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1993 AAR/SBL ANNUAL
MEETING PROGRAM

The 1993 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 20–23, 1993

Washington, D.C.
Sheraton Washington and Omni Shoreham Hotels
The Annual Meeting is a complex phenomenon. This program book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Meetings Management staff: Manager Betsy R. Morgan, Associate Manager Miki McBride-Sala, Meetings Management Assistant Jeffrey C. Andrews and Administrative Assistant Brenda McAvoy. All convention bureau and hotel contracts and arrangements, the exhibitors’ display, advertising, housing, additional meetings, and much more are handled by this office. The Placement Assistance Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Darwin Melnyk (composition and design), Betsy R. Morgan (managing editor), Jeffrey C. Andrews (production and cover design), Eugene H. Lovering, Jr., Kala N. Spangler, and Anita C. Estner (SBL materials) and the entire AAR executive staff (AAR materials).

The characteristically gracious and efficient on-site activities (registration, accounting, AAR/SBL book displays, troubleshooting) are thanks to the Scholars Press staff members who work with Betsy Morgan to assure a successful meeting. We gratefully acknowledge the contributions of W. Stephen Blevins, Jane C. Coleman, Melanie A. Coyne, Diahn C. Dunklin, Patrick C. Durusau, Jeffrey S. Feaster, S. Dennis Ford, Sarah A. Foster, Nelda S. Garrard, Raymond George, Harry W. Gilmer, Rose S. Hicks, Kristin D. Horton, Deena B. Jenifer, Patricia M. Johnston, Patricia L. Leathers, Darwin M. Melnyk, Carol L. Moseley, Linda Nguyen, Betty C. Ridley, Matthew N. Smith, Gina M. Tansley, and Patrick M. Wilder.

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*American Academy of Religion*

*Society of Biblical Literature*

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### Exhibit Hall Floor Plan, Sheraton Washington Exhibit Level .... Inside back cover
PRESIDENTIAL ADDRESS (A55)
Saturday, November 20, 7:00pm OS-Blue Room
Facts, Fiction, Ficciones: Truth in the Study of Religion
Edith Wyschogrod, Rice University

Straddling the fields of religion, philosophy, and literary criticism, Edith Wyschogrod has spent much of her career exploring what it means to construct a sense of self and other in a postmodern world. Her first book, Emmanuel Levinas: The Problem of Ethical Metaphysics (1974), examines this theme from the perspective of contemporary continental thought. In Spirit in Ashes: Hegel, Heidegger, and Man-Made Mass Death (1985), she argues that our capacity to inflict harm on a massive scale has transformed the context out of which we constitute ourselves. By virtue of their scope and the terror they evoke, the twentieth century's "death-events" effectively desensitize us to human extinction and violence in ways we are just beginning to understand. At the other end of the spectrum, however, Wyschogrod shows that even in this postmodern period it is possible to build an ethical vision that takes account of our situation by looking closely at narratives about exemplary lives. Her most recent book, Saints and Postmodernism: Revisiting Moral Philosophy (1990), argues that such lives function effectively as commands, soliciting from us behavior which goes beyond what we might envision on our own. Currently the J. Newton Rayzor Professor of Philosophy and Religious Thought at Rice University, Wyschogrod has also taught at Queens College, City University of New York, where she founded the religious studies program.
PLENARY ADDRESS (A129)
Sunday, November 21, 7:00pm OS-Blue Room
What Does Athens Have to Do with Jerusalem?: Religious Commitment in the Academy
George M. Marsden, University of Notre Dame

George Marsden's career has been devoted to Christian scholarship. He is best known for his critical analyses of how American culture has shaped fundamentalism and evangelicalism, *Fundamentalism and American Culture: The Shaping of Twentieth-Century Evangelicalism, 1870-1925* (1980); *Reforming Fundamentalism: Fuller Seminary and the New Evangelicalism* (1987) and essays collected in *Understanding Fundamentalism and Evangelicalism* (1991). He has been closely associated with the Institute for the Study of American Evangelicalism, founded by Nathan O. Hatch and Mark A. Noll to promote such inquiry. *The Search for Christian America* (1983, 1989), jointly authored with Hatch and Noll, offers critical perspectives on evangelical Americanism. Marsden, a confessional Protestant, has also been concerned with how Christian perspectives should shape scholarship. Recently he has dealt with how and why the academy has virtually excluded explicitly Christian perspectives. *The Secularization of the Academy*, edited with Bradley J. Longfield (1992) explores this theme as does his forthcoming volume, *The Soul of the American University* (1994). His opposition to simplistic solutions to such problems is indicated by his testimony in 1980 as an expert witness against the Arkansas Creation Science Law. Marsden's recent text, *Religion and American Culture* (1990), attempts to integrate American religious history with broader cultural themes. This reflects themes in his teaching at Calvin College (1965-86) and at the Divinity School, Duke University (1986-1992). Since 1992 he has been the Francis A. McAnaney Professor of History at the University of Notre Dame.

PLENARY ADDRESS (A206)
Monday, November 22, 7:00pm OS-Blue Room
Religion in the Ecological Era
Thomas Berry, Riverdale Center for Religious Research

Thomas Berry is a historian of cultures and a writer with special concern for the foundation of cultures in their relations with the natural world. During the past fifteen years his writings have focused on the industrial devastation of the Earth and the need to recognize our religious responsibility for the Earth's fate. In his most recent work Berry argues that the human community and the natural world will go into the future as a single sacred community or both will experience disaster on the way. He explores this theme in *The Dream of the Earth* (1988) and in *The Universe Story: From the Primordial Flaring Forth to the Ecozoic Era* (1992 with Brian Swimme). In the latter volume, he uses the Universe's story to set a context for an educational program that begins in the earliest years and continues through university and professional training. Berry taught the cultural history of India and China at Seton Hall University in New Jersey and Saint John's University in New York and was director of the graduate program in the History of Religions at Fordham University from 1966 until 1979. The founder of the Riverdale Center for Religious Research in Riverdale, New York, he has been its director since its beginning in 1970. He was also president of the American Teilhard Association from 1975 until 1987. In addition to the works cited above, he has written *Religions of India* (1971), *Buddhism* (1965; 1975) and *The Historical Theory of Giambattista Vico* (1951).
SPECIAL TOPICS FORUMS

AAR/SBL Forum: Project-Level and Collaborative Research Grants (A8)

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee.

Saturday, 10:00am-12:00N OS-Palladian
Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, Presiding

Featuring representatives from the Fund for the Improvement of Postsecondary Education (FIPSE), the Lilly Endowment, the National Endowment for the Humanities (NEH), The Pew Charitable Trusts and the American Academy of Religion, this forum on funding sources for project-level and collaborative research grants will provide members with an insider’s view of current funding priorities and tips on how to work with foundation officers in developing successful proposals. Panelists will give a general overview of their programs and answer questions from the floor.

AAR/SBL/ATS Grants Fair (A29)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center.

Saturday, 1:00pm-6:00pm SW-Outside the Exhibition Hall

Program officers from over twenty-five foundations and funding agencies will be available to answer questions and distribute materials to annual meeting attendees. This session is made possible by our location in Washington, DC, and is therefore an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including; dissertation support, faculty leave grants, and project level grants.

Challenges and Opportunities for the Study of Religion Internationally in the 21st Century (A51)

Sponsored by the ad hoc Committee on International Connections.

Saturday, 3:45pm-6:15pm OS-Empire
Azim A. Nanji, University of Florida, Presiding

A panel of religion scholars from abroad will present their views on the topic from the distinctive perspectives provided by the religious, educational, institutional and political circumstances within which they work and pursue their scholarly interests.

Members of the ad hoc Committee on International Connections will participate in the discussion that follows the presentations, as will other AAR international scholars in attendance at the annual meeting.

“Othering” the New History: Religion, Cultural Theory, and Anthropology (A52)

Sponsored by the Committee on Research and Scholarship.

Saturday, 3:45pm-6:15pm OS-Ambassador
Rosemary Hale, Concordia University, Presiding

The panelists will explore the implications of new historical methods for the study of religion. The aim of the panel is to spark discussion about the role of cultural theory and anthropology in our attempts to reconstruct the past of any religious tradition. Can the varied approaches of new historicism help us to draw a truer picture of the past or enable us to create a more democratic record of the past? Can they assist us in looking at old evidence in new ways? Will they help historians to understand better the religious beliefs, experiences, and practices of historical persons — the ordinary worshipper as well as the religious virtuoso? This multi-disciplinary panel will initiate the discussion by offering informal comments of its own after which the exchange will extend to the audience.

AAR/SBL Workshop: Seeking Grants: An Overview for Scholars (A80)

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee.

Sunday, 9:00am-11:30am OS-Embassy
Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, Presiding

This session will provide information on seeking financial support for research and scholarship in the areas of religion and theology. It will cover the basics of grant seeking for all scholars.

Religion and Public Life: Discerning an Agenda (A81)

Sponsored by the Committee on Teaching and Learning.

Sunday, 9:00am-11:30am SW-Cotillion North
Walter H. Capps, University of California, Santa Barbara, Presiding

At a time when our newspapers regularly demonstrate how poorly religion is understood, many religionists are asking whether we are effective in communicating what we know to the public at large. Traditionally, our members have helped define the public’s understanding of religion and religious life by teaching at colleges and universities and by publishing the results of scholarly research. This session will explore the current situation and ask whether there are other vehicles which should be employed in our ongoing efforts to contribute to the public’s understanding of religion.
AAR

SPECIAL TOPICS FORUMS

President's Panel on the Hart Report: Evidence and Advocacy in the Study of Religion (A105)
Sunday, 1:00pm-3:30pm  SW-Sheraton Ballroom North
Edith Wyschogrod, Rice University, Presiding

This is the second of three annual discussions of the recently published report "Religious and Theological Studies in American Higher Education: A Pilot Study" (Journal of the American Academy of Religion, Winter, 1991). The report develops an overview of the field of religion by surveying faculty and administrators at twenty-four representative institutions. Last year the President's Panel examined the report from the perspective of what it revealed about the current relationship between religious studies and theological studies. This year, panelists will carry that conversation further by exploring differences within the field over the types of evidence to be included within the academic study of religion and the role that advocacy plays within scholarly life.

Sunday 2:00pm-4:30pm  OS-Palladian
Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, the AAR, ASOR, and SBL, "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public.

Eric M. Meyers (Duke University) will present a lecture titled "Jesus and His Galilean Context." Paula Fredriksen (Boston University) and E. P. Sanders (Duke University) will be responding. The main presentations are scheduled to conclude at 3:45p.m., and the remaining time will be devoted to questions from the general public.

United States Holocaust Memorial Museum (A153)
Monday 9:00am-11:30am  OS-Ambassador
Edward Linenthal, University of Wisconsin, Oshkosh, Presiding

In April 1993, the United States Holocaust Memorial Museum opened to the public, bringing to fruition work begun in 1978 by the President's Commission on the Holocaust. Several members of the American Academy of Religion have been intimately involved in this project. This session offers a variety of perspectives on the history and significance of the museum. Panelists will include: Michael Berenbaum, who wrote the Commission's Report to the President in 1979, served as Project Director until 1993, and now serves as Director of the Research Institute; Edward Linenthal, who is currently writing a history of the museum project; John T. Pawlikowski, a member of the United States Holocaust Memorial Council since 1980; John K. Roth who has written widely on Holocaust issues including a co-authored book with Michael Berenbaum, Holocaust: Religious and Philosophical Implications (1989); and Joan Ringelheim, Research Director for the Permanent Exhibition at the United States Holocaust Memorial Museum.

Members should note that there will be AAR-sponsored tours of the U.S. Holocaust Memorial Museum immediately following this session from 12:00N-5:00pm. See A159 for details.

Transforming Knowledge: Feminist Theory and Creativity (A154)

Sponsored by the Committee on Teaching and Learning
Monday, 9:00am-11:30am  OS-Hampton
Martha A. Crankleton, Bates College, Presiding
Elizabeth Kamark Minnich, Union Graduate School

Competing theories of knowledge and their implications for classroom practice have recently moved to the center of most debates among contemporary educational theorists. These conversations are sharpened by those who argue we must first understand the ways ethnic and gender differences help define what counts as knowledge before we can hope to make our curricular structures appropriately inclusive. Elizabeth Kamark Minnich discusses our efforts to rethink the liberal arts tradition by exploring the ways critique and creativity intertwine with the tensions between excellence and equity, preservation and innovation. She is the author of the award-winning book Transforming Knowledge (1990), and co-editor of Reconstructing the Academy: Women's Education and Women's Studies (1992) both of which have already made significant contributions to this important debate.

David Koresh and the Branch Davidians—The Academy, the Government, and Non-Traditional Religions (A155)

Monday 9:00am-11:30am  OS-Blue Room
Timothy Miller, University of Kansas, Presiding

The drama of the Branch Davidian siege near Waco that began with a gun battle on February 28, 1993 and came to a fiery conclusion on April 19, 1993, demands scholarly investigation and understanding. This panel will explore issues raised by this event, including: What is the proper role of the Academy and the scholar in relation to nonconventional religions and those who feel threatened by them (e.g. the government, the public, the media, and many of the so-called "cult experts")? What do this incident reveal about the relationship between the U.S. government and religions? What can be learned about religious suicide, martyrdom, and violence, and about the best way to identify and deal with potentially violent scenarios? What do the specifics of the Branch Davidian case—their history, theology, understanding of scripture, social organization, gender roles, charismatic leadership, and subsequent interpretations by the survivors—indicate about millennial groups?
Writing a Sexual Harassment Policy for the AAR: Roundtable Discussions (A157)

Sponsored by the Committee on the Status of Women in the Profession

Monday 11:45am-1:00pm  SW-Sheraton Ballroom North

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

This session is designed to engage the membership in an examination of the sexual harassment policies of some other professional organizations and a discussion of desirable policies for the AAR. Committee members will lead separate roundtable discussions based on previously distributed sample policies and a working paper. Questions that will frame these discussions include: What do members want from an AAR sexual harassment policy? What can and should a professional organization do about sexual harassment in its policy-making? What experiences particular to the Academy should inform these deliberations?

If you are interested in taking part in these discussions, please preregister by completing the form on page 307. Sample policies and a working paper may be picked up at the Information Desk near annual meeting registration.

AAR/SBL Workshop: Writing a Successful Research Grant Proposal (A180)

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

Monday, 1:00pm-3:30pm  OS-Calvert

Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

The Influence of the 1893 World's Parliament of Religions on the Academic Study of Religion (A181)

Sponsored by the ad hoc Committee on International Connections

Monday, 1:00pm-3:30pm  SW-Cotillion North

James B. Wiggins, Syracuse University, Presiding

This forum will explore the impact of the 1893 World's Parliament of Religions upon religious studies as an academic field, examining the way the Parliament was viewed by the few scholars who were present, its impact upon scholarly and nonscholarly interest in Hinduism and Theravada Buddhism, and the role of female participants. The recent re-visioning of the World's Parliament in contemporary scholarship will provide the context for the discussion.

Tour of Religious Sites (A182)

Sponsored by the North American Religions Section

Monday, 1:00pm-3:30pm

Dewey D. Wallace, George Washington University, and Peter Williams, Miami University, Ohio, Presiding

Dewey Wallace and Peter Williams have planned a two-hour bus tour of notable religious sites along the District's 16th Street, including St. John's Episcopal Church, I. M. Pei's Third Church of Christ Scientist, All Souls Unitarian and the Universalist National Memorial Church, as well as First Baptist and Foundry Methodist Churches (attended by the First Family). There will be discussion of architectural, historical and liturgical issues in the context of on-site visits.

The tour will return by 3:30pm. The cost of transportation is $10 per person. Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15399, Atlanta, GA 30333-0399). Space is limited. You are urged to register in advance. Tickets may be purchased on-site at the annual meeting registration desk for the seats remaining.

Defining Scholarly Work: An Open Conversation (A204)

Monday, 3:45pm-6:15pm  OS-Executive

Carole A. Myscofski, Illinois Wesleyan University, Presiding

This forum examines current definitions of scholarship with an eye toward the changing relationship among the traditional divisions of research, teaching and academic service. The panelists all served as members of an AAR working group assigned the task of re-assessing the traditional formula and asking whether there is another more appropriate way to describe scholarly work in the field of religious studies. A project sponsored by the Syracuse University Center for Instructional Development and funded by the Lilly Endowment and the Fund for the Improvement of Postsecondary Education is supporting this and similar committees in over 20 learned societies and professional associations. The working group's report appears in the September 1993 issue of Religious Studies News and will form the starting point for discussion during this forum.
“Take Your Burden to the Lord, Leave It There”: The New 20th Century Social Music and African American Survival in the City (A207)
Monday, 8:30pm-9:30pm OS-Blue Room
James M. Washington, Union Theological Seminary, Presiding
Bernice Johnson Reagon, Smithsonian Institution

Bernice Johnson Reagon, a scholar of African American cultural history, who is also a museum curator, composer, singer, and for more than 30 years a cultural voice on social and justice issues, will draw on themes from her most recent work, We'll Understand It Better By and By: Pioneering African American Gospel Composers (1992). Currently a curator in the Division of Community Life at the Smithsonian Institution, Reagon is also the founding musical director of the award-winning African American a cappella quintet "Sweet Honey in the Rock." Reagon specializes in nineteenth and twentieth-century sacred music repertoire and performance. She is currently conceptual producer and primary scholar for "Wade in the Water: African American Sacred Music Traditions," a twenty-six hour radio series produced by National Public Radio and the Smithsonian Institution to be aired beginning January, 1994. She was a 1989 recipient of a MacArthur Fellowship Award and was also a member of the SNCC (Student Non-violent Coordinating Committee) Freedom Singers during the civil rights movement.

AAR Continuum Arts Series
Inaugurated at 1993 Annual Meeting

The AAR is pleased to announce the inauguration of the Continuum Arts Series—an exciting mix of museum tours and performance events held in conjunction with our annual meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum's founder, Werner Mark Linz. In its first year, the series includes specialized tours for AAR members at the National Gallery of Art, the National Museum of African Art, the Dumbarton Oaks Research Library and Collection, the Freer Gallery, the National Museum of American Art, the Sackler Gallery, and the U.S. Holocaust Memorial Museum. In addition there will be performances by the Dance Construction Company and the Maryland Gospel Choir, readings by Washington area poets, a screening/discussion with filmmaker Jayne Loader, and several other film screenings. Diane Apostolos-Cappadona, Georgetown University, is Arts Coordinator for the annual meeting. A complete list of tours and performances can be found on page 9-10. Preregistration for the museum tours is required since space is limited at the request of each museum.

The AAR is especially grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy museums and performances in each city we visit, this generous gift will enhance and expand our members' scholarly work in religion and the arts while at the same time enriching our annual meeting experience.

FILMS

The Animal Project
(A104) Sunday afternoon, 1:00pm-3:30pm SW-Calvert

Writer and filmmaker Jayne Loader (The Atomic Cafe) will share part of her film-in-progress, a feature collage film exploring the popular culture's representation and objectification of animals, especially as they relate to people.

Crusade: The Life of Billy Graham
(A214) Tuesday morning, 9:00am-11:30am SW-Kansas

A preview of the PBS documentary produced, written, and presented by Randall Balmer. Balmer will discuss the film and its subject, as well as the task of translating scholarly research into a popular medium.

The Crying Game
(A53) Saturday afternoon, 3:45pm-6:15pm OS-Congressional
(A123) Sunday afternoon, 3:45pm-6:15pm SW-Colorado

A 1992 feature film directed by Neil Jordan which explores the moral resonance of such issues as the social construction of identity and the revelation of what has been hidden.

Journey of Faith
(A172) Monday afternoon, 1:00pm-3:30pm SW-Virginia A

A documentary by James Crawford which examines how the fabric of a community's ordinary life is woven around its religious ritual events and expressions. The community featured is Serbian Orthodox Americans in Western Pennsylvania.

Mississippi Masala
(A28) Saturday afternoon, 1:00pm-3:30pm OS-Capitol
(A183) Monday afternoon, 1:00pm-3:30pm SW-Holmes

A feature film directed by Mira Nair which lifts up the possibilities and problems of loving and communicating across racial and religious boundaries.

The Rocky Horror Picture Show
(A124) Sunday afternoon, 3:45pm-6:15pm SW-Calvert
(A209) Monday evening, 10:00pm-12:30am SW-Holmes

This cult classic may say something about the links between and among ritual, religion and "religiousness" and contemporary American popular culture.

PERFORMANCES

Chautauqua: The Missouri Religious Experience
(A33) Saturday afternoon, 3:45pm-5:45pm OS-Palladian

A historical characterization and personification in costume of five important figures from Missouri in American religious history.

In Winds of Sand
(A56) Saturday evening, 8:30pm-9:30pm OS-Diplomat

A choreography and performance by Maida Withers, artistic director and founder of the Dance Construction Company, exploring the relationship between nature and spirituality.
PERFORMANCES, FILMS, TOURS AND SPECIAL EVENTS

Spiritual Voices: Poets and the Language of Passion
(A125) Sunday afternoon, 4:00pm-5:30pm OS-Ambassador
A poetry reading by Lucille Clifton, Sunil Freeman, Naomi Thiers and Brother Rick Wilson of the DC Area Poets Group.

Maryland Gospel Choir
(A127) Sunday evening, 6:00pm-7:00pm SW-Sheraton
This award-winning gospel choir, directed by Valeria Foster, is primarily known for its performance of spirituals, gospel and other music written in the Black music idiom.

TOURS

For information on preregistering for these tours see page 293.

Dumbarton Oaks Research Library and Collection and Saint Sophia Greek Orthodox Cathedral
(A6) Saturday morning, 9:00am-12:00N (90 people)
Guided tours of splendid collections of Byzantine and Pre-Columbian art and the nation's most authentic Byzantine church. A $15.00 charge covers the cost of bus transportation and entrance to Dumbarton Oaks.

Religious Paintings at the National Gallery of Art
(A30) Saturday afternoon, 2:00pm (30 people)
A guided tour of the gallery's major holdings in Western religious art.

Introduction to African Art at the National Museum of African Art
(A31) Saturday afternoon, 2:00pm (20 people)
Religious beliefs find expression not only in the masks and figures created primarily for ceremonial purposes, but in the practical objects of day-to-day existence.

The Representation of "Holy Women" at the National Gallery of Art
(A32) Saturday afternoon, 3:15pm (30 people)
A guided tour of the gallery's major holdings in Western religious art, focusing on paintings of the Madonna and women saints.

The Arts of Buddhism, Hinduism and Islam at the Freer Gallery
(A107) Sunday afternoon, 1:30pm (30 people)
A guided tour of important religious works in this major collection of Asian art.

The United States Holocaust Memorial Museum
(A159) Monday afternoon, 12:00N-5:00pm (500 people)
Special tours for AAR members will run throughout the afternoon, arranged in conjunction with and to follow Monday morning's special topics forum on the museum (A153).

Notable Houses of Worship in the District of Columbia
(A182) Monday afternoon, 1:00pm (80 people)
This year's special bus tour of local churches of interest led by our own AAR expert guides, Dewey D. Wallace and Peter Williams. A $10.00 charge covers the cost of transportation.

Religious Themes in American Art at the National Museum of American Art
(A184) Monday afternoon, 1:00pm (no limit)
A survey of religious works from colonial to contemporary, including African American and Hispanic American.

Asian Religious Images at the Arthur M. Sackler Gallery
(A185) Monday afternoon, 1:30pm (30 people)
A special tour of major works in this important collection of Asian art.

RECEPTIONS AND GALA CELEBRATION DINNER

AAR/SBL Reception
(A57) Saturday evening, 9:15pm-10:00pm SW-Sheraton Ballroom
All persons registered for the annual meeting are invited.

Gala Celebration Dinner
(A130) Sunday evening, 8:15pm-11:00pm OS-Empire
A celebration of the successful completion of the capital campaign to support research grants, publications, and plenary lectures. Open by reservation ($45 a plate) to all persons registered for the annual meeting. See reservation information on page 292.

New Members Reception
(A59) Sunday morning, 7:30-9:00am SW-Wardman
Tower-7344
A continental breakfast with members of the board of directors to welcome new AAR members.
SPECIAL PROGRAMS ON FUNDING FOR RESEARCH AND SCHOLARSHIP

Collaborative and Project-Level Research Grants
(A8) Saturday morning, 10:00am-12:00pm  OS-Palladian
Representatives from the largest funding agencies in the field of religion will describe their programs and discuss the application process.

Research Grants Fair
(A29) Saturday afternoon, 1:00pm-6:00pm  SW-Outside the Exhibit Hall
Program officers from over 25 foundations and funding agencies will be available to speak with members and distribute application materials.

Overview of Grant Seeking
(A80) Sunday morning, 9:00am-11:30am  OS-Embassy
An introduction to the basics of grant seeking for all scholars.

Proposal Writing
(A180) Monday afternoon, 1:00pm-3:30pm  OS-Calvert
This session will examine the process of developing a grant proposal from the early stages through submission.

ESPECIALLY FOR STUDENTS

Introduction to the AAR
(A54) Saturday evening, 5:00pm-6:15pm  OS-Garbo
Brief presentations by AAR leaders with time for questions and discussion.

AAR/SBL Student Members Reception
(A58) Saturday evening, 10:00pm-11:30pm  SW-Cotillion Foyer
A reception hosted by AAR and SBL executive staffs for student members.

AAR Student Planning Session
(A126) Sunday afternoon, 5:00pm-6:15pm  SW-Maryland A
A session devoted to exploring ways the AAR might better serve its student members.

1993 AAR AWARDS

EXCELLENCE IN THE STUDY OF RELIGION
The AAR is pleased to announce the 1993 award recipients for outstanding contributions to scholarship in religion.

Construcrive-Reflective Studies:

Historical Studies:

Analytical-Descriptive Studies:

The American Academy of Religion thanks William G. Doty, University of Alabama; Coordinator of Juries, and the following jurors for their contributions to this awards program:

Construcrive-Reflective Panel:
Thomas F. Driver, Union Theological Seminary
David Hesla, Emory University
Alan Olson, Boston University

Historical Panel:
Anne Feldhaus, Arizona State University
Hal French, University of South Carolina
Holland Hendrix, Union Theological Seminary
Steven Tipton, Emory University

Analytical-Descriptive Panel:
David L. Barr, Wright State University
Karen McCarthy Brown, Drew University
Patricia Cox Miller, Syracuse University

RAY L. HART SERVICE AWARD
The Board of Directors is pleased to inaugurate the Ray L. Hart Service Award. This award, given to persons whose dedication and service have made significant contributions to the AAR’s mission of fostering excellence in the field of religion, also honors its namesake, who has fostered the growth and development of the field, in and through the AAR, for more than a quarter century.

These awards will be presented prior to the Presidential Address, Saturday 7:00pm.

Phyllis Trible (Union Theological Seminary, New York), the SBL President-Elect, will preside.

**Sunday, November 21**
7:00-8:45 a.m.
OS-Palladian

**SBL Annual Business Meeting (S55)**
This event provides a regular forum for elections, for reports on the Society’s activities, and for discussing matters pertinent to the governance of the Society. Victor Paul Furnish (Perkins School of Theology, Southern Methodist University) will preside. All members are invited. A continental breakfast will be provided at 7:00 a.m.

Sunday, November 21
2:00-4:30 p.m.
OS-Palladian

**Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/SBL/ASOR) (S94)**

Eric M. Meyers, Duke University and President, American Schools of Oriental Research

*Jesus and His Galilean Context*

Eric M. Meyers, Professor of Religion at Duke University and President of the American Schools of Oriental Research, is widely recognized as a scholar of the Hebrew Bible, Second Temple Judaism, and Near Eastern archaeology. His work in biblical studies has focused on late biblical prophecy and culminated most recently in a second volume in the Anchor Bible Commentary Series on Second Zechariah (chaps. 9-14), co-authored with his wife, Professor Carol Meyers (Doubleday, 1993). His essays in early Judaism and Christianity, taking into account the most recent archaeological work in Syro-Palestine, have led to a reassessment of the relationship between the two religions in the first centuries of the common era.

Meyers has directed or co-directed excavations and surveys in Israel and Italy since 1969. His work in the Galilee has been most influential in leading to a more nuanced understanding of that area by sub-regions and through coherent blocks of material culture. Most recently he has co-directed the Roman excavations at Sepphoris, which in 1987 produced the well-known Dionysos mosaic with the so-called “Mona Lisa” panel. He serves as editor-in-chief of Oxford University Press’s forthcoming four-volume reference work, *Encyclopedia of Near Eastern Archaeology*. Meyers has been a fellow at Oxford University, Princeton University, and the Center of Theological Inquiry. Most recently (1993), he served as Croghan Bicentennial Professor of Biblical Studies at Williams College.

Paula Fredriksen (Boston University) and E. P. Sanders (Duke University) will respond. Lance Carden, early-1993 chairperson of the Endowment for Biblical Research’s Board of Trustees, will preside. The main presentations are scheduled to conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.
Martha Himmelfarb teaches in the Religion Department at Princeton University. Much of her research has been devoted to apocalyptic literature, particularly apocalypses involving journeys to hell and ascent to heaven. She is the author of Tours of Hell: An Apocalyptic Form in Jewish and Christian Literature (Philadelphia: University of Pennsylvania Press, 1983) and Ascent to Heaven in Jewish and Christian Apocalypses (New York: Oxford University Press, 1993). Her lecture will consider what we can learn from the apocalypses about relations between Jews and Christians and the boundaries between Judaism and Christianity in the early centuries of this era.

George W. E. Nickelsburg (University of Iowa) will preside.

Sunday, November 21
8:00-10:00 p.m.
OS-Hampton

The Bible in Africa, Asia, and Latin America (S114)
John S. Pobee, World Council of Churches, Geneva
Unity and Renewal

Ghanaian by birth, and raised as an Anglican, John Pobee studied at the University College of Ghana (then in special relationship with the University of London), and Cambridge (Selwyn College and Westcott House). He is currently on leave of absence from the University of Ghana, where he has been Professor and Head in the Department for the Study of Religions, and Dean of the Faculty of Arts. He has also been Olaus Petri Professor at the University of Uppsala.

Pobee is spending his current leave at the World Council of Churches serving as Coordinator of Ecumenical Theological Education (Regional). He has also been Dean of the Ecumenical Institute, which is related by a special agreement to the University of Geneva.


Sunday, November 21
8:30-10:00 p.m.
OS-Palladian

Fireside Chat (S115)
Roland E. Murphy, Duke University, Emeritus

The career of Roland E. Murphy has been almost equally divided between Catholic (Catholic University of America), and Protestant divinity schools (mainly Duke, where he became George Washington Ivey Professor of Biblical Studies, but also Yale and Princeton). He is also a past president of the SBL (1984) and the Catholic Biblical Association. Among his written works are the New Jerome Biblical Commentary (with R. Brown and J. Fitzmyer), commentaries on The Song of Songs (Hermeneia) and Ecclesiastes (Word Biblical Commentary), and a study of Old Testament Wisdom (The Tree of Life). His special area of study has been Wisdom, but he has also displayed a wide range of interests. All of these will be the subjects of the interview which will be conducted by Murphy's former student at Duke University, Robert K. Johnston, who is currently Provost of Fuller Theological Seminary.
Biblical Scholarship in the Twenty-First Century (S177)
Tjitze Baarda, Vrije Universiteit, Amsterdam
Textual Criticism on the Threshold of a New Century: A Step Forward

Although now known for his work in New Testament text criticism, Tjitze Baarda began his career with a bachelor's degree in Semitic languages. After teaching Hebrew for several years, completing further bachelor's, master's and doctoral degrees in theology, and lecturing for several years in theology and New Testament, Baarda accepted an appointment as Professor of New Testament studies on the Faculty of Theology, Vrije Universiteit, Amsterdam (1975-1983). He was Professor of Early Judaism and New Testament at the University of Utrecht during much of the 1980s, but returned to the Vrije Universiteit in 1990. Baarda calls the reconstructing of Tatian's Diatessaron, especially its Syriac branch, his main hobby. The results of his research on this and other topics have been published in almost 100 articles and a half dozen books since 1959. Baarda is a member of the Royal Academy of Sciences of the Netherlands, the German Institut für neustamentliche Textforschung, the SNTS, and various other associations and institutes for the study of the New Testament or the Bible. He serves on the editorial boards of Kerk en Theologie, Compendia Rerum Iudaicarum ad Novum Testamentum, and Contributions to Biblical Exegesis and Theology.

Eldon Jay Epp (Case Western University) will preside.

How My Mind Has Changed (or Remained the Same) (S178)
Charles B. Copher, Interdenominational Theological Center, Emeritus

Charles B. Copher retired in 1978 after having served for thirty years as professor of Old Testament Studies and as an administrator, first at Gammon Theological Seminary, then at the Interdenominational Theological Center, Atlanta, Georgia. Beginning in 1969, his interest gradually shifted from examining biblical studies from an altogether Eurocentric perspective to a Black perspective. Since 1970, his published articles have reflected this new interest. Since his retirement, he has continued to teach a course first offered in 1969 on “Black Peoples and Personalities In and Of the Bible.”

Interpreting Classic Texts (S179)
Jane Dammen McAuliffe, University of Toronto
Whom They Find Written in the Torah and the Gospel

Jane Dammen McAuliffe will present this year’s lecture, entitled Whom They Find Written in the Torah and the Gospel. McAuliffe is Chair of the Department for the Study of Religion at the University of Toronto, and Director of its Centre for the Study of Religion. Formerly, she taught at Emory University’s Candler School of Theology, where she also served as the Associate Dean. Author of Qur’anic Christians: An Analysis of Classical and Modern Exegesis (Cambridge: Cambridge University Press, 1991) and the forthcoming ‘Abbasid Authority Affirmed: The Early Years of al-Mansur (Albany: State University of New York Press, 1993), McAuliffe has worked primarily in the areas of Qur’anic studies, classical Islamic history and thought, and Muslim-Christian relations.

Her SBL address, whose title is drawn from the the seventh chapter (surat al-‘a’raf, 157) of the Qur’an, reflects upon specific Qur’anic references to earlier revelations as these seek to situate the Muslim scripture with respect to its antecedents, and to assess their predictive reliability and continuing validity. This work on the Islamic understanding of the relation between Qur’an and Bible, for which McAuliffe has received funding from the National Endowment for the Humanities, forms part of a larger study of how the Qur’an secures its authority.

Gerald T. Sheppard (Emmanuel College, University of Toronto) will preside.

NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to: SBL Program Committee, Society of Biblical Literature, 1549 Clairmont Rd., Ste. 204, Decatur, GA 30033-4635
SBL 1993 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1993 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. They are available either in the complete paperback volume or as postscript computer files for each program unit. Order forms for the printed volumes are provided with the registration materials (see page 294). Persons wishing to order the electronic versions should contact the SBL Executive Office for instructions (Internet: sblexec@unix.cc.emory.edu or by mail at 1549 Clairmont Road, Ste. 204, Decatur, GA 30033-4635). The SBL 1993 Seminar Papers contains forty-six articles related to the following program units:

- Constructs of Ancient History and Religion Group (S145)
- Divine Mediator Figures in Antiquity Group (S79)
- Formation of the Book of Isaiah Seminar (S60)
- Historical Jesus Section (S42, S129)
- International Q Project (S7)
- Intertextuality in Christian Apocrypha Seminar (S132, S165)
- Literary Aspects of the Gospels and Acts Group (S66)
- Matthew Group (S153, S193)
- Passion Narrative and Tradition in Early Christianity Group (S196)
- Pauline Epistles Section (S133)
- Pauline Theology Group (S45)
- Philo of Alexandria Seminar (S28)
- Prayer in the Greco-Roman World Group (S197)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S30)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S71, S158)
- Sociology of the Second Temple Period Group (S74)

SPECIAL ANNUAL MEETING EXHIBIT AND PROGRAM

On the occasion of the AAR/SBL Annual Meeting, the Biblical Archaeology Society, publisher of Biblical Archaeology Review and Bible Review, presents a special exhibit of the Inscribed Ivory Pomegranate and the Caiaphas Ossuary.

The ivory pomegranate, thought to have come from the Solomonic Temple and to date to the eighth century BCE, is inscribed in paleo-Hebrew letters "[Belonging] to the Temple of [Yahwe]h, Holy to the priests." The exquisite ossuary, dating to the first century CE, may have contained the bones of Caiaphas, the high priest who, according to the Gospels, presided at the trial of Jesus. The ossuary is inscribed in two places with the name "Caiaphas."

These original artifacts will be on display in the Rotunda Gallery, S. Dillon Ripley Center, Smithsonian Institution, 1100 Jefferson Drive, SW, Washington, D.C.

The S. Dillon Ripley Center can easily be reached from your hotel by taking the Metro's Red Line at Woodley Park/Zoo stop. Get off at Metro Center and transfer in the same station to the Blue Line to Addison Road or the Orange Line to New Carrollton. Get off at the Smithsonian stop and enter the S. Dillon Ripley Center via Kiosk (A cab from the hotel costs approximately $5.70; add $1.25 for each additional person. The Metro costs $1 each way).

At the annual meeting, a special session ($180) will focus on the excavation and interpretation of the Caiaphas ossuary and will feature two speakers from the Israel Antiquities Authority. The excavator of the Caiaphas ossuary, Jerusalem Regional Archaeologist Zvi Greenhut, will lecture on the excavation, and archaeologist Ronny Reich will speak about the inscription. This special session is open to all meeting participants and will be held at 8:45 p.m., Monday, November 22, in the South Cotillion Room of the Sheraton Washington Hotel.

The Biblical Archaeology Society gratefully acknowledges the cooperation and assistance of the Israel Antiquities Authority, the Israel Museum and the Smithsonian Institution—the first two for lending us these precious artifacts, and the third for housing and mounting the exhibit.
PREREGISTRATION FORM
1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

Please print or type:
Name: ________________________________

University/Institution: ________________________________

Mailing Address: ________________________________

City: __________ State/Province: _______ Postal Code _______ Country: ______________

Telephone: Country code: ________________________________

Home (including Area/City Code): ________________________________

Work (including Area/City Code): ________________________________

Fax (including Area/City Code): ________________________________

Registration Fees

<table>
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<tr>
<th>Registration Type</th>
<th>Before 15 March US $</th>
<th>15 March-14 June US $</th>
<th>On-site BEF ONLY</th>
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<tr>
<td>Congress Participant</td>
<td>$130</td>
<td>$140</td>
<td>4,900</td>
</tr>
<tr>
<td>Student Participant</td>
<td>$70</td>
<td>$80</td>
<td>2,940</td>
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<td>Accompanying Person:</td>
<td>$70</td>
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</table>

One-day Registration (Available only on-site; do not use this form for one-day registration.)

Form of Payment:

- Check (All checks must be payable in U.S. dollars, drawn on a U.S. bank.)
- VISA
- MasterCard
- Eurocard

Credit Card #: __________________ Exp. Date: ______________

Signature: __________________

Refund Policy: Preregistration fees are fully refundable (less a $25 service charge) until the 14th of June. Refunds must be requested in writing.

Mail to: 1994 SBL International Meeting, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, USA.
Fax (for credit card payments only): 01-404-727-2348
PREREGISTRATION INSTRUCTIONS
1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

The registration fee includes the opening reception (the evening of 7 August), a program book, which includes abstracts, and access to the book display. Accompanying persons and students must be registered to participate in the reception and any congress function or event. Single-day registration is not permitted for 7 or 10 August. All persons who register as full congress participants, and accompanying adults, are cordially invited to be guests of Peeter Publishers and Booksellers at the closing banquet (the evening of 10 August).

To avoid problems in processing your registration, please observe the following instructions carefully:

1. Please print or type all information.
2. Complete all portions of the preregistration form and mail to: 1994 SBL International Meeting, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, USA.
3. Observe the registration deadlines for the lowest fees. The lowest registration fees must be received by the 15th of March 1994. After the 14th of June 1994 registration must be done on-site; on-site registration fees must be paid in cash and in Belgian francs; credit cards will not be accepted on-site. Preregistrations received after the 14th of June 1994 will be returned.
4. The correct fee in U.S. dollars must accompany the preregistration form. Payment will be accepted by VISA, MasterCard, Eurocard, and check. Checks should be made payable to the 1994 SBL International Meeting, and must be in U.S. dollars drawn on a U.S. bank. Preregistrations received by fax will be accepted only if you are paying by VISA, MasterCard, or Eurocard.
5. One-day registrations must be done on-site; do not use the preregistration form.
6. All on-site payments must be in Belgian francs. No credit cards will be accepted on-site.

To book accommodations, please send the enclosed reservation form to Mr. Robert Vanesch, Congress Department, Agri-Travel, Parijsstraat 50, B-3000 Leuven, Belgium (fax: 32-16-24-38-02; tel.: 32-16-243840).

Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635 USA
Tel.: 404-636-4744; Fax: 404-248-0815; Bitnet: sblexec@emoryu1; Internet: sblexec@unix.cc.emory.edu
CALL FOR PAPERS
1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

An open invitation is extended to scholars in any area of biblical and related studies to make proposals for special sessions and symposia, papers, and reports for the 1994 SBL International Meeting.

Special sessions and symposia should be of interest to a broad cross-section of scholars in biblical and cognate studies, and they may vary in format (e.g., a series of papers, a major paper with a panel discussion, slide-lectures) and in length (e.g., 1.5–2.5 hours). Reports on research projects should be kept to 15–20 minutes; papers, to 20–30 minutes. Since more paper proposals are received than can be accepted, please indicate whether the proposal would work just as well as a report. Special sessions/symposia and reports on research projects may be in any area of biblical and related studies. Paper proposals should indicate which of the areas listed on the form below best fits the proposal. All papers must include an abstract in the language of the presentation (German, French, or English); see instructions below. A full draft of the paper or report, although not required, may be submitted with an abstract.

Dr.  □ Surname __________________________  Given Name __________________________
Prof. □ University/Institution __________________________
Ms.  □ Position/Department __________________________
Mr. □ School Address __________________________
MRS. □ State/Country __________________________  Code __________
Miss □ City __________________________
Rev. □ Home Address __________________________
Phones (incl. area code): Work __________________________
Preferred Mailing Address: __________________________
Address to be used on Roster of Participants: __________________________
Comments: __________________________

□ SBL or AAR Member (Give ID No.) __________________________  □ Student: □ Non-Member
Language of Presentation: □ English □ German □ French
Title: __________________________

SYMPOSIUM PRESENTATION
□ Area or topic:

GENERAL PAPERS and/or REPORTS (Check the area that best fits your proposal):
□ History of Interpretation □ Methods and Materials:
□ Feminist Thought and Biblical Interpretation □ Hebrew Bible:
□ Ancient Near East □ Early Christian Literature
□ Greco-Roman World □ Hebrew Bible: □ New Testament
Archaeology: □ Pentateuch □ Old Testament
□ Ancient Near East □ Historical Books □ Judaism
□ Early Christianity □ Prophecy

FOR REPORTS ONLY:
□ If Area of Presentation is not listed, please specify:

A.V. REQUIRED?
□ Check if audio-visual equipment is required. Specify exact needs:

□ Attach Abstract: Abstracts should be typewritten, double spaced, and printed with a fresh ribbon on a separate sheet of high-quality paper (please do not exceed 200 words, do not write by hand, and do not send abstracts on lightweight paper or letterhead; abstracts may be transmitted by fax only if the original follows by mail).

All proposals must be received by 15 September 1993. Due to the large number of proposals considered each year, proposals should be submitted as early as possible.

Send all proposals to: David J. Lull, Executive Director, Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635 U.S.A. (Telephone: 404/636-4744, Fax: 404/248-0815, Bitnet: sblexec@emoryul, Internet: sblexec@unix.cc.emory.edu)
ACCOMMODATIONS
1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

HOLIDAY INN GARDEN COURT (Alfons Smetsplein 7) (Category A)
This hotel is situated in the heart of the city center, adjacent to the conference center. It offers you all the modern comforts in its large air conditioned bedrooms: separate luxurious bathroom en-suite, telephone, remote control T.V. and double beds in each room. After a long day of reunions and meetings you can have a drink in the informal bar or have dinner in the excellent restaurant. In the morning the copious American buffet breakfast is excellent. One room specially prepared for persons with a physical handicaps is available. Different types of rooms are available:
* double double rooms (two double beds)
* single sofa rooms (one double bed and one convertible bed)
* queen chair rooms (large double bed with sitting area)
* single chair rooms (double bed with sitting area)
* syndicate rooms (conference rooms with convertible bed)

HOTEL BINNENHOF (Maria Theresiastraat 65) (Category B)
Situated near the railway station, this three star hotel offers a quiet and peaceful atmosphere, combined with modern comfort. All rooms have a private bathroom, telephone, radio and color television, desk and sitting area. An excellent self-service breakfast is offered to you in the morning. In the evening you can enjoy a relaxing drink in the cozy bar, which is an excellent meeting place. The hotel is a 15 minutes' walk from the conference center and the city center.

CONGRESHOTEL BEGJNHOF (Tervuursevest 79) (Category A)
"Begijnhof" Congreshotel, a peaceful oasis of green, lies close to the "Grand Beguinage," just 10 minutes from the town center within easy reach of the E40 to Brussels, capital of Europe. The rooms have a splendid view over the gardens and the river Dyle as it winds its way past the hotel and the picturesque houses of the Beguinage. In the morning we are ready to welcome you with a hearty buffet breakfast in our farmhouse with its unique roof. For sports lovers, we have a sauna with rest room, solarium, fitness center and bicycles. You are also free to use a new and modern swimming pool just 100 meters from the hotel.

ARCADE HOTEL (Brusselsestraat 52) (Category C)
In the city center of Leuven, this hotel offers you an excellent occasion to visit the historic center with its splendid sites. A 10 minutes' walk separates you from the university building where conference sessions will be held. All the rooms have the modern comforts which will make your stay at the Arcade hotel enjoyable. The buffet breakfast is copious. All the rooms are equipped with television, telephone and separate bathroom with shower.

UNIVERSITY ROOMS (Justus Lipsius College, Minderbroederstraat 15)
University rooms are also available. The rooms do not include private baths/showers and toilets. Rates include breakfast, the use of bedlinen, towels and soap and maintenance of the rooms. The use of the student kitchen is not allowed. The Justus Lipsius College is a 10 minutes' walk to the conference center.

ACCOMMODATIONS RESERVATION FORM
(Ref# 446031/0)

PARTICIPANT:
Last Name: ____________________________ Title: ____________________________
First Name: ____________________________
University/Institute: ____________________________
Mailing Address: ____________________________
City: __________________ State/Province: __________________
Postal Code: __________________ Country: __________________
Tel: __________________ Fax: __________________

ACCOMPANYING PERSON(S):
Last Name: ____________________________ First Name: ____________________________
Last Name: ____________________________ First Name: ____________________________

HOTELS (all rooms have bath or shower):

<table>
<thead>
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<th>CATEGORY</th>
<th>CODE</th>
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<th>DOUBLE ROOM</th>
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<tr>
<td>Holiday Inn Garden Court (*)</td>
<td>LVN011</td>
<td>BEF 4200 (USD 140)</td>
<td>BEF 4650 (USD 155)</td>
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<tr>
<td>Hotel Begijnhof</td>
<td>LVN013</td>
<td>BEF 3900 (USD 130)</td>
<td>BEF 4500 (USD 150)</td>
</tr>
</tbody>
</table>

(*) Rooms for up to 4 persons are available: supplement of BEF 450 (USD 15) per night.
UNIVERSITY ROOMS (common showers and toilets on each floor; no hotel service):

<table>
<thead>
<tr>
<th>CODE</th>
<th>SINGLE ROOM</th>
<th>DOUBLE ROOM</th>
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<tbody>
<tr>
<td>LVN027</td>
<td>BEF 1000 (USD 35)</td>
<td>Not available</td>
</tr>
</tbody>
</table>

A minimum stay of 4 nights must be paid.

ALL RATES ARE PER ROOM PER NIGHT, BREAKFAST AND TAXES INCLUDED. A ONE-TIME ADMINISTRATION FEE OF BEF 500 (USD 15) PER ROOM MUST BE PAID.

Please book (give hotel name or "university room"):

If not available, second choice:

Arrival Date: ___________ Departure Date: ___________ Nr. of nights: ________

Please check appropriate box:  □ Single room:  □ Double room:

PAYMENT

Payments can be made in Belgian Francs (BEF) or US Dollars (USD).

Rate per night per room (*): BEF/USD ________ X ________ nights (**)

Administration fee: BEF500/USD15

After June 15, 1994, add an additional administration fee of BEF 500 (USD 15)

TOTAL AMOUNT TO BE PAID

(*) If your first choice accommodation is fully booked, the difference in rates will be refunded or charged to you as soon as possible.

(**) A minimum of 4 nights must be paid for university rooms.

FORM OF PAYMENT (Please check appropriate box):

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THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of teachers and scholars in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

To fulfill this mission the American Academy of Religion:
- promotes research and scholarship in the field;
- fosters excellence in teaching;
- supports and encourages members’ professional development;
- develops regional programming and participation;
- advances publication and scholarly communication in the field;
- seeks ways to contribute to the public understanding of religion;
- welcomes into our conversation the various voices in the field of religion; and
- helps to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. The executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy’s program embraces the world’s religions and major areas of study through 14 program units called sections. In addition there are currently 35 groups, 13 consultations, and 4 seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups of the AAR, incorporating the United States and Canadian provinces, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. The AAR’s publishing program of monographs and series through Scholars Press brings the works of authors to the attention of publics in Europe and North America, exposing a growing audience to issues in religious studies. Publications with the SBL include the Critical Review of Books in Religion, Religious Studies News, OPENINGS (job listings); and Ventures in Religion, a series of teaching books for undergraduate studies. The Academy inaugurated a new periodical, Spotlight on Teaching, in 1992. Finally, the Dictionary of Religion, a major reference work coordinated by the AAR will be published in 1994 by HarperCollins.


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NOMINATION FOR SERVICE
WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the annual meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR’s mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy’s work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office
Each year the nominations committee nominates persons for election by the membership as a whole. These generally elected offices include: president, president-elect, vice president, secretary, associate director and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The nominations committee seeks the participation of the general membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the nominations committee in care of the AAR executive offices.

Nominations for Committee Appointments
Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the Call for Papers and Religious Studies News, respectively.
SO YOU WANT TO ESTABLISH A NEW PROGRAM UNIT IN THE AAR?

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the program committee. While writing the proposal, it is important to realize that the program committee expects a well developed document that argues for what the new unit is designed to achieve and explains why it is needed. In addition to a rationale for the new unit, proposals should include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members and previous annual meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum the responsibilities include:

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal which is submitted to the program committee.

Organizing program unit sessions.

The program unit chair oversees the whole process, from call to evaluation including the final selection of presenters.

Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the annual meeting. Program unit chairs receive proposals, coordinate choices and submit final copy to the executive offices within a five to six week period each Spring.

Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the annual meeting to the program committee about the program unit's activities.

Application for renewal or change of status of a program unit.

Program units seeking renewal or a change of status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures and deadlines in this process are met so that the program committee can respond to the request during its regular meeting.

Program Unit Types

There are six different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the annual meeting.

Experimental sessions

Experimental sessions are designed for highly specific, evanescent conversations which may or may not spawn other lines of inquiry. They open a place on the program for things that require immediate attention and new ideas which don't fit into the existing program units. They provide individual members with direct access to the program committee. Instructions for submitting proposals for an experimental session are included with the annual Call for Papers. Experimental sessions meet for one hour.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the annual meeting. Discussants are limited to the number of seats at a single table and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour and fifteen minutes.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so, where possible, in a public setting that allows auditors to gain insight into the project, process and people involved. Seminars continue working throughout the year and meet for one two and a half-hour session at each annual meeting for a period of five years.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a
specific set of questions or issues. With a life-span of no more than two years, such units often lay the groundwork for more detailed reflection if the questions and issues warrant continued discussion. There is, therefore, a direct developmental link between consultations and groups which is not assumed about other program units. Consultations meet for one two and a half-hour session and are approved on an annual basis, for up to two years.

Groups
Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions with an eye toward questions raised by group members. Groups are approved for five-year terms. Renewals are contingent on making the case for the group’s ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years, others will continue indefinitely. Groups meet for either one or two two and a half-hour sessions at the annual meeting.

Sections
Sections are the most inclusive unit of the AAR Program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the annual meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two and a half-hour sessions at each annual meeting.

Procedures for Submitting a Proposal
With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the office of the executive director of the AAR well in advance of the regular meeting of the program committee, which occurs within two weeks after the annual meeting. In 1993 proposals received after December 6, 1993 cannot be considered.

Proposals to establish a new program unit should:
1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.

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7. Include copy for the proposed unit’s Call for Papers (up to 150 words).
8. Submit twelve (12) copies of these materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4019.

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Ruth Majercik, University of California, Santa Barbara

Intertextuality in Christian Apocrypha Seminar
Dennis R. MacDonald, Iliff School of Theology

David P. Moessner, Columbia Theological Seminary
David L. Tiede, Luther Northwestern Theological Seminary

Philo of Alexandria Seminar
Gregory E. Sterling, University of Notre Dame

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
David L. Barr, Wright State University

CONSULTATIONS

Ancient Fiction and Early Christian and Jewish Narrative Consultation
Charles W. Hedrick, Southwest Missouri State University

Composition of the Book of Jeremiah Consultation
Louis Stulman, Winebrenner Theological Seminary
Kathleen M. O'Connor, Maryknoll School of Theology

Ezekiel Consultation
Katheryn Pfisterer Darr, Boston University School of Theology

Gender and Cultural Criticism Consultation
Alice Bach, Stanford University
J. Cheryl Exum, University of Sheffield

Manichaeism Consultation
Paul Allan Mirecki, University of Kansas
Thomas Christianity Consultation
Jon Ma. Asgeirsson, Institute for Antiquity and Christianity

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2005  David A. Futato
2006  Carol A. Newsom
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1989-1991  Katharine Doob Sakenfield
1992-  Carol A. Newsom

1* The title Recording Secretary was used from 1889 to 1963.
2* The title Executive Secretary was used from 1964 to 1980.
3* The title Executive Secretary-Treasurer was used from 1981 to 1986.
4* The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director pro tempore in 1987. David J. Lull has been the Executive Director since July 1987.
**SBL GUIDELINES FOR PROGRAM UNIT PROPOSALS CHANGES, AND REVIEWS**

Requests for changes in existing program units and program unit reviews are due March 1. Proposals for new units should be submitted by March 1, one year in advance of the units' first meeting (e.g., March 1, 1994, for units to begin at the 1995 annual meeting). Send all proposals to:

Eugene H. Lovering, Jr.
Associate Executive Director
Society of Biblical Literature
1549 Clairmont Road, Suite 204
Decatur, GA 30033-4635
Phone: 404/636-4744; Fax: 404/248-0815
Bitnet: SBLEXEC@EMORYU1
Internet: SBLEXEC@UNIX.CC.EMORY.EDU

**DEFINITIONS OF PROGRAM UNITS**

**SECTIONS** are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

**GROUPS** are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

**SEMINARS** are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

**CONSULTATIONS** are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

**PROPOSALS**

Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

**CHANGES AND REVIEWS**

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit's term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit's term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any "results" that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests. Seminars should describe their five-year research and publication goals.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.
A1 AAR Board of Directors
Friday Morning/Afternoon
9:00am-5:00pm OS-Empire
Edith Wyschogrod, President, Presiding

A2 Women's Caucus: Religious Studies Pre-Conference Workshop
Friday Afternoon
12:00N-5:00pm SW-Holmes
Elizabeth A. Say, California State University, Northridge, Presiding
Theme: Professional Enhancement and Development for Women in Religious Studies
12:00N
Faculty Mentoring: A Discussion among Women of the SBL
Peggy L. Day, University of Winnipeg
Amy-Jill Levine, Swarthmore College
Sharon H. Ringe, Wesley Theological Seminary
Mary Ann Tolbert, Vanderbilt University
Antoinette Clark Wire, San Francisco Theological Seminary
12:45pm
Peer Mentoring: A Dialogue
Heather Ann Ackley, Claremont Graduate School
Kathlyn A. Breazeale, Claremont Graduate School
Therese K. Cowen, Claremont Graduate School
Mignon R. Jacobs, Claremont Graduate School
Gloria A. Johnson, School of Theology at Claremont
Lara Medina, Claremont Graduate School
Sheela Fawar, Claremont Graduate School
Helene T. Russell, Claremont Graduate School
1:30pm
"Making the Connections": Small Group Discussion
2:00pm
Break
2:15pm
Personal Models of Professional Success
Sheila Briggs, University of Southern California

2:45pm
Surviving the Tenure Process
L. J. "Tess" Tessier, Youngstown State University
3:15pm
Women in Academia: Choices and Their Consequences
Karen Jo Torjesen, Claremont Graduate School
M. Shawn Copeland, Yale University
4:15pm
Scholarly Publishing
Representative, National Writers' Union, Washington, DC Local

A3 AAR/SBL Placement Assistance Center (PAC) Orientation
Friday Evening
7:00pm-8:30pm OS-Empire
Miki McBride-Sala, AAR/SBL Placement Services Manager, Presiding
Joseph C. Hough, Jr., Vanderbilt University
Specialist or Generalist: What is Today's University Looking For?
Susan E. Henking, Hobart and William Smith Colleges
John R. McRae, Cornell University
How to Make the Most of the Non-Tenure Track Position
Diana Edelman, James Madison University
Keeping in Touch with the Academy While Working outside the University
Miki McBride-Sala, AAR/SBL Placement Services Manager
PAC Procedures and Policies
This session is designed for all AAR and SBL members who are using PAC at this annual meeting, both interviewees and interviewers. Those currently engaged in a job search as well as those who are preparing for such a search in the near future will find particular help. While exploring practical questions and providing a general orientation to the AAR/SBL Placement Assistance Center, it will also leave time for questions and discussion.

A4 Regional Secretaries
Saturday Morning
9:00am-11:00am OS-Chairman's Board Room
Robert C. Monk, McMurry University, Presiding
A5  AAR/SBL Department Chairs Association

Saturday Morning
9:00am-12:00N   SW-Delaware A

Hans J. Hillerbrand, Duke University, Presiding
9:00
Workshop for New Departmental Chairs
10:30
Departments of Religion: The Administration Perspective

A6  Dumbarton Oaks and Saint Sophia Greek Orthodox Cathedral Tours

Saturday Morning
9:00am-12:00N

The Dumbarton Oaks Research Library and Collection is located in a 19th century mansion built on the crest of a wooded valley in Georgetown. It houses a superlative collection of Byzantine and Pre-Columbian materials. The Byzantine collection consists chiefly of luxury arts and textiles of the Empire, as well as some Islamic and Eastern Mediterranean objects. The Pre-Columbian collection covers the major cultures of Mexico and Central and South America from their origins up to the time of the Spanish conquest in the first half of the 16th Century.

Saint Sophia Greek Orthodox Cathedral is the nation's most authentic Byzantine church. Its iconography is done in mosaic and is in the style of the Macedonian Dynasty school of Byzantine art. The iconographic program was supervised by scholars from Dumbarton Oaks. This specially designed gallery and church tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 90 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. There is a non-refundable $15.00 charge, payable at the time of registration. Please make your check to AAR/SBL annual meeting and indicate that it is for the Dumbarton Oaks Tour. You may register on-site at the annual meeting registration desk for any remaining spaces.

