AAR/SBL ANNUAL MEETING

REGISTRATION

Preregistration

Save $15 by preregistering! Complete the preregistration form and mail it today. Acknowledgements will be mailed to those preregistering starting September 1.

Preregistrations must be postmarked no later than 2 November 1987 for the reduced fee.

Registration at the Annual Meeting

If you do not preregister, then come to the Boston Marriott Copley Place for registration. Registration fees will be $15 higher on-site.

HOTEL ACCOMMODATIONS

Reservations BEFORE 2 November 1987

The Greater Boston Convention and Visitor’s Bureau
Prudential Plaza Box 490
Boston, MA 02199
617-536-9028

The Greater Boston Convention and Visitor’s Bureau will coordinate all hotel reservations because of co-headquarter hotels. Send all hotel reservations to the Boston Convention Bureau until 2 November. Telephone inquiries will be accepted between the hours of 2:00 - 5:00 p.m. E.S.T.

The hotels and Scholars Press cannot accept reservations. Send the Official Housing Request Form to the Boston Convention Bureau. Any change in hotel arrangements must be directed to the Boston Convention Bureau.

Reservations AFTER 2 November 1987

Boston Marriott Copley Place
110 Huntington Avenue
Boston, MA 02116
(617) 236-5800

Sheraton Boston Hotel & Towers
39 Dalton St./Prudential Center
Boston, MA 02199
(617) 236-2000

Only after 2 November 1987, contact the hotels directly regarding reservations or any changes in existing reservations.

Room Rates

Single, $60.00  Double, $65.00  Triple, $73.00  Quad, $88.00

Please add 9.7% sales & hotel tax.

Special convention rates are available only to those persons who are registered for the meeting. The hotels have extended these special rates from Thursday, 3 December, to Wednesday, 9 December.

AAR ROUND TABLE SESSIONS

Round table sessions are listed on page 102. Seating is by reservation only and is limited to ten participants. To register for a Round Table Session, complete the form on the card at the beginning of this annual meeting program book and return it with your registration.

SBL 1987 SEMINAR PAPERS

Numerous sessions will have preprinted papers. If you wish to receive these prior to the annual meeting, mail the order form on the card at the beginning of this annual meeting program book. Because of the increasing size (651 pages in 1986), we must raise the price, which has been the same for five years. We apologize.
### ANNUAL MEETING 1987

**December 5-8**  
**Boston, MA**

**American Academy of Religion**  
**Society of Biblical Literature**

Last name ____________________________________________  
First name ____________________________________________  
Mailing address ________________________________________

Permanent address change □  

Institution ____________________________________________  
(For your name badge)

Spouse name (if registering) _______________________________ (First) (Last)  
Spouse institution (if applicable) __________________________

Registrant’s Organization (check one)  
□ AAR  
□ SBL  
□ Joint AAR/SBL  
□ SP  
□ ASOR  
□ None

FEES

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<th>Preregistration</th>
<th>On-site registration</th>
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Total amount paid __________

□ check  
□ charge  
□ Visa  
□ MasterCard  
□ American Express

Account # ________________________  
Exp. Date __________  
Signature ______________________

Preregistration must be postmarked no later than November 2, 1987. On-site registration will take place at the Boston Marriott Copley Place.

Non-U.S. Residents Please Note: All fees payable in U.S. funds only. To avoid a service charge, payments should be issued in U.S. dollars by international money order or check drawn on a U.S. bank. Any payment drawn on a non-U.S. bank, even if in U.S. funds, will need to include an additional amount of U.S. $10 to cover bank collection fee.

Refunds: Return name badges to get refund. No refunds after November 2, 1987.

Return completed registration form to:

Annual Meeting Registration • Scholars Press • P.O. Box 1608 • Decatur, GA 30031-1608

---

### 1987 SBL SEMINAR PAPERS—ORDER FORM

Name _____________________________________________

Mailing address ____________________________________

City _____________________________________________  
State ________________  
Zip ________________

Please send me ____ copies of the 1987 SBL Seminar Papers  
Code: 06 09 27  
$20.00 ($15.00 members only)

Georgia residents add 4% sales tax

Postage & Handling: $1.00 first item; $.50 for each item thereafter; maximum $4.00

Shipments outside U.S. include $2.00 surcharge

TOTAL ______________________

Membership category:  
□ SP Member ID#  
□ Nonmember

I enclose my check for $  
Please charge my credit card:  
□ VISA  
□ MasterCard  
□ American Express

Card Number: ____________________________________  
Expiration Date: ______________________

Signature: _____________________________________

Payment must accompany all orders. Institutions may request billing with actual postage incurred charged.

Return order form to:  
SBL Book of Seminar Papers • Scholars Press • c/o C.U.P. Services • 740 Cascadilla Street • Ithaca, NY 14850
MEMBERSHIP APPLICATION

Name ____________________________
Mailing Address ____________________________

City __________________ State ______ Zip ______
Title __________________ Area of specialization __________________
ID # (if a current member) __________________

I enclose $______ in payment of my membership. NO PARTIAL PAYMENTS.

Return to:
Membership Services
Scholars Press
P.O. Box 1608
Decatur, GA 30031-1608

Rates on Reverse Side

AAR ROUND TABLES

Monday, December 7, 1987  11:30 A.M.-12:45 P.M.  Marriott-Salon F

Round table sessions are listed on page 102, A112. Seating is by reservation only and is limited to ten participants.

First Choice __________________
Second Choice __________________
Third Choice __________________

Name __________________ Please Print
Mailing Address __________________

City __________________ State ______ Zip ______

Return to: Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608
1987
AAR/SBL MEMBERSHIPS

<table>
<thead>
<tr>
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<th>Joint AAR/SBL Memberships</th>
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A five-dollar annual surcharge for postage must be included on all overseas AAR or SBL memberships. Joint AAR/SBL members need pay only one surcharge.

The U.S. Postal Service requires that members be informed that $8 of the AAR dues supports the publication of the Journal of the American Academy of Religion, that $8 of the SBL dues supports the publication of the Journal of Biblical Literature, and that $2 of each organization's dues supports the publication of RSN.

Scholars Press
AAR Round Tables
P.O. Box 1608
Decatur, GA 30031-1608
AMERICAN ACADEMY OF RELIGION

Complete form (type) and mail to:

AAR/SBL HOUSING BUREAU
Greater Boston Convention and Visitors Bureau
Post Office Box 490
Boston, Massachusetts USA 02199

USE THIS FORM ONLY.
NO RESERVATIONS WILL BE ACCEPTED BY PHONE.

• All reservations must be made through the Official Bureau. RESERVATIONS must be received by the Housing Bureau NO LATER THAN THIS CUT-OFF DATE:

November 2, 1987

• You will receive confirmation from the Housing Bureau within two to six weeks. Some hotels require a deposit. Do not send deposits to the Housing Bureau. The confirming hotel will send a confirmation approximately two weeks after the Housing Bureau confirmation. Please adhere to the individual policies as stated on the hotel confirmation.

• Requests for Suites or Hospitality Rooms must be made directly with the desired hotel.

• Please notify the confirming hotel of all changes. CANCELLATIONS should be sent in writing to the Housing Bureau prior to the cut-off date. After this date, cancellations should be made directly with the confirming hotel.

PLEASE RESERVE THE FOLLOWING:

Hotel Preference: Please list choices below. If your choices are filled, comparable accommodations will be assigned.

1st choice: ____________________________
2nd choice: ____________________________

Check preference: Names of Room Occupants:

☐ Single (1 person, 1 bed) ____________________________
☐ Double (2 people, 1 bed) ____________________________
☐ Twin (2 people, 2 beds) ____________________________
☐ Triple (3 people, 2 beds) ____________________________
☐ Quad (4 people, 2 beds) ____________________________
☐ Roll-away bed (very limited availability) ____________________________

ARRIVAL:
Date: ___________ Hour: ___________ AM PM (please circle)

DEPARTURE:
Date: ___________ Hour: ___________ AM PM (please circle)

Rooms held until 4:00 p.m. unless guaranteed by credit card.

Credit Card Type: ____________________________
# ___________ Exp. Date ____________________________

For Housing Bureau use only:

ONE HOUSING REQUEST FORM PER ROOM ONLY. THIS FORM MAY BE DUPLICATED IF NECESSARY
ANNUAL MEETING

1987

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE
& ASOR

5-8 DECEMBER 1987

Boston Marriott Copley Place
110 Huntington Avenue
Boston, Massachusetts 02116

and

Sheraton Boston Hotel & Towers
Prudential Center
Boston, Massachusetts 02199
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REGISTRATION DESK
Marriott, 4th Floor
Persons who have not yet preregistered may register at the meeting. Fees will be $10-$15 higher for on-site registration. The registration desk will be open the following hours:
Friday, Dec. 4 4 PM- 7 PM
Saturday, Dec. 5 8 AM- 5 PM
Sunday, Dec. 6 8 AM- 5 PM
Monday, Dec. 7 8 AM- 5 PM
Tuesday, Dec. 8 8 AM-10 AM
The Annual Meeting officially begins at noon Saturday, December 5.

EXHIBIT HALL
Marriott University Hall, 3rd Floor
Admission to the Exhibit Hall is by name badge only.
Over 70 exhibitors will be displaying their books and other products in the Marriott’s University Hall, located one level below the registration area. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 247. Exhibits will be open during the following hours:
Saturday, Dec. 5 9 AM-5 PM
Sunday, Dec. 6 8 AM-5 PM
Monday, Dec. 7 8 AM-5 PM
Tuesday, Dec. 8 8 AM-noon

OFFICE OF PLACEMENT ASSISTANCE
The Placement Assistance Office will be maintained in the Marriott Grand Ballroom, Salons G-K. Candidates seeking interviews and institutions with job openings should make arrangements in advance by mail and should check with the attendant as early as possible during the conference. A mailbox system will be in place for messages. The hours for the Placement Assistant Office are:
Friday, Dec. 4 6:00 PM-8:00 PM (early check-in)
Saturday, Dec. 5 9:00 AM-5:00 PM
Sunday, Dec. 6 8:30 AM-5:00 PM
Monday, Dec. 7 8:30 AM-5:00 PM
Tuesday, Dec. 8 8:30 AM-noon
Tables for interviews will be available. Inquiries on this service should be addressed to the Annual Meeting Manager, Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608 (404/636-4757).

INFORMATION DESK/MESSAGES
Members who wish to get in touch with officers and staff of the American Academy of Religion, Society of Biblical Literature, and Scholars Press may leave messages at the Information Desk. Members with special requests or problems should also leave a message at this location. Message boards will be provided for attendees-at-large.
Organizations using suites should notify the Information Desk of their location upon arrival at the Annual Meeting.

TRANSPORTATION
MICA, the official AAR/SBL travel company, can provide discount airfares, free shuttle from the airport to your hotel, and a chance to win a free airline ticket. For complete information, see page 9. Logan Airport is conveniently linked to the city by cabs, subways, and shuttle buses that stop at the major hotels. (Shuttle bus fare is $3.50.) The Blue Line on the “T” (subway) takes you to Airport Station at Logan. From there, a terminal shuttle bus will drop you at your particular air terminal. Boston's subway system is easy to understand, having only four lines, designated by the colors Blue, Orange, Green, and Red. Each line passes through at least two of the four downtown stations: Park Street, Washington Street, State Street, and Government Center. The fare is $.60.

EMERGENCY PROCEDURES
The security staff of both the Marriott and Sheraton are trained in CPR and basic first aid procedures. In an emergency, dial “0” for the operator.

AAR/SBL ABSTRACTS AND PROGRAM SUPPLEMENTS
These publications will be available at the Information desk, located adjacent to Registration on the fourth floor of the Marriott. Tickets for the Abstracts are issued with the registration packet. Supplements are complimentary to registrants.

HOTEL LOCATIONS
A covered walkway leads from the Marriott to Prudential Center and the adjacent Sheraton Boston Hotel & Towers. Walking time is 8 minutes.

PUBLISHERS' COMBINED DISPLAY/ JOURNALS DISPLAY
Scholars who have published books they would like to display at the 1987 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display. Arrangements for participation can be made by contacting the Annual Meeting Manager, Scholars Press, P.O. Box 1608, Decatur, GA 30031-1608 (404/636-4757). A special exhibit of journals in religious studies will be on display adjacent to the Publishers’ Combined Display.

MEDIA ROOM
Media personnel are welcome and registration is complimentary. Media staff should check with the AAR/SBL Registration Manager for assistance.

PROGRAM PARTICIPANTS
Audio-visual equipment must be ordered by November 1. In the past, we have made “last-minute” accommodations which resulted in many problems. On-site requests will not be accepted.
THINGS TO SEE IN BOSTON...

A LIGHT UNTO MY PATH
Exploring the Bible in Sight and Sound
Christian Science Center, Copley Square
Extended hours for AAR/SBL attendees, Sunday & Monday 5-7 P.M. A unique, free, non-denominational exhibit with original audiovisuals, rare biblical treasures; historical time-line with narration and fine art; giant illuminated acrylic map with journey of six great Bible figures; poetic film of Bible lands and multi-projector slide program.

HARVARD SEMITIC MUSEUM
6 Divinity Avenue, Cambridge, MA

MUSEUM OF FINE ARTS
465 Huntington Avenue
Chinese, Japanese, Indian, Egyptian, Greek, Roman, European, and American collections, silver, period rooms, and musical instruments. Gallery talks, lectures, films, library.

FREEDOM TRAIL
Walking tour of Boston: Boston Common, The State House, Park Street Church, Granary Burying Ground, King’s Chapel, First Public School, Old South Meeting House, Old Corner Book Store, Old State House, Boston Massacre, Faneuil Hall, Paul Revere House, Old North Church, Copp’s Hill Burial Ground, USS Constitution, Bunker Hill Monument.

NEW ENGLAND AQUARIUM
Central Wharf
Internationally famous for educational displays of 2,000 species of sharks, sea turtles, and exotic fishes from around the world. Dolphin and sea lion shows.

FANEUIL HALL MARKETPLACE
Over 150 shops, 22 restaurants, and 158 years of history. Located on Boston’s waterfront.

BACK BAY
As the name implies, Back Bay was originally under water, a part of the Charles River. The Bay was rather shallow—actually a mudflat, reputed to be a health hazard in the mid-1800s. The parcel of land was divided in 1856, and the filling-in and developing process continued for the next 30 years. The most noted contributions of the Back Bay Commission are the Public Garden and the Mall on Commonwealth Avenue, known both as Boston’s Champs Elysee for its Parisian style, and as Boston’s Emerald Necklace. Visitors can thank the Commissioners for the orderly design of Back Bay according to a system not found in the rest of the city—a logical grid with the east to west cross streets named alphabetically after British Dukes.

Boston is known for the coexistence of the old and the new, and a prime case-in-point is Copley Place (1983–84), one block north of Copley Square (named after famed artist John Singleton Copley). From a vantage point at the corner of Boylston and Dartmouth Streets one can view Trinity Church (1872); The Copley Plaza Hotel (1910—once the site of the Museum of Fine Arts); The John Hancock tower (1972); the Boston Public Library (1887 with an addition in 1971); The “New” Old South Church (1875); and Copley Square, in which lies Boston’s version of New York’s Fifth Avenue—Newbury Street, lined with elegant shops, art galleries, restaurants, and sidewalk cafés.

The Back Bay is home to a number of noted retail, recreational, religious, cultural, historic, and other points of interest.

Back Bay/Prudential Center & Copley Place

Shopping Locations
1. Ann Taylor
2. Beaux Arts (antiques)
3. Bonwit Teller
4. Brooks Brothers
5. Burberry’s
6. Diutshfurs
7. F. A. O. Schwarz
8. Isabelle Collins (antiques)
9. Kakas (furs)
10. Louis
11. Marblehead Handlooms (antiques)
13. Simon’s (men’s clothing)
14. Talbot’s

Hotels
15. Back Bay Hilton
16. Boston Marriott/Copley Place
17. Colonnade
18. Copley Plaza Hotel
19. Copley Square Hotel
20. Elliot Hotel
21. Four Seasons
22. Lenox Hotel
23. Midtown Hotel
24. Boston Park Plaza Hotel
25. Ritz Carlton Hotel
26. Sheraton-Boston Hotel & Towers
27. Westin Hotel/Copley Place
28. 57 Park Plaza Hotel

Historical & Cultural Attractions
29. Boston Architectural Center & Society of Architects Office
30. Boston Public Library
31. Christian Science Complex
32. Decorative Arts Building
33. Emerson College
34. Exeter Street Theater (now Conran’s & T.G.I. Fridays)
35. Gibson House Museum
36. Horticultural Hall (now offices)
37. Institute of Contemporary Art
THINGS TO SEE IN BOSTON (continued)...

38. John Hancock Building & Observation Tower
39. John B. Hynes Convention Center
40. Symphony Hall
41. Tennis & Racquet Club

Historic Churches
42. Arlington Street Church
43. Church of the Covenant
44. First Baptist Church
45. First Unitarian Church
46. New Old South Church
47. Trinity Church

Shopping
48. Prudential Shopping Plaza
   Lord & Taylor
   Saks Fifth Avenue
49. Copley Place
   Neiman Marcus
   Gucci
   Godiva Chocolates
   Charles Jourdain
   Saint Laurent Rive Gauche
   Williams-Sonoma
   Alfred Sung
   Sara Fredericks
   Bally's of Switzerland

MBTA Subway Stations
& Railroad Terminals
   T Arlington
   T Copley
   T Prudential
   T Auditorium
50. Amtrak–Back Bay Station
    Back Bay Station
    (opening spring of 1987)
SPECIAL AIRFARES

Save 5% off published promotional fares or 35-40% off coach fares for the Boston meeting, December 5-8, 1987.

The AAR/SBL have again made arrangements through their travel coordinator, MICA, Inc., for substantial discount fares on Delta and American Airlines for the 1987 meeting.

FREE AIRLINE TICKET!

Win a free airline ticket. Last year, three tickets were awarded to our members. Simply make your airline reservations through MICA and your name will be entered into a drawing for a free round-trip airline ticket good for travel anywhere in the USA. The drawing will be held during the Boston meeting.

GUARANTEED SAVINGS!

Only through MICA can you receive a discount of 5% off any Delta and American Airlines published promotional fare (meeting all restrictions), or 35-40% off regular roundtrip fares with a 7-day advance notice.

Please note that the lowest published promotional fares require a Saturday night stay, are subject to an airline change-cancellation penalty, and must be purchased 30 days prior to departure.

FREE ARRIVAL TRANSFER!

With tickets purchased through MICA, you will receive a free transfer from the airport to the hotel.

NATIONWIDE TOLL-FREE NUMBER!

Make your reservations today! For reservations on all airlines, call MICA directly on their nationwide toll-free number, 1-800-826-6011. MICA reservationists will advise you of the most convenient flights and lowest airfares available. You may pay by credit card or ask to be invoiced. MICA will mail your tickets to you directly along with your free arrival transfer voucher.

LOCK IN YOUR LOW FARE!

With rates being subject to change between now and the time of the meeting, we urge you to purchase your airline tickets without delay, using your credit card. This will guarantee your reservation and the current airfare, and protect you against later fare increases. Since some restrictions apply, we advise you to call early in order to receive the greatest discount available! Your airfare is guaranteed when your ticket is written.

MICA, INC. Toll-Free Nationwide Number: 1-800-826-6011 or 1-800-888-6422
In Connecticut: (203) 678-1040
Monday–Friday, 9:00 a.m.–5:30 p.m. E.S.T.

This offer is made through
MEETINGS, INCENTIVES, CONVENTIONS OF AMERICA, INC.
Suite 303, 195 Farmington Avenue, Farmington, CT 06032
(203) 678-1040
All attending the Annual Meeting are cordially invited to attend the program events listed in this book. Those designated as Plenary Sessions, General Sessions and Special Sessions are addressing topics that cut across fields and offer resources for many of us. Further, the Academy has arranged for films and a musical event at times following each night’s plenary event.

Saturday, December 5

8:30 PM

M-Salon F

Dr. William Graham is a professor at Harvard University. His topic on this occasion will be a comparative examination of sacred writing or scripture in religious traditions. He is the author of Beyond the Written Word: Oral Aspects of Scripture in the History of Religion (Cambridge) and Divine Word and Prophetic Word in Early Islam (Mouton). The topic bridges the technical issues of specialists of various kinds and engages comparative interests of diverse sorts.

Sunday, December 6

8:00 PM

M-Salon F

Dr. Gerda Lerner, Robinson Edwards Professor of History at the University of Wisconsin-Madison, is a celebrated historian—past president of the Organization of American Historians—and a renowned scholar in women’s studies. In her lecture she will address a topic of profound importance in religion, namely, patriarchy. Dr. Lerner has most recently published The Creation of Patriarchy (Oxford, 1986) and among her previous works are The Female Experience: An American Documentary (Bobbs-Merrill) and The Majority Finds Its Past: Placing Women in History (Oxford).

Monday, December 7

8:00 PM

M-Salon E

Dr. John Dillenberger, President of the American Academy of Religion for 1987, is Professor Emeritus of the Graduate Theological Union. He is indefatigable in his work on behalf of the AAR. His career is remarkable in the success he has achieved as an administrator, including presidencies of the Hartford Seminary and the Graduate Theological Union, while remaining an active and productive scholar. His turn in the last decade to publishing his studies in religion and the visual arts has given us A Theology of Artistic Expression (Crossroad), along with others. In his earlier years he published numerous works as a historical theologian: Contours of Faith (Abingdon) and Protestant Christianity with Claude Welch (Scribners).
AAR ANNUAL BUSINESS MEETING

The AAR Annual Business Meeting will be held Monday, December 7, at 6:30 pm in the Marriott, Salons A, B, & C. Dr. John Dillenberger, Graduate Theological Union Emeritus, will preside.

The Annual Business Meeting of the AAR will hear regular reports of Board of Directors, President and Executive Director. In addition, a series of bylaws revisions will be voted on. Dr. John Dillenberger and Dr. James Wiggins will conduct open discussions of these proposals at 7:30 am on Sunday and Monday.

In addition to the items on the agenda, members of the AAR may present new topics, provided the intention to do so is submitted to Dr. Dillenberger and/or Dr. Wiggins by 6:30 pm on Sunday, December 6. Such proposed additions must take the form of a recommendation or resolution to one of the standing committees of the AAR.

ROUND TABLE SESSIONS

The Round Table Sessions will take place on Monday, December 7, from 11:30 am–12:45 pm in the Marriott, Salon F. Participation will be limited to 10 people for each session. To reserve a place at the session of your choice, fill out the Round Table Session form in the front of this program book and return to Scholars Press. Seats will be assigned on a first come, first served basis. There will be no charge for attendance.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Marriott AAR/SBL Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk (please see A112 for a complete listing of topics).
SBL SPECIAL SESSIONS

These sessions are highlighted for your convenience. In addition to the special sessions that occur annually, such as the Presidential Address and several series, please make note of the other special program sessions listed here.

7:15-8:15 PM  
PRESIDENTIAL ADDRESS  
M-Salon A-E  
Saturday, December 5

The Ethics of Interpretation: Decentering Biblical Scholarship

Elisabeth Schüssler Fiorenza  
Episcopal Divinity School

Presiding:  
Philip J. King, Boston College

This annual lecture gives us an opportunity to hear and honor one of our colleagues. Professor Schüssler Fiorenza has contributed significant scholarly New Testament work through the publication of diverse monographs and articles. Several of her recent works continue to provide a context for lively conversation within the discipline. She has encouraged us to reflect more adequately on the ways we do our work and its ever-expanding implications.

8:15-10:15 PM  
BIBLICAL SCHOLARSHIP IN THE 21ST CENTURY SERIES  
M-Salon A-E  
Saturday, December 5

Phyllis Trible  
Union Theological Seminary, New York

Miriam, Moses, and a Mess

Presiding:  
Katharine Doob Sakenfeld, Princeton Theological Seminary

Respondent:  
John S. Kselman, Weston School of Theology

This series is a part of the SOCIETY'S effort to examine retrospectively and prospectively the status of the discipline. It introduces through diverse formats an investigation of the issues before biblical studies.

The previous year's topics and leaders were:

1986 Canonical Gospels and Apocryphal Acts of the Apostles  
Francois Bovon

The Cross That Spoke: The Earliest Narrative of the Passion and Resurrection in the "Gospel of Peter"  
John Dominic Crossan
9:00-12:00 noon

EARLY CHRISTIAN
APOCALYPTICISM SEMINAR
and
PSEUDEPIGRAPHA GROUP
Sunday, December 6

Ascents to Heaven

Presiding:
James C. VanderKam, North Carolina State University
and
David E. Aune, Saint Xavier University

Martha Himmelfarb, Princeton University
Ascent to Heaven in the Pseudepigrapha

James R. Mueller, University of North Carolina, Chapel Hill
Heavenly Journeys: A Reflection of Reality?

David J. Halperin, University of North Carolina, Chapel Hill
The Reading of Early Jewish and Christian Ascension Materials

Respondent:
Carol Newsom, Candler School of Theology, Emory University

Book Discussion:

Things Unutterable: Paul's Ascent to Paradise in Its
Greco-Roman, Judaic, and Early Christian Contexts
by James D. Tabor

Discussion Participants:
James D. Tabor, College of William and Mary
Alan F. Segal, Barnard College, Columbia University

One of the special joint sessions which provides an opportunity for scholars in different areas of research to come together. This session focuses on the theme Ascents to Heaven.


8:00-10:00 PM  
**HOW MY MIND HAS CHANGED**  
(or remained the same)  
Monday, December 7

Luise K. Schottroff  
Universität Gesamthochschule, Kassel

*Presiding:*  
Bernadette J. Brooten, Harvard Divinity School  
Respondents: Karen L. King, Occidental College  
Dennis R. MacDonald, Iliff School of Theology

This program series provides a forum for retrospective and prospective reflections on the accomplishments of active scholars in biblical studies. Professor Schottroff has contributed to a wide variety of New Testament topics, including gender studies, ethical implications of the New Testament and background studies. She brings both scholarly research and an interest in interpreting her work to the non-specialist. The scholars who have participated in this lecture series are among the most important to stimulate and shape our discipline. The previous scholars presenting lectures in this series were:

1985  James M. Robinson • 1984  Jacob Neusner • 1983  Frank Moore Cross, Jr. • 1982  Raymond E. Brown

8:00-10:00 PM  
**LECTURE DISCUSSION SERIES**  
Monday, December 7

*Africa and the Bible*  
Robert A. Bennett  
Episcopal Divinity School

*Presiding:*  
Charles B. Copher, Interdenominational Theological Center

This year, one lecture discussion is offered. Opportunity will exist for reflection and conversation led by a specialist in the area under consideration.

The massive geographical and cultural area we call Africa has influenced many biblical traditions. Professor Bennett will share his work on these traditions and the frontiers of research opportunities in the discipline.

Previous years' lecture discussion topics and leaders were:

1986  Reshaping Research Habits: The Role of the Computer in the Function of Biblical Studies  
The Interpretation of Hebrew Literature: The History and Literature of the Persian Period

1985  The Harper's Bible Dictionary: A First Step
1984  Pseudepigrapha in the New Testament  
Old Testament History and Archaeology
1982  Old Testament Criticism  
Sociological Method in Biblical Research and Contemporary Peace Studies
1981  Structuralism and Interpretation of Biblical Texts  
The Implications of Assyriology to Biblical Studies

Robert A. Kraft  
Peter Ackroyd  
and Sara Japhet
Paul J. Achtemeier  
James Charlesworth  
J. Maxwell Miller  
George W. MacRae  
P. Kyle McCarter, Jr.  
Norman K. Gottwald  
Daniel Patte  
J. J. M. Roberts

14  
**Special Sessions**
5:00-6:00 PM
MITCHELL DAHOOD MEMORIAL COMPETITION
Saturday, December 5
Presiding:
David Noel Freedman
University of Michigan/University of California, San Diego
W. Randall Garr
University of California, Santa Barbara
Interpreting Orthography
This occasion marks the fourth award honoring young scholars who have made contributions to the discussions of Biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this lecture.

7:00-10:00 PM
DISCOVERY OF THE DEAD SEA SCROLLS FORTIETH ANNIVERSARY
Sunday, December 6
Presiding:
H. L. Ginsberg
Jewish Theological Seminary of America
Frank Moore Cross, Jr., Harvard University
The Scrolls and the Study of the Hebrew Bible
Joseph A. Fitzmyer, Catholic University of America
The Qumran Scrolls and the New Testament
Lawrence H. Schiffman, New York University
New Perspectives on the History of Judaism
John Strugnell, Harvard University
The Publication of the Dead Sea Scrolls: A Progress Report
Few discoveries have influenced biblical studies more than the findings in the Judean Desert over forty years ago. This session presents an opportunity for the Society to reflect on these discoveries. A word of appreciation to Lawrence Schiffman, chair of the Qumran Section, is due.
SBL-ASOR SYMPOSIUM
NEW PERSPECTIVES ON
THE EMERGENCE OF ISRAEL IN CANAAN

Monday, December 7

William G. Dever, University of Arizona
Unresolved Issues: Toward a Synthesis of Archaeological and Textual Reconstructions

Israel Finkelstein, Bar Ilan University
New Excavations and Survey Data on Early Israelite Highland Villages

Lawrence E. Stager, Harvard University
The Late Bronze Age Matrix of Tribal Israel

Norman K. Gottwald, New York Theological Seminary
Historical Material Models of the Origin of Israel in Light of Recent Palestinian Archaeology

Peter B. Machinist, University of Michigan
"Revolution" in the Ancient Near East: The Problematic of Ancient Israel

Robert C. Coote, San Francisco Theological Seminary
and

Keith W. Whitelam, University of Stirling
Shifting Perspectives on the Emergency of Israel

This special session demonstrates the Society's effort to foster work with other organizations. Thanks to Professor Dever for his work in organizing this program.

PAULINE STUDIES: PROSPECTS

Monday, December 7

Presiding:
Robin Scroggs
Union Theological Seminary, New York

Robert Jewett, Garrett-Evangelical Theological Seminary
Pauline Studies: Prospects

Respondents:
Robert Hammerton-Kelly, Stanford University
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University

The chair of the Pauline Epistles Section, Robin Scroggs, has arranged this session for all interested in Pauline Studies. One of the goals of the program units is to provide this type of program for the Society.
SPECIAL CONSULTATION:
EPIGRAPHIC LEXICON OF THE NEW TESTAMENT

Saturday, December 5

Presiding:
Frederick W. Danker
Christ Seminary-Seminex at Lutheran School of Theology

The Research and Publications Committee has asked Professor Danker to chair this special consultation. All those interested in participating in this long-range research and publication project are invited to attend and/or contact Professor Danker.

BIBLICAL HEBREW POETRY
A STATE OF THE ART DIALOGUE

Tuesday, December 8

Presiding:
Elaine R. Follis
Principia College
Frank Moore Cross, Jr., Harvard Divinity School
David Noel Freedman, University of Michigan/University of California, San Diego

Research in Hebrew poetry has generated numerous monographs and articles in recent years. Professors Cross and Freedman have made significant contributions to this area both in their own work and from their students. Professor Follis has organized this session in her capacity as chair of the Biblical Hebrew Poetry Section.

ANNUAL BUSINESS MEETING

Sunday, December 6

Your participation in receiving the reports on the Society's business, in making suggestions, and in voting on issues is requested. While the time for this session is always severely limited, you are urged to take these minutes in order to help the officers and committees more effectively move the Society forward.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program. The 1987 Book of Seminar Papers contains articles related to the following program units:

Acts Group
Bible in Ancient and Modern Media Group
Biblical Law Consultation
Early Christian Apocalypticism
Greco-Roman Religions Group
Historical Jesus Section
Linguistics and Biblical Hebrew Group
Literary Aspects of the Gospels and Acts Group
Matthew Group
Old Testament Textual Criticism Section
Pauline Theology Consultation
Philo of Alexandria Seminar
Pseudepigrapha Group
Q Seminar
Social Sciences and New Testament Interpretation Section
Structuralism and Exegesis Section
Textual Basis for Bible Translation Group
Tradition History of the Pentateuch Seminar
Women in the Biblical World Section
The American Academy of Religion, now in its seventy-eighth year, is a comprehensive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education in the United States and Canada, and presently comprises more than 4,600 members. The AAR fosters and supports the scholarly study of religion in higher education principally through research, publications and teaching.

In all its undertakings the AAR represents and articulates the distinction between particular religious convictions and sectarian interests on one hand and the judgments of critical thinkers and scholars whose subject matter is the professional study and understanding of all religious phenomena on the other.

Comprehensive in its purview, the annual meeting of the Academy embraces the full spectrum of the world’s religions through fourteen ongoing subdisciplinary program units. An additional thirty-four program units, including seminars, groups and consultations, reflect the high diversification and specialization that characterize the field. Further opportunities for scholarly exchange are extended through the general and plenary sessions and the programs of affiliate societies offered in conjunction with the annual meeting of the AAR/SBL.

In addition to the annual meeting, the AAR is most visible to its members and the larger public through its publication program. The quarterly Journal of the American Academy of Religion provides the most comprehensive scholarly and programmatic work in the field. AAR book publications, over 100 in just ten years, make available critical thought and research within the field. This year the AAR is pleased to announce a new annual publication, The Critical Review of Books in Religion, which is edited by Beverly Roberts Gaventa and co-sponsored with the Society of Biblical Literature. The first issue is expected to be available in 1988. Work also continues on the AAR Encyclopedia of Religion, under the general editorship of Jonathan Z. Smith.

The Academy is a constituent member of the American Council of Learned Societies and the National Humanities Alliance. It is a founder and co-sponsor of Scholars Press, and works co-operatively with the Society of Biblical Literature in sponsoring the Annual Meeting, several regional meetings, the Placement Assistance Service, OPENINGS, Job Opportunities for Scholars of Religion, and Religious Studies News. It is governed by a Board of Directors, assisted by an Executive Director and staff, and carries out much of its responsibilities through standing and special committees. In addition to the Executive Committee, standing committees include Education and the Study of Religion, Research and Scholarship, Publications, Program, Regions, and Long-Range Planning and Development. In 1987 the AAR Board of Directors approved the establishment of a Media Committee jointly sponsored with SBL.

During this annual meeting the four recipients of the first Excellence in Book Publications awards will be honored at a program session devoted to critical discussions of their works. These include Wayne Meeks, The First Urban Christians, John Van Seters, In Search of History, Wayne Proudfoot, Religious Experience, and Merold Westphal, God, Guilt and Death.

In 1986 the AAR awarded nine Research Assistance Grants to scholars engaged in a variety of research projects ranging from translations of Buddhist texts to critical investigations of Mircea Eliade’s work. Awards will be made to successful applicants among Academy members for 1987-88. Information regarding applications is published in RSN.

The American Academy of Religion seeks and welcomes suggestions by its members for ways to improve and strengthen its services and its support for the field as a whole.
The working of the Academy as a learned society and professional association requires the commitment and attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. The efficiency and effectiveness of these three talented and dedicated individuals is impressive when considered one by one. Even more impressive is the cohesiveness and creativity they have achieved as a team. The AAR is fortunate in the quality and abilities of its full-time administrative staff.

As the AAR grows and expands its arenas of activity, the responsibilities of the staff increase accordingly:

Julia Ferri performs a variety of important secretarial functions including devising office procedures and sections of the operations manual. She produces professional reports, agendas, memoranda and other documents that assist communications within the Academy, creates and maintains various databases and an extensive file system for the work of the Academy.

Janet Goss, whose administrative skills enable the office to operate efficiently, productively and calmly, serves as liaison with staff at Scholars Press, the Society of Biblical Literature and the AAR’s members, vendors, and guests, as well as the public at large. Her wide-ranging duties include maintaining financial records, assembling program copy, arranging Board, committee and other meetings during the year, and assisting in the preparation of reports and correspondence.

