1988 ANNUAL MEETING in CHICAGO
NOVEMBER 19 - 22, 1988
PREREGISTRATION: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1988 Annual Meeting before October 17. Complete the preregistration form (opposite page) and return it with the proper registration fee to:

AAR/SBL Annual Meeting Registration
Scholars Press
P.O. Box 15288
Atlanta, GA 30333

Please make checks payable to AAR/SBL Annual Meeting.

HOTEL ACCOMMODATIONS

The CHICAGO HILTON & TOWERS will be the headquarter hotel for the 1988 Annual Meeting.

1) Send the reservation form on page 1 directly to the Chicago Hilton.
2) DO NOT send hotel reservations to Scholars Press. This will only delay your reservation.
3) Send only ONE reservation form per room request. DO NOT send a reservation form for each person sharing a room. This will result in duplicate reservations.
4) Persons wishing to have roommates must make their own arrangements.

THE CHICAGO HILTON & TOWERS
720 South Michigan Avenue
Chicago, Illinois 60605
(312) 922-4400

ROOM RATES

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<thead>
<tr>
<th>The Chicago Hilton &amp; Towers</th>
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<td>Single $60.00</td>
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Regarding suites, please contact the Hilton & Towers' Reservation Department.

AAR ROUND TABLE SESSIONS

Round table sessions are listed on page 124. Seating is by reservation only, and is limited to 10 participants. To register for a Round Table session, complete the form on the card at the beginning of this program book and return it with your registration.

SBL 1988 SEMINAR PAPERS

Numerous SBL sessions will have preprinted papers. If you wish to receive these prior to the Annual Meeting, mail the order form on the opposite page.

If you have questions concerning any aspect of the 1988 AAR/SBL Annual Meeting, please call or write the Annual Meeting Manager, Scholars Press, P.O. Box 15288, Atlanta, GA 30333; (404) 636-4757. Please take time to complete the registration forms now. Your continuing interest and participation in the AAR/SBL programs make it a quality meeting.
**PREREGISTRATION FOR ANNUAL MEETING 1988**

November 19-22
Chicago, Illinois

American Academy of Religion
Society of Biblical Literature

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Permalink address change

Institution
(for your name badge)

Spouse name (if registering)
(first) (last)

Spouse institution (if applicable)

Registation's Organization
(check one)
- AAR
- SBL
- Joint AAR/SBL
- SP
- ASOR
- None

Preregistration must be postmarked no later than October 17, 1988.
Make checks payable to: AAR/SBL Annual Meeting

**FEES**

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Account # __________ Signature __________

Exp. Date __________

Non-U.S. Residents Please Note: All fees payable in U.S. funds only. To avoid a service charge, payments should be issued in U.S. dollars by international money order or check drawn on a U.S. bank. Any payment drawn on a non-U.S. bank, even if in U.S. funds, will need to include an additional amount of U.S. $10 to cover bank collection fee.


Return completed registration form to:
AAR/SBL Annual Meeting Registration • Scholars Press • P.O. Box 15288 • Atlanta, GA 30333

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**1988 SBL SEMINAR PAPERS—ORDER FORM**

<table>
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<tr>
<th>Name</th>
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Payment must accompany all orders. Institutions may request billing with actual postage incurred charged.

Payment must accompany all orders. Institutions may request billing with actual postage incurred charged.

Return order form to:
Scholars Press Customer Services • PO Box 6525 • Ithaca, New York 14851 • (800) 666-2211
MEMBERSHIP APPLICATION

Name ____________________________________________

Mailing Address ____________________________________________

City ___________________________ State/Province ___________

Postal Code ___________________________ Country ________________

Society [ ] New [ ] Renewal ID #: ____________________________ (see address label)

Title ___________________________ Area of Specialization ____________________________

Phone number ( ) ____________________________

AAR SBL AAR/SBL (Joint)

Membership Fee: $ __________ $ __________ $ __________

Postal Fee*: $ __________ $ __________ $ __________

TOTAL ENCLOSED: $ __________ $ __________ $ __________

Payment in full, drawn on a U.S. Bank, is required. Make check(s) payable to the individual society and return to:

AAR/SBL Membership Services
Scholars Press
P.O. Box 15288
Atlanta, GA 30333

AAR ROUND TABLES

Monday, November 21, 1988  11:45-1:00  International Ballroom

Round table sessions are listed on page 124, A117. Seating is by reservation only and is limited to ten participants.

First Choice ____________________________________________

Second Choice ____________________________________________

Third Choice ____________________________________________

Name ___________________________ Please Print

Mailing Address ____________________________________________

City ___________________________ State ___________ Zip ___________

Return to: Scholars Press, P.O. Box 15288, Atlanta, GA 30333
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*International Mailing Fees*

If mailed before September 30, 1988, members living outside the United States are asked to use the figures below to calculate the appropriate amount of postage for each publication received. After September 30, 1988, see p. 286 for International Mailing Fees.

- **AAR membership only:**
  - JAAR and RSN surface: $7.00
  - JAAR surface; RSN airmail: $13.00
  - JAAR and RSN airmail: $23.00

- **SBL membership only:**
  - JBL and RSN surface: $7.00
  - JBL surface; RSN airmail: $13.00
  - JBL and RSN airmail: $23.00

- **AAR/SBL joint membership:**
  - JAAR, JBL, RSN surface: $12.00
  - JAAR, JBL surface; RSN airmail: $18.00
  - JAAR, JBL, RSN airmail: $38.00

The U.S. Postal Service requires that members be informed that $8 of the AAR dues supports the publication of the *Journal of the American Academy of Religion*, that $8 of the SBL dues supports the publication of the *Journal of Biblical Literature*, and that $2 of each organization’s dues supports the publication of RSN.
1988 ANNUAL MEETING
November 19-22
HOTEL RESERVATION FORM
Reservations must be received by November 5, 1988

Complete form (type) and mail to:

THE CHICAGO HILTON & TOWERS
Attention: Reservations Department
720 South Michigan Avenue
Chicago, Illinois USA 60605
(312) 922-4400

IMPORTANT INFORMATION:
1) The Chicago Hilton & Towers is acting as a Housing Bureau to facilitate your hotel reservations. Please send all hotel reservations to the Chicago Hilton & Towers.
2) Do not send hotel reservations to Scholars Press. This will only delay your reservation.
3) Send only ONE reservation form per room request. Do not send a reservation card for each person sharing a room. This will result in duplicate reservations and charges.

HOTEL CONFIRMATION SHOULD BE SENT TO:
Name: 
Institution/Organization: 
Address: 
City: State: Country: Postal Code: 
Telephone: ( ) home ( ) office

ARRIVAL:
Date: Hour: AM PM (please circle)
DEPARTURE:
Date: Hour: AM PM (please circle)
*Rooms will be held until 6:00 p.m. To guarantee a later arrival time, please provide a major credit card number.
Credit Card Type: 
# Exp. Date

ROOM RATES:
Please check requested accommodations and circle rate desired.
Regarding suites, please contact the Chicago Hilton Reservations Department at (312) 922-4400.

CHICAGO HILTON
AND Towers

Check preference:
☐ Single (1 person, 1 bed) $60.00
☐ Double (2 people, 1 bed) $69.00
☐ Twin (2 people, 2 beds) $69.00
☐ Triple (3 people, 2 beds) $78.00
☐ Quad (4 people, 2 beds) $87.00
☐ Roll-away bed (very limited availability) 

Names of Room Occupants: 

Check preference:
☐ Single (1 person, 1 bed) $70.00
☐ Double (2 people, 1 bed) $79.00
☐ Twin (2 people, 2 beds) $79.00
☐ Triple (3 people, 2 beds) $88.00
☐ Quad (4 people, 2 beds) $97.00
☐ Roll-away bed (very limited availability) 

Names of Room Occupants: 

All room rates are subject to the prevailing Illinois and Chicago Occupancy, Operators', and Accommodations Taxes, which currently are 12.1%.
ANNUAL MEETING

1988

AMERICAN ACADEMY OF RELIGION
SOCIETY OF BIBLICAL LITERATURE
& ASOR

19-22 NOVEMBER 1988

Chicago Hilton & Towers
720 South Michigan Avenue
Chicago, Illinois 60605
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REGISTRATION DESK
Hilton, Lower Level
Persons who have not yet preregistered may register at the meeting. Fees will be $10-$15 higher for on-site registration. The registration desk will be open the following hours:
- Friday, Nov. 18 4 PM-7 PM
- Saturday, Nov. 19 8 AM-5 PM
- Sunday, Nov. 20 8 AM-5 PM
- Monday, Nov. 21 8 AM-5 PM
- Tuesday, Nov. 22 8 AM-10 AM
The Annual Meeting officially begins at noon Saturday, November 19.

EXHIBIT HALL
Hilton's Northwest Exhibit Hall
Admission to the Exhibit Hall is by name badge only.
Over 70 exhibitors will be displaying their books and other products in the Hilton's Northwest Exhibit Hall. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 299. Exhibits will be open during the following hours:
- Saturday, Nov. 19 9 AM-5 PM
- Sunday, Nov. 20 8 AM-5 PM
- Monday, Nov. 21 8 AM-5 PM
- Tuesday, Nov. 22 8 AM-noon

PLACEMENT ASSISTANCE CENTER
The Placement Assistance Center will be maintained in the Hilton's Williford Room. Candidates seeking interviews and institutions with job openings should make arrangements in advance by mail and should check with the attendant as early as possible during the conference. A mailbox system will be in place for messages. The hours for the Placement Assistance Center are:
- Friday, Nov. 18 6:00 PM-8:00 PM
  (early check-in only)
- Saturday, Nov. 19 9:00 AM-5:00 PM
- Sunday, Nov. 20 8:30 AM-5:00 PM
- Monday, Nov. 21 8:30 AM-5:00 PM
- Tuesday, Nov. 22 8:30 AM-noon
Tables for interviews will be available. Inquiries on this service should be addressed to the Placement Center Coordinator, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

INFORMATION DESK/MESSAGES
Members who wish to get in touch with officers and staff of the American Academy of Religion, Society of Biblical Literature, and Scholars Press may leave messages at the Information Desk. Members with special requests or problems should also leave a message at this location. Message boards and a rolodex card file locator will be provided for attendees-at-large. Organizations using suites should notify the Information Desk of their location upon arrival at the Annual Meeting.

TRANSPORTATION
CONVENTION HEADQUARTERS, the official AAR/SBL travel company, can provide discount airfares to Chicago. For complete information, see page 7. O'Hare Airport is linked to the city by cabs, the train system, and shuttle buses that stop at the major hotels. Shuttle bus fare via the Continental Air Transport/Airport Express costs $15.00 per person for a round trip transfer. A taxi ride will cost approximately $20.00-$25.00 for the cab. The “El” of the train system will cost each traveler approximately $1.00 each way plus an additional cab fare is needed to get from the station to the hotel.

AAR/SBL ABSTRACTS AND PROGRAM SUPPLEMENTS
These publications will be available at the Information Desk, located adjacent to Registration on the lower level of the Hilton. Tickets for the Abstracts are issued with the registration packet. Supplements are complimentary to registrants.

PUBLISHERS' COMBINED DISPLAY/
JOURNALS DISPLAY
Scholars who have published books they would like to display at the 1988 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display. Arrangements for participation can be made by contacting the Annual Meeting Manager, Scholars Press, P.O. Box 15288, Atlanta, GA 30333 (404/636-4757). The Journals Display, a special exhibit of journals in religious studies, will be located directly across from the Publishers' Combined Display.

PROGRAM PARTICIPANTS
Audio-visual equipment must be ordered by October 17. In the past, we have made "last-minute" accommodations which resulted in many problems. On-site requests will not be accepted.
AIRFARE ALERT! TO CHICAGO

PLANE TALK ABOUT AIRFARE SAVINGS
ANNUAL MEETING
AMERICAN ACADEMY OF RELIGION
SOCIETY OF BIBLICAL LITERATURE
CHICAGO — November 18-22, 1988

You can fly to the AAR/SBL Annual Meeting and SAVE MONEY on your airfare. How? Call your AAR/SBL travel service and buy your tickets at a deeper discount than those offered by other travel services and other airlines. Special rates have been negotiated for you that insure you a SAVINGS on several different carriers to Chicago.

To take advantage of these special SAVINGS, simply call us TOLL FREE at (800) 544-2901. You will be quoted the lowest available fare into Chicago. It's an unbeatable plan! You can charge your tickets on your credit card or pay by check . . . it's that simple.

Your AAR/SBL travel service will make your seat assignments and issue boarding passes whenever possible. If you are a frequent flyer, simply tell us, and the appropriate data will be added to your reservation. Tickets will be mailed to you at your direction via certified mail. So call us NOW and SAVE!!

FOR RESERVATIONS CALL
(800) 544-2901 (U.S.)
(312) 969-2762 (Illinois and Canada)

Canadian attendees: Call collect
All attending the Annual Meeting are cordially invited to attend the program events listed in this book. Those designated as Plenary Sessions, General Sessions and Special Sessions are addressing topics that cut across fields and offer resources for many of us. Further, the Academy has arranged for films and entertainment at times following each night’s plenary event.

Saturday, November 19  
8:30pm  
International Ballroom South

Dr. Martha Craven Nussbaum is the David Benedict Professor of Philosophy and Classics at Brown University. Previously, she has taught at Harvard and Wellesley. She is the editor of *Language and Logos* and the author of *The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy* (1986) and the forthcoming *Love’s Knowledge: Essays on Philosophy and Literature*. 

Sunday, November 20  
7:30pm  
International Ballroom South


Monday, November 21  
8:00pm  
Grand Ballroom

Dr. Martin E. Marty is the Fairfax M. Cone Distinguished Service Professor of the History of Modern Christianity at the University of Chicago. He is the most widely sought speaker from the field of religion in the USA. Currently the President of AAR, Marty has previously been president of the American Society of Church History. He is an elected fellow of the American Academy of Arts and Sciences. He is president of the Park Ridge Center. He is the author of 40 books, the most recent being *Modern American Religion Volume I: “The Irony of It All”*. 

8 Plenary Sessions
The AAR Annual Business Meeting will be held on Monday, November 21, at 6:30 p.m. in Boulevard A. President Martin Marty will convene the meeting.

The agenda will include regular reports of the Board of Directors, the President, and the Executive Director/Treasurer. One minor by-law revision to clarify replacements in AAR offices in the event of death or incapacitation will be voted on. Additional agenda items may be introduced to the agenda, provided notice of the substance is publicly posted at least 24 hours prior to the meeting and that a copy of the proposal be delivered to President Marty or Executive Director Wiggins.

ROUND TABLE SESSIONS

The Round Table Sessions will take place on Monday, November 21, from 11:45 a.m.-1:00 p.m. in the International Ballroom. Participation will be limited to 10 people for each session. To reserve a place at the session of your choice, fill out the Roundtable Session form in the front of this program book and return it to Scholars Press. Seats will be assigned on a first-come, first-served basis. There will be no charge for attendance.

Those who do not reserve space at a Roundtable Session prior to the meeting can check at the Chicago Hilton and Towers AAR/SBL Information Desk to reserve available space. Roundtable registrants can also pick up copies of papers to be discussed at their session at the Information Desk (please see A117 for a complete listing of topics).

EXCURSIONS

An opportunity will be available for up to 100 persons to visit a service at the Zoroastrian Temple in Hinsdale, Illinois on Sunday, November 20. Buses will transport those attending. The round-trip bus fare of $5 may be purchased at the AAR/SBL Information Desk on the lower level of the Hilton. The buses will depart at 3:30 p.m. and return about 6:45 p.m. See the listing under A52, the first session of the Zoroastrian Studies Group, for further information.

The Walking Tour of Churches in Boston proved so popular that its organizers volunteered to arrange a similar tour in Chicago at 9:00 a.m. on Tuesday, November 22. See the listing A172 for details.

LATE EVENING EVENTS

In addition to two film series each evening, Saturday, Sunday and Monday, there will be a performance by the famed Second City Travelling Company (see A37) on Saturday, November 19, and a concert of gospel music (see A96) on Sunday, November 20, at 9:30 p.m.
SBL SPECIAL SESSIONS

In addition to the special sessions that occur annually, such as the Presidential Address and several series, other special sessions are highlighted here for your convenience.

**Saturday Evening**
November 19
7:15-8:15 pm

**PRESIDENTIAL ADDRESS**

The Eighth, the Greatest of Centuries?

Philip J. King
Boston College

Presiding:
Paul J. Achtemeier, Union Theological Seminary, Virginia

The Presidential Address, offered annually, gives us an opportunity to hear and honor one of our colleagues. Professor King has been president of the American Schools of Oriental Research and the Catholic Biblical Association. His recent book, *Amos, Hosea, Micah: An Archaeological Commentary* (Westminster, 1988), reflects his significant contribution to biblical scholarship at the intersection of archaeology and the interpretation of the Hebrew Bible.

**Sunday Evening**
November 20
8:15-10:00 pm

**INTERPRETING CLASSIC TEXTS**

The Lord's Prayer: Composition and Theology

Hans Dieter Betz
University of Chicago

Presiding:
Beverly R. Gaventa, Columbia Theological Seminary

Respondent:
Bruce Chilton, Bard College

This session inaugurates a new series that provides scholars an opportunity to present the results of their research on classic biblical texts. Professor Betz has made important contributions to the interpretation of Paul's letters, the Sermon on the Mount, and literature in the *corpus helenisticum Novi Testamenti*. 
HOW MY MIND HAS CHANGED
(or remained the same)

Elaine Pagels
Princeton University

Presiding:
Elisabeth Schüessler Fiorenza, Harvard Divinity School

Respondents:
Elizabeth A. Clark, Duke University
Birger A. Pearson, University of California, Santa Barbara

This series provides a forum for retrospective and prospective reflections on the accomplishments of active scholars in biblical studies. Professor Pagels's recent book, *Adam, Eve, and the Serpent* (Random House, 1988), adds to her considerable contributions to a wide variety of New Testament topics, including studies of women in the biblical world, gnosticism, and Johannine and Pauline studies. She combines both scholarly research and an interest in interpreting her work to the non-specialist. The scholars who have participated in this lecture series are among those who have stimulated and shaped our discipline. The previous scholars presenting lectures in this series were:

LECTURE DISCUSSION SERIES

This series provides an opportunity for reflection and conversation led by specialists in the areas under consideration. Two sessions are offered this year.

Saturday
Afternoon
November 19
4:00-6:00 pm

Archaeology and the Churches of Paul and the Book of Revelation
Marquette

Helmut Koester
Harvard Divinity School

Presiding:
Vincent L. Wimbush, School of Theology at Claremont

In this session, Professor Koester will present a slide lecture on the interpretation of archaeological data for Christian communities in ancient Asia Minor, Macedonia, and Greece.

Sunday
Evening
November 20
7:00-9:00 pm

Writings from the Ancient World
Lake Huron

Panel: Translating and Teaching Ancient Writings

Presiding:
Burke O. Long, Bowdoin College

Panelists:
Richard Ekman, National Endowment for the Humanities
Wendy O'Tlaherty, University of Chicago Divinity School
Kent H. Richards, Iliff School of Theology
Anthony C. Yu, University of Chicago Divinity School

This session focuses attention on issues and problems shared by scholars who select and translate ancient documents to satisfy educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students. A generous grant from the National Endowment for the Humanities supports this session and the multi-volume SBL series, "Writings from the Ancient World."

Previous years' lecture discussion topics and leaders were:

1987 Africa and the Bible
1986 Reshaping Research Habits: The Role of the Computer in the Function of Biblical Studies
The Interpretation of Hebrew Literature: The History and Literature of the Persian Period
1985 The Harper's Bible Dictionary: A First Step
1984 Pseudepigrapha in the New Testament
Old Testament History and Archaeology
1982 Old Testament Criticism
Sociological Method in Biblical Research and Contemporary Peace Studies
1981 Structuralism and Interpretation of Biblical Texts
The Implications of Assyriology to Biblical Studies

Special Sessions

Robert A. Bennett
Robert A. Kraft
Peter Ackroyd
and Sara Japhet
Paul Achtemeier
James Charlesworth
J. Maxwell Miller
George W. MacRae
P. Kyle McCarter, Jr.
Norman K. Gottwald
Daniel Patte
J. J. M. Roberts
Saturday
Afternoon
November 19
5:00-6:00 pm

MITCHELL DAHOOD
MEMORIAL COMPETITION

Lake Erie

Presiding:
David Noel Freedman
University of Michigan/University of California, San Diego

Mark S. Smith
Yale University

Yahweh and the Other Dieties in Israel: The Differentiation of Monotheistic Yahwism
in the Period of the Monarchy

This occasion marks the fifth award honoring young scholars who have made contributions to the discussions of Biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this lecture.

Tuesday
Morning
November 22
9:00 am-12:00 noon

SEMEIA SYMPOSIUM
THE BIBLE, THEOLOGY, AND THE
CHALLENGE OF SECULAR READING

Presiding:
Robert C. Culley, McGill University

Presenters:
Mieke Bal, University of Rochester
Van A. Harvey, Stanford University

Respondents:
David M. Gunn, Columbia Theological Seminary
Pheme Perkins, Boston College

The aim of this symposium, sponsored by Semela, is to assess the challenges posed for Biblical scholars and theologians by recent discussions of perception, text, and hermeneutics. The speakers will address the problem of shifting loci for authority in interpretation, succinctly expressed in the question: who, if anyone, in the academy of intellectual knowledge, "owns" the text, or can give prescriptive power to their reading of it in these times?

Special Sessions
Sunday Evening
November 20
7:00-9:00 pm

THE OVERTURES TO BIBLICAL THEOLOGY SERIES: RETROSPECT AND PROSPECT

Marquette

Presiding:
Katharine Doob Sakenfeld, Princeton Theological Seminary

Series Editors:
Walter Brueggemann, Columbia Theological Seminary
John R. Donahue, Jesuit School of Theology/Graduate Theological Union

Panelists:
Denise Dombkowski Hopkins, Wesley Theological Seminary
Patrick D. Miller, Jr., Princeton Theological Seminary
Thomas Hoyt, Jr., Hartford Seminary

This special session of the Theology of Hebrew Scriptures Section provides an opportunity to review the state of the issues in “biblical theology” reflected in the Fortress Press series.

Monday Afternoon
November 21
12:15-3:15 pm

RETHINKING THE WOMEN’S BIBLE

Lake Erie

Presiding:
Catherine Clark Kroeger, Hamilton College

Panelists:
Elisabeth Schüssler Fiorenza, Harvard Divinity School
Esther Fuchs, University of Arizona

Respondents:
Claudia Camp, Texas Christian University
Joan Martin, Temple University
Elaine Pagels, Princeton University
Mary Ann Tolbert, Vanderbilt University Divinity School
Renita Weems, Vanderbilt University Divinity School

This special session of the Women in the Biblical World Section reflects on Elizabeth Cady Stanton’s Women’s Bible, published in 1895.
Sunday Afternoon
November 20
1:30-4:00 pm

Panel: *Dissertations on Social World Studies: Problems to be Faced*

**Presiding:**
Carol Meyers, Duke University

**Panelists:**
Paula M. McNutt, Canisius College

*Egypt as an “Iron Furnace”: A Metaphor of Transformation—A Writer’s Perspective*

Douglas A. Knight, Vanderbilt University

*A Director’s Perspective*

James W. Flanagan, Case Western Reserve University

*An Editor’s Perspective*

Panel: *Methodological and Religious Issues Raised by the Presence of Swine in the Near East*

**Presiding:**
John R. Spencer, John Carroll University

**Panelists:**
Paula Wapnish, Smithsonian Institution, and
Brian Hesse, University of Alabama, Birmingham

*Zooarchaeological Perspectives on the Pig in the Levant*

David C. Hopkins, Wesley Theological Seminary

*Historical Critical Perspectives*

Pamela J. Milne, University of Windsor

*Literary Critical Perspectives*

A new program unit, jointly sponsored by SBL and ASOR, this session demonstrates the efforts of scholars from different areas of research to cross boundaries between disciplines.
Monday Afternoon
November 21
3:45-5:45 pm

IOSCS SECTION:
THE SEPTUAGINT AND THE DJD SCROLLS

Presiding:
Eugene Ulrich, President of the International Organization of Septuagint and Cognate Studies (IOSCS)

John William Wevers, University of Toronto
Barthélemy and Proto-Septuagint Studies

Robert A. Kraft, University of Pennsylvania
The Edition of The Greek Minor Prophets Scroll (DJD VIII) and the Contribution of Barthélemy to the History of the Biblical Text

Leonard Greenspoon, Clemson University
Recensions, Revision, Rabbinics: Early Developments in the Greek Traditions

This special session of the IOSCS celebrates the 25th Anniversary of Barthélemy’s Les devanciers d’Aquila and the publication of DJD VIII, The Greek Minor Prophets Scroll, by Emanual Tov (with Robert Kraft).

Sunday Morning
November 20
9:00-11:30 am

AAR/SBL DEPARTMENT CHAIRS

Theme: Workshop on Resource Development

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding

The institutional budget, successful applications for grants and fellowships, and gifts, endowments, and bequests are the primary sources of funding for a religious studies program. This workshop will examine ways that department chairs can obtain the funding required to strengthen their instructional programs and to support faculty research. We will divide into working groups that will focus on specific areas of resource development. Reports from each group will then be presented to all attending this session.

A business meeting will follow.
A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.

Sunday
Morning
November 20
8:00-9:00 am

ANNUAL BUSINESS MEETING
Boulevard C
and Lounge

Presiding:
Philip J. King, SBL President

Members are invited to help the officers and committees more effectively move the Society forward by participating in receiving reports on the Society’s business, in making suggestions, and in voting on issues.

Continental breakfast will be available at 7:30 a.m.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and Group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program. Included in the 1988 Seminar Papers are articles related to the following program units:

- Acts Group (S14)
- Biblical Criticism and Literary Criticism Section (S35)
- Biblical Hebrew Poetry Section (S92)
- Biblical Law Group (S129)
- Constructs of Ancient History and Religion Consultation (S67)
- Greco-Roman Religions Group (S59, S75)
- Hellenistic Judaism Group (S56)
- Historical Jesus Section (S40)
- Johannine Literature Section (S139)
- Literary Aspects of the Gospels and Acts Group (S66)
- Matthew Group (S116, S130)
- New Testament Christology Group (S57)
- Pauline Theology Group (S5, S97)
- Philo of Alexandria Seminar (S106, S117)
- Pseudepigrapha Group (S6)
- Rhetorical Criticism Section (S63)
- Social Sciences and New Testament Interpretation Section (S18)
- Sociology of the Second Temple Consultation (S154)
- Structuralism and Exegesis Section (S9, S19)
- Tradition History of the Pentateuch Seminar (S151)
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is an inclusive learned society and professional association for specialists and generalists in the academic study of religion. The AAR fosters teaching, research, and scholarship, and provides professional services and opportunities for faculty and graduate students. The Academy works to heighten critical awareness about the nature and tasks of religious studies as a field of humanistic teaching and scholarship. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion in human culture.

Governance. Governed by a Board of Directors, including an executive committee, the AAR carries out many of its responsibilities through a series of standing and special committees which report to it. These include committees on Long-Range Planning and Development, Publications, Education and the Study of Religion, Research and Scholarship, Nominations, Finance and Regions. Its officers—president, president-elect, vice-president, secretary and treasurer—are elected by the membership on the basis of names suggested by the nominating committee.

Annual Meeting. The annual meeting of the Academy embraces a full spectrum of the world’s religions through 14 ongoing disciplinary program units. An additional 49 program units, including seminars, groups and consultations, reflect curricular breadth and specialization within the field. Further opportunities for scholarly exchange are extended through the general and plenary sessions and the programs of affiliated societies offered in conjunction with the annual meeting of the AAR/SBL. Further, the AAR sponsors ten regional groups and annual meetings, which extend opportunities for leadership, scholarship, and the development of networks of scholars in the study of religion.

Publications. The AAR maintains an extensive, scholarly publishing program including book series, reference works, and the quarterly Journal of the American Academy of Religion. With the SBL, it sponsors the annual Critical Review of Books in Religion and Ventures in Religion, texts for teaching undergraduate studies. The AAR and the SBL regularly inform their members of significant opportunities and developments in the field through Religious Studies News. Together, they publish OPENINGS, Job Opportunities for Scholars in Religion and provide a Placement Assistance Service.

Awards. The Academy’s Awards for Excellence in Book Publications provide formal and public recognition of works of distinctive originality, intelligence and creativity. Selected for awards this year are: Protestant Thought in the Nineteenth Century, Vol. II, Claude Welch; St. Jerome in the Renaissance, Eugene Rice; Rediscovering Paul: Philenmon and the Sociology of Paul’s Narrative World, Norman Petersen; and Zen and Western Thought, Masao Abe.

Grants. Under the auspices of the Committee on Research and Scholarship, the AAR awards several Research Assistance Grants annually to scholars in a wide range of topics. This year the Academy will also offer Collaborative Research Grants. These grants provide support to small groups of scholars that meet periodically during the year to conduct research on a topic in the study of religion. Through the Committee on Regions, the first regional project grant was made to the Eastern International Regional group for a workshop on new audio-visual techniques in teaching. Information regarding applications for all grant programs is published in RSN and is also available from the national office at Syracuse University.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, subscriptions and dues billing services are furnished. The AAR is a sponsor of the Association of Religious Studies Chairs, and provides Advocates and Consultants Services to institutions and faculties.

New Challenges. Today, the Academy faces new opportunities, and the consequent need to find the resources to carry them out. It has a remarkable reservoir of people dedicated to that end, but it must also find the additional resources to make them possible. While the membership of the AAR has offered a base of increasing financial support, it is also clear that the new initiatives and pilot projects recently implemented can be sustained only if additional resources from beyond the membership can be found. The AAR extends its gratitude to all who have contributed to its undertakings and welcomes the support and assistance of its members and friends in meeting this challenge.
The working of the Academy as a learned society and professional association requires the commitment and attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. The efficiency and effectiveness of these three talented and dedicated individuals is impressive when considered one by one. Even more impressive is the cohesiveness and creativity they have achieved as a team. The AAR is fortunate in the quality and abilities of its full-time administrative staff.

As the AAR grows and expands its arenas of activity, the responsibilities of the staff increase accordingly:

Julia Ferri performs a variety of important secretarial functions, including devising office procedures and sections of the operations manual. She produces professional reports, agendas, memoranda and other documents that assist communications within the Academy, creates and maintains various databases and an extensive file system for the work of the Academy.

Janet Goss, whose administrative skills enable the office to operate efficiently, productively and calmly, serves as liaison with staff at Scholars Press, the Society of Biblical Literature and the AAR’s members, vendors, and guests, as well as the public at large. Her wide-ranging duties include maintaining financial records, assembling program copy, arranging Board, committee and other meetings during the year, and assisting in the preparation of reports and correspondence.

Barbara Yoshioka is actively engaged in funding efforts on behalf of many of the projects recently begun. She is liaison with the regional officers and regularly attends regional meetings. She facilitates the work of the standing committees and their projects, as well as numerous special projects of members and groups within the Academy. Her responsibilities also include work with AAR joint projects and services involving Scholars Press and the Society of Biblical Literature, as well as other organizations with which AAR is affiliated. Her analytical skills and energy have significantly enhanced the operations of the staff and its contribution to the general workings of the AAR, especially through the committees, the Board of Directors and related organizations.

The Executive Office staff works extensively with Scholars Press personnel and the AAR/SBL staff at the Press in areas of annual meeting management, publications, membership and subscription services, the Placement Assistance Service, and accounting and bookkeeping services. We thank Dr. Harry Gilmer, Director of Scholars Press, and his staff for contributing to the high level of cooperation between our two organizations.

The American Academy of Religion can hope to implement its vision—that its undertakings in all arenas will be of the highest order and quality—only because of dedicated, voluntary leadership. The strength of the Academy resides in its members whose time, energy, imagination and work in many capacities enable the Academy to better serve those in the academic study of religion. To the officers, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues, friends and donors inside and outside the field, we express our deep appreciation.
ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons, there would be no annual meeting program, no regional programs, nor publications. The Academy's vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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Bonhoeffer: Christianity, Church and State
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Business and Organizational Ethics
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Korean Religions
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New Religious Movements
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Platonism and Neoplatonism
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Rebecca Chopp, Emory University
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23
(GROUPS, continued)

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Lonergan and the Future
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Modern Christian Spirituality
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Process Thought and the Nishida School of Buddhist Philosophy
Francis H. Cook, University of California, Riverside
Tokiyuki Nobuhara, School of Theology at Claremont

Schleiermacher Seminar
Robert F. Streetman, Montclair State College

Theology and the Phenomenological Movement
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Zoroastrianism and the Iranian Religions
H. Michael Simmons, Center for Zoroastrian Research

CONSULTATIONS

Categories of the Divine and the Human in Western Antiquity
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Thomas Dean, Temple University
Arvind Sharma, McGill University

Jacques Ellul and the Study of Religion
Daniel B. Clendenin, William Tyndale College

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Prehistoric Religions
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Lonnie D. Kliever, Southern Methodist University

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AMERICAN ACADEMY OF RELIGION

The National Association of Biblical Instructors was founded in 1909. By action of its members, the name was changed in 1964 to the American Academy of Religion.

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1966 William E. Hordern
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NEW PROGRAM UNIT PROPOSALS
for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies, and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest in the membership of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting. Proposals received after November 30, 1988 cannot be considered.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit’s existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement that argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted. The mailing address is American Academy of Religion, Syracuse University, 501 Hall of Languages, Syracuse, NY 13244-1170.
SOCIETY OF BIBLICAL LITERATURE

The purpose of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY, which include works for the specialist and non-specialist, provide opportunities for scholars to make their research available to others. The Journal of Biblical Literature and Semel represent significant forums for communication through journals. The Dissertation Series provides younger scholars with the opportunity to place before colleagues a beginning publication. In cooperation with Harper & Row, the SOCIETY is seeking to communicate with non-specialists through such works as the Harper’s Bible Dictionary and the Harper’s Bible Commentary. A new series, Writings from the Ancient World, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, for easy access to translations of classic documents of antiquity.

The SOCIETY cooperates with the American Academy of Religion and Scholars Press to provide services to all persons within the academic study of religion and the Bible. These services include: the AAR/SBL Annual Meeting, job placement at the Annual Meeting, publication of job opportunities in Openings, distribution of Religious Studies News, and the joint publication of Critical Review of Books in Religion and the Ventures in Religion series.

A variety of regional, national, and international cooperative activities enable a broad range of scholars to exchange research. The SOCIETY cooperates with several affiliated organizations, such as the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH). Through membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA), the SOCIETY extends its participation to neighboring disciplines in the humanities.

The Executive Office address is:

Society of Biblical Literature
819 Houston Mill Road, NE
Atlanta, GA 30329

(404) 636-4744

APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Thérèse O. Clemens, Carol Jean Johnson, and Sandra Smith, for their care and concern in administering the Executive Office.

The SOCIETY thanks Harry Gilmer and the staff of Scholars Press.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time for us.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.
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J. J. M. Roberts, Princeton Theological Seminary

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William R. Schoedel, University of Illinois, Champaign-Urbana
James C. VanderKam, North Carolina State University
Robert L. Wilken, University of Virginia

Resources for Biblical Study
W. Lee Humphreys, University of Tennessee
Bernard Brandon Scott, Phillips University, Graduate Seminary, Tulsa

Septuagint and Cognate Studies
William Adler, North Carolina State University
Claude Cox, Grove Park Church/Home

Masoretic Studies
Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion

Annual Meeting Seminar Papers/Abstracts
David J. Lull, Society of Biblical Literature

Archaeology and Biblical Studies
Philip J. King, Boston College

Biblical Scholarship in Confessional Perspective
Adela Yarbro Collins, University of Notre Dame
Kent H. Richards, Iliff School of Theology
Gene M. Tucker, Candler School of Theology, Emory University

Biblical Scholarship in North America
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Jon D. Levenson, Harvard Divinity School
Wayne A. Meeks, Yale University
Carol A. Newsom, Candler School of Theology, Emory University
David L. Petersen, Iliff School of Theology

New Testament in the Greek Fathers: Texts and Analyses
Gordon D. Fee, Regent College

Pronunciation Guide
William O. Walker, Jr., Trinity University
Toni Craven, Brite Divinity School, Texas Christian University
John A. DeYoung, Austin Presbyterian Theological Seminary

AAR/SBL Ventures in Religion Series
William Scott Green, University of Rochester
Burke O. Long, Bowdoin College
Robert A. Oden, Jr., Dartmouth College
Birger A. Pearson, University of California, Santa Barbara

Critical Review of Books in Religion
Beverly R. Cawelti, Columbia Theological Seminary

Writings from the Ancient World
Burke O. Long, Bowdoin College
Gary Beckman, American Oriental Society
James M. Lindenberg, Vanderbilt School of Theology
Edmund S. Melzer, Claremont Graduate School
Piotr Michalowski, University of Michigan
Simon B. Parker, Boston University
Erica Reiner, Oriental Institute
Kent H. Richards, Iliff School of Theology
Edward Wente, Oriental Institute
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## SECTIONS

**Aramaic Studies**  
Ernest G. Clarke, University of Toronto

**Biblical Criticism and Literary Criticism**  
James G. Williams, Syracuse University

**Biblical Hebrew Poetry**  
Elaine R. Follis, Principia College

**Biblical History and Archaeology**  
J. Maxwell Miller, Emory University

**Hebrew Scriptures and Cognate Literature**  
Peter Machinist, University of Michigan

**Hebrews, General and Pastoral Epistles, Apocalypse**  
Robert W. Wall, Seattle Pacific University

**Historical Jesus**  
Marcus Borg, Oregon State University

**History and Literature of Early Rabbinic Judaism**  
Alan J. Avery-Peck, Tulane University

**Israelite and Canaanite Religion**  
Ronald S. Hendel, Southern Methodist University

**Israelite and Early Christian Wisdom**  
Leo G. Perdue, Phillips University, Graduate Seminary

**Israelite Prophetic Literature**  
David L. Peterson, Iliff School of Theology  
Marvin A. Sweeney, University of Miami

**Johannine Literature**  
Robert Kysar, Reading, PA

**Nag Hammadi and Gnosticism**  
Anne McGuire, Haverford College

**New Testament Textual Criticism**  
Carroll D. Osburn, Abilene Christian University

**Pauline Epistles**  
Richard B. Hays, Yale Divinity School

**Pseudepigrapha**  
Martha Himmelfarb, Princeton University

**Qumran**  
Lawrence H. Schiffman, New York University

**Rhetorical Criticism**  
David M. Gunn, Columbia Theological Seminary

**Social Sciences and New Testament Interpretation**  
Bruce J. Malina, Creighton University  
John J. Pilch, Medical College of Wisconsin

**Structuralism and Exegesis**  
Daniel Patte, Vanderbilt University

**Synoptic Gospels**  
Donald Juel, Lutheran Northwestern Theological Seminary

**Textual Criticism of the Hebrew Bible**  
Leonard J. Greenspoon, Clemson University

**Theology of Hebrew Scriptures**  
Katharine Doob Sakenfeld, Princeton Theological Seminary

**Women in the Biblical World**  
Miri Amihai, Ithaca, NY  
Catharine Kroeger, Hamilton College

## GROUPS

**Acts**  
Joseph B. Tyson, Southern Methodist University

**African-American Theology and Biblical Hermeneutics**  
Randall C. Bailey, Interdenominational Theological Center

**Ascetic Behavior in Greco-Roman Antiquity**  
Vincent L. Wimbush, School of Theology at Claremont

**Bible and Contemporary Theologies**  
Kathleen A. Farmer, United Theological Seminary

**Bible in Ancient and Modern Media**  
David L. Barr, Wright State University  
Thomas E. Boomershine, United Theological Seminary

**Biblical Law**  
Martin J. Buss, Emory University

**Chronicles, Ezra, Nehemiah**  
Ralph W. Klein, Lutheran School of Theology at Chicago

**Computer Assisted Research**  
Robin C. Cover, Dallas, TX  
J. Alan Groves, Westminster Seminary

**Exegesis of Texts on Biblical Ethics**  
Peter S. Zaaas, Stena College

**Female and Male in Gnosticism**  
Deirdre Good, General Theological Seminary  
Karen L. King, Occidental College

**Greco-Roman Religions**  
Larry J. Alderink, Concordia College  
John Helgeland, North Dakota State University

**Hellenistic Judaism**  
William Adler, North Carolina State University  
Shaye J. D. Cohen, Jewish Theological Seminary of America
History of Exegesis
Gregory A. Robbins, Wichita State University

Linguistics and Biblical Hebrew
Walter R. Bodine, Dallas, TX

Literary Aspects of the Gospels and Acts
R. Alan Culpepper, Southern Baptist Theological Seminary

Literary Study of Rabbinic Literature
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion

Matthew
Jack Dean Kingsbury, Union Theological Seminary, Virginia
Charles Talbert, Wake Forest University

Narrative Research on the Hebrew Bible
Tamara C. Eskenazi, University of Denver
J. Cheryl Exum, Boston College

New Testament Christology
Larry W. Hurtado, University of Manitoba

Northwest Semitic Epigraphy
Robert M. Good, Providence, RI

Pauline Theology
Robert Jewett, Garrett-Evangelical Theological Seminary

Pseudepigrapha
James C. VanderKam, North Carolina State University

Social History of Early Christianity
L. M. White, Oberlin College

Textual Basis for Bible Translation
Keith R. Crim, Westminster Press

Ugaritic Studies
Edward L. Greenstein, Jewish Theological Seminary of America

CONSULTATIONS
Apocryphal New Testament Literature
David R. Cartlidge, Maryville College
Dennis R. MacDonald, Iliff School of Theology

Apologetic Literature in the Greco-Roman Period
Anthony J. Guerra, Bard College

Archaeology of the New Testament World
Holland L. Hendrix, Barnard College
Richard E. Oster, Harding University Graduate School of Religion

Constructs of Ancient History and Religion
James W. Flanagan, Case Western Reserve University
Jo Ann Hackett, Indiana University

Manichaeism
Paul Allan Mirecki, University of Michigan

Passion Narrative and Tradition in Early Christianity
John T. Carroll, Louisiana State University

Rabbinic and Patristic Exegesis
Lawrence Frizzell, Seton Hall University
Asher Finkel, Seton Hall University

Redaction Criticism and the Two Gospel Hypothesis
David B. Peabody, Nebraska Wesleyan University

Sociology of the Second Temple
Philip R. Davies, University of Sheffield

RELATED ORGANIZATIONS
American Schools of Oriental Research (ASOR)
International Organization of Masoretic Studies (IOMS)
International Organization of Septuagint and Cognate Studies (IOSCS)
National Association of Professors of Hebrew (NAPH)

SEMINARS

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

Tradition History of the Pentateuch
John Van Seters, University of North Carolina

32
SBL Program Unit Chairs
<table>
<thead>
<tr>
<th>Year</th>
<th>President</th>
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<tbody>
<tr>
<td>1880-87</td>
<td>Daniel Raynes Goodwin</td>
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<tr>
<td>1888</td>
<td>Frederic Gardiner</td>
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<td>1889</td>
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<td>1889</td>
<td>Francis Brown</td>
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<td>1890</td>
<td>Charles A. Briggs</td>
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<td>1891-94</td>
<td>Talbot W. Chambers</td>
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<td>1895</td>
<td>J. Henry Thayer</td>
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<td>1896</td>
<td>Francis Brown</td>
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<td>1897</td>
<td>Edward T. Bartlett</td>
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<td>1898-99</td>
<td>George F. Moore</td>
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<td>1900</td>
<td>John P. Peters</td>
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<td>1901</td>
<td>Edward Y. Hincks</td>
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<td>1902</td>
<td>Benjamin W. Bacon</td>
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<td>1903</td>
<td>Richard J.H. Gottheil</td>
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<td>1904</td>
<td>Willis J. Beecher</td>
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<td>William Rainey Harper</td>
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<td>Henry Preserved Smith</td>
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<td>David G. Lyon</td>
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<td>1911</td>
<td>Ernest de Witt Burton</td>
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<td>1912</td>
<td>Lewis B. Paton</td>
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<td>1913</td>
<td>George A. Barton</td>
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<td>1914</td>
<td>Nathaniel Schmidt</td>
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<td>1915</td>
<td>Charles Cutler Torrey</td>
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<td>1916</td>
<td>Morris Jastrow, Jr.</td>
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<td>1917</td>
<td>Warren J. Moulton</td>
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<td>James A. Montgomery</td>
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<td>Edgar J. Goodspeed</td>
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<td>1920</td>
<td>Albert T. Clay</td>
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<td>1921</td>
<td>Kemper Fullerton</td>
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<td>1922</td>
<td>William R. Arnold</td>
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<td>Max L. Margolis</td>
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<td>Clayton R. Bowen</td>
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<td>Julius A. Brewer</td>
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<td>Shirley Jackson Case</td>
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<td>Irving F. Wood</td>
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<td>1928</td>
<td>Loring Woart Batten</td>
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<td>1929</td>
<td>James E. Frame</td>
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<td>1930</td>
<td>William Frederic Badé</td>
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<td>1931</td>
<td>Burton Scott Easton</td>
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<td>1932</td>
<td>J.M. Powis Smith</td>
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<td>1933</td>
<td>James Moffatt</td>
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<td>1934</td>
<td>Frederick C. Grant</td>
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<td>1935</td>
<td>Elihu Grant</td>
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<tr>
<td>1936</td>
<td>Henry J. Cadbury</td>
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<td>1937</td>
<td>George Dahl</td>
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<td>1938</td>
<td>Wm. Henry Paine Hatch</td>
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<td>1939</td>
<td>William F. Albright</td>
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<tr>
<td>1940</td>
<td>Chester C. McCown</td>
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<tr>
<td>1941</td>
<td>Julian Morgenstern</td>
</tr>
<tr>
<td>1942-43</td>
<td>Kirsopp Lake</td>
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</tbody>
</table>
Annual Meeting program proposals or changes in existing program units must be submitted by September 15 of the year preceding the first meeting. Send all proposals to:

David J. Lull
Executive Director
Society of Biblical Literature
819 Houston Mill Road NE
Atlanta, GA 30329

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Attendance at sessions is open to all members. Sections are normally approved for a six-year term, and a chairperson is appointed for a three-year term.

