ANNUAL MEETING • KANSAS CITY
1991
1991 AAR/SBL ANNUAL MEETING PROGRAM

The 1991 Annual Meeting of the American Academy of Religion, the Society of Biblical Literature & ASOR
November 23-26, 1991

Kansas City, Missouri
The Allis Plaza Hotel and Bartle Hall
Gratitude is expressed to the members of the program committees, the chairs and steering committee members and invited guests who are participants in the program.

**AAR/SBL MEETINGS MANAGEMENT DEPARTMENT**

Meetings Manager: Betsy R. Morgan
Associate Meetings Manager: Miki McBride-Sala
Staff Members: Marcia A. Baris
Shirley D. Toland

Without the professional competence and accomplishments of these people there would be no annual meeting. They participate in site selection, working with hotel and convention bureau staff personnel, space allocation, exhibitor solicitation, advertising solicitation, Placement Assistance Center arrangements, program book production and distribution, and a myriad of other activities that only they could enumerate. Our appreciation for them runs deep.

**1991 PROGRAM BOOK**

AAR Editor: Barbara S. Yoshioka
SBL Editor: Eugene H. Lovering, Jr.
Managing Editor: Betsy R. Morgan
Assisted by: Miki McBride-Sala and Marcia A. Baris
Composition and Design: Darwin Melnyk

With determination and patience these people have produced a program book worthy of the meeting, ahead of schedule and even retained a sense of humor in the process. Thanks are extended to all of them.

**1991 ANNUAL MEETING STAFF MEMBERS AT SCHOLARS PRESS**

Harry W. Gilmer, Director
S. Dennis Ford, Assoc. Director
W. Stephen Blevins
Diahn C. Dunklin
Sarah A. Foster
Nelda S. Garrard
Raymond George
Rose S. Hicks
Patricia L. Leathers
Beth Mackie
Darwin Melnyk
Carol L. Moseley

Carol A. Musial
Alberna Oehlerts
Jennifer C. Pasternak
Karen Rader
Betty C. Ridley
Cesar Sala

From registration, to membership certification, to properly crediting registration payments, to overseeing the display of SBL and AAR books in the exhibit hall, to a level of detail regarding the annual meeting that most of us will never be aware of, these are the people who enable attendees to enjoy the meeting with a maximum of convenience in doing so.

James B. Wiggins
Executive Director
American Academy of Religion

David J. Lull
Executive Director
Society of Biblical Literature

**FUTURE MEETINGS**

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OPENING ADDRESS (A5)
Saturday, November 23, Noon-1:00 p.m. B-212S
Openings and Closings
James B. Wiggins, Syracuse University

The contribution of James B. Wiggins to the field of the study of religion, like his
executing of the directorship of the American Academy of Religion during the past
nine years, is measurable in terms of length and breadth. Already in his doctoral
dissertation at Drew University in the early sixties, Wiggins lengthened and
broadened the Methodist theological imagination by writing on that church’s
history, not in terms of the piety of Wesley, but rather in terms of the poetry of
Fletcher, thereby engaging the study of religion at the interface of historiography
and poetics. This radical reading, which resulted from Wiggins’ refusal to split
poetry from history, not unlike the strategies of Hayden White and Norman O.
Brown, shaped the two textbooks on the history of Christianity that he has written,
first with Bruce Burke and later with Robert Ellwood. Such cultured reimagining
and re-thinking of historical studies in the field of religion, also informed and
transformed Wiggins’ early stewardship of the graduate program in religion at
Syracuse University, as it did his innovative explorations at the edges of narrative
theory in religion, exemplified by his well-known collection of essays, Religion and
Story, and, more recently, by his “Introduction” to The Daemonic Imagination, edited by Robert Detweiler and William Doty. In such
ways, James Wiggins has not only contributed at the lengths and breadths of the field of religion in the eighties, but he has also helped
to reimagine the field as having precisely to do with the lengthening and broadening of perspectives upon history and life.

PLENARY ADDRESS (A41)
Saturday, November 23, 8:00 p.m. B-212 S
Body and Soul: Reflections on a Poetics of Gender
Christine Downing, San Diego State University

Christine Downing’s distinctive style of speaking, teaching and writing has
offered all interested in the study of religion an opportunity to consider and learn
from reflecting on the goddess in mythology and from studies on women and
religion. Her emphasis on the importance of the existential claims of scholarship has
characterized her career and has widely influenced critical assumptions in research
and interpretation at the nexus of religion, psychology and mythology. Since
receiving her Ph.D. from Drew University in 1966, she has been a highly productive
teacher-scholar, contributing to the development of the study of religion in
interdisciplinary ways. She taught at Rutgers and Temple, before joining the
faculties of the department of religion at San Diego State University and the
California School of Professional Psychology/San Diego. Dr. Downing has authored
or edited eight books, the most recent (available this winter) entitled Women’s
Mysteries. She has lectured widely, served on numerous editorial boards, and has
provided leadership in a number of organizations, serving as president of the AAR
in 1974.
PLENARY ADDRESS (A96)
Sunday, November 24, 8:00 p.m. B-213
Towards a Religious Understanding of Religion
John Harwood Hick, Claremont Graduate School

For more than thirty years, John Hick has been widely recognized as one of the world's foremost philosophers of religion. No other philosopher has been as influential in shaping the contemporary discussion of philosophical issues in religion. His earlier comprehensive studies of two central problems in the philosophy of religion, viz., the problem of evil and the possible survival of death, became models for all other philosophers working in the analytic tradition. His long-standing interest in religious faith and truth claims across the various religious traditions culminated in An Interpretation of Religion. This book won for John Hick the 1991 Grawemeyer Award in Religion, as the most significant new thinking in the field of religion during the past five years. Dr. Hick is Danforth Professor, Department of Religion, and Director, James A. Blaisdell Programs in World Religions and Cultures, at Claremont Graduate School.

PRESIDENTIAL ADDRESS (A157)
Monday, November 25, 8:00 p.m. B-213
Is Conversation about Religion Possible?
Judith A. Berling, Graduate Theological Union

Judith Berling, Dean and Vice-President for Academic Affairs at Graduate Theological Union, is widely known as a scholar and teacher of Asian Studies. She is consulted by educational institutions, publishers and professional organizations for her distinctively thoughtful interpretations of diverse aspects of Chinese cultures and traditions. She is an articulate thinker, whose ability to elicit commonalities among divergent points of view provides outstanding administrative leadership, and produces, as well, writings that teach and teaching that educates. Her writings range from a book entitled The Syncretic Religion of Lin Chao-en to numerous articles, essays, and chapters in books, periodicals and reference works. Among her many honors and awards, including appointments as a Woodrow Wilson Fellow and a Kent Fellow, is the most recent: Luce Fellow in Asian Studies at GTU, where she also holds a professorship in History of Religions. Prior to her appointment at GTU, Dr. Berling taught at Indiana University and worked to establish its doctoral program in religious studies.
Special Topics Forums arise from current events and broad issues affecting the study of religion. They provide unique occasions during the annual meeting to examine these issues and their import for scholar-teachers in the field.

**THE CHALLENGES OF ELECTRONIC PUBLISHING FOR RELIGIOUS STUDIES SCHOLARSHIP (A22)**

Harry Gilmer, Director, Scholars Press, Atlanta
Lewis Lancaster, University of California, Berkeley

Saturday, 1:00-3:30 p.m., A-McShann B

Electronic publishing offers an array of possibilities for disseminating scholarship in the academy. The Committee on Publications has been examining the challenges and prospects for such publishing over the last year and wishes to expand this discussion to the membership. The Committee invites you to join in an extended discussion of the issues posed by this form of publishing and to express your interest in opportunities to publish in electronic formats.

**TEACHING ABOUT RELIGION IN PUBLIC SCHOOLS AND ELSEWHERE (A161)**

Ernest Boyer, President, Carnegie Foundation for the Advancement of Teaching

Sunday, 9:00-11:30 a.m., B-213

As momentum builds throughout the nation to include appropriate reference in secondary curricula to the religious dimensions of all cultures, attention to the competing concerns and issues of diverse groups affected by such teaching is also gaining momentum. Dr. Boyer, through his leadership at Carnegie Foundation and Williamsburg Charter Foundation, has thoughtfully addressed deeply embedded issues touched by study about religions in public schools. Panelists Martin Marty, University of Chicago Divinity School, Frances Sonnenschein, Anti-Defamation League of B’nai B’rith, and James Smart, Christian Legal Society, will respond to Dr. Boyer’s remarks from their unique vantage points on the study of religion in secondary schools.

**HIRING, RETENTION AND PROMOTION OF WOMEN: PRACTICAL AND ETHICAL CONSIDERATIONS (A39)**

Saturday 3:45-6:15 p.m., B-215

This forum, sponsored by the AAR Standing Committee on the Status of Women in the Profession, will address fundamental questions affecting women in the professoriate: At what rates are women hired, retained and given tenure? Are these rates comparable to their presence in the field? Available data will be presented along with a case history illustrating some of these issues in a specific context. Two successful institutional programs addressing the underrepresentation of women on faculties will be examined. An overview of the status of women in the profession and the ethical issues involved will conclude this forum.

**WARS OF RELIGION: PRESENT AND FORTHCOMING (A138)**

Monday, 1:00-3:30 p.m., B-212 S

During the recent gulf War, Saddam Hussein appealed to the Muslim masses in Egypt, Saudi Arabia and Syria to join in a jihad, a Holy War, against the West. His attempt failed. Nevertheless, it was consistent with the growing tendency of modern political conflicts to assume a religious character. Because religious conflict often involves contradictory, non-negotiable claims, religious warfare threatens to be the most dangerous and the least amenable to settlement through compromise solutions. A distinguished panel of scholars, organized by Richard Rubenstein, explores several conflicts that have led or might lead to open warfare, including the elements of religious conflict in the trade competition between Japan and the United States.

**THEOLOGICAL RENEWAL IN THE USSR (A155)**

Monday, 3:45-6:15 p.m., B-206 W

This forum will report to the AAR on the renewal of theological studies and institutions in the countries of the USSR since 1988. This renewal represents nothing less than the largest expansion of theological education going on in the world today. Ranging from four new seminaries created by the Russian Orthodox Church, to a theological faculty reestablished in the Latvian National University, to a yeshiva created in Moscow, this panel examines the rapid advance of the study of religion in the post-soviet academy.

**WALKING TOUR OF RELIGIOUS SITES (A139)**

Monday, 1:00-3:30 p.m., Allis Plaza Front Entrance

David Holmes and Peter Williams of the North American Religions program unit have designed a two-hour walking tour of religious sites, featuring architectural interest and variety around downtown Kansas City. Sites may include the Catholic and Episcopal Cathedrals, St. Mary’s Episcopal Church, Grant Avenue Methodist Temple and Frank Lloyd Wright’s Community Christian Church.

Tour participants should meet in the lobby at 1:00 p.m. for a brief introduction to the tour by the guides.
Awards, Films, and Recordings

1991 AAR AWARDS FOR EXCELLENCE IN RELIGIOUS STUDIES

The AAR is pleased to announce the 1991 award recipients for outstanding contributions to scholarship in religion.


The American Academy of Religion thanks William G. Doty, Coordinator of Juries, for his many contributions to this awards program.

Films

Jesus of Montreal
(A43) Saturday Evening, 10:15 p.m., A-Count Basie C
(A94) Sunday Afternoon, 3:45 p.m., B-213
(A158) Monday Evening, 9:15 p.m., B-212 S

Prophet Healers of Northern Malawi
(A62) Sunday Morning, 11:45 a.m., B-202 W

Common Threads: Stories from the Quilt
(A97) Sunday Evening, 9:15 p.m., B-215

Over the Rainbow: The Wizard of Oz as a Secular Myth of America
(A118) Monday Morning, 11:45 a.m., B-203 E

The Walls Came Tumbling Down: Earthquakes in the Holy Land
(A119) Monday Morning, 11:45 a.m., B-206 E

ACTS, INC. AUDO CASSETTE RECORDINGS

This year AAR program sessions will be available on audio cassettes. ACTS, Inc., of Ballwin, MO, will record the sessions on site and make these recordings available for purchase during and after the annual meeting. Information and order forms are at the ACTS desk, near AAR/SBL Registration in Bartle Hall. These high quality recordings are an excellent resource for everyone interested in the academic study of religion. You are invited to stop by and pick up a brochure listing this year's recordings.
James B. Wiggins, Executive Director
American Academy of Religion

Photographs by Karis Wiggins

**TO JIM WIGGINS**

**A WORD OF GRATITUDE, A WORLD OF PRAISE**

At this Annual Meeting, which marks the conclusion of Jim Wiggins' nine years as Executive Director, we may truly celebrate that our organization has been blessed with effective and extraordinary leadership during a time when these virtues have been in short supply. Jim's performance in office has been nothing less than remarkable. During his tenure, the AAR has seen many changes, a growth in numbers that hints at the explosion of new fields of inquiry, of the range of membership concerns, and of new diversity of interests within the Academy, to which he and his office have responded with leadership and imagination.

Under Jim's articulate leadership, the AAR has adapted itself thoughtfully to changes and initiated some of its own. The structure of the Board and its committees has been significantly reorganized to better reflect the growing edges and concerns of the profession. The new committee structures have resulted in new grant programs, projects and publications in the fields of teaching and public education, serious investigation of the implications of new technologies for scholarship, and formal attention to the status of women in the profession. The Board is also structured to be representative of regional (and hence grass-roots) concerns.

The extremely able support of Jim, Barbara Yoshioka (Executive Associate) and Janet Mallan (Administrative Assistant) have energized committees, program unit chairs, and other groups, kept them focussed on their mandates, and brought to fruition projects that would have foundered without staff support.

During his tenure, the fiscal health of the organization has improved substantially. Jim and Barbara led in creating a development plan and in raising over $1 million since 1984 for special projects and services. Their management has transformed an inherited deficit into a reserve for lean times and emergencies. Their work on the capital campaign promises to build a solid foundation for the health and future of the organization.

We owe a large debt of gratitude to Jim Wiggins, to Barbara Yoshioka and to Janet Mallan, for their extraordinary service and outstanding achievements. On behalf of the Board of Directors and the membership, I extend to them our congratulations on a job well done!

_Judith A. Berling, President_  
_American Academy of Religion_

I am honored to join the Trustees and Staff of Scholars Press and our colleagues in the AAR and the SBL in expressing deep appreciation to Jim Wiggins. The nature of the SP consortium is such that great attention and dedication to collaborative effort is required of its leaders. Fiduciary responsibility for the Press must be balanced with service to sponsors. Jim Wiggins has navigated these waters with sensitivity and skill. Never shrinking from the challenge, he has pointed us to our mission, but not without a consummate sense of humor. As Executive Director of the American Academy of Religion, Jim began service on the Board of Trustees during the revitalization of the Press beginning in the early 1980s. He chaired the Board during a period of significant growth beginning in 1984 and contributed greatly to the development and stability of the Press. We are grateful for the unselfish service that he has invested in the unique organization of which we are a part. Thank you Jim for your leadership, your wise counsel, your friendship, and the pleasure of a fruitful working relationship.

_Harry W. Gilmer, Director_  
_Scholars Press_

On behalf of the Society of Biblical Literature, I thank you, Jim, for your leadership in the American Academy of Religion and in Scholars Press. Your leadership has contributed to the strengthening of both. The Society has also been a beneficiary of your leadership, because of its participation in the Press and its partnership with the Academy.

During your administration, new joint ventures of the Academy and the Society were implemented—job placement services, Religious Studies News, Critical Review and the Ventures series. And the Annual Meeting has grown in size and quality. The AAR took the lead in, and the SBL cosponsored, two studies leading to a better understanding of issues related to the news media and the academic study of religion, and to a preliminary understanding of the present state of theological and religious studies and of their futures. These are significant achievements, for which you and many colleagues deserve the thanks of the Academy and the Society.

_David J. Lull, Executive Director_  
_Society of Biblical Literature_
INTERPRETING CLASSIC TEXTS (S34)


MITCHELL DAHOOD MEMORIAL COMPETITION (S44)

James R. Davila, Tulane University
Text-Type and Terminology: Genesis and Exodus as Test Cases

This presentation marks the eighth award honoring young scholars who have made contributions to the discussions of biblical Hebrew and northwest Semitic languages. Previous lectures have been by: John Day (1984), Ronald S. Hendel (1985), Robert Rattner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988), Choon-Leong Seow (1989), and Mark S. Smith (1990). David Noel Freedman (University of Michigan and University of California, San Diego) will preside.

SBL ANNUAL BUSINESS MEETING (S49)

This event provides a regular forum for elections and reports on the Society’s activities and for discussing matters pertinent to the governance of the Society. In addition to other business, a proposed amendment to the SBL Constitution will be voted on. The amendment affects the term of the Society’s delegate to the American Council of Learned Society and, as approved by Council at the 1990 meeting, reads: “The Representative to the ACLS shall be elected by the SOCIETY for a term of four years and shall be eligible for reelection only once during any period of continuous tenure.” Full details on the proposed amendment were published on page 3 of the March/April 1991 issue of Religious Studies News.

All members are invited. A continental breakfast will be provided at 7:00 a.m. Helmut Koester (Harvard Divinity School) will preside.
PRESENTATION OF THE SBL CHALLENGE CAMPAIGN (S47)

While the Society made significant advances in the last two decades in its research and publication program, we have seen dwindling external sources of research grants. And, precisely because of the growth of the Society's publication program, the burdens on volunteer editors have increased, and are likely to continue increasing. But the Society's current resources are not sufficient to support much needed editorial assistance.

In the last decade, the Society's engagement in international dialogue has significantly expanded. At the same time, sources of travel grants for U.S. scholars have dramatically shrunk, and there still are virtually no sources of support for scholars from Africa, Asia, "Eastern Europe," and Latin America.

The record of sales of the Harper's Bible Dictionary and the Harper's Bible Commentary demonstrates the success of the Society's outreach to the general public. These efforts must be continued and expanded by, for example, inaugurating public lecture series. Support for such new ventures must be sought beyond the Society's own operating funds.

Major steps must be taken toward recruiting into academic biblical studies more women and persons from racial-ethnic groups historically, and currently, underrepresented in the SBL. The Society is in a good position to take initiatives in this area, but partnerships must be built with educational institutions willing to make a commitment to effective, long-range recruitment programs. Clearly the Society's resources must be expanded to support the initiatives that it can and should take.

Recognizing that improvements in these areas are essential to the enhanced vitality of biblical scholarship sponsored by the Society in the decades ahead, and that the SBL has an opportunity in the 1990s to build on the achievements it has made in the last two decades, in 1989 and 1990 the SBL Council and members in attendance at the Annual Business Meeting approved plans for a major capital funds campaign.

Details of this campaign, including announcements about the Society's application to the National Endowment for the Humanities for a major challenge grant and about fund raising efforts to date, will be presented at a special session immediately following the Presidential Address. Helmut Koester (Harvard Divinity School), the Society's president and chair of the Campaign Committee, will preside.

THE BIBLE IN AFRICA, ASIA, AND LATIN AMERICA (S103)


BIBLICAL SCHOLARSHIP IN THE TWENTY-FIRST CENTURY (S104)

Continuing the series tradition of retrospective and prospective analysis, Rolf Rendtorff (University of Heidelberg) will focus on the hypotheses which underlie and shape biblical scholarship. Titled *The Paradigm is Changing: Hopes—and Fears*, Rendtorff's paper examines some of the fundamental shifts in presupposition and presentation which have taken place in recent years as support for old presuppositions has eroded and as scholars have been divided in their basic approach to the text. Toni Craven (Brite Divinity School, Texas Christian University) will preside.

LECTURE DISCUSSION: SOCIAL HISTORY OF BIBLICAL CRITICISM (S134)

This session will feature two presentations, one by Burke O. Long (Bowdoin College) on The Planting and Reaping of Albright, and the other by Dieter Georgi (Johann Wolfgang Goethe Universität, Frankfurt) on The Interest in the Life of Jesus as Paradigm for the Social History of Biblical Criticism.

1991 marks the centennial of W. F. Albright's birth (Albright was president of the SBL in 1939), and Burke Long's presentation complements ASOR's Sunday evening program and reception associated with the event. Long is editor of the SBL. Writings from the Ancient World series and has published widely on the prophets of ancient Israel. Dieter Georgi, perhaps best known for his 1964 book, Die Gegner des Paulus im 2. Korintherbrief (Eng. trans.: The Opponents of Paul in Second Corinthians: A Study of Religious Propaganda in Late Antiquity [Philadelphia: Fortress, 1986]), has more recently published Theocracy in Paul's Praxis and Theology (Philadelphia: Fortress, 1991). He has long been interested in the interplay between the Christian message and its cultural environment, and his paper for this year's Lecture Discussion series extends that interest to the relations between the topics and the social matrix of scholarship.

William Baird (Brite Divinity School, Texas Christian University) will preside.

Monday, November 25
3:45-5:15 p.m.
B-215

LECTURE DISCUSSION: ARCHAEOLOGY AND EARLY CHRISTIANITY (S150)

Charalampos Bakirtzis (Ephoreia of Byzantine Antiquities, Kavala, Greece) will present a slide lecture on St. Paul's Cathedral and the Bishop Palace in Philippi. Bakirtzis, who is also a professor at the Aristoteles University of Thessaloniki, has been involved for many years in the excavation of the Church of St. Paul/Octagonal Church complex in Philippi and is one of the archaeologists in charge of the final publication of the excavation. He has written numerous articles on early Christian churches in Macedonia, especially on the Church of St. Demetrius in Thessaloniki. His major book is on household pottery of the Byzantine period. Edgar Krentz (Lutheran School of Theology, Chicago) will preside.

Monday, November 25
7:30-9:30 p.m.
B-209W

HOW MY MIND HAS CHANGED (OR REMAINED THE SAME) (S158)

This series provides a forum for reflections on the accomplishments of individual biblical scholars who have stimulated and shaped the discipline. Norman K. Gottwald (New York Theological Seminary), 1991 president-elect of the SBL, will be the featured speaker. The scheduled respondents are Marvin L. Chaney (San Francisco Theological Seminary and Graduate Theological Union) and Peggy L. Day (University of Winnepeg). Phyllis A. Bird (Garrett-Evangelical Theological Seminary) will preside. Gottwald's publications, which include The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel 1250-1050 B.C.E. (Maryknoll, NY: Orbis, 1979) and The Hebrew Bible: A Socio-Literary Introduction (Philadelphia: Fortress, 1985), explore the promise of sociological methods for the study of ancient Israel.


NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently five series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to:
SBL Program Committee
Society of Biblical Literature
1549 Clairmont Rd., Ste. 204
Decatur, GA 30033-4635
1992 INTERNATIONAL CONGRESS
Melbourne, Australia • 12-17 July

An international congress for biblical studies and all areas of the study of religion will be held in Melbourne, Australia, 12-17 July 1992. The meeting originated following invitations from a variety of organizations and universities in Australia and New Zealand to the Society of Biblical Literature to hold its international meeting in that part of the world. Since the purpose of the SBL international meeting is to foster cooperation among all scholars in the study of the Bible and religion, conversations advanced to broaden the constituencies for this congress. The American Academy of Religion (AAR) is joining in this five day international congress with sessions and participation on the joint committee. Among the other organizations currently on the joint committee are the Association of Theological Schools (ATS), the Australian Association of Scholars in Religion, the Australian Association for the Study of Religions (AASR), the Australian and New Zealand Association of Theological Schools (ANZATS), the Australian and New Zealand Society for Theological Studies (ANZSTS), the Catholic Biblical Association of Australia (CBAA), the New Zealand Association of Theological Schools (NZATS), the Australian Association for Jewish Studies (AAJS), and the Australian Association of Religious Educators (AARE).

The congress focus is the cooperation of biblical and religion scholars in the Pacific Rim with colleagues in other parts of the world. The regional organizations that have invited joint cooperation are interested in encouraging already existing dialogue and opening new conversations with colleagues from around the world.

More information will be forthcoming in Religious Studies News, which is sent to all current AAR and SBL members. Anyone who has specific questions may contact: Kent H. Richards; 1992 International Congress; 2201 South University Blvd.; Denver, CO 80210 U.S.A.; Fax: 303/733-6985

Now is not too soon to make plans for next summer. Schedule an escape from the heat and join your Pacific Rim colleagues in the land "down under"!

Society of Biblical Literature 1991 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to the address given in the program; most have been published in the SBL 1991 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided with the registration materials (see page 169). At almost 850 pages, the SBL 1991 Seminar Papers is the largest ever published in the series.

It contains fifty-one articles related to the following program units:

- Bible in Africa, Asia and Latin America Group (S70)
- Constructs of Ancient History and Religion Group (S111)
- Formation of the Book of Isaiah Consultation (S19)
- Greco-Roman Religions Group (S32)
- Historical Jesus Section (S33, S60)
- International Q Project (S3)
- Intertextuality in Christian Apocrypha Seminar (S69, S115)
- Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation (S148)
- Matthew Group (S21, S77)
- Passion Narrative and Tradition in Early Christianity Group (S23, S118)
- Pauline Theology Group (S119, S167)
- Philo of Alexandria Seminar (S25, S63)
- Pseudepigrapha Group (S168)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S27, S82)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S153, S172)
- Synoptic Gospels Section (S156)
- Tradition History of the Pentateuch Seminar (S42)
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association in the field of the study of religion. The Academy fosters teaching, research, scholarship and critical awareness about the study of religion as a humanistic field of learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. The AAR is governed by a Board of Directors comprising nationally and regionally elected members, and ex officio members. Specified Board members compose the Executive Committee. Programmatic responsibilities are carried out through the following standing committees: Publications, Research and Scholarship, Finance, Long-Range Planning and Development, Education and the Study of Religion, Program, Regions, and Status of Women in the Profession. Management is provided by the Executive Director and staff.

Annual Meeting. The Academy’s program embraces the world’s religions and major areas of study through 14 subdisciplinary program units. An additional 45 program units concern specialized, new or emerging interests. Plenary Lectures, Special Topics Forums, films, and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups of the AAR, incorporating the American states and Canadian provinces, provide regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The Scholarly periodical of the Academy is the Journal of the American Academy of Religion. The AAR’s publishing program of monographs and series through Scholars Press brings the works of authors to the attention of publics in Europe and England as well as North America, exposing a growing audience to the issues raised through religious studies. Publications with the SBL include the Critical Review of Books in Religion; Religious Studies News; OPENINGS, (job listings); and Ventures in Religion, a series of teaching books for undergraduate studies. The AAR Dictionary of Religion, a major reference work for Harper and Row, will be published in 1993.

Awards. The Awards for Excellence in Religious Studies are given annually to books that offer a significant new approach to a topic or field in religious studies. The program is administered by a co-ordinator of juries for each of the three categories of awards: constructive-reflective, historical, and analytical-descriptive. Each award carries a $500 prize. Recipients for 1991 are Mieke Bal, Murder and Difference: Gender, Genre, and Scholarship on Sisera’s Death; Paula Sutter Fichtner, Protestantism and Primogeniture in Early Modern Germany; and Howard Ellberg-Schwartz, The Savage in Judaism: An Anthropology of Israelite Religion and Ancient Judaism.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship the AAR awards up to $1,000 to individuals, and up to $2,000 to collaborative groups. The Committee on Regions manages grants to regional groups. Information regarding applications is published in Religious Studies News and is also available from the AAR office at Syracuse University.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are contracted. The AAR sponsors the Association of Religious Studies Chairs and provides a consultants and advocates service to institutions and faculties. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting.

Development. In 1989 an $850,000 capital campaign was begun to raise funds for the publishing program, research grants and an international lecturer at the annual meeting. The AAR received an NEH challenge grant in support of these programs and now seeks to meet the challenge of raising over $600,000 in matching funds. The Academy is deeply grateful to members who are helping with this challenge and to foundations that have now contributed over two-thirds of the goal. Among its development initiatives in the field of religion, the AAR is serving as lead sponsor for a pilot study of religious and theological studies in American higher education and is planning a conference and two publications on the inclusion of the academic study of religion in secondary schools.
Over the last nine years I have let you know of the many ways in which those holding staff positions in the office of the AAR serve you and all the members and groups with which the AAR has professional connections. I have indicated, for instance, that Janet Mallan’s administrative skills enable the office to operate efficiently. Her work with staff at Scholars Press on financial records, annual meetings and program books, travel and meeting arrangements has ensured the smooth functioning of AAR activities. Her work with program unit chairs has led to a high level of cooperation and quality in preparing program materials. She represents the AAR to members, vendors, guests and the public at large with an intelligence and professional demeanor we all admire. Amid a ceaseless flow of correspondence and myriad interruptions, she created that splendid achievement—a literate operations manual, while making you glad you called and us glad we work with her.

I have often tried to enumerate the tasks, projects and programs that engage Barbara Yoshioka’s time and attention in behalf of the AAR. She wrote the challenge grant application that won the AAR an award from the NEH, which launched the current capital campaign for $850,000. She manages the AAR research grants program with the Committee on Research and Scholarship. She and the Committee on Education and the Study of Religion have developed the proposals for a conference and publications on the study of religion in secondary schools. Her work with the Committee on Regions resulted in new data and other materials for use by regional groups. Her attendance at regional meetings has helped create a new level of communication and exchange among the regions and with the national organization. She has had a hand in developing AAR’s office computerization, press relations, RSN features, annual meeting preparations, reports to the Board of Directors, etc. Though she may sometimes be impatient in the face of bureaucratic quagmires impeding the Academy’s pursuit of excellence, her work has advanced this pursuit.

Each of us works with Scholars Press personnel on matters ranging from annual meeting management, to publications, membership, accounting and governance. Harry Gilmer, uncommon Director, and the staff of the Press contribute to a high level of cooperation and respect between the two organizations. We also work with the staff and Executive Director David Lull of the Society of Biblical Literature, through whom so many joint undertakings have matured.

As Janet, Barbara and I take leave of the AAR this year, we want especially to thank all the volunteers with whom we have been privileged to work during these nine years. To the officers, Board of Directors, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, colleagues, friends and donors, we express our warmest thanks and appreciation.

James Wiggins, Executive Director
Department of Religion, Syracuse University
Syracuse, NY 13244-1170
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CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. A consultation may be renewed for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Program Committee. The experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the annual meeting. Proposals received after December 1 each year cannot be considered.

Proposals to establish a new program unit should include:
1. Type and name of proposed unit.
2. Projection of the themes or topics that would be included in the first year of the unit’s existence.
3. If a SEMINAR is proposed, include a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a GROUP or a SEMINAR is proposed, include a list of the names of members who are committed to participation therein.
5. Include a rationale statement that argues for the importance of the subject to be addressed by the unit.
6. Include the names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted.

In preparing the petition members should be aware that the Program Committee will evaluate proposals in light of the following statement:

The American Academy of Religion is committed to a policy and practice of including women, minority and younger members in the activities of the Academy in as many ways as possible. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, the cadre of unit chairpersons, the unit steering committee and the participants in the sessions will provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.
AAR
PUBLISHING PROGRAM OF THE
AMERICAN ACADEMY OF RELIGION

The AAR Publishing Program disseminates scholarship in the field of the study of religion through the offices of Scholars Press in Atlanta. The information below will help you in contacting editors and submitting manuscripts.

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So You Want to Publish in an AAR Series?

Over 150 titles have appeared through the AAR publishing program since it was established in 1974. The great majority of these are still in print and available to scholars today. The AAR has published the works of more than 130 authors, each selected through careful evaluation by reviewers who contribute their services to this program.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Beginning fifteen years ago with a vision of affordable publishing by and for scholars, a few manuscripts, and a little funding at the University of Montana, Scholars Press today is a professional and efficient operation (owning its own building) located on the campus of Emory University, and with a distribution network in North America, England and Europe.

Working together, sponsors achieve economies of scale, with Scholars Press staff negotiating volume discounts, marketing for the consortium, and arranging for printing, binding and distribution of all sponsors' publications. Further economy is achieved through editing services volunteered by members of the AAR for each of its series. The following editors are in office:

- **Academy Series** ........ Susan Thistletwaite, Editor
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- **Studies Series** .......... Lawrence Cunningham, Editor
- **Classics Series** .......... Carl Raschke, Editor

Professors wishing to nominate dissertations for consideration in the Academy Series should submit a copy of the dissertation with a detailed letter of support to Susan Thistletwaite, Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.

Correspondence regarding publication of other studies in the field should be submitted to Lawrence Cunningham, Department of Theology, Notre Dame University, Notre Dame, IN 46556.

Authors interested in discussing publications in the Classics Series should contact Carl Raschke, University of Denver, 2075 S. University Blvd., Denver, CO 80210.

Authors will be encouraged to submit their manuscripts carefully edited, camera ready and laser printed, or on floppy disks or magnetic tape. Such preparation ensures high value, low costs, and affordable books.

The AAR's Standing Committee on Publications oversees the publications program. For the past six years Professor Robert Detweiler has chaired the committee. Comments and inquires regarding the general publications program may be directed to Professor Detweiler, Graduate Institute of Liberal Arts, Emory University, Atlanta, GA 30322. The Committee is sponsoring a Special Topics Forum, open to all interested persons, at the Kansas City annual meeting on Electronic Publishing.

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**SPOTLIGHT ON TEACHING: A NEW AAR PUBLICATION**

The creation of a publication on teaching is the AAR's newest formal initiative to highlight teaching in the academic study of religion. Having begun most recently with sustained attention to the program unit on Academic Teaching and the Study of Religion, several special sessions at annual meetings on teaching about religions in the public schools, sustained work on a proposed conference, book and public policy document on teaching religion in public schools, and recently formed committees, task forces and teaching development projects sponsored by several AAR Regions, the time is right for a publication focussing on the issues and challenges of teaching religion.

In approving the new Spotlight on Teaching the Board of Directors unanimously endorsed the following declaration, offered by the Committee on Education and the Study of Religion:

In initiating Spotlight on Teaching as an occasional publication to be distributed in Religious Studies News the American Academy of Religion is affirming its belief that skillful teaching is an important component of academic productivity. For most members of the Academy, scholarly activities are pursued in the context of colleges, universities, and seminaries, whose missions include the nurture of a teaching learning community. In this context, research and teaching obligations are intertwined. Excellent research is enhanced in the interaction of students and teachers; and excellent teaching involves commitment to the highest standards of scholarship. In Spotlight on Teaching the Academy is creating a vehicle for the exchange of ideas and the sharing of opinions about teaching within the field of religious studies. Our hope is that this vehicle will enhance the visibility of the Academy's commitment to teaching, and that will contribute to the improvement of teaching activities within the Academy's membership.
The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the Journal of Biblical Literature and Semeia, and more than a dozen monograph series. In cooperation with Harper & Row (now HarperCollins), the SBL is seeking to communicate with non-specialists through such works as the Harper's Bible Dictionary, the Harper's Bible Commentary, the Harper's Bible Pronunciation Guide, and a new project, an annotated edition of the New Revised Standard Version. The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easily accessible translations of classic documents of antiquity. Ventures in Religion, a series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. Critical Review of Books in Religion, an undertaking of the AAR and the SBL, whose first annual volume appeared in the fall of 1988, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; it includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL’s membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA) extends its participation to neighboring humanities disciplines. The SBL also works cooperatively with the American Schools of Oriental Research (ASOR), the International Organization of Masonic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

The SBL sponsors two annual meetings, one international and one North American. The latter is organized in cooperation with the AAR and is the largest gathering of religion scholars in the world. Scholars Press, the primary publisher for the SBL, provides membership services, annual meeting coordination, and placement services.

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The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

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The SOCIETY thanks Kent H. Richards and Sandra S. Smith for coordinating the International Meeting.

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The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for the support they give to our scholarly activities.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.
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<td>Wayne A. Meeks</td>
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<td>Helmut Koester</td>
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HONORARY PRESIDENTS

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<td>1969</td>
<td>H. Louis Ginsberg</td>
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<td>Ernest W. Saunders</td>
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SECRETARIES

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<td>1880-1883</td>
<td>Frederic Gardiner</td>
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<td>Hinckley G. Mitchell</td>
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<td>1889-1900</td>
<td>Charles Rufus Brown¹</td>
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<td>1890-1915</td>
<td>William H. Cobb</td>
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<td>Henry J. Cadbury</td>
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<td>Louise Pettibone Smith</td>
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<td>Albert C. Sundberg, Jr., pro tempore</td>
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<td>1962-1965</td>
<td>Kendrick Grobel²</td>
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<td>1965</td>
<td>Richard T. Mead, pro tempore</td>
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<td>George W. MacRae</td>
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<td>Paul J. Achteimer</td>
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<td>1981-1986</td>
<td>Kent Harold Richards³</td>
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<td>1987-1988</td>
<td>Patrick D. Miller, Jr.⁴</td>
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<td>1989-1991</td>
<td>Katharine Doob Sakenfeld</td>
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¹ The title Recording Secretary was used from 1889 to 1963.
² The title Executive Secretary was used from 1964 to 1980.
³ The title Executive Secretary-Treasurer was used from 1981 to 1986.
⁴ The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director pro tempore in 1987. David J. Lull has been the Executive Director since July 1987.
PROPOSALS

Proposals, due August 15, should include the following:
1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

CHANGES AND REVIEWS

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit's term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit's term.

Reviews, changes, and renewals should include the following:
1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success or failure of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any “results” that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.

...
A1  AAR Board of Directors
Friday Morning/Afternoon
9:00am–6:00pm A–Williams A&B
Judith A. Berling, President, Presiding

A2  Women's Caucus: Religious Studies Workshop
Friday Afternoon
noon–5:00pm A–Turner A
12:00 Choices and Their Consequences: Women in Academia
1:00 The Application Process: Resumes, Interviews, Negotiating the Offer, Networking
2:30 Break
2:45 Models of Professional Success
3:45 Scholarly Publishing

A3  AAR Program Committee
Saturday Morning
9:00am–10:30am A–Suite #630
James B. Wiggins, Chairperson, Presiding

A4  Regional Secretaries
Saturday Morning
9:00am–11:00am A–Suite #530
Robert Monk, McMurry College, Presiding
SBL Committee on the Composition and Size of the Executive Committee
Thursday Evening
7:00–9:30 pm A–Executive Board Room
James L. Mays, Union Theological Seminary, Virginia, Presiding

SBL Executive Committee
Friday Morning/Afternoon
9:00 am–2:00 pm A–SBL Suite
Luncheon Meeting
Helmut Koester, Harvard Divinity School, Presiding

International Q Project
Friday Morning/Afternoon
9:00 am–12:00 noon and
2:00 pm–5:30 pm A–Lee A&B
James M. Robinson, Claremont Graduate School, and John S. Kloppenborg, St. Michael’s College, Toronto School of Theology, Presiding
The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 3:7–9
Database: Sterling G. Bjorndahl, Camrose Lutheran University College
Respondent: M. Eugene Boring, Texas Christian University
Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:16–17
Database: Sterling G. Bjorndahl, Camrose Lutheran University College
Respondent: M. Eugene Boring, Texas Christian University
Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:21–22
Database: Sterling G. Bjorndahl, Camrose Lutheran University College
Respondent: James M. Robinson, Claremont Graduate School
Second Respondent: Shawn Carruth, Concordia College

Q 4:1–4
Database: Shawn Carruth, Concordia College
Respondent: Darla Dee Turlington, Pace University
Second Respondent: James M. Robinson, Claremont Graduate School

Q 6:43–45
Database: Shawn Carruth, Concordia College
Respondent: Ronald A. Piper, University of St. Andrews
Second Respondent: John S. Kloppenborg, St. Michael’s College, Toronto School of Theology

Q 9:1 and 10:1
Database: Risto Uro, University of Helsinki
Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology
Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

Q/Matt 10:5b–6, 23
Database: Jon Ma. Asgeirsson, Claremont Graduate School
Respondent: Risto Uro, University of Helsinki
Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Q 10:5–8
Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology, and Jon Ma. Asgeirsson, Claremont Graduate School
Respondent: Risto Uro, University of Helsinki
Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

Q 10:21–22
Database: Rees Conrad Douglas, University of Nebraska, Lincoln
Respondent: Patrick John Hartin, University of South Africa
Second Respondent: John S. Kloppenborg, St. Michael’s College, Toronto School of Theology

Q 11:16, 29–32
Database: John S. Kloppenborg, St. Michael’s College, Toronto School of Theology
Respondent: Jon B. Daniels, Defiance College
Second Respondent: James M. Robinson, Claremont Graduate School
Q 12:11-12
Database: Ivan Havener† and Darla Dee Turlington, Pace University
Respondent: Darla Dee Turlington, Pace University
Second Respondent: James M. Robinson, Claremont Graduate School

Q 12:42-46
Database: Philip Sellew, University of Minnesota, and Rees Conrad Douglas, Institute for Antiquity and Christianity
Respondent: Rees Conrad Douglas, University of Nebraska, Lincoln
Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology
The critical texts for the following passages, agreed upon at the Claremont July meeting, are to be submitted for approval to the whole group:

Q 3:2-4
Database: Sterling G. Bjorndahl, Camrose Lutheran University College
Respondent: James M. Robinson, Claremont Graduate School
Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Q 6:20a–21b
Database: Shawn Carruth, Concordia College
Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology
Second Respondent: James M. Robinson, Claremont Graduate School

Q 6:39-40
Database: Shawn Carruth, Concordia College
Respondent: Rees Conrad Douglas, University of Nebraska, Lincoln
Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:14–26
Database: Michael Humphries, Southern Illinois University
Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology
Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:33–36
Database: Shawn Carruth, Concordia College
Respondent: Milton C. Moreland, Claremont Graduate School
Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:39–48, 52
Database: Ronald L. Jolliffe, Walla Walla College
Respondents: Bradley Halstead McLean, University of Toronto
Stanley D. Anderson, Claremont Graduate School
Jonathan L. Reed, Institute for Antiquity and Christianity
Milton C. Moreland, Claremont Graduate School
Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:49–51
Database: Michael G. Steinhauser, Toronto School of Theology, and Ronald L. Jolliffe, Walla Walla College
Respondent: Jonathan L. Reed, Institute for Antiquity and Christianity
Second Respondent: James M. Robinson, Claremont Graduate School

Q 14:5
Database: Bradley Halstead McLean, University of Toronto
Respondent: James M. Robinson, Claremont Graduate School
Second Respondent: Harry Fleddermann, Alverno College

Q 14:16–24
Database: Jonathan L. Reed, Institute for Antiquity and Christianity
Respondent: Sterling G. Bjorndahl, Camrose Lutheran University College
Second Respondent: Shawn Carruth, Concordia College

Q 14:26–27
Database: Neal T. Kelsey, Claremont Graduate School
Respondent: Harry Fleddermann, Alverno College
Second Respondent: James M. Robinson, Claremont Graduate School

Q 17:24–37b
Database: Heinz O. Guenther, Emmanuel College
Respondent: Stanley D. Anderson, Claremont Graduate School
Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology
Business Meeting: Assignments

Included in the SBL 1991 Seminar Papers is David M. Scholer's "Q Bibliography Supplement II: 1991."
Committee on the Composition and Size of the Executive Committee
Friday Morning
9:30–11:30 am A–Executive Board Room
James L. Mays, Union Theological Seminary, Virginia, Presiding

SBL Conference of Regional Secretaries
Friday Morning/Afternoon/Evening
10:00 am–12:00 noon A–Yardbird 1
Business Meeting
Karen A. Barta, Seattle University, Presiding
1:00–4:00 pm A–Yardbird 1
Business Meeting
5:30–7:00 pm A–Harvest Room
Dinner

Women’s Caucus: Religious Studies Pre-Conference Meeting
Friday Afternoon
12:00 noon–5:00 pm A–Turner A
12:00 Choices and Their Consequences: Women in Academia
1:00 The Application Process: Resumes, Interviews, Negotiating the Offer, Networking
2:30 Break
2:45 Models of Professional Success
3:45 Scholarly Publishing

SBL Research and Publications Committee
Friday Afternoon
3:00–5:30 pm A–SBL Suite
Beverly R. Gaventa, Columbia Theological Seminary, Presiding

Semeia Editorial Board
Friday Evening
6:00–10:00 pm A–Yardbird 2
Dinner Meeting
Robert C. Culley, McGill University, Presiding

Semeia Editorial Board
Saturday Morning
8:00–10:00 am A–Suite #527
Robert C. Culley, McGill University, Presiding

SBL Council
Saturday Morning/Afternoon
9:00–11:30 am A–Lee A&B
Business Meeting
Helmut Koester, Harvard Divinity School, Presiding
11:45 am–1:00 pm A–Harvest Room
Buffet Lunch

• SBL Pre-program Meetings •
A = Allis Plaza; B = Bartle Hall; R = Radisson
AAR Annual Meeting
Opening Address
Saturday noon B–212S

What have the sessions under AAR sponsorship at the Annual Meeting to do with each other? Are there linkages and connections among the subjects, approaches and materials sheltering under the idea of “the academic study of religion?” Is this study a collection of subfields in search of a field? The Program Committee invites a searching of such questions through the Opening Address, this year offered by the Executive Director of the American Academy of Religion.