Barbara Yoshioka is actively engaged in funding efforts on behalf of many of the projects recently begun. She is liaison with the regional officers and regularly attends regional meetings. She actively facilitates the work of the standing committees and their projects, as well as numerous special projects of members and groups within the Academy. Her responsibilities also include work with AAR joint projects and services involving Scholars Press and the Society of Biblical Literature, as well as other organizations with which AAR is affiliated. Her analytical skills and energy have significantly enhanced the operations of the staff and its contribution to the general workings of the AAR, especially through the committees, the Board of Directors and related organizations.

The Executive Office staff works extensively with Scholars Press personnel and AAR/SBL staff at the Press in areas of annual meeting management, publications, membership and subscription services, the Placement Assistance Service, and accounting and bookkeeping services. We thank Dr. Conrad Cherry, Director of Scholars Press, and its staff for contributing to the high level of co-operation between our two organizations.

The American Academy of Religion can hope to implement its vision—that its undertakings in all arenas will be of the highest order and quality—only because of dedicated, voluntary leadership. The strength of the Academy resides in its members whose time, energy, imagination and work in many capacities enable the Academy to better serve those in the academic study of religion. To the officers, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues and friends inside and outside the field, we express our deep appreciation.
The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons there would be no annual meeting program, no regional programs, nor publications. The Academy's vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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Non-Voting:
C. Conrad Cherry, Scholars Press
Werner Mark Linz, The Crossroad Publishing Co.
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Afro-American Religious History
William B. Gravely, University of Denver
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Bonhoeffer: Christianity, Church, and State
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Chinese Religions
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Currents in Contemporary Christology
Mark W. Taylor, Williams College

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Schleiermacher Seminar
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Theology and the Phenomenological Movement
Walter J. Lowe, Candler School of Theology, Emory University

Zoroastrianism and the Iranian Religions
H. Michael Simmons, Center for Zoroastrian Research

CONSULTATIONS

Categories of the Divine and the Human in Western Antiquity
James D. Tabor, College of William and Mary

Church-State Studies
Ronald B. Flowers, Texas Christian University
James McBride, College of Wooster

Ecological Issues and Religious Reflection
William C. French, Loyola University of Chicago

Jacques Ellul and the Study of Religion
Daniel B. Clendenin, William Tyndale College

Empiricism in American Religious Thought
William D. Dean, Gustavus Adolphus College
William J. Hynes, Regis College

History of the Study of Religion
Ivan Strenski, Los Angeles, California
(CONSULTATIONS, continued)

Lesbian Feminist Issues in Religion
Bernadette J. Brooten, Harvard Divinity School
Lorine M. Getz, Boston Theological Institute

Mysticism
Robert Kraus-Conrad Forman, The New School of Social Research

Narrative Theory and Religion
Robert Detweiler, Emory University

Prehistoric Religions
James Benton Harrod, Maine Department of Mental Health and Mental Retardation

The Spatial Dimension of Religious Life
Harvey P. Alper, Southern Methodist University, deceased

The Study of the Latter-Day Saints Religious Tradition
Gordon C. Thomasson, Provo, Utah

Theology and Science
Philip Hefner, Lutheran School of Theology, Chicago
Karl Peters, Rollins College

Women and Religious Communities
Constance F. Farvey, Lutheran Theological Seminary

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The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

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AAR Affiliated Organizations / AAR Past Officers
NEW PROGRAM UNIT PROPOSALS
for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various subfields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies, and occasional meetings.

The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest in the membership of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at the Annual Meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit's existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement which argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted. The mailing address is Syracuse University, 501 Hall of Languages, Syracuse, NY 13244-1170.
SOCIETY OF BIBLICAL LITERATURE

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY include works for the specialist and non-specialist. The numerous series published through Scholars Press provide opportunities for all scholars to share their research. The Dissertation Series opens for the younger scholar the possibility of placing before colleagues a beginning publication. Works such as the Harper’s Bible Dictionary have signaled the importance of communication with the non-specialist. The Journal of Biblical Literature and Semeia represent significant forums for journalistic communication.

The SOCIETY works cooperatively with related organizations. The continuing cooperation with the American Academy of Religion has enabled both organizations to better provide services to all persons within the academic study of religion. Our mutual work with job opportunities through placement at the Annual Meeting and Openings, the joint distribution of Religious Studies News, and the Annual Meeting itself, represents visible signs of the numerous connections we continue to foster. We cooperate with numerous affiliated organizations, such as the American Schools of Oriental Research (ASOR), National Association of Professors of Hebrew (NAPH), International Organization of Septuagint and Cognate Studies (IOSCS), and International Organization of Masoretic Studies (IOMS). A variety of cooperative activities both at a regional and international level help us better understand the breadth of our responsibilities. Our association with the American Council of Learned Societies (ACLS) extends our participation to neighboring humanities disciplines.

The Executive Office address is:

Society of Biblical Literature
on the Campus of Emory University
P.O. Box 1608
Decatur, GA 30031-1608
(404) 636-4744

APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks its staff, Carol Jean Johnson and Sandra Smith, for their care and concern about even the smallest detail.

The SOCIETY thanks Conrad Cherry and the staff of Scholars Press for their work. We wish Dr. Cherry well as he prepares to set out in a new direction.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time for us.

The Society wishes each of you a successful Annual Meeting and a productive New Year.
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SECTIONS

Aramaic Studies
Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism
James G. Williams, Syracuse University

Biblical Hebrew Poetry
Elaine R. Follis, Principia College

Biblical History and Archaeology
J. Maxwell Miller, Candler School of Theology, Emory University

Fourth Gospel
Robert Kysar, N.E. Pennsylvania Synod, Lutheran Church in America

Hebrew Scriptures and Cognate Literature
Peter B. Machinist, University of Michigan

Hebrews, Pastorsals, General Epistles, and Apocalypse
Robert W. Wall, Seattle Pacific University

Historical Jesus
Paul Hollenbach, Iowa State University
John Miller, Conrad Grebel College

History and Literature of Early Rabbinic Judaism
Alan J. Avery-Peck, Tulane University

Israelite and Early Christian Wisdom
Leo G. Perdue, Phillips University

Israelite Prophetic Literature
David L. Petersen, Iliff School of Theology
Marvin A. Sweeney, University of Miami

Nag Hammadi
Anne McGuire, Haverford College

New Testament Textual Criticism
Carroll D. Osburn, Abilene Christian University

Pauline Epistles
Robin Scroggs, Union Theological Seminary, New York

Pseudepigrapha
Martha Himmelfarb, Princeton University

Qumran
Lawrence H. Schiffman, New York University

Rhetorical Criticism
David M. Gunn, Columbia Theological Seminary

Social Science and New Testament Interpretation
Bruce J. Malina, Creighton University
John J. Pilch, Medical College of Wisconsin

Structuralism and Exegesis
Daniel Patte, Vanderbilt University

Synoptic Gospels
Donald Juel, Luther Northwestern Theological Seminary

TEXTUAL CRITICISM OF THE HEBREW BIBLE
P. Kyle McCarter, Jr., Johns Hopkins University

THEOLOGY OF HEBREW SCRIPTURES
Bruce C. Birch, Wesley Theological Seminary

WOMEN IN THE BIBLICAL WORLD
Miri Amihai, Ithaca, NY
Catherine Clark Kroeger, University of Minnesota

GROUPS

Acts
Joseph B. Tyson, Southern Methodist University

African-American Theology and Biblical Hermeneutics
Thomas Hoyt, Jr., Hartford Seminary

Bible in Ancient and Modern Media
Thomas E. Boonershine, United Theological Seminary, Dayton

Church History
Ralph W. Klein, Lutheran Church in America

Christology
Walter R. Bodine, Dallas Theological Seminary

Exegesis of Texts on Biblical Ethics
Peter S. Zaas, Siena College

Greco-Roman Religions
Larry J. Alderink, Concordia College
John Heigel, North Dakota State University, Fargo

Hellenistic Judaism
Shaye J. D. Cohen, Jewish Theological Seminary of America
William Adler, North Carolina State University

History of Exegesis
Gregory Allen Robbins, Wichita State University

Jewish and Early Christian Liturgy
Asher Finkel, Seton Hall University
Lawrence Frizzell, Seton Hall University

Linguistics and Biblical Hebrew
Walter R. Bodine, Dallas Theological Seminary

Literary Aspects of the Gospels and Acts
R. Alan Culpepper, Southern Baptist Theological Seminary

Literary Study of Rabbinic Literature
Richard S. Sarason, Hebrew Union College–Jewish Institute of Religion

Matthew
Charles H. Talbert, Wake Forest University
Jack Dean Kingsbury, Union Theological Seminary, Virginia
GROUPS (continued)

Narrative Research on the Hebrew Bible
Tamara C. Eskenazi, University of Denver
J. Cheryl Exum, Boston College
Anne M. Solomon, Western Illinois University

New Testament Christology
L. W. Hurtado, University of Manitoba

Northwest Semitic Epigraphy
Robert M. Good, Cambridge Associates

Pronouncement Stories
Vernon K. Robbins, Emory University

Pseudepigrapha
James C. VanderKam, North Carolina State University

Social History of Early Christianity
L. Michael White, Oberlin College

Textual Basis for Bible Translation
Keith R. Crim, Westminster Press

Ugaritic Studies
Simon B. Parker, Boston University School of Theology

SEMINARS

Early Christian Apocalypticism
Adela Yarbro Collins, University of Notre Dame

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Q
James M. Robinson, Claremont Graduate School

Tradition History of the Pentateuch
John Van Seters, University of North Carolina, Chapel Hill

CONSULTATIONS

Apologetic Literature in Ancient Christian Period
Anthony J. Guerra, Bard College

Archaeology of the New Testament World
Richard E. Oster, Jr., Harding Graduate School of Religion
Holland Hendrix, Barnard College

Ascetic Behavior in Greco-Roman Antiquity
Vincent L. Wimbush, School of Theology at Claremont
Ronald F. Hock, University of Southern California

Biblical Law
Martin J. Buss, Emory University

Female and Male in Gnosticism
Karen L. King, Occidental College

Israelite and Canaanite Religions
Saul M. Olyan, Yale University

Pauline Theology
Robert Jewett, Garrett-Evangelical Theological Seminary

Process and Biblical Theologies
David J. Lull, Yale Divinity School

RELATED ORGANIZATIONS

American Schools of Oriental Research (ASOR)
National Association of Professors of Hebrew (NAPH)
International Organization of Masoretic Studies (IOMS)
International Organization of Septuagint and Cognate Studies (IOSCS)
GUIDELINES
for Program Unit Proposals, Changes, and Reviews

Society of Biblical Literature

Annual Meeting program proposals or changes in existing program units must be submitted by 15 September of the year preceding the first meeting. Send all proposals to

Carol Jean Johnson
Assistant Executive Director
Society of Biblical Literature
P.O. Box 1608
Decatur, GA 30034-1608

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Attendance at section meetings is open to any member. Sections are normally authorized for a six-year term and a chairperson is appointed for a three-year term.

Groups are established to explore an emergent area of study/methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Attendance at working sessions is primarily for active Group participants. Observers may attend sessions on a space available basis. Groups are normally authorized for a five-year term and a chairperson for a coinciding term.

Seminars are established around well-defined research topics/projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Seminars are normally authorized for a five-year term and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Attendance is open to any member. Consultations are normally authorized for a two-year term and chairperson for a coinciding term. Most program units start as Consultations and then shift to some continuing format.

Proposals

These should include the following:

1. Type of program unit and proposed name.

2. Definition of the program unit, along with tentative program projections; reasons for such a unit (when appropriate careful differentiation from existing program units); and specific plans for the initial year.

3. Names, addresses, and phone numbers of a steering committee consisting of approximately three SBL members.

4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee; coordinate the unit’s annual program; and keep appropriate records.

The Program Committee approves/rejects all proposals, which will be reviewed on a timely basis.

Changes and Reviews

All program units are required to review their work in the final year of their term. If no change or renewal is requested, then the review is due eight (8) weeks after the last Annual Meeting in which the program unit has participated.

Changes and renewals must be submitted by 15 September prior to the last year of a program unit’s term. This enables the program unit to proceed without interruption. Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.

2. Assessment of specific programs. If a change or renewal is suggested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked not only to the success or failure of the past consultation, but fully develop the reasons for the specific type of program unit desired.

3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.

4. List of steering committee members with their addresses.

Guidelines for Program Units
PREPROGRAM MEETINGS

Friday
Morning/Afternoon
December 4

AAR BOARD OF DIRECTORS
8:30-12:00  S-Dalton A & B
1:30-6:00

John Dillenberger, Graduate Theological Union, Emeritus, Presiding

WOMEN'S CAUCUS WORKSHOP
9:00-5:00  S-Fairfax A & B

Lorine M. Getz, Boston Theological Institute and
Ross Kraemer, Medical College of Pennsylvania, Presiding

Professional Development Workshop
for Women in Religious Studies

Preregistration by November 15—$5.00; after November 15—$7.00
to cover coffee and materials. For information and registration
write to: Lorine M. Getz, Boston Theological Institute, 11 Garden
Street, Cambridge, MA 02138.

Friday
Evening
December 4

COMMITTEE ON REGIONS
7:30  S-Dalton A & B

Axel Steuer, Occidental College, Presiding

Saturday
Morning/Afternoon
December 5

PROGRAM MEETING
9:00-11:00  M-Boston University

James B. Wiggins, Syracuse University, Presiding

AAR REGIONAL SECRETARIES
9:00-12:00  M-Massachusetts

Axel Steuer, Occidental College, Presiding

JAAR ASSOCIATE EDITORS
11:30-12:30  AAR Executive Suite—Marriott

William S. Green, University of Rochester, Presiding

AAR Preprogram Meetings
SBL

PREPROGRAM MEETINGS

Thursday
Evening
December 3

ASOR EXECUTIVE COMMITTEE OF
THE ALBRIGHT INSTITUTE OF
ARCHAEOLOGICAL RESEARCH
8:00-10:00  S-Kent
Joseph A. Callaway, Southern Baptist Theological Seminary,
Presiding

Friday
Morning
December 4

ASOR EXECUTIVE COMMITTEE
11:00-1:00  S-Clarendon A & B
Giorgio Buccellati, University of California, Los Angeles,
Presiding

EXECUTIVE COMMITTEE
11:00-1:00  SBL Executive Suite-Marriott
Luncheon Meeting
Elisabeth Schüssler Fiorenza, Episcopal Divinity School,
Presiding

ASOR TRUSTEES OF THE
ALBRIGHT INSTITUTE OF
ARCHAEOLOGICAL RESEARCH
11:00-1:30  S-Gardner A & B
Joseph A. Callaway, Southern Baptist Theological Seminary,
Presiding

ASOR TRUSTEES OF THE
AMERICAN CENTER OF
ORIENTAL RESEARCH
11:00-1:30  S-Exeter A & B
Edgar C. Harrell, Harrell Associates, Presiding

ASOR TRUSTEES OF THE
CYPRUS AMERICAN ARCHAEOLOGICAL
RESEARCH INSTITUTE
11:00-1:30  S-Berkeley A & B
Charles U. Harris, Anglican Theological Review, Presiding

ASOR COMMITTEE ON
ARCHAEOLOGICAL POLICY
1:30 PM-1:00 AM  ASOR Presidential Suite-Sheraton
William G. Dever, University of Arizona, Presiding

ASOR COMMITTEE ON
PUBLICATIONS
2:00-5:00  S-Clarendon A & B
Eric M. Meyers, Duke University, Presiding

ASOR TELL el-HESI
BOARD
2:00-5:00  S-Berkeley A & B
Kevin G. O’Connell, John Carroll University, Presiding

RESEARCH AND PUBLICATIONS
COMMITTEE
4:00-6:00  SBL Executive Suite-Marriott
Gene M. Tucker, Candler School of Theology, Emory
University, Presiding
<table>
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<tr>
<th>SBL</th>
<th>PREPROGRAM MEETINGS</th>
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**Friday**
**Evening**
**December 4**

**SEMEIA EDITORIAL BOARD**
6:00-10:00  
Dinner Meeting
Robert C. Culley, McGill University, Presiding

**ASOR BASOR EDITORIAL BOARD**
7:00-8:30  
S-Exeter A & B
Walter Rast, Valparaiso University, Presiding

**ASOR BIBLICAL ARCHAEOLOGIST EDITORIAL BOARD**
7:00-8:30  
S-Clarendon A & B
Eric M. Meyers, Duke University, Presiding

**CONFERENCE OF REGIONAL SECRETARIES**
7:00-9:00  
S-Beacon B
Dinner Meeting
James Hester, University of Redlands, Presiding

**ASOR TELL el-HESI PUBLICATIONS PLANNING WORKSHOP**
7:00-10:00  
S-Berkeley A & B
Bruce T. Dahlberg, Smith College, Presiding

**Saturday**
**Morning**
**December 5**

**SEMEIA EDITORIAL BOARD**
8:00-10:00  
M-Boston College
Robert C. Culley, McGill University, Presiding

**ASOR PROGRAM COMMITTEE**
8:00-9:00  
ASOR Presidential Suite-Sheraton
Breakfast Meeting
James D. Muhly, University of Pennsylvania, Presiding

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**ASOR PRESENTATIONS I**
9:00-11:30  
S-Independence Center

**Theme: Diet and Culture**

9:00
Peter Warnaok, Texas A&M University  
The Potential of Determining Diet and Environment Using  
Archaeobotany, as Applied to Shaft Tombs at Bronze Age Khirbet  
Iskander, Jordan

9:20
Paula Wapnish, Smithsonian Institution, and  
Brian Hesse, University of Alabama, Birmingham  
Early Varieties of Domestic Dog from the Dog Cemetery at Ashkelon

9:40
Brian Hesse, University of Alabama, Birmingham, and  
Paula Wapnish, Smithsonian Institution  
Evidence of Pig Avoidance in Iron II Judah, Israel and Philistia

10:00
Randall W. Younker, Andrews University  
Food Producing Strategies in Ancient Ammon: Political,  
Economic, and Environmental Factors

10:20
Recess

10:30
Marilyn Kelly-Buccellati, California State University  
Computer-Aided Analysis of Mesopotamian Seals: Status Report

10:50
Ronald L. Gorny, University of Chicago  
The Biconvex Seals of Alisar Hoyuk

11:10
Leonard Gorelick, State University of New York, Stony Brook  
A. John Gwinnett, State University of New York, Stony Brook  
Bead Manufacture at Jarmo
Saturday
Morning
December 5

ASOR SYMPOSIUM I:
MEMORIAL TO FERRUCCIO BARRECA
9:00-11:30  S-Fairfax A

Theme: The Impact of the Near East on Nuragic Sardinia in the Late Bronze and Early Iron Ages

Miriam S. Balmuth, Tufts University, Presiding

9:00
Lucia Vagnetti, Centro Nazionale di Ricerche Scientifiche, Rome
Cypriot and Mycenaean Ceramics in the West

9:30
Emily Vermeule, Harvard University, Discussant

10:00
Paolo Belli, Centro Nazionale di Ricerche Scientifiche, Rome
Cyclopean Masonry and Tholoi, East and West

10:30
Miriam S. Balmuth, Tufts University
East to West: A Reconsideration of the Srdn: The Cypriot Connection, Phoenicians, Mycenaean, Sea Peoples: Bronze, Sea and Sardinia

11:00
Lawrence E. Stager, Harvard University, Discussant

Saturday
Morning
December 5

ASOR BOARD OF TRUSTEES
10:00-12:00  S-Fairfax B

Gough W. Thompson, Jr., Cavendish, Presiding

COUNCIL BUSINESS SESSION
10:00-12:00  M-Harvard

Buffet Luncheon for Council in SBL Executive Suite, Marriott, will follow business session.

Elisabeth Schüssler Fiorenza, Episcopal Divinity School, Presiding
New England Aquarium
Photo Credit: Greater Boston Convention and Visitors Bureau
A1 COMPARATIVE STUDIES IN RELIGION SECTION

1:00-3:30 M-Cape Cod & Hyannis

Theme: New Directions in the Rethinking of Scripture
Wilfred Cantwell Smith, Harvard University, Emeritus, Presiding
Miriam Levering, University of Tennessee, Knoxville
Scripture and Its Reception
Barbara A. Holdrege, Harvard University
The Bride of Israel: The Ontological Status of the Torah in the Judaic Tradition
Thomas Coburn, St. Lawrence University
Respondent: William A. Graham, Harvard University

A2 ETHICS SECTION S-Hampton A & B

1:00-3:30

Theme: Ethics and Affirmative Action
George W. Pickering, University of Detroit, Presiding
Panelists:
Derrick Bell, Harvard Law School
Christopher Edley, Harvard Law School
Preston N. Williams, Harvard Divinity School

A3 HISTORY OF CHRISTIANITY SECTION M-Regis Suite

1:00-3:30

1:00
Theme: The Augustinian Heritage in Later Christianity
Lawrence F. Henderson, Pace University, Presiding
Robert L. Fastiggi, St. Edward’s University
Augustine and the Tradition of Divine Illumination
Bradley E. Starr, California State University, Fullerton
Ernst Troeltsch’s Interpretation of Augustine: The City of God in the Nineteenth Century
Robert L. Breckenridge, Southern Methodist University
“An Ambivalent and Selective Heir”: Remnants of the Augustinian Heritage in the Theology of Gustavo Gutierrez
2:15
Theme: The Origins of Nihilism in Nineteenth-Century Germany
Jay Geller, Swarthmore, PA, Presiding

A4 PHILOSOPHY OF RELIGION SECTION M-Regis Suite

1:00-3:30

Theme: Conflicting Approaches in the Philosophy of Religion
Thomas J. Dean, Temple University, Presiding
David R. Crowfield, University of Northern Iowa
Continental Philosophy of Religion
Robert C. Neville, Boston University
Process Philosophy of Religion
Axel D. Steuer, Occidental College
Analytic Philosophy of Religion
Winnifred Tomm, University of Calgary
Feminist Philosophy of Religion

A5 THEOLOGY AND RELIGIOUS REFLECTION SECTION S-Beacon F

1:00-3:30

Theme: Self, God, and Postmodern Thinking
Robert P. Scharlemann, University of Virginia, Presiding
David E. Klemm, University of Iowa
The Question of the Self in Postmodern Theology
William D. Dean, Gustavus Adolphus College
Postmodern Theology and the Concept of God
James Wm. McClendon, Jr., Church Divinity School of the Pacific, and Nancey Murphy, Graduate Theological Union
Distinguishing Modern and Postmodern Theologies
Brian S. Karafin, Syracuse University
Critical Theory and Postmodern Religious Thinking

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
SBL ANNUAL MEETING PROGRAM

S1 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

1:00-3:00  S-Independence West

Panel: Issues in the Interpretation of Proverbs 1-9

Roland E. Murphy, Divinity School, Duke University, Presiding
Bernhard Lang, University of Paderborn
Claudia V. Camp, Texas Christian University
Raymond C. Van Leeuwen, Calvin Theological Seminary

S2 BIBLE IN ANCIENT AND MODERN MEDIA GROUP

1:00-3:00  S-Kent

Theme: The Bible as Oral Literature

JoAnna Dewey, Institute for Research in Social Behavior, Presiding

1:00
Eugene M. Klaaren, Wesleyan University
The Genesis Song: A Reading of Genesis 1

1:40
Richard Ward, Candler School of Theology, Emory University
The Performance of 2 Corinthians 10-13 in a Historical Context

2:10
Recess

2:20
David L. Barr, Wright State University
Caveat Lector: A Strategy for an Oral Enactment of the Apocalypse

3:00
Panel and Discussion: The Implications of Oral Recitation in the Ancient World for Historical Critical Interpretation of the Bible

Papers in this session may be included in the 1987 Book of Seminar Papers.

S3 COMPUTER ASSISTED RESEARCH GROUP

1:00-3:30  M-Salon E

Theme: Toward a Complete Scholarly Workstation: Computer Assisted Research, Teaching, and Publication (presentations and panel discussion involving representative leaders in computer development and application for religious studies and related areas)

Robert A. Kraft, University of Pennsylvania, Presiding

(Computer Assisted Research, continued)

1:00
Panel Discussion

1:55
Recess

2:00
Brief Reports from Centers and Projects. Representative Centers and Activities

Brigham Young University (Searching Software)
Duke University (Foreign Language Tools)
Jeffrey W. Gillette, Divinity School, Duke University
Maredsous Centre

R. F. Poswick, Centre: Informatique et Bible—Maredsous Oxford (Concordance Program, Archive)
Packard Humanities Institute (Lexical/Morphological Tools)
Richard Whitaker, Princeton Theological Seminary
University of Pennsylvania (Biblical Texts/Tools, Data Bank)
John Abercrombie, Theodore A. Bergren, Robert A. Kraft, Jacqueline Pastis, Jay Treat, Ben Wright, University of Pennsylvania
University of Toronto (Center Coordination, Software Library)
John Hard, Trinity College

Other Ongoing Projects

Armenian Inscriptions Data Base
M. Stone, Hebrew University
B & B Review: Information Services
John J. Hughes, Whitefish, MT
Comprehensive Aramaic Lexicon
S. Kaufman, Hebrew Union College—Jewish Institute of Religion
Computer Bible Series
J. A. Baird, Wooster College
Hebrew Bible Morph Analysis
A. Groves, Westminster Theological Seminary
GRAMCORD Greek NT
D. A. Carson, P. A. Miller, Trinity Evangelical Divinity School
Photogrammetry Project
R. Saley, Harvard University
Syria Peshitta Project
J. Cook, University of Stellenbosch

3:30
Business and Planning Session will follow. Remember to visit the CARG Special Exhibit at the Marriott (Brandeis and Northeastern) to see the latest developments.

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.

S1 Israelite and Christian Wisdom / S2 Bible in Media / S3 Computer Assisted Research 39
A6 WOMEN AND RELIGION SECTION  A6
1:00-3:30  S-Fairfax A
Theme: Masochism and Mysticism, Violence and Empowerment in Christian History
Susan M. Setta, Northeastern University, Presiding
Leslie J. MacDonald Morgan, University of Ottawa
The Christian Hagiographic Tradition: Sexual Violence Against Women
Anne Llewellyn Barstow, State University of New York, Old Westbury
The European Witchcraft Persecutions as Women’s History: When Theology Focuses on Female Sexuality
Carole Slade, Columbia University
Women Mystics as Interpreters of the Song of Songs
Marilyn J. Westerkamp, Clarion University of Pennsylvania
Anne Hutchinson as Sectarian Mystic

A7 EVANGELICAL THEOLOGY GROUP  A7
1:00-3:30  S-Republic B
Theme: The Extent of American Evangelicalism
Donald W. Dayton, Northern Baptist Theological Seminary, Presiding
Richard T. Hughes, Abilene Christian University
Restorationism
Milton C. Sernett, Syracuse University
The Black Church
Timothy Weber, Denver Conservative Baptist Seminary
Premillennialism
Respondent: Donald W. Dayton, Northern Baptist Theological Seminary

A8 JAPANESE RELIGIONS GROUP  A8
1:00-3:30  M-Wellesley
Theme: No: Performance and the Aesthetic Critique and Manipulation of Religious Belief Systems
Thomas Kasulis, Northland College, Presiding
Richard Pilgrim, Syracuse University
From Dis- to Re-membering: The Japanese No Drama in Ritual Perspective
Michiko Yusa, Western Washington University
Mind vs. Heart: The Mode of Shinbutsu-shūgō in the Works of Zeami Motokiyo

A9 PERSON, CULTURE AND RELIGION GROUP  A9
1:00-3:30  S-Beacon A
1:00
Theme: Contemporary Spiritualities in Social Science Perspective
John McDargh, Boston College, Presiding
Discussion of Walter Conn, Christian Conversion: A Developmental Interpretation of Autonomy and Surrender (Paulist Press, 1986)
Walter Conn, Villanova University
Vernon Gregson, Loyola University of the South
Robert Kegan, Harvard University
Lewis Rambo, San Francisco Theological Seminary
Mary Jo Weaver, Indiana University, Bloomington
2:15
Contemporary Perspectives on a Spiritual Classic: The Case of St. Ignatius of Loyola’s “Rules for the Discernment of Spirits” (Spiritual Exercises)
Vernon Gregson, Loyola University of the South, Presiding
Benjamin Fiore, Canisius College
The Exercises as Soul-Making: Introductory Reflections
Elizabeth Koenig, General Theological Seminary
Discernment: Issues in Spirituality and Justice
Elizabeth Liebert, San Francisco Theological Seminary
A Developmental View of Discernment: A Structural View of Ignatius of Loyola’s “Rules for the Discernment of Spirits”
Alice McDowell, Ithaca College
Spiritual Direction and the Discernment of Spirits
Participants in this session are encouraged to have read in advance the “Rules for the Discernment of Spirits” from the Spiritual Exercises. Advance copies of papers may be obtained by sending $5.00 to Demaris Wehr, Boston University School of Theology, 745 Commonwealth Avenue, Boston, MA.

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S4 ARCHAEOLOGY OF THE NEW TESTAMENT WORLD CONSULTATION

1:00-3:30 S-Berkeley A & B

Dennis Smith, Phillips University, Presiding

1:00 Helmut Koester, Harvard Divinity School
Aspects of Imperial Cult in Asia Minor and New Testament Studies

1:50 Holland Hendrix, Barnard College
Archaeology and Eschatology at Thessalonica

2:40 Richard E. Oster, Jr., Harding Graduate School of Religion
Overview of Bibliographic and Research Tools for Archaeology and the New Testament World

S5 PSEUDEPIGRAPHA SECTION

1:00-4:00 M-Falmouth

James R. Mueller, University of North Carolina, Presiding

1:00 John R. Levison, Saint Paul School of Theology
The Exoneration of Eve in the Apocalypse of Moses 15-30

1:30 Betsy Halpern Amaru, Vassar College
Land Theology in Select Pseudepigrapha

2:00 Gerbern S. Oegema, Freie Universität, Berlin
The Messiah in the Pseudepigrapha and Qumran Literature

2:30 Daniel Merkur, Syracuse University
The Visionary Practices of Jewish Apocalyptists

3:00 Frederik Wisse, McGill University

3:30 Stanley C. Pigué, Southern Baptist Theological Seminary
The Significance of the Syriac Apocryphal Psalms

S6 STRUCTURALISM AND EXEGESIS SECTION

1:00-4:00 S-Beacon C

Theme: 2 Corinthians 2:14-7:4

Bernard Brandon Scott, Saint Meinrad School of Theology, Presiding

1:00 Stephen B. Heiny, Earlham College
2 Corinthians 2:14-4:6: The Motive for Metaphor

1:20 Respondent: Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

1:40 Respondent: Vernon K. Robbins, Emory University

2:00 General Discussion

2:15 Recess

2:25 Daniel Patte, Vanderbilt University
A Structural Exegesis of 2 Corinthians 2:14-7:4 with Special Attention to 2:14-3:6 and 6:11-7:4

2:45 Respondent: Hendrikus Boers, Candler School of Theology, Emory University

3:05 Respondent: J. Christiaan Beek, Princeton Theological Seminary

3:20 General Discussion

3:35 General Discussion of Session

Papers in this session may be included in the 1987 Book of Seminar Papers. Copies of responses available upon direct request to respondents beginning September 15, 1987.

S7 SPECIAL CONSULTATION

1:00-4:00 S-Republic A

Theme: Epigraphic Lexicon of the New Testament

Frederick W. Danker, Christ Seminary-Seminex at Lutheran School of Theology, Presiding

S4 Archaeology / S5 Pseudepigrapha / S6 Structuralism / S7 Special Consultation
A10 Roman Catholic Modernism Group  
1:00-3:30  M-Maine Suite

1:00  
Theme: Modernist “Outsiders”
John D. Root, Illinois Institute of Technology, Presiding
William Dennis Lindsey, Xavier University of Louisiana
American (Protestant) and European (Catholic) Modernism, Some Connections: The Case of Shailer Mathews
Respondent: Darrell Jodock, Muhlenberg College

Stephen John Schafé, Notre Dame Seminary
Blomdel’s Idea of History: A Critical Appraisal
Respondent: Paul Misner, Marquette University
David G. Schultenover, Creighton University
Toward a Contextualization of Modernism in the Other Isms of the Day
Respondent: John D. Root, Illinois Institute of Technology
David Francis Sweeney, St. Bonaventure University
Hermann Schell, 1850-1906: A German Dimension to the Americanist Controversy, 1897-1906
Respondent: Hans Rollmann, Memorial University of Newfoundland

3:00  
Business Meeting: “1988, Götterdämmerung of the Group?”
George Gilmore, Spring Hill College, Presiding

A11 Baha’i Studies Seminar  
1:00-3:30  M-Tufts Suite

Theme: A Baha’i Perspective on Christianity
John S. Hatcher, University of South Florida, Presiding
John S. Hatcher, University of South Florida
The Baha’i Concept of Progressive Revelation and Pauline Antinomianism
Susan Stiles Maneck, University of Arizona
A Baha’i-Christian Dialogue in Iran: Gulshah-n-i-Haqayiq (The Garden of Truth), An Early Baha’i Biblical Exegesis
Dann J. May, North Texas State University
Baha’i Exegesis of New Testament Eschatology
Thomas C. May, University of Wisconsin, Green Bay
Birth, Myth, and Perception
Ann Schoonmaker, Sunrise House, Eliot, Maine
Toward the Development of Baha’i Apologetics: The Presentation of the Baha’i Faith to Christians by ‘Abdu’l-Baha
Michael Souris, Dallas, Texas
Baha’i Teachings Concerning the Resurrection of Jesus Christ
Robert H. Stockman, Harvard Divinity School
The Challenges of Baha’i-Christian Dialogue

NOTE: Instead of presenting these papers, the seminar session will be used to critique these pre-circulated papers toward the goal of consolidating plans for publication of this research.

A12 Zoroastrianism and Iranian Religions Seminar  
1:00-3:30  S-Beacon D

Theme: Religion and State: The Zoroastrian Experience
H. Michael Simmons, Center for Zoroastrian Research, Presiding
Jamsheed K. Chosky, Harvard University
The Zoroastrian Doctrine of Sacral Kingship
William R. Darrow, Williams College
Making the Best of It
Richard N. Frye, Harvard University
Charisma of Rule in Iran and Central Asia
Willard G. Oxtonby, University of Toronto, Trinity College
The Parsis and the Local Rulers of Gujarat
Shapur Shahbaz, Eastern Oregon State College
Zoroastrian Symbolism in Royal Art

The session will consist of a discussion by seminar members of the papers (circulated in advance), followed by questions from the floor. Auditors are welcome. Copies of the papers are available for $7.00 from the Center for Zoroastrian Research, 3270 East Robinson Road, Bloomington, IN 47401.

