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1992 AAR/SBL Annual Meeting Program

The 1992 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 21-24, 1992

San Francisco, California
Hilton Hotel
The Annual Meeting is a complex phenomenon. This program book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Meetings Management staff: Manager Betsy R. Morgan, Associate Manager Miki McBride-Sala, and staff members Jeff Andrews and Shirley D. Toland. All convention bureau and hotel contracts and arrangements, the exhibitors' display, placement assistance center, advertising, housing, additional meetings, and much more are handled by this office.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Darwin Melnyk (composition and design), Betsy R. Morgan (managing editor), Miki McBride-Sala and Jeff Andrews (assistants), Eugene H. Lovering, Jr. and Kala N. Spangler (SBL materials) and the entire AAR executive staff (AAR materials).

The characteristically gracious and efficient on-site activities (registration, accounting, AAR/SBL book displays, trouble-shooting) are thanks to the Scholars Press staff members who work with Betsy Morgan to assure a successful meeting. We gratefully acknowledge the contributions of W. Stephen Blevins, Jane C. Coleman, Diahn C. Dunklin, S. Dennis Ford, Sarah A. Foster, Nelda S. Garrard, Raymond George, Harry W. Gilmer, Rose S. Hicks, Patricia L. Leathers, Beth Mackie, Darwin Melnyk, Carol L. Moseley, Karen Rader, Betty C. Ridley and Cesar Sala.

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David J. Lull
Society of Biblical Literature

Future Meetings

1993
Washington, DC
November 20-23

1994
Chicago, IL
November 19-22
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EXHIBIT HALL FLOOR PLAN, HILTON BUILDING 2-GRAND BALLROOM ........................................ Inside back cover
OPENING ADDRESS (A8)
Saturday, November 21, Noon    H3-B-Continental 4
Metapatriarchal Adventures and Ecstatic Travels
Mary Daly, Boston College

Mary Daly is a radical feminist philosopher/theologian, the significance and impact of whose work has been acknowledged internationally. She holds doctorates in theology and philosophy from the University of Fribourg, Switzerland and is the author of several major works. These include The Church and the Second Sex (1968); Beyond God the Father: Toward a Philosophy of Women’s Liberation (1973); Gyn/Ecology: The Metaphysics of Radical Feminism (1978); Pure Lust: Elemental Feminist Philosophy (1984); and Webster’s First New Intergalactic Wickedary of the English Language (1987; conjured in cahoots with Jane Caputi). Her new book, available this November, is Outercourse: The Be-Dazzling Voyage—a work in which autobiography is intertwined with philosophical analysis and reflections. Daly has lectured at universities and at professional as well as nonacademic gatherings in many countries for twenty-five years. Closer to home, she worked with other women in the AAR in the early seventies to found the Women and Religion section and has been an important inspiration and enlivener of the conversation since then. She is professor of feminist ethics at Boston College.

PRESIDENTIAL ADDRESS (A47)
Saturday, November 21, 8:00 pm    H1-B-Franciscan
Religious Studies and Theological Studies
Robert C. Neville, Boston University

Robert C. Neville’s career is best understood in light of the Confucian quest to become a scholar-official capable of deep philosophic reflection while helping to lead a community to face its social and political problems. In God the Creator (1968 and 1991), Professor Neville stakes out an abstract interpretation of creatio ex nihilo which leads him to explore the problem of freedom in Cosmology and Freedom (1974), and the relationship between knowledge and value in Reconstruction of Thinking (1981) and Recovery of the Measure (1989). In Soldier, Sage and Saint (1978), The Tao and the Daimon: Segments of a Religious Inquiry (1982), The Puritan Smile (1987), Behind the Masks of God (1991) and A Theology Primer (1991), Neville displays a deep sensitivity to the many fruitful ways religious studies and theology can be brought to bear on each other. In these works he undertakes a comparative theology that draws from Christianity, Confucianism, Taoism and Buddhism. He has taught and held administrative positions in private, public and church-related institutions including Fordham University, State University of New York at Purchase, State University of New York at Stony Brook and Boston University, where he is currently professor of philosophy and of religion and dean of the school of theology.
PLENARY ADDRESS (A116)
Sunday, November 22, 8:00 pm H3-B-Continental 5

The End of Theism and the Renaming of God
David Tracy, University of Chicago

Pluralism is a central concept in contemporary theology in large part because of David Tracy. In his many publications Professor Tracy confronts the difficult and complicated questions which arise when one makes a thoroughgoing pluralism part of the self-understanding of religious individuals, communities and institutions. His reflections on this theme can be traced in the titles of his many books: Blessed Rage for Order: The New Pluralism in Theology (1973), The Analogical Imagination: Christian Theology and the Context of Pluralism (1981), Plurality and Ambiguity: Hermeneutics, Religion and Hope (1987), Religion and the Public Realm (1987), Dialogue with the Other (1990). In his work Tracy brings together the fact of pluralism and the theoretical power of hermeneutics to create a vision of theology which is open-ended without being empty, meaningful without being doctrinaire. Tracy lectures frequently throughout the United States and abroad. A member of the University of Chicago Divinity School faculty since 1969, he is currently the Andrew Thomas Greeley and Grace McNichols Greeley Distinguished Service Professor of Roman Catholic Studies.

PLENARY ADDRESS (A180)
Monday, November 23, 8:00 pm H3-B-Continental 1

The Satan of the Gospels
René Girard, Stanford University

With the publication of La violence et le sacre (Violence and the Sacred) in 1977, René Girard challenged a generation of scholars to look carefully at the role violence plays in community life. This understanding of violence, drawn from his study of literature, art, anthropology, sociology and religion, has become central to the work of many scholars in each of these fields. Subsequent books include: Des choses cachées depuis la fondation du monde (Things Hidden Since the Foundation of the World, 1987), "To Double Business Bound": Essays on Literature, Mimesis and Anthropology (1978 and 1988), Lebouc émissaire (The Scapegoat, 1986) and La route antique des hommes pervers (Jab: the Victim of his People, 1987). His most recent study is Shakespeare: Les jeux de l'envie (A Theater of Envy: William Shakespeare, 1991). This body of scholarship has earned Professor Girard numerous awards and prizes, including the Académie Française Prize (1973), the Prix Médicis-Essai (1990) and two John Simon Guggenheim Fellowships (1960 and 1967). His books are translated into more than 15 languages and are the focus of numerous studies and monographs. He holds the degree of archiviste-paléographe from the Ecole des Chartes in Paris and the Ph.D. from Indiana University. Girard is currently the Andrew B. Hammond Professor of French Language, Literature and Civilization, Professor of Comparative Literature, and Professor of Religious Studies (by courtesy) at Stanford University.
AAR/SBL: Research Grants for Individuals (A7)
Saturday, 10:00am-12:00N  H3-B-Continental 6
Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding

This forum on funding sources for research by individuals features representatives from many of the leading funding agencies and foundations in the field of religion. Representatives from the National Endowment for the Humanities, the American Council of Learned Societies, The Association of Theological Schools, the John Simon Guggenheim Foundation, the Social Science Research Council, the Louisville Institute for the Study of Protestantism and American Culture, the AAR Research and Scholarship Committee, and the SBL Research and Publications Committee will be present. Panelists will give general overviews of their grant programs and answer questions from the floor. Following the general session, panelists will move to individual tables where they can take specific questions and hand out literature and application forms.

Networked Electronic Publishing: Present Models and Future Opportunities for the Academy (A24)
Saturday, 1:00pm-3:30pm  H3-6-Powell
David L. Miller, Syracuse University, Presiding

The global academic computer network represents the most significant innovation in scholarly communication since the emergence of scholarly journals. It has been predicted that electronic publication will become the dominant medium of scholarly publication by the middle of the next century. What is networked publication, what opportunities does it offer academia and where is this medium headed? This session will explore these questions while discussing the process of initiating an electronic journal.

AAR/SBL: Grant Seeking Skills for Scholars (A44)
Saturday, 3:45pm-6:15pm  H3-B-Continental 6
Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding

This session provides information on the practical aspects of seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant seeking for all scholars will be covered in the first hour followed by specific sessions discussing grant opportunities for recent Ph.Ds, women, and racial/ethnic minority scholars.

International Connections: An Open Conversation (A70)
Sunday, 9:00am-10:30am  H3-4-Tamalpais
James B. Wiggins, Syracuse University, Presiding

The ad hoc Committee on International Connections is sponsoring an open conversation to discuss ways the AAR can strengthen its international connections both within the AAR and with other organizations. This is an exploratory meeting designed to help set the committee's agenda. The committee is especially interested in consulting with members who have experience and contacts with scholarly organizations based in other countries.

Does the AAR Need a Policy Statement on Plagiarism? (A80)
Sunday, 11:45am-1:00pm  H3-4-Belvedere
Marjorie Suchocki, Claremont School of Theology, Presiding

Plagiarism and accusations of plagiarism constitute one of the academy's thorniest problems. When it occurs, plagiarism strikes at the heart of the scholarly enterprise, undermining a basic trust among scholars and those they serve. In a time when the problem of plagiarism seems more prevalent, many learned societies and professional organizations have developed policy statements that define plagiarism for their discipline and recommend how it should be dealt with when it occurs. The Committee on Research and Scholarship invites AAR members to an open discussion of this topic. Specifically, they are asking whether the AAR should develop a policy on plagiarism, and if it does, what shape such a policy should take.

President's Panel on the Hart Report: "Religious and Theological Studies in American Higher Education" (A96)
Sunday, 11:00am-3:00pm  H1-B-Imperial A
Robert C. Neville, Boston University, AAR President, Presiding

This is the first of three annual discussions of the recently published report, "Religious and Theological Studies in American Higher Education: A Pilot Study." (Journal of the American Academy of Religion, Winter, 1991). In this report, Ray L. Hart and a team of interviewers bring under review the academic study of religion as a whole. With data derived from faculty at a representative sampling of institutions, the report develops a comprehensive image of the current state of the field and draws some conclusions about where it is headed. In this session panelists will have an opportunity to address one of the most critical issues raised in the report, the relationship of theology to religious studies.
AAR
Special Topics Forums

Frontiers in Biblical Scholarship:
The Endowment for Biblical Research
Lecture Series AAR/SBL/ASOR (A98)
Sunday, 2:00pm-4:30pm H3-B-Continental 4
Merelice K. England, Endowment for Biblical Research, Presiding

With the support of the Endowment for Biblical Research, the AAR, SBL, and ASOR “Frontiers in Biblical Scholarship” series is designed to communicate the results of biblical scholarship to the general public. On a three-year cycle, each society will select a representative to present one major paper and to respond to papers on the same theme by the other two panel members. The event is open to all Annual Meeting attendees and, without charge, to interested persons in the local area.

Inaugurating the series on the theme of “Jesus in Historical Context” is E. P. Sanders (Duke University). Paula Fredriksen (Boston University) and Eric M. Meyers (Duke University) will respond. The main presentations will conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

Sexual Harassment and the Law (A140)
Monday, 9:00am-11:30am H3-B-Continental 5
Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

In this special session on sexual harassment, the panel will examine the evolving status of sexual harassment in American culture. As a violation of Title VII of the 1964 Civil Rights Act, sexual harassment is illegal. Judgments in sexual harassment cases, however, are continuing to expand the legal liability of institutions and individuals in relation to such behavior. The legal status of sexual harassment is both determined by and expanded through cultural analyses of religious and ethical issues including analyses of race/ethnicity and class as well as gender and gender relations. Ending sexual harassment requires clear accountability on the part of institutions and individuals; it also requires the empowerment of those sexually vulnerable in our society.

Walking Tour of Religious Sites (A159)
Monday, 1:00pm-3:30pm Hilton Main Lobby
David Holmes, College of William and Mary, and Peter Williams, Miami University, Ohio, Presiding

David Holmes and Peter Williams have planned a two-hour walking tour of religious sites, which will begin at the main lobby of the Hilton. Tour participants should meet there at 1:00 for a brief introduction to the tour by the guides. Sites to be visited include the First Congregational Church, the First Unitarian Church, Grace Cathedral (Episcopal), and St. Mary’s Roman Catholic Cathedra. The tour will be informal; participants are free to leave at any point, but should be prepared for a vigorous uphill walk.

Graduate Education in Religion (A177)
Monday, 3:45pm-6:15pm H3-B-Continental 1
Hans J. Hillerbrand, Duke University, Presiding

While recent studies have suggested that a wave of faculty retirements will create new opportunities for graduate students in the field of religion, there is considerable conflicting evidence, in the form of institutional cutbacks and downsizing, that the field is facing serious challenges within the academy. The panel will seek to identify, from a variety of perspectives, the major questions presently facing graduate education in religion.

Scholarly Aid to Eastern Europe and the Former U.S.S.R. (A196)
Tuesday, 9:00am-11:30am H3-B-Continental 1
Paul Moijezes, Rosemont College, Presiding

Institutions of higher education in Eastern Europe and the former U.S.S.R. need the assistance of western scholars in their efforts to introduce the academic study of religion into the university curriculum. Ways to help include offering visiting lectures and courses in exchange for room and board; providing course syllabi and materials, and shipping books and journals. This open discussion and planning session focuses on these needs and opportunities and how individual scholars of religion can respond to them. Special attention will be given to establishing some informal communication networks.
FILMS/PERFORMANCES

FILMS

Faith Under Fire
(AM77) Sun. afternoon, 1:00pm, H3-4-Teakwood
(AM128) Mon. evening, 9:00pm, H3-B-Continental 3
Examines the role religion played in maintaining the human spirit and in resisting Communist domination in the countries of central and eastern Europe

Mine Eyes Have Seen the Glory
(A10) Sat. afternoon, 1:00pm, H3-6-Mason
Traces the development of American evangelicalism in the nineteenth century

Paris is Burning
(A49) Sat. evening, 10:15pm, H2-B-Yosemite A
(A71) Sun. morning, 11:30am, H3-B-Continental 1
(A113) Sun. afternoon, 3:45pm, H3-B-Continental 1
(A160) Mon. afternoon, 1:00pm, H1-B-Franciscan D
Depicts the New York City world of transsexual beauty pageants, whereby Black and Latino gay men seek to transcend the limitations of their mundane worlds

The Peyote Road
(A156) Mon. morning, 11:30am, H1-B-Franciscan D
The story of the Native American Church and the 1990 “Smith” decision by the Supreme Court which withdrew constitutional protection from the Church

Truth or Dare
(A45) Sat. afternoon, 3:45pm, H3-B-Continental 9
(A118) Sun. evening, 9:15pm, H3-B-Continental 1
(A161) Mon. afternoon, 1:00pm, H3-B-Continental 7
Documentary of Madonna’s “Blond Ambition” tour

PERFORMANCES

Cancer Bodies
(A163) Mon. afternoon, 3:45pm, H3-B-Continental 5
Dramatic reading of a play about women and cancer. Based on Cancer in Two Voices by Sandra Butler and Barbara Rosenblum. Adapted and directed by Victoria Rue.

Sitar Concert
(A119) Sun. evening, 9:15pm, H1-B-Continental 2-3
A concert of Hindustani music: Indian classical sitar Mark S. G. Dyczkowski, classical sitarist

1992 AAR AWARDS FOR EXCELLENCE IN THE STUDY OF RELIGION

The AAR is pleased to announce the 1992 award recipients for outstanding contributions to scholarship in religion.

Constructive-Reflective Studies:

Historical Studies:

Analytical-Descriptive Studies:

The American Academy of Religion thanks William G. Doty, Coordinator of Juries, and the jurors for their contributions to this awards program.
H3-B-Continental

7

Saturday, November 21
5:15-6:15 p.m.
H3-B-Continental 7

MICHHELL DAHOOD MEMORIAL COMPETITION (S50)
Karel van der Toorn, Rijksuniversiteit, Leiden
Family Gods in Mesopotamia, Syria, and Israel


The SBL is a sponsor of the annual Mitchell Dahood Memorial Competition.

Saturday, November 21
8:00-9:00 p.m.
H1-B-Impartial Ballroom

PRESIDENTIAL ADDRESS (S51)
Norman K. Gottwald, New York Theological Seminary
Social Class as an Analytic and Hermeneutical Category in Biblical Studies

The presidential address gives us an opportunity to hear and honor one of our senior colleagues, Norman Gottwald, the Willert Webster White Professor of Biblical Studies at New York Theological Seminary and the SBL's 1992 President, is internationally recognized for his contributions to the social-critical study of the Hebrew Bible and the social history of ancient Israel. The Tribes of Yahweh: A Sociology of Religion of Liberated Israel, 1250-1050 B.C.E. (Maryknoll: Orbis, 1979), his pioneering work on the application of social scientific method and theory to biblical studies, contributed substantially to the lively inquiry into the origins of Israel which has been central to the ongoing agenda of various program units within the SBL. He is the author of two introductions to the Old Testament, A Light to the Nations (New York: Harper & Row, 1959) and The Hebrew Bible: A Socio-Literary Introduction (1985), and of The Tribes of Yahweh: A Sociology of Religion of Liberated Israel, 1250-1050 B.C.E. (Philadelphia: Fortress, 1979). He edited The Bible and Liberation: Political and Social Hermeneutics (Maryknoll: Orbis, 1983) and has a volume of collected essays, The Hebrew Bible in Its Social World and in Ours, forthcoming in Semeia Studies. Gottwald has written and lectured widely on the import of social critical biblical studies for theology, ecclesiology and economic ethics, serving most recently as Visiting Professor at the University of Cape Town, South Africa.

Victor Paul Furnish (Perkins School of Theology, Southern Methodist University), the SBL President-Elect, will preside.

Saturday, November 21
9:15-10:00 p.m.
H3-B-Continental Ballroom

AAR/SBL RECEPTION (S52)

All annual meeting registrants are invited. Admission is by ticket and name badge only.

Sunday, November 22
7:00-8:45 a.m.
H3-B-Continental Ballroom

SBL ANNUAL BUSINESS MEETING (S53)

This event provides a regular forum for elections, for reports on the Society's activities, and for discussing matters pertinent to the governance of the Society. Norman K. Gottwald (New York Theological Seminary) will preside.

All members are invited. A continental breakfast will be provided at 7:00 a.m.

Sunday, November 22
2:00-4:30 p.m.
H3-B-Continental 4

FRONTIERS IN BIBLICAL SCHOLARSHIP: THE ENDOWMENT FOR BIBLICAL RESEARCH LECTURE SERIES (AAR/SBL/ASOR) (S91)

With the support of the Endowment for Biblical Research, the AAR, SBL, and ASOR "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public. On a three-year cycle, each society will select a representative to present one major paper and to respond to papers on the same theme by the other two panel members. The event is open to all Annual Meeting attendees and, without charge, to interested persons in the local area.

Inaugurating the series on the theme of "Jesus in Historical Context" is E. P. Sanders. A graduate of Union Theological Seminary, New York, Sanders has taught at McMaster University, the University of Oxford, and Duke University. He is the author

Paula Fredriksen (Boston University) and Eric M. Meyers (Duke University) will respond. Merelice K. England, the 1992 chairperson of the Endowment for Biblical Research's Board of Trustees, will preside. The main presentations will conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

Sunday, November 22
3:45-6:15 p.m.
H3-B-Continental 6

LECTURE DISCUSSION (S101)

This session will feature a presentation by Bernadette J. Brooten (Harvard Divinity School) entitled Why Did Early Christians Condemn Sexual Relations Between Women? Brooten has long sought to bring new sources to bear on early Christian and ancient Jewish history. Contrary to the prevailing scholarly view that Roman-period authors are virtually silent concerning sexual love between women, Brooten has discovered dozens of references within early Christianity, rabbinic Judaism, astrology, medicine, Roman satire, magical papyri and elsewhere. Her prior publications include Women Leaders in the Ancient Synagogue: Inscriptional Evidence and Background Issues (Chico, CA: Scholars Press, 1982) as well as articles on the Jewish Aphrodisian donative inscription, on ancient Jewish women's power to initiate divorce, on the apostle Junia, on the methodology of writing early Christian women's history, and on gender as a central factor in Paul's relation to the Jewish law. Brooten's larger theological purposes are to ensure the full recognition of all women's religious contributions—past and present—and to diminish patriarchal religious influence on women's lives, thereby enriching contemporary religious life. Kathleen E. Corley (University of Wisconsin, Oshkosh) will preside; Karen L. King (Occidental College) and E. Ann Matter (University of Pennsylvania) will respond.

Following the Program Committee's invitation to Brooten to speak in the Lecture Discussion Series, the Ideological Criticism Group and the Ascetic Behavior in Greco-Roman Antiquity Group assumed responsibility for organizing this session and for inviting the respondents.

Sunday, November 22
8:00-10:00 p.m.
H3-B-Continental 4

THE BIBLE IN AFRICA, ASIA, AND LATIN AMERICA (S110)

Elsa Tamez will present this year's address, entitled Quezalcualit Challenges the Christians' Bible. A native of Mexico, Elsa Tamez currently resides in Costa Rica, where she is Professor of Biblical Studies and Theology at the Seminario Bíblico Latinoamericano and a member of the DEI (Departamento Ecuménico de Investigaciones) research group. She received her doctorate in theology from the University of Lausanne. Among her best known publications are the Diccionario conciso Griego-Español del Nuevo Testamento (United Bible Societies, 1978), La Biblia de los oprimidos (1979; translated into several languages, including English: The Bible of the Oppressed [Orbis, 1982]), Santiago: Lectura latinoamericana de la epístola (1985; ET: The Scandalous Message of James [Crossroad, 1990]), Teologos de la liberación hablan sobre la mujer (Interviews, 1986; ET: Against Machismo [1989]), and her doctoral thesis, Contra toda costumbre: la justificación por la fe desde los excluidos (1991). Her articles on biblical and women's themes have also appeared in various journals.

Tamez's SBL address focuses on biblical hermeneutics and the present challenges posed by Latin American native peoples who seek to recover the spiritual legacy of the ancestral civilizations preceding the European conquest. The growing resurgence of ancestral religions is a challenge for Christians who seek to live the gospel faithfully without cultural oppression and with respect for the otherness of native peoples. It is a theme which touches the very fiber of western Christian culture and plunges into crisis the indigenous and Mestizo Christian cultures.

David J. Lull (Society of Biblical Literature) will preside.
Sunday, November 22
8:00-10:00 p.m.
H3-B-Continental 6

Fireside Chat (S111)

Teachers, events and experiences, words that echo in our memories, friends and colleagues of earlier years—all of these influence who we are and what we pass on to others just as surely as the materials we read and publish. Most of us take seriously the literary and social developments of the ideas and traditions we study, the

"Fireside Chat" series is designed for Society members who appreciate the equally lively and enlivening value of oral tradition. Planned as an informal and entertaining evening, the series features a senior colleague being "interviewed" by another distinguished scholar and invited to reflect on his or her own career, on the role of teachers and colleagues in key developments of biblical scholarship, and on the Society's past history.


The series will be introduced by Helmut Koester (Havard Divinity School), and Grant will be interviewed by Robert Wilken (University of Virginia).

Monday, November 23
7:30-9:30 p.m.
H3-B-Continental 4

Interpreting Classic Texts (S169)

This year's session features a lecture, Romans 9–11 and the History of Early Christian Religion, by Heikki Räisänen. Räisänen is Professor of New Testament Exegesis at the University of Helsinki and, for the period 1984–94, Research Professor at the Academy of Finland. His doctorate in theology is from the University of Helsinki (1969), and he received an honorary D.D. from the University of Edinburgh in 1990. Räisänen's research interests include Mark, the Qur'an, Paul, and "New Testament Theology." Among his publications are Die Mutter Jesu im Neuen Testament (diss.; Acta Academiae Scientiarum Fennicae, B-158, Helsinki, 1969, 1987), Das koranische Jesu-Bild (Schriften der Finnischen Gesellschaft für Missiologie und Okumenik, 20;
SBL

SPECIAL SESSIONS


Tuesday, November 24
9:00-10:30 a.m.
H3-B-Continental 4

BIBLICAL SCHOLARSHIP IN THE TWENTY-FIRST CENTURY (S174)

Continuing the series tradition of retrospective and prospective analysis, this year's session focuses on two colleagues' attempts to approach the biblical materials, one from a sociological, and the other from a socio-historical perspective.


Sharing the podium for this year's session is Richard A. Horsley (University of Massachusetts, Boston), who will examine The Politics of Roman Palestine and the Ethics of Biblical Interpretation. Horsley's recent publications include Bandits, Prophets, and Messiahs: Popular Movements at the Time of Jesus (with John Hanson, Harper & Row, 1985); Jesus and the Spiral of Violence: Popular Jewish Resistance in Roman Palestine (Harper & Row, 1987), The Liberation of Christmas (Crossroad, 1989), and Sociology and the Jesus Movement (Crossroad, 1989). In each of these works, Horsley has attempted to understand the dynamics of popular movements and their leaders, particularly Jesus and Jesus movements, in the concrete context of the structural social conflict of ancient Roman Palestine. He has been critical of the application of modern sociological constructions to biblical texts.


NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to:
SBL Program Committee
Society of Biblical Literature
1549 Clairmont Rd., Ste. 204
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### SOCIETY OF BIBLICAL LITERATURE

#### 1992 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1992 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided with the registration materials (see page 269). The SBL 1991 Seminar Papers contains forty-three articles related to the following program units:

- Formation of the Book of Isaiah Seminar (S158)
- Greco-Roman Religions Group (S77)
- Historical Jesus Section (S140)
- International Q Project (S4)
- Intertextuality in Christian Apocrypha Seminar (S40, S64)
- Literary Aspects of the Gospels and Acts Group (S26, S81)
- Luke-Acts Seminar (S102, S144)
- Matthew Group (S127)
- New Testament Textual Criticism Section (S44)
- Passion Narrative and Tradition in Early Christianity Group (S28)
- Pauline Theology Group (S45, S164)
- Philo of Alexandria Seminar (S183)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S165)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S29, S82)
- Rhetoric and the New Testament Section (S84)
- Semiotics and Exegesis Section (S184)
- Social History of Formative Christianity and Judaism Section (S86)
- Study of Peace in Scripture Group (S31)

#### SBL 1993 INTERNATIONAL MEETING

**MÜNSTER, GERMANY • 25-28 JULY**

Following the 1992 International Congress in Melbourne, Australia, the SBL International Meeting returns to the European continent in 1993 with a 25-28 July meeting in Münster, Germany. The program will include papers on the history of biblical interpretation, feminist thought and biblical interpretation, the Ancient Near East, the Greco-Roman world, Ancient Near Eastern and Early Christian archaeology, methods and materials in studies of Hebrew Bible and Early Christian literature, the literature, history, language and cultures of the Hebrew Bible, Intertestamental history and cultures, and Early Christian literature, history, languages and cultures. In addition, special symposia will include sessions on New Testament archaeology, Deuteronomy, Psalms, Hebrew-Semities-Linguistics, Qumran, New Testament textual criticism and text-history. Special lectures open to the public are being planned, including one by Michael Welker (Heidelberg) on creation, science and religion. Lecture-tours of ancient and modern art work in Münster are being arranged, as well as pre- and post-congress excursions in Münster and in the Münsterland.

Registration, hotel, and travel information will be printed in the November issue of Religious Studies News. Enquiries may be directed to David J. Lull, Executive Director, Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635 U.S.A., Telephone: 404/636-4744, Fax: 404/248-0815, Bitnet: SBLEXEC@EMORYU, Internet: SBLEXEC@UNIX.CC.EMORY.EDU.

#### SBL 1994

**INTERNATIONAL MEETING
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7-11 AUGUST 1994**

FURTHER INFORMATION AND A CALL FOR PAPERS WILL APPEAR IN UPCOMING ISSUES OF RELIGIOUS STUDIES NEWS
THE AMERICAN ACADEMY
OF RELIGION

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association in the field of religion. The Academy fosters teaching, research, scholarship and critical awareness about religion as a humanistic field of learning. There are no religious conditions of membership, and the organization itself is not advocate, save for the highest standards in the teaching and study of religion.

Governance. The AAR is governed by a Board of Directors comprising nationally and regionally elected members and ex officio members. Specified board members comprise the executive committee. Programmatic responsibilities are carried out through the following standing committees: Education and the Study of Religion, Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, and Statuses of Women in the Profession. Management is provided by the executive director and staff.

Annual Meeting. The Academy's program addresses the world's religions and major areas of study through 14 subdisciplinary program units called sections. In addition there are currently 31 groups, 3 seminars, and 12 consultations. Plenary lectures, special topics forums, roundtable sessions, films, and programs of affiliated societies further enrich this North American gathering of scholars in religion. In 1992 the AAR added experimental sessions to the program. These serve as a vehicle for individual members to place on the program important topics which do not have a place within existing program units.

Regional Groups. The 10 regional groups of the AAR, incorporating the United States and Canadian provinces, provide regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodicals of the Academy is the Journal of the American Academy of Religion. The AAR's publishing program of monographs and series through Scholars Press brings the works of authors to the attention of publics in Europe and England as well as North America, exposing a growing audience to issues in religious studies. Publications with the SBL include the Critical Review of Books in Religion; Religious Studies News; OPENINGS (job listings); and Ventures in Religion, a series of teaching books for undergraduate studies. The Academy inaugurated a new periodical, Spotlight on Teaching, in 1992. The AAR Dictionary of Religion, a major reference work for Harper and Row, will be published in 1993.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories. Recipients for 1992 are: Nancy Murphy, Theology in the Age of Scientific Reasoning (constructive-reflective), John Clifford Holt, Buddha in the Crown: Avalokitesvara in the Buddhist Tradition of Sri Lanka (historical), Caroline Walker Bynum, Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion (analytic-descriptive). Each award carries a $500 prize.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship the AAR awards up to $1,000 to individuals, and up to $2,000 to collaborative groups. The Committee on Regions manages grants to regional groups. Information regarding applications is published in Religious Studies News and is also available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are provided. The AAR sponsors with the SBL the Department Chairs Association. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting.

Development. In 1989 an $850,000 capital campaign was begun to raise funds for the publishing program, research grants and an international lecture series at the annual meeting. The AAR received an NEH challenge grant in support of these programs and now seeks to meet the challenge of raising over $600,000 in matching funds. The Academy is deeply grateful to its members, foundations and organizations which are helping us to meet this challenge.

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PROGRAM UNIT PROPOSALS
FOR THE AMERICAN ACADEMY OF RELIGION

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the program committee. In response to many requests for guidance in preparing proposals, the following is provided.

So You Want to Establish a New Program Unit in the AAR?

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the program committee. While writing the proposal, it is important to realize that the program committee expects a well-developed document that argues for what the new unit is designed to achieve and explains why it is needed. In addition to a rationale for the new unit, proposals should include discussion of methodology, scope and any new directions the unit might take during its tenure. Typical proposals run two to five pages, and include appendices with information on steering committee members and previous annual meeting sessions (if any) held by those who are making the proposal.

There are six authorized types of program units: sections, groups, seminars, consultations, experimental sessions and roundtable sessions. Each exists for specific purposes and differs from the others.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major areas of academic interest of the members of the Academy and at addressing the continuing agenda of the various sub-fields within the field. These units carry the greatest presumption of programmatic continuation once they are established. Because they are allotted the most sessions at an annual meeting (typically five) and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a substantial commitment. The program committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its six-year term.

GROUPS: These units are established to encourage the exploration of an emerging area of study or methodology, to cultivate the relationship between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than sections and less restricted in participation than seminars, groups are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the annual meeting. Group meetings are typically working sessions that are connected to preceding and subsequent sessions. Groups have two sessions at the annual meeting and are approved for five-year terms.

SEMINARS: These units are established to permit a limited number of participants to engage in well-defined research topics or projects. They are expected to last for a minimum of five years and are limited initially to no more than twenty participants who agree to continue actively the work of the seminar between annual meetings through correspondence, exchange of papers, bibliographies, and occasional meetings. The one session at the annual meeting allocated to a seminar is devoted to consideration of previously distributed papers and no new papers are presented at the session.

CONSULTATIONS: These units are decided exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not currently included in the concerns of existing sections, groups or seminars. This is the most frequently utilized initial form of program unit en route to establishing a longer-term unit. Consultations are approved for one year, but may be renewed for a second year upon the recommendation of the chair of the consultation, with the concurrence of the program committee. The experience of a consultation may be the basis for subsequently seeking group or seminar status. Rarely will the program committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a consultation.

EXPERIMENTAL SESSIONS: These units consist of single one-hour sessions initiated by individual members and approved by the program committee for one time only. These sessions create opportunities for initiating new conversations, and provide a place on the program for important topics which do not fit into regular program units, as described in the Call for Papers. Experimental Sessions are especially suited for topics which would be well served by a single session at only one annual meeting. The schedule for experimental session proposals is different from other program units. Instructions for submitting proposals can be found in the Call for Papers, mailed to members in late January.

ROUNDTABLE SESSIONS: The roundtable sessions consist of simultaneous conversations about papers that are distributed at the beginning of the annual meeting. Discussants are limited to the number of seats at a single table and reservations are required. Papers for the roundtable sessions are selected by the executive director on the recommendation of program unit chairs, who submit high quality proposals which they cannot accommodate within their sessions.

With these distinctions in mind, anyone petitioning to establish a new section, group, seminar or consultation must submit the following information to the office of the executive director of the AAR well in advance of the regular meeting of the
AAR

PROGRAM UNIT PROPOSALS
FOR THE AMERICAN ACADEMY OF RELIGION

Program committee, which occurs within two weeks after the annual meeting. For 1993, proposals received after December 6, 1992 cannot be considered.

Proposals to establish a new program unit should:
1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year of the unit's existence.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a group or a seminar is proposed, include a list of the names of members who are committed to participation in it.
5. Include a well-developed statement that argues for what the new unit is designed to achieve and explains why it is needed.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's Call for Papers (up to 150 words).
8. Submit twelve (12) copies of these materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4019.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority and younger members in the activities of the Academy. In annual meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The program committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

LILLY WORKSHOPS ON TEACHING RELIGION

Last May the AAR announced a grant from the Lilly Endowment to support workshops on teaching religion for young college and university professors. The sites for 1993-94 will be announced in the November Religious Studies News as well as information on how to become a participant.

The AAR sees these workshops as an important component in its efforts to promote the field. They will provide teachers an extended opportunity to think creatively, both as individuals and as a group, about the art of teaching. The goal is to help good teachers become superior ones—reflective about the enterprise and capable of sharing what they have learned.

In 1995-96 there will be two more Lilly Workshops on Teaching Religion. Look in future RSNs for information on proposal deadlines.

The AAR gratefully acknowledges the funding from the Lilly Endowment which makes these workshops possible.
AAR Publishing Program of the American Academy of Religion

The AAR Publishing Program communicates scholarship in the field through Scholars Press. The information below will help you in contacting editors and submitting manuscripts.

So You Want to Publish in an AAR Series?

Over 160 titles have appeared through the AAR publishing program since it was established in 1974. The great majority of these are still in print and available to scholars today. The AAR has published the works of more than 140 authors, each selected through careful evaluation by reviewers who contribute their services to this program.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR’s participation in Scholars Press, a consortium of sponsors of publication programs. Begun fifteen years ago with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys a wide distribution network in North America, England and Europe.

Working together, sponsors achieve economies of scale, with Scholars Press staff negotiating volume discounts, marketing for the consortium, and arranging for printing, binding and distribution of all sponsors’ publications. Further economy is achieved through editing services volunteered by members of the AAR for each of its series. The following editors are in office:

Academy Series
Susan Brooks Thistlethwaite, Editor
Robert Hauck, Assistant Editor

Studies Series
David Klemm, Editor

Classics Series
Editor to be named

Professors wishing to nominate dissertations for consideration in the Academy Series should submit a copy of the dissertation with a detailed letter of support to Susan Brooks Thistlethwaite, Chicago Theological Seminary, 1164 E. 58th Street, Chicago, Illinois 60637.

Correspondence regarding publication of other studies in the field should be submitted to David Klemm, University of Iowa, School of Religion, 308 Gilmore Hall, Iowa City, Iowa 52242-1376.

Pending the appointment of an editor, authors interested in discussing publications in the Classics Series should contact publications committee chair David L. Miller, Department of Religion, 501 Hall of Languages, Syracuse University, Syracuse, New York 13244-1170.

Authors will be encouraged to submit their manuscripts carefully edited, camera ready and laser printed, or on floppy disks or magnetic tape. Such preparation ensures high value at a moderate price.

The AAR’s Committee on Publications oversees the publications program. David L. Miller chairs the committee. Comments and inquiries regarding the general publications program may be directed to him at: Department of Religion, 501 Hall of Languages, Syracuse University, Syracuse, New York 13244-1170. At the San Francisco annual meeting, the committee is sponsoring a special topics forum, open to all interested persons, titled: Networked Electronic Publishing: Present Models and Future Opportunities for the Academy. It will take place Saturday at 1:00 pm (A24).

NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the annual meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR’s mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy’s work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Each year the nominations committee nominates persons for election by the membership as a whole. These generally elected offices include: president, president-elect, vice-president, secretary, associate director and student director. Because terms of office vary, not every position is open every year. The nominations committee seeks the participation of the general membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the nominations committee in care of the AAR executive offices.

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or resume.

Specific information about elective offices to be filled in a given year and about committees with vacancies will be published regularly in the Call for Papers and Religious Studies News, respectively.
THE SOCIETY OF BIBLICAL LITERATURE

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,500. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the SBL's publications are two journals, the Journal of Biblical Literature and Semeia, and more than a dozen monograph series. In cooperation with HarperCollins Publishers, the SBL seeks to communicate with non-specialists through such works as the Harper's Bible Dictionary, the Harper's Bible Commentary, the Harper's Bible Pronunciation Guide, and an annotated edition of the New Revised Standard Version currently in preparation. The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easily accessible translations of classic documents of antiquity. Ventures in Religion, a series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. Critical Review of Books in Religion, another undertaking of the AAR and the SBL, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; Critical Review includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance extends its involvement to neighboring humanities disciplines. The SBL also works cooperatively with the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

The SBL sponsors two annual meetings, one North American and one international. The former is organized in cooperation with the AAR and is the largest gathering of religion scholars in the world; the latter offers discussion contexts for the geographically expanding membership of the Society. International meetings have been held in Salamanca (1983), Strasbourg (1984), Amsterdam (1985), Jerusalem (1986), Heidelberg (1987), Sheffield (1988), Copenhagen (1989), Vienna (1990), Rome (1991), and Melbourne (1992). Upcoming meetings are scheduled for Münster (1993) and Leuven (1994). In addition to the North American and international meetings, regional meetings allow academic exchange on the local level. Scholars Press, the primary publisher for the SBL, provides membership, accounting, and placement services. The AAR/SBL Meetings Management Department is housed in Scholars Press, and the entire press staff provides on-site assistance with the North American Annual Meeting.

The Executive Office address is:
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APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., Melinda Strobel, Kala N. Spangler, and JoAnn Edwards, for their care and concern in administering the Executive Office during 1992.

The SOCIETY thanks Betsy R. Morgan, Miki McBride-Sala, and their assistants for the management of the Annual Meeting. We also thank Miki for coordinating placement services.

The SOCIETY thanks Kent H. Richards and Sandra S. Smith for coordinating the International Meeting from its beginning through the 1992 Melbourne Congress.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press for their many vital services, ranging from book production and marketing to accounting, membership processing and subscription fulfillment. Their on-site presence and their assistance throughout the year contribute to the smooth functioning of the Annual Meeting.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for the support they give to our scholarly activities.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.
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Mark Allen Powell, Trinity Lutheran Seminary

Narrative Research on the Hebrew Bible Group
Tamara C. Eskenazi, Hebrew Union College–Jewish Institute of Religion, Los Angeles
J. Cheryl Exum, Boston College
Passion Narrative and Tradition in Early Christianity Group
John T. Carroll, Louisiana State University

Pauline Theology Group
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University
Calvin J. Roetzel, Macalester College

Pseudepigrapha Group
William Adler, North Carolina State University

Rabbinic and Patristic Exegesis Group
Asher Finkel, Seton Hall University
Lawrence E. Frizzell, Seton Hall University

Redaction Criticism and the Two-Gospel Hypothesis Group
David B. Peabody, Nebraska Wesleyan University

Sociology of the Second Temple Group
Philip R. Davies, University of Sheffield
John M. Halligan, St. John Fisher College

Study of Peace in Scripture Group
Perry Yoder, Mennonite Biblical Seminary

Ugaritic Studies Group
Barry L. Bandstra, Hope College

SEMINARS

Formation of the Book of Isaiah Seminar
Marvin A. Sweeney, University of Miami
Roy F. Melugin, Austin College

Intertextuality in Christian Apocrypha Seminar
Dennis R. MacDonald, Iliff School of Theology

David P. Moessner, Columbia Theological Seminary
David L. Tiede, Luther Northwestern Theological Seminary

Philo of Alexandria Seminar
Gregory E. Sterling, University of Notre Dame

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
David L. Barr, Wright State University

CONSULTATIONS

Ancient Fiction and Early Christian and Jewish Narrative Consultation
Charles W. Hedrick, Southwest Missouri State University

Composition of the Book of Jeremiah Consultation
Louis Stulman, Winebrenner Theological Seminary
Kathleen M. O’Connor, Maryknoll School of Theology

Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation
Carey C. Newman, Palm Beach Atlantic College

Psychology and Biblical Studies Consultation
Wayne G. Rollins, Assumption College

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J. Gordon Harris, Coordinator, ETA BETA RHO Honors Society
Cecil R. White, NAPH Archivist
Harris Lenowitz, Director, NAPH Research Center
J. Kenneth Eakins, Immediate Past President
### Presidents

<table>
<thead>
<tr>
<th>Year</th>
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<tbody>
<tr>
<td>1880-87</td>
<td>Daniel Raynes Goodwin</td>
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<td>Roland E. Murphy</td>
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<td>1991</td>
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<td>Walter Brueggemann</td>
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<td>1995</td>
<td>Helmut Koester</td>
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<td>1996</td>
<td>Norman K. Gottwald</td>
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### Honorary Presidents

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<tr>
<td>1969</td>
<td>H. Louis Ginsberg,</td>
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<td>G. Ernest Wright,</td>
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<td>1971</td>
<td>Otto A. Piper,</td>
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<td>1973</td>
<td>William F. Stinespring</td>
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<td>1976</td>
<td>Theodor H. Gaster</td>
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<td>John Bright</td>
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<td>W. D. Davies</td>
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<td>Pierson Parker</td>
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<td>1981</td>
<td>Nils A. Dahl</td>
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<td>1987</td>
<td>Ernest W. Saunders, Samuel Terrien</td>
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### Secretaries

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<td>1880-83</td>
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<td>Kenneth W. Clark</td>
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<td>1951-1952</td>
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<td>Charles F. Kraft</td>
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<td>Albert C. Sundberg, Jr.,</td>
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<td>1962-1965</td>
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<td>1965</td>
<td>Richard T. Mead, pro tempore</td>
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<td>1966</td>
<td>Lawrence E. Toombs</td>
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<td>Walter J. Harrelson</td>
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<td>1968-1974</td>
<td>Robert W. Funk</td>
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<td>1974-1976</td>
<td>George W. MacRae</td>
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<td>1977-1980</td>
<td>Paul J. Achtemeier</td>
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<td>1981-1986</td>
<td>Kent Harold Richards</td>
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<td>1989-1991</td>
<td>Katharine Doob Sakenfeld</td>
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<td>1992-</td>
<td>Carol A. Newsom</td>
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</table>

1 The title Recording Secretary was used from 1889 to 1963.
2 The title Executive Secretary was used from 1964 to 1980.
3 The title Executive Secretary-Treasurer was used from 1981 to 1986.
4 The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director pro tempore in 1987. David J. Lull has been the Executive Director since July 1987.
GUIDELINES FOR PROGRAM UNIT

PROPOSALS, CHANGES, AND REVIEWS

Requests for changes in existing program units and program unit reviews are due March 1. Proposals for new units must be submitted by March 1, one year in advance of the units’ first meeting (e.g., March 1, 1993, for units to begin at the 1994 annual meeting). Send all proposals to:

Eugene H. Lovering, Jr.
Assistant Executive Director
Society of Biblical Literature
1349 Clairmont Road, Suite 204
Decatur, GA 30033-4635
Phone: 404/636-4744; Fax: 404/248-0815
Blinet: SBLEXEC@EMORYU1
Internet: SBLEXEC@UNIX.CC.EMORY.EDU

DEFINITIONS OF PROGRAM UNITS

SECTIONs are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

GROUPs are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

SEMINARS are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

CONSULTATIONS are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

PROPOSALS

Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit’s annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

CHANGES AND REVIEWS

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit’s term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit’s term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any “results” that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests. Seminars should describe their five-year research and publication goals.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.
AAR Board of Directors
Friday Morning/Afternoon
9:00am-6:00pm    H1-B-Franciscan A
Robert C. Neville, President, Presiding

AAR Program Committee
Friday Evening
7:00pm-9:00pm    H1-45-Vista Room
Barbara DeConcini, Chair, Presiding

Women's Caucus: Religious Studies
Pre-Conference Workshop
Friday Afternoon
12:00N-5:00pm    H3-4-Sonoma
Elizabeth A. Say, California State University, Northridge, Presiding
Theme: Professional Enhancement and Development for Women in Religious Studies

Women in Academia: Choices and Their Consequences
12:00N  Adele B. McCollum, Montclair State College
12:30  Karen Torjesen, Claremont Graduate School

The Application Process: Networking, Interviews: Defusing Inappropriate Questions, Negotiating the Offer
1:00  Cynthia Eller, South Orange, New Jersey
1:30  Panel Presentation on the “Survival Guide,” Committee on the Status of Women in the Profession
2:15  Break

On Defining Professional Success: Personal Models
2:30  Sheila Briggs, University of Southern California
3:00  Rita M. Gross, University of Wisconsin, Eau Claire

Surviving the Tenure Process
3:30  Lorine M. Getz, University of North Carolina, Charlotte

Scholarly Publishing
4:00  Tamar Duke-Cohen, Harvard Theological Review
4:30  Representative, Journal of Feminist Studies in Religion

For Hotel floor plans and room charts, see pages 304-307.
Regional Secretaries (continental breakfast)
Saturday Morning
7:30am-9:00am H3-19-1952
Robert Monk, McMurry University, Presiding

Self-Study Committee (continental breakfast)
Saturday Morning
9:00am-12:00N H3-19-1952
Robert C. Neville, Chair, Presiding

Women's Caucus: Religious Studies Pre-Conference Workshop
Saturday Morning
9:00am-12:00N H3-4-Belvedere
Drorah O'Donnell Setel, Yale University, Presiding
Theme: Workshop on Sexual Abuse and Teaching
Panelists:
Rita Nakashima Brock, Hamline University
Joanne Carlson Brown, Saint Andrew's College
Emily E. Culpepper, University of Redlands
Drorah O'Donnell Setel, Yale University

Special Topics Forum
10:00am-12:00N H3-B-Continental 6
AAR/SBL Forum: Research Grants for Individuals
Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding
Panelists:
Beverly R. Gaventa, SBL Research and Publication Committee
Janet Greenberg, Program Director, American Council of Learned Societies
Stanley Heginbotham, Vice President, Social Science Research Council
Peter Kardon, Director of Planning and Director of the Latin American Program, John Simon Guggenheim Memorial Foundation
Gail Buchwalter King, Associate Director for Program Services, The Association of Theological Schools in the United States and Canada
Gerald J. Larson, AAR Committee on Research and Scholarship
James W. Lewis, Executive Director, Louisville Institute for the Study of Protestantism and American Culture
George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities

This forum on funding sources for research by individuals features representatives from many of the leading funding agencies and foundations in the field of religion. Panelists will give general overviews of their grant programs and answer questions from the floor. Following the general session, panelists will move to individual tables where they can take specific questions and hand out literature and application forms.
SBL  
FRIDAY  
NOVEMBER 20

**S1** Committee on Racial/Ethnic Minorities in the Profession  
9:00 am–5:00 pm  
H3-4-Teakwood A

Business Meeting  
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

**S2** Committee on Women in the Profession  
9:00 am–5:00 pm  
H3-4-Walnut A

Business Meeting  
Sharon Ringe, Wesley Theological Seminary, Presiding

**S3** SBL Executive Committee  
9:00 am–2:00 pm  
H3-4-Belevedere B

Luncheon Meeting  
Norman K. Gottwald, New York Theological Seminary, Presiding

**S4** International Q Project  
9:00 am–12:00 noon and  
2:00–5:30 pm  
H3-4-Cypress

James M. Robinson, Claremont Graduate School, and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

*The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:*

Q 4:1–4

Database: Shawn Carruth, Concordia College, St. Paul, MN  
Respondent: Darla Dee Turlington, Summit, NJ  
Second Respondent: James M. Robinson, Claremont Graduate School

Q 4:5–8

Database: Shawn Carruth, Concordia College, St. Paul, MN  
Respondent: Darla Dee Turlington, Summit, NJ  
Second Respondent: James M. Robinson, Claremont Graduate School

Q 6:22–23

Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology  
Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University  
Second Respondent: Patrick John Hartin, University of South Africa, Pretoria

Q 6:27–36

Database: R. Conrad Douglas, University of Nebraska, Omaha  
Respondent: Shawn Carruth, Concordia College, St. Paul, MN  
Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Q 6:37–38

Database: Shawn Carruth, Concordia College, St. Paul, MN  
Respondent: John Y. H. Yieh, Bangor Theological Seminary  
Second Respondent: R. Conrad Douglas, University of Nebraska, Omaha

Q 7:18–30

Database: Sterling G. Bjornsdahl, Augustana University College, Camrose, AB  
Respondent: Patrick John Hartin, University of South Africa, Pretoria  
Second Respondent: James M. Robinson, Claremont Graduate School

Q 9:1 and 10:1

Database: Risto Uro, University of Helsinki  
Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology  
Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

Q/Matt 10:5b–6, 23

Database: Jon Ma. Asgeirsson, Claremont Graduate School  
Respondent: Risto Uro, University of Helsinki  
Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Q 10:5–8

Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology, and Jon Ma. Asgeirsson, Claremont Graduate School  
Respondent: Risto Uro, University of Helsinki  
Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School
Q 11:49-51
Database: Michael G. Steinhauser, Toronto School of Theology, and Ronald L. Jollife, Walla Walla College
Respondent: Jonathan L. Reed, Claremont Graduate School
Second Respondent: Andreas Schmidt, Kirchliche Hochschule Bethel

Q 12:33-34
Database: Philip Sellew, University of Minnesota, and Stanley D. Anderson, Claremont Graduate School
Respondent: Bradley H. McLean, University of Toronto
Second Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Q 13:23-24
Database: Clayton N. Jefford, Saint Meinrad School of Theology
Respondent: Michael G. Steinhauser, Toronto School of Theology
Second Respondent: James M. Robinson, Claremont Graduate School

Q 13:30
Database: M. Eugene Boring, Brite Divinity School, Texas Christian University
Respondent: Ronald A. Piper, University of St. Andrews, Scotland
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

The critical texts for the following passages, agreed upon at the Claremont July–August meeting, are to be submitted for approval to the whole group:

Q 3:7-9
Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University
Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:16-17
Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University
Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:21-22
Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Q 9:57-62
Database: Jon Ma. Asgeirsson, Claremont Graduate School
Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
Second Respondent: Patrick John Hartin, University of South Africa, Pretoria

Q 11:15, 17–26
Database: Michael Humphries, Southern Illinois University, Carbondale
Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
Second Respondent: William Arnal, University of Toronto

Q 11:27-28
Database: Stephen J. Patterson, Eden Theological Seminary
Respondent: William Arnal, University of Toronto
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:22-31
Database: Stanley D. Anderson, Claremont Graduate School
Respondent: Jonathan L. Reed, Claremont Graduate School
Second Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Q 12:39-40
Database: Philip Sellew, University of Minnesota, and Milton C. Moreland, Claremont Graduate School
Respondent: Philip Sellew, University of Minnesota
Second Respondent: James M. Robinson, Claremont Graduate School

Q 14:11/18:14b
Database: William Arnal, University of Toronto
Respondent: Philip Sellew, University of Minnesota
Second Respondent: James M. Robinson, Claremont Graduate School
On Defining Professional Success: Personal Models
2:30 Sheila Briggs, University of Southern California
3:00 Rita M. Gross, University of Wisconsin, Eau Claire
Surviving the Tenure Process
3:30 Lorine Getz, University of North Carolina, Charlotte
Scholarly Publishing
4:00 Tamar Duke-Cohen, Harvard Theological Review
4:30 Representative, Journal of Feminist Studies in Religion

SBL Conference of Regional Secretaries
10:00 am–12:00 noon and 1:00–4:00 pm H3-4-Walnut B
Business Meeting
Victor H. Matthews, Southwest Missouri State University, Presiding

Women's Caucus: Religious Studies Pre-Conference Workshop (= A2)
12:00 noon–5:00 pm H3-4-Sonoma
Theme: Professional Enhancement and Development for Women in Religious Studies
Elizabeth Say, California State University, Northridge, Presiding

Women in Academia: Choices and Their Consequences
12:00 Adele McCollum, Montclair State College
12:30 Karen Torjesen, Claremont Graduate School

The Application Process: Networking; Interviews: Defusing Inappropriate Questions; Negotiating the Offer
1:00 Cynthia Eller, South Orange, NJ
1:30 Panel Presentation of the “Survival Guide,” Committee on the Status of Women in the Profession
2:15 Break

SBL Committee on the Composition and Size of the Executive Committee
3:00–8:00 pm H3-4-Teakwood B
James L. Mays, Union Theological Seminary in Virginia, Presiding

SBL Research and Publications Committee
3:00–5:30 pm H3-4-Toyon A
Beverly R. Gaventa, Princeton Theological Seminary, Presiding

SBL Conference of Regional Secretaries Dinner
5:00–7:30 pm H3-4-Diablo
Victor H. Matthews, Southwest Missouri State University

Semeia Editorial Board
6:00–10:00 pm H3-4-Walnut B
Dinner Meeting
Robert C. Culley, McGill University, Presiding

Q 16:16
Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Respondent: Milton C. Moreland, Claremont Graduate School
Second Respondent: Patrick John Hartin, University of South Africa, Pretoria

Room Locator Code: H3 - Sonoma
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Park 55 Hotel.
For hotel floor plans and room charts, see pages 304–307.
**S11 Semeia Editorial Board**  
8:00-10:00 am  H3-4-Walnut B  
Robert C. Culley, McGill University, Presiding

**S12 SBL Council**  
9:00-11:30 am  H3-4-Cypress  
Business Meeting  
Norman K. Gottwald, New York Theological Seminary, Presiding  
11:45 am-1:00 pm  
Buffet Lunch

**S13 Women’s Caucus: Religious Studies Pre-Conference Workshop (= A6)**  
9:00 am-12:00 noon  H3-4-Belvedere  
Theme: *Workshop on Sexual Abuse and Teaching*  
Drorah O’Donnell Setel, Yale University, Presiding  
Panelists:  
Rita Nakashima Brock, Hamline University  
Joanne Carlson Brown, Saint Andrew’s College, Saskatoon, SK  
Emily Culpepper, University of Redlands  
Drorah O’Donnell Setel, Yale University

**S14 AAR/SBL Forum: Research Grants for Individuals (= A7)**  
10:00 am-12:00 noon  H3-B-Continental 6  
Cheryl A. Tupper (Association of Theological Schools in the United States and Canada), Editor, *Faculty Grants Newsletter*, Presiding  
Panelists:  
Beverly R. Gaventa (Princeton Theological Seminary), Chair, SBL Research and Publication Committee  
Janet Greenberg, Program Director, American Council of Learned Societies  
Stanley Heginbothem, Vice President, Social Science Research Council  
Peter Kardon, Director of Planning and Director of the Latin American Program, John Simon Guggenheim Memorial Foundation  
Gail Buchwalter King, Associate Director for Program Services, Association of Theological Schools in the United States and Canada  
Gerald Larson (University of California, Santa Barbara), AAR Committee on Research and Scholarship  
James W. Lewis, Executive Director, Louisville Institute for the Study of Protestantism and American Culture  
George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities  
This forum on funding sources for research by individuals features representatives from many of the leading funding agencies and foundations in the field of religion. Panelists will give general overviews of their grant programs and answer questions from the floor. Following the general session, panelists will move to individual tables where they can take specific questions and hand out literature and application forms.
A8  Plenary Session: AAR Annual Meeting Opening Address

12:00N-1:00pm  H3-B-Continental 4

Barbara DeConcini, AAR, Emory University, Presiding
Mary Daly, Boston College
Metapatriarchal Adventures and Ecstatic Travels

A9  Academic Teaching and the Study of Religion Section and Comparative Studies in Religion Section

1:00pm-3:30pm  H3-4-Teakwood

Gary L. Ebersole, University of Chicago, Presiding
Theme: Missing Subjects: Public Discourse and Private Stories in the Making of Scholarship
Carol S. Anderson, University of Chicago
Divided Selves and Multiple Others: Reflections on a Feminist History of Religions
L. DeAnE Lagerquist, Saint Olaf College
Insider/Outsider: History as Mirror, History as Window
China Galland, Graduate Theological Union
Tara and the Black Madonna: The Dark Mother as a Cross-Cultural Bridge
Respondents:
Margaret M. Mitchell, McCormick Theological Seminary
Susan E. Henking, Hobart and William Smith Colleges

A10  North American Religions Section

1:00pm-3:30pm  H3-6-Mason

Theme: Mine Eyes Have Seen the Glory: Screening and Discussion
Stephen J. Stein, Indiana University, Presiding
Respondent: Randall Balmer, Barnard College
This session will begin with a screening of the second program of a three-part documentary for PBS based on Randall Balmer's book Mine Eyes Have Seen the Glory (Oxford, 1989). The program, entitled "The Making of a Subculture," traces the development of American evangelicalism in the nineteenth century and shows how evangelicals retreated from the larger culture in the mid-1920s to form their own subculture. Randall Balmer will discuss the program as well as the process of translating a scholarly book into a popular medium.
1992 Annual Meeting Program

Saturday Afternoon
November 21

S15 AAR/SBL Department Chairs
Association (= A25)
1:00–3:30 H1-45-Vista
Hans J. Hillerbrand, Duke University, Presiding

S16 Ancient Fiction and Early Christian and
Jewish Narrative Consultation
1:00–3:30 H3-6-Taylor
J. Bradley Chance, William Jewell College, Presiding
1:00 Ronald F. Hock, University of Southern California
Why New Testament Scholars Should Read Ancient Novels
1:30 Respondent: Charles W. Hedrick, Jr., University of California, Santa Cruz
1:40 Richard I. Pervo, Seabury-Western Theological Seminary
The Pastoral Epistles and the Epistolary Novel
2:10 Respondent: Patricia A. Rosenmeyer, Yale University
2:20 Recess
2:30 J. P. Sullivan, University of California, Santa Barbara
Narrative Techniques in Greek Romance and the New Testament
3:00 Respondent: Douglas R. Edwards, University of Puget Sound
3:10 Discussion
Copies of the papers may be obtained from the individual program participants.