Groups, established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project, are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Attendance at working sessions is primarily for active Group participants. Observers may attend sessions on a space available basis. Groups are normally approved for a five-year term, and a chairperson for a coinciding term.

Seminars are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Seminars are normally approved for a five-year term, and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Attendance is open to all members. Consultations are normally approved for a two-year term, and a chairperson for a coinciding term. Most program units start as Consultations and then shift to some continuing format.

Proposals

Proposals should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit’s annual program, and keep appropriate records.

The Program Committee approves/rejects all proposals, which are normally reviewed annually in September.

Changes and Reviews

All program units are required to review their work in the final year of their term. If no change or renewal is requested, then the review is due eight (8) weeks after the last Annual Meeting in which the program unit has participated.

Changes and renewals must be submitted by September 15 prior to the last year of a program unit’s term. Reviews, changes, and renewals should include the following:

1. Specific list and/or summary of annual meetings for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, a statement of the rationale must be included. If the program unit is concluding, the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success or failure of the Consultation; and the reasons for the specific type of program unit desired should be fully explained.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. List of steering committee members with their addresses and phone numbers.
PREPROGRAM MEETINGS

Friday
Morning/Afternoon
November 18

AAR BOARD OF DIRECTORS

8:30-12:00  Joliet
1:30-6:00

Martin E. Marty, University of Chicago Divinity School,
Presiding

WOMEN'S CAUCUS WORKSHOP

9:00-5:00  Waldorf

Lorine M. Getz, Boston Theological Institute and
Ross S. Kraemer, University of Pennsylvania, Presiding

Professional Development Workshop
for Women in Religious Studies

Preregistration by November 4—$5.00; after November 4—$7.00, to
cover coffee and materials. For information and registration, write
to: Lorine M. Getz, Boston Theological Institute, 11 Garden Street,
Cambridge, MA 02138.

Friday
Evening
November 18

COMMITTEE ON REGIONS

7:30-10:00  Conference Room 4B

Axel Steuer, Occidental College, Presiding

Saturday
Morning/Afternoon
November 19

PROGRAM COMMITTEE

9:00-11:00  Conference Room 5A

James B. Wiggins, Syracuse University

AAR REGIONAL SECRETARIES

9:00-12:00  Conference Room 5B

Axel D. Steuer, Occidental College, Presiding

JAAR ASSOCIATE EDITORS

11:30-12:30  AAR Suite

William S. Green, University of Rochester, Presiding
SBL
PREPROGRAM MEETINGS

Thursday
Evening
November 17

ASOR EXECUTIVE COMMITTEE OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

8:00-10:00

Joliet

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

Friday
Morning
November 18

ASOR TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH

8:30-3:00

Conference Room 4A

Edgar C. Harrell, Edgar Harrell Associates, Presiding

SBL COMMITTEE ON REGIONS

9:00-3:00

Conference Room 4J

James D. Hester, University of Redlands, Presiding

ASOR TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE

11:00-1:30

Marquette

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

ASOR DAMASCUS COMMITTEE

11:00-1:30

Conference Room 4B

Giorgio Buccellati, University of California, Los Angeles, Presiding

SBL EXECUTIVE COMMITTEE

11:00-1:00

SBL Executive Suite

Luncheon Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding

36
SBL Preprogram Meetings
Friday
Afternoon
November 18

ASOR COMMITTEE ON
ARCHAEOLOGICAL POLICY
1:30-6:00
ASOR Suite
Walter E. Rast, Valparaiso University, Presiding

ASOR COMMITTEE ON
PUBLICATIONS
2:00-5:00
Conference Room 4E
Eric M. Meyers, Duke University, Presiding

ASOR TELL EL-HESI BOARD
2:00-5:00
Conference Room 4B
Kevin G. O’Connell, Le Moyne College, Presiding

SBL CONFERENCE OF
REGIONAL SECRETARIES
3:00-9:30
Frederick E. Greenspahn, University of Denver, Presiding
3:00-5:15
Conference Room 4J
5:30-7:00
Conference Room 4I
Dinner Meeting
7:15-9:30
Conference Room 4J

SBL RESEARCH AND PUBLICATIONS
COMMITTEE
3:30-5:30
SBL Executive Suite
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

Friday
Evening
November 18

SEMEIA EDITORIAL BOARD
6:00-10:00
Private Dining Room 4
Dinner Meeting
Robert C. Culley, McGill University, Presiding

ASOR BASOR EDITORIAL BOARD
7:00-8:30
Conference Room 4F
Walter E. Rast, Valparaiso University, Presiding

ASOR BIBLICAL ARCHAEOLOGIST
EDITORIAL BOARD
7:00-8:30
Conference Room 4E
Eric M. Meyers, Duke University, Presiding
ASOR PRESENTATIONS I: ISSUES IN COMPLEX SOCIETY

9:00-11:00 Waldorf

James D. Muhly, University of Pennsylvania, Presiding

9:00
William G. Dever, University of Arizona
The Tell: Microcosm of the Cultural Process

9:20
Anson F. Rainey, Tel Aviv University
In Search of Megiddo

9:40
Bryant G. Wood, Associates for Biblical Research
The Philistine Entry into Canaan: An Archaeological Assessment

10:00
Ernst Axel Knauf, Wissenschaftlich-theologisches Seminar der Universität, Heidelberg
The Migration of the Script and Secondary State Formation in South Arabia

10:20
Peter Warnock, Texas A&M University
Collection, Analysis and Conservation of Botanical Remains from Near Eastern Archaeological Sites

SBL COUNCIL

9:00-1:00 Joliet

9:00-11:30
Philip J. King, Boston College, Presiding

11:45-1:00 SBL Executive Suite

Buffet Luncheon
ASOR BOARD OF TRUSTEES

10:00-12:00  Conference Room 4M
Gough W. Thompson, Jr., Cavendish, Presiding

ASOR ANCIENT MANUSCRIPT COMMITTEE

12:00-1:30  ASOR Suite
Philip J. King, Boston College, Presiding
A1 ACADEMIC TEACHING AND THE STUDY OF RELIGION SECTION

1:00-3:30 Conference Room 4A

1:00-2:15
Theme: Personal Components and the Integrity of the Curriculum

Joann Wolski Conn, Neumann College, Presiding

Ronald Gestwicki, University of North Carolina, Charlotte
Personalizing the Religious Studies Classroom Especially Through the Use of Letters

Alfred Benney, Fairfield University
Master Teacher As Master Student

Herbert W.L. Burhenn, University of Tennessee, Chattanooga
The Study of Religion and Liberal Arts Education

2:15-3:30 Theme: "Professing" Religion in the Classroom

Nancy M. Malone, College of New Rochelle, Presiding

Panelists:
Robert L. Cohn, Lafayette College
Patrick G. Henry, Institute for Ecumenical and Cultural Research, Collegeville, MN
John Tully Carmody, University of Tulsa
Denise Lardner Carmody, University of Tulsa

A3 ETHICS SECTION

1:00-3:30 Conference Room 4F

Theme: Issues in Theological Ethics

James Tunstead Burtchaell, University of Notre Dame, Presiding

Diane M. Yeager, Georgetown University
The Vulnerability of the Social Gospel: The Problem Neo-Orthodoxy Couldn't Fix
Respondent: Russell Foster Sizemore, New College of the University of South Florida

Judith W. Kay, Graduate Theological Union
Reason and Emotion: Liberation Ethics and Aristotle
Respondent: Vigen Guroian, Loyola College

Joel Andrew Zimbelman, California State University, Chico
The Contribution of John Howard Yoder to Recent Discussions in Mennonite and Christian Social Ethics
Respondent: John P. Burgess, Doane College

(Buddhism Section, continued)

Dennis Lishka, University of Wisconsin, Oshkosh
The No-mind Concept of Chan and Zen

Winston L. King, Vanderbilt University
Motivated Goodness and Unmotivated Perfection in Buddhist Ethics

A2 BUDDHISM SECTION

1:00-3:30 Conference Room 4C

Theme: Relevance of Buddhist Values

Natalie Maxwell-Hauptman, Drew University, Presiding

Georges B.J. Dreyfus, University of Virginia
Conceptualization, Metaphors, and Meditation

Christopher Avery Ives, University of Puget Sound
Zen Practice and Social Praxis: Toward a Zen Notion of Responsibility

Robert B. Tapp, University of Minnesota
Personal, Social, and Buddhist Values of Thai Students
SBL ANNUAL MEETING PROGRAM

S1 HEBREWS, GENERAL AND PASTORAL EPISTLES, APOCALYPSE SECTION

12:15-3:30 Conference Room 4D

Robert W. Wall, Seattle Pacific University, Presiding

12:30

Robert L. Mowery, Illinois Wesleyan University
Articular Prepositional Attributes and the Authorship of the Pastorals

1:00

Charles N. Dillman, Spring Arbor College
James 2 and Pistas: The Corrective on Faith

1:30

J. Ramsey Michaels, Southwest Missouri State University
Tracking the Disobedient Spirits: 1 Peter 3:18-22 and the Commentator

2:00

Recess

2:45

Ron Farmer, University of Missouri, Columbia
Divine Power in the Apocalypse to John: An Interface of Biblical Studies and Process Thought

2:45

Charles H. Giblin, Fordham University
The Relationship between the Seven Letters and the Major Vision in the Book of Revelation—a “work-in-progress” report on the structure of Revelation

3:45

Jon Paulien, Andrews University
Looking Both Ways: A Study of the Duodirectionality of the Structural Seams in the Apocalypse

S2 MANICHAEISM CONSULTATION

12:30-3:15 Conference Room 4B

Theme: The Chinese and Persian Manichaean Traditions

Paul Allan Mirecki, Ann Arbor, Michigan, Presiding

12:30

Peter Bryder, Lunds Universitet, Sweden
The Chinese Manichaean Hymnscroll: British Museum MS Stein nr. 3969

1:05

Michael Browder, Richmond, VA
Recent Form-Critical Investigations in Manichaean Texts

1:40

Kurt Rudolph, Philipps-Universität, Marburg
Mani and His Iranian Background

2:15

Gernot Windfuhr, University of Michigan
The Manichaean Secret: The Cosmos

2:50

Respondent: Richard N. Frye, Harvard University

S3 HISTORICAL JESUS SECTION

12:30-3:30 Boulevard C

Theme: Images of Jesus: Three Recent Books

Marcus J. Borg, Oregon State University, Presiding

12:30

Panel: Jesus and Judaism, by E. P. Sanders

Panelists:

M. Eugene Boring, Texas Christian University
Bernard Brandon Scott, Phillips Graduate Seminary at the University of Tulsa
E. P. Sanders, Oxford University

1:30


Panelists:

Jonathan Z. Smith, University of Chicago
Helmut Koester, Harvard Divinity School
Burton L. Mack, Claremont Graduate School

2:30

Panel: Jesus: A New Vision, by Marcus J. Borg

Panelists:

Adela Yarbro Collins, University of Notre Dame
Robert Hamerton-Kelly, Stanford University
Marcus J. Borg, Oregon State University
### A4 PHILOSOPHY OF RELIGION SECTION

**1:00-3:30**  
Conference Room 4E

**Theme:** Religion, Rationality and the Ethics of Belief

- **William J. Wainwright,** University of Wisconsin, Milwaukee, Presiding
- **Joseph Runzo,** Chapman College  
  *Realism, Non-Realism and Atheism: Why Believe in an Objectively Real God?*
- **Terrence Tilley,** St. Michael’s College  
  *Epistemic Entitlement and Moral Obligation: Toward an Ethic of Religious Belief and Expression*
- **Wentzel Van Huysteen,** University of Port Elizabeth, South Africa  
  *Inference to the Best Explanation: The Shaping of Scientific Rationality in Theology*
- **David Wisdo,** Yale University Divinity School  
  *Self-Deception and the Ethics of Belief*

### A6 RELIGION IN SOUTH ASIA SECTION

**1:00-3:30**  
Private Dining Room 4

**Theme:** Text and Commentary

- **James D. Redington,** Georgetown University, Presiding
- **Francis X. Clooney,** Boston College  
  *Binding the Text: Mimamsa as the Instrument of Vedantic Commentary*
- **Patricia Y. Mumme,** Denison University  
  *Haunted by Sankara’s Ghost: Srigyanmata Commentaries on the Caramasloka*
- **Vasudha Narayanan,** University of Florida  
  *Ritual and Oral Comment on the Vernacular Veda*
- **Daniel P. Sheridan,** Loyola University, New Orleans  
  *Vyas as Madhva’s Guru: Biographical Context for a Puranic Commentator*
- **Jeffrey R. Timm,** Wheaton College  
  *Vallabha’s Commentary on the Bhagavad Gita*
- **Respondent:** Philip Lutgendorf, University of Iowa

### A5 RELIGION AND THE SOCIAL SCIENCES: PSYCHOLOGY SECTION

**1:00-3:30**  
Grand Ballroom

**Theme:** Rereading Freud: Another Look at Religion and the Freudian Tradition

- **Naomi Goldenberg,** University of Ottawa, Presiding
- **Ernest Wallwork,** Syracuse University  
  *Psychic Determinism and Moral Responsibility in Freudian Theory and Practice*
- **Harriet C. Lutzer,** University of Paris  
  *An Object Relations Approach to the Psychology of Religion*
- **James W. Jones,** Rutgers University  
  *Transference and Transcendence*
- **Eugene Webb,** University of Washington  
  *Recent French Psychoanalytic Thought and the Psychology of Religion*

### A7 THEOLOGY AND RELIGIOUS REFLECTION SECTION

**1:00-3:30**  
Boulevard B

**Theme:** Clodovis Boff’s Theology and Praxis

- **Mark Kline Taylor,** Princeton Theological Seminary, Presiding
- **David S. Cunningham,** Duke University  
  *Defining the Field: Clodovis Boff and the Boundaries of Theology*
- **Barry A. Harvey,** Durham, North Carolina  
  *The Poverty of (Theological) Theory: A Critical Response to Clodovis Boff*
- **Craig A. Phillips,** Duke University  
  *Perichoresis and Chorismos between Theory and Praxis: A Consideration of Boff’s Theory and Praxis*
- **Respondent:** Roberto Goizueta, Emory University, Aquinas Center of Theology
S4 ISRAELITE PROPHETIC LITERATURE SECTION

12:30-3:30 Boulevard A

John T. Willis, Abilene Christian University, Presiding

12:30
D. W. Van Winkle, Seattle Pacific University
1 Kings 20-22: True and False Prophecy

1:00
Daniel I. Block, Bethel Theological Seminary
Ezekiel’s Boiling Cauldron: A Form Critical Solution to Ezekiel 24:1-14

1:30
Katheryn Pfisterer Darr, Boston University School of Theology
Pride and Punishment in Ezekielian Metaphors

2:00
Walter C. Kaiser, Jr., Trinity Evangelical Divinity School
The Unfailing Kindnesses to David: Isaiah 55:3

2:30
H. G. M. Williamson, University of Cambridge
Isaiah 63:7-64:12. Exilic Lament or Post-Exilic Protest?

3:00
Theodore Hiebert, Harvard Divinity School
The Day of the Locust: The Ecological Crisis in Joel 1-2 and its Literary Representation

S5 PAULINE THEOLOGY GROUP

12:30-3:30 Joliet

Theme: The Theology of Galatians

Pheme Perkins, Boston College, Presiding

12:30
J. Louis Martyn, Union Theological Seminary

1:00
James D. G. Dunn replies to J. Louis Martyn

1:50
Pheme Perkins, Boston College
Summary of Issues

2:05
Jan Lambrecht, Katholieke Universiteit, Leuven, Belgium

2:25
Beverly R. Gaventa replies to Jan Lambrecht

2:35
Pheme Perkins, Boston College
Summary of Issues

Papers in this session may be included in the SBL 1988 Book of Seminar Papers.
### A8 WOMEN AND RELIGION SECTION

**1:00-3:30 Lake Michigan**

**Theme:** French Feminist Theory and the Study of Religion

**Martha J. Reineke,** University of Northern Iowa, Presiding

**Adriana O. Berger,** Eastern Michigan University

*The Impact of French Feminist Theories on the Study of Religion*

**Ellen T. Armour,** Vanderbilt University

*Deconstruction and Feminist Thinking: Luce Irigaray’s Ce Sexe Qui N’En Est Pas Une*

**Serene Jones,** Yale University

*“Two Lips” and the Trinity: Irigaray and Barth*

**Kelley A. Raab,** University of Ottawa

*Reenvisioning Communion Using French Feminist Theory*

### A10 ESOTERICISM AND PERENNIALISM GROUP

**1:00-3:30 Conference Room 4K**

**Theme:** Body, Nature, the Feminine

**James S. Cutsinger,** University of South Carolina, Presiding

**Linda E. Olds,** Linfield College

*Chinese Metaphors of Inter-relatedness: Re-imaging Perspectives on Body, Nature, and the Feminine*

**Sheldon R. Isenberg,** University of Florida, Gainesville

*Sexuality and Gender in Perennialist Thought*

**Karen H. Voss,** San Jose State University

*Body as Hierophany*

**Business Meeting**

### A9 BONHOEFFER: CHRISTIANITY, CHURCH AND STATE GROUP

**1:00-3:30 Conference Room 4M**

**Theme:** Bonhoeffer: Church and Public Life

**Gefffrey B. Kelly,** La Salle University, Presiding

**John W. De Gruchy,** University of Cape Town, South Africa

*Bonhoeffer on Freedom and Responsibility in Public Life*

**Respondents:**

- **William J. Peck,** University of North Carolina, Chapel Hill
- **Ruth W. Zerner,** Herbert H. Lehman College, C.U.N.Y.

**2:15-3:30**

**Gefffrey B. Kelly,** La Salle University, Presiding

**John Howard Yoder,** University of Notre Dame

*Bonhoeffer and the Christological Presuppositions of Discipleship*

**Respondents:**

- **Dale W. Brown,** Bethany Theological Seminary
- **Charles C. West,** Princeton Theological Seminary

### A11 EVANGELICAL THEOLOGY GROUP

**1:00-3:30 Lake Ontario**

**Theme:** Alternative Evangelical Models of the Atonement

**Randy L. Maddox,** Sioux Falls College, Presiding

**C. Norman Kraus,** Goshen College (Anabaptist Tradition Representative)

**C. John Weborg,** North Park Theological Seminary (Pietist Tradition Representative)

**R. Larry Shelton,** Seattle Pacific University (Holiness Tradition Representative)

**Respondent:** **Clark H. Pinnock,** McMaster Divinity College
S6  PSEUDEPIGRAPHA GROUP  S6

12:30-3:30  Lake Huron

James C. VanderKam, North Carolina State University, Presiding

12:30
Carey A. Moore, Gettysburg College
The Book of Tobit in Scholarly Research Before Qumran (B.Q.) and After (A.Q.)

12:55
Irene Nowell, Benedictine College
The Narrator in the Book of Tobit

1:20
Paul Deselaers, Bischöfliches Priesterseminar, Münster
Tobit: Ein Dokument vielsichtiger, jüdischer Reaktionen auf unterschiedliche Diasporasituationen. Literarkritische Beobachtungen in ihrer Bedeutung für die Traditionskritik

1:45
Norman R. Petersen, Williams College
Literary Aspects of Tobit

2:10
William Soll, School of the Ozarks
Tobit and Folklore Studies, with Emphasis on Propp’s Morphology

2:35
George W. E. Nickelsburg, University of Iowa
Tobit and Enoch: Distant Cousins with a Recognizable Resemblance

3:00
Respondents: Robert Doran, Amherst College
John Strugnell, Harvard Divinity School

Papers in this session may be included in the SBL 1988 Seminar Papers.

S7  ASOR SPECIAL CONSULTATION: COMPUTER APPLICATIONS IN ARCHAEOLOGY

1:00-3:00  Marquette

Thomas R. W. Longstaff, Colby College, Presiding

1:00
Richard J. Saley, Semitic Museum, Harvard University
An Archaeological Database Management System: The Ashkelon Project

1:30
Richard G. Klein, University of Chicago
The Analysis of Animal Bones from Archaeological Sites: Theory and Methods

2:00
James F. Strange, University of South Florida
Computer Graphics for Archaeologists: The Possibilities of CADD

2:30
Discussion: An Exploration of Interest in the Formation of a Permanent Program Segment on Computer Applications in Archaeology

Thomas R. W. Longstaff, Colby College, Presiding

S8  THEOLOGY OF HEBREW SCRIPTURES SECTION  S8

1:00-3:00  Continental A

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

1:00
Werner E. Lemke, Colgate Rochester Divinity School/Bexley Hall/Crozer
Is OT Theology an Essentially Christian Theological Discipline?

1:30
Frederick C. Tiffany, Earlham School of Religion
Wilderness and the Theology of Hebrew Scriptures

2:00
Rolf Rendtorff, University of Heidelberg
"Covenant" as a Structuring Concept in Genesis and Exodus
**A12** NEW RELIGIOUS MOVEMENTS GROUP

**A12**

1:00-3:30 **Private Dining Room 3**

**Theme:** Millenarianism in New Religious Movements

Timothy Miller, University of Kansas, Presiding

Catherine Lowman Wessinger, Loyola University, New Orleans

Annie Besant and the World Teacher: Progressive Messianism for the New Age

James Edward Gulick, Bennett Martin Library, Lincoln, NE

The Coming Transformation of the World According to the Transcendental Meditation and New Age Movements

Grant Underwood, LDS Institute of Religion, Claremont, CA

The Millenarian World of Early Mormonism

Lorne L. Dawson, University of Waterloo

Seeing Converts as Seekers: A Theoretical Elaboration

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**A13** PERSON, CULTURE AND RELIGION GROUP

1:00-3:30 **SW Exhibit Hall A**

1:00-2:30 **SW Exhibit Hall A**

**Theme:** Love and Death in the 21st Century

Diane Jonte Pace, University of Santa Clara, Presiding

Lucy Bregman, Temple University

Obstacles to a Christian Perspective on Death

Brayton Polka, York University

Beyond the Pleasure Principle: Eros and Thanatos in Freud

George J. Yamin, Jr., University of Chicago Divinity School

Love and Death in the Films of Woody Allen

Respondent: Don S. Browning, University of Chicago Divinity School

2:30-3:30 **Conference Room 4H**

**Theme:** AIDS

John McDargh, Boston College, Presiding

John R. Haule, C.G. Jung Institute, Boston, MA

AIDS, Love and Psycho-Social Transformation

Bruce L. Mills, University of Ottawa

Disease or Theology? The Dilemma of God in the AIDS Context (Person, Culture, and Religion, continued)

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**A14** RELIGION, HEALTH, AND MEDICAL ETHICS GROUP

1:00-3:30 **SW Exhibit Hall B**

**Theme:** Religion and Technology at the Beginning of Life:
Human Reproduction and Public Policy

W.D. White, St. Andrews College, Presiding

Panelists:

Harmon L. Smith, Duke University Divinity School

Barbara Hilbert Andolsen, Rutgers University

Ronald M. Green, Dartmouth College

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**A15** RITUAL STUDIES GROUP

1:00-3:30 **Room 4H**

**Theme:** Ritual Transformation through Masks and Clothing

Thomas V. Peterson, Alfred University, Presiding

Edward C. Zaragoza, Drew University

Saints, Devils, Old Men and Crazy Women: The Festival Masks of Loiza, Puerto Rico

Kathleen Margaret Dugan, University of San Diego

Presence and Power: Ritual Use of Masks in Iroquois and Northwest Coast Cultures

Alan L. Miller, Miami University, Ohio

The Garments of the Gods in Japanese Ritual

Richard A. Gardner, Sophia University, Tokyo, Japan

Masking and Self-Transformation in Japanese Ritual and Theater

Respondent: Raymond D. Fogelson, University of Chicago

Anthropologists at the Field Museum of Natural History have agreed to host members of the AAR who wish to view some of the museum's mask exhibits. At the request of the Ritual Studies Group, the emphasis will be on the connection between masking and ritual activity, especially among the Pacific Northwest Coast and Iroquois peoples. Please meet at the Field Museum of Natural History, located on Roosevelt Road at Lake Shore Drive. This is a short taxi ride from the hotel. Meet at the Museum at 1:00 p.m., Monday, November 21.
### S9 STRUCTURALISM AND EXEGESIS

#### SECTION 1:00-3:30

**SE Exhibit Hall A**

**Theme:** The Ethics of Reading in Biblical Exegesis

Hugh C. White, Rutgers University, Camden, Presiding

1:00
Gary Phillips, College of the Holy Cross

*The Discourse of Exegesis and the Ethic of the Scribe: Writing/Unwriting Matthew's Gospel Text*

1:20
Stephen Fowl, University of Sheffield

*The Ethics of Interpretation or What's Left Over after the Elimination of Meaning*

1:40
Respondent: A. K. M. Adam, Duke University

1:55
Respondent: George Aichele, Jr., Adrian College

2:10
Respondent: Edward L. Greenstein, Jewish Theological Seminary of America

2:25
Respondent: David Odell-Scott, Fisk University

2:40
Respondent: Sharon Welch, Harvard Divinity School

2:55
General Discussion

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

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### S10 CHRONICLES, EZRA, NEHEMIAH

#### GROUP 1:00-3:30

**Private Dining Room 5**

Ralph W. Klein, Lutheran School of Theology, Presiding

1:00
Gary Knoppers, Pennsylvania State University

*Rehoboam in Chronicles: Villain or Victim?*

1:30
Steven L. McKenzie, Rhodes College

*The Chronicler's Source for Jeroboam's Role in the Schism*  
2:00
John W. Wright, University of Notre Dame

*The Legacy of a Lame Duck: The Narrative Function of 1 Chronicles 23-27*

2:30
Dwight R. Daniels, University of Hamburg

*Composition and Chronology in Ezra-Nehemiah*

3:00
Tamara C. Eskenazi, University of Denver

*Characters and Characterization in the Book of Ezra-Nehemiah*

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### S11 ARCHAEOLOGY OF THE NEW TESTAMENT WORLD

#### CONSULTATION 1:00-3:30

**Lake Erie**

**Theme:** Epigraphy and the New Testament

Richard Oster, Jr., Harding Graduate School of Religion, Presiding

1:00
Frederick W. Danker, Christ Seminary-Seminex at Lutheran School of Theology

*Epigraphic Contributions to New Testament Studies: Pros and Cons*

1:50
Greg H. R. Horsley, Macquarie University

*The Inscriptions of Ephesus and the New Testament*

2:40
Ross S. Kraemer, University of Pennsylvania

*Jewish Tuna and Christian Fish: Identifying Religious Affiliation in Epigraphic Sources*
Saturday
Afternoon
November 19

A16 LONERGAN AND THE FUTURE SEMINAR
1:00-3:30 SE Exhibit Hall B
Theme: The Notion of the Transcultural in the Work of Bernard Lonergan
Nancy C. Ring, Le Moyne College, Presiding
M. Shawn Copeland, St. Norbert College
Transcultural Foundations of Theology and the Afro-American Theologian
Matthew Lamb, Boston College
The Notion of the Transcultural in the Theology of Bernard Lonergan
Auditors welcome. For Papers, please send $5.00 to Professor Nancy C. Ring, Le Moyne College, Syracuse, NY 13214.

A17 PREHISTORIC RELIGIONS CONSULTATION
1:00-3:30 SW Exhibit Hall C
Theme: Symbols of the Path—Paleolithic, Megalithic, and Contemporary Expressions
Patricia Reis, Mt. Vernon, ME, Presiding
James B. Harrod, Maine Department of Mental Health and Mental Retardation
A 300,000-year-old Symbol for “the Way”: Integrating Female and Male Transformation Processes in Upper Paleolithic Religion
Kevin J. Sharpe, Union Graduate School
Prehistoric Line Markings in Australia and Their Religious Significance
Daniel C. Noel, Norwich University, Vermont College
Toward an Eartheology: Approaching Earth Religion in the English Landscape
3:00-3:30 Business Meeting
Patricia Reis and James Harrod, Presiding

A18 ARTS, LITERATURE AND RELIGION SECTION
3:45-6:15 Private Dining Room 4
Theme: Lyric Poetry and Religious Transcendence
Wesley A. Kort, Duke University, Presiding
David H. Fisher, Santa Clara University
“When You Consider the Radiance”: Religious Understanding and Post-Modern Lyric Poetry
Alan D. Hodder, Harvard University
Deconstructive Transcendence in Whitman’s Leaves of Grass
Jeanne Foster, Graduate Theological Union
Courage, Self-Blessing, and Grace in the Poetry of Galway Kinnell
Christopher P. Farr, Boston University
Abstraction and Religious Meaning: A Poetry of Attention in Robert Creeley’s Word-pieces
Respondent: John D. Barbour, St. Olaf College

A19 HISTORY OF CHRISTIANITY SECTION
3:45-6:15 Conference Room 4H
Theme: Christology of the Medieval West
Peter Kaufman, University of North Carolina, Chapel Hill, Presiding
Celia Martin Chazelle, Princeton, NJ
Carolingian Art-Theory and the Vision of Christ
John C. Cavadiani, Villanova University
The Last Christology of the West
Joseph Peter Wawrykow, University of Notre Dame
Wisdom in the Christology of Thomas Aquinas
5:00-6:15 Theme: Christologies Across Time
Jill Raitt, University of Missouri, Columbia, Presiding
Gerald W. McCulloh, Loyola University of Chicago
The Three-fold Office of Christ in Reformation Theology: Plotting the Trajectory of a Motif
Daniel L. Pals, University of Miami
The Several Christologies of the Great Awakening
S12 ASOR SPECIAL SESSION I: TELL HALIF IN THE BRONZE AND IRON AGES

1:00-4:00 Waldorf

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

Theme A: Stratigraphy and History

1:00
Harold O. Forshey, Miami University
The End of the Early Bronze Age at Tell Halif

1:20
Paul F. Jacobs, University of Saint Thomas
Tell Halif in the Late Bronze Age: Historical and Cultural Perspectives

1:40
Dan P. Cole, Lake Forest College
The End of the Iron Age at Tell Halif: The Ceramic Data

2:00
Recess

Theme B: Studies in Human Ecology

2:10
Melinda A. Zeder, Smithsonian Institution
Livestock and Urban Economy at Tell Halif

2:30
Mark Lastrup, University of Nebraska, Omaha
The Phase I Ethnobotanical Data Base at Tell Halif

2:50
M. E. Shutler, University of Wisconsin, Parkside
The Blade Tool Industry at Tell Halif: An Overview

3:10
Eugene Futato, University of Alabama
Canaanean Blade and Blade Core Technology at Tell Halif
### A20 NORTH AMERICAN RELIGIONS SECTION

**Conference Room 4K**

**3:45-6:15**

Theme: *Regionalism and Religion in America*

E. Brooks Holifield, Emory University, Candler School of Theology, Presiding

Laurie F. Maffly-Kipp, Yale University  
*The Cause of the West: Regionalism and Revivalism in Early California*

Mary B. Pope, Westmar College  
*Death in the New South: Rituals of Grief*

John Kent Simmons, Western Illinois University  
*Religious Contours of Illinois: Reflection of the World’s Religions*

Respondent: Randall H. Balmer, Columbia University

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### A22 STUDY OF ISLAM SECTION

**Conference Room 4M**

**3:45-6:15**

Theme: *Discussion of Abdulaziz A. Sachedina’s The Just Ruler (al-sultan al-‘adil) in Shi’ite Islam (Oxford University Press, 1988)*

William A. Graham, Harvard University, Presiding

Panelists:
- Marilyn R. Waldman, Ohio State University
- Larry B. Miller, Catholic University of America
- Steven Wasserstrom, Reed College

Response: Abdulaziz A. Sachedina, University of Virginia

**5:45-6:15**  
*Business Meeting*

Frederick M. Denny, University of Colorado, Boulder, Presiding

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### A21 RELIGION IN SOUTH ASIA SECTION

**Lake Ontario**

**3:45-6:15**

Theme: *Indian Cosmogonies: Continuity and Transformation*

Deborah A. Soifer, Bowdoin College, Presiding

Barbara A. Holredge, University of California, Santa Barbara  
*Elaboration and Transformation: Perpetual Recasting of Indian Cosmogonic Myths*

Wendy Doniger O’Flaherty, University of Chicago Divinity School  
*The Interaction of Material and Abstract Entities in Indian Cosmogonies*

Gerald J. Larson, University of California, Santa Barbara  
*Macrosom/Microcosm and the Beginning of Indian Philosophy*

Paul E. Muller-Ortega, Michigan State University  
*Cosmogonic Transformation in the Tantric Satism of Abhinavagupta*

Respondent: Ninian Smart, University of California, Santa Barbara

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### A23 THEOLOGY AND RELIGIOUS REFLECTION SECTION

**SW Exhibit Hall A**

**3:45-6:15**

Theme: *The Theology of Wolfhart Pannenberg: American Appraisals*

Carl E. Braaten, Lutheran School of Theology in Chicago

Panelists:
- Stanley Grenz, Northern American Baptist Seminary
- Philip Clayton, Williams College
- David P. Polk, Texas Christian University, Brite Divinity School
- Robert W. Jenson, Lutheran Theological Seminary
- Philip Hefner, Lutheran School of Theology in Chicago
- Carl E. Braaten, Lutheran School of Theology in Chicago

Respondent: Wolfhart Pannenberg, University of Munich
S13 COMPUTER ASSISTED RESEARCH GROUP

1:00-4:30 International Ballroom South

Theme: Text Retrieval and Hypertext for CD-ROM and Other Large Databases in Biblical Studies and Humanities Computing

Robin C. Cover, Dallas Theological Seminary, Presiding

1:00 Presentations by major representatives in the following areas:

1) Hypertext and Multi-media Databases
2) CD-ROM Text Databases for Biblical and Classical Studies: Retrieval Software
3) Generic Text Retrieval and Concurring Programs
4) Machine-readable Lexicons and Dictionaries

3:30 Brief Reports from Representative Centers and Activities

Brigham Young University (Searching Software)
Maredsous Centre
R. F. Poswick, Centre: Informatique et Bible-Maredsous
Oxford (Concordance Program, Archive)
Packard Humanities Institute (Lexical/Morphological Tools)
University of Pennsylvania (Biblical Texts/Tools, Data Bank)
John Abercrombie, Alan Humm, Robert A. Kraft,
David Louder, Jacqueline Pastis, Jay Treat, Ben Wright, University of Pennsylvania
University of Stellenbosch (Research for Computer Applications to the Language and Text of the Old Testament)
Walter Claassen, University of Stellenbosch
University of Toronto (Center Coordination, Software Library)
John Hurd, Trinity College

Other Ongoing Projects

Armenian Inscriptions Data Base
Michael E. Stone, Hebrew University, Jerusalem
B & B Review: Information Services
J. Hughes, Whitefish, MT
Comprehensive Aramaic Lexicon
S. Kaufman, Hebrew Union College-Jewish Institute of Religion
Computer Bible Series
J. A. Baird, Wooster College
Foreign Language Tools
J. Gillette, Duke University
GRAMCORD Greek NT
P. A. Miller, GRAMCORD Institute
D. A. Carson, Trinity Evangelical Divinity School

Hebrew Bible Morphological Analysis
A. Groves, Westminster Theological Seminary
Hebrew Bible Syntactical Analysis
E. Talstra, Werkgroep Informatica, Vrije Universiteit, Amsterdam
Hypertext Systems
R. C. Cover, Dallas Theological Seminary
New (machine-readable) BDB
J. J. M. Roberts, Princeton Theological Seminary
R. Whitaker, Princeton Theological Seminary
New (machine-readable) Dictionary of Classical Hebrew
David J. A. Clines, University of Sheffield
Photogrammetry Project
Richard J. Saley, Harvard University
Qumran Machine-Readable Texts
J. Charlesworth, Princeton Theological Seminary
R. Whitaker, Princeton Theological Seminary Institute for Antiquity and Christianity
Syriac Peshitta Project
J. Cook, University of Stellenbosch

Business and Planning Session

Special working group sessions will be organized for Saturday, Sunday and Monday evenings on the following topics: text retrieval programs and encoding standards and generalized markup, etc. Remember to visit the CARG Special Exhibit (Private Dining Rooms 1 and 2) to examine the latest exhibits and schedule for the weekend.
A24 BUSINESS AND ORGANIZATIONAL ETHICS GROUP
3:45-6:15 Conference Room 4F

Theme: Workplace Issues

Barbara Hillert Andolsen, Rutgers University, Presiding
Mary Pellauer, Evangelical Lutheran Church
Sexual Harassment in the Workplace
Fredelle Z. Spiegel, University of Southern California
Religious Influence on the Comparable Worth Debate
Darryl William Reed, University of Southern California
The Right to Employment: Establishing its Groundings and Exploring its Implications
Gary L. Comstock, Iowa State University
Are They Just Cows? Agricultural Biotechnology, Bovine Somatotropin, and the Common Good

A26 HISTORY OF THE STUDY OF RELIGION GROUP
3:45-6:15 Conference Room 4D

Theme: Romanticism and the Study of Religion: The Historical Links

Robert A. Segal, Louisiana State University, Presiding
Thomas Ryba, Michigan State University
Romanticism and the Study of Religion: Some Notes Toward a Taxonomy of the Phenomena
Kees W. Bolle, University of California, Los Angeles
The Romantic Impulse of the History of Religions
Michel Despland, Concordia University
Vigny's Daphnis: Form and Content
Samuel M. Powell, Point Loma Nazarene College
Religious Experience and Myth in the Philosophy of C.H. Weisse
Respondent: Robert F. Brown, University of Delaware

A25 CHINESE RELIGIONS GROUP
3:45-6:15 Conference Room 4E

3:45-5:45
Theme: New Approaches to the Taoist Classics

Judith A. Berling, Graduate Theological Union, Presiding
Russell Kirkland, Oberlin College
Text and Method: Interpreting the Tao Te Ching
Michael LaFargue, University of Massachusetts, Boston
The Logic of Aphorisms: Its Place in the Tao Te Ching
Harold D. Roth, Brown University
Who Compiled the Chuang Tzu?
Linda L. Lam-Easton, California State University, Northridge
Strategic Innovation in the Comparison of Texts
Respondent: Robert G. Henricks, Dartmouth College

5:45-6:15
Business Meeting
Robert G. Henricks, Dartmouth College, Presiding

A27 LIBERATION THEOLOGY GROUP
3:45-6:15 SW Exhibit Hall C

Theme: Agenda for the Future

Sharon H. Ringe, Methodist Theological School in Ohio, and Lee Cormie, St. Michael's College, Toronto, Presiding

3:45-4:15
Mary E. Hobgood, Temple University
Ambivalence in Catholic Social Theory: The Simultaneous Use of Liberation and Neo-classical Paradigms

4:15-4:45
Anthony E. Mansueto, Center for Religious Social Movements, Pittsburgh, PA
Towards a Revolutionary Mariology

4:45-5:15
Young-Chan Ro, George Mason University
Theology of Transformation and Transformation of Theology

5:15-6:15
Naim Ateek, St. Georges Cathedral, Jerusalem, Israel
Biblical Hermeneutics and Palestinian Liberation Theology
Respondent: Marc H. Ellis, Maryknoll School of Theology
S 14  
**ACTS GROUP**  
1:00-5:45  
SE Exhibit Hall C

**Theme:** The *Lukan Paul*  

*Joseph B. Tyson,* Southern Methodist University, Presiding  

1:00  
*Joseph A. Fitzmyer,* Boston College  
*The Pauline Letters and the Lucan Account of Paul's Missionary Journeys*  

1:15  
*Karl P. Donfried,* Smith College  
*1 Thessalonians and Acts*  

1:30  
Panel Discussion  

1:45  
General Discussion  

2:30  
Recess  

2:45  
*Robert L. Brawley,* Memphis Theological Seminary  
*Paul in Acts: Aspects of Structure and Characterization*  

3:00  
Panel Discussion  

3:15  
General Discussion  

4:00  
Recess  

4:15  
*John T. Carroll,* Louisiana State University  
*Literary and Social Dimensions of Luke's Apology for Paul*  

4:30  
*John T. Townsend,* Episcopal Divinity School  
*Acts 9:1-29 and Early Church Tradition*  

4:45  
Panel Discussion  

5:00  
General Discussion  

Papers in this session may be included in the **SBL 1988 Seminar Papers**.

