ANNUAL MEETING 1986
1986 ANNUAL MEETING
Atlanta, Georgia
November 22 - 25

IMPORTANT INFORMATION

REGISTRATION

PRE-REGISTRATION:
All paid 1986 members of the Societies and SP Associates are invited to pre-register for the 1986 Annual Meeting by filling out the registration form on the opposite page and returning it, with the proper registration fee, to Scholars Press, P.O. Box 1608, Decatur, Georgia, 30031-1608. Please make checks payable to: Annual Meeting.

All registration fees should be paid in U.S. Dollars and drawn on a U.S. Bank. If this is not possible, a $10.00 service charge must be added to the registration fee.

Pre-Registrations must be received by November 5. Pre-Registrations received after this date cannot be guaranteed for processing.

1986 Membership dues must be paid to register at member rates. A membership application can be found on the registration insert.

Name badges, AAR/SBL/SP Reception tickets and tickets to be exchanged for AAR/SBL Abstracts will be mailed upon receipt of registration forms before November 5. Registrations received after this date will be held for on-site pick-up. However, pre-registrations received after November 5 cannot be guaranteed for processing. On-site registrations will be $5.00 higher than pre-registrations.

All registrants are entitled to a name badge and may attend all sessions, the AAR/SBL/SP Reception and the Exhibit Hall. ADMISSION TO THE RECEPTION AND EXHIBIT HALL IS BY NAME BADGE ONLY.

SBL SEMINAR PAPERS

An order form for the 1986 Seminar Papers can be found on the registration insert.

HOTEL ACCOMMODATIONS

The 1986 Annual Meeting will be headquartered in the ATLANTA MARRIOTT MARQUIS. Please note that the postage paid hotel reservation form on the opposite page must be sent directly to the Marriot Marquis in order to make guest room reservations. DO NOT SEND HOTEL RESERVATIONS TO SCHOLARS PRESS. Room rates are:

- Single $54.00 plus 8% sales and hotel tax
- Doubles and Triples $60.00 plus 8 1/2% sales and hotel tax

Only those persons who have registered for the meeting will be entitled to the special convention rates listed above. Confirmation of room reservations will be sent to you directly from the hotel. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to the Atlanta Marriott Marquis, 269 Peachtree Center Avenue, Atlanta, Georgia 30303, (404) 521-0000. Persons wishing to have roommates must make their own arrangements.

The Atlanta Marriott Marquis has extended these special convention rates from Tuesday, November 18, to Friday, November 28, inclusive. Reservations made after November 7 are subject to availability. Check-in is 4:00 pm and check-out is 12:00 noon. Reservations for a 6:00 pm or later arrival must be guaranteed with a first night’s deposit.

A large block of rooms has been reserved at the Atlanta Marriott Marquis. However, overflow housing has been arranged with the Atlanta Hilton & Towers, directly across the street from the Marriott Marquis. Once capacity has been reached at the Marriott Marquis, reservation requests will be forwarded to the Atlanta Hilton & Towers and confirmed by the Hilton.
MEMBERSHIP APPLICATION

Name ____________________________ please print

Mailing address ________________________________

City ______________________ State __________ Zip __________

ID # (if a current member) ____________________________

Title ____________________________ Area of specialization ____________________________

I enclose $ _________ in payment of my membership. NO PARTIAL PAYMENTS

Return to:

Membership Services, Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608

AAR ROUND TABLES

Monday, November 24, 1986, 11:30 - 12:45 p.m., Marriott Marquis, Marquis Ballroom - Salon I

Please reserve space at the following Round Table Session:
(List name of presenter and paper or panel from list on page 92, A101.

First Choice ____________________________

Second Choice ____________________________

Third Choice ____________________________

Name ____________________________ Please Print

Mailing Address ____________________________

City ______________________ State __________ Zip __________

Return to: Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608

1986 SBL SEMINAR PAPERS—ORDER FORM

Name ____________________________ Membership category:

(please print) □ SP Member ID # ____________________________

Mailing Address ____________________________ □ Nonmember I enclose my check for $ _________

City ______________________ State __________ Zip __________

Please send me _______ copies of the 1986 SBL Seminar Papers

Code: 06 09 25 $15.00 ($10.00 members only) __________________

Georgia residents add 4½ sales tax

Postage & Handling: $1.00 first item; $.50 for each item thereafter; maximum $4.00

Shipsments outside U.S. include $2.00 surcharge

TOTAL __________________

Payment must accompany all orders. Institutions may request billing with actual postage incurred charged.

RETURN TO:

SCHOLARS PRESS CUSTOMER SERVICES

P.O. BOX 4869, HAMPDEN STATION, BALTIMORE, MARYLAND 21211
### American Academy of Religion

<table>
<thead>
<tr>
<th>Regular member</th>
<th>Society of Biblical Literature</th>
<th>Joint AAR/SBL Memberships</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Annual salary under $14,000</td>
<td>□ Annual income under $14,000</td>
<td>□ Annual income/salary under $14,000</td>
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<tr>
<td>□ Annual salary $38,000-46,000</td>
<td>□ Student member</td>
<td>□ Annual income/salary over $46,000</td>
</tr>
<tr>
<td>□ Annual salary over $46,000</td>
<td>□ Retired member</td>
<td>□ Student member</td>
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<td>□ Student member</td>
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</tr>
<tr>
<td>□ Retired member</td>
<td>$15</td>
<td>$10</td>
</tr>
</tbody>
</table>

please enter a subscription to *Semela*

- □ SEM Individual
- □ SEM Individual (in AAR or SBL)*

* $20 if *Semela* subscription is paid at the same time as AAR or SBL membership dues.
ANNUAL MEETING 1986
November 22-25
Atlanta, Georgia
PRE-REGISTRATION
(MUST BE RECEIVED BY NOVEMBER 5)

Name ____________________________
Last First Middle

Mailing Address ____________________________
(street)
______________________________
(city) (state) (zip) (country)

☐ Check here if this is a permanent address change

Home Phone ( ) ____________________________
Office Phone ( ) ____________________________

Institution ____________________________
(as you want it to appear on your name badge)

Spouse Name (if registering) ____________________________

Return with registration fee to:
SCHOLARS PRESS
P.O. Box 1608
Decatur, Georgia 30031-1608

Tax I.D. #81-0351399

Name ____________________________
First last

Address ____________________________
city state zip

Phone ( ) ____________________________

Name of additional person(s) sharing room: ____________________________

All rooms are subject to 8% sales and hotel tax
Check-in time is 4:00 p.m. – Check-out time is Noon

Failure to notify hotel of a change in arrival date or time may result in full cancellation.
To guarantee a room for a later than 6:00 p.m. arrival, a major credit card
or first night’s deposit is required.

Arrival Date and Time ____________________________
Departure Date and Time ____________________________

1986 ANNUAL MEETING
November 22-25

HOTEL RESERVATION FORM
Reservations must be received by November 7, 1986

ROOM RATES

<table>
<thead>
<tr>
<th></th>
<th>Singles</th>
<th>Doubles/Triples</th>
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<td>$60.00</td>
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Suites:

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<th>2-Bay Parlor</th>
<th>2-Bay Sitting</th>
<th>2-Bay Hospitality</th>
<th>2-Bay Conference</th>
<th>4-Bay Conference</th>
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<td>$275.00</td>
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<td>$400.00</td>
<td>$425.00</td>
<td>$475.00</td>
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</tbody>
</table>

Please circle type of accommodation and rate

Total enclosed plus 8% tax $__________
or accepted Credit Card # ________
Expiration Date __________

Cardholders Name: ____________________________

YOU MUST BE REGISTERED FOR THE AAR/SBL MEETING TO QUALITY FOR THESE SPECIAL RATES

MEMBER REGISTRATION

Amount Paid
$25  ☐ Member of  ☐ AAR  ☐ SBL

$10  ☐ Retired Member of  ☐ SP  ☐ ASOR

1986 MEMBERSHIP DUES MUST BE PAID TO REGISTER AT MEMBER RATES

$10  ☐ Student Member of  ☐ AAR  ☐ SBL

$10  ☐ Retired Member  ☐ AAR  ☐ SBL

$10  ☐ Student  ☐ AAR  ☐ SBL

$10  ☐ Spouse  ☐ AAR  ☐ SBL

$15  ☐ One Day Registration

$ _______ TOTAL AMOUNT ENCLOSED

☐ Check (make payable to Annual Meeting)

☐ Charge

☐ VISA

☐ MASTERCARD

☐ AMERICAN EXPRESS

Expiration Date _______/_______

Signature of Card Holder For Those Listed
The Atlanta Marriott Marquis
Attn: Reservations
265 Peachtree Center Avenue
Atlanta, Georgia 30303
ANNUAL MEETING
1986

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE
& ASOR

22—25 November 1986

The Atlanta Marriott Marquis
265 Peachtree Center Avenue
Atlanta, Georgia 30303

and

The Atlanta Hilton & Towers
255 Courtland Street, N.E.
Atlanta, Georgia 30303
Photographs compliments of the Atlanta Convention & Visitors Bureau.
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GENERAL INFORMATION

INFORMATION DESK

Members who wish to get in touch with officers, editors and staff of the American Academy of Religion, the Society of Biblical Literature, and Scholars Press may leave messages with the attendant at the Information Desk on the Convention Level of the Marriott Marquis. The attendant will be in constant contact with convention management. Members who have special requests or problems concerning meeting rooms, audio-visuals, food functions and the like should make those known at the Information Desk. Message Boards will also be provided.

REGISTRATION DESK

Persons who have not pre-registered may register at the meeting. Fees will be $5.00 higher for on-site registration. The registration desk will be located on the Convention Level of the Marriott Marquis and open the following hours:

- Friday, Nov. 21 ................. 4 p.m. - 7 p.m.
- Saturday, Nov. 22 ............ 8 a.m. - 5 p.m.
- Sunday, Nov. 23 ............... 8 a.m. - 5 p.m.
- Monday, Nov. 24 .............. 8 a.m. - 5 p.m.
- Tuesday, Nov. 25 ............. 8 a.m. - 10 p.m.

EXHIBIT HALL

Admission to the Exhibit Hall is by name badge only.

Over 60 exhibitors will be displaying their books and other products in the International Hall South on the Exhibit Level of the Marriott Marquis. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 136. Exhibits will be open during the following hours:

- Saturday, Nov. 22 ............ 9 a.m. to 5 p.m.
- Sunday, Nov. 23 ............... 8 a.m. to 5 p.m.
- Monday, Nov. 24 .............. 8 a.m. to 5 p.m.
- Tuesday, Nov. 25 ............ 8 a.m. to noon

Complimentary coffee will be available in the Lounge area at the back of the Exhibit Hall, from 8-10 a.m.

Publishers wishing to dispose of their display copies will do so at 10 a.m. on Tuesday, Nov. 25.

AAR BUSINESS MEETING

Any agenda items to be proposed for the AAR Business Meeting to be held Monday, November 24, 6:30 to 7:30 p.m. in the Consulate Room must be left with the Information Desk attendant at least 24 hours in advance of the meeting and should be addressed to either James Wiggins, Executive Director, or Nathan Scott, President. The agenda for the meeting will be posted at the Information Desk.

CHILD CARE

Child care may be arranged through the Concierge’s Desk at the Marriott Marquis.

CONVENTION SUITES LOCATIONS

Please consult the bulletin board and Information Desk in the registration area located on the Convention Level of the Marriott Marquis for locations of suites.

HOTEL LOCATIONS

The entrance to the Atlanta Hilton and Towers is directly across the street from the Exhibit Hall at the Marriott Marquis.

MEDIA ROOM

Available to media personnel in the Press Room on the Convention Level are phones, typewriters, and an attendant to assist with information about papers, photocopying and communication with meeting participants. Messages may be left here by participants who wish to contact media persons.

PUBLISHERS’ COMBINED DISPLAY/ JOURNALS DISPLAY

Scholars who have published books they would like on display at the 1986 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers’ Combined Display. Arrangements for participation can be made by contacting the Annual Meeting Manager, Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608 (404/636-4757).

A special exhibit of journals in religious studies will be on display adjacent to the Publishers’ Combined Display.

OFFICE OF PLACEMENT ASSISTANCE

The Placement Assistance Office will be maintained in the Imperial Ballroom at the Marriott Marquis during the Annual Meeting. Candidates seeking interviews and institutions with job openings should make arrangements in advance by mail and should check with the attendant as early as possible during the conference. A mail box system will be in place for messages. The hours for the Placement Assistance Office are:

- Friday, Nov. 21 ............... 6 p.m. - 8 p.m. (Employers Only)
- Saturday, Nov. 22 ........... 9 a.m. - 5 p.m.
- Sunday, Nov. 23 ............. 8:30 a.m. - 5 p.m.
- Monday, Nov. 24 ............ 8:30 a.m. - 5 p.m.
- Tuesday, Nov. 25 ........... 8:30 a.m. to noon

Tables for interviews will be available. Inquiries on this service should be addressed to the Annual Meeting Manager, Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608 (404/636-4757).
SPECIAL AIRFARES

Save 5% off promotional fares or 30-35% off coach fares for the Atlanta meeting, November 22-25, 1986.

The AAR/SBL have made arrangements through its travel coordinator, MICA, Inc., for substantial discount fares on Delta and American Airlines for the 1986 meeting.

FREE AIRLINE TICKET!

Win one of two free airline tickets. Simply make your airline reservations through MICA and your name will be entered into a drawing for a free round-trip airline ticket good for travel anywhere in the U.S., including Hawaii. The drawing will be held during the Atlanta meeting.

GUARANTEED SAVINGS!

Only through MICA can you receive a discount of 5% off any Delta and American Airlines promotional fare. Although the Ultra-Supersaver fares are not available during this holiday travel period, November 21-27, there are still low priced promotional fares which will be discounted a further 5%. These are the lowest available fares in the market place today!

FREE ARRIVAL TRANSFER!

With tickets purchased through MICA, you will receive a free transfer from the airport to the hotel.

NATIONWIDE TOLL-FREE NUMBER!

Make your reservations today! For reservations on all airlines, call MICA directly on their nationwide toll-free number, 1-800-826-6011. MICA reservationists will advise you of the most convenient flights and lowest airfares available. You may pay by credit card or ask to be invoiced. MICA will mail your tickets to you directly along with your free arrival transfer voucher.

LOCK IN YOUR LOW FARE!

With rates being subject to change between now and the time of the meeting and it being a holiday travel period, we urge you to purchase your airline tickets without delay using your credit card. This will guarantee your reservation, the current airfare and protect you against later fare increases. Since some restrictions apply, we advise you to call early in order to receive the greatest discount available!

MICA, INC. Toll-Free Nationwide Number: 1-800-826-6011
In Connecticut: (203) 678-1040
Monday - Friday, 9:00 a.m. - 5:30 p.m. E.S.T.

This offer is made through
MEETINGS, INCENTIVES, CONVENTIONS OF AMERICA, INC.
Suite 303, 195 Farmington Avenue, Farmington, CT 06032
(203) 678-1040
AIRLINE RESERVATIONS

<table>
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<th>Airline</th>
<th>Phone Number</th>
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</thead>
<tbody>
<tr>
<td>Air Atlanta</td>
<td>530-2525</td>
</tr>
<tr>
<td>Air Jamaica</td>
<td>(800) 523-5585</td>
</tr>
<tr>
<td>American</td>
<td>521-2655</td>
</tr>
<tr>
<td>Atlantic Southeast</td>
<td>996-4872</td>
</tr>
<tr>
<td>Bahamasair</td>
<td>(800) 222-4262</td>
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<td>British Caledonian</td>
<td>231-2070</td>
</tr>
<tr>
<td>Continental</td>
<td>(800) 528-0280</td>
</tr>
<tr>
<td>Delta</td>
<td>765-5000</td>
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<tr>
<td>Eagle</td>
<td>681-3100</td>
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<tr>
<td>Eastern</td>
<td>431-1111</td>
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<td>Eastern Atlantis</td>
<td>845-4365</td>
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<tr>
<td>Eastern Metro</td>
<td>435-1111</td>
</tr>
<tr>
<td>Japan Air Lines</td>
<td>(800) 525-3665</td>
</tr>
<tr>
<td>KLM</td>
<td>(800) 556-7777</td>
</tr>
<tr>
<td>Lufthansa</td>
<td>(800) 645-3880</td>
</tr>
<tr>
<td>Midwest Express</td>
<td>(800) 452-2022</td>
</tr>
<tr>
<td>Northwest</td>
<td>577-3271</td>
</tr>
<tr>
<td>Ozark</td>
<td>686-9565</td>
</tr>
<tr>
<td>People Express</td>
<td>523-4300</td>
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<td>Piedmont</td>
<td>681-3100</td>
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<tr>
<td>Republic</td>
<td>762-3561</td>
</tr>
<tr>
<td>SABENA</td>
<td>(800) 645-3790</td>
</tr>
<tr>
<td>Sunbird</td>
<td>(800) 438-7833</td>
</tr>
<tr>
<td>TWA</td>
<td>522-5738</td>
</tr>
<tr>
<td>United</td>
<td>394-2234</td>
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AIRPORT BUS SERVICE

<table>
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<tbody>
<tr>
<td>Atlanta Airport Shuttle</td>
<td>524-3400</td>
</tr>
<tr>
<td>Atlanta 30303</td>
<td>800-438-0038</td>
</tr>
</tbody>
</table>

Regular service to downtown and metro areas with service also available to Lenox Square area daily, $6.00 one way, $11.00 round trip. Available at Ground Transportation at Hartsfield International Airport.

Northside Airport Express
1454 Wiliham Drive
455-1600
Provides scheduled service to four Northside locations every 30-45 minutes daily.

HANDICAPPED TRANSPORTATION

<table>
<thead>
<tr>
<th>Service Description</th>
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<tbody>
<tr>
<td>Dependable Courier Service, Inc.</td>
<td>2116-A DeFoors Ferry Rd. 352-8160</td>
</tr>
<tr>
<td>CARE-A-VAN</td>
<td>596-1440</td>
</tr>
</tbody>
</table>

CARE-A-VAN: Specially equipped vans with lift gates and elevators, for transportation of elderly and handicapped. Will accommodate up to 4 wheelchairs and 4 ambulatory passengers or attendants, $5 anywhee in the Atlanta area. 7 a.m. - 10 p.m. Monday-Saturday.

Metropolitan Atlanta Rapid Transit Authority
Handicapped Services
586-5440

All MARTA stations and rapid rail cars are fully wheelchair accessible. The one-way fare is $0.75. Also, special MARTA G-Buses have lifts for easy boarding and safety belts for securing wheelchairs. These routes are established in response to individual requests and door-to-door service is provided. The one-way fare is $1.00 and required attendants ride at no additional cost.

TAXICAB

Atlanta features 24-hour taxi service operating under the cttimated flat-rate structure. To travel from the airport to the downtown hotel/motel zone runs $13.50 for one passenger; $7.00 each for two passengers and $5.00 each for three or more passengers. Metered rates for all destinations outside of the downtown convention hotel zone are as follows: (all rates subject to change)

1) $1.50 to first 1/5 mile
2) $2.00 each additional 1/5 mile
3) $8 per hour waiting time
4) $2.50 per person for each additional passenger (above original passenger) on same trip.

Atlanta TaxiCab Advisory Committee . 785-0613
Checker Cab Company . 525-5466
PUBLIC TRANSPORTATION

Atlanta's modern transit system is an integrated bus and rapid rail network known as MARTA (the Metropolitan Atlanta Rapid Transit Authority) which serves the two central Atlanta area counties, Fulton and DeKalb. MARTA's 124 bus routes feed into 25 rapid rail stations. The flat fare of 60 cents permits a continuous one-way trip regardless of distance or transfers. Transfers are free but must be obtained at the time of initial fare payment. Exact change is required however token vending machines are available in all rapid rail stations.

The 25-mile rapid rail system includes the East-West and North-South lines which intersect at Five Points Station in downtown Atlanta. Each station name (example: "Lenox N7") has a letter-number code to indicate the direction and number of stops from the Five Points hub. Trains operate from approximately 5:30 a.m. until 12:30 a.m. everyday as does Route 300 Airport Express which links Hartsfield International Airport and the Lakewood-Ft. McPherson Station with nonstop shuttle bus service. (MARTA's Airport Station inside the terminal will open in July 1988). For MARTA schedule and route information, please call 522-4711 (6 a.m.-10 p.m. Monday-Friday, 8 a.m.-4 p.m. Saturday-Sunday).

North Avenue Station
Pierremont Hotel
Fox Theatre
Georgia Tech Campus
Southern Bell Building
Life of Georgia Tower
The Varsity
Coca-Cola Complex (take #13 Fair St./Techwood Bus)
Fernbank Science Center, bus route 2 Ponce de Leon

Midtown Station
Piedmont Park
YMCA

Arts Center Station
Colony Square and Hotel
AT&T Long Lines Bldg.
Woodruff Arts Center
High Museum of Art
Academy Theatre
Center for Puppetry Arts
Alliance Theatre
Buckhead, bus route 23
Peachtree Playhouse

Lenox Station
Atlanta Historical Society, bus route 40
Perimeter Mall, bus route 92
Lenox Square Shopping Mall
Limelight, bus route 23
Tower Place, bus route 23
Phipps Plaza
Buckhead, bus route 23
Northside Hospital, bus routes 85, 92, or 140
Callanwolde Arts Center, bus route 48
Rhodes Memorial Hall, bus route 23

Lindbergh Center Station
Atlanta Botanical Gardens, bus route 31
Limelight, bus route 5
Outlet Square Mall, bus route 39
Northlake Mall, bus route 30
Chastain Park, bus route 38
Buckhead, bus routes 43, 44

Lakewood/Fort McPherson Station
Virginia Avenue Airport, bus route 72
Fort McPherson, bus route 78
Airport Express, bus route 800

Georgia State Station
State Capitol
City Hall
Georgia State University

Inman Park/Reynoldstown Station
Callan Castle

Avondale Station
Stone Mountain, bus route 201
Stone Mountain Village, bus route 201

Hightower Station
Six Flags Over Ga., bus route 201 (seasonal)

TRANSPORTATION

North Avenue Station
Pierremont Hotel
Fox Theatre
Georgia Tech Campus
Southern Bell Building
Life of Georgia Tower
The Varsity
Coca-Cola Complex (take #13 Fair St./Techwood Bus)
Fernbank Science Center, bus route 2 Ponce de Leon

Midtown Station
Piedmont Park
YMCA

Arts Center Station
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Lindbergh Center Station
Atlanta Botanical Gardens, bus route 31
Limelight, bus route 5
Outlet Square Mall, bus route 39
Northlake Mall, bus route 30
Chastain Park, bus route 38
Buckhead, bus routes 43, 44

Lakewood/Fort McPherson Station
Virginia Avenue Airport, bus route 72
Fort McPherson, bus route 78
Airport Express, bus route 800

Georgia State Station
State Capitol
City Hall
Georgia State University

Inman Park/Reynoldstown Station
Callan Castle

Avondale Station
Stone Mountain, bus route 201
Stone Mountain Village, bus route 201

Hightower Station
Six Flags Over Ga., bus route 201 (seasonal)
PLENARY SESSIONS

Everyone attending the Annual Meeting is cordially invited to attend the events designated as General Sessions, Special Sessions and Plenary Sessions. In addition there are films and a musical event scheduled on successive evenings after the plenary sessions.

Saturday, November 22

7:30 pm  M-MARQUIS BALLROOM

The Reverend Jesse L. Jackson will speak on Saturday, November 22 at 7:30 p.m. Jesse Jackson has been a prominent national figure since his involvement with the SCLC in 1967 by appointment from Dr. Martin L. King, Jr. In 1971 he founded Operation PUSH (People United to Serve Humanity). Educational reform, economic justice issues, national political activity—these are but some of the many areas of concern in which he has been involved. He is a graduate of North Carolina A&T State University and for two years attended the Chicago Theological Seminary. He is the author of a forthcoming book from Fortress Press: Straight from the Heart. His topic in his address to the Annual Meeting will be "Religion and Politics."

8:45 p.m.  M-IMPERIAL BALLROOM A

Dr. Elizabeth Fox-Genovese and Dr. Eugene Genovese are internationally recognized scholars. She is Director of Women’s Studies and Professor of History at Emory University, and he is Professor of History at the University of Rochester. Among Eugene Genovese’s publications are In Red and Black: Marxian Explorations of Southern and Afro-American History (1984) and Roll, Jordan, Roll: The World the Slaves Made (1974). Elizabeth Fox-Genovese is author of Restoring Women to History (1983) and Fruits of Merchant Capital: Slavery and Bourgeois Property in the Rise and Expansion of Capitalism (1983).

Sunday, November 23

8:00 p.m.  M-ZURICH, LONDON, BONN

Dr. Robert Scharlemann is widely known to the members of the AAR. He served as editor of the Journal of the American Academy of Religion from 1979-84. He holds appointment as Commonwealth Professor of Religious Studies at the University of Virginia. He is author of Thomas Aquinas and John Gerhard (1964), Reflection and Doubt in the Thought of Paul Tillich (1969), and The Being of God: Theology and the Experience of Truth (1981). His lecture commemorates the 100th anniversary of the births of Karl Barth and Paul Tillich.
Monday, November 24

8:00 p.m.  M-SALON I

Dr. Nathan A. Scott, Jr., President of the American Academy of Religion for 1986, will be the final plenary speaker for 1986 in delivering his presidential address following the Business Meeting of the Academy. Among the founding fathers of the field of religion and literature studies, Professor Scott chairs the Department of Religious Studies at the University of Virginia, where he holds the William R. Kenan, Jr. Chair. His many writings include most recently *Imagination and Belief* (1984), *Mirrors of Man in Existentialism* (1979), and *The Poetry of Civic Virtue* (1976).

AAR ANNUAL BUSINESS MEETING

The AAR Annual Business Meeting will be held Monday, November 24, at 6:30 p.m. in the Marriott Consulate Room. Nathan A. Scott, Jr., University of Virginia, Presiding.

The agenda will be published in the Supplement to this Program and distributed at the conference at registration time. Members are reminded that items to be added to the agenda are to be posted at the Information Desk and copies submitted to Nathan A. Scott, Jr., President, or James B. Wiggins, Executive Director, at least 24 hours in advance of the call to order. Any motions added in this manner must take the form of recommendations to be referred to the Executive Committee or to one of the other standing committees of the Board.

ROUND TABLE SESSIONS

The Round Table Sessions will take place on Monday, November 24, from 11:30 a.m. - 12:45 p.m. in the Marquis Ballroom, Salon I. Participation will be limited to 10 people at each session. To reserve a place at the session of your choice, fill out the Round Table Session form in the front of this program book and return to Scholars Press. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk (Please see A101 for a complete listing of topics).
SPECIAL SESSIONS

These sessions are highlighted for your convenience. In addition to the special sessions which occur annually, such as the Presidential Address and several series, please make note of the other special program sessions listed here. You may also wish to note within the program that several program units are holding joint sessions.

PRESIDENTIAL ADDRESS

James L. Mays, Union Theological Seminary, Virginia
The Role of the Torah—Psalms in the Psalter

Saturday, November 22

8:45-9:45 p.m. M-IMPERIAL BALLROOM B

This annual lecture gives us an opportunity to hear and honor Professor Mays. He has contributed significant scholarly Old Testament work through the publication of diverse monographs and articles. His leadership with the journal, Interpretation, is a frontier breaking service for a major segment of those interested in biblical studies. He currently serves as the general editor of the Society’s Harper’s Bible Commentary project.

SEMEIA SYMPOSIUM

The Bible and Apartheid

Sunday, November 23

7:00-9:30 p.m. M-MARQUIS BALLROOM, SALON IV

Itumeleng Mosala, University of Cape Town
and
R.G. Hamerton-Kelly, Stanford University

Respondents:
Bruce Birch, Wesley Theological Seminary
Vincent Harding, Iliff School of Theology

Presider:
Norman K. Gottwald, New York Theological Seminary

This Semeia-sponsored symposium consists of major papers by Professor Mosala, “Biblical Grounding for a South African Theology” and Professor Hamerton-Kelly, “Biblical Justification of Apartheid in Afrikaner Civil Religion.” Response and open discussion will follow under the leadership of Professor Gottwald.
LECTURE DISCUSSION SERIES

This year two lecture discussions will be offered. Opportunity will exist for reflection and conversation led by specialists in the areas under consideration.

LECTURE DISCUSSION I

Robert A. Kraft, University of Pennsylvania

Reshaping Research Habits: The Role of the Computer in the Function of Biblical Studies

Monday, November 24

4:00-6:00 p.m.  M-RIVERIA

Personal computers are readily available to most of us. Even very inexpensive models make potentially powerful tools for a variety of scholarly tasks. Yet most of us are not taking full advantage of these tools for a variety of reasons. An attempt will be made to identify the major obstacles and suggest some solutions.

LECTURE DISCUSSION II

Peter Ackroyd, University of London, King's College
Sara Japhet, Hebrew University, Jerusalem

The Interpretation of Hebrew Literature: The History and Literature of the Persian Period

Monday, November 24

7:00-9:00 p.m.  M-BONN

The historical and literary problems of the Persian Period have gained a renewed interest in part because of the important work of Professors Ackroyd and Japhet. From their diverse perspective the problems and solutions will be reviewed.

Previous years' lecture discussion topics and leaders were:

Old Testament History and Archaeology  J. Maxwell Miller
1983 Gnosticism and the New Testament  George W. MacRae
Sociological Method in Biblical Research and Contemporary Peace Studies  Norman K. Gottwald
1981 Structuralism and Interpretation of Biblical Texts  Daniel Patte
The Implications for Assyriology to Biblical Studies  J.J.M. Roberts
BIBLICAL SCHOLARSHIP IN THE 21st CENTURY SERIES

Francois Bovon, l'Universite de Geneve, Switzerland

Canonical Gospels and Apocryphal Acts of the Apostles

and

John Dominic Crossan, De Paul University

The Cross that Spoke: The Earliest Narrative of the Passion and Resurrection in the 'Gospel of Peter'

Monday, November 24

7:00-9:45 p.m.  M-MARQUIS BALLROOM, SALON IV

This new series will become a part of the Society's effort to examine retrospectively and prospectively the status of the discipline. In succeeding annual meetings this series will introduce through diverse formats an investigation of the issues before biblical studies.

We are privileged in this inaugural year of the series to have two lecturers. Professor Bovon will focus attention on the role of the Apocryphal Acts in the study of the canonical gospels. Professor Crossan will identify, through an examination of the Gospel of Peter and the canonical gospels, the earliest narrative of the Passion and Resurrection.

MITCHELL DAHOOD MEMORIAL COMPETITION

Monday, November 24

4:00-5:00 p.m.  M-STATE

David Noel Freedman, University of Michigan, Presiding

Robert Ratner, Wellesley College

and

Bruce Zuckerman, University of Southern California

A Kid in Milk? New Photograph of KTU 1.2.3, line 14

This occasion marks the third award honoring young scholars who have made contributions to the discussions of Biblical Hebrew and Northwes Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this lecture.
CENTENNIAL PUBLICATIONS PROGRAM:
A CELEBRATION AND AN ASSESSMENT

Sunday, November 23

Mark A. Noll, Wheaton College

The Society is afforded an opportunity to assess and celebrate the numerous publications which have come from this program. Professor Noll, an American historian, will provide a perspective which will give us the opportunity to examine new ways of better understanding our American scholarly traditions. The Society takes this opportunity to thank all the authors and editors who have and are contributing to the Centennial Publications.

HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

Saturday, November 22

1:00 p.m.- 4:00 p.m.

Sunday, November 23

9:00 a.m. - 1:30 p.m.
7:00 p.m.-10:00 p.m.

This section has special invited papers which will become a part of a revised edition of The Bible and the Ancient Near East published 25 years ago. These special sessions have been organized through the program unit chair, Jo Ann Hackett.

ANNUAL BUSINESS MEETING

Sunday, November 23

8:00-9:00 a.m.

By popular demand we will again serve coffee and rolls. However, no one has suggested that this helped the business meeting attendance! All members are encouraged to spend 50 minutes of the year with the Society's business.
1986 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order the volume of papers without delay. The volume may be purchased by those not attending the sessions. An order form is provided in this program. The 1986 Seminar Papers contains articles related to the following program units:

Acts Group
Bible and Translation Theory Consultation
Biblical Ethics and Exegesis Consultation
Biblical Law Consultation
Chronicles, Ezra, and Nehemiah Consultation
Early Christian Apocalypticism Seminar
Greco-Roman Religions Group
Hebrews, Pastorals, General Epistles and Apocalypse Section
Hellenistic Judaism Group
Historical Jesus Section
Linguistics and Biblical Hebrew Group
Literary Aspects of the Gospels and Acts Group
Literary Study of Rabbinic Literature Group
Matthew Consultation
New Testament Christology Group
Pauline Theology Consultation
Philco of Alexandria Seminar
Pronouncement Stories Group
Pseudepigrapha Group
Q Seminar
Social History of Early Christianity Group
Tradition History of the Pentateuch Consultation
Ugaritic Studies Group
Once again lecturers for this series have been secured to stimulate the thinking of persons with broad interests in the study of religion. Although developed with the Scholars Press Associate members in mind, the lectures are open to the public and to all Annual Meeting registrants.

SATURDAY, NOVEMBER 22

5:00-6:00 p.m.  M-McKENZIE

E. Brooks Holifield, Emory University

On Saying Too Little and Saying Too Much: Some Reflections on the History of Theology in America

As the Charles Howard Candler Professor of American Church History at Emory University, Brooks Holifield’s writings and lectures have covered a broad range of topics in American Religion—from New England Puritanism, to theology in the Deep South, to the history of pastoral care, to the religion of Jimmy Carter. His books include The Covenant Sealed, The Gentlemen Theologians, and A History of Pastoral Care in America.

SUNDAY, NOVEMBER 23

7:00-8:00 p.m.  M-MARQUIS BALLROOM, SALON III

James M. Robinson, Claremont Graduate School

Manuscript Discoveries in Museums and Libraries: The Dry Sands of Europe and America

Director of the Institute for Antiquity and Christianity and Arthur Letts, Jr. Professor of Religion at the Claremont Graduate School, James Robinson has been an articulate interpreter of the New Testament world to lay and scholarly audiences alike. His books include A New Quest of the Historical Jesus, The Problem of History in Mark, and The Nag Hammadi Library in English.

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AMERICAN ACADEMY OF RELIGION

The primary purpose of the American Academy of Religion is to foster and support the understanding of religion through its academic study. This purpose is manifested in the variety of forums of which the academic study of religion is an integral ingredient: education, scholarship, communications, society and culture.

The Academy's membership spans the spectrum of religious studies. Their interests, whether specialized, general or cross-disciplinary, are reflected in the program units which comprise seminars, groups, consultations and sections as well as special events including media and distinguished speakers. Further opportunities for scholarly exchange are extended through the programs of affiliate societies offered in conjunction with the Annual Meeting of the AAR/SBL.

In addition to the Annual Meeting, the AAR has been most visible to its members and the larger public through its publication program. The quarterly Journal of the American Academy of Religion provides the most comprehensive scholarly and programmatic work in the field. AAR book publications, over 100 in just ten years, make available critical thought and research within the field.

The Academy holds a seat on the American Council of Learned Societies and is a member of the National Humanities Alliance. It works co-operatively with the Society of Biblical Literature in sponsoring Scholars Press, the Annual Meeting, several regional meetings, the Placement Assistance Service, OPENINGS, Job Opportunities for Scholars of Religion, and Religious Studies News.