A7  Women's Caucus: Religious Studies Pre-Conference Workshop

Saturday Morning
9:00am-12:00N   OS-Hampton

A8  Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

Saturday Morning
10:00am-12:00N   OS-Palladian

AAR/SBL Forum: Project-Level and Collaborative Research Grants

Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada; Presiding
Panelists:
Joel A. Carpenter, Director, Religion Program, The Pew Charitable Trusts
Craig Dykstra, Vice President for Religion, Lilly Endowment
George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities
Yvonne Haddad, Research and Scholarship Committee, American Academy of Religion
Joan Straumanis, Program Officer, Fund for the Improvement of Postsecondary Education

This forum on funding sources for project-level and collaborative research grants will provide members with insiders' views of current funding priorities and tips on how to work with foundation officers in developing a successful proposal. Panelists will give a general overview of their programs and answer questions from the floor. Members interested in this session should note that A29, A80 and A180 are also designed to provide information about the funding process.
<table>
<thead>
<tr>
<th>Session</th>
<th>Description</th>
<th>Date/Time</th>
<th>Location</th>
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<tr>
<td>S1</td>
<td>International Q Project: Editorial Meeting</td>
<td>Thursday, Nov. 18, 9:00 am–5:00 pm</td>
<td>SW-Holmes</td>
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<td>James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School; John S. Kloppenborg, University of St. Michael's College; Toronto School of Theology; and Paul Hoffman, University of Bamberg, Presiding</td>
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<tr>
<td>S2</td>
<td>Challenge Campaign Committee</td>
<td>Thursday, Nov. 18, 1:00–3:00 pm</td>
<td>SW-Washington Suite</td>
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<td>Helmut Koester, Harvard Divinity School, Presiding</td>
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<td>S3</td>
<td>Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession</td>
<td>Friday, Nov. 19, 9:00 am–5:00 pm</td>
<td>SW-Eisenhower</td>
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<td>Business Meeting</td>
<td>Vincent L. Wimbush, Union Theological Seminary, New York, Presiding</td>
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<td>S4</td>
<td>Committee on the Status of Women in the Profession</td>
<td>Friday, Nov. 19, 9:00 am–5:00 pm</td>
<td>OS-Presidential</td>
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<td>Business Meeting</td>
<td>Sharon H. Ringe, Wesley Theological Seminary, Presiding</td>
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<td>S5</td>
<td>SBL Conference of Regional Secretaries</td>
<td>Friday, Nov. 19, 9:00 am–5:00 pm</td>
<td>OS-Chairman’s</td>
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<td>Business Meeting</td>
<td>Victor H. Matthews, Southwest Missouri State University, Presiding</td>
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<td>S6</td>
<td>SBL Executive Committee</td>
<td>Friday, Nov. 19, 9:00 am–2:00 pm</td>
<td>SW-Ethan Allen</td>
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<td>Luncheon Meeting</td>
<td>Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding</td>
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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
International Q Project

Friday, Nov. 19
9:00 am–12:00 noon and 2:00–5:00 pm
SW-Nathan Hale

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 4:5–8
Database: Shawn Carruth, Concordia College, Moorhead, MN
Respondent: Darla Dee Turlington, Summit, NJ
Second Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Q 7:1–10
Database: Jonathan L. Reed, University of La Verne
Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 7:31–35
Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Respondent: Stephen J. Patterson, Eden Theological Seminary
Second Respondent: Jonathan L. Reed, University of La Verne

Q 10:7–8
Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology, and Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School
Respondent: Risto Uro, University of Helsinki
Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 10:13–15
Database: Joon Ho (Amos) Chang, Claremont Graduate School
Respondent: Risto Uro, University of Helsinki
Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 11:27–28
Database: Stephen J. Patterson, Eden Theological Seminary
Respondent: William E. Arnal, University of Toronto
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:11–12
Database: Ivan Havener†, and Darla Dee Turlington, Summit NJ
Respondent: Patrick J. Hartin, University of South Africa, Pretoria
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:13–14, 16–21
Database: Stephen J. Patterson, Eden Theological Seminary
Respondent: Milton C. Moreland, Claremont Graduate School
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:35–38
Database: Milton C. Moreland, Claremont Graduate School
Respondent: Philip Sellew, University of Minnesota
Second Respondent: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 12:49–53
Database: Paul Hoffmann, University of Bamberg
Respondent: Shawn Carruth, Concordia College, Moorhead, MN
Second Respondent: Stephen J. Patterson, Eden Theological Seminary

Q 15:4–7
Database: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School
Respondent: Philip Sellew, University of Minnesota
Second Respondent: William E. Arnal, University of Toronto
Q 17:20b–21, 23

Database: Paul Hoffmann, University of Bamberg
Respondent: Risto Uro, University of Helsinki
Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Q 17:33

Database: Paul Hoffmann, University of Bamberg
Respondent: Ronald A. Piper, University of St. Andrews, Scotland
Second Respondent: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School

The critical texts for the following passages, agreed upon at the Toronto August meeting, are to be submitted for approval to the whole group:

Q 6:22

Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University
Second Respondent: Patrick J. Hartin, University of South Africa, Pretoria
Third Response: Paul Hoffmann, University of Bamberg

Reformatted Reconstruction: James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
Supplement to Third Response: Paul Hoffmann, University of Bamberg
Revised Response: Patrick J. Hartin, University of South Africa, Pretoria

Q 6:27–36

Database: R. Conrad Douglas, University of Nebraska, Omaha
Respondent: Shawn Carruth, Concordia College, Moorhead, MN
Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland
Third Response: Paul Hoffmann, University of Bamberg

Q 6:37–38

Database: Shawn Carruth, Concordia College, Moorhead, MN
Respondent: John Y. H. Yieh, Bangor Theological Seminary
Second Respondent: R. Conrad Douglas, University of Nebraska Omaha

Q 7:18–28

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Respondent: Jonathan L. Reed, University of La Verne
Second Respondent: Patrick J. Hartin, University of South Africa, Pretoria

Q 7:29–30

Database: William E. Arnal, University of Toronto
Respondent: Patrick J. Hartin, University of South Africa, Pretoria
Second Respondent: Steven R. Johnson, Claremont Graduate School

Q 10:9–12

Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology
Respondent: Joon Ho (Amos) Chang, Claremont Graduate School
Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 11:49–51

Database: Michael G. Steinhauser, Toronto School of Theology, and Ronald L. Jolliffe, Walla Walla College
Respondent: Jonathan L. Reed, University of La Verne
Second Respondent: Andreas Schmidt, Kirchliche Hochschule, Bethel

Q 12:8–9

Database: Paul Hoffmann, University of Bamberg
Respondent: Andreas Schmidt, Kirchliche Hochschule, Bethel
Second Respondent: William E. Arnal, University of Toronto

Q 12:33–34

Database: Philip Sellew, University of Minnesota, and Steven R. Johnson, Claremont Graduate School
Respondent: Joon Ho (Amos) Chang, Claremont Graduate School
Second Respondent: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School
Q 15:8-10
Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
Respondent: John Y. H. Yieh, Bangor Theological Seminary
Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Q 16:16
Database: Milton C. Moreland, Claremont Graduate School
Respondent: Andreas Schmidt, Kirchliche Hochschule, Bethel
Second Respondent: Sterling G. Bjornsdal, Augustana University College, Camrose, AB

S8 Women's Caucus: Religious Studies Pre-Conference Workshop (= A2)
Friday, Nov. 19
12:00 noon–5:00 pm SW-Holmes
Theme: Professional Enhancement and Development for Women in Religious Studies
Elizabeth Say, California State University, Northridge, Presiding
12:00 Faculty Mentoring: A Discussion among Women of the SBL
Peggy L. Day, University of Winnipeg
Amy-Jill Levine, Swarthmore College
Sharon H. Ringe, Wesley Theological Seminary
Mary Ann Tolbert, Vanderbilt University Divinity School
Antoinette C. Wire, San Francisco Theological Seminary
12:45 Peer Mentoring: A Dialogue
Heather Ann Ackley, Claremont Graduate School
Kathlyn A. Breazeale, Claremont Graduate School
Therese K. Cowen, Claremont Graduate School
Mignon R. Jacobs, Claremont Graduate School
Gloria A. Johnson, School of Theology at Claremont
Lara Medina, Claremont Graduate School
Sheela Pawar, Claremont Graduate School
Helene T. Russell, Claremont Graduate School
1:30 Making the Connections: Small Group Discussion
2:00 Break
2:15 Personal Models of Professional Success
Sheila Briggs, University of Southern California

S9 SBL Research and Publications Committee
Friday, Nov. 19
3:00–5:30 pm SW-Johnson
Beverly R. Gaventa, Princeton Theological Seminary, Presiding

FRIDAY
NOVEMBER 19

2:45 Surviving the Tenure Process
L. J. "Tess" Tessler, Youngstown State University

3:15 Women in Academia: Choices and Their Consequences
Karen Jo Torjesen, Claremont Graduate School
M. Shawn Copeland, Yale University and Yale Divinity School

4:15 Scholarly Publishing
Representative, National Writer's Union, Washington, DC Local
**S10**

_Semeia_ Editorial Board

Friday, Nov. 19  
6:00-10:00 pm  
SW-Johnson

Dinner Meeting  
Daniel Patte, Vanderbilt University, Presiding

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**S11**

PAC Orientation Session (= A3)

Friday, Nov. 19  
7:00-8:30 pm  
OS-Empire

Miki McBride-Sala, AAR/SBL Placement Services Manager, Presiding

7:00  
Miki McBride-Sala

Welcome and Introduction of Speakers

7:05  
Joseph C. Hough, Jr., Vanderbilt University  
Divinity School

Specialist or Generalist: What Is Today’s University Looking For?

7:15  
Susan Henking, Hobart and William Smith Colleges  
John R. McRae, Cornell University

How to Make the Most of the Non-Tenure Track Position

7:30  
Diana Edelman, James Madison University

Keeping in Touch with the Academy While Working outside the University

7:40  
Miki McBride-Sala, AAR/SBL Placement Services Manager

PAC Procedures and Policies

7:45  
Discussion

This session is designed for all AAR and SBL members who are using PAC at this annual meeting, both interviewees and interviewers. Those currently engaged in a job search as well as those who are preparing for such a search in the near future will find the session particularly helpful. In addition to exploring practical questions and providing a general orientation to the AAR/SBL Placement Assistance Center, the session will allow time for questions and discussion.
S12 Semeia Editorial Board
Saturday, Nov. 20
8:00–10:00 am OS-Council
Daniel Patte, Vanderbilt University, Presiding

S13 AAR/SBL Department Chairs Association (= A5)
Saturday, Nov. 20
9:00 am–12:00 noon SW-Ethan Allen
Breakfast Meeting
Hans J. Hillerbrand, Duke University, Presiding

S14 SBL Council
Saturday, Nov. 20
9:00–11:30 am SW-Delaware B
Business Meeting
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding
11:45 am–1:00 pm
Buffet Lunch

S15 Women’s Caucus: Religious Studies Pre-Conference Workshop (= A7)
Saturday, Nov. 20
9:00 am–12:00 noon OS-Hampton

S16 AAR/SBL Grants Forum: Project-level and Collaborative Research Grants (= A8)
Saturday, Nov. 20
10:00 am–12:00 noon OS-Palladian
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Editor, Faculty Grants Newsletter, Presiding
Panelists:
Joel A. Carpenter, Director, Religious Program, Pew Charitable Trusts
Craig Dykstra, Vice President for Religion, Lilly Endowment
George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities
Yvonne Haddad (University of Massachusetts, Amherst), Research and Scholarship Committee, American Academy of Religion
Joan Straumanis, Program Officer, Fund for the Improvement of Postsecondary Education

This forum on funding sources for project-level and collaborative research grants features representatives from many of the leading funding agencies and foundations in the field of religion. Panelists will give general overviews of their programs and answer questions from the floor (Members interested in this session should note that S25, S62, and S148 are also designed to provide information about the funding process.)
### A9  Buddhism Section

1:00pm-3:30pm  SW-Maryland C

John Makransky, Boston College, Presiding  
**Theme: The Rebirth Doctrine and Buddhist Practice in Asia**  
Charles Hallisey, Harvard University  
*Rebirth and the Sense of Community in Thai Buddhism*  
Stephen F. Teiser, Princeton University  
*New Bodies for the Ancestors: Rebirth and the Practice of Medieval Chinese Buddhism*  
Taitetsu Unno, Smith College  
*Rebirth in Japanese Pure Land Buddhism*  
William R. LaFleur, University of Pennsylvania  
*Rebirth and Justice: Medieval Japanese Views and Their Continuing Societal Impact*  
Respondent: Thomas P. Kasulis, The Ohio State University

### A10  Comparative Studies in Religion Section

1:00pm-3:30pm  OS-Calvert

Laurie L. Patton, Bard College, Presiding  
**Theme: Images of Rulership, Icons of Change: Comparative Studies in Aesthetics, Politics, and Religious History**  
Laurie L. Patton, Bard College  
*Speech Acts and King's Edicts: Vedic Words and Rulership*  
Mark W. MacWilliams, Bethany College  
*Poems and Pilgrimage: Emperor Kazan as a Poetic Founder*  
Kay A. Read, DePaul University  
*Sun and Earth Rulers: What the Eyes Can See in Mesoamerica*  
Gregory D. Alles, Western Maryland College  
*The Emergence of Attic Sacred Architecture: Religion, Aesthetics, and Political Domination*  
Respondent: Bruce Lincoln, University of Minnesota

### A11  Ethics Section

1:00pm-3:30pm  SW-Virginia A

Lois Gehr Livezey, Presiding  
**Theme: Ethics and Women's Lives: Diverse Vantage Points**  
Anne Marie Hunter, East Saugus United Methodist Church, Saugus, Massachusetts and John C. Raines, Temple University  
*Enforced Visibility: Power and the Gendered Gaze*  
Emilie M. Townes, Saint Paul School of Theology  
*To Be Called Beloved: Womanist Ontology in Postmodern Refraction*  
Christine E. Gudorf, Florida International University  
*Bodyself and the Limits of Bodyright*

### A12  History of Christianity Section

1:00pm-3:30pm  SW-Virginia C

Thomas M. Finn, College of William and Mary, Presiding  
**Theme: Popular Devotions in Christian History**  
Vasiliki Limberis, Temple University  
*Politicsizing the Theotokos in Constantinople, 420-450 C.E.*  
James C. Skedros, Harvard University  
*St. Demetrios of Thessaloniki: A Cult without Relics*  
Blake Leyerle, University of Notre Dame  
*Through Pilgrim Eyes: The Construction of the Holy Land in Early Christian Pilgrimage Accounts*  
Robert Guy Erwin, Yale University  
*Seeing with the Heart: Images of the Passion in Late-Medieval German Devotional Manuals*  
Kathleen M. Joyce, Princeton University  
*Popular Devotions and the American Catholic Culture of Suffering*
1993 Annual Meeting Program

**S17** Ancient Fiction and Early Christian and Jewish Narrative Consultation
1:00–3:30 SW-Woodley
Judith B. Perkins, Saint Joseph College, West Hartford, CT, Presiding
1:00 David Konstan, Brown University
The Invention of Fiction
1:30 Charles W. Hedrick, Southwest Missouri State University
The Representation of Private Religious Piety in Chariton's "Chaereas and Callirhoe" and the Gospel of Mark
2:00 Recess
2:15 Douglas R. Edwards, University of Puget Sound
Pleasurable Reading or Symbols of Power? Religious Themes and Social Context in Chariton
2:45 Discussion
3:15 Judith B. Perkins, Saint Joseph College, West Hartford, CT
Summary and Response
Papers may be secured from Program Participants.

**S18** Biblical Criticism and Literary Criticism Section
1:00–3:30 OS-Hampton
Panel: Judges and Method
Peggy L. Day, University of Winnipeg, Presiding
1:00 Richard G. Bowman, Augustana College, Sioux Falls, SD
Narrative Criticism of Judges
1:20 Naomi Steinberg, DePaul University
Social Scientific Criticism of Judges
1:40 J. Cheryl Exum, University of Sheffield
Feminist Criticism of Judges
2:00 David Jobling, St. Andrew's College, Saskatoon, SK
Structuralism and Judges
2:20 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University
Deconstruction and Judges
2:40 Gale A. Yee, University of St. Thomas, St. Paul
Ideological Criticism and Judges

**S19** Biblical Greek Language and Linguistics Section
1:00–3:30 SW-Cotillion North
Symposium: Discourse Analysis and Philippians
D. A. Carson, Trinity Evangelical Divinity School, Presiding
1:00 Presenters: George H. Guthrie, Union University, Jackson, TN
Stephen H. Levinsohn, Summer Institute of Linguistics
Jeffrey T. Reed, University of Sheffield
2:15 Respondents: Moisés Silva, Westminster Theological Seminary
Stanley E. Porter, Trinity Western University
2:45 General Discussion

**S20** Biblical Law Group
1:00–3:30 SW-Cotillion South
Theme: The Relation between the Legal Corpus of Deuteronomy and the Covenant Code
Bernard M. Levinson, Indiana University, Bloomington, Presiding
Eckart Otto, Johannes Gutenberg-Universität, Mainz, Germany
The Pre-Exilic Deuteronomy as a Revision of the Covenant Code
Norbert F. Lohfink, Phil.-Theol. Hochschule Sankt Georgen, Frankfurt, Germany
The Dependence of the Legal Corpus of Deuteronomy upon both the Covenant Code and Exodus 34
Moshe Weinfeld, Hebrew University, Jerusalem
The Relation of the Deuteronomistic Code to the Covenant Code in Exodus 21–23
General Discussion
A13 North American Religions Section and Afro-American Religious History Group
1:00pm-3:30pm  SW-COLORADO
Robert A. Orsi, Indiana University, Bloomington, Presiding
Theme: Discussion of Evelyn Brooks Higginbotham's Righteous Discontent: The Women's Movement in the Black Baptist Church, 1880-1920
Panelists:
Jualynne E. Dodson, University of Colorado, Boulder
Katharine L. Dvorak, Wright State University
Cheryl Townsend Gilkes, Colby College
James M. Washington, Union Theological Seminary
Respondent: Evelyn Brooks Higginbotham, Harvard University

A14 Religion and the Social Sciences Section
1:00pm-3:30pm  OS-GARBO
Laurel Kearns, Emory University, Presiding
Theme: Identifying Postmodern Religion in America
Jessica G. Gugino, Harvard University
Televangelism and the Television Set: God-Talk or God-Kitsch?
Stephen M. Johnson, Montclair State College
Postmodern National Faith: From "Civil Religion" to the Dynamics of Civic Response-ability
Catherine Keller, Drew University
Syncretistic Good Faith and Postmodern Religion
Rebecca Chopp, Emory University
The Subject of Theology?: Describing Theology in a Postmodern Reality
Respondent: John A. Coleman, S. J., Jesuit School of Theology, Berkeley

A15 Religion in South Asia Section
1:00pm-3:30pm  OS-Congressional
Vasudha Narayanan, University of Florida, Presiding

A16 Study of Islam Section
1:00pm-3:30pm  SW-Eisenhower
Tazim Kassam, Middlebury College, Presiding
Theme: Islam and Modern Discourse
Juan Eduardo Campo, University of California, Santa Barbara
The Ends of Islamic Fundamentalism: Egyptian Secularist Discourse about Islam in the 1990s
Yushau Sudiq, Texas Christian University
The Concept of Maslahah and Its Application Today
William E. Shepard, University of Canterbury
Progress and the Place of Women in the Thought of Sayyid Quib
Respondent: Richard C. Martin, Arizona State University

A17 Women and Religion Section
1:00pm-3:30pm  OS-Diplomat
Letty M. Russell, Yale University, and Joan M. Martin, Temple University, Presiding
Theme: Spirituality for Life: Women Struggling against Violence
Panelists:
Flora A. Keshgarian, Brown University
Kwok Pui Lan, Episcopal Divinity School
Janet Silman, The Dr. Jessie Saulsteaux Centre
Marcia Cohn Spiegel, Hebrew Union College
Jewish Institute of Religion
Respondents:
Jacquelyn Grant, Interdenominational Theological Center
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Carmen Torres-Reaves, Drew University

Theme: Continuity and Transformations in Indian Worship of the Fierce Goddess
Sarah Caldwell, University of California, Berkeley
Dangerous Virgins: Constructions of Kerala's Kali
Cynthia Ann Humes, Claremont McKenna College
The "Bloodthirsty" Goddess of the "Thugs": Religion and Politics in the Cult of Vindhyavasini
Kay K. Jordan, Radford University
Yellamma: Enduring Village Goddess of Saudati
Rachel Fell McDermott, Harvard University
"Whose Family Are You From?": Bhakti and Tantra in the Bengali Worship of Durga Kali
Respondent: Kathleen M. Erndl, Florida State University
Computer Assisted Research Group
1:00–2:30  SW-Vermont
Theme: The Electric Masorah Project
Raymond G. Harder, Montclair, CA, Presiding
1:00  David M. Seeley, Institute for Antiquity and Christianity, Claremont Graduate School
1:20  Public Comments and Discussion
1:30  Raymond G. Harder, Montclair, CA
Concerning Methods and Means of Publishing Ancient Texts Electronically: Announcing the Electric Masorah Project
2:00  Public Comments and Discussion

Exegesis of Biblical Texts on Ethical Themes Group
1:00–3:30  SW-Holmes
Peter S. Zaas, Siena College, Presiding
Panelists:
  Elisabeth Schüssler Fiorenza, Harvard Divinity School
  Richard A. Horsley, University of Massachusetts, Boston
  David Suter, St. Martin's College
Response: Walter Wink, Auburn Theological Seminary

Ezekiel Consultation
1:00–3:30  SW-Kansas
Theme: Ezekiel and the Nations
Katheryn Pfisterer Darr, Boston University School of Theology, Presiding
1:00  Opening Remarks
Katheryn Pfisterer Darr
1:10  Lawrence Boadt, Washington Theological Union
1:35  Ellen Davis, Yale Divinity School
2:00  Recess
2:10  Ralph Klein, Lutheran School of Theology, Chicago
2:35  Bernhard Lang, Sorbonne, Paris
3:00  Discussion Among Panelists
3:10  General Discussion

Feminist Theological Hermeneutics of the Bible Group
1:00–3:30  SW-Maryland A
Theme: What Makes a Feminist Reading Feminist?
Richard D. Weis, New Brunswick Theological Seminary, Presiding
1:00  Sarah J. Tanzer, McCormick Theological Seminary
Double Jeopardy: The Writing of a Feminist Commentary on Ephesians from a Jewish Perspective
1:30  Panel: What Makes a Feminist Reading Feminist?
Panelists:
  Phyllis A. Bird, Garrett-Evangelical Theological Seminary
  Sheila Briggs, University of Southern California
  Pamela Thimmes, University of Dayton
  Harold C. Washington, Saint Paul School of Theology
2:50  Recess
2:55  General discussion

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
A18 Church-State Studies Group
1:00pm-3:30pm  SW-Marshall
Ashby D. Boyle, The Corporation for Development and Commerce, Presiding
Theme: Church and State in America
Eric Mazur, University of California, Santa Barbara
A Parade of Horribles: Unresolved Issues from the Smith Decision
Rosalie Beck, Baylor University
Church of Lukumi Babalu Aye v. City of Hialeah: A Case of Religious Discrimination
James McBride, Fordham University, Lincoln Center
Capital Punishment as the Establishment of Religion: A Girardian Reading of the Death Penalty
Mark Ellingsen, Asheboro, North Carolina
Toward a Theological Reading of the Lee v. Weisman Decision: Fresh Insights on the School Prayer Debate
Elliot Wright, General Board of Global Ministries, United Methodist Church

A19 Critical Theory and Discourses on Religion Group
1:00pm-3:30pm  SW-Idaho
1:00pm
Jay Geller, Swarthmore, Pennsylvania, Presiding
Theme: Legacy of Michel de Certeau
Jane Shaw, University of California, Berkeley
Frederick C. Bauermschmidt, Duke University
"Not Without": Michel de Certeau and a Future of Christian Theology
Kevin Parker, University of California, Santa Cruz
Michel de Certeau and the Possibility of Post-epistemological Visuality
Respondents:
Elizabeth A. Clark, Duke University
Mark C. Taylor, Williams College

A20 Kierkegaard, Religion and Culture Group
1:00pm-3:30pm  SW-Calvert
1:00pm
Edward F. Mooney, Sonoma State University, Presiding
Theme: Concluding Unscientific Postscript
Mark Lloyd Taylor, Seattle Pacific University
Whose Life Is It Anyway?: Autobiography and Gender in Kierkegaard’s Concluding Unscientific Postscript
Patrick Downey, Boston College
The Play of Plato and the Indirection of Kierkegaard
David Cain, Mary Washington College
Some Dangers of Deity: Johannes Climacus on Power, Pantheism and Punishment
Respondent: Stephen N. Dunning, University of Pennsylvania
3:00
Business Meeting
Andrew J. Burgess, University of New Mexico, Presiding

A21 Lesbian Feminist Issues in Religion Group
1:00pm-3:30pm  SW-Warren
1:00pm
L. J. “Tess” Tessier, Youngstown State University, Presiding
Theme: Feminist Politics and Marginalized Sexualities
Marcia E. Gandy, Duke University
Sexual Difference and Dissent: Reconsidering the Femme
Julie A. Wilson, Emory University
Rites of Passing: The White, Working-Class Lesbian Averts Her Gaze
Lorine M. Getz, University of North Carolina, Charlotte
Lesbian Spirituality and Political Power in the Works of Quebec Feminist Nicole Brossard: From Radical to Integral
Julia Winden Fey, University of Southern California
Other-Sister Outsiders: Challenge and Promise from We Who Walk the Proverbial (Sexual) Fence
Respondents:
Elias Farajaje-Jones, Howard University
Renee L. Hill, Union Theological Seminary
AAR/SBL/ATS Grants Fair (= A29)
1:00–6:00 pm SW-Exhibit Hall Foyer

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center.

Program Officers from over twenty-five foundations and funding agencies will be available to answer questions and distribute materials to AAR and SBL members. This session is made possible by our location in Washington, D.C., and is therefore an extraordinary opportunity for any member who would like to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as members who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding including: dissertation support, faculty leave grants, and project level grants. (Members interested in this session should also note that S16, S62, and S148 are also designed to provide information about the funding process.)

Hebrew Bible, History and Archaeology Section (= ASOR1)
1:00–3:30 SW-Wisconsin

Theme: Current Studies Pertaining to Ancient Moab: Status Reports
J. Maxwell Miller, Emory University, Presiding

1:00 Robin Brown, American Schools of Oriental Research
Archaeological Evidence Pertaining to the LB and Iron Ages in Moab

1:25 J. Andrew Dearman, Austin Presbyterian Theological Seminary
The Beginnings of Monarchy in Moab

1:50 Randall Younker, Andrews University
Social Structures in Ancient Moab

2:15 Burton MacDonald, St. Francis Xavier University
Moabite Toponymy

2:40 Gerald Mattingly, Johnson Bible College
Moab in the Shadow of Assyria, Babylon and Persia

3:05 S. Thomas Parker, North Carolina State University
Moab During Hellenistic and Roman Times

Pauline Epistles Section
1:00–3:30 OS-Ambassador

Margaret M. Mitchell, McCormick Theological Seminary, Presiding

1:00 Gary A. Anderson, University of Virginia
Between Adam and the Torah: Reflections on the Jewish Exegetical Background to Romans 5:12–21

1:30 Craig C. Hill, Presbyterian College
A Future for the Historical Israel: A Link between Pauline and Lukan Eschatology

2:00 Terence L. Donaldson, College of Emmanuel and St. Chad
"The gospel that I proclaim among the Gentiles" (Gal 2:2)

2:30 A. Katherine Grieb, Bangor Theological Seminary
Gospel and Scripture in Paul: J. Louis Martyn and N. T. Wright on Galatians 3

3:00 John K. Riches, University of Glasgow
Galatians and the History of Effects
Mysticism Group
1:00pm-3:30pm   OS-Empire

1:00pm
Robert K. C. Forman, City University of New York, Hunter College, Presiding
Theme: Whatever Happened to Intellectual Mysticism?: Theoretical Approaches to the Kataphatic
Panelists:
Alan Brill, Fordham University
Ewert Cousins, Fordham University
William Chittick, State University of New York, Stony Brook
Huston Smith, University of California, Berkeley
3:15pm
Business Meeting
Robert K. C. Forman, City University of New York, Hunter College, Presiding

New Religious Movements Group
1:00pm-3:30pm   OS-Palladian

J. Gordon Melton, Institute for Study of American Religion, Presiding
Theme: New Religious Movements and Cross-Cultural Encounters
Robert S. Ellwood, University of Southern California
The 1993 Centennial World’s Parliament of Religions
Eileen Barker, The London School of Economics and Political Science
The New Religious Ethic or the Spirit of Capitalism?: NRM in Eastern Europe
Jack E. Nelson, Temple University, Japan
An American New Religion in Japan: The Jehovah’s Witnesses
Jean E. Rosenfeld, University of California, Los Angeles
Pat Martre: History and Invention in a New Zealand Millennial Movement
Mary N. MacDonald, LeMoyne College
Melanesian Movements: A Theological Perspective

Wesleyan Studies Group
1:00pm-3:30pm   SW-Virginia B

1:00pm
Rosemary Skinner Keller, Garrett-Evangelical Theological Seminary, Presiding
Theme: Methodism and Culture
Tore Meistad, Finnmark College, Alta, Norway
The Evolution of Methodist Theological Identity in Norway
Alice G. Knotts, Denver, Colorado
Our Responsibility: The Methodist Women’s Campaign for Civil Rights
Marnie Jones, University of North Florida
Welsh Calvinistic Methodist Doctrine as Municipal Policy: “Golden Rule” Jones’ Toledo, Ohio, 1897-1904
3:00pm
Business Meeting
W. Stephen Gunter, Southern Nazarene University, Presiding

Confucianism Consultation
1:00pm-3:30pm   OS-Forum

1:00pm
Joseph A. Adler, Kenyon College, Presiding
Theme: Confucianism as a Living Tradition
Christian Joachim, San Jose State University
An Overview of Confucian Tradition(s) in Contemporary Taiwan
Yasuhiro Grosjean, Drew University
Confucianism as a Living Japanese Tradition
Lauren Pfister, Hong Kong Baptist College
The Different Faces of Contemporary Religious Confucianism: An Account of the Diverse Approaches of Some Major Twentieth Century Chinese Confucian Scholars
Respondent: Tu Wei-ming, Harvard University
3:00pm
Open discussion on interdisciplinary approaches to Confucian Studies: historical v. theological modes, “doing” religion v. “studying” religion, etc.

Indigenous Religious Traditions Consultation
1:00pm-3:30pm   OS-Blue Room

1:00pm
Jacob Olupona, University of California, Davis, Presiding
Theme: Indigenous Visions of the Natural World
Jacob Olupona, University of California, Davis
Introductory Note
**S28 Philo of Alexandria Seminar**

1:00–3:30 SW-Delaware B

**Theme: Philo and Alexandrian Judaism**

Gregory E. Sterling, University of Notre Dame, Presiding

1:00 Adele Reinhartz, McMaster University

Philo's "Exposition of the Law" and Social History: Methodological Considerations

1:28 Sze-kar Wan, Andover Newton Theological School

Philo's "Quaestiones et solutiones in Genesim": A Synoptic Approach

1:56 Ellen Birnbaum, Harvard University

The Place of Judaism in Philo's Thought: Israel, Jews, and Proselytes

2:24 Recess

2:34 Angela V. Askew, New York Theological Seminary

Philo of Alexandria on Genesis, Eternity, and Time

3:02 Carl R. Holladay, Emory University

Aristobulus and the Beginnings of the Jewish Philosophical Tradition

NOTE: Each presenter will offer a five–ten minute précis of her/his paper; the remaining time for each paper will be devoted to discussion. The papers by Adele Reinhartz, Sze-kar Wan, and Ellen Birnbaum are included in the SBL 1993 Seminar Papers.

**S29 Pseudepigrapha Section**

1:00–3:30 OS-Embassy

James R. Mueller, University of Florida, Presiding

1:00 Theodore A. Bergren, University of Richmond

Ezra and Nehemiah Square Off in the Apocrypha and Pseudepigrapha

1:30 J. Edward Wright, University of Arizona

The Social Setting of the Syriac Apocalypse of Baruch

2:00 Gabriele Boccaccini, University of Michigan

Pseudo-Philo as Evidence of Formative Rabbinic Judaism

2:30 Susan Doty, Regis University

Finding a Brother, Acknowledging a Sister

3:00 Jan Willem van Henten, University of Utrecht

A Jewish Epitaph in a Literary Text (4 Maccabees 17:8–10)

**S30 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**

1:00–3:30 SW-Delaware A

**Theme: Political Readings of the Apocalypse**

Edith Humphrey, Bishop's University, Lennoxville, PQ, Presiding

1:00 Ron Farmer, Walnut Hills Christian Church, Cincinnati, OH


Respondents: Adela Yarbro Collins, University of Chicago

Leonard L. Thompson, Lawrence University

Randall C. Webber, Salvation Army, Louisville, KY

1:50 The Apocalypse as Utopia: Ancient and Modern Subjecivity

Respondents: Erin H. Addison, Hollins College

John E. Stanley, Warner Pacific College

2:40 Michael A. Harris, Newington, GA

"The dead have their own tasks": Narrative and Hermeneutical Exploitation in the Apocalypse of John

Respondents: Gregory Linton, Chapel Hill, NC

Jean-Pierre Ruiz, St. John's University, New York

The papers by Ron Farmer and Randall C. Webber are included in the SBL 1993 Seminar Papers and will not be read at the session.
Roman Catholic Studies Consultation

1:00pm-3:30pm  OS-Executive

1:00pm
Phyllis Zagano, Boston University, Presiding
Theme: Spiritualities and Politics
Mary Elizabeth Walsh, Union Theological Seminary
New Voices, New Visions: The Marian Theology of Third World Women
J. Matthew Ashley, University of Notre Dame
Classical Spiritualities and Modern Political Theologies: A Case Study of Rahner and Metz
Sandra Yocum Mize, University of Dayton
Redemptive Suffering: Dorothy Day's Apologia for Faith after Marx
Kristopher L. Willumsen, Wheeling Jesuit College
The Mystical-Political Relationship in the Writings of Jacques Maritain
2:30pm
Phyllis Zagano, Boston University, Presiding
Theme: Being Right: Conservative American Catholicism—A Report from the Lilly Endowment Project
Panelists:
Mary Jo Weaver, Indiana University, Bloomington

A28 Film: Mississippi Masala
1:00pm-3:30pm  OS-Capitol
An interracial relationship between an African American man and an Indian immigrant woman threatens to divide the couple from their families and local community. From the director of the critically acclaimed Salaam Bombay, this film explores the possibilities and problems of loving and communicating across racial and religious boundaries, as well as the legacies of colonialism and imperialism.
Directed by Mira Nair, 1991, 117 minutes.
Irena Makarushka, Bowdoin College, will introduce the film and lead a discussion following the screening.

A29 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center
1:00pm-6:00pm  SW-Outside Exhibit Hall
Theme: AAR/SBL/ATS Grants Fair
Program officers from over twenty-five foundations and funding agencies will be available to answer questions and distribute materials to annual meeting attendees. This session is made possible by our location in Washington, DC, and is therefore an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past.
There will be representatives from organizations that provide a wide variety of funding, including: dissertation support, faculty leave grants, and project level grants.
Members interested in this session should note that A8, A80 and A180 are also designed to provide information about the funding process.
### S31 Social Sciences and New Testament Interpretation Section

1:00–3:30  SW-Nathan Hale  
John J. Pilch, Georgetown University, Presiding

1:00
Jerome H. Neyrey, University of Notre Dame  
*Women's "Place" in Antiquity: Terms for "Women's Quarters" in the Light of Gender Stereotypes*

1:30
James W. Aageson, Concordia College, Moorhead, MN  
"Control" in Pauline Language and Culture

2:00
Bruce J. Malina, Creighton University  
"Let him deny himself" (Mark 8:34/): A Social Psychological Model of Self-Denial

2:30
John H. Elliott, University of San Francisco  
*Grace and Disgrace in 1 Peter: Honor and Shame in Social Scientific Perspective*

3:00
Paul B. Duff, George Washington University  
*Food, Sex, and Danger: Oral and Sexual Imagery in the Apocalypse of John*

### S32 Synoptic Gospels Section

1:00–3:30  OS-Cabinet  
John A. Darr, Boston College, Presiding

1:00
Dwight N. Peterson, Duke University  
*What Gospels Do: A Critique of Marcan Community Construction*

1:30
Tat-Siong Benny Liew, Vanderbilt University  
*If at First You Don't Succeed: Mark 8:22–26 as a Continuation of a Previously Established Two-Stage Pattern*

2:00
Whitney Shiner, Cheverly, MD  
*The Centurion at the Cross (Mk 15:39): The Crucifixion as a Parabolic Sign*

2:30
David T. Landry, University of St. Thomas, St. Paul  
*Minor Characters with Major Significance: Elizabeth, Mary, and Zechariah in the Lukan Infancy Narrative*

3:00
Shawn Kelley, Daemen College  
*"While Peter Was Inwardly Perplexed": The Characterization of Simon Peter in Luke-Acts*

### S33 Thomas Christianity Consultation

1:00–3:30  OS-Director's  
*Theme: General Introduction*

1:00
Gregory J. Riley, School of Theology at Claremont  
*Thomas Christianity: Religion of the Heavenly Twin*

1:20
Respondent: Ron Cameron, Wesleyan University

1:30
Tjitze Baarda, Vrije Universiteit, Amsterdam  
*The Semitic Background of the Gospel of Thomas*

1:50
Respondent: Helmut Koester, Harvard Divinity School

2:00
April D. De Conick, University of Michigan  
*Logion 50 in the "Gospel of Thomas" and its Relationship to Gnosticism*

2:20
Kathleen E. Corley, University of Wisconsin, Oshkosh  
*Jesus’ Dinner with Salome in the Gospel of Thomas*

2:40
General Discussion

2:50
Recess
A30 Tour: Religious Paintings in the National Gallery of Art 2:00pm
The National Gallery of Art is the nation's museum in a special sense: "created for the people of the United States of America" by a joint resolution of Congress, accepting the gift of financier and art collector Andrew W. Mellon. It opened in 1941, with its East Building added in 1978. The permanent collection is large and diverse, with special strength in European paintings and sculpture from the thirteenth through the nineteenth centuries. This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A31 Tour: Introduction to African Art at the National Museum of African Art 2:00pm
The National Museum of African Art is the only museum in the U.S. dedicated exclusively to the collection, exhibition, and study of the traditional arts of sub-Saharan Africa. Founded as a private institution, it became part of the Smithsonian in 1979. The collection includes a splendid array of sculptures, textiles, household objects, architectural elements, and decorative arts. Religious beliefs find expression not only in the masks and figures created primarily for ceremonial purposes, but in the practical objects of day-to-day existence. This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 20 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A32 Tour: The Representation of "Holy Women" at the National Gallery of Art 3:15pm
The National Gallery of Art is the nation's museum in a special sense: "created for the people of the United States of America" by a joint resolution of Congress, accepting the gift of financier and art collector Andrew W. Mellon. It opened in 1941, with its East Building added in 1978. The permanent collection is large and diverse, with special strength in European paintings and sculpture from the thirteenth through the nineteenth centuries. This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A33 Academic Teaching and the Study of Religion Section 3:45pm-5:45pm OS-Palladian
Marla J. Selvidge, Central Missouri State University, Presiding
Theme: A Special Chautauqua Presentation—The Missouri Religious Experience: A Historical Characterization of Five Important Figures in American Religious History for Public Audiences
Arnold Wettstein, Rollins College
Reinhold Niebuhr
Gary Holloway, Institute of Christian Studies
Joseph Smith
Robert Carriker, Gonzaga University
Father DeSmet
Henry James Young, Garrett-Evangelical Theological Seminary
Daniel Alexander Payne
Marla J. Selvidge, Central Missouri State University
Kathryn Kuhlman

A34 Arts, Literature and Religion Section 3:45pm-6:15pm OS-Capitol
Deborah J. Haynes, Washington State University, Presiding
Theme: A Panel of/about Artists
Kimber Lewis LaMothe, Harvard University
Out from the Shadow of the Word: The Religious Significance
S34 The Anchor Bible Dictionary: A Panel Critique
3:45–6:15 OS-Hampton
James G. Moyer, Southwest Missouri State University, Presiding

3:45 Panelists:
Joseph A. Fitzmyer, Catholic University of America
New Testament and Early Christianity
Walter Harrelson, Vanderbilt University
Hebrew Bible
Amy-Jill Levine, Swarthmore College
Feminist and Jewish Studies
Chris Hauer, Jr., Westminster College, Fulton, MO
Archaeology

5:00 Recess
5:05 Panelist: Don C. Benjamin, Rice University
Archaeology

5:25 Respondents:
Astrid B. Beck, University of Michigan
David Noel Freedman, University of California, San Diego
Gary A. Herion, Hartwick College

5:55 General Discussion

S35 Archaeology of the New Testament World Group
3:45–6:15 SW-Cotillion North
Theme: Method, Theory, and Ideology in New Testament Archaeology
J. Andrew Overman, Macalaster College, Presiding

3:45 James F. Strange, University of South Florida
Method, Practice, and Approach in the U.S.F. Excavations at Sepphoris

4:10 Kenneth G. Holum, University of Maryland, College Park
Method, Practice, and Approach at the Caesarea Excavations

4:35 Ulrich Sinn, Augsburg Universität
The Excavations at Olympia, Greece

Respondents:
5:00 John F. Wilson, Seaver College, Pepperdine University

5:15 Marianne Sawicki, University of Kentucky

5:30 Douglas R. Edwards, University of Puget Sound

5:45 General Discussion

S36 Biblical Hebrew Poetry Section
3:45–5:45 OS-Cabinet
Theme: Poetic Technique in Second Isaiah
Yehoshua Gitay, University of Cape Town, Presiding

3:45 John J. Ferrie, Jr., Locke, NY
A Pattern of Seasonal Imagery in the Poetry of Isaiah 40:1–11

4:15 Ann Johnston, Bangor Theological Seminary
Revising Rebirth: Isaiah 40:12–31

4:45 Edwin C. Webster, Diocese of Western Louisiana, Eros, LA
Isaiah 40: An Experiment in Strophic Patterning

5:15 Robert H. O'Connell, Colorado Christian University
Complex Frameworking: Triadic and Quadratic Framing Patterns in Isaiah 2:6–21 and Second Isaiah (e.g., Isa. 51:1–8; 43:16–21 and 41:8–20)

S37 Composition of the Book of Jeremiah Consultation
3:45–6:15 SW-Warren
Theme: New Readings of Jeremiah
A. R. (Pete) Diamond, Carpinteria, CA, Presiding

3:45 Robert R. Wilson, Yale University
The So-Called Deuteronomistic Prose in Jeremiah

4:15 Respondent: Thomas W. Overholt, University of Wisconsin, Stevens Point

4:35 General Discussion

4:50 Recess

4:55 Mary Chilton Callaway, Fordham University
Historical Context and Literary Subtext in Jeremiah 37–39

5:20 Louis Stulman, Winebrenner Theological Seminary
Shifts in Symbolic Arrangements: Insiders and Outsiders in Jeremiah

5:45 A. R. (Pete) Diamond, Carpinteria, CA, and Kathleen M. O’Connor, Maryknoll School of Theology
Unfaithful Passions: Coding Women Coding Men in Jeremiah 2–3

Saturday Afternoon
November 20

Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
AAR
SATURDAY AFTERNOON
NOVEMBER 20

of Dance in the Works of Friedrich Nietzsche and Martha Graham
Joanna Weber, Yale University
Henri Matisse's Texts and Visual Subtexts: A Reading of the Iconography of the Chapel of the Rosary at Vence
Dean Dresser, Los Angeles, California
Lamentations: Visual Analysis for an Ethical Questioning of Contemporary Society
Jackie Brookner, New York City, New York
The Heart of Matter
Respondent: Richard M. Carp, Northern Illinois University

A35 Comparative Studies in Religion Section
3:45pm-6:15pm SW-Virginia A
Catherine Wessinger, Loyola University, New Orleans, Presiding
Theme: The Significance of Immanence in Women's Theologies
Panelists:
Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities
Cynthia Eller, South Orange, New Jersey
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
Rita M. Gross, University of Wisconsin, Eau Clair
Linda E. Olds, Linfield College

A36 North American Religions Section
3:45pm-6:15pm SW-Kansas
Amanda Porterfield, Syracuse University, Presiding
Theme: American Christian Missionaries and Their Encounters with Other Peoples
Christopher Vecsey, Colgate University
Fear and Loathing on the Padres' Trail
Amanda Porterfield, Syracuse University
Implications of Conversion: Mount Holyoke Missionaries, 1840-1860
John Ross Carter, Colgate University
Colgate Missionaries

Carl F. Starkloff, Regis College
Syncretism: Why We Have to Keep Talking (and Doing)
Respondent: Joseph A. Conforti, University of Southern Maine

A37 Philosophy of Religion Section
3:45pm-6:15pm OS-Calvert
W. Creighton Peden, Highlands Institute for American Religious Thought, Presiding
Theme: Status of God in Postmodern Context
David H. Nikkel, Hastings College
The Postmodern Spirit and the Status of God
David W. Odell-Scott, Kent State University
The Religious Status of God in Postmodern Philosophy of Religion
Tyler T. Roberts, Harvard University
Hermeneutics and the Practice of Deconstruction
Anthony J. Godzieba, Villanova University
Ontotheology to Excess: Imagining God without Being

A38 Religion in South Asia Section
3:45pm-6:15pm SW-Maryland C
John Cort, Denison University, Presiding
Theme: Canon Formation in South Asian Traditions
Barbara A. Holdrege, University of California, Santa Barbara
Veda in the Brahmanical Tradition: Cosmogonic Paradigms and the Delimitation of Canon
Steven Collins, University of Chicago
Written Canons in Buddhism: Episodes from the Social Life of Things
Gurinder Singh Mann, Columbia University
Canon Formation in the Sikh Tradition
Frank J. Korom, Smithsonian Institution
Oral Canon Formation in the Dhararaj Cult of Bengal
Respondent: Patrick Olivelle, University of Texas, Austin

A39 Study of Judaism Section
3:45pm-6:15pm SW-Woodley
Michael Oppenheim, Concordia University, Presiding
Theme: Jewish Memory
Sara R. Horowitz, University of Delaware
Genocide, Gender and Jewish Memory
Oren B. Stier, University of California, Santa Barbara
Early Jewish/Christian Relations Group

3:45–6:15  SW-Idaho

Jeffrey S. Siker, Loyola Marymount University, Presiding

3:45  Michael R. Greenwald, St. Lawrence University
Anti-Semitism in the New Testament? The Cases of Paul and Matthew

4:15  Carol Schersten LaHurd, University of St. Thomas, St. Paul

4:45  Peter Richardson, University of Toronto
Barnabas's Anti-Judaism in Socio-Historical Perspective

5:15  Marianne Bonz, Harvard Divinity School
The "Theosebeis" in Jewish and Christian Epigraphy and Apologetic

5:45  Jeffrey B. Brodd, College of Wooster
Jews, Christians, and Julian on the Attempt to Rebuild the Jerusalem Temple

Egyptology and the History and Culture of Ancient Israel Group

3:45–6:15  SW-Maryland B

Theme: Critical Approaches to Comparable Biblical and Egyptian Literature

Alberto Green, Rutgers University, Presiding

3:45  Cyrus H. Gordon, Brandeis University
Middle Egyptian Romances as Background for Early Hebrew Prose

4:07  Susan Tower Hollis, Union Institute, Los Angeles
Royal and Divine Propaganda in Ancient Egypt and Israel Exemplified by Mernephta and David

4:29  James K. Hoffmeier, Wheaton College
Recent Developments in Historiography: Implications for the Study of Egyptian "Historical" and Old Testament Texts

4:51  Charles R. Krahmalkov, University of Michigan
Egyptian Toponym Lists and the Hebrew Bible: The Arabah-Plains of Moab Road of the Late Bronze Age

5:12  Michael Fox, University of Wisconsin, Madison
Comparing Egyptian and Israelite Wisdom Literature

5:34  Kenneth G. Hoglund, Wake Forest University
A Sense of Self: Personal Narratives in Egypt and Israel

5:56  Discussion

Gender and Cultural Criticism Consultation

3:45–6:15  SW-Virginia B

Theme: The Queen of Heaven: Goddesses in the Ancient World

Alice Bach, Stanford University, and J. Cheryl Exum, University of Sheffield, Presiding

3:45  Michael D. Coogan, Stonehill College
The Goddess Wisdom—"Where can she be found?": Literary Reflections of Popular Religion

4:15  Martha A. Morrison, Boston College
The Goddess at Nuzi

4:45  Jo Ann Hackett, Harvard University
Phoenician and Punic Goddesses

5:15  Jack M. Sasson, University of North Carolina, Chapel Hill
Queens and Goddesses at Mari

5:45  Respondent: Martha T. Roth, Oriental Institute, University of Chicago
Post-Script: A User's Guide to Cultural Criticism

Hellenistic Judaism Section

3:45–5:45  OS-Director's

Theme: Individual and Group Formation in Hellenistic Judaism

Harold W. Attridge, University of Notre Dame, Presiding

3:45  Gideon Bohak, Princeton University
Jewish Settlers and Egyptian Priests: The Egyptian Reaction to Onias' Temple

3:45  Vaughn Crowe-Tipton, Baylor University
The "Character" of the Pharisees: A Reading of Their Power and Influence in Josephus's World

3:45  Linda Bennett Elder, Thiel College
Judith's "Sophia" and "Synesis": Education among Jewish Women in the Late Second Temple Period

3:45  Benjamin G. Wright, III, Lehigh University
Seeking the Sublime: Aspects of Inner-Jewish Polemic in the Wisdom of Ben Sira

4:45  General Discussion

5:30  Business Meeting
AAR SATURDAY AFTERNOON NOVEMBER 20

The Poetics of Memory: Edmond Jabès' The Book of Questions
Robert Gibbs, Princeton University

Repeating, Remembering and the Immemorial
Bernard Zelechow, York University

Forgot/Remembering: The Creation of Historicity in Jewish Tradition

Theology and Religious Reflection Section, Women and Religion Section and Black Theology Group
3:45pm-6:15pm OS-Diplomat
Dwight N. Hopkins, Santa Clara University, Presiding
Theme: The Role of Cultural Analysis in Religious Reflection
Panelists:
James H. Evans, Jr., Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
Emily Erwin Culpepper, University of Redlands
Margaret B. Wilkerson, University of California, Berkeley
Delores S. Williams, Union Theological Seminary
James Anthony Noel, San Francisco Theological Seminary
Rebecca Chopp, Emory University

Critical Theory and Discourses on Religion Group
3:45pm-6:15pm SW-Nathan Hale
Regina Schwartz, Duke University, Presiding
Theme: Language, Laws and European Universals
Brian M. Britt, Wesleyan College
Walter Benjamin's Critical Theory of Universal Language
Laura Levitt, Temple University
Marriage and Assimilation: Jewish Women and the Question of Emancipation
Frédéric Tinguely, Johns Hopkins University
Guillaume Postel and the Comparative Study of Language
Respondents:
Kwame Anthony Appiah, Harvard University
Ruel W. Tyson, University of North Carolina, Chapel Hill

Eastern Orthodox Studies Group
3:45pm-6:15pm OS-Executive
Randall Morris, William Jewell College, Presiding
Theme: Gregory Palamas
Anna Williams, Yale University
Dedication as Constituent of the Doctrine of God
Thomas L. Anastos, Cleveland, Ohio
Gregory Palamas' Radicalization of the Essence, Energies and Hypostasis Model of God
Laurie McRobert, Thomas More Institute
Meditation Exercises in Hesychasm and Hasidism
George C. Papademetriou, Hellenic College/Holy Cross Greek Orthodox School of Theology
Negative Way to God according to Maimonides and Palamas: A Contribution to the Philosophy of Religion

Issues in the Thought of Paul Tillich Group
3:45pm-6:15pm SW-Wisconsin
Kelton A. Cobb, University of Iowa, Presiding
Theme: Tillich and Feminist Theology
Rachel C. Rasmussen, Harvard University
The Thought of Tillich as Resource for a Feminist Theology of Childbirth: Possibilities and Limits
Tracy Fessenden, Millsaps College
La pensée sauvage: Women and the "Primitive" in Tillich's Life and Thought
Alexander C. Irwin, Harvard University
Tillich, Christian Feminism and Eros as a Theological Category

Japanese Religions Group
3:45pm-6:15pm SW-Vermon
Jay B. McDaniel, Hendrix College, Presiding
Theme: Ecology and Japanese Religions
Kenneth Kraft, Lehigh University
Contemporary Buddhist Environmentalism, East and West
Mary Evelyn Tucker, Bucknell University
Confucianism and Ecology: Resources for an Anthropocosmic World View
Thomas P. Kasulis, The Ohio State University
Japan's Relation to the Environment: Aesthetics or Ethics?
Respondents:
Richard Pilgrim, Syracuse University
Lloyd H. Steffen, Lehigh University

Room Locator Code: SW=Sheraton, Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
**Historical Jesus Section**

3:45–6:15  SW-Maryland A

Theme: Medical Anthropology and the Historical Jesus

John Dominic Crossan, DePaul University, Presiding

3:45  Paul W. Hollenbach, Iowa State University

Help for Interpreting Jesus’ Exorcisms

4:15  John J. Rousseau, University of California, Berkeley

Jesus, an Exorcist of a Kind

4:40  John J. Pilch, Georgetown University

Insights and Models for Understanding the Healing Activity of the Historical Jesus

5:05  Joanna Dewey, Episcopal Divinity School

Jesus’ Healings of Women: Conformity and Non-Conformity to Dominant Cultural Values as Clues for Historical Reconstruction

5:30  Recess

5:35  Panel Discussion

5:50  General Discussion

The papers for this session are included in the SBL 1993 Seminar Papers and will only be summarized at the meeting.

**International Organization for Septuagint and Cognate Studies**

3:45–6:15  SW-Johnson

Eugene Ulrich, University of Notre Dame, Presiding

3:45  Dean O. Wenthe, Concordia Theological Seminary, Ft. Wayne, IN

The Old Greek of Daniel 4: Evidence for Multiple Semitic Editions in the Danielic Corpus

4:10  Nechama Leiter, Hebrew University, Jerusalem

Abbreviations of the Lord’s Name?

4:35  Frank Polak, Tel Aviv University

The Minuses of the LXX in Jeremiah: A General Overview

5:00  Peter W. Flint, University of Notre Dame

Relationships between Specific Psalms Scrolls and the Septuagint Psalter

5:25  Bernard A. Taylor, Loma Linda, CA

The Creation of “The Analytical Lexicon to the Septuagint: A–O”

5:50  Business Meeting

Eugene Ulrich, University of Notre Dame, Presiding

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**History of Exegesis**

3:45–6:15  SW-Eisenhower

Theme: Medieval Exegesis

Maureen A. Tilley, Florida State University, Presiding

3:45  Lucille C. Thibodeau, Rivier College

Dinah in the Middle Ages: Tropological Reading and the Construction of Gender

4:15  Rebecca Moore, Marquette University


4:45  Kevin Madigan, Chicago, IL

“Transseit a me calix iste”: High Medieval Interpretations of Jesus in Gethsemane in Patristic Context

5:15  Corrine L. Patton, Florida State University

Augustinian Influence on the Exegesis of Nicholas of Lyra

5:45  Business Meeting
A45 Men's Studies in Religion Group
3:45pm-6:15pm SW-Cotillion South
3:45pm
Merle Longwood, Siena College, Presiding
Theme: Erotic Connection, "the Wild Man," and Scripture
Mikeal C. Parsons, Baylor University
"The Call of the Wild": Re-membering John the Baptist
Mark J. Justad, Vanderbilt University
Toward a Male Sexual Identity of Erotic Connection
Respondent: Merlyn E. Mowrey, Central Michigan University
5:00pm
Björn Kondorfer, Saint Mary's College of Maryland, Presiding
Theme: Theorizing Masculinity
Timothy Nonn, Graduate Theological Union
Tenderloin Men: Masculinities in an Urban Apocalypse
Seth Mirsky, Pittsboro, North Carolina
Three Arguments for the Elimination of Masculinity
Respondent: Mark W. Muesse, Rhodes College

A46 Nineteenth Century Theology Group
3:45pm-6:15pm SW-Marshall
Hans Schwarz, University of Regensburg, Germany, Presiding
Theme: Kant's Religion Within the Limits of Reason Alone
Garrett Green, Connecticut College
Kant's Christian Apologetic
Adina Davidson, Harvard University
Kant's Notion of Reflective Faith
Gordon E. Michalson, Jr., New College of the University of South Florida
The Problem of Salvation
Philip Rossi, S. J., Marquette University
The Social Consequences of "Radical Evil"
Uwe Scharf, University of Virginia
Are Humans Inherently Evil? How Kant's Choice of "Human Propensity for Evil" in Religion Within the Limits of Reason Alone (1791) over His Earlier Notion of "Human Perfectability" in Lectures on Philosophical Theology

A47 Feminist Theory and Theology Consultation
3:45pm-6:15pm OS-Forum
Serene L. Jones, Yale University, Presiding
Theme: Situated Subjectivities in Feminist Theology
Angela S. Graboyes, Graduate Theological Union
Writing the Body-Politic: The Erasure of Female Agency through Discourse, Intercourse, and Other Androcentric Phallacies
Donna Maeda, Occidental College
Questioning the Boundaries of Otherness in Feminist Discourse
Wendy Farley, Emory University
The Eidos of Women: A Study of the Relation between Idea and Experience
Mary McClintock Fulkerson, Duke University
Feminist Theology and the Subjecting of the Feminist Theologian
Respondent: Ellen T. Armour, Rhodes College

A48 Spiritual Journey Consultation
3:45pm-6:15pm OS-Blue Room
Paul Mundschenk, Western Illinois University, Presiding
Theme: Guru and Student: What's Happening When Their Relationship Works as Intended?
Margaret H. Benefiel, Earlham School of Religion
Tending the Tender Shoots: Margaret Fell as Spiritual Guide
Phil H. Hove, Mount Royal College
Insight into the Student-Teacher Dynamic: Reflections on the Teaching of Vipassana Meditation
John F. Russell, Seton Hall University
Spiritual Direction through Autobiography
Sarah Victoria Lewis, University of San Francisco
Theravada Buddhist Masters and Ignatian Spiritual Directors: Gurus Who Work Themselves Out of a Job
Respondents:
Lorine M. Getz, University of North Carolina, Charlotte
Phyllis Zagano, Boston University

(1784) Undermines the Integrity of His Vision of Morality as Rational Religion
Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, Colorado 80907.
### Pauline Theology Group

**3:45–6:45**  
**SW-Washington Ballroom**

*Theme: Theological Issues in Romans 1–8*

- John Reumann, Lutheran Theological Seminary, Philadelphia, Presiding
  
- **3:45**  
  - Andrew T. Lincoln, University of Sheffield  
  - *From Wrath to Justification: Tradition, Gospel and Audience in the Theology of Rom 1:18–4:25*  
  - Response: Jouette M. Bassler, Perkins School of Theology, Southern Methodist University
  
- **4:05**  
  - Reply: Andrew T. Lincoln
  
- **4:15**  
  - General Discussion
  
- **5:00**  
  - Summary of Issues:  
    - John Reumann, Lutheran Theological Seminary, Philadelphia
  
- **5:10**  
  - Recess  
  - Karl P. Donfried, Smith College, Presiding
  
- **5:20**  
  - Frank Thielman, Beeson Divinity School, Samford University  
  - *The Story of Israel and the Theology of Romans 5–8*  
  - Response: Charles B. Cousar, Columbia Theological Seminary
  
- **5:40**  
  - Reply: Frank Thielman
  
- **5:50**  
  - General Discussion
  
- **6:35**  
  - Summary of Issues: Karl P. Donfried, Smith College  
  - The papers by Andrew T. Lincoln and Frank Thielman are included in *SBL 1993 Seminar Papers*. They will not be read at the meeting.

### Reading, Rhetoric, and the Hebrew Bible Section

**3:45–6:15**  
**SW-Holmes**

*Theme: The Rhetoric of the Body*

- Stuart Lasine, Wichita State University, Presiding
  
- **3:45**  
  - Tom Craig, Western Kentucky University  
  - *Remembering the Forgotten Body: A Critical, Un-Healthy Interpretation of the Bible and Chronic Illness*
  
- **4:15**  
  - Herb Hain, Los Angeles, CA  
  - *Sight and Insight: The Trials of Isaac*
  
- **4:45**  
  - Mark K. George, Princeton Theological Seminary  
  - *Assuming the "Body" of the Heir Apparent: David's Lament over Saul and Jonathan*
  
- **5:15**  
  - Barbara Green, Dominican School of Philosophy and Theology and Graduate Theological Union  
  
- **5:45**  
  - E. Sue Campbell, University of Sheffield  
  - *Out of Ur, into Egypt: Reimagining the Stories of Sarah and Hagar (Genesis 16 and 21)*

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*Semiotics and Exegesis Section*

**3:45–6:45**  
**SW-Virginia C**

*Theme: Intertextuality and History*

- Gary A. Phillips, College of the Holy Cross, Presiding
  
- **3:45**  
  - Kenneth M. Craig, Jr., Chowan College  
  - *Esther Reconsidered: A Case for the Literary Carnivalesque*
  
- **4:05**  
  - Sandra L. Gravett, Duke University  
  - *Images of Eden in Contemporary Music and Video*
  
- **4:25**  
  - Jacques Berlinerblau, New School for Social Research  
  - *The Sociology of Sacred Texts. Concepts of Power from Nietzsche-Weber to Foucault*
  
- **4:45**  
  - Respondent: Tina Pippin, Agnes Scott College  
  
- **5:15**  
  - Recess
  
- **5:20**  
  - Stephen D. Moore, Wichita State University  
  - *How Jesus' Risen Body Became a Cadaver*
  
- **5:40**  
  - David Seeley, Institute for Antiquity and Christianity, Claremont Graduate School  
  - *Deconstructing the Soteriology of Matthew*
  
- **6:00**  
  - Gary A. Phillips, College of the Holy Cross  
  - *Textual Plenitude: Levinas on Citing and Situating the Bible*
  
- **6:20**  
  - Respondent: Robert L. Brawley, McCormick Theological Seminary
  
- **6:30**  
  - Discussion
A49  Business and Organizational Ethics Seminar

3:45pm-6:15pm   SW-Delaware A
3:45pm
Louke van Wensveen Siker, Loyola Marymount University, Presiding
Theme: Business Ethics in a Global Context
Kwok Pui Lan, Episcopal Divinity School
Business Ethics in the Economic Development of Asia: A Feminist Analysis
John Kelsay, Florida State University
Behavior and International Relations
Elaine L. Lewis-Small, Drew University
The Role of Business in Post-Apartheid Society
Respondents:
Margaret Farley, Yale University
William W. May, University of Southern California
5:45pm
Business Meeting
Donald G. Jones, Drew University, Presiding

A50  Swedenborg and Nineteenth Century Religious Thought Seminar

3:45pm-6:15pm   OS-Governor's Board Room
3:45pm
Paul Jerome Croce, Stetson University, Presiding
Theme: Toward a History of Swedenborg's Impact on Nineteenth Century Culture
Gail Kienitz, Wheaton College
A Subtle Revolution: Swedenborg's Place in the Nineteenth Century Literary Canon
George Dole, Swedenborg School of Religion
Absolute Respect: The Theology of Charles Bonney
Eugene Taylor, Harvard University
Some Swedenborgian Roots to American Pragmatism
Respondents:
Margaret Kellow, University of Western Ontario
Philip Ricards, Pasadena City College

5:45pm
Business Meeting
Jane Williams-Hogan, Academy of the New Church College, Presiding

A51  Special Topics Forum Sponsored by the ad hoc Committee on International Connections

3:45pm-6:15pm   OS-Empire
Azim A. Nanji, University of Florida, Presiding
Theme: Challenges and Opportunities for the Study of Religion Internationally in the 21st Century
A panel of religion scholars from abroad will present their views on the topic from the distinctive perspectives provided by the religious, educational, institutional and political circumstances within which they work and pursue their scholarly interests. Members of the ad hoc Committee on International Connections will participate in the discussion that follows the presentations as will other AAR international scholars in attendance at the annual meeting.