A13 Jacques Ellul and The Study of Religion Consultation  
1:00-3:30  M-Vermont Suite

Theme: Jacques Ellul and the Study of Religion
Daniel B. Clendenin, William Tyndale College, Presiding
Marva J. Dawn, University of Notre Dame
The Importance of the Concept of “the Powers” in Jacques Ellul’s Work
Darrell J. Fasching, University of South Florida
The Dialectic of Apocalypse and Utopia in the Thought of Jacques Ellul
David Lovekin, Sauk Valley College
Jacques Ellul and his Dialectical Understanding

Respondents: David W. Gill, New College, Berkeley
Joyce Main Hanks, Buenos Aires, Argentina
Charles Mabee, Marshall University

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ISRAELITE AND CANAANITE RELIGION CONSULTATION

1:00-4:00 M-Salon A & B

Saul M. Olyan, Yale University, Presiding
1:00
Baruch A. Levine, New York University
Realistic Interpretation: The Context of Biblical Sacrifice
Respondent: Richard D. Hecht, University of California, Santa Barbara
1:55
Recess

Susan Ackerman, Harvard University
Cults of the Dead, Child Sacrifice, and Fertility Cults: The Activities Condemned in Isaiah 57:3-13
Respondent: Baruch Halpern, York University
2:55
Recess

Ronald S. Hendel, Southern Methodist University
The Blood of the Covenant: The Sacrificial Symbolism of Exodus 24:3-8
Respondent: Donald Burke, Catherine Booth Bible College
3:00
Recess

ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS

1:00-4:05 S-Commonwealth

Session I: ASOR-Affiliated Projects
Kevin G. O'Connell, John Carroll University, Presiding
1:00
Brian F. Byrd and Andrew N. Garrad, University of Arizona
1:15
Suzanne Richard, Drew University
Khirbet Iskander: The 1987 Field Season
1:30
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
Lahav, 1987: A Summary of Phase II Excavations at Tell Halif
2:45
Beth Alpert Nakhai, University of Arizona
J. P. Dessol, University of Arizona
Bonnie L. Wisthoff, University of Arizona
Tell el-Waawiyat
2:00
Trude Dothan, Hebrew University, Jerusalem
Tel Megg-Ekon Excavations, 1986-1987: LB II and Iron I
2:15
Sy Gitin, Albright Institute of Archaeological Research
Tel Megg-Ekon Excavations, 1986-1987: The Iron II Period
2:30
Recess
2:35
Lawrence T. Geraty, Atlantic Union College
Larry G. Herr, Canadian Union College
Oystein S. LaBianca, Andrews University
The 1987 Madaba Plains Project/Excavation of Tell el-Umeiri
2:50
E. B. Banning, University of Arizona
1987 Soundings in Wadi Ziqlab, Jordan
3:05
James A. Sauer, American Schools of Oriental Research
The 1987 Probe at Hajar ar-Rayhani, Yemen
3:20
S. Thomas Parker, North Carolina State University
The 1987 Season of the Limes Arabicus Project
3:35
Burton MacDonald, Saint Francis Xavier University
The Southern Ghors and Northeast Araba Archaeological Survey, Jordan
3:50
Robert J. Bull, Drew University
The Excavation of Caesarea Maritima: The 1987 Season

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A14 WOMEN AND RELIGIOUS COMMUNITIES CONSULTATION

1:00-3:30 M-Vineyard & Yarmouth

1:00
Theme I: Women in Religious Communities: Roman Catholic, Jewish, Buddhist
Constance F. Parvey, Lutheran Theological Seminary, Philadelphia, Presiding
Rita Gross, University of Wisconsin, Eau Claire
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
T. Drorah Setel, Temple Emanuel, Beverly Hills, California

2:15
Theme II: Case Studies on Women and Religious Institutional Power: Roman Catholic and Episcopal
Debra Campbell, Colby College, Waterville, Maine
Flora A. Keshgian, Brown University
Regina E. Mooney, Claremont Graduate School
Mary L. Schneider, Michigan State University
Respondent: Lorine M. Getz, Boston Theological Institute

A15 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

3:45-6:15 M-Wellesley

3:45
Theme: Introduction to Religious Studies: An Experiential Approach in an Historical and Contemporary Form
Garth Rosell, Gordon-Conwell Theological Seminary, Presiding

Panelists:
Alice Frazer Evans, Association for Case Studies
Douglas Gregg, Occidental College
Ronald C. White, Princeton Theological Seminary
Robert Evans, Plowshares Institute

5:00
Theme: Cross Cultural Methodologies in Introductory Religion Courses
Robert F. Berkey, Mount Holyoke College, Presiding
John Carmody and Denise Lardner Carmody, University of Tulsa
Teaching the Scriptures of the World Religions as Humanistic Classics
Kathleen M. Dugan, University of San Diego
Teaching Native American Religious Traditions: Seeing the Religious Response Through Native Eyes
Deane M. Perkins, Norwich University
Cognitive Development and Native American Religions

A16 ARTS, LITERATURE, AND RELIGION SECTION

3:45-6:15 S-Fairfax B

Theme: Post-Modernism in the Arts and Religion
David L. Miller, Syracuse University, Presiding
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Original Lost: The Image of Ritual in the Age of Mechanical Reproduction
Irena Makarushka, College of the Holy Cross
Decomposing the American Dream: Postmodernism and Visual Narrative Allegory
Respondent: Barbara DeConcini, Atlanta College of Art
Richard M. Carp, Berkeley, CA
After Modernism: Sacred Secularity
Mark Charles Higgins, Catholic University of America
Christopher Alexander: A New Paradigm for Reading Architecture’s “Functions” as Religious
Respondent: John W. Cook, Yale University

A17 BUDDHISM SECTION

3:45-6:15 M-Boston University

Theme: T'ien-t'ai Buddhism
Stanley Weinstein, Yale University, Presiding
David W. Chappell, University of Hawaii, Manoa
T'ien-t'ai: Stages of Development in Comparative Perspective
Clifford Miyashiro, Tendai Mission of Hawaii
Selected Themes from the Mo-ho chih-kuan
Linda Penkower, Columbia University
Ch'ien-ting vs. Kuan-ting: Another Look at the Chin kang pi
Robert Rhodes, Otani University
The Fa-hua san-mei ch'ien i: Repentance and the Lotus Samādhi
Dan Stevenson, Butler University
What Did Early T'ien-t'ai Monks Discern When Performing the “Complete and Sudden” Calming and Discerning?
S10 NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP
1:00-4:15 M-Suffolk

Symposium: Kingdom in Deuteronomistic History
J. Cheryl Exum, Boston College, Presiding
1:00-2:25
David Jobling, Saint Andrews’ College, University of Saskatchewan
"Forced Labor": 1 Kings 3-10 and the Question of Literary Representation
Francisco O. Garcia-Treto, Trinity University
The Fall of the House: A Carnavalesque Reading of 11 Kings 9 and 30
E. Theodore Mullen, Jr., Indiana University, Indianapolis
The Despoilation of the Treasuries and the Deuteronomistic Evaluation of the Monarch
Yairah Amit, Tel Aviv University
Dual Causality as a Device of the Biblical Narrator
General discussion among participants.

2:30-4:15
Diana Edelman, Buffalo Grove, IL
King Saul Through the Eyes of the DtrH
Everett Fox, Brookline, MA
David, Ahab and the Parallel Abuse of Kingship
Steven L. McKenzie, Rhodes College
Thematic Tensions Between Alleged Dtr 2 Passages in Kings
Sam Meier, Ohio State University
The King as Warrior in Samuel-Kings
Jerome T. Walsh, Saint John’s Provincial Seminary
The Story of Solomon: A Structural Outline
General discussion among participants.

Both sessions will include brief summaries of the papers to allow for a fuller discussion of the topics. Papers may be obtained in advance by writing to the Program Chair, Tamara C. Eskenazi, Center of Judaic Studies, University of Denver, Denver, CO 80208.

S11 FEMALE AND MALE IN GNOSTICISM CONSULTATION
1:00-4:30 M-Orleans-Provincetown

Theme: The Gospel of John and Gnosticism
Karen L. King, Occidental College, Presiding
1:00
Hal Taussig, Calvary United Methodist Church/Institute for Ritual Studies
Sophia in the Johannine Discourse Source
1:40
Pheme Perkins, Boston College
The Fathers Look at Gnostic Wisdom

(Female and Male in Gnosticism, continued)

2:20
John D. Turner, University of Nebraska, Lincoln
Johannanism and Sethianism: Rival Offspring of Lady Wisdom
3:00
Recess
3:10
Gesine Robinson, Institute for Antiquity and Christianity
The Trimorphic Protomena and the Prologue of John
3:50
Jack T. Sanders, University of Oregon
Nag Hammadi, The Odes of Solomon and the Prologue of the Fourth Gospel

S12 BIBLICAL HISTORY AND ARCHAEOLOGY SECTION
1:00-5:00 S-Jefferson

Austin D. Ritterspach, Austin Davenport Associates, Presiding
1:00
David A. Dorsey, Evangelical School of Theology
Iron Age Road Network in Israel
1:35
Anson F. Rainey, Tel Aviv University
Historical Notes on Epigraphic Texts
2:10
Gwynn Grindstaff, Stillwater, OK
Syncretism During the Divided Monarchy
2:45
Robert J. Littman, University of Hawaii
Kinship in Ancient Israel and Greece
3:20
Kenneth V. Mull, Aurora University
Archaeology and Biblical Faith
3:55
J. Harold Ellens, Institute for Antiquity and Christianity
The Ancient Library of Alexandria and Early Christian Theological Development

4:30
James K. Hoffmeier, Wheaton College
Abraham and Isaac at Beersheba (Gen 21:22-34 and 26:17-33): Doublet or Covenant Renewal?
A18 NORTH AMERICAN RELIGIONS A18 SECTION

3:45-6:15 S-Independence Center
Theme: New England Religion and Culture

Stephen Gottschalk, Church of Christ, Scientist, Boston, Presiding
John Corrigan, University of Virginia
New England Theology and the Transition to Rational Religion

Irene Q. Brown, University of Connecticut
Leisure, Prayer, and Inclusive Friendship from William Law to the Lowell Factory Girls

Grant Underwood, LDS Institute of Religion, Pomona
The New England Origins of Mormonism Revisited

David L. Smith, Converse College
Individual and Community in the Writings of Ralph Waldo Emerson and Horace Bushnell

Respondent: C. Conrad Cherry, Scholars Press

A19 RELIGION AND THE SOCIAL SCIENCES SECTION A19

3:45-6:15 M-Salon F
Theme: Feminism, Psychoanalysis and Religion: A Second Look at First Sources

Claudia Atkinson, Harvard Divinity School, Presiding

Dorothy Austin, Harvard Medical School
From Anatomy of Destiny: Erik Erikson and the Psychology of Women

Naomi Goldenberg, University of Ottawa
Searching for the Physical Behind the Metaphysical: Theology, French Feminism, and the Work of Norman O. Brown

Susannah Heschel, University of Pennsylvania
The Detail of Anatomy in Feminist Psychoanalytic Hermeneutics

Robert C. Smith, Trenton State College
Deepseated Ambivalence Toward the Feminine: Jung's Psychology Viewed as Maternally Oriented and Recent Revisionist Efforts

Gerda Schmidt, University of Pittsburgh
Martin Buber's Religious Imagination and His Perception of (Woman)

A20 RELIGION IN SOUTH ASIA SECTION A20

3:45-6:15 M-Bentley
Theme: Messianism, Mysticism, and the State: Some Indo-Muslim Case Studies

Marcia Hermansen, San Diego State University, Presiding

Derryl N. Maclean, University of British Columbia
The Mahdawiya

(Continued on the next page)
S13 SOCIAL SCIENCE AND NEW TESTAMENT INTERPRETATION SECTION
1:00-4:35 M-Salon C & D

Bruce L. Malina, Creighton University, Presiding
1:00
Douglas E. Oakman, Santa Clara, CA
How Large is a Polus Ochlos (Mk 8:1)? Achieving a Sense of Scale Through Rank-Size Modeling of the Ancient Palestinian Population
1:35
Mark McVann, Lewis University
The Trials of Jesus: A Symbolic Anthropological Reading
2:10
James V. Spickard, Aromas, CA
Three Versions of Mary Douglas’s Grid/Group Theory: Implications for New Testament Sociology
2:45
Recess
3:00
Thomas E. Schmidt, Westmont College
Jesus Was Rich and Jews Were Prospering: The Synoptic Social Situation
3:35
Paul Hollenbach, Iowa State University
Defining Poor and Rich Using Social Sciences
Respondents: Carolyn Osiek, Catholic Theological Union
   John J. Pilch, Medical College of Wisconsin
Papers in this session may be included in the 1987 Book of Seminar Papers.

S14 HEBREWS, GENERAL AND PASTORAL EPISTLES, AND THE APOCALYPSE SECTION
3:00-6:00 S-Gardner
Theme: The Language of the Apocalypse
Robert W. Wall, Seattle Pacific University, Presiding
3:00
Stanley E. Porter, Cambridge, England
Another Look at the Language of the Apocalypse

(Social Science, continued)
3:30
Daryl Schmidt, Texas Christian University
Semitisms vs. Septuagintalisms in the Apocalypse
4:00
Response and Discussion:
   Steven Thompson, Newbold College, England
4:30
Recess
4:45
George Wesley Buchanan, Wesley Theological Seminary
Revelation Research: Symbols, Types, and History
5:15
James L. Blevins, Southern Baptist Theological Seminary
Revelation and the Theater at Ephesus

(Social Science, continued)

S15 ISRAELITE PROPHETIC LITERATURE SECTION
3:00-6:00 S-Constitution
Theme: Form Criticism Revisited
David L. Petersen, Iliff School of Theology, Presiding
3:00
John H. Hayes, Candler School of Theology, Emory University
Prophetic Speech: How Gunkel, Gressmann, and Their Successors Led Us Wrong
3:30
Gary Stansell, St. Olaf College
What Remains of Gunkel’s Form-Critical Work on the Prophets?
4:00
Richard D. Weis, New Brunswick Theological Seminary
Masšā and Omelāc against the Nations: Reflections on Issues in the Form-Criticism of the Prophetic Corpus
4:30
Lamontte M. Luker, California Lutheran University
Beyond Form Criticism: The Relation of Doom and Hope Omelāc in Micah
5:00
Roy F. Melugin, Austin College
Form and Literary Criticism in Isaiah—Isaiah 28:14–22
5:30
Matthaihu Tsevat, Hebrew Union College, Cincinnati
The Prophets as Public Speakers and the Beginning of Prophetic Literature
A23  AFRO-AMERICAN RELIGIOUS HISTORY GROUP

3:45-6:15  M-Radcliffe

Theme: Black Women in the Church: Spirituality and Praxis

Cheryl Townsend Gilkes, Boston University, Presiding

Stephen Ward Angell, Vanderbilt University

Controversy Over Women's Ministry in the AME Church, 1881-1888: The Case of Sarah Ann Hughes

Donald E. Matthews, Chicago Theological Seminary

Black Women's Religion, History, and Praxis: Implications for a Black Theological Ethic

Respondent: Jualynne Dodson, Union Theological Seminary

A26  RELIGION, PEACE, AND WAR GROUP

3:45-6:15  M-Cape Cod & Hyannis

Theme: The Star Wars Debate (S.D.I.)

Bernard T. Adeney, New College Berkeley, Presiding

John A. Miller, Earlham School of Religion

The Actual World of S.D.I.: An Analysis and Theological Critique

Edward Tabor Linenthal, University of Wisconsin, Oshkosh

Symbolic Defense: The Strategic Defense Initiative in American Popular Culture (Illustrated)

G. Simon Harak, Fairfield University

The Soteriology of S.D.I.

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5.00 to G. Clarke Chapman, Jr., Moravian College, Bethlehem, PA 18018.

A business meeting of the group will follow the program.

A24  NARRATIVE INTERPRETATION AND THEOLOGY GROUP

3:45-6:15  M-Regis Suite

Theme: Scriptural Authority and Narrative Interpretation


Garrett Green, Connecticut College, Presiding

Panelists:

Jeffrey L. Stout, Princeton University

Charles M. Wood, Perkins School of Theology, Southern Methodist University

Kathryn Tanner, Yale University

Gene Outka, Yale University

William J. Werpehowski, Villanova University

A25  PLATONISM AND NEOPLATONISM GROUP

3:45-6:15  M-MIT

Theme: The Theology of Plato and Plotinus

Jay Bregman, University of Maine, Presiding

Martin D. Yaffe, North Texas State University

Socrates' Swan Song: Pythagorean Misinterpretations of Immortality in Plato's Phaedo

John Bussanich, University of New Mexico

The Procession and Return of Intellect in Plotinus: A Reconsideration

John Peter Kenney, Reed College

The Contemplative Monotheism of Plotinus

A27  RITUAL STUDIES GROUP

3:45-6:15  M-Nantucket

Theme: Rituals of Healing

Franke J. Neumann, Virginia Polytechnic Institute and State University, Convener and Respondent

Bobby C. Alexander, Southern Methodist University

Grotowski's Performance Projects as Modern Rituals of Healing

Bjoern Kromdorfer, Temple University

Confronting the Holocaust: Experimental Drama as a Healing Ritual between Jews and Germans

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill

"The Uncanny" in Pentecostal Healing Rituals

Joseph M. Murphy, Georgetown University

"My Head Is My Counselor:" Rituals of Healing and Wholeness in the Afro-Cuban Religion, Santeria
### S16 NEW TESTAMENT CHRISTOLOGY GROUP

**3:00-6:00 S-Beacon B**

L. W. Hurtado, University of Manitoba, Presiding

3:00

Panel: "Toward the Renewal of New Testament Christology," by

Panelists:
- Jack Dean Kingsbury, Union Theological Seminary, Virginia
- Helmut Koester, Harvard Divinity School
- Leander E. Keck, Yale Divinity School

3:45

Recess

4:15

M. Eugene Boring, Texas Christian University

Narrative Christology in the New Testament

Respondents:
- Russell Pregeant, Curry College
- Robert F. Scuka, Georgetown University
- Robert C. Tannehill, Methodist Theological School in Ohio

### S17 ACTS GROUP

**3:45-5:15 S-Hampton A & B**

Theme: Twentieth-Century American Scholars on Acts

David L. Tiede, Luther Northwestern Theological Seminary, Presiding

3:45

Beverly R. Gaventa, Columbia Theological Seminary

The Peril of Modernizing Henry Joel Cadbury

3:55

Respondent: Donald L. Jones, University of South Carolina

4:15

Discussion

Papers in this session may be included in the 1987 Book of Seminar Papers.

### S18 PAULINE EPISTLES SECTION

**3:45-6:15 S-Beacon G & H**

Robin Scroggs, Union Theological Seminary, New York, Presiding

3:45

William O. Walker, Jr., Trinity University

The Non-Pauline Vocabulary and Style of 1 Corinthians 11:3-16

4:20

Linda L. Belleville, Calvin College

2 Corinthians 1-7 as an Apologetic Self-Commendation Letter: An Analysis of Epistolary Form and Language

4:55

Recess

5:05

Richard B. Hays, Yale Divinity School

A Letter from Christ: Spirit, Community, and Hermeneutics in 2 Cor 3:1-4:6

5:40

Sara C. Winter, Barnard College

Paul’s Use of Authority in Philemon

### S19 WOMEN IN THE BIBLICAL WORLD SECTION

**3:45-6:15 M-Vineyard & Yarmouth**

Bernadette J. Brooten, Harvard Divinity School, Presiding

3:45

Mieke Bal, University of Rochester

On Young Women, Rape, and Narrative Structure

4:05

Adela Yarbro Collins, University of Notre Dame

Women’s History and the Book of Revelation

4:25

Mary Ann Tolbert, Vanderbilt University Divinity School

Feminism and the Bible: The Protestant Dilemma

4:45

Respondents: Claudia V. Camp, Texas Christian University
Elizabeth A. Castelli, College of Wooster

Papers in this session may be included in the 1987 Book of Seminar Papers.
A28 WESLEYAN STUDIES GROUP A28

3:45-6:15 M-Harvard

Theme: Aldersgate Reconsidered

Rex D. Matthews, Candler School of Theology, Emory University, Presiding

James D. Nelson, United Theological Seminary
The Strangeness of Wesley's Warming

Sandra Matthaei Aikens, School of Theology at Claremont
Behind the Scenes at Aldersgate: Mediators of the Faith and John Wesley's Conversion

Theodore W. Jennings, Jr., Bakersfield, CA
The Myth of Aldersgate: The Subversion of Wesleyan Theology

Panel presentation of previously circulated papers followed by seminar discussion. Group members are asked to have read the papers to be discussed in advance. Copies of the papers are available from: Rex D. Matthews, Candler School of Theology, Emory University, Atlanta, GA 30322.

There will be a brief business meeting at the end of this session.

A29 KIERKEGAARD SEMINAR A29

3:45-6:15 M-Maine Suite

Theme: Kierkegaard's Philosophical Fragments

Sylvia Walsh, Clark College, Presiding

3:45 Abraham H. Khan, University of Toronto/Trinity College
Treatments of Philosophical Fragments in Retrospect
Respondent: Wanda Warren Berry, Colgate University

4:15 David Goicoechea, Brock University
"The Moment" as a Transition from Non-being to Being
Respondent: Dalton D. Baldwin, Loma Linda University

4:45 Frederick Sontag, Pomona College
Strange Interlude
Respondent: George Stengren, Central Michigan University

5:15 Brayton Polka, York University
The Paradox of Absolute Limit in Philosophical Fragments
Respondent: John Donnelly, University of San Diego

5:45 Steven Michael Emmanuel, Brown University
Prudence, Piety, and Paradox

(Kierkegaard, continued)

3:45-6:15 S-Beacon A

EMPIRICISM IN AMERICAN RELIGIOUS THOUGHT CONSULTATION

Theme: Empiricism in American Religious Thought

William D. Dean, Gustavus Adolphus College, Presiding

Charley D. Hardwick, The American University
"Experience" in an Empirical Theology: An Alternative to "Radical Empiricism"

William J. Hynes, Regis College
S. J. Case and H. N. Wieman: Two Competing Empiricisms at Chicago

James W. Woelfel, University of Kansas
American Feminist Theology and the American Pragmatist Tradition
Respondent: Kenneth Cauthen, Colgate-Rochester Divinity School

6:00 Business Meeting

William D. Dean Gustavus Adolphus College, and
William J. Hynes, Regis College, Presiding

A31 AAR/SBL DEPARTMENT CHAIRS AND ADMINISTRATORS OF ACADEMIC UNITS FOR THE STUDY OF RELIGION MEETING

3:45-6:15 S-Fairfax A

Theme: Religion in the Liberal Arts

Frank E. Reynolds, University of Chicago, Presiding

Panelists:
Charles H. Long, Syracuse University
Marilyn R. Waldman, Ohio State University
Raymond Williams, Wabash College

5:45 Business Meeting

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding
S20 History of Exegesis Group

3:45-6:15
S-Dalton A & B

Gregory Allen Robbins, Wichita State University, Presiding

3:45
Mary Rose D'Angelo, Villanova University
"One Flesh" (Genesis 2:24): In Antique Interpretation

4:20
David P. Wright, Brigham Young University
Leviticus 11: Textual Development and Inner Biblical Exegesis

4:55
Jerome H. Neyrey, Weston School of Theology
Psalm 82:6-7 in John 10:34-36 and Early Jewish and Christian Writings
– The History of a Midrash

5:30
Jeremiah Unterman, Barry University
Aspects of Rabbi Joseph Bekhor Shor’s Commentary on the Torah

S21 Archaeology of the New Testament World Consultation

3:45-6:15
S-Berkeley A & B

David F. Graf, University of Miami, Presiding

3:45
L. Michael White, Oberlin College
Visualizing the New Testament World: Archaeology as Illustration or Context?

4:35
Valerie Abrahamsen, Harvard University
Women at Philippi and Paul’s Philippian Correspondence

5:25
Panel: Archaeological Evidence from Philippi and the Study of Acts and Paul’s Philippian Correspondence

Panelists:
L. Michael White, Oberlin College
Valerie Abrahamsen, Harvard University
Holland Hendrix, Barnard College

S22 Ascetic Behavior in Greco-Roman Antiquity Consultation

3:45-6:15
S-Kent

James E. Goehring, Mary Washington College, Presiding

3:45
Walter O. Kaelber, Wagner College
Understanding Asceticism: Methodological Issues and the Construction of Typologies

4:15
Henry Green, University of Miami
Gnostic Asceticism: Responses to Social Dislocation

4:45
Robin Anne Darling, Catholic University of America
TAPEINOSIS and Typology in the Study of Early Christian Asceticism: A Consideration of Method

5:30
Recess

5:30
Yizhar Hirschfeld, Hebrew University, Jerusalem/Yale University
New Excavations of Christian Monasteries in the Judean Wilderness (with slides)

S23 AAR/SBL Department Chairs and Administrators of Academic Units for the Study of Religion Meeting

3:45-6:15
S-Fairfax A

3:45
Theme: Religion in the Liberal Arts

Frank E. Reynolds, University of Chicago, Presiding

Panelists:
Charles H. Long, Syracuse University
Marilyn R. Waldman, Ohio State University
Raymond Williams, Wabash College

5:45
Business Meeting

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding
ASOR MEETING OF TELL MIQNE STAFF AND CONSORTIUM REPRESENTATIVES

4:00-6:00 ASOR Presidential Suite, Sheraton

ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS

4:15-6:35 S-Commonwealth

Session II: Other Projects

Kevin G. O'Connell, John Carroll University, Presiding

4:15 Michel Fortin, Université Laval
Excavations at Tell Atij, in the Khabur Valley (North Syria)

4:30 Thomas L. McClellan, University of Chicago
El-Qitar: A MB/LB Fortress on the Euphrates—the 1987 Season

4:45 Jonathan N. Tubb, The British Museum
The 1987 Season at Tell es-Sa‘ïdiyeh

5:00 Steven Derfler, Hamline University
The Persian Fortress of Nahal Yattir and Its Relationship to the Regional Center of Tel Beersheva

5:15 James A. Armstrong, University of Chicago
Nippur after the Assyrians: Revisions in Area T-A

5:35 Donald H. Wimmer, Seton Hall University
1987 Excavations at Tell Safut

5:50 Zvi Uri Ma'oz, Israel Department of Antiquities and Museums
Environment and Cultural Boundaries: The Archaeological Surveys in the Golan Heights

6:05 Donald Whitcomb, University of Chicago
Excavations at Aqaba, Jordan, 1987

6:20 Michael J. Fuller, Saint Louis Community College
Neathery B. Fuller, Washington University, Saint Louis
Initial Testing at Tell Tuneinir, Syria

MITCHELL DAHOOD MEMORIAL COMPETITION

5:00-6:00 S-Beacon D & E

David Noel Freedman, University of Michigan/University of California, San Diego, Presiding

W. Randall Garr
University of California, Santa Barbara
Interpreting Orthography
A32
RECEPTION
AAR/SBL/SP ASSOCIATES
6:15-7:15
S-Exhibit Hall
All persons registered for the Annual Meeting are invited.
Admission by ticket and name badge only.

A33
PLENARY SESSION
8:30
James B. Wiggins
Syracuse University, Presiding
William A. Graham
Harvard University
"Book, Write and Word": Scripture and the History of Religion

A34
FILM
SHE'S GOTTA HAVE IT
9:30
S-Constiituion
Charles H. Long, Syracuse University, will introduce the film and lead a discussion afterwards.
Comedy set among middle class black people in Brooklyn where Nola Darling (Tracy Camilla Johns) is pursued by three young black men — one of whom is the director of the film — 29 year old Spike Lee. An open-ended film which mixes dramatic scenes, people talking to the camera, etc. Good jazz score. Black and white. 1 hour and 27 minutes. 1986.
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<td>M-Vermont</td>
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<td>Philip J. King, Boston College, Presiding</td>
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<td>Elisabeth Schüssler Fiorenza</td>
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<td>The Ethics of Interpretation:</td>
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<td>Decentering Biblical Scholarship</td>
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S30 ASOR PRESENTATIONS II
8:00-10:30  S-Fairfax A
Theme: Cult and Religion

James D. Muhly, University of Pennsylvania, Presiding
8:00
Ora Negbi, Tel Aviv University
Near Eastern Influence on the Sacred Architecture of the Aegean during the 13th–12th Centuries B.C.
8:20
Hilary Gopnik, University of Toronto
Archaeological Evidence for Domestic Cultic Activity in Iron Age Palestine: A Statistical Analysis
8:40
J. Glen Taylor, Wycliff College, University of Toronto
Another Cult of Yahweh and Asherah?

(ASOR Presentations, continued)
9:00
Recess
9:10
Dale W. Manor, University of Arizona
Cult Objects or Toys: A Re-evaluation of Figurines in the Levant
9:30
Rami Atay, Golan Research Institute
Architectural Manifestations in the Texts of the Aramaic Magic Bowls
9:50
Pamela Gaber, University of New Hampshire, Manchester
Art as Artifact
10:10
Discussion

S31 BIBLICAL SCHOLARSHIP IN THE 21ST CENTURY
8:15-10:15  M-Salon A-E

Katharine Doob Sakenfeld
Princeton Theological Seminary, Presiding
Phyllis Trible
Union Theological Seminary, New York
Miriam, Moses, and a Mess

Respondent:
John S. Kselman
Weston School of Theology

S32 ASOR TELL el-HESI
10:30-11:45  ASOR Presidential Suite-Sheraton

John R. Spencer
John Carroll University, Presiding
AAR Bylaws / A35 General Session

A35
7:30-8:30

AAR BYLAWS

Open Discussion of Proposed Bylaw Revisions
John Dillenberger, AAR President
James B. Wiggins, AAR Executive Director

All interested members invited. Coffee and danish available.

A36
9:00-11:30

GENERAL SESSION

Co-Sponsored by:
Religion and the Social Sciences Section
Religion, Health and Medical Ethics Group
History of Judaism Section

Theme: Robert J. Lifton's The Nazi Doctors: Medical Killing and the Psychology of Genocide

Ernest Wallwork, Syracuse University, Presiding

Discussants:
Henry Friedlander, Brooklyn College, City University of New York
John E. Mack, Harvard Medical School
William F. May, Southern Methodist University
Richard Gelwick, Stephens College

Respondent: Robert J. Lifton, John Jay College of Criminal Justice
S33 ASOR BREAKFAST
7:30-9:00 S-Independence East & Center
James D. Muhly, University of Pennsylvania, Presiding
James A. Sauer, American Schools of Oriental Research
Opening Remarks
Giorgio Buccellati, University of California, Los Angeles
Chairman, Damascus Committee
The Role of ASOR in Syria

S34 ANNUAL BUSINESS MEETING
For details, see below.

S35 GRECO-ROMAN RELIGIONS GROUP
9:00-10:30 M-Falmouth
Larry J. Alderink, Concordia College, Presiding
9:00 Catherine Clark Kroeger, Hamilton College
Possible Orphic Influence on a Group of South Italiote Terracottas
9:30 Wayne G. Rollins, Assumption College
Greco-Roman Slave Terminology and Pauline Metaphors for Salvation
10:00 Gregory Shaw, Stone Hill College
Apotheosis in Later Platonism: Salvation as Therugic Embodiment
Papers in this session may be included in the 1987 Book of Seminar Papers.

S36 PAULINE THEOLOGY CONSULTATION
9:00-10:30 S-Republic A
Theme: Preliminary Syntheses of Pauline Theology
Leander E. Keck, Yale Divinity School, Presiding
9:00 Richard L. Jeske, Lutheran Theological Seminary, Philadelphia
Response to paper by N. Thomas Wright, Oxford University "The Synthesis of Pauline Theology in 1-2 Thessalonians, Philemon, and Philippians"
9:20 N. Thomas Wright, Oxford University
Reply to Richard L. Jeske
9:30 Discussion
10:25 Summary of Issues
Papers in this session may be included in the 1987 Book of Seminar Papers.

S37 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION
9:00-11:00 M-Vineyard-Yarmouth
John G. Gammie, University of Tulsa, Presiding
Panelists:
Alexander A. Di Lella, Catholic University of America
Burton L. Mack, School of Theology at Claremont
David Winston, Graduate Theological Union

S34 ANNUAL BUSINESS MEETING
8:00-9:00 S-Independence West
Elisabeth Schüssler Fiorenza
Episcopal Divinity School, Presiding

S33 ASOR Breakfast / S34 Business Meeting / S35 Greco-Roman Religions / S36 Pauline Theology / S37 Wisdom 59
A37  ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

9:00-11:30  S-Beacon F

9:00

Theme: The Introductory Religion Course
George Cave, University of Tampa, Presiding
Phil Mullins, Missouri Western State University
Cognitive Development in the Introductory Course

Martha Crunkleton and Irena Makarushka, College of the Holy Cross
Critical Issues in the Study of Religion: The Introductory Course

Michael Barnes, University of Dayton
Sneaking Up on the Ultimate Mystery

10:15

Theme: The Growing Edges of Public Education, Religion, and the AAR
Nicholas Piediscalzi, Wright State University, Presiding

Thayer Warshaw, Indiana University
Recent Supreme Court Cases Relating to the Practice and Study of Religion

George Gilmore, Spring Hill College
Publications

Norma Thompson, New York University
Curriculum Materials

Charles Kniker, Iowa State University
Teacher Education and In-Service Programs

A38  ARTS, LITERATURE, AND RELIGION SECTION

9:00-11:30  M-MIT

Theme: Points of Beginning in American Literary and Religious Sensibility

Daniel C. Noel, Vermont College, Presiding

Alan D. Hodder, Harvard University
Literary Apocalypse: Emerson's Nature and the Reader

Ann-Janine Morey, Southern Illinois University
A Woman from Revelation: Biblical Interpretation and American Identity in the Fiction of Nineteenth-Century American Women

William Monroe, University of Houston
The Costs and Benefits of Self-Fashioning: Franklin's Autobiography as "Equipment for Living"

Eric J. Ziołkowski, Chicago, IL
The World's Columbian Exposition and the World Parliament of Religions (Chicago, 1893): Twin Legacies in Literature and in the Study of Religions

Respondent: John D. Barbour, St. Olaf College

A39  COMPARATIVE STUDIES IN RELIGION SECTION

9:00-11:30  S-Hampton A & B

Theme: Buddhist-Christian Dialogue: Its Effect on the Participants

David W. Chappell, University of Hawai'i, Mānoa, Presiding

Donald Swearer, Swarthmore College
The Impact of Dialogue with Buddhism on My Self-understanding as a Christian

Masao Abe, Haverford College
The Impact of Dialogue with Christiendom on My Self-understanding as a Buddhist

Respondents: Langdon Gilkey, University of Chicago
Robert M. Gimello, University of Arizona

A40  HISTORY OF CHRISTIANITY SECTION

9:00-11:30  M-Bentley

9:00

Theme: Religious Thought in the High Middle Ages

Bernard McGinn, University of Chicago Divinity School, Presiding

Mary Walsh Meaney, Siena College
Reflections on Lay Piety in the Middle Ages: Trinity, Eucharist, and Church in The Dialogue of Catherine of Siena

Paul A. Dietrich, University of Montana
"In this pure, wild desert": Pseudo-Hadewijch and Flemish Beguine Spirituality

Joseph Wawrykow, University of Notre Dame
Aquinas' Mature Teaching on Merit: The Augustinian Sources

10:15

Theme: Reformation Themes

Susan Schreiner, University of Chicago Divinity School, Presiding

Dennis E. Tamburello, Siena College
John Calvin and the Mystical Tradition

Mary Sweetland Laver, Temple University
Calvin, Judaism, and Intra-Christian Polemics

Dennis D. Martin, Associated Mennonite Biblical Seminaries
Menno Simons, Augustine, and the Body of Christ

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
S38 STRUCTURALISM AND EXEGESIS SECTION

9:00-11:00 M-Wellesley

Theme: I Samuel 1-12

Lou H. Silberman, University of Arizona, Presiding

9:00
Robert Polzin, Carleton University
Soul among the Baggage: Analysis of Selected Passages in I Samuel 1-12

9:20
Respondents: David M. Gunn, Columbia Theological Seminary
Peter D. Masicott, Saint Thomas Seminary
Hugh C. White, Rutgers University

10:20
General Discussion

Papers in this session may be included in the 1987 Book of Seminar Papers. Copies of responses available upon direct request to respondents beginning September 15, 1987.

S39 ISRAELITE PROPHETIC LITERATURE SECTION

9:00-11:30 S-Beacon A & B

Robert D. Haak, Augustana College, Presiding

9:00
Marvin A. Sweeney, University of Miami
Structure, Genre and Intent in the Book of Habakkuk

9:30
Jon L. Berquist, Vanderbilt University
Prophetic Legitimation in Jeremiah

10:00
A. R. Peter Diamond, Westmont College
Jeremiah's Confessions in LXX and MT: A Witness to Developing Canonical Function?

10:30
David L. Petersen, Iliff School of Theology
Malachi and the Language of Divorce, Mal 2:10-16

11:00
Beth Glazier-McDonald, Pennsylvania State University
Mal'ak habbērīt: The Messenger of the Covenant in Mal 3:1

S40 BIBLE IN ANCIENT AND MODERN MEDIA GROUP

9:00-11:30 M-Boston University

Theme: The Bible in Oral, Written, and Electronic Media

David Rhoads, Carthage College, Presiding

9:00
Thomas E. Boomershine, United Theological Seminary, Dayton
Biblical Megatrends: Paradigm Shifts and Media Change in the History of Biblical Interpretation

9:30
Respondents: Bernard Brandon Scott, Saint Meinrad School of Theology
James A. Sanders, Ancient Biblical Manuscript Center, Claremont Graduate School

10:15
Recess

10:25
Ronald W. Roeschke, Manhattan, KS
DREAM/BRAND/TXT: The Media-Brain Connection in Mental Processing of Texts

10:35
Respondent: Arthur Dewey, Xavier University

11:20
Business Meeting

Planning session for next meeting. Papers in this session may be included in the 1987 Book of Seminar Papers.