In the realm of public policy, the prominence of religion claims attention by the Academy programmatically and professionally. It represents and articulates the distinction between particular religious convictions and sectarian interests on one hand and the judgments of critical thinkers and scholars whose subject matter is the professional study and critical understanding of all religious phenomena on the other.

In 1986 the American Academy of Religion is inaugurating two new projects. Recipients of the AAR Awards for Excellence in Book Publications will be honored at Annual Meetings. Beginning with the 1986-87 academic year, a number of Research Assistance Grants will be made to scholars in the field.

The American Academy of Religion welcomes suggestions by its members for ways to improve and strengthen its services and its support for the field as a whole.
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Syracuse University
Department of Religion
501 Hall of Languages
Syracuse, New York 13244-1170
315/423-4019

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The working of the Academy as a learned society and professional association requires the commitment and attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. The AAR is fortunate in the quality and abilities of its full-time administrative staff.

Julia Ferri produces the professional-quality reports, agendas, memoranda and a variety of other documents that improve communications within the Academy. She also maintains the program database and extensive files related to widespread Academy activity.

Janet Goss is the hub of the Academy's communication center and is our liaison with staff at Scholars Press, the Society of Biblical Literature and the AAR's members, vendors, and guests as well as the public at large. Her wide-ranging duties include maintaining financial records, assembling program copy, arranging numerous meetings during the year, and assisting in the preparation of reports and correspondence.

In just over a year, Barbara Yoshioka has assumed many responsibilities and provides several services to the Academy. She is actively engaged in funding efforts on behalf of many of the projects recently begun. She is liaison with regional officers and has attended several regional meetings. Her wit, intelligence and energy have significantly enhanced the contribution of the staff to the general workings of the AAR, especially through the committees and the Board of Directors, but no less with many representatives of our various publics from ACLS, NEH, sundry foundations and many different vendors of goods and services.

The efficiency and effectiveness of these three talented and dedicated people is impressive when they are considered one by one. Even more impressive is the cohesiveness and creativity they have achieved as a team. The sum of the whole is truly greater than the number of individuals. Some learned society somewhere might be better served by its staff than is the AAR, but it seems unlikely. Thanks to all.

The Executive Office staff works extensively with Scholars Press personnel and AAR/SBL staff at the Press in areas of annual meeting management, publications, membership and subscription services, the Placement Assistance Service, and accounting and bookkeeping services. We express our appreciation to Dr. C. Conrad Cherry, Director of Scholars Press, and his staff for contributing to the high level of cooperation between our two organizations.

The American Academy of Religion can hope to implement its vision - that its undertakings in any arena will be of the highest order and quality - only because of dedicated, voluntary leadership. The strength of the Academy resides in its members who commit time, energy, imagination and work in the many capacities that comprise the wide-ranging activity of the Academy: officers, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, institutions that support individual scholars and Academy functions, and colleagues and friends inside and outside the field. To you, we express our deep appreciation.
ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons there would be no annual meeting program, no regional programs, nor publications. The Academy’s vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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New Program Unit Proposals for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated. The deadline for receipt of materials to be considered for 1987 will be December 2, 1986. Any proposal received after that time will be returned and considered at a future time, if resubmitted. Please send proposals in the form and number requested.

So You Want to Establish a New Program Unit for the AAR?

These are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the focus of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are strictly limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies, etc. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decided exploratory opportunities to test the degree and breadth of interest in the membership of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit’s existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement which argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson of the new unit.
7. Twelve (12) copies of these materials must be submitted.
SOCIETY OF BIBLICAL LITERATURE

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such a the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY include works for the specialist and non-specialist. The numerous series published through Scholars Press provide opportunities for all scholars to share their research. The Dissertation Series opens for the younger scholars the possibility of placing before colleagues a beginning publication. Works such as the Harper's Bible Dictionary have signaled the importance of communication with the non-specialist. The Journal of Biblical Literature and Semeia represent significant forums for journalistic communication.

The SOCIETY works cooperatively with related organizations. The continuing cooperation with the American Academy of Religion has enabled both organizations to provide better services to all persons within the academic study of religion. Our mutual work with job opportunities through placement at the Annual Meeting and Openings, the joint distribution of Religious Studies News, and the Annual Meeting itself represent visible signs of the numerous connections we continue to foster. We are affiliated with other organizations, such as the American Schools of Oriental Research (ASOR), National Association of Professors of Hebrew (NAPH), International Organization of Septuagint and Cognate Studies (IOSCS), and the International Organization of Masoretic Studies (IOMS). A variety of cooperative activities both at regional and international levels help us better understand the breadth of our responsibilities. Our association with the American Council of Learned Societies (ACLS) extends our participation to neighboring humanities disciplines.

The addresses for the SOCIETY are:

Kent Harold Richards
Executive Secretary
Society of Biblical Literature
Iliff School of Theology
2201 South University Blvd.
Denver, Colorado 80210

Carol Jean Johnson
Assistant Executive Secretary
Society of Biblical Literature
on the Campus of Emory University
P.O. Box 1608
Decatur, GA 30031-1608

APPRECIATION

Our words of thanks are always numerous. Without the leadership of officers, editors, committee members and program unit chairs, regional officers and many others the SOCIETY would falter. Several special words of appreciation must be extended even at the risk of leaving out many individuals and institutions.

First, J. Dominic Crossan concludes his term as the editor of Semeia. His leadership has furthered the importance of this journal. We are in his debt for the creative energy he has devoted to this task.

Second, a thanks, which is partially a congratulations, to Conrad Cherry and the staff of Scholars Press. May the new headquarters serve all of us for years to come.

Third, our new Assistant Executive Secretary, Carol Jean Johnson deserves a thank you for having so effectively brought her talents to our organization.

Fourth, the continuing administrative assistance of Sandra Smith in Denver provides for the SOCIETY a presence for which any level of thanks is too small.

Fifth, the long standing support of the Iliff School of Theology for the SOCIETY offices must not go unnoticed. We thank the administration, trustees and all associated with Iliff for the contribution to our success.

Finally, we thank each of you, and if in an institutional setting we extend appreciation for your institution’s support of your work.
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Texts and Translations
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Sources of Biblical Studies
Bernard B. Scott, St. Meinrad Seminary
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Septuagint and Cognate Studies
Claude Cox, Grove Park Church, Ontario

Masoretic Studies
Harry M. Orlinsky, Hebrew Union College—Jewish
Institute of Religion, New York

Annual Meeting Seminar Papers and Abstracts
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Aramaic Studies
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Archaeology and Biblical Studies
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Biblical Scholarship in North America
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The Bible in American Culture
Edwin S. Gaustad, University of California, Riverside
Walter Harrelson, Vanderbilt Divinity School

The Bible and Its Modern Interpreters
Douglas A. Knight, Vanderbilt Divinity School

Biblical Scholarship in Confessional Perspective
Adela Yarbro Collins, University of Notre Dame
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New Testament and the Greek Fathers
Gordon Fee, Gordon-Conwell Theological Seminary

SBL CHAIRS
OF PROGRAM UNITS
Sections

Aramaic Studies
Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism
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Biblical Hebrew Poetry
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Fourth Gospel
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Hebrew Scriptures and Cognate Literature
Jo Ann Hackett, Indiana University

Hebrews, Pastoralis, General Epistles, and Apocalypse
Robert W. Wall, Seattle Pacific University

Historical Jesus
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John Miller, Conrad Grebel College, Waterloo, Ontario

History and Literature of Early Rabbinic Judaism
Alan Avery-Peck, Tulane University

Jewish and Early Christian Wisdom
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Jewish Prophetic Literature
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Marvin Sweeney, University of Miami

Nag Hammadi
Anne M. McGuire, Haverford College

New Testament Textual Criticism
Carroll D. Osburn, Pepperdine University

Pauline Epistles
Robin Scroggs, Chicago Theological Seminary

Pseudepigrapha
Martha Himmelfarb, Princeton University

Qumran
Lawrence Schillman, New York University at Washington Square

Rhetorical Criticism
Alan J. Hauser, Appalachian State University

Social Science and New Testament Interpretation
Bruce J. Malina, Creighton University

Structuralism and Exegesis
Daniel Patte, Vanderbilt University

Synoptic Gospels
Donald Juel, Luther Northwestern Theological Seminary

Textual Criticism of the Hebrew Bible
P. Kyle McCarter, Jr., University of Virginia

Theology of Hebrew Scriptures
Bruce C. Birch, Wesley Theological Seminary

Women in the Biblical World
Miri Amihai, Cornell University
Catherine Kroeger, University of Minnesota

Groups

Acts
Joseph B. Tyson, Southern Methodist University

African-American Theology and Biblical Hermeneutics
Thomas Hoyt, Jr., Hartford Seminary

Bible in Ancient and Modern Media
Thomas Boomershine, United Theological Seminary, Ohio

Computer Assisted Research
Robert A. Kraft, University of Pennsylvania

Greco-Roman Religions
Larry J. Alderink, Concordia College
John Hieglendal, North Dakota State University

Hellenistic Judaism
Shaye J.D. Cohen, Jewish Theological Seminary, New York
William Adler, North Carolina State University

History of Exegesis
Gregory A. Robbins, Wichita State University

Jewish and Early Christian Liturgy
Asher Finkiel, Seton Hall University
Lawrence Frizzell, Seton Hall University

Linguistics and Biblical Hebrew
Water Bodine, Dallas Theological Seminary
Consultations

Ancient Near Eastern Texts and Translations
Burke Long, Bowdoin College
Kent Harold Richards, Iliff School of Theology

Ascetic Behavior in Greco-Roman Antiquity
Vincent L. Wimbush, Institute for Antiquity & Christianity, Claremont Graduate School
Ronald Hock, University of Southern California

Bible Translation Theory
Keith R. Crim, The Westminster Press

Biblical Ethics and Exegesis
Peter S. Zaas, Siena College

Biblical Law
Martin Buss, Emory University

Chronicles, Ezra, Nehemiah
Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology, Chicago

Female and Male in Gnosticism
Karen King, Occidental College

Israelite and Canaanite Religions
Saul M. Olyan, The University of Winnipeg

Matthew
Jack Dean Kingsbury, Union Theological Seminary, Virginia
Charles Talbert, Wake Forest University

Pauline Theology
Robert Jewett, Garrett-Evangelical Theological Seminary

Process and Biblical Theologies
David J. Lull, Yale Divinity School

Tradition History of the Pentateuch
Rolf Knierim, Institute for Antiquity and Christianity, Claremont Graduate School
John Van Seters, University of North Carolina, Chapel Hill

Seminars

Early Christian Apocalypticism
Adela Yarbro Collins, University of Notre Dame

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

Sociology of the Monarchy
James W. Flanagan, University of Montana
Frank S. Frick, Albion College
New Program Units
Society of Biblical Literature

Annual Meeting program proposals must be submitted to the Program Committee at least twelve months prior to the first meeting of a program unit. The committee strongly urges the submission of a proposal by 15 September of the year preceding the first meeting. Send all proposals to:

Kent Harold Richards
Society of Biblical Literature
2201 South University Blvd.
Denver, Colorado 80210

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Attendance at session meetings is open to any member. Normally these are authorized for a six-year term and a chairperson is appointed for a three-year term.

Groups are established to explore an emergent area of study/methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Attendance at working sessions is primarily for active Group participants. Observers may attend sessions on a space available basis. Normally these are authorized for a five-year term and a chairperson for a coinciding term.

Seminars are established around well-defined research topics/projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Normally these are authorized for a five-year term and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Attendance is open to any member. Normally these are authorized for a two-year term and a chairperson for a coinciding term.

Many invited proposals start as consultations although this is not a requirement.

Program Proposals

These should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (when appropriate careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of approximately three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee; coordinate the unit’s annual program; and keep appropriate records.

The Program Committee approves/rejects all proposals, which will be reviewed on a timely basis.
AAR/SBL
Annual Meetings

A glance backward...

1971  28-31 October  Atlanta  HYATT REGENCY
1972  1-5 September  Los Angeles  CENTURY PLAZA
1973  8-11 November  Chicago  PALMER HOUSE
1974  24-27 October  Washington  WASHINGTON HILTON
1975  30 October - 2 November  Chicago  PALMER HOUSE
1976  28-31 October  St. Louis  STOUFFER'S RIVERFRONT TOWERS
1977  28-31 December  San Francisco  SAN FRANCISCO HILTON & TOWERS
1978  18-21 November  New Orleans  NEW ORLEANS MARRIOTT
1979  15-19 November  New York  STATLER HILTON
1980  5-9 November  Dallas  LOEWS ANATOLE
1981  19-22 December  San Francisco  SAN FRANCISCO HILTON & TOWERS
1982  19-22 December  New York  NEW YORK HILTON
1983  19-22 December  Dallas  LOEWS ANATOLE
1984  8-11 December  Chicago  PALMER HOUSE
1985  23-26 November  Anaheim  ANAHEIM HILTON & TOWERS
1986  22-25 November  Atlanta  MARRIOTT MARQUIS/ATLANTA HILTON

...and forward

1987 Annual Meeting

BOSTON
BRIGHT FROM THE START

December 5 - 8
Marriott at Copley Place • Boston Sheraton
PRE-PROGRAM MEETINGS

Friday
Morning/Afternoon
November 21

BOARD OF DIRECTORS
9:00-12:00 M-MADRID
Nathan A. Scott, Jr., University of Virginia, Presiding

BOARD OF DIRECTORS
1:30-6:00 M-MADRID
Nathan A. Scott, Jr., University of Virginia, Presiding

Saturday
Morning/Afternoon
November 22

PROGRAM COMMITTEE
9:00-11:00 M-NILE
James B. Wiggins, Chair of the AAR Program Committee, Presiding

WOMEN’S CAUCUS WORKSHOP
9:00-5:00 M-LONDON
Lorine M. Getz, Boston Theological Institute, Presiding

Professional Development Workshop for Women in Religious Studies

Pre-registration for this session is requested. Contact Lorine M.
Getz, Boston Theological Institute, 11 Garden Street,
Cambridge, Massachusetts, 02138.
PRE-PROGRAM MEETINGS

Friday
Morning
November 21

EXECUTIVE COMMITTEE
11:00-1:00  SBL EXECUTIVE SUITE
James L. Mays, Union Theological Seminary, Virginia, Presiding

ASOR DAMASCUS ADVISORY COMMITTEE
11:00-1:30  H-NEWTON
Giorgio Buccellati, University of California, Los Angeles, Presiding

ASOR TRUSTEES OF THE ABLRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
11:00-1:30  H-FORSYTHE
Joseph A. Callaway, Southern Baptist Theological Seminary, Presiding

ASOR TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH
11:00-1:30  H-ROCKDALE
Edgar Harrell, Harrell Associates, Presiding

Friday
Evening
November 21

SEMEIA EDITORIAL BOARD
6:00-10:00  M-TIGRES
J. Dominic Crossan, DePaul University, Presiding
Dinner Meeting

ASOR BIBLICAL ARCHAEOLOGIST EDITORIAL BOARD
7:00-8:30  H-NEWTON
Eric M. Meyers, Duke University, Presiding

ASOR BASOR EDITORIAL BOARD
7:00-8:30  H-FORSYTHE
Walter Rast, Valparaiso University, Presiding

CONFERENCE OF REGIONAL SECRETARIES
7:00-9:00  M-TRINIDAD
Lawrence Boadt, St. Paul's College, Presiding
Dinner Meeting

ASOR TELL EL-HESI PUBLICATIONS PLANNING WORKSHOP
7:00-10:00  H-ROCKDALE
Bruce T. Dahlberg, Smith College, Presiding

Saturday
Morning
November 22

ASOR PROGRAM COMMITTEE
8:00-9:00  ASOR PRESIDENTIAL SUITE
James D. Muhly, University of Pennsylvania, Presiding
Breakfast Meeting

SEMEIA EDITORIAL BOARD
8:00-10:00  M-TIGRES
J. Dominic Crossan, DePaul University, Presiding
Breakfast Meeting

ASOR TRUSTEES
10:00-12:00  M-BONN
Gough W. Thompson, Jr., Presiding

COUNCIL BUSINESS SESSION
10:00-12:00  M-MCKENZIE
James L. Mays, Union Theological Seminary, Virginia, Presiding

12:00-12:45  SBL EXECUTIVE SUITE
Buffet Luncheon for Council Members
### A1 ARTS, LITERATURE, AND RELIGION: SECTION

**1:00-3:30 M-CALGARY**

**Douglas Adams**, Pacific School of Religion, Presiding  
**Theme: Places for the Spirit**

**Stephen P. Happel**, The Catholic University of America  
*Public Art and Religious Transcendence: The Hermeneutics of Visual Memory*

**Edward Linenthal**, University of Wisconsin, Oshkosh  
"Remember the Alamo": The Aesthetic Construction of Patriotic Memory

**Zefira Gitay**, Wesleyan University  
*The Artistic Choice of the Biblical Text: The Sacrifice of Isaac*

**William L. Hendricks**, The Southern Baptist Theological Seminary  
*What Makes Religious Art Good Art?*

**Wilson Yates**, United Theological Seminary of the Twin Cities  
*Barbara Hepworth and Spiritual Wholeness*

### A2 COMPARATIVE STUDIES IN RELIGION: SECTION

**1:00-3:30 M-DANUBE**

**Daniel Gold**, Cornell University, Presiding  
**Theme: Imagination and Classification: Comprehending Other Worlds in Religion and Religious Studies**

**Catherine Bell**, University of Santa Clara  
*Charisma and Classification: Chinese Morality Books*

**Gary L. Ebersole**, Ohio State University  
*The Voice of the Text: Giving or Receiving? The Role of the Creative Imagination in the Study of Early Japanese Funeral Laments*

**Karen Guberman Kennedy**, University of Chicago  
*The Thread that Binds: Myth, Magic, and Miswot in Spanish Kabbala*

**Ruel W. Tyson, Jr.**, University of North Carolina, Chapel Hill  
*Ethnographic Judgment and the Role of Description in Taking the Standpoint of the Other*

Respondent:  
**Daniel Gold**, Cornell University

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### Hotel Reference:

- **M** = Marriott  
- **H** = Hilton

A "M" or "H" placed before the conference room name indicates the hotel where this room is located.

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### A3 ETHICS: SECTION

**1:00-3:30 M-STATE**

**Alan B. Anderson**, Western Kentucky University, Presiding  
**Theme: What Can Metaphysical Principles Do to the Theory and Practice of Religion and Politics?**

**George W. Pickering**, University of Detroit  
*Religion, Politics, and Metaphysics in Gamwell's Beyond Preference and Wiebe's Architecture of Religion*

Respondents:  
**Franklin I. Gamwell**, University of Chicago  
**Paul Wiebe**, Wichita State University

### A4 HISTORY OF CHRISTIANITY: SECTION

**1:00-3:30 M-TIGRIS**

**Daniel Pals**, University of Miami, Presiding  
**David Dungan**, University of Tennessee  
*Images of Jesus from the First Century to the Twentieth Century*

**Charles H. Talbert**, Wake Forest  
*Early Images of Christ*

**Ewert Cousins**, Fordham University  
*Medieval Images of Christ*

**Marilyn Massey**, College of New Rochelle  
*Modern Images of Christ*

**Jane Dillenberger**, Graduate Theological Union, Berkeley  
*Perspectives from Art History*

### A5 RELIGION IN SOUTH ASIA: SECTION

**1:00-3:30 M-BOMBAY**

**Anne Feldhaus**, Arizona State University, Presiding  
**Theme: Dimensions of Asceticism and Mortification in the Religious Lives of Hindu Women**

**Anne Pearson**, McMaster University  
*Women's Vratas in North India: Worldly Asceticism*

**Katherine Young**, McGill University  
*On the Model of Jaina Sallekhana: Āryā's Fast To Death*

**Lynn Teskey**, Concordia University  
*Women's Pursuit of Moksa: Varieties of Hindu Female Asceticism*

**Paul Younger**, McMaster University  
*On Exorcist/Diviners (Veliçapatia) of Kerala*

Respondent:  
**Rita Gross**, University of Wisconsin-Eau Claire
S1  ASOR PRESENTATIONS I:
INTERCONNECTIONS AND
FOREIGN RELATIONS

9:00-11:30  M-THAMES
Barry Gitlin, Baltimore Hebrew College, Presiding

9:00
Faith Hentschel, Central Connecticut State University
The Bronze Age Shipwreck Excavation at Ulu Burun, Kas, Turkey

9:20
Albert Leonard, Jr., University of Arizona
The Significance of the Mycenaean Pottery Found East of the Jordan River

9:40
Karl M. Petruso, Boston University
Late Cypriot Weight Metrology in its Near Eastern Context

10:00
Richard S. Hess, Albright Institute, Jerusalem
Onomastica as a Tool to Evaluate Cultural Influence: The Evidence from the Amarna Correspondence

10:20
Recess

10:30
Yigal Shiloh, Hebrew University of Jerusalem
South Arabian Inscriptions of the Iron Age II Period from Jerusalem

10:50
Volkmar Fritz, Johannes Gutenberg-Universitat, Mainz
The Lion-bowl from Kinneret

11:20
Larry G. Herr, Canadian Union College
Supply and Redistribution of Goods in Iron Age Palestine

S2  ASOR LIMES ARABICUS
PROJECT: A STAFF WORKSHOP

9:00-11:30  M-DANUBE
S. Thomas Parker, North Carolina State University, Presiding

Panelists
John Betlyon, Smith College
Joanne Bloom, Bryn Mawr College
Bert DeVries, Dumbarton Oaks Center for Byzantine Studies
Jennifer Groot, Fennville, Mississippi
Frank Koucky, College of Wooster
Robert Schick, Dumbarton Oaks Center for Byzantine Studies
Michael Toplyn, Harvard University

S3  PAULINE EPISTLES SECTION

1:00-3:30  M-SIDNEY
Robin Scroggs, Chicago Theological Seminary, Presiding

1:00-1:35
John C. Hurd, Trinity College, Toronto
The Authenticity of I Thessalonians 2:13-16

1:35-2:10
Wilhelm Wueellner, Pacific School of Religion
The Argumentative Structure of I Thessalonians: A Case Study in the Rhetoric of Paul

2:10-2:20
Recess

2:20-2:55
James D. Hester, University of Redlands
Trajectories, Tropes and Trips: Antioch Recalled

2:55-3:30
Paula Fredriksen, University of California, Berkeley
Too Many Gentiles, Too Few Jews, and No End in Sight:
Paul's 'Law-Free' Gospel and the Circumcision Party

Hotel Reference:
M = Marriott
H = Hilton

A "M" or "H" placed before the conference room name indicates the hotel where this room is located.
A6  THEOLOGY AND RELIGIOUS REFLECTION: SECTION

1:00-3:30  M-SHANGRI-LA
Leo J. O’Donovan, Weston School of Theology, Presiding
Theme: Authors and Their Influence
Dale M. Schlitt, St. Paul University, Ottawa
Hegel As Background to 20th Century Interpretations of ‘Kingdom of God’
Andrew Tallon, Marquette University
Affectivity and the Other: An Appreciation of Emmanuel Levinas at 80
Wayne W. Floyd, Jr., Lehigh University
De-Centering Theology: Adorno, Derrida and the Dialectics of Otherness
Randy L. Maddox, Sioux Falls College
Theology As An Ecclesial Science: The Project of Edward Farley

A9  NARRATIVE INTERPRETATION AND THEOLOGY: GROUP

1:00-3:00  H-COBB
William Werpehowski, Villanova University, Presiding
Theme: Uses of Narrative in Dogmatic and Systematic Theology
David H. Kelsey, Yale University
Narrative, Agency, and Biblical Authority in Theological Anthropology
Respondents:
Stanley Hauerwas, Duke University
George Stroup, Columbia Theological Seminary

A7  CHINESE RELIGIONS: GROUP

1:00-3:30  M-PEKING
Judith A. Berling, Indiana University, Presiding
Theme: Patterns in Chinese Hagiography
Vivian-Lee Nyitray, Swarthmore College
Secular Hagiography in the Shih chi
Suzanne Cahill, University of California, San Diego
Tu Kuang-t'ing on Female Taoist Saints
Russell Kirkland, Rochester, New York
From Imperial Minister to Taoist Immortal (Ho Chih-chang)
Ann Waltner, University of Minnesota
Wang Shih-ch'en on Tan Yang-tzu
Respondent:
Judith A. Berling, Indiana University

A8  LIBERATION THEOLOGY: GROUP

1:00-3:30  M-CONSULATE
Frederick Herzog, Duke University, Presiding
Theme: Liberation Ecclesiology and Political Economy: The Doctrine of God in Political Economy
Panelists:
Shannon Clarkson, Columbia University
David J. Lull, Yale University
M. Douglas Meeks, Eden Theological Seminary
Anselm K. Min, Belmont Abbey College
Joseph Prabhu, California State, Los Angeles
Discussion of previously circulated papers.

A10  NEW RELIGIOUS MOVEMENTS: GROUP

1:00-3:30  H-FAYETTE
Timothy Miller, University of Kansas, Presiding
Theme: Emerging New Religious Movements
Panelists:
Aidan A. Kelly, University of San Francisco
Diana Trebbi, Fordham University
Sandra L. Zimdars-Swartz, University of Kansas
Brief business meeting to follow presentations.

A11  NINETEENTH CENTURY THEOLOGY: GROUP

1:00-3:30  M-YUKON
Sheila Briggs, University of Southern California
Marilyn Chapin Massey, College of New Rochelle, Presiding
Theme: Constructions of Gender in the Nineteenth Century
Panelists:
Jay Geiler, Duke University
Nancy G. Isenberg, University of Wisconsin, Madison
David Kling, Palm Beach Atlantic College
Barbara Pope, University of Oregon

Papers for this session are available in advance for $7.00 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California 94709.
S4  QUMRAN SECTION  
1:00-3:30  M-NILE
Carol Newsom, Candler School of Theology, Emory University, Presiding

1:00-1:30
Jean Duhaime, Universite de Montreal  
The War Scroll from Qumran and Greco-Roman Military Manuals

1:30-2:00
Marianne Luijken, Yale University  
Abram's Dream in the Genesis Apocryphon: Its Motifs and their Function

2:00-2:30
Phillip Callaway, Emory University  
Source Criticism of the Temple Scroll: The King's Law

2:30-3:00
Lawrence H. Schiffman, New York University  
The Laws of Sacrifice in the Temple Scroll

S5  WOMEN IN THE BIBLICAL WORLD SECTION  
1:00-3:30  M-SOUTH HAMPTON

1:00-2:15
Miri Amihai, Cornell University, Presiding

Esther Fuchs, University of Arizona  
Sexual Politics in the Biblical Narrative: Toward a Feminist Critical Hermeneutic of the Hebrew Bible

Respondent:  
Elisabeth Schussler Fiorenza, Episcopal Divinity School

2:15-3:30
Catherine Kroeger, University of Minnesota, Presiding

Judith Romany Wegner, Williams College  
Sexuality: Woman as Chattel or Person in the Mishnah

Cynthia Gordon, University of California, Riverside  
Megillah Esther: The Problem of Vashti

S6  LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP  
1:00-3:30  M-TRINIDAD

Norman R. Petersen, Williams College, Presiding

Jay Cassel, Rocky Mountain College  
Strategy and Irony in the Resurrection Stories of Mark and Matthew

Robert M. Fowler, Baldwin-Wallace College  
Reading Matthew Reading Mark: Observing the First Steps Toward Meaning as Reference

Respondents:  
Joanna Dewey, San Francisco

Jack Dean Kingsbury, Union Theological Seminary, Virginia

Papers in this session may be included in the SBL 1986 Seminar Papers.

S7  BIBLE AND TRANSLATION THEORY CONSULTATION  
1:00-3:30  M-COPENHAGEN

Harold P. Scanlin, American Bible Society, Presiding

1:00-1:40
Everett Fox  
A Rhetorical Translation of the Book of Exodus

1:40-2:20
Marcia L. Falk, University of Judaism, Los Angeles  
Translating the Song of Songs: A Poet's Approach

2:20-3:00
Open Discussion

3:00-3:30
Business Meeting.

Keith R. Crim, The Westminster Press, Presiding

Plans will be made for the program format to succeed this consultation and continue the consideration of translation theory in its application to the Bible.

Papers in this session may be included in the SBL 1986 Seminar Papers.
A12  THEOLOGY AND SCIENCE: CONSULTATION

1:00-3:30  M-SUMMIT

1:00-2:15

Nancy Murphy, Center for Theology and the Natural Sciences/Graduate Theological Union, Berkeley, Presiding

Theme: Issues in the Field

James Huchingson, Florida International University
Science and the Credibility of Theology

Robert Moore, Chicago Theological Seminary
Challenges of Victor Turner's Theories of Brain, Culture, and Ritual

Philip Hefner, Lutheran School of Theology, Chicago
Evolutionary Interpretation of Christian Faith

Respondents:
Don Browning, University of Chicago
Langdon Gilkey, University of Chicago
Wentzel van Huyssteen, University of Port Elizabeth

2:15-3:30

Marjorie H. Davis, Institute on Religion in an Age of Science, Presiding

Theme: Current Thinkers in the Field

Donald W. Musser, Stetson University
Relevance of Science to Theology in Ralph Burhoe, Langdon Gilkey, and Michael Polanyi

Hans Schwarz, Regensburg University
The Re-emerging Dialogue between Theology and Science in Germany

Robert John Russell, Center for Theology and the Natural Sciences
The Thought of Arthur Peacocke and Ian Barbour

Respondents:
Ian Barbour, Carleton College
Karl Peters, Rollins College

Commentary on printed papers followed by seminar discussion. Consultation participants are asked to have read papers beforehand. Auditors welcome.

To register as a consultation participant and to receive the papers, please send $10 to Prof. Philip Hefner, Lutheran School of Theology, 1100 East 55th St., Chicago, IL 60615. Make checks payable to Lutheran School of Theology.
Saturday Afternoon
November 22

S8 ASOR REPORTS FROM THE FIELD
1:00-3:30 H-DOUGLAS/PAULDING
Kevin G. O'Connell, John Carroll University, Presiding
Part I: ASOR Affiliated Projects

1:00
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
The 1986 Excavations at Tell Halif, Israel

1:20
Edward B. Banning, University of Virginia
Report on the Wadi Ziqlab Project (Jordan), 1986

1:40
Lawrence T. Geraty, Atlantic Union College
A Report on the Madaba Plains Project in Jordan

2:00
Recess

2:10
Jeffrey A. Blakely, American Foundation for the Study of Man
Wadi Al-Jubah Archaeological Project, 1985-86

2:30
Eric M. Meyers, Duke University
The Joint Excavations at Sepphoris (Diocaesarea)

2:50
Lindley Vann, University of Maryland
Excavations in the Harbor at Caesarea Maritima: the 1986 season

3:10
Robert J. Bull, Drew University
The Excavation of Caesarea Maritima, the 1986 season

S9 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION
1:00-4:00 M-AMSTERDAM
Clifford Wunderlich, Andover-Harvard Theological Library, Presiding

Jo Ann Hackett, Indiana University
Introduction

1:00-1:30
Piotr Steinkeller, Harvard University
Mesopotamia in the Third Millennium

1:30-2:00
Norman Yoffee, University of Arizona
History of Mesopotamia, 2000-1200 B.C.

2:00-2:30
Peter Machinist, University of Michigan
The Flowering of Empire: Mesopotamia in the First Millennium B.C. (1200-331)

2:30-3:00
David Lorton, Johns Hopkins University
Egypt before the New Kingdom

3:00-3:30
Anthony Spalinger, University of Auckland
New Kingdom Egypt

3:30-4:00
Donald Redford, University of Toronto
Egypt after the New Kingdom

S10 Q SEMINAR
1:00-4:00 M-MADRID
James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

1:00-2:30
Henry Fleddermann
The Householder and the Servant Left in Charge

2:30-4:00
David Scholer, Northern Baptist Theological Seminary
Q Bibliography 1981-1985
Papers in this session may be included in the 1986 SBL Seminar Papers.
The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

Executive Directors

James B. Wiggins, 1983-87
Charles E. Winquist, 1979-82
John F. Priest, 1976-79
Robert A. Spivey, 1973-75
Harry M. Buck, 1964-72
Robert B. Wright, Executive Associate

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1980 William A. Clebsch
1981 Jill Raitt
1982 Gordon D. Kaufman
1983 Wilfred Cantwell Smith
1984 Ray L. Hart
1985 Wendy D. O'Flaherty
1986 Nathan A. Scott, Jr.
S11  TRADITION HISTORY OF THE PENTATEUCH CONSULTATION

1:00-4:00  M-McKENZIE
Rolf P. Knierim, The School of Theology at Claremont, Presiding

1:00-3:00
John Van Seters, The University of North Carolina, Chapel Hill
The Yahwist as Historian

Respondents:
Simon J. DeVries, Methodist Theological School, Ohio
Stuart Lasine, Wichita State University

3:00-3:15
Recess

3:15-4:00
Business Session
Papers in this session may be included in the SBL 1986 Seminar Papers.

