AAR • SBL
ANNUAL MEETING
ANAHEIM II
1989
1. Complete all portions of this form and mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

2. Preregistrations must be received no later than November 3 in order to be processed. Payments received after the November 3 deadline will be returned.

3. Correct fee must accompany preregistration form. If paying by check, make check payable to AAR/SBL Annual Meeting. All payments must be in U.S. funds drawn on a U.S. bank.

4. Member ID number is required for processing. (See upper right corner of mailing label on back cover of RSN.)

5. Complete spouse information only if spouse is registering on the same form.

6. Specify date of attendance for one-day registrations.

7. Print or type all information.

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**PREREGERISTRATION FOR 1989 ANNUAL MEETING**

November 18-21 • Anaheim, California

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**PREREGERISTRATION FEES**

Check appropriate box:

- $40 □ Member
- $15 □ Student Member
- $15 □ Retired Member
- $60 □ Nonmember
- $40 □ Nonmember Student
- $40 □ Nonmember Retired
- $20 □ Spouse
- $20 □ One-day (date)

**FORM OF PAYMENT:**

- □ Check – Pay only in U.S. funds drawn on a U.S. bank.
- □ Visa
- □ MasterCard
- □ American Express

Account #
Expiration date
Signature

On-site fees will be: $55/Member; $25/Student Member; $25/Retired Member; $75/Nonmember; $55/Nonmember Student; $55/Nonmember Retired; $30/Spouse; $30/One day.

Refund Policy: A $15 administrative charge will be deducted from the preregistration fee. No refunds on fees of $20 or less. Refunds must be requested in writing, and name badge and abstract tickets returned before November 15, 1989.

Mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15288, Atlanta, GA 30333. Preregistrations must be received by November 3 in order to be processed.
Counts on Semeia, Openings: a Quarterly, members receive application and dues half of the time in the academic study of religion. Members promoting and works is a seat for opportunities and its members informed of significant developments at national, regional, and international meetings. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy in behalf of the scholarly study of religion. A completed application and dues payment are required. AAR members receive the Journal of the American Academy of Religion (JAAR) quarterly.

Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5,000 members from over 50 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL), and announcements about the Society's annual, international, and regional meetings.

Joint AAR/SBL Membership

Joint AAR/SBL members receive JAAR and JBL.

All Memberships

Members of both AAR and SBL, as well as Joint AAR/SBL members will receive the Religious Studies News (RSN), a newsletter published five times a year, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Semeia, Openings: Job Opportunities for Scholars of Religion, and Critical Review of Books in Religion.
AAR ROUND TABLE SESSION REFERENCE LIST

Diane Bell, Holy Cross College, The Sacred and Profane Revisited: Religion and Gender in Aboriginal Australia
Richard W. Cogley, Southern Methodist University, John Eliot and Scriptural Myths of Political Authority
Santosh N. Desai, St John’s University, Gandhi and the Bhagavad Gita
Maureen K. Driscoll, University of California, Santa Barbara, Feminist Utopian Literature as Liberating Imagination and Alternate Belief
Caron Schwartz Ellis, University of Colorado, Boulder, Vietnam Legacy–Stumped by “The Stunt Man”
Craig B. Gallaway, Emory University, The An-Art of Marcel Duchamp and the Logic of Christian Hope
Myra Glazer, University of Judaism, Stories within Stories, Dreamers within Dreams: Secular Feminism, Orthodoxy, and Rabbi Nachmal of Batsheva in Anne Roiphe’s novel “Loving Kindness”
William Blair Gould, University of Dubuque, Pragmatism Redux: The Humanism of William James and Viktor Frankl
Ronald L. Hall, Francis Marion College, Kierkegaard’s Analysis of the Arts: Or Why is Architecture the Most Abstract Medium, Except for Music?
Bradley C. Hanson, Luther College, Self and Sanctification: An Ecumenical Base for Christian Spirituality
Mark Charles Higgins, Catholic University of America, Bodies and Gay Experience in Foundational Theological Method
William L. Johnson, High Point College, Mimetic Desire and the Interpretation of Narrative
Brian S. Karafin, Syracuse University, Prophetic Discourse and Postmodern Critical Theory: The Case of Fredric Jameson
Beverly Jean Lanzetta, Villanova University, Meister Eckhart’s Desert of the Godhead in Cross-Cultural Context
Gerrit Loots, University of Port Elizabeth, South Africa, Truth and Heresy in Religious Reflection
Ian Stephen Markham, University of Exeter, England, Faith and Reason: Maclntyre’s “Tradition-Constituted Enquiry”
Daniel Merkur, Syracuse University, The Mystical Techniques of “Sefer Yesirah”
Douglas McCready, Temple University, Images of Christ in CS Lewis and JRR Tolkien
Joseph C. McLelland, McGill University, A Theory of Relativity for Religious Pluralism
Paula M. McNutt, Canisius College, The African Ironsmith as Marginal Mediator: A Symbolic Analysis
Amy L. Newman, Palo Alto College, The Death of God as the Dehumanization of the Spirit: The Structure of Domination in Hegel’s Soteriology
Michael N. Poellet, Lutheran Theological Seminary, Canada, Post-Modern or Post-Mortem Christology: Confessing Christ in a Pluralist World
Young Chan Ro, George Mason University, A Cross-Cultural Phenomenon of Asian Theology: Methodological Reflections
Savina J. Teubal, Santa Monica, CA, The “Family” in the Narrative and Hagar’s Situation in It
Trevor Watt, Canisius College, The Theology of Dreams
Ralph C. Wood, Wake Forest University, John Updike’s Misuse of Karl Barth: The Moral Nihilism of “Roger’s Version”
Elly Wynia-Trey, Chicago, IL, Daughters of Jerusalem and Sisters of Mercy: The Cornerstone of the Church of God and Saints of Christ

AAR ROUND TABLES

Monday, November 20, 1989 11:45-1:00 Pacific C

Round table sessions are listed on page 96, A122.1, or see above.
Seating is by reservation only and is limited to ten participants.

First Choice (list author only) _______________________________________________________
Second Choice (list author only) _____________________________________________________
Third Choice (list author only) _____________________________________________________
Name __________________________________________ Mailing Address _______________________
City __________________________________ State __________ Zip __________

Return to: Scholars Press, P.O. Box 15288, Atlanta, GA 30333
Hotel Reservation Form
1989 Annual Meeting—November 18-21

Important Information
1) The Anaheim Visitor and Convention Bureau will be acting as the Housing Bureau to facilitate your hotel reservations. The Anaheim Hilton and Towers is the headquarter hotel. Once it is sold out, all reservations will be sent to the overflow properties. The Anaheim Marriott will serve as the primary overflow property.
2) A $75.00 deposit is required with the reservation form. Make checks payable to AAR/SBL Housing Bureau.
3) Do not send the hotel reservations to Scholars Press.
4) Do not send a separate form for each person sharing a room. This will result in duplicate reservations and charges.
5) Regarding suites, contact the AAR/SBL Housing Bureau at 714/999-8939.

Confirmation
Confirm reservation to: (Only one confirmation will be sent for each reservation)
Name______________________________________Institution/Organization____________________
Address_________________________________________________________
City____________________State________Country________Postal Code________
Telephone (office) ( ) (home) ( )

Names
Name(s) of occupants for EACH ROOM requested. Please indicate names of those sharing rooms.
________________________________________________________

Hotel Rates and Type of Accommodations
(Please check ONE)
□ Single
□ Double (1 bed for 2 persons)
□ Twin (2 beds for 2 persons)
□ Triple
□ Quad

(Check preferred level) Single Double Triple Quad
□ Anaheim Hilton and Towers $60.00 $ 69.00 $ 85.00 $101.00
□ Anaheim Hilton/Lanai Level $74.00 $ 79.00 $ 95.00 $111.00
□ Anaheim Hilton/Towers Level $89.00 $105.00 $121.00 $137.00

Arrival/Departure
Date of Arrival_________________Approximate Time__________
Date of Departure_________________Time__________
NOTE: Reservation must be received by November 5, 1989.
Telephone requests before this date will not be honored. All requests must be made in writing.

Deposit Amount Enclosed __________________________
Credit Card and # __________________________ Exp. Date__________
(Diners, Carte Blanche)

Payment of Deposit can be made by personal check or accepted credit card number.
Deposit is refundable only if the hotel is notified 48 hours before arrival date.

Mail To: AAR/SBL Housing Bureau
P.O. Box 4270
800 West Katella Avenue
Anaheim, CA 92803
Airfare Alert!
1989 AAR/SBL Annual Meeting
Plane Talk about Airfare Savings

Annual Meeting
American Academy of Religion
Society of Biblical Literature
Anaheim—November 18-21, 1989

You can fly to the AAR/SBL Annual Meeting and SAVE MONEY on your airfare. How? Call Convention Headquarters International (CHI)/Dependable Travel and buy your tickets at a deeper discount than those offered by other travel services and other airlines. Special fares have been negotiated for you that ensure you a SAVINGS on several different carriers to area airports.

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1-800-544-2901 (U.S.)
1-312-969-2762 (Illinois and Canada)
Canadian attendees: Call collect.
ANNUAL MEETING

1989

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE

& ASOR

18-21 NOVEMBER 1989

Anaheim Hilton & Towers
777 Convention Way
Anaheim, CA 92802
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**REGISTRATION DESK**  
Hilton, Ballroom Level  
Persons who have not yet preregistered may register at the meeting. Fees will be $10-$15 higher for on-site registration. The registration desk will be open the following hours:  
- Friday, Nov. 17  4 PM-7 PM  
- Saturday, Nov. 18  8 AM-5 PM  
- Sunday, Nov. 19  8 AM-5 PM  
- Monday, Nov. 20  8 AM-5 PM  
- Tuesday, Nov. 21  8 AM-10 AM  
The Annual Meeting officially begins at noon Saturday, November 19.

**INFORMATION/MESSAGE DESK**  
The information desk will be open during the hours listed for Registration.  
Members who wish to get in touch with officers and staff of the American Academy of Religion, Society of Biblical Literature, and Scholars Press may leave messages at the Information Desk. Members with special requests or problems should also leave a message at this location. Message boards and a rolodex card file locator will be provided for attendees-at-large.  
Organizations using suites should notify the Information Desk of their location upon arrival at the Annual Meeting.

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**AAR/SBL ABSTRACTS AND PROGRAM SUPPLEMENTS**  
These publications will be available at the Information Desk, located adjacent to Registration on the lower level of the Hilton. Tickets for the Abstracts are issued with the registration packet. Supplements are complimentary to registrants.

**AAR ROUND TABLE SESSIONS**  
Round table sessions are listed on page 96. Seating is by reservation only, and is limited to 10 participants. To register for a Round Table session, complete the form on the card at the beginning of this program book and return it with your registration. A confirmation letter will be sent to you.

**1989 SBL SEMINAR PAPERS**  
Numerous SBL sessions will have preprinted papers. If you wish to receive these prior to the Annual Meeting, complete the order form in the front of the book, and mail to:  
Scholars Press Customer Services  
P.O. Box 6525  
Ithaca, NY 14851  
(800) 666-2211

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**EXHIBIT HALL**  
Hilton, California Pavilion  
Over 100 exhibitors will be displaying their books and other products in the Hilton's Northwest Exhibit Hall. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 264. Exhibits will be open during the following hours:  
- Saturday, Nov. 18  9 AM-5 PM  
- Sunday, Nov. 19  8 AM-5 PM  
- Monday, Nov. 20  8 AM-5 PM  
- Tuesday, Nov. 21  8 AM-noon  
**ADMISSION TO THE EXHIBIT HALL IS BY NAME BADGE ONLY.**

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**PLACEMENT ASSISTANCE CENTER**  
The Placement Assistance Center will be maintained in Conference Room 11. Institutions with job openings and candidates seeking interviews should make arrangements in advance by mail and should check with the attendant as early as possible during the meeting. A mailbox system will be in place for messages. Center hours are:  
- Friday, Nov. 17  6:00 PM-8:00 PM  
  (early check-in only)  
- Saturday, Nov. 18  9:00 AM-5:00 PM  
- Sunday, Nov. 19  8:30 AM-5:00 PM  
- Monday, Nov. 20  8:30 AM-5:00 PM  
- Tuesday, Nov. 21  8:30 AM-noon  
Interview tables will be available. Inquiries on this service should be addressed to the PAC Coordinator, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

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**NAME BADGE REPLACEMENT**  
Individuals who lose, leave, or misplace name badges can purchase a new badge for $5.00. Name badges are required for entrance to the exhibit hall.

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**REFUND POLICY**  
A $15.00 charge for administrative costs, supplies, and postage will be deducted from the preregistration fee for the AAR/SBL Annual Meeting. No refunds will be given on fees of $20.00 or less. Refunds must be requested in writing and sent with name badge and abstract ticket to:  
AAR/SBL Annual Meeting  
Scholars Press  
P.O. Box 15288  
Atlanta, GA 30333  
Refund requests will be honored through November 15.

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**AUDIO-VISUAL REQUESTS**  
Audio-visual equipment must be ordered by October 1. Any changes must be cleared through the Executive Directors of AAR and SBL. On-site requests will not be accepted.
The Opening Address, a new feature of the AAR Annual Meeting, provides a forum in which to reflect critically upon religion as a field-encompassing field. Jonathan Z. Smith, the Robert O. Anderson Distinguished Service Professor of the Humanities at the University of Chicago, will give the inaugural opening address. Professor Smith serves as general editor of the Harper Dictionary of Religion, an AAR project to be published in 1993. He is author of Map is not Territory: Studies in the History of Religions; Imagining Religion: From Babylon to Jonestown; To Take Place: Towards Theory in Ritual; and most recently Drudgery Divine: On the Comparison of Early Christianities and the Religions of Late Antiquity.

Edith Wyschogrod is Professor of Philosophy at Queens College of the City University of New York. As a philosopher of religion and critical theory, she combines a carefulness and compelling creativity that marks her scholarship and distinguishes her as a powerful interpreter of contemporary experience. She is the author of Spirit in Ashes: Hegel, Heidegger and Man-Made Mass Death; Emmanuel Levinas: The Problem of Ethical Metaphysics; The Phenomenon of Death: Faces of Mortality; and the forthcoming Lacan and Theology.

Robert L. Wilken, 1989 President of the American Academy of Religion, is the William R. Kenan, Jr., Professor of the History of Christianity at the University of Virginia. He has served as President of the North American Patristics Society and as editor of Texts and Translations: Early Christian Literature Series. A scholar of early Christianity and patristics, with a strong interest in inter-faith dialogue and religious traditions, his recent publications include Early Christian Literature and the Greek Intellectual Tradition; John Chrysostom and the Jews: Rhetoric and Reality in the Late Fourth Century; and The Christians as the Romans Saw Them.
PLENARY ADDRESS

Sunday, November 19
8:00-9:00 p.m.
Pacific Ballroom D

Postmodernism’s Impact on Religious Studies

Huston Smith

Huston Smith is Thomas J. Watson Professor of Religion and Adjunct Professor of Philosophy, Emeritus, Syracuse University. His other appointments were at Washington University in Saint Louis and the Massachusetts Institute of Technology. October 1989 will witness the publication of a revised edition of his Beyond the Post-Modern Mind (Quest Books), and a volume he co-authored with David Griffin entitled Primordial Truth and Postmodern Theology (SUNY Press). These join his Religions of Man, which for thirty years has been the most widely used text for courses on world religions, and Forgotten Truth (both Harper & Row) as his major publications. Discoverer of the capacity of certain specially trained Tibetan monks to sing multiphonically, his documentary films on Hinduism, Sufism, and Tibetan Buddhism have won international awards.

GENERAL SESSIONS

This year’s General Sessions offer resources on a wide range of issues in the study of religion.
For details of time and location, see the Index of Program Sessions.

Salman Rushdie’s The Satanic Verses and Its Effects

One of Ayatollah Khomeini’s last acts was the condemnation of author Salman Rushdie as an apostate for the view of Islam expressed in The Satanic Verses. Jorunn J. Buckley will introduce the issues surrounding this condemnation and the debate arising from the publication of this book. Panelists include Bruce Lawrence, Abdulaziz A. Sachedina, Carol Delaney and Jack Miles.

American Biblical and Cultural Hermeneutics

Douglas Jacobsen, Robert Jewett, Robert Hammerton-Kelly, Carol Newsom and Charles Long respond to Robert Corrington’s The Community of Interpreters, and present their individual reflections on the Bible in the American context. Corrington will respond and the audience is invited to participate in the conversation.

Study in Depth in Religion: A Preliminary Report

Stephen Crites introduces the AAR Task Force on the major in religion and joins task force members Carole A. Myskośki, Albert Rabil, Jr., William S. Green, June O’Connor, Frederick Denny and James B. Wiggins for a critical review of their draft report on "Study in Depth in Religion." Part of a larger project sponsored by the Association of American Colleges, the AAR is among the learned societies invited to examine the status of "study in depth" in the various fields of the liberal arts. The report’s recommendations and findings will be discussed and comments sought from the AAR membership.

How Shall They be Taught? Religion in the Public Schools

Norman Lear, founder of People for the American Way, will present the major address Seeking Common Ground: Religion and Values in America’s Public Schools, at the third annual session on religion in the public schools, sponsored by the Committee on Education and the Study of Religion. He will be joined by Austin Creel, moderator, and respondents Robert S. Michaelson, Charles C. Haynes and Charlotte A. Crabtree, whose leadership has furthered the inclusion of religion in public school curricula.

How to Read a Film

Although most professors of religion are adept at showing students how to examine a written text critically, many of us have only rudimentary skills in the critical use of film. How to Read a Film provides an advanced introduction to the critical use of film in college courses in religion based on The Stunt Man and Land of the Disappearing Buddha-Japan (for showings, see Index of Sessions). Richard Gelwick will introduce panelists Richard Gollin, George Carrolts, Barbara DeConcini and Mary Gerhart.

Making Source Material Accessible: NEH Support for Reference Works

Securing funding for reference works is rarely easy. Richard Ekman, Director of the Research Division of the National Endowment for the Humanities, joins Robin Lovin, S. Kent Brown and Stephen A. Kaufman to present information on NEH support for reference works and to illustrate some of the works in religion that have been funded through the NEH.
Korean Shamans

Korean shamans will perform a synopsis of Kut, Korean Shaman Rituals, demonstrating practices from the only indigenous religion of the Korean people. These rituals include aspects of sacred songs, music, dance, incantations, prayers, divinations, trance, exorcism and entertainments. Jung Young Lee will preside and Han-Hie Kim will lead the discussion.

Special Sessions

Bus Tour to the Crystal Cathedral

To join this tour to the Crystal Cathedral, sponsored by the North American Religions Section, you may purchase tickets in advance or on site. Space is limited, so advance purchase is recommended. For details, see A122.

Film Program

A number of films will be screened this year, each selected for its illustration of issues in religion that can be effectively used in the classroom. Ranging from documentaries to symbolic transformations, these films include well-known award winners and rare glimpses of religious practices. For a complete listing of showings, see the Index of Program Sessions.

Awards for Excellence of Books in Religion

Recipients honored at this year’s Annual Meeting are:

- **Mark C. Taylor**, Williams College, *Altarity*, University of Chicago Press
- **Ivan S trenski**, Los Angeles, CA, *Four Theories of Myth in Twentieth-Century History: Cassirer, Eliade, Levi-Strauss, and Malinowski*, University of Iowa Press

The American Academy of Religion recognizes books of outstanding quality with three annual awards for excellence. The categories within which juries evaluate nominations of books published within the last three years are:

- The Constructive-Reflective Study of Religion
- The Historical Study of Religion
- The Analytical-Descriptive Study of Religion

The Committee on Publications supervises the awards program. Three members compose each jury, one member of which is replaced annually. Professor William Doty, University of Alabama, coordinates the jurying process. Book nominations should be sent to Professor Doty.

AAR Annual Business Meeting

The AAR Annual Business Meeting will be held on Monday, November 20, at 6:30 p.m. in the Malibu room. President Robert Wilken will convene the meeting. The agenda will include regular reports of the Board of Directors, the President, and the Executive Director/Treasurer. Additional agenda items may be introduced to the agenda, provided notice of the substance is publicly posted at least 24 hours prior to the meeting and a copy of the proposal is delivered to President Wilken or Executive Director Wiggins.

Round Table Sessions

The Round Table Sessions will take place on Monday, November 20, from 11:45 a.m. to 1:00 p.m. in Pacific Ballroom C. Participation is limited to 10 persons for each session. To reserve a place at a session, fill out the Round Table Session form at the front of this program book and return it to Scholars Press. Seats are assigned on a first come, first served basis. If you do not reserve space in advance, you may check at the Anaheim Hilton AAR/SBL Information Desk to reserve available space and to pick up a copy of the paper for your session. (See A122.1 for a complete listing of topics.)
SBL Special Sessions

Annual Series

Saturday, November 18
5:15-6:15 p.m.

Mitchell Dahood Memorial Competition
Choon-Leong Seow, Princeton Theological Seminary
Myth, Drama, and the Politics of David’s Dance

This occasion marks the sixth award honoring young scholars who have made contributions to the discussions of biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this lecture.

Saturday, November 18
7:30-8:30 p.m.

Presidential Address
Paul J. Achtemeier, Union Theological Seminary, Virginia
Omne verbum sonat: The New Testament and the Oral Environment of Late Western Antiquity

The Presidential Address gives us an opportunity to hear and honor one of our colleagues. Professor Achtemeier served as Executive Secretary of the Society for 1977-80, and as General Editor of the Harper's Bible Dictionary. His many contributions to New Testament scholarship include books and articles on the gospels and Pauline epistles as well as miracles in the ancient world.

Sunday, November 19
7:30-9:30 p.m.

How My Mind Has Changed (or Remained the Same)
Norman K. Gottwald, New York Theological Seminary
Respondents: Marvin L. Chaney, San Francisco Theological Seminary, and Peggy L. Day, University of Winnipeg

Monday, November 20
7:30-9:00 p.m.

Interpreting Classic Texts
Esther Fuchs, University of Arizona
*Genesis 22*

This new series, which was inaugurated in 1988 by H. Dieter Betz, who lectured on “The Lord’s Prayer,” provides scholars an opportunity to present the results of their research on classic biblical texts. Professor Fuchs’ publications have made important contributions to the study of literary strategies and sexual politics in the Hebrew Bible.

Special Symposia on Computer Applications

Saturday, November 18
1:00-5:30 p.m.

**SBL Computer Assisted Research Group**
*Lectures: Scanning Technologies and Archives in Humanities Computing*
*Reports: Recent Computing Activities at Academic Institutions*
*Robin C. Cover, Dallas Theological Seminary, Presiding*

CARG personnel will be available in the *Palisades* room throughout the Annual Meeting to answer questions about computer applications in the humanities in general, as well as in biblical and religious studies. Late afternoon panel discussions will be held throughout the annual meeting in the *Salinas* room. Schedules of specific software demonstrations, tutorials, user group meetings, and panel discussions will be posted outside the *Palisades* room.

Saturday, November 18
8:00-10:00 p.m.

**ASOR Special Consultation**
*Computer Applications in Archaeology*
*Thomas R. W. Longstaff, Colby College, Presiding*

Monday, November 20
3:45-6:15 p.m.

**AAR/SBL General Session**
*Panel: Making Source Materials Accessible: NEH Support for Reference Works*
*Richard Ekman, National Endowment for the Humanities, Presiding*
*Panelists: Robin Lovin, University of Chicago, S. Kent Brown, Brigham Young University, and Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati*
Symposium on Job

This symposium, co-sponsored by the SBL ISRAELITE AND EARLY CHRISTIANITY WISDOM SECTION, HISTORY OF EXEGESIS SECTION, and BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION, is supported in part by funds from the William Henry Hoover Lectureship, Disciples Divinity House, University of Chicago.

Saturday, November 18
3:45-6:15 p.m. Capistrano A&B

Panel: Themes from Job in Contemporary Theological Reflection
Panelists:
James Gustafson, Emory University, Langdon Gilkey, University of Chicago Divinity School, Norman Habel, South Australian College, and James G. Williams, Syracuse University

Sunday, November 19
1:00-3:30 p.m. Conference Room 14

SBL Biblical Criticism and Literary Criticism Section
Theme: Literary Approaches to the Book of Job

Monday, November 20
7:00-8:30 p.m. Pacific C

René Girard, Stanford University
Job: Victim of His Own People

Tuesday, November 21
9:00-11:30 a.m. Conference Room 2

SBL History of Exegesis Section
Job in the History of Exegesis

Other Special Symposia

Sunday, November 19
7:00-9:30 p.m. Laguna A&B

*SBL Special Session
Apocalypticism after the Upsala Colloquium
David Hellholm, University of Bergen, Norway, Presiding
Sunday, November 19
7:00-10:00 p.m. Pacific B

**ASOR Gezer Gala Symposium**
*The 25th Anniversary of the Harvard Semitic Museum-Hebrew Union College Excavations*
William G. Dever, University of Arizona, Presiding

Monday, November 20
6:00-9:00 p.m. Marriott Orange County Ballroom Salons 1&2

**SBL/ASOR Biblical History and Archaeology Section**
*Theme: The Role of History and Archaeology in Biblical Studies*
*Part I. The Interplay of Text and Artifact in the Reconstruction of Israelite Monarchic History*
*Part II. The Contribution of Historical Criticism to Biblical Studies*
Diana Edelman, Buffalo Grove, IL, Presiding

Sunday, November 19
3:45-6:45 p.m. Huntington B&C

**SBL Johannine Literature Section**
*Panel: The Contributions of Raymond E. Brown and J. Louis Martyn: Twenty Years in Retrospect*
Panelists: D. Moody Smith, Duke University Divinity School; R. Alan Culpepper, Southern Baptist Theological Seminary; Gail R. O’Day, Candler School of Theology; Emory University; Craig R. Koester, Luther Northwestern Theological Seminary
Respondents: Raymond E. Brown, Union Theological Seminary, New York, and J. Louis Martyn, Union Theological Seminary, New York, Emeritus

Sunday, November 19
7:00-8:45 a.m. San Simeon A

**Special SBL Annual Business Meeting**
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

The SBL Annual Business Meeting has been expanded for a discussion of plans to develop resources for the continued improvement of our research and publications program and to ensure the Society’s future financial stability through a challenge grant campaign.

Your participation in receiving reports on the Society’s business, in making suggestions, and in voting on issues is requested. While the time for this session is always limited, you are urged to take these minutes in order to help the officers and committees more effectively move the Society forward.

Continental breakfast will be provided at 7:00 a.m.
All members are invited.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program. The *SBL 1989 Seminar Papers* contains articles related to the following program units:

Acts Group (S61)
Bible and Contemporary Theology Group (S124)
SBL/ASOR Constructs of Ancient History and Religion Consultation (S97)
Historical Jesus Section (S107)
Literary Aspects of the Gospels and Acts Group (S6)
Matthew Group (S69, S115)
Pauline Theology Group (S39, S89)
Philo of Alexandria Seminar (S7, S117)
Pseudepigrapha Group (S108)
Q Seminar (S37, S94)
Tradition History of the Pentateuch Seminar (S43)
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association for the academic study of religion. The AAR fosters teaching, research, scholarship, professional support, and a critical consciousness about the nature and tasks of religious studies as a field of humanistic learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. Governed by a Board of Directors and an executive committee, the AAR carries out many of its responsibilities through standing and special committees. These include committees on Long-Range Planning and Development, Publications, Education and the Study of Religion, Research and Scholarship, Nominations, Finance and Regions. Its officers—president, president-elect, vice-president, secretary and treasurer—are elected by the membership. The staff reports to the executive director, who is appointed by the Board of Directors.

Annual Meeting. The annual meeting of the AAR/SBL is the largest gathering of religion scholars in North America. The Academy’s program embraces a full spectrum of the world’s religions through 14 subdisciplinary program units. An additional 50 program units comprise seminars, groups and consultations. General sessions, plenaries, and the programs of affiliated societies further enrich the opportunities for scholarly exchange at the annual meeting. The 10 regional groups of the AAR sponsor annual meetings and projects to foster the study of religion locally, provide opportunities for leadership, and develop networks of scholars in the study of religion.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. The editor is assisted by book review editors, associate editors and an advisory board. The AAR maintains an extensive publications program through Scholars Press, which includes several series and monographs, as well as cooperative publications with the SBL involving the Critical Review of Books in Religion, an annual periodical; Religious Studies News; OPENINGS, an employment opportunities publication; and Ventures in Religion, a series of teaching books for undergraduate studies. The AAR is preparing a Dictionary of Religion, a major reference work to be published by Harper & Row.

Awards. The Awards for Excellence of Book Publications honor distinguished scholarship in the academic study of religion. This program provides formal and public recognition of works of distinctive originality, creativity and importance. Awards are based upon jury recommendations in historical studies, analytical-descriptive studies, and reflective studies. Selected for awards this year are Models of God: Theology for an Ecological, Nuclear Age, Sallie McFague; Four Theories of Myth in Twentieth-Century History: Cassirer, Eliade, Levi-Strauss, and Malinowski, Ivan Strenski; and Altarity, Mark C. Taylor.

Grants. The grants program supports research by members of the AAR or joint members of the AAR and the SBL. Through the Committee on Research and Scholarship the AAR awards Research Assistance Grants up to a maximum of $1,000 to individuals, and Collaborative Research Grants up to a maximum of $2,000 to small groups. The Committee on Regions oversees project grants to regional groups. Information regarding grant applications is published in Religious Studies News and is also available from the AAR office at Syracuse University, the host institution for the American Academy of Religion.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, subscriptions and dues billing services are contracted. The AAR sponsors the Association of Religious Studies Chairs, and provides a consulting service to institutions and faculties. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting. The Academy is the lead sponsor for a study of the role and purpose of religious and theological studies in American higher education, and is planning a conference on ways to further the inclusion of the study in religion in secondary schools.

Development. Since 1985 membership has nearly doubled, program units and participants have increased substantially, and new services have been introduced, but serious challenges to the future of the field still confront us. The Academy faces growing professional responsibilities and the need for resources to meet them. We have a remarkable reservoir of people dedicated to that end, but we must also find the additional resources to make them possible. This year the AAR will launch an extensive fund-raising campaign to provide long-term support for grants and publications. The AAR is grateful to all who contribute to its undertakings and welcomes the help of members and friends in meeting this challenge.
AAR Executive Office

Syracuse University
Department of Religion
501 Hall of Languages
Syracuse, New York 13244-1170

James B. Wiggins, Treasurer & Executive Director
Barbara S. Yoshioka, Executive Associate
Janet M. Mallan, Administrative Assistant
Julia Ferri, Secretary & Data Processor

Telephone: 315/443-4019
E-Mail: AAR@SUVM
Fax: (315) 443-5390

The working of the Academy as a learned society and professional association requires the commitment and attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. The efficiency and effectiveness of these three talented and dedicated individuals is impressive when considered one by one. Even more impressive is the cohesiveness and creativity they have achieved as a team. The AAR is fortunate in the quality and abilities of its full-time administrative staff.

As the AAR grows and expands its arenas of activity, the responsibilities of the staff increase accordingly:

Julia Ferri performs a variety of secretarial functions including devising office procedures and sections of the operations manual. She produces professional reports, agendas, memoranda and other documents that assist communications within the Academy, creates and maintains various databases and an extensive file system for the work of the Academy.

Janet Mallan, whose administrative skills enable the office to operate efficiently, serves as liaison with staff at Scholars Press, the Society of Biblical Literature and the AAR’s members, vendors, and guests as well as the public at large. Her wide-ranging duties include maintaining financial records, assembling program copy, developing the operations manual, arranging Board, committee and other meetings during the year, and assisting in the preparation of reports and correspondence.

Barbara Yoshioka works with development and funding on behalf of many of the projects recently begun. She is liaison with the regional officers and regularly attends regional meetings. She facilitates the work of the standing committees and special projects of members and groups within the Academy. Her responsibilities also include work with AAR joint projects and services involving Scholars Press and the Society of Biblical Literature as well as other organizations with which AAR is affiliated. Her analytical skills and energy have significantly enhanced the operations of the staff and its contribution to the general workings of the AAR, especially through the committees, the Board of Directors and related organizations.

The Executive Office staff works closely with Scholars Press personnel and the AAR/SBL staff located at the Press in annual meeting management, publications, membership and subscription services, the Placement Assistance Service, and accounting and bookkeeping services. We thank Harry Gilmer, Director of Scholars Press, and his staff for contributing to the high level of cooperation between our two organizations.

The American Academy of Religion relies on the dedicated, voluntary leadership of members for many of its undertakings. The strength of the Academy resides in its members, whose time, energy, imagination and work in many capacities enable the Academy to better serve those in the academic study of religion. To the officers, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues, friends and donors, we express our deep appreciation.
Academy Officers

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons, there would be no annual meeting program, no regional programs, nor publications. The Academy's vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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- Gary Ebersole, Ohio State University

Ethics
- Lois Gehl Livezey, Princeton Theological Seminary
- Robin W. Lovin, University of Chicago Divinity School
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<td>Elizabeth A. Clark</td>
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<td>Donald W. Dayton, Robert K. Johnston</td>
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<td>Robert Segal</td>
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<td>Mary Ann Stenger</td>
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<td>Jung Young Lee</td>
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<td>Lesbian-Feminist Issues in Religion</td>
<td>Bernadette J. Brooten, Emily E. Culpepper</td>
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<td>Diane Jonte-Face</td>
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<td>Cheryl T. Gilkes, Milton C. Sernett</td>
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<td>Ronald B. Flowers, James McBride</td>
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George Gilmore, Spring Hill College

Theology and Science
Nancey Murphy, Kensington, CA
Karl E. Peters, Rollins College

Wesleyan Studies
Rex D. Matthews, Emory University

Seminars
Albrecht Ritschl
William R. Barnett, Le Moyne College

Baha'i Studies
John S. Hatcher, University of South Florida

Categories of the Divine and Human in Western Antiquity
Eugene V. Gallagher, Connecticut College
James D. Tabor, College of William and Mary

Euroamerican Studies
Frederick Herzog, Duke University Divinity School
Susan B. Thistlethwaite, Chicago Theological Seminary

Kierkegaard
Abraham H. Khan, Trinity College, University of Toronto

Lonergan and the Future
Nancy C. Ring, Le Moyne College

Process Thought and the Nishida School of Buddhist Philosophy
Francis H. Cook, University of California, Riverside
Tokiyuki Nobuhara, School of Theology at Claremont

Schleiermacher Seminar
Terrence Tice, University of Michigan, Ann Arbor

Theology and the Phenomenological Movement
Walter J. Lowe, Emory University

Zoroastrianism and the Iranian Religions
H. Michael Simmons, Center for Zoroastrian Research

Consultations

Critical Theory and Discourses on Religion
Tomoko Masuzawa, University of North Carolina

Gay Men's Issues in Religion
J. Michael Clark, Atlanta, GA
Michael L. Stemmeler, Temple University

Interreligious Dialogue
Thomas Dean, Temple University
Arvind Sharma, McGill University

Jonathan Edwards
John F. Wilson, Princeton University

Marxism and Religion
Bruce Grelle, University of Tennessee, Knoxville

Native American Religious Traditions
Jordan Paper, York University

Pannenberg Studies
Stanley Grenz, North American Baptist Seminary

Religion and Public Policy
Richard Rubenstein, Florida State University

Religion in Africa
Robert M. Baum, Ohio State University
Rosalind Hackett, University of Tennessee, Knoxville

Religious Totalism
Carl A. Raschke, University of Denver

Theology and Post-Modernism
David R. Crowfield, University of Northern Iowa

Womanist Approaches to Religion and Society
Cheryl Townsend Gilkes, Colby College

Special Unit

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George Garrelts, Mercyhurst College
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Diane Jonte-Pace

Society for the Study of Chinese Religion
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American Academy of Religion
Past Presidents and
Executive Directors

The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

**Presidents**

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<td>1926</td>
<td>Irving F. Wood</td>
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<td>1927</td>
<td>Eliza H. Kendrick</td>
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<td>1928</td>
<td>Walter W. Haviland</td>
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<td>1929</td>
<td>Ralph K. Hickok</td>
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<td>1930</td>
<td>Irwin R. Beiler</td>
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<td>1931</td>
<td>Laura H. Wild</td>
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<td>1932</td>
<td>Chester Warren Quimby</td>
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<td>1933</td>
<td>James Mullenberg</td>
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<td>1935</td>
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<td>Mary E. Andrews</td>
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<td>Katharine H. Paton</td>
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<td>1942-43</td>
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<td>1944</td>
<td>Floyd V. Filson</td>
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<td>1945</td>
<td>Mary Ely Lyman</td>
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<td>1946</td>
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<td>Nathan A. Scott, Jr.</td>
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<td>John Dillenberger</td>
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<td>1988</td>
<td>Martin E. Marty</td>
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<td>1989</td>
<td>Robert L. Wilken</td>
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**Executive Directors**

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<thead>
<tr>
<th>Year</th>
<th>Name</th>
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<tr>
<td>1964-72</td>
<td>Harry Buck</td>
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<tr>
<td>1973-75</td>
<td>Robert Spivey</td>
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<td>1976-79</td>
<td>John Priest</td>
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<td>1979-82</td>
<td>Charles E. Winquist</td>
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<td>1983-</td>
<td>James B. Wiggins</td>
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New Program Unit Proposals for
The American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONs: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPs: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than SECTIONs and less restricted in participation than SEMINARs, GROUPs are expected to maintain some communication with their members between Annual Meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARs: These units are established to permit a limited number of participants to engage in well defined research topics or projects. They are expected to eventuate in publication (s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies, and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONs: These are the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. A consultation may be renewed for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Program Committee. The experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting. Proposals received after November 30 each year cannot be considered.

Proposals to establish a new program unit should include:

1. Type and name of proposed unit.
2. Projection of the themes or topics that would be included in the first year of the unit’s existence.
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a GROUP or SEMINAR is proposed, include a list of the names of members who are committed to participation therein.
5. Include a rationale statement that argues for the importance of the subject to be addressed by the unit.
6. Include the names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted.

The mailing address is:
American Academy of Religion
Syracuse University
501 Hall of Languages
Syracuse, NY 13244-1170

In preparing the petition, members should be aware that the Program Committee will evaluate proposals in light of the following statement:

The American Academy of Religion is committed to a policy and practice of including women, minority and young members in the activities of the Academy in as many ways as possible. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, the cadre of unit chairpersons, the unit steering committee, and the participants in the sessions will provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.
Society of Biblical Literature

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the Journal of Biblical Literature and Semeia, and more than a dozen monograph series. In cooperation with Harper & Row, the SBL is seeking to communicate with non-specialists through such works as the Harper's Bible Dictionary and the Harper's Bible Commentary. A new series, Writings from the Ancient World, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easy access to translations of classic documents of antiquity. A new series, Ventures in Religion, in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. The Critical Review of Books in Religion, a new undertaking of the AAR and SBL, whose first annual volume appeared in the fall of 1988, will assess scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; and it will include extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA) extends its participation to neighboring humanities disciplines. The SBL also works cooperatively with other related organizations: the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

In cooperation with the AAR, the SBL sponsors an Annual Meeting which has grown to an attendance of over 5,500. The Annual Meeting offers members an opportunity to submit their work to be considered for presentation in public forum. Scholars Press, the primary publisher for the SBL, provides membership services, Annual Meeting coordination, and placement services.

The Executive Office address is:

Society of Biblical Literature
819 Houston Mill Road, NE
Atlanta, GA 30329
(404) 636-4744
BITNET: SBLEXEC@EMORYU1

APPRECIATION

The SBL thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SBL thanks David J. Lull and Thérèse O. Clemens for their care and concern in administering the Executive Office.

The SBL thanks Kent H. Richards and Sandra Smith for coordinating the International Meeting.

The SBL thanks Harry Gilmer and the staff of Scholars Press.

The SBL thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time to us.

The SBL wishes each of you a successful Annual Meeting and a productive New Year.
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Harry W. Gilmer, Scholars Press, ex officio
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Katharine D. Sakenfeld, Princeton Theological Seminary
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Patrick D. Miller, Jr., Princeton Theological Seminary
David L. Petersen, Iliff School of Theology

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Lonnie D. Kiefer, Southern Methodist University
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Jill Raitt, University of Missouri, Columbia
Charles H. Reynolds, University of Tennessee, Knoxville
John Van Seters, University of North Carolina, Chapel Hill
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James C. Moyer, Southwest Missouri State University (Central States)
James C. VanderKam, North Carolina State University (Southeastern)
Raymond C. Van Leeuwen, Calvin Theological Seminary (Midwest)
Sections

Aramaic Studies
   Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism
   James G. Williams, Syracuse University

Biblical Hebrew Poetry
   J. Kenneth Kuntz, University of Iowa

Biblical History and Archaeology
   Diana Edelman, Buffalo Grove, IL

Hebrew Scriptures and Cognate Literature
   Peter Machinist, University of Michigan

Hebrews, General and Pastoral Epistles, Apocalypse
   Robert W. Wall, Seattle Pacific University

Hellenistic Judaism
   William Adler, North Carolina State University
   Shaye J. D. Cohen, Jewish Theological Seminary of America

Historical Jesus
   Marcus Borg, Oregon State University

History of Exegesis
   Gregory A. Robbins, University of Denver
   Susan E. Schreiner, University of Chicago

History and Literature of Early Rabbinic Judaism
   Alan J. Avery-Peck, Tulane University

Israelite and Canaanite Religion
   Susan Ackerman, Winthrop College

Israelite and Early Christian Wisdom
   Leo G. Perdue, Phillips University, Graduate Seminary

Israelite Prophetic Literature
   David L. Petersen, Iliff School of Theology
   Marvin A. Sweeney, University of Miami

Johannine Literature
   Robert Kysar, Ambler, PA

Linguistics and Biblical Hebrew
   Walter Bodine, Dallas, TX

Nag Hammadi and Gnosticism
   Anne McGuire, Haverford College

New Testament Textual Criticism
   Carroll D. Osburn, Abilene Christian University

Northwest Semitic Epigraphy
   Bruce Zuckerman, University of Southern California

Pauline Epistles
   Richard B. Hays, Yale Divinity School

Pseudepigrapha
   James R. Mueller, University of Florida

Qumran
   John Kampen, Payne Theological Seminary

Rhetorical Criticism
   David M. Gunn, Columbia Theological Seminary

Social Sciences and New Testament Interpretation
   Bruce J. Malina, Creighton University
   John J. Pilch, Cantonsville, MD

Structuralism and Exegesis
   Daniel Patte, Vanderbilt University

Synoptic Gospels
   Donald Juel, Luther Northwestern Theological Seminary

Textual Criticism of the Hebrew Bible
   Leonard J. Greenspoon, Clemson University

Theology of Hebrew Scriptures
   W. Sibley Towner, Union Theological Seminary, Virginia

Women in the Biblical World
   Catherine Clark Kroeger, Brewster, MA
   Gale A. Yee, College of St. Thomas

Groups

Acts
   Joseph B. Tyson, Southern Methodist University

African-American Theology and Biblical Hermeneutics
   Randall Bailey, Interdenominational Theological Center
   Renita Weems, Vanderbilt University Divinity School

Archaeology of the New Testament World
   Holland Hendrix, Barnard College
   Richard Oster, Harding University Graduate School of Religion

Ascetic Behavior in Greco-Roman Antiquity
   Vincent L. Wimbush, School of Theology at Claremont

Bible and Contemporary Theologies
   Kathleen A. Farmer, United Theological Seminary, Dayton, OH

Bible in Ancient and Modern Media
   Thomas E. Boothershine, United Theological Seminary, Dayton, OH
   Joanna Dewey, Episcopal Divinity School

Biblical Law
   Martin J. Buss, Emory University

 Chronicles, Ezra, Nehemiah
   Ralph W. Klein, Lutheran School of Theology at Chicago

Computer Assisted Research
   Robin C. Cover, Dallas, TX
   J. Alan Groves, Westminster Theological Seminary

Exegesis of Texts on Biblical Ethics
   Peter S. Zaas, Siena College

Female and Male in Gnosticism
   Deirdre Good, General Theological Seminary
   Karen L. King, Occidental College

Greco-Roman Religions
   Larry J. Alderink, Concordia College
   John Helgeland, North Dakota State University

Literary Aspects of the Gospels and Acts
   R. Alan Culpepper, Southern Baptist Theological Seminary

Literary Study of Rabbinic Literature
   Richard S. Sarasohn, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Matthew
   Jack Dean Kingsbury, Union Theological Seminary in Virginia
   Charles Talbert, Wake Forest University

Narrative Research on the Hebrew Bible
   Tamara C. Eskenazi, University of Denver
   J. Cheryl Exum, Boston College

Pauline Theology
   Robert Jewett, Garrett-Evangelical Theological Seminary

Pseudepigrapha
   James C. VanderKam, North Carolina State University

Social History of Early Christianity
   L. M. White, Oberlin College

Textual Basis for Bible Translation
   Harold P. Scalin, United Bible Societies
Ugaritic Studies
Edward L. Greenstein, Jewish Theological Seminary of America

Seminars

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Tradition History of the Pentateuch
John Van Seters, University of North Carolina

Consultations

Bible in Africa, Asia, and Latin America
David J. Lull, Society of Biblical Literature

Book of Psalms
J. Clinton McCann, Jr., Eden Theological Seminary

Christian Apocrypha
David R. Cartlidge, Maryville College
Dennis R. MacDonald, Iliff School of Theology

Constructs of Ancient History and Religion
James W. Flanagan, Case Western Reserve University
Jo Ann Hackett, Indiana University

Early Jewish/Christian Relations
Jeffrey S. Siker, Loyola Marymount University

Feminist Biblical Hermeneutics
Bruce C. Birch, Wesley Theological Seminary
Sharon R. Ringe, Methodist Theological School in Ohio

Literary Criticism and the Apocalypse
David L. Barr, Wright State University

Manichaeism
Paul Allan Mirecki, University of Kansas

New Testament Prayer in Historical Context
Mark Kiley, St. Jerome's College

Passion Narrative and Tradition in Early Christianity
John T. Carroll, Louisiana State University

Prophets and History
Robert D. Haak, Augustana College

Rabbinic and Patristic Exegesis
Asher Finkel, Seton Hall University
Lawrence Frizzell, Seton Hall University

Redaction Criticism and the Two Gospel Hypothesis
David B. Peabody, Nebraska Wesleyan University

Scripture in Early Judaism and Christianity
Craig A. Evans, Trinity Western University
James A. Sanders, School of Theology at Claremont

Sociology of the Second Temple
Philip R. Davies, University of Sheffield
John M. Halligan, St. John Fisher College

Study of Peace in Scripture
Perry Yoder, Associated Mennonite Biblical Seminaries

Related Organizations

American Schools of Oriental Research (ASOR)
International Organization of Masoretic Studies (IOMS)
International Organization of Septuagint and Cognate Studies (IOSCS)
National Association of Professors of Hebrew (NAPH)
Call for Papers
Eighth SBL International Meeting
Vienna, Austria
August 5-8, 1990

The 1990 congress will continue the pattern of this year’s Copenhagen meeting by beginning with a buffet reception on Sunday evening, August 5th, followed by three full days of papers, and concluding with a gala banquet the evening of August 8th. Plans for an after-congress trip to Budapest, Hungary are being made.