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S 15  
**MANICHAEISM CONSULTATION**  
3:30-6:15  
Conference Room 4B

**Theme:** The Greek and Coptic Manichaean Traditions  

*Stephen Patterson,* Eden Theological Seminary, Presiding  

3:30  
*John C. Reeves,* Hebrew Union College-Jewish Institute of Religion  
*The "Elchasaite" Sanhedrin of the Cologne Mani Codex in Light of Classical and Heterodox Jewish Sources*  

4:05  
*James M. Robinson,* Institute for Antiquity and Christianity/Claremont Graduate School  
*The Present Status of Research on the Manichaean Codices of Medinet Madi*  

4:40  
*Paul Allen Mirecki,* Ann Arbor, MI  
*The Coptic Manichaean Synaxelis Codex: Indicators for Codicological Reconstruction*  

5:15  
*Wolf-Peter Funk,* Annenberg Research Institute  
*The Language of the Egyptian Manichaeeans: Linguistic Features of a Social Dialect of Coptic*  

5:50  
Respondent: *Stephen Emmel,* Yale University

---

S 16  
**ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION**  
3:45-6:00  
Lake Michigan

Panel: *Issues in the Interpretation of the Book of Qoheleth*  

*Carol Ann Newsom,* Candler School of Theology, Emory University, Presiding  

Panelists:  
*James L. Crenshaw,* Divinity School, Duke University  
*Michael V. Fox,* University of Wisconsin  
*Norbert Lohfink,* Sankt Georgen Frankfurt am Main  
*Roland E. Murphy,* Divinity School, Duke University, Emeritus
A28 ROMAN CATHOLIC MODERNISM WORKING GROUP

3:45-6:15 SE Exhibit Hall B

3:45-5:15
Theme: Modernism's Context: Political Components
Ronald Burke, University of Nebraska, Omaha, Presiding
Richard F. Costigan, Loyola University of Chicago
Papal Rule of the Church: The Doctrine of Ballerini
Paul Misner, Marquette University
Social Modernism in Italy
Charles Alfred Davis, Concordia University
The Papacy as a Political Power in the Context of Modernity

5:15-6:15
Theme: Modernism's Context: Intellectual Components
Gary Lease, University of California, Santa Cruz, Presiding
Michael J. Kerlin, La Salle University
Confronting the Nightmare of Subjectivism: Neo-Scholastic Epistemology and the Critique of Modernism
John A. Gallagher, Loyola University of Chicago
The Neo-Thomist Manuals of Moral Theology: A Baseline for the Development of Twentieth-Century Roman Catholic Theology

A29 KIERKEGAARD SEMINAR

3:45-6:15 Joliet

Theme: Kierkegaard's Either/Or, Vol. 1
Abraham H. Khan, Trinity College, University of Toronto, Presiding

3:45-6:05
David J. Gouwens, Texas Christian University, Brite Divinity School
Patterns of Interpretation of Either/Or, Vol. 1
Recipient: Robert L. Perkins, Stetson University
Vincent A. McCarthy, Central Connecticut State University
The Self-Portrait of A: Kierkegaard and Narcissism
Recipient: C. Stephen Evans, St. Olaf College

Wanda Warren Berry, Colgate University
The Heterosexual Imagination and Aesthetical Existence
Recipient: Sylvia Walsh, Clark College
Bradley R. Dewey, Franklin & Marshall College
The Erotic-Demonic in Diary of the Seducer
Recipient: Stephen N. Dunning, University of Pennsylvania

6:05-6:15
Announcements and Business Meeting
Abraham H. Khan, Presiding

Papers for discussion are circulated in advance of the seminar. To obtain copies, kindly direct request, accompanied by $8.00, to Abraham H. Khan, Trinity College, University of Toronto, Toronto, Ontario, M5S 1H8, Canada.

A30 CATEGORIES OF THE DIVINE AND THE HUMAN IN WESTERN ANTIQUITY CONSULTATION

3:45-6:15 Conference Room 41

3:45-5:45
Theme: Native Categories and their Evaluations
James D. Tabor, College of William and Mary, Presiding
Charles A. Kennedy, Virginia Polytechnic Institute and State University
Funerary Art as Artifactual Immortality

Robert F. Stoops, Jr., Western Washington University
Divine and Human: Mixed Signals from Alexander the Great

Arthur J. Droge, University of Chicago Divinity School
To Die is Gain: Suicide as Self-Divinization

5:45-6:15 Business Meeting
James D. Tabor, College of William and Mary, Presiding
### S17 NORTHWEST SEMITIC EPIGRAPHY GROUP

**Conference Room 4G**

**3:45-6:00**

- **3:45**
  - Robert M. Good, Cambridge Associates, Presiding
  - Benedikt Otzen, University of Aarhus
  - The 8th Century Aramaean Inscriptions from Hama, Syria

- **4:15**
  - Philip C. Schmitz, American Theological Library Association
  - Three Phoenician "Graffiti" at Abu Simbel (CIS 112)

- **4:45**
  - Sam Meier, Ohio State University
  - Marking Direct Discourse in Biblical Hebrew and Ugaritic

- **5:15**
  - Bruce Zuckerman, University of Southern California
  - On Being "Damn Certain": A Look at a Curse Formula in the Sefire Inscription and Its Interpretation

**5:45**

- Discussion

### S18 SOCIAL SCIENCES AND NEW TESTAMENT INTERPRETATION SECTION

**Private Dining Room 3**

**3:45-6:15**

- **3:45**
  - John J. Pilch, Medical College of Wisconsin, Presiding
  - Robert A. Atkins, Jr., Christ United Methodist Church, Rockford, IL
  - Making Grid-Group Analysis Operational for New Testament Study

- **4:15**
  - Rees Conrad Douglas, Claremont Graduate School
  - Conversion to Early Judaism: A Cultural Anthropological Perspective on Joseph and Aseneth

- **4:45**
  - Randall C. Webber, Southern Baptist Theological Seminary
  - Group Solidarity in the Revelation to John

**This paper may be included in the SBL 1988 Seminar Papers.**

### S19 STRUCTURALISM AND EXEGESIS SECTION

**SE Exhibit Hall A**

**3:45-6:15**

- **3:45**
  - Daniel Patte, Vanderbilt University, Presiding
  - Esther Fuchs, University of Arizona, Tucson
  - The Biblical Adultery Type-Scene: Structure and Sexual Politics

- **4:05**
  - Victoria Phillips, Vanderbilt University
  - Women's Speech and Silence in the Gospel of Mark: Feminist Criticism, Patriarchal Readings, and an Androcentric Text

- **4:25**
  - Respondent: Elisabeth Schüessler Fiorenza, Harvard Divinity School

- **4:40**
  - Respondent: David Jobling, Saint Andrew's College

- **5:10**
  - Respondent: David H. Fisher, Santa Clara University

- **5:25**
  - General Discussion

- **6:00**
  - Planning Session for Next Year's Program

**Papers in this session may be included in the SBL 1988 Seminar Papers.**
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
<th>Speaker/Panelist</th>
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<tbody>
<tr>
<td></td>
<td>Theme: From the Kataphatic to the Apophatic</td>
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<tr>
<td>3:45-6:00</td>
<td>Edward L. Shirley, St. Edward’s University</td>
<td>The Apophatic and Kataphatic in the Trinitarian Theology of Raimundo Panikkar</td>
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<td></td>
<td>Cyril J. O'Regan, St. John’s University, Collegeville, MN</td>
<td>From the Kataphatic to the Apophatic: Meister Eckhart and Jacob Boehme</td>
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<td>John P. Keenan, Middlebury College</td>
<td>Direct Experience and the Deconstruction of Language in Mahayana Buddhism</td>
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<td></td>
<td>James R. Price, III, Catholic University of America</td>
<td>Apophatic and Kataphatic: Always Distinct?</td>
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<tr>
<td>6:00-6:15</td>
<td>Business Meeting</td>
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<td>Robert K.C. Forman, New School for Social Research, Presiding</td>
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<tr>
<td>3:45-6:15</td>
<td>THEOLOGY AND POSTMODERNISM CONSULTATION</td>
<td>Lake Huron</td>
<td>Reiner Schurmann, New School for Social Research, Presiding</td>
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<td></td>
<td>Theme: Reiner Schurmann, Heidegger’s Being and Acting: From Principles to Anarchy</td>
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<td>Edith Wyschogrod, Queens College, C.U.N.Y.</td>
<td>Presiding</td>
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<td>Panelists:</td>
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<td></td>
<td>Ray L. Hart, University of Montana</td>
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<td>Robert P. Scharlemann, University of Virginia</td>
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<td>Merold Westphal, Fordham University</td>
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<td>Respondent: Reiner Schurmann, New School for Social Research</td>
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</table>
S20 NEW TESTAMENT CHRISTOLOGY GROUP

Conference Room 4C

3:45-6:15

Dennis C. Duling, Canisius College, Presiding

3:45


Reviewers:
John J. Collins, University of Notre Dame
Beverly R. Gaventa, Columbia Theological Seminary
William Scott Green, University of Rochester

Respondent: Larry W. Hurtado, University of Manitoba

5:00


Panelists:
David M. Hay, Coe College
Richard Bevan Hays, Yale Divinity School
L. D. Hurst, University of California, Davis
Donald Juel, Luther Northwestern Theological Seminary

S21 TEXTUAL BASIS FOR BIBLE TRANSLATION GROUP

Conference Room 4A

3:45-6:15

Keith Crim, Westminster Press, Presiding

(Textual Basis, continued)

3:45

Walter Harrelson, Vanderbilt University Divinity School
Dealing with Textual Problems in the Book of Esther

4:15

Bruce Waltke, Westminster Theological Seminary
The New International Version and Its Textual Principles in the Book of Psalms

4:45

Respondent: Harold P. Scanlin, United Bible Societies

5:05

Discussion

5:45

Business Meeting

S22 LECTURE DISCUSSION SERIES

For details, see below.

S23 ASOR LAHAV RESEARCH PROJECT STAFF AND FRIENDS RECEPTION

4:15-6:00

ASOR Suite

Patti O'Connor-Seger, Mississippi State University, Presiding

S22 LECTURE DISCUSSION SERIES

4:00-6:00

Marquette

Vincent L. Wimbush, School of Theology at Claremont, Presiding

Helmut Koester, Harvard Divinity School
Archaeology and the Churches of Paul and the Book of Revelation
A33  

GENERAL SESSION  

3:45-6:15  

Boulevard C  

1988 AWARDS FOR EXCELLENCE OF BOOK PUBLICATIONS  
ADMINISTERED BY AAR COMMITTEE ON PUBLICATIONS  

William G. Doty, Coordinator of Juries, University of Alabama, Presiding  

Constructive-Reflective Studies:  
Masao Abe, University of the Pacific  
*Zen and Western Thought* (University of Hawaii Press)  
Critic: Gary L. Ebersole, Ohio State University  

The jurors for 1988 were coordinated by Professor Mark C. Taylor, Williams College, and included:  

Constructive-Reflective Studies  
Stephen D. Crites  
Edith Wyschogrod  
Albert Rabil  

Analytic-Descriptive Studies:  
Norman Peterson, Williams College  
Rediscovering Paul: *Philemon and the Sociology of Paul's Narrative World* (Fortress Press)  
Critic: Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University  

Analytical-Descriptive Studies:  
Sam D. Gill  
John C. Meagher  
Jonathan Z. Smith  

Historical Studies:  
Eugene F. Rice, Jr., Columbia University  
*St. Jerome in the Renaissance* (The Johns Hopkins University Press)  
Critic: Albert Rabil, Jr., State University of New York, College at Old Westbury  

Historical Studies:  
Rita M. Gross  
Jacob Neusner  
Albert Raboteau  

Claude Welch, Graduate Theological Union, Berkeley  
*Protestant Thought in the Nineteenth Century* (Yale University Press)  
Critic: David S. Pacini, Emory University  

The 1989 awards will be announced on the occasion of the AAR Presidential Address on Monday, November 21 at 8:00 p.m.
S24 MITCHELL DAHOOD MEMORIAL COMPETITION

5:00-6:00

Lake Erie

David Noel Freedman, University of Michigan/University of California, San Diego, Presiding

Mark S. Smith, Yale University
Yahweh and the Other Dieties in Israel:
The Differentiation of Monotheistic Yahwism in the
Period of the Monarchy

S25 AAR/SBL RECEPTION

6:15-7:00

International Ballroom

All persons registered for the Annual Meeting are invited.

Admission by ticket and name badge only.

S26 ASOR TRUSTEES RECEPTION

6:30-8:30

Normandie Lounge

S27 PRESIDENTIAL ADDRESS

7:15-8:15

International Ballroom South

Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

Philip J. King, Boston College
The Eighth, the Greatest of Centuries?
A34  GENERAL SESSION  A34

3:45-6:15  Continental A

Theme: RELIGION IN THE PUBLIC SCHOOLS

Stephen D. Crites, Wesleyan University, Presiding

Martin E. Marty, University of Chicago Divinity School

Respondents: Wesley J. Bodin, Social Studies Teacher and Project Director of the World Religion Curriculum Development Center, St. Louis Park Senior High School, St. Louis Park, MN
Robert S. Michaelsen, University of California, Santa Barbara
Nicholas Piediscalzi, Wright State University

A35  RECEPTION  A35

AAR/SBL/SP ASSOCIATES

6:15-7:00  International Ballroom

All persons registered for the Annual Meeting are invited.
Admission by ticket and name badge only.

A36  PLENARY SESSION  A36

8:30  International Ballroom South

James B. Wiggins, Syracuse University, AAR Executive Director/Treasurer, Presiding

Martha Craven Nussbaum, Brown University
Serpents in the Soul: Love and Anger in Seneca's Medea
### S28 ASOR SYMPOSIUM I: THE EMERGENCE OF THE PHOENICIANS

**Waldorf**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Topic</th>
<th>Notes</th>
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</thead>
<tbody>
<tr>
<td>8:00</td>
<td>Patricia M. Bikai</td>
<td>University of California, Berkeley</td>
<td>The Emergence of the Phoenicians: An Introduction</td>
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<tr>
<td>8:05</td>
<td>Robert R. Stieglitz</td>
<td>Rutgers University, Newark</td>
<td>The Geopolitics of the Phoenician Littoral in the Early Iron Age</td>
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<td>8:45</td>
<td>Richard J. Clifford</td>
<td>Weston School of Theology</td>
<td>The Religion of Phoenicia</td>
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<tr>
<td>9:00</td>
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<td>Recess</td>
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<tr>
<td>9:10</td>
<td>James D. Muhly</td>
<td>University of Pennsylvania</td>
<td>Metal Deposits in Spain: A Factor in Phoenician Expansion?</td>
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<tr>
<td>9:20</td>
<td>William P. Anderson</td>
<td>University of Pennsylvania</td>
<td>The Beginnings of Phoenician Pottery: Perspectives on Vessel Shape, Style, and Ceramic Technology during the Transition to and Early Phases of the Phoenician Iron Age</td>
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<tr>
<td>9:40</td>
<td>Glenn E. Markoe</td>
<td>Robert Hull Fleming Museum, University of Vermont</td>
<td>Early Iron Age Phoenician Art</td>
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<tr>
<td>10:00</td>
<td>Ephraim Stern</td>
<td>Hebrew University, Jerusalem</td>
<td>New Evidence from Dor for the First Appearance of the Phoenicians Along the Northern Coast of Israel</td>
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<td>10:15</td>
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<td></td>
<td>Discussion</td>
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### S29 ASOR SPECIAL SESSION II: EXCAVATIONS AT CAPERNAUM 1978-1987

**Boulevard**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Topic</th>
<th>Notes</th>
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<tbody>
<tr>
<td>8:00</td>
<td>John F. Wilson</td>
<td>Pepperdine University, Presiding</td>
<td>Opening Remarks</td>
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<tr>
<td>8:10</td>
<td>Vassilios Tzaferis</td>
<td>Department of Antiquities and Museums, Jerusalem</td>
<td>Summary Report: The Excavations at the Greek Orthodox Site 1978-1987</td>
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<tr>
<td>8:50</td>
<td>James Russell</td>
<td>University of British Columbia</td>
<td>The Roman Bathhouse at Capernaum</td>
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<tr>
<td>9:10</td>
<td>John F. Wilson</td>
<td>Pepperdine University</td>
<td>Capernaum in the New Testament: Archaeology Meets Textual Criticism</td>
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<tr>
<td>9:30</td>
<td>John Laughlin</td>
<td>Averett College</td>
<td>The Economic Setting of Capernaum in Roman and Byzantine Times</td>
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<tr>
<td>9:50</td>
<td>George McKnight</td>
<td>Hardin-Simmons University</td>
<td>Christianity in Galilee: From the Beginning Through the Reign of Constantine</td>
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<td>10:10</td>
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<td>Discussion and Closing Remarks</td>
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</tbody>
</table>
**9:15 - FILM**

**SWIMMING TO CAMBODIA**

Lake Michigan

Don Hamer, Loma Linda University, Presiding

James Wall, editor of *Christian Century*, will introduce the film and lead the discussion following the film.

The film is in color, directed by Jonathan Demme, and stars Spalding Gray. 1987.

In a remarkable one-man show Spalding Gray recounts his role in "The Killing Fields" and the circumstances surrounding that movie. In the process he also takes us on a spiritual journey in search of fulfillment. His comments on American foreign policy in Cambodia and on our contribution to Cambodian life are challenging and discerning. You may remember Jonathan Demme from "Melvyn and Howard" and from "Stop Making Sense." The direction of this film is outstanding. The issues raised regarding the spiritual quest and the current political situation in Cambodia and Vietnam are significant. 80 minutes.

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**PERFORMANCE: THE SECOND CITY**

Grand Ballroom

10:00

Since 1959, an empty stage, a few costumes and props, and a company of six to eight actors and actresses have created a "must-see" stopover for visitors to Chicago. *Time* magazine called it a "temple of satire." The comedy revues have arisen out of improvisational responses to audiences.

The Second City National Touring Company is sure to make a fun-filled, provocative evening for those attending the Annual Meeting who elect to add this event to their schedules. "Brilliant" and "subtly and superbly funny" are but some of their accolades. Tickets are $5 and may be purchased from Scholars Press prior to November 1. Contact the Annual Meeting Manager, Scholars Press, P.O. Box 15288, Atlanta, GA 30333, (404) 636-4757. Any remaining tickets may be purchased at the Annual Meeting Information Desk on the lower level of the Hilton.
S30  HARPER BIBLE COMMENTARY RECEPTION  S30
9:30-10:30  Normandie Lounge

By invitation only

S31  ASOR TELL EL-HESI  S31
RECEPTION FOR STAFF AND FRIENDS
10:30-11:45  ASOR Suite

John R. Spencer, John Carroll University, Presiding
Sunday
Morning
November 20

A38  ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

9:00-11:30  Conference Room 4H

Theme: Dimensions and Methods in Teaching Religious Studies

Martha A. Crunkleton, College of the Holy Cross, Presiding

James C. Livingston, College of William and Mary
The Introductory Course: A Proposal

John Tully Carmody and Denise Lardner Carmody, University of Tulsa
Uses of Spirituality in Teaching World Religions

Ninian Smart, University of California, Santa Barbara
Teaching Theravada Buddhism

A39  BUDDHISM SECTION

9:00-11:30  Conference Room 4C

Theme: Modes of Traditional and Scholarly Interpretation of Buddhism

Paul Groner, University of Virginia, Presiding

Alfred Bloom, Institute of Buddhist Studies, Berkeley, CA
Seeing Beneath the Surface, Shinran’s View of Scripture

Jan Nattier, University of Hawaii
Buddhism in Central Asia: The State of the Field

(Buddhism Section, continued)

Robert H. Sharf, University of Michigan
Ritual Syntax and Medieval Chinese Buddhist Soteriology

Harold G. Coward, University of Calgary
A Derrida Critique of Oral and Written Buddhist Scripture

Kenneth G. Zysk, Eastern Michigan University
The Use of Technical Sanskrit Sources in the Interpretation of Pali Buddhism

A40  ETHICS SECTION

9:00-11:30  Conference Room 4A

Theme: Political Ethics

Katie Geneva Cannon, Episcopal Divinity School, Cambridge, MA, Presiding

Alan B. Anderson, Western Kentucky University
A Liberal Search for a Useable Past

Respondent: Christine Firer Hinze, St. Norbert College

F. Michael McLain, Rhodes College
Moral Obligation and World Hunger

Respondent: Shivesh C. Thakur, University of Northern Iowa

Reuven Kimelman, Brandeis University
The Inadequacy of Just War Theory: A Jewish Critique

Respondent: Richard B. Miller, Indiana University, Bloomington
S32 ASOR BREAKFAST 7:30-9:00 Waldorf
Barry M. Gittlen, Baltimore Hebrew University, Presiding
Opening Remarks
P. Kyle McCarter, Jr., Johns Hopkins University

S33 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH) 7:30-11:30 Conference Room 4G
7:30 Zev Garber, Los Angeles Valley College/University of California, Riverside, Presiding
Pre-Session Meeting of Officers and Advisory Council
9:00 Gilead Morahg, University of Wisconsin, Madison, Presiding
Herbert W. Basser, Queen's University
An Anonymous Commentary to Sifre
9:30 Harris Lenowitz, University of Utah
Folklore Methodology and the Hassidic Tale
10:00 Avraham Balaban, University of Michigan, Ann Arbor
Anton Shammas' Arabesques: The Medium is the Message
10:30 Annual Meeting
Zev Garber, Los Angeles Valley College/University of California, Riverside, Presiding

S34 SBL ANNUAL BUSINESS MEETING 8:00-9:00 Boulevard C and Lounge
Philip J. King, Boston College, Presiding
Continental breakfast at 7:30.

S35 CRITICISM AND LITERARY CRITICISM SECTION 8:30-11:30 Lake Michigan
Theme: Currents in Theory and Interpretation
James G. Williams, Syracuse University, Presiding
8:30 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, and David M. Gunn, Columbia Theological Seminary
Tipping the Balance: Sternberg's Reader and the Rape of Dinah
9:15 Stephen D. Moore, Yale Divinity School
Stories of Reading: Doing Gospel Criticism As/With a "Reader"
This paper may be included in the SBL 1988 Seminar Papers.
10:00 Tina Pippin, Bellarmine College
Political Fantasy and Utopia: Ideology-Critique and the Apocalypse of John
10:45 Michael Harris, Southern Baptist Theological Seminary
Deceit, Desire, and Violence: A Critique of Girard's Reading of the Apocalypse
Sunday  
Morning  
November 20

**A41**  
NORTH AMERICAN RELIGIONS SECTION  
9:00-11:30  
Boulevard A

**Theme:** Asian Religions and American Culture

**Edwin S. Gaustad,** University of California, Riverside, Presiding

**Thomas A. Tweed,** University of Miami  
*Activism and Optimism: Cultural Consent and Dissent and the American Discussion about Buddhism, 1844-1912*

**Carl T. Jackson,** University of Texas, El Paso  
*The Impact of Asian Religions in America: Nineteenth and Twentieth-Century Patterns Compared*

**Robert S. Ellwood, Jr.,** University of Southern California  
*Asian Religions in America and New Zealand*

**Respondents:**  
**Catherine L. Albanese,** University of California, Santa Barbara  
**Frank E. Reynolds,** University of Chicago Divinity School

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**A42**  
PHILOSPHY OF RELIGION SECTION  
9:00-11:30  
Boulevard B

**Theme:** Philosophical Efforts to Address Central Topics in Theology

**Axel D. Steuer,** Occidental College, Presiding

**Panelists:**  
**Ronald J. Feenstra,** Marquette University  
**Philip L. Quinn,** University of Notre Dame  
**Eleonore Stump,** University of Notre Dame

**Respondent:** **Philip E. Devenish,** University of Chicago Divinity School

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**A43**  
STUDY OF ISLAM SECTION  
9:00-11:30  
Conference Room 4L

**Theme:** Qur'anic Studies

**Jane Dammen McAuliffe,** Emory University, Presiding

**Daniel Carl Peterson,** Brigham Young University  
*Does the Qur'an Teach Creation Ex Nihilo?*

**Mustansir Mir,** University of Michigan, Ann Arbor  
*Dialogue in the Qur'an*

**Michael A. Sells,** Haverford College  
*The Qosida and the Qur'an: The Case of Karam*

**Richard C. Martin,** Arizona State University, Presiding

**Riffat Hassan,** University of Louisville  
*Islam and Modernity: The Challenge of “Feminist” Theology*

**Juan Eduardo Campo,** University of California, Santa Barbara  
*Foucault’s Reflections on the Islamic Revolution in Iran*

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**A44**  
WOMEN AND RELIGION SECTION  
9:00-11:30  
Lake Erie

**Theme:** Sexuality, Spirituality, and Concepts of Self-Identity

**Marcia Falk,** Stanford University, Presiding

**Mary Zeiss Stange,** Central Michigan University  
*“When you help the shepherd, you’re helping the sheep”: Or, Doing It All for God and Family*

**Christine R. Downing,** San Diego State University  
*Not Only Artemis: Greek Mythological Representations of Women’s Love of Women*

**Linda J. Tessier,** Youngstown State University  
*Lesbian Identity—The Consequences of Denial*

**Judith Plaskow,** Manhattan College  
*Toward a Feminist Theology of Sexuality*
S36 ISRAELITE PROPHETIC LITERATURE SECTION

8:30-11:30 Conference Room 4M

David L. Petersen, Iliff School of Theology, Presiding

8:30
Paul D. Hanson, Harvard University
Compositional Techniques in the Book of Haggai

9:00
Steven R. Swanson, San Jose, CA
Zechariah 1-8 and the Deuteronomistic Stream of Tradition

9:30
Raymond F. Person, Jr., Duke University
The Deuteronomic Origin of Zechariah 12-14

10:00
Jon L. Berquist, Vanderbilt University
The Social and Political Setting of Malachi

10:30
Julia M. O'Brien, Duke University
Torah and Prophets: Malachi and the Date of the Priestly Code

11:00
Phillip R. Callaway, Clayton State College
The Literary Unity and Meaning of Malachi

S37 JOHANNINE LITERATURE SECTION

8:30-11:30 Conference Room 4F

Symposium: Recent Studies in Johannine Christology

A discussion of Robert Fortna, The Fourth Gospel and Its Predecessor; Marianne Meyte Thompson, The Humanity of Jesus in the Fourth Gospel; and Jerome Neyrey, An Ideology of Revolt: John's Christology in Social Science Perspective.

Fernando F. Segovia, Vanderbilt University Divinity School, Presiding

8:30
Robert Kysar, Lutheran Theological Seminary, Philadelphia
Three Recent Studies of Johannine Christology: A Review and Critique

(S36/S37/S38 69) Sunday Morning November 20

9:15
Respondents: Robert Fortna, Vassar College
Marianne Meyte Thompson, Fuller Theological Seminary
Jerome H. Neyrey, Weston School of Theology

10:15
Recess

10:30
Panel and Discussion

S38 SYNOPTIC GOSPELS SECTION

8:30-11:30 Conference Room 4D

Donald Juel, Luther Northwestern Theological Seminary, Presiding

8:30
William S. Kurz, Marquette University
The Influence of Variant Narrators on Repeated Acts Narratives

9:00
Mary Rose D'Angelo, Villanova University

9:30
John A. Darr, Boston College
"This Fox": A Literary Interpretation of Jesus' Epithet for Herod in Luke 13:32

10:00
David Ulansey, Boston University
The Heavenly Veil Torn: Cosmic Symbolism in the Gospel of Mark

10:30
Dennis C. Duling, Canisius College
"Great King" (Matthew 5:35)

11:00
Frederick A. Niedner, Jr., Valparaiso University
Re-reading Matthew on Jerusalem and Judaism
### A45 AFRO-AMERICAN RELIGIOUS HISTORY GROUP AND NORTH AMERICAN RELIGIONS SECTION

**9:00-11:30**

**Conference Room 4B**

**Theme:** Religiosity and Social Transformation

- **Linda M. Perkins**, University of California, Los Angeles, Presiding
- **Richard Brent Turner**, University of California, Santa Barbara
  *The Ahmadiyya Movement in Islam's Mission to Afro-Americans in the 1920s*
- **Alton B. Pollard, III**, St. Olaf College
  *Where Mysticism is Activism: The African American Mystical Experience*
- **Craig Allen Forney**, University of Chicago
  *W.E.B. DuBois: A Spirituality of the Weary Traveler*

Respondent: **Robert Michael Franklin**, Colgate Rochester Divinity School, Bexley Hall, Crozer Theological Seminary

### A46 CHURCH-STATE STUDIES GROUP

**9:00-11:30**

**Conference Room 4K**

**Theme:** Church-State Relations in the United States

- **Ronald B. Flowers**, Texas Christian University, Presiding
- **Edward A. Warner**, Indiana State University
  *Private Religion and the Public Good: How Private, How Public, and How Good?*
- **Lonnie Valentine**, Emory University
  *Avoiding Death and Taxes: Conscientious Objection to Paying for War*
- **Dena S. Davis**, University of Virginia, School of Law
  *Constitution and Canon Law*
- **Christopher F. Mooney**, Fairfield University
  *The Concept of Accommodation of Religion in Supreme Court Establishment Cases*
- **Helen Allan Archibald**, United Theological Seminary of the Twin Cities
  *The Cincinnati Bible Case 1869-1873*

### A47 CURRENTS IN CONTEMPORARY CHRISTOLOGY GROUP

**9:00-11:30**

**Continental A**

**Theme:** The Christology of Juan Luis Segundo

- **Charles A. Wilson**, St. Olaf College, Presiding
- **Mary Kaye Nealen**, College of Great Falls
- **Joel A. Zimbelman**, California State University, Chico
- **Alfred T. Hennelly, S.J.**, Fordham University
- **William Schweiker**, University of Iowa

Respondent: **Matthew Lamb**, Boston College

### A48 NARRATIVE INTERPRETATION AND THEOLOGY GROUP

**9:00-11:30**

**Continental B**

**Theme:** Theologies of Liberation and Narrative Interpretation

- **Ronald F. Thiemann**, Harvard Divinity School, Presiding
- **Theophus Harold Smith**, Emory University
  *Emancipation Proclamations: Black Freedom Projects as Theological Improvising with Biblical Narrative*

Respondent: **James H. Evans, Jr.**, Colgate Rochester Divinity School, Bexley Hall, Crozer Theological Seminary

- **David Dawson**, Haverford College
  *The Gaining of the Town of Mansoul: Allegorical Narratives of Conversion and Revolution in 17th-Century England*

Respondent: **Anthony Mansuetu**, Center for Religious Social Movements, Pittsburgh, PA
S39 SOCIA.

HISTORY OF EARLY CHRISTIANITY GROUP

8:30-11:30 Lake Ontario

Theme: Women's Roles and Perceptions in Religions of Late Antiquity

L. Michael White, Oberlin College, Presiding

8:30 Karen Jo Torjesen, Claremont Graduate School
Public Women, Domestic Virtues: Controversies over Women's Leadership

9:00 Cynthia L. Thompson, Westminster Press
Women's 'Cosmetics': The Social Power of Cliches

9:30 Michael A. Williams, University of Washington
Gnostic Kinship Imagery and Social Reality

10:00 Respondents: Elizabeth A. Clark, Duke University
David L. Balch, Texas Christian University

10:30 Discussion

(Historical Jesus section, continued)

9:10 Richard Horsley, University of Massachusetts, Boston
Bandits, Messiahs, and Longshorement: Popular Unrest in Galilee Around the Time of Jesus

9:30 Anthony J. Saldarini, Boston College
Political and Social Roles of the Pharisees and Scribes in Galilee

9:50 Recess

10:05 Walter Wink, Auburn Theological Seminary
Neither Passivity Nor Violence: Jesus' Third Way

Respondent: Richard Horsley, University of Massachusetts, Boston

10:55 Ben Witherington, III, Ashland Theological Seminary
Jesus and the Baptist—Two of a Kind?

Respondent: J. Ramsey Michaels, Southwest Missouri State University

Papers in this session may be included in the SBL 1988 Seminar Papers.

S40 HISTORICAL JESUS SECTION

8:30-11:45 Conference Room 4E

Theme: Jesus' Ethos: Rural or Urban?

Marcus J. Borg, Oregon State University, Presiding

8:30 J. Andrew Overman, Boston University
Who Were the First Urban Christians? Urbanization in First Century Galilee

8:50 Douglas R. Edwards, University of Puget Sound
First Century Urban/Rural Relations in Lower Galilee: Evaluating the Archaeological and Literary Evidence
A49  NINETEENTH CENTURY THEOLOGY GROUP

9:00-11:30  Conference Room 41

Theme: Christian Socialism

Joseph W. Pickle, Jr., Colorado College, Presiding

Panelists:
John Milbank, University of Lancaster, Great Britain
Gerd Schmidt, University of Pittsburgh
Hans Schwarz, Regensburg University, West Germany
David M. Thompson, University of Cambridge, Great Britain

Auditors welcome. Printed papers for this session are available in advance for $7.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

A50  PLATONISM AND NEO-PLATONISM GROUP

9:00-11:30  SW Exhibit Hall B

Theme: Ancient Platonism

Robert M. Berchman, Michigan State University, Presiding

Mark L. McPherran, University of Maine, Farmington
Socrates on Rational and Religious Knowledge

John Peter Kenney, Reed College
Hypostases in the Early Enneads

Georg Luck, Johns Hopkins University
Longinus and Boethius: On the Sublime

A51  THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT SEMINAR

9:00-11:30  Joliet

9:00-11:10
Theme: The Thought of Emmanuel Levinas

Edward Farley, Vanderbilt University, Presiding

Panelists:
Wayne Whitson Floyd, Jr., University of the South, School of Theology
David E. Klemm, University of Iowa
Jacob Meskin, Lehigh University
Edith Wyschogrod, Queens College, C.U.N.Y.

Discussion of predistributed papers written by panel members.

11:10-11:30
Business Meeting

Walter J. Lowe, Emory University, Presiding
ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

8:30-11:45

SW Exhibit Hall A

Stuart Lasine, Wichita State University, Presiding

8:30
Christopher R. Seitz, Yale Divinity School
Job: Full Structure, Movement, and Interpretation

9:15
John G. Gammie, University of Tulsa
The Theology of Holiness in the Book of Job

10:00
Recess

10:15
Al Wolters, Redeemer College
The "tail" and "thighs" of Behemoth (Job 40:17)

10:45
Michael Thomas Davis, Princeton Theological Seminary
Just Monarch or Divine Despot? The Significance of the theology of Kingship for an Understanding of the Creation Rhetoric of the God Speeches in Job 38-41

11:15
William H. Irwin, University of Saint Michael's College, Toronto
Ben Sira's Thedicy: The Problematic

SBL/ASOR BIBLICAL HISTORY AND ARCHAEOLOGY SECTION

8:30-12:30

Lake Huron

J. Maxwell Miller, Emory University, Presiding

8:30
Gregory D. Jordan, King College
Patriarchal Customs and the Nuzi Archive: A Reassessment

9:00
J. Andrew Dearman, Austin Presbyterian Theological Seminary
Leviitical Cities from Reuben’s Inheritance

9:30
Diana Edelman, Loyola University of Chicago
The Evolution of Early Israelite Administration: From 2 Samuel 2:8-9 to 1 Kings 4:7-17

HEBREWS, GENERAL AND PASTORAL EPISTLES, APOCALYPSE SECTION

9:00-11:00

Private Dining Room 3

Robert W. Wall, Seattle Pacific University, Presiding

9:00
Panel: Commentary on Hebrews, by Harold W. Attridge
(Hermeneia, Fortress Press, 1988)

Reviewers:
George Wesley Buchanan, Wesley Theological Seminary
Burton L. Mack, Claremont Graduate School
James W. Thompson, Institute for Christian Studies

Respondent: Harold W. Attridge, University of Notre Dame

10:30
Discussion
A52 ZOROASTRIANISM AND IRANIAN RELIGIONS SEMINAR

9:00-11:30 SE Exhibit Hall A

Theme: Interpretations of the Gathas

H. Michael Simmons, Center for Zoroastrian Research, Bloomington, IN, Presiding

Stanley Insler, Yale University
Abstract Levels of Ritual in the Gathas of Zarathustra

William W. Malandra, University of Minnesota
The Brahman's Cow

Gernot L. Windfuhr, University of Michigan
The Cosmology of Yasna 44: Non-Poetic

The session will consist of a discussion by seminar members of the papers (circulated in advance), followed by questions from the floor. Auditors are welcome. Copies of the papers are available for $5.00 from the Center for Zoroastrian Research, 3270 East Robinson Road, Bloomington, IN 47401.