S12  NEW TESTAMENT TEXTUAL CRITICISM SECTION

1:00-4:30  H-FULTON
Carroll D. Osburn, Pepperdine University, Presiding

1:00-1:30
Frank Wheeler, Eastern New Mexico University
The Text of Mark 14:65 (Matt. 26:68; Lk. 22:64)—Markan Priority and Text-Critical Method

1:30-2:00
G.D. Kilpatrick, Oxford University
The Text of Acts in Recent Discussion

2:00-2:30
Robert Hull, Emmanuel School of Religion
"Lucanisms" in the Western Text of Acts?—A Response to R. Sheldon MacKenzie

2:30-2:45
Recess

2:45-3:15
O. Kenneth Walther, Ashland Theological Seminary
The Bilingual Text of Codex Laudianus

3:15-3:45
Dan McConaughy, The Way College of Emporia
The Western Text of Acts: A Re-evaluation of the Old Syriac and Peshitta Evidence

3:45-4:15
Thomas C. Geer, Jr., Abilene Christian University
The Text of Acts in Epiphanius of Salamis

4:15-4:30
Bart Ehrman, Rutgers University
A14 ACADEMIC STUDY OF RELIGION: SECTION

3:45-6:15 M-BOMBAY
3:45-4:35
Theodore M. Ludwig, Valparaiso University, Presiding
Theme: Creative Strategies In Introducing Religious Studies
Theodore M. Ludwig, Valparaiso University
Dialogue Strategies In Introducing Religious Studies
Robert McGahen, Emory University
Myth As Method

4:35-6:15
Alfred Benney, Presiding
Theme: Conversation With Authors of Introductory Texts
Panelists:
Denise Carmody, University of Tulsa
John Carmody, University of Tulsa
Richard Creel, Ithaca College
William Tremel, University of South Florida

A15 ARTS, LITERATURE, AND RELIGION: SECTION

3:45-6:15 M-CALGARY
3:45-5:15
Richard Underwood, University of North Carolina, Charlotte, Presiding
Theme: The Arts in a Time of Transition: Visual Arts and Music
Len Klekner, University of New Mexico
The Statements of the Abstract Expressionists Reconsidered
Daniel C. Noel, Vermont College
Robert Smithson and the Return to a Sacred Earth in Postmodern Art
Jennifer Rycenga Plonsey, Graduate Theological Union
Filling the Available Space: Extremes of Dynamics and Meditational Tendencies in Western Contemporary Music

5:15-6:15
Theme: The Arts in a Time of Transition: Literature
Eric Zioiowski, University of Chicago
Graham Greene’s Quixotic Priest and the Problem of Faith and Doubt
David Scott Arnold, University of North Carolina, Chapel Hill
Implicative Irony: The Act of Reading the Narratives of Iris Murdoch

A16 BUDDHISM: SECTION

3:45-6:15 M-STATE
Donald L. Lopez, Middleburg College, Presiding
Theme: The Heart Sutra
Panelists:
David Eckel, Harvard University
Kenneth Kraft, University of Pennsylvania
Donald Lopez, Middleburg College
John McRae, Fairbank Center for East Asian Research

A17 COMPARATIVE STUDIES IN RELIGION: SECTION

3:45-6:15 M-DANUBE
Huston Smith, Syracuse University (Emeritus), Presiding
Theme: Ontological Issues in the Comparative Study of Religion
Huston Smith, Syracuse University
Is There a Perennial Philosophy?
Anindita Niyogi Baislev, Denmark
Philosophies of Time and Encounter of Religions
D. Scott Korn, Rutgers University
Tillich’s Christology, Hindu-Christian Dialogue, and the Gītā
Michael LaFargue, University of Massachusetts, Boston
Toward a Pluralist Ontology for the Comparative Study of Religions

A18 ETHICS: SECTION

3:45-6:15 M-BONN
Lois Gehr Livezey, Princeton Theological Seminary, Presiding
Theme: The Ethics of Virtue
G. Scott Davis, Columbia University
Warcraft and the Fragility of Virtue
Richard A. Horsley, University of Massachusetts, Boston
Virtue and the Politics of God
Max Myers, St. Bonaventure University
Dialectical Thought and the Ethics of Virtue
Stanley Hauerwas, Duke University
Current Issues in the Ethics of Virtue: A Response to Davis, Horsley, and Myers
### S13 RHETORICAL CRITICISM SECTION

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<th>Time</th>
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<td>1:00-4:45</td>
<td>M-QUEBEC</td>
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<td>1:00-1:30</td>
<td>Alan J. Hauser, Appalachian State University, Presiding</td>
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<td>1:30-2:00</td>
<td>Phillip E. McMillion, Boise State University</td>
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<td>1:00-1:30</td>
<td>The Call of Gideon: Rhetoric and Theology</td>
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<td>John T. Willis, Abilene Christian University</td>
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<td>Psalm 121 As A Wisdom Poem</td>
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<td>John M. Gutierrez, University of Sheffield</td>
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<td>Disjunctive Unity of Isaiah 56-59</td>
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<td>Edwin C. Webster, St. John's Church, Kenner, Louisiana</td>
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<td>Rhetorical Patterns in Isaiah 56-59</td>
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<td>H. Wayne Merritt, Interdenominational Theological Center</td>
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<td>&quot;In Word and Deed&quot;: Paul's Moral Argument in II Cor 10-13</td>
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<td>Michael R. Cosby, Warner Pacific College</td>
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<td>Hebrews 11:1: A Rhetorical Definition of Faith</td>
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<td>4:15-4:45</td>
<td>Duane F. Watson, Ashland Theological Seminary</td>
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<td>4:15-4:45</td>
<td>A Paradigm of Greco-Roman Rhetorical Convention: The Epistle of Jude</td>
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<td>3:15-5:00</td>
<td>Respondents: H. George Washington, Washington, Theological Union</td>
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<td>3:30-3:15</td>
<td>Larry L. Rasmussen, Union Theological Seminary</td>
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<td>3:00-5:00</td>
<td>Susan B. Thistlethwaite, Chicago Theological Seminary</td>
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<td>3:00-6:00</td>
<td>John Howard Yoder, Notre Dame University</td>
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### S14 THEOLOGY OF HEBREW SCRIPTURES SECTION

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<td>1:00-5:00</td>
<td>H-HENRY/CHEROKEE</td>
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<td>1:00-3:00</td>
<td>Bruce C. Birch, Wesley Theological Seminary, Presiding</td>
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<td>1:00-3:00</td>
<td>Symposium: War and Peace in the Hebrew Scriptures</td>
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<td>1:00-3:00</td>
<td>Panelists: Claudia Camp, Texas Christian University</td>
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<td>1:00-3:00</td>
<td>Michael Fishbane, Brandeis University</td>
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### S15 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

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<td>3:00-5:00</td>
<td>H-GEORGE WASHINGTON</td>
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<td>3:00-5:00</td>
<td>Keith N. Schoville, University of Wisconsin, Madison, Presiding</td>
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<td>3:00-5:00</td>
<td>Pre-session meeting of officers and Advisory Council</td>
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<td>3:00-6:00</td>
<td>Annual Meeting</td>
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### S16 ANCIENT NEAR EASTERN TEXTS AND TRANSLATIONS CONSULTATION

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<td>3:45-6:15</td>
<td>M-COPENHAGEN</td>
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<td>3:45-6:15</td>
<td>Burke Long, Bowdoin College, Presiding</td>
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<td>3:45-6:15</td>
<td>Discussions regarding the format and assignments for volumes on Ancient Near Eastern Texts and Translations</td>
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A19 HISTORY OF CHRISTIANITY: SECTION

3:45-6:15 M-TIGRES
Sidney H. Griffith, The Catholic University of America, Presiding
Theme: Christianity and Islam: Historical Perspectives
Thomas A. Idinopulos, Miami University, Oxford, Ohio
Arab Palestinian Christianity
Grace Adolphsen Brame, Villanova University
Dhikr and The Prayer of Jesus as Remembrance of God and Paths to Union
Sidney H. Griffith, The Catholic University of America
Christian Theology in Arabic: The Old Palestinian Archive

A20 WOMEN AND RELIGION: SECTION

3:45-6:15 M-SOUTH HAMPTON
Naomi Goldenberg, University of Ottawa, Presiding
Theme: Hindu Sources in Feminist Scholarship
Vasanthi Srinivasan, University of Ottawa
From Lakshmi to Kali: Fear of Female Transformation in Hindu Cultural Logic
Elinor Gadon, Harvard University
The Iconography of the Hindu Goddess: Mata and Shakti/Earth Mother and Cosmic Force
Frédérique Apffel Marglin, Smith College
Three Modalities of Female Sexuality in Hindu World

A21 CHINESE RELIGIONS: GROUP

3:45-6:15 M-PEKING
Frank Reynolds, University of Chicago, Presiding
Theme: Literary Conventions of Chinese Hagiography
Rob Campany, University of Chicago
Zhiguai as Hagiographies of Fangshi
Charles D. Orzech, University of North Carolina, Greensboro
Autobiography, Biography, and Hagiology: Buddhist Theology and Literary Convention in the Life of the Monk Pu-Kung
Stephen F. Teiser, Middlebury College
Mother, Son, and Hungry Ghost: The Myth of Lu-lien in Medieval Chinese Religion
Respondent:
Frank Reynolds, University of Chicago
Business meeting immediately following.

A22 LIBERATION THEOLOGY: GROUP

3:45-6:15 M-CONSULATE
Letty M. Russell, Yale University, Presiding
Theme: Liberation Ecclesiology and Political Economy: Modes of Production in Biblical Societies
Panelists:
Marvin Chaney, San Francisco Theological Seminary
Lee Cormie, St. Michael's College
Kathleen Farmer, United Theological Seminary, Dayton
Norman K. Gottwald, New York Theological Seminary
Vincent L. Wimbush, School of Theology at Claremont
Discussion of previously circulated paper.

A23 NARRATIVE INTERPRETATION AND THEOLOGY: GROUP

3:45-6:15 H-COBB
3:45-5:00
Lynn Poland, University of Chicago, Presiding
Theme: Uses of Narrative in Dogmatic and Systematic Theology
Patricia L. Wismer, University of Notre Dame
Cain and the Backside of God
Respondent:
Mark I. Wallace, University of Chicago
5:00-6:15
James J. Buckley, Loyola College in Maryland
Seek and You Shall Find. Narrative, the Catechumenate, and Theological Inquiry
Respondent:
Stephen Sykes, Cambridge University

A24 NEW RELIGIOUS MOVEMENTS: GROUP

3:45-6:15 H-FAYETTE
Aidan A. Kelly, University of San Francisco, Presiding
Theme: Perspectives on New Religious Movements
Panelists:
Ron Enroth, Institute for the Study of American Religion
J. Gordon Melton, Institute for the Study of American Religion
Timothy Miller, University of Kansas
Rod J. Sawatsky, University of Waterloo
Arvind Sharma, University of Sydney
Daniel Towle, The Church in Fullerton
S17 FEMALE AND MALE IN GNOSTICISM CONSULTATION

3:45-5:45 M-YUKON
Theme: Making Woman Male: Gospel of Thomas Logion 114
Karen King, Occidental College, Presiding
Panelists:
Jorunn Jacobsen Buckley, University of North Carolina
Ron Cameron, Wesleyan University
Susan Ashbrook Harvey, University of Rochester
Marvin Meyer, Chapman College

S18 MATTHEW CONSULTATION

3:45-6:15 M-TRINIDAD
3:45-4:45
Charles H. Talbert, Wake Forest University, Presiding
William R. Farmer, Perkins School of Theology, Southern Methodist University
The Sermon on the Mount: A Form-Critical and Redactional Analysis of Matthew 5:1-7:29
Respondent:
Edgar Krentz, Lutheran School of Theology, Chicago

4:45-5:45
Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding
Perry V. Kea, Indiana Central University
The Sermon on the Mount: Ethics and Eschatological Time
Respondent:
Robert L. Mowery, Illinois Wesleyan University

5:45-6:00
Recess

6:00-6:15
Business Meeting
Plans will be made for the future direction of the Matthew Consultation
Papers in this session may be included in the 1986 SBL Seminar Papers.

S19 MEETING OF DEPARTMENT CHAIRS & ADMINISTRATORS OF ACADEMIC UNITS FOR THE STUDY OF RELIGION

3:45-6:15 M-SIDNEY
Charles Reynolds, University of Tennessee, Knoxville, Presiding

S20 ASOR REPORTS FROM THE FIELD

4:00-5:30 H-DOUGLAS/PAULDING
Kevin G. O'Connell, John Carroll University, Presiding
Part II: Non-Affiliated Projects

4:00
Marilyn Kelly-Buccellati, California State University
Excavations at the Hulur City of Tell Mozan

4:20
Volkmar Fritz, Johannes Gutenberg-Universitat, Mainz
The Fourth Season of Excavation at Tell El-'Oreme (Kinneret)

4:40
Robert L. Gordon, Jr., Yarmouk University, Jordan
A Stratigraphic Sample from Tulul 'edh-Dhahab, Jordan

5:00
W. Harold Mare, Covenant Theological Seminary
Abila of the Decapolis Excavations: the 1986 season

5:20
General discussion
A25  LESBIAN FEMINIST ISSUES IN RELIGION: CONSULTATION

3:45-6:15  H-NEWTON
Emily Erwin Culpepper, University of Massachusetts, Boston - Harbor Campus, Presiding
Theme: Female Friendship
Sheila Briggs, University of Southern California
Lesbian Existence in a Christian Post-Slavery Society
Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
A Feminist Theology of Friendship
Janice G. Raymond, University of Massachusetts
A Political Vision of Female Friendship
Linda J. (Tess) Tessier, Claremont Graduate School
High Fidelity Freedom and Mutuality in Lesbian Experience
Respondents:
Drorah Setel, Sherman Oaks, California

A26  PROCESS PHILOSOPHY AND FORMS OF ECONOMIC THOUGHT: CONSULTATION

3:45-6:15  M-SHANGRI-LA
Franklin I. Gamwell, University of Chicago, Presiding
Kenneth Cauthens, Colgate-Rochester Divinity School
A Process View of the Economic Order: A Freedom-Equality Model
Respondent:
Jon P. Gunnemann, Emory University

A27  GENERAL SESSION

PHILOSOPHY OF RELIGION: SECTION
RELIGION AND THE SOCIAL SCIENCES: SECTION
THEOLOGY AND RELIGIOUS REFLECTION: SECTION

3:45-6:15  M-RIVIERA
David Hickman Fisher, Evanston, Illinois, Presiding
Theme: Jacques Lacan and Theological Discourse
Panelists:
William J. Richardson, Boston College
Charles Winquist, Syracuse University
Edith Wyschogrod, Queens College

A28  MEETING OF DEPARTMENT CHAIRS AND ADMINISTRATORS OF ACADEMIC UNITS FOR THE STUDY OF RELIGION

3:45-6:15  M-SIDNEY
Charles Reynolds, University of Tennessee, Knoxville, Presiding
3:45-5:00
Theme: The Major in Religious Studies
Panel: On Developing Successful Majors
Panelists:
Robert Oden, Dartmouth College
Benjamin Ray, University of Virginia
Gary Stansell, St. Olaf College
Discussion, question and answer period following panel presentation.
5:00-6:15
Business Meeting

A29  SCHOLARS PRESS ASSOCIATES LECTURE

5:00-6:00  M-MCKENZIE
E. Brooks Holifield, Emory University
On Saying Too Little and Saying Too Much: Some Reflections on the History of Theology in America
Edwin S. Gaustad, University of California, Riverside, Presiding
S21  PAULINE EPISTLES SECTION

4:00-6:30  H-SALON E

Theme: Pauline Studies: Retrospect
Robin Scroggs, Chicago Theological Seminary, Presiding

4:00-4:50
Leander Keck, Yale Divinity School
Pauline Studies: Retrospect

4:50-5:50
Respondents:
Paul Achtemeier, Union Theological Seminary, Virginia
J. Christiaan Beker, Princeton Theological Seminary
David Scholer, Northern Baptist Theological Seminary

5:50-6:00
Recess

6:00-6:30
Panel and General Discussion
Panelists:
Paul Achtemeier
J. Christiaan Beker
Leander Keck
David Scholer

SCHOLARS PRESS ASSOCIATE LECTURE

5:00-6:00  M-McKENZIE

E. Brooks Holifield, Emory University
On Saying Too Little and Saying Too Much: Some Reflections on the History of Theology in America

Edwin S. Gaustad, University of California, Riverside, Presiding
All attending the Annual Meeting are invited to attend all film screenings.

9:45
Film: 
*Come Back to the Five and Dime Jimmy Dean, Jimmy Dean* 
A Robert Altman Film.

**George Garrelts**, Mercyhurst College, Presiding

**Mary Gerhart**, Hobart and William Smith Colleges, Explicator.

To be shown on laser disc.

9:45
**M-SIDNEY**

Religion in South Asia Section, Sponsoring

Films:
*Sitala in Spring: The Goddess of Illness and Death in Bengal*, Aditi Nath Sarkar, 1986
*Serpent Mother*, from “Pleasing God” Series
*Loving Krishna*, Allen Moore and Akos Oster, 1985

All three of these films were shot in Bengal. The first two depict rites of worship to popular goddesses—in the first instance to Sitala, the “Cooling” Goddess of fever and smallpox, and in the second instance to Manasadevi, addressed locally as “Manusha,” the Serpent Goddess who can both heal and smite. Rites addressed to these deities have never before been documented in such detail. The availability of films depicting this matter makes possible the inclusion in classroom instruction of entire ranges of Hindu religious life hitherto inaccessible to students.

The third film reveals something of the vigor of the Chaitanya movement today in Bengal, and of the way one of the Gosvamin families in the town of Vishnupur honors Krishna as Supreme God. In the course of the film two festive celebrations are described: the commemoration of Krishna’s birth and an eight-day chariot procession.
S22 RECEPTION
AAR/SBL/SP ASSOCIATES
6:15-7:15  H-GRAND BALLROOM
All persons registered at the Annual Meeting are invited to attend this reception. Admission is by ticket and name badge.

S23 PRESIDENTIAL ADDRESS
8:45-9:45  M-IMPERIAL BALLROOM B
Elisabeth Schüssler Fiorenza, Episcopal Divinity School, Presiding
James L. Mays, Union Theological Seminary, Virginia
The Role of the Torah - Psalms in the Psalter

S24 ASOR SYMPOSIUM:
ARCHITECTURE AS CULTURAL ABSTRACT
8:00-9:30  M-CALGARY
Kenneth W. Schaar, Louisiana Tech University, Presiding
Part I: Theory
8:00
Kenneth W. Schaar, Louisiana Tech University
Prehistoric Architecture: A Pattern Language
8:20
Donald Sanders
Alternative Approaches to Architectural Analysis in Archaeology: Semiotics and Behavior—Environment Studies;
Part II: Application
8:40
Margaret A. Wolfe, University of Toronto
Middle Bronze Age Household Clusters at Tell el Maskhuta: A Spatial Analysis of the Material Culture Remains
9:00
P.M. Michele Daviau, University of Toronto
Canaanite House Plans: Architecture as a Cultural Artifact
9:20
General discussion

S25 ASOR WORKSHOP
AJLUN RESEARCH GROUP
8:00-10:00  M-MADRID
Edward B. Banning, University of Virginia, Presiding
Participants:
Nephi Bushman, University of Arizona
Wade Cotter, University of Arizona
Mark Dornfeld, University of Toronto
Steven E. Falconer, University of Arizona
Joseph Greene, University of Chicago
Alex Joffe, University of Arizona
Cherie Lenzen, Yarmouk University
Jonathan Mabry, University of Arizona
Burton MacDonald, St. Francis Xavier University
Bonnie Magness-Gardiner, University of Arizona
S. Thomas Parker, North Carolina State University
J. Tennison, Oxford University

S26 ASOR TRUSTEES RECEPTION
9:30-11:00  M-STATE
### A32 ACADEMIC STUDY OF RELIGION: SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Speaker(s)</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>M-BOMBAY</td>
<td>John Carmody, University of Tulsa, Presiding</td>
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<td>9:00-9:40</td>
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<td>John Carmody, University of Tulsa, Presiding</td>
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<tr>
<td>Theme</td>
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<td>Teaching Catholic Religion in American Higher Education</td>
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<tr>
<td>Denise Lardner Carmody, University of Tulsa</td>
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<td>Teaching Catholic Religion: Case Studies</td>
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<td>9:40-11:30</td>
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<td>Philip Rossi, Marquette University, Presiding</td>
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<tr>
<td>Theme</td>
<td></td>
<td>Catholic Theology in American Higher Education: Past Experience and Future Prospects</td>
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</table>
| Panelists     |            | Kenneth G. Hagen, Marquette University  
|               |            | Stephen E. Lammers, Lafayette College  
|               |            | Mary L. Schneider, Michigan State University  
|               |            | Elizabeth Williams, Notre Dame Seminary  
|               |            | Thomas Wrangler, Boston College                                          |

### A33 ARTS, LITERATURE, AND RELIGION: SECTION

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<th>Time</th>
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<tr>
<td>9:00-11:30</td>
<td>M-CONSULATE</td>
<td>Ann-Janine Morey, Southern Illinois University, Presiding</td>
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<tr>
<td>Theme</td>
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<td>Literature and Religion: An International Dialogue</td>
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<td>David Jasper, Durham University</td>
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<td>Literature and Theology: An English Perspective</td>
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<tr>
<td>Giles Gunn, University of California, Santa Barbara</td>
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<td>American Literature as Hermeneutics</td>
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<tr>
<td>T.R. Wright, University of Newcastle</td>
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<td>Literature and Religion: The Role of the Critic</td>
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<tr>
<td>Respondent</td>
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<td>Robert Detweiler, Emory University</td>
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### A34 BUDDHISM: SECTION

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<td>9:00-11:30</td>
<td>M-STATE</td>
<td>Collett Cox, University of Washington, Seattle, Presiding</td>
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<tr>
<td>Francis Tiso, Columbia University</td>
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<td>Tantric Songs: Tradition and Change in Indo-Tibetan Hagiographies</td>
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<td>Matthew Kapstein, Brown University</td>
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<td>The Downfall of the Alayavijnana Theory</td>
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<td>William L. Ames, University of Washington</td>
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<td>Death and the Nondisappearance of Karma</td>
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<td>Janet Gyatso, State University of New York, Stony Brook</td>
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<td>Signs, Memory and History: A Tibetan Tantric Theory of Revealed Scripture</td>
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<td>Winston King, Nagoya, Japan</td>
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<td>An Interpretation of the Anjin-Ketsujo-Sho</td>
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### A35 HISTORY OF CHRISTIANITY: SECTION

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<tr>
<td>9:00-11:30</td>
<td>M-TIGRIS</td>
<td>Jane F. Crosthwaite, Mount Holyoke College, Presiding</td>
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<tr>
<td>Katherine Bond Stockton, Brown University</td>
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<td>The Domestication of St. Theresa: Desire Incarnate in Eliot's Middlemarch</td>
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<td>Flora Keshgegan, Boston College</td>
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<td>Recovery of Women's Lives: The Search for Authentic Memory</td>
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### A36 NORTH AMERICAN RELIGIONS: SECTION

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<td>9:00-11:30</td>
<td>M-CABINET</td>
<td>Kenneth Morrison, Arizona State University, Presiding</td>
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<tr>
<td>Theme</td>
<td></td>
<td>Contemporary American Indian Religions</td>
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<tr>
<td>Thomas McElwain, University of Stockholm</td>
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<td>Technology and the Supernatural as Factors in Native Interpretation of Seneca Iroquoian Oral Tradition</td>
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<tr>
<td>Jordan Paper, York University</td>
<td></td>
<td>The Sacred Pipe: The Historical Context of Contemporary Pan-Indian Religion (Illustrated)</td>
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<td>Amanda Porterfield, Syracuse University</td>
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<td>American Indian Spirituality as a Counter-culture Religion</td>
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<td>Christopher Vecsey, Colgate University</td>
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<td>American Indian Monomyth: The Origins of Peyotism</td>
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<tr>
<td>Respondent</td>
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<td>Robert S. Michaelsen, University of California, Santa Barbara</td>
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Sunday Morning November 23

S27 ASOR BREAKFAST
7:30-9:00 H-SALON B
James D. Muhly, University of Pennsylvania, Presiding
James A. Sauer, University of Pennsylvania
Opening Remarks
David W. McCreery, Director, American Center of Oriental Research
The Work of ACOR in Jordan

S28 ANNUAL BUSINESS MEETING
8:00-9:00 M-BONN
James L. Mays, Union Theological Seminary, Virginia, Presiding
Coffee and rolls will be available.

S29 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
9:00-11:00 H-ROCKDALE/FORSYTHE
Roland E. Murphy, Duke Divinity School, Presiding
Theme: Traditional Sayings, Proverbs, and Aphorisms
Carol R. Fontaine, Andover Newton Theological School
Traditional Sayings in the Old Testament
James G. Williams, Syracuse University
Those Who Ponder Proverbs
John Dominic Crossan, DePaul University
In Fragments: The Aphorisms of Jesus

S30 RHETORICAL CRITICISM SECTION
9:00-11:00 M-QUEBEC
Panel: Directions in Biblical Literature
Alan J. Hauser, Appalachian State University, Presiding
David Gunn, Columbia Theological Seminary
Old Testament Narrative
Respondent:
J. Cheryl Exum, Boston College

J. Kenneth Kunz, University of Iowa
Old Testament Poetry
Respondent:
Elaine Follis, Principia College

Frank Witt Hughes, University of North Carolina, Greensboro
New Testament Literature
Respondent:
Vernon K. Robbins, Emory University

S31 GRECO-ROMAN RELIGIONS GROUP
9:00-11:00 M-MADRID
Larry J. Alderink, Concordia College, Presiding

9:00-9:30
Gregory D. Alles, Southwest Missouri State University
Verbal Craft and Religious Act in The Iliad

9:30-10:00
Luther H. Martin, University of Vermont
Greek Goddesses and Grain: The Sicilian Connection

10:00-11:00
Discussion of Georg Luck’s Arcana Mundi
Gail Patterson Corrington, Pennsylvania State University
George Luck, Johns Hopkins University
Charles Robert Phillips, III, Lehigh University
Papers in this session may be included in the 1986 SBL Seminar Papers.
A37  PHILOSOPHY OF RELIGION: SECTION

9:00-11:30  M-YUKON

Steven G. Smith, Millsaps College, Presiding
Theme: Metaphor
William K. Mahony, Davidson College
Philosophies of Metaphor in Classical Greece and India: Implications for Sacred Epistemology
Stephen H. Phillips, University of Texas, Austin
Mysticism and Metaphor
Emily Erwin Culpepper, University of Massachusetts, Boston
The Politics of Metaphor—A Feminist Philosophy

A38  RELIGION IN SOUTH ASIA: SECTION

9:00-11:30  M-CALGARY

Norvin Hein, Yale University (retired), Presiding
Theme: When East Meets West: Cross-Cultural Encounters in the Indian Context—Five Case Studies
Francis Clooney, Boston College
Roberto de Nobili: Seeing Christ through Hindu Eyes
Boyd H. Wilson, Hope College
A Witness to India: The Scudlers of South India
D. Dennis Hudson, Smith College
A Saivite Response to the Protestants: Arumuga Navalar of Jaffna
Robert N. Minor, University of Kansas
The Christian Education of Sarvepalli Radhakrishnan: A Resource for his Defense of Hinduism
David L. Haberman, Williams College
The Transformation of Ronald Nixon
Respondent:
Paul B. Courtright, University of North Carolina, Greensboro

A39  STUDY OF ISLAM: SECTION

9:00-11:30  M-DANUBE

Jane Dammen McAuliffe, Emory University, Presiding
Theme: Studies in the Text, Readings, and Themes of the Qur'an
Alford T. Welch, Michigan State University
The Significance of the Qur'anic Literature for the History of the Text of the Qur'an
Mustansir Mur, University of Michigan
Some Verbal Idioms in the Qur'an
Mahmoud Ayoub, University of Toronto
Jesus the Son of God in Qur'anic Commentary
B. Todd Lawson, McGill University
Qur'an 17:4-6: History as Eschatology
The closing segment of this session will be devoted to a general discussion of Qur'anic studies in the Study of Islam Section and directions for the future.

A40  THEOLOGY AND RELIGIOUS REFLECTION: SECTION

9:00-11:30  M-RIVIERA

Delwin Brown, Iliff School of Theology, Presiding
Theme: The Current Discussion on Theory and Praxis
Panelists:
Gregory Baum, St. Michael's College, Toronto
Dennis McCann, DePaul University
Charles Strain, DePaul University
Cornel West, Yale Divinity School
S32  JOINT ASOR AND SBL
BIBLICAL HISTORY AND
ARCHAEOLOGY SECTION
9:00-11:30  H-SALON A
Theme: Recent Histories of Ancient Israel, with Special
Attention to Miller & Hayes, A History of Ancient
Israel and Judah
9:00-10:30
Panelists:
Frederic R. Brandfon, University of Southern California
James W. Flanagan, University of Montana
Chris Hauer, Jr., Westminster College
Burke O. Long, Bowdoin College
Paula M. McNutt, Vanderbilt University
Stephen Breck Reid, Pacific School of Religion
10:30-10:35
Recess
10:35-11:00
Respondents:
Philip Davies, University of Sheffield
John H. Hayes, Candler School of Theology, Emory
University
J. Maxwell Miller, Candler School of Theology, Emory
University
11:00-11:30
Discussion
S33  HEBREW SCRIPTURES
SECTION
9:00-11:30  M-SUMMIT
Patricia Shelly, Bethel College, Presiding
James Limburg, Luther Northwestern Theological
Seminary
Jonah and the Whale: The Artist as Exegete
Andre LaCocque, Chicago Theological Seminary
Jonah as a Satire, the Bearing of Genre on Date
Lloyd M. Barre, Dallas, Texas
The Chronology of The Flood Traditions
S34  HISTORY AND LITERATURE
OF EARLY RABBINIC
JUDAISM SECTION
9:00-11:30  M-NILE
Alan J. Avery-Peck, Tulane University, Presiding
Theme: Authority in Early Rabbinic Judaism
9:00-9:50
Devora Steinmetz, Jewish Theological Seminary of
America
Must the Patriarch Know 5Uqsin?
9:50-10:40
Baruch M. Bokser, Dropsie College
Rabbinic Authority in Rome? The Case of Todos
(Theudas) of Rome
10:40-11:30
Roger Brooks, University of Notre Dame
Judaism and Christianity in the Third Century: The
Triumph over Roman Domination
S35  WOMEN IN THE BIBLICAL
WORLD SECTION
9:00-11:30  M-SOUTH HAMPTON
Theme: Patriarchy and Submission in Ephesians 5?
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
Susan B. Thistlethwaite, Chicago, Theological Seminary, Presiding
Panelists:
David Balch, Brite Divinity School
Scott Bartchy, University of Southern California
Katie Cannon, Episcopal Divinity School
Sunday
Morning
November 23

A41 BUSINESS AND ORGANIZATIONAL ETHICS: GROUP

9:00-11:30 M-McKENZIE
9:00-10:15
William W. May, University of Southern California,
Presiding
Theme: Ethical Issues in Higher Education
James Laney, President, Emory University
Ethics and Higher Education—Reflections from a President

10:15-11:30
Donald Jones, Drew University, Presiding
Theme: Contributions of Religious Ethics to the Analysis of Business and Organizational Problems
John P. Crossley, Jr., University of Southern California
The Spirit of Protestantism and the Ethics of Business
Robert R.N. Ross, Digital Equipment Corporation
Contributions of Religious Ethics to the Analysis of Business and Organizational Ethics

A42 ESOTERICISM AND PERENNIALISM: GROUP

9:00-11:30 M-THAMES
James Burnell Robinson, University of Northern Iowa,
Presiding
Theme: Religion and the Evolution of Consciousness
James Gulick, University of Nebraska
Ken Wilber's Theory of the Hierarchy of Consciousness
Robert A. McDermott, Baruch College, City University
of New York
Buddha and Christ in the Evolution of Consciousness
Donald Rothberg, Kenyon College
The Logic of Contemplative Inquiry

A43 RELIGION PEACE AND WAR: GROUP

9:00-11:30 H-COBB
Bernard T. Adeney, New College Berkeley, Presiding
Theme: Security and Risk: Comparative Religious Conceptions
Rodney L. Taylor, University of Colorado, Boulder
Confucianism and the Political Order: Religion Poised in Risk
Judith E. Sanderson, Princeton Theological Seminary
National Security in the Hebrew Scriptures
John H. Yoder, University of Notre Dame
Precarious Providence: Early Christian Perspectives on Security and Risk

A business meeting of the group will follow the program. Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5 to G. Clarke Chapman, Jr., Moravian College, Bethlehem, Pennsylvania 18018.

A44 RITUAL STUDIES: GROUP

9:00-11:30 M-COPENHAGEN/STOCKHOLM
Karen McCarthy Brown, Drew University, Presiding
Theme: Rituals of Possession
Bobby C. Alexander, Southern Methodist University
Possession among Pentecostals in New York City
John A. Grim, Elizabeth Seton College
The Taiwanese tangki: Possession Rituals and Intrapsychic Healing
June McDaniel, University of Chicago
Possession States Among the Saktis of West Bengal
Tom F. Driver, Union Theological Seminary, New York
Possession and Pilgrimage at Plaine du Nord, Haiti
Sunday
Morning
November 23

**S36**

**HISTORY OF EXEGESIS GROUP**

9:00-11:30  
**M-ZURICH**

Gregory A. Robbins, Wichita State University, Presiding

9:00-9:35
Mary Rose D'Angelo, Villanova University  
No ‘Male and Female’: Genesis 1.27 in Galatians 3.28

9:35-10:10
David Dawson, Yale University  
The Literary Character and Social Functions of Philo’s Interpretation of Scripture

10:10-10:45
Jeffrey S. Siker, Princeton Theological Seminary  
The Making of Orphans: The Use of Abraham in Justin’s Dialogue with Trypho

10:45-11:20
Susan E. Schreiner, Arizona State University  
‘Even the Angels are Impure in His Sight’: The Concept of Double Justice in Calvin’s Sermons on Job

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**S37**

**FOURTH GOSPEL SECTION**

9:00-12:00  
**M-LONDON**

D. Moody Smith, The Divinity School, Duke University, Presiding

9:00-9:35
Archie L. Nations, Southeastern Baptist Theological Seminary  
Jewish Persecution of Christians in the Gospel of John

9:35-10:10
Charles N. Dillman, Spring Arbor College  
Geography, Jews, and Jesus in the Fourth Gospel

10:10-10:45
David Rensberger, Interdenominational Theological Center  
The Social Significance of Baptism and Eucharist in John

10:45-11:20
Thomas F. Johnson, North American Baptist Seminary  
Sectarianism and the Johannine Community

11:20-11:55
Ben Witherington, Ashland Theological Seminary  
The Waters of Birth: John 3:5 and 1 John 5:6-8

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**S38**

**JOINT NAG HAMMADI SECTION AND SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP**

9:00-12:00  
**M-SHANGRI-LA**

Dennis E. Smith, Oklahoma State University, Presiding

9:00-9:30
Bentley Layton, Yale University  
The Intellectual Environment of Basilides of Alexandria

9:30-10:00
James Brashler, St. Mary’s Seminary and University, Baltimore  
The Community of Peter in the Coptic Apocalypse of Peter

10:00-10:30
Birger A. Pearson, University of California, Santa Barbara  
The Apocalypse of Peter (NHC VII, 3) and Canonical 2 Peter

10:30-11:00
Respondents:  
Elizabeth A. Clark, Duke University  
Anne M. McGuire, Haverford College  
Michael Williams, University of Washington

11:15-12:00  
Discussion

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53
Sunday Morning November 23

A45 ROMAN CATHOLIC MODERNISM: GROUP

9:00-11:30 H-FULTON
9:00-10:40 Ronald Burke, University of Nebraska, Omaha, Presiding
Theme: Other Modernisms
Rodger Milton Payne, University of Virginia
Charles Augustus Briggs: Protestant Prophet of Roman Catholic Modernism
Richard Penaskovic, Auburn University
Critical Symbolism: The Thought of A. Sabatier
William J. Hynes, Regis College
The Hidden Nexus between Catholic and Protestant Modernism: C.A. Briggs in Correspondence with Loisy, von Hugel and Genocchi
James C. Livingston, College of William and Mary
Anglican Modernists and Roman Catholic Modernists
10:40-11:30
David Schultenover, Creighton University, Presiding
Theme: Americanism
R. Scott Appleby, Saint Xavier College
William L. Sullivan, Americanist/Modernist
William L. Portier, Mount St. Mary's College
Modernism in the United States: The Case of John R. Slattery, (1851-1926)

A46 EMPIRICISM IN AMERICAN RELIGIOUS THOUGHT: CONSULTATION

9:00-11:30 H-THOMAS JEFFERSON
William J. Hynes, Regis College, Presiding
Theme: Empiricism in American Religious Thought
Roger A. Johnson, Wellesley College
American Empiricism in German Theology: William James' Impact Upon Ernst Troeltsch
Michael L. Raposa, Lehigh University
Charles Peirce's Theological Semiotic
Jerome Arthur Stone, William Rainey Harper College
Bernard Meland's Use of the Emergent Evolutionalists
Respondent:
William Dean, Gustavus Adolphus College

A47 AAR PROGRAM UNIT CHAIRS

11:30-1:00 M-STATE
James B. Wiggins, AAR Executive Director, Presiding

A48 WOMEN'S CAUCUS

11:45-1:00 M-SOUTH HAMPTON
Lorine M. Getz, Boston Theological Institute, Presiding
Rosemary Radford Ruether, Garrett-Evangelical Institute Seminary
Ross Kraemer, Medical College of Pennsylvania
Business Meeting

A49 FILMS

11:45-12:45 M-RIVERIA
Film: Broken Rainbow, prize winning documentary on the American Navajo by Maria Florio and Victoria Mudd.
George Garrelts, Mercyhurst College, Presiding
### S39  ACTS GROUP

**H-DOUGLAS**

**9:00-12:00**

**Joseph B. Tyson**, Southern Methodist University, Presiding

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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</thead>
<tbody>
<tr>
<td>9:00</td>
<td>Jack T. Sanders, University of Oregon</td>
<td>The Portrayal of the Jewish People in Luke-Acts (Summary)</td>
</tr>
<tr>
<td>9:05-9:25</td>
<td>Respondent: Marilyn Salmon, College of St. Catherine</td>
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</tr>
<tr>
<td>9:25</td>
<td>Robert C. Tannehill, Methodist Theological School, Ohio</td>
<td>Rejection by Jesus and Turning to Gentiles: The Pattern of Paul's Mission in Acts (Summary)</td>
</tr>
<tr>
<td>9:30-9:50</td>
<td>Respondent: Michael J. Cook, Hebrew Union College-Jewish Institute of Religion</td>
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<tr>
<td>9:55-10:15</td>
<td>Respondent: David P. Moessner, Columbia Theological Seminary</td>
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<tr>
<td>10:15-10:30</td>
<td>Recess</td>
<td></td>
</tr>
<tr>
<td>10:30-11:10</td>
<td>Panel Discussion</td>
<td></td>
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<tr>
<td>11:10-12:00</td>
<td>General Discussion</td>
<td></td>
</tr>
</tbody>
</table>

The papers in this session may be included in the 1986 SBL Seminar Papers.