S41 MATTHEW GROUP

9:00-11:30 M-Harvard

Charles H. Talbert, Wake Forest University, Presiding

9:00
Fred L. Horton, Jr., Wake Forest University
Two Parenthetical Pregnancies: Matthew's Mary and Chariton's Callirhoë

Respondent: David R. Bauer, Asbury Theological Seminary

10:00
Recess

10:15
David E. Garland, Southern Baptist Theological Seminary
Payment of the Temple Tax (Matt 17:24–27)

Respondent: Schuyler Brown, University of Saint Michael's College, Toronto

Papers in this session may be included in the 1987 Book of Seminar Papers.
A41 NORTH AMERICAN RELIGIONS SECTION
9:00-11:30 M-Regis Suite
Theme: Religion and Public Life: Republican Spirituality
Stephen J. Stein, Indiana University, Bloomington, Presiding
A. Gregory Schneider, Pacific Union College
Social Religion, the Christian Home, and Republican Spirituality in Antebellum Methodism
Patricia O'Connell Killen, Loyola University of Chicago
Critique, Conversion, and Community: Orestes A. Brownson on Industrial Culture
Richard E. Wentz, Arizona State University
John W. Nevin and the American Epoch
Respondent: Jan Shipps, Indiana University/Purdue University, Indianapolis

A42 PHILOSOPHY OF RELIGION SECTION
9:00-11:30 S-Berkeley A & B
Theme: Evidentialism and the Rationality of Religious Belief
William J. Wainwright, University of Wisconsin, Milwaukee, Presiding
Gary Gutting, University of Notre Dame
Plantinga's Apologetics and the Evidentialist Objection
Gordon D. Kaufman, Harvard Divinity School
"Evidentialism": A Theologian's Response
Nicholas Wolterstorff, Calvin College
Evidentialism and Rationality

A43 WOMEN AND RELIGION SECTION
9:00-11:30 S-Commonwealth
9:00
Theme: Feminist Theology, Experience, and Cultural Identity
Paula M. Cooey, Trinity University, Presiding
Flora A. Keshgegian, Brown University
An Armenian Feminist Exploration of Experience, Particularity, and Connection
Judith Plaskow, Manhattan College
Israel from a Feminist Perspective: Redefining Community
Linnell E. Cady, Arizona State University
Theories of Religion in Feminist Theologies

A44 CURRENTS IN CONTEMPORARY CHRISTOLOGY GROUP
9:00-11:30 S-Constitution
Theme: The Future of Christology
Terence J. Martin, Saint Mary's College, Presiding
Panelists:
Paul F. Knitter, Xavier University
Robert W. Jenson, Lutheran Theological Seminary, Gettysburg
Frances M. Leap, Marquette University
Patrick R. Keilfert, Luther Northwestern Theological Seminary
Frederick Herzog, Divinity School, Duke University
Respondents: Peter Schineller, Weston School of Theology
Bruce D. Marshall, St. Olaf College
Mary M. Knutsen, Phillips University, Graduate Seminary

A45 ESOTERICISM AND PERENNIALISM GROUP
9:00-11:30 M-Boston College
Theme: Perennial Philosophy and Hierarchy
Ewert H. Cousins, Fordham University, Presiding
Leonard J. Bowman, Marycrest College
Is Nothing Sacred? Bonaventure on the Hierarchical Unity of Sciences
James B. Robinson, University of Northern Iowa
Hierarchy and Justice: Perennial Answers to Perennial Problems
Antoine Faivre, Ecole Pratique des Hautes Etudes, Sorbonne
Avatars of the Concept of "Tradition" in the West

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PRONOUNCEMENT STORIES GROUP

9:00-11:30 M-Suffolk

Robert C. Tannehill, Methodist Theological School in Ohio, Presiding

9:00 Vernon K. Robbins, Emory University

Pronouncement Stories: After Twelve Years of Research and Analysis


James R. Butts, LeMoyne College, Syracuse
Bruce Chilton, Bard College
Thomas M. Conley, University of Illinois, Urbana-Champaign
John Dominic Crossan, De Paul University

ASOR PRESENTATIONS III

9:00-11:30 S-Fairfax A

Theme: Cyprus

Norma Kershaw, Hofstra University, Presiding

9:00 John E. Coleman, Cornell University

Interrelations between Anatolia and Cyprus in the Early and Middle Cypriot Periods

JOINT SESSION OF PSEUDEPIGRAPHA GROUP AND SEMINAR ON EARLY CHRISTIAN APOCALYPTICISM

9:00-12:00 S-Independence West

Theme: Ascents to Heaven

James C. VanderKam, North Carolina State University, and David E. Aune, Saint Xavier College, Presiding

9:00 Martha Himmelfarb, Princeton University

Ascent to Heaven in the Pseudepigrapha

9:20 James R. Mueller, University of North Carolina, Chapel Hill

Heavenly Journeys: A Reflection of Reality?

9:40 David J. Halperin, University of North Carolina, Chapel Hill

The Reading of Early Jewish and Christian Ascension Materials

Respondent: Carol Newsom, Candler School of Theology, Emory University

10:30 Recess

Discussion: Things Unutterable: Paul's Ascent to Paradise in its Greco-Roman, Judaic, and Early Christian Contexts, by James D. Tabor

James D. Tabor, College of William and Mary
Alan F. Segal, Barnard College, Columbia University

Papers in this session may be included in the 1987 Book of Seminar Papers.
A46  NARRATIVE INTERPRETATION AND THEOLOGY GROUP  A46

9:00-11:30  S-Beacon D & E

Theme: Narrative and Theological Ethics
Theophus H. Smith, Kentucky State University/Whitney Young College, Presiding

9:00
Panelists:
Gilbert Meilaender, Oberlin College
Edmund N. Santurri, St. Olaf College
James Wm. McClendon, Jr., Church Divinity School of the Pacific

10:30
G. Scott Davis, Columbia University
Ethics and Allegory
Respondent: David Dawson, Haverford College

A47  NINETEENTH CENTURY THEOLOGY GROUP  A47

9:00-11:30  S-Fairfax B

Theme: Christian Mentalities and the Revolutions of 1848
Walter H. Conser, University of North Carolina, Wilmington, Presiding

Panelists:
Paul Misner, Marquette University
Adam E. Bunnell, Regis College
Sandra Yocum Mize, Loyola College
Valarie Z. Morris, Memphis, TN

Seminar discussion of printed papers. Auditors welcome. Papers for this session are available in advance for $7.00 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

A48  LONERGAN AND THE FUTURE SEMINAR  A48

9:00-11:30  S-Gardner A & B

Theme: Lonergan's Notion of Authenticity and Ecclesiology
Nancy C. Ring, Le Moyne College, Presiding

Panelists:
Vernon Gregson, Loyola University of the South
Nancy C. Ring, Le Moyne College
Don F. Thompson, Centre for Christian Studies, Toronto

A49  ECOLOGICAL ISSUES AND RELIGIOUS REFLECTION CONSULTATION  A49

9:00-11:30  S-Clarendon A & B

9:00
Theme: Ethics and Nature: Japanese and Kantian Perspectives
Stewart W. Herman, University of Chicago Divinity School, Presiding
Yasuko Morihara Grosjean, Drew University
Kogai (Pollution) in Japan: Some Possible Religious Responses
Jack Weir, Hardin-Simmons University
Animals, Nonhuman Nature, and Moral Status

10:15
Theme: Appropriating the Heritage: Genesis, Philo, and Origen
Mark Wallace, Georgia State University
Whither Nature? The Parity of Cosmology and Anthropology in Paul Ricoeur's Exegesis of Genesis 1-2
Roger E. Timm, Muhlenberg College
Philo and Origen: The Phylectic Similarity and the Ecological Implications of Their Views of Origins

A50  THE SPATIAL DIMENSION OF RELIGIOUS LIFE CONSULTATION  A50

9:00-11:30  S-Beacon G & H

Theme: The Body and Its Re-locations
Doug Adams, Pacific School of Religion, Presiding
Lonnie D. Kliever, Southern Methodist University
This Is My Body: Embodiment and World Construction
John W. Cook, Yale University
I Find Myself Elsewhere: Relocation in Liturgical Space
Gregory D. Alles, Southwest Missouri State University
Surface, Space and Intention: The Parthenon and the Kandāriya Mahādeva

Betty Rogers Rubenstein, Florida A & M University
The Shape of History: Some Problems in Modern Memorial Art
Harvey P. Alpen, Southern Methodist University, proposed and planned this consultation. He died in April 1987.
S45  BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

**S45**  9:00-12:00  M-Orleans & Provincetown

Theme: Narrative and Interpretation

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

*Introductory Remarks*

9:20
James G. Williams, Syracuse University
Narrative and Violence in Social Order

10:00
Charles Mabee, Marshall University
Narrative in the American Setting

10:40
R. Alan Culpepper, Southern Baptist Theological Seminary
Commentary on Biblical Narratives: Changing Paradigms

11:20
Werner H. Kelber, Rice University
Narrative in Critical Theory

S46  HISTORICAL JESUS SECTION

**S46**  9:00-12:00  M-Salon C & D

Paul Hollenbach, Iowa State University, Presiding

9:00
Panel: Jesus and the Economics of Palestine, by Douglas Oakman, Santa Clara, CA

Panelists:
- Gildas Hamel, Cowell College/University of California, Santa Cruz
- Richard L. Rohrbaugh, Lewis and Clark College
- Walter Wink, Auburn Theological Seminary

10:30
Panel: Jesus and the Spiral of Violence, by Richard Horsley, University of Massachusetts, Boston

Panelists:
- David L. Tiede, Luther Northwestern Seminary
- Sharon H. Ringe, Methodist Theological School in Ohio
- Bruce J. Malina, Creighton University

Papers in this session may be included in the 1987 Book of Seminar Papers.

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
A51  
**FILM**  
**WOMAN PRIEST**  
11:30-1:00  
*M-Vineyard & Yarmouth*  
Host: Harold Hatt, Phillips University  
A portrait of the Rev. Betty Bone Schiess, documentary story of how Betty Bone Schiess and the other ten women of the Philadelphia Eleven sought and achieved priestly ordination in the Episcopal Church. Produced and directed by Joseph Agonito. Color. 1984. 56 minutes. The film will be introduced by Dr. Agonito. Betty Bone Schiess will discuss the film with the audience following its viewing.

A52  
**FILM**  
**HUEY LONG**  
11:30-1:00  
*S-Independence East*  
Host: George Garrels, Mercyhurst College  

A54  
**AAR/SBL TEACHING BOOKS EDITORIAL BOARD**  
11:45-12:45  
*Marriott*  
Luncheon Meeting.  
William Scott Green, University of Rochester, Presiding
A55A
GENERAL SESSION
1:00-3:30
M-Salon F

AAR Program Committee
Academic Teaching and Study of Religion Section
Theme: Religion in the Curriculum

William Scott Green, University of Rochester, Presiding

In July 1987 the Association for Supervision and Curriculum Development (ASCD), a professional organization of 80,000 educators, issued a report that calls for national action to end the curricular silence on religion in public schools. The report earned extensive national attention and already promises to have an important and constructive impact on the development of teaching materials and curricula in public education. This session is devoted to an assessment of both the recommendations of the report and the more general educational problems they address. The full text of the report appears in the fall issue of the Journal of the American Academy of Religion.

Panelists:
Lee Smith, Co-Director, World Religions Curriculum Development Center and contributing author of ASCD report on Religion in the Curriculum
O. L. Davis, University of Texas, Austin, and contributing author of ASCD report on Religion in the Curriculum

Respondents:
Richard Gelwick, Stephens College and Chair, Academic Teaching and Study of Religion Section
Robert S. Michaelsen, University of California, Santa Barbara, and Chair, Education and Study of Religion Committee
Nicholas Piediscalzi, Association for Religion in the Public Schools

A55B
SPECIAL SESSION: WALKING TOUR OF CHURCHES IN BOSTON
1:00-3:30
M-Salon F

Sponsored by North American Religions Section

A guided tour of historic churches. Interested persons should gather at the second floor atrium area of the Marriott Hotel.

Guides:
Peter W. Williams, Miami University, Ohio
David L. Holmes, College of William & Mary
Jeffrey Cronin, Director of Historic Districts, Boston
A56 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

1:00-3:30 S-Beacon F

1:00
Theme: Religious Studies and the Medical Center
Spencer Lavan, University of New England College of Osteopathic Medicine, Presiding

Panelists:
David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center
Daniel E. Everitt, Harvard Medical School
Harold Y. Vanderpool, University of Texas Medical Branch, Galveston

2:15
Theme: Creative Approaches to Teaching Religious Studies
Joann Wolski Conn, Neumann College, Presiding
Maria J. Selvidge, Converse College

From Dogmatism to Pluralism: Breaking Open the Canon of Religious Studies
Joseph L. Price, Whittier College

Entertaining Religion: A Pedagogy of Fun for Religion Courses
Jean Graybeal, California State University, Chico

Using "Team Journals" in Teaching Religious Studies

A57 BUDDHISM SECTION

1:00-3:30 S-Hampton A & B

Theme: Buddha: Some Dimensions of a Religious Concept
Paul J. Griffiths, University of Notre Dame, Presiding

Buddhahood, Dharmakāya and God
Charles Hallsey, Loyola University of Chicago

Words Make the Man: The Epithets of the Buddha in Theravāda
Roger Jackson, Fairfield University

The Buddha as Pramānabhūta: Epithets and Arguments in the Buddhist "Logical" Tradition
Joe B. Wilson, Jr., University of North Carolina, Wilmington

Buddhology in Modern Tibetan Vajrayāna Buddhism

Respondent: Richard Hayes, University of Toronto

A58 ETHICS SECTION

1:00-3:30 M-Salon A & B

1:00
Theme: Religious Ethics and Race
Richard B. Miller, Indiana University, Bloomington, Presiding

Peter J. Paris, Princeton Theological Seminary

Historical Moral Conflicts Between the Social Worlds of Black Americans and West Africans
Respondent: Lamin Sanneh, Harvard Divinity School

2:00
Roger D. Hatch, Central Michigan University

Beyond Equal Opportunity: Jesse Jackson and the Politics of Racial Justice
Marcia Y. Riggs, Vanderbilt University

Reparations, Affirmative Action Policy, and Black Liberation
Bron C. Taylor, University of Southern California

Affirmative Action and Moral Meaning: A Descriptive and Normative Analysis of Affected Group Attitudes

A59 HISTORY OF JUDAISM SECTION

1:00-3:30 M-Radcliffe

Theme: The History of Women's Judaisms
Susannah Heschel, University of Pennsylvania and Barbara Geller Nathanson, Wellesley College, Presiding

Judith R. Baskin, University of Massachusetts, Amherst

Aggadic Reflection on the Barren Wife
Shaye J. D. Cohen, Jewish Theological Seminary of America

Menstruation and Purification: Woman's Religion in Ancient and Medieval Judaism
T. Drorah Setel, Temple Emanuel, Beverly Hills

A Pluralistic Model of Jewish Historical Experience
Ellen M. Umansky, Emory University

Modern Women's Judaism(s) Within the Context of Historical Theology
S50 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH)
12:00-3:00  M-Suffolk
Keith N. Schoville, University of Wisconsin, Madison, Presiding
12:00
Pre-session meeting of officers and Advisory Council
1:30
Zev Garber, Los Angeles Valley College/University of California, Riverside
Teaching the Passover Haggadah to Seminarians: An Invitation to Post-Biblical Historiosophy
2:10
Stephen Katz, Indiana University
Evolution and Development of S. Y. Agnon’s ‘oreah nata lalun: 1938-1939

S51 GRECO-ROMAN RELIGIONS GROUP
1:00-3:00  M-Boston College
John Helgeland, North Dakota State University, Fargo, Presiding
1:00
Paul Duff, College of Saint Thomas, Saint Paul, MN
The Transformation of the Spectator: Power, Perception, and the “Day of Salvation”
1:30
Patricia Cox Miller, Syracuse University
“Translation” as Salvation in the Dreams of Perpetua
2:00
Robert Hodgson, Southwest Missouri State University
Vulcanus Maximus and the New Testament
2:30
Michael R. Greenwald, Virginia Polytechnic Institute and State University
The New Testament Canon and the Mishnah as Consolidation of Knowledge in the Second Century, C.E.

Papers in this session may be included in the 1987 Book of Seminar Papers.

S52 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP
1:00-3:00  M-Orleans
R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

(Literary Aspects of the Gospels and Acts, continued)
1:00
JoAnna Dewey, Institute for Research in Social Behavior
Mark as Intertwined Tapestry: Forecasts and Echoes for a Listening Audience
Respondent: Robert M. Fowler, Baldwin-Wallace College
2:00
Hendrikus Boers, Candler School of Theology, Emory University
Reflections on the Structure of the Gospel of Mark
Respondent: David Rhoads, Carthage College
Papers in this session may be included in the 1987 Book of Seminar Papers.

S53 QUMRAN SECTION
1:00-3:30  M-Vineyard & Yarmouth
Theme: The Damascus Document and the Temple Scroll
Lawrence H. Schiffman, New York University, Presiding
1:00
Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion
The Rules of Evidence for Capital Offenses in CD 9:1-10:3 and 11QT 64:7-13
1:35
John Kampen, Payne Theological Seminary
The Temple in the Damascus Document from the Perspective of the Temple Scroll
2:10
Philip R. Davies, University of Sheffield
The “Well Midrash” of CD and the Temple Scroll
2:45
Robert Eisenman, California State University, Long Beach
Interpreting some Esotericisms like Princes of Judah, Kings of the Peoples and Gehazi in CD V-VIII

S54 LITERARY STUDY OF RABBINIC LITERATURE GROUP
1:00-3:30  M-Wellesley
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Presiding
Panel: Recent Scholarship on Midrash and Its Implications for Future Work
Panelists:
Steven D. Fraade, Yale University
Lewis M. Barth, Hebrew Union College-Jewish Institute of Religion
Howard Elberg-Schwarz, Indiana University
Business meeting to follow.
A60 **PHILOSOPHY OF RELIGION SECTION**

**1:00-3:30 M-Hyannis & Cape Cod**

**Theme: Religious Pluralism**

J. Wesley Robbins, Indiana University, South Bend, Presiding

Robert M. Gimello, University of Arizona  
*The Risks of Religious Pluralism: A View from the Perspective of History*

John Hick, Claremont Graduate School  
*Interaction Between Theological and Philosophical Considerations in Religious Pluralism*

David Tracy, University of Chicago Divinity School  
*The Question of Criteria for Religious Pluralism*

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A61 **RELIGION IN SOUTH ASIA SECTION AND RITUAL STUDIES GROUP (JOINT SESSION)**

**1:00-3:30 M-Falmouth**

**Theme: Definitions and Uses of the Indian Abhiseka**

Fred W. Cloughcy, University of Pittsburgh, Presiding

G. Ralph Strohl, III, University of Chicago  
*Uses of the Abhiṣeka in a Jaina Puṇaṇa*

Charles Hallisey, Loyola University of Chicago  
*Form and Substance in Buddhist Abhiṣeka*

Richard H. Davis, Yale University  
*The Displacement of the King in Śaivism Abhiṣeka*

Ronald Inden, University of Chicago  
*The Abhiṣeka and the Bestowal of the Will of Viṣṇu*

Respondent: Vasudha Narayanan, University of Florida

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A62 **THEOLOGY AND RELIGIOUS REFLECTION SECTION**

**1:00-3:30 M-Salon C & D**

**Theme: Habermas and Theology**

Joseph Prabhu, California State University, Los Angeles, Presiding

Mathew Lamb and Frederick Lawrence, Boston College  
*Habermas’s Models of Rationality*

Paul F. Lakeland, Fairfield University  
*Church as Community of Freedom: The Ethical Significance of Habermas’s Notion of Communicative Praxis*

Rudolf Siebert, Western Michigan University  
*Theodicy, Compassion, and Solidarity*

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A63 **BONHOEFFER: CHRISTIANITY, CHURCH AND STATE GROUP**

**1:00-3:30 M-Bentley**

**1:00**

**Theme: Bonhoeffer: Church and Public Life**

Geoffrey B. Kelly, LaSalle University, Presiding

H. Martin Rumscheidt, Atlantic School of Theology  
*“Friss Vogel oder sitz” – An Interpretation of Bonhoeffer’s Gloss on Berth in Light of a Gestapo Memorandum on the Church and Public Life in Nazi Germany*

Respondents: John D. Godsey, Wesley Theological Seminary  
Clifford J. Green, Hartford Seminary

**2:15**

**Theme: Church and Public Life: Bonhoeffer’s Early Critique of Nazi Policy in Light of Recent Research in the Federal Republic of Germany**

Geoffrey B. Kelly, LaSalle University, Presiding

Panelists:

James Patrick Kelley, Lynchburg College

Peter Möser, Ruprecht-Karl Universität, Heidelberg

Christoph Strohm, Ruprecht-Karl Universität, Heidelberg

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A64 **LIBERATION THEOLOGY GROUP**

**1:00-3:30 S-Commonwealth**

**Theme: Theology and Political Economy: Liberation Ecclesiology**

Lee Cormie, University of St. Michael’s College, Toronto, Presiding

Frederick Herzog, Divinity School, Duke University  
*Liberation Ecclesiology: An Overview*

Panelists:

Randall Charles Bailey, Interdenominational Theological Center

John B. Cobb, Jr., School of Theology at Claremont

Orlando E. Costas, Andover Newton Theological School

Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
**S55 EARLY CHRISTIAN APOCALYPTICISM SEMINAR**
1:00-3:30  
*S-Independence West*

Carolyn Osiek, Catholic Theological Union, Presiding  
Panel: Apocalyptic Eschatology in 1 Peter  
Panelists:  
- Paul J. Achtemeier, Union Theological Seminary, Virginia  
- J. Ramsey Michaels, Southwest Missouri State University  
- William L. Schutter, Geneva, NY  
- Donald Senior, Catholic Theological Union

Papers in this session may be included in the 1987 Book of Seminar Papers.

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**S56 Q SEMINAR**  
1:00-3:30  
*S-Berkeley A & B*

Theme: Two Editions of Q  
James M. Robinson, Claremont Graduate School, Presiding

1:00  
Arlan D. Jacobson, Concordia College  
The Compositional History of the Sayings Source, Q

1:30  
John Dominic Crossan, De Paul University  
Review of John Kloppenborg, The Formation of Q

2:00  
John S. Kloppenborg, University of Windsor  
Formative and Redactional Layers in Q

2:30  
Recess

2:35  
General discussion: Idea of Distinguishing Editions of Q

Papers in this session may be included in the 1987 Book of Seminar Papers.

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**S57 ASOR NUZI SYMPOSIUM**  
1:00-3:30  
*S-Clarendon A & B*

Theme: Sixty Years of Nuzi Studies

1:00  
David I. Owen, Cornell University, Presiding  
The Nuzi Publication Project: Present Status and Future Prospects

1:15  
Martha A. Morrison, University Museum, University of Pennsylvania  
The Archives at Nuzi: An Archaeological and Philological Retrospective

1:30  
Edith Porada, Columbia University  
Nuzi Glyptic Studies: A Retrospective

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(AJOR Nuzi Symposium, continued)

1:50  
Barry Eichler, University of Pennsylvania  
Nuzi and the Bible: A Retrospective

2:10  
Recess

2:20  
Carlo Zaccagnini, University of Bologna  
Agriculture and Society at Nuzi

2:40  
Maynard P. Maidman, York University  
The Tehip-Tilla Family Revisited

3:00  
G. Jordan, King's College  
The Institution of the Tittennu in Nuzi Society

3:15  
Cyrus H. Gordon, New York University  
Nuzi Recollections

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**S58 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION**  
1:00-4:00  
*S-Clarendon A & B*

Frederick E. Greenspahn, University of Denver, Presiding

1:00  
Richard E. Friedman, University of California, San Diego  
Ancient Near Eastern Parallels and Other Non-Arguments Concerning the Documentary Hypothesis

1:25  
David Carr, Claremont Graduate School  
The Second Divine Speech in the Deuteronomistic Account of Solomon's Dream at Gibeon (1 Kings 3:1-14): An Attempt to Integrate Form Critical, Tradition Critical, and Comparative Methods

1:50  
Walter L. Michel, Lutheran School of Theology, Chicago  
Job 19 in the Light of Northwest Semitic

2:15  
Recess

2:45  
David W. Baker, Ashland Theological Seminary  
Biblical Colophons: Gevargyahu and Beyond

3:10  
James R. Davila, Harvard University  
The Flood Hero as King and Priest

3:35  
Stephen Garfinkel, Jewish Theological Seminary of America  
Moses and God—Face to Face
A65 NEW RELIGIOUS MOVEMENTS GROUP

1:00-3:30 M-MIT

Theme: New Thought in America

Gene R. Thursby, University of Florida, Presiding

C. Alan Anderson, Curry College
Contrasting Strains of Metaphysical Idealism Contributing to New Thought

Dell deChant, University of South Florida
Hermeneutics for a Non-Doctrinal Religious Movement

J. Gordon Melton, Institute for the Study of American Religion
The Hidden History of Emma Curtis Hopkins, Forgotten Founder of New Thought

John K. Simmons, University of California, Santa Barbara
The Ascension of Annie Rix Militz and the Home(s) of Truth: Perfection Meets Paradise in Early-20th-Century Los Angeles

A66 PLATONISM AND NEOPLATONISM GROUP

1:00-3:30 M-Boston University

Theme: Christian Platonism

John Peter Kenney, Reed College, Presiding

Sara J. Denning-Bolle, Loyola University of Los Angeles
Gregory of Nyssa: The Soul in Mystical Flight

Ewert H. Cousins, Fordham University
Bonaventure’s Franciscan Neoplatonism

Bernard McGinn, University of Chicago Divinity School
Eckhart’s Understanding of Creation

A67 MODERN CHRISTIAN SPIRITUALITY SEMINAR

1:00-3:30 S-Beacon A & B

Theme: Nineteenth-Century Christian Spirituality

Bradley Hanson, Luther College, Presiding

Robert L. Fastiggi, St. Edward’s University
The Conversion of the Mind and the Heart: The Spirituality of John Henry Newman

(Modern Christian Spirituality, continued)

Joann Wolski Conn, Neumann College
Therese of Lisieux: A Feminist Interpretation, Continued

Respondent: Edward L. Shirley, St. Edward’s University

Robert L. Fastiggi, Tulane University

Bill Pitts, Baylor University
Holiness as Spirituality: The Religious Quest of A. B. Simpson

Respondent: Stephen N. Dunning, University of Pennsylvania

Discussion of printed papers. Auditors welcome. Papers available in advance for $7.00 from Bradley Hanson, Luther College, Decorah, Iowa 52101.

A68 THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT SEMINAR

1:00-3:30 S-Beacon D & E

Theme: Phenomenology and Religious Traditions

Robert R. Williams, Hiram College, Presiding

1:00 James Buchanan, Bucknell University
Phenomenology and Religious Truth: A Cross-Cultural Perspective

1:30 Marianne Sawicki, Lexington Theological Seminary
Where Danger Is, Grows the Saving Power: Worship Against the Deconstruction of Resurrection

2:00 Robert Sokolowski, Catholic University of America

3:00 Business Meeting

Walter James Lowe, Candler School of Theology, Emory University, Presiding

Papers, which are distributed in advance, may be obtained by sending $3.00 to Walter Lowe, Chair AAR Phenomenology Seminar, Candler School of Theology, Emory University, Atlanta, GA 30322. The discussion is open to interested auditors.
### S59  EXEGESIS OF TEXTS ON BIBLICAL ETHICS GROUP

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<tr>
<th>Time</th>
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<td>1:00</td>
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<td>1:00</td>
<td>Респонденты: James D. Tabor, College of William and Mary</td>
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<td>O. Larry Yarbrough, Middlebury College</td>
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<td>Elitist Sexual Ethics in Corinth</td>
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<td>Respondents: Ben Weatherington, III, Ashland Theological Seminary</td>
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<td>Margaret M. Mitchell, McCormick Theological Seminary</td>
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<td>Jane Cary Peck, Andover-Newton Theological School</td>
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### S60  WRITINGS OF THE ANCIENT WORLD BOARD

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<td>1:00-6:15</td>
<td>Kent Harold Richards, Iliff School of Theology, Presiding</td>
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### S61  ASOR PRESENTATIONS IV

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<tr>
<td>2:00-4:30</td>
<td>Theme: Hellenistic and Later</td>
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<td>2:00-4:30</td>
<td>James F. Strange, University of South Florida, Presiding</td>
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<td>Zbigliew T. Fiema, University of Utah</td>
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<td>2:20</td>
<td>Via Nova Tsiatna in Roman Arabia—Some Historical Implications</td>
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<td>David F. Graf, University of Miami</td>
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<td>Roman Roads and Trade in the Red Sea</td>
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<td>David Adan-Bayewitiz, Bar Ilan University</td>
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<td>Local Trade in Roman-Byzantine Callilee and Golan: A Regional</td>
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<td>Glenn Hartellus, Loma Linda University</td>
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<td>Region-Specific Dating of Islamic Lamps from the Eastern Mediterranean</td>
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### S62  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH)

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<td>Panel: The Hebrew Verb: Rainey's Theory of the Development of the</td>
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<td>John Huehnergard, Harvard University</td>
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<td>Anson F. Rainey, Tel Aviv University</td>
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<td>3:00-5:30</td>
<td>Ziony Zevit, University of Judaism</td>
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<td>4:30</td>
<td>Keith N. Schoville, University of Wisconsin, Madison, Presiding</td>
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<td>4:30</td>
<td>Annual Meeting</td>
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### S63  HISTORICAL JESUS SECTION

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<td>John W. Miller, Conrad Grebel College/University of Waterloo,</td>
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<td>3:00-6:00</td>
<td>Ray Martin, Wartburg Theological Seminary</td>
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<td>Semitic Traditions in Some Synoptic Accounts</td>
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<td>Respondent: Anthony Saldaarini, Boston College</td>
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<td>Method and Criteria for Historical Jesus Research</td>
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<td>Respondent: Robert H. Stein, Bethel Theological Seminary</td>
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<td>5:15</td>
<td>Charles Hedrick, Southwest Missouri State University</td>
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<td>Jesus' &quot;Parables&quot; and the &quot;Kingdom of God&quot;: A Second Look</td>
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<td>5:15</td>
<td>Respondent: Lane C. McEachern, Willamette University</td>
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(ASOR Presentations, continued)

3:30
Robert Schick, University of Chicago
Christianity in 'Abbasid Period Jordan

4:10
Cherie J. Lenzen, Yarmouk University
Beit Ras in Late Antiquity
A69  **LESBIAN-FEMINIST ISSUES IN RELIGION CONSULTATION**

1:00-3:30  

*S-Independence Center*

Theme: Official Religious Statements on Lesbians and Gay Men: Feminist Analysis

Joanne Carlson Brown, Pacific Lutheran University  
*The Failure of Mainline Protestantism to Create a Viable Theology of Sexuality*

Lorna M. Hochstein, Bellville Counseling Associates, Boston  
*Roman Catholic Statements on Lesbians and Gay Men: A Clinician's Perspective*

Linda J. Holtzman, Reconstructionist Rabbinical College  
*The Gay and Lesbian Jewish Community: Conflict of Tradition and Change*

Respondents: Donna Bivens, Women's Theological Center  
Emilly Erwin Culpepper, University of Southern California

A70  **NARRATIVE THEORY AND RELIGION CONSULTATION**

1:00-3:30  

*S-Liberty C*

Theme: Narrative Approaches to Mark 5:20 (Jesus and the Gerasene Demoniac) and to Margaret Atwood, "The Sin Eater"

Robert Detweiler, Emory University, Presiding

David Scott Arnold, Oregon State University  
*Journeys of Homecoming Toward Atwood: Iser, Hillis Miller, and the Ethics of Reading Narrative*

Martha Burdette, Emory University  
*Red Cows and Cookies: Psychoanalysis and the Eating of Sins*

Barbara DeConcini, Atlanta College of Art  
*Narrative Hunger*

William G. Doty, University of Alabama  
*Mytho-Logical Saves and Tymnnaical Discourses: "nur weg von hier"*

Dorothy M. Eguiera, Cornell University  
*The Redemptive Text: The Religious Implications of Gadamer's and Ricoeur's Hermeneutics*

David Jasper, University of Durham/Hatfield College  
*Sliding with the Swine: A Moral Problem for Narrative*

Carol Scherston LaHurd, Minneapolis, MN  
*Biblical Exorcism and Reader Response to Ritual in Narrative*

David Pellauer, De Paul University  
*Narrative Identity and Religious Identity*

(Narrative Theory and Religion, continued)

James B. Wiggins, Syracuse University  
*Making and Unmaking Worlds through Stories*

Terrence Roy Wright, University of Newcastle, Tyne  
*Margaret Atwood and St. Mark: The Shape of the Gaps*

Respondents: Edward W. Amend, University of Northern Iowa  
Elizabeth A. Castelli, College of Wooster  
Steven D. Kepnes, University of Virginia

Only synopses of the papers will be presented at the consultation. For copies of the papers (after October 1) write to Robert Detweiler, ILA, Emory University, Atlanta, GA 30322.

3:45-6:15

All the continuing Sections of the AAR, which are listed on the following pages, are simultaneously meeting in the period 3:45-6:15. The last 30 minutes of each meeting will be reserved for a business meeting of the Section. The chair and the steering committee of the Section and a member of the AAR Program Committee will attend. If you have suggestions (or complaints) regarding the operation of the section to which you feel greatest affinity, take the opportunity to participate. Changes can be effected, if enough want them and if they proceed in orderly ways.

Sections are the most enduring program units of the Academy. By contrast, Consultations last not more than two years, Seminars not more than five, Groups, rarely more than five years. Further, Sections are ordinarily charged to plan up to five sessions at each Annual Meeting. Thus, with the 14 Sections at present, at least 70 sessions (more than half of those planned in total) are in the hands of Section leaders.