S17 Ascetic Behavior in Greco-Roman Antiquity Group
1:00–3:30 H3-6-Van Ness
Theme: Becoming Female: Gender-Bending and Ascetic Piety
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding
1:00 Elizabeth A. Castelli, College of Wooster
Gender-Bending and Gender Reversals: Theoretical Perspectives

S18 Bible in Ancient and Modern Media Group
1:00–3:30 H3-B-Continental 3
Theme: Learning to Write in the Hellenistic Age
Werner H. Kelber, Rice University, Presiding
1:00 Vernon K. Robbins, Emory University
Learning to Write and Its Purposes in Mediterranean Antiquity
1:40 Joanna Dewey, Episcopal Divinity School
1:55 Dennis R. MacDonald, Iliff School of Theology
2:10 John Miles Foley, University of Missouri, Columbia
2:25 Discussion
3:00 Business Meeting
Joanna Dewey, Episcopal Divinity School, and Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, Presiding
### A11 Philosophy of Religion Section
**1:00pm-3:30pm  H3-4-Sonoma**

Jerome A. Stone, William Rainey Harper College, Presiding  
**Theme: Critical Realism and God**  
Timothy P. Jackson, Stanford University  
*In Defense of Sceptical Realism: Why Pragmatism is Not Enough*

J. Wentzel van Huyssteen, Princeton Theological Seminary  
*Critical Realism: A Post-Foundationalist Model for Theistic Belief?*

Edward Hugh Henderson, Louisiana State University  
*Rethinking God's Transcendence and Immanence*  
Kevin J. Vanhoozer, University of Edinburgh  
*Divine Speech Acts*

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### A12 Theology and Religious Reflection Section
**1:00pm-3:30pm  H3-6-Sutter**

José Ignacio Cabezón, Iliff School of Theology, Presiding  
**Theme: Comparative Theology**  
Jeffrey Carlson, DePaul University  
*Plurality and Religious Identity*  
Daniel Patrick Sheridan, Loyola University, New Orleans  
*Whom Do I See When I See Kṛṣṇa? A Theology of Faith in Jesus Christ in the Presence of, and in Relation to, Hindu Theism*

Heup Young Kim, Graduate Theological Union  
*Jen and Agápe: Toward a Confucian Christology*  
Paul J. Griffiths, University of Chicago  
*Revisionism, Postliberalism, and Comparative Theology*

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### A13 African Religions Group
**1:00pm-3:30pm  H3-4-Marin**

Jacob Olupona, University of California, Davis, Presiding  
**Theme: African Religions in African Literature**  
Sue E. Houchins, Scripps College  
*"Quest for the Explanation of Being": Commemorating the Gods in Soyinka's The Interpreters*

Kathleen O. Wicker, Scripps College  
*The Blessing of Ham: Resacralizing and Re-Contextualizing the Narrative of Nation*

Robert M. Baum, The Ohio State University  
*Emitai, Allah and God's Bits of Wood: Sembene Ousmane and the Question of Religion and Resistance*

Respondent: Phillimon T. Chikafu, University of Zimbabwe

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### A14 Church-State Studies Group and Women and Religion Section
**1:00pm-3:30pm  H3-B-Continental 2**

L. J. “Tess” Tessier, Youngstown State University, Presiding  
**Theme: Women, Church and State**  
Gail Hinich Sutherland, Louisiana State University  
*Who's Coercing Whom? Religion, the State and Women's Reproductive Freedom*

Elizabeth B. Lemons, Harvard University  
*Mothers and Lovers: An Analysis of Nineteenth Century American Women Spiritualists’ Free-Love Discourse*

Marcia E. Gandy, Duke University  
*Pornography and the “Inescapability” of the Real*

Kathryn E. Tanner, Yale University  
*Theological Principles in Support of Affirmative Action Policies*

Geraldine Finn, Carleton University  
*The Politics of Spirituality, the Spirituality of Politics: Implications for Feminist Praxis*

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### A15 Eastern Orthodox Studies Group
**1:00pm-3:30pm  H3-4-Belvedere**

Ewert Cousins, Fordham University, Presiding  
**Theme: Sophia**  
Peter J. Casarella, University of Dallas  
*Christology and the Participable Wisdom of God in St. Maximus the Confessor and Nicholas of Cusa*

Kate Kinley Gregg, University of California, Santa Barbara  
*A Comparison of the Concepts of the Feminine Principle in the Works of Vladimir Solovyov and Aurobindo Ghose*
Hebrew Scriptures and Cognate Literature Section  

1:00–3:30  H3-4-Cypress  

Peggy L. Day, University of Winnipeg, Presiding  
1:00  Chip Dobbs-Allsopp, Johns Hopkins University 
bat GN in the Hebrew Bible  
1:25  Walter C. Bouzard, Jr., Princeton Theological Seminary  

Psalms 74, 79 and the Sumerian City Laments  
1:50  Michael B. Dick, Siena College  
2:15  Michael S. Moore, Arizona State University-West Campus  

“Wise Women” in Anatolia and Israel  
2:40  John Barclay Burns, George Mason University  

Vignettes from the Life (and Death) of Adonis/Eshmun: Proverbs 7:6–27  
3:05  Al Wolters, Redeemer College  
The Meaning of kōsor (Prov 31:19)  

History of Exegesis Section  

1:00–3:30  H3-4-Toyon B  

Jeremiah Unterman, Barry University, Presiding  
1:00  Corrine L. Patton, Florida State University  

A Challenge to Tradition: Nicholas of Lyra and His Use of Rashi  
1:40  Hector Avalos, University of North Carolina, Chapel Hill  

Columbus as Biblical Exegete: A Study of the Libro de las profecías  
2:20  Paul F. Stuehrenberg, Yale Divinity School Library  

Anti-Jewish Polemic in Erasmus’s Annotations on Acts  
3:00  Business Meeting  

Israelite and Canaanite Religion Section  

1:00–3:30  H2-B-Yosemite A  

Theme: Northwest Semitic Ancestor Cults  
1:00  Saul M. Olyan, Brown University, Presiding  

Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati, and Bernard R. Goldstein, University of Pittsburgh  
The Cult of the Dead and the Theme of Entry into the Land  
1:45  Wayne T. Pitard, University of Illinois, Urbana-Champaign  
The Practice and Function of Feeding the Dead in Canaan, Egypt and Israel  
2:10  Karel van der Toorn, University of Leiden  
The Nature of “ībī in the Uguritic Texts  
2:35  Respondent: Theodore J. Lewis, University of Georgia  
2:55  Respondent: Brian B. Schmidt, University of Michigan  
3:10  General Discussion  

S19 Hebrew Scriptures and Cognate Literature Section  

1:00–3:30  H3-4-Cypress  

Peggy L. Day, University of Winnipeg, Presiding  
1:00  Chip Dobbs-Allsopp, Johns Hopkins University 
bat GN in the Hebrew Bible  
1:25  Walter C. Bouzard, Jr., Princeton Theological Seminary  

Psalms 74, 79 and the Sumerian City Laments  
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3:05  Al Wolters, Redeemer College  
The Meaning of kōsor (Prov 31:19)  

S22 History of Exegesis Section  

1:00–3:30  H3-4-Toyon B  

Jeremiah Unterman, Barry University, Presiding  
1:00  Corrine L. Patton, Florida State University  

A Challenge to Tradition: Nicholas of Lyra and His Use of Rashi  
1:40  Hector Avalos, University of North Carolina, Chapel Hill  

Columbus as Biblical Exegete: A Study of the Libro de las profecías  
2:20  Paul F. Stuehrenberg, Yale Divinity School Library  

Anti-Jewish Polemic in Erasmus’s Annotations on Acts  
3:00  Business Meeting  

S23 Israelite and Canaanite Religion Section  

1:00–3:30  H2-B-Yosemite A  

Theme: Northwest Semitic Ancestor Cults  
1:00  Saul M. Olyan, Brown University, Presiding  

Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati, and Bernard R. Goldstein, University of Pittsburgh  
The Cult of the Dead and the Theme of Entry into the Land  
1:45  Wayne T. Pitard, University of Illinois, Urbana-Champaign  
The Practice and Function of Feeding the Dead in Canaan, Egypt and Israel  
2:10  Karel van der Toorn, University of Leiden  
The Nature of “ībī in the Uguritic Texts  
2:35  Respondent: Theodore J. Lewis, University of Georgia  
2:55  Respondent: Brian B. Schmidt, University of Michigan  
3:10  General Discussion  

S21 Hellenistic Moral Philosophy and Early Christianity Group  

1:00–3:30  H3-4-Sausalito  

Theme: Philippians 4 and Friendship  
1:00  John Reumann, Lutheran Theological Seminary, Philadelphia  

Philippians, especially Chapter 4, as a “Letter of Friendship”: Observations on a Cheeked History of Scholarship  

A16 Japanese Religions Group
1:00pm-3:30pm  H3-4-Monterey B

John C. Maraldo, University of North Florida, Presiding
Theme: Postmodernism and Japan
Dale Wright, Occidental College
Tradition beyond Modernity: Nishitani's Response to the Twentieth Century
Sandra Wawrytko, San Diego State University
Women and Religion in Postmodern Japan: The Call for a New Yabami
Steven Heine, Pennsylvania State University
Ie-ism ("Sacred Familiar") and the Discourse of Postmodernism in Relation to Nationalism/Nationalism/Nihilism
Kimiyo Murata-Soraci, University of Alabama
Nishitani/Heidegger/Derrida on Difference
Respondent: David Pollack, University of Rochester

A18 Nineteenth Century Theology Group
1:00pm-3:30pm  H3-4-Monterey A

Claude Welch, Graduate Theological Union, Presiding
Theme: Nineteenth Century Theology: How Do or Should We Study It?
Panelists:
Daniel W. Hardy, Center of Theological Inquiry
Sociality, Rationality, and Culture
Michael R. McCoy, Saint Johnsbury, Vermont
From Nineteenth Century Theology to Twentieth Century History: Confusion about the Dismissal of Jonathan Edwards
Theodore M. Vial, University of Chicago
A. E. Biedermann and the "Liturgiestreit" of 1864 to 1868: An Approach to the Study of Nineteenth Century Theology Using a "History of Religions" Analysis
Claude Welch, Graduate Theological Union
The Perils of Trying to Tell the Whole Story: Historiographical Issues in the Study of Nineteenth Century Theology
Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

A19 Womanist Approaches to Religion and Society Group
1:00pm-3:30pm  H3-B-Continental 4

Kelly Brown Douglas, Howard University, Presiding
Theme: Brave New Womanist Words: Critiques of New Texts
Panelists:
Delores Williams, Union Theological Seminary
Diana L. Hayes, Georgetown University
M. Shawn Copeland, Yale University
Katie Geneva Cannon, Temple University
Emilie M. Townes, Saint Paul's School of Theology
Imani-Sheila Newsome, Boston University
3:00 Business Meeting
Cheryl Townsend Gilkes, Colby College, Presiding
### Israelite Prophetic Literature Section

**1:00–3:00**  **H3-B-Continental 6**  
Theme: *Amos: Where Do We Go from Here?*  
David L. Petersen, Iliff School of Theology, Presiding  
Panelists:  
- James L. Mays, Union Theological Seminary in Virginia  
- Robert B. Coote, San Francisco Theological Seminary  
- David Noel Freedman, University of Michigan, and University of California, San Diego  
- A. Graeme Auld, University of Edinburgh  
- John H. Hayes, Emory University

### Linguistics and Biblical Hebrew Group

**1:00–3:30**  **H3-4-Walnut**  
Theme: *Chomsky for Hebraists*  
Douglas M. Gropp, Catholic University of America, Presiding  
1:00 Cameron Sinclair, Chapman University  
   *Noam Chomsky and Hebrew Grammar*  
1:45 Respondent: Stuart Creason, University of Chicago  
2:00 Respondent: Michael Patrick O’Connor, Ann Arbor, MI  
2:15 Respondent: Edward L. Greenstein, Jewish Theological Seminary of America  
2:30 General Discussion  
2:35 Recess  
2:40 David L. Washburn, Powell, WY  
   *Chomsky’s Separation of Syntax and Semantics*  
3:05 Stuart Creason, University of Chicago  
   *Infinitival Complement Structures in Biblical Hebrew*

### Literary Aspects of the Gospels and Acts Group

**1:00–3:30**  **H3-B-Continental 5**  
Theme: *What is “Literary” About Literary Aspects*  
Janice Capel Anderson, University of Idaho, Presiding  
1:00 Summaries of Papers on the Theme  
   - A. K. M. Adam, Eckerd College  
   - Mikeal C. Parsons, Baylor University  
   - Mark Allan Powell, Trinity Lutheran Seminary  
   - Mary Ann Tolbert, Vanderbilt University Divinity School

### Nag Hammadi and Gnostic Section

**1:00–3:30**  **H3-B-Continental 7**  
Michael A. Williams, University of Washington, Presiding  
1:00 Einar Thomassen, University of Oslo  
   *Valentinian Semiotics: The Notion of the Name*  
1:30 Respondent: David Dawson, Haverford College  
1:50 Paul G. Schneider, Clearwater, FL  
   *Because They Are Human*: The Immoveable Race and the Acts of John  
2:20 Respondent: Arthur J. Dewey, Xavier University, Cincinnati  
2:40 John D. Turner, University of Nebraska, Lincoln  
   *Sethian Baptism in the Light of Platonism and Later Jewish Sapiential and Apocalyptic Visionary Lore*  
3:10 Respondent: Pheme Perkins, Boston College

### Passion Narrative and Tradition in Early Christianity Group

**1:00–3:30**  **H1-B-Imperial A**  
Theme: *Interpreting the Johannine Passion Narrative*  
John T. Carroll, Union Theological Seminary in Virginia, Presiding  
1:00 James V. Brownson, Western Theological Seminary  
   *Neutralizing the Intimate Enemy: The Portrayal of Judas in the Fourth Gospel*  
1:15 Respondent: Donald Senior, Catholic Theological Union  
1:30 Group discussion  
2:00 Break
A20 Categories of the Divine and Human in Western Antiquity Seminar
1:00pm-3:30pm   H1-L-Plaza B

1:00
Eugene V. Gallagher, Connecticut College, Presiding
Robert M. Berchman, Dowling College
Between Earth and Sky: The Elementary Structures of Divine and Human Classifications in Mediterranean Antiquity
Respondent: James D. Tabor, University of North Carolina, Charlotte
Linda L. Lam-Easton, California State University, Northridge
Categories of the Divine, Human, and Animal in China: A Comparative Example
Respondent: Naomi Janowitz, University of California, Davis
2:00
Panel Discussion of Revised Papers
James D. Tabor, University of North Carolina, Charlotte, Presiding
William Cassidy, Alfred University
Bridging the Categories in Ancient Greece
Eugene V. Gallagher, Connecticut College
Candidates, Categories, and Consequences
Susan Tower Hollis, The Union Institute
Crossing the Boundary: Queens, Kings, and Deities in Ancient Egypt Revisited
Daniel N. Schowalter, Carthage College
The Emperor and the Gods: Images from the Time of Trajan
Robert F. Stoops, Jr., Western Washington University
Divine and Human: Mixed Signals from Alexander the Great
Papers are pre-circulated: for copies, send $10.00 to Eugene V. Gallagher, Box 5452, Department of Religious Studies, Connecticut College, 270 Mohegan Ave., New London, CT 06320-4196.

A21 Religion and Ecology Consultation
1:00pm-3:30pm   H2-B-Yosemite C

1:00
Eugene C. Bianchi, Emory University, Presiding
Theme: Gaia and God: Responses to Rosemary Radford Ruether's New Book
Introduction: Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
Respondents:
John B. Cobb, Jr., Claremont Graduate School
Charlene Spretnak, Moss Beach, California
Carol J. Adams, Richardson, Texas
Response: Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
Open Discussion
3:00 Business Meeting

A22 The Spiritual Journey Consultation
1:00pm-3:30pm   H3-4-Saratoga

Paul Mundschenk, Western Illinois University, Presiding
Theme: The Spiritual Journey: Primary Questions
Lucy Bregman, Temple University
Vertical, Horizontal and Spiral Models of the Spiritual Journey
John D. Copenhaver, Jr., Shenandoah University
The Academic Life: Help and Hindrance on the Spiritual Journey
Alan C. Mermann, Yale University
Walden: A Call to a Spiritual Journey
Mary Anne Oliver, John F. Kennedy University
Conjugal Spirituality: The Long-Term Dyad as a Spiritual Organism
Respondent: Michael J. McKale, Saint Francis College

A23 Roman Catholic Studies Consultation
1:00pm-3:30pm   H3-6-Lombard

Phyllis Zagano, Boston University, Presiding
1:00
Theme: Practical Catholicism: Church Statements and American Society
William D. Lindsey, Belmont Abbey College
Discerning the Prophet: Critical Questions for American Catholic Public Theology
Gerard Magill, Saint Louis University
Horizons of Hope: Theological and Political Roles for Roman Catholic Moral Discernment in the United States
**Redaction Criticism and the Two Gospel Hypothesis Group**

1:00–3:30  H3-4-Tiburon

Allan J. McNicol, Institute for Christian Studies, Austin, TX, Presiding

1:00 David Alan Black. The Lockman Foundation and Talbot School of Theology

*Discourse Analysis, Synoptic Criticism, and the Problem of Markan Grammar: Some Methodological Considerations*

Respondent: Scot McKnight, Trinity Evangelical Divinity School

1:50 Philip L. Shuler, McMurry University

*Luke 1–2*

Respondent: Tom Couric, Southwestern Baptist Theological Seminary

2:40 Lamar Cope, Carroll College


Respondent: Daryl D. Schmidt, Pacific School of Religion

The papers by Philip L. Shuler and Lamar Cope are included in the *SBL 1992 Seminar Papers*. They will provide the focus for the group's discussion, and will not be read at the meeting.

**Sociology of the Second Temple Group**

1:00–3:30  H3-5-Continental 1

Theme: *The Seleucid Period*

Joseph Blenkinsopp, University of Notre Dame, Presiding

1:00 Patrick Tiller, Harvard University, and Richard A. Horsley, University of Massachusetts, Boston

*Ben Sira and the Sociology of the Early Seleucid Period*

1:40 Open Discussion

2:00 Recess
Michael J. Schuck, Loyola University of Chicago
Hierarchical Statements, Natural Law, and Roman Catholic Moral Life: The Case of Continuing Incommensurability
2:30
Theme: Practical Catholicism—Lay Participation in Church and Society
Elizabeth McKeown, Georgetown University
The Gender of Charity: Catholic Social Work between the Wars
Chester Gillis, Georgetown University
Feminist Theology, Roman Catholicism and Alienation

A24 Special Topics Forum
Sponsored by the Committee on Publications
1:00pm-3:30pm  H3-6-Powell
Networked Electronic Publishing: Present Models and Future Opportunities for the Academy
David L. Miller, Syracuse University, Presiding
Michael Strangelove, University of Ottawa
Trends in Networked Publications
L. Gregory Bloomquist, Saint Paul University
Networked Prepublication Models: Opportunities and Possibilities
Raymond G. Harder, Chair, Computer Assisted Research Group, Society of Biblical Literature
Material Considerations for a Workable Academic Network Publishing and Distribution System
Respondents:
David L. Miller, Syracuse University
Harry W. Gilmer, Director, Scholars Press
The global academic computer network represents the most significant innovation in scholarly communication since the emergence of scholarly journals. It has been predicted that electronic publication will become the dominant medium of scholarly publication by the middle of the next century. What is networked publication, what opportunities does it offer academia and where is this medium headed? This session will explore these questions while discussing the process of initiating an electronic journal.

A25 AAR/SBL Department Chairs Association
1:00pm-3:30pm  H1-45-Vista Room
Hans J. Hillerbrand, Duke University, Presiding

A26 Arts, Literature and Religion Section
3:45pm-6:15pm  H3-4-Teakwood
Doug Adams, Pacific School of Religion, Presiding
Theme: Abraham and Isaac in Arts, Literature and Religion
Robin M. Jensen, Andover Newton Theological School
Abraham's Sacrifice of Isaac in Early Christian Iconography: Context and Meaning
Jane Daggett Dillenberger, Graduate Theological Union
Abraham's Sacrifice: Recent Sculptures by George Segal
David Jasper, University of Glasgow
The Old Man Who Would Not So but Slew His Son
John Paul McCarthy, Loyola University of Chicago
Narrating the Trial, Confessing the Aqadah
Respondents:
Mishael M. Caspi, University of California, Santa Cruz
Kenneth P. Kramer, San Jose State University

A27 Buddhism Section
3:45pm-6:15pm  H2-B-Yosemite B
Collett Cox, University of Washington, Presiding
Theme: Mahāyāna Philosophies of Language
John P. Keenan, Middlebury College
Mahāyāna Philosophies of Language: Two Basic Yogācāra Texts
Dan Lusthaus, University of Illinois, Urbana
Sound, Construction, Conditioning: The CH'ENG Wei-shih Lun on Language
José Ignacio Cabezón, Iliff School of Theology
On the Nature and Function of Language in Indo-Tibetan Buddhist Thought
Jacqueline Stone, Princeton University
"Not Mere Written Words": Perspectives on the Language of the Lotus Sutra in Medieval Japan
Dennis E. Lishka, University of Wisconsin, Oshkosh
Issues in a Rinzai Zen Theory of Language: Takuan's Epitome of Lao-tzu
**Women in the Biblical World Section**

1:00–3:30  H3-B-Continental 9

Theme: Violence against Women in the Biblical World
Catherine Clark Kroeger, Gordon-Conwell Theological Seminary, Presiding

1:00  Karla G. Shargent, Duke University
The Violence of Insecurity: The Liminal State of Daughters in the Narratives of the Hebrew Bible

1:30  Linda C. Pope, Phillips Graduate Seminary, Tulsa
The Demise of the Queen of Heaven in Jeremiah: Violence Against the Feminine Images of Jerusalem

2:00  Carolyn J. Pressler, United Theological Seminary of the Twin Cities
For He Has Humbled Her: Sexual Violence and Deuteronomic Law

2:30  Dianne B. Johnson, University of Minnesota
Prostitutes and Penitents in the Early Christian Church

3:00  Marla J. Selvidge, Central Missouri State University
Politics of the Last Resort: Violence and Pornography in the Apocalypse

**AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology (= A44)**

3:45–6:15  H3-B-Continental 6

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

Maija Beattie, Graduate Theological Union
Barbara Connell, Boston University

This session will provide practical information on seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant seeking for all scholars will be covered in the first hour. During the second hour, specific sessions will focus on grant opportunities for recent Ph.D.'s, women, and racial/ethnic minority scholars.

**Archaeology of the New Testament World Group; Social History of Formative Christianity and Judaism Section**

3:45–6:15  H3-4-Toyon B

Theme: Prolegomena to a Social Description of Religious Life in Roman Ephesus
L. Michael White, Oberlin College, Presiding

1:00  Guy Rogers, Wellesley College
The Gift and Society in Roman Ephesus

1:45  Steven Friesen, East-West Center, Honolulu, HI
Networks of Religion and Society at Ephesus: Men and Women in the Provincial Highpriesthood

2:15  L. Michael White, Oberlin College
Urban Development and Social Change in Imperial Ephesus: Archaeological and Demographic Indicators

2:45  Respondent: Peter Richardson, University of Toronto

3:05  General Discussion on the future of an Ephesus Project

**Chronicles, Ezra, Nehemiah Section**

3:45–6:15  H2-B-Yosemite C

Theme: Chronicles and Torah
M. Patrick Graham, Pitts Theology Library, Emory University, Presiding

3:45  Rolf Rendtorff, University of Heidelberg
Chronicles and the Priestly Torah

4:35  Judson R. Shaver, Regis University
Kakkātīb or "The Bible Says . . ."? Authoritative Law and the Pentateuchal Canon in the Books of Chronicles, Ezra and Nehemiah

5:25  Baruch A. Levine, New York University
The Levitical Traditions of Chronicles in the Light of the Book of Numbers

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Room Locator Code:  H3  -  H  -  SOROBEL
H1, H2, H3 = Hilton Towers 1, 2, & 3; P = Parc 58 Hotel. For Hotel floor plans and room charts, see pages 304-307.
AAR SATURDAY AFTERNOON
NOVEMBER 21

A28 Comparative Studies in Religion Section
3:45pm-6:15pm  H3-4-Whitney
Phyllis Granoff, McMaster University, Presiding
Theme: Constructing and Deconstructing the Self: Ritual, Biography and Autobiography in Non-Euro-American Cultures
Phyllis Granoff, McMaster University
Deconstructing the Phenomenal Self: Remembering Past Births in Jain Narratives
Koichi Shinohara, McMaster University
Rites of Passage in Biographies of Medieval Chinese Buddhist Morks
Luis O. Gómez, University of Michigan, Ann Arbor
Meditation as Ritual and the Ritual of Meditation
Respondents:
Volney P. Gay, Vanderbilt University
Ronald L. Grimes, Wilfred Laurier University

A31 Religion and the Social Sciences Section
3:45pm-6:15pm  H3-4-Belvedere
Trevor Watt, Canisius College, Presiding
Theme: Violence, Gender and Religion—Cross Disciplinary Perspectives
James N. Poling, Colgate Rochester Divinity School
Violence, Gender and Religion from Varied Disciplinary Perspectives
William Beers, University of Connecticut
Back into the Heart of Darkness: Gender, Culture and Violence
Roger S. Gottlieb, Worcester Polytechnic Institute
Lévinas, Feminism, Holocaust, Ecoicide
Respondent: Karen Lebacqz, Pacific School of Religion

A29 Ethics Section
3:45pm-6:15pm  H3-4-Cypress
Lois Gehr Livezey, McCormick Theological Seminary, Presiding
Theme: The Philosophical Context of Ethics
Joseph S. Pettit, University of Chicago
Metaphysics and Subjectivity: A Critique of the Dominant Consensus of Ethical Theory
David C. Toole, Duke University
Alasdair MacIntyre, John Milbank, and the Threat of Nihilism
Norman R. Wirzba, Loyola University of Chicago
Ethics, Metaphysics, and Ethical Metaphysics

A32 Religion in South Asia Section
3:45pm-6:15pm  H3-6-Mason
Kay K. Jordan, Radford University, Presiding
Theme: Redressing Manu: Paradigms for the Religious Empowerment of Hindu Women
Mary McGee, Vassar College
Domesticated Shakti: Empowerment through Marriage
Kathleen M. Erndl, Lewis and Clark College
The Goddess and Female Empowerment in Kangra, India
Vasudha Narayanan, University of Florida
Lisa Lassell Hallstrom, Harvard University
Beyond the Extraordinary: The Hindu Woman Saint Anandamayi Ma, the Bliss-Filled Divine Mother (1896-1982)

Dorothea R. French, Santa Clara University
Ritual Death and Rebirth: The Male Pilgrimage Tradition to Saint Patrick’s Purgatory, Ireland
Joseph F. Byrnes, Oklahoma State University
The Attack on Sunday: A Fatal Flaw in French Revolutionary Politics
Bill J. Leonard, Samford University
The Hermeneutics of Serpent-Handling: Literalism, Ritual and Spirituality in an Appalachian Sect
Ron Grove, Temple University, Japan
Shichi-go-san: Japanese Christian Adaptations of a Shinto Child-Blessing
Respondent: Mary W. Meany, Siena College

A30 History of Christianity Section
3:45pm-6:15pm  H3-6-Lombard
Mary W. Meany, Siena College, Presiding
Theme: Ritual and Christian History
Madeline Duntley, College of Wooster
“Observing” the Past: Ritual Theory and Historians

Room Locator Code: H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For hotel floor plans and room charts, see pages 304-307.
Composition of the Book of Jeremiah Consultation
3:45–6:15  H3-4-Belmont

Theme: Old Road Markers and New Directions for Jeremiah Studies
Kathleen M. O'Connor, Maryknoll School of Theology, Presiding

Panelists:
Louis Stulman, Winebrenner Theological Seminary
A. R. (Pete) Diamond, Carpinteria, CA
Kathleen M. O'Connor, Maryknoll School of Theology

Respondents:
Walter Brueggemann, Columbia Theological Seminary
Ronald E. Clements, Baylor University
Thomas W. Overholt, University of Wisconsin, Stevens Point

Computer Assisted Research Group
3:45–6:15  H1-L-Plaza A

Theme: The Role of Digital Imaging in Scholarship
Raymond G. Harder, Montclair, CA, Presiding

Bruce Zuckerman, University of Southern California, and James A. Sanders, School of Theology at Claremont
The Role of Images in Scholarship

Recess

W. R. Brookman, North Central Bible College
From Ur to Rome: The Role of Digital Images in Teaching Biblical Scholarship

Raymond G. Harder, Montclair, CA
The InterActive Videodisc as a Scholarly Tool

Hebrew Bible, History, and Archaeology Section
3:45–6:15  H3-4-Saratoga

Theme: The Fall of National Yahwism and the Rise of Early Judaism
Diana Edelman, Buffalo Grove, IL, Presiding

Lowell K. Handy, American Theological Library Association, Des Plaines, IL
The Appearance of Pantheon in Judah

Thomas L. Thompson, Marquette University
The Persian Period and the Intellectual Matrix of the Bible

Jamsheed K. Choksy, Stanford University
The Zoroastrian Cult under the Achaemenids: A Reappraisal

Judaism in the Hellenistic Period

Ideological Criticism Group
3:45–6:15  H3-4-Sausalito

Panel: The Ideological Commitment of Method
Sheila Briggs, University of Southern California, Presiding

Vincent L. Wimbush, Union Theological Seminary, New York
Claudia V. Camp, Texas Christian University
Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

Angela Bauer, Union Theological Seminary, New York
J. Michael Clark, Atlanta, GA

General Respondent:
Elizabeth Castelli, College of Wooster

General Discussion
A33 Study of Islam Section
3:45pm-6:45pm  H3-4-Shasta
3:45
Marilyn R. Waldman, The Ohio State University, Presiding
Theme: The Oral-Textual Interface in Popular Islamic Narratives and Ritual Performances
Kamal Abdel-Malek, McGill University
Toward an Islamic Soma-Poetics of Piety: The Art of the Egyptian Måddahåin
David Pinnault, Colgate University
Text and Ritual: Naqaha-Chants and the Performance of Muharram Liturgies among the Shi’ a Men’s Guilds of Hyderabad, India
Wayne Husted, Pennsylvania State University
Karbalá Made Immediate: Ziyárat to the Shrine of the Third Martyr in Agra
Vernon J. Schubel, Kenyon College
The Narratives of Sahibí Sarwar
Mehdi Aminrazavi, Mary Washington College
Sufism and Chivalry in Traditional Persian Sports
Respondent: Tazim Kassam, Middlebury College
6:15
Richard C. Martin, Arizona State University, Presiding
Theme: Discussion of New Annual Series of Fulbright Seminars on Muslim Societies and the United States
Jerry Brennig, Chief, Academic Exchange, United States Information Agency

A34 Theology and Religious Reflection Section
3:45pm-6:15pm  H3-4-Sonoma
Dwight N. Hopkins, Santa Clara University, Presiding
Theme: Constructive Theology
Flora A. Keshgian, Brown University
Questioning Victims: The Theological Challenge of Human Suffering
L. Serene Jones, Yale University
Trinitarian Politics

A35 Critical Theory and Discourses on Religion Group
3:45pm-6:15pm  H3-6-Van Ness
Susan Shapiro, University of Delaware, Presiding
Theme: Rhetoric of Experience
Robert H. Sharf, McMaster University
The Buddhist Rhetoric of Experience
Gustavo Benavides, Villanova University
The Quest for Experience and the Rejection of Modernity
Randall G. Styers, Duke University
Michael Taussig and the Experience of the Other
Respondent: Lawrence E. Sullivan, Harvard University

A36 Empiricism in American Religious Thought Group
3:45pm-6:15pm  H1-B-Imperial A
3:45
Thomas A. Byrnes, Illinois Benedictine College, Presiding
Theme: Three Perspectives on American Religious Empiricism
James Woelfel, University of Kansas
Religious Empiricism as “ism”: The Critical Legacy of Walter Kaufmann
Charley D. Hardwick, The American University
What Radical Empiricists Might Learn from Heidegger
John K. Roth, Claremont McKenna College
Problems of Good and Evil: Some Reflections on William James
5:45 Business Meeting
Nancy Frankenberry, Dartmouth College and Jerome A. Stone, William Rainey Harper College, Presiding
Participants are encouraged to read the papers for this session ahead of time. Papers for the group (6 papers for two sessions) are available. Write to Jerome A. Stone, Department of Philosophy, William Rainey Harper College, Palatine, IL 60067. There is no charge.
Intertextuality in Christian Apocrypha Seminar
3:45–6:15  H3-6-Powell

Richard I. Pervo, Seabury-Western Theological Seminary, Presiding
Theme: Christian Apocrypha and the Arts

3:45  David R. Cartlidge, Maryville College, TN

Extensions of the Visual Text: Iconography and Christian Apocrypha
Panelists:
John Dominic Crossan, De Paul University
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Graydon F. Snyder, Chicago Theological Seminary
Elizabeth Willis, Wichita State University
Christopher R. Matthews, Weston School of Theology

Philip and Simon, Luke and Peter: A Lukan Sequel and Its Intertextual Success

5:05  Kate Cooper, Princeton University


5:30  Anne Jensen, Ecumenical Institute, University of Tubingen

Reception by Selection: Some Ideas on the Original Thecla Tradition

The papers by Christopher R. Matthews, and Kate Cooper are included in the SBL 1992 Seminar Papers and will only be summarized at the meeting.

Israelite and Early Christian Wisdom Section
3:45–6:15  H3-4-Tiburon

Daniel Snell, University of Oklahoma, Presiding

3:45  Michael Carasik, Brandeis University

Who Were the “Men of Hezehiah”?

4:20  William P. Brown, Union Theological Seminary in Virginia

Character and Crisis in Proverbs, Job, and Ecclesiastes

4:55  Recess

5:05  William H. Irwin, University of St. Michael’s College, Toronto

The Genre of Job

5:40  Michael E. Willett, Howard University Divinity School

Jesus as Wisdom Incarnate: The Transformation of the Wisdom Symbol in the Gospel of John

Saturday Afternoon November 21

Johannine Literature Section
3:45–6:45  H3-4-Marin

Theme: Readers and Readings of the Fourth Gospel
Fernando F. Segovia, Vanderbilt University, Presiding

3:45  Introduction

3:50  Gail R. O’Day, Candler School of Theology, Emory University

Reading the Whole Gospel of John: Confessions of a Commentary Writer

4:20  Discussion

4:35  Robert Kysar, Lutheran Theological Seminary, Philadelphia

The Making of Metaphor: Another Reading of John 3:1–15

5:05  Discussion

5:20  Recess

5:30  D. Moody Smith, Duke University Divinity School

A Canonical Reading of the Fourth Gospel

6:00  Discussion

6:15  General Discussion

Matthew Group
3:45–6:15  H3-B-Continental 5

Theme: New Commentaries on Matthew
Mark Allan Powell, Trinity Lutheran Seminary, Presiding

Panel Discussion

Panelists:
Donald A. Hagner, Fuller Theological Seminary
Daniel J. Harrington, Weston School of Theology
Jack Dean Kingsbury, Union Theological Seminary in Virginia
A37  History of the Study of Religion Group
3:45pm-6:15pm   H3-6-Taylor
Terry H. Foreman, Murray State University, Presiding
Theme: The Historical Development of Phenomenological Approaches to the Study of Religion
Keith S. Price, University of Chicago
Philosophical Phenomenology and the Study of Religion: Reflections on Husserl, Heidegger and Scheler
Thomas Ryba, University of Notre Dame, St. Thomas Aquinas Center
Religious Phenomenology as Natural Scientific Description: The Unrecognized Alternative
Tim M. Murphy, University of California, Santa Cruz
Nietzsche Contra Hegel: Religious Studies’ Choice of Phenomenology over Genealogy
Ivan Stenski, University of California, Santa Barbara
Natural Religion and the Dutch Origins of Phenomenology of Religion
Respondent: Arvind Sharma, McGill University

A38  Issues in the Thought of Paul Tillich Group
3:45pm-6:15pm   H3-6-Sutter
James Champion, Valparaiso University, Presiding
Theme: Contemporary Reassessments of Tillich’s Concept of God
Robert S. Corrington, Drew University
The Ground of Being and the Return of the Material Maternal
Nancy M. Victorn-Vangerud, Vanderbilt University
The Divine Life and Ecstatic Transformation: A Study of Tillichan Pneumatology
Philip D. Clayton, Sonoma State University
Thinking beyond the “God Beyond God”
Ronald B. MacLennan, Bethany College
Tillich’s Presentation of the Trinity and the Contemporary Renewal of Trinitarian Thought

A39  Lesbian Feminist Issues in Religion Group
3:45pm-6:15pm   H3-B-Continental 2
Emily E. Culpepper, University of Redlands, Presiding
Theme: Women of Color, Religion and Lesbian Identity
G. Zaalana, New York, New York
Lesbian Identity and Islam
Sandra L. Robinson, Samaritan College
African American Lesbians of Faith and Christian Church and Community
Renee L. Hill, Union Theological Seminary
Bodily Resistance and Redemption: African American Lesbian Voices as a Resource for Womanist Theology
Respondents:
Rita Nakashima Brock, Hamline University
Delores Williams, Union Theological Seminary

A40  New Religious Movements Group
3:45pm-6:15pm   H3-4-Walnut
Catherine Wessinger, Loyola University, New Orleans, Presiding
Theme: The Development and Maturation of New Religions
Roger E. Olson, Bethel College
From “Ancient Science of Soul Travel” to “New Age Religion”: Mutation or Maturation of ECKANKAR?
Robert H. Stockman, Bahai Research Office
The American Bahai Community in the Nineties
Timothy Miller, University of Kansas
The Evolution of Hippie Communal Spirituality
Daniel C. Noel, Vermont College of Norwich University
The Acknowledgment of Imagination as a Measure of Maturation: The Case of Neo-Shamanism
Gisela Webb, Seton Hall University
The Maturation of Islam-Inspired Groups in America: A Comparative Study of the Bawa Muhaiyaddeen and Subud Movements

A41  Platonism and Neoplatonism Group
3:45pm-6:15pm   H3-4-Monterey A
Robert M. Berchman, Dowling College, Presiding
Theme: A. H. Armstrong and the Study of Platonism and Neoplatonism
Kevin Corrigan, Saint Thomas More College, University of Saskatchewan
The Natural Content of Soul in Plotinus
New Testament Textual Criticism Section

3:45–6:15 H3-B-Continental 8

Theme: The Text and the Commentator
Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

3:45 Adela Yarbro Collins, University of Chicago
Problems in the Text of Mark

4:00 Response from other presenters and audience discussion

4:15 Raymond E. Brown, Union Theological Seminary, New York

4:30 Response from other presenters and audience discussion

4:45 Gordon D. Fee, Regent College
On Text and Commentary on 1 and 2 Thessalonians

5:00 Response from other presenters and audience discussion

5:15 David E. Aune, Loyola University of Chicago
The Text of Revelation 13:10 and the Value of Codex Alexandrinus

5:30 Response from other presenters and audience discussion

5:45 Panelists: David E. Aune, Raymond E. Brown, Adela Yarbro Collins, and Gordon D. Fee

General Discussion on the Role and Significance of Textual Criticism for NT Commentaries

The papers by Raymond E. Brown and Gordon D. Fee are included in the SBL 1992 Seminar Papers. The papers by Adela Yarbro Collins and David E. Aune may be obtained in advance by sending a check for $5, payable to Bart D. Ehrman (Department of Religious Studies, CB #3225, University of North Carolina, Chapel Hill, NC 27599). The papers by the four panelists will not be read at the meeting.

Pauline Theology Group

3:45–6:45 H1-L-Plaza B

Theme: Theology in Romans
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding

3:45 Leander E. Keck, Yale Divinity School
What Makes Romans Tick?
Response: David M. Hay, Coe College

4:00 N. T. Wright, Worcester College, Oxford
Romans and Pauline Theology
Response: David M. Hay, Coe College

Prophets and History Section

3:45–6:15 H3-B-Continental 3

Theme: Recent Studies in Zephaniah
Robert D. Haak, Augustana College, Rock Island, IL, Presiding

3:45 Greg A. King, Pacific Union College
Recent Trends in the Study of Zephaniah

4:10 Panel: Recent Studies on Zephaniah
Panelists:
J. J. M. Roberts, Princeton Theological Seminary
Ehud Ben Zvi, University of Alberta, Edmonton
Marvin A. Sweeney, University of Miami
Duane L. Christensen, Christian Witness Theological Seminary

5:10 Michael H. Floyd, Episcopal Theological Seminary of the Southwest
Does Zephaniah Have a Structure?

5:35 Adele Berlin, University of Maryland, College Park
Zephaniah’s Oracle Against the Nations and an Israelite Cultural Myth

6:00 General Discussion
A42 Business and Organizational Ethics Seminar
3:45pm-6:15pm H3-B-Continental 1
Donald G. Jones, Drew University, Presiding
Theme: Women in the Workplace: Religious and Ethical Perspectives
Diane M. Yeager, Georgetown University
The Janus Faces of Affirmative Action
Barbara Hilkert Andolsen, Monmouth College
Equal Employment Opportunity for All Women: Corporate Social Responsibility in a Racist Context
William W. May, University of Southern California
Sexual Harassment: How to Protect without Stifling?
Respondent: Carol S. Robb, San Francisco Theological Seminary
6:00 Business Meeting
Louke van Wensveen Siker, Loyola Marymount University, Presiding

A43 Religion in Latin America Consultation
3:45pm-6:15pm H3-4-Monterey B
Anna Peterson, Saint Norbert College, Presiding
Theme: Religion and Power in Latin America: Before and After 1492
Kay A. Read, DePaul University
Sacred Commoners: The Motion of Cosmic Powers in Mexico Rulership
João Biehl, Graduate Theological Union/University of California, Berkeley
Jamerthal: The Valley of Lamentation. The Literary Construction of the Machers’ Messianism in the Modernity of Nineteenth Century Brazil
Manuel Vásquez, Temple University
The Crisis of Liberation Theology in Brazil: An Assessment

Based on Field Work in the Diocese of Nova Iguacu
Respondent: Mark Kline Taylor, Princeton Theological Seminary
5:45 Business Meeting
Carole A. Myscofski, Illinois Wesleyan University, Presiding

A44 Special Topics Forum
3:45pm-6:15pm H3-B-Continental 6
AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology
Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding
Maaja Beattie, Graduate Theological Union
Barbara Connell, Boston University
This session will provide practical information on seeking financial support for research and scholarship in the areas of religion and theology.
The basics of grant seeking for all scholars will be covered in the first hour followed by specific sessions on grant opportunities for recent Ph.Ds, women and racial/ethnic minority scholars.

A45 Film: Truth or Dare
3:45pm H3-B-Continental 9
Directed by Alek Keshishian, 118 minutes.
Kathryn Allen Rabuzzi, Syracuse University, will introduce the film and lead a discussion following the screening. See A118 for description.

A46 AAR Student Session: Introduction to the AAR
6:30pm-7:45pm H3-6-Taylor
Chung Wook (Maggie) Kim, University of Chicago, Presiding
This session provides an orientation to AAR structures, publication programs and services. There will be brief presentations by Barbara DeConcini, executive director, Robert C. Neville, president, Susan Brooks Thistlethwaite, chair of the Committee on the Status of Women and editor of the AAR Academy Series (dissertation), Robert Monk, chair of the Committee on Regions, William Scott Green, editor of the Journal of the American Academy of Religion, and Catherine O’Callaghan, student representative in the Western Region.
Ample opportunity for questions and general discussion will follow.
Q Section
3:45–5:45  H3-B-Continental 4

Theme: Feminist Analyses of the Sayings Gospel Q
James M. Robinson, Claremont Graduate School, Presiding
3:45 Luise Schottroff, Universität Kassel
Feminist Observations on the Eschatology of Q
4:05 Amy-Jill Levine, Swarthmore College
Feminist Food for Thought: The Leavening of the Q Community
4:25 Kathleen E. Corley, University of Wisconsin, Oshkosh
Jesus, Egalitarian Meals, and Q
4:45 Response: Shawn Carruth, Concordia College, St. Paul, MN
5:05 Discussion

Reading, Rhetoric, and the Hebrew Bible Section
3:45–6:15  H1-B-Franciscan

Theme: The Character of God in the Beginning
Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, Presiding
3:45 Robert J. Ratner, Eastern Montana College
Genesis 1 as a Primer on Divinity
4:15 Randall C. Bailey, Interdenominational Theological Center
I Sure Wish There Was Some Light around Here: The Character of Elohim in Genesis 1
4:45 Don C. Benjamin, Rice University
The Image of God in the Stories of Adam and Eve
5:15 David M. Gunn, Columbia Theological Seminary
Shifting the Blame: God and Patriarchy in the Garden
5:45 Patricia K. Willey, Emory University
Rewriting God: The Book of Jubilees and Its Remake of Genesis Narratives
**AAR**  
**Saturday Evening**  
**November 21**

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**A47 Plenary Session: Presidential Address**

8:00pm-9:00pm  
H1-B-Franciscan

Edith Wyschogrod, Rice University, AAR  
President-Elect, Presiding  
Robert C. Neville, Boston University, AAR  
President  
*Religious Studies and Theological Studies*

Prior to the Presidential Address, Edith Wyschogrod will announce this year’s Awards for Excellence in the Study of Religion.

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**A48 AAR/SBL Reception**

9:15pm  
H3-B-Continental Ballroom

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

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**A49 Film: Paris Is Burning**

10:15pm  
H2-B-Yosemite A

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as “the Balls.” “Realness” is central to the rituals of “voguing” and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes.  
Ann Pellegrini, Harvard University, and Paul B. Franklin, Harvard University, will introduce the film and respond to it following the screening.
SBL Presidential Address
8:00-9:00  H1-B-Imperial Ballroom
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University,
Presiding
Norman K. Gottwald, New York Theological Seminary
Social Class as an Analytic and Hermeneutical Category in Biblical Studies

AAR/SBL Reception
9:15-10:00  H3-B-Continental Ballroom
All persons registered for the Annual Meeting are invited. Admission is by ticket and
name badge only.
AAR
SUNDAY MORNING
NOVEMBER 22

A50 New Members
Continental Breakfast
7:30am-8:45am H3-19-1952

New (first-time) AAR members in 1992 are cordially invited to a continental breakfast with Barbara DeConcini, executive director, and Robert C. Neville, president.

A51 Academic Teaching and the Study of Religion Section and Buddhism Section
9:00am-11:30am H1-B-Imperial B

Peter N. Gregory, University of Illinois, Presiding
Theme: The Lotus Sutra as a Vehicle for Teaching Buddhism
Panelists:
William Deal, Case Western Reserve University
Paul Groner, University of Virginia
Helen Hardacre, Harvard University
Daniel Stevenson, University of Kansas
Jacqueline Stone, Princeton University
Willa Jane Tanabe, University of Hawaii, Waialua
Chun-fang Yu, Rutgers University
Respondent: Luis O. Gomez, University of Michigan, Ann Arbor

A52 Arts, Literature and Religion Section
9:00am-11:30am H3-4-Sonoma

Giles Gunn, University of California, Santa Barbara, Presiding
Theme: Images and Plots of Illness and Health
Jeanne K. Matthews, Garrett-Evangelical Theological School
Christ as Mad/Woman: Images of Redemptive Hope in Marie Cardinal's The Words to Say It
Ann-Janine Morey, Southern Illinois University, Carbondale
The Literary Physician: A Prescription for Religion and Literature
William C. French, Loyola University of Chicago
Vincent van Gogh on Health, Illness and Solar Energy

A53 Ethics Section
9:00am-11:30am H3-6-Lombard

Warren R. Copeland, Wittenberg University, Presiding
Theme: Economic Ethics after the Fall of Socialism
Kelton Alexander Cobb, University of Iowa
Ernst Troeltsch and the Ethical Promise of Historical Failure
Gary J. Dorrien, Kalamazoo College
Beyond State and Market: Economic Democracy after the "End of History"
Fred Glennon, LeMoyne College
Overcoming the Inequalities of Race, Class and Power in America's Cities: Welfare State or Welfare Society

A54 History of Christianity Section
9:00am-11:30am H3-B-Continental 3

Joanne Carlson Brown, Saint Andrew's College, Presiding
Theme: Women and Christian History
Brenda S. Denzler, Duke University
"Eve Repenting": The Pattern of Heraism in the Apocryphal Acts of the Apostles
Kate Cooper, Barnard College
Self-Representation or Self-Understanding? The Dynamics of Female Identity in Fifth Century Devotional Literature
Claire L. Sahlin, Harvard University
Discerning the Spirits: Attacks and Defenses of Birgitta of Sweden's Prophetic Birgitta Authority
Karen Marie Yust, Harvard University
The Politics of Irish Charity: Nineteenth Century Women Religious in Ireland

10:15
Blake Leyerle, University of Notre Dame, Presiding
Theme: Gender and the Body in Christian History
Gary R. Brower, Duke University
Walk like a Man: Early Christian Polemic against Eunuchs and Homosexuality
Stephen John Davis, Yale University
Changing Habits: The Ascetic Practice of Becoming Male (The Life of Matrona)
Dianne Bazell, Syracuse University
Gender and Genre: Interest in Food as a Hagiographic Topos
Leonard Norman Primiano, Memorial University of Newfoundland
Sexual Struggle, Vernacular Religion and the Women of Dignity
SBL Annual Business Meeting
7:00–8:43    H3-B-Continental 5
Norman K. Gottwald, New York Theological Seminary, Presiding
Continental breakfast will be provided at 7:00 am. All members are invited.