### S40  NEW TESTAMENT CHRISTOLOGY GROUP

**H-PAULDING**

**9:00-12:00**

**Larry W. Hurtado**, University of Manitoba, Presiding

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Jerome H. Neyrey, Weston School of Theology</td>
<td>'My Lord and My God': The Divinity of Jesus in John's Gospel</td>
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<tr>
<td>9:00-9:30</td>
<td>Respondent: J. Ramsey Michaels, Southwest Missouri State University</td>
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<tr>
<td>9:30-10:00</td>
<td>Discussion</td>
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<tr>
<td>10:00-10:15</td>
<td>Recess</td>
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<tr>
<td>10:15-10:30</td>
<td>G.W. Buchanan, Wesley Theological Seminary</td>
<td>Apostolic Christology</td>
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<tr>
<td>10:30-11:00</td>
<td>Discussion</td>
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<tr>
<td>11:00-12:00</td>
<td>Business Meeting</td>
<td></td>
</tr>
</tbody>
</table>

All persons interested in participation should attend. Please be prepared to offer suggestions concerning the future meetings of the group.

Papers on this program may be included in the 1986 SBL Seminar Papers.
S41  COMPUTER ASSISTED RESEARCH GROUP

9:00-1:00  M-SIDNEY
Theme: Computer Graphics and Humanistic Research
Robert A. Kraft, University of Pennsylvania, Presiding
9:00-11:15
Virginia Badler, University of Toronto
Norman Badler, University of Pennsylvania
Directions in 3D Computer Graphics Applications in Archaeology
Jeffrey William Gillette, Duke University
Ancient Alphabets and Computer Displays: The Raster Graphics Approach
John R. Abercrombie, University of Pennsylvania
Script, Sight and Sound: Exploiting Compact Laser Disc Technology

11:15-11:30
Recess

11:30-1:00
Brief Reports

S42  HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

9:00-1:30  M-AMSTERDAM
Carol Newsom, Candler School of Theology, Emory University, Presiding
Jo Ann Hackett, Indiana University
Introduction

9:00-9:30
Douglas L. Esse, Albright Institute
Archaeology of Palestine, Early Bronze - Late Bronze

9:30-10:00
Nadav Na’aman, Tel Aviv University
A History of Canaan in the Second Millennium

10:00-10:30
Michael D. Coogan, Stonehill College
Archaeology of Palestine, Iron Age

10:30-11:00
Clifford Wunderlich, Andover-Harvard Theological Library
Epigraphy and the Alphabet

11:00-11:30
Recess

11:30-12:00
John Huehnergard, Harvard University
Biblical Hebrew and Northwest Semitic Grammar

12:00-12:30
Baruch Halpern, York University
Israelite History, Iron Age

12:30-1:00
Richard E. Friedman, University of California, San Diego
Modern Study of Hebrew Bible Literature

1:00-1:30
H.G.M. Williamson, University of Cambridge
Early Post-Exilic Judean History
REV. MARTIN LUTHER KING, JR.
1929—1968
'There at last, free at last.
Thank God Almighty
I'm free at last.'
S43 ASOR SPECIAL SESSION
CURRENT ARCHAEOLOGICAL WORK IN JORDAN

9:30-12:00 H-SALON E
Roger S. Boraas, Upsala College, Presiding
Session I. Jordan in Prehistory: The Palaeolithic and Neolithic Periods

9:30
M. Muheisen, Yarmouk University
Prehistoric Occupation in Northern Jordan

10:00
G.A. Clark, Arizona State University
Palaeolithic Site Placement in the Wadi el'Hasa, West-Central Jordan

10:30
Brian F. Byrd, University of Arizona
Andrew Garrard, British Institute at Amman
Arqaj Palaeoenvironmental Project: Early Prehistory in the Eastern Desert of Jordan

11:00
Gary O. Rollefson, San Diego State University
The Plaster Statuary from Early Neolithic 'Ain Ghazal

11:30
Zeidan Kafafi, Yarmouk University
The Late Neolithic Period in the North of Jordan

S44 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

10:00-12:00 H-GEORGE WASHINGTON
Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

10:00
Shlomo Lederman, University of Utah
A Prosodic Analysis of Hebrew Morphology

10:30
Gordon E. Whitney, Princeton, New Jersey
An Evaluation of C. Nolde's Claim that LO ('not') has a Meaning 'Not Yet' in the Old Testament

11:00
Daniel Grossberg, State University of New York at Albany
The 'Shining and Sprouting' Motif

11:30
Pinchas Doron, Queens College
Religious, Moral and Educational Ideas in Rashi

S45 ASOR COMMITTEE ON ANCIENT MANUSCRIPTS

12:00-2:00 ASOR PRESIDENTIAL SUITE
Elizabeth Bechtel, Presiding
Luncheon
### A50 ACADEMIC STUDY OF RELIGION: SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
</table>
| 1:00-3:30 | M-BOMBAY  
George H. Cave, Jr., University of Tampa, Presiding  
Theme: Feminist and the Feminine in Modes of Instruction In Religion  
Laura Lyn Inglis, Stockton State College  
Peter K. Steinfeld, Stockton State College  
Birth Space: Feminist Pedagogy and Maieutics  
John E. Collins, Wake Forest University  
The Use of the Feminine Mode in the Teaching of Comparative Religion  
Leonard Biallas, Quincy College  
Myths of Gods, Heroes, and Saviors: The Feminine Dimension |
| 3:00-3:30 | Business Meeting: Discussion of program for next year |

### A51 COMPARATIVE STUDIES IN RELIGION: SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</table>
| 1:00-3:30 | M-DANUBE  
Thomas J. Hopkins, Franklin and Marshall College, Presiding  
Theme: Four Comparative Forays  
Jorunn Jacobsen Buckley, University of North Carolina, Greensboro  
Methodological Issues in the Study of Gnostic Mandean Ritual  
Kathleen Dugan, University of San Diego  
Towards the Healing of Grief: Ritual Practices of Mourning in Native American and Jewish Traditions  
Robert H. Stockman, Harvard Divinity School  
The Bahai Faith and the Bible in America, 1892-1912  
Miyako M. Keay, Loyola University of Chicago  
The Issue of Self in Interpreting Two Aesthetical Figures: Don Juan and Prince Genji  
Respondent: Thomas J. Hopkins, Franklin and Marshall College |

### A52 ETHICS: SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
</table>
| 1:00-3:30 | M-RIVIERA  
Robin W. Lovin, University of Chicago, Presiding  
Theme: The Legacy of H. Richard Niebuhr  
Thomas A. Byrnes, Illinois Benedictine College  
H. Richard Niebuhr's Reconstruction of Ernst Troeltsch's Religious Ethics  
Richard Miller, Indiana University  
The War Articles: An Ethic of Responsibility in Gestation  
D.M. Yeager, Georgetown University  
The Social Self in the Working Church: Resources for Social Reform in the Theological Ethics of H. Richard Niebuhr  
Respondents: David Grant, Texas Christian University  
James W. Fowler, Candler School of Theology, Emory University |
| 3:00-3:30 | Business Meeting |

### A53 HISTORY OF JUDAISM: SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</table>
| 1:00-3:30 | M-QUEBEC  
Wendell S. Dietrich, Brown University, Presiding  
Theme: The Legacy of Spinoza  
Ken Seeskin, Northwestern University  
Spinoza on Miracles  
Dan Lusthaus, Temple University  
Spinoza, Nietzsche and Secular Hermeneutics  
Norbert M. Samuelson, Temple University  
Emil Fackenheim's Critique of Spinoza's Jewish Philosophy |

### A54 PHILOSOPHY OF RELIGION: SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</thead>
</table>
| 1:00-3:30 | M-BONN  
David Crownfield, University of Northern Iowa, Presiding  
Theme: Time  
Panelists: Thomas J.J. Altizer, State University of New York, Stony Brook  
Robert Neville, State University of New York, Stony Brook  
Carl Raschke, University of Denver |
### S46 QUMRAN SECTION

1:00-3:30  
**M-NILE**

**Lawrence H. Schiffman**, New York University, Presiding

1:00-1:30

**Carol Newsom**, Candler School of Theology, Emory University  
*4Q371: An Admonition Based on the Flood*

1:30-2:00

**John C. Endres**, The Jesuit School of Theology, Berkeley  
*4Q180-181: A Pesher on the 'Ages'*

2:00-2:30

**Ben Zion Wacholder**, Hebrew Union College-Jewish Institute of Religion  
*Does he'aseph in CD 19:35 and 20:14 Mean 'Death'?

2:30-3:00

**John C. Reeves**, Hebrew Union College-Jewish Institute of Religion  
*The Concept of Moreh Sedeq in light of 11Q Temple*

3:00-3:30

**Charles A. Kennedy**, Virginia Polytechnic Institute and State University  
*The Teacher of Righteousness as a Suffering Prophet*

### S47 HELLENISTIC JUDAISM GROUP

1:00-3:30  
**M-CALGARY**

**Shaye J.D. Cohen**, Jewish Theological Seminary  
**William Adler**, North Carolina State University, Presiding

1:00-2:00

**A. Thomas Kraabel**, Luther College  
*Traditional Christian Evidence for Diaspora Judaism: The Book of Acts*

Response:  
**Carl Holladay**, Candler School of Theology, Emory University

2:00-3:00

**Ross Kraemer**, Medical College of Pennsylvania  
*Hellenistic Jewish Women: The Epigraphical Evidence*

Respondent:  
**Bernadette Brooten**, Harvard Divinity School

3:00-3:30

Business meeting to plan future sessions. All are invited.  
Papers in this session may be included in the 1986 SBL Seminar Papers.

### S48 JEWISH AND EARLY CHRISTIAN LITURGY GROUP

1:00-3:30  
**M-TIGRES**

**Lawrence Frizzell**, Seton Hall University, Presiding

**Theme:** Doxology and Related Responses

1:00-1:30

**Asher Finkel**, Seton Hall University  
*Doxology in the Life of the Worshipping Community*

1:30-2:00

**Lawrence Frizzell**, Seton Hall University  
*The Doxologies in the Qumran Texts*

2:00-2:30

**Jerome D. Quinn**, Saint Paul Seminary  
*The Doxologies in the Pastoral Epistles*

2:30-3:00

**Ruth Link-Salinger**, Touro College  
*Jewish Liturgy as Instruction*

3:00-3:30

Discussion
THEOLOGY AND RELIGIOUS REFLECTION: SECTION

1:00-3:30  M-COPENHAGEN/STOCKHOLM
Richard Grigg, Sacred Heart University, Presiding
Theme: Karl Barth and Paul Tillich: A Centennial Assessment
Panelists:
Alexander McKelway, Davidson College
Victor Nuovo, Middlebury College
H. Martin Rumscheidt, Atlantic School of Theology

BONHOEFFER: CHRISTIANITY, CHURCH AND STATE: GROUP

1:00-3:30  M-STATE
Geoffrey B. Kelly, La Salle University, Presiding
Theme: Public Theology and Responsible Action

1:00-2:15
Larry Rasmussen, Union Theological Seminary, New York
Dietrich Bonhoeffer and the Public Vocation of an Eschatological Community
Respondents:
F. Burton Nelson, North Park Theological Seminary, Chicago
Charles C. West, Princeton Theological Seminary

2:15-3:30
Robin W. Lovin, University of Chicago Divinity School
Commandment and Criticism: A Comparative Study of Social Analysis in Christian Realism and the Ethics of Dietrich Bonhoeffer
Respondents:
John A. Phillips, Springfield College
William J. Peck, University of North Carolina, Chapel Hill

CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP

1:00-3:30  M-McKENZIE/YUKON
1:00-2:15
James F. Moore, Valparaiso University, Presiding
Theme: The Person of Christ
Anne H. King, College of St. Thomas
The Term and Concept of 'Person' and its Relationship to the 'God-Man': Problems in the Definition of Subjectivity and its Christological Ramifications
Respondent:
Terence J. Martin, Jr., Saint Mary's College

To obtain papers in advance, please send $8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, Minnesota, 55057, or subscribe to Christology Newsletter, same address.

2:15-3:30
Linell Cady, Arizona State University
Theme: Maleness of Jesus: Problem for Christology
Panelists:
Jacqueline Grant, Interdenominational Theological Center
Carter Heyward, Episcopal Divinity School
Rosemary Radford Ruether, Garrett-Evangelical Seminary

EVANGELICAL THEOLOGY: GROUP

1:00-3:30  M-CABINET
Robert K. Johnston, North Park Theological Seminary, Presiding
Theme: The Limits of Evangelicalism
Donald W. Dayton, Northern Baptist Theological Seminary
The Pentecostal Tradition
Paul M. Bassett, Nazarene Theological Seminary
The Wesleyan/Holiness Tradition
Eric H. Ohlmann, Northern Baptist Theological Seminary
The Baptist Tradition
Respondent:
Robert K. Johnston, North Park Theological Seminary
Sunday
Afternoon
November 23

S49  LITERARY ASPECTS OF THE
GOSPELS AND ACTS GROUP

1:00-3:30  M-TRINIDAD
Norman R. Petersen, Williams College, Presiding

1:00-2:15
Gary Phillips, Holy Cross College
*Parable and Deconstruction: Undoing the Reader in Matthew's Gospel*
Respondent:
Mary Ann Tolbert, The Divinity School, Vanderbilt University

2:15-3:30
Mikeal C. Parsons, Southern Baptist Theological Seminary
*Plot, Development, and Closure in the Third Gospel*
Respondent:
Robert Tannehill, Methodist Theological School, Ohio
Papers in this session may be included in the 1986 SBL Seminar Papers.

S50  NORTHWEST SEMITIC
EPIGRAPHY GROUP

1:00-3:30  M-ZURICH
Robert M. Good, Connecticut College, Presiding

1:00-1:25
Gordon P. Brubacher, Drew University
*Bargains With Death: A Theme in Canaanite Religion*

1:25-1:50
James R. Davila, Harvard University
*Qoheleth and Northern Hebrew*

1:50-2:15
Gary Knoppers
*The Phoenician Text from Pyrgi as a Funerary Inscription*

2:15-3:30
Panel Discussion:
*Dialect Geography of Syria-Palestine, 1000-586 B.C.E.*, by W. Randall Garr
Panelists:
W. Randall Garr, University of Chicago
P. Kyle McCarter, Jr., Johns Hopkins University
Bruce Zuckerman, University of Southern California

S51  NATIONAL ASSOCIATION OF
PROFESSORS OF HEBREW

1:30-3:30  H-GEORGE WASHINGTON
Mishael Caspi, University of California, Santa Cruz, Presiding

1:30
Moshe Pelli, University of Central Florida
*The Literary Genre of the Autobiography in Hebrew Enlightenment Literature: Mordechai Ginzburg's Aviezer*

2:00
Miri Kubovy-Manor, Yale University
*An Interpretation of Maya Bejerano's "Song of the Birds"*

2:30
Allan Harris Cutler, Institute of Medieval Mediterranean Spain
*The Persecution of the Jews of Western Europe circa 1010: A Comparison of the Hebrew and Latin Sources*

3:00
Harris Lenowitz, The University of Utah
*The Actualization of Language in Some Kame'as*
A59  JAPANESE RELIGIONS: GROUP

1:00-3:30  M-SUMMIT
Paul Ingram: Pacific Lutheran University, Presiding
Theme: Problems in the Study of Shinto: The Medieval Period
Allan G. Grapard, University of California, Santa Barbara
Why the Kami Confuses Academia, or: Why Academia Confuses the Kami
Neil McMullin, Sweetbriar College
Buddhist-Shinto Institutional Amalgamations in the Heian Period: The Case of the Enryakuji and the Yasaka Shrine
James Dobbins, Oberlin College
Shinto and Shin Buddhism: Antagonism vs. Acceptance
Respondent:
James Foard, Arizona State University

A60  RELIGION PEACE AND WAR: GROUP

1:00-3:30  H-COBB
Lois K. Daly, Siena College, Presiding
Theme: National Security in the United States
Ira Chernus, University of Colorado, Boulder
National Security and Ontological Insecurity
Stephen G. Post, Marymount College
Security, Freedom and Deterrence
Rick Nutt, Auburn University
National Security and the Presbyterian Church in the United States
Discussion of predistributed papers. Auditors welcome.
To obtain papers for both sessions of this group, please send $5 to G. Clarke Chapman, Jr., Moravian College, Bethlehem, Pennsylvania 18018.

A61  FEMINIST THEORY AND RELIGION: CONSULTATION

1:00-3:30  H-FULTON
Catherine Keller, Drew University, Presiding
Theme: Feminism, Psychoanalysis and Religion
Panelists:
Dorothy Austin, Harvard University
Naomi R. Goldenberg, University of Ottawa
Susannah Heschel, University of Pennsylvania
Diane Jonte-Pace, Santa Clara University
Martha J. Reineke, University of Northern Iowa
Judith van Herik, Pennsylvania State University
Simone de Beauvoir has stated that in order to understand women one must make a complete break with Freud. Nevertheless, the panel will explore resources for feminism and religion to be found in psychoanalysis. Panelists will make short presentations to allow a maximum amount of time for discussion.
### S52 ISRAELITE PROPHETIC LITERATURE SECTION

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Topic</th>
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<tbody>
<tr>
<td>1:00-4:00</td>
<td><strong>M-PEKING</strong></td>
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<td></td>
<td>Marvin A. Sweeney</td>
<td>University of Miami</td>
<td>Presiding</td>
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<tr>
<td>1:00-1:30</td>
<td>Paul N. Franklyn</td>
<td>Vanderbilt University</td>
<td>Oracular Cursing in Hosea 13</td>
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<tr>
<td>1:30-2:00</td>
<td>Patrick M. Arnold</td>
<td>Saint Louis University</td>
<td>Hosea’s Use of the Gibeah Tradition</td>
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<tr>
<td>2:00-2:30</td>
<td>Lamontte M. Luker</td>
<td>California Lutheran University</td>
<td>Employing Prophetic Lamentation to Conclude a Book: The Form and Function of Micah 7</td>
</tr>
<tr>
<td>2:30-3:00</td>
<td>Max E. Polley</td>
<td>Davidson College</td>
<td>Amos and the Davidic Empire</td>
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<tr>
<td>3:00-3:30</td>
<td>Roy F. Melugin</td>
<td>Austin College</td>
<td>The Vision Reports in Amos</td>
</tr>
<tr>
<td>3:30-4:00</td>
<td>Gary V. Smith</td>
<td>Bethel Theological Seminary</td>
<td>The Vision Report in Amos 9</td>
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### S53 SYNOPTIC GOSPELS SECTION

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<th>Time</th>
<th>Speaker</th>
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<tr>
<td>1:00-4:00</td>
<td><strong>M-LONDON</strong></td>
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<td></td>
<td>Donald Juel</td>
<td>Luther Northwestern Seminary</td>
<td>Presiding</td>
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<tr>
<td>1:00-1:30</td>
<td>Craig A. Evans</td>
<td>Trinity Western University</td>
<td>Luke’s Use of Scripture: Midrash or Imitatio?</td>
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<tr>
<td>2:30-3:00</td>
<td>William Walker</td>
<td>Trinity University, San Antonio</td>
<td>‘Nazareth’: A Clue to Synoptic Relationships?</td>
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<tr>
<td>3:00-3:30</td>
<td>Winsome Munro</td>
<td>Luther College</td>
<td>Jesus’ Female Disciples in Light of the Secret Gospel of Mark</td>
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<tr>
<td>3:30-4:00</td>
<td>Peter Pettit</td>
<td>Trinity University, San Antonio</td>
<td>Structure, Theme, and a Reference Text in Luke 12:13-53</td>
</tr>
</tbody>
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### S54 JOINT Q SEMINAR AND EARLY CHRISTIAN APOCALYPTICISM SEMINAR

<table>
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<th>Speaker</th>
<th>Institution</th>
<th>Topic</th>
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<tbody>
<tr>
<td>1:00-4:00</td>
<td><strong>M-MADRID</strong></td>
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<tr>
<td></td>
<td>James M. Robinson</td>
<td>The Institute for Antiquity and</td>
<td>The Function of Apocalyptic Language in Q</td>
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<td>Christianity, Claremont Graduate</td>
<td>School, Presiding</td>
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<tr>
<td>1:00</td>
<td>John S. Kloppenberg</td>
<td>University of Windsor</td>
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<tr>
<td>2:30</td>
<td>Adela Yarbro Collins</td>
<td>University of Notre Dame</td>
<td>The Son of Man Sayings in Q</td>
</tr>
</tbody>
</table>

Papers on this program may be included in the 1986 SBL Seminar Papers.
A62  RELIGION IN THE COURTS: CONSULTATION

1:00-3:30  H-SALON A
James E. Wood, Jr., Baylor University, Presiding
Theme: The Supreme Court and Religion
Robert M. Healey, University of Dubuque
Thomas Jefferson’s ‘Wall’: Absolute or Serpentine?
(William) Wayne Reinhardt, Ohio State University, Lima
Jesuit Editorial Reaction to Supreme Court Prayer Decisions 1961-1965
James McBride, University of Puget Sound
The Supreme Court and Religion, 1984-1985 Term: The Revolution That Never Came
Allan Harris Cutler, Attorney, Los Angeles, California
The Supreme Court and Religion, 1985-1986 Term: The Year of the Yarmulka
Ronald B. Flowers, Texas Christian University
The Supreme Court and Religion, 1986-1987 Term: A Prospective Review
Molly Shepherd, Attorney, Worden, Thane and Haines, Missoula, Montana
The Supreme Court and Religion, 1987-1988 Term: A Prospective Review
Stanley J. Grenz, North American Baptist Seminary,
The Sanctuary Movement: a Key Church-State Issue of the 1980’s
Respondents:
Stan Hastey, Baptist Joint Committee on Public Affairs, Washington, D.C.
Albert J. Menendez, Americans United for Separation of Church and State, Silver Spring, Maryland
Robert S. Michaelsen, University of California, Santa Barbara
Leo Pfeffer, Attorney, Central Valley, New York
Leonard Swidler, Temple University
Following the session, there will be an open meeting of the Consultation’s Steering Committee at which representatives of leading research organs and advocacy groups in the church-state field will make brief presentations.

A63  MODERN CHRISTIAN SPIRITUALITY: SEMINAR

1:00-3:30  H-NEWTON
Bradley Hanson, Luther College, Presiding
Theme: Eighteenth-Century Christian Spirituality
David Trickett, Tulane University
The Sense of God’s Presence: Worship and Spiritual Life in the Early Wesleyan Witness
Diane Lobody Zaragoza, Drew University
The Pelican on the Rooftop: The Mystical Writings of Catherine Livingston Garretson
Jay C. Rochelle, Lutheran School of Theology, Chicago
Tersteegen: Wherever You Are, Pray and Remain Collected in the Presence
Edward L. Shirley, St. Edward’s University
Louis de Montfort: Mary and the Rosary
Respondent:
Eric Lund, St. Olaf College
Discussion of printed papers. Auditors welcome. Papers available in advance for $7 from Bradley Hanson, Luther College, Decorah, Iowa 52101.

A64  GENERAL SESSION
NORTH AMERICAN RELIGIONS: SECTION

1:00-3:30  H-NORTHWING WEST
Stephen J. Stein, Indiana University, Presiding
Theme: Habits of the Heart, by Robert N. Bellah et al.
Respondents:
Catherine L. Albanese, Wright State University
Robert N. Bellah, University of California, Berkeley
Don S. Browning, University of Chicago
David Little, University of Virginia
S55  STRUCTURALISM AND EXEGESIS SECTION

1:00-4:30  H-FAYETTE
Gary Phillips, College of the Holy Cross, Presiding

1:00-2:00
Vernon K. Robbins, Emory University
Writing as Rhetorical Act

Respondents:
Alan Hauser, Appalachian State University
Clarence Snelling, Iliff School of Theology

Discussion
2:00
Recess
2:10-3:10
Bernard Brandon Scott, St. Meinrad School of Theology
Convergence of Methods in the Quest for the Historical Jesus

Respondent:
Daniel Patte, Vanderbilt University

Discussion
3:10
Recess
3:20-4:30
Michael LaFargue, University of Massachusetts, Boston
On the Notion of Literary "Structure" as a Guide to Interpretation

Respondents:
Edgar V. McKnight, Furman University
Hugh White, Rutgers University

Discussion

S56  BIBLICAL HEBREW POETRY SECTION

1:00-5:15  M-THAMES
Elaine R. Follis, Principia College, Presiding

1:00-1:30
Stanley Gevirtz, Hebrew Union College
Structure and Meaning in Judges 5:11b, 13

1:30-2:00
William J. Urbrock, University of Wisconsin-Oshkosh
Sisera's Mother in Judges 5 and Haim Gury's "lmmū"

2:00-2:30
Al Wolters, Redeemer College
Synonymous Parallelism in Proverbs 31:10-31

2:30-3:00
E. Cleve Want, Texas A&M University
Zion and the Servant in Isaiah 40-55

3:00-3:15
Recess

3:15-3:45
Duane L. Christensen, American Baptist Seminary of the West
The Acrostic of Nahum Once Again

3:45-4:15
Francis Landy, University of Alberta
Visions and Poetic Speeches in Amos

4:15-4:45
Theodore Hiebert, Louisiana State University
Chiasm in Biblical Hebrew Poetry

4:45-5:15
Jacob Bazak, Jerusalem
Numerical Devices in Biblical Poetry
S57 CHRONICLES, EZRA, NEHEMIAH CONSULTATION

1:00-5:15  
H-JOHN ADAMS

Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology, Chicago, Presiding

1:00-1:30  
Rodney K. Duke, Emory University  
A Rhetorical Analysis of Chronicles: The Rational Mode of Persuasion

1:30-2:00  
Diana Edelman, University of Chicago  
The Asherite Genealogy in 1 Chr. 7:30-40

2:00-2:30  
Leslie C. Allen, Fuller Theological Seminary  
Sectional Keywords in Chronicles

2:30-3:00  
Simon John DeVries, Methodist Theological School, Ohio  
Moses and David as Cult-Founders in Chronicles

3:00-3:30  
Judson R. Shaver, Seattle University  
Laws in the Chronicler and the Pentateuchal Legislation

3:30-3:45  
Recess

3:45-4:15  
Alden Thompson, Walla Walla College  
The Better King: The Chronicler’s View of Hezekiah and Josiah

4:15-4:30  
Tamara C. Eskenazi, University of Denver  
The Structure of Ezra-Nehemiah and the Integrity of the Book

4:30-5:15  
Kenneth Hoglund, Duke University  
“We are in Great Distress”: Reconstructing the Social Context of Ezra-Nehemiah

S58 ASOR SPECIAL SESSION CURRENT ARCHAEOLOGICAL WORK IN JORDAN

2:30-5:00  
H-SALON E

James A. Sauer, University of Pennsylvania, Presiding  
Session II, Roman and Post-Roman Jordan: Nabataeans, Byzantines and Ghassanids

2:30  
S. Thomas Parker, North Carolina State University  
The Roman Frontier in Trans-Jordan: A Retrospective on Recent Research

3:00  
John P. Oleson, University of Victoria  
Nabataean Hydraulic Technology in Jordan’s Southern Desert

3:30  
Bert DeVries, Calvin College  
Um el-Jimal and the Nabataeans

4:00  
Zülkif Aydin, Yarmouk University  
Martha Mundy, Yarmouk University  
Settlement Patterns and Agrarian Systems in the Jordan Valley

4:30  
Seteney Shami, Yarmouk University  
Um Qas: Processes of Settlement in the Late Ottoman Period
A65 ARTS, LITERATURE, AND RELIGION: SECTION

3:45-6:15 ATLANTA COLLEGE OF ART
Barbara DeConcini, Atlanta College of Art, Presiding
Theme: Visionary Strains in Southern Folk Art
Tom Patterson, The Jargon Society, Winston-Salem, North Carolina
Outsiders and Visionaries of the Contemporary Southland
Judith McWillie, University of Georgia
Charismatic Experiences Among Black Visionary Artists
Charles Long, The University of North Carolina, Chapel Hill
The Imagination of Matter
Charles Reagan Wilson, University of Mississippi
The Southern Religious Tradition and Folk Art
Jerry W. Cullum, Art Papers, Atlanta, Georgia
Visionary Traditions: Folk/Vernacular/Outsider Art in the Old/New/Post-Modern South
This session will be held at the Gallery of the Atlanta College of Art, in conjunction with a special showing of Southern Folk Art. To reach the College, take MARTA Rapid Transit from the Peachtree Center Station (one block west of hotel) north to the Arts Center Station (4th stop, about 5 minutes). The College is at the Arts Center, and the Gallery is just inside the Peachtree Street entrance to the College. Special buses may be available. Please check at the AAR/SBL Information Desk.

A66 BUDDHISM: SECTION

3:45-6:15 M-STATE
George D. Bond, Northwestern University, Presiding
Theme: Study of Sangha and State in Buddhism
Nathan Katz, University of South Florida
Social and Political Attitudes of Sri Lankan Monks—An Empirical Study
Grace Burford, Georgetown University
World Conqueror, World Travelers: Attitudes Toward Nation, Religion and King Among Thai Buddhists in the United States
Braj Sinha, McGill University
Chakrasamvara and Dharma Raja: A Reevaluation of State as an Ethical Category
Eva Dargyay, University of Calgary
Sangha and State in Tibet
Respondent:
Arvind Sharma, Sydney University

A67 HISTORY OF JUDAISM: SECTION

3:45-6:15 M-CONSULATE
Zev Garber, Los Angeles Valley College and the University of California, Riverside, Presiding
Theme: Post-Holocaust Reflection
S. Daniel Breslauer, University of Kansas
The Holocaust and the Chosen People: A Methodological Paradox
4:15-4:45
John K. Roth, Claremont McKenna College
What Can Anyone Do?
4:45-5:15
Robert A. Everett, Fairleigh Dickenson University
The Theology of Victimization: The Elimination of the Idea that Jews are Eternal Victims as the Central Question for Post-Holocaust Christianity
5:15-5:45
James F. Moore, Valparaiso University
Crossing the Experience Barrier: Teaching the Holocaust to Christian Students
5:45-6:15
Alan L. Berger, Syracuse University
Memory and Meaning: The Holocaust in Second Generation Literature

A68 NORTH AMERICAN RELIGIONS: SECTION

3:45-6:15 M-RIVIERA
Jenny Yates-Hammett, Wells College, Presiding
Theme: Feminist Theology: A New Religion
Panelists:
Emily Erwin Culpepper, University of Massachusetts, Boston-Harbor
Rita Gross, University of Wisconsin, Eau Claire
Amanda Porterfield, Syracuse University
Rosemary Rader, College of St. Catherine
Joanne Punzo Wagborne, Boston
Sunday
Afternoon
November 23

S59  AAR/SBL EDITORS AND PUBLICATIONS COMMITTEE RECEPTION
3:45-6:15  SCHOLARS PRESS

S60  HEBREWS, PASTORAL AND GENERAL EPISTLES AND APOCALYPSE SECTION
3:45-6:15  M-TIGRES
Robert W. Wall, Seattle Pacific University, Presiding
3:45-4:20
William Lane, Western Kentucky University
Hebrews 11:1
4:20-4:55
Mark Kiley, University of St. Jerome's College
Melchisedek's Promotion
4:55-5:25
Thomas Schmidt, Westmont College
Endogenous Atrophy as the Sitz in Leben of Hebrews
5:25-6:15
T. Scott Caulley, Eastern New Mexico
Guard the Deposit: Tradition in the Pastoral Epistles
Papers in this session may be included in the 1986 SBL Seminar Papers.

S61  HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION
3:45-6:15  M-NILE
Irving J. Mandelbaum, University of Texas, Austin, Presiding
Theme: Early Rabbinic Literature
3:45-4:30
Chaim Licht, Bar Ilan University
The Tale of the Woman in the Marketplace (Aboth De Rabbi Natan - A, Chapt. 3 (ed. Schechter, p.8)
4:30-5:15
Yaakov Elman, New York University
The Proximate Source of the Babylonian Parallels to Tosefta
5:15-6:00
Jonathan D. Kraus, Vanderbilt University
The Rhetoric of Authority in a Cynic Diatribe and a Rabbinical Exegetical Midrash
6:00-6:15
Business Meeting
Alan J. Avery-Peck, Tulane University, Presiding
A69  PHILOSOPHY OF RELIGION: SECTION

3:45-6:15  M-SOUTH HAMPTON

Thomas Dean, Temple University, Presiding
Theme: Paul Tillich and the Philosophy of Religion
Panelists:
William L. Rowe, Purdue University
Robert Scharlemann, University of Virginia
Calvin O. Schrag, Purdue University

A70  RELIGION IN SOUTH ASIA: SECTION

3:45-6:15  M-BOMBAY

Kenneth G. Zysk, University of Toronto, Presiding
Theme: Theory and Practice of Sacrifice in Indic Religions
David M. Knipe, University of Wisconsin, Madison
Gestion, Digestion and Indigestion
Brian K. Smith, Barnard College
The True Sacrifice
Diana Eck, Harvard University
Daksa's Sacrifice and the Sakta Pithas
Wendy Doniger O'Flaherty, University of Chicago
The Bad Shepherd and the Sacrificial Lamb in the Indian Sacrifice

Respondent:
Alf Hiltzbeltel, George Washington University

A71  STUDY OF ISLAM: SECTION

3:45-6:15  M-DANUBE

3:45-5:30

Marilyn R. Waldman, Ohio State University, Presiding
Theme: Colloquium on Alford T. Welch's Encyclopedia of Islam
Article on the Qur'an
Panelists:
Anis Ahmad, International Islamic University, Islamabad, Pakistan
William A. Graham, Harvard University
Mustansir Mir, University of Michigan
Gordon D. Newby, North Carolina State University

5:30-6:15
Frederick M. Denny, University of Colorado, Boulder, Presiding
Business Meeting.