A53 INTERRELIGIOUS DIALOGUE: CONSULTATION

9:00-11:30 SW Exhibit Hall C

Theme: Jewish-Christian Dialogue: Its Effect on the Participants

Peter Slater, Trinity College, Toronto School of Theology, Presiding

John Thaddeus Pawlikowski, Catholic Theological Union
The Impact of Dialogue with Judaism on My Self-Understanding as a Christian

Michael Wyschogrod, Baruch College, C.U.N.Y.
The Impact of a Dialogue with Christianity on My Self-Understanding as a Jew

A52 / A53 / A54 (Interreligious Dialogue, continued)

Respondents:
Paul Knitter, Xavier University
Norbert Samuelson, Temple University

A54 NARRATIVE THEORY AND RELIGION CONSULTATION

9:00-11:30 SE Exhibit Hall B

Theme: Narrative Theory, Religion, and Interpretive Communities

Robert Detweiler, Emory University, Presiding

A.K.M. Adam, Duke University
Blunted with Community

Mara Elizabeth Donaldson, University of the South, School of Theology
The Canonical Imperative: Feminist Narrative as Pièce de Résistance

Elaine Neil Orr, North Carolina State University, Raleigh
Making Ways: Negotiation and the Feminist Interpretive Community

David Jasper, University of Durham, Great Britain
The Writing on the Wall: Gospel and Interpretive Communities

Respondents:
David Scott Arnold, Oregon State University
Michael A. Harris, Southern Baptist Theological Seminary, Louisville
Patricia Cockrell Wood, Kansas City, MO
Terence R. Wright, University of Newcastle-upon-Tyne, Great Britain
W. Richarrd Comstock, University of California, Santa Barbara
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<tr>
<th>Time</th>
<th>Group/Session</th>
<th>Location</th>
<th>Presenter(s)</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>9:00</td>
<td>S44 QUMRAN SECTION</td>
<td>Private Dining Room 4</td>
<td>Lawrence H. Schiffman, New York University, Presiding</td>
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<tr>
<td>9:00</td>
<td>S44 QUMRAN SECTION</td>
<td>Private Dining Room 4</td>
<td>Al Wolters, Redeemer College</td>
<td>Pattern and Interpretation in the Copper Scroll</td>
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<tr>
<td>9:30</td>
<td>S44 QUMRAN SECTION</td>
<td>Private Dining Room 4</td>
<td>Gary A. Rendsburg, Cornell University</td>
<td>LSWH in 1QS 7:15</td>
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<td>10:00</td>
<td>S44 QUMRAN SECTION</td>
<td>Private Dining Room 4</td>
<td>Jean Duhaime, Université de Montréal</td>
<td>A Comparative Study of 4QM and 1QM</td>
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<td>10:30</td>
<td>S44 QUMRAN SECTION</td>
<td>Private Dining Room 4</td>
<td>Robert L. Webb, University of Sheffield</td>
<td>The Function and Ideology of Immersions as Reflected in 1QS</td>
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<tr>
<td>9:00</td>
<td>S45 HISTORY OF EXEGESIS GROUP</td>
<td>NE Exhibit Hall A</td>
<td>Gregory Allen Robbins, University of Denver, Presiding</td>
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<td>9:00</td>
<td>S45 HISTORY OF EXEGESIS GROUP</td>
<td>NE Exhibit Hall A</td>
<td>Joanne K. Kuemmern-McLean, Montana State University</td>
<td>The Magic Mirror: The Exegetical History of Deuteronomy 18:9-14</td>
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<td>S45 HISTORY OF EXEGESIS GROUP</td>
<td>NE Exhibit Hall A</td>
<td>James T. Clemons, Wesley Theological Seminary</td>
<td>The &quot;Giddiness&quot; of Saul (2 Samuel 1:9, Jerusalem Bible): An Inquiry into the Use of &quot;Intentional Ambiguity&quot; in Translation</td>
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<td>10:00</td>
<td>S45 HISTORY OF EXEGESIS GROUP</td>
<td>NE Exhibit Hall A</td>
<td>Maureen A. Tilley, Duke University</td>
<td>Parables of Separation in Roman North Africa</td>
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<td>10:30</td>
<td>S45 HISTORY OF EXEGESIS GROUP</td>
<td>NE Exhibit Hall A</td>
<td>Jack P. Lewis, Harding University Graduate School of Religion</td>
<td>A Survey of the History of Interpretation of the Days of Creation</td>
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<th>Time</th>
<th>S46 AAR/SBL DEPARTMENT CHAIRS</th>
<th>International Ballroom South</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Charles H. Reynolds, University of Tennessee, Knoxville, Presiding</td>
<td>Theme: Workshop on Resource Development</td>
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<td>The institutional budget, successful applications for grants and fellowships, and gifts, endowments, and bequests are the primary sources of funding for a religious studies program. This workshop will examine ways that department chairs can obtain the funding required to strengthen their instructional programs and to support faculty research. We will divide into working groups that will focus on specific areas of resource development. Reports from each group will then be presented to all attending this session.</td>
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<td></td>
<td>A business meeting will follow.</td>
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AAR/SBL DEPARTMENT CHAIRS

9:00-11:30
International Ballroom South

Theme: WORKSHOP ON RESOURCE DEVELOPMENT

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding

The institutional budget, successful applications for grants and fellowships, and gifts, endowments, and bequests are the primary sources of funding for a religious studies program. This workshop will examine ways that department chairs can obtain the funding required to strengthen their instructional programs and to support faculty research. We will divide into working groups that will focus on specific areas of resource development. Reports from each group will then be presented to all attending this session.

A business meeting will follow.

FILM

BORN AGAIN: LIFE IN A FUNDAMENTALIST BAPTIST CHURCH

11:40-12:55
Lake Michigan

William S. Green, University of Rochester, Presiding

James Ault, Film Producer, will introduce this film and lead the discussion following its viewing. James Ault is the producer and director of this PBS documentary. It will be shown in 16mm in color.

This film won critical acclaim in the fall of 1987 when it was shown on PBS, September 23. Its subject matter is an evangelical community in Western Massachusetts, called the Shawmut Baptist Church.

Twenty-five million Americans are now estimated to be “born again” and although they are the subject of considerable publicity, much of it adverse, they are not generally well understood. Outsiders know little about them. Ault’s film provides a disarming candid look at the phenomenon of the “born again” Christian. To understand the appeal of fundamentalism one must understand the demands that are made on the disciples and the benefits they derive from their identification. In this unusual anthropological study, the camera acts as an observer of the Baptist beliefs that prevail at Shawmut and of the consequences of those beliefs. The film is well done and timely.

60 minutes. 1987.
### HELLENISTIC JUDAISM GROUP

**S47**  
**9:00-11:30**  
**Conference Room 4J**

Panel: *Was Ancient Judaism a Missionary Religion?*

Shaye J. D. Cohen, Jewish Theological Seminary of America, and William Adler, North Carolina State University, Presiding

- **9:00**  
  - Panelists:
    - Randall D. Chesnutt, Pepperdine University
    - Amy-Jill Levine, Swarthmore College
    - Scott McKnight, Trinity Evangelical Divinity School
    - Richard L. Pervo, Seabury Western Theological Seminary
    - Paula Fredriksen, University of Pittsburgh

  - **10:00**  
    - Discussion
  - **11:00**  
    - Business Meeting

### LINGUISTICS AND BIBLICAL HEBREW GROUP

**S48**  
**9:00-11:30**  
**NE Exhibit Hall C**

Harold P. Scanlin, American Bible Society, Presiding

- **9:00**  
  - Tova Melzter, Claremont Graduate School
  - *Stylistics and Ancient Semitic Texts: Wanderings in the Borderlands*

- **9:30**  
  - Randall Buth, Summer Institute of Linguistics, Sudan
  - *Functional Grammar, Hebrew and Aramaic*

- **10:00**  
  - Cynthia L. Miller, University of Chicago
  - *The Discourse Functions of Quotative Frames in Biblical Hebrew Narrative*

- **10:30**  
  - Kirk E. Lowery, Vienna, Austria
  - *Hebrew Discourse Grammar: A Theoretical Orientation and Research Agenda*

- **11:00**  
  - Robert E. Longacre, University of Texas, Arlington
  - *Building for the Worship of God: The Instructional Discourse in Exodus 25-30*

### INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)

**S49**  
**9:00-12:30**  
**SE Exhibit Hall C**

Aron Dotan, Tel Aviv University/Annenberg Research Institute, Presiding

- **9:00**  
  - Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, President, International Organization for Masoretic Studies
  - *Opening Remarks*

- **9:15**  
  - Josep Ribera, University of Barcelona
  - *The Masoretic Babylonian Tradition Reflected in the MSS of the Targum to the Latter Prophets*

- **9:45**  
  - Milton Weinberg, Monsey, NY
  - *A Study of 'wa-yaq̄̂ mar in the Masora Finalis*

- **10:15**  
  - Shlomo Morag, Hebrew University
  - *From Masorah into Linguistic Inquiry: On the Transition Period in the History of the Study of Hebrew*

- **10:45**  
  - Recess

- **11:00**  
  - Emilia Fernandez Tejero, Instituto Arias Montano, Madrid, President
  - E. J. Revell, University of Toronto
  - *Observations on Dehq (Conjunctive Dagesh)*

- **11:30**  
  - Tapani Harviainen, University of Helsinki
  - *The Pronunciation Tradition of Hebrew among the Karaites in Lithuania: A Preliminary Survey*

- **12:00**  
  - Aron Dotan, Tel Aviv University/Annenberg Research Institute
  - *Masoretic Rubrics of Indicated Origin in Codex Leningrad (B19a)*
A57 FILM

CHILE: HASTA CUANDA

11:40-12:55 Lake Ontario

George Garrelts, Mercyhurst College, Presiding

Lee Cormie, St. Michael's College, Toronto, will introduce the film and lead the discussion.

Directed by David Bradbury from Australia, this award winning film managed to capture extraordinary footage of the exact conditions in contemporary Chile. Under the rubric that he was in the country to film an Arts and Music festival there, Bradbury filmed everything and everyone now involved in the Chilean struggle. This film is in color and will be shown in 16mm.

General Pinochet is the current strong man in Chile. He is shown in this film as one who blames everything on Communism and Communists. The government is waging the same kind of war there that was waged in Argentina against anyone who spoke out for justice and reform. Some Churchmen seem to be hand in glove with Pinochet; others are opposed. There is an interesting cameo appearance (unplanned) of John Denver in the film. The role and the plight of the educated, the socialists, and the labor unions is painfully portrayed. The activity of the death squads is well documented.

55 minutes. 1985.

A58 WOMEN'S CAUCUS

Business Meeting

11:45-1:00 Lake Erie

Adele McCollum, Montclair State College, and
Nelia Beth Scovill, Union Theological Seminary, Presiding

A59 VENTURES IN RELIGION EDITORIAL BOARD

11:45-12:45 Private Dining Room 7

William S. Green, University of Rochester, Presiding
S50 / S51 / S52

S50 ASOR SYMPOSIUM II: ANCIENT MEDITERRANEAN FOOD SYSTEMS

9:30-12:00 Marquette

Theme: The Pig in Palestine

Öystein S. LaBianca, Andrews University, Presiding

9:30
Brian Hesse, University of Alabama, Birmingham
Ancient Patterns of Palestinian Pork Production

10:00
Melinda A. Zeder, Smithsonian Institution
The Role of Economic and Political Factors in Levantine Pig Consumption as Seen from the Perspective of Tell Halif, Northern Negev

10:30
Mary C. Metzger, Mercerville, NJ
Implications of Pig Husbandry at Middle Bronze Age Tell El-Hayyat, Jordan

11:00
Paula Wapnish, Smithsonian Institution
Why Not Pig?

11:30
Discussion

S51 PAULINE EPISTLES SECTION

9:30-12:00 Boulevard C

Theme: Selected Topics in Galatians

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

9:30
George Howard, University of Georgia
Peter's Withdrawal at Antioch: A Reexamination of Galatians 2:11-14

10:00
James D. Hester, University of Redlands
Placing the Blame: Epideictic in Galatians 1 and 2

10:30
Frank Thielman, King College
The Law or the Curse of the Law? The Object of Paul’s Polemic in Galatians 3:10-14

(Pauline Epistles, continued)

11:00
N. Thomas Wright, Worcester College, Oxford University
Curse and Covenant: Galatians 3:10-14

11:30
Terence I. Donaldson, College of Emmanuel and Saint Chad
Preaching Circumcision: Galatians 5:11 and the Origin of Paul’s Gentile Mission

S52 ASOR PRESENTATIONS II: ASPECTS OF SOCIAL CHANGE

9:45-12:30 Waldorf

Suzanne Richard, Drew University, Presiding

9:30
J. P. Dessel, University of Arizona
The Role of Tell Halif in Early Bronze I Palestine

9:50
Israel Finkelstein, Bar Ilan University
The Central Hill Country in the Intermediate Bronze Age

10:10
Suzanne Richard, Drew University
Urban/Non-Urban Transitions: Adaptation at the End of the Third Millennium, B.C. in Palestine/Transjordan

10:30
Gaetano Palumbo, Università di Roma
"Desert" versus "Town", or "City" versus "Countryside"? A New Interpretation of the EB III–EB IV Transition in the Southern Levant

10:50
Recess

11:00
Wade R. Kotter, Towson State University
Rural Communities in Middle Bronze Age Canaan: A Preliminary Synthesis

11:30
John Wilson Betlyon, Smith College
The Early Hellenistic Period in Southern Judah

12:00
Robert Schick, Dubuque, IA
Palestine in the Early Abbasid Period
Sunday
Afternoon
November 20

ARTS, LITERATURE AND
RELIGION SECTION

1:00-3:30
Lake Michigan

Theme: Religious Images of Suffering, Sickness and Health
John W. Cook, Yale University, Presiding

Diane Apostolos-Cappadona, Georgetown University
The Essence of Agony: Grunewald's Influence on Picasso

Terence Edward Dempsey, S.J., Graduate Theological Union
The Therapeutic Dimensions of Christian Art: From Roger Van der Weyden to the Present

Mitchell Glenn Reddish, Stetson University
Modern Society, Apocalyptic Imagery and the Arts

Kathleen Powers Erickson, University of Chicago Divinity School
The Piety of Vincent Van Gogh

John Dillenberger, Graduate Theological Union
Classical Greece, the Renaissance, and Abstract Expressionism: Images of Health, Wholeness and Grandeur

Comparative Studies in Religion Section

1:00-3:30
Private Dining Room 3

Theme: Questions of Diffusion in Related Disciplines
Linda L. Lam-Easton, California State University, Northridge, Presiding

Gosta Ahlstrom, University of Chicago Divinity School
Population Migrations in the Early Iron Age: Cultural and Religious Diffusion

Alf Hillebeitel, George Washington University
Orders of Diffusion in South Indian Folkcult

Gary Lease, University of California, Santa Cruz
Diffusion as a Theory of Culture: Religious Consciousness as a Case Study

Respondent: Johnathan Z. Smith, University of Chicago

HISTORY OF CHRISTIANITY

SECTION

1:00-3:30
Conference Room 4C

1:00-2:15
Theme: Augustine Challenged as a Theologian
William Charles Marceau, St. John Fisher College, Presiding

Charles Kannengiesser, University of Notre Dame
The African Challenge

Pamela Mary Bright, Loyola University of Chicago
Spirit and Prophecy in Tyconius

Thomas A. Smith, Loyola University, New Orleans
Faustus of Riez's Response to Augustine

2:15-3:30
This session is co-sponsored by the SBL Ascetic Behavior in Greco-Roman Antiquity Group.
Theme: Peter Brown's The Body and Society: Men, Women and Sexual Renunciation in Early Christianity: A Discussion
Elizabeth A. Clark, Duke University, Presiding

Panelists:
Paula Fredriksen, University of Pittsburgh
Dorothea French, Santa Clara University
David Hunter, College of St. Thomas
Carolyn Osiek, Catholic Theological Union
Robert Markus, Emeritus, University of Nottingham, Great Britain

This session is co-sponsored by the SBL Ascetic Behavior in Greco-Roman Antiquity Group.
SBL

Sunday
Morning/Afternoon
November 20

S53 CRITICAL REVIEW OF BOOKS IN RELIGION EDITORIAL BOARD

For details, see below.

S54 VENTURES IN RELIGION EDITORIAL BOARD

For details, see below.

S55 NAG HAMMADI AND GNOSTICISM SECTION

12:30-3:30 Boulevard B

Theme: Gnostic Hermeneutics

Anne McGuire, Haverford College, Presiding

12:30 Robert F. Stoops, Jr., Western Washington University
Scripture and Interpretation in the Exegesis on the Soul

1:10 Pheme Perkins, Boston College

1:50 Birger A. Pearson, University of California, Santa Barbara
Gnostic Interpretation of the Old Testament

2:30 Patricia Cox Miller, Syracuse University
"Words with an Alien Voice": Gnostics, Scripture, and Canon

3:10 Discussion

S53 CRITICAL REVIEW OF BOOKS IN RELIGION EDITORIAL BOARD

11:30-1:00 SBL Executive Suite

Luncheon Meeting

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

S54 VENTURES IN RELIGION EDITORIAL BOARD

11:45-12:45 Private Dining Room 7

Luncheon Meeting

William Scott Green, University of Rochester, Presiding
### A63 HISTORY OF JUDAISM SECTION A63

**1:00-3:30 Conference Room 4A**

**Theme:** Judaism in German Biblical Scholarship

- **Rosemary Radford Ruether**, Garrett-Evangelical Theological Seminary, Presiding
- **Rolf Rendtorff**, University of Heidelberg, West Germany
  *The Image of Post-Exilic Israel in German Old Testament Scholarship from Wellhausen to Von Rad*
- **Luise Schottroff**, Gesamthochschule, Kassel, West Germany
  *The Forgiveness Granted Pilate in German New Testament Scholarship Since 1945*
- **Roger A. Johnson**, Wellesley College
  *Theological Pluralism in the Seventeenth Century: Lord Herbert of Cherbury*
- **Jay Harris**, Columbia University
  *Enlightenment, Romanticism, "Rabbinism"*

**Respondent:** Leonore Siegele-Wenschkewitz, Goethe University, Frankfurt, West Germany

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### A64 PHILOSOPHY OF RELIGION A64

**SECTION AND BUDDHISM SECTION CO-SPONSORS**

**1:00-3:30 Boulevard C**

**Theme:** Heidegger and Buddhist Thought

- **Thomas P. Kasulis**, Northland College, Presiding
- **Thomas Dean**, Temple University
  *Zen Philosophy and Western Thought: Abe and Heidegger*
- **Matthew Kapstein**, University of Chicago
  *Aletheia and Paramartha: Buddhist Reflections on Plato’s Doctrine of Truth*
- **Dale S. Wright**, Occidental College
  *Heidegger and the Emptiness of Buddhist Texts*

**Respondents:**
- **David Tracy**, University of Chicago Divinity School
- **Shigenori Nagatomo**, Temple University

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### A65 AFRO-AMERICAN RELIGIOUS HISTORY GROUP A65

**1:00-3:30 Conference Room 4H**

**1:00-3:00**

**Theme:** Social Change, Religious Leadership, and Urban Mobilization

- **Walter Fluker**, Vanderbilt University Divinity School, Presiding
- **Katharine L. Dvorak**, Wright State University
  *Church and Change in Chicago: The Greater Walters A.M.E. Zion Church*
- **Roger D. Hatch**, Central Michigan University
  *The Civil Rights Movement Confronts Black Power: Jesse Jackson and Operation PUSH*
- **Andrew Michael Manis**, Xavier University, New Orleans
  *Religious Experience, Religious Authority, and Civil Rights Leadership: The Case of Birmingham’s Rev. Fred Shuttlesworth*

**Respondent:** Emilie Maureen Townes, Garrett-Evangelical Theological Seminary

**3:00-3:30 Business Meeting**

- **Cheryl T. Gilkes**, Colby College, Presiding
S56 HELLENISTIC JUDAISM GROUP

1:00-3:00 Conference Room 4J

Theme: Narrative and Apologetics in Hellenistic Judaism

Shaye J. D. Cohen, Jewish Theological Seminary of America, and William Adler, North Carolina State University, Presiding

1:00
Mark Stephen Caponigro, Columbia University
Judith as a Hellenistic Jewish Text

1:30
David Seeley, University of Montana
Transumptive Narration and the Structure of Wisdom 1-5

2:00
Shaye J. D. Cohen, Jewish Theological Seminary of America
Historical Criticism in the Against Apion of Josephus

2:30
Gregory E. Sterling, Graduate Theological Union
The Antiquitates Judaicae of Josephus and Apologetic Historiography

Papers in this session may be included in the SBL 1988 Seminar Papers.

S57 NEW TESTAMENT CHRISTOLOGY GROUP

1:00-3:00 SE Exhibit Hall A

Larry W. Hurtado, University of Manitoba, Presiding

1:00
William Richard Stegner, Garrett-Evangelical Theological Seminary
Narrative Christology in Early Jewish Christianity

2:00
L. D. Hurst, University of California, Davis
Sending, Sonship, and Pre-existence: A Reappraisal

Papers in this session may be included in the SBL 1988 Seminar Papers.

S58 QUMRAN SECTION

1:00-3:30 Private Dining Room 4

Al Wolters, Redeemer College, Presiding

1:00
John Kampen, Payne Theological Seminary
Images of the Temple in the Temple Scroll and 1 Enoch: A Comparison

1:30
Lawrence H. Schiffman, New York University
The Temple and Its Courtyards in the Temple Scroll

2:00
Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion
Geomessianism: Ezekiel's Temple State and the Geography of Qumran

2:30
Richard T. White, Oxford Centre for Postgraduate Hebrew Studies
Exegesis in the Habakkuk Pesher: A Reconsideration

S59 GRECO-ROMAN RELIGIONS GROUP

1:00-3:30 Conference Room 4B

Larry J. Alderink, Concordia College, Presiding

1:00
Georg Luck, Johns Hopkins University
From Magic to Religion: The Spiritual Journey of Apuleius

2:00
Gregory D. Alles, Westminster Maryland College
Wrath and Persuasion: The Iliad and Its Context

2:30
Lynn R. LiDonnici, University of Pennsylvania
Epidaurian Miracle Cures

3:00
Gary E. Kessler, California State University, Bakersfield
Plato and the Primal Being

Papers in this session may be included in the SBL 1988 Seminar Papers.
A66 BUSINESS AND ORGANIZATIONAL ETHICS GROUP

1:00-3:30 Boulevard A

1:00-3:20
Theme: Organizational Ethics: Practice and Theory

Donald Jones, Drew University, Presiding

Panel Discussion: The Business Roundtable Report on Corporate Ethics
Charles McCoy, Pacific School of Religion
R. Byron Nahser, Frank C. Nahser, Inc.
David P. Schmidt, Trinity Center for Ethics and Corporate Policy
William W. May, University of Southern California
Karl-Wilhelm Dahm, University of Munster, West Germany

Stuart D. McLean, Phillips Graduate Seminary
Ethics within Systems: Some Issues of the Ethics of Organizations

Louke van Wensveen Siker, Loyola Marymount University
Business and Transformation: A Typology of Methods in Business Ethics Based on H. Richard Niebuhr’s Christ and Culture

3:20-3:30
Business Meeting

William W. May, University of Southern California, Presiding

A67 EMPIRICISM IN AMERICAN RELIGIOUS THOUGHT GROUP

1:00-3:30 Conference Room 4E

1:00-2:30
Theme: John Dewey and Religious Experience

William J. Hynes, Regis College, Presiding

Thomas D. Parker, McCormick Theological Seminary
Immediacy and Interpretation in Religious Experience

Steven C. Rockefeller, Middlebury College
John Dewey’s Theory of the Religious Quality of Experience

2:30-3:30
Group Planning Session

William J. Hynes, Regis College, Presiding

A68 JAPANESE RELIGIONS GROUP

1:00-3:30 Conference Room 4L

Theme: Dealing with Death in the Japanese Religious Tradition

Michiko Yusa, Western Washington University, Presiding

Gary L. Ebersole, Ohio State University
The Politics of Death: Regulating Funeral Rituals in Early Japan

William E. Deal, University of Iowa
Michinaga as Buddha: The Depiction of Michinaga’s Death in the Eiga Monogatari

Richard Karl Payne, University of California, Berkeley
Services for the Dead in the Shingon Tradition

Respondent: David L. Barnhill, Guilford College

A69 LESBIAN-FEMINIST ISSUES IN RELIGION GROUP

1:00-3:30 Marquette

Theme: Relationship Ethics and Lesbian Experience

Emily Erwin Culpepper, University of Southern California, and L.J. “Tess” Tessier, Youngstown State University, Presiding

Mykel Johnson, Episcopal Divinity School, Cambridge, MA
Celebrating Lesbianism: Transforming Ethical Foundations

Elizabeth A. Castelli, College of Wooster
The Pleasures, Integrity, and Freedom of the Body: Reclaiming the Body in the Age of AIDS

Cheshire Calhoun, College of Charleston, and Kathy Rudy, Duke University
Three Guilt/Three Sins (A Philosophico-Religious Duet)

The session will include significant time for discussion.
S60  ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS

1:00-4:15  Waldorf

Kevin G. O'Connell, Le Moyne College, Presiding

Session I:  ASOR Affiliated Projects

1:00  Jonathan Mabry, University of Arizona
The 1988 Soundings at Tell El-Handaquq

1:15  Gaetano Palumbo, Università di Roma
Surveys in the Wadi El-Yabis, Jordan: Report on the First Season of Archaeological Survey

1:30  Patrick E. McGovern, University Museum, University of Pennsylvania
Baq'ah Valley (Jordan) Project, 1987

1:45  Burton MacDonald, Saint Francis Xavier University
Deir 2' Ain 2' Abata: A Byzantine Church/Monastery Complex in Ghor Es-Safi

2:00  Recess

Session II:  Other Projects

2:05  E. Margaret Howe, Western Kentucky University
Ketef Hinnom, The Shoulder of Hinnom Excavations, Jerusalem

2:25  Marie-Jeanne Roche, Hunter College
An Open-Air Sanctuary in Petra, Jordan

2:40  William J. Jobling, University of Sydney
The Archaeological and Epigraphic Discoveries in the Hisma of Southern Jordan

2:55  Robert J. Bull, Drew University
The Palace of the Governor at Caesarea Maritima

3:05  Recess

S60  (ASOR Reports, continued)

3:15  Manuela Lloyd, University of Chicago
A Byzantine Shipwreck at Iskandil Burnu, Turkey

3:30  Valerie M. Fargo, University of South Florida
The Mount Carmel Project: Excavations in the Wadi Es-Siah

3:45  W. Harold Mare, Covenant Theological Seminary
The 1988 Abila of the Decapolis Excavation

4:00  Michael Fuller, Saint Louis Community College, and Neathery Fuller, Saint Louis Community College
Excavations at Tell Tuneinir, in the Khabur Valley (North Syria)

S61  NEW TESTAMENT TEXTUAL CRITICISM SECTION

1:00-4:15  Conference Room 4K

Carroll D. Osburn, Abilene Christian University, Presiding

1:00  Michael W. Holmes, Bethel College
The Synoptic Divorce Texts: An Essay in Text-Critical Method

1:30  Tjitze Baarda, Rijksuniversiteit, Utrecht

2:00  Bart D. Ehrman, University of North Carolina, Chapel Hill
Jesus the Begotten Son of God: The Original Text of Luke 3:22

2:30  Recess

2:45  Jacobus H. Petzer, Potchefstroomse Universiteit
The Style of Luke 22:19b-20

3:15  Joost Smit Sibinga, University of Amsterdam
The Text and Textual Quality in John 21:1-14

3:45  Thomas C. Geer, Jr., Abilene Christian University
A Re-evaluation of the Presence and Significance of Lucanisms in Codex Bezae in Acts
A70 RELIGION, PEACE, AND WAR GROUP

1:00-3:30

Continental A

Theme: Images of the Enemy in the Just War Tradition

Lois K. Daly, Siena College, Presiding

William C. French, Loyola University of Chicago
Just War Vision and the Demonization of the Enemy

Timothy M. Renick, Georgia State University
From Enemy as Neighbor to Enemy as Other: The Decline of Charity in the Just War Tradition

Respondent: Bernard T. Adeney, New College Berkeley

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5.00 to Prof. G. Clarke Chapman, Jr., Moravian College, Bethlehem, PA 18018.

A71 RHETORIC AND RELIGIOUS DISCOURSE GROUP

1:00-3:30

Lake Ontario

Theme: The Rhetoric(s) of Testimony

Rebecca S. Chopp, Emory University, Candler School of Theology, Presiding

Susan E. Shapiro, Syracuse University
The Rhetoric of Testimony in Post-Holocaust Discourse

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
Tropes in Concord and Contest in the Narrative Practices of Pentecostal Testifiers

Jamie S. Scott, York University
From Literal Self-Sacrifice to Literary Self-Sacrifice: Saint Augustine’s Confessions and the Rhetoric of Testimony

A72 WESLEYAN STUDIES GROUP

1:00-3:30

Lake Erie

1:00-3:00

Theme: The Methodist/Wesleyan Tradition: Practical Theology?

Mary Elizabeth Moore, School of Theology at Claremont, Presiding

Donald A.D. Thorsen, Azusa Pacific University
Experimental Method in the Practical Theology of John Wesley

Randy L. Maddox, Sioux Falls College
John Wesley—Practical Theologian

Pamela Del Couture, University of Chicago Divinity School
The Feminization of Poverty: Sex, Economics, and the Wesleyan Tradition

3:00-3:30

Business Meeting

Rex D. Matthews, Emory University, Candler School of Theology, Presiding

Presentation of previously circulated papers followed by seminar discussion. Group members are asked to have read the papers in advance. Papers are available from: Rex D. Matthews, Candler School of Theology, Emory University, Atlanta, GA 30322.
S62 NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP

1:00-4:15 Conference Room 4M

Theme: Perspectives on the Michal Narratives in Samuel

Tamara C. Eskenazi, University of Denver, Presiding

1:00

Richard G. Bowman, Augustana College
The Fortune of King David/The Fate of Queen Michal: A Literary Critical Analysis of 2 Samuel 1-8

1:30

Adele Berlin, University of Maryland, College Park
Michal and Rachel: Motifs and Reversals

2:00

Robert Polzin, Carleton University
A Multivocal Look at the Michal Narratives

2:30

J. Cheryl Exum, Boston College
Jonathan, Michal, and Love that Surpasses the Love of Women

3:00

Respondent: Peter D. Miscall, St. Thomas Seminary

3:30

Respondent: David J. A. Clines, University of Sheffield

4:00

Discussion

S63 RHETORICAL CRITICISM SECTION

Lake Huron

1:00-4:30

Alan J. Hauser, Appalachian State University, Presiding

1:00

Mary Katharine Deeley, Mundelein College/Northwestern University
The Rhetoric of Memory in the Stories of Saul and David: A Prospective Study

1:30

J. David Pleins, Santa Clara University
Son-Slayers and Their Sons: Genesis 22 as the Structuring Paradigm for the Saul-Jonathan-David Narrative

2:00

Walter Brueggemann, Columbia Theological Seminary
1 Samuel 1: A Birth Narrative as Canonical Beginning

2:30

Randall Bailey, Interdenominational Theological Center
"Is That Any Name for a Nice Hebrew Boy?: Exodus 2:1-10—The De-Africanization of an Israelite Hero

3:00

W. H. Bellinger, Jr., Baylor University
Psalm 26: A Test of Method

3:30

Stephen G. Brown, Newhall, CA
The Structure of Proverbs 10:1-22:16

4:00

David A. Dorsey, Evangelical School of Theology
Macrostructural Techniques Employed by the Minor Prophets

Papers in this session may be included in the SBL 1988 Seminar Papers.

S64 WRITINGS FROM THE ANCIENT WORLD EDITORIAL BOARD

1:00-5:00 Conference Room 5A

Burke O. Long, Bowdoin College, Presiding
**A73 SCHLEIERMACHER SEMINAR**  
Joliet  
1:00-3:30  

**Theme:** Schleiermacher’s Theological Development: 1811-1834  

Robert F. Streetman, Montclair State College, Presiding  

Panelists:  
- Maureen Junker, University of Tubingen, Katholisch-Theologisches Seminar  
- Thomas D. Parker, McCormick Theological Seminary  
- Thandeka, San Francisco State University  
- Terrence N. Tice, University of Michigan  

The Seminar is a panel discussion of papers circulated in advance, followed by questions from the floor. Papers may be purchased for $6.00 from John E. Thiel, Department of Religious Studies, Fairfield University, Fairfield, CT 06430. There will be a breakfast business session to plan next year’s program on Sunday, November 20 at 7:00 a.m. in the Grand Ballroom. Newcomers are warmly invited to both events.

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**A74 EURO-AMERICAN STUDIES CONSULTATION**  
SE Exhibit Hall C  
1:00-3:30  

**Theme:** Euroamerican Studies and the Globalization of Theology  

Frederick Herzog, Duke University, and  
Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding  

Ana Maria Bidegain, Universidad de los Andes, Bogota, Columbia  

Latin American Church History and the Underside of History (1492-1992)  

Katie Geneva Cannon, Episcopal Divinity School, Cambridge, MA  

A Black Womanist Approach to Globalization  

Respondent: John B. Cobb, Jr., School of Theology at Claremont

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**A75 GENERAL SESSION**  
International Ballroom South  
1:00-3:30  

**Theme:** The Restructuring of American Religion Since World War II: Cultural Conflict, Denominational Decline, and the Future  

Steven Tipton, Emory University, Presiding  

Panelists:  
- Robert Wuthnow, Princeton University  
- Martin Marty, University of Chicago Divinity School  
- Stanley Hauerwas, Duke University  
- George Lindbeck, Yale University Divinity School
### S65 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH)

**1:30-3:00 Conference Room 4G**

Marvin A. Sweeney, University of Miami, Presiding

1:30
Marvin A. Sweeney, University of Miami
*Davidic Typology in the Forty Year War of Milhamah Scroll from Qumran*

2:00
Bruce Waltke, Westminster Theological Seminary
*The Function of the Hebrew Verbal Stem System*

2:30
Shlomo Lederman, University of Florida
*A New Analysis of Bi-radical Hebrew Roots*

### S66 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP

**1:30-3:30 SE Exhibit Hall B**

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

1:30
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
*Characters and Readers: Markan Relationships*

Respondent: Janice Capel Anderson, University of Idaho

2:30
Fred W. Burnett, Anderson College, Indiana
*Exposing the Implied Author: The Characterization of God in Matthew*

Respondent: Wilhelm Wueellner, Pacific School of Religion

Papers in this session may be included in the *SBL 1988 Seminar Papers.*
3:45-6:15

All the continuing Sections of the AAR, which are listed on the following pages, are simultaneously meeting in the period 3:45-6:15. The last 30 minutes of each meeting will be reserved for a business meeting of the Section. The chair and the steering committee of the Section and a member of the AAR Program Committee will attend. If you have suggestions (or complaints) regarding the operation of the Section to which you feel greatest affinity, take the opportunity to participate. Changes can be effected, if enough want them, and if they proceed in orderly ways.

Sections are the most enduring program units of the Academy. By contrast, Consultations last not more than two years, Seminars not more than five, Groups, rarely more than five years. Further, Sections are ordinarily charged to plan up to five sessions at each Annual Meeting. Thus, with the 14 Sections at present, at least 70 sessions (more than half of those planned in total) are in the hands of Section leaders.

Gratitude is due from the entire membership of the AAR to those who volunteer and conscientiously exercise the responsibility to lead these major program units.

A76 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

3:45-6:15

Conference Room 4E

3:45-4:10
Theme: Penalizing Innovation Through Conventional Specialization

George H. Cave, University of Tampa, Presiding

Robert K.C. Forman, New School for Social Research
Notes From the Idiosyncratic

4:10-4:55
Theme: The Impact of Medical Settings on the Academic Study of Religion

Richard Dayringer, Southern Illinois University, School of Medicine, Presiding

Panelists:
Spencer Lavan, University of New England, College of Osteopathic Medicine
David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center

4:55-5:45
Theme: Invited Paper in Recognition of Outstanding Teaching by Jonathan Z. Smith

Richard Gelwick, Stephens College, Presiding

Jonathan Z. Smith, Introducing Religious Studies

5:45-6:15
Business Meeting

Richard Gelwick, Stephens College, Presiding

A77 ARTS, LITERATURE AND RELIGION SECTION

3:45-6:15

Lake Michigan

Theme: Music, Prophecy, and the Religious Quest

Lynn Poland, University of Chicago Divinity School, Presiding

William Soll, School of the Ozarks
The Triumph of "Realism" and the Death of God in Verdi's Otello

Bernard Zelechow, York University, Ontario, Canada
The Prophetic Role of Opera in Nineteenth-Century Culture

Mark S. Harvey, Massachusetts Institute of Technology
New World "A'comin": Religious Perspectives on the Legacy of Duke Ellington

Jennifer Rycenga Plonsey, Graduate Theological Union
Self-Mythologizing by Contemporary Composers: John Cage, Sun Ra, and Jon Anderson

Respondent: Stephen Happel, Catholic University of America

5:45-6:15
Business Meeting

Co-chairs:
Frank Burch-Brown, Virginia Polytechnic Institute and State University, and
Stephen Happel, Catholic University of America, Presiding
S67  SBL/ASOR CONSTRUCTS OF ANCIENT HISTORY AND RELIGION CONSULTATION

1:30-4:00  Conference Room 4D

1:30
Panel: *Dissertations on Social World Studies: Problems to be Faced*

Carol Meyers, Duke University, Presiding

Paula M. McNutt, Canisius College
*Egypt as an "Iron Furnace": A Metaphor of Transformation—A Writer's Perspective*

Douglas A. Knight, Vanderbilt University
*A Director's Perspective*

James W. Flanagan, Case Western Reserve University
*An Editor's Perspective*

2:30
Panel: *Methodological and Religious Issues Raised by the Presence of Swine in the Near East*

John R. Spencer, John Carroll University, Presiding

Paula Wapnish, Smithsonian Institution, and
Brian Hesse, University of Alabama, Birmingham
*Zooarchaeological Perspectives on the Pig in the Levant*

David C. Hopkins, Wesley Theological Seminary
*Historical Critical Perspectives*

Pamela J. Milne, University of Windsor
*Literary Critical Perspectives*

3:30
Business Meeting

James W. Flanagan, Case Western Reserve University, Presiding

This joint SBL/ASOR Consultation fosters disciplinary, interdisciplinary, and integrative inquiry on ancient history and religion. Meaning and interpretation in the sciences, social sciences, and humanities are explored, especially where their respective theories and diverse methods are combined in innovative biblical, archaeological, and religious research projects. Background materials will be available to members who request them from the convener, James W. Flanagan, Department of Religion, Case Western Reserve University, Cleveland, OH 44106, before October 15, 1988.

Papers in this session may be included in the *SBL 1988 Seminar Papers*.
3:45-6:15 BUDDHISM SECTION

3:45-5:45
Theme: Elite and Popular Styles of Buddhist Practice

Collett Cox, University of Washington, Seattle, Presiding
Malcolm David Eckel, Harvard University
*The Signs of Buddha's Absence: A Semiotic Analysis of Indian Representations of the Buddha*

John R. McRae, Case Western Reserve University
*Up Front, Out Back, and In the Field: Three Models of Buddhist Endeavor in East Asia*

Raoul Birnbaum, Princeton University
*Tracks of Power in Medieval China: Numinous Footprints at Buddhist Sites and their Contexts*

Respondent: Donald Swearer, Swarthmore College

5:45-6:15
Business Meeting

Collett Cox, University of Washington, Seattle, and Leslie Kawamura, University of Calgary, Presiding

3:45-6:15 COMPARATIVE STUDIES IN RELIGION SECTION

3:45-5:45
Theme: The Comparative Study of Fundamentalism

Bruce B. Lawrence, Duke University, Presiding
Bruce B. Lawrence, Duke University
*The Comparative Study of Fundamentalism*

John Earl Llewellyn, University of Chicago
*The Arya Samaj as a Fundamentalist Movement*

Mark Juergensmeyer, Graduate Theological Union
*Militant Fundamentalism in India: The Sikh and Hindu Clash with Modernity*

James D. Chancellor, Colorado Baptist University
*Egyptian Muslim Fundamentalism and American Christian Fundamentalism: What Do They Share?*

5:45-6:15 Business Meeting

Judith A. Berling, Graduate Theological Union, and Thomas Hopkins, Franklin and Marshall College, Presiding

3:45-6:15 ETHICS SECTION

3:45-5:00
Theme: Law and Religion

Robin W. Lovin, University of Chicago Divinity School, Presiding
Patrick R. Kefert, Luther-Northwestern Theological Seminary, and
Marie A. Failinger, Hamline University School of Law
*Nomos and Narrative: The Interaction of Religious and Juridical Communities*

James F. Smurl, Indiana University, Indianapolis
*Interactions of Law, Morality, and Religion in Adjudicating Unconscionable Contracts*

5:00-5:45
Bron C. Taylor, California State University, Long Beach
*Putting Our House in Order: Affirmative Action in the Academy*

5:45-6:15 Business Meeting

Lois Gehr Livezey, McCormick Theological Seminary, and Robin W. Lovin, University of Chicago Divinity School, Presiding
S68 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)

2:00-5:10 Conference Room 4F

E. J. Revell, University of Toronto, Presiding

2:00
P. Wernberg-Moller, Oxford University
Observations on the Old Accusative Case Ending in the Masoretic Text

2:30
Ilan Eldar, University of Haifa
Biblical and Mishnaic Reading Traditions of the Jewish Communities

3:00
Emilia Fernández Tejero, Instituto A. Arias Montano, Madrid
Beneficii Arise Montani de Massoreth Ratione atque vsp

3:30
Recess

Shlomo Morag, Hebrew University, Jerusalem, Presiding

3:40
Mª Teresa Ortega Monasterio, Instituto A. Arias Montano, Madrid
The Most Recent Spanish Contribution to Masoretic Research

4:10
Philippe Cassuto, Université Jean Moulin, Lyon III
Divergences entre grands codices orientaux et listes massorétiqques

4:40
Duane L. Christensen, American Baptist Seminary of the West/Graduate Theological Union
The Masoretic Accenotual System and a Repeated Metrical Refrain in Nahum, Song of Songs, and Deuteronomy

S69 ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY GROUP

2:15-3:30 Conference Room 4C

Panel: Peter Brown's The Body and Society: Men, Women and Sexual Renunciation in Early Christianity: A Discussion

Elizabeth A. Clark, Duke University, Presiding

Panelists:
Paula Fredriksen, University of Pittsburgh
Dorothea French, Santa Clara University
David Hunter, College of Saint Thomas
Carolyn Osiek, Catholic Theological Union

This session is co-sponsored by the AAR History of Christianity Section (see A 62).