Gratitude is due from the entire membership of the AAR to those who volunteer and conscientiously exercise the responsibility to lead these major program units.
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<th>Title</th>
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<td>S64</td>
<td>AFRICAN AMERICAN THEOLOGY AND BIBLICAL HERMENEUTICS GROUP</td>
<td>3:00-6:00</td>
<td>S-Exeter A &amp; B</td>
<td>John W. Waters</td>
<td>Interdenominational Theological Center</td>
<td>3:00</td>
<td>Respondent: Robert A. Bennett, Episcopal Divinity School</td>
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<td>S66</td>
<td>NEW TESTAMENT TEXTUAL CRITICISM SECTION</td>
<td>3:00-6:15</td>
<td>M-Boston College</td>
<td>Carroll D. Osburn</td>
<td>Abilene Christian University</td>
<td>3:00</td>
<td>Recess</td>
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<td>S65</td>
<td>PHILO OF ALEXANDRIA SEMINAR</td>
<td>3:00-6:00</td>
<td>M-Provincetown</td>
<td>Deborah Sills</td>
<td>University of California</td>
<td>3:00</td>
<td>Discussion of Work in Progress: A Variety of Approaches to the Biblical Interpretive Task</td>
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<td>S67</td>
<td>LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP</td>
<td>3:45-5:45</td>
<td>M-Orleans</td>
<td>R. Alan Culpepper</td>
<td>Southern Baptist Theological Seminary</td>
<td>3:45</td>
<td>Respondent: James W. Voelz, Concordia Theological Seminary</td>
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Papers in this session may be included in the 1987 Book of Seminar Papers.
A71  ACADEMIC TEACHING AND STUDY OF RELIGION SECTION  
3:45-6:15  S-Independence East

3:45
Theme: Invited Paper in Recognition of Outstanding Teaching by Walter Capps
Richard Gelwick, Stephens College, Presiding
Walter Capps, University of California, Santa Barbara
On Teaching about the Vietnam War: A Way of Introducing Religious Studies

4:35
Theme: Creative Use of Video for Religion Courses
Bjorn Kromdorfer, Temple University, Presiding
John Leahy and Charles Strain, De Paul University
Use of Faculty-Made Videos in the Introductory Religion Course: The De Paul University Experience

5:00
Theme: Conversation with Authors of Introductory Religion Textbooks
Alfred Benney, Fairfield University, Presiding
Robert Ellwood, University of Southern California
Richard B. Pilgrim, Syracuse University
Ninian Smart, University of Southern California, Santa Barbara

A72  ARTS, LITERATURE AND RELIGION SECTION  
3:45-6:15  S-Gardner A & B

Theme: Visual Art and Religion in America
Leonard J. Sweet, United Theological Seminary, Presiding
M. Gregor T. Goethals, Rhode Island School of Design
Reformation of Religious Symbolism in America
Ann T. Foster, Northern Arizona University
Ralph Peterson and Louise Nevelson: The Erol Beker Chapel of the Good Shepherd, St. Peter's Church
Doug Adams, Pacific School of Religion
Transcendence with the Human Body in George Segal's Post-Modern Holocaust

A73  BUDDHISM SECTION  
3:45-6:15  S-Hampton A & B

Theme: Individual Paper Proposals
Paul Groner, University of Virginia, Presiding
David W. Atkinson, University of Lethbridge
Japanese Fiction as Buddhist Commentary
Sallie B. King, Southern Illinois University
Buddha Nature and the Concept of Person
Joseph G. McKeon, Central Connecticut State University
Faith (saddha) in Early Buddhist Teachings
Kenneth G. Zysk, University of Wisconsin, Madison
The Origins of Early Buddhist Monastic Teachings

A74  COMPARATIVE STUDIES IN RELIGION SECTION  
3:45-6:15  S-Fairfax B

Theme: Writing Religion: How Religious Writing and Writing about Religion Make Their Objects
Thomas J. Hopkins, Franklin & Marshall College, Presiding
Rob Campany, University of Chicago Divinity School
Other Scribes, Other Objects: Writing "Religion" in China (and the West)
Daniel R. Gold, Cornell University
On Report of Identified Moving Objects
John McCarthy, Loyola University of Chicago
The Achievement of Religious Textual Reference: Parables and Jataka Tales
Respondent: Howard Elberg-Schwartz, Indiana University, Bloomington

5:45
Business Meeting
Thomas J. Hopkins, Franklin & Marshall College, Presiding
S68 NAG HAMMADI AND GNOSTICISM SECTION  

3:45-6:15  
S-Republic A  
Anne McGuire, Haverford College, Presiding  
3:45  
Malcolm L. Peel, Agnes Scott College  
Gnosticism and the Miraculous  
4:15  
Birger A. Pearson, University of California, Santa Barbara  
Pre-Valentinian Gnosticism in Alexandria  
4:45  
Jeffrey S. Siker, Loyola Marymount University  
Gnostic Perspectives on Jews and Christians in the Gospel of Philip  
5:15  
Michel Roberge, Université Laval  
The Function of Memorial and Testimony in the Paraphrase of Shem (NH VII, I)  
5:45  
Michael LaFargue, University of Massachusetts, Boston  
An Inner-gnostic Overcoming of Gnostic Dualism in the Acts of Thomas

S69 OLD TESTAMENT TEXTUAL CRITICISM SECTION  

3:45-6:15  
S-Jefferson  
P. Kyle McCarter, Jr., Johns Hopkins University, Presiding  
3:45  
Paul G. Mosca, University of British Columbia  
St. Jerome’s “Hebraica Veritas”: Culture as a Complicating Factor  
4:15  
Robert J. Ratner, Wellesley College  
Biblical Hebrew Style and its Significance for Textual Criticism  
4:45  
Julio C. Trebolle, Universidad Complutense de Madrid  
Variants in the Textual Transmission and Techniques of Literary Composition in the Story of David and Goliath  
5:15  
Recess  
5:20  
Bruce K. Waltke, Westminster Theological Seminary  
The Goals of Textual Criticism  
5:50  
Timothy M. Willis, Harvard University  
The Development of the Text of 1 Kings 11:26–12:24

S70 QUMRAN SECTION  

3:45-6:15  
M-Vineyard & Yarmouth  
Philip R. Davies, University of Sheffield, Presiding  
3:45  
Stephen Goranson, Duke University  
The Founding and Naming of the Essenes  
4:15  
Robert G. Hall, Claremont Graduate School  
Reconsidering “Dires de Moisd’ (1Q22)  
4:45  
Recess  
5:15  
Carol Newsom, Candler School of Theology, Emory University  
The “Psalms of Joshua” from Qumran Cave 4  
5:45  
Claudia J. Setzer, Columbia University/Union Theological Seminary  
Who Are the Galileans in Bar Kochba’s Letter to Yeshua ben Galqula?

S71 HISTORY OF EXEGESIS GROUP  

3:45-5:30  
S-Beacon C  
Gregory Allen Robbins, Wichita State University, Presiding  
3:45  
Pamela Mary Bright, Concordia University, Montreal  
The Inner Structure and the Theological Focus of Tyconius’ Book of Rules  
4:20  
Charles Kannengiesser, University of Notre Dame  
Tyconius and Augustine: On Hermeneutics  
4:55  
Charles J. Scalise, Southern Baptist Theological Seminary  
Exegetical Warrants for Religious Persecution: Augustine vs. the Donatists

S72 ASOR RECEPTION  

4:30-7:00  
Harvard Semitic Museum  
Reception at the Harvard Semitic Museum in conjunction with the exhibition relating to Nuzi and the Harvard Semitic Museum. Bus transportation to the reception will leave the Sheraton at 4:00 PM. Advance reservations only are available for $5 at the ASOR exhibit booth, University Hall, Boston Marriott.
A75 ETHICS SECTION

3:45-6:15  M-Salon A & B
Theme: Religious Ethics and the Social Order
Anthony Battaglia, California State University, Long Beach, Presiding

3:45
Christine Firer Hinze, St. Norbert College
Structuring Power Relations: The U.S. Constitution and Its Latter Day Daughters
Respondent: Frank G. Kirkpatrick, Trinity College

4:45
Max L. Stackhouse, Andover Newton Theological School
Protestantism and Regress
Respondent: John P. Langan, Woodstock Theological Center

5:45
Business Meeting
Lois Gehr Livezey, Princeton Theological Seminary, and Robin W. Lovin, University of Chicago Divinity School, Presiding

A76 HISTORY OF CHRISTIANITY

3:45-6:15  S-Beacon F
Theme: Augustine on Women, Sexuality and Marriage
Elizabeth A. Clark, Duke University, Presiding

David G. Hunter, College of Saint Thomas
On Marriage and Virginity: The Development of Augustine's Views on Jovinian and the Jovinianist Controversy

Jane E. Merdinge, Seattle University
The Forgotten Heritage: Women in the New Letters of St. Augustine

Leslie J. MacDonald Morgan, University of Ottawa
Sources for Augustine's Sexual Ethic Prior to 400 A.D.

4:45
Theme: The Social World of Augustine
Kyle Pasewark, University of Chicago Divinity School, Presiding

Dorothea R. French, Santa Clara University
Augustine on Public Spectacles

Anthony Joseph Springer, Southern Baptist Theological Seminary
Augustine and the Jews: An Inquiry into a Christian Tradition

Hugh T. McElwain, Rosary College
St. Augustine's Just War Theory: Traditional or Original?

5:45
Business Meeting
Elizabeth A. Clark, Duke University, Presiding

A77 HISTORY OF JUDAISM SECTION

3:45-6:15  M-Radcliffe
Theme: Issues in Jewish Thought
Jacob Staub, Reconstructionist Rabbinical College, Presiding

David Novak, Baruch College, City University of New York
The Natural and the Supernatural in the Theology of Nahmanides

Gershon Greenberg, The American University
The Impact of Schelling on Formstecher's Religious Philosophy

Ira Robinson, Concordia University
Kabbalah and Orthodoxy: Twentieth-Century Interpretations

5:45
Business Meeting
Ivan G. Marcus, Jewish Theological Seminary of America, Presiding

A78 NORTH AMERICAN RELIGIONS

3:45-6:15  M-Regis Suite
Theme: New "Texts" for the Study of American Religion
Edward Tabor Linenthal, University of Wisconsin, Oshkosh, Presiding

M. Colleen McDannell, University of Maryland
Interpreting Things: Material Culture Studies and Religion

J. Lawrence Brasher, Duke University
"Preacher Tales": Order and Disorder in Holiness Worship

Robert Orsi, Fordham University
Popular Theodicy: The Cult of the Saints and the Problem of Suffering in Twentieth-Century American Catholicism

Respondent: Peter W. Williams, Miami University, Ohio

5:45
Business Meeting
Stephen J. Stein, Indiana University, Bloomington, Presiding
Boston Tea Party Ship

Photo Credit: Greater Boston Convention and Visitors Bureau
### A79 Philosophy of Religion Section

**3:45-6:15 M-Boston University**

**Theme:** The Nature of God  
Joseph Runzo, Chapman College, Presiding  
Peg Falls, Saint Mary's College and  
Michael F. McLain, Rhodes College  
**God and Privacy**  
George W. Shields, Kentucky State University  
**Ultimate Explanations**  
Robert R. Williams, Hiram College  
**Deconstructing Immutability**  
5:45  
**Business Meeting**  
Axel D. Steuer, Occidental College, Presiding

### A81 Religion in South Asia Section

**3:45-6:15 M-Cape Cod & Hyannis**

**Theme:** Hindu and Buddhist Interactions: The Body as Cosmos, the Cosmos as Body  
Gregory D. Alles, Southwest Missouri State University, Presiding  
William K. Mahony, Davidson College  
The Cosmological Status of the "Mind-made Body" (manomayakāya, etc.) in Yogic and Buddhist Anthropologies  
David G. White, University of Virginia  
The Locus of Śunya in the Alchemical and Yogic Microcosm of the Nath Siddhas  
Dennis Hudson, Smith College  
Three Postures of Viṣṇu and the Three Bodies of the Buddha: Is There a Connection?  
Randy Kloetzli, Washington, DC  
Body of Time, Body of Light: Bodies of the Deity in Hinduism and Buddhism  
5:45  
**Business Meeting**  
Alf Hiltebeitel, George Washington University, Presiding

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Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
### A82 Study of Islam Section

**Theme:** Responses to and Discussion of William A. Graham's book *Beyond The Written Word: Oral Aspects of Scripture in the History of Religion* (*Cambridge University Press, 1987*)

- **Richard C. Martin**, Arizona State University, Presiding
- **Charles H. Long**, Syracuse University
- **Azim A. Nanji**, Oklahoma State University
- **Marilyn R. Waldman**, Ohio State University
- **Alford T. Welch**, Michigan State University

5:45

**Business Meeting**

- **Frederick M. Denny**, University of Colorado, Boulder, Presiding

### A83 Theology and Religious Reflection Section

**Theme:** *The Theological Aesthetics of Hans Urs von Balthasar*

- **Leo J. O'Donovan**, Weston School of Theology, Presiding
- **John R. Sachs**, Weston School of Theology
  - The Project of the Theological Aesthetics
- **Susan A. Ross**, Loyola University of Chicago
  - *Balthasar's Studies in Styles*
- **Edward T. Oakes**, Fordham University
  - *From Aesthetics to Dramatics: A Study in Development*

5:45

**Business Meeting**

- **Delwin Brown**, Iliff School of Theology, Presiding

### A84 Women and Religion Section

**Theme:** *Religion and Empowerment in Black Women's Literature*

- **Delores Williams**, Drew University, Presiding
- **Nellie Y. McKay**, University of Wisconsin, Madison
  - *19th Century Black Women's Writings: Religious Faith and Self-Empowerment*
- **Katie G. Cannon**, Episcopal Divinity School
  - *Christ, Cross, and Class: The Inclusion of Sermons in Black Women's Fiction*
- **Carolyn A. Mitchell**, Santa Clara University
  - *Ntozake Shange's Vision of Transcendence*

5:45

**Business Meeting**

- **Ellen M. Umansky**, Emory University, Presiding
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| 6:30-7:45 | WOMEN’S CAUCUS | S-Commonwealth | Lorine M. Getz, Boston Theological Institute, Presiding  
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary  
Ross S. Kraemer, Medical College of Pennsylvania  
Business Meeting |
| 6:30-7:30 | AAR/SBL STUDENT MEMBERS MEETING | S-Republic | Mary McGee, Harvard University, Presiding  
This meeting will provide a report of the opinion survey of AAR student members conducted early in 1987. It will also provide opportunity to discover common interests and concerns. |
| 9:30-11:00 | WOMEN’S CAUCUS RECEPTION | M-Salon B, C & D | |
| 8:00 | PLENARY SESSION | M-Salon F | Barbara S. Yoshioka, AAR Executive Associate, Presiding  
Gerda Lerner, University of Wisconsin, Madison  
The Metaphor of Patriarchy in Western Civilization |
S73 AAR/SBL STUDENT MEMBERS MEETING

6:30-7:30 S-Republic A
Mary McGee, AAR Student Director, Harvard University, Presiding
This meeting will provide a report of the opinion survey of AAR student members conducted early in 1987. It will also provide opportunity to discover common interests and concerns.

S74 LINGUISTICS AND BIBLICAL HEBREW GROUP
7:00-9:30 M-Suffolk
Theme: Semantics
Walter R. Bodine, Dallas Theological Seminary, Presiding
7:00
Harold P. Scanlin, American Bible Society
The Study of Semantics in General Linguistics
7:30
Cameron Sinclair, Chapman College
A Situational Approach to the Semantics of Hebrew
8:00-9:30
Theme: Historical/Comparative Linguistics

(Continued)
8:00
Alice Faber, Gainesville, FL
Innovation, Retention, and Language Comparison: An Introduction to Historical/Comparative Linguistics
8:30
John Huehnergard, Harvard University
Historical Phonology and the Hebrew Piel Form
9:00
Business and Planning Session: All who are interested are encouraged to be present and to participate in the planning of next year's session and beyond. Information will be given as to how to obtain the bibliography compiled since 1982.

S75 SBL-ASOR SOCIOLOGY OF THE MONARCHY SEMINAR
7:00-9:30 M-Harvard
James W. Flanagan, Case Western Reserve University and Frank S. Frick, Albion College, Presiding
Fredric R. Brandfon, College of Charleston
Art and Science in Biblical Archaeology
Philip R. Davies, University of Sheffield
Taking Up Social Scientific Investigations of the Second Temple Period Discussion

S76 QUMRAN SECTION
7:00-10:00 M-Salon E
Special Session to Commemorate the Fortieth Anniversary of the Discovery of the Dead Sea Scrolls
H. L. Ginsberg, Jewish Theological Seminary of America, Presiding
7:00
Frank Moore Cross, Jr., Harvard University
The Scrolls and the Study of the Hebrew Bible
7:40
Joseph A. Fitzmyer, Catholic University of America
The Qumran Scrolls and the New Testament
8:20 Recess
8:40
Lawrence H. Schiffman, New York University
New Perspectives on the History of Judaism
9:20
John Strugnell, Harvard University
The Publication of the Dead Sea Scrolls: A Progress Report
This evening's concert by the Aardvark Jazz Orchestra offers music in the spirit of the season dedicated to peace on earth. The program includes contemporary arrangements of traditional tunes such as "Motherless Child" as well as the exploratory "Firewave Suite: A Meditation on the Nuclear Peril," an extended composition by music director Mark Harvey. We invite you to experience the richness of the jazz tradition as interpreted by "one of Boston's most spirited and historically diverse big bands." (The Boston Phoenix)

The Aardvark Jazz Orchestra has performed at colleges, churches, and major performing arts festivals in Boston and beyond since 1973. Appearances have included those at New England Conservatory, MIT, Princeton, Wesleyan, Union Theological Seminary, Saint Peter's Church (NYC), and for First Night, Boston's unique New Year's Eve celebration of the arts. Music director Mark Harvey is Lecturer in Music at MIT and a United Methodist minister. Educated at Syracuse University (A.B.) and Boston University (ThM, PhD in religious studies), he is a Fellow of the Society for the Arts, Religion and Contemporary Culture.

"One of Boston's finest groups . . . Aardvark delivered some of the most magnificent music heard in Boston all year." Boston Herald "Aardvark has become a genuine musical treasure." Boston Globe

A CONCERT OF MUSIC FOR THE SEASON OF PEACE

Prayer for Peace
Mark Harvey

Let All Mortal Flesh Keep Silence
Traditional French Advent Hymn, arranged by Mark Harvey

Motherless Child
Traditional Spiritual, arranged by Mark Harvey

The Firewave Suite: A Meditation on the Nuclear Peril (four movements)
Mark Harvey

Down by the Riverside
Traditional American Folk Hymn

Benedictus
Mark Harvey
Sunday Evening December 6

S77 RHETORICAL CRITICISM SECTION

7:00-10:00 M-Cape Cod & Hyannis

Theme: Women and Men and the Hebrew Bible
David M. Gunn, Columbia Theological Seminary, Presiding

7:00
Kenneth W. Shoemaker, University of California, Berkeley/Graduate Theological Union
The Rhetoric of Abigail’s Speech (1 Samuel 25)

7:30
Randall Charles Bailey, Interdenominational Theological Center
The David-Bathsheba Marriage as Political Alliance: A Close Reading of 2 Samuel 11:2–27a

8:00
Linda S. Schearing, Emory University
The Wicked Queens of the North and South: Type-Casting Women in Power (1 Kings 16—2 Kings 11)

8:30
Lillian R. Klein, University of Maryland, Munich Campus
Images of Women as Symbols of the World of Men in the Book of Judges

9:00
David J. A. Clines, University of Sheffield
What Does Eve Do To Help? And Other Irredeemably Androcentric Orientations in Genesis 1–3

9:30
Esther Fuchs, University of Arizona
What Is Rhetorical/Literary Criticism of the Bible? A Feminist Question

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.

S78 ASOR PRESENTATIONS V S78

8:00-10:30 S-Fairfax A

Theme: Chalcolithic and Bronze Ages

Suzanne Richard, Drew University, Presiding

8:00
Thomas E. Levy, Nelson Glueck School of Biblical Archaeology, Hebrew Union College, Jerusalem
Anthropological Perspectives on the Chalcolithic in Southern Palestine— A View from the Multidisciplinary Excavations at Shiqmon

8:20
Rudolph H. Dornemann, Milwaukee Public Museum
The Early Bronze Age III–IV Ceramic Inventory of Tombs from the Tabqa Dam Salvage Area on the Syrian Euphrates

8:40
Nancy L. Lapp, Pittsburgh Theological Seminary
Cylinder Seals and Cylinder Seal Impressions from Bab edh-Dhra and Numeirah

9:00
R. Thomas Schaub, Indiana University of Pennsylvania
Pots as Containers

9:20
Recess

9:30
Larry G. Herr, Canadian Union College
The EB–MB Transition at Tell el’Umeiri, Jordan

9:50
Bonnie S. Magness-Gardiner, University of Arizona
Interpreting Patterns of Ceramic Distribution: Historical Sources in the Second Millennium B.C.

10:10
Alexander H. Joffe, University of Arizona
Symbols and Society in Early Bronze I Canaan

S79 ASOR RECEPTION S79

9:30-11:00 S-Republic B

James A. Sauer, American Schools of Oriental Research, Presiding
A88  FILM  FOREST OF BLISS  A88

9:15  M-Yarmouth & Vineyard

A film in color produced and directed by Robert Gardner and Akos Ostor of the Film Study Center, Harvard University. Winner of the Golden Marzocco at the 26th Annual Ethnographic Festival Dei Populi. Without didactic narration, Forest of Bliss captures the sounds and sights of Benares to present an immediate encounter with the life amidst death that surrounds the Great Cremation Ground of India's holiest city. A film which reviews have cited for its "economy and precision, beauty and terror," and its success in coming closer than any other "to the essence of religion, to the interplay of feeling and ritual, consciousness and the unconscious, to the alternating rhythms of horror and tenderness, to the vibrations set in motion by the human recognition of the ultimate." 90 minutes.

Co-producer Ostor will be present at the screening to discuss the film.

This film is presented under the sponsorship of the Religion in South Asia Section.

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A89  FILM  BLUE VELVET  A89

9:15  M-Orleans & Provincetown

Host: Irena Makarushka, College of the Holy Cross

Blue Velvet is a surrealistic revision of the American Dream. In this film David Lynch, the director of The Elephant Man and Eraserhead, tells the story of the attempt of Jeffrey, a clean-cut college student from a picture-perfect American town, to solve a murder. The murder mystery leads him out of innocence into the seductive netherworld that coexists with the idyllic world of white picket fences. Jeffrey's quest takes him from the teen dreams of Sally, the girl-next-door, to the nightmares of Dorothy, the nightclub singer caught in a world where good and evil are no longer clearly distinguished. Lynch's voyeuristic vision captures the eroticism of these contrary worlds in images that are insidiously familiar and disconcertingly ominous.

This movie is shown under the sponsorship of the Arts, Literature and Religion Section. "Post Modernism in Religion and the Arts" will have been the focus in the session on Saturday, 3:45-6:15 in S-Fairfax B.
A90  AAR PROGRAM UNIT
CHAIRPERSONS

7:30-9:00  M-Orleans & Provincetown
James B. Wiggins, AAR Program Committee Chair and Executive Director, Presiding
All chairpersons of AAR program units—sections, groups, seminars, and consultations are urged to attend this meeting. Coffee and danish provided.

A91  AAR BYLAWS

7:30-8:30  M-Nantucket
Open Discussion of Bylaw Revisions
John Dillenberger, AAR President, Presiding
All interested members are invited. Coffee and danish available.

A92  JAAR EDITORIAL BOARD

7:30-8:30  M-MIT
William S. Green, JAAR Editor, University of Rochester, Presiding

A93  GENERAL SESSION

9:00-11:30  S-Grand Ballroom
Co-Sponsored by:
Academic Teaching and Study of Religion Section
History of Christianity Section
History of Judaism Section
Health & Medical Ethics Group

Theme: Holocaust Education and Interpretation
James T. Laney, Emory University
Franklin H. Littell, Temple University Emeritus
Hubert G. Locke, University of Washington
Willard O'Brien, Villanova University Connelly Institute on Law and Morality
Respondent: Richard Gelwick, Stephens College
**JBL EDITORIAL BOARD**

7:30-9:00  
*M-Vermont Suite*

Viktor P. Furnish, Perkins School of Theology, Southern Methodist University, Presiding

**MONOGRAPHIC EDITORIAL BOARDS**

7:30-9:00  
*S-Beacon G & H*

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

**ASOR CORPORATION**

9:00-10:30  
*S-Fairfax A*

James A. Sauer, American Schools of Oriental Research, Presiding

**ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION**

9:00-11:00  
*S-Gardner A & B*

James L. Crenshaw, Divinity School, Duke University, Presiding

Peggy L. Day, Trinity College

*Functions of the Folktale Form in the Book of Job*

9:30  
Al Wolters, Redeemer College

*A Child of Dust and Ashes? (Job 42:6b)*

10:00  
Anthony R. Ceresko, University of Saint Michael’s College, Toronto

*The Sage in the Psalms*

10:30  
Gale A. Yee, College of Saint Thomas

*I Have Perfumed My Bed With Myrrh*: The Foreign Woman (‘issa zara’) in Proverbs 1-9

**STRUCTURALISM AND EXEGESIS SECTION**

9:00-11:00  
*S-Republic A*

Theme: *Methodological Issues Raised by Papers on 2 Corinthians and 1 Samuel*

Edgar V. McKnight, Furman University, Presiding

(Structuralism and Exegesis, continued)

9:00  
David H. Fisher, Santa Clara University

*The Texts and Their Owners*

9:20  
Respondents: George Aichele, Jr., Adrian College

David Jobling, Saint Andrews College/University of Saskatchewan

Gary Phillips, College of the Holy Cross

10:20  
General Discussion

Fisher’s paper is available upon direct request to the author by September 15, 1987. Copies of responses available upon direct request to the respondents by November 1, 1987.

Papers in this session may be included in the 1987 *Book of Seminar Papers*.

**WOMEN IN THE BIBLICAL WORLD SECTION**

9:00-11:00  
*S-Independence Center*

Theme: Interpretation for Liberation

Elisabeth Schüssler Fiorenza, Episcopal Divinity School, Presiding

9:00  
Panelists:

Kattie G. Cannon, Episcopal Divinity School

Cheryl Townsend Gilkes, Boston University

Kwok Pui Lan, Harvard Divinity School

Clarice Martin, Princeton Theological Seminary

Renita Weems, Princeton Theological Seminary

Vincent L. Wimbush, School of Theology at Claremont

10:00  
Miri Amihai, Ithaca, NY, Presiding

Judith Romney Wegner, Williams College

*The Jew Who Wasn’t There: Woman in the Public Domain of the Mishnah*

Pamela J. Milne, University of Windsor

*The Patriarchal Stamp of Scripture: The Implications of Structuralist Analysis for Feminist Hermeneutics*

Papers in this session may be included in the 1987 *Book of Seminar Papers*.

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
Monday Morning December

A94 BUDDHISM SECTION A94
9:00-11:30 M-Boston University

Theme: Buddhism and Gender
José Ignacio Cabezón, Carleton College, Presiding
Women and Illusion: Towards an Aesthetic in Buddhism
Anne Klein, Stanford University
Women, Identity, and Personal Change: Issues in Gelukpa and Nyingma Soteriology
Paul Schalow, University of Massachusetts, Amherst
Bald Headed Sects: The Priestly Tradition of Homosexual Love in Japanese Buddhism
Leonard Zwilling, University of Wisconsin, Madison
Homosexuality As Seen in Indian Buddhist Texts
Respondent: Elizabeth Napper, University of Virginia, Charlottesville

A95 COMPARATIVE STUDIES IN RELIGION SECTION A95
9:00-11:30 M-Bentley

Theme: Taking Religion on the Road: Questions of Diffusion
Linda Lam-Easton, California State University, Northridge, Presiding
Chinese Travelers: Out of Geographical Place and Into Religious Change
Carole A. Myscofski, University of Missouri, Columbia
Two-Way Street: The Crossing of Roman Catholicism with Brazilian Indian Religions
William J. Cassidy, III, Graduate Theological Union
Traders, Colonists, and Mendicant Priests: Diffusion and Interplay of Cults in the Ancient Mediterranean
Respondent: Jonathan Z. Smith, University of Chicago

A96 HISTORY OF JUDAISM SECTION A96
9:00-11:30 M-Wellesley

Theme: Hermeneutics, Judaism and Religious Interpretation
Michael Fishbane, Brandeis University, Presiding
Charles E. Vernoff, Cornell College
The Biblical Message of Wisdom: Toward a Hermeneutic of the Hagiographa
Richard S. Sarason, Hebrew Union College—Jewish Institute of Religion
Textual Process as a Key to Meaning
Naomi Janowitz, University of California, Davis
The Poetics of Ascent and the Concepts of Mysticism
Elliot R. Wolfson, New York University
The Hermeneutics of Visionary Experience: A Study in Kabbalistic Symbolism

A97 PHILOSOPHY OF RELIGION SECTION and THEOLOGY AND RELIGIOUS REFLECTION SECTION A97
9:00-11:30 S-Constitution

Theme: Models of God: Theology for an Ecological Nuclear Age
Mary Jo Weaver, Indiana University, Bloomington, Presiding
James G. Hart, Indiana University, Bloomington
Gordon D. Kaufman, Harvard Divinity School
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
David Tracy, University of Chicago Divinity School
Respondent: Sally McFague, Vanderbilt University Divinity School
**Monday Morning December**

### SBL

#### S86
**FEMALE AND MALE IN Gnosticism Consultation**

**9:00-11:00 M-Suffolk**

Deirdre Good, General Theological Seminary, Presiding

- **9:00**
  - E Aydeet Fischer-Mueller, University of Nebraska, Lincoln
  - Yaldabaoth: The Gnostic Female Principle in its Fullness

- **9:40**
  - Stephen H. Skiles, Harvard Divinity School
  - Wisdom in the Trimorphic Protennoia

- **10:20**
  - Karen L. King, Occidental College
  - Deciphering the Feminine: Toward a Typology of Images of Gender in Gnosticism

#### S87
**Hellenistic Judaism Group**

**9:00-11:30 S-Hampden A & B**

Shaye J. D. Cohen, Jewish Theological Seminary of America, and William Adler, North Carolina State University, Presiding

- **9:00**
  - Panel: Testament of Job 46–53 and Joseph and Asenath: The Possibility of Female Authorship and Its Exegetical Implications
  - Panelists:
    - Ross S. Kraemer, Medical College of Pennsylvania
    - Mary R. Lefkowitz, Wellesley College
    - Amy-Jill Levine, Swarthmore College
    - Richard L. Pervo, Seabury Western Theological Seminary

- **11:00**
  - Business Meeting

#### S88
**Rhetorical Criticism Section**

**9:00-12:00 S-Berkeley A & B**

Alan J. Hauser, Appalachian State University, Presiding

- **9:00**
  - Edward G. Newing, Roseville, NSW, Australia
  - YHWH, the Judging-Forgiving God: A Rhetorical Analysis of Exodus 32–34

- **9:30**
  - James S. Ackerman, Indiana University

- **10:00**
  - Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University
  - Sons and Fathers: Reading Belshazzar's Feast Contextually

- **10:30**
  - Richard G. Bowman, Augustana College
  - Politicians, Prostitutes and Spies: Biblical Heroes of Faith? A Literary/Rhetorical Interpretation of Joshua 2 within a Canonical and Noncanonical Context

- **11:00**
  - George W. Ramsey, Presbyterian College
  - Plots, Repetitions, Gaps and Ambiguity in Luke 15

- **11:30**
  - H. Wayne Merritt, Interdenominational Theological Center
  - "In Word and Deed": Paul's Argumentation in 1 Corinthians 1–4

#### S89
**Synoptic Gospels Section**

**9:00-12:00 M-Cape Cod & Hyannis**

Donald Juel, Luther Northwestern Theological Seminary, Presiding

- **9:00**
  - Raymond E. Brown, Union Theological Seminary, New York
  - The Burial of Jesus

- **9:30**
  - William Craig, Westmont College
  - A Gattung for the Resurrection Appearance Stories?

- **10:00**
  - Wendy Cotter, University of Saint Michael's College, Toronto
  - The Young Man in the Tomb (Mk 16:8)

- **10:30**
  - Robert H. Gundry, Westmont College
  - Mark 1:12–13: Acknowledgment, Not Temptation

- **11:00**
  - Elliot C. Maloney, Saint Vincent Archabbey
  - Semitic Interference in Markan Syntax

- **11:30**
  - David Rhoads, Carthage College
  - Liminality and the Jesus Movement in Mark
A98 **RELIGION AND THE SOCIAL SCIENCES SECTION**

**9:00-11:30 M-Boston College**

**Theme: The Interpreter, the Forces of History, and the Religious Imagination**

Lawrence E. Sullivan, University of Chicago Divinity School, Presiding

Robert A. Segal, University of Pittsburgh
Glifford Geertz and the History of Religions

Ron Grimes, Wilfrid Laurier University
Field Work in Religious Studies: Ritual and Oral Narrative

Moses Moore, University of Missouri, Columbia
Impact of the Comparative Study of Religions on a West African Movement

Todd D. Swanson, Valparaiso University
To Interpret the Ruins: The Christian Messianism of Manuel Quintin Lame

Discussion

A99 **RELIGION IN SOUTH ASIA SECTION**

**9:00-11:30 S-Fairfax B**

**Theme: The Mahabharata and Its Transformations**

Thomas Parkhill, St. Thomas University, Presiding

Dvīpyāṇa and the Death of the Vṛṣṇi Clan

David L. Gitomer, University of Chicago
King Duryodhana: Ambivalent Postures of Evil in Epic and Drama

William S. Sax, University of Chicago
The Pingalā Līlā of Garhwal

A100 **STUDY OF ISLAM SECTION**

**9:00-11:30 S-Beacon D**

**Theme: Interaction and "Translatability": Local Muslim Literary Traditions**

Azim A. Nanji, Oklahoma State University, Presiding

Kamal Abdel-Malek, McGill University
The Popular Muhammad: Images of the Prophet in Modern Egyptian Folk Poetry

Tazim R. Kassam, McGill University
Secticism or Synthesis: The Gijjati Gināns of Pir Shams

Ali S. Asani, Harvard University
The Exposition of Mystical Islam in Sindhi and Punjabi Poetry

Mark R. Woodward, Arizona State University
Hadith and Their Interpretation in Javanese Islam

Respondent: Charles J. Adams, McGill University, Institute of Islamic Studies

A101 **AFRO-AMERICAN RELIGIOUS HISTORY GROUP**

**9:00-11:30 S-Dalton A & B**

**Theme: Some Cross-Cultural and Ecumenical Dimensions of Black Religious Activism**

Louis-Charles Harvey, United Theological Seminary, Presiding

Sudarshan Kapur, Iliff School of Theology
Prelude to Martin Luther King, Jr.: The Image of Gandhi and the Indian Independence Struggle in the Afro-American Community, from 1919 to 1955

Mary R. Sawyer, Iowa State University
The Fraternal Council of Negro Churches

Respondent: Calvin Morris, Howard University Divinity School

11:00
Business Meeting

William B. Gravely, University of Denver, Presiding
**S90** UGARITIC STUDIES GROUP

**M-Radcliffe**

9:00-12:00

Simon B. Parker, Boston University School of Theology, Presiding

9:00
Barry L. Bandstra, Hope College
Word and Clause Order in Ugaritic: A Functional Approach

10:00
Gordon Brubacher, Drew University
Mot’s Diet

10:45
Recess

11:00
J. Glen Taylor, Wycliffe College, University of Toronto
Reflections on Some Remaining Problems in the Interpretation of the Funerary Text RS 34.126 (KTU 1.161)

11:30
Gary Knoppers, Pennsylvania State University
A New Interpretation of CTA 64

**S90 (Pauline Theology, continued)**

9:20
Mary Ann Getty replies to Stanley Stowers

9:30
Discussion

10:20
Summary of the Issues

10:25
Recess

10:35
Graydon F. Snyder, Chicago Theological Seminary
Response to paper by Pheme Perkins, Boston College, “Christology, Friendship and Status: The Rhetoric of Philippians”

10:55
Pheme Perkins replies to Graydon Snyder

11:05
Discussion

11:55
Summary of the Issues

Papers in this session may be included in the 1987 Book of Seminar Papers.

**S91 TRADITION HISTORY OF THE PENTATEUCH SEMINAR**

**S-Clarendon A & B**

9:00-12:00

Theme: The Relative Chronology of the Pentateuchal Strata

John Van Seters, University of North Carolina, Chapel Hill, Presiding

9:00
Simon J. DeVries, Methodist Theological School in Ohio
A Review of Recent Research in the Tradition History of the Pentateuch

Respondent: Trent C. Butler, Holman Bible Publishers

11:00
Recess

11:15
Business Meeting

Papers in this session may be included in the 1987 Book of Seminar Papers.

**S92 PAULINE THEOLOGY CONSULTATION**

**S-Vineyard & Yarmouth**

9:00-12:00

Theme: The Theology of Philippians and Philemon

Calvin J. Roetzel, Macalester College, Presiding

9:00
Stanley Stowers, Brown University
Response to paper by Mary Ann Getty, Catholic University of America, “The Theology of Philemon”

(Pauline Theology, continued)

9:20
Mary Ann Getty replies to Stanley Stowers

9:30
Discussion

10:20
Summary of the Issues

10:25
Recess

10:35
Graydon F. Snyder, Chicago Theological Seminary
Response to paper by Pheme Perkins, Boston College, “Christology, Friendship and Status: The Rhetoric of Philippians”

10:55
Pheme Perkins replies to Graydon Snyder

11:05
Discussion

11:55
Summary of the Issues

Papers in this session may be included in the 1987 Book of Seminar Papers.