A72  WOMEN AND RELIGION: SECTION

3:45-6:15  M-COPENHAGEN/STOCKHOLM

Karen Bloomquist, Luthern School of Theology, Chicago, Presiding
Theme: Models of God/dess
Susan Brooks Thistlethwaite, Chicago Theological Seminary
God and Her Survival in a Nuclear Age
Puillan Kwok, Harvard Divinity School
Speaking About Shen from the Chinese Feminist Perspective
Naomi Goldenberg, Université d'Ottawa
From Father to Mother: Psychoanalytic Reflections on the Return of the Goddess
Ellen M. Umansky, Emory University
Speaking the Name of the Goddess
Respondent:
Mercy Amba Oduyoye, Harvard Divinity School

A73  NINETEENTH CENTURY THEOLOGY: GROUP

3:45-6:15  M-ZURICH

Gerald W. McCulloh, Loyola University of Chicago, Presiding
Theme: Theology Across Boundaries
Panelists:
William R. Barnett, LeMoyne College
Richard Busse, Valparaiso University
Michel Deslandes, Concordia University
Stephen W. Sykes, Cambridge University
Terence Thomas, Open University, Cardiff

Seminar discussion of printed papers. Auditors welcome.
Papers for this session are available in advance for $7.00 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California 94709.
S62  NAG HAMMADI SECTION

3:45-6:15  M-CALGARY
Anne McGuire, Haverford College, Presiding

3:45-4:20
Douglas Parrott, University of California, Riverside
  The Thirteen Kingdoms (Apoc Adam 77.27-83, 4) and
  Egyptian Religion

4:20-5:05
Karen King, Occidental College
  Jesus’ Use of the Term “Kingdom” in the Gospel of Thomas

5:05-6:15
John Sieber, Luther College
  The Relation of Gospel of Thomas 31 (Pap. Ox. 1,6) and
  Luke 4:16-30

5:45-6:15
Business Meeting

The future direction of the Nag Hammadi Section will be discussed. All interested parties are encouraged to attend.

S63  ANCIENT NEAR EASTERN TEXTS AND TRANSLATIONS CONSULTATION

3:45-6:15  M-AMSTERDAM
Burke Long, Bowdoin College, Presiding

Discussions regarding the format and assignments for volumes on Ancient Near Eastern Texts and Translations.

S64  UGARITIC STUDIES GROUP

IN MEMORIAM
PETER C. CRAIGIE

3:45-6:45  M-QUEBEC
Simon B. Parker, Boston University School of Theology, Presiding

3:45-5:45
Baruch Margalit, Haifa University
  The Ugaritic Poem of AQHT: An Interpretation

Respondents:
Harold H.P. Dressler, Northwest Baptist Theological College and Seminary
Edward L. Greenstein, Jewish Theological Seminary of America

5:45-5:55
Recess

5:55-6:25
Dennis Pardee, University of Chicago
  Remarks on the Structure of the Ugaritic King List
  (RS 24.257, KTU 1.113)

6:25-6:45
Business Meeting.
A74  PROCESS THOUGHT AND THE NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY: CONSULTATION

3:45-6:15  M-SHANGRI-LA
Francis H. Cook, University of California, Riverside, Presiding
Theme: Philosophy, Religion, and Aesthetics
3:45-4:35
David A. Dilworth, State University of New York, Stony Brook
The World and Authentic Existence: A Semiotic Analysis of Nishida, Whitehead, and Heidegger
Respondent:
Michiko Yusa, Western Washington University

4:35-5:25
John C. Maraldo, University of North Florida
Aesthetic Experience and Religious Experience in Nishida
Respondent:
Yutaka Tanaka, Tokyo University of Science

5:25-6:15
Masao Abe, Haverford College
Philosophy, Religion and Aesthetics in Nishida’s Philosophy
Respondent:
David Tracy, University of Chicago

A75  RHETORIC AND RELIGIOUS DISCOURSE: CONSULTATION

3:45-6:15  M-BONN
Susan E. Shapiro, Syracuse University, Presiding
Theme: Rhetoric and Postfoundationalism in Religious Studies: Problems and Resources
3:45-4:35
Gregory D. Alles, Southwest Missouri State University
Postfoundationalism and the Roots of Rhetoric
Respondent:
David L. Smith, Converse College
Defining the Middle Ground: Emerson’s Eloquence and Postfoundational Discourse

Gary Comstock, Iowa State University
Rhetoric, Postfoundationism and Religious Dialogue
Respondent:
James Buchanan, University of Montana

A76  LONERGAN AND THE FUTURE: SEMINAR

3:45-6:15  H-NEWTON
Nancy C. Ring, Le Moyne College, Presiding
Theme: Spirituality and Public Policy
Roberto S. Goizueta, Loyola University

William Murnion, Ramapo College of New Jersey
Foundations of Ethics
James Price, Georgia State University
Spirituality, Non-Violence, and Public Policy

A77  GENERAL SESSION RELIGION, HEALTH, AND MEDICAL ETHICS: GROUP

3:45-6:15  M-MARQUIS, SALON IV
David H. Smith, The Poynter Center, Indiana University, Presiding
Theme: Community Responsibilities for the Care of Persons with AIDS
Panelists:
Ronald A. Carson, Institute for the Medical Humanities
Ann M. Hardy, Center for Disease Control
Beverly Wildung Harrison, Union Theological Seminary
Following presentations by the panelists there will be general discussion among the panelists and from the audience.

A78  AAR/SBL EDITORS AND PUBLICATIONS COMMITTEE RECEPTION

3:45-6:15  SCHOLARS PRESS
S65  PHILO OF ALEXANDRIA
SEMINAR

3:45-6:45  M-TRINIDAD
David M. Hay, Coe College, Presiding

3:45-4:25
Earle Hilgert, McCormick Theological Seminary
A Survey of Past Scholarship on Philo's De Josepho

4:25-5:05
Thomas H. Tobin, Loyola University of Chicago
Tradition and Interpretation in Philo's Portrait of the Patriarch Joseph

5:05-5:45
Deborah Sills, University of California, Santa Barbara
Political Perspectives in De Josepho

5:45-6:25
Jean Laporte, University of Notre Dame
The Ages of Life in Philo and in Greek Philosophy

6:25-6:45
Discussion of the seminar's publishing program and plans for work in 1987.
Papers in this session may be included in the 1986 SBL Seminar Papers.
A79  MEETING OF AAR/SBL  
STUDENT MEMBERS

6:30-7:30  M-SIDNEY
Mary McGee, Harvard University, Presiding
This exploratory and experimental meeting is being convened to test the interest of student members who attend the Annual Meeting in gathering for conversation and examination of common issues. Mary McGee is the student member of the AAR Board of Directors serving in the first year of her two year term.

An informational meeting about Paradigms will follow at 7:30 p.m.

A80  SCHOLARS PRESS  
ASSOCIATES LECTURE

7:00-8:00  M-SALON I
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
Manuscript Discoveries in Museums and Libraries: The Dry Sands of Europe and America
Birger A. Pearson, University of California, Santa Barbara, Presiding

A81  PLENARY ADDRESS

8:00 p.m.  M-ZURICH/LONDON/BONN
Robert P. Scharlemann, University of Virginia
The No to Nothing and the Nothing to Know: Barth, Tillich and the Possibility of Theological Science
Occasioned by 100th anniversary of births of Karl Barth and Paul Tillich
Ray L. Hart, University of Montana, Presiding
S66 MEETING OF AAR/SBL STUDENT MEMBERS

6:30-7:30 M-SIDNEY
Mary McGee, Harvard University, Presiding
This exploratory and experimental meeting is being convened to test the interest of student members who attend the Annual Meeting in gathering for conversation and examination of common issues.
An informational meeting about Paradigms will follow at 7:30 p.m.

S67 CENTENNIAL PUBLICATIONS LECTURE

7:00-8:15 M-SOUTH HAMPTON
Douglas A. Knight, Vanderbilt Divinity School, Presiding
Mark Noll, Wheaton College
American Biblical Scholarship

S67a CENTENNIAL PUBLICATIONS RECEPTION

8:30-9:30 M-SHANGRI-LA
Authors and editors of Centennial Publications are invited.

S68 SEMEIA SYMPOSIUM
THE BIBLE AND APARTHEID

7:00-9:30 M-MARQUIS BALLROOM-SALON IV
Norman K. Gottwald, New York Theological Seminary, Presiding
Itumeleng Mosala, University of Cape Town
Biblical Grounding for a South African Theology
R.G. Hamerton-Kelly, Stanford University
Biblical Justification of Apartheid in Afrikaner Civil Religion
Respondents:
Bruce Birch, Wesley Theological Seminary
Vincent Harding, Iliff School of Theology

SCHOLARS PRESS ASSOCIATES LECTURE

7:00-8:00 M-SALON I
James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School
Manuscript Discoveries in Museums and Libraries:
The Dry Sands of Europe and America
Birger A. Pearson, University of California, Santa Barbara, Presiding
ARTS, LITERATURE, AND RELIGION: PERFORMANCE

8:00  M-COPENHAGEN/STOCKHOLM/AMSTERDAM
MASTERWORKS CHORALE OF ATLANTA
James Faller, Conducting
Music From the Masses: From the Beginnings to the 18th Century
A performance of liturgical music.

9:30  M-MARQUIS BALLROOM, SALON
Roman Catholic Modernism Group, Sponsoring
Film: The Book of Mary and Hail Mary
Directed by Anne-Marie Mieville and Jean-Luc Goddard
Gary Lease, University of California, Santa Cruz
Introducing and Discussing
Ron Burke, University of Nebraska, Presiding
Subsidized by New Yorker Films

9:30  M-SIDNEY
Religion in South Asia: Section, Sponsoring
Films: Modern Brides, Happy Luchsinger, 1985
The Fourth Stage, Everyman Films/BBC, 1985
The Golden Avatar (Chaitanya)

Women's roles and expectations are changing rapidly in contemporary India. This is reflected in changing attitudes toward marriage. The first film documents, by means of on-camera interviews, two different kinds of marriage alliances found today among urban Hindu women—the "arranged" marriage, as in the case of Vinuta, a secretary, and the "love match," as in the case of Geetha, a young physician. Modern Brides is sure to elicit classroom discussion among students to whom it is shown.

The second film explores the traditional norm of the sannyasa, or fourth, "stage of life." It deftly reveals the pull the ideal of renunciation has for E.R. Sethuram of Bangalore, who at the age of 64 decides to leave his family to seek for "truth." In the end he decides not to leave his loved ones—but it is not an easy decision.

The third film is a docu-drama produced by ISKCON to honor the Bengal Vaishnava saint, Chaitanya, as part of the 500th anniversary of his birth in 1586. Scenes include re-enactments of the saint's activities, live footage of the shrines established at places where he lived and preached, as well as paintings, sculptures and bas-reliefs celebrating Chaitanya's career.
HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

7:00-10:00  M-CONSULATE
Peter Machinist, University of Michigan, Presiding
Jo Ann Hackett, Indiana University
Introduction

7:00-7:30
Daniel Snell, University of Oklahoma
Syria in the Third Millennium

7:30-8:00
Gary H. Oller, University of Akron
Syria in the Second Millennium

8:00-8:30
Wayne Pitard, University of Illinois
Syria During the First Millennium

8:30-9:00
Paul Zimansky, Boston University
The Hittites in Southern Perspective

9:00-9:30
P. Kyle McCarter, Jr., Johns Hopkins University
Israel’s Near Neighbors

9:30-10:00
Open Discussion with Presenters from each of the three Hebrew Scriptures and Cognate Literature meetings.

10:00
Reception immediately following in the Marriott Summit Room

ASOR PLENARY SESSION
THE PRESENT AND FUTURE OF ARCHAEOLOGY IN JORDAN

8:00-9:30  H-SALON E
David W. McCreery, American Center of Oriental Research, Presiding

8:00
Ghazi Bisheh, Jordanian Department of Antiquities
Introduction and Welcome

8:20
Moawiyah Ibrahim, Yarmouk University
The Present Situation of Archaeology in Jordan

8:55
Nabil Khairy, University of Jordan
The Future of Archaeology in Jordan

ASOR/ACOR ALUMNI RECEPTION

9:30-11:00  H-SALON B
Prescott H. Williams, Jr., Austin Presbyterian Theological Seminary, Presiding
Monday Morning November 24

A84 ACADEMIC STUDY OF RELIGION: SECTION

9:00-11:30
9:00-10:00 M-BOMBAY
G. Douglas Lewis, Wesley Theological Seminary, Presiding
Theme: Social Justice, Feminism and Pedagogies for the Non-Poor
Robert A. Evans, Plowshares Institute
William B. Kennedy, Union Theological Seminary
Transformative Education: Pedagogies For The Non-Poor (1986, Orbis Publication)

10:00-11:30
Alice Frazier Evans, Association For Case Teaching, Presiding
Theme: Women’s Theological Center: A Case Method
Approach To Theological Education From A Feminist Perspective
Helen Wright, Center For Educational and Pastoral Ministry, Emmanuel College
Copies of the case may be ordered in advance from The Association For Case Teaching, P.O. Box 243, Simsbury, CT 06070.

A86 BUDDHISM: SECTION

9:00-11:30 M-STATE
Robert Buswell, Stanford University, Presiding
Theme: East Asian Buddhist Apocrypha
Lewis Lancaster, University of California, Berkeley
The Question of ‘Apocryphal’ Words in Chinese Buddhist Texts
Whalen Lai, University of California, Davis
Northern Wei Apocryphals: Reflection of Changes in the Monastic System
William Grosnick, La Salle University
The Categories of Ti, Hsiang, and Yung: Evidence that Paramartha Composed the Awakening of Faith
Paul Groner, University of Virginia
The Fan-Wang Ching and Monastic Discipline in Japanese Tendai
Robert Buswell, Stanford University
The Korean Origin of the Vajrasamadhi-sutra (Chin-kang san-mei ching)

A87 ETHICS: SECTION

9:00-11:30 M-SHANGRI-LA
Barbara H. Andolsen, Rutgers University, Presiding
Theme: Feminist Theology and Ethics
Rebecca S. Chopp, University of Chicago
Method and Vision: Feminist Experience and Social Naturalism
Lois Gehr Livezey, Princeton Theological Seminary
Women, Power and Politics: Feminist Theology in Process Perspective
Katie G. Cannon, Episcopal Divinity School
Race, Class, and Women: The Social Theory of Oliver G. Cox
Respondent:
Ruth L Smith, Worcester Polytechnic Institute
S72  JBL EDITORIAL BOARD
7:30-9:00  M-THAMES
Victor Paul Furnish, Perkins School of Theology,
Southern Methodist University, Presiding
Breakfast Meeting

S73  MONOGRAPHIC EDITORIAL BOARDS
7:30-9:00  H-DOUGLAS
Gene M. Tucker, Candler School of Theology, Emory
University, Presiding
Breakfast Meeting

S74  ASOR CORPORATION MEETING
8:00-9:30  H-SALON B
James A. Sauer, University of Pennsylvania, Presiding

S75  GRECO-ROMAN RELIGIONS GROUP
9:00-11:30  M-NILE
John Helgeland, North Dakota State University, Presiding
9:00-9:30
Robert Hodgson, Jr., Southwest Missouri State University
Superstition in Hellenistic Religion and Politics
9:30-10:00
Thomas L. Brauch, University of Minnesota
The Emperor Julian's Theocratic Vocation
10:00-10:30
Holland Hendrix, Barnard College
Beyond "Imperial Cult" and "Cults of Magistrates"
10:30-11:00
Dennis MacDonald, Iliff School of Theology
Odysseus' Oar and Andrew's Cross: The Transformation
of a Homeric Theme in The Acts of Andrew
11:00-11:30
Helmut Koester, Harvard Divinity School
The Cult of Melikertes in Isthmia
Papers in this session may be included in the 1986 SBL
Seminar Papers

S76  STRUCTURALISM AND EXEGESIS SECTION
9:00-11:30  H-FAYETTE
Elizabeth Struthers Malbon, Virginia Polytechnic Institute
and State University, Presiding
9:00-10:00
Robert Detweiler, Emory University
What is Reading Religiously?
Respondents:
Gary Phillips, College of the Holy Cross
Lou H. Silberman, Vanderbilt/University of Arizona
Discussion
10:00
Recess
10:10-11:10
David Jobling, St. Andrews College
Deconstruction and the Political Exegesis of Biblical Texts:
A Reading of Some "Royal Psalms"
Respondents:
David Fisher, Evanston, Illinois
Norman Gottwald, New York Theological Seminary
Discussion
11:10-11:30
Planning Session for next meeting.
A88  HISTORY OF JUDAISM: SECTION

9:00-11:30
9:00-10:15  M-QUEBEC
Zev Garber, Los Angeles Valley College and the University of California, Riverside, Presiding
Theme: Methodology in the Academic Teaching of Judaism: Theory
Charles E. Vernoff, Cornell College
The Contemporary Study of Religion and the Academic Teaching of Judaism
Respondents:
Peter Slater, Centre for Religious Studies, University of Toronto
Jonathan Z. Smith, University of Chicago
10:15-11:30
Charles E. Vernoff, Cornell College, Presiding
Theme: Methodology in the Academic Teaching of Judaism: Practice
Bruce Zuckerman, University of Southern California
Choosing Among the Strands: Teaching Old Testament Survey to Undergraduates at a Secular University
Ellis Rivkin, Hebrew Union College-Jewish Institute of Religion
Confronting the Sources: Teaching the Intertestamental Period
Jo Milgrom, Center for Judaic Studies, Graduate Theological Union
Visual Art as Synectic Midrash
Respondents:
Jacob Neusner, Brown University
Zev Garber, Los Angeles Valley College and University of California, Riverside

A89  STUDY OF ISLAM: SECTION

9:00-11:30  M-DANUBE
Frederick M. Denny, University of Colorado, Boulder, Presiding
Theme: Islamic Ritual, Panel "A": Theories and Categories
William A. Graham, Harvard University
The Study of Islamic Ritual: Toward a Scholarly Agendum
Juan E. Campo, University of California, Santa Barbara
Authority and Ritual Formations of Spatial Significance in Islam and the History of Religions
Bruce B. Lawrence, Duke University
Ritual Theory and the Tijani Dhikr
Respondent:
Ronald L. Grimes, Sir Wilfrid Laurier University, Executive Editor, Journal of Ritual Studies

MEMORIAL TRIBUTE TO ISMA'IL AND LOIS AL-FARUQI
Delivered by John L. Esposito
College of the Holy Cross

A90  THEOLOGY AND RELIGIOUS REFLECTION: SECTION

9:00-11:30  M-RIVIERA
Ted Peters, Pacific Lutheran Seminary & Graduate Theological Union, Presiding
Theme: The Theological Anthropology of Wolfhart Pannenberg
Panelists:
John B. Cobb, Jr., School of Theology, Claremont
Elizabeth Johnson, Catholic University of America
George Kehm, Pittsburgh Theological Seminary
S77  FOURTH GOSPEL SECTION

9:00-12:00  M-LONDON
D. Moody Smith, The Divinity School, Duke University, Presiding

9:00-9:35
Thomas L. Brodie, Aquinas Institute
The Unity and Three-part Structure of John’s Prologue: A Study in Poetic Narrative

9:35-10:10
Neil Elliott, Princeton, New Jersey
Narrative Time Shifts in the Johannine Last Discourse

10:10-10:45
Robert G. Hall, Hampden-Sydney College
Revelation and Prophecy in the Fourth Gospel

10:45-11:20
Gerald Van der Hoek, Claremont Graduate School
The Betrayal Story in the Fourth Gospel: A Midrash on Psalm 41

11:20-11:55
Abraham Terian, Andrews University
The Johannine Paraclete and the Notion of Conscience in Philo

S78  PSEUDEPIGRAPHA SECTION

9:00-12:00  H-JOHN ADAMS
Martha Himmelfarb, Princeton University, Presiding

9:00-9:30
Robert Doran, Amherst College
The Non-Dating of Jubilees: Jubilees 34-38 and 23:14-31 in Narrative Context

9:30-10:00
Randall D. Chesnutt, Pepperdine University
Bread, Cup, and Ointment in Joseph and Asenath

10:00-10:30
Frederick J. Murphy, College of the Holy Cross
The Eternal Covenant in Pseudo-Philo

10:30-11:00
Theodore Bergren, University of Pennsylvania
Judging Christian Authorship in the Pseudepigrapha: The Case of 5 Ezra (4 Ezra 1-2)

11:00-11:30
Benjamin G. Wright III, Lehigh University
A Fragment of Apocryphal Ezekiel in First Clement

11:30-12:00
James R. Mueller, North Carolina State University
Riding Piggyback in Antiquity: The Motif of the Lame Man and the Blind Man in Ancient Literature
A91 WOMEN AND RELIGION: SECTION

9:00-11:30
9:00-11:00
Mary Potter, United Theological Seminary of the Twin Cities, Presiding

Theme: Violence
Kristin Herzog, Independent Scholars Association
Only Justice Can Stop a Curse: Theological and Literary Perspectives on Women and War
Mary Ellen Ross, Trinity University
The Censorship of Pornography: A Focal Issue in Contemporary Feminism
Sheila Redmond, University of Ottawa
Christian Virtues and the Recovery from Child Sexual Abuse
Mary Zeiss Stange, Black Hills State College
Father Greely's Crucifixions of the Female: Some Questions Concerning the Use and Abuse of Religious Themes in Popular Fiction
11:00-11:30
Mary Potter, United Theological Seminary of the Twin Cities, Presiding

Theme: Sexuality and Sacrament
Susan A. Ross, Loyola University
The Body of Christ: Sexual and Sacramental Reflections

A92 AFRO-AMERICAN RELIGIOUS HISTORY: GROUP/NORTH AMERICAN RELIGIONS: SECTION

9:00-11:30
Cornel West, Yale University, Presiding

Theme: Methodology in the Study of Afro-American Religion:
Charles Long's Significations: Experience and Images in Black American Religion (Seabury Press, 1986)

Panelists:
David Carrasco, University of Colorado
James G. Moseley, Chapman College
David W. Wills, Amherst College

Respondent:
Charles Long, University of North Carolina and Duke University

A93 ESOTERICISM AND PERENNIALISM: GROUP

9:00-11:30
James S. Cutsinger, University of South Carolina, Presiding

Theme: Is There a Transcendent Unity of Religions?
Robert L. Fastiggi, St. Edward's University
Yves de Paris: A Christian Neo-Platonic Model for a Transcendent Unity of Religions
Hope K. Fitz, Mount St. Mary's College
The Mystical Experience from a Heideggerian Perspective
Gary E. Kessler, California State College, Bakersfield
The Transcendental Unity of Everything

Business Meeting
S79  SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP

9:00-12:00  M-BONN
Panel: Sociological Models and Social History: In Dialogue with Rodney Stark
L. Michael White, Oberlin College, Presiding
Rodney Stark, University of Washington
Jewish Conversion and the Rise of Christianity: Rethinking the Received Wisdom
9:00-10:00
Panelists:
John H. Elliott, University of San Francisco
Ronald Hock, University of Southern California
Carolyn Osiek, Catholic Theological Union, Chicago
10:00-10:30
Response and Reflection
Rodney Stark
10:30-11:15
Panel Discussion
11:15-12:00
Business Meeting
Paper in this session may be included in the 1986 SBL Seminar Papers.

S80  SBL AND ASOR SOCIOLOGY OF THE MONARCHY SEMINAR

9:00-12:00  H-CLAYTON
James W. Flanagan, University of Miami, Presiding
Phyllis Bird, Garrett-Evangelical Theological Seminary
Women's Religious Participation in the Monarchy
Naomi Steinberg, Columbia University
Gender Roles in the Monarchy
Respondents:
Gary Anderson, University of Virginia
Paula McNutt, Vanderbilt University

S81  BIBLICAL ETHICS AND EXEGESIS CONSULTATION

9:00-12:00  M-CABINET
Peter S. Zaas, Siena College, Presiding
9:00-10:30
Dan O. Via, Duke University
Ethical Responsibility and Human Wholeness in Matthew 25.31-46
Respondents:
Ron Farmer, University of Missouri, Columbia
Thomas W. Ogletree, Drew University
James Williams, Syracuse University
10:30-12:00
Maria J. Selvidge, Converse College
Acts of the Apostles: A Violent Aetiological Legend
Respondents:
W. Merle Longwood, Siena College
Sarah Tanzer, McCormick Theological Seminary
John Yoder, Notre Dame University
Papers in this session may be included in the 1986 SBL Seminar Papers.

S82  CHRONICLES, EZRA, NEHEMIAH CONSULTATION

9:00-12:00  N-NEWTON
Theme: The Unity and Extent of the Chronicler's Work
Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology, Chicago, Presiding
9:00-10:30
Peter R. Ackroyd, University of London, King's College
Baruch Halpern, Vanier College, York University
Sara Japhet, Hebrew University, Jerusalem
10:30-10:45
Recess
10:45-12:00
Discussion within the Panel and General Discussion.
Papers in this session may be obtained by writing to the Program Chair, Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology, 1100 E. 55th Street, Chicago, IL 60615.
Monday Morning November 24

A94 KOREAN RELIGIONS: GROUP

9:00-11:30 M-SUMMIT
Jung Young Lee, University of North Dakota, Presiding
Theme: Religion and Culture in Korea
Wi Jo Kang, Wartburg Theological Seminary
Christianity and Minjung Culture
Young-chan Ro, George Mason University
Neo-Confucianism and Korean Culture
Bongkil Chung, Florida International University
The Position of Won Buddhism in the Cultural History of Korea
Respondent:
Dong-sik Yu, Yonsei University, Seoul, Korea

A95 ROMAN CATHOLIC MODERNISM: GROUP

9:00-11:30 M-PEKING
9:00-10:00
John D. Root, Illinois Institute of Technology, Presiding
Theme: Modernism as Individual and Cultural Event
Michael J. Kerlin, La Salle University
Romano Catholic Modernism and the Many Modernisms
Gary Lease, University of California, Santa Cruz
Modernism and Modernism: Christianity as Product of its Culture
Ellen Leonard, University of St. Michael's College
Maud Petre and the Place of Dissent

10:00-11:15
Gary Lease, University of California, Santa Cruz, Presiding
Theme: Panel Discussion of The Politics of Heresy, by Lester R. Kurtz

Panelists:
Ronald J. Brown, Harvard Divinity School
Darrell Jodock, Muhlenberg College
John D. Root, Illinois Institute of Technology
David Schultenover, Creighton University
Respondent:
Lester R. Kurtz, University of Texas

11:15-11:30
George Gilmore, Spring Hill College, Presiding
Business Meeting

A96 STUDY OF THE LATTER-DAY SAINTS: CONSULTATION

9:00-11:30 M-SIDNEY
Gordon C. Thomasson, Provo, Utah, Presiding
Theme: Reflections on the Mormon "Canon" and the Study of Other Religious Traditions
W.D. Davies, Duke University
Reflections on the Mormon "Canon"
Respondent:
Kent P. Jackson, Brigham Young University
John W. Welch, Brigham Young University
David J. Whittaker, Brigham Young University
Mormonism's Open Canon: Historical Perspectives on its Religious Limits and Energies
Truman G. Madsen, Brigham Young University
Approaches to the Study of Other Religions
M. Gerald Bradford, University of California, Santa Barbara
Approaches to the Study of Other Religions: Thomas F. O'Dea and the Mormons
Discussion by the panelists.
PAULINE THEOLOGY CONSULTATION

9:00-12:00 M-TRINIDAD
Theme: The Theology of The Thessalonian Letters
John Reuman, Lutheran Theological Seminary, Presiding

9:00-10:20
Karl Paul Donfried, Smith College
The Theology of First Thessalonians
Respondent:
N. Thomas Wright, McGill University
Discussion
Summary
10:20
Recess
10:30-12:00
Edgar Krentz, Lutheran School of Theology, Chicago
The Theology of Second Thessalonians as a Deutero-Pauline Letter
Robert Jewett, Garrett-Evangelical Theological Seminary
The Theology of Second Thessalonians as a Pauline Letter
Respondent:
Jouette M. Bassler, Georgetown University
Discussion
Summary

Papers in this session may be included in the 1986 SBL Seminar Papers.

PROCESS AND BIBLICAL THEOLOGIES CONSULTATION

9:00-12:00 M-AMSTERDAM
David J. Lull, The Divinity School, Yale University, Presiding

9:00-9:30
John J. Collins, University of Notre Dame
Is a Critical Biblical Theology Possible?
Respondent:
Roland Murphy, The Divinity School, Duke University
10:00-10:30
General Discussion

10:30-10:45
Recess

10:45-11:30
David J. Lull, The Divinity School, Yale University
Process and Biblical Theologies
11:30-12:00
General Discussion: The Formation of a Program Unit and its Agenda
A97  KIERKEGAARD: SEMINAR

9:00-11:30  H-ROCKDALE
Abraham H. Khan, Trinity College, University of Toronto, Presiding
Theme: Kierkegaard’s Repetition

9:00
Stephen Crites, Wesleyan University
‘The Blissful Security of the Moment’: Repetition, Recollection, and Eternal Recurrence
Respondent:
J. Preston Cole, Coe College

9:30
David Goicoechea, Brock University
‘Repetition as the Temporality of Personal Love
Respondent:
Vanina Sechi, Weston School of Theology

10:00
David Cain, Mary Washington College
‘Going Further’, ‘Revocation’, and Repetition
Respondent:
C. Stephen Evans, St. Olaf College

10:30
Andrew Burgess, University of New Mexico
‘Repetition’s ‘Right Hand’: The Picture of Job in Repetition and in the Edifying Discourses that Accompanied It
Respondent:
Dalton Baldwin, Loma Linda University

11:00
David Gouwens, Brite Divinity School
Understanding, Imagination, and Irony in Kierkegaard’s Repetition
Respondent:
Mark C. Taylor, Williams College

11:27
Information and Suggestions: IKC and papers (Bob Perkins, Stetson University) Seminar for 1987 is on Philosophical Fragments.
The seminar is a discussion of papers circulated in advance. To obtain copies please send $8.00 to Abraham H. Khan, Trinity College, University of Toronto, Ontario M5S 1H8, Canada.

A98  GENERAL SESSION:
THE PROSPECTS FOR RELIGIOUS STUDIES AS A GRADUATE DISCIPLINE IN THE SECULAR UNIVERSITY

9:00-11:30  M-MCKENZIE/YUKON
Gerald J. Larson, University of California, Santa Barbara, Presiding
Gerald J. Larson, University of California, Santa Barbara
Graduate Training in Religious Studies: The Enduring Frustrations
Walter H. Capps, University of California, Santa Barbara
Graduate Training in Religious Studies: The Enduring Achievement
Panelists:
William Scott Green, Jr., University of Rochester
Jonathan Z. Smith, University of Chicago
James B. Wiggins, Syracuse University
ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

9:00-12:15  H-FORSYTHE

Theme: Metaphorical Language and Wisdom Theology
John G. Gammie, University of Tulsa, Presiding
Claudia Camp, Texas Christian University
Woman Wisdom as a Metaphor for Theological Language
W. Lee Humphreys, The University of Tennessee
Seeing is Believing: Hearing and Seeing the Book of Job
Stuart Lasine, Wichita State University
Bird’s-Eye and Worm’s-Eye Views of Justice in Job

10:30-10:45  Recess

Leo G. Perdue, Phillips University Graduate Seminary, Presiding
Theme: Studies in Qoheleth
James L. Crenshaw, Vanderbilt University
Youth and Old Age in Qoheleth
Michael V. Fox, University of Wisconsin-Madison
Qoheleth’s Epistemology
Harry M. Orlinsky, Hebrew Union College–Jewish Institute of Religion
Qoheleth: A Jewish Variation on a Hellenistic Theme Edited for Canonization

NEW TESTAMENT TEXTUAL CRITICISM SECTION

9:00-12:15  H-FULTON

Carroll D. Osburn, Pepperdine University, Presiding

9:00-9:30
William Petersen, Notre Dame University
The Diatessaron of Mani: Readings and Remarks

9:30-10:00
Tjitze Baarda, Rijksuniversiteit Utrecht
Some Observations on Marcion’s Text of Galatians

10:00-10:30
F. Stanley Jones, Universität Göttingen
Evaluating the Latin and Syriac Translations of the Pseudo-Clementines

10:30-10:45  Recess

10:45-11:15
Eldon Jay Epp, Case Western Reserve University
The New Testament Papyrus Manuscripts in Historical Perspective

11:15-11:45
Michael Holmes, Bethel College
P45 in Matthew: A Reappraisal of its Textual Relationships

11:45-12:15
Frederick Wisse, McGill University
Profile versus Quantitative Analysis in Textual Criticism
Monday
Morning
November 24

A99  WOMEN'S CAUCUS

11:45-1:00 M-SOUTH HAMPTON
Lorine M. Getz, Boston Theological Institute, Presiding
Rosemary Radford Ruether, Garrett-Evangelical
Institute Seminary
Ross Kraemer, Medical College of Pennsylvania
Business Meeting

A100  FILM

11:45-12:45 M-SHANGRI-LA
Film: L'Arche and Jean Vanier, documentary
George Garrelts, Mercyhurst College, Presiding
NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP

9:00-12:15  H-COBB
Anne M. Solomon, Western Illinois University, Presiding

9:00-9:30
Victor H. Matthews, Southwest Missouri State University
Theophany, Surrender and Survival

9:30-10:00
William H. Propp, University of California, San Diego
The Sins of Moses and Aaron at Meribah

10:00-10:30
Don C. Benjamin, Rice University
The Madame and the Monarch: An Ancestor Story
(joshua 2:1-24)

10:30-11:00
David Marcus, Jewish Theological Seminary
Jephthah and the Ephraimites: A Satire

11:00-11:15
Recess

11:15-11:45
Richard G. Bowman, Augustana College
A Personal and Political Crisis of King David: Narrative
Structure, Compositional Technique, and the
Interpretation of II Samuel 10-12

11:45-12:15
Jeremiah Unterman, Barry University
The Influence of Kings on Esther

ASOR PRESENTATIONS II
LONG RANGE RESEARCH PROJECTS INTERIM REPORTS

9:30-12:00  H-HENRY
James D. Muhly, University of Pennsylvania, Presiding

9:30
Suzanne Richard, Drew University
Early Bronze IV Pottery of Jordan: Some Sociocultural
Perspectives

9:50
Steven E. Falconer, University of Arizona
Bonnie Magness-Gardiner, University of Arizona
The Development of Middle Bronze Age Villages in the
Jordan Valley: New Perspectives from Tell el-Hayyat

10:10
Gordon Franz, Fair Lawn, New Jersey
The “Section” (Area S) at Tel Lachish in the Late Bronze
Age

10:30
Recess

10:40
Amihai Mazar, Hebrew University, Jerusalem
Timnah: an Iron Age Town on the Border Zone between
Judah and Philistia

11:00
H. Neil Richardson, Newtonville, Massachusetts
The Iron Age at Tell Dor

11:20
John McRay, Wheaton College
The Building Program of Herod the Great in Israel: A
Status Report

11:40
David F. Graf, University of Michigan
Arabia Petraea and Roman Rule
A101  ROUNDTABLE SESSIONS
11:30-12:45  MARQUIS BALLROOM, SALON I
Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. There is no additional charge for Roundtable Sessions.