Robert C. Neville, Boston University, Presiding
James B. Wiggins, Syracuse University

Openings and Closings

Arts, Literature and Religion Section
1:00–3:30 A–Turner A

Wesley A. Kort, Duke University, Presiding
Theme: Artists Who Test the Boundaries

Frederick J. Ruf, Georgetown University
Coleridge’s Biographia Literaria: Extravagantly Mixed Genres and the Construction of a “Harmonized Chaos”

Estelle R. Jorgensen, Indiana University, Bloomington
On Music and Religious Experience

Thomas V. Peterson, Alfred University
What Do Colonizers Want to Hear from Native Americans?: The Ironic Art of Cherokee Jimmie Durham

Terrence E. Dempsey, Saint Louis University
Michael Tracy: Art on the Border Line

Respondents:
Carolyn M. Jones, Louisiana State University, Baton Rouge
Stephen R. Haynes, Rhodes College

Buddhism Section
1:00–3:30 B–201W

Linda Penkower, University of Pittsburgh, Presiding
Theme: Foundational Philosophies: Ālaya-vijñāna and Tathāgatagarbha in India, China, and Tibet

Cuong Tu Nguyen, Harvard University
Ālaya-vijñāna: From Ontology to Soteriology in Yogacara Buddhism

Robert M. Gimello, University of Arizona
Amalavijñāna and Ālaya-vijñāna in Early Hua-yen Buddhism

Matthew T Kapstein, Columbia University
Ground to Stand on: Cataphatic Discourse in Fourteenth-Century Tibet

Joe Bransford Wilson, Jr., University of North Carolina, Wilmington
An Analysis of the Treatment of Indian Sources in Tibetan Exegetical Literature: Gung-thang’s Refutation of Sābzang Ma-ti Pan-chen on the Universal Foundation (Alaya)

Respondent: Sallie B. King, Southern Illinois University, Carbondale
African-American Theology and Biblical Hermeneutics Group

1:00–3:00 B-200W

Stephen Breck Reid, Austin Presbyterian Theological Seminary, Presiding

1:00  Wilfred A. Sebothoma, University of South Africa
From Babel to Pentecost: An Analysis of Inter-group Dynamics in South Africa

1:30  Joanne A. Jones Barnett, LaSalle University

Respondent: Vernon K. Robbins, Emory University

1:00  General discussion

2:00  Business meeting

Archaeology of the New Testament World Group

1:00–3:30 B-205W

Theme: Contributions to Archaeological Resources for New Testament Studies

Helmut Koester, Harvard Divinity School, Presiding

1:00  Ellen B. Aitken, Harvard Divinity School
Religion, Politics, and Performance: Three Inscriptions from Ephesus

1:30  Christine M. Thomas, Harvard University
Asclepius in Pergamum: Evidence of Continued Popularity in the Second Century

2:00  Recess

2:10  Steven J. Friesen, East-West Center
The Harbor-Bath Gymnasium Complex: Eine Gattungsgeschichtliche Untersuchung

2:40  Daniel Schowalter, Carthage College
The Library in the Asklepieion in Pergamum: Hadrian Strikes Again

3:10  Questions and Answers

Bible in Ancient and Modern Media Group

1:00–3:30 A-Count Basie Ballroom C1

Theme: The Oral and Written Gospel Revisited

1:00  Arthur J. Dewey, Xavier University, Presiding

Werner H. Kelber, Rice University
Scripture and Logos: The Hermeneutics of Communication

Respondents:

1:30  Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa
A Critical Response from New Testament Studies

1:45  John Miles Foley, University of Missouri
A Critical Response from Oral Studies

2:00  Panel, Response and Discussion

Additional Panelists:

Richard M. Harley, Harvard Institute for International Development
Thomas P. Haverly, Eastern Nazarene College
Bruce Shields, Emmanuel School of Religion

1:00  Business meeting

Thomas E. Boomershine, United Theological Seminary, Dayton, and Joanna Dewey, Episcopal Divinity School, Presiding

1:00  Questions and Answers

Biblical Greek Language and Linguistics Consultation

1:00–3:30 B-215


D. A. Carson, Trinity Evangelical Divinity School, Presiding

1:00  Presenters:

Stanley E. Porter, University of Sheffield
Buist M. Fanning, Dallas Theological Seminary

1:40  Respondents:

Daryl D. Schmidt, Pacific School of Religion
Moisés Silva, Westminster Theological Seminary

2:40  Response of Presenters, and General Discussion
A8  Comparative Studies in Religion Section  
1:00–3:30 A–Kirk A
Phyllis Granoff, McMaster University, Presiding
Theme: Self-Construction: Autobiographical Discourse and Religious Experience in non-Euro-American Cultures
Ronald Grimes, Wilfrid Laurier University
Native American Autobiography and the Question of the Autobiographical Self
Koichi Shinohara, McMaster University
‘Autobiographical Writings’ in Song Chinese Buddhism: Occasional Writings of a Tiantai Monk, Zhiyu (697-1022)
Phyllis Granoff, McMaster University
This Was My Life: Autobiography and Salvation in Medieval Jainism
Janet Gyoato, Amherst College
Why Can’t Old-fashioned Buddhists Write Autobiography?
Respondent: Luis O. Gomez, University of Michigan

A9  History of Christianity Section  
1:00–3:30 A–Turner B
1:00–2:15 Theme: Late Medieval Mysticism
Mary W. Meany, Siena College, Presiding
Dennis D. Martin, Loyola University of Chicago
Strictly Speaking, with Discretion: Late Medieval Mystical Hermeneutics
Ulrike Wiethaus, Wake Forest University
Medieval Mysticism, Feminism, Psychoanalysis: Whence the Oceanic Feeling
Robert W. Englert, Fordham University
Julian’s Treatment of Evil in Light of the Devotional Piety of Her Time
2:15–3:30 Theme: Nineteenth-Century Roman Catholicism
Dennis E. Tamburello, Siena College, Presiding
Veronia J. Strozak, Drew University
“Only a Sign of the Times”: Horace Bushnell’s Letter to Gregory XVI
Kenneth L. Parker, Westminster College
Anatomy of a Conversion: John Henry Newman and His Search for the Via Media
Robert A. Kneg, University of Notre Dame, and
R. William Franklin, St. John’s University
Catholicism in Secular Germany: J.A. Möhler and R. Guardini

A10 North American Religions Section and Afro-American Religious History Group 
1:00–3:30 B–209C
Cheryl Townsend Gilkes, Colby College, Presiding
Theme: The Black Church in the African American Experience by C. Eric Lincoln and Lawrence H. Mamiya
Panelists:
Peter J. Paris, Princeton Theological Seminary
Ann D. Braude, Carleton College
Sulayman S. Nyang, Howard University
Charles Reagan Wilson, University of Mississippi
Respondents:
C. Eric Lincoln, Duke University
Lawrence H. Mamiya, Vassar College

A11 Religion and the Social Sciences Section  
1:00–3:30 B–201E
Glen Stassen Southern Baptist Theological Seminary, Presiding
Theme: Contributions of Michael Walzer at the Intersection Between Religion and Political Science
Mikael N. Broadway, Duke University
Paying Attention: Michael Walzer and Theology of the Political
Elizabeth M. Bounds, Virginia Polytechnic Institute and State University
"At Home in the Community": The Communal Discourse of Michael Walzer
Donald A. Watt, Southern Arkansas University
Can Ethics Be a Social Science? Expanding Michael Walzer’s Approach to Morality and Government
Theodore J. Koontz, Associated Mennonite Biblical Seminaries
Noncombatant Immunity in Michael Walzer’s Just and Unjust Wars
Respondent: Michael Walzer, Princeton University

A12 Theology and Religious Reflection Section  
1:00–3:30 B–204W
Mary Gerhart, Hobart and William Smith Colleges, Presiding
Theme: Reconsidering the Self in Theology: The Contribution of Paul Ricoeur’s Gifford Lectures, Soi-même comme un autre.
Chronicles, Ezra, Nehemiah Group
1:00–3:30 A–Williams B
Gary N. Knoppers, Pennsylvania State University, Presiding
1:00  Bill T. Arnold, Wesley Biblical Seminary
Bilingualism in Ezra and Daniel
1:30  Kenneth G. Hoglund, Wake Forest University
Chronological Markers and Historiography in 1 and 2 Chronicles
2:00  William R. Millar, Linfield College
Priestly Houses in Tension: 2 Chronicles 29–31
2:30  William M. Schniedewind, Brandeis University
The Chronicler's David and the Revision of the Dynastic Oracle
3:00  John W. Wright, St. Mary's College, Notre Dame
Vindicating the Guilty: The Innocence of David in 1 Chronicles 21

Computer Assisted Research Group
1:00–5:30 B–211
Theme: Academic Networks and the Exchange of Electronic Information
Robin C. Cover, CARG Co-Chair, Dallas, Texas, Presiding
1:00–2:15
Part I: Text Encoding and Data Interchange
C. Michael Sperberg-McQueen (Editor, Text Encoding Initiative), University of Illinois, Chicago
Particularism and Ecumenism in Electronic Text: The Text Encoding Initiative and the Creation of Shareable Scholarly Resources
Discussion
2:15–4:05
Part II: Global Electronic Workspace: Academic Network Resources for Religious Studies
Andrew D. Scrimgeour, Regis College
Online Public Access Systems and Bulletin Boards on the Internet: The Global Card Catalogue and Beyond
2:35  Electronic Discussion Groups and Technical Support Groups for Humanities Scholars
Panelists:
Tim Bryson (Moderator, RELIGION Discussion Group), Harvard University
Robert A. Kraft (Editorial Advisory Board, HUMANIST Discussion Group), University of Pennsylvania
Steve Mason (Coordinator, IOUDAIOS Discussion Group), York University

Saturday Afternoon
November 23

Panelists:
Robin C. Cover, CARG Co-Chair, Dallas, Texas
Michael Strangelev, University of Ottawa
3:15  Academic Networking for Un(der)supported or Institutionally Unaffiliated Scholars: Making the Electronic Connection
Panelists:
John Baima, University of Texas, Arlington
Donald J. Westblade, Hillsdale College
3:35  Electronic Communication in Real Time: Live Demonstration of BITNET and Internet Networking Sessions
Raymond Harder, CARG Co-Chair, Montclair, California
4:05–4:15  Recess
4:15–5:30
Part III: Reports on Research Databases and Academic Software from Institutions and Research Centers
Cambridge University
Graham Davies: Hebrew and Jewish Inscriptions Projects
CATAB, Jean Moulin University, Lyon, France
Philippe Cassuto: Hebrew Manuscripts Project
Centre Informatique et Bible, Maredsous, Belgium
R.–Ferdinand Poswick: DEBORA (Biblical Databases)
Hebrew Union College–Jewish Institute of Religion, Cincinnati, and Johns Hopkins University
Stephen A. Kaufman: Comprehensive Aramaic Lexicon (CAL) Project
Hebrew University and Leiden University
Michael E. Stone: Leiden-Jerusalem Armenian Database
Oxford University
Lou Burnard: Oxford Text Archive and Oxford University Computing Service
Packard Humanities Institute
Wilkins Poe: Micro-IBYCUS
Princeton Theological Seminary
James Charlesworth, Richard E. Whitaker, and Scott R. A. Starbuck: The Princeton Dead Sea Scrolls Project
Panelists:
Morny Joy, University of Calgary
Pamela Anderson, University of Delaware
John Van Den Hengel, Saint Paul University.

Respondents:
David E. Klemm, University of Iowa
William Schweiker, University of Chicago
Mark I. Wallace, Swarthmore College

A13 Church-State Studies Group
1:00–3:30 B–202W
James McBride, Fordham University, Presiding
Theme: Church and State in the United States: The Religion Clauses After 200 Years
Paul E. Grosjean, Drew University
The First Amendment at the Time of the Centennial
E. Richard Knox, Union Theological Seminary
The Priest–Penitent Privilege as an Indicator of the Church–State Relationship in the United States
Dena S. Davis, Cleveland-Marshall College of Law
Fair Warning and the First Amendment
Daniel A. Brown, California State University, Fullerton
The Smith Decision: Only a Start

A14 Empiricism in American Religious Thought Group
1:00–3:30 A–Lee A&B
Charley D. Hardwick, American University, Presiding
Theme: The Empirical Dimension of Process Theology
R. Douglass Bendall, University of Nevada, Reno
Towards the Naturalization of Process Theology
Joseph A. Bracken, Xavier University
Panentheism from a Process Perspective
Lewis S. Ford, Old Dominion University
Nancy Frankenberry’s Conception of the Power of the Past
3:00–3:30 Business Meeting
William Dean, Gustavus Adolphus College, Presiding
Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (6 papers for two sessions) are available for the cost of reproduction and postage: send $10.00 to Charley D. Hardwick, Department of Philosophy and Religion, American University, Washington, DC 20016

A15 Evangelical Theology Group
1:00–3:30 B–202E
Priscilla Pope-Levison, North Park College and Theological Seminary, Presiding
Theme: Feminist Perspectives in Evangelical Theology
1:00–2:30
Margo G. Houts, Fuller Theological Seminary
Atonement Symbolism: Reimagining the Divine-Human Relationship
Esther Byler Bruland, Barberton, OH
Common Sense and Paradox in Evangelical Feminist Ethics
Steven Calvert Bouma-Prediger, North Park College
Ecology and Social Justice: Towards an Integral Christian Theology of Nature and Human Liberation
2:30–3:15 Respondent:
Randy L. Maddox, Sioux Falls College
General Discussion
3:15–3:30 Business Meeting
Stanley Grenz, Carey Hall / Regent College, Presiding

A16 Issues in the thought of Paul Tillich Group
1:00–3:30 A–Moten A&B
Donald F. Dreisbach, Northern Michigan University, Presiding
1:00–2:15 Theme: Connecting Philosophy and Theology: Paradox and Dialectics
Jeff Owen Prudhomme, University of Virginia and Ruhr-Universität Bochum, Germany
The Logic of Silence and the Systematic Use of Paradox: Heidegger’s Beiträge and Tillich’s Early Philosophy of Religion
C. Peter Slater, Trinity College, Toronto School of Theology
Dialectics and Theonomy
2:15–3:30 Theme: Exploring Tillich’s Theory of Religious Symbols
Iris M. Yob, State University of New York, Geneseo
Making Meaning with Religious Symbols: Tillich’s Theory of Participation Reconstrued
Clive Marsh, Wilson Carlile College of Evangelism
Tillich on Christ as Symbol: Tillich’s Place in the Jesus of History/Christ of Faith Debate Reviewed
Richard E. Whitaker and Scott R. A. Starbuck: The Princeton Hebrew Dictionary/Inscriptions Project
Richard E. Whitaker, Scott R. A. Starbuck and James F. Armstrong: The OCATR (Princeton Theological Seminary) Online TLG Bibliography
Rutgers University and Princeton University
Marianne Gaunt: National Center for Machine-Readable Texts in the Humanities
Society of Biblical Literature, Research and Publications Committee
Beverly R. Gaventa: SBL Machine-Readable Texts Archive
University of California, Berkeley
Lewis Lancaster: Pali Canon Project (Electronic Version)
University of California, Irvine
Theodore F. Brunner: Thesaurus Linguae Graecae (TLG) Project
University of California, Los Angeles
Giorgio Buccellati: Mesopotamian Materials
University of Pennsylvania
Alan Humm: Updating the Biblical CD-ROM (CATSS–CCAT)
Jacqueline Z. Pastis: Images of Jesus / CINEMA Program Project (CCAT)
David Rech: Encoding the LXX Text Variants (CATSS)
Jay C. Treat: Reformating the LXX Text Variants (CATSS)
University of Sheffield
David J. A. Clines: Classical Hebrew Dictionary
Vrije Universiteit Amsterdam
Eep Talstra: Hebrew Syntactical Analysis Project
Westminster Seminary
J. Alan Groves: Hebrew Morphological Analysis Project

Computer Software Demonstrations and Literature on Humanities Computing: B–211 has been designated for continuous use by the Computer Assisted Research Group (CARG) throughout the Annual Meeting. A printed schedule of CARG events available in the room will provide detailed listing of any hardware and software demonstrations, tutorials, working sessions, user group meetings, panel discussions and planning sessions. Some software developers who display their products in the main exhibit hall will also schedule more formal demonstrations of academic software in B–211 at publicized times.

Descriptive and promotional literature for humanities computing software will be placed on literature tables in B–211 for public distribution. Annual Meeting registrants are encouraged to stop by the room at any time, where knowledgeable CARG personnel will be available to answer general questions about biblical and humanities computing. See S55 for a special working session on TEI/SGML text encoding and S163 for a special session on the use of academic networks for collaborative research projects.

Egyptology and the History and Culture of Ancient Israel Consultation

1:00–3:30 B–203W
James K. Hoffmeier, Wheaton College, Illinois, Presiding

1:00
Susan Tower Hollis, Claremont, California
Ancient Israel as the "Otherworld" and the Land of Exile in Ancient Egyptian Folktales and Narratives

1:30
John R. Huddleston, University of Michigan
Merneptah's Revenge: The "Israel Stela" and its Modern Interpreters

2:00
Richard S. Hess, Glasgow Bible College
Shechemite Rhetorical Tradition in the Late Bronze Age

2:30
Anson F. Rainey, Tel Aviv University
The Location of Sharahim/Shariah

3:00
James K. Hoffmeier, Wheaton College, Illinois
The Structure of Joshua 1–11 and the Annals of Thutmose III

Female and Male in Gnosticism Group

1:00–3:30 A–Kirk B
Theme: Knowing and the Feminine
Deirdre Good, General Theological Seminary, Presiding

1:00
Karen Voss, San Jose State University
Is There a "Feminine" Gnosis? Reflections on Feminism and Esotericism

1:30
E. Aydeet Fischer-Mueller, University of Iowa
Gnostic and Biblical Female Figures: Knowing (and Ignoring)

2:00
Wendy Doniger, University of Chicago
Knowing Men and Women, Carnally and Cognitively: Deceit and Discovery in the Mythology of Sexual Masquerade

2:30
Miranda Shaw, University of Richmond
Women's Secret Knowledge in Tantric Buddhism

3:00
Facilitated Discussion
Karen L. King, Occidental College
A17 Person, Culture and Religion Group

1:00–3:30 B-203E

1:00–2:30 Theme: The Question of the Body in Psychology and Religion
Bonnie Miller McLemore, Chicago Theological Seminary, Presiding
Judith Van Herik, Pennsylvania State University
Bodily and Religious Referents in Some Freudian Theoretical Terms: Inquiry into Their History
Paula Cooey, Trinity University
Sensuality and Subjectivity
John J. Shea, Fordham University
Experiencing the Body and Religious Imaging
2:30–3:30 Theme: Psychological Perspectives on Religion and the Self
Demaris Wehr, Episcopal Divinity School, Presiding
Linda E. Olds, Linfield College
Systems Models of Self: Metaphors of Interrelatedness in Psychology and Religion
Phillip C. Bennett, Union Theological Seminary
The Spontaneous Gesture: The "True Self" in D.W. Winnicott and Thomas Merton and its Implications for Religious Thought

A18 Religion, Peace, and War Group

1:00–3:30 B-206W

1:00–3:00
Joseph Groves, Guilford College, Presiding
Theme: Religious Perspectives on Conflict in the Persian Gulf
Marla J. Selvidge, Central Missouri State University
The New World Order: Messianic Rhetoric and Dreams of the Bush Administration
Fredelle Z. Spiegel, California State University, Northridge
A Jewish Approach to the Persian Gulf Conflict
Gregory J. Walters, St. Mary's University
Just War Cassuistry and the Gulf War: Disputed Questions
Respondent: Donald Rothberg, Saybrook Institute
Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of the Group, please send $7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430
3:00–3:30 Business Meeting
Lois K. Daly, Siena College and Joseph Groves, Guilford College, Presiding

A19 Business and Organizational Ethics Seminar

1:00–3:30 A–Yardbird 1

1:00–3:00
Donald G. Jones, Drew University and Louke van Wensveen Siker, Loyola Marymount University, Presiding
Theme: Methodological Contributions of Religious and Theological Studies to Business and Organizational Ethics
James A. Donahue, Georgetown University
The Concept of Ethics and the Foundations of Business Ethics
Ira H. Peak, Jr., University of Missouri, Columbia
Is There an Obligation to "See" Morally? An Increasingly Important Issue for Business and Organizational Ethics
Michael M. Mendiola, Pacific School of Religion
Applied Social Ethics and Impartial Rationality: The Search for Neutrality
Respondent: Paul Camenesch, DePaul University
3:00–3:30 Business Meeting
Donald G. Jones, Drew University and Louke van Wensveen Siker, Loyola Marymount University, Presiding

A20 Religion and Ecology Consultation

1:00–3:30 A–McShann A

1:00–3:00
Eugene C. Bianchi, Emory University, Presiding
Theme: Critical Perspectives on Contemporary Ecology
Lynn Ross-Bryant, University of Colorado, Boulder
Living with the Land: Nature and Religion in America
William C. French, Loyola University Chicago
Questioning Deep Ecology and the Critique of Hierarchy
Laurel D. Kearn, Emory University
Saving the Creation: Stewardship Theology and Creation Spirituality
Nancy R. Howell, Pacific Lutheran University
Living with the Matrix, an Ecofeminist Alternative to Hierarchy
Respondents:
Catherine Keller, Drew University
David Barnhill, Guilford College
3:00–3:30 Business Meeting
Eugene C. Bianchi, Emory University, Presiding

A = Allis Plaza; B = Bartle Hall; R = Radisson
S19

Formation of the Book of Isaiah Consultation
1:00–3:30  B–209W

Theme: Reading the Book of Isaiah

Marvin A. Sweeney, University of Miami, Presiding

1:00  Rolf Rendtorff, University of Heidelberg
The Book of Isaiah: A Complex Unity. Synchronic and Diachronic Reading
Respondent: Edgar W. Conrad, University of Queensland

1:45  Roy F. Melugin, Austin College
The Servant, God's Call, and the Structure of Isaiah 40–48
Respondent: Ronald E. Clements, King's College, University of London

2:30  Recess

2:45  Business Meeting

Roy F. Melugin, Austin College, and Marvin Sweeney, University of Miami, Presiding

The papers in this session are included in the SBL 1991 Seminar Papers.

S20

Hebrews, General and Pastoral Epistles, and Apocalypse Section
1:00–3:30  A–Yardbird 2

Theme: Contemporary Issues in the Study of Hebrews

Robert W. Wall, Seattle Pacific University, Presiding

1:00  Harold M. Parker, Jr., Western State College of Colorado, Emeritus
Hebrews 4:14–16: A Possible Clue to the Dating of Hebrews

1:30  Panel Discussion: Contemporary Issues in Hebrews Scholarship—The Epistle to the Hebrews: Its Background of Thought, by Lincoln D. Hurst, and Hebrews (Word Biblical Commentary 47), by William L. Lane

Panelists:
James W. Thompson, Institute for Christian Studies
Donald A. Hagner, Fuller Theological Seminary
Lincoln D. Hurst, University of California, Davis
William L. Lane, Seattle Pacific University

S21

Matthew Group
1:00–3:15  B–210N

Theme: Social-Historical and Literary-Critical Study of Matthew

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

1:00  Stephenson Humphries-Brooks, Hamilton College
Indicators of Social Organization and Status in Matthew's Gospel
Respondent: Robert H. Smith, Pacific Lutheran Theological Seminary, Graduate Theological Union

1:30  Panel Discussion: Matthew as a Secondary Source for Luke
Respondent: Philip L. Shuler, McMurry University
The paper by S. Humphries-Brooks is included in the SBL 1991 Seminar Papers.

S22

New Testament Prayer in Historical Context Consultation
1:00–3:00  A–Young A

Eileen Schuller, McMaster University, Presiding

1:00  Lawrence E. Frizzell, Seton Hall University
Prayer in Time of Danger: Witness of Diaspora Narratives

1:30  Mark Harding, Princeton Theological Seminary
Prayer Texts in Josephus' Antiquities: Function and Form, Theology and Purpose

2:00  Agneta Enermalm-Ogawa, Union Theological Seminary, New York
Relationship between Narrative and Prayer in Flavius Josephus, Jewish Antiquities XI–XIII

2:30  Eileen Schuller, McMaster University
Prose Prayer in Pseudo-Philo
### A21 Bible in American Cultures Consultation

1:00–3:30 B–204E

1:00–3:00
Charles Mabee, Oakland University, Presiding

Theme: Hermeneutics of Skepticism and Common Sense

Mark D. Walhout, Seattle Pacific University
The Unitarian Controversy Reconsidered: Interpretative Conflict and Hermeneutical Skepticism

Mark Ellingsen, Asheboro, NC
Towards an Indigenous American Hermeneutic

Respondent: John Corrigan, Harvard University

Theme: Hermeneutics of Proclamation and Celebration

Regina Boisclair, Temple University
Paul Proclaimed: Hermeneutical Considerations of the Pauline Canon in Synoptic Lectionaries in Use in the United States

Michael Cartwright, Allegheny College
The Bible in African-American Culture: Recovering the Black Church's Hermeneutical Tradition

Respondent: Susan Brooks Thistlethwaite, Chicago Theological Seminary

3:15–3:30 Business Meeting
Douglas Jacobsen, Messiah College, Presiding

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### A23 Buddhism Section

3:45–6:15 B–201W

Dennis Eugene Lishka, University of Wisconsin, Oshkosh, Presiding

Theme: Topics in Buddhist Studies

Carol S. Anderson, University of Chicago Divinity School
The Rational Renouncer: Images of Soteriology in Theravada Buddhism

Elizabeth L. Wilson, University of Chicago
Desire and Loathing Strangely Mixed: Horrific Figurations of the Feminine in Post-Ashokan Indian Buddhism

Ronald M Davidson, Fairfield University
Mahayana Modeling According to the *Mahāyānāvatāra of Ṣāramati

Christopher S. Queen, Harvard University
Blurred Genres of Protestant Buddhism: Olcott's Catechism and Ambedkar's Bible

Maria Reis-Habito, Southern Methodist University
The Repentance Ritual of the Thousand Armed Guanyin

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### A24 Ethics Section

3:45–6:15 B–200W

Barbara Hillert Andolsen, Monmouth College, Presiding

Theme: Individuality and Ethics

Maria Antonaccio, University of Chicago Divinity School
Iris Murdoch and the Concept of the Individual

Paul Custodio Bube, Kansas Wesleyan University
Reclaiming the Role of Conscience in the Moral Life

D.M. Yeager, Georgetown University
Synderesis on the Boundaries

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ded in helping develop interactive, research databases involving selected research libraries and institutions. He works with the Committee on issues in electronic publishing. For more than a year the Committee, chaired by Robert Detweiler, has been discussing the challenges and prospects of electronic publishing and it wishes to expand the discussion to the membership. Following brief presentations, the speakers and members of the Committee will respond to questions, comments and suggestions from the audience on electronic publishing. The Committee is especially interested in how members would react to opportunities to publish in electronic formats.
$\text{S23} \quad \text{Passion Narrative and Tradition in Early Christianity Group}

1:00–3:30 B–209E


Joel Marcus, Princeton Theological Seminary, Presiding

1:00 J. Bradley Chance, William Jewell College

1:30 Richard P. Carlson, Lutheran Theological Seminary, Gettysburg
The Role of the Jewish People in Luke's Passion Theology

2:00 Panel Discussion: The Jewish People and the Death of Jesus in Luke-Acts

Panelists:
John T. Carroll, Louisiana State University
Jack T. Sanders, University of Oregon
Robert L. Brawley, Memphis Theological Seminary
Joseph B. Tyson, Southern Methodist University
J. Bradley Chance, William Jewell College
Richard P. Carlson, Lutheran Theological Seminary, Gettysburg

The papers in this session are included in the SBL 1991 Seminar Papers.

$\text{S24} \quad \text{Pauline Epistles Section}

1:00–3:30 B–206E

Theme: Studies in Romans

E. Elizabeth Johnson, New Brunswick Theological Seminary, Presiding

1:00 Christopher R. Hutson, Yale University
The Rhetorical Structure of Romans 6–8

1:30 Andrew T. Lincoln, University of Sheffield
Abraham Goes to Rome: Paul's Treatment of Abraham in Romans 4

2:00 Terence L. Donaldson, College of Emmanuel and St. Chad
"Riches for the Gentiles" (Rom 11:12): Israel's "Rejection" and Paul's Gentile Mission

2:30 Frank Thielman, Beeson Divinity School, Samford University
Unexpected Mercy: Echoes of a Biblical Motif in Romans 9-11

3:00 James M. Scott, Trinity Western University
Paul's Use of Deuteronomy

$\text{S25} \quad \text{Philo of Alexandria Seminar}

1:00–3:30 B–214N

Theme: De Virtutibus

David M. Hay, Coe College, Presiding

1:00 Earle Hilgert, McCormick Theological Seminary
A Review of Previous Research on Philo's De Virtutibus

1:30 David T. Runia, Free University, Amsterdam
Underneath Cohm and Colson: The Text of Philo's De Virtutibus

2:10 Recess

2:15 Jon Nelson Bailey, Abilene, Texas
Metanoia in the Writings of Philo Judaeus

2:45 Discussion: De Virtutibus

3:15 Presentation of Festschrift to Earle Hilgert

The papers in this session are included in the SBL 1991 Seminar Papers.

$\text{S26} \quad \text{Psychology and Biblical Studies Consultation}

1:00–3:30 A–Williams A

Theme: Psychology and Biblical Studies in Historical and Contemporary Perspecte

Wayne G. Rollins, Assumption College, Presiding

1:00 Wayne G. Rollins, Assumption College
Psychology and Biblical Studies: An Historical Overview

1:30 Respondent: Wilhelm Kuellner, Pacific School of Religion

1:40 David J. Halperin, University of North Carolina, Chapel Hill
Psychanalysts and the Bible: Ezekiel’s Personality Reconsidered

2:20 Respondent: Adela Yarbro Collins, University of Chicago Divinity School

2:30 Panelists:
Marcus J. Borg, Oregon State University
Adela Yarbro Collins, University of Chicago Divinity School
David J. Halperin, University of North Carolina, Chapel Hill
Walter Wink, Auburn Theological Seminary
Wilhelm Kuellner, Pacific School of Religion
AAR
SATURDAY AFTERNOON
NOVEMBER 23

A25 Philosophy of Religion Section
3:45–6:15 B–202W

Elizabeth Newman, Saint Mary's College, Presiding
Theme: Approaches to Deity
Frank G. Kirkpatrick, Trinity College
Otherness as Seen From the Experience of Lived Heterocentrism
Adina Davidovich, Harvard University
Rudolf Otto Reconsidered
Terry F. Godlove, Hofstra University
First-Person Authority and the Interpretation of Religion
J. Wesley Robbins, Indiana University, South Bend
When Christians Become Naturalists

A26 Religion in South Asia Section
3:45–6:15 B–203W

David L. Haberman, Williams College, Presiding
Theme Mahatmyas and Ethnographic Maps
Anne Feldhaus, Arizona State University
Pilgrimage and River Mahatmyas
David L. Haberman, Williams College
Texts! Texts! Texts! Will the Real Text Please Stand Up!: Exploring the Land of Braj
Cynthia Ann Humes, Claremont McKenna College
Vindhayamahatmya: "Glory" in Transition
James G. Lochtefeld, Columbia University
Continuity and Change in a Hindu Pilgrimage Center: The Evidence of the Mayapurimahatmya
Respondent: John Stratton Hawley, Barnard College, Columbia University

A27 Study of Islam Section
3:45–6:15 A–Young A

Jane L. Smith, Iliff School of Theology, Presiding
Theme: Qur'anic Studies and Islamic Ethics
Donald L. Berry, Stetson University
The Socio-Ethical Implications of Taqwa in the Thought of Fazlur Rahman

A28 Theology and Religious Reflection Section
3:45–6:15 A–Moten A&B

Mark Kline Taylor, Princeton Theological Seminary, Presiding
Theme: Theology Across Cultural and Religious Boundaries
Dale S. Wright, Occidental College
Emancipation from What? Religious Freedom in Ch'an Buddhism
Katherine G. McCarthy, Graduate Theological Union
Liberation in a Religiously Plural World: The Problem of Normative Christological Claims in Latin American Liberation Theology
Jung Young Lee, Drew University
Marginality: A Possible Theological Method in a Multicultural and Multi-ethnic Setting

A29 Women and Religion Section
3:45–6:15 B–206 E

Nancy Howell, Pacific Lutheran University, Presiding
Theme: Violence, Victimization and Social Control
Barbara J. Whitmer, University of Toronto
The Violence Mythos: Discourse and Disclosure of the Myth of Necessary Violence
Anne Marie Hunter, Drew University
Numbering the Hairs of Our Heads: Male Social Control and the All-Seeing Male God
James McBride, Fordham University
War, Battering and Sports: The Gulf Between American Men and the "Other"
Drorah Setel, Yale University
Power Formation: Circumcision and Sexism in Contemporary Judaism
Flora A. Keshgegian, Brown University
Redeeming Memories: Remembering as a Response to Suffering
**S27 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**

1:00–3:30 B–210S

Theme: *The Genre of the Apocalypse of John*

(Discussion will assume familiarity with the issues set forth in *Semeia 14: Apocalypse: The Morphology of a Genre* and "The Apocalypse of John and the Problem of Genre" in *Semeia 36: Early Christian Apocalypticism: Genre and Social Setting.")

David L. Barr, Wright State University, Presiding

1:00

David E. Aune, Loyola University, Chicago

*Inter/textuality and the Genre of the Apocalypse*

Respondents:

Adolf Hansen, Garrett-Evangelical Theological Seminary

Ron Farmer, University of Missouri, Columbia

2:00

Gregory Linton, Duke University

*Reading the Apocalypse as an Apocalypse*

Respondents:

Erin H. Addison, Louisiana State University

Jean-Pierre Ruiz, Pope John XXIII National Seminary

3:00

Business Meeting: Planning Our Future Work

The papers for this session are included in the SBL 1991 Seminar Papers and will not be read at the meeting.

**S28 Social Science and New Testament Interpretation Section**

1:00–3:30 B–205E

1:00

Douglas E. Oakman, Presiding

Part One:


Reviewers:

K. C. Hanson, The Episcopal Theological School at Claremont

Richard A. Horsley, Harvard University

Kathleen E. Corley, Sioux Falls College

Responses:

John H. Elliott, University of San Francisco

Richard L. Rohrbaugh, Lewis and Clark College

Group discussion

2:15

Part Two:

*A dialogue between representatives of literary critical and social scientific approaches to the interpretation of the New Testament.*

**S29 Textual Basis for Bible Translation Group**

1:00–3:00 A–Young B

Theme: *The Revised English Bible*

Harold P. Scanlin, United Bible Societies, Presiding

1:00

Morna Hooker, Divinity School, Cambridge University

*The Making of the Revised English Bible*

1:30

Michael P. O’Connor, Ann Arbor, Michigan

*The Psalter of the Revised English Bible*

2:00

Keith R. Crim, New Concord Presbyterian Church, Concord, Virginia

*From NEB to REB: Success and Failure in the Translation of Biblical Poetry*

2:30

Response and Discussion

**S30 Women in the Biblical World Section**

1:00–3:30 B–214S

Theme: *Theorizing and Imagining Women’s Authorship*

Naomi Steinberg, DePaul University, Presiding

1:00

Philip C. Schmitz, Eastern Michigan University

*Canaanite Women as Authors*

1:30

Adrien J. Bledstein, Chicago, Illinois

*Binder, Trickster, Hairy-man: Re-reading Genesis 27 as a Trickster Tale Told by a Woman*

2:00

Mary Donovan Turner, Pacific School of Religion

*The Female Herald—II Isaiah*

2:30

Barbara Butler Miller, University of Michigan

*The Mother’s Lament in 4 Maccabees 16:6–11: A Protest Against Patriarchy*

3:00

Joan E. Cook, St. Bonaventure University

*Pseudo-Philo: A Woman’s Work*
Afro-American Religious History Group
3:45–6:15 A–Young B
Lewis V. Baldwin, Vanderbilt University, Presiding
Theme: New Research in African American Religious History
Judith Weisenfeld, Barnard College, Columbia University
Black Women vs. White Women in the New York City YWCA: Patterns of Conflict Before and After the Great War
Cheryl A. Kirk-Duggan, Baylor University
Constructing a Hermeneutic for Analyzing Selected Spirituals of the 1960s Civil Rights Movement as Chants of Collective Exorcism: An Historical Interpretation
Raul J. Canizares, University of South Florida
Santeria: A Growing Afro-Caribbean Religious Expression in the United States

Critical Theory and Discourses on Religion Group
3:45–6:15 B–209E
Jay Geller, Rutgers University, Presiding
Theme: On the Genealogy of "Fetishism"
Panelists:
Jay Geller, Rutgers University
William Pietz, Santa Cruz, CA
Wyatt MacGaffey, Haverford College
Angela Zito, Williams College
Charles H. Long, Syracuse University

History of the Study of Religion Group
3:45–6:15 A–Kirk A
Thomas Ryba, Purdue University, Presiding
Theme: The Comparative Method
Mark J. Larrimore, Princeton University
Theodicy Must Be Impossible: Max Weber, Kant and Karma
Robert A. Segal, Louisiana State University
Regional Versus Global Comparativism: W. Robertson Smith versus James Frazer

Mysticism Group
3:45–6:15 B–206W
3:45–6:00
James Price III, Catholic University of America, Presiding
Theme: The Nature of Mystical Transformation
John E. Collins, Wake Forest University
Stress and Mystical Transformation: Difficulties in Being a Mystic
Anne H. King-Lenzmeier, University of St. Thomas
Suffering as a Transformative Process: Women Mystics and the Significance of the Body
Jonathan Shear, University of Richmond
Mystical Experience, Personal Transformation and Ethics
Donald Rothberg, Saybrook Institute
Spiritual Inquiry
6:00–6:15 Business Meeting
Robert K. C. Forman, Presiding

New Religious Movements Group
3:45–6:15 B–202E
Maureen Korp, University of Ottawa, Presiding
Theme: Many Paths to Zion: Independence, Missouri, and the Diversity of Latter-Day Saint Religions
Edward A. Warner, Indiana State University
The New Mormon Historiography: Revisionist Interpretations of Mormon History by LDS, RDSS and Non-Mormon Historians
Danny L. Jorgensen, University of South Florida
The Church of Jesus Christ (Cutlerite): A Sociological Interpretation of a Mormon Schism
Richard O. Cowan, Brigham Young University
The Great Temple of the New Jerusalem in Mormonism: A Proposal
Rodger M. Payne, University of Virginia
(Un)sacred Biography: In Quest of the Historical Sidney Rigdon
**Ascetic Behavior in Greco-Roman Antiquity Group**

3:45-6:15 A-Williams A

Theme: Social Location: The Workings of Status, Class and Power

Elizabethe A. Castelli, College of Wooster, Presiding

3:45 Lucinda A. Brown, Claremont Graduate School

Asceticism and Ideology: The Language of Power in the Pastoral Epistles

4:15 Walter O. Kaelber, Wagner College

Ontological Structures, Social Obligations and Ascetic Options: Early Hinduism as Case Study

4:45 Georgia A. Frank, Harvard University

Coming Home: Early Christian Pilgrimage and Social Control

5:15 Leif E. Vaage, Emmanuel College, University of Toronto

The Range and Power of Marginality: Cynic Asceticism and Social Location

5:45 Response: Richard Valantasis, Harvard Divinity School

6:15 General Discussion

**Greco-Roman Religions Group**

3:45-6:15 B-209W

C. Robert Phillips III, Lehigh University, Presiding

3:45 Patricia Cox Miller, Syracuse University

The Body of Aelius Aristides

4:15 Lynn R. D'Onnici, University of Pennsylvania

"Gods Made By Human Hands": The Statues of Ephesian Artemis

4:45 Eugene N. Lane, University of Missouri, Columbia

Some Plaques of the Danube-Rider Cult

5:05 Bradley Halstead McLean, University of Toronto

Christ as a Pharmakos Victim in Paul's Soteriology

5:25 Louis Roberts, State University of New York, Albany

The Unutterable Symbols of Ge-Themis Reconsidered

5:45 Johan C. Thom, University of Stellenbosch

The Semantic Universe of the Pythagorean Akousmata

6:05 Discussion

The papers by B. H. McLean and L. Roberts are included in the SBL 1991 Seminar Papers.

**Historical Jesus Section**

3:45-6:15 B-209C

Marcus J. Borg, Oregon State University, Presiding

Theme: Jesus' Self-Understanding?

**Saturday Afternoon November 23**

3:45 Craig A. Evans, Trinity Western University

In What Sense "Blasphemy"? Jesus Before Caiaphas in Mark 14:61-64

Respondents:

James Charlesworth, Princeton Theological Seminary

John Dominic Crossan, DePaul University

5:05 Recess

5:15 Robert J. Miller, Midway College

The (A)Historicity of Jesus' Temple Demonstration: A Test Case in Methodology

Respondent: Bruce Chilton, Bard College

The papers in this session are included in the SBL 1991 Seminar Papers.

**Interpreting Classic Texts**

3:45-5:15 B-212N

Sharon H. Ringe, Wesley Theological Seminary, Presiding

Annemarie Weyl Carr, Southern Methodist University

Symeon's Message at Christ's Presentation: An Essay in Seeing

**Israelite and Early Christian Wisdom Section**

3:45-6:15 B-203E

Panel Discussion: The Sage in Israel and the Ancient Near East, edited by Leo G. Perdue and John G. Gammie

James G. Williams, Syracuse University, Presiding

Panelists:

3:45 Carole R. Fontaine, Andover Newton Theological School

4:10 Leo G. Perdue, Brite Divinity School, Texas Christian University

4:35 Donn F. Morgan, Church Divinity School of the Pacific

5:00 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

5:25 Open Discussion
Saturday Afternoon
November 23

A35 Wesleyan Studies Group
3:45–6:15 B–214S
F. Thomas Trotter, Alaska Pacific University, Presiding
Theme: The Vision of Georgia Harkness: A Centennial Reassessment
Rosemary S. Keller, Garrett-Evangelical Theological Seminary
Georgia Harkness as Social Prophetess
Mary-Elizabeth Moore, School of Theology at Claremont
To Search and to Witness: Theological Agenda of Georgia Harkness
Dianne E. S. Carpenter, Spencer, MA
Georgia Harkness’s Distinctive Personalistic Synthesis
Respondents:
F. Thomas Trotter, Alaska Pacific University
John B. Cobb, Jr., Claremont Graduate School
Walter G. Mueller, School of Theology, Boston University
Auditors welcome. Advance copies of papers available at $4.00 including postage from Stephen Gunter, Southern Nazarene University, Religion Department, Bethany, OK 73008

A36 Zoroastrianism and Iranian Religions Seminar
3:45–6:15 B–214N
H. Michael Simmons, Bloomington, IN, Presiding

A37 Eastern Orthodox Studies Consultation
3:45–6:15 A–Count Basic Ballroom C–1
Kathryn Tanner, Yale University, Presiding
Theme: Incarnation and the Renewal of Humanity
Kenneth Paul Wesche, Minneapolis, MN
The Image of God and Deification in Eastern Christian Thought
Cyril J. O’Regan, Yale University
Symphonic Christology: The Past in the Present, the Present in the Past

A38 Swedenborg and Nineteenth-Century Religious Thought
3:45–6:15 A–Williams B
3:45–5:45
Bernhard Lang, University of Paderborn, Germany
Presiding
Theme: Lifting the Veil on Swedenborg’s Influence: Samples from the English Speaking World
Margaret M. R. Kellow, University of Western Ontario
Swedenborg’s Influence on Antebellum American Reform: The Case of Lydia Maria Child
Robert S. Ellwood, University of Southern California
Swedenborg, Andrew Jackson Davis, and Spiritualism
Anders Hallengren, Stockholm University. Sweden, Hermeneutics, Transcendence and Modernity: The Swedenborg-Whitman Connection
Gail M. Kienitz, Wheaton College
Efficacies and Ambiguities: Swedenborg, Browning and a Religious Culture in Crisis
Al Gabay, La Trobe University College of Northern Victoria, Australia
Alfred Deakin: The Out of Body Experience Narratives
Respondents:
Paul J. Croce, Stetson University
William E. Mishler, University of Minnesota
Philip C. Ricards, Pasadena City College
5:45–6:15 Business Meeting
Jane Williams-Hogan, Academy of the New Church College, Presiding

Paul Valliere, Butler University
The Humanity of God in Liberal Orthodox Theology
Respondent: Emmanuel Clapsis, Holy Cross Greek Orthodox School of Theology
Johannine Literature Section
3:45–6:15 A–Turner B
Urban C. von Wahlde, Loyola University, Chicago, Presiding
3:45 David Rensberger, Interdenominational Theological Center Qualities of Jesus in John Ascribed to God in 1 John
4:10 Margaret M. Mitchell, McCormick Theological Seminary An Envoy Rejected: The Lexical and Social Background of 3 John
4:35 Catherine A. Cory, University of Notre Dame Docetism and the “Glorification” of the Johannine Jesus: A Sapiential Approach
5:00 Kevin Coleman, Yale University (Re)Reading John: Johannine Scriptural Hermeneutics in the Temple Cleansing
5:50 Jan A. du Rand, Rand Afrikaans University A Story and A Community: Reading John 13:1–14:31 from Sociological and Narratological Perspectives

Literary Aspects of the Gospels and Acts Group
3:45–6:15 B–210N
R. Alan Culpepper, Baylor University, Presiding
Panelists:* A. K. M. Adam, Eckerd College
Robert M. Fowler, Baldwin-Wallace College
Jeffrey L. Staley, University of Portland
*Responses by Adam and Staley will be distributed in advance to members of the Group. The discussion will presume familiarity with those. For advance information, contact R. Alan Culpepper, Department of Religion, Baylor University, Waco, TX 76798.
4:55 Recess
Fred W. Burnett, Anderson College

New Testament Textual Criticism Section
3:45–6:15 B–201E
Theme: Textual Criticism and Exegesis of the New Testament
Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding
3:45 William L. Petersen, Pennsylvania State University Women in Meetings (1 Corinthians 14:34–35): Pauline or Not Pauline?
4:15 E. Elizabeth Johnson, New Brunswick Theological Seminary Romans 5:1 and the Question of Interpolations
5:15 Mark Matson, Duke University Johannine-Lukan Relationships and the Text of John

Reading, Rhetoric, and the Hebrew Bible Section
3:45–6:15 B–204W
Theme: Constructing Gender/Constructing Sexuality
Ilona N. Rashkow, State University of New York, Stony Brook, Presiding
3:45 Mark K. George, Princeton Theological Seminary Judah and Tamar: The Power of the Signet, Cord and Staff
4:10 Mary E. Shields, Emory University Circumcision of the Prostitute: Gender, Sexuality and the Call to Repentance in Jer 3:1–4:4
4:35 Gale A. Yee, University of St. Thomas, St. Paul By the Hand of a Woman: The Metaphor of the Woman Warrior in Judges 4
5:00 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University The Construction and Destruction of Women in Judges
Special Topics Forum  
*Sponsored by the Committee on the Status of Women in the Profession*  
3:45–6:15 B–215  

*Hiring, Retention and Promotion of Women: Practical and Ethical Considerations*  

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding  

Panelists:  
Eleanor Scott Meyers, St. Paul School of Theology  
Diana Paul, Palo Alto, CA  
Robert C. Worley, McCormick Theological Seminary  
Marilyn Schuster, Smith College  

Respondent: Toinette Eugene, Chicago Theological Seminary  

At what rates are women hired, retained and given tenure? Are these rates comparable to their presence in the field? These questions are pursued first in a review of available data on hiring, retention and promotion of women in the profession, and second through a case history that will illustrate some of these issues in a specific context. Two institutional administrators will outline how their schools have pursued successful policies for redressing under-representation of women on the faculty. The session will conclude with an overview and response to the panel, with attention to the ethical issues raised.