The special focus of the Vienna congress is on establishing stronger relationships with colleagues in Eastern Europe and the Soviet Union. More on these plans will be forthcoming.

Topics for Papers
Two types of presentations will be accepted: reports on projects (20 minutes without discussion) and papers (30 minutes followed by 10 minute discussions). The reports may cover any topic. Thirty minute paper proposals are invited in any area of biblical and related research.

Papers in German, French and English will be accepted. Special consideration will be given to proposals from SBL members living outside the USA, since one of the major purposes of the meeting is to provide a discussion context for these persons.

Proposals
Proposals should include an abstract in the language of presentation, identify whether the proposal is for a report or paper (if it is adaptable to either please indicate), the area in which the report/paper would best be placed, and whether or not you are an SBL member (please give your membership i.d. number).

Submit the proposal to:
Kent H. Richards
International Meeting Program
Iliff School of Theology
2201 South University Blvd.
Denver, CO 80210
303/744-1287

Deadline
The preliminary proposal deadline is November 15, 1989. All proposals must be received no later than January 10, 1990. Notification of the status of proposals will be mailed no later than January 31.
1880-87 Daniel Raynes Goodwin  
1888 Frederic Gardiner  
1889 Frederic Gardiner  
1889 Francis Brown  
1890 Charles A. Briggs  
1891-94 Talbot W. Chambers  
1895 J. Henry Thayer  
1896 Francis Brown  
1897 Edward T. Bartlett  
1898-99 George F. Moore  
1900 John P. Peters  
1901 Edward Y. Hincks  
1902 Benjamin W. Bacon  
1903 Richard J.H. Gouthell  
1904 Willis J. Beecher  
1905 William Rainey Harper  
1906 Paul Haupt  
1907 James Hardy Ropes  
1908 Frank Chamberlain Porter  
1909 Henry Preserved Smith  
1910 David G. Lyon  
1911 Ernest de Witt Burton  
1912 Lewis B. Paton  
1913 George A. Barton  
1914 Nathaniel Schmidt  
1915 Charles Cutler Torrey  
1916 Morris Jastrow, Jr.  
1917 Warren J. Moulton  
1918 James A. Montgomery  
1919 Edgar J. Goodspeed  
1920 Albert T. Clay  
1921 Kemper Fullerton  
1922 William R. Arnold  
1923 Max L. Margolis  
1924 Clayton R. Bowen  
1925 Julius A. Bewer  
1926 Shirley Jackson Case  
1927 Irving F. Wood  
1928 Loring Woart Batten  
1929 James E. Frame  
1930 William Frederic Bad  
1931 Burton Scott Easton  
1932 J.M. Powis Smith  
1933 James Moffatt  
1934 Frederick C. Grant  
1935 Elihu Grant  
1936 Henry J. Cadbury  
1937 George Dahl  
1938 Wm. Henry Paine Hatch  
1939 William F. Albright  
1940 Chester C. McCown  
1941 Julian Morgenstern  
1942-43 Kirsoop Lake  
1944 Theophile James Meek  
1945 Morton Scott Enslin  
1946 Leroy Waterman  
1947 Ernest Cadman Colwell  
1948 John W. Flight  
1949 Floyd V. Filson  
1950 Robert H. Pfeiffer  
1951 Erwin R. Goodenough  
1952 Sheldon Blank  
1953 S. Vernon McCasland  
1954 Millar Burrows  
1955 Amos N. Wilder  
1956 J. Philip Hyatt  
1957 Sherman E. Johnson  
1958 William A. Irwin  
1959 Robert M. Grant  
1960 R.B.Y. Scott  
1961 Samuel Sandmel  
1962 Herbert G. May  
1963 John Knox  
1964 Fred V. Winnett  
1965 Kenneth W. Clark  
1966 John L. McKenney  
1967 Paul Schubert  
1968 James Muilenberg  
1969 Frank W. Beare  
1970 Harry M. Orlinsky  
1971 Bruce M. Metzger  
1972 Walter J. Harrelson  
1973 Norman Perrin  
1974 Frank M. Cross, Jr.  
1975 Robert W. Funk  
1976 David Noel Freedman  
1977 Raymond E. Brown  
1978 James A. Sanders  
1979 Joseph A. Fitzmyer  
1980 Bernhard Anderson  
1981 James M. Robinson  
1982 Lou H. Silberman  
1983 Krister Stendahl  
1984 Roland E. Murphy  
1985 Wayne A. Meeks  
1986 James L. Mays  
1987 Elisabeth Schüssler Fiorenza  
1988 Philip J. King  
1989 Paul J. Achtemeier
Society of Biblical Literature Guidelines for Program Unit Proposals, Changes, and Revisions

Annual Meeting program proposals or changes in existing program units must be submitted by September 1. Requests for new units must be submitted a year in advance of their first meeting. Send all proposals to:

David J. Lull
Executive Director
Society of Biblical Literature
819 Houston Mill Road, N.E.
Atlanta, GA 30329

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Participation is open to any member. Sections are normally approved for a six-year term, and a chairperson is appointed for a three-year term.

Groups are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term, with a chairperson for a coinciding term.

Seminars are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year term, and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term, and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

Proposals
Include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit’s annual program, and keep appropriate records.

The Program Committee approves/rejects all proposals (including unit chairs), which will be reviewed annually in September.

Changes and Reviews
All program units are required to review their work in the final year of their term. If no change or renewal is requested, then the review is due eight (8) weeks after the last Annual Meeting in which the program unit has participated.

Changes and renewals must be submitted by March 1 in the last year of a program unit’s term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success or failure of the Consultation; and the reasons for the specific type of program unit desired should be fully explained.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. List of steering committee members with their addresses and phone numbers.
Preprogram Meetings

Friday, Morning/Afternoon
November 17

AAR/SBL Women's Caucus Workshop

9:00-5:00
Marriott: Newport Beach
and Rancho Las Palmas

Co-Conveners:
L.J. "Tess" Tessier, Youngstown State University
Serinity Young, New York, NY
Jacqueline Pastis, St. Louis, MO

Discussion Meeting on the Future of the Women's Caucus
Preprogram Meetings

Thursday, Morning
November 16

ASOR Handbook Dinner Meeting
7:30-9:30
Eric M. Meyers, Presiding

Friday
November 17

ASOR Biblical Archaeologist
Editorial Board
7:30 - 9:00
Eric M. Meyers, Presiding

ASOR Executive Committee of the
Albrigh Institute of
Archaeological Research
8:00 - 10:00
Joe D. Seger, Presiding

ASOR Executive Committee of the
Cyprus American Archaeological
Research Institute
8:00 - 10:30
Charles U. Harris, Presiding

ASOR Trustees of the American
Center of Oriental Research
8:30-1:30
Robert Coughenour, Presiding

SBL Committee on Regions
9:00 - 2:00
James Hester, University of Redlands, Presiding

International Q Project
9:00-12:00, 3:00-5:00
Monterey

James M. Robinson, Claremont Graduate School, and
John S. Kloppenborg, University of St. Michael's College, Toronto
School of Theology, Presiding
The following Q texts are ready to be discussed and agreed upon:

Q 3:2-4
Database: Sterling Bjorndahl, Camrose Lutheran College, Alberta,
Canada
Respondent: James M. Robinson, Claremont Graduate School

Q 3:7-9, 16-17
Database: Sterling Bjorndahl, Camrose Lutheran College, Alberta,
Canada
Respondent: M. Eugene Boring, Texas Christian University

Q 6:46-49
Database: Jon Daniels, Claremont Graduate School
Respondent: Shawn Carruth, Concordia College

Q 11:2-4
Database: Shawn Carruth, Concordia College
Respondent: James M. Robinson, Claremont Graduate School

Q 11:9-13
Database: Shawn Carruth, Concordia College
Respondent: R. Conrad Douglas, Claremont Graduate School

Q 12:2-7
Database: John S. Kloppenborg, University of St. Michael's College,
Toronto School of Theology
Respondent: Jon Daniels, Claremont Graduate School

Q 13:23-24
Database: Clayton Jefford, St. Meinrad School of Theology
Respondent: Michael G. Steinhauser, Toronto School of Theology

Q 16:13, 17-18
Database: Shawn Carruth, Concordia College
Respondent: Sterling Bjorndahl, Camrose Lutheran College,
Alberta, Canada

The following methodological paper will be discussed:
Michael G. Steinhauser, Toronto School of Theology

Criteria for Identifying Q When the Text Appears Only in Matthew or Luke
This paper may be included in the SBL 1989 Seminar Papers.
The Database for the following Q texts are to be submitted:

Shawn Carruth, Concordia College

Q 6:22-23; 9:57-58; 10:2-16
Leif Vaage, ILAMP, Lima, Peru

Q 7:18-35; 14:16-24, 16:16
Sterling Bjorndahl, Camrose Lutheran College, Alberta, Canada

32
ASOR Trustees of the Cyprus American Archaeological Research Institute

11:00 - 3:00
San Simeon A

Charles U. Harris, Presiding

ASOR Committee on Publications

2:00-3:30
ASOR Suite

Eric M. Meyers, Presiding

ASOR Tell El-Hesi Board

2:00 - 5:00
Conference Room 1

Kevin G. O’Connell, Presiding

SBL Conference of Regional Secretaries

2:00 - 9:30

John Gammie, University of Oklahoma, Tulsa, Presiding

2:00 - 5:45
Conference Room 3

Business Meeting

6:00-7:00
Conference Room 4

Dinner

7:00-9:30
Conference Room 3

Business Meeting

SBL Research and Publications Committee

3:30 - 5:30
SBL Executive Suite

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

ASOR BASOR Editorial Board

4:00-5:30
Conference Room 2

Walter E. Rast, Presiding
SEMEIA Editorial Board
6:00 - 10:00
Conference Room 5

Dinner Meeting
Robert C. Culley, McGill University, Presiding

ASOR Tell El-Hesi Publications Planning Workshop
7:00 - 10:00
Conference Room 1
Bruce T. Dahlberg, Presiding

ASOR Committee on Archaeological Policy
7:00 - 12:00
ASOR Suite
Walter Rast, Presiding

Saturday, Morning/Afternoon
November 18

ASOR Program Committee Meetings
7:30 - 9:00
ASOR Suite
Barry M. Gittlen, Presiding

SEMEIA Editorial Board
8:00 - 10:00
Conference Room 5
Robert C. Culley, McGill University, Presiding

ASOR Special Session: The Procurement of Agricultural Resources in Wadi Al-Jubah
9:00 - 11:00
Conference Room 3
Jeffery A. Blakely, American Foundation for the Study of Man, Presiding

9:00
Jeffery A. Blakely, American Foundation for the Study of Man, Introduction

9:10
Maurice J. Grolier, American Foundation for the Study of Man, A Geomorphic Inquiry into Soil Processes and Soil Irrigation Farming in the al-Jadidah Basin, Yemen Arab Republic

9:35
Robert Brinkmann, American Foundation for the Study of Man, Pre-Islamic Agricultural Soils of Wadi al-Jubah, Yemen Arab Republic

10:00
Brian Hesse, University of Alabama, Birmingham, and Paula Wapnish, Smithsonian Institution, The Faunal Remains at Hajar ar-Rayhani

10:30
Discussion. To include the speakers, as well as James A. Sauer and Abdu Othmann Ghaleb.

SBL Council

9:00 - 1:00
Santa Monica

9:00 - 11:30
Business Meeting
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

11:45 - 1:00
Buffet Lunch

ASOR Board of Trustees

10:00 - 12:00
Monterey
Gough W. Thompson, Jr., Presiding

ASOR Ancient Manuscript Committee

12:00 - 1:30
ASOR Suite
Philip J. King, Presiding
For more information on the AAR/SBL Annual Meeting, call the Annual Meeting office at 404/636-4757. Or write to the Annual Meeting Manager, c/o Scholars Press, P.O. Box15288, Atlanta, GA 30333.

1990
New Orleans, LA
November 17-20

1991
Kansas City, MO
November 23-26

1992
San Francisco, CA
November 21-24

1993
Washington, D.C.
November 20-23
Saturday
Afternoon
November 18

Annual Meeting Program

A1 Academic Teaching and Study of Religion Section
1:00-3:30
San Clemente

1:00-2:15
Theme: Using Computers in Teaching Religious Studies
George H. Cave, University of Tampa, Presiding
Frederic R. Kellogg, Emory and Henry College
Computer Review Programs in Religious Studies
Julius J. Jackson, Jr., San Bernardino Valley College
Hecate: Computer Assisted Instruction in Religious Studies
Alfred Benney, Fairfield University
A Tectonic Definition of Religion
2:15-3:30
Theme: Effective Ways of Teaching Biblical Studies
Robert Berkey, Mount Holyoke College, Presiding
Stanley M. Burgess, Southwest Missouri State University
Teaching Cognitive Skills and Mediated Learning in the Introduction to Old Testament Course
Edward W. Amend, University of Northern Iowa
Dialectic and Disclosure: Using the Pentateuchal Narrative Traditions to Organize an Undergraduate Hebrew Bible/Old Testament Course
Paul W.R. Bowly, Saint Mary’s University
Myth and Story: Exploring Religious Difference

A2 Arts, Literature and Religion Section
1:00-3:30
Ventura

Theme: Ecological Literature and Religious Consciousness
John D. Barbour, St. Olaf College, Presiding
David L. Barnhill, Guilford College
Turtle Island: Gary Snyder’s Ecological Vision
Maria R. Lichtmann, Bowdoin College
The Incarnational Aesthetic of Gerard Manley Hopkins
Dianne S. Ganz, Montgomery College
Conversations with a Creek: Annie Dillard’s Hermeneutic of the Sacred in Pilgrimage at Tinker Creek
Lynn Ross-Bryant, University of Colorado, Boulder
Barry Lopez: Of Nature and Texts
Respondent: David Jasper, University of Durham, England

A3 Buddhism Section
1:00-3:30
Manhattan
Theme: Pure Land Buddhism
Donald S. Lopez, Jr., University of Michigan, Presiding
Allan A. Andrews, University of Vermont
Populist and Clerical Forms of Pure Land Devotionalism: Typology and History
Sybil Thornton, University of Montana
The Yugo Shonin as “Living Body of the Buddha”
Paul B. Watt, DePauw University
Pure Land Buddhism in Late Tokugawa Japan: Lessons from the Life of the True Pure Land Master Tokurita (1772-1858)
John S. Ishihara, Chikushi Jogakuen College, Fukuoka, Japan
Shin Buddhist Realism
Todd Thornton Lewis, Rutgers University
Sukhavati in Newar Buddhist Tradition

A4 Comparative Studies In Religion Section
1:00-3:30
La Jolla
Theme: Texts, Contexts, and Traditional Hermeneutics in South Asia
Jeffrey R. Timm, Wheaton College, Presiding
Jose Ignacio Cabezón, Iliff School of Theology
Vasubandhu’s Vyākhyāyukti on the Authenticity of the Mahayana Sutras
Anantanand Rambachan, St. Olaf College
Where Words Free: The Liberating Potency of Verdic Words in the Hermeneutics of Sankara
Nikky Guninder Kaur Singh, Colby College
Hermeneutics as Vehicle of Religious Self-Understanding: The Sikh Instance
John Cort, Harvard University
Svetambar Murtipujak Jain Scripture in Context
Respondent: Carl W. Ernst, Pomona College
### Annual Meeting Program

#### S1 Linguistics and Biblical Hebrew Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>12:00</td>
<td>Walter R. Bodine</td>
<td>Dallas, TX, Presiding</td>
<td>Capistrano A</td>
</tr>
<tr>
<td>12:00</td>
<td>Anson F. Rainey</td>
<td>Tel Aviv University</td>
<td>Some West Semitisms in the Amarna Letters from Canaan</td>
</tr>
<tr>
<td>12:30</td>
<td>Deborah Kennedy</td>
<td>Georgetown University</td>
<td>Systemic-Functional Grammar and Discourse Analysis of Hebrew Text</td>
</tr>
<tr>
<td>1:00</td>
<td>Samuel A. Meier</td>
<td>Ohio State University</td>
<td>Patterning of Oblique Referents in Biblical Hebrew Dialogue</td>
</tr>
<tr>
<td>1:45</td>
<td>Raymond F. Person, Jr.</td>
<td>Duke University</td>
<td>Preferreds and Dispreferreds in Narratives of Divine/Human Interaction in the Hebrew Bible</td>
</tr>
<tr>
<td>2:15</td>
<td>David M. Howard, Jr.</td>
<td>Bethel Theological Seminary</td>
<td>Chronological Cohesiveness in Joshua 1-4</td>
</tr>
<tr>
<td>2:45</td>
<td>Richard S. Hess</td>
<td>University of Sheffield</td>
<td>Words and Meanings: Semantic Changes in Classical Hebrew and Their Implications</td>
</tr>
<tr>
<td>3:15</td>
<td>Planning Session</td>
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</table>

#### S2 Biblical Criticism and Literary Criticism Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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</thead>
<tbody>
<tr>
<td>12:30</td>
<td>James G. Williams</td>
<td>Syracuse University, Presiding</td>
<td>Santa Barbara</td>
</tr>
<tr>
<td>12:30</td>
<td>Burke O. Long</td>
<td>Bowdoin College</td>
<td>The Trouble With the “New” Poetics of Biblical Narrative</td>
</tr>
<tr>
<td>12:55</td>
<td>George Alchele, Jr.</td>
<td>Adrian College</td>
<td>The Fantastic in the Parabologic Language of Jesus</td>
</tr>
</tbody>
</table>

#### S3 Archaeology of the New Testament World Group

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00</td>
<td>Helmut Koester</td>
<td>Harvard University, Presiding</td>
<td>Redondo</td>
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<tr>
<td>1:00</td>
<td>John R. Lanci</td>
<td>Harvard University</td>
<td>Aphrodite at Corinth</td>
</tr>
<tr>
<td>1:30</td>
<td>Helmut Koester</td>
<td>Harvard University</td>
<td>Melikertes in Isthmia</td>
</tr>
<tr>
<td>2:00</td>
<td>Holland Hendrix</td>
<td>Barnard College</td>
<td>Temples in the Roman Forum of Philippi and Imperial Cult at the Colony</td>
</tr>
<tr>
<td>2:30</td>
<td>Daniel Schowalter</td>
<td>Carthage College</td>
<td>Hadrian’s Monumental Buildings Near the Athenian Agora</td>
</tr>
<tr>
<td>3:00</td>
<td>Steve Friesen</td>
<td>Harvard University</td>
<td>A Case of Mistaken Identity on Curetes Street</td>
</tr>
</tbody>
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1:20
Everett Fox, Clark University
Die Schrift und ihre Verdeutschung and Literary Study of the Hebrew Bible

1:45
Recess

1:50
Charles Muenchow, Florida State University
The “Practical” Unity of the Book of Job

2:15
Cliff Edwards, Virginia Commonwealth University
Trespassing a Monument: A Lacanian Visit to Uz

2:40
Christo Lombard, University of Namibia
Methodological Considerations in Deconstructing "Eve"

3:05
Cynthia Gordon, University of California, Riverside
Esau’s Tears: Psychological Equilibrium and Rabbinic Overkill
### Saturday
#### Afternoon
#### November 18

<table>
<thead>
<tr>
<th>A5</th>
<th>History of Christianity Section</th>
<th>A6</th>
<th>Theology and Religious Reflection Section</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00-3:30</td>
<td>Carmel</td>
<td>1:00-3:30</td>
<td>El Capitan A &amp; B</td>
</tr>
<tr>
<td>1:00-2:15</td>
<td><strong>Theme:</strong> Gender in Christian History: A Cross-Chronological Perspective</td>
<td><strong>Theme:</strong> Resistance to the Europeanization of the Earth: Non-Western Patterns of Religious Reflection</td>
<td></td>
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<tr>
<td><strong>Mary Walsh Meany,</strong> Siena College, Presiding</td>
<td><strong>John B. Cobb, Jr.,</strong> Claremont School of Theology, Presiding</td>
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<tr>
<td><strong>Marie Anne Mayeski,</strong> Loyola Marymount University</td>
<td><strong>Panelists:</strong></td>
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<tr>
<td><strong>The Syro-Phoenician Woman in Early Medieval Exegesis</strong></td>
<td><strong>Joseph Prabhu,</strong> California State University, Los Angeles</td>
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<tr>
<td><strong>Ulrike Wiethaus,</strong> St. Olaf College</td>
<td><strong>Lamin Sanneh,</strong> Yale University</td>
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<tr>
<td><strong>The Category of Gender in Medieval Descriptions of Mystical Experience</strong></td>
<td><strong>Thomas Kasulis,</strong> Northland College</td>
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<td><strong>Gary Steven Kinkel,</strong> Simpson College</td>
<td><strong>Roberto Goizueta,</strong> Aquinas Center, Emory University</td>
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<tr>
<td><strong>Our Dear Mother the Holy Spirit: Count Zinzendorf’s Experiment in Trinitarian Theology</strong></td>
<td><strong>Respondent:</strong> <strong>Robert Schreiter,</strong> Catholic Theological Union, Chicago</td>
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<tr>
<td><strong>F. David Kievit,</strong> Bergen Community College</td>
<td><strong>Robert Michaelsen,</strong> University of California, Santa Barbara, Presiding</td>
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<tr>
<td><strong>The Sphere of Private Life: Hannah More’s Bible Rhymes</strong></td>
<td><strong>Elizabeth A. Castelli,</strong> College of Wooster</td>
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<tr>
<td><strong>2:15-3:30</strong></td>
<td><strong>Beyond Right and Constraint: A Critique of the Legal Rhetoric of AIDS</strong></td>
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<tr>
<td><strong>Theme:</strong> Social and Economic Issues in Christian History</td>
<td><strong>Paul Anthony Schwartz,</strong> California Institute for Integral Studies, San Francisco, CA</td>
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<tr>
<td><strong>Gerald W. McCulloh,</strong> Loyola University of Chicago, Presiding</td>
<td><strong>Legitimizing Stigma: Religious Ideology and Public Health in the AIDS Epidemic</strong></td>
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<tr>
<td><strong>Gordon E. Whitney,</strong> Princeton, NJ</td>
<td><strong>Rebekah L. Miles-Delony,</strong> University of Chicago Divinity School</td>
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<tr>
<td><strong>The Influence of Moral Ideas on the Roman/Byzantine Law of Slavery</strong></td>
<td><strong>The Trouble with Stanley Hauerwas: A Focus on Abortion</strong></td>
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<td><strong>John P. Burgess,</strong> Doane College</td>
<td><strong>Respondent:</strong> <strong>Martin E. Marty,</strong> University of Chicago Divinity School</td>
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<tr>
<td><strong>Four Puritan Strategies for Relating Scripture to Political Affairs</strong></td>
<td><strong>A8</strong></td>
<td>Church-State Studies Group</td>
<td>A8</td>
</tr>
<tr>
<td><strong>Mark Valeri,</strong> Lewis and Clark College</td>
<td><strong>1:00-3:30</strong></td>
<td><strong>Monterey</strong></td>
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<tr>
<td><strong>Jonathan Edwards’s Preaching on Economics</strong></td>
<td><strong>Theme:</strong> <strong>Sex, Morality and the Law</strong></td>
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<tr>
<td><strong>Michael Alan Burdick,</strong> University of California, Santa Barbara</td>
<td><strong>Robert Michaelsen,</strong> University of California, Santa Barbara, Presiding</td>
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<tr>
<td><strong>Human Rights, The Church, and Militant Secularism: The Search for Democracy in Argentina</strong></td>
<td><strong>Elizabeth A. Castelli,</strong> College of Wooster</td>
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<tr>
<th>A7</th>
<th>Afro-American Religious History Group</th>
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<tbody>
<tr>
<td>1:00-3:30</td>
<td>Coronado</td>
<td><strong>1:00-3:30</strong></td>
<td>Coronado</td>
</tr>
<tr>
<td><strong>Theme:</strong> The Historical Role of Howard Thurman: Issues of Consciousness, Identity, and Community</td>
<td><strong>Harold Dean Trulear,</strong> Eastern Baptist Theological Seminary, Presiding</td>
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<tr>
<td><strong>Howard Thurman and the Universal Community</strong></td>
<td><strong>Catherine King Clarke,</strong> Norfolk State University</td>
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<tr>
<td><strong>Alton B. Pollard, III,</strong> Wake Forest University</td>
<td><strong>Howard Thurman and the Civil Rights-Black Consciousness Era</strong></td>
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<tr>
<td><strong>Walter Earl Fluker,</strong> Vanderbilt University Divinity School</td>
<td><strong>Respondent:</strong> <strong>Martin E. Marty,</strong> University of Chicago Divinity School</td>
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<tr>
<td><strong>Howard Thurman and the Civil Rights Movement: Interpreter and Enabler from the Underside of History</strong></td>
<td><strong>A8</strong></td>
<td>Church-State Studies Group</td>
<td>A8</td>
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<tr>
<td><strong>1:00-3:30</strong></td>
<td><strong>Monterey</strong></td>
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<tr>
<td><strong>Theme:</strong> <strong>Sex, Morality and the Law</strong></td>
<td><strong>Robert Michaelsen,</strong> University of California, Santa Barbara, Presiding</td>
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<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Location</th>
<th>Speaker/Institution</th>
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</thead>
<tbody>
<tr>
<td>1:00-3:30</td>
<td><strong>S4</strong> The Bible in Africa, Asia, and Latin America Consultation</td>
<td>Santa Monica</td>
<td>David J. Lull, Society of Biblical Literature, Presiding</td>
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<tr>
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<td>This session will be an organizational meeting for scholars interested in participating in an on-going working group.</td>
</tr>
<tr>
<td>1:00-3:30</td>
<td><strong>S5</strong> Hebrew Scriptures and Cognate Literature Section</td>
<td>Conference Room 10</td>
<td>Jo Ann Hackett, Indiana University, Presiding</td>
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<td>Mark S. Smith, Yale University</td>
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<td><em>The Near Eastern Background of Solar Language for Yahweh</em></td>
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<td>Scott R. A. Starbuck, Princeton Theological Seminary</td>
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<td><em>Behold, the Name of Yahweh Comes From Far</em>: Hypostasis and the Divine Warrior</td>
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<td>Susan Ackerman, University of Arizona, Tuscon</td>
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<td><em>The Prayer of Nabonidus, Elijah on Mount Carmel, and Monotheism in Israel</em></td>
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<td>Charles Krahmalkor, University of Michigan</td>
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<td><em>Phoenician and Punic Miscellanies Relating to Ancient Israelite Institutions</em></td>
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<td>Roy Gane, University of California, Berkeley</td>
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<td><em>Akkadian ex eventu Prophecies and the Genre 'Apocalypse'</em></td>
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<td>Jeffrey S. Rogers, Furman University</td>
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<td><em>Pausal Moments in 1-2 Kings and Neo-Babylonian Chronicles</em></td>
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<td>1:00-3:30</td>
<td><strong>S6</strong> Literary Aspects of the Gospels and Acts Group</td>
<td>San Simeon A &amp; B</td>
<td>R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding</td>
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<td>John A. Darr, Boston College</td>
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<td>Robert M. Fowler, Baldwin-Wallace College</td>
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<td>Jeffrey L. Staley, University of Portland, OR</td>
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<td>Stephen D. Moore, Yale Divinity School</td>
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<td><em>Luke's Economy of Knowledge</em></td>
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<td>Fred W. Burnett, Anderson College</td>
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<td>Mikeal C. Parsons, Baylor University</td>
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<td>1:00-3:30</td>
<td><strong>S7</strong> Philo of Alexandria Seminar</td>
<td>Malibu</td>
<td>David Winston, Graduate Theological Union, Presiding</td>
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<td>David T. Runia, Free University of Amsterdam</td>
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<td>John T. Greene, Michigan State University</td>
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<td><em>Balaam: Prophet, Diviner, and Priest in Selected Ancient Israelite and Hellenistic Jewish Sources</em></td>
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<td>Robert M. Berchman, Michigan State University</td>
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<td><em>Arcana Mundi Between Balaam and Hecate: Prophecy, Divination, and Magic in Later Platonism</em></td>
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<td>This paper may appear in the SBL 1989 Seminar Papers.</td>
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Saturday
Afternoon
November 18

A9  Esotericism and Perennialism  A9

1:00-3:30  Conference Room 6

1:00-3:00
Theme: Hierarchy and Cosmologies
Joselyn Godwin, Colgate University, Presiding
Gisela Webb, Seton Hall University
The Role of Hierarchy in the Sufism of Ibn Arabi
Terence L. Nichols, College of St. Thomas
The Re-emergence of Hierarchical Concepts in Science: Implications for Cosmology
James C. Mills, University of West Florida
An Emanation Theory of Hierarchical Ontological Projection
Gregory J.W. Shaw, Stonehill College
Embodying the Stars: Iamblichus’ Transformation of Plato’s Cosmos and Hierarchy
3:00-3:30
Business Meeting
James Burnell Robinson, University of Northern Iowa, Presiding

A10  Evangelical Theology Group  A10

1:00-3:30  Avila A & B

Theme: Tensions in Evangelical Spirituality
Stanley J. Grenz, North American Baptist Seminary, Presiding
1:00-1:20
Stephen Dunning, University of Pennsylvania
The Ambiguity of Experience: Oswald Chambers’ Evangelical Spirituality
1:20-1:40
James W. McClendon, Jr., Church Divinity School of the Pacific and Graduate Theological Union
Toward a Conversionist Spirituality
1:40-2:00
Valerie Ziegler Morris, Rhodes College
Hierarchy and Egalitarianism in Evangelical Spirituality
2:00-2:10
Respondent: C. John Weborg, North Park Theological Seminary
2:10-3:30
Discussion and Summary

A11  Person, Culture and Religion  A11

1:00-3:30  Huntington C

Theme: Models of the Self and the Reformulation of Ethics
Ernest Wallwork, Syracuse University, Presiding
David Lawrence Tripp, University of Southern California, and Elizabeth Say Virgili, California State University, Northridge
Positioning the Self: From Post-structuralism to Ethical Agency
Stuart Zane Charme, Rutgers University, Camden
The Decentering of Authenticity in the Work of Jean-Paul Sartre
Margaret Craddock Huff, Northeastern University
Self-in-Relation Psychology: Its Implications for Agency and Justice
Ira H. Peak, Jr., Wayland Baptist University
Multiple Intelligences: A Challenge to Prevailing Notions of Moral Development
Respondent: David Fisher, North Central College

A12  Religion, Health and Medical Ethics Group  A12

1:00-3:30  Laguna A

1:00-2:15
Theme: Roe v. Wade and the Future
Stephen G. Post, Center for Biomedical Ethics, Case Western Reserve University, Presiding
Gene Outka, Yale University
The Legacy of Paul Ramsey: Ethics at the Edges of Life
Panelists:
Dena S. Davis, University of Virginia
David H. Smith, Poynter Center, University of Indiana
Phyllis Zagano, Boston University
2:15-3:30
Mark Ellingsen, Institute of Ecumenical Research, Strasbourg, France
The Abortion Controversy in World Ecumenical Scope
Kathleen M. Prich, Dickinson School of Law
Post Roe v. Wade: In Re A.C.—The Rights of Terminally Ill Pregnant Women
Saturday Afternoon November 18

S8 Study of Peace In Scripture Consultation
1:00-3:30

Perry Yoder, Associated Mennonite Biblical Seminaries, Presiding
1:00

Daniel L. Smith, Loyola Marymount University
Hebrew Satyagraha: Fasting as Warfare in Post-Exilic Theology
1:30

William Klassen, University of Toronto
A Review and Assessment of the Contribution of Richard Horsley to our Understanding of Jesus and the Zealots
Panelists:
Richard B. Hays, Yale Divinity School
Michel Desjardins, University of Toronto
Response:
Richard A. Horsley, University of Massachusetts, Boston
3:15

Future Directions of the Consultation

S9 ASOR Reports on Current Excavations and Surveys I
1:00-5:00

SESSION I: ASOR-Affiliated Projects
1:00-3:15

Kevin G. O'Connell, Le Moyne College, Presiding
1:00

Gary O. Rollefson, San Diego State University
Alan Simons, Desert Research Institute, Reno, NV
Zeidan Kafafi, Yarmouk University, Irbid, Jordan
The 1988 and 1989 Seasons at Neolithic 'Ain Ghazal, Jordan
1:15

S. Thomas Parker, North Carolina State University
The 1989 Season of the Limes Arabicus Project
1:30

Lawrence T. Geraty, Atlantic Union College
The Madaba Plains Project's Third Season (1989)
1:50

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
The Final Season of Phase II Excavations at Tell Halif
2:05

Trude Dothan, Institute of Archaeology, Hebrew University, Jerusalem
Tell Miqne-Ekron Excavations, 1988: The Iron I Period
2:20

Seymour Gitin, W. F. Albright Institute of Archaeological Research
Tell Miqne-Ekron Excavations, 1988: The Iron II Period
2:35

David F. Graf, University of Miami
The Via Nova Traiana Between Petra and Humayma
2:50

Recess

SESSION II: Other Projects
3:15-5:00

Howard Goldfried, California State University, Sacramento, Presiding
3:15

Moshe Kochavi, Tel Aviv University
The Land of Geshur Project: Regional Archaeology of the Southern Golan
3:30

Avraham Biran, Hebrew Union College-Jewish Institute of Religion
New Evidence for Canaanite Laish
3:45

Jonathan N. Tubb, The British Museum
The Fourth Season of Excavations at Tell es-Se'idiyeh
4:00

Steven Derfler, Hamline University
The Iron Age Village of Nahal Yattir in the Western Negev
4:15

Rami Arav, Golan Research Institute
Bethsaida Excavations
4:30

Dan Urman, Ben-Gurion University of the Negev
Tell Nessana Excavations, 1987-1989
4:45

W. Harold Mare, Covenant Theological Seminary
The Central Civic Complex at Abila of the Decapolis
A13 Ritual Studies Group A13
1:00-3:30 Conference Room 7

Theme: Rituals and Orality
Richard K. Payne, Institute of Buddhist Studies, Berkeley, CA, Presiding
Karen Sue Hybertsen, Summit, NJ
“Crying Out” Oral Expression as Ritual in the Salem Witch-Craze
Ronald L. Grimes, Wilfred Laurier University
The Ritual of Seeing What Should Not Be Seen and Telling What Should Not Be Told: A Story about the Zunis and One of Their Chief Anthropologists
Bobby C. Alexander, Southern Methodist University
Electronic Storytelling: Teleevangelism's Innovations with a Traditional Ritual Form
Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
Calvinist Preachers as Shamans: The Rhetoric of a Blue Ridge Baptist Church
Respondent: Sam D. Gill, University of Colorado, Boulder

A15 Native American Religious Traditions Consultation A15
1:00-3:30 Capistrano B
1:00-3:00
Theme: Native American Cosmogonies
Ines Talamantez, University of California, Santa Barbara, Presiding
John A. Grim, Bucknell University
Cosmogony in the Winter Dance at Inchelium, Washington
Jordan Paper, York University
Spirit (Sweat) Lodge as Recapitulated Cosmogony
Jay Hansford C. Vest, Blackfeet Community College
Kitchi Manitou and Algonquian Metaphysics: Ontological, Cosmogonic, and Moral Reflections upon an Ultimate Animating Life Principle
Respondent: Tod Swanson, Arizona State University
3:00-3:30
Business Meeting
Jordan Paper, York University, Presiding

A16 Theology and Post-Modernism A16
1:00-3:30 Pacific D
1:00-2:45
Theme: Derrida and Negative Theology
Robert P. Scharlemann, University of Virginia, Presiding
E. David Klemm, University of Iowa
Mark C. Taylor, Williams College
Edith Wyschogrod, Queens College, CUNY
S10 Scripture in Early Judaism and Christianity Consultation

1:00-5:00 Conference Room 1

Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

1:00

Steve Delamarter, Ancient Biblical Manuscript Center
The Vilification of Jehoiakim in Early Judaism
1:30

Richard A. Freund, University of Nebraska
The Decalogue in Early Judaism and Christianity
2:00

George Wesley Buchanan, Wesley Theological Seminary
Psalm 74 and the Fall of Jerusalem
2:30

William Richard Stegner, Garrett-Evangelical Theological Seminary
The Use of Scripture in Two Narratives of Early Jewish Christianity (Matthew 4:1-11; Mark 9:2-8)
3:00

Recess
3:15

Linda L. Belleville, North Park Theological Seminary
Tradition or Creation? Paul's Use of the Exodus 34 Tradition in 2 Corinthians 3:7-18
3:45

Stephen G. Brown, Newhall, CA
The Intertextuality of Isaiah 66:17 and 2 Thessalonians 2:7—A Solution to the "Restraint" Problem
4:15


Reviewers:
Luke T. Johnson, Indiana University
James A. Sanders, School of Theology at Claremont
Robert C. Tannehill, Methodist Theological School in Ohio

Respondent:
David P. Moessner, Columbia Theological Seminary

S11 Theology of Hebrew Scriptures Section

1:00-5:00 Palos Verdes A & B

Gerald Gerbrandt, Canadian Mennonite Bible College, Presiding

1:00

James Barr, Vanderbilt University
Are We Moving Toward an Old Testament Theology, or Away From It?
2:00

Elmer A. Martins, Mennonite Brethren Biblical Seminary
Biblical Theology and Normativity
2:45

Recess
3:00

Terence E. Fretheim, Luther Northwestern Theological Seminary
The Plagues as Ecological Signs of Historical Disaster
3:30

Murray J. Haar, Augustana College
The Sins of God in Psalm 44
4:00

Dwight W. "Rip" Van Winkle, Seattle Pacific University
Canaanite Genocide and the God of Love: The Relationship Between Biblical Theology and Systematic Theology
4:30

Marsha White, Harvard Divinity School
A Reassessment of the "Mosaic Covenant - Davidic Covenant" Paradigm
Saturday
Afternoon/Evening
November 18

A18  Arts, Literature and Religion  A18
Section  3:45-6:15  El Capitan A & B

Theme: Religious Sensibility in Twentieth-Century Art
Stephen Happel, Catholic University of America, Presiding
Jane Dillenberger, Pacific School of Religion
The Last Supper in Twentieth-Century Art
Charles A. Aho, Syracuse University
Jasper Johns' "The Seasons": Religious Text for Modernity
Doug Adams, Pacific School of Religion and Graduate Theological Union
Remembrance of Crucifixion and Resurrection in Jasper Johns' Paintings: Connections of Johns' Post-Modern Art and Polanyi's and Wittgenstein's Philosophies
Jana Elizabeth Carp, Graduate Theological Union
Noguchi's California Scenario: Nature and Spirit in an Urban Landscape
Diane Apostolos-Cappadona, Georgetown University
The Absence that Informs Presence: The Missing Figure in the Sculptures of Isamu Noguchi

A19  Ethics Section  A19
Section  3:45-6:15  Huntington C

Theme: Political Ethics
Robin W. Lovin, University of Chicago, Presiding
Christine E. Gudorf, Xavier University
Just War, Black Boys, and Liberation Theology: The Limits of the Probable Success Requirement
M. Cathleen Kaveny, Yale University
Neutrality about the Good Life v. the Common Good: MacIntyre, the Supreme Court, and Liberalism as a Living Tradition
Donna K. Maeda, University of Southern California
Feminism and Political Theory

A20  North American Religions  A20
Section  3:45-6:15  Malibu

Theme: Mass Death and Redemptive Sacrifice
Amanda Porterfield, Syracuse University, Presiding
David Chidester, University of Cape Town, South Africa
Saving the Children by Killing Them: Redemptive Sacrifice in the Ideologies of Jim Jones and Ronald Reagan
Edward Tabor Linenthal, University of Wisconsin, Oshkosh
Saving the World by Destroying It: Patriotic Faith and Mass Death in the 20th Century
David Carrasco, University of Colorado, Boulder
Mesoamerican Parallels: The Sacrifice of Women
Respondent: Jonathan Z. Smith, University of Chicago

A21  Philosophy of Religion  A21
Section  3:45-6:15  Manhattan

Theme: Rethinking Classics in the Philosophy of Religion
Philip M. Hillmer, Emory University, Presiding
Victor Nuovo, Middlebury College
Rethinking Paley
Kent E. Richter, Stanford University
Jakob Fries on the Union of Belief and Feeling in Religion
Peter H. Van Ness, Union Theological Seminary
Pascal on Habit: The Practice of Paradox
Robert R. Williams, Hiram College
Some Hegelian Reflections on Theology and Deconstruction
S12

Computer Assisted Research Group

1:00-5:30

Theme: Scanning Technologies and Archives in Humanities Computing

Robin C. Cover, Dallas Theological Seminary, Presiding

1:00

Invited Lectures on Scanning and Text Archives

(1) Scanning and Optical Character Recognition: The Technology and its Application in Humanities Computing

(2) Desktop Scanning for the Individual Scholar

(3) Text Archives: Collection, Maintenance and Distribution of Machine-Readable Texts

3:45-Recess

4:00

Brief Reports Accompanying Written Summaries: Recent Computing Activities at Academic Institutions

Harvard University

Greg Crane, Elli Mylonas: PERSEUS Project

Richard Saley: Photogrammetry Project

Johns Hopkins University with Hebrew Union College - Jewish Institute of Religion

Steven A. Kaufman: Comprehensive Aramaic Lexicon Project

Hebrew University, Jerusalem

Emmanuel Tov: Computer Assisted Tools for Septuagint Studies (CATSS)

Michael Stone: Armenian Inscriptions Data Base

Manchester University

Tony Smith, Gordon Neal: Greek Syntactic Parsing Project

Maredsous Centre: Informatique et Bible (Maredsous)

R. F. Poswick: Maredsous Biblical Databases

Oxford University

Susan Hockey, Lou Burnard: Oxford University Computing Center and Oxford Text Archive

Packard Humanities Institute

David Packard, Wilkins Poe: MicroBYCUS

Princeton Theological Seminary

J. J. M. Roberts, Richard Whitaker: (Electronic) Hebrew Lexicon Project

James Charlesworth, Richard Whitaker (also with Claremont Institute for Antiquity and Christianity): Qumran Machine-Readable Texts

Summer Institute of Linguistics

Steve DeRose: CELLAR (Computer Environment for Linguistic, Literary, and Anthropological Research)

University of California, Irvine

Theodore Brunner: Thesaurus Linguae Graecae Project

University of California, Los Angeles

Giorgio Buccellati: Computer Aided Analysis of Mesopotamian Materials

Andrew Dyck, Bernard Frischer: Classicist’s Workbench

University of California, Santa Barbara

Randall Smith: CDROM Retrieval Software for Textual Research

University of Pennsylvania

John Abercrombie, Alan Humm, Robert Kraft, David Louder, Jacqueline Pastis, Jay Treat, David Rech: Center for the Computer Analysis of Texts (CCAT)

University of Sheffield

David Clines: (Electronic) Dictionary of Biblical Hebrew

University of Stellenbosch

Walter Claassen: Research for Computer Applications to the Language and Text of the Old Testament

Johann Cook: Syriac Peshitta Project

University of Toronto

John Hurd, Trinity College: Center Coordination, Software Library

Vrije Universiteit, Amsterdam

Eep Talstra: Werkgroep Informatica (Hebrew Bible Syntactical Analysis)

Westminster Theological Seminary

Alan J. Groves: Westminster Computer Project (Hebrew Bible Morphological Parsing)

Wooster College

J. Arthur Baird: Computer Bible Project

Computer Demonstrations and Discussion Groups

Rooms (Palisades and Salinas) have been designated for continuous use by the Computer Assisted Research Group throughout the Annual Meeting. Convention registrants are encouraged to stop by Palisades at any time, where knowledgeable CARG personnel will be available to answer questions about humanities computing. Schedules posted outside Palisades will provide detailed listings of specific software demonstrations, tutorials, user group meetings, and panel discussions. Late afternoon panel discussions in Salinas will include:

Sunday, 5:30-6:30 pm: John Hughes, (Editor) Bits & Bytes Review, Multilingual Word Processing, File Formats, and Document Interchange

Monday, 5:30-6:30 pm: Ray Harder, Azusa Pacific University, The Macintosh as an Academic Tool
A22  Religion and the Social Sciences Section  A22

3:45-6:15  Pacific C

Theme: Religion in the Writings of Julia Kristeva

Naomi R. Goldenberg, University of Ottawa, Presiding
Sarah A. Halford, University of Maine
Throughout a Night Without Images: Julia Kristeva's "Religious Rhetoric"

Martha J. Reineke, University of Northern Iowa
The Mother in Mimasis: Kristeva and Girard on Violence and the Sacred

David R. Crownfield, University of Northern Iowa
Julia Kristeva on Christian Faith and Love

Diane E. Jonte-Pace, Santa Clara University
Gender and Belief in Kristeva: The Meaning of "Woman" in Psychoanalytic Theories of Religion

Jean M. Graybeal, California State University, Chico
Joying in the Truth of Self-Division: Kristeva on Religion

A24  Study of Islam Section  A24

3:45-6:15  Ventura

Theme: Qur'anic Studies

Jane Dammen McAuliffe, Emory University, Presiding
Mustansir Mir, University of Michigan, Ann Arbor
How to Read a surah

Alford T. Welch, Michigan State University
Hermeneutics and the Translatability of the Qur'an

A.H. Matthias Zahniser, Asbury Theological Seminary

Mahmoud Ayoub, Temple University
Jesus, the Son of God: An Analysis of the Terms Walad and Ibn in the Qur'an and Tafsir

Respondent: Frederick M. Denny, University of Colorado, Boulder

A23  Religion in South Asia Section  A23

3:45-6:15  Sunset

Theme: Power and Perfection

David Gordon White, University of Virginia, Presiding

Daniel Gold, Cornell University
The Power of Ayas Dev Nath

Douglas R. Brooks, University of Rochester
"Power" and Purpose in the Srividya School of Śakti Tantrism

David Gordon White, University of Virginia
Vedhana: Power and Perfection through Penetration, in Hatha Yoga and Alchemy

Glen A. Hayes, Bloomfield College
Perfect Shapes and Powerful Substances: Siddha-deha and Sahaja-mānusa in Vaisnavī-sahajiyā Traditions

Respondent: William K. Mahony, Davidson College

A25  Theology and Religious Reflection Section  A25

3:45-6:15  Redondo

Theme: Methods and Movements in Theology Today

Susan Nelson Dunfee, Pittsburgh Theological Seminary, Presiding

Joan L. Bryant, Yale University
Shattering Mirrors of the Tradition: A Meditation on Historicism

Robert S. Gall, Sinclair Community College
Off/From Deconstruction and Theology

Richard Grigg, Sacred Heart University
The Radical Theology of the 'Sixties and the Trajectory of Contemporary Theism

William Schweiker, University of Chicago Divinity School
Time and Measure: Philosophical Disputes and Theological Possibilities
S13  AAR/SBL Department Chairs Association
3:45-6:15
Marriott: Newport Beach and Rancho Las Palmas

Theme: Mentoring Junior Faculty
J. Patrick Olivelle, Indiana University, Bloomington, Presiding

S14  Bible in Ancient and Modern Media Group
3:45-6:15
San Clemente

David Rhoads, Lutheran School of Theology, Chicago, Presiding
Leonardo Defilippus, St. Luke Productions, Beaverton, OR
Discussion
An oral performance of a complete biblical text (possibly the Gospel of John) is being planned for an off-site location. Details to be announced.