S70 CHRONICLES, EZRA, NEHEMIAH GROUP

3:30-6:30 Private Dining Room 5

Theme: Hezekiah in the Books of Chronicles

Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding

3:30
Raymond B. Dillard, Westminster Theological Seminary
Hezekiah's Celebration of Passover/Unleavened Bread

3:55
Terry L. Eves, Calvin College
Hezekiah's Celebration of Passover/Unleavened Bread

4:20
Jonathan Rosenbaum, University of Hartford
The Chronicler as Historian in the Account of Hezekiah

4:45
Mark A. Throntveit, Luther Northwestern Theological Seminary
Hezekiah in the Books of Chronicles

This paper may be included in the SBL 1988 Seminar Papers.

5:10
Recess

5:20
Discussion

Papers in this session may be obtained by writing to the Program Unit Chair, Ralph W. Klein, Lutheran School of Theology, 1100 East 55th Street, Chicago, IL 60615.
Sunday Afternoon November 20

A81 HISTORY OF CHRISTIANITY SECTION

3:45-6:15 Conference Room 4H

3:45-5:45 Theme: Social Issues in Late Ancient Religion and Philosophy
Joseph M. Hallman, College of St. Thomas, Presiding
Charles A. Bobertz, Loyola College
The Role of Patron and Client in Pre-Constantinian Episcopal Elections
David D. Bundy, Asbury Theological Seminary
Magic, Medicine and Religious Identity in Ephrem Syrus
Daniel H. Williams, University of Toronto
'Sacred Space' in Manichaeanism
Alan Bruce Scott, Yale University
'Damascus' Account of the Death of Hypatia

Theme: British Christianity

Joseph D. Ban, McMaster University, McMaster Divinity School, Presiding
Carol Ann Potter, Berkeley, CA
Pilgrim Desiderium: From Personal Salvation to Collective Transformation; Tracing a Shift in Focus from Bunyan's Christian to Contemporary Peace Pilgrims

Sharon Lloyd, General Theological Seminary
Samuel Taylor Coleridge: The Romantic Critic as Textual Historian

Peter Michael Hess, Graduate Theological Union
Articulations of Human Ascendancy over Nature in Seventeenth-Century English Theological and Ethical Writing

5:45-6:15 Business Meeting

Elizabeth A. Clark, Duke University, Presiding

A82 HISTORY OF JUDAISM SECTION

3:45-6:15 Conference Room 4A

3:45-5:45 Theme: Discussion of and response to David J. Halperin's book on the mysticism associated with the divine chariot Faces of the Chariot (Tubingen: J.C.B. Mohr, 1988)
Gordon D. Newby, North Carolina State University, and Steven Wasserstrom, Reed College, Presiding

Panelists:
Lewis M. Barth, Hebrew Union College, Jewish Institute of Religion
Martha Himmelfarb, Princeton University
Carol Newsom, Emory University, Candler School of Theology
Michael A. Sells, Haverford College

Respondent: David J. Halperin, University of North Carolina, Chapel Hill

5:45-6:15 Business Meeting

Susannah Heschel, Southern Methodist University, and Barbara Geller Nathanson, Wellesley College, Presiding

The business meeting will discuss future programs for the Section. All interested persons are welcome to join this planning session.
S71  UGARITIC STUDIES GROUP  S71
3:30-6:30  SE Exhibit Hall A

Edward L. Greenstein, Jewish Theological Seminary of America, Presiding
3:30
Dennis Pardee, University of Chicago
RS 1929.1

4:15
Theodore J. Lewis, University of Georgia
The Role of Ṣapsu in the Ugaritic Funerary Text

4:40
Recess

4:50
Simon B. Parker, Boston University School of Theology
Keret, Tablet 3, Column III

5:35
Recess

5:45
Mark S. Smith, Yale University
Reading KTU 1.2 IV = CTA 2.4 = UT 68

In each 45-minute presentation we shall be led on a reading of a particular text in seminar fashion. Participants are encouraged to prepare texts in advance and contribute to discussion.

S72  ARAMAIC STUDIES SECTION  S72
3:45-6:15  SE Exhibit Hall C

E. G. Clarke, University of Toronto, Presiding

3:45
E. M. Cook, Burbank, CA
The 'Resultative' Pa'el in the Peshitta

4:35
David M. Golomb, Reconstructionist Rabbinical College
The Insertion ያን ጉድስ in the Palestinian Targumim

(Aramaic Studies, continued)

4:45
Abraham Tal, Tel Aviv University
The Samaritan Aramaic Dictionary. Its Lexicographic Problems

5:15
Bruce Chilton, Bard College
The Memra in Recent Discussion

5:45
Respondent: Mose Bernstein, Yeshiva University, New York

S73  NAG HAMMADI AND Gnosticism Section  S73
3:45-6:15  Boulevard B

John D. Turner, University of Nebraska, Presiding

3:45
Sterling G. Bjoerndahl, Institute for Antiquity and Christianity
Promoting the Undivided: A Chreia Elaboration in Thomas 61-67

4:15
Karen L. King, Occidental College
Neoplatonism and Gnosticism in NHC XI.3 Allogenes

4:45
Bentley Layton, Yale University
The History of the Gnostic Sect

5:15
Deirdre Good, General Theological Seminary
Valentinus and His Followers in Rome

5:45
Frank Williams, El Paso, TX
The Exhortation to Martyrdom in the Apocryphon of James
Sunday Afternoon
November 20

A83 NORTH AMERICAN RELIGIONS SECTION

3:45-6:15 Conference Room 4C

3:45-5:45
Theme: Religion, Communities, and Society: Historical Investigations

Stephen J. Stein, Indiana University, Bloomington, Presiding

Michael Richard Candelaria, California State University, Bakersfield
*The Tragic Cosmovision of the Hispanic-American Soul*

Sally M. Promey, University of Chicago
"When There is No Vision, the People Perish": Shaker Gift Images and the Third Generation of Believers

Respondent: Charles H. Lippy, Clemson University

5:45-6:15
Business Meeting

Stephen J. Stein, Indiana University, Presiding

A84 PHILOSOPHY OF RELIGION SECTION

3:45-6:15 SW Exhibit Hall B

3:45-5:45
Theme: Experience and Religious Reflection

Wayne Proudfoot, Columbia University, Presiding

Sandra Lee Dixon, University of Chicago Divinity School
*Bringing Religious Reflection to the Intrapsychic*

Garrett Green, Connecticut College
*Religious Experience and Defensive Strategies*

Paul Edward Stroble, Northern Arizona University
*Kant on Theological Analogy*

5:45-6:15
Business Meeting

Axel D. Steuer, Occidental College, Presiding

A85 RELIGION AND THE SOCIAL SCIENCES SECTION

3:45-6:15 Continental A

3:45-5:45
Theme: Religion and Social Conflict

Wade Clark Roof, University of Massachusetts, Amherst, Presiding

Ian Buckner Oliver, University of Chicago Divinity School
*Ritual Reform or Reform of Ritual? American Mainline Worship Reform, 1965-75*

Anthony E. Mansueto, Center for Religious Social Movements, Pittsburgh, PA
*Religion and Politics in the Third World*

Bruce Greer, University of Massachusetts, Amherst
*Desperately Seeking Sheila: A Profile of Religious Privatism in America*

Respondent: Wade Clark Roof, University of Massachusetts, Amherst

5:45-6:15
Business Meeting

Ernest Wallwork, Syracuse University, Presiding
Theme: Apocalyptic Themes in Galatians?

Richard Bevan Hays, Yale Divinity School, Presiding

3:45
Charles H. Cosgrove, Northern Baptist Theological Seminary
The Resurrection in Galatians

4:15
David W. Kuck, First Lutheran Church, West Haven, CT
"Each Will Bear His Own Burden": Paul's Creative Use of an Apocalyptic Motif

4:45
Marion L. Soards, United Theological Seminary
Assessing Paul's 'Faith Talk' in Galatians

5:15
Steve Kraftchick, Princeton Theological Seminary
Apocalyptic Antinomies: Beker and Martyn on Galatians

Respondents: J. Christiaan Beker, Princeton Theological Seminary
J. Louis Martyn, Union Theological Seminary

Howard M. Teeple, Religion and Ethics Institute
How Mithra Won the West

Papers in this session may be included in the SBL 1988 Seminar Papers.

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

Group discussion of The Poetics of Biblical Narrative by Meir Sternberg

S76 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP

S77 ARCHAEOLOGY OF THE NEW TESTAMENT WORLD CONSULTATION
A86 RELIGION IN SOUTH ASIA SECTION

3:45-6:15 SW Exhibit Hall A

3:45-5:45
Theme: Vedic Revelation as Institution and Process

Wade Wheelock, James Madison University, Presiding

Walter O. Kaelber, Wagner College

Tapas and Revelation in the Veda

Frederick M. Smith, University of Pennsylvania

The Persistence of Memory in Vedic Ritual and Revelation

David W. Carpenter, St. Joseph's University

Language as Dharma: Vedic Revelation in the Epic Period

Brian K. Smith, Barnard College, Columbia University

Classifying the Vedas: "Revelation" and Social Class in Ancient India

Respondent: David M. Knipe, University of Wisconsin, Madison

5:45-6:15
Business Meeting

Alf Hiltebeitel, George Washington University, Presiding

A87 STUDY OF ISLAM SECTION

3:45-6:15 Boulevard A


Sheila McDonough, Concordia University, Presiding

Panelists:

Charles J. Adams, McGill University

Theological and Philosophical Discourse

Azim A. Nanji, Haverford College

Muslim Modernism and Legal-Communal Issues

Frederick M. Denny, University of Colorado, Boulder

The Muslim Intellectual and the Religious Life

Alford T. Welch, Michigan State University

Qur'anic Studies

A88 THEOLOGY AND RELIGIOUS REFLECTION SECTION

3:45-6:15 Continental B

3:45-5:45
Theme: Theological Explorations

Sheila Greeve Davaney, Iliff School of Theology, Presiding

Mark Ellingsen, Centre d'Etudes Oecumeniques, Strasbourg, France

Reviving the Atonement Doctrine: Overcoming Aulen

Catherine Keller, Drew University

Power, Promise and Presence: Notes on Feminist Eschatology

Joseph Prabhu, California State University, Los Angeles

Trinitarianism, Hegel, and the Upanishads

Mary Ann Stenger, University of Louisville

Feminism and Pluralism in Contemporary Theology

5:45-6:15
Business Meeting

Delwin Brown, Iliff School of Theology, Presiding

A89 WOMEN AND RELIGION SECTION

3:45-6:15 Lake Erie

Theme: Whose Experience? Economic Reality and Class as Critical Categories for Feminist Religious and Ethical Theory

Beverly Harrison, Union Theological Seminary, Presiding

Panelists:

Pamela K. Brubaker, Union Theological Seminary

The Pauperization of Women: A Proposal for Feminist Ethical Theory

Elizabeth M. Bounds, Union Theological Seminary

Sexuality and Economic Reality: A First and Third World Comparison

Respondents:

Joan Martin, Temple University

Beverly Harrison, Union Theological Seminary

5:45-6:15
Business Meeting

Carol P. Christ, Pomona College, and
Ellen M. Umansky, Emory University, Presiding
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<th>Session</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<td>S78</td>
<td>ASOR TELL MIQNE/EKRON STAFF AND CONSORTIUM REPRESENTATIVES MEETING</td>
<td>4:00-6:00</td>
<td>ASOR Suite</td>
<td>Ernest S. Frerichs, Brown University, Presiding</td>
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<td>S79</td>
<td>ASOR MADABA PLAINS PROJECT STAFF RECEPTION</td>
<td>5:00-7:00</td>
<td>Conference Room 4D</td>
<td>Douglas R. Clark, Walla Walla College, Presiding</td>
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<td>S80</td>
<td>AAR/SBL STUDENT MEMBERS MEETING</td>
<td>6:30-7:30</td>
<td>Lake Ontario</td>
<td>Matthew L. Crane, University of Virginia, Presiding</td>
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<td>S81</td>
<td>LECTURE DISCUSSION: WRITINGS FROM THE ANCIENT WORLD</td>
<td>7:00-9:00</td>
<td>Lake Huron</td>
<td>Burke O. Long, Bowdoin College, Presiding</td>
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<td><strong>Panel</strong>: Translating and Teaching Ancient Writings</td>
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<td>Richard Ekman, National Endowment for the Humanities</td>
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<td>Wendy D. O'Flaherty, University of Chicago Divinity School</td>
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<td>Kent H. Richards, Iliff School of Theology</td>
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<td>Anthony C. Yu, University of Chicago Divinity School</td>
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<td>This session, and the SBL series &quot;Writings from the Ancient World,&quot; are supported by a major grant from the National Endowment for the Humanities.</td>
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A90  REGIONAL OFFICERS MEETING  A90
6:00-7:15  Conference Room 41
Axel D. Steuer, Chair, Committee on Regions of the Academy, Presiding
All regional officers are invited to this meeting at which issues of mutual concern will be discussed.

A91  AAR/SBL STUDENTS MEETING  A91
6:30  Lake Ontario
Matthew L. Crane, University of Virginia, Presiding
This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

A92  PLENARY SESSION  A92
7:30  International Ballroom South
Sherry P. May, Vice Provost, University of Southern California, Presiding
Elaine Heisey Pagels, Harrington Spear Paine Foundation
Professor of Religion, Princeton University

*Genesis 1-3 in Christian Tradition: How Desire, Death, and Moral Failure Became Symptoms of “Fallen Nature”*
S82 THEOLOGY OF HEBREW SCRIPTURES SECTION  S82

7:00-9:00  Marquette

Symposium: The Overtures to Biblical Theology Series: Retrospect and Prospect

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

Series Editors:
Walter Brueggemann, Columbia Theological Seminary
John R. Donahue, Jesuit School of Theology/Graduate Theological Union

Panelists:
Denise Dombkowski Hopkins, Wesley Theological Seminary
Patrick D. Miller, Jr., Princeton Theological Seminary
Thomas Hoyt, Jr., Hartford Seminary
Sunday
Evening
November 20

A93

JOINT SESSION

8:30

Co-sponsors: Continental A

Arts, Literature, and Religion Section
Religion in South Asia Section

Theme: Religious Dimensions of Indian Classical Dance

Agehananda Bharati, Syracuse University, Presiding

Vasanthi Srinivasan, University of Ottawa
The Experience, Culture and Aesthetics of Dance in the Hindu Tradition

Roxanne Kamayani Gupta, Syracuse University
Dance Performance: Indian Classical Dance and Tantra

Respondent:
Agehananda Bharati, Syracuse University
Sunday  
Evening  
November 20

S83 APOCRYPHAL NEW TESTAMENT LITERATURE CONSULTATION

7:00-9:30

David R. Cartlidge, Maryville College, Presiding

7:00

David R. Cartlidge, Maryville College
Introduction to Issues Raised by Richard I. Pervo’s Profit With Delight

7:30

Respondents:
Richard I. Pervo, Seabury Western Theological Seminary
Harold W. Attridge, University of Notre Dame
Virginia Burrus, Graduate Theological Union
Robert C. Tannehill, Methodist Theological School in Ohio

8:40

Discussion

9:00

Dennis R. MacDonald, Iliff School of Theology
The State of the Art in New Testament Apocrypha Research

S84 ASOR SPECIAL SESSION III: AMMON AND THE AMMONITES—THE PERSPECTIVE FROM TELL HESBAN AND TELL EL-UMEIRI

7:00-9:30

Lawrence T. Geraty, Atlantic Union College, Presiding

7:00

Larry G. Herr, Canadian Union College
Cycles of Settlement in the Territory of Ancient Ammon

7:20

Øystein S. LaBianca, Andrews University
Intensification of the Food System in Central Transjordan during the Ammonite Period

7:40

David Merling, Andrews University
Factors Influencing the Iron Age Fortifications of the Ammonites

8:00

Lorita Hubbard, Andrews University
The Collapse of the Ammonite Kingdom

8:20

Lawrence T. Geraty, Atlantic Union College
Ammonite Epigraphy in the Light of Hesban and Umeiri

8:40

Randall W. Younker, University of Arizona
Israel, Judah, and Ammon

9:00

Respondents: Roger S. Boraas, Upsala College
Siegfried H. Horn, Andrews University

9:20

Closing Remarks
SALOME

Harold Hatt, Phillips Graduate University, Presiding

Michael Morris, Dominican School of Philosophy and Theology, Berkeley, California, will introduce this film and lead the discussion following. The film stars Alla Nazimova. It was directed by Charles Bryant. Mrs. Rudolph Valentino (Natacha Rambova) designed the costumes and the sets for the film. It was made in 1923 in black-and-white. There is a sound track, music only. 16mm.

Cinema historians recognize this film as the first American “art” film. It tells the biblical story of Salome, based on the interpretation given that story by Oscar Wilde. Alla Nazimova plays Salome. Natacha Rambova goes on from this film to become a renowned designer in the film world and a student of Egyptian religion and Egyptology generally. Michael Morris has done extensive research in all matters surrounding this film and is pleased to share it with us.

45 minutes.

THE PAWNBROKER

Barbara Geller Nathanson, Wellesley College, Presiding

Norbert Samuelson, Temple University, will introduce the film and lead the discussion.

Dr. Nathanson has declared this the best film on the Holocaust, and also thinks that Sidney Lumet, who directed the film, is Hollywood’s finest director. The film was made in 1964. It stars Rod Steiger and Geraldine Fitzgerald. 16mm.

Although the film is totally Jewish and deals fundamentally with the implications of the Holocaust, Dr. Nathanson points out that the film also embodies a Jewish understanding of the Passion story of Jesus. The showing of this film coincides with the 50th anniversary of “Kristallnacht” (November 18, 1938).

The introduction and the discussion of this film will include material on how Dr. Samuelson uses film in his course on Images of the Jew in Motion Pictures.

114 minutes.
**S85 ASOR THE LIMES ARABICUS PROJECT: STAFF WORKSHOP IV**

7:00-10:00 Conference Room 4C

S. Thomas Parker, North Carolina State University, Presiding

7:00

S. Thomas Parker, North Carolina State University

Introduction: Problems of Material Culture and Historical Interpretation on the Arabian Frontier in Moab

7:20

John Wilson Betlyon, Smith College

The Numismatic Evidence

7:40

Janet Jones, Toledo Museum of Art

The Glass

8:00

Patricia Crawford, Boston University

The Palaebotanical Remains

8:20

Recess

8:40

Michael Toplyn, Harvard University

The Faunal Remains

9:00

S. Thomas Parker, North Carolina State University

The Pottery

9:20

Robert Schick, Dubuque, IA

The Conversion of the Roman Army in Arabia to Christianity

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**S86 ASOR SHECHEM PUBLICATION WORKSHOP**

7:00-10:30 Conference Room 4D

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

Robert J. Bull, Drew University

Lawrence E. Toombs, Wilfrid Laurier University

John S. Holladay, Jr., University of Toronto

Nancy L. Lapp, Pittsburgh Theological Seminary

H. Darrell Lance, Colgate-Rochester Divinity School

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University

Edward F. Campbell, Jr., McCormick Theological Seminary

James F. Ross, Episcopal Theological Seminary of Virginia
THE YAMAGUCHI FAMILY: RELIGION IN CONTEMPORARY JAPAN

Minoru Kiyota, University of Wisconsin, Presiding

James B. Hubbard, Smith College, will introduce the film and lead the discussion following.

This film is a docu-drama directed by James B. Hubbard. It has been filmed in 16mm and is in color. It was filmed in Japan.

This docu-drama focuses on a Japanese family living in Tokyo in order to authentically portray the state of Buddhism in Japan. Buffeted by many of the same currents as in the West, there has been rapid erosion of faith and practice in traditional institutions. In response to this, there have been both reform movements initiated from within the traditional denominations, and the emergence of new religious movements, which seek to more dynamically address the spiritual needs of today's Japanese. The Yamaguchi Family is a true story of the tensions and eventual resolution experienced by one family in its search for spiritual value in such a world.

41 minutes.

BODHISATTVA WAY OF PEACE

Gary L. Ebersole, Ohio State University, Presiding

George Williams, California State University, Chico, will introduce the film and lead the discussion following.

The film was scripted and directed by George Williams. It was made in color and will be shown in 16mm.

The focus of the film is on Lay Buddhism in Japan. It focuses chiefly on Rissho Kosei-Kai as an example of non-monastic Buddhism.

Dr. Williams' treatment of this film will focus on ways of teaching Lay Buddhism so as to broaden our Western understanding of Buddhism generally and Japanese Buddhism more specifically.

30 minutes.
S87  INTERPRETING CLASSIC TEXTS  S87
8:15-10:00  International Ballroom North

Beverly R. Gaventa
Columbia Theological Seminary, Presiding

Hans Dieter Betz
University of Chicago
The Lord’s Prayer: Composition and Theology

Respondent:
Bruce Chilton, Bard College

S88  ASOR RECEPTION  S88
9:30-11:00  Grand Ballroom

P. Kyle McCarter, Jr., Johns Hopkins University, Presiding
GENERAL SESSION

9:30

International Ballroom South

GOSPEL MUSIC IN AMERICA

Horace Clarence Boyer, University of Massachusetts, Amherst, Presiding and presenting:

"An Overview of Gospel Music," to be followed and complemented by Gregory Scott Cooper, Pianist-Composer-Director, directing a choir performing and presenting a concert of Gospel music.
Monday
Morning
November 21

A97 JAAR EDITORIAL BOARD A97

7:30-8:30
Conference Room 5A

William S. Green, University of Rochester, Presiding

Continental breakfast.

A98 AAR PROGRAM UNIT CHAIRPERSONS A98

7:30-8:45 Boulevard B

James B. Wiggins, Program Committee Chair and AAR Executive Director, Presiding

All chairpersons of AAR program units—sections, groups, seminars, and consultations—are urged to attend this meeting. Continental breakfast.
Monday
Morning
November 21

S89 MONOGRAPHIC EDITORIAL BOARDS

7:00-8:30 Conference Room 4D

Breakfast Meeting

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

S90 JOURNAL OF BIBLICAL LITERATURE EDITORIAL BOARD

7:15-8:45 Joliet

Breakfast Meeting

Victor P. Furnish, Perkins School of Theology, Southern Methodist University, Presiding

S91 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)

7:15-8:45 Private Dining Room 5

Breakfast (By invitation only.)

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, Presiding

S92 BIBLICAL HEBREW POETRY SECTION

8:00-12:45 Conference Room 4E

Elaine R. Follis, Principia College, Presiding

8:00
Francis Landy, University of Alberta, Edmonton
Reader, Poetics and Anti-Poetics

8:30
Robert Alden, Denver Seminary
Is the High Point of a Psalm's Chiasmus the Point of the Psalm?

9:00
Richard M. Davidson, Andrews University
The Sabbatic Chiastic Structure of Psalm 92

9:30
Stanley C. Pigué, Southern Baptist Theological Seminary
The Literary Form of Psalm 46

10:00
Recess

10:15
Jacob Bazak, Jerusalem, Israel
Psalm 93: A Sevenfold Magic Spell

10:45
Daniel Grossberg, State University of New York, Albany
The Songs of Ascents: The Whole and the Parts

11:15
J. Kenneth Kuntz, University of Iowa
Rhetorical Questions in the Hebrew Psalter: A Stylistic Analysis

11:45
Paul E. Dion, University of Toronto
An Unusual Type of Inclusio at the Heart of Psalm 103

12:15
Paul R. Raabe, Concordia Seminary, St. Louis
Deliberate Ambiguity in Hebrew Poetry

Papers in this session may be included in the SBL 1988 Seminar Papers.
### A99  ACADEMIC TEACHING AND STUDY OF RELIGION SECTION

**9:00-11:30 Conference Room 4H**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
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<tbody>
<tr>
<td>9:00-10:15</td>
<td>Theme: Ways of Bringing Vitality to the Classroom</td>
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<tr>
<td></td>
<td>John E. Collins, Wake Forest University, Presiding</td>
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<td></td>
<td>Kathleen M. Irwin, Center for Hermeneutical Studies, Berkeley, CA</td>
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<tr>
<td></td>
<td>Using Visual Art as a Creative Way to Teach Religious Studies</td>
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<td>Robert M. Healey, University of Dubuque, Theological Seminary</td>
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<td></td>
<td>Church History at a Distance: Seminary Pedagogy for Adults</td>
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<td>Lyle VanderBroek, University of Dubuque Theological Seminary</td>
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<td>The Gospel According to Mother Goose: Three Methods of Form Criticism</td>
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<td>10:15-11:30</td>
<td>Theme: Models for Public Education Curricula and Textbooks</td>
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<td></td>
<td>Nicholas Piediscalzi, National Council on Religion and Public Education,</td>
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<td></td>
<td>Presiding</td>
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<td>Panelists:</td>
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<td></td>
<td>Lee Smith, World Religion Curriculum Development Center, Minnetonka, MN</td>
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<td>Ninian Smart, University of California, Santa Barbara</td>
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<td>Robert Spivey, Randolph-Macon College for Women</td>
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### A100  COMPARATIVE STUDIES IN RELIGION SECTION

**9:00-11:30 Conference Room 4F**

<table>
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<tr>
<th>Time</th>
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<tr>
<td>9:00-10:15</td>
<td>Theme: Transformations of Spiritual Authority in African Religions</td>
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<tr>
<td></td>
<td>Rosalyn I.J. Hackett, University of Tennessee, Knoxville, Presiding</td>
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<td>Robert M. Baum, Ohio State University</td>
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<td>The Slave Trade and the Transformation of Religious Authority Among the</td>
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<td>Diola of Senegal in the Pre-Colonial Era</td>
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<td>Newell S. Booth, Jr., Miami University, Ohio</td>
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<td>The Bambudye and the Traditional Symbolism of Authority Among the Baluba</td>
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### A101  ETHICS SECTION

**9:00-11:30 Conference Room 4A**

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<tr>
<th>Time</th>
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<tr>
<td>9:00-10:15</td>
<td>Theme: Ethics and Hermeneutics</td>
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<tr>
<td></td>
<td>Lois Gehr Livezey, McCormick Theological Seminary, Presiding</td>
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<td>David Barnard, Pennsylvania State University, Milton S. Hershey Medical</td>
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<td>Thomas Ogletree, Drew University</td>
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<td>Ethics as a Hermeneutical Inquiry</td>
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<td>Dawson Schultz, McGill University, Center for Medicine, Ethics, and Law</td>
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<td>Technologic and Human Agency and Language: A Problem of Heterogeneity in</td>
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<td>the Sources of Medical Morality</td>
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<td>Richard Sherlock, Utah State University</td>
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<td>Entrustment and Disclosure: Toward a Phenomenology of Human Caretaking</td>
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<td>10:45-11:30</td>
<td>Theme: Ethics and Ecology</td>
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<td>Lois K. Daly, Siena College</td>
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<td>Reverence for Life Revisited</td>
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<td>Respondent: David Thomasma, Loyola University, Stritch School of Medicine</td>
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**Comparative Studies in Religion, continued**

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<td>Lamine Sanneh, Harvard University</td>
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<td>The Impact of Christianity and Islam on African Cultures</td>
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<td>Respondent: Charles H. Long, Syracuse University</td>
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S93  ASOR CORPORATION  S93
8:30-10:00  Marquette
P. Kyle McCarter, Jr., Johns Hopkins University, Presiding

S94  NEW TESTAMENT TEXTUAL CRITICISM SECTION  S94
8:30-11:30  SW Exhibit Hall A
Carroll D. Osburn, Abilene Christian University, Presiding

8:30
William L. Petersen, University of Notre Dame
Origen’s Gospel Text in Alexandria and Caesarea: A Familiar Problem Revisited

9:00
Robert F. Hull, Jr., Emmanuel School of Religion
The Nomina Sacra: The Continuing Search for Origins and Significance

9:30
Philip Wesley Comfort, Tyndale House Publishers
The Effect of the Early New Testament Papyri on Modern English Translations

10:00
Recess

10:15
Eldon Jay Epp, Case Western Reserve University

10:45
New Testament Text-Critical Projects: Status Reports and Discussion
The Acts Project
The International Greek New Testament Project

S95  LINGUISTICS AND BIBLICAL HEBREW GROUP  S95
8:30-11:30  Conference Room 4B
Walter R. Bodine, Dallas, TX, Presiding

8:30
W. Randall Garr, University of California, Santa Barbara
The Narrative Function of the Resumptive Pronoun in Biblical Hebrew

9:00
Douglas M. Gropp, Catholic University of America
Progress and Cohesion in Hebrew Narrative: The Function of kōl / bōl + the Infinitive Construct

9:30
David Carr, Methodist Theological School in Ohio
A Text-Linguistic Approach to the Structure of Isaiah 40:1-11 within the Context of Second Isaiah as a Whole

10:00
Jared J. Jackson, Pittsburgh Theological Seminary
“Have You Not Known? Have You Not Heard?”—On Some Verb Forms and Sequences in Second Isaiah

10:30
Walter R. Bodine, Dallas, TX
Discourse Analysis of Biblical Literature: Newcomer or Old Timer?

11:00
Planning Session: All interested persons are asked to attend and participate in planning future sessions of this unit. It is time for the Group to be renewed. Topics of shared interest are requested. Your contribution to the planning will be valued.
Monday Morning November 21

**A102**

**HISTORY OF CHRISTIANITY SECTION**

9:00-11:30 Private Dining Room 3

9:00-10:15
Theme: Gender Issues Through Christian History

Stephen Boyd, Wake Forest University, Presiding

Verna E.F. Harrison, Berkeley, CA
Gender, Asceticism, and the Body According to the Cappadocian Fathers

Jane E. Merdinger, Seattle University
Women and Augustine: Further Evidence from the New Letters

Linda A. Mercadante, Methodist Theological School in Ohio
The Journey to Shakerism and the Journey within It: Gender Differences in Shaker Testimonies

Peter C. Phan, Catholic University of America
Marriage and Eschatology: Man, Woman, and the Monk in the Thought of Paul Evdokimov

10:15-11:30
Theme: Autobiography as a Source for the Study of Women's Religion

Robin Darling, Catholic University of America, Presiding

Ellen M. Ross, Boston College
...'A Very Daughter, Mother, Sister, Wife and Spouse': Personal Experience and Religious Journey in Margery Kempe

L Deane Lagerquist, St. Olaf College
Long Journeys: The Life and Faith of Vida Scudder and Dorothy Day

Susan E. Henking, Hobart and William Smith Colleges
The Personal is the Theological: Autobiography in Contemporary Feminist Religion

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**A103**

**HISTORY OF JUDAISM SECTION**

9:00-11:30 Conference Room 4M

Theme: History of Women's Judaisms

Susannah Heschel, Southern Methodist University and Barbara Geller Nathanson, Wellesley College, Presiding

Carol Meyers, Duke University
Women and Social Scientific Analysis: A Model from Early Israel

Mieke Bal, University of Rochester
Susanna and the Elders in the Apocrypha and in Rembrandt

Judith Romney Wegner, Williams College
The Mishnaic Woman and Feminist Theory

Rochelle Millen, Wittenberg University
Women and Kaddish: Reflections on Responsa

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**A104**

**NORTH AMERICAN RELIGIONS SECTION**

9:00-11:30 Conference Room 4K

Theme: Ritual, Religion, and Culture in Contemporary America

Colleen McDannell, University of Maryland, European Division, Presiding

Robert C. Fuller, Bradley University
Through the Glass Darkly: New Age Crystal Healing as Initiatory Rite

Bobby C. Alexander, Southern Methodist University
The Rituals of the Electronic Church: Performance in the Service of Social Conflict

Joseph L. Price, Whittier College
The Super Bowl as the Center of American Pilgrimage

Respondent: Edward Tabor Linenthal, University of Wisconsin, Oshkosh
S96 LITERARY STUDY OF RABBINIC LITERATURE GROUP

8:30-11:30 SE Exhibit Hall A

Theme: Interpreting the Talmuds of Babylonia and the Land of Israel

Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Presiding

8:30
David Kraemer, Jewish Theological Seminary of America
Competing Authority Claims in the Babylonian Sugga

9:25
Jack N. Lightstone, Concordia University
Talmudic Rhetoric and the Making of a Rabbinic "Mandarin"
Class: The Case of Babylonian Talmud, Bekorot 2a-3b

10:20
Recess

10:30
Baruch M. Bokser, Jewish Theological Seminary of America
The Impact of Editing on the Meaning of the Text in the Palestinian Talmud: The Case of Yerushalmi Pesahim

11:20
Business Meeting: Plans for the unit's final two years will be discussed.

S97 PAULINE THEOLOGY GROUP

8:30-11:30 SE Exhibit Hall B

Theme: Preliminary Syntheses of Pauline Theology

Paul J. Achtermeyer, Union Theological Seminary, Virginia, Presiding

8:30
David J. Lull, Society of Biblical Literature
Response to paper by Robin Scroggs, Union Theological Seminary, New York, "Toward a Synthesis of Pauline Theology: Thessalonians, Philippians, Philemon, Galatians"

8:50
Robin Scroggs replies to David J. Lull

9:00
Discussion

9:50
Paul J. Achtermeyer, Union Theological Seminary, Virginia
Summary of Issues

9:55
Recess

10:05
William Baird, Brite Divinity School
Response to paper by Richard Bevan Hays, Yale Divinity School, "Crucified with Christ: A Synthesis of the Theology of 1 and 2 Thessalonians, Phililemon, Philippians, and Galatians"

10:25
Richard Bevan Hays replies to William Baird

10:35
Discussion

11:25
Paul J. Achtermeyer, Union Theological Seminary in Virginia
Summary of Issues

Papers in this session may be included in the SBL 1988 Seminar Papers.
Monday Morning November 21

**A105 RELIGION IN SOUTH ASIA SECTION**

9:00-11:30 Lake Ontario

Theme: **Roles and Images of Hindu Women: A Reappraisal**

Thomas B. Coburn, St. Lawrence University

Frédérique Apffel Marglin, Smith College
*Menstruation: “Woman” Deconstructed*

Chandra Mudaliar, California State University, Fresno
*The Secular State and Women in India*

Holly Baker Reynolds, Harvard University
*Community Creators, Community Maintainers: Tamil Women and their Ritual Deeds*

Abbie Ziffren, George Washington University
*What is Lost When Feminism is Found: Treatment of Women in Tamil Fiction*

Respondent: Harry M. Buck, Wilson College

**A106 THEOLOGY AND RELIGIOUS REFLECTION SECTION**

9:00-11:30 Boulevard C

Theme: **The Legacy of Franz Bibfeldt**

Rebecca S. Chopp, Emory University, Candler School of Theology, Presiding

Robin W. Lovin, University of Chicago Divinity School
*Landmarks and Landmines in Bibfeldt Scholarship*

Slide Presentation: *The Life of Franz Bibfeldt*

Respondents:
Franz Bibfeldt, University of Chicago
Hilda Bibfeldt, Chicago, IL

**A107 CURRENTS IN CONTEMPORARY CHRISTOLOGY GROUP**

9:00-11:30 Continental A

9:00-10:15

Theme: **Christology and Interreligious Dialogue**

Joseph M. Incandela, St. Mary’s College, Presiding

Chester Gillis, Georgetown University
*Christology, Soteriology and Ethics in Interreligious Dialogue*

Respondent: Terence J. Martin, Jr., St. Mary’s College

10:15-11:30

Theme: **Literary Christologies**

Patrick R. Keift, Luther Northwestern Theological Seminary

H. Frederick Reisz, Jr., Harvard Divinity School
*Christ and Cross in Contemporary Poetry: Unconquerable Beseeching*

Respondent: Lynn Poland, University of Chicago Divinity School

**A108 ESOTERICISM AND PERENNIALISM GROUP**

9:00-11:30 Private Dining Room 4

Theme: **The Work of Frithjof Schuon**

Joscelyn Godwin, Colgate University, Presiding

James S. Cutsinger, University of South Carolina
*A Knowledge That Wounds Our Nature: The Message of Frithjof Schuon*

Respondents:
Charles Courtney, Drew University
Huston Smith, Emeritus, Syracuse University
P. Joseph Cahill, University of Alberta
Seyyed Hossein Nasr, George Washington University
S98  REDACTION CRITICISM AND THE TWO GOSPEL HYPOTHESIS CONSULTATION

8:30-11:30
Boulevard A

David B. Peabody, Nebraska Wesleyan University, Presiding

8:30
David L. Dungan, University of Tennessee, Knoxville
Key Issues in Synopsis Criticism

9:00
Lamar Cope, Carroll College
The Mission Charge in Matthew 10: From B. C. Butler to the Present

9:30
William R. Farmer, Perkins School of Theology, Southern Methodist University
Luke's Use of Matthew

10:00
Matthew Kent, Berrien Springs, MI
Mark's Use of Matthew and Luke in the Passion Narrative

10:30
Robert Lee Williams, International Institute for the Renewal of Gospel Studies
Recent Studies of Patristic Discussions of the Synoptic Problem

11:00
Business Meeting

David B. Peabody, Nebraska Wesleyan University, Presiding

S99  JOHANNINE LITERATURE

8:30-11:45
Conference Room 4G

Gary Burge, North Park College, Chicago, Presiding

8:30
Daryl Rahfeldt, Marquette University
"Sin Unto Death" and the Confession of Sins in 1 John

9:00
Duane F. Watson, Tri-Church Parish United Methodist Churches, North Western, NY
1 John 2:12-14 as Expositio and Distributio: A Rhetorical Understanding

9:30
Charles W. Hedrick, Southwest Missouri State University
Unreliable Narration: John on the Story of Jesus and the Chronicler on the History of Israel

10:00
Recess

10:15
Gerald L. Borchert, Southern Baptist Theological Seminary
The Passover and the Narrative Cycles in John

10:45
Godfrey C. Nicholson, Saint John's College, Auckland, New Zealand
"The Saying Spread Abroad Amongst the Brethren": The Resurrection of the Beloved Disciple in the Johannine Community

11:15
William C. Grese, Bloomington, IL
Did the Johannine Jesus Command His Disciples to Love One Another?
**Monday Morning**  
**November 21**

**A109 JAPANESE RELIGIONS GROUP A109**

9:00-11:30  
*Conference Room 4L*

9:00-11:00  
**Theme:** Kagura *Performance and the Generation of Religious Meaning*

Richard Pilgrim, Syracuse University, Presiding

Edmund T. Gilday, Bowdoin College  
*Cosmic Schemes and Ritual Illusion: The World of Japanese Kagura*

Shuhei Kikkawa, Japan:  
*Kagura in Southern Kyushu*

Irit Averbuch, Harvard University  
*The Sacred is Pro-fun: Yamabushi Kagura in Context*

Respondent: Frank Hoff, University of Toronto

11:00-11:30  
*Business Meeting*

Gary L. Ebersole, Ohio State University, Presiding

**A111 NINETEENTH CENTURY THEOLOGY GROUP**

9:00-11:30  
*Conference Room 4L*

9:00-10:45  
**Theme:** *Claude Welch’s Protestant Thought in the Nineteenth Century, Volumes I-II (Yale)*

Jack Forstman, Vanderbilt University Divinity School, Presiding

Panelists:  
John P. Clayton, University of Lancaster, Great Britain  
James C. Livingston, College of William and Mary  
James O. Duke, Pacific School of Religion

Respondent: *Claude Welch, Graduate Theological Union*

Auditors welcome. Printed papers for this session are available in advance for $7.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

**A112 PROCESS THOUGHT, THE NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY IN COMPARATIVE PERSPECTIVE SEMINAR**

9:00-11:30  
*Conference Room 4C*

9:00-11:00  
**Theme:** *The World and God*

Tokiyuki Nobuhara, School of Theology at Claremont, Presiding

Panelists:  
Joseph Andrew Bracken, S.J., Xavier University  
*Divine Pleroma and Absolute Emptiness*

James Leo Fredericks, University of Chicago Divinity School  
*The Nishida-Tanabe Debate on Absolute Nothingness—Tanabe’s Critique of Cosmology*

Respondents:  
Christopher A. Ives, University of Puget Sound  
Eiko Kawamura, Hanazono College, Kyoto, Japan

11:00-11:30  
*Business Meeting*

Francis H. Cook, University of California, Riverside, Presiding

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118  
A109 / A110 / A111 / A112
S100 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION
8:30-12:00 Continental B

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

8:30
Matitahu Tsevat, Hebrew Union College–Jewish Institute of Religion
Counting Words in 1 Samuel 1-4

9:00
David Marcus, Jewish Theological Seminary of America
Viewing the Epilogue of the Book of Judges as Satire

9:30
Lyle Eslinger, University of Calgary
The HyperBible Project

10:00
David C. Hopkins, Wesley Theological Seminary
Plot and Structure in the First Stories of Genesis

10:30
Harry P. Nasuti, Fordham University
The Role of Genre in the Interpretation of the Bible: The Case of the Seven Penitential Psalms

11:00
Richard G. Walsh, Methodist College
Generic Ambiguity in Mark and Reader Response

11:30
Dale B. Martin, Duke University
Heteroglossia, Social Context of Meaning, and Paul’s Self-Support

S101 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP
8:30-12:45 Lake Huron and Normandie Lounge

8:30-11:30 Lake Huron

Theme: Family, Social Life, and Religious Practice in Late Antiquity

L. Michael White, Oberlin College, Presiding

8:30
Alan F. Segal, Barnard College/Columbia University
The Cost of Proselytism and Conversion

9:00
Valerie Abrahamsen, Harvard University
Pagan and Christian Funerary Practices among Women in Northern Greece

9:30
James S. Jeffers, University of California, Irvine
The Influence of the Roman Family and Social Structures on Early Christianity at Rome

This paper may be included in the SBL 1988 Seminar Papers.