A52  Special Topics Forum Sponsored by the Committee on Research and Scholarship

3:43pm-6:15pm   OS-Ambassador
Rosemary Hale, Concordia University, Presiding
Theme: "Othering" the New History, Religion, Cultural Theory, and Anthropology
Panelists:
Kathleen Ashley, University of Southern Maine
Natalie Z. Davis, Princeton University
Rosemary Joyce, Harvard University
Robert A. Orsi, Indiana University, Bloomington
Respondent: Charles Hallsey, Harvard University
The panelists will explore the implications of new historical methods for the study of religion. The aim of the panel is to spark discussion about the role of cultural theory and anthropology in our attempts to reconstruct the past of any religious tradition. Can the varied approaches of new historicism help us to draw a truer picture of the past or enable us to create a more democratic record of the past? Can they assist us in looking at old evidence in new ways? Will they help historians to understand better the religious beliefs, experiences, and practices of historical persons—the ordinary worshipper as well as the religious virtuoso? This multi-disciplinary panel will initiate the discussion by offering informal comments of its own after which the exchange will extend to the audience.
**Study of Peace in Scripture Group**

3:45–6:15 SW-Delaware B
Christina Bucher, Elizabethtown College, and William Klassen, St. Paul’s United College, Waterloo, Presiding

3:45 David Odell, University of Pennsylvania
*Tools of Cultural Violence in Job 40:19–41:22*

4:15 Discussion

4:20 M. Daniel Carroll R., Seminario Teológico Centroamericano, Guatemala City, Guatemala
*How to Speak about God in a Time of Conflict? Reflections on Religion and War in Amos from South America*

4:50 Discussion

4:55 Christina Bucher, Elizabethtown College
*Sexual Violence in the Scriptures: Feminist Hermeneutics and the Imagery of the Dominating Husband*

5:25 Discussion

5:30 Luise Schottroff, University of Kassel
*Women's Resistance in Early Christianity*

6:10 Discussion

**Textual Criticism of the Hebrew Bible Section**

3:45–6:15 SW-Calvert
Leonard J. Greenspoon, Clemson University, Presiding

3:45 James R. Adair, Jr., University of Stellenbosch
*A Methodology for Using the Versions in the Textual Criticism of the Old Testament*

4:15 Michael Thomas Davis, Princeton Theological Seminary
*The Narrative of Samuel’s Birth and Hanna’s Song: Text, Context, and Composition*

4:45 Isaiah Teshima, Harvard University
*Early Biblical Interpretation and the Practice of Textual Criticism*

5:15 James D. Nogalski, Southern Baptist Theological Seminary
*Obad 7: Textual Corruption or Politically Charged Metaphor?*

5:45 Leonard J. Greenspoon, Clemson University
*Hocus-Pocus or Proper Focus? Conjecture, Retroversion, and the Textual Critic*

**Thomas Christianity Consultation**

3:45–5:45 OS-Embassy

*Theme: Symbols and Society in the Gospel of Thomas*

Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

3:45 Philip Sellew, University of Minnesota
*The Construction of Jesus in the Gospel of Thomas*

4:05 Respondent: Risto Uro, University of Helsinki

Panelists:

4:15 Stevan Davies, College Misericordia

4:30 Marvin Meyer, Chapman University

4:45 Stephen J. Patterson, Eden Theological Seminary

5:00 Recess

5:10 General Discussion

5:30 Business Meeting

**Ugaritic Studies and Northwest Semitic Epigraphy Group**

3:45–6:45 SW-Colorado

*Theme: Ugarit and the Biblical World*

Barry L. Bandstra, Hope College, Presiding

3:45 Edward L. Greenstein, Jewish Theological Seminary of America
*Between Ugaritic Epic and Biblical Narrative: The Role of Direct Discourse*

4:15 Walter L. Michel, Lutheran School of Theology at Chicago
*Ugarit, Dahood, Job, and Exegesis*

4:45 Mark S. Smith, St. Joseph’s University
*Anat’s Warfare Cannibalism and the West Semitic Ban*

5:15 General Discussion, Business Meeting, and Recess

5:30 Eleanor B. Amico, University of Wisconsin, Oshkosh
*Anat: Autonomous Goddess of Ugarit*

5:55 Philip D. Stern, White Plains, NY
*The “Bloodbath of Anat” and Psalm 23*

6:20 Neal H. Walls, Colby College
*Epigraphic Evidence for the “Sex Cult” of Astarte*
Film: The Crying Game
3:45pm-6:15pm OS-Congressional

This love story cum espionage thriller was one of the most talked about films of 1992 and won the 1992 Academy Award for best original screenplay. Replete with “queer” couplings, The Crying Game testifies to the enduring power of “the secret” to attract and keep its audience.

Kathleen Skerrett, McGill University, will introduce the film and lead a discussion following the screening.

Plenary Session: Presidential Address
7:00pm-8:00pm OS-Blue Room

Catherine L. Albanese, University of California, Santa Barbara, AAR President-Elect, Presiding
Edith Wyschogrod, Rice University, AAR President

Facts, Fiction, Ficciones: Truth in the Study of Religion

Prior to the Presidential Address, Catherine L. Albanese will present the Awards for Excellence in the Study of Religion and the Ray L. Hart Service Award.

Performance: Dance
8:30pm-9:30pm OS-Diplomat

Theme: In Winds of Sand
A special performance by Maida Withers, artistic director and founder of the Dance Construction Company. Withers will present selections from her current projects with nature, the environment, and ecology. The dance explores the sacrality of the earth and the resonances of nature spirituality. A favorite dance performance lecturer for both the Kennedy Center for the Performing Arts and the Smithsonian Resident Associates Programs, Withers will participate in an informal conversation with the audience following her performance.

AAR/SBL Reception
9:15pm-10:00pm SW-Sheraton Ballroom

All persons registered for the annual meeting are invited. Admission is by ticket and name badge only.

AAR/SBL Reception for Student Members
10:00pm-11:30pm SW-Cotillion Foyer

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.
SBL Presidential Address

8:00–9:00  SW-Washington Ballroom
Phyllis Trible, Union Theological Seminary, New York, Presiding
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University
On Putting Paul in His Place

AAR/SBL Reception (= A57)

9:15–10:00  SW-Sheraton Ballroom
All annual meeting registrants are invited. Admission is by ticket and name badge only.

AAR/SBL Student Reception (= A58)

10:00–11:30  SW-Cotillion Ballroom Foyer
New Members Continental Breakfast
7:30am-9:00am SW-Wardman Tower-7344
New (first-time) AAR members in 1993 are cordially invited to a continental breakfast with Edith Wyschogrod, president, Barbara DeConcini, executive director, and other members of the board of directors.

Academic Teaching and the Study of Religion Section
9:00am-11:30am SW-Calvert
9:00am
Rosalie Beck, Baylor University, Presiding
Theme: The Introductory Course: How to Unlock the Students’ Minds
Stephen N. Dunning, University of Pennsylvania
Autobiography and the Introductory Course
John K. Simmons, Western Illinois University
Television as Active Learning in Religious Studies: Using Video to Unlock Difficult Concepts for Students
Michael H. Barnes, University of Dayton
Unintentional Subversive Effects of Teaching about Christian Beliefs Historically through Primary Texts
10:15am
Paul Lakeland, Fairfield University, Presiding
Theme: Strategies That Foster Critical Thinking in the Introductory Course
Susan E. Davies, Bangor Theological Seminary
Critical Thinking and the Sociology of Knowledge in an Introductory Course in Religious Education
Erin H. Addison, Hollins College
From the Abstract to the Concrete and Back Again: The Introductory Course in Religious Studies
Joel Gereboff, Arizona State University
Feminist Theory and Introductions to Religions

Buddhism Section
9:00am-11:30am SW-Virginia C
Janet Gyatso, Amherst College, Presiding
Theme: Topics in Buddhist Studies
Christopher S. Queen, Harvard University
“Social Engagement” in Buddhist Ethics: Heritage or Heresy?
Paul Kocot Nietupski, John Carroll University
Changing Patterns of Authority in Buddhism
Stanley K. Abe, Dartmouth College
Buddhist Inscriptions and Images: Yyi as Patrons in the Longmen Guyang Cave
Richard Kohn, University of California, Berkeley
Padmasambhava and the Hermeneutics of Conversion
Charles S. Prebish, University of Calgary
The Academic Study of Buddhism in America: A Current Analysis

Ethics Section
9:00am-11:30am SW-Kansas
Theme: James Luther Adams: Theological Method for Social Ethics
Panelists:
J. Ronald Engel, Meadville/Lombard Theological School
Christine Firer Hinze, Marquette University
George W. Pickering, University of Detroit
Stephen C. Rowe, Grand Valley State University
SBL Annual Business Meeting
7:00–8:45  OS-Palladian
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding
Continental breakfast will be provided at 7:00 am. All members are invited.

National Association of Professors of Hebrew
7:30–9:00  SW-Vermont
Gilead Morahg, University of Wisconsin, Madison, Presiding
Meeting of Officers and Advisory Council (NAPH session 568 follows at 9:00 am)

Ascetic Impulse in Religious Life and Culture Group (= A69)
9:00–11:30  SW-Colorado
Theme: Asceticism as Construction of Power
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding
9:00 Vincent L. Wimbush
History and (Expanded) Agenda of Asceticism Group
9:15 Richard Valantasis, St. Louis University
Constructions of Power in Asceticism
9:45 Panel in Response:
Karen L. King, Occidental College
Walter O. Kaebler, Wagner College
Steven Collins, University of Chicago
Rita Nakashima Brock, Hamline University
10:45 General Discussion
11:00 Business Meeting

Biblical Greek Language and Linguistics
9:00–11:30  OS-Capitol
Stanley E. Porter, Trinity Western University, Presiding
9:00 J. Albert Harrill, University of Chicago
A Philological Solution to the Exegetical Crux of 1 Corinthians 7:21
9:25 Nicholas G. Timmins, University of Edinburgh
Syntax as a Measure of Provenance in New Testament Writings
9:50 James W. Voelz, Concordia Seminary

SUNDAY MORNING
NOVEMBER 21

External Entailment as a Necessary Category of Semantic Analysis
10:15 Micheal W. Palmer, Bluefield College

The inferential Question as a Discourse Marker in Paul’s Letter to the Romans with a Proposed Reading of Romans 4:1
10:40 Erik Eynikel, Katholieke Universiteit Nijmegen
The Use of δύναμις in the LXX, with a Presentation of the “Greek-English Lexicon of the Septuagint, Part I, A-I,” by J. Lust, E. Eynikel, et al.
11:05 H. Alan Brehm, Southwestern Baptist Theological Seminary
The Meaning of ἐλληνιστής: Acts in Light of a Diachronic Analysis of ἐλληνιστής

Chronicles-Ezra-Nehemiah Section; Composition of the Deuteronomistic History Group
9:00–11:30  OS-Hampton
Theme: Martin Noth Symposium: The 50th Anniversary of the Publication of "Überlieferungsgeschichtliche Studien"
M. Patrick Graham, Pitts Theology Library, Emory University, and Steven L. McKenzie, Rhodes College, Presiding
9:00 Christopher T. Begg, Catholic University of America
Martin Noth: Biography and Background to His Deuteronomistic History Theses
9:35 Antony F. Campbell, Jesuit Theological College, Melbourne, Australia
Noth and the Deuteronomistic History
10:10 Recess
10:20 Roddy Braun, Our Savior Lutheran Church, Arlington, VA
Noth and the Chronicler’s History
10:55 Thomas L. Thompson, University of Copenhagen
“Überlieferungsgeschichtliche Studien” and the History of Israel
A64 History of Christianity Section
9:00am-11:30am SW-Marshall
9:00am
Dianne M. Bazell, Syracuse University, Presiding
Theme: Women and Gender Issues in Christian Antiquity and the Middle Ages
Virginia Burrus, Drew University
The Taming of Theia: Toward a Gender Analysis of Ancient Christian Tales of Martyrdom
Anne L. Clark, University of Vermont
The Virgin Mary as Priest: Twelfth Century Images of Power, Protest and Subordination
Cornelia Schütz, Boston College
Hildegard of Bingen: A Critical Study of Auto/Biographical Passages in Her Vita
10:15am
Mary W. Meany, Siena College, Presiding
Theme: Constructions of Masculinity in Christian History
Mary S. Skinner, Hamilton College
Power and Virtue: Masculinity in Early Medieval France
Rosemary Hale, Concordia University
The Cult of Saint Joseph: Images of Paternity and Masculinity in Early Modern Europe
Kristen E. Kvam, Saint Paul School of Theology
“The Sweat of the Face Is of Many Kinds”: The Duties of Adam and His Sons according to Luther
John Corrigan, Arizona State University
Revivalism, Emotion and the Construction of Masculinity in American Protestantism

A65 Religion in South Asia Section
9:00am-11:30am SW-Nathan Hale
Tracy Pintchman, Loyola University, Chicago, Presiding
Theme: Yoga: Some Hindu, Muslim, Jaina and Buddhist Interpretations
Glen A. Hayes, Bloomfield College
The Ponds of Transformation: Adaptations of Yoga in Vaiśnava Sahajiyā Tradition
Carl W. Ernst, University of North Carolina, Chapel Hill

A66 Study of Judaism Section and Theology and Religious Reflection Section
9:00am-11:30am OS-Garbo
Robert J. Schreiter, Catholic Theological Union, Presiding
Theme: Jewish or Christian Approaches to Textuality, Interpretation and Suffering
Richard A. Cohen, University of Alabama
On the Suffering of Meaning: Levinas "Outside" Heidegger's "Threshold" through Rosenzweig's "Gate"
Katherine Sondergengger, Middlebury College
Schleiermacher's Doctrine of Vicarious Suffering and Some Judaic Critiques
Peter Ochs, Drew University
Suffering Symbols in Hellenistic Hermeneutics
Respondent: Wesley A. Kort, Duke University

A67 Women and Religion Section
9:00am-11:30am OS-Diplomat
9:00am
Joanne Carlson Brown, Saint Andrew's College, Presiding
Theme: Queerifying the Theory
Kari Sandhaas, Bloomington, Illinois
When the "No!" Place is Home: Engaging Feminist and Lesbian Feminist Utopian Desire/Fantasy as Theological Source
Janet R. Jakobsen, University of Arizona
Lesbians, Feminists and the Christian Right: Strange Bedfellows and the Possibilities of Postmodern Agency
Respondent: Ann Pellegrini, Harvard University
10:15am
Theme: Laughing and Lasting Women, Religion and Humor
Kathleen M. Sands, University of Massachusetts, Boston
Sacri-Levity: Toward a Feminist Theology of Humor
Naomi R. Goldenberg, University of Ottawa
What's So Funny about Paternity?: Theological Subversion in the Clichettes' Rendition of "Having My Baby"
**Formation of the Book of Isaiah Seminar**

9:00–11:30  OS-Ambassador

*Theme: Issues in the Interpretation of the Book of Isaiah*

David M. Carr, Methodist Theological School in Ohio, Presiding

9:00  Chris A. Franke, College of St. Catherine

*The Function of the Oracles against Babylon in the Book of Isaiah*

Respondent: John T. Willis, Abilene Christian University

10:00  Seminar Panel: The Problem of Writing a Commentary on the Book of Isaiah as a Whole

Panelists:

- Christopher R. Seitz, Yale University
- Marvin A. Sweeney, University of Miami
- Gerald T. Sheppard, Emmanuel College, University of Toronto

*Isaiah as a Witness to Revelation: Pre-Theological Exposition of a Book within both Jewish and Christian Scriptures*

Respondent: Roy F. Melugin, Austin College

11:00  Business Meeting

The papers by Chris A. Franke and by the three panelists are included in the *SBL 1993 Seminar Papers.*

**Gnosticism and Later Platonism Seminar**

9:00–11:30  SW-Ethan Allen

*Theme: Perspectives on Materiality*

Ruth Majercik, University of California, Santa Barbara, Presiding

9:00  Einar Thomassen, University of Bergen, Norway

*The Derivation of Matter in Monistic Gnosticism*

Respondent: John Peter Kenney, Reed College

9:30  Kevin Corrigan, St. Thomas More College, University of Saskatchewan

*Positive and Negative Elements in the Platonic and Neoplatonic Conceptions of Matter*

Respondent: John D. Turner, University of Nebraska, Lincoln

10:00  General Discussion

11:00  Business Meeting

Papers will be summarized. For copies, send $8.00 to Ruth Majercik, Department of Religious Studies, University of California, Santa Barbara, CA 93106.

**AAR/SBL Grants Workshop: Seeking Grants: An Overview for Scholars (= A80)**

9:00–11:30  OS-Embassy

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

This session will provide information on seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant-seeking for all scholars will be covered. (Members interested in this session should also note that S16, S25, and S148 are also designed to provide information about the funding process.)

**Hellenistic Moral Philosophy and Early Christianity Group**

9:00–11:30  SW-Holmes

*Theme: ναοησία in the New Testament*

John T. Fitzgerald, University of Miami, Presiding

9:00  David E. Fredrickson, Luther Northwestern Theological Seminary

*Freedom of Speech in the Pauline Epistles*

9:30  Sara C. Winter, Eugene Lang College, New School for Social Research

*ναοησία in Acts*

10:00  William Klassen, St. Paul's United College, Waterloo

*The Gift of Confidence (ναοησία) in the Johannine Community*

10:30  General Discussion
A68 African Religions Group
9:00am-11:30pm  OS-Forum
Robert M. Baum, The Ohio State University, Presiding
Theme: Representations of African Religions
Emmanuel K. Twesigye, Ohio Wesleyan University
African Traditional Religion as the Basis of African Societal and Religious Ethics
Benjamin Ray, University of Virginia
African Religions: Representations in the Classroom
David Chidester, University of Cape Town
Comparative Religion in Nineteenth Century Southern Africa
Respondent: Jacob Olupona, University of California, Davis

A69 Ascetic Impulse in Religious Life and Culture Group
9:00am-11:30am  SW-Colorado
Theme: Asceticism as Construction of Power (Part I)
Vincent L. Wimbush, Union Theological Seminary, Presiding
9:00am
Vincent L. Wimbush, Union Theological Seminary
History and (Expanded) Agenda of Asceticism Group
9:15am
Richard Valantasis, Saint Louis University
Constructions of Power in Asceticism
9:45am
Respondents:
Karen L. King, Occidental College
Walter O. Kaelber, Wagner College
Steven Collins, University of Chicago
Rita Nakashima Brock, Hamline University
10:45am
General Discussion
11:00am
Business Meeting

A70 Bonhoeffer: Christianity, Church, and State Group
9:00am-11:30am  SW-Woodley
William Jay Peck, University of North Carolina, Chapel Hill, Presiding
9:00am
Theme: Bonhoeffer on Church and Society
Mark S. Brocker, University of Chicago
The Church as the Responsible Community in Bonhoeffer's Ethics
Respondents:
Barbara Green, Presbyterian Church (U.S.A.), Association for Peacemaking
L. Gregory Jones, Loyola College, Maryland
10:00am
Ruth Zerner, City University of New York, Lehman College, Presiding
Theme: Philosophical and Historical Background to Bonhoeffer on Church and Society
Rolf Ahlers, Russell Sage College
Totalitarianism of the One—Church and State in Modernity: Focus on Nazi Germany
Respondents:
Wayne Floyd, Dickinson College
Charles Marsh, Loyola College, Maryland
Andreas Pangritz, Freie Universität Berlin
Recent Church-State Relations in Germany Considered in Light of Bonhoeffer's (Later) Theology
Respondent: Jean Bethke Elshtain, Vanderbilt University

A71 History of the Study of Religion Group
9:00am-11:30am  SW-Idaho
Terry Foreman, Murray State University, Presiding
Theme: Natural Religion
Panelists:
David A. Pailin, University of Manchester
Roger A. Johnson, Wellesley College
Robert A. Segal, Louisiana State University
Eric J. Sharpe, University of Sydney
Respondent: Jonathan Z. Smith, University of Chicago
Israelite and Canaanite Religion Section
9:00–12:00 SW-Maryland A
Saul M. Olyan, Brown University, Presiding
9:00 Don C. Benjamin, Rice University
*An Anthropology of the Priest*
9:30 Herbert Huffmon, Drew University
*Yes or No? Divination, Prophecy and Binary Questions*
10:00 Recess
Theme: Purity
10:05 David P. Wright, Brandeis University
*Exclusion from the Garden and Sanctuary City: An Insight into Priestly Impurity*
10:35 Brian B. Schmidt, University of Michigan
*Death as Disfigurement: The Performance and Proscription of Self-Mutilation in Ancient Israel*
11:05 Charles E. Carter, Duke University
*Purity and Distinction in Leviticus 20:22–26*
11:35 General Discussion

Israelite and Early Christian Wisdom Section
9:00–11:30 SW-Eisenhower
Theme: *Wisdom in the Hebrew Bible*
Presider: Donn F. Morgan, Church Divinity School of the Pacific
9:00 Harold C. Washington, Saint Paul School of Theology
*LXX Proverbs and the Pseudepigraphical Tradition*
9:30 Daniel E. Fleming, New York University
*Job: The Tale of Patient Faith and the Book of God’s Dilemma*
10:00 M. P. Horne, William Jewell College
*The Structure and Intertextual Significance of Job 31*
10:30 Thomas P. McCreesh, Dominican House of Studies, Washington, DC
*A Carnival of Animals in Job*
11:00 T. A. Perry, University of Connecticut
*Annotating the Absurd: Kohelet’s Maxims of Maximal Discontent*

Literary Aspects of the Gospels and Acts Group; Social Sciences and New Testament Interpretation Section*
9:00–11:45 SW-Cotillion South
Theme: *Literary and Social Scientific Approaches to Luke 4*
Robert C. Tannehill, Methodist Theological School in Ohio, Presiding
Summaries of Papers
Richard L. Rohrbaugh, Lewis and Clark College
Legitimating Sonship: A Test of Honor
Jeffrey L. Staley, University of Notre Dame
10:00 Respondents:
David T. Landry, University of St. Thomas, St. Paul
Jerome H. Neyrey, University of Notre Dame
9:40 Responses by Richard L. Rohrbaugh and Jeffrey L. Staley
10:45 General Discussion
The paper by Jeffrey L. Staley is included in the SBL 1993 Seminar Papers. The paper by Richard L. Rohrbaugh is available in advance by writing to the author. Both papers will be summarized, not read, at the meeting.

Break
Theme: Feminist and New Historicist Reading
Janice Capel Anderson, University of Idaho, Presiding

*The 9:00–10:30 portion of this program is co-sponsored by the two units; from 10:45 to 11:45, the program is that of the Literary Aspects of the Gospels and Acts Group.*
A72 New Religious Movements Group
9:00am-11:30am OS-Empire
9:00am
Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Presiding
Theme: New Religious Movements and Issues of Gender
Mary McCormick Maaga, Drew University
Living and Dying an Ideal: An Exploration of the Context for Conversion of Two Sisters in the Leadership of People's Temple
Sarah M. Pike, Indiana University, Bloomington
Forging Magical Selves: Gendered Bodies and Ritual Fires at Neo-pagan Festivals
Gail M. Harley, University of South Florida
The Pioneer New Thought Movement (Chicago 1886-1895) as Catalyst for Women's Rights
10:30am
Leonard Norman Primiano, Cabrini College, Presiding
Theme: Race Relations in New Religious Movements
Jennifer Reid, University of Ottawa
Louis Riel and Nat Turner: Prophets of the New World
Joel Elliott, University of North Carolina, Chapel Hill
The Jehovah's Witnesses and the Theocratic Subversion of Ethnicity

A73 Person, Culture, and Religion Group
9:00am-11:30am SW-Warren
Martha Robbins, Pittsburgh Theological Seminary, Presiding
Theme: Movements on the Margins: Cultural Critique and Theological Challenge in an Age of Economic Decline
Allison Stokes, Clergywomen's Interfaith Institute
Some Feel Free: Women's Narratives Challenge Patriarchal Religion
David R. Morris, Drew University
Interpretations of Homelessness
Robert C. Fuller, Bradley University
Naming the Antichrist: Apocalyptic Critiques of Power and Privilege

A74 Pragmatism and Empiricism in American Religious Thought Group
9:00am-11:30am OS-Calvert
9:00am
John Powers, Grinnell College, Presiding
Theme: Grounds for Dialogue between Asian Traditions and American Pragmatism and Religious Empiricism
Warren G. Frisina, AAR, Emory University
Is Taoism to Neo-Confucianism as Rortian Postmodernism Is to Neo-Pragmatism?
Steve Odin, University of Hawaii
The Social Self in American Pragmatism and Japanese Buddhism: A Comparative Study of G. H. Mead and Nishida Kitaro
Richard P. Hayes, McGill University
Peirce, Dignaga, and Dharma-Kirti on Signs
Respondent: Georges Dreyfus, Williams College
11:00am
Business Meeting
Nancy K. Frankenberry, Dartmouth College, and Jerome S. Stone, William Rainey Harper College, Presiding
Participants are encouraged to read the papers ahead of time. Send a $10.00 check made out to Harper College to Jerome S. Stone, Department of Philosophy, William Rainey Harper College, 1200 East Algonquin Road, Palatine, IL 60067.

A75 Religion and Ecology Group
9:00am-11:30am OS-Palladian
Carol J. Adams, Richardson, Texas, Presiding
Theme: Eco-spirituality
Lynda Saxson, Montana State University
Narratives of "Nature": Animism, Animality, Animality
Richard Louis Fern, Yale University
For the Love of Nature: From Stewardship to Fellowship
**S67 Narrative Research on the Hebrew Bible Group**

9:00–11:30  SW-Virginia A

**Theme:** Job

Ilona N. Rashkow, State University of New York, Stony Brook, Presiding

9:00  David J. A. Clines, University of Sheffield

Why Is There a Book of Job, and What Does It Do to You if You Read It?

9:30  Tod Linafelt, Emory University

(Re)settling the Meaning of "brk" in the Prologue to Job

10:00  David W. Cotter, Saint Anselm College

The Use of Poetic Detail for the Development of Character in the Book of Job

10:30  F. V. Greiffenhagen, Duke University

Breaches in the Hedge—Cracks in the Frame: Reading the Prologue and Epilogue of Job

11:00  Respondent: Carol A. Newsom, Candler School of Theology, Emory University

**S68 National Association of Professors of Hebrew**

9:00–12:00  SW-Vermont

**Theme:** From Orality to Literacy: Oral Tradition and the Hebrew Bible

Micha M. Caspi, University of California, Santa Cruz, Presiding

9:00  Dan Ben-Amos, University of Pennsylvania

Quotations from Oral Tradition in the Hebrew Bible

9:20  Robert C. Culley, McGill University

Oral Tradition and the Hebrew Bible

9:40  Savina J. Teubal, University of Judaism

The Genesis Narratives: Told by Women, Written by Men?

10:00  Recess

10:10  Susan Niditch, Amherst College

Biblical Composition and Traditional Literature: A Reappraisal

10:30  Herbert W. Basser, Queen’s University, Kingston, ON

The Powers of the Spoken Word in Ancient Judaism

Respondents:

10:50  Duane L. Christensen, Fuller Theological Seminary

11:10  Zev Garber, Los Angeles Valley College and University of California, Riverside

11:30  General Discussion

**S69 Pauline Epistles Section**

9:00–11:30  OS-Blue Room

**Theme:** άπο τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν: Christian Origins in Pauline Perspective

Steven J. Krafchick, Oberlin College, Presiding

9:00  Hans Dieter Betz, University of Chicago

Paul’s Ideas about the Origins of Christianity

9:45  Respondents:

Wayne A. Meeks, Yale University

Hendrikus Boers, Candler School of Theology, Emory University

Peter Hodgson, Vanderbilt University

11:00  General Discussion

**S70 Qumran Section**

9:00–12:00  SW-Maryland B

**Theme:** Biblical Retellings and Apocryphons in New Dead Sea Scrolls Texts

Eileen Schuller, McMaster University, Presiding

9:00  George J. Brooke, University of Manchester

From Poetry to Pesher: The Genre of 4Q252

9:30  Devorah Dimant, Annenberg Research Institute, Philadelphia

Prophetic Pseudepigrapha: The Case of Pseudo-Moses

10:00  Torleif Elgvin, Caspari Center, Hebrew University, Jerusalem

A Homily on Genesis from Qumran Cave 4

10:30  Erik Larson, New York University

New Apocryphal Texts from Qumran (4Q470)

11:00  Respondent: George W. E. Nickelsburg, University of Iowa

11:20  Discussion among the participants and then general discussion
AAR Sunday Morning November 21

A76 Religion and Ethics in Healthcare Group
9:00am-11:30am OS-Congressional
Marie J. Giblin, Maryknoll School of Theology, Presiding
Theme: The AIDS Pandemic in Religious Perspective
Alan C. Merman, Yale University School of Medicine
Faith and Ethics in the Time of Plague
Susan Grant Rosen, Union Theological Seminary
The Names Project Quilt: Sacred Symbol for the Age of AIDS?
Mary Enid Pinkerson, Beverly Hills, California
AIDS and the Common Good: Plague in the Jewish Tradition
Respondent: Laurie Zoloth Dorfman, Graduate Theological Union
Spencer Lavan, Meadville/Lombard Theological School
AIDS in Theological Perspective: The Theological School Mission
Papers are available in advance. Please send $3.00 to Richard Gelwick, College of Osteopathic Medicine, University of New England, Biddeford, ME 04005.

A77 Roman Catholic Modernism Group
9:00am-11:30am SW-Delaware B
9:00am
John D. Root, Illinois Institute of Technology, Presiding
Theme: Fiction of the Modernist Period
William E. McConville, Stena College
Fr. Vincent Forbes: A Modernist Cleric in Harold Frederic's The Damnation of Theron Ware
William L. Porter, Mount Saint Mary's College
William L. Sullivan's The Priest, an American Modernist Novel

A78 Womanist Approaches to Religion and Society Group
9:00am-11:30am OS-Executive
9:00am
Cheryl Ann Kirk-Duggan, Meredith College, Presiding
Theme: Thinking with Texts: Womanist Encounters with Religion and History
Pamela K. Brubaker, Cleveland State University
Remembrance and Redemption in Temple of My Familiar: Challenges for White Feminists
Sue Mitchell Crowley, University of Missouri, Columbia
Beloved: Toni Morrison's Sacred Text
Tracey E. Hucks, Harvard University
Historical Womanism: Directions for Constituting Tradition from The Color Purple
Respondent: Diana L. Hayes, Georgetown University
11:00am Business Meeting
Cheryl Townsend Gilkes, Colby College, Presiding

A79 Theology and Continental Philosophy Consultation
9:00am-11:30am SW-Maryland C
Cleo McNelly Kearns, New Jersey Institute of Technology, Presiding
Theme: Hermeneutics and Deconstruction, Ricoeur and Derrida
9:00am
Leonard Lawlor, Memphis State University
Imagination and Chance: The Difference between Ricoeur and Derrida

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
Redaction Criticism and the Two Gospel Hypothesis Group

9:00–11:30  SW-Delaware A

David B. Peabody, Nebraska Wesleyan University, Presiding

9:00  Allan J. McNicol, Institute for Christian Studies, Austin, TX
Respondent: Adrian M. Leske, Concordia College, Edmonton, AB

10:15  David L. Dungan, University of Tennessee, Knoxville
Respondent: Edward John McMahon II, Texas Christian University

"Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis," which will provide a focus for this group's discussion, is included in the SBL 1993 Seminar Papers.

Rhetoric and the New Testament Section

9:00–11:30  OS-Director's

Theme: Rhetoric in Early Christian, Rabbinic, and Patristic Literature

Vernon K. Robbins, Emory University, Presiding

9:00  Will Deming, University of Portland
A Diatribe Pattern in Cynic-Stoic, Jewish Wisdom, and Early Christian Contexts

9:30  Mary R. Huie-Jolly, University of Otago, Dunedin, New Zealand
Forensic Christian Speech as a Vindication of Jesus' Honor

10:00  John W. Marshall, Princeton University
"I left you in Crete": Pseudonymity, Narrative, and Dominance in the Letter to Titus

10:30  Burton L. Visotzky, Jewish Theological Seminary of America
Disturbances in the Field: Greco-Roman Rhetoric as Interference in the Comparative Study of Rabbinic and Patristic Literatures

11:00  Mary W. Patrick, Drake University
Ignatius as Example: Ignatius "Trallians" 10 in Rhetorical Context
9:25am
Sally Ann McReynolds, N. D., Saint Mary College, Leavenworth
The Ethical Import of Originary Affirmation in Ricoeur's Theory of Narrative
9:50am
Philip C. DiMarc, Syracuse University
Hermeneutical Suspicions: The Post-structuralist Failure of Ricoeur's Phenomenology
10:15am
General Discussion
11:00am
Business Meeting
Walter Lowe, Emory University, Presiding
Those planning to attend are encouraged to read, if possible, the discussion between Ricoeur and Derrida in Leonard Lawlor, Imagination and Chance: The Difference between the Thought of Ricoeur and Derrida (State University of New York Press, 1992), pp. 131-63.

A80 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee
9:00am-11:30am OS-Embassy
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding
Theme: AAR/SBL Workshop: Seeking Grants: An Overview for Scholars
This session will provide information on seeking financial support for research and scholarship in the areas of religion and theology. It will cover the basics of grant seeking for all scholars.
Members interested in this session should note that A8, A29 and A180 are also designed to provide information about the funding process.

A81 Special Topics Forum
Sponsored by the Committee on Teaching and Learning
9:00am-11:30am SW-Cotillion North
Walter H. Capps, University of California, Santa Barbara, Presiding
Theme: Religion and Public Life: Discerning an Agenda
David Little, United States Institute of Peace, Washington, DC
The View from the Beltway
Louis Rousseau, Université de Quebec à Montréal
A Canadian View of Religion and Public Life in North America
Marilyn Robinson Waldman, The Ohio State University
Interfaith Relations, the Academic Study of Religion, and Public Life in North America
Respondent: David E. Skaggs, Member United States House of Representatives, Second District of Colorado
At a time when our newspapers regularly demonstrate how poorly religion is understood, many religionists are asking whether we are effective in communicating what we know to the public at large. Traditionally, our members have helped define the public's understanding of religion and religious life by teaching at colleges and universities and by publishing the results of scholarly research. This session will explore the current situation and ask whether there are other vehicles which should be employed in our ongoing efforts to contribute to the public's understanding of religion.

A82 AAR/SBL Critical Review Editorial Board (luncheon meeting)
11:30am-1:00pm SW-Delaware A
Eldon Jay Epp, Editor, Presiding

A83 Experimental Session
11:45am-12:45pm OS-Forum
Edwin David Aponte, Temple University, Presiding
Theme: Demography and Ethnography as Methodologies for the Study of Hispanic Protestants in Philadelphia
Panelists:
David Bartlet, Temple University
John C. Raines, Temple University

Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
Sociology of the Second Temple Period Group

9:00–11:30  SW-Wisconsin

Theme: The Hasmonean Period
John M. Halligan, St. John Fisher College, Presiding

9:00  Philip R. Davies, University of Sheffield
The Damascus Document in its Socio-Political Context
Lester L. Grabbe, University of Hull
Betwixt and Between: The Samaritans

9:25  Discussion

9:50  Recess

Sub-Theme: The Galilee

10:00  Richard A. Horsley, University of Massachusetts, Boston
The "Non-Jews" in the Galilee

10:10  James Pasto, Cornell University
The "Conversion" of the Jews in the Galilee

10:20  Sean Freyne, Trinity College, Dublin
The "Jews" of the Galilee

10:30  Panel Discussion

10:45  Open Discussion

11:10  Business Meeting: "After Chicago?"
Philip R. Davies and John M. Halligan, Presiding

The paper by Lester L. Grabbe is included in the SBL 1993 Seminar Papers. Individual copies of it and the other papers will be available after 9/1/93 through John M. Halligan, St. John Fisher College, Rochester, NY 14618. A $10 fee to cover copying and postage should accompany requests. If anyone has e-mail services through Internet, contact John M. Halligan at halligan@sjfc.edu for transfer arrangements. The papers will be summarized, not read, during the session.
**A84** Experimental Session

11:45am-12:45pm OS-Cabinet

Sponsored by the Research and Scholarship Committee

David L. Barr, Wright State University, Presiding

Theme: Establishing an AAR Computer Assisted Research Group (CARG)

Panelists:

David L. Barr, Wright State University

Thomas Bryson, Harvard University

**A85** Experimental Session

11:45am-12:45pm OS-Empassy

Joel Mlecko, Indiana University of Pennsylvania, Presiding

Theme: Establishing a Religious Studies Training and Resource Center

James Gibson, Indiana University of Pennsylvania

Joel Mlecko, Indiana University of Pennsylvania

Respondent: Austin B. Creel, National Council on Religion and Public Education

**A86** Experimental Session

11:45am-12:45pm OS-Empire

David Keck, The James Madison Foundation, Presiding

Theme: The Theological Dimensions of Alzheimer's Disease

Panelists:

David H. Smith, Indiana University, Bloomington

Stephen G. Post, Case Western Reserve University

Respondent: Stanley Hauerwas, Duke University

**A87** Arts, Literature and Religion Section and Religion in Latin America Consultation

1:00pm-3:30pm SW-Truman

Mark Ledbetter, Huntington College, Presiding

Theme: Reading and (Un)Masking in Latin America

Max Harris, University of Virginia

Reading the Mask: Locating Resistance in the Public Transcript

Joseph L. Price, Whittier College

From the Nativity Star to the Shining Light: The Retablo Art of Nicario Jiménez

Jennifer L. Geddes, University of Virginia

A Fascination for Stories: The Call to Community and Conversion in Vargas Llosa’s The Storyteller

Pamela Kirk, Saint John’s University

Masking and Unmasking: Disguise and Disclosure in Sor Juana Inés de la Cruz’ Correspondence with a Bishop

Respondent: Kay A. Read, DePaul University

**A88** Buddhism Section and Chinese Religions Group

1:00pm-3:30pm SW-Colorado

Stanley Weinstein, Yale University, Presiding

Theme: Living Words: Scriptural Transformation and Meaning in Tiantai

Paul Swanson, Nanzan Institute for Religion and Culture, Nagoya, Japan

Say What? Chih-i’s Use (and Abuse) of Scripture

Linda Penkower, University of Pittsburgh

Making and Remaking Tradition: Chan-jan and the T’ang T’ien-t’ai Agenda

Daniel Getz, Bradley University

The Tiantai Vision: Reclamation and Reorientation in Siming Zhili (960-1028)

Daniel B. Stevenson, University of Kansas

Ritual Text, Tradition, and Performance in Sung T’ien-t’ai

Respondent: David W. Chappell, University of Hawaii

**A89** North American Religions Section

1:00pm-3:30pm SW-Warren

Matthew Glass, South Dakota State University, Presiding

Theme: The Appropriation of Native American Religions: Problems and Prospects from the Field

Bron Taylor, University of Wisconsin, Oshkosh

Empirical and Normative Reflections on Deep Ecology’s Appropriation of Native American Spiritualities
SUNDAY AFTERNOON
NOVEMBER 21

S77 Biblical Criticism and Literary Criticism Section
1:00–3:30 SW-Cotillion South

Theme: Text, Context, Intertext
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding
1:00 Gordon P. Hugenberger, Gordon-Conwell Theological Seminary
Samson and the Harlot at Gaza (Judges 16:1-3)
1:30 Walter B. Crouch, Baylor University
The Use of Naming Terminology in the Characterization of the Levite and His Concubine
2:00 Kenneth J. Cohen, Center for Jewish Studies, Graduate Theological Union
Saul as God’s Revenge: An Analysis of 1 Samuel 9-15
2:30 Gerrie Snyman, University of South Africa, Pretoria
Intertextuality and Canon in Dialogue with Umberto Eco and Salman Rushdie
3:00 Respondent: J. Cheryl Exum, University of Sheffield
3:15 General Discussion

S78 Biblical Law Group
1:00–3:30 SW-Delaware B

Victor H. Matthews, Southwest Missouri State University, Presiding
1:00 Timothy M. Willis, Pepperdine University
Elders, Priests, Judges, and Officials: Israel’s Judicial System in Deuteronomy
1:30 F. Rachel Magdalene, Iliff School of Theology
Rachel’s Marriage Contract: A New Genre in the Book of Genesis
2:00 Dale Patrick, Drake University
The Theo-Politics of Building Altars
2:30 Paul E. Dion, University of Toronto
Deuteronomy 19:3: Prepare the Way, or Estimate the Distance?

S79 Divine Mediator Figures in Antiquity Group
1:00–3:30 OS-Embassy

Carey C. Newman, Southern Baptist Theological Seminary, Presiding
1:00 Larry W. Hurtado, University of Manitoba
What Do We Mean by “First-Century Jewish Monotheism”?
Respondents:
1:25 Wendy Cotter, Loyola University of Chicago
1:40 Alan F. Segal, Barnard College, Columbia University
1:55 Discussion
1:25 Break
1:30 David B. Capes, Houston Baptist University
YHWH and His Messiah: Pauline Exegesis and the Divine Christ
2:50 Discussion
3:00 Sze-kar Wan, Andover Newton Theological School
Charismatic Exegesis: Philo and Paul Compared
3:20 Discussion

The paper by Larry W. Hurtado is included in the SBL 1993 Seminar Papers and will only be summarized and discussed at the Group meeting. The papers by David Capes and Sze-kar Wan can be obtained by sending $10.00 to Carey C. Newman, The Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, KY 40280.
AAR SUNDAY AFTERNOON
NOVEMBER 21

Ann Braude, Carleton College
Appropriations of Native American Religions in the Nineteenth Century

Tamar Frankiel, University of Judaism, and Rhonda Packer, Rose-Hulman Institute of Technology
Natural Sympathies: Anglo Women and Indians in the West, 1895-1920

Richard Alan Grounds, University of Tulsa
Osceola, Euroamerican Identity and the Dynamics of American Place-Naming
Respondent: Rayna Green, Museum of American History, Smithsonian Institution

A90 Philosophy of Religion Section
1:00pm-3:30pm  SW-Wisconsin
Franklin I. Gamwell, University of Chicago, Presiding
Theme: Epistemic Status of Religious Experience
Dirk-Martin Grube, Christian Albrechts Universität
Religious Experience after the Demise of Foundationalism
G. William Barnard, University of Chicago
Experiencing Unseen Worlds: Toward a Jamesian Epistemology of Mysticism
Matthew C. Bagger, Columbia University
Religious Experience, Epistemic Appraisal, and Human Flourishing
David C. Lambeth, Harvard University
James’ Varieties Reconsidered: Radical Empiricism, the Extra-Marginal and Conversion

A91 Religion and the Social Sciences Section
1:00pm-3:30pm  SW-Maryland C
Rebecca Chopp, Emory University, Presiding
Theme: Strategies for the Transformation of Race, Class and Gender Relations in the Americas: Critical Review of New Visions for the Americas, edited by David Batstone
Panelists:
Mark Kline Taylor, Princeton Theological Seminary
Sharon Welch, University of Missouri, Columbia
George Cummings, American Baptist Seminary of the West

A92 Study of Islam Section
1:00pm-3:30pm  OS-Capitol
Bruce Lawrence, Duke University, Presiding
Theme: Pattern and Diversity in Islam Master-Disciple Interactions
Margaret Malamud, New Mexico State University
Gender and Spiritual Self-Fashioning: The Master-Disciple Relationship in Medieval Sufism
Vincent J. Cornell, Duke University
Master and Disciple in Moroccan Reformist Sufism: The Case of Jazuliyya
Juan R. I. Cole, University of Michigan
Following the Perfect Shi‘ite: Discipleship in Shaykhism
Valerie Hoffman-Ladd, University of Illinois, Urbana-Champaign
The Spirituality and Teachings of Two Modern Egyptian Shaykhs: Ahmad Radwan and Muhammad 'Uthman
Frances Trix, Wayne State University
Expanding Teacher Authority on the Margins: Teenagers, Sunni Muslims and Foreigners
Respondent: Marcia K. Hermansen, San Diego State University

A93 Study of Judaism Section
1:00pm-3:30pm  SW-Marshall
Alan Berger, Syracuse University, Presiding
Theme: The Holocaust in Historical Context
Panelists:
Richard Kieckhefer, Northwestern University
David Berger, Brooklyn College
Richard Rubenstein, Florida State University
Respondents:
Thomas A. Idinopulos, Miami University, Ohio
Steven Katz, Cornell University

A94 Theology and Religious Reflection Section
1:00pm-3:30pm  SW-Maryland B
Kathryn Tanner, Yale University, Presiding
Theme: Critical Responses to Edward Farley’s Good and Evil
Walter Lowe, Emory University
Farley, Militarism and Poststructuralism
Hebrew Bible, History, and Archaeology Section (= ASOR11)

1:00–3:30 OS-Hampton

Theme: Writing the History of Israel and Judah in the 1990's
Diana Edelman, James Madison University, Presiding

1:00 Introduction
1:10 Panel: How I Reconstruct History
Panelists:
John Bimson, Trinity College
Keith Whitelam, University of Stirling, Scotland
J. Maxwell Miller, Emory University
Thomas L. Thompson, University of Copenhagen
Donald Redford, University of Toronto
2:25 General discussion and questions

Israelite Prophetic Literature Section

1:00–3:30 OS-Blue Room

Julia M. O'Brien, Meredith College, Presiding

1:00 Gina Hens-Piazza, Jesuit School of Theology at Berkeley and Graduate Theological Union
"Form of Power and the Power of Forms": A New Historian Interpretation of Elijah on Mt. Carmel

1:25 Marc Brettler, Brandeis University
Redaction and Meaning in Amos

1:50 Margaret S. Odell, Converse College
Hosea's Opposition to the Prophets in Hosea 9:7–9

2:15 Duane A. Smith, Harvard University
A Kinship Metaphor for Covenant in Hosea 11:1–4

2:40 Kenneth D. Hutchens, Emory University
The Landscape of the Book of Hosea

3:05 Donald C. Polaski, Duke University
Reading Joel's Plague: A Locus(0) for Interpretation

Israelite and Early Christian Wisdom

Section

1:00–3:30 OS-Ambassador

Theme: The End Redaction of the Tanak
Raymond C. Van Leeuwen, Calvin College, Presiding

1:00 Rolf Rendtorff, University of Heidelberg
Torah, Wisdom, and the End Redaction of the Tanak

1:35 John H. Sailhamer, Trinity Evangelical Divinity School
The Canon of the Hebrew Bible: A Wisdom Redaction?

2:10 Recess

2:20 Gerald T. Sheppard, Emmanuel College, University of Toronto
"Canon Conscious Redactions" and the Implicit Intertext within the Nature and Destiny of Tanach

2:55 David Noel Freedman, University of California, San Diego
The Symmetry and the Unity of the Hebrew Bible
AAR  
**SUNDAY AFTERNOON**  
**NOVEMBER 21**

Robert R. Williams, Hiram College  
*Being Founded, Reflective Ontology and Tragedy*

Arnold Lorenzo Farr, University of Kentucky, and Marianne Sawicki, University of Kentucky  
*Are Color and Gender Effaced in Farley's Good and Evil?*

Don S. Browning, University of Chicago  
*The Place of Nature in Farley's Anthropology*

Respondent: Edward Farley, Vanderbilt University

**A95**  
**Women and Religion Section (AAR) and Women in the Biblical World Section (SBL)**

1:00pm-3:30pm  
**SW-Cotillion North**

Bernadette J. Brooten, Harvard University, Presiding  
*Theme: Her Share of the Blessings: Ross S. Kraemer's Study of Women's Religions among Pagans, Jews and Christians in the Greco-Roman World*

Panelists:  
Amy Richlin, University of Southern California  
Miriam Peskowitz, University of Florida  
Karen L. King, Occidental College  
Respondent: Ross S. Kraemer, The Annenberg Research Institute

**A96**  
**African Religions Group and Critical Theory and Discourses on Religion Group**

1:00pm-3:30pm  
**SW-Kansas**

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding  
*Theme: Beyond Eurocentricity and Afrocentricity in the Study of Religion*

Panelists:  
Kwame Anthony Appiah, Harvard University  
Charles H. Long, University of California, Santa Barbara

Respondent: Amy Richlin, Harvard

**A97**  
**Evangelical Theology Group**

1:00pm-3:30pm  
**SW-Maryland A**

Willie Jennings, Duke University, Presiding  
*Theme: Evangelicals and Politics—A Future Agenda*

Daymon A. Johnson, Florida State University  
*Winning the Cultural War: The Samaritan Strategy*

L. Gregory Bloomequist, Saint Paul University, Ottawa  
*The Future of Evangelicalism in a Changing World: Change of Politics and Politics of Change*

Curris Whiteman, Westmont College, and Bruce McKown, Westmont College  
*Dilemmas in Shaping an Evangelical Political Agenda for the 1990s*

Respondent: Richard J. Mouw, Fuller Theological Seminary  
Discussion

**A98**  
**Mysticism Group**

1:00pm-3:30pm  
**SW-Nathan Hale**

Janet Ruffing, Fordham University, Presiding  
*Theme: Do You Get to Enlightenment through Denial of or Revelling in the World of the Senses?*

Keith R. Barron, Duquesne University  
*Asceticism: Self Abuse or a Means of Transformation?*

Mary Anne Oliver, John F. Kennedy University  
*Religious and Sexual Ecstasy: Continuity or Discontinuity?*

Kartikeya C. Patel, California Institute of Integral Studies  
*Mysticism of the 'Thus Gone': An Early Buddhist Interpretation of Mystical Experience and Its Relevance to Morality*

Mehdi Aminrazavi, Mary Washington College  
*Antinomian Sufis and Ethical Relativism in Islam*

**A99**  
**Platonism and Neoplatonism Group**

1:00pm-3:30pm  
**OS-Forum**

Robert M. Berchman, Dowling College, Presiding  
*Theme: Neoplatonism, Modern Philosophy and Perennialism*

Jay Bregman, University of Maine, Orono  
*Neoplatonism and Hegelianism in Saint Louis and Concord*

Ralph Slotten, Dickinson College and Mark Zengerle, Dickinson College  
*Perennialism Revisited*
### Johannine Literature Section
1:00–3:30  OS-Diplomat

**Theme: Readers and Readings of the Fourth Gospel**

Fernando F. Segovia, Vanderbilt University
Divinity School, Presiding

1:00  R. Alan Culpepper, Baylor University

*The Gospel of John as a Document of Faith in a Pluralistic Culture*

1:30  Discussion

1:40  Werner H. Kelber, Rice University

*Metaphysics and Marginality in John*

2:10  Recess

2:20  Discussion

2:30  Sandra M. Schneiders, Jesuit School of Theology at Berkeley and Graduate Theological Union

*John 20:11–18. The Encounter of the Easter Jesus with Mary Magdalene: A Transformative Feminist Reading*

3:00  Discussion

3:10  General Discussion

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### Linguistics and Biblical Hebrew Section
1:00–3:30  OS-Executive

**Theme: Order of Constituents**

Cynthia L. Miller, North Carolina State University, Presiding

1:00  Cynthia L. Miller, North Carolina State University

*A Survey of Word Order in Linguistic Theory and Biblical Hebrew*

1:25  Michael Patrick O’Connor, Saint Paul Seminary

School of Divinity, University of Saint Thomas

*Focus-Marking in Biblical Hebrew Prose*

1:50  Recess

1:55  Douglas M. Gropp, Catholic University of America

*The Order of Post-Verbal Constituents in Classical Biblical Hebrew Prose*

2:20  Stuart Creason, University of Chicago

*Word Order in Relative Clauses*

2:45  Barry L. Bandstra, Hope College

*Discourse Markers in Biblical Hebrew Poetry*

3:10  General Discussion

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1:00–3:30  SW-Washington Ballroom


David L. Tiede, Luther Northwestern Theological Seminary, Presiding

1:00  Karl P. Donfried, Smith College

*Salvation in Paul and Acts*

1:05  Respondent: Donald H. Juel, Luther Northwestern Theological Seminary

1:20  David L. Balch, Brite Divinity School, Texas Christian University

*You Teach All the Jews... to Forsake Moses, Telling Them Not to... Observe the Customs* (Acts 21:21; cf. 6:14)

1:25  Respondent: Robert B. Sloan, Baylor University

1:40  J. Bradley Chance, William Jewell College

*The Seed of Abraham and the People of God: A Study of Two Pauls*

1:45  Respondent: Beverly R. Gaventa, Princeton Theological Seminary

2:00  Recess

2:10  Discussion by the Luke-Acts Seminar of the papers and the Responses

3:00  Discussion by all the participants in the Session

The papers by David L. Balch and J. Bradley Chance are included in the SBL 1993 Seminar Papers. The paper by Karl P. Donfried may be obtained in advance by writing to the author.
AAR SUNDAY AFTERNOON NOVEMBER 21

2:00pm
Adriaan Peperzak, Loyola University, Chicago
Modern and Postmodern Platonism: Hegel, Heidegger and Levinas as Interpreters

2:30pm
Robert M. Berchman, Dowling College, Presiding
Theme: Neoplatonism and Issues in Theosophical Thought
Panelists:
Antoine Faivre, Ecole Practique des Hautes Etudes
Joscelyn Godwin, Colgate University
Jean Pierre Laurant, Ecole Practique des Hautes Etudes
James A. Santucci, California State University, Fullerton
Karen Voss, California State University, San Jose

3:00pm
General Discussion

Ritual Studies Group
1:00pm-3:30pm SW-Kennedy
Donald Lopez, University of Michigan, Presiding
Theme: Ritual in History/History in Ritual
Panelists:
Gunter Thomas, Heidelberg University
Gustavo Benavides, Villanova University
Philip P. Arnold, University of Missouri, Columbia
Respondents:
Martha Kaplan, Vassar College
John D. Kelly, Princeton University

Womanist Approaches to Religion and Society Group
1:00pm-3:30pm OS-Empire
Katie Geneva Cannon, Temple University, and Emilie M. Townes, Saint Paul School of Theology, Presiding
Theme: When Death Is Life: Womanist Perspectives on Evil and Suffering

Eastern Europe and Former Soviet Union Concerns Consultation
1:00pm-3:30pm OS-Calvert
1:00pm
Paul Mojzes, Rosemont College, Presiding
Theme: Nationalism and Religion
Panelists:
W. David Buschart, Canadian Theological Seminary
Vigen Guroian, Loyola College, Maryland
Religion and Armenian National Identity: Old Antagonisms, New Nationalism and Prospects for Peace
Respondents:
Natalia Pecherskaya, Saint Petersburg School of Religion and Philosophy
Jakub Trojan, Protestant Theological Faculty of Charles University
Mikhail Yu Sergeev, Temple University

Himalayan and Tibetan Religions Consultation
1:00pm-3:30pm OS-Congressional
Todd T. Lewis, College of the Holy Cross, Presiding
Theme: Tibetan Cultural Identities
Panelists:
David Germano, University of Virginia
Nomadic Religiosity and the Myth of Legality: Early Tantric Thought, Narratives of the Past and Cultural Identity in Tibet
Ronald M. Davidson, Fairfield University
The Synthesis of Lam-'bras and Virupa's Hagiography
**S88 Pseudepigrapha Group**

1:00–3:30  **SW-Delaware A**  
*Theme: The Enoch Literature in Early Christianity*
William Adler, North Carolina State University, Presiding

1:00  Panel Discussion
Panelists:
James C. VanderKam, University of Notre Dame  
Robert A. Kraft, University of Pennsylvania  
George W. E. Nickelsburg, University of Iowa  
Jay C. Treat, University of Pennsylvania

3:00  Business Meeting

**S89 Q Section**

1:00–3:30  **SW-Woodley**  
*Theme: The Sayings Gospel Q and the "Gospel of Thomas"*
Shawn Carruth, Concordia College, Moorhead, MN, Presiding

1:00  Steven R. Johnson, Claremont Graduate School  
*On the Location and Function of Gospel of Thomas Parallels in Q*

1:20  Risto Uro, University of Helsinki  
*"Secondary Orality" in the Gospel of Thomas? Logion 14 and its Synoptic Parallels*

1:40  William E. Arnal, University of Toronto  
*The Rhetoric of Marginality: Apocalypticism, Gnosticism and Sayings Gospels*

2:00  Stephen J. Patterson, Eden Theological Seminary  
*Wisdom in Q and Thomas*

2:20  Respondent: Ron Cameron, Wesleyan University

2:50  General Discussion

**S90 Rabbinic and Patristic Exegesis Group**

1:00–3:30  **OS-Director's**  
*Theme: Merkabah (Ezekiel 1–3)*

1:00  C. R. A. Murray-Jones, Stanford University  
*The Glorious Beloved: "Shi’ur Qomah" and Merkabah Mysticism in Some Rabbinic and Early Christian Sources*

1:30  Lawrence E. Frizzell, Seton Hall University  
*Origen and Jerome on Ezekiel 1–3*

2:00  Angela Russell Christman, University of Virginia  
*Did Ezekiel See God's oveira? Ezekiel's Throne Vision in the Neo-Arian Controversy*

2:30  Adam Kamesar, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
*"Hebrew" Readings in the Greek Tradition: The Case of Ezekiel*

3:00  Alon Goshen Gottstein, Tel Aviv University  
*"Four Entered Paradise" Revisited*

**S91 Synoptic Gospels Section**

1:00–3:30  **SW-Idaho**  
*Theme: Perspectives on Matthew's Infancy Narrative*
Mary Ann Tolbert, Vanderbilt University Divinity School, Presiding

1:00  Dorothy Jean Weaver, Eastern Mennonite Seminary  
*Rewriting the Messianic Script: Matthew's Account of the Birth of Jesus*

1:20  Obery M. Hendricks, Jr., Princeton University  
*A Tradition of Resistance: The "Magoi" in the Matthean Birth Narrative*

1:40  Jane D. Schaberg, University of Detroit Mercy  
*A Feminist Reading of the Matthean Infancy Narrative*

2:00  J. Andrew Overman, Macalester College  
*The Birth of Jesus and Roman Power*

2:20  Recess

2:30  Respondents:  
Janice Capel Anderson, University of Idaho  
Richard A. Horsley, University of Massachusetts, Boston

3:00  General Discussion

**S92 Women in the Biblical World Section**

Joint AAR Women in Religion (= A95)

1:00–3:30  **SW-Cotillion North**  
*Theme: "Her Share of the Blessings": Ross Kraemer's Study of Women's Religions Among Pagans, Jews and Christians in the Greco-Roman World*
Bernadette J. Brooten, Brandeis University, Presiding

Panel Review:

1:00  Amy Richlin, University of Southern California

1:20  Miriam Peskowitz, University of Florida

1:40  Karen L. King, Occidental College

2:00  Respondent: Ross S. Kraemer, Annenber Research Institute, Philadelphia

2:20  Break

2:30  General Discussion
A104 Religion and Film Consultation
1:00pm-3:30pm  SW-Calvert
Theme: "The Animal Project"
Writer and filmmaker Jayne Loader (The Atomic Cafe) will share a part of her film-in-progress, The Animal Project. A feature compilation film done in the style and spirit of The Atomic Cafe, The Animal Project intercuts vintage newsreel footage, T.V. shows, Hollywood features, popular music and more in a free-wheeling collage that gets at the essence of the relationship between people and animals as it's reflected in the media: a love/hate affair of mutual interdependence, misunderstanding and exploitation. As in The Atomic Cafe, there will be no political preaching or advocacy of any particular movement or interest group, no narrator to tell the audience what to think, and no footage shot by the filmmaker specifically for this film. Mixing comic imagery with pathos, black humor with political commentary, wacky footage with great music, the film will encourage its audience to draw their own conclusions about the issue. In keeping with the spirit of the film's style, the audience will be invited to respond first to the film and then engage in dialogue with Jayne Loader.
Respondent: Carol J. Adams, Richardson, Texas

A106 Regional Officers Meeting with the Committee on Regions
1:00pm-3:00pm  OS-Cabinet
Robert C. Monk, McMurray University, Presiding
The AAR Board of Directors recently established as one of the AAR's primary goals: To develop regional programming and participation. This meeting is an opportunity to begin thinking about how to make that happen. We will examine and re-think the mission of our regional organizations; explore the possibility of a regional self-study process; and discuss how the AAR should go about creating a regional development program that will enhance existing regional activities while inventing new ways to serve our members.