S15  Hebrews, General and Pastoral Epistles Apocalypse Section
3:45-6:15
Santa Barbara

Robert W. Wall, Seattle Pacific University, Presiding
3:45
Paul G. Mosca, University of British Columbia
Hebrews 2:2 Angelic Mediation of Torah?
4:10
Herold Weiss, Saint Mary's College, Indiana
Kautapausis and Sabbatismos in Hebrews
4:35
Gareth Lee Cockerill, Wesley Biblical Seminary
Melchizedek in Hebrews and at Qumran
5:00
C. Freeman Sleeper, Roanoke College
James as Ethicist
5:25
Stanley E. Porter, Biola University
Is Dipsuchos (James 1:8; 4:8) a "Christian" Word?
5:50
Timothy B. Cargal, Vanderbilt University
"Restoring" the "Diaspora": Discursive Structure and the Purpose of the Epistle of James

S16  Israelite and Early Christian Wisdom Section
History of Exegesis Section
Biblical Criticism and Literary Criticism Section
3:45-6:15
Capistrano A & B

Panel: Themes from Job in Contemporary Theological Reflection
W. Clark Gilpin, University of Chicago Divinity School, Presiding
Panelists: James Gustafson, Emory University
Langdon Gilkey, University of Chicago Divinity School
Noran Habel, South Australian College
James G. Williams, Syracuse University

S17  Passion Narrative and Tradition in Early Christianity Consultation
3:45-6:15
San Simeon A & B

John T. Carol, Louisiana State University, Presiding
3:45
John T. Townsend, Episcopal Divinity School
The Tradition behind Mark's Passion Narrative
4:15
Joel Marcus, Princeton Theological Seminary
The Use of the OT in the Markan Passion Narrative
4:45
Vernon K. Robbins, Emory University
Rhetorical Analysis of the Crucifixion in Mark
5:15
Duane A. Priebe, Wartburg Theological Seminary
The Woman who Anoints Jesus with Oil in Mark's Passion Narrative
5:45
Thomas P. Haverly, Eastern Nazarene College
Reversals in Mark's Passion Narrative and the Characterization of Peter

Summary of previously circulated papers, followed by seminar discussion. Papers are available from John T. Carroll, Program in Religious Studies, Louisiana State University, Baton Rouge, LA 70803-3901.
### A26  Currents in Contemporary Christology Group

**3:45-6:15**  
La Jolla

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<tr>
<td><strong>Theme:</strong> Contextualizing Dominant Christologies in North America</td>
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<tr>
<td>Terence J. Martin, Saint Mary's College, Presiding</td>
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<td>Robert J. Schreiter, Catholic Theological Union</td>
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<td>Tom F. Driver, Union Theological Seminary</td>
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<td>Respondents:</td>
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<td>Rita Nakashima Brock, Pacific Lutheran University</td>
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<td>Gonzalo Castillo-Cardenas, Pittsburgh Theological Seminary</td>
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<td><strong>Theme:</strong> Literary Configurations of the Christ</td>
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<td>Patrick R. Keiffer, Luther Northwestern Theological Seminary, Presiding</td>
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<td>Michon Marie Matthiesen, University of Notre Dame</td>
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<tr>
<td>Milton's &quot;Unconditional Incarnation&quot;: A Model for Contemporary Christology?</td>
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<td>Respondent: John D. Barbour, St. Olaf College</td>
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<td>To obtain the Group's papers in advance, please send $8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN 55057, or subscribe to the Christology Newsletter, same address.</td>
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### A27  Japanese Religions Group

**3:45-6:15**  
Conference Room 7

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<th>3:45-5:45</th>
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<tbody>
<tr>
<td><strong>Theme:</strong> Religious Practices Past and Present</td>
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<tr>
<td>Michiko Yusa, Western Michigan University, Presiding</td>
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<tr>
<td>Paul Groner, University of Virginia</td>
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<tr>
<td>The Status of Japanese Nuns in the Heian Period</td>
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<td>Mark MacWilliams, Bethany College</td>
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<tr>
<td>Kannon Temple Myths (Engli): Curative Beliefs and Practices (reiho) in Selected Kannon Texts</td>
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<tr>
<td>Dorothy Perkins, Philadelphia, PA</td>
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<td>Two Autumn Festivals, Ryukyu Islands</td>
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<td>Richard A. Gardner, Sophia University</td>
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<td>Interpreting the Symbolic Response to the Emperor's Death</td>
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<td>5:45-6:15</td>
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<tr>
<td>Business Meeting</td>
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<tr>
<td>Richard B. Pilgrim, Syracuse University, Presiding</td>
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### A28  Mysticism Group

**3:45-6:15**  
Conference Room 6

| Theme: Expressions of Love and the Overcoming of Boundaries |
| James Price, III, Catholic University of America, Presiding |
| Blair Reynolds, Academic Editing Associates, Pittsburgh, PA |
| Ecstasy and Process Aesthetics: Overcoming False Dichotomies |
| Michael D. Sickels, College of Notre Dame of Maryland |
| Rethinking Jung's Shadow: The Encompassing Nature of God |
| Vincent C. Gilliam, Stanford University |
| The Evolution of the Mystical Language of Love in St. John of the Cross |
| Maria M. Jaoudi, Seton Hall University |
| Transformative Imagery in the Life and Works of Rabi'a |

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### A29  New Religious Movements Group

**3:45-6:15**  
Laguna B

<p>| Theme: Women as Founders of New Religious Movements |
| J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, CA, Presiding |
| Fredrick F. Berchiklly, Fuller Theological Seminary |
| Church Universal and Triumphant: The Holy Alliance of Civil and Cosmic Religion |
| Alyssa B. Van Til, Unity School for Religious Studies, Unity Village, MO |
| Myrtle Fillmore: Mother of Unity |
| James Angelo Santucci, California State University, Fullerton |
| Outside the Mainstream: Women in the Theosophical Movement |
| Sandra L. Zimdars-Swartz, University of Kansas |
| Melanie Calvat and the Apostolic Last Times |</p>
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Location</th>
<th>Speaker/Presenter</th>
<th>Institution/College</th>
<th>Topic</th>
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<tr>
<td>3:45</td>
<td>S18 Prophets and History Consultation</td>
<td>Monterey</td>
<td>Robert D. Haak, Augustana College, Presiding</td>
<td>Augustana College</td>
<td>Prophecy in History: The Social Reality of Intermediation</td>
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<td>4:15</td>
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<td>Thomas W. Overholt, University of Wisconsin, Stevens Point</td>
<td>University of Wisconsin, Stevens Point</td>
<td>From Egypt to Meshech and Tubal: The Extent of Rebellion against Yahweh in Ezekiel 38-39</td>
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<td>4:45</td>
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<td></td>
<td>Ehud Ben-Zwi, Emory University</td>
<td>Emory University</td>
<td>Prophets and Prophecy in Compositional and Redactional Notes in 1-2 Kings</td>
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<td>4:55</td>
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<td>Simon B. Parker, Boston University</td>
<td>Boston University</td>
<td>Taking Prophecy Seriously: Official Reports and Records</td>
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<td>5:25</td>
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<td>Margaret S. Odell, Converse College</td>
<td>Converse College</td>
<td>From Egypt to Meshech and Tubal: The Extent of Rebellion against Yahweh in Ezekiel 38-39</td>
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<td>5:55</td>
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<td></td>
<td>Planning Session for future Consultations</td>
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<tr>
<td>3:45</td>
<td>S19 Social History of Early Christianity Group</td>
<td>Carmel</td>
<td>Lisa White, Oberlin College, Presiding</td>
<td>Oberlin College</td>
<td>The Social Context of Palestine</td>
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<td>3:45</td>
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<td></td>
<td>Richard A. Horsley, University of Massachusetts, Boston</td>
<td>University of Massachusetts, Boston</td>
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<td>4:15</td>
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<td></td>
<td>J. Andrew Overman, Boston University</td>
<td>Boston University</td>
<td>In Search of the Historical gebira</td>
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<td>Douglas S. Edwards, University of Puget Sound</td>
<td>University of Puget Sound</td>
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<tr>
<td>3:45</td>
<td>S20 Women in the Biblical World Section</td>
<td>Avila A &amp; B</td>
<td>Catherine Clark Kroeger, Hamilton College, Presiding</td>
<td>Hamilton College</td>
<td>Goddesses and Devotees in Asia Minor</td>
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<td>4:45</td>
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<td>John Hallowell, Mission Viejo, CA</td>
<td>Mission Viejo, CA</td>
<td>Feminine Vengeance and the Cult of Artemis</td>
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<td>5:15</td>
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<td>Naomi Steinberg, DePaul University</td>
<td>DePaul University</td>
<td>Women, Household Economics, and Family History in Genesis 12-50</td>
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<td>5:45</td>
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<td>Nancy R. Bowen, Princeton Theological Seminary</td>
<td>Princeton Theological Seminary</td>
<td>In Search of the Historical gebira</td>
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<td>6:15</td>
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<td>Susan Hogan Doty, Iliff School of Theology and University of Denver</td>
<td>Iliff School of Theology and University of Denver</td>
<td>The Protagonist and Her Strange Ties—Crossing Boundaries</td>
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<tr>
<td>A30</td>
<td>Religion, Peace and War Group</td>
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<td>Laguna A</td>
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<tr>
<td><strong>Theme:</strong> Religion and Violence</td>
<td><strong>Theme:</strong> Categories of the Divine and Human in Western Antiquity Seminar</td>
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<tr>
<td>Ira Chernus, University of Colorado, Boulder, Presiding</td>
<td>Eugene Gallagher, Connecticut College, and James Tabor, University of North Carolina, Charlotte, Presiding</td>
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<td>Peter Joseph Albano, St. John’s University</td>
<td>Morton Smith, Columbia University</td>
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<td>Violence, Politics and the Sacred</td>
<td>Transformation by Burial</td>
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<td>Johannes Adonis, University of the Western Cape, South Africa</td>
<td>Susan Tower Hollis, Scripps College</td>
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<tr>
<td>Myth Versus Myth: Conflicting Myths in South African Religious Discourse on Violence</td>
<td>Crossing the Boundary: Queens, Kings, and Deities in Ancient Egypt</td>
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<td>Respondents:</td>
<td>William Cassidy, Alfred University</td>
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<td>Dirk J. Smit, University of the Western Cape, South Africa</td>
<td>Bridging the Categories in Ancient Greece: Asklepios as a Case Study</td>
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<tr>
<td>Mark Juergensmeyer, University of California, Berkeley, and Graduate Theological Union</td>
<td>Auditors welcome. Papers are pre-circulated; for copies, send $5.00 to James D. Tabor, Dept. of Religious Studies, UNC, Charlotte, NC 28223.</td>
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<tr>
<td>Ira Chernus, University of Colorado, Boulder, Presiding</td>
<td>Abrahim H. Khan, Trinity College, University of Toronto, Presiding</td>
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<tr>
<th>A31</th>
<th>Wesleyan Studies Group</th>
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<tr>
<td>3:45-6:15</td>
<td>Coronado</td>
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<tr>
<td><strong>Theme:</strong> Biography as Theology in the Wesleyan Tradition</td>
<td><strong>Theme:</strong> Either/Or, Vol. 2</td>
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<tr>
<td>Russell E. Richey, Duke University Divinity School, Presiding</td>
<td>Abraham H. Khan, Trinity College, University of Toronto, Presiding</td>
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<td>Sondra Higgins Matthei, St. Paul School of Theology</td>
<td>3:45-4:15</td>
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<td>Teaching Belief: A Case Study of Parenting the Faith</td>
<td>Sylvia Walsh, Clark College</td>
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<td>Joanna Carlson Brown, St. Andrew’s College</td>
<td>The Highest in Esthetics</td>
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<tr>
<td>Images of Life, Images of Faith: The Relationship of Biography to Theology in the Life of Jennie Fowler Willing</td>
<td>Respondent: Mark Lloyd Taylor, Seattle Pacific University</td>
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<td>David Nelson Duke, William Jewell College</td>
<td>4:15-4:45</td>
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<td>Re-visioning of a Wesleyan Tradition in the Life of Harry F. Ward</td>
<td>Andrew Burgess, University of New Mexico</td>
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<td>Respondent: Rosemary S. Keller, Garrett-Evangelical Theological Seminary</td>
<td>4:45-5:15</td>
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<td>5:45-6:15</td>
<td>Robert L. Perkins, Stetson University</td>
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<td><strong>Business Meeting</strong></td>
<td>Either/Or/Or: Giving the Parson His Due</td>
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<td>Rex D. Matthews, Abingdon Press, Presiding</td>
<td>Respondent: Brayton Polka, York University</td>
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<td>Wanda Warren Berry, Colgate University</td>
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<td>Judge William Judging Woman: Existentialism and Essentialism in Either/Or, II</td>
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<td>Respondent: Ronald Hall, Francis Marion College</td>
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<td></td>
<td>Abraham H. Khan, Trinity College, University of Toronto, Presiding</td>
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</table>
S21 Structuralism and Exegesis  
Section 3:45-7:15 Santa Monica  
Theme: Conventions and the Ethics of Exegetical Discourses  
Gary Phillips, College of the Holy Cross, Presiding  
3:45  
Karen Sue Hybertsen, Drew University  
Feeding for Inheritance: Unconventional Conventions in the Stories of Jacob and Ruth  
4:15  
Robert B. Robinson, Lutheran Theological Seminary, Philadelphia  
Reading Conventions and the Context of Interpretation  
4:45  
Arie Troost, Katholieke Universiteit, Nijmegen, Netherlands  
Conventions and Male Claims upon a Woman’s Text: Genesis 21 and Luke 15 in Intertextual Relations  
5:15  
Hugh C. White, Rutgers University, Camden  
Literary Conventions: Between Structuralism and Post-Modernism  
5:45-Recess  
5:55  
Respondents: Elizabeth Castelli, College of Wooster  
David H. Fisher, North Central College  
Stephen Fowl, Loyola College, Baltimore  
6:40  
Discussion

S22 Mitchell Dahood Memorial Competition  
5:15-6:15 Palos Verdes A & B  
David Noel Freedman, University of Michigan and University of California, San Diego, Presiding  
Choon-Leong Seow, Princeton Theological Seminary  
Myth, Drama, and the Politics of David’s Dance

S24 SBL Presidential Address  
7:30-8:30 Pacific D  
Walter Brueggemann, Columbia Theological Seminary, Presiding  
Paul J. Achtemeier, Union Theological Seminary, VA  
Omne verbum sonat: The New Testament and the Oral Environment of Late Western Antiquity
A34 Critical Theory and Discourses on Religion Consultation
3:45-6:15 Conference Room 8

Theme: Politics of Redemption: Walter Benjamin and the Frankfurt School
Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding
James McBride, Fordham University
Re-membering Walter Benjamin: Critical Theory and Profane Illumination
Rebecca Comay, University of Toronto
Sacred Politics: The Temporality and Technology of Redemption in Benjamin and Heidegger
Craig A. Phillips, Duke University
The Metaphysics of the Fragment: Walter Benjamin’s Materialist Recasting of Metaphysical Discourse
Respondents:
Mark C. Taylor, Williams College
Jay Geller, Swarthmore, PA

A35 Womanist Approaches to Religion and Society Consultation
3:45-6:15 Pacific D

Theme: The Challenge of the Womanist Idea
Renita J. Weems, Vanderbilt University Divinity School, Presiding
Cheryl J. Sanders, Howard University School of Divinity
Womanist Values and Christian Virtues: Harmony or Discord?
Cheryl Townsend Gilkes, Colby College
Movements of the Spirit: Women as a Cultic Force in African American Religious History
Kelly D. Brown, Howard University School of Divinity
Womanist Theology: More Than a Theology of Liberation
Respondents:
Debra Campbell, Colby College
Katie G. Cannon, Episcopal Divinity School
Donald Matthews, Temple University
Imani-Sheila Newsome, Boston University
Delores S. Williams, Drew University Theological School

A36 Department Chairs Association Mentoring Junior Faculty
3:45-6:15 Marriott: Rancho Las Palmas and Newport Beach

J. Patrick Olivelle, Indiana University, Bloomington, Presiding
Walter Lee Humphreys, University of Tennessee, Knoxville

3:45-5:45
Dr. Humphreys, Director of the Learning Research Institute, will conduct a workshop on ways to mentor junior faculty. Topics to be covered will include publications for scholarly journals, grading practices, and evaluating teaching effectiveness.

5:45-6:15 Business Meeting
**S25**

**ASOR Special Consultation:**  
*Computer Applications in Archaeology*

8:00-10:30

Laguna A

Thomas R.W. Longstaff, Colby College, Presiding

8:00

**Barry M. Gittlen**, Baltimore Hebrew University and **Walter E. Aufrecht**, Lethbridge University  
*A Report on the Computer System in Tell Miqne, Israel*

8:20

**R. William Cash**, Andrews University and **Gary Christopherson**, University of Arizona  
*The Development of a Computer Database for Hinterland Surveys: The Madaba Plains Project*

8:40

**Jack Holladay**, University of Toronto  
*Statistical and Graphical Analyses: Some Archaeological Applications of SYSTAT*

9:00

**David G. Romano**, University Museum of Archaeology and Anthropology, University of Pennsylvania  
*Archaeology and AutoCAD: The Corinth Computer Project, 1989*

9:20

**David Schloen**, Harvard University  
*An Integrative Facility for Research and Archaeology (INFRA)*

9:40

*Prospects for the Future: An Open Discussion of Future Program Possibilities*

10:00

**Giraud Foster**, Johns Hopkins University  
*Documentation of Classification on CD Disk*

**S26**

**ASOR Tell El-Hesi Reception**  
*for Staff and Friends*

9:00-11:00

ASOR Suite

John R. Spencer, Host

**S27**

**AAR/SBL Reception**

9:15-10:00

Pacific C, D, and Promenade

All persons registered for the Annual Meeting are invited.  
Admission by ticket and name badge only.
A37  Plenary Address
7:30-8:30  
Barbara DeConcini, Atlanta College of Art, Presiding
Edith Wyschogrod, Queen's College, City University of New York
Man-made Mass Death: Shifting Concepts of Self and Community

AAR/BL Reception
9:15-10:00  
All persons registered for the Annual Meeting are invited.
Admission is by ticket and name badge only.

A39  Film: Equus
8:45  
This film is an adaptation of Peter Shaffer's superb stage play. It stars Richard Burton, Peter Firth, and Joan Plowright. Burton plays a tormented psychiatrist who recognizes his own symbolic limitations while being forced to help a young man who has blinded a stable-full of horses as an outcome of his relationship with his own "horse-god." One of the key questions is whether he, Burton, is justified in eliminating these symbols of Jesus and Equus from the boy's psyche since they are, although twisted, all that he knows.
Daniel C. Noel, Vermont College of Norwich University, will introduce and lead the discussion of this film. Dan indicates that he is vitally concerned with the autonomy of the image in the context of this film and with the Jungian and post-Jungian orientation of the film.
Directed by Sidney Lumet. 145 minutes. 1977.

A40  Film: The Ritual
9:45  
In this film a magistrate summons a theatrical troupe to his chambers because one of the pieces they are enacting has been judged to be "obscene."
"The Ritual" raises several questions: What is art? What is the role of the artist in contemporary society? What is the sacred? What is the relationship between art and the sacred? Robert E. Lauder of St. John's University will introduce the film and lead the discussion.
Directed by Ingmar Bergman. 75 minutes. Black and white, Swedish with English subtitles.
# SBL Annual Business Meeting

**Sunday Morning**

**November 19**

**7:00-8:45**

**San Simeon A**

Paul J. Achtemeier, Union Theological Seminary, VA, Presiding

Continental breakfast will be provided at 7:00 am

All members are invited.

The Business Meeting has been expanded for a discussion of plans to develop resources for the continued improvement of our research and publications program and to ensure the Society's future financial stability through a challenge grant campaign.

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## ASOR Breakfast

**7:30-9:00**

**Pacific B**

Barry M. Gittlen, Presiding

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## National Association of Professors of Hebrew

**7:30-12:00**

**Conference Room 1**

**7:30-9:00**

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

*Pre-session meeting of Officers and Advisory Council*

**9:00-11:00**

William Cutter, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

**9:00**

Duane L. Christensen, American Baptist Seminary of the West and Graduate Theological Union

*Deuteronomy: A Song of Power and the Power of Song*

**9:30**

J. Gordon Harris, North American Baptist Seminary

*Attitudes Toward Aging in the Mishnah and Talmud*

**10:00**

Steven P. Hudson, New York University

*The Tikkun ha-Olam Theme in the Metaphysical Poetry of Abraham Regelson*

**10:30**

Harris Lennowitz, University of Utah

*Hebrew Teaching in Institutions of Higher Education in the US: The NAPH Survey*

**11:00-12:00**

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

*Annual Meeting*
A41 Academic Teaching and Study of Religion Section

9:00-11:30 Manhattan

9:00-10:15
Theme: Religious Studies as a Core Within Liberal Education
Joann Wolski Conn, Neumann College, Presiding
Edward A. Yonan, Millikin University
John F. Kane, Regis College
Gary L. Chamberlain, Seattle University
Definition of Religious Studies in Liberal Education
Between Value-Freedom and Conservative Restoration: Undergraduate Religious Studies as Liberal Education in a Catholic College
A Developmental Approach to the Theology and Religious Studies Curriculum

10:15-11:30
Theme: The Religious Studies Major
Martha A. Crunkleton, College of the Holy Cross, Presiding
Jill Raitt, University of Missouri, Columbia
Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
Diana L. Eck, Harvard University
Catherine Albanese, University of California, Santa Barbara

A42 Comparative Studies in Religion Section

9:00-11:30 Conference Room 6

Theme: Doing Comparative Religion: Theory and Practice
Thomas B. Coburn, Saint Lawrence University, Presiding
Kimberly Christine Patton, Harvard University
Gods Who Sacrifice: Divine Reflexivity in Comparative Perspective
Terence Thomas, Open University in Wales, Great Britain
Sir Monier Monier-Williams, F. Max-Muller and the Comparative Study of Religion in 19th & 20th Century Britain
Carol S. Anderson, St. Olaf College
Bridging the Distance: "Doctrine" and Dhamma
William E. Paden, University of Vermont
In What Context Do We Compare? Sorting Out Evolving Conceptual Frameworks
Respondent: Dale W. Cannon, Western Oregon State College

A43 Ethics Section

9:00-11:30 San Simeon B

Theme: Feminist Ethical Inquiry and Analysis
June O' Connor, University of California, Riverside, Presiding

Panel discussion of Nel Noddings' Caring: A Feminine Approach to Ethics and Moral Education

A44 History of Judaism Section

9:00-11:30 Oceanside

Steven Kepnes, Colgate University, Presiding
David Ellenson, Hebrew Union College, Jewish Institute of Religion
Susannah Heschel, Southern Methodist University
Amos Funkenstein, Stanford University
Martin D. Yaffe, University of North Texas

A45 North American Religions Section and Afro-American Religious History Group

9:00-11:30 Avila A

Theme: The Impact of Evangelicalism on African-American and European-American Women's Vocational Identity
Sheila Briggs, University of Southern California, Presiding
Ann Taves, School of Theology at Claremont
Vocational Self-Understanding of Northern Evangelical Women of African and European Descent, 1736-1846
Emilie M. Townes, St. Paul School of Theology
Because God Gave Her Vision: The Evangelical Impulse Fueling the Political/Social Activism and Leadership of Ida B. Wells-Barnett
Rosemary S. Keller, Garrett-Evangelical Theological Seminary
Calling and Career: Visions of Vocation in Female Professional Pioneers
Respondents:
Marcia Riggs, Drew Theological School
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Emily Culpepper, University of California, Irvine
Barbara Brown Zikmund, Pacific School of Religion
Respondent: Nel Noddings, Stanford University
10:30-11:30
Allison Maue Moore, Sanctuary for Families, New York, NY
Moral Agency from the Perspectives of Women in a Battered Women's Shelter
Respondent: Lois Gehr Livezey, McCormick Theological Seminary
### S32 Book of Psalms Consultation

**9:00-11:30** Redondo

**Theme:** *Approaches to the Book of Psalms*

- **James Luther Mays**, Union Theological Seminary, VA
  *The Question of Context in Psalm Interpretation*
- Respondents: **Walter Brueggemann**, Columbia Theological Seminary
  **Roland E. Murphy**, Duke University, Emeritus

**Discussion**

**10:25**

- **J. Gerald Janzen**, Christian Theological Seminary, Indianapolis
  *The Walls of Jerusalem and the Penitent Sinner of Psalm 51*
- Respondent: **James Limburg**, Luther Northwestern Theological Seminary

**Discussion**

### S33 Israelite and Early Christian Wisdom Section

**9:00-11:30** San Simeon A

**Panel:** *Wisdom and Creation in Proverbs 1-9*

- **James L. Crenshaw**, Duke Divinity School, Presiding

**Panelists:**
- **Joseph Blenkinsopp**, University of Notre Dame
- **Carol Ann Newsom**, Candler School of Theology, Emory University
- **Donn Morgan**, Church Divinity School of the Pacific

### S34 Johanne Literature Section

**9:00-11:30** Sunset

- **Marianne Meye Thompson**, Fuller Theological Seminary, Presiding
  *The Beginning and Ending of 1 John*

**Discussion**

**10:05**

- **Dietmar Neufeld**, McGill University
  *Language as Performance: An Interpretative Re-Appraisal of the So-Called "Opponents" in 1 John 1:6, 8, 10, and 2:4, 6, 9*

**9:30**

- **Julian V. Hills**, Marquette University
  *The Debate on the Structure of 1 John*

**10:00**

- **P. J. van Staden**, University of Pretoria, South Africa
  *The Johannine Aphorism: An Invitation to Read the Fourth Gospel*

### S35 Nag Hammadi and Gnosticism Section

**9:00-11:30** Laguna A

**Theme:** *Platonism and Gnosticism*

- **Michael A. Williams**, University of Washington, Presiding
  *Deliverance of Self in Valentinian Gnosticism and Plotinus*

**9:30**

- **Donald Blakeley**, California State University, Fresno
  *The Feminine Principle in Platonist and Gnostic Metaphysics*

**10:00**

**Panel:** *Issues in the Relationship Between Gnosticism and Platonism*

**Panelists:**
- **Robert Berchman**, Michigan State University
- **Jay Bregman**, University of Maine
- **John Kenney**, Reed College
- **Karen King**, Occidental College
- **Ruth Majercik**, University of California, Santa Barbara
- **Thomas H. Tobin**, Loyola University, Chicago
A46 Philosophy of Religion Section
9:00-11:30 Malibu

Theme: Philosophy and the Bible
Axel D. Steuer, Occidental College, Presiding
Marilyn McCord Adams, University of California, Los Angeles
Hell According to Matthew
Nicholas Wolterstorff, Yale University
Philosophy and the Bible
Respondent: David H. Kelsey, Yale Divinity School

A47 Religion in South Asia Section
9:00-11:30 San Clemente

Theme: Belief and Behavior in the Sikh Tradition
Gene R. Thursby, University of Florida, Presiding
William Hewat McLeod, University of Otago, New Zealand
The Sikh Rahit Past and Present
Harjot Singh Oberoi, University of British Columbia
Whatever Happened to Asceticism in the Sikh Tradition?
N. Gerald Barrier, University of Missouri, Columbia
Politics and the Sikh Identity: The Singh Sabha Era, 1875-1920
Respondents:
Gerald James Larson, University of California, Santa Barbara
Gurudharm Singh Khalsa, Graduate Theological Union

A48 Women and Religion Section
9:00-11:30 Pacific D

Theme: Living the Deepening Contradictions
Joan Martin, Temple University, and Letty M. Russell, Yale University Divinity School, Presiding
Susan B. Thistlethwaite, Chicago Theological Seminary
Beginning with the Contradictions
Jacquelyn Grant, Interdenominational Theological Seminary
Dialogue Between Third and First World Women
Respondents:
Carter Heyward, Episcopal Divinity School
Ada Maria Isasi-Diaz, Union Theological Seminary
Rita Nakashima Brock, Stephens College

A49 Business and Organizational Ethics Group
9:00-11:30 Carmel

9:00-10:15
Theme: Religious Ethics and the Ethics of Business
William W. May, University of Southern California, Presiding
A case study will be analyzed by commentators representing differing faith traditions to illustrate (1) the distinctive contributions of a theological/religious approach to business ethics and (2) important variations in analysis among major religious traditions on specific issues.
10:15-11:00
Theme: Moral Imagination as Alternative Construct for Business Ethics
Donald G. Jones, Drew University, Presiding
Gerard Magill, Saint Louis University
The Moral Imagination and Business Ethics
11:00-11:30
Business Meeting
William W. May, University of Southern California, Presiding

A50 Esotericism and Perennialism Group
9:00-11:30 Conference Room 7

Theme: Metaphysical Assumptions in Esotericism
Antoine Faivre, Ecole Pratique des Hautes Etudes, Sarbonne, Presiding
Leonard J. Bowman, Marycrest College
Status of Conceptual Schemata: A Dilemma for Perennialists
Sheldon R. Isenberg, University of Florida
Perennialism and Hermeneutics: Ontology and Language
Sean Michael Kelly, University of Windsor
The Rebirth of Complex Psychology: Beyond the Psyche
Tyson Anderson, St. Leo's College
Esotericism and the Essentialist Assumption
### S36  Northwest Semitic Epigraphy Section

**Panel Time:** 9:00-11:30  
**Location:** La Jolla

- **9:00**  
  Robert Ratner, East Montana State College, Presiding

- **9:25**  
  Stanislaw Segert, University of California, Los Angeles  
  *Assonance and Rhyme in Hebrew Poetry*

- **9:50**  
  David Marcus, Jewish Theological Seminary of America  
  *The Current State of the Shibboleth Incident*

- **10:15**  
  Stephen A. Kaufmann, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
  *The Morpho-Syntax of the Noun in Early Aramaic*

- **10:40**  
  Zlony Zevit, University of Judaism  
  *Problems in the Perception of Poetry, Biblical and Otherwise*

- **11:05**  
  David Sperling, Hebrew Union College-Jewish Institute of Religion, New York  
  *The Akkadian Background of the Aramaic Incantation Bowls*

### S38  Israelite Prophetic Literature Section

**Panel Time:** 9:00-12:00  
**Location:** El Capitan A

- **9:00**  
  Kathryn Pfisterer Darr, Boston University School of Theology, Presiding

- **9:30**  
  Gerhard F. Hasel, Andrews University  
  *Amos in Contemporary Scholarship: Issues and Problems*

- **10:00**  
  Marvin L. Chaney, San Francisco Theological Seminary  
  *Micah 2:6-11: A Reconstruction and Interpretation*

- **10:30**  
  Stuart A. Irvine, Louisiana State University  
  *The Isaianic Dankschrift: Reconsidering an Old Hypothesis*

- **11:00**  
  Thomas E. McComiskey, Trinity Evangelical Divinity School  
  *Prophetic Irony in Hosea 1:4: A Study of the Hebrew Collocation paqad ‘al and its Implications for the Fall of Jehu’s Dynasty*

- **11:30**  
  Yohoshua Gitay, Bar-Ilan University  
  *The Oracle Against Assyria (Isaiah 10:5-32): A Redefinition of Assyria’s Task and Fate*
## A51 Liberation Theologies Group

<table>
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<tr>
<th>Time</th>
<th>Location</th>
<th>Speakers/Institutions</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>Palos Verdes A &amp; B</td>
<td>Katie Cannon, Episcopal Divinity School, Presiding</td>
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<td>9:00-11:00</td>
<td>The Last Frontier: Notes on the Brazilian Amazon</td>
<td>Edward R. Sunshine, Barry University</td>
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<td>9:00-11:30</td>
<td>Water Wars and Liberation: A Modern Ecological Case</td>
<td>Don H. Compier, Emory University</td>
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<td>11:00-11:30</td>
<td>Business Meeting</td>
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**Theme:** Liberation Struggles and Ecological Crisis

**Participants:**
- Katie Cannon, Episcopal Divinity School
- Heidi Hadsell, McCormick Theological Seminary
- Edward R. Sunshine, Barry University
- Don H. Compier, Emory University

## A53 Nineteenth Century Theology Working Group

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<tr>
<th>Time</th>
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<tr>
<td>9:00-11:30</td>
<td>Santa Barbara</td>
<td>Richard P. Busse, Chicago Center for Religion and Science, Presiding</td>
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<td>9:00-11:30</td>
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<td>Panelists: David L. Sayer, University of Tübingen, West Germany</td>
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<td>9:00-11:30</td>
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<td>Clive Marsh, London, England</td>
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<td>James W. Woelfel, University of Kansas</td>
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<td>11:00-11:30</td>
<td>Business Meeting</td>
<td>Walter E. Wyman, Jr., Whitman College</td>
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**Theme:** Defining Christianity After Ritschl

**Participants:**
- Richard P. Busse, Chicago Center for Religion and Science
- David L. Sayer, University of Tübingen
- Clive Marsh, London
- James W. Woelfel, University of Kansas
- Walter E. Wyman, Jr., Whitman College

## A52 History of the Study of Religion Group

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<tr>
<td>9:00-11:30</td>
<td>Santa Monica</td>
<td>Terry H. Foreman, Murray State University, Presiding</td>
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<td>9:00-11:30</td>
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<td>Howard Elberg-Schwartz, Temple University</td>
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<td>9:00-11:30</td>
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<td>Israelite and Savage Religions: Other Reasons Robertson Smith's Work Was Rejected in Biblical Studies</td>
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<td>Robert R. Wilson, Yale University</td>
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<td>9:00-11:30</td>
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<td>W. Robertson Smith and the Study of the Hebrew Bible</td>
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<td>S. Daniel Breslauer, University of Kansas</td>
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<td>9:00-11:30</td>
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<td>Covenant and Blood: Three Biblical Examples</td>
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<td>11:00-11:30</td>
<td>Business Meeting</td>
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**Theme:** The Legacy of William Robertson-Smith

**Participants:**
- Terry H. Foreman, Murray State University
- Howard Elberg-Schwartz, Temple University
- Robert R. Wilson, Yale University
- S. Daniel Breslauer, University of Kansas

## A54 Rhetoric and Religious Discourse Group

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<tr>
<td>9:00-11:30</td>
<td>Ventura</td>
<td>Rebecca Chopp, Emory University, Presiding</td>
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<td>9:00-11:30</td>
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<td>Terrence W. Tilley, Florida State University</td>
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<td>A Script for Reinscribing a Self: The Rhetoric of Boethius’ Consolation of Philosophy</td>
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<td>Serene Jones, Yale University</td>
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<td>9:00-11:30</td>
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<td>Fulfilled in Your Hearing: Rhetoric and Doctrine in Calvin’s Institutes</td>
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<td>David S. Cunningham, Duke University</td>
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<td>Doctrinal Argument and Political Praxis: Deconstruction, Critique, Liberation</td>
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**Theme:** Rhetoric/Praxis/Pragmatism

**Participants:**
- Rebecca Chopp, Emory University
- Terrence W. Tilley, Florida State University
- Serene Jones, Yale University
- David S. Cunningham, Duke University

## A55 Process Thought and the Nishida School of Buddhist Philosophy in Comparative Perspective Seminar

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<tr>
<td>9:00-11:30</td>
<td>Coronado</td>
<td>Tokiyuki Nobuhara, School of Theology at Claremont, Presiding</td>
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<td>9:00-11:30</td>
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<td>John B. Cobb, Jr., School of Theology at Claremont</td>
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<td>9:00-11:30</td>
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<td>Language and Experience in Whitehead</td>
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<td>9:00-11:30</td>
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<td>Respondents: Francis H. Cook, University of California, Riverside</td>
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<td>9:00-11:30</td>
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<td>Leslie A. Murray, Michigan State University</td>
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<td>9:00-11:30</td>
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<td>John C. Maraldo, University of North Florida</td>
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</table>

**Theme:** Language and Experience

**Participants:**
- Tokiyuki Nobuhara, School of Theology at Claremont
- John B. Cobb, Jr., School of Theology at Claremont
- Francis H. Cook, University of California, Riverside
- Leslie A. Murray, Michigan State University
- John C. Maraldo, University of North Florida
S39  Pauline Theology Group  S39
9:00-12:00  Capistrano A & B

Richard B. Hays, Yale Divinity School, Presiding
9:00
Richard N. Longenecker, Wycliffe College, Toronto
Response to paper by Victor Paul Furnish, "Theology in 1 Corinthians: Initial Soundings"
9:20
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Reply to Richard N. Longenecker
9:30
Discussion
10:20
"Summary of Issues" by Richard B. Hays
10:25
Recess
10:35-12:00
Beverly R. Gaventa, Columbia Theological Seminary, Presiding
10:35
William A. Beardslee, Center for Process Studies, Claremont
Response to paper by Gordon D. Fee, "Toward a Theology of 1 Corinthians"
10:55
Gordon D. Fee, Regent College, Reply to William A. Beardslee
11:05
Discussion
11:55
"Summary of Issues" by Beverly R. Gaventa
Papers in this session may be included in the SBL 1989 Seminar Papers.

