** Sun 9-11:30 am Lido C
- **A60** Sun 3:45-6:15 pm Monterey
- **A78** Mon 9-11:30 am Conference Room 2
- **A106** Mon 3:45-6:15 pm Salinas
- **A123** Tues 9-11:30 am Huntington C

### Japanese Religions: Group
- **A65** Sun 3:45-6:15 pm Conference Room 2
- **A83** Mon 9-11:30 am Conference Room 5

### Kierkegaard: Seminar
- **A56** Sun 1-3:30 pm Monterey

### Liberation Theology: Group
- **A53** Sun 1-3:30 pm El Captan A&B
- **A84** Mon 9-11:30 am Palos Verdes A&B

### Lonergan and the Future: Seminar
- **A11** Sat 1-3:30 pm Santa Barbara

### Medical Ethics: Consultation
- **A55** Sun 1-3:30 pm Pacific Ballroom A

### Modern Christian Spirituality: Consultation
- **A56** Sun 1-3:30 pm Conference Room 13

### Movie: The Magician—Ingmar Bergman
- **A73** Sun 9:30 pm California Pavilion A

### Movie: Annie Hall—Woody Allen
- **A119** Mon 9:30 pm California Pavilion A

### Myth and Symbol: Consultation
- **A100** Mon 1-3:30 pm Salinas

### Narrative Interpretation and Theology: Group
- **A97** Mon 1-3:30 pm Malibu
- **A114** Mon 3:45-6:15 pm Malibu

### New Religious Movements: Group
- **A22** Sat 3:45-6:15 pm Conference Room 8
- **A113** Mon 3:45-6:15 pm Oceanside

### Nineteenth Century Theology: Group
- **A98** Mon 1-3:30 pm San Simeon A&B
- **A129** Tues 9-11:30 am Oceanside

### North American Religions: Section
- **A17** Sat 3:45-6:15 pm Laguna A
- **A32** Sun 9-11:30 am San Simeon A&B
- **A46** Sun 1-3:30 pm Monterey
- **A61** Sun 3:45-6:15 pm Manhattan
- **A79** Mon 9-11:30 am Redondo
- **A107** Mon 3:45-6:15 pm Conference Room 5
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<td>Capistrano A&amp;B</td>
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<td>Qur'anic Studies: Group</td>
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<td>Religion, Peace and War: Group</td>
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<td>Process Thought and the Nishida</td>
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<td>9-11:30 am</td>
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**PLENARY SESSIONS**

Lecture: Arthur Cohen

**DEPARTMENTAL CHAIRPERSONS, DIRECTORS, AND DEANS CONFERENCE**

**GENDER INDETERMINATE LECTURE**

**GENERAL SESSIONS**

The Inclusive Language Lectureary

**THEOLOGY AND RELIGIOUS REFLECTION SECTION**

Lecture: Hayden White

**THE BHAGAVAD GITA AND MODERNITY**

Lecture: Leo Steinberg

**FRIDAY SESSIONS**

Lecture: Inclusive Language Lectureary

**THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT: CONSULTATION**

Lecture: Robert Payton

**SCHLIERERMACHER: SEMINAR**

Lecture: Jacob Neusner

**SCHOLARS PRESS ASSOCIATES LECTURE: ROBERT PAYTON**

Lecture: Santa Monica

**SCHOLARS PRESS ASSOCIATES LECTURE: JACOB NEUSNER**

Lecture: Pacific Ballroom A

**THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT: CONSULTATION**

Lecture: Balboa B
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Board of Directors
Pre Fri 7:45–9:45 pm Executive Board Room
Pre Sat 8:30 am–12 noon Executive Board Room

Executive Committee
Pre Fri 2–5:30 pm Executive Board Room

Long-Range Planning and Development Committee
Pre Fri 8:30 am–12 noon Executive Board Room

Program Committee
A133 Tues 11:30 am–1 pm Executive Board Room

Program Unit Chairpersons
A42 Sun 11:30 am–1 pm Ventura

Regional Officers Meeting
A116 Mon 3:45–6:15 pm Monterey

Research and Scholarship Committee
Pre Fri 8:30 am–12 noon Sunset

AFFILIATED SOCIETIES

International Bonhoeffer Society
Mon 11:30 am–1 pm Conference Room 9

North American Paul Tillich Society
Fri 8–10 pm Monterey
Sat 7:30–9 am Conference Room 2
Sat 9 am–12 Conference Room 1
Sun 11:30 am–1 pm Conference Room 1

Women's Caucus
A43 A89
Sun 11:45 am–1 pm Santa Monica
Mon 11:45 am–1 pm Malibu
Mon 9:30–11 pm Malibu
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The letter S refers to SBL, and the numbers of the sessions are consecutive in the Program. Pre refers to pre-program sessions.

### Acts Consultation
- **S108** Mon 3:30–6:30 pm, San Simeon A&B
- **S81** Mon 9 am–12 pm, Conference Room 3

### Ancient Near Eastern Texts and Translations Consultation
- **S48** Sun 9 am–1 pm, Conference Room 3
- **S40** Sun 9 am–12 pm, Palos Verdes A&B

### Aramaic Studies Section
- **S119** Tues 9 am–12 pm, El Capitan B

### Bible Translation Theory Consultation
- **S16** Sat 1:30–3:30 pm, Lido C

### Biblical Criticism and Literary Criticism Section
- **S41** Sun 9 am–12 pm, Sunset
- **S66** Sun 3:45–5:45 pm, Palos Verdes A&B

### Biblical Ethics and Exegesis Consultation
- **S6** Sat 1–4 pm, Manhattan
- **S109** Mon 3:45–5:45 pm, Avila B
- **S120** Mon 9 am–12 pm, Avila A