AAR/SBL Students Meeting  
6:30-7:45 B–206W  

Margaret Watzek, St. Anselm College, Presiding  

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.
Semiotics and Exegesis Section
3:45–6:15 B–205E

Theme: Non-Verbal Media as Contexts of Exegesis
Gary A. Phillips, College of the Holy Cross, and
Hugh C. White, Rutgers University, Camden,
Presiding

3:45
Kathleen M. Irwin, Franciscan School of Theology
A Semiotic Analysis of Visual Art Depicting Matthew 2:1–12

4:05
Bethel A. Müller, University of Stellenbosch, and
Dirk J. Smit, University of the Western Cape
Doing Things With Interpretations: A Case Study. Biblical
Interpretive Practices in South African Public Worship

4:25
Kirk T. Hughes, University of Pennsylvania
Tongues, Texts and the Apostle's Axe. Reading Glossalalia

4:45
Respondent: Stephen Happel, Catholic University
Theme: Verbal Codes as Contexts of Narrative
Interpretation

5:15
Stephen D. Moore, Wichita State University
Sensible Scholarship: Another Look (Listen, Feel, Taste,
Smell)

5:35
Respondent: George Aichele, Jr., Adrian College

5:45
Discussion

Social Sciences and the Interpretation of
the Hebrew Scriptures Section
3:45–5:45 A–McShann B

Theme: Methodology in the Social Sciences and Biblical
Interpretation
Frank S. Frick, Albion College, Presiding

3:45
Paula M. McNutt, Canisius College
Technology, Culture, and Religion in Ancient Israel

4:15
Jacques Berlinerblau, New York University
The "Popular" and "Official" Religion Constructs in Studies of
Ancient Israel: A Sociological Reading and a Methodological
Critique

Tradition History of the Pentateuch
Seminar
3:45–6:45 B–210S

Theme: The Social and Institutional Context of the
Pentateuch
Trent C. Butler, Holman Bible Publishers,
Broadman Press, Presiding

3:45
Rolf P. Knierim, Claremont School of Theology and
Claremont Graduate School
On the Tradition-History of the Pentateuch

3:45
Thomas B. Dozeman, United Theological Seminary
The Institutional Setting of the Late Formation of the
Pentateuch in the Work of John Van Seters

Respondents:
Henry T. C. Sun, Claremont Graduate School
Dwight R. Daniels, University of Hamburg

5:45
Recess

6:00
Business Meeting:
Thomas B. Dozeman, United Theological Seminary,
Presiding

The paper by T. B. Dozeman is included in the SBL
1991 Seminar Papers.
Plenary Address
8:00 B–212S
Naomi R. Goldenberg, University of Ottawa, Presiding
Christine Downing, San Diego State University
Body and Soul: Reflections on a Poetics of Gender

AAR/SBL Reception
9:15 B–Registration Lobby
All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

Film: Jesus of Montreal
10:15pm A–Count Basie Ballroom C
This controversial film won the Ecumenical Jury Award at the Cannes Film Festival in 1989. The film explores the issue of how the life and ministry of Jesus Christ continues to be a powerful force in our secular and pluralistic world. See the review of this film in Film Quarterly, Vol. 44, No. 1 (Fall, 1990), pp. 47-50. This film may be rented from New Yorker Films, 16 West 61st Street, New York, NY 10023 (212/247-6110).
George Garrelts, Mercyhurst College, Harold Hatt, Phillips Graduate University, and Henry Carrigan, Otterbein College will introduce the film and lead a discussion following the screening.

Slide Show from Harper Press San Francisco—The Circle of Life: Pictures from the Human Family Album
10:15pm B–215
Christopher Vecsey, Colgate University, Presiding
Drawing upon the talents of the world’s finest photographers, THE CIRCLE OF LIFE is both a book project and traveling photographic exhibit that explores the rich tapestry of birth rites, initiations, weddings, funerals and other rites of passage from around the world. In the tradition of THE FAMILY OF MAN it looks at these rituals with the intimacy of a global family album. Edited by David Cohen, cofounder and editor of the highly successful Day in the Life Series of photographic books and with a panel of advisory scholars including Karen Paige Erickson, University of California, Davis; Edith Turner, University of Virginia; and Christopher Vecsey, Colgate University, CIRCLE OF LIFE makes the study of ritual in religious anthropology accessible to the general reader through the popular media of photography. Gabriel Garcia Marquez will author the introduction, writer Arthur Davis will compose the text accompanying the photographs, and Peter Matthiessen will offer an afterword.
S43 Ugaritic Studies Group
3:45–6:45 A–McShann A
Barry L. Bandstra, Hope College, Presiding
Theme: Ugaritic Epic and Ritual Texts
3:45 Gary N. Knoppers, Penn State University
“How can it be said that Kirta is a son of El? Dissonance and Disaster in the Legend of Kirta
4:10 Cynthia L. Miller, University of Chicago
The Structure of Offering Lists in the Ugaritic Ritual Texts
4:35 D. Pardee, University of Chicago
RS 1.009 (CTA 36, KTU 1.46): Reconstructing a Ugaritic Ritual
5:00 Recess
5:10 Panel Discussion: The Early History of God, by Mark S. Smith
Panelists:
Theodore J. Lewis, University of Georgia
Simon B. Parker, Boston University
Bruce Zuckerman, University of Southern California
6:10 Response: Mark S. Smith, Yale University
6:35 Discussion and Business Meeting

S44 Mitchell Dahood Memorial Competition
5:15–6:15 B–204E
David Noel Freedman, University of Michigan and University of California, San Diego, Presiding
James R. Davila, Tulane University
Text-Type and Terminology: Genesis and Exodus as Test Cases

S45 AAR/SBL Student Members Meeting
6:30–7:45 B–206W
Margaret Watzek, Emory University, Presiding
This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

S46 SBL Presidential Address
7:30–8:30 B–213
Norman K. Gottwald, New York Theological Seminary, Presiding
Helmut Koester, Harvard Divinity School
Jesus, the Victim

S47 Presentation of SBL Challenge Campaign
8:30–9:15 B–213
Helmut Koester, Harvard Divinity School, Presiding
For description, see page 11.

S48 AAR/SBL Reception
9:15–10:00 B–Registration Lobby
All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.
A45  Academic Teaching and Study of Religion Section
9:00–11:30am B–202W
Theme: Feminist Issues in Teaching Religion
Martha J. Reineke, University of Northern Iowa
On Building a Course Around the Theme of Women, Christiainity, and Abuse
Panel:
Serenity Young, Sacred Heart University
Katherine Young, McGill University
Grace Burlford, Shepherd College
Susannah Heschel, Case Western Reserve University
Vivian-Lee Nyitray, University of California, Riverside
Teaching “Women in World Religions” Courses
Laura L. Inglis and Peter K. Steinfeld, Buena Vista College
A Feminist Hermeneutic of Sub-Verses
Phyllis H. Katminksi, Saint Mary’s College
Teaching Women and Sexuality in the Christian Tradition: Feminist Methodology and Mutual Learning
John K. Simmons, Western Illinois University
Woman’s Spirit Rising: The Introductory Class in Women in Religion Challenges Rural Midwestern Values
in a Live PBS Teleclass Format

A46  Arts, Literature and Religion Section
9:00–11:30 B–205W
David Scott Arnold, Oregon State University, Presiding
Theme: The Modern and Postmodern Disfiguring and Refiguring of the Body
Lorine M. Getz, University of North Carolina, Charlotte
The Emerging Atwood Corpus: The Use and Abuse of the Female Body
Doug G. Adams, Pacific School of Religion and Graduate Theological Union
Generative Relations of Postmodern Bodies in De Staebler’s Pieta, Segal’s Abraham’s Farewell to Ishmael, and Johns’ Seasons

A47  Buddhism Section and Comparative Studies Section
9:00–11:30 B–200W
Donald S. Lopez, Jr., University of Michigan, Presiding
Theme: Buddhism and Orientalism at the Turn of the Century
Georges B.J. Dreyfus, University of Virginia and Amherst College
Orientalist: Orientalizer or Orientator?
Stanley K. Abe, San Francisco State University
Aurel Stein, Buddhist Art and the Orientalist Enterprise
Guy M. Newland, Central Michigan University
Magic and Mystery: Locating Tibetan Buddhism in the Discourse of Orientalism
Robert H. Sharf, McMaster University
“Occidentalism” and the Zen of Japanese Nationalism
Respondents:
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Angela Zito, Williams College

A48  History of Christianity Section
9:00–11:30 B–203W
E. Ann Matter, University of Pennsylvania, Presiding
Theme: Christian Articulations of the “Other”
Virginia Burruss, Graduate Theological Union
Naming the (Feminine) “Other”: Labels of Heresy, Manicheism and Sorcery in Late Antique Christianity
Robert J. Hauck, Converse College
The Demonic Other: Heresy and History in Second-Century Christianity
Serene Jones, Yale Divinity School
Calvin and the Discourse of Otherness
David E. Timmer, Central College
Fray Diego de Landa Defends His Inquisition Against the Yucatecan Maya: The Worldview of a Franciscan Missionary, 1566
Richard W. Cogley, Southern Methodist University
John Eliot and the Subjugation of the Indians
Annual Business Meeting
7:00–8:45 A–Count Basie Ballroom C & C1
Helmut Koester, Harvard Divinity School, Presiding
Continental breakfast will be provided at 7:00 a.m. All members are invited.

National Association of Professors of Hebrew
7:30–11:00 A–Yardbird 1
7:30 Pre-session meeting of Officers and Advisory Council
J. Kenneth Eakins, Golden Gate Theological Seminary, Presiding
Theme: Descriptive Images on the Shoah
Martin D. Yaffe, University of North Texas, Presiding
9:00 Zev Garber, Los Angeles Valley College and University of California, Riverside
Shoah and Hurban: Inexplicable to Explicable Through the Power of Language
10:00 Richard L. Libowitz, Saint Joseph's University
Aharon Appelfeld and the Literature of the Lost

African–American Theology and Biblical Hermeneutics Group;
Ideological Criticism of Biblical Texts Consultation
9:00–12:00 B–212S
Renita J. Weems, Vanderbilt University Divinity School, Presiding
9:00 Panel Review: Troubling Biblical Waters: Race, Class, and Family, by Cain Hope Felder
Panelists:
Clarice J. Martin, Princeton Theological Seminary
William R. Farmer, Perkins School of Theology, Southern Methodist University
John T. Greene, Michigan State University
Gerald West, University of Natal
Iatumeleng Jeremiah Mosala, University of Cape Town and Cambridge University
9:50 Respondent: Cain Hope Felder, Howard Divinity School
10:00 Group Discussion
10:25 Recess
10:35 Panel Review: Biblical Hermeneutics and Black Theology in South Africa, by Itumeleng Jeremiah Mosala

SUNDAY MORNING
NOVEMBER 24

Panelists:
David Jobling, St. Andrew's College
Vincent L. Wimbush, Union Theological Seminary
Regina Schwartz, Duke University
Fernando F. Segovia, Vanderbilt University Divinity School
Cain Hope Felder, Howard Divinity School
Respondent: Itumeleng Jeremiah Mosala,
University of Cape Town and Cambridge University
11:25 Group Discussion

Bible in Ancient and Modern Media Group
9:00–11:30 A–Turner B
Theme: Performing Ancient Biblical Narrative: The Syro-Phoenician Woman (Mark 7:24–30)
Richard F. Ward, Candler School of Theology, Emory University, Presiding
9:00 Thomas E. Boomershine, United Theological Seminary
Recitation of the Syro-Phoenician Woman's Story in Greek
9:05 David Rhoads, Lutheran School of Theology, Chicago
Performance as Hermeneutic
9:25 Wesley D. Avram, Bates College
Counterpoints in Performed Narrative: Textures of Interruption
9:45 Joanna Dewey, Episcopal Divinity School
The Storytelling of Ancient Christian Women
10:00 Discussion
Theme: Biblical Translation into Electronic Media: Examples and Possibilities
10:30 Kenneth J. Thomas, United Bible Societies
The UBS Program of Translating the Bible for Audio Productions
10:50 Thomas E. Boomershine, United Theological Seminary
The ABS Translation Project: Samples and Guidelines of Multi-Media Translation
11:10 Discussion
North American Religions Section

9:00–11:30 A Moten A&B

9:00–11:00

Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Presiding
Theme: The Appropriation of Asian Religions

Stephen R. Prothero, Georgia State University
Thesophists as Insiders: Thoughts on Rerouting the American Religious Mainstream

Thomas A. Tweed, University of Miami
Inclusivism and the Spiritual Journey of Marie de Souza Canavarro (1849-1933)

Bron Raymond Taylor, University of Wisconsin, Oshkosh
Earth First’s Religious Radicalism

Respondent: Charles H. Long, Syracuse University

11:00–11:30 Business Meeting
Amanda Porterfield, Syracuse University, Presiding

Philosophy of Religion Section

9:00–11:30 B–205E

Jeffrey Timm, Wheaton College, Presiding
Theme: Religious Verification: A Comparative Analysis

Arvind Sharma, McGill University
Evidence and Confirmation of Reincarnation in Hinduism

Paul J. Griffiths, University of Chicago
One Buddha at a Time? Resolving a Controversial Question in Buddhist Doctrine

Thomas P. Kasulis, Northland College
Reasons for the Irrational—Norinaga’s Justification of Shinto Literalism

Respondents:
Bina Gupta, University of Missouri, Columbia
Michiko Yusa, University of Western Washington

Religion and the Social Sciences Section

9:00–11:30 B–201W

Valerie Ziegler, Rhodes College, Presiding
Theme: The Social Construction of Gender in American Religion

Karmen R. Berger, University of California, Irvine
Gender, Religion, and History: Antebellum Shaker Theology and Community as Counter-Discourse

Dawn Balken, Indiana University
Kitchen Table Judaism: The Re-Construction of Gender Among Jewish American Immigrant Women

Evelyn A. Kirkley, Colgate-Rochester Divinity School
“The Female Peril”: American Freethinkers and Women Suffrage, 1865-1920

David G. Hackett, University of Florida
The Social Construction of Masculinity in Mid-Nineteenth-Century American Protestantism

Respondent: Ann Taves, School of Theology at Claremont

Religion in South Asia Section

9:00–11:30 B–201E

Elizabeth F. Collins, Ohio University, Presiding
Theme: Blood, Milk, Rice and Flowers: The Dialectics of Women’s Worship and Women’s Lives in South India

Elaine Craddock, University of California, Berkeley
Women’s Rituals to the Goddess Mariamman: Tamil Conceptions of Female Power

Sarah C. Morales, University of California, Berkeley
Transposed Heads: An Analysis of a South Indian Mother Goddess Legend

Vijaya Nagarajan, University of California, Berkeley
Kolams and Ritual Aesthetics in Tamilnadu: An Initial Exploration of Threshold Rice Paintings

Elizabeth Collins, Ohio University
Social and Economic Change and the Decline of Goddess Worship Among Malaysian Tamils

Sheba George, University of California, Berkeley
Kerala Christians, Pollution and Conceptions of Women

Respondent: Mary McGee, Vassar College
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<th>Session</th>
<th>Title</th>
<th>Time</th>
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<td>S53</td>
<td>Book of Psalms Group</td>
<td>9:00-11:30 B-206W</td>
<td></td>
<td>Theme: Shape and Shaping of the Psalter&lt;br&gt;Elizabeth F. Huwiler, Lancaster Theological Seminary, Presiding&lt;br&gt;9:00 Gerald T. Sheppard, Emmanuel College, University of Toronto&lt;br&gt;Hermeneutical Elements in Describing the Shape/Shaping of the Book of Psalms&lt;br&gt;9:45 J. Clinton McCann, Jr., Eden Theological Seminary&lt;br&gt;The Psalms as Torah: Hermeneutical Reflections on the Shape and Purpose of the Book of Psalms&lt;br&gt;10:15 Murray J. Haar, Augustana College, Sioux Falls&lt;br&gt;Torah and Evil in the Asaph Psalms: Thematic Evidence in the Shaping of the Psalter&lt;br&gt;10:40 Discussion&lt;br&gt;11:05 Thomas W. Walker, Princeton Theological Seminary, and Walter C. Bouzard, Jr., Princeton Theological Seminary&lt;br&gt;Do Unto Them as They Have Done to Me: Reversals in Psalm 109</td>
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<td>S54</td>
<td>Chronicles, Ezra, Nehemiah Group</td>
<td>9:00-11:30 B-204W</td>
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<td>Ralph W. Klein, Lutheran School of Theology at Chicago, Presiding&lt;br&gt;9:00 Thomas Willi, Foundation for Church and Judaism, Basel&lt;br&gt;The Chronicler as Exegete&lt;br&gt;10:00 Sarah J. Dille, Emory University&lt;br&gt;Chronicles and the Exodus Tradition&lt;br&gt;10:30 Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, and Eleanore P. Judd, Denver, Colorado&lt;br&gt;Marriage to a Stranger in Ezra-Nehemiah&lt;br&gt;11:00 Phillip E. McMillion, Harding Graduate School of Religion&lt;br&gt;Manasseh and the Chronicler</td>
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<td>S55</td>
<td>Computer Assisted Research Group</td>
<td>9:00-11:30 B-211</td>
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<td>Theme: Illustrating Descriptive Text Encoding for Literary Texts from Antiquity—A Working Session&lt;br&gt;Robin C. Cover, CARG Co-Chair, Dallas, Texas, Presiding&lt;br&gt;Presenters:&lt;br&gt;C. Michael Sperberg-McQueen, University of Illinois, Chicago</td>
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<td>S56</td>
<td>Formation of the Book of Isaiah Consultation</td>
<td>9:00-11:30 B-203E</td>
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<td>Theme: Isaiah 40-66 in the Context of the Book of Isaiah&lt;br&gt;David M. Carr, Methodist Theological School in Ohio, Presiding&lt;br&gt;9:00 Benjamin D. Sommer, University of Chicago&lt;br&gt;Deutero-Isaiah's Borrowings from Isaiah ben Amos in the Context of His Inner Biblical Exegesis&lt;br&gt;9:30 Mark E. Biddle, Carson-Newman College&lt;br&gt;Lady Zion's Alter Egos: Isaiah 47:1-15 and 57:6-13 as Structural Counterparts&lt;br&gt;10:00 John M. Gutierrez, La Habra, California&lt;br&gt;A Change of Emphasis in the Study of Isaiah 56-66&lt;br&gt;10:30 John D. W. Watts, Southern Baptist Theological Seminary&lt;br&gt;The Dark Underside of Israel's Hopeful Future in Isaiah&lt;br&gt;11:00 John N. Oswalt, Asbury Theological Seminary&lt;br&gt;One of the Functions of Isaiah 56-66: Synthesis of Conflicting Ideologies</td>
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<td>S57</td>
<td>Greco–Roman Religions Group</td>
<td>9:00-10:30 B-209W</td>
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<td>Larry J. Alderink, Concordia College, Presiding&lt;br&gt;9:00 Panel Review: Drudgery Divine, by Jonathan Z. Smith: Theory and Materials&lt;br&gt;Panelists:&lt;br&gt;Larry J. Alderink, Concordia College&lt;br&gt;Burton L. Mack, School of Theology at Claremont&lt;br&gt;John Dominic Crossan, De Paul University&lt;br&gt;Marvin W. Meyer, Chapman College&lt;br&gt;William Scott Green, University of Rochester&lt;br&gt;10:10 Respondent: Jonathan Z. Smith, University of Chicago&lt;br&gt;Discussion</td>
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</table>
**A53** Study of Islam Section
9:00–11:30 A–Kirk A&B

John Renard, St. Louis University, Presiding
Theme: Paradigmatic Presentations of Women in Islamic Textual Traditions

Marcia Hermansen, San Diego State University
The Paradigm of the Heroic Woman in the Islamic Textual Tradition

Zayn Kassam-Hann, McGill University
The Perception of Fatimah in Shi`ite Islam

Sheila McDonough, Concordia University
Comparison of the Paradigms of the Female in the Qur'an Commentaries of Mawdudi and Yusuf `Ali

Tazim R. Kassam, Middlebury College
Paradigmatic Women in the Indian Vernacular Literature of the Satpanthi Isma`ili

Miriam Cooke, Duke University
Zainab al-Ghazali: Saint or Subversive?

Respondent: Erika Friedl, Western Michigan University

**A54** Afro-American Religious History Group
9:00–11:30 A–Young B

9:00–10:45
Milton C. Sernett, Syracuse University, Presiding
Theme: African American Religious History West of the Mississippi

Panelists:
Will Gravely, University of Denver
Moses Moore, Arizona State University
Larry Murphy, Garrett-Evangelical Theological Seminary

10:45–11:30 Business Meeting
Sandy Martin, University of Georgia, Presiding

**A55** Bonhoeffer: Christianity, Church and State Group
9:00–11:30 B–209E

Theme: Bonhoeffer’s Legacy and the Crises of the Modern World
9:00–10:00 William Jay Peck, University of North Carolina, Chapel Hill, Presiding
Jeffrey C. Pugh, Elon College
What is Christianity for Us Today? Dietrich Bonhoeffer and Theological Construction

Respondent: Jeffrey B. Kelly, La Salle University

10:00–11:15 Ruth Zerner, Lehman College, City University of New York, Presiding
Clifford J. Green, Hartford Seminary
Bonhoeffer’s Theory of Modernity and Gutierrez’ Critique

Respondents:
Patricia A. Schoelles, St. Mary’s Seminary and University
Wayne W. Floyd, Dickinson College

11:15–11:30 Business Meeting
Clifford J. Green, Hartford Seminary, Presiding

**A56** Evangelical Theology Group
9:00–11:30 B–214S

Douglas Jacobson, Messiah College, Presiding
9:00–10:00 Theme: Overview of Evangelicalism in Latin America
Donald Dayton, Northern Baptist Theological Seminary
Review of David Martin and David Stoll on Protestantism in Latin America

J. Samuel Escobar, Eastern Baptist Theological Seminary
The Social and Political Significance of Protestantism in Latin America: Conflict of Interpretations

10:00–11:00 Theme: Case Studies of Latin American Pentecostalism
R. Marie Griffith, Harvard University
The Power and the Glory of Pentecostalism for Women (Costa Rica)

David L. Parkyn, Messiah College
Pentecostalism and the Guatemalan Presidency: The Wedding of Faith and Politics by Efrain Rios Montt and Jorge Serrano Elias

11:00–11:30 Respondent:
Edward L. Cleary, Pontifical College Josephinum
General Discussion
Hebrew Scriptures and Cognate Literature Section
9:00–11:30 A–Yardbird 2

9:00 Peggy L. Day, University of Winnipeg, Presiding
Mark W. Chavalas, University of Wisconsin, La Crosse
A Comparative Study of Hebrew and Old Babylonian Historiography: Kings Lists and Genealogies

9:25 E. Theodore Mullen, Jr., Indiana University, Indianapolis
In Defense of Athaliah

9:50 Ktziah Spanier, New School for Social Research
Matrarchal Authority in the Reigns of the Last Kings of Judah

10:15 Lisbeth S. Fried, University of Michigan
Third Isaiah and the Zadokite Priesthood

10:40 Al Wolters, Redeemer College
Zohar hârâqât (Dan 12:3) and Halley's Comet

11:05 Daniel E. Fleming, New York University
More Help from Syria: Introducing Emar to Biblical Study

Historical Jesus Section
9:00–11:30 B–206E

9:00 Perry Kea, University of Indianapolis, Presiding
Walter Wink, Auburn Theological Seminary
Jesus and the Domination System
Respondents:
William R. Herzog II, Colgate-Rochester Divinity School
Sandra M. Schneiders, Jesuit School of Theology, Graduate Theological Union

10:20 Recess

10:30 D. Wayne Sandifer, Kentucky Wesleyan College
The Humor of the Absurd in the Parables of Jesus
Respondent: Lane McGaughy, Willamette University

The papers in this session are included in the SBL 1991 Seminar Papers.

Hebrews, General and Pastoral Epistles, and Apocalypse Section
9:00–11:30 A–McShann B

9:00 Peter H. Davids, Langley, British Columbia, Presiding
Craig R. Koester, Luther Northwestern Theological Seminary
The Spectrum of Johannine Readers

9:30 Michael S. Usey, Emory University
1 Peter Ponders Paul: An Intertextual Study of Romans 13:1–7 and 1 Peter 2:13–17

10:00 Allen R. Kerkeslager, University of Pennsylvania
The Day of the Lord, the “Hour” in the Book of Revelation, and Rev 3:10

10:30 Robert K. MacKenzie, McGill University
The Ethnic Background of the Author of the Apocalypse

11:00 Ron Farmer, University of Missouri-Columbia
Transforming a Paradox: Universal/Limited Salvation in the Apocalypse to John

Johannine Literature Section
9:00–12:00 A–Count Basie Ballroom C

9:00 Fernando F. Segovia, Vanderbilt University
Divinity School, Presiding
Craig R. Koester, Luther Northwestern Theological Seminary
The Spectrum of Johannine Readers

9:30 General Discussion

9:55 Jeffrey L. Staley, University of Portland
Fighting for Assistance: Reading a Way into the High Priest's âυλη (Jn 18:12–40)

10:25 Recess

10:35 General Discussion

11:00 Charles H. Talbert, Wake Forest University
Reading John 13:1–35

11:30 General Discussion
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<td>A57</td>
<td>Nineteenth-Century Theology Group</td>
<td>Popular Religion and Politics in Antebellum America</td>
<td>9:00-11:30</td>
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<td>A58</td>
<td>Rhetoric and Religious Discourse Group</td>
<td>The Rhetorics of (Counter) Colonialism in the &quot;New World&quot;</td>
<td>9:00-11:30</td>
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<td>A59</td>
<td>Theology and Science Group</td>
<td>Theology and Science Group</td>
<td>9:00-11:30</td>
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<td>A60</td>
<td>Theology and the Phenomenological Movement Seminar</td>
<td>Philosophy of Religion and Twentieth-Century Continental Thought: Possibilities for Collaborative Research</td>
<td>9:00-11:30</td>
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S62 Pauline Epistles Section
9:00–11:30 B–204E
Theme: Slavery in the Pauline Epistles
Margaret M. Mitchell, McCormick Theological Seminary, Presiding
9:00 Allen Callahan, Holy Cross College
Paul's Epistle to Philemon: Toward an Alternative Interpretation
9:20 S. Scott Barchy, University of California, Los Angeles
Not a Runaway After All: The Case of Philemon, Onesimus, and Paul
9:45 Discussion
Paul and Slavery: A Critical Alternative to Recent Readings
10:20 Respondent: Norman R. Petersen, Williams College
10:35 Paula Fredriksen, Boston University
Review of Dale B. Martin, Slavery as Salvation: The Metaphor of Slavery in Pauline Christianity
10:55 Respondent: Dale B. Martin, Duke University
11:10 Discussion

S63 Philo of Alexandria Seminar
9:00–11:00 B–202E
Theme: Ethical Theory in Philo
Gregory E. Sterling, University of Notre Dame, Presiding
9:00 Dorothy I. Sly, University of Windsor
Philo's Practical Application of Dikaiosyne
9:30 John W. Martens, McMaster University
Philo and the "Higher" Law
10:00 Recess
10:05 Daniel N. Jastram, Concordia College, St. Paul
Philo's Concept of Generic Virtue
10:35 Discussion and Business Meeting.
The papers in this session are included in the SBL 1991 Seminar Papers.

S64 Rhetoric and the New Testament Section
9:00–11:30 A–Turner A
David B. Gowler, Chowan College, Presiding
9:00 Vernon K. Robbins, Emory University
Four Aspects of Rhetorical Texture: Mary's Magnificat (Luke 1:46–55) as a Test Case
9:25 Duane F. Watson, Malone College
Can a Fig Tree Yield Olives, or a Grapevine Figs? The Rhetoric of James 3:1–12
9:50 James D. Hester, University of Redlands
The Use of Maxims by Paul
10:15 Lee Zachary Maxey, Institute for Antiquity and Christianity, Claremont Graduate School
The Preacher as Rhetorician: The Rhetorical Structure and Design of Hebrews 12:4–13
10:40 Frank W. Hughes, LaSalle University
The Genera of Rhetoric and Rhetorical Criticism
11:05 Matthew S. Collins, Vanderbilt University
The End of the End: A Rhetorical Analysis of the Closing of the Letter to the Colossians

S65 Social Sciences and the Interpretation of the Hebrew Scriptures Section
9:00–10:30 A–Young A
Theme: Honor and Shame in Mediterranean Cultures and in the Hebrew Scriptures
Don C. Benjamin, Rice University, Presiding
9:00 Gary Stansell, St. Olaf College
Honor and Shame in the David Narratives
9:20 Ronald A Simkins, Creighton University
Honor and Shame in the Book of Joel
9:40 Victor H. Matthews, Southwest Missouri State University
Amnon and Tamar: A Matter of Honor
10:00 Panel Discussion
Special Topics Forum
Sponsored by the Committee on Education and the Study of Religion
9:00-11:30 B-213

Ernest Boyer, Carnegie Foundation on Teaching
Teaching About Religion in Public Schools and Elsewhere
Barbara S. Yoshioka, American Academy of Religion, Presiding
Panelists:
Martin E. Marty, University of Chicago Divinity School
Frances M. Sonnenschein, Anti-Defamation League of B'nai B'rith
James M. Smart, Jr., Christian Legal Society

As momentum builds, state by state, to include appropriate reference in secondary curricula to the religious dimensions of cultures, attention to the competing concerns and issues of diverse groups affected by such teaching is also gaining momentum. Few such thoughtful, considered or eminent voices as Ernest Boyer's have addressed the deeply embedded issues touched by study about religions in public schools. He has been a leader in the Williamsburg Charter Foundation, which has recently released curriculum materials on the First Amendment religious liberty clauses. Dr. Boyer is President of the Carnegie Foundation for the Advancement of Teaching, and Senior Fellow of the Woodrow Wilson School, Princeton University. His books High School and College: The Undergraduate Experience are widely known, as is his latest book Scholarship Reconsidered: Priorities of the Professorate. Panelists, each of whom brings a distinct perspective to the issues engaging this forum, will comment on Dr. Boyer's remarks. Time is scheduled for the audience to engage in discussion with the speakers.

Film: Prophet Healers of Northern Malawi
11:45-1:00 B-202W

The healers in this film employ elements of Christianity and traditional spirit beliefs. The film focuses on healing through a divination trance, achieved by means of music and dance. The film is a part of the University of Washington's African Encounters Series.

Steven Friedson, University of North Texas, the film maker, will present this film and lead a discussion following the showing.

AAR/SBL Critical Review Editorial Board (Luncheon Meeting)
11:30-1:00 AAR Suite
Eldon Jay Epp, Editor, Presiding

Academic Teaching and the Study of Religion Section
1:00-3:30 B-202W

Richard Gelwick, University of New England, Presiding
Theme: Introductory Courses: Conceptual Issues
Panel:
Introducing Theology as Religious Studies
Betty A. DeBerg, Valparaiso University
Richard E. DeMaris, Valparaiso University
Jon F. Pahl, Valparaiso University

Paul Mundschenk, Western Illinois University
Classroom Koan: Teaching to the Students' Spiritual Quest and Staying Objective

John D. Copenhaver, Jr., Shenandoah University
Spirituality in the Curriculum: Danger or Opportunity?

Ira H. Peak, Jr., University of Las Vegas
Reading, Religious Studies Textbooks, and Reading Texts: An Experimental Approach to Teaching the Introductory Course

Denise L. and John T. Carmody, University of Tulsa
Jewish-Christian-Muslim Dialogue and Introductory Courses
**$67 AAR/SBL Critical Review Editorial Board**

11:30–1:00 A–AAR Suite

Luncheon Meeting

Eldon Jay Epp, Case Western Reserve University, Presiding

**$68 Aramaic Studies Section**

1:00–2:30 A–Young B

Theme: Targum and Peshitta

Moshe J. Bernstein, Yeshiva University, Presiding

Gary A. Anderson, University of Virginia

*From Targum to Midrash: The Exegesis of Gen 3:14–19*

Bernard Grossfeld, University of Wisconsin, Milwaukee

*Finding Favor in Someone’s Eyes*: The Treatment of the Biblical Hebrew Idiom in the Ancient Aramaic Versions

Jerome A. Lund, Comprehensive Aramaic Lexicon, Hebrew Union College–Jewish Institute of Religion, Cincinnati

*Greek Loanwords in the Peshitta Psalter*

**S69 Ascetic Behavior Graeco-Roman Antiquity Group; Intertextuality in Christian Apocrypha Seminar**

1:00–3:30 B–202E

Theme: The Acts of Andrew as a New Source for the Study of Early Christian Asceticism

F. Stanley Jones, California State University, Long Beach, Presiding

1:00 Julian V. Hills, Marquette University


Respondent: Dennis R. MacDonald, Iliff School of Theology

1:30 Kenneth C. Wagener, Marquette University

Repentent Eve, Perfected Adam: Conversion in The Acts of Andrew

2:00 Panel discussion: The Acts of Andrew and Early Christian Asceticism

Panelists:

Richard I. Pervo, Seabury-Western Theological Seminary

James E. Goehring, Mary Washington College

Vincent L. Wimbush, Union Theological Seminary, New York

Virginia Burrus, Drew University

The paper by K. C. Wagener is included in the SBL 1991 Seminar Papers.

**$70 Bible in Africa, Asia, and Latin America Group**

1:00–6:00 A–McShann B

I. Contextualizing the Interpretation of the Biblical Conquest Traditions: Perspectives from Africa and Latin America

Antoinette Clark Wire, San Francisco Theological Seminary and Graduate Theological Union, Presiding

A. Perspectives from Africa

Itumeleng Jeremiah Mosala, Wesley House, Cambridge, and University of Cape Town

Why Apartheid was Right about the Unliberated Bible
Arts, Literature and Religion Section
1:00–3:30 B–209C
Bernard Zelechow, York University, Presiding
Theme: The Bible and/as Literature
Stephen Prickett, University of Glasgow, United Kingdom
The Biblical Roots of Literary Criticism
Walter L. Reed, Emory University
The Bible According to Mikhail Bakhtin: A Dialogics of Scripture
Evelyn H. Haller, Doane College
Butler's The Authorless of the Odyssey and Bloom's Book of J: An Exercise in Comparative Literature and Feminist Criticism
Stephen Happel, Catholic University of America
The Kiss of Judas: The Interaction of Dramatic and Biblical Criticism
Zefira Gitay, Memphis State University
A Symbol and Its Literal and Visual Portrayal: Rachel and Leah the Matriarchs
Respondent: A. K. M. Adam, Eckerd College

Ethics Section
1:00–3:30 B–206E
Richard Miller, Indiana University, Presiding
Theme: Philosophy, Religion and Ethics
Mark S. Cladis, Vassar College
Durkheim's Communitarian Defense of Liberal Rights
John P. Crossley, Jr., University of Southern California
Conflict between Philosophical and Theological Ethics: Schleiermacher’s “Dia-parallel” Ethics as Case in Point
Jerome P. Soneson, University of Northern Iowa
The Historicism of Dewey’s Ethics and Its Religious Significance

History of Judaism Section
1:00–3:30 B–204E
Peter Ochs, Drew University, Presiding
Theme: Postmodern Jewish Theology: A Discussion of Eugene B. Borowitz’s Book, Renewing the Covenant: A Theology for the Postmodern Jew
Eugene B. Borowitz, Hebrew Union College
Renewing the Covenant: A Theology for the Postmodern Jew
Respondents:
Thomas Ogletree, Yale Divinity School
Yudit Kornberg Greenberg, Rollins College
Edith Wyschogrod, Queens College, City University of New York
Persons planning to attend this session may obtain a sample chapter by writing to Professor Borowitz at Hebrew Union College, 1 West 4th Street, New York, NY 10012–1186.

North American Religions Section
1:00–3:30 B–215
Amanda Porterfield, Syracuse University, Presiding
Theme: The Religious Implications of Pragmatism for American Public Culture
Panelists:
Robin Lovin, University of Chicago
John K. Roth, Claremont McKenna College
Henry S. Levinson, University of North Carolina, Greensboro
Giles Gunn, University of California, Santa Barbara

Religion in South Asia Section
1:00–3:30 A–Moten A&B
Brian A. Hatcher, Harvard University, Presiding
Theme: The Construction of Religious Identity in Modern Bengal
Thomas L. Bryson, Harvard University
The Cyclonic Hindu: Swami Vivekananda
Brian A. Hatcher, Harvard University
No Slave to Custom: Vidyasagar’s Construction of Brahman Identity
Jeff Kripal, University of Chicago
Rāmakṛṣṇa Paramahamsa: The Making of an Avatar
Rachel Fell McDermott, Harvard University
The Return of Kamalakanta: Interpretations and Appropriations of a 19th-Century Sadhaka
Respondent: John B. Carman, Harvard University
SUNDAY AFTERNOON
NOVEMBER 24

S71 Biblical Greek Language and Linguistics Consultation

1:00–3:30 A–Turner A

D. A. Carson, Trinity Evangelical Divinity School,
and Stanley E. Porter, University of Sheffield,
Presiding

1:00 Gregory T. Christopher, University of Texas,
Arlington
Participant Reference Scheme and Biblical Greek Narrative

1:30 Micheal W. Palmer, Southern Baptist Theological Seminary
A Reading/Text-based Approach to Elementary Greek: Using GRAMCORD to Develop Instructional Materials

2:00 Dennis R. Lindsay, Christliche Gemeinde, Tübingen
Two Kinds of Faith

2:30 Jeffrey T. Reed, University of Sheffield
The Real Audience of 1 Timothy: To Timothy or Not to Timothy?

3:00 Mark S. Krause, Puget Sound Christian College
A New Testament Semitism: The Finite Verb with Cognate Participle

S72 Biblical Hebrew Poetry Section

1:00–3:30 A–Yardbird 2

J. Kenneth Kuntz, University of Iowa, Presiding

1:00 Robert C. Culley, McGill University
Psalm 38: Too Near and Yet Too Far

1:30 David P. Wright, Brandeis University
The "Analogical" Analysis of Psalm 109

2:00 Andrew E. Steinmann, Concordia College, Ann Arbor
The "Tob" Proverbs of Solomon: Defining Blessing and Bane through Poetic Comparisons

2:30 Daniel Grossberg, State University of New York, Albany
Women in Proverbs Viewed Poetically and Intertextually

3:00 David Marcus, Jewish Theological Seminary
Non-recurring Doublets in the Book of Joel
**Sunday Afternoon November 24**

### A70 Women and Religion Section
1:00–3:30 B-200W

Linda R. Schearing, Luther College, Presiding

**Theme: Historical Studies of Jewish and Christian Women: Their Lives and Thoughts**

- Linda Bennett Elder, Florida State University
  - *Female Ascetics in the Late Second Temple Period: Five Provisional Models*
- Ellen M. Ross, Boston College
  - *Suffering in Medieval English Women’s Spirituality*
- Valerie H. Ziegler, Rhodes College
  - *The Moral Obligation of Womanhood: The Peace Activism of Julia Ward Howe*
- Jeanne M. Stevenson-Moessner, Columbia Theological Seminary
  - *"The God of Thunder Speaks": Religious Reflections of Elizabeth Cady Stanton*
- Sloane Dryson Knigge, Drew University
  - *Women and the Theatre of the Nazi Camp Terezin: Survival and Resistance, A Prolegomena*

### A71 Chinese Religions Group
1:00–3:30 B-201W

- 1:00–3:00
  - Randall L. Nadeau, Trinity University, Presiding
  - **Theme: Religious Uses of the Text: The Emergence, Production, and Distribution of Written Materials in China**
- Robert F. Campany, Indiana University, Bloomington
  - *Early Medieval Buddha-Taoist Ideas Concerning the Production and Reception of Sacred Texts*
- Catherine Bell, Santa Clara University
  - *Printing and the Transformation of Morality: The Material Production of Shanshu*
- Randall L. Nadeau, Trinity University
  - *The Adaptation of Local/Oral Traditions in Sectarian Pao-ch’uan*
- Janet MacGregor Lynn, University of Chicago
  - *Narrative Pao-ch’uan as Religious Discourse: Orality and Textuality*

### A72 Church-State Studies Group
1:00–3:30 B-204W

Ronald B. Flowers, Texas Christian University, Presiding

**Theme: Religion and Government: An International Perspective**

- Jure Kristo, International Research and Exchanges Board, Yugoslavia
  - *The Contributions of Catholicism and Orthodoxy to the Fate of Communism in Yugoslavia*
- Daniel M. Davies, Sung Hwa University, Korea
  - *Christianity’s Impact upon Korea’s Political and Social Life: With an Emphasis upon 1885–1910*
- Michael A. Burdick, California Polytechnic State University
  - *Religion and Politics in Argentina: The Quest for Liberal Democracy during the Alfonsin Administration, 1983–1989*

### A73 Gay Men’s Issues in Religion Group
1:00–3:30 A-Count Basie Ballroom C

Michael L. Stemmeler, Central Michigan University, Presiding

**Theme: Gay-Affirmative Ethics**

- P. Jeffrey Hopkins, University of Virginia
  - *The Compatibility of Reason and Orgasm in Tibetan Buddhism: Reflection on Sexual Violence and Homophobia*
- Yoel H. Kahn, Graduate Theological Union
  - *Making Love as Making Justice: Toward a New Jewish Ethics of Sexuality*
- J. Michael Clark, Atlanta, GA
  - *Masculine Socialization and Gay Liberation: A Work in Progress*
- Craig Wesley Pilant, Fordham University
  - *The Gay Community as Wounded Healers*

Respondent: Mark R. Kowalewski, University of California, Los Angeles

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Respondent: Stephen F. Teiser, Princeton University

3:00–3:30 Business Meeting

Robert Gimello, University of Arizona, Presiding
Biblical Law Group
1:00–3:30 B–201E
Theme: Issues in the Work of Raymond Westbrook on Biblical Law
Alan Cooper, Hebrew Union College-Jewish Institute of Religion, Cincinnati, and Tikva Frymer-Kensky, Reconstructionist Rabbinical College, Presiding
1:00 Raymond Westbrook, Johns Hopkins University
What is the Covenant Code?
Responses and Discussion*
1:15 Samuel Greengus, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Comparability of Laws and the Coherence of the Legal Tradition
2:00 Bernard M. Levinson, Indiana University
The Case for Revision and Interpolation Within the Biblical Legal Corpora
2:30 Martin J. Buss, Emory University
Legal Science and Legislation
3:00 Business Meeting: Where Do We Go From Here?
*Responses to Westbrook will only be summarized. For advanced copies of the full papers and for membership in the group, send $5.00 to: Victor H. Matthews, Dept. of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

Hellenistic Judaism
1:00–3:30 A–Turner B
Theme: The Antiochan Persecution and the Maccabean Revolt
Benjamin G. Wright III, Lehigh University, and Shaye J. D. Cohen, Brown University, Presiding
Panelists:
John J. Collins, University of Chicago Divinity School
Erich S. Gruen, University of California, Berkeley
Daniel J. Harrington, Weston School of Theology
Jan Willem van Henten, University of Leiden and University of Amsterdam
Seth Schwartz, University of Rhode Island, Kingston
The first half of the session will be devoted to presentations by the panelists, the second half to general discussion.

History of Exegesis Section
1:00–3:00 A–Yardbird 1
Jeremiah Unterman, Barry University, Presiding
1:00 Yair Zakovitch, Hebrew University, Jerusalem
Juxtaposition in Biblical Narrative: A Chapter in Inner-biblical Interpretation
1:30 William P. Brown, Union Theological Seminary, Virginia
The Sea of the Living Dead: The Hexameron Meets Psalm 104 in Shemoth Rabbah 13:22
2:00 Pamela Bright, Loyola University, Chicago
The Ark and the Dove: Pivotal Images in African Exegesis and Hermeneutics from the Second to the Fifth Century
2:30 Joseph P. Wawrykow, University of Notre Dame
The Biblical Roots of Aquinas’s Christology: Exegesis in the Summa contra Gentiles

Luke–Acts Seminar
1:00–2:30 B–214S
Donald Juel, Luther Northwestern Theological Seminary, Presiding
1:00 Jacob Jervell, University of Oslo
Retrospect and Prospect in Luke-Acts Interpretation
1:45 Panel Discussion
Panelists:
Joseph A. Fitzmyer, Catholic University of America
David P. Moessner, Columbia Theological Seminary
Charles H. Talbert, Wake Forest University
The paper in this session is included in the SBL 1991 Seminar Papers.

Matthew Group
1:00–3:30 B–210N
Theme: Literary–Critical Study of Matthew
Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding
1:00 Mark Allan Powell, Trinity Lutheran Seminary
Direct and Indirect Phraseology in the Gospel of Matthew
**A74**

**Mysticism Group and History of the Study of Religion Group**

1:00–3:30 B–212S

1:00-3:00

James B. Wiggins, Syracuse University, Presiding

Theme: *Special Session on Professor Huston Smith*

Seyyed Hossein Nasr, George Washington University

*Words of introduction followed by presentation of Festschrift entitled Fragments of Infinity*

Huston Smith, Syracuse University, emeritus and University of California, Berkeley

*The Mystic's Claim*

Respondents:

Ninian Smart, University of California, Santa Barbara

Arvind Sharma, McGill University

3:00–3:30 Business Meeting

Carol E. Burnside, Chicago, IL, Presiding

**A75**

**Platonism and Neoplatonism Group and the SBL Nag Hammadi and Gnosticism Section**

1:00–3:30 B–205E

Antonia Tripolitis, Rutgers University, Presiding

Theme: *Sōma and Psyché in Gnosticism and Later Platonism*

John D. Turner, University of Nebraska, Lincoln

*Body and Soul in Gnosticism and Later Platonism*

Michael A. Williams, University of Washington, Seattle

*Psyché's Voice: Gnostic Perceptions of Body and Soul*

Respondent: Robert M. Berchman, Indiana University, Bloomington

John P. Kenney, Reed College

*Distentio Anim: Body, Time, and the Contemplative Soul in the Confessions of Augustine*

Respondent: Karen L. King, Occidental College

The papers, which will be summarized at the meeting, are available in advance from Robert M.