Archaeology of the New Testament World Group
9:00–11:30    H2-B-Yosemite A
Theme: Archaeological Resources for New Testament Studies
Helmut Koester, Harvard Divinity School, Presiding
9:00 Helmut Koester, Harvard Divinity School
The Zeus Asklepios Temple in Pergamum
9:20 Gregory J. Riley, School of Theology at Claremont
Inscriptions from the Sanctuary of Asklepios in Pergamum
9:40 Christine M. Thomas, Harvard Divinity School
"To Sleep? Perchance to Dream?" The Round Building in the Pergamene Sanctuary of Asklepios as an Incubation Chamber
10:00 Recess
10:10 Elizabeth Ann Brock, Kahuku, HI
The Heroon of Diodorus Pasparos in Pergamum
10:30 Marianne Bonz, Harvard Divinity School
The Sardis Synagogue: Social Crisis and Transition in the Late Third Century
10:50 Anne Meredith, Princeton University
The Asklepios Sanctuary at Epidauros
11:10 Questions and Discussion

Bible and Contemporary Theologies Group
9:00–11:30    H3-B-Continental 4
Theme: Homosexuality: A Case Issue in the Use of Biblical Authority
Kathleen A. Farmer, United Theological Seminary, Presiding
9:00 Panel Discussion
Panelists:
Delwin Brown, Iliff School of Theology
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University
E. Elizabeth Johnson, New Brunswick Theological Seminary
Gerald T. Sheppard, Emmanuel College, University of Toronto
11:00 Kathryn Tanner, Yale University
11:00 General Discussion

Biblical Criticism and Literary Criticism Section
9:00–11:30    H3-4-Monterey A
Theme: Theory and Practice
Mikel C. Parsons, Baylor University, Presiding
9:00 T. S. Benny Liew, Vanderbilt University
Adjudication: Deciding to Decide
9:30 Shawn Kelley, Daemen College
Deconstructing Biblical Scholarship’s Aesthetic Ideology
10:00 E. Sue Campbell, University of Sheffield
The Edifice Complex: Characterization in the Narratives of Haggai and Zechariah 1–8
10:30 David McCracken, University of Washington
Character in the Boundary: Bakhtin’s Interdividuality in Biblical Narratives
11:00 James L. Resseguie, Winebrenner Theological Seminary
The Carnivalesque in Mark’s Passion Narrative

Composition of the Deuteronomistic History Group
9:00–11:30    H1-B-Franciscan D
Theme: Historiography in the Deuteronomistic History
Steven L. McKenzie, Rhodes College, Presiding
9:00 John Van Seters, University of North Carolina, Chapel Hill
Historiography in the Deuteronomistic History
9:45 Recess
9:50 Respondent: Burke O. Long, Bowdoin College
10:10 Respondent: Richard D. Nelson, Gettysburg Lutheran Seminary
10:30 Reply: John Van Seters, University of North Carolina, Chapel Hill
10:50 General Discussion
11:10 Recess
11:15 Business Meeting
The business meeting will discuss a special joint session with the Chronicles, Ezra, Nehemiah Section to celebrate the 50th anniversary of Martin Noth’s Überlieferungsgeschichtliche Studien.
## A55 North American Religions Section

**Time:** 9:00am-11:30am  
**Location:** H3-4-Belmont

**Presiding:** Ann Braude, Carleton College

**Theme:** Religion and Emotion in American History

- **John Corrigan, Harvard University**
  - Background and Prospect for the Study of Religion and Emotion in American History

- **Gary M. Laderman, University of California, Santa Barbara**
  - "When Death knocks at the door, bid him walk in..." Responding to the Corpse in the White Protestant Northeast before the Civil War

- **Evelyn A. Kirkley, Colgate Rochester Divinity School**
  - Loving and Hating Atheists: Notes on the Relationship between Historian and Subject

- **Suzanne S. Morrison, Graduate Theological Union**
  - The Day of the Dead in San Francisco, California: Confronting the Emotions Associated with Death through Art, Ritual and Humor

**Respondent:** Laurie F. Maffly-Kipp, University of North Carolina, Chapel Hill

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## A56 Religion in South Asia Section

**Time:** 9:00am-11:30am  
**Location:** H3-6-Van Ness

**Presiding:** H. Daniel Smith, Syracuse University

**Theme:** Looking at Hindu "God Posters" as Texts

<table>
<thead>
<tr>
<th>Presenter</th>
<th>Institution</th>
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<tbody>
<tr>
<td>H. Daniel Smith, Syracuse University</td>
<td>India Posters</td>
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<td>Christian Rhodes Bailly, Eckerd College</td>
<td>Glimpses of Hindu &quot;God Poster&quot; Art</td>
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<tr>
<td>John S. Hawley, Barnard College</td>
<td>Krishna in Poster Art: Femininity, Infancy, and Multiplicity</td>
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<tr>
<td>Elisabeth Benard, University of Hawaii, Manoa</td>
<td>Chinnamastra: An Esoteric Visual Text</td>
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**Respondent:** Alf Hiltzbeth, George Washington University

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## A57 Study of Islam Section

**Time:** 9:00am-11:30am  
**Location:** H1-B-Franciscan C

**Presiding:** Mark Woodward, Arizona State University

**Theme:** Islam in Contact and Context

- **R. J. Coffman, Fitchburg State College**
  - Contacts between Islam, Confucianism and the Religions of Southeast Asia from the 5th to the 16th Centuries

- **F. V. Greiffenhagen, Duke University**
  - Garments of Disclosure and Deception: The Politics of Intertextuality and the Joseph Story in Islamic and Jewish Scripture and Tradition

- **Jeffrey T. Kenney, University of California, Santa Barbara**
  - Contact with the Jews in Modern Muslim Discourse

- **Nelly van Doorn-Harder, Free University, Amsterdam**
  - Religious Consultation in Egypt: A Comparison between Muslim and Coptic Christian Cases

**Respondent:** Abdulkader I. Tayob, University of Cape Town

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## A58 Study of Judaism Section

**Time:** 9:00am-11:30am  
**Location:** H3-4-Marin

**Presiding:** Hava Tirosh-Rothschild, Indiana University, Bloomington

**Theme:** The Hermeneutics of Visionary Experience in Judaism

- **Daniel Boyarin, University of California, Berkeley**
  - The Hermeneutics of Paul's Vision

- **Kalman Bland, Duke University**
  - The Visionary and the Visual in Medieval Jewish Aristotelianism

- **Michael D. Swartz, University of Virginia**
  - Merkavah Mysticism as Mysticism

- **Yudit Kornberg Greenberg, Rollins College**
  - Visionary Experience in The Star of Redemption

- **Elliot R. Wolfson, New York University**
  - "My Heart Has Seen"...Poetic Dwelling and Visionary Experience
**Computer Assisted Research Group**

9:00–10:30  H1-L-Plaza A

Theme: Scholarly Computing

Kirk E. Lowery, Conservative Baptist Foreign Mission Society, Pécél, Hungary, Presiding

9:00  Andrew D. Scrimgeour, Regis University

Mapping the Intellectual Space of Religious Studies: A Cocitation Study of Religion Journals

9:45  Henk Harmsen, Werkgroep Informatica, Vrije Universiteit, Amsterdam

* A Description of Data Structures Used in Linguistic Research

Respondents:

Kirk E. Lowery, Conservative Baptist Foreign Mission Society, Pécél, Hungary

John Baima, Summer Institute of Linguistics

**Early Jewish/Christian Relations Group**

9:00–11:30  H1-B-Franciscan B

Panel: Justin Martyr and the Dialogue Tradition

Jeffrey S. Siker, Loyola Marymount University, Presiding

Panelists:

Claudia Setzer, Manhattan College

Anti-Christian Violence in Justin’s Dialogue with Trypho

Kenneth Katz, Montreal, PQ

Form and Convention in Justin’s Dialogue with Trypho

Stephen Wilson, Carleton University, Ottawa

Justin’s Trypho

Jacqueline Z. Pastis, Swarthmore College

Jewish Arguments against Christianity in the Dialogue of Timothy and Aquila: Real or Contrived?

The first half of the session will be devoted to presentations by the panelists (about 20 minutes each), the second half to general discussion, followed by a brief business meeting.

**Historical Jesus Section**

9:00–11:30  H1-B-Imperial A

Rebecca Gray, Davidson College, Presiding


9:00  Theme: Method

Bernard Brandon Scott, Phillips Graduate Seminar, Tulsa

N. T. Wright, Worcester College, Oxford

SUNDAY MORNING

**History and Literature of Early Rabbinic Judaism Section; ASOR Rethinking Roman-Period Judaism Consultation (= ASOR7)**

9:00–11:30  H3-B-Continental 1

Theme: Everyday Life in Roman-Period Judaism: Interpreting Texts and Material Culture

Eric M. Meyers, Duke University, and Shaye J. D. Cohen, Brown University, Presiding

Panel Discussion:

9:00  Getzel M. Cohen, University of Cincinnati

* Talmudic Archaeology: A Proposal*

9:20  Barbara Geller Nathanson, Wellesley College

Of Rabbis, Romans, and Ruins: Reflections on the Interdisciplinary Study of Palestinian Jewry during the Roman and Early Byzantine Periods

9:40  Leonard Victor Rutgers, Duke University

*The Social and Religious History of the Jewish Community in Fourth Century Rome*

10:00  Miriam Peskowitz, Duke University

And Spinning Flax Is a Respectable Occupation Even for Men (Pliny, *HN* 19.3.18): Work, Gender and Jewish Self-Definition in Roman Palestine

10:20  Respondent: Shaye J. D. Cohen, Brown University

10:40  Respondent: Daniel Sperber, Bar Ilan University

11:00  General Discussion
AAR  SUNDAY MORNING  NOVEMBER 22

A59  Theology and Religious Reflection Section
9:00am-11:30am  H3-4-Cypress
Paul Lakeland, Fairfield University, Presiding
Theme: Critical Responses to Peter Hodgson’s God in History
Panelists:
Ralph G. Del Colle, Barry University
Mark Kline Taylor, Princeton Theological Seminary
Stephen J. Schafer, Belmont Abbey College
Charles R. Strain, DePaul University
Respondent: Peter Hodgson, Vanderbilt University

A60  Women and Religion Section
9:00am-11:30am  H3-B-Continental 2
9:00
Dorothy Austin, Drew University, Presiding
Theme: “I Can’t Believe My Eyes”: Gender Masquerade and the Scene of the Visual
Kathryn Allen Rabuzzi, Syracuse University
Gender Masquerade: The Power of Fashion, Beauty and Style
Deborah J. Haynes, Washington State University
Gender Ambiguity and Religious Meaning in the Art of Remedios Varo
Paul B. Franklin, Harvard University
And Never the Twain Shall Meet? Genderbending and Bending Gender in the Work of Yasumasa Morimura
Ann Pellegrini, Harvard University
Enough about me, what do you think about me?: Without You, I’m Nothing, or Justifying Madonna’s Love
11:00
Mary Daly, Boston College
Readings from Outercourse: The Be-Dazzling Voyage

A61  Afro-American Religious History Group
9:00am-11:30am  H3-4-Whitney
Judith Weisenfeld, Barnard College, Presiding
Theme: African American Church Women

Regina Smith, Jewish Theological Seminary of America
Humanizing the Social Order, the Sanctified Church, and the Marginalization of Black Women's Roles in the Ministry
Albert G. Miller, Oberlin College
"Her Children Shall Rise Up and Call Her Blessed": The Use of Rebecca Steward as a Paragon of Female Domesticity
Rosetta E. Ross, Emory University
Grassroots Charisma: Civil Rights Activism of Victoria Way DeLee
Respondent: Evelyn Brooks Higginbotham, University of Pennsylvania

A62  Bonhoeffer: Christianity, Church, and State Group
9:00am-11:30am  H1-B-Franciscan A
William Jay Peck, University of North Carolina, Chapel Hill, Presiding
Theme: Suffering, Oppression and Post-Modern Developments
William V. Johnson, Northwest Baptist Church, Ardmore, Oklahoma
A Narrative Reading of Bonhoeffer’s Theology of Suffering
Respondent: Charles Marsh, Loyola College
John S. Conway, University of British Columbia, Vancouver
The End of a Legacy? Dietrich Bonhoeffer and East Germany
Respondent: Jean Bethke Elshtain, Vanderbilt University
Jane Pejsa, Plymouth Congregational Church, Minneapolis
Dietrich Bonhoeffer’s Letter to an Unknown Woman

A63  New Religious Movements Group
9:00am-11:30am  H3-B-Continental 8
9:00
J. Gordon Melton, Institute for the Study of American Religion, Presiding
Theme: New Religions in California
Susan Palmer, Dawson College
All that Glitters: Charisma and Entrepreneurialism in the "Spiritual Schools" of E. J. Gold
Gurudharm Singh Khalsa, Dickinson College
American Sikhs in the San Francisco Bay Area: Two Decades of East/West Experience
Brenda E. Brasher, University of Southern California
Calvary Chapel: A Jesus Movement Comes of Age
History of Exegesis Section
9:00–11:00    H3-4-Lassen
Maureen A. Tilley, Florida State University, Presiding
9:00    Richard H. Hiers, University of Florida
Biblical Sources of Law in Plymouth Colony
9:40    Theodore P. Letis, University of Edinburgh
Joseph Priestley and the Historical Method: From Lower to Higher Criticism in an Eighteenth Century Quest for the Historical Jesus
10:20    Frederick E. Greenspan, University of Denver
How Modern Are Modern Biblical Studies?

Ideological Criticism Group
9:00–11:30    H3-4-Saratoga
Theme: The Ideological Construction of Gender
Karen Jo Torjesen, Claremont Graduate School, Presiding
9:00    Paper Presentations:
Itumeleng J. Mosa, Wesley House, Cambridge, England
Gender, Ideology and Black Materialist Hermeneutics: The Case of Exodus 1:8-22; 2:1-10
Robert M. Johnson, Jr., Vanderbilt University
Casual Conversation? Gender, Ideology, and the Discourse of Ruth
Stephen Fowl, Loyola College, Baltimore
Texts Don’t Have Ideologies
Jennifer A. Glancy, Le Moyne College
Of Dances and Death: The Construction of Gender in Mark 6:17-29
Dale B. Martin, Duke University
Female Physiology and the Dangers of Desire in 1 Corinthians 7
9:50    Discussion of the papers, resource by the Steering Committee
11:00    Business Meeting
The papers in this session will be summarized and not read. For advance copies, send $10 to: Tina Pippin, Department of the Bible and Religion, Agnes Scott College, Decatur, GA 30030.

Intertextuality in Christian Apocrypha Seminar
9:00–11:30    H3-4-Tiburon
F. Stanley Jones, California State University, Long Beach, Presiding

General Discussion
Dennis R. MacDonald, Iliff School of Theology
The Acts of Paul and The Acts of Peter: Which Came First?
Invited respondents:
Julian V. Hills, Marquette University
Robert F. Stoops, Jr., Western Washington University
Richard Valantasis, Harvard University
Business meeting
The paper by Dennis R. MacDonald and the responses by Robert F. Stoops, Jr. and Richard Valantasis are included in the SBL 1992 Seminar Papers. Julian V. Hills’s response may be obtained from Dennis R. MacDonald, Iliff School of Theology, 2201 S. University Blvd., Denver, CO 80210. None of the papers will be read at the meeting.

Israelite and Early Christian Wisdom Section
9:00–11:30    H3-B-Continental 9
Claudia V. Camp, Texas Christian University, Presiding
Theme: Commenting on Proverbs
9:00    Raymond C. Van Leeuwen, Calvin College
On the Literary Unity of a Collection of Collections of Snippets (The New Interpreter’s Bible)
9:35    Michael V. Fox, University of Wisconsin, Madison
On Unity and Diversity in Proverbs: Historical and Ideological Aspects (The Anchor Bible)
10:10    Recess
10:20    Leo G. Perdue, Brite Divinity School, Texas Christian University
Creation Theology in the Book of Proverbs (Interpretation: A Bible Commentary for Teaching and Preaching)
10:55    Richard J. Clifford, Weston School of Theology
Commenting on Proverbs: The Old Testament Library
A64 Religion, Peace and War Group
9:00am-11:30am H3-B-Continental 7
9:00
G. Simon Harak, Fairfield University, Presiding
Theme: Imperialism, Resistance, and Religion in the New World Order
Kristin Herzog, Independent Scholars' Association, Durham
Peru's Women Guerrillas and Colonial History: Will Theology Respond to Violence?
Gay Diane Redmond, Drew University
Roman Catholicism and the Military in Chile
Elizabeth M. Davies, Centre for Religious Studies, University of Toronto
Islamic Anti-Imperialism in Context: the Lebanese Hizb'Allah
11:00 Business Meeting
Lois K. Daly, Siena College, Presiding

A65 Roman Catholic Modernism Group
9:00am-11:30am H1-L-Plaza B
9:00
Phyllis Kaminski, Saint Mary's College, Presiding
Theme: Spiritual Self-Determination and Institutional Power
Ellen M. Leonard, University of Saint Michael's College
Friedrich von Hugel's Spirituality: An Appropriation of Power
Respondent: Francis W. Nichols, Saint Louis University

A66 Theology and Science Group
9:00am-11:30am H3-B-Continental 6
9:00
Anita Manuel, Emory University, Presiding
Theme: Bio-Cultural Roots of Human Development
James B. Ashbrook, Garrett-Evangelical Theological School
Transitional Space: The Bio-Cultural Womb of Human Development
James W. Fowler, Emory University
Bio-Cultural Roots of Conscience, Shame and Sin
Respondent: Jonathan Wells, University of California, Berkeley
11:00 Business Meeting
Karl Peters, Rollins College, Presiding
Commentary on previously distributed papers followed by open discussion. To obtain papers for both group sessions, send request and $10.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.
Israelite Prophetic Literature Section
9:00–11:30    H2-B-Yosemite B
    Julia M. O’Brien, Meredith College, Presiding
    9:00  Thomas W. Overholt, University of Wisconsin, Stevens Point
    Soul-Catchers: Resuscitation in the Elijah and Elisha Narratives
    9:25  David J. A. Clines, University of Sheffield
    Metacommenting Amos
    9:50  Margaret S. Odell, Converse College
    I Will Destroy Your Mother: The Obliteration of a Prophetic Office in Hosea 4:4–6
    10:15  Francis Landy, University of Alberta
    Disintegrating Metaphor in Hosea
    10:40  Mary E. Shields, University of St. Andrews, Scotland
    Circumcising the Prostitute: The Use of Metaphor in Jeremiah 3:1–4:4
    11:05  Gary Stansell, St. Olaf College
    The Function of Hymnic/Liturgical Elements in Proecidal Prophecy

Nag Hammadi and Gnosticism Section
9:00–11:30    H3-4-Walnut
    John D. Turner, University of Nebraska, Lincoln, Presiding
    9:00  Douglas M. Parrott, University of California, Riverside
    Once More Valadabaath
    9:30  Respondent: Jarl Fossum, University of Michigan
    9:50  Kurt Rudolph, Philippus-Universität, Marburg
    Demonizing the “Other” in Mandaean Literature
    10:20  Respondent: Elaine H. Pagels, Princeton University
    10:40  Discussion
    10:45  Business meeting
    All interested individuals are invited to remain for discussion of general sectional business, and also of the possibility of a new SBL seminar project on “Platonism and Gnosticism.”

Q Section
9:00–11:30    H3-4-Toyon
    Theme: The Date and Setting of Q
    John S. Kloppenborg, University of St. Michael’s College, Toronto School of Theology, Presiding
    9:00  Jonathan L. Reed, Claremont Graduate School
    The Social Map of Q: An Analysis of the Q Community’s Locale

SUNDAY MORNING
NOVEMBER 22

9:20  Matti Myllykoski, University of Helsinki
      Dating Q
9:40  Ellen B. Aitken, Harvard Divinity School
      The Covenant Formulary in Q 6:20b–49
10:00  Discussion
      Theme: Violence, Persecution and Conflict in Q
10:15  Ronald A. Piper, University of St. Andrews, Scotland
      The Language of Violence and the Aphoristic Sayings in Q
10:35  Richard A. Horsley, University of Massachusetts, Boston
      Social Conflict Reflected in the Synoptic Sayings Source Q
10:55  Patrick John Hartin, University of South Africa, Pretoria
      “Yet Wisdom Is Justified by Her Children”: A Rhetorical and Compositional Analysis of Divine Sophia in Q
11:15  Discussion

Qumran Section
9:00–11:30    H3-4-Teakwood
    Lawrence H. Schiffman, New York University, Presiding
    9:00  Daniel J. Harrington, Weston School of Theology
      A Sapiental Text from Qumran (4Q416–419)
9:30  E. Glickler Chazon, Hebrew University, Jerusalem
      4Q Prayers: A Preliminary Publication and Edition
10:00  Janet L. R. Melnyk, Emory University
      Sectual Orientation: Hodayah II:20–30 and Biblical Language
10:30  Harry F. van Rooy, Potchefstroom University for Christian Higher Education
      Psalm 135: One, Two or Three Texts?
11:00  Robert H. Eisenman, California State University, Long Beach
      A Jamesian Homiletic
A67 Wesleyan Studies Group
9:00am-11:30am  H2-B-Yosemite C
9:00
Kenneth J. Collins, Methodist College, Presiding
Theme: Spirituality in the Methodist Traditions
Gregory S. Clapper, Waverly, Iowa
Imputed, Imparted or Inherent: A Wesleyan Study at the
Intersection of Theology and Spirituality
Steven D. Cooley, University of Dayton
The Poetic Spirit in Methodist Revival Culture
11:00 Business Meeting
W. Stephen Gunter, Southern Nazarene University, Presiding
Copies of the papers may be obtained in advance of
the meeting at a cost of $1.25 each from Stephen
Gunter, Bethany College, Southern Nazarene
University, Bethany, OK 73008.

A68 Euroamerican Studies Seminar
9:00am-11:30am  H3-4-Shasta
9:00
Marjorie Suchocki, Claremont School of Theology, Presiding
Theme: The Cutting Edge of North American
Theology: Toward the Year 2000
Frederick Herzog, Duke University
Dogmatics and Systematics Revisited
Anselm K. Min, Claremont Graduate School
Holy Spirit and Liberation in the North American Context
Lewis Mudge, San Francisco Theological Seminary
Doctrine of the Church: North American Perspectives
J. Deotis Roberts, Eastern Baptist Theological
Seminary
Doctrine of God in the North American Context
William Schweiker, University of Chicago
Christology in Transition: Critique and Reconstruction of
Basic Symbols
Discussion of previously circulated material.
11:00 Business Meeting

A69 Confucianism Consultation
9:00am-11:30am  H3-4-Belvedere
Joseph A. Adler, Kenyon College, Presiding
Theme: Religious Dimensions of Confucianism
Ron-Guey Chu, Bryn Mawr College
Neo-Confucianism and Taoism: Uneasy Bedfellows in Fukuin
Deborah A. Sommer, Saint Lawrence University
Confucian Fertility Sacrifices
Edward Y. J. Chung, University of Prince Edward Island
Meditation and Mind Cultivation in Yi T'oegey's
Neo-Confucianism
Cuong T. Nguyen, George Mason University
Neo-Confucian Attitude toward Myths in Medieval Vietnam
Respondent: Mary Evelyn Tucker, Bucknell University

A70 Special Topics Forum
Sponsored by the ad hoc Committee on International Connections
9:00am-10:30am  H3-4-Tamalpais
An Open Conversation with the Ad Hoc Committee
James B. Wiggins, Syracuse University, Presiding
Panelists:
Paul Mojzes, Rosemont College
Azim A. Nanji, University of Florida
Jacob Olupona, University of California, Davis
Letty M. Russell, Yale University
Ninian Smart, University of California, Santa Barbara
Lawrence E. Sullivan, Harvard University
The ad hoc Committee on International Connections is sponsoring an open
conversation to discuss ways the AAR can
strengthen its international connections both
within the AAR and with other organizations.
This is an exploratory meeting designed to
help set the committee's agenda. The
committee is especially interested in consulting
with members who have experience and
contacts with scholarly organizations based in
other countries.
Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

9:00–11:30  H3-4-Sausalito

Adolf Hanson, Garrett-Evangelical Theological Seminary, Presiding

9:00  Bruce J. Malina, Creighton University
The Apocalypse of John Read as a First-Century Mediterranean Astrological Document
Respondents:
David E. Aune, Loyola University of Chicago
Steve Friesen, East-West Center, Honolulu, HI

10:00  Mary Ann Tolbert, Vanderbilt University Divinity School, Presiding

9:00  Paul F. Aspan, St. Joseph’s University
Mark’s Twelve against Themselves: Traditionalist vs. Post-Modernist Readings

9:30  Richard W. Swanson, Augustana College, Sioux Falls, SD
This Is My Blood: Social Memory of Boundary-Crossing in Mark

10:00  Hugh M. Humphrey, Fairfield University
The Narrative Structure of Mark’s Gospel and Its Purpose

10:30  Margaret M. Mitchell, McCormick Theological Seminary
Mark 10:17–22: Form Confusion as a Key to Literary History

11:00  William Frank Brosend II, University of Chicago
The Allegories of Jesus

Ugaritic Studies and Northwest Semitic Epigraphy Group

9:00–12:00  H3-4-Mason

Barry L. Bandstra, Hope College, Presiding

9:00  Douglas M. Grupp, Catholic University of America
The Case of Proto-Northwest Semitic and Proto-Canaanite

9:25  Cynthia L. Miller, Wheaton College, IL
Stylistic Features of the Carthaginian Dedicatory Inscriptions

9:50  Paul G. Mosca, University of British Columbia
The Nora Stone: A New Reading

10:15  Daniel E. Fleming, New York University
A Limited Kingship: Late Bronze Emar in Ancient Syria

10:40  John L. McLaughlin, University of St. Michael’s College, Toronto
Was the marzeah at Ugarit a Funerary Banquet?

11:05  Steve A. Wiggins, University of Edinburgh
The Myth of Asherah: Lion Lady and Serpent Goddess

11:30  Neal H. Walls, Colby College
The Ambivalent Maiden: The Goddess Anat in Ugaritic Myth

11:55  Business Meeting

AAR/SBL Critical Review Editorial Board

11:30–1:00  H2-B-Executive Board Room

Luncheon Meeting
Eldon Jay Epp, Case Western Reserve University, Presiding
Film: *Paris Is Burning*  
11:30am  H3-B-Continental 1  
The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as "the Balls." "Realness" is central to the rituals of "voguing" and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds. Directed by Jennie Livingston, 75 minutes. Harold Hatt, Phillips Graduate Seminary, will introduce the film and lead a discussion following the screening.

AAR/SBL Critical Review Editorial Board (luncheon meeting)  
11:30am-1:00pm  H2-B-Executive Board Room  
Eldon Jay Epp, Editor, Presiding

Experimental Session  
11:45am-12:45pm  H3-4-Shasta  
Tamara Sonn, Saint John Fisher College, Presiding  
Theme: Ongoing Developments in Islamic Resurgence  
John O. Voll, University of New Hampshire  
Islamic Leadership in Algeria, Tunisia, and Sudan  
John L. Esposito, College of the Holy Cross  
The Islamic Threats: Myth or Reality?  
Yvonne Y. Haddad, University of Massachusetts, Amherst  
Orientalist and Islamic Perceptions of North African Islamic Movements  
Tamara Sonn, Saint John Fisher College  
Continuity between Early Modern and Contemporary Islamic Interpretation

Experimental Session  
11:45am-12:45pm  H3-4-Tamalpais  
Ted Peters, Pacific Lutheran Theological Seminary, Presiding  
Theme: Religious Research and the Human Genome Project  
Panelists:  
Thomas A. Shannon, Worcester Polytechnic Institute  
Ronald Cole-Turner, Memphis Theological Seminary  
Karen Lebacqz, Pacific School of Religion
### Aramaic Studies Section

**1:00–3:00**  
**H3-4-Shasta**  
Moshe J. Bernstein, Yeshiva University, Presiding

**1:00**  
Lester L. Grabbe, University of Hull  
*The Authenticity of the Aramaic “Documents” in Ezra*

**1:30**  
Bruce Zuckerman, University of Southern California, and Stephen A. Reed, Africa University, Zimbabwe  
*An Undocumented Column Fragment of 11Qgibb*

**2:00**  
S. David Sperling, Hebrew Union College–Jewish Institute of Religion, New York  
*Reflexes of Akkadian habânu in Jewish Aramaic and Late Hebrew*

**2:30**  
Josep Ribera, University of Barcelona  
*From Translation to Interpretation: The Targum Jeremiah and the Ancient Versions (Septuagint, Peshitta, Vulgate)*

### Biblical Greek Language and Linguistics Section

**1:00–3:30**  
**H2-B-Yosemite B**

Symposium: *Semitic Influence on the Greek of the New Testament*  
Moisés Silva, Westminster Theological Seminary, Presiding

**1:00**  
Presenters:
- Elliott C. Moloney, Saint Vincent Seminary
- James W. Voelz, Concordia Seminary, St. Louis, MO
- L. D. Hurst, University of California, Davis

**2:15**  
Respondents:
- Fred L. Horton, Jr., Wake Forest University
- Daryl D. Schmidt, Pacific School of Religion

**2:45**  
General Discussion

### Biblical Law Group

**1:00–3:30**  
**H1-L-Plaza B**

William Morrow, Queen's Theological College, Kingston, ON, Presiding

**1:00**  
David T. Stewart, University of California, Berkeley  
*A Comparison of the Legal Tradition of Job's Oath of Clearance and Ancient Near Eastern Legal Codes*

**1:35**  
Gary N. Knoppers, Pennsylvania State University  
*Jehoshaphat and the Scroll of the Torah of YHWH*

**2:10**  
Recess

### Greco-Roman Religions Group

**1:00–3:30**  
**H3-6-Mason**

C. Robert Phillips III, Lehigh University, Presiding

**1:00**  
C. Robert Phillips III, Lehigh University  
*On the Meaning of Greco-Roman Religion*

**1:10**  
John Scott Campbell, University of South Florida  
*Vergil's Orpheus: Tradition and the Georgics*

**1:30**  
Duane Warden, Ohio Valley College  
*The Emperor Cult: Political and Religious Dimensions*

**1:50**  
Leda Jean Ciraolo, University of California, Berkeley  
*The Warmth and Breath of Life: Animating Physical Object in the Greek Magical Papyri*

**2:10**  
John R. Lanci, Harvard University  
*Roman "Eschatology" in First-Century Corinth*

**2:30**  
Richard E. DeMaris, Valparaiso University  
*Demeter in Roman Corinth*

**2:50**  
Robert J. Hauck, Converse College  
*"The Goddess of Supreme Sway": Power and Orthodoxy in the Golden Ass*

**3:10**  
Discussion

The paper by Leda Jean Ciraolo is included in the *SBL 1992 Seminar Papers.*
**AAR**

**Sunday Afternoon**

**November 22**

<table>
<thead>
<tr>
<th>Session</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td><strong>A78</strong> Experimental Session</td>
<td>11:45am-12:45pm</td>
<td>H3-4-Monterey B</td>
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<tr>
<td>Theme: Roman Catholic Fundamentalism</td>
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<td>Mary Jo Weaver, Indiana University, Bloomington</td>
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<td>Scott Appleby, University of Chicago</td>
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<td><strong>A79</strong> Experimental Session</td>
<td>11:45am-12:45pm</td>
<td>H3-4-Diablo</td>
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<tr>
<td>Theme: Teaching Ethics to Life Science Faculty</td>
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<td>Gary L. Comstock, Iowa State University</td>
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<td><strong>A80</strong> Special Topics Forum</td>
<td>11:45pm-12:00pm</td>
<td>H3-4-Belvedere</td>
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<td>Sponsored by the Committee on Research and Scholarship</td>
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<td>Open Forum: Does the AAR Need a Policy Statement on Plagiarism?</td>
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<td>Marjorie Suhocki, Claremont School of Theology, Presiding</td>
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<td>Panelists:</td>
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<td>David L. Barr, Wright State University</td>
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<td>Thomas Bryson, Harvard University</td>
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<td>Elizabeth A. Clark, Duke University</td>
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<td>Yvonne Haddad, University of Massachusetts, Amherst</td>
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<td>Gerald J. Larson, University of California, Santa Barbara</td>
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<td>Plagiarism and accusations of plagiarism constitute one of the academy’s thorniest problems. When it occurs, plagiarism strikes at the heart of the scholarly enterprise, undermining a basic trust among scholars and those they serve. In a time when the problem of plagiarism seems more prevalent, many learned societies and professional organizations have developed policy statements that define plagiarism for their discipline and</td>
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**A81** Comparative Studies in Religion Section and Religion in South Asia Section

1:00pm-3:30pm | H1-B-Franciscan A | |
| Wendy Doniger, University of Chicago, Presiding | | |
| Theme: New Paradigms of “Religious Tradition”: The Case of “Hinduisms” and “Judaisms” | | |
| Paul Morris, University of Lancaster, England | | |
| The Discourse of Traditions: “Judaisms” and “Hinduisms” | | |
| Barbara A. Holdrege, University of California, Santa Barbara | | |
| What Has Torah to Do with Veda: Embodied Language and Tradition-Identity | | |
| Nathan Katz, University of South Florida | | |
| How the Jewish-Hindu Encounter Reconfigures Interreligious Dialogue | | |
| Respondents: | | |
| Michael Fishbane, University of Chicago | | |
| Purusottama Billmoria, Deakin University, Australia | | |

**A82** Religion and the Social Sciences Section

1:00pm-3:30pm | H3-4-Belmont | |
| Elizabeth Bounds, Virginia Polytechnic Institute and State University and Glen Stassen, Southern Baptist Theological Seminary, Presiding | | |
| Theme: Exorcising the Demons from the U.S. Political Election Campaign Process | | |
| Walter Wink, Auburn Theological Seminary | | |
| What Do We Mean by “Demonic”? | | |
| Charles L. Garretson, Muhlenberg College | | |
| The Politics of Joy and the Politics of Sorrow: Hubert Humphrey as a Case Study in Irony | | |
| Dena S. Davis, Cleveland State University | | |
| Ironic Encounter: Black Candidates and Liberal Jewish Perspectives on Church and State | | |
| Stephen Hart, Milwaukee, Wisconsin | | |
| How Grass-Roots Christians and Congregations Connect Faith to Local Social and Political Issues | | |
| Panel Discussion: Relating the papers to the 1992 election process | | |
S78 Hebrew Scriptures and Cognate Literature Section
1:00–3:30 H3-4-Saratoga
Theme: What Will You See in the Shulammite?
Marvin H. Pope, Yale University, Presiding
0:00 Marvin H. Pope, Yale University
Introduction
0:02 Martin Samuel Cohen, Richmond, British Columbia
The Shicur Qomah and the Song of Songs
1:22 Marvin H. Pope, Yale University
The Black Beauty of the Super Song
1:42 Roland E. Murphy, Duke University
Eros, Wisdom and God
2:02 Recess
2:05 Athalya Brenner, Oranim College of Education, Tiv'on, Israel
To See Is to Assume: Whose Love Is Celebrated in the Song?
2:25 Michael V. Fox, University of Wisconsin, Madison
Reading Metaphor in the Song of Songs
2:45 E. Ann Matter, University of Pennsylvania
Seeing the Virgin Mary in the Shulammite: Twelfth Century Christian Readings of the Song of Songs
3:05 Discussion of the papers by the speakers, with general discussion to follow

S79 Hellenistic Judaism Section
1:00–3:30 H3-4-Whitney
Theme: Josephus: Sources and Audience
Harold W. Attridge, University of Notre Dame, Presiding
1:00 Steve Mason, York University
Josephus and Daniel
Doron Mendels, Hebrew University, Jerusalem
Josephus and Jewish Nationalism
Honora H. Chapman, Stanford University
Josephus and His Readers: The Roman Triumph in Bellum Judaeicum 7.118–162
James E. Bowley, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Josephus’ Use of Pagan Sources
David S. Williams, University of Georgia
Thackeray’s Assistant Hypothesis Revisited
2:15 General Discussion

S80 History and Literature of Early Rabbinic Judaism Section
1:00–3:30 H3-4-Marin
Theme: History, Historicity, and Hermeneutics in Rabbinic Texts
Daniel Boyarin, University of California, Berkeley, Presiding
1:00 C. E. Hayes, University of California, Berkeley, and Yale University
Rabbinic Texts: At the Intersection of History and Hermeneutics
1:30 Paul V. M. Flesher, Northwestern University
Doing History with Rabbinic Literature: The Case of Proselyte Initiation
2:00 Richard Kalmin, Jewish Theological Seminary of America
Authors, Editors, and Sages in Rabbinic Palestine and Babylonia
2:30 Jonathan Seidel, University of California, Berkeley
Transforming Magicians: Second Temple Legends in Rabbinic Historiography
3:00 General Discussion
A83 Study of Judaism Section
1:00pm-3:30pm  H3-B-Continental 2
Jay Geller, Swarthmore, Pennsylvania, Presiding
Theme: Derrida and Judaism
Bill Martin, DePaul University
The Unfolding of Responsibility: An Essay on Derrida and Judaism
Jere P. Surber, University of Denver
Derrida, Levinas and Heidegger's National Socialist Involvement
Eric A. Maass, DePaul University
From Torah to Deconstruction: An Analysis of Biblical Reference in the Seminal Texts of Jacques Derrida
Martin Srajek, Temple University
Derrida's Denegation: Social Practice and the Name of the Absolute
Respondent: Mark C. Taylor, Williams College

A84 Women and Religion Section
1:00pm-3:30pm  H3-B-Continental 8
Rita Nakashima Brock, Hamline University, Presiding
Theme: "How Can Double Be Nothing": A Panel on Asian American Women's Resources for Justice and Wholeness
Young Mi Pak, Graduate Theological Union
A Construction of an Asian American Woman's Identity in Chinese Prostitutes in Nineteenth Century America
Nikky-Guninder Kaur Singh, Colby College
Mother, the Infinite Matrix in Sikh Literature: A Literary Resource for Asian American Women
Ai Ra Kim, Drew University
The Impact of Religion on the Self-Empowerment of Korean Immigrant Women in America
Jung Ha Kim, Georgia State University
Labor of Compassion: A Case Study of Churched Korean American Women
Jane Naomi Iwamura, Harvard University
Drowning in My Own Language: Asian American Women's Survival amidst a Multiplicity of Voices

A85 Black Theology Group
1:00pm-3:30pm  H3-B-Continental 9
1:00
Sandra Blair, Graduate Theological Union, Presiding
Theme: Responses to James H. Cone's Martin and Malcolm and America: Theology in the Public Realm
Panelists:
Thomas W. Ogletree, Yale University
Alton B. Pollard III, Wake Forest University
David Tracy, University of Chicago
Rebecca Chopp, Emory University
Garth Anthony Baker-Fletcher, Christian Theological Seminary
Respondent: James H. Cone, Union Theological Seminary
3:10 Business Meeting
Dwight N. Hopkins, Santa Clara University, Presiding

A86 Church-State Studies Group
1:00pm-3:30pm  H3-4-Walnut
Robert Michaelsen, University of California, Santa Barbara, Presiding
Theme: Current Litigation
Michael T. Bradley, Jr., Columbia University
The Role of Religious Dissent in a Liberal Democracy: An Examination of the United States Peace Tax Fund Act
Keith J. Pavlischek, Northeast Missouri State University
Public Education, Parental Rights and Distributive Justice: Would Education Vouchers Violate the Establishment Clause?
David T. Owen-Ball, Graduate Theological Union
Protecting Minority Religious Interests from Majority Tyranny: Is There an Alternative to Traditional Judicial Control?
Catharine Cookson, Indiana University, Bloomington
A Report from the Free Exercise Trenches: A Case Study of Religious Freedom Issues Faced by the Wiccans Practicing in the United States
David L. Gregory, Saint John's University School of Law
Remarks on Recent Supreme Court Decisions
S81 Literary Aspects of the Gospels and Acts Group
1:00-3:30 H3-4-Sausalito
Theme: *Lukan Exegetical Papers*
Robert C. Tannehill, Methodist Theological School in Ohio, Presiding
1:00 John A. Darr, Boston College
1:15 Respondent: Jay Cassel, Rocky Mountain College
1:30 General Discussion
2:05 Recess
2:10 Gary A. Phillips, College of the Holy Cross
2:25 Respondent: Robert L. Brawley, McCormick Theological Seminary
2:45 General Discussion
3:15 Business Meeting
The papers by John A. Darr and Gary A. Phillips are included in the SBL 1992 Seminar Papers. They will be summarized and not read at the meeting.

S82 Prophets and History Section
1:00-3:30 H3-4-Monterey A
Margaret S. Odell, Converse College, Presiding
1:00 Marsha White, Harvard University
*The Elijah Legends and Jehu’s Coup: The Quest for the Historical Elijah*
1:30 Dora R. Mbuwayesango, Emory University
*Assyrian Propaganda During the Siege of Jerusalem (Isaiah 36:1-20/2 Kings 18:17-34)*
2:00 David J. Reimer, Wilfred Laurier University
*Political Prophets? Another Look at the Oracles against Foreign Nations*
2:30 Byron G. Curtis, Duke University and Geneva College
*Eschatological Expectation and the Date Formulae in Haggai and Zechariah 1-8*
3:00 Business Meeting

S83 Redaction Criticism and the Two Gospel Hypothesis Group
1:00-3:30 H3-4-Tiburon
Allan J. McNicol, Institute for Christian Studies, Austin, TX, Presiding
1:00 David B. Peabody, Nebraska Wesleyan University
Respondent: William O. Walker, Jr., Trinity University
2:00 David L. Dungan, University of Tennessee, Knoxville
Respondent: John S. Kloppenborg, University of St. Michael’s College, Toronto School of Theology
3:00 Business Meeting
David B. Peabody, Nebraska Wesleyan University, Presiding
“Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis,” which will provide a focus for the group’s discussion, is included in the SBL 1992 Seminar Papers.
AAR SUNDAY AFTERNOON NOVEMBER 22

A87 Evangelical Theology Group
1:00pm-3:30pm  H3-B-Continental 5
Stanley Grenz, Carey Theological College/Regent College, Presiding
Theme: Evangelicals and Religious Pluralism
Terry C. Muck, Austin Presbyterian Theological Seminary
Evangelicals and Interreligious Dialogue
John E. Sanders, Oak Hills Bible College
Restrictivism and Inclusivism: The Two Leading Evangelical Responses to Religious Pluralism
Clark H. Pinnock, McMaster Divinity College
The Finality of Jesus Christ in a World of Religions
Respondent: John G. Stackhouse, Jr., University of Manitoba

A88 Gay Men's Issues in Religion Group and Lesbian Feminist Issues in Religion Group
1:00pm-3:30pm  H3-B-Continental 6
Lorraine M. Getz, University of North Carolina, Charlotte, Presiding
Theme: Families and Coalitions: Lesbians and Gay Men Creating New Patterns of Community
Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
Opposites Do Not Always Attract: How and Why Lesbian Women and Gay Men Diverge Religiously
Carter Heyward, Episcopal Divinity School
Embodying the Connections: What Lesbians Can Learn from Gay Men about Sex, and What Gay Men Must Learn from Lesbians about Justice
Respondent: Charles H. Lippy, Clemson University
Michael L. Stemmeler, Central Michigan University
"Family" in the Gay Nineties: The Explosion of a Concept
Mark R. Kowalewski, Xavier University of Louisiana and Elizabeth A. Say, California State University, Northridge
Lesbian and Gay Family: Iconoclasm and Reconstruction
Respondent: Lesley A. Northup, University of Maryland, College Park

A89 Japanese Religions Group
1:00pm-3:30pm  H3-6-Van Ness
1:00
Thomas P. Kasulis, The Ohio State University, Presiding
Theme: Humor and Japanese Religion
Richard Gardner, Sophia University
Humor, Madness and Sacrament in Noh and Kyogen
Kikkawa Shintei, Tokushima Bunri University
The Function of Laughter in Japanese Religious Ritual
William R. LaFleur, University of Pennsylvania
The Fool Made Funny: Jocular Buddhism in Medieval Japanese Art
Respondent: Lawrence E. Sullivan, Harvard University
3:00 Business Meeting
Thomas P. Kasulis, The Ohio State University, Presiding

A90 Mysticism Group
1:00pm-3:30pm  H3-B-Continental 7
James R. Price III, Catholic University, Presiding
Theme: Apophatic and Kataphatic Language and the Construction or Deconstruction of Mystical Experiences
Wendy M. Wright, Creighton University
The Heart of Jesus: An Apophatic Image
Steven L. Chase, Fordham University
The Way of No-Word in the De Area Mystica of Richard of St. Victor
Vincent C. Gilliam, University of California, Berkeley
Structural and Sequential Forms of Memory in the Western Contemplative Philosophical Tradition
Belden C. Lane, Saint Louis University
The Saikoku Image in the Apophatic Tradition: Language against Language
This panel is presented in conjunction with the Study of Judaism Section's session titled: Jewish Mysticism and Prayer: Apophatic or Kataphatic? (A110) which follows immediately.
## Rhetoric and the New Testament Section

### Session 84

**1:00-3:30**  
H1-B-Franciscan B

**Theme: Integrating Rhetorical and Social Science Criticism: The Woman Who Anointed Jesus**

David B. Fowler, Chowan College, Presiding

- **1:00**  
  Vernon K. Robbins, Emory University  
  *Using a Socio-Rhetorical Poetics to Develop a Unified Method: The Woman Who Anointed Jesus as a Test Case*

- **1:10**  
  Respondent: John H. Elliott, University of San Francisco

- **1:35**  
  Discussion

- **1:50**  
  Kathleen E. Corley, University of Wisconsin, Oshkosh  
  *The Woman Who Anointed Jesus and the Use of Social Scandal in Mark*

- **2:05**  
  Marianne Sawicki, University of Kentucky  
  *Making the Best of Jesus*

- **2:20**  
  Emily Cheney, Vanderbilt University  
  *Honor and Shame: From Whose Point of View?*

- **2:35**  
  Evelyn R. Thibeaux, Georgetown University  
  *"Known to Be a Sinner": The Narrative Rhetoric of Luke 7:36–50*

- **2:50**  
  Respondent: Bernard Brandon Scott, Phillips Graduate Seminar, Tulsa

- **3:10**  
  General Discussion

The papers will be summarized and not read in this session. The paper by Vernon K. Robbins is included in the SBL 1992 Seminar Papers. Advance copies of the remaining papers may be obtained by writing Vernon K. Robbins, Religion, 312 Physics Bldg., Emory University, Atlanta, GA 30322 (Bitnet: RELVKR@EMUVM1).

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## Social History of Formative Christianity and Judaism Section

### Session 86

**1:00-3:30**  
H2-B-Yosemite A

**Theme: Differentiation between Jews and Christians to 400 ce**

A. T. Kraabel, Luther College, and J. Andrew Overman, University of Rochester, Presiding

- **1:00**  
  Elaine Pagels, Princeton University  
  *The Social History of Satan, part 2: The Human Face(s) of Satan in the Gospels*

- **1:30**  
  Jack T. Sanders, University of Oregon  
  *Jewish Christianity in Antioch before the Time of Hadrian: Where Does the Identity Lie?*

- **2:00**  
  Jonathan A. Draper, University of Natal, Pietermaritzburg, South Africa  
  *Christian Self-Definition against the "Hypocrites" in Didache 8*

- **2:30**  
  Byron R. McCane, Duke University  
  *Is a Corpse Contagious? Early Jewish and Christian Attitudes toward the Dead*

- **3:00**  
  Robin M. Jensen, Andover Newton Theological School  
  *Moses Imagery in Jewish and Christian Art: Problems of Continuity and Particularity*

The papers for this session are included in the SBL 1992 Seminar Papers and will not be read at the meeting. The presiders and presenters will form a panel for discussion with the audience.
**A91 Religion, Health and Medical Ethics Group**

1:00pm-3:30pm  H2-B-Yosemite C

Richard Sherlock, Utah State University, Presiding

Theme: *The Common Good: Individual, Community and Health Care Access*

Ann M. Swahnberg, Augsustana College

*The Ayala Case Revisited: Religious Ethics as a Resource for Family Decision Making*

Marie J. Giblin, Maryknoll School of Theology

*How Common Is the Common Good? An International Perspective on Health Care Access and Equity*

Anita Manuel, Emory University

*Drawing the Line: The Right to Partnership*

**A92 Ritual Studies Group**

1:00pm-3:30pm  H3-4-Belvedere

1:00

Catherine Bell, Santa Clara University, Presiding

Theme: *Revisiting the Classics: Van Gennep’s Rites of Passage*

Ronald L. Grimes, Willfrid Laurier University

*Van Gennep and His Legacy: A Critique of Rites of Passage Theory*

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill

*Opacity and Aporta in Van Gennep’s Rites of Passage*

Diane Ashton, Glassboro State College

*Evaluating Van Gennep in the Classroom*

Respondent: Brian K. Smith, University of California, Riverside

3:00 Business Meeting

Catherine Bell, Santa Clara University, Presiding

**A93 Himalayan and Tibetan Religions Consultation**

1:00pm-3:30pm  H3-4-Sonoma

1:00

Todd T. Lewis, College of the Holy Cross, Presiding

Theme: *Politics and Religion in Nepal and Tibet*

Richard J. Kohn, Asian Art Museum of San Francisco

*The Goddess Who Stands at the Door: Sorceresses and Other Liminal Figures in Tibetan Iconography*

John R. Newman, New College

*Antinomian Precepts in the Buddhist Tantras*

Stan R. Mumford, Albertson College of Idaho

*The Tibetan Death Horoscope: An Ethnography of Village Lama Performance*

Ronald M. Davidson, Fairfield University

*Trans-Himalayan Coronation: Tibetan Perceptions of Translators as Feudal Lords*

Georges B. J. Dreyfus, Williams College

*Cherished Memories, Cherished Communities: Proto-Nationalism in Tibet*

3:00 Business Meeting

Anne Klein, Rice University, Presiding

**A94 Religion and Film Consultation**

1:00pm-3:30pm  H1-B-Franciscan C

1:00

Ann-Janine Morey, Southern Illinois University, Carbondale, Presiding

Theme: *The Body Spectacular*

Arthur J. Mielke, Lees College

*The Pornographic Video: A Religious Studies Perspective*

Jann Cather Weaver, Pacific School of Religion

*Body Gender, Sexual Transformation and the Site of Redemption*

Maryanne J. Bertram, California State University, Chico

*Madonna: The Face of a Magician or Swindler?*

Michael W. Sexson, Montana State University

*The Gaze of Angels: Wings of Desire and the Objectifying Eye of Cinema*

William F. Pickel, Boston University

*An Ear for the Other: Heterogeneity, Sacrifice, Transgression and the Postmodern Critique of Appropriation and the American Dream in Blue Velvet*
### Textual Criticism of the Hebrew Bible Section

**1:00–3:30  H3-4-Monterey B**

Sidnie Ann White, Albright College, Presiding

1:00  Richard D. Weis, New Brunswick Theological Seminary

**Biblia Hebraica: Editio quinta funditus renovata: An Assessment of the Responses to the Sample Edition of Habakkuk 1**


Panelists:
- James R. Adair, University of Stellenbosch
- Melvin K. H. Peters, Duke University
- Judith E. Sanderson, Seattle University
- Eugene Ulrich, University of Notre Dame
- Bruce Waltke, Regent College

2:45  Respondent: Emanuel Tov, Hebrew University, Jerusalem

3:15  General Discussion

### Theology of Hebrew Scriptures Section

**1:00–3:30  H3-B-Continental 3**

**Theme: The Place of Exposition in a Biblical Commentary**


1:00  Panelists:
- Walter Brueggemann, Columbia Theological Seminary
- James Limburg, Luther Northwestern Theological Seminary
- Jack M. Sasson, University of North Carolina, Chapel Hill

1:45  Respondent: Katheryn Pfisterer Darr, Boston University School of Theology

2:00  Break

2:05  General Discussion

2:50  Break

3:00  J. Richard Middleton, Institute for Christian Studies, Toronto

*Is Creation Theology Inherently Conservative? A Dialogue with Walter Brueggemann*

### Women in the Biblical World Section

**1:00–3:30  H1-B-Imperial B**

**Theme: Toward a Feminist Theory of Biblical Violence**

Kathleen M. O’Connor, Maryknoll School of Theology, Presiding

1:00  Harold C. Washington, Saint Paul School of Theology

*Rape as a Military Metaphor in the Hebrew Bible*

1:20  Lucille C. Thibodeau, Rivier College

*“Should Our Sister Be Treated Like a Whore?” Translation and the Politics of Sexual Violence in Genesis 34*

1:40  J. Cheryl Exum, Boston College

*The Rape of Bathsheba*

2:00  Sarah J. Melcher, Emory University

*The Incestuous Rape of Tamar: An Ideological Reading*

2:20  Katherine G. Evans, University of Pennsylvania

*P. Oxy. VI.903, Domestic Violence, and Women’s Rights in Roman Egypt*

2:40  Break

2:45  Respondent: Esther Fuchs, University of Arizona

3:00  Discussion

### SBL Writings from the Ancient World

**Editorial Board**

**1:00 – 3:30  H2-B-Executive Board Room**

Burke O. Long, Bowdoin College, Presiding
A95 Swedenborg and Nineteenth Century Religious Thought Consultation
1:00pm-3:30pm H1-B-Franciscan D
Jane K. Williams-Hogan, Academy of the New Church College, Presiding
Theme: Re-handling Spirituality: The Invisible Hand of Swedenborgianism in Nineteenth Century British and American Cultures
Bret E. Carroll, Alfred University
The Swedenborgian Contribution to American Spiritualism
Dale H. Simmons, Bethel College
Inward and Onward: Swedenborg and the American Holiness Movement
Robert S. Ellwood, University of Southern California
Swedenborg and the Spiritualist Arthur Conan Doyle
Keith L. King, San Jacinto College, North
Swedenborg and the Populist Party in Texas, 1870-1903
Respondents:
Alfred Gabay, La Trobe University College of Northern Victoria, Australia
R. Laurence Moore, Cornell University
Sylvia B. Shaw, Sutton, Massachusetts
Business Meeting
Bernhard Lang, University of Paderborn, Germany, Presiding

A96 Special Topics Forum
1:00pm-3:30pm H1-B-Imperial A
President's Panel on the Hart Report: "Religious and Theological Studies in American Higher Education"
Robert C. Neville, Boston University, AAR President, Presiding
Panelists:
Jorunn Jacobsen Buckley, Syracuse University
William Scott Green, University of Rochester
Schubert M. Ogden, Southern Methodist University
Susan Brooks Thistlethwaite, Chicago Theological Seminary

This is the first of three annual discussions of the recently published report, "Religious and Theological Studies in American Higher Education: A Pilot Study" (Journal of the American Academy of Religion, Winter, 1991). In this report, Ray L. Hart and a team of interviewers bring under review the academic study of religion as a whole. With data derived from faculty at a representative sampling of institutions, the report develops a comprehensive image of the current state of the field and draws some conclusions about where it is heading. In this session panelists will have an opportunity to address one of the most critical issues raised in the report, the relationship of theology to religious studies.

