# Meeting Room Locator List

**NEW ORLEANS MARRIOTT**

<table>
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<td>Exhibit Hall</td>
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<td>Galvez</td>
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<tr>
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**SHERATON NEW ORLEANS**

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<td>Southdown</td>
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<td>St. Charles A-B</td>
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<td>Wildwood</td>
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**LE MERIDIEN**

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<td>Maurepas</td>
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<td>Orleans</td>
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<td>Rosalie</td>
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<td>Saint Claude</td>
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<tr>
<td>Saint Jerome</td>
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</tr>
</tbody>
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Scholars Press
AAR Round Tables
P.O. Box 15288
Atlanta, GA 30333
Please make reservations in advance on the form at the bottom of this page. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

**Bernard F. Batto, DePauw University**  
Was the Garden In Eden (Genesis 2-3) a Paradise?

**Guy Leon Beck, Louisiana State University**  
The Hindu Square and Compass: Patterns of Response and Readjustment to the Presence of Freemasonry in Colonial India

**Thomas A. Byrnes, Illinois Benedictine College**  
Religious Studies and Liberal Education: A Relation Between Christian Ethics and the Formation of Communities of Knowledge

**David Carpenter, St. Joseph’s University**  
A Scheme is Not a Vision: Revelation and Ideology in the History of Religions

**Robert S. Corrington, Drew University Theological School**  
The New Historicism and the Eclipse of Nature

**Santosh N. Desai, St. John’s University**  
Gandhi and Jainism

**Ziliang Ding, California State Polytechnic University**  
"Cunshen" and "Neishi" in Esoteric Taoism: A Way to Preserve the "God-In-My-Body" Through Self-cultivation

**Walter B. Gullick, Eastern Montana College**  
Pattern of Heaven or Emblem of Culture? Postanalytic Reflections on Paley’s Watch

**Paul O. Ingram, Pacific Lutheran University**  
On the Power of Language: Kukai’s Philosophy of True Words

**Kay K. Jordan, Radford University**  
Feminist Scholarship and the Problematic Case of Devadasi Reform In India

**Winston L. King, Vanderbilt University, Emeritus**  
A Buddhist Ethic for the West?

**Wesley Kott, Duke University**  
The Dynamics of Theological Discourses

**Kathleen S. Lowney, Valdosta State College**  
Giving the Devil His Due: Body, Space and Time in Satanism

**M. Therese Lysaught, Duke University**  
Against Disempowering the Disempowered: Feminist Theory and Bioethics

**Laurie McRobert, McGill University**  
Converging Metaphorical Theologies: Absolute Spirit/Absolute Evil

**Aaron A. Milavec, Athenaeum of Ohio**  
The Pastoral Apocalypse of the "Didache": A Wholistic Reading

**Rebecca Patten, Oakland, CA**  
The Role of Reason in Faith in Aquinas and Kierkegaard

**Claudia M. Schmidt, Graduate Theological Union**  
Hermeneutics and the Cultural-Linguistic Approach to Religion: A Comparison of Lindbeck and Gadamer

**Arvind Sharma, McGill University**  
How Should Religious Experience be Studied From Within the Philosophy of Religion?

**Janis I. Shough, University of Wisconsin, Madison**  
Form and Function: An Analysis of Iconography and Ritual in the "Bodhisattva Ksitigarbha"

**Gordon E. Whitney, Princeton, NJ**  
The Idea of God in the Philosophy of Organism: Hume vs. Peirce; Whitehead vs. Polanyi

---

**AAR ROUND TABLES**  
Monday, November 19, 1990—11:45 a.m. - 1:00 p.m.  
S-Grand Ballroom D

Seating is by reservation only and is limited to ten participants.

**First Choice** (list author only)  
______________________________

**Second Choice** (list author only)  
______________________________

**Third Choice** (list author only)  
______________________________

NAME  
____________________________________________________

MAILING ADDRESS  
____________________________________________________

CITY __________________________ STATE _______ ZIP ______

Return to: Scholars Press, P.O. Box 15288, Atlanta, GA 30333
# 1990 AAR/SBL Annual Meeting Preregistration Instructions

1. Complete all portions of this form and mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

2. Preregistrations must be received no later than November 2 in order to be processed. Payments received after the November 2 deadline will be returned.

3. Correct fee must accompany preregistration form. If paying by check, make check payable to AAR/SBL annual meeting. All payments must be in U.S. funds drawn on a U.S. bank.

4. Registrant’s organization must be indicated.

5. Member ID number is required for processing (see upper right corner of mailing label on back cover of RSN).

6. Complete spouse information only if spouse is registering on the same form.

7. Specify date of attendance for one-day registrations.

8. Print or type all information.

---

## Preregistration for 1990 Annual Meeting

November 17-20 • New Orleans, Louisiana

<table>
<thead>
<tr>
<th>MEMBER ID#</th>
<th>REGISTRANT’S ORGANIZATION (check one):</th>
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<td>AAR</td>
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<th>LAST NAME</th>
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<th>MAILING ADDRESS</th>
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<th>WORK PHONE</th>
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INSTITUTION (for name badge): [ ] Address Change [ ]

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<th>SPouse NAME (if applicable)</th>
<th>SPouse INSTITUTION</th>
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<td>(first)</td>
<td>(last)</td>
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### Preregistration Fees

check appropriate box:

- $45 Member
- $20 Student Member
- $20 Retired Member
- $65 Nonmember
- $45 Nonmember Student
- $45 Nonmember Retired
- $25 Spouse
- $25 One-day (date)

### Form of Payment:

- Check: Pay only in U.S. funds drawn on a U.S. bank.
- Visa
- MasterCard

Expiration date [ ] Account # [ ] Signature [ ]

On-site fees will be: $60/Member; $30/Student Member; $20/Retired Member; $60/Nonmember; $60/Nonmember Student; $60/Nonmember Retired; $25/Spouse; $25/One day.

Refund Policy: A $15 administrative charge will be deducted from the preregistration fee. No refunds on fees of $20 or less. Refunds must be requested in writing with name badge, reception and abstract tickets returned before November 12, 1990.

Mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15288, Atlanta, GA 30333. Preregistrations must be received by November 2 in order to be processed.

---

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Name__________________________________________ Membership category:
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Please Send Me ______ copies of 1990 SBL Seminar Papers ______
Code: 06 09 28

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Postage and Handling: $2.50
Shipments outside U.S. include $2.00 Surcharge
TOTAL

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Membership in the American Academy of Religion and the Society of Biblical Literature

American Academy of Religion
The Academy is an inclusive learned society and professional association of teachers, scholars, and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy in behalf of the scholarly study of religion. A completed application and dues payment are required. AAR members receive the Journal of the American Academy of Religion (JAAR) quarterly.

Society of Biblical Literature
The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. The SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature. Current enrollment includes approximately 5,000 members from over 50 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL), and announcements about the Society’s annual, international, and regional meetings.

Joint AAR/SBL Membership
Joint AAR/SBL members receive JAAR and JBL.

All Memberships
Members of both the AAR and the SBL, as well as Joint AAR/SBL members will receive the Religious Studies News (RSN), a newsletter published five times a year, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Semites, Openings: Job Opportunities for Scholars of Religion, and Critical Review of Books in Religion.
**Hotel Reservations Form: 1990 AAR/SBL Annual Meeting November 17-20**

**Instructions**

1. Requests for reservations must be received **no later than** November 1, 1990. Requests for hotel accommodations after this date will be filled on a space available basis. All room requests must be made in writing.

2. You must indicate preferred hotel and rate. If accommodations are not available at the hotel of your choice, comparable reservations will be made at another hotel. The overflow hotel is Le Meridien.

3. Address this applications and future questions about hotel accommodations to the Housing Bureau in New Orleans. Do not send housing applications to Scholars Press in Atlanta.

4. If additional forms are needed, please make photocopies.

**Occupant Information**

<table>
<thead>
<tr>
<th>Attendee’s Name</th>
<th>Attendee’s Institution</th>
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<tbody>
<tr>
<td>Mailing Address</td>
<td>Date of Arrival</td>
</tr>
<tr>
<td>Business Telephone</td>
<td>Date of Departure</td>
</tr>
<tr>
<td>Home Telephone</td>
<td>Print Names of All Occupants</td>
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**Accommodations***

*CIRCLE PREFERRED HEADQUARTER HOTEL AND RATE*

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<th>quad</th>
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<td>$67</td>
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<td>Sheraton (exec. level)</td>
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<td>$82</td>
<td>$92</td>
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(triple and quad rates not available at Le Meridien)

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<thead>
<tr>
<th>SUITES</th>
<th>1 bedroom</th>
<th>2 bedrooms</th>
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<tbody>
<tr>
<td>Marriott (Towers)</td>
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<tr>
<td>Marriott (Deluxe Corner)</td>
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<td>$425</td>
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<tr>
<td>Sheraton (main level)</td>
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<tr>
<td>Sheraton (exec level)</td>
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**CREDIT CARD INFORMATION**

A [ ] American Express  
V [ ] Visa  
M [ ] MasterCard  
O [ ] Other Specify:

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Print name as it appears on card:

I authorize use of my card for this purpose:

Signature

Note: If no credit card information is provided, a first night’s deposit will be required by the hotel after the hotel assignment is made. Do not send check with this application.
American Academy of Religion
Society of Biblical Literature
Annual Meeting - New Orleans
November 17-20, 1990

SPECIAL CONVENTION AIRFARES: 1-800-888-6422

MICA, Inc., the official travel management firm for the 1990 AAR/SBL Annual Meeting has made arrangements for substantial discounts aboard American and Delta Air Lines to New Orleans.

GUARANTEED SAVINGS: Only through MICA can you receive a 40-45% discount off the regular roundtrip coach fares, or 5% off the lowest applicable promotional fares aboard American and Delta (meeting all restrictions).

WIN A FREE AIRLINE TICKET: With each AAR/SBL ticket purchased through MICA (aboard any airline), your name will be entered into a drawing for a free roundtrip ticket aboard American Airlines, good for travel throughout the Continental U.S.

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NATIONWIDE TOLL-FREE NUMBERS: For reservations on all airlines, call MICA at the number listed below. The MICA reservationist will advise you of the most convenient flights, and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes via certified mail.

LOCK IN YOUR LOW FARES: With airfares subject to increase, purchase your airline tickets as soon as possible! Be sure to make your reservations through MICA in order to obtain the special AAR/SBL Meeting discounts, the free flight insurance, and be eligible for the free ticket aboard American Airlines!

Call MICA Today Toll-Free and Save: 1-800-888-6422
Monday-Friday, 8:30 a.m.-6:00 p.m. E.S.T.

Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.)
37 Jerome Avenue, Bloomfield, CT 06002
Annual Meeting

1990

American Academy of Religion

Society of Biblical Literature

with ASOR

17-20 November 1990

New Orleans Marriott
Canal and Chartres Streets
New Orleans, LA 70140

Sheraton New Orleans
500 Canal Street
New Orleans, LA 70130

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on acid-free paper
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## SOCIETY INFORMATION AND OFFICERS

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## PREPROGRAM MEETINGS

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## PROGRAM

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## EXHIBIT HALL FLOORPLAN

...inside back cover...
AAR/SBL Annual Meeting

Registration

Preregistration: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1990 Annual Meeting before November 2. Complete the preregistration form on page 3 and return it with the proper registration fee to:

AAR/SBL Annual Meeting Registration
Scholars Press
P.O.Box 15288
Atlanta, GA 30333

Please make checks payable to: AAR/SBL Annual Meeting. To register at member rates and to receive an advance copy of the Annual Meeting Program, 1990 dues must be paid and any change of address notification must be made by August 1. A membership application is on page 4. If you have any questions concerning dues payment, please contact the Membership Services Department at Scholars Press, 404/636-4757.

For your convenience, registration packets will be mailed to you upon receipt of your preregistration form starting September 11. Preregistrations received after the deadline of November 2 will be returned.

Accommodations

The New Orleans Marriott and the Sheraton New Orleans will be the co-headquarters hotels for the 1990 Annual Meeting, and the Greater New Orleans Tourist and Convention Commission will be acting as the housing bureau to facilitate your hotel reservations. Once these two hotels are full, all reservations will be forwarded to Le Meridien Hotel. Complete the reservation form on page 5 and mail to: AAR/SBL Housing Bureau, 1520 Sugar Bowl Drive, New Orleans, LA 70112.

Room Rates:

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<td>Triple</td>
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<tr>
<td>Quad</td>
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<td>$102</td>
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Suite Rates:

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<th>1 bedroom</th>
<th>2 bedroom</th>
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<tbody>
<tr>
<td>Marriott (Towers/Deluxe)</td>
<td>$350</td>
<td>$425</td>
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<tr>
<td>Sheraton (main)</td>
<td>$140</td>
<td>$240</td>
</tr>
<tr>
<td>Sheraton (exec)</td>
<td>$450</td>
<td>$550</td>
</tr>
</tbody>
</table>

All registrants are entitled to a name badge and may attend all sessions, the AAR/SBL Reception, and the Exhibit Hall. Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the Exhibit Hall is by name badge only.

Replacements for lost name badges will be $5.00.

Preregistration packets will also include an Abstract Ticket which may be exchanged for the 1990 AAR/SBL Book of Abstracts upon arrival at the meeting.

The 1990 SBL Seminar Papers may be purchased before the meeting by completing the order form on page 12 and mailing it with payment to Scholars Press Customer Services, P.O. Box 6525, Ithaca, NY 14851, 800/666-2211.

Questions

If you have any questions concerning any aspect of the 1990 AAR/SBL Annual Meeting please feel free to contact Heidi S. Hogarth or Miki McBride in the Annual Meeting Department at Scholars Press, 404/636-4757.

Transportation

MICA (Meetings, Incentives, Conventions of America) has been selected as the travel agency for the 1990 AAR/SBL Annual Meeting. You are encouraged to contact MICA at 1-800-888-6422 for your travel needs. See page 6 for details.

1990 Placement Assistance Center

The AAR/SBL Placement Assistance Center will provide for job candidates and search committee members in the field the unequalled opportunity to make contacts and conduct interviews during the 1990 Annual Meeting in New Orleans. The PAC will be in operation in the Le Meridien Hotel, and services will include multiple listings of job and candidate information, a message system, and interview space. Institutions with job openings and candidates desiring interviews should make arrangements in advance by mail. Inquiries concerning the PAC should be directed to the Placement Service Coordinator, Scholars Press, P.O. Box 15288, Atlanta, GA 30333, 404/636-4757.
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Saturday, November 17  
Noon-1:00 p.m.  
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Cutting Edges  
Robert S. Michaelsen

The Opening Address challenges a scholar to reflect upon the study of religion as a field-encompassing field of study and upon the annual meeting of the AAR as an occasion when field-wide diversity is remarkably manifested. Over the last three decades Robert Michaelsen has been an invigorating presence in the field of religion, profoundly influencing the development of religious studies in public education. He is experienced in addressing the hard questions and contentious issues inherent in religious studies and adept at bridging the controversies surrounding the study of religion in public schools. A former president of the AAR, emeritus professor and former Vice Chancellor of the University of California at Santa Barbara, and founding Chair of the Department of Religious Studies at that university, he has written widely on constitutional and public policy issues in religion, the exercise of religion among Native Americans and most recently on the notion of sacred land in America. He is the author of such books as Liberal Protestantism: Realities and Prospects; Piety in the Public School; and The Study of Religion in American Universities.

PLENARY ADDRESS (A39)  
Saturday, November 17  
8:00-9:00 p.m.  
M-Bissonet

Dialectics and Utopia  
Fredric R. Jameson

Fredric Jameson is one of the foremost critical theorists in America. With a profoundly neo-Marxist vision, articulated within traditional literary theory, postmodern and deconstructionist thought, he is a broad critic of culture with deep sensitivities to the literatures and cultures of the East, having served as visiting professor at Beijing University. His critique of ideologies rethinks the critical questions of historiography and discourse formation, bringing to the fore concerns that have remained unconscious within the theoretical formulations of many disciplines. His work on utopian thought employs a rich hermeneutic of culture, religion, science fiction, film and other media as critiques of the present and as cultures of the future. Dr. Jameson is William A. Lane, Jr., Professor of Comparative Literature and Professor of French at Duke University. Among his books are The Prison-House of Language; Fables of Aggression: Wyndham Lewis: The Political Unconscious; Postmodernism & Cultural Theories; and The Ideology of Theory, Essays 1971-1986.
PLENARY ADDRESS (A92)

Sunday, November 18
8:00-9:00 p.m.
S-Ponchartrain A

Material Continuity, Personal Survival and the Resurrection of the Body:
A Scholastic Discussion in its Medieval and Modern Contexts
Caroline Walker Bynum

Caroline Bynum is Professor of History at Columbia University. Her work as an historian of the Middle Ages has contributed much to deepening understanding of the religious ethos of that complex and rich field of studies and has demonstrated the work and roles of women in that ethos. She is the author of a number of influential works: Jesus as Mother: Studies in Spirituality in the High Middle Ages; Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women; and Fragmentation and Redemption: Essays on Gender and the Human Body.

PRESIDENTIAL ADDRESS (A149)

Monday, November 19
8:00-9:00 p.m.
M-Bissonet

Sex, Shame and Rhetoric:
The En-Gendering of Early Christian Ethics
Elizabeth A. Clark

Elizabeth A. Clark, 1990 President of the American Academy of Religion, is the John Carlisle Kilgo Professor of Religion at Duke University. She has served as President of the North American Patristics Society and the American Society of Church History. A recipient of fellowships from the National Endowment for the Humanities, the Guggenheim Foundation, and the National Humanities Center, she is the author or editor of several books dealing with issues of women and sexuality in late ancient Christianity. She is currently completing a study of the Origenist controversy. Her works include Ascetic Piety and Women's Faith: Essays on Late Ancient Christianity; the Life of Melania the Younger: Introduction, Translation, and Commentary; Jerome, Chrysostom and Friends: Essays and Translations; and Clement's Use of Aristotle: The Aristotelian Contribution to Clement of Alexandria's Refutation of Gnosticism.
Special Topics Forums

Special Topics Forums are program sessions devoted to topics of timely interest. Neither plenaries nor regular program units, they provide occasions to examine issues and ideas of broad interest and importance in the field of religion. This year's forums include:

**Scholars, Teachers, Pastors: The Study of Religion in the Academy**

*Stanley N. Katz*, President, American Council of Learned Societies
Saturday, November 17, 3:45 p.m. M-Mardi Gras J

**Faculty and Computers**

Sunday, November 18, 9:00 a.m. S-Senate

A major session exploring a possible AAR grant program to assist faculties with computer acquisition and the development of electronic communications skills. This session is conducted by members of the Committee on Research and Scholarship and is organized in conjunction with two introductory computer seminars.

**Hands-On Computer Seminar at Loyola University**

Sunday, November 18, 1:00 p.m. and 3:00 p.m.
Miller Hall, Room 405 (PC Lab)

A demonstration of electronic communication using databases in religious studies and BITNET, an electronic mail system. These sessions are designed for the novice. No prior computer experience is needed. All are welcome to participate.

**Sociology and Theology: The Theory and Practice of the Catholic Imagination**

Sunday, November 18, 9:00 a.m. S-Ponchartrain D

Panelists Andrew Greeley, David Tracy and John Shea will focus on the Catholic analogical imagination and the Protestant dialectical imagination with special reference to Greeley's *The Catholic Myth: The Believer and Beliefs of American Catholics* (1990)

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**The Changing Face of Religion in Eastern Europe**

Monday, November 19, 9:00 a.m. M-Mardi Gras D

Panelists Barbara Green, Public Policy Coordinator, Presbyterian Peacemaking Program; Paul Mozes, Rosemont College; Christoph Schmauch, World Fellowship Center; and Martin Rumscheidt, Atlantic School of Theology, analyze the profound effects of current political revolutions in Eastern Europe on the religious groups and institutions including the rise in overt anti-Semitism.

**What's Driving Public School Reform?: A New Moment for Religious Studies?**

Monday, November 19, 1:00 p.m. S-St. Charles B

John Orr, Warren Nord, Diane Berreth and Richard Keady highlight the issues underlying and propelling reform in public school education. New curriculum requirements in California and elsewhere strongly suggest the time is right for the inclusion of religion studies in secondary school curricula. Panelists analyze the fit between the drive for cultural literacy and the study of religion as a new moment for religious studies in public schools.

**Bus Tour to New Orleans Houses of Worship in the French Quarter and the Garden District**

Monday, November 19, 1:00 p.m.

Guided by Peter Williams and Jeremy Adams, this tour will include a well-chosen sample of New Orleans' diverse religious groups and their houses of worship. The bus will depart from the front entrance of the New Orleans Marriott.

**Task Force on Study in Depth in Religion—The Undergraduate Major: A Report to the Membership**

Monday, November 19, 3:45 p.m. S-St. Charles A

Task Force members Stephen Crites, Carole Myscofski, Albert Rabli, James Wiggins, June O'Connor and Frederick Denny will discuss the rationale for and major elements of the undergraduate major in religion contained in the report. The AAR task force was one of several participating in the project on Study in Depth sponsored by the American Association of Colleges. Copies of the report will be available at the session and at the AAR/SBL Information Desk located on the second floor of the Marriott.
FILMS

Seven films will be shown during the annual meeting. Each has been selected as an excellent classroom resource especially suited to teaching in a subfield of religious studies.

Hannah and Her Sisters,
Saturday, November 17, 9:30 p.m. M-La Galerie 5

Herman Melville: Consider the Sea,
Sunday, November 18, 11:45 a.m. M-La Galerie 4

Mary Lyon: Precious Time,
Sunday, November 18, 11:45 a.m. M-La Galerie 5

One Flew Over the Cuckoo's Nest,
Sunday, November 18, 9:30 p.m. M-La-Galerie 5

The Wannsee Conference,
Sunday, November 18, 9:30 p.m. M-La-Galerie 5

Emily Dickinson: A Certain Slant of Light,
Monday, November 19, 11:45 a.m. M-La Galerie 4

Ikiru,
Monday, November 19, 9:30 p.m. M-La Galerie 4

ACTS, INC. AUDIO CASSETTE RECORDINGS

This year selected presentations by AAR program participants will be available on audio cassettes. ACTS, Inc., 14153 Clayton Road, Ballwin, MS, will make the recordings on site and have them available for purchase during and after the annual meeting. Information and order forms are at the ACTS Desk located near the AAR/SBL Information Desk on the second floor of the Marriott. These tapes are a timely resource for those attending and for colleagues unable to attend the annual meeting. You are invited to stop by and pick up a brochure listing this year's tapes.
MITCHELL DAHOOD MEMORIAL COMPETITION (S60)
Saturday, November 17
5:15-6:15 p.m. S-Bayside B

Mark S. Smith, Yale University
The Rise and Fall of the Waw-Consecutive: Northwest Semitic Evidence from Ugarit to Qumran

This presentation marks the seventh award honoring young scholars who have made contributions to the discussions of biblical Hebrew and Northwest Semitic languages. Previous lectures have been given by John Day (1984), Ronald S. Hendel (1985), Robert Ratner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988), and Choon-Leong Seow (1989). The Society and Doubleday jointly sponsor this series. David Noel Freedman (University of Michigan and University of California, San Diego) will preside.

PRESIDENTIAL ADDRESS (S62)
Saturday, November 17
7:30-8:30 p.m. M-Carondelet

Walter Brueggemann, Columbia Theological Seminary
At the Mercy of Babylon: A Subversive Rereading of the Empire

The Presidential Address gives us an opportunity to hear and honor one of our senior colleagues. Walter Brueggemann’s many publications explore the use of literary and sociological methods in the interpretation of the Bible. His recent books, Finally Comes the Poet (Fortress Press, 1989) and First and Second Samuel (John Knox Press, 1990), continue a long-time interest in the intersection of biblical theology and preaching. Helmut Koester (Harvard Divinity School) will preside.

AAR/SBL RECEPTION (S64)
Saturday, November 17
9:15-10:00 p.m. M-Acadia Foyer

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

SBL ANNUAL BUSINESS MEETING (S66)
Sunday, November 18
7:00-8:45 a.m. M-Mardi Gras A & B

Presiding: Walter Brueggemann, Columbia Theological Seminary
In addition to elections and reports on the Society’s activities, this year’s Business Meeting will include recognition of Gene M. Tucker’s service to the Society as Chair of the Research and Publications Committee (1985-90), a presentation of the first two volumes of the Writings from the Ancient World series to Richard Ekman, Director, Division of Research Programs, National Endowment for the Humanities, and a report on plans to develop an endowment for biblical scholarship.

Continental breakfast will be provided at 7:00 a.m. All members are invited.

LECTURE DISCUSSION: USING TRANSLATIONS IN COMPARATIVE STUDY (S87)
Sunday, November 18
9:30-11:00 a.m. M-Mardi Gras A & B

Books by Edward Wente, Letters from Ancient Egypt, and Harry Hottinger, Jr., Hittite Myths, the first two volumes in the SBL Writings from the Ancient World Series (Scholars Press, 1990), will be reviewed by Susan Tower Hollis (Scripps College), Charles H. Long (Syracuse University) and Robert A. Oden, Jr. (The Hotchkiss School, CT). This session, and the SBL Writings from the Ancient World series, are supported in part by a major grant from the National Endowment for the Humanities. Burke O. Long (Bowdoin College) will preside.
**BIBLICAL SCHOLARSHIP IN THE 21st CENTURY (S95)**

**Sunday, November 18**

1:00-3:30 p.m. S-Ponchartrain D

Theme: Paul and the Popular Philosophers—Retrospect and Prospect

**Presiding:** Abraham J. Malherbe, Yale Divinity School

Hellenistic Moral Philosophy and the New Testament: A Retrospective Analysis

Stanley K. Stowers (Brown University), Glenn S. Holland (Allegheny College) and S. Georgia Nugent (Brown University) will offer critiques and prospective analyses.

This session, which inaugurates a new Consultation on Hellenistic Moral Philosophy and Early Christianity (see also S151), is part of a series sponsored by the Society to examine the state of the discipline by focusing on critical issues in biblical studies. Abraham J. Malherbe is widely recognized for his work on the New Testament and the Greco-Roman philosophic traditions of late antiquity. He is currently preparing commentaries on the Thessalonian correspondence for the Anchor Bible (Doubleday) and on the Pastoral Epistles for Hermeneia (Fortress Press).


**HOW MY MIND HAS CHANGED (OR REMAINED THE SAME) (S128)**

**Sunday, November 18**

7:30-9:30 p.m. M-Mardi Gras D

J. Louis Martyn, Union Theological Seminary, New York

Responses will be offered by Beverly Roberts Gaventa (Columbia Theological Seminary) and Paul W. Meyer (University of North Carolina, Chapel Hill).

This series provides a forum for retrospective and prospective reflections on the accomplishments of biblical scholars who have stimulated and shaped our discipline. J. Louis Martyn retired from Union Theological Seminary in New York in 1987, where he had taught since 1959. His book, History and Theology in the Fourth Gospel (2nd ed., Abingdon, 1979; originally published by Harper & Row, 1968) has made a significant contribution to the study of the Fourth Gospel, and his important essays on Paul’s letters anticipate his forthcoming commentary on Galatians for the Anchor Bible (Doubleday).


**THE BIBLE IN AFRICA, ASIA, AND LATIN AMERICA (S129)**

**Sunday, November 18**

7:30-9:00 p.m. S-Grand Ballroom A

Bishop K. H. Ting, Nanjing Theological Seminary

_The Bible and the Church in the People’s Republic of China_

A discussion of Bishop Ting’s presentation will follow at 9:15-10:15 p.m. in S-Grand Ballroom B.

Walter Brueggemann (Columbia Theological Seminary) will preside.

This session inaugurates a new series in which the Society seeks to broaden the horizon of our understanding of biblical interpretation in the world beyond North America and Europe. Bishop Ting is Principal of Nanjing Theological Seminary, Vice President of Nanjing University, Chairman of the Three Self National Committee, President of the China Christian Council, and member of the Standing Committee of the National People’s Congress of the People’s Republic of China. He is known internationally as a biblical scholar who has written and lectured on such issues as the struggle to find forms for expressing Chinese Christian theology and the role of the church in China, as well as on themes of conscience and choice, encounters with imperialism, and solidarity with socialism. A selection of his writings has been edited by Raymond L. Whitehead, _No Longer Strangers_ (Orbis Books, 1989).

In conjunction with this new series, a Consultation by the same name was established in 1989. This year’s program focuses on the “Kairos Document,” _The Road to Damascus: Kairos and Conversion_ (see S158). A106 will also feature a discussion of this document.
INTERPRETING CLASSIC TEXTS (S192)
Monday, November 19
7:30-10:00 p.m. S-Grand Ballroom C

Michael A. Welker, University of Münster
What is "Creation"? Rereading Genesis 1 and 2

Paul D. Hanson (Harvard University) and Phyllis Trible (Union Theological Seminary, New York) will offer responses. Katharine Doob Sakenfeld (Princeton Theological Seminary) will preside.

This new series, inaugurated in 1988 with H. Dieter Betz’s lecture on the Lord’s Prayer, provides scholars an opportunity to present the results of their research on classic biblical texts. Michael A. Welker has written one of the few full-length critical studies of American process theology by a German theologian (Universalität Gottes und Relativität der Welt, Neukirchener Verlag, 1981). Central to his critical response to process theology is Karl Barth’s doctrine of creation. He has also written important essays on themes at the intersection of systematic and biblical theologies (such as law and righteousness, and the Holy Spirit).

ASOR AT NINETY—RETROSPECTIVE AND PROSPECTIVE (S193)
Monday, November 19
8:00-10:00 p.m. S-Ponchartrain C

ASOR was founded in 1900 through the efforts of the SBL and the Archaeological Institute of America. In this plenary session, its ninetieth anniversary is celebrated with a paper by Philip J. King (Boston College) on “The American Schools of Oriental Research,” and presentations on three of ASOR’s major research centers: Stuart Swiny (CAARI, Cyprus) on “The Cyprus American Archaeological Research Institute,” Bert De Vries (ACOR, Jordan) on “The American Center of Oriental Research,” and Seymour Gitin (AIAR, Jerusalem) on “The W. F. Albright Institute of Archaeological Research.” Eric M. Meyers (Duke University) will preside over the plenary session and a gala reception which will follow at 10:00-11:30 p.m. in S-Ponchartrain B.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program (see page 4). The SBL 1990 Seminar Papers may contain articles related to the following program units:

- Acts Group (S72, S111)
- Bible in Ancient and Modern Media Group (S94)
- Historical Jesus Section (S97, S172)
- International Q Project (S6)
- Intertextuality in Christian Apocrypha Seminar (S49, S99)
- Literary Aspects of the Gospels and Acts Group (S201)
- Matthew Group (S44, S110)
- Passion Narrative and Tradition in Early Christianity Group (S165)
- Pauline Theology Group (S85, S146)
- Philo of Alexandria Seminar (S51, S103)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S80, S143)
- Tradition History of the Pentateuch Seminar (S147)
The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association in the field of the study of religion. The Academy fosters teaching, research, scholarship and critical awareness about the study of religion as a humanistic field of learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. The AAR is governed by a Board of Directors comprising nationally and regionally elected members and ex officio members. Specified Board members compose the Executive Committee. Programmatic responsibilities are carried out through the following standing committees: Publications, Research and Scholarship, Finance, Long-Range Planning and Development, Education and the Study of Religion, Program, Regions, and Status of Women in the Profession. Management is provided by the Executive Director and staff.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through 14 subdisciplinary program units. An additional 47 program units concern specialized, new or emerging interests. Plenary Lectures, Special Topics Forums, films and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups encompassing the American states and Canadian provinces provide regional forums and projects in the study of religion, opportunities for leadership, and the support of local networks of scholars.

Publications. The Scholarly periodical of the Academy is the Journal of the American Academy of Religion. The AAR's publishing program of monographs and series now brings the works of many authors to the attention of the public in Europe and England as well as North America, exposing a growing audience to the range and issues of religious studies. Publications with the SBL include the Critical Review of Books in Religion; Religious Studies News; OPENINGS, (job listings); and Ventures in Religion, a series of teaching books for undergraduate studies. The Dictionary of Religion, a major reference work for Harper and Row, will be published in 1993.

Awards. The Awards for Excellence in Religious Studies are given annually to books deemed path breaking, that offer a significant new approach to a topic or field in religious studies. The program is administered by a coordinator of juries for each of the three categories of awards: constructive-reflective, historical, and analytical-descriptive. Each award carries a $500 prize. 1990 recipients are David Chadwick, Salvation and Suicide: An Interpretation of Jim Jones, the People's Temple, and Jonestown; Bruce B. Lawrence, Defenders of God: The Fundamentalist Revolt Against the Modern Age; and Robert Delwiler, Breaking the Fall: Religious Reading of Contemporary Fiction.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship the AAR awards up to $1,000 to individuals, and up to $2,000 to collaborative groups. The Committee on Regions manages grants to regional groups. Information regarding applications is published in Religious Studies News and is also available from the AAR office at Syracuse University.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are contracted. The AAR sponsors the Association of Religious Studies Chairs, and provides a consulting service to institutions and faculties. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting.

Development. In 1989 a capital campaign was begun to raise funds for publications, research grants and plenary lectures at the annual meeting. The AAR received an NEH challenge grant in support of these programs, and now seeks to meet the challenge of raising over $600,000 in matching funds. The Academy is deeply grateful to members who are helping with this challenge and to foundations that have contributed to this effort. In addition, the AAR is serving as lead sponsor for a study of religious and theological studies in American higher education, and is planning a conference on the inclusion of the academic study of religion in secondary schools.
AAR EXECUTIVE OFFICE
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The staff of the Academy gives time, energy and attention in ways least obvious to an observer precisely when they are most successfully executed. Out of their quirks and skills comes a first rate team.

Lee Maddy creates and runs spreadsheets and databases. In between those activities he attends to the thousand details of filing, mailings, xeroxing and making sure that nothing but dust falls between the cracks.

Janet Mallan's administrative skills enable the office to operate efficiently. She serves as liaison with staff at Scholars Press, the Society of Biblical Literature, program unit chairs, members, vendors, guests and the public at large. Her hand produces financial records, program copy, and that splendid achievement—a literate operations manual. Janet arranges Board and committee meetings, handles an overload of correspondence and reports, and still makes you glad you called.

Barbara Yoshioka works with development and fundraising for the Academy, including the capital campaign and NEH challenge grant now underway. She manages the AAR research grants program and media relations. As liaison with the regional officers, she regularly attends regional meetings. Her analytical skills and energy are also applied to AAR's work with other organizations, the Board and standing committees. She is relentlessly impatient in the face of bureaucratic quagmires that impede the Academy's pursuit of excellence.

AAR staff works closely with Scholars Press personnel on annual meeting management, publications, membership and accounting matters. Harry Gilmer, uncommon Director, and the people of the Press contribute to a high level of cooperation between the two organizations.

Volunteers are the backbone of the Academy. To the editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues, friends and donors, we express a resounding THANKS!

Jane Higgins, Executive Director
The Academy expresses its appreciation to all who serve in national and regional positions. Thanks to their time and energy, there are annual meeting programs, regional programs, and publications. The Academy's vitality and energy in setting and executing its agenda will always depend on the commitment of those who exercise leadership.

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<td>Ira J. Martin, III</td>
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<td>Charles Foster Kent</td>
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New Program Unit Proposals

The AAR accepts program unit proposals from any member. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, when they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than sections and less restricted in participation than seminars, groups are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a group shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the fact of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants, who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not then included in the concerns of existing sections, groups or seminars. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a consultation is open to all interested registrants at an Annual Meeting. A consultation may be renewed for a second year upon the recommendation of the chairperson of the consultation, with the concurrence of the Program Committee. The experience of a consultation may be the basis for subsequently authorizing a section, a group or a seminar. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a consultation.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting. Proposals received after December 1 each year cannot be considered.

Proposals to establish a new program unit shall include:

1. Type and name of proposed unit.
2. Projection of the themes or topics that would be included in the first year of the unit’s existence.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule for such publication plans.
4. If a group or seminar is proposed, include a list of the names of members who are committed to participation therein.
5. Include a rationale statement that argues for the importance of the subject to be addressed by the unit.
6. Include the names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted. The mailing address is American Academy of Religion, Syracuse University, 501 Hall of Languages, Syracuse, NY 13244-1170.

In preparing the petition members should be aware that the Program Committee will evaluate proposals in light of the following statement:

The American Academy of Religion is committed to a policy and practice of including women, minority and younger members in the activities of the Academy in as many ways as possible. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, the cadre of unit chairpersons, the unit steering committee and the participants in the sessions will provide the testing arenas for evaluating our standards in adhering to this commitment. The Program Committee will give attention to this policy and practice in evaluating proposals for starting or continuing program units.
For more information on the AAR/SBL Annual Meeting call the Annual Meeting office at 404/636-4757. Or write to the Annual Meeting Manager, c/o Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

1991
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November 23-26

1992
San Francisco, CA
November 21-24

1993
Washington, DC
November 20-23

AAR/SBL
1990 Annual Meeting Program Book

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Society of Biblical Literature

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the Journal of Biblical Literature and Semeia, and more than a dozen monograph series. In cooperation with Harper & Row, the SBL is seeking to communicate with non-specialists through such works as the Harper's Bible Dictionary, the Harper's Bible Commentary, the Harper's Bible Pronunciation Guide, and a new project, the New Revised Standard Version Bible: Harper's Study Edition. A new series, Writings from the Ancient World, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easy access to translations of classic documents of antiquity. Ventures in Religion, a new series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. Critical Review of Books in Religion, an undertaking of the AAR and the SBL, whose first annual volume appeared in the fall of 1988, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; it includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA) extends its participation to neighboring humanities disciplines. The SBL also works cooperatively with other related organizations: the American Schools of Oriental Research (ASOR), the International Organization of Mosoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

In cooperation with the AAR, the SBL sponsors an Annual Meeting, which is the largest gathering of religion scholars in North America. Scholars Press, the primary publisher for the SBL, provides membership services, Annual Meeting coordination, and placement services.

The new Executive Office address is:
Society of Biblical Literature
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Decatur, GA 30033-4635
(404) 636-4744
E-mail: SBLEXEC@EMORYU1.BITNET

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The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks Gene M. Tucker for his dedicated service and capable leadership as the Chair of the Research and Publications Committee for 1985-90, during which time our research and publications programs have flourished.

The SOCIETY thanks Kent Harold Richards and Sandra Smith for coordinating the International Meeting.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., and Melinda Strobel for their care and concern in administering the Executive Office.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time to us.

The Society wishes each of you a successful Annual Meeting and a productive New Year.
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2016-17 Peter John Gomes
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2026-27 Mark Goodspeed
2028-29 Michael Coogan
2030-31 Peter John Gomes
2032-33 David Noel Freedman
2034-35 John J. Fenton
2036-37 Mark Goodspeed
2038-39 Michael Coogan
2040-41 Peter John Gomes
2042-43 Mark Goodspeed
2044-45 Michael Coogan
2046-47 Peter John Gomes
2049-50 Mark Goodspeed
2051-52 Michael Coogan
2053-54 Peter John Gomes
2055-56 Mark Goodspeed
2057-58 Michael Coogan
2059-60 Peter John Gomes
2061-62 Mark Goodspeed
2063-64 Michael Coogan
2065-66 Peter John Gomes
2067-68 Mark Goodspeed
2069-70 Michael Coogan
2071-72 Peter John Gomes
2073-74 Mark Goodspeed
2075-76 Michael Coogan
2077-78 Peter John Gomes
2079-80 Mark Goodspeed
2081-82 Michael Coogan
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<table>
<thead>
<tr>
<th>Year</th>
<th>Honorary President/Secretary 1</th>
<th>Honorary President/Secretary 2</th>
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<tbody>
<tr>
<td>1969</td>
<td>H. Louis Ginsberg</td>
<td>G. Ernest Wright</td>
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<td>1970</td>
<td>Paul S. Minear</td>
<td>William F. Stinespring</td>
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<td>1971</td>
<td>Otto A. Piper</td>
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<td>1973</td>
<td>Theodor H. Gaster</td>
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<td>1976</td>
<td>John Bright</td>
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<td>1977</td>
<td>W. D. Davies</td>
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<td>1978</td>
<td>Pierson Parker</td>
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<td>1979</td>
<td>Nils A. Dahl</td>
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<tr>
<td>1981</td>
<td>Ernest W. Saunders</td>
<td>Samuel Terrien</td>
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Secretaries

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<tr>
<th>Year</th>
<th>Secretary 1</th>
<th>Secretary 2</th>
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<tbody>
<tr>
<td>1880-1883</td>
<td>Frederic Gardiner</td>
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<tr>
<td>1883-1889</td>
<td>Hinckley G. Mitchell</td>
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<td>1889-1889</td>
<td>Charles Rufus Brown 1</td>
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<tr>
<td>1890-1915</td>
<td>William H. Cobb</td>
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<td>1916-1933</td>
<td>Henry J. Cadbury</td>
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<tr>
<td>1934-1946</td>
<td>John W. Flight</td>
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<tr>
<td>1947-1950</td>
<td>Kenneth W. Clark</td>
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<tr>
<td>1951-1952</td>
<td>Louise Pettibone Smith</td>
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<tr>
<td>1953-1961</td>
<td>Charles F. Kraft</td>
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<tr>
<td>1961</td>
<td>Albert C. Sundberg, Jr., pro tempore</td>
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<tr>
<td>1962-1965</td>
<td>Kendrick Grobe 2</td>
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<tr>
<td>1966</td>
<td>Richard T. Mead, pro tempore</td>
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<tr>
<td>1966</td>
<td>Lawrence E. Toombs</td>
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<tr>
<td>1967</td>
<td>Walter J. Harrelson</td>
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<tr>
<td>1968-1974</td>
<td>Robert W. Funk</td>
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<tr>
<td>1975-1976</td>
<td>George W. MacRae</td>
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<tr>
<td>1977-1980</td>
<td>Paul J. Achtemeier</td>
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<tr>
<td>1981-1986</td>
<td>Kent Harold Richards 3</td>
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<td>1987-1988</td>
<td>Patrick D. Miller, Jr. 4</td>
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<tr>
<td>1989-</td>
<td>Katharine Doob Sakenfeld</td>
<td></td>
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</tbody>
</table>

1 The title Recording Secretary was used from 1889 to 1963.
2 The title Executive Secretary was used from 1964 to 1980.
3 The title Executive Secretary-Treasurer was used from 1981 to 1986.
4 The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director pro tempore in 1987. David J. Lull has been the Executive Director since July 1987.
Changes and reviews for existing Annual Meeting program units must be submitted by March 1. Proposals for new units must be submitted by September 1 of the year in advance of their first meeting. Send all proposals to:

David J. Lull
Executive Director
Society of Biblical Literature
1549 Clairmont Road, Suite 204
Decatur, GA 30033-4635
Phone: 404/636-4744
E-Mail: SBLEXEC@EMORYU1.BITNET

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

Groups are established to explore an emerging area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

Seminars are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year term and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

Proposals

Proposals for new program units, due September 1 of the year before their first meeting, should include the following:

1. Type of program unit and proposed name.
2. Description of the program unit, along with tentative program topics or projects (including specific plans for the initial year) and reasons for such a unit (including careful differentiation from existing program units).
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members.