--

Berchman, 10 East George Street, Providence, RI 02906. Please enclose a check for $8.00 payable to International Society or Neoplatonic Studies to cover reproduction and postal expenses.

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**A76**

**Religion, Health, and Medical Ethics Group**

1:00–3:30 A–Young A

Faëdra Lazar Weiss, Indianapolis, IN, Presiding

Theme: *Suffering, Illness, and Religious Meaning*

M. Therese Lyssaught, Duke University

*The Suffering of Patients: Can Mysticism Inform Medical Ethics?*

Lonnie D. Kliever, Southern Methodist University

*Rage and Redemptive Suffering: Another Look at Dax's Case*

C. Eric Mount, Jr., Centre College

*Can We Talk? Contexts of Meaning for Interpreting Illness*

Respondent: Juliana Casey, Catholic Health Association

**A77**

**Ritual Studies Group**

1:00–3:30 A–McShann A

June McDaniel, College of Charleston, Presiding

Theme: *Seeing is Believing: The Participant Observer Problem in Religious Ritual*

Donald S. Lopez, Jr., University of Michigan

*The Lama in the Text: Participant Observation in a Tibetan Monastery*

Gary P. DeAngelis, College of the Holy Cross

*Pilgrimage and Sacred Space—The Researcher as Pilgrim*

Mary Barbara Agnew, Villanova University

*Ritual Theory and the Subject in Process/On Trial*

Jacquelyn Zoe deBray, Temple University

*The Knowing and Not So Knowing Participant/Observer: Jumping to Conclusions*

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**A78**

**Roman Catholic Modernism Group**

1:00–3:30 B–209E

1:00–2:15 Theme: *Discussion of Paul Misner's Social Catholicism in Europe: From the Onset of Industrialization to the First World War*

Hans Rollmann, Memorial University of Newfoundland, Presiding

Panelists:

Darrell Jodock, Muhlenberg College

Michael J. Schuck, Loyola University of Chicago

Respondent: Paul Misner, Marquette University
Respondent: Richard A. Spencer, Southeastern Baptist Theological Seminary

2:00 Business Report
2:15 Recess
2:30 Michael J. Wilkins, Talbot School of Theology
Named andUnnamed Disciples in Matthew: A Literary/Theological Study
Respondent: Dorothy Jean Weaver, Eastern Mennonite Seminary
The papers in this session are included in the SBL 1991 Seminar Papers.

SBL Nag Hammadi and Gnosticism Section;
AAR Platonism and Neoplatonism Group

1:00–3:30 B–205E
Theme: Sōma and Psyche in Gnosticism and Later Platonism
Antonia Tripolitis, Rutgers University, Presiding
1:00 John D. Turner, University of Nebraska
Body and Soul in Gnosticism and Later Platonism
1:20 Michael A. Williams, University of Washington
Psyche’s Voice: Gnostic Perceptions of Body and Soul
1:40 Respondent: Robert M. Berchman, Indiana University, Bloomington
2:00 John P. Kenney, Reed College
Dissentio Animi: Body, Time, and the Contemplative Soul in the Confessions of Augustine
2:20 Respondent: Karen L. King, Occidental College
2:40 Discussion
The papers, which will only be summarized at the meeting, are available in advance from Robert M. Berchman, 10 East George Street, Providence, RI 02906. Please enclose a check for $8.00, payable to International Society for Neoplatonic Studies, to cover reproduction and postal expense.

New Testament Prayer in Historical Context Consultation

1:00–3:00 B–206W
Bonnie Thurston, Wheeling Jesuit College, Presiding
1:00 Steven F. Plymale, Morningside College
The Prayer of Simson (Luke 2:29–32)
1:30 Mark Riley, Courtland, New York
The Lord’s Prayer and Lucan Theology

SUNDAY AFTERNOON

November 24

2:00 Gerald L. Borchert, Southern Baptist Theological Seminary
The Prayer of John 17 in the Narrative Framework of the Gospel
2:30 Planning Session to discuss future work in the area; all welcome

Prophets and History Section

1:00–3:30 B–203W
Beth Glazier-McDonald, Centre College, Presiding
1:00 John H. Hayes, Emory University
The Prophets and History: Some Methodological Considerations
1:30 Ronald E. Clements, King’s College, University of London
The Origin of Different Biblical Perspectives on the Siege of 701 BCE
2:00 Paul E. Dion, University of Toronto
Cyprus in the Horizon of Eighth–Seventh Century Judah in the Light of Prophetic Texts and Non-Biblical Sources
2:30 Ehud Ben Zvi, University of Alberta
History and Prophetic Texts
3:00 Questions and Discussion

Pseudepigrapha Section

1:00–3:30 B–205W
James R. Mueller, University of Florida, Presiding
1:00 Jonathan A. Draper, University of Natal
Barnabas and the Riddle of the Didache
1:30 J. Edward Wright, University of Arizona
Early Jewish and Christian Speculations on the Cosmos
2:00 David M. Freedholm, Princeton Theological Seminary
The Timing of the “End” in Jewish Apocalyptic Literature
2:30 Elaine Pagels, Princeton University
The Social History of Satan, the “Intimate Enemy”: A Preliminary Sketch
A79 Womanist Approaches to Religion and Society Group

1:00–3:30 B–203E

1:00–2:30
Imani-Sheila Newsome, Boston University, Presiding
Theme: Metalogues and Dialogues: Teaching the Womanist Idea

Panelists:
Katie Geneva Cannon, Episcopal Divinity School
Kelly Delaine Brown, Howard University
Toinette Eugene, Chicago Theological Seminary
Cheryl Townsend Gilkes, Colby College

2:30–3:30 Business Meeting
Cheryl Townsend Gilkes, Colby College, Presiding

A80 Process Thought, the Nishida School of Buddhist Philosophy in Comparative Perspective Seminar

1:00–3:30 A–Lee A&B

1:00–3:00
Francis H. Cook, University of California, Riverside, Presiding
Theme: Experience and Language Revisited: Wrap-up Session

John B. Cobb, Jr., School of Theology, Claremont
Language and Experience in Whitehead
Shizuteru Ueda, Hanazono College, Kyoto, Japan
Experience and Language in the Thinking of Kitaro Nishida

A81 Academic Teaching and Study of Religion Section

3:45–6:15 B–200W

3:45–5:00 Theme: Media, Images, and Public Policy—Technological Variety in the Teaching of Religion
George H. Cave, University of Tampa, Presiding
Alfred Benney, Fairfield University
How to Read the Text and the Tube: A Media-Structured Introduction to a Religious Studies Course
Phyllis Zagano, Boston University
Interdisciplinary Studies: Religion, Public Policy and Media

Jana E. Carp, Image Bank for Teaching World Religion; Richard M. Carp, Kansas City Art Institute
The Image Bank for Teaching World Religion

Terence Thomas, The Open University, Cardiff, United Kingdom
The Multi-media Teaching and Study of Religion in The Open University of the United Kingdom

5:00–5:45 Theme: Invited Paper in Recognition of Outstanding Teaching by Ruel W. Tyson
Martha A. Crunkleton, Bates College, Presiding
Ruel W. Tyson, University of North Carolina, Chapel Hill
The Discourse of Religion and Heterogeneity

5:45–6:15 Business Meeting
Martha A. Crunkleton, Bates College, Presiding
**S82**  
**Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**  
1:00–3:30 B–2105  
Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding  
1:00 Barbara W. Snyder, Evangelical School of Theology  
*Triple-Form and Space/Time Transitions: Literary Structuring Devices in the Apocalypse*  
Respondents:  
Tina Pippin, Agnes Scott College  
David L. Barr, Wright State University  
2:00 Edith M. Humphrey, McGill University  
*The Sweet and the Sour: Epics of Wrath and Return in the Apocalypse*  
Respondents:  
Leonard Thompson, Lawrence University  
J. Christian Wilson, Elon College  
3:00  
Steering Committee Meeting  
The papers in this session are included in the SBL 1991 Seminar Papers and will not be read at the meeting.

**S83**  
**Textual Criticism of the Hebrew Bible Section**  
1:00–3:45 B–214N  
Leonard J. Greenspoon, Clemson University, Presiding  
1:00 Emanuel Tov, Hebrew University, Jerusalem  
*Glosses and Other Scribal Additions in the Text of the Hebrew Bible*  
1:30 Edward Breuer, University of Pennsylvania  
*Christians, Jews, and the Text-Critical Study of the Hebrew Bible in the Eighteenth Century*  
2:00 Ronald S. Hendel, Southern Methodist University  
*The Early Textual History of Genesis*  
2:30 Robert J. Owens, Jr., Emmanuel School of Religion  
*The Christian Doctrine of Eternal Life in the Peshita Text of Ben Sira*  
3:00 James R. Davila, Tulane University  
*New Qumran Readings in 4QExod*  
3:30 Leonard J. Greenspoon, Clemson University  
*Textual Critics: What’s Their Target? How Good is Their Aim?*  

**S84**  
**SBL Writings from the Ancient World Editorial Board**  
1:00–3:30 A–Suite #527  
Burke O. Long, Bowdoin College, Presiding

**S85**  
**Early Jewish/Christian Relations Group**  
3:45–6:15 B–204E  
Panel: Judaizing in Early Christianity: Selected Issues  
Jeffrey S. Siker, Loyola Marymount University, Presiding  
Shaye J. D. Cohen, Brown University  
The Polemical Uses of Loudaios and loudatzin in Early Christian Writings  
Tjitze Baarda, Vrije Universiteit Amsterdam  
Judaizing in Galatia  
William R. Schoedel, University of Illinois, Urbana-Champaign  
Judaizing in Antioch: Second Century Perspectives  
Angela Russell Christman, University of Virginia  
Theoetodos of Cyrus and Judaizing Christians in the Fourth and Fifth Centuries  
The first half of the session will be devoted to presentations by the panelists (about 15–20 minutes each), the second half to general discussion, followed by a brief business meeting.

**S86**  
**SBL/ASOR Hebrew Bible, History, and Archaeology Section**  
3:45–6:15 B–215  
Theme: The Edomites  
Diana Edelman, Buffalo Grove, Illinois, Presiding  
3:45 Diana Edelman, Buffalo Grove, Illinois  
The Geographical and Chronological Boundaries  
3:55 Itzhaq Beit-Arieh, Tel Aviv University  
Edomite Material Remains from Cisjordan  
4:25 Piotr Bienkowski, National Museums and Galleries on Merseyside, Liverpool [John R. Bartlett, Trinity College, Dublin, presenting]  
The Edomites: The Archeological Evidence from the Transjordan  
4:50 John R. Bartlett, Trinity College, Dublin  
Edom in the Non-Prophetic Books of the Bible  
5:15 Beth Glazier-McDonald, Centre College  
Edom in the Prophetic Corpus  
5:45 Ernst Axel Knauf, University of Heidelberg  
Edom: The Social and Economic History
### A82 Arts, Literature and Religion Section
3:45–6:15 B–201W

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<tr>
<th>Time</th>
<th>Speaker and Affiliation</th>
<th>Title</th>
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<tbody>
<tr>
<td>3:45</td>
<td>Christopher Parr, Boston University</td>
<td>Presiding; Theme: Criticism as Ethical Practice</td>
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<td>3:45</td>
<td>David H. Fisher, North Central College</td>
<td>Images, Morality and Ethics: A Postmodern Reflection on Reflection</td>
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<td>3:45</td>
<td>Janet Varner Gunn, University of Pittsburgh</td>
<td>An Ethics of Reading Third World Autobiography</td>
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<td>3:45</td>
<td>Brenda E. Brasher, University of Southern California</td>
<td>An Exploration of Quilt Design as a Reasoning Process</td>
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<td>3:45</td>
<td>William D. Lindsey, Xavier University of Louisiana</td>
<td>The Early Bahá'í Resources for an Ethics of Discourse</td>
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<td>5:45</td>
<td>Respondent: David Jasper, University of Glasgow, United Kingdom</td>
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<td>5:45</td>
<td>Robert Detweiler, Emory University and John Dillenberger, Berkeley, CA</td>
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### A83 Buddhism Section
3:45–6:15 B–203E

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<th>Time</th>
<th>Speaker and Affiliation</th>
<th>Title</th>
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<tbody>
<tr>
<td>3:45</td>
<td>Grace G. Burford, Shepherd College</td>
<td>Presiding; Theme: The Buddhism Section of the AAR: Self-reflection and Open Discussion</td>
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<td>3:45</td>
<td>Todd T. Lewis, College of the Holy Cross</td>
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<td>John R. McRae, Cornell University</td>
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<td>3:45</td>
<td>Donald S. Lopez, Jr., University of Michigan</td>
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<td>Sallie B. King, Southern Illinois University, Carbondale</td>
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<td>5:45</td>
<td>Collett Cox, University of Washington</td>
<td>Presiding</td>
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<td>5:45</td>
<td>Leslie Kawamura, University of Calgary</td>
<td>Presiding</td>
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### A84 Comparative Studies in Religion Section
3:45–6:15 A–Yardbird 2

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<th>Time</th>
<th>Speaker and Affiliation</th>
<th>Title</th>
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<tbody>
<tr>
<td>3:45</td>
<td>Steven Heine, Pennsylvania State University</td>
<td>Oraity, Narrative and Demythologization in the Zen Chronicles and Koan Tradition</td>
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<td>3:45</td>
<td>Robert Goldenberg, State University of New York, Stony Brook</td>
<td>'Oral Torah' and the Jewish Legal System</td>
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<td>3:45</td>
<td>Stephen Kaplan, Manhattan College</td>
<td>Oral Context and Literary Genre: Interpretive Boundaries of the Mandukya Karika</td>
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<td>5:45</td>
<td>Respondent: Nathan Katz, University of South Florida</td>
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<td>5:45</td>
<td>Business Meeting</td>
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<td>5:45</td>
<td>Thomas Coburn, St. Lawrence University</td>
<td>Presiding</td>
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### A85 Ethics Section
3:45–6:15 B–214S

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<th>Speaker and Affiliation</th>
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<tr>
<td>3:45</td>
<td>Roger Hatch, Central Michigan University</td>
<td>Presiding; Theme: Approaches to Ecological Ethics</td>
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<td>3:45</td>
<td>William P. George, Loyola University of Chicago</td>
<td>Global Ecology: 'Between the Times': Theological Perspectives on the Common Heritage Concept</td>
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<td>3:45</td>
<td>Luke van Wensveen Siker, Loyola Marymount University</td>
<td>Environmental Ethics and Virtue Theory</td>
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<td>5:45</td>
<td>Barbara Hilbert Andolsen, Monmouth College and Warren R. Copeland, Wittenberg University</td>
<td>Presiding</td>
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### A86 History of Christianity Section
3:45–6:15 B–205W

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<td>3:45</td>
<td>Stephen Boyd, Wake Forest University</td>
<td>Presiding; Theme: Christianity in Nazi Germany</td>
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<td>3:45</td>
<td>Michael B. Lukens, St. Norbert College</td>
<td>Catholic Theology and the Legitimization of National Socialism</td>
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<td>3:45</td>
<td>Katharina Von Kellenbach, Lehigh University</td>
<td>Between Sexism and Anti-Semitism: German Jewish and Christian Resistance Against the Holocaust</td>
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76 A = Allis Plaza; B = Ball Hall; R = Radisson

- A82 • A83 • A84 • A85 • A86 •
Hebrew Scriptures and Cognate Literature Section
3:45–6:15 A–McShann A

Peter Machinist, Harvard University, Presiding

3:45 Karel van der Toorn, Rijksuniversiteit Leiden
The Significance of the Veil in the Ancient Near East

4:15 Andrew G. Vaughn, Princeton Theological Seminary
The Tower of Babel: An Attempt to Gain Immortality and Displace God

4:45 Meir Lubetski, Baruch College, City University of New York
An Unrecognized God and Goddess

5:15 Wayne T. Pitard, University of Illinois, Urbana-Champaign
Post-Funeral Offerings to the Dead in Canaan and Israel

5:45 Richard E. Averbeck, Dallas Theological Seminary
Biblical Temple Building Accounts in Light of Ritual and Structure in the Gudea Cylinders

Hellenistic Moral Philosophy and Early Christianity Consultation
3:45–6:45 B–205E

Theme: Friendship in the Philosophical Traditions

John T. Fitzgerald, University of Miami, Presiding

3:45 Frederic M. Schroeder, Queen’s University, Kingston, Ontario
Friendship in Aristotle and the Peripatetic Tradition

4:15 Benjamin Fiore, Canisius College
Friendship in Ciceronian Stoic and Epicurean Elements

4:45 Edward N. O’Neil, University of Southern California
Plutarch on Friendship

5:15 Johan C. Thom, University of Stellenbosch
Friendship in the Hellenistic and Neopythagorean Moral Writings

5:45 Gregory E. Sterling, University of Notre Dame
Friendship in Hellenistic Jewish Philosophical Texts

6:15 Discussion

History and Literature of Early Rabbinic Judaism Section
3:45–6:15 A–Count Basic Ballroom C

Theme: The Role of Christianity in the Emergence of Judaism in Rabbinic Times

Roger Brooks, Connecticut College, Presiding

3:45 Hayim Goren Perelmuter, Catholic Theological Union
The Letters of Paul as Responsa Literature

4:15 Respondent: Wilhelm Wue llner, Pacific School of Religion

4:30 Gabriele Boccaccini, University of Turin
Portraits of Middle Judaism, 300 BCE–200 CE

5:05 David T. Stewart, University of Utah

5:40 Anthony J. Saldarini, Boston College
Jew and Christians in the First Two Centuries: The Changing Paradigm

International Organization for Septuagint and Cognate Studies
3:45–6:15 B–214N

Eugene Ulrich, University of Notre Dame, Presiding

3:45 Julio Trebolle Barrera, Universidad Complutense, Madrid
Textual and Redactional History in the Historical Books

4:15 Jeffrey S. Rogers, Furman University
The Sound of Silence: “Omitted” Synchronisms in Textual Witnesses to 1–2 Kings

4:45 Johan Lust, Katholieke Universiteit Leuven, Belgium
Translation-Greek and Lexicography of the Septuagint

5:15 Bernard A. Taylor, Loma Linda, California

5:45 Eugene Ulrich, President, IOSCS
Business Meeting
Reinhilde Ruprecht, Princeton Theological Seminary
“Let Not Yours Be the Outward Adorning”: Women’s Issues In the Church Press During the Nazi Period
4:45–6:00 Theme: Marxism and the Study of Christianity
Elizabeth A. Clark, Duke University, Presiding
Denys A. Turner, University of Bristol, Great Britain
Marx, Feuerbach and Atheism
Craig A. Phillips, Duke University
Redeeming the Heart of a Heartless World: Critical Social Theory, Aesthetics, and Theological Discourse
Discussion
6:00–6:15 Business Meeting
Mary W. Meany, Siena College, Presiding

History of Judaism Section
3:45–6:15 A–Williams A&B
3:45–5:45
Judith Hauptman, Jewish Theological Seminary, Presiding
Theme: Women Entering the Halachic Process
Rachel Adler, Hebrew Union College, Los Angeles
The Women’s Minyan Responsa and the Battle for Women’s Ritual: A Feminist Hermeneutical Model for Responsa Texts
Rochelle L. Millen, Wittenberg University
Birkat Hagomel: A Study in Cultural Context and Halachic Practice
Respondents:
Dena S. Davis, Cleveland-Marshall College of Law
Charles Selengut, Drew University
Drorah Setel, Yale University
5:45–6:15 Business Meeting
Yudit Kornberg Greenberg, Rollins College, and Peter Ochs, Drew University, Presiding

Philosophy of Religion Section
3:45–6:15 A–Young A
Walter B. Gulick, Eastern Montana College, Presiding
Theme: Encounter and Tradition
Maurice Friedman, San Diego State University
Dialogue, Speech, Nature and Creation: Franz Rosenzweig’s Critique of Buber’s I and Thou
Paul A. Lewis, Duke University
Two Rival Views of Traditions
Claudia Schmidt, Graduate Theological Union
Tradition and Rationality: Hume’s Philosophy as a Social Theory of Knowledge
5:45–6:15 Business Meeting
Axel D. Steuer, Gustavus Adolphus College, Presiding

Religion and the Social Sciences Section
3:45–6:15 B–206E
3:45–5:45
Trevor Watt, Canisius College, Presiding
Theme: Re-Imagining the Family: Social, Political, Psychological and Anthropological Contexts of the Family
Panelists:
Don S. Browning, University of Chicago Divinity School
Nancy T. Ammerman, Candler School of Theology, Emory University
Aletta Biersack, University of Oregon
5:45–6:15 Business Meeting
Ernest Wallwork, Syracuse University, Presiding

Religion in South Asia Section
3:45–6:15 B–202W
3:45–5:45
Linda Hess, University of California, Berkeley, Presiding
Theme: Myth on Earth—Late Twentieth-Century Passions over the Birthplace of Rama
Thomas B. Coburn St. Lawrence University
When Myth Becomes History: Problems in Conceptualizing Recent Events in Ayodhya
Linda Hess, University of California, Berkeley
I Swear to Rid the Earth of Demons: Tulsidas’s Poetry and Ram-bhakti in the Janmabhumi Movement
Israelite and Early Christian Wisdom Section
3:45-5:45 B-206W
Theme: Wisdom and Apocalyptic
M. Jack Suggs, Brite Divinity School, Texas Christian University, Presiding
3:45 Howard Clark Kee, University of Pennsylvania Jewish Wisdom/Apocalyptic and Greco-Roman Stoicism
Respondents:
4:30 George W. E. Nickelsburg, University of Iowa
4:45 James G. Williams, Syracuse University
5:00 Open Discussion

Linguistics and Biblical Hebrew
3:45-6:15 A-Turner A
Walter R. Bodine, Dallas, Texas, Presiding
3:45 Cameron Sinclair, Chapman College Evidence in the Study of Hebrew
4:15 Robert M. Johnson, Jr., Vanderbilt University Do We Need Another Grammar?
4:45 William S. Morrow, Queen’s Theological College, Kingston, Ontario Form and Cohesion in Exegese als Literaturwissenschaft
5:15 Eep Talstra, Vrije Universiteit, Amsterdam On Texts and Clauses: The Interaction of Inventory and Theory
5:45 John Kaltner, Drew University The Use of Arabic in Biblical Hebrew Lexicography

Literary Aspects of the Gospels and Acts Group
3:45-6:15 B-210N
R. Alan Culpepper, Baylor University, Presiding
3:45 Robert C. Tannehill, Methodist Theological School in Ohio Does the Context of Luke’s Great Banquet Parable Limit or Stimulate Polyvalent Reading?
Respondents:
Mark Allan Powell, Trinity Lutheran Seminary
Linda McKinnish Bridges, Baptist Theological Seminary at Richmond
4:55 Recess

National Association of Professors of Hebrew
3:45-6:45 A-Yardbird 1
Keith N. Schoville, University of Wisconsin, Madison, Presiding
3:45 André LaCoque, Chicago Theological Seminary Ezechiel 37 and Daniel 12: Some Remarks on the Notation of Resurrection During the Second Temple Period
4:25 Saul Levin, State University of New York, Binghamton Word Accent and Sentence Accent in Biblical Hebrew
5:05 John T. Townsend, Episcopal Divinity School Midrash Tanhuma: Observations from a Translator
5:45 Annual Meeting
J. Kenneth Eakins, Golden Gate Theological Seminary, Presiding

New Testament Textual Criticism Section
3:45-6:15 B-211
Theme: The Use of Computers in Textual Studies
Paul McReynolds, Pacific Christian College, Presiding
3:45 Moisés Silva, Westminster Theological Seminary Database Programs and New Testament Textual Criticism
4:35 Bruce Morrill, Stilwell, Kansas, Paul McReynolds, Pacific Christian College, and Jerry W. Lewis, Creative Computer Solutions, Kansas City, Missouri Research and Publication Software for Textual Criticism
5:25 Robert A. Kraft, University of Pennsylvania The Promise and Pitfalls of Computer Assisted Textual Criticism

Sunday Afternoon November 24
Janice Capel Anderson, University of Idaho, Presiding
Robert L. Brawley, Memphis Theological Seminary Intertextuality in John 19:28–29
Respondents:
James W. Voelz, Concordia Seminary
R. Alan Culpepper, Baylor University

S91 S92 S93 S94 S95
A = Allis Plaza; B = Bartle Hall; R = Radisson
Sunday Afternoon
November 24

Phillip Lutgendorf, University of Iowa
The Ramjanamdhuni Controversy and the Invention of History
5:45–6:15 Business Meeting
Diana Eck, Harvard University, Presiding

A91 Study of Islam Section
3:45–6:15 B–209E
3:45–5:45
Todd D. Swanson, Arizona State University, Presiding
Theme: Islam and the Comparative Study of Religion: A Discussion of Bruce B. Lawrence's Defenders of God
Panelists: Richard C. Martin, Arizona State University
Thomas P. Kasulis, Northland College
Ronald C. Kiener, Trinity College
Bruce B. Lawrence, Duke University
Vernon J. Schubel, Kenyon College
5:45–6:15 Business Meeting
Marilyn R. Waldman, Ohio State University, Presiding

A92 Theology and Religious Reflection Section
3:45–6:15 B–204W
3:45–5:45
Rebecca Chopp, Candler School of Theology, Emory University, Presiding
Theme: New Theoretical Challenges in Feminist Theology
Wanda Warren Berry, Colgate University
Existentialism and Feminist Liberation Theology
Janet R. Jakobsen, Emory University
Postmodern Multiplicity and Feminist Responsibility
Diane Prosser MacDonald, University of Denver and Iliff School of Theology
Body as (Ex) tension or (Re) tension: From “Serpentine Wanderer” to “La Mere qui jouit”

Joy Ann McDougall, University of Chicago
Developing a Feminist Rule of Faith: the Use and Authority of Scripture in Christian Feminist Theology
5:45–6:15 Business Meeting
Sheila Greeve Davaney, Iliff School of Theology, Presiding

A93 Women and Religion Section
3:45–6:15 B–209C
Joan M. Martin, Temple University and Susan B. Thistlethwaite, Chicago Theological Seminary, Presiding
Theme: Appropriation and Reciprocity in Womanist/Mujerista/Feminist Work
Panelists:
Toinette M. Eugene, Chicago Theological Seminary
Ada Maria Isasi-Diaz, McCormick Theological Seminary
Kwok Pui-lan, Chinese University of Hong Kong
Judith Plaskow, Manhattan College
Respondents:
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
Emilie M. Townes, Saint Paul School of Theology
Ellen M. Umansky, Emory University

A94 Film: Jesus of Montreal
(Second Showing)
3:45–6:15 B–213
This controversial film won the Ecumenical Jury Award at the Cannes Film Festival in 1989. The film explores the issue of how the life and ministry of Jesus Christ continues to be a powerful force in our secular and pluralistic world. See the review of this film in Film Quarterly, Vol. 44, NO. 1 (Fall, 1990), pp. 47-50. This film may be rented from New Yorker Films, 16 West 61 st Street, New York NY 10023 (212/247-6110).
George Garrelts, Mercyhurst College, Harold Hatt, Phillips Graduate Seminary, and Henry Carrigan, Otterbein College, will introduce the film and lead a discussion following the screening.
Pauline Epistles Section
3:45-6:15 A–Kirk A&B
Beverly R. Gaventa, Columbia Theological Seminary, Presiding
3:45 L. Ann Jervis, Wycliffe College, Toronto
The Apostolic “Parousia” of Romans Reconsidered: Form, Function, and Significance
4:15 Jeffrey A. Crafton, Garrett-Evangelical Theological Seminary
Rhetorical Identification in Paul’s Letter to the Romans
4:45 Glenn S. Holland, Allegheny College
“Wretched Man That I Am”: Ego and Example in Romans 7:13–25
5:15 Jerry L. Sumney, Ferrum College
Paul’s “Weakness”: An Integral Part of His Concept of Apostleship
5:45 Will Deming, Memphis, Tennessee
The Stoic and Cynic Background of 1 Cor 7.1–5

Qumran Section
3:45–6:15 A–Young B
Lawrence H. Schiffman, New York University, Presiding
3:45 Florentino García Martínez, Qumran Institute, Groningen
1IQ New Jerusalem
4:15 Craig D. Bowman, Princeton Theological Seminary
The Qumran Festival Prayers (1Q507–509): Replacement for Sacrifice?
4:45 Ben Zion Wacholder, Hebrew Union College–Jewish Institute of Religion, Cincinnati
The Lunar Liturgy in Qumran’s Solar Calendar
5:15 Linda Bennett Elder, Florida State University
Female Ascetics Among Essenes
5:45 Sarah J. Melcher, Emory University
Douglas and the Dead Sea: An Anthropological Reading of the Doctrine of the Two Spirits

Reading, Rhetoric, and the Hebrew Bible Section
3:45–6:15 B–212S
Theme: Reading Contextually and Intertextually: Genesis–Kings
Peter D. Miscall, St. Thomas Seminary, Denver, Presiding
3:45 Stuart Lasine, Wichita State University
Reading Jeroboam’s Intentions: Intertextuality, Rhetoric and History in 1 Kings 12

SUNDAY AFTERNOON
NOVEMBER 24

Dan Hawk, Centenary College of Louisiana
Strange Houseguests: Rahab, Lot, and the Dynamics of Deliverance
4:15
Patricia Willey, Emory University
The Impunctuate Woman of Tephah and How She Got Her Way
4:45
Todd Linafelter, Columbia Theological Seminary
“He Will Take Your Daughters”: A Reader’s Response to the Taking of Women in Samuel
5:15
Kenneth M. Craig, Jr., Chowan College
Asking for Rhetoric: Questions in the Deuteronomistic History

Semiotics and Exegesis Section
3:45–6:15 A–Turner B
Theme: Institutional Contexts of Exegesis
Alice Bach, Stanford University, and Daniel Patte, Vanderbilt University, Presiding
3:45 Cleo McNelly Kearns, Princeton Theological Seminary
The Struggle for (Con)text: Semiotics of Biblical Interpretation in Literary Academe
4:05 Timothy B. Cargal, Vanderbilt University
“But You Will Receive Power”: Pentecostal Appropriation of Narrative Texts
4:25 David Penchansky, University of St. Thomas, St. Paul
Reading Job for the Very First Time: An Analysis of James Crenshaw’s Whirlpool of Torment Seen Through the Eyes of Undergraduates
4:45 Victoria Phillips, Vanderbilt University
“Where Is the Scholar?” Believing on Authority in 1 Cor 1:18-31
5:05 Clarence H. Snelling, Iliff School of Theology
The Issue of Authority in Cross-Cultural Study: Interviews with Chinese Theological Students Compared

Respondents:
5:25 David Jobling, St. Andrews College, Saskatoon, Saskatchewan
5:35 Gary A. Phillips, College of the Holy Cross
5:45 Discussion and Business Meeting
**Sunday Evening**

**November 24**

**A95** Women's Caucus: Religious Studies

Business Meeting

6:15–7:30 A-Yardbird 2

L. J. "Tess" Tessier, Serinity Young, Elizabeth Say
and Nancy Howell, Presiding

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**A96** Plenary Address

8:00 B–213

Axel D. Steuer, Gustavus Adolphus College.
Presiding

John Harwood Hick, Claremont Graduate School
Towards a Religious Understanding of Religion

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**Film: Common Threads: Stories from the Quilt**

9:15 B–215

This film won the 1989 Academy Award for Best Feature Documentary. This film addresses the AIDS epidemic through persons, rather than statistics. The stories of courage expressed and the support offered are a testament to the strength and endurance of the human spirit.

Charles H. (Chuck) Lippy, Clemson University, will introduce the film. John McDargh, Boston College will lead a discussion following the screening.

Produced by Rob Epstein and Jeffrey Friedman. 1989.
Social Sciences and New Testament Interpretation Section

3:45–6:15 A–Moten A&B

John J. Pilch, Catonsville, Maryland, Presiding
3:45 Rees Conrad Douglas, University of Nebraska, Lincoln
John 8:41 and the Accusation of Bastardy in Antiquity
4:15 David M. Bossman, Seton Hall University
Values of Inclusion and Exclusion in Lk 14:23 and Matt 22:11–13
4:45 Robert Atkins, Christ United Methodist Church, Rockford, Illinois, and Mark McVann, Lewis University
Status and Boundaries: Ritual and Group-Grid Analyses of Mark’s Gospel
5:45 Peter W. Gosnell, University of Sheffield
Sect, Cult, New Religious Movement? Selected Aspects of a Sociological Debate against the Background of Paranaesis in Ephesians

Women in the Biblical World Section

3:45–6:15 B–209W

Panel Discussion: Rethinking The Woman’s Bible: Issues in Writing a Feminist Commentary
Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding
Panelists:
Karen L. King, Occidental College
Sheila Briggs, University of Southern California
Linda M. Maloney, Franciscan School of Theology
Renita J. Weems, Vanderbilt University Divinity School
Ross S. Kraemer, Franklin and Marshall College

Women’s Caucus: Religious Studies Business Meeting

6:15–7:30 A–Yardbird 2
L. J. "Tess" Tessier, Youngstown State University, Serinity Young, New York, N.Y., Elizabeth Say, California State University at Northridge, and Nancy Howell, Pacific Lutheran University, Presiding

Bible in Africa, Asia and Latin America

7:30–9:30 B–212S
David J. Lull, Society of Biblical Literature, Presiding
Allan A. Boesak, Foundation for Justice and Peace, Capetown, South Africa
The Bible and South Africa

Biblical Scholarship in the Twenty-First Century

7:30–9:00 A–Moten A&B
Toni Craven, Brite Divinity School, Texas Christian University, Presiding
Rolf Rendtorff, University of Heidelberg
The Paradigm is Changing: Hopes and Fears

Women’s Caucus: Religious Studies Reception

7:30–9:30 A–Yardbird 1
Monday
November 25

A101 Buddhism Section
9:00–11:30 B-202E

Alan Sponberg, University of Montana, Presiding
Theme: Genre and Canon in Buddhist Literature

Leslie C. McTighe, Loyola University of Chicago
Forming a Buddhist Missionary Rhetoric: Mahinda’s Contribution

Steven Collins, University of Chicago
Historiography in the Pall Tradition

Anne C. Klein, Rice University
Oral Genres and Textual Encounters in Tibet

Mark Wheeler MacWilliams, Bethany College
Eng as a Sacred Genre in the Kannon Pilgrimage Cult

Sybil Thornton, University of Missouri, Columbia
The Japanese Epic as a Genre of Buddhist Literature

A102 Ethics Section
9:00–11:30 B-204W

Emilie M. Townes, Saint Paul School of Theology, Presiding
Panel: A Troubling in My Soul: Womanist Ethics and Hegemonic Discourse

Katie Cannon, Episcopal Divinity School
“The Wounds of Jesus:” Justification of Goodness in the Face of Manifold Evil

Joan M. Martin, Temple University
The Notion of Difference for Emerging Womanist Ethics: The Writings of Audre Lorde and bell hooks

Respondents:
Frances Wood, Seattle, WA
Prathia Hall Wynn, United Theological Seminary

A103 History of Christianity Section
9:00–11:30 B-201W

9:00–10:15 Theme: Popular Piety

Lawrence F. Hundersmarck, Pace University, Presiding

Elizabeth A. Leeper, Wartburg Theological Seminary
Exorcism as a Means of Christian Social Control

Gary R. Brower, Duke University
You Shall Not Destroy the Place of Your Temptation: An Early Christian Argument Against Self-Castration

Rosemary Hale, Harvard University
Ritual Imitatio and Popular Piety in Late Medieval Germany

Program Unit Chairpersons
Continental Breakfast
7:30-9:00 A-Count Basie C-1
James B. Wiggins and Barbara DeConcini, Presiding
Plans for 1992 and Discussion of Documents

JAAR Editorial Board
Continental Breakfast
7:30-9:00 AAR Suite
William Scott Green, Presiding

Academic Teaching and Study of Religion Section
9:00–11:30 B-200W

Mary Ann Hinsdale, College of the Holy Cross, Presiding
Theme: Innovative Approaches to Teaching and Learning in Religious Studies

Laurie McRobert, Thomas More Institute
Juxtaposing Texts: Grasping Concepts Through Images

Edward A. Yonan, Millikin University
Examining the Academic Status of Recent Definitional Views of Religion

Joseph L. Price, Whittier College
Designing and Discovering Doubt: A Course Unifying Purpose and Pedagogy

G. William Barnard, University of Chicago
Introductions to Eastern Religions: Some “Enlightening” Strategies for the Classroom

Deane Merlin Perkins, Norwich University
Interdisciplinary Approaches to Religious Studies in The Diverse Classroom
Journal of Biblical Literature Editorial Board Breakfast
7:00-8:45 A—Harvest Room
John J. Collins, University of Chicago Divinity School, Presiding

SBL Monographs Editorial Boards Breakfast
7:00-8:45 A—Harvest Room
Beverly R. Gaventa, Columbia Theological Seminary, Presiding

Aramaic Studies Section; Northwest Semitic Epigraphy Section; Qumran Section
9:00-12:00 A—Lee A&B

Theme: The Genesis Apocryphon (1QapGen)
Moshe J. Bernstein, Yeshiva University, Presiding
9:00 Michael O. Wise, University of Chicago
A Re-study of the 1Q20 Fragments
9:30 Bruce Zuckerman, University of Southern California and Ancient Biblical Manuscript Center
The "Trever Fragment": Recovery of an Unstudied Piece of the Genesis Apocryphon
10:00 Steven E. Fassberg, Hebrew University, Jerusalem
Aramaic Traditions at Qumran
10:30 Marianne Luijken Gevirtz, West Semitic Research Project
Interpretation Techniques in the Genesis Apocryphon (cols. 21:23-22:34)
11:00 Respondent: Joseph A. Fitzmyer, Catholic University of America
11:30 Discussion of Genesis Apocryphon Project

Biblical Criticism and Literary Criticism Section
9:00-12:00 B—202W

Panel: Mark and Method
Joanna Dewey, Episcopal Divinity School, Presiding
9:00 Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Narrative Criticism of Mark
9:30 Robert M. Fowler, Baldwin-Wallace College
Reader-Response Criticism of Mark
10:00 Stephen D. Moore, Wichita State University
Deconstructive Criticism of Mark
10:30 Janice Capel Anderson, University of Idaho
Feminist Criticism of Mark
11:00 David Rhoads, Lutheran School of Theology at Chicago
Social Scientific Criticism of Mark
11:30 Discussion

Book of Psalms Group
9:00-11:30 B—204E

Theme: Shape and Shaping of the Psalter
Irene Nowell, Benedictine College, Presiding
9:00 Gerald H. Wilson, George Fox College
When Did the Psalter Reach Its Final Form? Evidence and Possibilities
9:40 Peter W. Flint, University of Notre Dame
The Psalters at Qumran and the Massoretic Psalter
10:10 Kandy M. Queen-Sutherland, Stetson University
Contextual Disclosures of the Second Davidic Psalter
10:35 Linda M. Day, Princeton Theological Seminary
The Canonical Placement and Function of Psalm 71
11:00 J. Kenneth Kuntz, University of Iowa
Dominant Variations and Functions of Enjambment in the Psalms of Biblical Israel
**AAR**

**Monday Morning**

**November 25**

10:15–11:30 Theme: The Localization of the Holy
Warren Matthews, Old Dominion University, Presiding
Catherine Cooper, Princeton University
The Cult of Thecla at Rome and Meriamlik: A Case Study in the Localization of the Holy
C. Conrad Leyser, University of Sheffield, Great Britain
Desert Hearts or Desert Islands? A Debate on the Locus of the Holy in the Late Antique West
David Frankfurter, College of Charleston
New Evidence for the Cult of the Martyrs in Third-Century Egypt

**A104 History of Judaism Section**

9:00–11:30 A–Moten A&B
Hava Tirosh-Rothschild, Indiana University, Presiding
Theme: Orality and Literacy in Rabbinic Judaism—The Jewish Mystical Tradition
Elliot Wolfson, New York University
Beyond the Spoken Word: Oral Tradition and Written Transmission in Medieval Jewish Mysticism
Panelists:
Michael Fishbane, University of Chicago
Martin S. Jaffe, University of Washington
Martha Himmelfarb, Princeton University
David J. Halperin, University of North Carolina, Chapel Hill

**A105 North American Religions Section**

9:00–11:30 B–210N
Lynn Ross-Bryant, University of Colorado, Boulder, Presiding

**A106 Philosophy of Religion Section and Theology and Religious Reflection Section**

9:00–11:30 B–210S
Keith S. Price, University of Chicago, Presiding
Theme: Otherness: Diverse Philosophical Approaches
Panelists:
Winnie Tomm, University of Alberta
Eric Hill, University of Louisville
Mark C. Taylor, Williams College
Mary Ann Stenger, University of Louisville
Respondent: Thomas P. Kasulis, Northland College

**A107 Study of Islam Section**

9:00–11:30 B–203E
Glenn Yocum, Whittier College, Presiding
Theme: Local Expressions of Contemporary Islam (U.S.A., Egypt, Iraq, China)
Gisela Webb, Seton Hall University
Tradition and Innovation in Contemporary American Islamic Spirituality: The Bawa Muhaiyaddeen Fellowship
Valerie J. Hoffman-Ladd, University of Illinois, Urbana-Champaign
Popular Islam and Capric Christianity in Egypt
Erin H. Addison, Louisiana State University
Inside Out: Yazidi Childbirth Ritual in Iraqi Kurdistan
Shujing Li, University of Ningxia, Yinchuan, Ningxia, People's Republic of China
Hui Traditions in Historical Perspective
Karla W. Luckert, Southwest Missouri State University
Hui Mythology in Evolutionary Perspective
S111 SBL/AAR/ASOR Constructs of Ancient History and Religion Group
9:00–11:30 A–Kirk A&B
Theme: Meaning in the Past: Can It Be Recovered? Proposals and Responses from Several Disciplines
Jo Ann Hackett, Harvard University, Presiding
9:00 Paper Summaries:*
James W. Flanagan, Case Western Reserve University
Technology and the Constructs of Social World Studies
Miriam R. Levin, Case Western Reserve University
Artist/Technologist: Eiffel's Tower, Technology and the Social Construction of Meaning
Richard A. Wood, Louisville, Kentucky
The Use and Significance of Models for Historical Reconstruction
9:15 Respondents:
Adele Berlin, University of Maryland
Louise A. Hitchcock, University of California, Los Angeles, and American School of Classical Studies, Athens
Paula M. McNutt, Canisius College
John P. Oleson, University of Victoria
Kevin J. Sharpe, Union Institute Graduate School
10:15 Recess
10:30 Authors' Replies
11:00 Discussion
*The papers in this session are included in the SBL 1991 Seminar Papers.

S112 Exegesis of Texts on Biblical Ethics Group
9:00–11:30 A–Young A
Theme: Issues of Purity in Romans
Peter Zaas, Siena College, Presiding
Thomas E. Schmidt, Westmont College
Impurity and Sin in Romans 1.26–27
L. Wm. Countryman, Church Divinity School of the Pacific
The Rhetoric of Purity in Romans
Panel Discussion:
Beverly W. Harrison, Union Theological Seminary, New York; Thomas E. Schmidt, Westmont College; and L. Wm. Countryman, Church Divinity School of the Pacific
The papers in this session will only be summarized. For advance copies, write to: Peter Zaas, Department of Religious Studies, Siena College, Loudonville, NY 12211 (Bitnet: ZAAS@SIENA).

S113 Feminist Theological Hermeneutics of the Bible Group
9:00–11:30 B–209W
Theme: Feminist Readings of "Classic Texts"
Bruce C. Birch, Wesley Theological Seminary, Presiding
9:00 Carolyn J. Pressler, United Theological Seminary of the Twin Cities
The Shema: A Feminist Reading
9:20 Respondent: Drorah Setel, Yale University
9:40 Antoinette Clark Wire, San Francisco Theological Seminary
One God, Two Love Commands, Multiple Hearings
10:00 Respondent: Emily R. Cheney, Vanderbilt University
10:20 Katharine Doob Sakenfeld, Princeton Theological Seminary
Methodological Reflections: Retrospective and Prospective
10:40 Discussion
11:10 Business Meeting
Bruce C. Birch, Wesley Theological Seminary, and Sharon H. Ringe, Wesley Theological Seminary, Presiding

S114 SBL/ASOR Hebrew Bible, History, and Archaeology Section
9:00–11:30 A–Count Basie Ballroom C
Carol L. Meyers, Duke University, Presiding
9:00 Thomas L. Thompson, Marquette University
The Separate Origins of Israel and Judah
9:30 Jeffrey K. Kuan, Pacific School of Religion
Was Omri a Phoenician?
10:00 Linda Schearing, Luther College
Monarchs and Misconceptions: The Case of Athaliah of Judah
10:30 Lynn Tatrum, Baylor University
Deuteronomist Centralization: Demographic and Archaeological Evidence
11:00 Charles E. Carter, Duke University
The Province of Yehud in the Persian Period: A Textual, Artifactual, and Geographic Approach
A108 Women and Religion Section
9:00–11:30 B–205E

Kathryn Allen Rabuzzi, Syracuse University, Presiding
Theme: Gender and the Construction of Identity
Ann Pellegrini, Harvard University
Sexual Aliteracies: Otherwise Put
Mary McClintock Fulkerson, Duke Divinity School
Post-structuralism and Feminist Theology: From Gendered Subjects to Gender as Liberating Performance
Rebekah Miles, University of Chicago Divinity School
Universalizing Difference: Post-Modern and Third World Feminist Theologies
Nancy M. Martin-Kershaw, Graduate Theological Union
The Demon-Devouring Devi: An Analysis of the Devi-Mahatmya
Lucinda J. Peach, Indiana University, Bloomington
Liberalism or Communitarianism: What Choice of Self for Feminists?