A97 Regional Officers Meeting with the Committee on Regions
1:00pm-3:30pm H3-6-Lombard
Robert Monk, McMurry University, Presiding

A98 Special Topics Forum
2:00pm-4:30pm H3-B-Continental 4
Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/ASOR/SBL)
Three-year Theme: Jesus in Historical Context
Merelice K. England, Endowment for Biblical Research, Boston, Presiding
2:10
E. P. Sanders, Duke University
Government, Taxes, and Synagogues in First Century Galilee and Judea: Similarities and Differences
Respondents:
Paula Fredriksen, Boston University
Eric M. Meyers, Duke University
3:30 Break
3:40
Question and Answer Session for the General Public
A99 Academic Teaching and the Study of Religion Section
3:45pm-6:15pm H1-B-Imperial A

3:45
Alfred Benney, Fairfield University, Presiding
Theme: Methods of Religion, Modes of Learning and the Study of Religion in General Education
Iris M. Yob, State University of New York, Geneseo
The Method of Religion: A Curriculum Consideration
John K. Simmons, Western Illinois University
Religious Studies as a Force in Multicultural Education: Successful Strategies for Strengthening the Place of Religion in General Education Programs
W. Lee Humphreys, University of Tennessee, Knoxville and Mary Kay Kramp, University of Tennessee, Knoxville
Narrative, Self-Assessment and the Reflective Learner and Teacher
Mark David Wood, Syracuse University
Why the Study of Religion is Essential to the Education of Humanity
5:45 Business Meeting
Martha A. Crunkleton, Bates College, Presiding

A100 Arts, Literature and Religion Section
3:45pm-6:15pm H1-B-Franciscan C

3:45
Wesley Kort, Duke University, Presiding
Theme: Intersections of Sex, Death and Religion
Carolyn M. Jones, Louisiana State University
The Primitive and Sadomasochism: D. H. Lawrence and the African Statuette
Julia M. Hardy, University of North Carolina, Chapel Hill
Mishima: The Art of Ritual Suicide
Eric C. Helmer, Boston University
Stripped Bare: Conversion and Erotic Dis-clothe-sure
Respondent: Stephen Happel, Catholic University of America
5:45 Business Meeting
Robert Detweller, Emory University, and John Dillenberger, El Cerrito, California, Presiding

A101 Buddhism Section
3:45pm-6:15pm H2-B-Yosemite C

3:45
Robert E. Buswell, Jr., University of California, Los Angeles, Presiding
Theme: A Discussion of Bernard Faure's The Rhetoric of Immediacy
Panelists:
Luis O. Gómez, University of Michigan, Ann Arbor
Robert H. Sharf, McMaster University
T. Griffith Foulk, University of Michigan, Ann Arbor
Janet Gyatso, Amherst College
Respondent: Bernard Faure, Stanford University
5:45 Business Meeting
John R. McRae, Cornell University and Jan Nattier, Indiana University, Bloomington, Presiding

A102 Comparative Studies in Religion Section
3:45pm-6:15pm H3-B-Continental 9

3:45
Dale W. Cannon, Western Oregon State College, Presiding
Theme: Neutrality and Responsibility in the Comparative Study of Religion
Panelists:
Frank Reynolds, University of Chicago
Bruce Lincoln, University of Minnesota
Mark Juergensmeyer, University of Hawaii, Honolulu
Judith A. Berling, Graduate Theological Union
Ninian Smart, University of California, Santa Barbara
5:45 Business Meeting
Thomas B. Coburn, Saint Lawrence University and Gary L. Ebersole, University of Chicago, Presiding

A103 Ethics Section
3:45pm-6:15pm H1-B-Franciscan D

3:45
Barbara Hilkert Andolsen, Monmouth College, Presiding
Theme: The Practice of Just War Theory across Cultures
John Kelsay, Florida State University
Soldiers without Portfolio: Religion and the Problem of Irregular War
S94 Book of Psalms Group
3:45–6:15 H1-B-Franciscan A
Theme: Shape and Shaping of the Psalter
Maribeth Howell, Kenrick Seminary, Presiding
3:45 Gerald H. Wilson, George Fox College
IQPs and the Canonical Psalter: Comparison of Editorial Shaping
4:15 Peter W. Flint, University of Notre Dame
Ancient Psalters and Modern Readers
4:45 J. Clinton McCann, Jr., Eden Theological Seminary, and Beth Tanner-Stiller, Eden Theological Seminary
Moses, Psalm 90, and the Shape of the Psalter
5:15 Jonathan E. Dyck, Trinity College, Dublin
The Temple Ideology of Chronicles in Socio-Economic Perspective
5:45 Daniel L. Gard, Concordia Theological Seminary, Ft. Wayne, IN
Warfare in Chronicles
4:45 A. H. Konkel, Providence Theological Seminary, Otterburne, MB
Hermeneutical Continuity and Development in the Use of the Hezekiah Story in Chronicles
5:15 Richard H. Lowery, Phillips University
Kings, Chronicles and Cult Reform: Why Social Historians Should Keep the Baby and the Bathwater
5:45 H. W. Nel, University of South Africa, Pretoria
The Role of the Davidic Kingship in 1 and 2 Chronicles
6:15 William M. Schnidewind, Brandeis University
Prophets and Messengers in the Book of Chronicles

S95 Chronicles, Ezra, Nehemiah Section
3:45–6:45 H3-4-Cypress
Theme: Chronicles
Mark A. Throntveit, Luther Northwestern Theological Seminary, Presiding
3:45 Jonathan E. Dyck, Trinity College, Dublin
The Temple Ideology of Chronicles in Socio-Economic Perspective
4:15 Daniel L. Gard, Concordia Theological Seminary, Ft. Wayne, IN
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6:15 William M. Schnidewind, Brandeis University
Prophets and Messengers in the Book of Chronicles

S96 Exegesis of Biblical Texts on Ethical Themes Group
3:45–6:15 H3-4-Monterey A
Theme: Ethical Themes in Texts from the Hebrew Bible
Peter Zaas, Siena College, Presiding
James T. Clemons, Wesley Theological Seminary
Interpreting Biblical Texts on Suicide
David J. Reimer, Wilfrid Laurier University
Forgiveness in TaNaK and New Testament: Continuity or Not?
Panel Discussion:
Merle Longwood, Siena College
James T. Clemons, Wesley Theological Seminary
David J. Reimer, Wilfrid Laurier University

S97 Hebrew Bible, History, and Archaeology Section
3:45–6:15 H3-6-Van Ness
Cheri Lenzen, Homewood, IL, Presiding
3:45 Wesley I. Toews, University of Manitoba, Winnipeg
Jeroboam’s Golden Calves: Religious and Political Symbols for the Emergent Israelite State
4:15 Margaret M. Gelinas, University of Michigan
United Monarchy-Divided Monarchy: Fact or Fiction?
4:45 Stuart A. Irvine, Louisiana State University
The Southern Border of Aram Reconsidered
5:15 Steven W. Holloway, Chicago, IL
Astral Religion in Assyria and Judah: The Archaeologists’ Spade and the Deuteronomists’ Pen
5:45 Niels Peter Lemche, University of Copenhagen
The Idea of the Davidic Empire in the Psalms
AAR  Sunday Afternoon  November 22

History of Christianity Section
3:45pm-6:15pm  H2-B-Yosemite B
3:45
Dennis E. Tamburello, Siena College, Presiding
Theme: Funerary Rituals and Rites of Passage
Joanne M. Pierce, College of the Holy Cross
Funeral Liturgy and the Origins of the Medieval Parish
Rosemary Drage Hale, Harvard University
Ritual Liminality and Veneration of the Dead in Late Medieval Europe
Samuel K. Elolia, Saint Norbert College
The Interaction of Christianity and Marahkot Rites of Passage
5:00
Patricia Cox Miller, Syracuse University, Presiding
Theme: Disease and the Christian Tradition
Conrad Leyser, University of Sheffield
The Royal Road? Sin, Mortification and Disease in Late Antique Asceticism
Janet K. Ruffing, Fordham University
Physical Illness and a Religiously Hostile Environment: Mystically Transformative Elements in the Life of Elizabeth Seton
6:00 Business Meeting
Mary W. Meaney, Siena College, Presiding

North American Religions Section
3:45pm-6:15pm  H3-B-Continental 2
3:45
R. Bruce Mullin, North Carolina State University, Presiding
Theme: Civic Conversions: Religious Recastings of American Public Meanings

Philosophy of Religion Section
3:45pm-6:15pm  H3-4-Sonoma
3:45
William Wainwright, University of Wisconsin, Milwaukee, Presiding
Theme: The Philosophy of Emotions and Religious Rhetoric
James E. Gilman, Mary Baldwin College
Refranchising the Heart: Narrative Emotion and Contemporary Theology
Paul A. Lewis, Saint Olaf College
Rethinking Emotions and Religious Experience
Alan M. Olson, Boston University
Absolute Theory and the Hermeneutics of Testimony
Carl A. Raschke, University of Denver
The Rhetoric of Religious Marginality: An Ideologico-Syntactical Analysis
5:45 Business Meeting
William Dean, Gustavus Adolphus College, Presiding

Religion and the Social Sciences Section
3:45pm-6:15pm  H3-4-Belvedere
3:45
Lawrence E. Sullivan, Harvard University, Presiding
Theme: Discovering Religion or Inventing It?: The Context of Contact
Panelists:
Roger A. Johnson, Wellesley College
Steven Schroeder, Saint Xavier University
Jennifer I. Reid, University of Ottawa
Randall G. Styers, Duke University
5:45 Business Meeting
Ernest E. Wallwork, Syracuse University, Presiding

David L. Smith, Central Michigan University
"Discredited Angels": Emersonian Religion and American Democracy
Karen Sue Huybensen, Drew University
The Teaching of Halloween: The Role of Celebration in Education
Douglas E. Burton-Christie, Santa Clara University
Spirituality in Contemporary North American Nature Writing
Respondent: William J. Werpehowski, Villanova University
5:45 Business Meeting
Robert A. Orsi, Indiana University, Bloomington, Presiding
Hebrew Scriptures and Cognate Literature Section

3:45-6:15  H3-4-Toyon

Frederick E. Greenspahn, University of Denver, Presiding

3:45  Edward L. Greenstein, Jewish Theological Seminary of America

On the Canaanite Background of Biblical Prose Narrative

4:10  Hugo Garcia, Montclair, CA, and Isaac M. Kikawada, University of California, Berkeley

Rape, Massacre and Incest: A Rhetorical Study of the Patriarchal Narrative

4:35  David Marcus, Jewish Theological Seminary of America

God Shut Noah In (Genesis 7:16), But Who Shut Utnapishtim In?

5:00  Ktziah Spanier, New School for Social Research

Aspects of Fratriarchy within the Patriarchal Family: The Brother’s Authority Over His Sister

5:25  Gregory Mobley, Harvard University

Narrative Patterns in the Gilgamesh Epic and the Hebrew Bible

5:50  Scott R. A. Starbuck, Princeton Theological Seminary

2 Samuel 23:1-7: Is David Also among the Prophets?

S99

Hellenistic Moral Philosophy and Early Christianity Group

3:45-6:15  H3-B-Continental 7

Theme: Friends, Flatterers, and Frank Speech

S. Georgia Nugent, Princeton University, Presiding

3:45  David Konstan, Brown University

Frankness, Flattery and Friendship

4:15  Clarence E. Glad, Icelandic Council of Science, Reykjavik

Friendship and Frankness of Speech in Philodemus

4:45  Troels Engberg-Pedersen, University of Copenhagen

Plutarch to Prince Philopappus on How to Tell a Flatterer from a Friend

5:15  General Discussion

6:05  Business Meeting

S100

Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation

3:45-6:15  H3-6-Lombard

Alan F. Segal, Barnard College, Columbia University, Presiding

3:45  James R. Davila, Central College

Utnapishtim, Marduk, and Metatron: Babylonian Myth in 3 Enoch

4:00  Christopher R. A. Morray-Jones, Lady Margaret Hall, Oxford

The Body of the Glory: Shicur Qomah and Transformational Mysticism in the Epistle to the Ephesians

4:15  Clinton E. Arnold, Talbot School of Theology

Mediator Figures in Asia Minor: Epigraphic Evidence

4:30  Charles A. Gieschen, University of Michigan

Angel Pneumatology in the True Prophet Christology of the Pseudo-Clementine Literature

5:00  Recess

5:15  Discussion

The papers will be summarized and not read at the meeting. Advance copies can be obtained by writing Carey C. Newman, Department of Religion, Palm Beach Atlantic College, P. O. Box 24708, West Palm Beach, FL 33416.
AAR
SUNDAY AFTERNOON
NOVEMBER 22

A108 Religion in South Asia Section
3:45pm-6:15pm  H3-4-Belmont
3:45
John S. Hawley, Barnard College, Presiding
Theme: The Context of Religious Change in Modern India
Brian A. Hatcher, Illinois Wesleyan University
On Renaissance Eclecticism
J. E. Llewellyn, Southwest Missouri State University
The Arya Samaj and Case Reform in Independent India
Harjot Oberoi, University of British Columbia
The Singh Sabha Movement and the End of Religious Diversity: Who Won? Who Lost?
John E. Cort, Denison University
The Concept of Reform among the Śvetāmbara Mārtipājīṇa Jains
5:45 Business Meeting
Diana L. Eck, Harvard University, Presiding

A109 Study of Islam Section
3:45pm-6:15pm  H3-4-Whitney
3:45
Gordon D. Newby, Emory University, Presiding
Theme: Spirituality in Islam
Valerie J. Hoffman-Ladd, University of Illinois, Urbana
Transformation and Continuity in the Religious Experiences of Islamists and Sufis
Alice C. Hunsberger, New York, New York
Body and Soul: Nāṣir-i Khusraw on the Necessity of the Body for Soul's Salvation
Latima S. Peerwani, Institute of Ismaili Studies, London
Sadr al-Dīn Shīrāzī's Sharh on Usūl min al-Kāft of Kula'ī
Habibeh Rahim, Hofstra University
Spiritual Transcendence and Moral Imperatives: Deliberations on Comumdrums and Dilemmas of Praxis and Piety in Medieval Persian Sūfī Literature
John Renard, Saint Louis University
Sources for the Study of Islamic Spirituality: A Taxonomy of Literary and Visual Forms
Respondent: Abdulaziz Sachedina, University of Virginia

A110 Study of Judaism Section and Mysticism Group
3:45pm-6:15pm  H3-4-Marin
3:45
Robert Goldenberg, State University of New York, Stony Brook, Presiding
Theme: Mystical Contemplation and Prayer in Judaism
Shaul Magid, Brandeis University
Beyond Sacred Space: Torah Study as a Trans-Kabbalistic Act in R. Chaim of Volozhin's Nefesh ha-Chaim
Freema Gottlieb, New York, New York
Troubadour of Jerusalem: Physical Orientation (Kavannah of the Heart) and the Feminization of Sacred Space in the Liturgical Poetry of Yehuda Halevi
Seth L. Brody, Haverford College
Contemplative Ascent and Theotic Absorption in the "Mystery of Faith": Two Typologies for Mystical Prayer in Thirteenth Century Kabbalah
Ehud Z. Benor, Dartmouth College
Maimonides' Concept of Prayer
Respondents:
Robert Goldenberg, State University of New York, Stony Brook
Sallie King, James Madison University
5:45 Business Meeting, Study of Judaism Section
Yudit Kornberg Greenberg, Rollins College, and Peter Ochs, Drew University, Presiding

A111 Theology and Religious Reflection Section
3:45pm-6:15pm  H3-6-Mason
3:45
Joseph Prabhu, California State University, Los Angeles, Presiding
Theme: Theology in the Context of Religious Studies
Delwin Brown, Iliff School of Theology
Constructive Theology and the Academy
Linell E. Cady, Arizona State University
The Social Location of the Theologian: Some Intellectual, Legal and Political Considerations
Francis Schüssler Fiorenza, Harvard University
Theology in the University
5:45 Business Meeting
Sheila Ghee Davaney, Iliff School of Theology, Presiding
S101 Lecture Discussion Series
3:45–6:15     H3-B-Continental 6
Kathleen E. Corley, University of Wisconsin, Oshkosh, Presiding
3:45 Bernadette J. Brooten, Harvard Divinity School
Why Did Early Christians Condemn Sexual Relations between Women?
4:45 Respondents:
Karen L. King, Occidental College
E. Ann Matter, University of Pennsylvania
5:15 General Discussion
This session in the Lecture Discussion Series is cosponsored by the Ideological Criticism Group and the Ascetic Behavior in Greco-Roman Antiquity Group.

3:45–5:15     H3-4-Tiburon
Theme: Luke's Interpretation of Scripture
David P. Moessner, Columbia Theological Seminary, Presiding
3:45 Robert L. Brawley, McCormick Theological Seminary
3:50 Respondent: Daniel Boyarin, University of California, Berkeley
4:00 Respondent: Craig A. Evans, Trinity Western University
The paper by Robert L. Brawley is included in the SBL 1992 Seminar Papers and will only be summarized at the meeting.

S103 Pauline Epistles Section
3:45–6:15     H1-8-Imperial B
Theme: Studies in Romans
Margaret M. Mitchell, McCormick Theological Seminary, Presiding
3:45 Douglas A. Campbell, University of Otago, Dunedin, New Zealand
A Rhetorical Resolution of Romans 3:21–26
4:15 Jan Willem van Henten, Rijksuniversiteit Utrecht
A Traditio-Historical Analysis of ἐλαστήριον διὰ πίστεως ἐν τῷ αὐτῷ αἵματι (Rom 3:25)
4:45 Sylvia C. Keesmaat, Oxford University
Exodus and the Transformation of Tradition in Romans 8:14–30
5:15 A. Katherine Grieb, Yale University
Sacifice “at the Turn of the Ages” Applied Apocalyptic, or the Ethical Antinomies behind Paul’s Use of Cultic Metaphor in Romans 12:1–2
5:45 John C. Brunt, Walla Walla College
Intratextual Echoes in Romans 14

S104 Philo of Alexandria Seminar
3:45–6:15     H1-1-Plaza B
Theme: Philo’s Relationship to Middle Platonism
Alan Mendelson, McMaster University, Presiding
3:45 Gregory E. Sterling, University of Notre Dame
Platonizing Moses: Philo and Middle Platonism
4:15 David T. Runia, University of Leiden
Was Philo a Middle Platonist? A Difficult Question Revisited
4:45 Recess
4:55 Respondent: David Winston, Graduate Theological Union
5:05 Respondent: Thomas H. Tobin, Loyola University of Chicago
5:15 General Discussion
The papers by Gregory E. Sterling and David T. Runia will only be summarized. Advance copies may be obtained by writing to the chair: Gregory E. Sterling, Department of Theology, University of Notre Dame, Notre Dame, IN 46556.
AAR Student Session: Planning
6:30pm-7:30pm H3-4-Toyon

Chung Wook (Maggie) Kim, University of Chicago, Presiding

This session is devoted to exploring ways the AAR might better serve its student members. In addition to ideas brought by student members, this session will examine a variety of ideas that are currently under discussion: the creation of a student caucus, a student column in RSN, AAR student representatives at Ph.D-granting institutions, and a review of the AAR/SBL job placement services. The discussion will focus on evaluating various proposals and on implementing those that seem useful.

Women’s Caucus: Religious Studies Business Meeting
6:15pm-7:30pm H1-B-Franciscan B

Nancy R. Howell, Pacific Lutheran University; Patricia Reif, Immaculate Heart College Center; Elizabeth A. Say, California State University, Northridge; Drorah O’Donnell Setel, Yale University; and L. J. “Tess” Tessier, Youngstown State University, Presiding

Film: Paris Is Burning
3:45pm H3-B-Continental 1

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as “the Balls.” “Realness” is central to the rituals of “voguing” and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes.

Kathryn Allen Rabuzzi, Syracuse University, and Henry L. Carrigan, Jr., Otterbein College, will introduce the film and lead a discussion following the screening.
S105 Psychology and Biblical Studies Consultation
3:45–6:15 H3-4-Walnut
Theme: Future Directions for Psychology and Biblical Studies
Wayne G. Rollins, Assumption College, Presiding
3:45 David L. Miller, Syracuse University
Abysmal Melodies and Dazzling Remembrance: Teaching a Hermeneutics of Depth Psychology and the Bible
4:15 Respondent: James Goss, California State University, Northridge
4:25 Regina M. Schwartz, Duke University
Freud and Moses
4:55 Respondent: Ilona N. Rashkow, State University of New York, Stony Brook
5:05 Walter Wink, Auburn Theological Seminary
"Who Is Like the Beast?" (Rev 12–13): Toward a Social Psychology of Domination
5:35 Respondent: Paul W. Hollenbach, Iowa State University
5:45 Program Unit Planning Session

S106 Qumran Section
3:45–6:15 H3-4-Teakwood
Eileen Schuller, McMaster University, Presiding
3:45 Lawrence H. Schiffman, New York University
4QMysteries: A Preliminary Report
4:15 Sidnie Ann White, Albright College
A Study of the Nonbiblical Material in 4QPentateuchal Paraphrases
4:45 Bilhah Nitzan, Tel Aviv University
Qumran Benedictions on the Eschatological Community of Israel (11QBer and 4Q285)
5:15 Martin G. Abegg, Jr., Grace Theological Seminary
Messianic Hope and 4Q285: A Reassessment
5:45 Joseph M. Baumgarten, Baltimore Hebrew University
The Cave 4 Versions of the Qumran Penal Code

S107 Rabbinic and Patristic Exegesis Group
3:45–6:15 H3-4-Lassen
Theme: The Song of Songs
Lawrence E. Frizzell, Seton Hall University, Presiding
3:45 Asher Finkel, Seton Hall University
Early Rabbinic Exegesis of Canticles and the Vigil Experience of Passover

SUNDAY AFTERNOON/EVENING NOVEMBER 22

S108 Reading, Rhetoric, and the Hebrew Bible Section
3:45–6:15 H3-4-Monterey B
Theme: The Character of God
Peter D. Miscall, St. Thomas Seminary, Denver, Presiding
3:45 Kenneth M. Craig, Jr., Chowan College
Rhetoric and the Characterization of God in 2 Samuel 7
4:15 Alice McCracken Hickcox, Decatur, GA
Is God to Be Trusted? (Numbers 11–21)
4:45 James L. Crenshaw, Duke University
Who Knows What YHWH Will Do? The Character of God in the Book of Joel
5:15 Mark S. Bryan, University of Sheffield
The Threat to YHWH’s Reputation: The Divine Character in Ezekiel 20, 36
5:45 Mark Zvi Brettler, Brandeis University
Incompatible Metaphors for YHWH in Deutero-Isaiah

S109 Women’s Caucus: Religious Studies Business Meeting (= A115)
6:15–7:30 H1-B-Franciscan B
Presiding:
Nancy R. Howell, Pacific Lutheran University
Patricia Reif, Immaculate Heart College Center
Elizabeth Say, California State University, Northridge
Drorah O’Donnell Setel, Yale University
L. J. “Tess” Tessier, Youngstown State University
**Plenary Address**

8:00pm-9:00pm  
H3-B-Continental 5

Dwight N. Hopkins, Santa Clara University, Presiding
David Tracy, University of Chicago
The End of Theism and the Renaming of God

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**Women's Caucus: Religious Studies Reception**

9:00pm-11:00pm  
H1-B-Franciscan B

**Film: Truth or Dare**

9:15pm  
H3-B-Continental 1

This controversial documentary of Madonna's "Blond Ambition" tour raises serious questions about diverse issues including post-nuclear family values; public and private "selfhood"; intimacy and spectacle; and body, gender and sexuality.

Directed by Aleck Keshishian, 118 minutes.
George Garrels, Mercyhurst College, will introduce the film and lead a discussion following the screening.

**Sitar Concert**

9:15pm  
H3-B-Continental 2 and 3

A Concert of Hindustani Music: Indian Classical Sitar
Mark S. G. Dyczkowski, classical sitarist, Indira Gandhi National Centre for the Arts, Benares, India
S110 Bible in Africa, Asia, and Latin America Series
8:00-10:00  H3-B-Continental 4
David J. Lull, Society of Biblical Literature, Presiding
Elsa Tamez, Seminario Bíblico Latinoamericano, San José, Costa Rica
Quetzalcóatl Challenges the Christians’ Bible

S111 Fireside Chat
8:00-10:00  H3-B-Continental 6
Introduction: Helmut Koester, Harvard Divinity School
Robert C. Wilken, University of Virginia, Presiding
Robert M. Grant, University of Chicago

S112 Harp Concert
8:00-9:30  H1-B-Imperial A
John Wheeler, King David’s Harp, Inc., San Francisco, CA
The Music of the Bible Revealed

S113 Women’s Caucus: Religious Studies Reception (= A117)
9:00–11:00  H1-B-Franciscan B
AAR MONDAY MORNING NOVEMBER 23

A120 Program Unit Chairs with Program Committee (continental breakfast)
7:30am-8:45am H3-B-Continental 2
Barbara DeConcini, AAR, Emory University, Presiding

A121 JAAR Editorial Board (continental breakfast)
7:30am-8:45am H3-19-1952
William Scott Green, Editor, Presiding

A122 Academic Teaching and the Study of Religion Section
9:00am-11:30am H1-B-Imperial B
Mary Ann Hinsdale, College of the Holy Cross, Presiding
Theme: Challenges in Introducing Students to the Study of Religion
Betty A. DeBerg, Valparaiso University
A Center Can Hold: Family History and the Introductory Course in American Religion
Kenneth P. Kramer, San Jose State University
Caught, Not Taught: The Overhead Pitch of Underground Ideas
John C. Lyden, Dana College
Amidst Skeptics and Fundamentalists: Teaching Religion in a Literalistic Culture

A123 Arts, Literature and Religion Section
9:00am-11:30am H3-6-Van Ness
Debra Riley Parr, Boston University, Presiding
Theme: Performance and Spectatorship: Religious Dimensions
Bruce M. Sullivan, Northern Arizona University
Performance and Audience for Hindu Religious Dramas: Kerala’s Kūṭiyāṭam Tradition Emerges from the Temple
Max R. Harris, University of Virginia
Moor and Christians: Folk Dramatizations of the Reconquista, 1492-1992

A124 Buddhism Section
9:00am-11:30am H3-4-Monterey
Steven Collins, University of Chicago, Presiding
Kevin M. Trainor, University of Vermont
Strategies of Authoritative Presence: Relics, Texts and Rituals in Sri Lankan Theravāda Buddhism
Juliane Schober, Arizona State University
The Mandalay Mahamuni Image: The Twin Miracle and Devotional Practice in Contemporary Burmese Theravāda Buddhism
Donald Swearer, Swarthmore College
Hypostasizing the Buddha: Image Consecration in Northern Thailand
Charles Hallisey, Harvard University
Books and Relics as Icons of Longevity
Respondent: Gregory Schopen, University of Texas, Austin

A125 History of Christianity Section
9:00am-11:30am H3-4-Cypress
9:00
Lynda Sexson, Montana State University, Presiding
Theme: Columbus and the New World
Robert Guy Erwin, Yale University
Protestantism, the Past and the Future: Religious Perspectives on a Changing World
Roger A. Johnson, Wellesley College
Conversion and Conquest: Christian Origins of Columbus’ Enterprise
Richard W. Cogley, Southern Methodist University
The Disinterest of the Massachusetts Puritans in the Conversion of the Indians
10:15
Elizabeth A. Clark, Duke University, Presiding
Theme: Abortion and Christian History
Kathy Rudy, Duke University
Abortion and the Ideological Work of History
Gary L. Chamberlain, Seattle University
Abortion, Japan and Japanese Roman Catholics
Respondent: Terrence W. Tilley, Florida State University

Gregory C. Bruce, Emory University
The Inarticulate Shaman: Drumming as a Model for Dialogue
Laura C. Frazier-Phelps, Vanderbilt University
Music Television and Moral Agency: Victor Turner and Metallica’s “The Unforgiven”
Respondent: David H. Fisher, North Central College
S114 Journal of Biblical Literature Editorial Board Breakfast
7:00–8:45 H3-4-Teakwood A
John J. Collins, University of Chicago Divinity School, Presiding

S115 SBL Monographs Editorial Boards Breakfast
7:00–8:45 H3-4-Teakwood B
Beverly R. Gaventa, Princeton Theological Seminary, Presiding

S116 National Association of Professors of Hebrew
7:30–11:00 H3-4-Shasta
Gilead Morahg, University of Wisconsin, Madison, Presiding
7:30 Pre-session meeting of Officers and Advisory Council
Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding
9:00 Miriam R. L. Petruck, University of California, Berkeley
Frame Semantics, the Lexicon, and Hebrew Vocabulary
9:40 David McCarthy, University of Wisconsin, Madison
Psalm 20—A Literary Reading
10:20 Stephen D. Ricks, Brigham Young University
The Garment of Adam in Jewish and Muslim Tradition

S117 SBL Committee on the Status of Women in the Profession
7:45–10:30 H2-B-Yosemite B
Theme: Women and Mentoring: How to Get It and How to Do It
Sharon H. Ringe, Wesley Theological Seminary, Presiding
7:45 Gathering: coffee and danish provided
8:00 Panel: Mentoring Women In and Into the Profession: Undergraduate, Seminary, Graduate School, and Faculty Concerns
Panelists: Members of the SBL Committee on the Status of Women in the Profession:
Peggy L. Day, University of Winnipeg
Amy-Jill Levine, Swarthmore College

S118 Biblical Criticism and Literary Criticism Section
9:00–11:30 H3-B-Continental 7
Theme: Characterization, Session 1*
Adele Berlin, University of Maryland, College Park, Presiding
9:00 Laura E. Donaldson, Antioch College
Cyborgs, Ciphers, and Sexuality: Retheorizing Literary and Biblical Character
9:30 Alice Bach, Stanford University
Fatal Attractions: Female Biblical Characters as Unreliable Witnesses
10:00 Lori Rowlett, Southern Methodist University
The Politics of Class, Gender, and Ethnicity in Characterization: The Case of Rahab
10:30 Jerome T. Walsh, St. John’s University, New York
Negative Characterization of King Solomon in 1 Kings 1–5
11:00 Thomas F. Dailey, Allentown College of St. Francis de Sales
Job—the "Icon" of a Sage
*Session 2 on the theme of "characterization" is scheduled from 3:45 to 6:15 pm (see S152). A general discussion of all the papers concludes the afternoon session.
A126 North American Religions Section
9:00am-11:30am  H3-B-Continental 3

Robert A. Orsi, Indiana University, Bloomington, Presiding

Theme: Discussion of Karen McCarthy Brown's Mama Lola: A Vodou Priestess in Brooklyn

Panelists:
Christine Downing, San Diego State University
Ronald L. Grimes, Wilfrid Laurier University
Albert Raboteau, Princeton University

Respondent: Karen McCarthy Brown, Drew University

A127 Philosophy of Religion Section
9:00am-11:30am  H3-4-Belmont

Mary Ann Stenger, University of Louisville, Presiding

Theme: Critical Issues in Feminist Philosophy of Religion

Paula L. Reimers, Long Beach, California
Feminism, Judaism, and God the Mother

Amy Newman, Philadelphia College of Textiles and Science
Feminist Critical Theory and the Radical Critique of Religion

James McBride, Fordham University
Undoing Ethics/Ethics' Undoing: Irigaray's Post-Lacanian Psychoanalytic Critique of Normative Discourse and the Construction of a Feminist Spiritual Horizon

Nancy R. Howell, Pacific Lutheran University
A Feminist Philosophy of Marginality

A128 Study of Judaism Section
9:00am-11:30am  H3-4-Sonoma

Richard A. Cohen, University of Alabama, Presiding

Theme: Hermeneutics and Critical Theory in Postmodern Jewish Philosophy

Steven Kepnes, Colgate University
Dialogical Hermeneutics and Postmodern Jewish Hermeneutics

A129 Afro-American Religious History Group
9:00am-11:30am  H3-4-Diablo

9:00
Sandy Dwayne Martin, University of Georgia, Presiding

Theme: Ethnic, Religious and Cultural Encounters

Peter J. Paris, Princeton Theological Seminary
African and African American Views of Community: Continuities and Discontinuities

Conrad E. Ostwalt, Jr., Appalachian State University
Cultural and Ethnic Encounters: The Boone Mennonite Brethren

Michael D. Blackwell, Southwest Missouri State University
Homosexuality and African American Religious Communities: From the Harlem Renaissance to the Present

Respondent: Lewis V. Baldwin, Vanderbilt University
11:00 Business Meeting
Sandy Dwayne Martin, University of Georgia, Presiding

A130 Constructs of Ancient History and Religion Group
9:00am-11:30am  H3-6-Sutter

9:00
Jo Ann Hackett, Harvard University, Presiding

David C. Hopkins, Wesley Theological Seminary

Bartering with the Dead: Is There an Ancient Economy in the Bible?

Respondents:
Charles E. Carter, Duke University
Andrew Dearman, Austin Presbyterian Theological Seminary

Robert A. Oden, Jr., The Hotchkiss School

10:00 Break
10:15
Jo Ann Hackett, Harvard University, Presiding

Theme: Constructing Religious Practice: Ritual, Space and Architecture

Laurence Silberman, Lehigh University

Critical Theory and Postmodern Jewish Social Theory

Respondents:
Adriaan T. Peperzak, Loyola University of Chicago
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Bernard Zelchow, York University
David Tracy, University of Chicago
Composition of the Book of Jeremiah Consultation
9:00–11:30    H3-4-Sausalito B
Theme: New Readings of Jeremiah
Louis Stulman, Winebrenner Theological Seminary, Presiding
9:00    Ronald E. Clements, Baylor University
The Macro-Structures of Jeremiah 1–25
9:30    Respondent: John Hill, Yarra Theological Union, Melbourne
9:45    General Discussion
10:00    Walter Brueggemann, Columbia Theological Seminary
The Baruch Connection
10:30    Respondent: Alice Ogden Bells, Howard University
Divinity School
10:45    General Discussion
11:00    Business Meeting

Composition of the Deuteronomistic History Group
9:00–11:30    H3-4-Belvedere A
Theme: Ideology and the Composition of the Deuteronomistic History
Linda S. Scheiring, Luther College, Presiding
9:00    A. Graeme Auld, University of Edinburgh
Solomon and the Deuteronomists
9:35    Carl D. Evans, University of South Carolina
“Other Gods” in the Deuteronomistic History
10:10    Recess
10:20    V. Philips Long, Covenant Theological Seminary
Can We Make Story-Sense of “Saul’s Rise” (1 Samuel 9–13)?
10:55    E. Theodore Mullen, Jr., Indiana University, Indianapolis
Joshua 1–8: The Narrative Formation of Ethnic Boundaries

Computer Assisted Research Group
9:00–11:30    H1-L-Plaza A
Theme: Toward the Development and Distribution of Electronic Scholarly Resources
Raymond G. Harder, Montclair, CA, Presiding
Panelists:
L. Gregory Bloomquist, St. Paul University
Robin C. Cover, Dallas, TX
Raymond G. Harder, Montclair, CA
Michael Strangelove, University of Ottawa
The participants in this session will evaluate prepared proposals for the electronic archiving and distribution of scholarly resources. These resources may include abstracts, seminar papers from the annual meetings, bibliographic materials, discussion groups, and primary source materials.

Constructs of Ancient History and Religion Group (=A130, ASOR16)
9:00–11:30    H3-6-Sutter
Jo Ann Hackett, Harvard University, Presiding
9:00    David C. Hopkins, Wesley Theological Seminary
Bartering with the Dead: Is There an Ancient Economy in the Bible?
9:05    Charles E. Carter, Duke University
9:15    J. Andrew Dearman, Austin Presbyterian Theological Seminary
9:25    Robert A. Oden, Jr., The Hotchkiss School, Lakeville, CT
9:35    David C. Hopkins’s reply
9:45    Audience questions and discussion
10:00    Break
10:20    Contance H. Buchanan, Harvard Divinity School
10:30    James W. Flanagan, Case Western Reserve University
10:40    Donald Prziosi, University of California, Los Angeles
10:50    Authors’ replies
11:05    Audience Discussion
11:15    Business Meeting
The papers, which will only be summarized at the meeting, are available in advance from Jo Ann Hackett, Department of Near Eastern Languages and Civilizations, Harvard University, 6 Divinity Avenue, Cambridge, MA 02138. Please enclose a check for $5.00, payable to Harvard University, to cover reproduction and postal expenses.
Panelists:
Louise A. Hitchcock, University of California, Los Angeles/American School of Classical Studies, Athens
Carolyn Diane Routledge, University of Toronto
Beverly White Cushman, Vanderbilt University

Respondents:
Constance H. Buchanan, Harvard University
James W. Flanagan, Case Western Reserve University
Donald A. Preziosi, University of California, Los Angeles

11:15 Business Meeting
James W. Flanagan, Case Western Reserve University, Presiding

The papers, which will only be summarized at the meeting, are available in advance from Jo Ann Hackett, Department of Near Eastern Languages and Civilizations, Harvard University, 6 Divinity Avenue, Cambridge, MA 02138. Please enclose a check for $5.00, payable to Harvard University, to cover reproduction and postal expenses.

**Eastern Orthodox Studies Group**

9:00am-11:30am  
H1-B-Franciscan C

Cyril O'Regan, Yale University, Presiding

Theme: *Redemption and the Cosmos*

Eric D. Perl, University of Dallas

Ascesis and the Cosmos in the Orthodox Tradition

Thomas N. Finger, Eastern Mennonite Seminary

Redemption in Anabaptism and Eastern Orthodoxy: Some Unexpected Similarities

David S. Yeago, Lutheran Theological Southern Seminary

Jesus of Nazareth and Cosmic Redemption: The Relevance of St. Maximus the Confessor

Thomas A. Idinopulos, Miami University, Ohio

Nicholas Berdyaev’s Conception of God’s Compassion: Essential Expression of Eastern Orthodox Christology

**Empiricism in American Religious Thought Group**

9:00am-11:30am  
H3-4-Tiburon

Michael L. Raposa, Lehigh University, Presiding

Theme: *Comparative Issues in Empiricism*

Everett J. Tarbox, Jr., Indiana State University

James and Wittgenstein: Toward a Linguistic Pragmatism

Jerome A. Stone, William Rainey Harper College

Is a Non-Relativist Post-Modernism Possible?: The Attempts of William Dean and Wentzel van Huyssteen

C. John Powers, Wittenberg University

Issues in Buddhist Epistemology and Radical Empiricism

Participants are encouraged to read the papers for this session ahead of time. Papers for the group (6 papers for two sessions) are available. Write to Jerome A. Stone, Department of Philosophy, William Rainey Harper College, Palatine, IL 60067. There is no charge.

**Evangelical Theology Group**

9:00am-11:30am  
H3-B-Continental 8

9:00

Douglas Jacobsen, Messiah College, Presiding

Theme: *Images of Fallenness of the World in Evangelical Thought and Practice*

Guenther (Gene) H. Haas, Redeemer College

The Effects of the Fall on Creational Social Structures

Philip LeMasters, Wake Forest University

Radical Protestantism and Relative Goods: Christian Social Ethics in a Fallen World

Alonzo Johnson, University of South Carolina

Evil and the Question of Social Regeneration: The Case of Charles G. Finney

Respondent: Charles Pinches, University of Scranton

11:10 Business Meeting

Randy L. Maddox, Sioux Falls College, Presiding

**Korean Religions Group**

9:00am-11:30am  
H3-4-Whitney

9:00

Young-chan Ro, George Mason University, Presiding

Theme: *Enlightenment and Cultivation in Korean son (zen) Buddhism*

Young-ho Kim, Inha University

In Search of the Origin and Archetype of the Argument over Enlightenment

Jae-ryong Shim, University of Toronto

A Critical Appraisal of "Sudden Enlightenment" and "Gradual Cultivation": A Historical Analysis
Hebrews, General and Pastoral Epistles, and Apocalypse Section
9:00–11:30  H3-4-Sausalito A

Peter H. Davids, Langley Vineyard Christian Fellowship, Langley, BC, Presiding
9:00  Andreas Schmidt, Kirchliche Hochschule Bethel Textual Aspects of the Homologic Verses 1 Tim 2:5f
9:25  Troy W. Martin, Saint Xavier University The Particular Perspectives of Pauline and Petrine Paranaesis
9:50  Break
10:00  J. Daryl Charles, Chesapeake Theological Seminary The Use of Tradition Material in the Epistle of Jude
10:50  Business Meeting of the Steering Committee

Hellenistic Judaism Section
9:00–11:30  H3-4-Toyon

Theme: Hellenistic Judaism and the Practice of Slavery
Ross S. Kraemer, Franklin and Marshall College, Presiding
9:00  Panelists:
S. Scott Barchy, University of California, Los Angeles
Allen Dwight Callahan, Harvard University
Paul V. M. Flesher, Northwestern University
Peter Hunt, Stanford University
Dale B. Martin, Duke University
10:00  Recess
10:10  General Discussion
11:15  Business Meeting to plan future sessions and to chart the direction of the Section; all participants are invited.

Israelite and Early Christian Wisdom Section
9:00–11:30  H3-4-Marin

Theme: Contradiction and Subversion in Wisdom
Stuart Lasine, Wichita State University, Presiding
9:00  Carole R. Fontaine, Andover Newton Theological School Subversion in Proverb Performance: Women from Three Cultures and the Satan
9:35  Carol A. Newsom, Candler School of Theology, Emory University Did William F. Buckley Write the Book of Job?

MONDAY MORNING
NOVEMBER 23

10:10  Recess
10:20  Choon-Leong Seow, Princeton Theological Seminary The Farce of the Wise King: Rhetoric and Subversion in Qohelet
10:55  Leif E. Vaage, Emmanuel College, Toronto School of Theology Q. Cynicism, and the Historical Jesus

Johannine Literature Section
9:00–11:30  H3-6-Mason

Theme: Recent Johannine Scholarship
Robert T. Fortna, Vassar College, Presiding
9:00  Introduction

Panelists:
R. Alan Culpepper, Baylor University
John R. Donahue, Jesuit School of Theology at Berkeley
Sandra M. Schneiders, Jesuit School of Theology at Berkeley and Graduate Theological Union
Robert C. Tannehill, Methodist Theological School in Ohio

10:05  Recess
10:10  Responses

Fernando F. Segovia, Vanderbilt University
D. Moody Smith, Duke University Divinity School
Charles H. Talbert, Wake Forest University

10:55  General Discussion
Robert E. Buswell, Jr., University of California, Los Angeles
The Debate over Moderate and Radical Subitism in Chinul’s Thought

Woncheol Yun, State University of New York, Stony Brook
On the Historical Background of Ven. Songch’ol’s Radical Subitism

Sung-Bae Park, State University of New York, Stony Brook
On Ven. Songch’ol’s Theory of Sudden Enlightenment and Sudden Practice

Respondents:
Kang-nam Oh, University of Regina
Peter N. Gregory, University of Illinois, Urbana
11:00 Business Meeting
Young-chan Ro, George Mason University, Presiding

Mysticism Group
9:00am-11:30am  H3-B-Continental 4

9:00
Grace Burford, Shepherd College, Presiding
Theme: Nature and Dynamics of Attachments and Letting Go

Panelists:
Jacob Needleman, San Francisco State University
Charlene Spretnak, Moss Beach, California
Joanna R. Macy, California Institute of Integral Studies

Respondent: Robert K. C. Forman, Hunter College, City University of New York
11:10 Business Meeting
Donald Rothberg, Saybrook Institute, Presiding

Native Traditions in the Americas Group
9:00am-11:30am  H3-B-Continental 9

George Tinker (Osage), Iliff School of Theology, Presiding
Theme: Continuity and Autonomy: Native American Religious Traditions and Sovereignty

Panelists:

Religion, Peace and War Group
9:00am-11:30am  H1-B-Franciscan D
9:00
G. Clarke Chapman, Moravian College, Presiding
Theme: Religion and Educating for Peace or Educating for War

Lesley A. Northup, University of Maryland, College Park
Education in Religion at the Naval War College

William Herbrechtsmeier, Humboldt State University
Teaching in the Wake of the Gulf War: Exclusivism, Fanaticism and Compassion

Respondent: Valarie H. Ziegler, Rhodes College
11:00 Business Meeting
Lois K. Daly, Siena College, Presiding

Roman Catholic Modernism Group
9:00am-11:30am  H1-L-Plaza B
9:00
C. J. T. Talar, Alvernia College, Presiding
Theme: Fiction of the Modernist Period

John D. Root, Illinois Institute of Technology
The Two Mrs. Words: Roman Catholic Manners and Modernism in English Novels

Respondent: Michael J. Kerlin, La Salle University
Michael Reardon, Portland State University
The Literary Works of George Fossegrive

Respondent: Ronald Burke, University of Nebraska, Omaha

John A. McGrath, University of Dayton
The Image of Modernism in Jean Barois

Respondent: C. J. T. Talar, Alvernia College
10:45 Business Meeting

Lawrence Barmann, Saint Louis University, Presiding

George Gilmore, Spring Hill College
Works in Progress toward Publication Programs for 1993 and Renewal of the Group

Papers from both Modernism sessions may be obtained @ $7.00 total from George Gilmore, Spring Hill College, Mobile, AL 36608.
**Matthew Group**

**9:00–11:30   H1-B-Imperial A**

David R. Bauer, Asbury Theological Seminary, Presiding

9:00  Andries G. van Aarde, University of Pretoria

*The Evangelion Infanum, the Abandonment of Children, and the Infancy Narrative in Matthew 1 and 2 from a Social-Scientific Perspective*

Respondent: Anthony J. Saldañini, Boston College

10:10  Recess

10:20  Dorothy Jean Weaver, Eastern Mennonite Seminary

*Power and Powerlessness: Matthew's Use of Irony in the Portrayal of Political Leaders*

Respondent: David B. Howell, William Jewell College

The papers for this session are included in the SBL 1992 Seminar Papers. They will be discussed, not read at the meeting.

**Pauline Epistles Section**

**9:00–11:30   H3-B-Continental 6**

Theme: *Paul in the World of First-Century Judaism: Recent Studies*

Richard B. Hays, Duke University Divinity School, Presiding

9:00  Peter J. Tomson, Compendia Rerum Judaicarum ad Novum Testamentum, Amsterdam

*The Halakhic Jesus Traditions in Paul and Their Implications for His Christology*

9:30  Daniel Boyarin, University of California, Berkeley

*There Is No Jew or Greek: Paul and the "Jewish Problem"*

10:00  Panel: Paul among First-Century Judaisms

Panelists:

Daniel Boyarin, University of California, Berkeley
Paula Fredriksen, Boston University
Luke Timothy Johnson, Candler School of Theology, Emory University
Alan F. Segal, Barnard College, Columbia University
Peter J. Tomson, Compendia Rerum Judaicarum ad Novum Testamentum, Amsterdam

11:00  General Discussion

**Pseudepigrapha Section**

**9:00–11:30   H3-6-Taylor**

James R. Mueller, University of Florida, Presiding

9:00  Randal A. Argall, University of Iowa

*Locating a Displaced Ending: 1 Enoch 20–32 and 81:1–82:3*

**Monday Morning**

**NOVEMBER 23**

**9:30**  James E. Bowley, Hebrew Union College–Jewish Institute of Religion, Cincinnati

*Ur of the Chaldees in Pseudo-Eupolemus*

10:00  Lawrence E. Frizzell, Seton Hall University

*The Prayer of Foreigners: Joseph and Aseneth and the Letter of Aristeas*

10:30  Lewis John Eron, Temple B’nai Abraham, Livingston, NJ

*Patriarchal Patriarchs: The Image of Women in the Testaments of the Twelve Patriarchs*

11:00  J. Christian Wilson, Elon College

*Two Spirits Dualism in the Genre "Manual of Discipline"*

**Reading, Rhetoric, and the Hebrew Bible Section**

**9:00–11:30   H3-6-Powell**

L. Daniel Hawk, Centenary College of Louisiana, Presiding

9:00  Adrien Janis Bleidstein, Chicago, IL

*Sons of the Gods, Angels, and Kings: Blurred Boundaries between Mortal and Divine*

9:30  Wesley J. Bergen, Emmanuel College, University of Toronto

*2 Kings 4:8–17 as the Discourse of the Dominant*

10:00  Jan W. Tarlin, Emory University

*Towards a “Female” Reading of the Elijah Cycle: Ideology and Gender in the Interpretation of the Hebrew Bible*

10:30  Jon L. Bergquist, Phillips Graduate Seminary, Tulsa

*Expectations and Repeated Climax in the Rahab Story*

11:00  Walter B. Crouch, Baylor University

*To Question an End, to End a Question: Opening the Closure of the Book of Jonah*

**Scripture in Early Judaism and Christianity Section**

**9:00–11:30   H3-6-Lombard**

Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

9:00  Judith H. Newman, Harvard University

*Los in Sodom: The Postmortem of a City and the Afterlife of a Biblical Text*
A139 Hispanic American Religion, Culture and Society Consultation

9:00am-11:30am  H1-B-Franciscan B

Samuel Solivan, Andover Newton Theological School, Presiding

Theme: Hispanic American Religion, Culture and Society as They Relate to the 500th Anniversary of the Columbus Event

Raul J. Canizares, University of South Florida

Palo: Grave-Robbing Cult Often Confused with Santeria

Ada Maria Isasi-Diaz, Drew University

Latina/Hispanic Women: Who Are We Anyway? Elements of Our Personal and Communal Identity

Samuel Escobar, Eastern Baptist Theological Seminary

Dialogue between Evangelical and Catholic Spirituality in the Writings of Angel M. Mergal and Santiago Soto-Fontanez

David Traverzo, Drew University

Toward a "Relectura" of the History of the Church from a Latino Perspective: Reform, Rediscovery or Revolution?

Respondents:

Benjamin Alicea, The Fund for Theological Education

Maria Pilar Aquino, Mount Saint Mary's College

Eldin Villafane, Gordon-Conwell Theological Seminary

Oswaldo Mottesi, Northern Baptist Theological Seminary

Panelists:

Marie M. Fortune, The Center for the Prevention of Sexual and Domestic Violence

Karen Elene Baker-Fletcher, Christian Theological Seminary

Donald Clark, Clark and DeGrand Law Firm

In this special session on sexual harassment, the panel will examine the evolving status of sexual harassment in American culture. As a violation of Title VII of the 1964 Civil Rights Act, sexual harassment is illegal. Judgments in sexual harassment cases, however, are continuing to expand the legal liability of institutions and individuals in relation to such behavior. The legal status of sexual harassment is both determined by and expanded through cultural analyses of religious and ethical issues including analyses of race/ethnicity and class as well as gender and gender relations. Ending sexual harassment requires clear accountability on the part of institutions and individuals; it also requires the empowerment of those sexually vulnerable in our society.

This special session is co-sponsored by the Women and Religion Section, the Ethics Section, and the SBL Committee on Women in the Profession.
9:30  Deborah Krause, Emory University  
Narrating Prophecy in Mark 11:12-21: The Divine Authorization of Judgment

10:00  William S. Kurz, Marquette University  

10:30  Pamela M. Eisenbaum, Columbia University  
The Use of Scripture in Hebrews: Quotation versus Retelling

11:00  Peter E. Enns, Harvard University  
Creation and Recreation: Psalm 95 and Its Interpretation in Hebrews 3:1-4:13

**S132 Social History of Formative Christianity and Judaism Section**

**9:00-11:30  H1-B-Franciscan**

Theme: Early Jewish and Christian Groups in the City of Rome
Carolyn Osiek, Catholic Theological Union, Presiding

9:00  Presentations by Panelists  
Mark Reasoner, Bethel College  
Potentes and Inferiores in Roman Society and in the Church
J. Albert Harrill, University of Chicago  
The Social and Economic Position of Jewish Freedmen in Rome
Charles A. Bobertz, Loyola College, Baltimore  
The Role of Patron in the Cena Dominica of Hippolytus' Apostolic Tradition
James C. Walters, Harding Graduate School of Religion  
Judaism and Christianity in Rome vis-a-vis the Roman Administration of Non-Roman Religions

10:30  Response and Panel Discussion  
Respondents: Carolyn Osiek, Catholic Theological Union, and Barbara Bowe, Catholic Theological Union
General Discussion

**S133 Women's Caucus: Religious Studies Business Meeting (= A142)**

**11:45-1:00  H3-B-Continental 3**

Presiding:
Nancy R. Howell, Pacific Lutheran University  
Patricia Reif, Immaculate Heart College Center  
Elizabeth Say, California State University, Northridge  
Drorah O'Donnell Setel, Yale University  
L. J. "Tess" Tessier, Youngstown State University

**Monday Morning/Afternoon November 23 SBL**

**S134 Archaeology of the New Testament World Group**

1:00-3:30  H1-B-Imperial A  
Theme: Synagogues in the New Testament Period
J. Andrew Overman, University of Rochester, Presiding
1:00  Douglas R. Edwards, University of Puget Sound  

1:30  Questions and Discussion
1:40  Laurence H. Kant, Cornell University  
The Synagogue in Ancient Inscriptional Evidence
2:10  Questions and Discussion
2:20  Recess
2:30  Lee Levine, Hebrew University, Jerusalem  
The Synagogue in the New Testament Period
3:15  Questions and Discussion

**S135 Bible and Contemporary Theologies Group; Early Jewish/Christian Relations Group; Scripture in Early Judaism and Christianity Section**

1:00-6:00  H3-B-Continental 4  
Theme: Is the Bible Anti-Semitic?
Irvin J. Borowsky, American Interfaith Institute  
James H. Charlesworth, Princeton Theological Seminary, Presiding
1:00  James A. Sanders, School of Theology at Claremont  
The Bible, Anti-Semitism, and the Monotheizing Process
1:30  Walter Harrelson, Vanderbilt University Divinity School  
The So-Called Old Testament and Hate
2:00  Craig A. Evans, Trinity Western University  
Polemics or Anti-Semitism?
2:30  Respondent: Michael Fishbane, University of Chicago Divinity School
3:00  Break
AAR  M ONDAY AFT ERNOON  
N OVEMBER 23

A141  Roundtable Sessions
11:45am-1:00pm  H2-B-Yosemite A-C

Please make reservations in advance. See the form on page 268. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to ten seats at each table.

Bobby C. Alexander, Southern Methodist University
Televangelism Reconsidered: Ritual in the Search for Social Legitimation, Social Adaptation, Human Community and Empowerment

Wendell Charles Beane, University of Wisconsin, Oshkosh
The Warrior-Goddess in Paranic Hinduism and Kabbalistic Judaism

Paul W. R. Bowiby, Saint Mary's University
Naming Other People's Ways: The Comparative in the Study of Religious Traditions

Leila Leah Broner, Yeshiva University, Los Angeles
Hope for the Harlot: The Classical Rabbin's Rehabilitation of the Marginalized Woman

Arthur F. Buehler, Harvard University
Naqshbandi Spiritual Authority in the British Colonial Punjab

Michael A. Burdick, University of California, Santa Barbara
A Momentary Success: A Retrospective on the Movement of Priests for the Third World (1968-1975)

Susan E. Cobb, University of Vermont, and Deane Merlin Perkins, Norwich University
The Sun Dance: Roles of Men and Women in the Renewal of Community

Richard A. Cohen, University of Alabama
Derrida's (Mal)Reading of Levinas

Santosh N. Desai, Saint John's University
Rama-Legend in India

Mara E. Donaldson, Dickinson College
Thelma and Louise as Heroic Myth

Barbara E. Galli, McGill University and Julius J. Simon, Temple University
Franz Rosenzweig and the Song of Songs

Eliot K. Ginsburg, University of Michigan,
Ann Arbor
Mystical Union and the Man in the Moon: A Hermeneutics of Mystical Experience in Spanish Kabbalah

Jessica G. Gugino, Harvard University
The Film, Alien: Within Us and without Us

Stephen R. Haynes, Rhodes College
Syndrome and Shoah: Walker Percy's Parable of the Holocaust

Jonathan R. Herman, Lewis and Clark College
A. C. Graham's Chuang Tzu and Its Implications for Chinese Textual Hermeneutics

Paul Christopher Johnson, University of Chicago
The Names of Umbanda

Judith W. Kay, Wake Forest University
The Politics of Care: Dilemmas of Community Health Providers in Rural North Carolina

Sandra B. Lubarsky, Northern Arizona University
Judaism, Buddhism and the Problem of Evil

John R. Mason, Washington, D.C.
Must Ontology Be Aristotelian? Mircea Eliade, Robert C. Neville and the Future of Religious Studies

Paul K. Nietupski, Indiana University, Bloomington
Interpreting Buddhist Ethics

Kimberly C. Patton, Harvard University
The Sea Can Wash Away All Evils: Modern Marine Pollution and the Cathartic Ocean in Two Ancient Religious Traditions

Karl E. Peters, Rollins College
Ethics of Dying in Light of a Social-Ecological Understanding of Human Nature

Joseph Runzo, Chapman University
Perceiving God, Worldviews and Faith: What about Religious Pluralism?