10:00
Respondents: Paula Fredriksen, University of Pittsburgh
L. William Countryman, Church Divinity School of the Pacific

10:30
Discussion

11:30
Recess

11:45-12:45 Normandie Lounge

Business Meeting: Members of the Group will discuss reports and plans for Program Unit review.

L. Michael White, Oberlin College, Presiding
A113 RELIGION AND PUBLIC POLICY CONSULTATION

9:00-11:30 Lake Erie

Theme: Religion and Public Policy

Richard L. Rubenstein, Florida State University, Presiding

Stanley Hauerwas, Duke University Divinity School
Why Public Policy is Not a Good Idea for Christians

John K. Roth, Claremont McKenna College
On Distinguishing the One from the Other: Reflections on Reinhold Niebuhr, Religion, and Public Policy

Leo Sandon, Florida State University
Ethical Aspects of Aging Policy

Edward R. Sunshine, Barry University
U.S. Catholic Statements on Public Policy: Moral Principle and Political Expediency

Rebeka Miles-De Lony, Iliff School of Theology
Public Intent/Political Presuppositions

John Kelsay, Florida State University
Religion and the American Economy: The Importance of Autonomy

John W. Cooper, Ethics and Public Policy Center, Washington, D.C.
Whither the Reagan Doctrine? Proxy Wars as a Challenge to Just-War Theory

A114 WOMEN AND RELIGIOUS COMMUNITIES CONSULTATION

9:00-11:30 SW Exhibit Hall C

Constance F. Parvey, Lutheran Theological Seminary, Philadelphia, Presiding

9:00-10:00
Theme: Women Warriors—Prophets and Politicians

June Elizabeth O'Connor, University of California, Riverside
Dorothy Day and Anarchism

Marilyn J. Sewell, Graduate Theological Union
Women Aesthetics: Rich, Sexton, and Griffin

10:00-11:00
Theme: Power: Change and Resistance

Lois A. Boyd and R. Douglas Brackenridge, Trinity University
Power and Status Among Presbyterian Women

Valarie Ziegler Morris, Rhodes College
Baptist Women's Claim to Ordained Ministry: The Case of Nancy Hastings

11:00-11:30
Respondent: Riffat Hassan, University of Kentucky, Louisville
S102  ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

8:45-11:30  Lake Michigan

Leo G. Perdue, Phillips University, Graduate Seminary, Presiding
8:45
Ronald E. Clements, King's College, London
Wisdom and Magic
9:15
Carole R. Fontaine, Andover Newton Theological School, and Claudia V. Camp, Texas Christian University
The Words of the Wise and Their Riddles: A Folklore Analysis of Judges 14
9:45
Roland E. Murphy, Divinity School, Duke University, Emeritus
Wisdom and Eros in Proverbs 1-9
10:15
Recess
10:30
Harold C. Washington, Saint Paul School of Theology
The Case of the Drunken Scribe. Proverbs 23:31-35 and Ancient Egyptian Scribal Instruction
11:00
Anthony J. Saldarini, Boston College
Orality and Literacy in the Wisdom of Ben Sira

S103  APOCRYPHAL NEW TESTAMENT LITERATURE CONSULTATION

9:00-11:30  SW Exhibit Hall B

David R. Cartlidge, Maryville College, Presiding
9:00
F. Stanley Jones, California State University, Long Beach
The Genre of the Book of Elchasai
9:30
Robert F. Stoops, Jr., Western Washington University
Peter's Daughter in Early Christian Literature

S104  INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)

9:00-12:00  Conference Room 41

Mª Teresa Ortega Monasterio, Instituto Arias Montano, Madrid, Presiding
9:00
Abraham A. Lieberman, Brooklyn, NY
Lo(w)/Lo: An Analysis of a Kethib-Qere Phenomenon
9:30
Fred N. Reiner, Washington, DC
Christian David Ginsburg: His Life and Conflicts
10:00
Joseph Gutmann, Wayne State University
Masora Figurata in the Mikdashyah: The Messianic Temple in Fourteenth Century Spain
10:30
Business Meeting

Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion, Presiding
### A115 11:30-1:00

**THE PERFUMED NIGHTMARE**

George Garrels, Mercyhurst College, Presiding

Joel W. Martin, Franklin and Marshall College, will introduce the film and lead the discussion.

This film was made in 1977 under the direction of the Filipino director and filmmaker Kidlat Tahinik. It will be introduced by Joel Martin, Franklin and Marshall College, who will also lead the discussion following the film. The film will be shown in color; 16mm.

The film explores the dynamics of colonial domination and folk resistance to that domination. The film reveals that this resistance is grounded in a spiritual vision of the world. Through a visionary transformation of industrial detritus and shattered first, third World people enact, invoke, and invite an alternative cosmos, a heterocosm.

This showing represents the first time we have been able to present a film made in the Philippines by citizens of that country. It is also the first time we have had the opportunity to view the work of this distinguished director Kidlat Tahinik. Joel Martin has made a specialty of studying his work and will share that research with us. 90 minutes.

### A116 11:40-12:55

**THE SHAKERS: HANDS TO WORK, HEARTS TO GOD**

Harold Hatt, Phillips Graduate University, Presiding

Linda A. Mercadante, Methodist Theological School, Delaware, Ohio, will introduce the film and lead the discussion following.

Directed and produced by Ken and Amu Stechler Burns, the film is narrated by historian David McCullough. A Blue Ribbon winner in 1985, the film was made in color and will be shown in 16mm.

This film tells the Shaker story from its beginnings in Watervliet to the present situation in Canterbury and Poland Springs. It uses archival footage of Shaker buildings, Shaker people, and Shaker crafts. It captures an important chapter in the history of American religion, a chapter that is still being written quietly but significantly. The issues raised by the Shakers of feminism, pacifism, and environmental holistics are more important than ever. So are the Shaker concerns with music and liturgy, labor saving and wholesome food, design and crafts excellence.

58 minutes.
S105  FEMALE AND MALE IN Gnosticism Group

9:15-11:45  Conference Room 4D

Panel: Myth and Marriage in the Gospel of Philip

Karen L. King, Occidental College, Presiding

9:15
Panelists:
Janu Jacobsen Buckley, Massachusetts Institute of Technology
Elaine Pagels, Princeton University
Michael A. Williams, University of Washington

10:30  Recess

10:45
Douglas M. Parrott, University of California, Riverside
The Name Barbelo: Construction, Meaning and Significance

11:15
Kathleen E. Corley, Claremont Graduate School
Wisdom and Isis Motifs in Thunder: Perfect Mind (NHC VI, 2)

S106  PHILO OF ALEXANDRIA SEMINAR

9:15-11:45  Joliet

Thomas H. Tobin, Loyola University of Chicago, Presiding

9:15
Robert M. Berchman, Michigan State University
Arcana Mundi: Prophecy and Divination in the Vita Mosis of Philo of Alexandria

10:05
Louis H. Feldman, Annenberg Research Institute
Prophets and Prophecy in Josephus

10:55
David Winston, Graduate Theological Union
Two Types of Mosaic Prophecy According to Philo

Papers in this session may be included in the SBL 1988 Seminar Papers.

S107  Q Seminar

9:30-12:00  SE Exhibit Hall C

9:30
Panel: The Reconstruction of a Critical Text of Q

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

Panelists:
Sterling G. Bjorndahl, Institute for Antiquity and Christianity, Claremont Graduate School
Q 3:3-22; 7:18-35

Jon B. Daniels, Institute for Antiquity and Christianity, Claremont Graduate School
Q 6:46-49; 13:25-27

M. Eugene Boring, Texas Christian University
A Proposed Reconstruction of Q 10:23-24

Shawn Carruth, Institute for Antiquity and Christianity, Claremont Graduate School

Michael Humphries, Claremont Graduate School
Q 11:14-15, 17-22, 24-26

John S. Kloppenborg, University of Saint Michael's College, Toronto
Q 11:16, 29-32

Ronald L. Jolliffe, Southwest Adventist College
Q 11:39-48, 52

Michael G. Steinhauser, Toronto School of Theology
Q 13:34-35; 11:49-51

Clayton N. Jefford, Institute for Antiquity and Christianity, Claremont Graduate School
Q 13:23-27

Harry Fleddermann, Alverno College
The Cross and Discipleship in Q

11:00  Recess

A117  ROUNDTABLE SESSION  A117

11:45-1:00  International Ballroom

Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

Ann E. Berliner, California State University, Fresno
Vedantic Influence on Emerson and Whitman

Purusottama Bilimoria, Deakin University, Melbourne, Australia
Gandhian Education Philosophy and Teaching of Peace

Paul T. Brockelman, University of New Hampshire
Narrative Knowing, Religious Truth, and Pluralism

Gregory C. Bruce, Emory University
Dialogue in the Jewel-Case: Is the Case Open or Closed?

William Lane Craig, Westmont College
Christian Exclusivism: A Middle Knowledge Perspective

Santosh N. Desai, St. John’s University
The Place of Women in Hindu Sacred-Texts

Joseph A. Edelheit, Emanuel Congregation, Chicago, IL
Some Theories on Autobiography and Some Testimonies on Survival and Death: A Preliminary Conversation

Dorothy M. Figueira, Cornell University
The Concepts of Karma, Samsara, and Nirvana in Nineteenth and Twentieth Century Poetry, Drama and Opera

Hope K. Fitz, Eastern Connecticut State University
Reality and Truth: A Comparison of Heidegger’s Perspective and Hindu Perspective

Lauren Friesen, Goshen College
Ethical Ambiguities and the Search for Justice in the Plays by Durrenmatt

Warren G. Frisina, University of Houston
Cross-Cultural Theology in Light of the Jewish Christian Dialogue

Elliot K. Ginsburg, Oberlin College
Ve-yukhol ha'-adam limzo’ gam ba-hol he-’arat ha-Shabbat: The Motif of the “Everpresent Sabbath” in the Jewish Mystical Tradition

Matthew James Glass, Graduate Theological Union
The Meaning of Land: Cross-Cultural Conflict and Diffusion Between the Western Shoshone and the Federal Government

M. Daphne Hampson, University of St. Andrews, Great Britain
The Implications for Theology of a Feminist Understanding of the Self

James J. Heaney, University of Idaho Press
Tabor and The Magic Mountain: Time and Narrative in the Apostles’ Creed

Matthew Vaughan Johnson, Monumental Baptist Church, Chicago, IL
The Tragic Structure of Afro-American Religious Experience and the Anatomy of a Memory

Edwin D. Johnston, Mercer University
The Contributions of Carl F. H. Henry to Evangelical Social Ethics

Tazim R. Kassam, McGill University
Hindu-Muslim Syncretism: The Figure-Ground of Textual Meaning

Aidan A. Kelly, University of San Francisco
An Aesthetic Model for Classifying New Religions

Bjorn Krondorfer, Temple University
Modern Prophets? Anticipation and Representation of Suffering in Twentieth Century Ritualistic Theatre

Douglas McCready, Temple University
Jon Sobrino’s Liberation Christology

William Frank Monroe, University of Houston
"(Post) Modernists Only, Storytellers Need Not Apply"

Don A. Pittman, Texas Christian University
The Chinese Monk T’ai-hsu (1890-1947) and His Vision for a Modern Buddhism

Rickey J. Ray, Southern Baptist Theological Seminary
“Leaving Ragged What is Ragged”: Wittgenstein against Himself

Kenneth James Surin, Duke University
Resurrection and the Problems of Evil and Suffering

David Lawrence Tripp, University of Southern California
The Subject of Ideology, and Possibility

Harry L. Wells, Hampden-Sydney College
Refocusing Inter-religious Dialogue in Light of the Metaphorical

James W. Woelfel, University of Kansas
How Soft a Foundation: The Triumph of Fideism in Modern Theology
S108 ASOR SYMPOSIUM III: NOMADISM ALONG THE CENTRAL EUPHRATES—THE EARLY PHASES

10:00-12:00 International Ballroom South

Juris Zarins, Southwest Missouri State University and Victor H. Matthews, Southwest Missouri State University, Presiding

10:00
Juris Zarins, Southwest Missouri State University
The Archaeological Picture for Pastoral Nomadism: 6000 to 2000 B.C.

10:30
Robert Whiting, Oriental Institute, University of Chicago
Pastoral Nomadism and the Rulers of Eshnunna: The Textual Evidence

11:00
Victor H. Matthews, Southwest Missouri State University
Enclosed Nomadism and the Kingdom of Mari

11:30
Wayne Pitard, University of Illinois, Urbana-Champaign
A Historical Overview of Pastoral Nomadism in the Central Euphrates Valley

S109 ASOR PRESENTATIONS III: ART AND ARTIFACT IN SOCIAL CONTEXT

10:00-12:05 Marquette

Roger S. Boraas, Upsala College, Presiding

10:00
Gillian R. Bentley, Brandeis University/Harvard University
The "Gilat Woman" and Her Role in Chalcolithic Society

10:20
Gary Christopherson, University of Arizona
Ancient (?) Limekilns from the Umeira Regional Survey

10:40
Gloria London, Hebrew Union College—Jewish Institute of Religion
Fig Leaves, Itinerant Potters, and Pottery Production Locations in Cyprus

S110 HARPER BIBLE COMMENTARY EDITORIAL BOARD

11:45-1:15 Boulevard Lounge

Luncheon Meeting

James L. Mays, Union Theological Seminary, Virginia, Presiding
A118 WOMEN'S CAUCUS A118
11:45-1:00 Waldorf Room

Business Meeting

Adele McCollum, Montclair State College, and
Nelia Beth Scovill, Union Theological Seminary, Presiding
SESSION A: TELL EL-MASKHUTA AND THE WADI TUMILAT IN THE MIDDLE BRONZE AGE/SECOND INTERMEDIATE PERIOD

12:00-4:00 International Ballroom South

John S. Holladay, Jr., University of Toronto, Presiding

12:00
John S. Holladay, Jr., University of Toronto
Introduction to the Wadi Tumilat Project

12:10
Carol A. Redmount, University of Chicago
The Wadi Tumilat During the Second Millennium B.C.

12:35
Patricia Paice, University of Toronto
The Stratigraphic Sequence of the Middle Bronze Age/Second Intermediate Period Occupation at Tell El-Maskhuta

1:00
James M. Weinstein, Ithaca, NY
Second Intermediate Period Scarabs from Tell El-Maskhuta

1:25
Patricia Crawford, Boston University
Palaeobotanical Aspects of the MB II Village at Tell El-Maskhuta

1:50
Recess

2:00
Margaret A. Wolfe, University of Toronto
The Archaeology of Death at Tell El-Maskhuta

2:25
Gyebera S. LaBianca, Andrews University
The Faunal Remains at Tell El-Maskhuta During the MB II Period

2:50
Julie Anderson, University of Toronto
The Spatial/Temporal Distribution of Animal Remains at Tell El-Maskhuta During the Second Intermediate Period

3:15
John S. Holladay, Jr., University of Toronto
Towards a Functional Interpretation of the MB II/Second Intermediate Period Village at Tell El-Maskhuta

WOMEN IN THE BIBLICAL WORLD SECTION

12:15-3:15 Lake Erie

Theme: Rethinking the Women's Bible

Catherine Clark Kroeger, Hamilton College, Presiding

Panelists:
Elizabeth Schüssler Fiorenza, Harvard Divinity School
Esther Fuchs, University of Arizona

Respondents: Claudia Camp, Texas Christian University
Joan Martin, Temple University
Elaine Pagels, Princeton University
Mary Ann Tolbert, Vanderbilt University Divinity School
Renita Weems, Vanderbilt University Divinity School
A119 ARTS, LITERATURE, AND SECTION
1:00-3:30 Conference Room 4M
Theme: Women’s Work as Imaged in Religion and the Arts
Barbara De Concini, Atlanta College of Art, Presiding
Kristin Herzog, Independent Scholars’ Association, North Carolina Triangle Park
Women’s Work in War: The Deconstruction of Its Religious Pretext in Women’s Literature
Cynthia J. Goheen, Graduate Theological Union
Writing as Remedy: The Contribution of Sarah Orne Jewett
Clare B. Fischer, Starr King School for the Ministry, Berkeley, CA
Images of Woman’s Vocation: Louisa May Alcott’s Novel Work
Adele B. McCollum, Montclair State College
Grotesque Needlecraft: Revolutionary Folk Art of Chilean Women
Martha Ann Kirk, Incarnate Word College
Hagar, Surrogate Motherhood, Sexual Services, Economics and the God of Abraham

A120 BUDDHISM SECTION
1:00-3:30 Private Dining Room 3
Theme: Institutional Aspects of Chinese Buddhist Monasticism
Stanley Weinstein, Yale University, Presiding
Robert M. Gimello, University of Arizona
The Buddhist Institutions of Kai Feng in the Northern Sung
Daniel B. Stevenson, Butler University
Configurations of Devotional Cult Usages in Sixth and Seventh Century Chinese Buddhism
Jamie Hubbard, Smith College
The Inexhaustible Storehouse of San-chieh-chiao
Griffith Foulk, University of Michigan, Ann Arbor
The Origins of Sung Ch’An Monasticism

A121 HISTORY OF JUDAISM SECTION
1:00-3:30 SW Exhibit Hall
Theme: Post-Holocaust Reflections
Zev Garber, University of California, Riverside and Los Angeles Valley College, Presiding
1:00-1:30
Ellis Rivkin, Hebrew Union College, Jewish Institute of Religion
Verdun, Treaty of Versailles, and the Breakdown of Nation-State Capitalism: Seeding the Holocaust
1:30-2:00
Stephen Kepnes, Colgate University
A Hermeneutic Method for Post-Holocaust Jewish Thought
2:00-2:30
Laurie McRobert, McGill University and Thomas More Institute, Canada
Emil L. Fackenheim: Encounters with Christianity
2:30-3:00
Dan Cohn-Sherbok, University of Kent, Great Britain
The Holocaust and the Afterlife
3:00-3:30
Gershon Greenberg, American University
Reflections upon the Holocaust within American Jewish Orthodoxy, from Kristallnacht through Liberation
### S113 RABBINIC AND PATRISTIC EXEGESIS CONSULTATION

**1:00-3:00**  
*Private Dining Room 5*

**Theme: Messianic Passages and Themes**

1:00  
Lawrence E. Frizzell, Seton Hall University, Presiding

1:10  
Asher Finkel, Seton Hall University  
The Christological Titles and Types in Justin’s Dialogue

1:30  
Adam Kamesar, Hebrew Union College-Jewish Institute of Religion  
The Virgin of Isaiah 7:14: The Philological Argument from the Second to the Fifth Century

2:00  
Lawrence E. Frizzell, Seton Hall University  
The Titles and Work of the Messiah: Jerome’s Commentary on Isaiah

2:30  
Thomas Richard Hurst, Saint Mary’s Seminary and University  
The Use of Messianic Texts in the Eighth Century Nestorian Patriarch Timothy I

### S114 PAULINE EPISTLES SECTION

**1:00-3:30**  
*Boulevard C*

1:00  
Susan R. Garrett, Yale Divinity School, Presiding

1:00  
John R. Levison, Saint Paul School of Theology  
*Adam and Christ in an Apocalyptic Context*

1:30  
Jerry W. McCant, Point Loma Nazarene College  
*Paul’s Thorn of Rejected Apostleship*

2:00  
Paul Duff, College of Saint Thomas  

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(Pauline Epistles, continued)

2:30  
Scott Hafemann, Gordon-Conwell Theological Seminary  
"Self-Commendation" and Apostolic Legitimacy in 2 Corinthians: A Pauline Dialectic?

3:00  
Hendrikus W. Boers, Candler School of Theology, Emory University  
Obedience and Resistance: The Foundations of Paul’s Thought

### S115 THE BIBLE IN ANCIENT AND MODERN MEDIA GROUP

**1:00-3:30**  
*SE Exhibit Hall A*

**Theme: The Bible in Oral, Visual and Electronic Media**

1:00  
David Barr, Wright State University, Presiding

1:00  
Arno M. Hutchinson, Jr., Chrisman, IL  
Memory Research, Memorized Manuscripts, and the Synoptic Tradition

1:30  
Isabel Ann Massey, Toronto, Ontario, Canada  
The Gospel as Icon in Early and Modern Christianity

2:00  
Robert M. Fowler, Baldwin-Wallace College  

2:45  
Response and Discussion

3:15  
Business Meeting: Discussion of future plans and research directions for the group.
A122 PHILOSOPHY OF RELIGION SECTION
1:00-3:30 Conference Room 4C
Theme: Philosophical Theology
Robert C. Neville, Boston University, Presiding
Lewis S. Ford, Old Dominion University
Could Natural Theology Determine for Whitehead whether God is Personal?
John A. Hutchinson, Claremont Graduate School
Beyond Theodicy
Michon Marie Matthiesen, University of Notre Dame
Intentional Creation and Beginning: It Matters
Dale Martin Schlitt, St. Paul University, Canada
Hegel on Incarnation and Otherness

A123 RELIGION AND THE SOCIAL SCIENCES SECTION
1:00-3:30 Boulevard A
Theme: Human Sacrifice
Lawrence E. Sullivan, University of Chicago Divinity School, Presiding
Karl Luckert, South West Missouri State
Hainuwele and Head Hunting Reconsidered
Karen Sue Hybertsen, Summit, NJ
Satis and Witches: The Community as Sacriffier
Jesse W. Nash, Loyola University, New Orleans
The Scalp and the Victim: Warfare and Human Sacrifice among the American Indians
Nancy B. Jay, Harvard Divinity School
Statehood, Descent and Human Sacrifice in West Africa
Respondent: Martha Reineke, University of Northern Iowa

A124 STUDY OF ISLAM SECTION
1:00-3:30 SW Exhibit Hall A
Theme: Islam in African America
A.H. Mathias Zahniser, Asbury Theological Seminary, Presiding
Allen D. Austin, Springfield College
Kunta Kinte's Fellows: African Muslim Roots in Antebellum America
Yusuf Nuruddin, Harvard University
Islam and African American Nationalism: An Exploration of Ideological Syncretism and Conflict
Beverly Thomas McClyde, Temple University
The Identity of African American Muslim Women
Kamal H. Ali, Westfield State College
Student Pioneers: Exploring Progress of Former Full-time Muslim African American School Students
Kathleen Malone O'Connor, University of Pennsylvania
Islamic Models for American Realities: Shi'i Reflections on the Nation of Islam

A125 WOMEN AND RELIGION SECTION
1:00-3:30 Lake Michigan
Theme: Beyond Androcentric Imagination: New Directions in Feminist Theory
Ellen M. Umanovsky, Emory University, Presiding
Carol P. Christ, Pomona College
Mircea Eliade and the Origins of Western Religions: A Feminist Critical Assessment
Ursula King, University of Leeds, Great Britain
A Question of Identity: Women Scholars and the Study of Religion
Kathryn Allen Rabuzzi, Syracuse University
Towards a Hermeneutics of Childbirth
Naomi R. Goldenberg, University of Ottawa
The Sky Is Falling: Feminist Comment on Apocalypse in Every Day Life
S116 MATTHEW GROUP  S116
1:00-3:30  SE Exhibit Hall C

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

1:00  Jane Capel Anderson, University of Idaho
Matthew: Sermon and Story

Respondent: Fred W. Burnett, Anderson College

2:05  Recess

2:25  Dan O. Via, Jr., Divinity School, Duke University
The Gospel of Matthew: Hypocrisy as Self-Deception

Respondent: Robert H. Gundry, Westmont College

Papers in this session may be included in the SBL 1988 Seminar Papers.

S117 PHILO OF ALEXANDRIA  S117
1:00-3:30  SE Exhibit Hall B

Earle Hilgert, McCormick Theological Seminary, Presiding

1:00  J. Harold Ellens, Institute for Antiquity and Christianity
Callimachus’ Pinakes and Philo’s Encyclopedia of Knowledge

2:00  David Runia, Free University, Amsterdam
Prae-Philonica

3:00  Discussion of the Seminar’s publishing program and plans for 1989.

Papers in this session may be included in the SBL 1988 Seminar Papers.

S118 INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES (IOSCS)  S118
1:00-3:30  Private Dining Room 6

Eugene Ulrich, University of Notre Dame, Presiding

1:00  Albert Pietersma, University of Toronto
P. Bodmer XXIV and the Text of the Greek Psalter

1:30  Bernard A. Taylor, Binghamton, NY
Lucian and the Old Greek in 1 Reigns: A Statistical Analysis

2:00  Peter W. Flint, University of Notre Dame
Exegesis Reconsidered: The Septuagint Translation of Isaiah 23:1-14

2:30  Julio Trebolle, Universidad Complutense, Madrid
Textual Variants in Samuel-Kings

3:00  Business Meeting

Eugene Ulrich, President, IOSCS, Presiding
Monday
Afternoon
November 21

A126  CHURCH-STATE STUDIES GROUP

1:00-3:30  Conference Room 4A
Theme: Church-State Relations in Countries outside the United States

James McBride, College of Wooster, Presiding
Ronald Joseph Brown, Harvard University
Religion and State in Senegal
John P. Burgess, Doane College
Church-State Relations in East Germany: The Future of the Church as a "Political" and "Religious" Force
Yasuko Morihara Grosjean, Drew University
The Yasukuni Shrine Controversies: Transplanting the American Principle of Separation of Church and State to Japanese Soil
Wi Jo Kang, Wartburg Theological Seminary
Korean Minority Church-State Relations in the People's Republic of China
Johann Kinghorn, University of Stellenbosch, South Africa
The Kairos of Church and State in South Africa

A127  EMPIRICISM IN AMERICAN RELIGIOUS THOUGHT GROUP

1:00-3:30  Conference Room 4E
1:00-2:30  Theme: Pragmatism and Atheism in American Religious Thought
William D. Dean, Gustavus Adolphus College, Presiding
John Henry Avery, University of Denver, Iliff School of Theology
Albert Eustace Haydon and Ernst Troeltsch: Pragmatism and the Religionssgeschichtliche Schule
Thomas J.J. Altizer, State University of New York, Stony Brook
Atheism at the Center of American Religious Thought
2:30-3:30  Group Planning Session
William D. Dean, Gustavus Adolphus College, Presiding

A128  EVANGELICAL THEORY GROUP

1:00-3:30  Lake Ontario
1:00-3:00  Theme: Reforming Fundamentalism? (Discussion of George Marsden's Reforming Fundamentalism, Eerdmans, 1987)
Douglas G. Jacobsen, Messiah College, Presiding
Panelists:
Donald W. Dayton, Northern Baptist Theological Seminary
Robert W. Lynn, Lilly Foundation, Indianapolis, IN
Carl F.H. Henry, Arlington, VA
Respondent: George Marsden, Duke University Divinity School
3:00-3:30  Business Meeting
Robert K. Johnston, North Park College and Theological Seminary, Presiding

A129  NEW RELIGIOUS MOVEMENTS GROUP

1:00-3:30  Continental B
Theme: Perspectives on New Religious Movements
Lorine Getz, Boston Theological Institute, Presiding
J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, CA
Testing the Truisms about Cults
Mary Ellen Trahan, Transpersonal Counseling, Carrollton, GA
The Theology of the Near-Death Movement
Leroy Seat, Seinan Gakuin University, Fukuoka City, Japan
The Third "Religion Boom" in Japan: The Present State of the New "New Religions"
Cynthia Eller, University of Southern California
The Sacred History of the Feminist Spirituality Movement
Respondent: Aidan Kelly, University of San Francisco
Monday
Afternoon
November 21

S119 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION
1:00-3:45 Conference Room 4F
Frederick E. Greenspahn, University of Denver, Presiding

1:00
Henry T. C. Sun, Claremont Graduate School
Torah and Gilgamesh: An Ancient Near Eastern Non-Analogue for the Documentary Hypothesis

1:25
Richard S. Hess, Tyndale House, Cambridge, England
A Formal and Comparative Study of Genesis 4, 5, 10, and 11

1:50
Steven W. Holloway, University of Chicago

2:15
Recess

2:30
Paul D. Duerksen, Drew University
"A Land Flowing with Milk and Honey" as an Evaluative Description in the Hebrew Bible

2:55
John Barclay Burns, George Mason University
Helel ben Shapir’s Final Destination in Isaiah 14:12-15

3:20
Daniel Bodi, Strasbourg University, France
The Book of Ezekiel in the Light of the Poem of Erra

S120 SYNOPTIC GOSPELS SECTION
1:00-4:00 Conference Room 4D
David P. Moessner, Columbia Theological Seminary, Presiding

1:00
Thomas L. Brodie, Aquinas Institute

1:35
Will Deming, Loyola University of Chicago
Mark 9:42-48 and the Formation of the Gospel Traditions

2:10
Aaron Milavec, Athenaeum of Ohio
Mark’s Parable of the Wicked Husbandmen as Reaffirming God’s Predilection for Israel

2:45
Recess

3:20
Malcolm L. Peel, Agnes Scott College
The Resurrection of Jesus in Recent Research (1978-88)

3:25
Mikeal C. Parsons, Baylor University
The Unity of Luke-Acts: Rethinking the Opinio Communis
### A130 RELIGION, PEACE, AND WAR GROUP

**1:00-3:30 Continental A**

**Theme: Images of the Enemy in the Arts and Popular Culture**

**Ira Chernus**, University of Colorado, Boulder, Presiding

**Roy Herndon Steinhoff Smith**, Phillips Graduate Seminary

*"Shame" and the Dilemma of Violence in Nuclear America*

**James Roger Lewis**, University of North Carolina, Chapel Hill

*Images of Threatening Otherness in North American Captivity Mythology*

**W. Richard Comstock**, University of California, Santa Barbara

*Fantasy, Reality, and the Enemy*

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5.00 to Prof. G. Clarke Chapman, Jr., Moravian College, Bethlehem, PA 18018.

### A131 MODERN CHRISTIAN SPIRITUALITY SEMINAR

**1:00-3:30 Joliet**

**Theme: What is Christian Spirituality?**

**Eric Lund**, St. Olaf College, Presiding

Panelists:

- **Ewert Cousins**, Fordham University
- **Sandra M. Schneiders**, Graduate Theological Union
- **Carlos Eire**, University of Virginia
- **Bradley Hanson**, Luther College
- **F. Ellen Weaver**, University of Notre Dame

Panelists will give only a precis of printed papers available in advance for $7.00 from Bradley Hanson, Luther College, Decorah, IA 52101.

### A132 GAY MEN’S ISSUES IN RELIGION CONSULTATION

**1:00-3:30 Lake Huron**

**Theme: Homophobia in Religion and Society: Its History and Effects**

**Charles H. Lippy**, Clemson University, Presiding

**Lewis John Eron**, Temple University

*Early Jewish and Christian Attitudes toward Male Homosexuality as Expressd in the Testament of Nephthali*

**J. Michael Clark**, Atlanta, GA

*Patriarchy, Dualism, and Homophobia: Marginalization as Spiritual Challenge*

**Gary David Comstock**, Marist College

*Theological and Ethical Implications of Homophobic Violence*

**Michael L. Stemmeler**, Temple University

*A Threat to Society? Social Policy in Nazi Germany and the Aftermath*

**Mark R. Kowalewski**, University of Southern California

*The AIDS Crisis: Legitimation of Homophobia or Catalyst for Change?*

Open discussion and response

### A133 JACQUES ELLUL AND THE STUDY OF RELIGION CONSULTATION

**1:00-3:30 Conference Room 4K**

**Theme: Jacques Ellul and the Study of Religion**

**Daniel B. Clendenin**, William Tyndale College, Presiding

**Clifford G. Christians**, University of Illinois, Urbana-Champaign

*Ellul’s Sociology*

**Joyce Main Hanks**, Buenos Aires, Argentina

*The Kingdom in the Thought of Jacques Ellul*

**David W. Gill**, New College, Berkeley

*The Dialectic of Ellul’s Theology and Sociology*

Respondent: **Gary Lee**, Eerdmans Publishing Company, Grand Rapids, MI
**S121 RHETORICAL CRITICISM SECTION**

1:00-4:30 Boulevard B

Leslie C. Allen, Fuller Theological Seminary, Presiding

1:00

Arthur Wainwright, Candler School of Theology, Emory University
Origen's Definitions of Gospel

1:30

H. Wayne Merritt, Interdenominational Theological Center
Sign, Symbol and Myth: Narrative Development in John 6

2:00

Gail R. O'Day, Candler School of Theology, Emory University
Jeremiah 9:22-23 and 1 Corinthians 1:26-31: A Study in Intertextuality

2:30

Stanley E. Porter, Biola University
Why Hasn't Reader-Response Criticism Caught on in New Testament Studies?

3:00

Dale Patrick, Drake University
Forensic Narration

3:30

Phillip McMillion, Biblical Studies Center, Boise, ID
David and Bathsheba: From Rhetorical Criticism to Ethics

4:00

Bill T. Arnold, Wesley Biblical Seminary
Rhetorical Uses of Word Play in Daniel 5 and 6?

**S122 ISRAELITE PROPHETIC LITERATURE SECTION**

3:15-6:15 SW Exhibit Hall B

**Theme: Prophecy and History**

Robert D. Haak, Augustana College, Presiding

3:15

Terry Giles, Michigan State University
Was Amos Involved in a Voluntary Social Movement? The Textual Evidence

3:45

Margaret S. Odell, Hollins College
The Instrument of Yahweh's Wrath: Stages in the Development of Isaiah 10:5-19

4:15

Ehud Ben Zvi, Emory University
Isaiah 1:4-9 and the Events of 701 B.C.E. in Judah

4:45

G. W. Ahlström, University of Chicago
Prophetic Echoes of Assyrian Growth and Decline

5:15

Peter Machinist, University of Michigan
Nahum and the Fall of Assyria

5:45

Robert R. Wilson, Yale University
Prophecy and Politics in the Book of Kings
GENERAL SESSION

A134
1:00-3:30
Marquette

Marjorie Suchocki, Wesley Theological Seminary, Presiding

John B. Cobb, School of Theology at Claremont

Response to Relativism: Common Ground, Deconstruction or Reconstruction?
S123 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH)  

3:30-6:30 Conference Room 4E

3:30 Panel: Teaching Biblical Hebrew to Seminarians: Setting Realistic Goals

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

Panelists:
Page H. Kelley, Southern Baptist Theological Seminary
Sarah J. Tanzer, McCormick Theological Seminary

5:30 Post-Session Meeting of Officers and Advisory Council

Zev Garber, Los Angeles Valley College/University of California, Riverside, Presiding

S124 WOMEN IN THE BIBLICAL WORLD SECTION  

3:30-6:30 Lake Erie

Miri Amihai, Ithaca, NY, Presiding

3:30 Donald Benjamin, Rice University
Midwives and Mourners

4:00 Mary-Louise Mussell, Drew University
Reconstructing the Roles of Women in the Biblical Text: Possible Uses of Ethnographic Analogy

4:30 Maxine Clarke Beach, Boston University
Women Who Knew David

5:00 Gale A. Yee, College of Saint Thomas
The Symbolization of Woman as Evil

(Women in the Biblical World, continued)

5:30 Elaine Wainwright, Pius XII Provincial Seminary, Australia
Woman, Great is Your Faith...Women in the Matthean Community

6:00 David Adamo, University of Ilorin, Nigeria
The Role of African Women in the Old Testament

S125 AFRICAN-AMERICAN THEOLOGY AND BIBLICAL HERMENEUTICS GROUP

3:30-6:30 Joliet


Renita Weems, Vanderbilt University Divinity School, Presiding

3:30 William Myers, Ashland Theological Seminary
Randall Bailey, Interdenominational Theological Center

4:30 Responses: African-Caribbean and Continental African Perspectives

Mel Peters, Duke University
Temb J. Mafico, Interdenominational Theological Center

5:00 Discussion

6:00 Business Meeting
Monday
Afternoon
November 21

A135 ACADEMIC TEACHING AND A135 STUDY OF RELIGION SECTION

3:45-6:15 Conference Room 4H

3:45-5:00
Theme: Cases of Interdisciplinary Studies
Joan H. Delano, University of New Hampshire, Presiding

Irena S. Makarushka, College of the Holy Cross
Teaching a Course on Evil: An Interdisciplinary Approach

Susanne McNally and Lowell W. Bloss, Hobart and William Smith Colleges
Food as Cultural Artifact: A Full Course

Sandra R. Shimoff, University of Maryland, Baltimore County
A Judaic Studies Program: An Interdisciplinary Approach

5:00-6:15
Theme: Deconstructing and Reconstructing the Religious Studies Classroom: Report from the NEH Seminar, Berkeley, 1988

Mark Juergensmeyer, Graduate Theological Union, Presiding

Panelists:
Richard M. Carp, California College of Arts and Crafts
Susan E. Henking, Hobart and William Smith Colleges
Mark I. Wallace, Georgia State University

A136 COMPARATIVE STUDIES IN RELIGION SECTION

3:45-5:45 Conference Room 4M

Theme: Women in World Religions
Thomas J. Hopkins, Franklin and Marshall College, Presiding

Panelists:
Katherine K. Young, McGill University
Jane I. Smith, Iliff School of Theology
Rita M. Gross, University of Wisconsin, Eau Claire
Nancy Barnes, Farmington, CT
Theresa Kelleher, Manhattanville College
Barbara Reed, St. Olaf College
Denise L. Carmody, University of Tulsa
Rosemary R. Ruether, Garrett-Evangelical Theological Seminary

A137 ETHICS SECTION

3:45-6:15 Conference Room 4A

George W. Pickering, University of Detroit, Presiding

3:45-5:00
Theme: Justice Across Boundaries
Nicholas F. Gier, University of Idaho
Sin Color and Skin Color: A Short Look at Racism and Human Nature

Stephen Garrard Post, Marymount College
Filial Morality and Justice in an Aging Society

5:00-6:15
Theme: Ethics and Ecclesiology
Todd David Whitmore, Chicago, IL
Reason and Authority in Church Social Documents: The Case for Plausibility and Coherence

Respondent: Dieter T. Hessel, Social Witness Policy, Presbyterian Church (U.S.A.), Louisville, KY

A138 HISTORY OF JUDAISM SECTION

3:45-6:15 Conference Room 4B

Theme: Ritual, Metaphor and Community in Judaism
Naomi Janowitz, University of California, Davis, Presiding

Howard Eilberg-Schwartz, Temple University
The Fertile Cut: The Meaning of Circumcision in Ancient Judaism

Jonathan D. Kraus, Vanderbilt University
Analogies for the Theologically Abhorrent in Early Rabbinic Judaism

Elliot Wolfson, New York University
The Feminization of Torah: From Literary Metaphor to Religious Symbol

Nathan Katz, University of South Florida
Asceticism and Caste in the Passover Observances of the Cochin Jews

Respondent: Drorah Setel, Yale University
S126 IOSCS / THE SEPTUAGINT AND DJD SCROLLS SECTION

3:45-5:45 Waldorf

Celebrating the 25th Anniversary of Barthélemy's Les devanciers d'Aquila and the Publication of DJD VIII, The Greek Minor Prophets Scroll, by Emanuel Tov (with R. Kraft)

Eugene Ulrich, President, International Organization for Septuagint and Cognate Studies (IOSCS), Presiding

3:45
John William Wevers, University of Toronto
Barthélemy and Proto-Septuagint Studies

4:25
Robert A. Kraft, University of Pennsylvania
The Edition of The Greek Minor Prophets Scroll (DJD VIII) and Barthélemy’s Contribution to the History of the Biblical Text

5:05
Leonard J. Greenspoon, Clemson University
Recensions, Revision, Rabbinics: Early Developments in the Greek Traditions
### A139 NORTH AMERICAN RELIGIONS SECTION

**3:45-6:15 Conference Room 4K**

**Theme:** Native American Religions: Reinterpretations

- **Mary Farrell Bednarowski**, United Theological Seminary of the Twin Cities, Presiding
- **Clyde Holler**, Atlanta, GA  
  *The Lakota Sun Dance—Then and Now*
- **Joel W. Martin**, Franklin and Marshall College  
  Opaque Religions of the New World: Towards a History of Native American Religions
- **Steve Charleston**, Luther Northwestern Theological Seminary  
  Native American "Spirituality": Western Fantasies/Native Realities

**Respondent:** **Kenneth W. Morrison**, Arizona State University

### A140 RELIGION AND THE SOCIAL SCIENCES SECTION

**3:45-6:15 Boulevard A**

**Theme:** Aztec Human Sacrifice

- **Lawrence E. Sullivan**, University of Chicago Divinity School, Presiding
- **David Carrasco**, University of Colorado, Boulder  
  *Cosmic Terror and Human Sacrifice in Aztec Religion*
- **Franke J. Neumann**, Virginia Polytechnic Institute and State University  
  *Aztec Sacrifice: Theoretical Implications*
- **Philip Paul Arnold**, University of Chicago  
  *Eating Landscape: Human Sacrifice in Aztec Mexico*
- **Kay A. Read**, DePaul University  
  *Disappearance, Death and Destruction: Aztec Conceptions of Time and Sacrifice*

### A141 STUDY OF ISLAM SECTION

**3:45-6:15 Conference Room 4L**

**Theme:** Tradition and Innovation in Islamic Spirituality

- **Kamal Abdel-Malek**, McGill University, Institute of Islamic Studies, Presiding
- **Alan Arthur Godlas**, University of California, Berkeley  
  *Dimensions of Fasting*
- **Marcia K. Hermansen**, San Diego State University  
  *The Fast of Ramadan in Central Java*
- **Valerie Hoffman-Ladd**, University of Illinois, Urbana-Champaign  
  *Gender and Leadership: Observations on Sufism in Modern Egypt*

**Respondent:** **Paul E. Walker**, McGill University, Institute of Islamic Studies

### A142 THEOLOGY AND RELIGIOUS REFLECTION SECTION

**3:45-6:15 Conference Room 4C**

**Theme:** Perspectives on God

- **Delwin Brown**, Iliff School of Theology, Presiding
- **Patricia Lee Wismer**, University of Notre Dame  
  *Creation and the Passion of God*
- **Wendy Farley**, Emory University  
  *Tragic Flaw and Divine Compassion*
- **Anna Case-Winters**, McCormick Theological Seminary  
  *The Problem of Omnipotence: A Theological Exploration of the Meaning of Power*
- **Jerome A. Stone**, William Rainey Harper College  
  *The Divine Plurality: An Option for Conceiving Transcendence*
S127  HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM
SECTION
3:45-6:15  Conference Room 41
Theme: Perspectives on Early Rabbinic History
Roger Brooks, University of Notre Dame, Presiding
3:45  Thomas A. Idinopulos, Miami University
The Great Revolt: Judaism and Nationalism in Israel's War with Rome, 66-74 C.E.
4:20  Dixon Slingerland, Hiram College
Chrestus and the History of Roman Jewry: Part II
4:55  Recess
5:05  Jack P. Lewis, Harding Graduate School of Religion
Jamnia Revisited
5:40  Michael D. Swartz, University of Virginia
Magic and Rhetoric: Formal Patterns in Hebrew and Aramaic Incantation Texts

S128  BIBLE AND CONTEMPORARY THEOLOGIES GROUP
3:45-6:15  Boulevard C
Theme: Approaches to the Question of Evil
Kathleen A. Farmer, United Theological Seminary, Presiding
3:45  Marjorie Hewitt Suchocki, Wesley Theological Seminary
4:05  Respondent: Walter Wink, Auburn Theological Seminary
4:25  General Discussion

S129  BIBLICAL LAW GROUP
3:45-6:15  Private Dining Room 5
Samuel Greengus, Hebrew Union College-Jewish Institute of Religion, Presiding
3:45  Peter J. Haas, Vanderbilt University
From Savigny to CLS: Legal Thought and the Biblical Text
4:15  Herbert B. Huffmon, Drew University
In Defense of "Swearing Falsely": The Third Commandment
4:45  Recess
5:00  Frank H. Gorman, Jr., Bethany College
Priestly Ritual and the Ordering of Time
5:30  Victor H. Matthews, Southwest Missouri State University
Kings of Israel: A Question of Crime and Punishment
This paper may be included in the SBL 1988 Seminar Papers.