4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee approves/rejects proposals (including unit chairs) annually in September.

Changes and Reviews

All program units are required to review their work in the final year of their term. Changes and reviews are due March 1 in the last year of a program unit's term, except for Consultations, whose reviews and renewal or change requests are due September 1 in their final year. Reviews and changes should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs (including research results and/or trends, publications, etc.). If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Consultations should justify their request for a change to an ongoing program unit by describing the success of the Consultation; they should also fully explain the reasons for the specific type of program unit desired.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. List of steering committee members with their addresses and phone numbers. The Program Committee continues to urge the various Program Unit Steering Committees to broaden their bases so that younger scholars, and especially women and persons from racial/ethnic minorities, may be incorporated into the ongoing leadership of the Society.
1991 INTERNATIONAL MEETING
Rome • Italy
Tentative dates: 14-17 July

Call for Papers

You are invited to propose papers and reports for the mid-July Rome congress. Because of the tremendous growth in the International Meeting you are urged to make your proposals early.

In addition to special sessions and symposia, two types of presentations will be accepted: reports on projects (20 minutes without discussions) and papers (30 minutes followed by 10 minute discussions).

Papers in German, French, and English will be accepted. Special consideration will be given to proposals from non-North American SBL members, since one of the major purposes of the meeting is to provide a discussion context for these persons.

A proposal for a report or paper must include a title in the language of the presentation; an abstract in German or French or English not to exceed 200 words; name and institution of the presenter; and indication of whether or not the presenter is an SBL member (give number).

More proposals are received than can be accepted. Please indicate whether the proposal would work as either a report or a paper. Reports may be given in any area of biblical and related studies. Papers must be presented in one of the following areas:

- Ancient Near Eastern Studies
- Archaeology-Biblical Periods
- Methods and Materials for the Study of the Hebrew Bible
- Methods and Materials for the Study of Early Christian Literature
- Hebrew Bible-Pentateuch
- Hebrew Bible-Historical Books
- Hebrew Bible-Prophecies
- Hebrew Bible-Psalms and Wisdom
- Intertestamental History and Literature
- Synoptic Gospels and Acts
- Paul
- Johannine Literature
- Catholic Epistles and Revelation
- New Testament Apocrypha
- History of Interpretation

Proposal Submission and Deadlines

Submit all proposals to: Kent H. Richards, International Meeting Program, Iliff School of Theology, 2201 South University Blvd., Denver, CO 80210, 303-744-1287

Deadline

The preliminary proposal deadline is 10 November 1990. All proposals must be received no later than 30 December 1990. Notification of the status of the proposal will be mailed no later than 31 January.
Pre-Program Meetings

Friday/Saturday November 16/17

**A-Pre**

**AAR Board of Directors**

Friday Morning/Afternoon
November 16
9:00 - 6:00 p.m.  M-Mardi Gras-K

Elizabeth A. Clark, President, Presiding

---

**AAR Program Committee**

Saturday Morning
November 17
9:00 - 10:30 a.m. S-Edgewood

James B. Wiggins, Chairperson, Presiding

---

**A-Pre**

**AAR/SBL Women's Caucus Workshop**

Friday Morning/Afternoon
November 16
12:00 - 5:00 p.m.  M-Mardi Gras-J

Jacqueline Pastis, Washington University,
L. J. "Tess" Tessier, Youngstown State University,
and Serinity Young, New York, NY, Presiding

Discussion Meeting on the Future of the Women’s Caucus
Pre-Program Meetings

Friday Morning
November 16

S1 ASOR Biblical Archaeologist Editorial Board
7:30-9:00 S-ASOR Suite
Eric M. Meyers, Duke University, Presiding

S2 ASOR Executive Committee of the Albright Institute of Archaeological Research
8:00-10:00 M-Galvez
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

S3 ASOR Executive Committee of the Cyprus American Archaeological Research Institute
8:00-10:30 M-Beauregard
Charles U. Harris, Delaplane, VA, Presiding

S4 ASOR Executive Committee of the American Center of Oriental Research
8:30-10:30 M-Audubon
Robert Coughenour, Western Theological Seminary, Presiding

S5 AAR/SBL Women’s Caucus Workshop
12:00-5:00 M-Mardi Gras J
Jacqueline Pastis, Washington University, L. J. “Tess” Tessler, Youngstown State University, and Serenity Young, New York, NY, Presiding
Discussion Meeting on the Future of the Women’s Caucus

S6 International Q Project
9:00-12:00, 2:00-5:00 M-Mardi Gras L
James M. Robinson, Institute for Antiquity and Christianity and Claremont Graduate School, and John S. Kloppenborg, University of St. Michael’s College, School of Theology, Toronto, Ontario, Presiding
The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 3:2-4, 21-22
Database: Sterling Bjornsdahl, Carmane Lutheran College, Alberta
Respondent: James M. Robinson, Institute for Antiquity and Christianity and Claremont Graduate School

Q 3:7-9, 16-17
Database: Sterling Bjornsdahl, Carmane Lutheran College, Alberta
Respondent: M. Eugene Boring, Texas Christian University

Q 6:20a
Database: Shawn Carruth, Concordia College
Respondent: James M. Robinson, Institute for Antiquity and Christianity and Claremont Graduate School

Q 6:20b-21
Database: Shawn Carruth, Concordia College
Respondent: John S. Kloppenborg, University of St. Michael’s College, School of Theology, Toronto, Ontario

Q 6:39b-40
Database: Shawn Carruth, Concordia College
Respondent: Rees Conrad Douglas, Claremont Graduate School

Q 6:41-42
Database: Jonathan Reed, Institute for Antiquity and Christianity
Respondent: Shawn Carruth, Concordia College

Q 6:46-49
Database: Jon B. Daniels, Defiance College
Respondent: Shawn Carruth, Concordia College

Q 10:2-4
Database: Leif E. Vaage, ILAMP, Lima, Peru, and Jon Asgeirsson, Claremont Graduate School
Respondent: Risto Uro, University of Helsinki, Finland

Q 11:9-13
Database: Shawn Carruth, Concordia College
Respondent: Rees Conrad Douglas, Claremont Graduate School

Q 12:10
Database: M. Eugene Boring, Texas Christian University
Respondent: Darla Dee Turlington, Pace University
The Databases for the following Q texts are to be submitted prior to or at the meeting:

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<td>Clayton N. Jefford, St. Meinrad School of Theology</td>
<td>Michael G. Steinhauer, Toronto School of Theology, Ontario</td>
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<td>Q13:28-29</td>
<td>M. Eugene Boring, Texas Christian University</td>
<td>Ronald A. Piper, University of St. Andrews, Scotland</td>
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<td>Q14:16-24</td>
<td>Jonathan Reed, Institute for Antiquity and Christianity</td>
<td>Sterling Bjorndahl, Camrose Lutheran College, Alberta</td>
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<td>Q17:1-6</td>
<td>John S. Kloppenborg, University of St. Michael's College, School of Theology, Toronto, Ontario</td>
<td>Patrick John Hartin, University of South Africa, Pretoria</td>
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<td>Shawn Carruth, Concordia College</td>
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<td>Q6:43-45</td>
<td>Shawn Carruth, Concordia College</td>
<td>The following are included in the SBL 1990 Seminar Papers: Alverno Fleddermann, The End of Q, and David M. Scholer, Q Bibliography Supplement 1:1990.</td>
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<td>Jonathan Reed, Institute for Antiquity and Christianity</td>
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<td>Sterling Bjorndahl, Camrose Lutheran College, Alberta</td>
<td>10:00-1:00 M-Lafayette</td>
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<td>Q10:21-22</td>
<td>Rees Conrad Douglas, Claremont Graduate School</td>
<td>Luncheon Meeting</td>
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<tr>
<td>Q11:14-26</td>
<td>Michael Humphries, Claremont Graduate School</td>
<td>James D. Hester, University of Redlands, Presiding</td>
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<td>Q11:27-28</td>
<td>Stephen J. Patterson, Eden Theological Seminary</td>
<td>ASOR Ad Hoc Committee on Membership and Subscriptions</td>
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<td>Q11:39-48,52</td>
<td>Ronald L. Jolliffe, Walla Walla College</td>
<td>10:00-12:00 M-Galvez</td>
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<td>Q14:5</td>
<td>Bradley H. McLean, University of Toronto, Ontario</td>
<td>James W. Flanagan, Case Western Reserve University, Presiding</td>
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<td>Q15:4-7</td>
<td>Philip Selig, University of Minnesota</td>
<td>ASOR Trustees of the American Center of Oriental Research</td>
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<td>Sterling Bjorndahl, Camrose Lutheran College, Alberta</td>
<td>10:45-3:00 M-Audubon</td>
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<td>Q17:20-23</td>
<td>Helmut Koester, Harvard Divinity School</td>
<td>Robert Coughenour, Western Theological Seminary, Presiding</td>
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<tr>
<td>Q17:24-30,34-37</td>
<td>Heinz Guenther, Emmanuel College, Toronto, Ontario</td>
<td>SBL Executive Committee</td>
</tr>
<tr>
<td>Q17:33</td>
<td>Walter Brueggemann, Columbia Theological Seminary, Presiding</td>
<td>11:00-1:00 M-SBL Executive Suite</td>
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Pre-Program Meetings

Friday Morning/Afternoon /Evening November 16

S11 ASOR Trustees of the Albright Institute of Archaeological Research
11:00-1:30 M-Beauregard
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

S12 ASOR Trustees of the Cyprus American Archaeological Research Institute
11:00-3:00 M-Jackson
Charles U. Harris, Delaplane, VA, Presiding

S13 ASOR Committee on Publications
1:00-3:00 S-ASOR Suite
James W. Flanagan, Case Western Reserve University, Presiding

S14 SBL Conference of Regional Secretaries
1:00-5:00 M-Lafayette
Business Meeting
Raymond C. Van Leeuwen, Calvin Theological Seminary, Presiding
5:30-7:00 M-41st Floor Restaurant
Dinner
7:00-9:30 M-Lafayette
Business Meeting

S15 HESI Board and Committee on Publications
2:00-5:00 M-Beauregard
Bruce T. Dahlberg, Smith College, and Kevin O'Connell, Le Moyne College, Presiding

S16 ASOR Damascus Committee
3:00-5:00 S-ASOR Suite
Rudolph H. Dornemann, Milwaukee Public Museum, Presiding

S17 SBL Research and Publications Committee
3:30-5:30 M-SBL Executive Suite
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

S18 ASOR Editors of the Bulletin of the American Schools of Oriental Research
4:00-5:30 M-Galvez
James W. Flanagan, Case Western Reserve University, Presiding

S19 Semeia Editorial Board
6:00-10:00 M-Audubon
Dinner Meeting
Robert C. Culley, McGill University, Montreal, Quebec, Presiding

S20 ASOR Editors of Journals and Editors and Authors of ASOR Series
7:00-9:00 M-Galvez
James W. Flanagan, Case Western Reserve University, Presiding

S21 ASOR Committee on Archaeological Policy
7:00-12:00 S-ASOR Suite
Walter E. Rast, Valparaiso University, Presiding
S22
ASOR/Oxford Encyclopedia of Archaeology in the Biblical World
Meeting of Section Editors
7:30-11:30 S-Rosella
Eric M. Meyers, Duke University, Presiding

S23
ASOR Program Committee
8:00-9:00 S-ASOR Suite
Barry M. Gittlen, Baltimore Hebrew University, Presiding

S24
Semeia Editorial Board
8:00-10:00 M-Audubon
Breakfast Meeting
Robert C. Culley, McGill University, Montreal, Quebec, Presiding

S25
ASOR Special Session I: Artifact and Religion
9:00-12:00 S-Ponchartrain C
John R. Spencer, John Carroll University, Presiding
9:00
Ewa Wasilewska, University of Utah
Archaeology of Religion of Prehistoric Societies: The Search for the Impossible?
9:20
Beth Alpert Nakhai, University of Arizona
The Sacrificial Cult: An Archaeological Study of Canaanite and Israelite Religion
9:40
Mary Joan Winn Leith, Harvard University
Sanballit's Samaria: Seal Impressions from the Samaria Papyri
10:00
Andrew E. Hill, Wheaton College
Ancient Art and Artemis: Toward Explaining the Polymastic Nature of the Figurine
10:20
Recess
10:30
Yasemin Arnold, Cornell University
Near Eastern Influences on the Funerary Monuments of Cilicia Trachela
10:50
James E. Miller, Madison, WI
The Limestone Synagogue of Capernaum and the Emperor Julian
11:10
Leonard Victor Rutgers, Duke University
Monasticism in Roman and Byzantine Egypt: The Archaeological Evidence
11:30
Robert Schick, American Center of Oriental Research
Is 718 A.D., Rather Than 785 A.D., the Correct Date of the Umm al-Rasas Mosaic?

S26
SBL Council
9:00-11:30 M-Bonaparte
Business Meeting
Walter Brueggemann, Columbia Theological Seminary, Presiding
11:45-1:00 M-41st Floor Restaurant
Buffet Lunch

1990 Annual Meeting Program

Saturday Afternoon
November 17

A1 OPENING ADDRESS

12:00 noon M-Bissonet

James B. Wiggins, Syracuse University, Presiding
Robert S. Michaelson, University of California, Santa Barbara

CUTTING EDGES

A2 Academic Teaching and Study of Religion Section

1:00-3:30 M-Mardi Gras F

1:00 Theme: Overcoming Barriers to Teaching Religious Studies

Marla J. Selvidge, Marist College, Presiding
Denise Lardner Carmody, University of Tulsa, and John Tully Carmody, University of Tulsa

The Pressures Against Excellence

Ira H. Peak, Jr., Stephens College

Humanizing Evaluation by Increasing Student Responsibility for Learning: "Individualized Programs of Evaluation" from an "Evaluation Menu" in Religious Studies

Michael E. Willett, Saint Paul School of Theology

"With All Your Mind: Integrating Right-Brain Approaches to Learning in the Teaching of New Testament Christology"

Richard F. Wilson, Mercer University

Interpreting the Text: Students Teaching Students

2:15 Theme: Helping New Colleagues in Teaching

George Cave, University of Tampa, Presiding
Alfred Benney, Fairfield University and William C. James, Queens University

Old Tricks For New Dogs

Celia E. Rabnowitz, Hamilton, NJ

The Introductory Course and the Adjunct: Some Thoughts On Jonathan Z. Smith

A3 Comparative Studies in Religion and Philosophy of Religion Studies

1:00-3:30 S-St. Charles A

Theme: Discourse and Praxis: Towards a Comparative Philosophy of Religion

Axel D. Steuer, Occidental College, Presiding

Panelists:

Francisca Cho Bantley, University of Chicago Divinity School
Buddhist Philosophy in the Art of Fiction

Mathew Kapstein, Columbia University
Somanabhadra and Rudra: Two Mytho-Philosophical Narratives of Tibetan Rnying-Ma-Buddhism

Philip L. Quinn, University of Notre Dame
On Demythologizing Evil

Frank E. Reynolds, University of Chicago
The Very Idea of a Comparative Philosophy of Religions

A4 North American Religions Section

1:00-3:30 S-Ellendale

Theme: The Evolution of the New England Mind

Lynn Ross-Bryant, University of Colorado, Boulder, Presiding

Presenters:

James G. Moseley, Chapman College
Conversion into Narrative: The Example of John Winthrop

David L. Smith, Central Michigan University
Representative Emersions: Evolution and Revolution in the Interpretation of Emerson’s Religious Thought

Robert Bruce Mullin, North Carolina State University
Miracles, Healings and the American Religious Mind: The Boston Matrix

Beryl Satter, Yale University
Each Mind a Kingdom: New Thought in America 1880-1915

Respondent: Conrad Cherry, Indiana University and Purdue University at Indianapolis
1990 Annual Meeting Program

Saturday Afternoon
November 17

ASOR Corporation

12:00-2:00 S-Ponchartrain B
Kevin O'Connell, Le Moyne College, Presiding

Hebrews, General and Pastoral Epistles, Apocalypse Section

12:30-3:30 M-Beauregard
Robert W. Wall, Seattle Pacific University, Presiding
Troy W. Martin, Olivet Nazarene University
Compositional Analyses of 1 Peter: A History of Research
William L. Schutter, Arcadia Reformed Church, Newark, NJ
Why "Peter" for 2 Peter?
J. Daryl Charles, Chesapeake Theological Seminary
Literary Artifice in the Epistle of Jude
Patrick John Martin, University of South Africa, Pretoria
Reflections on the Significance of Wisdom in the Epistle of James
Duane F. Watson, Malone College
James 2 in Light of Greco-Roman Schemes of Argumentation
David T. Stewart, University of Utah
The Midrashic Pellitha Form and Precursors in James and the Sermon on the Mount

AAR/SBL Department Chairs Association

1:00-3:30 M-Bayside A
Theme: The Future of Graduate Education in Religion: Views from Producer Programs and Consumer Departments
J. Patrick Olivelle, Indiana University, Bloomington, Presiding
Panelists:
Peter J. Awn, Columbia University
Joel P. Brereton, University of Missouri, Columbia
June O'Connor, University of California, Riverside
Samuel J. Preus, Indiana University, Bloomington

Archaeology of the New Testament World Group

1:00-3:30 M-Mardi Gras B
Theme: Contributions to Archaeological Resources for New Testament Studies, Volume 2
Helmut Koester, Harvard Divinity School, Presiding
Dennis E. Smith, Phillips Graduate Seminary
Overview of Resources from Delos for Archaeological Research

The Function of the Finite Verb in Classical Biblical Hebrew
1:30 Cameron Sinclair, Chapman College
The Sources of Meaning in the Hebrew Verb
2:00 Cynthia L. Miller, University of Chicago
On Questions and Their Responses in Biblical Hebrew Dialogue
2:30 Barry Bandstra, Hope College
The Treatment of Discourse in Waltke/O'Connor's Biblical Hebrew Syntax

Linguistics and Biblical Hebrew Group

1:00-3:00 M-Galvez
Theme: Issues in Grammar, Semantics and Discourse
Walter R. Bodine, Dallas, TX, Presiding
Douglas M. Gropp, Catholic University of America
Saturday Afternoon  
November 17

**Religion and the Social Sciences Section**

1:00-3:30 S-Grand Ballroom D

Theme: National Disasters: Loss and Mourning

Trevor Watt, Canisius College, Presiding
Panel Discussion of Videotape of John F. Kennedy's Assassination and Funeral and of the Challenger Disaster

Gregor Goethals, Rhode Island School of Design
Introduction of Videotape

Panelists:
- Wendy Doniger, University of Chicago Divinity School
- Peter Homans, University of Chicago Divinity School
- Laurel Kearns, Agnes Scott College
- Lawrence E. Sullivan, Harvard University

**Religion in South Asia Section**

1:00-3:30 S-Poydras

Theme: The Secular State as a Religious Problem in India

Linda Hess, University of California, Berkeley, Presiding

Presenters:
- Gerald J. Larson, University of California, Santa Barbara
- The Nation-State in South Asia and the Creation of "Religions"
- John S. Hawley, Barnard College, Columbia University
- The Sati of Roop Kanwar: The Secular State as the Enemy of Religion
- Gurinder Singh Mann, Columbia University
- Sikhs and the Indian State: A History of Indifference and Conflict
- Ninian Smart, University of California, Santa Barbara
- Religion and Politics in India and Sri Lanka: A Contrast

Respondents:
Shivesh C. Thakur, University of Northern Iowa

**Study of Islam Section**

1:00-3:30 S-Evergreen

Theme: Heterodoxy and Orthodoxy in Islam

Bruce B. Lawrence, Duke University, Presiding
Keith Lewinstein, Brown University
Problems of Form and Structure in Islamic Heresiography

Jeffrey T. Kenney, University of California, Santa Barbara
Heterodox Claims on Orthodox Power: An Analysis of an Ibadi Heresiography

B. Todd Lawson, University of Toronto, Canada
Logos in Shi'ism

Zayn Qassam-Hann, McGill University
The Islamic Il Il Imam as Avatara: Revisiting "Heterodoxy?"

Gisela Webb, Seton Hall University
Imagry and Orthodoxy in the Noetic Experience of Suhrawardi and Ibn 'Arabi

Respondent:
Mahmoud Ayoub, Temple University

**Theology and Religious Reflection Section**

1:00-3:30 M-Jackson

Theme: The Function of Theology in, for and over against Religious Communities

Rebecca Chopp, Candler School of Theology, Emory University, Presiding

Owen C. Thomas, Episcopal Divinity School
Public Theology: Gender and Counter-Public Spheres

Ellen Charry, Yale Divinity School
Literature as Scripture: Privileged Reading in Current Religious Reflection

Barry A. Harvey, Baylor University
Turning the Inside Out: Tracing the Political Heritage of a Postliberal Ethos

Robert E. Hood, General Theological Seminary
Must God Remain Greek? Can Euro-American Christian Doctrines Be Inclusive for Afro-God-Talk?
Saturday Afternoon
November 17

Book of Psalms Consultation
1:00-3:30 M-Mardi Gras J

Murray J. Haar, Augustana College, Presiding
Klaus Seybold, University of Basel, Switzerland
The Asaph Psalms

W. H. Bellinger, Jr., Baylor University
Psalm 61: Structure and Rhetoric

Will Soll, College of the Ozarks
How “Mixed” is Psalm 119?

V. Steven Parrish, Memphis Theological Seminary
The Rhetoric of Creation: Psalm 104 as a Subversive Text

John H. Wheeler, San Francisco, CA
The Music of the Psalms: Suzanne Haik-Vantoura’s Decipherment of the “Masoretic” Notation

Feminist Theological Hermeneutics of the Bible Consultation
1:00-3:30 M-Mardi Gras M

Theme: Feminist Hermeneutical Approaches to Biblical Texts

Sharon H. Ringe, Methodist Theological School in Ohio, and Bruce C. Birch, Wesley Theological Seminary, Presiding
Panel Presentation:

Gale A. Yee, College of St. Thomas
“Spreading Your Legs to Anyone Who Passed”: The Pornography of Ezekiel 16 and 23

Judith Kay (Middleton), Earlham School of Religion
“She Wet His Feet With Her Tears”: Luke 7.36-50

Gail R. O’Day, Candler School of Theology, Emory University
Stones for a Sinner: Judgement and Redemption in John 7:3-8:11

Group Discussion
Business Meeting
Papers in this session may be obtained in advance by writing to either of the presiders.

History of Exegesis Section
1:00-3:30 S-Senate

Paul R. Strom, University of Denver, Presiding

Simon J. De Vries, Methodist Theological School in Ohio
B. D. Eerdmans’s Challenge to the Documentary Hypothesis

William F. Brosend II, University of Chicago Divinity School
Parable Against Allegory: A Century of Julicher

Recess

Wayne G. Rollins, Assumption College
Psychological Exegesis: A New Critical Agenda in Gerd Theissen’s Psychological Aspects of Pauline Theology

Dennis L. Stamps, University of Durham, England
Literary and Rhetorical Criticism in New Testament Interpretation: An Appraisal and a Proposal

Ideological Criticism of Biblical Texts Consultation
1:00-3:30 M-Acadia

Theme: Marxist and Feminist Readings

David Jobling, St. Andrew's College, Saskatoon, Saskatchewan, Presiding

Norman K. Gottwald, New York Theological Seminary
Social Class and Ideology in Isaiah 40-55: An Eagletonian Reading

Respondents:

John Milbank, Lancaster University, England
Carol A. Newsom, Candler School of Theology, Emory University
Discussion

Tina Pippin, Agnes Scott College
The Reproduction of Power: Feminism, Marxism and the Ideology of Reading
Saturday Afternoon
November 17

**A9**

**Chinese Religions Group**

1:00-3:30 S-Bonnie Burn

Theme: Religious Themes and Genres in Chinese Literature

- **Judith Berling**, Graduate Theological Union, Presiding
- **Catherine Bell**, Santa Clara University
  "The Dynamics of Genre Confusion in the Treatise of the Most High on Action and Retribution"
- **Russell Kirkland**, Stanford University
  "Cosmic Trauma and the Human Pharmikon: A Mythic Motif in Medieval Chinese Literature"
- **Whiten W. Lai**, University of California, Davis
  "Of Man, Demon and God: Intercourse with the Supernatural in the Ur-Myth of Madame White Snake"
- **Vivian-Lee Nyitray**, Barnard College
  "Chinese Religious Narrative: "Innately Susceptible of Performance"

Respondent:
**Anthony C. Yu**, University of Chicago

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**A10**

**Empiricism in American Religious Thought Group**

1:00-3:30 M-Bonaparte

Theme: The Contemporary Viability of William James’ Empiricism

- **William J. Hynes**, Regis College, Presiding
- **Gary E. Kessler**, California State University, Bakersfield
  "Infimations of Rationality"
- **J. Wesley Robbins**, Indiana University, South Bend
  "God" Talk in Classical and Neo-Pragmatism
- **Fred W. Hallberg**, University of Northern Iowa
  "On the Non-Empirical Character of William James’ So-called Religious Empiricism"

3:00 Business Meeting: Research Agenda

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**A11**

**Liberation Theologies Group**

1:00-3:30 S-Ponchartrain D

Theme: Five Hundred Years of Christianity in the Americas

- **Katie Geneva Cannon**, Episcopal Divinity School, Presiding
- **James H. Cone**, Union Theological Seminary
- **Lee Cormie**, St. Michael’s College and Toronto School of Theology
- **Rosemary Radford Ruether**, Garrett Evangelical Theological Seminary

Respondent:
**Bevery W. Harrison**, Union Theological Seminary

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**A12**

**Narrative Interpretation and Theology Group**

1:00-3:30 S-St. Charles A

Theme: Theodicy and the Betrayal of the Text

- **Kathryn Tanner**, Yale University, Presiding
- **Gordon E. Michaelson, Jr.**, Oberlin College
  "Kant on Moral Conversion"

Respondent:
**David Dawson**, Haverford College

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Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (6 papers for two sessions) are available for the cost of reproduction and postage: send $10 to William Dean, Department of Religion, Gustavus Adolphus College, St. Peter, MN 56082.
Respondents:
Vernon K. Robbins, Emory University
Jane Schaberg, University of Detroit

Discussion
Business Meeting

Israelite and Canaanite Religion Section
1:00-3:30 S-Rampart

Gary A. Anderson, University of Virginia, Presiding

Hector Avalos, Harvard University
Temple and Health in Ancient Israel

Eleanor Ferris Beach, Gustavus Adolphus College
The Samaria Ivories, Marzeah and Biblical Texts

Theme: The Goddess and Israelite Religion

William G. Dever, University of Arizona
Asherah Abscondita: The Changing Fortunes of the Great Mother in Ancient Israel, Judaism and Christianity

Judith M. Hadley, Villanova University
From Goddess to Cult Object: The "Evolution" of Asherah

Responses and Discussion
Saul Olyan, Yale University
Susan Ackerman, Dartmouth College

Literary Criticism and the Apocalypse Consultation
1:00-3:30 M-Mardi Gras C

Dorothy Jean Weaver, Eastern Mennonite Seminary, Presiding

David L. Barr, Wright State University
The "Reader" of/in the Apocalypse: Orality, Liturgy and Reader Response Theory

Mel Gnatkowski, Carrizo, NM
The Implied Reader of the Apocalypse and the Historical Situation

Respondent:
Robert M. Fowler, Baldwin-Wallace College

Gregory Linlon, Duke University
Overrunning the Boundaries: Intertextuality and the Problem of the Genre of the Revelation of John

Respondent:
J. Ramsey Michaels, Southwest Missouri State University

Discussion

Nag Hammadi and Gnosticism Section
1:00-3:30 M-Mardi Gras A

Bentley Layton, Yale University, Presiding

Walter Wink, U.S. Institute of Peace, Washington, DC
The Powers in Gnosticism

Karen L. King, Occidental College
Gnosticism as Social Criticism

Pamela Grubb Kinlaw, University of North Carolina, Chapel Hill
Gnostics Transformed: The Second Book of Jeu and Nag Hammadi

Ruth Majercik, University of California, Santa Barbara
The Chaldean Oracles and Sethian Gnosticism

Douglas M. Parrott, University of California, Riverside
The Origin of Barbelo-Sethianism: Evidence in the Apocryphon of John

Birger A. Pearson, University of California, Santa Barbara
Eusebius on the Gnostics

Passion Narrative and Tradition in Early Christianity Group
1:00-3:00 M-Chartres

John T. Carroll, Louisiana State University, Presiding

David E. Garland, Southern Baptist Theological Seminary
Recent Study of the Matthean Passion Narrative: A Response to the Work of Donald Senior

Respondent:
Donald Senior, Catholic Theological Union

Emily R. Cheney, Vanderbilt University
Preparation for a Burial and a Meal
A13

New Religious Movements Group

1:00-3:30 M-Mardi Gras H

1:00  Theme: The New Age Movement

Catherine Lowman Wessinger, Loyola University of the South, Presiding

J. Terry Todd, Jr., Columbia University
Cultural Fashions and American Metaphysics: Channeling in the Old and New Age

Edward R. Canda, University of Kansas
Neo-Shamanism: A "New Age" Revitalization Movement

Nikki Bado, Ohio State University
Stirring the Cauldron: The Impact of the Women's Movement on the Old Religion

J. Gordon Melton, Institute for the Study of American Religion, Presiding

2:30  Theme: Cross-Cultural Themes in the Study of New Religious Movements

Robert S. Ellwood, University of Southern California
Spiritualism and UFO Religion in New Zealand: The International Transmission of Modern Spiritual Movements

Daniel C. Noel, Vermont College of Norwich University
Can the New Shamanism Come of Age? Cross-Cultural Fantasy and Fictive Power in a Popular Religious Movement

A14

Religion, Health and Medical Ethics Group

1:00-3:30 S-Ellendale

Theme: Ways of Healing and Defining Disease—Religious Traditions in Tension with Secular Medicine

Stephen G. Post, Case Western Reserve University, Presiding

A15

Religion, Peace and War Group

1:00-3:30 S-Oakley

1:00  Theme: Women, Revolution and War

Lois K. Daly, Siena College, Presiding

Clare B. Fischer, Graduate Theological Union
Cassandra's Vision: Two 20th Century Women's Readings of The Iliad for Our Time

Kristin Herzog, Independent Scholars Association
Native American Women's Voices on War: From Tribal Ritual to Modern Fiction

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
Medals On Our Blouses? A Feminist Look at Women In Combat

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this group, please send $7.00 to G. Simon Harai S.J., Fairfield University, Fairfield, CT 06430.

3:00  Business Meeting

Lois K. Daly, Siena College and Joseph W. Groves, Guilford College, Presiding
Pauline Epistles Section

1:00-3:30 M-Mardi Gras I
Theme: Studies in 2 Corinthians

Carol L. Stockhausen, Marquette University, Presiding

David E. Fredrickson, Luther Northwestern Theological Seminary
Paul’s Grieving Letter and the Occasion of 2 Corinthians 1-7

1:30 Scott J. Halemann, Gordon-Conwell Theological Seminary
The Glory and the Veil of Moses in 2 Cor 3:7-14: An Example of Paul’s Contextual Exegesis of the OT

1:00-3:30 M-La Galerie 5
Theme: Computer Aided Instruction (CAI)

J. Alan Groves, Westminster Theological Seminary, Presiding

Raymond Harder, Azusa Pacific University
Humans Computing in the Academy: Visions of the University 2000

1:55 Jack Abercrombie, University of Pennsylvania
Uses of Interactive Video in Undergraduate Instruction

2:50 John Hurd, University of Toronto, Ontario
The Human Side of CAI

3:45 Recess

4:00 Reports from Centers and Projects
Robin C. Cover, Dallas Theological Seminary, Presiding

Biola University/Talbot Seminary
Ron Pierce, Historical Geography (Hypercard)

Don Wilkins, Greek Tutor (Hypercard)

Bowdoin College
Ted Bergren, CATSS

Cambridge University, England
Graham Davies, Inscriptions

CATAB, Jean Molin University, Lyon, France
Philippe Cassuto, Hebrew Manuscripts

Centre Informatique et Bible, Maredsous, Belgium
R. Ferdinand Poswick, DEBORA (biblical databases)

Dallas Seminary
Robin C. Cover, CD-Word (Bible study tool)

Harvard University
Dick Saley, Archaeological Database

Greg Crane, Elll Mylonas, Perseus (classical Greek hypertext)

Hebrew Union College/Johns Hopkins University
Stephen Raufman, Aramaic Lexicon

Hebrew University
Emanuel Tov, CATSS (Septuagint studies)

Michael E. Stone, Rock inscriptions

Sociology of the Second Temple Period Group

1:00-3:30 S-Grand Ballroom B
Theme: The Persian Period in Post-Exilic Judah

Philip R. Davies, University of Sheffield, England, Presiding

John M. Halligan, St. John Fisher College
Status Report: Reconstructing the Persian Period Second Temple

1:40 John Wright, St. Mary’s College
Status Report: Persian Period Literature

2:20 Kenneth G. Hoglund, Duke University
Status Report: The Material Culture of the Persian Period

2:40 Business Meeting
John M. Halligan and Philip R. Davies, Presiding

Status reports will have been pre-distributed to members of the group.
Theology and Science Group
1:00-3:00 M-Mardi Gras N

1:00  Theme: Is There a Biological Basis for Sin?

Wen-tz van Huysste-en, Princeton University, Presiding
William Irons, Northwestern University
An Evolutionary Theory of Morality
Robert Paul Weber, Westville Grove, NJ
Triune Brain Theory as a Biological Basis of Sin
Ronald Cole-Turner, Memphis Theological Seminary
The Biology of Original Sin

Respondents:
Philip Heiffer, Lutheran School of Theology at Chicago
Solomon Katz, University of Pennsylvania
3:00  Business Meeting

Nancey Murphy, Fuller Theological Seminary, Presiding
Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $10.00 to cover the cost of reproduction and postage to Fuller Seminary Bookstore, 135 N. Oakland Ave., Pasadena, CA 91182.

Wesleyan Studies Group
1:00-3:30 S-Gallier House

Theme: The Conclusive Mr. Wesley?

Stephen Gunter, Southern Nazarene University, Presiding
Dedicated to the Memory of Professor Albert Outler
Richard Heitzenrater, Perkins School of Theology, Southern Methodist University
Developing Canons of Wesley Scholarship
Ben Witherington III, Ashland Theological Seminary

Categories of the Divine and Human in Western Antiquity Seminar
1:00-3:30 S-Rosella

James D. Tabor, University of North Carolina, Charlotte, Presiding
Daniel N. Schowalter, Carthage College
The Emperor and the Gods: Evidence from the Time of Trajan

Respondent:
Gail Paterson Corrington, Rhodes College

Thomas M. Finn, College of William and Mary
Theos and Baptism in Early Christianity

Respondent:
Jorunn Jacobsen Buckley, Emory University

Naomi Janowitz, University of California, Davis
Contrasts in Native and Scholarly Classification of the Divine and Human: The Case of Jewish Theurgy

Respondent:
Eugene Gallagher, Connecticut College

Auditors welcome. Papers are pre-circulated; copies, send $5.00 to Eugene Gallagher, Dept. of Religious Studies, Connecticut College, New London, CT 06320

Bible in American Cultures Consultation
1:00-3:30 M-Mardi Gras L

1:00  Theme: Mark Kline Taylor’s Remembering Esperanza: A Cultural-Political Theology for North American Praxis

Diana Culbertson, Presiding

Panelists:
Jacquelyn Grant, Interdenominational Theological Center
Thomas L. Hoyt, Jr., Hartford Seminary
Mark I. Wallace, Swarthmore College

Respondent:
Mark Kline Taylor, Princeton Theological Seminary

3:15  Business Meeting

Douglas Jacobsen, Presiding
Saturday Afternoon
November 17

outside M-La Galerie 6 will provide detailed listings of specific hardware and software demonstrations, tutorials, user group meetings and panel discussions. See S127 and S189 for late afternoon panel discussions on Sunday and Monday.

**S43**

**Bible in Ancient and Modern Media Group**

3:45-5:15 S-Senate

Theme: Paul and Narrative Films

**Thomas E. Boomershine**, United Theological Seminary, Dayton, Presiding

3:45

**Bernard Brandon Scott**, Phillips Graduate Seminary, Tulsa

**M. Morally Alone: Dirty Harry and Romans 8**

4:15

**Robert Jewett**, Garrett-Evangelical Theological Seminary

**The Death of Innocence, Romans 12:3 and Empire of the Sun**

4:45

Respondent:

**Charles Mabee**, Marshall University

Discussion

**S44**

**Matthew Group**

3:45-6:00 S-Grand Ballroom B

Theme: The Law in Matthew

**Jack Dean Kingsbury**, Union Theological Seminary, Virginia, Presiding

3:45

**Terence L. Donaldson**, College of Emmanuel and St. Chad, Saskatoon, Saskatchewan

**The Law that “Hangs” (Matt 22:40): Rabbinc Formulation and Matthean Social World**

4:45

Respondent:

**Donald A. Hagner**, Fuller Theological Seminary

Recess

5:00

**John Kampen**, Payne Theological Seminary

**A Reexamination of the Relationship between Matt 5:21-48 and the Dead Sea Scrolls**

**Leiden University, The Netherlands**

**J. Weitenberg**, Armenian Database

**Packard Humanities Institute**

**David Packard, Wilkins Poe**, Micro-IBYCUS

**Princeton Theological Seminary**

**Richard Whitaker, J. J. M. Roberts**, Hebrew Lexicon

**Richard Whitaker, James Charlesworth**, Qumran texts

**University of Sheffield, England**

**David J. A. Clines**, Classical Hebrew Dictionary

**Summer Institute of Linguistics**

**Steve DeRose**, CELLAR (linguistic and literary research)

**Trinity Evangelical Divinity School**

**Paul Miller**, GRAMCORD

**Dennis Magary**, Peshtita Project

**University of California, Los Angeles**

**Giorgio Buccellati**, Mesopotamian Materials

**Randall Smith**, SEARCHER (CD-ROM search for IBM)

**University of Manchester, England**

**Gordon Neal**, CONSTRUE (Greek syntax)


**University of Stellenbosch, Republic of South Africa**

**Walter Claassen**, Hebrew Language and Text

**Jocke Cook**, Syriac Peshtita

**University of Toronto, Ontario**

**John Hurd**

**Vrije Universiteit, Amsterdam, The Netherlands**

**Eep Talstra**, Hebrew Syntaxical Analysis

**Westminster Theological Seminary**

**J. Alan Groves**, Hebrew Morphological Analysis

**Wooster College**

**J. Arthur Baird**, Computer Bible

**Electronic Bauer, Amtr. Gingrich**

**Frederick Danker**

**Text Encoding Initiative (TEI)**

**Robin C. Cover**

**National Center for Machine-Readable Texts in the Humanities (Rutgers/Princeton)**

**Robert A. Kraft**

**Computer Demonstrations and Panel Discussions**

La Galerie 6 in the Marriott has been designated for continuous use by the Computer Assisted Research Group (CARG) throughout the Annual Meeting. All meeting registrants are encouraged to stop by M-La Galerie 6 at any time, where knowledgeable CARG personnel will be available to answer questions about Biblical and humanities computing. Schedules posted
AAR/SBL Department Chairs Association

1:00-3:30 S-Bayside A
Theme: The Future of Graduate Education in Religion: Views from Producer Programs and Consumer Departments

J. Patrick Olivelle, Indiana University, Bloomington, Presiding

Panelists:
Peter J. Awn, Columbia University
Joel P. Brereton, University of Missouri, Columbia
June O'Connor, University of California, Riverside
Samuel J. Preus, Indiana University, Bloomington

A21 Arts, Literature and Religion Section

3:45-6:15 S-St. Charles A

Barbara DeConcini, Atlanta College of Art, Presiding

This session will be devoted to discussing the future of the section and will include the place of the section in the Academy, the section's contribution to the study of religion, development of a list of persons to be recommended to the Program Committee to lead the section and serve on its steering committee and preparation of a call for papers for the 1991 annual meeting.

Eleanor Zelliot, Carleton College
Voices of the Dalit Buddhists in India

Jose Ignacio Cabezon, Iliff School of Theology
Buddhist Social Principles in the Tibetan Liberation Movement

Sallie B. King, Southern Illinois University, Carbondale
Tich Nhat Hanh: Nondualism in Action

Respondent:
Frank E. Reynolds, University of Chicago

A23 Comparative Studies in Religion Section

3:45-6:15 S-Evergreen
Theme: The Politics of Religious Biographies

Steven N. Dunning, University of Pennsylvania, Presiding

Kolchi Shinohara, McMaster University
Scholars and Meditators: The Relationship of Chinese Buddhist Monks to Secular Power

Phyllis Granoff, McMaster University
The Secular Concerns of Religious Biography: A Medieval Jain Example

Leona Anderson, University of Regina, Canada
Political Implications of the Biographies of Sri Vidyananda

Albert Welter, North Central College
Tsan-ning and the Politics of Incense Offerings in Sung China

Janet B. Gyatso, Amherst College
No-Self Selves: Individuality and Idiosyncracy in Tibetan Buddhist Autobiography

Respondent:
Steven Collins, Concordia University

Buddhism Section

3:45-6:15 S-Bayside A
Theme: Buddhist Liberation Movements

Tara Doyle, Harvard University, Presiding
Christopher S. Queen, Harvard University
Ambedkar and the Untouchables: Redefining Buddhist Liberation

...
Saturday Afternoon/Evening  
November 17

**Biblical Criticism and Literary Criticism Section**

3:45-6:15 S-Crescent

Theme: Theoretical Issues; Intertextuality

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

3:45

Mikoal C. Parsons, Baylor University

"The Sense of a Beginning": Literary Theory on Narrative Openings

4:15

A. K. M. Adam, Eckerd College

Validity and Veiled Minds: Allegory Among the Biblical Critics

4:45

Pamela L. Thimmes, University of Dayton

Convention and Invention: The Biblical Sea-Storm Type-Scene

5:15

Brenda Deen Schildgen, University of California, Davis

Scattered Words: Mark’s Textual Resources

5:45

Whitney T. Shiner, Yale University

Peter Began to Rebuke Him: The Narrative Function of Mark 8:32-33 and Parallels in the Philosophical Biographies

**Composition of the Deuteronomistic History Consultation**

3:45-6:15 S-Oakley

Theme: The Composition of the Book of Kings

3:45

Steven L. McKenzie, Rhodes College, Presiding

Introduction of the Consultation and Steering Committee

3:55

Iain W. Provan, University of Edinburgh, Scotland

On Avoiding Scylla and Charybdis: The Composition of the Books of Kings in Recent Research

4:30

Robert R. Wilson, Yale University

The Hezekian Edition of the Book of Kings

5:05

William M. Schniedewind, Brandeis University

The Ahab/Manasseh Redaction of the Book of Kings

5:40

Gary N. Knoppers, Pennsylvania State University

Incomparability in the Deuteronomistic History

**Hebrew Scriptures and Cognate Literature Section**

3:45-6:15 M-Jackson

Peter Machinist, University of Michigan, Ann Arbor, Presiding

3:45

Herbert B. Huffman, Drew University


4:10

Daniel E. Fleming, New York University

Who are the lúmes na-bh at Emar?