Morris J. Augustine, Kansai University, Kyoto, Japan
The 'Eternal Flame' and the 'Swift Falling Flower'

Anthony Battaglia, California State University, Long Beach
Separate Canons: Theology and Philosophy as Different Forms of Literature

Purusottama Bilimoria, Deakin University, Victoria
The Prabhakara School of Mimamsa—Alive or Dead?

David Chidester, University of Cape Town
Rituals of Exclusion and the Jonestown Dead

Santosh N. Desai, St. John's University
Our Understanding of Hindu Religion

Mara E. Donaldson, Lafayette College
Daring One to Believe: God According to Salieri, Agnes and Celie

Wayne W. Floyd, Jr., Lehigh University
De-Centering Theology: Adorno, Derrida and the Dialectics of Otherness

Richard Gardner, Sophia University, Tokyo, Japan
Religion and Art: Learning from Asia

David J. Gouwens, Brite Divinity School
Kierkegaard on the Religious Uses of the Imagination

Bina Gupta, University of Missouri
Modernity vs. Tradition: A Spurious Choice for Women in India

Warren M. Harris, Southwest Virginia Community College
Myth and Parody in Peter Shaffer's Equus

Werner H. Kelber, Rice University
Jacques Derrida and Biblical Hermeneutics

Robert E. Kennedy, St. Peter's College
Non-Theistic Human Development in the Works of John Fowles

James T. Livingston, Drury College
The Poetry of Derek Walcott: Finding a Language of Faith

Douglas R. McGaughey, Greensboro College
Ricoeur's Metaphor Theory as a Foundation for a Theory of Symbol

Rebecca Patten, Patten College
Kierkegaard's Use of Scripture

William L. Power, The University of Georgia
Literal and Metaphorical Use of Religious Discourse: Semiotic Analysis

Joseph L. Price, Whittier College
The Sacramental Object as Aesthetic Object

B. Keith Putt, Houston Baptist University
Metaphor and Mimesis: Ricoeur's Hermeneutics as a Cultural-Linguistic Model of Religion

David W. Rutledge, Furman University
The Intuition of the Inexpressible: William Pott's Polanyian Meditations

William Schweiker, University of Iowa
Sacrifice, Interpretation and the Sacred: The Methodological Implications of Girard and Gadamer

Steven G. Smith, Millsaps College
Metaphorical Courage and Religious Faith
S89  ASOR PRESENTATIONS III
ROMANS AND BYZANTINES
IN PALESTINE

9:30-12:00  H-WALTON
Norma Kershaw, Hofstra University, Presiding

9:30
Oystein S. LaBianca, Andrews University
"An Anthropological Perspective on Sociocultural Change in Central Transjordan"

9:50
R.W. Younker, Andrews University
"Towers in the Region Surrounding Tell El-Umeiri"

10:10
John C. Trever, School of Theology at Claremont
Daniel and the Dead Sea Scrolls

10:30
Recess

10:40
E.A. Knauf, Yarmouk University
"Between the Desert and the Town: the Nabataean Inscriptions of Northern Jordan"

11:00
John W. Betlyon, Smith College
Distribution of Coinage and the Defense of the Eastern Roman and Byzantine Empires

11:20
John F. Wilson, Seaver College, Pepperdine University
Roman Loyalist Coins of the First Jewish Revolt

11:40
Robert L. Hohlfelder, University of Colorado
The Harbors of Caesarea Maritima in the Seventh Century C.E.
A102 ACADEMIC STUDY OF RELIGION: SECTION

1:00-3:30 M-BOMBAY
1:00-2:40
Rita Nakashima Brock, Stephens College, Presiding
Theme: Incorporating Feminism Into The Style and Content of Teaching
Coletta Isgro Eichenberger, Stephens College
Living Shalom In The Feminist Classroom
Joan Leonard, Edgewood College
Teaching Introductory Feminist Theology Courses: How Not To Reinvent The Wheel
Sarah Chappell Trulove, University of Kansas
Incorporating Feminist Issues Into a Western Civilization Program: From 'Special Emphasis' To 'Mainstreaming'

2:40-3:30
Richard Gelwick, Stephens College, Presiding
Theme: Teaching With Cross Cultural Perspectives
Kenneth P. Kramer, California State University, San Jose
Death, Dying and Religions: A Manual

A103 BUDDHISM: SECTION

1:00-3:30 M-STATE
Joe Wilson, University of North Carolina, Presiding
Theme: Yogacara—A Reappraisal
Alan Sponberg, Princeton University
Yogacara: Where to from here?
Bruce Cameron Hall, College of William and Mary
Vasubandhu on Emptiness from a Yogacarin Perspective
Ronald Davidson, University of California, Berkeley
Yogacara: Its Early Meanings and Doctrines
Gadjin M. Nagao, Kyoto University
Yogacara and Madhyamaka
Respondents:
Paul Griffiths, Chicago University
Joe Wilson, University of North Carolina

A104 COMPARATIVE STUDIES IN RELIGION: SECTION

1:00-3:30 M-RIO GRANDE
William Cassidy, University of California, Berkeley, Presiding
Theme: Intermediate Deities in Various Religious Traditions
William Cassidy, University of California, Berkeley
Ancient Greek Intermediary Deities: Status and Function
Richard K. Payne, West Valley College
Intermediate Deities in Japan? An Examination of Exemplary Divinities
Linda L. Lam-Easton, St. Lawrence University
Missing Link Figures with Powers of Transformation in China
James W. Laine, Macalester College
The Point of Contact: Some Narratives of Theophany in the Heroic Literature of India
Respondent:
Mark Juergensmeyer, University of California, Berkeley
Business meeting immediately following.

A105 HISTORY OF CHRISTIANITY: SECTION

1:00-3:30 M-TIGRES
Mark G. Toulouse, Texas Christian University, Presiding
Theme: Kingdom of God in the History of Christianity (Session 1)
Bruce Chilton, Yale Divinity School
Narrative Construals of God’s Kingdom in Jesus’ Preaching in the Gospels
Karl Morrison, University of Kansas, Lawrence
The City of God as an Historical Fact: Some Twelfth Century German Writers
Timothy George, Southern Baptist Theological Seminary
History and Hope in the Young Calvin
Monday Afternoon
November 24

S90  BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

1:00-3:30  M-BONN
Theme: Literary Criticism of the Hebrew Bible: Retrospect and Prospect
James S. Ackerman, Indiana University, Presiding
Speaker: Norman K. Gottwald, New York Theological Seminary
Respondents: Danna Nolan Fewell, Emory University
Yehoshua Gitay, Wesleyan University
Edgar V. McKnight, Furman University

S91  PAULINE EPISTLES SECTION

1:00-3:30  M-SIDNEY
Theme: Studies in Pauline Theology
Robin Scroggs, Chicago Theological Seminary, Presiding

1:00-1:35
John Koenig, The General Theological Seminary
The Knowing of Glory and its Consequences
(2 Corinthians 3-5)

1:35-2:10
Elizabeth Castelli, Claremont Graduate School
Mimesis as a Discourse of Power in Paul’s Letters

2:10-2:20
Recess

2:20-2:55
Hendrikus Boers, Candler School of Theology, Emory University
The Foundations of Paul’s Thought: A Methodological Investigation

2:55-3:30
Marion Soards, Louisiana State University
Seeking and Sinning According to Galatians 2:17

S92  QUMRAN SECTION AND PSEUDEPIGRAPHA GROUP

1:00-3:30  M-RIVIERA
Theme: Qumran Origins
James C. VanderKam, North Carolina State University, Presiding
George W.E. Nickelsburg, University of Iowa
1 Enoch and Qumran Origins
Philip R. Davies, University of Sheffield
Qumran Origins—Sources and Methods
Jerome Murphy-O’Connor, Ecole Biblique et Archeologique Francaise
The Damascus Document Revisited

John J. Collins, University of Notre Dame
Was the Dead Sea Sect an Apocalyptic Movement?
John C. Trever, School of Theology at Claremont
New Light on the Origin of the Qumran Community
Michael Stone, Hebrew University
Evidence for Sectarian Tendencies in Aramaic Levi and in the Early Parts of 1 Enoch

Respondents:
Robert Doran, Amherst College
John Kampen, Payne Theological Seminary
A106  HISTORY OF JUDAISM: SECTION
1:00-3:30   M-QUEBEC
Jacob Staub, Reconstructionist Rabbinical College, Presiding
Theme: Issues in Jewish Philosophy
Ruth Birnbaum, University of Massachusetts, Amherst
The Role of Reason in Bahya and Maimonides
Heidi M. Ravven, Hamilton College
An Argument for a Revitalized Jewish Hegelianism
Gershon Greenberg, American University
Samuel Hirsch's Religious Philosophy: The Anti-Hegelian Sources
Michael Oppenheim, Concordia University
The Relevance of Rosenzweig to the Jewish Community in North America
Jay M. Harris, Columbia University
The Hermeneutic of Traditional Self-understanding

A107  NORTH AMERICAN RELIGIONS: SECTION
1:00-3:30   M-SUMMIT
Henry Samuel Levinson, University of North Carolina, Greensboro, Presiding
Theme: Churchmen and Philosophers by Bruce Kuklick
Panelists:
E. Brooks Holifield, Emory University
Bruce Kuklick, University of Pennsylvania
Mark A. Noll, Wheaton College
Cornel West, Yale Divinity School

A108  PHILOSOPHY OF RELIGION: SECTION
1:00-3:30   M-SOUTH HAMPTON
William Wainwright, University of Wisconsin, Milwaukee, Presiding
Theme: Ethics and Praxis
Stephen N. Dunning, University of Pennsylvania
The Ethics of Critical Theory: A Kierkegaardian Look at Habermas
Terrence W. Tilley, St. Michael's College
The Moralities of Theologies
Martha J. Reineke, University of Northern Iowa
Sexual Embodiment and Feminist Foundational Theology: A Critique of L'Écriture Féminine

A109  RELIGION IN SOUTH ASIA: SECTION
1:00-3:30   M-PEKING
H. Daniel Smith, Syracuse University, Presiding
Theme: Religious Teachers in Hindu South India: Rituals and Institutions
William Cenker, Catholic University of America
Sankara's Ascetical Paradigm: The Kamakoti Vidyapith of Kanchi
William J. Jackson, Indiana University, Indianapolis
Obeying the Dream: Bangalore Nagarathanammar and the Veneration of Sri Tyagaraja
Robert C. Lester, University of Colorado, Boulder
The Sri-Vaisnava Samnyasin
Vasudha Narayanan, University of Florida, Gainesville
The Servant of the Servant of God: Devotional Rituals of the Harijan Srivaisnava Community

A110  STUDY OF ISLAM: SECTION
1:00-3:30   M-DANUBE
Abdulaziz A. Sachedina, University of Virginia, Presiding
Theme: Islamic Ritual, Panel "B": Recent Field Studies
Earle H. Waugh, University of Alberta, Edmonton
The Ritual Role of the Munshidin (Sufi Singers) of Egypt
Mark R. Woodward, Arizona State University
The Garebeg Malud in Yogyakarta: Imperial Ritual and the Veneration of the Prophet in Central Java
Anne H. Betteridge, University of Arizona
Letters to Shah Cheragh: the Emámzadeh in Official Ritual and Popular Understanding
Frederick M. Denny, University of Colorado, Boulder
Ritual Performance as Competition: Qur'ân Recitation Tournaments in Indonesia
Respondent:
Benjamin C. Ray, University of Virginia
S93  BIBLE IN ANCIENT AND MODERN MEDIA GROUP

1:00-3:30  H-GWINNETT

Theme: The Bible as Oral Text

Robert Jewett, Garrett-Evangelical Theological Seminary,
Presiding

1:00-1:40

Lou Silberman, Vanderbilt/University of Arizona
Cantillation as Commentary: Comments on the Reading of Scripture in the Synagogue

Examples of various modes and uses of cantillation by the Rev. Nahum Berkowitz, synagogue reader Anshei Israel Synagogue, Tucson, Arizona.

1:40-2:10

Nicholas M. Kastamas, Holy Cross Greek Orthodox School of Theology
Byzantine Liturgical Music and the Sounds of the Gospel

2:10-2:40

Thomas E. Boomershine, United Theological Seminary, Dayton
Mark as Oral Text: Critical Moments in the Greek Narrative

2:40-2:50

Recess

2:50-3:30

David Rhoads, Carthage College
A Dramatic Performance of Mark 1:1-3.6 in English Translation

Presentation includes a segment from a video of the Gospel.

S94  ASOR PRESENTATIONS IV

PROBLEMS IN THE INTERPRETATION OF ARCHAEOLOGICAL EVIDENCE

1:00-3:30  H-HENRY

Suzanne Richard, Drew University, Presiding

1:00

Thomas W. Davis, University of Arizona
Palestinian Archaeology in the 20’s: Myths, Methods and Madness

1:20

William G. Dever, University of Arizona
Towards a “New Biblical Archaeology?”

1:40

Gloria London, University of Washington
An Early Israelite Experience in Coexistence—The Israelite Settlement in Canaan

2:00

Recess

2:10

Cherie Lenzen, Yarmouk University
Tell Irbid and its Context

2:30

LaMoine DeVries, Southwest Missouri State University
The Iron Age I Offering Stand from Ai

2:50

Avram Biran, Hebrew Union College
The Altar Room and the Sacred Precinct at Dan

3:10

Donald H. Wimmer, Seton Hall University
Tell Safut and the Ammonites in the Iron IIc/Persian Period
A111  WOMEN AND RELIGION: SECTION
1:00-3:30  M-McKENZIE/YUKON
Annabelle Wenzke, Pennsylvania State University, Presiding
Theme: Innovative Uses of Feminist Methodology in Constructive Work
Sheila Davaney, Iliff School of Theology
Feminist Theology and the Search for Sure Foundations
Emily Erwin Culpepper, University of Massachusetts, Boston-Harbor
Constructing a Female Train of Thought: A Feminist Methodology
Sharon D. Welch, Harvard Divinity School
Ideology and Social Change
Carter Heyward, Episcopal Divinity School
The 'Historical Jesus' and the 'Universal Christ': The Theological Consequences of a Methodological Problem

A112  AFRO-AMERICAN RELIGIOUS HISTORY: GROUP
1:00-3:30  M-CONSULATE
C.G. Newsome, Howard University Divinity School, Presiding
Theme: Formative Figures and Significant Issues in Black American Religion, 1863-1930
Edwin S. Redkey, State University of New York, Purchase
Henry McNeal Turner: Black Chaplain in the Union Army
Paul R. Griffin, Payne Theological Seminary
The Theology of Black Rational Orthodoxy during Reconstruction
Sandy Dwayne Martin, Spelman College
Spelman College, Black Baptists, and African Missions, 1890-1930
Respondent:
James M. Washington, Union Theological Seminary, New York

A113  CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP
1:00-3:30  M-SHANGRI-LA
Charles A. Wilson, St. Olaf College, Presiding
Theme: Alternative Christologies
Donald L. Berry, Colgate University
Re-visioning Christology: The Logic of Messianic Ascription
June O'Connor, University of California, Riverside
A Christian Feminist Christology
Lucien Richard, Weston School of Theology
Emmanuel Levinas: Christ as Other
Mercy Oduyoye, Center for the Study of World Religions
An African Christology
Tod Swanson, University of Chicago
Christ and the Anti-Christologies of Native Andean Religion
Respondent:
Mark Kline Taylor, Princeton Theological Seminary
To obtain papers in advance, please send $8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, Minnesota, 55057, or subscribe to Christology Newsletter, same address.
### ASOR PRESENTATIONS V
**ARTIFACTS AND SOCIETY**

**S95**  
1:00-3:30  
H-WALTON  
Carol L. Meyers, Duke University, Presiding

1:00  
Robert Miller, American Center of Oriental Research, Amman  
*5th-4th Century B.C. Flintworking at Khirbet Salameh, Jordan*

1:20  
Richard N. Jones, Salt Lake City, Utah  
*Analysis of a Yellow-Stained Human Femur from Tell el-Shuqafa: Implications for Archaeology and Paleopathology*

1:40  
David W. Rupp, Brock University  
*Western Cyprus: the Hellenistic and Roman Settlement System*

2:00  
Recess

2:10  
Michael R. Toplyn, Harvard University  
*Cairn Burials: New Analytical Perspectives from Wadi al-Jubah, North Yemen*

2:30  
Zbigniew T. Fiema, University of Utah  
*The Era of Bostra: A Reconsideration*

2:50  
Robert Schick, University of Chicago  
*Muslims in Umayyad Period Jordan*

3:10  
Birgit Mershen, Yarmouk University  
*Recent Bead-Necklaces from Northern Jordan*

### ISRAELITE PROPHETIC LITERATURE SECTION

**S96**  
1:00-4:00  
M-CABINET  
Michael H. Floyd, Episcopal Theological Seminary of the Southwest, Presiding

1:00-1:30  
Terry L. Brensinger, Messiah College  
*The Structure of Prophetic Similes*

1:30-2:00  
Dwight Van Winkle, Seattle Pacific University  
*I Kings 13: A Criterion for Discerning the Message of a True Prophet*

2:00-2:30  
Gerhard F. Hasel, Andrews University Theological Seminary  
*'New Moon and Sabbath' in Eighth Century Israelite Prophetic Writings (Isaiah 1:13; Hosea 2:13; Amos 8:15)*

2:30-3:00  
Herbert B. Huffman, Drew University  
*Jeremiah's Theological Location*

3:00-3:30  
Richard D. Weis, Beaumont United Presbyterian Church  
*A Struggle for the King: Jeremiah vs. the Prophets in Jeremiah 23:9-40*

3:30-4:00  
Margaret Odell Gilchrist, University of Pittsburgh  
*The Political Role of the Armies of God in the Neo-Babylonian Context*
RELIGION, HEALTH, AND MEDICAL ETHICS: GROUP

1:00-3:30  M-LONDON
David C. Thomasma, Loyola University Stritch School of Medicine, Presiding
Theme: Medicine and the Outcast: Problems of Community and Care

1:00-1:30
Faedra Lazar Weiss, Hebrew Union College - Jewish Institute of Religion
Leprosy

1:30-2:00
M. Sharon Webb, University of Pennsylvania
Disfigurement: Personal, Psychosocial, and Ethical Aspects

2:00-2:30
Stephen Sapp, University of Miami
The Alzheimer’s Disease Victim: Adult or Child?

2:30-3:00
James B. Harrod, Maine Department of Mental Health and Mental Retardation
Schizophrenia and the Entitlement to a Caring Network of Family and Community Support

Discussion among the presenters and with the audience will follow the presentations. Advance copies of the papers may be obtained by writing the authors. A business meeting will follow the session.

WESLEYAN STUDIES: GROUP

1:00-3:30  M-ZURICH
Richard P. Heitzenrater, Southern Methodist University, Presiding
Theme: Issues of Unity and Controversy

Charles Brockwell, University of Louisville
The Reformed and Apostolic Pastor: Parish Ministry in Early Methodism

Robert Monk, McMurry College
John Wesley and Richard Baxter on Justification

Richard E. Brantley, University of Florida
Wesley’s Abridgment of Edwards’ Religious Affections: An Epitome of the Anglo-American Spiritual Sense

ECOLOGICAL ISSUES AND RELIGIOUS REFLECTION: CONSULTATION

1:00-3:30  H-GEORGE WASHINGTON
William C. French, Loyola University of Chicago, Presiding
Theme: Dominion Over Nature: Rabbinic and Feminist Perspectives

Jeremy Cohen, Ohio State University
The Meaning of Genesis 1:28 in Rabbinic Judaism

Lois K. Daly, Siena College
Albert Schweitzer’s Principle of Reverence for Life: A Feminist Analysis

2:15-3:30
William C. French, Loyola University of Chicago, Presiding
Theme: Strengths and Weaknesses of the Process Approach to Environmental Ethics

Jay McDaniel, Hendrix College
Land Ethics, Animal Rights and Process Theology

Robert C. Kispert, University of Chicago
An Analysis of ‘Ethics Beyond Anthropocentrism’ in Birk and Cobb’s The Liberation of Life

SCHLEIERMACHER SEMINAR

1:00-3:30  M-AMSTERDAM
Robert F. Streetman, Montclair State College, Presiding
Theme: Schleiermacher and Religious Consciousness

Robert L. Vance, Meredith College
Affective Polarity in Schleiermacher’s View of Sin and Grace

Robert F. Streetman, Montclair State College
Can the Redeemer Be Tempted?

Michael D. Ryan, Drew University
Schleiermacher’s Phenomenology of Finite Spirit

Thandeka, Claremont Graduate School
The Emerging "I" in Schleiermacher’s Dialektik

Respondent:
John E. Thiel, Fairfield University

The Seminar is a panel discussion of papers circulated in advance, followed by questions from the floor. Papers and the Newsletter may be purchased for $7.00 from John E. Thiel, Department of Religious Studies, Fairfield University, Fairfield, CT 06430. There will be a breakfast business session to plan future seminars on Sunday morning.
S97 EARLY CHRISTIAN APOCALYPTICISM SEMINAR
1:00-4:00 TRINIDAD
Adela Yarbro Collins, University of Notre Dame, Presiding

1:00
David E. Aune, Saint Xavier College
Now You See It, Now You Don’t!: Ancient Revelatory Magic and the Apocalypse of John

1:55
Recess

2:00
David L. Barr, Wright State University
Elephants and Holograms: From Metaphor to Methodology in the Study of John’s Apocalypse
Respondent:
Leonard Thompson, Lawrence University

2:55
Recess

3:00
John E. Stanley, Warner Pacific College
The Apocalypse and Contemporary Sect Analysis

Papers in this session may be included in the 1986 SBL Seminar Papers.

S98 SOCIAL SCIENCE AND NEW TESTAMENT INTERPRETATION SECTION
1:00-5:20 M-THAMES
John J. Pilch, Medical College of Milwaukee, Presiding

1:00-1:35
Robert A. Wortham, Emory University
Anthropology and New Testament Interpretations: Practical Applications

1:35-2:10
Mark McVann, Lewis University
Liminality, Communitas, and Mark 5:1-35: An Example of Markan Ecclesiology?

2:10-2:45
Jerome H. Neyrey, Weston School of Theology
The Spirit, Cultural Anthropology and the Fourth Gospel

2:45-3:20
Anthony J. Saldarini, Boston College
The Social Class of the Pharisees in Mark and Matthew

3:20-3:35
Recess

3:35-4:10
Richard A. Horsley, University of Massachusetts
Jesus and Marx: A Comparison of their Respective Pictures of Social-Economic Relations

4:10-4:45
Edward M. Cook, Fuller Theological Seminary
Sociolinguistics and the Language of Jesus

4:45-5:20
Charles A. Wanamaker, University of Cape Town
'Like a Father Treats his Own Children': Paul and the Resocialization of the Thessalonians.
Monday Afternoon
November 24

A119  ARTS, LITERATURE, AND RELIGION: SECTION

3:45-6:15  M-CALGARY
Rowland A. Sherrill, Indiana University, Indianapolis, Presiding

Theme: Autobiography in the Arts and in Religious Reflection
Richard Forrer, Texas Christian University
Franklin’s Autobiography: A ‘Cultured’ Space
Diane Apostolos-Cappadona, George Washington University
Art as Spiritual Auto-American-Biography: Thomas Cole’s The Voyage of Life
John Barbour, St. Olaf College
The Conscience of the Autobiographer
Steven Kepnes, University of Virginia
Martin Buber: Autobiography of a Self in Process
Kevin Lewis, University of South Carolina
Buechner, Bunting, and Northumbria

Respondent:
Rowland A. Sherrill
The business meeting of the Arts, Literature, and Religion section will follow this session.

A120  HISTORY OF CHRISTIANITY: SECTION

3:45-6:15  M-TIGRES
Mary Knutsen, Phillips University, Presiding

Theme: Kingdom of God in the History of Christianity
Keith Sprunger, Bethel College
The Kingdom of God in Early Seventeenth Century English Puritanism
Mark Toulouse, Texas Christian University
In Defense of an Imperialism of Liberty: Lyman Abbott’s Use of the Kingdom of God at the Turn of the Century
Walter Wyman, Whitman College
The Kingdom of God in Germany: From Ritschl to Troeltsch

Respondent:
Martin E. Marty, University of Chicago, Divinity School

A121  HISTORY OF JUDAISM: SECTION

3:45-6:15  M-QUEBEC
Gordon D. Newby, North Carolina State University, Presiding

Theme: Apocalypse and Eschatology in Judaism and Islam
David J. Halperin, University of North Carolina
Assault on Heaven, Bloody Arrows: An Inquiry into the Roots of a Muslim Eschatological Tradition
Richard G. Marks, Washington and Lee University
Ibn Daud and Maimonides on Bar Kokhba: Ambivalence about a False Messiah
Steve Wasserstrom, International House
The Social Setting of Genre ‘Apocalypse’: Some Evidence from the Eighth Century
Marilyn R. Waldman, Center for Comparative Studies in Humanities
Prophets and Messiahs: Islamic Examples

Respondent:
Richard C. Martin, Arizona State University
Discussion by panelists from “Apocalypse and Eschatology in Judaism and Islam” and “Religious Effort and Violence,” followed by general discussion.
Business and planning meeting for unit on Judaism and Islam.

A122  NORTH AMERICAN RELIGIONS: SECTION

3:45-6:15  M-SUMMIT
Ines Maria Talamantez, University of California, Santa Barbara, Presiding

Theme: Hispanic Religion
Franke J. Neumann, Virginia Polytechnic Institute and State University
Tezcatlipoca’s Children: An Essay on the Mexican Heritage and National Character
C. Gilbert Romero, Archbishop Oscar Romero Center
Hispanic Devotional Piety and Liberation Theology

Respondent:
David Carrasco, University of Colorado
Ines Maria Talamantez, University of California, Santa Barbara
S99  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

3:00-5:00  H-G.WASHINGTON
Theme: Teaching Biblical Hebrew to Seminarians: Motivation of Students
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding
Panelists:
Carl Graesser, Pacific Lutheran Theological Seminary, Berkeley
J.J. Owens, Baptist Theological Seminary, Louisville

S100  SOCIOLOGY OF THE MONARCHY SEMINAR

3:30-6:30  H-CLAYTON
Theme: Archaeological Data Pertaining to the Sociology of the Monarchy
Frank S. Frick, Albion College, Presiding
Panelists:
Volkmar Fritz, Johannes-Gutenburg Universität
Peter Machinist, University of Arizona
Carol Meyers, Duke University
Walter Rast, Valparaiso University
6:00
Business Meeting

S101  BIBLE IN ANCIENT AND MODERN MEDIA GROUP

3:45-6:15  H-GWINNETT
Theme: The Bible in Oral, Written, and Electronic Media
Thomas E. Boomershine, United Theological Seminary, Dayton, Presiding

4:15-4:45
Harold Coward, University of Calgary
The Experience of Oral and Written Scripture in World Religions

5:30-5:45
Werner Kelber, Rice University
Derrida and the Written Gospel

5:45-6:15
Business Meeting
Discussion of future plans and research directions for the group.

S102  HELLENISTIC JUDAISM GROUP

3:45-5:45  M-DANUBE
Theme: New Perspectives on Hellenistic Judaism II
Shaye J.D. Cohen, Jewish Theological Seminary
William Adler, North Carolina State University, Presiding

4:45-5:45
Morton Smith, Columbia University
Hellenistic Judaism in the Magic Papyri

Papers in this session may be included in the 1986 SBL Seminar Papers.
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<td>3:45-6:15</td>
<td>M-SOUTH HAMPTON</td>
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<td>3:45-5:45</td>
<td>Mary Ann Stenger, University of Louisville, Presiding</td>
<td><strong>Theme:</strong> Creative Resources of the Traditions</td>
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<td>Axel D. Steuer, Occidental College</td>
<td>Philosophy of Religion in the Post-Modern Era</td>
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<td>Winnifred A. Tomm, University of Calgary</td>
<td>Dialogue Between Spinoza and Feminism: Autonomy and Dependency</td>
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<td>Tomoko Masuzawa, Middlebury College</td>
<td>Figure and Disfigurement in Language: Rereading Max Muller's Theory of Myth</td>
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<td>5:45-6:15</td>
<td>David R. Crownfield, University of Northern Iowa, Presiding</td>
<td>Business Meeting</td>
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<td>A124</td>
<td><strong>RELIGION IN SOUTH ASIA: SECTION</strong></td>
<td>3:45-6:15</td>
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<td>H. Daniel Smith, Syracuse University, Presiding</td>
<td><strong>Theme:</strong> Religious Teachers in Hindu South India: Rituals and Institutions</td>
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<td>Glenn Yocum, Whittier College</td>
<td>Wisdom Made Visible: The Divine Teacher in Tamil Saiva Temple and Monastic Ritual</td>
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<td>K.I. Koppedrayer, McMaster University</td>
<td>Are Sistras Entitled to Ride in the Palanquin?</td>
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<td>R. Blake Michael, Ohio Wesleyan University</td>
<td>Tārālakṣṇa: Vṛāśāṭa Monasticism and Modernization</td>
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<td>Respondent: Raymond B. Williams, Wabash College, John B. Carman, Harvard University</td>
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<td>A125</td>
<td><strong>THEOLOGY AND RELIGIOUS REFLECTION: SECTION</strong></td>
<td>3:45-6:15</td>
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<td>David Trickett, Tulane University, Presiding</td>
<td><strong>Theme:</strong> Continuing Discussion on Barth, Tillich, and Pannenberg</td>
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<td>Mary Ann Stenger, University of Louisville</td>
<td>The Understanding of Christ in Relationship to Non-Christian Religions: A Comparative Assessment of Tillich and Barth</td>
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<td>David R. Mason, John Carroll University</td>
<td>The Christologies of Barth and Tillich: Implications for Dialogue with World Religions</td>
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<td>Gary M. Simpson, Resurrection Lutheran Church, Portland, Oregon</td>
<td>Discerning a Disconcerting Slippage: Pannenberg and Anthropology</td>
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<td>Philip E. Devenish, Union Congregational Church, United Church of Christ, Hancock, Maine</td>
<td>'Basic Trust' in Pannenberg's and Ogden's Theological Anthropology</td>
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<td>A126</td>
<td><strong>WOMEN AND RELIGION: SECTION</strong></td>
<td>3:45-6:15</td>
<td>M-McKENZIE/YUKON</td>
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<td>3:45-5:45</td>
<td>Ellen M. Umansky, Emory University, Presiding</td>
<td><strong>Theme:</strong> The Goddesses and Mythic Image</td>
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<td>Christine Downing, San Diego State University</td>
<td>Egyptian Goddesses: Isis, Hathor, Sekhmet</td>
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<td>Carole A. Myscofski, University of Missouri, Columbia</td>
<td>The Myth of the Lost Dominance of Women among the Mundurucu: Social and Ritual Repercussions</td>
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<td>Amy Richlin, Lehigh University</td>
<td>Old Women, Wetnurses, and Witches in Roman Mythology</td>
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<td>Patricia Reis, John F. Kennedy University</td>
<td>The Dark Goddess</td>
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<td>5:45-6:15</td>
<td>Respondent: Yasuko Morihara Grosjean, Drew University</td>
<td>Inclusive Language Problems in a Japanese Theological Context</td>
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S103  HISTORY OF EXEGESIS GROUP

3:45-6:15  M-BOMBAY

Gregory A. Robbins, The Wichita State University, Presiding

3:45-4:20

O. Larry Yarbrough, Middlebury College
The Great Commandment in Patristic Literature: The Textual Tradition

4:20-4:55

Al Wolters, Redeemer College, Ontario, Canada
Proverbs 31.10-31: Sketch of a History of Interpretation

4:55-5:30

Charles J. Scalise, Southern Baptist Theological Seminary
The "Sensus Literalis": A Hermeneutical Key to Biblical Exegesis

5:30-6:05

Paul T. Coke, The Episcopal Theological Seminary of the Southwest
Continuity and Change in Latin-American Biblical Interpretation: The Exegesis of Jose Porfirio Miranda
A127 EVANGELICAL THEOLOGY: GROUP
3:45-6:15 M-THAMES
Donald W. Dayton, Northern Baptist Theological Seminary, Presiding
Theme: Themes in Evangelical Theology
Bill J. Leonard, Southern Baptist Theological Seminary
Southern Baptists and Conversion: An Evangelical Sacramentalism
Rob James, University of Richmond
Biblical Inerrancy Today: Hothouse for Heresies
Stephen M. Johnson, Montclair State College
The Religio-moral-political Gospel of Jerry Falwell
Richard J. Voyles, Emory University
Death and Dangerous Memory as an Eschatological Hermeneutic
Joel Andrew Zimbelman, University of Virginia
The Status and Function of the Hermeneutic Community in Theologies of Segundo, Cardinal, Yoder and Costas

A128 JAPANESE RELIGIONS: GROUP
3:45-6:15 M-MADRID
Gary L. Ebersole, The Ohio State University, Presiding
Theme: Problems in the Study of Shinto: Premodern and Modern
Alan Miller, Miami University, Ohio
Buddhist Affinities in Kurozumi-kyo: The Internalization of Kami
Paul Watt, Columbia University
Under Shinto: The Buddhist-Shinto Syncretism of Jinam Souja (1718-1804)
Edmund Gilday, University of Chicago
The Structure and History of Kagura: Text and Performance
Helen Hardacre, Princeton University
State Shinto's Influence on Popular Religious Life, 1900-1945
Respondent: Winston Davis, Southwestern University
6:00
Gary L. Ebersole, Presiding
Business Meeting

A129 PLATONISM AND NEOPLATONISM: GROUP
3:45-6:15 M-CONSULATE
John Peter Kenney, Reed College, Presiding
Theme: Ancient Platonism: Hellenic, Jewish, and Christian
Robert M. Berchman, The University of Virginia
Theurgy and Philosophy in Third Century Hellenic and Christian Platonism
J. Patout Burns, Loyola University of Chicago
Augustine of Hippo: The Fall of the Soul
Neil Elliot, Princeton Theological Seminary
The Eschatological Myth in Plato's Phaedo

A130 WESLEYAN STUDIES: GROUP
3:45-6:15 M-ZURICH
Ted Runyon, Candler School of Theology, Emory University, Presiding
Theme: Social Holiness and Social Conscience
Thor Hall, University of Tennessee, Chattanooga
How Advanced was Wesley’s Social Consciousness?
Kenneth E. Rowe, Drew University
Reluctant Prophets: Methodist Bishops and Social Policy
David Trickett, Tulane University
Mission and Dialogue: A Wesleyan Vision of Holiness of Heart and Life

A131 BAHAI FAITH: CONSULTATION
3:45-6:15 M-NILE
Robert H. Stockman, Harvard Divinity School, Presiding
Theme: Current Research on Baha’i Applied Theology, Ethics, and Hermeneutics
John S. Hatcher, University of South Florida
The Kingdom of Names: A Baha’i Definition of Justice
Diana Malouf, State University of New York, Binghamton
The Hidden Words of Baha’u’llah: Translation Norms Employed by Shoghi Effendi
Dann Joseph May, North Texas State University
Baha’i Hermeneutics: A Survey of Interpretive Principles within the Baha’i Tradition
Kurt J. Hein, General Manager, WLGI ‘Radio-Baha’i’, Hemingway, South Carolina
S104  MITCHELL DAHOOD MEMORIAL COMPETITION
4:00-5:00  M-STATE
David Noel Freedman, University of Michigan, Presiding
Robert Ratner, Wellesley College
Bruce Zuckerman, University of Southern California
A Kid in Milk? New Photograph of KTU 1,2,3, line 14

S105  ASOR PRESENTATIONS VI PREHISTORIC PERSPECTIVES
4:00-6:00  H-WALTON
Stuart Swiny, Cyprus American Archaeological Research Institute, Presiding
4:00
Gillian R. Bentley, Smithsonian Institution and
University of Chicago
Ancestor Cults in Pre-Pottery Neolithic B Levant?
Ethnographic Parallels from Indonesia and Melanesia
4:20
James A. Sauer, University of Pennsylvania
Chalcolithic Ghassul and Beersheba: Contemporary or Sequential?
4:40
Rudolph H. Dornemann, Milwaukee Public Museum
Aspects of Urbanism Developed before the Early Bronze Age
5:00
Giorgio Buccellati, University of California, Los Angeles
The Amorite Landscape
5:20
Jonathan N. Tubb, British Museum
The End of the Late Bronze Age at Tell es-Sa'idiyeh, Jordan
5:40
Harold Liebowitz, University of Texas, Austin
The Transition from Late Bronze to Iron at Tel Yif'am, Israel

S106  LECTURE DISCUSSION I
4:00-6:00  M-RIVIERA
Gene M. Tucker, Candler School of Theology, Emory University, Presiding
Robert A. Kraft, University of Pennsylvania
Reshaping Research Habits: The Role of the Computer in the Function of Biblical Studies

S107  ASOR LAHAV RESEARCH PROJECT PUBLICATIONS STAFF CONSULTATION
4:00-6:00  H-DOUGLAS
Joe D. Seger, Mississippi State University, Presiding

S108  ASOR CAESAREA MARITIMA: WORKSHOP 15 YEARS OF EXCAVATION PART I
4:00-6:00  H-DEKALB
James L. Boyce, Luther Northwestern Theological Seminary, Presiding
Monday  
Afternoon  
November 24

A132  
WOMEN AND THE  
CHURCH: CONSULTATION

3:45-6:15  M-SHANGRI-LA
3:45-5:00

Rosemary Radford Ruether, Garrett Evangelical Theological Seminary, Presiding

Theme: Women and Ritual: New Experiments in Memory, Identity and Naming in Women’s Religious Lives

Panelists:
Valerie Marie DeMarinis, United Theological Seminary of the Twin Cities
Mary Doll, University of Redlands and Whitehead Center
Norma Baumel Joseph, Concordia University, Montreal
Martha Ann Kirk, Incarnate Word College, San Antonio

5:00-6:15
Constance F. Parvey, Temple University, Presiding

Theme: Women and Theological Education: Changes in the Last Decade and New Questions

Panelists:
Ada Maria Isasi-Diaz, Union Theological Seminary, New York
Susannah Heschel, University of Pennsylvania
Roberta Hestenes, Fuller Theological Seminary
Pui Lan Kwok, Harvard Divinity School
Barbara Brown Zikmund, Pacific School of Religion

A133  
ZOROASTRIANISM:  
CONSULTATION

3:45-6:15  M-LONDON
3:45-5:00

H. Michael Simmons, Center for Zoroastrian Research, Presiding

Theme: Ritual in Zoroastrian Tradition

Michael M.J. Fischer, Rice University  
“Yasna” as Ritual Process

David S. Flattery, Emeryville, California  
Relationship of Liturgy to Ritual Actions in “Yasna II”

William R. Darrow, Williams College  
Keeping the Waters Dry: The Semiotics of Fire and Water in the “Yasna”

Gernot L. Windfuhr, University of Michigan  
The Zoroastrian Ritual and Cosmology

Willard G. Oxtoby, University of Toronto  
The Concept of Priesthood in Zoroastrianism

Respondent:
Dastur Firoze M. Kotwal, Wadiaji Atesh Behram, Bombay

5:00-6:15  Panel Discussion

To receive the papers in advance, please send $6.00 to the Center for Zoroastrian Research, 801 East Tenth Street, Bloomington, IN 47401.