Andy F. Sanders, University of Groningen
Traditionalism, Critical Rationalism and Radical Theological Relativism

G. Mick Smith, Woodbury University
Ritual Criticism and Eliade Revisited

David J. Zucker, Teiko Loretto Heights University
Abraham, Isaac and Malamud

A142  Women's Caucus: Religious Studies Business Meeting, continued
11:45am-1:00pm  H3-B-Continental 3

Nancy R. Howell, Pacific Lutheran University;
Patricia Reif, Immaculate Heart College Center;
Elizabeth A. Say, California State University, Northridge; Drorah O'Donnell Setel, Yale University; and L. J. "Tess" Tessier, Youngstown State University, Presiding

Richard A. Cohen, University of Alabama
Derrida's (Mal)Reading of Levinas

Santosh N. Desai, Saint John's University
Rama-Legend in India

Mara E. Donaldson, Dickinson College
Thelma and Louise as Heroic Myth

Barbara E. Galli, McGill University and Julius J. Simon, Temple University
Franz Rosenzweig and the Song of Songs

Eliot K. Ginsburg, University of Michigan,
Ann Arbor
Mystical Union and the Man in the Moon: A Hermeneutics of Mystical Experience in Spanish Kabbalah
Monday Afternoon
November 23

S136 Bible in Africa, Asia, and Latin America Group
1:00–3:30 H3-4-Sonoma
Herman C. Waetjen, San Francisco Theological Seminary, Presiding
1:00
Panelists:
Fernando F. Segovia, Vanderbilt University
Jeffrey K. Kuan, Pacific School of Religion
Grant Le Marquand, Wycliffe College, Toronto School of Theology
Sook Ja Chung, San Francisco Theological Seminary
Peter T. Nash, Garrett-Evangelical Theological Seminary
R. Alan Culpepper, Baylor University
2:00
Respondents:
R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England
Katharine Doob Sakenfeld, Princeton Theological Seminary
2:20
General Discussion
2:45
Business Meeting and Planning Session
Chan-Hie Kim, School of Theology at Claremont, Presiding

S137 Bible Translation Group
1:00–3:30 H3-4-Whitney
Theme: Translation Theory and Tanakh—The Holy Scriptures
Keith R. Crim, New Concord Presbyterian Church, Concord, VA, Presiding
1:00
Robert G. Bratcher, United Bible Societies
Translating for the Reader—in Honor of Harry M. Orlinsky

S138 Biblical Hebrew Poetry Section
1:00–3:00 H3-4-Diablo
J. Kenneth Kuntz, University of Iowa, Presiding
1:00
Ronald L. Giese, Jr., Liberty University
Strophic Hebrew Verse as Free Verse
1:30
Andrew H. Bartel, Concordia Seminary, St. Louis, MO
The Problem of Hebrew Verse: Where Do We Draw the Line?
2:00
Yehoshua Gitay, Rhodes College
Biblical Metaphor as a Reality
2:30
Leslie C. Allen, Fuller Theological Seminary
The Structure of Ezekiel 7:10–27 and Its Implications

S139 SBL/ASOR Hebrew Bible, History, and Archaeology Section (= ASOR19)
1:00–3:30 H3-B-Continental 5
This session is dedicated to the memory of Gösta W. Ahlström (1917–1992)
Theme: The Age of Manasseh
Diana Edelman, Buffalo Grove, IL, Presiding
Part I: Background Materials
Panelists:
1:00
Stuart Lasine, Wichita State University
Manasseh through the Eyes of the Deuteronomist and the Chronicler
1:30
Israel Finkelstein, Institute of Archaeology, Tel Aviv University
What Can We Know about the Age of Manasseh from Archaeological Remains?
1:50
John R. Huddleston, University of Michigan
The Role of Egypt in the Ancient Near East during the Reign of Manasseh

Room Locator Code: H1, H2, H3 = Hilton Towers 1, 2, & 3, P = Parc 35 Hotel
For Hotel floor plans and room charts, see pages 304–307.
AAR  
**Monday Afternoon**
**November 23**

### A143
**Arts, Literature and Religion Section**

**1:00pm-3:30pm**  
**H3-4-Walnut**

**Theme:** Russian and Eastern European Spirituality

Irena S. M. Makarushka, Bowdoin College, Presiding

Roy M. Barineau, Tallahassee Community College

*The Triumph of Ethics over Doubt: Dostoevsky’s The Brothers Karamazov*

Claude N. Stulting, Jr., Furman University

*“Earth’s Great Altar”: Greek Eucharistic Theology and the Sacrament of Nature in Milton’s Paradise Lost*

Laurie McRobert, Thomas More Institute

*Ukraine and the Iconic Imagination*

Thomas J. J. Altizer, State University of New York, Stony Brook

*Russia and Apocalypse*

Respondent: Deborah J. Haynes, Washington State University

### A144
**Ethics Section**

**1:00pm-3:30pm**  
**H3-B-Continental 8**

**Theme:** The Sexuality Crisis in American Churches—Practical Experience

John J. Carey, Agnes Scott College, Presiding

*Panelists:*

Marvin H. Ellison, Jr., Bangor Theological Seminary

Sylvia Thorson-Smith, Grinnell College

Karen Bloomquist, Evangelical Lutheran Church in America

Victor Paul Furnish, Southern Methodist University

### A145
**History of Christianity Section**

**1:00pm-3:30pm**  
**H1-B-Franciscan A**

**Theme:** Economic Issues and Christian History

Lawrence F. Hundersmarck, Pace University, Presiding

*The Shifting Fortunes of Mammon*

### A146
**Philosophy of Religion Section**

**1:00pm-3:30pm**  
**H3-B-Continental 6**

**Theme:** The Public Role of the Religious Thinker

William Dean, Gustavus Adolphus College, Presiding

*Panelists:*

Gordon D. Kaufman, Harvard University

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Van Harvey, Stanford University

Sheila Greeve Davaney, Iliff School of Theology

John B. Cobb, Jr., Claremont Graduate School

### A147
**Religion and the Social Sciences Section**

**1:00pm-3:30pm**  
**H3-B-Continental 1**

**Theme:** Abuse, Rage, Dissociation, Splitting: Some Traumatic Roots of Religious Phenomena

Ernest E. Wallwork, Syracuse University, Presiding

*Panelists:*

Elizabeth Hegeman, John Jay College of Criminal Justice, City University of New York

Patricia Boland, John Jay College of Criminal Justice, City University of New York

Harriet Lutzky, University of Paris

*Splitting and Religious Experience*

Anne Taves, School of Theology at Claremont

*The Ritualization of Dissociation and the Study of Religion*

Jennifer Lewis Manlowe, Drew University

*Radical Purity: A Look into the Healing Process of Incest Survivors Who Have Eating Disorders*

Volney P. Gay, Vanderbilt University

*Cultural Paranoia and Atrocity: Narcissistic Rage and Witchcraft Allegations*
Monday Afternoon
November 23

S140 Historical Jesus Section
1:00–3:30  H3-4-Saratoga
Theme: Jesus and the Temple
Mary Rose D'Angelo, Villanova University, Presiding
1:00 Sub-Theme: Temple, Purity, and Eucharist
Bernhard Lang, Sorbonne, Paris
The Roots of the Eucharist in Jesus’ Praxis
Bruce Chilton, Bard College
The Purity of the Kingdom as Conveyed in Jesus’ Meals
2:05 Recess
2:10 Mark A. Matson, Duke University
The Contribution to the Temple Cleansing by the Fourth Gospel
Respondent: Robert J. Miller, Midway College
2:50 Peter Richardson, University of Toronto
Why Turn the Tables? Jesus’ Protest in the Temple Precincts
Respondent: Douglas E. Oakman, Pacific Lutheran University
The papers by Bernhard Lang, Bruce Chilton, Mark A. Matson, and Peter Richardson are included in the SBL 1992 Seminar Papers and will only be summarized at the meeting.

S141 History and Literature of Early Rabbinic Judaism Section
1:00–3:30  H3-6-Sutter
Panel Review: Recent Books on Second Temple and Early Rabbinic Judaism
C. E. Hayes, University of California, Berkeley, and Yale University, Presiding
1:00 Panelists:
Tzvee Zahavy, University of Minnesota
William Scott Green, University of Rochester
Michael R. Greenwald, St. Lawrence University
2:30 Respondent: Anthony J. Saldañina, Boston College
3:00 General Discussion

S142 Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation
1:00–3:30  H3-6-Powell
Jane Schaberg, University of Detroit Mercy, Presiding
1:00 Wendy Cotter, Loyola University of Chicago
The Investiture of the Hero: The Selection and Interpretation of Images in the Jesus Miracles
1:15 Phillip B. Munoz III, University of Michigan
Four Powers in Heaven: Exegesis of Daniel 7 in the Testament of Abraham
1:30 Nancy L. Calvert, Wheaton College, IL
Abraham as the Prototype of the “Nation that Sees God”: Philo’s Use of a Popular Jewish Tradition about Abraham
1:45 Summary of Issues, Jane Schaberg, University of Detroit Mercy
2:00 Recess
2:15 Discussion
3:00 Business Session: Presentation and Discussion of Future Plans of the Consultation
Carey C. Newman, Palm Beach Atlantic College, and John R. Levison, North Park College, Presiding
The papers in this session will only be summarized; advance copies of these and of the proposal for the business meeting are available from Carey C. Newman, Department of Religion, Palm Beach Atlantic College, P. O. Box 24708, West Palm Beach, FL 33416.

S143 Linguistics and Biblical Hebrew Group
1:00–3:30  H3-4-Belmont
Walter Bodine, Dallas, TX, Presiding
1:00 Kirk E. Lowery, Conservative Baptist Foreign Mission Society, Pécs, Hungary
A Reconsideration of the Society’s Hebrew Transliteration System
1:25 Robert M. Johnson, Jr., Vanderbilt University
Transnotation of the Hebrew Vowel System
1:50 Recess
1:55 Anson F. Rainey, Tel Aviv University
Is there Really a yaqatula Conjugation Pattern in the Canaanite Amarna Tablets?
AAR
MONDAY AFTERNOON
NOVEMBER 23

A148
Study of Judaism Section
1:00pm-3:30pm   H3-6-Taylor
Barry Kogan, Hebrew Union College, Presiding
Theme: Natural Law: A Bridge between Jewish and Christian Traditions
David Novak, University of Virginia
Natural Law and Jewish Ethics
John Langan, Georgetown University
Natural Law and Catholic Ethics
Thomas W. Ogletree, Yale University
Natural Law and Protestant Ethics
Louis Newman, Carleton College
Jewish Ethics

A149
Theology and Religious Reflection Section
1:00pm-3:30pm   H3-6-Van Ness
Robert Schreiter, Catholic Theological Union, Presiding
Theme: Theology and Spirituality
Bruce H. Lescher, Saint Edward’s University
Theology and Spirituality: An American Case Study
Michael L. Raposa, Lehigh University
“Acedia” and the Logic of Indifference
Max Arthur Myers, Saint Bonaventure University
Spirituality, the Senses and the Sacramental Unity of Nature and History
David Dawson, Haverford College
Spirit, Text and Body in Literary Theory and Christian Theology

A150
Women and Religion Section
1:00pm-3:30pm   H3-B-Continental 2
Katie Geneva Cannon, Temple University and Ada Maria Isasi-Díaz, Drew University, Presiding
Theme: Faith/Justice Praxis in Feminist/Womanist/Mujerista Theologies
Panelists:
Denise Ackermann, University of the Western Cape, South Africa
Rita Nakashima Brock, Hamline University
Marcia Falk, Stanford University
Joan M. Martin, Temple University
Respondents:
Kelly Brown Douglas, Howard University
Hyun-Kyung Chung, Ewha Woman’s University, Korea
Letty M. Russell, Yale University

A151
Chinese Religions Group
1:00pm-3:30pm   H3-B-Continental 9
David Kalupahana, University of Hawaii, Manoa, Presiding
Theme: The Buddhist Vinaya in China and Japan (Part I)
John R. McRae, Cornell University
Tao-hsu'ın’s Visions of Jetavana and the Ordination
Platform Movement in T'ang China
David W. Chappell, University of Hawaii, Manoa
The Platform Sūtra’s Formless Repentance in Comparative Perspective
Timothy H. Barrett, University of London
The Lin-hui Ordination Scandal in Historical Perspective
Respondent: Stanley Weinstein, Yale University

A152
Gay Men’s Issues in Religion Group
1:00pm-3:30pm   H1-B-Franciscan B
J. Michael Clark, Atlanta, Georgia, Presiding
Theme: Gay Spirituality, AIDS and Ecclesiology
Susan E. Henking, Hobart and William Smith Colleges
The Legacy of AIDS: Memorialization and Theology in AIDS Memoirs
Richard P. Hardy, Saint Paul University
Persons Living with AIDS: Prophets of an Authentic Spirituality
Roger J. Corless, Duke University
Beyond Acceptance: The Possibility of a Gay Male Spirituality within Mainstream Religions
Daniel T. Spencer, Union Theological Seminary
Shattering the Image, Revisiting the Body: Toward Constructing a Gay and Lesbian Ecclesiology
Respondent: Ronald E. Long, Hunter College, City University of New York
S144

1:00–2:30  H1-B-Imperial B
Theme: Luke's Interpretation of Scripture
David L. Tiede, Luther Northwestern Theological Seminary, Presiding
1:00 Joseph A. Fitzmyer, Catholic University of America
1:05 Joseph B. Tyson, Southern Methodist University
1:10 Panel Discussion: Psalm 16 in Acts 2 as a Test Case for Fitzmyer's and Tyson's Proposals
Panelists:
Susan R. Garrett, Yale Divinity School
Donald Juel, Luther Northwestern Theological Seminary
David P. Moessner, Columbia Theological Seminary
Marilyn Salmon, United Theological Seminary of the Twin Cities
The papers by Joseph A. Fitzmyer and Joseph B. Tyson are included in the SBL 1992 Seminar Papers and will only be summarized at the meeting.

S145

New Testament Textual Criticism Section
1:00–3:30  H3-4-Marin
Theme: Versional and Patristic Traditions behind the Greek New Testament
Robert F. Hull, Emmanuel School of Religion, Presiding
1:00 Tjitze Baarda, Vrije Universiteit, Amsterdam
The Beatitudes in the Diatessaron: Some Observations
1:30 William L. Petersen, Pennsylvania State University
The Syro-Latin Text of the New Testament, or How the "Western Text" Became a "Phantom"
2:00 Jacobus H. Petzer, University of South Africa, Pretoria
Did Tertullian Cite from a Western Text of Acts?
2:30 Roderic L. Mullen, University of North Carolina
Cyril of Jerusalem and the Text of Acts

S146

Pentateuch Section
1:00–3:30  H3-4-Toyon
Theme: Priestly Tradition in the Pentateuch
Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati, Presiding
Panelists:
1:00 Baruch A. Levine, New York University
1:20 Henry T. C. Sun, Lexington Theological Seminary
1:40 Respondent: Jacob Milgrom, University of California, Berkeley
1:50 Recess
2:00 Rolf Rendtorff, University of Heidelberg
2:20 Israel Knohl, Hebrew University, Jerusalem
2:40 Respondent: Jacob Milgrom, University of California, Berkeley
2:50 General Discussion

S147

Rhetoric and the New Testament Section
1:00–3:30  H3-4-Sausalito B
Theme: Rhetorical and the New Testament
Duane F. Watson, Malone College, Presiding
1:00 R. Conrad Douglas, University of Nebraska, Omaha
The Johannine Farewell Discourse and Consolation Literature
1:30 Obery M. Hendricks, Jr., Princeton University
An Ideology of Domination: A Socio-Rhetorical Study of ioudaioi in the Fourth Gospel
2:00 Herbert W. Bassler, Queen's University, Kingston, ON
Midrashic Form in the Sermon on the Mount: A Study in Rhetoric of Likens and Opposites
2:30 Walter G. Übelacker, Lund University
Rhetorical Argumentation in Hebrews 7
3:00 Andrew T. Lincoln, University of Sheffield
"Stand, therefore...": Ephesians 6:10–20 as Peroratio
A153 Platonism and Neoplatonism Group
1:00pm-3:30pm H3-6-Lombard
Willemien Otten, Loyola University of Chicago, Presiding
Theme: Ontological Hierarchies in Gnosticism and Later Platonism
Ruth Dorothy Majercik, University of California, Santa Barbara
The Structure of Reality in the Chaldean Oracles
John D. Turner, University of Nebraska, Lincoln
Epistemology and Ontology in Sethian Gnosticism
Sara Kappe, University of Michigan, Ann Arbor
Subjectivity and Incorrigibility: Plotinus on Knowing the Self and Knowing the World
Donald N. Blakeley, California State University, Fresno
Problems with Self Identity and Eternity: Plotinus and Armstrong

A154 Religion, Health and Medical Ethics Group
1:00pm-3:30pm H3-B-Continental 3
Richard Gelwick, University of New England, Presiding
Theme: Religion, the Acceptance of Mortality and Limits to Health Care
Panelists:
M. Cathleen Kaveny, U.S. Court of Appeals, 9th Circuit
Donald W. Shriner, Jr., Union Theological Seminary
Laurie Zoloth Dorfman, Graduate Theological Union

A155 Wesleyan Studies Group
1:00pm-3:30pm H3-4-Cypress
David Bundy, Christian Theological Seminary, Presiding
Theme: Missions in the Methodist Movements

Seth Aryee, Drew University
Methodism in a New Key: Thomas Birch Freeman’s Synthesis of Missions and Social Reform in Ghana (1838-1890)
Daryl M. Balia, University of Durban, South Africa
“Bridge over Troubled Waters”--Bishop William “California” Taylor’s Impact in Southern Africa
Laurie F. Maflly-Kipp, University of North Carolina, Chapel Hill
Methodist Missions to the Chinese in Frontier California
Charles E. Cole, United Methodist General Board of Global Ministries
"Humble Missionary": Charles Maclay in California, 1851-1890

Copies of the papers may be obtained in advance of the meeting at a cost of $1.25 each ($4.00 for the set of 4) from Stephen Gunter, Bethany College, Southern Nazarene University, Bethany, OK 73008.

A156 Indigenous Religious Traditions Consultation
1:00pm-3:30pm H3-4-Monterey
N.B. At 11:30 a.m. in H1-B-Franciscan D, immediately preceding this session, is a screening of Gary Rhine’s The Peyote Road. This film tells the story of the Native American Church and is an impassioned indictment of the 1990 Supreme Court decision (“Smith”) which withdrew constitutional protection from it. The film will be introduced by Huston Smith, University of California, Berkeley.
1:00
Jill Raitt, University of Missouri, Columbia, Presiding
Theme: Indigenous Religions and the Study of Religion
Tu Wei-ming, Harvard University
Reindigenizing Humanity: An Introductory Note
Jacob Olupona, University of California, Davis
African Religion and the Study of Religion
Diane Bell, College of the Holy Cross
Emic, Etc. Other: Feminist Perspectives and the Postmodern Turn
Inês M. Talamantez, University of California, Santa Barbara
Familiar Places
Respondent: Charles H. Long, University of California, Santa Barbara
2:30 Moderated Discussion
S149 Social Sciences and the Interpretation of the Hebrew Scriptures Section
1:00–3:30  H3-4-Belvedere A

Victor H. Matthews, Southwest Missouri State University, Presiding
1:00 Alice Ann Keefe, Le Moyne College
Women, Land, Community: A Socio-Political Reading of Hosca 1–2
1:30 Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union
The Song of the Vineyard: Reading Isa 5:1–7 in the Context of Eighth-Century Political Economy
2:00 Ronald S. Hendel, Southern Methodist University
Prophets, Priests, and the Efficacy of Ritual
2:30 Paul A. Keim, Harvard University
When Sanctions Fail: The Social Function of Curse in Ancient Israel
3:00 I. G. P. Gous, University of South Africa, Pretoria
Socio-Cultural Anthropology and Old Testament Theology: An Old Testament Theology Relevant to a Changing South Africa

Room Locator Code:  H3 - 4 - Sonoma
BUILDING = PE708  ROOM = 109

S150 Women in the Biblical World Section
1:00–3:30  H3-4-Teakwood

Rethinking The Woman’s Bible Panel: Methods/Practices of Feminist Biblical Interpretation
Gale A. Yee, University of St. Thomas, St. Paul, Presiding

3:45 Panelists:
Elizabeth A. Castelli, College of Wooster
Vincent L. Wimbush, Union Theological Seminary, New York
Naomi Steinberg, De Paul University
Susan B. Thistlethwaite, Chicago Theological Seminary
Sheila Briggs, University of Southern California

5:00 Break
5:10 Respondent: Elisabeth Schussler Fiorenza, Harvard Divinity School
5:30 Discussion

S151 African-American Theology and Biblical Hermeneutics Group
3:45–6:15  H3-4-Marin

Theme: Womanist Readings of Texts
Ronald Liburd, Florida A&M University, Presiding

3:45 Regina Smith, Jewish Theological Seminary of America
Rachel Wept and Miriam Sang

4:15 Koala Jones-Warsaw, Claremont Graduate School
Some Hermeneutic Possibilities for Womanist Readers Drawn from Judges 19–21

4:45 Respondents:
Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University
M. Shawn Copeland, Yale Divinity School

5:05 General discussion
5:35 Break
5:45 Business Meeting
**Interreligious Interchange Consultation**

1:00pm-3:30pm    H3-4-Sausalito A

Peggy Starkey, Our Lady of the Lake University, Presiding

Theme: *Can There Be a Common Ground for Interreligious Dialogue?*

Panelists:
- Jeffrey Carlson, DePaul University
- Stephen Kaplan, Manhattan College
- Bruce T. Martin, Lutheran School of Theology at Chicago
- Kana Mitra, La Salle University/Villanova University

Respondent: Paul Knitter, Xavier University

**Theology and Continental Philosophy Consultation**

1:00pm-3:30pm    H1-B-Franciscan C

1:00

Walter Lowe, Emory University, Presiding

Theme: *Antifoundationalism: Issues and Alternatives*

Steve C. Bouma-Prediger, North Park College
- Existential Phenomenology, Hermeneutics and Recent Christian Philosophy: The Contributions of Merleau-Ponty, Gadamer and Wolterstorff to Postfoundationalist Epistemology
- Richard Grigg, Sacred Heart University
- Theological Constructionism and Antifoundationalism
- Amy Maria Hollywood, Rhodes College
- Christian Mysticism and the Problem of Foundations

2:30 Discussion
3:15 Business Meeting

**Special Topics Forum**
**Sponsored by the North American Religions Section**
1:00pm-3:30pm    Hilton Hotel Lobby

Walking Tour of Religious Sites
Guides:
- David I. Holmes, College of William and Mary
- Peter W. Williams, Miami University, Ohio

A two-hour walking tour of religious sites will begin at the main lobby of the Hilton. Tour participants should meet there at 1:00 for a brief introduction to the tour by the guides. Sites to be visited include the First Congregational Church, the First Unitarian Church, Grace Cathedral (Episcopal), and St. Mary's Roman Catholic Cathedral. The tour will be informal; participants are free to leave at any point, but should be prepared for a vigorous uphill walk.

**Film: Paris Is Burning**

1:00pm    H1-B-Franciscan D

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as "the Balls." "Realness" is central to the rituals of "voguing" and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes. Harold Hatt, Phillips Graduate Seminary, will introduce the film and lead a discussion following the screening.

**Film: Truth or Dare**

1:00pm    H3-B-Continental 7

This controversial documentary of Madonna's "Blond Ambition" tour raises serious questions about diverse issues including post-nuclear family values; public and private "selfhood"; intimacy and spectacle; and body, gender and sexuality.

Directed by Alec Keshishian, 118 minutes. Henry L. Carrigan, Jr., Otterbein College, will introduce the film and lead a discussion following the screening.
**S152 Biblical Criticism and Literary Criticism Section**

**3:45-6:15  H3-B-Continental 3**

Theme: Characterization, Session 2*

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

3:45 David B. Gowler, Chowan College


4:15 C. Clifton Black, Perkins School of Theology, Southern Methodist University

*The Fate of a Ficelle: The Characterization of John Mark in the Acts of the Apostles*

4:45 David R. Beck, Duke University

*The Narrative Function of Anonymity in Fourth Gospel Characterization*

5:15 Adele Reinhartz, McMaster University

*Anonymity and Characterization: The Wise Women in the Books of Samuel*

5:45 General Discussion

*Session 1 on the theme of “characterization” is scheduled from 9:00 to 11:30 am (see S118). The general discussion at 5:45 p.m. will reflect upon both the above papers and the papers presented in the morning session.*

**S153 Biblical Greek Language and Linguistics Section**

**3:45-6:15  H1-B-Franciscan C**

Stanley E. Porter, University of Sheffield, Presiding

3:45 James W. Aageson, Concordia College, Moorhead, MN

*Semantic Domains and Paul’s Use of Language*

4:10 Fika J. van Rensburg, Potchefstroom University for Christian Higher Education

*A New Reference Grammar for the Greek New Testament: Exploratory Remarks on a Methodology*

4:35 Eugene N. Lane, University of Missouri, Columbia

*On the Use of the Word pastos in Patristic Greek*

5:00 Archibald M. Woodruff, Seminario Teológico Presbiteriano Independente, São Paulo, Brazil

*On the Aspect of the Greek Future*

5:25 Dennis L. Stamps, University of Durham

*Interpreting the Language of St. Paul: Grammar, Modern Linguistics and Translation Theory*

5:50 Andreas J. Köstenerberger, Trinity Evangelical Divinity School

*Syntactical Parallels to 1 Timothy 2:12 in Extrabiblical Greek Literature*

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**S154 Book of Psalms Group**

**3:45-6:15  H3-4-Monterey**

Stephen Breck Reid, Austin Presbyterian Theological Seminary, Presiding

3:45 Craig C. Broyles, Trinity Western University

*Psalms Concerning the Liturgies of Temple Entrance*

4:15 John T. Willis, Abilene Christian University

*The Story of David and Imprecations in the Psalms*

4:45 W. H. Bellinger, Jr., Baylor University

*Reading a Psalm*

5:15 Kathryn L. Muller, Emory University

*The Gods are Dead! Long Live God! Monotheism and Psalm 82*

5:45 Richard A. Wood, Jefferson Community College

*The Poetics of Psalm 102*

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**S155 Egyptology and the History and Culture of Ancient Israel Group**

**3:45-6:15  H3-4-Cypress**

James K. Hoffmeier, Wheaton College, IL, Presiding

3:45 Cyrus H. Gordon, Brandeis University

*The Place of Egypt in the World of the Old Testament*

4:10 John D. Currid, Grove City College

*A Comparative Analysis of Egyptian Creation Accounts and the Cosmogony of the Book of Genesis*

4:35 Charles R. Krahmalkov, University of Michigan

*Jabin and Sisera: An Egyptian “Itinerary” Relating to Judges 4-5*

5:00 Meir Lubetski, Baruch College, City University of New York

*A Fresh Look at Isaiah 18-19: The Egyptian Nexus—Part I*

5:25 Claire Gottlieb, Warren, NJ

*A Fresh Look at Isaiah 18-19: The Egyptian Nexus—Part II*

5:50 J. Glen Taylor, Wycliffe College, University of Toronto

*The Royal Emblem of the Kingdom of Judah: The Imagery of the LMLK Jar Handles Reconsidered*
AAR  
Monday Afternoon  
November 23

A162  
Academic Teaching and the Study of Religion Section  
3:45pm-6:15pm  
H3-B-Continental 6  
Martha Reineke, University of Northern Iowa, Presiding  
Theme: Class, Race and Gender in the Study of Religion  
Christo Lombard, University of Namibia  
Teaching and Studying Religion in a Secular and Multi-Faith, but also Christian and African Setting—An Evolving Namibian Paradigm  
Walter H. Capps, University of California, Santa Barbara  
Voices of the Stranger  
Denise L. Carmody and John T. Carmody, University of Tulsa  
What Women Don't Understand about Men

A163  
Arts, Literature and Religion Section and Women and Religion Section  
3:45pm-6:15pm  
H3-B-Continental 5  
Mara E. Donaldson, Dickinson College, Presiding  
Theme: Cancer Bodies: A Dramatic Reading and Responses  
A play about women and cancer; feminist theology enacted in feminist theatre. Based on Cancer in Two Voices by Sandra Butler and Barbara Rosenblum.  
Adapted and directed by Victoria Rue.  
Respondents:  
Victoria Rue, Graduate Theological Union  
Marcia Falk, Stanford University  
Annie R. Powell, Union Theological Seminary  
Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

A164  
Comparative Studies in Religion Section  
3:45pm-6:15pm  
H3-4-Belvedere A  
Carole A. Mycoshinski, Illinois Wesleyan University, Presiding  
Theme: Religious Experience and the Study of Religion  
John C. Maraldo, University of North Florida  
The Difference That Experience Makes in Religious Discourse  
Gregory D. Alles, Western Maryland College  
Religious Experience as Ideology: Rudolph Otto before and after the War  
Joseph Grange, University of Southern Maine  
Psychoanalysis and Religious Experience  
C. Peter Slater, Trinity College/Toronto School of Theology  
Lindbeck on the Nature and Truth of Religions  
Respondent: Keith S. Price, University of Chicago

A165  
Ethics Section  
3:45pm-6:15pm  
H2-B-Yosemite C  
Emilie M. Townes, Saint Paul's School of Theology, Presiding  
Theme: The Sexuality Crisis in American Churches—Theoretical Reflections  
Peter Douglas Browning, Drury College  
Homosexuality, Ordination and Ecclesiology  
Mark Ellingsen, Asheboro, North Carolina  
Homosexuality and the Churches: A Quest for the Nicene Vision  
R. R. Reno, Creighton University  
Homosexuality and Homophobia

A166  
North American Religions Section  
3:45pm-6:15pm  
H3-4-Sausalito A  
Rowland A. Sherrill, Indiana University, Indianapolis, Presiding  
Theme: Battling Local Contests in American Religious History  
Manuel S. Shanaberger, University of Virginia  
Catholicism is Good for America: American Liberal Catholics' War on Spiritual Despotism in New York, 1855-1892  
J. Terry Todd, Jr., Columbia University  
Battling Satan in City Government: Charles Parkhurst and the City Vigilance League of New York, 1892-1895  
Julie J. Ingersoll, University of California, Santa Barbara  
Higher Law: Operation Rescue and the Sanctuary Movement  
Respondent: Leonard Norman Primiano, Memorial University of Newfoundland
Female and Male in Gnosticism Section
3:45–6:15  H3-4-Lassen
Theme: Gnostic Ethics
Elizabeth A. Clark, Duke University, Presiding
3:45  Jorunn J. Buckley, Syracuse University
Libertines or Not: semen, Fruit, and Crackers in Gnosticism
4:15  Karen L. King, Occidental College
Neither Libertine Nor Ascetic: A New Look at Gnostic Ethics
4:45  Michael A. Williams, University of Washington
Freedom by Abuse or Freedom by Non-Use = Gnostic Ethics?
5:15  Respondent: Michel Desjardins, University of Toronto
5:30  Respondent: James E. Goehring, Mary Washington College
5:45  General Discussion

Feminist Theological Hermeneutics of the Bible Group
3:45–6:45  H1-B-Franciscan A
Theme: Redeeming Unredeemable Texts
Bruce C. Birch, Wesley Theological Seminary, Presiding
3:45  Esther Fuchs, University of Arizona
Redeeming the Unredeemable: Genesis 22—A Jewish Feminist Perspective
4:15  Respondents:
Pamela J. Milne, University of Windsor
Jane Schaberg, University of Detroit Mercy
4:45  Nancy R. Bowen, Earlham School of Religion
Can God Be Trusted? Confronting the Deceptive God
5:15  Sheila E. McGinn-Moorer, John Carroll University
Exousian echinon epit tes kephalas: 1 Cor 11:10 and the Ecclesiastical Authority of Women
5:45  Beverly J. Stratton, Augsburg College
Eve through Several Lenses: Truth in 1 Timothy 2:8–15

Formation of the Book of Isaiah Seminar
3:45–6:45  H1-B-Imperial A
Theme: Structure and Tradition History of the Book of Isaiah
Roy F. Melugin, Austin College, Presiding
3:45  Michael F. King, University of Toronto
Neither Libertine Nor Ascetic: A New Look at Gnostic Ethics
4:15  Karen L. King, Occidental College
Neither Libertine Nor Ascetic: A New Look at Gnostic Ethics
4:45  Michael A. Williams, University of Washington
Freedom by Abuse or Freedom by Non-Use = Gnostic Ethics?
5:15  Respondent: Michel Desjardins, University of Toronto
5:30  Respondent: James E. Goehring, Mary Washington College
5:45  General Discussion

Monday Afternoon November 23

Greco-Roman Religions Group
3:45–6:15  H3-4-Belmont
Theme: Demonology
David Frankfurter, College of Charleston, Presiding
Part One: Methodological Issues
3:45  John G. Gager, Princeton University
The Devaluation of Daimones as Demons in Jewish and Christian Traditions
4:05  David Frankfurter, College of Charleston
An Architecture for Chaos: Demons and the Composition of Demonologies
4:25  Respondent: Jonathan Seidel, University of California, Berkeley
4:35  Respondent: Anitra Bingham Kolenkow, Graduate Theological Union
4:55  Discussion
Part Two: Case Studies in Late Antiquity
5:10  Sarah Iles Johnston, Ohio State University
The Aversion of Evil in Greco-Roman Obstetrical and Pediatric Practice
5:30  Vasiliki Limberis, Temple University
Evil, Sorcery, and the Evil Eye in Fourth-Century CE Cappadocia
5:50  Respondent: Luther Martin, University of Vermont
6:00  Discussion

Room Locator Code: H3 - 1 - Semona
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Pare 55 Hotel.
For Hotel floor plans and room charts, see pages 304-307.
<table>
<thead>
<tr>
<th>A167</th>
<th>Philosophy of Religion Section and Theology and Religious Reflection Section</th>
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<tbody>
<tr>
<td>3:45pm-6:15pm</td>
<td>H3-6-Taylor</td>
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<tr>
<td>Rebecca Chopp, Emory University, Presiding</td>
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<tr>
<td>Theme: <em>Theology and Philosophy in Conversation</em></td>
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<td>Adina Davidovich, Harvard University</td>
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<td>Matthew R. Foster, New York University</td>
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<tr>
<td>Hermeneutics and Inter-Religious Dialogue: A New Conception of Plurality</td>
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<td>Kyle A. Pasewerk, Gustavus Adolphus College</td>
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<td>Is Power Really Domination? Rethinking Omnipotence</td>
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<td>Carol G. Zaleski, Smith College</td>
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<td>Religious Experience: Why Does It Embarrass Theologians?</td>
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<th>Religion in South Asia Section</th>
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<td>3:45pm-6:15pm</td>
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<td>Philip Lutgendorf, University of Iowa, Presiding</td>
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<tr>
<td>Theme: <em>Hanuman: The Major Role of a “Minor” Deity</em></td>
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<td>Philip Lutgendorf, University of Iowa</td>
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<tr>
<td><em>My Hanuman is Bigger than Yours</em></td>
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<td>Catherine Benton, Lake Forest College</td>
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<tr>
<td><em>Hanuman in Poster Art, the Devoted Body and Heart</em></td>
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<td>Eric A. Huberman, Columbia University</td>
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<td><em>Voyage by Mind through a Sea of Stars: Hanuman as a Shamanic Figure in the Ramayana of Valmiki</em></td>
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<td>Joseph Alter, Kalamazoo College</td>
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<td><em>Hanuman and the Moral Physique of the Indian Wrestler</em></td>
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<td>Respondent: Paul Courtright, Emory University</td>
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<th>A169</th>
<th>Study of Islam Section</th>
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<td>3:45pm-6:15pm</td>
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<td>Donna K. Heizer, Kenyon College, Presiding</td>
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<tr>
<td>Theme: <em>Qur’anic Studies</em></td>
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<td>Daniel W. Brown, University of Chicago</td>
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<td>Orientalist Influences and the Emergence of Qur’anic Fundamentalism in the Subcontinent</td>
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<th>A170</th>
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<td>3:45pm-6:15pm</td>
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<tr>
<td>Annette Aronowicz, Franklin and Marshall College, Presiding</td>
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<td>Theme: <em>Identity after the Holocaust: Studies in Contemporary Jewish Fiction</em></td>
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<td>Alan L. Berger, Syracuse University</td>
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<td>The Second Generation Witness</td>
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<td>Rachel Feldhay Brenner, University of Wisconsin, Madison</td>
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<td>Genealogy and Identity in Canadian and Australian Jewish Auto/Fictional Writing</td>
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<td>Oren B. Stier, University of California, Santa Barbara</td>
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<td>Memory, Myth, and Messianism: Literary Redemption and the Appropriation of Bruno Schulz</td>
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<td>Sara Horowitz, University of Delaware</td>
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<td>Portnoy’s Sister—Whose Complaining? The Figuring of Orthodox Judaism in Contemporary Jewish American Women’s Writing</td>
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<th>African Religions Group</th>
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<td>3:45pm-6:15pm</td>
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<td>3:15</td>
<td>Peter J. Paris, Princeton Theological Seminary, Presiding</td>
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<td>Theme: <em>Ritual Practice in Contemporary African Religions</em></td>
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<td>Cynthia H. Hochler-Fatton, University of Virginia</td>
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<td>From Leader to Laktar: The Institutionalization of Roho Religion and Women’s Changing Roles</td>
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<td>W. Leslie Avery, Regis University</td>
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<td><em>The Church of Salvation in Sierra Leone: An Attempt to Indigenousize Christianity</em></td>
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<td>Respondent: Rosalind I. J. Hackett, University of Tennessee, Knoxville</td>
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<td>5:45 Business Meeting</td>
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<td>Rosalind I. J. Hackett, University of Tennessee, Knoxville, and Robert M. Baum, Bryn Mawr College, Presiding</td>
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</table>
Hebrew Scriptures and Cognate Literature Section
3:45-6:15 H3-4-Sausalito B
Theodore J. Lewis, University of Georgia, Presiding
3:45 Richard S. Hess, Glasgow Bible College
Prestige, Interest, and Ideology in Biblical Literature
4:10 Mark W. Chavalas, University of Wisconsin, La Crosse
Hebrew NSB in Light of Khana Legal Terminology
4:35 Elaine Adler Goodfriend, Woodland Hills, CA
Could keleb in Deut 23:19 Refer to a Canine?
5:00 Anson F. Rainey, Tel Aviv University
Manasseh in the Whirlpool of Assyrian History
5:25 Richard Elliott Friedman, University of California, San Diego
The Hidden Face of God
5:50 Lisbeth S. Fried, University of Michigan
Strange Coincidences? Or Was There a Jubilee Year in Pre-Exilic Judah?

Intertextuality in Christian Apocrypha Seminar;
Pseudepigrapha Group
3:45-6:15 H3-4-Tiburon
Theme: "Intertextuality" in the Jewish Pseudepigrapha
William Adler, North Carolina State University, Presiding
3:45 Devorah Dimant, Annenberg Research Institute, Philadelphia, and University of Haifa
From Prophecy to Pseudo-Prophecy: Ezekiel and Pseudo-Ezekiel at Qumran
4:05 Respondent: James R. Mueller, University of Florida
4:15 Robert G. Hall, Hampden-Sydney College
Isaiah’s Ascend to See the Beloved: An Ancient Jewish Source for the Ascension of Isaiah 7-11?
4:35 Respondent: Martha Himmelfarb, Princeton University
4:45 Carl R. Holladay, Candler School of Theology, Emory University
Pseudo-Orpheus: Tracking a Tradition
5:05 Respondent: Philip Sellew, University of Minnesota
5:15 John C. Reeves, Winthrop University
An Enochic Citation in Barnabas 4:3 and the Oracles of Hystaspes
5:35 Respondent: Patrick A. Tiller, Harvard Divinity School
5:45 General Discussion
The papers for this session will be circulated in advance on electronic mail via IOUDAIOS.

Narrative Research on the Hebrew Bible Group
3:45-6:45 H1-1-B-Franciscan B
Theme: Approaches to Genesis
Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, and J. Cheryl Exum, Boston College, Presiding
3:45 Reuven Kimelman, Brandeis University
The Seduction of Eve
4:15 Ilona N. Rashkow, State University of New York, Stony Brook
Oedipus, Schmoedipus—I Love My Mom! God and the (De)-Construction of Female Sexuality
4:45 Susan Ackerman, Dartmouth College
The Sons of Barren Women
5:15 Yair Zakovitch, Hebrew University, Jerusalem
Through the Looking Glass: Reflections of Genesis-Stories in the Bible
5:45 Hugh C. White, Rutgers University, Camden
The Function of the Voice of God in Contemporary Narrative and in Genesis
6:15 Respondent: Adele Berlin, University of Maryland, College Park

National Association of Professors of Hebrew;
SBL Qumran Section
3:45-6:45 H3-3-Continental 8
Theme: The Previously Unpublished Dead Sea Scrolls: What's in Them and Where They'll Lead Us
Michael V. Fox, University of Wisconsin, Madison, Presiding
3:45 Philip Davies, University of Sheffield
Lawrence Schiffman, New York University
James C. VanderKam, University of Notre Dame
Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
5:45 Annual Meeting of the NAPH
Gilead Morag, University of Wisconsin, Madison, Presiding

Room Locator Code: H3 = Hilton Towers 1, 2, & 3, H1 = Hilton Towers 4, 5, 6, 7, H2 = Hilton Towers 8, 9, 10, H3 = Hilton Towers 11, 12, 13, S = Sausalito, P = Parc 35 Hotel. For Hotel Floor plans and room charts, see pages 304-307.
A172 Chinese Religions Group and Japanese Religions Group
3:45pm-6:15pm  H3-B-Continental 9
David Kalupahana, University of Hawaii, Manoa, Presiding
Theme: The Buddhist Vinaya in China and Japan (Part II)
James C. Dobkins, Oberlin College
Buddhist Precepts in the Jodoshu
William M. Bodiford, University of California, Los Angeles
Bodhidharma’s Precepts in Japan
Paul Groner, University of Virginia
The Re-establishment of an Order of Nuns in the Risshu Nunneries of Medieval Japan
Respondent: Stanley Weinstein, Yale University

A173 Men’s Studies in Religion Group
3:45pm-6:15pm  H2-B-Yosemite A
3:45
Merle Longwood, Siena College, Presiding
Theme: Images and the Social Construction of Masculinity
Robin W. Hough, Central Michigan University
The Effectiveness of Guided Imagery in Encouraging Young Men to Confront Rape
Ulrike Wiethaus, Wake Forest University
Medieval Masculine Imagination and Marian Devotion
Respondent: Mark W. Muesse, Rhodes College
5:00
Joseph G. Ramisch, Carleton University, Presiding
Theme: The Bible, Masculinity and Alternatives to Patriarchy
Richard G. Bowman, Augustana College
Jacob: Victim of Patriarchy, Vision of Nonpatriarchal Masculinity: A Literary Critical Reading of the Jacob Story in Genesis 25-50
Philip L. Culbertson, University of the South
Men Dreaming of Men: An Application of Walker’s “Doubled Animus” in the Religious Interpretation of Male/Male Images
Respondent: Gale A. Yee, University of Saint Thomas

A174 Native Traditions in the Americas Group
3:45-6:15pm  H3-B-Continental 2
3:45
Tod Swanson, Arizona State University, Presiding
Theme: Indian Christianity, Transformations and Continuities
Christopher Vecsey, Colgate University
A Century of Catholicism at Pine Ridge
Mark Kline Taylor, Princeton Theological Seminary
A Mayan Protestant Resistance: Christian and Traditional Symbols of Hope amid Guatemala’s “Eternal Tyranny”
Diane Fisk Bray, Harvard University
Shake, Battle and Roll: Creeks, Ktowas and Christianity
Respondent: David Carrasco, University of Colorado
5:45 Business Meeting
Tod Swanson, Arizona State University and George Tinker, Iliff School of Theology, Presiding

A175 Nineteenth Century Theology Group
3:45pm-6:15pm  H3-4-Diablo
Richard Crouer, Carleton College, Presiding
Theme: Nineteenth Century Theology: What’s the Point? Why Do We Continue to Study it?
Panelists:
Darrell Jodock, Muhlenberg College
The Theological Benefits of Studying Nineteenth Century Theology
Philip A. Rolnick, Greensboro College
The Harnack-Barth Debate and the Point of Nineteenth Century Theology
Loretta M. Devoy, Saint John’s University
Johann Adam Möhler’s Die Einheit in der Kirche: Nineteenth Century Roots for Twentieth Century Roman Catholic Ecclesiology
Hans Schwarz, University of Regensburg
Continuing Trends and Divergent Streams in Protestant Theology during the Last Two Centuries
Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

A176 Theology and Science Group
3:45pm-6:15pm  H2-B-Yosemite B
Philip Hefner, Lutheran School of Theology at Chicago, Presiding
Theme: Redemption of Humanity and Nature
Holmes Rolston III, Colorado State University
Does Nature Need to Be Redeemed?
S164  
Pauline Theology Group  
3:45–6:45  H1-B-Imperial B  
Theme: *Theological Issues in Romans 1–4*  
Edgar Krentz, Lutheran School of Theology at Chicago, Presiding  
3:45  Robert Jewett, Garrett-Evangelical Theological Seminary  
*Ecumenical Theology for the Sake of Mission: Romans 1:1-17 + 15:14-16:27*  
Response: J. Paul Sampley, Boston University  
4:05  Reply: Robert Jewett  
4:15  General Discussion  
5:00  Summary of Issues: Edgar Krentz, Lutheran School of Theology at Chicago  
5:10  Recess  
Beverly R. Gaventa, Princeton Theological Seminary, Presiding  
5:20  Charles H. Cosgrove, Northern Baptist Theological Seminary  
*The Justification of the Other: An Interpretation of Romans 1:18-4:25*  
Response: Paul W. Meyer, University of North Carolina, Chapel Hill  
5:40  Reply: Charles H. Cosgrove  
5:50  General Discussion  
6:35  Summary of Issues: Beverly R. Gaventa, Princeton Theological Seminary  
The papers by Robert Jewett and Charles H. Cosgrove are included in the SBL 1992 Seminar Papers. They will not be read at the meeting.

S165  
Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar  
3:45–6:45  H1-L-Plaza B  
J. Christian Wilson, Elon College, Presiding  
Panelists:  
Ron Farmer, University of Missouri, Columbia  
John E. Stanley, Warner Pacific College  
Respondent: Elisabeth Schüssler Fiorenza, Harvard Divinity School  
4:45  Leonard L. Thompson, Lawrence University  
*Mooring the Revelation in the Mediterranean*  
Respondents:  
Tina Pippin, Agnes Scott College  
Gregory Linton, Duke University

S166  
Synoptic Gospels Section  
3:45–6:15  H3-6-Powell  
John A. Barr, Boston College, Presiding  
3:45  Robert H. Gundry, Westmont College  
*On True and False Discipleship in Matthew 8:18–22*  
4:15  Robert L. Mowery, Illinois Wesleyan University  
4:45  Dennis C. Duling, Canisius College  
Egalitarian Ideology, Leadership Roles, and Factional Conflict in the Matthean Gospel  
5:15  Joel B. Green, New College Berkeley  
The Problem of a Beginning: Israel’s Scriptures in the Lukan Narrative  
5:45  Brigid Curtin Frein, University of Scranton  

S167  
Theology of Hebrew Scriptures Section  
3:45–6:15  H3-6-Lombard  
W. Sibley Towner, Union Theological Seminary in Virginia, Presiding  
3:45  Rodney K. Duke, Appalachian State University  
*A Model for a Theology of Biblical Historical Narratives*  
4:15  Yehoshua Gitay, Rhodes College  
Literary Criticism, Geography, and Theology  
4:45  Rick D. Moore, Church of God School of Theology  
Canon and Charisma in the Book of Deuteronomy  
5:15  Dennis T. Olson, Princeton Theological Seminary  
Deuteronomy as a De-Centering Center: Reflections on Post-Modernism and the Quest for a Theological Center of the Hebrew Scriptures  
5:45  Paul R. Raabe, Concordia Seminary, St. Louis, MO  
The Cup of Wrath: Doing Theology by Metaphor
Richard P. Busse, Indiana University, Northwest

What the World Needs Now

Joel E. Haugen, Lutheran School of Theology at Chicago

Sin, Evil and Salvation in Humanity and Nature

Respondents:
Nancy R. Howell, Pacific Lutheran University
Ernest L. Simmons, Concordia College

Commentary on previously distributed papers followed by open discussion. To obtain papers for both group sessions, send request and $10.00 to:
Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.

A177 Special Topics Forum
Sponsored by the Committee on Education and the Study of Religion, with the Council on Graduate Studies in Religion

3:45pm-6:15pm H3-B-Continental 1
Graduate Education in Religion: Setting the Agenda for the 90s and Beyond
Hans J. Hillerbrand, Duke University, Presiding

Panelists:
Richard Ekman, Andrew Mellon Foundation
William A. Graham, Jr., Harvard University
Ninian Smart, University of California, Santa Barbara
Katherine K. Young, McGill University

Respondent: Ernest S. Frerichs, Brown University and Chair, Council on Graduate Studies in Religion

While recent studies have suggested that a wave of faculty retirements will create considerable opportunities for graduate students in the field of religion, there is new conflicting evidence, in the form of institutional cutbacks and downsizing, that the field is facing serious challenges within the academy. The panel will seek to identify, from a variety of perspectives, the major questions presently facing graduate education in religion.

A178 Ecumenical Association of Third World Theologians (EATWOT) and the Committee on the Status of Women in the Profession

3:45pm-7:45pm H3-4-Whitney

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

A179 AAR Annual Business Meeting

6:30pm-7:30pm H3-B-Continental 1
Robert C. Neville, Boston University, Presiding

A180 Plenary Address
8:00pm-9:00pm H3-B-Continental 5

Warren G. Frisina, AAR, Emory University, Presiding
Rene Girard, Stanford University
The Satan of the Gospels

A181 Reception for Student Members
9:30pm-11:00pm H3-19-1952

AAR student members are invited to drop by an open house hosted by the AAR executive staff.
**S168** How My Mind Has Changed (or Remained the Same)  
7:30–9:30  
H3-B-Continental 6  
Walter Harrelson, Vanderbilt University Divinity School, Presiding  
Samuel Terrien, Union Theological Seminary, New York, and Columbia University  
Respondents:  
Walter Brueggemann, Columbia Theological Seminary  
Phyllis Trible, Union Theological Seminary, New York

**S169** Interpreting Classic Texts  
7:30–9:00  
H3-B-Continental 4  
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding  
Heikki Raisanen, University of Helsinki  
*Romans 9–11 and the History of Early Christian Religion*  
Respondent: Paul W. Meyer, University of North Carolina, Chapel Hill

**S170** Reception for SBL Racial/Ethnic Minority Persons in the Profession  
8:00–9:30  
H3-4-Sonoma  
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding
A182  Arts, Literature and Religion Section and Japanese Religions Group  
9:00am-11:30am  H3-4-Marin

Theme: Japanese Religions and the Beat Poets
David L. Barnhill, Guilford College, Presiding
Alan L. Miller, Miami University, Ohio
Ritual Aspects of Narrative: Arnold Van Gennep and Jack Kerouac

Christopher A. Ives, University of Puget Sound
Stylized and Wild Nature: From Japan to the West
George W. McKinley, Graduate Theological Union
Gary Snyder, San Francisco Turtle Island and Beyond
Christopher Parr, Boston University
Ring of Changes: Japanese Buddhism, San Francisco Poets, Translating Attention

Stephen Prothero, Georgia State University
"God Is a Masturbator": Religion and Gender among the Beats
Respondent: Daniel C. Noel, Vermont College of Norwich University

A183  Buddhism Section  
9:00am-11:30am  H1-B-Franciscan B

Leslie Kawamura, University of Calgary, Presiding
Theme: Topics in Buddhist Studies

Richard K. Payne, Institute of Buddhist Studies
Visualizing the Syllable "A": Ritual and Meditation in Japanese Esoteric Buddhism

Galen Dean Amstutz, Harvard University
Reformulating the Coordination between Religion and Government in Japan: The King's Law (oho) and the Religious Institution (buppo) according to Sixteenth Century Honganji

Soho K. Machida, Princeton University
Honen and Women

Vesna A. Wallace, University of California, Berkeley
The Study of Klesas in the Kalacakraatantra

P. Jeffrey Hopkins, University of Virginia
Tibetan Monastic Colleges: The Tension between Allegiance and Rational Inquiry

A184  Comparative Studies in Religion Section  
9:00am-11:30am  H3-4-Belmont

Edward T. Linenthal, University of Wisconsin, Oshkosh, Presiding
Theme: Contest ed Sacred Places in America

Edward T. Linenthal, University of Wisconsin, Oshkosh
Contested Memories, Contest ed Space: The Interpretive Challenge of the United States Holocaust Memorial Museum

Matthew Glass, South Dakota State University
Democracy's Shrine or the Faces of Killers? Negotiating Meaning and Access at Mount Rushmore National Memorial

Bron R. Taylor, University of Wisconsin, Oshkosh
Musical Liturgy and Sacred Space in Earth First! 's Primal Spirituality

A185  North American Religions Section  
9:00am-11:30am  H3-4-Saratoga

Stephen J. Stein, Indiana University, Bloomington, Presiding
Theme: Interpretive Complexities in American Religious Historiography

Jon Pahl, Valparaiso University
Paradise Lost: Myth, Free Will and Violence in the Formation of American Public Theology

Sarah M. Pike, Indiana University
"Like Lambs to the Slaughter": Protestant Fundamentalism, New Age Religion and the Purity of Children

Janet R. Jakobsen, University of Arizona
Christian Women's Mission and Moral Reform

Respondent: Leigh E. Schmidt, Drew University

A186  Philosophy of Religion Section  
9:00am-11:30am  H3-B-Continental 8

John K. Roth, Claremont McKenna College, Presiding
Theme: The New Pragmatisms and the Language of the Divine

Wayne Proudfoot, Columbia University
Abandoning Language of the Divine

Respondent: Nancy Frankenberry, Dartmouth College

Steven C. Rockefeller, Middlebury College
Retaining Language of the Divine

Respondent: J. Wesley Robbins, Indiana University, South Bend
S171  SBL Program Unit Chairs’ Breakfast
7:00–8:45  H1-B-Imperial A
Carol A. Newsom, Candler School of Theology, Emory University, Presiding

S172  Ancient Fiction and Early Christian and Jewish Narrative Consultation
9:00–11:30  H3-4-Monterey B
Fred L. Horton, Jr., Wake Forest University, Presiding
9:00  Steven M. Sheeley, Shorter College
Every Picture Tells a Story: Narrative Technique in Daphnis and Chloe
9:30  Discussion
9:40  Judith Perkins, Saint Joseph College, West Hartford, CT
The Function of Suffering in Greek Romance and Early Greek Saints’ Lives
10:10  Discussion
10:20  Christine M. Thomas, Harvard University
Where Is the Text in This Text? Fluidity in the Alexander Romance and the Apocryphal Acts
10:50  Discussion
11:00  Recess
11:10  Business Meeting
Copies of the papers may be obtained from the individual program participants.