**S93 FOURTH GOSPEL SECTION**

**S-Beacon C**

9:00-12:15

Robert Kysar, N.E. Pennsylvania Synod, Lutheran Church in America, Presiding

9:00
Gary M. Burge, North Park College, Chicago

9:30
Bill Domeris, Johannesburg College of Education
The Paraclete as an Ideological Construct: A Study of the Farewell Discourses

10:00
Daniel B. Wallace, Probe Ministries
John 5:2 and the Date of the Fourth Gospel

10:30
Recess

10:45
Julian V. Hills, Marquette University
Dialogue and Interpretation in the Fourth Gospel

11:15
G. Franklin Shirbroun, Fuller Theological Seminary
The Appropriation, Interpretation, and Reformulation of besem YHWH in John 12:13 and 5:43

11:45
Hendrikus Boers, Candler School of Theology, Emory University
Cohesion and Coherence in John 4: An Investigation of the Structure of the Passage
Monday
Morning
December

A102 BUSINESS AND ORGANIZATIONAL ETHICS GROUP

9:00-11:30 M-Harvard

Theme: Reflections on Religious Ethics and Business of Moral Agency and Trust
Barbara Hilkerckt Andolsen, Rutgers University, Presiding
James A. Donahue, Georgetown University
Organizational Character and Moral Responsibility in Institutions: Two Case Studies
Theme: Discussion on Models for Religious Ethics and Business
Frida Kerner Furman, De Paul University, Presiding
Panelists:
Dennis McCann, De Paul University
Leonard Weber, Mercy College
Stewart W. Herman, University of Chicago Divinity School
The Place of Trust Between the Individual Employee and the Large Modern Business Organization

A103 CURRENTS IN CONTEMPORARY CHRISTOLOGY GROUP

9:00-11:30 S-Independence West

Theme: Feminism and Christology
James F. Moore, Valparaiso University, Presiding
Rita Nakashima Brock, Stephens College
Beyond Jesus the Christ: A Christology of Erotic Power
Mary McClintock Fullerson, Divinity School, Duke University
Christology and Contextualism: An Ecclesial Answer to the Feminist Critique
Respondents: Charles A. Wilson, St. Olaf College
Catherine Keller, Drew University
To obtain papers in advance, please send $5.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield MN, or subscribe to Christology Newsletter, same address.

A104 LIBERATION THEOLOGY WORKING GROUP

9:00-11:30 M-Salon A, B & C

Theme: Theology and Political Economy: Ecclesiology and the Praxis of Liberation
Sharon H. Ringe, Methodist Theological School in Ohio, Presiding

A105 RELIGION, HEALTH, AND MEDICAL ETHICS GROUP

9:00-11:30 M-Falmouth

Theme: Meeting Needs of the Elderly: A Critique of U.S. Health Care Policy
Martin Cook, Santa Clara University, Presiding
Muriel R. Gillick, Bunker Hill Health Center, Massachusetts General Hospital
Larry R. Churchill, University of North Carolina, School of Medicine
Respondent: Stephen G. Post, Marymount College
Following the formal presentations there will be general discussion among the panelists and from the audience.

A106 RITUAL STUDIES GROUP

9:00-11:30 M-Nantucket

Theme: The Process of Change and Development in Ritual Activity
William G. Doty, University of Alabama, Convener and Respondent
Steven Anthony Edwards, University of Pittsburgh
The Metaphor of "Syntax" in the Study of Nonverbal Communication
Thomas V. Peterson, Alfred University
Wittgenstein's Language Theory and Ritual Change
Catherine M. Bell, Santa Clara University
Ritual, Change and Changing Rituals
11:00 Business Meeting
Thomas V. Peterson, Alfred University, Presiding

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
10:30-12:30 S-Fairfax A
Theme: Food Production on the Fields of Hesban: Reviews of Øystein S. LaBianca’s book, Sedentarization and Nomadization

Participants:
David C. Hopkins, Wesley Theological Seminary, Presiding
Roger S. Boraas, Upsala College
Richard Meadow, Peabody Museum, Harvard University
Patrick E. McGovern, University Museum, University of Pennsylvania
Philip Mayerson, New York University
Øystein S. LaBianca, Andrews University

10:30-1:00 S-Independence East
Theme: Historical Sites

Participants:
Walter Aufrecht, University of Lethbridge, Presiding

10:30 Bryant G. Wood, Associates for Biblical Research
Jericho Revisited: The Archaeology and History of Jericho in the Late Bronze Age

11:00 Lawrence E. Stager, Harvard University
Three Seasons of Excavations at Ashkelon

11:30 Graham I. Davies, University of Cambridge
Solomonic Stables at Megiddo After All?

11:40 Recess (ASOR Presentations, continued)

11:40 Patrick M. Arnold, St. Louis University
Edward Robinson Was Right: the Case for Gibeah at Jaba

12:00 Avraham Biran, Hebrew Union College—Jewish Institute of Religion
Two Outposts in the Negev—Aroer and Ira

12:20 Eliezer D. Oren, Ben Gurion University of the Negev
Land of Gerar Project: 1985-86 Seasons

12:40 Ephraim Stern, Hebrew University, Jerusalem
Iron Age Dor

11:30-1:00 M-Salon D
Theme: Aramaic

Participants:
Ernest G. Clarke, University of Toronto, Presiding

11:30 Stephan F. Bennet, Johns Hopkins University
On Final, Unaccented, Long Vowels in Aramaic

12:00 Moshe J. Bernstein, Yeshiva University, New York
The Aramaic Versions of Deuteronomy 32

12:30 Ernest G. Clarke, University of Toronto
Some Manuscripts Variables in the Targum of Koheleth
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<th>Session</th>
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<td><strong>A107</strong></td>
<td><strong>ROMAN CATHOLIC MODERNISM GROUP</strong></td>
<td>9:00-11:30</td>
<td>S-Commonwealth</td>
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<tr>
<td><strong>Theme:</strong> Contemporary Modernism</td>
<td><strong>Respondent:</strong> Ronald Burke, University of Nebraska, Omaha, Presiding</td>
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<td><strong>Guy C. Carter,</strong> Faith Lutheran Church, Sault St. Marie, MI</td>
<td><strong>Joseph Lortz in Modernist and Ecumenical Perspective: An Essay Offered on the 100th Anniversary of His Birth</strong></td>
<td><strong>Respondent:</strong> Gerald W. McCullough, Loyola University of Chicago</td>
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<tr>
<td><strong>Michael J. Kerlin,</strong> LaSalle University</td>
<td><strong>Eighty Years after &quot;Pascendi&quot;: Is a New Modernist Crisis Possible?</strong></td>
<td><strong>Respondent:</strong> Ellen Leonard, University of St. Michael's College, Toronto</td>
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<td><strong>Gary Lease,</strong> University of California, Santa Cruz</td>
<td><strong>The Modernist Drama Revisited: Ratzinger and Kuss: Two &quot;Types&quot;</strong></td>
<td><strong>Respondent:</strong> R. Scott Appleby, Saint Xavier College</td>
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<td><strong>Richard Penaskovic,</strong> Auburn University</td>
<td><strong>Cut from the Same Cloth: Mary del Val and Joseph Ratzinger</strong></td>
<td><strong>Respondent:</strong> David G. Schultenover, Creighton University</td>
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| **A108** | **WESLEYAN STUDIES GROUP** | 9:00-11:30 | S-Beacon A & B |
| **Theme:** Sexuality and Spirituality in the Wesleyan Tradition | **Jean Miller Schmidt,** Iliff School of Theology, Presiding |
| **Thor Hall,** University of Tennessee, Chattanooga | **Wesley, Women and the Word** | **Nancy A. Hardesty**, Atlanta, GA |
| **Paul M. Bassett,** Nazarene Theological Seminary | **Holiness and Early Pentecostal Teachings on Sexuality** | **Booth Reis,** Mt. Vernon, ME, Presiding |
| **Respondents:** Pam Dunlap, University of Chicago Divinity School | **Steve Harper,** Asbury Theological Seminary | **James Benton Harrod,** Maine Department of Mental Health and Mental Retardation, Presiding |
| **Joanne Carlson Brown,** Pacific Lutheran University | **Group members are asked to read the papers to be discussed in advance. Copies are available from Rex D. Matthews, Candler School of Theology, Emory University, Atlanta, GA, 30322.** | **James Benton Harrod,** Maine Department of Mental Health and Mental Retardation, Presiding |

| **A109** | **STUDY OF THE LATTER-DAY SAINTS RELIGIOUS TRADITIONS CONSULTATION** | 9:00-11:30 | M-Regis Suite |
| **Theme:** Latter-day Saints, the Courts, the Constitution, and Civil Religion | **Gordon C. Thomasson,** Provo, UT, Presiding |
| **Respondent:** Rex E. Lee, Brigham Young University | **The Amos Decision: A Discussion of the Decision Recently Handed Down by the United States Supreme Court in the Consolidated Cases of The Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints v. Amos (86.179) and United States v. Amos (86.401)** | **Edward A. Warner,** Indiana State University |
| **The United States Constitution as Prolegomenon to the Latter-day Saint Kingdom of God** | **Gordon C. Thomasson,** Provo, UT, Presiding |
| **David J. Whittaker,** Brigham Young University | **Saints and the Political Order: American Political Religion and Mormon Political History** | **Respondent:** Michael D. Palmer, Brigham Young University, Hawaii |
| **Private Religion and Public Belief: Mormonism as a Case Study of the Effects of American Patterns of Church-State Relations on Religious Beliefs** | **11:15** | **Business Meeting** |
| **Gordon C. Thomasson,** Provo, UT, Presiding | **A110** | **PREHISTORIC RELIGIONS CONSULTATION** | **A110** |
| **Theme:** Neolithic and Paleolithic Religion in Europe: Methods and Interpretations | **Respondent:** Patricia Reis, Mt. Vernon, ME, Presiding |
| **Patricia Reis,** Mt. Vernon, ME, Presiding | **Marija Gimbutas,** Institute of Archaeology, University of California, Los Angeles | **James Benton Harrod,** Maine Department of Mental Health and Mental Retardation, Presiding |
| **Old European (matristic) and Indo-European (androcentric) Symbolic Systems** | **Goddesses and Shamans or the Semiotic of Psychic Transformation in the Upper Paleolithic (Europe)** | **Respondent:** Alexander Marshack, Peabody Museum, Harvard University |
| **James Benton Harrod,** Maine Department of Mental Health and Mental Retardation, Presiding | **11:15** | **Business Meeting** | **James Benton Harrod,** Maine Department of Mental Health and Mental Retardation, Presiding |
### A111 GENERAL SESSION

**9:00-11:30**  
**Theme: The New Papyrus: Videodisc Technology and the Humanities**  

**Lewis Lancaster,** University of California, Berkeley, and **Andrew Scrimgeour,** Regis College, Presiding  

- **Robert A. Kraft,** University of Pennsylvania  
  *Thesaurus Linguae Graecae and the Center for the Computer Analysis of Texts Discs*  
- **Joseph H. Townsend,** IBM  
  *InfoWindoW System: Interactive Video in Higher Education*  
- **Sarah Griffin,** H. W. Wilson Company  
  *WilsonDisc: Periodical Databases for the Humanities*  
- **Albert E. Hurd,** ATLA Religion Indexes  
  *Religion Indexes and the Movement to Compact Disc*  

### A111 M-Salon E

- **Arta Zygielbaum,** Information Access Company  
  *InfoTrac: An Automated Reference System*  
- **Bruce Robertson,** EduDisc Company  
  *Mentor/MacVideo and Portfolio*  
- **Ray Esonis,** Interactive Training Systems  
  *Latest Developments in Interactive Technology*  
- **This program is also scheduled at 1:00 today in Salon E.**

### A112 ROUND TABLE SESSION

**11:30-12:45**

Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

- **John V. Apczynski,** St. Bonaventure University  
  *Are Religion and Science Distinct or Dichotomous? Reflections on Prochess Polanyi*  
- **David G. Bradley,** Duke University  
  *Are the Confucian Analects Scripture?*  
- **Charles R. Campbell,** Spring Arbor College  
  *Moral Fiction: The New England Novels and Stories of John Gardner*  
- **Henry L. Carrigan, Jr.,** Otterbein College  
  *Overcoming the Silence: Redirecting the Discussion of Revelation in Theology*  
- **William Lane Craig,** Westmont College  
  *The Anthropic Principle vs. Divine Design*  
- **Santosh N. DeSai,** St John's University  
  *Our Understanding of Buddhism*  
- **Lorine M. Getz,** Boston Theological Institute  
  *From Surfacing to The Handmaid's Tale: A Short History of Feminism?*  
- **Jens Glebe-Moller,** University of Copenhagen  
  *Discussion of A Political Dogmatic*  
- **Terry F. Godlove, Jr.,** Forest Hills, NY  
  *Durkheim as Critical Theorist: A New Look at Reductionism and Religious Belief*  
- **Robert Holyer,** Arkansas College  
  *Scepticism and Evidentialism: A Pascalian Perspective*

### A112 M-Salon F

- **Nancy Rose Howell,** LaVerne, CA  
  *The Promise of a Process Feminist Theory of Relations*  
- **Edwin D. Johnson,** Mercer University  
  *Recent Developments in Religion and Politics: Fowler's Religion and Politics in America and Richard Neuhaus's New Protestant "Realism"*  
- **Charles A. Kimball,** Nyack, NY  
  *Striving Together in the Way of God: Muslim Participation in Christian-Muslim Dialogue*  
- **Daniel C. Noel,**  
  *SDI and the Shadows of Spaceship Earth: Realizing Melville's World in a Man-of-War*  
- **John Renard,** Saint Louis University  
  *Low Roofs over Infinity: Miniaturized Architecture and Symbolic Spatial Images in the History of Religion*  
- **Lynn Ross-Bryant,** University of Colorado  
  *The Silence of Nature: Reflections on God, Human Life, and Nature in Annie Dillard*  
- **Daniel G. Shaw,** Evanston, IL  
  *Comparative Eschatology as a Resource for Dialogue between Islam and Christianity*  
- **Roy Herndon Steinhoff Smith,** Phillips University, Graduate Seminary  
  *True and False Mourning*
A113  FILM  
LOS MADRES  
11:30  
M-Orleans & Providence  
Host: George Garrels, Mercyhurst College  
Documentary film concerning fourteen mothers in darkest hour of military (Argentina) dictatorship (1977) who risk their lives by public demonstrations seeking whereabouts of their children. Academy Award nominee. Directed by Suana Muno and Lourdes Portillo. 64 minutes.  
Introduction by Sharon Welch, Harvard Divinity School.

A114  WOMEN'S CAUCUS  
11:45-1:00  
M-Salon A, B & C  
Business Meeting  
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary  
Ross S. Kraemer, Medical College of Pennsylvania
U. S. Constitution
Photo Credit: Greater Boston Convention and Visitors Bureau
Monday Afternoon December

A115 ARTS, LITERATURE AND RELIGION SECTION
1:00-3:30 S-Fairfax B
Theme: Women of the Bible as Portrayed in the Visual Arts
Joan L. Carter, Sausalito, CA
Mary of Magdala
Diane Apostolos-Cappadona, Georgetown University
"The Lord Has Struck Him Down by the Hand of a Woman!": Images of Judith
Respondent: Margaret Miles, Harvard Divinity School

A116 BUDDHISM SECTION
1:00-3:30 S-Beacon A & B
Theme: Memory in Buddhism
Janet Gyatso, State University of New York, Stony Brook, Presiding
Donald S. Lopez, Middlebury College
"Then I died there and was born here": The Phenomenology of Memory of Past Lives
Padmanabh S. Jaini, University of California, Berkeley
Smruti (memory) in the Abhidharma Literature
John P. Keenan, Middlebury College
Buddha Recollection: Reminiscence of Prolepsis
Janet Gyatso, State University of New York, Stony Brook
Mantra as Memory: But Memory of What?
Respondent: Edward S. Casey, State University of New York, Stony Brook

A117 ETHICS SECTION
1:00-3:30 S-Beacon G & H
1:00 Theme: Domestic Abuse and the Theological Disciplines in Dialogue
Barbara Hillert Andolsen, Rutgers University, Presiding
Panelists:
Valerie Demarinis, Pacific School of Religion
Mary Potter Engel, United Theological Seminary of the Twin Cities

A118 HISTORY OF CHRISTIANITY SECTION
1:00-3:30 S-Dalton A & B
1:00 Theme: Theological Themes in Early Christianity: Brief Communications
Alfred Warren Matthews, Old Dominion University, Presiding
A Reconsideration of the Origins of the Messalian Movement
Karen Jo Torjesen, Institute for Antiquity and Christianity
Augustine's Theological Critique of the Fourth-Century Concept of Episcopal Power
Joseph M. Hallman, College of St. Thomas
The Mutability of the Logos in the Commentary on the Psalms from Tousa and in Hilary of Poitier
Ellen Ross, Boston College
Unity or Dichotomy? Body and Soul Language in Late Patristic Theology
2:15 Theme: Historical and Social Themes in Early Christianity: Brief Communications
J. Patout Burns, Jr., University of Florida, Presiding
Larry Jones, Columbia University
Slavery as a Metaphor in Second-Century Christianity
James T. Burtchaell, University of Notre Dame
Office and Community Organization among the Earliest Christians
Michael J. Hollerich, Santa Clara University
New Approaches to Eusebius of Caesarea: Re-Interpreting the First Court Theologian
Anfis Libacký, St. Sophia Seminary
The Structure of the Alexandrian Church and Early Monasticism in Egypt
David C. Ford, Drew University
The Alleged Misogyny of St. John Chrysostom: An Eastern Orthodox View

Ethics (continued)
Lois Gehr Livezey, Princeton Theological Seminary
Mary D. Pellauer, Chicago, IL
Archie Smith, Jr., Pacific School of Religion

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<tr>
<td>1:00-2:30</td>
<td><strong>PAULINE THEOLOGY CONSULTATION</strong></td>
<td><strong>TEXTUAL BASIS FOR BIBLE TRANSLATION GROUP</strong></td>
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<td>M-Vineyard &amp; Yarmouth</td>
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<td>1:00</td>
<td>Theme: Preliminary Syntheses of Pauline Theology</td>
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<td>1:00</td>
<td>Leander E. Keck, Yale Divinity School, Presiding</td>
<td>Keith R. Crim, Westminster Press, Presiding</td>
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<td>1:00</td>
<td>Wilhelm Wueellner, Pacific School of Religion</td>
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<td>1:00</td>
<td>Response to paper by John Reumann, <em>The Synthesis of Pauline Theology in 1 Thessalonians and Philippians</em></td>
<td>James A. Sanders, Ancient Biblical Manuscript Center, Claremont Graduate School</td>
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<td>1:00</td>
<td>John Reumann, Lutheran Theological Seminary, Philadelphia</td>
<td><em>The Hebrew Scriptures: Establishing the Textual Basis</em></td>
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<td>1:00</td>
<td>Reply to Wilhelm Wueellner</td>
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<td>1:00</td>
<td><strong>HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION</strong></td>
<td><strong>NORTHWEST SEMITIC EPIGRAPHY GROUP</strong></td>
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<td>Theme: Interpreting the History of Rabbinic Traditions</td>
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<td>1:00-3:30</td>
<td>Alan J. Avery-Peck, Tulane University, Presiding</td>
<td>Robert M. Good, Cambridge Associates, Presiding</td>
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<td>1:00</td>
<td>Irving J. Mandelbaum, University of Texas, Austin</td>
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<td>The Purpose of the Laws of Diverse-Kinds (Kila'ayim)</td>
<td>Barry L. Bandstra, Hope College</td>
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<td>Jay Harris, Columbia University</td>
<td>Is KY an Emphatic Particle?</td>
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<td>1:35</td>
<td>The <em>Yerushalmi</em> and the “Schools” of Rabbis Ishmael and Akiva</td>
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<td>Recess</td>
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<td>2:20</td>
<td>David Kraemer, Jewish Theological Seminary of America</td>
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<td>2:20</td>
<td>Compositional Intent and Meaning in the <em>Bavli</em></td>
<td>Wayne T. Pitard, University of Illinois, Urbana-Champaign</td>
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<td>Martin S. Jaffee, University of Washington</td>
<td>Bir-Hadad of the Melqart Stela and Northern Syria</td>
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<td>The Four Horayot-Tractates: If You’ve Read One, Have You Read Them All?</td>
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<td>2:25</td>
<td>Philip C. Schmitz, University of Chicago</td>
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<td>A Problem in Punic Morphology: The Third Person Singular Feminine of the Suffix Conjugation with Affixed Object Pronoun</td>
<td>Al Wolters, Redeemer College</td>
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<td>The <em>Balaamites</em> of Deir Alla as Aramaean Deportees</td>
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<td>Respondents: Eugene Ulrich, University of Notre Dame</td>
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<td>Robert G. Bratcher, United Bible Societies</td>
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<td>3:00</td>
<td>Business Meeting</td>
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<td>3:00</td>
<td>Harold P. Scanlin, American Bible Society, Presiding</td>
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<td>3:00</td>
<td>Papers in this session may be included in the 1987 Book of Seminar Papers.</td>
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### A119  HISTORY OF JUDAISM SECTION 1:00-3:30  M-Nantucket

**Theme:** Hermeneutics in Judaism and Islam

**Gordon D. Newby**, North Carolina State University, Presiding  
**David J. Halperin**, University of North Carolina, Chapel Hill  
*Can Muslim Narrative Be Used as Commentary on Jewish Tradition?*

**Steve Wasserstrom**, Reed College  
Comparative Exegesis and the Origins of Comparative Religion

**Alford T. Welch**, Michigan State University  
*Qur’anic Principles of Scriptural Hermeneutics*

**Aron Zysow**, Baruch College, City University of New York  
Zāhirī Hermeneutics

### A120  JOINT SESSION OF NORTH AMERICAN RELIGIONS SECTION and AFRO-AMERICAN RELIGIOUS HISTORY GROUP 1:00-3:30  S-Independence West

**Theme:** Perspectives on the Civil Rights Movement

**Milton C. Sernett**, Syracuse University, Presiding

**Timothy Miller**, University of Kansas, Lawrence  
*Before Brown: Charles M. Sheldon and Civil Rights in Topeka, 1890–1910*

**Bill J. Leonard**, Southern Baptist Theological Seminary  
*A Theology for Racism: Southern Fundamentalists and the Civil Rights Movement*

Respondents: **Samuel S. Hill**, University of Florida  
**James M. Washington**, Union Theological Seminary

### A121  WOMEN AND RELIGION SECTION 1:00-3:30  M-Salon A, B & C

**Theme:** Monotheism, Polytheism and Pluralism

**Rebecca Trachtenberg Alpert**, Reconstructionist Rabbinical College, Presiding  

**Laura Lyn Inglis**, Buena Vista College and  
**Peter K. Steinfeld**, Stockton State College  
*Wandering Beneath the Proof for God*

**Susan Brooks Thistlethwaite**, Chicago Theological Seminary  
*Ancestors, Self, and the Gods: Salvation in the Nuclear Age*

(Women and Religion, continued)

**Marcia L. Falk**, University of Judaism  
Towards a Feminist-Jewish Reconstruction of Monotheism

**Emily Erwin Culpepper**, University of Southern California  
Creative Tension Between Monotheism and Pluralism in Feminist Theology

### A122  ESOTERICISM AND PERENNIALISM GROUP 1:00-3:30  S-Beacon C

**Theme:** Sacred and Secular Science

**James S. Cutsinger**, University of South Carolina, Columbia, Presiding

**Jonas Barciauskas**, Bethany College  
*Implicate Order as Desert of the Godhead: A Comparison of Meister Eckhart and David Bohm*

**Christopher McIntosh**, Oxford University  
*The Phlogiston Theory: A Late Relic of Pre-Enlightenment Science*

**Sheldon R. Isenberg**, University of Florida  
*Oscar Ichazo’s Scientific Mysticism: The Logic of Transcendence*

### A123  KOREAN RELIGIONS GROUP 1:00-3:30  S-Beacon D

**Theme:** Korean Neo-Confucianism: Issues in Metaphysical Anthropology

**Jung Young Lee**, University of North Dakota, Grand Forks, Presiding

**Tu Wei-ming**, Harvard University  
*Yi Toegye’s Perception of Education: Learning to be Human as an Anthropocosmic Project*

**Sung Bae Park**, State University of New York, Stony Brook  
*Practice and Cultivation in Korean Neo-Confucianism*

**Young Chan Ro**, George Mason University  
*Perception of the Mind in Korean Neo-Confucianism*

Respondent: **Michael C. Kalton**, Wichita State University

3:00  Business Meeting

**Jung Young Lee**, University of North Dakota, Grand Forks, Presiding
Monday  
Afternoon  
December  

**S101**  
**SYNOPTIC GOSPELS SECTION**  
**M-Cape Cod & Hyannis**  

1:00-4:00  

Donald Juel, Luther Northwestern Theological Seminary, Presiding  

1:00  

Willard M. Swartley, Associated Mennonite Biblical Seminaries  

*The Role of Women in Mark's Gospel: A Narrative Analysis*  

1:30  

Craig A. Evans, Trinity Western University  

*Luke and the Rewritten Bible*  

2:00  

Susan R. Garrett, Candler School of Theology, Emory University  

*Luke 10:17-20: Retrospect or Prophecy?*  

2:30  

Perry V. Kea, University of Indianapolis  

*Jesus and the Law: Narrative Fulfillment in Matthew*  

3:00  

Robert L. Mowrey, Illinois Wesleyan University  

*God the Father in the Gospel of Matthew*  

3:30  

Gordon E. Whitney, Princeton, NJ  

*A Refinement of the Sensus Plenior by the Use of the Sense/Reference Principle*  

**S102**  
**SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP**  
**S-Republic A**  

1:00-4:00  

Theme: *Jews and Gentiles: Social Issues in the Synagogue*  

L. Michael White, Oberlin College, Presiding  

1:00  

Louis H. Feldman, Yeshiva University, New York  

*Sympathizers and Godfearers in the Diaspora Synagogue*  

1:30  

Respondent: A. T. Kraabel, Luther College  

1:45  

Shaye J. D. Cohen, Jewish Theological Seminary of America  

*Boundaries between Jew and Gentile: Conversion and Intermarriage*  

2:15  

Ross S. Kraemer, Medical College of Pennsylvania  

*Intermarriage and Jewish Women: Epigraphic Evidence*  

2:45  

Respondents: George W. E. Nickelsburg, University of Iowa  

O. Larry Yarbrough, Middlebury College  

3:15  

Panel Discussion: Presenters and Respondents  

**S103**  
**BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION**  
**S-Harvard**  

1:00-4:40  

Robert B. Robinson, University of Missouri, Columbia, and  

Stuart Lasine, Wichita State University, Presiding  

1:00  

P. J. Maartens, University of Durban, Westville  

*Interpreting Beyond Functionalism*  

1:25  

Donald K. Berry, Southern Baptist Theological Seminary  

*A Reader-Oriented Analysis of Psalm 18*  

1:50  

Richard S. Walsh, Methodist College  

*The Abrupt Ending of Mark and Theories of Literary Closure*  

2:15  

Michael A. Harris, Southern Baptist Theological Seminary  

*The Book of Revelation As "Mixed" Genre: A Reader Response Approach*  

2:40  

Recess  

2:50  

Stuart Lasine, Wichita State University  

*Solomon, Daniel, and the Detective Story: The Social Functions of a Literary Genre*  

3:15  

John Petersen, Pacific Lutheran University  

*Hannah’s Agony: The Shape of the Literary Question*  

3:40  

William Soll, School of the Ozarks  

*Biblical Acrostics in the Light of Their Babylonian Counterparts*  

4:05  

Shemaryahu Talmon, Hebrew University, Jerusalem  

*Biblical Motifs and Conceptual Thought*  

Hotel Reference: An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
A124  NEW RELIGIOUS MOVEMENTS GROUP  A124
1:00-3:30  M-Bentley

Theme: New Perspectives on New Religions
Timothy Miller, University of Kansas, Lawrence, Presiding
Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities
New Religious Movements from a Theological Perspective
Robert E. Gussner, University of Vermont
Scholars, Sects and Sanghas I: Recruitment to Asian Meditation Groups
Aidan A. Kelly, California College of Arts and Crafts
An Update on Neopagan Witchcraft in America
Richard B. Turner, University of California, Santa Barbara
An Analysis of the Moorish Science Temple Movement in the 1920s

There will be a brief business meeting at the close of the session.

A125  RELIGION, HEALTH, AND MEDICAL ETHICS GROUP  A125
1:00-3:30  M-Falmouth

Theme: Religion and Aging
Dena Davis, Central Michigan University, Presiding
Mary G. Winkler, Institute for the Medical Humanities
Stages of Life: Representations of the Life Course in the Popular Culture of Early Modern Europe
Thomas R. Cole, Institute for the Medical Humanities
From Sacred Pilgrimage to Scientific Problem: Aging in American Culture, 1800–1920
Lucien J. Richard, Weston School of Theology
Interpreting the Paschal for a Theology of Aging

After the formal presentations there will be general discussion among the presenters and with the audience. Papers will be available in advance. To obtain copies, send $2.00 to David Barnard, Dept. of Humanities, Hershey Medical Center, PO Box 850, Hershey, PA 17033. A business meeting will follow the session.

A126  RELIGION, PEACE, AND WAR GROUP  A126
1:00-3:30  S-Berkeley A & B

Theme: Defining Peace
G. Clarke Chapman, Jr., Moravian College, Presiding
William Klassen, University of Toronto
Peace as Portrayed in the Apostolic Writings
Riffat Hassan, Harvard University
The Islamic Concept of Peace

(Religion, Peace, and War, continued)

Lucy Bregman, Temple University
Two Imagories of Peace: Charismatic Christianity and Popular Psychology
Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5.00 to G. Clarke Chapman, Jr., Moravian College, Bethlehem, PA 18018

A127  SCHLEIERMACHER SEMINAR  A127
1:00-3:30  S-Beacon E & F

Theme: Schleiermacher, Kant and Historicism
Robert F. Streetman, Montclair State College, Presiding
Philip M. Hillmer, Emory University
History and Hermeneutics in the Development of Schleiermacher’s Thought
Robert R. Williams, Hiram College
Schleiermacher’s Critique of Foundationalism

Respondents: Bradford E. Hinze, Marquette University
Walter E. Wyman, Jr., Whittman College

The Seminar is a panel discussion of papers circulated in advance, followed by questions from the floor. Papers and the Newsletter may be purchased for $6.00 from John E. Thiel, Department of Religious Studies, Fairfield University, Fairfield, CT 06430. There will be a breakfast business session to plan future seminars on Sunday at 7:00 AM, M-Simmons Suite. Newcomers are welcome at both events.

A128  CATEGORIES OF THE DIVINE AND THE HUMAN IN WESTERN ANTICITY CONSULTATION  A128
1:00-3:30  S-Gardner A & B

Theme: Categories of the Divine and the Human in Western Antiquity
James D. Tabor, College of William & Mary, Presiding
Morton Smith, Columbia University
Jesus, Enoch, and Philippians 2:6-11

Jorunn Jacobsen Buckley, Massachusetts Institute of Technology
“And everything rests in place”: A Mandean Priest Initiation Text (Diwan Malkuta Laita)

Eugene V. Gallagher, Connecticut College
Candidates and Categories

3:00
Discussion of future plans and prospects for the Consultation. Open to all interested parties.
Monday
Afternoon
December

**S104 THEOLOGY OF HEBREW SCRIPTURES SECTION**

1:00-5:00  
*Commonwealth*

Bruce C. Birch, Wesley Theological Seminary, Presiding

1:00  
Thomas M. Raitt, College of Wooster  
*Forgiveness Denied*

1:30  
Robert L. Hubbard, Denver Seminary  
*Reflections on Naomi's Shrewdness*

2:00  
R. Lansing Hicks, Yale University  
The Use of the Old Testament in Christian Hymnody

2:30  
Andrew E. Hill, Wheaton College  
The Function of Deuteronomy 27 in the Deuteronomistic History

3:15  
Symposium: From Sacred Story to Sacred Text by James A. Sanders  
Initial Statement: *James A. Sanders*, Ancient Biblical Manuscript Center, Claremont Graduate School

Respondents:  
- *Bernhard W. Anderson*, Princeton Theological Seminary  
- *W. Sibley Towner*, Union Theological Seminary, Virginia

**S105 CHRONICLES, EZRA, NEHEMIAH GROUP**

1:00-5:00  
*Kent*

Ralph W. Klein, Lutheran School of Theology at Chicago, Presiding

1:00  
Kenneth G. Hoglund, Duke University  
Temple Referents and Historiography in Chronicles

1:40  
Leslie C. Allen, Fuller Theological Seminary  
Rhetorical Structuring in 1 & 2 Chronicles

2:20  
Phillip R. Callaway, Emory University  
Ezra's Law of Moses—Post-Exilic Witnesses

3:00  
Fredrick C. Holmgren, North Park Theological Seminary  
The "Firm Covenant" and the "New Covenant": Reflections on Neh 10:1 and Jer 31:31-34

3:40  
Gary Knoppers, Pennsylvania State University  
2 Chronicles 20 and Holy War Ideology in the Books of Chronicles

**S106 NEW TESTAMENT TEXTUAL CRITICISM SECTION**

1:00-5:30  
*Radcliffe*

Carroll D. Osburn, Abilene Christian University, Presiding

1:00  
Daniel L. McConaughy, Evanston, IL  
Diversity Among Peshitta Manuscripts in Acts: An Urgent Need for Thorough Collations

1:30  
William L. Petersen, University of Notre Dame  
The Gospel Text of Justin Martyr: Did Tatian Use Justin's Harmony?

2:00  
Tjitze Baarda, Rijksuniversiteit, Utrecht  
Clement of Alexandria's Text of the Episode of the Rich Youth in Quis Dives Salvetur

2:30  
Recess

2:45  
J. Stanley Warford, Pepperdine University  
Computer Assistance in the Acts Project

3:15  
Theodore A. Bergren, University of Pennsylvania  
Application of Computer-Based Research Methods to the Textual Criticism of 5 Ezra

3:45  
Irving Alan Sparks, San Diego State University  
Monographs in N.T. Textual Criticism: A Status Report on Studies and Documents

4:00  
Bruce M. Metzger, Princeton Theological Seminary  
Greek Manuscripts of John with "Hermeneia"

4:15  
Recess

4:30  
Discussion of Projects in N.T. Textual Criticism:  
The International Greek New Testament Project: The Possibility of Continuing with the Fourth Gospel
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--Albert E. Hurd, Executive Director, Religion Indexes

A collaborative undertaking
by
The American Academy of Religion
and
The Society of Biblical Literature

Published by Scholars Press

First issue: Fall 1988

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VENTURES IN COOPERATION
BETWEEN THE
AMERICAN ACADEMY OF RELIGION
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SOCIETY OF BIBLICAL LITERATURE

The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communication. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

These organizations have diverse yet related histories and purposes. The American Academy of Religion has evolved over a seventy-five year history, and the Society of Biblical Literature was founded in 1880. Both are seated on the American Council of Learned Societies. Both have relationships with other scholarly organizations in the field. Important journal and monographic series are published by both organizations. Both helped found Scholars Press. Membership in both groups includes university and seminary faculty, nonaffiliated persons, and students from virtually every level of and type of degree program in higher education.

The American Academy of Religion includes individuals from all aspects of the study of religion as evidenced from the Journal of the American Academy of Religion and the program units at the Annual Meeting. The long-standing efforts to attend to professional and scholarly concerns continue through initiatives to inventory the field, include attention to the cross-cultural dimensions of studying religion, provide awards for outstanding books, offer research assistance grants, and strengthen publications. These are some of the ways the Academy is providing leadership to the field.

The Society of Biblical Literature seeks to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research. The Journal of Biblical Literature and Semeia represent the diverse journalistic activities that are joined with seventeen monographic series. Leadership activities for the field have focused on broadening publications to provide interpretive materials for the nonspecialist, organizing research projects to gain better basic tools, and widening dialogue through an international meeting.