A134  
AAR REGIONAL  
OFFICERS MEETING

3:45-5:00  H-JOHN ADAMS

James B. Wiggins, AAR Executive Director, Presiding

All regional officers are invited to this meeting at which issues of mutual concern will be discussed.
A135  AAR ANNUAL BUSINESS MEETING
6:30-7:30  M-COPEHAGEN/STOCKHOLM
Nathan A. Scott, Jr., University of Virginia, Presiding

A136  AAR PLENARY SESSION PRESIDENTIAL ADDRESS
8:00  M-MARQUIS BALLROOM-SALON I
Nathan A. Scott, Jr., University of Virginia
John Dillenberger, Graduate Theological Union, Presiding

A137  FILM
9:30  M-COPENHAGEN/STOCKHOLM
Film: Woja Albert, South African film.
What Happens When Jesus Comes to South Africa.
Jack Coogan, Introducing and Discussing
George Garrelts, Mercyhurst College, Presiding

A138  ACADEMIC STUDY OF RELIGION/ WOMEN AND RELIGION: SECTIONS
9:00-11:30  M-BONN
9:00-10:30
Denise Lardner Carmody, University of Tulsa, Presiding
Theme: The Impact of Feminism on the Teaching of Religion
Marla J. Selvidge, Converse College
Surface Exploration, Stratigraphy, and Digging Up the Future: Deciphering and Teaching the Biblical Traditions while Wearing Feminist Spectacles
Rita M. Gross, University of Wisconsin, Eau Claire
Gender Balancing in the Religious Studies Curriculum: World Religion Courses, Introductory and Advanced
10:30-11:30
Rosemary Keller, Garrett-Evangelical Theological Seminary, Presiding
Theme: Pedagogical Issues of Women's Studies in American Religious History
Panelists:
Rosemary Keller, Garrett-Evangelical Theological Seminary
Constance Parvey, Temple University
Mary Jo Weaver, Indiana University
Respondent:
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
Monday
Evening
November 24

S109  BIBLICAL SCHOLARSHIP
IN THE 21ST CENTURY

7:00-9:45  M-MARQUIS BALLROOM-SALON IV

7:00-8:15
Robert Jewett, Garrett-Evangelical Theological Seminary, Presiding

J. Dominic Crossan, DePaul University
The Cross that Spoke: The Earliest Narrative of the Passion and Resurrection in the 'Gospel of Peter'

8:30-9:45
Helmut Koester, Harvard Divinity School, Presiding
Francois Bovon, l'Université de Genève, Switzerland
Canonical Gospels and Apocryphal Acts of the Apostles

S110  LECTURE DISCUSSION II

7:00-9:00  M-BONN

H.G.M. Williamson, University of Cambridge, Presiding

Peter Ackroyd, University of London, King’s College
Sara Japhet, Hebrew University, Jerusalem
The Interpretation of Hebrew Literature: The History and Literature of the Persian Period

S111  ASOR SYMPOSIUM
ANCIENT MEDITERRANEAN FOOD SYSTEMS

8:00-10:00  H-CLAYTON

Theme: Agricultural Life in the Early Iron Age: Reviews of David C. Hopkins’ Book The Highlands of Canaan

Øystein S. LaBianca, Andrews University, Presiding
Participants:
Denis Baly, Kenyon College
Oded Borowski, Emory University
Robert B. Coote, San Francisco Theological Seminary
Brian Hesse, University of Alabama
David C. Hopkins, Wesley Theological Seminary
Paula Wapnish, University of Alabama

S112  ASOR CAESAREA MARITIMA: WORKSHOP
15 YEARS OF EXCAVATIONS
PART II

8:00-10:00  H-DEKALB

James L. Boyce, Luther Northwestern Theological Seminary, Presiding

S113  ASOR TELL EL-HESI

10:00-12:00  ASOR PRESIDENTIAL SUITE

John T. Spencer, John Carroll University, Presiding
Informal meeting of staff, volunteers and friends (“Hesi People”)
A139  COMPARATIVE STUDIES IN RELIGION: SECTION

9:00-11:30  M-CALGARY

Mary Evelyn Tucker, Iona College, Presiding
Theme: The Encounter of Religions in Seventeenth Century Japan

Mary Evelyn Tucker, Iona College
Neo-Confucianism as Religious Discourse

Herman Ooms, University of Illinois, Chicago
The Syncretism of Neo-Confucianism and Shinto

Hiroshi Miyaji, Middlebury College
Reaction and Reform in Buddhism

Neil Shozo Fujita
Reflections on the Tokugawa Suppression of Christianity

A140  ETHICS: SECTION

9:00-11:30  M-SHANGRI-LA

Preston N. Williams, Harvard Divinity School, Presiding
Theme: Self/Other/Transcendence

Ruth L. Smith, Worcester Polytechnic Institute
The Language of Transcendence and the Work of Ethics

Respondent:
Anne E. Patrick, Carleton College

John P. Reeder, Brown University
Identification of Self and Other: The Roles of Belief, Value and Feeling

Respondent:
Garrett E. Paul, Gustavus Adolphus College

Riggins Earl, Jr., Interdenominational Theological Center
Under Their Own Vine and Fig Tree: The Ethics to Social and Spiritual Hospitality in Black Church Worship

Respondent:
Cheryl J. Sanders, Howard University, Divinity School
PROGRAM UNIT CHAIRS

7:45-9:00  M-SUMMIT
Kent Harold Richards, Iliff School of Theology, Presiding
Breakfast

ASOR PROGRAM COMMITTEE

8:00-9:00  ASOR PRESIDENTIAL SUITE

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

8:30-12:10  M-STATE
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

8:30-9:00
David J.A. Clines, University of Sheffield
The Ancestor in Danger: But Not the Same Danger

9:00-9:30
Robert C. Culley, McGill University
The Judges: The Pattern and the Stories

9:30-10:00
Harry P. Nasuti, Le Moyne College
A Prophet to the Nations: Expectation and Reversal in Jeremiah 1

10:00-10:30
Janet Meyer Everts, Hope College
A Thorn in the Flesh: The Appropriation of Textual Meaning

10:30-11:00
Adele Reinhartz, University of Toronto
The Johannine Signs-Narratives: Literary Approaches to a Source-Critical Question

11:00-11:30
James L. Resseguie, Winebrenner Theological Seminary
Defamiliarization and Naturalization in the Gospels

11:30-12:10
Thomas J.J. Altizer, State University of New York, Stony Brook
Finnegans Wake As Contemporary Expression of Biblical Apocalypse

AFRICAN-AMERICAN THEOLOGY AND BIBLICAL HERMENEUTICS GROUP

9:00-11:30  M-RIO GRANDE
John W. Waters, The Interdenominational Theological Center, Presiding
Mikel E. Satcher, Union Theological Seminary, New York
A Dialectical Relationship Between Biblical and African-American Theology
David T. Shannon, The Interdenominational Theological Center
Biblical Hermeneutics and African-American Traditions
Business Meeting

ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY CONSULTATION

9:00-11:30  M-TIGRES
Theme: Ascetic Behavior as Response to the Greco-Roman World
Vincent L. Wimbush, School of Theology at Claremont, Presiding
Panelists:
Elizabeth Clark, Duke University
James Goehring, Mary Washington College
Ronald Hock, University of Southern California
Anitra Kolenkow, Berkeley, California
Armand Veilleux, Monastery of the Holy Spirit, Conyers, Georgia
Ramsay MacMullen's Enemies of the Roman Order will serve as a springboard for discussion.
A141 PERSON, CULTURE AND RELIGION/RELIGION AND THE SOCIAL SCIENCES: SECTION

9:00-11:30 M-COPENHAGEN

9:00-10:00

John McDargh, Boston College, Presiding

Theme: Developmental Issues in the Social Scientific Study of Religion: The Critical Years: The Young Adult’s Search for a Faith to Live By, Sharon L. Parks (Harper and Row, 1986)

Panelists:

James Fowler, Candler School of Theology, Emory University

Elizabeth Liebert, SNJM, St. Thomas Seminary

Ernest Wallwork, Syracuse University

Respondent:

Sharon L. Parks, Harvard Divinity School

10:00-11:30

Joseph T. Reiff, Emory University

Developmental Approaches to the Study of Religion: Selected Forerunners of Faith Development Theory

Mary Lou Randour, Wellesley College

The Concept of God in the Psychological Formation of Females

Martha Robbins, Harvard Divinity School

Mid-Life Women and the Death of the Mother: Women’s Psychological and Spiritual Transformation

A142 STUDY OF ISLAM: SECTION

9:00-11:30 M-DANUBE

Richard C. Martin, Arizona State University, Presiding

Theme: Religious Effort and Violence

John Renard, St. Louis University

Al-Jihād al-akbar in Islamic Spirituality

Tamara Sonn, Temple University

Jihād and Thawra in Islam: Holy War or Revolution?

Azim A. Nanji, Oklahoma State University

The Discourse on Jihād in Legal and Ethical Contexts

David Rapoport, University of California, Los Angeles

Messianism and Terror

Respondent:

Gordon D. Newby, North Carolina State University

Members of the panel on “Apocalypse and Eschatology in Judaism and Islam,” of the History of Judaism Section, will participate in the discussion. Likewise, the members of the panel on “Religious Effort and Violence” will participate in the discussion of the apocalypse and eschatology panel.
S119  BIBLICAL LAW CONSULTATION

9:00-11:30  M-QUEBEC
Theme: Historical and Structural Approaches to Judicial and Cultic Law
Martin J. Buss, Emory University, Presiding

9:00-9:30
William E. Herbrechtsmeier, Columbia University/Union Theological Seminary
Deuteronomic Law and Social Evolution

9:30-9:50
W.H. Bellinger, Baylor University
Psalms of the Falsely Accused

9:50-10:30
Bernhard Erling, Gustavus Adolphus College
First-Born and Firstlings in the Covenant Code
Respondent:
Jacob Milgrom, University of California, Berkeley

10:30-11:00
David P. Wright, Brigham Young University
The Communicability of Impurity in the Priestly Writings

11:00-11:30
Discussion
Papers in this session may be included in the 1986 SBL Seminar Papers.

S120  ASOR PRESENTATIONS VII
SPATIAL ANALYSIS: EB-MB SETTLEMENT PATTERNS AND SOCIAL ORGANIZATION

9:00-11:30  H-HENRY
William Dever, University of Arizona, Presiding

9:00
Alexander H. Jofe, University of Arizona
Settlement Patterns and Social Organization in Early Bronze II and III Canaan

9:15
Mary-Louise Mussell, Drew University
The Domestic Architecture of Khirbet Iskander: Early Bronze III-IV Continuity?

9:30
Jesse C. Long, Jr., Drew University
Sedentism in Early Bronze IV Palestine-Transjordan: And Analysis of Sociocultural Variability in the Late Third Millennium

9:45
James J. D'Angelo, County College of Morris
Locational Analysis of the Region Around Khirbet Iskander

10:00
Recess

10:15
Mary C. Metzger, Glenellyn, Illinois
Social Organization and Animal Husbandry at Tell el-Hayyat in the Jordan Valley

10:30
Jonathon Mabry, University of Arizona
Gaetano Palumbo, Universita de Roma
Rural Responses to Urban Collapse: The End of the Early Bronze Age in the Southern Levant

10:45
Linda Bixby Fulmer, Arizona State University
Modeling Early to Middle Bronze Socio-economic and Paleoecological Change in West Central Jordan

11:00
Wade R. Kotter, University of Arizona
Spatial Aspects of Urban Development in Palestine during the MBII B-C Period

11:15
General discussion
Tuesday
Morning
November 25

A143  PLATONISM AND NEOPLATONISM: GROUP

9:00-11:30  M-CONSULATE
Jay Bregman, University of Maine, Presiding
Theme: Christian and Islamic Platonism
Michael Sells, Haverford College
Plotinus and Sufi Philosophy: Convergences and Divergences
Paul A. Dietrich, University of Montana
Platonism and Cosmology in Thierry of Chartres
Judy D. Saltzman, California Polytechnic State University
The Epikeina (The Far Side): Neoplatonism in Modern German Philosophy

A144  RITUAL STUDIES: GROUP

9:00-11:30  M-CABINET
Ruel W. Tyson, University of North Carolina, Chapel Hill, Presiding
Theme: Evaluation and Criticism of Rituals
Thomas V. Peterson, Alfred University
Toward an Aesthetic Critique of Rituals.
Franke J. Neumann, Virginia Polytechnic Institute and State University
An Evaluation of Sahagun’s Account of Aztec Rites and Festivals in The Historia general de Las cosas de La Nueva Espana
Ronald L. Grimes, Wilfrid Laurier University
On Ritual Criticism

A145  HISTORY OF THE STUDY OF RELIGION: CONSULTATION

9:00-11:30  M-STOCKHOLM
Ivan Strenski, Connecticut College, Presiding
Theme: Four National Traditions of the Study of Religion
Robert Shepard, University of Chicago
The United States: Harvard and Chicago
George A. James, North Texas State University
The Netherlands and Phenomenology
Ivan Strenski, Connecticut College
France and the Durkheimians
Rosalind I. J. Hackett, Georgetown University
Nigeria
Respondent:
Claude Welch, Graduate Theological Union
Theme: The Old and New Historicisms
J. Samuel Preus, Indiana University
Spinoza and Vico
Robert Segal, Louisiana State University
Quentin Skinner
S121  ASOR PRESENTATIONS VIII
CERAMIC TECHNOLOGY AND
CERAMIC ANALYSIS

9:00-11:30  H-WALTON
Walter Rast, Valparaiso University, Presiding

9:00
John S. Holladay, Jr., University of Toronto
Random Variability, Typological Variation through Time
and the Archaeological Record: Does Pottery
Chronology with a Large Sample and a Detailed
Stratigraphic Matrix—Is it either Possible or Desirable?

9:15
Bryant G. Wood, Ballston Spa, New York
Production and Diffusion of Ceramic Wares in Palestine
in the Bronze and Iron Ages

9:30
Patricia Paice, University of Toronto
Store Jars of Phoenician Origin in Daily Use at Tell
el-Maskhuta

9:45
W.J. Bennett, Jr., Archaeological Assessments, Inc.
Computer-Aided Ceramic Studies: A Case Study

10:00
Recess

10:15
Jeffrey A. Blakely, University of Pennsylvania and
Archaeological Assessments, Inc.
Roman-Period Trade Amphorae from Caesarea Maritima

10:30
Stephen F. Sachs, University of Maryland
Computer-aided Recording of Excavation Data Caesarea
Ancient Harbor Excavation Project

10:45
Jodi Magness, Albright Archaeological Institute
The Pottery of Jerusalem in the Byzantine Period

11:00
Dennis Groh, Garrett-Evangelical Theological Seminary
The Fine Wares of the Gush Halav (el-jish) Synagogue: A
Final Report

S122  ARAMAIC STUDIES
SECTION

9:00-12:00  M-MADRID
Ernest Clarke, University of Toronto, Presiding

9:00-9:30
Walter E. Aufrecht, University of Lethbridge
Some Observations on the Überlieferungsgeschichte of the
Targums

9:30-10:00
Douglas Gropp, Harvard University
The Language of the Samaria Papyri

10:00-10:30
Moshe J. Bernstein, Yeshiva University
An Exegetical Feature in the Genesis Apocryphon

10:30-10:45
Recess

10:45-12:00
Richard C. Steiner, Yeshiva University
The Aramaic Text in Demotic Script: Current Research
Respondent:
Stephen Kaufman, Hebrew Union College—Jewish
Institute of Religion

General Discussion
Tuesday
Morning
November 25

A146  HISTORY OF WOMEN
IN JUDAISM: CONSULTATION

9:00-11:30  M-ZURICH
9:00-9:45
Barbara Geller Nathanson, Wellesley College, Presiding
Deborah Hertz, State University of New York,
Binghamton
The Meaning of Conversion: The Case of the Berlin
Salonieres, 1780-1809

Respondent:
Susannah Heschel, University of Pennsylvania

9:45-10:30
Susannah Heschel, University of Pennsylvania, Presiding
Judith Hauptman, Jewish Theological Seminary
Similarities and Differences in the Attitudes toward
Women in Selected Halakhic and Aggadic Talmudic
Texts

Respondent:
Barbara Geller Nathanson, Wellesley College

10:30-11:30
Susannah Heschel, University of Pennsylvania
Barbara Geller Nathanson, Wellesley College, Presiding
Discussion Theme: History of Women in Judaism: The State
of the Field—Problems, Progress,
Possibilities and Plans
**S123**  **HISTORICAL JESUS SECTION**

9:00-12:00  
John W. Miller, Conrad Grebel College, Waterloo, Ontario, Presiding

9:00  
J. Arthur Baird, Wooster College  

Respondent:  
John Meagher, St. Michael’s College

9:45  
William Klassen, The Ecumenical Institute, Tantur  
*Jesus and Phineas: A Rejected Role Model*

Respondent:  
Benjamin J. Hubbard, California State University, Fullerton

10:30  
Scot McKnight, Trinity Evangelical Divinity School  
*Jesus and the Endtime: Matthew 10:23*

Respondent:  
J. Ramsey Michaels, Southwest Missouri State University

11:15  
Marcus Borg, Oregon State University  
*A Temperate Case for a Noneschatological Jesus*

Respondent:  
John Kampen, Payne Theological Seminary

Papers in this section may be included in the SBL 1986 Seminar Papers.

**S124**  **ISRAELITE PROPHETIC LITERATURE SECTION**

9:00-12:00  
David L. Petersen, Iliff School of Theology, Presiding

9:00-9:30  
Dan G. Johnson, Christ Church, United Methodist  
*Isaiah 24:1-20 and the Devastation of Jerusalem*

9:30-10:00  
Katharyn Pfisterer Darr, Boston University School of Theology  
*Female Imagery and the Unity of Isaiah*

10:00-10:30  
Marvin A. Sweeney, University of Miami  
*The Exodus Motif as a Unifying Factor in the Book of Isaiah*

10:30-11:00  
Julia M. O’Brien, Duke University  
*Malachi and the Priesthood*

11:00-11:30  
Robert R. Wilson, Yale University  
*Prophet and Priest in the Postexilic Period*

11:30-12:00  
Frederick E. Greenspahn, Center for Judaic Studies, University of Denver  
*Why Prophecy Ceased*
A147  THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT: CONSULTATION

9:00-11:30  M-PEKING
9:00-10:00
Walter J. Lowe, Emory University, Presiding
Theme: Issues of Truth and Reference

9:00-10:00
Robert R. Williams, Hiram College
The Determinate Universality of Theological Truth
Respondent:
Edward Farley, Vanderbilt University

10:00-11:00
James G. Hart, Indiana University
Constitution and Reference in the Phenomenology of Phenomenology
Respondent:
Edward Farley, Vanderbilt University

11:00-11:30
Mark Kline Taylor, Princeton Theological Seminary
Business Meeting: Report on the Project on Hermeneutics and Cultural Contexts

To receive copies of the papers in advance, please send $2.00 to Walter Lowe, Consultation Chair, School of Theology, Emory University, Atlanta, GA 30322.
Tuesday Morning
November 25

S125 SYNOPTIC GOSPELS SECTION
9:00-12:00 M-LONDON
David Moessner, Columbia Seminary, Presiding

9:00-9:30
George M. Landes, Union Theological Seminary, New York
The Old Testament Background to the ‘Sign of Jonah’
Pericope in Luke 11:29-32

9:30-10:00
Joel Marcus, Princeton Theological Seminary
Entering into the ‘Basileia’ of God

10:00-10:30
Norman A. Beck, Texas Lutheran College
“Save Us from the Evil One:” A Study of Anti-Roman Cryptograms in the Matthean Tradition

10:30-11:00
Herold Weiss, Saint Mary’s College
The Sabbath in the Synoptic Gospels

11:00-11:30
Donald Juel, Luther Northwestern Seminary
Pressure on the Boundaries: The Baptism of Jesus in its Narrative Setting (Mark 1:1-11)

11:30-12:00
Philip Sellew, University of Minnesota
Composition of Didactic Scenes in Mark’s Gospel

S126 LINGUISTICS AND BIBLICAL HEBREW GROUP
9:00-12:00 M-THAMES

Theme: Graphemics
Walter R. Bodine, Dallas Theological Seminary, Presiding

9:00-9:30
Michael Patrick O’Connor, Ann Arbor, Michigan
Writing Systems and Linguistics

9:30-10:00
Stephen J. Lieberman, Philadelphia, Pennsylvania
Towards a Graphemics of the Tiberian Bible

10:00-10:30
Harold P. Scanlin, American Bible Society
Evidence for Tiberian Graphemics from the Second and Third Centuries

Theme: Syntax
10:30-11:00
Walter R. Bodine, Dallas Theological Seminary
The Study of Syntax in General Linguistics

11:00-11:30
Archibald M. Woodruff, III, University of New Mexico
Syntax and Semantics in the Works of Menachem Z. Kaddari

11:30-11:45
Respondent:
Edward Greenstein, The Jewish Theological Seminary of America

11:45-12:00
Planning Session for the 1987 Annual Meeting
AAR AWARDS FOR EXCELLENCE IN THE STUDY OF RELIGION

In order to acknowledge significant contributions to the study of religion, the American Academy of Religion is offering Awards for Excellence in scholarly achievement. These awards will recognize works of distinctive originality, intelligence, creativity, and importance that decisively affect the way religion is perceived, examined, understood, and interpreted.

Awards will be granted in three categories:

The Constructive-Reflective study of religion: works of contemporary theology, ethics, philosophy, interpretation, religious reflection, etc.

The Historical study of religion: works that focus on the study of the history of a particular religion or on the study of religion(s) in particular periods of the past.

The Analytical-Descriptive study of religion: works that concentrate on the description and analysis of religious phenomena in general or on the theoretical components of religion, such as myth, ritual, text, tradition, etc.

Nominations may be submitted by any person or group with the exception of the Coordinator and the members of the three juries. Submissions should be made to the Coordinator, who will direct the nominations to the appropriate jury.

Nominations need only state the name of the author, the work, and the publisher. They need not contain a statement of reasons for the nomination, although they may do so if the nominator wishes to include such reasons. Each nomination should be accompanied by a copy of the work to be judged.

Publishers will be asked by the Coordinator to send a copy of the work to each of the three members of the jury.

Both authors and publishers will be informed of the nomination of the work and should agree to its being considered for the award. The task of so informing them and getting the agreement will be that of the Coordinator.

Since nominations are taken from any source and are not screened, the announcement of winners of the competition will not include mention of other nominees.

The award year will begin on June 1 and end on May 31 of the subsequent year. To be eligible for consideration, a work must have been copyrighted no earlier than three years prior to January 1 of the award year. The decisions of the juries will be announced at the Academy’s annual meeting.

Send nominations and requests for information to:
Professor Mark C. Taylor
Department of Religion
Stetson Hall
Williams College
Williamstown, MA 01267
Tuesday
Morning
November 25

S127 PRONOUNCEMENT STORIES GROUP

9:00-12:00 M-NILE
Charles J. Reedy, Daemen College, Presiding

9:00

James R. Butts, LeMoyne College, Syracuse
Interpreting Pronouncement Stories in Philo and Josephus
Respondent:
Rod Parrott, Disciples Seminary Foundation, Claremont

10:00

Bruce Chilton, Yale Divinity School
Sennacherib: A Synoptic Problem in Targum Jonathan
Respondent:
Mary Dean-Otting, Kenyon College

11:00

Oivind Andersen, University of Trondheim, Norway
Paradigmata and Pronouncement Stories

11:30

Jon Sveinbjörnsson, University of Iceland
The ‘Reader’ in Theon’s Progymnasmata – A Methodological Discussion about the Progymnasmata as a Tool for Exegesis

S128 EARLY CHRISTIAN APOCALYPTICISM SEMINAR

9:00-12:00 M-AMSTERDAM
Leonard Thompson, Lawrence University, Presiding

9:00-9:55

Alan Segal, Barnard College
Paul and Ecstasy

9:55

Recess

10:00-10:55

Nancy Pickett, University of Chicago
Didache 16: The Function of Apocalyptic Eschatology in the Genre “Church Order”
Respondent:
Carolyn Osiek, Catholic Theological Union

10:55

Recess

11:00-12:00

Julian Hills, Marquette University
The Epistula Apostolorum and the Genre “Apocalypse”
Respondent:
Dennis MacDonald, Iliff School of Theology

Papers in this session may be included in the 1986 SBL Seminar Papers.
### S129 Israelite and Canaanite Religion Consultation

**9:00-12:00**  
*M-SYDNEY*

Saul M. Olyan, University of Winnipeg, Presiding

**9:00-10:10**

*Marvin H. Pope*, Yale University  
*The Cult of the Dead Among Western Semites*  
Respondent:  
*Mark S. Smith*, St. Paul Seminary

**10:10-10:20**  
Recess

**10:20-11:30**  
*Frank Moore Cross*, Harvard University  
*Coherence of*  
Respondent:  
*Ronald S. Hendel*, Southern Methodist University

**11:30-12:00**  
Business Meeting

### S130 Pauline Theology Consultation

**9:00-12:00**  
*M-TRINIDAD*

**Theme:** The Method of Recasting Pauline Theology  

Vic tor Paul Furnish, Perkins School of Theology,  
Southern Methodist University, Presiding

**9:05-10:30**

*J. Paul Samply*, Boston University School of Theology  
*Overcoming Traditional Methods by Synthesizing the Theologies of Individual Letters*  
Respondent:  
*Norman Petersen*, Williams College  
Discussion

**10:25-11:35**  
Recess

**10:35-12:00**  
*J. Christiaan Beker*, Princeton Theological Seminary  
*The Method of Coherence Plus Contingency*  
Respondent:  
*Paul J. Achtemeier*, Union Theological Seminary, Virginia  
Discussion

### S131 Literary Study of Rabbinic Literature Group

**9:00-12:10**  
*M-YUKON*

Richard S. Sarason, Hebrew Union College—Jewish Institute of Religion, Presiding

**9:00-10:00**

*Jack N. Lightstone*, Concordia University  
*Talmudic Rabbinism, Midrash, and the Fragmentation of Scripture*  

**10:00-10:55**  
*Howard Eilberg-Schwartz*, Indiana University  
*Who's Kidding Whom?: A Serious Reading of Rabbinic Word Plays*  

**10:55-11:50**  
*David Stern*, University of Philadelphia  
*Function and Representation in the Rabbinic Parable*  

**11:50-12:00**  
Business Meeting  
Plans for upcoming years will be discussed.  
Papers in this session may be included in the 1986 SBL Seminar Papers.

### S132 Program Committee

**12:00-2:00**  
SBL Executive Suite

Kent Harold Richards, Iliff School of Theology, Presiding
ADDITIONAL MEETINGS

North American Paul Tillich Society
INTERNATIONAL SYMPOSIUM
In Celebration of the Centennial of Paul Tillich’s Birth
November 20-22, 1986

Emory University

THEME: “ON THE BOUNDARY”

Atlanta, Georgia

Thursday, November 20
12:00 - 2:00 Registration  
2:00 - 3:45 Tillich Between Germany and America  
Presiding: Theodore Runyon, Emory University  
From the German Perspective Eberhard Amelung, Bundeswehr Hochschule, Munich, Germany  
From the American Perspective Victor Nuovo, Middlebury College
4:00 - 5:45 Between Foundational and Final Revelation  
Response  
6:00 - 7:30 Reception  
8:00 - 9:30 Paul Tillich on the Visual Arts and Architecture  
Response  
Brooks Commons, Cannon Chapel

Friday Morning, November 21
Presiding: Franklin Sherman, Lutheran School of Theology
9:00 - 10:30 Between Critical Theory and New Being  
Terence M. O’Keeffe, New University of Ulster, Northern Ireland  
Response  
11:00 - 12:30 Between Marxism and Protestantism  
John Stumme, Institute for Advanced Theological Studies, Buenos Aires, Argentina
Weekend in Munich

Friday Afternoon, November 21
Presiding: John P. Newport, Southwestern Baptist Theological Seminary
2:00 - 3:30 Between Christianity and Other Religions  
Response  
4:00 - 5:30 Discussion of Papers in Interpretation of Tillich  

Friday Evening, November 21
6:00 - 8:00 Symposium Banquet  
Presiding: Jack Boozer, Emory University  
Address: The Legacy of Paul Tillich  
8:15 - 10:00 Presiding: John Carey, Warren Wilson College  
Work of the Spirit: Culture and Religion  
Response  
Dobbs University Center

Saturday, November 22
Presiding: Tom F. Driver, Union Theological Seminary
9:00 - 10:30 Between Philosophy and Theology  
Response  
11:00-12:15 Between Anxiety and Faith  
Response  
12:15-12:45 Concluding Discussion  
Panel: Theodore Runyon, Emory University  
Durwood Foster, Pacific School of Religion  
Jack Boozer, Emory University

For further information contact Jack Boozer, Emory University, Dept. of Religion, Atlanta, GA, 30322, (404) 727-7541.
ADDITIONAL MEETINGS

Thursday Evening
November 20

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING
7:00-10:00 H-WALTON
Presidential address: Seventh-day Adventists and Ethics, Sakae Kubo, Atlantic Union College

Friday Morning/Afternoon
November 21

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING
9:00-5:00 H-WALTON
9:00-12:00 Presentation: New Testament Ethics
Ivan Blazen, Andrews University
Respondents:
Warren Trenchard, Canadian Union College
David Larson, Loma Linda University
12:00-2:00 Recess
2:00-5:00 Presentation: Old Testament Ethics
Niels-Erik Andreasen, Loma Linda University
Respondents:
Jerry Gladson, Southern College
Miroslav Kis, Andrews University

PERSON, CULTURE AND RELIGION MEETING
2:00-7:15 M-COPENHAGEN
2:00-3:30 David Fisher, Palatine, Illinois, Presiding
Theme: The Relation of Theory and Praxis in Extra-Academic Contexts
Fred L. Horton, Wake Forest University
The Personal Subject, Biblical Metaphor and the Practice of Psychotherapy
James W. Jones, Rutgers University
The Contexts of Practice or the Practice of Contexts
David Barnard, Hershey Medical Center,
Pennsylvania State University
The Study of Religion and Psychology in the Medical Center
3:45-5:15 Theme: How My Mind Has Changed: Autobiographical Reflections on Professional Development
Lucy Bregman, Temple University
Wallace and Jean Clift, Iliff School of Theology

Friday Evening
November 21

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING
7:00-10:00 H-WALTON
Presentation: The Sources of Ethics
Roy Branson, Kennedy Institute of Bioethics
Respondents:
Jim Walters, Loma Linda University
Fred Veltman, Pacific Union College

INSTITUTE FOR BIBLICAL RESEARCH DINNER/MEETING
7:00 M-STOCKHOLM/AMSTERDAM
Annual Banquet
8:30 Annual IBR Lecture
David A.J. Clines, The University of Sheffield
Contemporary Strategies for Reading the Biblical Esther

Saturday Morning/Afternoon
November 22

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING
9:00-12:00 H-WALTON
Presentation: Ethical Witness-Action in the Life of the Church
Charles Scriven, Sligo Church
Respondents:
Fritz Guy, Loma Linda University Church
Walter Douglas, Andrews University
11:00 Worship Service: Gordon Bietz

COUNCIL ON GRADUATE STUDIES IN RELIGION MEETING
9:00-11:30 H-GEORGE WASHINGTON
Annual Business Meeting
ADDITIONAL MEETINGS

INSTITUTE FOR BIBLICAL RESEARCH MEETING
9:00-12:00  M-STOCKHOLM
9:00
Report from the Chair
Edwin Yamauchi, Miami University
9:30
IBR Old Testament Lecture
Walter Kaiser, Jr., Trinity Evangelical Divinity School
10:30 Break
11:00
IBR New Testament Lecture
Larry Hurtado, University of Manitoba

PERSON, CULTURE AND RELIGION MEETING
9:00-12:15  M-COPENHAGEN
9:00-10:30
Diane Jonte Pace, Santa Clara University, Presiding
Theme: Current Works in Progress
10:45-12:15
Theme: Person, Culture, and Religion
Robert C. Fuller, Bradley University
From Functional to Substantive Conceptions of Religion: The Notion of Empiricism in the Works of Peter Berger
Roy Steinhoff Smith, University of Chicago
Mourning, the Cure of Souls and Method
Guy Hammond, Virginia Polytechnic Institute and State University
Critical Theory and the Critique of Western Conscience

POLANYI SOCIETY MEETING
9:00-12:00  M-CALGARY
Phil Mullins, Missouri Western State College, Presiding
Mel Keiser, Guilford College
Beginning Where We Are: The Post-Critical Starting Point of Systematic Theology
Respondent
Donald Musser, Stetson University
James A. Hall, Dallas, Texas
Convergences of Polanyi and Jung
Respondent
Ron Hall, Francis Marion College

SOCIETY FOR ASIAN AND COMPARATIVE PHILOSOPHY
9:00-11:30  M-PEKING
Presider: Thomas Dean, Temple University
Theme: The Concept of 'World' in Comparative Perspective
Robert Gimello, University of Arizona, Tucson
Conflicting Cosmologies: Buddhism and the Native World Views of East Asia
David Dilworth, SUNY, Stony Brook
World or Worlds?—A Deconstructive Analysis
Respondents:
David Hall, University of Texas, El Paso
Joseph Adler, University of California-Santa Barbara

THE SOCIETY FOR THE PHILOSOPHY OF CREATIVITY MEETING
9:00-12:00  H-STATE

RELIGIOUS STUDIES REVIEW EDITORIAL BOARD MEETING
9:00-12:00  M-BOMBAY

QUARTERLY REVIEW EDITORIAL BOARD MEETING
9:00-5:00  H-THOMAS JEFFERSON

COUNCIL ON GRADUATE STUDIES IN RELIGION LUNCHEON
11:30-1:00  H-JOHN ADAMS

COLLEGE THEOLOGY SOCIETY BOARD OF DIRECTORS MEETING
5:00-9:00  H-JOHN ADAMS
Semi Annual Meeting

Saturday Evening
November 22

NEW ERA—INTERNATIONAL RELIGIOUS FOUNDATION RECEPTION
9:00-11:30  M-SKYLINE LEVEL

NINETEENTH CENTURY THEOLOGY SOCIAL HOUR
9:00-11:00  M-GRADUATE THEOLOGICAL UNION SUITE

UNIVERSITY OF CHICAGO DIVINITY SCHOOL RECEPTION
9:00
CHICAGO DIVINITY SCHOOL SUITE
ADDITIONAL MEETINGS

SYRACUSE UNIVERSITY ALUMNI/AE AND FRIENDS RECEPTION
9:30-11:30  M-SKYLINE LEVEL

WOMEN'S CAUCUS RECEPTION
9:30-11:00  M-SKYLINE LEVEL
Members, new members and guests of members welcome.