4:35

Paul A. Kruger, University of Stellenbosch, Republic of South Africa

The Marriage Metaphor in Hosea 2:4-17 against its Ancient Near Eastern Background

5:00

Richard J. Clifford, Weston School of Theology

Dames Wisdom and Folly in the Book of Proverbs
A24

History of Christianity Section

3:45-6:15 S-Ponchartrain D
Theme: Theory and the Study of History

James B. Wiggins, Syracuse University, Presiding
Sheila Briggs, University of Southern California
The Problem of Subjectivity and the Use of Analogy in Historical Work

David Dawson, Haverford College
Literary Theory, Theology and the Historical Study of Ancient Allegory

Dennis E. Trout, Tufts University
Clifford Geertz, Marshall Sahlins, and the Late Roman Aristocracy

John B. Roney, Sacred Heart University
Psychohistory, Intellectual History and the Study of Christian Revivals

Respondents:
Elizabeth A. Castelli, College of Wooster and the Annenberg Research Institute
Jay Geller, Rutgers University

A25

Philosophy of Religion Section

3:45-6:15 M-Mardi Gras F
Theme: Morality and God

Robert R. Williams, Hiram College, Presiding
Eduardo Echeverria, Calvin College
Ethics After Stout
Deborah J. Haynes, Harvard University
Morality and God in the Early Work of Mikhail Bakhtin
Joseph Renzo, Chapman College
Ethics and Theological Realism: The Failure of Non-Realism
James Richard Wetzel, Colgate University
On Persuading the Hedonist to Wager: Pascal Revisited

A26

Religion and the Social Sciences

3:45-6:15 S-St. Charles B
Theme: Justice, Gender and Faith: The Mutuality of Institutional Structures and Moral Ideals in Religion and Public Life

Paula Couture, Candler School of Theology, Emory University, Presiding
Paula D. Nesbit, Harvard University
Dual Ordination Tracks: Separate But How Equal?
Joann B. Gillespie, Drew University Theological School
Generations and Gender in Congregational Studies: An Episcopal Case Study
Phillip Zagano, Boston University
Abortion in the News: The Case of the Governor and Archbishop
Peter J. Gauthier, Emory University
Other Voices in the Abortion Debate
Stephen Hart, Evangelical Lutheran Church in America
Faith, Church and Politics: How Grassroots Christians See the Connections

A27

Theology and Religious Reflection Section

3:45-6:15 M-Mardi Gras F
Theme: Variations in the Theological Understanding of Modernity

Sheila Davaney, Iliff School of Theology, Presiding
Millicent C. Feske, Perkins School of Theology
Modern Christology and the Sacrifice of the Margins

Thomas J. J. Altizer, State University of New York, Stony Brook
Barth’s Dogmatics as the Inauguration of Postmodern Dogmatics
Bradford E. Hinze, Marquette University
The Rhetoric of Crisis in Postmodern Theologies

Charles R. Marsh, Jr., University of Iowa
The Overabundant Self and the Transcendent: Tradition: Luther and Bonhoeffer Against the Self-Reflective Subject
Intertextuality in Christian Apocrypha Seminar

3:45-6:15 M-Bonaparte

Theme: The Categories Canonical and Apocryphal

Harold W. Attridge, University of Notre Dame, Presiding

Eric Junod, Université de Lausanne, Switzerland

L’aappelation “apocryphes du Nouveau Testament” est-elle historiquement et théologiquement pertinente?

Virginia Burrus, Graduate Theological Union

Canonical References to Extra-Canonical “Texts”: Priscillian’s Defense of the Apocrypha

Theme: Intertextuality among Canonical and Apocryphal Texts

Richard I. Pervo, Seabury-Western Theological Seminary

Johannine Traditions in the Acts of John

William J. Stroud, Sherwood, AR

New Testament Quotations in the Nag Hammadi Gospel of Phillip

Martha Lee Tumer, University of Notre Dame

Allusive Reference in the Acts of Paul and Thecla

Papers in this session may be included in the SBL 1990 Seminar Papers.

Israelite and Early Christian Wisdom Section

3:45-6:15 S-Gallier

Theme: Israelite and Early Christian Wisdom

M. Jack Suggs, Brite Divinity School, Texas Christian University, Emeritus, Presiding

James L. Crenshaw, Duke University

Research In Wisdom Literature: Retrospect and Prospect

Donald E. Gowan, Pittsburgh Theological Seminary

Reading Job as a “Wisdom Script”

Kathleen M. O’Connor, Maryknoll School of Theology

Qoheleth’s Māšîq

Richard E. DeMaris, Valparaiso University

Whence Comes Wisdom? The Crux of Conflict at Colossae

5:15

General Discussion

Philo of Alexandria Seminar

3:45-6:15 M-Chartres

Theme: Selected Themes in Philo and his World

Dorothy Sly, University of Windsor, Ontario, Presiding

John T. Greene, Michigan State University

Balaam as Figure and Type in Ancient Semitic Literature to the First Century BCE, with a Survey of Selected Post-Philo Applications of the Balaam Figure and Type

Anthony J. Guerra, Bard College

The One God Topos in Spec. Leg. 1.52

3:45

Recess

5:15

Herold Weiss, St. Mary’s College, Notre Dame

Philo and the Sabbath

Papers in this session may be included in the SBL 1990 Seminar Papers.

Scripture in Early Judaism and Christianity Consultation

3:45-6:45 M-Mardi Gras K

Craig A. Evans, Trinity Western University

Langley, British Columbia, and James A. Sanders, School of Theology at Claremont, Presiding

Nancy L. Calvert, University of Sheffield, England

Abraham and Idolatry: Paul’s Comparison of Obedience to Law to Idolatry in Galatians 4:1-10

4:15

Carol L. Stockhausen, Marquette University

2 Corinthians 3 and the Principles of Pauline Exegesis


Moderator:

Beverly Roberts Gaventa, Columbia Theological Seminary
Women and Religion Section

3:45-6:15 M-Mardi Gras B

Theme: American Public Policy and the Oppression of Women: Issues and Ethics for the 1990s

Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual, Presiding

Mary E. Hobgood, Allentown, PA
Marriage, Market Values and Social Justice: Toward an Examination of Compulsory Monogamy

James McBride, Fordham University
Deconstructing the "Law of the Father": The Supreme Court, Childbirth and the Male Imaginary

Elizabeth M. Bounds, Union Theological Seminary
Whose interests? Contradictions Between Feminism and the Academy

Frederick E. Glennon, Urban Training of Atlanta
From the Feminization of Poverty to the Feminization of Policy

Pamela K. Brubaker, College of Wooster
Equality or Empowerment: Conflicting Notions of Women’s Well-being?

Afro-American Religious History Group and North American Religious Sections

3:45-6:15 M-Mardi Gras M

Theme: Afro-American Religion: A Documentary History Project—A Progress Report

Harry S. Stout, Yale University, Presiding
Report of the Co-editors:
Albert J. Raboteau, Princeton University
David W. Wills, Amherst College

Panelists:
Lillian Ashcraft-Eason, Clark Atlanta University

A30

Currents in Contemporary Christology

3:45-6:15 M-Mardi Gras I

3:45 Theme: Secular Christology

Terence J. Martin, Saint Mary’s College, Presiding

James G. Hart, Indiana University, Bloomington
An Anarcho-Communist Christology

Respondent:
Martin J. De Nys, George Mason University

4:45 Theme: Currents in Evangelical Christology

Charles A. Wilson, St. Olaf College, Presiding

Douglas G. Jacobson and Frederick W. Schmidt, Messiah College
Behind Orthodoxy and Beyond: Recent Developments in Evangelical Christology

Respondents:
Roger E. Olson, Bethel College

Douglas McCready, Temple University
To obtain the Group’s papers in advance, please send $8.00 to recover reproduction and postage cost to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN, 55057 or subscribe to the Christology Newsletter, same address.

A31

Esotericism Group

3:45-6:15 S-Poydras

3:45 Theme: Imagination and Transformation in Esotericism

Karen Voss, San Jose State University, Presiding

Jonas Barciaskas, Boston College
Henri Corbin’s Metaphysics of the Imagination

Daniel Shaw, Lawrence University
The Creative Imagination and the Healing of the Heart in al-Ghazali

James Burnett Robinson, University of Northern Iowa
Imagination and the Formation of the Divine Body in Buddhism

Philip Ricards, Pasadena City College
Visionary Mystical Experience: Toward a Phenomenology

5:45 Business Meeting

James Burnett Robinson, University of Northern Iowa, Presiding
Reviewers:
J. Christian Beker, Princeton Theological Seminary
William Scott Green, University of Rochester
Kari A. Plank, Davidson College
Respondent:
Richard B. Hays, Yale Divinity School

Social History of Formative Christianity and Judaism Section
3:45-6:15 M-Mardi Gras L
Theme: Ritual and Social History
L. Wm. Countryman, Church Divinity School of the Pacific, Presiding
3:45
Charles A. Bobert, Loyola College, Baltimore
Priest as Patron: The Relationship between Eucharist and the Articulation of Authority in the Earliest Christian Congregations
4:20
Daniel N. Schowalter, Carthage College
Imagery and Ritual in the Early Second Century: The Trajic Reliefs on the Arch of Beneventum
4:55
David Seeley, Mary Washington College
The Philippians Hymn and Ritual in the Emperor Cult
5:05
Jonathan D. B. Kraus, LaSalle University
Symposium: Conventions in the Second Sophistic: The Transformation of Ritual from Practice to Literary Form

The Study of Peace in Scripture Consultation
3:45-6:15 M-Galvez
Theme: War Metaphors in Biblical Writings
Anthony Tambascio, Georgetown University, Presiding
3:45
Christina Bucher, Elizabethtown College
A Pragmatic Vision of Peace in Hosea 2:18-25
4:20
Philip R. Davies, University of Sheffield, England
Marching as to War: The Salvation Army in 2 Chronicles 20
4:55
Paul Brooks Duff, College of St. Thomas
Disarming the Divine Warrior: The Transformation of a Motif in Paul and Mark
5:30
Freeman Sleeper, Roanoke College
Images of Power and the Power of Images
6:05
Discussion of Future of Consultation and Theme

Saturday Afternoon/Evening
November 17

African American Theology and Biblical Hermeneutics Group
3:45-6:45 M-Mardi Gras N
Theme: Issues in African American Biblical Interpretation
William H. Myers, Ashland Theological Seminary, Presiding
3:45
Temba L. J. Matllo, Interdenominational Theological Center
"Yahweh": God's New Name in Light of the African Naming Ceremony
4:15
Katheryn S. Hazel, Interdenominational Theological Center
Was the Priestly Writer Familiar with the Dogon Creation Story?
4:45
Randall Bailey, Interdenominational Theological Center
"Then The Egyptians Will Know That I am Yahweh": The P Recasting of the Plague Narratives
5:15
Brian K. Blount, Candler School of Theology, Emory University
A Socio-Rhetorical Analysis of Simon Cyrene
5:45
Ronald N. Liburd, Vanderbilt University Divinity School
Like a "House Upon the Sand": African American Biblical Hermeneutics in Perspective
6:15
Business Session

ASOR Board of Trustees
3:45-6:45 S-Bonnie Burn
Gough W. Thompson, Jr., Princeton, NJ, Presiding
AAR
Saturday Afternoon/Evening
November 17

A32
Evangelical Theology Group

3:45-6:15 S-Aurora
Theme: Bernard Ramm and the Continuing Agenda of Evangelical Theology

Stanley J. Grenz, Carey Hall Baptist College and Regent College, Presiding

Panelists:
Nancey Murphy, Fuller Theological Seminary
Bob E. Patterson, Baylor University

Theological Method

Panelists:
Clark H. Pinnock, McMaster Divinity College
Douglas R. Sharp, Northern Baptist Seminary

Respondent:
Bernard Ramm, American Baptist Seminary of the West

A33
History of the Study of Religion Group

3:45-6:15 S-Rampart
Theme: The Legacy of James Frazer

Terry H. Foreman, Murray State University, Presiding

Robert Alun Jones, University of Illinois, Urbana

Robert Ackerman, University of the Arts

Respondents:
Ivan Strenske, University of California, Santa Barbara
Robert A. Segal, Louisiana State University

A34
Nineteenth Century Theology Group

3:45-6:15 M-Beauregard
Theme: Religion and Gender in 19th Century Literature

Marcia J. Bunge, Luther College and Gerda C. Schmidt, University of Pittsburgh, Presiding

Panel:
Elizabeth S. Virgill, California State University, Northridge
James Woelfel, University of Kansas, Lawrence

The Christian Humanism of Anne Bronte

Anne E. Patrick, Carleton College

George Elliot and Difference: Ambiguities of Genre, Gender and Religion in Daniel Defoe

Mark Lloyd Taylor, Seattle Pacific University

Ishmael's (m)other: Jesus, "That Most Female of Men," in Melville's Moby Dick

Ruth Druclia Richardson, Edwin Mellen Press

Dorothea Mendelssohn Veith Schlegel's 1801 Novel Florentin: A Religion of the Feminine Ideal

Auditors welcome. Printed papers for this session are available in advance for $10.00 from Lucinda Reed, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709

A35
Person, Culture and Religion Group

3:45-6:15 S-Grand Ballroom E

3:45 Theme: Discussion of The Ability to Mourn: Disillusionment and The Social Origins of Psychoanalysis by Peter Homans

Judith Van Herik, Pennsylvania State University, Presiding

Panelists:
Jonathan Z. Smith, University of Chicago
Ernest Wallwork, Syracuse University

Susan Henking, Hobart and William Smith Colleges

Respondent:
Peter Homans, University of Chicago

5:15 Theme: Personal, Cultural and Social Roots of Psychological Theories

Jim Jones, Rutgers University, Presiding

Daniel Merkur, Syracuse University

Mythology into Metapsychology: Freud's Misappropriation of Romanticism

Robert C. Fuller, Bradley University

From Neurology to Psychoanalysis: Freud's Cocaine Studies
ASOR Special Session IIA: Implications of Excavated Bronze and Iron Age Sites

3:45-6:45 S-Ponchartrain C

Roger S. Boracca, Upsala College, Presiding
Keith N. Schoville, University of Wisconsin, Madison
Retrieval in Perspective: 1890-1990

Neil A. Silberman, Branford, CT
From Legend to Monument: Megiddo and the Changing Social Context of Biblical Archaeology (1862-1990)

Glen M. Schwartz, Johns Hopkins University
Rural Perspectives on Early Urbanization: Excavations at Tell al-Raqai, Syria

Suzanne Richard, Drew University
The Bronze Age Ancestry of the Iron Age I Four-Room House

Recess

Mark W. Chavalas, University of Wisconsin, La Crosse
Khana Domestic Architecture at Terqa

Zvi Lederman, Harvard University
Nomads They Never Were: A Reevaluation of Izbet Sartah

Avraham Biran, Hebrew Union College
Dan at the End of the Iron Age

Jeffrey R. Zorn, University of California, Berkeley
New Light on Tell en-Nasbeh

ASOR Special Session IIB: Implications of Excavated Persian through Ottoman Era Sites

3:45-6:45 S-Ponchartrain B

Norma Kershaw, Mission Viejo, CA, Presiding

Rudolph H. Dornemann, Milwaukee Public Museum
Development Plans and Recent Excavations on the Amman Citadel

Steven Dettert, Hamline University
The Site of Nahal Yaffit in the Western Negev and its Identification

R. Theodore Lutz, University of Toronto, Ontario
Phoenician Inscriptions from Tell el- Maskhuta

James F. Strange, University of South Florida
The University of South Florida Excavations at Sepphoris: Six Seasons of Excavations

Recess

John F. Wilson, Pepperdine University
Ancient Banias (Caesarea Philippi): From the Greeks to the Crusaders

Vassilios Tzafestis, Israel Antiquity Authority
Field Report: The First Three Seasons of Excavation at Banias (Caesarea Philippi)

Saturday Afternoon/Evening
November 17

The Limes Arabicus Project: Staff Workshop V

3:45-6:45 M-Acadia

S. Thomas Parker, North Carolina State University, Presiding

S. Thomas Parker, North Carolina State University
Introduction: Project Goals, Strategy and Results

Anne E. Haeckl, University of Michigan
The Headquarters Building of the el-Lejjun Legionary Fortress

Bert de Vries, American Center of Oriental Research
The Bath Within the el-Lejjun Legionary Fortress

Victoria Lynn Godwin, University of North Carolina, Chapel Hill
Soundings of the Roman Castellum of Da'janiya

Recess

Michael Toplyn, Harvard University
The Faunal Remains

John Wilson Betlyon, Columbus, GA
The Numismatic Evidence

Janet Jones, Bucknell University
The Glass

Andrea Lain, State University of New York, Binghamton
The Bedouin Cemetery at el-Lejjun
SPECIAL TOPICS FORUM

3:45-6:15 M-Mardi Gras J
Ray L. Hart, Boston University, Presiding
Stanley N. Katz, President, American Council of Learned Societies
Scholars, Teachers, Pastors: The Study of Religion in the Academy
Respondents:
Frederick M. Denny, University of Colorado, Boulder
Gerald J. Larson, University of California, Santa Barbara
Carole A. Mysofski, University of Missouri, Columbia
A consultative style characterizes the administration of Dr. Stanley Katz at the ACLS. He and his staff often work with member societies to develop resources in support of their fields of study and to initiate mutual discussion of major issues facing the humanities and social sciences. Both the ACLS and the AAR encourage the development of disciplinary studies in secondary curricula. The ACLS is a co-sponsor of the pilot study of religious and theological studies in American higher education, led by project director Ray L. Hart. This Special Topics Forum is sponsored by the AAR Committee on Education and the Study of Religion.

A38

AAR/SBL Student Members Meeting

6:30-7:45 S-Grand Ballroom B
Margaret Watzek, Emory University, Presiding
This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

A39

PLENARY ADDRESS

8:00-9:00 M-Bissonet
Charles Winquist, Syracuse University, President
Fredric R. Jameson, Duke University
Dialectics and Utopia

A40

AAR/SBL Reception

9:15-10:00 M-Acadia/Foyer
All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

A41

Film: Hannah and Her Sisters

9:30 M-La Galerie 5
The central questions of this film concern the creation of meaning and the possibility of living virtuously. Woody Allen recapitulates a number of the most important themes of the nineteenth century.
Irena Makarushka, Bowdoin College, will introduce the film and lead a discussion following the screening.
Directed by Woody Allen. 1986. 106 minutes.
Mitchell Dahood Memorial Competition
5:15-6:15 S-Bayside B
David Noel Freedman, University of Michigan and University of California, San Diego, Presiding
Mark S. Smith, Yale University
The Rise and Fall of the Waw-Consecutive: Northwest Semitic Evidence from Ugarit to Qumran

AAR/SBL Student Members Meeting
6:30-7:45 S-Grand Ballroom B
Margaret Watzek, Emory University, Presiding
This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

SBL Presidential Address
7:30-8:30 M-Carondelet
Helmut Koester, Harvard Divinity School, Presiding
Walter Brueggemann, Columbia Theological Seminary
At the Mercy of Babylon: A Subversive Rereading of the Empire

8:30-10:00 S-Ponchartrain B
Lawrence E. Toombs, Wilfrid Laurier University, Waterloo, Ontario, Emeritus, Presiding

AAR/SBL Reception
9:15-10:00 M-Acadia/Foyer
All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

ASOR Tell El-Hesi Reception for Staff and Friends
10:15-12:00 S-ASOR Suite
John R. Spencer, John Carroll University, Presiding
Sunday Morning
November 18

AAR

A42 Academic Teaching and Study of Religion Section

9:00-11:30 M-Mardi Gras H

9:00 Theme: Creative Uses of Video and Computer Technology
William K. Reed, Jr., Anderson University, Presiding
Julius J. Jackson, Jr., San Bernardino Valley College
Cultural Literacies, Computers and the Introductory Course In Religious Studies
Julia M. Corbett, Ball State University
The Gospel According to VAX: A Case Study
John K. Simmons, Western Illinois University
Beliefs and Believers: The Introductory Class In Religious Studies in a Self-Contained Video TELECLASS Format
George S. Worgul and Albert Labriola, Duquesne University
Christianity and Culture: An Interactive, Interdisciplinary and Integrative Approach

10:15 Theme: Profscam and Professors: Reflections and Responses
John E. Collins, Wake Forest University, Presiding
Panelists:
Jonathan Z. Smith, University of Chicago
Walter Capps, University of California, Santa Barbara
Denise Larder Carmody, University of Tulsa

A43 Buddhism Section

9:00-11:30 M-Mardi Gras I

Theme: The Madhyamikan Commentarial Tradition: Text and Reliability
P. Jeffrey Hopkins, University of Virginia, Presiding
William L. Ames, El Centro, CA
Bhavaviveka and Avalokitavrata on the Commentator’s Role

Bibhuti S. Yadav, Temple University
A Commentarial Deconstruction of Commentary: Candrakirti’s Prasannapada
Alan David Fox, Temple University
Jizang and Commentary: Madhyamika as the Deconstructive Conscience of Buddhism
Dan Lusthaus, University of California, Los Angeles
Comments on Yogacaric Commentaries on Madhyamika: When Emptiness Compels Language to Speak
Respondent:
Donald S. Lopez, Jr., University of Michigan

A44 Comparative Studies in Religion and Women and Religion Sections

9:00-11:30 S-Aurora

Theme: The Female Head: Symbolization and Eroticization of Women’s Hair, Mouths and Veils
Miriam Levering, University of Tennessee, Knoxville, Presiding
Karen Lang, University of Virginia
Shaven Heads and Loose Hair: Reflections on Buddhist Attitudes Towards Sexuality
Mary Rose D’Angelo, Villanova University
Women’s Heads as Sexual Members: Paul and the Unveiled Women of Corinth
Howard Ellberg-Schwartz, Stanford University
Women Without Heads: The Eroticization of Female Hair and Voice in Ancient Judaism
Wendy Doniger, University of Chicago
Put a Bag over Her Head: The Depersonalization of Women Through Beheading in the Mythology of Sexual Masquerades
Carol Delaney, Stanford University
Tangled Meanings: Sex, Religion and Women’s Heads

A45 Ethics Section

9:00-11:30 S-Bonnie Burn

Theme: Religion, Morality and War: Comparative Perspectives
Richard Miller, Indiana University, Presiding
Panelists:
James Turner Johnson, Rutgers University
The Use of Just War Criteria as a Focus for Comparative Ethics
John Kelsay, Florida State University
Resort to and Limitation of War in Islam
Robert Thurman, Columbia University
The Question of War In Buddhist Perspective
Respondent:
David Little, United States Institute of Peace
SBL Annual Business Meeting
7:00-8:45 M-Mardi Gras A & B
Walter Brueggemann, Columbia Theological Seminary, Presiding
Continental breakfast will be provided at 7:00 a.m. All members are invited.

ASOR Breakfast
7:15-8:45 L-Ile de France II
Barry M. Gillett, Baltimore Hebrew University, Presiding

National Association of Professors of Hebrew
7:30-11:00 S-Crescent
7:30
Pre-session meeting of Officers and Advisory Council
J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding
Theme: Literary Responses to Catastrophe
Michael Caspi, University of California, Santa Cruz, Presiding
Zev Garber, Los Angeles Valley College and University of California, Riverside
The Text of the 93 Ba'al Yaqov Martyrs in the Context of Jewish Martyrdom and Life
Rachel Feldhay Brenner, York University, Toronto, Ontario
A. M. Klein's Hath Not a Jew: A Vision of the Pre-War World

Q Section
9:00-11:00 M-Mardi Gras F
Theme: Rhetorical Construction in Q's Inaugural Sermon
John S. Kloppenborg, University of St. Michael's College, School of Theology, Toronto, Ontario, Presiding
Phillip Sellew, University of Minnesota
Argument and Design in the Q Sermon
Shawn Carruth, Concordia College
Strategies of Authority: A Rhetorical Study of the Character of the Speaker in Q 6:20-49

Women in the Biblical World Section
9:00-11:00 S-Grand Ballroom E
Catherine Clark Kroeger, Brewster, MA, Presiding

ASOR Reports on Current Excavations and Surveys Part I: ASOR Affiliated Projects
9:00-11:15 S-Ponchartrain C
Kevin O'Connell, Le Moyne College, Presiding
Thomas E. Levy, Nelson Glueck School of Biblical Archaeology
The Phase II Excavations in the Chalcolithic Sanctuary at Gilat, 1990
Walter E. Rast, Valparaiso University
Early Bronze IV Data from Excavations at Khanazir, December-January, 1989-90

Rees Conrad Douglas, Claremont Graduate School
Once Again, "Love your Enemies": Rhetorical and Social Scientific Considerations of a Familiar Passage
10:30 Discussion
Sunday Morning November 18

History of Judaism Section

1:00-3:30 M-Mardi Gras D
Theme: Trends in Postmodern Jewish Philosophy

Yudit Kornberg Greenberg, Rollins College and
Steven D. Kepnes, Colgate University, Presiding
Robert B. Gibbs, Princeton University
The Present Imperative: Ethics and Temporality in
Heidegger and Levinas
Jacob Meskin, Williams College
Re-membering the Body: Embodiment and
Jewish Existence in the Thought of Emmanuel
Levinas
Peter Ochs, Drew University
Rabbinic Semiotics
Jose Faur, Brooklyn, New York
The Limits of Readerly Collusion in Rabbinic
Tradition
Respondent:
Edith Wyschogrod, Queens College, City
University of New York

North American Religions Section

9:00-11:30 S-Bayside B
Theme: The Study of American Catholicism

Patricia O’Connell Killen, Pacific Lutheran
University, Presiding
Panelists:
Colleen McDannell, University of Utah
Christopher J. Kauffman, Editor, U.S. Catholic
Historian
Albert J. Raboteau, Princeton University
Thomas A. Kselman, University of Notre Dame

Philosophy of Religion Section

9:00-11:30 S-St. Charles B
Theme: Divine Action

William Lane Craig, Westmont College, Presiding
Panelists:
William P. Alston, Syracuse University
Stewart Sutherland, King’s College, University of London
Keith Ward, King’s College, University of London

Religion and the Social Sciences Section

9:00-11:30 M-Mardi Gras C
9:00 Theme: Psychoanalysis and Religion: A Dialogue in Transition

Ernest Wallwork, Syracuse University, Presiding
Panel Discussion of Psychoanalysis and Religion:
Joseph H. Smith, Washington Psychoanalytic Institute and Susan Handelman, University of Maryland, Editors.
Panelists:
James E. Dittes, Yale University
H. John McDargh, Boston College
10:00 Panel Discussion of The Hunger of the Heart: Reflections on the Confessions of
Augustine, Donald Capps, Princeton Theological Seminary and James E. Dittes, Yale University
Editors.
Panelists:
Diane Jonte-Pace, Santa Clara University
Roger Johnson, Wellesley College
11:00 Respondents:
Joseph H. Smith, Washington Psychoanalytic Institute
Donald E. Capps, Princeton Theological Seminary
**SBL Sunday Morning November 18**

**Acts Group**

9:00-11:30 M-Mardi Gras J


Joseph B. Tyson, Southern Methodist University, Presiding

9:00

David L. Tiede, Luther Northwestern Theological Seminary

The Death of Jesus and the Trial of Israel in Luke-Acts

9:50

David P. Moessner, Columbia Theological Seminary


10:40

Robert L. Mowery, Illinois Wesleyan University

Direct Statements Concerning God's Activity in Acts

Papers in this session may be included in the SBL 1990 Seminar Papers.

**Archaeology of the New Testament World Group**

9:00-11:30 S-Rampart

Theme: Archaeology and New Testament Studies

Richard Oster, Harding University Graduate School of Religion, Presiding

9:00

Steve Priesen, Harvard University

Asla Minor's Provincial Cult in Ephesus and the Interpretation of the Book of Revelation

**Biblical Criticism and Literary Criticism**

9:00-11:30 S-Crescent

Theme: Characterization

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

9:00

Linda M. Day, Princeton Theological Seminary

Narrative Structure and Characterization in the Book of Esther and the Additions

9:30

Kenneth M. Craig, Jr., Chowan College

Views from Within: Characterizations in Jonah 4

10:00

Richard B. Vinson, Averett College

The Rhetoric of the Synoptic Ficelles

10:30

Joseph F. Kozar, University of Dayton

Character Placement as a Preparation for Zechariah's (False) Prophecy that Israel (and Jerusalem) Will Acclaim Jesus as the Messiah

11:00

Richard G. Walsh, Methodist College

"My God, My God, Why Hast Thou Forsaken Me?" (Mark 15:34): The Characterization and Absence of God in Mark
Church-State Studies Group

9:00-11:30 M-Audubon

Theme: Religion in the Courts: Current Litigation

Mitchell A. Tyner, General Conference of Seventh-Day Adventists, Presiding

Joel Zimbelman, California State University, Chico


Charles J. Russo, Fordham University and

David L. Gregory, St. John's University School of Law

Prayer In Public Education: Trends after Mergens

John R. Mason, Washington, DC

Texas v. Johnson: A Salute to Freedom and Inclusiveness

Mysticism Group

9:00-11:30 S-Sl. Charles A

Theme: Future Study of Mysticism in the Light of The Problem of Pure Consciousness

Beverly Lanzetta, Villanova University, Presiding

Panelists:

Ewert Cousins, Fordham University

Steven Katz, Cornell University

Huston Smith, Syracuse University

Robert M. Gimello, University of Arizona

Respondent:

Robert K. C. Forman, Hunter College, City University of New York

AAR/SBL/ASOR Constructs of Ancient History and Religion Group

9:00-11:30 M-Mardi Gras L

Theme: Research Designs for Construct Studies—Proposals for Integrating Disciplines at Several Graduate Schools with Responses from Several Fields of Study

James W. Flanagan, Case Western Reserve University and Jo Ann Hackett, Harvard University, Presiding

Panelists:

Beth Alpert Naught, University of Arizona

The Role of the Temple in Early Israel: An Archaeological and Textual Study

Charles E. Carter, Duke University

Of Temples and Taxation: An Ethno-Archaeological Approach to the Biblical Tithe

Louise A. Hitchcock, University of California, Los Angeles

A Spatial Analysis of the Minoan Palaces

Thomas Craig, Vanderbilt University

Rebuilding the Foundations: Metaphor and Social Control in Early Postexilic Prophetic Literature

David Schloen, Harvard University

A New Approach to Archaeological Com---

Respondents:

John C. Angus, Case Western Reserve University

David M. Gunn, Columbia Theological Seminary

Howard L. Harrod, Vanderbilt University

David C. Hopkins, Wesley Theological Seminary

Wade R. Kotter, Towson State University

J. Andrew Overman, University of Rochester

Janice L. Reiff, Case Western Reserve University

Dissertation and project proposals of panelists, together with respondents' preliminary comments, have been circulated to members of the Group.
Composition of the Deuteronomistic History Consultation

9:00-11:30 M-Galvez

Richard D. Nelson, Gettysburg Lutheran Seminary, Presiding
Richard Elliott Friedman, University of California, San Diego
Jeremiah and the Deuteronomistic School

Ziony Zevit, University of Judaism
D in 3D

Marsha C. White, Harvard University
The Role of the Dynastic Promise in Deuteronomistic Covenant Theology

John T. Willis, Abilene Christian University
"Inquiring of Yahweh" as a Structuring Theme in the Saul and David Narratives

Marc Z. Brettler, Brandeis University
The Composition of 1 Kgs 8:15-53

SBL/AAR/ASOR Constructs of Ancient History and Religion Group

9:00-11:30 M-Mardi Gras L

Theme: Research Designs for Construct Studies—Proposals for Integrating Disciplines at Several Graduate Schools with Responses from Several Fields of Study

James W. Flanagan, Case Western Reserve University and Jo Ann Hackett, Harvard University, Presiding

Panelists:
Beth Alpert Nackho, University of Arizona
The Role of the Temple in Early Israel: An Archaeological and Textual Study

Charles E. Carter, Duke University
Of Temples and Taxation: An Ethno-Archaeological Approach to the Biblical Tithe

Louise A. Hitchcock, University of California, Los Angeles
A Spatial Analysis of Minoan Palaces

Thomas D. Craig, Vanderbilt University and Western Kentucky University
Rebuilding the Foundations: Metaphor and Social Control in Early Postexilic Prophetic Literature

David Schloen, Harvard University
A New Approach to Archaeological Computing

Respondents:
John C. Angus, Case Western Reserve University

SBL Nag Hammadi and Gnosticism Section; AAR Platonism and Neoplatonism Group

9:00-11:30 S-Poydras

Theme: The Timaeus and the Cosmos in Gnosticism and Later Platonism

Michael A. Williams, University of Washington, Presiding

Thomas H. Tobin, Loyola University, Chicago
The Fate of Plato’s Timaeus in Middle Platonism

Robert M. Berchman, Indiana University
In the Shadow of the Timaeus: Philo of Alexandria—A Study in Later Pythagorean Physics

Janice L. Reiff, Case Western Reserve University
Dissertation and project proposals of panelists, together with respondents’ preliminary comments have been circulated to members of the Group.

S77 History and Literature of Early Rabbinic Judaism

9:00-11:30 S-Edgewood

Theme: Talmudic Perspectives

Roger Brooks, University of Notre Dame, Presiding

9:00 Tzvye Zahavy, University of Minnesota
Talmud and Taboo: Kosher Laws and Sexual Restrictions in the Talmud

9:35 Hannah K. Harrington, Patten College
Food and Jewish Purify Laws In the First Century

10:10 Sandra R. Shmoff, University of Maryland
Gardens from Eden to Jerusalem: Rabbinic Perspectives

10:45 Richard Kalmn, Jewish Theological Seminary of America
Interaction between Colleagues in Sasanian Babylonia: A Reconsideration of the Problem

11:20 Discussion
AAR Platonism and Neo-Platonism Group; SBL Nag Hammadi and Gnosticism Section

9:00-11:30 S-Poydras

9:00  Theme: The Timaeus and the Cosmos in Gnosticism and Later Platonism

Michael A. Williams, University of Washington, Presiding

Thomas H. Tobin, Loyola University of Chicago
The Fate of Plato’s Timaeus in Middle Platonism

Robert M. Berchman, Indiana University, Bloomington
In the Shadow of the Timaeus: Philo of Alexandria - A Study in Later Pythagorean Physics

9:30  Respondent:

John D. Turner, University of Nebraska

9:50  Einar Thomassen, University of Oslo, Norway
Plato’s Timaeus and Gnostic Cosmology

10:05  Respondent:

John Peter Kenney, Reed College

10:25  Pheme Perkins, Boston College
Without Archetype: Anti-Platonism in the Apocryphon of John, Tripartite Tractate and Irenaeus

10:40  Discussion

Presenters will give summaries of papers, available in advance from Michael A. Williams, Comparative Religion Program, DR-05, University of Washington, Seattle, WA 98195. Please enclose a check for $6.00 payable to the University of Washington, to cover reproduction and postage expenses.

Critical Theory and Discourses on Religion Consultation

9:00-11:30 S-Ellendale

9:00  Theme: Discourse of Religion, Language of Critique

Jay Geller, Rutgers University, Presiding

Gustavo Benavides, Villanova University

Eastern Orthodox Studies Consultation

9:00-11:30 M-Beauregard

Theme: The Doctrine of the Trinity in Eastern Orthodox Thought

Randall C. Morris, Texas Christian University, Presiding

Paul S. Fiddes, University of Oxford, England
Persons in Relationship: Perspectives on the Trinity from East and West

Stanley Samuel Harakas, Holy Cross Greek Orthodox School of Theology
The Doctrine of the Trinity in Eastern Orthodox Ethics

Respondents:

Mary T. Clark, Manhattanville College
John Meyendorff, St. Vladimir’s Seminary

Mystical Discourse as Critical Theory: The Identical, the Non-Identical and the Mystical

Amy Newman, Palo Alto College
Radical Intersubjectivity as Critique: Seyla Benhabib’s Communicative Ethics and Religious Discourse

Gary M. Simpson, Luther Northwestern Theological Seminary
Religion, Ideology, Discourse and Totality: Alain Goullon’s Discourse Theory Theologically Considered

Respondent:

Kenneth Surin, Duke University

11:00  Business Meeting

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding
## S79 New Testament Prayer in Historical Context Consultation

**9:00-11:30 S-Bayside A**

- **Mark Klley**, St. Jerome's College, Waterloo, Ontario, Presiding
- **Martina Gnadt**, Gesamthochschule, Kassel, Federal Republic of Germany  
  "The Contributions by J. Jeremias, E. Lohmeyer and Others on the Understanding of the Origins of the Lord's Prayer"
- **James H. Charlesworth**, Princeton Theological Seminary  
  "The Jewishness of the Invocation and the First Two Petitions of the Lord's Prayer"
- **Mark Klley**, St. Jerome's College  
  "The Lord's Prayer and Matthean Theology"
- **Raymond E. Brown**, Union Theological Seminary, New York  
  "Prayer of Jesus in the Passion Narratives"
- **Barbara E. Reid**, Catholic Theological Union  
  "Prayer and the Face of the Transfigured Jesus"
  Some of these presentations may receive a five minute response from a member of the Consultation.

**Respondents:**
- **Barbara E. Bowe**, Catholic Theological Union
- **Martina Gnadt**, Gesamthochschule, Kassel, Federal Republic of Germany
- **Agneta Enermalm-Ogawa**, Union Theological Seminary, New York
- **Bonnie Thurston**, Wheeling Jesuit College
- **Allison Trites**, Acadia Divinity College, Wolfville, Nova Scotia

## S80 Redaction Criticism and the Two Gospel Hypothesis Group

**9:00-11:30 M-Chartres**

- **Theme**: Markan Composition and Mark's Use of Matthew and Luke. Mark 1:1-13:2

**Respondents:**
- **Thomas B. Slater**, University of Georgia, Presiding
- **David L. Dungan**, University of Tennessee, Knoxville  
  "Overview of the Two Gospel Hypothesis"
- **Philip L. Shuler**, McMurry University  
  "Mark 1:1-15 and the Question of Genre"

**Respondent:**
- **Paul T. Coke**, Episcopal Theological Seminary of the Southwest  
  "General Discussion"

## S81 Rhetorical Criticism Section

**9:00-11:30 M-Jackson**

- **Theme**: Reading Between Texts

**Respondents:**
- **Danna Nolan Fewell**, Perkins School of Theology, Southern Methodist University, Presiding
- **Ilona N. Rashkow**, State University of New York, Stony Brook  
  "Interextuality and Transference: The Reader in/of the Biblical Text (Genesis 12:11-20 and Genesis 20)"

## S79 \ S80 \ S81
Womanist Approaches to Religion and Society Consultation

9:00-11:30 M-Mardi Gras M & N
Theme: Working and Thinking in Womanist Ways

Marcia Y. Riggs, Drew University Theological School, Presiding
Jacqueline D. Carr-Hamilton, Drew University
Yoruba Religion, Womanist Ethics and African-American Women’s Experience
Renee L. Hill, New York City, NY
Hearing the Word: An Ethnomethodological Construction of Womanist Theology
Laura E. Donaldson, Antioch College
From the Woman’s Bible to the Womanist Bible: Zora Neale Hurston and the Crisis of Biblical Hermeneutics
Rosetta E. Ross, Emory University
Womanist Work: Civil Rights Activism, Self-Actualization and the Transformation of Community Consciousness

Respondents:
Nikky Singh, Colby College
M. Shawn Copeland, Yale University Divinity School
Kelly Delaine Brown, Howard University Divinity School
Joan C. Speaks, New York Theological Seminary
Delores S. Williams, Drew University Theological School
Katie Geneva Cannon, Episcopal Divinity School
Emilie M. Townes, Saint Paul School of Theology
Jacquelyn Grant, Interdenominational Theological Center

SPECIAL TOPICS FORUM

9:00-11:30 S-Senate
Faculty and Computers

Marjorie Suchocki, Claremont Graduate School, Presiding
This session, sponsored by the AAR Committee on Research and Scholarship, will explore the idea of an AAR computer grant program to assist faculties in developing computer usage and electronic media for communication. If you have never used a computer in your work, this session is for you! If you use a computer, but many of your colleagues do not, this session is for you! If you want to upgrade your faculty’s computing ability, this is the place! Come and explore the new possibilities for research, scholarship and teaching available through electronic media.

Panel:
Lewis Lancaster, University of California, Berkeley
Gerald J. Larson, University of California, Santa Barbara
Hans H. Penner, Dartmouth College
Andrew D. Scrimgeour, Regis College

1:00-2:30 and 3:00-4:30
Hands-On Seminar at Loyola University

Andrew D. Scrimgeour, Regis College, Presiding
Each session will explore the opportunities for electronic communication among scholars and the emergence of computer databases for religious studies. The Wilson Religion Indexes and BITNET will be introduced. This session is designed for the beginner. You need no prior experience with computers to participate.