A109 African Religions Group
9:00–11:30 B–206W

Robert M. Baum, Ohio State University, Presiding
Theme: African Theology in Post-Colonial Africa
Canaan Banana, President of the Republic of Zimbabwe
An African Approach to Theology from the Perspective of the Tenth Anniversary of Zimbabwean Independence
Respondent: Charles Long, Syracuse University

A110 Constructs of Ancient History and Religion Group
9:00–11:30 A–Kirk A&B

Jo Ann Hackett, Harvard University, Presiding
Theme: Meaning in the Past: Can It Be Recovered? Proposals and Responses from Several Disciplines
James W. Flanagan, Case Western Reserve University

A111 Critical Theory and Discourses on Religion Group
9:00–11:30 B–215

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding
Theme: Magic/Religion: Construction of Categories
Diane Bell, College of the Holy Cross
Magic Mistakes: Freud, Roheim and Australian Aboriginal Religion
Gustavo Benavides, Villanova University
The Magic of Religion
Gerald J. Larson, University of California, Santa Barbara
Discourse about 'Religion' in Colonial and Postcolonial India
Respondents:
Paul Courtright, Emory University
Jonathan Z. Smith, University of Chicago
11:15–11:30 Business Meeting
Jay Geller, Rutgers University, and Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding
**Intertextuality in Christian Apocrypha Seminar**

9:00–11:30 A–Turner A

David R. Cartlidge, Maryville College, Presiding

9:00

Susan E. Schaeffer, Union Theological Seminary, New York


9:30

John L. Allen, Jr., University of Kansas

The "Protevangelium of James" as an "Historia": The Insufficiency of the "Infancy Gospel" Category

10:00

Paul G. Schneider, Clearwater, Florida

"A Perfect Fit": The Major Interpolation in the Acts of John

10:30

Gregory J. Riley, George Mason University

Thomas Tradition and the Acts of Thomas

11:00

Business Session

The papers in this session are included in the SBL 1991 Seminar Papers.

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**Israelite Prophetic Literature Section**

9:00–11:30 B–209C

Theme: *Literary Approaches to Prophetic Literature*

John T. Willis, Abilene Christian University, Presiding

9:00

Kirsten Nielsen, Aarhus Universitet

*Imagery and Prophetic Literature*

Respondent: Katheryn Plisterer Darr, Boston University School of Theology

9:30

Francisco O. Garcia-Treto, Trinity University

*A Reader-Response Approach to Prophetic Conflict*

Respondent: James Trotter, Emory University

10:00

Yehoshua Gitay, Memphis State University

*A Rhetorical Approach to Prophetic Literature*

Respondent: Dale Patrick, Drake University

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**Nag Hammadi and Gnosticism Section**

9:00–12:00 B–201E

Anne McGuire, Haverford College, Presiding

9:00

Gordon Lyn Watley, University of Nebraska

*The Attractions of Jewish Sectarian Hermeneutics for Sethian Gnostics*

9:25

Respondents:

Gedaliahu G. Stroumsa, Hebrew University, Jerusalem, and Annenberg Research Institute, Philadelphia

Birger A. Pearson, University of California, Santa Barbara

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**Monday Morning November 25**

9:45

Discussion

10:00

Anne Pasquier, Université Laval, Québec

*The Proving (Pistis) of the Invisible Meaning of Genesis 1–3, According to Eugnostos (NH III.3)*

10:25

Respondents:

Deirdre Good, General Theological Seminary

Harold W. Attridge, University of Notre Dame

10:45

Louis Painchaud, Ste-Foy College, Laval University

*The Use of Scripture in Gnostic Literature: A Functional Approach*

11:25

Respondents:

David Dawson, Haverford College

Bentley Layton, Yale University

11:45

Discussion

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**Passion Narrative and Tradition in Early Christianity Group**

9:00–12:00 B–209E

Theme: *Interpreting Luke’s Passion Narrative*

John T. Carroll, Louisiana State University, Presiding

9:00

Joel B. Green, New College, Berkeley


9:40

Robert L. Mowery, Illinois Wesleyan University

*The Divine Hand and the Divine Plan in the Lukan Passion*

10:15

Bart D. Ehrman, University of North Carolina, Chapel Hill

*The Cup, the Bread, and the Salvific Effect of Jesus’ Death in Luke-Acts*

Respondent: David P. Moessner, Columbia Theological Seminary

11:05

Raymond E. Brown, Union Theological Seminary, New York

*Test Passages in the Passion Narratives for the Interplay of Various Hermeneutical Approaches*

11:50

Discussion of the Group’s future work

The papers by J. B. Green, R. L. Mowery, and B. D. Ehrman are included in the SBL 1991 Seminar Papers.
A112 Japanese Religions Group
9:00–11:30 A Williams A&B

9:00–11:00
William B. Huntley, University of Redlands, Presiding
Theme: Women and Religion: Past and Present
Elizabeth G. Harrison, University of Arizona
Mothering All My Children: Memorial Services for Dead Children in Japan
Alan L. Miller, Miami University
Myth and Gender in Japanese Shamanism
Paula K. R. Arai, Harvard University
Keeping and Creating Tradition: Soto Zen Nuns in 20th-Century Japan
Respondent: Mary Evelyn Tucker, Bucknell University
11:00–11:30 Business Meeting
Richard B. Pilgrim, Syracuse University, Presiding

A113 Narrative Interpretation and Theology Group
9:00–11:30 B–205W

M. Cathleen Kaveny, Yale University, Presiding
Theme: Narrative and Postmodern Theology: Identity and Closure
Tyler T. Roberts, Harvard University
Postmodern Theology and the Trial of Narrative: Taylor and Harpham on Narrative Closure
Respondent: John McCarthy, Loyola University Chicago
Kelly Jarrett, Duke University
The Act of Not Seeing: Alasdair MacIntyre From the Margins
Respondent: Jean Porter, University of Notre Dame

A114 Euroamerican Studies Seminar
9:00–11:30 B–214N

9:00–11:00
Frederick Herzog, Duke University and Marjorie Suchocki, Claremont School of Theology, Presiding
Theme: Differences between the North American and the European Contexts
James E. Will, Garrett-Evangelical Theological Seminary
Context and Content of the Doctrine of God
Ursula Pfafflin, Christian Theological Seminary
Christology in the North American Context
William C. Turner, Jr., Duke University Divinity School
The Holy Spirit and Liberation
Randi L. Maddox, Sioux Falls College
Ecclesial Doctrine and the Doctrine of the Ecclesia
Respondent: John B. Cobb, Jr., Claremont School of Theology
11:00–11:30 Business Meeting
Frederick Herzog, Duke University and Marjorie Suchocki, Claremont School of Theology, Presiding
Discussion of previously circulated material

A115 Aging & Religious Studies Consultation
9:00–11:30 B–206E

Leo Sandon, Jr., Florida State University, Presiding
Theme: Faith and Ethics: The Meaning of Aging and Responsible Policy Toward the Aged
Sheldon R. Isenberg, University of Florida
Aging in Judaism: "Crown of Glory" and "Days of Sorrow"
Gene R. Thursby, University of Florida
Aging in Hindu Tradition: Vedic, Puranic and Modern Perspectives
Lucien Richard, Weston School of Theology
Aging: Setting Limits Within a Christian Vision: A Theology of the Paschal Mystery
James W. Walters, Loma Linda University
Callahan's Limits on Health Care for the Aging
### Pauline Theology Group

**9:00–12:00 B-214S**

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<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:00</td>
<td>J. Christiana Bekker, Princeton Theological Seminary, New York, Presiding</td>
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<tr>
<td>9:15</td>
<td>Response to Paper by Troels Engberg-Pedersen, &quot;Proclaiming the Lord's Death: 1 Corinthians 11:17–34 and the Forms of Paul's Theological Argument&quot;</td>
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<td>9:20</td>
<td>Troels Engberg-Pedersen, Copenhagen University, Respondent to J. Christiana Bekker</td>
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<td>9:30</td>
<td>Discussion</td>
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<td>10:00</td>
<td>Summary of Issues: Robin Scroggs</td>
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<td>10:25</td>
<td>Recess</td>
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<td>10:35</td>
<td>John Reumann, Lutheran Theological Seminary, Philadelphia, Presiding</td>
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<td>10:45</td>
<td>Beverly R. Gaventa, Columbia Theological Seminary, Response to Paper by Steven J. Krafftchick, &quot;Death in Us, Life in You: The Apostolic Medium&quot;</td>
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<td>10:55</td>
<td>Steven J. Krafftchick, Princeton Theological Seminary, Respondent to Beverly R. Gaventa</td>
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<td>11:05</td>
<td>Discussion</td>
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<td>11:15</td>
<td>Summary of Issues: John Reumann</td>
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<td>11:35</td>
<td>The papers by T. Engberg-Pedersen and S. J. Krafftchick are included in the SBL 1991 Seminar Papers.</td>
</tr>
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### Q Section

**9:00–11:30 B-203W**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Panel Discussion: <em>Ancient Christian Gospels: Their History and Development</em>, by Helmut Koester</td>
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<tr>
<td>9:45</td>
<td>Panelists: Hans Dieter Betz, University of Chicago</td>
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<td>9:50</td>
<td>Ron Cameron, Wesleyan University</td>
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<tr>
<td>10:00</td>
<td>John S. Kloppenburg, University of St. Michael's College, Toronto School of Theology</td>
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<tr>
<td>10:30</td>
<td>Response: Helmut Koester, Harvard Divinity School</td>
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<tr>
<td>11:00</td>
<td>Discussion</td>
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### Rhetoric and the New Testament Section; Semiotics and Biblical Exegesis Section

**9:00–11:30 B-210N**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Vernon K. Robbins, Emory University, Presiding</td>
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<tr>
<td>9:45</td>
<td>Delores S. Williams, Union Theological Seminary, New York</td>
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<tr>
<td>10:00</td>
<td>Rager as Subject in Selected African-American Rhetorical Traditions</td>
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<tr>
<td>9:20</td>
<td>Respondent: Karl A. Plank, Davidson College</td>
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<tr>
<td>9:30</td>
<td>Barry R. Sang, Catawba College</td>
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<tr>
<td>9:50</td>
<td>Paul's Allegory (a) in Galatians 4:21–31</td>
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<td>10:00</td>
<td>Elizabeth A. Castelli, College of Wooster</td>
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<tr>
<td>10:20</td>
<td>Casting Out the Slave Woman: The High Cost of Allegory in Galatians 4:21–31</td>
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<tr>
<td>10:30</td>
<td>Respondent: H. Wayne Merritt, Interdenominational Theological Center</td>
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<tr>
<td>10:45</td>
<td>Overall Respondent: Renita J. Weems, Vanderbilt University Divinity School</td>
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</tbody>
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### Scripture in Early Judaism and Christianity Section

**9:00–11:30 A-Turner B**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding</td>
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<tr>
<td>9:45</td>
<td>Louis H. Feldman, Yeshiva University</td>
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<tr>
<td>9:50</td>
<td>Josephus' Portrait of Joseph</td>
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<td>9:30</td>
<td>William R. Stegner, Garrett-Evangelical Theological Seminary</td>
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<tr>
<td>10:00</td>
<td>The Function of Exodus 14 and Job 9:8b in Mark 6:45–52</td>
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<td>10:30</td>
<td>Neil Elliott, College of St. Catherine</td>
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<tr>
<td>10:30</td>
<td>Paul, the Law, and the Gentiles</td>
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<tr>
<td>11:00</td>
<td>Christopher D. Stanley, North Carolina State University</td>
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<tr>
<td>10:45</td>
<td>&quot;The Redeemer Will Come ek Sion&quot;: Romans 11:26–27 Revisited</td>
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<tr>
<td>11:00</td>
<td>Ben Witherington III, Ashland Theological Seminary</td>
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<tr>
<td>11:00</td>
<td>Paul and the Character and Future of the Israel of God</td>
</tr>
</tbody>
</table>
Open Meeting of the AAR Committee on Education and the Study of Religion
11:45-1:00 B-200W
Austin Creel, Committee Chair, Presiding
Panelists:
Frederick M. Denny, University of Colorado, Boulder
Carole A. Mysofski, Illinois Wesleyan University
John Orr, University of Southern California
Kathryn J. Pulley, Southwest Missouri State University
The range of issues before this committee is extensive. Religion in the schools, primary through college and university studies, professional education and graduate studies—this is the spectrum of sites of studying religion. Promoting the importance of teaching and attention to pedagogy occupies the committee. The formation of syllabi and workshops on teaching are among the kinds of concerns upon which the committee reflects. It will soon launch a new publication Spotlight on Teaching that will be distributed through Religious Studies News. All members interested in these issues or in proposing new issues or in serving on the committee are urged to join us at this session.

Film: Over the Rainbow: The Wizard of Oz as a Secular Myth of America
11:45-1:00 B-203E
This session will analyze The Wizard of Oz as a work of cinematic art and as a secular myth. The presentation will be accompanied by film clips.
Paul Nathanson, McGill University, will introduce the film and lead a discussion following the screening.

Film: The Walls Came Tumbling Down: Earthquakes in the Holy Land
11:45-1:00 206E
This documentary explores the record of large earthquakes along the Dead Sea fault system.
Amos Nur, Stanford University, the producer, will present the film and lead a discussion following the showing.
Women’s Caucus: Religious Studies

11:45 am–1:00 pm A-Yardbird 2

Business Meeting

L. J. “Tess” Tessier, Youngstown State University, Serinity Young, New York, N.Y., Elizabeth Say, California State University at Northridge, and Nancy Howell, Pacific Lutheran University, Presiding

Monday Afternoon
November 25

Archaeology of the New Testament World Group

1:00–3:30 B–206E

Theme: Syro-Palestinian Archaeology

Holland L. Hendrix, Union Theological Seminary, Presiding

1:00 Michael Thomas Davis, Princeton Theological Seminary, and Loren T. Stuckenbruck, Princeton Theological Seminary

The Problem of Linguistic Influence in a Multilingual Context: The Aramaic and Greek Bilinguals of Palmyra (First–Third Centuries CE)

1:45 J. Andrew Overman, University of Rochester

Archaeology and Recent Jesus Studies

2:35 Recess

2:45 Reuben G. Bullard, Cincinnati Bible College and Seminary and the University of Cincinnati

The Environmental Dependence of Abila of the Decapolis for Its Rise, Daily Life and Survival

Bible and Contemporary Theologies Group

1:00–3:30 B–200W

Theme: The Theological Import of Present Historical Jesus Studies

Kathleen A. Farmer, United Theological Seminary, Presiding

1:00 Marcus J. Borg, Oregon State University

The Significance of Historical Jesus Scholarship for Theology

Sharon H. Ringe, Wesley Theological Seminary

The Historical Jesus: Pitfalls Amid Few Promises

Respondent: Clark M. Williamson, Christian Theological Seminary

2:30 Discussion

3:00 Business Meeting
Comparative Studies in Religion Section
1:00–3:30 B–209C
Martin Riesebrodt, University of Chicago, Presiding
Theme: Fundamentalism Beyond Christianity?
Richard Hecht, University of California, Santa Barbara
The Evidence for Jewish Fundamentalist Movements in Israel
Harjot Singh Oberoi, University of British Columbia
The Conceptual Debate about Sikh Fundamentalism

Religion in South Asia Section and North American Religions Section
1:00–3:30 B–201W
Christopher Chapple, Loyola Marymount University, Presiding
Theme: Hindu Temples of North America
Joanne Punzo Waghorne, University of North Carolina, Chapel Hill
Bringing the Gods to Life in America: The Pranapratistha Rites at the Sri Siva-Visnu Temple in Lanham, Maryland
Diana L. Eck, Harvard University
Karen Pechulis, University of Chicago
What a Hindu Temple in America Celebrates
Raymond Brady Williams, Wabash College
The Swaminarayan Hindu Temple in Glen Ellyn, IL.
Respondent: Purusottama Bilimoria, Deakin University, Australia
Composition of the Deuteronomistic History Consultation
1:00–3:30 A–Young B
Pauline A. Viviano, Loyola University, Chicago, Presiding
1:00 Timothy M. Willis, Pepperdine University
Participants at National Covenant Assemblies in the Deuteronomistic History
1:30 Bernard M. Levinson, Indiana University, Bloomington
From Apostasy to False Prophecy: The Hermeneutics of Voice in Deut 13:2–6
2:00 Rick R. Marrs, Pepperdine University
The Role and Function of the Figure of Joshua in the Arrangement of the Book of Joshua
2:30 Lawson G. Stone, Asbury Theological Seminary
Political Ideology andRedactional Function of the Abimelech Material in the Book of Judges
3:00 James T. Butler, Fuller Theological Seminary
Judges 17–21 within the Deuteronomistic History

Hellenistic Judaism Section
1:00–3:30 A–Young A
Theme: The Jewish Family in Antiquity
Benjamin G. Wright III, Lehigh University, and Shaye J. D. Cohen, Brown University, Presiding
Panelists:
Ross S. Kraemer, Franklin and Marshall College
Miriam Peskowitz, Duke University
Sarah B. Pomeroy, Hunter College and City University of New York Graduate Center
Adele Reinhartz, McMaster University
The first hour will be devoted to presentations by the panelists, the second hour to general discussion. The last fifteen minutes will be devoted to a business meeting to plan future sessions and to chart the direction of the Section; all are invited.

History of Exegesis Section
1:00–3:00 B–210N
Theme: Issues Post-Enlightenment Exegesis
Gregory Allen Robbins, University of Denver, Presiding
1:00 Colleen C. Grant, Emory University
The Concept of Myth in the Work of David Friedrich Strauss and Rudolf Bultmann
A126 Philosophy of Religion Section  
1:00–3:30 B–203W  
Jerome P. Soneson, University of Northern Iowa, Presiding  
Theme: Confronting Religious Pluralism  
Joseph B. Prabhu, California State University, Los Angeles  
Philosophical Foundations of Inter-religious Dialogue  
Keith S. Price, University of Chicago  
To Take Seriously: Method, Theory and Religious Pluralism  
Sallie B. King, Southern Illinois University, Carbondale  
Activist Non-Dualistic Ethics in George Fox and Thich Nhat Hanh  
Rose Ann Christian, Towson State University  
Pluralism and the Stability of Belief

A127 Study of Islam Section  
1:00–3:30 B–203E  
Elizabeth E. Oram, Princeton University, Presiding  
Theme: Mimesis and Gender in Islam  
Gordon D. Newby, North Carolina State University  
Imitating Muhammad in Two Genres: Mimesis and Problems of Gender in Sirah and Sunnah  
Marilyn R. Waldman, Ohio State University  
How Does Muhammad's Sunnah Serve Women?  
Barbara Stowasser, Georgetown University  
The Case of the Mothers of the Believers in Sunni Islam  
John Renard, St. Louis University  
Forms of Heretic Paradigms in the Islamic World  
Respondents: Elizabeth A. Clark, Duke University  
Michael M. J. Fischer, Rice University

A128 Person, Culture and Religion Group, Women and Religion Section, Religion and the Social Sciences Section  
1:00–3:30 B–203E  
James McBride, Fordham University, Presiding  
Panelists:  
Naomi R. Goldenberg, University of Ottawa  
James W. Jones, Rutgers University  
Respondents:  
Diane Jonte-Pace, Santa Clara University  
Harriet Lutzky, Harvard Divinity School  
John McDargh, Boston College

A129 Japanese Religions Group  
1:00–3:30 A–Moten A&B  
David L. Barnhill, Guilford College, Presiding  
Theme: Issues in the Study of Japanese Religion and Literature  
William E. Deal, Case Western Reserve University  
Religious Literature and Literary Monasties: The Interplay of Religion and Literature in Heian Texts  
Joseph D. Parker, Pitzer College  
Texts in the World: Questions of Religion and Literature in Early Fifteenth-Century Zen Culture  
Michiko Yusa, Western Washington University  
Religion and Literature: A Preliminary Consideration  
David L. Barnhill, Guilford College  
Of Bushi and Buddhisms  
Respondent: Richard Gardner, Sophia University

A130 Lesbian Feminist Issues in Religion Group  
1:00–3:30 B–204E  
Lorine M. Getz, University of North Carolina, Charlotte, Presiding  
Theme: Retrospective of Recent Work About Lesbian Sexuality and Religion  
Martha J. Reineke, University of Northern Iowa  
Within the Shadow of the Hermas: A Critique of Myths and Mysteries of Same-Sex Love  
Respondent: Christine R. Downing, San Diego State University  
Joanne Carlson Brown, St. Andrew’s College  
Lesbian Christian: Feminist or Fembot?  
Kathleen M. Sands, University of Massachusetts, Boston  
Powers, Pleasures and Goods: An Invitation to Conversation on Lesbian Sex  
Respondent: Carter Heyward, Episcopal Divinity School  
L. J. “Tess” Tessier, Youngstown State University  
Country Without Language: Finding a Way to Write About Lesbian Feminist Spirituality
**Monday Afternoon**

- **S132** Israelite and Early Christian Wisdom Section
  1:00-3:30 A–Turner A
  Theme: Wisdom Texts and Wisdom Influence
  Claudia V. Camp, Brite Divinity School, Texas Christian University, Presiding
  1:00 Rick D. Moore, Church of God School of Theology
  A Home for the Allen: Worldly Wisdom and Covenanted Confession in Proverbs 30:1–9
  1:25 R. W. Byargeon, Oklahoma Baptist University
  The Ambiguity of Proverbs and Its Effect upon Qoheleth's Challenge of the Wisdom Tradition
  1:50 William H. Irwin, University of St. Michael's College, Toronto
  Ben Sirah's Theodicy and the Analogy of Friendship
  2:15 Celia Deutsch, Barnard College
  Jesus As Wisdom: Metaphor and Social Structure in Matthew's Gospel
  2:40 Richard E. DeMaris, Valparaiso University
  "According to the Elements of the World" (Col 2:8): The Colossian Opponents' Wisdom and the Sapiential Tradition in Hellenistic Judaism
  3:05 Herold Weiss, St. Mary's College
  Wisdom on the Sabbath in the "Memar Manqah"

- **S133** Israeliite Prophetic Literature Section
  1:00–3:00 A–Count Basie Ballroom C
  Julia M. O'Brien, Meredith College, Presiding
  1:00 David L. Petersen, Iliff School of Theology
  Rethinking the Nature of Prophetic Literature
  1:30 Robert R. Wilson, Yale University
  Unfulfilled Prophecy and the Development of the Prophetic Tradition
  2:00 William Whitt, Duke University
  The Divorce of Yahweh and Asherah in Hosea 2:4–7, 12ff.
  2:30 James D. Nogalski, University of Zurich
  Micah 7:8–20: A Re-evaluation of the Identity of the Enemy

- **S134** Lecture Discussion
  1:00–3:30 B–212N
  William Baird, Brite Divinity School, Texas Christian University, Presiding
  1:00 Burke O. Long, Bowdoin College
  The Planting and Reaping of Albright
  1:40 Discussion
  2:10 Recess
  2:20 Dieter Georgi, Johann Wolfgang Goethe Universität, Frankfurt
  The Interest in the Life of Jesus as Paradigm for the Social History of Biblical Criticism
  3:00 Discussion

- **S135** Linguistics and Biblical Hebrew
  1:00–3:30 A–McShann A
  Michael P. O’Connor, Ann Arbor, Michigan, Presiding
  1:00 Robert D. Bergen, Hannibal-LaGrange College
  Toward an Objective Criterion for Determining Theme in Hebrew Narrative: A Lexical Distribution Analysis of Gen 1:1–2:3
  1:25 Randall Buth, Institute of Holy Land Studies
  Methodological Collision Between Source Criticism and Discourse Analysis: The Problem of “Unmarked Overlay” and the Pluperfect wayyiqtol
  1:50 Robert J. Ratner, Eastern Montana College
  Morphological Variation in Biblical Hebrew Style
  2:15 Douglas M. Gropp, Catholic University of America
  A Schema of Clause-Types in Classical Biblical Hebrew
  2:40 Stuart Creason, University of Chicago
  The Semantics of Null Complements in Biblical Hebrew
  3:05 Duane L. Christensen, Graduate Theological Union
  Poetry and Prose in the Composition and Performance of the Book of Haggai

- **S136** Luke-Acts Seminar
  1:00–3:30 B–214S
  David P. Moessner, Columbia Theological Seminary, Presiding
  1:00 François Bovon, University of Geneva
  1:45 Panel Discussion
  Panelists:
  Robert L. Brawley, Memphis Theological Seminary
  Donald L. Jones, University of South Carolina
  Marilyn Salmon, United Theological Seminary of the Twin Cities
  David L. Tiede, Luther Northwestern Theological Seminary
  2:30 Recess
  David L. Tiede, Luther Northwestern Theological Seminary, Presiding
Monday Afternoon
November 25

A131 Native American Religious Traditions Group
1:00–3:30 B–204W
Howard L. Harrod, Vanderbilt University, Presiding
1:00–2:30 Theme: Freedom of Religion and Native American Traditions
Joyce A. Baugh, Central Michigan University
Free Exercise of Religion: An Elusive Right For Native Americans
Michael Joseph Schuck, Loyola University of Chicago
If A Hill Can be a Person, What is Justice? The Contemporary Native American Struggle of Cultural Survival
Robert S. Michaelson, University of California, Santa Barbara
American Indian Religious Freedom Since Lyng and Smith
Respondent: George E. Tinker, Iliff School of Theology
2:30–3:00 Theme: Traditions Formerly of the Kansas City Area
Robert Allen Warrior, Union Theological Seminary
Fumbling Toward God: John Joseph Mathews' Interpretation of Osage Transition from Traditional Religion to Peyote
3:00–3:30 Business Meeting
Jordan Paper, York University, Presiding

A132 Platonism and Neoplatonism Group
1:00–3:30 A–McShaffn B
Robert M. Berchman, Indiana University, Presiding
Theme: Nature, Language and Knowledge in Medieval and Renaissance Neoplatonism
Willemien Otten, Loyola University of Chicago
Continuity and Discontinuity in Medieval Christian Neoplatonism: John Scotus Eriugena, Alan of Lille and the Role of Nature
Peter J. Casarella, University of Dallas
The Language of Speculative Theology: On Gadamer’s Interpretation of Cusanus
Robert L. Fastiggi, St. Edward’s University
The Christian Neoplatonism of Yves de Paris

A133 Religion, Health, and Medical Ethics Group
1:00–3:30 B–209W
Stephen G. Post, Case Western Reserve University, Presiding
Theme: Compassion and Healing
Panelists:
Martin E. Marty, University of Chicago
Karen Lebacqz, Pacific School of Religion
William Bartholome, University of Kansas

A134 Rhetoric and Religious Discourse Group
1:00–3:30 B–205W
Rebecca S. Chopp, Emory University, Presiding
Theme: Resources and Critiques of Post-colonialist Discourses of Religion
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Blood, Love and Rhetoric: Psychoanalytic Discourse on Sexuality and the Mediation of Nature
Kathryn E. Tanner, Yale University
Respect for Other Religions: A Christian Proposal for a Way Beyond a Colonialist Discourse of Identity and Difference

A135 Ritual Studies Group
1:00–3:30 B–201E
Ruel Tyson, University of North Carolina, Chapel Hill, Presiding
Theme: Debates in Ritual Theory: A Panel Discussion of Catherine Bell’s Ritual Theory, Ritual Practice
Panelists:
Jonathan Z. Smith, University of Chicago
Bruce Lincoln, University of Minnesota
Tom Peterson, Alfred University
Lawrence Sullivan, Harvard University
Respondent: Catherine Bell, University of Santa Clara
New Testament Textual Criticism Section
1:00–3:30 A–Turner B
Theme: The Greek Manuscripts and Versions of the New Testament
James Brooks, Bethel Theological Seminary, Presiding
1:00 Thomas C. Geer, Jr., Abilene Christian University
Analyzing and Categorizing New Testament Greek Manuscripts
1:30 Roderic L. Mullen, University of North Carolina, Chapel Hill
A Quantitative Critique of "The Group Called Caesarean"
2:00 Jacobus H. Petzer, University of South Africa
The Origins of the Latin Text of Codex Bezae in Acts
2:30 Tjitze Baarda, Vrije Universiteit Amsterdam
Observations on the Syriac Texts of the Epistle to the Galatians
3:00 Joseph M. Alexanian, Trinity College, Deerfield

Qumran Section
1:00–3:00 A–Yardbird 2
Eileen M. Schuller, McMaster University, Presiding
1:00 Gershon Brin, Tel Aviv University
4Q375 1,1—Three Laws Concerning Prophecy
1:30 Stephen Goranson, North Carolina State University
Sectarianism, Geography, and the Copper Scroll
2:00 Martin G. Abegg, Jr., Hebrew Union College–Jewish Institute of Religion, Cincinnati
War and yod in the War Scroll (1QM) and Scribal Convention
2:30 Stephen A. Reed, Ancient Biblical Manuscript Center, Claremont, and Marilyn J. Lundberg, Ancient Biblical Manuscript Center, Claremont
Psalms or Psalmody? Textual Variants in the 11QPsalms Scroll

Scripture in Early Judaism and Christianity Section
1:00–3:30 A–Kirk A&B
Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding
1:00 John T. Willis, Abilene Christian University
1:30 Jeffrey A. Trumbower, St. Michael's College
Text–Actor–Text: The Influence of Biblical Texts on Theudas and John the Baptist
2:00 Panel Discussion: Between Text and Community: The "Writings" in Canonical Interpretation (Minneapolis: Fortress, 1990), by Donn F. Morgan
Moderator: James A. Sanders, School of Theology at Claremont
Panelists:
Louis H. Feldman, Yeshiva University
James L. Kugel, Harvard University
Michael Fishbane, University of Chicago Divinity School
Joseph Blenkinsopp, University of Notre Dame
Response: Donn F. Morgan, Church Divinity School of the Pacific
Discussion

Theology of Hebrew Scriptures Section
1:00–3:30 B–206W
Symposium: Ethics and the Hebrew Bible
W. Sibley Towner, Union Theological Seminary, Virginia, Presiding
Panelists:
Bruce C. Birch, Wesley Theological Seminary
Walter C. Kaiser, Jr., Trinity Evangelical Divinity School
Waldemar Janzen, Canadian Mennonite Bible College
Douglas A. Knight, Vanderbilt University Divinity School
AAR MONDAY AFTERNOON NOVEMBER 25

A136 Theology and Science Group
1:00–3:30 B-210S
Ronald Cole-Turner, Memphis Theological Seminary, Presiding
Theme: The Natural and Moral Origins of Sin and Evil
Langdon Gilkey, University of Chicago Divinity School
*Human Existence, Selfishness and Altruism: A Theological Perspective*
Philip Heffner, Lutheran School of Theology at Chicago
*Biological Perspectives on the Fall and Original Sin*
Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual
*If Biology is not Destiny, What is? A Feminist Theological Look at Sin and Science*
Hans Schwarz, University of Regensburg, Germany
*The Interplay between Science and Theology in Uncovering the Matrix of Human Morality*
Respondents:
Lora Gross, Pacific Lutheran University
Loyal Rue, Luther College
Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $10.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Dept. of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.

A137 Black Theology Consultation
1:00–3:30 B-202W
Dwight N. Hopkins, Santa Clara University, Presiding
Theme: Black Theology: The 2nd Generation Moving Toward the 21st century
Kelly D. Brown, Howard University School of Divinity
*Black Women and Black Theology*
Dennis Wiley, Covenant Baptist Church
*The Church and Its Relation to Black Theology*

A138 Special Topics Forum: Wars of Religion: Present and Forthcoming
1:00–3:30 B-212S
John K Roth, Claremont-McKenna College, Presiding
Panelists:
Michael Berenbaum, United States Holocaust Memorial Museum
Frederick O. Bonkovsky, Columbia Theological Seminary
David Little, United States Institute of Peace
Planthodathil S. Jacob, Ahmednagar College, Maharashtra, India
John Kelsay, Florida State University
Richard L. Rubenstein, Florida State University
During the recent Gulf War, Saddam Hussein appealed to the Muslim masses in Egypt, Saudi Arabia and Syria to join in a jihad, a Holy War, against the West. His attempt failed. Nevertheless, it was consistent with the growing tendency of modern political conflicts to assume a religious character. Because religious conflict often involves contradictory, non-negotiable claims, religious warfare threatens to be the most dangerous and the least amenable to settlement through compromise solutions. The situation has been further exacerbated by the rise of fundamentalist movements in Christianity, Islam, Judaism and Hinduism, as well as in other faiths. This session will explore a number of significant conflicts that have led or might lead to open warfare. Among those to be discussed are religious conflict in Eastern Europe, India and the Middle East. There will also be an exploration of the underlying elements of religious conflict in the trade competition between Japan and the United States and Japan and the West in general, a topic seldom discussed by public officials.
**S141**

**Biblical Criticism and Literary Criticism Section**

*3:45–6:15 B–202E*

**Theme: Literary and Feminist Readings**

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

3:45 Richard G. Bowman, Augustana College


4:30 Laura E. Donaldson, Antioch College

*Don Juan in Shechem: The Rape of Dinah and the Question of Ideological Reading*

5:15 Regina Plunkett Dowling, St. Joseph College


6:00 Discussion

**S142**

**Computer Assisted Research Group**

*3:45–6:15 B–211*

**Theme: Ownership, Copyright, Intellectual Property, and Control in the Domain of Electronic Texts from Antiquity**

David J. Lull, Executive Director, Society of Biblical Literature, Presiding

Panelists (representing authors/editors of primary texts, directors of electronic text archives, library science authorities, commercial and non-profit publishers, humanities computing specialists): Lou Burnard, Director, Oxford Text Archive, Oxford University

Jerry D. Campbell, Vice-Provost for Library Affairs, Duke University

James Charlesworth, Princeton Theological Seminary

Robin C. Cover, Co-Chair, Computer Assisted Research Group, Dallas, Texas

James E. Eisenbraun, Eisenbrauns Publishing

Marianne Gaunt, Project Director, National Center for Machine-Readable Texts in the Humanities

Harry W. Gilmer, Director, Scholars Press

Robert A. Kraft, Center for the Computer Analysis of Texts (CCAT), University of Pennsylvania

Lewis Lancaster, University of California, Berkeley

Ann Okerson, Association of Research Libraries

**S143**

**Early Jewish/Christian Relations Group**

*3:45–6:15 B–200W*

Claudia Setzer, Manhattan College, Presiding

3:45 Anthony Joseph Springer, Louisville Bible College

*Faith and Matrice: Early Christian Women on the Jews*

4:20 James A. Brashler, St. Mary's Seminary and University

*Anti-Judaism in Christian Gnostic Texts from Nag Hammadi*

4:55 Recess

5:05 Nathaniel Sam Murrell, College of Wooster

*First Century Jewish-Christian Rancor: A Socio-Historical Analysis*

5:40 George P. Carras, Spokane, Washington

**A139 Special Topics Forum: Walking Tour of Religious Sites**

*Sponsored by North American Religions Section*

1:00-3:30

Guides:
Robert A. Benson, Miami University, OH
David L. Holmes, College of William and Mary
Peter W. Williams, Miami University, OH

David Holmes and Peter Williams have planned a two-hour walking tour of religious sites, which will begin at the front entrance of the Allis Plaza. Tour participants should meet in the lobby at 1:00 pm for a brief introduction to the tour by the guides. Robert Benson, a Kansas City native and an architectural historian, helped plan the tour to include the most architectural interest and variety without turning the walk into a marathon. Sites to be visited may include the Catholic and Episcopal Cathedrals, St. Mary's Episcopal Church, Grant Avenue Methodist Temple and Frank Lloyd Wright's Community Christian Church.

**A140 Arts, Literature and Religion Section**

3:45–6:15 A–Young A

Mara E. Donaldson, Dickinson College, Presiding

Theme: *Revisioning The Mahabharata: Peter Brook's Epic*

Panelists:
Barbara Stoler Miller, Barnard College, Columbia University
Alf Hildebeitel, George Washington University
Wendy Doniger, University of Chicago
Phillip Lechtenfeld, University of Iowa

**A141 Buddhism Section and Religion in South Asia Section**

3:45–6:15 B–212N

Raoul Birnbaum, University of Iowa, Presiding

Theme: *Deity and Desification in the Tantras*

Paul E. Muller-Ortega, Michigan State University
*Becoming Bhairava: Meditative Vision in Abhinavagupta's Pīrv*

Douglas R. Brooks, University of Rochester
*Imprinting Divinity: Ritual Desification in Hindu Sāktī Tantrism*

John R. Newman, New College of the University of South Florida
*The Dāśāhāravasin in the Kalacakra Tantra*

Elisabeth Benard, University of Hawaii, Manoa
*The Controversy of Deity Yoga in the Tantras*

Respondent: Roger Reid Jackson, Carleton College

**A142 Comparative Studies in Religion Section**

3:45–6:15 A–Williams A&B

Gary L. Ebersole, Ohio State University, Presiding

Theme: *Placing Religion: Nature, Ecology and Art*

Maureen Korp, University of Ottawa
*Earthworks: The Shaman as Artist (The Artist as Shaman)*

George W. McKinley, Graduate Theological Union
*The "Nature" of Sacred Mountains*

Lindsay Jones, Ohio State University
*Our Place or Yours: Architectural Allurement at Chichen Itza, Yucatan*

Respondent: Gary L. Ebersole, Ohio State University

**A143 North American Religions Section**

3:45–6:15 A–Kirk A&B

Katharine Dvorak, Wright State University, Presiding

Theme: *Conserving Traditions in Change*

Paul William Harvey, University of California, Berkeley
*The Scientific Management of White and Black Worship Practices in Southern Baptist Churches, 1880-1920*

Betty A. DeBerg, Valparaiso University
*The Lutheran Church—Missouri Synod and Fundamentalism*

Melissa A. Pflug, The Cranbrook Institute of Science
*Breaking Bread: Ritual and Metaphor in Ottawa Religious Experience*

Stephen J. Stein, Indiana University, Bloomington
*The Revival of Shaivism in Contemporary America*

Respondent: David G. Hackett, University of Florida, Gainesville
S144 Hebrew Scriptures and Cognate Literature Section
3:45–6:15 A–Turner A

Theodore J. Lewis, University of Georgia, Presiding
Lowell K. Handy, Loyola University, Chicago
THE AUTHORIZATION OF DIVINE POWER AND THE GUILT OF GOD IN THE BOOK OF JOB: USEFUL UGARITIC PARALLELS

Michael S. Moore, Arizona State University, West Campus
JOB’S TEXTS OF TERROR

S145 Hellenistic Moral Philosophy and Early Christianity Consultation
3:45–7:15 B–209C

Theme: FRIENDSHIP IN GREEK AUTHORS AND SOURCES
William Klassen, St. Paul’s United College, Presiding

David L. Balch, Brite Divinity School, Texas Christian University
FRIENDSHIP IN SELECTED GREEK HISTORIANS

Ronald F. Hock, University of Southern California
FRIENDSHIP IN THE GREEK ROMANCES

Richard I. Pervo, Seabury-Western Theological Seminary
LUCIAN’S STORY OF FRIENDSHIP (TOXARIS)

Katherine G. Evans, University of Pennsylvania
FRIENDSHIP IN THE DOCUMENTARY PAPYRI

Alan C. Mitchell, Georgetown University
“GREET THE FRIENDS BY NAME”: NEW TESTAMENT EVIDENCE FOR THE GRECO-ROMAN TOPOS ON FRIENDSHIP

Respondent: David E. Aune, Loyola University, Chicago

Discussion and Business Meeting

S146 History and Literature of Early Rabbinic Judaism Section
3:45–6:15 B–202W

Theme: THE SOCIAL CONTEXT OF SECOND CENTURY RABBINIC LITERATURE
David Kraemer, Jewish Theological Seminary of America, Presiding

Hannah K. Harrington, Patten College
CORPSE IMPURITY: BIBLICAL SYSTEM OR RABBINIC INVENTION?

Tzvee Zahavy, University of Minnesota
THE RHETORIC OF RITUAL

Bruce E. Nielsen, Jewish Theological Seminary of America
PURITY RULE OBSERVANCE: THE EVIDENCE OF Mishnah, Tosefta, AND THE HALAKHIC MIDRASHIM

Sandor R. Shimoff, University of Maryland, Baltimore County
BANQUETS IN THE EARLY RABBINIC TRADITION

Donald W. Parry, Brigham Young University
TEMPLE ARCHITECTURE AND SOCIAL STRATIFICATION: THE TEMPLE OF HEROD SHORTLY BEFORE THE DESTRUCTION
AAR  Monday Afternoon  November 25

A144 Religion and the Social Sciences Section
3:45-6:15 B–209W
David H. Fisher, North Central College, Presiding
3:45–5:15 Theme: Discussion of Ernest Wallwork’s Psychoanalysis and Ethics
David H. Fisher, North Central College
Stephen G. Post, Case Western Reserve University
Walter Lowe, Candler School of Theology, Emory University
Respondent: Ernest Wallwork, Syracuse University
5:15–6:15 Theme: Psychoanalysis and Religion
Catherine Roach, Harvard University
Freud and James on the Dialogue between Psychology and Religion
Kelly Bulkeley, University of Chicago Divinity School
The Religious Dimensions of Dreams: Towards a New Understanding

A145 Theology and Religious Reflection Section
3:45–6:15 B–203W
Joseph Prabhu, California State University, Los Angeles, Presiding
Theme: Normative Criteria in Postmodernism
Mark Lloyd Taylor, Seattle Pacific University
Postmodernism, Kierkegaard and the Sexual Politics of Irony
David Matthew Matzko, Duke University
Postmodernism, Saints and Scoundrels
Wayne Whitson Floyd, Dickinson College
Transcendence in the Light of Redemption: Adorno and the Legacy of Rosenzweig and Benjamin
John F. McCarthy, Loyola University of Chicago
Natural Theology as Postmodern Practical Theology: A Constructive Proposal

A146 Women and Religion Section
3:45–6:15 B–204E
3:45–5:45 Paula M. Cooey, Trinity University, Presiding
Theme: Feminist Transformations of World Religions
Panelists:
Rita Gross, University of Wisconsin, Eau Claire
Lina Gupta, Loyola Marymount University
Marcia Falk, Stanford University
Rifat Hassan, University of Louisville
Delores Williams, Union Theological Seminary
Emily Culpepper, University of Redlands
5:45–6:15 Business Meeting
Naomi R. Goldenberg, University of Ottawa and Ellen M. Umansky, Emory University, Presiding

A147 African Religions Group
3:45–6:15 A–Moten A&B
Rosalind Shaw, Tufts University, Presiding
3:45–5:45 Theme: Teaching African Religions
Rosalind I. J. Hackett, University of Tennessee, Knoxville
Myths for “Myths”: The Challenge of Africa to the Religious Studies Curriculum
Jacob K. Olupona, Muhlenberg College
Teaching African Traditional Religions in Africa and America: A Comparative Study
Newell S. Booth, Jr., Miami University of Ohio
Persons in Community: An Approach to the Teaching of African Religions
Respondent: Rosalind Shaw, Tufts University
5:45–6:15 Business Meeting
Robert M. Baum, Ohio State University and Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding

A148 Empiricism in American Religious Thought Group
3:45–6:15 B–210N
Nancy Frankenberry, Dartmouth College, Presiding
Theme: Themes in Religious Empiricism
Ann Miliken Pederson, Augustana College
Bernard Loomer and John Cobb: Ambiguity in the God-World Relationship
Mark J. Franklin, Reed College
William James, Wishful Thinking and Epistemically Responsible Behavior
Ideological Criticism of Biblical Texts Consultation
3:45–6:15 B–210S
Theme: Biblical Readings Under Competing Definitions of Ideology
David Penchansky, University of St. Thomas, and Tina Pippin, Agnes Scott College, Presiding
3:45 Michael G. Cartwright, Allegheny College
Ideology and the Interpretation of the Bible in the African-American Christian Tradition
4:05 Gerald West, University of Natal
The Presence of Power in the Joseph Story
4:25 Chris Seeman, San Francisco Theological Seminary
Thinking Biblical "Religion": Fourth Maccabees and the Problem of Representation
4:45 Respondent: Sheila Briggs, University of Southern California
Guided Discussion (resourced by members of the Steering Committee)
5:05 Business Meeting

Johannine Literature Section
3:45–6:15 A–Yardbird 2
Gary M. Burge, North Park College and Theological Seminary, Presiding
3:45 Dietmar Neufeld, University of British Columbia
A Re-appraisal of the Language of Confession and Denial in 1 John 4:1–4, 16; 5:6: A Speech Act Approach
4:15 Frederick A. Niedner, Valparaiso University
Passover Sequence and the Timing of the Anointing at Bethany
4:45 Sara C. Winter, Eugene Lang College and New School for Social Research
Scriptural Allusions and the Original Language of the Fourth Gospel
5:15 William L. Schutter, Arcadia Reformed Church, Newark, New York
Homiletic Midrash in John 10:1–16 and 15:1–17
5:45 Loren L. Johns, Princeton Theological Seminary, and Douglas B. Miller, Princeton Theological Seminary
The Signs as Witnesses in the Fourth Gospel: A Reexamination of the Evidence

Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation
3:45–6:15 B–205E
Donald Juel, Luther Northwestern Seminary, Presiding
3:45 Jarl Fossum, University of Michigan and C. G. Jung Institute, Zurich
The New Religionsgeschichtliche Schule: The Quest for Jewish Christology
3:55 Respondents:
Alan F. Segal, Barnard College
Saul M. Olyan, Yale University
Larry W. Hurtado, University of Manitoba
4:45 Discussion
5:35 Recess
5:45 Business Session
The paper in this session is included in the SBL 1991 Seminar Papers.