A107 The Arts of Buddhism, Hinduism and Islam at the Freer Gallery
1:30pm
The Freer Gallery, a national museum of Asian art at the Smithsonian Institution, recently reopened after a 4 1/2 year renovation and expansion. The collection comprises Chinese, Japanese, Korean, South and Southeast Asian and Near Eastern Art and is generally acknowledged to be among the world's finest.
This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

Nancie Murphy, Fuller Theological Seminary
Peter J. Faris, Princeton Theological Seminary
Mark C. Taylor, Williams College
This is the second of three annual discussions of the recently published report, "Religious and Theological Studies in American Higher Education: A Pilot Study" (Journal of the American Academy of Religion, Winter, 1991). The report develops an overview of the field of religion by surveying faculty and administrators at twenty-four representative institutions. Last year the President's Panel examined the report from the perspective of what it revealed about the current relationship between religious studies and theological studies. This year, panelists will carry that conversation further by exploring differences within the field over the types of evidence to be included within the academic study of religion and the role that advocacy plays within scholarly life.
### S93 SBL Writings from the Ancient World Editorial Board

1:00–3:30  SW-Ethan Allen  
Burke O. Long, Bowdoin College, Presiding


2:00–4:30  OS-Palladian

**Three-year Theme: Jesus in Historical Context**

Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10  Eric M. Meyers, Duke University, President, American Schools of Oriental Research  
*Jesus and His Galilean Context*

Respondents:  
Paula Fredriksen, Boston University  
E. P. Sanders, Duke University

3:30  Break

3:40  Question and Answer Session for the General Public

### S95 African American Theology and Biblical Hermeneutics Group

3:45–6:15  SW-Warren

**Theme: Afrocentric Readers of Biblical Texts**

Ann Holmes Redding, Interdenominational Theological Center, Presiding

3:45  Hugh R. Page, Jr., University of Notre Dame  
*Studies in 18th-Century Afro-Diasporic Historiography and Biblical Hermeneutics: The Masonic Charges of Prince Hall*

4:15  Sandy D. Martin, University of Georgia  
*An Historical Introduction to the Biblical Hermeneutics of AMEZ Bishop James Walker Hood: Case Study of African American Religious Leadership, 1880–1910*

4:45  Jeffrey S. Siker, Loyola Marymount University  
*Uses of the Bible in the Theology of James Cone*

5:15  Abraham Smith, Boston University School of Theology  
*Pilate's Blues: The Gospel Lore in Toni Morrison's "Song of Solomon"*

5:45  Obery M. Hendricks, Jr., Princeton University  
*Guerrilla Exegesis: A Post-Modern Proposal for Insurgent African American Biblical Interpretation*

### S96 Aramaic Studies Section

3:45–6:15  OS-Capitol

Florentino Garcia Martinez, Rijksuniversiteit Groningen, Presiding

3:45  Keith L. Budds, Upland, CA  
*Conformity and Creativity: The Structure of the Elephantine Marriage Contracts*

4:15  H. Z. Szubin, City University of New York  
*The Term sn‘, “hate,” in Aramaic Legal Documents*

4:45  Douglas L. Penney and Michael O. Wise, University of Chicago  
*An Aramaic Incantation Formula from Qumran (4Q560)*

5:15  Moshe J. Bernstein, Yeshiva University  
*The “Given” Levites: Targumic Method and Method in the Study of the Targumim*

5:45  S. David Sperling, Hebrew Union College-Jewish Institute of Religion, New York  
*Spousal Misunderstandings*

### S97 Bible Translation Group

3:45–6:15  SW-Eisenhower

**Theme: The New American Bible Revised; Pros and Cons**

Keith R. Crim, Concord, VA Presiding

3:45  James H. Price, Lynchburg College  
*Using The New American Bible Revised in Teaching College Students*

4:15  Respondent: Roger A. Bullard, Barton College

4:25  Recess

4:35  Jack P. Lewis, Harding Graduate School of Religion  
*A Review of the Psalms of The New American Bible Revised*

5:05  Open responses to Jack P. Lewis

5:15  Open Discussion: Why have successive modern revisions of revisions tended to be less and less innovative in stylistic matters? For example: The New American Bible Revised; The New Jerusalem Bible; The Revised English Bible?

5:45  Business Meeting
A108 Special Topics Forum

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)

2:00pm-4:30pm OS-Palladian

Three-year Theme: Jesus in Historical Context
Lance Carden, Endowment for Biblical Research, Presiding
2:10pm
Eric Meyers, Duke University
Jesus and His Galilean Context
Respondents:
Paula Fredriksen, Boston University
E. P. Sanders, Duke University
3:30pm
Break
3:40pm
Question and answer session for the general public.

A109 Academic Teaching and the Study of Religion Section

3:45pm-6:15pm SW-Sheraton Ballroom North

3:45pm
Alfred Benney, Fairfield University, Presiding
Theme: Using Outcomes-based Curricula in Religious Studies Courses
John Hatfield, California State Polytechnic University, and Benjamin J. Hubbard, California State University, Fullerton
California State University Survey of Student Learning Outcomes in Introductory-Level Religious Studies Courses
Daniel Leister, Alverno College, and Margaret Earley, Alverno College
Teaching Religious Studies in an Outcomes-based Curriculum: Strategies for the College Classroom
4:45pm
Ira H. Peak, Jr., Jefferson College, Presiding
Theme: Invited Address in Recognition of Outstanding Teaching

A110 Arts, Literature and Religion Section

3:45pm-6:15pm SW-Virginia C

Mara E. Donaldson, Dickinson College, Presiding
Theme: Unexpected Turns in Spiritual Autobiography
John D. Barbour, Saint Olaf College
Versions of Deconversion: Autobiography and the Loss of Faith
Janet L. Larson, Rutgers University
"Oh God What Am I?" Florence Nightingale's Perilous Turns to Spiritual Autobiography
Stephen Prothero, Georgia State University
Sacred Space as Spiritual Autobiography: Howard Finster's "Paradise Garden"
Lynn Ross-Bryant, University of Colorado, Boulder
American Spiritual Journeys in Nature
Respondent: David Jasper, University of Glasgow
5:45pm
Business Meeting
Deborah J. Haynes, Washington State University, and Christopher P. Parr, Webster University, Presiding

A111 Buddhism Section

3:45pm-6:15pm OS-Empire

Jacqueline L. Stone, Princeton University, Presiding
Theme: New Voices in Buddhist Studies
David Need, University of Virginia
In the Absence of the Buddha: The Authority of the Teacher in the Indo-Tibetan Buddhist Traditions
Mathieu Boisvert, Université du Québec à Montréal
Maranasati: Textual Interpretation and Modern Practice
Richard S. Cohen, University of Michigan
Domestic Help: The Monastic Cult of Hariti in Context
Daniel Boucher, University of Pennsylvania
Translation as a Cross Cultural Event: A Look at the Third Century Translator Dharmarakṣa
5:45pm
Business Meeting
John R. McRae, Cornell University, and Jan Nattier, Indiana University, Bloomington, Presiding
### Biblical Hebrew Poetry Section

**3:45–5:45** SW-Kennedy  
*Theme: Poetic Technique in and beyond Second Isaiah*

J. Kenneth Kuntz, University of Iowa, Presiding  
3:45 Samuel E. Balentine, Baptist Theological Seminary at Richmond  
*Isaiah 45: God's "I Am," Israel's "You Are"*

4:15 Yehoshua Gitay, University of Cape Town  
*Sound Effect and Message in Second Isaiah*

4:45 Patricia K. Willey, Emory University  
*Remember the Former Things: The Recollection of Previous Texts in Isaiah 51:9-52:12*

5:15 Iain Provan, New College, University of Edinburgh  
*Will the Goof Prevail? "Science" and "Art" in the Textual Criticism of the Psalter and Lamentations*

### Ezekiel Consultation

**3:45–6:15** OS-Cabinet  
*Julie Galambush, College of William and Mary, Presiding*

3:45 James M. Kennedy, Baylor University  
*Theophany and Anti-Theophany in Ezekiel: A Reading of Ezekiel 8–11*

4:15 Donna L. Stevenson, Pacific Lutheran Theological Seminary  
*The Territorial Rhetoric of Ezekiel 40–48*

4:45 John T. Strong, Southwest Missouri State University  
*Thematic Development within Ezekiel's Oracles against Tyre*

5:15 Steven S. Tuell, Randolph-Macon College  
*Ezekiel 40–42 as Verbal Icon*

5:45 Leslie C. Allen, Fuller Theological Seminary  
*The Literary Coherence of Ezekiel 10*

### Greco-Roman Religions Section

**3:45–6:15** SW-Vermont  
*C. Robert Phillips, III, Lehigh University, Presiding*

3:45 Erin H. Addison, Hollins College  
*Pontifex Failed: Ammianus's Critique of Julian as "Cultor"

4:05 Brian J. Katcher, Catholic University of America  
*Origen and Asclepius in the "Contra Celsum"*

4:25 Beverly Moon, New York University  
*Astral Religion and the Mythology of the Soul*

4:45 Nancy Evans, Emory University  
*"Miasma" and Greek Mysticism*

5:05 Laurence H. Kant, Cornell University  
*Early Christianity and Graeco-Roman Religions: The Example of the Avercius Inscription*

5:25 Daniel J. Jastrem, Concordia College, St. Paul  
*The Cult of Dionysus in Roman Corinth: How Coherent is the Evidence?*

5:45 Donald L. Jones, University of South Carolina  
*The Imperial Cult in Roman Ephesus*

6:05 Discussion

### History and Literature of Early Rabbinic Judaism Section

**3:45–6:15** SW-Wisconsin  
*Theme: Approaches to Rabbinic History*

Hannah K. Harrington, Patten College, Presiding  
3:45 Gail Labovitz, Jewish Theological Seminary of America  
*Women's History and the Study of Women in Rabbinic Sources*

4:15 James R. Davila, Central College  
*Textual Criticism and History: The "Hekhalot Rabbati" as a Case Study*

4:45 Richard A. Freund, University of Nebraska, Omaha  
*Talmudic Archeology and Bethsaida in Early Rabbinic Literature*

5:15 C. E. Hayes, Princeton University  
*Exegetical Aberrations and Cultural Reconstruction*

5:45 Hayim Lapin, Columbia University  
*Rabbis and Laborers: The Mishnah and the Social History of Roman Galilee*
A112 Comparative Studies in Religion Section
3:45pm-6:15pm  SW-Marshall

Gerald J. Larson, University of California, Santa Barbara, Presiding

Theme: Religious Transformation in Prison
J. E. Llewellyn, Southwest Missouri State University
The Arms of Sri Krishna: The Bhagavad Gita in Prison
Jeffrey T. Kenney, Indiana University, Indianapolis
Prison and the Radicalization of Muslim Activists in Egypt
Michael Dwayne Blackwell, Southwest Missouri State University
Religious Transformation in Prison: The African American Experience

Respondent: Frederick M. Denny, University of Colorado, Boulder
5:45pm
Business Meeting
Thomas B. Coburn, Saint Lawrence University, and Gary L. Ebersole, University of Chicago, Presiding

A113 Ethics Section
3:45pm-6:15pm  OS-Garbo

Theme: The Dream of an Interracial Society Thirty Years Later: White Reflections

Panelists:
Barbara Hilker Andolsen, Monmouth College
Roger D. Hatch, Central Michigan University
Warren R. Copeland, Wittenberg University

Respondent: Peter J. Paris, Princeton Theological Seminary
5:45pm
Business Meeting
Barbara Hilker Andolsen, Monmouth College, and Warren R. Copeland, Wittenberg University, Presiding

A114 History of Christianity Section
3:45pm-6:15pm  SW-Maryland C

Lawrence Hundersmarck, Pace University, Presiding
Theme: Periodization in Christian History
Dennis E. Tamburello, Siena College
John Tauler and Martin Luther: A Case Study in Periodization
William T. Cavanaugh, Duke University
The Wars of Religion and the Fiction of Pluralism
Craig A. Phillips, Duke University
Periodizing the “Postmodern” within the “Cultural Logic of Late Capitalism”
5:00pm
Dennis D. Martin, Loyola University, Chicago, Presiding
Theme: Ritual Studies in Christian History
Nancy Caciola, University of Michigan
From Spectacle to Ritual: Exorcism in the Later Middle Ages
Pamela Klassen, Drew University
Queen for the Day: Mennonites, Weddings, Women, and Dress
5:45pm
Business Meeting
Mary W. Meany, Siena College, Presiding

A115 North American Religions Section
3:45pm-6:15pm  OS-Calvert

Betty A. DeBerg, Valparaiso University, Presiding
Theme: From a Different Shore: Religion in the Pacific Northwest
Patricia O’Connell Killen, Pacific Lutheran University
From a Different Shore—Catholicism in the Pacific Northwest
Susie C. Stanley, Western Evangelical Seminary
The Oregon Clergy Study (1993)
Madeleine Duntley, The College of Wooster
Heritage, Ritual and Community: Seattle’s Japanese Americans

Respondent: Samuel S. Hill, University of Florida
5:45pm
Business Meeting
Robert A. Orsi, Indiana University, Bloomington, Presiding
Nag Hammadi and Gnosticism Section

3:45–6:15    SW-Woodley

Michael A. Williams, University of Washington, Presiding

3:45    Douglas M. Parrott, University of California, Riverside
         Why Seth? Exploration of a Choice

4:15    Louis Painchaud, Collège de Sainte-Foy and
         Université Laval, Montreal, PQ
         The Literary Contacts between the Writing without Title (CG II.5) and Eugnostos (CG III.3 and V.1)

4:45    Discussion of the papers by Professors Parrott and Painchaud

5:00    Birger A. Pearson, University of California, Santa Barbara
         1 Enoch in the Apocryphon of John

5:30    Frederik Wisse, McGill University
         The Redaction of Early Christian Texts and the Apocryphon of John

6:00    Discussion of the papers by Professors Pearson and Wisse

Pauline Theology Group

3:45–6:45    SW-Washington Ballroom

Theme: Theological Issues in Romans 9–15

Pheme Perkins, Boston College, Presiding

3:45    E. Elizabeth Johnson, New Brunswick Theological Seminary
         Romans 9: The Faithfulness and Impartiality of God
         Response: Douglas J. Moo, Trinity Evangelical Divinity School

4:05    Reply: E. Elizabeth Johnson

4:15    General Discussion

5:00    Summary of Issues: Pheme Perkins, Boston College

5:10    Recess

Calvin J. Roetzel, Macalester College, Presiding

5:20    William S. Campbell, Westhill College, University of Birmingham, England
         “Welcome one another, therefore, as Christ has welcomed you.” Paul’s Theologizing in Rom 12:1–15:13
         Response: Mark Reasoner, Bethel College

5:40    Reply: William S. Campbell

5:50    General Discussion

6:35    Summary of Issues: Calvin J. Roetzel, Macalester College
         The paper by William S. Campbell is included in SBL 1993 Seminar Papers. E. Elizabeth Johnson’s
         paper will be mailed in mid-October to members of the Pauline Theology Group and to auditors whose
         names are on the mailing list. Others may obtain

Sundat Afternoon  November 21

S104 Pentateuch Section

3:45–6:15    SW-Cotillion North

Theme: Deuteronomistic Tradition in the Tetrateuch

Theodore Hiebert, Harvard Divinity School, Presiding

3:45    Dwight R. Daniels, Glendale, CA
         The Presence or Absence of Deuteronomistic Tradition in the Tetrateuch: What’s at Stake?

4:15    John Van Seters, University of North Carolina, Chapel Hill
         Deuteronomistic Tradition in the Tetrateuch: The Case Against It

4:45    Recess

4:55    Thomas B. Dozeman, United Theological Seminary
         The Red Sea and the Jordan River in Deuteronomistic Tradition

5:25    Gary N. Knoppers, Pennsylvania State University
         The Deuteronomist and the Deuteronomistic Law of the King

5:55    Discussion

S105 Philo of Alexandria Seminar

3:45–5:45    SW-Delaware B

Theme: Philo and Early Christianity

Robert A. Kraft, University of Pennsylvania, Presiding

         Philadelphia: Fortress, forthcoming [1993])
         Panelists:
         Abraham Terian, Andrews University
         Annewies van den Hock, Harvard Divinity School
         Robert L. Wilken, University of Virginia
         David Winston, Graduate Theological Union

4:25    Respondent: David T. Runia, Leiden University

4:45    General Discussion

5:15    Recess

5:20    Business Meeting

Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For hotel floor plans and room charts, see pages 342-43.
Sunday Afternoon
November 21

**A116 Philosophy of Religion Section**

3:45pm-6:15pm  OS-Forum

William Dean, Gustavus Adolphus College, Presiding

Theme: Public Philosophy of Religion
Mark S. Cladis, Vassar College

From the Garden to the City: The Tragic Passage of Rousseau's Solitaire

Jerry Soneson, University of Northern Iowa

Doing Public Theology: John Cobb's Reconstruction of the Concepts of "World" and "God" in the Context of the Environmental Crisis

Anselm Kyongsuk Min, Claremont Graduate School

Liberating the "Religious" Dimension

5:45pm

Business Meeting

William Dean, Gustavus Adolphus College, Presiding

**A117 Religion and the Social Sciences Section**

3:45pm-6:15pm  OS-Executive

Trevor Watt, Canisius College, Presiding

Theme: Critical Perspectives on Gender and Religion

William Beers, University of Connecticut

Engendered Paradox in a Disenchanted World: Can There Be Religious Meaning to Being a Man?

Howard Eilberg-Schwartz, Stanford University

Moses, Masculinity and Monotheism

Ann Pellegrini, Harvard University

Gender and the Religious Imagination: Reflections on/of the Phallus

Respondent: Kathleen J. Greider, School of Theology at Claremont

5:45pm

Business Meeting

Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding

**A118 Religion in South Asia Section**

3:45pm-6:15pm  OS-Diplomat

Robin Rinehart, Lafayette College, Presiding

Theme: From Sanatana Dharma to Hindutva: Hindu Voices Defining Hindu Identity in the Nineteenth and Twentieth Centuries

Paul Arney, Columbia University

The "Mouth" of Sanatana Dharma: The Role of the Gita Press in Spreading the Word

Robin Rinehart, Lafayette College

The Swami Rama Tirtha Mission and Sanatana Dharma

John T. Little, University of Iowa

Soldiers of God: Mobilizing in Defense of the Eternal Dharma and Mother Sanskriti

James G. Lochtefeld, Carthage College

New Wine, Old Skins: The Vishva Hindu Parishad and the Transformation of Sanatana Dharma

5:45pm

Business Meeting

Linda Hess, University of California, Berkeley, Presiding

**A119 Study of Islam Section**

3:45pm-6:15pm  OS-Director's

Gordon D. Newby, Emory University, Presiding

Theme: Pluralism and Diversity in Islam

Panelists:

Mahmoud Ayyoub, Temple University

Abdul Aziz Sachedina, University of Virginia

Azim A. Nanji, University of Florida

Respondent: Vernon James Schubel, Kenyon College

5:45pm

Business Meeting

Azim A. Nanji, University of Florida, and Gordon D. Newby, Emory University, Presiding

**A120 Study of Judaism Section**

3:45pm-6:15pm  SW-Kansas

Hava Tirosh-Schechtl, Indiana University, Bloomington, Presiding

Theme: Loss and Absence in the Jewish Tradition: Hermeneutical and Ritual Responses

Theodore Weinberger, Florida International University

Tish'ah B'Av and the Interpretation of Suffering

Shaull Magid, Brandeis University
S106  Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

3:45–6:15  SW-Delaware A

Theme: Narrative Explorations

Adolf Hansen, Garrett-Evangelical Theological Seminary, Presiding


Panelists:
David L. Barr, Wright State University
Elisabeth Schüssler Fiorenza, Harvard Divinity School
Respondent: Tina Pippin, Agnes Scott College


Panelists:
Jon Paulien, Andrews University
J. Christian Wilson, Elon College
Respondent: J. Ramsey Michaels, Southwest Missouri State University

5:45  Business Meeting

S107  Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15  OS-Embassy

Theme: The Rhetoric of the Body

Morag Logan, Princeton Theological Seminary, Presiding

3:45  Sarah J. Melcher, Emory University
A Tongue That Struts: Body Imaging of the Arrogant in Psalm 73

4:15  Daniel Grossberg, State University of New York, Albany
Art and Ideology of Personification in the Psalms

4:45  Peter D. Miscall, St. Thomas Seminary, Denver, CO
The Isianic Body

5:15  Francis Landy, University of Alberta
Prophetic Burdens in Isaiah 13–23

5:45  Ian D. Ritchie, McGill University
The Nose Knows: Bodily Knowing in Isaiah 11:3

S108  Scripture in Early Judaism and Christianity Section

3:45–6:15  OS-Blue Room

Theme: The Old Testament in Mark

W. Richard Stegner, Garrett-Evangelical Theological Seminary, Presiding

3:45  Randall Buth, United Bible Societies, Nairobi
A More Complete Semitic Background for הָיָה הָוָה, 'Son of Man'


4:15  Abstract: Joel Marcus, University of Glasgow

Panelists:
Craig A. Evans, Trinity Western University
Donald H. Juel, Luther Northwestern Seminary
Burton L. Visotzky, Jewish Theological Seminary of America

4:30  Respondent: Joel Marcus

5:25  Open Discussion

5:35  General Discussion and Business Meeting

S109  Semiotics and Exegesis Section

3:45–6:15  SW-Idaho

Theme: Teaching the Bible Otherwise: Helping Students Bring Their Own Readings to Critical Understanding

George Aichele, Adrian College, Presiding

3:45  Panelists:
Daniel Patte, Vanderbilt University
Kyoshin Ahn, Vanderbilt University
Hyeon Sik Hong, Vanderbilt University
W. Gregory Carey, Vanderbilt University
Musa W. Dube, Vanderbilt University
Tat-Siong Benny Liew, Vanderbilt University
Diana Turner-Sharazz, Vanderbilt University
Nicole Wilkinson, Vanderbilt University

5:15  Respondent: Laura Donaldson, Antioch College

5:35  General Discussion and Business Meeting
* Please refer to this Grant Number when making inquires or reporting on this grant.
AAR  SUNDAY AFTERNOON  NOVEMBER 21

Integration and Retreat: Two Responses to the Absence of God in the Hasidic Ideologies of Rabbi Nahman of Bratzlav and Rabbi Gershon Henoch of Radzin
Lawrence Kaplan, McGill University
Rabbi Akiva as Hero of the Oral Law and Suffering Martyr in Light of the Thought of R. Zadok Ha-Kohen and R. Joseph Soloveitchik
Respondent: Jacob Meskin, Williams College
5:45pm  Business Meeting
Yudit Kornberg Greenberg, Rollins College, and Peter Ochs, Drew University, Presiding

Film: The Crying Game
3:45pm-6:15pm  SW-Colorado
This love story cum espionage thriller was one of the most talked about films of 1992 and won the 1992 Academy Award for best original screenplay. Replete with "queer" couplings. The Crying Game testifies to the enduring power of the secret to attract and keep its audience.
Tyler T. Roberts, Harvard University, will introduce the film and lead a discussion following the screening.

Film: The Rocky Horror Picture Show
3:45pm-6:15pm  SW-Calvert
This (transsexual) romance crosses every genre and every expectation: part musical, part sci-fi, part Hollywood romance, part fantasy spectacle. In its institutionalization of audience participation, this film also blurs the line between cinema's inside and outside. A cult classic for almost two decades now, The Rocky Horror Picture Show's midnight showings give whole new meaning to the term "performativity." That the film attracts a large and devoted "cult" following may say something also about the links between and among ritual, religion and "religiousness" and contemporary American popular culture.
Directed by Jim Sharman, 1975, 100 minutes.
Alexander C. Irwin, Harvard University, will introduce the film and lead a discussion following the screening.

Performance: Poetry Reading
4:00pm-5:30pm  OS-Ambassador
Lucinda Ebersole, Washington, DC, Presiding
Theme: Spiritual Voices: Poets and the Language of Passion
A Washington area poets reading by Lucille Clifton, Sunil Freeman, Naomi Thiers, and Rick Wilson.
Lucille Clifton is the author of The Book of Light and Quilting, as well as numerous children's books. Her awards include the Juniper Prize for Poetry, two
S110 Social History of Formative Christianity and Judaism Section

3:45–6:15 OS-Congressional
Theme: Symbol, Literature, and Realia: Methodological Issues in Defining Social Data
Susan R. Garrett, Yale Divinity School, Presiding

3:45 Introductory Remarks
Dennis E. Smith, Phillips Graduate Seminary, Enid, OK
What Really Happened at Ancient Banquets: Evaluating the Evidence for Ancient Meal Practices
4:25 Dale B. Martin, Duke University
The Construction of the Ancient Family: Literary Texts and Realia as Sources for Greco-Roman Family Structures
4:55 Carol A. Newsom, Candler School of Theology, Emory University

5:25 Panel Discussion
5:50 General Discussion
Papers have been distributed to section members in advance of the meeting and will only be summarized at the meeting. There will be a brief opportunity for questions and answers after each summary.

S111 Women in the Biblical World Section

3:45–6:15 OS-Hampton
Theme: Feminist Pedagogy in Teaching the Bible
Jane D. Schaberg, University of Detroit Mercy, Presiding

3:45 Catherine F. O’Callaghan, Graduate Theological Union
Teaching Antoinette Wire’s “The Corinthian Women Prophets” with Feminist Pedagogy: A Case Study

4:15 Marla J. Selvidge, Central Missouri State University
Pluralism and Feminism: Partners in a “Freeing” Enterprise

4:45 Frederick W. Schmidt, Messiah College
Beyond a Biblicistic Feminism: Hermeneutics and Ordained Women
Theme: Hebrew Bible Papers

5:15 Linda Day, Anderson University
The Portrayal of Esther Among the Versions of the Book of Esther

5:45 Leila Leah Bronner, Institute of Bible and Jewish Studies, Los Angeles
Midrashic Evaluations of Women in Judges

S112 Women’s Caucus: Religious Studies Business Meeting (= A128)

6:15–7:30 OS-Garbo
Presiding:
Nancy R. Howell, Pacific Lutheran University
Patricia Reif, Immaculate Heart College Center
Elizabeth Say, California State University, Northridge
nominations for the Pulitzer Prize in poetry, an Emmy Award and two fellowships from the National Endowment for the Arts. Sunil Freeman is the author of That Would Explain the Violinist and managing editor of Poet Lore. Naomi Thiers is the author of Only the Raw Hands Are Heaven. She is currently working on a novel. Brother Rick Wilson is the author of Off the Back Roads and Between a Rock and a Heart Place. He teaches creative writing at the Catholic University of America.

**AAR Student Session: Planning**

5:00pm-6:15pm SW-Maryland A

Chung Wook (Maggie) Kim, University of Chicago, Presiding

This session is devoted to exploring ways the AAR might better serve its student members. During this session there will be an update on a number of ideas raised at last year’s meeting: the proposal to create an AAR standing committee on student concerns; the possibility of identifying an AAR student representative at all Ph.D.-granting institutions; and recent changes in the AAR/SBL job placement program. There will also be time to explore new ideas brought by student members. The discussion will focus on evaluating proposals and on devising plans for implementing those that seem most useful.

**AAR Student Session: Planning**

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**Plenary Address**

7:00pm-8:00pm OS-Blue Room

Richard J. Mouw, Fuller Theological Seminary, Presiding

George M. Marsden, University of Notre Dame

What Does Athens Have to Do with Jerusalem?: Religious Commitment in the Academy

**GALA CELEBRATION DINNER**

8:15pm-11:00pm OS-Empire

A gala dinner to celebrate the successful completion of the AAR’s $850,000 capital campaign. This is a special opportunity to congratulate ourselves and to thank AAR friends who helped create an endowment for our publications, research grant, and plenary lecture programs. All members are invited to join in honoring those who made this campaign a success. Advanced reservations are required ($45 a plate). To reserve your space, see page 292.

**Women’s Caucus: Religious Studies Business Meeting**

6:15pm-7:30pm OS-Garbo

Nancy R. Howell, Pacific Lutheran University, Patricia Reif, Immaculate Heart College Center, and Elizabeth A. Say, California State University, Northridge, Presiding

The Maryland Gospel Choir was organized in 1975 by a group of students at the University of Maryland and is primarily known for its performance of spirituals, gospel and other music written in the Black music idiom. In 1993, they were again named by the Washington Afro-American Newspaper as one of the Washington area’s top choirs.
Sunday Evening
November 21

S113 Lecture Discussion
7:00–8:30 OS-Ambassador
George W. E. Nickelsburg, University of Iowa, Presiding
7:00 Martha Himmelfarb, Princeton University
Jews, Christians, and the Apocalypses
8:00 General Discussion

S114 Bible in Africa, Asia, and Latin America
8:00–10:00 OS-Hampton
Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding
John S. Pobee, World Council of Churches, Geneva
Unity and Renewal

S115 Fireside Chat
8:30–10:00 OS-Palladian
Robert K. Johnston, Fuller Theological Seminary, Presiding
Roland E. Murphy, Duke University, Emeritus

S116 Women’s Caucus: Religious Studies Reception (= A131)
9:00–11:00
2701 Connecticut Avenue, NW, #508

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
A132 JAAR Editorial Board (continental breakfast)
7:30am-8:45am SW-Delaware A
William Scott Green, Editor, Presiding

A133 Program Unit Chairs with Program Committee (continental breakfast)
7:30am-8:45am SW-Cotillion Blrm. Foyer
Barbara DeConcini, AAR, Emory University, Presiding

A134 Academic Teaching and the Study of Religion Section
9:00am-11:30am SW-Maryland B
Martha Reineke, The University of Northern Iowa, Presiding
Theme: Feminist Theory and the Teaching of Religion and Theology
Chester Gillis, Georgetown University
The Role of Feminist Theology in the Curriculum
Sarah S. Forth, Immaculate Heart College Center
The Goddess in the Classroom: A Case Study in Feminist Religious Studies
Valarie H. Ziegler, Rhodes College
Objectivity and Engagement in Teaching Feminist Theology
Kenneth B. Homan, Quincy University
Hazard of the Therapeutic: The Use of Personalist and Feminist Teaching Methodologies
Denise Carmody, University of Tulsa, and John T. Carmody, University of Tulsa
Women's Issues in the Introductory Course

A135 Buddhism Section
9:00am-11:30am OS-Diplomat
Collett Cox, University of Washington, Presiding
Theme: A Discussion of Malcolm David Eckel's To See the Buddha: A Philosopher's Quest for the Meaning of Emptiness

Panelists:
John Makransky, Boston College
Charles Hallisey, Harvard University
Miriam Levering, University of Tennessee, Knoxville
Robert F. Campany, Indiana University, Bloomington
Respondent: Malcolm David Eckel, Boston University

A136 Comparative Studies in Religion Section
9:00am-11:30am OS-Congressional
Jonathan Herman, Saint Lawrence University, Presiding
Theme: Comparative Scholasticism
José Ignacio Cabezón, Iliff School of Theology
Scholasticism as a Category in the Understanding of Indo-Tibetan Buddhist Philosophy
Francis X. Clooney, Boston College
Seeing through Texts: Scholasticism, Word, and Vision in South Indian Vaisnavism
Michael D. Swartz, University of Virginia
Scholasticism as a Comparative Category and the Study of Judaism
David W. Carpenter, Saint Joseph’s University
Scholasticism and the Monopolization of Knowledge
Respondent: Paul Griffiths, University of Chicago

A137 History of Christianity Section
9:00am-11:30am SW-Virginia A
9:00am
Constance L. Benson, Fordham University, Presiding
Theme: Christianity's Encounter with "Other" Religions
Daniel M. Davies, University of Maryland, Korea
Obliteration or Cooperation: Protestant Missionaries in Korea at the Time of the World's Parliament of Religions
Timothy Tseng, Union Theological Seminary
Keeping the Golden Gate Open: The United Protestant Lobby against Chinese Exclusion Legislation, 1892-93
Jill Raitt, University of Missouri, Columbia
Gods After Me: Polynesian Religions and Christianity in Contact
10:15am
Carol S. Anderson, Kalamazoo College, Presiding
Theme: Roundtable: Engendering Religious Studies: Negotiations at the Intersection of Identity and Scholarship
Journal of Biblical Literature Editorial Board Breakfast
7:00–8:45  OS-Governor’s
John J. Collins, University of Chicago Divinity School, Presiding

SBL Monographs Editorial Boards Breakfast
7:00–8:45  OS-Chairman’s
Beverly R. Gaventa, Princeton Theological Seminary, Presiding

SBL Committee on the Status of Women in the Profession
7:30–9:30  SW-Washington Ballroom East Balcony
Theme: Ins and Outs of the SBL: Hints for Getting Involved in Program, Policy, and Publication
Sharon H. Ringe, Wesley Theological Seminary, Presiding
7:30  Gathering: Continental breakfast provided. All women in the SBL are invited.
7:45  Panel Discussion
Panelists:
Carol A. Newsom, Candler School of Theology, Emory University
Karen L. King, Occidental College
Bernadette J. Brooten, Brandeis University
8:30  General Discussion

SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
7:30–9:00  OS-Presidential
Breakfast Meeting and Conversation
Theme: Concerns and Issues of Racial and Ethnic Minorities in the Profession
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding
Participants:
Randall C. Bailey, Interdenominational Theological Center
Fernando F. Segovia, Vanderbilt University Divinity School
Henry T. C. Sun, Lexington Theological Seminary
Gale A. Yee, University of St. Thomas, St. Paul
SBL members who are also members of underrepresented racial and ethnic groups are strongly encouraged to attend in order to establish and cultivate relationships and to help set common agenda.

Ancient Fiction and Early Christian and Jewish Narrative Consultation
9:00–11:30  SW-Woodley
Mikeal C. Parsons, Baylor University, Presiding
9:00  Edmund P. Cueva, Loyola University, Chicago
Myth, Chariton, and Genre Development
9:30  David McCracken, University of Washington
Tobit and the Comedy of Perspective
10:00  Recess
10:15  Richard S. Ascough, Toronto School of Theology
10:45  Discussion
11:15  Mikeal C. Parsons, Baylor University
Summary and Response
Papers may be secured from Program Participants.
Monday Morning November 22

Panelists:
Carol S. Anderson, Kalamazoo College
Susan E. Henking, Hobart and William Smith Colleges
Susan E. Hill, Macalester College
Evelyn A. Kirkley, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
L. DeAne Lagerquist, Saint Olaf College

A138 Philosophy of Religion Section
9:00am-11:30am SW-Colorado

Mary Ann Stenger, University of Louisville, Presiding
Theme: Cross-cultural Perspectives on the Self
Panelists:
Gerald J. Larson, University of California, Santa Barbara
Catherine Keller, Drew University
John Powers, Grinnell College
Vivian-Lee Nyitray, University of California, Riverside

A139 Study of Islam Section
9:00am-11:30am SW-Ethan Allan

Frederick M. Denny, University of Colorado, Presiding
Theme: Islamic Foundations: Qur’an and Legal Texts
Herbert Berg, University of Toronto
Qur’an and Kitab in al-Tabari
Reuven Firestone, Hebrew Union College Jewish Institute of Religion
Disparity and Revolution in the Qur’anic Teachings on War: A Revaluation of a Traditional Problem
Kathryn Kueny, University of Chicago
Low Hang the Grapes: Qur’anic Vignettes of the Vine
Keith Lewinstein, Brown University
Oaths and Vows in Early Islamic Law
Alford T. Welch, Michigan State University
The Alleged Fatra in the Early Revelations to Muhammad

A140 Women and Religion Section
9:00am-11:30am SW-Maryland A

Beverly W. Harrison, Union Theological Seminary, and Pamela K. Brubaker, Cleveland State University, Presiding
Theme: Moving beyond “Family Values”
Bonnie J. Miller-McLemore, Chicago Theological Seminary
“Also a Mother”: Beyond Family Values
Anne E. Gilson, Union Theological Seminary
Family Values versus the Valuing of Families: Toward a Feminist Liberation Theo-ethical Response
Elizabeth Bounds, Virginia Polytechnic Institute and State University
Between the Devil and the Deep Blue Sea: Feminism, Family Values and the Division between Public and Private
Respondents:
Beverly W. Harrison, Union Theological Seminary
Pamela K. Brubaker, Cleveland State University

A141 Afro-American Religious History Group
9:00am-11:30am OS-Garbo

9:00am
Moses N. Moore, Arizona State University, Presiding
Theme: New Perspectives and Methodologies in African American Religious History
Kathleen Malone O’Connor, University of Pennsylvania
Mahdist Islam and Black Muslim Movements in America: Historical Sources and Phenomenological Parallels
Theophus (Thee) Smith, Emory University
Cure of Souls/Curing Culture: The Prospect for Ritual Leadership in the Black Religious Tradition
Laurie F. Maffly-Kipp, University of North Carolina, Chapel Hill
African American Communal Memory: Denominational Identity and the Construction of Race
Respondent: Charles H. Long, University of California, Santa Barbara
11:00am
Business Meeting
Katharine L. Dvořák, Wright State University, Presiding
### SI22 Ascetic Impulse in Religious Life and Culture Group

9:00–11:30 OS-Capitol

**Theme: Asceticism as Contraction of Power**

Virginia Burrus, Drew University, Presiding

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<thead>
<tr>
<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Liz Wilson</td>
<td>Miami University</td>
<td>Erotic Warfare: Seduction as a Strategy for Containing the Power of Hindu and Buddhist Ascetics</td>
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<td>9:50</td>
<td>Carl Olson, Jr.</td>
<td>Allegheny College</td>
<td>Hindu Asceticism: Violence, and Power</td>
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<td>10:15</td>
<td>Karen Jo Torjesen</td>
<td>Claremont Graduate School</td>
<td>Ascetic Authority, Church Office and Woman's Power</td>
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<td>10:40</td>
<td>George Weckman</td>
<td>Ohio University</td>
<td>Monastic Asceticism?</td>
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<tr>
<td>11:05</td>
<td>Amy Hollywood</td>
<td>Rhodes College</td>
<td>Female Asceticism and the Mystical Body in Medieval European Christianity</td>
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### SI23 Bible in Ancient and Modern Media Group

9:00–11:30 OS-Embassy

**Theme: Sound and Meaning in Hebrew Poetry**

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, OK, Presiding


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<th>Time</th>
<th>Speaker</th>
<th>Institution</th>
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<tr>
<td>9:00</td>
<td>Panelists:</td>
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<td>9:00</td>
<td>Michael Barre</td>
<td>St. Mary's Seminary and University, Baltimore</td>
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<td>Andrew H. Bartelt</td>
<td>Concordia Seminary, St. Louis, MO</td>
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<td>Chris A. Franke</td>
<td>College of St. Catherine</td>
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<td>Thomas P. McCleesh</td>
<td>Dominican House of Studies, Washington, DC</td>
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<tr>
<td>10:35</td>
<td>General Discussion</td>
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<td>10:55</td>
<td>Recess</td>
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<tr>
<td>11:00</td>
<td>Business meeting</td>
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<td></td>
<td>Joanna Dewey</td>
<td>Episcopal Divinity School, and</td>
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<td></td>
<td>Bernard Brandon Scott</td>
<td>Phillips Graduate Seminary, Tulsa, OK, Presiding</td>
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### SI24 Chronicles-Ezra-Nehemiah Section; Composition of the Deuteronomistic History Group

9:00–11:30 SW-Cotillion North

**Theme: Martin Noth Symposium: The 50th Anniversary of the Publication of "Überlieferungsgeschichtliche Studien"**

M. Patrick Graham, Pitts Theology Library, Emory University, and Steven L. McKenzie, Rhodes College, Presiding

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<th>Time</th>
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<tbody>
<tr>
<td>9:00</td>
<td>Rolf Rendtorff</td>
<td>University of Heidelberg</td>
<td>Noth and Tradition Criticism</td>
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<td>9:35</td>
<td>Timo Veijola</td>
<td>University of Helsinki</td>
<td>Martin Noth’s &quot;Überlieferungsgeschichtliche Studien&quot; and Old Testament Theology</td>
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<tr>
<td>10:10</td>
<td>Recess</td>
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<td>10:20</td>
<td>David Noel Freedman</td>
<td>University of California, San Diego</td>
<td>Assessment of the Value of &quot;Überlieferungsgeschichtliche Studien&quot; for Future Research</td>
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<tr>
<td>10:55</td>
<td>Rudolf Smend</td>
<td>University of Göttingen</td>
<td>The Value of Noth’s &quot;Überlieferungsgeschichtliche Studien&quot; for Future Research</td>
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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
**A142 Ascetic Impulse in Religious Life and Culture Group**

9:00am-11:30am  SW-Nathan Hale

Virginia Burrus, Drew University, Presiding

Theme: Asceticism as Construction of Power (Part II)

9:00am

Liz Wilson, Miami University, Ohio

Erotic Warfare: Seduction as a Strategy for Containing the Power of Hindu and Buddhist Ascetics

9:25am

Brenda Denzler, Duke University

"Where She Disobeyed, You Have Become Obedient": Women's Sexuality and Power in the Apocryphal Acts of the Apostles

9:50am

Carl Olson, Jr., Allegheny College

Hindu Asceticism, Violence and Power

10:15am

Karen Jo Torjesen, Claremont Graduate School

Ascetic Authority, Church Office and Woman's Power

10:40am

George Weckman, Ohio University, Athens

Monastic Asceticism?

11:05am

Amy M. Hollywood, Rhodes College

Female Asceticism and the Mystical Body in Medieval European Christianity

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**A143 Evangelical Theology Group**

9:00am-11:30am  SW-Cotillion South

9:00am

Stanley J. Grenz, Carey/Regent College, Presiding

Theme: The Place of Religious Commitment in the Academy?

Panelists:
Ellen Chary, Southern Methodist University
Stanley Hauerwas, Duke University
Glen Tinder, University of Massachusetts, Boston

Respondent: George M. Marsden, University of Notre Dame

10:00am

Open Discussion

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**A144 History of the Study of Religion Group**

9:00am-11:30am  OS-Palladian

9:00am

Ninian Smart, University of California, Santa Barbara, Presiding

Theme: The World's Parliament of Religions: The Interface of Phenomenology and Philosophy of Religion

John Hick, Birmingham, England

*Philosophical vs. Phenomenological Truth*

Panelists:
Masao Abe, Purdue University
Tu Wei-ming, Harvard University
Liu Xiaogan, Princeton University
Jacob Neusner, University of South Florida
Harvey G. Cox, Harvard University
Seyyed Hossein Nasr, George Washington University
Arvind Sharma, McGill University

Respondents:
Edmund F. Perry, Northwestern University
N. Ross Reat, University of Queensland

11:00am

Business Meeting

Thomas Ryba, Saint Thomas Aquinas Center/ Purdue University, Presiding

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**A145 Korean Religions Group**

9:00am-11:30am  SW-Vermont

9:00am

Sung Bae Park, State University of New York, Stony Brook, Presiding

Theme: Korean Christian Phenomena (Part I)

Donald N. Clark, Trinity University

Church and State in South Korea

Wi Jo Kang, Wartburg Theological Seminary

Changing Korean Christian Identity in U.S.-Korean Relations

Jung Young Lee, Drew University

Minjung Theology: Its Limitations and Challenges to Korean Churches

Jung Ha Kim, Georgia State University

Crossbearers: A Case of Churched Korean American Women

Respondents:
Chai Sik Chung, Boston University
Edward W. Poitras, Southern Methodist University
**S125** Composition of the Book of Jeremiah Consultation

9:00–12:00  SW-Holmes

Theme: New Methodological Approaches to the Book of Jeremiah

- Louis Stulman, Winebrenner Theological Seminary, Presiding
- Robert F. Carroll, University of Glasgow
- Jeremiah Unterman, Hebrew College, Hartford

9:30 Respondent: Lawrence Boadt, Washington Theological Union

9:50 General Discussion

10:05 Recess

10:10 Angela Bauer, Union Theological Seminary, New York
Dressed to be Killed: Jer. 4:29–31 as an Example for the Function of Female Imagery in Jeremiah

10:35 Jeremiah Unterman, Hebrew College, Hartford
Total-Interpretation Insights into a Jeremianic Poem

11:00 Alice Ogden Bellis, Howard University Divinity School
Poetic Structure and Intertextual Logic in Jeremiah 50

11:25 Mark E. Biddle, Carson-Newman College
Confession Material in Jeremiah 7–10

11:50 Business Meeting

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**S126** Early Jewish/Christian Relations Group

9:00–11:30  SW-Idaho

Panel: Social Relations and Social Theory
Claudia Setzer, Manhattan College, Presiding

Panelists:
- Richard Kalmin, Jewish Theological Seminary of America
- Jack Lightstone, Concordia University, Montreal
- Robert Goldenberg, State University of New York, Stony Brook
- David Satran, Hebrew University, Jerusalem

- Jewish/Christian Relations as Reflected in Scriptural Exegesis
- Social-Anthropological Factors Affecting the Relationship between Jews and Christians in Late Antiquity

The first half of the session will be devoted to presentations by the panelists (about 20 minutes each), the second half to general discussion, followed by a brief business meeting.

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**S127** Hebrew Bible, History, and Archaeology Section (= ASOR20)

9:00–11:30  SW-Warren

Diana Edelman, James Madison University, Presiding

9:00 Carolyn R. Higginbotham, Johns Hopkins University
The Egyptianization of Ramesseside Palestine

10:00 Michael G. Hasel, University of Arizona
"Israel" in the Merneptah Stele: An Evaluation of Current Interpretations as they Relate to the Origin of Ancient Israel

11:00 Avi Ofer, Tel Aviv University
The Judean Highland Project: 1982-1993

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**S128** Hebrews, General and Pastoral Epistles, and the Apocalypse Section

9:00–11:30  OS-Director's

Peter H. Davids, Regent College, Vancouver, BC, Presiding

9:00 Michael E. Hardin, Evangelical Covenant Church of Floral Park, New York
Sacrificial Language in Hebrews: Reappraising René Girard

10:25 Michael S. Usey, Emory University
Christology in Service of Paraenesis: The Command in 1 Tim 2:1–7 to Pray for Kings and Those in Authority

11:15 Summary of the session
### Lesbian Feminist Issues in Religion Group

**A146**

**9:00am-11:30am**  
SW-Maryland C

**Jennifer Rycenga, Pomona College, Presiding**

**Theme:** Religious Homophobia: Political Action Strategies

**Panelists:**
- Nadean Bishop, University Baptist Church
- Joanne Carlson Brown, Saint Andrew's College
- Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

**Respondent:** Emily Erwin Culpepper, University of Redlands

### Native Traditions in the Americas Group

**A147**

**9:00am-11:30am**  
OS-Executive

**9:00am**

**Tod D. Swanson, Arizona State University, Presiding**

**Theme:** Christianity: A Native Tradition?

**Panelists:**
- James J. Preston, State University of New York, Oneonta  
  *The Canonization of a Native American Saint*
- Theresa S. Smith, Indiana University of Pennsylvania  
  *The Church of the Immaculate Conception: Integration or Appropriation of Anishnaabe Traditions*
- Micheline E. Pesantubbee, University of California, Santa Barbara  
  *The Sound of Church Bells: Ringing in a New Era for the Choctaw of Oklahoma*

**Respondent:** George Tinker, Iliff School of Theology  
11:00am  
Business Meeting

**Tod D. Swanson, Arizona State University, and George Tinker, Iliff School of Theology, Presiding**

### Platonism and Neoplatonism Group

**A148**

**9:00am-11:30am**  
SW-Eisenhower

**9:00am**

**Willemien Otten, Loyola University, Chicago, Presiding**

**Theme:** Medieval and Renaissance Neoplatonism: The Latin Tradition

**Panelists:**
- Burcht Pranger, University of Amsterdam  
  *The Mirror of Dialectics: Anselm of Canterbury and Bernard of Clairvaux on Ideas and Images*
- Peter J. Casarella, University of Dallas  
  *Incarnate Form in Bonaventure's Collations on the Six Days*
- O. F. Summerell, University of Virginia  
  *Meister Eckhart's Theory of the I as Causa Sui*

11:00am  
Business Meeting  
Robert L. Fastiggi, Saint Edward's University, Presiding

### Religion and Ethics in Healthcare Group

**A149**

**9:00am-11:30am**  
SW-Wisconsin

**9:00am**

**Faedra Lazar Weiss, Indianapolis, Indiana, Presiding**

**Theme:** Healthcare Ethics in Multicultural Perspective: My Dharma or Your Karma?

**Panelists:**
- John B. Cobb, Jr., Claremont Graduate School
- Karen McCarthy Brown, Drew University
- Lawrence E. Sullivan, Harvard University

11:00am  
Business Meeting

**Richard Gelwick, University of New England, Presiding**

### Roman Catholic Modernism Group

**A150**

**9:00am-11:30am**  
SW-Delaware B

**Jean Smith Liddell, Saint Xavier College, Presiding**

**Theme:** Maurice Blondel's L'Action: 1893 and Beyond

**Panelists:**
- Michael J. Kerlin, La Salle University  
  *Maurice Blondel: Rethinking L'Action from 1893 to 1937*
- Stephen Fields, Georgetown University  
  *The Influence of Blondel's L'Action on Neo-Thomism's Development of a Metaphysics of Symbol*
- Phyllis H. Kamienski, Saint Mary's College  
  *The Place and Paradox of Blondel's Social Philosophy in L'Action*
### Historical Jesus Section

**9:00-11:30**  
**Location:** SW-Virginia C

**Theme:** Healing and Eating

**Allen Callahan, Harvard Divinity School, Presiding**

9:00  
**Ralph J. Coffman, Fitchburg State College**

*Historical Jesus the Healer: Cultural Interpretations as the Basis for Jesus Movements*

9:20  
**Kathleen E. Corley, University of Wisconsin, Oshkosh**

*Jesus’ Table Practice: Dining with “Tax Collectors and Sinners,” including Women*

9:35  
**Respondent: Marcus J. Borg, Oregon State University**

9:50  
**General Discussion**

10:15  
**Recess**

**Theme:** Death and Burial

10:20  
**Craig A. Evans, Trinity Western University**

*From Public Ministry to the Passion: Can a Link be Found between the (Galilean) Life and (Judean) Death of Jesus?*

10:35  
**Byron R. McCane, Washington and Lee University**

*“Where No One Had Yet Been Laid”: The Shame of Jesus’ Burial*

10:50  
**Respondent: Richard A. Horsley, University of Massachusetts, Boston**

11:05  
**General Discussion**

The four papers in this session are included in the SBL 1993 Seminar Papers and will be summarized, not read, at the meeting.

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### History and Literature of Early Rabbinic Judaism Section

**9:00-11:30**  
**Location:** OS-Forum

**Theme:** Studies in Midrash

**Paul V. M. Flesher, University of Wyoming, Presiding**

9:00  
**Anthony J. Saldarini, Boston College**

*Claims to Authority in Midrashic Introductions*

9:30  
**Michael L. Satlow, Jewish Theological Seminary of America**

*Controlling Sex: Rabbinic “Texts of Terror”*

10:00  
**Elaine A. Phillips, Biblical Theological Seminary**

*The Tilted Balance: Early Rabbinic Perceptions of God’s Justice*

10:30  
**Sandra R. Shimoff, University of Maryland, Baltimore County**

*Marriage Made in Eden: The Multiple Roots of Aggada*

11:00  
**Business Meeting**

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### Ideological Criticism Group

**9:00-11:30**  
**Location:** OS-Calvert

**Theme:** Is “Ideological Criticism of Ancient Texts” a Mismatch of Categories?

**David Penchansky, University of St. Thomas, St. Paul, Presiding**

9:00  
**George Aichele, Adrian College**

*Text, Intertext, Ideology*

9:30  
**Respondents:**

Elizabeth A. Clark, Duke University  
David Jobling, St. Andrew’s College, Saskatoon, SK

10:00  
**General Discussion**

11:00  
**Business Meeting**

Note: Papers will be summarized and not read. If you would like the papers before the meeting, send five dollars to Tina Pippin, Department of Bible and Religion, Agnes Scott College, Decatur, GA 30030.
AAR MONDAY MORNING NOVEMBER 22

Brian J. Kelty, Australian Catholic University
"Blondel and L'Action: The Challenge to Theology"

Respondents:
Nicholas M. Healy, Saint John's University
Donna Teevan, University of Saint Michael's College
Loretta Devoy, Saint John's University
Janice Marie Poorman, University of Notre Dame

Papers from both Modernism sessions may be obtained @ $7.00 total from George Gilmore, Spring Hill College, Mobile, AL 36608.

A151 Religion and Film Consultation
9:00am-11:30am SW-Virginia B

Kathryn Allen Rabuzzi, Syracuse University, Presiding
Theme: Sights of Meaning: Envisioning Bodies, Embodying Cultures
Gretchen Edwards-Anthony, Harvard University
"Born to Be Black and Blue: Black Women Singers and the Vocal Body"

Michelle Leuwica, Harvard University
"The Good, the True, and the Beautiful Female Body: The Politics of Representation in Mass Culture's "Model" Woman"

Jann Cather Weaver, Pacific School of Religion
"The Body as Epistemology in The Crying Game: Masquerade, Unveiling, and Compassion"

Respondent:
Naomi R. Goldenberg, University of Ottawa

A152 Euroamerican Studies Seminar
9:00am-11:30am SW-Calvert

Marjorie Suchocki, Claremont School of Theology, and Frederick Herzog, Duke University, Presiding
Theme: Whither the German/North American Dialogue?
9:00am
Dialogue on a previously circulated paper by Gerhard Sauter, Bonn University.

10:00am
Report and dialogue on seminar publicaton with chapters previously circulated.
11:00am
Business Meeting

A153 Special Topics Forum
9:00am-11:30am OS-Ambassador

Edward Linenthal, University of Wisconsin, Oshkosh, Presiding
Theme: United States Holocaust Memorial Museum
Panelists:
Michael Berenbaum, Project Director, U. S. Holocaust Memorial Museum
Edward Linenthal, University of Wisconsin, Oshkosh
John T. Pawlikowski, Catholic Theological Union
Joan Ringelheim, U. S. Holocaust Memorial Museum

John K. Roth, Claremont McKenna College

In April 1993, the United States Holocaust Memorial Museum opened to the public, bringing to fruition work begun in 1978 by the President's Commission on the Holocaust. Several members of the American Academy of Religion have been intimately involved in this project. This session offers a variety of perspectives on the history and significance of the museum. Panelists will include: Michael Berenbaum, who wrote the Commission's Report to the President in 1979, served as Project Director until 1993, and now serves as Director of the Research Institute; Edward Linenthal, who is currently writing a history of the museum project; John T. Pawlikowski, a member of the United States Holocaust Memorial Council since 1980; John K. Roth who has written widely on Holocaust issues including a co-authored book with Michael Berenbaum, Holocaust: Religious and Philosophical Implications (1989); and Joan Ringelheim, Research Director for the Permanent Exhibition at the United States Holocaust Memorial Museum.

Members should note that there will be AAR-sponsored tours of the Holocaust Memorial Museum immediately following this session from 12:00N-3:00pm. See A159 for details.
Intertextuality in Christian Apocrypha Seminar

9:00–11:30   SW-Delaware A

Theme: The “Acts of Paul” and the “Acts of John”
Christopher R. Matthews, Weston School of Theology, Presiding

9:00    David R. Cartlidge, Maryville College, TN
The Apostle John in Literary and Visual Imagery

Respondents:
R. Alan Culpepper, Baylor University
Elizabeth Willis, Wichita State University

9:45    F. Stanley Jones, California State University, Long Beach

10:15   Recess

10:20   Dennis R. MacDonald, Iliff School of Theology
The “Acts of Paul” and the “Acts of John”: Which Came First?

Respondents:
Julian V. Hills, Marquette University
Richard I. Pervo, Seabury Western Theological Seminary

The papers by F. Stanley Jones and Dennis R. MacDonald are included in the SBL 1993 Seminar Papers.

Luke-Acts Seminar; Pauline Epistles Section

9:00–11:30   SW-Washington Ballroom

Theme: The Paul of Luke and the Paul of Paul
Richard B. Hays, Duke University, Presiding

9:00    J. Christian Beker, Princeton Theological Seminary
Luke’s Paul as the Legacy of Paul

9:05    Response: Carl R. Holladay, Candler School of Theology, Emory University

9:25    Luke Timothy Johnson, Candler School of Theology, Emory University

9:30    Response: N. T. Wright, Worcester College, Oxford University

9:50    Stephen E. Fowl, Loyola College, Baltimore
Who’s Characterizing Whom and the Difference This Makes: The Paul of Acts and the Paul of Galatians

9:55    Response: John A. Darr, Boston College

10:15   Recess

10:25   Panel Discussion of the three papers and the responses

Panelists: J. Christian Beker, John A. Darr,

11:00   Discussion among Luke-Acts Seminar and Pauline Epistles Section Participants

The papers by J. Christian Beker, Luke Timothy Johnson, and Stephen Fowl are included in the SBL 1993 Seminar Papers and will be summarized, not read, at the meeting.

National Association of Professors of Hebrew

9:00–11:30   OS-Council

Richard L. Libowitz, Temple University, Presiding

9:00    Aryeh Wineman, Troy, NY
An Examination of Two of the Earliest Printed Hasidic Tales

9:45    Max D. Ticktin, George Washington University
A Thematic Approach to the Teaching of Modern Hebrew Literature

10:30   Gilead Morahg, University of Wisconsin, Madison, Presiding
Annual Meeting

Qumran Section

9:00–11:30   SW-Marshall

Sarah J. Tanzer, McCormick Theological Seminary, Presiding

9:00    Daniel J. Harrington, Weston School of Theology
Qumran Wisdom (4Q116–118) and Sirach: Some Comparisons

9:30    Hannah K. Harrington, Patten College
The Impurity System of Qumran

10:00   Lawrence H. Schiffman, New York University
4QMysteries: A Preliminary Description

10:30   Robert A. Kugler, Gonzaga University
The “Aramaic Levi Document” Fragments from Qumran: A Proposal for Their Arrangement and Relationship to “Testament of Levi”

11:00   Michael C. Douglas, University of Chicago Divinity School
11Q Melchizedek and a Dying Eschatological Figure
A154 Special Topics Forum
Sponsored by the Committee on Teaching and Learning
9:00am-11:30am  OS-Hampton
Martha A. Crunkleton, Bates College, Presiding
Theme: Transforming Knowledge: Feminist Theory and Creativity
Elizabeth Kamark Minnich, Union Graduate School
Respondents:
David Carrasco, Princeton University
Nancy K. Frankenberry, Dartmouth College
Ruel W. Tyson, University of North Carolina, Chapel Hill
Competing theories of knowledge and their implications for classroom practice have recently moved to the center of most debates among contemporary educational theorists. These conversations are sharpened by those who argue we must first understand the ways ethnic and gender differences help define what counts as knowledge before we can hope to make our curricular structures appropriately inclusive. Elizabeth Kamark Minnich discusses our efforts to rethink the liberal arts tradition by exploring the ways critique and creativity intertwine with the tensions between excellence and equity, preservation and innovation. She is the author of the award-winning book, Transforming Knowledge (1990), and co-editor of Reconstructing the Academy: Women’s Education and Women’s Studies (1988), both of which have already made significant contributions to this important debate.

A155 Special Topics Forum
9:00am-11:30am  OS-Blue Room
Timothy Miller, University of Kansas, Presiding
Theme: David Koresh and the Branch Davidians
—The Academy, the Government and Non-Traditional Religions
J. Gordon Melton, Institute for the Study of American Religion

A156 Roundtable Sessions
11:45am-1:00pm  SW-Sheraton Btrm. North
Please make reservations in advance. See the form on page 306. Papers may be picked up at the Information Desk near annual meeting registration. Participation is limited to ten persons at each table.

Carol S. Anderson, Kalamazoo College
Who Taught the Four Noble Truths?
Fred Astren, University of California, Berkeley
History or Philosophy? The Construction of the Past in Medieval Karate Judaism
Shoshana Brown-Gutoff, The Jewish Theological Seminary of America
An Alphabet with Personality: The Talking Letters of the Midrash
John P. Burgess, Presbyterian Church (U.S.A.), Louisville
Coming to Terms with the Past: The Church and the Stasi
Johan Claassen, University of Zululand
The Struggle of Independent Churches in South Africa to Obtain Government Recognition
Matthew A. Cook, Trinity Evangelical Divinity School
A Model of Conversion: Where Wittgenstein and the Bible Cohere

James D. Tabor, University of North Carolina, Charlotte
J. Philip Arnold, Reunion Institute
Martha Sonntag Bradley, Brigham Young University
Respondent: Livingstone Fagan, Branch Davidian spokesperson
The drama of the Branch Davidian siege near Waco that began with a gun battle on February 28, 1993, and came to a fiery conclusion on April 19, 1993, demands scholarly investigation and understanding. This panel will explore issues raised by this event, including: What is the proper role of the Academy and the scholar in relation to nonconventional religions and those who feel threatened by them (e.g., the government, the public, the media, and many of the so-called cult experts)? What does this incident reveal about the relationship between the U.S. government and religions? What can be learned about religious suicide, martyrdom, and violence, and about the best way to identify and deal with potentially violent scenarios? What do the specifics of the Branch Davidian case—their history, theology, understanding of scripture, social organization, gender roles, charismatic leadership, and subsequent interpretations by the survivors—indicate about millennial groups?
**S136 Social History of Formative Christianity and Judaism Section**

9:00–11:30   SW-Kansas

Theme: Toward a Social History of Montanism: Who Were the Montanists and Where did They Come From?

Dennis E. Smith, Phillips Graduate Seminary, Enid OK, Presiding

9:00   Sheila E. McGinn-Moorer, John Carroll University

Defining the Social Context of Montanism

9:35   Susanna K. Elm, University of California, Berkeley

Accusations of Ritual Murder and Body Disfigurement: The Case of Montanism

10:10  William Tabbernee, Phillips Graduate Seminary, Enid and Tulsa, OK

The Social Identity of the Montanists: The Epigraphic Data

10:45  Respondents:

Daniel H. Williams, Pittsburgh Baptist Association
Dennis E. Groh, Garrett-Evangelical Theological Seminary

11:15  General Discussion

**S137 Social Sciences and the Interpretation of the Hebrew Scriptures Section**

9:00–11:30   OS-Cabinet

Frank S. Frick, Albion College, Presiding

9:00   Ronald A. Simkins, Creighton University

An Ancient Near Eastern Creation Model

9:30   Gary Stansell, St. Olaf College

Honor and Vengeance

10:00  Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union

Agricultural Intensification as Promiscuity in the Book of Hosea

10:30  Victor H. Matthews, Southwest Missouri State University

The Anthropology of Clothing as it Relates to the Joseph Story

11:00  Stephen L. Cook, Union Theological Seminary, New York

Factional Strife or Inter-Group Cooperation? New Light on Apocalyptic’s Social Origins

Note: Anyone wishing an advance copy of a paper should contact the presenter.