Location: Miller Hall, Room 405 (PC Lab), Loyola University

Directions: Take the St. Charles Streetcar to the Loyola stop (Cahoun and Loyola Avenues).
Ellen F. Davis, Yale Divinity School
Job's Integrity: An Instance of Inner-Biblical Exegesis

Stuart Lasine, Wichita State University
The Case of Cannibal Mothers (2 Kgs 6:24-33); Solomon's Judgment in an Inverted World

David Penchansky, College of St. Thomas
Staying the Night: Hospitality and Intertextuality in Judges and Genesis

Alice Keefe, Syracuse University
Rapes of Women and Wars of Men: An Intertextual Study of Genesis 34, Judges 19 and 2 Samuel 13

ASOR Madaba Plains Project Ceramic Workshop
9:00-11:30 S-Evergreen
Larry G. Herr, Canadian Union College, College Heights, Alberta, Presiding
Larry G. Herr, Canadian Union College, College Heights, Alberta
Iron I Pottery from Tell el‘Umeiri
Respondents:
P. M. Michèle Daviau, Wilfrid Laurier University, Waterloo, Ontario
Lawrence T. Geraty, Atlantic Union College
Timothy P. Harrison, University of Chicago
Lorita E. Hubbard, Andrews University
Randall W. Younker, Andrews University

The Formation of the Book of Isaiah Consultation
9:00-12:00 S-Ponchartrain B
Theme: The Unity of the Book of Isaiah
Roy F. Melugin, Austin College, Presiding
Marvin A. Sweeney, University of Miami
The Unity of the Book of Isaiah in the History of Modern Critical Research
Edgar W. Conrad, University of Queensland, St. Lucia, Australia
Prophet, Redactor and Audience: The Reception of the Book of Isaiah
David Carr, Methodist Theological School in Ohio
Where Does the Unity of Isaiah Lie?
Ronald E. Clements, King's College, University of London, England
The Isalamic Prophecies of Isaiah 37:22-32 (=2 Kgs 19:12-31) and Their Relation to Isaiah
Respondents:
Christopher R. Seltz, Yale Divinity School
Gary Stansell, St. Olaf College
General Discussion and Business Meeting

Hebrews, General and Pastoral Epistles, Apocalypse Section
9:00-12:00 M-Bonaparte
Robert W. Wall, Seattle Pacific University, Presiding
Yun Lak Chung, Emory University
Rev 8:13 and Its Structural Significance in the Book of Revelation
John E. Stanley, Warner Pacific College
John’s Use of Ezek 2:8-3:3 as a Second Commissioning in Rev 10:8-11
John M. Lurvey, Jr., Wesley United Methodist Church, San Diego, CA
Pseudonymity, Apocalyptic Imagination and the Active Imagination Technique of Carl Jung
Stanley E. Porter, Biola University
What Does It Mean to be “Saved by Childbirth” (1 Tim 2:15)?
Walter F. Taylor, Jr., Trinity Lutheran Seminary
Leadership in the Pastoral Epistles: Sociological and Exegetical Insights
Meeting of the Section’s Advisory Council

Pauline Theology Group
9:00-12:00 S-Grand Ballroom B
Theme: The Theology of 2 Corinthians
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding
E. Elizabeth Johnson, New Brunswick Theological Seminary
Response to paper by Ralph P. Martin,
Theological Perspectives in 2 Corinthians: Some Notes
Ralph P. Martin, University of Sheffield, England
Reply to E. Elizabeth Johnson
Discussion
Recess
E. Elizabeth Johnson
Response to paper by David M. Hay, The Shaping of Theology in 2 Corinthians: Convictions, Doubts and Warrants
SPECIAL TOPICS FORUM

9:00-11:30 S-Ponchartrain D

William Scott Green, University of Rochester, Presiding
Sociology and Theology: The Theory and Practice of the Catholic Imagination

Panelists:
Andrew Greeley, National Opinion Research Center and the University of Arizona
David Tracy, University of Chicago Divinity School
John Shea, St. Mary of the Lake

The classic sociological theories of Durkheim and Weber postulate different “ethics” for Catholics and Protestants. The work of Clifford Geertz and David Tracy reconceptualizes these “ethics” as different imaginative pictures of the world — “Dialectical Imagination” for Protestants and the “Analogical Imagination” for Catholics — that shape two distinct approaches to human society. Protestants are expected to be individualist because of an imagination of society as “sinful and God-forsaken.” Catholics are expected to be communitarian because of an imagination of society as sacramental, i.e., revelatory of God.

This Special Topics Forum reports and examines Andrew Greeley’s recent sociological analysis of these questions, with particular reference to American Catholics and to his recent book The Catholic Myth: The Believer and Beliefs of American Catholics (MacMillan, 1990).
Sunday Morning/Afternoon
November 18

Robert A. Oden, Jr., The Hotchkiss School, CT
This session and the SBL Writings from the Ancient World series are supported in part by a major grant from the National Endowment for the Humanities.

AAR/SBL Women's Caucus Business Meeting
11:45-1:00 M-Mardi Gras M & N
Jacqueline Pastis, Washington University, L. J. "Tess" Tessler, Youngstown State University, and Serinity Young, New York, NY, Presiding

AAR/SBL Critical Review Editorial Board
12:00-1:30 M-SBL Executive Suite
Luncheon Meeting
Beverly Roberts Gaventa, Columbia Theological Seminary, Presiding

ASOR Ancient Manuscript Committee
12:00-1:30 S-ASOR Suite
James C. VanderKam, North Carolina State University, Presiding

Lecture Discussion: Using Translations in Comparative Study
9:30-11:00 M-Mardi Gras A & B
Panel: Edward Wente, Letters from Ancient Egypt, and Harry Hoffner, Jr., Hittite Myths, in the SBL Writings from the Ancient World series (Scholars Press, 1990)
Burke O. Long, Bowdoin College, Presiding
Panelists:
Susan Tower Hollis, Scripps College
Charles H. Long, Syracuse University

Textual Criticism of the Hebrew Bible
9:00-12:30 M-Regent
Theme: Text-Types and the Dead Sea Scrolls
Leonard J. Greenspoon, Clemson University, Presiding
David H. Hart, Vanderbilt University
Some Recent Approaches to the History of the Biblical Text
Eugene Ulrich, University of Notre Dame
Biblical Text Groups and the Canonical Process
Russell Fuller, Wellesley College
Textual Traditions in the Minor Prophets: Some Examples for Discussion
James R. Davila, Tulane University
Text-Type and Terminology: The Book of Genesis as a Test Case
Judith E. Sanderson, Princeton Theological Seminary
Are There Text-Types in the Dead Sea Scrolls of Exodus?
Nathan Jastram, Harvard University
The Textual Character of 4QNumD
Julie Duncan, Union Theological Seminary, New York, and Sidnie A. White, Albright College
Evidence for Textual Traditions in the 4Q Deuteronomy Scrolls

Discussion
9:30-11:00 M-Mardi Gras A & B
Panel: Edward Wente, Letters from Ancient Egypt, and Harry Hoffner, Jr., Hittite Myths, in the SBL Writings from the Ancient World series (Scholars Press, 1990)
Burke O. Long, Bowdoin College, Presiding
Panelists:
Susan Tower Hollis, Scripps College
Charles H. Long, Syracuse University

Group discussion with Ralph P. Martin and David M. Hay introduced by E. Elizabeth Johnson
Paul J. Achtemeier, Moderator
Summary of Issues
Papers in this session may be included in the SBL 1990 Seminar Papers.
History of Christianity Section

1:00-3:30 S-Bayside B
Theme: The Body as Cultural Code

Robert A. Markus, University of Nottingham, England, Presiding
Maureen A. Tilley, Florida State University
The Ascetic Body and the (Un)making of the World of the Martyr
Gary R. Brower, Duke University
Sovering the Ties That Bind: On Being a Eunuch in Late Antiquity

C. Conrad Leyser, Merton College, Oxford University, England
"Breathe Through the Heat of My Desire": Configurations of the Word and the Flesh in Late Antique Asceticism

Anne L. Clark, University of Vermont
Body as Problem or Process? The Interpretation of Asceticism in Twelfth and Thirteenth Century Texts of Spiritual Guidance

Marla R. Lichtmann, Bowdoin College
"I desyrede a bodylye syght": Julian of Norwich and the Body

Joan P. Cullana, University of Chicago
A Corpus for the Body: Recent Literature on the Body in Western History and Religion

Respondent:
Caroline Walker Bynum, Columbia University

North American Religions Section

1:00-3:30 S-Ponchartrain D
Theme: From Protestantism to Pluralism: Between the Times and the Study of 20th-Century American Religion

Robert Wood Lynn, Bangor Theological Seminary, Presiding
Panelists:
Catherine Albanese, University of California, Santa Barbara
Robert Orsi, Indiana University, Bloomington
Jonathan Sarna, Brandeis University
Edward T. Linenthal, University of Wisconsin, Oshkosh
Respondent:
William R. Hutchison, Harvard University

Religion in South Asia Section

1:00-3:30 S-Rampart
Theme: The Samkaracaryas Today

Lance Nelson, San Diego State University, Presiding
Wade H. Dazey, University of Wisconsin, Whitewater
The Samkaracaryas and Spiritual Sovereignty: Symbols and Structures of Authority in the Dasanami Order

Frederick M. Smith, University of Iowa
Vedanta, the Samkaracaryas and the Institution of Sacrifice

John Grimes, University of Lethbridge
The Samkaracaryas Today: Kancl Kamakoti Peefarn

Glen Yocum, Whittier College
The Installation of the Samkaracarya of Sringeri: A Field Report with Slides

Respondent:
William Cenkner, Catholic University of America

History of Judaism Section

9:00-11:30 M-Mardi Gras K
Theme: "After Auschwitz" Twenty-Five Years Later: An Appraisal of Richard Rubenstein’s Writings

Steven Katz, Cornell University, Presiding
Panelists:
Alan L. Berger, Syracuse University
Marc Ellis, Maryknoll School of Theology
Lonnie D. Kleiver, Southern Methodist University

Stanley Ned Rosenbaum, Dickinson College
John Roth, Claremont College
Leonore Siedle-Wenschkefflitz, Goethe University, Germany
Respondent:
Richard Rubenstein, Florida State University
History of Exegesis Section

12:30-3:30 M-Beauregard

**Gregory Allen Robbins**, University of Denver, Presiding

**Robert M. Grant**, University of Chicago Divinity School

Early Christian Syllogistic Exegesis

**Bradley Nassif**, Friends University

Spiritual Exegesis in the School of Antioch

**Scott T. Carroll**, Gordon College and Gordon-Conwell Theological Seminary

Mythologizing Gen 6:1-4, Jewish Christianity and Mani

1:00

**Marc Z. Brettler**, Brandeis University

Classical Jewish Interpretation and its Contemporary Applications

**Paul F. Stuehrenberg**, Yale University Divinity Library

The Medieval Commentary Tradition

**Barbara Pitkin**, University of Chicago Divinity School

David as a Type of Faith in John Calvin’s Exegesis of the Old Testament

1:30

ASOR Special Session III: Ceramics in Context

12:45-4:00 S-Ponchartrain C

**Barry M. Gittlen**, Baltimore Hebrew University, Presiding

**Albert Leonard, Jr.**, University of Arizona

A Chalcolithic “Fine Ware” from Karetet es-Samra in the Jordan Valley

**Timothy P. Harrison**, University of Chicago

Pottery as Part of the Cultural Setting: An EBA Ceramic Assemblage from Tell el-‘Umeiri, Jordan

**Bonnie S. Magness-Gardiner**, Bryn Mawr College

Pottery in Temple and Domestic Contexts: Ceramic Variability in MBIJA Tell el-Hayyat

**Celia J. Bergoffen**, Bade Institute of Biblical Archaeology

A Recomposition of the Dating of the “Palace” and “City” Sequences at Tell el Ajul

**Barry M. Gittlen**, Baltimore Hebrew University

The Late Bronze Age City at Tel Mique/Ekron

2:25

Recess

2:40

**Harold A. Liebowitz**, University of Texas, Austin

Courtyard and Room Usage in Late Bronze and Iron Age Buildings at Tel Y’arm

3:00

**Shlomo Bunimovitz**, Sonia and Marco Nadler Institute of Archaeology

Is the “Philistine Material Culture” Really Philistine? Methodological Problems in the Archaeology of the Philistine Culture

3:20

Aramaic Studies Section

1:00-3:00 S-Ellendale

**Moshe J. Bernstein**, Yeshiva University, Presiding

**Edward M. Cook**, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Qumran Aramaic and Aramaic Dialectology

1:30

**Michael O. Wise**, University of Chicago

Linguistic Dating of the Aramaic Dead Sea Scrolls: A Critique

2:00

**S. David Sperling**, Hebrew Union College–Jewish Institute of Religion, New York

Interdialectal Translation Between Babylonian and Palestinian Talmuds

2:30

**Josep Ribera**, University of Barcelona, Spain

The Aramaic Language of the Targum of Jeremiah

3:00

Bible in Ancient and Modern Media Group

1:00-3:30 S-Crescent

Theme: Pauline Acoustics

**David Rhoads**, Lutheran School of Theology, Chicago, Presiding

1:00

**Arthur J. Dewey**, Xavier University

A Re-Hearing of Rom 10:1-15

1:40

**Richard Ward**, Candler School of Theology, Emory University

Pauline Voice and Presence as Strategic Communication
Sunday Afternoon
November 18

A66 Study of Islam Section

1:00-3:30 M-Jackson
Theme: Islam and the Comparative Study of Religion
Gordon D. Newby, North Carolina State University, Presiding
Judith Romney Wegner, University of Massachusetts, Amherst
Halakhah and Shari'a: Roots of Law and Norms of Conduct in Theocratic Legal Systems
John Makdisi, Cleveland-Marshall College of Law
The Dichotomy between Law and Religion in Islamic and Common Law
Marilyn R. Waldman, Ohio State University
The Emulation of Muhammad's Sunna in Comparative Perspective
Steven M. Wasserstrom, Reed College
"Shi'is are the Jews of Our Community": An Interreligious Comparison within Sunni Thought

A67 Women and Religion and Ethics Sections

1:00-3:30 M-Mardi Gras I
Theme: Rethinking Justice from a Feminist and Womanist Perspective
Ellen M. Umansky, Haverford College, Presiding
Flora A. Keshkigan, Brown University
"whose wounds are not the end of anything": Concepts of Justice and the Process of Recovery from Childhood Sexual Abuse
Emilie M. Townes, St. Paul School of Theology
A Pure and Noble Womanhood: Early Womanist Rhetoric and the Ethics of Justice
Janet R. Jakobsen, Emory University
The Complexity of Women's Moral Voices: An Historical Study

A68 Chinese Religions Group

1:00-3:30 M-Mardi Gras F
1:00 Theme: The Cult of Kuan-yin (Guanyin)
Robert G. Henricks, Dartmouth College, Presiding
Robert F. Company, Indiana University
The Earliest Chinese Tales of Guanyin: Story and Icon as Vehicles of Deliverance
Angela F. Howard, Queens College, City University of New York
The Creation of the Chinese Guanyin during Song
Franciscus Verellen, Columbia University
All Compassionate Guanyin and the Taoist Cult of Juku
Chun-fang Yu, Rutgers University
Indigenous Scriptures and the Cult of White-robed Kuan-yin
Respondent:
Robert Gimello, University of Arizona
3:00 Business Meeting
Robert G. Henricks, Dartmouth College, Presiding

A69 Church-State Studies Group

1:00-3:30 M-Mardi Gras H
Theme: Compelling State Interest in Church-State Relationships
Robert M. Healey, Theological Seminary, University of Dubuque
Kathleen M. Prlich, Washington, DC
Estrogen Pregnancy Prophylaxis Treatment for Rape Victims: Should Courts Rush in Where Angels Fear to Tread?
Robert S. Michaelson and Barry Nobel, University of California, Santa Barbara
Peyote, Unemployment Compensation and Compelling State Interest
Chamiee A. Galameau, Harvard University
The Endorsement Test and Justice Sandra Day O'Connor
Mikael N. Broadway, Duke University
Modern Nation-States and Church-State Theories
Respondent:
Virginia Wiles Holsey, Muhlenberg College
Discussion

Business meeting:
Thomas E. Boomershine, United Theological Seminary, Dayton and Joanna Dewey, Episcopal Divinity School, Presiding

Papers in this session may be included in the SBL 1990 Seminar Papers.

**Biblical Scholarship in the Twenty-First Century**

1:00-3:00 S-Ponchartrain B

Theme: Paul and the Popular Philosophers: Retrospect and Prospect

John T. Fitzgerald, University of Miami, Presiding
1:00
Abraham J. Malherbe, Yale Divinity School
Hellenistic Moral Philosophy and the New Testament: A Retrospective Analysis
2:00
Respondents: Three Critiques and Prospective Analyses
Stanley K. Stowers, Brown University
Glenn S. Holland, Allegheny College
S. Georgia Nugent, Brown University
3:00
Discussion

This session inaugurates the Hellenistic Moral Philosophy and Early Christianity Consultation.

**Book of Psalms Consultation**

1:00-3:30 M-Mardi Gras K

Theme: The Shape and Shaping of the Psalter

Irene Nowell, Benedictine College, Presiding
1:00
Gerald H. Wilson, George Fox College
Shaping the Psalter: A Consideration of Editorial Linkages in the Book of Psalms
2:00
David M. Howard, Jr., Trinity Evangelical Divinity School
A Contextual Reading of Psalms 90-94
2:25
Discussion

Mark S. Smith, Yale University
The Levitical Compilation of the Psalter: A Proposal
2:55
J. Clinton McCann, Jr., Eden Theological Seminary
Book III and the Shaping of the Hebrew Psalter
3:20
Business Meeting

**Historical Jesus Section**

1:00-3:30 M-Bacchus

Theme: Jesus and His Social World

Adela Yarbro Collins, University of Notre Dame, Presiding
1:00
Paula Fredriksen, Boston University
Jesus and the Temple, Mark and the War
1:45
Brian Rice McCarthy, Grace United Methodist Church, Bradford, VT
Jesus, the Kingdom and Theopolitics
2:30
Panel: Jesus: Why Socio-Political?

Richard A. Horsley, Harvard Divinity School and University of Massachusetts, Boston
Marcus J. Borg, Pacific School of Religion and Oregon State University

The first two papers for this session may be included in the SBL 1990 Seminar Papers.

**History and Literature of Early Rabbinic Judaism Section**

1:00-3:30 S-Edgewood

Theme: Sources and Rabbinic Text

Anthony J. Saldarini, Boston College, Presiding
1:00
Maren Niehoff, Society of Fellows, Harvard University
Rabbinic Interpretations of Qohelet
1:45
Paul V. M. Flesher, Northwestern University
Addressing the Audience: The Implications for Targum Translations
2:30
Baruch M. Bokser, Jewish Theological Seminary of America
Exegesis, Law and Narrative in Yerushalmi Pesahim
Currents in Contemporary Christology

1:00-3:30 S-St. Charles B

1:00  Theme: Christology in a Global Age

Mark Kline Taylor, Princeton Theological Seminary, Presiding
John P. Keenan, Middlebury College
A Mahayana Christology

Respondents:
Paul Griffiths, University of Chicago Divinity School
John B. Cobb, Jr., School of Theology at Claremont

2:00  Theme: Christology in Dialogue with Islam and Hinduism

Phyllis H. Kaminski, Saint Mary’s College, Presiding
Robert L. Fastiggi, St. Edward’s University
Christian Responses to Muslim Objections to the Incarnation: A Contemporary Perspective

Joseph C. McLelland, McGill University
Incarnation: Christology in Dialogue with Hinduism and Islam

Respondents:
Boyd H. Wilson, Hope College
Anamandik Rambachan, St. Olaf College

To obtain the Group’s papers in advance, please send $8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN, 55057, or subscribe to the Christology Newsletter, same address.

Issues in the Thought of Paul Tillich Group

1:00-3:30 S-Grand Ballroom E

Theme: History and Culture

Sharon Peebles Burch, Graduate Theological Union, Presiding
Lucien Pelletier, Université Laval, France
Paul Tillich, Ernst Bloch and the Metaphysical Meaning of Action

J. Heywood Thomas, University of Nottingham, England
The Identification of Culture as a Theological Concept

Henry J. Young, Garrett-Evangelical Theological Seminary
Contextualization and Theological Method: Framework for Revisioning Paul Tillich’s Method of Correlation

Mysticism Group

1:00-3:30 S-Aurora

1:00  Theme: Mysticism, Sexism and Sexuality

Salie King, Southern Illinois University, Presiding
Daina L. Zaragoza, Drew University
"Fill Me with Thy Love and Take Me to Thy Dear Embrace": Mysticism, the Erotic and Early Methodist Women

Ulrike Wielhau, Central Michigan University
Virginity and the Desire for the Female Breast: Medieval Mystics on the Virgin Mary

Roger R. Jackson, Carleton College
Ambiguous Sexuality: Imagery and Interpretation in Tantric Buddhism

Valerie J. Hoffman-Ladd, University of Illinois, Urbana
Mysticism and Sexuality In Sufi Thought and Life

3:15  Business Meeting

Robert K.C. Forman, Hunter College, City University of New York, Presiding

Religion, Peace and War Group

1:00-3:30 M-Mardi Gras L

1:00  Theme: Religion and Peace in a Post-Cold War Era?

Joseph W. Groves, Guilford College, Presiding

Glen H. Slæsken, Southern Baptist Theological Seminary
Global Security and Causes of War after “The Turning”

Wi Jo Kang, Wartburg Theological Seminary
Christianity and Peace in a Post-Cold War Era: A Case Study in Korea

Todd David Whitmore, University of Notre Dame
World Affairs After Perestroika: The Changing Face of Political and Ecclesial Leadership

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $7.00 to G. Simon Harland, S.J., Fairfield University, Fairfield, CT 06430.

3:00  Business Meeting

Lois K. Daly, Siena College and Joseph W. Groves, Guilford College, Presiding
Business Meeting
Roger Brooks, University of Notre Dame, Presiding

Intertextuality in Christian Apocrypha Seminar
1:00-3:30 M-Mardi Gras J
Theme: Intertextuality among Apocrypha and Other Non-Canonical Texts
Richard Valantasis, Harvard University Divinity School
F. Stanley Jones, California State University, Long Beach
The Martyrdom of James in Hegesippus, Clement of Alexandria and the Christian Apocrypha, including Nag Hammadi: A Study of the Textual Relations
Dennis R. MacDonald, Illlinois School of Theology
Intertextuality in Symon’s “Redemption” of Helen the Whore: Homer, Heresiologists and the Acts of Andrew
David T. M. Frankfurter, Princeton University
The Origin of the Miracle-List Tradition and its Medium of Circulation
Julian V. Hills, Marquette University
Tradition, Redaction and Intertextuality: Miracle Lists in the Apocryphal Acts as a Test Case
Theme: Intertextuality among Manuscripts of the Same Apocryphon
Jay C. Treat, University of Pennsylvania
The Two Manuscript Witnesses to The Gospel of Peter
Theme: Intertextuality?
David R. Cartlidge, Maryville College
Combien d’unités avez-vous de trois à quatre?: What Do We Mean by Intertextuality in Early Church Studies?
Papers in this session may be included in the SBL 1990 Seminar Papers.

Israelite and Early Christian Wisdom Section;
Social Sciences and the Interpretation of Hebrew Scriptures Section
1:00-3:30 M-Audubon
Theme: Social Scientific Approaches to Wisdom Studies
Carole R. Fontaine, Andover Newton Theological School, Presiding

SBL Sunday Afternoon November 18
1:00
Leo G. Purdu, Brite Divinity School, Texas Christian University
Social-Anthropological Models and the Interpretation of Wisdom Literature: Victor Turner and the Ritual Process

1:30
Raymond C. Van Leeuwen, Calvin Theological Seminary
On Wealth and Poverty: The Problem of Contradiction and Coherence in Proverbs

2:00
John J. Plich, Catonsville, MD
Honor and Shame in Sirach 41:14-42:8: A Conservative’s View of Mediterranean Culture

2:30
Claudia V. Camp, Texas Christian University
Understanding a Patriarchy: Women in Second Century Jerusalem through the Eyes of Ben Sira

3:00
General Discussion

Johannine Literature Section
1:00-3:30 S-Bonnie Burn
Gail R. O’Day, Candler School of Theology, Emory University, Presiding

1:00
Distimar Neufeld, University of British Columbia, Vancouver
A Speech Act Analysis of the Incipit of 1 John (1:1-4)

1:30
J. Eugene Botha, University of South Africa, Pretoria

2:00
Frederick A. Niedner, Valparaiso University
Jesus the Bridegroom: John 4 as a Betrothal Type-Scene

2:30
Winsome Munro, St. Olaf College
The Samaritan Adulteress and the Jerusalem Pharisee

3:00
Craig Koester, Luther Northwestern Theological Seminary
Messianic Exegesis and the Call of Nathanael
Sunday Afternoon
November 18

**A74**

**Rhetoric and Religious Discourse Group**

1:00-3:30 M-Iberville

**Theme:** Woman/Body/Violence

Susan E. Shapiro, Syracuse University, Presiding

The Rhetoric of Pain in Late Medieval Christian Mystical Texts: Religious Discourse as Cultural Critique

Ellen T. Armour, Vanderbilt University

Social Justice and Religious Discourse: Forging an Alliance with Derrida

Kristine Culp, St. Paul School of Theology

"They cut off my voice so I grew two voices": Religious Discourse, Resistance and the Practice of Self-consciousness

**A75**

**Ritual Studies Group**

1:00-3:30 S-Senate

**Theme:** Rituals of Death and Immortality

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill, Presiding

Panelists:

June E. McDaniel, College of Charleston
On the Corpse's Chest: Sava-sadhana as a Ritual of Death and Immortality

Richard K. Payne, University of California, Berkeley
The Shingon Komyo Shingon Bo; A Tantric Ritual for the Dead

Robert H. Sharl, McMaster University
Ch'an Buddhist Mortuary Rites and the Mummification of Abbot

Lawrence J. Simms, College of Charleston
Fire and Immortality in Greek Myth and Ritual

**A76**

**Roman Catholic Modernism Group**

1:00-3:30 M-Chartres

1:00 Theme: Modernist and Anti-Modernist Contexts of Meaning

John Root, Illinois Institute of Technology, Presiding

C.J.T. Talor, Den Haag, The Netherlands
A Reading of the Gospel (and the Church) According to Loisy

Respondent:

Gary Lease, University of California, Santa Cruz

Michael Kerlin, La Salle University
Reginald Garrigou-Lagrange: Defending the Faith from Pasipendi Dominici Gregis to Human Generis

Respondent:

Phyllis H. Kaminski, St. Mary's College, Notre Dame University

Ellen M. Leonard, University of St. Michael's College

Friedrich von Hügel as Spiritual Director

Respondent:

David Schultenover, Creighton University

Auditors are welcome. Printed papers are available in advance for this session and for other sessions for $7.00 total, to cover reproduction and postage expenses from George Gilmore, Spring Hill College, Mobile, AL 36608

**A77**

**Process Thought: The Nishida School**

**School of Buddhist Philosophy in Comparative Perspective Seminar**

1:00-3:30 S-Grand Ballroom B

**Theme:** Experience and Language

Tokiyuki Nobuhara, School of Theology at Claremont, Presiding

Shizuteru Ueda, Kyoto University, Japan
Experience and Language in the Thought of Kitaro Nishida

Respondents:

John B. Cobb, Jr., School of Theology at Claremont

Francis H. Cook, University of California, Riverside
Narrative Research on the Hebrew Bible Group

1:00-3:30 S-St. Charles A

Theme: Texts and Subtexts: Ideologies and Reading Strategies in Genesis

J. Cheryl Exum, Boston College, Presiding

W. Lee Humphreys, University of Tennessee, Knoxville

Where’s Sarah? Echoes of a Silent Voice in the Akedah

Yael S. Feldman, New York University

“And Rebecca Loved Jacob,” But Freud Did Not. Why?—A Psychoanalytic Perspective

Alice Bach, Union Theological Seminary, New York

“I Will Stir Up Thy Mistress Against Thee”: Narrative (Ab)Use of Potiphar’s Wife

Respondent: Edward L. Greenstein, Jewish Theological Seminary of America

Discussion

Philo of Alexandria Seminar

1:00-3:30 M-Regent

Theme: Philo’s Hypothetica

David T. Runia, Free University of Amsterdam, The Netherlands, Presiding

Earle Hilgert, McCormick Theological Seminary

A Survey of Previous Studies on Philo’s Hypothetica

Gregory E. Sterling, University of Notre Dame

Philo and the Logic of Apologetics: An Analysis of the Hypothetica

Recess

George P. Carras, Mansfield College, Oxford, England

Philo’s Hypothetica, Josephus’ Contra Apionem and the Question of Sources

Business Meeting: At this, its final session, the Seminar will consider plans for future collaboration in research and publication, including discussion of the publication of a Festschrift.

Papers in this session may be included in the SBL 1990 Seminar Papers.

Prophets and History Consultation

1:00-3:30 S-Bayside A

Beth Glazer-McDonald, Centre College, Presiding

Jon L. Berquist, Phillips Graduate Seminary, University of Tulsa

Zerubbabel in History and Prophecy

Ehud Ben Zvi, University of Alberta, Edmonton

Understanding the Message of the Tripartite Prophetic Books

A. Joseph Everson, California Lutheran University

Jeremiah and the Mythology of Canaan

Christopher R. Seitz, Yale Divinity School

Account A and the Annals of Sennacherib

Ann Johnston, Bangor Theological Seminary

Micah and Eighth-Century Assyrian Politics

Synoptic Gospels Section

1:00-3:30 S-Poydras

Donald Juel, Luther Northwestern Theological Seminary, Presiding

Richard W. Swanson, Luther Northwestern Theological Seminary

Parables and Promises Not Kept: Open Ends and Dead Ends in the Gospel of Mark

George Alchele, Jr., Adrian College

The Fantastic in the Discourse of Jesus

Dean W. Chapman, Tuskegee Presbyterian Church, Winter Springs, FL

Jesus’ Action in the Temple: Mark’s Messiah Comes Home

James S. Hanson, Princeton Theological Seminary

Mark 11:27-12:44: By Whose Authority?
Sunday Afternoon
November 18

A78
Black Theology Consultation

1:00-3:30 M-Mardi Gras M & N

1:00  Theme: Black Theology in the Slave Narratives

Robert Franklin, Candler School of Theology, Emory University, Presiding

Dwight N. Hopkins, Santa Clara University
A Theological Analysis of Slave Religious Thought: God, Jesus and Human Purpose

George C.L. Cummings, American Baptist Seminary, Graduate Theological Union
The Slave Narratives as a Source of Black Theological Discourse: The Spirit and Eschatology

Will Coleman, Graduate Theological Union
"Coming Through 'ligion": Non-Christian Phenomenon of the Spirit(s) in African American Slave Narratives

Delores S. Williams, Drew University School of Theology
God, Politics and Transformation in Selected African American Women's Slave Narratives

Respondents:
Cheryl J. Sanders, Howard University School of Theology
Donald Matthews, Temple University
Charles H. Long, Syracuse University

3:10  Business Meeting

Dwight N. Hopkins, Santa Clara University, Presiding

A81
Comparative Studies in Religion Section

3:45-6:15 S-Senate

3:45  Theme: Feminist Pedagogy and the Teaching of Religion

Irena Makarushka, Bowdoin College, Presiding

Panelists:
Linda Holler, San Diego State University
Ruth Smith, Worcester Polytechnic Institute
Chester Gillis, Georgetown University
Marcia Y. Riggs, Drew University

A80
Buddhism Section

3:45-6:15 S-St. Charles B

3:45  Theme: Reconvening at Babel: Buddhism at the World's Parliament of Religions, Chicago, 1893

Thomas A. Tweed, University of Miami, Presiding

John R. McRae, Cornell University
Oriental Verses on the American Frontier

James E. Ketelar, Stanford University
Strategic Occidentalism: Meiji Buddhists at the World's Parliament of Religions

Eric J. Ziolkowski, Lafayette College
"Akbar's Dream": The Literary Bearing of the 1893 World's Parliament of Religion

Respondent:
Thomas A. Tweed, University of Miami

5:45  Business Meeting

Collett Cox, University of Washington and Leslie Kawamura, University of Calgary, Presiding

5:00  Theme: Invited Address in Recognition of Outstanding Teaching

Richard Gelwick, University of New England, Presiding

Jill Raitt, University of Missouri, Columbia
Personal, Private and Protected

5:45  Business Meeting

Richard Gelwick, University of New England, Presiding

A79
Academic Teaching and Study of Religion Section

3:45-6:15 M-Mardi Gras F

3:45  Theme: Feminist Pedagogy and the Teaching of Religion

Irena Makarushka, Bowdoin College, Presiding

Panelists:
Linda Holler, San Diego State University
Ruth Smith, Worcester Polytechnic Institute
Chester Gillis, Georgetown University
Marcia Y. Riggs, Drew University

5:00  Theme: Invited Address in Recognition of Outstanding Teaching

Richard Gelwick, University of New England, Presiding

Jill Raitt, University of Missouri, Columbia
Personal, Private and Protected

5:45  Business Meeting

Richard Gelwick, University of New England, Presiding
Robert H. Gundry, Westmont College
Jesus’ Blasphemy According to Mark 14:61b-64
and Mishnah Sanhedrin 7:5

Theology of Hebrew Scriptures
1:00-3:30 M-Mardi Gras A & B
W. Sibley Towner, Union Theological Seminary,
Virginia, Presiding

Symposium: Community as a Theological
Concept in the Hebrew Bible
Panelists:
Paul D. Hanson, Harvard University
Michael Wyschogrod, Baruch College of the
City University of New York
Carroll Stuhlmueller, Catholic Theological Union

Recess
2:15
2:30
Charles Muncheow, Florida State University
Making Canon Critical Critical
3:00
Lamonite M. Luker, Lutheran Theological
Southern Seminary
Exploring Immanu-el as a Theological Paradigm

Matthew Group
3:45-6:00 S-Grand Ballroom B
Theme: Literary-Critical Study of Matthew
Charles H. Talbert, Wake Forest University,
Presiding

David R. Bauer, Asbury Theological Seminary
The Literary Function of the Genealogy in
Matthew’s Gospel
Respondent:
Janice Capel Anderson, University of Idaho

Russell Proepeant, Curry College
The Wisdom Passages in Matthew’s Story
Respondent:
Frances Taylor Gench, Lutheran Theological
Seminary, Gettysburg

Papers in this session may be included in the
SBL 1990 Seminar Papers

Acts Group
3:45-6:15 M-Mardi Gras J
Joseph B. Tyson, Southern Methodist University,
Presiding

Darrell L. Bock, Dallas Theological Seminary
Christology and Mission

John T. Carroll, Louisiana State University
The Uses of Scripture in Acts

Steven F. Plymale, Morningside College
Luke’s Theology of Prayer

Papers in this session may be included in the
SBL 1990 Seminar Papers.
Sunday Afternoon
November 18

Ethics Section

A82

3:45-6:15 M-Beauregard
3:45 Theme: Ethics and Public Policy

Barbara Hilkert Andolsen, Monmouth College, Presiding
Jack A. Keller, Jr., Abington Press
The Structure of Normative Policy Arguments

Dena S. Davis, Cleveland-Marshall College of Law
Equal Treatment or Treatment as an Equal?
5:45 Business Meeting
Barbara Hilkert Andolsen, Monmouth College and
Warren R. Copeland, Wittenberg University, Presiding

History of Christianity Section

A83

3:45-4:45 S-Bayside A
3:45 Theme: Religion and the Market

J. Rebecca Lyman, Graduate Theological Union, Presiding
Constance L. Benson, Columbia University
The Early Church in the Social Teaching: Troeltsch's Reply to Kautsky

Blake Leyherie, University of Notre Dame
Investment Opportunities: John Chrysostom on Almsgiving

Derek Krueger, Princeton University and
Dumbarton Oaks
Market as Metaphor in the Life of Simeon the Fool: Commerce and Profanity in the Late Ancient City

Leigh Eric Schmidt, Drew University
Commerce, Christianity and the American Calendar, 1890-1930

4:45 Theme: Christianity and Art History

Pamela Bright, Loyola University, Chicago, Presiding

History of Judaism Section

A84

3:45-6:15 M-Mardi Gras H
3:45 Theme: The Study of Judaism: Interdisciplinary Approaches to Problems Historical Reconstruction

Carol L. Meyers, Duke University, Presiding
Miriam B. Peskowitz, Duke University
Who Did the Weaving?: Gender and Textile Production in Jewish Communities of Roman Palestine

Simcha Fishbane, Concordia University
"Mostly Women Engage in Witchcraft": An Analysis of Female Witches in the Babylonian Talmud

Steven B. Bowman, University of Cincinnati
Byzantine Jewish Females: An Overview

Rebecca Macy Lesses, Harvard University
Hekhalot Literature and the Babylonian Magic Bowls

5:45 Business Meeting
Susannah Heschel, Southern Methodist University and
Barbara Geller Nathanson, Wellesley College, Presiding
Early Jewish/Christian Relations Consultation

3:45-6:15 M-Bacchus

Jeffrey S. Siker, Loyola Marymount University, Presiding

Frederik Wisse, McGill University, Montreal, Quebec
An Evaluation of the Literary and Archaeological Evidence for Jewish Christianity

4:20 Richard A. Freund, University of Nebraska, Omaha
Principia Politica: The Influence of Differing Political Perspectives in the Development of Jewish and Christian Self-Definitions in the First Four Centuries CE

4:55 Recess

5:05 Jack T. Sanders, University of Oregon
A Sociological Interpretation of Jewish Persecution of Christianity

5:40 Claudia Setzer, Columbia University
Christological Claims as Points of Jewish-Christian Dispute

Greco-Roman Religions Group

3:45-6:15 M-Jackson

Larry J. Alderink, Concordia College, Presiding

William Cassidy, Alfred University
Mysticism in Ancient Greece

4:25 David Ulansey, Boston University
Mithras and the Hypercosmic Sun

C. Robert Phillips III, Lehigh University, Presiding

5:05 Luther H. Martin, University of Vermont
Alchemy and the New Testament

5:45 Discussion

Hebrew Scriptures and Cognate Literature Section

3:45-6:15 S-Rampart

Peggy L. Day, University of Winnipeg, Manitoba, Presiding

Wayne T. Pitard, University of Illinois, Urbana-Champaign
The Tombs of Ugarit and the Care of the Dead

4:10 Elizabeth M. Bloch-Smith, New Haven, CT
The Cult of the Dead in Judah

4:55 Meir Lubetski, Baruch College, City University of New York
And the Day of Death (is Better) Than the Day of Birth (Eccl 7:1)

Israelite Prophetic Literature Section

3:45-6:15 M-Mardi Gras M & N

Theme: Jeremiah: Where Do We Go From Here?

David L. Petersen, Iliff School of Theology, Presiding

3:45 Panel Discussion:

Walter Brueggemann, Columbia Theological Seminary

Robert P. Carroll, University of Glasgow, Scotland

Ronald E. Clements, King’s College, University of London, England

William L. Holladay, Andover Newton Theological School

Thomas W. Overholt, University of Wisconsin, Stevens Point

5:15 Scott R. A. Starbuck, Princeton Theological Seminary
Hope Within Justification: Jeremiah 11-13
A85 North American Religions Section

3:45-6:15 S-Aurora

3:45 Theme: The Feminization of American Religion Reconsidered

Bobby C. Alexander, Southern Methodist University, Presiding

Presenters:

Susan H. Lindsey, Saint Olaf College
The Feminization of Religion in Nineteenth-Century America: A Reappraisal

Denise Gyauch, Vanderbilt University
Evil and Sentimentality: Horace Bushnell and the Feminization of American Religion

Betty A. Deberg, Valparaiso University
American Fundamentalism and Gender: The Great Reversal Considered

David G. Roebuck, Vanderbilt University
Re-establishing the "Court of Women": Silencing the Prophetesses in American Pentecostal Ministry

Respondent:

Ann Braude, Carleton College

5:45 Business Meeting

Amanda Porterfield, Syracuse University, Presiding

A86 Philosophy of Religion Group

3:45-5:45 M-Mardi Gras I

3:45 Theme: Comparative Philosophy of Religion

Keith S. Price, University of Chicago Divinity School, Presiding

Michael P. Levine, Occidental College
Deep Structure and the Comparative Philosophy of Religion

G. Scott Davis, University of Southern California
Innovation and Interpretation in Religious Thought

Kenneth Rose, Harvard University

5:45 Business Meeting

A87 Religion and the Social Science Section

3:45-6:15 M-Mardi Gras I

3:45 Theme: Uses and Abuses of Religion Symbols in Political Rhetoric and Political Mobilization

Glen H. Stassen, Southern Baptist Theological Seminary, Presiding

John P. Burgess, Doane College
Biblical Themes and Symbols in the Church Contributions to Democratization in East Germany

Taher M. Hashemi, Thousand Oaks, CA
Islam as a Unifying and Divisible Factor in the Afghan Resistance Movement

Alan L. Mittleman, Muhlenberg College
Court Jews and Theocrats: The Reluctant Messianism of Agudat Israel

Roger S. Gottlieb, Worcester Polytechnic Institute
Spiritual Teachings and the Politics of Human Emancipation

5:45 Business Meeting

Ernest Wallwork, Syracuse University, Presiding

A88 Religion in South Asia Section

3:45-6:15 S-Poydras

3:45 Theme: Hinduism and the Raj

Paul B. Courtright, Emory University, Presiding

David L. Haberman, Williams College
On Trial: The Love of the Sixteen Thousand Gopises

Paul B. Courtright, Emory University
The Abolition of Sati and the Invention of Hinduism

Alf Hiltebeitel, George Washington University
Colonial Interpretations of the Draupadi Traditions

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill
Making Kings and Making Gods: The Theological Dilemma of the Raj

5:45 Business Meeting

Diana L. Eck, Harvard University, Presiding
Literary Study of Rabbinic Literature Group

3:45-6:15 S-Gallier House

Theme: Midrash and Hermeneutics

Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding

Gerald L. Bruns, University of Notre Dame
The Hermeneutics of Midrash

4:45 Recess


Panelists:
Gerald L. Bruns, University of Notre Dame
Michael Fishbane, University of Chicago

Respondent:
Daniel Boyarin, University of California, Berkeley

New Testament Prayer in Historical Context

3:45-6:15 M-Mardi Gras A & B

Mark Kiley, St. Jerome’s College, Waterloo, Ontario, Presiding

Bonnie Thurston, Wheeling Jesuit College
Prayers in the Ephesian Letter: The Summary in 3:14-21

Barbara E. Bowe, Catholic Theological Union
Prayer Rendered for Caesar?

Mark Harding, Princeton Theological Seminary

Some of these presentations may receive a 5-minute response from a member of the Consultation.