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### A129 EURO-AMERICAN STUDIES SPECIAL CONSULTATION

1:00-3:30  
**S-Clarendon A & B**

#### Theme: Dogmatics or Systematics?

Frederick Herzog, Divinity School, Duke University, Presiding

Panelists:
- John B. Cobb, Jr., School of Theology at Claremont
- Kristin Herzog, Independent Scholars Association
- Peter C. Hodgson, Vanderbilt University Divinity School
- M. Douglas Meeks, Eden Theological Seminary

2:15  
**Theme: The Underside of History and Theological Method**

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Panelists:
- Bongajalo Goba, Chicago Theological Seminary
- Clarence G. Newsome, Howard University Divinity School
- James E. Will, Garrett-Evangelical Theological Seminary

### A130 HISTORY OF THE STUDY OF RELIGION CONSULTATION

1:00-3:30  
**M-Orleans & Provincetown**

#### Theme: The Work of Mircea Eliade: How History Makes a Difference to Its Understanding and Evaluation

Rosalind J. Hackett, University of Tennessee, Knoxville, Presiding

Eliade in Romania

Mac Linscott Ricketts, Louisburg College

The Spiritual Revolution that Failed: Eliade’s Involvement in the Romanian Nationalist Movement of the 1930s

Adriana Berger, Madison, WI

Mysticism and Politics in Eliade’s Writings

Respondent: Ivan Strenski, University of California, Los Angeles

Eliade in Chicago

George A. James, North Texas State University, Presiding

Nancy Falk, Western Michigan University

Mircea Eliade: The Chicago Context

Respondent: Robert Shepard, University of Chicago

### A131 GENERAL SESSION

1:00-3:30  
**M-Salon E**

#### Theme: The New Papyrus: Videodisc Technology and the Humanities

Lewis Lancaster, University of California, Berkeley, and Andrew Scrimgeour, Regis College, Presiding

Robert A. Kraft, University of Pennsylvania

Thesaurus Linguae Graecae and the Center for the Computer Analysis of Texts Discs

Joseph H. Townsend, IBM

InfowIndoW System: Interactive Video in Higher Education

Sarah Griffin, H. W. Wilson Company

WilsonDisc: Periodical Databases for the Humanities

Albert E. Hurd, ATLA Religion Indexes

Religion Indexes and the Movement to Compact Disc

Arta Zygielbaum, Information Access Company

Infotrac: An Automated Reference System

Bruce Robertson, EduDisc Company

Mentor/MacVideo and Portfolio

Ray Esonis, Interactive Training Systems

Latest Developments in Interactive Technology

This program is also scheduled at 9:30 today in Salon E.
2:00–5:45

BIBLICAL HEBREW POETRY SECTION

Elaine R. Follis, Principia College, Presiding

1:00
Michael Patrick O'Connor, Ann Arbor, MI Quotation as Narrative in HEBREW Poetry

1:30
Paul E. Dion, University of Toronto The Structure of Isaiah 42:10–17 as Approached through Versification and Distribution of Poetic Devices

2:00
Robert L. Alden, Denver Seminary The Song of Songs—A Chiastic Outline

2:30
Daniel Grossberg, State University of New York, Albany Centrifugal and Centripetal Structures in Song of Songs and Lamentations

3:00
Recess

3:15

3:45
Alan J. Hauser, Appalachian State University Assyria, Rod of My Anger: Poetic Balance and Symmetry in Isa 10:5–19

4:15
John H. Wheeler, King David Foundation, France Canonomy and the "Song of the Red Sea"

4:45
Jacob Bazak, Jerusalem The Continued Cycles of Suffering and Salvation: The Wise's Conclusion of Psalm 107:43

5:15
William J. Urbrock, University of Wisconsin, Oshkosh Psalm 48 and Haim Gary's "Nidmeh II . . ."

2:00–4:30

ASOR PRESENTATIONS VII

Theme: Complex Societies

Barry Gittlen, Baltimore Hebrew College, Presiding

2:00
Stephen E. Falconer, University of Arizona A Comparative Study of Urban vs. Rural Complexity in Mesopotamia and Bronze Age Palestine

2:20
Livingston V. Watrous, State University of New York, Buffalo The Rise of the State in Central Anatolia and Crete in Middle Bronze I: A Comparative View

2:40
Wade R. Kotter, Towson State University Social Complexity in Bronze Age Canaan: Fungal or Functional?

3:00
Gaetano Palumbo, Universita di Roma Access to Imported Goods in the Late Bronze Age Societies of the Eastern Mediterranean: Some Considerations on the Presence of Mycenaean and Cypriot Pottery in Late Bronze II Tombs

3:20
Recess

3:30
A. Bernard Knapp, University of Sydney Archaeological Time and Historical Tradition at Pella, in Jordan

3:45
Harold Liebowitz, University of Texas, Austin A Hittite Ivory Box from Megiddo, and the Date of the Megiddo Ivories

4:10
Michal Artzy, University of Haifa Second Millennium Anchorage System—Tel Nami Regional Project

2:00–4:30

ASOR SYMPOSIUM IV

Theme: Sepphoris

Kenneth G. Hoglund, Duke University, Presiding

2:00
Ehud Netzer, Hebrew University, Jerusalem Architecture and City Planning at Sepphoris

2:20
Carol L. Meyers, Duke University The Bronze Statues and Other Artifacts

2:35
Thomas Longstaff, Colby College Evidence for Pagan Cult at Sepphoris

2:50
James F. Strange, University of South Florida Houses and Occupation Patterns in Light of Literary Sources

3:10
Stephen Goranson, Duke University Sepphoris and the "Minimum" in Light of Recent Excavations

3:25
Eric M. Meyers, Duke University The Baths at Sepphoris and the Question of Ritual Bathing

3:45
Dennis Groh, Garrett-Evangelical Theological Seminary The Gallus Revolt at Sepphoris?

4:00
Richard Batey, Rhodes College Sepphoris and the New Testament

4:15
Stuart Miller, University of Connecticut Sepphoris and the "Sephoritans"
### AAR REGIONAL OFFICERS MEETING

**1:00 M-Simmons Suite**

James B. Wiggins, AAR Executive Director, Presiding

All regional officers are invited to this discussion of matters of mutual, academy-wide interest.

### JOINT SESSION: RELIGION IN SOUTH ASIA SECTION and ACADEMIC STUDY AND TEACHING OF RELIGION SECTION

**3:45-6:15 M-Simmons Suite**

**Theme:** Workshop on Teaching Hinduism

David L. Haberman, Williams College, Presiding

Thomas J. Hopkins, Franklin & Marshall College

Where Do We Begin?

Vasudha Narayanan, University of Florida

Do We Shock the Students or Reinforce Stereotypes?

Glenn Yocum, Whitman College

The Techniques, Benefits, and Difficulties of Teaching Rituals as Opposed to Strictly Written Texts

Holly Reynolds, Wellesley College

How to Include the Religious Lives of Women

### ARTS, LITERATURE, AND RELIGION SECTION

**3:45-6:15 S-Fairfax B**

**Theme:** Narrative and Religious Reflection

Thomas Helm, Western Illinois University, Presiding

Wesley A. Kort, Duke University

Narrative and Mystery

John McCarthy, Loyola University of Chicago


Mark Wallace, Georgia State University

Narratology and Biblical Interpretation in the Thought of Paul Ricoeur

John R. Miles, Los Angeles Times

Job and the Deceit of YHWH

Respondent: Mara E. Donaldson, Lafayette College

### COMPARATIVE STUDIES IN RELIGION SECTION

**3:45-6:15 S-Hampton A & B**

**Theme:** History, Hagiography, and Mythology in the Mormon, Shaker, Chinese, and Hindu Traditions

Katherine K. Young, McGill University, Presiding

Maureen Ursenbach Beecher, Brigham Young University

"Priestess," "Prophetess," "Presidentess": Eliza R. Snow Among the Mormons

Martha Grace Reese, Christian Theological Seminary

The Temporal and the Atemporal in Devotees’ Accounts of Mother Awe

Suzanne Cahill, University of California, San Diego

Queen Mother of the West Meets the Chinese Emperors

William P. Harmon, DePauw University

A Life History of Miniatci, The Conquering Green Goddess with the Eyes of a Fish

### HISTORY OF CHRISTIANITY SECTION

**3:45-6:15 S-Dalton A & B**

**3:45**

Theme: Christianity, Paganism, and Judaism in Late Ancient Arabia and Environ

Marilyn R. Waldman, Ohio State University, Presiding

Gordon Newby, North Carolina State University

Judaism in the Arabian Religious Dialogue

Sheryl Burkhalter, University of Chicago

Paganism in Pre-Islamic Mecca

Sidney H. Griffith, Catholic University of America

The Christians in Muhammad’s World: the Qur’an and the Doctrine of the Trinity

**5:00**

Theme: Celebrating Nicaea II

George Bebis, Holy Cross Greek Orthodox School of Theology, Boston, Presiding

Andrew J. Sopko, Baden, PA

Eucharist, Image, and Priesthood

Robert Arida, Holy Trinity Orthodox Cathedral, Boston

The Vision of the “New Man” and “New Creation” in the Orthodox Icon

Comments: George Bebis, Holy Cross Greek Orthodox School of Theology, Boston
Monday
Afternoon
December 7

$110  HISTORY OF EXEGESIS GROUP  S110
3:00-6:00  S-Exeter A & B
Gregory Allen Robbins, Wichita State University, Presiding
3:00
James T. Clemens, Wesley Theological Seminary
Saul as a Suicide: Interpretations Through History
3:30
Charles A. Kennedy, Virginia Polytechnic Institute and State University
The Semantic Field of the Term “Idolatry”
4:00
Moises Silva, Westminster Theological Seminary
Galatians from Chrysostom to Luther
4:30
Moises Silva, Westminster Theological Seminary
Galatians from Chrysostom to Luther
5:00
Maria J. Selvidge, Converse College
From the Canon of Trullo to the Socio-Rhetorical Technique of Robbins: Two Centuries of Thoughts about the Woman with the Flow of Blood
5:30
C. Clifton Black, II, University of Rochester
The Quest of Mark the Redactor: Why Has It Been Pursued, and What Has It Taught Us?

$111  BIBLICAL LAW CONSULTATION  S111
3:00-6:00  M-Tufts Suite
Victor H. Matthews, Southwest Missouri State University, Presiding
3:00
Susan Rattray, University of California, Berkeley
Marriage Rules, Kinship Terms, and Family Structure in the Bible
3:30
Bernard M. Levinson, University of Washington
Citation and Transformation in Deuteronomy 12
4:00
Timothy John Turnham, Seminary, MS
Male and Female Slaves in the Sabbath Year Laws of Exodus 21:1-11
4:20
Recess
4:30
Alan Cooper, Hebrew Union College-Jewish Institute of Religion
The Plain Sense of Exodus 23:5
5:00
Douglas M. Gropp, Harvard University
The Formulae for Selling Slaves in the Samaria Papyri

(Biblical Law, continued)
5:30
Plans for the Future
Papers in this session are included in the 1987 Book of Seminar Papers.

$112  NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH)
3:00-6:00  M-Suffolk
Theme: Teaching Biblical Hebrew: Methodology
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding
Panelists:
W. R. Brookman, North Central Bible College
Eileen Schuller, Atlantic School of Theology
5:00
Keith N. Schoville, University of Wisconsin, Madison, Presiding
Post-session Meeting of Officers and Advisory Council

$113  HEBREWS, GENERAL AND PASTORAL EPISTLES, AND THE APOCALYPSE SECTION
3:45-5:45  M-Boston College
Robert W. Wall, Seattle Pacific University, Presiding
3:45
William A. Lane, Western Kentucky University
Sorting Out the Alternatives: A Fresh Appraisal of Hebrews 12:1-3
4:15
Duane Warden, Ohio Valley College
The Sitz im Leben of 1 Peter and Revelation: Persecution and Dating
4:45
Recess
5:00
Thomas Scott Caulley, Eastern New Mexico University
Fighting the Good Fight: The Pastoral Epistles in Canonical Critical Perspective
5:30
Bastiaan van Elderen, Free University, Amsterdam
New Light on the Heresy of Hymenaeus and Philetus (2 Tim 2:17f) from the Nag Hammadi and Bodmer Papyri
A137 PHILOSOPHY OF RELIGION SECTION

3:45-6:15 M-Bentley

Theme: Understanding Religious Practice

James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding

Regina E. Mooney, Claremont Graduate School
Language and Personal Being: Intersection of Feminist, Whiteheadian and Heideggerian Ethics

Rickey Ray, Southern Baptist Theological Seminary
Is There a Religious Form of Life?

Peter H. Van Ness, Union Theological Seminary
Nietzsche on Solitude: The Spiritual Discipline of the Godless

Diane M. Yeager, Georgetown University
Passion and Suspicion: Religious Affections in "The Will To Believe"

A138 STUDY OF ISLAM SECTION

3:45-6:15 S-Beacon D

Theme: The Qur'an in the Classical Intellectual Context

Anis Ahmad, International Islamic University, Presiding

George Weckman, Ohio University
Why Should Satan Worship Adam? The "Iblis" Theme in the Qur'an and Beyond

Michael Sells, Haverford College
The Early "Yaum al-Din" Passages: Textuality and Translation in Qur'anic Discourse

Reuven Firestone, New York University
Abraham's Son as the Intended Sacrifice (al-dhabih, Qur'an 37:99-113): Issues in Qur'anic Exegesis

Adrian A. Brockett, University of Leeds
Two Sudani Qur'an Copies on Venetian Paper (illustrated)

A139 WOMEN AND RELIGION SECTION

3:45-6:15 M-Salon A, B & C

Theme: Goddesses and Women: Past and Present

Kathryn A. Razuizi, Syracuse University, Presiding

Susan T. Hollis, Harvard University
The Goddess Neith in Ancient Egypt Through the Third Millennium BCE

Christine Downing, San Diego State University
Psyche's Sisters

(Women and Religion, continued)

Maureen Korp, University of Ottawa
The Amerindian Earth Form: A Symbol of Mother Earth

Karen McCarthy Brown, Drew University
Mama Lola and Ezuli: Themes of Loving and Mothering in the Life of a Haitian Woman

A140 BUSINESS AND ORGANIZATIONAL ETHICS GROUP

3:45-6:15 S-Gardner A & B

Theme: Ethics and the Academy

Carnegie Samuel Calian, Pittsburgh Theological Seminary, Presiding

William W. May, University of Southern California
Academic Freedom and Confessional Institutions

Business and Organizational Ethics, continued

David E. Smith, Society for Values in Higher Education, and
Charles H. Reynolds, University of Tennessee, Knoxville
Academic Leadership Styles, Institutional Cultures, and the Resources of Ethics

6:05 Business Meeting

A141 CHINESE RELIGIONS GROUP

3:45-6:15 M-MIT

Theme: Rethinking Categories and Models for the Study of Chinese Religion

Norman Girardot, Lehigh University, Presiding

Judith A. Bedia, Graduated Theological Union
Revisiting Chinese Religions: A Model of Religions in Context

Christian Jochim, San Jose State University
"Great" and "Little," "Grid" and "Group": Defining the Poles of the Elite-Popular Continuum in Chinese Religion

Vivian-Lee Nyitray, Barnard College/Columbia University
Rethinking Models of Chinese Religiosity: The Limitations of the Confucian Gentleman and Taoist Femininity

Jordan Paper, York University
The Persistence of Feminine Spirituality in Patriarchal China

5:45 Business Meeting

Robert G. Henricks, Dartmouth College, Presiding

116 A137 Philosophy / A138 Islam / A139 Women / A140 Business Ethics / A141 Chinese Religions
HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION

3:45-6:15 M-Boston University

Theme: The Theological Dimensions of Rabbinic Texts

Alan J. Avery-Peck, Tulane University, Presiding

3:45 Baruch M. Bokser, Jewish Theological Seminary of America
The Divine Presence Remains in Israel: The Tosefta’s Introduction to Tractate Berakhot

4:30 Michael D. Swartz, Emory University
Patterns of Mystical Prayer in Ancient Judaism: Progression of Themes in Ma’aseh Merkavah

Gary A. Anderson, University of Virginia
The Study of Torah as an Experience of Joy in Rabbinic Religion

5:30 Devora Steinmetz, Jewish Theological Seminary of America
An Aramean in Every Generation

6:05 Business Meeting

PAULINE EPISTLES SECTION

3:45-6:15 S-Constitution

Theme: Pauline Studies: Prospects

Robin Scroggs, Union Theological Seminary, New York, Presiding

3:45 Robert Jewett, Garrett-Evangelical Theological Seminary
Pauline Studies: Prospects

3:45 Recess

4:45 Respondents: Robert Hamerton-Kelly, Stanford University
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University

5:30 Panel and General Discussion

MATTHEW GROUP

3:45-6:15 S-Beacon A & B

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

(Matthew, continued)

3:45
Edgar Krentz, Lutheran School of Theology at Chicago
Community and Character in Matthew
Respondent: Dennis C. Duling, Canisius College

4:45
Recess

5:00
Ronald D. Witherup, Saint Patrick’s Seminary
The Death of Jesus and the Raising of the Saints: Matt 27:51-53 in Context
Respondent: Terence L. Donaldson, College of Emmanuel and Saint Chad

6:00
Business Meeting

Papers in this session may be included in the 1987 Book of Seminar Papers.

Q SEMINAR

3:45-6:15 M-Vineyard & Yarmouth

Theme: A Critical Text of Q 12

James M. Robinson, Claremont Graduate School, Presiding

3:45 John S. Kloppenborg, University of Windsor
Q 12:2-7

4:00
Harry Fleddermann, Alverno College
Q 12:8-9: The Saying on Confessing and Denying

4:15
M. Eugene Boring, Texas Christian University
Q 12:10

4:30
Ivan Havener, Saint John’s University, Collegeville
Q 12:11-12

4:45
Michael G. Steinhauser, Toronto School of Theology
Q 12:13-14, 16-21, 22-31

5:00
Philip Sellew, University of Minnesota
Q 12:33-59

5:15 Recess

5:20
General Discussion on Procedures and Assignments for Completing the Database
Papers in this session may be included in the 1987 Book of Seminar Papers.
A142 NINETEENTH CENTURY THEOLOGY GROUP

3:45-6:15 S-Beacon E & F
Theme: *Hegel and the Other Religions*
James O. Yerkes, Mercer University, Presiding
Panelists:
Peter C. Hodgson, Vanderbilt University Divinity School
Walter Jaeschke, Ruhr-Universitaet
Eric von der Luft, Syracuse University Humanistic Studies Center
Frank E. Reynolds, University of Chicago
Merold Westphal, Fordham University
Seminar discussion of printed papers. Auditors welcome. Papers for this session are available in advance for $7.00 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California, 94709.

A143 RHETORIC AND RELIGIOUS DISCOURSE GROUP

3:45-6:15 S-Jefferson
Theme: *Rhetoric and Disciplinarity in Religious Studies: History*
Rebecca Sue Chopp, Candler School of Theology, Emory University, Presiding
Howard Eilberg-Schwartz, Indiana University, Bloomington
Writing Religion: *The Historian of Religion in the Post-Modern Situation*
Jay Geller, Swarthmore, PA
Cosmos and History of Religions: *The Creation of a Discipline in the Rhetoric of Mircea Eliade*
David S. Pacini, Candler School of Theology, Emory University
*Rhetoric, Figure and History*

A144 PROCESS THOUGHT AND THE NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY SEMINAR

3:45-6:15 S-Clarendon A & B
Theme: *The Problem of God*
Francis H. Cook, University of California, Riverside, Presiding
Michiko Yusa, Western Washington University
God, *Absolute Being and Absolute Nothing*
Tokiyuki Nobuhara, School of Theology at Claremont
*Can the Whiteheadian God Be “with” Us in Silence Even before Calling Us?*
Respondents: Jay McDanniel, Hendrix College
Gene Reeves, Meadville Theological Seminary, Chicago

5:45
Business Meeting
Francis H. Cook, University of California, Riverside, Presiding

A145 CHURCH-STATE STUDIES CONSULTATION

3:45-6:15 S-Beacon G & H
Theme: *Religion in the Constitution and the Founding of the Republic*
Ronald B. Flowers, Texas Christian University, Presiding
Edward L. Queen, II, University of Chicago
Original Intent and the Constitution: *A Question of Interpretation and History*
James McBride, College of Wooster
Religion and the First Amendment: An Inquiry into the Hermeneutical Presuppositions of the "Jurisprudence of Original Intention"
Richard P. Forrer, Texas Christian University
Thomas Jefferson: *Unresolved Conflict*
Madeline Duntley, University of Pittsburgh
Church and State and America: *Richard Price's Millennial Hope*
Respondents: Lisa and Donald L. Drakeman, Princeton University
Molly R. Shepherd, Worden, Thane and Haines, Missoula, MT
See also Study of Latter Day Saints Religious Tradition Consultation, A109.

A146 MYSTICISM CONSULTATION

3:45-6:15 S-Berkeley A & B
Theme: *Mysticism and Consciousness*
Maria Lichtmann, Appalachian State University, Presiding
Gary E. Kessler, California State College, Bakersfield
The Mystical Consciousness
Gerald James Larson, University of California, Santa Barbara
"Intentionality" of Awareness and the Non-Intentionality of Consciousness in Indian Thought
Robert K. C. Forman, New School for Social Research
The Mystic, Non-Intentionality, and Consciousness
Louis Dupre, Yale University
*Mysticism: The Ancient Text and the Modern Reader*
6:00
Business Meeting
Robert K. C. Forman, New School for Social Research, Presiding
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<th>Session</th>
<th>Title</th>
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<th>Speaker(s)</th>
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<td>S118</td>
<td>INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES</td>
<td>M-Orleans &amp; Provincetown</td>
<td>3:45-6:15</td>
<td>Albert Pietersma, University of Toronto, Presiding</td>
<td>Critical Notes on the Greek Text of the Prologue to Ecclesiasticus</td>
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<td>Harry M. Orlinsky, Hebrew Union College, New York</td>
<td>Terminology for Sin and Forgiveness in the Greek Translations of Job</td>
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<td>Claude Cox, McMaster University</td>
<td>The Major Text of the Lucian Manuscripts for 1 Reigns: An Update on the Method and the Results</td>
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<td>Bernard A. Taylor, Binghamton, NY</td>
<td>The Use and Abuse of the Term &quot;LXX&quot; and Related Terminology in Recent Scholarship</td>
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<td>S119</td>
<td>FOURTH GOSPEL SECTION</td>
<td>S-Beacon C</td>
<td>3:45-6:30</td>
<td>Robert Kysar, N.E. Pennsylvania Synod, Lutheran Church of America, Presiding</td>
<td>The Use and Abuse of the Term &quot;LXX&quot; and Related Terminology in Recent Scholarship</td>
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<td>James Goss, California State University, Northridge</td>
<td>Logos, Sophia and Satan in the World of the Fourth Gospel</td>
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<td>Mark Kiley, University of Saint Jerome's College</td>
<td>John 11:9, 10 and the Day-Stone of Ps. 118</td>
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<td>Gerald Vander Hoek, Calvin Theological Seminary</td>
<td>A Midrashic Reading on Ps. 35 in John 15:18-16:33: A Unifying Compositional Factor</td>
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<td>S120</td>
<td>ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY CONSULTATION</td>
<td>M-Salon D</td>
<td>4:00-6:00</td>
<td>Susan Ashbrook Harvey, Brown University, Presiding</td>
<td>Discursive Constructions of Gender: A Proposal for Rereading and Rethinking the Category of Gender in Reconstructing the History of Early Christian Asceticism</td>
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<td>Elizabeth A. Castelli, College of Wooster</td>
<td>Self-Restraint in the Exercise of Male Dominance: Isolating a Type of Ascetic Behavior in Greco-Roman Antiquity</td>
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<td>Sharon H. Ringe, Methodist Theological School in Ohio</td>
<td>Motifs of Friendship in Christology and Ecclesiology of the Fourth Gospel</td>
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**Hotel Reference:** An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
Monday
Afternoon
December

A147  THEOLOGY AND SCIENCE
CONSULTATION  A147

3:45-6:15  S-Independence East

3:45
Theme: Scientific Conceptualization and Theological Reflection
Karl E. Peters, Rollins College, Presiding
J. Wesley Robbins, Indiana University, South Bend
Seriously, But Not Literally?
Wentzel van Huyssteen, University of Port Elizabeth
Religious Experience and Method: Constructing Theories in Contextual Theology

Philip Hefner, Lutheran School of Theology, Chicago
Theology's Truth and Scientific Theory-Formulation
Respondents: Nancey Murphy, Graduate Theological Union
Mary Gerhart, Hobart & William Smith Colleges

5:00
Theme: Science and Theology on Human Nature and Destiny
Fred W. Hallberg, University of Northern Iowa
The Anthropic Principle and Human Destiny
James B. Ashbrook, Garrett-Evangelical Theological Seminary
From Being to Brain: Natural Theology in an Empirical Mode

Mihaly Csikszentmihalyi, University of Chicago
Cultural Evolution and Human Welfare
Respondents: John B. Cobb, Jr., School of Theology at Claremont
Don S. Browning, University of Chicago Divinity School

Commentary on printed papers followed by seminar discussion.
Consultation participants are asked to have read papers beforehand. Auditors welcome.

To register as a consultation participant and to receive the papers, please send $10 to Karl E. Peters, Rollins College, Campus Box 2764, Winter Park, FL 32789-4496. Make checks payable to Rollins College.
Constructive-Reflective Studies Awardee
Merold Westphal, Fordham University
God, Guilt and Death (Indiana University Press)
Critic: Richard Underwood, University of North Carolina, Charlotte

Analytical-Descriptive Studies Awardee
Wayne Proudfoot, Columbia University
Religious Experience (University of California Press, Berkeley)
Critic: Robert C. Neville, Boston University

Historical Studies Joint Awardees
John Van Seters, University of North Carolina, Chapel Hill
In Search of History (Yale University Press)
Critic: JoAnn Hackett, Indiana University, Bloomington

Wayne Meeks, Yale University
The First Urban Christians (Yale University Press)
Critic: Barbara Hargrove, Iliff School of Theology

Robert Detweiler, Chair of the AAR Publications Committee, Emory University, Presiding

The juries for 1986 were coordinated by Professor Mark C. Taylor, Williams College, and included:

Historical Studies:
Elizabeth Schüssler Fiorenza
Jacob Neusner
Albert Raboteau

Analytical-Descriptive Category:
John B. Cobb, Jr.
Wilfred Cantwell Smith
Jonathan Z. Smith

Constructive-Reflective Category:
Arthur A. Cohen
Schubert M. Ogden
David Tracy

The 1987 awards will be announced on the occasion of the AAR Presidential Address on Monday, December 7 at 8:00 PM.
**A149**

**AAR ANNUAL BUSINESS MEETING**

6:30-7:30

John Dillenberger, Graduate Theological Union Emeritus, Presiding

Bylaw changes will be voted on at this meeting. Discussions of those changes will be conducted on Sunday and Monday mornings. Current AAR members are eligible to vote.

**A150**

**PLENARY SESSION PRESIDENTIAL ADDRESS**

8:00

Martin E. Marty, University of Chicago Divinity School, Presiding

John Dillenberger, Graduate Theological Union Emeritus

*Visual Arts and Religion: Modern and Contemporary Contours*

The 1987 Book Awards for Excellence winners will also be announced at this session.

**A151**

**FILM THERESE**

9:15

Host: Ronald Burke, University of Nebraska, Omaha

Film concerning the life of Therese of Lisieux who is brilliantly played by Catherine Mouchet. No heavenly choirs here. Ms. Mouchet says that the film is not about reression but about love. Directed by Alain Cavalier, a far cry from the *Song of Bernadette*. Made possible by Circle Releasing Corporation. Color. 90 minutes. French. Subtitles.

Gary Lease, University of California, Santa Cruz, and Mary Jo Weaver, Indiana University, Bloomington, will introduce the film and lead the discussion.

This film is presented under the sponsorship of the Roman Catholic Modernism Group.

**A152**

**FILM CANDLE IN THE WIND**

9:15


This presentation will be introduced by Eugene Shirley, Director, and Don Hamer, Loma Linda University. They will lead the discussion following the film.
### SBL-ASOR SYMPOSIUM

**S122**

**7:00-10:00**

**Theme:** *New Perspectives on the Emergence of Israel in Canaan*

- **7:00**
  - *Israel Finkelstein,* Bar Ilan University
  - *New Excavation and Survey Data on Early Israelite Highland Villages*

- **7:20**
  - *Lawrence E. Stager,* Harvard University
  - *The Late Bronze Age Matrix of Tribal Israel*

- **7:40**
  - *Norman K. Gottwald,* New York Theological Seminary
  - *Historical Material Models of the Origins of Israel in the Light of Recent Palestinian Archaeology*

- **8:00**
  - Recess

- **8:10**
  - *Peter B. Machinist,* University of Michigan
  - *"Revolution" in the Ancient Near East: The Problem of Ancient Israel*

- **8:30**
  - *Robert B. Coote,* San Francisco Theological Seminary
  - *Keith W. Whitelam,* University of Stirling
  - *Shifting Perspectives on the Emergence of Israel in Palestine*

- **8:50**
  - *William G. Dever,* University of Arizona
  - *Unresolved Issues: Toward a Synthesis of Textual and Archaeological Reconstructions?*

- **9:10**
  - Discussion

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### HOW MY MIND HAS CHANGED

(or remained the same)

**S123**

**8:00-10:00**

- *Bernadette Brooten,* Harvard Divinity School, Presiding
- *Luise K. Schottroff,* Universität Gesamthochschule, Kassel

Respondents: *Karen King,* Occidental College

*Dennis R. MacDonald,* Iliff School of Theology

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### LECTURE DISCUSSION

**S124**

**8:00-10:00**

- *Charles B. Copher,* Interdenominational Theological Center, Presiding
- *Robert A. Bennett,* Episcopal Divinity School

*Africa and the Bible*
### A153 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

**9:00-11:30**

**M-Bentley**

**Theme:** Teaching About Women's Experience in Religious Studies

Marla J. Selvidge, Converse College, Presiding

Susan A. Ross, Loyola University of Chicago

Women's Ways of Knowing: Feminist Learning Theory and the Teaching of Religion

Barbara Anne Radtke and Mary G. Mason, Emmanuel College

Using Theology and Literature in Teaching About Women's Spirituality and Creativity

Joan Leonard, Edgewood College

Teaching Introductory Feminist Spirituality: Tracing the Trajectory Through Women Writers

10:15

**Theme:** Intentional Ecumenism in Theological Education: The Boston Experience, An Assessment of Two Decades of Cooperation

Lorine M. Getz, Boston Theological Institute, Presiding

Panelists:

Garth Rosell, Gordon-Conwell Theological Seminary

George Peck, Andover Newton Theological School

Stanley Harakas, Holy Cross Greek Orthodox School of Theology

### A154 ETHICS SECTION

**9:00-11:30**

**M-MIT**

**Theme:** Issues in Theological Ethics

John A. Gallagher, Loyola University of Chicago, Presiding

William C. French, Loyola University of Chicago

Catholic Personalist Ethics: An Ecological Critique of the Obsession with History

Respondent: Patricia Beattie Jung, Concordia College

William A. Schweiker, University of Iowa

Truly Theological and Truly Ethical: Disputes and Possibilities in Theological Ethics

Respondent: J. Stephen Rhodes, Emory University

Thomas Walsh, Marist College

Virtue and Discourse: The Dispute Between Communication Ethics and Virtue Ethics From a Theological Perspective

Respondent: Leslie A. Murray, Michigan State University

### A155 HISTORY OF JUDAISM SECTION

**9:00-11:30**

**M-Boston College**

**Theme:** Kabbalah and Ritual

Ivan G. Marcus, Jewish Theological Seminary of America, Presiding

Eliot K. Ginsburg, Oberlin College

Rituals of Preparation: The Symbolism of Entering the Sabbath in Classical Kabbalah

Seth L. Brody, University of Pennsylvania

Contemplative Ascent and World Sustaining Act: Sacrifice and Mystical Life in Thirteenth-Century Kabbalah

Chava Weissler, Princeton University

Woman as High Priest: A Kabbalistic Prayer in Yiddish for Lighting Sabbath Candles

Talya Fishman, Boston University

Gender-Specific Mizvot and Their Cosmic Ramifications

### A156 NORTH AMERICAN RELIGIONS SECTION

**9:00-11:30**

**M-Cape Cod & Hyannis**

**Theme:** The Puritan Legacy

Baird Tipson, Gettysburg College, Presiding

Amanda Porterfield, Syracuse University

Conceptions of God and Female Piety in Puritan New England

Ann Taves, School of Theology at Claremont

The Darkness of Providence: Theodicy and Domestic Abuse—An Eighteenth-Century Case Study

John R. Fitzmier, Vanderbilt University Divinity School

A View from the Heights: Timothy Dwight's Mythic Vision of the American Republic

Peter Gardella, Manhattanville College

Gentile Zionism: American Hopes for Israel in the Last Days

Respondent: James H. Moorhead, Princeton Theological Seminary

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**Hotel Reference:** An M or S placed before the conference room name indicates the hotel where this room is located: M=Marriott; S=Sheraton.
S125 PROGRAM UNIT CHAIRS  S125
7:30-9:00  S-Gardner A & B
Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding

S126 ASOR PROGRAM COMMITTEE BREAKFAST  S126
7:30-9:00  ASOR Presidential Suite, Sheraton
James D. Muhly, University of Pennsylvania, Presiding

S127 BIBLICAL HEBREW POETRY SECTION  S127
9:00-11:00  M-Radcliffe
Theme: Divine Attributes in Prayer
Lawrence E. Frizzell, Seton Hall University, Presiding
9:00
Asher Finkel, Seton Hall University
God's Attributes in Jewish Prayer: Their Meaning and Use
9:30
Lawrence Frizzell, Seton Hall University
Exodus 34:6-7 in Jewish Tradition of the Second Temple Period
10:00
Eileen Schuller, Atlantic School of Theology
Divine Attributes in Jewish Prayers from the Second Temple Period
10:30
David M. Bossman, Seton Hall University
Attributes of the Divine in Paul

S128 JEWISH AND EARLY CHRISTIAN LITURGY GROUP  S128
9:00-11:00  M-Radcliffe
Theme: Divine Attributes in Prayer
Lawrence E. Frizzell, Seton Hall University, Presiding
9:00
Asher Finkel, Seton Hall University
God's Attributes in Jewish Prayer: Their Meaning and Use
9:30
Lawrence Frizzell, Seton Hall University
Exodus 34:6-7 in Jewish Tradition of the Second Temple Period
10:00
Eileen Schuller, Atlantic School of Theology
Divine Attributes in Jewish Prayers from the Second Temple Period
10:30
David M. Bossman, Seton Hall University
Attributes of the Divine in Paul

S129 PAULINE EPISTLES SECTION  S129
9:00-11:30  M-Vineyard & Yarmouth
Robin Scroggs, Union Theological Seminary, New York, Presiding
9:00
David Seeley, University of Montana
The Concept of the Noble Death in Paul

S127 BIBLICAL HEBREW POETRY SECTION  S127
9:00-10:30  M-Salon E
Elaine R. Folts, Principia College, Presiding
Frank Moore Cross, Jr., Harvard University
David Noel Freedman, University of Michigan/University of California, San Diego

(Jewish and Early Christian Liturgy, continued)
9:35
Paula Fredriksen, University of Pittsburgh
Too Many Gentiles, Too Few Jews, and No End in Sight: Paul's "Law Free" Gospel and the Circumcision Party
10:10 Recess
10:20
Joel Marcus, Princeton Theological Seminary
The Circumcision and the Foreskin: The Contingent Character of Romans
10:55
Neil Elliott, Princeton Theological Seminary
Paul Against Gentile Christianity: The Rhetoric of Romans 1-4