Lecture Discussion
3:45–5:15 B–213
Edgar Krentz, Lutheran School of Theology, Chicago, Presiding
Charalampos Bakirtzis, Ephoreia of Byzantine Antiquities, Kavala, Greece
St. Paul’s Cathedral and the Bishop Palace in Philippi
Michael L. Raposa, Lehigh University

Jonathan Edwards’ Twelfth Sign

Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (6 papers for two sessions) are available for the cost of reproduction and postage: send $10.00 to Charley D. Hardwick, Department of Philosophy and Religion, American University, Washington, DC 20016

**Korean Religions Group**

3:45-6:15 A–Lee A&B

3:45-5:45
Young-chan Ro, George Mason University, Presiding

Theme: **Women and Korean Religions**

Edward Y. J. Chung, University of Toronto
Women and Confucianism in Modern Korea: The Problem of Tradition and Modernity

Bokin Kim, Gettysburg College
Clergywomen and the Spirit of the Founder in Won Buddhism

Nam-Soon Kang Park, Drew University
A Feminist Perspective of “Ideology” and “Utopia” in “Christianism”, Confucianism and Taoism

David A. Carlson, Unification Theological Seminary
Hak Ja Han: Wife, Mother, Spiritual Leader

Respondent: Kang-nam Oh, University of Regina
3:45-6:15 Business Meeting
Young-chan Ro, George Mason University, Presiding

**Religion, Peace and War Group**

3:45-6:15 B–201W

3:45-5:45
Lois K Daly, Siena College, Presiding

Theme: **Sacrifice as Metaphor and Reality**

Joseph M. Hallman, University of St. Thomas
Blood on His Hands: Eucharistic Violence and the Priesthood

Anna L. Peterson, St. Norbert College
Sacrifice, History and Ritual: Repeating the Passion in El Salvador

Michael Dwayne Blackwell, Southwest Missouri State University

The Problem of Sacrifice in African-American Religious Thought on Issues of War and Peace in the Twentieth Century

Respondent: Jeffrey C. Pugh, Elon College

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430
3:45–6:15 Business Meeting
Lois K Daly, Siena College and Joseph Groves, Guilford College, Presiding

**Roman Catholic Modernism Group**

3:45–6:15 B–214N

3:45–5:45
Gary Lease, University of California, Santa Cruz, Presiding

Theme: **Cultural Contexts and Power Relationships of Modernism**

C. J. T. Talar, Fordham University
Conspiracy to Heresy: Anti-Masonry as Anti-Modernism

Pierre N. L’Abbé, University of Toronto
French Catholic Attitudes to Colonialism

Leslie A. Murray, Lansing Community College
Modernism and Christian Socialism in the Thought of Ottokar Prohaszka

Robert L. Fastiggi, St. Edward’s University
The Papacy and the Secular State: From the French Revolution to Pius XII
3:45–6:15 Business Meeting
George Gilmore, Spring Hill College, Presiding

**Wesleyan Studies Group**

3:45–6:15 B–205W

3:45-5:45
Russell E. Richey, Duke University Divinity School, Presiding

Theme: **Models of Leadership in the Wesleyan Tradition**

W. Stephen Gunter, Southern Nazarene University
John Wesley “Social Gospeller” Prior to the Social Gospel

David Lowes Watson, United Methodist General Board of Discipleship
The Demise of the Methodist Class Leader

Sara J. Myers, Iliff School of Theology
Southern Methodist Women Leaders and Church Missions 1878–1910

5:45–6:15 Business Meeting
Narrative Research on the Hebrew Bible Group
3:45–6:45 B–203E
Theme: Narrative Strategies for Reading the Pentateuch
Tamara C. Eskenazi, Hebrew Union College, Los Angeles, and J. Cheryl Exum, Boston College, Presiding
3:45 Ilona N. Rashkow, State University of New York, Stony Brook
Daughters and Fathers in Genesis . . ., Or: What is Wrong with This Picture?
4:15 David M. Carr, Methodist Theological School in Ohio
The Politics of Textual Subversion: A Diachronic Perspective on Gen 2:4b–3:24
4:45 David J. A. Clines, University of Sheffield
The Ten Commandments, Reading from Left to Right
5:15 Dennis T. Olson, Princeton Theological Seminary
Torah as the End of the Law? The Interplay of Narrative and Law in Deuteronomy
5:45 Brian M. Britt, University of Chicago Divinity School
Immobility, Chronological Confusion, and Sacred Texts in Deuteronomy 31
6:15 Alice Bach, Stanford University
Escaping the Pentateuchal Frame-Up

Prophets and History Section
3:45–6:15 A–Turner B
Margaret O’Dell, Converse College, Presiding
3:45 Julie Galambush, St. Olaf College
Oholah, Oholibah, and Nebuchadnezzar: History and Metaphor in Ezekiel 23
4:30 Marvin A. Sweeney, University of Miami
The Debut of Sargon, Subduer of the Land of Judah, in Isaiah 10:27–32
5:15 Julia M. O’Brien, Meredith College
The Seduction of the Historians: Malachi and the [Re-]Creation of History
6:00 Discussion

Redaction Criticism and the Two Gospel Hypothesis Group
3:45–6:15 B–214S
David L. Dungan, University of Tennessee, Presiding
3:45 David B. Peabody, Nebraska Wesleyan University
Repeated Language in Matthew: Clues to the Order and Composition of Luke and Mark
Respondent: Dennis G. Tevis, Crescent Park United Methodist Church, Sioux City, Iowa
4:30 General Discussion
5:00 Tom Shepherd, Berrien Springs, Michigan
Intercalation in Mark and the Synoptic Problem
Respondent: Allan J. McNicol, Institute for Christian Studies
5:45 General Discussion
The papers in this session are included in the SBL 1991 Seminar Papers.

Social History of Formative Christianity and Judaism Section
3:45–6:15 B–201E
Theme: Analyzing the Social Location of the Early Christians: Marxist and Other Questions on Social Structures
Stanley K. Stowers, Brown University, Presiding
Panel Discussion: The Social Structure of the Early Christian Communities (Verso, 1987), by Dimitris J. Kyrtatas
3:45 Reviews by Panelists:
Robert L. Wilken, University of Virginia
Elizabeth Castelli, The College of Wooster
L. Michael White, Oberlin College
5:05 Open Discussion with Panelists
5:55 Business Meeting for Members of the Section
W. Stephen Gunter, Southern Nazarene University, Presiding

Auditors welcome. Special Topic: Proposed Lilly Foundation Study of Methodism. Advance copies of papers available for $4.00 including postage from Stephen Gunter, Southern Nazarene University, Department of Religion, Bethany, OK 73008.

A153 Womanist Approaches to Religion and Society Group
3:45–6:15 B-204W

Joan C. Speaks, New York Theological Seminary, Presiding
Theme: Voices of Conflict and Challenge
Karen Elene Baker-Fletcher, Christian Theological Seminary
Soprano Obligato: Black Women’s Voices and American Conflict
Marcia Y. Riggs, Columbia Theological Seminary
Lifting as We Climb: The African American Women’s Club Movement and the Problem of Institutionalized Evil
Emilie M. Townes, Saint Paul School of Theology
Living in the New Jerusalem: The Rhetorical Witness of Ida B. Wells Barnett
Respondent: Robert Michael Franklin, Emory University

A154 Baha’i Studies Seminar
3:45–6:15 B-209E

Robert Stockman, Baha’i Research Office, Presiding
Theme: The Baha’i Faith and Women
Paula A. Drewek, University of Ottawa
Divine Spirit and Form in Baha’i Scriptures: Where Does Gender Fit In?

A155 Special Topics Forum: Theological Renewal in the USSR
3:45-6:15 B-206W

Paul Valliere, Butler University, Presiding
Panel:
Paul Valliere, Butler University
Judith Deutsch Kornblatt, University of Wisconsin, Madison
Vigen Guroian, Loyola College in Maryland
Devin DeWeese, Indiana University

This forum will report to the AAR on the renewal of theological studies and institutions in the countries of the USSR since 1988. This renewal represents nothing less than the largest expansion of theological education going on in the world today. The Russian Orthodox Church has created four new theological schools on the national level and has begun building a system of diocesan theological schools located in many of the church’s seventy dioceses. A theological faculty has been reestablished in the Latvian National University, a theological seminary established in Georgia, a yeshiva created in Moscow, and many other initiatives are underway. The dissolution of the state-supported institutes of “scientific atheism” and the cultivation of bona fide religious studies promise a rapid advance of the study of religion in the post-soviet academy.

A156 AAR Annual Business Meeting
6:30 B-200W

Judith Berling, Graduate Theological Union, Presiding
Sociology of the Second Temple Period Group

3:45–6:15 B–206E

Theme: The Ptolemaic Period

John M. Halligan, St. John Fisher College, Presiding

3:45 Stephen Breck Reid, Austin Presbyterian Theological Seminary
Identification Formation: The Unity of the Book of Daniel

4:00 Respondent: John J. Collins, University of Chicago Divinity School

4:30 Recess

4:35 Lester L. Grabbe, University of Hull
Judaism and Hellenization: Hengel and His Critics

4:50 Respondent: Philip R. Davies, University of Sheffield

5:20 Business meeting to plan next year's program on the Seleucid Period.
Philip R. Davies and John M. Halligan, Presiding

Papers will not be read at the meeting. Group members and others desiring advance copies may send their name, address, and $10 to Professor John M. Halligan, Department of Religious Studies, St. John Fisher College, 3690 East Ave., Rochester, NY 14618.

Synoptic Gospels Section

3:45–6:15 A–Yardbird 1

John A. Darr, Boston College, Presiding

3:34 Mary Rose D’Angelo, Villanova University
Sex, Women, and Ascetic Discipline in the Gospel of Matthew

4:15 Pamela L. Thimmes, University of Dayton

4:45 Kathleen E. Corley, Sioux Falls College
Jesus, Women and Meals in the Synoptic Gospels

5:15 Phillip Sellew, University of Minnesota
Interior Monologue as a Narrative Device in the Parables of Luke

5:45 Jennifer A. Glancy, Le Moyne College
Synoptic Perspectives on Satan

The paper by P. L. Thimmes is included in the SBL 1991 Seminar Papers.
**A157**  
**Plenary Session: Presidential Address**

*8:00 B-213*

Robert Neville, Boston University, AAR President-Elect, Presiding

Judith A. Berling, Graduate Theological Union, AAR President for 1991

*Is Conversation about Religion Possible?*

**Announcement of 1991 Awards for Excellence**

Prior to the Presidential Address, Robert Neville, AAR President-Elect, will announce this year's Awards for Excellence in the Study of Religion.

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**A158**  
**Film: Jesus of Montreal**  
*(Final Showing)*

*9:15pm B-212S*

This controversial film won the Ecumenical Jury Award at the Cannes Film Festival in 1989. The film explores the issue of how the life and ministry of Jesus Christ continues to be a powerful force in our secular and pluralistic world. See the review of this film in *Film Quarterly*, Vol. 44, No. 1 (Fall, 1990), pp. 47-50. This film may be rented from New Yorker Films, 16 West 61st Street, New York, NY 10023 (212/247-6110).

Henry L. Carrigan, Jr., Otterbein College, George Garrelts, Mercyhurst College, and Harold Hatt, Phillips Graduate University will introduce the film and lead a discussion following the showing.
Historical Jesus Section
7:30 9:30 B-215
Adela Yarbro Collins, University of Chicago
Divinity School, Presiding
Panel: Feminist Perspectives and the Historical Jesus
Panelists:
Elizabeth Schüssler Fiorenza, Harvard Divinity School
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary and Northwestern University
Jacquelyn Grant, Interdenominational Theological Center
Karen L. King, Occidental College

How My Mind Has Changed (Or Remained the Same)
7:30–9:30 B-209W
Phyllis Bird, Garrett-Evangelical Theological Seminary, Presiding
Norman K. Gottwald, New York Theological Seminary
Respondents:
Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union
Peggy L. Day, University of Winnipeg
A159

Academic Teaching and Study of Religion Section
9:00–11:30 A–Young B

Alfred Benney, Fairfield University, Presiding
Theme: "Teaching Scholarly Habits of Mind"

Julia M. Corbett, Ball State University
"Writing Across the Curriculum: Implementation in Religious Studies Classes"

Terence P. Day, University of Manitoba
"Undergraduate Student Deployment in Primary Urban-religion Socio-historical Research"

Kenneth E. Christopherson, Pacific Lutheran University
"The Sacred Squeeze on Academic Freedom: Teaching Religion"

John Hatfield and Benjamin Hubbard, California State Polytechnic University, Pomona
"Religious Studies in the California State University's Institute for Teaching and Learning"

Walter Shurden and Richard Wilson, Mercer University
"Requiring "Theological Research and Writing" as a Foundation for a Religion Major"

A160

Comparative Studies in Religion Section
9:00–11:30 A–Williams B

Anthony Yu, University of Chicago, Presiding
Theme: "The Problem of Myth in a Post-Eliadean Age"

Eric J. Ziolkowski, Lafayette College
"Between Religion and Literature: Eliade and Frye"

Francisca Cho Bantly, University of Chicago
"Myth and Cosmology in the Book of Poetry"

Dianne Apostolos-Cappadona, Georgetown University
"Picasso's Guernica as Mythic Iconoclasm: An Eliadean Reading of the Myth of Modern Art"

Laurie L. Patton, Bard College
"Myth or Narrative? Types of Tale-Telling in Vedic Commentary"

Respondent: Anthony Yu, University of Chicago

A161

Ethics Section
9:00–11:30 B–206W

Warren Copeland, Wittenberg University, Presiding
Theme: "Rethinking Rights"

John P. Burgess, Presbyterian Church USA
"Democratization, Religion and Political Rights"

Donna K. Maeda, University of Southern California
"Re-Visioning the Rights of Groups"

Douglas Sturm, Bucknell University
"A Prospective View of the Bill of Rights: Toward a New Constitutionalism"

A162

History of Christianity Section
9:00–11:30 B–200W

9:00–10:15
Theme: "Family Structures in Christian History"

Kimberly Parsons Chastain, Seattle Pacific University, Presiding

Vasiliki M. Limberis, Temple University
"Cappadocian Households"

Blake Leyerle, University of Notre Dame
"Children in John Chrysostom's Economics"

David Hein, Hood College
"Family Substitutes: British and American Church Schools in the Nineteenth Century"

10:15–11:30
Theme: "Women and Gender Issues in Christian History"

Linda A. Mercadante, Methodist Theological School in Ohio, Presiding

Maureen A. Tilley, Florida State University
"Not Just the Montanists: Charismatic Women of Christian North Africa"

Derek Krueger, University of North Carolina, Greensboro
"On the Conversion of Prostitutes in Early Byzantine Hagiology"

Christopher Ocker, Institut fur Europäische Geschichte, Mainz, Germany
"Freedom, Dependence and Tainted Women in Fourteenth-Century Germany"

Nelly van Doorn, Leiden, The Netherlands
"Egypt: Male and Female Saints of the Twentieth Century"
**S159** SBL Program Unit Chairs' Breakfast
7:00–8:45 A–Count Basic Ballroom C
Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

**S160** Archaeology of the New Testament World Group
9:00–11:30 B–205W
Theme: Graeco-Roman Archaeology
J. Andrew Overman, University of Rochester, Presiding
9:00 Richard E. Oster, Jr., Harding University Graduate School of Religion
Use of Graeco-Roman Archaeology in New Testament Lectures and Curriculum
9:50 Recess
10:00 Valerie Abrahamsen, Massachusetts General Hospital
Thracian, Macedonian and Serbian Resources for Early Christian Studies
10:45 Daniel Schowalter, Carthage College
The Emperor as Ktistēs: Epigraphical Evidence and 1 Peter

**S161** Biblical Criticism and Literary Criticism Section
9:00–11:30 A–Turner B
Theme: Telling Stories—Old and New
Alice A. Keefe, LeMoyne College, Presiding
9:00 Simon B. Parker, Boston University
Telling Stories About Telling Stories
9:30 Margaret D. Zulick, Northwestern University
Multivocal Composition and Rhetorical Polyphony in Hos 1–3
10:00 James W. Watts, Stetson University
Song and the Ancient Reader: Generic Conventions
Governing Psalms in Narrative Contexts
10:30 Mark Reasoner, Bethel College
Gospel Type-Scenes from the Pentateuch
11:00 George Aichele, Jr., Adrian, Michigan
Two Fantasies on the Death of Jesus

**S162** Composition of the Deuteronomistic History Consultation
9:00–11:30 B–203E
Theme: The Ark Narrative Revisited
Steven L. McKenzie, Rhodes College, Presiding

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**TUESDAY MORNING NOVEMBER 26 SBL**

**Panelists:**
- 9:00 Diana Edelman, Buffalo Grove, Illinois
- 9:20 J. J. M. Roberts, Princeton Theological Seminary
- 9:40 Yehoshua Gitay, Memphis State University
- 10:00 Ralph W. Klein, Lutheran School of Theology, Chicago

**Responses:**
- 10:20 Diana Edelman, Buffalo Grove, Illinois
- 10:30 J. J. M. Roberts, Princeton Theological Seminary
- 10:40 Yehoshua Gitay, Memphis State University
- 10:50 Ralph W. Klein, Lutheran School of Theology, Chicago

**S163** Computer Assisted Research Group
9:00–11:30 B–211
Theme: Practical Issues in Academic Networking—A Working Session
Raymond Harder, CARG Co-Chair, Montclair, California, Presiding
Presenters:
- John Baima, University of Texas, Arlington
- Robin C. Cover, CARG Co-Chair, Dallas, Texas
- Raymond Harder, CARG Co-Chair, Montclair, California
For a description of the program, see the AAR/SBL Book of Abstracts.

**S164** History and Literature of Early Rabbinic Judaism Section
9:00–11:45 A–Turner A
Roger Brooks, Connecticut College, Presiding
9:00 Richard Kalmin, Jewish Theological Seminary of America
Rabbinic Attitudes toward Rabbis as a Key to the Dating of Talmudic Sources
9:30 Brigitte (Rivka) Kern-Ulmer, Brown University
Consistency and Change in Rabbinic Literature as Reflected in the Terms "Rain" and "Dew"
A163 History of Judaism Section
9:00–11:30 B–202W
Peter Hodgson, Vanderbilt University, Presiding
Theme: Anti-Jewish Intellectual Discourse: Nazism and Its Precursors
Amy Neman, Philadelphia College of Textiles and Science
Revolutionary Antisemitism and the Lebensphilosophen
Peter Haas, Vanderbilt University
Science and the Formation of Revolutionary Social Policy: The Nazi Paradigm
Susannah Heschel, Case Western Reserve University
Jesus was an Aryan: Walter Grundmann and the Nazification of Christianity
Martina Gnadt, University of Kassel, Germany
The Wondering of the Disciples: A Chapter in the History of Christian Anti-Jewish Exegesis
Respondent: Richard Rubenstein, Florida State University

A164 Philosophy of Religion Section
9:00–11:30 B–201W
Joseph Runzo, Chapman College, Presiding
Theme: Reason and Justified Belief
John Berkman, Duke University
On Removing Foundationalism's Cornerstone: Wittgenstein's Dissolution of Realism
Rickey J. Ray, East Tennessee State University
Untying Superstitious Knots from Religious Belief
Terrence W. Tilley, Florida State University
Reformed Epistemology in Jamesian Perspective

A165 Religion and the Social Sciences Section
9:00–11:30 B–202E
Lawrence E. Sullivan, Harvard University, Presiding
9:00–10:50
Theme: The Contribution of Gary Ebersole's Ritual Poetry and the Politics of Death in Early Japan to the Study of Religion
Panelists:
Robert F. Campany, Indiana University
Sam D. Gill, University of Colorado, Boulder
James Ford, Arizona State University
Tod D. Swanson, Arizona State University
Respondent: Gary L. Ebersole, University of Chicago
10:50–11:30
Question and Answer Period

A166 Theology and Religious Reflection Section
9:00–11:30 B–205E
Robert Schreiter, Catholic Theological Union, Presiding
Theme: Constructive Theological Proposals: The Work of Charles Davis
Marc P. Lalonde, Concordia University
From Postmodernity to Postorthodoxy, or Charles Davis and the Contemporary Context of Christian Theology
Dennis P. McCann, DePaul University
Redeeming Apostasy: The Path Marked Out by Charles Davis’ Critique of Political Theology
Paul Lakeland, Fairfield University
For Whom Do We Write? The Audience of the Theologian
Charles Davis, Lonergan University College
Creative Disaffiliation After Twenty-five Years
Tuesday Morning November 26

S167 Pauline Theology Group
9:00–12:00 B–214S
Theme: Pistas Christou
Leander E. Keck, Yale Divinity School, Presiding
Paul J. Achtemeier, Union Theological Seminary, Virginia

Response to Paper by Richard B. Hays, "ΠΙΣΤΕΙΣ and Pauline Christology: What is at Stake?" and to Paper by James D. G. Dunn, "Once More, ΠΙΣΤΕΙΣ ΧΡΙΣΤΟΥ”

Respondents:
Richard B. Hays, Duke Divinity School
James D. G. Dunn, University of Durham

Discussion (with one recess)
(The format of the discussion and the time of the recess will be provided in the Program Supplement and announced at the beginning of the session.)

The papers by R. A. Hays and J. D. G. Dunn are included in the SBL 1991 Seminar Papers.

S168 Pseudepigrapha Group
9:00–12:00 B–209E
Theme: The Pseudepigrapha in Early Christianity
William Adler, North Carolina State University, Presiding

Theodore A. Bergren, University of Richmond
The Latin Transmission History of the 2 Esdras Corpus

David Bundy, Christian Theological Seminary
Pseudepigrapha in Syriac Literature

Rochus Zuurmond, University of Amsterdam
The Flood According to Enoch in Early Christian Literature

Panel Discussion: Time Immemorial: Archaic History and its Sources in Christian Chronography from Julius Africanus to George Syncellus, by William Adler

Panelists:
Harold W. Attridge, University of Notre Dame
George W. E. Nickelsburg, University of Iowa
Gregory E. Sterling, University of Notre Dame

Response: William Adler, North Carolina State University

Discussion
The papers by D. Bundy and R. Zuurmond are included in the SBL 1991 Seminar Papers.

Israelite Prophetic Literature Section
9:00–11:30 B–204E
Katheryn Pfisterer Darr, Boston University School of Theology, Presiding
Andrew H. Bartelt, Concordia Seminary
Isaiah 5 and 9: In- or Inter-dependence?

Leslie C. Allen, Fuller Theological Seminary
The Intention of Ezekiel 1

John T. Strong, Union Theological Seminary, Virginia
Ezekiel’s Nationalistic Use of the Recognition Formula in His Oracles Against the Nations

Steven S. Tuell, Erskine College
Intimations of Ezekiel in Early Restoration Prophecy

George M. Landes, Union Theological Seminary, New York
Textual “Information Gaps” and “Dissonance” and the Interpretation of the Book of Jonah

National Association of Professors of Hebrew
9:00–12:00 A–McShann A
Theme: The Current State of Grammars for Teaching Biblical Hebrew

J. Gordon Harris, North American Baptist Seminary, Presiding

Jo Ann Hackett, Harvard University
Page H. Kelley, Southern Baptist Theological Seminary

C. L. Seow, Princeton Theological Seminary

J. Kenneth Ekins, Golden Gate Baptist Theological Seminary, Presiding
Post-session meeting of Officers and Advisory Council

10:00 David Kraemer, Jewish Theological Seminary of America
The Ideal Reader as a Key to Interpreting the Talmud

10:30 C. E. Hayes, University of California, Berkeley
Between the Babylonian and Palestinian Talmuds: Accounting for Halakhic Differences in Tractate Avodah Zarah

11:00 Leila Leah Bronner, Yeshiva University
Serah bat Asher: A Midrashic Miracle

11:30 Business meeting
Narrative Interpretation and Theology Group
9:00–11:30 B-204W
William Werpehowski, Villanova University, Presiding
Theme: Narrative, Soteriology and Ethics
Theodore Weinberger, Florida International University
Soteriology and the Promise of Narrative Theology
Respondent: R. Kendell Soulen, Yale University
Todd D. Whitmore, University of Notre Dame
Theological Versus Christian Ethics: Narrative and Responsibility in Barth, Niebuhr and Gustafson
Respondent: George Hunsinger, Bangor Theological Seminary

New Religious Movements Group
9:00–11:30 B-203W
9:00–10:00 Theme: The Unity School
Timothy Miller, University of Kansas, Presiding
Catharine Cookson, Indiana University
Double Standards, Normative Judgments, and the Unity School of Christianity: A Case Study of Outsiders’ Difficulties in Understanding a Non-Mainstream, North American Religious Movement
Leroy Seat, Seinan Gakuin University
The “Gospel” of Health and Prosperity East and West: A Comparison of Seicho-no-Ie and the Unity School of Christianity
10:00–11:30 Theme: Recent Studies in Religious Alternatives
Lorraine Getz, University of North Carolina, Charlotte, Presiding
Bill L. Pitts, Baylor University
Promise without Fulfillment: The Davidian Expectation of Christ’s Return
J. E. Barnhart, University of North Texas
Joseph Smith and His Golden Plates
Robert H. Krapohl, Siena College
More Than a Sectarian: John Nelson Darbe and the Leadership of the Plymouth Brethren

Nineteenth-Century Theology Group
9:00–11:30 A-Young A
Walter E. Wyman, Jr., Whitman College, Presiding
Theme: Troeltsch: Historicism, Pluralism and Cultural Synthesis
Michael J. McClymond, Westmont College
Troeltsch as Secularist, as Fideist, and as Pluralist: The Interplay of Interpretations in The Absoluteness of Christianity and the Later Works
Wendell S. Dietrich, Brown University
Troeltsch’s Treatment of the Thomist Synthesis in The Social Teaching as a Signal of his Subsequent View of a New Cultural Synthesis
Joseph W. H. Lough, University of Chicago
The Extraordinary Science of Ernst Troeltsch
Peter C. Hodgson, Vanderbilt University
Ernst Troeltsch as Constructive Theologian
Auditors welcome. Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO, 80907

Categories of the Divine and Human in Western Antiquity Seminar
9:00–11:30 B-210N
Eugene V. Gallagher, Connecticut College, Presiding
James D. Tabor, University of North Carolina, Charlotte
Revisiting Rhode, Farnell and Guthrie: Problems and Possibilities
Respondent: Arthur J. Droge, University of Chicago
Jorunn J. Buckley, Emory University
Playing with Meanings: the first part of the Mandean priest initiation ritual in Diwan malkuta ‘lata
Respondent: Naomi Janowitz, University of California, Davis
Gail Paterson Corrington, Rhodes College
Engendering the Savior: Gender and Savior-models in the Period of Formative Christianity
Respondent: William Cassidy, Alfred University
### Q Section

**9:00–11:30 A–Williams A**

**Theme: John the Baptist, His Followers and the Q People**

John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

**Business**

9:00 Paul

9:00 Robert

9:50 Discussion

9:20 Respondent:

9:00 Robert

9:40 Wendy J. Cotter, Loyola University of Chicago

"Yes I Tell You, and More than a Prophet:" The Function of John in Q 2

9:40 Leif E. Vaage, Emmanuel College, Toronto School of Theology

More than a Prophet, and Demon-possessed: Q and the Historical John

10:00 Robert L. Webb, University of St. Andrews

John the Baptist in Q: The Original Audience of Q 3:7–9 and Its Implications

10:20 Respondent: James M. Robinson, Claremont Graduate School

10:50 Discussion

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### Qumran Section

**9:00–11:30 A–Moten A&B**

John Kampen, Payne Theological Seminary, Presiding

9:00 Albert Pietersma, University of Toronto

_Henochmen of Belial: A Contextual Interpretation of CD 5, 17–19_

9:30 Samuel Iwry, Johns Hopkins University

_An Unambiguous Example from Qumran Scriptural Exegesis in Support of Women’s Equality Before the Law_

10:00 Robert H. Eisenman, California State University, Long Beach

_Xenophobia Across the Spectrum of Qumran Documents_

10:30 Paul G. Mosca, University of British Columbia

Sin and Punishment in CD 3:4–7

11:00 Business Meeting

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### Rabbinic and Patristic Exegesis Group

**9:00–11:30 A–Yardbird 2**

**Theme: Creator and Creation**

Lawrence E. Frizzell, Seton Hall University, Presiding

9:00 Asher Finkel, Seton Hall University

_Cosmosophic Tradition of Early Jewish and Christian Prayers_

9:30 John T. Townsend, Episcopal Divinity School

_Creation and Gender in Rabbinic Literature_

10:00 Adam Kamesar, Hebrew Union College–Jewish Institute of Religion, Cincinnati

_The Patristic Critique of Jewish Aggadic Exegesis_

10:30 Robert L. Wilken, University of Virginia

_Origen of Alexandria, Homilies on Leviticus_

11:00 Yaakov Elman, Yeshiva University

_The Image and Function of Death in Babylonian and Palestinian Sources_

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### Redaction Criticism and the Two Gospel Hypothesis Group

**9:00–11:30 B–214N**

Philip L. Shuler, McMurry University, Presiding

9:00 William R. Farmer, Perkins School of Theology, Southern Methodist University

_The Minor Agreements of Matthew and Luke Against Mark and the Two Gospel Hypotheses: A Study of These Agreements in Their Compositional Contexts_

Respondent: Charles W. Hedrick, Southwest Missouri State University

9:30 General Discussion

10:00 Adrian M. Leske, Concordia College, Edmonton, Alberta

_The Beatitudes, Salt and Light in Matthew and Luke_

Respondent: Lamar Cope, Carroll College

10:30 General Discussion

11:00 Business Meeting

David B. Peabody, Nebraska Wesleyan University, Presiding

The papers in this session are included in the SBL 1991 Seminar Papers.
Men's Studies in Religion Consultation

9:00–11:30 B-201E

9:00-10:15
Stephen B. Boyd, Wake Forest University, Presiding
Theme: Psycho-social Constructions of Masculinity

William Beers, University of Connecticut
Reclaiming the Male Self in Religion and Culture: A Self Psychological Appraisal

James B. Harrod, Richmond, ME
Archetypal Elements in the (Male) Psyche and the Problem of Human Evolution

J. Timothy Allen, Chapel Hill, NC
Conversion, Liminality and the Outdoors: Walking the Paths of Men's Religious Needs

10:15-11:30
Theme: Religion, Masculinity and Violence

Merle Longwood, Siena College, Presiding

James F. Moore, Valparaiso University
The Connection Between Male Views and Sexual Violence: a Religious/Theological Problem

Seth Mirsky, Harvard Divinity School
Men and the Promise of Goddess Spirituality: Reflections Along the Way

Lori Rowlett, University of Texas, Dallas
Fear of the Other: Muscular Christianity, the Victorian Political Body and the Sermons of Charles Kingsley
Social History of Formative Christianity and Judaism Section

9:00–11:30 B-206E

Theme: The Body and Society in Formative Christianity and Judaism

Michael A. Williams, University of Washington, Presiding

9:00  Elizabeth A. Castelli, College of Wooster
Morifying the Body, Curing the Soul: Beyond Ascetic Dualisms in the Life of St. Symeontus

9:30  Respondent: Elizabeth A. Clark, Duke University

9:50  Daniel Boyarin, University of California, Berkeley
The Case of the Married Monk: The Body and Torah in Talmudic Babylonia

10:20  Respondent: Steven D. Fraade, Yale University

10:40  Open Discussion with Panelists

Study of Peace in Scripture Group

9:00–11:30 A–McShann B

Richard A. Horsley, Harvard University, Presiding


Panelists:
Anthony Tambasco, Georgetown University
Richard Cassidy, Fordham University
Phil J. Robinson, University of the Western Cape, South Africa
Dirk J. Smit, University of the Western Cape, South Africa
Willard M. Swartley, Associated Mennonite Biblical Seminaries

10:00  Discussion

10:40  Thomas R. Yoder Neufeld, Conrad Grebel College, University of Waterloo
War, Love, and Creation in the Wisdom of Solomon

11:20  Millard C. Lind, Associated Mennonite Biblical Seminaries
The Prophets' Objection to Israel's and Judah's Military Convenants with the Great Empires

Discussion of next year's program

Synoptic Gospels Section

9:00–11:30 A–Yardbird 1

John A. Darr, Boston College, Presiding

9:00  Yun Luk Chung, Emory University
The Authority of Jesus in Mark 11:27–33 and Its Rhetorical Analysis

Tuesday Morning November 26

9:30  Whitney Shiner, Yale University
Lack of Motivation in the Markan Call Stories

10:00  Joel Marcus, Princeton Theological Seminary
The Sitz im Leben of the Gospel of Mark

10:30  Benjamin G. Wright III, Lehigh University
"My Power, O Power": An Examination of Gospel of Peter 5.19 and its Synoptic Parallels

11:00  Thomas L. Brodie, Aquinas Institute of Theology

Theology of Hebrew Scriptures Section

9:00–11:30 A–Lee A&B

Donn F. Morgan, Church Divinity School of the Pacific, Presiding

9:00  Richard W. Nysse, Luther Northwestern Theological Seminary
God is a Warrior: The Beneficiaries of the Prophetic Usage of a Troubling Biblical Motif

9:30  David M. Bossman, Seton Hall University
God's War Against Israel in Ezekiel 16:35–43

10:00  Richard S. Hanson, Luther College
Early Hebrew Verbal Names for God

10:30  Samuel E. Balentine, Southeastern Baptist Theological Seminary
Theodicy and Old Testament Theology: The Need for a "Study of the Study"

11:00  William P. Brown, Union Theological Seminary, Virginia
Divine Act and the Art of Persuasion in Genesis 1

Program Committee

12:00–3:00 A–SBL Suite

Luncheon Meeting
Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding
### ASOR 1: ASOR Archaeology and Religion

**ASOR Archaeology and Religion**  
1:00–3:30 pm B–212N

- **1:00** Beth Alpert-Nakhai, University of Arizona  
  *Canaanite Religion in the Middle and Late Bronze Ages: A Study in Sociocultural Processes*

- **1:20** Carolyn Routledge, University of Toronto  
  *Problems and Priorities in Reconstructing Temple Cult from Artifacts*

- **1:40** Ronald S. Hendel, Southern Methodist University  
  *Images of God in Ancient Israel: Archaeological and Textual Evidence*

- **2:00** Nancy Serwint, Arizona State University  
  *The Terracotta Sculpture from Ancient Marion*

- **2:20** Recess

- **2:30** Douglas R. Edwards, University of Puget Sound  
  *Religion, Power and Politics: The Iconography of Jewish Defeats by the Romans*

- **2:50** John D. Wineland, Miami University  
  *Numismatic and Archaeological Evidence of Greco-Roman Religions in the Decapolis*

- **3:10** Jodi Magness, Brown University  
  *The Dating of the Black Ceramic Bowl with a Depiction of the Torah Shrine from Nabratein*

### ASOR 2: ASOR Theory and Method in Archaeology

**ASOR Theory and Method in Archaeology**  
3:45–6:15 pm B–205W

- **3:45** Bonnie Magness-Gardiner, Bryn Mawr College  
  *The Tell Beit Mirsim Legacy*

- **4:05** Susan Ellis-Lopez, Heritage College  
  *Pottery Reuse in Modern and Archaeological Contexts*

- **4:25** Bruce Routledge, University of Toronto  
  *Classification and Cultural Meaning: Issues in Ceramic Typology*

- **4:45** William G. Dever, University of Arizona  
  *Ceramic Continuity, Ethnicity in the Archaeological Record, and the Question of Israelite Origins*

- **5:05** Recess

### ASOR 3: ASOR Economics and Trade in Antiquity

**ASOR Economics and Trade in Antiquity**  
7:30–10:00 pm B–214S

- **7:30** Timothy P. Harrison, University of Chicago  
  *Economics and the Entrepreneurial Spirit: EB IA Trade and Exchange with Egypt*

- **7:50** Eric Cline, University of Pennsylvania  
  *Orientalia in the Late Bronze Age Aegean: Summary and Conclusions*

- **8:10** Jerry D. Lyon, Texas A&M University  
  *The Pottery from the Metagan Michael Shipwreck: An Example of Trade in the Persian Period*

- **8:30** David J. Johnson, Brigham Young University  
  *Nabataean Amethyst Trade in the Greco-Roman Period*

- **8:50** Recess

- **9:00** Giraud Foster, The Johns Hopkins University  
  *Medical School, Demetrios Michaelides, Department of Antiquities, Cyprus, and Norman Herz, University of Georgia*

- **9:20** S. Thomas Parker, North Carolina State University  
  *The Distribution of Late Roman Red Ware in Jordan: Economic and Social Implications*

### ASOR 4: ASOR Culture's Social Profile, 1

**ASOR Culture's Social Profile, 1**  
7:30–10:00 pm B–212N

- **7:30** Tammi J. Schneider, University of Pennsylvania  
  *The Royal Inscriptions of Shalmaneser III: Style and Context*

- **7:50** Gloria London, Seattle, Washington  
  *A Comparison of Bronze and Iron Age Pottery Production Based on Material from the Madaba Plains Region*

- **8:10** Randall Younker, Andrews University  
  *Madaba Plains Project: Excavations at Tell Jawa (South)*

- **8:30** P. M. Michele Daviau, Wilfrid Laurier University  
  *Ammonite Ceramic Chronology: The Evidence from Tell Jawa*
**ASOR**

**SUNDAY**

**NOVEMBER 24**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session Description</th>
<th>Location</th>
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<tr>
<td>8:50</td>
<td>Recess</td>
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<tr>
<td>9:00</td>
<td>Larry G. Herr, Canadian Union College</td>
<td>The Late Ammonite Pottery from Tell el-Umeiri</td>
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<td>9:20</td>
<td>Miriam S. Balmuth, Tufts University</td>
<td>The Ilytys Effect: Reflections in the Western Mediterranean of Eastern Mediterranean Activity During the Late Bronze and Early Iron Ages</td>
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<tr>
<td>9:40</td>
<td>Robert Schick, Case Western Reserve University</td>
<td>The Rebellion of Abu al-Haytham (794-797 CE)</td>
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**ASOR Reports on Current Excavations and Surveys**

**9:00–11:30 B–212N**

Roger Boraas, Upsala College, Presiding

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<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Trude Dothan</td>
<td>Hebrew University, Jerusalem</td>
<td>Recent Results of the Iron Age I Period at Tel Miqne-Ekron</td>
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<tr>
<td>9:15</td>
<td>Sy Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem</td>
<td>Recent Iron Age II Research at Tel Miqne-Ekron: Dating the Process of Urbanization and Identifying Cult Elements in Philistia</td>
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<td>9:30</td>
<td>Gaetano Palumbo, Universita Di Roma</td>
<td>Dolmens in Northern Transjordan</td>
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<td>10:00</td>
<td>David Rupp, Brock University</td>
<td>The Canadian Palaeopaphos Survey Project: 1991 Field Season</td>
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<td>10:15</td>
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<td>10:30</td>
<td>Marcus Rautman, University of Missouri-Columbia, and Murray McClellan, Boston University</td>
<td>Survey and Excavation at Kalavasos-Kopetra, Cyprus</td>
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<td>10:45</td>
<td>E. B. Banning, University of Toronto</td>
<td>Excavations at a Late Neolithic Farmstead in Wadi Ziqlah, Northern Jordan</td>
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<td>11:00</td>
<td>Avraham Biran, Hebrew Union College–Jewish Institute of Religion</td>
<td>Tel Dan in the Persian-Roman Periods</td>
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<tr>
<td>11:15</td>
<td>Rami Arav, Eretz Israel Museum, Tel Aviv, and John J. Rousseau, University of California, Berkeley</td>
<td>Bethsaida Excavations Update</td>
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**ASOR Culture’s Social Profile, II**

**1:00–3:30 B–212 N**

Barry M. Gittlen, Baltimore Hebrew University, Presiding

<table>
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<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>1:00</td>
<td>Ewa Wasilewska</td>
<td>University of Utah</td>
<td>A New Interpretation of a Blue Sacrificial Place in Beycesultan, Anatolia</td>
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<tr>
<td>1:20</td>
<td>Yonathan Mizrahi, Harvard University</td>
<td>The Rujm el-Hiri Research Project: A Case Study for Research Design in a Multi-disciplinary Exploration Effort</td>
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<td>1:40</td>
<td>Jesse C. Long, Jr., Alabama Christian School of Religion, and Suzanne Richard, Drew University</td>
<td>The Khirbet Iskander Gate Complex in its Early Bronze Age Social and Architectural Context</td>
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<tr>
<td>2:00</td>
<td>Steven E. Falconer, Arizona State University, and Bonnie Magness-Gardiner, Bryn Mawr College</td>
<td>Building a Profile of Middle Bronze Age Village Life at Tell El-Hayyat, Jordan</td>
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<td>2:20</td>
<td>Recess</td>
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<td>2:30</td>
<td>Zvi Lederman, Harvard University</td>
<td>Life on the Highland Frontier: Domestic Architecture and Activity Area Analysis of Iron Age I Village at Kh. Raddana</td>
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<td>2:50</td>
<td>Louise Hitchcock, University of California, Los Angeles</td>
<td>The Architectural Creation of Ritual in Minoan Crete</td>
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<td>3:10</td>
<td>W. Harold Mare, Covenant Theological Seminary</td>
<td>Abila of the Decapolis Internal Settlement Pattern in the Roman-Byzantine Periods</td>
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**ASOR After the Gulf War**

**3:45–6:15 B–212 N**

Eric M. Meyers, Duke University, Presiding

Panelists:

- Rudolph Dornemann, American Schools of Oriental Research
- Walter Rast, Valparaiso University
- James Sauer, Harvard Semitic Museum
- David Stronach, University of California, Berkeley
### ASOR SBL/ASOR Hebrew Bible, History, and Archaeology Section

**Sunday, November 24**

**ASOR8**

#### 3:45–6:15 pm B-215

**Theme: The Edomites**

- **3:45** Diana Edelman, Buffalo Grove, Illinois, Presiding
- **3:55** Itzhaq Beit-Arieh, Tel Aviv University
- **4:25** Piotr Bienkowski, National Museums and Galleries on Merseyside, Liverpool, England; John R. Bartlett presenting
- **4:50** John R. Bartlett, Trinity College, Dublin
- **5:15** Ernst Axel Knauf, University of Heidelberg

**ASOR9**

#### W. F. Albright in Myth and Reality

**7:30–10:00 pm B-212 N**

- **7:30** Avraham Biran, Hebrew Union College–Jewish Institute of Religion
- **8:10** David Noel Freedman
- **8:30** Burke Long, Bowdoin College
- **9:10** Jack Sasson, University of North Carolina, Chapel Hill

**9:30** William G. Dever, University of Arizona

**What Remains of the House that Albright Built?**

**9:50** Discussion

### ASOR Reception in Honor of the Albright Centenary

**10:00–11:30 pm A–Count Basie Ballroom C**

William G. Dever, University of Arizona, and Neil A. Silberman, Branford, Connecticut, Presiding

### Monday, November 25

**ASOR10**

#### ASOR/SBL/AAR Constructs of Ancient History and Religion Group

**9:00–11:30 am A–Kirk A & B**

**Theme: Meaning in the Past: Can It Be Recovered? Proposals and Responses from Several Disciplines**

- **9:00** Paper Summaries:*
  - James W. Flanagan, Case Western Reserve University
  - Miriam R. Levin, Case Western Reserve University
  - Richard A. Wood, Louisville, Kentucky
  - Jo Ann Hackett, Harvard University

- **9:15** Respondents:
  - Adele Berlin, University of Maryland
  - Louise A. Hitchcock, University of California, Los Angeles, and American School of Classical Studies, Athens
  - Paula M. McNutt, Canisius College
  - John Peter Oleson, University of Victoria
  - Kevin Sharpe, Union Institute Graduate School

**10:15** Discussion
**10:30** Author's Replies
**11:00** Recess

* The papers in this session are included in the SBL 1991 Seminar Papers.
### Thursday, November 21

**AM1**

Andrews Society for Religious Studies Meeting and Reception  
7:00pm-10:00pm A-Count Basie Ballroom C  
Gerald R. Winslow, Pacific Union College, Presiding  
- 7:00 Registration/Reception  
- 8:00 President’s Address  
  Pedrito U. Maynard-Reid, Walla Walla College  
- 9:00 Business Session  
  Pedrito U. Maynard-Reid, Presiding  
- Presenters:  
  - Norman Miles, SDA Theological Seminary, Andrews University and Hyde Park Church, Chicago  
  - C. Raymond Holmes, SDA Theological Seminary, Andrews University  
  - Edwin Hernandez, Andrews University  
- 3:00 Break  
- 3:45 General Discussion  
- 5:00 Dinner  
  Ginger Hanks-Harwood, Pacific Union College, Presiding  
- Dialogue on Worship  
  Don Jacobson, Oregon Conference  
- 9:00 Break  
- 9:30 Special Interest Groups

### AM3

Lutheran Women in Theological Studies Breakfast  
9:00am-10:00am A-McShann A

### AM4

Committee on Biblical Studies and Biblical Peace Theology (Institute of Mennonite Studies)  
9:00am-5:00pm R-Starlight

### AM5

Religious Studies Review/CSSR Bulletin Officers Meeting  
9:00am-5:00pm R-Empire

### AM6

Lutheran Women in Theological Studies Luncheon and Meeting  
12:00pm-6:00pm A-McShann A

### AM7

Theology and Ethics Colloquy  
12:00pm-10:30pm B-207E

### AM8

1991 Annual Meeting of the Society for Buddhist-Christian Studies  
2:00pm-5:00pm B-206E  
Theme: Buddhist-Christian Practices
ADDITIONAL MEETINGS
FRIDAY
NOVEMBER 22

Bonnie Thurston, Wheeling Jesuit College, Presiding
Presenters:
Roger Corless, Duke University
Buddhist-Christian Co-Inherent Meditation
Ed Cabanne, Citrus Heights, CA
Christian-Buddhist Preliminary Practices
Ruben Habito, Southern Methodist University
Maria Kannon Zen

AM9
The Karl Barth Society of North America
2:00pm-5:00pm R-Heartland
Theme: Karl Barth and the Doctrine of the Holy Spirit
Martin Rumscheidt, Atlantic School of Theology, Presiding
Presentation and Discussion:
All interested persons are welcome. Those attending are encouraged to prepare by reading or reviewing Par 12, "God the Holy Spirit" in Volume 1:1 of the Church Dogmatics (preferably the 1975 revised edition.) For further details, please contact Prof. Russell W. Palmer, University of Nebraska at Omaha, Omaha, NE 68182-0265
The meeting will conclude with the Society's Annual Meeting.