Respondents:
Barbara E. Bowe, Catholic Theological Union
Martina Gnadt, Gesamthochschule, Kassel, Federal Republic of Germany
Agneta Enemark-Ogawa, Union Theological Seminary, New York
Bonnie Thurston, Wheeling Jesuit College
Allison Tritts, Acadia Divinity College, Wolfville, Nova Scotia

5:15 Planning Session to determine the future focus of this working group; all welcome.

Pauline Epistles Section

3:45-6:15 S-Bayside B

Theme: Theological and Thematic Studies

Gosnell L. O. R. Yorke, Atlantic Union College, Presiding

Steve Kraftwick, Princeton Theological Seminary
Paul as Strong Poet: Metaphor, Irony and Redescription in Pauline Theology

4:15 Mark A. Selvidge, Trinity Evangelical Divinity School
E. P. Sanders, Rudolf Bultmann and the Judaism of Paul

4:45 Hendrikus Boers, Candler School of Theology, Emory University
“We who are by inheritance Jews and not from the gentiles, sinners”

Carey C. Newman, Palm Beach Atlantic College
Christophany as a Sense of “The End”

5:15 Douglas A. Campbell, University of Otago, Dunedin, New Zealand
Pistis Christou: A New Solution

Pseudepigrapha Section

3:45-6:15 S-Crescent

James R. Mueller, University of Florida, Presiding

Patrick A. Tiller, Harvard Divinity School
Temple, Tent and Tetrapods in the Animal Apocalypse

4:15 Loren T. Stuckenbruck, Princeton Theological Seminary
Observations on Form, Content, Provenience and Purpose in the Qumran Book of Giants

Amy-Jill Levine, Swarthmore College
Scheherazade Meets Simone de Beauvoir (and no one gets much sleep): Otherness in the Book of Tobit

5:15 Adolfo D. Roltman, Hebrew University
Study of Islam Section

3:45-6:15 S-Bonnie Burn

3:45 Theme: Theorizing the Relationship Between Popular and Elite Islam: A Discussion of Muslim Preacher in the Modern World, Islam in Java and The Sufi Path of Knowledge

Jane Dammen McAuliffe, Candler School of Theology, Emory University, Presiding

Panelists:
- Patrick D. Gaffney, University of Notre Dame
- Frederick M. Denny, University of Colorado, Boulder
- H. Mohammad Koesnoe, IAIN Sunan Ampel, Indonesia and University of Colorado, Boulder
- T. Emil Homerin, University of Rochester
- Richard T. Antoun, State University of New York, Binghamham
- Mark R. Woodward, Arizona State University
- William C. Chittick, State University of New York, Stony Brook

In cooperation with the North American Association for the Study of Religion.

5:45 Business Meeting

Marilyn R. Waldman, Ohio State University, Presiding

Theology and Religious Reflection Section

3:45-6:15 S-Ellendale

3:45 Theme: Theology Across Cultural and Religious Boundaries

Robert Schreiter, Catholic Theological Union, Presiding

Karen L. Wood, Harvard Divinity School
The Image and Role of Jews in Christian Theologies of Judaism

Mary Ann Stenger, University of Louisville

Women and Religion Section

3:45-6:15 S-St. Charles A

3:45 Theme: Exploring the Links Between Sexual Experience and Women’s Religious Lives

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Anne E. Gilson, Union Theological Seminary Surviving and Thriving: Lesbian Feminist Intimacies as a Theological Resource in the Struggle

Sally B. Purvis, Fairfield University Attracted to Men: Heterosexual Eroticism and Feminist Spirituality

Vicki Kirsch, Emory University The Erotic and the Sacred in Two Works by Colette

L. J. "Tess" Tessler, Youngstown State University Women Sexually Abused as Children — the Spiritual Consequences

5:45 Business Meeting

Naomi R. Goldenberg, University of Ottawa, Canada and Ellen M. Umansky, Haverford College, Presiding

PLENARY ADDRESS

8:00 S-Ponchartrain A

Susan Thistlethwaite, Chicago Theological Union, Presiding

Caroline Walker Bynum, Columbia University Material Continuity, Personal Survival and the Resurrection of the Body: A Scholastic Discussion in its Medieval and Modern Contexts
Jerusalem, Israel.
"This People are Descendants of the Chaldeans" (Jdt 5:6): Its Genre and Historical Setting

Albert Pietersma, University of Toronto, Ontario
The Paradise of Jannes and Jambres

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Rhetorical Criticism Section

3:45-6:15 S-Ponchartrain D
Theme: Disrupting Texts

Peter D. Miscall, St. Thomas Seminary, Presiding

Louise Foster, Lincoln Theological College, England
Gomer as Prostitute and Prophet

Lori L. Rowlett, University of Texas, Dallas
The Rhetoric of Violence: The Use of Assyrian War Oracle Language in the Conquest Narrative

Alice M. Hickcox, Emory University
Exile and Exodus in Genesis-2 Kings

Regina M. Schwartz, Duke University
Adultery in the House of David

David J. A. Clines, University of Sheffield, England
Who May Ascend the Lord’s Hill (Psalm 24)? Reader-Response, Deconstruction and Bespoke Interpretation

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Literary Criticism and the Apocalyptic Consultation

3:45-6:45 M-iberville

David L. Barr, Wright State University, Presiding

Edith M. Humphrey, McGill University, Montreal, Quebec
The Ladies and the Cities: Transformation and Identity in Four Apocalypses

Respondent:

Tina Pippin, Agnes Scott College

Jon Paulen, Andrews University
Intertextuality, the Hebrew Cultus and the Plot of the Apocalypse

Respondent:

Barry Crawford, Washburn University

Panel Discussion: The Book of Revelation: Apocalypse and Empire by Leonard L. Thompson

Panelists:

Adela Yarbrough Collins, University of Notre Dame
Michael A. Harris, Western Kentucky University
David E. Aune, Loyola University, Chicago

Response:

Leonard L. Thompson, Lawrence University
Discussion

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International Organization for Masoretic Studies

3:45-6:45 S-Edgewood

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York, President, IOMS, Presiding

Abraham A. Lieberman, Yeshiva University, New York
Yerušalm—Plene or Defective? The Transmission of a Masoretic Rubric

Maria T. Ortega-Monasterio, Instituto de Filologia, C.S.I.C., Madrid, Spain
Editing the Masoretic Index of the Cairo Codex

Recess

Josep Ribera, University of Barcelona, Spain
The Babylonian Manuscripts of the Targum of Jeremiah

E. John Reveil, University of Toronto, Ontario
Pausal Forms in JTS MS 508A

Manfred R. Lehmann, The Manfred and Anne Lehmann Foundation
The “Spiralled” Letter Feh—A Scribal Oddity

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Social Science and New Testament Interpretation Section

3:45-7:15 M-Mardi Gras K

John J. Pilch, Catonsville, MD, Presiding

Douglas E. Oakman, Pacific Lutheran University
Reading the Jesus Tradition within the Social System of the Herodian Temple

Jerome H. Neyrey, Weston School of Theology
Encomium, Progymnasmata and Description of First Century Persons: Josephus’ Vita as a Test Case

Richard L. Rohrbaugh, Lewis and Clark College
A Peasant Reading of the Parable of the Talents/Pounds: A Text of Terror?

Margaret Y. MacDonald, St. Francis Xavier University
The Problem of Marriage between Believers and Unbelievers in Light of Anthropological Studies of Mediterranean Societies
**Film: One Flew Over the Cuckoo's Nest**

9:30 M-La Galerie 5

This film swept all five top Academy Awards: Best Picture; Best Director; Best Screenplay; Best Actor; and Best Actress. R. P. McMurphy (Jack Nicholson) encourages his downtrodden colleagues to fight for the rights and privileges they deserve. It is the story of the triumph of the human spirit over socially oppressive controls.

John R. May, Louisiana State University, will introduce the film and lead a discussion following the screening.


**Film: The Wannsee Conference**

9:30 M-La Galerie 4

Filmed in real time and taken verbatim from the secretary's notes, this film recreates the conference of elite Nazi officials who developed "the final solution" to "the Jewish problem." The course of history was altered, and the fate of six million Jews was sealed by this tragic historic event. The film is shot in the same room in the Berlin suburb where this conference was held.

George Garrelts, Mercyhurst College, will introduce the film and lead the discussion following the screening.

Directed by Heinz Schirk. 1984. German with English subtitles. 87 minutes.
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<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>5:45</td>
<td><strong>ASOR Tel Migne/Ekron Staff and Consortium Representatives Meeting</strong></td>
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<td>4:00-6:00 S-ASOR Suite</td>
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<td>Ernest S. Frerichs, Brown University, Presiding</td>
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<td>6:15</td>
<td><strong>ASOR Reports on Current Excavations and Surveys</strong></td>
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<td><strong>Part II: Other Projects</strong></td>
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<td>4:15-6:15</td>
<td>S-Ponchartrain C</td>
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<td>4:15</td>
<td><strong>Kevin O'Connell</strong>, Le Moyne College, Presiding</td>
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<td>4:15</td>
<td><strong>Ira Spar</strong>, Ramapo College of New Jersey</td>
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<td>4:30</td>
<td><strong>Moawiyah Ibrahim</strong>, Yarmouk University</td>
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<td>4:45</td>
<td><strong>Lawrence E. Stager</strong>, Harvard University</td>
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<td>5:00</td>
<td><strong>Dan Urman</strong>, Ben-Gurion University of the Negev, Israel</td>
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<td>5:15</td>
<td><strong>Recess</strong></td>
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<td>5:30</td>
<td><strong>Donald H. Wimmer</strong>, Seton Hall University</td>
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<td>5:45</td>
<td><strong>W. Harold Mare</strong>, Covenant Theological Seminary</td>
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<td>6:00</td>
<td><strong>Michael Fuller</strong>, St. Louis Community College, and Neathery Fuller, St. Louis Community College</td>
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<td>Excavations at Tel Tuneinir, Northeast Syria</td>
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<td>5:45</td>
<td><strong>ASOR Madaba Plains Project Reception for Staff and Friends</strong></td>
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<td>5:00-6:30</td>
<td>L-lle de France II</td>
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<td>5:45</td>
<td><strong>David M. Bossman</strong>, Seton Hall University</td>
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<td>6:15</td>
<td><strong>Randall C. Webber</strong>, University Microfilms International</td>
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<td>6:45</td>
<td>Business Meeting</td>
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<td>6:45</td>
<td><strong>Sunday Afternoon/Evening</strong></td>
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<td><strong>November 18</strong></td>
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<td>5:30-7:30</td>
<td>M-La Galerie 6</td>
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<td>5:30</td>
<td><strong>Computer Assisted Research Group</strong></td>
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<td>Panel Discussion: Computer Aided Instruction (CAI) for Hebrew, Greek, English Bible</td>
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<td>5:30</td>
<td><strong>John Hurd</strong>, University of Toronto, Ontario, Presiding</td>
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<td>5:30</td>
<td><strong>Tzvee Zahavy</strong>, University of Minnesota</td>
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<td>5:30</td>
<td><strong>William M. Schniedewind</strong>, Brandeis University, <strong>Marc Z. Brettler</strong>, Brandeis University</td>
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<td>5:30</td>
<td><strong>A Hypercard Biblical Hebrew Verb Program for the Macintosh (Mac)</strong></td>
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<td>5:30</td>
<td><strong>Dale R. Bowne</strong>, Grove City College</td>
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<td>5:30</td>
<td><strong>Greek Practice (Mac)</strong></td>
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<td>5:30</td>
<td><strong>Tom Robinson</strong>, University of Lethbridge, Alberta</td>
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<td>5:30</td>
<td><strong>Coping: A Hypercard Application for Greek Verb and Vocabulary Drill (Mac)</strong></td>
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<td>5:30</td>
<td><strong>Timothy B. Cargal</strong>, Vanderbilt University</td>
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<td>5:30</td>
<td><strong>Using Computers to Teach Structural Exegesis (IBM)</strong></td>
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<td>7:30-9:30</td>
<td>M-Mardi Gras D</td>
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<td>7:30</td>
<td><strong>How My Mind Has Changed (Or Remained the Same)</strong></td>
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<td>7:30</td>
<td><strong>Richard R. Hays</strong>, Yale Divinity School, Presiding</td>
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<td>7:30</td>
<td><strong>J. Louis Martyn</strong>, Union Theological Seminary, New York</td>
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<td>7:30</td>
<td>Respondents:</td>
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<td>7:30</td>
<td><strong>Beverly Roberts Gaventa</strong>, Columbia Theological Seminary</td>
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<td>7:30</td>
<td><strong>Paul W. Meyer</strong>, University of North Carolina, Chapel Hill</td>
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The Bible in Africa, Asia and Latin America

7:30-9:00 S-Grand Ballroom A

Walter Brueggemann, Columbia Theological Seminary, Presiding

Bishop K. H. Ting, Nanjing Theological Seminary, The People’s Republic of China

The Bible and the Church in the People’s Republic of China

9:15-10:15 S-Grand Ballroom B

Discussion of Bishop Ting’s presentation.

SBL/ASOR Hebrew Bible, History and Archaeology Section

7:30-10:30 S-Ponchartrain B

Theme: Toward a Consensus on the Emergence of Israel in Canaan

Diana Edelman, Buffalo Grove, IL, Presiding

Part I: What I Consider to be the Key Issues and Evidence and How and Why My Position Has Changed or Remained the Same

Niels Peter Lemche, University of Copenhagen, Denmark

Sociology, Texts and Religion as Key Factors in Understanding the Emergence of Israel in Canaan

Gösta W. Ahlström, University of Chicago, Emeritus

The Origin of Israel in Canaan

Robert B. Coote, San Francisco Theological Seminary

Early Israel

Israel Finkelstein, Tel Aviv University, Institute of Archaeology, Israel

Toward a Consensus on the Emergence of Israel in Canaan

R. Lindley Vann, University of Maryland

Surveying the Drusus, Caesarea’s Lighthouse

Robert R. Stiegitz, Rutgers University

Straton’s Tower: The Search Continues

Robert L. Hohlfelder, University of Colorado

The South Bay Explorations: An Experiment in Controlled Airlifting

Michael A. Fitzgerald, Texas A&M University

A Roman Wreck at Caesarea Maritima: New Insights Into Graeco-Roman Ship Construction

Fred L. Horton, Wake Forest University

A Late Byzantine Bath Complex in Field E of Caesarea Maritima

Respondents:

Robert J. Bull, Drew University

William M. Murray, University of South Florida

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William M. Murray, University of South Florida
Monday Morning
November 19

AAR Program Unit Chairpersons
Continental Breakfast

7:30-9:00 M-Mardi Gras I
James B. Wiggins, Chair, Program Committee, Presiding

Academic Teaching and Study of Religion Section

9:00-11:30 M-Mardi Gras F

9:00 Theme: Interdisciplinary Models and the Creative Imagination

Walter Gulick, Eastern Montana College, Presiding

Maureen Korp, University of Ottawa, Canada
An Introductory Course in Art and Religion

Kenneth Paul Kramer, San Jose State University
The Art of Interviewing Experts, Reimagining Death and Thereafter

Craig L. Nessan and Andrew L. Pratt, Southeast Missouri State University
Discovering the Religious Dimension in the Curriculum: Initiating Interdisciplinary Dialogue

Donna Ferramteo, Drew University
Wilfred Cantwell Smith's "Religious Life as Participation Process" and Its Relevance for Teaching "World Religions"

10:15 Theme: Teaching About Religion in Your Public Schools

Robert Michaeelson, University of California, Santa Barbara, Presiding

Nicholas Piedsciatzi, National Council on Religion and Public Education
Back to The Future? Public Education Religion Studies and the AAR in the 1970s and 1980s: Unique Opportunities for Development

Respondent:
Austin Creel, University of Florida

Comparative Studies in Religion Section

9:00-11:30 S-Evergreen

Theme: Bodily Illness, Healing and Religious Meaning

Todd D. Swanson, Arizona State University, Presiding

Gail Hinich Sutherland, Louisiana State University, Baton Rouge
Food for the Body, Food for the Soul: Comparing Spiritual Food Systems

Gerald R. McKenny, Rice University
Illness as a Ritual of the Body

Mary N. MacDonald, LeMoyne College
Body Talk in a Melanesian Culture

Ethics Section

9:00-11:30 S-Rampart

Theme: Authority and Pluralism as a Theological Problem

George W. Pickering, University of Detroit, Presiding

Lucinda Peach, Indiana University
The Relationship Between Virtue and Law

John P. Reeder, Jr., Brown University
God the Lawgiver: The Normative Critique

Donald M. Braxton, University of Chicago Divinity School
Pluralism as Possibility: Christian Identity in the Ethics of Thomas Ogletree
JBL Editorial Board
7:15-8:45 M-41st Floor Restaurant
John J. Collins, University of Notre Dame, Presiding

SBL Monographs Editorial Boards Breakfast
7:15-8:45 M-41st Floor Restaurant
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

ASOR Ancient Ai Excavation Project Staff Consultation
9:00-10:30 M-Regent
Zvi Lederman, Harvard University, Presiding

Women in the Biblical World Section
9:00-1:00 M-Mardi Gras M & N
Panel: Rethinking the Woman’s Bible: Issues of Power and Interpretation in the Biblical Text
Gale A. Yee, College of St. Thomas, Presiding
Carolyn Osiek, Catholic Theological Union
Naomi Steinberg, DePaul University
Conflict and Cooperation: Strategies of Domestic Power
Renita J. Weems, Vanderbilt University
The Hebrew Women Are Not Like the Egyptian Women: The Ideology of Race, Gender and Reproduction in Exodus 1
David Penchansky, College of St. Thomas
Up For Grabs: A Tentative Proposal for Doing Ideological Criticism
Discussion

ASOR Special Session IV: Art History: Sign, Symbol and Image in Art
9:00-11:00 S-Ponchartrain C
Pauline Albenda, Brooklyn, NY, Presiding
Pierre M. Blikat, University of California, Berkeley
The Rod and the Ring

Bible and Contemporary Theologies Group
9:00-11:30 Ponchartrain B
Theme: Biblical Preaching from a Process Theology Perspective
Kathleen A. Farmer, United Theological Seminary, Dayton, Presiding
Review of Biblical Preaching on the Death of Jesus by William A. Beardslee, John B. Cobb, Jr., David J. Lull, Russell Pregent, Theodore J. Weeden, Sr., and Barry A. Woodbridge
Leander E. Keck, Yale Divinity School
Gail R. O’Day, Candler School of Theology, Emory University
Response to the Reviewers
William A. Beardslee, Center for Process Studies
John B. Cobb, Jr., Claremont Graduate School
David J. Lull, Society of Biblical Literature
Russell Pregent, Curry College
Discussion
10:30
11:00
Business Meeting
History of Christianity Section

9:00-11:30 S-Grand Ballroom E
Theme: Popular Piety in Cross-Chronological Perspective

Charles A. Bobertz, Loyola College in Maryland, Presiding
Donald F. Duclos, Gwynedd-Mercy College
The Virgin’s “Good Death”: The Dormition in Medieval Drama and Art
Ellen M. Ross, Boston College
The Figure of Christ in Late Medieval English Drama
Joseph F. Byrnes, Oklahoma State University
New Evidence on the French Revolutionary Festivals: The Varieties of Religious Experience
F. David Klevitt, Bergen County Community College
An Example to Private Life: Hannah More’s An Essay on the Character and Practical Willings of Saint Paul

Robert H. Krapohl, Siena College
When Worldviews Collide: Dispensationalism and the English Holiness Revival of the 1870s

Edward L. Queen, II, University of Wisconsin, Stevens Point
Holy Lands of the Mind: American Travellers to the Levant, 1869-1918

Respondent:
Linda A. Mercadante, Methodist Theological School in Ohio

History of Judaism and Religion in South Asia Sections

9:00-11:30 M-Mardi Gras C
Theme: Indian-Jewish Identity

Nathan Katz, University of South Florida, Presiding
Margaret Abraham, Syracuse University
Marginality and Disintegration of Community Identity Among the Jews of India

Philosophy of Religion Section

9:00-11:30 M-Mardi Gras H
Theme: Realism and Religious Truth

Timothy P. Jackson, Stanford University, Presiding
Mark Sydney Cladis, Stanford University
Realism, Mild-mannered Pragmatism and Religious Truth

William L. Power, University of Georgia
Peircean Semiotics and Theological Realism

Iris M. Yob, Bloomington, IN
Religious Metaphor and Scientific Model: Grounds for Comparison

Women and Religion Section

9:00-11:30 S-Poydras
Theme: Feminist/Womanist Activism in the AAR/SBL: What Do We Want for the Nineties?

Emily Erwin Culpepper, University of Redlands, Presiding

Panelists:
Emily Erwin Culpepper, University of Redlands
Katie Geneva Cannon, Episcopal Divinity School
Judith Plaskow, Manhattan College
Benedicte Broden, Harvard University Divinity School
L.J. “Tess” Tessier, Youngstown State University
Biblical Criticism and Literary Criticism

9:00-11:30 S-Crescent
Theme: Struggling With/In the Text

James G. Williams, Syracuse University, Presiding

Michael Thomas Davis, Princeton Theological Seminary, and Andrew G. Vaughn, Princeton Theological Seminary
"But Lot Went with Him": Abraham's Disobedience in Gen 12:1-4a

Thomas W. Walker, Princeton Theological Seminary
What's in a name? A Look at the Jacob Cycle with Particular Attention to Gen 32:23-33 and 35:9-15

Everett Fox, Clark University
Stalking the Younger Brother: Some Models for Understanding a Biblical Motif

Hans J. Lundager Jensen, Åarhus Universitetet, Denmark
Rivalry and Violence in the So-Called Succession Narrative

Michael A. Harris, Western Kentucky University and Daniel T. Kline, Jefferson Community College Southwest
Myth, Parable and Sacrifice in the Parable of the Tenants

Linguistics and Biblical Hebrew

9:00-11:30 S-Ellendale
Theme: Studies in the Hebrew Text

Tova Meltzer, Claremont Graduate School, Presiding

W. Randall Garr, University of California, Santa Barbara
The Grammar of Asia's Death

Randall Ruth, Institute of Holy Land Studies, Jerusalem, Israel
Topic and Focus in Poetry: Psalm 51

M. O'Connor, Ann Arbor, MI
Syntactic Structures in Psalm 51

Kirk E. Lowrey, Pasadena, CA
The Grammar of Psalm 51 from a Discourse Perspective

Planning Session for 1991
Everyone is invited to participate in open discussion about possible topics for next year's meeting.

Prophets and History Consultation

9:00-11:30 S-St. Charles B
Theme: Second Temple Prophets and History—Problems and Possibilities

Robert D. Haak, Augustana College, Presiding

Eric M. Meyers, Duke University
The "End" of Prophecy and the Book of the Twelve

Kenneth G. Hoglund, University of North Carolina, Chapel Hill
The "Throne of Kingdoms" in Hag 2:22 and the Perils of Historicizing Postexilic Prophecy

David L. Petersen, Iliff School of Theology
Persian Period Prophecy: The Task of Interpreting Zechariah 9-14

Robert P. Carroll, University of Glasgow, Scotland
"No Peace for the Wicked": The Prophetic Word in the Second Temple Period

11:00 Discussion

Pseudepigrapha Group

9:00-11:30 S-St. Charles A
Panel: The Pseudepigrapha in Jewish/Christian/Manichean Transmission

William Adler, North Carolina State University, Presiding

Panelists:
Martha Himmelfarb, Princeton University
Robert A. Kraft, University of Pennsylvania
John C. Reeves, Winthrop College
David Satran, Hebrew University, Jerusalem, Israel
Michael E. Stone, Hebrew University, Jerusalem, Israel

10:15 Discussion
Monday Morning
November 19

Afro-American Religious History Group

9:00-11:30 M-Iberville

9:00  Theme: Culture and Religious Life in New Orleans

Sandy D. Martin, University of Georgia, Presiding

William H. Green, St. Lawrence University
Cultural Encounter, Mulatto Women and the Development of Voodooism in New Orleans, 1730-1830

Ina J. Fandrich, Temple University
Mysterious Voodoo Queen Marie Laveau: Power and Religious Leadership in Nineteenth-Century New Orleans

James Wafer, Smithsonian Institute
The Indian as Religious Symbol in African American Culture of New Orleans

Respondent:

James M. Washington, Union Theological Seminary

11:00 Business Meeting

Milton C. Sernett, Syracuse University, Presiding

Bonhoeffer: Christianity, Church and State Group

9:00-11:30 M-Mardi Gras I

9:00  Theme: Bonhoeffer, Secularity and the Spiritual Life

William Jay Peck, University of North Carolina, Chapel Hill, Presiding

Peter H. Van Ness, Union Theological Seminary
Models of Secular Spirituality in Bonhoeffer and Nietzsche

Respondent:

James Deotis Roberts, Eastern Baptist Theological Seminary

10:00  Theme: Bonhoeffer on Discipleship and Social Justice

Esoterism Group

9:00-11:30 S-Bonnie Burn

Theme: Methodologies of the Esoteric

Jacob Needleman, San Francisco State University, Presiding

Antoine Faivre, Ecole Pratique des Hautes Etudes-Sorbonne, France
A Methodological Approach to the Study of Modern Western Esotericism

Leonard Bowman, Marycress College
Unity That Honors Diversity

L. Hughes Cox, Centenary College of Louisiana
Perennialism without Esotericism; Esotericism without Perennialism?

Sheldon Isenberg, University of Florida
The Metaphysics of Presence: Traditional and Postmodern Contexts

Japanese Religions Group

9:00-11:30 M-La Galerie 4

Theme: Women in Japanese Buddhism: Interdisciplinary Approaches

Paul Groner, University of Virginia, Presiding

Martin Collcutt, Princeton University
The Medieval History of Japanese Women

MiMi Yiengpruksawan, Columbia University
Takienmon in Fujiwara no Tamako: A Case Study in Extended Patronage of Buddhist Art by a 12th Century Royal Consort

Karen Brock, Washington University, St. Louis
An Exemplum for Women: The “Nun’s Scroll” from Miraculous Origins of Mt. Shigi

Paul Watt, DePauw University
The Status of Nuns in Jun Sonja’s “Vinaya of the True Dharma” Movement

Respondent:

Barbara Ruch, Columbia University
Q. Section

9:00-11:30 M-Mardi Gras B
Panel: Sociology and the Jesus Movement, by Richard A. Horsley

John S. Kloppenberg, University of St. Michael's College, School of Theology, Toronto, Ontario, Presiding

Panelists:
Leif E. Vaage, ILAMP, Lima, Peru
Burton L. Mack, School of Theology at Claremont

9:00
9:30
10:00
10:30
11:00

Bernard Brandon Scott, Phillips Graduate Seminary, University of Tulsa

Response by the Author: Richard A. Horsley, University of Massachusetts, Boston

Redaction Criticism and the Two Gospel Hypothesis Group

9:00-11:00 M-Chartres
Theme: Markan Composition and Mark's Use of Matthew and Luke: Mark 13:3-16:20

Thomas B. Slater, University of Georgia, Presiding

9:00
9:35
10:10
10:20
10:55
11:05

Allan J. McNicol, Institute for Christian Studies, Austin, TX

The Use of Matthew and Luke in the Marcan Composition of Mark 13:3-16:8

Discussion

Respondent:
H. Edward Everding, Jr., Iliff School of Theology

General Discussion

William R. Farmer, Southern Methodist University

Mark 16:9-20, Markan Composition and the Use of Pre-Marcan Gospel Tradition

 Respondent:
Frank E. Wheeler, York College

General Discussion

David B. Peabody, Nebraska Wesleyan University, Presiding

"Narrative Outline of Markan Composition According to the Two Document Hypothesis," which will provide a focus for this group's discussion, may be included in the SBL 1990 Seminar Papers.

Social Sciences and the Interpretation of the Hebrew Scriptures

9:00-11:30 M-Audubon

Frank S. Frick, Albion College, Presiding

Victor H. Matthews, Southwest Missouri State University

The Use of the Protocol of Hospitality in Genesis 19 and Judges 19

9:00

9:35

Thomas D. Craig, Western Kentucky University and Vanderbilt University

"Where are your fathers now?" Metaphor and Disaffiliation in Zechariah 1-8

10:10

10:20

10:55

Don C. Benjamin, Rice University

An Anthropology of Prophecy

Ascetic Behavior in Greco-Roman Antiquity Group

9:00-12:00 S-Gallier House
Theme: Discursive Formations and Ascetic Practices

Gail Paterson Corrington, College of William and Mary, Presiding

9:00

9:30

Carol A. Newsom, Candler School of Theology, Emory University

The Case of the Blinking I: Discourse of the Self at Qumran

James E. Goehring, Mary Washington College

Literary Sources and Papyrological Evidence: Intersecting Spheres of Data as a Problem in the Study of Early Egyptian Monasticism

10:00

10:35

Recess

10:05

Verna E. F. Harrison, Berkeley, CA

Allegory and Asceticism in Gregory of Nyssa

10:35

11:05

Recess

11:10

Respondent:
Geoffrey Harpham, Tulane University

General Discussion

11:40
Liberation Theologies Group

9:00-11:30 S-Aurora

9:00  Theme: The Road to Damascus: Kairos and Conversion

Lee Cormie, St. Michael's College and Toronto School of Theology, Presiding

Sharon D. Welch, Harvard University Divinity School

Universal Accountability and the Integrity of the Particular

Antoinette Wire, San Francisco Theological Seminary

North/South Hermeneutics: Are Political Readings Naive or Literary Readings Evasive?

Charles Villa-Vicencio, University of Cape Town, South Africa

Towards a Post-Exilic Theology: Liberation and Reconstruction

Respondent:

George Cummings, American Baptist Seminary, Graduate Theology Union

11:00  Business Meeting

Katie Geneva Cannon, Episcopal Divinity School, Presiding

New Religious Movements Group

9:00-11:30 M-La Galerie 5

Theme: Roots of the New Age Movement

Timothy Miller, University of Kansas, Presiding

Dell deChant, University of South Florida

Taproots of the New: A Comparative Analysis of the Historical and Theological Origins of New Thought and the New Age

Yvonne Scott, Western Illinois University

New Age, Old Age: A Comparison of Feminist Spirituality in its New Thought and New Age Manifestations

Gail M. Harley, The Florida State University

Emma Curtis Hopkins: The Last Years of the Forgotten Founder of New Thought

Roger E. Olson, Bethel College

Rudolf Steiner, Esoteric Christianity and the New Age Movement

A brief business meeting will conclude the session.

Timothy Miller, University of Kansas, Presiding

Nineteenth Century Theology Group

9:00-11:30 S-Felicity

Theme: The Doctrine of Creation in 19th-Century Thought

Daniel W. Hardy, Center of Theological Inquiry, Princeton, NJ and James C. Livingston, College of William and Mary, Presiding

Panelists:

Charles J. Kinlaw, Wake Forest University

From Infinite to Finite: The Development of Schelling's Idea of Creation

John Hedley Brooke, Lancaster University, England


Hans Schwarz, University of Regensburg, Federal Republic of Germany

The Flight from Creation: The Response of German Protestant Theology to the Onslaught of Materialism in the Latter Part of the 19th Century

Charles D. Cashdollar, Indiana University of Pennsylvania

The Influence of Positivism on the Doctrine of Creation in 19th-Century Britain and America

Auditors welcome. Printed papers for this session are available in advance for $10.00 to cover reproduction and postage expenses from Lucinda Rand, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709
Pauline Theology Group

9:00-12:00 S-Grand Ballroom B
Theme: Resurrection and Election/Calling in Some Pauline Letters

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding
Martinus C. deBoer, Princeton Theological Seminary

Response to paper by Edgar Krentz, Tracking the Elusive Center: On Integrating Paul's Theology
Edgar Krentz, Lutheran School of Theology, Chicago

Reply to Martinus C. deBoer
Discussion

Jouette M. Bassler, Moderator
Summary of Issues

Recess

William S. Campbell, Westhill College, University of Birmingham, England
Response to paper by Calvin J. Roetzel, Election/Calling in Certain Pauline Letters: An Experimental Construction
Calvin J. Roetzel, Macalester College

Reply to William S. Campbell
Discussion

Jouette M. Bassler, Moderator
Summary of Issues

Papers in this session may be included in the SBL 1990 Seminar Papers.

Tradition History of the Pentateuch Seminar

9:00-12:00 M-Mardi Gras J
Theme: Interconnections of Law and Narrative in Exodus 19-40

Simon J. De Vries, Methodist Theological School in Ohio, Presiding

Presenters:
Jeff H. McCrory, Jr., First Presbyterian Church, Boulder, CO

John Van Seters, University of North Carolina, Chapel Hill
Law and the Wilderness Rebellion Tradition: Exodus 32

Respondents:
Thomas B. Dozeman, United Theological Seminary, Dayton
Jacob Milgrom, University of California, Berkeley

ASOR Special Session V: Diet and Disease in the Ancient Near East

9:00-12:00 S-Bayside A

Peter Warnock, Texas A&M University, Presiding

Oded Borowski, Emory University
Diet and Disease in the Bible

Winston J. Craig Andrews University
Nutritional Quality of the Diet Consumed in Ancient Palestine: Health Implications

Joy McCorriston, Yale University
Dent and Disease as Related to Seasonal Stresses on Environmental Food Systems

Kathy Moyer, Arizona State University, and Christy G. Turner II, Arizona State University
Dental Health and Variation in Jordan

Richard N. Jones, University of Utah
The History and Osteology of the Pseudopathology of Syphilis in Ancient Egypt

Karl J. Reinhard, University of Nebraska, Lincoln
Archaeoparasitology in the Near East

J. Kenneth Eckins, Golden Gate Baptist Theological Seminary
The Bedouin Cemetery at Tell el-Hesi, Israel

Joe Zias, Department of Antiquities
Cystic Worm Infections at First Century AD Roman Jerusalem
Monday Morning November 19

A109 Euroamerican Studies Seminar
9:00-11:30 M-Jackson
9:00  Theme: Societal Dynamics and Church Doctrine
Frederick Herzog, Duke University, Presiding
Michael Welker, University of Münster, Federal Republic of Germany
The Holy Spirit
Respondent:
Marjorie Suchocki, School of Theology at Claremont
10:00  Mary Potter-Engel, United Theological Seminary of the Twin Cities and Susan Thistlethwaite, Chicago Theological Seminary
Lift Every Voice: Constructing Christian Theologies from the Underside (1990)
Respondent:
Clarence G. Newsome, Howard University School of Divinity
Discussion of previously circulated material.
11:00  Business Meeting
Frederick Herzog, Duke University and Marjorie Suchocki, School of Theology at Claremont, Presiding

A110 Aging and Religious Studies Consultation
9:00-11:30 M-Mardi Gras K
Theme: Spiritual and Ethical Aspects of the Coming of Age
Leo Sandon, Florida State University, Presiding
Thomas R. Cole, University of Texas Medical Branch
Aging and the Decline of Pilgrimage in Protestant America, 1650-1850
Eugene C. Blanchi, Emory University
Crone and Sage: Elders as Bearers of Religious Wisdom

A111 Men's Studies in Religion Consultation
9:00-11:30 S-Senate
9:00  Theme: Religion, Men's Studies and Men's Liberation
Merle Longwood, Siena College, Presiding
Robert W. Blaney, University of the Pacific
Ethics and Men's Studies: Toward an Ethic and Theology for Men's Liberation
William Beers, Manchester, CT
Women and Sacrifice: Male Narcissism and the Psychology of Ritual and Culture
James F. Moore, Valparaiso University
The Christ Image: A Symbol of the Avant Garde or of the Mainstream?
10:15  Theme: Historical/Cultural Constructions of Masculinity
Stephen Boyd, Wake Forest University, Presiding
David W. Kling, Miami University
For Males Only: The Usefulness of the Image of Infidelity
Evelyn A. Kirkley, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminar
Manliness is Next to Godlessness: The Construction of Manhood in American Atheism, 1865-1915
Joseph M. Hallman, College of St. Thomas
The Ties That Bind: Blood, War, Women and Men...
Scripture in Early Judaism and Christianity Consultation

9:00-12:30 M-Mardi Gras B

Craig A. Evans, Trinity Western University, Langley, British Columbia, and James A. Sanders, School of Theology at Claremont, Presiding

George Wesley Buchanan, Wesley Theological Seminary

Isaianic Midrash and the Exodus from Egypt

Gary A. Anderson, University of Virginia

The Interpretation of the Purification Offering in the Temple Scroll and Rabbinic Sources

Louis H. Feldman, Yeshiva University, New York

The Divine Role in the Moses Narrative in Josephus

Wolfgang Roth, Garrett-Evangelical Seminary/ Northwestern University

Pharisaic Theology and the Evangelists' Canons of Scripture

Gerald W. Vander Hoek, Dordt College

"Where Two or Three are Gathered Together": Matthew 18:20 and Its Precursor

Thomas L. Brodie, Aquinas Institute of Theology, St. Louis

Not Q but Elijah: The Story of the Life-Giving Command (Luke 7:1-10) as a Systematic Adaptation of 1 Kgs 17:1-16

Mary Katharine Deeley, Mundelein College

Ezekiel's Shepherd and John's Jesus: A Case Study in the Appropriation of Biblical Texts

Semiotics and Exegesis Section

9:00-12:30 S-Bayside B

Theme: Frames of Interpretation and the Production of Meaning

Gary A. Phillips, College of the Holy Cross, and Hugh C. White, Rutgers University, Camden, Presiding

Sharon L. Moore, Baylor University

Championing the Reader's Frame: Shall We Rehabilitate Allegory?

David Landry, Vanderbilt University

Presence and Representation: Theology and Deconstruction on the Question of Reference

Respondents:

George Alchele, Jr., Adrian College

A. K. M. Adam, Eckerd College

Recess

Multi-Media Presentation

Kirk T. Hughes, Yale Divinity School

Framing Judas

Burke O. Long, Bowdoin College

Hellenistic Moral Philosophy and Early Christianity Consultation

10:30-11:30 M-Carondelet

Theme: Planning Session for Research and Future Programs

L. Michael White, Oberlin College, Presiding

AAR/SBL Women's Caucus Business Meeting

11:45-1:00 M-Mardi Gras D

Jacqueline Pastis, Washington University, L. J. "Tess" Tessier, Youngstown State University, and Serenity Young, New York, NY, Presiding

AAR/SBL Ventures in Religion Editorial Board

11:30-1:30 S-AAR Executive Suite

Luncheon Meeting

William Scott Green, University of Rochester, Presiding
SPECIAL TOPICS FORUM

9:00-11:30 M-Mardi Gras D
The Changing Face of Religion in Eastern Europe

Martin Rumscheidt, Atlantic School of Theology, Presiding
Panelists:
Barbara Green, Public Policy Coordinator, Presbyterian Peacemaking Program
Paul Mojzes, Rosemont College
Christoph Schmauch, World Fellowship Center
Martin Rumscheidt, Atlantic School of Theology

The recent political revolutions in Eastern European countries profoundly effect their religious groups and institutions. Three themes unite these panelists: the move away from pronounced church/state separation in Czechoslovakia, Hungary, and East Germany to new forms of church involvement in public life; Hungary, Poland and their neighbors' turn to the West and how, as a result, the churches are shaping the future of these countries; and the relationship between anti-Semitism and Jews, as anti-Semitism becomes more overt and widespread in Eastern Europe.

Roundtable Session

11:45-1:00 S-Grand Ballroom D
Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

Bernard F. Batto, DePauw University
Was the Garden in Eden (Genesis 2-3) a Paradise?

Guy Leon Beck, Louisiana State University
The Hindu Square and Compass: Patterns of Response and Readjustment to the Presence of Freemasonry in Colonial India

Thomas A. Byrnes, Illinois Benedictine College

Religious Studies and Liberal Education: A Relation Between Christian Ethics and the Formation of Communities of Knowledge

David Carpenter, St. Joseph's University
A Scheme Is Not a Vision: Revelation and Ideology in the History of Religions

Robert S. Corrington, Drew University
The New Historicism and the Eclipse of Nature

Santosh N. Desai, St. John's University
Gandhi and Jainism

Ziljiang Ding, California State Polytechnic University
"Cunshen" and "Neihsi" in Esoteric Taoism: A Way to Preserve the "God-In-My-Body" Through Self-cultivation

Walter B. Gulick, Eastern Montana College
Pattern of Heaven or Emblem of Culture? Postanalytic Reflections on Paley's Watch

Paul O. Ingram, Pacific Lutheran University
On the Power of Language: Kukai's Philosophy of True Words

Kay E. Jordan, Radford University
Feminist Scholarship and the Problematic Case of Devadasi Reform in India

Winston L. King, Vanderbilt University
Emerita: A Buddhist Ethic for the West?

Wesley Kort, Duke University
The Dynamics of Theological Discourses

Kathleen S. Lowney, Valdosta State College
Giving the Devil His Due: Body, Space and Time in Satanism

M. Therese Lysaught, Duke University
Against Disempowering the Disempowered: Feminest Theory and Bioethics

Laurie McRobert, McGill University
Converging Metaphorical Theologies: Absolute Spirit/Absolute Evil

Aaron A. Milavec, Athanasian of Ohio
The Pastoral Apocalypse of the "Didache": A Wholistic Reading

Rebecca Patten, Oakland, CA
The Role of Reason in Faith in Aquinas and Kierkegaard

Claudia M. Schmidt, Graduate Theological Union
Hermeneutics and the Cultural-Linguistic Approach to Religion: A Comparison of Lindbeck and Gadamer

Arvind Sharma, McGill University
How Should Religious Experience be Studied From Within the Philosophy of Religion?