4:45  Jon D. Levenson, Harvard Divinity School
5:05  Respondent: John J. Collins, University of Notre Dame
5:25  Discussion
5:45  Business Meeting

John W. Welch, Brigham Young University
A Bibliography for the Study of Biblical Law
**Monday**
**Afternoon**
**November 21**

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<td>Rosalind I.J. Hackett, University of Tennessee, Knoxville</td>
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<td>Ursula King, University of Leeds, Great Britain</td>
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<td>Robert A. Segal, Louisiana State University</td>
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<td>Yee-heum Yoon, Seoul National University, South Korea</td>
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<td>Elizabeth Say Virgili, University of Southern California</td>
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Monday
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November 21

S130 MATTHEW GROUP
S130
3:45-6:15
SE Exhibit Hall C

Charles H. Talbert, Wake Forest University, Presiding

3:45
Karen A. Barta, Seattle University
Mission in Matthew: The Second Discourse as Narrative

Respondent: Stephenson H. Brooks, Hamilton College

4:50
Recess

5:10
Klyne R. Snodgrass, North Park Theological Seminary
Matthew and the Law

Respondent: Barry S. Crawford, Washburn University

Papers in this session may be included in the SBL 1988 Seminar
Papers.

S131 AAR/SBL GENERAL SESSION
S131
REPORTING RELIGION: A NEW/S STORY

For details, see below.

S132 ASOR RECEPTION
S132
AT THE ORIENTAL INSTITUTE

4:30-6:30
University of Chicago

Reception at the Oriental Institute of the University of Chicago, in conjunction with the joint ASOR/ARCE Plenary Sessions on Egypt.

Bus transportation to the reception will leave the Chicago Hilton and Towers at 4:00 p.m. Advance reservations only are available for $7.50 via mail from the ASOR office (4243 Spruce Street, Philadelphia, PA 19104), or at the ASOR Information Booth #42 located in the Exhibit Hall of the Chicago Hilton and Towers.

S131 AAR/SBL GENERAL SESSION
S131
REPORTING RELIGION: A NEW/S STORY

3:45-6:15
SE Exhibit Hall A

Martin E. Marty, University of Chicago Divinity School, Moderator

A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.
Monday
Afternoon
November 21

A147 RHETORIC AND RELIGIOUS DISCOURSE GROUP
3:45-6:15 Lake Huron
Theme: Rhetoric and Technology
Susan E. Shapiro, Syracuse University, Presiding
Philip J. Chmielewski, Heartland Center, East Chicago, IN
Technology and the Spirit: The Role of Machines in the Foundation of an Ethics
James P. Buchanan, Chinese University, Hong Kong
Rhetoric and Technique: Narrative, Metanarrative and Moral Action in a Technological Situation
Respondent: Gary L. Comstock, Iowa State University

A148 THEOLOGY AND SCIENCE GROUP
3:45-6:15 Continental A
3:45-5:45
Theme: Theological Construction: Eschatology
Marjorie H. Davis, Institute on Religion in an Age of Science, Granby, CT, Presiding
Walter J. Wilkins, Virginia Wesleyan College
Chaos and the New Creation
Karl Peters, Rollins College
Eschatology: Limitations and Possibilities Posed by Science
Frank J. Tipler, Tulane University
The Omega Point Theory: Eschatology and an Evolving God
Respondents:
Robert John Russell, Center for Theology and the Natural Sciences, Graduate Theological Union
Wim B. Drees, University of Groningen, Netherlands
5:45-6:15
Business Meeting
Philip Hefner, Presiding

A149 ALBRECHT RITSCHL SEMINAR
3:45-6:15 SE Exhibit Hall B
Theme: Assessing the Thought of Albrecht Ritschl for 20th-Century Theology
William R. Barnett, Le Moyne College, Presiding
Richard P. Busse, Valparaiso University
Ritschl's Critique of Materialism
Gerald W. McCulloh, Loyola University of Chicago
A Historical Bible, A Reasonable Faith, A Conscientious Action: The Theological Legacy of Albrecht Ritschl
Rich M. Wall, Jr., Union Theological Seminary
A Political-Theological Investigation of Albrecht Ritschl's Ecclesiology
David W. Lotz, Union Theological Seminary
Ritschl and the Unfinished Reformation
Respondents:
Hans Schwarz, Universitat Regensburg
Steve R. Gordy, Moravian College
H. Martin Rumscheidt, Atlantic School of Theology
Monday
Afternoon
November 21

A150  JONATHAN EDWARDS
CONSULTATION

3:45-6:15  Continental B

3:45-5:00  Theme: Philosophical and Theological Issues

John F. Wilson, Princeton University, and
Harry S. Stout, Yale University, Presiding

Richard Anthony Spurgeon Hall, State University of New York,
Potsdam
The Naturalism of Jonathan Edwards

Gerald P. McKenny, University of Chicago
The Rhetoric of the Affections: An Edwardean Legacy in American
Theology

5:00-6:15  Theme: Textual/Literary/Historical Issues

Richard L. Feero, Syracuse University
Jonathan Edwards' Work like a Hammer: Analogy and the Suddenness
of Grace

Helen Petter Westra, Calvin College
What Reason Teaches in Jonathan Edwards' Unpublished 1740 Ordina-
tion Sermon on I Corinthians 2:11-13

A151  THE SPATIAL DIMENSION OF
RELIGIOUS LIFE CONSULTATION

3:45-6:15  SW Exhibit Hall A

Theme: The Body and Its Transformations

Lonnie D. Kliever, Southern Methodist University, Presiding

Lynn Ross-Bryant, University of Colorado, Boulder
The Body of Nature in American Religious Experience

Frank E. Reynolds, University of Chicago Divinity School
Purusha (Vedic) and Mahapurusha (Buddhist): Cosmogony and Body
Imagery in Ancient India

Doug Adams, Pacific School of Religion
Kinesthetic Knowing of Transcendence with Stephen De Staebler's
Frontal and Incomplete Forms and Leo Steinberg's Insights into
Michelangelo

Martha J. Reineke, University of Northern Iowa
"This is My Body": Reflections on Abjection, Anorexia, and Medieval
Mystics
REPORTING RELIGION: A NEWS STORY

3:45-6:15 SE Exhibit Hall A

Martin E. Marty, University of Chicago Divinity School, Moderator

A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.
A153  AAR ANNUAL BUSINESS MEETING  A153
6:30  Boulevard A
Martin E. Marty, The University of Chicago Divinity School, Presiding

A154  PLENARY SESSION  A154
PRESIDENTIAL ADDRESS
8:00  Grand Ballroom
Robert Wilken, University of Virginia, AAR President-Elect, Presiding
Martin E. Marty, University of Chicago Divinity School
Committing the Study of Religion in Public
Monday Evening November 21

S133 HOW MY MIND HAS CHANGED (or remained the same)

7:30-9:30 Waldorf

Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

Elaine Pagels, Princeton University

Respondents:
Elizabeth A. Clark, Duke University
Birger A. Pearson, University of California, Santa Barbara

S134 THE BIBLE IN ANCIENT AND MODERN MEDIA GROUP

8:00-10:00 Boulevard C

Theme: Hearing Galatians

Thomas E. Boomershine, United Theological Seminary, Presiding

6:00 Panel: The Original Context of Hearing Galatians: Three Views

Panelists:
Robert K. Jewett, Garrett-Evangelical Theological Seminary
David J. Lull, Society of Biblical Literature
George Lyons, Olivet Nazarene University

6:30 David Rhoads, Carthage College
A Recital of Galatians (Based on H. D. Betz’s Translation)

6:00 Discussion and Panel: The Implications of Oral Recitation for the Interpretation of Galatians

S135 ASOR/ARCE PLENARY SESSION B: EGYPT AND CANAAN—CONNECTIONS AND CHRONOLOGY IN THE BRONZE AGE

8:00-10:30 International Ballroom South

James M. Weinstein, Ithaca, NY, Presiding

8:00 Amnon Ben-Tor, Hebrew University, Jerusalem
The Early Bronze Age

8:30 Manfred Bietak, University of Vienna
The Middle Bronze Age

9:00 Eliezer D. Oren, Ben Gurion University of the Negev
The Late Bronze Age

9:30 Respondents: William G. Dever, University of Arizona
John S. Holladay, Jr., University of Toronto
William A. Ward, Brown University
Donald B. Redford, University of Toronto

Discussion

10:30 Closing Remarks
### A155 FILM A155

**9:15**

**THE RIVER'S EDGE**  
*Lake Michigan*

George Garrelts, Mercyhurst College, Presiding

Irena S.M. Makarushka, College of the Holy Cross, will introduce the film and lead the discussion following.

This film stars Dennis Hopper. It was directed by Tim Hunter, and was made in 1986. It will be shown in 16mm and in color.

This film is based on an incident that occurred in California in 1981. It involves a group of directionless, disaffected teenagers who discover that their friend has strangled his girlfriend and left her body by the river’s edge. It is an extensive and penetrating exploration of the evils afflicting the affluent society.

This film will be related to Professor Makarushka’s paper which is being given in the Academic Teaching and Study of Religion Section. She also will relate the film to a course she is teaching on “Evil: An Interdisciplinary Approach.” Our own culture has discounted evil, she thinks, and it is important for us and our students to develop an understanding of evil. She relates this film to the thought of Paul Ricoeur and to significant myths of evil.

99 minutes.

### A156 FILM A156

**9:15**

**LADY OF GINGEE:**  
*Lake Erie*

**SOUTH INDIAN DRAUPATI FESTIVALS***

Alf Hiltebeitel, George Washington University, will introduce this film and lead the discussion following.

This film will be shown in two 50-minute parts. The film is in color and will be shown on VCR.

This film was made at two villages in Northern Tamilnadu, South India, May-June 1987. The main festival, which the film captures, is that of the village of Melacceri, whose Draupadi temple is linked by history and legend with the medieval Nayakate fort—capital of Gingee.

The film is a companion to its director’s book—*The Cult of Draupadi, I, Mythologies: From Gingee to Karukesta,* (Chicago, 1988). It was filmed with cooperation and support from Joe Elder and the University of Wisconsin Year in India Program, the American Institute of Indian Studies, and the George Washington University Committee on Research.

The film shows the most prominent events of this festival, including flaghoisting and wristlet-tying; bardic recitation of the Tamil *Mashabarata*; culminating episodes of five terkkuttu dramas (a ritual theatre involving scenes of possession) portraying epic scenes; village “hero cult” rituals; and firewalking.

Two 50-minute parts.
A157  ARTS, LITERATURE, AND RELIGION SECTION  A157

9:00-11:30  Conference Room 4A

Theme: Pain, Suffering, and Death in the Bound(s) of the Literary and Religious Canon

Mary Anne McPherson Oliver, John F. Kennedy University, Presiding

Eric J. Ziolkowski, University of Wisconsin, Madison
Extra-literary Pain and Suffering: An Examination of Lewis’ The Problem of Pain, MacLeish’s J.B., and Wiesel’s Night in the Light of Job

Elizabeth Dewberry-Vaughn, Emory University
Pilgrim’s Progress and the Religious Dimension of Human Suffering in e.e. cummings’ The Enormous Room

Alan L. Berger, Syracuse University
New Covenants and Jewish Authenticity: The Holocaust in the Writings of Cynthia Ozick

Warren Lee Holleman, Baylor College of Medicine
Leo Tolstoy: The Inadequacies of a Psychological Understanding of Dying

Respondent: Larry Bouchard, University of Virginia

A158  BUDDHISM SECTION  A158

9:00-11:30  Private Dining Room 3

Theme: Issues in Buddhist Doctrine

Leslie Kawamura, University of Calgary, Presiding

Andrew Olendzki, Montserrat College
Cognitive Science and Buddhism

Heng-ching Shih, National Taiwan University
The Theory of Inherent Evil in Buddha-nature

John Joseph Makransky, University of Wisconsin, Madison
Controversy in India and Tibet Over the Nature of Dharmakaya

William L. Ames, El Cerrito, CA
Bhavaviveka as Saumantiya-Madhyamika

Dan Cozort, Bates College
Gods, Ghoasts, Humans: A Madhyamika Critique of Yogacara

A159  COMPARATIVE STUDIES IN RELIGION SECTION  A159

9:00-11:00  Conference Room 41

Theme: Christianity and Nature Religions in Latin America

Carole Myscofski, University of Missouri, Columbia, Presiding

Margaret A. Beemer, California State University, Northridge
Christianity Converted: Religion in the Mid-Sixteenth Century Valley of Mexico

Valerie Marie DeMarinis, Pacific School of Religion
Christianity Converted: Religion in the Mid-Sixteenth Century Valley of Mexico

Jose Manuel Gomez, Arizona State University
Our Lady of Guadalupe: Two Apparitions, Two Characters

Respondent: Carole Myscofski, University of Missouri, Columbia
**Tuesday Morning**

**November 22**

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**S136 ASOR PROGRAM COMMITTEE**

**BREAKFAST**

7:30-9:00

*ASOR Suite*

Bury M. Gittlen, Baltimore Hebrew University, Presiding

---

**S137 SBL PROGRAM UNIT CHAIRS**

7:30-9:00

*Normandie Lounge*

Breakfast Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding

---

**S138 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION**

8:30-11:45

*Conference Room 4F*

Peter Machinist, University of Michigan, Presiding

8:30

Alan Cooper, Hebrew Union College–Jewish Institute of Religion, and Bernard Goldstein, University of Pittsburgh

*The Festival Calendars of Israel and Judah: Comparative and Literary Historical Notes*

8:55

Cornelis Van Dam, Theological College of the Canadian Reformed Churches

*The Meaning ofûrim and tumûm*

9:20

Timothy M. Willis, Harvard University

"Elders" as Court Officials in the Hebrew Bible

9:45

Recess

9:55

Lowell K. Handy, Loyola University of Chicago

*Calling the Kings to Reform: Josiah, Esarhaddon, Nabonidus*

10:20

Michael L. Brown, Messiah Yeshiva and Graduate School of Theology

*Gûlûd bîrûdî and nàséqu-bar: Toward a Final Solution*

10:45

Recess

10:55

Lukas M. Muntingh, University of Stellenbosch

*Animal Similes in Ancient Near Eastern and Old Testament Wisdom Literature*

11:20

Gerald H. Wilson, George Fox College

*The Relation of the Prayer of Daniel 9 to the "Letters" of Jeremiah 29*
Tuesday
Morning
November 22

A160 HISTORY OF CHRISTIANITY A160
SECTION

9:00-11:30 Conference Room 4K

9:00-10:15
Theme: Reformation Issues

William R. Russell, University of Iowa, Presiding

Kyle A. Pasewark, University of Chicago Divinity School
The Play of Power in Luther's Sacramental Theology

John R. Tyson, Houghton College
A Protestant City Handbook from the Mid-Sixteenth Century

Christopher Ocker, Princeton Theological Seminary
Exegesis, Language, and Authority: The Literal Meaning of the Bible before the Reformation

10:15-11:30
Theme: Sacraments and Worship

Dennis Tamburello, Siena College, Presiding

German M. Martinez, Fordham University
Cultural Patterns and Ritual Paradigms in Christian Worship

Thomas J. Davis, University of Chicago Divinity School
The Order of Eucharistic Meaning: Luther and Calvin on the Lord’s Supper

David Nelson Duke, William Jewell College
'Singing in the Pain': Giving Voice to Suffering in Non-Liturgical Worship Traditions

A162 RELIGION IN SOUTH ASIA A162
SECTION

9:00-11:30 Lake Ontario

Theme: The Power of the Name

Jack Hawley, Barnard College, Columbia University, Presiding

Philip Lutgendorf, University of Iowa
Banking on the Name

Ramdas Lamb, University of California, Santa Barbara
Rammam and the Rammams: The Transformative Power of the Name

Madhu Bazaz Wangu, University of Pittsburgh
The Sacred Word Rama and the Goddess Khir Bhavani

Gurinder Singh Mann, Columbia University
Devotion to the Name in the Sikh Tradition

Respondent: William J. Jackson, Indiana University-Purdue University at Indianapolis

A161 PHILOSOPHY OF RELIGION A161
SECTION

9:00-11:30 Lake Huron

Theme: Philosophy, Theology, and Culture

Edith Wyschogrod, Queens College, CUNY, Presiding

Alan M. Olson, Boston University
Postmodernity and Faith

Kyle A. Pasewark, University of Chicago Divinity School
When I Wish Upon a Star: Religion and Culture in Ludwig Feuerbach

(Philosophy of Religion, continued)

J. Wesley Robbins, Indiana University, South Bend
Pragmatism, Radical Hermeneutics, and Religion in Society

A160 / A161 / A162

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<td>Robert Kysar, Lutheran Theological Seminary, Philadelphia</td>
<td>Presiding</td>
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<td></td>
<td>Fernando F. Segovia, Vanderbilt University Divinity School</td>
<td>John 19:31-37 and the Development of Johannine Christology</td>
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<td>Stephen C. Amador, Los Angeles, CA</td>
<td>The Elect One/Servant-King in John 18:37</td>
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<td>Michael Waldstein, Cambridge, MA</td>
<td>The Mission of Jesus in John: Beyond the Extremes of Käsemann and Huenen</td>
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<td>Jeffrey A. Trumbower, University of Chicago Divinity School</td>
<td>Predestination by Election or Origin? 1QH and Romans Compared with the Gospel of Truth and the Gospel of John</td>
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<td>Karl T. Cooper, Covenant Theological Seminary</td>
<td>External and Internal Chronology in the Gospel of John</td>
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<td>Mark Kiley, University of Saint Jerome’s College</td>
<td>The Exegesis of God: Jesus’ Signs in John 1-11</td>
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<td>S140</td>
<td>SOCIAL SCIENCES AND NEW TESTAMENT INTERPRETATION SECTION</td>
<td>Bruce J. Malina, Creighton University</td>
<td>Presiding</td>
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<td>Robert Hodgson, Jr., Southwest Missouri State University</td>
<td>Labelling Theory and New Testament Parenesis</td>
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<td>James S. Jeffers, University of California, Irvine</td>
<td>Two Competing Congregations in Early Christianity at Rome: 1 Clement and the Shepherd of Hermas in Light of Sectarian Analysis</td>
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**Theology and Religious Reflection Section**

**A163**

**Theme:** Postmodernism and Theology

- Robert P. Scharlemann, University of Virginia, Presiding
- Philip M. Hillmer, Emory University
  - *The Historical Roots of Postmodernism: Heidegger, Barth, and the Problem of Religious Knowledge*
- Walter J. Lowe, Emory University, Candler School of Theology
  - *Making Sense of Derrida: Reason, Deconstruction and the Reality of Evil*
- David R. Crownfield, University of Northern Iowa
  - *Presence and Difference: Deconstructing the Eucharist*
- Mark C. Taylor, Williams College
  - *Paralectics*

**Women and Religion Section**

**A164**

**Theme:** Women in Buddhism and Christianity: Conversations Together

- Anne Klein, Stanford University, Presiding
- Rita M. Gross, University of Wisconsin, Eau Claire
- Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

**Discussants:**
- Rita Nakashima Brock, Stephens College
- Paula Cooney, Trinity University
- Sheila Greeve Davaney, Iliff School of Theology
- Ursula King, University of Leeds, Great Britain
- Elizabeth Napper, University of Virginia
- Karen Torjeson, School of Theology at Claremont

Panel and discussion on *Turning the Wheel* (Harper and Row, 1988) using themes set by the discussants’ papers. Papers available in advance for $10 from Anne Klein, Department of Religious Studies, Building 70, Stanford University, Stanford, CA 94305.

**Religion, Health, and Medical Ethics Group**

**A165**

**Theme:** Religion and Technology at the Beginning of Life: Sexuality, Parenting, and Childhood

- Thomas A. Shannon, Worcester Polytechnic Institute, Presiding
- Peter D. Browning, University of Chicago, Disciples Divinity House
  - *Anthropology, Ethics, and the New Reproductive Technologies*
- Bonnie J. Miller-McLemore, Chicago Theological Seminary
  - *Produce or Perish: Generativity as a Virtue for All Ages*
- Paul Lauritzen, John Carroll University
  - *Manufacturing Mothers: The Relation of Feminist Ethics to New Reproductive Technologies*

**Business Meeting**

- David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center, Presiding

Papers will be available in advance. Send $2 to David Barnard, Department of Humanities, Milton S. Hershey Medical Center, P.O. Box 850, Hershey, PA 17033.
S141 ISRAELITE AND CANAANITE RELIGION SECTION

9:00-11:00
Lake Michigan

Susan Ackerman, Winthrop College, Presiding

9:00
David Noel Freedman, University of Michigan/University of California, San Diego
Yahweh of Samaria and His Asherah

Respondent: Mark S. Smith, Yale University

9:55
Recess

10:05
Saul M. Olyan, Yale University
Hypostatization in Canaanite Religion, Israelite Religion, and Early Judaism

Respondent: Alan F. Segal, Barnard College/Columbia University

S142 ASOR PRESENTATIONS IV: ECONOMIC INTERCONNECTIONS IN THE LATE BRONZE AND IRON I AGES

9:00-11:10
Waldorf

Norma Kershaw, Hofstra University, Presiding

9:40
Susan Heuck Allen, Brown University
Grey Burnished Wheelmade Wares of the Central and Eastern Mediterranean

9:20
Cella J. Bergoffen, New York University
A Comparative Analysis of the Late Cypriote Pottery from North Sinai and Egypt, and Its Implications for the Study of Patterns of Trade in the Late Bronze Age

9:40
Linda Carless Hulin, University of London
The Non-Cypriote Pottery from Marsa Matriuh

S143 HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION

9:00-11:30
Conference Room 41

Theme: Perspectives on Early Rabbinic Exegesis

Alan J. Avery-Peck, Tulane University, Presiding

9:00
Leila Leah Bronner, University of Judaism
Tannaitic Eschatology with Special Reference to Massechet Avot

9:35
Irving J. Mandelbaum, University of Texas, Austin
Apologetic Themes in Jewish Exegesis of Exodus 32

10:10
Joel Gereboff, Arizona State University
Proving a Point in Mishnah: The Substance of Mishnaic Argumentation

10:45
Sandra R. Shimoff, University of Maryland, Baltimore County
David and Bathsheba: Rabbinic Perspectives

11:20
Business Meeting

Alan J. Avery-Peck, Tulane University, Presiding
Tuesday
Morning
November 22

A166  RITUAL STUDIES GROUP  A166

9:00-11:30  Conference Room 4H

9:00-11:15
Theme: Politics and Ritual Activity

June McDaniel, College of Charleston, Presiding

Tom F. Driver, Union Theological Seminary
On Rituals and the Transformation of Social Order

Eleanor Scott Meyers, Union Theological Seminary, and
Janet R. Walton, Union Theological Seminary
Ritual Expression in the Urban Church

Christine C. Schnusenberg, University of Chicago
Liturgical Drama as a Work of Art: From the Roman Theatre to the
Quem Quaeritis Tropes

Catherine Bell, Santa Clara University
Mao’s Little Red Book and Rites of Legitimation in China

June McDaniel, College of Charleston, Presiding

Tom F. Driver, Union Theological Seminary
On Rituals and the Transformation of Social Order

Eleanor Scott Meyers, Union Theological Seminary, and
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Ritual Expression in the Urban Church

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Liturgical Drama as a Work of Art: From the Roman Theatre to the
Quem Quaeritis Tropes

Catherine Bell, Santa Clara University
Mao’s Little Red Book and Rites of Legitimation in China

11:15-11:30
Business Meeting

Thomas V. Peterson, Alfred University, Presiding

A167  ROMAN CATHOLIC MODERNISM GROUP  A167

9:00-11:30  Conference Room 4D

Theme: Modernism’s Context: Repercussions in American
Catholic Scripture Study

John David Root, Illinois Institute of Technology, Presiding

Panelists:
David G. Schultenover, Creighton University
John D. Root, Illinois Institute of Technology
Darrell Jodock, Muhlenberg College
R. Scott Appleby, University of Chicago

Respondent: Gerald Fogarty, University of Virginia, Charlottesville

11:00-11:30
Business Meeting: Continuation of the Group

George Gilmore, Spring Hill College, Presiding

A168  THEOLOGY AND SCIENCE GROUP  A168

9:00-11:30  Continental A

Theme: Issues in Theory of Knowledge and Methodology: Truth
and Relativism

Philip Hefner, Lutheran School of Theology in Chicago, Presiding

Philip Clayton, Williams College
Imre Lakatos and Theological Method

Nancey C. Murphy, Graduate Theological Union
Truth, Relativism, and Crossword Puzzles

David R. Breed, Chicago Center for Religion and Science, Chicago, IL
The Relativity of Evolving Truth

Respondent: Kevin J. Sharpe, Union Graduate School

A169  WESLEYAN STUDIES GROUP  A169

9:00-11:30  Continental B

Theme: Methodism and the Poor

David Trickett, Tulane University, Presiding

Theodore Wesley Jennings, Jr., Bakersfield, CA
Wesley’s “Preferential Option for the Poor”

Thomas R. Albin, Boston University School of Theology
Early Methodism and the Poor

Sara J. Myers, Iliff School of Theology
Home Missions and Foreign Immigrants: The Role of Methodist Women
in Assisting the Urban Poor

Presentation of previously circulated papers followed by seminar
discussion. Group members are asked to have read the papers in
advance. Papers are available from: Rex D. Matthews, Candler
School of Theology, Emory University, Atlanta, GA 30322.
S144  SEMEIA SYMPOSIUM:  S144
THE BIBLE, THEOLOGY AND THE  S144
CHALLENGE OF SECULAR READING

9:00-12:00

International Ballroom South

Robert C. Culley, McGill University, Presiding

Presenters:  
Mieke Bal, University of Rochester
Van A. Harvey, Stanford University

Respondents:  David M. Gunn, Columbia Theological Seminary
Pheme Perkins, Boston College

S145  ISRAELITE PROPHETIC  S145
LITERATURE SECTION

9:00-12:00

Lake Erie

Marvin A. Sweeney, University of Miami, Presiding

9:00
Dwight R. Daniels, University of Hamburg
Recent and Recent History in Hosea

9:30
John H. Hull, Jr., Claremont Graduate School

10:00
William Brown, Emory University
The So-called Refrain in Isaiah 5:25-30 and 9:7-20

10:30
John T. Willis, Abilene Christian University
Isaiah 2:1-5; Micah 4:1-5; and the Psalms of Zion

11:00
Ray D. Wells, Jr., Birmingham-Southern College
The Tradition of Jeremiah and the Destruction of Jerusalem

11:30
Mark S. Smith, Yale University
Divine Speeches and Prophetic Laments in Jeremiah 7-20

S146  PSEUDEPIGRAPHA SECTION

9:00-12:00

Conference Room 4B

Martha Himmelfarb, Princeton University, Presiding

9:00
Betsy Halpern-Amaru, Vassar College
Land Theology in Select Pseudepigrapha

9:30
David T. M. Frankfurter, Princeton University
The Eschatological Discourse of the Apocalypse of Elijah: Ex Eventu or Imaginary?

10:00
Robert G. Hall, Hampden-Sydney College
Prophetic Conflict in the Ascension of Isaiah

10:30
David P. Moessner, Columbia Theological Seminary

11:00
Gerbern S. Oegema, Freie Universität, Berlin, Federal Republic of Germany
The Apocalyptic Response to the Destruction of the Second Temple

11:30
Michael E. Stone, Hebrew University, Jerusalem
Some New Armenian Adam Books

S144 / S145 / S146  161
### A170 BAHAI STUDIES SEMINAR A170

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<td>9:00-11:30</td>
<td><strong>SE Exhibit Hall A</strong></td>
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<td>9:00-10:45</td>
<td><strong>Theme: The Baha'i Faith and Christianity</strong></td>
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<td>10:45-11:30</td>
<td><strong>Discussion of revisions of some of last year’s papers</strong></td>
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</table>

- **John S. Hatcher**, University of South Florida, Presiding
- **B. Todd Lawson**, McGill University, Institute for Islamic Studies
- **Christopher Buck**, Vancouver, B.C.
- **Ann Schoonmaker**, Sunrise House, Eliot, ME
- **Grace Cali**, Maynard, MA
- **Paula Drewek**, Macomb Community College, Warren, MI
- **Respondent: A. Durwood Foster**, Pacific School of Religion

The session will consist of discussion of the papers (circulated in advance). Auditors are welcome. Copies of the papers are available for $10.00 from Robert H. Stockman, Harvard Divinity School, 45 Francis Ave., Cambridge, MA 02138.

### A171 NATIVE AMERICAN RELIGIOUS TRADITIONS CONSULTATION

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<td>9:00-11:00</td>
<td><strong>Theme: Divinity and Person in Native American Religions</strong></td>
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<td>11:00-11:30</td>
<td><strong>Inaugural Business Meeting: Society for the Study of Native American Religious Traditions</strong></td>
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- **Jordan Paper**, York University, Presiding
- **Daniel Merkur**, Syracuse University
- **Kenneth M. Morrison**, Arizona State University
- **Fritz Detwiler**, Adrian College
- **Inez Talamantez**, University of California, Santa Barbara

**Respondent: Joseph Epes Brown**, University of Montana

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162 A170 / A171
**Tuesday Morning November 22**

**S147 TEXTUAL CRITICISM OF THE HEBREW BIBLE SECTION**

**Boulevard C**

9:00-12:00

*Leonard J. Greenspoon, Clemson University, Presiding*

- **8:00**
  - Hector Avalos, Harvard University
  - *New Criteria for the Kaige Recension of Reigns*

- **9:00**
  - Michael V. Fox, University of Wisconsin, Madison
  - *The Redaction of the Greek Alpha-Text of Esther*

- **10:00**
  - O. Larry Yarbrough, Middlebury College
  - *The Ecclesiastical Politics of Asceticism*

- **10:15**
  - Philip Sellev, University of Minnesota
  - *Martyrdom and Sexual Abstinence in Ps.-Cyprian De centesima*

- **11:00**
  - Sidney H. Griffith, Catholic University of America
  - *'Singles' in God's Service: Celibacy in Early Syrian Asceticism*

11:45

- Discussion and Business Meeting

**S148 ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY GROUP**

**Boulevard B**

9:00-12:00

*Kathleen O'Brien Wicker, Scripps College, Presiding*

- **9:00**
  - Walter O. Kaelber, Wagner College
  - *Paradigms of Renunciation and Celibacy in India's Axial Age*

11:15

- Russell Fuller, Harvard University
  - *Expansion or Haplography? The Textual Criticism of Hosea 13:4 in the Light of New Evidence*

11:45

- Business Meeting

(Sacetic Behavior in Greco-Roman Antiquity, continued)

**S149 EXEGESIS OF TEXTS OF BIBLICAL ETHICS GROUP**

**Conference Room 4J**

9:00-12:00

*Peter S. Zaas, Siena College, Presiding*

- **9:00**
  - Richard Freund, Saint Lawrence University
  - *Text and Ethics: Some Examples from the Hebrew Scripture*

10:30

- Timothy John Turnham, Seminary, MS
  - *The Ethic of Wealth in Job 31*

11:30

- Discussion and Business Meeting
A172

SPECIAL SESSION:

WALKING TOUR OF
HOUSES OF WORSHIP

9:00

Sponsored by
North American Religions Section

A guided tour of Chicago's Near North houses of worship. Interested persons should gather in SW Exhibit Hall C at 9:00 for a brief introductory talk.

Guides:
Peter W. Williams, Miami University, Ohio
David L. Holmes, College of William & Mary
Tuesday
Morning
November 22

S150 FEMALE AND MALE IN GNOSTICISM GROUP/ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

9:00-12:00 Conference Room 4M

Theme: Sophia in Israelite, Early Christian and Gnostic Religion

Ross S. Kraemer, University of Pennsylvania, Presiding

9:00 Claudia V. Camp, Texas Christian University
The Female Sage and Biblical Wisdom

9:30 Hal Taussig, Saint Joseph’s University
Sophia’s Children in Q

10:00 E. Aydeet Fischer-Mueller, University of Nebraska, Lincoln
Gnostic Sophia: Suffering Sister of Hokmah and Eve

10:30 Respondents: Burton L. Mack, Claremont Graduate School
Birger A. Pearson, University of California, Santa Barbara
Karen L. King, Occidental College

11:15 Discussion

S151 TRADITION HISTORY OF THE PENTATEUCH SEMINAR

9:00-12:00 Joliet

John Van Seters, University of North Carolina, Chapel Hill, Presiding

9:00 Jacob Milgrom, University of California, Berkeley
The Rebellion of Korah, Numbers 16-18: A Study in Tradition History

Ellis Rivkin, Hebrew Union College—Jewish Institute of Religion
The Story of Korah’s Rebellion: Key to the Formation of the Pentateuch

S150 / S151 / S152

(Tradition History of the Pentateuch, continued)

Respondents: George W. Coats, Lexington Theological Seminary
Thomas L. Thompson, National Endowment for the Humanities Fellow

11:00 Recess

11:15 Business Meeting

Papers in this session may be included in the SBL 1988 Seminar Papers.

S152 APOLOGETIC LITERATURE IN THE GRAECO-ROMAN PERIOD CONSULTATION

9:00-12:00 SW Exhibit Hall A

Anthony J. Guerra, Bard College, Presiding

9:00 David E. Aune, Saint Xavier College
Paul and Protreptic

9:25 Mayer I. Gruber, Ben-Gurion University of the Negev
The Feminist Apologetic in Baba Bathra 91a

9:50 James D. Tabor, College of William and Mary
Josephus as Apologetic Strategist: His Treatment of the Notions of Apotheosis and Resurrection of the Dead to a Greco-Roman/Jewish Audience

10:15 Recess

10:30 Panel: Origen’s Contra-Celsum

Panelists:
Louis H. Feldman, Annenberg Research Institute
David B. Levenson, Florida State University
Karen Jo Torjesen, Institute for Antiquity and Christian Studies

S150 / S151 / S152
S153 PASSION NARRATIVE AND TRADITION IN EARLY CHRISTIANITY
CONSULTATION

9:00-12:00 SW Exhibit Hall B

John T. Carroll, Louisiana State University, Presiding

9:00
Edwin K. Broadhead, Southern Baptist Theological Seminary
"The Relationship of Miracle Stories and Passion Narrative in the Gospel of Mark"

9:30
Timothy B. Cargal, Vanderbilt University
"His Blood be upon Us and upon Our Children": A Matthean Double Entendre?

10:00
Mark G. V. Hoffman, Yale University
"John 22:2 in Luke's Gospel—The Abandoned Son or the Sun Abandoned?"

10:30
Aaron Milavec, Athenaeum of Ohio
"The Pharisaic Plot "to Destroy Him" (Mark 3:6): What Can Be Learned from the Divergent Gospel Traditions?"