S173  Biblical Hebrew Poetry Section
9:00–11:00  H3-6-Powell A
Yehoshua Gitay, Rhodes College, Presiding
9:00  Jacob Bazak, Jerusalem, Israel
The Cluster of the Six Hallel Psalms (113–118)
9:30  Kent H. Richards, Iliff School of Theology
Foreground and Background: Metaphor and Simile in the Song of Songs
10:00  Andrew E. Steinmann, God’s Word to the Nations Bible Society, Cleveland, OH
The Graded Numerical Saying in Job
10:30  Kathleen S. Nash, Le Moyne College
Poetic Imagery and Meteorology in the Book of Joel

S174  Biblical Scholarship in the Twenty-First Century
9:00–10:30  H3-B-Continental 4
Paula Fredriksen, Boston University, Presiding
John H. Elliott, University of San Francisco
On Wooing Crocodiles for Fun and Profit: Exegesis and the Social Sciences; Confessions of an Intact Admirer
Richard A. Horsley, University of Massachusetts, Boston
The Politics of Roman Palestine and the Ethics of Biblical Interpretation

S175  Early Jewish/Christian Relations Group
9:00–11:30  H2-B-Yosemite C
John Koenig, General Theological Seminary, Presiding
9:00  David M. Bossman, Seton Hall University
Political Factors in the Closure of the Scriptural Canons: Jewish and Christian
9:35  Stephen J. Patterson, Eden Theological Seminary
Jews, Greeks, and Christians: Why Paul Failed in Antioch
10:10  Recess
10:20  Terence L. Donaldson, College of Emmanuel and St. Chad
Abraham’s Gentile Offspring: Contratextuality and Conviction in Romans 4
10:55  Grant R. Shafer, University of Michigan
More Samaritan Motifs in Stephen’s Speech
A187 Religion and the Social Sciences Section
9:00am-11:30am   H3-B-Continental 2
Janet L. Jacobs, University of Colorado, Presiding
Theme: Contemporary American Religious Pluralism and Its Discontents
Matthew P. Lawson, Princeton University
Structural Regularities in American Religious “Pluralism”
Ira H. Peak, Jr., University of Nevada, Las Vegas
American Religious Pluralism and Public Policy: Emerging Alternatives for a Public Ethic
James V. Spickard, University of Redlands
The Logic of Religious Pluralism: Making Peace among American Churches
Amanda Porterfield, Syracuse University
The Challenge of Religious Pluralism for Religious Studies
Respondent: David H. Watt, Temple University

A188 Religion in South Asia Section
9:00am-11:30am   H2-B-Yosemite B
Roxanne Poormon Gupta, Syracuse University, Presiding
Theme: “Heterodoxy” and “Hinduism”
David G. White, University of Virginia
Playing with Food, Playing with Words: Hostile Takeovers of Orthodox Food Categories by Indian Tantrics
Frederick M. Smith, University of Iowa
Possession and Ownership in Classical Indian Religious Experience
Mark S. G. Dyczkowski, Indira Gandhi National Centre for the Arts, Banaras, India
Kundalini the Erotic Goddess: Sexual Potency, Transformation and Reversal in the Heterodox Theophanies of the Kabjika Tantras
Roxanne Poormon Gupta, Syracuse University
Aghars, Aghoris, Tantrics and Sannyasis: The Politics of Heterodoxy among the Kina Rami
Respondent: Douglas Renfrew Brooks, University of Rochester

A189 Study of Islam Section
9:00am-11:30am   H3-4-Sausalito B
Azim A. Nanji, University of Florida, Presiding
Theme: Sufi Texts in Translation
Vincent J. Cornell, Duke University
Sufi Texts in Translation: The Works of Abu Madyan (d. 1198)
Carl W. Ernst, Pomona College
The Interpretation of Classical Sufi Texts in India: The Shama’il al-Atiqya’ of Rahul al-Din Kashi
Alan Godlas, University of Georgia
Dubious Hadith and Sufi Texts: The Case of ‘Ar’is al-Bayani
Bruce B. Lawrence, Duke University
Sufi Texts in Translation: The Case of Shaykh Nizam ad-Din Awliya (d. 1325)
Respondent: Hamid Algar, University of California, Berkeley

A190 Women and Religion Section
9:00am-11:30am   H3-B-Continental 3
Naomi Goldenberg, University of Ottawa, Presiding
Theme: Western Women, Eastern Religions
Panelists:
Elizabeth Wilson, University of Chicago
Grace Burford, Shepherd College
Rita M. Gross, University of Wisconsin, Eau Claire
Wendy Doniger, University of Chicago
Respondent: Serenity Young, Sacred Heart University

A191 Critical Theory and Discourses on Religion Group
9:00am-11:30am   H1-B-Franciscan C
9:00
Gerald J. Larson, University of California, Santa Barbara, Presiding
Theme: Isms in the Study of Religion
Donald S. Lopez, Jr., University of Michigan, Ann Arbor
“A One ’L’ Llama is a Priest, a Two ’L’ Llama is a Beast”: Lamasim and the Legitimation of Tibetan Culture
Joel W. Martin, Franklin and Marshall College
Nativism
Jonathan Boyarin, New School for Social Research
Semitism: The Absent Keyword?
Respondent: Catherine Bell, Santa Clara University
S176 Egyptology and the History and Culture of Ancient Israel Group
9:00–11:00  H3-B-Continental 7

James K. Hoffmeier, Wheaton College, IL, Presiding

Panel Discussion: Egypt, Canaan, and Israel in Ancient Times, by Donald B. Redford (Princeton University Press, 1992)
Panelists:
9:00  Kenneth G. Hoglund, Wake Forest University
9:20  Susan T. Hollis, The Union Institute, Los Angeles
9:40  Gary Rendsburg, Cornell University
10:00 Alberto Green, Rutgers University, New Brunswick
10:20  Discussion

S177 Feminist Theological Hermeneutics of the Bible Group
9:00–11:00  H3-B-Continental 6

Theme: Celebrating The Women’s Bible Commentary

Pamela Thimmes, University of Dayton, Presiding

9:00  Phyllis A. Bird, Garrett-Evangelical Theological Seminary
10:00  Carol A. Newsom, Candler School of Theology, Emory University
10:30  Sharon H. Ringe, Wesley Theological Seminary

Respondents:

10:15  Barry A. Jones, Duke University
11:05  Robert R. Wilson, Yale University

S178 History and Literature of Early Rabbinic Judaism Section
9:00–11:30  H3-4-Sausalito A

Roger Brooks, Connecticut College, Presiding

9:00  Hannah K. Harrington, Patten College
The Biblical Foundations of the Rabbinic Laws of Immersion

9:30  Stuart S. Miller, University of Connecticut, Storrs
The Minim of Sephoris Reconsidered

10:00  Steven Fine, Hebrew University, Jerusalem
A House of Study (Beit Midrash) in Byzantine Beit Shean?

10:30  Susan E. Brown-Gutoff, Jewish Theological Seminary of America
The Death of the Two Sons of Aaron: Leviticus Rabbah’s Theological Wrestling with the Lection Acharay Mot

11:00  Jeffrey L. Rubenstein, Columbia University
The Sadducees and the Water Libation

A brief business meeting will follow the general session.

S179 Israelite Prophetic Literature Section
9:00–11:30  H1-B-Imperial B

Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

9:00  Mark E. Biddle, Carson-Newman College
The City of Chaos and the New Jerusalem: Isaiah 24–27 in Context

9:25  James M. Kennedy, Baylor University
Opening Ezekiel: The Prophet’s Use of the Root PTH

9:50  Kenneth D. Hutchens, Emory University
Defining the Boundaries: A Cultic Interpretation of Ezekiel 47:13–21

10:15  Barry A. Jones, Duke University
"The Former Prophets" in Zechariah 1–8 in Light of Recent Literary Theories of Canon Formation

10:40  Robert P. Carroll, University of Glasgow
Opposing Noadiah: The Representation of Prophets in Second Temple Literature

11:05  Robert R. Wilson, Yale University
Innerbiblical Interpretation of Prophecy: Jeremiah and Daniel 9
History of the Study of Religion Group

9:00am-11:30am  H3-6-Mason B

9:00
Carol E. Burnside, Chicago, Illinois, Presiding
Theme: The Tyrolean Tradition in Interpreting Religion—Dead or Resurrected
Daniel L. Pals, University of Miami, Florida
E. B. Tylor, Max Muller and the “Intellectualist” Origins of the Science of Religion
Robert A. Segal, Louisiana State University
Robin Horton’s Neo-Tylo/ceism
Respondent: Donald Wiebe, University of Toronto
11:00 Business Meeting
Carol E. Burnside, Chicago, Illinois, Presiding

Person, Culture and Religion Group

9:00am-11:30am  H3-B-Continental 1

9:00
L. Serene Jones, Yale University, Presiding
Theme: Alice Miller and Theology: Alternatives to the Legitimation of Abuse
Rita Nakashima Brock, Hamline University
Abuse and Innocence: Poisonous Pedagogy in Christian Doctrines
Drorah O’Donnell Setel, Yale University
Decet and Domination: The Theology of the Perfect Parent
10:30
Diane Jonte-Pace, Santa Clara University, Presiding
Theme: Religious Institutions and the Abuse of Women and Children
Anne Marie Hunter, Drew University
Fear, Respect and Love: Divine and Human Bonds of Connection and Control
Joyce Ann Mercer, Emory University
The Benefits of Coming of Age: The Displacement of Aggression against Children onto Adolescent Girls

All papers in this session will be pre-circulated to members of the Person, Culture and Religion Group. Persons wishing to join the group and receive the papers should send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by October 1.

Ritual Studies Group

9:00am-11:30am  H3-6-Mason A

Bjorn Krondorfer, Saint Mary’s College of Maryland, Presiding
Theme: Ritual and Violence
Panelists:
Tom F. Driver, Union Theological Seminary
The Slaughter of Innocence: Reflections on Ritualized Killing
Jane Marie Law, Cornell University
Violence and Ritual Appeasement of Malevolent Spirits: The “Rite for the Release of Sentient Beings” (Hojo-e) of the Usa Hachiman Shrine in Japan
Carl Olson, Jr., Allegheny College
Eroticism, Violence and Sacrifice: A Postmodern Theory of Religion and Ritual
Respondent: Ivan Strenski, University of California, Santa Barbara

Womanist Approaches to Religion and Society Group

9:00am-11:30am  H1-B-Franciscan A

Jacquelyn Grant, Interdenominational Theological Center, Presiding
Theme: Strengths, Stories and Struggles: Womanist Approaches to Being
Kimberly Rae Connor, James Madison University
Rebecca Cox Jackson: Womanist Parables
Jennifer Berlinda Thompson, Emory University
Revaluing the Erotic: Embodiment and Relationality in Tom Morrison’s Beloved
Jualynne E. Dodson, New York, New York
Center of Gravity among African Methodists: Sara J. Duncan as Womanist Prototype
Karen Elene Baker-Fletcher, Christian Theological Seminary
A Womanist Ontology of Freedom and Equality
Respondent: Linda E. Thomas, Iliff School of Theology
National Association of Professors of Hebrew
9:00–12:00  H3-4-Sonoma
Theme: Back to the Sources for Christians and Jews: The “How” and the “Why”
Edward Goldman, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding
9:00  Panelists:
Martin G. Abegg, Jr., Grace Theological Seminary
Lightfoot or Treading Lightly: The Relevance of Rabbinc Texts in the Seminary Curriculum
Judith A. Bluestein, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Al Regel Achat: Teaching Rabbinic Hebrew to Christian Seminarians
Alan Cooper, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Teaching the Bible in an Interfaith Setting
11:00  Post-session Meeting of Officers and Advisory Council
Gilead Morahg, University of Wisconsin, Madison, presiding

Pauline Epistles Section
9:00–11:30  H1-B-Franciscan D
Steven J. Kraftchick, Princeton Theological Seminary, Presiding
9:00  Jason David BeDuhn, Indiana University, Bloomington
The Manichaeans Paul: Readings from a North African Heterodox Community
9:30  Frank D. Gilliard, California State University, Hayward
Paul and the Killing of the Prophets
10:00  A. J. Goddard, Oxford University, and S. A. Cummins, Oxford University
Ill or Ill-Treated? Conflict as the Context of Paul’s Original Ministry in Galatia (Gal 4.12–20)
10:30  Stephen Fowl, Loyola College, Baltimore
Allegory and Power in Gal 4.21 ff.
11:00  E. Earle Ellis, Southwestern Baptist Theological Seminary
Χριστός in 1 Cor 10:4, 9

Pentateuch Section
9:00–11:30  H3-B-Continental 9
Theme: Priestly Tradition in the Pentateuch
Dennis T. Olson, Princeton Theological Seminary, Presiding
9:00  Joseph Blenkinsopp, University of Notre Dame
The Relation between the P and J Material in Genesis 1–11
9:30  Jeff H. McCrory, Jr., First Presbyterian Church, Boulder, CO
Who are These Priests? An Investigation into the Institutional Setting behind the Tabernacle Legislation in Exodus 25–40
10:00  Ah Seng Choo, Harvard Divinity School
The Concept of Land in the Priestly Writings
10:30  Michael D. Hildenbrand, University of California, Berkeley
Macro-Structures and Theology in Leviticus 26
11:00  Judith Romney Wegner, University of Massachusetts, Amherst
Purity and Danger Revisited: Otherness, Pollution and Taboo in the Priestly Cult

Philo of Alexandria Seminar
9:00–11:00  H3-4-Cypress
Theme: Philo’s Assessment of Specific Alexandrian Groups
9:00  David M. Hay, Cae College
Things Philo Said and Did Not Say about the Therapeutae
9:30  Deborah Sills, California Lutheran University
Vicious Rumours: Moses Narratives in First-Century Alexandria
10:00  Peder Borgen, University of Trondheim
“Yes,” “No,” “How Far?”: The Problem of Jewish and Christian Participation in Pagan Cults
10:30  Recess
10:35  Business Meeting
The papers by David M. Hay and Deborah Sills are included in the SBL 1992 Seminar Papers and will only be summarized at the meeting. Copies of Peder Borgen’s paper may be obtained by writing to: Gregory E. Sterling, Department of Theology, University of Notre Dame, Notre Dame, IN 46556.
Special Topics Forum

9:00am-11:30am  H3-4-Teakwood B

Scholarly Aid to Eastern Europe
and the Former U.S.S.R.

Paul Mojzes, Rosemont College, Presiding

Institutions of higher education in Eastern Europe and the former U.S.S.R. need the assistance of western scholars in their efforts to introduce the academic study of religion into the university curriculum. Ways to help include offering visiting lectures and courses in exchange for room and board, providing course syllabi and materials, and shipping books and journals. This open discussion and planning session focuses on these needs and opportunities and how individual scholars of religion can respond to them. Special attention will be given to establishing some informal communication networks.
S184  

Semiotics and Exegesis Section  
9:00–11:30  H2-B-Yosemite A

Theme: Intertextuality, Signs and Exegesis  
Daniel Patte, Vanderbilt University, Presiding

9:00  George Aichele, Adrian College  
Jesus's Frankness

9:20  Susan Lochrie Graham, Wycliffe College, University of Toronto, and Christopher R. Douglas, Wycliffe College, University of Toronto  
Intertextual Trekking: Visiting the Iniquity of the Fathers upon the Next Generation

9:40  Respondent: Fred W. Burnett, Anderson College

9:50  Tina Pippin, Agnes Scott College  
Jezebel Re-Vamped

10:10  Roland Boer, University of New England, Armidale, Australia  
Christological Slippage in Schwarzenegger's Terminator

10:30  Respondent: Gary A. Phillips, College of the Holy Cross

10:40  General Discussion and Business Meeting

The paper by George Aichele is included in the SBL 1992 Seminar Papers; advance copies of the remaining papers may be obtained by writing to: Gary Phillips, Department of Religious Studies, College of the Holy Cross, Worcester, MA 01610. The papers will be summarized and not read at the meeting.

S185  

Social Sciences and the Interpretation of the Hebrew Scriptures Section  
9:00–11:30  H3-4-Monterey A

Paula M. McNutt, Canisius College, Presiding

9:00  H. Darrell Lance, Colgate Rochester Divinity School  
The Anthropological Context of Genesis 19 and Judges 19

9:30  D. Bruce MacKay, University of Lethbridge  
Samson and the Anthropology of Ethnicity

10:00  Frank S. Frick, Albion College  
Widows in the Hebrew Bible: A Transactional Approach

10:30  Stephen L. Cook, Yale University  
Millennial Groups in Power: Toward a New Basis for Studying Biblical Apocalyptic Groups

11:00  Business Meeting

S186

Textual Criticism of the Hebrew Bible Section  
9:00–11:30  H3-6-Lombard

Robert J. Owens, Emmanuel School of Religion, Presiding

9:00  Robert A. Kugler, University of Notre Dame  
The Deuteronomistic Historian's Text of 1 Samuel 1

9:30  Bernard A. Taylor, Loma Linda, CA  
The Lucianic Majority Text and the MT in 1 Reigns

10:00  David Rothstein, University of Judaism  
4QPhyl and the Poetic Structure of Deuteronomy 32

10:30  Edward M. Cook, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
Unique Readings in the Qumran Biblical Scrolls

11:00  Richard A. Taylor, Dallas Theological Seminary  
The Peshitta of Daniel: What Can We Say about Its Community Origins?

S187

SBL Program Committee  
12:00–3:00  H2-B-Executive Boardroom

Luncheon Meeting
Carol A. Newsom, Candler School of Theology, Emory University, Presiding
ASOR Reports on Current Excavations and Surveys—ASOR Affiliated

1:00–3:30 pm  P-4-Da Vinci

Suzanne Richard, Drew University, Presiding

1:00  Room Locator

David W. Rupp, Brock University
The Western Cyprus Project: 1992 Field Season

1:25  Room Locator

Paul F. Jacobs, Mississippi State University
Excavation at Iron Age Halil: The 1992 Season

1:50  Room Locator

Kenneth G. Holm, University of Maryland
The Combined Caesarea Expeditions, 1992 Season

2:15  Room Locator

Recess

2:20  Room Locator

Mitchell Allen, University of California, Los Angeles
Late Roman Wine Production on the Palestinian Coast

2:45  Room Locator

Robert L. Hohlfelder, University of Colorado, Boulder, and John R. Leonard, Texas A & M University

3:10  Room Locator

P. M. Michele Daviau, Wilfred Laurier University
Three Seasons of Excavations at Tel Jawa, Jordan

ASOR Special Session I: Imperialism and Bureaucracy in the Ancient Near East

3:45–6:15 pm  P-3-Sienna

Pauline Albenda, Brooklyn, NY, Presiding

3:45  Room Locator

Ron E. Tappy, University of Michigan
New Evidence for Understanding Ninth Century Samaria: Digging Up Kathleen Kenyon’s Private Fieldnotes

4:10  Room Locator

Bruce Routledge, University of Toronto
Assyrian Imperialism and Agricultural Change in Iron Age Moab

4:35  Room Locator

Jeffrey R. Zorn, University of California, Berkeley, John L. Hayes, University of California, Berkeley, and Joseph Yellin, Hebrew University, Jerusalem
The MSH Jar Handles and the Neo-Babylonian Period

5:00  Room Locator

Recess

5:05  Room Locator

John W. Betlyon, Jacksonville, FL
Local Hegemony and Central Authority in the Persian Period

5:30  Room Locator

Sara Mandell, University of South Florida, Tampa
Sects, Sects, and Parties in Judah and Jerusalem vis-a-vis Roman Hegemony in the East

5:55  Room Locator

General Discussion

The Archaeology of Place: The Arabian Peninsula Consultation

7:30–10:00 pm  H2-B-Yosemite C

Diana Pickworth Wong, University of California, Berkeley, Presiding

7:30  Room Locator

Juris Zarins, Southwest Missouri State University
Recent Excavations and Explorations in Dhofar, Oman

7:45  Room Locator

D. T. Potts, University of Sydney, Australia
Tell Abraq: An Early Town in the Oman Peninsula

8:00  Room Locator

Alessandro de Maigret, Istituto Italiano per il Medio ed Estremo Oriente (IsMEO)
The Temple of Nabarl in Baraqish

8:15  Room Locator

John L. Hayes, University of California, Berkeley
The Languages of the Arabian Peninsula in Their Semitic Setting

8:30  Room Locator

Recess
8:40 Diana Pickworth Wong, University of California, Berkeley
South Arabian Woman During the Mid-First Millennium BC

8:55 William D. Glanzman, Simon Fraser University, Burnaby, BC
Toward a Definition of “Ceramic Provinces” in Pre-Islamic Arabia

9:10 David Graf, University of Miami, Coral Gables, FL
Arabia During Greco-Roman Antiquity

9:25 Jean François Salles, Maison de L’Orient–Université Lumière
Pots and Peoples Again: Inquiries in the Late First Millennium BC Arabo-Persian Gulf

9:40 General Discussion

Outreach Education Section
7:30–10:00 pm P-4-Da Vinci
Carolyn Draper, Brookhaven, PA, Presiding

7:30 Jonathan N. Tubb, The British Museum
Educating the Educators: A Model for Outreach

8:00 Oded Borowski, Emory University
Using Archaeology in the Teaching of Biblical History

8:30 James F. Strange, University of South Florida
Some Suggestions for Archaeology in Secondary Education

9:00 General Discussion

SUNDAY NOVEMBER 22

Ancient Mediterranean Commerce Section: Aegeo-Egyptian Relations in the Second Millennium BC
9:00–11:30 am P-4-Da Vinci
Albert Leonard, Jr., University of Arizona, Presiding

9:00 Albert Leonard, Jr., University of Arizona
Aegeo-Egyptian Commercial Relations in the Late Bronze Age

9:30 Eric H. Cline, California State University, Fresno
Egyptian and Near Eastern Objects in the Late Bronze Age Aegae

10:00 Recess

10:15 Jonathan M. Tubb, The British Museum
An Aegeo Presence in Egypto-Canaan

10:45 James Weinstein, Ithaca, NY
Hyksos Scarabs and Scarab Types in the Late Bronze Age

11:15 General Discussion

ASOR Rethinking Roman-Period Judaism Consultation;
SBL History and Literature of Early Rabbinic Judaism Section (S61)
9:00–11:30 am H3-B-Continental 1

ASOR7
Theme: Everyday Life in Roman-Period Judaism: Interpreting Texts and Material Culture
Eric M. Meyers, Duke University, and Shaye J. D. Cohen, Brown University, Presiding

Panel Discussion:
9:00 Getzel M. Cohen, University of Cincinnati
Talmudic Archaeology: A Proposal

9:20 Barbara Geller Nathanson, Wellesley College
Of Rabbis, Romans, and Ruins: Reflections on the Interdisciplinary Study of Palestinian Jewry during the Roman and Early Byzantine Periods

9:40 Leonard Victor Rutgers, Duke University
The Social and Religious History of the Jewish Community in Fourth Century Rome

10:00 Miriam Peskowitz, Duke University
And Spinning Flax Is A Respectable Occupation Even for Men (Pliny, HN 19.3.18): Work, Gender and Jewish Self-Definition in Roman Palestine

10:20 Respondent: Shaye J. D. Cohen, Brown University

10:40 Respondent: Daniel Sperber, Bar-Ilan University

11:00 General Discussion

Pottery Analysis and Interpretation Seminar
1:00–3:30 pm H3-B-Continental 1

ASOR8
Bonnie Magnes-Gardiner, Bryn Mawr College, Presiding

Panelists:

Susan Ellis-Lopez, Heritage College
Functional Identification of Archaeological Pottery through Ethnographic Analogy

Patrick McGovern, MASCA
The Functions of Ancient Pottery Vessels

R. Thomas Schaub, Indiana University of Pennsylvania
Size and Volume in the Functional Analysis of Ceramics

Room Locator Code: H3 - B - Sonoma
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Park 55 Hotel.
For hotel floor plans and room charts, see pages 304–307.
Bonnie Magness-Gardiner, Bryn Mawr College, and Steven E. Falconer, Arizona State University
Function and Context: Cooking Pots at Tell el-Hayyat

Ann Killebrew, The Albright Institute of Archaeological Research
Cooking Pots of the Fourteenth and Twelfth Centuries BCE: A Functional Approach to Their Interpretation

Discussants:
P. M. Michele Daviau, Wilfrid Laurier University
Rudolph H. Dornemann, American Schools of Oriental Research
John S. Holladay, University of Toronto
Gloria London, The Netherlands
Carol Redmount, University of California, Berkeley
Bruce Routledge, University of Toronto
Carolyn Routledge, University of Toronto
Bryant Wood, Harrisburg, PA

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= A98, S91)
2:00–4:30 pm H3-B-Continental 4
Three-year Theme: Jesus in Historical Context
Merelice K. England, Endowment for Biblical Research, Boston, Presiding

2:10 E. P. Sanders, Duke University
Government, Taxes, and Synagogues in First Century Galilee and Judea: Similarities and Differences
Respondents:
Paula Fredriksen, Boston University
Eric M. Meyers, Duke University

3:30 Break

3:40 Question and Answer Session for the General Public

ASOR Special Session II: Culture and Context
3:45–6:15 pm H2-B-Yosemite A
Giorgia Buccellati, University of California, Los Angeles, Presiding

3:45 John S. Holladay, University of Toronto, and Patricia Fite, University of Toronto
Stratigraphic Correlation Across Discontinuous Excavation Areas: A New Approach

4:05 Robert D. Miller II, University of Michigan
Serial Hierarchy in Tribal Mesopotamia

4:20 Rachel S. Hallote, University of Chicago
Burial Practices and Their Implications for the Social Organization of Middle Bronze Age Canaan

4:35 Graham Philip, The British Institute at Amman
The Hyksos in the Nile Delta

4:50 Theodore J. Lewis, University of Georgia
El/Rea’l Berith Reexamined

5:10 Recess

5:25 Jack D. Elliott, Jr., Cobb Institute of Archaeology, Mississippi State University
The Nabatean Synthesis of Avraham Negev: A Critical Appraisal

5:45 Asher S. Kaufman, Jerusalem, Israel
The Cubit and the Human Temple at Qumran

6:00 Rachel Barkay, Hebrew University, Jerusalem
Dieties and Mythology of Nysa-Sicythopolis (Beth-Shean) in the Roman Period—Numismatic Aspects

ASOR Current Excavations and Survey Reports II—Non-Affiliated
3:45–6:15 pm P-4-Da Vinci
Norma Kershaw, Mission Viejo, CA, Presiding

3:45 W. Harold Mare, Covenant Theological Seminary, St. Louis, MO
The 1992 Abila of the Decapolis Excavation

4:05 Rami Arav, University of Haifa
Bethsaida, 1992 Season

4:25 Dennis E. Groh, Garrett-Evangelical Theological Seminary, and Dan Urman, Ben-Gurion University
Recent Excavations in Byzantine Tel Nessana: Areas P and J

4:45 Recess

4:55 David Adan-Bayewitz, Bar-Ilan University, Mordechai Avi’am, Israel Antiquities Authority, and Douglas R. Edwards, University of Puget Sound
The University of Rochester 1992 Excavations at Yodefat

5:15 Ira Spar, Ramapo College of New Jersey
Tim Renner, Montclair State College, and Moshe Kochavi, Tel-Aviv University
Excavations at Tel Hadar 1991–1992

5:35 General Discussion
Workshop on Horom and Highland Investigations in Transcaucasia
7:30–10:00 pm  H2-B-Yosemite A

David Stronach, University of California, Berkeley, and Philip L. Kohl, Wellesley College, Presiding

Participents:
Christopher M. Edens, Harvard University
Stephen Lumsden, University of California, Berkeley
Jennifer C. Ross, University of California, Berkeley
Sharon R. Steadman, University of California, Berkeley

ASOR Special Session III: Iron Age
7:30–10:00 pm  H1-B-Imperial B

Barry M. Gittlen, Baltimore Hebrew University, Presiding

7:30  Lee Stauffer, Albuquerque, NM
The Late Bronze Age Destruction Reconsidered

7:50  Alexander H. Joffe, Harvard Semitic Museum
On the “Bronze Age” Background of “Iron Age” Social Organization and Change

8:10  Trude Dothan, Hebrew University, Jerusalem
Patterns of Settlement and Urbanization at the End of the Late Bronze Age and the Transition to the Iron Age

8:30  Recess

8:40  Zvi Lederman, Harvard University
The Early Iron Age Village at Kh. Raddana: Layout, Organization, Production and Economic Links

9:00  Beth Alpert Nakhai, University of Arizona
On the Development of Early Israelite Religion

9:20  Izhqut Beit-Arieh, Tel Aviv University
Two Fortresses and New Hebrew Inscriptions in the Judean Negeb

9:40  General Discussion

ASOR 12

SUNDAY/MONDAY NOVEMBER 22-23

ASOR 14

Workshop on Caesarea Maritima
9:00–11:30 am  H3-4-Walnut

Kenneth G. Holm, University of Maryland, Presiding

9:00  Avner Raban, University of Haifa
Later History of Caesarea’s Harbors: Roman through Byzantine

9:20  Fred L. Horton, Jr., Wake Forest University, and Jennifer Stabler, The Combined Caesarea Expeditions
The Stratigraphy of the Temple Platform

9:40  Robert J. Bull, Drew University (emeritus), and Stephen S. Sachs, University of Maryland
The Western Facade of the Temple Platform: Architectural Design

9:55  Jodi Magness, Tufts University, and Clayton M. Lehmann, University of South Dakota
Evidence from Area W/4 for the DATING of Caesarea’s Byzantine City Wall

10:10  Lisa Kahn, University of Tulsa, and D. E. Strong, Mercyhurst Archaeological Institute
The Use of Ground Penetrating Techniques to Study Caesarea’s Urban Plan

10:20  D. C. Dirkmaat, Mercyhurst Archaeological Institute, J. M. Adovasio, Mercyhurst Archaeological Institute, and D. E. Strong, Mercyhurst Archaeological Institute
Flotation Studies at Caesarea, Part II: Further Revelations of the Mundane and Profane

10:30  David J. Thomas, Mercyhurst Archaeological Institute, and M. Raymond Buyce, Mercyhurst Archaeological Institute
Paleosols within Caesarea Coastal Dune Forms

10:40  M. Raymond Buyce, Mercyhurst Archaeological Institute, David J. Thomas, Mercyhurst Archaeological Institute, and Robert J. Bull, Drew University (emeritus)
Clues to Durability Variations and Potential Sources

10:50  M. Raymond Buyce, Mercyhurst Archaeological Institute, David J. Thomas, Mercyhurst Archaeological Institute, and Robert L. Hohlfelder, University of Colorado, Boulder
Caesarea Harbor Sediments: Indicators of Past Energy Regimes

11:00  General Discussion

Room Locator Code:  H3 - 11 - Sonoma
ASOR Special Session IV: New Developments in the Archaeology of Jordan

1:00–3:00 pm

P-3-Sienna

Pierre Bikai, American Center of Oriental Research, Amman, Jordan, Presiding

1:00

Pierre Bikai, American Center of Oriental Research, Amman, Jordan, and Gaetano Palumbo, American Center of Oriental Research, Amman, Jordan

Cultural Resources Management and Inventory of Archaeological Sites in Jordan

1:25

Oystein S. LaBianca, Andrews University

CIS-Assisted Reconstruction of the Landscape and Food System of Central Transjordan During the Second and First Millennium BC

1:50

James Sauer, Harvard Semitic Museum

New Refinements in the Pottery from Hebrew

2:15

Lawrence T. Geraty, Atlantic Union College

The 1992 Season of the Madaba Plains Project, Jordan

2:40

General Discussion

Cyprus at the Dawn and Twilight of Antiquity Session

1:00–3:30 pm

P-4-Da Vinci

Annemarie Weyl Carr, Southern Methodist University, and Stuart Swiny, Cyprus American Archaeological Research Institute, Presiding

1:00

Annemarie Weyl Carr, Southern Methodist University

Introduction

1:10

Stuart Swiny, Cyprus American Archaeological Research Institute, and Stuart Manning, Cyprus American Archaeological Research Institute

The First Radiocarbon Dates for the Early Cypriot Bronze Age

1:25

Ellen Herscher, Cyprus American Archaeological Research Institute

A Comprehensive Relative Chronology for the Early and Middle Cypriot Bronze Age

1:40

Joanna S. Smith, Bryn Mawr College

Contexts of Writing in Late Bronze Age Cyprus: The Problem of the Bone Stylus

1:55

Recess

The papers, which will only be summarized at the meeting, are available in advance from Jo Ann Hackett, Department of Near Eastern Languages and Civilizations, Harvard University, 6 Divinity Avenue, Cambridge, MA 02138. Please enclose a check for $5.00, payable to Harvard University, to cover reproduction and postal expenses.
ASOR19

ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S139)

1:00–3:30 pm H3-B-Continental 5

This session is dedicated to the memory of Gösta W. Ahlström (1917–1992)

Theme: The Age of Manasseh
Diana Edelman, Buffalo Grove, IL, Presiding

Part I: Background Materials
Panelists:
1:00 Stuart Lasine, Wichita State University
Manasseh through the Eyes of the Deuteronomist and the Chronicler

1:30 Israel Finkelstein, Institute of Archaeology, Tel Aviv University
What Can We Know about the Age of Manasseh from Archaeological Remains?

1:50 John R. Huddlestun, University of Michigan
The Role of Egypt in the Ancient Near East during the Reign of Manasseh

2:10 Roy E. Gane, University of California, Berkeley
The Role of Assyria in the Ancient Near East during the Reign of Manasseh

Part II: The Age of Manasseh Viewed within the Wider Political Arena of the Contemporaneous Ancient Near East

2:30 Reconstructions of Manasseh's Reign
Panelists:
Lynn Tatum, Baylor University
Paul K. Hooker, Emory University
Ehud Ben Zvi, University of Alberta, Edmonton

1:00 General Discussion

MONDAY NOVEMBER 23

ASOR20 Aspects of Social Complexity in Cyprus
Consultation: Socioeconomic Interaction and Integration in the Fourth through Second Millennia BC

3:45–6:15 pm P-4-Da Vinci

David W. Rupp, Brock University, Presiding

3:45 David W. Rupp, Brock University
Introduction

3:55 Edgar J. Peltenburg, University of Edinburgh
Settlement Discontinuity and Resistance to Complexity

4:15 Steve O. Held, Private Scholar, Cincinnati, OH
Backwater Blues: Einstein's Islands and the Disharmony of Interaction Spheres

4:35 David Frankel, La Trobe University
Measuring Inter- and Intra-Site Variability in Prehistoric Bronze Age Cyprus: Types, Ranges, Trends

4:55 Recess

5:00 Priscilla Schuster Keswani, Lagos, Nigeria
Storage and Staple Finance in the Late Cypriote Economy

5:20 Stuart W. Manning, Jesus College, Cambridge University

5:40 Discussant: A. Bernard Knapp, Macquarie University

5:55 Questions/Discussion
Dissemination of Archaeological Information Consultation

3:45–6:15 pm  H1-B-Franciscan D

Jeffrey A. Blakely, Archeological Assessments, Inc., Presiding
Jeffrey A. Blakely, Archeological Assessments, Inc., and W. J. Bennett, Nashville, AR
Video Presentation—Data Collection and Exchange: The Caesarea Maritima Vault Project

Respondents:
James Eisenbraun, Eisenbrauns
John S. Holladay, Jr., University of Toronto
S. Thomas Parker, North Carolina State University at Raleigh
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
James F. Strange, University of South Florida

The Breadth of Paleographical Studies of the Ancient Near East Section

7:30–10:00 pm  H1-B-Imperial B

Jonathan Rosenbaum, University of Hartford, Presiding

7:30  Jonathan Rosenbaum, University of Hartford
Introduction

7:45  Frank M. Cross, Harvard University
Paleography and the Tell Fakhariyeh Inscription

8:10  Larry G. Herr, Canadian Union College
Seal Inscriptions from Tell el-"Umeiri: A Paleographical Analysis

8:35  Recess

8:45  P. Kyle McCarter, Jr., Johns Hopkins University
The Influence of Aramaic on Early Indian Script

9:10  Dennis Pardee, University of Chicago
Ugaritic Epigraphy and Paleography

9:30  Discussant: Jonathan Rosenbaum, University of Hartford

9:45  General Discussion

Metal Working at Tell En-Nasbeh, Israel

The Building Stone Sources and Uses in Secular and Sacred Carthage

Meat for Mars: Livestock, Limitanei, and Military Subsistence Strategies on Rome's Arabian Frontier (pp 284–351)

The Continuity of Amber Artifacts in the Ancient Near East
Thursday, November 19

AM1  PIP/GTE Coordinators Conference  
     9:00am–10:00pm  P-4-Dante  
12:00 Lunch  
6:00 Adjourn for dinner  
7:30 Meeting

AM2  Andrews Society for Religious Studies  
     Reception and Meeting  
     7:00pm–10:00pm  H3-4-Tiburon  
     Warren C. Trenchard, Canadian Union College, Presiding  
     7:00 Registration and Reception  
     8:00 Presidential Address  
     Gerald R. Winslow, Pacific Union College  
     A Sect for Society  
     8:45 Discussion  
     9:00 Business Session

Friday, November 20

AM3  PIP/GTE Coordinators Conference  
     8:00am–10:00pm  P-4-Dante  
8:00 Breakfast  
6:00 Dinner/Meeting

AM4  Andrews Society for Religious Studies  
     8:30am–10:00pm  H3-4-Tiburon  
     Gerald R. Winslow, Presiding  
     8:45 Devotional: Beatrice Neall, Union College  
     9:00 Wonil Kim, Claremont Graduate Schools  
     The Bible and Social Justice  
     9:30 Respondent: James Malancon, Oakwood College

AM5  Committee on Biblical Studies and Biblical Peace Theology  
     9:00am–5:00pm  P-3-Tuscany

AM6  Lutheran Women Theologians' Pre-Conference Luncheon  
     9:00am–6:00pm  H1-B-Franciscan B

AM7  Theology and Ethics Colloquy  
     9:00am–6:00pm; 8:00pm–10:00pm  H3-4-Carmel
**AM8**  Colloquium on Violence and Religion  
9:30am–4:30pm  H3–4–Monterey A  
**Theme:** In Conversation with René Girard  
9:30  Charles Mabec, Oakland University  
Bultmann and Girard: The Problem of Myth  
Respondents:  
René Girard, Stanford University  
Robert Hamerton-Kelly, Stanford University  
12:00  Break  
2:00  Panel Discussion of The Bible, Violence, and the Sacred by James G. Williams  
Respondents:  
René Girard, Stanford University  
Leo G. Perdue, Brite Divinity School  
James G. Williams, Syracuse University  

**AM9**  Karl Barth Society of North America  
2:00pm–5:30pm  H3–4–Marin  
**Theme:** Barth and the Holy Spirit  
Martin Rumscheid, Atlantic Theological Seminary, Presiding  
2:30  John Webster, University of Toronto  
The Holy Spirit and the Christian Life  
4:00  Jim Buckley, Loyola College  
The Holy Spirit and the Church  

**AM10**  North American Paul Tillich Society  
2:00pm–5:15pm  H3–4–Shasta  
2:00  Panel Discussion: Eros, Religion, and Society—Reflections Inspired by Alexander Irwin’s Eros toward the World  
Donald F. Dreisbach, Northern Michigan University, Presiding  
Participants:  
Mary Ann Stenger, University of Louisville  
John Carey, Agnes Scott College  
Thomas G. Bandy, Guelph, ON  

**AM11**  Person, Culture, and Religion Group  
2:00pm–8:00pm  H3–4–Sausalito  
2:00  Theme: Aggression, Violence, and Gender in the Work of Religion  
A. Gregory Schneider, Pacific Union College, Presiding  
Ulrike Wiethaus, Wake Forest University  
Violation/ECstasy/Obedience: The Formation of Spiritual Identities and Gender in Sixteenth-Century Germany  
Kathleen J. Greider, School of Theology at Claremont  
“Too Militant”: Aggression and the Construction of Justice  
3:15  Break  
3:45  Theme: Images of Aggression, Violence, and Gender in Contemporary Culture  
Martha Robbins, Pittsburgh Theological Seminary, Presiding  
Film Segments: Thelma and Louise and Fried Green Tomatoes  
Margaret Craddock Huff, Northeastern University, Discussion Initiator  
5:15  Break  
5:45  Theme: Recovery of Women’s Knowledge of Violence: A Clinical Case Study  
Roy Steinhoff-Smith, Phillips Graduate Seminary, Presiding  
Ursula Pfafflin, Christian Theological Seminary  
The Sees in the Labyrinth: Unraveling Ariadne’s Yarn in Struggles of Power and Sexuality  
Respondent: Kathy Reid-Allen, Iliff School of Theology/University of Denver  
6:30  Theme: Intimacy and Violence in Romantic Love  
David H. Fisher, North Central College, Presiding  
Film Segments: Bluebeard’s Castle, Opera by Bela Bartok  
John Haule, Newton, MA, Discussion Initiator  
8:00  Dinner at a local restaurant
### AM12
**Society for Buddhist-Christian Studies**
- **Time:** 2:00pm – 5:00pm
- **Location:** H1–B–Imperial B
- **Theme:** Christian Responses to Joint Buddhist-Christian Practice
- **Chair:** Terry C. Muck, Austin Presbyterian Theological Seminary
- **Presenters:**
  - John Keenan, Middlebury College
  - James Lewis, Crown College
  - Bonnie Thurston, Wheeling Jesuit College

### AM13
**North American Association for the Study of Religion**
- **Time:** 3:00pm – 7:00pm
- **Location:** H3–4–Belvedere A
- **Theme:** Religion and the Disciplines: Conversations on the Process of Dissolution
  - 3:00 Tim Murphy, History of Consciousness graduate student, University of California, Santa Cruz
  - Hegel, Nietzsche and the Perversion of the Philosophy of Religion
  - Respondent: Donald Wiebe, Philosophy of Religion, Centre for the Study of Religion, Trinity College, University of Toronto
  - 4:30 Donna Haraway, History of Consciousness, University of California, Santa Cruz
  - Contemporary Feminist Theory and the Study of Religion
  - Respondent: Marsha Hewitt, Critical and Feminist Theory, Center for Religious Studies, Trinity College, University of Toronto
  - 6:00 Reception: members and guests

### AM14
**Anglican Association of Biblical Scholars**
- **Time:** 4:30pm – 6:30pm
- **Location:** Hilton Lobby
  - 4:30 Gather and register in the Hilton Lobby
  - 5:15 Leave Hilton for St. Peter's Church
  - 5:45 Reception at St. Peter’s
  - 7:00 Dinner at Sam Wong's Restaurant with address by
    - Prof. Reginald Fuller: Barmen, Baltimore and the Bible

### AM15
**University of Aberdeen Divinity Alumni Reception**
- **Time:** 4:00pm – 7:00pm
- **Location:** P–3–Aragon

### AM16
**New Interpreter’s Bible Editorial Board Dinner**
- **Time:** 6:00pm – 9:00pm
- **Location:** P–4–Raphael

### AM17
**North American Paul Tillich Society Banquet**
- **Time:** 6:00pm – 9:30pm
- **Location:** H1–L–Tower Room
- **Speaker:** John Dillenberger

### AM18
**PIP/GTE Coordinators Conference Dinner**
- **Time:** 6:00pm – 8:30pm
- **Location:** P–4–Cervantes

### AM19
**Institute for Biblical Research Annual Banquet and Lecture**
- **Time:** 7:00pm – 9:00pm
- **Location:** H1–L–Plaza B
- **Speaker:** David A. Hubbard, President, Fuller Theological Seminary

### AM20
**Jesuit Theology/Religious Studies Chairs**
- **Time:** 7:00pm – 10:00pm
- **Location:** H1–B–Imperial A

### AM21
**Reformed Theology and History Meeting**
- **Time:** 7:00pm – 10:00pm
- **Location:** H3–4–Marin
- **Theme:** Reformed Identity Today
  - Donald K. McKim, Presiding
  - For more information please contact:
    - Robert R. Redman, Jr., Fuller Theological Seminary, Pasadena, CA 91182
AM22  Society for Asian and Comparative Philosophy  
7:00pm–10:00pm  H3-4-Toyon B  
Theme: Comparative Philosophical Views of Culture and Self  
Thomas Dean, Temple University, Japan, Presiding  
Presenters:  
Harold G. Coward, The University of Calgary  
Self and Its Cultural Context in India and the Modern West  
Donald N. Blakeley, California State University-Fresno  
The Self in Critical Response to Culture: Chuang-tzu and Greek Skepticism  
Dale S. Wright, Occidental College  
The Cultivated 'Self': Classical Ch'uan Monasticism and the Modern Zen Interpreter  
Respondents:  
Bina Gupta, University of Missouri-Columbia  
Thomas Kasulis, The Ohio State University  
Kimio Murata-Soraci, University of Alabama  

AM23  Søren Kierkegaard Society Meeting  
7:00pm–10:30pm  H3-4-Belmont  
Theme: Kierkegaard's Upbuilding Discourses and For Self-Examination  
M. Jamie Ferreira, University of Virginia, Presiding  
Wanda Warren Berry, Colgate University  
Wrestling and Jesting Silence: A Feminist Dialogue with For Self-Examination  
Stephen N. Dunning, University of Pennsylvania  
Love is Not Enough: On Being Born Again, Kierkegaard Style  
Edward F. Mooney, Sonoma State University  
Kierkegaard's Job and Evil: the Upbuilding Discourses  

AM24  Mennonite Scholars and Friends Reception  
7:30pm–9:30pm  H3-4-Saratoga  

AM25  Polanyi Society Meeting  
7:30pm–10:00pm  H3-4-Whitney  
7:30  Phil Mullins, Missouri Western State College, Presiding  
Walter B. Mead, Illinois State University  
Platonic, Polanyian, Post-Polanyian Dialectic  
Respondent: Mark Hendricks, Spring Arbor College  
8:45  Robert Paul Doede, Regent College  
The Fallacy of Misplaced Semantics: Polanyi and Cognitive Science  
Respondent: Andy Sanders, University of Groningen  

AM26  Critical Thinking in the Teaching of Biblical Studies Conference  
8:00pm–10:00pm  H3-4-Monterey B  
Keynote Speaker: W. Lee Humphreys, University of Tennessee  
Sponsored by William Jewell College  

AM27  Perspectives in Religious Studies Editorial Board  
8:00pm–11:00pm  H1-B-Franciscan A  

Saturday, November 21  

AM28  National Association of Baptist Professors of Religion Executive Committee Breakfast  
7:30am–9:00am  H1-45-Vista  

AM29  PIP/GTE Coordinators Conference Breakfast  
8:00am–10:00am  H3-B-Continental 3  

AM30  Critical Thinking in the Teaching of Biblical Studies Conference  
8:30am–11:30am  H3-4-Monterey B  
Participant Papers  
Sponsored by William Jewell College  

Room Locator Code: H3 - H2 - Sonoma  
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Pare 55 Hotel.  
For Hotel floor plans and room charts, see pages 304–307.
### MEETINGS  SATURDAY  NOVEMBER 21

**AM31** Gay Men's Issues in Religion Group  
8:45am–11:45am  H3–4–Toyon B

**AM32** Anglican Association of Biblical Scholars  
9:00am–12:00pm  P-4–DaVinci
Consultations on Teaching the Bible  
Business Meeting  
Address by The Rt. Rev. Frederick Borsch, Bishop of Los Angeles  
Teaching the Bible: Between Seminary and Congregation

**AM33** Bahá’í Studies Colloquy  
9:00am–11:30am  H3–4–Toyon A
Susan Maneck, Franklin and Marshall College, Presiding  
Todd Lawson, University of Toronto  
*Apocalyptic Motifs in the Writings of the Bab*  
Robert H. Stockman, DePaul University  
*The Bahá’í Faith: The History of the Efforts to Summarize its Basic Teachings*  
Paul Numrich  
*The Bahá’í Faith: Its Treatment in Religious Studies Textbooks*  
Respondent: Susan Maneck, Franklin and Marshall College

**AM34** Institute for Biblical Research  
9:00am–12:00pm  H1–B–Franciscan  
9:00 Devotional  
E. Earle Ellis, Southwestern Baptist Theological Seminary  
9:10 Report from the Executive Committee  
9:30 Theme: Jewish Matrix of Early Christianity: Issues in the Current Debate

**AM35** Jesuit Theology/Religious Studies Chairs  
9:00am–12:00pm  H1–B–Imperial A

**AM36** Karl Barth Society of North America  
9:00am–12:00pm  H3–4–Marin  
Theme: *Barth and the Holy Spirit*  
George Hunsinger, Bangor Theological Seminary, Presiding  
9:00 The Question of the Spirit in Contemporary Religious Thought  
10:30 Open Discussion

**AM37** Lutheran Women Theologians’ Pre-Conference Meeting  
9:00am–12:00pm  H3–6–Powell

**AM38** Mennonite Scholars and Friends Forum  
9:00am–11:45am  H3–6–Lombard  
Theme: *The Future Direction of Mennonite Theology*  
Gerald Gerbrandt, Canadian Mennonite Bible College and Lois Barret, Wichita, KS, Presiding  
9:00 Nadine Pence Frantz, Mennonite Brethren Biblical Seminary  
Review of Tom Finger, *Systematic Theology: An Eschatological Approach (1 & II)*  
9:20 Respondent: Tom Finger, Eastern Mennonite Seminary  
9:35 Dietmar Neufeld, University of British Columbia  
Review of Daniel Leichty, *Theology in Postliberal Perspective*  
10:10 Respondent: Daniel Leichty, Philadelphia, PA  
10:20 Open Discussion  
10:30 Break  
11:30 Announcements and Planning Session

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For Hotel floor plans and room charts, see pages 304–307.
**AM39**

**Nativity Conference II**

9:00am–12:00pm H3–4–Sonoma

Invitation to submit and/or present articles on the Nativity of Jesus, or the chronology or background of His life.

Scholars who desire to attend or present papers are invited. Papers should be submitted to Jerry Vardaman, Convener, Nativity Conference II, at Box 1, Mississippi State, MS 39762. The articles presented will be published. For the form, see the volume *Chronos, Kairos, Christos. Nativity and Chronological Studies Presented to Jack Firegan*, Ed. by J. Vardaman and Ed Yamauchi. Winona Lake: Eisenbrauns, 1989.

**AM42**

**Person, Culture, and Religion Group**

9:00am–12:00pm H3–B–Continental 5

**AM43**

**Polanyi Society**

9:00am–12:00pm H3–4–Whitney

9:00 David Rutledge, Furman University, Presiding

Elizabeth Newman, Saint Mary’s College
*An Alternative Form of Theological Knowledge*

Respondent: Ronald L. Hall, Francis Marion University

10:00 Break

10:15 Theme: Further Works in Progress

John McDargh, Presiding

11:15 Break

11:30 Business Section

A. Gregory Schneider, Pacific Union College, Presiding

**AM41**

**North American Association for the Study of Religion**

9:00am–11:45am H3–B–Continental 1

9:00 Discussion: James Clifford, History of Consciousness, University of California, Santa Cruz

*Post-Colonial Discourse, Cultural Studies and the Study of Religion*

Respondent: Jonathan Z. Smith, University of Chicago

10:45 NAASR Business Meeting: members and guests

**AM40**

**North American Paul Tillich Society**

9:00am–12:00pm H3–4–Shasta

Panel Discussion: Paul Tillich: A New Catholic Assessment

Participants:

Thomas F. O’Meara, University of Notre Dame

Frederick Parrella, University of Santa Clara

Current Research

Raymond F. Bulman, St. John’s University

Prognosis

Durwood Foster, Pacific School of Religion and Graduate Theological Union

Protestant Response

10:30 Break

10:45 Theme: Tillich and Culture

Thomas G. Bandy, Guelph, ON, Presiding

Barbara Bennett Baumgarten, Graduate Theological Union

*Paul Tillich, Expressionism and Aesthetic Experience*

Kelton Alexander Cobb, University of Iowa

*Enlarging the Stock of Sources in Tillich’s Theology of Culture*

**AM44**

**Religious Studies Review Editorial Board Meeting**

9:00am–12:00pm H3–4–Tiburon

**AM45**

**Society for Buddhist-Christian Studies**

9:00am–12:00pm H3–B–Continental 2

9:00 Theme: Buddhist Responses to Joint Buddhist-Christian Practice

Room Locator Code: H3 - 4 - Sonoma

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ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 21

Chair: David W. Chappell, University of Hawaii at Manoa
Presenters:
Alfred Bloom, The Institute of Buddhist Studies
Yvonne Rand, San Francisco Zen Center

11:00
Business Meeting
Fred Streng, Southern Methodist University, Presiding

AM46 Society for the Study of Christian Spirituality
9:00am–12:00pm H3–4–Monterey A
Bradley Hanson, Luther College, Presiding
9:00
Theme: Philip Sheldrake, Spirituality and History: Questions of Interpretation and Method
Panelists:
Bernard McGinn, University of Chicago
Mary Milligan, Loyola Marymount University
Discussion
11:30
Business Meeting

AM47 Søren Kierkegaard Society Meeting
9:00am–12:30pm H1–B–Imperial B
Theme: Kierkegaard’s Early Polemical Writings
Robert L. Perkins, Stetson University, Presiding
Julia Watkin, University of Copenhagen
Serious Jest: Kierkegaard as Young Polemicist
Johan De Mylius, Hans Christian Andersen Center, University of Odense
At the Intersection of Modernity and Tradition: Kierkegaard’s Critique of Hans Christian Andersen
Kathrine Lilleor, University of Copenhagen
Life is a Fairy Tale: Hans Christian Andersen’s Fairy Tales Examined in the Context of Existential Theological Thoughts of Kierkegaard
Respondent: Bruce Kirmse, Connecticut College

AM48 Theology & Ethics Colloquy
9:00am–12:00pm H3–4–Carmel

AM49 National Association of Baptist Professors of Religion Annual Meeting Luncheon
10:00am–2:00pm P–3–Sienna

AM50 Christian Theological Research Fellowship
11:00am–1:00pm H3–4–Diablo
Convener: Alan G. Padgett, Azusa Pacific University
Organizational Meeting:
To discuss the need for a national research organization devoted to systematic and moral theology within the mainstream of Christian tradition.

AM51 College Theology Society Board Meeting
4:00pm–9:00pm H2–B–Executive Boardroom

AM52 North American Association for the Study of Religion
4:00pm–5:30pm H3–4–Toyon A
Discussion: members and guests
Centers, Institutes and NAASR: Research Structures for the Study of Religion in a Changing World of Disciplines

AM53 Princeton Theological Seminary Alumni/alumni Reception
5:30pm–7:30pm H1–45–Vista

AM54 Association for Case Teaching
6:00pm–8:00pm P–4–Raphael

AM55 Louisville Institute Reception
6:00pm–7:30pm P–4–Dante
### ADDITIONAL MEETINGS  
**Saturday/Sunday November 21/22**

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<th>AM56</th>
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<th>P-4-Cervantes</th>
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<tbody>
<tr>
<td></td>
<td>Reception sponsored by Doubleday</td>
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<td></td>
<td>Banquet meeting</td>
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<td>Address by David Freedman, Editor, Doubleday Bible Dictionary</td>
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<tr>
<th>AM57</th>
<th>Society for Buddhist-Christian Studies Reception</th>
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<tr>
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<th>Dead Sea Scrolls Foundation-Board of Advisors Annual Meeting/Breakfast</th>
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<tr>
<th>AM60</th>
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<tr>
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<th>7:30am– 8:45am</th>
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<table>
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<tr>
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<th>North American Paul Tillich Society Board of Directors Breakfast/Meeting</th>
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<tr>
<th>AM70</th>
<th>American Journal of Theology and Philosophy</th>
<th>9:00am–11:00am</th>
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<th>H3-6-Taylor B</th>
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<th>H2-B-Executive Boardroom</th>
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<th>H1-45-Vista</th>
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<th>H3-6-Powell</th>
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<tr>
<th>AM70</th>
<th>American Journal of Theology and Philosophy</th>
<th>9:00am–11:00am</th>
<th>H3-4-Diablo</th>
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**Room Locator Code:**  
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.  
For Hotel floor plans and room charts, see pages 304–307.
AM71  Association of Theological Booksellers Meeting  
9:00am–12:00pm  H3–6–Powell  
9:15  Program #1  
10:15  Program #2  
11:15  Program #3  

AM72  Casassa Conference 1992 Reunion Luncheon  
11:30am–1:00pm  H1–45–Vista  
Text and Experience: Toward a Cultural Exegesis of the Bible  
(Invited Guests)  
Loyola Marymount University  

AM73  Jewish Spectator Magazine  
11:30am–1:00pm  H3–4–Carmel  
Theme: What and How to Write for Jewish Spectator Magazine  

AM74  Religious Studies Review Editorial Advisory Board Luncheon  
11:30am–1:30pm  H3–6–Sutter  

AM75  Roman Catholic Studies Consultation Business Meeting  
11:30am–12:30pm  H3–4–Sausalito  

AM76  Institute for Antiquity and Christianity Luncheon  
11:45am–1:30pm  H1–L–Tower Room  

AM77  Faith under Fire  
1:00pm–2:30pm  H3–4–Teakwood  
Faith under Fire examines religion's role in maintaining the human spirit in resistance to Communist domination in the countries of central and eastern Europe, as well as detailing the weaknesses and failures of religious leaders and institutions. Thus the film focuses on the role of religion in public life, while lifting up the issues of transcendence and sin, human goodness and human frailty. The result is not only a film about religious institutions but a deeply moving spiritual and theological document.  
Faith under Fire will be introduced by Edward Queen, Program Associate in Religion, Lilly Endowment, Inc. This film was produced and directed by DeWitt L. Sage and made possible by a grant from the Lilly Endowment, Inc.  

AM78  Liberal Arts Department Chairs  
4:00pm–6:00pm  H2–B–Executive Boardroom  
(By invitation)  

AM79  Presbyterian Church (U.S.A.) Reception  
5:00pm–7:00pm  H1–L–Tower Room  

AM80  The Scottish Universities of St. Andrews and Glasgow Joint Reception  
5:00pm–7:00pm  H3–6–Sutter  
Reception for alumni/ae and friends, sponsored by the Divinity Faculties of the University of Glasgow and the University of St Andrews, the Centre for the Study of Literature and Theology (Glasgow), the Institute for Religion and the Human Sciences (St Andrews).  