**S138 Women in the Biblical World Section**

9:00–11:30   OS-Empire

Theme: Rethinking “The Woman’s Bible” Panel: Discussion of a Feminist Introduction

Mary Rose D’Angelo, Villanova University, Presiding

Panelists:

Elisabeth Schüssler Fiorenza, Harvard Divinity School
M. Shawn Copeland, Yale University and Yale Divinity School
Adele Reinhartz, McMaster University
Luise Schottroff, University of Kassel
Fernando F. Segovia, Vanderbilt University Divinity School

Break

Discussion

**S139 Women’s Caucus: Religious Studies Business Meeting (= A158)**

11:45 am–1:00 pm   SW-Colorado

Presiding: Nancy R. Howell, Pacific Lutheran University; Patricia Reif, Immaculate Heart College Center; and Elizabeth A. Say, California State University, Northridge
A157  **Special Topics Forum**  
**Sponsored by the Committee on the Status of Women in the Profession**  
11:45am-1:00pm  SW-Sheraton Blrm. North  
Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding  
Theme: *Writing a Sexual Harassment Policy for the AAR: Roundtable Discussions*  
Discussion Leaders:  
Rita Nakashima Brock, Hamline University  
Joanne Carlson Brown, Saint Andrew's College  
Kelly Brown Douglas, Howard University  
Adele R. McCollum, Montclair State College  
James N. Poling, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary  
Emilie M. Townes, Saint Paul School of Theology  
This session is designed to engage the membership in an examination of the sexual harassment policies of some other professional organizations and a discussion of desirable policies for the AAR. Committee members will lead separate roundtable discussions based on previously distributed sample policies and a working paper. Questions that will frame these discussions include: What do members want from an AAR sexual harassment policy? What can and should a professional organization do about sexual harassment in its policy-making? What experiences particular to the Academy should inform these deliberations?  
*If you are interested in taking part in these discussions, please preregister by completing the form on page 307. Sample policies and a working paper may be picked up at the Information Desk near annual meeting registration. Participation is limited to 8 persons at each table.*  

A158  **Women's Caucus: Religious Studies Business Meeting, continued**  
11:45am-1:00pm  SW-Colorado  
Nancy R. Howell, Pacific Lutheran University, Patricia Reif, Immaculate Heart College Center, and Elizabeth A. Say, California State University, Northridge, Presiding

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Laurie Zoloth Dorfman, Graduate Theological Union  
*Mapping the Normal Human Self: Reflections on Otherness, Eugenics, Jews, and the Genome Project*  
Charlotte Fonrobert, Graduate Theological Union  
*The Case of Abaye's Mother: Women's Art of Healing or Rabbinic Control*  
Elliot K. Ginsburg, University of Michigan  
*So Many Roses All Around: The Olfactory Imagination in Jewish Mysticism*  
Richard Grigg, Sacred Heart University  
*Radical Immanence: Feminist Theology and the Being of God/dess*  
Bruce A. Heggen, McGill University  
*The Soul's Society and the Knight of Faith: Soren Kierkegaard, Emily Dickinson and a Poetics of Constraint*  
Thomas A. Idinopulos, Miami University, Ohio  
*Must Professors of Religion Be Religious?: On Eliaède's Method of Inquiry and Segal's Defense of Reductionism*  
Demetra Velisarios Jaquet, Regis University  
*Dynamics of Orthodox Christian "Feminist" Theology*  
Abraham H. Khan, Trinity College, University of Toronto  
*Kierkegaard and Glory*  
Aaron L. Mackler, Jewish Theological Seminary of America  
*Toward a Holistic Model for Jewish Ethics*  
James J. Megivern, University of North Carolina, Wilmington  
*Vatican II Values and the Death Penalty*  
June O'Connor, University of California, Riverside  
*Ritual Recognition of Abortion*  
John Renard, Saint Louis University  
*Islamic Architecture and Sacred Space in Comparative Perspective*  
Laurel C. Schneider, Vanderbilt University  
*Multiple Locations and Situational Silences: The Need for a White Feminist Praxis of Liberating Silence*  
Yakov Travis, Concordia University  
*A Kabbalistic Imitatio Dei: Rabbi Moses Cordovero and the Thirteen Highest Attributes of Compassion*  
Grant Underwood, Brigham Young University, Hawaii  
*The Seriousness of Mormon Humor and the Humor of Mormon Seriousness*  
Brannon M. Wheeler, Vanderbilt University  
*Islam and the Study of Religion: Return to the Past*
Archeology of the New Testament World Group
1:00–3:30  SW-Virginia C

Theme: Continuity and Contrast in the Material World and New Testament Texts Between the Greco-Roman Diaspora and Syro-Palestine

Richard Oster, Harding Graduate School of Religion, Presiding
1:00  Richard E. DeMaris, Valparaiso University
Corinthian Religion and Baptism for the Dead (1 Cor. 15:29)
1:30  W. W. Winter, Cincinnati Bible College and Seminary
Into the Decapolis: Even to Abila?
2:00  Gary Gilbert, University of Pittsburgh
Aphrodisias and Acts: Roman Propaganda and the Lucan Response
Respondents:
2:30  Dennis E. Smith, Phillips Graduate Seminary, Enid, OK
2:45  J. Andrew Overman, Macaleseter College
3:00  General Discussion

Bible in Africa, Asia, and Latin America Group
1:00–6:00  SW-Idaho

Theme: Popular and Academic Interpretation of the Bible: What Meeting Place and Whose Terms?
I. African Perspectives
Daniel Patte, Vanderbilt University, Presiding
1:00  Justin S. Ukpong, Catholic Institute of West Africa, Port Harcourt, Nigeria, and John K. Riches, University of Glasgow
Reading the Bible in African Contexts: Work in Progress
1:35  Gerald O. West, University of Natal
Reading the Bible with Poor and Oppressed Communities in South Africa: A Case Study
1:55  Paul A. Germond, Columbia University
Reading the Bible Outside the Academy: Studying the Bible with Lay People in Cape Town, South Africa and Harlem, New York
2:15  Discussion
2:35  Recess
II. Asian Perspectives
Antoinette C. Wire, San Francisco Theological Seminary, Presiding
2:45  Joon Ho (Amos) Chang, Claremont Graduate School
An Academic Appraisal of Popular Uses of Eschatalogical Terms in Korean Christian Communities
Respondent: Chan-Hie Kim, School of Theology at Claremont
3:25  Discussion
3:55  Recess

III. Central American Perspectives
Panel Discussion: Popular and Academic Interpretations: What Meeting Ground and Whose Terms?
Bruce C. Birch, Wesley Theological Seminary, Presiding
4:05  Panelists:
M. Daniel Carroll R., Seminario Teolóógico Centroamericano, Guatemala City, Guatemala
Irene Foulkes, Seminario Bíblico Latinoamericano, San José, Costa Rica
4:45  Respondent: Sharon H. Ringe, Wesley Theological Seminary
5:25  Recess
5:30  Business Meeting
Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding
A159 Tour: United States Holocaust Memorial Museum
12:00N-5:00pm
The U.S. Holocaust Memorial Museum is dedicated to presenting the history of the persecution and murder of six million Jews and millions of other victims of Nazi tyranny from 1933 to 1945. The museum's primary mission is to inform, to remember those who suffered, and to inspire visitors to contemplate the moral implications of their choices and responsibilities as citizens in an interdependent world. Chartered by an act of Congress in 1980, the museum opened in April 1993. This hour-long museum tour is available by special arrangement as a follow-up to the special topics forum on the museum (A153). The tour is open to 500 persons, on a first-come, first-served basis. To reserve a space and receive a timed-ticket reservation, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A160 Academic Teaching and the Study of Religion Section
1:00pm-3:30pm SW-Marshall
Philip Rolnick, Greensboro College, Presiding
Theme: Multi-Disciplinary Approaches to the Teaching of Religion
Richard P. Busse, Indiana University Northwest
Black Elk Speaks in the Introductory Course
Dale T. Irvin, New York Theological Seminary
Open-ended Pedagogy in a Multicultural Classroom: Beyond the Interdisciplinary Course
Paul F. Aspan, Saint Joseph’s University
The New Pedagogy and the Teaching of Undergraduate Religion
Elizabeth Newman, Saint Mary’s College
Teaching “Religion and Science”: The Challenge of Developing a New Conceptual Landscape
Terry C. Muck, Austin Presbyterian Theological Seminary
From Discipline to Understanding: The Pali Vinaya Pitaka as Paradigm for Religious Studies Methodology

A161 Arts, Literature and Religion Section
1:00pm-3:30pm OS-Forum
Irena Makarushika, Bowdoin College, Presiding
Theme: Julia Kristeva’s Aesthetics: The Maternal, Suffering, and Desire
Cleo McNelly Kearns, New Jersey Institute of Technology
Kristeva’s Aesthetics and Feminine Spiritual Practice
James DiCenso, University of Toronto
Aesthetic Responses to Suffering: Kristeva’s Black Sun
Debra Riley Parr, Boston University
Desire/Body/Language: Intertextualities in Julia Kristeva’s “Stabat Mater” and Mary Kelly’s Post Partum Document
Respondent: Amy M. Hollywood, Rhodes College

A162 Buddhism Section and Japanese Religions Group
1:00pm-3:30pm OS-Diplomat
Sallie King, James Madison University, Presiding
Theme: “Critical Buddhism” (Hihan Bukkyo): Issues and Responses to a New Methodological Movement
Steven Heine, Pennsylvania State University
Critical Buddhism and the Debate concerning the 75-Fascicle and the 12-Fascicle Shobogenzo Texts
Dan Lusthaus, Bates College
Critical Buddhism: Returning to the Sources
Nobuyoshi Yamabe, Yale University
The Critique of “Dhātu-vāda” in Critical Buddhism
Jamie Hubbard, Smith College
A Critical Appraisal: Critical Buddhism
Respondent: Paul Swanson, Nanzan Institute for Religion and Culture, Nagoya, Japan

A163 Comparative Studies in Religion Section and North American Religions Section
1:00pm-3:30pm OS-Executive
Diana L. Eck, Harvard University, Presiding
Theme: Pluralism in America and the Pluralism Project
Thomas A. Tweed, University of Miami
Diaspora Nationalism and Cuban Immigrants: Landscape, Architecture, and Ritual at a Shrine in Miami
Paul D. Namich, College of Saint Francis
Immigrant Theravada Buddhist Temples in the United States
Theme: The Pluralism Project: Remapping Religious America 100 Years after the World’s Parliament of Religions
**Book of Psalms Group**

1:00–3:30  SW-Cotillion South  

V. Steven Parrish, Memphis Theological Seminary, Presiding  
1:00  Craig C. Broyles, Trinity Western University  
_The Symbolism of the Ark of the Covenant in the Psalms_  
1:25  LeAnn Snow Flesher, Drew University  
_The Rhetorical Use of the Negative Petition in the Lament Psalms_  
1:50  J. David Pleins, Santa Clara University  
_The Symbolism of the Ark of the Covenant in the Psalms_  
2:15  J. Clinton McCann, Jr., Eden Theological Seminary  
_Leaves from the Notebook of a Tamed Critic: How Far Beyond Form Criticism? And Which Direction?_  
2:40  Respondents:  
James Limburg, Luther Northwestern Theological Seminary  
James L. Mays, Union Theological Seminary in Virginia  
Patrick D. Miller, Princeton Theological Seminary  
3:05  Discussion

**Computer Assisted Research Group**

1:00–2:30  OS-Director's  

**Theme:** Towards Standards, Tools, and Methods for Electronic Texts  
Kirk E. Lowery, Pécel, Hungary, Presiding  
1:00  Panel Discussion: Standardizing Syntactic Encoding  
Panelists will discuss prepared papers on this subject.  
Alan Groves, Westminster Theological Seminary, Presiding  
Panelists:  
Kirk E. Lowery, Pécel, Hungary  
R. Ferdinand Poswick, Centre Informatique et Bible, Maredsous, Belgium  
Eep Talstra, Vrije Universiteit, Amsterdam  
Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati, and Johns Hopkins University, Director, Comprehensive Aramaic Lexicon Project (CAL)  
1:45  Public Comments and Discussion  
1:55  Recess  
2:00  Richard L. Goerwitz, University of Chicago  
_A Fast, Practical Method for Checking the Accentual Structure and Integrity of Tiberian Biblical Manuscripts_  
2:20  Public Comments and Discussion

**Composition of the Deuteronomistic History Group**

1:00–3:30  OS-Blue Room  

**Theme:** Noth Symposium: The Books of the Deuteronomistic History  
Linda S. Schearing, Luther College, Presiding  
1:00  Thomas Römer, Université de Gèneve  
_The Book of Deuteronomy_  
1:30  Brian Peckham, University of Toronto  
_The Book of Joshua_  
2:00  Mark A. O'Brien, Yarra Theological Union  
_The Book of Judges_  
2:30  P. Kyle McCarter, Jr., Johns Hopkins University  
_The Books of Samuel_  
3:30  Steven L. McKenzie, Rhodes College  
_The Books of Kings_
**AAR Monday Afternoon November 22**

**Panelists:**
- Diana L. Eck, Harvard University
- Stuart Chandler, Harvard University
- Lance Laird, Harvard University
- Susan Shumaker, Harvard University

**A164 Philosophy of Religion Section and Theology and Religious Reflection Section**

1:00pm-3:30pm OS-Hampton

Mark C. Taylor, Williams College, Presiding

Theme: *Nihilism and the Recovery of Negative Theology: A Discussion Based on Jean-Luc Marion’s God Without Being*

Panelists:
- Thomas J. J. Altizer, State University of New York, Stony Brook
- Clifford H. Ruprecht, University of Chicago
- John D. Caputo, Villanova University
- Thomas A. Carlson, University of Chicago
- Robert P. Scharlemann, University of Virginia

**A165 Religion and the Social Sciences Section**

1:00pm-3:30pm SW-Maryland A

Judith Van Herk, Pennsylvania State University, Presiding

Theme: *New Directions in Feminist Psychology of Religion*

Ellen Driscoll, University of Ottawa

*Representation, the Body, and Relational Theory: Converging Themes in Feminist Studies in Religion and the Psychology of Women*

Paula H. Durham, University of Ottawa

*Patriarchy and Self-Hate: Mary Daly Assessed and Evaluated in the Context of Karen Horney’s Psychoanalytic Theory*

Catherine M. Roach, Harvard University

*Aggression and Mother Earth: An Eco-feminist Approach to Psychology of Religion*

Kelley Raab, Tel Aviv Westmar University

*Nancy Jay and a Feminist Psychology of Sacrifice*

Respondent: Diane Jonte-Pace, Santa Clara University

**A166 Religion in South Asia Section**

1:00pm-3:30pm OS-Garbo

Theme: *Relations between Text and Ritual Practice in South Indian Hinduism*

Leslie C. Orr, Concordia University, Presiding

Katherine K. Young, McGill University

*The Pavai Poems: Text and Context in Tamil Bhakti Religion*

Leslie C. Orr, Concordia University

*Theory, Practice, or None of the Above: Women’s Roles in Medieval South Indian Temple Ritual*

Kay Koppedraayer, Wilfrid Laurier University

*Remembering Tirumalikattevar: Ritual and Hagiography in a South Indian Matam*

Ginni Ishimatsu, Whittier College

Reforming Śiva Temple Worship in Tamilnadu

Respondent: Richard H. Davis, Yale University

**A167 Study of Islam Section**

1:00pm-3:30pm OS-Council

Tamara Sonn, Saint John Fisher College, Presiding

Theme: *John Esposito’s The Islamic Threat: Myth or Reality*

Panelists:
- John Kelsay, Florida State University
- David Little, United States Institute of Peace
- Seyyed Vali Reza Nasr, University of San Diego

**A168 Study of Judaism Section**

1:00pm-3:30pm SW-Kansas

Barbara E. Galli, McGill University, Presiding

Theme: *Language and God*

Ehud Z. Benor, Dartmouth College

*Maimonidean Theological Constructivism*

Elliot Wolfson, New York University

*Negative Theology and Positive Assertion in Medieval Jewish Mysticism*

John C. Lyden, Dana College

*Hermann Cohen’s Legacy to God-Language in Jewish and Christian Thought*

Yudit Kornberg Greenberg, Rollins College

*Mystical Notions of Language in Modern Jewish Thought*
Constructs of Ancient History and Religion Group (= A171, ASOR23)

1:00–3:30 SW-Warren
Theme: Constructs of Status and Differentiation
Charles E. Carter, Seton Hall University, Presiding
1:00 William E. Deal, Case Western Reserve University
Religious Text as Construct: Textual Classification and the Rhetoric of Textual Status in Japanese Texts
1:15 Ken Stone, Vanderbilt University
Sexual Practice and the Structure of Prestige: The Case of the Disputed Concubines
1:30 David M. Gunn, Columbia Theological Seminary
Goliath's Head: Text, Image, and the Subversion of Gender
1:45 Respondents:
Renita J. Weems, Vanderbilt University Divinity School
2:00 Claudia V. Camp, Texas Christian University
2:15 Authors' replies
2:30 General Discussion
3:00 Business Meeting
Paula M. McNutt, Canisius College, Presiding
The papers, which will only be summarized at the meeting, are available in advance from Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main St., Buffalo, NY 14208. Please enclose a check for $5.00 payable to Canisius College to cover reproduction and postal expenses. The paper by Ken Stone is included in the SBL 1993 Seminar Papers.

Egyptology and the History and Culture of Ancient Israel Group

1:00–3:30 OS-Empire
James K. Hoffmeier, Wheaton College, Presiding
1:00 William H. Shea, Biblical Research Institute, Silver Spring, MD
Tirhakah, Hezekiah, Sennacherib and Lachish
1:25 Meir Lubetski, City University of New York, and Claire Gottlieb, Warren, NJ
Symbiosis of the Language of Two Cultures—Isaiah 19 and Egypt
1:25 John R. Huddleston, University of Michigan
"Who is this that rises like the Nile . . . ?": Some Observations on the Nile and its Inundation in Egyptian and Biblical Texts
2:30 Rodger W. Dalman, Boonville, MO
Climate Change in the Ancient Near East and the Location of Israel's Sea Crossing

Feminist Theological Hermeneutics of the Bible Group

1:00–3:30 SW-Colorado
Theme: What Makes a Feminist Reading Feminist?
Pamela Thimmes, University of Dayton, Presiding
1:00 Lyn M. Bechtel, Moravian Theological Seminary
A Feminist Reading of Genesis 19:1–11
1:30 Eleanor Ferris Beach, Gustavus Adolphus College
Feminist Interpretations of Genesis 38: An Iconographic Approach
2:00 Colleen C. Grant, Emory University
On Wrath and Reconciliation: A Feminist Reading of Isaiah 54:1-10
2:30 Joseph Vlcek Kozar, University of Dayton
What Makes a Feminist Reading Feminist: Reading the Opening Chapter of Luke from a Feminist Perspective
3:00 Mary H. Schertz, Associated Mennonite Biblical Seminaries
Feminist Reading and Luke's Easter Texts

AAR/SBL Grants Workshop: Writing a Successful Research Grant Proposal (= A180)

1:00–3:30 OS-Calvert
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding
This session will discuss the elements of developing a grant proposal from the early stages through submission. The workshop will include how to position a project to meet the criteria of the funder and the writing style of grant proposals. Time will be allotted for a question and answer session with the presenters. (Members interested in this session should also note that S16, S25, and S62 are also designed to provide information about the funding process.)
**A169 Women and Religion Section**

1:00pm-3:30pm  OS-Palladian

Ellen M. Umansky, Hebrew Union College Jewish Institute of Religion, and Jamie Phelps, Catholic Theological Union, Presiding

Theme: African American Womanists—American Jewish Feminists, Working across Difference(s): A Panel

Panelists:
- Rebecca Alpert, Temple University
- Katie Geneva Cannon, Temple University
- Laura Levitt, Temple University
- Joan Martin, Temple University

Respondents:
- Judith Plaskow, Manhattan College
- Emilie M. Townes, Saint Paul's School of Theology
- Katherina Von Kellenbach, Saint Mary's College

**A170 Black Theology Group**

1:00pm-3:30pm  OS-Congressional

1:00pm

M. Shawn Copeland, Yale University, Presiding

Theme: Black Theology and African American Literary Criticism

Mozella G. Mitchell, Saint Louis University
Black Theology and the Quest for African American Human and Spiritual Reality as Reflected in Contemporary African American Literature

Julian Kunnie, Valparaiso University

Will Coleman, Columbia Theological Seminary
Tribal Talk: Black Theology and African American Literary Criticism as Postmodern Discourse

Jim Parkinson, University of Chicago
On Being "Doubled": Soteriology at the White End of Black Signifying

3:00pm

Business Meeting

Dwight N. Hopkins, Santa Clara University, Presiding

**A171 Constructs of Ancient History and Religion Group**

1:00pm-3:30pm  SW-Warren

Charles E. Carter, Seton Hall University, Presiding

Theme: Constructs of Status and Differentiation

William E. Deal, Case Western Reserve University
Religious Text as Construct: Textual Classification and the Rhetoric of Textual Status in Japanese Texts

Ken Stone, Vanderbilt University
Sexual Practice and the Structure of Prestige: The Case of the Disputed Concubines

David M. Gunn, Columbia Theological Seminary
Goliath's Head: Text, Image and the Subversion of Gender

Respondents:
- Renita J. Weems, Vanderbilt University
- Claudia V. Camp, Texas Christian University

3:00pm

Business Meeting

Paula M. McNutt, Canisius College, Presiding

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**A172 Eastern Orthodox Studies Group**

1:00pm-3:30pm  SW-Virginia A

Fred W. Clothey, University of Pittsburgh, Presiding

Theme: Journey of Faith Screening and Discussion

Journey of Faith is a documentation of the ritual expressions of Serbian Orthodox Americans who have settled in the vicinity of Pittsburgh, Pennsylvania. Focusing on one of the largest parishes in the Eastern United States, the documentary, in its first half, establishes a sense of the community's identity as embodied in its understanding of Serbian and Orthodox history and its Americanization. Family, ethnic and religious ties are affirmed in the community's ritual life, especially as depicted in the Slava, a ceremonial expression of Serbian and kinship bonds. The second half of the documentary follows the rituals of the Lenten and Easter seasons in which several levels of internal pilgrimage—religious, historical, ethnic and personal—are re-enacted. Highlighted are Forgiveness Sunday, Orthodox Sunday, and certain services of Holy...
**Hellenistic Judaism Section**

1:00–2:30  SW-Ethan Allen

*Theme: Jews and Gentiles in Antiquity*

Benjamin G. Wright, III, Lehigh University, Presiding


Harold W. Attridge, University of Notre Dame
Shaye J. D. Cohen, Brown University
Ross S. Kraemer, Annenberg Research Institute, Philadelphia
Steve Mason, York University

1:45  Response: Louis H. Feldman, Yeshiva University

2:00  General Discussion

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**History of Exegesis Section**

1:00–3:30  SW-Eisenhower

*Theme: Exegesis in the 16th to 18th Centuries*

Marla J. Selvidge, Central Missouri State University, Presiding

1:00  Barbara Pitkin, St. Olaf College
*Calvin's Pauline Spectacles: Faith in the New Testament through the Eyes of Paul*

1:30  David L. Puckett, Dallas, TX
*Calvin's Exegetical "via media": His Interpretation of Old Testament Promises of Restoration and Blessing*

2:00  Alan R. Cain, Florida State University
*"Puritan Plainness": The Use of Typologies in Seventeenth-Century Revolutionary Exegesis*

2:30  Theodore P. Letis, University of Edinburgh
*Communicating Textual Variants "ad populum": Erasmus, Newton and the English Paraphrases*

3:00  Edward Breuer, University of Pennsylvania
*The Politics of Exegesis: Scriptural Hermeneutics and Jewish Political Rights in Mendelssohn’s Writings*

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**Johannine Literature Section**

1:00–3:30  SW-Woodley

Craig R. Koester, Luther Northwestern Theological Seminary, Presiding

1:00  Thomas L. Brodie, Cedara Theological Institute, Hilton, South Africa
*John’s Gospel: Blueprint for a Universal Spirituality*

1:25  Mary Rose D’Angelo, Villanova University
*“The one who has seen has testified”: Testimony and Prophecy in John*

1:50  J. Ramsey Michaels, Southwest Missouri State University
*Is the Johannine Prologue a Creation of the Reader?*

2:15  David Rensberger, Interdenominational Theological Center
*Non-Johannine Christianity in 1 John*

2:40  Wolfgang Roth, Garrett-Evangelical Theological Seminary
*Farewell-Footwashing-Spirit: A Johannine Motif Sequence in Light of Genesis*

3:05  Michael E. Willett, Howard University Divinity School
*Toward a Psycho-Literary Reading of the Fourth Gospel*
Week. The "journey" culminates with the drama of Easter.

This video documentary is one of a series of studies exploring the ritual landscape of Southwestern Pennsylvania. Discussion will follow the screening and will explore such themes as the role of filmmaking in ethnography and religious studies; ritual as a form of "cultural performance" and self-presentation; and the changing patterns of religious practice among Eastern Europeans settling in North America.

Directed by James Crawford, 55 minutes
Respondent: Paula W. Kane, University of Pittsburgh

__A173 Gay Men's Issues in Religion Group__

1:00pm-3:30pm    SW-Virginia B

Michael L. Stemmeler, Central Michigan University, Presiding
Theme: Identity, (Bio)Diversity and Sexuality

Julie Byrne, Duke University
Identity Goes Up in Flames: Queer Ethics, the Politics of (Non)Representation, and Paris is Burning

J. Michael Clark, Atlanta, Georgia
Erotic Empowerment, Ecology, and Eschatology, or, Sex, Earth, and Death in the Age of AIDS

Ronald E. Long, City University of New York, Hunter College
Toward a Phenomenology of Gay Sex

Respondent: Mark R. Kowalewski, University of California, Los Angeles
3:00pm
Business Meeting
Michael L. Stemmeler, Central Michigan University, Presiding

__A174 Korean Religions Group__

1:00pm-3:30pm    OS-Cabinet
1:00pm
Young-chan Ro, George Mason University, Presiding
Theme: Korean Christian Phenomena (Part II)

Andrew E. Kim, University of Toronto
Christianity and Indigenous Spirituality in Korea

Kang-nam Oh, University of Regina
Exclusivism in Korean Christianity

Simon Y. Moon, University of Toronto
How Christians Learn from 500m Buddhist Meditation: Its Implications for Christian Indigenous Spirituality

Andrew Sung Park, United Theological Seminary
The Rise of Mega-Churches and the Development of Capitalism in Korea

Respondents:
Keith R. Crim, New Concord Presbyterian Church, Concord, Virginia
Jae-ryong Shim, Seoul National University and University of Toronto

3:00pm
Business Meeting
Young-chan Ro, George Mason University, Presiding

__A175 Religion and Ecology Group__

1:00pm-3:30pm    OS-Ambassador

Thomas Dean, Temple University, Japan, Presiding
Theme: Thomas Berry and Sallie McFague: Ecological Visions

Sallie McFague, Vanderbilt University
The Body of God, Introductory Remarks

Respondents:
Jay B. McDaniel, Hendrix College
Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

Thomas Berry, Riverdale Center of Religious Research
Universe Story (co-authored with Brian Swimme), Introductory Remarks

Respondents:
Stephanie Kaza, University of Vermont
Eugene C. Bianchi, Emory University

__A176 Schleiermacher Group__

1:00pm-3:30pm    SW-Delaware A

Maureen Junker-Kenny, Trinity College, Dublin, and Terrence N. Tice, University of Michigan, Presiding
Theme: Schleiermacher and Themes at the Cutting Edge of Theology Today: Christology and Ecclesiology

R. Wayne Perkins, University of Evansville
The Christologies of Tillich and Schleiermacher: Similarities, Differences and Evaluations
Manichaeism Consultation
1:00–3:30 SW-Sheraton Ballroom South

Theme: Recent Developments in Manichaean Research
Paul Allan Mirecki, University of Kansas, Presiding
1:00 John C. Reeves, Winthrop University
Heavenly Ascent in Manichaean Tradition: Was Mani a "Merkavah" Mystic?
1:25 General Discussion
1:35 Jason David BeDuhn, Indiana University, Bloomington
The Cross-Cultural Unity of Manichaism: Problems and Prospects
2:00 General Discussion
2:10 Recess
2:20 Larry Clark, Indiana University, Bloomington
Turkic Manichaean Studies: Significance and Prospects
2:45 General Discussion
2:55 Peter Bryder, Lund University
Manichaeism in China: Recent Developments and New Insights
2:20 General Discussion

Matthew Group
1:00–3:30 SW-Washington Ballroom

Theme: Resurrection in Matthew
Mark Allan Powell, Trinity Lutheran Seminary, Presiding
1:00 Pheme Perkins, Boston College
Matthew 28:16–20: Resurrection, Christology, and Mission in Matthew
Respondent: Klyne Snodgrass, North Park Theological Seminary
2:10 Recess
2:20 Robert Harry Smith, Pacific Lutheran Theological Seminary
Matthew 28:16–20, Anticlimax or Key to the Gospel?
Respondent: John Paul Heil, Kenrick-Glennon Seminary
The papers by Pheme Perkins and Robert Harry Smith are included in the SBL 1993 Seminar Papers and will not be read at the session.

Narrative Research on the Hebrew Bible Group
1:00–3:30 SW-Maryland C

Theme: Ruth and Esther
James William Whedbee, Pomona College, Presiding
1:00 Robert Goldenberg, State University of New York, Stony Brook
Ruth the Convert
1:30 Alice Bach, Stanford University
Over His Dead Body: Songs of Wine, Women, and Death
2:00 Timothy K. Beal, Emory University
Tracing Esther’s Beginnings
2:30 Athalya Brenner, Oranim College of Education, Israel
Esther: A Hall of Mirrors
3:00 Respondent: Lillian R. Klein, University of Maryland, College Park
Monday afternoon
November 22

Charles L. Creegan, North Carolina Wesleyan College, and Nicola Hoggard Creegan, North Carolina Wesleyan College
Schleiermacher and Kierkegaard: Dialogue on Ecclesiology
Robert J. Sherman, Chicago, Illinois
Christology and the Fundamental Feeling: Asserting the Community's Identity, Limiting the Community's Assertions
Clive Marsh, Wilson Carlile College, Sheffield, England
Schleiermacher and the Future of Christocentrism in Christian Theology
The emphasis is on dialogue and development of the theme, thus only brief presentations of these predistributed papers will be made. A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 27244.

A177 Wesleyan Studies Group
1:00pm-3:30pm  SW-Nathan Hale
Ted Campbell, Wesley Theological Seminary, Presiding
Theme: Ethics in the Wesleyan Tradition
James T. Clemons, Wesley Theological Seminary
John Wesley's View of Suicide in its Cultural Context
Joerg M. Rieger, Duke University
Theory and Praxis: Trends in the Interpretation of John Wesley
Jonathan R. Wilson, Westmont College
From Theology of Culture to Theological Ethics: The Hart-Hauerwas Connection

A178 Religion in Latin America Consultation
1:00pm-3:30pm  SW-Vermont
Kay A. Read, DePaul University, Presiding
Theme: Religion and the Popular in Latin America: Inside and outside the Church
Michael A. Burdick, University of California, Santa Barbara
Popular Religion in Argentina: The Case of La Difunta Correa

Robert T. Carpenter, University of California, Santa Barbara
Brasilia, "Capital of the New Age": A Case Study in Esoteric Millenarianism
J. Samuel Escobar, Eastern Baptist Theological Seminary
Popular Protestantism and its Impact on Society: A Comparative Study from Peru
Respondent: Carole A. Myscofski, Illinois Wesleyan University
3:00pm
Business Meeting
Anna L. Peterson, University of Florida, Presiding

Categories of the Divine and Human in Western Antiquity Seminar
1:00pm-3:30pm  SW-Calvert
1:00pm
Robert Stoops, Western Washington University, Presiding
James D. Tabor, University of North Carolina, Charlotte
Mass Apotheosis: Pauline Schemes and Dreams
Respondent: Arthur J. Droge, University of Chicago

Arthur J. Droge, University of Chicago
While There is Death There is Hope
Respondent: James D. Tabor, University of North Carolina, Charlotte
2:00pm
Eugene V. Gallagher, Connecticut College, Presiding
Theme: Discussion of Revised Papers and Publication Plans
Robert M. Berchman, Dowling College
Between Earth and Sky: The Elementary Structures of Divine and Human Classifications in Mediterranean Antiquity
Jorunn J. Buckley, Connecticut College
A Mandaean Ritual of Transformation: the Diwan Malkuta Laita

Naomi Janowitz, University of California, Davis
Transformation through Theurgy in Platonism and Christianity
Linda L. Lam-Easton, California State University, Northridge
Categories of the Divine, Human, and Animal in China
Respondent: Thomas M. Finn, College of William and Mary
New Testament Textual Criticism Section
1:00–3:30  OS-Capitol

Theme: The Transmission of the Text and the History of Early Christianity

Eldon Jay Epp, Case Western Reserve University, Presiding

1:00  Bart D. Ehrman, University of North Carolina, Chapel Hill
The Text as Window: New Testament Manuscripts and the Social History of Early Christianity

1:30  Eugene H. Lovering, Jr., Society of Biblical Literature
Chasing a Whirlwind: Textual Evidence for the Origins of the Pauline Corpus

2:00  William L. Petersen, Pennsylvania State University
The Primitive Church and the Primitive Text of the Gospels. Some Observations on the State Before the Papyri

2:30  Roderic L. Mullen, University of North Carolina, Chapel Hill
Changes in the Text of John in Roman Palestine

3:00  John J. Brogan, Duke University and Meredith College
Transmission, Transmitters, and Crossed-Wires in Alexandria

Prophets and History Section
1:00–3:00  SW-Wisconsin

Panel Discussion: Zion's Final Destiny, by Christopher R. Seitz (Philadelphia: Fortress, 1991)

Robert D. Haak, Augustana College, Presiding

Panelists:
1:00  Stuart A. Irvine, Louisiana State University
1:30  Thomas L. Thompson, University of Copenhagen
2:00  Respondent: Christopher R. Seitz, Yale University
2:30  General Discussion

Pauline Epistles Section
1:00–3:30  SW-Maryland B

Dale B. Martin, Duke University, Presiding

1:00  Scott B. Andrews, Duke University
The Politics of Foolish Men: Heracles and Tyrants in Dio Chrysostom, Paul and the Opponents in 2 Corinthians 11–12

1:30  Catherine Clark Kroeger, Gordon-Conwell Theological Seminary
The Hymn of Philippians 2:6–10 as Containing Intimations of a Pagan Literary Motif

2:00  Ben Witherington III, Ashland Theological Seminary
Not So Idle Thoughts about ἐξολόθρυστον

2:30  Rollin A. Ramsaran, Boston University
1 Corinthians 7:25–26: Paul's Opinion or Rhetorical Maxim?

3:00  James L. Jaquette, Boston University
Neither Death Nor Life: The Functions of a Greco-Roman Philosophical “Topos” in Paul's Letters
**A180 Special Topics Forum**  
*Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee*

1:00pm-3:30pm  
OS-Calvert

Cheryl A. Tupper, Faculty Grants Research Center, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

Theme: AAR/SBL Workshop: Writing a Successful Research Grant Proposal

This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to how to position a project to meet a funder’s criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

Members interested in this session should note that A8, A29, and A80 are also designed to provide information about the funding process.

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**A181 Special Topics Forum**  
*Sponsored by the ad hoc Committee on International Connections*

1:00pm-3:30pm  
SW-Cotillion North

James B. Wiggins, Syracuse University, Presiding

Theme: The Influence of the 1893 World’s Parliament of Religions on the Academic Study of Religion

Eric J. Ziolkowski, Lafayette College  
*A Hierarchical Museum*: Scholarly Legacies of the 1893 World’s Parliament of Religions

Tessa Bartholomeusz, Florida State University  
The 1893 World’s Parliament of Religions: Views from India and Ceylon

Ursula King, University of Bristol  
Was the World’s Parliament Significant for Women Too?: The Vexed Question of Gender in the Study of Religion

Richard H. Seager, Harvard University  
Revisioning the 1893 World’s Parliament of Religions

Respondent: Catherine L. Albanese, University of California, Santa Barbara

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This forum will explore the impact of the 1893 World’s Parliament of Religions upon religious studies as an academic field, examining the way the Parliament was viewed by the few scholars who were present, its impact upon scholarly and nonscholarly interest in Hinduism and Theravada Buddhism, and the role of female participants. The recent re-visioning of the World’s Parliament in contemporary scholarship will provide the context for the discussion.

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**A182 Special Topics Forum**  
*Sponsored by the North American Religions Section*

1:00pm-3:30pm

Dewey D. Wallace, George Washington University, and Peter W. Williams, Miami University, Ohio, Presiding

Theme: Bus Tour of Religious Sites

Dewey Wallace and Peter Williams have planned a two-hour bus tour of notable religious sites along the District’s 16th Street, including Saint John’s Episcopal Church, I. M. Pei’s Third Church of Christ Scientist, All Souls Unitarian and the Universalist National Memorial Church, as well as First Baptist and Foundry Methodist Churches (attended by the First Family). There will be discussion of architectural, historical and liturgical issues in the context of on-site visits.

The tour will return by 3:30pm. The cost for transportation is $10.00.

Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15399, Atlanta, GA 30333-0399). Space is limited. You are urged to register in advance. Tickets may be purchased on-site at the annual meeting registration desk for the seats remaining.

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**A183 Film: Mississippi Masala**

1:00pm-3:30pm  
SW-Holmes

An interracial relationship between an African American man and an Indian immigrant woman threatens to divide the couple from their families and local community. From the director of the critically acclaimed Salaam Bombay, this film explores the possibilities and problems of loving and communicating across racial and religious boundaries, as well as the legacies of colonialism and imperialism.
Redaction Criticism and the Two Gospel Hypothesis Group

1:00–3:30 SW-Delaware B
David B. Peabody, Nebraska Wesleyan University, Presiding

1:00
Lamar Cope, Carroll College
Respondent: Joseph B. Tyson, Southern Methodist University

2:00
Neil Elliott, College of St. Catherine
The Silence of the Messiah: The Function of "Messianic Secret" Motifs across the Synoptics
Respondent: Thomas R. W. Longstaff, Colby College

3:00
Business Meeting
David B. Peabody, Nebraska Wesleyan University, Presiding
"Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis," and "The Silence of the Messiah: The Function of 'Messianic Secret' Motifs Across the Synoptics," which will provide a focus for this group's discussion, are included in the SBL 1993 Seminar Papers.

Rhetoric and the New Testament Section

1:00–3:00 OS-Embassy
Theme: Rhetoric in Paul and Luke
Duane F. Watson, Malone College, Presiding

1:00
Jan Botha, University of Stellenbosch
Social Values in the Rhetoric of Pauline Paraenetic Literature

1:30
Carol J. Schlueter, Waterloo Lutheran Seminary, ON
Political Hyperbole and Paul’s Relation to Judaism

2:00
Marty L. Reid, Southeastern Baptist Theological Seminary

2:30
Edith M. Humphrey, Bishop’s University, Lennoxville, PQ
To Rejoice or Not to Rejoice: Rhetoric and the Fall of Satan in Luke 10:17–24 and Revelation 12:7–17

Chronicles-Ezra-Nehemiah Section

3:45–6:45 SW-Virginia B
Kenneth G. Hoglund, Wake Forest University, Presiding

3:45
William R. Millar, Linfield College
Eleazar Son of Aaron and Eliezer Son of Moses in Chronicles

4:15
David A. Glatt, Ben-Gurion University of the Negev
1 Chronicles 11–13: The Case of the Two Firsts

4:45
John W. Wright, Winamac, IN
The End of an Era: 1 Chronicles 22-29 and the Iranian Epic Tradition

5:15
Anson F. Rainey, Tel Aviv University
The Moabite Invasion of Judah (2 Chr. 20:1–30)

5:45
Phillip E. McMillion, Harding Graduate School of Religion
Huldah the Prophetess and the Theology of Chronicles

6:15
Daniel L. Smith-Christopher, Loyola Marymount University
The Culture of Permission: A Sociological Reading of the Correspondence with Persian Authorities in Ezra 1–8

Room Locator Code: SW*Sheraton Washington, OS*Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
A184 Tour: Religious Themes in American Art at the National Museum of American Art
1:00pm
The National Museum of American Art is the largest resource in the world for the study of (U.S.) American art. Its collection spans the nation's artistic heritage, representing outstanding visual work from colonial portraiture to contemporary photography and graphic arts. Of special interest are its African American, Hispanic American, and contemporary folk art materials.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. To preregister, see instructions on page 293. You may register on-site at the annual meeting registration desk.

A185 Tour: Asian Religious Images in the Arthur M. Sackler Gallery of Art
1:30pm
The Sackler Gallery, a national museum of Asian art at the Smithsonian Institution, houses work from China and Japan, as well as art from the Indian subcontinent and Southeast Asia. Among its highlights is a pantheon of Buddhist and Hindu sculptures in stone and bronze, images of gods and goddesses revered in the towns and villages of the region. Also included in the collection are Persian and Indian paintings and manuscripts.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A186 Arts, Literature and Religion Section
3:45pm-6:15pm   SW-Vermont
Kimberley Rae Connor, James Madison University, Presiding
Theme: Religious Inquiries in the Politics of Representation
Anthony B. Pinn, Harvard University
Glimpses of the Prophetic: Rap Music as Critique of Non-Liberative Religiosity
Jennifer Berlinda Thompson, Emory University
The Pain in Her Story: Erotic Subjectivity in Bailey’s Cafe
Emily Sampson, Claremont Graduate School
Asherah, Des Obscura
Cynthia Eiler, South Orange, New Jersey
Divine Objectification: The Representation of Goddesses and Women in Feminist Spirituality
Respondent: Carolyn Jones, Louisiana State University

A187 Comparative Studies in Religion Section
3:45pm-6:15pm   SW-Cottillion South
Nathan Katz, University of South Florida, Presiding
Theme: Hindu-Jewish Studies Roundtable
Panelists:
Purushottama Bilimoria, Deakin University
David R. Blumenthal, Emory University
Maurice Stanley Friedman, San Diego State University
Ashok Gangadhean, Haverford College
Hananya Goodman, Yale University
Barbara A. Holdrege, University of California, Santa Barbara
Harold Kasimov, Grinnell College
Dan Lusthaus, Bates College
Kana Mitra, Montclair State College
Paul Morris, University of Lancaster
Braj M. Sinha, University of Saskatchewan
Bibhuti S. Yadav, Temple University

A188 Ethics Section
3:45pm-6:15pm   SW-Virginia C
Donald Braxton, Saint Norbert College, Presiding
Theme: Does Philosophical Ethics Require a Religious Ontology?
Paul Chironna, Columbia College, Chicago
A Theological Critique of Charles Taylor’s Sources of the Self and The Ethics of Authenticity
Hebrew Scriptures and Cognate Literature Section

3:45–6:15  OS-Embassy

Peter Machinist, Harvard University, Presiding

3:45  Ronald A. Veenker, Western Kentucky University

Forbidden Fruit: Ancient Near Eastern Sexual Metaphors

4:15  Gerhard F. Hasel, Andrews University

The Hebrew Term 3ed in Gen 2:6 and Its Connection in Ancient Near Eastern Literature

4:45  Daniel E. Fleming, New York University

Anointing Priests in Israel and Canaan

5:15  John Kutsko, Harvard University

Conflict of Interest: Palace-Priest Relations During the Monarchy

5:45  Michael S. Moore, Fuller Theological Seminary

From Micah to Aaron: Role Preemption in the Israelite Priesthood

Hellenistic Moral Philosophy and Early Christianity Group

3:45–6:15  SW-Delaware A

Theme: Philodemus, Περὶ Παρηγορίας

Stanley K. Stowers, Brown University, Presiding

Panelists:

David L. Balch, Brite Divinity School, Texas Christian University
Kate Cooper, Barnard College
Troels Engberg-Pedersen, University of Copenhagen
Benjamin Fiore, Canisius College
John T. Fitzgerald, University of Miami
David E. Fredrickson, Luther Northwestern Theological Seminary
Clarence E. Glad, Icelandic Council of Science, Reykjavik
Pamela Gordon, University of Kansas
Glenn S. Holland, Allegheny College
David Konstan, Brown University
Robert Lamberton, Princeton University
Abraham J. Malherbe, Yale Divinity School
Alan C. Mitchell, Georgetown University
Edward N. O’Neil, University of Southern California
Frederic M. Schroeder, Queen’s University, Kingston, ON
Alan Scott, East Lyme, CT
David Sider, Fordham University
Gregory E. Sterling, University of Notre Dame
Johan C. Thom, University of Stellenbosch
Fika J. van Rensburg, Potchefstroom University, South Africa
James Ware, Yale University
L. Michael White, Oberlin College
Richard A. Wright, Brown University

Roam Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For hotel floor plans and room charts, see pages 342-45.
AAR  MONDAY AFTERNOON  NOVEMBER 22

Maria Antonaccio, University of Chicago
Metaphysics and Morals: Iris Murdoch's Ontological Proof for the Existence of "Good"
Frank G. Kirkpatrick, Trinity College
Anti-Theory's Challenge to Christian Ethics: The Place of History

A189 History of Christianity Section
3:45pm-6:15pm  SW-Maryland A
Joanne M. Pierce, College of the Holy Cross, Presiding
Theme: Asceticism and Anti-asceticism in Christian History
Milan Vukomanovic, University of Pittsburgh
The Place of the Gospel of Thomas in the History of Early Christian Asceticism
Michael R. Rackett, Duke University
Anti-Pelagian Polemic in Augustine's De Continentia
Claude N. Stulting, Jr., Furman University
Food, Feast, and Theosis in Gregory of Nyssa and Milton's Paradise Lost

A190 North American Religions Section
3:45pm-6:15pm  SW-Marshall
David G. Hackett, University of Florida, Presiding
Theme: Religion and the Marketplace
Kathryn Long, Duke University
"Turning piety...into hard cash": The Marketing of Nineteenth Century Revivalism
John P. Rossing, Emory University
Sabbath Reform as Capitalist Self-Discipline
Leigh E. Schmidt, Drew University
Selling the Holidays: Christian Celebrations and the Consumer Culture in the Nineteenth Century
Colleen McDannell, University of Utah
Protestant Material Culture in the Twentieth Century
Respondent: Michael Zuckerman, University of Pennsylvania

A191 Philosophy of Religion Section
3:45pm-6:15pm  SW-Maryland C
John K. Roth, Claremont McKenna College, Presiding
Theme: Reconstructions of the Feminine and of Religion
Jennifer L. Rike, Boston University
Mimesis and Scapegoating: René Girard on the Violent Origins of the Sacred and Feminist Constructions of Selfhood
Darla J. Fjeld, Drew University
A Feminist Evaluation of Hegel's Concept of God
William Meyer, Indiana University, Bloomington
Private Faith or Public Religion?: An Assessment of Habermas' Changing View of Religion
Anna L. Peterson, University of Florida
Legitimation and Linguisticiation: Habermas on Religion

A192 Religion and the Social Sciences Section
3:45pm-6:15pm  SW-Cotillion North
Elizabeth Bounds, Virginia Polytechnic Institute and State University, Presiding
Theme: Ethnic/Religious Nationalism and Liberative Faith
Marc S. Mullinax, Union Theological Seminary
Religious Ideological Power as Helpful Analytical Concept in the Churches' Struggle with Nationalism
Steve Young, Drew University
Peyote, Power, and Religious Liberty: Native American Religious Traditions as a Corrective to Social Contract Traditions
William Johnson Everett, Emory University
Communal Religious Conflict and Constitutional Justice in India
Respondents:
Marsha A. Hewitt, University of Toronto
Glen Stassen, Southern Baptist Theological Seminary

A193 Study of Judaism Section
3:45pm-6:15pm  SW-Eisenhower
 Rochelle L. Millen, Wittenberg University, Presiding
Theme: Their Powers Revealed: Women in Recent Jewish History
Lauren B. Granite, Drew University
Learned Women, Ritual Experts: Varieties of Jewish Women's Religious Experience in the Modern World
Peter J. Haas, Vanderbilt University
Women and Historiography: Recovering the Role of Women in Jewish Society
History and Literature of Early Rabbinic Judaism Section (= ASOR26)

3:45–6:15  SW-Maryland B

Theme: Everyday Worlds

Miriam Peskowitz, University of Florida, and Leonard Rutgers, Duke University, Presiding

Introductory Remarks

Getzel Cohen, University of Cincinnati

A Brief Update on the Talmudic Archaeology Project

Martin Goodman, Oxford University

Judaism in the late-Roman Diaspora: Methodological Problems

Gildas Hamel, University of California, Santa Cruz

Towards a History of Peasantry in Roman Palestine

Ann Killebrew, Hebrew University, and Bill Grantham, Northwestern University

Functional Use of Space in the "Talmudic" House at Byzantine Qasrin: The Archaeological, Textual, and Faunal Evidence

Ronny Reich, Israel Antiquities Authority

"Miqva'ot" (Jewish Ritual Baths) in Rural Regions in the Second Temple Period

Steven Fine, University of Judaism

From "Teva" to "Arona": Synagogue Torah Shrines in Late Antique Palestine

Daniel Sperber, Bar Ilan University

The Case of the Muddled Garb: An Integrated Critical Approach to Talmudic "Realia"

Respondent: Shaye J. D. Cohen, Brown University

Open Discussion

Intertextuality in Christian Apocrypha Seminar

3:45–6:15  SW-Calvert

Theme: The "Acts of Peter" and the "Acts of John"

Christine M. Thomas, Harvard University, Presiding

3:45  David R. Carllidge, Maryville College, TN

Jesus' Shape-Changing: A Case of Christian Apocryphal Iconographic Symbolism

4:25  Recess

4:30  Dennis R. MacDonald, Iliff School of Theology

The "Acts of Peter" and the "Acts of John": Which Came First?

Respondents:

Judith B. Perkins, Saint Joseph College, West Hartford, CT

Richard Valantasis, St. Louis University

5:25  Robert F. Stoops, Jr., Western Washington University

Apostolic Apocrypha: Where Do We Stand with Schneemelcher's Fifth Edition?

5:55  Business meeting

The papers by Dennis R. MacDonald and Robert F. Stoops, Jr., and the response by Judith B. Perkins are included in the SBL 1993 Seminar Papers.
A196 Japanese Religions Group
3:45pm-6:15pm \( A196 \) SW-Holmes
Ruben L. F. Habito, Southern Methodist University, Presiding
Theme: Innate Enlightenment (Hongaku) in Japanese History: A Re-examination
Paul Groner, University of Virginia
Taking Teachings on Innate Enlightenment Seriously: Reading the Kankō ruijū
Fumihiko Sueki, University of Tokyo
Two Contradictory Aspects in the Teachings of Innate Enlightenment in Medieval Japan
Jacqueline I. Stone, Princeton University
Philosophical Climaxes and Moral Quagmires: Reconsidering Assumptions in the Study of Tendai Hongaku Thought
Respondents:
Kenji Matsuo, Yamagata University
Masatoshi Nagatomi, Harvard University
5:45pm
Business Meeting
Thomas P. Kasulis, The Ohio State University, Presiding

A197 Kierkegaard, Religion and Culture Group
3:45pm-6:15pm SW-Delaware B
Wanda Warren Berry, Colgate University, Presiding
Theme: Kierkegaard and "the Other": Postmodernist Readings
Norman Wirzba, Loyola University, Chicago
The Other as Teacher: The Difference between Kierkegaard and Levinas
Respondent: Steven M. Emmanuel, Virginia Wesleyan College
Nancy Karin Levene, Harvard University
A Seducer in Binary Form: Kierkegaard’s Either/Or and the Problem of the Erotic
William J. Cahoy, Saint John’s University
Kierkegaard on the Sin and Redemption of Women
Respondent: Sylvia Perkins, Stetson University

A194 Black Theology Group and Womanist Approaches to Religion and Society Group
3:45pm-6:15pm OS-Calvert
Diana L. Hayes, Georgetown University, Presiding
Theme: African American Religious Scholars: Women and Men in Dialogue
Panelists:
Kelly Brown Douglas, Howard University
Alton B. Pollard, Wake Forest University
Jacqueline D. Carr-Hamilton, Virginia Polytechnic Institute and State University
Garth Baker-Fletcher, School of Theology at Claremont

A195 Evangelical Theology Group
3:45pm-6:15pm OS-Palladian
3:45pm
Randy L. Maddox, Sioux Falls College, Presiding
Theme: Models of Conversion in Evangelicalism
Rosemary Skinner Keller, Garrett-Evangelical Theological Seminary
Conversions and Their Consequences: A Case Study of Women in the United Methodist Tradition
Kristina LaCelle-Peterson, Drew University
"I Got Religion": Women, Men and Evangelical Conversion Narratives of the Antebellum United States
Bill J. Leonard, Samford University
Converts, Clones and Disciples: The Conversion Crisis among American Evangelicals
5:15pm
Discussion
5:55pm
Business Meeting
Stanley J. Grenz, Carey/Regent College, Presiding
Israelite Prophetic Literature Section
3:45–6:15 OS-Empire
David L. Petersen, Iliff School of Theology, Presiding
3:45 A. Joseph Everson, California Lutheran University
A Day of the Lord for Pharaoh Necho: Jeremiah 46:2–12
4:10 Larry L. Lyke, Harvard University
Adaptation of the Prophetic "Nakedness Exposed" Motif in Nahum 3:4–7
4:35 Al Wolters, Redeemer College
Pasargadæ and the Scene of Zechariah's First Vision
5:00 Byron G. Curtis, Geneva College
Social Location and Redaction History in the Haggai-Zechariah-Malachi Corpus
5:25 Raymond C. Van Leeuwen, Calvin College
Scribal Wisdom and Theodicy in the Book of the Twelve
5:50 John T. Willis, Abilene Christian University
The "Repentance" of God in the Books of Samuel, Jeremiah, and Jonah

Linguistics and Biblical Hebrew Section
3:45–6:15 OS-Forum
Douglas M. Gropp, Catholic University of America, Presiding
3:45 Cameron Sinclair, Chapman University
Hebrew Grammar and Underlying Forms
4:10 Eep Talstra, Vrije Universiteit, Amsterdam
Clause Types and Textual Structure
4:35 Recess
4:40 Mark R. V. Southern, Princeton University and Carthage College, and Andrew G. Vaughn, Princeton Theological Seminary
Where Have all the Nasals Gone?: nC > CC in North Semitic
5:05 David Rothstein, University of Judaism
Methodological Considerations in the Identification of "Northern" Hebrew Lexemes
5:30 Kenneth W. Shoemaker, Prairie Graduate School, Three Hills, AB
Register and Abrupt Third-Person Switches
5:55 Planning Meeting

Literary Aspects of the Gospels and Acts Group
3:45–6:15 SW-Sheraton Ballroom South
Theme: Literary and Social Aspects of the Gospel of John
Janice Capel Anderson, University of Idaho, Presiding
3:45 Summary of Paper:
Linda McKinnish Bridges, Baptist Theological Seminary at Richmond
The Aphorism and the Johannine Community
3:55 Respondent: Vernon K. Robbins, Emory University
4:10 General Discussion
4:45 Recess
4:50 R. Alan Culpepper, Baylor University
5:10 Response:
Norman R. Petersen, Williams College
5:30 General Discussion
5:55 Business Meeting
The paper by Linda McKinnish Bridges is included in the SBL 1993 Seminar Papers. It will be summarized and not read at the meeting.
A198 Religion, Peace and War Group
3:45pm-6:15pm SW-Woodley
3:45pm
Joseph W. Groves, Guilford College, Presiding
Theme: Seeds of Violence in the School and in the Home: Analysis and Critique from a Religious Perspective
Carol J. Adams, Richardson, Texas
Restoring Holiness: An Eco-Feminist Analysis of Violence in the Home
Kimberly Parsons Chastain, Princeton Theological Seminary
Experience and Truth: Theology, Family Sexual Violence, and North American Culture
Joyce Ann Mercer, Emory University
Educating for Fear: Adolescent Girls and School Violence
5:45pm
Business Meeting
Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding
Discussion will presume that papers have already been read. Send $6.00 to G. Simon Harak, S. J., Loyola College in Maryland, 4501 N. Charles Street, Baltimore, MD 21210-2699, to receive papers for both sessions.

A199 Ritual Studies Group
3:45pm-6:15pm OS-Cabinet
3:45pm
June McDaniel, College of Charleston, Presiding
Theme: The Inner Work of Ritual: Performance and Identity
Ann Taves, School of Theology at Claremont
Embodying the Divine: Ritualized Dissociation as Imaginative Performance
Thomas M. Finn, College of William and Mary
Conversion in Antiquity: The Case of Augustine
Ronald L. Grimes, Wilfred Laurier University
On Ritual Ignorance or, Why White Men Can't Dance
Respondent: Edward Muir, Northwestern University

A200 Theology and Science Group
3:45pm-6:15pm OS-Blue Room
Ernest L. Simmons, Concordia College, Presiding
Theme: Science, Theology and the Valuation of Nature: Critical Reflection upon Concepts of Nature and Sustainability
Paul G. King, Denison University, and David O. Woodyard, Denison University
The Environment, Pollution, and Public Policy: A Theology and an Economics of Liberation
Langdon Gilkey, University of Chicago, Emeritus
Theological Reflections on Nature and Value
Respondents:
Ian Barbour, Carleton College, Emeritus
Nancy R. Howell, Pacific Lutheran University
5:45pm
Business Meeting
Ernest L. Simmons, Concordia College, Presiding
Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $12.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College. Please submit your requests by November 5, 1993, to be processed in time for annual meeting sessions.

A201 Hispanic American Religion, Culture and Society Consultation
3:45pm-6:15pm OS-Ambassador
Ada María Isasi-Díaz, Drew University, and José David Rodriguez, Lutheran School of Theology, Presiding
Theme: Latino/Hispanic Religiosity and Social Empowerment
Otto A. Maduro, Drew University
Notes toward a Sociology of Latin/o Religious Empowerment
Daisy L. Machado, Texas Christian University
Faith in the Borderlands: Implications for the Latino Church
Samuel Solivan, Andover Newton Theological School
Pentecostal Conversion and Orthophasic Empowerment: The Holy Spirit and the Struggle for Liberation
Fernando F. Segovia, Vanderbilt University
Reading the Bible as a Source of Empowerment in Hispanic American Theology
Nag Hammadi and Gnosticism Section
3:45–6:15 SW-Kansas

Theme: Identifying Gnosticism(s): Rethinking Categories Used in the Study of Gnosticism
John D. Turner, University of Nebraska, Lincoln, Presiding

3:45
Karen L. King, Occidental College
Is There Such a Thing as Gnosticism?

4:15
Respondent: Bentley Layton, Yale University

4:35
Michael A. Williams, University of Washington
Should We Replace Gnosticism as a Category?

5:05
Respondent: Anne McGuire, Haverford College

5:25
Recess

5:30
Panel discussion with the presenters and respondents on the Session theme.
Panelists:
Anne Pasquier, Université Laval, Montréal, PQ
Karen L. King, Occidental College
Bentley Layton, Yale University
Michael A. Williams, University of Washington
Anne McGuire, Haverford College
John D. Turner, University of Nebraska, Lincoln, Moderator

Psychology and Biblical Studies Group
3:45–6:15 SW-Washington Ballroom

Theme: Psychological Models for Textual Interpretation
Marcus J. Borg, Oregon State University, Presiding

3:45
Wayne G. Rollins, Assumption College
Rationale and Agenda for a Psychological-Critical Approach to the Bible and its Interpretation

4:10
Respondent: Gary A. Phillips, College of the Holy Cross

4:20
Discussion

4:35
James E. Dittes, Yale University
Psychologist as Hermeneutical Sounding Board

5:00
Respondent: Donald Capps, Princeton Theological Seminary

5:10
Discussion

5:25
David L. Miller, Syracuse University
Teaching Biblical Imagery with Psychological Likeness

5:55
Discussion

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-43.
Carlos F. Cardoza Orlandi, Princeton Theological Seminary
*Drum Beats of Resistance and Liberation: Afro-Caribbean Religions and the Struggle for Life*

Respondents:
Alejandro Garcia Rivera, Jesuit School of Theology, Chicago
David Maldonado, Southern Methodist University

### A202 Interreligious Interchange Consultation with the Society for Buddhist-Christian Studies

**3:45pm-6:15pm**  
**SW-Virginia A**

Terry C. Muck, Austin Presbyterian Theological Seminary, and Peggy Starkey, Incarnate Word College, Presiding

Theme: *Buddhist-Christian Responses to Hans Küng and Leonard Swidler’s Toward a Universal Declaration of a Global Ethic*

Panelists:
Leonard Swidler, Temple University
Sallie King, James Madison University
Paul F. Knitter, Xavier University
Katherine G. McCarthy, Graduate Theological Union
James B. Wiggins, Syracuse University
Business Meeting
Peggy Starkey, Incarnate Word College, Presiding

### A203 Reformed Theology and History Consultation

**3:45-6:15pm**  
**SW-Wisconsin**

Robert Redman, Fuller Theological Seminary, Presiding

Theme: *Symphony or Cacaphony? Reformed Biblical Interpretation*

Kathryn E. Greene-McCreight, Yale University
“We Are Companions of the Patriarchs”: The Hermeneutical Function of the “Argument” in Calvin’s Commentary on *Genesis*
Q Section

3:45-6:15 OS-Diplomat


Darla Dee Turlington, Summit, NJ, Presiding

3:45 Panelists:
Christopher M. Tuckett, University of Manchester
Leif E. Vaage, Emmanuel College, Toronto School of Theology
M. Eugene Boring, Brite Divinity School, Texas Christian University

4:45 Respondents:
Arland D. Jacobson, Concordia College, Moorhead, MN
Burton L. Mack, School of Theology at Claremont

5:35 General Discussion

Qumran Section

3:45-6:15 SW-Warren

John Kampen, Payne Theological Seminary, Presiding

3:45 Jean Duhaime, Université de Montréal
The Relevance of the Sociological Research on the New Religious Movements for the Study of the Qumran Community

4:15 Martin G. Abegg, Jr., Grace Theological Seminary
Q471: A Case of Mistaken Identity?