S40  Rhetorical Criticism Section  S40
9:00-12:00  El Capitan B

9:00-10:30
Alan J. Hauser, Appalachian State University, Presiding
Theme: Political Texts and Political Readings
9:00
Mary E. Shields, Emory University
Subverting a Man of God, Elevating a Woman: Role and Power Reversals in 2 Kings 4
9:30
William P. Brown, Emory University
The Architecture of a Conspiracy: The Politics of Sacred Space in 2 Kings 11
10:00
E. G. Newing, Pacific Theological College, Fiji
The Rhetorical Structure of Genesis through 2 Kings: Its Apolitical/Antizionist Perspective
10:30-12:00
Theme: Reading Between the Lines
10:30 Jan Jaynes Granowski, Baylor University
Closure and Intertextuality: A Fresh Reading of Jehoiachin at the King's Table (2 Kings 25:27-30)
11:00
Lyle Eslinger, University of Calgary
Inner-Biblical Exegesis Inner-Biblical Allusions: The Question of Category
11:30
E. Sue Campbell, University of Calgary
Listen to Her Voice: The Speeches of Sarah

S41  Social Sciences and New Testament Interpretation Section  S41
9:00-12:00  Monterey

Bruce J. Malina, Creighton University, Presiding
9:00
David G. Doepel, Boston University School of Theology
Patronage and Clientism in the Pauline Corpus
9:30
John J. Pilch, Catonsville, MD
Jesus and Mediterranean Machismo: An Inquiry
10:00
David M. Bossman, Seton Hall University
Canon and Culture
10:30
Jerome H. Neyrey, Weston School of Theology
11:00
David M. May, Central Missouri State University
The Great Reversal of Mark 10:29-31: Exegesis from the Perspective of Social Scientific Criticism
11:30
John H. Elliott, University of San Francisco
Paul, the Galatians and the Evil Eye (Slide Lecture)
Sunday Morning/Afternoon
November 19

A56 Pannenberg Studies Consultation
9:00-11:30 Huntington A

Theme: Pannenberg’s Systematische Theologie, Volume One
Roger E. Olson, Bethel College, Presiding
Panelists:
Carl E. Braaten, Lutheran School of Theology in Chicago
Situating Pannenberg in the History of Systematic Theology
Francis Schüessler Fiorenza, Harvard Divinity School
The Critique of Foundationalism and Pannenberg’s Foundations of Theology
Stanley J. Grenz, North American Baptist Seminary
Pannenberg and Evangelical Theology
Robert W. Jenson, St. Olaf College
The Concepts of Time and Eternity in Pannenberg’s Doctrine of God

A57 Religion and Public Policy Consultation
9:00-11:30 Huntington C

Theme: Religion and Public Policy
Richard L. Rubenstein, Florida State University, Presiding
John Kelsay, Florida State University
Religion and Foreign Policy: Realism and Cultural Diversity
Mark G. Toulousse, Texas Christian University
Visions of the Kingdom: Christian Faith and American Public Life in the 20th Century
Matthew J. Glass, Graduate Theological Union
Religious Loyalties, Instrumental Reason and Public Policy: A Case Study in the Limits of Critical Theory
Frederick O. Bonkowsky, Columbia Seminary
Allies, Churches and States—A Comparative Study. Is Religion in State Socialism More Effective than in Democratic Capitalism?
Respondent: Michael Barenbaum, Georgetown University

A57.1 General Session
Salman Rushdie’s The Satanic Verses and Its Effects
9:00-11:30 Pacific C

Jorunn J. Buckley, Massachusetts Institute of Technology, Presiding
Panel:
Bruce Lawrence, Duke University
Abdulaziz A. Sachedina, University of Virginia
Jack Miles, Los Angeles Times

One of Ayatollah Khomeini’s last acts was the condemnation of author Salman Rushdie as an apostate for the view of Islam expressed in The Satanic Verses. In fact, Khomeini long ago began to charge many other individuals and groups with apostasy, but this has been the only instance to arouse reactions in the West. These reactions have often been disparate and confused, and scholars of religion have contributed relatively little to the debate. This panel draws on several fields—history of religions, Middle East and Islamic studies, anthropology, and literary studies—to formulate and address challenging questions about the book itself and its reception.

A58 Film: Dax’s Case
11:30-1:00 Redondo

This film questions whether the patient has the right to refuse treatment. It follows the experience of Dax Cowart, who, in his twenties, was critically burned. The accident left him sightless, disfigured, and in pain. He insisted that he was entitled to die, but was denied that claim and treated extensively. Even after he is somewhat rehabilitated he continues to make the claim that he should have been permitted to die.

Lonnie Kliever of Southern Methodist University will introduce this film and lead the discussion following it. He is the editor of a collection of essays: Dax’s Case: Essays in Medical Ethics and Human Meaning (SMU Press: 1989).
1985. 58 minutes. Color, American, 16mm.
S42 Synoptic Gospels Section

9:00-12:00  Laguna B

Donald Juel, Luther Northwestern Seminary, Presiding
9:00
Susan R. Garrett, Yale Divinity School
"Let the Light in You Be Darkness": The Question of Character in Luke 11:33-36
9:30
Denny A. Clark, University of Denver and Iliff School of Theology
Unclean Spirits as Reliable Commentators in the Gospel of Mark
10:00
Jeffrey S. Siker, Loyola Marymount University
"First to the Gentiles": A Literary Analysis of Luke 4:16-30
10:30
Earl S. Johnson, Jr., First Presbyterian Church, Plattsburgh, NY
Mark 5:1-20: The Other Side
11:00
Terence L. Donaldson, College of Emmanuel and St. Chad
The Mockers and the Son of God (Matt 27:37-44): Two Characters in Matthew's Story of Jesus
11:30
Larry W. Hurtado, University of Manitoba
Textual Fixity in the Synoptic Tradition? A Critique of Werner Kelber

S43 Tradition History of the Pentateuch Seminar

9:00-12:00  Huntington B

Theme: The Wilderness Traditions of the Pentateuch
Rolf P. Knierim, School of Theology at Claremont, Presiding
9:00
George W. Coats, Lexington Theological Seminary
The Oracles of Balaam: An Ending for the Yahwist?
9:30
Thomas B. Dozeman, United Theological Seminary, Dayton, Ohio
Horab/Sinai and the Rise of Law in the Wilderness Tradition
10:00
Marvin A. Sweeney, University of Miami
The Wilderness Traditions of the Pentateuch: A Reassessment of their Function and Intent in Relation to Exodus 32-34
10:30
Respondents:
John G. Gammie, University of Tulsa
John Van Seters, University of North Carolina, Chapel Hill
11:00
Recess

S44 ASOR Presentations I: Iron Age

10:00-12:00  Pacific B

Roger Boraas, Upsala College, Presiding
10:00
Bryant C. Wood, Associates for Biblical Research
Israel in the Late Bronze II Period: Some Epigraphic and Archaeological Considerations
10:15
William H. Shea, Biblical Research Institute, Cushman-Rishahalm
The Location of Ziklag
10:45
Volkmar Fritz, Justus-Liebig-Universität, Giessen
The Earthquake in the Days of King Uzziah: An Archaeological, Geological, and Theological Appraisal
11:00
Kenneth Schaar, Louisiana Tech University
The Four Room House: A Question of Architectural Typology
11:15
Roger W. Anderson, Jr., Naperville, IL
City Building in the United Monarchy: Towards an Establishment of Criteria for Royal Construction
11:30
Gloria London, Middle East Center, University of Washington
Tell Architecture: City Center or Home?

S45 ASOR President's and Director's Meeting

10:00-1:00  ASOR Suite

Susan Foster Kromholz, Presiding
A59  Film: The Truesteel Affair  A59
11:30-12:50  San Clemente

Kenneth M. Weare, St. Mary of the Woods College, Presiding

The Truesteel Affair examines an ethical dilemma encountered by many engineers. The film shows how loyalty to family and employer can obscure professional judgment. It explores how engineers might avoid immoral decisions if they were more aware of the ethical issues involved in their profession, and were more aware of the consequences of immoral conduct. The film is especially valuable as an introductory tool in the teaching of engineering ethics.

Directed by Sturla Gunnarson. 1987. 24 minutes. Color, Canadian, 16mm.

A60  Film: The Land of the Disappearing Buddha-Japan  A60
11:30-1:00  Palos Verdes A & B

Richard B. Pilgrim, Syracuse University, Presiding

This film, the ninth in the "Long Search Series," highlights several ways in which Buddhism is integrated into daily Japanese life. Social and cultural rituals such as the tea ceremony, swordfighting and archery, and the influence of Zen on calligraphy are shown, as well as the influence of Buddhism on business practices. Pure Land doctrines concerning salvation and practices at home and in religious rites are investigated throughout the film. The film was produced by the BBC and is narrated by Ronald Eyre. It will be shown in color. 52 minutes. Also, see A139, the general session How to Read a Film, in which reference will be made to this film.

A61  AAR/SBL Women's Caucus Business Meeting  A61
11:45-1:00  Huntington A

L.J. “Tess” Tessier, Youngstown State University, Serinity Young, New York, NY, and Jacqueline Pastis, St. Louis, MO, Presiding

A62  Academic Teaching and Study of Religion Section  A62
1:00-3:30  Redondo

1:00-2:40
Theme: One of America's Best Kept Secrets: Teaching about Religion in the Public Schools
Nicholas Piediscalzi, National Council on Religion and Public Education, Presiding
Panel: Models for Teacher Education Programs: New Opportunities for Departments
Warren Nord, University of North Carolina, Chapel Hill
John Kent Simmons, Western Illinois University
Austin B. Creel, University of Florida
Warren L. Vinz, Boise State University

Kathryn J. Pulley, Southwest Missouri State University
Religion in the Public Education Curricula: The Experience of England
Joseph Forcinelli, Claremont, CA
Values, Public Education and the Democratization of Church and State in America: A Bicentennial Reflection

2:40-3:30
Theme: Invited Paper in Recognition of Outstanding Teaching
Richard Gelwick, University of New England College of Osteopathic Medicine, Presiding
Denise Lardner Carmody, University of Tulsa
Responsibility and Authority in the Classroom
**S46**

**AAR/SBL Women's Caucus Business Meeting**

11:45-1:00

Huntington A

L.J. "Tess" Tessier, Youngstown State University,
Serinity Young, New York, NY, and Jacqueline Pastis, St. Louis, MO, Presiding

**S47**

**AAR/SBL Critical Review**

12:00-1:30

Editorial Board

AAR Executive Suite

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

**S48**

**Sociology of the Second Temple Consultation**

12:30-3:30

Capistrano A & B

Theme: *Temple and Society*

Philip R. Davies, University of Sheffield, Presiding

12:30

Joseph Blenkinsopp, University of Notre Dame

*Temple and Society in Achemenid Judah*

12:45

David L. Petersen, Iliff School of Theology

*The Temple in Persian Period Prophetic Texts*

1:00

Respondents:

Peter Ross Bedford, University of Chicago

Richard A. Horsley, University of Massachusetts

1:45

Recess

2:00

Panel Discussion

2:45

General Discussion

**S49**

**New Testament Textual Criticism Section**

12:45-3:30

Oceanside

Carroll D. Osburn, Abilene Christian University, Presiding

12:45

Tjitze Baarda, Rijksuniversiteit Utrecht, The Netherlands

*The Tatianic Form of the Parable of the Fishing Net (Matt 13:47-50)*

1:10

Bart D. Ehrman, University of North Carolina, Chapel Hill

*Does the Gospel Begin with the Son of God? The Textual Problem of Mark 1:1*

1:35

Joseph M. Alexanian, Trinity College

*The Text of Walters Art Gallery MS 537: A Re-appraisal of the Oldest Armenian Gospel MS in America*

2:00

Recess

2:15

William L. Petersen, University of Notre Dame


2:40

Joost Smit Sibinga, Universiteit van Amsterdam

*Text and Interpretation in 1 Thess 1:1-10*

3:05

Carroll D. Osburn, Abilene Christian University

*The Text of Rev 19:13*
**Sunday Afternoon November 19**

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<td>Theme: “Religion and Literature” in Postmodernist Contexts</td>
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<td>Lynn Poland, Bates College, Presiding</td>
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<td>Robert Detweiler, Emory University</td>
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<td>Artificial Self-Consumptions</td>
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<td>Giles Gunn, University of California, Santa Barbara</td>
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<td>Pragmatism, Narrative, and the Real</td>
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<td>Ann-Janine Morey, Southern Illinois University</td>
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<td>The Authority of Female Representation in the Postmodern Matrix</td>
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<td>Wesley A. Kort, Duke University</td>
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<td>Changing Places: Narrative Dislodgement and Critical Practice</td>
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<th>A64</th>
<th>Buddhism Section</th>
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<tr>
<td>1:00-3:30</td>
<td>San Clemente</td>
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<tr>
<td>Theme: Re-evaluating “Kamakura” Buddhism</td>
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<tr>
<td>Richard K. Payne, University of California, Berkeley, Presiding</td>
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<td>Bernard Faure, Stanford University</td>
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<td>Solo Zen and the Hakusan Cult</td>
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<td>Allan Grapard, University of California, Santa Barbara</td>
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<td>Buddhism Through the Lens of the Kei ran shu yo shu Darkly</td>
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<td>Robert E. Morrell, Washington University</td>
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<td>Kamakura Buddhism in the Literary Tradition, with Special Reference to the Kokonchomonji (1254)</td>
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<td>George J. Tanabe, Jr., University of Hawaii</td>
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<tr>
<td>Koyasan in the Countryside: The Rise of Shingon in the Kamakura Period</td>
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<td>Respondent: Robert M. Gimello, University of Arizona</td>
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<th>A65</th>
<th>Comparative Studies in Religion and Religions in South Asia Sections</th>
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<tr>
<td>1:00-3:30</td>
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<tr>
<td>Theme: Love Themes and Erotic Imagery in the Quest for Salvation</td>
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<td>Thomas Hopkins, Franklin &amp; Marshall College, Presiding</td>
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<td>R. Blake Michael, Ohio Wesleyan University</td>
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<td>The Veil of Nakiness: Love and Renunciation in the Devotional Poetry of Akkamahadevi</td>
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<td>Ali S. Asani, Harvard University</td>
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<td>Folk Romances in Sufi Poetry from Sind</td>
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<td>Ruth Cecily Katz, Florida State University</td>
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<td>Kṛṣṇa and St. George: Love and War, East and West</td>
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<td>Catherine Benton, Lake Forest College</td>
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<td>Kamadōra in Buddhist Clothing-Manjūsri-Vajranāga</td>
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<td>Respondent: Vasudha Narayanan, University of Florida</td>
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<th>A66</th>
<th>History of Judaism Section</th>
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<tr>
<td>1:00-3:30</td>
<td>Santa Barbara</td>
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<tr>
<td>Theme: Modern Jewish Thought II</td>
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<tr>
<td>Yudit Greenberg, Rollins College, Presiding</td>
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<td>David J. Wolpe, University of Judaism</td>
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<td>Resurrecting Resurrection: The Renewal of Supernatural Conceptions of the Afterlife in Judaism</td>
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<td>Robert B. Gibbs, Princeton University</td>
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<td>Whom Do We Ask: A Non-Fanatical Reading of Rosenzweig’s Star</td>
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<td>Bernard Zelechow, York University</td>
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<td>Buber in Dialogue with Nietzsche</td>
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<td>Heidi M. Ravven, Hamilton College</td>
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<td>Spinoza’s Modernization of Religious Redemption: From Esoteric Knowledge to Universal Ethics</td>
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<td>Respondent: Amos Funkenstein, Stanford University</td>
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<td>1:00-3:30</td>
<td>Avila B</td>
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<td>Theme: Autonomy and Relatedness</td>
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<td>Robert Neville, Boston University, Presiding</td>
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<td>Panelists:</td>
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<tr>
<td>Judith A. Berling, Graduate Theological Union</td>
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<td>Ann Klein, Rice University</td>
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<td>Susan Thistlethwaite, Chicago Theological Seminary</td>
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<td>Winnifred Tomm, University of Alberta</td>
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<td>S50</td>
<td>ASOR Presentations II: Ethnoarchaeology</td>
<td>1:00-2:40 Pacific B</td>
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<tr>
<td></td>
<td>Suzanne Richard, Drew University, Presiding</td>
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<td>Katherine I. Wright, Yale University</td>
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<td>Leslie Quintero, San Diego State University</td>
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<td>Ilse Kühler-Rollefson, San Diego State University</td>
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<td>Daniel C. Browning, Jr., Tarrant County Junior College</td>
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<td>Manuela F. Lloyd, Oriental Institute, University of Chicago</td>
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<td>S51</td>
<td>Archaeology of the New Testament World Group</td>
<td>1:00-3:30 Laguna A</td>
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<td>Theme: <em>Archaeology and 1 Corinthians</em></td>
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<td>Holland Hendrix, Barnard College, Presiding</td>
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<td>Richard Oster, Jr., Harding Graduate School of Religion</td>
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<td>Dennis E. Smith, Phillips Graduate Seminary</td>
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<td>Panel: <em>Contributions of Archaeology to the Interpretation of 1 Corinthians</em></td>
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<td>A. Thomas Kraabel, Luther College, Presiding</td>
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<td>Bernadette J. Brooken, Harvard Divinity School</td>
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<td>Robin Scroggs, Union Theological Seminary, NY</td>
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<td>Alan Segal, Barnard College, Columbia University</td>
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<td>Cynthia Thompson, John Knox/Westminster Press</td>
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<td>S52</td>
<td>Biblical Criticism and Literary Criticism Section</td>
<td>1:00-3:30 Conference Room 14</td>
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<tr>
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<td>Theme: <em>Literary Approaches to the Book of Job</em></td>
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<td>Raymond C. Van Leeuwen, Calvin Theological Seminary, Presiding</td>
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<td>Carole Fontaine, Andover Newton Theological School</td>
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<td>Edwin M. Good, Stanford University</td>
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<td>Reuven Amitai, Hebrew Union College-Jewish Institute of Religion</td>
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<td>The Conceptual Greatness of the Book of Job</td>
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<td>Michael Fishbane, Brandeis University</td>
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<td>Literary Interpretations of Job</td>
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<td>S53</td>
<td>Exegesis of Texts on Biblical Ethics Group</td>
<td>1:00-3:30 Conference Room 7</td>
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<td>Peter Zaas, Siena College, Presiding</td>
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<td>William R. Baker, St. Louis Christian College</td>
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<td>James 5:12: The Call for Verbal Integrity</td>
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<td>O. Larry Yarbrough, Middlebury College</td>
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<td>&quot;Submissive and Respectful&quot;: Children in the Pastoral Epistles</td>
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<td>Christine E. Gudorf, Xavier University</td>
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A68  Religion and the Social Sciences Section

1:00-3:30  El Capitan B

Theme: Leaving Church: Religious Diversity and Social Change
Romney M. Moseley, Trinity College, Toronto, Presiding
Benton Johnson, University of Oregon
Religious Development of Young Adults Reared in Presbyterian Families
Wade Clark Roof, University of Massachusetts
Baby Boomers and Religious Change in America
William R. Garrett, St. Michael's College
Religion, Radical Youth, and the Aberrant Fifties: A Cultural Interpretation of the Last Century of American Life
Lawrence H. Mamiya, Vassar College
Class Differentiation in the African American Community and Its Implications for the Ministry of Black Churches: Some Present Trends and Issues
Respondent: Romney M. Moseley, Trinity College

A70  Women and Religion Section

1:00-3:30  Huntington B & C

Theme: Religion, Politics and Ideology
Naomi R. Goldenberg, University of Ottawa, Presiding
Mary McClintock Fulkerson, Duke University Divinity School
Contesting Feminist Canons: A Working Model for a Feminist Theory of Religious Discourse
Debra Kaufman, Northeastern University
Religious Right Women and Post Feminist Ideology
Donald Matthews, Temple University
Rape-talism: The Logic of Racial, Gender and Class Oppression
Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual, Silver Spring, MD
Doing Theology in a "Kinder, Gentler Nation": A Feminist Response to Right-Wing Backlash

A71  Bonhoeffer: Christianity, Church and State Group

1:00-3:30  Manhattan

Theme: Bonhoeffer: Secularization and Public Life
Geffrey B. Kelly, La Salle University, Presiding
David H. Hopper, Macalester College
Bonhoeffer's Love of the World, "the Dangers of that Book", and the Kierkegaard Question
Respondents:
Daniel W. Hardy, University of Durham, England
Paul D. Matheny, Ruprecht-Karls Universität, Heidelberg, West Germany
2:15-3:30
Theme: Bonhoeffer: Secularization and Public Life
William J. Peck, University of North Carolina, Chapel Hill, Presiding
Charles R. Marsh, Jr., University of Virginia
Human Community and Divine Presence: Hegel's Influence in Bonhoeffer's Understanding of the Concreteness of Revelation
Respondents:
Wayne W. Floyd, Jr., University of the South
Wayne R. Wachsmuth, Trinity Evangelical Divinity School
### S54 Female and Male in Gnosticism Section

**Theme:** Goddess Traditions of the Ancient World  
Karen Jo Torjesen, Claremont Graduate School, Presiding  
1:00  
Susan Tower Hollis, Scripps College  
_The Roles of Two Third Millennium BCE Egyptian Goddesses, Hathor and Isis_  
1:30  
Tova Meltzer, Claremont Graduate School  
_Understanding Ishtar: Problems and Pitfalls in Comparative Analysis_  
2:00  
Stephen Benko, California State University, Fresno  
_The Graeco-Roman/Christian Goddess_  
2:30  
Pheme Perkins, Cornell University  
_Religious Experience and the Gnostic Sophia_  
3:00  
Anne McGuire, Haverford College  
_Gender, Paradox, and Plurality in the Female Voice of Thunder, Perfect Mind_  
3:30

### S55 Hebrew Scriptures and Cognate Literature Section

**Theme:**  
1:00-3:30  
Theodore J. Lewis, University of Georgia, Presiding  
1:00  
Baruch A. Levine, New York University  
_Who Belongs to the Community? Biblical Attitudes toward the Dead_  
1:30  
Theodore J. Lewis, University of Georgia  
_The Ancestral Estate nahalat 'elohim in 2 Sam 14:16_  
2:00  
Karel van der Toorn, Rijksuniversiteit, Leiden, The Netherlands  
_New Moon Festivities in Ancient Mesopotamia and Pre-Exilic Israel_  
2:30  
Michael V. Fox, University of Wisconsin, Madison  
_The Social Setting of Wisdom Literature: The Egyptian Example_  
3:00  
David P. Wright, Hebrew University, Jerusalem  
_Analogy in the Bible and Hittite Ritual Literature_  
3:30

### S56 History and Literature of Early Rabbinic Judaism Section

**Theme:**  
1:00-3:30  
Roger Brooks, University of Notre Dame, Presiding  
1:00  
Tzvee Zahavy, University of Minnesota  
_Political and Social Dimensions of the Formation of the Prayer of Eighteen Blessings_  
1:45  
Dixon Slingerland, Hiram College  
_Cretus: Dating the Expulsion_  
2:30  
Recess  
2:45  
Baruch M. Bokser, Jewish Theological Seminary of America  
_Law, Exegesis, and Narrative in Yerushalmi Pesahim_  
3:00

### S57 Passion Narrative and Tradition in Early Christianity Consultation

**Theme:**  
1:00-3:30  
Marion L. Soards, United Theological Seminary, Dayton, Presiding  
1:00  
_Panel: Assessing Recent Trends in Markan Passion Research_  
Panelists:  
Donald Juel, Luther Northwestern Theological Seminary  
Donald Senior, Catholic Theological Union  
Richard P. Carlson, Trinity Lutheran Church, Moorhead, MN  
2:15  
Raymond E. Brown, Union Theological Seminary, NY  
_Basic Problems in Commenting on the Gospel Passion Narratives_  
3:15  
_Group discussion of the Consultation's future plans._

### S58 SBL Writings From the Ancient World Editorial Board

**Theme:**  
1:00-5:00  
Burke O. Long, Bowdoin College, Presiding
A72 Empiricism in American Religious Thought Group
1:00-3:30 Huntington A

Theme: Yale and Columbia Schools of Empiricism
Nancy Frankenberg, Dartmouth College, Presiding
Thomas A. Byrnes, Illinois Benedictine College
What Has Become of Objective Relativism?
Jonathan Wilson, Duke University
Another Strand of North American Empirical Theology
Robert S. Corrington, Pennsylvania State University
One Naturalism or Two?

A73 History of the Study of Religion Group
1:00-2:30 Malibu

Theme: Discussion of Ivan Strenski’s Four Theories of Myth in Twentieth-Century History: Cassirer, Eliade, Levi-Strauss, and Malinowski, a 1989 Book Award for Excellence
Critics:
Gerald James Larson, University of California, Santa Barbara
Thomas Ryba, Michigan State University
Respondent: Ivan Strenski, Los Angeles, CA

A74 Liberation Theologies Group
1:00-3:30 Pacific D
1:00-2:30
Theme: The Difficult Path of Solidarity: Palestinians and Jews in the Struggle for Liberation
Lee Cormie, St. Michael’s College, Toronto, Presiding
Naim Stifan Ateek, St. George’s Cathedral, Jerusalem
The Palestinian Uprising and the Emerging Palestinian Theology of Liberation: Creating a Theological Framework for Justice and Reconciliation in Palestine and Israel.
Marc Ellis, Maryknoll School of Theology
The Palestinian Uprising and the Emerging Jewish Theology of Liberation: Creating a Theological Framework for Solidarity with the Palestinian People
Rosemary Radford Ruether, Garrett Evangelical Theological Seminary
Jewish and Palestinian Theological Dialogue: A Call to Western Christians
2:30-3:30
General Discussion

A75 Narrative Interpretation and Theology Group
1:00-3:30 San Simeon B

Theme: Interpretation, Social Context, and Conflict
David Dawson, Haverford College, Presiding
Kathryn E. Tanner, Yale University
Two Types of Apologetics: A Rhetorical and Pragmatic Analysis
Respondent: William C. Placher, Wabash College
Dirk J. Smit, University of the Western Cape, Bellville, South Africa
Through Common Stories to a Common Language? Interpreting Biblical Narratives in an Ideological Conflict
James H. Evans, Jr., Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
A Text for Outsiders: The Bible in African-American Experience
S59 Biblical Hebrew Poetry Section

1:00-5:15 La Jolla

J. Kenneth Kuntz, University of Iowa, Presiding
1:00
Frederick W. Knobloch, University of Pennsylvania
Stylistics Sequence Dating of Early Hebrew Poetry: A Critique of Albright's Proposal
1:30
Daniel Grossberg, State University of New York, Albany
Within and Above the Individual Sentence: The Poetry of the Songs of Ascents
2:00
Rick R. Marrs, Pepperdine University
Repetition and Parallelistic Style in the Songs of Ascents
2:30
Anthony R. Ceresko, University of St. Michael's College, Toronto School of Theology
The Poetry and Plurality of Psalm 121: "Prayer of a Warrior" or "Pilgrim Song"?
3:00
Recess
3:15
John T. Willis, Abilene Christian University
The Interweaving of Recurring Refrains in Psaltic and Prophetic Poetry
3:45
Iain W. Provan, University of Edinburgh
Past, Present and Future in Lamentations 3:52-66: The Case for a "Præcative Perfect" Re-examined
4:15
E. Cleve Want, Texas A&M University
Literary Personifications of Land and People in Hosea 2
4:45
David Toshio Tsunuma, University of Tsukuba, Japan
"Inserted Bicolon," the AX YB Pattern, in Hebrew and Ugaritic

S60 Narrative Research on the Hebrew Bible Group

1:00-6:00 San Simeon A

Theme: Perspectives on the Book of Judges Taken as a Whole
J. William Whedbee, Pomona College, Presiding
1:00
J. Cheryl Exum, Boston College
Instabilities in Judges
1:30
Richard A. Wood, Southern Baptist Theological Seminary
The Major Judges and the Judgment of the Deuteronomist
2:00
Trent C. Butler, Holman Bible Publishers
The Royal Perspective of the Book of Judges
2:30
Francis Landy, University of Alberta
Between Centre and Periphery: Her Story
3:00
Recess
3:15
Lillian Klein, University of Maryland, Munich Campus
A Spectrum of Female Characters in the Book of Judges
Respondents:
Dennis T. Olson, Princeton Theological Seminary
Mieke Bal, University of Rochester
4:45
General Discussion
5:15
Participants are invited to remain for an open meeting after the general discussion in order to help plan next year's session of Narrative Research on the Hebrew Bible Group.
A76 Nineteenth Century Theology Group

1:00-3:30 Laguna B

Theme: The Consequences of the French Revolution for Theology
Sheila Briggs, University of Southern California, Presiding
Michel Despland, Concordia University
Mary Louise McIntyre, Northwestern University
Cyril J. O'Regan, St. Johns University
Barbara Corrado Pope, University of Oregon
Auditors welcome. Printed papers for this session are available in advance for $10.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

A78 Lonergan and the Future Seminar

1:00-3:30 Coronado

1:00-2:45
Theme: Lonergan’s Notion of Value and the Political Philosophy of Leo Strauss
Philip "Boo" Riley, University of Santa Clara, Presiding
2:45-3:30
Business Meeting
Nancy C. Ring, LeMoyne College, Presiding
Seminar paper available for $5.00 from Professor Nancy C. Ring, LeMoyne College, Syracuse, NY 13214. Auditors welcome.

A79 Marxism and Religion Consultation

1:00-3:30 Conference Room 3

1:00-2:00
Theme: Marxism and Religion in South Asia and Eastern Europe
Gregory D. Alles, Western Maryland College, Presiding
Robert T. Bobilin, University of Hawaii, Manoa
Revolution From Below: Buddhist, Christian and Marxist Elements in Movements in Thailand and Sri Lanka
Respondent: Thomas A. Idinopulos, Miami University, OH
2:00-3:00
Theme: Theoretical Perspectives on Marxism and Religion
Bruce Grelle, California State University, Chico, Presiding
Mark David Wood, Syracuse University
Marxist Theories of Religion Reconsidered in Light of Liberation Theology
Respondent: Anthony Mansueto, Center for Religious Social Movements, Dallas, TX
3:00-3:30
Business Meeting
John P. Burgess, Doane College, Presiding
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<th>Time</th>
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<tr>
<td>1:00</td>
<td>Acts Group</td>
<td>Avila A</td>
<td>Joseph B. Tyson, Southern Methodist University, Presiding</td>
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<td>Theme: The Literary Study of Luke Acts</td>
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<td>1:00</td>
<td>Daryl D. Schmidt, Texas Christian University</td>
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<td>Syntactical Style in the 'We' Sections of Acts: How Lukian Is It?</td>
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<td>1:10</td>
<td>Richard I. Pervo, Seabury-Western Theological Seminary</td>
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<td>Must Luke and Acts Belong to the Same Genre?</td>
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<td>1:30</td>
<td>James M. Dawsey, Auburn University</td>
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<td>Characteristics of Folk-Epic in Acts</td>
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<td>Panel Discussion</td>
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<td>David L. Balch, Brite Divinity School, Texas Christian University</td>
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<td>Comments on the Genre and a Political Theme of Luke-Acts: A Preliminary Comparison of Two Hellenistic Historians</td>
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<td>Bronze Age Prototypes to the Iron Age Pillar Buildings?</td>
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<td>Mark E. Hall, University of California, Berkeley</td>
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<td>Thoughts on Long Distance Trade</td>
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<td>Ranier Voigt, Freie Universitat, Berlin</td>
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A80  General Session  A80

American Biblical and Cultural Hermeneutics

1:00-3:30  Palos Verdes A & B

Theme: The Community of Interpreters, Robert Corrington (Mercer University Press, 1988)

Douglas Jacobsen, Messiah College, Presiding

Panel:
Robert Jewett, Garrett-Evangelical Theological Seminary
Robert Hammerton-Kelly, Stanford University
Carol Newsom, Emory University, Candler School of Theology
Charles Long, Syracuse University

Respondent: Robert Corrington, Pennsylvania State University

A81  General Session  A81

Study in Depth in Religion: A Preliminary Report

1:00-2:30  Pacific C

Stephen D. Crites, Wesleyan University, Presiding

Panel:
Carole A. Myscofski, University of Missouri, Columbia
Albert Rabil, Jr., State University of New York, Old Westbury
William Scott Green, University of Rochester
James B. Wiggins, Syracuse University
June O'Connor, University of California, Riverside
Frederick Denny, University of Colorado, Boulder

The Association of American Colleges—with major funding from the Fund for the Improvement of Post-Secondary Education (FIPSE) and the participation of task forces from fourteen learned societies—is conducting a three-year examination of the status of "study in depth" in the various fields of the Liberal Arts. A major focus of the study is a critical analysis of the shape, structure, and coherence of the undergraduate major in the humanities, social sciences, and natural sciences. The learned society task forces are charged to assess the state of "study in depth" in their respective disciplines and make recommendations for improvement.

This session will be devoted to the examination and criticism of the first draft of the AAR Task Force Report on Study in Depth in Religion. Task force members will present the report's findings and recommendations and to seek corrections and advice from the Academy's membership.
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<th>Session</th>
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<tr>
<td>S64</td>
<td>National Association of Professors of Hebrew</td>
<td>3:00-6:00</td>
<td>Conference Room 1</td>
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<td>Panel: Teaching Biblical Hebrew: Finding and Using Bibliographic Resources</td>
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<td>J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding</td>
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<td>Ronald L. Giese, Jr., University of Wisconsin, Madison</td>
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<td>Stephen G. Burnett, University of Wisconsin, Madison</td>
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<td>Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding</td>
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<td>Post-session Meeting of Officers and Advisory Council</td>
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<td>S65</td>
<td>Qumran Sections</td>
<td>3:45-5:45</td>
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<td>Jean Duhaime, Université de Montréal, Presiding</td>
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<td>Michael O. Wise, University of Chicago</td>
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<td>4Q Florilegium and the Temple of Adam</td>
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<td>Peter W. Flint, University of Notre Dame</td>
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<td>The Pseudo-Daniel Fragments Reconsidered</td>
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<td>John Kampen, Payne Theological Seminary</td>
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<td>Matthean Evidence of Essene Legislation in Post-70 Judaism</td>
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<td>Martin G. Abegg, Hebrew Union College-Jewish Institute of Religion, Cincinnati</td>
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<td>“And he answered and said...”—Rabbinic Proof Text Preserved in 10 Millhemah?</td>
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<td>S66</td>
<td>Christian Apocrypha Consultation</td>
<td>3:45-6:15</td>
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<td>April D. De Conick, University of Michigan, Presiding</td>
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<td>Discussion of The Cross that Spoke, by John Dominic Crossan</td>
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<td>George W. E. Nickelsburg, University of Iowa</td>
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<td>John Dominic Crossan, De Paul University</td>
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<td>S67</td>
<td>Chronicles, Ezra, Nehemiah Group</td>
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<td>Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding</td>
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<td>Samuel E. Balentine, Southwestern Baptist Theological Seminary</td>
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<td>Nehemiah: Prayer and the Characterization of God</td>
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<td>Pat Graham, Pitts Theological Library, Emory University</td>
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<td>A Bibliography for Research in First and Second Chronicles: A Proposal</td>
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<td>Sarah Japhet, Hebrew University, Jerusalem</td>
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<td>Israelite Legal Practice as Reflected in Chronicles - Two Cases</td>
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<td>Gary N. Knoppers, Pennsylvania State University</td>
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<td>“Battling against Yahuwah’: Jeroboam’s War Against Abijah in 2 Chronicles 13</td>
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<td>John Wright, St Mary’s College</td>
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<td>The Founding Father: The Structure of the Chronicler’s Davidic Narrative</td>
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<td>S68</td>
<td>Greco-Roman Religions Group</td>
<td>3:45-6:15</td>
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<td>John Helgeland, North Dakota State University, Presiding</td>
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<td>C. Robert Phillips, III, Lehigh University</td>
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<td>Classical Mythology: The History of a Misconception</td>
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<td>Luther H. Martin, University of Vermont</td>
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<td>Christian Origins and Popular Piety: A Prolegomenon</td>
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<td>Paul Brooks Duff, College of St. Thomas</td>
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<td>Fools Rush in: The Entry into Jerusalem in the Gospel of Mark</td>
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### A82 Academic Teaching and Study of Religion Section

3:45-6:15 Redondo

#### 3:45-4:45

**Theme: Ways of Developing and Maintaining Student Motivation**

**John E. Collins**, Wake Forest University, Presiding

**Jack Tyrus Hanford**, Ferris State University

**Teaching Strategies for Increasing Student Motivation**

**Stephen Sapp**, University of Miami

**Student Presentations: Preventing Death by Dullness**

**Gwen Laurie Wright**, University of San Francisco

**Teaching Religious Studies to Business Professionals**

4:45-5:45

**Theme: Strategies for Interdisciplinary Awareness**

**Spencer Lavan**, Meadville Lombard Theological School, Presiding

**Stephen J. Reno**, Southern Oregon State College

**The Future of an Allusion: Reflections on the Nature of an Introductory Course in Religious Studies**

**Joseph L. Price**, Whittier College

**Curricular Coupling: Pairing Courses in Religion with Other Disciplines**

**Michael A. Kerze**, Loyola Marymount University

**Teaching Religion and Science in the Introductory Class for Religious Studies**

5:45-6:15

**Business Meeting**

**Richard Gelwick**, University of New England College of Osteopathic Medicine, Presiding

### A83 Arts, Literature and Religion Section

3:45-6:15 Palos Verdes A & B

#### 3:45-5:45

**Theme: Religion in the Regions of Fantasy**

**Frank Burch Brown**, Virginia Polytechnic Institute and State University, Presiding

**Mara Elizabeth Donaldson**, University of the South

**The Hero in Contemporary Women’s Fantasies**

**Cleo McNelly Kearns**, Princeton Theological Seminary

**Fantasy and Imagination in Aquinas and Kristeva**

**John P. McCarthy**, Loyola University in Chicago

**The Religious Fantasy of Bernard Malamud**

**Christopher Parr** and **Debra Riley**, Boston University

**Disneyland: Religious Revelling in Real America**

**Respondent: Eric Zielkowski**, Lafayette College

5:45-6:15

**Business Meeting**

**Frank Burch Brown**, Virginia Polytechnic Institute and State University, and **Stephen Happel**, Catholic University of America, Presiding

### A84 Buddhism Section

3:45-6:15 San Clemente

#### 3:45-5:45

**Theme: The Objective Scholar and Buddhist Practice**

**Dennis Eugene Lishka**, University of Wisconsin, Oshkosh

**Roger Corless**, Duke University

**How is the Study of Buddhism Possible?**

**John C. Maraldo**, University of North Florida

**Objective Study Versus Non-Dualistic Practice as a Displaced Question**

**Leah Zahler**, University of Virginia

**The Place of Study in Gelugpa Religious Practice**

**Respondents:**

**Paul J. Griffiths**, University of Notre Dame

**Janet B. Gytaso**, Amherst College

5:45-6:15

**Business Meeting**

**Collett Cox**, University of Washington, and **Leslie Kawamura**, University of Calgary, Presiding
**Sunday Afternoon\Evening**

**November 19**

**S69**  
**Matthew Group**  
3:45-6:15  
Capistrano A & B

Jack Dean Kingsbury, Union Theological Seminary, VA, Presiding
3:45

Schuyler Brown, University of St. Michael’s College, Toronto School of Theology  
*Universalism and Particularism in Matthew’s Gospel: A Jungian Approach*

Respondent: Amy-Jill Levine, Swarthmore College
4:55-Recess
5:05

Robert L. Mowery, Illinois Wesleyan University  
*The Activity of God in the Gospel of Matthew*

Respondent: H. Edward Everding, Jr., Iliff School of Theology

Papers in this session may be included in the *SBL 1989 Seminar Papers.*

**S70**  
**Pauline Epistles Section**  
3:45-6:15  
Laguna A

**Theme: Studies in 1 Corinthians**

Linda L. Belleville, North Park Theological Seminary, Presiding
3:45

E. Elizabeth Johnson, New Brunswick Theological Seminary  
*The Wisdom of God as Apocalyptic Power (1 Corinthians 1:10-2:16)*
4:15

N. Thomas Wright, Worcester College, Oxford University  
*Monotheism and Pauline Ethics: 1 Corinthians 8*
4:45

Margaret M. Mitchel, McCormick Theological Seminary  
* Factionalism in 1 Corinthians 10*

5:15

Troels Engberg-Pedersen, University of Copenhagen  
*1 Corinthians 11:16 and the Character of Pauline Exhortation*

5:45

Dale B. Martin, Duke University  
*Tongues of Angels and Other Status Indicators*

**S71**  
**Johannine Literature Section**  
3:45-6:45  
Huntington B & C

Panel: The Contributions of Raymond E. Brown and J. Louis Martyn: Twenty Years in Retrospect

Robert Kysar, Lutheran Theological Seminary, Philadelphia, Presiding

3:45

Panelists:
D. Moody Smith, Duke University Divinity School  
R. Alan Culpepper, Southern Baptist Theological Seminary  
Gail R. O’Day, Candler School of Theology, Emory University  
Craig R. Koester, Luther Northwestern Theological Seminary

5:30-Recess
5:45

Respondents:
Raymond E. Brown, Union Theological Seminary, NY  
J. Louis Martyn, Union Theological Seminary, NY, Emeritus
6:05

**Panel Discussion**

Raymond E. Brown, Union Theological Seminary, NY  
J. Louis Martyn, Union Theological Seminary, NY
6:25

**Group Discussion**

**S72**  
**Ugaritic Studies Group**  
3:45-6:45  
Coronado

Edward L. Greenstein, Jewish Theological Seminary of America, Presiding
3:45

Denis G. Pardee, University of Chicago  
*RS 1929.2: Structure and Interpretation*
4:10

Barry L. Bandstra, Hope College  
*Discourse Particles in Ugaritic*
4:35

Wayne T. Pitard, University of Illinois, Urbana-Champaign  
*A New Edition of CTA 20-22= KTU 1.20-22*
5:00

Daniel E. Fleming, Harvard University  
*Another Look at Ras Ibn Hani 78/20, the Incantation against Underworld Demons*

5:25-Recess
5:35

Reviewers:
Stanislav Segert, University of California, Los Angeles  
W. Randall Garr, University of California, Santa Barbara

Reviews of Ugaritic Vocabulary in Syllabic Transcription, by John Huehnergard

Respondent: John Huehnergard, Harvard University
A85  Comparative Studies in Religion Section  A85
3:45-6:15  Sunset

3:45-5:45

Theme: Religion and the Experience of War
Norman Girardot, Lehigh University, Presiding

Winston L. King, University of Wisconsin, Madison
A Love Affair: Zen and the Way of the Sword

Robert M. Baum, Ohio State University
Oracles, Medicines, and the Strength of the Head: The Way of the Warrior Among the Diola of Senegambia

Myles McDonnell, New York, NY
The Cult of Virtus and Military Leadership in the Roman Republic

Respondent: Bruce Lincoln, University of Minnesota
5:45-6:15
Business Meeting

Gary L. Ebersole, Ohio State University, Presiding

A86  Ethics Section  A86
3:45-6:15  San Simeon B

3:45-5:45

Theme: Affirmative Action in Theory and Practice
Bron Taylor, University of Wisconsin, Oshkosh, Presiding

Paul Custodio Bube, Kansas Wesleyan University
Affirmative Action in Light of Process Theology

Mark A. Duntley, Jr., University of the South
Using the Concept of Equality to Evaluate Affirmative Action

Panel Discussion:

Tim Dong, California State University
Marcia Y. Riggs, Drew University
Robert L. Shelton, University of Kansas
Barbara S. Yoshioka, American Academy of Religion, Syracuse, NY

5:45-6:15
Business Meeting

Lois Gehr Livezey, McCormick Theological Seminary, and Robin W. Lovin, University of Chicago, Presiding

A87  History of Christianity Section  A87
3:45-6:15  Manhattan

3:45-4:45

Theme: Biography in Late Antiquity
Linda A. Mercadante, Methodist Theological School, OH, Presiding

Charles Kannengiesser, University of Notre Dame
Criteria for the Biography of Athanasius

Pamela M. Bright, Loyola University of Chicago
The Inner Mountain of Antony: The Christian Experience of the Demonic in Late Antiquity

Patricia Cox Miller, Syracuse University
Dreams and (Auto)biography in Early Christian Writing

Derek Krueger, Princeton University
Cynics, Christians, and Holy Fools

4:45-5:45

Theme: The Uses of Allegory in Early Christian History
Joseph M. Hallman, College of St. Thomas, Presiding

Alan Bruce Scott, North Carolina State University
The Influence of Valentinian and Other Christian Gnostic Allegory on Origen

David Dawson, Haverford College
The Social Functions of Origen's Allegorical Reading of Scripture

Respondent: Patricia Cox Miller, Syracuse University
5:45-6:15
Business Meeting

Elizabeth A. Clark, Duke University, Presiding

A88  History of Judaism Section  A88
3:45-6:15  Oceanside

Theme: Jewish Folklore
Howard Eilberg-Schwartz, Temple University, and Savina J. Teubal, Santa Monica, CA, Presiding

Chava Weissler, Lehigh University
Folk, Elite, and Popularized Religion in Women's Yiddish Prayers

Itzik Gottesman, University of Pennsylvania
Jewish Christmas Day Traditions in Eastern Europe

Johann Jacobsen Buckley, Massachusetts Institute of Technology
Lady E.S. Drower's Fieldwork on Oriental Judaism

Norman Barry Mirsky, Hebrew Union College, Jewish Institute of Religion
The Creative Bar/Bat Mitzvah as a Source of American Jewish Folklore

Respondent: Dan Ben-Amos, University of Pennsylvania
S73 Women in the Biblical World Section

3:45-6:45 Pacific C

Elisabeth Schüssler Florenza, Harvard Divinity School, Presiding

Panel: Rethinking The Woman's Bible: Feminist NT Translation

Elizabeth Castelli, College of Worcester
Joanna Dewey, Episcopal Divinity School
Peggy Hutaff, Harvard Divinity School
Clarice Martin, Princeton Theological Seminary
Jane Schaberg, University of Detroit

5:45-6:45

Gale A. Yee, College of St. Thomas, Presiding

5:45

Judith Romney Wegner, University of Massachusetts, Amherst

Pilate's Portrayal of Woman: Hebraic or Hellenic?