Janis J. Shough, University of Wisconsin, Madison
Form and Function: An Analysis of Iconography and Ritual in the "Bodhisattva Ksitigarbha"

Gordon E. Whitney, Princeton, NJ
The Idea of God in the Philosophy of Organism: Hume vs. Pelzce; Whitehead vs. Polanyi
**ASOR Special Session VI: Complex Society in Regional Perspective**

12:15-3:30 S-Ponchartrain C

**Suzanne Richard**, Drew University, Presiding

**David W. Rupp**, Brock University

*Not All Sites Are Equal: Emerging Settlement Hierarchies in Western Cyprus in the Chalcolithic Period*

**J. P. Dessel**, University of Arizona

*The Relationship Between Craft Specialization and Social Complexity in Fourth Millennium Canaan*

12:55

**Sharon R. Steadman**, University of California, Berkeley

*Architecture in EBA Anatolia: Implications for the Rise to Complex Society*

1:15

**Alexander H. Joffe**, University of Arizona

*Early Bronze II and the Nature of Urbanism in Canaan*

1:35

**Jon A. Cole**, Walla Walla College, and **Gary L. Christopherson**, University of Arizona

*Results of the Random Survey in the Vicinity of Tell el-Umeir, Jordan*

1:55

Recess

2:10

**Jesse C. Long, Jr.**, Alabama Christian School of Religion

*The Case for Regionalism in EB IV Palestine-Transjordan: Be'er Reissim and Khirbet Iskander Compared*

2:30

**Ilthaq Bel-Arieh**, Tel Aviv University, Israel

*A Fortification System in the Eastern Border of Judahite Negev*

2:50

**Ernst Axel Knau**, Wissenschaftlich-Theologisches Seminar der Universität Heidelberg, Federal Republic of Germany

*Edom and the Edomites: The Toponymic Evidence*

3:10

**James Evans**, Bran Lube Analyzing Technologies

*The Second Venus Cycle in Early Divided Monarchy*

**ASOR Symposium: Ancient Mediterranean Food Systems**

1:00-3:00 S-Bayside A

*Theme: Food in the Psalms*

**Øystein S. LaBianca**, Andrews University, Presiding

**Stephen A. Reed**, Ancient Biblical Manuscript Center, Claremont, CA

*Dissertation: Food in the Psalms*

Respondents:

**Denise Dombkowski-Hopkins**, Wesley Theological Seminary

**Frank S. Frick**, Albion College

**David C. Hopkins**, Wesley Theological Seminary

**Hebrew Scriptures and Cognate Literature Section**

1:00-3:15 S-Bonnie Burn

**Theodore J. Lewis**, University of Georgia, Presiding

1:00

**Theodore Hiebert**, Harvard Divinity School

*Noah's Garden: The Flood and the Structure of Israel's Epic*

1:25

**Paul G. Mosca**, University of British Columbia, Vancouver

*Attaehasis in Egypt: Reflexes of the Mesopotamian Myth in Exodus*

1:50

**James K. Hofmeyer**, Wheaton College

*Second Thoughts on Laying the "Reed Sea Hypothesis" to Rest: A Response to Bernard Batto*

2:15

Recess

2:25

**Simon B. Parker**, Boston University

*How Yahweh Came to Rule the World*

2:50

**Al Walters**, Redeemer College, Ancaster, Ontario

*The Handwriting on the Wall*

**Social History of Formative Christianity and Judaism Section; Archaeology of the New Testament World Group**

1:00-3:30 S-Aurora

*Panel: Archaeology, Social History and Paul's Philippian Letter*

**Dennis E. Smith**, Phillips Graduate Seminary, Presiding


Reviewers:

**Holland L. Hendrix**, Union Theological Seminary, New York
**Monday Afternoon**

**November 19**

**A114**

**Film: Emily Dickinson: A Certain Slant of Light**

11:45-12:45 M-La Galette 4

Actress Julie Harris takes viewers on an intimate, sensitive journey through the life and poetic imagination of Emily Dickinson. The portrait that emerges suggests an extremely private person who lucidly expressed in her poetry a profound understanding of life.

**Jean Mudge**, the producer, will introduce the film and lead a discussion following the screening.

Directed by Rayley Silleck. 1985. 29 minutes.

**A115**

**AAR/SBL Women’s Caucus Business Meeting**

11:45-1:00 M-Mardi Gras D

**Jacqueline Pastis**, Washington University,

**Serinity Young**, New York, NY, and **L. J. "Tess" Tessler**, Youngstown State University, Presiding

**A116**

**Buddhism Section**

1:00-3:30 S-Grand Ballroom E

Theme: Symbol and Presentation: Facets of Buddhist History

**Steven Collins**, Concordia University, Presiding

**Dale S. Wright**, Occidental College

**Historical Understanding in the Ch’-an “Transmission” Narratives**

**Miyako Matsuki**, University of Wisconsin, Madison

**A Tale of Wooden Fish**

**Joe Bransford Wilson**, University of North Carolina, Wilmington

*Problems and Methods in the Translation of Buddhist Texts from Tibetan*

**Linda L. Penkower**, University of Colorado, Boulder

*Mt. Hiei’s Kaithogyo Mountain Asceticism: Still Relevant After All These Years?*

**Masao Abe**, Pacific School of Religion

*Buddhist View of Time and History*

**A117**

**Ethics Section**

1:00-3:30 S-Felicity

Theme: Resources for Ecological Ethics

**Warren R. Copeland**, Wittenberg University, Presiding

**Matthew J. Glass**, South Dakota State University

*Protectors of the Sacred: Contrasting Interpretations of Moral Regard for the Black Hills*

**Vigen Gurolan**, Loyola College in Maryland

*The Ecology of Orthodox Ethics*

**Linda Holler**, San Diego State University

*H. Richard Niebuhr: Environmental Ethicist?*

**A118**

**History of Judaism Section**

1:00-3:30 S-Mardi Gras C

Theme: Representations of Judaism in the Study of Religion

**Wendell Dietrich**, Brown University, Presiding

**Robert A. Segal**, Louisiana State University

*Joseph Campbell’s Views of Judaism*

**Adriana Berger**, Ypsilanti, Michigan

*Anti-Judaism and Anti-Historicism in Eliade’s Writings*

**Leonore Sigele-Wenschkewitz**, Goethe University, Federal Republic of Germany

*Judaism in the Academic Study of Christianity*

**Moshe Idel**, Hebrew University, Israel

*C. G. Jung and the Renaissance Notion of Praise Theologica*

**Jay Geller**, Rutgers University

*The Sin against the Blood: Syphilis and the Construction of Jewish Identity*
The Bible in Africa, Asia and Latin America Consultation

1:00-3:30 S-Grand Ballroom B
Panel: The Road to Damascus: Kairos and Conversion
Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding
Panelists:
Chan-Hie Kim, School of Theology at Claremont
Temba L. J. Mafico, Interdenominational Theological Center
Fernando F. Segovia, Vanderbilt University Divinity School
Herman C. Waetjen, San Francisco Theological Seminary and Graduate Theological Union
Prior to the meeting, you are encouraged to read The Road to Damascus: Kairos and Conversion, which is available from:
Center of Concern
3700 13th Street, NE
Washington, DC 20017
Catholic Institute for International Relations
22 Coleman Fields
London N1 7AF
England
Christian Aid
The Churches in Action with the World's Poor
P.O. Box 100
London SE1 7RT
England

Biblical Hebrew Poetry Section

1:00-3:30 S-Evergreen
Yehoshua Gitay, Memphis State University, Presiding
Edwin C. Webster, Diocese of Western Louisiana
"Form and Function of Poetic Units in Isaiah 33"
1:00
Jerome T. Walsh, St. John's University
"Verbal Epitome" in Second Isaiah
1:25
Leslie C. Allen, Fuller Theological Seminary
"The Structuring of Ezekiel's Revisionist History"
1:50
Stephen A. Knapp, Lutheran School of Theology, Chicago
"Mythological Imagery in Walter Michal's Job"
2:15
Jacob Bazak, Jerusalem, Israel
"Psalm 34: Its Geometric Structure and Some Numerical Devices"
2:40
J. Kenneth Kunz, University of Iowa
"The Presence and Function of Heralidency in the Rhetoric of Biblical Psalmody"
3:05

Biblical Law Group

1:00-3:30 M-Jackson
Bernard M. Levinson, Indiana University, Presiding
1:00
Richard H. Hiers, University of Florida
"Transfer of Property by Inheritance and by Will in Biblical Law and Tradition"
1:35
Henry T. C. Sun, Claremont Graduate School
"The Structure, Composition and Date of Lev 25:1-55"
2:10
Samuel Greengus, Hebrew Union College–Jewish Institute of Religion, Cincinnati
"Archeology of the Habakkuk Tradition in the Mishnah but Absent in the Hebrew Bible"
2:45
Dale Patrick, Drake University
"The Critical Scholarly Discussion of the First Commandment during the Last Forty Years"
3:20
Business
For membership (including copies of at least some of the papers in advance), send $5.00 to the secretary: Victor H. Matthews, Dept. of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

Early Jewish/Christian Relations Consultation

1:00-3:30 M-Mardi Gras A
John Gager, Princeton University, Presiding
Panel: Paul the Convert: The Apostolate and Apostasy of Saul the Pharisee (New Haven: Yale University Press, 1990), by Alan F. Segal
Reviewers:
Beverly Roberts Gaventa, Columbia Theological Seminary
James D. G. Dunn, University of Durham
Lawrence H. Schiffman, New York University
Respondent:
Alan F. Segal, Barnard College, Columbia University
**Philosophy of Religion Section**

**A119**

**1:00-3:30 S-Poydras**

**Theme: Knowing About God**

**Frank G. Kirkpatrick**, Trinity College, Presiding

**Martin De Nys**, George Mason University

Speculative Hermeneutics in Philosophical Theology

**Elizabeth Newman**, St. Mary's College

Knowing About God: Theology as "Paced-Placed" Movements

**Michael L. Raposa**, Lehigh University

"Through a Glass Darkly": Religious Discourse and the Logic of Vagueness

**Frank D. Schubert**, Rice University

Is Ancestral Testimony Foundational Evidence for God's Existence?

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**Evangelical Theology Group**

**A122**

**1:00-3:30 M-Mardi Gras K**

**Theme: Post-1975 Developments in Evangelical Eschatologies**

**Donald W. Dayton**, Northern Baptist Theological Seminary, Presiding

**Craig A. Blaising**, Dallas Theological Seminary

Dispensationalism at the End of the Twentieth Century

**Stanley M. Burgess**, Southwest Missouri State University

Kingdom "Now" or "Then"? Recent Eschatological Controversies Among Pentecostals

**Stephen R. Haynes**, Rhodes College

The Road to Holocaust? Hal Lindsey's Premillennial Response to Dominion Theology

**Donald M. Liske**, Wheaton College

Theological Methodology, Eschatology and Post-Modernism

Respondent:

**Donald W. Dayton**, Northern Baptist Theological Seminary

Discussion

3:10 Business Meeting

**Robert K. Johnston**, North Park College and Theological Seminary, Presiding
S162

Exegesis of Texts on Biblical Ethics Group

1:00-3:30 S-Senate
Theme: Ethics in the Hebrew Scriptures
Peter S. Zaas, Siena College, Presiding
Lawrence E. Frizzell, Seton Hall University
Respondents:
Lois K. Daly, Siena College
Daniel Grossberg, State University of New York, Albany
Daniel Grossberg, State University of New York, Albany
Two Cases of Sexual Relations in the Hebrew Bible: Song of Songs and Prov 7:6-27
Respondents:
Lisa Sibley Cahill, Boston College
Lawrence E. Frizzell, Seton Hall University

S163

Literary Aspects of the Gospels and Acts Group

1:00-3:30 M-Mardi Gras J
R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding
Mary Ann Tolbert, Vanderbilt University Divinity School
Sowing the Gospel: Mark’s World in Literary-Historical Perspective (Minneapolis: Augsburg Fortress, 1989)
Respondents:
Joanna Dewey, Episcopal Divinity School
David L. Barr, Wright State University
Jeffrey L. Staley, University of Portland
Stumbling for the Light, Walking in the Dark: Conversation and Characterization in John 5 and 9
Respondents:
R. Alan Culpepper, Southern Baptist Theological Seminary
John A. Darr, Boston College

S164

New Testament Textual Criticism Section

1:00-3:30 M-Audubon
Theme: Interpolations and Corruptions in the Text of the NT
Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding
Robert F. Hull, Jr., Emmanuel School of Religion
1 Cor 14:34-35 and the Text-Critical Task: Pleading the Cause of the Documents

S165

Monday Afternoon November 19

1:25 Gordon D. Fee, Regent College
On the Text of 1 Cor 14:34-35
1:50 William L. Peterson, Pennsylvania State University
Textual Evidence of Theologically Motivated Interpolations in the Gospels Absent before 200 CE
2:15 Roderic L. Mullen, University of North Carolina, Chapel Hill
Luke 22:14-20 and the Inadequacy of Internal Criteria Alone for Textual Criticism
2:40 Tjitze Baarda, University of Utrecht, The Netherlands
John 3:13: The Son of Man “Who Is in Heaven”—Short or Long Text?
3:05 David Bundy, Asbury Theological Seminary
Revising the Diatessaron Against the Manicheans: Ephrem of Syria on John 1:4

Passion Narrative and Tradition in Early Christianity Group

1:00-3:30 M-Regent
Theme: Interpreting Matthew’s Passion Narrative
Joel Marcus, Princeton Theological Seminary, Presiding
J. Andrew Overman, University of Rochester
Heroes and Villains in Palestinian Lore: Matthew’s Use of Traditional Jewish Polemic in the Passion Narrative
Respondent:
Susan R. Garrett, Yale Divinity School
Mark Allan Powell, Trinity Lutheran Seminary
The Plot to Kill Jesus from Three Different Perspectives: Point of View in Matthew
Respondent:
John T. Carroll, Louisiana State University
3:00 General discussion of methodological issues and of the Group’s future work.
Papers in this session may be included in the SBL 1990 Seminar Papers.
Monday Afternoon
November 19

A123 Gay Men's Issues in Religion Group

1:00-3:30 M-Mardi Gras B

1:00  Theme: Gay Religious Experience in Non-Christian Traditions

J. Michael Clark, Atlanta, GA, Presiding
Gary David Comstock, Marist College
Love, Power and Competition among Men in Hebrew Scripture: Jonathan as the Unconventional Nurturer
Paul G. Schalow, Rutgers University
Spiritual Dimensions of Male Beauty in Japanese Buddhism
Giovanni Vitiello, University of California, Berkeley
Ming and Qing Tales from The Cut Sleeve: Chinese Ethics and Homosexuality

Respondent:
Jose I. Cabezon, Iliff School of Theology
3:00  Business Meeting
Michael L. Stemmeler, Temple University, Presiding

A124 Korean Religions Group

1:00-3:30 M-Chartres

1:00  Theme: Confucian-Christian Dialogue

Jung Young Lee, Drew University, Presiding
Kang-nam Oh, University of Regina, Canada
The Encounter of Confucianism and Christianity in Korea: Past and Future
Choong-koo Park, Drew University
Three Stages of Confucian-Christian Encounter
Young-chan Ro, George Mason University
Text and Context of Confucian-Christian Dialogue in Korea
Haup Young Kim, Graduate Theological Union
"How to be Human": Toward a Genuine Confucian-Christian Dialogue

Respondent:
Robert Neville, Boston University
3:00  Business Meeting
Jung Young Lee, Drew University, Presiding

A125 Narrative Interpretation and Theology Group

1:00-3:30 S-Sl. Charles A

Theme: Theodicy Theology and Wisdom Literature

James H. Evans, Jr., Colgate Rochester Divinity School Bexley Hall, Crozer Theological Seminary, Presiding
Mark I. Wallace, Swarthmore College
The Rhetoric of Wisdom and the Failure of Speculative Theodicy

Respondent:
Kenneth J. Surin, Duke University
Timothy H. Polk, Hamline University
Kierkegaard on Job: Edifying Discourse as/against Theodicy

Respondent:
Terrence W. Tilley, Florida State University

A126 Native American Religious Traditions Group

1:00-3:30 M-Mardi Gras F

1:00  Theme: Native Religions of the American Southeast

Kenneth M. Morrison, Arizona State University, Presiding
Lee Irwin, Indiana University, Bloomington
Cherokee Healing: Myth, Dreams and Medicine

Richard Allen Grounds, Princeton Theological Seminary
The Green Corn Ceremony, the Indian Methods Church and Yuchi Tribal Identity
Robert K. Gustafson, Pembroke State University
The Religious World of the Lumbee Indians

Respondent:
Christopher Vecsey, Colgate University
3:00  Business Meeting
Jordan Paper, York University, Canada, Presiding
**Rhetorical Criticism Section**

1:00-3:30 M-Mardi Gras L

Theme: Reviewing Burton L. Mack and Vernon K. Robbins, Patterns of Persuasion in the Gospels (Polebridge, 1990)

**C. Clifton Black II**, Perkins School of Theology, Southern Methodist University, Presiding

**Ronald F. Hock**, University of Southern California

On the Persuasiveness of Burton L. Mack's and Vernon K. Robbins's Patterns of Persuasion in the Gospels

1:00-3:30 S-Bayside B

**Ian H. Henderson**, McGill University, Montreal, Quebec

Patterns and Processes: A Response to Burton L. Mack and Vernon K. Robbins

1:20-3:30 M-Marriott

**Stephen E. Fowl**, Loyola College, Baltimore

Against Rhetoric: A Rhetorical Argument

**2:00**

Recess

**2:15**

Respondents:

**Burton L. Mack**, School of Theology at Claremont

**Vernon K. Robbins**, Emory University

**2:45**

Open Discussion

**Textual Criticism of the Hebrew Bible**

1:00-3:30 S-Bayside B

**Leonard J. Greenspoon**, Clemson University, Presiding

1:00

**David Rothstein**, University of Judaism

The Phylacteries of Qumran: Implications for Textual and Literary Criticism

1:30

**Jeffrey K. Kuan**, Emory University

Hos 9:13 and Josephus's Antiquities IX, 277-287

2:00

**Robert J. Owens, Jr.**, Emmanuel School of Religion

Evidence of Christian Features in the Peshitta Text of Ben Sira

2:30

**Melvin K. H. Peters**, Duke University

Should Versions (Other than Greek) Be Employed in the Textual Criticism of the Hebrew Bible?

3:00

**Marilyn Lundberg**, Ancient Biblical Manuscript Center, Claremont, CA, **Steve Delamarter**, Ancient Biblical Manuscript Center, Claremont, CA, and **Bruce E. Zuckerman**, University of Southern California

The Leningrad Codex BIBA Project of the Ancient Biblical Manuscript Center: An Illustrated Lecture

**Workshops on Caesarea Maritima**

1:00-3:30 S-Rampart

**Kenneth G. Holm**, University of Maryland, Presiding

**Stephen F. Sachs**, University of Maryland

Computerizing Caesarea's Urban Plan: The Street Grid

1:00

**Farland H. Stanley, Jr.**, University of Oklahoma

Caesarea Maritima and Primitive Christianity

1:20

**Diane Everman**, University of Maryland

The Construction Techniques of Caesarea's Aqueducts

1:40

**Robin Ziek**, Takoma Park, MD

The Cements and Mortars of Caesarea as Archaeological Artifacts

1:55

**Diane le Berrurier**, Carleton University

The Carleton University Survey Project at Caesarea

2:15
### Theology and the Phenomenological Movement Seminar

**1:00-3:30** S-Oakley

1:00  **Theme:** Emmanuel Levinas: Issues and Proposals  
*Walter Lowe, Emory University, Presiding*

1:50  Panel Discussion of Predistributed Papers  
*Robert Bernasconi, Memphis State University*

1:50  Panel Discussion of Predistributed Papers  
*Micahel David Oppenheim, Concordia University*

1:50  Panel Discussion of Predistributed Papers  
*Wendy Farley, Emory University*

1:50  Panel Discussion of Predistributed Papers  
*James G. Hart, Indiana University, Bloomington*

3:00  Business Meeting  
*Walter Lowe, Emory University, Presiding*

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### Marxism and Religion Consultation

**1:00-3:30** M-Beauregard

1:00  **Theme:** The End of Marxism?  
*Bruce Grelle, California State University, Chico, Presiding*

1:30  The Religious Question and the Crisis of Marxism  
*John P. McCarthy, Loyola University of Chicago*

1:30  The Religious Question and the Crisis of Marxism  
*Charles L. Creegan, North Carolina Wesleyan College*

1:30  The Religious Question and the Crisis of Marxism  
*Kierkegaard: Eliters and Ors*

1:30  The Religious Question and the Crisis of Marxism  
*Anthony E. Mansueto, Jr., Center for Religious Social Movements, Dallas, TX*

3:00  Business Meeting  
*Gregory D. Alles, Western Maryland College, Presiding*

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### Rhetoric and Religious Discourse Group

**1:00-3:30** M-Mardi Gras H

1:00  **Theme:** Recovering Rhetorical Resources for Cultural Critique  
*Rebecca S. Chopp, Emory University, Presiding*

1:30  When the Dead Speak: Serio-Comic Dialogue and Religious Discourse  
*Terence J. Martin, St. Mary's College*

1:30  Theological Rhetoric and the Decentered Subject  
*John Paul McCarthy, Loyola University of Chicago*

1:30  Theological Rhetoric and the Decentered Subject  
*Charles L. Creegan, North Carolina Wesleyan College*

1:30  Theological Rhetoric and the Decentered Subject  
*Kierkegaard: Eliters and Ors*

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### Ritual Studies Group

**1:00-3:30** S-Elendale

1:00  **Theme:** Rituals of the Body: Gesture and Dance  
*June E. McDaniel, College of Charleston, Presiding*

1:30  What do You do With a Pillar? Moments in the Popular Ritualization of Symeon the Stylite  
*David T.M. Frankfurter, Princeton University*

1:30  The Green Corn Ceremony: Regenerating Time by En-Gendering Space  
*Joel Martin, Franklin and Marshall College*

1:30  The Green Corn Ceremony: Regenerating Time by En-Gendering Space  
*Bjorn Krondorfer, Temple University and Lehigh University*

1:30  The Hemeneutic Significance of Body Rituals in Creative Processes: from Regression to Transgression  
*Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill, Presiding*

3:00  Business Meeting  
*Heide Hadsell, McCormick Theological Seminary*

3:00  Business Meeting  
*John P. Burgess, Doane College*

3:00  Business Meeting  
*Gregory D. Alles, Western Maryland College, Presiding*

3:00  Business Meeting  
*Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill, Presiding*
Lucille Roussin, Sarah Lawrence College
A Group of Early Christian Capitals at Caesarea

Mansoureh Niamir, Great Neck, NY
The Typology of Islamic Decorated Wares at Caesarea

Discussion

National Association of Professors of Hebrew

3:00-6:00 S-Crescent

Theme: Teaching Biblical Hebrew: Syntax

J. Gordon Harris, North American Baptist Seminary, Presiding

Panelists:
David W. Baker, Ashland Theological Seminary
Stephen D. Ricks, Brigham Young University
Bruce K. Waltke, Westminster Theological Seminary
M. O'Connor, Ann Arbor, MI

Post-session meeting of Officers and Advisory Council

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

Female and Male in Gnosticism

3:45-5:45 S-Evergreen

Theme: Gender and the Gospel of Philip

Virginia Burrus, Graduate Theological Union, Presiding

Jorunn Jacobsen Buckley, Massachusetts Institute of Technology, and Delirdre Good, General Theological Seminary
Sacramental and Generative Language in the Gospel of Philip I and II

Respondent:
Wesley W. Isenberg, Concordia University

Discussion

Anne McGuire, Haverford College
The Bridal Chamber Revisited: Gender Kosmos and Language in the Gospel of Philip

Karen L. King, Occidental College

Discussion

Historical Jesus Section

3:45-5:45 M-Mardi Gras H

Karen Barta, Seattle University, Presiding

3:45 Book Review: The Christology of Jesus, by Ben Witherington III

Craig A. Evans, Trinity Western University, Langley, British Columbia

Paula Fredriksen, Boston University

Ben Witherington III, Ashland Theological Seminary

5:00 Stephen J. Patterson, Eden Theological Seminary
The Gospel of Thomas and the Historical Jesus: Retrospectus and Prospectus

Respondent:
Stevan Davies, College Misericordia

This paper may be included in the SBL 1990 Seminar Papers.

Biblical Greek Language and Linguistics Consultation

3:45-6:15 M-Mardi Gras M & N

Symposium: The United Bible Societies' Greek-English Lexicon of the New Testament Based on Semantic Domains

David E. Aune, Loyola University, Chicago, Presiding

3:45 Eugene A. Nida, American Bible Society
Principles in Greek New Testament Lexicography

4:15 Johannes P. Louw, University of Pretoria, Republic of South Africa
Procedures in Greek New Testament Lexicography

4:45 Respondents:
Frederick W. Danker, Lutheran School of Theology, Chicago
John A. L. Lee, University of Sydney, Australia
Willem S. Vorster, University of South Africa, Pretoria

Moiés Silva, Westminster Theological Seminary

Discussion
**SPECIAL TOPICS FORUM**

1:00-3:30 S-St. Charles B

**What’s Driving Public School Reform?: A New Moment for Religious Studies?**

Judith A. Berling, Graduate Theological Union and AAR President Elect, Presiding

Panelists:

- John Orr, University of Southern California. Professor Orr will speak on "cultural literacy"—Where does religion fit in?

- Warren Nord, Director, The Program in Humanities and Human Values, University of North Carolina, Chapel Hill. Professor Nord will speak to the issue of textbooks and the place of the study of religion in school reform.

- Diane Berreth, Deputy Executive Director, Association for Supervision and Curriculum Development. Dr. Berreth will speak to the general issues behind the drive for public school reform.

- Richard E. Keady, San Jose State University. Professor Keady will discuss overtures being developed by the AAR Western Region to the development of curricula, which includes the study of religion, in California public schools.

This forum is sponsored by the Academic Teaching and Study of Religion Section and the AAR Committee on Education and the Study of Religion.

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**SPECIAL TOPICS FORUM**

1:00-3:30 M-Front Entrance

**Bus Tour to New Orleans Houses of Worship in the French Quarter and the Garden District**

Peter W. Williams, Miami University, OH and Jeremy Adams, Southern Methodist University, Guides

The bus will depart from the front entrance of the New Orleans Marriott at 1:00 p.m. and will return by 3:30 p.m. The cost is $5.00.

Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15288, Atlanta, GA 30333). Space is limited. You are urged to register in advance. Tickets may be purchased on site at the registration desk for seats remaining. This session is sponsored by the North American Religions Section.
Egyptology and the History and Culture of Israel Consultation

3:45-6:15 S-Rampart

James K. Hoffmeier, Wheaton College, Presiding
Anson F. Rainey, Tel Aviv University, Israel
Unruly Elements in Canaan during the Egyptian New Kingdom Period
Richard S. Hess, Bible Training Institute, Glasgow, Scotland
The Amarna Letters from Pharaoh: Their Role in Canaanite Scriptural Tradition
Herbert A. Storck, Nabû Institute, Ajax, Ontario
Toward a Location and History of the North Syrian Must
Alberto R. W. Green, Rutgers University
"So, King of Egypt": Another Possibility
Kenneth G. Hoglund, University of North Carolina, Chapel Hill
Traditional Sayings in Qohelet and Egyptian Wisdom

Hellenistic Judaism Section

3:45-6:15 S-Gallier House

Panel: Greek-Jewish Poetry in Antiquity (Ezekiel, Philo and Theodotus)
Shaye J. D. Cohen, Jewish Theological Seminary of America, Presiding
Panelists:
Harold W. Attridge, University of Notre Dame
Kathryn Gutzwiller, University of Cincinnati
Doron Mendels, Hebrew University of Jerusalem and Center of Theological Inquiry, Princeton, NJ
Menachem Mor, Creighton University
The first hour will be devoted to presentations by the panelists, the second hour to general discussion. The last fifteen minutes will be devoted to a business meeting to plan future sessions; all are invited.

Israelite Prophetic Literature Section

3:45-6:15 S-Ponchartrain D

Julia M. O’Brien, Meredith College, Presiding
Robert P. Carroll, University of Glasgow, Scotland
The Alienation of the Word: The Transformation from Prophetic Utterance to Scribal Inscripturation

Johannine Literature Section

3:45-6:15 S-Ponchartrain B

Robert Kysar, Lutheran Theological Seminary, Philadelphia, Presiding
Panelists:
Urban C. von Wahlde, Loyola University, Chicago
Sandra M. Schnelders, Jesuit School of Theology, Berkeley, and Graduate Theological Union
David Rensberger, Interdenominational Theological Center
Stephen D. Moore, University of Dublin, Ireland
Recess
Respondents: Fernando F. Segovia, Vanderbilt University
Hendrikus Boers, Candler School of Theology, Emory University
Discussion
Monday Afternoon
November 19

A134 Academic Teaching and Study of Religion Section

3:45-6:15 M-Mardi Gras B

3:45  Theme: Reclaiming the Spiritual Journey and Theology in Teaching
Raymond F. Bulman, St. John’s University, Presiding
Paul E. Mundschenk, Western Illinois University
Teaching the Spiritual Journey as the Heart of Religious Studies
Joanne M. Pierce, Barry University
Theology in an Honors Program Curriculum: An Interdisciplinary Approach
William Madges and Paul Knitter, Xavier University
The Introductory Course in Theology: Strategies for Increasing Student Interest
Mary Ann Hinsdale, College of the Holy Cross
Teaching Church Teaching as a Subversive Activity

5:00  Theme: The Religious Studies Major
Martha Crunkleton, College of the Holy Cross, Presiding

Panelists:
Catherine Albanese, University of California, Santa Barbara
Ruel Tyson, University of North Carolina, Chapel Hill
Jill Raitt, University of Missouri, Columbia

A135 Buddhism Section

3:45-6:15 S-St. Charles B

Theme: Women in Buddhism: Beginning the Re-evaluation
Anne Klein, Rice University, Presiding
Grace G. Burford, Georgetown University

Feminist Buddhology: The Contributions of I.B. Honer

A136 North American Religions Section

3:45-6:15 M-Mardi Gras C

Theme: Local Religion in America
Richard E. Wentz, Arizona State University, Presiding
Thomas A. Tweed, University of Miami
The Protestant Establishment and Religious “Outsiders”: Regional Studies and the Case of Miami
Bill J. Leonard, Southern Baptist Theological Seminary
Religion in Southern Appalachia: Re-examining the Myths
David Hein, Hood College
Episcopalianism Among the Native Americans of South Dakota
Ron Grimes, Wilfrid Laurier University
Mapping Religions: Geopiety and Holy Historiography in the Southwestern United States

Respondent:
Randall Balmer, Columbia University
Northwest Semitic Epigraphy Section

3:45-6:15 S-Bayside A

Bruce E. Zuckerman, University of Southern California, Presiding

Samuel A. Meier, Ohio State University
The Origin of Hebrew N'M

Scott C. Layton, Austin, TX
A New Interpretation of an Edomite-Seal Impression

Gregory Mobley, Harvard University
A Human Couple in the Khirbet el-Gôm Inscription?

Panel: How Do You Do a Text?

Panelists:

Robert Rainier, Eastern Montana College
Methodology

Wayne T. Pitard, University of Illinois, Champaign-Urbana
Ugaritic Epigraphy

William J. Fulco, Pontifical Biblical Institute, Jerusalem, Israel
Inscripional Epigraphy: Amman Citadel Inscription

Steve Delamarer, Ancient Biblical Manuscript Center, Claremont, CA
Dead Sea Scroll Epigraphy: The Flood Apocryphon (4Q340)

Respondent:
Jo Ann Hackett, Harvard University
Open Discussion

Pauline Epistles Section

3:45-6:15 M-Mardi Gras L

Regina A. Boisclair, Temple University, Presiding

James W. Aageson, Concordia College
"And the Rock Was Christ": 1 Cor 10:4 Revisited

Alan C. Mitchell, Georgetown University
Rich and Poor in the Courts of Corinth

Will H. Deming, University of Chicago
A Critique of Achilles’ Theory of “Spiritual Marriage” at 1 Cor 7:36-38

Margaret M. Mitchell, McCormick Theological Seminary
Envoys in the Pauline Epistles in the Context of Greco-Roman Epistolary and Social Conventions

Abraham Smith, Boston University School of Theology
"Comfort One Another": 1 Thessalonians and the Consolatory Tradition

Qumran Section

3:45-6:15 M-Audubon

Theme: Reports on and Studies of Cave 4 Materials

John Kampen, Payne Theological Seminary, Presiding

James C. VanderKam, North Carolina State University
A Report on the Unpublished 4Q Jubilees Manuscripts and Some Related Texts

Sidnie A. White, Albright College
4Q364 + 4Q365: A Preliminary Report

Lawrence H. Schiffman, New York University
4Q Ordnances Reconsidered

Martin G. Abegg, Hebrew Union College-Jewish Institute of Religion, Cincinnati
4Q191 (4QMilhamo) — An “Ensemble” of Manuscripts?

Christopher D. Stanley, University of North Carolina, Greensboro
The Importance of 4Q Tanhumim (4Q176)

Rabbinic and Patristic Exegesis Group

3:45-6:15 S-Ellendale

Theme: Midrash and Exegesis

Lawrence E. Frizzell, Seton Hall University, Presiding

Adam Kamesar, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Patristic Critique of Jewish Aggadic Exegesis

Asher Pinkel, Seton Hall University
The Homiletic Dynamics of Early Rabbinic and Christian Works

W. R. Brookman, Harvard University
Exegesis and Aggadah in the Fourth Century CE

Ron Ditmars, Union Theological Seminary, New York
An Analysis of Theodore of Mopsuestia’s Commentary on Psalms 45
A137  Religion and the Social Sciences Section

3:45-6:15 M-Mardi Gras D

Theme: The Moral Self (Selves) and Community: Psychological and Anthropological Perspectives

Sharon Welch, Harvard University, Presiding
Mary Ellen Ross, Trinity University
The Minimal Self: Construction of Character in Difficult Times

David Lawrence Tripp, University of Southern California
A Decentered Model of the Moral Subject: Positioning a Plural Self

Elizabeth Ann Liebert, San Francisco Theological Seminary
The Problem of Universal and Particular in Structural Development Theories

Steven D. Hoogerwerf, Duke University
The Cultural Production of a Moral Self: Pierre Bourdieu and Moral Foundation in the Religious Community

A138  Study of Islam Section

3:45-6:15 M-Beauregard

Theme: Holy Personages in Popular Islam

Richard M. Eaton, University of Arizona, Presiding
Marcia Hemansen, San Diego State University
The Vernacularization of Sacred Tradition

Vernon James Schubel, Kenyon College
The Spiritual Presence of the Prophet Muhammad in South Asian Popular Islam

Tazim Kassam, Central Michigan University
Agents of Religious Change in South Asian Islam: The Enigmatic Pit Shams—Holy Man or Wholly Myth?

David Damrel, Duke University
Sufi Saints, Magicians and Conversion in 16th-Century Central Asia

Mark R. Woodward, Arizona State University
Becoming a Saint: Sultan Hamengkubuwana I of Yogyakarta and the Transformation of Sacral Kingship in Contemporary Indonesia

A139  Theology and Religious Reflection Section

3:45-6:15 S-Senate

Theme: Constructive Theological Studies

Elizabeth Johnson, Catholic University of America, Presiding
Mary McClintock Fullerson, Duke University
Feminist Theology as Discourse: Grammatical Speaking and the Rules It Breaks

Marc P. Lalonde, Concordia University
Power/Knowledge and Liberation: Foucault as a Parabolic Thinker

Jeff Owen Prudhomme, University of Virginia and Ruhr Universitat Bochum
The Passing-by of the Ultimate God: The Theological Assessment of Modernity in Heidegger's Beitraege zur Philosophie

Craig A. Phillips, Duke University
Imagining a Post-Structuralist Christology: Reading, Representation, Rhetoric and Power

A140  Empiricism in American Religious Thought Group

3:45-6:15 M-Chartres

3:45  Theme: The Contemporary Viability of Empiricism's God

Nancy Frankenberry, Dartmouth College, Presiding
Charley D. Hardwick, American University
John Post's Physicalism and a Valuational Theism

Jerome P. Soneson, Harvard University
Criteria for an Empiricist Notion of God

William Dean, Gustavus Adolphus College
What's Alive and Dead in Empiricism's God

5:45  Business Meeting: The Future of the Group

William J. Hynes, Regis College, Presiding
Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (5 papers for two sessions) are available for the cost of reproduction and postage; send $10.00 to William Dean, Department of Religion, Gustavus Adolphus College, St. Peter, MN 56082.
Sara C. Winter, Larga College/Maryknoll School of Theology
Midrash and Exegesis: A Comparison of Method

Seminics and Exegesis Section

3:45-6:15 M-Mardi Gras A

Gary A. Phillips, College of the Holy Cross, Presiding
Panels:
Edward V. McKnight, Furman University
Elizabeth Struthers Malone, Virginia Polytechnic Institute and State University
Kent Harald Richards, Iliff School of Theology
Fred W. Burnett, Anderson College
Response by the Author: Daniel Patte, Vanderbilt University
Discussion

Synoptic Gospels Section

3:45-6:15 S-Bonnie Burn

David S. Moessner, Columbia Theological Seminary, Presiding

Anthony J. Saldarini, Boston College
Matthew’s Jewish Identity
Joel Marcus, Princeton Theological Seminary
New Light on the “Son of David” Question (Mark 12:35-37)
Robert L. Brawley, Memphis Theological Seminary
Willard M. Swartley, Associated Mennonite Biblical Seminaries
Luke’s Journey Narrative, Intertextual Echoes: The Influence of Israel’s “Way to the Land” and “Conquest” Traditions
Paul Allen Mirecki, University of Kansas
Proposal for a Two-Stage Redactional History of the Longer Ending of Mark

Theology of Hebrew Scriptures Section

3:45-6:15 M-Mardi Gras K
Theme: Portraits of God

Elmer A. Martens, Mennonite Brethren Biblical Seminary, Presiding

Alan Cooper, Hebrew Union College-Jewish Institute of Religion, Cincinnati
In Praise of Divine Caprice: The Theology of the Book of Jonah

Roland E. Murphy, Duke University, Emeritus
Echelle and Theology?

Jeremiah Unterman, Barry University
The Socio-Legal Origin for God as Redeemer of Israel in the Hebrew Bible

Richard G. Bowman, Augustana College
Innocent Victims and The Portrayal of YHWH: A Literary-Theological Perspective Based on the Book of Judges

Gail McGrew Elfrig, Valparaiso University
Should We Read Exodus 32 Alone, or as Part One of Three?

Chronicles, Ezra, Nehemiah Group

3:45-6:45 M-Mardi Gras I

Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding

John C. Endres, Jesuit School of Theology at Berkeley and Graduate Theological Union
Samuel-Kings and Chronicles Parallels for Scholars and Students

Terry L. Eves, Calvin College
The Chronicler’s Ideology of Reform

M. Patrick Graham, Pitts Theological Library, Emory University
Aspects of the Structure, Rhetoric and Theology of 2 Chronicles 25

Dennis T. Olson, Princeton Theological Seminary
The Chronicler’s Preference for Deuteronomistic Portions of Samuel-Kings: Implications for Interpretation
History of the Study of Religion Group

3:45-6:15 M-Galvez
Theme: The Concept of the Sacred
Donald Wiebe, University of Toronto, Presiding
Thomas Ryba, Michigan State University
The Philosophical Loadings In Rudolf Otto’s Idea of the Sacred
Carol E. Bumside, Chicago, IL
The Origin of the Holy
William E. Paden, University of Vermont
Before the Sacred Became Theological: Re-reading the Durkheimian Legacy
Michel Despland, Universite Concordia, France
The French Evidence

Lesbian Feminist Issues in Religion Group

3:45-6:15 S-Aurora
Theme: Defining a Jewish Lesbian Feminism
Marcia Falk, Stanford University, Presiding
Rebecca Alpert, Temple University
Outside the Law: Lesbians and the Jewish Tradition
Faith Rogow, State University of New York, Binghamton
When Lesbian Feminists and Judaism Interact
Respondents:
Judith Plaskow, Manhattan College
Ellen Umansky, Haverford College
Emily Erwin Culpepper, University of Redlands

Religion, Health and Medical Ethics Group

3:45-6:15 S-Poydras
3:45  Theme: The Sacredness of Life
Richard Sherlock, Utah State University, Presiding
Panelists:
Robert Barry, University of Illinois
David Novak, University of Virginia
Kathryn Young, McGill University
John Howard Yoder, Notre Dame University
5:45  Business Meeting
Stephen G. Post, Case Western Reserve University, Presiding

Theology and Science Group

3:45-6:15 M-Mardi Gras F
Theme: Has Modern Theology Been Shaped Significantly by an Attempt to Insulate it From Conflict With Scientific Data?
Kevin Sharpe, Union Institute, Presiding
Stephen L. Stell, Princeton Theological Seminary and University of Muenster
The Internal Relations of Science and Theology: Beyond the Polarity of Experience and Tradition
Daniel Winthrop Hackmann, Kirkwood Community College
"Suprapolar" and "Proleptic": Two Interactive Models of the Relationship Between Theology and Natural Science
Willem B. Drees, Free University, Amsterdam, The Netherlands
Overcoming the Insulation/Synthesis Dichotomy: Constructing Consonance
Respondents:
Nancey Murphy, Fuller Theological Seminary
James Woelfel, University of Kansas, Lawrence
Commentary on previously circulated papers followed by open discussion. To obtain papers send request and $10.00 to cover reproduction and postage expenses to Fuller Seminary Bookstore, 135 N. Oakland Ave., Pasadena, CA 91102.
R. Mark Shipp, Princeton Theological Seminary
"Remember his Covenant Forever": A Study of the Chronicler's Use of the Psalms
Richard A. Wood, Louisville, KY
Prophecy in the Books of Chronicles

Lahav Research Project Staff and Friends Reception
4:00-6:00 S-Edgewood
Oded Borowski, Emory University and Paul F. Jacobs, Mississippi State University, Presiding

ASOR Leon Levy Expedition to Ashkelon Reception
4:00-6:00 S-Rosella
Lawrence E. Stager, Harvard University, Presiding

ASOR Program Committee
4:00-6:00 S-ASOR Suite
Barry M. Gittlen, Baltimore Hebrew University, Presiding

Computer Assisted Research Group
5:30-7:30 M-La Galerie 6
Panel Discussion: Text Linguistics and Computing
Walter Claassen, Stellenbosch University, Republic of South Africa, Presiding
Panelists:
Robert Bergen, Hannibal-LaGrange College
John Balma, L-Base, Dallas, TX
J. Alan Groves, Westminster Theological Seminary
Eep Talstra, Vrije Universiteit, Amsterdam, The Netherlands
Robin C. Cover, Dallas Theological Seminary
R. Ferdinand Poswick, Centre Informatique et Bible

Historical Jesus Section
7:30-9:30 M-Mardi Gras M & N
Panel: Jesus as Cynic?
Marcus J. Borg, Pacific School of Religion and Oregon State University, Presiding
Panelists:
Stanley K. Stowers, Brown University
Leif E. Vaage, ILAMP, Lima, Peru
John Dominic Crossan, DePaul University
Joanna Dewey, Episcopal Divinity School

Textual Basis for Bible Translation Group
7:30-9:30 M-Mardi Gras E
Theme: The New Revised Standard Version
Harold P. Scanlin, United Bible Societies, Presiding
7:30 Bruce M. Metzger, Chair, RSV Bible Committee
7:55 Walter J. Harrelson, Vanderbilt University Divinity School
Respondents:
8:20 D. A. Carson, Trinity Evangelical Divinity School
8:35 Sharon H. Ringe, Methodist Theological School in Ohio
8:50 Alexander A. Di Lella, Catholic University of America
9:05 Discussion
A reception will follow at 9:45 p.m. in M-Mardi Gras D.
Wesleyan Studies Group

3:45-6:15 S-Felicity
Theme: Wesleyan Theology and the Public Order

Joanne C. Brown, St. Andrews College, Presiding
Tore Meistad, National Institute for Alcohol and Drug Research, Norway
Wesley’s Theology of Salvation and Social Change

David G. Trickett, Washington Theological Consortium, Washington, DC
Vision and Leadership in the Global Public Order: The Legacy of G. Bromley Oxnam

Russell E. Richey, Duke University Divinity School
Methodism’s Relation to the Nation

Theodore R. Weber, Candler School of Theology, Emory University
Political Order in Ordo Salutis: A Wesleyan Theory of Political Institutions

Business and Organizational Ethics Seminar

3:45-6:15 M-Jackson
Theme: Religious Ethics and Organizational Structures

William W. May, University of Southern California, Presiding
Joseph A. Grau, Sacred Heart University
Corporate Culture Theory in Economic Justice for All and in Contemporary Management Literature

Darryl Reed, University of Southern California
Workers, the Option for the Poor and Church Finances: How Well Do We Practice What We Preach?