4:45 Stephen Pfann, Hebrew University, Jerusalem
QD4: A Case for Pre-Masoretic Verse Division

5:15 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Toward a New Chronology of Qumran

5:45 Samuel Iwry, John Hopkins University
CD šby yšršl versus Isa 59:20 wšby psf

Reading, Rhetoric, and the Hebrew Bible Section

3:45-6:15 SW-Nathan Hale

Theme: The Rhetoric of the Body

Lori Rowlett, Southern Methodist University, Presiding

3:45 Ziony Zevit, University of Judaism
Gender, Grammar, and God in the Garden: An Old Answer to an Ancient Question

4:15 Jon L. Berquist, Phillips Graduate Seminary, Tulsa, OK
Controlling Daughters’ Bodies in Sirach

4:45 Mary E. Shields, University of St. Andrews, Scotland
Body Rhetoric and Gender: Ezekiel 16

5:15 Ilona N. Rashkow, State University of New York, Stony Brook
Oedipus Wrecks: Moses and God’s Rod

5:45 Jan W. Tarlin, Emory University
Risky Business: Reading Seduction in Hosca 2:16-22

Scripture in Early Judaism and Christianity Section

3:45-6:15 SW-Colorado


Craig A. Evans, Trinity Western University, Presiding

3:45 Abstract: David L. Dungan, University of Tennessee, Knoxville (representing Edouard Massaux)

4:05 Panelists:
Arthur J. Bellinzoni, Wells College
François Bovon, Harvard Divinity School
Helmut Koester, Harvard Divinity School

5:05 Respondent: David L. Dungan, University of Tennessee, Knoxville

5:25 Panel Rejoinders

5:45 Open Discussion

Room Locator Code: SW=Sheraton; OS=Omni Shoreham. For Hotel Floor plans and room charts, see pages 342-45.
AAR MONDAY EVENING NOVEMBER 22

A206 Plenary Address
7:00pm-8:00pm OS-Blue Room
Delwin Brown, Iliff School of Theology, Presiding
Thomas Berry, Riverdale Center for Religious Research
Religion in the Ecological Era

A207 Special Topics Forum
8:30pm-9:30pm OS-Blue Room
James M. Washington, Union Theological Seminary, Presiding
Theme: "Take Your Burden to the Lord, Leave it There". The New 20th Century Social Music and African American Survival in the City
Bernice Johnson Reagon, Smithsonian Institution
Bernice Johnson Reagon, a scholar of African American cultural history, who is also a museum curator, composer, singer, and for more than 30 years a cultural voice on social and justice issues, will draw on themes from her most recent work, We'll Understand It Better By and By: Pioneering African American Gospel Composers (1992). Currently a curator in the Division of Community Life at the Smithsonian Institution, Reagon is also the founding musical director of the award-winning African American a cappella quintet "Sweet Honey in the Rock." Reagon specializes in nineteenth and twentieth century sacred music repertoire and performance. She is currently conceptual producer and primary scholar for "Wade in the Water: African American Sacred Music Traditions," a twenty-six hour radio series produced by National Public Radio and the Smithsonian Institution to be aired beginning January, 1994. She was a 1989 recipient of a MacArthur Fellowship Award and was also a member of the SNCC (Student Non-violent Coordinating Committee) Freedom Singers during the civil rights movement.

A208 Reception for Program Unit Chairs
9:30pm-11:00pm OS-Cabinet
AAR program unit chairs are invited to a reception in their honor hosted by the program committee.

A209 Film: The Rocky Horror Picture Show
10:00pm-12:30am SW-Holmes
This (transsexual) romance crosses every genre and every expectation: part musical, part sci-fi, part Hollywood romance, part fantasy spectacle. In its institutionalization of audience participation, this film also blurs the line between cinema’s inside and outside. A cult classic for almost two decades now, The Rocky Horror Picture Show's midnight showings give whole new meaning to the term “performativity.” That the film attracts a large and devoted “cult” following may say something also about the links between and among ritual, religion and “religiousness” and contemporary American popular culture.
Directed by Jim Sharman, 1975, 100 minutes.
David C. Lambert, Harvard University, will introduce the film and lead a discussion following the screening.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
Theology of Hebrew Scriptures Section

3:45-6:15  SW-Ethan Allen

Theme: Creation/Environment in the Theology of the Hebrew Scriptures

Ben C. Ollenburger, Associated Mennonite Biblical Seminaries, Presiding

3:45  Eric Eugene Elnes, Princeton Theological Seminary

Creation and Tabernacle: The Priestly Writer’s “Environmentalism”

4:15  Richard H. Lowery, Phillips University and Phillips Graduate Seminary, Enid, OK

Sabbath and Survival: A Biblical Theology of Rest in an Age of Excess

4:45  Theodore Hiebert, Harvard Divinity School

Topsoil and Religion: Some Environmental Implications of J’s Agricultural Worldview

5:15  V. Steven Parrish, Memphis Theological Seminary

Guilt by Association: Creation and Theology in the (So-Called) Psalms of Enthronement

5:45  Arthur W. Walker-Jones, Pacific Theological College, Suva, Fiji

Contextualizing Creation in the South Pacific

Biblical Scholarship in the Twenty-First Century

7:00–8:30  SW-Cotillion South

Eldon Jay Epp, Case Western University, Presiding

Tjitze Baarda, Vrije Universiteit, Amsterdam

Textual Criticism on the Threshold of a New Century: A Step Forward

How My Mind Has Changed (or Remained the Same)

7:30–9:30  OS-Ambassador

Randall C. Bailey, Interdenominational Theological Center, Presiding

Charles B. Copher, Interdenominational Theological Center, Emeritus

Respondent:

Thomas Hoyt, Hartford Seminary

Renita J. Weems, Vanderbilt University Divinity School

Interpreting Classic Texts

8:00–9:30  SW-Cotillion North

Gerald T. Sheppard, Emmanuel College, University of Toronto, Presiding

Jane McAuliffe, University of Toronto

Whom They Find Written in the Torah and the Gospel

SBL-Biblical Archaeology Society Special Session

8:45–9:30  SW-Cotillion South

Hershel Shanks, Biblical Archaeology Society, Presiding

Zvi Greenhut, Israel Antiquities Authority
The Excavation of the Caiaphas Ossuary

Ronny Reich, Israel Antiquities Authority
The Caiaphas Ossuary Inscription
A210 Academic Teaching and the Study of Religion Section
9:00am-11:30am OS-Cabinet
Anthony Tambasco, Georgetown University, Presiding
Theme: Body, Art and Imagery in the Teaching of Religion
Jean Graybeal, California State University, Chico
Religion and the Body: An Interdisciplinary Seminar
Marla J. Selvidge, Central Missouri State University
Art, Archaeology and Religion: A Successful Team-taught, Interdisciplinary Course with Field Experience
Maureen Korp, University of Ottawa
The Images of Amerindian and Inuit Myth
Ai Ra Kim, Pacific School of Religion
Spirit-Mother and Spirit-Daughter
Leonard Norman Primiano, Cabrini College
My Dinner with a Mambo: The Challenge of Assembling and Teaching "Introduction to Folk Religion"

A211 Buddhism Section
9:00am-11:30am SW-Maryland B
Miriam Levering, University of Tennessee, Knoxville, Presiding
Theme: Teaching Zen in the Classroom: Major Approaches
Panelists:
Dennis Lishka, University of Wisconsin, Oshkosh
Griffith Foulk, University of Michigan
Carl Bielefeldt, Stanford University
Robert E. Buswell, Jr., University of California, Los Angeles
John Maraldo, University of North Florida
Victor Hori, University of Toronto

A212 Ethics Section
9:00am-11:30am OS-Capitol
Fred Glennon, LeMoyne College, Presiding
Theme: Possibilities and Problems of Urban Community
Lowell W. Livezey, University of Illinois, Chicago
Religious Organizations in Urban Culture: Some Observations in Chicago
Kathleen Talvacchia, Union Theological Seminary
Theo-ethical Analysis and the Inclusion of Gay and Lesbian Perspectives in Multicultural Education
William P. George, Chicago Center for Peace Studies
The University and the Violent City

A213 History of Christianity Section
9:00am-11:30am SW-Wisconsin
Paula Fredriksen, Boston University, Presiding
Panelists:
Susanna Elm, University of California, Berkeley
John Gager, Princeton University
Susan Ashbrook Harvey, Brown University
Rebecca Lyman, Church Divinity School of the Pacific
Respondent: Elizabeth A. Clark, Duke University

A214 North American Religions Section
9:00am-11:30am SW-Kansas
Bill J. Leonard, Samford University, Presiding
Theme: Crusade: The Life of Billy Graham, Screening and Discussion
This session will begin with a screening of Randall Balmer's new PBS documentary, Crusade: The Life of Billy Graham. Balmer will discuss the documentary, Graham himself, the enterprise of evangelism and its peculiarly American character. He will also address the larger theoretical issues surrounding the task of translating academic research and scholarship into a popular medium.
Respondent: Randall Balmer, Barnard College

Room Locator Code: SW=Sheraton Washington, OS=Omn Shoreham. For Hotel floor plans and room charts, see pages 342-45.
SBL Program Unit Chairs’ Breakfast
7:00–8:45  SW-Washington Ballroom
East Balcony
Carol A. Newsom, Candler School of Theology, Emory University, Presiding

African American Theology and Biblical Hermeneutics Group
9:00–11:30  SW-Nathan Hale

*Theme: Afrocentric Readings of Biblical Texts*

Cain Hope Felder, Howard University Divinity School, Presiding

9:00  Gerald O. West, University of Natal
*Afrocentric Resources for Bible Reading: The Joseph Story in South Africa*

9:30  N. Samuel Murrell, College of Wooster
*Selassie King of Kings, Lord of Lords and the Solomon-Sheba Saga: Rastafari Afrocentric Reading of Hebrew Scriptures*

10:00  John T. Greene, Michigan State University
*Scribal Hermeneutics and Military Power in Post-Josianic Judah: Views of the Final Decades of Judah through the Activities of Yehudi the Scribe and Ebedmelech*

10:30  Oliver Lee Trimiew, Jr., Covenant College
*Paul as Prisoner: A Materialist Reading of Paul’s Letter to the Philippians—An African American Perspective*

11:00  Business Meeting

Archaeology of the New Testament World Group
9:00–11:30  OS-Congressional

Helmut Koester, Harvard Divinity School, Presiding

Ellen B. Aitken, Harvard Divinity School
*Ephesian Inscriptions*

Daniel N. Schowalter, Carthage College
*The Trajan Temple at Pergamon*

Gregory J. Riley, School of Theology at Claremont
*Spirituality in the Cult of Asklepios: Inscriptions from Epidauros*

Anne Merideth, Princeton University
*Rituals of Healing at Epidauros*

Bible and Contemporary Theologies Group
9:00–11:30  SW-Virginia A

*Theme: Toward a Post-Anarchist Hermeneutic*

Ron Farmer, Walnut Hills Christian Church, Cincinnati, Presiding

9:00  David R. Griffin, School of Theology at Claremont and Claremont Graduate School
*The War System and Religion: Toward a Post-Anarchist Hermeneutic*

9:45  Respondent: Tina Pippin, Agnes Scott College

9:55  Dialogue

10:05  General Discussion

10:25  Break

10:30  Respondent: Gilbert A. Greggs, Jr., Duke University Divinity School

10:40  Dialogue

10:50  General Discussion

11:10  Steering Committee Meeting

Bible in Ancient and Modern Media Group
9:00–11:30  OS-Empire

*Theme: The Use of Interactive Computer Multimedia in Biblical Studies*

Joanna Dewey, Episcopal Divinity School, Presiding

9:00  Thomas E. Boomershine, United Theological Seminary
*Demonstration and Analysis of the American Bible Society Multimedia Computer Program “Out of the Tombs Mark” (Mark 5.1–20)*

9:45  Recess

9:50  David L. Barr, Wright State University
*Multimedia as a Pedagogical Tool*

10:15  Phil Mullins, Missouri Western State College
*Multimedia as a Theoretical Tool*

10:40  Recess

10:45  General Discussion
A215 Theology and Religious Reflection Section
9:00am-11:30am  SW-Maryland A
Joseph Prabhu, California State University, Los Angeles, Presiding
Theme: Comparative Theology
Newman Robert Glass, Syracuse University
Splits, Gaps and Nothingness in Buddhism and Postmodern Theology
Kenneth Rose, Christopher Newport University
The Absoluteness and Relativity of Revelation: Toward a Global Theology of Revelation
C. Peter Slater, Trinity College, Toronto School of Theology
Other Religion? Other Rationality?
Charles Mathewes, University of Chicago
On Knowing One's Place: J. A. Dinoia and the Role of Apologetics

A216 Study of Judaism Section and Women and Religion Section
9:00am-11:30am  OS-Garbo
Laurie Zoloth Dorfman, Graduate Theological Union, Presiding
Theme: Feminist Methodology and Lived Experience; or It's 6pm on Friday Night, and Do You Know Where Your Jewish Studies Professor Is?
Panelists:
Mary Enid Pinkerson, Beverly Hills, California
Rachel Adler, Los Angeles, California
Ellen M. Umansky, Hebrew Union College Jewish Institute of Religion

A217 African Religions Group
9:00am-11:30am  SW-Eisenhower
9:00am
Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding
Theme: African Independent Churches
Samuel Irving Britt, Furman University
A Comparative Study of Misfortune and Healing in Liberian and American Aladura Churches
Nancy Schwartz, Temple University
Ephemeral, Other or Different: Women's Leadership in Legio Maria and the Communion Church in Kenya
Linda E. Thomas, Iliff School of Theology
African Indigenous Churches as Sources for Political Reform in South Africa
Respondent: Robin M. Petersen, University of Chicago
11:00am
Business Meeting

A218 Black Theology Group
9:00am-11:30am  SW-Marshall
Walter Fluker, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary, Presiding
Theme: Responses to Delores S. Williams' Sisters in the Wilderness and Dwight N. Hopkins' Shoes That Fit Our Feet
Panelists:
Peter J. Paris, Princeton Theological Seminary
Cheryl Ann Kirk-Duggan, Meredith College
Respondents:
Katie Geneva Cannon, Temple University
Dwight N. Hopkins, Santa Clara University
Catherine Keller, Drew University
Delores S. Williams, Union Theological Seminary

A219 Chinese Religions Group
9:00am-11:30am  OS-Governor's Board Room
Ron-Guey Chu, Academia Sinica, Taiwan, Presiding
Theme: Trance and Healing: A Shamanic Ritual in a Changing Metropolis in Taiwan
Ron-Guey Chu, Academia Sinica, Taiwan
Trance and Healing: Gods, Community and Therapy
John A. Grim, Bucknell University
The Trance and Divination Ritual of a Taiwanese Drought: Enduring Shamanic Practices in a Contemporary Setting
Respondent: Gary Seaman, University of Southern California
**S186** Book of Psalms Group  
9:00–11:30 OS-Forum  
Theme: The Shape and Shaping of the Psalter  
Maribeth Howell, Kenrick Seminary, Presiding  
9:00 Lawrence Boadt, Washington Theological Union  
Reflections on the Structure of the Psalter  
9:30 Jerome F. D. Creach, Union Theological Seminary in Virginia  
The Choice of YHWH as Refuge and the Present Form of Psalms 1–89  
10:00 William J. Urbrock, University of Wisconsin, Oshkosh  
Psalms 1–37 as a Chiastic Arrangement  
10:25 Nancy L. deClaisse-Walford, Baylor University  
Imdugad Re-visited: The Editorial Shaping of the Book of Psalms  
10:50 Samuel A. Meier, Ohio State University  
The Heading of Psalm 52  
11:10 William M. Schniedewind, Brandeis University  
Are "We His People" or Not? The Reinterpretation of Psalm 100 in Psalm 79

**S187** Greco-Roman Religions Section  
9:00–11:30 OS-Hampton  
Theme: Demonology  
David Frankfurter, Institute for Advanced Study, Presiding  
Part One: Demonization and the Metamorphosis of Demons  
9:00 Jonathan Seidel, University of California, Berkeley  
Biographies of the Chaotic: Transformation of Demonic Traditions in Talmudic Sources  
9:20 Sarah Illes Johnston, Ohio State University  
The Demonization of Hehate  
9:40 Respondent: Marvin Meyer, Chapman University  
9:50 Discussion  
Recess  
Part Two: The Roots of Demonology  
10:10 Michael D. Swartz, University of Virginia  
Impurity as Danger: Conceptions of Impurity and the Demonic in Ancient and Medieval Judaism  
10:30 Michael York, Academy of Cultural and Educational Studies, London  
The Greco-Roman Interpretation of Indo-European Demonology  
10:50 Respondent: David Frankfurter, Institute for Advanced Study  
11:00 Discussion  

**S188** Hebrew Scriptures and Cognate Literature Section  
9:00–11:30 SW-Johnson  
Peggy L. Day, University of Winnipeg, Presiding  
9:00 James E. Miller, Madison, WI  
Phrixus and the Ahedah  
9:30 Ktziah Spanier, New School for Social Research  
The Identity of Hezekiah's Mother  
10:00 Steven Weitzman, Indiana University, Bloomington  
Famous Last Words: An Israelite Manifestation of an Ancient Near Eastern Literary Tradition  
10:30 Richard S. Hess, Glasgow Bible College  
Are the Alalah Texts Useful for the Study of the Hebrew Bible?  
11:00 David Marcus, Jewish Theological Seminary of America  
Jonah's Nineveh: The "Big Apple" of the East (Jonah 3:3)

**S189** Hebrews, General and Pastoral Epistles, and the Apocalypse Section  
9:00–11:30 SW-Kennedy  
Thomas E. Schmidt, Westmont College, Presiding  
9:00 Robert L. Webb, Canadian Theological Seminary  
The Nature and Functions of Eschatology in the Epistle of Jude  
9:25 Gerlinde S. Eisenkolb, Eberhard-Karls-Universität, Tübingen  
Zebedean Traditions and the Authorship of the Apocalypse  
9:50 Recess  
10:00 G. K. Beale, Gordon-Conwell Theological Seminary  
The Old Testament Background of Rev. 3:14  
10:25 Jean-Pierre Ruiz, St. John's University, New York  
Displacing the Dragon: A Ritual Rereading of Revelation 12  
10:50 Meeting of the Steering Committee of the Hebrews, General and Pastoral Epistles, and the Apocalypse Section
A220 Church-State Studies Group
9:00am-11:30am  SW-Maryland C

James Wood, Jr., J. M. Dawson Institute of Church-State Studies, Presiding
Theme: Politics, Community, and Religion
Lucinda J. Peach, Indiana University, Bloomington
Legislating Women: Casuistry and the Abortion Debate
Paul D. Simmons, Southern Baptist Theological Seminary
Casey, the Klan and Beyond: Religious Liberty and the Abortion Debate
Johannes A. Loubser, University of Zululand
Apartheid Theology: A Contextual Theology Gone Wrong?
Jane Arnold, Arlington, Massachusetts
The Social Contract vs. the Eternal Covenant: Conscription and the Mennonites in World War I
James E. Gilman, Mary Baldwin College
Compassion and Public Covenant Faith in Public Life

A221 Eastern Orthodox Studies Group
9:00am-11:30am  SW-Idaho

Valerie Karras, Washington University, Presiding
Theme: Apophaticism in Eastern Orthodoxy and Other Religious Traditions
Wilfred S. Royer, Saint Francis College
The Unconcealment of Truth: Apophasis in the Epistemology of Orthodox Palamism and Bonaventure
Robert L. Fastiggi, Saint Edward’s University
Themes of Pseudo-Dionysius in Bonaventure and Aquinas
Verna E. F. Harrison, Berkeley, California
The Relationship Between Apophasis and Kataphatic Theology: Gregory Palamas and His Predecessors
Phillip Cary, Yale University
The Incomprehensibility of God in East and West

A222 Gay Men’s Issues in Religion Group and Men’s Studies in Religion Group
9:00am-11:30am  OS-Executive

9:00am
Robert W. Blaney, University of the Pacific, Presiding
Theme: Imaging the Male Body
William G. Doty, University of Alabama
Baring the Flesh: Some Aspects of Contemporary Male Iconography
Robin Gorsline, Union Theological Seminary
Facing the Body on the Cross: Reflections on Passions and Crucifixions
Respondent: Kenneth Cuthbertson, Chicago, Illinois
10:15am
J. Michael Clark, Atlanta, Georgia, Presiding
Theme: Homophobia in the Profession
Gary David Comstock, Wesleyan University
The Houseguesting of Gay Scholars
Respondents:
Ronald E. Long, City University of New York, Hunter College
L. J. “Tess” Tessier, Youngstown State University
Stephen B. Boyd, Wake Forest University

A223 Nineteenth Century Theology Group
9:00am-11:30am  SW-Sheraton Blrm. North

Joseph W. Pickle, Jr., Colorado College, Presiding
Theme: The Place of Kierkegaard in Nineteenth Century Theology
Ronald M. Green, Dartmouth College
Kierkegaard’s Great Critique: Either/Or as a Kantian Transcendental Deduction
Richard Crouter, Carleton College
Kierkegaard and Schleiermacher: A Not So Hidden Debt
Robert L. Perkins, Stetson University
The Religion of Love: Schleiermacher, Hegel, and Kierkegaard as Critics of Schlegel’s Lucinde
M. Jamie Ferreira, University of Virginia
Leaps and Circles: Kierkegaard and Newman on Faith and Reason
**History and Literature of Early Rabbinic Judaism Section**

9:00–11:30    SW-Ethan Allen

*Theme: Halakhah and Community*

Tzvee Zahavy, University of Minnesota, Presiding

9:00    Catherine Hezser, King's College, Cambridge University

*Social Fragmentation, Plurality of Opinion, and Nonobservance of Halakhah: Rabbis and Community in Late Roman Palestine*

9:35    Brigitte (Rivka) Kern Ulmer, Hebrew Union College-Jewish Institute of Religion, New York

*The Yelammedenu in Pesiqta Rabbati: A Development in the Halakhah?*

10:10    David Kraemer, Jewish Theological Seminary of America

*Rhetoric and Reality: A Preliminary Study of the Rhetoric of Halakha in the Bavli*

10:45    Reuven Kimelman, Brandeis University

*Birkat Ha-Minim: The Status of the Question*

11:20    General Discussion

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**Literature and History of the Persian Period Group**

9:00–11:30    SW-Colorado

*Theme: Symposium on Family, Ethnicity and Community in the Persian Period*

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

9:00    Marilyn A. Katz, Wesleyan University

*Marrige, Family, and Inheritance in Ancient Greece*

9:30    Martha T. Roth, Oriental Institute, University of Chicago

*Family, Ethnicity and Community in Mesopotamia during the Persian Period*

10:00    Orval Wintermute, Duke University

*A Study of Selected Documents from the Jewish Military Colony of Elephantine*

10:30    Julia M. O'Brien, Meredith College

*Marriage as a Literary Construct in "Persian" Biblical Texts*

11:00    Summary and discussion

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**Manichaeism Consultation**

9:00–11:30    SW-Delaware B

*Theme: Coptic Manichaean Texts: Papyrology and Exegesis*

Jason David BeDuhn, Indiana University, Bloomington, Presiding

9:00    James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

*A Progress Report on the Facsimile Edition of the Manichaean Codices of Medinet Madi in Berlin*

10:05    General Discussion

10:15    Business Meeting

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**Matthew Group**

9:00–11:30    SW-Washington Ballroom

David R. Bauer, Asbury Theological Seminary, Presiding

9:00    Dennis C. Duling, Canisius College

*Matthew and Marginality*

10:10    General Discussion

10:20    Recess

10:30    Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, OK, and Margaret Dean, Phillips Graduate Seminary, Tulsa, OK

*A Sound Map of the Sermon on the Mount*

11:00    Summary and discussion

The papers by Dennis C. Duling and by Bernard Brandon Scott and Margaret Dean are included in the *SBL 1993 Seminar Papers.*
A224 Pragmatism and Empiricism in American Religious Thought Group
9:00am-11:30am  OS-Diplomat
Susan Armstrong, Humboldt State University, Presiding
Theme: Problems in a Radical Ontology of Contingency
Joe E. Barnhart, University of North Texas
Radical Contingency in the Thought of Karl Popper and William James
Kevin Schilbrack, University of Chicago
A Thoroughgoing Ontology of Contingency: Some Obstacles
Tokiyuki Nobuhara, Keiwa College, Japan

Participants are encouraged to read the papers ahead of time. Send a $10.00 check made out to Harper College to Jerome A. Stone, Department of Philosophy, William Rainey Harper College, 1200 East Algonquin Road, Palatine, Illinois 60067.

A225 Religion and Ecology Group
9:00am-11:30am  OS-Ambassador
9:00am
John T. Carmody, University of Tulsa, Presiding
Theme: Eco-justice
Samuel C. Porter, Emory University
Religious and Moral Visions of the "Ancient Forest" Conflict in Oregon
Lois Ann Lorentzen, University of San Francisco
Bread and Soil of Our Dreams: Women, the Environment and Sustainable Development: Case Studies from Central America
James P. Buchanan, Hong Kong University of Science and Technology
Deconstructing Nature: Biotechnology and the New World Orders
James B. Martin-Schramm, Union Theological Seminary
Population Growth, Poverty, and Environmental Degradation: A Constructive Ethical Response to a Pressing Eco-justice Issue
11:00am
Business Meeting
Eugene C. Bianchi, Emory University, Presiding

A226 Religion, Peace and War Group
9:00am-11:30am  OS-Council
9:00am
Lois K. Daly, Siena College, Presiding
Theme: Where Have All the Bombs Gone?: Residual Nuclear Idolatry in the New World Order
Joel J. Heim, University of Southern California
Toward an Ethic of Nonproliferation: Taking Seriously Feminist, Liberation and Sectarian Voices
G. Simon Harak, S. J., Fairfield University
Fighting the Hydra: Moral Reflections on Precision Low-Yield Weapons in the New World Order
11:00am
Business Meeting
Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding
Discussion will presume that papers have already been read. Send $6.00 to G. Simon Harak, S. J., Loyola College in Maryland, 4501 N. Charles Street, Baltimore, MD 21210-2699, to receive a copy of papers for both sessions.
National Association of Professors of Hebrew

9:00–12:00  OS-Embassy
Theme: Teaching Biblical Hebrew: How My Mind Has Changed, Remained the Same
J. Gordon Harris, North American Baptist Seminary, Presiding

9:00  Panelists:
Douglas M. Gropp, Catholic University of America
Alan Groves, Westminster Theological Seminary
Michael Patrick O' Connor, Saint Paul Seminary School of Divinity, University of St. Thomas
Bruce K. Waltke, Regent College
Gilead Morahg, University of Wisconsin, Madison

11:00  Post-session meeting of Officers and Advisory Council

New Testament Textual Criticism Section

9:00–11:30  OS-Calvert
Theme: Transmission History and Text-Critical Method
Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

9:00  Philip Wesley Comfort, Wheaton College, IL
Literary Historiography in the Study of New Testament Textual Criticism

9:30  Mark D. Given, University of North Carolina, Chapel Hill
The Significance of an Insignificant Variant: Intertextuality Meets Text Criticism in Rom. 11:1

10:00  Michael W. Holmes, Bethel College
Codex Bezae as a Recension of the Gospels

10:30  George Howard, University of Georgia
E. Tov's "Textual Criticism of the Hebrew Bible": Implications for NT Textual Criticism

11:00  Joseph M. Alexanian, Trinity College, Deerfield, IL
The Armenian Text of the Acts of the Apostles

Prayer in the Greco-Roman World Group

9:00–11:30  SW-Virginia B
Theme: Foundational Issues
Mark Kiley, St. John's University, New York, Presiding

9:00  E. Glickler Chazon, Hebrew University, Jerusalem
Prayers from Qumran: Issues and Methods

9:20  James H. Charlesworth, Princeton Theological Seminary
Prayer in the New Testament in Light of Early Jewish Prayers

9:40  David E. Aune, Loyola University, Chicago
Greco-Roman Magical Prayer

10:00  Recess

10:05  Asher Finkel, Seton Hall University
Foundational Considerations for the Study of Prayer in the Mishnaic Corpus

10:25  Pamela Bright, Concordia University, Montreal, PQ
The Praying Logos in Clement of Alexandria and Critical Issues in the Study of the "Patristic" Prayer Corpus

10:45  Panel Discussion: Intersecting Agendas

11:15  General Discussion
The papers for this session are included in the SBL 1993 Seminar Papers.
Theology and Science Group

9:00am-11:30am  SW-Holmes

Philip Hefner, Lutheran School of Theology, Presiding

Theme: Postmodern Perspectives on Methodology for Theology and Science: Feminist Proposals for Theological and Philosophical Construction

James F. Moore, Valparaiso University
Cosmology and Theology: The Re-emergence of Patriarchy

Ann Milliken Pederson, Augustana College
Instability and Dissonance: Provocations from Sandra Harding

Winnie Tomm, University of Alberta
Advancing Reliable Knowledge in the Academy

Respondents:
Richard P. Busse, Indiana University Northwest
Mary Gerhart, Hobart and William Smith Colleges

Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $12.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College. Please submit your requests by November 5, 1993, to be processed in time for annual meeting sessions.
Prophets and History Section

9:00–11:30 SW-Warren
Margaret S. Odell, Converse College, Presiding
Paul R. Raabe, Concordia Seminary

Why Prophetic Oracles Against the Nations?

9:35
Ehud Ben Zvi, University of Alberta
Historical Audiences and Prophetic Texts: The Case of the Closing Verses of the Book of Obadiah (Obad 19–21)

10:10
Dora R. Mbuwayesango, Emory University
A Second Recollection of Hezekiah (Isa 39:12 Kgs 20:12–19)

10:45
Jeffrey A. Trumbower, St. Michael’s College
The Sea Miracle Traditions in the Prophets

11:20
Business Meeting

Psychology and Biblical Studies Group

9:00–11:30 SW-Vermont

Theme: Psychological Models for Textual Interpretation

9:00
Paul N. Anderson, George Fox College
Cognitive Origins of John’s Unitive and Disunitive Christology

9:30
Kamila Blessing, Duke University
Luke’s Unjust Steward Viewed from the Window of Milton Erickson

10:00
Sarah J. Dille, Emory University
"You shall call me ‘my father’": Psychological Perspectives on the Fatherhood of God in the Hebrew Bible

10:30
Laura Rey Spicer, Vanderbilt University
Rationalizing the Domination of Women: The Splitting and Idealization of the Levite’s Concubine in Judges 19–21

11:00
Panel and General Discussion: Psychological Models for Textual Interpretation
Panelists:
J. Harold Ellens, Institute for Antiquity and Christianity, Claremont Graduate School
Dan Merkur, McMaster University

Women in the Biblical World Section

9:00–11:30 OS-Palladian

Theme: Early Christianity Seminar
Catherine Clark Kroeger, Gordon-Conwell Theological Seminary, Presiding

9:00
Marie-Eloise Rosenblatt, Santa Clara University
Exalted and Disciplined: Reconsidering the Ten Maidens of Matt 25:1–13

9:30
Warren Carter, Saint Paul School of Theology
Keeping Martha out of the Kitchen: A Socio-Literary Reading of the Martha and Mary Parable (Luke 10:38–42)

10:00
Margaret Y. MacDonald, University of Ottawa
The Wives of 1 Pet 3:1–6: Recovering the Lives of the Quiet Evangelists

10:30
Karen Jo Torjesen, Claremont Graduate School
Male Honor and Female Shame: A Cross-Cultural Perspective on Gender and Leadership

11:00
Heather A. McKay, Edge Hill College, Ormskirk, England

SBL Program Committee

12:00–3:00 SW-Washington Suite

Luncheon Meeting
Carol A. Newsom, Candler School of Theology, Emory University, Presiding
ASOR/3 Hebrew Bible, History and Archaeology Section (= S26)
1:00-3:30 SW-Wisconsin
Theme: Current Studies Pertaining to Ancient Moab: Status Reports
J. Maxwell Miller, Emory University, Presiding
1:00 Robin Brown, American Schools of Oriental Research
Archaeological Evidence Pertaining to the LB and Iron Ages in Moab
1:25 J. Andrew Dearman, Austin Presbyterian Theological Seminary
The Beginnings of Monarchy in Moab
1:50 Randall Younker, Andrews University
Social Structures in Ancient Moab
2:15 Burton MacDonald, St. Francis Xavier University
Moabite Toponymy
2:40 Gerald Mattingly, Johnson Bible College
Moab in the Shadow of Assyria, Babylon and Persia
3:05 S. Thomas Parker, North Carolina State University
Moab During Hellenistic and Roman Times

ASOR2 Outreach Education Section
1:00-3:30 SW-Sheraton Ballroom North
Theme: Archaeology and Peoples of the Ancient Near East for the Middle School Classroom
Carolyn F. Draper, Archdiocese of Philadelphia
Secondary Schools, and Madaba Plains Project, Presiding
1:00 Introduction
1:10 Mel Hunt, Independent Consultant, Richmond, California
Bringing Archaeological Experience to the Middle School Classroom
1:40 Barry M. Gittlein, Baltimore Hebrew University
Teaching the Past with Archaeology: Israelites and Philistines
2:10 Recess
2:20 Oystein S. LaBianca, Andrews University
Archaeology as a vehicle for Teaching Natural and Social Science Subjects: The Peoples of Ancient Transjordan
2:50 Ira Spar, Ramapo College of New Jersey, and Maria

ASOR3 Pottery Interpretation and Analysis Seminar
1:00-3:30 SW-Washington Ballroom
Theme: Spatial Analysis of Pottery and Intrasite Contexts
Jodi Magness, Tufts University, Presiding
1:00 Introduction
1:05 Charles Pennington, Boston University
The "Collector Effect" and the Spatial Patterning of Sherds
1:15 Discussant: Rudolph H. Dornemann, American Schools of Oriental Research
1:25 Open Discussion
1:35 Bonnie Magness-Gardiner, Bryn Mawr College
Tell el-Hayyat: Spatial Analysis of Pottery in Domestic Units
1:45 Discussant: Carol Redmount, University of California, Berkeley
1:55 Open Discussion
2:05 Recess
2:20 Aren M. Maier, Hebrew University, Jerusalem
A Spatial Analysis of the Pottery from T. 1181, Hazor
2:30 Discussant: J. P. Dessel, University of Delaware
2:40 Open Discussion
2:50 P. M. Michele Daviau, Wilfrid Laurier University
Intrasite Distribution of Red Slipped and Black Burnished Wares at Tell Jawan, Jordan
3:00 Discussant: Ann Killebrew, W. F. Albright Institute of Archaeological Research, Jerusalem
3:10 Open Discussion
3:20 Business Meeting

ASOR4 ASOR Reports on Current Excavations and Surveys I— Non-Affiliated
3:45-6:15 SW-Sheraton Ballroom South
Frank S. Frick, Albion College, Presiding
1:00 Dan Urman, Ben-Gurion University of the Negev
Tell Nessana 1993
1:20 Martha Sharp Joukowsky, Brown University
Preliminary Archaeological Survey of the Southern Temple at Petra
1:30 Steven Derfler, Hamline University, Jerusalem
The Byzantine Church at Tel Keroth, Israel
1:45 Konstantinos D. Politis, British Museum
ASOR5 Workshop of Individual Submissions I
3:45-6:15 SW-Sheraton Ballroom North
Theme: Middle and Late Bronze Age of the Levant
1:00 William G. Dever, University of Arizona, Presiding
1:15 Lisa Cooper, University of Toronto
The Middle Bronze Age Origins of the Israelite "Cult of the Dead"
1:15 Christine Lilyquist, Metropolitan Museum of Art
Luxury Objects as Indicators of Chronology: Egypt and the Levant in the MB II—LB I
1:55 Trude Dothan, Hebrew University, Jerusalem
The End of Minoan Trade in the Eastern Mediterranean
2:30 Shelley Wachsmann, Texas A&M University
Ethnicity and Late Bronze Age Shipwrecks
2:50 Aaron J. Brody, Harvard University
3:10 Beth Alpert Nakhai, University of Arizona
The Effect of Egypt on Canaanite Religion of the Late Bronze Age

ASOR6 Archaeology and the Religion of Israel
7:30-10:00 pm OS-Hampton
Theme: Charting the Course
Barry M. Gittlen, Baltimore Hebrew University, Presiding
7:30 Introduction
7:35 William G. Dever, University of Arizona
Archaeology, Philology, and the Pursuit of Israelite Religion
8:15 Jonathan Z. Smith, University of Chicago
Religion Up & Down, Out & In
Respondents:
8:25 Carol Meyers, Duke University
9:10 Ziony Zevit, University of Judaism
9:25 David Noel Freedman, University of California, San Diego

SATURDAY/SUNDAY NOVEMBER 20–21

ASOR7 The Desert and the Sown: Autonomy and Symbiosis
7:30-10:00 pm SW-Calvert
Alison V. G. Betts, University of Sydney, Presiding
7:30 Introduction
7:40 Cherie J. Lenzen, USAID, Jordan
Desert and Sown: Introduction and Overview of the Archaeological and Historiographic Problem
7:50 Joseph A. Greene, Semitic Museum, Harvard University
Levant and Maghreb: Comparative Approaches to the Historiography and Archaeology of "Desert and Sown"
8:00 Respondents:
Timothy Harrison, University of Chicago
Mohammed Najjar, Department of Antiquities of Jordan
8:20 Recess
8:30 Alison V. G. Betts, University of Sydney
Case Study: Qasr Burku, Desert Periphery and Urban Core
8:40 Denyse Homès-Fredericq, Musée Royaux d'Art et d'Histoire
Case Study: Lahun, Between the "Desert and the Sown"
8:50 Respondents:
Fuwaz al-Khraysheh, Institute of Archaeology and Anthropology, Yarmouk University
S. Thomas Parker, North Carolina State University
9:10 General Discussion

ASOR8 Workshop on Caesarea Maritima
9:00-11:30 am SW-Washington Ballroom
Theme: A City in Transition
Kenneth G. Holm, University of Maryland, College Park, Presiding
9:00 Kenneth G. Holm, University of Maryland, College Park
Comprehending Caesarea's Urban Plan: Archaeological and Written Evidence
### ASOR 10
#### Aspects of Socioeconomic Complexity in Cyprus Consultation

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<tr>
<th>Time</th>
<th>Speaker(s)</th>
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<td>1:00</td>
<td>David W. Rupp, Brock University, Presiding</td>
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<td>1:05</td>
<td>Celia Bergoffen, New York, New York</td>
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<td>1:30</td>
<td>Joanna S. Smith, Bryn Mawr College</td>
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<td>1:55</td>
<td>Margaret E. Morden, University of Michigan</td>
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<td>2:20</td>
<td>G. Bonny Bazemore, University of Chicago</td>
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<td>2:45</td>
<td>David W. Rupp, Brock University</td>
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### ASOR 11
#### ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S80)

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<th>Time</th>
<th>Speaker(s)</th>
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<tr>
<td>1:00</td>
<td>Diana Edelman, James Madison University, Presiding</td>
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<td>1:10</td>
<td>How I Reconstruct History</td>
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<td>John Bimson, Trinity College</td>
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<td>Keith Whitelam, University of Stirling, Scotland</td>
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<td>J. Maxwell Miller, Emory University</td>
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<td>Thomas L. Thompson, University of Copenhagen</td>
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### ASOR Reports on Current Excavations and Surveys—ASOR Affiliated

- **9:00am-12:30pm**
  - **Room: SW-Sheraton Blrm. North**
  - **Bert de Vries**, Calvin College, Presiding
  - Steve O. Held
  - Oded Borowski, Emory University, and Paul Jacobs, Mississippi State University
  - David McCready, Willamette University, and James W. Planagan, Case Western Reserve University
  - Randall Younker, Andrews University, and Jennifer Groves, Andrews University
  - John Peter Oleson, University of Victoria
  - Robert Schick, American Center of Oriental Research

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### Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham
For Hotel floor plans and room charts, see pages 342-45.
Limes Arabicus Project: Consultation on the Final Report

1:00-3:30    SW-Holmes
The consultation is dedicated to the Memory of Jennifer C. Groot
S. Thomas Parker, North Carolina State University, Presiding

Part I: The Economy of the Arabian Frontier

1:00    Introduction and In Memoriam: Jennifer C. Groot
Patricia Crawford, Boston University
The Paleo-botanical Evidence and the limitanei
Michael R. Toplyn, Harvard University
The Faunal Remains and the limitanei: A Peasant Militia?
John Wilson Betylon, University of North Florida
The Roman and Byzantine Coinage: Patterns of Economic Exchange

1:55    Eric C. Lapp, Duke University
An Iron-working Industry at Lejjun: Economic Implications

2:10    Discussant: Øystein S. LaBianca, Andrews University

2:25    Recess

Part II: Historical Issues on the Arabian Frontier

2:30    Andrea Lain, Binghamton University
The Bedouin Cemetery at Lejjun

2:45    Bert de Vries, Calvin College
Lejjun and Late Roman Fortifications

3:00    S. Thomas Parker, North Carolina State University
A Retrospective on the Limes Arabicus Project

3:15    General Discussion

Frontiers in Biblical Scholarship: The Endowment for Biblical Research

Lecture Series (= S94, A108)

2:00-4:30    OS-Palladian
Three-year theme: Jesus in Historical Context
Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10    Eric M. Meyers, Duke University, President, American Schools of Oriental Research
Jesus and His Galilean Context
Respondents:
Paula Fredriksen, Boston University
E. P. Sanders, Duke University

3:30    Break

3:40    Question and Answer Session for the General Public

Archaeology of Jordan Consultation

3:45-6:15    SW-Nathan Hale
Joseph A. Greene, Harvard University, Semitic Museum, Presiding

3:45    Introduction to the Consultation
Theoretical Issue: Transition Periods in Archaeological and Historical Terms
Speakers:

3:50    Geoffery Clark, Arizona State University
Transition Periods in Prehistory

4:00    Carol Redmount, University of California, Berkeley
Transition Periods in Bronze/Iron Ages

4:10    Ghazi Bisheh, Ministry of Tourism and Antiquities, Jordan
Transition Periods in Later Antiquity
Respondents:

4:20    Stephen F. Falconer, Arizona State University

4:30    Burton MacDonald, St. Francis Xavier University

4:40    Øystein S. LaBianca, Andrews University

4:50    General Discussion

5:15    Larry Herr, Canadian Union College
Workshop: Archeological Publication

ASOR Reports on Current Excavations and Surveys II—Non-Affiliated

3:45-6:15    SW-Maryland B
James Muhly, University of Pennsylvania, Presiding

3:45    Robert R. Stieglitz, Rutgers University
Atilh North Coast Survey

4:00    Samuel M. Paley, State University of New York, Buffalo
The Emeq Hefer Archaeological Research Project: Recent Seasons

4:20    Zvi Lederman, Harvard University, and Shlomo Bunimovitz, Bar-Ilan University
The Excavations at Tel Beth-Shemesh

4:40    Avraham Biran, Hebrew Union College
The Iron Age Gate Complex at Tel Dan

5:00    Recess

Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For hotel floor plans and room charts, see pages 142-45.
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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</table>
| 5:10  | Mordechai Aviam, Israel Antiquities Authority, and University of Rochester, and David Adan-Bayewitz, Bar-Ilan University, and University of Rochester (Mordechai Aviam will present the paper)  
The Yodefat-Jotapata Excavations 1993 |
| 5:30  | Vassilios Tzaferis, Israel Antiquities Authority  
The 1990-1992 Season at Banias, Caesarea Philippi |
| 5:50  | John F. Wilson, Pepperdine University  
Christianity versus Paganism in Ancient Banias, Caesarea Philippi |

**ASOR Workshop on Computer Technologies for Archaeologists**

3:45-6:15 SW-Holmes

Harrison Eitlejorg, II, Center for the Study of Architecture, Presiding

Participants:

3:45 Richard Saley, Harvard University
4:05 Thomas R. W. Longstaff, Colby College
4:25 John C. Sandars, University of Chicago
4:45 Andrew Cohen, Bryn Mawr College
5:05 Open Discussion

**ASOR Preservation of Archaeological Resources**

7:30-10:00 pm SW-Holmes

Theme: Problems and Solutions of Post-Excavation Site Preservation

Ellen C. Herscher, Washington, DC, Presiding

7:30 Introduction
7:40 Dimitrios Michaelides, University of Cyprus
7:55 Question and Answer Period
8:05 Nicholas Stanley-Price, Getty Conservation Institute
8:20 Question and Answer Period
8:30 Recess
8:40 June Taboroff, Environmental Division, World Bank, Washington D.C.
8:55 Question and Answer Period
9:05 Vivikka Molldrem, Office of Development Planning for the Near East, AID
9:20 Question and Answer Period
9:30 General Discussion

**ASOR Ancient Mediterranean Commerce Section**

9:00-11:30 am SW-Sheraton Ballroom South

Theme: Seventh/Sixth Century B.C.E. Interaction in the Eastern Mediterranean

Albert Leonard, Jr., University of Arizona, Presiding

9:00 Introduction
9:05 Seymour Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem  
The Dynamics of Trade in the Mediterranean Basin in the Seventh Century B.C.E. |
9:30 Jane C. Waldbaum, University of Wisconsin, Milwaukee, and Jodi Magness, Tufts University  
Babylonians, Greeks and the Chronology of the Seventh Century B.C.E. |
9:55 Recess
10:05 Patricia Palce, University of Toronto  
Changing Patterns of Trade between the Mediterranean World and the Eastern Nile Delta during the Seventh through 5th Centuries B.C.E. |
10:30 Patricia Bikai, American Center of Oriental Research, Amman  
The Phoenicians in the East |
10:55 General Discussion

**ASOR Dissemination of Archaeological Information Consultation**

9:00-11:30 am SW-Sheraton Ballroom West Balcony

Jeffrey A. Blakely, Archaeological Assessments, Inc., Presiding

9:00 Introduction
9:05 Jeffrey A. Blakely, Archaeological Assessments, Inc.  
Data Collection and Exchange: The Caesarea Maritima Vault Project; Results of the 1993 Field Season |
9:15 Patti M. Seger, NSF Engineering Research Center, Mississippi State University, and Joe D. Seger, NSF Engineering Research Center, Mississippi State University  
Video Presentation: Electronic Imaging in Archaeological Reporting  
Respondents:  
James E. Eisenbraun, Eisenbrauns, Inc.  
Mitchell Allen, University of California, Los Angeles  
Recess  
Respondents:  
John S. Holladay, Jr., University of Toronto  
James F. Strange, University of South Florida  
S. Thomas Parker, North Carolina State University  
10:35 General Discussion
ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S127)
9:00-11:30    SW-Warren
Diana Edelman, James Madison University, Presiding
9:00    Carolyn R. Higginbotham, Johns Hopkins University
The Egyptianization of Ramesside Palestine
9:30    Mary-Louise Mussell, Drew University
The Late Bronze Age/Iron I Transition: The Bible, Archaeology, and Theory
10:00    Michael G. Hasel, University of Arizona
"Israel" in the Merneptah Stele: An Evaluation of Current Interpretations as They Relate to the Origin of Ancient Israel
10:30    James P. Ashmore, Duke University
Archaeology, the Reign of Hezekiah, and the Law of Deuteronomy
11:00    Avi Ofer, Tel Aviv University
The Jaulan Highland Project: 1982-1993

National Endowment for the Humanities Workshop
11:30-1:00    OS-Capitol
Frederick Winter, National Endowment for the Humanities, Presiding

Archaeology of the Arabian Peninsula Consultation
1:00-3:30    SW-Sheraton Ballroom West Balcony
Theme: The Archaeology of Place: Territorial Aggression and Defence
Diana Pickworth, University of California, Berkeley, Presiding
1:00    Opening Remarks
1:15    David F. Graf, University of Miami
1:35    Carl Phillips, University of London
1:55    Christian Robin, CNRS, Aix en Provence
2:15    Diana Pickworth, University of California, Berkeley
2:35    John Hayes, University of California, Berkeley
2:55    Discussion

Workshop of Individual Submissions II
1:00-3:30    SW-Sheraton Ballroom East Balcony
Theme: Iron Age History and Archaeology
James W. Flanagan, Case Western Reserve University, Presiding
1:00    Mark W. Chavalas, University of Wisconsin, La Crosse
1:15    Mitchell Allen, University of California, Los Angeles
1:30    Zvi Gal, Israel Antiquities Authority
1:45    Recess
2:00    Øystein S. LaBianca, Andrews University
2:20    Bruce Routledge, University of Toronto
2:40    Volkmar Fritz, Justus Liebig Universität, Giessen

Constructs of Ancient History and Religion Group (= S145)
1:00-3:30    SW-Warren
Theme: Constructs of Status and Differentiation
Charles E. Carter, Seton Hall University, Presiding
1:00    William E. Deal, Case Western Reserve University
Religious Text as Construct: Textual Classification and the Rhetoric of Textual Status in Japanese Texts
1:15    Ken Stone, Vanderbilt University
Sexual Practice and the Structure of Prestige: The Case of the Disputed Concubines
1:30    David M. Gunn, Columbia Theological Seminary
Goliath's Head: Text, Image, and the Subversion of Gender
Respondents:
1:45    Renita J. Weems, Vanderbilt University
2:00    Claudia V. Camp, Texas Christian University
2:15    Authors' replies
2:30    General Discussion
3:00    Business Meeting
Paula M. McNutt, Canisius College, Presiding
The papers, which will only be summarized at the meeting, are available in advance from Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main St., Buffalo, NY 14208. Please enclose a check for $5.00, payable to Canisius College, to cover reproduction and postal expenses.
The Breadth of Paleographical Studies in the Ancient Near East Section

3:45-6:15 OS-Congressional

Theme: National Scripts in the Ancient Near East

Jonathan Rosenbaum, University of Hartford, Presiding

3:45 Frank Moore Cross, Harvard University
A Papyrus Recording a Divine Legal Decision

4:15 Walter Aufrecht, University of Lethbridge
The Paleography of Ammonite Inscriptions

4:45 Jonathan Rosenbaum, University of Hartford
The Typology of Aramaic Lapidary Script and Its Political and Historical Implications

5:15 Gordon Hamilton, Huron College
Toward a Typology of the Earliest Alphabet

5:45 Respondent: P. Kyle McCarter, Jr., Johns Hopkins University

ASOR25

ASOR Rethinking Roman-Period Judaism Consultation; SBL History and Literature of Early Rabbinic Judaism Section (= S163)

3:45-6:15 SW-Maryland B

Theme: Everyday Worlds

Miriam Peskowitz, University of Florida, and Leonard Rutgers, Duke University, Presiding

Introductory Remarks

Getzel Cohen, University of Cincinnati
A Brief Update on the Talmudic Archaeology Project

Martin Goodman, Oxford University
Judaism in the late-Roman Diaspora: Methodological Problems

Gildas Hamel, University of California, Santa Cruz
Towards a History of Peasantry in Roman Palestine

Ann Killebrew, Hebrew University, and Bill Grantham, Northwestern University
Functional Use of Space in the "Talmudic" House at Byzantine Qasrin: The Archaeological, Textual, and Faunal Evidence

Ronny Reich, Israel Antiquities Authority
"Miqwa'ot" (Jewish Ritual Baths) in Rural Regions in the Second Temple Period

Steven Fine, University of Judaism
From "Teva" to "Arona": Synagogue Torah Shrines in Late Antique Palestine

Daniel Sperber, Bar Ilan University
The Case of the Muddled Garb: An Integrated Critical Approach to Talmudic "Realia"

Respondent: Shaye J. D. Cohen, Brown University

Open Discussion
## ADDITIONAL MEETINGS  
**THURSDAY/Friday  
November 18/19**

### Thursday, November 18

**AM1**  
**Andrews Society for Religious Studies**  
**Reception and Meeting**  
7:00pm–10:00pm  
OS–Hampton  
Madelynn Haldeman, La Sierra University, Presiding

- **7:00**  
  Registration and Reception  
  Hosted by the Review and Herald Publishing Association Management Committee

- **8:00**  
  Presidential Address  
  Warren C. Trenchard, Canadian Union College

- **9:00**  
  Business Session  

### Friday, November 19

**AM2**  
**Quarterly Review Editorial Advisory Board**  
8:00am–2:00pm  
SW–Kennedy

**AM3**  
**Society for Buddhist–Christian Studies Board Meeting**  
8:30am–12:00pm  
SW–Warren

**AM4**  
**Andrews Society for Religious Studies**  
8:45am–9:15pm  
OS–Hampton  
Warren C. Trenchard, Presiding

- **8:45**  
  Devotional  
  Charles Teel, La Sierra University  
  Stewarding God’s Creation

- **9:00**  
  Joe Grieg, Andrews University  
  Religious Belief, Practice, and Ecology

- **9:30**  
  Respondent: Richard Rice, La Sierra University

- **9:45**  
  Respondent: Beatrice Neall, Union College

**AM5**  
**Lutheran Women Theologians' Pre-Conference Meeting**  
9:00am–6:00pm  
OS–Capitol

**AM6**  
**Colloquium on Violence and Religion**  
9:00am–12:00pm  
OS–Director's  
*Theme: Apocalypse and Technological Society*
**Friday, November 19, 2023**

**AM7**

**Colloquium of the Institute for Ancient Near Eastern & Afroasiatic Cultural Research**

9:00am–5:00pm  SW–Roosevelt

Theme: "Methodological Problems in the Comparative Study of Ancient Near Eastern Languages and Cultures"

Papers presented in the colloquium will address some of the methodological issues facing researchers who work with cultural data from the ancient Near East. Confirmed presenters are:

- Hector Avalos, Iowa State University
- Ronald Simkins, Creighton University
- Joseph Blenkinsopp, University of Notre Dame
- Hugh R. Page, Jr., University of Notre Dame
- Jared Jackson, Pittsburgh Theological Seminary

Possible additional presenters (not yet confirmed at press time) include:

- John Huehnergard, Harvard University
- Joann Hackett, Harvard University
- Paul Keim, Indiana University
- Francesca Rochberg, University of Notre Dame

**AM11**

**Colloquium on Violence and Religion**

2:00pm–5:00pm  OS–Director’s

Theme: Preview of Curing Violence: Religion and the Thought of René Girard, edited by Theophus Smith and Mark Wallace

**AM12**

**Society for Buddhist–Christian Studies Panel**

2:00pm–5:00pm  SW–Warren

"Lotus Sutra as Scripture for Christians?"

**AM13**

**North American Paul Tillich Society**

2:00pm–5:15pm  OS–Senate

Donald Dreisbach, Northern Michigan University, Presiding

2:00 “Tillich’s Dogmatics of 1926”

Uwe C. Scharf, University of Virginia

3:00 “Tillich’s Dialectic: Key to his Cosmic Vision and his Idea of Knowledge”

Robison B. James, University of Richmond

4:00 “Paul Tillich and Reinhold Niebuhr”

Ronald H. Stone, Pittsburgh Theological Seminary

**AM14**

**Karl Barth Society of North America**

2:30pm–5:30pm  SW–Kansas

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For hotel floor plans and room charts, see pages 342-45.
AM15  North American Association for the Study of Religion

3:00pm–7:00pm   SW–Vermont

Theme: Reflexivity and Experience in the Study of Religion: a Roundtable Discussion

Chair: Rosalind I.J. Hackett, University of Tennessee, Knoxville
Panelists: Joseph M. Murphy, Theology, Georgetown University
John McCall, Anthropology and African Studies, Indiana University
Jacob K. Olupona, African and African-American Studies, University of California, Davis
Lee Humphreys, Religious Studies and Learning Research Center, University of Tennessee, Knoxville

6:00 Reception: members and guests

AM16  Aberdeen Divinity Alumni Reception

4:00pm–7:00pm   OS–Committee

AM17  Anglican Association of Biblical Scholars

5:00pm–7:00pm   St. Alban's Church
3001 Wisconsin Avenue NW

5:00 Opening Eucharist
followed by a reception

7:15 Dinner (by reservation only) at The College of Preachers, 3510 Woodley Road
Speaker: Dr. N. Tom Wright, Worcester College, Oxford

AM18  North American Paul Tillich Society Reception

5:30pm–6:30pm   OS–Executive

AM19  Society for Asian and Comparative Philosophy

6:00pm–8:00pm   SW–Kennedy

Lee H. Yearle, Presiding
Theme: The Sense of Anti-rationality
Karen L. Carr, Lawrence University
Philip J. Ivanhoe, Stanford University
Mark Unno, Stanford University
Respondents:
Lloyd H. Steffen, Lehigh University
Lee H. Yearle, Stanford University
1/2 hour Business meeting

AM20  Shabbat Dinner

6:00pm–9:00pm   OS–Embassy

Participants interested in joining together for kosher sabbath dinner and/or lunch should contact Adele Reinhartz, Dept. of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 416/572-6254) for details. Meals must be prepaid by October 15, 1993. Meals will be prepared and served in accordance with halakhah.

AM21  New Interpreter’s Bible Editorial Board

6:00pm–9:00pm   SW–Ethan Allen

AM22  Center for the Study of Religion & American Culture/Young Scholars in American Religion

6:30pm–9:00pm   OS–Council

AM23  North American Paul Tillich Society Banquet

6:30pm–9:15pm   OS–Executive

Speaker: Marion K. Pauck

AM24  Society for the Study of Christian Spirituality

7:00pm–10:00pm   SW–Holmes

Theme: Experience and the Study of Spirituality
Janet Ruffing, Fordham University, Presiding/Facilitating
Douglas Burton-Christie, Jesuit School of Theology at Berkeley
<table>
<thead>
<tr>
<th>AM25</th>
<th>Jesuit Theology/Religious Studies Chairs</th>
<th>7:00pm–10:00pm</th>
<th>SW–Maryland B</th>
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<tbody>
<tr>
<td>AM26</td>
<td>Institute for Biblical Research Banquet</td>
<td>7:00pm–11:00pm</td>
<td>SW–Cotillion North</td>
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<tr>
<td></td>
<td>Brief History of the Institute for Biblical Research</td>
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<td>E. Earle Ellis, Southwestern Baptist Theological Seminary</td>
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<td>Annual IBR Lecture: &quot;Where have all the Prophets Gone? A Look at Israelite Prophecy in its Near Eastern Context&quot;</td>
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<td>Robert P. Gordon, University of Cambridge</td>
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<tr>
<td>AM27</td>
<td>Mennonite Scholars and Friends Reception</td>
<td>7:00pm–9:30pm</td>
<td>OS–Forum</td>
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<td>AM28</td>
<td>The Polanyi Society</td>
<td>7:30pm–10:00pm</td>
<td>OS–Calvert</td>
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<td>Ronald L. Hall, Francis Marion University, Presiding</td>
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<td>William H. Potet, Professor Emeritus of Christianity and Culture at Duke University, will engage in a discussion of his work, particularly Polanyian Meditations, and A Philosophical Daybook.</td>
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**AM29** Conference on Critical Thinking in the Teaching of Biblical Studies  
8:00pm–10:00pm OS–Cabinet  
Keynote Speaker: Raymond B. Williams, Wabash College  
Sponsored by William Jewell College

**AM30** Conference on Critical Thinking in the Teaching of Biblical Studies  
8:00am–10:30am OS–Cabinet  
Participant Papers  
Sponsored by William Jewell College

**AM31** Schleiermacher Group  
8:30am–12:00pm OS–Embassy  
Julia A. Lamm, Georgetown University, Hosting  
Terrence N. Tice, University of Michigan, Presiding  
Theme: Schleiermacher—Discussions of Work in Progress  
Extempor presentations with some predistributed materials.  
11:30 Open planning session, International Schleiermacher Society/American Schleiermacher Association  
A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 24244.

**AM32** Person, Culture, and Religion Group—Pre-session 2  
9:00am–12:00pm SW–Idaho  
9:00 Theme: Psychological Hermeneutics: Discussion of Jung and the Bible, a conference volume in the making.  
Kathleen Greider, School of Theology at Claremont, Presiding  
Commentators: Howard Eilberg-Schwartz, Stanford University  
Walter Wink, Auburn Theological Seminary  
Authors' Responses: David Miller, Syracuse University  
Michael Willett, Howard University Divinity School  
Break
MEETINGS  
Saturday  
November 20

10:45  
Works in Progress  
Martha Robbins, Pittsburgh Theological Seminary, Presiding

11:30  
Business Session  
A. Gregory Schneider, Pacific Union College, Presiding

Copies of all available pre-session papers, including those comprising the Jung and the Bible volume are available to those who send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by October 1. This is in addition to the money required for main session papers on “Movements on the Margins.”

Mennonite Scholars and Friends Forum  
9:00am–11:30am  
OS–Congressional  
Theme: Mennonites on Hauerwas: Hauerwas on Mennonites  
Panel members: Lydia Harder, Scott Holland, Harry Huebner, Travis Kroeker, Jim Reimer  
Response by Stanley Hauerwas

Lutheran Women Theologians’ Pre-Conference Meeting  
9:00am–12:00pm  
OS–Capitol

Society for the Study of Christian Spirituality–Session #2  
9:00am–12:00pm  
SW–Holmes  
Theme: Approaches to the Study of Spirituality  
Joann Wolski Conn, Neumann College, Presiding  
Bradley Hanson, Luther College  
“Theological Influences on Spirituality–Lutheran Spirituality”  
Walter Principe, University of St. Michael’s College  
“What Contexts Need Our Attention When We Read Historical Texts in Spirituality?”  
Sandra M. Schneider, St. John’s University, New York  
“The Field of Christian Spirituality within the Global Horizon of the Academy”

Respondent: Philip Sheldrake, Heathrop College, London

11:30  
Business meeting  
Bradley Hanson, Luther College, Presiding

Colloquium on Violence and Religion  
9:00am–12:00pm  
OS–Directors’  
Theme: The Mimetic Theory and the Second Isaiah

North American Association for the Study of Religion  
9:00am–12:00pm  
SW–Vermont  
Theme: Reflexivity and Experience in the Study of Religion: continued

Chair: Rosalind I.J. Hackett, University of Tennessee, Knoxville  
Panelists: Helen Callaway, Cambridge, MA, former Deputy Director, Centre for Cross-Cultural Research on Women, University of Oxford  
Karen McCarthy Brown, Sociology and Anthropology of Religion, Drew University  
Armin Geertz, History of Religions, University of Aarhus, Denmark

11:15  
Business meeting  
Chair: Luther H. Martin, University of Vermont

Jesuit Theology/Religious Studies Chairs  
9:00am–12:00pm  
SW–Maryland B

The Polanyi Society  
9:00am–12:00pm  
OS–Calvert  
9:00  
Charles S. McCoy, Pacific School of Religion/Graduate Theological Union, Presiding  
William H. Poteat, Professor Emeritus of Christianity and Culture at Duke University, will engage in a discussion of his work, particularly Polanyian Meditations, and A Philosophical Daybook.