AM10
North American Paul Tillich Society Meeting
2:00pm-5:15pm A-Young B
2:00-4:00pm Symposium: "Post-Critical Interdisciplinarity: the Polanyi-Tillich Dialogue of 1962"
A. Arnold Wettstein, Rollins College, Presiding
Richard Gelwick, University of New England
Polanyi's Search for a Post-critical Logic in Science and Theology
Charles McCoy, Pacific School of Religion & GTU
The Post Critical and Fiduciary Dimension in Polanyi and Tillich
Durwood Foster, Pacific School of Religion and GTU
Faith and Knowing in Polanyi and Tillich
4:00 Break
4:15-5:15pm
The Courage to Be after 40
Guy B. Hammond, Virginia Polytechnic Institute, Presiding
Participants:
Mary Ann Stenger, University of Louisville
John Carey, Agnes Scott College
Elliott Shaw, University of Lancaster

AM11
Person, Culture, and Religion Group
2:00pm-8:00pm R-Phillips
2:00 Theme: Authentic Movement
Anne Hebert Smith, Yale Divinity School, Presiding
3:00 Break
3:15 Theme: A Tribute to Nelson S. T. Thayer
Presiding: Arther L. Pressley, Drew University Graduate School
3:45 Theme: Anticipatory Grief in a Clinical Case: Pastoral Perspectives
Trevor Watt, Canisius College, Presiding
Marcia Black, University of Massachusetts in Amherst
Anticipatory Grief: The Search for Destiny
Respondents:
Lucy Bregman, Temple University
James Barbour Ashbrook, Garrett-Evangelical Theological Seminary
Ursula Pfafflin, Christian Theological Seminary
5:15 Break
5:45 Theme: Alternative Ways of Knowing: Two Explorations
Daniel Noel, Vermont College of Norwich University, Presiding
John Haule, Newton, MA
Shamanism and Psychotherapy: Finding the Images
Roy Steinhoff Smith, Phillips Graduate School, and Carolyn Steinhoff Smith, Tulsa, OK
John Ashbery's Litany: A Dramatic Reading
8:00 Dinner at a local restaurant

AM12
North American Association for the Study of Religion
3:00pm-6:00pm B-205E
<table>
<thead>
<tr>
<th>Event ID</th>
<th>Description</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM13</td>
<td>Alumni Reception-Faculty of Divinity, University of Aberdeen</td>
<td>5:00pm-7:00pm</td>
<td>R-Crystal Ballroom</td>
</tr>
<tr>
<td>AM14</td>
<td>Andrews Society for Religious Studies Dinner</td>
<td>5:00pm-7:30pm</td>
<td>A-Count Ballroom C</td>
</tr>
<tr>
<td>AM15</td>
<td>North American Paul Tillich Society Reception</td>
<td>5:30pm-6:30pm</td>
<td>A-McShann B</td>
</tr>
<tr>
<td>AM16</td>
<td>The New Interpreter's Bible Editorial Board Meeting</td>
<td>6:00pm-9:00pm</td>
<td>R-Bodine's Private Dining Room</td>
</tr>
<tr>
<td>AM17</td>
<td>North American Paul Tillich Society Banquet</td>
<td>6:30pm-9:15pm</td>
<td>A-Moten A &amp; B</td>
</tr>
<tr>
<td>AM18</td>
<td>Institute for Biblical Research Annual Banquet</td>
<td>7:00pm</td>
<td>A-Waterfall</td>
</tr>
<tr>
<td>AM19</td>
<td>Jesuit Theology/Religious Studies Chairs</td>
<td>7:00pm-10:00pm</td>
<td>A-Turner A</td>
</tr>
<tr>
<td>AM20</td>
<td>Council for a Parliament of the World's Religions</td>
<td>7:30pm-9:30pm</td>
<td>B-200W</td>
</tr>
<tr>
<td>AM21</td>
<td>Conference on Critical Thinking in the Teaching of Biblical Studies</td>
<td>7:30pm-9:30pm</td>
<td>A-Young B</td>
</tr>
<tr>
<td>AM22</td>
<td>Mennonite Scholars and Friends Reception</td>
<td>7:30pm-9:30pm</td>
<td>A-Kirk A &amp; B</td>
</tr>
<tr>
<td>AM23</td>
<td>Polanyi Centennial Dinner</td>
<td>7:30pm-9:30pm</td>
<td>A-Turner B</td>
</tr>
<tr>
<td>AM24</td>
<td>Søren Kierkegaard Society Meeting</td>
<td>7:30pm-10:30pm</td>
<td>A-McShann A</td>
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</tbody>
</table>

**Notes:**
- AM = Allis Plaza
- B = Bartle Hall
- R = Radisson
- Additional Meetings

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**Panel Presentation:**
- The Tacit Victory and the Unfinished Agenda
  - Richard Gelwick, University of New England, Presiding

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**Theme:**
- The Concept of Irony
  - Stephen N. Dunning, University of Pennsylvania, Presiding

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**Speaker:**
- Rev. Dr. N. T. Wright, Worcester College, Oxford University
- The Shape of Pauline Theology
ADDITIONAL MEETINGS SUNDAY NOVEMBER 23

"What a Hegelian Fool I Was": The Influence of Hegel in Kierkegaard's Dissertation
Respondent: Vincent McCarthy, St Joseph's University
Vanessa Rumble, Boston College
Socrates Unbound: Irony and Personality in Kierkegaard's Begrebet Ironi
Respondent: Stephen Crites, Wesleyan University
Mark Lloyd Taylor, Seattle Pacific University
Kierkegaard and the Sexual Politics of Irony
Respondent: Sylvia Walsh, Stetson University

Saturday, November 23

AM25 New American Commentary Breakfast
7:00am-9:00am A-Harvest

AM26 National Association of Baptist Professors of Religion Officers and Delegates/Perspectives in Religious Studies Editors and Officers Joint Breakfast Meeting
7:30am-9:30am A-Williams A & B

AM27 Conference on Critical Thinking in the Teaching of Biblical Studies Breakfast
8:30am-11:00am A-Turner B

AM28 Council for a Parliament of the World's Religions
8:30am-11:30am B-201W
Theme: The 1893 World's Parliament of Religions: New Voices from the Margins
Robert Schreiter, Catholic Theological Union, Presiding
Rosemary Skinner Keller, Garrett-Evangelical

AM31 Mennonite Scholars and Friends Forum
9:00am-11:30am B-203E
Theme: Social Ethics and New Approaches to Biblical Studies
Gerald Gerbrandt, Canadian Mennonite Bible College, and John Kampen, Payne Theological Seminary, Presiding
9:00 Review and Discussion of Daniel L. Smith, The Religion of the Landless
9:35 Review and Discussion of David Rensberger, Johannine Faith and Liberating Community
10:10 Break
10:30 Open Discussion
11:15 Planning Session

AM32 1991 Annual Meeting of the Society for Buddhist-Christian Studies
9:00am-12:00pm B-206E
Theme: Buddhist-Christian Internal Dialogues
Anne Klein, Rice University, Presiding
9:00 Presenters:
Sallie King, Southern Illinois University
Internal Dialogue: Zen and Quaker Practices
Tyson Anderson, St. Leo College
Letting Go of the Self: Idol of, and Barrier to, the Spirit

Theological Seminary
A Down-to-Earth Heavenly Vision: Women at the Parliament
Ann E. Feldman, Northwestern University
Two Female Attitudes Towards the Parliament—Embracing and Hesitating: A Look at the Founding of the National Council of Jewish Women and the Refusal of Mary Baker Eddy to Attend the Parliament
Lance Sussman, State University of New York
"A Proper Presentation": Judaism at the Parliament
Dennis Dickerson, Williams College
African-American Perspectives on Black Religion: The Views of Arnett, Douglass, and Williams

AM29 Lutheran Women in Theological Studies Breakfast
9:00am-11:00am R-Lyric

AM30 Council on Graduate Studies in Religion
9:00am-11:30am R-Crystal Ballroom

AM39 Mennonite Scholars and Friends Forum
9:00am-11:30am B-203E
Theme: Social Ethics and New Approaches to Biblical Studies
Gerald Gerbrandt, Canadian Mennonite Bible College, and John Kampen, Payne Theological Seminary, Presiding
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Letting Go of the Self: Idol of, and Barrier to, the Spirit

Additional Meetings •
A = Allis Plaza; B = Bartle Hall; R = Radisson

127
Paula Hirschboeck, Central Wyoming College
Ensoiling the Body: Simultaneous Christian and Buddhist Thought and Practice

11:00 Business Meeting
Rita Gross, University of Wisconsin-Eau Claire, Presiding

AM33 Colloquium on Violence and Religion
9:00am-12:00pm B-210N

AM34 Meeting of the Hermetic Academy for Esoteric & Perennial Studies
9:00am-12:00pm A-Kirk B
Theme: Current Research in Esoteric Religion
James Burnell Robinson, University of Northern Iowa, Presiding
Participants:
David Ulansey, Boston University
Sheldon Isenberg, University of Florida, Gainesville
Richard Payne, San Jose State University

AM35 Institute for Biblical Research
9:00am-12:00pm B-212N
9:00 Devotional, Dr. Scott Hafemann
9:10 Report from Executive Committee
9:30 Panel Discussion
Professor William L. Larkin, Jr., Columbia Biblical Seminary and Graduate School of Missions
Culture, Scripture’s Meaning, and Biblical Authority: Critical Hermeneutics for the ’90s
Respondents:
Dr. Catherine Clark Kroeger
Dr. Darrell L. Bock
10:30 Break
11:00 Section Sessions
Old Testament: Professor Daniel I. Block, Bethel Theological Seminary
Beyond the Grave: Ezekiel’s Vision of Death and Afterlife

New Testament: Rev. Dr. Aida Besançon Spencer, Gordon-Conwell Theological Seminary
God as Mother, not Mother as God: A Biblical Feminist Response to the New Feminism

AM36 Jesuit Theology/Religious Studies Chairs
9:00am-12:00pm A-Young B

AM37 North American Paul Tillich Society Meeting
9:00am-12:00pm A-Young A
Theme: Parameters for Dialogue among World Religions
Young-Ho Chun, St. Paul Theological Seminary, Presiding
M. Thomas Thangaraj, Emory University
Faith, Religion & Culture: a Tripod for Inter-Religious Dialogue
William E. Paden, University of Vermont
Re-examining the Category of the Sacred: A History of Religions Perspective
Terrence Thomas, Open University of Wales
The New Being & the Encounter of the World Religions
Sharon Peebles, Burch, GTU, Berkeley
Paul Tillich’s Contribution to the Reformation of Christianity’s Claim to Absolute Validity

AM38 Person, Culture, and Religions Group
9:00am-12pm R-Phillips
9:00 Theme: Works in Progress
John McDargh, Boston College, Presiding
9:45 Business Meeting
Diane Jonte-Pace, Santa Clara University, Presiding
10:15 Break
10:30 Theme: Psychoanalysis: Myth and Process
David Fisher, North Central College, Presiding
Volney Gay, Vanderbilt University
Religious Studies Approaches to Psychoanalysis: The Personal Myth
William Peck, University of North Carolina, Chapel Hill
The Theme of Omnipotence in Psychoanalysis and Colonialism
<table>
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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>9:00am</td>
<td>Presession Meeting of The Polanyi Society</td>
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<tr>
<td>9:00-12</td>
<td>Phil Mullins, Missouri Western State College, Presiding</td>
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<td>9:00am</td>
<td>Critical and Post-Critical Objectivity</td>
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<td>9:00am</td>
<td>Respondent: Robert Doede, Regent College</td>
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<td>9:00am</td>
<td>Phil Rolnick, Greensboro College</td>
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<td>9:00am</td>
<td>Immanental Principle and Personal Transcendence: Polanyi's Teleology of Progress</td>
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<td>9:00am</td>
<td>Respondent: Diane Yeager, Georgetown University</td>
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<tr>
<td>9:00am</td>
<td>Religious Studies Review Editorial Board Meeting</td>
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<td>9:00am</td>
<td>A-McShann B</td>
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<td>9:00am</td>
<td>Society for the Study of Native American Religious Traditions</td>
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<td>9:00am</td>
<td>A-Yardbird 2</td>
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<tr>
<td>9:00am</td>
<td>Theme: Methods in the Study of Native American Religious Traditions: Insiders and Outsiders</td>
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<td>9:00am</td>
<td>George E. Tinker and Inés Talamantez, Presiding</td>
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<td>9:00am</td>
<td>Theology and Ethics Colloquy</td>
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<td>9:00am</td>
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<td>9:00am</td>
<td>North American Association for the Study of Religion</td>
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<td>9:00am</td>
<td>B-202E</td>
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<td>9:00am</td>
<td>National Association of Baptist Professors of Religion 11th Annual Meeting</td>
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<td>10:00</td>
<td>A-Moten A&amp;B</td>
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<td>10:00</td>
<td>Advisory Consultation on a Project to Index and Preserve Periodical Literature in Religion, 1900-1948</td>
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<td>10:00</td>
<td>AM45</td>
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<tr>
<td>12:00</td>
<td>AM46 Council on Graduate Studies in Religion Luncheon</td>
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<td>11:30</td>
<td>AM46 R-Heartland</td>
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<td>11:30</td>
<td>AM47 Lutheran Women in Theological Studies</td>
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<td>11:30</td>
<td>AM47 R-Lyric</td>
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<tr>
<td>12:00</td>
<td>AM48 National Association of Baptist Professors of Religion Luncheon</td>
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<td>12:00</td>
<td>AM48 A-Waterfall</td>
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<td>1:00pm</td>
<td>AM49 Council for a Parliament of the World's Religions</td>
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<td>1:00pm</td>
<td>AM49 R-Crystal Ballroom</td>
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<td>1:00pm</td>
<td>AM49 Theme: The 1893 World's Parliament of Religions: New Voices from the Margins</td>
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<td>1:00pm</td>
<td>AM49 Robert Schreiter, Catholic Theological Union, Presiding</td>
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<td>AM49 Harold W. French, University of South Carolina</td>
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<td>1:00pm</td>
<td>AM49 Who Spoke for the Bengali Renaissance?</td>
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<td>1:00pm</td>
<td>AM49 Dennis McCann, DePaul University</td>
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<td>1:00pm</td>
<td>AM49 Catholics at the Parliament: An Americanist Breakthrough</td>
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<td>1:00pm</td>
<td>AM49 Respondent: Martin Marty, University of Chicago</td>
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<tr>
<td>5:00pm</td>
<td>Princeton Theological Seminary Alumni/ae Reception</td>
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<tr>
<td>5:00pm</td>
<td>A-Third Floor Foyer Lounge</td>
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<tr>
<td>5:00pm</td>
<td>AM50 Truman</td>
</tr>
</tbody>
</table>
### Additional Meetings

**Saturday/Sunday November 23/24**

| AM52 | Association for Case Teaching Annual Meeting  
| 6:00pm-8:00pm R-Starlight |
| AM53 | Graduate Theological Union Alumni/ae Reception  
| 6:15pm-7:45pm R-Crystal Ballroom |
| AM54 | Saint Paul School of Theology Reception for Wesley Studies Group  
| 6:15pm-8:00pm B-214S Foyer |
| AM55 | Association of Theological Booksellers Dinner  
| 6:30pm-8:30pm A-Lee A & B |
| AM56 | Columbia University and Union Theological Seminary – New York City Reception  
| 7:00pm-9:00pm A-Harvest |
| AM57 | Temple University Reception  
| 9:00pm-11:00pm A-Yardbird 1 |
| **Sunday, November 24** |
| AM58 | Annual Meeting of *Prism* Editorial Board  
| 7:00am-9:00am A-Suite 627 |
| AM59 | Theological Studies Editorial Board Meeting  
| 7:00am-9:00am A-Suite #630 |
| AM60 | Baylor University Alumni Breakfast  
| 7:30am-9:00am R-Phillips |
| AM61 | Boston University School of Theology Alumni/ae Breakfast  
| 7:30am-9:00am A-Harvest |
| AM62 | Disciples of Christ Faculty and Student Breakfast  
| 7:30am-9:00am R-Crystal Ballroom |
| AM63 | Emory University Breakfast  
| 7:30am-9:00am A-Waterfall |
| AM64 | Institute for Ecumenical and Cultural Research Breakfast  
| 7:30am-9:00am B-210N |
| AM65 | North American Paul Tillich Society Board Breakfast  
| 7:30am-9:00am A-Suite 527 |
| AM66 | Westminster Theological Seminary Alumni Breakfast  
| 7:30am-9:00am A-Third Floor Lounge |
| AM67 | Wilhelm Vatke Society Breakfast  
| 7:30am-9:30am A-Suite 530 |
| AM68 | Association of Theological Booksellers Breakfast  
| 8:00am-9:15am R-Heartland |

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* A = Allis Plaza; B = Bartle Hall; R = Radisson
AM69 Association of Theological Booksellers Meeting  
9:15am-12:00pm R-Midland & R-Lyric

AM70 Religious Studies Review Editorial Advisory Board Luncheon  
11:30am-1:30pm A-Suite 630

AM71 Institute for Antiquity and Christianity Luncheon  
11:45am-1:30pm R-Crystal Ballroom

AM72 HUC-JIR, School of Graduate Studies Alumni Luncheon  
12:00pm-1:30pm R-Phillips

AM73 Southeastern Commission for the Study of Religion  
12:00pm-3:30pm A-Suite 627

AM74 Presbyterian Church (U.S.A.) Reception  
5:00pm-8:00pm R-Phillips

AM75 Vanderbilt University Reception  
5:00pm-7:00pm A-Harvest

AM76 Yale University Reception for Alumni and Friends  
5:30pm-7:00pm A-Waterfall

AM77 Drew University Reception for Alumni and Friends  
5:30pm-7:30pm A-Lee A & B

AM78 Notre Dame Reception  
6:00pm-7:30pm R-Crystal Ballroom

AM79 Duke University Alumni Reception  
6:00pm-8:00pm A-Third Floor Foyer Lounge

AM80 Indiana University, Department of Religious Studies Reception  
6:30pm-8:00pm A-Suite 527

AM81 La Comunidad Hispanic Theology Colloquy  
7:00pm-9:30pm A-McShann B  
Theme: Manaña: Christian Theology from a Hispanic Perspective  
Presenter: Justo T. Gonzalez, Columbia Seminary  
Convenors: Imanuel Solivan, Andover-Newton  
Ada Maria Isasi-Diaz, Drew University  
Respondents: David Tranerzo, Drew University  
Marta Ines Castillejo-C.

AM82 Lutheran Theological Society of North America Meeting and Reception  
7:00pm-9:30pm B-209W

AM83 Westminster/John Knox Press Reception  
7:30pm-9:30pm A-Count Basie Ballroom Foyer

AM84 Living Bible Revision Dinner  
7:30pm-11:30pm A-Kirk A&B
<table>
<thead>
<tr>
<th>Code</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>AM85</td>
<td>American Journal of Theology and Philosophy 9:00pm-11:00pm A-Young A  Chair: Tyron Inbody, United Theological Seminary  Marjorie Suchocki, School of Theology at Claremont  Radical Empiricism: Radical Enough? A Feminist Critique</td>
</tr>
<tr>
<td>AM86</td>
<td>Marquette University Alumni/ae Reception 9:00pm-10:00pm A-Turner A</td>
</tr>
<tr>
<td>AM87</td>
<td>The Claremont Reception 9:00pm-11:00pm A-Third Floor Foyer Lounge  Sponsored by the Ancient Biblical Manuscript Center, The Center for Process Studies, The Institute for Antiquity and Christianity, The Religion Department of the Claremont Graduate School, The School of Theology at Claremont, and the Women’s Studies in Religion of the Claremont Graduate School</td>
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<tr>
<td>AM88</td>
<td>International Religious Foundation Reception 9:00pm-11:00pm A-Turner B</td>
</tr>
<tr>
<td>AM89</td>
<td>Johns Hopkins University Alumni/ae and Friends Reception 9:00pm-11:00pm A-Young B</td>
</tr>
<tr>
<td>AM90</td>
<td>Fellows and Friends of the Society for Values in Higher Education Reception 9:00pm-11:00pm R-Heartland</td>
</tr>
<tr>
<td>AM91</td>
<td>University of California, Religious Studies Department Reception 9:00pm-11:00pm A-Lee A &amp; B</td>
</tr>
<tr>
<td>AM92</td>
<td>University of Chicago Divinity School Reception 9:00pm-11:00pm A-Harvest</td>
</tr>
<tr>
<td>AM93</td>
<td>Boston University Department of Religion Reception 9:15pm A-Boston University Suite</td>
</tr>
<tr>
<td>AM94</td>
<td>Postmodern Jewish Philosophy Network Open Meeting 9:15pm-10:15pm A-Suite 530  Theme: What is Postmodern Jewish Philosophy?  Yudit Greenberg, Rollins College  Steven Kepnes, Colgate College  Peter Ochs, Drew University  Larry Silberstein, Lehigh University</td>
</tr>
<tr>
<td>AM95</td>
<td>Canadian Scholars Reception 9:30pm A-Williams A &amp; B</td>
</tr>
<tr>
<td>AM96</td>
<td>Brown University Department of Religious Studies Reception 10:00pm A-Brown University Suite</td>
</tr>
</tbody>
</table>
Monday, November 25

**AM097** Nazarene Professors of Religion and Graduate Students Annual Breakfast
7:00am-8:30am R-Midland

**AM098** Fuller Theological Seminary Breakfast
7:00am-9:00am A-Waterfall

**AM099** Trinity Evangelical Divinity School Breakfast for Alumni/ae and Friends
7:00am-9:00am A-Young B

**AM100** Regent College Meeting and Breakfast for Alumni/ae and Friends
7:00am-9:00am A-McShann A

**AM101** Restoration Quarterly Breakfast
7:00am-9:00am R-Crystal Ballroom

**AM102** Society of John Wesley Scholars Breakfast
7:00am-9:00am A-Yardbird 2

**AM103** Garrett/Northwestern Breakfast
7:30am-8:45am R-Heartland

**AM104** Lutheran Professors of Theology and Graduate Students Annual Breakfast
7:30am-9:00am B-212S

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Carl E. Braaten, Lutheran School of Theology at Chicago  
*Dilemmas of Lutheran Theology in America*

Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Fortress Press, Box 1209, 426 So. 5th St., Minneapolis, MN 55440 (612/330-3436)

**AM105** Secretariat for Ecumenical and Interreligious Affairs Breakfast
7:30am-9:00am A-McShann B

**AM106** Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends
7:30am-9:00am R-Phillips

**AM107** Wheaton College Alumni/ae
7:30am-9:00am A-Third Floor Foyer Lounge

**AM108** La Comunidad Annual Business Meeting
11:30am-1:00pm R-Heartland

**AM109** H. Neil Richardson Festschrift Presentation
11:45am-12:45pm A-Turner A

**AM110** North American Paul Tillich Society Business Meeting
12:00pm-1:00pm A-Young B

**AM111** Religious Particularity and Plurality
1:30pm-4:00pm R-Crystal Ballroom

Theme: *Issues in Comparative Theology/Philosophy of Religions*

1:30 Robert C. Neville, Boston University
Respondents: To be announced
3:00 Planning Session for 1992
Peggy Starkey, New College St. Edward’s University, presiding
### Monday/Tuesday November 25/26

**AM112** Princeton University Reception  
5:30pm-7:30pm A-McShann B

**AM113** Fortress Press & Harvard Divinity School Reception Honoring Helmut Koester  
6:00pm-7:00pm A-Count Basie Ballroom C

**AM114** Asbury Theological Seminary Reception  
6:00pm-8:00pm A-McShann A

**AM115** IRAS-CCRS-CTNS Theology and Science Reception  
6:00pm-8:00pm A-Young B

**AM116** Highlands Institute for American Religious Thought  
6:15pm-8:00pm A-Yardbird 1

**AM117** Organizational Meeting for Anglican Biblical Studies Association  
6:30pm-8:00pm A-Lee A & B

**AM118** The University of Iowa Reception  
6:30pm-8:00pm A-Harvest

**AM119** Harvard Divinity School, Center for the Study of World Religions, Committee on the Study of Religion, Harvard University Reception  
7:00pm-9:00pm A-Count Basie Ballroom C

**AM120** Reception for Norman K. Gottwald  
Sponsored by The Pilgrim Press  
8:30pm A-Waterfall

**AM121** E. J. Brill Reception  
8:30pm-10:30pm A-Count Basie Ballroom Foyer

**AM122** Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception  
9:00pm-11:00pm A-McShann B

**AM123** Syracuse University Reception  
9:00pm-11:00pm A-Williams A & B

### Tuesday, November 26

**AM124** Nineteenth Century Theology Group Breakfast Business Meeting  
7:00am-9:00am A-Kirk A & B
The letter A refers to the AAR. Numbers of the sessions are consecutive in the Program.

### AAR/SBL Student Members Meeting
- **A40** Sat 6:30pm A
- **A109** Mon 9:00am A

### Academic Teaching and Study of Religion: Section
- **A45** Sun 9:00am A
- **A64** Sun 1:00pm A
- **A81** Sun 3:45pm A
- **A100** Mon 9:00am A
- **A159** Tue 9:00am A

### African Religions: Group
- **A109** Mon 9:00am A
- **A147** Mon 3:45pm A

### Afro-American Religious History: Group
- **A30** Sat 3:45pm A
- **A54** Sun 9:00am A

### Aging and Religious Studies: Consultation
- **A115** Mon 9:00am A

### Arts, Literature and Religion: Section
- **A6** Sat 1:00pm A
- **A46** Sun 9:00am B
- **A65** Sun 1:00pm B
- **A82** Sun 3:45pm B
- **A122** Mon 1:00pm B
- **A140** Mon 3:45pm A

### Baha'i Studies: Seminar
- **A154** Mon 3:45pm A

### Bible in American Cultures: Consultation
- **A21** Sat 1:00pm A

### Black Theology: Consultation
- **A137** Mon 1:00pm A

### Bonhoeffer: Christianity, Church and State: Group
- **A55** Sun 9:00am B

### Buddhism: Section
- **A47** Sun 9:00am B

### Comparative Studies: Section
- **A44** Sun 9:00am B

### Religion in South Asia: Section
- **A141** Mon 3:45pm B

### Business and Organizational Ethics: Seminar
- **A19** Sat 1:00pm A

### Categories of the Divine and the Human in Western Antiquity: Seminar
- **A170** Tue 9:00am B

### Chinese Religions: Group
- **A71** Sun 1:00pm A

### Church-State Studies: Group
- **A13** Sat 1:00pm A
- **A72** Sun 1:00pm A

### Comparative Studies in Religion: Section
- **Buddhism: Section**
  - **A47** Sun 9:00am B
- **Comparative Studies in Religion: Section**
  - **A47** Sun 9:00am B

### Constructs of Ancient History and Religion: Group
- **A110** Mon 9:00am A

### Critical Theory and Discourses in Religion: Group
- **A31** Sat 3:45pm A
- **A111** Mon 9:00am A

### Eastern Orthodox Studies: Consultation
- **A37** Sat 3:45pm A

### Education and the Study of Religion Committee
- **A117** Mon 11:45am A

### Empiricism in American Religious Thought: Group
- **A14** Sat 1:00pm A
- **A148** Mon 3:45pm A

### Ethics: Section
- **A24** Sat 3:45pm A
- **A66** Sun 1:00pm A
- **A85** Sun 3:45pm A
- **A102** Mon 9:00am A
- **A161** Tue 9:00am A

### Euroamerican Studies: Seminar
- **A114** Mon 9:00am A

### Evangelical Theology: Group
- **A15** Sat 1:00pm A
- **A56** Sun 9:00am A

### Films
- **A43** Sat 10:15pm A
- **A62** Sun 11:45am A

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*AAR Index of Sessions*
**New Religions: Japanese Narrative History of Mysticism:**

- Group
- Jesus of Montreal

**Gay Men's Issues in Religion: Group**

- A73 Sun 1:00pm
- A32 Sat 3:45pm

**History of Christianity: Section**

- A9 Sun 1:00pm
- A87 Sun 1:00pm
- A104 Mon 9:00am
- A162 Tue 9:00am

**History of Judaism: Section**

- A67 Sun 1:00pm
- A86 Sun 3:45pm
- A103 Mon 9:00am
- A163 Tue 9:00am

**History of the Study of Religion: Group**

- A32 Sat 3:45pm
- A74 Sun 1:00pm

**Mysticism: Group**

- A149 Mon 3:45pm
- A33 Sat 3:45pm

**Japanese Religions: Group**

- A112 Mon 9:00am
- A129 Mon 1:00pm

**Korean Religions: Group**

- A149 Mon 3:45pm

**Lesbian Feminist Issues in Religion: Group**

- A130 Mon 1:00pm

**Men's Studies in Religion: Consultation**

- A171 Tue 9:00am

**History of the Study of Religion: Group**

- A33 Sat 3:45pm

**Mysticism: Group**

- A74 Sun 1:00pm

**Narrative Interpretation & Theology: Group**

- A113 Mon 9:00am
- A167 Tue 9:00am

**Native American Religious Tradition: Group**

- A131 Mon 1:00pm

**New Religious Movements: Group**

- A34 Sat 3:45pm
- A168 Tue 9:00am

**Nineteenth-Century Theology: Group**

- A37 Sun 9:00am
- A169 Tue 9:00am

**North American Religions: Section**

- Religion in South Asia: Section
  - A125 Mon 1:00pm

**North American Religions: Section**

- A49 Sun 9:00am
- A68 Sun 1:00pm
- A105 Mon 9:00am
- A143 Mon 3:45pm

**North American Religions: Section**

- Afro-American Religious History: Group
  - A10 Sat 1:00pm

**Philosophy of Religion: Section**

- A17 Sat 1:00pm

**Platonism and Neoplatonism: Group**

- SBL Nag Hammadi and Gnosticism: Section
  - A75 Sun 1:00pm

**Platonism and Neoplatonism: Group**

- A132 Mon 1:00pm

**Process Thought: The Nishida School of Buddhist Philosophy in Comparative Perspective: Seminar**

- A80 Sun 1:00pm

**Reception: AAR/SBL**

- A42 Sat 9:15pm

**Religion and Ecology: Consultation**

- A20 Sat 1:00pm

**Religion and the Social Sciences: Section**

- Women and Religion: Section
  - A128 Mon 1:00pm

**Religion and the Social Sciences: Section**

- A11 Sat 1:00pm
- A51 Sun 9:00am
- A89 Sun 3:45pm
- A144 Mon 3:45pm
- A165 Tue 9:00am
### Religion, Health and Medical Ethics: Group
- A76 Sun 1:00pm  
- A133 Mon 1:00pm  

### Religion in South Asia: Section
#### Religion
- A125 Mon 1:00pm  
#### Buddhism
- A141 Mon 3:45pm  

### Religion in South Asia: Section
#### North American Religions: Section
- A75 Sun 1:00pm  

### Religion, Peace and War: Group
- A18 Sat 1:00pm  
- A150 Mon 3:45pm  

### Rhetoric and Religious Discourse: Group
- A58 Sun 9:00am  
- A134 Mon 1:00pm  

### Ritual Studies: Group
- A77 Sun 1:00pm  
- A135 Mon 1:00pm  

### Roman Catholic Modernism: Group
- A78 Sun 1:00pm  
- A151 Mon 3:45pm  

### Roundtable Session
- A116 Mon 11:45am  

### Study of Islam: Section
- A27 Sat 3:45pm  
- A53 Sun 9:00am  
- A91 Sun 3:45pm  
- A107 Mon 9:00am  
- A127 Mon 1:00pm  

### Swedenborg and 19th-Century Religious Thought: Consultation
- A38 Sat 3:45pm  

### Theology and Religious Reflection: Section
#### Philosophy of Religion: Section
- A106 Mon 9:00am  

### Theology and Religious Reflection: Section
- A12 Sat 1:00pm  
- A28 Sat 3:45pm  

### Theology and Science: Group
- A92 Sun 3:45pm  
- A145 Mon 3:45pm  
- A166 Tue 9:00am  

### Theology and the Phenomenological Movement: Seminar
- A60 Sun 9:00am  

### Wesleyan Studies: Group
- A35 Sat 3:45pm  
- A152 Mon 3:45pm  

### Womanist Approaches to Religion and Society: Group
- A79 Sun 1:00pm  
- A153 Mon 3:45pm  

### Women and Religion: Section
- A29 Sat 3:45pm  
- A70 Sun 1:00pm  
- A93 Sun 3:45pm  
- A108 Mon 9:00am  
- A146 Mon 3:45pm  

### Zoroastrianism and the Iranian Religions: Seminar
- A36 Sat 3:45pm  

### PLENARY SESSIONS

**AAR Opening Address:** James B. Wiggins  
- A5 Sat 12:1pm  

**Lecture:** Christine Downing  
- A41 Sat 8:00pm  

**Lecture:** John Harwood Hick  
- A96 Sun 8:00pm  

**Presidential Address:** Judith A. Berling  
- A157 Mon 8:00pm  

**Special Topics Forums**
- The Challenges of Electronic Publishing for Religious Studies Scholarship  
- A22 Sat 1:00pm  
- Hiring, Retention and Promotion of Women  
- A39 Sat 3:45pm  
- Slide Show: Circle of Light  
- A44 Sat 9:15pm
### Teaching about Religion in the Public Schools and Elsewhere

| A61 | Sun | 9:00am | B 213 |

### Wars of Religion

| A138 | Mon | 1:00pm | B 212S |

### Walking Tour: Religious Sites of Kansas City

| A139 | Mon | 1:00pm | Lobby, Allis Plaza |

### Theological Renewal in the U. S. S. R.

| A155 | Mon | 3:45pm | B 206W |

### BUSINESS SESSIONS

**Annual Business Meeting**

| A156 | Mon | 6:30pm | B 200W |

**Board of Directors**

| A1 | Fri | 9:00am | A Williams A&B |

**Critical Review Editorial Board**

| A63 | Sun | noon | AAR Suite |

**JAAR Associate Editors**

| A120 | Mon | noon | AAR Suite |

**JAAR Editorial Board**

| A99 | Mon | 7:30am | AAR Suite |

**Program Committee**

| A3 | Sat | 9:00am | A Suite 630 |

**Program Unit Chairs**

| A98 | Mon | 7:30am | A Count Basie C-1 |

**Regional Secretaries**

| A4 | Sat | 9:00am | A Suite 530 |
Africain-American Theology and Biblical Hermeneutics Group
S11 Sat 1:00-3:00 pm .......... B-200W
S51 Sun 9:00 am-12:00 m .......... B-212S
S124 Mon 1:00-3:00 pm .......... B-213

Aramaic Studies Section
S68 Sun 1:00-2:30 pm .......... A-Young B
S108 Mon 9:00-12:00 am .......... A-Lee A & B

Archaeology of the New Testament World Group
S12 Sat 1:00-3:30 pm .......... B-205W
S125 Mon 1:00-3:30 pm .......... B-206E
S160 Tue 9:00-11:30 am .......... B-205W

Ascetic Behavior in Greco-Roman Antiquity Group
S31 Sat 3:45-6:45 pm .......... A-Williams A
S69 Sun 1:00-3:30 pm .......... B-202E

Bible and Contemporary Theologies Group
S126 Mon 1:00-3:30 pm .......... B-200W

Bible in Africa, Asia, and Latin America Group
S70 Sun 1:00-6:00 pm .......... A-McShann B
S103 Sun 7:30-9:30 pm .......... B-212S

Bible in Ancient and Modern Media Group
S13 Sat 1:00-3:30 pm .......... A-Count Basie C1
S52 Sun 9:00-11:30 am .......... A-Turner B

Biblical Criticism and Literary Criticism Section
S109 Mon 9:00-12:00 m .......... B-202W
S141 Mon 3:45-6:15 pm .......... B-202E
S161 Tue 9:00-11:30 am .......... A-Turner B

Biblical Greek Language and Linguistics Consultation
S14 Sat 1:00-3:30 pm .......... B-215
S71 Sun 1:00-3:30 pm .......... A-Turner A

Biblical Hebrew Poetry Section
S72 Sun 1:00-3:30 pm .......... A-Yardbird 2

Biblical Law Group
S73 Sun 1:00-3:30 pm .......... B-201E

Book of Psalms Group
S53 Sun 9:00-11:30 am .......... B-206W
S110 Mon 9:00-11:30 am .......... B-204E

Chronicles, Ezra, Nehemiah Group
S15 Sat 1:00-3:30 pm .......... A-Williams B
S54 Sun 9:00-11:30 am .......... B-204W

Composition of the Deuteronomistic History Consultation
S127 Mon 1:00-3:30 pm .......... A-Young B
S162 Tue 9:00-11:30 am .......... B-205E

Computer Assisted Research Group
S16 Sat 1:00-5:30 pm .......... B-211
S55 Sun 9:00-11:30 am .......... B-211
S142 Mon 3:45-6:45 pm .......... B-211
S163 Tue 9:00-11:30 am .......... B-211

Constructs of Ancient History and Religion Group
S111 Mon 9:00-11:30 am .......... A-Kirk A & B

Early Jewish/Christian Relations Group
S85 Sun 3:45-6:15 pm .......... B-204E
S143 Mon 3:45-6:15 pm .......... B-200W

Egyptology and the History and Culture of Ancient Israel Consultation
S17 Sat 1:00-3:30 pm .......... B-203W

Exegesis of Texts on Biblical Ethics Group
S112 Mon 9:00-11:30 am .......... A-Young A

Female and Male in Gnosticism Group
S18 Sat 1:00-3:30 pm .......... A-Kirk B

Feminist Theological Hermeneutics of the Bible Group
S13 Mon 9:00-11:30 am .......... B-209W

Formation of the Book of Isaiah Consultation
S19 Sat 1:00-3:30 pm .......... B-209W
S56 Sun 9:00-11:30 am .......... B-203E

Greco-Roman Religions Group
S32 Sat 3:45-6:15 pm .......... B-209W
S57 Sun 9:00-10:30 am .......... B-209W

Hebrew Bible, History, and Archaeology Section
S86 Sun 3:45-6:15 pm .......... B-215
S114 Mon 9:00-11:30 am .......... A-Count Basie C

Hebrew Scriptures and Cognate Literature Section
S58 Sun 9:00-11:30 am .......... A-Yardbird 2
S87 Sun 3:45-6:15 pm .......... A-McShann A
S144 Mon 3:45-6:15 pm .......... A-Turner A

Hebrews, General and Pastoral Epistles, and Apocalypse Section
S20 Sat 1:00-3:30 pm .......... A-Yardbird 2
S59 Sun 9:00-11:30 am .......... A-McShann B

Hellenistic Judaism Section
S74 Sun 1:00-3:30 pm .......... A-Turner B
S128 Mon 1:00-3:30 pm .......... A-Young A

Hellenistic Moral Philosophy and Early Christianity Consultation
S88 Sun 3:45-6:45 pm .......... B-205E
S145 Mon 3:45-7:15 pm .......... B-205C
### Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
- **S27** Sat 1:00-3:30 pm .......................... B-210S
- **S82** Sun 1:00-3:30 pm .......................... B-210S

### Reading, Rhetoric, and the Hebrew Bible Section
- **S39** Sat 3:45-6:15 pm .......................... B-204W
- **S98** Sun 3:45-6:15 pm .......................... B-212S

### Redaction Criticism and the Two Gospel Hypothesis Group
- **S153** Mon 3:45-6:15 pm ........................ B-214S
- **S172** Tue 9:00-11:30 am ........................ B-214N

### Rhetoric and the New Testament Section
- **S64** Sun 9:00-11:30 am ........................ A-Turner A
- **S121** Mon 9:00-11:30 am ........................ B-210N

### Scripture in Early Judaism and Christianity Section
- **S122** Mon 9:00-11:30 am ........................ A-Turner B
- **S139** Mon 1:00-3:30 pm .......................... A-Kirk A & B

### Semiotics and Exegesis Section
- **S40** Sat 3:45-6:15 pm .......................... B-205E
- **S99** Sun 3:45-6:15 pm .......................... A-Turner B
- **S121** Mon 9:00-11:30 am ........................ B-210N

### Social History of Formative Christianity and Judaism Section
- **S154** Mon 3:45-6:15 pm ........................ B-201E
- **S173** Tue 9:00-11:30 am ........................ B-206E

### Social Sciences and New Testament Interpretation Section
- **S28** Sat 1:00-3:30 pm ............................ B-205E
- **S100** Sun 3:45-6:15 pm ........................ A-Moten A & B

### Social Sciences and the Interpretation of the Hebrew Scriptures Section
- **S41** Sat 3:45-5:45 pm ............................ A-McShann B
- **S65** Sun 9:00-10:30 am ........................ A-Young A

### Sociology of the Second Temple Period Group
- **S155** Mon 3:45-6:15 pm ........................ B-206E

### Study of Peace in Scripture Group
- **S174** Tue 9:00-11:30 am ........................ A-McShann B

### Synoptic Gospels Section
- **S156** Mon 3:45-6:15 pm ........................ A-Yardbird 1
- **S175** Tue 9:00-11:30 am ........................ A-Yardbird 1

### Textual Basis for Bible Translation Group
- **S29** Sat 1:00-3:00 pm ............................ A-Young B

### Special Sessions

#### AAR/SBL Reception
- **S48** Sat 9:15-10:00 pm ........................... B-Registration Lobby

#### Bible in Africa, Asia, and Latin America: Allan A. Boesak
- **S103** Sun 7:30-9:30 pm .......................... B-215

#### Biblical Scholarship in the Twenty-First Century Series: Rolf Rendtorff
- **S104** Sun 7:30-9:00 pm .......................... A-Moten A & B

#### How My Mind Has Changed (or Remained the Same): Norman K. Gottwald
- **S158** Mon 7:30-9:30 pm .......................... B-209W

#### Interpreting Classic Texts: Annemarie Weyl Carr
- **S34** Sat 3:45-5:15 pm ............................ B-212N

#### Lecture Discussion Series: Charalampos Baltiritzes
- **S150** Mon 3:45-5:15 pm ........................ B-215

#### Lecture Discussion Series: Burke O. Long and Dieter Georgi
- **S134** Mon 1:00-3:30 pm .......................... B-212N

#### Mitchell Dahood Memorial Competition: James R. Davila
- **S44** Sat 5:15-6:15 pm ............................ B-204E

#### Presentation of Challenge Campaign
- **S47** Sat 8:30-9:15 pm ............................ B-213

#### Presidential Address: Helmut Koester
- **S46** Sat 7:30-8:30 pm ............................ B-213

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*SBL Index of Sessions*
**Business Sessions**

**AAR/SBL Critical Review of Books in Religion Editorial Board**

S67 Sun 11:30 am-1:00 pm .......... A-AAR Suite

**AAR/SBL Student Members Meeting**

S45 Sat 6:30-7:45 pm .......... B-206W

**Annual Business Meeting**

S49 Sun 7:00-8:45 am .......... A-Count Basie C

**Committee on the Composition and Size of the Executive Committee**

S1 Thu 7:00-9:30 pm .......... A-Executive Board Room

S4 Fri 9:30-11:30 am .......... A-Executive Board Room

**Conference of Regional Secretaries**

S5 Fri 10:00 am-12:00 pm .......... A-Yardbird 1

1:00-4:00 pm .......... A-Yardbird 1

5:30-7:00 pm .......... A-Harvest

**Council Meeting and Buffet Luncheon**

S10 Sat 9:00-11:30 am .......... A-Lee A & B

11:45 am-1:00 pm .......... A-Harvest

**Executive Committee**

S2 Fri 9:00 am-2:00 pm .......... A-SBL Suite

**Journal of Biblical Literature Editorial Board Breakfast**

S106 Mon 7:00-8:45 am .......... A-Harvest

**Monographs Editorial Boards Breakfast**

S107 Mon 7:00-8:45 am .......... A-Harvest

**Program Committee**

S177 Tue 12:00 pm-3:00 pm .......... A-SBL Suite

**Program Unit Chairs' Breakfast**

S159 Tue 7:00-8:45 am .......... A-Count Basie C

**Research and Publications Committee**

S7 Fri 3:00-5:30 pm .......... A-SBL Suite

**Semeia Editorial Board**

S8 Fri 6:00-10:00 am .......... A-Yardbird 2

S9 Sat 8:00-10:00 am .......... A-Suite #527

**Writings from the Ancient World Editorial Board**

S84 Sun 1:00-3:30 pm .......... A-Suite #527

**Affiliated and Related Societies**

**International Organization for Masoretic Studies**

S130 Mon 1:00-3:00 pm .......... B-214N

**International Organization for Septuagint and Cognate Studies**

S90 Sun 3:45-6:15 pm .......... B-214N

**National Association of Professors of Hebrew**

S50 Sun 7:30-11:00 am .......... A-Yardbird 1

S94 Sun 3:45-6:45 pm .......... A-Yardbird 1

S166 Tue 9:00 am-12:00 pm .......... A-McShann A

**Women's Caucus: Religious Studies**

**Pre-Conference Meeting**

S6 Fri 12:00 pm-5:00 pm .......... A-Turner A

**Business Meeting**

S102 Sun 6:15-7:30 pm .......... A-Yardbird 2

**Reception**

S105 Sun 7:30-9:30 pm .......... A-Yardbird 1

**Business Meeting**

S123 Mon 11:45 am-1:00 pm .......... A-Yardbird 2

**ASOR Index of Sessions**

[The sessions with ASOR numbers are found on pages 120-122; Session S114 is in regular sequence in the SBL Program]

**ASOR After the Gulf War**

ASOR7 Sun 3:45-6:15 pm .......... B-212N

W. F. Albright in Myth and Reality

ASOR9 Sun 7:30-10:00 pm .......... B-212N

**Archaeology and Religion**

ASOR1 Sat 1:00-3:30 pm .......... B-212N

ASOR/SBL/AAR Constructs of Ancient History and Religion Group

ASOR11 Mon 9:00-11:30 am .......... A-Kirk A & B

**Culture's Social Profile**

ASOR4 Sat 7:30-10:00 pm .......... B-212N

ASOR6 Sun 1:00-3:30 pm .......... B-212N

**Economics and Trade in Antiquity**

ASOR3 Sat 7:30-10:00 pm .......... B-214S

**ASOR/SBL Hebrew Bible, History, and Archaeology Section**

ASOR8 Sun 3:45-6:15 pm .......... B-215

S114 Mon 9:00-11:30 am .......... A-Count Basie C

**Reception in Honor of the Albright Centenary**

ASOR10 Sun 10:00-11:30 am .......... A-Count Basie C

**Reports on Current Excavations and Surveys**

ASOR5 Sun 9:00-11:30 am .......... B-212N

**Theory and Method in Archaeology**

ASOR2 Sat 3:45-6:15 pm .......... B-205W
American Journal of Theology and Philosophy
AM85 Sun 9:00pm A-Young A

Andrews Society for Religious Studies
AM1 Thu 7:00pm A-Count Basie Ballroom C
AM2 Fri 8:30am A-Count Basie Ballroom C
AM14 Fri 5:00pm A-Count Basie Ballroom C

Anglican Biblical Studies Association
AM117 Mon 6:30pm A-Lee A & B

Asbury Theological Seminary
AM114 Mon 6:00pm A-McShann A

Association for Case Teaching
AM52 Sat 6:00pm R-Starlight

Association of Theological Booksellers
AM55 Sat 6:30pm A-Lee A & B
AM68 Sun 8:00am R-Heartland
AM69 Sun 9:15am R-Midland & R-Lyric

Baylor University
AM60 Sun 7:30am R-Phillips

Boston University
AM61 Sun 7:30am A-Harvest
AM93 Sun 9:15pm A-Boston University Suite

Brown University Department of Religious Studies
AM96 Sun 10:00pm A-Brown University Suite

Canadian Scholars
AM95 Sun 9:30pm A-Williams A & B

Claremont Reception
AM87 Sun 9:00pm A-Third Floor Foyer Lounge

College Theology Society Board
AM51 Sat 5:00pm R-Heartland

Colloquium on Violence and Religion
AM33 Sat 9:00am B-210N

Columbia University
AM56 Sat 7:00pm A-Harvest Room

Conference on Critical Thinking in the Teaching of Biblical Studies
AM21 Fri 7:30pm A-Young B
AM27 Sat 8:30am A-Turner B

Council for a Parliament of the World's Religions
AM20 Fri 7:30pm B-200W
AM28 Sat 8:30am B-201W
AM49 Sat 1:00pm R-Crystal Ballroom

Council on Graduate Studies in Religion
AM30 Sat 9:00am R-Crystal Ballroom
AM46 Sat 11:30am R-Heartland

CSSR Bulletin
AM35 Fri 9:00am R-Empire

Disciples of Christ
AM62 Sun 7:30am R-Crystal Ballroom

Drew University
AM77 Sun 5:30pm A-Lee A & B

Duke University
AM79 Sun 6:00pm A-Third Floor Foyer Lounge

Duquesne/Pittsburgh Reception
AM122 Mon 9:00pm A-McShann B

E.J. Brill Reception
AM121 Mon 8:30pm A-Count Basie Ballroom Foyer

Emory University
AM63 Sun 7:30am A-Waterfall

Fortress Press
AM113 Mon 6:15pm A-Count Basie Ballroom C

Fuller Theological Seminary
AM98 Mon 7:00am A-Waterfall

Garrett/Northwestern Breakfast
AM103 Mon 7:30am R-Heartland

Graduate Theological Union
AM53 Sat 6:15pm R-Crystal Ballroom

Harvard Divinity School
AM113 Mon 6:00pm A-Count Basie Ballroom C
AM119 Mon 7:00pm A-Count Basie Ballroom C

Harvard University
AM119 Mon 7:00pm A-Count Basie Ballroom C

Hermetic Academy for Esoteric & Perennial Studies
AM34 Sat 9:00am A-Kirk B

Highlands Institute for American Religious Thought
AM116 Mon 6:15pm A-Yardbird 1

H. Neil Richardson Festschrift Presentation
AM109 Mon 11:45am A-Turner A

HUC-JIR, School of Graduate Studies
AM72 Sun 12:00pm R-Phillips

Indiana University, Department of Religious Studies
AM80 Sun 6:30pm A-Suite 527

Institute for Antiquity and Christianity
AM71 Sun 11:45am R-Crystal Ballroom

Institute for Biblical Research
AM18 Fri 7:00pm A-Waterfall
AM35 Sat 9:00am B-211N

Institute for Ecumenical and Cultural Research
AM64 Sun 7:30am B-210N

Institute of Mennonite Studies
AM4 Fri 9:00am R-Starlight

International Religious Foundation
AM88 Sun 9:00pm R-Starlight

IRAS-CCRS-CTNS Theology and Science Reception
AM115 Mon 6:00pm A-Turner B

Jesuit Theologies/Religious Studies Chairs
AM19 Fri 7:00pm A-Turner A
AM36 Sat 9:00am A-Turner B

Johns Hopkins University
AM89 Sun 9:00pm A-Young B

Karl Barth Society of North America
AM9 Fri 2:00pm B-Heartland

La Comunidad
AM81 Sun 7:00pm A-McShann B
AM108 Mon 11:30am R-Heartland

Living Bible Revision
AM84 Sun 7:30pm A-Kirk A & B

Lutheran Annual Breakfast
AM104 Mon 7:30am B-212S

Lutheran Theological Society of North America
AM82 Sun 7:00pm B-209W
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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One of the most urgent and persistent of human problems was first posed by Aristotle: What is the best and most worthwhile life that a human being can live?