6:15

Leila Leah Broner, Yeshivah University

Biblical Women in Talmudic Garb

S74 Ascetic Behavior in Greco-Roman Antiquity Group

3:45-7:30 Conference Room 6

3:45-5:45

Theme: Fasting

Vincent L. Wimbush, School of Theology at Claremont, Presiding

3:45

Leif E. Vaage, ILAMP, Lima, Peru

Full-Throttle Gluttons and Picky Vegetarians: Cynic Asceticism and Food

4:15

Richard N. Jones, University of Utah

Coptic Ascetics Fasted to Natural Sexual Temptation

4:45

Teresa M. Shaw, Duke University

"The Mother of All Vice": Gluttony, Diet and Desire in Early Christian Ascetic Theory

5:15

Robert A. Kitchen, Faith United Church of Christ, International Falls, MN

Fasting From the World and Other Things in the Syriac Liber Graduum

5:45

Recess

6:00-7:30

Walter O. Kaelber, Wagner College, Presiding

6:00

Lee E. Klosinski, St. Ambrose Church, West Hollywood, CA

Food and Fasting: An Anthropological Prolegomenon

6:30

Gail Paterson Corrington, College of William and Mary in Virginia

The Defense of the Body: The Appetites and Ascetic Practice in Formative Christianity

7:00

Steven Thompson, Newbold College, U.K.

Abstinence From Intoxicating Drink: Ideal and Practice in the Greco-Roman World

S75 ASOR Tell Miqne/Ekron Staff and Consortium Representatives Meeting

4:00-6:00 ASOR Suite

Ernest S. Frerichs, Brown University, Presiding

S76 ASOR Madaba Plains Project Staff Reception

5:00-6:30 Huntington A

Lawrence Geraty, Host

S73 S74 S75 S76 79
### A89 North American Religions Section

**3:45-6:15** Monterey

Theme: *Inclusion and Exclusion in Christian Churches*

- **Henry S. Levinson**, University of North Carolina, Greensboro, Presiding
- **Douglas A. Foster**, David Lipscomb University
- **Nineteenth-Century Universalists: Hated for Their Faith**
- **Richard B. Turner**, University of California, Santa Barbara
- **Kwandulukwa Ntse: An Afro-American Initiation Rite for Girls Established by Christians in Boston**
- **Leonard Norman Primiano**, University of Pennsylvania
- **Amazing Faith: Vernacular Catholicism and Philadelphia's "Dignity"**
- **Respondent: Katharine L. Dvorak**, Wright State University

**5:45-6:15 Business Meeting**

- **Amanda Porterfield**, Syracuse University, Presiding

### A90 Philosophy of Religion Section

**3:45-6:15** Carmel

**3:45-5:45**

Theme: *Experience, Theological Reflection and Truth*

- **Nancey Murphy**, Whittier College, Presiding
- **Brian Leslie Hebblethwaite**, Queens' College, Cambridge, England
- **God and Truth**
- **Michael Levine**, University of Western Australia
- **If There is a God, Any Experience Which Seems to Be of God Will Be Genuine**
- **Kenneth James Surin**, Duke University
- **Speech Practices and Theorizing the Relationship Between the Religions**

**5:45-6:15 Business Meeting**

- **Axel D. Steuer**, Occidental College, Presiding

### A91 Religion and the Social Sciences Section

**3:45-6:15** Avila B

**3:45-5:45**

Theme: *Psycho-social Interpretation and Bodily Praxis*

- **Mary Ellen Ross**, Trinity University, Presiding
- **David H. Fisher**, North Central College
- **Kristen's Chora as a Source for Moral Reflection**
- **Susan A. Ross**, Loyola University of Chicago
- **Body/Soul/Soul/Body: Men and Women in Pre-Vatican II Marriage Manuals**

### A92 Religion in South Asia Section

**3:45-6:15** El Capitan B

Theme: *Comic-Book Hinduism*

- **Diana L. Eck**, Harvard University, Presiding
- **Vasudha Narayanan**, University of Florida
- **Redrawing Scripture: The Generic Hinduism of Comic Books**
- **Jack Hawley**, Columbia University, Barnard College
- **The Theology of Amar Chitra Katha: Hinduism for an Independent India**
- **H. Daniel Smith**, Syracuse University
- **Reconstructing the Rama-Story from Comic Book Sources**
- **Wendy Doniger**, University of Chicago Divinity School
- **Words and Images in Indian Classic Comics**

**5:45-6:15 Business Meeting**

- **Alf Hillebeitel**, George Washington University, Presiding

### A93 Study of Islam Section

**3:45-6:15** Santa Barbara

**3:45-5:45**

Theme: *Discussion of Gordon Darnell Newby's A History of the Jews of Arabia (University of South Carolina Press, 1988) and The Making of the Last Prophet (University of South Carolina Press, 1989)*

- **Richard C. Martin**, Arizona State University, Presiding
- **Panelists:**
  - **William M. Brinner**, University of California, Berkeley
  - **Reuven Firestone**, Boston University
  - **Ronald C. Kiener**, Trinity College
  - **Steven Wasserstrom**, Reed College
  - **Gordon Darnell Newby**, North Carolina State University

**5:45-6:15 Business Meeting**

- **Marilyn R. Waldman**, Ohio State University, Presiding
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
<th>Presenter(s)</th>
<th>Topic</th>
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</thead>
<tbody>
<tr>
<td>S77</td>
<td>AAR/SBL Student Members Meeting</td>
<td>6:15-7:30</td>
<td>El Capitan A</td>
<td>Matthew L. Crane, University of Virginia</td>
<td>Open discussion, opportunity to raise issues and topics of concern and interest.</td>
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<tr>
<td>S78</td>
<td>SBL Special Session: Apocalypticism After the Uppsala Colloquium</td>
<td>7:00-9:30</td>
<td>Laguna A &amp; B</td>
<td>David Hellholm, University of Bergen, Norway</td>
<td>Presiding</td>
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<td></td>
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<td></td>
<td>John J. Collins, University of Notre Dame</td>
<td>Genre, Ideology, and Social Movements in the Domain of Jewish Apocalypticism</td>
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<td>Martha Himmelfarb, Princeton University</td>
<td>Varieties of Apocalyptic Experience: A Genre and Its Functions</td>
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<td>Michael E. Stone, Hebrew University, Jerusalem</td>
<td>How to Read One Apocalypse</td>
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<td></td>
<td>Anders Hultgaård, University of Bergen, Norway</td>
<td>Bahman Yasht: A Key Text for Ancient Near Eastern Apocalypticism</td>
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**Sunday\Afternoon\Evening\November 19**

### A94

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<tr>
<th>Time</th>
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<tr>
<td>3:45-5:45</td>
<td><strong>Theology and Religious Reflection Section</strong> Lagua B</td>
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<tr>
<td></td>
<td>Theme: <em>Praxis and Practical Theology: Conceptual Issues</em></td>
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<td></td>
<td>David P. Polk, Texas Christian University, Brite Divinity School, Presiding</td>
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<td></td>
<td>Maureen B. Junker, University of Tübingen, West Germany</td>
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<td></td>
<td>Conceptual Issues in Present German Practical Theology</td>
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<td>Sally Ann McReynolds, Marquette University</td>
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<td></td>
<td>Paul Ricoeur’s Theory of Narrative and Its Implications for Praxis</td>
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<td>Thomas D. Parker, McCormick Theological Seminary</td>
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<td></td>
<td><em>Towards a Pragmatic Practical Theology</em></td>
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<tr>
<td>5:45-6:15</td>
<td><strong>Business Meeting</strong></td>
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<td>Delwin Brown, Iliff School of Theology, Presiding</td>
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### A95

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<th>Time</th>
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<tr>
<td>3:45-6:15</td>
<td><strong>Women and Religion Section</strong> Pacific D</td>
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<tr>
<td></td>
<td>Theme: <em>Conjuring the Body of the Goddess</em></td>
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<td></td>
<td>Mara Keller, San Francisco State University, Presiding</td>
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<td>3:45-4:45</td>
<td><strong>Marija Gimbutas, University of California, Los Angeles</strong></td>
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<td></td>
<td><em>My Life and Work</em></td>
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<td>Respondent: Christine Downing, San Diego State University</td>
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<td>4:45-6:15</td>
<td><strong>Patricia Reis, Richmond, ME</strong></td>
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<tr>
<td></td>
<td><em>The Self-Conceiving Goddess</em></td>
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<td>Maureen Korp, University of Ottawa</td>
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<td><em>The Earthquake Bull and the Minoan Labrys: A Hypothetical Demonstration of the Goddess’ Powers</em></td>
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<td>E. Ann Pearson, University of Ottawa</td>
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<td><em>Female Empowerment: Feminist Speculations Concerning the Function and Purpose of the Sheela-na-gigs</em></td>
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### A96

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<th>Time</th>
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<tr>
<td>6:15-7:30</td>
<td><strong>AAR/SBL Students Meeting</strong> El Capitan A</td>
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<tr>
<td></td>
<td>Matthew L. Crane, University of Virginia, Presiding</td>
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<td></td>
<td>This will be an open discussion, an opportunity to raise issues and topics of concern and interest.</td>
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### A97

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<th>Time</th>
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<tr>
<td>6:15-7:30</td>
<td><strong>Regionally Elected Directors and Regional Officers Meeting</strong> Coronado</td>
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<td>Axel D. Steuer, Chair, Committee on Regions, Presiding</td>
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<td></td>
<td>All regional officers and regionally elected Directors are urged to attend this meeting. Discussion will include funding opportunities, religion and the public schools, religion and the media, Board decisions affecting regional groups, and a report on the workshop sponsored by the Eastern International Region. You are invited to raise issues of concern to your regional group. A reception for regional officers hosted by the Committee on Education and the Study of Religion is scheduled for 9:15 Sunday evening.</td>
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<tr>
<td>Time</td>
<td>Speaker</td>
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<tr>
<td>7:00</td>
<td>William G. Dever</td>
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<td>Welcome, Introductions</td>
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<td>7:10</td>
<td>Alfred A. Gottschalk</td>
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<td>Opening Remarks</td>
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<td>7:20</td>
<td>H. Darrell Lance</td>
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<td></td>
<td>Reflections, 25 Years Later</td>
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<td>7:30</td>
<td>William G. Dever</td>
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<td>Phase I of the Gezer Project</td>
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<td>7:50</td>
<td>Joe D. Seger</td>
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<td>Phase II of the Gezer Project</td>
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<td>8:10</td>
<td>Amihai Mazar</td>
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<td>The Impact of the Gezer Excavations on Israeli Archaeology</td>
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<td>8:45</td>
<td>Volkmar Fritz</td>
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<td>Open Questions in the History and Archaeology of Gezer</td>
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<td>9:20</td>
<td>Jonathan Tubb</td>
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<td>The British Experience of Gezer</td>
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</tbody>
</table>
A98  
Plenary Address  
8:00-9:00  
Pacific D
Lonnie Kliever, Southern Methodist University, Presiding
Huston Smith, Syracuse University, Emeritus
Postmodernism’s Impact on Religious Studies

A99  
Film: The Stunt Man  
9:15-11:30  
San Simeon A & B
This film about Vietnam is told through a film-within-a-film about World War I, the memory of which reinforces the American myth of progress and prowess. The Stunt Man concludes when the original deadly stunt is successfully performed by the new stunt man. Another American Adam thereby appears on the scene, fully reborn. Even though the Vietnam “stunt” did not work, we can retell our myth of rebirth and forgetfulness and proceed to new imperialistic stunts.

See also A139, the General Session How to Read a Film, in which reference will be made to this film.
Caron Schwartz Ellis, University of Colorado, Boulder, will introduce the film. It was directed by Richard Rush and stars Peter O’Toole and Barbara Hershey. The film is in color. 129 minutes.

A100  
Film: Frontiers of Peace: Jainism in India  
9:15-11:15  
El Capitan A & B
The film opens inside a Jain animal shelter in Ahmedabad, India, where infirm and old animals are cared for until they die. Through such work and interviews with various Jains we learn the history and major observances of the Jains in the film.

The film also includes views of the strict Jain observances such as elimination of body hair and wearing of masks. The film concludes with the initiation of 21 year old Hina as a Jain nun. Hina describes her motivation and her joy at the possibility of her elimination from the endless cycle of rebirths.

The film will be introduced by John Cort, Harvard University. The Directors are Paul Kuepferle and Barry Lynch. The film will be shown in color. 40 Minutes

Film: Celebration of Kuan-yin’s Birthday and Pilgrimages to Hangchow and P’ut’o Island  
9:15-11:15  
El Capitan A & B
This documentary film records the religious celebrations connected with Kuan-yin’s birthday, the most important annual event for this divinity’s devotees. The pilgrimage sites shown, Upper Tienchu Monastery in Hangchow and P’ut’o Island (the Chinese Potalaka), are two of the most important Kuan-yin centers in China and have been held sacred by Chinese Buddhists for over a thousand years.

These rare glimpses of religious activity in contemporary China will be introduced and commented on by Chun-fang Yu, Rutgers University. The film was produced by Professor Yu in 1987. It will be shown in color. 56 minutes.
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<th>Time</th>
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<tr>
<td>S80</td>
<td><strong>How My Mind Has Changed</strong> (Or Remained the Same)</td>
<td>Pacific C</td>
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<td>7:30-9:30</td>
<td>Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding</td>
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<td>Norman K. Gottwald, New York Theological Seminary</td>
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<td>Respondents:</td>
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<td>Marvin L. Chaney, San Francisco Theological Seminary</td>
<td>Peggy L. Day, University of Winnipeg</td>
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<td>S81</td>
<td>The Johns Hopkins University Reception for Alumni and Friends</td>
<td>Huntington A</td>
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<tr>
<td>9:00-10:30</td>
<td>Jerrold Cooper, Host</td>
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<td>S82</td>
<td>25th Year Reunion of the Hebrew Union College Tell Gezer Excavations</td>
<td>Avila A &amp; B</td>
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<td>Staff, Volunteers, and Friends</td>
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<td>10:00-11:30</td>
<td>H. Darrell Lance, Host</td>
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### A101  Buddhism Section  A101
9:00-11:30  San Clemente

**Theme: Buddhist Encounters with Other Traditions**

Grace Burford, Georgetown University, Presiding

John R. Newman, University of Wisconsin, Madison

*Islam in the Buddhist Kalacakra Tantra*

Jan Nattier, University of Hawaii

*Buddhist-Manichaean Encounters in Central Asia: A New Look at the Confession Fragments from Turfan*

Dan Lusthaus, Grinnell College

*The All-Inclusive Exclusion of the Excluded Middle: The Chinese Reception of Buddhist Logic*

Don A. Pittman, Texas Christian University, Brite Divinity School

*Toward a Modern Buddhism and Beyond: Teachings of the Chinese Reformer, T'ai-hsü*

Leslie C. McTighe, Loyola University of Chicago

*Working Towards an Early Buddhist Homiletic Based Upon the Pali Canon*

### A103  Ethics Section  A103
9:00-11:30  Sunset

**Theme: Liberalism Reconsidered**

Barbara Hilkert Andolsen, Rutgers University, Presiding

Mary E. Hobgood, University of Maine

*What North American Workers Need in the Late Twentieth Century: Conflicting Assessments by Roman Catholic Canadian and U.S. Bishops*

Michael Joseph Schuck, Loyola University of Chicago

*A Broken Covenant: The End of the J.C. Murray Legacy in Roman-Catholic American Liberal Relations*

John B. Orr, University of Southern California

*Two Kinds of Realism: The Democratic Theories of Joseph Schumpeter and Reinhold Niebuhr*

Respondent: George W. Pickering, University of Detroit

### A102  Comparative Studies in Religion Section  A102
9:00-11:30  El Capitan A

**Theme: Icanchu's Drum: A Discussion of Theoretical Possibilities**

Todd Swanson, Arizona State University, Presiding

Panel Participants:

Carole A. Myscofski, University of Missouri, Columbia

Gary Upton, Colgate University

Douglas Sharon, San Diego Museum of Man

Gary L. Ebersole, Ohio State University

Respondent: Lawrence E. Sullivan, University of Chicago Divinity School

### A104  History of Judaism Section  A104
9:00-11:30  Oceanside

**Theme: Post-Shoah (Holocaust) Reflections**

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

Rolf Rendtorff, University of Heidelberg, West Germany

*The Impact of the Shoah on German Protestant Theology*

James Fraser Moore, Valparaiso University

*Christian Theologies of Redemption and the Shoah*

Thomas Idinopulos, Miami University, OH

*The Impact of the Holocaust on Belief in Christ's Sacrificial Atonement*

Martin Rumscheidt, Atlantic School of Theology

*Born Guilty, or Living with the Crimes of Parents*

Respondent: Alice Eckardt, Lehigh University
Monday Morning
November 20

S83 JBL Editorial Board S83
7:15-8:45 Executive Board Room

John J. Collins, University of Notre Dame, Presiding
Breakfast Meeting

S84 SBL Monographs Editorial Board S84
7:15-8:45 Monterey

Gene M. Tucker, Candler School of Theology,
Emory University, Presiding
Breakfast Meeting

S85 ASOR Corporation S85
7:30-9:00 Marriott Orange County Ballroom,
Salons 1 & 2

P. Kyle McCarter, Presiding

S86 Theology of Hebrew Scriptures S86
Section
8:45-12:45 Palos Verdes A & B

W. Sibley Towner, Union Theological Seminary, VA, Presiding
8:45
A Symposium on Holiness in Israel, by John G. Gammie

John G. Gammie, University of Tulsa
Initial Statement
Panelists: Michael Fishbane, Brandeis University
Roland E. Murphy, Duke University, Emeritus
Elizabeth Achtemeier, Union Theological Seminary, VA
10:00-Recess
10:15
Gerald T. Sheppard, University of Toronto
Solomon’s Divine Arts: The Presentation of Wisdom in Jewish and Christian Scripture
10:45
Thomas M. Raitt, The College of Wooster
Forgiveness Metaphors: Re-thinking Familiar Assumptions
11:15
Israel Knohl, Hebrew University, Jerusalem
The Priestly Torah Versus the Holiness School

11:45
D. F. Muray, University of Exeter
“If my people ... humble themselves and pray...”: The Chronicler as Revivalist
12:15
Jeffries M. Hamilton, Maryknoll School of Theology
The Centrality of Deuteronomy 15: Social Justice and Deuteronomy

S87 Early Jewish/Christian Relations S87
Consultation
9:00-11:00 Conference Room 12

Jeffrey S. Siker, Loyola Marymount University, Presiding
9:00
Burton L. Visotzky, Jewish Theological Seminary of America
Mortal Sins: Second Century Harmatology in Church and Synagogue
9:40
Stephen G. Wilson, Carleton University
The Jewish War, The Bar Cochba Revolt and the Jewish-Christian Schism
10:20
Stephen Goranson, Duke University
Ebionites, Nazarenes, and the Birkat Ha-Minim
### A105 North American Religions Section

**9:00-11:30**

**Manhattan**

**Theme:** The Crystal Cathedral and the California Religious Experience

David L. Holmes, College of William and Mary, Presiding

Robert A. Benson, Miami University, OH

The Garden Grove Community Church: Religious Imagery in the Late Twentieth Century

Peter W. Williams, Miami University, OH

California's Religious Landscape and the Boundaries of the Sacred

Ann Cline, Miami University, OH

The Zen “Empire” of San Francisco and the Crystal Cathedral: The “Left” and “Right” of Commerce

Respondents:

Richard Guy Wilson, University of Virginia

Robert Orsi, Indiana University, Bloomington

### A106 Philosophy of Religion Section

**9:00-11:30**

**El Capitan B**

**Theme:** American Religious Empiricism

J. Wesley Robbins, Indiana University, South Bend, Presiding

John Henry Avery, Metropolitan State College

Three Types of American Pragmatism

William D. Dean, Gustavus Adolphus College

American Religious Empiricism and Hermeneutical Theology

Nancy Frankenberry, Dartmouth College

American Religious Empiricism and Impulses to Relativism

David L. Smith, Central Michigan University

The Silence of Experience: Emerson’s Religious Empiricism

### A107 Religious and The Social Sciences Section

**9:00-11:30**

**Laguna A**

**Theme:** Models, Metaphors, and Myths of (Civil) Authority and Counter Authority

Douglas Sturm, Bucknell University, Presiding

Alan B. Anderson, Western Kentucky University

Western Political Principles: An Examination and Critique

Daniel J. Elazar, Bar Ilan University and Temple University

Federal Models of (Civil) Authority

Warren R. Copeland, Wittenberg University

Voluntarism and Justice: James Luther Adams on Voluntary Associations and Social Justice

John Raines, Temple University

Aquinas and Reinhold Niebuhr on Political Authority

### A108 Women and Religion Section

**9:00-11:30**

**Pacific B**

**Theme:** The Arrogance of Religious Violence

Ann-Janine Morey, Southern Illinois University, Presiding

Regina E. Mooney, Harvey Mudd College and Claremont Graduate School

Commanding Paradox: Mysticism, Eroticism, and Violence in Crucifixion Piety

Mary Zeiss Stange, Central Michigan University

Cruel for Christ's Sake: Christian Theological Celebrations of Violence Against Women

Frances Kathryn Pohl, Pomona College

Your Devotion Has the Look of a Lunatic Sport: Eroticism and Violence in Christian Imagery

Sue E. Houchins, Scripps College

“Translation of Oneself-Into the Otherness of Languages”: A Study of A Question of Power Where Speaking Madness and Speaking the (M)other Tongue Converge

Respondents:

Elizabeth Castelli, College of Wooster

Janet Jakobsen, Emory University
S88  International Organization for Masoretic Studies

9:00-11:00  Conference Room 14

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, NY, Presiding

9:00

Milton Weinberg, Monsey, NY
Comments on the Masora of דָּבָק at Judges 7:24

9:40

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, NY
Additional Notes on the Masora of Amos

10:20

Fred N. Reiner, Howard University
Christian David Ginsberg: His Career and Controversies

S89  Pauline Theology Group

9:00-11:00  Capistrano A & B

N. Thomas Wright, Worcester College, Oxford, Presiding

9:00

Steven J. Kraftchick, Princeton Theological Seminary
Response to paper by Jouette M. Bassler, "Paul’s Theology: Whence and Whither? A Synthesis (of sorts) of the Theology of Philemon, 1 Thessalonians, Philippians, Galatians, and 1 Corinthians"

9:20

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Reply to Steven J. Kraftchick

9:30  Discussion

10:30  "Summary of Issues" by N. Thomas Wright

Papers in this session may be included in the SBL 1989 Seminar Papers

S90  Chronicles, Ezra, Nehemiah Group

9:00-11:30  Redondo

Theme: The Nehemiah Memoir

Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding

9:00

Joseph Blenkinsopp, University of Notre Dame
The Nehemiah Memoir: Extra Biblical Parallels

9:45

David J. A. Clines, University of Sheffield
Nehemiah’s Self Portrait: The Perils of Autobiography

10:30  Recess

10:40  Discussion

S91  History of Exegesis Section

9:00-11:30  Conference Room 1

Susan E. Schreiner, University of Chicago, Presiding

9:00

Jack P. Lewis, Harding University Graduate School of Religion
The Woman’s Seed, Genesis 3:15

9:35

Jeremiah Unterman, Barry University
The (Non)-Sense of Smell in Isaiah 11:3

10:10  Recess

10:20

Maureen A. Tilley, Florida State University
A Treasure Hidden in a Field: Unearthing Heretical Hermeneutics

10:55

Paul F. Stuehrenberg, Yale University Divinity Library
Bibliographical and Biographical Sources for the Study of the Bible before the Reformation

S92  Literary Criticism and the Apocalypse Consultation

9:00-11:30  Malibu

Adela Yarbro Collins, University of Notre Dame, Presiding

9:00

Michael A. Harris, Western Kentucky University
Text in Vision/Vision in Text: Toward an Open Poetics for the Apocalypse of John

9:30

David L. Barr, Wright State University, Respondent

9:45

M. Eugene Boring, Texas Christian University
The Voice of Jesus in the Apocalypse of John: Narratology and Theology

10:15

David E. Aune, Saint Xavier College, Respondent

10:30

Panel Discussion: What Do We Mean by Literary Criticism? Reflecting on Methodology

11:00

David L. Barr, Wright State University, Presiding
Business Meeting and Planning for Next Year
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<tr>
<th>A109</th>
<th>Japanese Religions Group</th>
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<tr>
<td>9:00-11:30</td>
<td>Santa Barbara</td>
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<tr>
<td>Theme: <em>Religion in Contemporary Japan</em></td>
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<td>Mary Evelyn Tucker, Bucknell University, Presiding</td>
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<td>Papers/Panelists:</td>
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<td>William H. Naumann, North Central College</td>
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<tr>
<td>A Profile of Religion in Hirosaki City</td>
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<td>Theodore M. Ludwig, Valparaiso University</td>
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<tr>
<td>Followers of Chanoyu: The Modern Revival of a Traditional Cultural/Spiritual Pursuit</td>
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<td>Yasuko Mariohara Grosjean, Drew University</td>
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<td>The Tenno System and the Heisei Era: The Current Debate in Japan</td>
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<td>Respondent: Robert S. Ellwood, University of Southern California, Los Angeles</td>
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<th>A110</th>
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<tr>
<td>9:00-11:30</td>
<td>Marriott Orange County Ballroom Salon 4</td>
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<tr>
<td>Theme: <em>Divine Action and the Act of Interpretation</em></td>
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<tr>
<td>Gary L. Comstock, Iowa State University, Presiding</td>
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<td>Stephen L. Stell, Princeton Theological Seminary</td>
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<tr>
<td>Trinitarian Insights into Scriptural Interpretation</td>
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<td>Respondent: David S. Yeago, Lutheran Theological Southern Seminary</td>
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<td>Eugene F. Rogers, Jr., Yale University</td>
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<td>Nature and Grace, Hermeneutics and the Interpreter’s Virtues</td>
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<td>Respondent: L. Gregory Jones, Loyola College</td>
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<th>A111</th>
<th>Religion, Peace and War Group</th>
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<tr>
<td>9:00-11:30</td>
<td>La Jolla</td>
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<tr>
<td>Theme: <em>Religion and Non-violence</em></td>
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<td>Lois K. Daly, Siena College, Presiding</td>
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<td>Cynthia Eller, Yale University Divinity School</td>
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<td>Religious Justification of Non-violence in World War II</td>
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<td>Lonnie Valentine, Earlham School of Religion</td>
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<td>Growing Towards Non-violence: Developmental Psychology and the Faith of Non-violent Action</td>
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<td>Joseph W. Groves, Guilford College</td>
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<td>Non-violence in an Islamic Context: A Study of the Palestinian Intifada</td>
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<th>A112</th>
<th>Ritual Studies Group</th>
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<td>9:00-11:30</td>
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<td>9:00-11:00</td>
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<tr>
<td>Theme: <em>Rituals of the Forbidden</em></td>
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<td>Thomas V. Peterson, Alfred University, Presiding</td>
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<td>June E. McDaniel, College of Charleston</td>
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<td>Sacred Sacrilege: Tantric Ethics and Ritual Action</td>
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<td>William Cassidy, Alfred University</td>
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<td>Dionysus, Eros, and the Forbidden</td>
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<td>Volney P. Gay, Vanderbilt University</td>
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<td>Rituals that Express and Rituals that Contain the Culturally Forbidden: Psychoanalytic Secrets</td>
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<td>Respondent: Karen McCarthy Brown, Drew University</td>
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<td>11:00-11:30 Business Meeting</td>
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<td>Thomas V. Peterson, Alfred University, Presiding</td>
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<th>A113</th>
<th>Roman Catholic Modernism Group</th>
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<tr>
<td>9:00-11:30</td>
<td>Avila A</td>
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<tr>
<td>Theme: <em>German Modernism and Its Social Context</em></td>
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<td>David G. Schultenover, Creighton University, Presiding</td>
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<td>Thomas F. O’Meara, University of Notre Dame</td>
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<td>Between Berlin and Rome in 1900: Roman Catholic Reform Programs for the 20th Century</td>
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<td>Respondent: Gary Lease, University of California, Santa Cruz</td>
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<td>David Francis Sweeney, Saint Bonaventure University</td>
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<td>Reformkatholizismus, Modernism, and Herman Schell</td>
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<td>George E. Grier, Loyola University, New Orleans</td>
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<td>Herman Schell: Champion of Catholic Reform in Turn-of-the-Century Germany</td>
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<td>Respondent: Wendell S. Dietrich, Brown University</td>
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<td>Robert A. Krieg, University of Notre Dame</td>
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<td>Karl Adam and Reformkatholizismus</td>
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<td>Respondent: Paul Misner, Marquette University</td>
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Auditors are welcome. Printed papers for this session are available in advance for $7.00 from George Gilmore, Spring Hill College, Mobile, AL 36608.
**S93 Nag Hammadi and Gnosticism**

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tr>
<td>9:00</td>
<td>Anne McGuire, Haverford College</td>
<td>Presiding</td>
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<td>9:30</td>
<td>Rose Arthur, Rivier College</td>
<td>The Ultimate Syzygy in Eugnostos the Blessed</td>
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<td>10:00</td>
<td>Douglas Parrott, University of California, Riverside</td>
<td>Adam, The Eye of Light</td>
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<td>10:30</td>
<td>Mary Rose D'Angelo, Villanova University</td>
<td>The Androgyne Revisited: Imagining the Body in Antiquity</td>
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<td>11:00</td>
<td>Ioan P. Culianu, University of Chicago</td>
<td>The Counterfeit Spirit in Gnosticism</td>
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**S94 Q Seminar**

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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<tr>
<td>9:00</td>
<td>James M. Robinson, Claremont Graduate School</td>
<td>Presiding</td>
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<td>9:30</td>
<td>Phillip Sellew, University of Minnesota</td>
<td>On Retaliation and Judgement: Oral Clusters in Q 6:27-38</td>
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<td>10:30</td>
<td>Leif E. Vaage, ILAMP, Lima, Peru</td>
<td>Composite Texts and Oral Myths</td>
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<td>10:30</td>
<td>Patrick John Hartin, University of Witwatersrand, Johannesburg, South Africa</td>
<td>James and the Q Sermon on the Mount/Plain</td>
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<td>11:00</td>
<td>Luise Schottroff, Universität/Gesamthochschule Kassel</td>
<td>A Feminist Analysis of Q</td>
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<td>11:30</td>
<td>Helmut Koester, Harvard University Divinity School</td>
<td>Theology and Wisdom in the Earliest Collections of Sayings</td>
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**S95 Rhetorical Criticism Section**

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<tr>
<th>Time</th>
<th>Speaker</th>
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<tr>
<td>9:00</td>
<td>David M. Gunn, Columbia Theological Seminary</td>
<td>Presiding</td>
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<td>9:30</td>
<td>Michael Thomas Davis, Princeton Theological Seminary</td>
<td>The Getting of Kingship: A Comparative Analysis of Rhetoric and Motif in 1 Samuel 17</td>
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<tr>
<td>10:30</td>
<td>Richard G. Bowman, Augustana College</td>
<td>Two presentations will preface discussion in small groups and a general session. The focus will be upon questions of theory and methodology with the interpretation of 1 Samuel affording illustration.</td>
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**S96 African-American Theology and Biblical Hermeneutics Group**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Topic</th>
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<tr>
<td>9:00</td>
<td>David T. Shannon, Interdenominational Theological Center</td>
<td>Presiding</td>
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<tr>
<td>9:30</td>
<td>Temba J. Mafico, Interdenominational Theological Center</td>
<td>Evidence for African Influence on the Religion and Customs of the Patriarchs</td>
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<td>10:00</td>
<td>Regina Smith, Jewish Theological Seminary of America</td>
<td>An Afro-centric Perspective on Amos 9:7a</td>
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<td>10:30</td>
<td>Abraham Smith, Boston University School of Theology</td>
<td>'Do You Understand What You are Reading?': Reconstructing the Intra- and Extra-textual Repertoires of Acts 8:26-40</td>
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<td>11:00</td>
<td>Winsome Munro, St. Olaf College</td>
<td>Romans 13:1-7: Apartheid's Last Biblical Refuge</td>
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<td>11:30</td>
<td>David Tuesday Adamo, University of Ilorin</td>
<td>The African Background of African-American Hermeneutics</td>
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**Business Meeting**
A114  EuroAmerican Studies Seminar  A114
9:00-11:30  Coronado

Theme: EuroAmerican Dialogue
Frederick Hertzog, Duke Divinity School, and Susan B. Thistlethwaite, Chicago Theological Seminary, Presiding
Gerhard Sauter, University of Bonn, West Germany
Contextual Theology as a Challenge to Dogmatism
Michael Welker, University of Münster, West Germany
The Holy Spirit
John B. Cobb, Jr., School of Theology at Claremont
Theology in the USA: Whence and Whither
Peter C. Hodgson, Vanderbilt Divinity School
Teaching Constructive Theology in a Postmodern Context

A115  Schleiermacher Seminar  A115
9:00-11:30  Marriott: San Diego Room

Theme: Development in the Young Schleiermacher to 1811
Terrence N. Tice, University of Michigan, Ann Arbor, and Edwina Lawler, Drew University, Presiding
Bryce A. Gayhart, Orange Coast College
Political Ecclesiology of the Young Schleiermacher
Peter P. Kenny, University of Chicago Divinity School
The Significance of Schleiermacher's Early Hermeneutical Manuscripts
Ruth D. Richardson, Edwin Mellen Press
Toward a New Assessment of Schleiermacher's 1800 Vertrautetude Briefe uiber Friedrich Schlegels "Lucinde"
Terrence N. Tice, University of Michigan
Themes in Schleiermacher's Early Theology (1794-1806)

The session will be devoted to discussion of pre-circulated papers, which may be secured at a cost of $6.00 from Dr. Terrence Tice, University of Michigan, 2402 Columbia, Ann Arbor, MI 48104. A breakfast business session will be held on Monday in the San Diego Room at the Marriott to plan the new International Schleiermacher Society.

A116  Gay Men's Issues in Religion  A116
Consultation  9:00-11:30  San Simeon B

Theme: Constructive Gay Theology: Meanings, Methods, and Prospects
Michael L. Stemmeler, Temple University, Presiding
J. Michael Clark, Atlanta, GA
Prophecy, Subjectivity, and Theodicy in Gay Theology: Developing a Constructive Methodology

Michael Gorman, Rand Corporation, Santa Monica, CA
Toward an Anthropology of Gay Male Religious Discourse and Experience
Thomas M. Thurston, San Francisco, CA
Gay Theology of Liberation and the Hermeneutic Circle
Respondent: John J. McNell, New York, NY
Open Discussion and Response

A117  Religious Totalism Consultation  A117
9:00-11:30  Laguna B
9:00-10:00

Theme: Totalism in Theory and Practice
Carl A. Raschke, University of Denver, Presiding
Gregory J. Walters, St. Mary's University, San Antonio
Religious Totalism and the Contemporary Crisis of Religious Authority
10:00-11:30

Theme: Ideology, Myth, and Utopia
Gerald Janz, University of Denver, Presiding
Robert R.N. Ross, Digital Equipment Corporation, Maynard, MA
Anarchy and Religious Totalism
Michael W. Sexson, Montana State University
Scheherezade at the Millenium: The Satirific Power of Story in a World on the Brink

A118  Theology and Post-Modernism Consultation  A118
10:00-11:30  Carmel

Theme: Discussion of Mark C. Taylor's Altarity, a winner of one of the 1989 Book Awards for Excellence
David R. Crownfield, University of Northern Iowa, Presiding
Critics:
Wayne Proudfoot, Columbia University
Walter J. Lowe, Emory University
Charles Scott, Vanderbilt University
Respondent: Mark C. Taylor, Williams College
**S97**  
**SBL/ASOR Constructs of Ancient History and Religion Consultation**

9:00-12:00  
Marriott Orange County Ballroom, Salons G & H

9:00  
Jo Ann Hackett, Indiana University  
Introduction

9:10  
Douglas A. Knight, Vanderbilt University, Presiding  
David W. Jamieson-Drake, Duke University  
Text vs. Tell: Which Sets the Agenda?

Respondents:  
Thomas D. Craig, Western Kentucky University  
Carol Meyers, Duke University

10:10  
Recess

10:20  
Paula M. McNutt, Canisius College, Presiding  
James W. Flanagan, Case Western Reserve University  
Agenda for New Constructs of History and Religion

Respondents:  
Sean M. Kelly, University of Windsor  
Irene A. Bierman, University of California, Los Angeles

11:20  
Jo Ann Hackett, Indiana University

11:30  
Recess

**Business Meeting**

James W. Flanagan, Case Western Reserve University and  
Jo Ann Hackett, Indiana University, Presiding

Papers in this session may be included in the SBL 1989 Seminar Papers.

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**S98**  
**Redaction Criticism and the Two Gospel Hypothesis Consultation**

9:00-12:00  
Santa Monica

9:00  
David L. Dungan, University of Tennessee, Knoxville, Presiding

9:30  
David B. Peabody, Nebraska Wesleyan University  
Mark as Composer and the Synoptic Problem

9:30  
Allan J. McNicol, Institute for Christian Studies, Austin, TX  
The Composition of Mark 13 on the Two Gospel Hypothesis

10:00  
Thomas B. Slater, University of Georgia  
The Wicked Tenants, Revisited

10:30  
Charles T. Davis, III, Appalachian State University  
Mark's Christology: A Supplement to Matthew and Luke

11:00  
Halvor Ronning, Institute of Holyland Studies, Jerusalem, Israel  
Direction of Dependence Between the Synoptic Gospels

11:30  
**Business Meeting**

David B. Peabody, Nebraska Wesleyan University, Presiding

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**S99**  
**Social Sciences and New Testament Interpretation Section**

9:00-12:00  
Huntington C

9:00  
Robert A. Atkins Jr., Christ United Methodist Church, Rockford, IL  
Purity and the Perception of Danger in the Letters of Paul: Measuring the Strength of Social Boundary

9:30  
Jonathan A. Draper, University of Natal, Pietermaritzburg, South Africa  
The Evolution and Social Structure of the Community of the Didache: A Reply to Gerd Theissen

10:00  
Mark McVann, Lewis University  
Healing Miracles as Boundary-Jumping in Mark

10:30  
Stephan Joubert, Kempton Park, South Africa  
The Analysis of the New Testament Symbolic Universe

11:00  
Stuart L. Love, Pepperdine University  
A Macrosociological Analysis of the Role of Women in the Gospel of Matthew

11:30  
Frank D. Connolly-Weinert, St. John's University  
A119 General Session
How Shall They Be Taught? Religion in Public Schools
9:00-11:30

Austin B. Creel, University of Florida, Presiding

Norman Lear, Writer, Producer and Founding Chairman of People for the American Way

Seeking Common Ground: Religion and Values in America's Public Schools

Respondents:

Robert S. Michaelsen, emeritus, University of California, Santa Barbara; co-founder of Religious Contours of California, a UCSB program that introduces the study of religion in public education.

Charlotte A. Crabtree, University of California, Los Angeles, Graduate School of Education; Director of the National Center for History in the Schools; principal writer of the History-Social Science Framework for California Public Schools, Kindergarten-Grade 12.

Charles C. Haynes, Project Director, Americans United Research Foundation; President, National Council on Religion and Public Education; and Chair of the Committee on Religion in the Schools of the National Council for the Social Studies.

A120 Film: A Gathering of One: The Ordeal of Jonathan Edwards
11:30-1:00

This film explores those events that led to the formal separation of Jonathan Edwards from his Northampton, Massachusetts congregation in 1750.

Lewis J. Nescott, Jr., has been working with the film in recent months and will be on hand to introduce the film and discuss it with members of the Academy. Mr. Nescott works with the Yale University office of the Works of Jonathan Edwards.

Directed by Martin Hoade. 1964. 60 minutes. Color, American (NBC News), 16mm.

A121 Film: Half the Kingdom
11:30-1:00

This film explores what Jewish women are doing in the contemporary world. It looks at the new patterns of living being developed by ten contemporary Jewish women. Some are working to improve the situation of women while closely adhering to Jewish law. Others have chosen to reject traditional Judaism, as we know it, and seek what they see as a new sense of spirituality. All are involved in working toward bringing about new possibilities within the contemporary Jewish world.

Profiles included in this film are Rabbi Elyse Goldstein of Toronto; Naomi Goldenberg of the University of Ottawa; Norma Joseph, an observant Jew; Esther Broner, novelist, Jewish feminist; Rachel Adler, psychotherapist; Jane Litwomn, rabbi; Alice Shalvi, Hebrew University; Wera Goldman, dancer; Allisa Eylon, Israeli playwright; and Michele Landsberg, a Canadian journalist and activist.

Directed by Francine Zuckerman and Roushell Goldstein. 1989. 60 minutes. Color, Canadian.
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<td>Israelite Prophetic Literature Section</td>
<td>Huntington B</td>
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<td>9:00-12:30</td>
<td>Marvin A. Sweeney, University of Miami, Presiding</td>
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<td>9:00</td>
<td>David M. Carr, Methodist Theological School in Ohio</td>
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<td>John L. McLaughlin, University of St. Michael's College, Toronto School of Theology</td>
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<td>10:00</td>
<td>Christopher R. Seitz, Yale University Divinity School</td>
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<td>Roy F. Melugin, Austin College</td>
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<td>Gary Stansell, St. Olaf College</td>
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<td>Rolf Rendtorff, Universitität Heidelberg</td>
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<td>12:00</td>
<td>John D. W. Watts, Southern Baptist Theological Seminary</td>
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<td>S101</td>
<td>Qumran Section</td>
<td>Monterey</td>
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<td>9:30-11:00</td>
<td>John Kampen, Payne Theological Seminary, Presiding</td>
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<td>9:30</td>
<td>Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati</td>
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<td>10:00</td>
<td>Christopher D. Stanley, Duke University</td>
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<td>10:30</td>
<td>James E. Bowley, Hebrew Union College-Jewish Institute of Religion, Cincinnati</td>
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<tr>
<td>S102</td>
<td>ASOR Madaba Plains Ceramic Workshop</td>
<td>Marriott: Desert Springs</td>
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<td>10:00-12:00</td>
<td>Larry G. Herr, Canadian Union College, Presiding.</td>
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<td>10:00</td>
<td>Lawrence T. Geraty, Atlantic Union College</td>
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<td>11:00</td>
<td>Randall Younker, Andrews University</td>
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<td>11:00</td>
<td>P. Michele Daviau, Wilfrid Laurier University</td>
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<td>11:00</td>
<td>Timothy Harrison, University of Chicago</td>
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<td>11:00</td>
<td>Lorita Hubbard, Andrews University</td>
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<td>S103</td>
<td>ASOR Special Session II: The Problem of the Sassanid (Persian) and Moslem Conquests of Palestine</td>
<td>Marriott: Orange County Ballroom, Salons 1 &amp; 2</td>
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<tr>
<td>10:00-12:30</td>
<td>Jodi Magness, University of Miami, Presiding.</td>
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<tr>
<td>10:00</td>
<td>Renate Rosenthal-Heginbottom, Seminar für Iranistik und Vorderasiatische Archaeologie, Göttingen</td>
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<td>10:00</td>
<td>The Decline of the Negev Sites in the Seventh Century C.E.</td>
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<td>10:00</td>
<td>Jodi Magness, University of Miami</td>
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<td>10:00</td>
<td>The Archaeological Evidence for the Persian Destruction of the Tyropoeon Valley, Jerusalem</td>
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<td>10:00</td>
<td>Kenneth G. Holum, University of Maryland, College Park</td>
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<td>10:00</td>
<td>Archaeological Evidence for the 'Fall' of Byzantine Caesarea</td>
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<td>11:00</td>
<td>Discussion led by James A. Sauer</td>
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<td>11:15</td>
<td>Robert Schick, American Center for Oriental Research</td>
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<td>11:15</td>
<td>Jordan from 614 to 636 C.E.</td>
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<td>11:35</td>
<td>Neil A. Silberman, Brandford, CT</td>
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<td>11:35</td>
<td>Thundering Hordes: The Image of the Persian and Muslim Conquests in Palestinian Archaeology</td>
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<td>11:55</td>
<td>Zbigniew T. Fiema, University of Utah</td>
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<td>12:15</td>
<td>The Islamic Conquest of Southern Transjordan: A New Research Perspective</td>
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<td>12:15</td>
<td>Discussion led by Bert DeVries, Director of the American Center of Oriental Research</td>
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</table>
### A122

**Special Session**

**Bus Tour to the Crystal Cathedral**

**11:30-1:30**

Sponsored by the North American Religions Section

**David L. Holmes**, College of William and Mary, and **Peter W. Williams**, Miami University, OH, guides

The bus will depart from the front entrance of the Anaheim Hilton at 11:30 a.m. and will return by 1:30 p.m. The cost per person is $5.00.

Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15288, Atlanta, GA 30333). Space is limited. You are urged to register in advance. Tickets may also be purchased on site at the registration desk.

Since the tour will occur over the lunch hour, attendees should arrange to eat before or after the tour. No dining facilities are available at the Crystal Cathedral.

### A122.1

**Roundtable Session**

**11:45-1:00**

Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

**Diane Bell**, Holy Cross College, *The Sacred and Profane Revisited: Religion and Gender in Aboriginal Australia*

**Richard W. Cogley**, Southern Methodist University, *John Eliot and Scriptural Myths of Political Authority*

**Santosh N. Desai**, St John’s University, *Gandhi and the Bhagavad Gita*

**Maureen K. Driscoll**, University of California, Santa Barbara, *Feminist Utopian Literature as Liberating Imagination and Alternate Belief*

**Caron Schwartz Ellis**, University of Colorado, Boulder, *Vietnam Legacy—Stumped by "The Stunt Man”*

**Craig B. Gallaway**, Emory University, *The An-Art of Marcel Duchamp and the Logic of Christian Hope*

**Myra Glazer**, University of Judaism, *Stories within Stories, Dreamers within Dreams: Secular Feminism, Orthodoxy, and Rabbi Nachman of Bratslav in Anne Roiphe’s novel “Loving Kindness”*


**Ronald L. Hall**, Francis Marion College, *Kierkegaard’s Analysis of the Arts: Or Why is Architecture the Most Abstract Medium, Except for Music?*

**Bradley C. Hanson**, Luther College, *Self and Sanctification: An Ecumenical Base for Christian Spirituality*

**Mark Charles Higgins**, Catholic University of America, *Bodies and Gay Experience in Foundational Theological Method*

**William L. Johnson**, High Point College, *Mimetic Desire and the Interpretation of Narrative*

**Brian S. Karafin**, Syracuse University, *Prophetic Discourse and Postmodern Critical Theory: The Case of Fredric Jameson*

**Beverly Jean Lanzetta**, Villanova University, *Meister Eckhart’s Desert of the Godhead in Cross-Cultural Context*

**Gerrit Loots**, University of Port Elizabeth, South Africa, *Truth and Heresy in Religious Reflection*


**Daniel Merkur**, Syracuse University, *The Mystical Techniques of “Sefer Yetirah”*

**Douglas McCreary**, Temple University, *Images of Christ in C S Lewis and JRR Tolkien*


**Paula M. McNutt**, Canisius College, *The African Ironsmith as Marginal Mediator: A Symbolic Analysis*

**Amy L. Newman**, Palo Alto College, *The Death of God as the Dehumanization of the Spirit: The Structure of Domination in Hegel’s Soteriology*

**Michael N. Poellet**, Lutheran Theological Seminary, Canada, *Post-Modern or Post-Mortem Christology: Confessing Christ in a Pluralist World*

**Young Chan Ro**, George Mason University, *A Cross-Cultural Phenomenon of Asian Theology: Methodological Reflections*

**Savina J. Teubal**, Santa Monica, CA, *The “Family” in the Narrative and Hagar’s Situation in It*

**Trevor Watt**, Canisius College, *The Theology of Dreams*


**Elly Wynia-Trey**, Chicago, IL, *Daughters of Jerusalem and Sisters of Mercy: The Cornerstone of the Church of God and Saints of Christ*
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
<th>Co-Conveners</th>
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</thead>
</table>
| S104      | AAR/SBL Women’s Caucus Business Meeting                               | 11:45-1:00  | Huntington A     | L.J. “Tess” Tessier, Youngstown State University  
Serinity Young, New York, NY  
Jacqueline Pastis, St. Louis, MO |
| S105      | AAR/SBL Ventures in Religion Editorial Board                          | 12:00-1:00  | SBL Executive Suite | William S. Green, University of Rochester, Presiding  
Luncheon Meeting |
| S106      | New Testament Prayer in Historical Context Consultation               | 12:45-3:30  | La Jolla         | Mark Killey, University of St. Jerome’s College, Presiding  
Eileen M. Schuller, Atlantic School of Theology, Halifax  
Prayer Texts From Qumran  
Agneta Eneralm-Ogawa, Union Theological Seminary, NY  
Maccabean Prayers of War  
Bonnie B. Thurston, Wheeling Jesuit College  
Prayer in the Early Jerusalem Church: The Evidence of Acts 4:23-31  
R. E.  
J. H.  
Kiley, University of St. Jerome’s College  
The Lord’s Prayer in the Marcan Context  
Respondents:  
Allison A. Trites, Arcadia Divinity College  
Sharyn Dowd, Lexington Theological Seminary  
Marie-Eloise Rosenblatt, Catholic Theological Union |
| S107      | Historical Jesus Section                                              | 12:30-3:30  | Huntington C     | David Rhoads, Lutheran School of Theology, Chicago, Presiding  
Dennis E. Smith, Phillips Graduate Seminary  
The Historical Jesus at Table  
Respondent: Dennis C. Duling, Canisius College  
Kathleen E. Corley, Sioux Falls College  
Were the Woman Around Jesus Really Prostitutes? Women in the Context of Greco-Roman Meals  
Respondent: Lee E. Klonsinski, St. Ambrose Church, West Hollywood, CA  
Craig A. Evans, Trinity Western University  
Jesus’ Action in the Temple and Evidence of Corruption in the First-Century Temple  
Respondent: Douglas Oakman, Pacific Lutheran University  
David Seeley, University of Montana  
Was Jesus Like a Philosopher? The Evidence of Martyrological and Wisdom Motifs in Q, Pre-Pauline Traditions, and Mark  
Respondent: Karen A. Barta, Seattle University  
Papers in this session may be included in the SBL 1989 Seminar Papers. |
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<th>Session</th>
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<th>Time</th>
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<tr>
<td>A122.2</td>
<td>AAR/SBL Women’s Caucus Business Meeting</td>
<td>11:45-1:00</td>
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<td></td>
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<td>L.J. “Tess” Tessier, Youngstown State University, Serenity Young, New York, NY, and Jacqueline Pastis, St. Louis, MO, Presiding</td>
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<td>A123</td>
<td>Buddhism Section</td>
<td>1:00-3:30</td>
<td>San Clemente</td>
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<td></td>
<td>Theme: Interpreting Buddhist Ritual</td>
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<td>Robert H. Sharf, McMaster University, Presiding</td>
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<td>James C. Dobbs, Oberlin College</td>
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<td>Nembutsu as Ritual Activity: Interpretations of Religious Action in Japanese Pure Land Buddhism</td>
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<td>Luis Oscar Gomez, University of Michigan</td>
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<td>Constituent Elements and Formal Characteristics of a Mahāyāna Ritual</td>
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<td>Robert H. Sharf, McMaster University</td>
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<td>Being Buddha: A Performative Approach to Ch’an Enlightenment</td>
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<td>T. Griffith Foulk, University of Michigan</td>
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<td>“Ritual” in East Asian Buddhism</td>
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<td>Respondent: Helen Hardacre, Princeton University</td>
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<td>A125</td>
<td>History of Christianity Section</td>
<td>1:00-3:30</td>
<td>San Simeon A</td>
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<tr>
<td></td>
<td>Theme: The Origins and Development of Christian Anti-Semitism</td>
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<td>Marcia Kanniy, Center for Religious Social Movements, Pittsburgh, PA, Presiding</td>
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<td>Anthony Mansueto, Center for Religious Social Movements, Dallas, TX</td>
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<td>Christianity, Anti-Semitism and Empire</td>
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<td>Charles A. Bobertz, Loyola College in Maryland</td>
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<td>“I Will Take My Sheep From Their Hands”: Cyprian of Carthage and the Jews</td>
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<td>Roderic Lynn Mullen, University of North Carolina, Chapel Hill</td>
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<td>Cyril of Jerusalem and the Jews and Jewish Christians</td>
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<td>Alfred Warren Matthews, Old Dominion University</td>
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<td>Anti-Semitism in St. Augustine’s Sermons on the Johannine Scriptures</td>
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<td>Respondents:</td>
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<td>Robert L. Wilken, University of Virginia</td>
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<td>John T. Pawlikowski, Catholic Theological Union</td>
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<td>A124</td>
<td>Comparative Studies of Religion Section</td>
<td>1:00-3:30</td>
<td>El Capitan A</td>
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<td>A124</td>
<td>Philosophy of Religion and Theology and Religious Reflection Sections</td>
<td>1:00-3:30</td>
<td>San Simeon B</td>
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<td></td>
<td>Theme: Post-Critical Dialogues: Barth, Lindbeck and Rabbinic Judaism</td>
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<td>Norbert M. Samuelson, Temple University, Presiding</td>
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<td>Bruce D. Marshall, St. Olaf College</td>
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<td>Truth Claims and the Possibility of Jewish-Christian Dialogue</td>
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<td>David Novak, University of Virginia</td>
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<td>Before Revelation: The Rabbis, Paul and Karl Barth</td>
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<td>Peter W. Ochs, Drew University</td>
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<td>Pragmatic Conditions for Jewish-Christian Theological Dialogue</td>
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<td>Respondent: Michael Wyschogrod, Columbia University Baruch College</td>
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**S108** Pseudepigrapha Group  
**S109** Archaeology of the New Testament World Group  
**S110** Hebrews, General and Pastoral Epistles, Apocalypse Section

### S108 Pseudepigrapha Group

**Theme:** The Book of Judith

**James C. VanderKam,** North Carolina State University, Presiding
12:30

**Adolfo D. Roitman,** Hebrew University, Jerusalem
*The Function and Meaning of Achior in the Book of Judith*
1:00

**Toni Craven,** Brite Divinity School, Texas Christian University
*Redeeming Lies in the Book of Judith*
1:30

**Amy-Jill Levine,** Swarthmore College
*Character Construction and Community Formation in the Book of Judith*
2:00

**Sidnie Ann White,** W. F. Albright Institute
*In the Steps of Jael and Deborah: Judith as Heroine*
2:30

**Nina Stone,** Hebrew University, Jerusalem
*Judith in Art*
3:00

**Carey A. Moore,** Gettysburg College
*Why Wasn’t the Book of Judith Included in the Hebrew Bible?*

### S109 Archaeology of the New Testament World Group

**Richard Oster,** Jr., Harding Graduate School of Religion, Presiding
1:00

**Howard Clark Kee,** Boston University, Emeritus
*The Import of Archaeological Investigations in Galilee for Scholarly Reassessment of the Gospels*
1:40

**Gary H. Gilbert,** Columbia University
*Herod I and Rome: A Numismatic Perspective*
2:20

**Rosalide Kearsley,** Macquarie University, Australia

### S110 Hebrews, General and Pastoral Epistles, Apocalypse Section

**Robert W. Wall,** Seattle Pacific University, Presiding
1:00

**Marion L. Soards,** United Theological Seminary, Dayton
*Reframing and Reevaluating the Argument of the Pastoral Epistles toward a Contemporary New Testament Theology*
1:30

**John F. Priest,** Florida State University
*A Note on 2 Peter 2:22*
2:00

**Greg K. Beale,** Gordon-Conwell Theological Seminary
*The Interpretive Problem of Revelation 1:19*
2:30

**Jon Paulien,** Andrews University
*The Battle Over the Battle of Armageddon*

### S111 Feminist Biblical Hermeneutics

**Theme:** Biblical Authority and Interpretation

**Bruce C. Birch,** Wesley Theological Seminary and Sharon H. Ringe, Methodist Theological School in Ohio, Presiding
1:00

**Mary Ann Tolbert,** Vanderbilt University Divinity School
*Reading the Bible with Authority: Feminist Interrogation of the Canon*

**Elisabeth Schüssler Fiorenza,** Harvard Divinity School

**David J. Lull,** Society of Biblical Literature

**Sarah Tanzer,** McCormick Theological Seminary

**Renita J. Weems,** Vanderbilt University Divinity School

**Discussion**

In addition to allowing general discussion of agenda raised by the paper and responses, this period will offer an opportunity to explore future directions for work on feminist hermeneutics.

The papers in this session may be included in the SBL 1989 Seminar Papers.
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<td><strong>A127</strong></td>
<td>Religion in South Asia Section</td>
<td>1:00-3:30</td>
<td>Sunset</td>
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<tr>
<td>Theme: <em>Religion and Law in Modern India</em></td>
<td>Austin B. Creel, University of Florida, Presiding</td>
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<td>Kay K. Jordan, Radford University</td>
<td><em>The Devadasis and the Courts: Traditional and Modern Values in Conflict?</em></td>
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<td>Robert D. Baird, University of Iowa</td>
<td><em>Cow Slaughter and the &quot;New Great Tradition&quot;</em></td>
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<tr>
<td>Robert N. Minor, University of Kansas, Lawrence</td>
<td><em>Auroville and the &quot;Secular&quot; State</em></td>
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<td>Harold G. Coward, University of Calgary</td>
<td><em>India's Constitution and Traditional Presuppositions</em></td>
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<td>Respondent: Harold W. French, University of South Carolina</td>
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<td><strong>A128</strong></td>
<td>Study of Islam Section</td>
<td>1:00-3:30</td>
<td>Santa Monica</td>
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<tr>
<td>Theme: <em>Reason and Rationality in Shi'ite Islam</em></td>
<td>Azim Nanji, University of Florida, Presiding</td>
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<td>Zayn Kassam-Hann, McGill University</td>
<td><em>The Role of the Intellect ('Aql) in the Harmonization of Reason and Revelation: Nasir-i Khusraw</em></td>
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<td>Eric L. Ormsby, McGill University</td>
<td><em>The Function of Reason in the Theology of Nasir al-Din Tusi</em></td>
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<td>Abdulaziz A. Sachedina, University of Virginia</td>
<td><em>The Role of Reason as a Source of Shi'ite Law</em></td>
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<td>B. Todd Lawson, University of Toronto</td>
<td><em>Akhbari Tafsir</em></td>
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<td>Respondent: Paul E. Walker, McGill University</td>
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<td><strong>A129</strong></td>
<td>Women and Religion Section</td>
<td>1:00-3:30</td>
<td>Pacific D</td>
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<tr>
<td>Theme: <em>Re-visioning the World: Ecofeminist Perspectives</em></td>
<td>Nancy R. Howell, Claremont Graduate School, Presiding</td>
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<tr>
<td>Riane Eisler, Center for Partnership Education, Carmel, CA</td>
<td><em>The Chalice and the Blade: Towards a Partnership with the Earth</em></td>
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<td>Maryanne Josephine Bertram, California State University, Chico</td>
<td><em>Ecofeminism, Food and Pets</em></td>
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<td>Catherine Francis O'Callaghan, Graduate Theological Union</td>
<td><em>Georgia O'Keeffe and the World as God's Body</em></td>
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<td>Catherine Roach, University of Ottawa</td>
<td><em>Looking at Woman Looking at Nature: Feminist and Ecological Perspectives on Woman-Nature/Man-Culture</em></td>
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<td>3:00-3:30</td>
<td>Business Meeting</td>
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<td>Naomi R. Goldenberg, University of Ottawa, and Ellen M. Umansky, Emory University, Presiding</td>
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<td><strong>A130</strong></td>
<td>Afro-American Religious History Group</td>
<td>1:00-3:30</td>
<td>Palos Verdes A</td>
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<tr>
<td>Theme: <em>New Research in African American Religious History</em></td>
<td>Milton C. Sernett, Syracuse University, Presiding</td>
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<td>Robert Winslow Hough, Central Michigan University</td>
<td><em>African-American Religious Music in the Fundamentalist Camp-Meeting Setting of the 1920s and 1930s</em></td>
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<td>Mozella G. Mitchell, University of South Florida</td>
<td><em>Religion, Family Ties, and Land Possession Among Black People in Southeast Mississippi</em></td>
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<td>Lawrence H. Williams, Luther College</td>
<td><em>Black Landmarkism: Sectarian Theology Among the National Baptists</em></td>
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<td>Respondent: Larry Murphy, Garrett-Evangelical Theological Seminary</td>
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<td>3:00-3:30</td>
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<td>Cheryl Townsend Gilkes, Colby College, Presiding</td>
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S112 History and Literature of Early Rabbinic Judaism Section
1:00-3:30 Conference Room 12

Alan J. Avery-Peck, Tulane University, Presiding
1:00
Herbert W. Bass, Queen’s University, Ontario, Canada
Some Reasons for Early Dating of Midrashic Traditions
1:40
Gil Nativ, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Siqariqon: Rabbinic Leadership’s Coping with Roman Land Confiscations
2:20
Recess
2:35
Jeffrey A. Spitzer, Jewish Theological Seminary of America
The Rabbis and the Synagogue: Changing Attitudes in the Yerushalmi
3:15
Business Meeting

S113 Israelite and Early Christian Wisdom Section
1:00-3:30 Huntington B

Leo G. Perdue, Brite Divinity School, Presiding
1:00
Milton P. Horne, William Jewell College
The Problem of “Disinterested Piety” in the Prologue of Job
1:25
David Penchansky, University of St. Thomas
Job’s Wife, the Satan’s Handmaid
1:50
Jim H. Han, Alliance Theological Seminary
Yahweh out of the Whirlwind: A Winding or a Wonder?
2:15
T. N. D. Mettinger, Lund, Sweden
Job and His God: Avenger, Tyrant, or Victor?
2:40
Elizabeth F. Huwiler, Lancaster Theological Seminary
Overlapping Sayings and the Interpretation of the Book of Job
3:05
Hugh M. Humphrey, Fairfield University
Wisdom Influences upon the Synoptic Sayings Source, with Special Attention to the Temptation Narrative (Q 4:1-13)

S114 Manichaeism Consultation
1:00-3:30 Avila A

Paul Allan Mirecki, University of Kansas, Presiding
1:00
Peter Bryder, University of Lund, Sweden
The Chinese Manichaean Manuscript Stein 2659: A Terminological Study with Special Reference to Iranian Manichaean Technical Terms
1:30
Ioan P. Culianu, University of Chicago
The Five Trees and the Twelve Virgins: Manichaean Astrology
2:00
Discussion
2:15
Jason David BeDuhn, Harvard University
Digestive Salvation and the Doctor from Babylon
2:45
John C. Reeves, Cincinnati, OH
Some Enochic Motifs in Manichaean Tradition
3:15
Discussion

S115 Matthew Group
1:00-3:30 Capistrano A & B

Charles H. Talbert, Wake Forest University, Presiding
1:00
Fred W. Burnett, Anderson College
Characterization and Christology in Matthew: Jesus in the Gospel of Matthew
Respondent: Mark Allan Powell, Trinity Lutheran Seminary
2:10
Recess
2:20
C. Clifton Black, II, Perkins School of Theology, Southern Methodist University
Depth of Characterization and Degrees of Faith in Matthew
Respondent: Ronald D. Witherup, St. Patrick’s Seminary
Papers in this session may be included in the SBL 1989 Seminar Papers.
A131 Business and Organizational Ethics Group

1:00-3:30 Oceanside

Theme: The Vocation of Business and Business as a Vocation
Carnegie, Samuel Calian, Pittsburgh Theological Seminary, Presiding
Hans O. Tiefel, College of William and Mary
Business as a Vocation: Surviving the Jungle or Seeking the Common Good
Lois Ann Lorentzen, Saint Joseph’s University
“Oh, I’m just a secretary,” The Ethical Dimensions of Gendered Work
Roger G. Betsworth, Simpson College
The Use of Biography in the Teaching of Ethics: Andrew Carnegie and the Rise of Big Business
Mark Robert Kowalewski, University of Southern California
Preserving Social Ecologies: Community Rights in the Plant Closing Debate

A132 Issues in the Thought of Paul Tillich Group

1:00-3:30 Laguna B

Theme: Politics, Economics, and Peace
J. Mark Thomas, Edgewood College, Presiding
Guy B. Hammond, Virginia Polytechnic Institute and State University
Why Did Germans Become Nazis? Tillich and the Debate About Personality Types
John J. Carey, Agnes Scott College
Tillich, Marx, and the Interpretation of History
Ronald H. Stone, Pittsburgh Theological Seminary
Paul Tillich’s Hopes for Peace in a Revolutionary World

A133 New Religious Movements Group

1:00-3:30 Carmel

Theme: New Perspectives on Contemporary Religious Movements
Timothy Miller, University of Kansas, Presiding
John Kent Simmons, Western Illinois University
Christian Science Sectarianism: The Annie Bill Saga
James A. Beverley, Ontario Theological Seminary
Wife of the Lord: The Role of Mrs. Moon in the Unification Church
Phillip Charles Lucas, University of California, Santa Barbara
The New Age Movement and the Pentecostal/Charismatic Revival: Distinct Yet Parallel Solutions to the Socioeconomic Crisis of the 1960s and 1970s
Ronald Joseph Brown, Harvard University
The Jewish Christian Movement and the Establishment of the State of Israel

A134 Roman Catholic Modernism Group

1:00-3:30 Ventura

Theme: Modernism and Spirituality
Ellen M. Leonard, University of St. Michael’s College, Presiding
Florence Henderson Davis, Concordia University of Montreal
Modernism and Nineteenth-Century Spirituality
Respondent: Joanne McWilliam, University of Toronto
Phyllis H. Kaminski, St. Mary’s College
“When Catholics Conspire”: Social Dimensions of Spirituality in Maurice Blondel (1883-1913)
Respondent: Jean Smith Liddell, St. Xavier College
George S. Worgul, Jr., Duquesne University
Blondel and the Problem of Mysticism
Respondent: Michael Kerlin, La Salle University
John A. McGrath, University of Dayton
The Sources of von Hügel’s Spirituality
Respondent: Michael A. Fahey, University of St. Michael’s College
William M. Thompson, Duquesne University
“Adoration” and the “Three Elements of Religion” in von Hügel
Respondent: Nadia Lahutsky, Texas Christian University
Auditors are welcome. Printed papers for this session are available in advance for $7.00 from George Gilmore, Spring Hill College, Mobile, AL 36608.
### S116  Northwest Semitic Epigraphy Section

1:00-3:30  Manhattan

**Bruce Zuckerman**, University of Southern California, Presiding
1:00

**Baruch Levine**, Institute of Hebrew Studies
Liturgical References in Ugaritic Ritual Texts
1:25

**Marvin Pope**, Yale University, Emeritus
Biblical Cruxes Solved by Ugaritic
1:50

**Alan Cooper**, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Vocalization of Ashtoret
2:15

**Gary Rendsburg**, Cornell University
Some Northern Hebrew Vocables
2:40

**John Huehnergard**, Harvard University
The Development of the Third Person Suffixes in Phoenician
3:05

**Anson F. Rainey**, Tel Aviv University
Aspects of the Verbal System in the Amarna Letters from Canaan
3:10

### S118  Structuralism and Exegesis Section

1:00-3:30  Laguna A

Panel: Murder and Difference: Gender, Genre, and Scholarship on Sisera’s Death by Mieke Bal

**Panelists:**
- **Alice Bach**, Union Theological Seminary, NY
- **Robert Detweiler**, Emory University
- **Daniel Patte**, Vanderbilt University

**Response:**
- **Mieke Bal**, University of Rochester
3:00
Discussion

### S119  Textual Criticism of the Hebrew Bible Section

1:00-3:30  Redondo

**Leonard J. Greenspoon**, Clemson University, Presiding
1:00

**Jerome A. Lund**, Groningen, Norway
Harmonistic Readings in the Peshitta of Genesis
1:30

**James R. Davila**, Tulane University
Qumran and the Text of Genesis 1
2:00
Recess
2:15

**Ronald L. Giese, Jr.**, University of Wisconsin, Madison
The Implications of Wisdom for the Social Classes in the Septuagint of Proverbs
2:45

**Bernard A. Taylor**, Vestal, NY
Evaluating Minority Variants within Families of Manuscripts
3:15
Business Meeting
Monday
Afternoon
November 20

A135  Theology and Science Group  A135
1:00-3:30  Huntington A

Theme: Theological Construction: Implications of Recent Developments in Human Genetics for Theological Anthropology
Ernest L. Simmons, Concordia College, Presiding
Panelists:
John B. Cobb, Jr., School of Theology at Claremont
Marian Kaehler, Luther College
Karl E. Peters, Rollins College
Respondent: Lindon Eaves, Medical College of Virginia
Panel discussion of a previously circulated paper by human geneticist Lindon Eaves, "Genetics and Human Behavior: Some Questions for Theological Anthropology." A major claim of this paper is that "normal variation between people—whether in ability, personality, belief, social attitudes, or even crucial aspects of life history—depends in part on differences between their genes."
Open discussion with Lindon Eaves will follow the panel.
To obtain the papers for both sessions of this group, please send $6.00 to Karl E. Peters, Department of Philosophy and Religion, Rollins College, Winter Park, FL 32789-4499. Checks should be made payable to Rollins College.
3:00-3:30
Business Meeting
Nancey Murphy, Whittier College, Presiding

A136  Wesleyan Studies Group  A136
1:00-3:30  Palos Verdes B

Theme: Ad Fontes: The Source of Wesleyan Thought
Rex D. Matthews, Abingdon Press, Presiding
K. Steve McCormick, Eastern Nazarene College
John Wesley's Use of John Chrysostom on the Christian Life: Faith Filled with the Energy of Love
John C. English, Baker University
John Wesley and the Platonic Tradition
Kenneth J. Collins, Methodist College
John Wesley's Critical Appropriation of Early German Pietism

A137  Theology and the Phenomenological Movement Seminar
1:00-3:00  Coronado

Theme: Levinas, Liberation and Sociality
Wayne W. Floyd, Jr., University of the South, School of Theology, Presiding
Panelists:
Martin J. De Nys, George Mason University
Anselm Kyong Suk Min, Belmont Abbey College
Merold Westphal, Fordham University
Auditors welcome. Panelists will give only precis of papers available in advance from: Walter Lowe, Chair, AAR Phenomenology Seminar, School of Theology, Emory University, Atlanta, GA 30322. Please enclose a check for $6.00 payable to Walter Lowe.
3:00-3:30
Business Meeting
Walter J. Lowe, Emory University, Candler School of Theology, Presiding
### S120  ASOR Presentations IV: Late Bronze Trade

**1:00-5:00**

Marriott Orange County Ballroom, Salons 1 & 2

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>1:00</td>
<td>Eric Cline</td>
<td>University of Pennsylvania, Presiding</td>
<td>Mycenaean Trade to the East and to the West</td>
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<tr>
<td>1:20</td>
<td>Albert Leonard, Jr.</td>
<td>University of Arizona</td>
<td>The End of Late Cypriote Fine Ware Exports to Canaan</td>
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<tr>
<td>1:40</td>
<td>Celia J. Bergoffen</td>
<td>New York University</td>
<td>Egypt and Transjordan in the 20th Dynasty: The Evidence from Tell es-Sa’diyeh</td>
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<tr>
<td>2:00</td>
<td>Jonathan N. Tubb</td>
<td>The British Museum</td>
<td>Egypt and Transjordan in the 20th Dynasty: The Evidence from Tell es-Sa’diyeh</td>
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<tr>
<td>2:20</td>
<td>C. Lambrou-Phillipson</td>
<td>Athens, Greece</td>
<td>Seafaring in the Bronze Age Eastern Mediterranean: The Principal Factors Involved in Maritime Travel</td>
</tr>
<tr>
<td>2:40</td>
<td>Eliezer D. Oren, Ben-Gurion University of the Negev</td>
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<td>Trade and Politics in the Eastern Mediterranean During the MB II - LB I Period</td>
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<tr>
<td>3:00</td>
<td>Discussant: Barry M. Gittlen</td>
<td>Baltimore Hebrew University</td>
<td>Audience Comments/Questions</td>
</tr>
<tr>
<td>3:45</td>
<td>G. Franklin Shirbroum</td>
<td>Episcopal School of Theology, Claremont</td>
<td>Mary Magdalene and Peter: Exaltation and Debasement in Johannine Tradition and Redaction</td>
</tr>
<tr>
<td>4:15</td>
<td>Karen L. King</td>
<td>Occidental College</td>
<td>Contending against the Adversaries: Mary Magdalene and Peter in Conflict</td>
</tr>
<tr>
<td>4:45</td>
<td>Anne Pasquier</td>
<td>Laval University</td>
<td>The Choice of a Feminine Disciple to Represent the Church in Some Christian Gnostic Writings</td>
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### S121  Female and Male in Gnosticism

**3:45-5:45**

Monterey

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<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>3:45</td>
<td>Deirdre Good</td>
<td>General Theological Seminary, Presiding</td>
<td>Mary Magdalene in Christianity and Gnosticism</td>
</tr>
<tr>
<td>3:45</td>
<td>Adam Kamesar</td>
<td>Hebrew Union College-Jewish Institute of Rel¬igion, Cincinnati</td>
<td>The Septuagint as Bible of the Gentiles</td>
</tr>
<tr>
<td>4:15</td>
<td>Asher Finkel</td>
<td>Seton Hall University</td>
<td>The Conflict of Esau and Jacob in Rabbinic and Patristic Literature</td>
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### S122  Rabbinic and Patristic Exegesis

**3:45-5:45**

Conference Room 14

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>3:45</td>
<td>James Weinstein</td>
<td>Ithaca, NY</td>
<td>Egyptian Finds in the Aegean and Levant: Their Significance for Bronze Age Chronology and Interconnections</td>
</tr>
<tr>
<td>3:45</td>
<td>Eric Cline</td>
<td>University of Pennsylvania</td>
<td>Mesopotamia and the Mycenaeans</td>
</tr>
<tr>
<td>3:45</td>
<td>K. Asilhan Yener</td>
<td>Smithsonian Institution</td>
<td>Trade and Interaction with the Highland Taurus during the MB - LB I Periods</td>
</tr>
<tr>
<td>3:45</td>
<td>Jacke Phillips</td>
<td>University of Toronto</td>
<td>The Minorization of Egypt into</td>
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<tr>
<td>3:45</td>
<td>A. Bernard Knapp</td>
<td>University of Cambridge</td>
<td>Mediterranean Inter-Island Relations in the Late Bronze Age</td>
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<tr>
<td>3:45</td>
<td>Discussant: John S. Holladay</td>
<td>University of Toronto</td>
<td>Audience Comments/Questions</td>
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</tbody>
</table>
Monday
Afternoon \ Evening
November 20

A138  Jonathan Edwards Consultation  A138
1:00-3:30  Malibu

John F. Wilson, Princeton University, and Harry S. Stout, Yale University, Presiding
Jon Pahl, Valparaiso University
The Colonial Background of Jonathan Edwards' Freedom of the Will
Nicola Hoggard Creegan, Drew University
Edwards' Grammar of Freedom
Robert Doyle Smith, Olivet Nazarene University
John Wesley and Jonathan Edwards: Theologians, Theology, and Theological Method
General Discussion
Paul Ramsey’s edition of Jonathan Edwards’ Ethical Writings and his interpretation of Edwards’ ethics

A140  Academic Teaching and Study of Religion Section  A140
3:45-6:15  Sunset

3:45-5:00
Theme: New Ways of Using Literature to Probe Religious Studies
James Whitehall, Stephens College, Presiding
John Tully Carmody, University of Tulsa
Exploring Love as an Entree to Religion
Kathleen M. Dugan, University of San Diego
Epic Voices: Swordsman, Sage, Saint
Frederick Denny, University of Colorado, Boulder
Studying Poetry in the Religious Studies Major Senior Seminar

5:00-6:15
Theme: Religious Experience in the Religious Studies Classroom: Theoretical and Practical Considerations
Jill Raitt, University of Missouri, Columbia, Presiding
Edward B. St. Clair, University of North Carolina, Charlotte
Religious Experience and the Religious Studies Classroom: A Post-Critical Inquiry
Ronald Gestwicki, University of North Carolina, Charlotte
Religious Experience in the Religious Studies Classroom: Practical Considerations
Walter Capps, University of California, Santa Barbara
Religious Experience in the Religious Studies Classroom: Voices of the Stranger

A139  General Session: How to Read a Film  A139
1:00-3:30  Pacific B

Richard Gelwick, University of New England College of Osteopathic Medicine, Presiding
Panel:
Richard Collin, University of Rochester
George Garrels, Mercyhurst College
Barbara DeConcini, Atlanta College of Art
Mary J. Gerhart, Hobart and William Smith Colleges

The use of film is steadily increasing as a principal medium for teaching religion in colleges and universities. Although most scholars of religion are adept at showing students how to critically examine a written text, too few of us have more than rudimentary skills in the critical use of film. The result is a tendency for students to be skeptical about what they read, but credulous about what they view.

This General Session aims to provide an advanced introduction to the critical use of film—both artistic and documentary—as a means of teaching about religion in college courses. The primary “texts” for this session are the films, The Stunt Man, which stars Peter O'Toole (Sunday 9:15pm) and The Land of the Disappearing Buddha—Japan (Sunday 11:30am).
Monday
Afternoon/Evening
November 20

S123 AAR/SBL General Session
Making Source Material Accessible: NEH Support for Reference Works
3:45-6:45
Avila A

Richard Ekman, National Endowment for the Humanities, Presiding

Panelists:
Robin Lovin, University of Chicago, *Translation of the Works of Bonhoeffer*
S. Kent Brown, Brigham Young University, *Microfilm and Inventory of Coptic and Arabic Manuscripts in Egypt*

Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati, *Comprehensive Aramaic Lexicon*

S124 Bible and Contemporary Theologies Group
3:45-6:15
El Capitan B

Theme: *The Use of the Bible in Ethics*
Kathleen A. Farmer, United Theological Seminary, Dayton, Presiding
3:45
Richard A. Horsley, University of Massachusetts, Boston, and Max A. Myers, St. Bonaventure University

*Idols, Demons and the Hermeneutics of Suspicion: Bible Traditions Informing Ethics*

4:15
Respondents:
Beverly R. Gaventa, Columbia Theological Seminary
Christine E. Gudorf, Xavier University
Dirk J. Smit, University of the Western Cape, South Africa

Discussion among presenters, respondents and group members who have read the paper in advance of the meeting.

5:00
Business Meeting

The paper for this session may be included in the SBL 1989 Seminar Papers.

S125 Biblical Law Group
3:45-6:15
Conference Room 12

Elizabeth Bellefontaine, Mount St. Vincent University, Presiding
3:45
Richard E. Averbeck, Grace Theological Seminary

*To Know or Not to Know in Leviticus 5:1-6 and 17-19*

4:25
Henry T. C. Sun, Claremont Graduate School

*The Composition of Leviticus 18:6-23*

S126 Christian Apocrypha Consultation
3:45-6:15
Avila B

Richard I. Pervo, Seabury-Western Theological Seminary, Presiding
3:45
Franchis Bovon, University of Geneva

*Report on Series Apocryphorum, Corpus Christianorum*

4:25
Theme: *The Compositional Language of The Acts of Thomas*
Harold W. Attridge, University of Notre Dame

*The Case for Syriac: Comparative Philology*

Dennis R. MacDonald, Iliff School of Theology

*The Case for Greek: Comparative Apocrypha*

5:05
Discussion

Christopher R. Matthews, Harvard University

*Tradition and Composition in The Acts of Philip*

Respondent: Franchis Bovon, University of Geneva

5:45
Organizational Meeting on the Five-Year Seminar on Apocryphal Inter-textuality
Monday
Afternoon/Evening
November 20

A141  Arts, Literature, and Religion  Section
3:45-6:15  San Simeon A

Theme: Religious Perspectives on Film
Gerald E. Forshey, Daley College–City College of Chicago, Presiding
Irena S. M. Makarushka, Holy Cross College
Women Spoken For: Images of Displaced Desire
Larry E. Grimes, Bethany College
Shall These Bones Live? The Problem of Bodies in Alfred Hitchcock’s “Psycho” and Joel Coen’s “Blood Simple”
Ted L. Estess, University of Houston
Angels in the Prrimam Mobile: Dimensions of Myth in Ironweed, Novel and Film
Michael Thomas Morris, Graduate Theological Union
Over the Rainbow: Utopian Configurations in Hollywood Fantasy Films
Respondent: John R. May, Louisiana State University

A143  History of Judaism Section  Section
3:45-6:15  Oceanside

Theme: Hekhalot Literature
David Halperin, University of North Carolina, Chapel Hill, Presiding
Peter Schaefer, Free University, West Berlin
Research into Hekhalot Literature: Where Do We Stand Now?
Michael A. Sells, Haverford College
3 Enoch and Its Reflections in Islamic Literature
Michael D. Swartz, University of Virginia
Magical Ancestors: The “Chain of Tradition” in Hekhalot and Magical Literature
Jonathan Seidel, University of California, Berkeley
On the Transmission of Jewish Magical Texts
5:45-6:15
Business Meeting
Susannah Heschel, Southern Methodist University, and Barbara Geller Nathanson, Wellesley College, Presiding

A142  History of Christianity Section  Section
3:45-6:15  Santa Monica

3:45-5:00
Theme: Themes in Medieval Christianity
Patricia McCormick Zirkel, Dowling College, Presiding
Joanne M. Pierce, Barry University
The Liturgical Books of Sigebert of Minden (922-1036): Implications for Medieval Liturgical History
Ellen M. Ross, Boston College
The Suffering Christ in Late Medieval English Sermons
Dianne M. Bazell, Harvard University
Abstinence, or the Way of the Flesh? Christian Ambivalence Toward Vegetarianism
John Joseph Ryan, Concordia University
Gerson and the Apostolic Community
5:00-6:15
Theme: Reformation Issues
Anri Morimoto, Princeton Theological Seminary, Presiding
William Richard Russell, Luther College, IA
Martin Luther’s Smaluld Articles and Philip Melanchthon’s Qualified Subscription: Deviance or Conformity?
Jeffrey C. Pugh, Elon College
The Twelve Articles of 1525: Roadmaps to Liberation
Stephen B. Boyd, Wake Forest University
Mutuality as Sacramentality in the Thought of Pilgram Marpeck

A144  Religion and the Social Sciences Section  Section
3:45-6:15  El Capitan A

Theme: Cultural Constructions of the Human Body: Metaphor and Ritual
Lawrence Sullivan, University of Chicago Divinity School, Presiding
Thomas V. Peterson, Alfred University
Lévi’s Body: Cultural Meaning in Marcel Griaule’s Conversations with Ogotemmeli
Steven Collins, Concordia University
The Body in Theravada Buddhism
Dean Miller, University of Rochester
The Hero as Somatic Perfection? Animal Parts and Superhuman Distortions in Two Heroic Traditions
Respondent: Mary N. MacDonald, LeMoyne College
### S127 Hebrew Scriptures and Cognate Literature Section

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<thead>
<tr>
<th>Time</th>
<th>Presentation</th>
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<tr>
<td>3:45-6:15</td>
<td><em>Conference Room 1</em> Peter Machinist, University of Michigan, Presiding</td>
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<tr>
<td>3:45</td>
<td>Bernard Batto, DePauw University <em>Atrahasis and the Origin of the Nephilim</em> (Gen 6:1-4)</td>
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<td>4:10</td>
<td>Elaine Adler Goodfriend, University of California, Berkeley <em>An Ancient Near Eastern Matrix</em> For Exod 20:3</td>
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<td>4:35</td>
<td>Michael S. Moore, Center for Christian Education, Dallas <em>Another Look at Balaam</em></td>
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<td>5:00</td>
<td>Meir Lubetski, Baruch College, City University of New York <em>And it Devoured P't Moab</em> Jer 48:45</td>
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<tr>
<td>5:25</td>
<td>Herbert B. Huffman, Drew University <em>Feminine Imagery for God in Second Isaiah: Its Background and Function</em></td>
<td></td>
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<td>5:50</td>
<td>Diane M. Sharon, Jewish Theological Seminary of America <em>Ezekiel 40-48 and Gudea's Dream: A Biblical Parallel to a Sumerian Temple Hymn</em></td>
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### S128 Hellenistic Judaism Section

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<th>Time</th>
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<tr>
<td>3:45-6:15</td>
<td><em>Conference Room 6</em> Panel: <em>The Aphrodisias Inscription(s)</em></td>
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<td>3:45</td>
<td>William Adler, North Carolina State University, Presiding</td>
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<td>3:45</td>
<td>Panelists:</td>
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<td>3:45</td>
<td>Shaye J. D. Cohen, Jewish Theological Seminary of America</td>
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<td>3:45</td>
<td>Douglas R. Edwards, University of Puget Sound</td>
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<td>3:45</td>
<td>John Gager, Princeton University</td>
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<td>3:45</td>
<td>L. Michael White, Oberlin College</td>
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<tr>
<td>4:45</td>
<td>Discussion</td>
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<td>5:45</td>
<td><em>Business meeting to plan future sessions. Everyone interested is invited to attend.</em></td>
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### S129 Literary Aspects of the Gospels and Acts Group

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<tbody>
<tr>
<td>3:45-6:15</td>
<td><em>Capistrano A &amp; B</em> R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding</td>
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<tr>
<td>3:45</td>
<td>Carol Schersten Lahurd, College of St. Thomas <em>The Reader and Ritual Elements in Acts</em></td>
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<td>3:45</td>
<td>Respondents:</td>
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<td>3:45</td>
<td>Mary Ann Tolbert, Vanderbilt University Divinity School</td>
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<td>3:45</td>
<td>Jay Cassel, Rocky Mountain College</td>
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<td>3:45</td>
<td>Respondents:</td>
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<td>3:45</td>
<td>Norman R. Petersen, Williams College</td>
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<tr>
<td>3:45</td>
<td>David Rhoads, Lutheran School of Theology, Chicago</td>
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### S130 Pauline Epistles Section

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<tbody>
<tr>
<td>3:45-6:15</td>
<td><em>Laguna A</em> Jouette M. Bassler, Perkins School of Theology, SMU, Presiding</td>
<td></td>
</tr>
<tr>
<td>3:45</td>
<td>Raymond F. Collins, School of Theology, Catholic University of Leuven <em>The Theology of 1 Thessalonians</em></td>
<td></td>
</tr>
<tr>
<td>3:45</td>
<td>Earl Richard, Loyola University, New Orleans <em>The Range of Early Pauline Thought: The Theology of 1 Thessalonians</em></td>
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<tr>
<td>3:45</td>
<td>Thomas H. Olbricht, Pepperdine University <em>The Interaction of Theology and Rhetoric in 1 Thessalonians</em></td>
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<tr>
<td>3:45</td>
<td>Panel: <em>Reflections on the Theology of 1 Thessalonians</em></td>
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<tr>
<td>3:45</td>
<td>Panelists:</td>
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<tr>
<td>3:45</td>
<td>Raymond F. Collins, School of Theology, Catholic University of Leuven</td>
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<tr>
<td>3:45</td>
<td>Earl Richard, Loyola University</td>
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<td>Thomas H. Olbricht, Pepperdine University</td>
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<td>3:45</td>
<td><em>Theme: Studies in Galatians</em></td>
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<td>3:45</td>
<td>Panel:</td>
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<td>3:45</td>
<td>Raymond F. Collins, School of Theology, Catholic University of Leuven</td>
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<td>3:45</td>
<td>Earl Richard, Loyola University</td>
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<td>Thomas H. Olbricht, Pepperdine University</td>
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<tr>
<td>3:45</td>
<td><em>Theme: Studies in Galatians</em></td>
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<tr>
<td>3:45</td>
<td>Charles B. Cousar, Columbia Theological Seminary <em>Galatians 6:11-18: Interpretive Clues to the Letter</em></td>
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<tr>
<td>3:45</td>
<td>Ben Witherington, III, Ashland Theological Seminary <em>The Influence of Galatians on Hebrews</em></td>
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</tbody>
</table>
### A145 Religion in South Asia Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Theme: Jīvānmukti</th>
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</thead>
<tbody>
<tr>
<td>3:45-6:15</td>
<td>Carmel</td>
<td>Bruce M. Sullivan, Northern Arizona University, Presiding</td>
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<td></td>
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<td>Lance Edward Nelson, San Diego State University</td>
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<td>Christopher Chapple, Loyola Marymount University</td>
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<td>Kim Skoog, Frostburg State University</td>
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<td>Andrew O. Fort, Texas Christian University</td>
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<td>Paul E. Muller-Ortega, Michigan State University</td>
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<tr>
<td>Respondent:</td>
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<td>Patricia Y. Mumme, Denison University</td>
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### A147 Theology and Religious Reflection Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Theme: Theological Explorations</th>
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<tbody>
<tr>
<td>3:45-6:15</td>
<td>Palos Verdes A</td>
<td>Dwight Nathaniel Hopkins, University of Santa Clara, Presiding</td>
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<td></td>
<td></td>
<td>Walter J. Lowe, Emory University, Candler School of Theology</td>
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<td>Philip Rolnick, Duke University</td>
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<td>D.M. Yeager, Georgetown University</td>
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<td>Kristine A. Culp, Saint Paul School of Theology</td>
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### A146 Study of Islam Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Theme: Sufi Writing and Thought</th>
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<tbody>
<tr>
<td>3:45-6:15</td>
<td>Conference Room 2</td>
<td>John Renard, St. Louis University, Presiding</td>
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<td></td>
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<td>Carl Ernst, Pomona College</td>
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<td>Alan Godlas, University of California, Berkeley</td>
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<td>William C. Chittick, State University of New York, Stony Brook</td>
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<td>Bruce Pray, University of California, Berkeley</td>
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<tr>
<td>Respondent:</td>
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<td>Bruce Lawrence, Duke University</td>
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### A148 Chinese Religions Group

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Theme: Buddhho-Taoist Interactions</th>
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<tbody>
<tr>
<td>3:45-5:45</td>
<td>Palos Verdes B</td>
<td>Judith Berling, Graduate Theological Union, Presiding</td>
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<td></td>
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<td>Robert F. Campany, Indiana University</td>
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<td>Raymond A. Dragan, University of Toronto</td>
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<td>Charles D. Orzech, University of North Carolina, Greensboro</td>
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<td></td>
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<td>Franciscur Verellen, Columbia University</td>
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<tr>
<td>Respondent:</td>
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<td>Judith Berling, Graduate Theological Union</td>
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<tr>
<td>5:45-6:15</td>
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<td>Business Meeting</td>
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<td></td>
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<td>Robert G. Henricks, Dartmouth College, Presiding</td>
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</tbody>
</table>
### S131 Textual Basis for Bible Translation Group

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
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<tbody>
<tr>
<td>3:45-6:15</td>
<td>Conference Room 7</td>
</tr>
<tr>
<td>Harold P. Scanlin, United Bible Societies, Presiding</td>
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<tr>
<td>Keith R. Crim, Presbyterian Church (U.S.A.)</td>
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<tr>
<td>Leonard J. Greenspoon, Clemson University</td>
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<tr>
<td>Estella B. Horning, Bethany Theological Seminary</td>
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<td>Robert Hodgson, Jr., Southwest Missouri State University</td>
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### S132 New Testament Textual Criticism Section

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<tr>
<th>Time</th>
<th>Session</th>
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<tbody>
<tr>
<td>3:45-6:30</td>
<td>Huntington C</td>
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<tr>
<td>Carroll D. Osburn, Abilene Christian University, Presiding</td>
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<tr>
<td>Thomas C. Geer, Jr., Abilene Christian University</td>
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<td>Frederik Wisse, McGill University</td>
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<tr>
<td>Mark R. Dunn, Southwestern Baptist Theological Seminary</td>
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<tr>
<td>Moisés Silva, Westminster Theological Seminary</td>
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<tr>
<td>Paul R. McReynolds, Pacific Christian College</td>
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</tbody>
</table>

### Reports on Text-Critical Projects
- 6:00  *The International Project on the Text of Acts*
- 6:05  *The Greek NT According to the Text of Codex Vaticanus*
- 6:10  *The International Greek NT Project on John*

### S133 ASOR Lahav Research Project

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
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<tbody>
<tr>
<td>4:00-6:00</td>
<td>ASOR Suite</td>
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<tr>
<td>Patti O'Connor-Seger, Host</td>
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</tbody>
</table>

### S132 Staff and Friends Reception

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
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<tbody>
<tr>
<td>4:00-6:00</td>
<td>ASOR Suite</td>
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</tbody>
</table>
A149 Currents in Contemporary Christology Group

3:45-6:15 San Clemente

Theme: The Christ of the Philosophers
Charles A. Wilson, St. Olaf College, Presiding

Charles J. Kinlaw, Wake Forest University
Christological Reflections in Fichte's Wissenschaftslehrer

Sheldon W. Sorge, Durham, NC
Christology and Necessity: Philosophical Christology in Anselm and Kant

Respondents:
Mary Knutsen, Lutheran Theological Seminary
William Madges, Xavier University

5:00-6:15

Theme: Contemporary Catholic Christology: Retrieving the Classics
Charles A. Wilson, St. Olaf College, Presiding

Anthony J. Godzieba, Villanova University
Bernard Welle's Fundamental Theological Approach to Christology

Paul Nathan Schwartzentuber, St. John's University
The Solidarity of Christ: Retrieval of the Claims of Hypostatic Union and Representation in the Christology of Hans Urs Von Balthasar

Respondents:
Ellen K. Wondra, Colgate Rochester Divinity School
Susan A. Ross, Loyola University of Chicago

To obtain the Group's papers in advance, please send $8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN 55057, or subscribe to the Christology Newsletter, same address.