### Biblical History and Archaeology Section
- **S99** Mon 1–3:30 pm, Capistrano A&B

### Biblical Law and Comparative Studies Group
- **S78** Mon 9–11:30 am, Conference Room 6

### Black Biblical Studies Consultation
- **S121** Tues 9 am–12 pm, Santa Barbara

### Chronicles, Ezra, Nehemiah Consultation
- **S12** Sat 1–4 pm, Conference Room 9

### Computer Assisted Research Group
- **S122** Tues 9 am–12 pm, Avila B

### Mitchell Dahood Memorial Competition Lecture
- **S20** Sat 3:45–4:45 pm, Conference Room 6

### Early Christian Apocalypticism Seminar
- **S7** Sat 1–4 pm, Monterey
- **S95** Mon 1–4 pm, San Clemente

### Fourth Gospel Section
- **S8** Sat 1–4 pm, Ventura
- **S52** Sun 1–4 pm, Ventura

### Greco-Roman Religions Group
- **S21** Sat 3:45–4:45 pm, Conference Room 2
- **S94** Mon 1:45–3:45 pm, Conference Room 5

### Hebrew Scriptures and Cognate Literatures Section
- **S102** Mon 1:30–5:30 pm, Manhattan

### Hebrews, General and Pastoral Epistles, and Apocalypse Section
- **S36** Sun 9–11 am, Conference Room 5
- **S67** Sun 3:45–5:45 pm, Conference Room 6

### Hellenistic Judaism Group
- **S123** Tues 9–12 pm, Redondo

### Historical Jesus Section
- **S9** Sat 1–4 pm, Carmel
- **S53** Sun 1–4 pm, Sunset

### History and Literature of Early Rabbinic Judaism Section
- **S54** Sun 1–4 pm, Conference Room 4
- **S93** Mon 1–3:30 pm, Conference Room 6

### History of Exegesis Group
- **S23** Sat 3:45–6:15 pm, Lido A
- **S37** Sun 9–11 am, Santa Barbara

### How My Mind Has Changed (or remained the same): James M. Robinson
- **S113** Mon 8–10 pm, Pacific Ballroom B

### International Organization for Septuagint and Cognate Studies
- **S15** Sat 1–5:15 pm, Conference Room 12
- **S75** Mon 9–11 am, Pacific Ballroom A
- **S117** Tues 9–11 am, El Capitan A

### Israelite and Early Christian Wisdom Section
- **S42** Sun 9 am–12 pm, Malibu
- **S61** Sun 1:30–4:30 pm, Malibu
- **S101** Mon 1:30–4:30 pm, La Jolla

### Jewish and Early Christian Liturgy Group
- **S96** Mon 1–4 pm, Conference Room 8

### Lecture Discussion: Harper's Bible Dictionary
- **S72** Sun 8–9:30 pm, Laguna A

### Linguistics and Biblical Hebrew Group
- **S82** Mon 9 am–12 pm, Manhattan

### Literary Aspects of the Gospels and Acts Group
- **S76** Mon 9–11 am, Huntington A
- **S91** Mon 1–3 pm, Huntington A

### Literary Study of Rabbinic Literature Consultation
- **S38** Sun 9–11:30 am, Huntington A

### Matthew Consultation
- **S68** Sun 3:45–5:45 pm, San Clemente

### Miracle Stories Group
- **S39** Sun 9–11:30 am, Lido A
- **S55** Sun 1–4 pm, Lido A

### Nag Hammadi Section
- **S43** Sun 9 am–12 pm, Huntington B
- **S79** Mon 9–11:30 am, Conference Room 13
- **S90** Mon 1–3 pm, Laguna A&B

### Narrative Research on the Hebrew Bible Group
- **S124** Tues 9 am–12 pm, Ventura

### New Moulton-Milligan? Consultation
- **S56** Sun 1–4 pm, Ventura

### New Testament Christology Group
- **S97** Mon 1–4 pm, Conference Room 14

### New Testament Textual Criticism Section
- **S86** Mon 9 am–12:15 pm, Ventura
- **S106** Mon 2–5:15 pm, Ventura

### Northwest Semitic Epigraphy Group
- **S44** Sun 9 am–12 pm, San Clemente

### Pauline Epistles Section
- **S4** Sat 1–3 pm, Capistrano A&B
- **S24** Sat 4–6 pm, Capistrano A&B
- **S77** Mon 9–11 am, Capistrano A&B

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SBL

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S57  Sun  1–4 pm ................................ Conference Room 7

Presidential Address: Wayne Meeks
S51  Sat  8:30–9:30 pm ................................ Pacific Ballroom D

Pronouncement Stories Group
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Pseudepigrapha Section
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Pseudepigrapha Group
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Q Seminar
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Rhetorical Criticism Section
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Social History of Early Christianity Group
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Social Roles of Prophecy in Israel Group
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Sociology of the Monarchy Seminar
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Structuralism and Exegesis Section
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Synoptic Gospels Section
S11  Sat  1–4 pm .................................... San Simeon A&B

Textual Criticism of the Hebrew Bible Section
S62  Sun  1:30–4:30 pm ................................ Conference Room 3

Theology of Hebrew Scripture Section
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S98  Mon  1–4 pm .................................... Conference Room 12

Ugaritic Studies Group
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Women in the Biblical World Section
S70  Sun  7–10 pm .................................... Santa Monica

S88  Mon  11:45 am–12:45 pm ............... Pacific Ballroom B

James Barr

John Dart

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Ramsay MacMullen

Abraham Malamat

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SBL

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Editors and Editorial Boards
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Executive Committee
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