By surveying some fourteen thinkers—ancient and modern, Western and Eastern — this work describes the various pathways that have been taken toward answering this question. Each pathway is subjected to four questions: 1) how does it define the "problem" of life? 2) what is the cause of that problem? 3) what is the solution to that problem? and 4) what is the way or means of achieving that solution? The comparison of alternative answers to Aristotle's question provides students of philosophy, religion, and the humanities with a provocative and engaging introduction to the major concepts, vocabulary, problems and solutions endemic to philosophical thinking.

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The History of Lazar Parpeçi
Robert W. Thomson
This is the first translation into English of Lazar Parpeçi's History of Armenia. Written circa 500 C.E., the History provides insight into the events and society of 5th Century Armenia, and reflects Armenia's position between Sasanian Iran and the Eastern Roman (Byzantine) Empire. An accompanying Letter, also included in this edition, contains details of Lazar's own career and the early years of his patron Vahan the Mamikonean. A commentary by the translator places the History in its literary and historical contexts. The edition also includes a bibliography, extensive indexes of personal and geographical names, technical terms, and scriptural quotations, and a foldout map of the region.

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Christian Faith and the Bible of Judaism
Jacob Neusner, editor
Originally published in 1987 by Eerdmans Press, this second printing of Christian Faith and the Bible of Judaism attests to the continuing importance of this work. Written by the noted Jewish scholar, Jacob Neusner, it is addressed to the "Christian faithful" with the purpose of showing how the reading and interpretation of Scripture — Genesis, Leviticus and Numbers in particular — by the rabbis of the first seven centuries of the Common Era can contribute to Christian faith.
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The Studia Philonica Annual, 1990
David T. Runia, editor
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The Book of the People
William W. Hallo
Extending the work that first became evident in his contributions to The Torah: a Modern Commentary (1981), Hallo here presents a "contextual approach" to biblical studies, and especially the Pentateuch. Essays include a brief survey of the critical approaches adopted by biblical scholars, a thumbnail sketch of biblical history from a contextual perspective, and a description of the author's own critical method. Annotated translations of illustrative passages from the Pentateuch, an extensive biblical bibliography, and an index are also included.
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The Talmud of Babylonia
An American Translation
Jacob Neusner, translator
The following volumes represent the latest additions to the on-going project to translate the Talmud of Babylonia into American English for Brown Judaic Studies. Each translation divides and creates a reference system for the text, from the smallest whole sense unit to larger units of thought. In so doing, the author establishes a basic for future analytical study and discussion.

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Eliezer Segal
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A Window on Israel's Religious Experience
Philip D. Stern
The biblical term "Herem" weds the large scale massacre of an enemy with the idea of holiness. Understanding Herem from the perspective of the ancient Near East, including both biblical and non-biblical sources, is the primary focus of this intriguing study. Beginning with a new reading of the Mesha Inscription, the author traces the use of the term in Hittite, Ugarit, and Egyptian inscriptions, as well as in the books of Deuteronomy, the Tetateuch, Joshua-judges and other biblical texts. The author concludes from his study that Herem reflects a mythical context and way of thinking in which the enemy became an actor in a primordial, cosmic struggle between chaos and order.
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Recently Reprinted:
Women's Earliest Records
From Ancient Egypt and Western Asia
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This work examines non-royal women in the societies of the ancient Near East. As such, it presents one of the earliest chapters in women's history. Discussions of women's socio-economic roles and legal status predominate, but the attitudes of ancient writers and artists are also examined. Collected from papers delivered at the Interdisciplinary Conference on Women in the Ancient Near East held at Brown University in November of 1987, each essay is accompanied by a lively and engaging response. Numerous illustrations and a lengthy bibliography are also included.
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The How to Order
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<tr>
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<td>Jacob Neusner</td>
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<td>Jacob Neusner</td>
<td>This work examines the purposes served by the bi- or multi-lingualism of the Talmud. Why is Hebrew used in a given section of a composition, while in another section Aramaic? The answer is that the choice of language signals a taxonomic meaning, hence language as taxonomy. Neusner here argues that the choice of one language over the other forms part of the method and message of the documents under investigation. Cloth: $79.95 ($39.95) 1-55540-538-X</td>
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<td>The Golden Calf and the History of the Annotated Commentary</td>
<td>Daniel Schwartz</td>
<td>This work presents the Hebrew text of Sifre Ha'tzazin, and, for the first time, an accompanying commentary, along with an English translation and textual annotation by Herbert Basser. In addition, the text and translation are introduced by an extended discussion of the nature of Jewish exegesis and current debates and trends extant in contemporary scholarship. Cloth: $54.95 ($34.95) 1-55540-536-5</td>
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Judaism in Society
Jacob Neusner

Originally published by the University of Chicago Press in 1953, and here reprinted with a new preface, Judaism in Society presents a comprehensive reading of *The Yerushalmi*, the "Palestinian Talmud" or "Talmud of the Land of Israel." Comprising thirty-nine tractates and dating from 200-400 C.E., the Yerushalmi witnessed the transition from late antiquity to early medieval times.

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The Bavli's One Voice
Types and Forms of Analytical Discourse and Their Fixed Order of Appearance
Jacob Neusner

The Talmud is made up of compositions, which set forth, beginning from end, proposition, argument, and evidence, together with what we should now call footnotes and appendices, all the information necessary to follow a complete and sustained thought. In support of that bold thesis, Neusner here classifies the types of compositions found in the Talmud and the rhetorical and logical forms that dictate how these compositions become coherent statements.

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Essays in Jewish Historiography
Ada Rapoport-Albert, editor

Jacob Neusner, Introduction

The history that Judaism invented in the dual Torah differs radically from what we generally think of as history. Rather than describing a succession of singular and unique events, Jewish history before the modern era subordinated history to theology by using it as a illustrative paradigm and thus was, essentially, ahistorical in character. When modern Jewish historiography did emerge it signalled as well the emergence of a new form of Judaism. Originally appearing in the journal *Jewish History and Theory*, the essays reprinted here show the way towards a portrayal of Judaism through its theories and practices of history-writing.

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Understanding the Rabbinic Mind
Essays on the Hermeneutics of Max Kadushin
Peter Ochs

Max Kadushin worked to describe the theology expressed in the canonical documents of Judaism, or what he defines as the Rabbinic mind. In pioneering questions about the logic and coherence of rabbinic theology, Kadushin's methodology remains of interest to a current generation of scholars represented in this collection of essays on Kadushin's hermeneutic.


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The Enchantments of Judaism
Jacob Neusner


Both through private and family rites such as saying grace at mealtimes and through more public rites such as Passover, Neusner explores how words in the context of ritual transforms the ordinary into the extraordinary. In addition, he convincingly argues that, beyond the Judaism of the dual Torah, a second form of Judaism associated with the Holocaust and the State of Israel is discernible in the rites of practicing Jews.

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Judaism in the Matrix of Christianity
Jacob Neusner

Judaism and Christianity as they would live together in the West met for the first time in the fourth century. In that meeting, Judaism addressed the historical triumph of Christianity, beginning with the conversion of Constantine in 312, while Christianity confronted the Judaism defined by the dual Torah. Specific to this work, the author here examines how the political context and challenge of Christianity emergent in the fourth century was reflected in Judaism's developing theology about the outsider. Published by Fortress Press in 1986, this second printing contains a substantial new preface by the author.

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94-Adv.
1991 AAR/SBL Annual Meeting
November 23-26
Kansas City, Missouri, USA

DATES & DEADLINES

August 1 ............... 1991 Membership Dues must be paid in order for an advance copy of the Annual Meeting Program to be mailed to members
August 1 ............... Address Changes must be registered with Membership Services in order for members to receive an advance copy of the Annual Meeting Program
September 9 ............ Annual Meeting Department will begin mailing Preregistration Packets
September 30 ........... Last Day for payment of 1991 Membership Dues
October 31 .............. Placement Assistance Center (PAC) Preregistration Deadline
November 7 ............. Last day for Housing Reservations to be received by Housing Bureau
November 8 ............. Preregistration ends for 1991 AAR/SBL Annual Meeting
November 15 ........... Cut-off for preregistration Refund Requests
November 23-26 ........ 1991 AAR/SBL Annual Meeting

NAMES & NUMBERS

Annual Meeting Department
404-636-4757
Betsy R. Morgan, Meeting Mgr.
Miki McBride-Sala, Meeting Assoc.
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399 USA

Placement Assistance Center
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American Academy of Religion
315-443-4019
James B. Wiggins, AAR Exec. Dir.
Barbara Yoshioka, AAR Exec. Assoc.
Department of Religion
501 Hall of Languages
Syracuse University
Syracuse, NY 13244-1170 USA

MICA (Official Travel Agency)
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Society of Biblical Literature
404-636-4744
David J. Lull, SBL Exec. Dir.
Eugene H. Lovering, Jr., SBL Asst. Dir.
1549 Clairmont Road
Suite 204
Decatur, GA 30033-4635 USA

Housing Bureau
AAR/SBL Reservations
Box 26310
Kansas City, MO 64196 USA

Observe these deadlines to preregister and reserve your room.
Contact these sources if you have questions.

See you in Kansas City!
1991 ANNUAL MEETING

PREREGISTRATION: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1991 AAR/SBL Annual Meeting before November 8. Complete the preregistration form and return it with proper registration fee to AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399. Please make checks payable to AAR/SBL Annual Meeting. Preregistrations received after the deadline of November 8 will be returned.

PREREGISTRATION PACKETS: Preregistration packets will be mailed beginning September 9. The preregistration packet will include a name badge, AAR/SBL Reception ticket, abstract ticket, and a Hotel ID rolodex card for purposes of colleague communication at the meeting. All registrants may attend all regular meeting sessions, the AAR/SBL Reception, and the Exhibit Hall. Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the Exhibit Hall is by name badge only. The abstract ticket in the preregistration packet may be exchanged for the 1991 AAR/SBL Book of Abstracts at the Information Desk in the Registration Area. Replacements for lost name badges will be $5.00.

SPOUSE REGISTRATION: The fee for registration of spouses is lower than the member registration fees because the rate does not include a program book or abstract ticket. It does include a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception.

DUES: The cutoff date for payment of 1991 dues is September 30. To register at member rates and receive an advance copy of the Annual Meeting Program Book, 1991 dues must be paid and any change of address notification must be made by August 1. If you have any questions concerning dues payment, please contact the Membership Services Department at Scholars Press, 404/636-4757.

PROGRAM BOOK: All members of AAR and SBL whose 1991 dues have been paid by August 1 receive advance copies of the AAR/SBL Annual Meeting Program. Over 10,000 copies are mailed worldwide at the beginning of September. Mailing labels are sorted by postal code, rather than alphabetically by last name of recipient. The books are then sent out bulk mail because of their size and weight. The programs should reach members four to five weeks from the mailing date. Members who have had a recent change of address may wish to check with Member/Subscriber Services at Scholars Press to be certain that they were notified of the move.

REGISTRATION AND EXHIBIT HOURS:

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<tr>
<th>Date</th>
<th>Registration Hours</th>
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<tr>
<td>Nov. 22, Fri</td>
<td>4pm-8pm</td>
<td>not open</td>
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<tr>
<td>Nov. 23, Sat</td>
<td>8am-5pm</td>
<td>9am-5pm</td>
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<td>Nov. 24, Sun</td>
<td>8am-5pm</td>
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<td>8am-5pm</td>
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<td>Nov. 26, Tue</td>
<td>8am-10am</td>
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SBL SEMINAR PAPERS: The 1991 SBL Seminar Papers may be purchased before the meeting by completing the order form in this section and mailing it with payment to Scholars Press Customer Services, 1650 Bluegrass Lakes Parkway, Alpharetta, GA 30201, 404/442-8633. SBL Seminar Papers will also be sold on site at the Scholars Press exhibit booth.

REFUNDS: Refunds must be requested in writing, accompanied by name badge, reception and abstract tickets, and sent to the Annual Meeting Department before November 15, 1991. Refunds will be processed after the Annual Meeting is completed. A $15 administrative fee will be deducted from each preregistration fee. No refunds will be processed after December 31, 1991.

QUESTIONS: If you have any questions concerning the 1991 AAR/SBL Annual Meeting, please feel free to contact Betsy Morgan or Miki McBride-Sala in the Annual Meeting Department at Scholars Press, 404/636-4757.

KANSAS CITY, MISSOURI
American Academy of Religion

Society of Biblical Literature

PREREGISTRATION FOR THE 1991 AAR/SBL ANNUAL MEETING

November 23-26 • Kansas City, Missouri

1. COMPLETE ALL PORTIONS OF THIS FORM AND MAIL TO: AAR/SBL ANNUAL MEETING REGISTRATION, SCHOLARS PRESS, P.O. BOX 15399, ATLANTA, GA 30333-0399, USA (404/636-4757).

2. PREREGISTRATIONS MUST BE RECEIVED NO LATER THAN NOVEMBER 8 IN ORDER TO BE PROCESSED. PAYMENTS RECEIVED AFTER THE NOVEMBER 8 DEADLINE WILL BE RETURNED.

3. CORRECT FEE MUST ACCOMPANY PREREGISTRATION FORM. IF PAYING BY CHECK, MAKE CHECK PAYABLE TO AAR/SBL ANNUAL MEETING. ALL PAYMENTS MUST BE IN U.S. DOLLARS DRAWN ON A U.S. BANK.

4. REGISTRANT'S ORGANIZATION(S) MUST BE INDICATED.

5. MEMBER ID NUMBER IS REQUIRED FOR PROCESSING (see upper right corner of mailing label on front cover of RSN).

6. COMPLETE SPOUSE INFORMATION ONLY IF SPOUSE IS REGISTERING ON THE SAME FORM. Reduced spouse registration rate includes name badge and reception ticket, not program or abstract ticket.

7. SPECIFY DATE OF ATTENDANCE FOR ONE-DAY REGISTRATIONS.

8. PRINT OR TYPE ALL INFORMATION.

9. PLEASE COMPLETE THE BRIEF SURVEY ON THE BACK OF THE PREREGISTRATION FORM. DETACH HERE)

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$55 ____ Member

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$75 ____ Nonmember

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Refund Policy: A $15 administrative charge will be deducted from each preregistration fee. Refunds must be requested in writing with name badge, reception and abstract tickets returned before November 15, 1991. No refunds will be processed after December 31, 1991.

Mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399. PREREGISTRATIONS MUST BE RECEIVED BY NOVEMBER 8 IN ORDER TO BE PROCESSED.

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BAT ________ ENT ________ REF ________
Before you mail your preregistration for the 1991 AAR/SBL Annual Meeting

In order to improve the quality and range of our services, the Annual Meeting Department requests your input on future meeting sites. Be certain to fill out the survey below before you put your preregistration form in the mail.

THANKS!

Please Answer Three Important Questions:

I plan to attend the AAR/SBL Annual Meeting in:
   ___ San Francisco, 1992
   ___ Washington, D.C., 1993
   ___ Chicago, 1994

The most significant factor in determining my attendance is:
   ___ program
   ___ location
   ___ travel cost
   ___ other (please specify): ________________________

Do you pick up and make use of the AAR/SBL Annual Meeting Abstracts?
   ___ Yes   ___ No

Thank you for taking the time to complete this brief survey. We intend to use the above information to increase the scope and benefit of our service to you.

The Annual Meeting Department
HOW TO GO TO THE 1991 ANNUAL MEETING ON A BUDGET

1. Preregistration
Preregistering for the AAR/SBL Annual Meeting saves you two things: time and money. Preregistration fees are set $10 – $15 lower than on-site fees. The preregistration fees for 1991 have been set as follows: $55/member; $30/student member; $30/senior member; $75/nonmember; $55/nonmember student; $55/nonmember senior; $35/spouse; $35/one-day registration.
When you preregister, a packet will be sent to you with your name badge; tickets for the abstracts and reception, and additional information about meeting attendance. By preregistering you will avoid the on-site registration lines.

2. Special Convention Airfares
If you are flying to Kansas City, get your ticket through MICA (Meetings, Incentives, Conventions of America, Inc.), the official travel management firm for the Annual Meeting. Only through MICA can you receive a 5% discount off the lowest applicable promotional fares or 40-50% off the regular roundtrip coach fares on American, Delta and USAir.
Canadian attendees are eligible for a 35-50% discount off the regular roundtrip coach fares. Call toll free: 1-800-888-6422 and identify yourself as an AAR/SBL Annual Meeting attendee. Outside the U.S., call 203/286-8900. (Canadian attendees may call collect.) Fax: 203/726-1986.

3. Discounted Airport Transfers
Special rates for AAR/SBL Annual Meeting attendees will be available from the airport to all the hotels the AAR and SBL are using. To pre-purchase airport transfers at a special discounted rate, fill out and send in the ground transportation advance reservation form (see p. 166). The round trip from the airport to your hotel, and from your hotel back to the airport is $15.

4. Hotel Accommodations
Room rates range from $44 to $62 per night for a single room. Read the hotel reservation form for information on room rates and availability. Most hotels in Area 1 are already sold out, so be sure to list alternate hotels in Areas 2 or 3 (if the hotels you select are filled, the housing bureau will return your reservation form). The Kansas City Housing Bureau will make every effort to assign you to the first preference you indicate on your form.

5. Meals
Meetings will be held in the Allis Plaza Hotel, Bartle Hall, and the Radisson Suite Hotel. Reasonably priced light breakfast and lunch fare will be available at the Allis in the lobby area and in the exhibit area at Bartle Hall. Light breakfasts will also be available at the Radisson Suite Hotel. You may obtain material on restaurants with menu and price information at the Information Booth in the registration area.
Annual Meeting Hotels

Area One: Convention Center
Allis Plaza Hotel
Radisson Suite
Kansas City Club
Embassy on the Park
Americana

Area Two: Crown Center
Hyatt Regency Crown Center
Westin Crown Center

Area Three: Country Club Plaza
Holiday Inn Crowne Plaza
Ritz-Carlton Kansas City
Hilton Plaza Inn

Housing Information
Please fill out the AAR/SBL reservation form completely. All information is necessary and important to the processing of your reservation.

HOUSING BUREAU
The AAR/SBL Annual Meeting will use the Kansas City Housing Bureau because of the large volume of rooms booked and the number of hotels at which members can register. The reservation form is used to ensure that only AAR/SBL members and associated scholars attending the meeting receive the special convention rates for housing.

RESERVATION ACKNOWLEDGEMENT & CONFIRMATION
The Housing Bureau in Kansas City will receive your hotel reservation form and utilize the information to place you in a hotel. The Housing Bureau will then send you an acknowledgement of your reservation and will forward your reservation to the hotel most closely meeting your request on a first-come, space available basis. The hotel will send you a confirmation of your reservation and will request either a check for the first night’s deposit or credit card information (unless you have already provided credit card information on the housing form).

ROOM SHARING AND SUITE RESERVATIONS
Under “Name of Occupants” first list the person in whose name the reservation is made. Then, in brackets, list the names of any others who will be sharing the room. This will alert the hotel that several people may check in at different times, although the reservation is made in one name. Contact the Annual Meeting Department about reserving suites.
Hotel Reservations Form

1991 AAR/SBL Annual Meeting, November 23-26

1. Complete all information and mail form to AAR/SBL Reservations at the Housing Bureau in Kansas City. Requests for reservations must be received by November 7, 1991. No phone reservations will be accepted by the Housing Bureau. After the cut-off date, you must contact the hotel directly. DO NOT SEND HOUSING APPLICATIONS TO THE ANNUAL MEETING OFFICE IN ATLANTA.

2. Please indicate hotel choices in numerical order of preference. Submit your reservations as soon as possible. Rooms are assigned on a first come, first served basis. Acknowledgement will be sent from the Housing Bureau in Kansas City. Please allow 3 weeks to receive acknowledgement.

3. You will receive a confirmation of your reservation from the hotel after you receive your acknowledgement. A first night's deposit is required by each hotel. Rooms are assigned on a first come, first served basis. Acknowledgement will be sent from the Housing Bureau in Kansas City. Please allow 3 weeks to receive acknowledgement.

4. Rooms are held until 5 pm on arrival date unless special arrangements are made directly with the hotel. Reservations may be guaranteed with the hotel after confirmation is received.

5. All changes before November 7, 1991, should be addressed to AAR/SBL Reservations at the Housing Bureau in Kansas City. Cancellations after November 7 must be made directly with the hotel.

6. For information on rooms for the physically challenged, please contact the Annual Meeting office.

<table>
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<tr>
<th>HOTELS &amp; RATES (Number of rooms)</th>
<th>Single</th>
<th>Double</th>
<th>Triple</th>
<th>Quad</th>
<th>Exec. Level</th>
</tr>
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<tbody>
<tr>
<td>Alli3 Plaza Hotel (500) * SOLD OUT</td>
<td>$62.00</td>
<td>$72.00</td>
<td>$82.00</td>
<td>$92.00</td>
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<tr>
<td>Kansas City Club (45) SOLD OUT</td>
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<tr>
<td>Americana Hotel (400) 79 rooms left</td>
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<tr>
<td>Embassy on the Park (160) *** SOLD OUT</td>
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*The Executive Level Rooms of these hotels include complimentary breakfast, cocktails, newspaper, and other amenities.

** Radisson Suite include complimentary breakfast, newspaper, and other services.

***Embassy on the Park rooms include complimentary breakfast and evening cocktails.

Indicate type & number of rooms requested: Single Double Triple Quad Exec

<table>
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<tr>
<th>Arrival Date</th>
<th>Time</th>
<th>Departure Date</th>
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Name of Occupants (Bracket names of those sharing this reservation with you.)

1. 
2. 
3. 
4. 

Send Acknowledgement & Confirmation To:

Name ____________________________
Address ____________________________
City __________ State/Province ______
Zip/Postal Code ______ Country ______
Phone Number (_____) ____________________________

COMPLETE AND MAIL FORM TO:

AAR/SBL Reservations
Housing Bureau
Box 26310
Kansas City, MO 64196-9986 USA

CREDIT CARD INFORMATION
A [ ] American Express  V [ ] Visa  M [ ] MasterCard  D [ ] Diner's Club

Account Number: ____________________________ Expiration Date: __________

Print name as on card: ____________________________

I authorize use of my card for this purpose: ____________________________

Signature ____________________________

Note: If no credit card information is provided, a first night's deposit will be required by the hotel after the hotel assignment is made. Do not send check with this application.
Use **MICA** for Your Annual Meeting Travel Plans and You Will be Eligible to Win One of the Following:

- Airline ticket to Europe
- $50.00 credit for AAR books
- $50.00 credit for SBL books
- Year's subscription to *Critical Review of Books in Religion*, plus $25.00 credit for AAR books
- Year's subscription to *Critical Review of Books in Religion*, plus $25.00 credit for SBL books
- Breakfast for two in the Coffee Shop Restaurant in the Allis Plaza Hotel
- Lunch for two in the Coffee Shop Restaurant in the Allis Plaza Hotel
- Dinner for two at Skies Revolving Rooftop Restaurant in the Hyatt Crown Center
- Dinner for two at The Brasserie Restaurant in the Westin Crown Center

Not only will you receive discounted fares and free flight insurance when you use MICA, the 1991 AAR/SBL Annual Meeting official travel agency, you may also win the above gifts. Call MICA's nationwide toll-free reservation number to book your flight to the 1991 Annual Meeting.

Winners will be announced Saturday evening at the AAR/SBL Opening Reception.
SPECIAL CONVENTION AIRFARES: 1-800-888-6422

MICA, Inc., the official travel management firm for the 1991 AAR/SBL Annual Meeting, has made arrangements for substantial discounts aboard American, Delta and USAir for travel to Kansas City.

GUARANTEED SAVINGS: Only through MICA can you receive a 5% discount off the lowest applicable promotional fares, or 40-45% off the regular roundtrip coach fares aboard American, Delta and USAir (meeting all restrictions). Canadian attendees will be eligible for a 35-40% discount off the regular roundtrip coach fares.

WIN A FREE AIRLINE TICKET TO EUROPE: With each AAR/SBL ticket purchased through MICA (aboard any airline), your name will be entered into a drawing for a free roundtrip ticket aboard American Airlines, good for travel to any European destination served by American (some restrictions apply).

FREE FLIGHT INSURANCE: A $150,000 flight insurance policy will be provided with each ticket purchased through MICA (aboard any airline) for the AAR/SBL Annual Meeting.

DISCOUNTED AIRPORT TRANSFERS: When you purchase your airline tickets through MICA, you may also pre-purchase airport transfers at a special discounted rate! This special rate for AAR/SBL attendees is available only through MICA! Pre-paid transfer vouchers and arrival instructions will be included with your airline tickets.

NATIONWIDE TOLL-FREE NUMBERS: For reservations on all airlines, call MICA at the number listed below. The MICA travel experts will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes via certified mail.

LOCK IN YOUR LOW FARES: With airfares subject to increase, purchase your airline tickets as soon as possible! Be sure to make your reservations through MICA in order to obtain the special AAR/SBL Meeting discounts, the free flight insurance, and be eligible for the free ticket to Europe aboard American Airlines!

Call MICA Today Toll-Free and Save: 1-800-888-6422
Canadian attendees please call collect: 203-286-8900 or Fax: 203-726-1986
Monday-Friday, 8:30 am-6:00 pm E.S.T.
1991 AAR/SBL ANNUAL MEETING - KANSAS CITY
GROUND TRANSPORTATION INFORMATION
KANSAS CITY INTERNATIONAL AIRPORT TO HOTEL TO AIRPORT

Special arrangements for ground transportation have been made for the 1991 AAR/SBL Annual Meeting which will save both time and money. MICA, the official travel management firm for the convention, is offering attendees a $15.00 roundtrip fare from Kansas City International Airport to the hotels and back. Current one-way rates range from $32.00 by taxi to $10.00 by airport express, which is not dedicated to AAR/SBL hotels. All Annual Meeting participants who make advance reservations for ground transportation will be met at their gate and directed to the waiting transportation vehicles, which will deliver attendees to any of the AAR/SBL Annual Meeting hotels (see hotel listings). MICA has arranged this special service to be available throughout the convention dates.

Advance reservations for roundtrip ground transportation can only be made by filling out the form below and mailing it with a check for $15.00 per reservation to AAR/SBL Transfer, MICA, 37 Jerome Avenue, Bloomfield, CT 06002. Ground transportation reservations cannot be taken by telephone or fax. Advance reservation forms must be received by November 8. Multiple fees may be paid by one check; however, you must complete a form for each passenger requesting transportation and mail all forms with the payment. Once your reservation and payment have been received, MICA will process and forward your airport transfer ticket. Please allow ample time for processing. When you reach Kansas City, present your ticket to the driver of your vehicle.

MICA will have a booth in the registration area of Bartle Hall, and will be available to answer questions and assist with travel and transportation needs.

Hotel Listing for the 1991 AAR/SBL Annual Meeting:

<table>
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<tr>
<th>Allis Plaza Hotel</th>
<th>Hilton Plaza Inn</th>
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<tr>
<td>Hyatt Regency Crown Center</td>
<td>Radisson Suite Hotel</td>
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<tr>
<td>Westin Crown Center</td>
<td>Holiday Inn Crowne Plaza</td>
</tr>
<tr>
<td>Ritz-Carlton Kansas City</td>
<td>Kansas City Club</td>
</tr>
<tr>
<td>Americana Hotel</td>
<td>Embassy on the Park</td>
</tr>
</tbody>
</table>

GROUND TRANSPORTATION ADVANCE RESERVATION FORM
1991 AAR/SBL ANNUAL MEETING - KANSAS CITY

All AAR/SBL Annual Meeting attendees may purchase their roundtrip airport transfers at the special discounted rate of $15.00 per person. Complete this form for each transfer you wish to purchase and mail the form(s) with your check to MICA at the address listed below. RESERVATIONS MUST BE MADE ON THIS FORM AND RECEIVED BY NOVEMBER 8. You may copy this form for additional reservations.

NAME ____________________________
PHONE (work) _______________________
PHONE (home) _______________________
ARRIVAL DATE: ____________  TIME: ________
AIRLINE: ____________  FLIGHT #: ____________
NAME OF CONFIRMED HOTEL: __________________________

MAILING ADDRESS FOR RECEIPT OF TRANSFER TICKET: __________________________

A ground transportation transfer ticket will be forwarded by MICA. Please allow ample time for processing. Mail form(s) with payment to:

AAR/SBL Transfer
MICA, Inc.
37 Jerome Avenue
Bloomfield CT 06002
**PAYMENTS:** Payments must be made in U.S. dollars, drawn on a U.S. bank or Canadian U.S. dollar account, by postal money order, or by MasterCard or Visa. Account number, expiration date, and signature are required for charges.

**METHOD OF PAYMENT:**
- I enclose my check for $______
- I wish to charge my _____ Mastercard _____ Visa for $______

Charge Card Number | Expiration Date |
---------------------|-----------------|

| Signature |

**RETURN ENTIRE FORM WITH PAYMENT TO:**

OPENINGS  
Scholars Press  
P.O. Box 15399  
Atlanta, GA 30333-0399

**MEMBERS:** Dues must be paid for 1992 in order to subscribe/renew at member rates. Paying for Openings at the member rate before your dues are paid will delay your subscription.

**INSTITUTIONS:** Use this form as a PROFORMA INVOICE when necessary.

**PAYMENTS:** Payments must be made in U.S. dollars, drawn on a U.S. bank or Canadian U.S. dollar account, by postal money order, or by MasterCard or Visa. Account number, expiration date, and signature are required for charges.

**METHOD OF PAYMENT:**
- I enclose my check for $______
- I wish to charge my _____ Mastercard _____ Visa for $______

Charge Card Number | Expiration Date |
---------------------|-----------------|

| Signature |

**RETURN ENTIRE FORM WITH PAYMENT TO:**

OPENINGS  
Scholars Press  
P.O. Box 15399  
Atlanta, GA 30333-0399

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**PLACEMENT ASSISTANCE CENTER (PAC)**

**Location:** Count Basie Ballroom, Second Floor, Allis Plaza Hotel  
**Date:** November 23-26

**PAC Hours**

<table>
<thead>
<tr>
<th>Early Check-in: Friday, November 22, 5:00pm-7:00pm</th>
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<tr>
<td>Saturday</td>
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<td>Monday</td>
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<td>Tuesday</td>
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*PAC will close from 12:00-12:45pm each day to insert new forms into binders.

**Preregistration:**

Preregistrations will be taken until October 31.  
Applicant Preregistration Fee: $5.00  
Employer Preregistration Fee: $60.00

Forms for PAC participation are now available.  
Contact the PAC office at Scholars Press for further information, 404/636-4757.

**On-Site Registrations:**

Participants may register on-site during Early Check-in on Friday or during regular hours Saturday-Monday. No new registrations will be taken on Tuesday.

Applicants who register on-site must pay the $5.00 applicant registration fee and provide 15 copies of their applicant form.  
PAC does not supply copy facilities.  
Employers who register on-site must complete the employer form and either pay the $80.00 on-site fee or indicate invoicing procedures.
AAR Roundtable Session (A116)

Monday, November 25, 1991, 11:45–1:00
Bartle Hall 213

Please make reservations in advance. See the form in the Annual Meeting Section of this Program Book. Papers may be picked up at the Information Desk in Bartle Hall. Attendance and participation are limited to the number of seats at each table.

(1) Bobby C. Alexander, Southern Methodist University
Interpreting Support for Televangelism from the Outside

(2) Priscilla Benham, Patten College
A Comparison of the Counseling Techniques of Christ and Carl Rogers

(3) Henry L. Carrigan, Jr., Otterbein College
Shit, God, and Kitsch: The Role of the Body in Kundera’s The Unbearable Lightness of Being

(4) Santosh N. Desai, St. John’s University
Devotion in Buddhism: The Teachings of the Lotus Sutra (The Saddharma-Pundrika)

(5) Roger S. Gottlieb, Worcester Polytechnic Institute
Weapons of the Spirit: Jewish Resources for the Environmental Crisis

(6) Sara R. Horowitz, University of Delaware
Memory and Testimony in Women’s Holocaust Memoirs

(7) Abraham H. Khan, Trinity College
Melancholy: Mood or Crisis Anticipatory of Threat to Being?

(8) Phil Mullins, Missouri Western State College
Polanyi’s Participative Realism and Questions about God

(9) Rebecca Patten, Oakland, CA
Kierkegaard’s Use of Scripture

(10) Jonathan Seidel, University of California, Berkeley
Rabbis and Witches in Combat

(11) Michael L. Stemmeler, Central Michigan University
The Testing Game: HIV-Antibody Testing as Exercise of Socio-political Power

(12) Joanne M. Swenson, Harvard University
The Sacred Sample: Cautions Against Critical Realism’s Emphasis on God’s Existence

(13) Donald A. D. Thorsen, Azusa Pacific University
The Wesleyan Quadrilateral and Contemporary Evangelicalism

(14) Kenneth M. Weare, University of Dayton
Engineering Ethics: A New Discipline in Professional Ethics

(15) Martin D. Yaffe, University of North Texas
Moderating Christian Anti-Judaism: Usury in Thomas Aquinas’ De Regimine Judaeorum and Shakespeare’s The Merchant of Venice
Society of Biblical Literature 1991 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to the address given in the program; most have been published in the SBL 1991 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided below. At almost 850 pages, the SBL 1991 Seminar Papers volume is the largest ever published in the series. It contains fifty-one articles related to the following program units:

- Bible in Africa, Asia and Latin America Group (S70)
- Constructs of Ancient History and Religion Group (S111)
- Formation of the Book of Isaiah Consultation (S19)
- Greco-Roman Religions Group (S32)
- Historical Jesus Section (S33, S60)
- International Q Project (S3)
- Intertextuality in Christian Apocrypha Seminar (S69, S115)
- Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation (S148)
- Matthew Group (S21, S77)
- Passion Narrative and Tradition in Early Christianity Group (S23, S118)
- Pauline Theology Group (S119, S167)
- Philo of Alexandria Seminar (S25, S63)
- Pseudopigrapha Group (S168)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S27, S82)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S153, S172)
- Synoptic Gospels Section (S156)
- Tradition History of the Pentateuch Seminar (S42)

1991 SBL Seminar Papers Order Form

Name__________________________
Mailing Address__________________________
City_________________State/Province_________________
Postal Code__________________Country_________________

Please send me ______ copies of 1991 SBL Seminar Papers
Code: 06 09 29
$25.00 each ($20.00 members only)
$3.00 first copy/$1.00 each add.

Postage and Handling______________________________
Shipments outside U.S. include $5.00 first/$2.00 each add. surcharge

TOTAL:______________________________

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☐ Member ID# __________________________
☐ Nonmember

I enclose my check for $______________________________

I enclose my credit card:
☐ VISA ☐ Mastercard ☐ Eurocard

Card Number:______________________________
Expiration Date:______________________________
Signature:______________________________

Return order form to:
Scholars Press Customer Services • 1650 Bluegrass Lakes Pkwy • Alpharetta, GA 30201
(404) 442-8633
MEMBERSHIPS - FOR INDIVIDUALS ONLY

American Academy of Religion
The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the Journal of the American Academy of Religion (JAAR) quarterly and Religious Studies News (RSN), which is published five times per year.

Joint AAR/SBL Membership
Joint AAR/SBL members receive the benefits of membership in both societies, including Religious Studies News, JAAR, and JBL. A discount on the combined membership fees is offered to individuals who join both the AAR and the SBL.

All Memberships
Members of either the AAR or the SBL, as well as Joint AAR/SBL members receive Religious Studies News (RSN), a newsletter published five times a year, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Semeia, Openings: Job Opportunities for Scholars of Religion, and Critical Review of Books in Religion.

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<tr>
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See International Mailing Fee if address is outside the U.S.
SPECIAL SUBSCRIPTION RATES
AVAILABLE TO AAR OR SBL MEMBERS

Openings
REGULAR AAR/SBL MEMBERS ............ $15
STUDENT MEMBERS ..................... $7.50

Critical Review of Books in Religion... $15
Semeia .................................... $20

INTERNATIONAL MAILING FEE

Members living outside the United States are asked to include additional fees as listed below for postage. You may choose between the following options for each publication receive:

SURFACE – Journal(s) surface mail, RSN airmail
AIR – All publications airmail

Please match your location with one of the groups listed below.

GROUP A – Canada
GROUP B – Mexico
GROUP C – Colombia, Venezuela, Central America, Caribbean Islands, Samoa, Guam and Philippines
GROUP D – South America (excluding Colombia & Venezuela), Europe and North Africa
GROUP E – Asia, Australia, New Zealand, Africa (excluding North Africa) and Middle East

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<td>Outside U.S.</td>
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The U.S. Postal Service requires that members be informed that $10 of the AAR dues supports publication of the Journal of the American Academy of Religion, that $10 of the SBL dues supports publication of the Journal of Biblical Literature, and that $2.50 of each organization’s dues supports the publication of Religious Studies News.
MEMBERSHIPS — FOR INDIVIDUALS ONLY

American Philological Association

Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual Transactions, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the Transactions of the American Philological Association (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $0.75 of the dues is designated.

American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Wörterbuch der griechischen Papyrusurkunden and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly Bulletin of the American Society of Papyrologists.

REGULAR MEMBER ........................................ $35
(for residents of North America; includes $10 for AIP membership)

JOINT MEMBER ........................................ $10
(in addition to spouse’s dues)

ASSOCIATE MEMBER .................................. $25
(those outside N. America or Americans not wishing to join AIP)

STUDENT MEMBER* ................................ $15

CONTRIBUTING MEMBER* .......................... $75

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Editors: James G. Keenen, Ranan Katzoff, Hermann S. Schibli

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Editors: Leon J. Goldstein and Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Università Degli Studi Di Torino

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Victor Matthews, Editor
Southwest Missouri State University

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William L. Moran, Editor
Brunswick, Maine

Founded in 1947 by the Baghdad School of the American Schools of Oriental Research, the Journal of Cuneiform Studies presents technical and general articles on the history and languages of the ancient Mesopotamian and Anatolian literate cultures. Articles appear in English, French, and German. Published twice a year in May and November for the American Schools of Oriental Research.

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- 214 North, South ............ 2nd Floor
- 215 ................................ 2nd Floor
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- 200 - 208 West ............ 2nd Floor
- 209 West, East, Central .... 2nd Floor
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- Registration ............ 2nd Floor Lobby
- Information ............ 2nd Floor Lobby
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- Count Basie Ballroom  (Foyer, C, Cl) ........ 2nd Floor
- Executive Board Room .... 3rd Floor
- Harvest Room ............ 1st Floor
- Kirk (A, B) ............ 3rd Floor
- Lee (A, B) ............ 3rd Floor
- McShann (A, B) ........ 3rd Floor
- Moten (A, B) ............ 3rd Floor
- PAC ............ 2nd Floor
- Turner (A, B) ............ 3rd Floor
- Waterfall Foyer ............ 1st Floor
- Williams (A, B) ......... 3rd Floor
- Yardbird (1, 2) ............ 2nd Floor
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- Crystal Ballroom .......... Terrace Level
- Empire ............ 3rd Floor
- Folly ............ 3rd Floor
- Heartland ............ 3rd Floor
- Lyric ......... Terrace Level
- Midland ............ Terrace Level
- Phillips ............ 3rd Floor
- Starlight ............ 3rd Floor

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- Crystal Ballroom Terrace Level
- Empire 3rd Floor
- Folly 3rd Floor
- Heartland 3rd Floor
- Lyric Terrace Level
- Midland Terrace Level
- Phillips 3rd Floor
- Starlight 3rd Floor
Bartle Hall

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Waterfall Foyer .......... 1st Floor

Second Floor

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Waterfall Foyer .......... 1st Floor

Second Floor

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PAC ........................ 2nd Floor
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Third Floor

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McShann (A, B) ........... 3rd Floor
Moten (A, B) ............ 3rd Floor

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Turner (A, B) ............ 3rd Floor
Williams (A, B) .......... 3rd Floor
Young (A, B) ............ 3rd Floor
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Crystal Ballroom ..........Terrace Level
Lyric ....................Terrace Level

Midland ................Terrace Level

Empire ................3rd Floor
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Heartland ..............3rd Floor

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VENTURES IN COOPERATION BETWEEN
The American Academy of Religion
The Society of Biblical Literature

The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communications. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

These organizations have diverse yet related histories and purposes. The American Academy of Religion has evolved over a seventy-five year history, and the Society of Biblical Literature was founded in 1880. Both are seated on the American Council of Learned Societies. Both have relationships with other scholarly organizations in the field. Important journal and monograph series are published by both organizations. Both helped found Scholars Press. Membership in both groups includes university and seminary faculty, nonaffiliated persons, and students from virtually every level and type of degree program in higher education.

The American Academy of Religion includes individuals from all aspects of the study of religion as evidenced from the Journal of the American Academy of Religion and the program units at the Annual Meeting. The long standing efforts to attend to professional and scholarly concerns continue through initiatives to study the field, to attend to the cross cultural dimensions of studying religion, to provide awards for outstanding books, to offer research assistance grants, to introduce the study of religion in the secondary schools, and to strengthen publications. These are some of the ways the Academy is providing leadership to the field.

The Society of Biblical Literature seeks to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research. The Journal of Biblical Literature and Semeia represent the diverse journalistic activities that are joined with seventeen monographic series. Leadership activities for the field have focused on broadening publications to provide interpretive materials for the nonspecialist, organizing research projects to gain better basic tools, and widening dialogue through an international meeting.