Sunday Morning
November 23

NORTHWESTERN UNIVERSITY
BREAKFAST: THE HISTORY AND
LITERATURE OF RELIGION
7:00-9:00  H-BOARD ROOM

SCHLEIERMACHER SEMINAR
BREAKFAST
7:00-9:00  M-RIO GRANDE
Business Meeting open to interested Schleiermacher Scholars

CHRISTIAN CHURCH
(DISCIPLINES OF CHRIST)
FACULTY BREAKFAST
7:30-9:00  M-TRINIDAD
For reservations, contact the Division of Higher Education, 11780 Borman Dr., Suite 100, St. Louis, MO 63146, (314) 991-3000

EMORY UNIVERSITY BREAKFAST
7:30-9:30  M-PEKING

NORTH AMERICAN PAUL
TILLICH SOCIETY BREAKFAST
MEETING: BOARD OF DIRECTORS
7:30-9:00  H-STATE ROOM

TANTUR ALUMNI BREAKFAST
7:30-9:00  H-VIENNA

AMERICAN JOURNAL OF
THEOLOGY & PHILOSOPHY
9:00-11:00  H-JOHN ADAMS
Program and Business Meeting for members of the Editorial Board
Larry E. Axel and W. Creighton Peden, Presiding

INSTITUTE FOR ANTIQUITY
AND CHRISTIANITY LUNCHEON
11:45-1:00  M-RIO GRANDE

PRELIMINARY REPORT ON A CENTRAL
MINNESOTA PROJECT ON:
EXTRAORDINARY RELIGIOUS EXPERIENCES
11:30-1:00  M-MADRID
Ben Johnson, Sales Congregational Lutheran Church in America, Presiding
Milo Brekke, University of Minnesota

Sunday Afternoon
November 23

UNION THEOLOGICAL SEMINARY
LUNCHEON FOR ALUMNI
12:00-2:00  H-VIENNA
Theme: Paul Tillich at Union Today
Comments by four members of the faculty.
James Cone, Tom Driver, Ann Vlanov, and Peter Van Ness

RELIGIOUS STUDIES REVIEW:
LUNCHEON MEETING OF THE
ADVISORY COMMITTEE
12:15-2:00  H-BOARD ROOM

PRINCETON THEOLOGICAL
SEMINARY RECEIPTION
4:00-6:00  PRINCETON THEOLOGICAL
SEMINARY SUITE

UNIVERSITY OF SOUTHERN
CALIFORNIA RECEPTION
5:00-7:30  M-SKYLINE LEVEL
Alumni/ae, faculty, students and friends welcome

UNIVERSITY OF NOTRE DAME
DEPARTMENT OF THEOLOGY RECEIPTION
5:30-7:00  M-SKYLINE LEVEL

Sunday Evening
November 23

ASSOCIATION FOR CASE
TEACHING MEETING
6:00-7:45  H-THOMAS JEFFERSON

RESTORATION QUARTERLY
ANNUAL DINNER
6:00-8:00  M-McKENZIE/YUKON
### ADDITIONAL MEETINGS

**NORTH AMERICAN ASSOCIATION FOR THE STUDY OF RELIGION: ORGANIZATIONAL MEETING**

6:00-8:00 *M-THAMES*

This meeting will consider ratification of pre-circulated draft by laws and a petition to become affiliated formally with the AAR. The meeting is open to anyone interested in the issue.

6:00-7:00
NAASR Business Meeting

Chairs:
- Luther H. Martin, The University of Vermont
- Donald Wiebe, Trinity College, University of Toronto

Agenda:
- Ratification of By-laws
- Election of Officers
- New Business

7:00-8:00
**Theme: The Future of Religious Studies: American Perspectives**

Chair:
- Charles E. Vernoff, Cornell College

Panelists:
- E. Thomas Lawson, Western Michigan University
- Charles H. Long, The University of North Carolina, Chapel Hill
- Jacob Neusner, Brown University

**GRADUATE THEOLOGICAL UNION RECEPTION**

6:30 *GTU SUITE*

**UNIVERSITY OF IOWA RECEPTION**

6:30-8:00 *M-PEKING*

**YALE UNIVERSITY RECEPTION FOR ALUMNI/AE AND FRIENDS**

6:30-8:00 *M-SKYLINE LEVEL*

**PRINCETON THEOLOGICAL SEMINARY ALUMNI/AE DINNER**

6:30-8:30 *H-DOUGLAS/PAULDING*

**WESTMINSTER PRESS RECEPTION**

7:00-9:30 *WESTMINSTER PRESS SUITE*

**PARADIGMS PUBLICATION MEETING**

7:30-8:30 *M-SIDNEY*

Students interested in Paradigms are welcome to attend immediately following the AAR/SBL Student Meeting.

**DUKE UNIVERSITY RECEPTION FOR ALUMNI/AE AND FRIENDS**

9:00-11:00 *M-SKYLINE LEVEL*

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**WILLIAM B. EERDMANS PUBLISHING CO. 75th ANNIVERSARY RECEPTION**

9:00-11:00 *M-SKYLINE LEVEL*

**MARQUETTE UNIVERSITY ALUMNI/AE AND FRIENDS RECEPTION**

9:00-11:00 *M-STATE*

**SOCIETY FOR VALUES IN HIGHER EDUCATION RECEPTION FOR FELLOWS**

9:00-11:30 *M-NILE*

**TEMPLE UNIVERSITY RECEPTION**

9:00-11:00 *TEMPLE UNIVERSITY SUITE*

**UNIVERSITY OF CALIFORNIA SANTA BARBARA RELIGIOUS STUDIES DEPARTMENT FACULTY AND ALUMNI/AE GATHERING**

9:30-11:00 *M-SKYLINE LEVEL*

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**Monday Morning**

**November 24**

**NINETEENTH CENTURY THEOLOGY GROUP: BREAKFAST AND BUSINESS MEETING**

7:00-9:00 *H-PAULDING*

**TRINITY EVANGELICAL DIVINITY SCHOOL BREAKFAST MEETING FOR ALUMNI/AE AND FRIENDS**

7:00-8:30 *H-VIENNA*

**BOSTON UNIVERSITY ALUMNI/AE BREAKFAST**

7:30-9:00 *M-MADRID*

**INSTITUTE FOR ECUMENICAL AND CULTURAL RESEARCH BREAKFAST**

7:30-9:00 *H-DEKALB*

**JOINT GARRETT-NORTHWESTERN GRADUATE PROGRAM**

7:30-9:00 *M-TIGRES*

**LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS ANNUAL BREAKFAST**

7:30-9:00 *M-COPENHAGEN/STOCKHOLM*

Admission by ticket. For reservations contact Joseph A. Burgess, LCUSA, 360 Park Avenue South, New York, NY 10010 (212) 532-6350
ADDITIONAL MEETINGS

Monday Evenings
November 24

BOSTON THEOLOGICAL INSTITUTE RECEPTION
9:30-11:00
M-QUEBEC

DREW UNIVERSITY RECEPTION
9:30-11:00
M-PEKING

Monday Afternoon
November 24

HUC-JIR SCHOOL OF GRADUATE STUDIES ALUMNI/AE LUNCHEON
12:00-2:00
H-PAULDING

THE FLORIDA STATE UNIVERSITY DEPARTMENT OF RELIGION RECEPTION
5:00-6:00
M-SKYLINE LEVEL

PRESBYTERIAN CHURCH MEMBERS, FACULTY OF PC, (USA) AND RELATED INSTITUTIONS RECEPTION
5:00-8:00
M-SKYLINE LEVEL

PRINCETON UNIVERSITY RECEPTION
5:30-7:30
PRINCETON UNIVERSITY SUITE

VANDERBILT UNIVERSITY RECEPTION
5:30
VANDERBILT UNIVERSITY SUITE
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<td><strong>Baha'i Studies: Consultation</strong></td>
<td>Mon</td>
<td>3:45 – 6:15 pm</td>
<td>M-Nile</td>
</tr>
<tr>
<td><strong>Bonhoeffer: Christianity, Church and State: Group</strong></td>
<td>Mon</td>
<td>1:00 – 3:30 pm</td>
<td>M-Consulate</td>
</tr>
<tr>
<td><strong>Buddhism: Section</strong></td>
<td>Sat</td>
<td>3:45 – 6:15 pm</td>
<td>M-State</td>
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<td>M-State</td>
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<tr>
<td><strong>Business and Organizational Ethics: Group</strong></td>
<td>Sun</td>
<td>9:00 – 11:30 am</td>
<td>M-McKenzie</td>
</tr>
<tr>
<td><strong>Chinese Religions: Group</strong></td>
<td>Sat</td>
<td>1:00 – 3:30 pm</td>
<td>M-Peking</td>
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<td></td>
<td>Sat</td>
<td>3:45 – 6:15 pm</td>
<td>M-Peking</td>
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<tr>
<td><strong>Comparative Studies in Religion: Section</strong></td>
<td>Sat</td>
<td>1:00 – 3:30 pm</td>
<td>M-Danube</td>
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<td></td>
<td>Mon</td>
<td>1:00 – 3:30 pm</td>
<td>M-Rio Grande</td>
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<td>Tues</td>
<td>9:00 – 11:30 am</td>
<td>M-Calgary</td>
</tr>
<tr>
<td><strong>Currents in Contemporary Christology: Group</strong></td>
<td>Sun</td>
<td>1:00 – 3:30 pm</td>
<td>M-McKenzie/Yukon</td>
</tr>
<tr>
<td></td>
<td>Mon</td>
<td>1:00 – 3:30 pm</td>
<td>M-Shangri-la</td>
</tr>
<tr>
<td><strong>Ecological Issues and Religious Reflection: Consultation</strong></td>
<td>Mon</td>
<td>1:00 – 3:30 pm</td>
<td>H-George Washington</td>
</tr>
<tr>
<td><strong>Empiricism in American Religious Thought: Consultation</strong></td>
<td>Sun</td>
<td>9:00 – 11:30 am</td>
<td>H-Thomas Jefferson</td>
</tr>
<tr>
<td><strong>Esotericism and Perennialism: Group</strong></td>
<td>Sun</td>
<td>9:00 – 11:30 am</td>
<td>M-Thames</td>
</tr>
<tr>
<td><strong>Ethics: Section</strong></td>
<td>Mon</td>
<td>9:00 – 11:30 am</td>
<td>M-Zurich</td>
</tr>
<tr>
<td><strong>Evangelical Theology: Group</strong></td>
<td>Sun</td>
<td>1:00 – 3:30 pm</td>
<td>M-Cabinet</td>
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<td></td>
<td>Mon</td>
<td>3:45 – 6:15 pm</td>
<td>M-Thames</td>
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<tr>
<td><strong>Films</strong></td>
<td>Sat</td>
<td>9:45 pm</td>
<td>M-Bonn</td>
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<td>Sat</td>
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<td>M-Sidney</td>
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<td>9:45 pm</td>
<td>M-Shangri-la</td>
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<tr>
<td><strong>History of Christianity: Section</strong></td>
<td>Sat</td>
<td>1:00 – 3:30 pm</td>
<td>M-Tigres</td>
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<td>Session Title</td>
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<tr>
<td>History of Judaism: Section</td>
<td>A129</td>
<td>Mon 3:45 – 6:15 pm</td>
<td>M-Consulate</td>
</tr>
<tr>
<td>Process Philosophy and Forms of Economic Thought: Consultation</td>
<td>A143</td>
<td>Tues 9:00 – 11:30 am</td>
<td>M-Consulate</td>
</tr>
<tr>
<td>Platonism and Neoplatonism: Group</td>
<td>A129</td>
<td>Mon 3:45 – 6:15 pm</td>
<td>M-Consulate</td>
</tr>
<tr>
<td>Process Thought, the Nishida School of Buddhist Philosophy: Consultation</td>
<td>A26</td>
<td>Sat 3:45 – 6:15 pm</td>
<td>M-Shangri-la</td>
</tr>
<tr>
<td>Religion and the Social Sciences: Section</td>
<td>A74</td>
<td>Sun 3:45 – 6:15 pm</td>
<td>M-Shangri-la</td>
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<tr>
<td>Religion, Health and Medical Ethics: Group</td>
<td>A77</td>
<td>Sun 3:45 – 6:15 pm</td>
<td>M-Marquis Ballroom, Salon IV</td>
</tr>
<tr>
<td>Lutheran Seminary: Seminar</td>
<td>A114</td>
<td>Mon 1:00 – 3:30 pm</td>
<td>M-London</td>
</tr>
<tr>
<td>Religion in South Asia: Section</td>
<td>A5</td>
<td>Sat 1:00 – 3:30 pm</td>
<td>M-Bombay</td>
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<tr>
<td>Religion in the Courts: Consultation</td>
<td>A62</td>
<td>Sun 1:00 – 3:30 pm</td>
<td>M-Bombay</td>
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<tr>
<td>Religion, Peace and War: Group</td>
<td>A43</td>
<td>Sun 9:00 – 11:30 am</td>
<td>M-Bombay</td>
</tr>
<tr>
<td>Rhetoric and Religious Discourse: Consultation</td>
<td>A75</td>
<td>Sun 3:45 – 6:15 pm</td>
<td>M-Bonn</td>
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<tr>
<td>Ritual Studies: Group</td>
<td>A44</td>
<td>Sun 9:00 – 11:30 am</td>
<td>M-Cabinet</td>
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<tr>
<td>Roman Catholic Modernism: Group</td>
<td>A45</td>
<td>Sun 9:00 – 11:30 am</td>
<td>M-Fulton</td>
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<tr>
<td>Round Table Sessions</td>
<td>A101</td>
<td>Mon 11:30 – 12:45 pm</td>
<td>M-Marquis Ballroom, Salon I</td>
</tr>
<tr>
<td>Schleiermacher: Seminar</td>
<td>A117</td>
<td>Mon 1:00 – 3:30 pm</td>
<td>M-Amsterdam</td>
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<tr>
<td>History of Women in Judaism: Consultation</td>
<td>A146</td>
<td>Tues 9:00 – 11:30 am</td>
<td>M-Zurich</td>
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<tr>
<td>Japanese Religions: Group</td>
<td>A59</td>
<td>Sun 1:00 – 3:30 pm</td>
<td>M-Summit</td>
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<tr>
<td>A128 Mon 3:45 – 6:15 pm M-Madrid</td>
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<td>Kierkegaard: Seminar</td>
<td>A97</td>
<td>Mon 9:00 – 11:30 am</td>
<td>H-Rockdale</td>
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<tr>
<td>Korean Religions: Group</td>
<td>A94</td>
<td>Mon 9:00 – 11:30 am</td>
<td>M-Summit</td>
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<tr>
<td>Lesbian Feminist Issues in Religion: Consultation</td>
<td>A25</td>
<td>Sat 3:45 – 6:15 pm</td>
<td>H-Newtown</td>
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<tr>
<td>Liberation Theology: Group</td>
<td>A8</td>
<td>Sat 1:00 – 3:30 pm</td>
<td>M-Consulate</td>
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<tr>
<td>A22 Sat 3:45 – 6:15 pm M-Consulate</td>
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<tr>
<td>Lonergan and the Future: Seminar</td>
<td>A76</td>
<td>Sun 3:45 – 6:15 pm</td>
<td>H-Newtown</td>
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<tr>
<td>Modern Christian Spirituality: Seminar</td>
<td>A63</td>
<td>Sun 1:00 – 3:30 pm</td>
<td>H-Newtown</td>
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<tr>
<td>Narrative Interpretation &amp; Christian Theology: Group</td>
<td>A9</td>
<td>Sat 1:00 – 3:30 pm</td>
<td>H-Cobb</td>
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<td>A23 Sat 3:45 – 6:15 pm H-Cobb</td>
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<td>New Religious Movements: Group</td>
<td>A10</td>
<td>Sat 1:00 – 3:30 pm</td>
<td>H-Fayette</td>
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<td>A24 Sat 3:45 – 6:15 pm H-Fayette</td>
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<td>Nineteenth Century Theology: Group</td>
<td>A11</td>
<td>Sat 1:00 – 3:30 pm</td>
<td>M-Yukon</td>
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<tr>
<td>A73 Sun 3:45 – 6:15 pm M-Zurich</td>
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<tr>
<td>North American Religions: Section</td>
<td>A36</td>
<td>Sun 9:00 – 11:30 am</td>
<td>M-Cabinet</td>
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<td>A68 Sun 3:45 – 6:15 pm M-Riviera</td>
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<td>A92 Mon 9:00 – 11:30 pm M-Consulate</td>
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<td>A107 Mon 1:00 – 3:30 pm M-Summit</td>
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<td>A122 Mon 3:45 – 6:15 pm M-Summit</td>
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<td>Philosophy of Religion: Section</td>
<td>A37</td>
<td>Sun 9:00 – 11:30 am</td>
<td>M-Yukon</td>
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<td>A54 Sun 1:00 – 3:30 pm M-Bonn</td>
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<td>A69 Sun 3:45 – 6:15 pm M-South Hampton</td>
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<td>A108 Mon 1:00 – 3:30 pm M-South Hampton</td>
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<td>A123 Mon 3:45 – 6:15 pm M-South Hampton</td>
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Scholars Press Associates Lecture
Brooks Hollifield
A29 Sat 5:00 – 6:00 pm .............. M-McKenzie

Scholars Press Associates Lecture
James Robinson
A80 Sun 7:00 – 8:00 pm .......... M-Marquis Ballroom, Salon I

Study of Islam: Section
A39 Sun 9:00 – 11:30 am .............. M-Danube
A71 Sun 3:45 – 6:15 pm .............. M-Danube
A89 Mon 9:00 – 11:30 am .............. M-Danube
A110 Mon 1:00 – 3:30 pm .............. M-Danube
A142 Tues 9:00 – 11:30 am .............. M-Danube

Study of the Latter Day Saints: Consultation
A96 Mon 9:00 – 11:30 am .............. M-Sidney

Theology and Religious Reflection: Section
A6 Sat 1:00 – 3:30 pm .............. M-Shangri-la
A40 Sun 9:00 – 11:30 am .............. M-Riviera
A55 Sun 1:00 – 3:30 pm .............. M-Copenhagen/Stockholm
A90 Mon 9:00 – 11:30 am .............. M-Riviera
A125 Mon 3:45 – 6:15 pm .............. M-Bonn

Theology and Science: Consultation
A12 Sat 1:00 – 3:30 pm .............. M-Summit

Theology and the Phenomenological Movements: Consultation
A147 Tues 9:00 – 11:30 am .............. M-Peking

Wesleyan Studies: Group
A115 Mon 1:00 – 3:30 pm .............. M-Zurich
A130 Mon 3:45 – 6:15 pm .............. M-Zurich

Women and Religion: Section
A20 Sat 3:45 – 6:15 pm .............. M-South Hampton
A72 Sun 3:45 – 6:15 pm .............. M-Copenhagen/Stockholm
A91 Mon 9:00 – 11:30 am .............. M-South Hampton
A111 Mon 1:00 – 3:30 pm .............. M-McKenzie/Yukon
A126 Mon 3:45 – 6:15 pm .............. M-McKenzie/Yukon
A138 Tues 9:00 – 11:30 am .............. M-Bonn

Women and the Church: Consultation
A132 Mon 3:45 – 6:15 pm .............. M-Shangri-la

Zoroastrianism: Consultation
A133 Mon 3:45 – 6:15 pm .............. M-London

PLENARY SESSIONS

Lecture: Reverend Jesse L. Jackson
The National Rainbow Coalition
Sat 7:30 – 8:30 pm .............. M-Marquis Ballroom

Lecture: Elizabeth Fox-Genovese
and Eugene Genovese
A31 Sat 8:45 pm .............. M-Imperial Ballroom A

Lecture: Robert P. Scharlemann
A81 Sun 8:00 pm .............. M-Zurich/London/Bonn

Presidential Address: Nathan A. Scott, Jr.
A136 Mon 8:00 pm .............. M-Marquis, Salon I Ballroom

GENERAL SESSIONS

Lecture: Francine du’Plessix-Gray
A13 Sat 1:00 – 3:30 pm .............. M-Riviera

Jacques Lacan and Theological Discourse
A27 Sat 3:45 – 6:15 pm .............. M-Riviera

Habits of the Heart
A64 Sun 1:00 – 3:30 pm .............. H-Northwing West

Community Responsibilities for the Care of Persons with AIDS
A77 Sun 3:45 – 6:15 pm .............. M-Marquis Ballroom, Salon IV

Liturical Music
A82 Sun 8:00 pm .............. M-Copenhagen/Stockholm/Amsterdam

The Prospects for Religious Studies as a Discipline in the Secular University
A98 Mon 9:00 – 11:30 am .............. M-McKenzie/Yukon

BUSINESS SESSIONS

Annual Business Meeting
A135 Mon 6:30 – 7:30 pm .............. M-Copenhagen/Stockholm

Board of Directors
Pre Fri 9:00 – 12:00 pm .............. M-Madrid
Pre Fri 1:30 – 6:00 pm .............. M-Madrid

Meeting of Department Chairs and Administrators of Academic Units for the Study of Religion
A28 Sat 3:45 – 6:15 pm .............. M-Sidney

Program Committee
Pre Sat 9:00 – 11:00 am .............. M-Nile

Program Unit Chairpersons
A47 Sun 11:30 – 1:00 pm .............. M-State

Publications Reception
A78 Sun 3:45 – 6:15 pm .............. M-Marquis

Regional Officers
A134 Mon 3:45 – 5:00 pm .............. M-London

AFFILIATED SOCIETIES

International Bonhoeffer Society
Mon 11:30 – 1:00 pm .............. M-Nile

North American Paul Tillich Society
Thur 12:00 – 9:30 pm .............. Emory University
Fri 9:00 – 10:00 pm .............. Emory University
Sat 9:00 – 12:45 pm .............. Emory University
Sun 7:30 – 9:00 am .............. H-Board Room
Mon 11:30 – 1:00 pm .............. M-Calgary

Women’s Caucus
Pre Sat 9:00 – 5:00 pm .............. M-London
Sat 9:30 – 11:00 pm .............. M-Skyline Level
A48 Sun 11:45 – 1:00 pm .............. M-South Hampton
A99 Mon 11:45 – 1:00 pm .............. M-South Hampton
INDEX OF SESSIONS

AAR/SBL Student Members Meeting
S66 Mon 6:30 – 7:30 pm M-Sidney

American-African Theology & Biblical Hermeneutics Group
S117 Tue 9:00 – 11:30 am H-Rio Grande

Acts Group
S39 Sun 9:00 – 12:00 pm H-Douglas

Ancient Near Eastern Texts and Translations Consultation
S16 Sat 3:45 – 6:15 pm M-Copenhagen
S63 Sun 3:45 – 6:15 pm M-Amsterdam

Aramaic Studies Section
S122 Tue 9:00 – 12:00 pm M-Madrid

Ascetic Behavior in Greco-Roman Antiquity Consultation
S118 Tue 9:00 – 11:30 am M-Tigres

Bible and Translation Theory Consultation
S71 Sat 1:00 – 3:30 pm M-Copenhagen

Bible In Ancient and Modern Media Group
S93 Mon 1:00 – 3:30 pm H-Gwinnett
S101 Mon 3:45 – 6:15 pm H-Gwinnett

Biblical Criticism & Literary Criticism Section
S90 Mon 1:00 – 3:30 pm M-Bonn
S116 Tue 8:30 – 12:10 pm M-State

Biblical Ethics and Exegesis Consultation
S81 Mon 9:00 – 12:00 pm M-Cabinet

Biblical Hebrew Poetry Section
S56 Sun 1:00 – 5:15 pm M-Thames

Biblical History and Archaeology Section
S32 Sun 9:00 – 11:30 am H-Salon A

Biblical Law Consultation
S119 Tue 9:00 – 11:30 am M-Quebec

Computer Assisted Research Group
S41 Sun 9:00 – 1:00 pm M-Sidney

Chronicles, Ezra, Nehemiah Consultation
S37 Sun 1:00 – 5:15 pm H-John Adams
S82 Mon 9:00 – 12:00 pm H-Newton

Early Christian Apocalypticism Seminar (with Q)
S54 Sun 1:00 – 4:00 pm M-Madrid

Early Christian Apocalypticism Seminar
S97 Mon 1:00 – 4:00 pm M-Trinidad
S128 Tue 9:00 – 12:00 pm M-Amsterdam

Female and Male in Gnosticism Consultation
S17 Sat 3:45 – 5:45 pm M-Yukor

Fourth Gospel Section
S37 Sun 9:00 – 12:00 pm M-London
S77 Mon 9:00 – 12:00 pm M-London

Greco-Roman Religions Group
S31 Sun 9:00 – 11:00 am M-Madrid
S75 Mon 9:00 – 11:30 am M-Nile

Hebrew Scriptures and Cognate Literature Section
S59 Sat 1:00 – 4:00 pm M-Amsterdam
S42 Sun 9:00 – 1:30 pm M-Amsterdam
S69 Sun 7:00 – 10:00 pm M-Consulate
S69 Sun 10:00 – 11:00 pm M-Summit

Hebrew Scriptures Section
S33 Sun 9:00 – 11:30 am M-Summit

Hebrews, Pastorals & General Epistles & Apocalypse Section
S60 Sun 3:45 – 6:15 pm M-Tigres

Hellenistic Judaism Group
S47 Sun 1:00 – 3:30 pm M-Calgary
S102 Mon 3:45 – 5:45 pm M-Danube

Historical Jesus Section
S123 Tues 9:00 – 12:00 pm M-Bombay

History and Literature of Early Rabbinic Judaism Section
S34 Sun 9:00 – 11:30 am M-Nile
S61 Sun 3:45 – 6:15 pm M-Nile

History of Exegesis Group
S36 Sun 9:00 – 11:30 am M-Zurich
S103 Mon 3:45 – 6:15 pm M-Bombay

Israelite & Canaanite Religion Consultation
S129 Tue 9:00 – 12:00 pm M-Sydney

Israelite and Early Christian Wisdom Section
S85 Mon 9:00 – 12:15 pm H-Forsythe
S29 Sun 9:00 – 11:00 am H-Forsythe/Rockdale

Israelite Prophetic Literature Section
S52 Sun 1:00 – 4:00 pm M-Peking
S96 Mon 1:00 – 4:00 pm M-Cabinet
S124 Tue 9:00 – 12:00 pm M-McKenzie

Jewish and Early Christian Liturgy Group
S48 Sun 1:00 – 3:00 pm M-Tigres

Linguistics and Biblical Hebrew Group
S126 Tue 9:00 – 12:00 pm M-Thames
SBL

Literary Aspects of the Gospels and Acts Group
S6 Sat 1:00 – 3:30 pm .................M-Trinidad
S49 Sun 1:00 – 3:30 pm .................M-Trinidad

Literary Study of Rabbinic Literature Group
S131 Tue 9:00 – 12:10 pm .................M-Yukon

Matthew Consultation
S18 Sat 3:45 – 6:15 pm .................M-Trinidad

Nag Hammadi Section
(Social History of Early Christianity)
S38 Sun 9:00 – 12:00 pm .................M-Shangri-la

Nag Hammadi Section
S62 Sun 3:45 – 6:15 pm .................M-Calgary

Narrative Research on the Hebrew Bible
S87 Mon 9:00 – 12:15 pm .................H-Cobb

New Testament Christology Group
S40 Sun 9:00 – 12:00 pm .................H-Paulding

New Testament Textual Criticism Section
S12 Sat 1:00 – 4:30 pm .................H-Fulton
S86 Mon 9:00 – 12:15 pm .................H-Fulton

Northwest Semitic Epigraphy Group
S50 Sun 1:00 – 3:30 pm .................M-Zurich

Pauline Epistles Section
S3 Sat 1:00 – 3:30 pm .................M-Sidney
S21 Sat 4:00 – 6:30 pm .................H-Salon E
S91 Mon 1:00 – 3:30 pm .................M-Sidney

Pauline Theology Consultation
S83 Mon 9:00 – 12:00 pm .................M-Trinidad
S130 Tue 9:00 – 12:00 pm .................M-Trinidad

Philo of Alexandria Seminar
S65 Sun 3:45 – 6:45 pm .................M-Trinidad

Process and Biblical Theologies Consultation
S84 Mon 9:00 – 12:00 pm .................M-Amsterdam

Pronouncement Stories Group
S127 Tue 9:00 – 12:00 pm .................M-Nile

Pseudepigrapha Group
(with Qumran)
S92 Mon 1:00 – 3:30 pm .................M-Riviera

Pseudepigrapha Section
S78 Mon 9:00 – 12:00 pm .................H-John Adams

Q Seminar
S10 Sat 1:00 – 4:00 pm .................M-Madrid

Q Seminar
(with Early Christian Apocalypticism Seminar)
S54 Sun 1:00 – 4:00 pm .................M-Madrid

Qumran Section
S4 Sat 1:00 – 3:30 pm .................M-Nile
S46 Sun 1:00 – 3:30 pm ..................Nile

Qumran Section
(with Pseudepigrapha Group)
S92 Mon 1:00 – 3:30 pm .................M-Riviera

Rhetorical Criticism Section
S13 Sat 1:00 – 4:45 pm .................M-Quebec
S30 Sun 9:00 – 11:00 am .................M-Quebec

Social History of Early Christianity
(with Nag Hammadi)
S38 Sun 9:00 – 12:00 pm .................M-Shangri-la

Social History of Early Christianity
S79 Mon 9:00 – 12:00 pm .................M-Bonn

Social Science and
New Testament Interpretation
S98 Mon 1:00 – 5:20 pm .................M-Thames

Sociology of the Monarchy Seminar
S80 Mon 9:00 – 12:00 pm .................H-Clayton
S100 Mon 3:30 – 6:30 pm .................H-Clayton

Structuralism and Exegesis Section
S55 Sun 1:00 – 4:30 pm .................H-Fayette
S76 Mon 9:00 – 11:30 am .................H-Fayette

Synoptic Gospels Section
S53 Sun 1:00 – 4:00 pm .................M-London
S125 Tue 9:00 – 12:00 pm .................M-London

Theology of Hebrew Scriptures Section
S14 Sat 1:00 – 5:00 pm .................H-Henry/Cherokee

Tradition History of the Pentateuch Consultation
S11 Sat 1:00 – 4:00 pm .................M-McKenzie

Ugaritic Studies Group
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**SP Associate Membership**

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<td>Life Member (one-time payment)</td>
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**American Philological Association**

The American Philological Association was founded in 1869 for the advancement and diffusion of philological knowledge. The Association is dedicated to the advancement of knowledge in all aspects of classical antiquity and pursues this goal through its annual meeting, held in conjunction with the Archaeological Institute of America, its publications, and its professional services.

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**Reduced Rate Memberships**

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The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline, and opportunities for international cooperation by the scholars in the area.

Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the *Worterbuch der griechischen papyrisurkunden* and the photographic archives of papyri maintained in Brussels.

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** American Philological Association

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** American Society of Papyrologists

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Published quarterly; circa 60-80 pages per issue

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Code: 00-01-10

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Lou Ann Lange

A re-examination of Emerson's thought concerning the paradox of freedom and obedience. Contrary to popular opinion, Lange argues that Emerson's doctrine of self-reliance was predicated not on solipsism and license but on obedience to the moral law informing creation. In the course of making her argument, the author describes the historical and philosophical context for Emerson's work, with particular attention given to the philosophy of Jean Jacques Rosseau.

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Code: 00-01-11

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Louis Henry Jordan

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Louis H. Jordan (1855-1923) was Special Lecturer in Comparative Religion at the University of Chicago.

Code: 00-07-11
ISBN: 1-55540-014-0

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Robert E. McNally, S. J.

A basic and accessible survey of Biblical exegesis. Originally published in 1959, this work provides an introduction to and bibliographical listing of 240 works of biblical commentaries--written in Latin--between the years 650-1000 A.D. By describing the historical, religious, and institutional ethos of the Early Middle Ages, McNally contributes to a fuller understanding of the Bible's location within the church and its developing dogmas. A work useful to the beginning and mature student alike. The Bible in the Early Middle Ages continues Scholars Press' commitment to the reprinting of enduring scholarship.

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ISBN: 0-89130-912-8

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Melvin Wilk

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0-89130-059-4 pbk
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Wendell S. Dietrich

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