Business Meeting

William W. May, University of Southern California, Presiding

SPECIAL TOPICS FORUM

3:45-5:15 S-St. Charles A
Task Force on Study in Depth in Religion—The Undergraduate Major: A Report to the Membership

Stephen D. Crites, Wesleyan University, Presiding
Panel:
Carole A. Myscofski, University of Missouri, Columbia
Albert Rabil, Jr., State University of New York, Old Westbury
James B. Wiggins, Syracuse University
June O’Connor, University of California, Riverside
Frederick Denny, University of Colorado, Boulder

Members of the Task Force will present the AAR Report on Study in Depth in Religion. The report involves a critical analysis of the shape, structure and coherence of the undergraduate major. This project was undertaken as part of the Association of American Colleges’ three-year examination of study in depth in the various fields of the Liberal Arts. Task forces from fourteen learned societies are participants in the project, made possible by a grant from the Fund for the Improvement of Post-Secondary Education. Copies of the Report will be available at this session and at the AAR/SBL Information Desk, 2nd floor, Marriot.

AAR Annual Business Meeting

6:30-7:30 M-Audubon

Elizabeth A. Clark, Duke University, Presiding

AAR PRESIDENTIAL ADDRESS

8:00-9:00 M-Bissonet

Judith A. Berling, Graduate Theological Union, AAR President-Elect, Presiding

Elizabeth A. Clark, Duke University, AAR President for 1990

Sex, Shame and Rhetoric: The En-gendering of Early Christian Ethics

THE 1990 BOOK AWARDS FOR EXCELLENCE IN RELIGIOUS STUDIES

Prior to the Presidential Address, Judith A. Berling, AAR President-Elect, will present this year’s book Awards for Excellence in Religious Studies.
Interpreting Classic Texts

7:30-10:00 S-Grand Ballroom C

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

Michael A. Welker, University of Münster, Federal Republic of Germany
What is "Creation"? Rereading Genesis 1 and 2

Respondents:
Paul D. Hanson, Harvard University
Phyllis Trible, Union Theological Seminary, New York

ASOR at Ninety—Retrospective and Prospective

8:00-10:00 S-Ponchartrain C

Eric M. Meyers, Duke University, Presiding

Eric M. Meyers, Duke University
Introduction

Philip J. King, Boston College
The American Schools of Oriental Research

Stuart Swiny, CAARI, Cyprus
The Cyprus American Archaeological Research Institute

Bert de Vries, ACOR, Jordan
The American Center of Oriental Research

Seymour Gitin, AIAR, Jerusalem
The W. F. Albright Institute of Archaeological Research

Eric M. Meyers, Duke University
Concluding Remarks

ASOR at Ninety—Gala Reception

10:00-11:30 S-Ponchartrain B

Eric B. Meyers, Duke University, Presiding
Film: *Ikiru*

9:30 M-La Galerie 4

Akira Kurosawa portrays the life of a Japanese bureaucrat who has just learned that he is terminally ill. The title means "to live," and the film explores what makes life significant and meaningful.

Henry L. Carrigan, Jr., Otterbein College, will introduce the film and lead the discussion following the screening.


Comparative Studies in Religion Section

9:00-11:30 S-Senate

Theme: Family, Community and Religion

Erin H. Addison, Louisiana State University, Baton Rouge, Presiding

Steve Odin, University of Hawaii, Manoa

The Religious Significance of the Japanese Family

Barbara Darling-Smith, Boston University

Family and Divinity: Familial Imagery for God in Christian Scripture

Harold Coward, University of Calgary

The Family in Relation to the Self: India and North America Compared

Jeffrey R. Timm, Wheaton College

Family as Fact and as Metaphor in the Meher Baba Movement

Respondent:

Thomas Kasulis, Northland College

History of Christianity Section

9:00-11:30 M-Mardi Gras I

9:00  Theme: Issues of the Protestant Reformation

Deborah F. Middleton, Lancaster University, England, Presiding

Philip C. Van Vleck, Duke University

Luther’s Kleiner Katechismus: The Attempt to Control Religious Discourse in Reformation Germany

Dennis E. Tamburello, Siena College

John Calvin’s Mysticism and the Treatise Against the Libertines

Philip Walker Butlin, Duke University

John Calvin’s Image of Popular Late-Medieval Piety

John Martin, Trinity University

Nicodemites Reconsidered: Religious Deception in Early-Modern Italy

10:15  Theme: Reformation and Post-Reformation Catholicism

Lawrence P. Hundersmarck, Pace University, Presiding

Justine Darling, New York, NY

An Idealist’s Devotion: The Dilemma of Gertrude More

Timothy H. Wadkins, San Jose State University

The Man with Gold in His Belly: The Theological Restructuring of the Catholic Faith in the Thought of Early Stuart English Jesuits

Joseph C. McLelland, McGill University

Valdes and Vermigli: Spanish Roots or Italian Evangelism

Respondent:

Robert L. Fastiggi, St. Edward’s University

History of Judaism Section

9:00-11:30 M-Mardi Gras A

Theme: The Study of Jewish Mysticism: Moshe Idel’s Contributions to the Field

Kalman Bland, Duke University, Presiding

Panelists:

Paula Cooney, Trinity University

Elliot Ginsburg, Oberlin College

E. Ann Matter, University of Pennsylvania

Wendy Doniger, University of Chicago Divinity School

Respondent:

Moshe Idel, Hebrew University, Israel
Biblical Greek Language and Linguistics Consultation

9:00-11:30 S-Poydras

Theme: Biblical Greek Language and Linguistics

Stanley E. Porter, Biola University and D. A. Carson, Trinity Evangelical Divinity School, Presiding

L. W. (Roy) Ledgerwood, Houston Bible Institute
The Meaning of the Greek Conditionals: Testimony of the Ancient Greek Grammarians

Gregory T. Christopher, University of Texas, Arlington
A Discourse Analysis of Col 2:16-3:17

Michael W. Palmer, Southern Baptist Theological Seminary
How Do You Know a Phrase Is a Phrase? A Plea for Procedural Clarity in the Application of Linguistics to Biblical Greek

Paul Danove, Graduate Theological Union
Construction Grammar and Koine Greek

Progress Reports on Selected Grammatical Projects

Chapters, Ezra, Nehemiah Group

9:00-11:30 M-Mardi Gras B

Theme: The Reign of Jehoshaphat in Chronicles

Raymond Dillard, Westminster Theological Seminary, Presiding

Samuel E. Balentine, Southeastern Baptist Theological Seminary
The Prayer of Jehoshaphat in 2 Chr 20:5-12

Jacob Milgrom, University of California, Berkeley
The Legal Background of Jehoshaphat's Reform

Ralph W. Klein, Lutheran School of Theology, Chicago
Reflections on Historiography in the Account of Jehoshaphat

Recess

Discussion

Hellenistic Judaism Section

9:00-11:30 S-Elendale

Panel: The Jewish Family in Antiquity

Shaye J. D. Cohen, Jewish Theological Seminary of America, Presiding

Panelists:
Bernadette J. Brooten, Harvard Divinity School
Laurence H. Kant, Yale University
Dale B. Martin, Duke University
Michael Satlow, Jewish Theological Seminary of America
O. Larry Yarbrough, Middlebury College

The first half of the session will be devoted to presentations by the panelists, the second half to general discussion.

Israelite and Early Christian Wisdom Section

9:00-11:30 M-Audubon

Theme: Rabbinic Perspectives on Wisdom

Amy-Jill Levine, Swarthmore College, Presiding

Paul V. M. Flesher, Northwestern University
The Wisdom of Sages: Rabbinic Rewriting of Qohelet

Benjamin G. Wright, Lehigh University
The Use the Wisdom of Ben Sira in Rabbinic Literature

Merrill P. Miller, Pembroke State University
Torah And Subversive Wisdom

Respondent:
William Scott Green, University of Rochester

General Discussion

Organizational Meeting
Tuesday Morning
November 20

Religion in South Asia

9:00-11:30 S-Rampart
Theme: The Ontology of the Sacred Female in South Asia
Elinor Gadon, California College of Arts and Crafts, Presiding
Miranda Shaw, Harvard University
Female Buddhas and Female Bodies: The Ontology of Femaleness in Tantric Buddhism
Frederique Apffel Marglin, Smith College
The Menses of the Earth: Ecological Perspectives
(With collaboration with Puma Chandra Misra, WIDER Representative in Puri, Orissa)
Kathleen M. Endl, Lewis and Clark College
Possession as Divine Manifestation: A Goddess’ Eye View
Elinor Gadon
The Iconography of the Sacred Female: Mapping the Territory

Study of Islam Section

9:00-11:30 S-Felicity
Theme: Qur’an and Qur’anic Exegesis
Azim A. Nanji, University of Florida, Presiding
Reuven Firestone, Boston University
Prophethood, Marriageable Consanguinity and Text: The Problem of Abraham and Sarah’s Kinship Relationship in Islamic and Jewish Exegesis
Imtiyaz Yusuf, Texas Christian University
An Analysis of Swahili Exegesis of Sura al-Shams in Shaykh Abdul Basit Saleh al-Farsy’s Swahili Tarjuman—Qurani Takattuf
Mustansir Mir, University of Michigan, Ann Arbor
The Qur’an Commentary of Ashraf ‘Ali Thanawi
Fred Nelson, Lutheran School of Theology at Chicago
“Typing” Pharaoh: Towards a Poetics of Qur’anic Narrative

Theology and Religious Reflection Section

9:00-11:30 M-Mardi Gras C
Theme: Postliberal Theology—Pro and Con
Mark Kline Taylor, Princeton Theological Seminary, Presiding
Mark Ellingson, Salisbury, NC
Models of Postliberal Theology: The Great Debate—Pro and Con
R. R. Reno, Yale University
The Limits and Dangers of Postliberal Theology
Paul N. Schwartzentruber, St. John’s University
The Possibility of Catholic Postliberalism: An Alternative Typology of the Theologies of Modernity
Paul W. R. Bowby, St. Mary’s University
Tradition, Narrative and Postliberal Theology

Japanese Religions Group

9:00-11:30 S-Esterwood
9:00 Theme: Indigenization/Syncretism: Cross-Religious Fertilization in Japan
Michiko Yusa, Western Washington University, Presiding
Sybil Thornton, University of Montana
Ippen and the Indigenization of Pure Land Buddhism
Royall Tyler, University of Oslo, Norway
The Fabric of Life: The Meaning of Cloth and Weaving in Noh
Steven Heine, LaSalle University
From Rice-Cultivation to Mind-Contemplation: Impermanence in Japanese Religions
Denis Lishka, University of Wisconsin-Oshkosh
The Medieval Japanese Zen Fusion of Shinto, Conflucianism and Buddhism: Takaun Soho’s Shinjubutsu-itchi
Respondent:
David Barnhill, Guilford College
11:00 Business Meeting
Richard B. Pilgrim, Syracuse University, Presiding
Israelite Prophetic Literature Section

9:00-11:30 S-St. Charles B

Kathryn Pfisterer Darr, Boston University School of Theology, Presiding

James M. Kennedy, Baylor University
O Human Being: The Rhetoric of Iconoclasm in the Book of Ezekiel

Julia Galambush, St. Olaf College
Who Broke Whose Covenant and How, In Ezek 44:7?

Daniel I. Block, Bethel Theological Seminary
Ezekiel’s Writing Boards: Another Look at Ezek 37:15-28

Margaret S. Odell, Converse College
Be Ashamed When I Forgive You: The Restoration of Honor in Ezekiel

Steven S. Tuell, Erskine College
“And the Sea Was No More”: The Absence of the “Sea” in Ezek 40:47-49 and Rev 21:1

 literary aspects of the gospels and acts group

9:00-11:30 M-Mardi Gras J

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

Stephen D. Moore, Trinity College, Dublin, Ireland

Respondents:
William G. Doty, University of Alabama
Gary A. Phillips, College of the Holy Cross
Schuyler Brown, University of St. Michael’s College, Toronto, Ontario
The Scriptural Reading of Scripture and the Coptic Gospel of Truth

Respondents:
Thomas E. Boomershine, United Theological Seminary, Dayton
James W. Voelz, Concordia Seminary

Papers in this session may be included in the SBL 1990 Seminar Papers.

New Testament Textual Criticism Section

9:00-11:30 M-Beauregard

Theme: The NT Texts and Their Transmission

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

Eldon Jay Epp, Case Western Reserve University
The New Testament Papyri and Letter-Carrying in Greco-Roman Times

9:25

James A. Brooks, Bethel Theological Seminary
The New Testament Text of the Revised English Bible

9:50

Michael W. Holmes, Bethel College
Crises, Interludes and Criteria: A Response to E. J. Epp

10:15

Mark R. Dunn, Southwestern Baptist Theological Seminary
A Computer-Assisted Approach to Classifying Manuscripts

10:40

Kobus Petzer, Potchefstroom University, Republic of South Africa
On the Origin and Early History of the Latin Version of Acts

11:05

Carroll D. Osburn, Abilene Christian University
The Greek Lectionary Text of Acts

Narrative Research on the Hebrew Bible Group

9:00-11:30 S-St. Charles A

Theme: Texts and Subtexts: Contemporary Narrative Strategies

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

Douglas B. Miller, Princeton Theological Seminary
The Ideology of the Bible and Narrative Strategy in the Ancient Near East

9:30

Frederick E. Greenspahn, University of Denver
David, Bathsheba and . . . the Snake

10:00

William H. Propp, University of California, San Diego
2 Samuel 13-14 and Loopholes in the Israelite Kinship System

10:30

Respondent:
David Jobling, St. Andrew’s College, Saskatoon, Saskatchewan

11:00

Discussion
Tuesday Morning
November 20

A158  Platonism and Neoplatonism Group
9:00-11:30 M-Mardi Gras F

Robert M. Berchman, Indiana University, Bloomington, Presiding
Zdravko Planinc, McMaster University
Cosmogony, the Cosmos and the Ten Motions in Laws X
Norbert M. Samuelson, Temple University
The Timaeus as a Model for Medieval Jewish Commentaries on Genesis
Vincent C. Gilliam, University of California, Berkeley
Love and Desire in the Intellect in Two Renaissance Cosmologies: Leone Ebreo and Marsilio Ficino

A159  Roman Catholic Modernism Group
9:00-11:30 M-Regent

9:00  Theme: Transatlantic Anti-Modernism

Nadia Lahutsky, Texas Christian University, Presiding
Nathan R. Kollar, St. John Fisher College
Ultramontanism, Modernism and Quebec: A Test Case in Conservatism

Respondent:
Joanne McWilliam, Trinity College, University of Toronto, Canada
Francis P. Kilcoyne, Boston College
The Tablet of Brooklyn and Franco’s Spain: Anti-Modernism and Anti-Liberalism at the Grass Roots

A160  Baha’i Studies Seminar
9:00-11:30 M-Chartres

9:00  Theme: The Baha’i Faith and Christianity

B. Todd Lawson, University of Toronto, Canada, Presiding
Dann J. May, North Texas State University
Symbols of Sacrifice in Christianity and the Baha’i Faith: A Comparative Study
Susan Stiles Maneck, University of the South
The Conversion of Religious Minorities to the Baha’i Faith in Iran
Robert H. Stockman, Research Office, Baha’i National Center
Redeemer Nation Revisited: American Baha’i Views of the Destiny of America

10:45  Business Meeting

B. Todd Lawson, University of Toronto, Canada, Presiding
The session will consist of discussion of the papers (circulated in advance). Attendees are welcome. Copies of the papers are available for $8.00 to cover reproduction and postage expenses from Robert H. Stockman, Research Office, Baha’i National Center, Wilmette, IL 60091.
Ugaritic Studies

9:00-12:00 S-Grand Ballroom B

Edward L. Greenstein, Jewish Theological Seminary, Presiding

Philip D. Stern, New York, NY
Interpreting a Ugaritic Incantation: KTU 1.13

Richard L. Goerwitz, University of Chicago
Doubts about a Ugaritic Subjunctive in -a

Gina Hens-Piazza, Union Theological Seminary, New York
Repetition and Rhetoric in Canaanite Epic: A Close Reading of KTU 1.14 III 20-49

Recess

Symposium: Translating Ugaritic Texts

Simon B. Parker, Boston University
Betraying Ugaritic Texts to English

Dennis Pardee, University of Chicago
Translating the Ugaritic Ritual Texts: The Example of RS 1.003

Edward L. Greenstein, Jewish Theological Seminary of America
Kirta’s March: Issues in Translating Ugaritic Epic

Respondent:
Jack M. Sasson, University of North Carolina, Chapel Hill
Discussion and Business Meeting

Lahav Research Project Publications Workshop

9:00-11:30 S-Oakley

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

Respondents:
Paul F. Jacobs, Mississippi State University
Oded Borowski, Emory University
Dan P. Cole, Lake Forest College
Harold Forshey, Miami University, Ohio
Melinda Zeder, Smithsonian Institute
Eugene Futato, University of Alabama
Brent Baum, Baton Rouge, LA
J. P. Dessel, University of Arizona
Steve Falconer, Arizona State University
Patricia M. Seger, Mississippi State University
Mary E. Shutler, California State University, Los Angeles
James Weinstine, Ithaca, NY

ASOR Symposium: Tell Dor—The First Decade of Excavations

9:00-11:30 S-Ponchartrain C

Howard P. Goldfried, California State University, Sacramento, Presiding

9:00
Howard P. Goldfried, California State University, Sacramento
Tell Dor: An Overview of the First Ten Years

9:25
Ephraim Stern, Hebrew University, Israel
The Phoenicians, Tjeker and Israelites In Light of the Recent Excavations at Tell Dor

9:50
John Berg, California State University, Sacramento
The Roman Temple at Dor: A Reappraisal of Garstang

10:15
Renate Rosenthal-Heginbottom, Seminar for Iranian and Near Eastern Archaeology, Göttingen, Federal Republic of Germany
Hellenistic and Roman Table Wares in a Port City of Israel

10:40
Leonard Lanigan, California State University, Sacramento
The Purple Dye Industry at Dor

11:05
Teresa O’Brien, California State University, Sacramento, and Barry Scott, California State University, Sacramento
The Water Systems of Dor: Aqueducts and Sewers

International Organization for Septuagint and Cognate Studies

9:00-11:30 M-Galvez

Eugene Ulrich, University of Notre Dame, Presiding

Julio Trebolle Barrera, Universidad Complutense, Madrid, Spain
The Text-Critical Value of the Old Latin and Greek Lucanian Readings in the Books of Joshua and Judges

9:30
Christopher D. Stanley, University of North Carolina, Greensboro
The Significance of Rom 11:3-4 for the Test-History of LXX Reigns
Johannine Literature Section

9:00-11:30 S-Bonnie Burn

Craig Koester, Luther Northwestern Theological Seminary, Presiding

9:00 Paul N. Anderson, George Fox College
John 6 and the "Medicine of Immortality"

9:30 C. P. Toby Holleman, Jr., Rice University
Revelatory Angel Paradigms as a Key to the Johannine Depiction of Jesus

10:00 William R. Domerits, University of the Witwatersrand, Johannesburg, Republic of South Africa
The Strategy of Jesus: A Johannine Insight

10:30 Robert A. Berg, Evangel College
The Subordination of the Paraclete in John 16:12-15

11:00 D. Moody Smith, Duke University Divinity School
Was John the First Apocalyptic Gospel?

11:30 Carol B. Selkin, Duke University and University of Judaism
Jesus as miqva'ey yis'ra'el: The Hermeneutic Agenda of John 5

Quimran Section

9:00-12:00 S-Gallier House

Lawrence H. Schiffman, New York University, Presiding

9:00 Eileen M. Schuller, McMaster University, Hamilton, Ontario
Blessing Formulae in the Texts from Qumran

9:30 Ben Zion Wacholder, Hebrew Union College - Jewish Institute of Religion, Cincinnati
The Date of the End of Days - Apocalypticism and Eschatology at Qumran

10:00 Kenneth D. Hutchens, Emory University
The Sons of Levi in the Temple Scroll

10:30 Sarah J. Tanzer, McCormick Theological Seminary
The Hymns of the Community and the Hymns of the Teacher: A Reassessment

11:00 Robert Eisenman, California State University, Long Beach
"Joining"/"Joiners" and "Arzel-Go'alm"/"Simple of Ephriam" as Relating to a Cadre of Gentile "God-Fearers" in CD, 4QpNah and 4QpPs 37

11:30 Steve Delamarter, Peter Pettiti and Stephen A. Reed, The Ancient Biblical Manuscript Center, Claremont, CA
The Dead Sea Scrolls Inventory Project of the Ancient Biblical Manuscript Center

Social Science and New Testament Interpretation Section

9:00-12:00 M-Mardi Gras H

Dennis C. Duling, Canisius College, Presiding

9:00 K. C. Hanson, Episcopal Theological School at Claremont
Acts 2 and Leviticus 4: Value Conflict

9:30 John H. Elliott, University of San Francisco
Holiness and Wholeness in the Epistle of James: Social Scientific Perspectives on Purity and Pollution

10:00 Peter W. Gosnell, University of Sheffield, England
Unity and Church Leadership: Ephesians 4 in the Light of Social Network and Social Exchange Theories

10:30 Stuart L. Love, Pepperdine University
A Macrosocial Analysis of the Place of Women in the Gospel of Luke

11:00 Kathleen E. Corley, Sioux Falls College
Freedwomen, Slaves and Prostitutes and the Early Christian Communities

11:30 Charles A. Wanamaker, University of Cape Town, Republic of South Africa
The Conversion of Jesus’ Disciples and the Emergence of Christlikeness
ASOR Special Session VII: Ethno-, Techno- and Zooarchaeology

9:00-12:00 S-Ponchartrain B

Bonnie S. Magness-Gardiner, Bryn Mawr College, Presiding

9:00 Øystein S. LaBianca, Andrews University
Filling in the Gaps: Residential Uses of Caves and Rock Shelters in Jordan

9:20 Susan Ellis-Lopez, Heritage College
Modern Pottery Studies in Egypt and the Application to the Archaeological Record

9:40 Eric Lapp, Duke University
A Petrographic Study of Selected Early Roman and Late Byzantine Pottery at Pella in Jordan

10:00 Aileen G. Baron, California State University, Fullerton
Ethnoarchaeology of a Turkish Village

10:20 Wade R. Kotter, Towson State University
Designing Archaeological Data Base Management Systems

10:40 Brian Hesse, University of Alabama, Birmingham
Architectural Context and Zooarchaeological Finds: The Evidence from Dan and Batash

11:00 Paula Wapnish, University of Alabama, Birmingham
The Bone Tool Industry at Ashkelon

11:20 E. Marianne Stern, The Toledo Museum of Art
Stimmi for Health and Beauty

11:40 Leonard Gorelick, State University of New York, Stony Brook, and A. John Gwinnett, State University of New York, Stony Brook
Could Petrie Have Been Right About the Ancient Egyptians' Use of Diamonds?

SBL Program Committee

12:00-2:00 M-SBL Executive Suite

Luncheon Meeting
Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding
Additional Meetings
Thursday, November 15
Friday, November 16

THU
Thursday, November 15

Advisory Committee Meeting for "Theology in the University: A Future for University-Related Divinity Schools"
11:30 am-9:00 pm S-Ellendale

Andrews Society for Religious Studies
7:00 pm-8:00 pm S-Bayside B

Registration/Reception
8:00
Presidential Address: Combating the Secular Drift
Russell Staples, Andrews University
Presiding: Pedrito Maynard-Reid, Walla Walla College
Response: James J.C. Cox, Columbia Union College
Business Session

FRI
Friday, November 16

Advisory Committee Meeting for "Theology in the University: A Future for University-Related Divinity Schools"
7:30 am-12:00 pm S-Ellendale

Biblical Studies Editorial Council (Institute of Mennonite Studies)
8:30 am-5:00 pm M-Chartres

Andrews Society for Religious Studies Annual Meeting
8:45 am-10:30 pm S-Bayside B

8:45-12:30 Presiding: Russell Staples, Andrews University
Devotional: Rob Sheppard, Southwestern Adventist College
Barley Gillespie, Loma Linda University, Riverside

Teaching Religion in SDA Colleges
Respondents: Mark Regazzi, Andrews University; Madelyn Haldeman, Loma Linda University; Richard Redericks, Columbia Union College
Discussion
12:00-12:30 Business Session
2:30-5:30 Presiding: Mitchell Tyner, General Conference of Seventh-day Adventists
2:30 Education for the SDA Ministry
Gerald Winslow, Pacific Union College
Panel of Respondents: Ben Schoun, Andrews University; Gary Patterson, General Conference of Seventh-day Adventists; Mervyn Warren, Oakwood College
Discussion
5:00 Worship Roy Adams, Adventist Review
7:00-9:30 Presiding: Gerald Winslow, Pacific Union College
Reflections on My Experience as a Teacher of Religion
Panel:
Walter Douglas, Andrews University
Larry Geraty, Atlantic Union College
Lucille Knapp, Walla Walla College
Ralph Neall, Union College
Angel Rodriguez, Southwestern Adventist College
Discussion

Colloquium on Violence and Religion
9:00 am-5:00 pm M-St. Charles

Theology and Ethics Colloquy
12:00 pm-6:00 pm M-Napoleon

Person, Culture and Religion Group
1:30 pm-8:00 pm M-Iberville

1:30 Introductions
2:00 Theme: Jung and Religion
Chair: John Haule, Newton, Mass.
Marian Pauson, Old Dominion University
Western Archetypes in the Jacob Story
Christopher Ross, Wilfrid Laurier University
Seeing Spirituality through the lens of Jungian Typology: The Contribution of Sensing and Intuition
Robert Smith, Trenton State College
Mandala Symbolism and Chinese Alchemical Texts
3:30 Break: coffee and tea
3:45 Theme: Text and Psyche: Hermeneutics and Pedagogy
Chair: Greg Schneider, Pacific Union College
Schuyler Brown, University of St. Michael's College
Text and Psyche: The Bible and Religious Experience
Additional Meetings
Friday, November 16

North American Paul Tillich Society
Meeting/Reception/Banquet
3:00 pm-5:30 pm M-Mardi Gras A

Session One: Tillich's Doctrine of God: Ultimacy and Fulfillment Reconsidered
- Both Radical and Regressive: On Tillich's God Above God
  - Richard Grigg, Sacred Heart University, Fairfield, CT
  - Tillich, Jung, and The Trinity-Quaternity Issue
  - John P. Dourley, Carleton University, Ottawa, Canada

Science Religious Naturalism Can Learn From Tillich
- Jerome A. Stone, William Rainey Harper College, Palatine, IL

5:30-6:30 M-Mardi Gras B
Tillich Society Reception

6:30 M-Mardi Gras B
Tillich Society Banquet

The New Interpreter's Bible Editorial Board Meeting
6:00 pm-10:00 pm M-Beauregard

The Society for Buddhist-Christian Studies
Annual Meeting
2:00 pm-6:30 pm M-La Galerie 4

2:00-5:00 1st General Session: Salvation and Nirvana: Understanding, Appreciating and Appropriating the Traditions
Chair: Frederick J. Streng, Southern Methodist University

5:30-6:30 Reception

Karl Barth Society of North America
Consultation
2:00 pm-5:00 pm M-Bonaparte

Theme: Karl Barth's Treatment of the Man-Woman Relationship: Critical Issues for Methodology and Theology

Presiding: Martin Rumscheidt, Atlantic School of Theology

Presenters: Sheila Briggs, University of Southern California, Clifford Green, Hartford Seminary, Bruce Marshall, St. Olaf College

The consultation will conclude with the Society's Annual Meeting.

North American Association for the Study of Religion
3:00 pm-6:00 pm M-Regent

Discussion of the Savage in Judaism: An Anthropology of Israelite Religion and Ancient Judaism, by Howard Elberg-Schwartz
J. Samuel Pubis, Indiana University, Presiding

Discussants:
- Carol Delaney, Stanford University
- Steven Fraade, Yale University
- Mark Woodward, Arizona State University
- Ron Hendel, Southern Methodist University

Responding:
Howard Elberg-Schwartz, Stanford University

4:30-6:00 Dichotomy and Invention of Tradition: Implications for the Study of Religion

Irene Vasques: Introduction
Rosalind Hackett, University of Tennessee: Primitivism
David Ede, Western Michigan University: Orientalism
Rob Campany, Indiana University: Subjectivism
Additional Meetings

Friday, November 16
Saturday, November 17

Institute for Biblical Research Annual Banquet
7:00 pm M-Mardi Gras L&M
Annual IBR Lecture
Professor Elmer Martens, Mennonite Brethren Biblical Seminary
Embracing the Law: A Biblical Theology Perspective

Jesuit Theology/Religious Studies Chairs
7:00 pm-10:00 pm M-Chartres

Council for a Parliament of the World's Religions
7:30 pm-9:30 pm M-Bacchus
Theme: People and Themes of the 1893 Parliament
Langdon Gilkey, Visiting Professor, University of Virginia, Presiding
Welcome from the American Academy of Religion
Ray L. Hart, Boston University
Keynote Address
Richard Seager, Harvard University
The Encounter Between East and West at the World's Parliament of Religions, Chicago 1893: A Historical and Cultural Perspective

Religious Pluralism and Christian Understanding (Toward a Theological Understanding of Other Religions)
Mennonite Scholars and Friends Reception
7:30 pm M-Mardi Gras C

SAT
Saturday November 17

Person, Culture and Religion Group
9:00 am-12:30 pm S-Grand Ballroom B
9:00 Work in Progress
Chair, Diane Jonte-Pace, Santa Clara University
10:00 Business Meeting
Chair, Diane Jonte-Pace, Santa Clara University
10:30 Theme: Psychological Interpretations of Religion
Chair: John McDargh, Boston College
David Crowfield, University of Northern Iowa
Desire, Self, and Other in Augustine's Confessions
Lorne Dawson, University of Lethbridge
Libido and Cognition: The Integrated Use of Freud and Piaget in the Study of Conversion
Robert Engleit, New York
Recovery and Imagination: The Playful Illusion of Julian of Norwich
Respondent: Lucy Bregman, Temple University

National Association of Baptist Professors of Religion Joint Meeting
7:30 am-9:30 am S-Esterwood

Theology and Ethics Colloquy
8:00 am-12:00 pm M-Napoleon

Council for a Parliament of the World's Religions
8:30 am-11:30 am M-Bacchus
Theme: People and Themes of the 1893 Parliament
Langdon Gilkey, Visiting Professor, University of Virginia, Presiding
Harold A. Henderson, LaPorte, Indiana
Paul Carus: The Science of Religion and the Religion of Science
Thomas E. Graham, University of Winnipeg
The Feet of the World's Parliament of Religions: Jenkin Lloyd Jones
Stephen R. Graham, North Park Theological Seminary
Philip Schaff's The Reunion of Christendom: Testament of a Life

1:00-3:30 Theme: People and Themes of the 1893 Parliament
Langdon Gilkey, Visiting Professor, University of Virginia, Presiding
George Williams, Chico State University
Swami Vivekananda: From the Apostle of Hinduism to Vedanta to the Religion Eternal, the Unity of All Religions
Lakdas Ananda Wickrema, University of Chicago
Respondent: Jerald Brauer, University of Chicago

Council on Graduate Studies in Religion Annual Meeting
10:00 am-11:30 am S-Felicity
Meeting
11:30 am-1:00 pm S-Esterwood
Lunch

Institute for Biblical Research
10:00 am-12:00 pm M-Mardi Gras L&M
Devotional
Professor Walter Bodine
Report from the Executive Committee
IBR New Testament Lecture
Professor Gordon D. Fee, Regent College
The Paulinism of the Pastoral Epistles: Another Look at the Question of Authenticity
Break
11:00 Sectional Sessions
Old Testament, Professor John D.W. Watts, Southern Baptist Theological Seminary
Prophecic Genre in the Book of the Twelve
Inter-Testamental, Professor J. Julius Scott, Wheaton College Graduate School
Crisis and Reactions: Roots of Divergencies in Intertestamental Judaism

Jesuit Theology/Religious Studies Chairs
9:00 am-12:00 pm M-Chartres

North American Association for the Study of Religion
9:00 am - 1:30 pm M-Regent

12:00 The Politics of Sacred Space and Land: The Case of Israel & Palestine
Gary Lease
Confrontation
Richard Hecht and Roger Friedland, University of California-Santa Barbara
Mapping the Land: the Politicization of the Religious Geography of Israel/Palestine
Thomas Iocutus, Miami University, Ohio
The Piety and Politics of Christian Pilgrimage to the Holy Land
Response: Bruce Lawrence, Duke University

North American Paul Tillich Society Meeting
9:00 am-12:00 pm M-Mardi Gras F
Paul Tillich: A Resource for Jewish and Christian Thought and Relation
Tillich and Buber
David Novak, University of Virginia, Charlottesville, VA
Tillich’s Method of Correlation: Is It Pertinent For Jewish Thought?
Franklin Sherman, Institute for Jewish-Christian Understanding, Allentown, PA
Possibilities and Difficulties for Jewish-Christian Relations in Tillich’s Christology
Clark Williamson, Christian Theological Seminary, Indianapolis, IN

Pilot Immersion Project on the Globalization of Theological Education Presidents Meeting
9:00 am-4:00 pm S-Wildwood
Additional Meetings
Saturday, November 17
Sunday, November 18

The Polanyi Society
9:00 am-12:00 pm S-Senate

Phil Mullins, Missouri Western State College, Presiding
Ira H. Peak, Jr., Stephens College
Dworkin and Hart on 'The Law': A Polanyian Reconsideration
Respondent: Bruce Haddox, Simpson College
Vincent Colapietro, Fordham University
Lonergan and Polanyi: The Critical Appropriation of Intellectual Traditions
Respondent: John Apczynski, St. Bonaventure University

Religious Pluralism and Christian Understanding (Toward a Theological Understanding of Other Religions)
Mennonite Scholars and Friends
9:00 am-12:00 pm M-Mardi Gras H

Panel Discussion
9:00 Cross Cultural/Missiological Perspective
9:35 Comparative Religions Perspective
10:10 Biblical/Theological Perspective
10:45 General Discussion

Religious Studies Review Editorial Board Meeting
9:00 am-12:00 pm M-Acadia

The Society for Buddhist-Christian Studies Annual Meeting
9:00 am-12:00 pm M-Mardi Gras N

Second General Session: "Beyond the Personal: Buddhist and Christian Responses to the Ecological Crisis"
Chair: Anne Klein, Rice University
11:00-12:00 Business Meeting, Rita Gross, University of Wisconsin-Eau Claire, Presiding

Ellul Studies Forum
10:00 am-12:00 pm M-Lafayette

National Association of Baptist Professors of Religion Tenth Annual Meeting
10:00 am-2:00 pm S-Grand Ballroom A

College Theology Society Board Meeting
5:00 pm-10:00 pm M-Iberville

Association for Case Teaching Annual Meeting
6:00 pm-8:00 pm S-Wildwood

Women's Caucus Reception
6:30 pm-8:30 pm M-Mardi Gras A

Columbia Theological Seminary Reception (In Honor of SBL President, Walter Brueggemann)
10:00 pm M-La Galerie 4

SUN Sunday, November 18

Nineteenth Century Theology Group Breakfast Business Meeting
7:00 am-9:00 am M-Carondelet

Baylor University Alumni Breakfast
7:30 am-9:00 am M-Iberville

Disciples of Christ Faculty and Student Breakfast
7:30 am-9:00 am M-La Galerie 5

Emory University Breakfast
7:30 am-9:00 am S-Grand Ballroom A

Institute for Ecumenical and Cultural Research Breakfast
7:30 am-9:00 am M-La Galerie 4
American Journal of Theology & Philosophy Program
9:00 am-11:00 am S-Oakley

Larry E. Axel and W. Creighton Peden, Presiding
Jerome A. Stone, William Rainey Harper College
The Viability of Religious Naturalism
Response by Langdon Gilkey, The University of Chicago
Discussants: AJTP Members and Staff
All AAR/SBL attendees are welcome.
AAR/SBL attendees who are not members of the AJTP Board may obtain an advance copy of the paper by writing to Jerome A. Stone at William Rainey Harper College, Algonquin & Roselle Rds., Palatine, IL 60067. Enclose $2.00.

Beliefs & Believers: Intro-to-Religious Studies in a self-contained TELECLASS Format
1:30 pm-1:00 pm M-Mardi Gras H

Religious Studies Review Editorial Advisory Board Luncheon
1:30 pm-1:30 pm S-Southdown

Institute for Antiquity and Christianity Luncheon
1:30 pm-1:30 pm L-lle de France III

Koren Kierkegaard Society
1:30 pm-6:15 pm M-Chartres
    Theme: Kierkegaard’s Stages on Life’s Way
    Abraham H. Khan, Trinity College, University of Toronto, Presiding
    "Love Inverted: Kierkegaard’s In Vino Veritas and Plato’s Symposium"
    Robert Perkins, Stetson University
    Stages as a Stage on Kierkegaard’s Way
    Andrew Burgess, University of New Mexico
    Quidam’s Diary

Vincent McCarthy, St. Joseph’s University
Respondent: Stephen Crites, Wesleyan University
5:45 Business Meeting

University Bookstore Colloquy
4:00 pm-6:00 pm M-Audubon

Sheffield Academic Press Reception
5:00 pm-7:00 pm Sheffield Academic Press Suite

Vanderbilt University Reception
5:00 pm-7:00 pm M-Mardi Gras E

Drew University Reception for Alumni and Friends
5:30 pm-7:00 pm M-Bonaparte

GTU Alumni/ae Reception
5:30 pm-7:00 pm S-Grand Ballroom E

Yale University Reception for Alumni and Friends
5:30 pm-7:00 pm M-Bissonet
    A festschrift will be presented to Professor Abraham Malherbe.

Reception for USC School of Religion Alumni and Friends
5:30 pm-8:00 pm M-Galvez

University of Notre Dame Theology Department Reception
6:00 pm-7:30 pm M-Regent
Additional Meetings
Sunday, November 18

IRAS-CTNS-CCRS Theology and Science Reception
6:00 pm-8:00 pm S-Oakley

Living Bible Revision Dinner
6:00 pm-8:00 pm L-Ile de France III

Gay Men's Issues in Religion Group-Authors' Reception
6:30 pm-8:00 pm S-Southdown

Sheffield University Department of Biblical Studies Alumni/ae Dinner
7:00 pm-10:00 pm (Location TBA)

Society of Lutheran Theologians
7:00 pm-9:00 pm S-St. Charles A

Reception for the Berkeley/Chicago/Harvard Summer Institutes: The Study of Religion in the Liberal Arts: Toward a Global Perspective
7:30 pm-9:30 pm M-Chartres

Westminster/John Knox Press Reception
7:30 pm-9:30 pm M-St. Charles and Lafayette

Center for Process Studies Reception
8:00 pm-10:00 pm L-Ile de France II

Duke University Alumni Reception
9:00 pm S-St. Charles B

International Religious Foundation Reception
9:00 pm-11:00 pm S-Rosella

Marquette University Alumni/ae Reception
9:00 pm-10:00 pm M-Bonaparte

Society for Values in Higher Education Reception
9:00 pm-11:30 pm S-Gallier House

University of California, Santa Barbara Reception
9:00 pm M-Mardi Gras F

University of Chicago Divinity School Reception
9:00 pm University of Chicago Divinity School Suite

Boston University Reception
9:15 pm Boston University Suite

Canadian Scholars Reception
9:30 pm S-Grand Ballroom E

Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception
9:30 pm S-Ponchartrain D

Florida State University: Silver Anniversary Reception
9:45 pm M-Regent

Reception in Honor of J. Louis Martyn
9:45 pm-10:30 pm M-Mardi Gras E

Brown University Department of Religious Studies Reception 6:30 pm S-Brown University Suite

Stanley K. Stowers, Acting-Chair

Monday, November 19

Fuller Theological Seminary Breakfast 9:00 am-9:00 am L-Ile de France II

Presbyterian Professors of Theology and Graduate Students Annual Breakfast 9:00 am-9:00 am S-Rosella

Alumni/ae and Friends of Regent College 9:00 am-9:00 am M-Beauregard

Restoration Quarterly Breakfast 9:00 am-9:00 am L-Ile de France I

Society of John Wesley Scholars Breakfast 9:00 am-9:00 am S-Southdown

Breakfast for Alumni/ae and Friends of Trinity Evangelical Divinity School 9:00 am-9:00 am L-Ile de France III

Boston University School of Theology Alumni/ae Meeting 9:30 am-9:00 am M-St. Charles

Lutheran Professors of Theology and Graduate Students Annual Breakfast 9:30 am-9:00 am M-Mardi Gras E

Address Helmut Koester, Harvard Divinity School Current Issues in New Testament Scholarship

Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Augsburg Fortress, 426 So. 5th St., Box 1209, Minneapolis, MN 55440 (612/330-3436).