A151 History of the Study of Religion Group

3:45-6:15 Huntington A

Theme: The Legacy of William Robertson Smith
Robert A. Segal, Louisiana State University, Presiding

Robert Alun Jones, University of Illinois, Urbana-Champaign

Carol E. Burnside, Chicago, IL
Religion Without a Soul

Juan E. Campo, University of California, Santa Barbara
W. Robertson Smith, Orientalist

Respondent: Jonathan Z. Smith, University of Chicago

A152 Korean Religions Group

3:45-6:15 La Jolla

Theme: Korean Shamanism
Francisca Cho Bantly, University of Chicago Divinity School
Comparison and the Foundation of Korean Studies

Yee-Heum Yoon, Seoul National University, South Korea
A Study of the Structure of Shaman Myths: From an Examination of the Sympathetic Relation in Barigonju Mythology

Andrew Sung Park, School of Theology at Claremont
The Cosmic Vision of Korean Shamanism

Edward Y. J. Chung, University of Toronto
How Shamanistic is Ch'oe Che-u's Ch'onodogyo Thought: Syncretism of Shamanism and Confucianism

Respondents:
Chan-Hie Kim, School of Theology at Claremont
Kang-nam Oh, University of Regina

5:45-6:15

Jung Young Lee, Drew University, Presiding

Business Meeting
S134  SBL/ASOR Biblical History and Archaeology Section  S134
6:00-9:00  Marriott Orange County Ballroom, Salons 1 & 2
Theme: The Role of History and Archaeology in Biblical Studies
Diana Edelman, Buffalo Grove, IL, Presiding
Part I: The Interplay of Text and Artifact in the Reconstruction of Israelite Monarchic History
6:00  J. Maxwell Miller, Emory University
Is it Possible to Write a History of Early Israel without Relying on the Hebrew Bible?
6:20  William G. Dever, University of Arizona
Archaeology, Material Culture, and the Early Monarchical Period in Israel
6:40  Gösta W. Ahlström, University of Chicago, Emeritus
The Role of Archaeological and Literary Remains in Reconstructing Israel's History
7:00  Question and Discussion Period
7:25  Recess
Part II: The Contribution of Historical Criticism to Biblical Studies
7:35  Diana Edelman, Buffalo Grove, IL
The Boundaries of Historical Criticism
7:55  Thomas L. Thompson, Marquette University
History and Biblical Literature
8:15  Ernst Axel Knauf, University of Heidelberg
From History to Interpretation
8:35  Question and Discussion Period
Monday
Afternoon/Evening
November 20

A153 Lesbian Feminist Issues in Religion Group

3:45-6:15 San Simeon B

Theme: Lesbian Presence in Religious Traditions: Issues of Historiography
Bernadette J. Brooten, Harvard Divinity School, Presiding
3:45-5:00
Mary Rose D'Angelo, Villanova University
Women Partners in the New Testament
E. Ann Matter, University of Pennsylvania
The Love Language of Medieval Religious Women
5:00-6:15
Panel Discussion:
Elizabeth Clark, Duke University
Anne E. Gilson, Union Theological Seminary
Elaine Pagels, Princeton University

A154 Platonism and Neoplatonism Group

3:45-6:15 Laguna B

Theme: Medieval and Renaissance Platonism
Robert M. Berchman, Michigan State University, Presiding
Paul E. Walker, McGill University
Platonisms in Islamic Thought
Hillary S. Wiesner, Harvard University
When Plotinus Became Aristotle: The Arabic Theology of Aristotle
Daniel Carl Peterson, Brigham Young University
Neoplatonism in the Medieval Mediterranean Magical Tradition

A155 Albrecht Ritschl Seminar

3:45-6:15 Coronado

Theme: Assessing the Thought of Albrecht Ritschl for 20th Century Theology
Darrell Jodock, Muhlenberg College, Presiding
Panelists:
Hans Schwarz, Universit"at Regensburg, West Germany
The Centrality of the Kingdom and Its Bi-polar Focus: Albrecht Ritschl's Theological Legacy for the 20th Century
Richard P. Busse, Chicago Center for Religion and Science
Method and Justification in Religious Cognition
William R. Barnett, Le Moyne College
Building the Kingdom: The Legacy of Albrecht Ritschl's Thought for Christian Theology in the Americas

A156 Zoroastrianism and Iranian Religions Seminar

3:45-6:15 Redondo

Theme: Philosophical Issues in Zoroastrianism
H. Michael Simmons, Center for Zoroastrian Research, Presiding
James W. Boyd, Colorado State University
An Interpretation of the Pahlavi Theology of Good and Evil
K.D. Irani, City College of New York
A Contemporary Perspective on Zoroastrian Philosophy
Ali A. Jafarey, California Zoroastrian Center
Fraoshti, the Gathas and the Younger Avesta
Farhang Mehr, Center for International Relations, Boston University
Mysticism in Zoroastrian Philosophy
Michael H. Prosch, Bryn Mawr College
Philosophical Arguments for Dualism: Mardan-farrukh's "Shkand-Gumaniq Vizar"

The session will consist of a discussion by seminar members of the papers (circulated in advance), followed by questions from the floor. Auditors are welcome. Sets of the papers are available for $6.50 from the Center for Zoroastrian Research, 3270 East Robinson Road, Bloomington, IN 47408.
Monday Evening  
November 20  

S135 Israelite and Early Christian Wisdom Section  
History of Exegesis Section  
Biblical Criticism and Literary Criticism Section  
7:00-8:30  
Pacific C  

James G. Williams, Syracuse University, Presiding  
René Girard, Stanford University  
Job: Victim of His Own People  

S136 Historical Jesus Section  
7:00-10:00  
Huntington A & B & C  

Theme: Jesus and Apocalyptic: End of the World Expectation?  
Marcus J. Borg, Oregon State University and Pacific School of Religion, Presiding  

Background:  
John J. Collins, University of Notre Dame  
The Jewish Matrix  
M. Eugene Boring, Texas Christian University  
The Spectrum of Terminological Uses  
Where I Come Out and Why:  
Bruce Chilton, Bard College  
John Dominic Crossan, DePaul University  
Helmut Koester, Harvard University Divinity School  
8:55  
Recess  
9:05  
Book Review: Hear Then the Parable by Bernard Brandon Scott  
Reviewers:  
Dan O. Via, Duke Divinity School  
John H. Elliot, University of San Francisco  
Respondent:  
Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa
### AAR/SBL General Session

**Making Source Material Accessible: NEH Support for Reference Works**
*(Dictionaries, Translations, Editions, Bibliographies, Manuscript Guides, ...)*

3:45-6:15

Richard Ekman, National Endowment for the Humanities, Presiding

Robin Lovin, University of Chicago, *Translation of the Works of Bonhoeffer*

S. Kent Brown, Brigham Young University, *Microfilm and Inventory of Coptic and Arabic Manuscripts in Egypt*

Stephen A. Kaufman, Hebrew Union College, *Comprehensive Aramaic Lexicon*

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### AAR Annual Business Meeting

A159

6:30-7:30

Robert L. Wilken, University of Virginia, Presiding

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### Plenary Session: Presidential Address

A160

8:00-9:00

Elizabeth A. Clark, Duke University, AAR President-Elect, Presiding


**Announcement of 1989 Awards for Excellence**

Prior to the Presidential Address, Elizabeth A. Clark, AAR President-Elect will announce this year's Awards for Excellence of Books in Religion.
S137
Interpreting Classic Texts
7:30-9:00
Tamara C. Eskenazi, University of Denver, Presiding
Esther Fuchs, University of Arizona
Genesis 22

S138
ASOR Reception, in Celebration of CAARI’s New Facility
9:30-11:00
Marriott Orange County Ballroom
Salons 3 & 4
P. Kyle McCarter, Host
<table>
<thead>
<tr>
<th>Session</th>
<th>Title</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>A161</td>
<td>General Session</td>
<td>November 20, 9:15-11:00</td>
<td>El Capitan A</td>
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<tr>
<td>A161</td>
<td>Korean Shaman Rituals</td>
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<td>Jung Young Lee, Drew University, Presiding</td>
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<td></td>
<td>Chan-Hie Kim, School of Theology at Claremont, will introduce the shaman and lead the discussion following.</td>
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<td></td>
<td>This program is sponsored by Korean Religions Group of the AAR and Korean Society for Religious Studies in North America for scholars interested in the cultural and religious heritage of the Korean people.</td>
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<td></td>
<td>Korean shamanism or Mutang (which is also known as Manskin) is not only an indigenous religion, but is still the most fundamental religion of the Korean people. It has influenced Taoism, Buddhism, Confucianism, Christianity and other religions in Korea. A study of Korean shamanism, therefore, is essential for understanding other religious phenomena in Korea.</td>
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<td>Kut, or a shaman ritual, consists of many different guri (ritualistic steps) and is a complex phenomenon, accompanied with colorful ritualistic gowns, sacred songs, music, dance, incantations, prayers, divinations, trance, exorcism, and entertainments. It is a long and cumbersome process and often takes three or four days. What is presented here is synopses of authentic rituals practiced in Korea.</td>
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<tr>
<td>A162</td>
<td>Film: The Unbearable Lightness of Being</td>
<td>November 20, 9:15-11:30</td>
<td>Laguna A &amp; B</td>
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<td>Henry L. Carrigan, Jr., of Otterbein College will introduce this film and lead the discussion following its showing.</td>
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<td></td>
<td>Directed by Philip Kaufman. 1988. 172 minutes. Color, American, 16mm.</td>
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<tr>
<td>A163</td>
<td>Film: Bagdad Cafe</td>
<td>November 20, 9:15-11:30</td>
<td>San Simeon A &amp; B</td>
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<td>This film is the story of a German woman who leaves her tyrannical American husband in a remote area of the Nevada desert. She finds some refuge at an isolated motel-restaurant called the Bagdad Cafe. There she begins her unusual practice of being quietly helpful, unobtrusively improving situations, circumstances, and people in and around the cafe. Her powers of reconciliation are significant.</td>
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<td>Marianne Sagebrecht, the star of &quot;Sugarbaby,&quot; plays this unusual heroine. The social and religious implications of this film are considerable. As a study in reconciliation alone it is worth the attention of the members of the Academy.</td>
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<td>The film will be introduced by Irena Makarushka of Holy Cross College and George Garrelts of Mercyhurst College. They will also lead a discussion following the film.</td>
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<td></td>
<td>Directed by Percy Adlon. 1988. 90 minutes. Color, American, 16mm.</td>
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<tr>
<td>A164</td>
<td>Ethics Section</td>
<td>A164</td>
<td>9:00-11:30</td>
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| **Theme:** Theological Ethics  
Heidi Hadsell, McCormick Theological Seminary, Presiding  
Roland A. Delattre, University of Minnesota  
*Ethics at the Heart: An Assessment of the Ethics of Sallie McFague's Models of God*  
David A. Fraser, Eastern College  
*Karl Barth's Political Ethics: A Dissenting View*  
Frederick E. Glennon, Emory University  
*Divine Pathos, Human Sympathy: Saying Yes and No to James Gustafson's Theocentric Ethics*  
Respondent: William Schweiker, University of Chicago Divinity School |

<table>
<thead>
<tr>
<th>A165</th>
<th>History of Christianity Section</th>
<th>A165</th>
<th>9:00-11:30</th>
<th>Redondo</th>
</tr>
</thead>
</table>
| **9:00-10:15**  
**Theme:** Women and Gender in Ancient Christianity  
Joanne Carlson Brown, Saint Andrew's College, Presiding  
Virginia Burrus, Graduate Theological Union  
*The Stereotype of the Heretical Woman in Ancient Polemic Literature*  
David G. Hunter, College of St. Thomas  
*A Late-Roman Evaluation of Women's Status: Ambrosiaster on Woman as (Not) God's Image*  
Blake Leyerle, Duke University  
*Tantalizing Visions or the Communion of the Eyes: John Chrysostom on the Perils of Viewing Women*  
Kate Cooper, Princeton University  
*The Liber ad Gregoriam and Ascetic Marriage*  
10:15-11:30  
**Theme:** Issues in Christian Historiography: A Cross-Chronological Perspective  
Lawrence Hundermark, Pace University, Presiding  
David Bundy, Asbury Theological Seminary  
*The Development of Jacob of Nisibis as a Model Bishop: Historiographical Problems*  
David Randell Boone, Knox Presbyterian Church, Cincinnati, OH  
*Appearing to Conspire: Broad Church Historiography in Nineteenth-Century Britain*  
William Glenn Jonas, Jr., Baylor University  
*Changing Historiography in Late Nineteenth-Century America: The Case of Albert Henry Newman*  
W. David Buschart, Canadian Theological Seminary  
*The Historian of Ideas as Historian of Christian Doctrine: A Study in the Work of Jaroslav Pelikan* |

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<tr>
<th>A166</th>
<th>North American Religions Section</th>
<th>A166</th>
<th>9:00-11:30</th>
<th>Monterey</th>
</tr>
</thead>
</table>
| **Theme:** Maturation in Twentieth-Century Conservative Christian Movements  
Dennis E. Owen, University of Florida, Gainesville, Presiding  
John G. Stackhouse, Jr., Northwestern College  
*The Emergence of a Network: Canadian Evangelicalism Since 1967*  
Diana Hochstedt Butler, Duke University  
*Irenic Evangelicalism: Gordon Divinity School and the Neo-Evangelical Movement*  
Michael Casey, Pepperdine University  
*From Sectarianism to Participation: the Involvement of the Churches of Christ in the Fundamentalist Movement of the 1920s*  
Robert K. Burkinshaw, Trinity Western University  
*Saints Amidst Secularism on the West Coast: British Columbia Pentecostalism, 1921-81*  
Respondent: Randall Balmer, Columbia University |

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<tr>
<th>A167</th>
<th>Theology and Religious Reflection Section</th>
<th>A167</th>
<th>9:00-11:30</th>
<th>Oceanside</th>
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</thead>
</table>
| **Theme:** Heidegger, Wittgenstein and Theology—A Centennial Discussion  
Owen C. Thomas, Episcopal Divinity School, Presiding  
Jeff Owen Prudhomme, University of Virginia  
*Heidegger: The Language of Being and the Possibility of Theology*  
Gregory M. Tropea, California State University, Chico  
*You Can't Get Here From Here: Toward a Heideggerian Prolegomenon to any Future Soteriology*  
Elizabeth Newman, Duke University  
*Why Wittgenstein is Not a "Relativist"*  
Robert Andrew Cathey, Monmouth College  
*In Conversation and Conflict with Wittgenstein: Patrick Sherry and George Lindbeck* |
S139  SBL Program Unit Chairs Breakfast  S139
7:15-8:45  Pacific B

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding
Breakfast Meeting

S140  ASOR Program Committee  S140
7:30-9:00  ASOR Suite

Barry M. Gittlen, Presiding
Breakfast Meeting

S141  ASOR Presentations V: Internationalism  S141
8:00-10:00  Avila A

David Stronach, University of California, Berkeley, Presiding
8:00
Ewa Wasilewska, University of Utah
Colors and Sacred Architecture of Prehistoric Anatolia
8:20
Mark W. Chavalas, University of California, Los Angeles
The Study of Syro-Mesopotamian Houses: An Assessment
8:40
David Stronach, University of California, Berkeley,
The Royal Garden in the Ancient Near East: Evolution and Legacy
9:00
Robert R. Stieglitz, Rutgers University
The Minoan Origin of Tyrian Purple
9:20
Joanne B. Bloom, Bryn Mawr College
The Stratum III Citadel at Hazor: A Provincial Variant of the Neo-Assyrian Ekal Māššrit?
9:40
Leonard Gorelick, State University of New York, Stony Brook
Comparative Methods of Manufacture: Ancient Near Eastern vs. Minoan Seals

S142  Early Jewish/Christian Relations Consultation  S142
9:00-11:00  Conference Room 14

John Koenig, General Theological Seminary, Presiding
9:00
Lawrence M. Wills, Harvard Divinity School
The Depiction of Jews in Acts
9:40
Alan F. Segal, Barnard College, Columbia University
2 Corinthians 3 and the Tallit
10:20
Byron R. McCane, Duke University
Ossuaries and Reliquaries: A Case Study in Jewish and Christian Self-Definition

S143  Greco-Roman Religions Group  S143
9:00-11:30  Conference Room 7

Larry J. Alderink, Concordia College, Presiding
9:00
Georg Luck, John Hopkins University
New Research on Ancient Magic
9:50
Holland Hendrix, Barnard College
The Demise of "the gods": Social-Religious Transformations in Roman Macedonia
10:40
Johan C. Thom, University of Stellenbosch
The Golden Verses of Pythagoras as a Religious Text
A168 Church-State Studies Group

9:00-11:30 Santa Monica

Theme: Religion in the Courts: Current Litigation

Molly Shepherd, Worden, Thane and Haines, Missoula, MT, Presiding

James T. Richardson, University of Nevada, Reno

Religion in Court: The Meaning of the "Cult Cases"

Mitchell A. Tyner, Department of Public Affairs and Religious Liberty, General Conference of Seventh-day Adventists

The Protection of Religious Rights in Child Custody Cases

Frank K. Flinn, International Religious Foundation, New York, NY

The Use and Abuse of Matter of N.: Who Decides What is a Religion?

C. Keith Boone, Denison University

Romancing the Church: New Directions in the High Court

A169 Evangelical Theology Group

9:00-11:30 Pacific D

9:00-11:15

Theme: American Evangelical Christianity and the Miraculous

Robert P. Meye, Fuller Theological Seminary, Presiding

Panel:

Gordon Fee, Regent College

Colin Brown, Fuller Theological Seminary

Donald Williams, Vineyard Christian Fellowship of the Coast

Robert Bruce Mullin, North Carolina State University

Audience Response

Panel Discussion

11:15-11:30

Business Meeting

Robert K. Johnston, North Park College and Theological Seminary, Presiding

A170 Mysticism Group

9:00-11:30 Conference Room 12

Theme: Mystical Abandonment: Detachment and Loss

Robert K.C. Forman, Vassar College, Presiding

Laurence Nixon, Brandon University

The Mystical Path as a Transformation of the Grieving Process

Justine Darling, Interchurch Center, New York, NY

The Renunciation of Everything in St. John of the Cross

Robert L. Fastiggi, St. Edward's University

The Mystical Path of Total Abandonment to God in Jean-Pierre de Caussade and The Bhagavad Gita

Valerie Hoffman-Ladd, University of Illinois, Urbana-Champaign

Mystical Experience and Loss of Control in Contemporary Egyptian Sufism

Business Meeting

Robert C.K. Forman, Vassar College, Presiding

A171 Religion, Health and Medical Ethics Group

9:00-11:30 San Simeon A

9:00-10:15

Theme: Religion, Ethics and Euthanasia

David Novak, University of Virginia, Presiding

Panelists:

Lonnie D. Kliever, Southern Methodist University

William F. May, Southern Methodist University

William J. Winslade, Institute for the Medical Humanities, University of Texas Medical Branch

10:15-11:30

Mary G. Winkler, Institute for the Medical Humanities, University of Texas Medical Branch

Some Historical Perspectives on Euthanasia

Richard Sherlock, Utah State University

Faithful Medicine: The Religious Roots of Human Caretaking

Please note the film Dax's Case will be shown on Sunday at 11:30am. This film considers the question of whether the patient has the right to refuse treatment and be permitted the right to die. Attendees at this Group session are encouraged to view the film, which will be introduced by Lonnie Kliever. Professor Kliever will lead the discussion following the film.
<table>
<thead>
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<th>Session</th>
<th>Title</th>
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<tr>
<td>S144</td>
<td>History of Exegesis Section</td>
<td>Conference Room 2</td>
<td>9:00-11:30</td>
<td>Gregory Allen Robbins, University of Denver</td>
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<td>Israelite and Early Christian Wisdom Section</td>
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<td>Judith Baskin, State University of New York</td>
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<td>Susan E. Schreiner, University of Chicago</td>
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<td>S145</td>
<td>Literary Study of Rabbinic Literature Group</td>
<td>Avila B</td>
<td>9:00-11:30</td>
<td>Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion</td>
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<td>Martin S. Jaffee, University of Washington</td>
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<td>Howard Ellberg-Schwartz, Temple University</td>
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<td>S146</td>
<td>Pauline Epistles Section</td>
<td>Malibu</td>
<td>9:00-11:30</td>
<td>Marion L. Soards, United Theological Seminary</td>
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<td>Frank Witt Hughes, St. Luke's Episcopal Church</td>
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Tuesday Morning
November 21

9:00
Mark A. Plunkett, Ohio Northern University
"All Things Are Lawful for Me": The Cynic Background of the Corinthian Theology

9:30
Charles A. Kennedy, Virginia Polytechnic Institute and State University
1 Corinthians 7 as a Mishnaic List

10:15
Frank Thielman, Beeson School of Divinity
The Coherence of Paul’s View of the Law: The Evidence of 1 Corinthians

11:05
Sheila E. McGinn-Moorer, Mundelein College
Colossians vs. Philo: “Let Slaves Be Submissive”

9:00
Jeffrey L. Staley, University of Portland
Hebrew Scripture in the Fourth Gospel: The Torah in John 7

9:30
Gerald W. Vander Hoek, Dordt College
The Function of Psalm 82 in the Fourth Gospel

10:00
Ann Marie B. Bahr, South Dakota State University
"Knowing God" in the Fourth Gospel: Dwellers in the Household of the God of Israel

11:15
Paul N. Anderson, George Fox College
"You Alone Have the Words of Eternal Life!" Is Peter Portrayed in John 6:68 as Returning the "Keys of the Kingdom" to Jesus?
A172 Rhetoric and Religious Discourse Group A172
9:00-11:30 San Clemente

Theme: Rhetoric/Critique/Liberation
Susan Shapiro, Syracuse University, Presiding
Tod D. Swanson, Arizona State University
Reading the Divine Rhetoric: Toward a Neo-Augustinian Hermeneutic of History
Stephen Howe Webb, Wabash College
Hyperbole and the Liberation of the Complete Critique: The Care of Karl Barth
Dale S. Wright, Occidental College
Linguistic Transcendence and the Rhetoric of Zen
Laurence J. Silberstein, Lehigh University
Discourse Theory, Social Theory and the Crisis in the Humanities: Theory and Praxis in the University

A173 Theology and Science Group A173
9:00-11:30 Palos Verdes A

Theme: Methodology: The Experience of Transformation and Liberation from Theological and Social Scientific Perspectives
Marjorie H. Davis, Institute on Religion in an Age of Science, Granby, CT, Presiding
Fred W. Hallberg, University of Northern Iowa
Natural Theology and the Experience of Personal Transformation
Roy D. Morrison, II, Wesley Theological Seminary
Empirical Liberation: Experience, Epistemology, Science, and Integrity
Leslie A. Muray, Michigan State University
Experience, Liberation, and Scientific Theology
Respondents:
Michael H. Barnes, University of Dayton
Wayne L. Proudfoot, Columbia University
Commentary on previously circulated papers followed by an open discussion.

To obtain the papers for both sessions of this group, please send $6.00 to Karl E. Peters, Department of Philosophy and Religion, Rollins College, Winter Park, FL 32789-4499. Checks should be made payable to Rollins College.

A174 Interreligious Dialogue Consultation A174
9:00-11:30 San Simeon B

Theme: Hindu-Christian Dialogue: Its Effects on the Participants
Ewert Cousins, Fordham University, Presiding
Klaus Klostermaier, University of Manitoba
The Impact of Dialogue with Hinduism on My Self-Understanding as a Christian
Bibhuti S. Yadav, Temple University
The Impact of Dialogue with the Christian West on My Self-Understanding as an Indian Thinker
Panelists:
Arvind Sharma, McGill University
Edward L. Shirley, St. Edward’s University
Krishna Sivaraman, McMaster University
Boyd H. Wilson, Hope College

A175 Religion in Africa Consultation A175
9:00-11:30 Santa Barbara

9:00-11:00
Theme: Images of African Religion
Robert G. Rogers, Hampden-Sydney College, Presiding
James R. Lewis, University of North Carolina, Chapel Hill
Images of Traditional African Religions in World Religions Textbooks
Rosalind Shaw, University of Edinburgh, Scotland
The Invention of “African Traditional Religion”
Joseph M. Murphy, Georgetown University
Black Religion and Black Magic: Prejudice and Projection in Images of African-Derived Religions
Respondents:
Robert M. Baum, Ohio State University
Rosalind I. J. Hackett, University of Tennessee, Knoxville
11:00-11:30
Business Meeting
Robert M. Baum, Ohio State University, and Rosalind I.J. Hackett, University of Tennessee, Presiding
S148  Aramic Studies Section  S148
9:00-12:00  Ventura

E.G. Clarke, University of Toronto, Presiding
9:00
Stephan F. Bennett, Johns Hopkins University
Terms for Miscarriage in Aramaic and Semitic
9:25
Moshe J. Bernstein, Yeshiva University
"Seeking the Lord" in the Aramaic Targumim
9:50
Paul V. M. Flesher, Northwestern University
Evaluating Narrative Coherence: The Targumic Version of the Balashon Story
10:15
Recess
10:20
W. Randall Garr, University of California, Santa Barbara
On the Reflexes of *ay in Biblical Aramaic
10:45
Marianne Luijken Gevirtz, Yale University
Patterns of Direct Object Marking in Middle Palestinian Jewish Aramaic
11:10
David M. Colobmb, Reconstructionist Rabbinical College
Contrasting Forms within the Verbal System of Babylonian Talmudic Aramaic
11:35
Douglas M. Gropp, Catholic University of America
The Discrepancy Between the Consonantal and Vocalized Text of Biblical Aramaic

S149  SBL/ASOR Biblical History and Archaeology Section  S149
9:00-12:00  Huntington A & B

Gosta Ahlstrom, University of Chicago, Emeritus, Presiding
9:00
David C. Maltsberger, Southwestern Baptist Theological Seminary
9:25
Victor H. Matthews, Southwest Missouri State University
Hospitality and Hostility in Judges 4
9:50
Paul K. Hooker, Emory University
Assyrian Policy in Egypt during the Sargonide Period

S150  Book of Psalms Consultation  S150
9:00-12:00  Laguna A

Murray J. Haar, Augustana College, Presiding
9:00
Craig C. Broyles, Trinity Western University
The Speaker and Setting of Individual Laments: Some Form-Critical and Sociological Observations
9:35
Ellen F. Davis, Yale Divinity School
Exploring the Limits: Form and Function in Psalm 22
10:10
Kent Harold Richards, Iliff School of Theology
Deviate Grammar: The Poetics of Psalm 1
10:45
Recess
10:50
Paul R. Raabe, Concordia Seminary
Reading a Psalm by Stanzas
11:25
Gerald H. Wilson, George Fox College
Understanding the Purposeful Placement of Psalms in the Hebrew Psalter: Pitfalls and Promises
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<th>Session</th>
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<tr>
<td>S151</td>
<td>Israelite and Canaanite Religion Section</td>
<td>9:00-12:00</td>
<td>Manhattan</td>
<td>Ronald S. Hendel, Southern Methodist University</td>
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<td>S152</td>
<td>Israelite Prophetic Literature Section</td>
<td>9:00-12:00</td>
<td>El Capitan A</td>
<td>David L. Petersen, Iliff School of Theology</td>
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<td>S153</td>
<td>Pseudepigrapha Section</td>
<td>9:00-12:00</td>
<td>Conference Room 8</td>
<td>James R. Mueller, University of Florida</td>
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**S151 • S152 • S153**

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### S154 Rhetorical Criticism Section

**9:00-12:00**

**El Capitan B**

**Theme:** *Political Texts and Political Readings*

**Danna Nolan Fewell,** Perkins School of Theology, Southern Methodist University, Presiding

9:00

**A. K. M. Adam,** Duke University

*Who's In Charge Here?*

9:30

**Dennis L. Stamps,** University of Durham, U.K.

*The Politics of a Relationship: The Sender and Addressee as Externalized in the Opening of 1 Corinthians*

10:00

**Carol A. Newsom,** Candler School of Theology, Emory University

*Kenneth Burke Meets the Teacher of Righteousness: The Rhetoric of Knowledge in Qumran Literature*

10:30

**James M. Kennedy,** Baylor University

*Peasants in Revolt: A Political-Ideological Reading of Genesis 2-3*

11:00

**Ilona N. Rashkow,** State University of New York, Stony Brook

*Adam and Eve: The Poetics and Politics of Stereotypes*

11:30

**Gerald West,** University of Natal, South Africa

*Two Readings of the 'Cain and Abel' Story in the South African Context of Liberation*

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### S155 Social History of Early Christianity Group

**9:00-12:00**

**Carmel**

**Theme:** *The Jesus Movement and Early Christianity*

**L. Michael White,** Oberlin College, Presiding

Panelists:

**Burton L. Mack,** School of Theology at Claremont

**John S. Kloppenburg,** University of St Michael's College, Toronto School of Theology

**Jonathon A. Draper,** University of Natal, Pietermaritzburg, South Africa

Respondent: **Howard C. Kee,** Boston University, Emeritus

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### S156 Synoptic Gospels Section

**9:00-12:00**

**Huntington C**

**David Moessner,** Columbia Theological Seminary, Presiding

9:00

**Sharon H. Ringe,** Methodist Theological School in Ohio

*The Church and the Resurrection: Another Look at the Ending of Mark*

9:30

**Robert J. Miller,** Midway College

*Why Dying is Winning in Mark: The Hellenistic Rationale for the Paradox of Victoria's Death*

10:00

**J. Bradley Chance,** William Jewell College

*Some Novelistic Features in the Gospel of Mark*

10:30

**Joel B. Green,** New College Berkeley/Graduate Theological Union

*Good News to Whom? Identifying the “Poor” in the Gospel of Luke*

11:00

**Frederick A. Niedner,** Valparaiso University

*The Role of Judas in Matthew’s Economy of Forgiveness*

11:30

**William R. Farmer,** Southern Methodist University

*Marcan Primacy and Papal Primacy*
Tuesday
Morning/Afternoon
November 21

S157 ASOR Presentations VI: Post-Exilic Period

10:00-12:00 Avila A

Alexander H. Joffee, University of Arizona, Presiding

10:00
Asher S. Kaufman, Hebrew University, Jerusalem
The Interlocking Plan of the Two Temples of Jerusalem

10:20
Diana Pickworth Wong, University of California, Berkeley
Graie Goods from the Qataban Tombs Represented in Major World Collections: Their Symbolic Function in Arabia in the Pre-Islamic Period

10:40
Richard N. Jones, University of Utah
Qumran Essories Used 'Medicinal Roots' (Josephus, Wars 2.8): Direct Evidence from the Human Skeletal Remains

11:00
Robert L. Hohlfelder, University of Colorado
The Date of the Completion of Sebastos, the Harbor Complex of Caesarea Maritima: A Suggestion from Philo of Alexandria

11:20
Antigoni Zournatzi, University of California, Berkeley
A Limestone Figure Wearing the kandys from Cyprus

11:40
Karl Reinhard, University of Nebraska, and Peter Warmock, Texas A&M University
Diet and Disease in Ancient Jerusalem

S158 SBL Program Committee

12:00-2:00 SBL Executive Suite

Katherine Doob Sakenfeld, Princeton Theological Seminary, Presiding
Luncheon Meeting

S158
### Thursday Evening, November 16

**"Theology in the University": Advisory Committee Meeting**

- **5:00pm - 12:00am**
  - Conference Room 10

**Andrews Society for Religious Studies**

- **7:00-9:30pm**
  - Convention Center-Fullerton Room
  - Theme: *Adventism Toward the Twenty-First Century: Continuity and Change*
  - From 7:00-8:00pm: Registration/Reception
  - From 8:00-9:30pm: *Presidential Address*
  - Russell Staples, Presiding

**The Pilot Immersion Project for the Globalization of Theological Education—Presidents Meeting**

- **7:00-10:00pm**
  - Conference Room 5

### Friday Morning/Evening, November 17

**"Theology in the University": Advisory Committee Meeting**

- **7:00am-5:00pm**
  - Conference Room 10

**The Pilot Immersion Project for the Globalization of Theological Education—Presidents Meeting**

- **8:00am-4:00pm**
  - Conference Room 5

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### Andrews Society for Religious Studies

- **8:45am-9:30pm**
  - Convention Center-Fullerton Room

**8:45am**
- **Richard Rice**, Presiding

**Devotional**
- **Lou Venden**

**9:15-11:15am**
- Panel: *Centrality and Use of the Bible*
- **Alden Thompson**

**Archeology and Biblical Studies**
- **John Brunt**

**Uses of the Bible**
- **Hans LaRondelle**

**Prophetic Interpretation in the Life of the Church**
- **Discussion**

**11:30am-12:00pm**
- **Business Meeting**

**2:30-4:30pm**
- **Mitch Tyner**, Presiding

**Panel: The Adventist Experience**
- **Iris Yob**

**Another Way of Being**
- **Greg Schneider**

**Some Notable Dimensions of the Adventist Experience**
- **Charles Teel**

**Developments in the Adventist Lifestyle**
- **Discussion**

**Worship**
- **7:00-9:30pm**
  - **Larry Downing**, Presiding

**Theme: A Tribute to Edward Heppenstall: The Role of an Intellectual in the Life of the Church**
- **Norman Gulley**

**Influence on Adventist Theology**
- **Ed Zackrison**

**Influence as a Teacher**
- **Wilber Alexander**

**The Mind’s Love for God**
- **D. L. D.**

**Theology and Ethics Colloquy**

- **9:00am-6:00pm**
  - Conference Room 7
**Council on Theological Scholarship and Research**

2:00-9:00pm  Conference Room 13

**Karl Barth Society of North America Consultation**

2:00-5:00pm  Santa Monica

Theme: *Karl Barth and the Future of Theology*

Martin Rumscheidt, Atlantic School of Theology, Presiding

Participants are asked to read *On Reading Karl Barth in South Africa*, Charles Villa-Vicencio, ed., Eerdmans, 1988, in preparation for general discussion. An introduction will be given by George Hunsinger, Bangor Theological Seminary, and others.

Respondent: **John de Gruchy**, University of Cape Town

The meeting will conclude with the Society's Annual Meeting.

**Society for Buddhist-Christian Studies Meeting**

2:00-5:00pm  Malibu

Theme: *The Limits of Dialogue?*

Frederick Streng, Southern Methodist University, Chair

Respondents:

Rita Brock, Pacific Lutheran University
David Lockhead, Vancouver School of Theology
Elizabeth Napper, University of Virginia
Tai Unno, Smith College

**North American Association for the Study of Religion**

3:00-4:30pm  Conference Room 12

Donald Wiebe, University of Toronto, Presiding

Discussants:

Lorne Dawson, University of Waterloo
Daniel Pals, University of Miami
J. Samuel Preus, Indiana University

Respondent:

Robert Segal, Louisiana State University

Discussion of *Religion and the Social Sciences: Essays on the Confrontation* by Robert Segal

4:30-6:00pm  Conference Room 12

**Irene S. Vasquez**, Western Michigan University, Presiding

Discussion of *Unspoken Worlds: Women’s Religious Lives* by Nancy Falk and Rita Gross

Discussants:

Sandra Frankel, San Rafael, CA
Jerome Long, Wesleyan University
Carole Mysofski, University of Missouri, Columbia

Respondents:

Nancy Falk, Western Michigan University
Rita Gross, University of Wisconsin, Eau Claire

**North American Paul Tillich Society Annual Meeting**

3:00-5:30pm  Conference Room 14

Theme: *The Communities of Tillich’s Social Theory*

Ronald H. Stone, Pittsburgh Theological Seminary, Presiding

Panel:

John R. Stumme, Commission for Church and Society, Evangelical Lutheran Church in America

*The Kairos Circle*

Guy B. Hammond, Virginia Polytechnic Institute and State University

Tillich and the Frankfort School

John C. Bennett, Claremont, CA

*The Fellowship of Socialist Christians*

5:30-6:30pm  Redondo

Reception

6:30-9:00pm  Manhattan

Banquet

Theme: *Tillich as an Apologist for Religious Faith: Personal Reflections*

Panel:

Max L. Stackhouse, Andover Newton Theological School
Eugene Klaaren, Wesleyan University
Rebecca S. Chopp, Candler School of Theology, Emory University

**Image Bank: Visual Resources for Teaching Religious Studies Advisory Board Meeting**

7:00-10:00pm  Conference Room 6
# Additional Meetings

## Institute for Biblical Research Banquet
7:00-10:00pm
Palos Verdes A & B

David M. Scholer, North Park Theological Seminary
"Though He Was Rich": The Pre-Existence of Christ in Paul's Thought

## Jesuit Theology/Religious Studies Chairs Meeting
7:00-10:00pm
Conference Room 9

## Society for Buddhist-Christian Studies Meeting
7:00-10:00pm
Conference Room 7

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### Saturday
**Morning/Afternoon, November 18**

## Council on Theological Scholarship and Research Meeting
8:30am-12:30pm
Conference Room 13

## Andrews Society for Religious Studies
9:00am-12:00pm
Convention Center: Fullerton Room

9:00-10:45am
Richard Rice, Presiding

Theme: *The Adventist Ministry: Present and Future*

David Newman
*The Ministry and the Ministry of the Future*

Raoul Dederen
*The Function and Role of the Seminary in the Shaping of the Ministry*

Lou Vanden
*Adventist Preaching: The Message and the Manner*

Discussion
11:00am-12:00pm
Worship

## Council on Graduate Studies in Religion Meeting
9:00am-1:00pm
Conference Room 8

## Ellul Studies Forum
9:00am-12:00pm
Conference Room 7

## Institute for Antiquity & Christianity Advisory Board Meeting/Luncheon
9:00am-1:30pm
Conference Room 4

## Institute for Biblical Research Meeting
9:00am-12:00pm
Pacific B & C

9:00am
Andrew Bandstra, Calvin Theological Seminary
Devotional

9:10am
Edwin Yamauchi
*Report from the President*

9:30am
Robert L. Hubbard, Denver Conservative Baptist Seminary
The Go’el in Ancient Israel

IBR Old Testament Lecture

10:30am
Break

11:00am
Parallel Sessions:

- *Intertextual Lecture*
  - Stephen F. Noll, Trinity Episcopal School for Ministry
  - When Did the Exile End? Perspectives from the Intertextual Writings*

New Testament Lecture

Marianne Thompson, Fuller Theological Seminary
*Signs in the Gospel of John*

## Jesuit Theology/Religious Studies Chairs Meeting
9:00am-12:00pm
Conference Room 9
North American Association for the Study of Religion

9:00am-12:00pm  Conference Room 12

9:00-10:30am
Theme: Methods for the Study of Religion: Charles Long
E. Thomas Lawson, Western Michigan University, Presiding
Charles H. Long, Syracuse University
Colonial Discourse and the Study of Religion
William H. Green, Syracuse University
Nat Turner’s Insurrection: Religion as Colonial-Discursive Critique

Group Discussion

10:30am-12:00pm
Theme: Theoretical Issues in Interpreting Islam
Gary Lease, University of California, Santa Cruz, Presiding and Responding
Discussants:
David Ede, Western Michigan University
Marilyn Waldman, Ohio State University
Mark R. Woodward, Arizona State University

Response and Group Discussion

In cooperation with the AAR Section on the Study of Islam.

Business Meeting to follow.