S130 ASOR PRESENTATIONS VIII  S130
9:00-11:30  S-Commonwealth
Theme: Archaeological Interpretation and Biblical Traditions
Lawrence E. Stager, Harvard University, Presiding
9:00
John Grist, California State University, Fresno
Ramesses III's Sea Peoples Campaigns: Their Historicity from Egyptological and Archaeological Perspectives
9:20
Fabio A. Bortolussi, University of Lethbridge
Some Observations on the Origin of the Philistines
9:40
Joan Todd, San Jose State University
The Role of Amber and Other Resins in the Ancient Near East
10:00
Yigal Shiloh, Duke University/Hebrew University, Jerusalem
The Casemate Wall, the "Four Room House," and Early Planning in the Israelite City
10:20 Recess
10:30
Volkmar Fritz, Justus Liebig Universität, Giessen
The Tool in the Third Vision of Amos
10:50
Giorgio Buccellati, University of California, Los Angeles
Cybernetic Mesopotamica: The Archaeological Global Record (with Data from Tell Mezran)
11:10
David Stronach, University of California, Berkeley
Notes on Anatolia in the Achaemenid Period
A157  RELIGION AND THE SOCIAL SCIENCES SECTION
9:00-11:30  M-Salon A & B

Theme: Religion and the Social Study of Culture

Steven Tipton, Candler School of Theology, Emory University, Presiding

James Davison Hunter, University of Virginia
Evangelism and Cultural Realignment

Wade Clark Roof, University of Massachusetts, Amherst and
William McKinney, Hartford Seminary Foundation
The New Voluntarism in American Culture and Mainline Religion

Robert Wuthnow, Princeton University
Meaning and Moral Order: Theories of Religion and Culture

E. Brooks Holifield, Candler School of Theology, Emory University

A158  RELIGION IN SOUTH ASIA SECTION
9:00-11:30  M-Falmouth

Theme: Other Bodies, Other Worlds: Visualization in Late-Medieval Bhakti

Paul E. Muller-Ortega, Michigan State University, Presiding

Philip Lutgendorf, University of Iowa
The Secret Life of Rāmacandra of Ayodhya

Tony K. Stewart, North Carolina State University
Loving God According to Script: Improvising on Devotional Paradigms in Early Gaudīya Vaishnavism

David L. Haberman, Williams College
A Closet Full of Bodies: The Siddha-deha of Rāganuga Bhakti Sādhana

June McDaniel, University of Chicago
Dancing in the Hidden Vṛndāvana: The Practice of Gaur Līlā in Navaḍīpīpa

Glen Alexander Hayes, Bloomfield College
Realms of the Bumblebee: Fashioning Devotional Bodies in the Vaishnava-sahajīya Tradition

Respondent: Paul B. Courtright, Research Triangle, North Carolina

A159  STUDY OF ISLAM SECTION
9:00-11:30  M-Suffolk

Theme: The Qur'an in the Modern Intellectual Context

Juan E. Campo, University of California, Santa Barbara, Presiding

Tamara Sonn, University of Rochester
The Role of the Qur'an in the Islamic Nahda

Andrew Rippin, University of Calgary
Mohammed Arkoun and the Qur'an

Mustansir Mir, University of Michigan
Some Tafsir Opinions of Ḥādhīf

Sheila McDonough, Concordia University and
Arvind Sharma, University of Sydney
The Qur'an in the Thought of Mahatma Gandhi

B. Todd Lawson, McGill University
The Qur'an and Henry Corbin

A160  THEOLOGY AND RELIGIOUS REFLECTION SECTION
9:00-11:30  M-Regis Suite

Theme: Theology and the Erotic

David R. Crownfield, University of Northern Iowa, Presiding

Panelists:
Alphonse Lingis, Pennsylvania State University
Carl Raschke, University of Denver
Martha J. Reineke, University of Northern Iowa
Mark C. Taylor, Williams College
Charles E. Winquist, Syracuse University
Edith Wyschogrod, Queens College, City University of New York
ASOR PRESENTATIONS IX

M-Salon C & D

Theme: Art, Religion, and Life

Michael D. Coogan, Stone Hill College, Presiding

9:00
Ernst Axel Knauf, Wissenschaftlich-Theologisches Seminar der Universität, Heidelberg

Toponymy and the History of Settlement: A Case Study of the Kerak Plateau

9:20
Marie-Jeanne Roche, Hunter College, City University of New York

Nabataean Religion between Archaeology and Texts

9:40
Richard N. Jones, University of Utah

The Discovery of a Second Nabataean Inscription from Tell el-Shuqafa, Egypt

9:50
Ruth Vale, Concordia University

Some Patterns in Ancient Synagogue Art: A Frequency Analysis of Sites in Ancient Palestine

10:00
W. Harold Mare, Covenant Theological Seminary

The Umm el'Amad Basilica at Abila of the Decapolis

10:30
Jean M. Davidson, University of Vermont

Egyptian Influence on the Greek Legend of Io

10:45
Chris Hauer, Jr., Westminster College

The Reformers' Last Stand. Rival Elites and the Late Davidic Succession

11:15
George F. Melnick, Mt. Laurel, NJ

John Mark and the Origin of the Fourth Gospel

HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

S-Hampden A & B

Peter Machinist, University of Michigan, Presiding

9:00
Karel van der Toorn, Free University, Amsterdam

Ancestor Figurines in Ancient Israel and Their Near Eastern Environment. A Reinterpretation of the Biblical Teraphim

9:30
Michael B. Dick, Siena College

"Fair" or "Unfair": The Biblical Idol Parodies

10:00
A. Josef Greig, Andrews University

The Heifer That Has Never Been Worked: Deuteronomy 21:3

10:30
Recess

10:35
John Barclay Burns, George Mason University

Why Did the Besieging Army Withdraw? (2 Kings 3:27)

11:05
Carl S. Ehrlich, Vassar College

Coalition Politics in Eighth Century B.C.E. Palestine: The Philistines and the Syro-Ephraimite War

11:35
Chris Hauer, Jr., Westminster College

The Reformers' Last Stand. Rival Elites and the Late Davidic Succession
### A161 EVANGELICAL THEOLOGY GROUP

#### 9:00-11:30 M-Salon F

**9:00**
Theme: *Evangelical Theology and Liberation Theology*
Orlando E. Costas, Andover Newton Theological School, Presiding

**Anthony N. Dunnivant**, Lexington Theological Seminary
*Two Interpretations of God's Preferential Option for the Poor: Latin American Liberation Theologies of the Recent Past and the Ideas of David Lipscomb*

**9:20**
Philip LeMasters, Duke University
*A Critical Comparison of John Howard Yoder and Gustavo Gutierrez' Employments of the Kingdom of God as a Normative Symbol for Theological Ethics*

**9:40**
Joe Edward Barnhart, North Texas State University
*Deliverance Theology and Liberation Theology: Cuts from the Same Piece of Cloth?*

**10:00**
Respondent: Orlando E. Costas, Andover Newton Theological School

**10:30**
Theme: *Evangelicals and South Africa*
Robert K. Johnston, North Park Theological Seminary, Presiding

**10:30**
Irving Hexhum, University of Calgary, and Karla Poewe, University of Lethbridge
*Evangelicals and Apartheid*

**10:55**
Respondent: Henry Lederle, University of South Africa, Pretoria

**11:15**
*Business Meeting*
Robert K. Johnston, North Park Theological Seminary, Presiding

### A162 JAPANESE RELIGIONS GROUP

#### 9:00-11:30 M-Nantucket

**9:00**
Theme: *Buddhist Responses to Cultural Change/Buddhist Agents of Cultural Change*
Paul Watt, Columbia University, Presiding

**William E. Deal**, University of Iowa
*Performing the Text: Ritual Uses of the Lotus Sutra in Japan*

**Bardwell L. Smith**, Carleton College
*The Mizukko Kuyō Ritual as a Response to Emotional Problems Following Abortion*

**Winston Davis**, Southwestern University
*Buddhism and Industrial Development in Meiji Japan*
Respondent: Gary L. Ebersole, Ohio State University

**11:15**
*Business Meeting*
Gary L. Ebersole, Ohio State University, Presiding

### A163 RHETORIC AND RELIGIOUS DISCOURSE GROUP

#### 9:00-11:30 M-Boston University

**9:00**
Theme: *Rhetoric and Disciplinarity in Religious Studies: Interdisciplinary Studies*
Susan E. Shapiro, Syracuse University, Presiding

**Kathryn Tanner**, Yale University
*The Practical Force of Theological Ideas: The Case Of Predestination*

**Walter Jost**, University of Virginia
*Newman, Arnold, and the "via Rhetorica"*

**Kenneth Seeskin**, Northwestern University
*Philosophy as Prophecy*

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130 A161 Evangelical Theology / A162 Japanese Religions / A163 Rhetoric and Religious Discourse
Tuesday Morning December 8

S134 HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION

9:00-12:00 S-Beacon C

Theme: Jews, Judaism and Classical Civilization
Roger Brooks, University of Notre Dame, Presiding

9:00 Deon Slingerland, Hiram College
Cretas and the History of Roman Jewry

9:35 Sandra R. Shimhoff, University of Maryland, Baltimore County
Shepherds: Hellenism, Sectarianism and Judaism

10:10 Recess

10:15 Burton L. Visotzky, Jewish Theological Seminary of America
Some Interfaces of Syriac and Rabbinic Literature

10:50 Joshua Schwartz, Bar Ilan University
The Morphology of Roman Lydda: “Roman City” or “City in Roman Palestine”

11:45 Paul V. Fleshner, Brown University
Women and Slaves, Householders and Children: The Classification of Humanity in the System of the Mishnah

S135 ISRAELITE PROPHETIC LITERATURE SECTION

9:00-12:00 M-Orleans & Provincetown

Marvin A. Sweeney, University of Miami, Presiding

9:00 Thomas W. Overholt, University of Wisconsin, Stevens Point
Divination and Prophecy

9:30 Robert D. Haak, Augustana College
Habakkuk Among the Prophets—Revisited

10:00 Bernard F. Batio, Irving, TX
Egypt and Gog and Mythic Symbols in Ezekiel

10:30 Craig C. Broyles, Trinity Western University
Pre-Exilic Oracles in Isaiah 40-55

11:00 Theodore J. Lewis, University of Georgia
Death Imagery in Isaiah 57

11:30 James Limburg, Luther Northwestern Theological Seminary
Jonah and the Whale: The Artist as Exegete

S136 ACTS GROUP

9:00-12:00 S-Beacon D & E

Theme: Twentieth-Century American Scholars on Acts
David P. Moessner, Columbia Theological Seminary, Presiding

9:00 Joseph B. Tyson, Southern Methodist University
John Knox and the Acts of the Apostles

9:25 Respondent: John T. Townsend, Episcopal Divinity School

9:55 Discussion

10:25 Recess

10:30 Mikeal C. Parsons, Baylor University


11:00 Discussion

Papers in this session may be included in the 1987 Book of Seminar Papers.

S137 CHRONICLES, EZRA, NEHEMIAH GROUP

9:00-12:00 S-Beacon A & B

Theme: The Transfer of the Ark to Jerusalem (1 Chr 15:1-16:43)
M. Patrick Graham, Institute for Christian Studies, Presiding

9:00 Tamara C. Eskenazi, University of Denver
A Literary Reading of 1 Chr 15:1-16:43

9:30 Paul D. Hanson, Harvard Divinity School
The Chronicler’s Views on the Levites

9:45 Ralph W. Klein, Lutheran School of Theology at Chicago
Redactional and Text-Critical Issues: A Comparison with 2 Samuel 6

10:00 Trent C. Butler, Holman Bible Publishing
The Psalms Cited in 1 Chr 16:8–36

10:30 Recess

10:45 Discussion within the Panel and General Discussion

Papers in this session may be obtained by writing to the Program Chair, Ralph W. Klein, Lutheran School of Theology at Chicago, 1100 E. 55th St., Chicago, IL 60615.
SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP

9:00-12:00 S-Fairfax A


L. Michael White, Oberlin College, Presiding

9:00 Howard Clark Kee, Boston University
The Transformation of the Synagogue after 70 C.E.: Its Import for Early Christianity

9:30 Respondent: Alan F. Segal, Barnard College, Columbia University

9:45 Jack T. Sanders, University of Oregon

10:15 Respondent: John T. Fitzgerald, University of Miami

10:30 Discussion

11:15 Business Meeting

BIBLICAL AND PROCESS THEOLOGIES CONSULTATION

9:00-12:00 S-Beacon F & G

Theme: The Repentance of God in the Bible

David J. Lull, Society of Biblical Literature, Presiding

(Biblical and Process Theologies, continued)

9:00 Terence E. Fretheim, Luther Northwestern Theological Seminary
The Repentance of God in the Old Testament
Respondents: John J. Collins, University of Notre Dame
Kathleen A. Farmer, United Theological Seminary, Dayton
Jon Taylor, The College of Great Falls

10:25 Recess

10:35 Bernard Brandon Scott, Saint Meinrad School of Theology
The Anticoncivity of God as the Basis for New Testament Theology
Respondents: William A. Beardslee, Center for Process Studies
Philip E. Devenish, Union Congregational Church, Hancock, ME
Leo D. Lefebure, Mundelein Seminary

Papers and responses will be briefly summarized. To receive copies of these papers and responses, send your name, address, and a check for $10.00 (made out to David J. Lull) to David J. Lull, Society of Biblical Literature, P.O. Box 1608, Decatur, GA 30031-1608, before November 1, 1987.
Thursday
Evening
December 3

**ANDREWS SOCIETY FOR RELIGIOUS STUDIES**

7:00-9:30  
**S-Hampton A & B**

7:00-8:00  
Registration/Reception

8:00-9:30  
Presidential Address
  
James Londis, Washington Institute for Contemporary Issues, Presiding

Alden Thompson, Walla Walla College  
Jew and Gentile in the New Testament: Model for a World Church

Friday
Morning
December 4

**ANDREWS SOCIETY FOR RELIGIOUS STUDIES**

8:30-12:00  
**S-Hampton A & B**

8:30-10:30  
Topic: Church Polity in a Diverse Community
  
Ron Jolliffe, Southwestern Adventist College, Presiding

Pedrito U. Maynard-Reid, Antillian College, P.R.  
Inter-American Perspective

Pipim Korangteng, Andrews University  
African Perspective

B. B. Beach, General Conference of Seventh-day Adventists  
European Perspective

Respondent: Russell Staples, Andrews University

10:45-12:00  
Business Meeting

Friday
Afternoon
December 4

**ANDREWS SOCIETY FOR RELIGIOUS STUDIES**

2:00-4:30  
**S-Hampton A & B**

2:00-4:00  
Topic: The Role of Authoritative Documents

Sakae Kubo, Atlantic Union College, Presiding

(Andrews Society, continued)

Charles Bradford, General Conference of Seventh-day Adventists  
American Black Perspective

Jon Dybdahl, Walla Walla College  
Asian Perspective

Caleb Rosado, Berrien Springs, Michigan  
Hispanic Perspective

Respondent: William Shea, Biblical Research Institute

4:00-4:30  
Worship

Richard Davidson, Andrews University

**PLOWSHARES INTERNATIONAL ADVISORY COMMITTEE**

2:00-5:00  
**S-Kent**

**PERSON, CULTURE AND RELIGION**

2:00-7:15  
**S-Jefferson**

2:00-3:30  
Topic: Psychology Perspectives and Spiritual Disciplines

Trevor Watt, Canisius College, Presiding

Diane Jonte-Pace, Santa Clara University  
Projective Tests and Spiritual Disciplines: The Swami and the Rorschach

Robert Englert, Fordham University  
Meditative Spiritualities and Contemporary Conversion Theory

3:45-5:15  
Topic: Contemporary Religious Experience

Lucy Bregman, Temple University, Presiding

Leonard Norman Primiano, University of Pennsylvania  
Vernacular Catholicism and Philadelphia's "Dignity": Folkloristic Perspectives on Gay Spirituality

Robin Hough, Central Michigan University  
The New Dark Night: Vietnam War Poetry as Spiritual Journey

5:15-5:45  
Break

5:45-7:15  
Topic: Creative Engagement with Research in Progress

Jenny Yates-Hammitt, Wells College  
The Right Brain's Perception of Primordial Theological and Psychological Symbols

7:30  
Social Gathering

Persons interested in advance copies of these Pre-Session papers who are not already members of PCR can obtain copies by mailing $7.00 to Demaris Wehr, Boston University School of Theology, 76 Commonwealth Avenue, Boston, MA.
### NORTH AMERICAN PAUL TILLICH SOCIETY ANNUAL MEETING

- **Friday Afternoon/Evening December 4, continued**
- **4:00-9:00** Harvard Divinity School
  - Tour of the Paul Tillich Archives, Harvard Divinity Library, 45 Francis Avenue, Cambridge
  - **5:00-5:45** Update on Tillich Publications
  - **6:00-9:00** Reception and Dinner, Harvard Faculty Club, 20 Quincy Street
  - Durwood Foster, Pacific School of Religion, Presiding
  - James Luther Adams, Harvard Divinity School, Speaker

For further information or for dinner reservations, please contact Dr. H. Frederick Reisz, Jr., University Lutheran Church, 66 Winthrop Street, Cambridge, MA 02138

### THE ASSOCIATION FOR CASE TEACHING

- **Saturday Morning December 5**
- **9:00-12:00** S-Hampton A & B
  - **9:00-11:30** Business Meeting
  - **11:30-1:00** Luncheon

### INSTITUTE FOR BIBLICAL RESEARCH

- **Saturday Morning December 5**
  - **9:00-12:00** S-Gardner A & B
    - **9:00** Devotional
    - Klyne Snodgrass, North Park Theological Seminary
    - **9:10** Report from the President
    - Edwin Yamauchi, Miami University
    - **9:30** IBR Old Lecture
    - Carl Armerding, Regent College
      - Judges: Theology for Charismatic Leadership
    - **10:30** Break
    - **11:00** IBR Old Testament Lecture
    - Royce G. Gruenler, Gordon-Conwell Theological Seminary
      - The Conquest of Space in the Gospel of Mark
Additional Meetings

Saturday
Morning
December 5, continued

NORTH AMERICAN PAUL TILLICH SOCIETY ANNUAL MEETING

9:00-12:00  M-Vineyard
Topic: Tillich and Current Theological Questions
Mary Ann Stenger, University of Louisville, Presiding
Langdon Gilkey, University of Chicago Divinity School
Tillich's Concept of God
Respondent: Masao Abe, University of Chicago Divinity School

Ronald Stone, Pittsburgh Theological Seminary
Tillich's Religious Socialism and Liberation Theology
Respondent: Mark Taylor, Princeton Theological Seminary

PERSON, CULTURE AND RELIGION

9:00-12:15  S-Jefferson
9:00-10:00  S-Jefferson
Current Works in Process

10:00-10:30  Annual PCR Business Meeting

10:45-12:15  Demaris Wehr, Boston University School of Theology, Presiding
Regina Mooney, Harvey Mudd College
The Moral Uses of Religious Experience: A Feminist, Psychoanalytic, Theological Approach
Bonnie Miller-McLemore, Chicago Theological Seminary
An End to the Death and Dying Movement: Theology Recasts the Characters
Bill Barnard, Temple University
Perspectives on Spiritual Development

POLANYI SOCIETY MEETING

9:00-12:00  M-MIT
Phil Mullins, Missouri Western State College, Presiding
Martha Crunkleton, Holy Cross College
Polanyi, Feminist Issues and Epistemology
Respondent: Richard Gelwick, Stephens College

Robert Osborn, Duke University
Polanyi: A Theologian?
Respondent: Joseph Kroger, University of St. Michael's College, Toronto

Saturday
Morning
December 5, continued

RELIGIOUS STUDIES REVIEW EDITORIAL BOARD MEETING

9:00-12:00  M-Tufts Suite

SOCIETY FOR THE PHILOSOPHY OF CREATIVITY

9:00-12:00  S-Beacon D
Topics: William Ernest Hicking, Creativity, and God

Saturday
Afternoon
December 5

QUARTERLY REVIEW EDITORIAL BOARD MEETING

1:00-5:00  M-Massachusetts Suite

Saturday
Evening
December 5

COLLEGE THEOLOGY SOCIETY BOARD OF DIRECTORS MEETING

5:00-9:00  M-Tufts Suite

INTERNATIONAL BONHOEFFER SOCIETY BOARD OF DIRECTORS

5:30  M-Simmons Suite
Reception
6:30  Dinner

TANTUR ALUMNI RECEPTION

5:30-7:00  S-Exeter A & B
**Additional Meetings**

**Saturday Evening December 5, continued**

**BOSTON THEOLOGICAL INSTITUTE RECEPTION**

8:30-11:00  S-Republic A & B

All members of the AAR and SBL are welcome to attend.

**NATIONAL ASSOCIATION OF BAPTIST PROFESSORS OF RELIGION EXECUTIVE COMMITTEE MEETING**

9:00  *Mercer University Press Suite*

**Sunday Morning December 6**

**CHRISTIAN CHURCH (DISCIPLES OF CHRIST) FACULTY BREAKFAST**

7:30-9:00  *M-New Hampshire Suite*

For reservations, contact the Division of Higher Education, 11780 Borman Drive, Suite 100, St. Louis, Missouri, 63146, (314) 991-3000.

**EMORY UNIVERSITY BREAKFAST**

7:30-9:00  *M-Vermont Suite*

**NORTH AMERICAN PAUL TILLICH SOCIETY BOARD OF DIRECTORS BREAKFAST MEETING**

7:30-9:00  *S-Dalton B*

**PRISM: A THEOLOGICAL FORUM FOR THE UCC EDITORIAL BOARD**

7:00-9:00  *M-Tufts Suite*

**SCHLEIERMACHER SEMINAR BUSINESS BREAKFAST**

7:00-9:00  *M-Simmons Suite*

**Sunday Morning December 6, continued**

**AMERICAN JOURNAL OF THEOLOGY AND PHILOSOPHY**

9:00-11:00  *M-Maine Suite*

Larry E. Axel and W. Creighton Peden, Presiding

Business meeting open to all persons interested in the work of the Journal. Program following on “The Size of God: Theology of Bernard Loomer in Context.”

**INSTITUTE FOR ANTIQUITY AND CHRISTIANITY LUNCHEON**

11:45-1:00  *S-Liberty F & G*

**Sunday Afternoon/Evening December 6**

**PRINCETON THEOLOGICAL SEMINARY RECEPTION**

4:00-6:00  *S-Liberty F & G*

**PRESBYTERIAN CHURCH MEMBERS AND FACULTY OF PC(USA) RELATED INSTITUTIONS RECEPTION**

5:00-8:00  *M-Vermont Suite*

**UNIVERSITY OF SOUTHERN CALIFORNIA RECEPTION FOR FACULTY, GRADUATE STUDENTS, ALUMNI/AE AND FRIENDS**

5:15-7:30  *M-Nantucket*

**UNIVERSITY OF NOTRE DAME DEPARTMENT OF THEOLOGY RECEPTION**

5:30-7:00  *S-Beacon H*

**YALE UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS**

5:30-7:00  *S-Liberty C-E*
### Additional Meetings

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<td><strong>RESTORATION QUARTERLY DINNER</strong></td>
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### Additional Meetings

**Monday Morning/Afternoon December 7**

- **BOSTON UNIVERSITY SCHOOL OF THEOLOGY ALUMNI/AE BREAKFAST**
  - 7:30-9:00
  - *M-New Hampshire Suite*

- **FULLER THEOLOGICAL SEMINARY BREAKFAST**
  - 7:00-8:30
  - *S-Beacon E & F*

- **JOINT GARRETT/NORTHWESTERN PROGRAM**
  - 7:30-9:00
  - *S-Exeter A & B*

- **INSTITUTE FOR ECUMENICAL AND CULTURAL RESEARCH BREAKFAST**
  - 7:30-9:00
  - *M-Tufts Suite*

- **THE JEWISH THEOLOGICAL SEMINARY OF AMERICA**
  - 7:30-9:00
  - *M-Massachusetts Suite*

- **LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS ANNUAL BREAKFAST**
  - 7:30-9:00
  - *S-Republic B*
  
  Admission by ticket. For reservation contact Dr. Joseph A. Burgess, LCUSA, 360 Park Avenue South, New York, NY 10010 (212/532-6350).

- **NINETEENTH CENTURY THEOLOGY WORKING GROUP BREAKFAST BUSINESS MEETING**
  - 7:00-9:00
  - *M-Maine Suite*

- **TRINITY EVANGELICAL DIVINITY SCHOOL BREAKFAST FOR ALUMNI AND FRIENDS**
  - 7:00-9:00
  - *M-Simmons Suite*

- **UNION THEOLOGICAL SEMINARY IN VIRGINIA BREAKFAST FOR ALUMNI/AE AND FRIENDS**
  - 7:30-9:00
  - *S-Jefferson*

- **INTERNATIONAL BONHOEFFER SOCIETY BOARD OF DIRECTORS MEETING**
  - 11:30-1:00
  - *S-Beacon E & F*
  
  Business Meeting

- **NATIONAL ASSOCIATION OF BAPTIST PROFESSORS OF RELIGION**
  - 11:30-1:00
  - *S-Republic B*

- **NORTH AMERICAN PAUL TILLICH SOCIETY ANNUAL BUSINESS MEETING**
  - 11:30-1:00
  - *M-Tufts Suite*

- **RELIGIOUS STUDIES REVIEW ADVISORY COMMITTEE LUNCHEON**
  - 11:30-2:00
  - *M-Massachusetts*

- **UNION SEMINARY-NEW YORK LUNCHEON FOR ALUMNI/AE AND FRIENDS**
  - 11:30-1:00
  - *M-Maine Suite*

- **HUC–JIR SCHOOL OF GRADUATE STUDIES ALUMNI LUNCHEON**
  - 11:45-1:30
  - *M-Vermont Suite*
Additional Meetings

Monday Evening December 7

PRINCETON UNIVERSITY RECEPTION
5:30-7:30 Princeton University Suite

CHICAGO THEOLOGICAL SEMINARY'S EXPLORATION PRESS AND CENTERS FOR JEWISH CHRISTIAN STUDIES AND THEOLOGY AND THE HUMAN SCIENCES RECEPTION
6:00-7:00 M-New Hampshire Suite

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Semeia Studies

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Paul and the Irony of Affliction looks to the nature of Paul’s language as a cue to his theological convictions. Focusing upon the language of affliction in 1 Corinthians 4:9-13, this study analyzes the function of paradox and irony in Paul’s rhetoric in order to demonstrate how it meets the apologetic and homiletic demands of his situation. Paradoxical irony, more than a rhetorical tool or strategy, provides the apostle a fundamental lens through which he envisions himself, his audience, and the world of weakness to which God has called them both.

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## Bonhoeffer: Christianity, Church and State Group

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## Buddhism Section

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## Business and Organizational Ethics Group

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## Categories of the Divine and the Human in Western Antiquity Consultation

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## Chinese Religions Group

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## Church-State Studies Consultation

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## Comparative Studies in Religion Section

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## Currents in Contemporary Christology Group

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## Department Chairs Association

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## Ecological Issues and Religious Reflection Consultation

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## Jacques Ellul and the Study of Religion Consultation

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## Empiricism in American Religious Thought Consultation

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## Esotericism and Perennialism Group

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## Ethics Section

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## Euro-American Studies Consultation

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## Evangelical Theology Group

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AAR Program Index 225
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### Lesbian Feminist Issues in Religion Consultation

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### Lonergan and the Future Seminar

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### Modern Christian Spirituality Seminar

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### Narrative Theory and Religion Consultation

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### New Religious Movements Group

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### Philosophy of Religion Section

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### Platonism and Neoplatonism Group

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### Prehistoric Religions Consultation

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### Reception: AAR/SBL/SP

| A32 | Sat | 6:30 PM | S-Exhibit Hall |

### Religion and the Social Sciences Section

| A19 | Sat | 3:45 PM | M-Salon F |
| A36 | Sun | 9:00 AM | M-Salon F |
| A80 | Sun | 3:45 PM | S-Constitution |
| A98 | Mon | 9:00 AM | M-Boston College |
| A157 | Tues | 9:00 AM | M-Salons A-B |

### Religion, Health and Medical Ethics Group

| A36 | Sun | 9:00 AM | M-Salon F |
| A105 | Mon | 9:00 AM | M-Falmouth |
| A125 | Mon | 1:00 PM | M-Falmouth |

### Religion in South Asia Section

| A20 | Sat | 3:45 PM | M-Bentley |
| A61 | Sun | 1:00 PM | M-Falmouth |
| A81 | Sun | 3:45 PM | M-Cape Cod & Hyannis |
| A98 | Mon | 9:00 AM | S-Fairfax B |
| A133 | Mon | 3:45 PM | M-Simmons Suite |
| A158 | Tues | 9:00 AM | M-Falmouth |

### Religion, Peace and War Group

| A26 | Sat | 3:45 PM | M-Cape Cod & Hyannis |
| A126 | Mon | 1:00 PM | S-Berkeley A-B |

### Rhetoric and Religious Discourse Group

| A143 | Mon | 3:45 PM | S-Jefferson |
| A163 | Tues | 9:00 AM | M-Boston University |

### Ritual Studies Group

| A27 | Sat | 3:45 PM | M-Nantucket |
| A61 | Sun | 1:00 PM | M-Falmouth |
| A106 | Mon | 9:00 AM | M-Nantucket |

### Roman Catholic Modernism Group

| A10 | Sat | 1:00 PM | M-Maine Suite |
| A107 | Mon | 9:00 AM | S-Commonwealth |

### Round Table Sessions

| A112 | Mon | 11:30-12:45 PM | M-Salon F |

### Schleiermacher Seminar

| A127 | Mon | 1:00 PM | S-Beacon E-F |

### Spatial Dimension of Religious Life Consultation

| A50 | Sun | 9:00 AM | S-Beacon G-H |

### Study of Islam Section

| A21 | Sat | 3:45 PM | M-Boston College |
| A82 | Sun | 3:45 PM | M-MIT |
| A100 | Mon | 9:00 AM | S-Beacon D |
| A138 | Mon | 3:45 PM | S-Beacon D |
| A159 | Tues | 9:00 AM | M-Suffolk |

### Study of the Latter Day Saints Religious Tradition Consultation

| A109 | Mon | 9:00 AM | M-Regis Suite |

### Theology and Religious Reflection Section

| A5 | Sat | 1:00 PM | S-Beacon F |
| A22 | Sat | 3:45 PM | S-Beacon F |
| A62 | Sun | 1:00 PM | M-Salon C-D |
| A83 | Sun | 3:45 PM | M-Salon C-D |
| A97 | Mon | 9:00 AM | S-Constitution |
| A160 | Tues | 9:00 AM | M-Regis Suite |

### Theology and Science Consultation

| A147 | Mon | 3:45 PM | S-Independence East |

### Wesleyan Studies Group

| A28 | Sat | 3:45 PM | M-Harvard |
| A108 | Mon | 9:00 AM | S-Beacon A-B |

### Women and Religion Consultation

| A6 | Sat | 1:00 PM | S-Fairfax A |
| A43 | Sun | 9:00 AM | S-Commonwealth |
| A84 | Sun | 3:45 PM | S-Commonwealth |
| A121 | Mon | 1:00 PM | M-Salons A-C |
| A139 | Mon | 3:45 PM | M-Salons A-C |

### Women and Religious Communities Consultation

| A14 | Sat | 1:00 PM | M-Vineyard & Yarmouth |

### Zoroastrianism and the Iranian Religions Seminar

| A12 | Sat | 1:00 PM | S-Beacon D |
PLENARY SESSIONS

Lecture:
William Graham
A33 Sat 8:30 PM M-Salon F

Lecture:
Gerda Lerner
A86 Sun 8:00 PM M-Salon F

Presidential Address:
John Dillenberger
A150 Mon 8:00 PM M-Salon E

GENERAL SESSIONS

The Nazi Doctors and the Psychology of Genocide
A36 Sun 9:00-11:30 AM M-Salon F

Religion in the Curriculum
A55A Sun 1:00-3:30 PM M-Salon F

Special Session: Walking Tour of the Churches of Boston
A55B Sun 1:00-3:30 PM M-Second Floor Atrium

Jazz Concert: Aardvark
A87 Sun 9:15 PM S-Grand Ballroom

Holocaust Education
A93 Mon 9:00-11:30 AM S-Grand Ballroom

Special Session: Videodisc of Humanities
A111 Mon 9:00 AM M-Salon E
A131 Mon 1:00 PM M-Salon E

Discussion: 1986 Book Awards for Excellence
A148 Mon 3:45-6:15 PM S-Republic B

BUSINESS SESSIONS

Annual Business Meeting
A149 Mon 6:30 PM M-Salon A-C

Board of Directors
Pre Fri 9:00 AM-6:00 PM S-Dalton A-B

Bylaws Forum
A35 Sun 7:30-8:30 AM M-Nantucket
A91 Mon 7:30-8:30 AM M-Nantucket

Committee on Regions
Pre Fri 7:30 PM S-Dalton A-B

JAAR Associate Editors
Pre Fri 11:30 AM-12:30 PM AAR Executive Suite
Marriott

JAAR Editorial Board
A92 Mon 7:30-8:30 AM M-MIT

Program Committee
Pre Sat 9:00-11:00 AM M-Boston University

Program Unit Chairs
A90 Mon 7:30-9:00 AM M-Orleans & Provincetown

Regional Officers
A132 Mon 1:00-3:00 PM M-Simmons Suite

Regional Secretaries
Pre Sat 9:00 AM-12:00 PM M-Massachusetts

AFFILIATED AND RELATED SOCIETIES

International Bonhoeffer Society
Mon 11:30 AM-1:00 PM S-Beacon E-F

North American Paul Tillich Society
Pre Fri 4:00-9:00 PM Harvard Divinity School
Pre Sat 9:00 AM-12:00 PM M-Vineyard
Sun 7:30-9:00 AM S-Dalton B
Mon 11:30 AM-1:00 PM M-Tufts Suite

Person, Culture and Religion
Pre Fri 2:00-7:15 PM S-Jefferson
Pre Sat 9:00 AM-12:00 PM S-Jefferson

Polanyi Society
Pre Sat 9:00 AM-12:00 PM M-MIT

Women’s Caucus
Pre Fri 9:00 AM-5:00 PM S-Fairfax A-B
A84.1 Sun 6:30-7:45 PM S-Commonwealth
Sun 9:00-11:00 PM M-Salon B-D
A114 Mon 11:45 AM-12:45 PM M-Salon A-C
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- National Association of Professors of Hebrew (NAPh)
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Editors: Koji Hishitani, Masao Abe, Gajin Nagao, Norman Waddell; Otani University, Kyoto, Japan

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Editor: James Dunkly, Episcopal Divinity School

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Incorporated in 1978, The Journal of Religious Ethics publishes scholarly articles of high quality on religious ethics. Systematic, historical and comparative methodological approaches are represented. Typical issues include several or more essays on a single topic or theme, as well as brief reviews of significant new works in the field.

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* Shambhala Publications, Inc.
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* State University of New York Press
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* Theology Today
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* University of California
* The University of Chicago Press
* University of Notre Dame Press
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1971  28-31 October  Atlanta  HYATT REGENCY
1972  1-5 September  Los Angeles  CENTURY PLAZA
1973  8-11 November  Chicago  PALMER HOUSE
1974  24-27 October  Washington  WASHINGTON HILTON
1975  30 October-2 November  Chicago  PALMER HOUSE
1976  28-31 October  St. Louis  STOUFFER'S RIVERFRONT TOWERS
1977  18-21 November  San Francisco  SAN FRANCISCO HILTON & TOWERS
1978  28-31 December  New Orleans  NEW ORLEANS MARRIOTT
1979  15-19 November  New York  STATLER HILTON
1980  5-9 November  Dallas  LOEWS ANAТОLE
1981  19-22 December  San Francisco  SAN FRANCISCO HILTON & TOWERS
1982  19-22 December  New York  NEW YORK HILTON
1983  19-22 December  Dallas  LOEWS ANAТОLE
1984  8-11 December  Chicago  PALMER HOUSE
1985  23-26 November  Anaheim  ANAHEIM HILTON & TOWERS
1986  22-25 November  Atlanta  MARRIOTT MARQUIS/ATLANTA HILTON
1987  5-8 December  Boston  MARRIOTT AT COPLEY PLACE/BOSTON SHERATON

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