11:00
Michael E. Hardwick, Cincinnati, OH
"Ischialgy in the Seder and Eucharist"

11:30
Robert E. Van Voorst, Rochester Reformed Church, Accord, NY
"The Passion Narrative in the Ascents of James"

S154 SOCIOLOGY OF THE SECOND TEMPLE CONSULTATION

9:00-12:00 SE Exhibit Hall B

Theme: Reconstructing the Basis of Society in the Early Persian Period

Philip R. Davies, University of Sheffield, Presiding

9:00
Kenneth G. Hoglund, Duke University
"The Achaemenid Context"

9:10
Daniel L. Smith, Wilmington College of Ohio
"The Politics of Ezra: Sociological Indicators of Postexilic Society"

9:20
Robert P. Carroll, University of Glasgow
"Textual Strategies and Ideology in the Early Second Temple Period"

10:15
Recess

10:30
Panel Discussion

11:15
Discussion

Respondents: John M. Halligan, Saint John Fisher College
David Jobling, Saint Andrew's College, University of Saskatchewan

Papers in this session may be included in the SBL 1988 Seminar Papers.
$\text{S155} \quad \text{Q SEMINAR} \quad \text{S155}$

9:30-12:00 \quad SE Exhibit Hall C

Theme: *Social Settings in the Trajectory of Q*

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

9:30
Leif E. Vaage, ILAMP, Lima, Peru
The Wees in Q (and Matthew and Luke): Deciphering the Rhetoric of Criticism

10:00
Burton L. Mack, School of Theology at Claremont
The Kingdom that Didn't Come: A Social History of the Q Tradents

10:30
John S. Kloppenborg, University of Saint Michael's College
Redactional Stratigraphy and Social History in Q

11:00
Helmut Koester, Harvard Divinity School
A Road Map for Pre-Gospel Sayings Traditions

11:30
Jirair S. Tashjian, Southern Nazarene University
The Social Setting of the Q Mission: Three Dissertations

$\text{S156} \quad \text{SBL PROGRAM COMMITTEE} \quad \text{S156}$

12:00-2:00 \quad SBL Executive Suite

Luncheon Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding
## Additional Meetings

**Thursday Evening November 17**

### ANDREWS SOCIETY FOR RELIGIOUS STUDIES

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<td>7:00-9:30 Registration/Reception</td>
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<td>7:00-8:00 Private Dining Room</td>
<td>Presidential Address Richard Rice, Loma Linda University, Presiding</td>
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<td>8:00-9:30</td>
<td>8:00-9:30 Private Dining Room</td>
<td>James Londis, Washington Institute of Contemporary Issues</td>
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<td>Spirituality and Rationality: Friends or Enemies?</td>
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**Friday Morning November 18**

### ANDREWS SOCIETY FOR RELIGIOUS STUDIES

<table>
<thead>
<tr>
<th>Time</th>
<th>Venue</th>
<th>Event</th>
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</table>
| 8:30 am-9:30 pm | Lake Michigan          | 8:30-10:30 Topic: The Adventist Balance Between Reason and Religious Experience Alden Thompson, Walla Walla College, Presiding Calvin Rock, General Conference of Seventh-Day Adventists Commitment and Criticism Respondent: Fritz Guy, Loma Linda University Church 10:45-12:00 Business Meeting 2:00-4:00 Topic: Adventism and Spirituality Gerald Wheeler, Review and Herald, Presiding Beatrice Neall, Union College Spirituality and the Apocalypse Richard Winn, Pacific Union College An Adventist Spiritual Pilgrimage Steven Vitrano, Andrews University Reason and Spirituality in the Preaching of the Gospel Respondent: Bailey Gillespie, Loma Linda University Church 4:00-4:45 Worship Dwight Nelson, Pioneer Memorial Church 7:00-9:30 Thomas Merton: A Film Biography Panel: Jon Dybdahl, Bailey Gillespie, Greg Schneider, Russell Staples; Moderator: Charles Teele Ron Jolliffe, Southwestern Adventist College, Presiding

**INSTITUTE OF MENNONITE STUDIES EDITORIAL COUNCIL**

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<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>8:30 am-5:00 pm</td>
<td>Private Dining Room 6</td>
<td>8:30 am-5:00 pm Private Dining Room 6</td>
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<td>8:30-9:00 Private Dining Room 6</td>
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<td>8:30-10:30 Person, Culture and Religion 2:00-7:15 Person, Culture and Religion 2:00-7:15</td>
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<td>2:00-3:30 Demaris Wehr, Carlisle, MA, Presiding</td>
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<td>Jay Geller, Swarthmore College</td>
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</tbody>
</table>
Additional Meetings

**SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES**

2:00-5:00  Conference Room 4K

Topic: Problem, Promise, Potential  
*Open Meeting and Round-Table Discussion*

Frederick Streng, Southern Methodist University, Moderator

Opening statements by:
Sallie B. King, Southern Illinois University
Ann Klein, Stanford University
Paul Knitter, Xavier University
David Lockheed, Vancouver School of Theology

**NORTH AMERICAN PAUL TILlich SOCIETY ANNUAL MEETING**

3:00-5:00  University of Chicago Divinity School

Theme: Tillich's Last Years at Chicago

Mary Ann Stenger, University of Louisville, Presiding

3:00  Masao Abe, Nara University, Japan  
*A Buddhist View of 'The Significance of the History of Religions for the Systematic Theologian'*

4:00  Durwood Foster, Pacific School of Religion  
*The Text of Systematic Theology, Vol. III*

5:30-9:00  Reception and Dinner, Quadrangle Club, University of Chicago  
Jerald Brauer, University of Chicago Divinity School, Speaker

Cost: $25.00, members; $30.00, nonmembers. Reservations should be made by November 1, sent to Robert P. Scharlemann, Religious Studies, University of Virginia, Charlottesville, VA 22903. (A bus will be available for transportation to and from the Hilton.)

**NORTH AMERICAN ASSOCIATION FOR THE STUDY OF RELIGION**

3:30-5:00  Conference Room 4G

Work in Progress: Irene Vasquez and the Study of Religion in the New World

Linda L. Lam-Easton, California State University, Northridge, Presiding

Discussants:
Gary Lease, University of California, Santa Cruz
Al Raboteau, Princeton University
Ines Talamantes, University of California, Santa Barbara
Irene Vasquez, Western Michigan University

Friday Evening November 18

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**INSTITUTE FOR BIBLICAL RESEARCH ANNUAL BANQUET**

7:00-10:00  Marquette

Annual IBR Lecture  
Hugh G.M. Williamson, University of Cambridge  
*Ezra and Nehemiah in the Light of the Texts from Persepolis*

**INSTITUTE OF MENNONITE STUDIES RECESSION**

7:00  Conference Room 4C

**SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES EXECUTIVE COMMITTEE**

7:00-10:00  Private Dining Room 5
Additional Meetings

**INSTITUTE OF MENNONITE STUDIES MEETING**

8:30-12:00  Conference Room 4C

**ANDREWS SOCIETY FOR RELIGIOUS STUDIES**

9:00-12:00  North Shore Seventh-Day Adventist Church

9:00-10:45  Topic: The Wesleyan Roots of Adventist Spirituality

James Londis, Presiding
Russell Staples, Andrews University
*Concepts of Salvation: Steps to Christ and 'The Way of Salvation'*
Response: Greg Schneider, Pacific Union College

11:00-12:00  Worship
Lynn Sauls and William Richardson, Andrews University, Coordinators

**COUNCIL ON GRADUATE STUDIES IN RELIGION ANNUAL MEETING**

9:00-11:00  SE Exhibit Hall A
Annual Meeting

11:30-1:00  Conference Room 4L
Luncheon

**INSTITUTE FOR BIBLICAL RESEARCH**

9:00-12:00  Lake Michigan

9:00  Devotional
Robert Stein, Bethel College

9:10  Report from the President
Edwin Yamauchi

10:30  Break

11:00  Robert Gundry, Westmont College
*The Gospel of Mark as an Apology for the Cross*

**NORTH AMERICAN ASSOCIATION FOR THE STUDY OF RELIGION**

9:00-1:00  Conference Room 4G

**NORTH AMERICAN PAUL TILLICH SOCIETY ANNUAL MEETING**

9:00-12:00  Boulevard B

Theme: Tillich Studies

Raymond F. Bulman, St. John’s University, Presiding

9:00  Roy D. Morrison, II, Wesley Theological Seminary
*Paul Tillich and Werner Heisenberg: Crossing the Transcendental Horizon*
Respondent: Arnold Wettstein, Rollins College

10:00  Panel on Sermons
Panelists:
F. Forrester Church, All Souls Unitarian Church, New York, NY
Tom F. Driver, Union Theological Seminary

11:00  Jean Richard, Université Laval
*Paul Tillich’s Dogmatik (1925)*
Respondent: Garrett E. Paul, Gustavus Adolphus College
Additional Meetings

(Saturday morning, November 19, continued)

PERSON, CULTURE AND RELIGION

9:00-12:15

Conference Room 4H

9:00

Works in Progress

10:00

Business Meeting

Trevor Watt, Canisius College, Presiding

10:45

Theme: Suffering, Pain, and the Problem of Evil

Greg Schneider, Pacific Union College, Presiding

Gordon E. Pruett, Northeastern University

Rudolf Josef Siebert, Western Michigan University

Theodicy: Compassionate Solidarity

Bjorn Kondorfer, Temple University

The Trivialization of Absurdity: The Nuclear Holocaust in Film

Copies of all papers can be obtained for $10 from: Trevor Watt, Canisius College, Buffalo, NY 14208.

POLANYI SOCIETY

9:00-12:00

SE Exhibit Hall C

Phil Mullins, Missouri Western State College, Presiding

Ron Hall, Francis Marion College

E.M. Adams and Michael Polanyi, On the Irreducibility of Mind

Respondent: James Stines, Appalachian State University

Aaron Milavec, Athenaeum, Cincinnati

The Heuristic Circularity of Commitment and the Experience of Discovery: A Polanyian Critique of Thomas Kuhn’s Structure of Scientific Revolutions

Respondent: Nancy Murphy, Berkeley, CA

SOCIETY FOR BUDDHIST CHRISTIAN STUDIES

10:00-12:00

Conference Room 4K

Saturday

Afternoon

November 19

COLLOQUY FOR PUBLISHERS AND BOOKSELLERS OF SCHOLARLY PUBLISHING IN RELIGION

2:00-5:00

Continental B

Panel:

Clayton Carlson, Harper and Row

Jack Cella, Seminary Coop Bookstore

Harold Rast, Fortress Press

Steve Hanselman, Divinitas Books

Helen Repp, Seminary Coop Bookstore

Werner Mark Linz, Crossroad/Continuum

Kim Huselid, Graduate Theological Union Bookstore

Moderators:

Harry Gilmer, Scholars Press

Edward Steele, Christian Theological Seminary Bookstore

COLLEGE THEOLOGY SOCIETY BOARD

5:00-10:00

Conference Room 4J

RELIGIOUS STUDIES REVIEW

EDITORIAL BOARD

9:00-12:00

Conference Room 4J
## Additional Meetings

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<td>8:30-9:30</td>
<td>Conference Room 5A</td>
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<tr>
<td>RECEPTION FOR CANADIAN SCHOLARS</td>
<td>9:30-11:30</td>
<td>Joliet</td>
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<tr>
<td>WOMEN'S CAUCUS RECEPTION</td>
<td>9:30-11:00</td>
<td>Marquette</td>
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<tr>
<td>NINETEENTH CENTURY THEOLOGY WORKING GROUP BREAKFAST BUSINESS MEETING</td>
<td>7:00-9:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>PRISM EDITORIAL BOARD</td>
<td>7:00-9:00</td>
<td>Conference Room 5A</td>
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<tr>
<td>DISCIPLES OF CHRIST FACULTY BREAKFAST</td>
<td>7:30-9:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>EMINORITY UNIVERSITY BREAKFAST</td>
<td>7:30-9:00</td>
<td>International Ballroom North</td>
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<tr>
<td>INSTITUTE FOR ECUMENICAL AND CULTURAL RESEARCH BREAKFAST</td>
<td>7:30-9:00</td>
<td>Grand Ballroom</td>
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<tr>
<td>NATIONAL COUNCIL ON RELIGION AND PUBLIC EDUCATION</td>
<td>7:30-9:00</td>
<td>Private Dining Room</td>
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</table>
### NORTH AMERICAN PAUL TILLICH SOCIETY BOARD OF DIRECTORS BREAKFAST MEETING

**7:30-9:00**  
Conference Room 5B

**AMERICAN JOURNAL OF THEOLOGY AND PHILOSOPHY**

**9:00-11:00**  
*N.E. Exhibit Hall*

Larry E. Axel and W. Creighton Peden, Presiding

Edgar A. Towne, Christian Theological Seminary  
*God and the Chicago School in the Theology of Bernard Meland*

Discussants:  
Susan B. Thistlethwaite, Chicago Theological Seminary  
Delores Rogers, Northfield, Illinois  
W. Creighton Peden, Augusta College  
Larry E. Axel, Perdue University

Business Meeting to follow

### RELIGIOUS STUDIES REVIEW ADVISORY COMMITTEE LUNCHEON

**11:30-2:00**  
Grand Ballroom

### INSTITUTE FOR ANTIQUITY AND CHRISTIANITY

**11:45-1:30**  
Grand Ballroom

Sunday  
Afternoon  
November 20

### INTERNATIONAL ADVISORY COUNCIL OF PLOWSHARES INSTITUTE

**12:00-2:00**  
Conference Room 5B

### UNION THEOLOGICAL SEMINARY LUNCHEON

**12:00-1:30**  
Grand Ballroom

### UNIVERSITY OF CHICAGO DIVINITY SCHOOL RECEPTION

**4:00-6:00**  
University of Chicago

The reception will be held on the campus, with transportation provided by the University of Chicago.
### Additional Meetings

*Sunday afternoon, November 20, continued*

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<th>Location</th>
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<tr>
<td><strong>GRADUATE THEOLOGICAL UNION ALUMNI RECEPTION</strong></td>
<td>5:00-6:30</td>
<td>Normandie Lounge</td>
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<tr>
<td><strong>MADABA PLAINS PROJECT STAFF RECEPTION</strong></td>
<td>5:00-7:00</td>
<td>Conference Room 4D</td>
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<tr>
<td><strong>DREW UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS</strong></td>
<td>5:30-7:00</td>
<td>Private Dining Room 4</td>
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<tr>
<td><strong>YALE UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS</strong></td>
<td>5:30-7:00</td>
<td>Grand Ballroom</td>
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<tr>
<td><strong>ASSOCIATION FOR CASE TEACHING ANNUAL MEETING</strong></td>
<td>6:00-8:00</td>
<td>Conference Room 5C</td>
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<tr>
<td><strong>BOSTON THEOLOGICAL INSTITUTE RECEPTION</strong></td>
<td>6:00-7:45</td>
<td>Conference Room 4M</td>
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<tr>
<td><strong>TORONTO SCHOOL OF THEOLOGY AND FACULTY OF THEOLOGY AT ST. MICHAEL’S COLLEGE RECEPTION</strong></td>
<td>6:00-8:00</td>
<td>Conference Room 4K</td>
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<tr>
<td><strong>UNIVERSITY OF NOTRE DAME THEOLOGY DEPARTMENT RECEPTION</strong></td>
<td>6:00-7:30</td>
<td>Conference Room 4F</td>
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<tr>
<td><strong>UNIVERSITY OF IOWA RECEPTION</strong></td>
<td>6:45-8:15</td>
<td>Boulevard B</td>
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<tr>
<td><strong>INFORMATIONAL MEETING ABOUT PARADIGMS</strong></td>
<td>7:30-8:30</td>
<td>Lake Ontario</td>
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<td><strong>JOINT RECEPTION: THE WESTMINSTER PRESS/ JOHN KNOX PRESS</strong></td>
<td>7:30-9:30</td>
<td>Westminster/John Knox Suite</td>
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# Additional Meetings

(Sunday evening, November 20, continued)

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<tr>
<td>CENTER FOR PROCESS STUDIES RECEPTION</td>
<td>9:00-11:00</td>
<td>Conference Room 4K</td>
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<tr>
<td>DUKE UNIVERSITY ALUMNI RECEPTION</td>
<td>9:00</td>
<td>Boulevard C</td>
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<tr>
<td>DUQUESNE UNIVERSITY, PITTSBURGH THEOLOGICAL SEMINARY, UNIVERSITY OF PITTSBURGH RECEPTION</td>
<td>9:00-11:00</td>
<td>Boulevard B</td>
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<tr>
<td>MARQUETTE UNIVERSITY ALUMNI/AE RECEPTION</td>
<td>9:00-10:00</td>
<td>Private Dining Room 4</td>
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<tr>
<td>NABPR EXECUTIVE COMMITTEE AND EDITORIAL BOARD MEETING</td>
<td>9:00</td>
<td>Mercer University Press Suite</td>
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<tr>
<td>SOCIETY FOR VALUES IN HIGHER EDUCATION RECEPTION FOR FELLOWS</td>
<td>9:00-11:30</td>
<td>Conference Room 4L</td>
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<tr>
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<tbody>
<tr>
<td>TEMPLE UNIVERSITY RECEPTION</td>
<td>9:00-11:00</td>
<td>Boulevard A</td>
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<tr>
<td>ASSOCIATION OF CHICAGO THEOLOGICAL SCHOOLS RECEPTION</td>
<td>9:30-11:00</td>
<td>Private Dining Room 3</td>
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<tr>
<td>HARVARD UNIVERSITY RECEPTION (CENTER FOR THE STUDY OF WORLD RELIGIONS, COMMITTEE ON THE STUDY OF RELIGION, AND DIVINITY SCHOOL)</td>
<td>9:30-11:00</td>
<td>Normandie Lounge</td>
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<tr>
<td>FULLER THEOLOGICAL SEMINARY ALUMNI/AE BREAKFAST</td>
<td>7:00-8:30</td>
<td>International Ballroom South</td>
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<tr>
<td>RESTORATION QUARTERLY BREAKFAST</td>
<td>7:00-9:00</td>
<td>Grand Ballroom</td>
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Additional Meetings

(Monday morning, November 21, continued)

INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)

7:15-8:45  Private Dining Room 5

BOSTON UNIVERSITY SCHOOL OF THEOLOGY ALUMNI/AE BREAKFAST

7:30-9:00  Grand Ballroom

JOINT GARRETT/NORTHWESTERN PROGRAM IN RELIGIOUS AND THEOLOGICAL STUDIES

7:30-9:00  Normandie Lounge

LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS ANNUAL BREAKFAST

7:30-9:00  International Ballroom North

Address: The Theologian and the Church
Wolfhart Pannenberg

Admission by ticket. For reservations, contact Dr. Marshall D. Johnson, Augsburg Fortress, 426 So. 5th St., Box 1209, Minneapolis, MN 55440; (612/330-3436).

TRINITY EVANGELICAL DIVINITY SCHOOL BREAKFAST FOR ALUMNI/AE AND FRIENDS

7:30-9:00  Grand Ballroom

UNION THEOLOGICAL SEMINARY IN VIRGINIA BREAKFAST FOR ALUMNI/AE AND FRIENDS

7:30-9:00  Normandie Lounge

INTERNATIONAL BONHOEFFER SOCIETY BOARD OF DIRECTORS, ENGLISH LANGUAGE SECTION

11:30-1:00  Conference Room 4

NATIONAL ASSOCIATION OF BAPTIST PROFESSORS OF RELIGION ANNUAL MEETING

11:30-2:00  Grand Ballroom

NORTH AMERICAN PAUL TILLICH SOCIETY BUSINESS MEETING

11:30-1:00  Private Dining Room 4

Business Meeting and Discussion of New Books on Tillich
Mary Ann Stenger, University of Louisville, Presiding

HARPER BIBLE COMMENTARY EDITORIAL BOARD LUNCHEON

11:45-1:15  Boulevard Lounge
### Additional Meetings

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<td>1:00-5:00</td>
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<td>Monday</td>
<td>CCRS-CTNS-IRAS, THEOLOGY AND SCIENCE RECEPTION</td>
<td>Boulevard B</td>
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<td>6:30-8:00</td>
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<tr>
<td>Monday</td>
<td>PRINCETON SEMINARY ALUMNI/AE RECEPTION</td>
<td>Marquette</td>
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<td>4:00-6:00</td>
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<tr>
<td>Monday</td>
<td>PRINCETON SEMINARY ALUMNI/AE DINNER</td>
<td>Marquette</td>
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<td>6:30-8:30</td>
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<td>Monday</td>
<td>PRESBYTERIAN CHURCH MEMBERS AND FACULTY OF PC(USA) RELATED INSTITUTIONS</td>
<td>Normandie Lounge</td>
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<td>5:00-8:00</td>
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<tr>
<td>Monday</td>
<td>SYRACUSE UNIVERSITY RECEPTION</td>
<td>Normandie Lounge</td>
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<td>9:00-11:00</td>
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<td>Monday</td>
<td>VANDERBILT UNIVERSITY DIVINITY SCHOOL RECEPTION</td>
<td>Vanderbilt University Suite</td>
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<td>5:00-8:00</td>
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<td>Monday</td>
<td>PRINCETON UNIVERSITY RECEPTION</td>
<td>Princeton University Suite</td>
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Kathleen O'Connor
This study challenges the prevailing view that the confessions of Jeremiah were the private complaints of a despairing prophet, preserved out of biographical interest and arbitrarily inserted into the prophetic corpus. After a close exegetical study of each of the five poems, O'Connor concludes that the confessions functioned publicly and prophetically to defend Jeremiah from charges of false prophecy; that they express faith, not despair; and that their placement in the Book reveals both literary and theological intentions.

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Drawing on insights gathered from literary criticism and the anthropological study of Proverbs, this work develops a methodology for exposing the structural patterns, poetic techniques, and thematic coherences of texts. By applying his methodology to Proverbs 25-27, Raymond Van Leeuwen illustrates how individual sayings were unified into a "proverb poem" that embodied a complex world-view congruent with royal Israelite creation theology. A translation of the texts with philological commentary is also provided.

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Texts and Translations

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A. N. Athanassakis
Originally published in 1977, the newly published edition presents this classic work in an improved, typeset format. The body of the text consists of the Greek text of orphic Hymns according to W. Quandt's edition (1955) and a new English translation on facing pages. Extensive notes and a bibliography are also included.

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PORPHYRY THE PHILOSOPHER TO MARCELLA
Kathleen O'Brien Wicker
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David E. Aune, editor
This study sheds light on a variety of New Testament literary forms and styles by closely examining analogous forms and styles in Greco-Roman and early Jewish literature. Items selected for analysis and discussion include the chreia, household codes, the synagogue homily, the diatribe, the letter, the biography and the novel.

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Biblical Scholarship in North America

A CENTURY OF GRECO-ROMAN PHILOLOGY
Featuring the American Philological Association and the Society of Biblical Literature
Frederick William Danker
This work celebrates the philological contributions of American classicalists and students of the Greek Bible since the last quarter of the nineteenth century. In so doing, it assists both groups in recognizing their mutual interests and problems. Representative areas of study in which philological inquiry came to expression are examined, with special reference to basic resources and questions of methodology, including the production of grammatical and lexical works.

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Archaeology and Biblical Studies

BENCHMARKS IN TIME AND CULTURE
An Introduction to the History and Methodology of Syro-Palestinian Archaeology
Joel F. Drinkard, Jr., Gerald L. Mattingly, and J. Maxwell Miller, editors
This book consists of a collection of essays intended to introduce aspects of Palestinian archaeology. The essays are written by leaders in the field, and each introduces his/her own specialty. Together the essays represent a comprehensive introduction to the field. The volume has three parts: Part I surveys the history of Palestinian archaeology as a discipline. Part II introduces archaeological techniques. Part III treats issues of interpretation and explores the interrelationship between archaeology and related disciplines. The collection is published in honor of Joseph A. Callaway.

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Semeia

SEMEIA 40
Text and Textuality
Charles E. Winquist, editor
The essays collected in this volume combine theoretical reflections on the meanings of text and textuality with responses from textual critics who regularly work with sacred textual traditions in western culture. The theoretical articles challenge the assumptions of modernist theories of interpretation and liberal romanticist hermeneutics from, among others, the diverse perspectives of feminist criticism, deconstructionist theories of discourse and post-Holocaust studies. Four textual critics respond to the general issues of Text and Textuality, adding their own essays of practical criticism and theoretical reflections to the mix.

Code: 06 20 40
Paper: $14.95 ($9.95) 0095-571-X

SEMEIA 41
Speech Act Theory and Biblical Criticism
Hugh C. White, editor
Speech Act Theory is a philosophical theory of language use which is being applied to a wide range of phenomena from literary texts to religious rituals, from semantics to law. In this exploratory collection, a distinguished group of scholars relate Speech Act Theory to religious and literary studies, with particular reference to how the theory applies to problems of biblical exegesis. An extensive annotated and selected general bibliography on Speech Act Theory is also included.

Code: 06 20 41
Paper: $14.95 ($9.95)
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SEMEIA 42
Reasoning with the Foxes: Female Wit in a World of Male Power
J. Cheryl Exum and Johanna W.H. Bos, editors
Deliberately interdisciplinary in focus, the essays gathered in this volume use literary, folkloristic, sociological and anthropological approaches to explore a particular characterization of the female in biblical and Near Eastern texts. Because of their subordinate status, women in this body of literature frequently rely on indirect means to accomplish their goals; thus deception and trickery often feature significantly in their stories. Taken as a whole, the emerging methodologies and concerns represented in this volume pose a significant feminist challenge to the established critical principles of academic discourse and criticism.

Code: 06 20 42
Paper: $14.95 ($9.95)

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SEMEIA 39
Orality, Aurality and Biblical Narrative
Lou H. Silberman, editor
This collection of essays confronts the problems that arise when the move from orality and its complement, aurality, to literalness and its ultimate accomplice, silent reading, takes place. The beginning point from which these problems are examined is Werner Kelber's The Oral and Written Gospel, a work concerned with the emergence of Mark's gospel as a text. Four exploratory essays are followed by Kelber's response and reflections. A concluding chapter assesses Kelber's work from the perspective of a literary critic outside the field of biblical scholarship.

Code: 06 20 39
Paper: $14.95 ($9.95) 0095-571-X

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A76  Sun  3:45pm  Conference Room 4E
A99  Mon  9:00am  Conference Room 4H
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### Afro-American Religious History Group
North American Religions Section
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A60  Sun  1:00pm  Private Dining Room 3
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<td>A95 Sun</td>
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**Person, Culture and Religion Group**
- A13 Sat 1:00pm .................. SW Exhibit Hall A

**Philosophy of Religion Section**
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- A42 Sun 9:00am........................ Boulevard B
- A64 Sun 1:00pm........................ Boulevard C
- A84 Sun 3:45pm........................ SW Exhibit Hall B
- A122 Mon 1:00pm..................... Conference Room 4C
- A161 Tues 9:00am.................... Lake Huron

**Platonism and Neoplatonism Group**
- A50 Sun 9:00am .................... SW Exhibit Hall B
- A146 Mon 3:45pm .................. Lake Ontario

**Prehistoric Religions Consultation**
- A17 Sat 1:00pm .................... SW Exhibit Hall C

**Process Thought, the Nishida School of Buddhist Philosophy in Comparative Perspective Seminar**
- A112 Mon 9:00am .................. Conference Room 4C

**Religion and Public Policy Consultation**
- A113 Mon 9:00am .................. Lake Erie

**Religion and the Social Sciences Section**
- A5 Sat 1:00pm ..................... Grand Ballroom
- A75 Sun 1:00pm .................... International Ballroom South
- A85 Sun 3:45pm .................. Continental A
- A123 Mon 1:00pm .................. Boulevard A
- A140 Mon 3:45pm .................. Boulevard A

**Religion, Health and Medical Ethics Group**
- A14 Sat 1:00pm .................... SW Exhibit Hall B
- A165 Tue 9:00am ................ Conference Room 4E

**Religion in South Asia Section**
- A6 Sat 1:00pm ....................... Private Dining Room 4
- A21 Sat 3:45pm ...................... Lake Ontario
- A86 Sun 3:45pm ..................... SW Exhibit Hall A
- A93 Sun 8:30pm ..................... Continental A
- A105 Mon 9:00am .................. Lake Ontario
- A162 Tue 9:00am .................. Lake Ontario

**Religion, Peace and War Group**
- A70 Sun 1:00pm ................ Continental A
- A130 Mon 1:00pm ................ Continental A

**Rhetoric and Religious Discourse Group**
- A71 Sun 1:00pm .................... Lake Ontario
- A147 Mon 3:45pm .................. Lake Huron

**Ritual Studies Group**
- A15 Sat 1:00pm ..................... Conference Room 4H
- A166 Tue 9:00am ................ Conference Room 4H

**Roman Catholic Modernism Group**
- A28 Sat 3:45pm ................ SE Exhibit Hall B
- A167 Tue 9:00am ................ Conference Room 4D

**Round Table Sessions**
- A117 Mon 11:45am-1:00pm ........... International Ballroom

**Schleiermacher Seminar**
- A73 Sun 1:00pm ..................... Joliet

**Spatial Dimension of Religious Life Consultation**
- A151 Mon 3:45pm ................ SE Exhibit Hall A

**Study of Islam Section**
- A22 Sat 3:45pm ................ Conference Room 4M
- A43 Sun 9:00am ................ Conference Room 4L
- A87 Sun 3:45pm ................ Boulevard A
- A124 Mon 1:00pm ................ SW Exhibit Hall A
- A141 Mon 3:45pm ................ Conference Room 4L

**Theology and Post-Modernism Consultation**
- A32 Sat 3:45pm ..................... Lake Huron

**Theology and Religious Reflection Section**
- A7 Sat 1:00pm ..................... Boulevard B
- A23 Sat 3:45pm ................ SW Exhibit Hall A
- A88 Sun 3:45pm .................. Continental B
- A106 Mon 9:00am ................ Boulevard A
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- A163 Tue 9:00am ................ Marquette

**Theology and Science Group**
- A148 Mon 3:45pm ................ Continental A
- A168 Tue 9:00am ................ Continental A

**Theology and the Phenomenological Movement Seminar**
- A51 Sun 9:00am ..................... Joliet

**Wesleyan Studies Group**
- A72 Sun 1:00pm ................ Lake Erie
- A169 Tues 9:00am ................. Continental B

**Women and Religion Section**
- A8 Sat 1:00pm ..................... Lake Michigan
- A44 Sun 9:00am ................ Lake Erie
- A89 Sun 3:45pm .................. Lake Erie
- A125 Mon 1:00pm ................ Lake Michigan
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**Zoroastrianism and the Iranian Religions Seminar**
A52 Sun 9:00am .................. SE Exhibit Hall B

**PLENARY SESSIONS**

**Lecture:**
Martha Craven Nussbaum
A36 Sat 8:30pm .................. International Ballroom South

**Lecture:**
Elaine Hiesey Pagels
A92 Sun 7:30pm .................. International Ballroom South

**Presidential Address:**
Martin E. Marty
A154 Mon 8:00pm .................. Grand Ballroom

**GENERAL SESSIONS**

**Second City Performance**
Sat 10:00pm ..................... Grand Ballroom
A34 Sat 3:45pm .................. Continental A

**Religion in the Public Schools**
A33 Sat 3:45pm .................. Boulevard C

**1987 Book Awards for Excellence**
A95 Sat 3:45pm .................. Boulevard C

**The Restructuring of American Religion Since World War II: Cultural Conflict, Denominational Decline, and the Future**
A75 Sun 1:00pm .................. International Ballroom South

**Concert: Gospel Choir**
A96 Sun 9:30pm .................. International Ballroom South

**Lecture:**
John Cobb
A134 Mon 1:00pm .................. Marquette

**Reporting Religion: A News Story**
A152 Mon 3:45pm .................. SE Exhibit Hall A

**Walking Tour of Chicago Churches**
A172 Tues 9:00am .................. SW Exhibit Hall C

**BUSINESS SESSIONS**

**Annual Business Meeting**
A153 Mon 6:30pm .................. Boulevard A

**Board of Directors**
Pre Fri 9:00am-6:00pm .............. Joliet

**JAAR Associate Editors**
Pre Sat 12:00 noon ................. AAR Executive Suite

**JAAR Editorial Board**
A97 Mon 7:30-8:30am .............. Conference Room 5A

**Program Committee**
Pre Sat 9:00-11:00am .............. Conference Room 5A

**Program Unit Chairs**
A98 Mon 7:30am .................. Boulevard B

**Regional Officers**
A90 Sun 6:00-7:15pm .............. Conference Room 4I

**AAR/SBL Students Meeting**
A91 Sun 6:30pm .................. Boulevard B

**Ventures Editorial Board**
A59 Sun 12:00 noon .............. Private Dining Room 7

**AFFILIATED AND RELATED SOCIETIES**

**International Bonhoeffer Society**
Mon 11:30am-1:00pm .............. Conference Room 4J

**North American Paul Tillich Society**
Pre Fri 3:00-5:00pm ... U. of Chicago Divinity School
Pre Sat 9:00am-12:00 noon .......... Boulevard B
Sun 7:30-9:00am .................. Conference Room 5B
Mon 11:30am-1:00pm .............. Private Dining Room 4

**Person, Culture & Religion**
Pre Fri 2:00-7:15pm .............. Conference Room 4H
Pre Sat 9:00am-12:15pm .......... Conference Room 4H

**Polanyi Society**
Pre Sat 9:00am-12:00 noon ........ SE Exhibit Hall C

**Women's Caucus**
A58 Sun 11:45am-1:00pm .......... Lake Erie
A118 Mon 11:45am-1:00pm .......... Waldorf

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**Textual Criticism of the Hebrew Bible Section**

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### SPECIAL SESSIONS

**AAR/SBL Department Chairs:**

- Workshop on Resource Development
  - S46 Sun 9:00-11:30 am Int'l Ballroom South

**AAR/SBL General Session:**

- Reporting Religion: A News Story
  - S131 Mon 3:45-6:15 pm SE Exhibit Hall A

- How My Mind Has Changed: Elaine Pagels
  - S133 Mon 7:30-9:30 pm Waldorf

- Interpreting Classic Texts: Hans Dieter Betz
  - S87 Sun 8:15-10:00 pm Int'l Ballroom North

**IOSCS Plenary:**

- The Septuagint and DJD Scrolls
  - S126 Mon 3:45-5:45 pm Waldorf

**Lecture Discussion:**

- Helmut Koester
  - S22 Sat 4:00-6:00 pm Marquette

- Writings from the Ancient World
  - S81 Sun 7:00-9:00 pm Lake Huron

**Mitchell Dahood Memorial Competition:**

- Mark S. Smith
  - S24 Sat 5:00-6:00 pm Lake Erie

### BUSINESS SESSIONS

**Annual Business Meeting**

- S34 Sun 8:00-9:00 am Boulevard C and Lounge

**Committee on Regions**

- Pre Fri 9:00 am-3:00 pm Conference Room 4 J

**Conference of Regional Secretaries**

- Pre Fri 3:00-5:15 pm Conference Room 4 J
- 5:30-7:00 pm Conference Room 4 J
- 7:15-9:30 pm Conference Room 4 J

**Critical Review of Books in Religion Editorial Board**

- S33 Sun 11:30 am-1:00 pm SBL Executive Suite

**Council Meeting and Buffet Luncheon**

- Pre Sat 9:00-11:30 am Joliet
- 11:45 am-1:00 pm SBL Executive Suite

**Executive Committee**

- Pre Fri 11:00 am-1:00 pm SBL Executive Suite

**Harper Bible Commentary Editorial Board**

- S110 Mon 11:45 am-1:15 pm Boulevard Lounge

**Journal of Biblical Literature Editorial Board**

- S90 Mon 7:15-8:45 am Joliet
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<td>S89</td>
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<tr>
<td>S156</td>
<td>Tue</td>
<td>12:00 noon-2:00 pm</td>
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<tr>
<td>S137</td>
<td>Tue</td>
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</tr>
<tr>
<td>S26</td>
<td>Sat</td>
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<tr>
<td>S32</td>
<td>Sun</td>
<td>7:30-9:00 am</td>
<td>Waldorf</td>
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<tr>
<td>S93</td>
<td>Mon</td>
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<tr>
<td>S132</td>
<td>Mon</td>
<td>4:30-6:30 pm</td>
<td>University of Chicago</td>
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<tr>
<td>S135</td>
<td>Mon</td>
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<tr>
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## Presentations II: Aspects of Social Change

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## Presentations III: Art and Artifact in Social Context

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<tr>
<td>S109 Mon</td>
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## Presentations IV: Economic Interconnections in the Late Bronze and Iron I Ages

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<td>S142 Tue</td>
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## Reports on Current Excavations and Surveys

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## SBL/ASOR Biblical History and Archaeology Section

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## SBL/ASOR Constructs of Ancient History and Religion Consultation

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## Shechem Publication Workshop

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## Special Consultation: Computer Applications in Archaeology

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## Special Session I: Tell Halif in the Bronze and Iron Ages

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## Special Session III: Ammon and the Ammonites—the Perspective From Tell Hesban and Tell El-Umeiri

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<td>S84 Sun</td>
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## Symposium I: The Emergence of the Phoenicians

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## Symposium II: Ancient Mediterranean Food Systems

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## Symposium III: Nomadism Along the Central Euphrates—The Early Phases

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## Tell El-Hesi Publications Planning Workshop

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## Tell El-Hesi Reception for Staff and Friends

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## Tell Miqne/Ekron Staff and Consortium Representatives Meeting

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<td>S78 Sun</td>
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## AFFILIATED AND RELATED SOCIETIES

### International Organization for Masoretic Studies (IOMS)

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<td>S91 Mon</td>
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**Breakfast: by invitation only.**

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### International Organization for Septuagint and Cognate Studies (IOSCS)

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<td>S118 Mon</td>
<td>1:00-3:30 pm</td>
<td>Private Dining Room 6</td>
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<td>S126 Mon</td>
<td>3:45-5:45 pm</td>
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### National Association of Professors of Hebrew (NAPH)

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<tr>
<td>S123 Mon</td>
<td>3:30-6:30 pm</td>
<td>Conference Room 4 E</td>
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The 333 W. Wacker Building

Photo Credit: Ron Schramm, Chicago Convention & Visitors Bureau
MEMBERSHIP

American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars, and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the sub-disciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy in behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the *Journal of the American Academy of Religion* (JAAAR) quarterly, and *Religious Studies News* (RSN), which is published five times per year.

Regular Member
- Annual salary under $14,000: $25
- Annual salary $14,000-17,999: $30
- Annual salary $18,000-21,999: $35
- Annual salary $22,000-25,999: $40
- Annual salary $26,000-29,999: $45
- Annual salary $30,000-37,999: $50
- Annual salary $38,000-46,000: $60
- Annual salary over $46,000: $70 (including JBL, International)

Student member: $15

Retired member: $15

Foreign members see International Mailing Fee

Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current membership enrollment includes approximately 5000 members from over 50 countries. SBL members receive the quarterly *Journal of Biblical Literature (JBL)*, *Religious Studies News* (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society’s annual, international, and regional meetings. New members will receive a complimentary copy of the 1986 Membership Directory. Dues payments received after September 30 are treated as an application to become effective the following January 1.

Regular member
- Annual salary under $14,000: $25
- Annual salary $14,000-17,999: $30
- Annual salary $18,000-21,999: $35
- Annual salary $22,000-25,999: $40
- Annual salary $26,000-29,999: $45
- Annual salary $30,000-37,999: $50
- Annual salary over $30,000: $50 (including JBL, International)

Student member: $15

Retired member: $10

Foreign members see International Mailing Fee

Joint AAR/SBL Membership

Joint AAR/SBL Members receive JAAAR, JBL, and RSN.

Regular Member
- Annual salary under $14,000: $40
- Annual salary $14,000-17,999: $48
- Annual salary $18,000-21,999: $56
- Annual salary $22,000-25,999: $64
- Annual salary $26,000-29,999: $72
- Annual salary $30,000-37,999: $80
- Annual salary $38,000-46,000: $88
- Annual salary over $46,000: $96

Student member: $26

Retired member: $25

Foreign members see International Mailing Fee

Special Subscription Rates Available to AAR or SBL Members

Volumes 1, 2, and 3 are included with your membership. You may choose one or both. Payment must be received before January 1.

Option 1 - Journal(s) surface mail.
- Regular: $12
- Student: $10

Option 2 - Journal(s) airmail.
- Regular: $20
- Student: $16

Foreign postal fee: Canada/Mexico $5.50; Outside N. America $10.25

Critical Review of Books in Religion: $15

Foreign postal fee: $2.50 (surface only)

International Mailing Fee

Members living outside the United States are asked to include additional fees as listed below for postage. You may choose one of the postage options for each publication received.

Option 1 - Journal(s) surface mail, RSN airmail.
- Group A - Canada $12.00
- Group B - Mexico $10.75
- Group C - Columbia, Venezuela, Central America, Caribbean Islands, Guam, and Philippines $17.75
- Group D - South American (excluding Columbia & Venezuela), Europe, and Africa $25.50
- Group E - Asia, Australia, New Zealand, Africa (excluding South Africa) and Middle East $33.25

Option 2 - All publications airmail.
- Group A - Canada $21.00
- Group B - Mexico $18.75
- Group C - Columbia, Venezuela, Central America, Caribbean Islands, Guam, and Philippines $29.25
- Group D - South American (excluding Columbia & Venezuela), Europe, and Africa $43.00
- Group E - Asia, Australia, New Zealand, Africa (excluding South Africa) and Middle East $56.50

Please match your location with one of the groups listed below.

AAR or SBL Only

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The U.S. Postal Service requires that members be informed that $8 of the AAR dues supports publication of the Journal of the American Academy of Religion, that $8 of the SBL dues supports publication of the Journal of Biblical Literature, and that $2 of each organization’s dues supports the publication of Religious Studies News.

*Members are expected to pay dues indicated, but a graduated structure is necessary as an honor system.*

Members are entitled to purchase all titles published by the Sponsors of Scholars Press at Member discounts.
American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline, and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Wörterbuch der griechischen papyri-nachkunden and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly Bulletin of the American Society of Papyrologists.

Regular member (for residents of No. Am.): $28 [ ]
Joint member (in addition to spouse’s dues): $10 [ ]
Associate member (those outside North Am. or Americans not wishing to join AIP): $20 [ ]
Student member*: $15 [ ]
Sustaining member*: $30 [ ]
(Also includes subscription to BASP Supplement)
Contributing member*: $50 [ ]
(Also includes subscription to BASP Sup. and any Am. Studies in Papyrology published during the year)
Life member*: (one-time payment) $500 [ ]

* Add $8 annually for AIP membership if resident of North America. Those outside North America should join AIP directly.

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The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communications. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

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