North American Paul Tillich Society Meeting

9:00am-12:00pm  Redondo

Theme: Tillich and the Sciences
Victor L. Nuovo, Middlebury College, Presiding
Panel:
Robert F. Scharlemann, University of Virginia
Tillich’s Distinctive Contribution to the Geisteswissenschaften
J. Mark Thomas, Beloit College
Science and Technological Rationality
Arnold Wettstein, Rollins College
Stephen Hawking, Paul Tillich, and Knowing the Mind of God

Polanyi Society

9:00am-12:00pm  Conference Room 6

David Rutledge, Furman University, Presiding
Phil Mullins, Missouri Western State College
Polanyi and Pierce: Some Points of Comparison
Respondent: Joseph Stamey, McMurry College
David Oyler, Phoenix, AZ
The Intentionality of Feelings in Religious Self-Transcendence
Respondent: Walter Gulick, Eastern Montana College

Religious Studies Review Editorial Board Meeting

9:00am-12:00pm  Malibu

Society for Buddhist-Christian Studies Meeting

9:00am-12:00pm  Huntington C

9:00-11:00
Theme: Buddhist-Christian Dialogue in Relation to Science, Hermeneutical Scepticism and Social-Economic Theory
Roger Corless, Duke University, Chair
Respondents:
David Chappell, University of Hawaii
Paula Coeey, Trinity University
Rita M. Gross, University of Wisconsin
11:00-12:00
Business Meeting

Theology and Ethics Colloquy

9:00am-12:00pm  Conference Room 14

International Advisory Council of Plowshares Institute Meeting

11:00am-1:00pm  Conference Room 5
Additional Meetings

Consultation for Booksellers and Publishers
2:00-5:00pm
Green Room

*Prism: A Theological Journal for the UCC* Editorial Board Meeting
7:00-9:00am
Conference Room 9

Saturday Afternoon/Evening, November 18

College Theology Society Board Meeting
5:00-10:00pm
Conference Room 2

Society of John Wesley Scholars Breakfast
7:00-8:30am
Conference Room 4

Association for Case Teaching Annual Meeting
5:30-7:30pm
Conference Room 5

Disciples of Christ Faculty Breakfast
7:30-9:00am
Pacific B

International Bonhoeffer Society Meeting
6:15-7:15pm
Conference Room 1

Emory University Breakfast
7:30-9:00am
Pacific C

Jane Pejsa
*Dietrich Bonhoeffer and Prussian Ruth*

Institute for Ecumenical and Cultural Research Breakfast
7:30-9:00am
Conference Room 3

Women's Caucus Reception
8:00-12:00pm
Ventura

North American Paul Tillich Society Board of Directors Breakfast Meeting
7:30-9:00am
Conference Room 2

Reception for Canadian Scholars
10:00-11:30am
Conference Room 14

Boston University School of Theology Alumni/ae Breakfast Meeting
7:30-9:00am
Pacific C

Sunday Morning, November 19

Baylor University Alumni Breakfast
7:30-9:00am
Conference Room 13

Nineteenth Century Theology Group Breakfast Business Meeting
7:00-9:00am
Conference Room 5
## Additional Meetings

### Organizational Meeting of the Caucus of Hispanic American and Latin American Scholars for the Study of Religion

8:00-10:00am  
Conference Room 8  
Benjamin Alicea, Fund for Theological Education, Presiding  
Continental Breakfast

### American Journal of Theology & Philosophy Meeting

9:00-11:00am  
Marriott: Salon 4  
Larry E. Axel and W. Creighton Peden, Presiding  
Tyren Inbody, United Theological Seminary  
*Radical Empiricism and the Problem of Evil*  
Responses by Founding Members and Staff of the Journal.  
Business Meeting to follow.

### Sunday, November 19

#### Afternoon/Evening

**The Berkeley/Chicago/Harvard Summer Institutes: The Study of Religion in the Liberal Arts: Toward a Global Perspective**

5:00-6:00pm  
Santa Monica

**Presbyterian Church Members and Faculty of PC(USA) Related Institutions**

5:00-8:00pm  
Conference Room 8

**Vanderbilt University Divinity School Reception**

5:00-7:00pm  
Vanderbilt Suite

**Drew University Reception for Alumni and Friends**

5:30-7:00pm  
Conference Room 4

**University of Southern California School of Religion Reception**

5:30-7:00pm  
USC Suite

**Toronto School of Theology and Faculty of Theology at St. Michael’s College Reception**

6:00-8:00pm  
Ventura

**The Berkeley/Chicago/Harvard Summer Institutes: The Study of Religion in the Liberal Arts: Toward a Global Perspective Dinner**

6:30-8:30pm  
Conference Room 9

**Graduate Theological Union Alumni Reception**

6:30-8:30pm  
Green Room

**Harper & Row Reception**

6:30-7:30pm  
Pacific D

**University of Iowa Reception**

6:30-8:00pm  
Conference Room 13

**University of Notre Dame Theology Department Reception**

6:30-8:00pm  
Santa Monica
Additional Meetings

Yale University Reception for Alumni and Friends
6:30-8:00pm
Pacific D

Westminster/John Knox Press Reception
7:30-9:30pm
Westminster/John Knox Suite

Duke University Alumni Reception
9:00pm
Palos Verdes A & B

Duquesne University/Pittsburgh Theological Seminary/University of Pittsburgh Reception
9:00-11:00pm
Conference Room 3

International Religious Foundation (IRF) Reception
9:00-11:00pm
IRF Suite

Marquette University Alumni/ae Reception
9:00-10:00pm
Conference Room 4

St. Paul University/Université Saint-Paul (Ottawa) Reception
9:00-10:30pm
Conference Room 2

Scholars Press Author Reception
9:00pm
Redondo

Temple University Reception
9:00-11:00pm
Conference Room 14

University of Chicago Divinity School Reception
9:00pm
University of Chicago Suite

Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception
9:30-11:00pm
Capistrano A & B

School of Theology at Claremont Claremont Graduate School Center for Process Studies
9:30-11:00pm
Huntington B

Reception in honor of John B. Cobb, Jr.

Brown University Department of Religious Studies Reception
10:00pm
Brown University Suite
John P. Reeder, Jr., Chair

Monday Morning, November 20

Fuller Seminary Alumni/ae Breakfast
7:00-9:00am
Pacific C

Restoration Quarterly Breakfast
7:00-9:00am
Pacific C

Trinity Evangelical Divinity School Breakfast for Alumni/ae and Friends
7:00-9:00am
Marriott: Salon C
## Additional Meetings

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<td><strong>Lutheran Professors of Theology and Graduate Students Annual Breakfast</strong></td>
<td>7:30-9:00am</td>
<td>Marriott: Salon E</td>
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<td>Address</td>
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<td>Martin E. Marty, University of Chicago</td>
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<tr>
<td>Admission by ticket. For reservations, contact Dr. Marshall D. Johnson, Augsburg Fortress, 526 So. 5th St., Box 1209, Minneapolis, MN 55440 (612/330-3436).</td>
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<tr>
<td><strong>National Association of Baptist Professors of Religion Executive Committee Morning Breakfast</strong></td>
<td>7:30-9:30am</td>
<td>Conference Room 9</td>
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<tr>
<td><strong>Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends</strong></td>
<td>7:30-9:00am</td>
<td>Marriott: La Jolla and Los Angeles</td>
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<tr>
<td><strong>Yale Divinity School Admissions Breakfast</strong></td>
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<td><strong>Monday Morning/Afternoon, November 20</strong></td>
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<tr>
<td><strong>International Bonhoeffer Society General Business Meeting</strong></td>
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<tr>
<td><strong>National Association of Baptist Professors of Religion Annual Meeting</strong></td>
<td>11:30am-1:00pm</td>
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<td><strong>North American Paul Tillich Society Business Meeting</strong></td>
<td>11:30am-1:00pm</td>
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<td>Raymond F. Bulman, St. John's University, NY, Presiding</td>
<td></td>
<td>Business Meeting and Discussion of Recent Publications on Tillich</td>
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<td><strong>Religious Studies Review Advisory Committee Luncheon</strong></td>
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<tr>
<td><strong>HUC-JIR School of Graduate Studies Alumni Luncheon</strong></td>
<td>12:00-1:30pm</td>
<td>Marriott: Grand Salons C &amp; D</td>
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<tr>
<td><strong>Union Theological Seminary Luncheon</strong></td>
<td>12:00-1:30pm</td>
<td>Marriott: Salon E</td>
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<tr>
<td><strong>Quarterly Review Editorial Board Meeting</strong></td>
<td>1:00-5:00pm</td>
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### Monday
**Afternoon/Evening, November 20**

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<tr>
<td>University of California Religious Studies Reception for Alumni and Friends</td>
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### Tuesday
**Morning/Afternoon, November 21**

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<td>School of Theology at Claremont Claremont Graduate School Center for Process Studies</td>
<td>10:30am</td>
<td>School of Theology at Claremont Mudd Theatre</td>
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<td>John B. Cobb, Jr.</td>
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<td><em>Can Christ Be Good News Again?</em></td>
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<tr>
<td>Luncheon</td>
<td>12:00pm</td>
<td>School of Theology at Claremont Disciples Lounge</td>
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<td>Reservations requested, please.</td>
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For further information, luncheon reservations, and transportation to Claremont, please contact Nancy Howell, Center for Process Studies, 1325 North College Avenue, Claremont, CA 91711, (714) 626-3521, extension 224.
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Thomas D. Doteman
This work subjects Exodus 19-24 to a fresh redaction-critical analysis. In so doing, the author makes three contributions to the on-going interpretive tradition. First, he challenges source-criticism by arguing that the Sinai Complex consists of three discernible traditions, a pre-exilic nugget that was redacted by both deuteronomistic and priestly traditions. Second, it investigates the changing imagery of theophany on the mountain by examining the symbols of Zion, Horeb, and Sinai. And third, the work asks whether the diverse theologies embedded in the canonical Sinai Complex are capable of providing unity to the people of God. At once a provocative proposal and an exemplary work of redaction-critical analysis, \textit{God on the Mountain} establishes a new vantage point from which to view Exodus 19-24.

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\textit{Lawrence H. Schiffman}
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\textit{Michel Robert Desjardins}
Conventional scholarly reconstructions of Valentinian gnosticism tend to refer only briefly to ethics and include little or no discussion of sin. This work redresses that oversight by thoroughly analyzing every relevant pericope pertaining to sin found both in the patristic sources and those from Nag Hammadi. What emerges is a view of Valentinianism that denies ethical indifference and is, in its understanding of sin at least, consistent with second century Christianity.

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\textbf{The Syriac Version of the Wisdom of Ben Sira Compared to the Greek and Hebrew Materials}
\textit{Mihward Douglas Nelson}
\textit{Ben Sira} or \textit{Ecclesiasticus} as it is often called, is a Jewish wisdom book of the second century B.C.E. Although preserved in Greek, Latin, and Syriac translations, the original Hebrew version was lost for centuries until the discovery of large portions of the Ben Sira manuscripts between 1900 and 1964. The present study investigates the relationships among the various manuscripts and delineates the origin and development of the Syriac version. The author concludes that the Syriac version is largely based on the original Hebrew text, although it is occasionally influenced by a Greek version as well.

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The aim of this authoritative volume is to survey and assess the state of the disciplines in each area of New Testament studies. Nineteen contributors reflect on the developments in international scholarship since World War II and provide a masterful overview of the major accomplishments during a fruitful period of intellectual history. This major reference work—produced by an international and ecumenical array of ranking scholars—offers insight into the “state of the art” of New Testament studies. It will enable both the young and mature scholar to “assess the past and to join in shaping the future of the exciting field of New Testament studies.”

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The Johannine Gospel in Gnostic Exegesis
Heracleon’s Commentary on John
Elise H. Pagels
Though branded as heretics by orthodox church fathers, Valentinian Gnostic theologians produced the earliest known commentary on any of the New Testament writings. In so doing, they developed a “spiritual” or “symbolic” exegesis that expresses a defined set of theological preconceptions. The present work reviews what gnostic exegesis said about the Gospel of John and discusses the theological issues at stake in their hermeneutical practice.

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No Small Difference
Benjamin G. Wright

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Studies in the Mesha Inscription and Moab
Andrew Dearnman, Editor
Each of the essays collected in, and specifically written for, this volume address either the 34-line inscription of the Moabite king Mesha or the Iron Age kingdom of Transjordan known as Moab. Contributions on the history of exploration in the region and the discovery of the inscription, the genre, language, and textual reconstruction of the text, and the Moabite religion are included, among others. Taken as a whole, these essays significantly advance an understanding of the inscription and Moab.

Moab and the Moabites, J. Maxwell Miller; The Discovery and Reconstruction of the Mesha Inscription, M. Patrick Graham; The Text of the Mesha Inscription, Kent P. Jackson and J. Andrew Dearnman; Moabite Religion, Gerald L. Mattingly; The 1954, 1955, and 1963 Excavations at Dhiban in Jordan, William H. Morton; An Iron Age Seal Impression Depicting a Deity from Dhiban, Mary Louise Mussell; Bibliography; Indexes; Maps and Illustrations.

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Semela 45
Thinking Biblical Law
Dale Patrick, Editor
This collection of essays, from various program units devoted to biblical law convened at recent SBL Annual Meetings, offers a model for future scholarship in this often neglected area of biblical study. Though diverse in subject matter and method, each essay interprets biblical law as a conceptual system through which insight into the human condition may be gained.

CONTENTS: Introduction, Dale Patrick; The Problem of Ancient Israel’s Prescriptive Legal Traditions, Rolf Knierim; Studying Biblical Law as a Humanities, Dale Patrick; Logic and Israelite Law, Martin Buss; “Die He Shall Surely Die”: The Structure of Holocide in Biblical Law, Peter Haas; Law and the Case of Sex in the Bible, Tikva Frymer-Kensky; Rationale for Cultic Law: The Case of Impurity, Jacob Milgrom.

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Semela 46
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Miri Amiri, George W. Coats, Anne M. Solomon, Editors
This volume of papers from the SBL’s Narrative Research Group on the Hebrew Bible, 1979-1984, displays both a rich variety of critical methods and the vitality of narrative research on the Hebrew Bible.

CONTENTS: Introduction: Story Upon Story, Anne M. Solomon; The Restoration of Biblical Narrative, Mary Gerhart; Can Genesis Be Read as a Book? Everett Fox; The Genealogical Framework of the Family Stories in Genesis, Naomi Steinberg; The Structure of The Chronicler’s History: A Key to the Organization of the Pentateuch, A. Anne M. Solomon; The Form-Critical Problem of the Hexateuch, George W. Coats; The Reported Story: Midway between Oral Performance and Literary Art, Antony F. Campbell; Spatial Form in Exod 19:1-8a and in the Larger Sinai Narrative, Thomas B. Dozeman; The Institution Matrix of Treachery in 2 Samuel 11, Joel Rosenberg; The Harlot as Heroine: Narrative Art and Social Suppression in Three Old Testament Texts, Phyllis Bird; His Story Versus Her Story: Male Genealogy and Female Strategy in the Jacob Cycle, Nelly Furman; The Literary Characterization of Mothers and Sexual Politics in the Hebrew Bible, Esther Fuchs; Between Reader and Text: A General Response, James G. Williams.

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Semela 47
Interpretation for Liberation
Katie Geneva Cannon, Guest Editor
Elizabeth Schiesser Fiorenza, Editor
The essays collected in this volume seek, in various ways, to advance new models and approaches to Christian biblical interpretation which express social contexts, hermeneutical points of view, and theological interests quite different from those of more conventional Euro-American Christian biblical scholarship. Contributions fall into two general categories. A first set of articles articulates theoretical principles and models for biblical interpretation while a second set focuses on the interpretation of particular texts. In contrast to those who would advocate a model of disinterested or value-free scholarship, the essays exhibited here demonstrate readings which are both scholarly and committed to struggles for liberation and the Christian community.

CONTENTS: Introduction, Elisabeth Schiesser Fiorenza; Slave Ideology and Biblical Interpretation, Katie Geneva Cannon; Discovering the Bible in the Non-Biblical World, Kwok Pui Lan; Historical/Cultural Criticism as Liberation: A Proposal for an African American Biblical Hermeneutic, Vincent L. Wimbush; “Mother to Motherless: Father to Fatherless”: Power, Gender, and Community in Afrocentric Biblical Tradition, Cheryl Townsend Gilkes; Gomer: Victim of Violence or Victim of Metaphor, Renita Weems; A Chamberlain’s Journey and Challenge of Interpretation for Liberation, Clarice J. Martin; Can an Endure?

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Semela 48
Reader Perspectives on the New Testament
Edgar V. McKnight
The essays collected in this volume reflect the on-going activity of seminars convened by the Society for New Testament Studies. In part one, theoretical papers are offered. They deal with the role of the reader in narrative and argumentative material and with the multiple roles of the reader more generally. The essays in part two evaluate the analysis of three specific texts: Mark, Philippians, and Galatians. A final section assess the merits of the essays from the perspective of a literary critic, Professor Tammy F. Berg of Gettysburg College.

CONTENTS: Preface, Edgar V. McKnight; Introduction: Coming to Grips with the Reader in Biblical Literature, Bernard C. Latern; The Reader in the Text: Narrative Material, Willem S. Van Oorschot; Is There an Encoded Reader’s Fate?, Wilhelm Mueller; The Roles of the Readers or the Myth of The Reader, Wolfgang Schenck; The Reader of Mark as Operator of a System of Connotations, B.M.F. van Iersel; The Rhetoric of Direction and Indirection in the Gospel of Mark, Robert M. Fowler; Response to W. Schenck, Die Philippiberbriefe des Paulus, James W. Voelz; Levels of Reader Instructions in the Text of Galatians, Bernard C. Latern; Reading Into Mark, Tammy F. Berg.

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Martin Noth
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The Education of the Practical Theologian
Responses to Joseph Hough and John Cobb's Christian Identity and Theological Education
Don S. Browning, David Poll, and Ian S. Evans, Editors
The publication in 1985 of Christian Identity and Theological Education provoked a vigorous and sometimes heated discussion about the nature and purpose of theological education. Already in its third printing, Christian Identity and Theological Education has made a significant impact on an emerging conversation about contemporary Protestant theological education.
The Education of the Practical Theologian contains plenary addresses from a conference held in October of 1987 at The Institute for the Advanced Study of Religion at the University of Chicago. This conference was specifically created to respond to the challenges posed by Hough and Cobb's seminal work. Leading scholars from a variety of theological disciplines reflect on the strengths, weaknesses and promises of Hough and Cobb's approach.

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Douglas A. Knight, Peter J. Paris, editors
This work is a Festschrift in honor of Walter Harrelson. Two themes prominent in Harrelson’s own work provide a focus for the collected essays: justice and the holy. Contributors were invited to address some aspect of these subjects, either singly or interwoven, in their respective fields of research. The resulting collection of essays displays well the multi-faceted character of both these themes and Harrelson’s career.

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Center for the Study of World Religions

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John B. Carman and Frederick Streng, editors
Thanksgiving spans the divide that separates what we think of as the secular and religious dimensions of life, between invisible attitudes and the visible actions that represent them. This volume, the result of an international symposium held at the Center for World Thanksgiving in Dallas, Texas, examines the connection between the virtue of gratitude and the act of thanksgiving in Hindu, Buddhist and Islamic traditions.

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Harvard Semitic Museum

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Theodore J. Lewis
This book examines the degree to which Israelite religion perceived the dead to bestow blessings on or act malevolently towards the living. The analysis shows that there was an ongoing battle in ancient Israel between adherents of what became normative Yahwism and those who practiced death cult rituals. A detailed examination of necromantic rituals, such as Saul’s conjuring of the dead Samuel through the medium of Endor (1 Samuel 28) and all relevant Ugaritic texts, including a fresh analysis of the Ugaritic Pnumeya Text, are also included. By setting the Hebrew Bible against its ancient Near Eastern context, this work provides new insights into the history of Israelite religion.

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Samuel A. Meier
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An Appraisal
Gus W. Van Beek
This book appraises the foremost orientalist of the generation just passed, the late W. F. Albright, who, for 29 years, was Professor of Semitic Languages at Johns Hopkins University. Albright’s diverse scholarship is examined by four of his students, all of whom have gone on to become major specialists and contributors to their respective disciplines. Essays by Frank Moore Cross, Jr. (Epigraphy), David Noel Freedman (History), Delbert R. Hillers (Philology), and Gus W. Van Beek (Archaeology) are included. Each scholar evaluates Albright’s contributions to his discipline and objectively assesses the status of those contributions 19 years after Albright’s death in 1971. A brief biographical sketch of Albright is also included.

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John Huehnergard
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Essays on the Case of Judaism: Society, History, and the Political and Philosophical Uses of Judaism
Jacob Neusner

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Gary G. Porton

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Maurice Gerald Bowler

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Lawrence Perlmutter
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Bruce Chilton
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Studies in Islamic and Judaic Traditions, Volume II
William M. Brinner, Stephen D. Ricks, editors
This work is a collection of papers on issues surrounding the interaction Islam and Judaism and their respective adherents. The papers are divided among four sections, representing four broad approaches to the study of Islamic and Judaic traditions. Essays in section one discuss the interaction and mutual influence of Judaism and Islam; section two, Comparative Studies, examines and compares certain religious phenomena that appear in two traditions; section three, Jews in the Worlds of Islam, looks at the experience of particular Jewish communities within the Islamic world and a fourth and final section examines specific cultural phenomena largely within an Islamic context. Includes indices of names, subjects, foreign terms and passages.
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The Three Stages of Literary Formation
Jacob Neusner
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The Law of Jealousy
The Anthropology of Sotah
Adriana Destro
This work examines the rabbinical elaboration of the biblical law of the woman who is suspected of adultery, as given in the book of Numbers, according to which the suspicious husband must express solemnly his jealousy and submit her to "divine judgement." After an initial section in which the theme and problem of adultery is introduced, subsequent chapters focus on the Sotah ritual — the ritual of "bitter waters" — during which proof of the guilt or innocence of the woman was expected. Concluding chapters place the event within the internal structure of the Mishnah and Jewish social structures more generally and consider the attitude of rabbinical teachers towards family discipline and the position of women.
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Jacob Neusner
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David Schoen
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Religious Writings and Religious Systems
Jacob Neusner, Ernest S. Frerichs, and A. J. Levine, Editors
Volume I and Volume 2
This two volume work asks how religious texts can be read in such a way that access is gained not only to theological structures but to the social world from which these texts emerge. Contributed by participants to the NEH Humanities Summer Seminar for College Teachers and the NEH Humanities Summer Institute for College Teachers conducted at Brown University in 1988, articles reflect the application of the documentary methodologies developed by Jacob Neusner to a variety and range of classical religious texts. Volume One analyzes Holy books from Islam, Buddhism, Graeco-Roman Religions, Ancient Israel, and Judaism whereas Volume Two deals exclusively with Christianity. Collectively, these papers present a useful experiment and model, both in substance and method, for the future study of religion.
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Religion and the Social Sciences
Robert A. Segal
This collection of thirteen, free-standing essays argues that there is not, nor can there be, a reconciliation between social scientists and students of religion. Social scientists, the author contends, invariably challenge what students of religion see as the origin, function, meaning and truth of religion. Some of these essays simply present the case for a social scientific approach, some contrast that approach to those taken by typical students of religion, while still others actively argue for a social scientific approach. The figures discussed in this volume span the disciplines of sociology, anthropology, and psychology and include, among others, Eliade, Frazer, Turner, Bellah, Geertz, Erikson, and Jung. The conflict between social scientists and students of religion is not over; this book explains why.
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Lonergan Workshop
Lonergan Workshop Supplement Volume?
Ethics in Making a Living
Fred Lawrence, editor
This volume is devoted to the work of Jane Jacobs. Referred to by Bernard Lonergan as "Mrs. Insight," Jacob's work is of interest to anyone concerned with an analysis of urban decline, industrial stagnation, and falling living standards. Papers collected in the volume include original essays by, and an interview with, Jane Jacobs, as well as assessments of her work by leading students of both Lonergan and Jacobs.
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Ethics in Making a Living
The Jane Jacobs Conference
edited by Fred Lawrence
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| Feminist Biblical Hermeneutics Consultation | S11 Mon | 1:00-3:30 pm | Pacific C |
| Greco-Roman Religions Group | S68 Sun | 3:45-6:15 pm | Conference Room 7 |
| S143 Tue | 9:00-11:30 am | Conference Room 7 |
| Hebrew Scriptures and Cognate Literature Section | S5 Sat | 1:00-3:30 pm | Conference Room 14 |
| S55 Sun | 1:00-3:30 pm | Santa Barbara |
| S127 Mon | 3:45-6:15 pm | Conference Room 1 |
| Hebrews, General and Pastoral Epistles, Apocalypse Section | S15 Sat | 3:45-6:15 pm | Santa Barbara |
| S130 Mon | 1:00-3:30 pm | Monterey |
| Hellenistic Judaism Section | S31 Sun | 9:00-11:00 am | Conference Room 14 |
| S128 Mon | 3:45-6:15 pm | Conference Room 6 |
| Historical Jesus Section | S107 Mon | 12:30-3:30 pm | Huntington C |
| S36 Mon | 7:00-10:00 pm | Huntington A, B, C |
| History and Literature of Early Rabbinic Judaism Section | S56 Sun | 1:00-3:30 pm | Sun Simeon A & B |
| S112 Mon | 1:00-3:30 pm | Conference Room 12 |
| History of Exegesis Section | S91 Mon | 9:00-11:30 am | Conference Room 1 |
| S144 Tue | 9:00-11:30 am | Conference Room 2 |
| International Q Project | Pre Fri | 9:00 am-12:00 noon | Monterey |
| Pre Fri | 3:00-5:00 pm | Monterey |
| Israeli Prophetic Literature Section | S38 Sun | 9:00-12:00 noon | El Capitan A |
| S100 Mon | 9:00 am-12:30 pm | Huntington B |
| S152 Tue | 9:00-12:00 noon | El Capitan A |
| Israeliite and Canaanite Religion Section | S151 Tue | 9:00 am-12:00 noon | Manhattan |
| Johannine Literature Section | S34 Sun | 9:00-11:30 am | Sunset |
| S71 Sun | 3:45-6:45 pm | Huntington B & C |
| S147 Tue | 9:00-11:45 am | Coronado |
| Linguistics and Biblical Hebrew Section | S1 Sat | 12:00-3:30 pm | Capistrano A |
| Literary Aspects of the Gospels and Acts Group | S6 Sat | 1:00-3:30 pm | San Simeon A & B |
| S129 Mon | 3:45-6:15 pm | Capistrano A & B |
| Literary Criticism and the Apocalypse Consultation | S92 Mon | 9:00-11:30 am | Malibu |
| Literary Study of Rabbinic Literature Group | S145 Tue | 9:00-11:30 am | Avila B |
| Manichaism Consultation | S114 Mon | 1:00-3:00 pm | Avila A |
SBL/Index of Sessions

Matthew Group
S69 Sun 3:45-6:15 pm Capistrano A & B
S115 Mon 1:00-3:00 pm Capistrano A & B

Nag Hammadi and Gnosticism Section
S35 Sun 9:00-11:30 am Laguna A
S93 Mon 9:00-11:30 am San Simeon A

Narrative Research on the Hebrew Bible Group
S60 Sun 1:00-6:00 pm San Simeon A

New Testament Prayer in Historical Context Consultation
S106 Mon 12:45-3:30 pm La Jolla

New Testament Textual Criticism Section
S49 Sun 12:45-3:30 pm Oceanside
S132 Mon 3:45-6:30 pm Huntington C

Northwest Semitic Epigraphy Section
S36 Sun 9:00-11:30 am La Jolla
S116 Mon 1:00-3:00 pm Manhattan

Passion Narrative and Tradition in Early Christianity Consultation
S17 Sat 3:45-6:15 pm San Simeon A & B
S57 Sun 1:00-3:00 pm Carmel

Pauline Epistles Section
S70 Sun 3:45-6:15 pm Laguna A
S130 Mon 3:45-6:15 pm Laguna A
S146 Tue 9:00-11:30 am Malibu

Pauline Theology Group
S39 Sun 9:00 am-12:00 noon Capistrano A & B
S89 Mon 9:00-11:00 am Capistrano A & B

Philo of Alexandria Seminar
S7 Sat 1:00-3:00 pm Malibu
S117 Mon 1:00-3:00 pm Santa Barbara

Prophets and History Consultation
S18 Sat 3:45-6:45 pm Monterey

Pseudepigrapha Group
S108 Mon 12:30-3:30 pm Avila B

Pseudepigrapha Section
S153 Tue 9:00 am-12:00 noon Conference Room 8

Q Seminar
S37 Sun 9:00-11:30 am Avila B
S94 Mon 9:00-11:30 am Avila B

Qumran Section
S65 Sun 3:45-5:45 pm Conference Room 14
S101 Mon 9:30-11:00 am Monterey

Rabbinic and Patristic Exegesis Consultation
S122 Mon 3:45-5:45 pm Conference Room 14

Redaction Criticism and the Two-Gospel Hypothesis Consultation
S98 Mon 9:00 am-12:00 noon Santa Monica

Rhetorical Criticism Section
S40 Sun 9:00 am-12:00 noon El Capitan B
S95 Mon 9:00-11:30 am Pacific C
S154 Tue 9:00-12:00 noon El Capitan B

Scripture in Early Judaism and Christianity Consultation
S10 Sat 1:00-5:00 pm Conference Room 1

Social History of Early Christianity Group
S19 Sat 3:45-6:15 pm Carmel
S155 Tue 9:00 am-12:00 noon Carmel

Social Sciences and New Testament Interpretation Section
S41 Sun 9:00 am-12:00 noon Monterey
S99 Mon 9:00 am-12:00 noon Huntington C

Sociology of the Second Temple Consultation
S48 Sun 12:30-3:30 pm Capistrano A & B

Structuralism and Exegesis Section
S21 Sat 3:45-7:15 pm Santa Monica
S118 Mon 1:00-3:00 pm Laguna A

Study of Peace in Scripture Consultation
S8 Sat 1:00-3:00 pm Sunset

Synoptic Gospels Section
S42 Sun 9:00 am-12:00 noon Laguna B
S156 Tue 9:00 am-12:00 noon Huntington C

Textual Basis for Bible Translation Group
S131 Mon 3:45-6:15 pm Conference Room 7

Textual Criticism of the Hebrew Bible Section
S119 Mon 1:00-3:00 pm Redondo

Theology of Hebrew Scripture Section
S11 Sat 1:00-5:00 pm Palos Verdes A & B
S86 Mon 8:45 am-12:45 pm Palos Verdes A & B

Tradition History of the Pentateuch Seminar
S43 Sun 9:00 am-12:00 noon Huntington B

Ugaritic Studies Group
S72 Sun 3:45-6:45 pm Coronado

Women in the Biblical World Section
S20 Sat 3:45-6:45 pm Avila A & B
S73 Sun 3:45-6:45 pm Pacific C

SPECIAL SESSIONS

AAR/SBL Department Chairs Association: Mentoring Junior Faculty
S13 Sun 3:45-6:15 pm Oceanside

AAR/SBL General Session: Making Source Materials Accessible: NEH Support for Reference Works
S123 Mon 3:45-6:15 pm Avila A

AAR/SBL Reception
S27 Sat 9:15-10:00 pm Pacific C & D Promenade

Apocalypticism After the Uppsala Colloquium
S78 Sun 7:30-9:30 pm Laguna A & B

How My Mind Has Changed: Norman K. Gottwald
S80 Sun 7:30-9:30 pm Huntington B & C

Interpreting Classic Texts: Esther Fuchs
S137 Mon 7:30-9:00 pm Pacific B

Johannine Literature Section: The Contributions of Raymond E. Brown and J. Louis Martyn: Twenty Years in Retrospect
S71 Sun 3:45-6:45 pm Huntington B & C

Mitchell Dahood Memorial Competition: Choon-Leong Seow
S22 Sat 5:15-6:15 pm Palos Verdes A & B
SBL/Index of Sessions

SBL/ASOR Biblical History and Archaeology Section: The Role of History and Archaeology in Biblical Studies
Pre Fri 6:00-10:00 pm ..........Marriott Orange County
Pre Fri 3:30-5:30 pm ..........Pacific C

SBL Executive Committee
Pre Sat 9:00-11:30 am .......... Conference Room 2

Annual Business Meeting
Pre Fri 6:00-7:00 am .......... El Capitan A

American Center of Oriental Research Trustees
Pre Fri 8:30 am-1:30 pm .......... Avila A & B

ASOR INDEX OF SESSIONS

Albright Institute of Archaeological Research Executive Committee
Pre Fri 8:00-10:00 am .......... Conference Room 1

Albright Institute of Archaeological Research Trustees
Pre Fri 11:00 am-1:30 pm .......... Avila A & B

American Center of Oriental Research Trustees
Pre Fri 8:30 am-1:30 pm .......... Conference Room 14

Ancient Manuscript Committee
Pre Sat 12:00-1:30 pm .......... ASOR Suite

BASOR Editorial Board
Pre Fri 4:00-5:30 pm .......... Conference Room 2

Biblical Archaeologist Editorial Board
Pre Fri 7:30-9:00 am .......... ASOR Suite

Board of Trustees
Pre Sat 10:00 am-12:00 noon Monterey

Breakfast
S29 Sun 7:30-9:00 am .......... Pacific B

Committee on Publications
Pre Fri 2:00-3:30 pm .......... ASOR Suite

Committee on Archaeological Policy
Pre Fri 7:00 pm-12:00 midnight .......... ASOR Suite

Corporation
S85 Mon 7:30-9:00 am .......... Marriott Orange County-Ballroom Salons 1 & 2

Cyprus American Archaeological Research Institute Executive Committee
Pre Fri 8:00-10:30 am .......... Conference Room 2

Cyprus American Archaeological Research Institute Trustees
Pre Fri 11:00 am-3:00 pm .......... San Simeon A

Damascus Committee
Pre Fri 10:00 am-12:00 noon .......... ASOR Suite

Gezer Gala Symposium: The 25th Anniversary of the Harvard Semitic Museum-Hebrew Union College Excavations
Pre Fri 7:00-10:00 pm .......... Pacific B

Handbook Dinner Meeting
Pre Thu 7:00-9:30 pm

Hebrew Union College: 25th Year Reunion of the Tell Gezer Excavations Staff, Volunteers, and Friends
S82 Sun 10:00-11:30 pm .......... Avila A & B

Johns Hopkins University Reception for Alumni and Friends
S81 Sun 9:00-10:30 pm .......... Huntington A

Lahav Research Project Staff and Friends Reception
S133 Mon 4:00-6:00 pm .......... ASOR Suite

Madaba Plains Ceramic Workshop
S102 Mon 10:00 am-12:00 noon .......... Marriott Desert Springs

Madaba Plains Project Staff Consultation: Tell el-Umeiri and Vicinity
S63 Sun 3:00-5:00 pm .......... Malibu

Madaba Plains Project Staff Reception
S76 Sun 5:00 pm - 6:30 pm .......... Huntington A
### Presentations I: Iron Age
- **S44** Sun 10:00 am-12:00 noon.......................... Pacific B

### Presentations II: Ethnoarchaeology
- **S50** Sun 1:00-2:40 pm................................. Pacific B

### Presentations III: Complex Societies
- **S62** Sun 3:00-5:00 pm................................. Pacific B

### Presentations IV: Late Bronze Trade
- **S120** Mon 1:00-5:00 pm..................Marriott Orange County Ballroom Salons 1 & 2

### Presentations V: Internationalism
- **S141** Tue 8:00-10:00 am .......................... Avila A

### Presentations VI: Post-Exilic Period
- **S157** Tue 9:00-11:00 am .......................... Avila A

### President's and Director's Meeting
- **S45** Sun 10:00 am - 1:00 pm........................ ASOR Suite

### Program Committee Meeting/Breakfast
- **Pre** Sat 7:30-9:00 am ASOR Suite
- **S140** Tue 7:30-9:00 am .......................... ASOR Suite

### Reception in Celebration of CAARI's New Facility
- **S138** Mon 9:30 pm-11:00 pm..................Marriott Orange County Ballroom Salons 3 & 4

### Reports on Current Excavations and Surveys
- **S9** Sat 1:00-5:00 pm ................................. Pacific B

### SBL/ASOR Biblical History and Archaeology Section
- **S134** Mon 6:00-9:00 pm .....................Marriott Orange County Ballroom Salons 1 & 2
- **S149** Tue 9:00 am-12:00 noon .................. Huntington A & B

### SBL/ASOR Constructs of Ancient History and Religion Consultation
- **S97** Mon 9:00 am-12:00 noon ..................Marriott Orange County Ballroom Salon G&H

### Special Consultation: Computer Applications in Archaeology
- **S25** Sat 8:00-10:30 pm .......................... Laguna A

### Special Session I: The Procurement of Agricultural Resources in Wadi al-Jubah
- **Pre** Sat 9:00-11:00 am .......................... Conference Room 3

### Special Session II: The Problem of the Sassanid (Persian) and Moslem Conquests of Palestine
- **S103** Mon 10:00 am-12:30 pm ...Marriott Orange County Ballroom Salons 1 & 2

### Symposium on Ancient Mediterranean Food Systems
- **S23** Sat 6:00-8:00 pm .......................... Huntington A

### Tell El-Hesi Board
- **Pre** Fri 2:00-5:00 pm .......................... Conference Room 1

### Tell El-Hesi Publications Planning Workshop
- **Pre** Fri 7:00-10:00 pm .......................... Conference Room 1

### Tell El-Hesi Reception for Staff and Friends
- **S26** Sat 9:00-11:00 pm .......................... ASOR Suite

### Tell Miqne/Ekron Staff and Consortium Representatives Meeting
- **S75** Sun 4:00-6:00 pm .......................... ASOR Suite

### AFFILIATED AND RELATED SOCIETIES

- **International Organization for Masoretic Studies (IOMS)**
  - **S88** Mon 9:00-11:00 am .......................... Conference Room 14

- **National Association of Professors of Hebrew (NAPH)**
  - **S30** Sun 7:30-9:00 am .......................... Conference Room 1

- **Pre-session Meeting of Officers and Advisory Council**
  - 9:00 am-12:00 noon .......................... Conference Room 1
  - 3:00-5:00 pm .......................... Conference Room 1
  - 5:00-6:00 pm .......................... Conference Room 1

- **Post-session Meeting of Officers and Advisory Council**
MEMBERSHIPS

## American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars, and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocate, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the Journal of the American Academy of Religion (JAAR) quarterly, and Religious Studies News (RSN), which is published five times per year.

### Annual Salary

- **Regular member**: $30 to $96
- **Student member**: $20

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## Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5000 members from over 50 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL), Religious Studies News (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society's annual, international, and regional meetings. New members will receive a complimentary copy of the 1986 Membership Directory. Dues payments received after Sept. 30 are treated as an application to become effective the following January 1.

### Annual Salary

- **Regular member**: $30 to $96
- **Student member**: $20

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**Joint AAR/SBL Membership**

Joint AAR/SBL Members receive JAAR, JBL, and RSN.

### Annual Salary

- **Regular member**: $30 to $96
- **Student member**: $20

### International Mailing Fee

Members living outside the United States are asked to include additional fees as listed below for postage. You may choose between the following options for each publication received:

- **Option 1** - Journal(s) surface mail, RSN airmail
- **Option 2** - All publications airmail

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<td>C</td>
<td>Colombia, Venezuela, Central America, Caribbean Islands, Samoa, Guan and Philippines</td>
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<td>D</td>
<td>South America(excluding Colombia &amp; Venezuela), Europe and North Africa</td>
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<td>Asia, Australia, New Zealand, Africa (excluding North Africa) and Middle East</td>
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### Opening Costs

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See International Mailing Fee if address is outside the U.S.
American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline, and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Worterbuch der griechischen papyrusurkunden and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly Bulletin of the American Society of Papyrologists.

Regular member ...........................................$28
(for residents of North America; includes $8 for AIP membership)
Joint member .............................................$10
(in addition to spouse's dues)
Associate member ......................................$20
Sustaining member* .....................................$30
(Includes subscriptions to BASP Supp.)
Contributing member* .................................$50
(Includes subscription to BASP Supp. and any Am. Studies in Papyrology published during the year)
Life member* (one-time payment) .....................$500
(those outside N. America or Americans not wishing to join ASP)
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*Add $8 annually for AIP membership if resident of North America. Those outside North America should join AIP directly. European members may pay Scholars Press directly (in U.S. dollars) or may deposit the appropriate amount in the postal checking account (Giro) of the AIP in Arnhem, The Netherlands (account no. 3487121).

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Member .......................................................$20
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American Philological Association

Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicsists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members as well as informal communication with others in the field. Through its Publications Division, the APA publishes the annual Transactions, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the Transactions of the American Philological Association (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $.75 of the dues is designated.

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Annual salary under $20,000 .........................$27
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Journal of The American Academy of Religion
JAAR includes scholarly articles on the full range of world religions traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 190 pages per issue.
Editor: William Scott Green, University of Rochester
Institution ........................................... $50
(Individuals see member information)

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Journal of Biblical Literature
Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.
Editor: John J. Collins, Notre Dame University
Institution ........................................... $50
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Semeia
Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, Semeia, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.
Editor: Robert C. Culley, McGill University
Non-Member, Individual or Institution ........................................... $35
($20 if JAAR or JBL subscriber)
($20, if payment is included with membership dues)

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Religious Studies News
This newsletter published five times a year by The American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, March, May, August, and November.
Institution and non-member ........................................... $20

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Illinois Classical Studies
Illinois Classical Studies is an international journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published semi-annually; circa 200 pages per issue.
Editor: Miroslav Marcovich, University of Illinois at Urbana-Champaign
Individual and Institution ........................................... $25

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Transactions of the American Philological Association
The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.
Editor: Ruth Scodel, The University of Michigan
Institution ........................................... $45
Non-member (Individual) ........................................... $45

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Critical Review of Books in Religion
This new hardcover annual, published by The American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.
Editor: Beverly Roberts Gaventa, Columbia Theological Seminary
Non-member ........................................... $20
(AAR/SBL members see member information)
Institution ........................................... $25
($20 if a JAAR or JBL subscriber)

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Openings
This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by The American Academy of Religion and the Society of Biblical Literature, Openings is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.
Institution and non-member ........................................... $18
(AAR/SBL members see member information)

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Bulletin of the American Society of Papyrologists
The Bulletin of the American Society of Papyrologists exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.
Editors: Gerald D.M. Browne, University of Illinois at Urbana-Champaign; James G. Keenen, Loyola University of Chicago; Susan A Stephens, Stanford University.
Institution ........................................... $20
(Individual see member information)
European subscribers to BASP may use the postal checking account (Giro) of the ASP in Arnhem, The Netherlands (account no. 3487121).

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Journal of Feminist Studies in Religion
This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.
Editors: Elisabeth Schussler Fiorenza, Episcopal Divinity School; Judith Plaskow, Manhattan College
Individual ........................................... $15
Institution ........................................... $25
Student ........................................... $12
Contributing Subscriber ........................................... $50
Sustaining Subscriber ........................................... $100
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**International Studies in Philosophy**

*International Studies in Philosophy* publishes articles, discussions, and book reviews in all areas of philosophy for a scholarly international audience. Articles and reviews are published in English, French, German, and Italian. The Summer issue consists entirely of papers read at the North American Nietzsche Society meetings. ISP is particularly interested in publishing papers that participate in contemporary philosophic discussions of a pluralistic or interdisciplinary nature, and invites papers in culture studies, hermeneutics, philosophy of art and literature, philosophy of history and social science, postmodernism, pragmatism, theory of interpretation, etc., and on the historical background of such developments, including discussions of the metaphysical tradition and its critics. Published three times a year: Spring, Summer, Fall; circa 128 pages per issue.

Editors: Leon J. Goldstein, Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Università degli Studi Di Torino

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### AAR/SBL
1989 Annual Meeting Program Book

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VENTURES IN COOPERATION
BETWEEN THE
AMERICAN ACADEMY OF RELIGION
AND THE SOCIETY OF BIBLICAL LITERATURE

The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communications. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

These organizations have diverse yet related histories and purposes. The American Academy of Religion has evolved over a seventy-five year history, and the Society of Biblical Literature was founded in 1880. Both are seated on the American Council of Learned Societies. Both have relationships with other scholarly organizations in the field. Important journal and monograph series are published by both organizations. Both helped found Scholars Press. Membership in both groups includes university and seminary faculty, nonaffiliated persons, and students from virtually every level and type of degree program in higher education.

The American Academy of Religion includes individuals from all aspects of the study of religion as evidenced from the Journal of the American Academy of Religion and the program units at the Annual Meeting. The long standing efforts to attend to professional and scholarly concerns continue through initiatives to study the field, to attend to the cross cultural dimensions of studying religion, to provide awards for outstanding books, to offer research assistance grants, to introduce the study of religion in the secondary schools, and to strengthen publications. These are some of the ways the Academy is providing leadership to the field.

The Society of Biblical Literature seeks to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research. The Journal of Biblical Literature and Semeia represent the diverse journalistic activities that are joined with seventeen monographic series. Leadership activities for the field have focused on broadening publications to provide interpretive materials for the nonspecialist, organizing research projects to gain better basic tools, and widening dialogue through an international meeting.

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