Additional Meetings

North American Paul Tillich Society, Board of Directors 7:30 am-9:00 am S-Wildwood

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends 7:30 am-9:00 am S-Ponchartrain D

Secretariat for Ecumenical and Interreligious Affairs Breakfast 7:45 am-9:30 am M-Bacchus

Bonhoeffer Society Annual Business Meeting 11:30 am-1:00 pm M-Regent

Bonhoeffer: Christianity, Church, and State

HUC-JIR School of Graduate Studies Alumni Luncheon 12:00 pm-1:30 pm L-Ile de France II

North American Paul Tillich Society Annual Business Meeting 12:00 pm-1:30 pm M-Iberville

Presbyterian Faculty/Presbyterian Institution Faculty Reception 5:00 pm-8:00 pm S-Bayside B

Princeton Theological Seminary Alumni/ae Reception and Dinner 5:30 pm-8:00 pm M-St. Charles
Additional Meetings

Monday, November 19

Princeton University Reception
5:30 pm-7:30 pm S-Esterwood

Bonhoeffer: View from the Underside
Presented by Alfred Eugene Staggs
6:00 pm-7:00 pm M-Iberville

Highlands Institute for American Religious Thought
6:00 pm-8:00 pm M-Mardi Gras J

Asbury Theological Seminary Reception
6:15 pm-8:00 pm S-Southdown

Columbia University Reception for Alumni and Friends
9:00 pm-11:00 pm M-Bonaparte

Syracuse University Reception
9:00 pm-11:00 pm S-Grand Ballroom E

Reception for NRSV Translation Committee
Sponsored by the National Council of Churches and the NRSV Licensed Publishers (Open to All)
9:45 pm M-Mardi Gras D
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FORTRESS PRESS

BIBLICAL STUDIES

Self-Deception and Wholeness in Paul and Matthew
Dan O. Via, Jr.
Paper $10.95

The Triumph of God
The Essence of Paul's Thought
J. Christian Beiker
Translated by Loren T. Stuckenbruck
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Ben Witherington, III
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Claus Westermann
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J. Paul Sampley
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Douglas R.A. Hare
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Mark Allan Powell
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*Jesus the Christ
The Historical Origins of Christological Doctrine
Nils Alstrup Dahl
Edited by Donald H. Juel
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*Theocracy in Paul's Praxis and Theology
Dieter Georgi
Translated by David L. Green
Paper $8.95 March

*Conflict in Luke
Jesus, Authorities, Disciples
Jack Dean Kingsbury
Paper $10.95 March

*The Reasons for Romans
A.J.M. Wedderburn
Edited by John Riches
Paper $11.95 November

*Early Israel
A New Horizon
Robert B. Coote
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Compendia Rerum Judaicarum Ad Novum Testamentum
*Section III, Volume I
Paul and the Jewish Law
Halakha in the Letters of the Apostle to the Gentiles
Peter J. Tomson
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From Faithful Reading to Faithful Living
Walter Brueggemann
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BOOTHS 59-65

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Vincent L. Wimbush, editor
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Doing Theology, Doing Justice
Jerry Folk
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Theology

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Catholic Modernist Writings
George Tyrrell
Edited and introduced by James C. Livingston
Paper $15.95 December

Forthcoming*
Tradition and the Critical Spirit
Catholic Modernist Writings
George Tyrrell
Edited and introduced by James C. Livingston
Paper $15.95 December

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Jerry Folk
Paper $9.95

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Robert E. Hood
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Martin Brecht
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There has long been a need for a comprehensive description of how Protestant theological education developed in America, and the extent to which the course of that development continues to affect current thinking and practice pertaining to seminary education. Piety and Intellectual is a thorough and comprehensive study that examines the aims and purposes of nineteenth-century seminaries and how those aims were, in turn, incarnated in particular schools. Unfolding during three distinct periods or phases of development, the author discusses the history of seminaries in America under the rubrics of "Genesis," "A Tale of Too Many Schools," and "The Promised Land," in a way that is sensitive to an American tradition of immense denominational diversity.

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Beyond the Classics?
Religious Studies and Liberal Education
Sheryl Burkhalter and Frank Reynolds, editors

Beyond the Classics? is the first volume of a projected three-volume series that emerged from the Berkeley/Chicago/Harvard program, a five-year series of institutes, workshops, and related projects aimed at enlarging the role and scope of religious studies in the undergraduate liberal arts curriculum. Addressing the crisis in liberal education from the perspective of religious studies, the underlying argument of these essays is that religious studies has had a distinct history within the academy, a history which has afforded the discipline a perspective of its own with which to pioneer new directions for liberal education.

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The Ways of Philosophy
Searching for a Worthwhile Life
A.L. Herman

Philosophy attempts to provide practical solutions to human problems. One of the most urgent and persistent human problems was first posed by Aristotle in the form of a question: What is the best and most worthwhile life that a human being can live?

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Theodore W. Jennings, editor


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Scott C. Layton

This study tests the hypothesis that Semitic proper names, in particular Cannanite PNN, contain archaic morphological features. Layton thoroughly examines 84 putative examples in order to identify probable, dubious, and ambiguous cases of morphological archaisms. In so doing, this work presents a picture of the archaism of Cannanite PNN in the Hebrew Bible.

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Michael E. Stone

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Wolfhart Heinrichs, editor

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Choon Leong Seow

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New and Recent Titles of

Lingering over Words
Studies in Ancient Near Eastern Literature in Honor of William L. Moran
Tzvi Abusch, John Hiedenreich, Piotr Steinkeller, editors
This work is a collection of essays in honor of William L. Moran who, since 1966, has taught at Harvard University, most recently as its Andrew W. Mellon Professor of the Humanities. Essays include: An Early Form of the Witchcraft Ritual Magha and the Origin of a Babylonian Magical Ceremony, Tzvi Abusch; Lugabalenda and the Early Epic Tradition in Mesopotamia, Benedt Alster; The Babylonian Chronicle Revisited, J.A. Brinkman; On Poetry—Their and Ours, Giorgio Buccellati; Job’s Children, Michael David Coogan; Selbstgespräch and Monolog in der akkadischen Literature, Dietz Otto Edzard; On Woring Etymological and Semantic Threads: The Semantic Root gb, Barry L. Eichler; Prayer to the Gods of the Night, David Ferry; La conception de la beauté en Assyrie, Paul Garelli; The Language of Imagery in Psalm 114, Stephen Geller; Two Proverbs of Altisar, Jonas C. Greenfield, Proverbs Quoted in Epic, William H. Hallow; Images in the Gilgamesh Epic, Rivkah Harris; The Gilgamesh Epic: Tragic and Romantic Vision, Thorkild Jacobsen; BM 96297, A Prime Example of Ancient Suvial Reduction; Samuel Noah Kramer; The Case Against Joseph, James Kugel; A Near Babylonian Descend to the Netherworld, W.G. Lambert; d’Ammi from Nippur, Earle Leichty; Canonical and Official Canoniform Texts: Towards an Understanding of Abraham’s Personal Tablet Collection, Stephen J. Lieberman; A Seasonal Pattern for the Amarna Letters, Mario Liverani; Welches Orakel gab den Davidischen Dauer? Ein Textproblem in 2 Kön 8, 19 und das Funktionsver der dynastischen Orakel in der egyptologischen Geschichte, Norbert Lohfink; Gilgamesh and Other Epics, Albert B. Lord; Presence at the Creation, Piotr Michalowski; Praises to the Pharaoh in Response to His Plans for a Campaign to Canaan, Nadav Na’aman; The Prefix Conjugation Patterns of Early Northeast Semitic, Anson F. Rainey; National Tablets, Erica Reiner; “Verostrukturen” als Stilmittel in den Inschriften Sargons II von Assurien, Johannes Renger; Mari Historiography and the Yakudun-Lun Disc Inscription, Jack M. Sasson; A Celtic-Latin-Hittite Etymolgy, Calvert Watkins; Orthographie, Grammatik und literarische Form: Beobachtungen zur Vaseninschrift Lugazaggesis (SAKI 152-156), Claus Wilcke; Marginalien zu Herodot, Klio 199, Gernot Wilhelm.

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New Perspectives on Ancient Judaism,
Volume 1
Religion, Literature, and Society in Ancient Israel,
Formative Christianity and Judaism
Jacob Neusner. Peter Borgen, Ernest S. Frierdich, and
Richard Horsley, editors
Collected in honor of Howard Clark Kee, the essays in
this volume take up and carry on the themes and
methods exemplified by Professor Kee's own scholarly
career. Essays are grouped into three broad catego-
ries: Literary Problems in the Study of Formative
Judaism, Religious Problems in the Study of Formative
Judaism, and Problems of Religion and Society in the
Analysis of the Judaism of the Dual Torah.
Contents: Rabbi Ishmael and his Thirteen Middot,
Gary G. Porton; The Yerushalmi and its Critics, Richard
Eric Cohen; Kavanah for Prayer in the Mishnah and the
Talmud, Tzvye Zahavy; The Moscavite Struggle to Define Judaism, Peter
Haas; Law and Society in Early Judaism: Legal Evolution in the Mishnaic
Division of Agriculture, Alan J. Avery-Peck; Dependency, Autonomy, and
Sexuality: Women as Chattel and Person in the Mishnah, Judith Romney
Wegner; Hierarchy and Interstitiality: The Boudhan and the Freedman in
the Mishnaic Case System, Paul V. Flesher; Toda and Rabbinic Authority
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Philo accepts the female as good, because created by God, Stry argues
that Philo nevertheless saw women as necessarily subservient and
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Philo to earlier traditions.
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zizing in the excavation of ancient synagogues, are occasional essays by Goodenough on early Christianity.
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Pseudo-Jewish "Onon ad Graecos." The Fundamental
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Jacob Neusner

This work investigates how the four documents commonly called "Tannaitic Midrashim," namely, the Mekhilta Attributed to R. Ishmael, Sifra, and the two Sifre, relate to the Midrash, on the one hand and the Yerushalmi on the other. Seven indicative ideas, words, themes or concepts are used in differentiating the Judaism of the Mishnah and the Yerushalmi: the Dual Torah, the Gnostic Torah, the Messiah, the Nations (particularly Rome), Israel, Zekhut, and Woman. Also included is a detailed description of Prof. Neusner's method for studying the formation of Judaism in the first several centuries C.E., a method he calls "the canonical history of ideas."

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#### Korean Religions: Group
- **A124**
  - Mon: 1:00pm
  - M-Chartres

#### Lesbian Feminist Issues in Religion: Group
- **A142**
  - Mon: 3:45pm
  - S-Aurora

#### Liberation Theologies: Group
- **A11**
  - Sat: 1:00pm
  - S-Ponchartrain D
- **A106**
  - Mon: 9:00am
  - S-Aurora

#### Marxism and Religion: Consultation
- **A130**
  - Mon: 1:00pm
  - A-Beauregard

#### Men's Studies in Religion: Consultation
- **A111**
  - Mon: 9:00am
  - S-Senate

#### Mysticism: Group
- **A52**
  - Sun: 9:00am
  - S-St. Charles A
- **A72**
  - Sun: 1:00pm
  - S-Aurora

#### Narrative Interpretation & Theology: Group
- **A12**
  - Sat: 1:00pm
  - S-St. Charles A
- **A125**
  - Mon: 1:00pm
  - S-St. Charles A

#### Native American Religious Tradition: Group
- **A126**
  - Mon: 1:00pm
  - M-Mardi Gras F

#### New Religious Movements: Group
- **A13**
  - Sat: 1:00pm
  - M-Mardi Gras H
- **A107**
  - Mon: 9:00am
  - M-La Galerie 5

#### Nineteenth Century Theology: Group
- **A34**
  - Sat: 3:45pm
  - M-Beauregard
- **A108**
  - Mon: 9:00am
  - S-Felicity

### North American Religions: Section
- **A4**
  - Sat: 1:00pm
  - S-Ellendale
- **A47**
  - Sun: 9:00am
  - S-Bayside B
- **A64**
  - Sun: 1:00pm
  - S-Ponchartrain D
- **A85**
  - Sun: 3:45pm
  - S-Aurora
- **A136**
  - Mon: 3:45pm
  - M-Mardi Gras C

### North American Religions: Section and Afro-American Religious History: Group
- **A29**
  - Sat: 3:45pm
  - M-Mardi Gras M

#### Person, Culture and Religion: Group
- **A35**
  - Sat: 3:45pm
  - S-Grand Ballroom E

#### Philosophy of Religion: Section
- **A25**
  - Sat: 3:45pm
  - M-Mardi Gras F
- **A48**
  - Sun: 9:00am
  - S-St. Charles B
- **A86**
  - Sun: 3:45pm
  - M-Mardi Gras I
- **A100**
  - Mon: 9:00am
  - M-Mardi Gras H
- **A119**
  - Mon: 1:00pm
  - S-Poydras

#### Philosophy of Religion: Section and Comparative Studies in Religion: Section
- **A3**
  - Sat: 1:00pm
  - S-St. Charles A

#### Platonism and Neoplatonism: Group
- **A53**
  - Sun: 9:00am
  - S-Poydras
- **A158**
  - Tues: 9:00am
  - M-Mardi Gras F

#### Process Thought: The Nishioka School of Buddhist Philosophy in Comparative Perspective: Seminar
- **A77**
  - Sun: 1:00pm
  - S-Grand Ballroom B

#### Reception: AAR/SBL
- **A40**
  - Sat: 9:15pm
  - M-Acadia/Foyer

#### Religion and the Social Sciences: Section
- **A5**
  - Sat: 1:00pm
  - S-Grand Ballroom D
- **A26**
  - Sat: 3:45pm
  - S-St. Charles B
- **A49**
  - Sun: 9:00am
  - M-Mardi Gras C
- **A37**
  - Sun: 3:45pm
  - M-Mardi Gras L
- **A137**
  - Mon: 3:45pm
  - M-Mardi Gras D

#### Religion, Health and Medical Ethics: Group
- **A14**
  - Sat: 1:00pm
  - S-Ellendale
- **A143**
  - Mon: 3:45pm
  - S-Poydras

#### Religion in Africa: Consultation
- **A131**
  - Mon: 1:00pm
  - M-Galvez

#### Religion in South Asia: Section
- **A6**
  - Sat: 1:00pm
  - S-Poydras
- **A66**
  - Sun: 1:00pm
  - S-Rampart
- **A88**
  - Sun: 3:45pm
  - S-Poydras
- **A120**
  - Mon: 1:00pm
  - S-Gallier House
- **A154**
  - Tues: 9:00am
  - S-Rampart

#### Religion in South Asia: Section and History of Judaism: Section
- **A99**
  - Mon: 9:00am
  - M-Mardi Gras C

#### Religion, Peace and War: Group
- **A15**
  - Sat: 1:00pm
  - S-Oakley
- **A73**
  - Sun: 1:00pm
  - M-Mardi Gras L

#### Rhetoric and Religious Discourse: Group
- **A74**
  - Sun: 1:00pm
  - M-Berville
- **A127**
  - Mon: 1:00pm
  - M-Mardi Gras H
AAR Index of Sessions continued

Ritual Studies: Group
A75 Sun 1:00pm .............................................. S-Senate
A128 Mon 1:00pm .............................................. S-Ellendale

Roman Catholic Modernism: Group
A76 Sun 1:00pm .............................................. M-Chartres
A159 Tues 9:00am .............................................. M-Regent

Roundtable Session
A113 Mon 11:45am .............................................. S-Grand Ballroom D

Study of Islam: Section
A7 Sat 1:00pm .............................................. S-Evergreen
A66 Sun 1:00pm .............................................. M-Jackson
A89 Sun 3:45pm .............................................. S-Bonnie Burn
A138 Mon 3:45pm .............................................. M-Beauregard
A155 Tues 9:00am .............................................. S-Felicity

Theology and Religious Reflection: Section
A8 Sat 1:00pm .............................................. M-Jackson
A27 Sat 3:45pm .............................................. M-Mardi Gras H
A90 Sun 3:45pm .............................................. S-Ellendale
A139 Mon 3:45pm .............................................. S-Senate
A156 Tues 9:00am .............................................. M-Mardi Gras C

Theology and Science: Group
A16 Sat 1:00pm .............................................. M-Mardi Gras N
A144 Mons 3:45pm .............................................. M-Mardi Gras F

Theology and the Phenomenological Movement: Seminar
A129 Mon 1:00pm .............................................. S-Oakley

Wesleyan Studies: Group
A17 Sat 1:00pm .............................................. S-Galilier House
A145 Mon 3:45pm .............................................. S-Felicity

Womanist Approaches to Religion and Society: Consultation
A66 Sun 9:00am .............................................. M-Mardi Gras M&N

Women and Religion: Section and Comparative Studies in Religion: Section
A44 Sun 9:00am .............................................. S-Aurora

Women and Religion: Section and Ethics: Section
A67 Sun 1:00pm .............................................. M-Mardi Gras I

Women and Religion: Section
A28 Sat 3:45pm .............................................. M-Mardi Gras B
A91 Sun 3:45pm .............................................. S-St. Charles A
A101 Mon 9:00am .............................................. S-Poydras
A121 Mon 1:00pm .............................................. M-Mardi Gras I

Zoroastrianism and the Iranian Religions: Seminar
A36 Sat 3:45pm .............................................. S-Rosella

PLENARY SESSIONS
Lecture: Fredric Jameson
A39 Sat 8:00pm .............................................. M-Bissonet

Lecture: Carolyn Bynum
A92 Sun 8:00pm .............................................. S-Ponchartrain A

Presidential Address: Elizabeth A. Clark
Book Awards Presentation
A149 Mon 8:00pm .............................................. M-Bissonet

SPECIAL TOPICS FORUMS
Scholars, Teachers, Pastors: The Study of Religion in the Academy
A37 Sat 3:45pm .............................................. M-Mardi Gras J

Faculty and Computers
A57 Sun 9:00am .............................................. S-Senate

Hands-on Computer Seminar at Loyola University
A57 Sun 1:00pm .............................................. Loyola University
A57 Sun 3:00pm .............................................. Loyola University

The Religious Imagination in Urbanized Society
A58 Sun 9:00am .............................................. S-Ponchartrain D

The Changing Face of Religion in Eastern Europe
A112 Mon 9:00am .............................................. M-Mardi Gras B

What's Driving Public School Reform?
A132 Mon 1:00pm .............................................. S-St. Charles B

Bus Tour to New Orleans Houses of Worship in the French Quarter and the Garden District
A133 Mon 1:00pm .............................................. M-Front Entrance

The Religion Major: Study in Depth—A Report to the Membership
A147 Mon 3:45pm .............................................. S-St. Charles A

BUSINESS SESSIONS

Annual Business Meeting
A148 Mon 6:30pm .............................................. M-Audubon

Board of Directors
Pre Fri 9:00am .............................................. M-Mardi Gras K

Program Committee
Pre Sat 9:00am .............................................. S-Edgewood

Program Unit Chairs
AAR Mon 7:30am .............................................. M-Mardi Gras I

AFFILIATED AND RELATED SOCIETIES

International Bonhoeffer Society
Add Sat 11:30am .............................................. M-Regent
Add Sat 6:00pm .............................................. M-Iberville

Kierkegaard Society
Add Sun 3:45pm .............................................. M-Chartres

North American Paul Tillich Society
Add Fri 3:00pm .............................................. M-Mardi Gras A
Add Fri 6:30pm .............................................. M-Mardi Gras B
Add Sat 7:30am .............................................. S-Wildwood
Add Sat 9:00am .............................................. M-Mardi Gras F
Add Sat 12:00pm .............................................. M-Iberville
A71 Sun 1:00pm .............................................. S-Grand Ballroom E

Person, Culture & Religion
Pre Fri 1:30pm .............................................. M-Iberville
Pre Sat 3:45pm .............................................. S-Grand Ballroom E

Polanyi Society
Pre Sat 9:00am .............................................. S-Senate

Society for Asian and Comparative Philosophy
Add Sun 8:30am .............................................. S-Felicity
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<tr>
<td>African-American Theology and Biblical Hermeneutics Group</td>
<td>Sun</td>
<td>9:00-11:30 am</td>
<td>M-Mardi Gras J</td>
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<tr>
<td>S111</td>
<td>Sun</td>
<td>3:45-6:15 pm</td>
<td>M-Mardi Gras J</td>
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<tr>
<td>Akkadics Studies Section</td>
<td>Sun</td>
<td>1:00-3:00 pm</td>
<td>S-Elledale</td>
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<tr>
<td>Archaeology of the New Testament World Group</td>
<td>Sat</td>
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<td>M-Mardi Gras B</td>
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<tr>
<td>Bible and Contemporary Theologies Group</td>
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<td>S-Ponchartrain B</td>
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<tr>
<td>Bible and Christianity, Asia, and Latin America Consultation</td>
<td>Sun</td>
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<tr>
<td>Bible and Christianity, Asia, and Latin America Consultation</td>
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<tr>
<td>Bible in Ancient and Modern Media Group</td>
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<tr>
<td>Bible in Ancient and Modern Media Group</td>
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<td>1:00-3:30 pm</td>
<td>S-Crescent</td>
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<tr>
<td>Biblical Criticism and Literary Criticism Section</td>
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<td>9:00-11:30 am</td>
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<tr>
<td>Biblical Greek Language and Linguistics Consultation</td>
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<td>Biblical Hebrew Poetry Section</td>
<td>Tue</td>
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<td>S-Poydras</td>
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<tr>
<td>Biblical Law Group</td>
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<tr>
<td>Book of Psalms Consultation</td>
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<tr>
<td>Chronicles, Ezra, Nehemiah Group</td>
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<td>Composition of the Deuteronomistic History Consultation</td>
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<td>Computer Assisted Research Group</td>
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<td>Early Jewish/Christian Relations Consultation</td>
<td>Sun</td>
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<td>M-Beauregard</td>
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<tr>
<td>Egyptology and the History and Culture of Israel Consultation</td>
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<td>Exegesis of Texts on Biblical Ethics Group</td>
<td>Mon</td>
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<td>Female and Male in Gnosticism Group</td>
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<tr>
<td>Feminist Theological Hermeneutics of the Bible Consultation</td>
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<tr>
<td>Formation of the Book of Isaiah Consultation</td>
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<td>9:00 am-12:00 pm</td>
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<tr>
<td>Greco-Roman Religions Group</td>
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<td>M-Jackson</td>
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<tr>
<td>Hebrew Bible, History, and Archaeology Section</td>
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<td>Hebrew Scriptures and Cognate Literature Section</td>
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<tr>
<td>Hebrews, General and Pastoral Epistles &amp; Apocalypse Section</td>
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<td>M-Jackson</td>
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<tr>
<td>Hellenistic Judaism Section</td>
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<td>Hellenistic Moral Philosophy and Early Christianity Consultation</td>
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<tr>
<td>Historical Jesus Section</td>
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<td>M-Carondelet</td>
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<tr>
<td>History of Exegesis Section</td>
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<tr>
<td>History of the Deuteronomistic History Consultation</td>
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<tr>
<td>History of the Deuteronomistic History Consultation</td>
<td>Mon</td>
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<tr>
<td>History and Literature of Early Rabbinic Judaism Section</td>
<td>Sun</td>
<td>9:00-11:30 am</td>
<td>S-Edgewood</td>
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<tr>
<td>History of Exegesis Section</td>
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<td>S-Edgewood</td>
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<tr>
<td>History of Exegesis Section</td>
<td>Fri</td>
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**Intertextuality in Christian Apocrypha Seminar**
- S49 Sat 3:45-6:15 pm ........................................... M-Bonaparte
- S99 Sun 1:00-3:30 pm .................................. M-Mardi Gras J

**Israelite and Canaanite Religion Section**
- S36 Sat 1:00-3:30 pm ...................................... S-Rampart

**Israelite and Early Christian Wisdom Section**
- S50 Sat 3:45-6:15 pm .................................... S-Gallier House
- S100 Sun 1:00-3:30 pm .................................. M-Audubon
- S199 Tue 9:00-11:30 am ................................ M-Audubon

**Israelite Prophetic Literature Section**
- S115 Sun 3:45-6:15 pm .................................. M-Mardi Gras M & N
- S176 Mon 3:45-6:15 pm ................................ S-Ponchartrain D
- S200 Tue 9:00-11:30 am ................................ S-St. Charles B

**Johannine Literature Section**
- S101 Sun 1:00-3:30 pm ................................ S-Bonnie Burn
- S177 Mon 3:45-6:15 pm ................................ S-Ponchartrain B
- S208 Tue 9:00 am-12:00 pm ...................... S-Bonnie Burn

**Linguistics and Biblical Hebrew Section**
- S29 Sat 1:00-3:00 pm .................................... M-Galvez
- S139 Mon 9:00-11:30 am ............................. S-Ellendale

**Literary Aspects of the Gospels and Acts Group**
- S163 Mon 1:00-3:30 pm ................................ M-Mardi Gras J
- S201 Tue 9:00-11:30 am ................................ M-Mardi Gras J

**Literary Criticism and the Apocalypse Consultation**
- S37 Sat 1:00-3:30 pm .................................... M-Mardi Gras C
- S121 Sun 3:45-6:45 pm ................................ M-Iberville

**Literary Study of Rabbinic Literature Group**
- S116 Sun 3:45-6:15 pm ................................ S-Gallier House

**Matthew Group**
- S44 Sat 3:45-6:00 pm .................................. S-Grand Ballroom B
- S110 Sun 3:45-6:00 pm ................................ S-Grand Ballroom B

**Nag Hammadi and Gnosticism Section**
- S38 Sat 1:00-3:30 pm .................................. M-Mardi Gras A
- S78 Sun 9:00-11:30 am ................................ S-Poydras

**Narrative Research on the Hebrew Bible Group**
- S102 Sun 1:00-3:30 pm ................................ S-St. Charles A
- S202 Tue 9:00-11:30 am ................................ S-St. Charles A

**New Testament Prayer in Historical Context Consultation**
- S79 Sun 9:00-11:30 am ................................ S-Bayside A
- S117 Sun 3:45-6:15 pm ................................ M-Mardi Gras A & B

**New Testament Textual Criticism Section**
- S164 Mon 1:00-3:30 pm ................................ M-Audubon
- S203 Tue 9:00-11:30 am .............................. M-Beauregard

**Northwest Semitic Epigraphy Section**
- S178 Mon 3:45-6:15 pm ................................ S-Bayside A

**Passion Narrative and Tradition in Early Christianity Group**
- S39 Sat 1:00-3:00 pm .................................. M-Chartres
- S165 Mon 1:00-3:30 pm ................................ M-Regent

**Pauline Epistles Section**
- S40 Sat 1:00-3:30 pm .................................. M-Mardi Gras I
- S118 Sun 3:45-6:15 pm ................................ S-Bayside B
- S179 Mon 3:45-6:15 pm ................................ M-Mardi Gras L

**Pauline Theology Group**
- S85 Sun 9:00 am-12:00 pm ...................... S-Grand Ballroom B
- S146 Mon 9:00 am-12:00 pm .................... S-Grand Ballroom B

**Philo of Alexandria Seminar**
- S51 Sat 3:45-6:15 pm ................................ M-Chartres
- S103 Sun 1:00-3:30 pm ................................ M-Regent

**Prophets and History Consultation**
- S104 Sun 1:00-3:30 pm ................................ S-Bayside A
- S140 Mon 9:00-11:30 am .......................... S-St. Charles B

**Pseudepigrapha Group**
- S141 Mon 9:00-11:30 am ................................ S-St. Charles A

**Pseudepigrapha Section**
- S119 Sun 3:45-6:15 pm ................................ S-Crescent

**Q Section**
- S69 Sun 9:00-11:00 am ................................ M-Mardi Gras F
- S142 Mon 9:00-11:30 am ............................ M-Mardi Gras B

**Quarman Section**
- S180 Mon 3:45-6:15 pm ................................ M-Audubon
- S209 Tue 9:00 am-12:00 pm ...................... S-Gallier House

**Rabbinic and Patristic Exegesis Group**
- S181 Mon 3:45-6:15 pm ................................ S-Ellendale

**Redaction Criticism and the Two-Gospel Hypothesis Group**
- S80 Sun 9:00-11:30 am ................................ M-Chartres
- S143 Mon 9:00-11:30 am ............................. M-Chartres

**Rhetorical Criticism Section**
- S81 Sun 9:00-11:30 am ................................ M-Jackson
- S120 Sun 3:45-6:15 pm ................................ S-Ponchartrain D
- S166 Mon 1:00-3:30 pm ................................ M-Mardi Gras L

**Scripture in Early Judaism and Christianity Consultation**
- S52 Sat 3:45-6:15 pm ................................ M-Mardi Gras K
- S149 Mon 9:00 am-12:30 pm ...................... M-Mardi Gras B

**Semiotics and Exegesis Section**
- S150 Mon 9:00 am-12:30 pm ...................... S-Bayside B
- S182 Mon 3:45-6:15 pm ................................ M-Mardi Gras A

**Social History of Formative Christianity and Judaism Section**
- S53 Sat 3:45-6:15 pm ................................ M-Mardi Gras I
- S157 Mon 1:00-3:30 pm ................................ S-Aurora

**Social Sciences and New Testament Interpretation Section**
- S123 Sun 3:45-7:15 pm ................................ M-Mardi Gras K
- S210 Tue 9:00 am-12:00 pm ...................... M-Mardi Gras H

**Social Sciences and the Interpretation of the Hebrew Scriptures Section**
- S100 Sun 1:00-3:30 pm ................................ M-Audubon
- S144 Mon 9:00-11:30 am ............................ M-Audubon

**Sociology of the Second Temple Period Group**
- S41 Sat 1:00-3:30 pm ................................ S-Grand Ballroom B

**Study of Peace in Scripture Consultation**
- S54 Sat 3:45-6:15 pm ................................ M-Galvez

**Synoptic Gospels Section**
- S105 Sun 1:00-3:30 pm ................................ S-Poydras
- S183 Mon 3:45-6:15 pm ................................ S-Bonnie Burn

**Textual Basis for Bible Translation Group**
- S191 Mon 7:30-9:30 pm .............................. M-Mardi Gras E
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S66 Sun 9:00 am-12:30 pm .................. M-Regent
S167 Mon 1:00-3:30 pm .................. S-Bayside B

Theology of Hebrew Scriptures Section
S106 Sun 1:00-3:30 pm .................. M-Mardi Gras A & B
S184 Mon 3:45-6:15 pm .................. M-Mardi Gras K

Tradition History of the Pentateuch Seminar
S147 Mon 9:00 am-12:00 pm .................. M-Mardi Gras J

Ugaritic Studies Group
S204 Tue 9:00 am-12:00 pm .................. S-Grand Ballroom B

Women in the Biblical World Section
S70 Sun 9:00-11:00 am .................. S-Grand Ballroom E
S135 Mon 9:00-11:00 am .................. M-Mardi Gras M & N
S168 Mon 1:00-3:30 pm .................. M-Mardi Gras M & N

SPECIAL SESSIONS
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S30 Sat 1:00-3:30 pm .................. S-Bayside A

AAR/SBL Reception
S64 Sat 9:15-10:15 pm .................. M-Regent

Bible in Africa, Asia, and Latin America: Bishop K. H. Ting
S299 Sun 7:30-9:00 pm .................. S-Grand Ballroom A
S192 Mon 7:30-10:00 pm .................. S-Grand Ballroom B

Biblical Scholarship in the Twenty-First Century
S95 Sun 1:00-3:30 pm .................. S-Ponchartrain B

How My Mind Has Changed (or Remained the Same): T. Louis Martyn
S128 Sun 7:30-9:30 pm .................. M-Mardi Gras D

Interpreting Classic Texts: Michael A. Welker
S192 Mon 7:30-10:00 pm .................. S-Grand Ballroom C

Lecture Discussion Series: Using Translations in Comparative Study
S87 Sun 9:30-11:00 am .................. M-Mardi Gras A & B

Mitchell Dahood Memorial Competition: Mark S. Smith
S60 Sat 5:15-6:15 pm .................. S-Bayside B

Presidential Address: Walter Brueggemann
S62 Sat 7:30-8:30 pm .................. M-Carondelet

The New Revised Standard Version
S191 Mon 7:30-9:30 pm .................. M-Mardi Gras E

The UBS Greek-English Lexicon
S173 Mon 3:45-6:15 pm .................. M-Mardi Gras M & N

BUSINESS SESSIONS
AAR/SBL Critical Review of Books in Religion Editorial Board
S39 Sun 12:00-1:30 pm .................. M-SBL Executive Suite

AAR/SBL Student Members Meeting
S61 Sat 6:30-7:45 pm .................. S-Grand Ballroom B

AAR/SBL Ventures in Religion Series Editorial Board
S153 Mon 11:30-1:30 pm .................. S-AAR Executive Suite

AAR/SBL Women's Caucus Business Meeting
S88 Sun 11:45 am-1:00 pm .................. M-Mardi Gras M & N
S152 Mon 11:45 am-1:00 pm .................. M-Mardi Gras D

AAR/SBL Women's Caucus Workshop
S55 Fri 12:00 pm-5:00 pm .................. M-Mardi Gras J

Annual Business Meeting
S66 Sun 7:00-8:45 am .................. M-Mardi Gras A & B

Committee on Regions
S77 Fri 10:00 am-12:00 pm .................. M-Lafayette

Conference of Regional Secretaries
S14 Fri 1:00-5:00 pm .................. M-Lafayette
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Council Meeting and Buffet Luncheon
S26 Sat 9:00-11:30 am .................. M-Bonaparte
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Executive Committee
S10 Fri 11:00 am-1:00 pm .................. M-SBL Executive Suite

Journal of Biblical Literature Editorial Board Breakfast
S132 Mon 7:00-8:45 am .................. M-41st Floor Restaurant

Monographs Editorial Boards Breakfast
S133 Mon 7:00-8:45 am .................. M-41st Floor Restaurant

Program Committee
S212 Tue 12:00-2:00 pm .................. SBL Executive Suite-Marriott

Program Unit Chairs Breakfast
S195 Tue 7:15-8:45 am .................. M-41st Floor Restaurant

Research and Publications Committee
S17 Fri 3:30-5:30 pm .................. M-SBL Executive Suite

Semina Editorial Board
S19 Fri 6:00-10:00 pm .................. M-Audubon
S24 Sat 8:00-10:00 am .................. M-Audubon

Writings from the Ancient World Editorial Board
S107 Sun 1:00-5:00 pm .................. S-Evergreen

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Ancient Ai Excavation Project Staff Consultation
S134 Mon 9:00-10:30 am .................. M-Regent

ASOR at Ninety: Retrospective and Prospective
S193 Mon 8:00-10:00 pm .................. S-Ponchartrain C

ASOR at Ninety: Gala Reception
S194 Mon 10:00-11:30 pm .................. S-Ponchartrain B

ASOR/AAR/SBL Constructs of Ancient History and Religion Group
S76 Sun 9:00-11:30 am .................. M-Bacchus

ASOR/SBL Hebrew Bible, History, and Archaeology Section
S47 Sat 3:45-6:15 pm .................. S-Grand Ballroom D
S130 Sun 7:30-10:30 pm .................. S-Ponchartrain B

Lahav Research Project Publications Workshop
S205 Tue 9:00-11:30 am .................. S-Oakley

Lahav Research Project Staff and Friends Reception
S186 Mon 4:00-6:00 pm .................. S-Edgewood

Leon Levy Expedition to Ashkelon Reception
S187 Mon 4:00-6:00 pm .................. S-Rosella

Maadabia Plains Project Ceramic Workshop
S82 Sun 9:00-11:30 am .................. S-Evergreen
SBL Index of Sessions continued

Macabba Plains Project Reception for Staff and Friends  
S126 Sun 5:00-6:30 pm .................................. L’Ile de France II

Macabba Plains Project Staff Consultation: Tell el-Umeiri and Vicinity  
S108 Sun 3:00-5:00 pm .................................. L’Ile de France II

Reports on Current Excavations and Surveys, Part I: ASOR Affiliated Projects  
S11 Sun 9:00-11:15 am .................................. S-Ponchartrain C

Reports on Current Excavations and Surveys, Part II: Other Projects  
S125 Sun 4:15-6:15 pm .................................. S-Ponchartrain C

Special Session I: Artifact and Religion  
S25 Sat 9:00 am-12:00 pm .................................. S-Ponchartrain C

Special Session IIA: Implications of Excavated Bronze and Iron Age Sites  
S57 Sat 3:45-6:45 pm .................................. S-Ponchartrain C

Special Session IIIB: Implications of Excavated Persian Through Ottoman Era Sites  
S58 Sat 3:45-6:45 pm .................................. S-Ponchartrain B

Special Session III: Ceramics in Context  
S92 Sun 12:45-4:00 pm .................................. S-Ponchartrain C

Special Session IV: Art History—Sign, Symbol and Image in Art  
S136 Mon 9:00-11:00 am .................................. S-Ponchartrain C

Special Session V: Diet and Disease in the Ancient Near East  
S148 Mon 9:00 am-12:00 pm ............................... S-Bayside A

Special Session VI: Complex Society in Regional Perspective  
S154 Mon 12:15-3:30 pm .................................. S-Ponchartrain C

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S211 Tue 9:00 am-12:00 pm ............................... S-Ponchartrain B

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S131 Sun 7:30-10:30 pm .................................. S-Ponchartrain C

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S155 Mon 1:00-3:00 pm .................................. S-Bayside A

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S206 Tue 9:00-11:30 am .................................. S-Ponchartrain C

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S65 Sat 10:15-12:00 am .................................. S-ASOR Suite

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S124 Sun 4:00-6:00 pm .................................. S-ASOR Suite

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S59 Sat 3:45-6:45 pm .................................. M-Acadia

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S169 Mon 1:00-3:30 pm .................................. S-Rampart

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S8 Fri 10:00 am-12:00 pm ............................... M-Galvez

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S90 Sun 12:00-1:30 pm .................................. S-ASOR Suite

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S22 Sat 7:30-11:30 am .................................. S-Rosellal

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S1 Fri 7:30-9:00 am .................................. S-ASOR Suite

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S13 Fri 1:00-3:00 pm .................................. S-ASOR Suite

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Damascus Committee  
S16 Fri 3:00-5:00 pm .................................. S-Ponchartrain C

Editors of the Bulletin of the American Schools of Oriental Research  
S18 Fri 4:00-5:30 pm .................................. M-Galvez

Editors of Journals and Editors and Authors of ASOR Series  
S20 Fri 7:00-9:00 pm .................................. M-Galvez

Executive Committee of the Albright Institute of Archaeological Research  
S2 Fri 8:00-10:00 am .................................. M-Galvez

Executive Committee of the American Center of Oriental Research  
S4 Fri 8:30-10:30 am .................................. M-Audubon

Executive Committee of the Cyprus American Archaeological Research Institute  
S3 Fri 8:00-10:30 am .................................. M-Audubon

Hesi Board and Committee on Publications  
S15 Fri 2:00-5:00 pm .................................. M-Beauregard

Program Committee  
S23 Sat 8:00-9:00 am .................................. S-ASOR Suite
S188 Mon 4:00-6:00 pm .................................. S-ASOR Suite

Trustees of the Albright Institute of Archaeological Research  
S11 Fri 11:00 am-1:30 pm .................................. M-Beauregard

Trustees of the American Center of Oriental Research  
S9 Fri 10:45 am-3:00 pm .................................. M-Audubon

Trustees of the Cyprus American Archaeological Research Institute  
S12 Fri 11:00 am-3:00 pm .................................. M-Jackson
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AFFILIATED AND RELATED SOCIETIES

International Organization for Masoretic Studies
1122 Sun 3:45-6:45 pm ...................................... S-Edgewood

International Organization for Septuagint and Cognate Studies
1107 Tue 9:00-11:30 am ...................................... M-Galvez

National Association of Professors of Hebrew
1108 Sun 7:30-11:00 am ...................................... S-Crescent
1109 Sun 3:00-6:00 pm ...................................... S-Esterwood
1170 Mon 3:00-6:00 pm ...................................... S-Crescent
MEMBERSHIPS

American Academy of Religion
The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocate, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the Journal of the American Academy of Religion (JAAAR) quarterly, and Religious Studies News (RSN), which is published five times per year.

Society of Biblical Literature
The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5,000 members from over 50 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL), Religious Studies News (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society's annual, international, and regional meetings. New members will receive a complimentary copy of the 1986 Membership Directory. Dues payments received after Sept. 30 are treated as an application to become effective the following January 1.

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American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline, and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Worterbuch der griechischen papyrusurkunden and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly Bulletin of the American Society of Papyrologists.

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Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicalists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members as well as informal communication with others in the field. Through its Publications Division, the APA publishes the annual Transactions, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the Transactions of the American Philological Association (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $75 of the dues is designated.

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  Editor: Robert C. Culley, McGill University
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  Editor: Miroslav Marcovich, University of Illinois at Urbana-Champaign
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  The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.
  Editor: Ruth Scepel, The University of Michigan
  Institution ............................................................... $55
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  Published quarterly; circa 60-80 pages per issue.
  Editors: Gerald D.M. Brown, University of Illinois at Urbana-Champaign; James G. Keenan, Loyola University of Chicago; Susan A Stephens, Stanford University
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- **Journal of Feminist Studies in Religion**
  This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.
  Editors: Elisabeth Schussler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College
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Editors: Leon J. Goldstein, Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universitat Trier; and Vittorino Mathieu, Universita Di Torino

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Editors: Keiji Nishitani, Mao Abe, Gajin Nagao, Norman Waddell, Omani University, Kyoto, Japan

Individual and Institution .................................................................................... $15

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Editor: James T. Johnson, Rutgers University

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Editor: Fred Lawrence, Boston College

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Editor: Richard E. Wentz, Arizona State University

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VENTURES IN COOPERATION BETWEEN
The American Academy of Religion
The Society of Biblical Literature

The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communications. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

These organizations have diverse yet related histories and purposes. The American Academy of Religion has evolved over a seventy-five year history, and the Society of Biblical Literature was founded in 1880. Both are seated on the American Council of Learned Societies. Both have relationships with other scholarly organizations in the field. Important journal and monograph series are published by both organizations. Both helped found Scholars Press. Membership in both groups includes university and seminary faculty, nonaffiliated persons, and students from virtually every level and type of degree program in higher education.

The American Academy of Religion includes individuals from all aspects of the study of religion as evidenced from the Journal of the American Academy of Religion and the program units at the Annual Meeting. The long standing efforts to attend to professional and scholarly concerns continue through initiatives to study the field, to attend to the cross cultural dimensions of studying religion, to provide awards for outstanding books, to offer research assistance grants, to introduce the study of religion in the secondary schools, and to strengthen publications. These are some of the ways the Academy is providing leadership to the field.

The Society of Biblical Literature seeks to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research. The Journal of Biblical Literature and Semeia represent the diverse journalistic activities that are joined with seventeen monographic series. Leadership activities for the field have focused on broadening publications to provide interpretive materials for the nonspecialist, organizing research projects to gain better basic tools, and widening dialogue through an international meeting.