Anglican Association of Biblical Studies  
9:00am–12:00pm  
OS–Executive  
9:00  
Business Meeting

9:30  
Panel Discussion

11:00  
Reports on Projects

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
AM41  Baha'i Studies Colloquy
9:00am–11:30am  OS–Governor's
Theme: The Baha'i Faith in Dialogue with Religion and Society
Susan Maneck, Murray State University, Presiding
William Collins, Library of Congress
The Press's Changing Perceptions of the Baha'i Faith
Juan R. Cole, University of Michigan
Baha'u'llah on Hinduism and Zoroastranism
Robert H. Stockman, DePaul University
The Baha'i Faith and Interreligious Dialogue
Dann May, University of North Texas
The Baha'i Principle of Transcendental Unity and the Challenge of Radical Religious Pluralism
Respondent: Todd Lawson, University of Toronto

AM42  Society for Buddhist–Christian Studies Panel
9:00am–11:00am  SW–Warren
"Luke-Acts as Scripture for Buddhists"

AM43  Institute for Biblical Research
9:00am–12:00pm SW–Sheraton Ballroom–South
Devotions
Walter Hansen
Report from the Executive Committee; Annual Business Meeting
Theme: "Current Issues in Biblical Theology"
Tremper Longman III, Westminster Theological Seminary
D. A. Carson, Trinity Evangelical Divinity School
Break
Prepared Response, Robert B. Sloan, Baylor University
Open Discussion

AM44  North American Paul Tillich Society
9:00am–12:00pm  OS–Senate
Robert P. Scharlemann, University of Virginia, Presiding
9:00  "Theological Motifs in Tillich's Sermons 1909–1919"
Eerdman Sturm, University of Muenster
10:30  Panel: "Feminist Responses to The Courage to Be"
Sharon Peebles Burch, Boston University School of Theology, Presiding
Panelists:
Lorine M. Getz, University of North Carolina at Charlotte
Linda A. Moody, Mills College
Laurel C. Schneider, Vanderbilt University

AM45  Council on Graduate Studies in Religion
9:00am–11:30am  SW–Kennedy

AM46  Theology & Ethics Colloquy
9:00am–12:00pm  OS–Forum

AM47  Karl Barth Society of North America
9:00am–12:00pm  SW–Kansas

AM48  Religious Studies Review Editorial Staff
9:00am–12:00pm  SW–Eisenhower

AM49  People's Theology Group
9:30am–12:00pm  SW–Johnson
Serving God From Nine to Five: Theological Reflections in the Marketplace
This seminar will explore creative ways of connecting our most deeply held values with our daily responsibilities. Realizing that the world of business is a vital arena for matters of spirit as well as of management, we invite all who care about this topic to come.
Moderator: David Trickett, Executive Director, Washington Theological Consortium, Washington, DC
Presenters:
Donald E. Flow, President, Flow Motors, Inc., Winston-Salem, NC
### Additional Meetings

**Saturday, November 20**

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<th>Room</th>
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<tr>
<td>AM50</td>
<td><strong>Andrews Society for Religious Studies</strong></td>
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<tr>
<td></td>
<td>9:30am–12:00pm OS–Hampton</td>
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<td>Madelynn Haldeman, Presiding</td>
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<td>9:30 Southern California Readers' Theater</td>
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<td>On Caring for Our Earth</td>
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<td>10:30 Break</td>
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<td>11:00 Worship Theme: The Good Greening of Our Faith</td>
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<td>Ginger Hanks-Harwood, Pacific Union College, Liturgist</td>
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</tbody>
</table>

| AM51 | **Christian Theological Research Fellowship**                      |
|      | 10:00am–12:00pm SW–Marshall                                         |
|      | Theme: Truth and Relativism in Christian Theology                   |
|      | Session One: Presented Papers                                        |
|      | President: Alan G. Padgett, Azusa Pacific University                 |
|      | Summaries of papers will be presented by the authors, followed by open discussion (30 min. per paper) |
|      | Elmer Colyer, University of Dubuque                                   |
|      | The Integration of Form: T. F. Torrance's Theological Epistemology   |
|      | Rebekah Miles-Delony, Texas Christian University                      |
|      | Hauerwas on Historicism and Truth                                     |
|      | Hal Knight, Emory University                                          |
|      | Evangelical Responses to Modernity                                   |
|      | JoAnn Ford Watson, Ashland Theological Seminary                      |
|      | The Bible and Women's Experience as Sources for Evangelical and Mainstream Feminist Theologians |
|      | Copies of papers should be obtained in advance.                     |
|      | Send $5.00 (make checks out to "Azusa Pacific University") to: Alan G. Padgett, President, CTRF, School of Theology, Azusa Pacific University, Azusa, CA 91702-7000 |

| AM52 | **Society for Buddhist–Christian Studies Annual Business Meeting** |
|      | 11:00am–12:00pm SW–Warren                                           |

| AM53 | **Shabbat Luncheon**                                                |
|      | 11:00am–2:00pm OS–Council                                           |
|      | Participants interested in joining together for kosher sabbath dinner and/or lunch should contact Adele Reinhartz, Dept. of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 416/572-6254) for details. Meals must be prepaid by October 15, 1993. Meals will be prepared and served in accordance with halakhah. |

| AM54 | **Council on Graduate Studies in Religion**                        |
|      | 11:30am–1:00pm SW–Kennedy                                           |

| AM55 | **Christian Scholarship Foundation**                                |
|      | 12:00pm–2:00pm OS–Committee                                         |

| AM56 | **Association of Theological Booksellers**                          |
|      | 1:00pm–5:00pm SW–Roosevelt                                          |

| AM57 | **College Theology Society Board Meeting**                          |
|      | 4:00pm–9:00pm OS–Council                                           |

| AM58 | **Association for Case Teaching**                                   |
|      | 5:00pm–7:00pm SW–Truman                                            |

| AM59 | **Louisville Institute Reception**                                  |
|      | 6:00pm–7:30pm OS–Senate                                           |

| AM60 | **Perspectives in Religious Studies Board Meeting**                |
|      | 7:30pm–9:30pm SW–Delaware A                                       |

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
<table>
<thead>
<tr>
<th>AM61</th>
<th>Association of Theological Booksellers</th>
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<tbody>
<tr>
<td></td>
<td>7:30pm–11:00pm  SW–Kansas</td>
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<thead>
<tr>
<th>AM62</th>
<th>Crossroad Reception</th>
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<tr>
<td></td>
<td>8:00pm–10:00pm  OS–Congressional</td>
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</table>

In celebration of *Searching the Scriptures*, vol. 1: *A Feminist Introduction*, edited by Elisabeth Schussler Fiorenza

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<tr>
<th>AM63</th>
<th>University of California Religious Studies Department Reception</th>
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<tbody>
<tr>
<td></td>
<td>8:15pm–10:00pm  OS–Cabinet</td>
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<thead>
<tr>
<th>AM64</th>
<th>Fortress Press Reception</th>
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<tr>
<td></td>
<td>9:00pm–11:00pm  OS–Ambassador</td>
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**Sunday, November 21**

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<thead>
<tr>
<th>AM65</th>
<th>Emory University Breakfast</th>
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<tbody>
<tr>
<td></td>
<td>7:00am–8:30am  SW–Washington Ballroom East Balcony</td>
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<tr>
<th>AM66</th>
<th>Dead Sea Scrolls Foundation – Board of Director’s</th>
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<td></td>
<td>7:00am–9:00am  SW–Truman</td>
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<tr>
<th>AM67</th>
<th>Prism Editorial Board Annual Meeting</th>
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<tbody>
<tr>
<td></td>
<td>7:00am–9:00am  OS–Chairman’s</td>
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<tr>
<th>AM68</th>
<th>Wilhelm Vatke Society Breakfast</th>
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<td>7:00am–9:00am  OS–Committee</td>
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<tr>
<th>AM69</th>
<th>Regent College Alumni Breakfast</th>
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<td></td>
<td>7:00am–9:00am  OS–Senate</td>
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<tr>
<th>AM70</th>
<th>Nineteenth Century Theology Breakfast Business Meeting</th>
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<tr>
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<td>7:00am–8:30am  OS–Diplomat</td>
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<tr>
<th>AM71</th>
<th><em>Journal of Religious Ethics</em> Editorial Board Meeting</th>
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<tr>
<td></td>
<td>7:30am–9:00am  –USC Suite</td>
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<th>AM72</th>
<th>North American Paul Tillich Society Board Breakfast</th>
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<td></td>
<td>7:30am–9:00am  OS–Presidential</td>
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<th>AM73</th>
<th>Disciples of Christ Faculty/Student Breakfast</th>
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<td>7:30am–9:00am  SW–Sheraton Ballroom East Balcony</td>
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<tr>
<th>AM74</th>
<th>National Association of Baptist Professors of Religion Annual Meeting</th>
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<tbody>
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<td>7:30am–9:00am  SW–Sheraton Ballroom South</td>
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<tr>
<th>AM75</th>
<th>Baylor University Alumni and Friends Breakfast</th>
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<td>7:30am–9:00am  SW–Sheraton Ballroom West Balcony</td>
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<tr>
<th>AM76</th>
<th>Institute for Ecumenical and Cultural Research Breakfast</th>
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<td>7:30am–9:00am  SW–Johnson</td>
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<th>AM77</th>
<th>Free Methodist and Wesleyan Church Scholars Breakfast</th>
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<td>7:30am–8:45am  SW–Roosevelt</td>
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### Additional Meetings

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<th>Room Location</th>
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<td>AM78</td>
<td>Churches of Christ Professors</td>
<td>8:00am-9:00am</td>
<td>SW—Cotillion North</td>
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<tr>
<td>AM79</td>
<td><em>American Journal of Theology and Philosophy</em></td>
<td>9:00am-12:00pm</td>
<td>OS—Council</td>
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<tr>
<td></td>
<td>Chair: Tyron Inbody, United Theological Seminary</td>
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<td></td>
<td>John Cobb, Claremont School of Theology</td>
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<td></td>
<td>&quot;The Challenge To American Theology&quot;</td>
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<tr>
<td></td>
<td>Discussion</td>
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<tr>
<td>AM80</td>
<td>National Association of Baptist Professors of Religion Annual Meeting</td>
<td>10:00am-2:00pm</td>
<td>SW—Sheraton Ballroom South</td>
</tr>
<tr>
<td>AM81</td>
<td>Christian Theological Research Fellowship: Session Two: Author Meets Critics</td>
<td>11:00am-12:00pm</td>
<td>SW—Truman</td>
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<tr>
<td></td>
<td>Topic: David S. Cunningham, Faithful Persuasion: In Aid of a Rhetoric of Christian Theology</td>
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<td></td>
<td>Moderator: Anselm Min, Claremont Graduate School</td>
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<td></td>
<td>Participants: Patrick Keifert, Luther Northwest Theological Seminary</td>
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<td>John Culp, Azusa Pacific University</td>
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<td></td>
<td>Respondent: David S. Cunningham, University of St. Thomas</td>
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<tr>
<td>AM82</td>
<td>Bonhoeffer Society Board of Directors Meeting</td>
<td>11:30am-1:00pm</td>
<td>SW—Woodley</td>
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<tr>
<td>AM83</td>
<td>Institute for Antiquity and Christianity Luncheon</td>
<td>11:45am-1:30pm</td>
<td>SW—Cotillion Foyer</td>
</tr>
<tr>
<td>AM84</td>
<td>Graduate Theological Union Reception for Alumni/ae and Friends</td>
<td>11:45am-1:00pm</td>
<td>SW—Washington Ballroom East Balcony</td>
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<td></td>
<td>An occasion to stay current on the work of the GTU, faculty, alums, and friends, this reception also provides the opportunity to catch up with colleagues, meet new friends, and engage in discussion and dialogue.</td>
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<tr>
<td>AM85</td>
<td>North American Paul Tillich Society Business Meeting</td>
<td>12:00pm-1:00pm</td>
<td>OS—Director’s</td>
</tr>
<tr>
<td>AM86</td>
<td>Association of Theological Booksellers</td>
<td>12:00pm-1:30pm</td>
<td>SW—Johnson</td>
</tr>
<tr>
<td>AM87</td>
<td>The Divinity School of the University of Chicago</td>
<td>12:15pm-2:00pm</td>
<td>OS—Garbo</td>
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<td>Open meeting of the Divinity School Alumni Council</td>
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<td>All alumni invited for a conversation with Dean W. Clark Gilpin</td>
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<tr>
<td>AM88</td>
<td>Schleiermacher Group</td>
<td>1:00pm-3:30pm</td>
<td>SW—Virginia A</td>
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<tr>
<td></td>
<td>Maureen Junker-Kenny, Trinity College, Dublin, and Terrence N. Tice, University of Michigan, Presiding</td>
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<td></td>
<td>Theme: Schleiermacher and Themes at the Cutting Edge of Theology Today I: Christology and Ecclesiology</td>
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<td></td>
<td>R. Wayne Perkins, University of Evansville</td>
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<td></td>
<td>The Christologies of Tillich and Schleiermacher: Similarities, Differences and Evaluations</td>
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<td>Charles L. Creegan and Nicola Hoggard Creegan, North Carolina Wesleyan College</td>
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<td></td>
<td>Schleiermacher and Kierkegaard: Dialogue on Ecclesiology</td>
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<td>Robert J. Sherman, Chicago, Illinois</td>
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<td>Christology and the Fundamental Feeling: Asserting the Community’s Identity, Limiting the Community’s Assertions</td>
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Room Locator Code: SW=Sheraton Washington, OS=Omnni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
Additional Meetings Sunday November 21

Clive Marsh, Wilson Carlile College, Sheffield, England
Schleiermacher and the Future of Christocentrism in Christian Theology
The emphasis is on dialogue and development of the theme, thus only brief presentations of these predistributed papers will be made. A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 27244.

AM91 University of Southern California Reception for Alumni/ae, Faculty, Graduate Students & Friends
5:30pm-7:30pm US-SC Suite

AM92 Journal of Hispanic/Latino Theology Editorial board
6:15pm-8:00pm OS-Roosevelt Boardroom

AM93 Living Bible Revision Dinner – Tyndale House Publishers
6:30pm-9:00pm SW-Virginia B

AM94 University of Notre Dame, Department of Theology Reception
6:30pm-8:00pm SW-Sheraton Ballroom East Balcony

AM95 Indiana University Alumni Reception
6:30pm-8:00pm SW-Ethan Allen

AM96 Gay Men’s Issues in Religion Group Reception
6:30pm-8:00pm OS-Governor’s
The reception is open to all gay men in the AAR/SBL and their supporters. Attendance, however, does not indicate a person’s sexual orientation.

AM97 University of Iowa School of Religion Reception
6:30pm-8:00pm OS-Council

AM89 Association of Theological Booksellers
1:45pm-5:30pm SW-Johnson

AM90 Schleiermacher Group
3:45pm-6:15pm SW-Roosevelt
Thomas D. Parker, McCormick Theological Seminary, Presiding
Theme: Schleiermacher and Themes at the Cutting Edge of Theology Today II: Method and Morality
John P. Crossley, Jr., University of Southern California
Schleiermacher on the Epistemic Status of Religious and Moral Experience
Paul Capetz, United Theological Seminary of the Twin Cities
Calvin, Schleiermacher and Gustafson: A New Trajectory in Reformed Theology
John Hoffmeyer, Maynard, Massachusetts
The Earliest Schleiermacher and the Overcoming of Bipolar Schematicizations in Theological Reflection
Georg Behrens, Columbia University
Schleiermacher contra Lindbeck on the Status of Dogmatic Sentences
The emphasis is on dialogue and development of the theme, thus only brief presentations of these predistributed papers will be made. A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 27244.
### ADDITIONAL MEETINGS

**Sunday November 21**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
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</table>
| **AM98** | Sheffield Academic Press Reception  
6:45pm–8:00pm  
SW–Delaware B  
To welcome authors and friends, and to celebrate the publication of *The Dictionary of Classical Hebrew, Volume 1*  |
| **AM99** | University of Sheffield, Department of Biblical Studies Alumni/ae Dinner  
8:00pm–11:00pm  
Off-site  
Dinner with Sheffield graduates and faculty, David Clines, Cheryl Exum, Philip Davies, Andrew Lincoln, John Rogerson  |
| **AM100** | Lovaniensis Alumni Dinner  
7:00pm–9:00pm  
OS–Senate  |
| **AM101** | Harper San Francisco Reception  
7:00pm–8:30pm  
SW–Washington Ballroom East Balcony  |
| **AM102** | Vanderbilt University Divinity School  
7:00pm–9:00pm  
OS–Calvert  |
| **AM103** | E.J. Brill Reception  
7:00pm–9:00pm  
OS–Embassy  |
| **AM104** | IRAS, CCSR, CTNS Theology & Science Reception  
7:00pm–9:00pm  
OS–Director’s  |
| **AM105** | The Scottish Universities of St Andrews & Glasgow Joint Reception  
7:00pm–9:00pm  
SW–Johnson  
Reception for alumni/ae and friends, sponsored by the Divinity Faculties of the University of Glasgow and the University of St Andrews, the Centre for the Study of Literature and Theology (Glasgow), the Institute for Religion and the Human Sciences (St Andrews).  |
| **AM106** | Yale University Reception for Alumni and Friends  
7:15pm–9:15pm  
SW–Delaware A  |
| **AM107** | Westminster/John Knox Press  
7:30pm–9:30pm  
SW–Cotillion North  |
| **AM108** | Ecumenical Theological Center & The Dahood Memorial Prize Competition Reception  
7:30pm–9:30pm  
OS–Congressional  |
| **AM109** | International Greek New Testament Project Executive Committee  
8:00pm–10:30pm  
OS–Presidential  |
| **AM110** | Center for Process Studies  
8:30pm–10:30pm  
OS–Forum  |
| **AM111** | Womanist Scholars Consultation  
8:30pm–10:00pm  
OS–Committee  |
| **AM112** | Boston University, Department of Religion & School of Theology  
9:00pm–12:00am  
Boston Univ. Suite  |
| **AM113** | University of Chicago Divinity School Reception for Alumni & Friends  
9:00pm–12:00am  
OS–Diplomat  |
| **AM114** | Duke University Alumni Reception  
9:00pm–11:00pm  
OS–Capitol  |

*Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For hotel floor plans and room charts, see pages 342-45.*
**ADDITIONAL MEETINGS**

**SUNDAY/MONDAY**

**NOVEMBER 21/22**

**AM115**
Canadian Scholars Reception
9:00pm–11:00pm  OS–Executive

**AM116**
Perkins School of Theology and Abingdon Press Reception Honoring Victor P. Furnish
9:00pm–11:00pm  OS–Garbo
By Invitation.

**AM117**
Princeton Theological Seminary Alumni/ae Reception
9:00pm–10:00pm  SW–Calvert

**AM118**
Drew University Reception for Alumni and Friends
9:00pm–11:00pm  SW–Nathan Hale

**AM119**
Syracuse University Reception
9:00pm–11:00pm  SW–Nathan Hale

**AM120**
Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
9:00pm–11:00pm  OS–Governor’s

**AM121**
Center for Catholic & Evangelical Theology PRO ECCLESIA Reception
9:00pm–11:00pm  SW–Kennedy

**AM122**
Society For Values in Higher Education
9:00pm–12:00am  SW–Roosevelt

**AM123**
California State University Religious Studies Council Reception
9:00pm–11:00pm  SW–Truman

**AM124**
Department of Religion Reception/Florida State University
9:00pm–11:00pm  OS–Roosevelt

**AM125**
Emory University Graduate Division of Religion Reception for Alumni and Friends
9:00pm–11:00pm  SW–Emory University Suite

**AM126**
Harvard University, CSWR, CSR, and Divinity School, Reception
9:30pm–11:00pm  SW–Cotillion South

**AM127**
Postmodern Jewish Philosophy Network
9:30pm–11:00pm  OS–Council
Presenters: Robert Gibbs, Princeton University and Peter Ochs, Drew University
Discussant: Corby Finney, Missouri University
Business Meeting to follow.
Refreshments. New members, visitors welcome.

**AM128**
Brown University, Dept. of Religious Studies & Program in Judaic Studies Reception
10:00pm–12:00am  SW–Idaho

**Monday, November 22**

**AM129**
Dead Sea Scrolls Foundation – Board of Advisors
7:00am–9:00am  SW–Truman

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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
ADDITIONAL MEETINGS
MONDAY
NOVEMBER 22

AM130 Nazarene Professors of Religion, Graduate Students, & NTS Alumni Breakfast
7:00am–9:00am SW–Roosevelt

AM131 Society of John Wesley Scholars Breakfast
7:00am–9:00am OS–Committee

AM132 Fuller Theological Seminary Friends & Alumni
7:00am–8:45am SW–Washington Ballroom

AM133 Trinity Evangelical Divinity School Breakfast for Alumni/ae & Friends
7:00am–8:30am SW–Diplomat

AM134 Union Theological Seminary in Virginia Breakfast for Alumni/ae & Friends
7:15am–8:45am SW–Sheraton Ballroom East Balcony

AM135 Secretariat for Ecumenical & Interreligious Affairs Breakfast
7:30am–9:30am OS–Senate

AM136 Westminster Theological Seminary Alumni Breakfast
7:30am–9:00am SW–Johnson

AM137 Garrett/Northwestern
7:30am–9:00am SW–Kennedy

AM138 Boston University School of Theology Alumnae/i Breakfast
7:30am–9:00am SW–Sheraton Ballroom North
Hosted by The Boston University School of Theology Alumnae/i Office and The Rev. Dr. Robert C. Neville, Dean.

AM139 Booksigning by Lucia Chiavola Birnbaum
11:30am–1:00pm SW–Roosevelt

AM140 HUC–JIR School of Graduate Studies Alumni Luncheon
11:45am–1:00pm SW–Cotillion Foyer

AM141 The Divinity School of the University of Chicago Luncheon
12:00pm–1:30pm OS–Senate
Conversations with new faculty members.

AM142 Highlands Institute for American Religious Thought
3:45pm–8:00pm OS–Capitol
President: W. Creighton Peden
3:45 AJTP Executive Committee
4:45 HIART Board of Directors
6:30 HIART Business Meeting

AM143 Wabash Consultation on Undergraduate Study of Religion
4:00pm–6:00pm OS–Presidential
By Invitation.

AM144 Reunion Institute Symposium
4:00pm–7:00pm OS–Director’s
**Tuesday, November 23**

**AM145** American Theological Library Association  
6:15pm–8:00pm  SW–Delaware A

**AM146** Columbia University & Union Theological Seminary, NYC, Reception  
7:00pm–9:00pm  OS–Garbo

**AM147** Johns Hopkins University Alumni & Friends Reception  
7:00pm–10:00pm  OS–Committee

**AM148** The Claremont Reception  
8:00pm–10:00pm  OS–Congressional  
hosted by  
The Claremont Graduate School Program in Religion  
The School of Theology at Claremont  
The Claremont Graduate School Alumni Association  
The Institute for Antiquity and Christianity  
The Ancient Biblical Manuscript Center  
The Claremont Graduate School Women’s Studies in Religion Program

**AM149** Arts, Literature and Religion Section Reception  
9:00pm–10:30pm  OS–Calvert  
The Co-chairs and Steering Committee of the ALR section cordially invite anyone with interests in interactions between the arts, literary forms and the world’s religions to join with us for an informal and friendly get-together at this reception. Cash bar. We hope to make this an annual feature at the meeting.

**AM150** Restoration Quarterly Breakfast  
7:00am–9:00am  SW–Virginia C

**AM151** Lutheran Professors and Graduate Students Annual Breakfast  
7:30am–9:00am  SW–Cotillion North  
Address: Rolf Rendtorff, University of Heidelberg  
“Canonical Interpretation: A New Approach to Biblical Texts”  

**AM152** Asbury Theological Seminary Alumni Breakfast  
7:30am–9:00am  SW–Sheraton Ballroom East Balcony
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The Cosmological Tale in the Fourth Gospel
Adele Reinhartz

For the author of the Fourth Gospel, the story of Jesus was not only about the Messiah who lived and acted in first century Galilee and Judea, but also about the pre-existent Son sent by God into the world to do God's will. This book draws on reader-response criticism to explore this "cosmological tale" extant in the Fourth Gospel. The cosmological tale, Reinhartz argues, both provides a framework for the historical and ecclesiastical narratives of the Gospel and is an interpretive "key" to the exegesis of the notoriously difficult Good Shepherd Discourse in John 10.

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Monarchy and Religious Institution in Israel
Wesley I. Toews

This work examines the official religion of the Northern Kingdom as sponsored by the first king of Israel, Jeroboam I. Written under the assumption that each sovereign state in the Ancient Near East established its own independent religious cult, both textual and archaeological data are assessed as they pertain to Jeroboam's sponsorship of the cult. Dan and Bethel, the bull calves, and the Northern priesthood are explored before attention is turned to the opposition expressed in 1 Kings 13:1-32, Judges 17-18, Exodus 32, and 1 Kings 14:1-18. The book demonstrates both the traditional, Israelite character of the cult, and the innovations and initiatives made by Jeroboam. In addition, the origin of the Deuteronomistic Historians' rhetoric against Jeroboam is explained, especially as it emerged from Hosea's polemic against idols.

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Cracking the Gnostic Code
The Powers in Gnosticism
Walter Wink

No one made more of the concept of "principalities and powers" than the Gnostics, and in the process they developed one of the most radical views of evil ever propounded. Yet an interpretative framework for understanding what they were identifying in their experience as the Powers has been lacking. Consequently, most readers of Gnosticism simply dismiss the Powers as superstition. This work argues that, on the contrary, the Powers cannot be so easily dismissed. The Powers, according to the author's thesis, were real and referred to the spirituality of the massive institutions and forces that controlled the ancient world.

The originality of Wink's thesis will provoke a response from specialists in Gnosticism. At the same time, the accessible style of the author makes this an ideal text for introducing Gnosticism to undergraduate and graduate students.

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This is a translation into English of the fifth, corrected edition (1969) of the Akkadian Grammar by Arthur Ungnad. The prototype of the translation, based on the fourth edition of Ungnad-Matous, was created for classroom use by Professor Hoffner while he was teaching Akkadian at Brandeis and Yale, 1964-1974. A thorough presentation of Akkadian grammar is included, with sections on nouns, numbers, verbs, stem forms and works. This is a fundamental text for helping English-speaking students enter the study of Akkadian language and literature.

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Notes on the Greek Text of Genesis
John William Wevers

Students who used with profit John William Wevers's Notes on the Greek Text of Exodus (also available from Scholars Press) will welcome the publication of his Notes on the Greek Text of Genesis. Wever spent most of his adult life studying the Septuagint, the last thirty years being devoted to the Pentateuch. The author considers the Greek text to be the first commentary on the Pentateuch ever written (in the Third century B.C.E.) and not merely a collection for emendations of the Hebrew text. The work focuses on how the translator accomplished his task, and on the vocabulary and syntax of the resulting text, rather than either scholarly opinion of the text or how interpreters subsequently used the text. The Notes are intended for students who would like to make use of the Greek text intelligently, but who are not specialists in Hellenistic Greek or LXX studies.

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Rock Inscriptions and Graffiti
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Bradford E. Hinze

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Pamela Sue Anderson

At once exegetical, restorative, and critical, Ricoeur and Kant examines the continuing philosophical and theological significance of Ricoeur's project on the will. Although an early project, Ricoeur's philosophy of the will presents a dual-aspect account of human subjects which is still evident in his mature writings and hence useful as an interpretative key to Ricoeur's ever-complex corpus of works. The book highlights the importance of Kant for Ricoeur's original account, especially as it pertains to understanding the dual-aspect subject, while also elucidating theological aspects of his philosophy of the will. Includes bibliography and index.

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Emilie M. Townes

Ida Wells-Barnett (1862-1931) was an African American activist, social reformer and churchwoman. Womanist Justice, Womanist Hope recovers her life and historical context and examines the extent to which her perspective is a resource for a contemporary womanist Christian social ethic. Beginning with a brief biographical sketch of Wells-Barnett, the volume examines the religious and social world in which she worked, as well as her many speeches and publications. Particular attention is paid to her participation in the anti-lynching campaigns of the late nineteenth century. Womanist Justice, Womanist Hope is a methodologically sophisticated contribution to the recovery and articulation of African American womanist experience.

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Christian traditions preserved the book of Daniel in two Greek versions, the "old Greek" and "Theodotian." Gardens in Babylon is a literary-critical study of these two versions, and especially the stories of "Susanna" and "Bel and the Dragon" that are present in the Greek but not the Masoretic texts. The relation of these two legends to the rest of Daniel, other biblical texts, and to their respective social settings in "Babylon" are examined in detail. Beyond its specific contribution to an understanding of Daniel, Gardens in Babylon demonstrates the usefulness of narrative criticism as an historical, not just hermeneutical, methodology.

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Neal H. Walls

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The Maiden Anat is an ambiguous character within the Late Bronze Age myths from ancient Ugarit. By adopting the masculine attributes of hunter and warrior, Anat rejects the normative feminine roles of wife and mother and thus threatens patriarchal social and gender ideologies. Anat's liminal and ambiguous character is explained through the mythic analysis of contradictory elements in gender, sexual, and social identity.

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Translation Technique in the Peshitta to Job
A Model for Evaluating a Text with Documentation from the Peshitta to Job
Heidi M. Szpek

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William P. Brown

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From Christianity to Gnosis and from Gnosis to Christianity
Jean Magne

Starting with the eucharistic liturgies, proceeding with the Feeding and Last Supper narratives, the author arrives at the account of the Emmaus pilgrims and points out that the eucharistized bread given by Jesus opens the eyes of the two disciples like the fruit of Paradise eaten at the serpent’s instigation opened the eyes of Adam and Eve.

The parallel between the bread at Emmaus and the fruit of Paradise supposes a positive interpretation of the Genesis narrative: just as the two disciples were saved by acknowledging the crucified Jesus as the Messiah “at the Breaking of bread,” so Adam and Eve were saved by acquiring the knowledge of good and evil, ghosts or the science of salvation, through the manudication of the fruit.

The author puts forward the hypothesis that the gnostic movement originating in this anti-Judic interpretation of Genesis, gave rise to Christianity through a gradual but Law-less rejudatization.

Code: 14 02 86
Cloth: $49.95 ($29.95) ISBN: 1-55540-855-9

The Talmud of Babylonia: An American Translation
Now nearing its completion, The Talmud of Babylonia: An American Translation provides a comprehensive reference system with which sentences, paragraphs, and longer passages can be identified and located. Prior to this translation by Jacob Neusner and his colleagues, passages were located by their place "near the top" or "at the bottom" of a specific pages, in a specific edition. The provision of a reference system analogous to the identification of “chapter and verse,” establishes a basis on which subsequent work of comparison and analysis may proceed. The following volumes represent the latest additions to this project.

Jacob Neusner, translator

XVIII: Tractate Gittin
Volume A:
Code: 14 02 65
Cloth: $59.95 ($39.95) ISBN: 1-55540-774-9

Volume B:
Code: 14 02 66
Cloth: $59.95 ($39.95) ISBN: 1-55540-775-7

Volume C:
Code: 14 02 69
Cloth: $59.95 ($39.95) ISBN: 1-55540-796-X

XIX: Tractate Qiddushin
Volume A:
Code: 14 02 67

Volume B:
Code: 14 02 68

II: Tractate Shabbat
Volume A:
Code: 14 02 70
Cloth: $59.95 ($39.95) ISBN: 1-55540-797-8

Volume B:
Code: 14 02 72

Volume C:
Code: 14 02 73
Cloth: $59.95 ($39.95) ISBN: 1-55540-808-7

Volume D:
Code: 14 02 74

The Talmud of Babylonia: An American Translation
Volume XXX.B Tractate Hullin
Zeev Zahavy, translator

This tractate concerns meat and food preparation according to the rituals of the rabbis based on Scripture and independent oral traditions. Mainly in the form of abstract propostions, the tractate provides the “ideas” of Kosher and terafah rather than specific rules or applications for day to day life.

Code: 14 02 54
Cloth: $69.95 ($44.95) ISBN: 1-55540-731-5
Scripture and Community in Comparative Religion
Collected Essays on the Jains
Kendall W. Folkert
John E. Cort, editor

This book contains the collected articles and papers on the Jains of the late Kendall W. Folkert. At the time of his death Folkert was one of the leading scholars on Jainism in the West. The chapters treat various aspects of the Jain tradition: scriptures, monastic praxis, lay-monastic relations, rituals, community, and philosophy. Folkert also dealt extensively with the inherited academic models for the study of the Jains, and the problems posed by those models. Folkert located his studies firmly within the field of comparative religion, so while the chapters deal with information specific to the Jain tradition, they do so from a perspective that will advance the general and comparative study of religion.

Code: 03 00 06
Paper: $89.95 ($59.95) ISBN: 1-55540-858-3

The Lucianic Manuscripts of I Reigns
Bernard A. Taylor

Utilizing the computer database of the Greek variants for I Reigns created from the second apparatus of Brooke-McLean's Larger Cambridge Septuagint, this two-volume work presents a critical edition of the Lucianic manuscripts. Volume 1 contains a running text consisting of all the readings supported by a majority of the manuscript family. Volume 2 contains a critical apparatus of variant readings supported by both family and non-family manuscripts.

Volume 1 Code: 04 00 50
Cloth: $26.95 ($17.95) ISBN: 1-55540-785-4
Volume 2 Code: 04 00 51

Inquiring Minds and Discerning Hearts
Sam A Portaro & Gary Peluso

This book is the first major examination of Protestant campus ministries since the publication of Kenneth Underwood's Danforth Study in 1969. The book consists of two parts. In part one, the authors trace the historical development of mainline Protestant campus ministries in their denominational, institutional, and cultural settings since World War II. In part two, the authors then build on their historical work by offering a prognosis for young adult ministries on campus and a prescription for how those ministries can be strengthened.

Code: 00 03 07
Available in November.
Are There Really Tannaitic Parallels to the Gospels?  
A Refutation of Morton Smith  
Jacob Neusner  
Code: 24 00 60  

Judaic Law from Jesus to the Mishnah  
A Systematic Reply to Professor E. P. Sanders  
Jacob Neusner  
Code: 24 00 84  
Cloth: $74.95 ($49.95) ISBN: 1-55540-873-7

Approaches to Ancient Judaism  
New Series, Volume Three  
Jacob Neusner  
Code: 24 00 56  
$64.95 ($44.95) ISBN: 1-55540-830-3

Approaches to Ancient Judaism  
New Series, Volume Five  
Hebert W. Basser and Simcha Fishbane, editors  
Code: 24 00 82  

Ancient Judaism Debates and Disputes  
Third Series  
Jacob Neusner  
Code: 24 00 83  
Cloth: $74.95 ($49.95) ISBN: 1-55540-872-9

Judaism and Zoroastrianism at the Dusk of Late Antiquity  
Jacob Neusner  
Code: 24 00 87  
Cloth: $59.95 ($39.95) ISBN: 1-55540-889-3

Judaism States Its Theology  
Jacob Neusner  
Code: 24 00 88  
Cloth: $74.95 ($49.95) ISBN: 1-55540-890-7

Nelson Glueck's 1938-1940 Excavations at Tell el-Kheleifeh  
A Reappraisal  
Gary D. Pratico  
First surveyed in 1933 by Fritz Frank, Tell el-Kheleifeh (identified with biblical Ezion-geber) was subsequently excavated by Nelson Glueck between 1938-1940. The final results of Glueck's three seasons were never published, although he did produce a series of preliminary reports. The present study, though not a final excavation report, reappraises Glueck's excavations with special attention to the site's stratigraphy, pottery traditions, and inscriptional materials. The data suggest that Tell el-Kheleifeh was occupied in two major phases: casemate fortress and fortified settlement. Further, the pottery and inscriptional materials suggest an occupational history from the eighth to the sixth centuries B.C.E., with a postscript of uncertain duration. Given the exceptionally lean data for the post-sixth century occupation, the study focuses primarily on the excavation of the Iron Age casemate fortress and fortified settlement.  
Code: 85 00 03  
Cloth: $74.95 ($49.95) ISBN: 1-55540-833-4

Memoriae Vis  
Essays in Celebration of Arthur R. Evans  
Erdmann Wamek & Erasmo Leiva-Merikakis, editors  
This work collects essays in honor of Arthur R. Evans, professor of Romance languages and literatures at Emory University. It includes personal letters and reminiscences, poems and stories, essays on current matters and articles on literary, philosophical, art historical, and moral issues. Geographically and chronologically the world of this collection stretches from pre-Islamic poetry to the AIDS epidemic, from the problems of interpreting Hieronymus Bosch to the changing notions of happiness.  
Code: 00 16 13  
Cloth: $59.95 ($39.95) ISBN: 1-55540-851-6

Faith and Order  
The Reconciliation of Law and Religion  
Harold J. Berman  
The task of this book, Berman states, is to show that despite the tensions that exist in all societies between religious faith and legal order, they inevitably interact, and neither can maintain its vitality independently of the other. Berman develops this thesis in various contexts. Part I is chiefly historical, showing how religious beliefs have shaped Western constitutional law, criminal law, and contract law. Part II is chiefly sociological and philosophical, exposing the fallacies of current theories of law which fail to take into account its religious dimensions. Part III explores theological, prophetic, and educational themes, including the task of law and religion—together—to contribute to the emergence of a new world order. Part IV explores interactions between the secular religion of Marxist-Leninism and the legal structures of the Soviet and post-Soviet state.  
Code: 70 03 03  

Collecting Myself  
A. Roy Eckardt  
The author of 16 books and over two hundred articles and reviews, A. Roy Eckardt also served as the President of the American Academy of Religion (1955-56) and the editor of the Journal of the American Academy of Religion (1961-1969). Collecting Myself presents a selection of representative writings from seven distinct periods of Eckardt's career, along with retrospective introductory essays to each period.  
Code: 00 16 19  
Available in November
SPECIAL CONVENTION AIRFARES!

MICA, Inc., the official travel management firm for the 1993 AAR/SBL Annual Meeting has made arrangements for special discounted airfares for travel to Washington, D.C.

GUARANTEED SAVINGS
Only through MICA can you receive a 5% discount off the lowest applicable promotional fares aboard participating carriers or 10% off the regular roundtrip coach fares (meeting all airline restrictions). These discounted airfares are valid for travel into each of the Washington, D.C. area airports.

FREE FLIGHT INSURANCE
$150,000 flight insurance policy will be provided with each ticket purchased through MICA aboard any airline, for travel to the AAR/SBL Annual Meeting.

NATIONWIDE TOLL-FREE NUMBER
For flight information, and to confirm your travel arrangements on all airlines, call MICA at the toll-free number listed below. MICA's convention travel staff will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes by certified mail.

LOCK IN YOUR LOW FARES
With airfares subject to change, purchase your airline tickets as soon as possible! Be sure to confirm your flight reservations through MICA in order to obtain the special AAR/SBL discounted airfares and free flight insurance.

Call MICA Today Toll-Free and Save: 1-800-275-6422

Monday–Friday, 9:00AM–5:30PM E.S.T.
Outside the U.S. call: 203/286-8900, or fax: 203/726-1986

Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.)
37 Jerome Avenue
Bloomfield, CT 06002
## Hotel Information

<table>
<thead>
<tr>
<th>HOTEL &amp; RATES (NUMBER OF ROOMS)</th>
<th>SINGLE</th>
<th>DOUBLE</th>
<th>TRIPLE</th>
<th>QUAD</th>
<th>SUITE</th>
<th>AMENITIES</th>
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<tr>
<td>Sheraton Washington (1250)</td>
<td>$67</td>
<td>$82</td>
<td>$90</td>
<td>$100</td>
<td>$125</td>
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<td>Embassy Square Suites (175)</td>
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<td>Governor's House Holiday Inn</td>
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<td>Holiday Inn Central (150)</td>
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<td>$69</td>
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<td>Omni Georgetown/Barcelo</td>
<td>$67</td>
<td>$82</td>
<td>$97</td>
<td>$125</td>
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<td>3 4 5 6 8</td>
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<td>Radisson Park Terrace (150)</td>
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<td></td>
<td></td>
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<td>2 3 7 9</td>
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<td>Sheraton City Centre (300)</td>
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<td>$82</td>
<td></td>
<td></td>
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<td>2 3 4 7 9</td>
</tr>
</tbody>
</table>

Note: All rates are subject to local taxes, currently 11% plus $1.50 occupancy tax per room per night.

Amenities: 1. complimentary continental breakfast, 2. free newspaper, 3. children stay free with parents using existing beds, contact hotel for age restrictions, 4. hair dryer in room, 5. on Metro Red-line, 6. honor bar in room, 7. coffee maker in room, 8. child care/babysitting services in hotel, 9. fitness center, 10. video express check-out in room

### KEY

1. Sheraton Washington  
2. Omni Shoreham  
3. Stouffer Mayflower  
4. Dupont Plaza Hotel  
5. Embassy Square Suites  
6. Governor's House Holiday Inn  
7. Holiday Inn Central  
8. Omni Georgetown  
9. Radisson Park Terrace  
10. Sheraton City Centre  

Metro Stops:  
M1 Woodley Park-Zoo  
M2 Dupont Circle  
M3 Farragut North  

A. White House  
B. Union Station  
C. U.S. Capitol  
D. Smithsonian Institution  
E. Jefferson Memorial  
F. Washington Monument  
G. Lincoln Memorial  
H. Department of State  
I. Arlington Cemetery  
J. Supreme Court  
K. Library of Congress
Hotel Information

Please read all of the information regarding housing reservations thoroughly. All information is necessary and important to the processing of your reservation.

HOTEL & TRAVEL REMINDER
Remember to check with your Program Unit Chair about the schedule of the session(s) in which you are participating before you make your hotel and travel plans.

Housing Deadline: October 28, 1993

INSTRUCTIONS
No form needed...you can call in your reservation!
To make your reservation, call:
USA & Canada 1-800/535-3336
D.C. area & International 1-202/842-2930

International attendees may call the number listed above or fax reservation requests to 1-202/289-8079. (Only international fax requests will be honored.)

Washington Housing Bureau Hours: Monday thru Friday, 9AM–5PM EST.

Be sure to make your calls to the bureau by October 28, 1993. After the deadline, reservations made with the bureau will not ensure the AAR/SBL hotel rate. Hotel rooms fill up very quickly and space is limited, so please call and make your reservations early.

When you call, please have the following information ready:
1. Meeting name: AAR/SBL Annual Meeting
2. First, second, and third choice of hotel
3. Arrival/departure dates
4. Arrival time
5. Number of rooms required
6. Type of room—single, double, etc.
7. Number of persons in room(s)
8. Names of ALL occupants in room(s)
9. Credit card name, number, and expiration date (for required deposit)
10. Address to which confirmation is to be sent
11. Telephone number and fax number if available

NOTE: Please record your confirmation number before completing your call to the bureau.

HOW DO I CHOOSE A HOTEL?
See the hotel list and corresponding city map when choosing your hotel. Let the Washington Bureau know your three choices of hotel. The bureau will check to see if those hotels are still available. If these hotels are full, the bureau will suggest other AAR/SBL properties still available for you to make a selection.

WHEN DO I GET MY HOTEL CONFIRMATION?
You will receive a confirmation number when you make your reservation with the Washington Housing Bureau. You will also receive a confirmation by mail from the Washington Housing Bureau. Confirmations can be faxed to you if you request it. The bureau operator will ask you for your fax number. Please note that faxes are transmitted during evening hours (East Coast time). You should receive your faxed confirmation within 2 days of your original phone call. Mailed confirmations should reach you within the week of your call.

WHAT IF I NEVER RECEIVE A CONFIRMATION?
If you have called the Washington Housing Bureau and received a confirmation number over the phone, but did not receive a written confirmation, please call the bureau and request that they mail or fax another copy.

WHAT IF MY CONFIRMATION IS INCORRECT?
If you receive a written confirmation that does not reflect your phone reservation, please contact the Washington Housing Bureau immediately to correct your reservation. The bureau should send you a second confirmation reflecting the corrections.

IS A DEPOSIT NECESSARY?
If no credit card number was given over the phone to the Washington Housing Bureau, send the deposit amount indicated on the confirmation directly to the hotel within 15 days of receipt of the confirmation. IMPORTANT: If you do not send in your deposit check within 15 days of receipt of the confirmation, you will lose your reservation. The hotel will not call you if the deposit has not been received.

Credit cards will hold the room until 6:00PM the night of your arrival. If you do not arrive, the hotel will charge your credit card with one night's stay, tax included. If you plan to arrive late, please inform the Washington Housing Bureau. If you are unavoidably delayed, please contact your hotel before 6:00PM the day of arrival.

WHAT DO I DO IF I HAVE SPECIAL HOTEL REQUESTS?
A special block of rooms has been set aside at the Sheraton Washington for physically challenged attendees. These rooms and suite requests may be arranged by calling Betsy Morgan, Meetings Manager, 404/727-2343.

WHAT IF I HAVE TO CANCEL OR CHANGE MY HOTEL RESERVATION?
Until October 28, 1993, hotel accommodations questions, changes, and cancellations can be given over the phone to the Washington Housing Bureau. After the October 28 deadline, you must contact your hotel directly, at least 72 hours prior to arrival date, to make any changes or cancellations.
### About the City

Situated on the northern bank of the Potomac River, Washington, D.C. was founded in 1791 and named after President George Washington. “Columbia” in the “District of Columbia” refers to Christopher Columbus. Washington’s 67 square miles are carved out of land donated by the state of Maryland, and divided into four quadrants, northwest, southwest, northeast, and southeast with the U.S. Capitol building marking the center where the quadrants meet. Lettered streets run east to west, and numbered streets run north to south. Avenues named for U.S. states run diagonally and intersect with the east–west, north–south streets at the colorful traffic circles located throughout the city.

Washington is a city of beautiful monuments and inspiring memorials side by side with charming neighborhoods and parks. It is also a city of dazzling nightlife and theater, outstanding restaurants, more than 50 museums, over 70 art galleries, lovely historic homes and charming neighborhoods, as well as wonderful shops. Go early or stay after the meeting and really do Washington! Most of the wide array of cultural and historical attractions, historic monuments and memorials are free to the public and open seven days a week. By contacting your state representative or senator’s office at least one month in advance, special “VIP” tour tickets can be obtained for tours of the White House, U.S. Capitol, and Bureau of Engraving and Printing. These tours are usually given in early morning hours before the regular tour hours begin and often include attractions not usually seen on regular tours.

### Hotel Accommodations

The co-headquarter hotels are the Sheraton Washington and the Omni Shoreham. The exhibit hall, and a block of 1250 rooms, including a special block for the physically challenged are in the Sheraton Washington. The Omni Shoreham is across the street from the Sheraton Washington. It has a block of 700 rooms and will be the site of the Placement Assistance Center. Eight other hotels are within a few miles of the Sheraton Washington. Complimentary shuttle bus service will be provided from the eight overflow hotels to the Sheraton Washington. Schedules and routes will be published in the Annual Meeting Addition. All hotels are either on, or a few blocks from a red line Metrorail station as indicated on the map on page 296.

AAR/SBL convention hotel rates are available three days before and after the meeting at all ten hotels housing our attendees. Special tours have been designed by the AAR Continuum Arts Series and the Capital Informer that will be of particular interest to those attending the AAR/SBL Annual Meeting. See page 10 for details.

### Getting Around Washington

Washington’s Metrorail rapid transit system is regarded as the most beautiful, efficient, cleanest and “fun” subway system in the country. It has become a bonafide tourist attraction itself and offers an economical “Tourist Pass” for sightseeing. National Airport is on the blue and yellow Metrorail lines. You can transfer to the red Metrorail line to get to any of the ten hotels in the AAR/SBL hotel block. See the map on page 296 for the red Metrorail line stations. The Woodley Park–Zoo Station (M1) comes out right in front of the Sheraton Washington Hotel. You can reach all major attractions quickly on the Metrorail. Easy to follow directional displays assist travelers with “how to” questions. Fares range from $1 to $3.15 during peak hours (5:30–9:30AM, and 3:00–7:00PM, Monday–Friday). The base Metrorail fare is $1–$2 during off-peak hours. Hours of operation are 5:30AM–midnight, Monday–Friday, 8:00AM–midnight, Saturday–Sunday.

Where Metrorail doesn’t go, Metrobus does with clean, modern buses traveling nearly 400 routes and serving 13,000 stops throughout greater Washington. Call “Metro Information” (202/637-7000) for route information and bus stop locations.

### Tourist Information

If you would like to know more about things to see and do in Washington, D.C., write to the Washington, D.C. Convention & Visitors Association, 1212 New York Avenue, NW - Suite 600, Washington, D.C. 20005. Available free brochures include Washington's Attractions & Tours: Guide to city’s sights with a pullout map; Washington’s Attractions & Tours Highlighting African American History; Washington, D.C. Dining/Shopping Guide; Washington’s Calendar of Events: Published quarterly, details current entertainment, festivals, museum exhibits and special events; and the Washington, D.C. Visitor Map: Four-color city map showing subway routes, points of interest and metro area highways. For information about the fourteen Smithsonian museums, write to Smithsonian Visitor Information Center, 1000 Jefferson Drive SW, Washington, D.C. 20560. Allow four weeks for U.S. delivery; international mail is sent surface.
Once you arrive in Washington, D.C., be sure to pick up The Addition, the official on-site newspaper for the AAR/SBL Annual Meeting. The Addition will highlight the latest program changes and feature many informative articles. It will also contain the shuttle schedule, a comprehensive exhibitor list, ACTS information, and a complete hotel listing. Don’t forget to pick up your copy of The Addition!
The American Academy of Religion & The Society of Biblical Literature have arranged special airport transportation for the 1993 Joint Annual Meeting in Washington, D.C. The AAR/SBL service operates directly between the airport and your hotel. Rates are competitive with the public airport shuttle and lower than taxi rates. Public services take you to a central terminal from which you must secure a taxi or transfer to another coach. To purchase these special transfers, please complete the form below, and return it with your check to the address shown for receipt by October 22, 1993. Vouchers and additional information will be mailed for receipt by you no later than November 5, 1993.

Mail completed registration form and check payable to:
The Capital Informer ATTN: AAR/SBL
3240 Prospect St. N.W.
Washington, D.C. 20007-3218
Office hours: 9:00 am - 5:00 pm, Monday - Friday Tel: (202) 965-7420

REGISTRATION FORM FOR AAR / SBL AIRPORT TRANSFERS

◆ AIRPORT SELECTION (CHECK ONE)
   __________ Washington National Airport (DCA) $14.00 per person roundtrip
   __________ Dulles International Airport (IAD) $26.00 per person roundtrip

◆ NAME OF YOUR HOTEL:

NOTE: The information requested below will be used only to schedule vehicles and staff. NO SEAT RESERVATIONS ON SPECIFIC VEHICLES WILL BE CREATED BASED UPON THIS INFORMATION.

◆ ARRIVAL SERVICE DATES (insert approximate arrival time beside your ARRIVAL DATE)

   __________ Friday, November 19, 1993 Coaches depart the airport between 7:00 a.m. and 11:00 p.m.
   __________ Saturday, November 23, 1993 Coaches depart the hotel between 7:30 a.m. and 6:30 p.m.

◆ DEPARTURES SERVICE (insert hotel departure time based upon travel times for each airport)

   Tuesday, November 23, 1993 Coaches depart the hotel between 11:30 a.m. and 3:30 p.m.

   HOTEL ________________________ DEPARTURE TIME ________________________

NOTE: Washington National Airport passengers should plan to leave the hotel at least ONE HOUR prior to flight departure time. Dulles International Airport passengers should plan to leave the hotel at least NINETY MINUTES prior to flight departure time.

Name
   Last
   First

Mailing address

City, State, Zip

Daytime phone __________ Evening phone __________

I am physically challenged and require the following special transportation services (such as a vehicle with wheelchair lift):

   __________ DCA @ $14.00 per person
   __________ IAD @ $26.00 per person

   Cost of tickets __________
   Handling fee $1.00

   TOTAL DUE __________

Written refund requests must be received by October 22, 1993 - NO REFUNDS AFTER THAT DATE
**Capital Informer Tours**

**REGISTER NOW to confirm ticket availability for the tours of your choice!**

**On-site registration** will be limited in Washington, D.C., and will be accommodated on a space-available basis only. There will be a $3.00 surcharge per ticket for tickets purchased on-site.

**The closing date** for advanced registration is FRIDAY, OCTOBER 22, 1993. The Capital Informer, Inc. reserves the right to cancel tour programs and offer substitute tours or refunds if minimums are not reached by this date. Tours are based on a minimum of 40 passengers per coach.

**Full payment** must accompany your registration form. All payments are due in the amount in U.S. dollars in check or money order. Pre-registered participants will receive written confirmation by November 5, 1993. Prepaid tickets will be available at the conference registration desk. Refunds (less $3.00) will be made only if written notice is received by OCTOBER 22, 1993. Refunds may be picked up at The Capital Informer tour desk. There will be no refunds for any requests received after OCTOBER 22, 1993.

**Tour Information**

The Capital Informer Tour desk will be located in the Sheraton Washington Hotel and will be open:

- Friday, 11/19: 10:00AM–5:00PM
- Saturday, 11/20: 8:00AM–5:00PM
- Sunday, 11/21: 8:00AM–5:00PM
- Monday, 11/22: 8:00AM–1:00PM

All events will depart from the 24th Street entrance of the Sheraton Washington Hotel.

All tours are fully lectured by licensed tour guides and prices include fees and admissions as specified in the itinerary.

**Mail completed registration form and check payable to:**

The Capital Informer ATTN: AAR/SBL
3240 Prospect St. N.W.
Washington, D.C. 20007-3218
Office hours: Monday–Friday, 9:00AM–5:00PM E.S.T.
Telephone: 202/965-7420

See next 2 pages!
<table>
<thead>
<tr>
<th>WASHINGTON NATIONAL CATHEDRAL</th>
<th>ISLAMIC CULTURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Washington National Cathedral is one of the finest examples of Gothic architecture in the United States. Intricate carvings cover every inch of the towering structure. You will tour the Cathedral led by an expert on Judeo-Christian symbolism and before leaving, you will have time to visit the Bishop's Garden, the Herb Cottage and the gift shop. Tour #01 &amp; #19 3 hours $25</td>
<td>The Islamic Center, your first stop on this tour, is an exquisitely decorated mosque featuring a crenelated roof out of which rises a tall, graceful minaret. The interior is richly ornate and laden with decorative gifts from Islamic countries. Next, you will proceed to the underground Sackler Gallery of Asian Art, which contains a fantastic array of Islamic masterworks. Tour #13 &amp; #18 3 hours $22</td>
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<th>CAPITOL HILL TOUR</th>
<th>AFRICAN-AMERICAN HERITAGE</th>
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<tr>
<td>Your tour begins in the Capitol Rotunda, where many of our greatest leaders have left their mark. You will continue on to Statuary Hall, the Old Senate and Supreme Court chambers, and other points of interest before boarding your coach for a riding tour of the area including views of the Library of Congress, the Supreme Court building, National Archives and the Botanic Gardens. Tour #09 &amp; #15, 4 hours $29</td>
<td>Your first stop, the Frederick Douglass Home, was built in 1854, and has been painstakingly maintained to appear just as it did during the abolitionist's lifetime. The Bethune Museum &amp; Archives was the home of Mary McLeod Bethune, who founded and ran the National Council of Negro Women and served under four presidents. The building is now an historical museum dedicated to the support of African-American women. At your third stop, the Metropolitan AME Church, you will explore catacombs which harbored fugitives traveling the &quot;underground railroad&quot;. Tour #11 &amp; #21 5 hours $32</td>
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<tr>
<th>WASHINGTON AFTER DARK</th>
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<tbody>
<tr>
<td>Perhaps the most enchanting way to view the nation's capital is by night. This tour includes views of the White House, U.S. Capitol building, Supreme Court building, Library of Congress and the Washington Monument. The tour stops at the Lincoln and Jefferson memorials and the John F. Kennedy Center for the Performing Arts. Tour #07 &amp; #14 3 hours $22</td>
<td>The building which houses the Mexican Cultural Institute dates from 1910 and is a masterpiece of interior design. The institute's atrium includes a five-story high mural and other artwork of religious content. Following your visit to the Mexican Cultural Institute, you will continue on to the Organization of American States (OAS) headquarters. Inside this striking Beaux-Arts structure, you will tour the building, visiting the Hall of Heroes and Flags, the Hall of the Americas and the Aztec Gardens. Tour #03 &amp; #22 3 hours $25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HILLWOOD HOUSE</th>
<th>ON THE WATERFRONT IN ANNAPOLIS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hillwood House plays host to an array of masterful art works and furnishings. Especially notable is the unrivaled collection of Tsarist treasures, which includes rare religious icons and Faberge eggs. The grounds of Hillwood contain treasures of a different kind, including Japanese and French gardens, a Russian dacha and a renowned greenhouse. Tour #04, #06, $24 3 1/2 hours $38 NOTE: no children under 12 allowed in museum</td>
<td>As you will discover on your comprehensive walking tour, much of the colonial charm of Annapolis remains. You will visit the colonial-era Maryland State House and the U.S. Naval Academy. After lunching on your own, you will be free to roam this unique waterfront community. You may choose to visit the historical sites or to browse in the friendly shops. Before leaving, you will certainly want to pause to enjoy the scenic maritime vistas of the colorful harbor. Tour #20 &amp; #23 7 hours $40</td>
</tr>
</tbody>
</table>

| MOUNT VERNON, OLD TOWN | 
| --- | --- |
| Mount Vernon is presented today just as it was during George Washington's lifetime. Your visit will feature a tour of the manor and its outbuildings, the formal gardens and the wharf. From Mount Vernon, you will proceed to historic Old Town Alexandria, Virginia, where you will browse in the colorful shops and walk the well-preserved side streets. After wandering "Old Town", you will visit Washington's congregation, Christ Church, which was established in 1765. Tour #10 & #17 5 hours $40 |
On-site registration will be limited in office hours:

<table>
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<tr>
<th>Date</th>
<th>Event</th>
<th>Name</th>
<th>Time</th>
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<td>11/19</td>
<td>National Cathedral</td>
<td>8:45 am - 11:45 am</td>
<td>$25.00</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>11/20</td>
<td>Welcome to Washington</td>
<td>9:00 am - 1:00 pm</td>
<td>$24.00</td>
<td></td>
<td></td>
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<tr>
<td>11/21</td>
<td>Mount Vernon, Old Town</td>
<td>9:00 am - 2:00 pm</td>
<td>$40.00</td>
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<td></td>
</tr>
<tr>
<td>11/22</td>
<td>Welcome to Washington</td>
<td>1:00 pm - 6:00 pm</td>
<td>$32.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11/23</td>
<td>National Cathedral</td>
<td>8:45 am - 11:45 am</td>
<td>$25.00</td>
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<td></td>
</tr>
</tbody>
</table>

REGISTRATION FEE $3.00
TOTAL DUE

There will be refunds (less $3.00) will be made only if written notice is received by OCTOBER 22, 1993. Tours are based on a minimum of 40 passengers per coach.

Pre-registered participants will receive written confirmation by November 5, 1993.

Prepaid tickets will be available at the conference registration desk.

Refunds may be picked up at The Capital Informer tour desk.

All events will depart from the 24th Street entrance of the Sheraton Washington Hotel.

All tours are fully lectured by licensed tour guides and prices include fees and admissions as specified in the itinerary.

REGISTRATION FORM FOR AAR / SBL TOURS

The Capital Informer ATTN: AAR/SBL
3240 Prospect St. N.W.
Washington, D.C. 20007-3218
Office hours: 9:00 am - 5:00 pm, Monday - Friday • Tel: (202) 965-7420

<table>
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<tr>
<td>Daytime phone</td>
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<td>Evening phone</td>
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</table>

I am physically challenged and require the following accommodations to participate in activities:
1993 PAC

Sponsored by AAR and SBL, the Placement Assistance Center operates each year at the Annual Meeting. The PAC provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1993 PAC will be held at the Omni Shoreham Hotel, across the street from the Sheraton Washington.

APPLICANTS

Anyone wishing to participate in PAC as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Placement Services office. Applicant preregistrations will be accepted through October 29. The preregistration fee is $8. Do not send the preregistration fee without the completed Applicant form! Applicant forms will be included with the July, September and November issues of OPENINGS, or may be obtained by contacting Placement Services at 404/727-2343. Applicants who register on-site must provide 8 copies of the completed form and pay the $12 on-site fee.

1993 PAC

Location: Regency Ballroom, Omni Shoreham Hotel

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Early check-in: 5:00PM–6:30PM</th>
<th>Orientation: 7:00PM–8:00PM</th>
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<tr>
<td>Friday</td>
<td>November 19</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
</tr>
<tr>
<td>Saturday</td>
<td>November 20</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
<td>8:00AM–12:00 noon*</td>
</tr>
<tr>
<td>Sunday</td>
<td>November 21</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
<td>8:00AM–12:00 noon*</td>
</tr>
<tr>
<td>Monday</td>
<td>November 22</td>
<td>8:00AM–12:00 noon*</td>
<td>12:45PM–5:00PM</td>
</tr>
<tr>
<td>Tuesday</td>
<td>November 23</td>
<td>8:00AM–12:00 noon*</td>
<td>12:45PM–5:00PM</td>
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</table>

OPENINGS

Most of the job opportunities listed in the 1993 PAC will be advertised in OPENINGS: Job Opportunities for Scholars of Religion. OPENINGS is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact Placement Services at 404/727-2343. OPENINGS is available by subscription only. Subscription information may be obtained by contacting Member/Subscriber Services at Scholars Press, 404/727-2345.