AM81  University of Southern California School of Religion Reception  
5:00pm–7:30pm  USC Suite  
Reception for alumni/ae, graduate students, faculty and friends.
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<td>6:00pm-8:00pm</td>
<td>IRAS-CCRS-CTNS Theology and Science Reception</td>
<td>H3-6—Taylor</td>
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<tr>
<td>6:30pm-9:00pm</td>
<td>Temple University Reception</td>
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<td>6:30pm-10:00pm</td>
<td>Tyndale Living Bible Revision and New Dynamic Translation Dinner</td>
<td>P-3—Sienna</td>
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<tr>
<td>7:00pm-9:30pm</td>
<td>Lutheran Theological Society of North America</td>
<td>P-4—DaVinci</td>
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<tr>
<td>7:30pm-10:00pm</td>
<td>Lovaniensis Alumni Dinner</td>
<td>H3-4—Saratoga</td>
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<tr>
<td>7:30pm-9:30pm</td>
<td>University of Notre Dame Theology Department Reception</td>
<td>H1-B—Franciscan A</td>
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<td>7:30pm-9:30pm</td>
<td>Westminster/John Knox Press Reception</td>
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<td>8:00pm-11:00pm</td>
<td>Edinburgh - New College Reunion Reception</td>
<td>H3-4—Tamalpais</td>
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<tr>
<td>9:00pm-11:00pm</td>
<td>Canadian Scholars Reception</td>
<td>H2-B—Yosemite C</td>
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<tr>
<td>9:00pm-11:00pm</td>
<td>Claremont Reception</td>
<td>H2-B—Yosemite B</td>
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<tr>
<td>9:00pm-11:00pm</td>
<td>Duke University Alumni Reception</td>
<td>H1-L—Tower Room</td>
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<td>9:00pm-11:00pm</td>
<td>Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception</td>
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<td>9:00pm-11:00pm</td>
<td>Florida State University Department of Religion Reception</td>
<td>H3-6—Taylor</td>
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<td>9:00pm-10:30pm</td>
<td>Society for Values in Higher Education Reception</td>
<td>H3-6—Powell</td>
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<tr>
<td>9:00pm-12:00am</td>
<td>University of Chicago, Divinity School Reception for Alumni and Friends</td>
<td>H3-B—Continental 7,8,9</td>
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**Room Locator Code:**
- **H3** = Hilton Towers 1, 2, & 3
- **P** = Parc 35 Hotel
- **H1, H2, H3** = Hilton Towers 1, 2, & 3

For hotel floor plans and room charts, see pages 304-307.
We cordially invite all alumni and friends of the religious studies program at Boston University to join us at this reception.

**Postmodern Jewish Philosophy Meeting**

**AM100**

*Postmodern Jewish Philosophy Meeting*

9:30pm–11:00pm  
H1–L–Plaza B

Theme: *Postmodern Jewish Philosophy Network*

A discussion of *Poesis and Politics in Jewish Philosophy*. Discussion to be initiated by Yudit Greenberg, Steven Kepnes, Peter Ochs, Larry Silberman and others.

All are welcome.

**Monday, November 23**

**AM101**

*Dead Sea Scrolls Foundation-Board of Directors Annual Meeting/Breakfast*

7:00am–8:45am  
H2–B–Executive Boardroom

**AM102**

*Fuller Theological Seminary Alumni/ae and Friends Breakfast*

7:00am–9:00am  
P–2–Corintia

**AM103**

*Nazarene Professors of Religion, Graduate Students, and Nazarene Theological Seminary Alumni Annual Breakfast*

7:00am–9:00am  
H3–4–Belvedere B

**AM104**

*Regent College Alumni Breakfast*

7:00am–9:00am  
H3–4–Lassen

**AM105**

*Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends*

7:00am–8:30am  
P–4–DaVinci

**AM106**

*Wilhelm Vatke Society Breakfast*

7:00am–9:00am  
H3–4–Carmel

**AM107**

*Disciples of Christ Faculty and Student Breakfast*

7:30am–9:00am  
P–3–Sienna

Contact the Division of Higher Education for tickets and cost.

**AM108**

*Garrett-Evangelical Theological Seminary/Northwestern Univ. Breakfast*

7:30am–8:45am  
H3–4–Saratoga

**AM109**

*University of Chicago, Divinity School Breakfast Meeting*

7:30am–9:00am  
San Francisco Marriott 55 4th Street

University of Chicago Divinity School Graduates Breakfast with faculty members in theology, ethics and philosophy of religion. Join faculty members from the Divinity School for news about curriculum, faculty and life at Chicago.

**AM110**

*University of Chicago, Divinity School Breakfast Meeting*

7:30am–9:00am  
San Francisco Marriott 55 4th Street

University of Chicago Divinity School Graduates Breakfast with faculty members in Bible, history of Christianity and Jewish studies. Join faculty members from the Divinity School for news about curriculum, faculty and life at Chicago.
AM111 University of Chicago, Divinity School Breakfast Meeting
7:30am–9:00am  San Francisco Marriott 55 4th Street
University of Chicago Divinity School Graduates Breakfast with faculty members in history of religions, religion and the human sciences, and religion and literature. Join faculty members from the Divinity School for news about curriculum, faculty and life at Chicago.

AM112 Westminster Theological Seminary Alumni/ae Breakfast
7:30am–9:00am  H1–45–Vista

AM113 La Comunidad Annual Business Meeting
11:30am–1:00pm  H3–4–Belvedere B

AM114 Hebrew Union College-Jewish Institute of Religion, Cincinnati, School of Graduate Studies Alumni Luncheon
11:45am–1:00pm  H1–L–Tower Room

AM115 North American Paul Tillich Society Business Meeting
12:00pm–1:00pm  H3–4–Shasta

AM116 Reunion Institute Symposium Dinner Meeting
3:00pm–7:00pm  H1–45–Vista

AM117 Drew University Reception for Alumni and Friends
5:30pm–7:00pm  H3–6–Mason

AM118 E. J. Brill Reception
6:00pm–8:00pm  H1–L–Tower Room

AM119 New College Berkeley Reception
6:00pm–8:00pm  H3–6–Sutter
New College Berkeley welcomes those interested in sharing wine, cheese, and conversation with our faculty (including Francis I. Andersen, Richard Benner, Joel Green, David Batstone, Lois Andersen, Margaret Alter, and Susan Phillips).

AM120 Highlands Institute for American Religious Thought
6:15pm–8:00pm  H3–4–Lassen
Business Meeting
Chair: W. Creighton Peden

AM121 Asbury Theological Seminary Alumni and Friends Reception
6:30pm–8:30pm  P–4–Cervantes

AM122 Harper San Francisco Reception
6:30pm  Harper San Francisco
Harper San Francisco invites AAR/SBL members to a reception for authors and friends of the house. Celebrating 15 years of publishing Women & Religion books in San Francisco. In our new offices at: 1160 Battery Street (at Union Street), The Koshland Building, San Francisco, CA. Phone: 415/477-4400.

AM123 Indiana University Reception
6:30pm–8:00pm  H3–B–Continental 7

AM124 University of Iowa Reception
6:30pm–8:00pm  P–4–Dante
ADDITIONAL MEETINGS

MONDAY/TUESDAY NOVEMBER 23/24

AM125 Yale University Reception for Alumni and Friends
7:00pm–9:00pm H1–B–Imperial A

AM126 Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception
7:30pm–9:30pm H1–L–Plaza B

AM127 Union Theological Seminary in New York and Columbia University Reception
7:30pm–10:00pm H2–B–Yosemite B

AM128 Faith under Fire
9:00pm–10:30pm H3–B–Continental 3

Faith under Fire examines religion’s role in maintaining the human spirit in resistance to Communist domination in the countries of central and eastern Europe, as well as detailing the weaknesses and failures of religious leaders and institutions. Thus the film focuses on the role of religion in public life, while lifting up the issues of transcendence and sin, human goodness and human frailty. The result is not only a film about religious institutions but a deeply moving spiritual and theological document.

Faith under Fire will be introduced by Edward Queen, Program Associate in Religion, Lilly Endowment, Inc. This film was produced and directed by DeWitt L. Sage and made possible by a grant from the Lilly Endowment, Inc.

AM129 Marquette University Alumni/ae Reception
9:00pm–10:00pm P–4–Dante

AM130 Syracuse University Department of Religion Reception
9:00pm–11:00pm H1–45–Vista

AM131 University of Chicago, Divinity School Reception in Honor of Brian A. Gerrish
9:00pm–10:30pm P–3–Sienna

Tuesday, November 24

AM132 Restoration Quarterly Breakfast
7:00am–9:00am H1–45–Vista

AM133 Boston University School of Theology Alumni/ae Breakfast
7:30am–9:00am P–3–Sienna

AM134 Lutheran Professors of Theology and Graduate Students Annual Breakfast
7:30am–9:00am H1–L–Plaza B

Krister Stendahl, Andrew W. Mellon Professor of Divinity, Emeritus, Harvard Divinity School
In the Eyes of God We Are All Minorities: Toward a Christian Theology of Religions

Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Fortress Press, Box 1209, 426 S. 5th Street, Minneapolis, MN 55440. 612/330-3433.
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This study addresses theological ethics from the specific context of Canadian women, especially the experience of marginalized women. Beginning with a critical reassessment of Canadian Radical Christianity, the author argues that approaches that center on questions of economic justice have nevertheless overlooked the day-to-day, economic realities of Canadian women. In response to that oversight, a reformulated critical theory of culture is developed which, though it emphasizes “difference,” avoids premature abstraction and misplaced generalizations. Three Canadian novels (In Search of April Raintree by Beatrice Culleton; The Diviners by Margaret Laurence; and Obasan by Joy Kogawa) provide voice for articulating the theological and ethical dimensions of women’s experience. Germane to Christian social ethics, feminist ethics and theology, Canadian studies and the study of culture, The Grace of Difference provides both a methodology for assessing the particularities of women’s experience and critical benchmarks for locating a more adequate social ethic.

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A Dictionary of all Religions and Religious Denominations

Introduction by Thomas A. Tweed

Hannah Adams

Hannah Adams (1755-1831) was among the earliest American student of world religion and the first woman in America to earn her living by writing. Originally published in 1784 under a different title, by 1817 the Dictionary had gone through three American and two British editions. Unlike the more polemical works of the era, Adams’s Dictionary aspired to be both comprehensive and unbiased towards dissenting Christian sects and various non-Christian religions. A facsimile edition of the text is here reprinted, along with an introduction to Adams and her work by Thomas A. Tweed, a list of key entries, and the Appendix “A Brief Sketch of the State of Religion Throughout the World” by Mr. T. Williams as it appeared in the 1817 edition.

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Prospects for Post-Holocaust Theology

“Israel” in the Theologies of Karl Barth, Jürgen Moltmann, and Paul van Buren

Stephen R. Haynes

“[Haynes’s] dissertation...is a masterpiece of comparisons between the prospects for a post-holocaust theology in Karl Barth, Paul van Buren and myself.”

—Jürgen Moltmann

This work examines the significance of “Israel” for Christianity in the pre-Holocaust theology of Karl Barth, and the post-Holocaust theologies developed by Jürgen Moltmann and Paul van Buren. Concluding that Barth’s “radical traditionalism” is an unsuitable basis for developing a post-Holocaust theology, the author turns to the more promising work expressed by the “messianic theology” of Moltmann and the “radical theology” of van Buren. The book then distinguishes the work of Moltmann and van Buren from the movement known as Holocaust theology, and places their work in the light of both the Reformed tradition and the revision of Christian doctrine after Auschwitz. The study concludes by discussing both the resources and obstacles facing post-Holocaust Christian theology.

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Send subscriptions to: Membership Services, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399.
### A Study of Job 4-5 in the Light of Contemporary Literary Theory
**David W. Cotter**

Job is a continuing source of reflection and commentary. In this two-part work, the author begins by describing the current state of literary theory regarding poetry. In particular, formalist literary theory is examined, especially the work of Roman Jakobson. Formalist tools are then, in the second part of the book, applied to an exegesis of Job 4-5, the first speech of Eliphaz. A final section evaluates the usefulness of formalist theory to the tasks of exegesis.

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### Jerusalem in the Book of Ezekiel
**The City as Yahweh's Wife**

**Julie Galambush**

This study examines Ezekiel's metaphorical depiction of Jerusalem as Yahweh's wife. Beginning with a review of Ezekiel's personification of Jerusalem in chapters 16 and 23, the study argues that a more implicit female persona runs throughout chapters 1-39. Ezekiel's identification of femininity with an inherent tendency towards infidelity and polludion provides a rationale for the elimination of the female persona in chapters 40-48. However, even in these closing chapters, the author argues that the feminine is not fully repressed because the new Jerusalem stands, metaphorically, as a guardian of purity and source of fertility.

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### Metaphor and Composition in 1 Peter
**Troy W. Martin**

The literary character of 1 Peter is a central problem in Petrine studies. This work resolves this problem by thoroughly explaining the literary genre, compositional structure, and thematic motif of 1 Peter. The author begins by identifying 1 Peter as a paraenetic letter or letter of exhortation to Christians on an eschatological journey en route from their new birth to the return of Jesus Christ. Then, by observing that the letter correlates its exhortations with a description of its reader's status, Martin exposes the underlying compositional structure of the text. Finally, by tracing the metaphor of journey to its roots in the Jewish Diaspora, the author argues that the Diaspora is the central thematic and metaphorical motif of 1 Peter.

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### By What Law?
**The Meaning of Νόμος in the Letters of Paul**

**Michael Winger**

This work investigates the meaning in Paul's letters of the Greek term νόμος, generally translated as "law." Especially in Romans and Galatians the term clearly has theological significance, but its exact place in Paul's theology has long been disputed; on the one hand, Paul asserts that νόμος is spiritual and good, yet on the other hand, he insists that justification does not come from "works of νόμος." Conventionally associated with the Hebrew Torah, νόμος also carries with it a Greek idea: νόμοσ as a human institution associated with a particular group of people. By What Law? shows how this concept underlies Paul's statements about νόμος and helps to explain why Paul thinks Gentile believers should not submit to Jewish νόμος.

Beginning with a survey of Paul's uses of νόμος, the work identifies and distinguishes both the term's lexical meaning and the particular entities to which Paul applies the term.

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### Iamblichus:
**On the Pythagorean Way of Life**

**John Dillon and Jackson Hershbell**

This work presents a translation, with parallel Greek text, of Iamblichus' *On the Pythagorean Way of Life*. Based on the text of L. Deubner, the translation is supplemented with notes, a substantive introduction on the legend of Pythagoras and on the life and works of Iamblichus, a selective bibliography, and detailed indexes. Iamblichus' work is a summation of the ethical tradition of Greek philosophy as a way of life, and this translation is the most extensive study available in English on Pythagoras and Pythagoreanism.

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**Achaemenid Imperial Administration in Syria-Palestine and the Missions of Ezra and Nehemiah**

**Kenneth G. Hoglund**

Biblical sources attribute responsibility to both Ezra and Nehemiah for a series of reforms within the postexilic Jewish community. Utilizing archaeological, epigraphic, and literary evidence, Kenneth Hoglund establishes a social and historical context for their reforms within the dramatic events of mid-fifth century BCE, including the struggle between the Achaemenid and Persian empires for control of the eastern Mediterranean. The reforms expressed by Ezra and Nehemiah, according to the author, were not motivated exclusively by theological concerns but reflected a concern to tighten imperial control over the Levantine region.

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Society of Biblical Literature

Students of the Covenant
A History of Jewish Biblical Scholarship in North America
written & edited by S. David Sperling
with contributions by Baruch A. Levine and B. Barry Levy
This volume presents an historical account of Jewish biblical scholarship in North America. The work of Jewish scholars, both native to North America and foreign born, whose primary work has been or is being done now in the United States or Canada, is reviewed in order to identify specific traits that characterized Jewish scholarship within the larger, pluralistic world of biblical scholarship.

Beginning with a survey of the nineteenth century European background to American Jewish scholarship, the book proceeds to sketch the social and religious trends in America that provided a background for scholarly activity in the period before World War I. In subsequent chapters, the accomplishments of succeeding generations of scholars are examined, concluding with the generation that completed their graduate training between 1965 and 1980. Additional chapters reflect on the scholarship of the Orthodox Jewish community and the future of Jewish biblical scholarship in North America.

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Septuagint, Scrolls and Cognate Writings
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Claude E. Cox, editor

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David Jobling and Stephen D. Moore, editors
Fulfilling its subtitle as "an experimental journal for biblical criticism," Semeia 54 collects exploratory essays on the intersection between poststructuralism and biblical criticism in a way which questions the extent to which poststructuralism can be applied to the tasks of exegesis.

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Lexical Semantics of the Greek New Testament
Johannes P. Louw and Eugene A. Nida
This work provides scholars, translators, and students with a statement about the principles and procedures employed in the preparation of the Greek-English Leacon of the New Testament, a standard text produced by Nida and Louw through the United Bible Societies in 1988-89. A secondary purpose of the volume is to introduce readers to the study of lexicology as it pertains to the meaning of words and idioms in the New Testament. Conforming to no single theory of linguistics, the authors include a series of forty-four problems that illustrate the issues involved in lexicography. The text includes an extended bibliography, a general index, a Greek index, an index to New Testament passages, and an index to problems.

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Semeia 55
Early Christianity, Q and Jesus
John S. Kloppenburg and Leif E. Vaage, editors
Of interest to specialists in the Synoptic gospels and to those engaged in the reconstruction of Christian origins and the historical Jesus, this collection was gleaned from the work of the Q Seminar (1983-89) of the Society of Biblical Literature.

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### Society of Biblical Literature

**“No One Spoke Ill of Her” Essays on Judith**  
*James C. VanderKam, editor*

At the 1989 session of the SBL Pseudepigrapha Group, six scholars presented papers on various aspects of the Book of Judith. In *No One Spoke Ill of Her*, revised versions of five of these essays, in addition to another paper on Judith read at an earlier SBL meeting, are collected into one volume. Three of the essays, focusing on aspects of the character of Judith herself, examine her “otherness” as an Ismellite heroine and her relationship to Achior and other Biblical heroines. The other three essays, dealing more broadly with the work’s genre, later history and impact, consider the influence of Herodotus on the book of Judith, its exclusion from the Hebrew Bible, and the use of themes from the book in art.

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**A Latin-Greek Index of the Vulgate New Testament**  
*Theodore A. Bergren*

This work provides a tool for easily determining the range of Greek equivalents for a given Latin word. Based on the Greek-Latin index by Alfred Schmoller, Handkonzordanz zum griechischen Neuen Testament, this Latin-Greek index lists in alphabetical order each Latin word or phrase in the Vulgate New Testament, followed by that word’s full range of Greek equivalents. Page references to Schmoller’s Handkonzordanz are provided for each Greek word listed so that its context in the Greek New Testament can be consulted. An appendix contains an index of Latin lexical equivalents characteristic of “African” and “European” Old Latin versions of the New Testament.

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**From D to Q: A Study of Early Jewish Interpretations of Solomon’s Dream at Gibeon**  
*David McLain Carr*

This work examines how Biblical authors reinterpreted authoritative traditions for their own circumstances. Specifically, it studies the interpretation implicit in the redaction history of 1 Kings 3:2-15 and then compares that interpretation with reflections on Solomon’s dream in 2 Chronicles 1:1-13, Ecclesiastes 1:12-2:26, the Wisdom of Solomon, Josephus, and the Q source for the gospels of Matthew and Luke. In these texts, the ancient authors creatively refocused and even inverted traditions held dear by their communities, providing helpful models for contemporary Biblical interpretation.

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**Cadbury, Knox, and Talbert American Contributions to the Study of Acts**  
*Mikeal C. Parsons and Joseph B. Tyson, editors*

This work describes and evaluates the contributions of three important twentieth-century American figures of Lukan scholarship: Henry J. Cadbury, John Knox, and Charles H. Talbert. Essays by Beverly Gaventa (on Cadbury), Joseph Tyson (on Knox) and Mikeal Parsons (on Talbert) reflect on the distinctive ways Cadbury, Knox, and Talbert have shaped the study of Acts. Respondents to these essays, who are themselves Lukan scholars of the first rank, include Donald Jones and Richard Pervo (on Cadbury), John Townsend and Vernon Robbins (on Knox), and Bradley Chance and David Moesener (on Talbert). John Knox and Charles Talbert contribute responses to the evaluative essays of their colleagues, and the volume concludes with an insightful piece by David Tiede on the future of Lukan research in North America.

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**Themes and Variations A Study of Action in Biblical Narrative**  
*Robert C. Culley*

This work examines repeated but varied patterns in biblical narrative, with particular focus on what the author describes as “action sequences.” Although biblical narratives have often been studied according to character and point of view, little attention has heretofore been devoted to action. After a general orientation to the book’s subject and methodology, repetitive patterns of punishment, rescue, achievement, reward, announcement, and prohibition are identified.

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A Linguistic Study
Shlomo Izre’el

This two-volume work presents an English translation and analysis of the Akkadian texts from Amurru. The Akkadian lingua franca examined was used by scribes of the state of Amurru during the 14th and 13th centuries BCE. Both synchronic and diachronic aspects are studied. A substantive appendix includes a thorough survey of the history and culture of Amurru by Itamar Singer. Through this work, the author demonstrates the importance of linguistic study and analysis for an understanding of the ancient Near East.

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Under Every Green Tree
Popular Religion in Sixth-Century Judah
Susan Ackerman

Along with the religion canonized in the texts of the Priestly writers, the Deuteronomistic historians, and the authors of Job and Lamentations, there existed in Israel during the exilic period more popular forms of religious expression. These “popular religions” were practiced by masses of people and provided the context for what eventually would emerge as the normative position. No treatment of Israelite religion can ignore these popular, as well as the canonized, forms of religious expression.

Finding sources for the study of popular religion is notoriously difficult. In this work, the author re-examines a number of prophetic texts in order to reconstruct, by way of a uta negativus, what popular religion must have been like. By focusing on what the prophets condemned, a picture of popular religion emerges. Five texts are considered in this light: Jeremiah 7 and 44, Ezekiel 8, Isaiah 57, and Isaiah 65.

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The Law of the Temple in Ezekiel 40-48
Steven Shawn Tuell

Ezekiel 40-48 includes a detailed, prophetic vision of a great Temple set on a high mountain, as well as the only body of law in the Hebrew Scriptures not placed in the mouth of Moses. Steven Tuell here describes the compositional history of the text which accounts at once for its internal inconsistencies and overall, coherent structure. By tracing the Temple Vision to the early Judean Restoration of the Persian period, this study provides access to a little understood and poorly documented period of Israel’s history and suggest strikingly new directions for Pentateuchal research, especially for the post-exilic dating of P.

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The Installation of Baal’s High Priestess at Emar
A Window on Ancient Syrian Religion
Daniel Fleming

Emar was an inland Syrian city contemporary with ancient Ugarit. This work presents a new edition, with translations and notes, of the ritual text for the installation of Baal’s high priestess at Emara, based on collation of the original tablets from Aleppo and Syria. A detailed commentary on the players, places, and paraphernalia of the ritual is included, along with an examination of the ritual’s relevance to the community as a whole. This detailed study of a specific installation ritual provides a basis for the author’s final consideration of Emara ritual more generally, especially as it sheds light on the place of Syria in ancient Near Eastern religion.

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The Armenian Version of Daniel
S. Peter Cowe

This work offers a diplomatic edition of the Armenian version of Daniel on the basis of practically all extant evidence and then provides the raw material for a re-investigation of the version's origin, textual affinities and translation technique. In addition to the Masoretic text and various Greek recensions, the Armenian text is also compared with the Peshitta and Georgian versions.

In a separate chapter, the reliability of the text of the medieval Armenian biblical manuscripts is evaluated from the perspective of earlier citations in the works of Armenian authors and the sections found in the diverse liturgical books. The conclusion seeks to locate the Armenian translation of scripture within the ecclesiastical and intellectual currents of the fifth century A.D.

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Mary Tarzian

This study analyzes enduring issues of minority rights, using the Armenian experience in the first decades of this century as a case-study. Written shortly after the events and informed by first-hand accounts and research in archives in the United States and Europe, this book captures the international mind-set in the age of self-determination following World War I in a way that is nearly impossible for a researcher today. As world leaders revisit the compromises made in the post-World War I era, this book will help keep the discussion honest.

Mary Tarzian's book is a pioneer work in a way that most books which are so described are not. It is the first account in English of the diplomatic and legal context of the Armenian Genocide.

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From Humanism to Rationalism
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Rouben Adalian

This work of intellectual history describes the modernization of Armenian culture that occurred during the 19th century, especially as that process was reflected in changing Armenian language and literature. Of particular interest to this study is the contribution to Armenian culture of clerics in Venice and Vienna who, collectively, were known as the Mekhitarians. The work includes a chart depicting "The Succession of Linguists," an extensive bibliography, and a general index.

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Werner Jaeger Reconsidered
William M. Calder III, editor

Werner Jaeger (1888-1961) enjoyed the finest education available in the history of classical studies. The founder of two journals and what Edward Spangler called "The Third Humanism," Jaeger published widely in the fields of Greek education and philosophy and the Greek church fathers. His students included men of the rank of Richard Harder, Viktor Poschi, and Wolfgang Schadewaldt. Nevertheless, scarcely thirty years after his death, Jaeger's most famous work is seldom read. The Third Humanism is considered an aberration, and modern students do not recognize his name.

The papers collected in this volume assess the reputation and career of Werner Jaeger. Jaeger's scholarship is placed within the context of German philology and the culture of the Weimar Republic; his books are evaluated; and his influence—or lack of influence—is explained.

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David A. Renwick
This work places Paul the Apostle in the context of first century Pharisaism and, in particular, its quest to find and maintain the Presence of God. Renwick thoroughly examines first century Pharisaism and how it relates to Biblical and Inter-Testamental Judaism. Also he turns to the exegesis of a particular difficult passage, II Corinthians 2:17-3:18, to demonstrate the usefulness of his theses that Paul’s thought was centrally concerned with the loss and attempted recovery of the Presence of God.
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David M. Hay, editor
Philo of Alexandria’s Questions and Answers on Genesis and Exodus is the largest of his extant writings. It contains verse-by-verse commentary on passages in the two scriptural books, often beginning with a query like “What is the meaning of the words . . . ?” Both literal and allegorical interpretations are included.
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The Mechanics of Change
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Steven M. Lowenstein
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Jacob Neusner, translator
The following volumes represent the latest additions to the on-going project to translate the Talmud of Babylonia into American English for Brown Judaic Studies. Each translation divides and creates a reference system for the text, from the smallest whole sense unit to larger units of thought.
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Volume C:
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The Talmud of Babylonia
An American Translation
Volume XXX: A, Tractate Hullin
Tzvee Zahavy, translator
Code: 140253
Cloth: $69.95 ($44.95) 1-55540-730-7

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253
The Dura-Europos Synagogue
A Re-evaluation (1932-1992)
Joseph Gutmann

The synagogue of Dura-Europos was discovered 60 years ago. It contains the earliest known significant, continuous cycle of biblical images. The eight essays collected in this volume examine how the synagogue of Dura-Europos has contributed to scholarship on Jewish attitudes toward images, the nature of Judaism in the ancient diaspora, and the possible Jewish origins of Christian art. Originally published by Scholars Press in 1973, this expanded second edition contains a substantive introduction by Joseph Gutmann on recent scholarship pertaining to the synagogue and the essay “Judaism at Dura-Europos” by Jacob Neusner.

Code: 24 00 25
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Diaspora Jews and Judaism
Essays in Honor of, and in Dialogue with, A. Thomas Kraabel
J. Andrew Overman and Robert S. MacLennan, editors

This work is a festschrift in honor of, and in dialogue with, A. Thomas Kraabel. Essays on Diaspora Jews and Judaism and their relationship to formative Judaism and the Roman World are included, along with a foreword and contributing essays by the honoree and forewords by William Scott Green and Anthony J. Saldarini.

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An Introduction
Jacob Neusner

This work presents an analytical translation of three important and protracted passages which deal with issues of immediate interest to us-resolution of conflict, the religious life, our fate after death and the coming of the Messiah.

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Israel
Its Life and Culture
Johannes Pedersen
James Strange, Introduction

Johannes Peder Ejler Pedersen (1883-1977) was a Danish Semiticist, Biblical scholar and religious historian who served as Professor of Semitic philology at Copenhagen University from 1921 to his retirement in 1950. In order to re-examine our scholarly past and to reappropriate older insights that continue to have application, Pedersen’s two volume work on Israel: Its Life and Culture has been reprinted by South Florida Studies in the History of Judaism.

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Cloth: $98.95 ($79.95) 1-55540-644-0

Jewish Thought in the 20th Century
Eliezer Schweid
Amon Hardy, translator

This work examines the major trends in Jewish thought during the first half of the 20th century, before the Holocaust and the establishment of the State of Israel. Using a variety of resources—from philosophy, theology, poetry and ideology—the author provides a rich portrayal of the choices that confronted Judaism during this era. Should Judaism remain in “exile,” should its identity be religious or secular, how should Judaism educate its children and inform its cultural expressions through art and educate its children and inform its cultural expressions through art and literature? The way Jewish intellectuals resolved these questions guided the development of Judaism into the latter half of the 20th century.

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Precident and Judicial Discretion
Samuel Morell

How do novelty and tradition interact in the course of interpreting the law? To what extent do interpreters of law impose themselves upon the law they are interpreting? This work addresses these questions through an examination of the sixteenth-century jurist Joseph ben David ibn Lev. Although presenting himself as a conservative exegete and decisor of Jewish law, Ibn Lev was often a creative and innovative decisor. The methods and procedures informing Ibn Lev’s interpretation of the law are the central concerns of this study in the history of Jewish law, Sephardic studies, and the philosophy of law.

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Sources and Traditions
Types of Compositions in the Talmud of Babylonia
Jacob Neusner

This work presents a literary taxonomy of autonomous writings contained in the Bavli that do not conform to the program and requirements of that document as a whole. Written before the Bavli, these writings were used but not re-formulated in the process of composing the Bavli; they thus exist as in but not of the Bavli. The methodology and results of Neusner’s study of the Bavli stand in stark contrast to the work of Professor David Halivni, Columbia University, in his work Megilloth umMessorot, translated into English as Sources and Traditions.

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Construction of "Judaism"
Jacob Neusner

This work collects twenty-one free standing essays on the study of Judaism as a case study in the academic field of the history of religion. Addressed to students of the history of religion rather than specialists of Judaism, the essays explore methodological, historical, analytical and critical aspects to the study of Judaism that have broader relevance to the study of the history of religion.

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How to Study the Bavli
Basic Steps in Understanding the Talmud of Babylonia
Jacob Neusner

How to Study the Bavli sets forth for the beginning student of the Bavli the basic rules and questions of the document, including its connection to the Mishnah, its use of several languages, its character as a commentary on portions of the Mishnah and the Hebrew Scriptures, the nature of its miscellaneous compositions and the extent to which, as a unified document, the Bavli expresses a coherent statement or system of Judaism.

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Form-Analytical Comparison in Rabbinic Judaism
Jacob Neusner

This work is an experiment on the comparison of two documents that stand in relationship to one another as do the Mishnah and the Talmud of Babylonia. By conducting a formal analytical comparison between The Fathers and The Fathers According to Rabbi Nathan, the author seeks clues and guidance to the form-analytical comparison to be done in the study of the Mishnah tractates and Bavli tractates devoted to the same Mishnah tractates.

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The Foundations of the Theology of Judaism
Part II: Torah
Part III: Israel
Jacob Neusner

Part II: The Torah, along with God and Israel, is one of the three pillars of the theology of Judaism. In this work, Neusner explores the nature and various meanings of Torah, as that word and symbolic expression has come to encompass the whole of Judaism. No longer referring exclusively to the Pentateuch, the Torah depicted in the rabbinical literature of late antiquity connoted a kind of human being, a means of salvation, and a hope for the future—in short, as Neusner states, "The Torah symbolized the whole, at once and entire."

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Part III: When any Judaism speaks of "Israel," to what does that Judaic system refer? What sort of social group is encompassed by the word "Israel" and how is Israel portrayed and imagined in the social imagination? In addressing these specific questions to classical Judaism, we are provided insights into the broader issue of how circumstance and context, social facts and the social imagination, are related in the religious system.

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The Bavli's Primary Discourse
Jacob Neusner

The Bavli, in form and substance, presents a commentary to the Mishnah and, to a markedly lesser degree, Scripture as well. From 80 percent to 99 percent of the composites of the tractates of the Bavli focus upon the work of Mishnah exegesis. Neusner catalogues the types of exegetical compositions and composites that accomplish the Bavli's paramount goal of explaining the sense and meaning of the Mishnah.

Cloth: $59.95 ($39.95) 1-55540-689-0

The Bavli's One Statement
Jacob Neusner

The Talmud of Babylonia, also known as the Bavli, reached conclusion by the end of the seventh century and, together with its commentaries, legal codes, and compilation of ad hoc decisions, helped to define Judaism. In this entirely new work, Neusner begins to identify what the authors of the Bavli wished to say, not in detail but in the substrate of discourse. This substrate holds together and imparts cogency to the numerous propositions which in detail comprise the document. By discerning the presence of a unified metaproposition, Neusner supports his argument that the Bavli represents a clear statement by its framers and is not the final layer of a sedimentary textual tradition.

Code: 24 00 50
Cloth: $64.95 ($44.95) 1-55540-637-8

The Bavli's Massive Miscellanies
Jacob Neusner

The pages of the Talmud of Babylonia contain long stretches of apparently disorganized and disconnected writing, on one subject after another. Partly because of these massive miscellanies, the Bavli appears to adhere to no principle of arrangement or argument. Contrary to this widely held view, the author examines three massive miscellanies (Bavli Abodah Zarah Chapter One, Bavli Berakhot Chapter One, and Bavli Sanhedrin Chapter Ten) in order to demonstrate that they in fact adhere to definable rules of agglutinative, not propositional and syllogistic, discourse. As a coherent document, the Bavli's miscellanies serve as commentaries on the Mishnah as much as the cogent composites that predominate in the Bavli.

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Dates & Deadlines

July 31  
**1992 Membership dues** must be paid in order for an advance copy of the Annual Meeting Program to be mailed to members.

July 31  
**Address changes** must be registered with Membership Services in order for members to receive an advance copy of the Annual Meeting Program.

August 31  
Meetings Management Department will begin mailing **preregistration packets**.

September 30  
Last day for payment of **1992 membership dues**; dues paid after Sept. 30 will apply to 1993.

October 30  
**Placement Assistance Center (PAC) preregistration deadline**

November 2  
**Preregistration ends** for 1992 AAR/SBL Annual Meeting.

November 6  
Last day for **housing reservations** to be received by San Francisco Housing Bureau.

November 13  
Cut-off for preregistration **refund requests**

November 21  
**1992 AAR/SBL Annual Meeting begins!**

Names & Numbers

**Scholars Press**  
P.O. Box 15399  
Atlanta, Georgia 30333-0399  
phone 404/636-4757  
fax 404/636-8301

Meetings Management Department  
Betsy R. Morgan, Meetings Manager  
Miki McBride-Sala, Meetings Associate  
Jeff C. Andrews, Meeting Management Assistant

**Membership/Subscriber Services**  
Dues and renewal information

Placement Assistance Center (PAC)  
Miki McBride-Sala, PAC Coordinator

**San Francisco Housing Bureau**  
AAR/SBL Reservations  
P.O. Box 424279  
San Francisco, CA 94142-4279

**MICA (official travel agency)**  
phone 800/275-6422  
Outside U.S. call 203/286-8900

**American Academy of Religion**  
1703 Clifton Road, N.E., Suite G5  
Atlanta, Georgia 30329-4019  
phone 404/727-7920  
fax 404/727-7959

Barbara DeConcini, AAR Executive Director  
Warren G. Frisina, AAR Associate Executive Director

**Society of Biblical Literature**  
1549 Clairmont Road, Suite 204  
Decatur, Georgia 30333-4635  
phone 404/636-4744  
fax 404/248-0815

David J. Lull, SBL Executive Director  
Eugene H. Lovering, Jr., SBL Assistant Director

**Checklist**  
Preregistration Form .................. page 259  
PAC Information ...................... page 267  
Hotel Reservation Form ............... page 265  
Membership Form ..................... page 277
Annual Meeting Information

PREREGISTRATION: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1992 AAR/SBL Annual Meeting before November 2. Complete the preregistration form and return it with the appropriate registration fee to AAR/SBL Annual Meeting Registration, Box 15399, Atlanta, Georgia 30333-0399. Please make checks payable to AAR/SBL Annual Meeting. Preregistrations received after the November 2 deadline will be returned.

PREREGISTRATION PACKETS: Preregistration packets will be mailed beginning August 31. The preregistration packet will include a name badge, AAR/SBL Reception ticket, abstract ticket, and a rolodex card to use to locate colleagues at the meeting. All registrants may attend all regular meeting sessions, the AAR/SBL Reception, and the Exhibit Hall. Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the Exhibit Hall is by name badge only. The abstract ticket in the preregistration packet may be exchanged for the 1992 AAR/SBL Book of Abstracts at the Information Desk in the Registration Area. Replacements for lost name badges will be $5.

SPOUSE REGISTRATION: The registration fee for spouses is lower than the member registration fees because the rate does not include a program book or abstract ticket. It does include a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception.

DUES: To preregister at member rates and receive an advance copy of the Annual Meeting Program, 1992 dues must be paid and any change of address notification must be made to the Member/Subscriber Services Department by July 31. The cutoff date for payment of 1992 dues is September 30. If you have any questions regarding dues payment, please contact the Member/Subscriber Services Department at Scholars Press, 404/636-4757.

PROGRAM BOOK: The AAR/SBL Annual Meeting Program will be mailed at the beginning of September. More than 10,000 programs are mailed worldwide in bulk from a mailing house. Books are sorted by postal code rather than in alphabetical order by recipient or by department within institutions. Because of this, individuals within the same university or department can receive the program at different times. Please allow 4-5 weeks for delivery. An advance copy of the AAR/SBL program book will be mailed to all members of AAR and SBL whose dues and addresses are current with Member/Subscriber Services by July 31.

SBL SEMINAR PAPERS: The 1992 SBL Seminar Papers may be purchased before the meeting by completing the order form in this section and mailing it with payment to Scholars Press Customer Services, P.O. Box 6996, Alpharetta, GA 30239-6996. The 1992 SBL Seminar Papers will also be sold on site.

REFUND POLICY: Refunds must be requested in writing before November 13, 1992. Name badge, reception ticket, and abstract ticket must be returned to the Meetings Management Department in order to receive refund. Refunds will be processed after the Annual Meeting is completed. A $20 administrative fee will be deducted from each preregistration fee. No refunds will be processed after December 31, 1992.

TRAVEL: For travel information, including airfare and ground transportation, contact MICA at 1-800-275-6422 or 203-286-8900 (outside U.S.).

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### REGISTRATION AND EXHIBIT HOURS

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<th>DATE</th>
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<th>EXHIBIT HOURS</th>
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<tr>
<td>Friday, November 20</td>
<td>4p.m.-8p.m.</td>
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<td>Saturday, November 21</td>
<td>8a.m.-5p.m.</td>
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<td>Sunday, November 22</td>
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<td>Monday, November 23</td>
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<td>Tuesday, November 24</td>
<td>8a.m.-10a.m.</td>
<td>8a.m.-12 noon</td>
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Preregistration Instructions

1. Please PRINT OR TYPE all information.
2. Member ID number is required for processing (see upper left corner of mailing label on front cover of RSN).
3. Registrant’s organization(s) must be indicated.
4. Please complete the brief survey on the back of this preregistration form.
5. Specify date of attendance for one-day registrations.
6. Complete spouse information ONLY if spouse is registering on the same form. Reduced spouse registration rate includes name badge and reception ticket, not program book or abstract ticket.
7. Preregistrations must be received no later than November 2 in order to be processed. PAYMENTS RECEIVED AFTER THE NOVEMBER 2 DEADLINE WILL BE RETURNED.
8. Correct fee MUST accompany registration form. If paying by check, make check payable to AAR/SBL Annual Meeting. All checks must be made in U.S. funds drawn on a U.S. bank or Canadian U.S. dollar account. Fees received without a registration form WILL BE RETURNED.
9. Once you have completed all portions of this form, mail to: AAR/SBL ANNUAL MEETING PREREGISTRATION, SCHOLARS PRESS, P.O. BOX 15399, ATLANTA, GA 30333-0399, 404/636-4757.

PREREGRISTRATION FOR 1992 ANNUAL MEETING
November 21-24 • San Francisco, California

Member ID# __________ Check if you have applied for membership in the past 30 days __________
Regrett's Organization(s) (check all that apply): ☐ AAR ☐ SBL ☐ Joint AAR/SBL ☐ SP ☐ ASOR ☐ none

Last Name __________________________ First Name __________________________
Mailing Address __________________________
Home Phone __________________________ Work Phone __________________________
Has there been a recent change in your address? _______ home phone? _______ work phone? _______
Institution (for name badge) __________________________

Spouse Name (if registering on this form) __________________________ Spouse’s Institution __________________________
Preregistration Fee (check appropriate box):
$60 Member
$35 Student Member
$35 Senior Member
$80 Nonmember
$60 Nonmember Student
$60 Nonmember Senior
$40 Spouse
$45 One day (date):

Form of Payment (choose one):
VISA _______ MasterCard _______ Check (U.S. funds drawn on U.S. bank or Canadian U.S. $ acct.) _______
Account # _______ Exp. date _______
Signature __________________________

On-site fees will be: $75/Member; $45/Student Member; $45/Senior Member; $85/Nonmember Student; $75/Nonmember Senior; $50/Spouse; $55/One day.
Refund Policy: A $20 administrative charge will be deducted from each preregistration fee. Refunds must be requested in writing before November 13, 1992. Name badge, reception ticket, and abstract ticket must be returned. No refunds will be processed after December 31, 1992.

Mail to: AAR/SBL Annual Meeting Preregistration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399.
Send express packages to: Scholars Press, 819 Houston Mill Road, Atlanta, GA 30329
PREREGISTRATIONS MUST BE RECEIVED BY NOVEMBER 2 IN ORDER TO BE PROCESSED.
Before you mail your preregistration for the 1992 AAR/SBL Annual Meeting...

1. Please answer the survey question below regarding the pre-meeting session on Research Grants for Individuals.

2. See the survey results from the 1991 preregistration forms.

Survey

RESEARCH GRANTS FOR INDIVIDUALS (A7, S14)
On Saturday (11/21) at 10 a.m., the AAR and SBL will sponsor a special pre-meeting session on Research Grants for Individuals. It will include a panel with representatives from a number of funding agencies. Our list of invitees includes: the American Council of Learned Societies, The Association of Theological Schools, the John Simon Guggenheim Foundation, the Louisville Institute for the Study of Protestantism and American Culture, the National Endowment for the Humanities, and the Social Science Research Council. Information about AAR and SBL grant programs will also be presented. Panelists will have individual tables where they can hand out materials and answer specific questions.

To help us estimate attendance, please indicate whether you plan to attend this session:

☐ Yes  ☐ No

1991 SURVEY RESULTS
The Meetings Management Department received a great response to the survey on the preregistration form last year. Of the 4,821 preregistrants for the Annual Meeting, over 60% completed the survey. We thank those of you who took the time to respond. The results from the 1991 survey follow.

I plan to attend the AAR/SBL Annual Meeting in:

1992 - San Francisco:  79%
1993 - Washington:    76%
1994 - Chicago:       75%

The most significant factor in determining my attendance is (by rank):

1. Program
2. Travel Cost
3. Location
4. Other
5. No Answer

Do you pick up and make use of the AAR/SBL Annual Meeting Abstracts?

Yes:  79%
No:   21%

Note: For the first time in four years the demand for abstracts exceeded the supply! More will be ordered and available at the Annual Meeting in San Francisco.
SPECIAL CONVENTION AIRFARES: 1-800-275-6422

MICA, Inc., the official travel management firm for the 1992 AAR/SBL Annual Meeting has designed a package of travel services which are available exclusively for AAR/SBL attendees.

**DISCOUNTED AIRFARES:** Purchase your airline tickets through MICA in order to receive a 5% discount off the lowest promotional fares aboard participating carriers (meeting all airline restrictions). Canadian attendees may also qualify for a 30 - 40% discount off the regular roundtrip coach fares.

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**FREE FLIGHT INSURANCE:** $150,000 flight insurance policy will be provided with each ticket purchased through MICA (aboard any carrier) for the AAR/SBL Annual Meeting.

**NATIONWIDE TOLL-FREE NUMBER:** For flight schedules, and to make your reservations on all airlines, call MICA at the number listed below. MICA's convention travel staff will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes by certified mail.

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HOW TO GO TO THE 1992 ANNUAL MEETING
ON A BUDGET

1. Preregistration
Preregistering for the AAR/SBL Annual Meeting saves you two things: time and money. Preregistration fees are set $10 - $15 lower than on-site fees. The pre-registration fees for 1992 have been set as follows: $60/member; $35/student member; $35/senior member; $80/nonmember; $60/nonmember student; $60/nonmember senior; $40/spouse; $45/one-day registration. When you preregister, a packet will be sent to you with your name badge, tickets for the abstracts and reception, and additional information about meeting attendance. By preregistering you will avoid the on-site registration lines.

2. Special Convention Airfares
If you are flying to San Francisco, you may purchase your ticket through MICA (Meetings, Incentives, Conventions of America, Inc.), the official travel management firm for the Annual Meeting. Only through MICA can you receive a 5% discount off the lowest applicable promotional fares aboard participating carriers (meeting all airline restrictions). Canadian attendees are eligible for a 30-40% discount off the regular roundtrip coach fares. Call toll free: 1-800-275-6422 and identify yourself as an AAR/SBL Annual Meeting attendee. Outside the U.S., call 203/286-8900. Fax: 203/726-1986.

3. Discounted Airport Transfers
When you purchase airline tickets through MICA, you may also pre-purchase airport transfer vouchers to your hotel aboard SFO Airporter, the official ground transportation company of the San Francisco International Airport. They are the only firm providing regularly scheduled shuttle service from the lower level of the airport, directly outside the baggage claim area, to the downtown hotels. SFO Airporter shuttles depart every 20 minutes and operate from 5:00 a.m. - 11:00 p.m., seven days a week. The current rates are $7 one-way or $11 round-trip per person. Prepaid transfer vouchers and instructions will be included along with your airline tickets.

4. Hotel Accommodations
Room rates range from $50 to $63 per night for a single room. See the hotel reservation form for information on room rates and availability. Be sure to list a few alternate hotels. Otherwise, if the hotel you select is filled, the housing bureau will return your reservation form. The San Francisco Housing Bureau will make every effort to assign you to the first preference you indicate on your form. All fourteen hotels are extending the convention rates for three days prior and three days following the Annual Meeting.

5. Meals
Meetings will be held in the San Francisco Hilton and the Parc Fifty Five Hotels. A listing of inexpensive to moderately priced restaurants will be provided in the Annual Meeting Addition and at the Information Booth in the registration area. You may obtain material on restaurants with menu and price information there.
SAN FRANCISCO RESTAURANTS ON A BUDGET

San Francisco offers a wide variety of restaurants. We have chosen a number of restaurants in the general area of the San Francisco Hilton which are known to be inexpensive or moderately priced. Restaurants were asked to quote prices based on a dinner including appetizer, main course and beverage; wine, tax and tip additional. Prices apply to the majority of the menu selections:

Inexpensive..................under $15.00
Moderate....................$15.00 to $25.00

Credit cards accepted are listed as:
AE - American Express
D - Discover
MC - MasterCard
V - Visa

Reservations are accepted unless otherwise noted. If possible, it is always advisable to make reservations.

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543-3498. Moderate. AE, MC, V.

**Eppler’s Bakery** (Bakery)
760 Market Street (Downtown)
Monday-Saturday 6am-7pm, Sunday 9:30am-6:30pm. 392-0101.

**Fourth Street Bar & Deli** (American)
Corner of Fourth and Mission Streets (Downtown) Sunday-Thursday 11am-11pm, Friday-Saturday until midnight. 412-6734.
Inexpensive. AE, D, MC, V.

**Kim-Thanh** (Vietnamese)
607 Geary Street (Downtown)
Wednesday-Monday 11am-11pm.
928-6627. Inexpensive. MC, V.

“**Lefty” O’Doul’s** (American)
333 Geary Street (Downtown)
Daily 7am-2am. 982-8900.
Inexpensive. No credit cards.

**Lori’s Diner** (American)
336 Mason Street (Downtown)
Daily 24 hours. 392-8646.
Inexpensive. No credit cards.

**New Joe’s** (Italian)
347 Geary Street (Union Square)
Daily 7am-1:30am. 989-6733.
Moderate. AE, MC, V.

**Salmagundi** (Souperie)
442 Geary Street (Downtown)
Lunch and dinner until midnight.
441-0894. Inexpensive.

**Sears Fine Foods** (Continental)
439 Powell Street (Downtown)
Wednesday-Sunday until 2:30pm.
986-1160. Inexpensive. No credit cards.

**Tempura House** (Japanese)
509 Powell Street (Downtown)
Monday-Saturday lunch 11:30am-2:30pm, dinner 5:30-10pm. 392-3269.
Inexpensive. AE, MC, V.

**Uncle Vito’s Pizzadelli** (Pizza)
700 Bush Street (Downtown)
Monday-Saturday 11am-11pm, Sunday 4-11pm.
391-5088. Inexpensive. AE, MC, V.

**Union Square Diner** (American)
284 O’Farrell Street (Downtown)
Daily 6:30am-2am. 362-8947.
Inexpensive. AE.

This information is courtesy of the San Francisco Convention & Visitors Bureau.
**Housing Information**

Please fill out the AAR/SBL reservation form completely. All information is necessary and important to the processing of your reservation.

**HOUSING BUREAU:** The San Francisco Housing Bureau will process all hotel reservation forms because of the large volume of rooms booked and the number of hotels at which members can register. The reservation form is used to ensure that only AAR/SBL members and associated scholars attending the meeting receive the special convention rates for housing. Return the hotel reservation form to the Housing Bureau in San Francisco. Do not return it to the Meetings Management Department. We ask you to indicate your hotel choices in numerical order of preference. The Housing Bureau will make every effort to accommodate your request. The earlier you return the form to the Housing Bureau, the greater your chance of receiving your first choice.

**RESERVATION ACKNOWLEDGEMENT & CONFIRMATION:** The Housing Bureau will send you an acknowledgement of receipt of your reservation request and will forward your reservation form to the hotel most closely matching your request on a first-come, space available basis. The hotel will then send you a confirmation of your reservation and request either a check for the first night's deposit or credit card information (unless you have already provided credit card information on the hotel reservation form).

**ROOM SHARING:** State the names of those with whom you plan to share a room. The room will be reserved under the name of the person making the reservation. The names of any additional people sharing the room must be listed to allow for separate check-in times.

**PHYSICALLY CHALLENGED BLOCK AT HEADQUARTER HOTEL:** A special block of rooms has been set aside at the San Francisco Hilton for physically challenged attendees. These rooms may be reserved by completing the housing form and sending it with a brief note stating any particular needs to Betsy Morgan, Meetings Manager, P.O. Box 15399, Atlanta, GA 30333-0399.

**HOTEL & TRAVEL REMINDER:** Remember to check with your Program Unit Chair about the schedule of the session(s) in which you are participating before you make your hotel and travel plans. Please complete the arrival and departure sections of the form, especially if you will have an early or late arrival.
1992 AAR/SBL Annual Meeting

1. Type or print all information and mail form to AAR/SBL Reservations at the Housing Bureau in San Francisco (address below). Requests for reservations must be received by November 6, 1992. No phone reservations will be accepted by the Housing Bureau. After the cut-off date, we cannot guarantee the availability of rooms or rates. DO NOT SEND HOUSING FORMS TO THE MEETINGS MANAGEMENT OFFICE IN ATLANTA.

2. Please indicate hotel choices in numerical order of preference. Submit your reservations as soon as possible. Rooms are assigned on a first come, first served basis. Acknowledgement will be sent from the Housing Bureau in San Francisco. Please allow three weeks to receive acknowledgement.

3. You will receive a confirmation of your reservation from the hotel after you receive your acknowledgement. A first night’s deposit is required by each hotel. After receiving your hotel confirmation, please send the amount indicated directly to the hotel. If credit card information is provided below, no additional deposit is required. DO NOT SEND CHECKS WITH THIS FORM.

4. Rooms are held until 5pm on arrival date unless special arrangements are made directly with the hotel. Reservations may be guaranteed with the hotel after confirmation is received.

5. All changes before November 4, 1992, should be addressed to AAR/SBL Reservations at the Housing Bureau in San Francisco.

6. For information regarding suites or information about rooms for the physically challenged, please contact Betsy Morgan in the Meetings Management office, 404/636-4757.

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☆ complimentary Continental breakfast, ✓ free newspaper, x children stay free with parents using existing beds, contact hotel for age restrictions, △ hair dryer in room, ☆ complimentary afternoon tea & sherry, ♦ complimentary evening wine service, ◐ honor bar in room, ♦ coffee maker in room

Circle type of room and indicate number of beds desired: single double triple quad # of beds

Arrival date ___ Time ___ Departure date ___

Name of occupants (List the name of the person under whose name the reservation is made first.)

1. 
2. 
3. 
4. 

Send acknowledgement and confirmation to:

Name ___________________________ Phone number ___________________________
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Credit card information:

charge my: VISA MasterCard American Express Diner's Club
Account Number ___________________________ Print name as on card ___________________________
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Signature ___________________________

Note: If no credit information is provided, a first night’s deposit will be required by the hotel after the hotel assignment is made. Do not send a check with this application.

MAIL COMPLETED FORM TO:
AAR/SBL Reservations, Housing Bureau, P.O. Box 424279, San Francisco, CA 94142-4279.
San Francisco Facts

About the City

Surrounded on three sides by the Pacific Ocean and San Francisco Bay, San Francisco's compact 47 square miles crowd the tip of the San Francisco Peninsula. It is the nation's fourth largest metropolitan region with a population of 6 million. November temperatures range between 50 and 60 degrees Fahrenheit. The most popular tourist attractions are Fisherman's Wharf (fine dining), Chinatown, the Golden Gate Bridge, redwood forests, cable car rides, Union Square (up-scale shopping), history, art, and science museums, art galleries and wine country.

Hotel Accommodations

The headquarters hotel is the San Francisco Hilton, which occupies a full city block in the hub of San Francisco's downtown area called Union Square. A block of 1750 rooms, including the special block for the physically challenged, has been reserved for the Annual Meeting. Most of the meeting space and the exhibit hall will be in the Hilton, as well.

The Parc Fifty Five Hotel is across the street from the Hilton. It will house the Placement Assistance Center and has a block of 700 rooms for the Annual Meeting. Twelve other "boutique-type" properties within easy walking distance of the Hilton are also holding room blocks. All fourteen hotels are extending the convention rates for three days before and three days after the Annual Meeting.

Special Convention Airfares

MICA, the official travel agency for the Annual Meeting, is offering a 5% discount off the lowest applicable promotional fares.

Airport Transfers

When you purchase airline tickets through MICA, you may also pre-purchase airport transfer vouchers to your hotel aboard SFO Airporter, the official ground transportation company of San Francisco International Airport. They are the only firm providing regularly scheduled shuttle service from the lower level of the airport, directly outside the baggage claim area, to the downtown hotels. SFO Airporter shuttles depart every 20 minutes and operate from 5:00 a.m. to 11:00 p.m., seven days a week. The current rates are $7 one-way or $11 round-trip per person. A one-way taxi fare is $30 or more. Pre-paid transfer vouchers and instructions will be included along with your airline tickets.

Getting Around San Francisco

Once you arrive in San Francisco you have two choices for Bay area transit: the San Francisco Municipal Railway (Muni), and the Bay Area Rapid Transit (BART). San Francisco has one of the highest per capita transit riderships in the U.S.

The Muni is a bargain. The fare is only 85 cents (except on cable cars where the fare is $2). Exact change is required; drivers carry no change! Free transfers are valid for two changes of vehicle in any direction within two hours. Muni Passports are available for one day ($6), three days ($10) or seven days ($15) and are valid on all Muni regularly scheduled service, including cable cars. Route information is published in the Yellow Pages or may be obtained by calling 637-MUNI. Complete timetables are available on buses and Metro station agent booths. A comprehensive map to all Muni routes is sold for $1.50.

Cable cars operate along three routes. The Powell-Hyde line begins at the intersection of Powell and Market Streets and terminates at Victorian Park near the Maritime Museum and Aquatic Park; the Powell-Mason line also begins at the intersection of Powell and Market, but terminates at Bay Street just three blocks from Fisherman's Wharf; and the California Street line runs from California and Market Streets to Van Ness Avenue.

The 71-mile BART system is the "tourist attraction that gets people to the other tourist attractions." Trains operate Monday-Friday, 4 a.m. to midnight, Saturday, 6 a.m. to midnight, and Sunday, 8 a.m. to midnight. For a special $2.60 excursion fare riders may explore the $5 billion system, tour the architecturally interesting stations and see the countryside.

Tourist Information

If you would like to know more about things to see and do in San Francisco write to the San Francisco Convention & Visitors Bureau for the Summer/Fall issue of The San Francisco Book. It is full of information about local history, architecture, sight-seeing, entertainment, shopping, dining, child care, currency exchange, and maps. To receive the Summer/Fall 1992 issue, send $1 for postage and handling to the San Francisco Convention and Visitors Bureau, P.O. Box 429097, San Francisco. CA 94142-9097. Allow three weeks for U.S. delivery; international mail is sent surface.
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MEMBERS: Dues must be paid for the current year in order to subscribe/renew at member rates. Paying for Openings at the member rate before your dues are paid will delay your subscription.

INSTITUTIONS: Use this form as a PROFORMA INVOICE when necessary.

PAYMENTS: Payments must be made in U.S. dollars, drawn on a U.S. bank or Canadian U.S. dollar account, by postal money order, or by MasterCard or VISA. Account number, expiration date, and signature are required for charges.

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Placement Assistance Center (PAC)

Location: Barcelona Rooms, Third Floor, Parc Fifty Five Hotel
Date: November 21-24

PAC Hours*

Early Check-in: Friday, November 20, 5:00pm-7:00pm

Saturday          November 21          8:00am-12:00noon/12:45pm-5:00pm

Sunday            November 22          8:00am-12:00noon/12:45pm-5:00pm

Monday            November 23          8:00am-12:00noon/12:45pm-5:00pm

Tuesday           November 24          8:00am-11:30am
(messages available until noon)

*PAC will close from 12:00-12:45pm each day to insert new forms into binders.

Preregistration:
Preregistrations will be taken until October 30.
Applicant Preregistration Fee: $5.00
Employer Preregistration Fee: $70.00

Forms for PAC participation are now available.
Contact the PAC office at Scholars Press for further information, 404/636-4757.

On-Site Registrations:
Participants may register on-site during Early Check-in on Friday, during regular hours Saturday, and until noon on Monday. No new registrations will be taken on Tuesday.
Applicants who register on-site must pay the $5.00 applicant registration fee and provide 15 copies of their applicant form.
PAC does not supply copy facilities.
Employers who register on-site must complete the employer form and either pay the $90.00 on-site fee or indicate invoicing procedures.
AAR Roundtable Session (A141)
Monday, November 23, 1992, 11:45am–1:00pm
H2-B-Yosemite A-C

Please make reservations in advance. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to ten seats at each table.

(1) Bobby C. Alexander, Southern Methodist University
Televangelism Reconsidered: Ritual in the Search for Social
Legitimation, Social Adaptation, Human Community and
Empowerment

(2) Wendell Charles Beane, University of Wisconsin, Oshkosh
The Warrior-Goddess in Panritic Hinduism and Kabhistic Judaism

(3) Paul W. R. Bowiby, Saint Mary's University
Naming Other People's Ways: The Comparative in the Study of
Religious Traditions

(4) Leila Leah Bronner, Yeshiva University, Los Angeles
Hope for the Harlot: The Classical Rabbinic Rehabilitation of the
Marginalized Woman

(5) Arthur F. Buehler, Harvard University
Naqshbandi Spiritual Authority in the British Colonial Punjab

(6) Michael A. Burdick, University of California, Santa Barbara
A Momentary Success: A Retrospective on the Movement of Priests
for the Third World (1968-1973)

(7) Susan E. Cobb, University of Vermont, and Deane Merlin
Perkins, Norwich University
The Sun Dance: Roles of Men and Women in the Renewal of
Community

(8) Richard A. Cohen, University of Alabama
Derrida's Oedipus Reading of Levinas

(9) Santosh N. Desai, Saint John's University
Ramayana-Legend in India

(10) Mara E. Donaldson, Dickinson College
Thelma and Louise as Heroic Myth

(11) Barbara E. Galli, McGill University and Julius J. Simon, Temple
University
Franz Rosenzweig and the Song of Songs

(12) Elliot K. Ginsburg, University of Michigan, Ann Arbor
Mystical Union and the Man in the Moon: A Hermeneutics of
Mystical Experience in Spanish Kabbalah

(13) Jessica G. Gugino, Harvard University
The Film, Alien: Within Us and without Us

(14) Stephen R. Haynes, Rhodes College
Syndrome and Shoah: Walter Percey's Parable of the Holocaust

(15) Jonathan R. Herman, Lewis and Clark College
A. C. Graham's Chuang Tzu and Its Implications for Chinese
Textual Hermeneutics

(16) Paul Christopher Johnson, University of Chicago
The Names of Umehandi

(17) Judith W. Kay, Wake Forest University
The Politics of Care: Dilemmas of Community Health Providers in
Rural North Carolina

(18) Sandra B. Lubarsky, Northern Arizona University
Judaism, Buddhism and the Problem of Evil

(19) John R. Mason, Washington, D.C.
Must Ontology Be Archai? Mircea Eliade, Robert C. Neville and the
Future of Religious Studies

(20) Paul K. Nietupski, Indiana University, Bloomington
Interpreting Buddhist Ethics

(21) Kimberly C. Patton, Harvard University
The Sea Can Wash Away All Evils: Modern Marine Pollution and
the Cathartic Ocean in Two Ancient Religious Traditions

(22) Kari E. Peters, Rollins College
Ethics of Dying in Light of a Social-Ecological Understanding of
Human Nature

(23) Joseph Runzo, Chapman University
Perceiving God, Worldviews and Faith: What about Religious
Pluralism?

(24) Andy F. Sanders, University of Groningen
Traditionalism, Critical Rationalism and Radical Theological
Relativism

(25) G. Mick Smith, Woodbury University
Ritual Criticism and Eliade Revisited

(26) David J. Zucker, Telko Loretto Heights University
Abraham, Isaac and Mal’amad

AAR ROUNDTABLES
Monday, November 23, 1992
11:45am–1:00pm, H2-B-Yosemite A-C

Seating is by reservation only and is limited to ten participants.

NAME
ADDRESS
CITY_________STATE____ZIP____

First Choice (list number only)__________________________
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A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1992 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided below. The SBL 1992 Seminar Papers contains forty-three articles related to the following program units:

- Formation of the Book of Isaiah Seminar (S158)
- Greco-Roman Religions Group (S77)
- Historical Jesus Section (S140)
- International Q Project (S4)
- Intertextuality in Christian Apocrypha Seminar (S40, S64)
- Literary Aspects of the Gospels and Acts Group (S26, S81)
- Luke-Acts Seminar (S102, S144)
- Matthew Group (S127)
- New Testament Textual Criticism Section (S44)
- Passion Narrative and Tradition in Early Christianity Group (S28)
- Pauline Theology Group (S45, S164)
- Philo of Alexandria Seminar (S183)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S165)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S29, S82)
- Rhetoric and the New Testament Section (S84)
- Semiotics and Exegesis Section (S184)
- Social History of Formative Christianity and Judaism Section (S86)
- Study of Peace in Scripture Group (S31)

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**1992 SBL Seminar Papers Order Form**

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American Academy of Religion
The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocacy, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subfields that constitute religious studies as an academic field. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the Journal of the American Academy of Religion (JAAR) and Religious Studies News (RSN), both of which are published four times per year.

Society of Biblical Literature
Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of classical literatures by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL) and announcements about the Society’s annual, international, and regional meetings.

Joint AAR/SBL Membership
Joint AAR/SBL members receive the benefits of membership in both societies, including Religious Studies News, JAAR, and JBL. A discount on the combined membership fees is offered to individuals who join both the AAR and the SBL.

All Memberships
Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive Religious Studies News (RSN), a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Semelar, Openings: Job Opportunities for Scholars of Religion, and Critical Review of Books in Religion.

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See International Mailing Fee if address is outside the U.S.
American Philological Association

Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual Transactions, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the Transactions of the American Philological Association (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $.75 of the dues is designated.

American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Wörterbuch der griechischen Papyri, the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly Bulletin of the American Society of Papyrologists.

REGULAR MEMBER
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Associate Membership in Scholars Press is for those who have a nonspecialist's interest in biblical and religious studies, classics, and related topics. Associates are those who wish to learn more about these fields but who do not choose to undertake formal research. As members of Scholars Press, Associates receive announcements of Press publications and information on tours, conferences, institutes, and meetings of interest to members. Associates are entitled to purchase all Scholars Press titles at a discount. They also receive invitations to the annual meetings of the American Academy of Religion and the Society of Biblical Literature.

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MEMBERSHIPS — FOR INDIVIDUALS ONLY

American Schools of Oriental Research

Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1800 persons, comprises scholars and laypeople who cherish and respect the diverse histories and traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the Society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

ASOR ANNUAL MEMBERSHIP RATES:

Corporate Institutional: This is the only membership option for institutions. Receives BASOR, BA, and ASOR Newsletter. Receives member discount on books. Students, faculty and employees are eligible to apply for ASOR fellowships and grants. Corporate Institutions provide important support for ASOR programs and centers.
Institutional Cost: $600

Sponsoring Individual: Receives benefits of Sustaining Membership plus special recognition in ASOR Publications.
Regular Member: $250
*Over 65, handicapped, unemployed: $200

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Affiliate Individual: Receives ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.
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*Over 65, handicapped, unemployed: $28
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* Current proof of student status required; proof of being over 65, handicapped, unemployed must be available on request. Please note that Journal of Cuneiform Studies has temporarily suspended publication but will resume publication in 1993.
Biblical Archaeologist
For a half century, specialists and laypeople alike have turned to Biblical Archaeologist for news of archaeological discoveries and for the results of ongoing historical research from sites in the ancient Near East (now referred to as the Middle East). BA, an attractively illustrated magazine, publishes articles that illuminate Old and New Testament scriptures and history, interpret the meaning of archaeological finds, and trace the evolution of Western culture and traditions. Published quarterly in December for the American Schools of Oriental Research.

Editor: Eric M. Meyers, Duke University
Editor Elect: David C. Hopkins, Wesley Theological Seminary

NON-MEMBER INDIVIDUAL ........ $35
INSTITUTION ................ $45

Persons over 65, handicapped or unemployed deduct 20%. Add $5.00 for International Mailing Fee if address is outside of the U.S.

Bulletin of the American Schools of Oriental Research
The Bulletin of the American Schools of Oriental Research (BASOR) is the most widely circulated English-language technical journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research, a consortium of research and educational institutions studies, BASOR serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, biblical studies, philology, and epigraphy. The journal publishes technical reports of original research, reviews of current scholarship in the field, and book reviews.

Editor: James W. Flanagan, Case Western Reserve University

NON-MEMBER INDIVIDUAL ........ $60
INSTITUTION ................ $80

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American Schools of Oriental Research (ASOR) Newsletter
Intended as a means of communicating news to members of the American Schools of Oriental Research (ASOR) and others interested in ASOR's activities in the Middle East, the Newsletter presents brief summaries of research work done under ASOR auspices and reports on the various activities of ASOR's overseas centers in Amman, Jerusalem, and Nicosia. The Newsletter also contains announcements of various scholarly seminars and fellowship opportunities. Published quarterly in January, April, July, and October for the American Schools of Oriental Research.

Editor: Victor Matthews, Southwest Missouri State University

NON-MEMBER INDIVIDUAL ........ $20
INSTITUTION ................ $25

Persons over 65, handicapped or unemployed deduct 20%. Add $5.00 for International Mailing Fee if address is outside of the U.S.

Journal of Cuneiform Studies
Please note the Journal of Cuneiform Studies has suspended publication. Plans are to resume publication in 1993. Subscriptions will not be included in any membership category but will be available separately.

Editor: Piotr Michalowski, Department of Near Eastern Studies, University of Michigan
**Journal of the American Academy of Religion**

JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: William Scott Green, University of Rochester

**INSTITUTION** ................................ $60
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**Critical Review of Books in Religion**

This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

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(AAR/SBL members see member information)

**INSTITUTION** .......................... $25
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**Semeia**

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, Semeia, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Robert C. Culley, McGill University

**NON-MEMBER INDIVIDUAL** ............ $35
($30 if JAAR or JBL subscriber)

**Journal of Biblical Literature**

Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, University of Chicago Divinity School

**INSTITUTION** .......................... $50
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**Religious Studies News**

This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, May, September, and November.

**NON-MEMBER INDIVIDUAL** .......................... $20

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**Openings**

This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, Openings is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

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SUBSCRIPTIONS

Lonergan Workshop
The Lonergan Workshop features symposia on the work of such authors as Hans-Georg Gadamer and Eric Voegelin and includes new essays by these authors. This feature was added to probe and enlarge the implications of Bernard Lonergan's thought for theology and philosophy as well as for the human and natural sciences. Published semi-annually; circa 250 pages per issue.
Editor: Fred Lawrence, Boston College
INDIVIDUAL AND INSTITUTION $18
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The Eastern Buddhist
Founded by D.T. Suzuki, The Eastern Buddhist is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East and West. Published semi-annually; circa 150 pages per issue.
Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, and Norman Waddell, Otani University, Kyoto, Japan
INDIVIDUAL AND INSTITUTION $15
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Transactions of the American Philological Association
The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.
Editor: Sander M. Goldberg, The University of California, at Los Angeles
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1992 AAR/SBL ANNUAL MEETING—SAN FRANCISCO
Conference Planner—Tuesday, November 24

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<td>A168</td>
<td>Mon 3:45pm                . . . . . . . . . . . . . . . . . . . H3-6-Van Ness</td>
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<td>Tues 9:00am               . . . . . . . . . . . . . . . . . . . H2-B-Yosemite A</td>
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<th>H3 - Hilton Towers 1, 2, &amp; 3, P - Parc 55 Hotel.</th>
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<td>For Hotel floor plans and room charts, see pages 304-307.</td>
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### Religion, Peace and War: Group

- A64 Sun 9:00am .......... H3-B-Continental 7
- A137 Mon 9:00am .......... H1-B-Franciscan B

### Ritual Studies: Group

- A92 Sun 1:00pm .......... H3-4-Belvedere
- A194 Tues 9:00am .......... H3-6-Mason A

### Roman Catholic Modernism: Group

- A65 Sun 9:00am .......... H1-L-Plaza B
- A138 Mon 9:00am .......... H1-L-Plaza B

### Roman Catholic Studies: Consultation

- A23 Sat 1:00pm .......... H3-6-Lombard

### Spiritual Journey: Consultation

- A22 Sat 1:00pm .......... H3-4-Saratoga

### Study of Islam: Section

- A33 Sat 3:45pm .......... H3-4-Shasta
- A57 Sun 9:00am .......... H1-B-Franciscan C
- A109 Sun 3:45pm .......... H3-4-Whitney
- A169 Mon 3:45pm .......... H3-4-Shasta
- A189 Tues 9:00am .......... H3-4-Sausalito B

### Study of Judaism: Section

- A58 Sun 9:00am .......... H3-4-Marin
- A83 Sun 1:00pm .......... H3-B-Continental 2
- A128 Mon 9:00am .......... H3-4-Sonoma
- A148 Mon 1:00pm .......... H3-6-Taylor
- A170 Mon 3:45pm .......... H3-4-Tamalpais

### Study of Judaism: Section

- A110 Sun 3:45pm .......... H3-4-Marin

### Swedenborg and 19th Century Thought: Consultation

- A95 Sun 1:00pm .......... H1-B-Franciscan B

### Theology and Continental Philosophy: Consultation

- A158 Mon 1:00pm .......... H1-B-Franciscan C

### Theology and Religious Reflection: Section

- A12 Sat 1:00pm .......... H3-6-Sutter
- A34 Sat 3:45pm .......... H3-4-Sonoma
- A39 Sun 9:00am .......... H3-4-Cypress
- A111 Sun 3:45pm .......... H3-6-Mason
- A149 Mon 1:00pm .......... H3-6-Van Ness

### Theology and Religious Reflection: Section

- A167 Mon 3:45pm .......... H3-6-Taylor

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**SPECIAL TOPICS FORUMS**

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<th>AAR/SBL Forum: Research Grants for Individuals</th>
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<th>AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology</th>
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<th>An Open Conversation with the Ad Hoc Committee on International Connections</th>
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<td>A70 Sun 9:00am .......... H3-4-Tamalpais</td>
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<th>Does the AAR need a policy statement on plagiarism?</th>
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<td>A80 Sun 11:45am .......... H3-4-Belvedere</td>
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<th>Walking Tour of Religious Sites</th>
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<th>Graduate Education in Religion</th>
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<td>A196 Tues 9:00am .......... H3-4-Teakwood B</td>
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**THEOLOGY AND SCIENCE: GROUP**

- A66 Sun 9:00am .......... H3-B-Continental 6
- A176 Mon 3:45pm .......... H2-B-Yosemite B

**WESLEYAN STUDIES: GROUP**

- A67 Sun 9:00am .......... H2-B-Yosemite C
- A155 Mon 1:00pm .......... H3-4-Cypress

**WOMANIST APPROACHES TO RELIGION AND SOCIETY: GROUP**

- A19 Sat 1:00pm .......... H3-B-Continental 4
- A195 Tues 9:00am .......... H1-B-Franciscan A

**WOMEN AND RELIGION: SECTION**

- A60 Sun 9:00am .......... H3-B-Continental 2
- A84 Sun 1:00pm .......... H3-B-Continental 8
- A112 Sun 3:45pm .......... H3-B-Continental 5
- A150 Mon 1:00pm .......... H3-B-Continental 2
- A190 Tues 9:00am .......... H3-B-Continental 3

**WOMEN AND RELIGION: CHURCH-STATE STUDIES: GROUP**

- A14 Sat 1:00pm .......... H3-B-Continental 2

**WOMEN AND RELIGION: SECTION**

- Arts, Literature and Religion: Section

- A163 Mon 3:45pm .......... H3-B-Continental 5

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**LOCATION CODE**

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<td>H3-6</td>
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PLENARY SESSIONS

Opening Address: Mary Daly
A8 Sat 12:00N .................................. H3-B-Continental 4

Presidential Address: Robert C. Neville
Book Awards Presentation
A47 Sat 8:00pm .............................. H1-B-Franciscan

Plenary Address: David Tracy
A116 Sun 8:00pm ............................ H3-B-Continental 5

Plenary Address: René Girard
A180 Mon 8:00pm ........................... H3-B-Continental 5

SPECIAL SESSIONS

AAR Student: Introduction to the AAR
A46 Sat 6:30pm .............................. H3-6-Taylor

Experimental Sessions
A73-79 Sun 11:45am ........................ see program listing

AAR Student: Working Session
A114 Sun 6:30pm ............................. H3-4-Toyon

Roundtable Session
A141 Mon 11:45am ........................... H2-B-Yosemite A-C

RECEPTIONS

AAR/SBL Reception
A48 Sat 9:00pm .............................. H3-B-Continental Ballroom

New Members Breakfast
A50 Sun 7:30am .............................. H3-19-1952

Students Reception
A181 Mon 9:30pm ............................ H3-19-1952

BUSINESS AND COMMITTEE MEETINGS

Board of Directors
A1 Fri 9:00am .............................. H1-B-Franciscan A

Program Committee
A3 Fri 7:00pm .............................. H1-45-Vista

Regional Secretaries Breakfast
A4 Sat 7:30am .............................. H3-19-1952

Self-Study Committee
A5 Sat 9:00am .............................. H3-19-1952

AAR/SBL Department Chairs Association
A25 Sat 1:00pm .............................. H1-45-Vista

AAR/SBL Critical Review Editorial Board
A72 Sun 11:30am ............................ H2-B-Executive Boardroom

Regional Officers with Regions Committee
A97 Sun 1:00pm .............................. H3-6-Lombard

FILM AND PERFORMANCE SCHEDULE

Faith Under Fire
AM77 Sun 1:00pm .............................. H3-4-Teakwood
AM128 Mon 9:00pm ............................ H3-B-Continental 3

Mine Eyes Have Seen the Glory
A10 Sat 1:00pm .............................. H3-6-Mason

Paris is Burning
A49 Sat 10:15pm ............................. H2-B-Yosemite A
A71 Sun 11:30am ............................. H3-B-Continental 1
A113 Sun 3:45pm .............................. H3-B-Continental 1
A160 Mon 1:00pm ............................ H1-B-Franciscan D

The Peyote Road
A156 Mon 11:30am ............................. H1-B-Franciscan D

Truth or Dare
A45 Sat 3:45pm .............................. H3-B-Continental 9
A118 Sun 9:15pm ............................. H3-B-Continental 1
A161 Mon 1:00pm ............................ H3-B-Continental 7

PERFORMANCES

Cancer Bodies
A163 Mon 3:45pm ............................. H3-B-Continental 5

Sitar Concert
A119 Sun 9:15pm ............................. H3-B-Continental 2 and 3

WOMEN’S CAUCUS: RELIGIOUS STUDIES

Business Meetings
A115 Sun 6:15pm ............................. H1-B-Franciscan B
A142 Mon 11:45am ............................ H3-B-Continental 3

Pre-Conference Workshop: Professional Development
A2 Fri 12:00N ................................. H3-4-Sonoma

Pre-Conference Workshop: Sexual Abuse and Teaching
A6 Sat 9:00am ................................. H3-4-Belvedere

Reception
A117 Sun 9:00pm ............................. H1-B-Franciscan B
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<td>Mon 3:45–6:15 pm</td>
<td>H3-4-Marin</td>
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<td><em>Ancient Fiction and Early Christian and Jewish Narrative Consultation</em></td>
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<td>Sat 1:00–3:30 pm</td>
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<td>S172</td>
<td>Tue 9:00–11:30 am</td>
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<td><em>Aramaic Studies Section</em></td>
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<td>Mon 1:00–3:30 pm</td>
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<td>S136</td>
<td>Mon 1:00–3:30 pm</td>
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<td>H3-4-Diablo</td>
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<td><em>Chronicles, Ezra, Nehemiah Section</em></td>
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<td>S119</td>
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<td>S177</td>
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<td><em>Formation of the Book of Isaiah Seminar</em></td>
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<tr>
<td>S158</td>
<td>Mon 3:45–6:45 pm</td>
<td>H1-B-Imperial A</td>
</tr>
<tr>
<td><em>Greco-Roman Religions Group</em></td>
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<tr>
<td>S77</td>
<td>Sun 1:00–3:30 pm</td>
<td>H3-6-Mason</td>
</tr>
<tr>
<td>S139</td>
<td>Mon 3:45–6:15 pm</td>
<td>H3-4-Belmont</td>
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<tr>
<td><em>Hebrew Bible, History and Archaeology Section</em></td>
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<tr>
<td>S38</td>
<td>Sat 3:45–6:15 pm</td>
<td>H3-4-Saratoga</td>
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<td>S97</td>
<td>Sun 3:45–6:15 pm</td>
<td>H3-6-Van Ness</td>
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<td>Mon 1:00–3:30 pm</td>
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<td>Sun 3:45–6:15 pm</td>
<td>H3-4-Toyon</td>
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<tr>
<td>S160</td>
<td>Mon 3:45–6:15 pm</td>
<td>H3-4-Sausalito B</td>
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<tr>
<td><em>Hebrews, General and Pastoral Epistles, and Apocalypse Section</em></td>
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<td>S20</td>
<td>Sat 1:00–3:30 pm</td>
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<td>S123</td>
<td>Mon 9:00–11:30 am</td>
<td>H3-4-Sausalito A</td>
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<td><em>Hellenistic Judaism Section</em></td>
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<td>S79</td>
<td>Sun 1:00–3:30 pm</td>
<td>H3-4-Whitney</td>
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<td>S124</td>
<td>Mon 9:00–11:30 am</td>
<td>H3-4-Toyon</td>
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<td>Historical Jesus Section</td>
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<tr>
<td>1:00-3:30</td>
<td>Historical and Early Rabbinic Judaism Section</td>
<td>H3-4-Saratoga</td>
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<td>9:00-11:30</td>
<td>History and Literature of Early Rabbinic Judaism Section</td>
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<td>1:00-3:30</td>
<td>History of Exegesis Section</td>
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<td>Ideological Criticism Group</td>
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<td>Intertextuality in Christian Apocrypha Seminar</td>
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<td>1:00-3:00</td>
<td>Israelite Prophetic Literature Section</td>
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<td>Israelite and Canaanite Religion Section</td>
<td>H2-B-Yosemite B</td>
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<td>Israelite and Early Christian Wisdom Section</td>
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<td>Jewish and Christian Divine Mediator Figures in Greco-Roman Antiquity</td>
<td>H2-B-Yosemitic A</td>
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<td>Literary Aspects of the Gospels and Acts Group</td>
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<td>Matthew Group</td>
<td>H3-4-Walnut</td>
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<td>3:45-6:15</td>
<td>Nag Hammadi and Gnosticism Section</td>
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<td>Narrative Research on the Hebrew Bible Group</td>
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<td>Pentateuch Section</td>
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<td>Psychology and Biblical Studies Consultiation</td>
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<td>International Q Project</td>
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**Room Locator Code:**  
H3 - Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.  
For Hotel floor plans and room charts, see pages 304-307.
## SBL INDEX OF SESSIONS (continued)

**Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**
- **S70** Sun 9:00–11:30 am .......... H3-4-Sausalito
- **S165** Mon 3:45–6:45 pm .......... H1-L-Plaza B

**Reading, Rhetoric, and the Hebrew Bible Section**
- **S48** Sat 3:45–6:15 pm .......... H1-B-Franciscan
- **S108** Sun 3:45–6:15 pm .......... H3-4-Monterey B
- **S130** Mon 9:00–11:30 am .......... H3-6-Powell

**Redaction Criticism and the Two Gospel Hypothesis Group**
- **S29** Sat 1:00–3:30 pm .......... H3-4-Tiburon
- **S83** Sun 1:00–3:30 pm .......... H3-4-Tiburon

**Rhetoric and the New Testament Section**
- **S84** Sun 1:00–3:30 pm .......... H1-B-Franciscan B
- **S147** Mon 1:00–3:30 pm .......... H3-4-Sausalito B

**Scripture in Early Judaism and Christianity Section**
- **S85** Sun 1:00–3:30 pm .......... H3-4-Cypress
- **S131** Mon 9:00–11:30 am .......... H3-6-Lombard
- **S135** Mon 1:00–6:00 pm .......... H3-B-Continental 4

**Semiotics and Exegesis Section**
- **S93** Sun 3:45–6:15 pm .......... H3-B-Continental 8
- **S148** Mon 1:00–3:30 pm .......... H3-6-Mason
- **S184** Tue 9:00–11:30 am .......... H2-B-Yosemite A

**Social History of Formative Christianity and Judaism Section**
- **S34** Sat 3:45–6:15 pm .......... H3-4-Toyon B
- **S86** Sun 1:00–3:30 pm .......... H2-B-Yosemite A
- **S132** Mon 9:00–11:30 am .......... H1-B-Franciscan A

**Social Sciences and the Interpretation of the Hebrew Scriptures Section**
- **S149** Mon 1:00–3:30 pm .......... H3-4-Belvedere A
- **S185** Tue 9:00–11:30 am .......... H3-4-Monterey A

**Social Sciences and the New Testament Interpretation**
- **S49** Sat 3:45–6:15 pm .......... H2-B-Yosemite A

**Sociology of the Second Temple Group**
- **S30** Sat 1:00–3:30 pm .......... H3-B-Continental 1

**Study of Peace in Scripture Group**
- **S31** Sat 1:00–3:30 pm .......... H1-B-Imperial B

**Synoptic Gospels Section**
- **S71** Sun 9:00–11:30 am .......... H3-4-Monterey B
- **S166** Mon 3:45–6:15 pm .......... H3-6-Powell

**Textual Criticism of the Hebrew Bible**
- **S87** Sun 1:00–3:30 pm .......... H3-4-Monterey B
- **S186** Tue 9:00–11:30 am .......... H3-6-Lombard

**Theology of Hebrew Scriptures Section**
- **S88** Sun 1:00–3:30 pm .......... H3-B-Continental 3
- **S167** Mon 3:45–6:15 pm .......... H3-6-Lombard

**Ugaritic Studies and Northwest Semitic Epigraphy Group**
- **S72** Sun 9:00 am–12:00 pm .......... H3-6-Mason

**Women in the Biblical World Section**
- **S32** Sat 1:00–3:30 pm .......... H3-B-Continental 9
- **S89** Sun 1:00–3:30 pm .......... H1-B-Imperial B
- **S150** Mon 1:00–3:30 pm .......... H3-4-Teakwood

**SPECIAL SESSIONS**

**AAR/SBL Forum: Research Grants for Individuals**
- **S14** Sat 10:00 am–12:00 pm .......... H3-B-Continental 6

**AAR/SBL Reception**
- **S52** Sat 9:15–10:00 pm .......... H3-B-Continental Ballroom

**AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology**
- **S33** Sat 3:45–5:45 pm .......... H3-B-Continental 6

**Bible in Africa, Asia, and Latin America Group**
- **S110** Sun 8:00–10:00 pm .......... H3-B-Continental 4

**Biblical Scholarship in the 21st Century Series**
- **S174** Tue 9:00–10:30 am .......... H3-B-Continental 4

**Committee on the Status of Women in the Profession**
- **S117** Mon 7:45–10:30 am .......... H2-B-Yosemite B

**Mitchell Dahood Memorial Competition**
- **S50** Sat 5:15–6:15 pm .......... H3-B-Continental 7

**Fireside Chat**
- **S111** Sun 8:00–10:00 pm .......... H3-B-Continental 6

**Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series**
- **S91** Sun 2:00–4:30 pm .......... H3-B-Continental 4

**Harp Concert**
- **S112** Sun 8:00–9:30 pm .......... H1-B-Imperial A

**How My Mind Has Changed (Or Remained the Same)**
- **S168** Mon 7:30–9:30 pm .......... H3-B-Continental 6

**Interpreting Classic Texts**
- **S169** Mon 7:30–9:00 pm .......... H3-B-Continental 4

**Lecture Discussion Series**
- **S101** Sun 3:45–6:15 pm .......... H3-B-Continental 6

**Presidential Address**
- **S51** Sat 8:00–9:00 pm .......... H1-B-Imperial Ballroom

**Racial and Ethnic Minority Persons in the Profession Reception**
- **S170** Mon 8:00–9:30 pm .......... H3-4-Sonoma

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Room Locator Code: H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Park 55 Hotel
For hotel floor plans and room charm, see pages 304–307.
### BUSINESS SESSIONS

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>AAR/SBL Critical Review Editorial Board</td>
<td>Sun</td>
<td>11:30 am–1:00 pm</td>
<td>H2-B-Exec. Brdrm.</td>
</tr>
<tr>
<td>AAR/SBL Department Chairs Breakfast</td>
<td>Sat</td>
<td>1:00–3:30 pm</td>
<td>H1-45-Vista Room</td>
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<tr>
<td>Annual Business Meeting</td>
<td>Sun</td>
<td>7:00–8:45 am</td>
<td>H3-B-Continental 5</td>
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<tr>
<td>Committee on Racial and Ethnic Minority Persons in the Profession</td>
<td>Fri</td>
<td>9:00–5:00 pm</td>
<td>H3-4-Teakwood A</td>
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<tr>
<td>Committee on Women in the Profession</td>
<td>Fri</td>
<td>9:00 am–5:00 pm</td>
<td>H3-4-Walnut A</td>
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<tr>
<td>Committee on the Composition and Size of the Executive Committee</td>
<td>Fri</td>
<td>3:00 pm–8:00 pm</td>
<td>H3-4-Teakwood B</td>
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<tr>
<td>Conference of Regional Secretaries</td>
<td>Fri</td>
<td>10:00 am–12:00 pm</td>
<td>H3-4-Walnut B</td>
</tr>
<tr>
<td>Council Meeting and Buffet Luncheon</td>
<td>Sat</td>
<td>9:00–11:30 am</td>
<td>H3-4-Cypress</td>
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<tr>
<td>Executive Committee</td>
<td>Fri</td>
<td>9:00 am–2:00 pm</td>
<td>H3-4-Belvedere B</td>
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<tr>
<td>JBL Editorial Board Breakfast</td>
<td>Mon</td>
<td>7:00–8:45 am</td>
<td>H3-4-Teakwood A</td>
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<tr>
<td>Monographs Editorial Board Breakfast</td>
<td>Mon</td>
<td>7:00–8:45 am</td>
<td>H3-4-Teakwood B</td>
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<tr>
<td>Program Committee</td>
<td>Tue</td>
<td>12:00–3:00 pm</td>
<td>H2-B-Executive</td>
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<tr>
<td>Program Unit Chairs Breakfast</td>
<td>Tue</td>
<td>7:00–8:45 am</td>
<td>H1-B-Imperial A</td>
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<tr>
<td>Research and Publications Committee</td>
<td>Fri</td>
<td>3:00–5:30 pm</td>
<td>H3-4-Toyon A</td>
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<td>Semina Editorial Board</td>
<td>Fri</td>
<td>6:00–10:00 pm</td>
<td>H3-4-Walnut B</td>
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<td>Semina Editorial Board</td>
<td>Sat</td>
<td>8:00–10:00 am</td>
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<tr>
<td>Writings from the Ancient World Editorial Board</td>
<td>Sun</td>
<td>1:00–3:30 pm</td>
<td>H2-B-Executive Brdrm</td>
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### WOMEN’S CAUCUS: RELIGIOUS STUDIES

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<tbody>
<tr>
<td>Pre-Conference Workshop: Professional Enhancement and Development for Women in Religious Studies</td>
<td>Fri</td>
<td>12:00–5:00 pm</td>
<td>H3-4-Sonoma</td>
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<tr>
<td>Pre-Conference Workshop: Sexual Abuse and Teaching</td>
<td>Sat</td>
<td>9:00 am–12:00 pm</td>
<td>H3-4-Belvedere</td>
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### ASOR INDEX OF SESSIONS

- [The sessions with ASOR numbers are found on pages 128–134; the sessions with S-numbers are in regular sequence in the SBL Program]
- Ancient Mediterranean Commerce Section: Aegean-Egyptian Relations in the Second Millennium BC
  - ASOR6 Sun 9:00–11:30 P-4-Da Vinci
- Archaeology in Jordan Section: Views, Prospects for the Future
  - ASOR15 Mon 9:00–11:30 P-4-Da Vinci
- Archaeology of Place: The Arabian Peninsula Consultation
  - ASOR4 Sat 7:30–10:00 H2-B-Yosemite C
- Aspects of Social Complexity in Cyprus Consultation: Socioeconomic Breadth of Paleographical Studies of the Ancient Near East Section
  - ASOR23 Mon 7:30–10:00 H1-B-Imperial B
- Constructs of Ancient History and Religion Group (ASOR/SBL/AAR)
  - ASOR16 Mon 9:00–11:30 H3-6-Sutter
- Culture and Context
  - ASOR10 Sun 3:45–6:15 H2-B-Yosemite A
- Cyprus at the Dawn and Twilight of Antiquity Session
  - ASOR18 Mon 1:00–3:30 P-4-Da Vinci
- Dissemination of Archaeological Information Consultation
  - ASOR21 Mon 3:45–6:15 H1-B-Franciscan D
- Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (ASOR/SBL/AAR)
  - ASOR9 Sun 2:00–4:30 H3-B-Continental 4
- Hebrew Bible, History and Archaeology Session (ASOR/SBL)
  - ASOR19 Mon 1:00–3:30 H3-B-Continental 5
  - S38 Sat 3:45–6:15 H3-4-Saratoga
  - S97 Sun 3:45–6:15 pm H3-6-Van Ness

### NATIONAL ASSOCIATION FOR PROFESSORS OF HEBREW

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<td>S116</td>
<td>Mon</td>
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<td>H3-4-Shasta</td>
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<td>S163</td>
<td>Mon</td>
<td>3:45–6:45 pm</td>
<td>H3-B-Continental 8</td>
</tr>
<tr>
<td>S180</td>
<td>Tue</td>
<td>9:00 am–12:00 pm</td>
<td>H3-4-Sonoma</td>
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### Imperialism and Bureaucracy in the Ancient Near East
- **ASOR3** Sun 3:45–6:15
  - P-3-Sienna

### Interaction and Integration in the Fourth through Second Millennia BC
- **ASOR20** Mon 3:45–6:15
  - P-4-Da Vinci

### Iron Age
- **ASOR13** Sun 7:30–10:00
  - H1-B-Imperial B

### Meaning of Materials
- **ASOR22** Mon 7:30–10:00
  - P-4-Da Vinci

### New Developments in the Archaeology of Jordan
- **ASOR17** Mon 1:00–2:30
  - P-3-Sienna

### Outreach Education Section
- **ASOR5** Sat 7:30–10:00
  - P-4-Da Vinci

### Pottery Analysis and Interpretation Seminar
- **ASOR8** Sun 1:00–3:30
  - H3-B-Continental 1

### Reports on Current Excavations and Surveys—ASOR Affiliated
- **ASOR1** Sat 1:00–3:30
  - P-4-Da Vinci

### Reports on Current Excavations and Surveys—Non-Affiliated
- **ASOR2** Sat 3:45–6:15
  - P-4-Da Vinci
- **ASOR11** Sun 3:45–6:15
  - P-4-Da Vinci

### Rethinking Roman-Period Judaism Consultation
- **ASOR7** Sun 9:00–11:30
  - H3-B-Continental 1

### Workshop on Caesarea Maritima
- **ASOR14** Mon 9:00–11:30
  - H3-4-Walnut

### Workshop on Horom and Highland Investigations in Transcaucasia
- **ASOR12** Sun 7:30–10:00
  - H2-B-Yosemite A
American Journal of Theology & Philosophy
AM70 Sun 9:00am-11:00am .......... H3-4-Diablo
Andrews Society For Religious Studies
Reception and Meeting
AM2 Thu 7:00pm-10:00pm ....... H3-4-Tiburon
Andrews Society For Religious Studies
AM4 Fri 8:30am-10:00pm .......... H3-4-Tiburon
Anglican Association Of Biblical Scholars
AM14 Fri 4:00pm-6:30pm
Anglican Association Of Biblical Scholars
AM32 Sat 9:00am-12:00pm ....... P-4-DaVinci
Ashby Theological Seminary Alumni and Friends Reception
AM121 Mon 6:30pm-8:30pm ....... P-4-Cervantes
Association for Case Teaching
AM54 Sat 6:00pm-8:00pm .......... P-4-Raphael
Association of Theological Booksellers
Banquet/Meeting
AM56 Sat 6:30pm-9:00pm .......... P-4-Cervantes
Association of Theological Booksellers
Breakfast/Meeting
AM68 Sun 8:00am-9:30am .......... H3-6-Powell
Association of Theological Booksellers Meeting
AM71 Sun 9:00am-12:00pm .......... H3-6-Powell
Baha'i Studies Colloquy
AM33 Sat 9:00am-11:30am ....... H3-4-Toyon A
Baylor University Alumni and Friends Breakfast
AM63 Sun 7:30am-9:00am .......... P-2-Corinthia
Boston University Department of Religion Reception
AM99 Sun 9:15am .......... Boston University Suite
Boston University School of Theology
Alumni/ae Breakfast
AM133 Tue 7:30am-9:00am .......... P-3-Sienna
Canadian Scholars Reception
AM92 Sun 9:00pm-11:00pm .......... H2-B-Yosemite C
Casassa Conference 1992 Reunion Luncheon
AM72 Sun 11:30am-1:00pm .......... H1-45-Vista
Christian Theological Research Fellowship
AM50 Sat 11:00am-1:00pm .......... H3-4-Diablo
Churches of Christ Professors Meeting
AM69 Sun 8:00am-9:00am .......... H3-6-Sutter
Claremont Reception
AM93 Sun 9:00pm-11:00pm .......... H2-B-Yosemite B
College Theology Society Board Meeting
AM51 Sat 4:00pm-9:00pm .......... H2-B-Exec Bdrm
Colloquium on Violence and Religion
AM8 Fri 9:30am-4:30pm .......... H3-4-Monterey A

Committee on Biblical Studies and Biblical Peace Theology
AM5 Fri 9:00am-5:00pm .......... P-3-Tuscany
Critical Thinking in the Teaching of Biblical Studies Conference
AM26 Fri 8:00pm-10:00pm .......... H3-4-Monterey B
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AM30 Sat 8:30am-11:30am .......... H3-4-Monterey B
Dead Sea Scrolls Foundation-Board of Advisors Annual Meeting/Breakfast
AM59 Sun 7:00am-8:45am .......... H3-4-Carmel
Dead Sea Scrolls Foundation-Board of Directors Annual Meeting/Breakfast
AM101 Mon 7:00am-8:45am .......... H2-B-Executive Bdrm
Disciples of Christ Faculty and Student Breakfast
AM107 Mon 7:30am-9:00am .......... P-3-Sienna
Drew University Reception for Alumni and Friends
AM117 Mon 5:30pm-7:00pm .......... H3-6-Mason
Duke University Alumni Reception
AM94 Sun 9:00pm-11:00pm .......... H1-L-Tower Room
Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM95 Sun 9:00pm-11:00pm .......... H3-6-Sutter
E. J. Brill Reception
AM118 Mon 6:00pm-8:00pm .......... H1-L-Tower Room
Edinburgh - New College Reunion Reception
AM91 Sun 8:00pm-11:00pm .......... H3-4-Tamalpais
Emory University Breakfast
AM64 Sun 7:30am-9:00am .......... P-3-Sienna
Faith Under Fire
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AM128 Mon 9:00pm-10:30pm .......... H3-B-Continental 3
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AM84 Sun 6:30pm-8:00pm .......... P-4-Michelangelo
Harper San Francisco Reception
AM122 Mon 6:30pm .......... Harper San Francisco
Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception
AM126 Mon 7:30pm-9:30pm .......... H1-L-Plaza B

Room Locator Code: H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel. For Hotel floor plans and room charts, see pages 304-307.
Hebrew Union College-Jewish Institute of Religion
School of Graduate Studies Alumni Luncheon
AM114 Mon 11:45am-1:00pm . . . . H1-L-Tower Room

Highlands Institute for American Religious Thought
AM120 Mon 6:15pm-8:00pm . . . H3-4-Lassen

Indiana University Reception
AM123 Mon 6:30pm-8:00pm . . H3-B-Continental 7

Institute for Antiquity and Christianity Luncheon
AM76 Sun 11:45am-1:30pm . . . H1-L-Tower Room

Institute for Biblical Research Annual Banquet and Lecture
AM19 Fri 7:00pm-9:00pm . . . . H1-L-Plaza B

Institute for Biblical Research
AM34 Sat 9:00am-12:00pm . . . . H1-B-Franciscan

Institute for Ecumenical and Cultural Research Breakfast
AM60 Sun 7:00am-8:30am . . . P-4-DaVinci

IRAS-CCRS-CTNS Theology and Science Reception
AM83 Sun 6:00pm-8:00pm . . . . H3-6-Taylor

Jesuit Theology/Religious Studies Chairs
AM20 Fri 7:00pm-10:00pm . . . . H1-B-Imperial A

Jesuit Theology/Religious Studies Chairs
AM35 Sat 9:00am-12:00pm . . . . H1-B-Imperial A

Jewish Spectator Magazine
AM73 Sun 11:30am-1:00pm . . . H3-4-Carmel

Karl Barth Society Of North America
AM9 Fri 2:00pm-5:30pm . . . . . . H3-4-Marin

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AM113 Mon 11:30am-1:00pm . H3-4-Belvedere B

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AM78 Sun 4:00pm-6:00pm . H2-B-Executive Brdrm

Louisville Institute Reception
AM55 Sat 6:00pm-7:30pm . . . . P-4-Dante

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AM88 Sun 7:30pm-10:00pm . . . H3-4-Saratoga

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AM134 Tue 7:30am-9:00am . . . H1-L-Plaza B

Lutheran Theological Society of North America
AM87 Sun 7:00pm-9:30pm . . . . P-4-DaVinci

Lutheran Women Theologians' Pre-Conference Luncheon
AM6 Fri 9:00am-6:00pm . . . . . H1-B-Franciscan B

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AM37 Sat 9:00am-12:00pm . . . H3-6-Powell

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AM38 Sat 9:00am-11:45am . . . H3-6-Lombard

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AM49 Sat 10:00am-2:00pm . . . . P-3-Siesta

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AM28 Sat 7:30am-9:00am . . . . H1-45-Vista

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AM39 Sat 9:00am-12:00pm . . . H3-4-Sonoma

Nazarene Professors of Religion, Graduate Students, and NTS Alumni Annual Breakfast
AM103 Mon 7:00am-9:00am . . . H3-4-Belvedere B

New College Berkeley Reception
AM119 Mon 6:00pm-8:00pm . . . H3-6-Sutter

New Interpreter's Bible Editorial Board Dinner
AM16 Fri 6:00pm-9:00pm . . . . P-4-Raphael

Nineteenth Century Theology Group
Breakfast/Business Meeting
AM61 Sun 7:00am-9:00am . . . . H3-6-Taylor A

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AM13 Fri 3:00pm-7:00pm . . . . H3-4-Belvedere A

North American Association for the Study of Religion
AM40 Sat 9:00am-11:45am . . . H3-B-Continental 1

North American Association for the Study of Religion
AM52 Sat 4:00pm-5:30pm . . . . H3-4-Toyon A

North American Paul Tillich Society
AM10 Fri 2:00pm-5:15pm . . . . H3-4-Shasta

North American Paul Tillich Society Banquet
AM17 Fri 6:00pm-9:30pm . . . . H1-L-Tower Room

North American Paul Tillich Society
AM41 Sat 9:00am-12:00pm . . . . H3-4-Shasta

North American Paul Tillich Society Board of Directors Breakfast/Meeting
AM66 Sun 7:30am-9:00am . . . H2-B-Exec Brdrm

North American Paul Tillich Society Business Meeting
AM115 Mon 12:00pm-1:00pm . . H3-4-Shasta

Person, Culture, & Religion Group
AM11 Fri 2:00pm-8:00pm . . . . H3-4-Sausalito

Person, Culture, & Religion Group
AM42 Sat 9:00am-12:00pm . . . . H3-4-Shasta

Perspectives in Religious Studies Editorial Board
AM27 Fri 8:00pm-11:00pm . . . H1-B-Franciscan A

PIPGTE Coordinators Conference
AM1 Thu 9:00am-10:00pm . . . . P-4-Dante

PIPGTE Coordinators Conference
AM3 Fri 8:00am-10:00pm . . . . P-4-Dante

PIPGTE Coordinators Conference Dinner
AM18 Fri 6:00pm-8:30pm . . . . P-4-Cervantes

PIPGTE Coordinators Conference Breakfast
AM29 Sat 8:00am-10:00am . . . H3-B-Continental 3

Polanyi Society Meeting
AM25 Fri 7:30pm-10:00pm . . . . H3-4-Whitney

Polanyi Society
AM43 Sat 9:00am-12:00pm . . . H3-4-Whitney

Postmodern Jewish Philosophy Meeting
AM100 Sun 9:30pm-11:00pm . . . H1-L-Plaza B

Presbyterian Church (U.S.A.) Reception
AM79 Sun 5:00pm-7:00pm . . . H1-L-Tower Room

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Room Locator Code: H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For hotel floor plans and room charts, see pages 304-307.
Princeton Theological Seminary Alumni/ae Reception
AM53 Sat 5:30pm-7:30pm ............H1-45-Vista

Prism Editorial Board Annual Meeting
AM62 Sun 7:00am-9:00am ............H3-4-Sausalito

Reformed Theology and History Meeting
AM21 Fri 7:00pm-10:00pm ............H3-4-Marin

Regent College Alumni Breakfast
AM104 Mon 7:00am-9:00am ............H3-4-Lassen

Religious Studies Review Editorial Board Meeting
AM44 Sat 9:00am-12:00pm ............H3-4-Tiburon

Religious Studies Review Editorial Advisory Board Luncheon
AM74 Sun 11:30am-1:30pm ............H3-6-Sutter

Restoration Quarterly Breakfast
AM132 Tue 7:00am-9:00am ............H1-45-Vista

Reunion Institute Symposium Dinner Meeting
AM116 Mon 3:00pm-7:00pm ............H1-45-Vista

Roman Catholic Studies Consultation Business Meeting
AM75 Sun 11:30am-12:30pm ............H3-4-Sausalito

Scottish Universities of St Andrews and Glasgow Joint Reception, The
AM80 Sun 5:00pm-7:00pm ............H3-6-Sutter

Society For Asian and Comparative Philosophy
AM22 Fri 7:00pm-10:00pm ............H3-4-Toyon B

Society for Buddhist-Christian Studies
AM12 Fri 2:00pm-5:00pm ............H1-B-Imperial B

Society for Buddhist-Christian Studies
AM45 Sat 9:00am-12:00pm ............H3-B-Continental 2

Society for Buddhist-Christian Studies Reception
AM57 Sat 7:00pm-8:00pm ............P-3-Sienna

Society for the Study of Christian Spirituality
AM46 Sat 9:00am-12:00pm ............H3-4-Monterey A

Society for Values in Higher Education Reception
AM97 Sun 9:00pm-10:30pm ............H3-6-Powell

Soren Kierkegaard Society Meeting
AM23 Fri 7:00pm-10:30pm ............H3-4-Belmont

Soren Kierkegaard Society Meeting
AM47 Sat 9:00am-12:30pm ............H1-B-Imperial B

Syracuse University, Department of Religion Reception
AM130 Mon 9:00pm-11:00pm ............H1-45-Vista

Temple University Reception
AM85 Sun 6:30pm-9:00pm ............P-4-Dante

Theology & Ethics Colloquy
AM7 Fri 9:00am-6:00pm, 8:00pm-10:00pm ............H3-4-Carmel

Theology & Ethics Colloquy
AM48 Sat 9:00am-12:00pm ............H3-4-Carmel

Tyndale Living Bible Revision and New Dynamic Translation Dinner
AM66 Sun 6:30pm-10:00pm ............P-3-Sienna

USC School of Religion Reception
AM81 Sun 5:00pm-7:30pm ............USC Suite

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends
AM105 Mon 7:00am-8:30am ............P-4-DaVinci

Union Theological Seminary in New York and Columbia University Reception
AM127 Mon 7:30pm-10:00pm ............H2-B-Yosemite B

University of Aberdeen Divinity Alumni Reception
AM15 Fri 4:00pm-7:00pm ............P-3-Aragon

University of California, Religious Studies Department Reception
AM58 Sat 9:00pm-11:00pm ............H1-45-Vista

University of Chicago, The Divinity School Reception for Alumni and Friends
AM98 Sun 9:00pm-12:00am H3-B-Continental 7,8,9

University of Chicago, The Divinity School Breakfast Meeting
AM109 Mon 7:30am-9:00am .San Francisco Marriott 55 4th Street

University of Chicago, The Divinity School Breakfast Meeting
AM110 Mon 7:30am-9:00am .San Francisco Marriott 55 4th Street

University of Chicago, The Divinity School Breakfast Meeting
AM111 Mon 7:30am-9:00am .San Francisco Marriott 55 4th Street

University of Chicago, The Divinity School Breakfast Meeting
AM112 Mon 7:30am-9:00am ............H1-45-Vista

University of Iowa Reception
AM124 Mon 6:30pm-8:00pm ............P-4-Dante

University of Notre Dame Theology Department Reception
AM89 Sun 7:30pm-9:30pm ............H1-B-Franciscan A

Vanderbilt University Reception
AM82 Sun 5:00pm-7:00pm ............H3-4-Sausalito

Westminster/John Knox Press Reception
AM90 Sun 7:30pm-9:30pm ............H1-45-Vista

Westminster Theological Seminary Alumni/ae Breakfast
AM112 Mon 7:30am-9:00am ............H1-45-Vista

Wheaton College Alumni Breakfast
AM67 Sun 7:30am-8:30am ............H1-45-Vista

Wheaton College Alumni Breakfast
AM106 Mon 7:00am-9:00am ............H3-4-Carmel

Yale University Reception for Alumni and Friends
AM125 Mon 7:00pm-9:00pm ............H1-B-Imperial A
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Hotel

Code: H3 - # - Room

Building: Hilton Towers 1, 2, & 3; 3 = Place 35 Hotel

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Room Locator Code: 1, 2, 3 - Sonoma
BUILDING - FLOOR - ROOM
H1, H2, H3 - Hilton Towers 1, 2, & 3 - P - Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304-307.
A full map of downtown San Francisco appears on page 264.

The Building 1 elevators serve the Vista Room on the 45th floor. The Building 2 elevators serve the Ballroom level and the Grand Ballroom. The Building 3 elevators serve the Ballroom level and the 4th and 6th floor meeting rooms.

The three buildings are connected by a walkway on the 16th floor.

**Registration**

Continental Ballroom Foyer ............. Bldg.3, Ballroom Level

**Exhibit Hall**

Grand Ballroom ......................... Bldg.2, Grand Ballroom Level

**CARG Computer Room**

Plaza A ......................... Bldg.1, Lobby Level

**Locator Key**
A full map of downtown San Francisco appears on page 264.

**Placement Assistance Center**

Applicant and Employer Binders:
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PAC Interview Hall:
Parc Ballroom ................. 4th Floor

**Parc Fifty Five Business Center**

................. 3rd Floor
## 1992 AAR/SBL Annual Meeting
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THE EDWIN MELLEN PRESS is pleased to announce that Professor Watson E. Mills has agreed to serve as chairman of the editorial board of Mellen Biblical Press, a new publisher of advanced scholarly research in the area of Bible and Near Eastern Studies. Mellen Biblical Press will publish over 100 monographs and bibliographies each year.

Dr. Mills has held numerous positions at Mercer University since 1979, including Director of the Mercer University Press and Professor in the Religion Department. He holds a Th.D. degree from Southern Seminary and Ph.D. from Baylor University. Writer and editor of more than 20 books, including the Mercer Dictionary of the Bible, he is presently serving as editor of the Mercer Commentary on the Bible. He is the author of Introduction to New Testament Greek, published by Mellen. He has served as editor of 3 scholarly journals: Perspectives in Religious Studies; Religious Studies Review; and the Bulletin of the Council for the Study of Religion. He is executive secretary-treasurer of the National Association of Baptist Professors of Religion.