EMPLOYERS

Preregistration for employers is $75 and is open through October 29. The on-site registration fee is $100. Employers may submit as many job forms as desired for the one fee. Jobs listed through PAC should be advertised in the September or November issue of OPENINGS whenever possible. 1993 PAC Employer Notice of Openings Forms will be included with the July, September, and November issues of OPENINGS, or may be obtained by contacting Placement Services at 404/727-2343.

PRIVATE PAC INTERVIEW ROOMS

Employers who are preregistered for the PAC may reserve a Private PAC Interview Room, but numbers are limited. The cost of this additional service is $125. Reserved Interview Rooms are scheduled for the duration of the meeting: 8AM–5PM, Saturday, Sunday, and Monday, and 8AM–12PM Tuesday. Anyone interested in a reservation should contact Miki McBride-Sala at 404/727-2343.
Subscribe to OPENINGS, the only publication completely devoted to the latest job opportunities in religion, biblical studies, and related fields!

**RATES:**

<table>
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<td>Renewal</td>
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<td>Individual - AAR/SBL Regular Member</td>
<td>$30.00</td>
<td>$33.00*</td>
<td>$42.00*</td>
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<tr>
<td>Individual - Nonmember</td>
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<tr>
<td>Institution - Department or Library Copy</td>
<td>$30.00</td>
<td>$33.00*</td>
<td>$42.00*</td>
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</table>

*Includes cost for airmail delivery

**MEMBERS:** Dues must be paid for the current year in order to subscribe/renew at member rates. Paying for OPENINGS at the member rate before your dues are paid will delay your subscription.

**INSTITUTIONS:** Use this form as a PROFORMA INVOICE when necessary.

**PAYMENTS:** Payments must be made in U.S. dollars, drawn on a U.S. bank or Canadian U.S. dollar account, by postal money order, or by MasterCard or VISA. Account number, expiration date, and signature are required for charges.

**METHOD OF PAYMENT:**

- [ ] I enclose my check for 
- [ ] I wish to charge my [ ] MasterCard [ ] VISA for $________

<table>
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<th>Charge Card Number</th>
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</table>

**RETURN ENTIRE FORM WITH PAYMENT TO:**

OPENINGS
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399
AAR Roundtable Session (A156)

Monday, November 22, 1993, 11:45AM–1:00PM
SW–Sheraton Ballroom North

Please make reservations in advance. Papers may be picked up at the Information Desk near annual meeting registration. Participation is limited to nine seats at each table.

| (1) Carol S. Anderson, Kalamazoo College | (11) Bruce A. Heggen, McGill University |
| Who Taught the Four Noble Truths? | The Soul's Society and the Knight of Faith: Søren Kierkegaard, Emily Dickinson and a Poetics of Constraint |
| (2) Fred Astren, University of California, Berkeley | (12) Thomas A. Idinopulos, Miami University, Ohio |
| History or Philosophy?: The Construction of the Past in Medieval Karate Judaism | Must Professors of Religion Be Religious?: On Eltäde's Method of Inquiry and Segal's Defense of Reductionism |
| (3) Shoshana Brown-Gutoff, The Jewish Theological Seminary of America | (13) Demetra Velisarios Jaquet, Regis University |
| An Alphabet with Personality: The Talking Letters of the Midrash | Dynamics of Orthodox Christian "Feminist" Theology |
| (4) John P. Burgess, Presbyterian Church (U.S.A.), Louisville | (14) Abraham H. Khan, Trinity College, University of Toronto |
| Coming to Terms with the Past: The Church and the Stasi | Kierkegaard and Glory |
| (5) Johan Claassen, University of Zululand | (15) Aaron L. Mackler, Jewish Theological Seminary of America |
| The Struggle of Independent Churches in South Africa to Obtain Government Recognition | Toward a Holistic Model for Jewish Ethics |
| (6) Matthew A. Cook, Trinity Evangelical Divinity School | (16) James J. Megivern, University of North Carolina, Wilmington |
| A Model of Conversion: Where Wittgenstein and the Bible Cohere | Vatican II Values and the Death Penalty |
| (7) Laurie Zoloth Dorfman, Graduate Theological Union | (17) June O'Connor, University of California, Riverside |
| Mapping the Normal Human Self: Reflections on Otherness, Eugenics, Jews, and the Genome Project | Ritual Recognition of Abortion |
| (8) Charlotte Fonrobert, Graduate Theological Union | (18) John Renard, Saint Louis University |
| The Case of Abaye's Mother: Women's Art of Healing or Rabbinic Control | Islamic Architecture and Sacred Space in Comparative Perspective |
| (9) Elliot K. Ginsburg, University of Michigan | (19) Laurel C. Schneider, Vanderbilt University |
| So Many Roses All Around: The Olfactory Imagination in Jewish Mysticism | Multiple Locations and Situational Silences: The Need for a White Feminist Praxis of Liberating Silence |
| (10) Richard Grigg, Sacred Heart University | (20) Yakov Travis, Concordia University |
| Radical Immanence: Feminist Theology and the Being of God/lress | A Kabbalistic Imitatio Dei: Rabbi Moses Cordovero and the Thirteen Highest Attributes of Compassion |
| (21) Grant Underwood, Brigham Young University, Hawaii | The Seriousness of Mormon Humor and the Humor of Mormon Seriousness |
| (22) Brunnon M. Wheeler, Vanderbilt University | Islam and the Study of Religion: Return to the Past |

AAR ROUNDTABLES
Monday, November 22, 1993
11:45AM–1:00PM

Seating is by reservation only and is limited to nine participants per table.

Name ____________________________
Address __________________________
City _____________________________ State ______ ZIP ______

Return order form to: Annual Meeting Round Tables • Scholars Press • P.O. Box 15399
Atlanta, GA 30333-0399 • 404/727-2343
This session is designed to engage the membership in an examination of the sexual harassment policies of some other professional organizations and a discussion of desirable policies for the AAR. Committee members will lead separate roundtable discussions based on previously distributed sample policies and a working paper. Questions that will frame these discussions include: What do members want from an AAR sexual harassment policy? What can and should a professional organization do about sexual harassment in its policy-making? What experiences particular to the Academy should inform these deliberations?

If you are interested in taking part in these discussions, please preregister by completing the form below. Sample policies and a working paper may be picked up at the Information Desk near annual meeting registration.

Please make reservations in advance. Participation is limited to seven seats at each table.

Discussion Leaders:
(1) Rita Nakashima Brock
    Hamline University
(2) Joanne Carlson Brown
    St. Andrews College
(3) Kelly Brown Douglas
    Howard University
(4) Adele McCollum
    Montclair State College
(5) James N. Poling
    Colgate Rochester Divinity School/
    Bexley Hall/Crozer Theological Seminary
(6) Susan Brooks Thistlethwaite
    Chicago Theological Seminary
(7) Emilie M. Townes
    Saint Paul School of Theology
**American Academy of Religion**

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. Payment after September 30 is for the following year’s dues. AAR members receive the quarterly *Journal of the American Academy of Religion* (JAAR). Members aged 65 and older qualify for a senior rate that is a 20% discount on dues and subscription fees.

**Society of Biblical Literature**

Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL) and announcements about the Society’s annual, international, and regional meetings.

**Joint AAR/SBL Membership**

Joint AAR/SBL members receive the benefits of membership in both societies, including *Religious Studies News*, *JAAR* and *JBL*.

**All Memberships**

Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive *Religious Studies News* (RSN), a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Semeia*, OPENINGS: Job Opportunities for Scholars of Religion, and *Critical Review of Books in Religion*.

**MEMBERSHIP DUES**

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<th>CATEGORY/SALARY</th>
<th>AAR OR SBL</th>
<th>SENIOR RATE (AGE 65 AND OVER)</th>
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See International Mailing Fee (on page 315) if address is outside the U.S.
American Philological Association

Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual Transactions, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the Transactions of the American Philological Association (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $7.75 of the dues is designated.

American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Wörterbuch der griechischen Papyrusurkunden and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly Bulletin of the American Society of Papyrologists.

REGULAR MEMBER .......... $35
(for residents of North America, includes $10 for AIP membership)

JOINT MEMBER .......... $10
(in addition to spouse's dues)

ASSOCIATE MEMBER .......... $25
(those outside N. America or Americans not wishing to join AIP)

STUDENT MEMBER* .......... $15
CONTRIBUTING MEMBER* .......... $75
LIFE MEMBER* (one-time payment) .......... $500

*Add $10 annually for AIP membership if resident of North America. Add $5 if address is outside U.S. Those outside North America should join AIP directly. European members may pay Scholars Press directly (in U.S. dollars) or may deposit the appropriate amount in the postal checking account (Giro) of the AIP in Arnhem, The Netherlands (account no. 3467121). Those outside Holland using the Giro account should please add 11% for bank charges.

SUSTAINING REGULAR MEMBER .......... $70 or more
STUDENT, PARTIALLY EMPLOYED, OR UNEMPLOYED MEMBER .......... $18
RETIRED MEMBER .......... $18
LIFE MEMBER .......... $1000
JOINT LIFE MEMBER .......... $1250
INSTITUTIONAL SUBSCRIBER .......... $55

Income is understood as all compensation except pension and insurance programs.

SP Associate Membership

Associate Membership in Scholars Press is for those who have a nonspecialist's interest in biblical and religious studies, classics, and related topics. Associates are those who wish to learn more about these fields but who do not choose to undertake formal research. As members of Scholars Press, Associates receive announcements of Press publications and information on tours, conferences, institutes, and meetings of interest to members. Associates are entitled to purchase all Scholars Press titles at a discount. They also receive invitations to the annual meetings of the American Academy of Religion and the Society of Biblical Literature.

MEMBER .......... $20
CONTRIBUTING MEMBER .......... $50
LIFE MEMBER (one-time payment) .......... $500

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## Membership

### American Schools of Oriental Research

Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1800 persons, comprises scholars and laypeople who cherish and respect the diverse traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the Society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

### ASOR Annual Membership Rates:

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<th>Category</th>
<th>Membership Options</th>
<th>Regular Member</th>
<th>Regular Member, non-US Address</th>
<th>*Over 65, handicapped, unemployed</th>
<th>*Student, US Address</th>
<th>Regular Member, US Address</th>
<th>*Over 65, handicapped, unemployed, non-US Address</th>
<th>*Student, non-US Address</th>
<th>Regular Member, non-US Address</th>
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<tr>
<td><strong>Corporate Institutional</strong></td>
<td>This is the only membership option for institutions. Receives BASOR, BA, and ASOR Newsletter. Receives member discount on books. Students, faculty, and employees are eligible to apply for ASOR fellowships and grants. Corporate Institutions provide important support for ASOR programs and centers.</td>
<td>$600</td>
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<td><strong>Sponsoring Individual</strong></td>
<td>Receives benefits of Sustaining Membership plus special recognition in ASOR Publications.</td>
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<td><strong>Sustaining Individual</strong></td>
<td>Receives BASOR, BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees. Sustaining Members provide important support for memberships and subscriptions for students, retirees, and handicapped persons.</td>
<td>$150</td>
<td>$120</td>
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<td><strong>Professional Individual</strong></td>
<td>Receives BASOR, BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees.</td>
<td>$110</td>
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<td><strong>Associate Individual</strong></td>
<td>Receives BASOR or BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.</td>
<td>$85</td>
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* Current proof of student status required; proof of being over 65, handicapped, unemployed must be available on request.
**Subscriptions**

**Biblical Archaeologist**
For a half century, specialists and laypeople alike have turned to Biblical Archaeologist for news of archaeological discoveries and for the results of ongoing historical research from sites in the ancient Near East (now referred to as the Middle East). 

BA, an attractively illustrated magazine, publishes articles that illuminate Old and New Testament scriptures and history, interpret the meaning of archaeological finds, and trace the evolution of Western culture and traditions. Published quarterly in March, June, September, and December for the American Schools of Oriental Research.

Editor: David C. Hopkins, Wesley Theological Seminary

**NON-MEMBER INDIVIDUAL** $35
**INSTITUTION** $45

Persons over 65, handicapped or unemployed deduct 20%. Add $5.00 for International Mailing Fee if address is outside of the U.S.

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**American Schools of Oriental Research (ASOR) Newsletter**

Intended as a means of communicating news to members of the American Schools of Oriental Research (ASOR) and others interested in ASOR's activities in the Middle East, the Newsletter presents brief summaries of research work done under ASOR auspices and reports on the various activities of ASOR's overseas centers in Amman, Jerusalem, and Nicosia. The Newsletter also contains announcements of various scholarly seminars and fellowship opportunities. Published quarterly in January, April, July, and October for the American Schools of Oriental Research.

Editor: Victor Matthews, Southwest Missouri State University

**NON-MEMBER INDIVIDUAL** $20
**INSTITUTION** $25

Persons over 65, handicapped or unemployed deduct 20%. Add $5.00 for International Mailing Fee if address is outside of the U.S.

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**Bulletin of the American Schools of Oriental Research**

The Bulletin of the American Schools of Oriental Research (BASOR) is the most widely circulated English-language technical journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research, a consortium of research and educational institutions, BASOR serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, biblical studies, philology, and epigraphy. The journal publishes technical reports of original research, reviews of current scholarship in the field, and book reviews.

Editors: James Weinstein
  Al Leonard, Jr.

**NON-MEMBER INDIVIDUAL** $60
**INSTITUTION** $80

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**Journal of Cuneiform Studies**

Please note the Journal of Cuneiform Studies has suspended publication. Plans are to resume publication late in 1993. Subscriptions will not be included in any membership category but will be available separately.

Editor: Piotr Michalowski, Department of Near Eastern Studies, University of Michigan
Subscriptions

Journal of the American Academy of Religion

JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

INSTITUTION .................. $60

(Individuals see member information)
See International Mailing Fee if address is outside the U.S.

Critical Review of Books in Religion

This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

NON-MEMBER INDIVIDUAL .......... $20

(AAR/SBL members see member information)

INSTITUTION .................. $25

($20 if a JAAR or JBL subscriber)
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Religious Studies News

This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, May, September, and November.

Editor: Beth Mackie

NON-MEMBER INDIVIDUAL OR INSTITUTION ........... $20

See International Mailing Fee if address is outside the U.S.

Semeia

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, Semeia, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Daniel C. Patte, Vanderbilt University

NON-MEMBER INDIVIDUAL OR INSTITUTION .................. $35

($30 if JAAR or JBL subscriber)

Openings

This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, OPENINGS is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

NON-MEMBER INDIVIDUAL OR INSTITUTION ........... $30

(AAR/SBL members see member information)
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Journal of Biblical Literature

Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, University of Chicago Divinity School

INSTITUTION .................. $50

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Biblical Literature...
Subscriptions

Bulletin of the American Society of Papyrologists
The Bulletin of the American Society of Papyrologists exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.
Editors: James G. Keenen, Ranon Katzoff, Hermann S. Schibli

INSTITUTION ........................................ $25
(Individual see member information)
European subscribers to BASP may use the postal checking account (Giro) of the ASP in Arnhem, The Netherlands (account no. 3487121). European members outside the Netherlands who use the Giro account should add 11NG to cover handling charges.
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International Studies in Philosophy
International Studies in Philosophy publishes articles, discussions, and book reviews in all areas of philosophy for a scholarly international audience. Articles and reviews are published in English, French, German, and Italian. The Summer issue consists entirely of papers read at the North American Nietzsche Society meetings. ISP is particularly interested in publishing papers that participate in contemporary philosophical discussions of a pluralistic or interdisciplinary nature, and invites papers in culture studies, hermeneutics, philosophy of art and literature, philosophy of history and social science, postmodernism, pragmatism, theory of interpretation, etc., and on the historical background of such developments, including discussions of the metaphysical tradition and its critics. Published four times a year; circa 128 pages per issue.
Editors: Leon J. Goldstein and Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Universita Degli Studi Di Torino

INSTITUTION ........................................ $55
INDIVIDUAL ........................................ $35
SINGLE ISSUES ..................................... $18
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Illinois Classical Studies
Illinois Classical Studies is an international journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published semi-annually; circa 200 pages per issue.
Editor: David Sansone, University of Illinois at Urbana-Champaign

INSTITUTION ........................................ $30
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Journal of Feminist Studies in Religion
This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.
Editors: Elisabeth Schüssler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College

INDIVIDUAL ........................................ $18
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Journal of Religious Ethics
Incorporated in 1978, the Journal of Religious Ethics publishes scholarly articles of high quality on religious ethics. Systematic, historical and comparative methodological approaches are represented. Typical issues include several essays on a single topic or theme, as well as brief reviews of significant new works in the field. Published semi-annually; circa 180 pages per issue.
Editor: Diane Yeager, Georgetown University

INDIVIDUAL ........................................ $18
INSTITUTION ........................................ $24
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The Eastern Buddhist
Founded by D.T. Suzuki, The Eastern Buddhist is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East and West. Published semi-annually, circa 150 pages per issue.

Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, and Norman Waddell, Otani University, Kyoto, Japan

INDIVIDUAL AND INSTITUTION ........... $15
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Transactions of the American Philological Association
The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually, circa 300 pages per volume.

Editor: Sander M. Goldberg, The University of California, at Los Angeles

NON-MEMBER INDIVIDUAL ................. $55
INSTITUTION .................................. $55
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1993 AAR/SBL ANNUAL MEETING—WASHINGTON, D.C.
Conference Planner—Monday, November 22

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</table>
### SECTIONS

#### Academic Teaching and the Study of Religion: Section
- **A33** Saturday, 3:45pm  
  - OS-Palladian
- **A60** Sunday, 9:00am  
  - SW-Calvert
- **A109** Sunday, 3:45pm  
  - SW-Sheraton Ballroom North
- **A134** Monday, 9:00am  
  - SW-Maryland B
- **A160** Monday, 1:00pm  
  - SW-Marshall
- **A210** Tuesday, 9:00am  
  - OS-Cabinet

#### Arts, Literature and Religion: Section
- **A34** Saturday, 3:45pm  
  - OS-Capitol
- **A61** Sunday, 9:00am  
  - SW-Kennedy
- **A110** Sunday, 3:45pm  
  - SW-Virginia C
- **A161** Monday, 1:00pm  
  - OS-Forum
- **A186** Monday, 3:45pm  
  - SW-Vermont

#### Arts, Literature and Religion: Section
- **A67** Sunday, 1:00pm  
  - SW-Truman

#### Buddhism: Section
- **A9** Saturday, 1:00pm  
  - SW-Maryland C
- **A62** Sunday, 9:00am  
  - SW-Virginia C
- **A111** Sunday, 3:45pm  
  - OS-Empire
- **A135** Monday, 9:00am  
  - OS-Diplomat
- **A211** Tuesday, 9:00am  
  - SW-Maryland B

#### Buddhism: Section
- **A98** Sunday 1:00pm  
  - SW-Colorado

#### Chinese Religions: Group
- **A102** Monday, 1:00pm  
  - OS-Diplomat

#### Comparative Studies in Religion: Section
- **A10** Saturday, 1:00pm  
  - OS-Calvert
- **A35** Saturday, 3:45pm  
  - SW-Virginia A
- **A112** Sunday, 3:45pm  
  - SW-Marshall
- **A136** Monday, 9:00am  
  - OS-Congressional
- **A187** Monday, 3:45pm  
  - SW-Cotillion South

#### Comparative Studies in Religion: Section
- **A163** Monday, 1:00pm  
  - OS-Executive

#### Ethics: Section
- **A11** Saturday, 1:00pm  
  - SW-Virginia A
- **A63** Sunday, 9:00am  
  - SW-Kansas
- **A113** Sunday, 3:45pm  
  - OS-Garbo
- **A188** Monday, 3:45pm  
  - SW-Virginia C
- **A212** Tuesday, 9:00am  
  - OS-Capitol

#### History of Christianity: Section
- **A12** Saturday, 1:00pm  
  - SW-Virginia C
- **A64** Sunday, 9:00am  
  - SW-Marshall
- **A114** Sunday, 3:45pm  
  - SW-Maryland C
- **A137** Monday, 9:00am  
  - SW-Virginia A
- **A189** Monday, 3:45pm  
  - SW-Maryland A
- **A213** Tuesday, 9:00am  
  - SW-Wisconsin

#### North American Religions: Section
- **A36** Saturday, 3:45pm  
  - SW-Kansas
- **A89** Sunday, 1:00pm  
  - SW-Warren
- **A115** Sunday, 3:45pm  
  - OS-Calvert
- **A190** Monday, 3:45pm  
  - SW-Marshall
- **A214** Monday, 3:45pm  
  - SW-Kansas

#### North American Religions: Section
- **A13** Saturday, 1:00pm  
  - SW-Colorado

#### North American Religions: Section
- **A37** Saturday, 3:45pm  
  - OS-Calvert
- **A90** Sunday, 1:00pm  
  - SW-Wisconsin
- **A116** Sunday, 3:45pm  
  - OS-Forum
- **A138** Monday, 9:00am  
  - SW-Colorado
- **A191** Monday, 3:45pm  
  - SW-Maryland C

#### Philosophy of Religion: Section
- **A164** Monday, 1:00pm  
  - OS-Hampton

#### Religion and the Social Sciences: Section
- **A14** Saturday, 1:00pm  
  - OS-Garbo
- **A91** Sunday, 1:00pm  
  - SW-Maryland C
- **A117** Sunday, 3:45pm  
  - OS-Executive
- **A165** Monday, 1:00pm  
  - SW-Maryland A
- **A192** Monday, 3:45pm  
  - SW-Cotillion North

#### Religion in South Asia: Section
- **A15** Saturday, 1:00pm  
  - OS-Congressional
- **A38** Saturday, 3:45pm  
  - SW-Maryland C
- **A65** Sunday, 9:00am  
  - SW-Nathan Hale
- **A118** Sunday, 3:45pm  
  - OS-Diplomat
- **A166** Monday, 1:00pm  
  - OS-Garbo

#### Study of Islam: Section
- **A16** Saturday, 1:00pm  
  - SW-Eisenhower
- **A92** Sunday, 1:00pm  
  - OS-Capitol
- **A119** Sunday, 3:45pm  
  - OS-Director's
- **A139** Monday, 9:00am  
  - SW-Ethan Allan
- **A167** Monday, 1:00pm  
  - OS-Council

#### Study of Judaism: Section
- **A39** Saturday, 3:45pm  
  - SW-Woodley
- **A93** Sunday, 1:00pm  
  - SW-Marshall
- **A120** Sunday, 3:45pm  
  - SW-Kansas
- **A168** Monday, 1:00pm  
  - SW-Kansas
- **A193** Monday, 3:45pm  
  - SW-Eisenhower

#### Study of Judaism: Section
- **A66** Sunday, 9:00am  
  - OS-Garbo

---

320 Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
<table>
<thead>
<tr>
<th>Study of Judaism: Section</th>
<th>A216 Tuesday, 9:00am</th>
<th>OS-Garbo</th>
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<tbody>
<tr>
<td>Theology and Religious Reflection: Section</td>
<td>A94 Sunday, 1:00pm</td>
<td>SW-Maryland</td>
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<tr>
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<td>A121 Sunday, 3:45pm</td>
<td>SW-Cotillion South</td>
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<td>A215 Tuesday, 9:00am</td>
<td>SW-Maryland A</td>
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<tr>
<td>Theology and Religious Reflection: Section</td>
<td>A66 Sunday, 9:00am</td>
<td>OS-Garbo</td>
</tr>
<tr>
<td>Study of Judaism: Section</td>
<td>A164 Monday, 1:00pm</td>
<td>OS-Hampton</td>
</tr>
<tr>
<td>Women and Religion: Section</td>
<td>A17 Saturday, 1:00pm</td>
<td>OS-Diplomat</td>
</tr>
<tr>
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<td>A67 Sunday, 9:00am</td>
<td>OS-Diplomat</td>
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<tr>
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<td>A122 Sunday, 3:45pm</td>
<td>SW-Virginia A</td>
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<tr>
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<td>A140 Monday, 9:00am</td>
<td>SW-Maryland A</td>
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<td>A169 Monday, 1:00pm</td>
<td>OS-Palladian</td>
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<tr>
<td>Theology and Religious Reflection: Section</td>
<td>A40 Saturday, 3:45pm</td>
<td>OS-Diplomat</td>
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<tr>
<td>Study of Judaism: Section</td>
<td>A164 Monday, 1:00pm</td>
<td>OS-Hampton</td>
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<tr>
<td>Women and Religion: Section</td>
<td>A17 Saturday, 1:00pm</td>
<td>OS-Diplomat</td>
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<td>A67 Sunday, 9:00am</td>
<td>OS-Diplomat</td>
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<tr>
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<td>A122 Sunday, 3:45pm</td>
<td>SW-Virginia A</td>
</tr>
<tr>
<td>Women in the Biblical World (SBL): Section</td>
<td>A95 Sunday, 1:00pm</td>
<td>SW-Cotillion North</td>
</tr>
<tr>
<td>Study of Judaism: Section</td>
<td>A216 Tuesday, 9:00am</td>
<td>OS-Garbo</td>
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</table>

| Black Theology: Group                                                                 | A94 Saturday, 3:45pm                    | OS-Diplomat |
| Theology and Religious Reflection: Section                                                | A94 Saturday, 3:45pm                    | OS-Diplomat |
| Womanist Approaches to Religion and Society: Group                                        | A194 Monday, 3:45pm                     | OS-Calvert |
| Bonhoeffer: Christianity, Church and State                                              | A70 Sunday, 9:00am                      | SW-Woodley |
| Chinese Religions: Group                                                                 | A219 Tuesday, 9:00am                    | OS-Governor's Board Room |
| Buddhism: Section                                                                        | A88 Sunday, 1:00pm                      | SW-Colorado |
| Church-State Studies: Group                                                               | A18 Saturday, 1:00pm                     | SW-Marshall |
|                                                                                         | A220 Tuesday 9:00am                     | SW-Maryland C |
| Constructs of Ancient History and Religion: Group                                         | A171 Monday, 1:00pm                      | SW-Warren |
| Critical Theory and Discourses on Religion: Group                                         | A19 Saturday, 1:00pm                     | SW-Idaho |
|                                                                                         | A41 Saturday, 3:45pm                     | SW-Nathan Hale |
| Critical Theory and Discourses on Religion: Group                                         | A96 Sunday, 1:00pm                      | SW-Kansas |
| Eastern Orthodox Studies: Group                                                          | A42 Saturday, 3:45pm                     | OS-Executive |
|                                                                                         | A172 Monday, 1:00pm                      | SW-Virginia A |
|                                                                                         | A221 Tuesday, 9:00am                     | SW-Idaho |
| Evangelical Theology: Group                                                               | A97 Sunday, 1:00pm                      | SW-Maryland |
|                                                                                         | A143 Monday, 9:00am                      | SW-Cotillion South |
|                                                                                         | A195 Monday, 3:45pm                      | OS-Palladian |
| Gay Men's Issues in Religion: Group                                                      | A173 Monday, 1:00pm                      | SW-Virginia B |
| Gay Men's Issues in Religion: Group                                                      | A173 Monday, 1:00pm                      | SW-Virginia B |
| Men's Studies in Religion: Group                                                         | A222 Tuesday, 9:00am                     | OS-Executive |
| Issues in the Thought of Paul Tillich: Group                                              | A43 Saturday, 3:45pm                      | SW-Wisconsin |
| Japanese Religions: Group                                                                 | A44 Saturday, 3:45pm                      | SW-Vermont |
|                                                                                         | A196 Monday, 3:45pm                      | SW-Holmes |
| Japanese Religions: Group                                                                 | A94 Saturday, 3:45pm                      | OS-Calvert |
| Kierkegaard, Religion and Culture: Group                                                  | A20 Saturday, 1:00pm                      | SW-Calvert |
|                                                                                         | A197 Monday, 3:45pm                      | SW-Delaware B |

**GROUPS**

| African Religions: Group                                                                 | A68 Sunday, 9:00am                      | OS-Forum |
|                                                                                         | A217 Tuesday, 9:00am                     | SW-Eisenhower |
| African Religions: Group                                                                 | A96 Sunday, 1:00pm                      | SW-Kansas |
| Critical Theory and Discourses on Religion: Group                                       | A141 Monday, 9:00am                      | OS-Garbo |
| Afro-American Religious History: Group                                                   | A141 Monday, 9:00am                      | OS-Garbo |
| North American Religions: Section                                                       | A13 Saturday, 1:00pm                     | SW-Colorado |
| Ascetic Impulse in Religious Life and Culture: Group                                    | A69 Sunday, 9:00am                      | SW-Colorado |
|                                                                                         | A142 Monday, 9:00am                      | SW-Nathan Hall |
| Black Theology: Group                                                                   | A170 Monday, 1:00pm                      | OS-Congressional |
|                                                                                         | A218 Tuesday, 9:00am                     | SW-Marshall |

*Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.*
### AAR INDEX OF SESSIONS (continued)

**Korean Religions: Group**
- A145 Monday, 9:00am .......... SW-Vermont
- A174 Monday, 1:00pm .......... OS-Cabinet

**Lesbian Feminist Issues in Religion: Group**
- A21 Saturday, 1:00pm .......... SW-Warren
- A146 Monday, 9:00am .......... SW-Maryland C

**Men's Studies in Religion: Group**
- A45 Saturday, 3:45pm .......... SW-Cotillion South

**Men's Studies in Religion: Group**
- Gay Men's Issues in Religion: Group
  - A222 Tuesday, 9:00am .......... OS-Executive

**Mysticism: Group**
- A22 Saturday, 1:00pm .......... OS-Empire
- A98 Sunday, 9:00am .......... SW-Nathan Hale

**Native Traditions in the Americas: Group**
- A147 Monday, 9:00am .......... OS-Executive

**New Religious Movements: Group**
- A23 Saturday, 1:00pm .......... OS-Palladian
- A72 Sunday, 9:00am .......... OS-Empire

**Nineteenth Century Theology: Group**
- A46 Saturday, 3:45pm .......... SW-Marshall
- A223 Tuesday, 9:00am SW-Sheraton Ballroom North

**Person, Culture and Religion: Group**
- A73 Sunday, 9:00am .......... SW-Warren

**Platonism and Neoplatonism: Group**
- A99 Sunday, 1:00pm .......... OS-Forum
- A148 Monday, 9:00am .......... SW-Eisenhower

**Pragmatism and Empiricism in American Religious Thought: Group**
- A74 Sunday, 9:00am .......... OS-Calvert
- A224 Tuesday, 9:00am .......... OS-Diplomat

**Religion and Ecology: Group**
- A75 Sunday, 9:00am .......... OS-Palladian
- A175 Monday, 1:00pm .......... OS-Ambassador
- A225 Tuesday, 9:00am .......... OS-Ambassador

**Religion and Ethics in Healthcare: Group**
- A76 Sunday, 9:00am .......... OS-Congressional
- A149 Monday, 9:00 .......... SW-Wisconsin

**Religion, Peace and War: Group**
- A198 Monday, 3:45pm .......... SW-Woodley
- A226 Tuesday, 9:00am .......... OS-Council

### Ritual Studies: Group
- A100 Sunday, 1:00pm .......... SW-Kennedy
- A199 Monday, 3:45pm .......... OS-Cabinet

### Roman Catholic Modernism: Group
- A77 Sunday, 9:00am .......... SW-Delaware B
- A150 Monday, 9:00am .......... SW-Delaware B

### Schleiermacher: Group
- A176 Monday 1:00pm .......... SW-Delaware A

### Theology and Science: Group
- A200 Monday, 3:45pm .......... OS-Blue Room
- A227 Tuesday, 9:00am .......... SW-Holmes

### Wesleyan Studies: Group
- A24 Saturday, 1:00pm .......... SW-Virginia B
- A177 Monday, 1:00pm .......... SW-Nathan Hale

### Womanist Approaches to Religion and Society: Group
- A78 Sunday, 9:00am .......... OS-Executive
- A101 Sunday, 1:00pm .......... OS-Empire

### Womanist Approaches to Religion and Society: Group
- Black Theology: Group
  - A194 Monday, 3:45pm .......... OS-Calvert

### CONSULTATIONS

**Confucianism: Consultation**
- A25 Saturday, 1:00pm .......... OS-Forum

**Eastern Europe and Former Soviet Union: Consultation**
- A102 Sunday, 1:00pm .......... OS-Calvert

**Feminist Theory and Theology: Consultation**
- A47 Saturday, 3:45pm .......... OS-Forum

**Himalayan and Tibetan Religions: Consultation**
- A103 Sunday, 1:00pm .......... OS-Congressional

**Hispanic American Religion, Culture and Society: Consultation**
- A201 Monday, 3:45pm .......... OS-Ambassador

**Indigenous Religious Traditions: Consultation**
- A26 Saturday, 1:00pm .......... OS-Blue Room

**Inter-religious Exchange: Consultation**
- A202 Monday, 3:45pm .......... SW-Virginia A

**Reformed Theology and History: Consultation**
- A203 Monday, 3:45pm .......... SW-Wisconsin

**Religion and Film: Consultation**
- A104 Sunday, 1:00pm .......... SW-Calvert
- A151 Monday, 9:00am .......... SW-Virginia B

**Religion in Latin America: Consultation**
- A178 Monday, 1:00pm .......... SW-Vermont

**Religion in Latin America: Consultation**
- Arts, Literature and Religion: Section
  - A87 Sunday, 1:00pm .......... SW-Truman

**Roman Catholic Studies: Consultation**
- A27 Saturday, 1:00pm .......... OS-Executive
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<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time</th>
<th>Room/Location</th>
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<tbody>
<tr>
<td><strong>Spiritual Journey: Consultation</strong></td>
<td>A48</td>
<td>Saturday, 3:45pm</td>
<td>OS-Blue Room</td>
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<tr>
<td><strong>Theology and Continental Philosophy: Consultation</strong></td>
<td>A79</td>
<td>Sunday, 9:00am</td>
<td>SW-Maryland C</td>
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<tr>
<td><strong>SEMINARS</strong></td>
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<tr>
<td>Business and Organizational Ethics: Seminar</td>
<td>A49</td>
<td>Saturday, 3:45pm</td>
<td>SW-Delaware A</td>
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<tr>
<td>Categories of the Divine and Human in Western Antiquity: Seminar</td>
<td>A179</td>
<td>Monday, 1:00pm</td>
<td>SW-Calvert</td>
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<tr>
<td>Euroamerican Studies: Seminar</td>
<td>A152</td>
<td>Monday, 9:00am</td>
<td>SW-Calvert</td>
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<tr>
<td>Swedenborg and 19th Century Religious Thought: Seminar</td>
<td>A50</td>
<td>Saturday, 3:45pm</td>
<td>OS-Governor's Board Room</td>
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<td><strong>EXPERIMENTAL SESSIONS AND ROUNDTABLES</strong></td>
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<tr>
<td>Experimental Sessions</td>
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<tr>
<td>A63</td>
<td>Sunday, 11:45am</td>
<td>OS-Forum</td>
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<tr>
<td>A64</td>
<td>Sunday, 11:45am</td>
<td>OS-Cabinet</td>
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<td>A65</td>
<td>Sunday, 11:45am</td>
<td>OS-Embassy</td>
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<td>A66</td>
<td>Sunday, 11:45am</td>
<td>OS-Empire</td>
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<td>Roundtable Session</td>
<td>A156</td>
<td>Monday, 11:45am</td>
<td>SW-Sheraton Ballroom North</td>
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<td><strong>SPECIAL TOPICS FORUMS</strong></td>
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<tr>
<td>AAR/SBL Forum: Project-Level and Collaborative Research Grants</td>
<td>A8</td>
<td>Saturday, 10:00am</td>
<td>OS-Palladian</td>
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<tr>
<td>AAR/SBL/ATS Grants Fair</td>
<td>A29</td>
<td>Saturday, 1:00pm</td>
<td>SW-Outside the Exhibit Hall</td>
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<tr>
<td>Challenges and Opportunities for the Study of Religion Internationally in the 21st Century</td>
<td>A51</td>
<td>Saturday, 3:45pm</td>
<td>OS-Empire</td>
</tr>
<tr>
<td>“Othering” the New History: Religion, Cultural Theory and Anthropology</td>
<td>A52</td>
<td>Saturday, 3:45pm</td>
<td>OS-Ambassador</td>
</tr>
<tr>
<td>AAR/SBL Workshop: Seeking Grants: An Overview for Scholars</td>
<td>A80</td>
<td>Sunday, 9:00am</td>
<td>OS-Embassy</td>
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<tr>
<td>Religion and Public Life: Discerning an Agenda</td>
<td>A61</td>
<td>Sunday, 9:00am</td>
<td>SW-Cotillion North</td>
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<tr>
<td>President’s Panel on the Hart Report: Evidence and Advocacy in the Study of Religion</td>
<td>A105</td>
<td>Sunday, 1:00pm</td>
<td>SW-Sheraton Ballroom North</td>
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<tr>
<td><strong>PLENARIES</strong></td>
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<tr>
<td>Presidential Address: Edith Wyschogrod</td>
<td>A55</td>
<td>Saturday, 7:00pm</td>
<td>OS-Blue Room</td>
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<tr>
<td>Plenary Address: George M. Marsden</td>
<td>A129</td>
<td>Sunday, 7:00pm</td>
<td>OS-Blue Room</td>
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<tr>
<td>Plenary Address: Thomas Berry</td>
<td>A206</td>
<td>Monday, 7:00pm</td>
<td>OS-Blue Room</td>
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<td><strong>ESPECIALLY FOR STUDENTS</strong></td>
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<tr>
<td>Introduction to the AAR</td>
<td>A54</td>
<td>Saturday, 5:00pm</td>
<td>OS-Garbo</td>
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<tr>
<td>AAR/SBL Student Members Reception</td>
<td>A58</td>
<td>Saturday, 10:00pm</td>
<td>SW-Cotillion Foyer</td>
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<td>AAR Student Planning Session</td>
<td>A126</td>
<td>Sunday, 5:00pm</td>
<td>SW-Maryland A</td>
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<td><strong>RECEPTIONS and GALA CELEBRATION DINNER</strong></td>
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<tr>
<td>AAR/SBL Reception</td>
<td>A57</td>
<td>Saturday, 9:15pm</td>
<td>SW-Sheraton Ballroom</td>
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</table>

Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For hotel floor plans and room charts, see pages 342-45.
Journey of Faith
A172 Monday, 1:00pm ............. SW-Virginia A
Mississippi Masala
A28 Saturday, 1:00pm ............. OS-Capitol
A183 Monday, 1:00pm ............. SW-Holmes
The Rocky Horror Picture Show
A124 Sunday, 3:45pm ............. SW-Calvert
A209 Monday, 10:00pm ............. SW-Holmes

PERFORMANCES
Chautauqua: The Missouri Religious Experience
A33 Saturday, 3:45pm ............. OS-Palladian
In Winds of Sand
A56 Saturday, 8:30pm ............. OS-Diplomat
Spiritual Voices: Poets and the Language of Passion
A125 Sunday, 4:00pm ............. OS-Ambassador
Maryland Gospel Choir
A127 Sunday, 6:00pm SW-Sheraton Ballroom South

TOURS
Dumbarton Oaks/Research Library and Collection and
Saint Sophia Greek Orthodox Cathedral
A6 Saturday, 9:00am
Religious Paintings at the National Gallery of Art
A30 Saturday, 2:00pm
Introduction to African Art at the National Museum of African Art
A31 Saturday, 2:00pm
The Representation of “Holy Women” at
the National Gallery of Art
A32 Saturday, 3:15pm
The Arts of Buddhism, Hinduism and Islam at the Freer Gallery
A107 Sunday, 1:30pm
The United States Holocaust Memorial Museum
A159 Monday, 12:00N
Notable Houses of Worship in the District of Columbia
A182 Monday, 1:00pm
Religious Themes in American Art at the National
Museum of American Art
A184 Monday, 1:00pm
Asian Religious Images at the Arthur M. Sackler Gallery
A185 Monday, 1:30pm

WOMEN’S CAUCUS
Religious Studies Pre-Conference Workshops
A2 Friday, 12:00N ............. SW-Holmes
A7 Saturday, 9:00am ............. OS-Hampton
Religious Studies Business Meetings
A128 Sunday, 6:15pm ............. OS-Garbo
A158 Monday, 11:45am ............. SW-COLORADO
Religious Studies Reception
A131 Sunday, 9:00pm 2701 Conn. Ave., NW, #508

FILMS and PERFORMANCES
Religious Studies Pre-Conference Workshops
A2 Friday, 12:00N ............. SW-Holmes
A7 Saturday, 9:00am ............. OS-Hampton
Religious Studies Business Meetings
A128 Sunday, 6:15pm ............. OS-Garbo
A158 Monday, 11:45am ............. SW-COLORADO
Religious Studies Reception
A131 Sunday, 9:00pm 2701 Conn. Ave., NW, #508

FILMS
The Animal Project
A104 Sunday, 1:00pm ............. SW-Calvert
Crusade: The Life of Billy Graham
A214 Tuesday, 9:00am ............. SW-Kansas
The Crying Game
A53 Saturday, 3:45pm ............. OS-Congressional
A123 Sunday, 3:45pm ............. SW-COLORADO
### SBL INDEX OF SESSIONS

**African American Theology and Biblical Hermeneutics Group**
- S95 Sun 3:45-6:15 pm .......... SW-Warren
- S182 Tue 9:00-11:30 am .......... SW-Nathan Hale

**The Anchor Bible Dictionary: A Panel Critique**
- S34 Sat 3:45-6:15 pm .......... OS-Hampton

**Ancient Fiction And Early Christian and Jewish Narrative Consultation**
- S17 Sat 1:00-3:30 pm .......... SW-Woodley
- S121 Mon 9:00-11:30 am .......... SW-Woodley

**Aramaic Studies Section**
- S96 Sun 3:45-6:15 pm .......... OS-Capitol

**Archaeology of the New Testament World Group**
- S35 Sat 3:45-6:15 pm .......... SW-Cotillion North
- S140 Mon 1:00-3:30 pm .......... SW-Virginia C
- S183 Tue 9:00-11:30 am .......... OS-Congressional

**Ascetic Impulse in Religious Life and Culture Group**
- S57 Sun 9:00-11:30 am .......... SW-Colorado
- S122 Mon 9:00-11:30 am .......... OS-Capitol

**Bible Translation Group**
- S97 Sun 3:45-6:15 pm .......... SW-Eisenhower

**Bible and Contemporary Theologies Group**
- S184 Tue 9:00-11:30 am .......... SW-Virginia A

**Bible in Africa, Asia, and Latin America Group**
- S141 Mon 1:00-6:00 pm .......... SW-Idaho

**Bible in Ancient and Modern Media Group**
- S123 Mon 9:00-11:30 am .......... OS-Embassy
- S185 Tue 9:00-11:30 am .......... OS-Empire

**Biblical Criticism and Literary Criticism Section**
- S18 Sat 1:00-3:30 pm .......... OS-Hampton
- S77 Sun 1:00-3:30 pm .......... SW-Cotillion South

**Biblical Greek Language and Linguistics Section**
- S19 Sat 1:00-3:30 pm .......... SW-Cotillion North
- S58 Sun 9:00-11:30 am .......... OS-Capitol

**Biblical Hebrew Poetry Section**
- S36 Sat 3:45-5:45 pm .......... OS-Cabinet
- S98 Sun 3:45-5:45 pm .......... SW-Kennedy

**Biblical Law Group**
- S20 Sat 1:00-3:30 pm .......... SW-Cotillion South
- S78 Sun 1:00-3:30 pm .......... SW-Delaware B

**Book of Psalms Group**
- S142 Mon 1:00-3:30 pm .......... SW-Cotillion South
- S186 Tue 9:00-11:30 am .......... OS-Forum

**Computer Assisted Research Group**
- S21 Sat 1:00-2:30 pm .......... SW-Vermont
- S143 Mon 1:00-2:30 pm .......... OS-Director's

**Chronicles-Ezra-Nehemiah Section**
- S59 Sun 9:00-11:30 am .......... OS-Hampton
- S124 Mon 9:00-11:30 am .......... SW-Cotillion North
- S160 Mon 3:45-6:45 pm .......... SW-Virginia B

**Composition of the Book of Jeremiah Consultation**
- S37 Sat 3:45-6:15 pm .......... SW-Warren
- S125 Mon 9:00 am-12:00 noon .......... SW-Holmes

**Composition of the Deuteronomistic History Group**
- S59 Sun 9:00-11:30 am .......... OS-Hampton
- S124 Mon 9:00-11:30 am .......... SW-Cotillion North
- S144 Mon 1:00-3:30 pm .......... OS-Blue Room

**Constructs of Ancient History and Religion Group**
- S145 Mon 1:00-3:30 pm .......... SW-Warren

**Divine Mediator Figures in Antiquity Group**
- S79 Sun 1:00-3:30 pm .......... OS-Embassy

**Early Jewish/Christian Relations Group**
- S38 Sat 3:45-6:15 pm .......... SW-Idaho
- S126 Mon 9:00-11:30 am .......... SW-Idaho

**Egyptology and the History and Culture of Ancient Israel Group**
- S39 Sat 3:45-6:30 pm .......... SW-Pennsylvania A
- S146 Mon 1:00-3:30 pm .......... OS-Empire

**Exegesis of Biblical Texts on Ethical Themes Group**
- S22 Sat 1:00-3:30 pm .......... SW-Holmes

**Ezekiel Consultation**
- S23 Sat 1:00-3:30 pm .......... SW-Kansas
- S99 Sun 3:45-6:15 pm .......... OS-Cabinet

**Feminist Theological Hermeneutics of the Bible Group**
- S24 Sat 1:00-3:30 pm .......... SW-Maryland A
- S147 Mon 1:00-3:30 pm .......... SW-Virginia B

**Formation of the Book of Isaiah Seminar**
- S60 Sun 9:00-11:30 am .......... OS-Director's

**Gender and Cultural Criticism Consultation**
- S40 Sat 3:45-6:15 pm .......... SW-Georgia B

**Gnosticism and Later Platonism Seminar**
- S61 Sun 9:00-11:30 am .......... SW-Ethan Allen

**Greco-Roman Religions Section**
- S100 Sun 3:45-6:15 pm .......... SW-Vermont
- S187 Tue 9:00-11:30 am .......... OS-Hampton

**Hebrew Bible, History, and Archaeology Section**
- S26 Sat 1:00-3:30 pm .......... SW-Wisconsin
- S80 Sun 1:00-3:30 pm .......... OS-Hampton
- S127 Mon 9:00-11:30 am .......... SW-Holmes

**Hebrew Scriptures and Cognate Literature Section**
- S81 Sun 1:00-3:30 pm .......... SW-Vermont
- S161 Mon 3:45-6:15 pm .......... OS-Embassy
- S188 Tue 9:00-11:30 am .......... SW-Johnson

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**Room Locator Code:** SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
<table>
<thead>
<tr>
<th>Event</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hebrews, General and Pastoral Epistles, and the Apocalypse Section</td>
<td>OS-Director’s</td>
<td>Mon 9:00-11:30 am</td>
</tr>
<tr>
<td></td>
<td>SW-Kennedy</td>
<td>Tue 9:00-11:30 am</td>
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<tr>
<td>Hellenistic Judaism Section</td>
<td>OS-Director’s</td>
<td>Sat 3:45-5:45 pm</td>
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<td>SW-Ethan Allen</td>
<td>Mon 1:00-2:30 pm</td>
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<tr>
<td>Hellenistic Moral Philosophy and Early Christianity Group</td>
<td>SW-Holmes</td>
<td>Sun 9:00-11:30 am</td>
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<td>SW-Delaware A</td>
<td>Mon 3:45-6:15 pm</td>
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<td>Historical Jesus Section</td>
<td>SW-Maryland A</td>
<td>Sat 3:45-6:15 pm</td>
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<td>SW-Virginia C</td>
<td>Mon 9:00-11:30 am</td>
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<tr>
<td>History and Literature of Early Rabbinic Judaism Section</td>
<td>SW-Wisconsin</td>
<td>Sun 3:45-6:15 pm</td>
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<td>OS-Forum</td>
<td>Mon 9:00-11:30 am</td>
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<td>SW-Maryland B</td>
<td>Mon 3:45-6:15 pm</td>
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<tr>
<td></td>
<td>SW-Ethan Allen</td>
<td>Tue 9:00-11:30 am</td>
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<tr>
<td>History of Exegesis Section</td>
<td>SW-Eisenhower</td>
<td>Sat 3:45-6:15 pm</td>
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<td>Ideological Criticism Group</td>
<td>OS-Calvert</td>
<td>Mon 9:00-11:30 am</td>
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<td>SW-Maryland B</td>
<td>Mon 3:45-6:15 pm</td>
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<tr>
<td>Balcony Intertextuality in Christian Apocrypha Seminar</td>
<td>SW-Delaware A</td>
<td>SW-Sheraton Ballroom W. Balcony</td>
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<td></td>
<td>SW-Washington Ballroom</td>
<td>9:00-11:30 am</td>
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<tr>
<td>Israelite Prophetic Literature Section</td>
<td>OS-Blue Room</td>
<td>Sun 1:00-3:00 pm</td>
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<tr>
<td></td>
<td>OS-Empire</td>
<td>Mon 3:45-6:15 pm</td>
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<tr>
<td>Israelite and Canaanite Religion Section</td>
<td>SW-Maryland A</td>
<td>Sun 9:00 am-12:00 noon</td>
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<td>Israelite and Early Christian Wisdom Section</td>
<td>SW-Eisenhower</td>
<td>Sun 9:00-11:30 am</td>
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<td>OS-Ambassador</td>
<td>Sun 1:00-3:00 pm</td>
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<tr>
<td>Johannine Literature Section</td>
<td>OS-Diplomat</td>
<td>Mon 1:00-3:30 pm</td>
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<td>SW-Woodley</td>
<td>Sun 1:00-3:30 pm</td>
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<tr>
<td>Linguistics and Biblical Hebrew Section</td>
<td>OS-Executive</td>
<td>Mon 3:45-6:15 pm</td>
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<tr>
<td></td>
<td>OS-Forum</td>
<td>Sun 1:00-3:30 pm</td>
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<tr>
<td>Literary Aspects of the Gospels and Acts Group</td>
<td>SW-Cotillion South</td>
<td>Sun 9:00-11:45 am</td>
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<tr>
<td></td>
<td>SW-Sheraton Ballroom South</td>
<td>Mon 3:45-6:15 pm</td>
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<tr>
<td>Literature and History of the Persian Period Group</td>
<td>SW-Centennial Room</td>
<td>Tue 9:00-11:30 am</td>
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<td>OS-Diplomat</td>
<td>Sun 1:00-3:30 pm</td>
</tr>
<tr>
<td></td>
<td>SW-Woodley</td>
<td>Mon 3:45-6:15 pm</td>
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</table>

- S87 Sun 1:00-3:30 pm  SW-Washington Ballroom
- S133 Mon 9:00-11:30 am SW-Washington Ballroom

**Manichaean Consultation**
- S152 Mon 1:00-3:30 pm  SW-Sheraton Ballroom
- S192 Tue 9:00-11:30 am  SW-Delaware B

**Matthew Group**
- S153 Mon 1:00-3:30 pm  SW-Washington Ballroom
- S193 Tue 9:00-11:30 am SW-Washington Ballroom

**Nag Hammadi and Gnosticism Section**
- S102 Sun 3:45-6:15 pm  SW-Woodley
- S169 Mon 3:45-6:15 pm  SW-Kansas

**Narrative Research on the Hebrew Bible Group**
- S67 Sun 9:00-11:30 am  SW-Virginia A
- S154 Mon 1:00-3:30 pm  SW-Maryland C

**New Testament Textual Criticism Section**
- S155 Mon 1:00-3:30 pm  OS-Capitol
- S195 Tue 9:00-11:30 am  OS-Calvert

**Passion Narrative and Tradition in Early Christianity Group**
- S170 Mon 3:45-6:15 pm  OS-Hampton
- S196 Tue 9:00-11:30 am  SW-Delaware A

**Pauline Epistles Section**
- S27 Sat 1:00-3:30 pm  OS-Ambassador
- S69 Sun 9:00-11:30 am  OS-Blue Room
- S133 Mon 9:00-11:30 am SW-Washington Ballroom
- S156 Mon 1:00-3:30 pm  SW-Maryland B

**Pauline Theology Group**
- S45 Sat 3:45-6:45 pm  SW-Washington Ballroom
- S103 Sun 3:45-6:45 pm  SW-Washington Ballroom

**Pentateuch Section**
- S104 Sun 3:45-6:15 pm  SW-Cotillion North

**Philo of Alexandria Seminar**
- S28 Sat 1:00-3:30 pm  SW-Delaware B
- S105 Sun 3:45-5:45 pm  SW-Delaware B

**Prayer in the Greco-Roman Period Group**
- S197 Tue 9:00-11:30 am  SW-Virginia B

**Prophecy and History Section**
- S157 Mon 1:00-3:00 pm  SW-Wisconsin
- S198 Tue 9:00-11:30 am  SW-Warren

**Pseudepigrapha Group**
- S29 Sat 1:00-3:30 pm  OS-Embassy
- S88 Sun 1:00-3:30 pm  SW-Delaware A

**Psychology and Biblical Studies Group**
- S171 Mon 3:45-6:15 pm  SW-Washington Ballroom
- S199 Tue 9:00-11:30 am  SW-Vermont

**Q Section**
- S89 Sun 1:00-3:30 pm  SW-Woodley
- S172 Mon 3:45-6:15 pm  OS-Diplomat
SBL
INDEX OF SESSIONS (continued)

Qumran Section
S70 Sun 9:00 am-12:00 noon ...........SW-Maryland B
S135 Mon 9:00-11:30 am ...........SW-Marshall
S173 Mon 3:45-6:15 pm ...........SW-Warren

Rabbinic and Patristic Exegesis Group
S90 Sun 1:00-3:30 pm ...........OS-Director's

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
S30 Sat 1:00-3:30 pm ...........SW-Delaware A
S106 Sun 3:45-6:15 pm ...........SW-Delaware A

Reading, Rhetoric, and the Hebrew Bible Section
S46 Sat 3:45-6:15 pm ...........SW-Holmes
S107 Sun 3:45-6:15 pm ...........OS-Embassy
S174 Mon 3:45-6:15 pm ...........SW-Nathan Hale

Redaction Criticism and the Two Gospel Hypothesis Group
S71 Sun 9:00-11:30 am ...........SW-Delaware A
S158 Mon 1:00-3:30 pm ...........SW-Delaware B

Rhetoric and the New Testament Section
S72 Sun 9:00-11:30 am ...........OS-Director's
S159 Mon 1:00-3:30 pm ...........OS-Embassy

Scripture in Early Judaism and Christianity Section
S73 Sun 9:00-11:30 am ...........OS-Cabinet
S108 Sun 3:45-6:15 pm ...........OS-Blue Room
S175 Mon 3:45-6:15 pm ...........SW-Colorado

Semiotics and Exegesis Section
S47 Sat 3:45-6:45 pm ...........SW-Virginia C
S109 Sun 3:45-6:15 pm ...........SW-Idaho

Social History of Formative Christianity and Judaism Section
S110 Sun 3:45-6:15 pm ...........OS-Congressional
S136 Mon 9:00-11:30 am ...........SW-Kansas

Social Sciences and the Interpretation of the Hebrew Scriptures Section
S137 Mon 9:00-11:30 am ...........OS-Cabinet

Social Sciences and New Testament Interpretation Section
S31 Sat 1:00-3:30 pm ...........SW-Nathan Hale
S66 Sun 9:00-11:45 am ...........SW-Cotillion South

Sociology of the Second Temple Period Group
S74 Sun 9:00-11:30 am ...........SW-Wisconsin

Study of Peace in Scripture Group
S48 Sat 3:45-6:15 pm ...........SW-Delaware B

Synoptic Gospels Section
S32 Sat 1:00-3:30 pm ...........OS-Cabinet
S91 Sun 1:00-3:30 pm ...........SW-Idaho

Textual Criticism of the Hebrew Bible Section
S49 Sat 3:45-6:15 pm ...........SW-Calvert

Theology of Hebrew Scriptures Section
S75 Sun 9:00-11:30 am ...........SW-Virginia B
S176 Mon 3:45-6:15 pm ...........SW-Ethan Allen

Thomas Christianity Consultation
S33 Sat 1:00-3:30 pm ...........OS-Director's
S50 Sat 3:45-5:45 pm ...........OS-Embassy

Ugaritic Studies and Northwest Semitic Epigraphy Group
S51 Sat 3:45-6:45 pm ...........SW-Colorado

Women in the Biblical World Section
S92 Sun 1:00-3:30 pm ...........SW-Cotillion North
S111 Sun 3:45-6:15 pm ...........OS-Hampton
S138 Mon 9:00-11:30 am ...........OS-Empire
S200 Tue 9:00-11:30 am ...........OS-Palladian

Special Sessions

AAR/SBL Grants Forum: Project-level and Collaborative Research Grants
S16 Sat 10:00 am-12:00 noon ...........OS-Palladian

AAR/SBL/ATS Grants Fair
S25 Sat 1:00-6:00 pm ...........SW-Exhibit Hall Foyer

AAR/SBL Grants Workshop: Seeking Grants: An Overview for Scholars
S62 Sun 9:00-11:30 am ...........OS-Embassy

AAR/SBL Grants Workshop: Writing a Successful Research Grant Proposal
S148 Mon 1:00-3:30 pm ...........OS-Calvert

AAR/SBL Reception
S53 Sat 9:15-10:00 pm ...........SW-Sheraton Ballroom

AAR/SBL Student Reception
S54 Sat 10:00-11:00 pm ...........SW-Cotillion Ballroom Foyer

Bible in Africa, Asia, and Latin America
S114 Sun 8:00-10:00 pm ...........OS-Hampton

Biblical Scholarship in the 21st Century
S177 Mon 7:00-8:30 pm ...........SW-Cotillion South

Committee on the Status of Women in the Profession
S119 Mon 7:30-9:30 am ...........SW-Washington Blrm Balcony

Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
S120 Mon 7:30-9:00 am ...........OS-Presidential

Fireside Chat
S115 Sun 8:30-10:00 pm ...........OS-Palladian

Room Locator Code: SW-Sheraton Washington, OS-Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.
Frontiers in Biblical Scholarship:
The Endowment for Biblical Research Lecture Series
S94 Sun 2:00-4:30 pm ............... OS-Palladian
How My Mind Has Changed (or Remained the Same)
S178 Mon 7:30-9:30 pm ............. OS-Ambassador
Interpreting Classic Texts
S179 Mon 8:00-9:30 pm ............ SW-Cotillion North
Lecture Discussion
S113 Sun 7:00-8:30 pm ............. OS-Ambassador
PAC Orientation Session
S11 Fri 7:00-8:30 pm .............. OS-Empire
Presidential Address
S52 Sat 8:00-9:00 pm . SW-Washington Ballroom
SBL-Biblical Archaeology Society Special Session
S180 Mon 8:45-9:30 pm ........... SW-Cotillion South

Business Sessions

AAR/SBL Critical Review Editorial Board
S76 Sun 11:30 am-1:00 pm ........... SW-Delaware A
AAR/SBL Department Chairs Breakfast
S13 Sat 9:00-12:00 noon ............ SW-Ethan Allen
Annual Business Meeting
S55 Sun 7:00-8:45 am .............. OS-Palladian
Challenge Campaign Committee
S2 Thu 1:00-5:00 pm ............... SW-Washington Suite
Committee on the Status of Women in the Profession
S4 Fri 9:00 am-5:00 pm ............ OS-Presidential
Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
S3 Fri 9:00 am-5:00 pm ............ SW-Eisenhower
Conference of Regional Secretaries
S5 Fri 9:00 am-5:00 pm ............ OS-Chairman's
Council Meeting and Buffet Luncheon
S14 Sat 9:00 am-1:00 pm ........... SW-Delaware B
Executive Committee
S6 Fri 9:00 am-2:00 pm ............ SW-Ethan Allen
International Q Project
S1 Thu 9:00 am-3:00 pm ............ SW-Holmes
S7 Fri 9:00 am-3:00 pm ............ SW-Nathan Hale
JBL Editorial Board Breakfast
S117 Mon 7:00-8:45 am ............ OS-Governor's
Monographs Editorial Boards Breakfast
S118 Mon 7:00-8:45 am ............ OS-Chairman's
Program Committee
S201 Tue 12:00-3:00 pm ........... SW-Washington Suite
Program Unit Chairs' Breakfast
S181 Tue 7:00-8:45 am SW-Washington Blrm E. Bal.

Research and Publications Committee
S9 Fri 3:00-5:30 pm ............... SW-Johnson
Semeia Editorial Board
S10 Fri 6:00-10:00 pm ............. SW-Johnson
S12 Sat 8:00-10:00 am ............ OS-Council
Writings from the Ancient World Editorial Board
S93 Sun 1:00-3:30 pm ............. SW-Ethan Allen

International Organization for Septuagint and Cognate Studies
S44 Sat 3:45-6:15 pm ............. SW-Johnson

National Association of Professors of Hebrew
S56 Sun 7:30-9:00 am ............. SW-Vermont
S68 Sun 9:00 am-12:00 noon ..... SW-Vermont
S134 Mon 9:00-11:30 am .......... OS-Council
S194 Tue 9:00 am-12:00 noon ..... OS-Embassy

Women's Caucus: Religious Studies

Business Meetings
S112 Sun 6:15-7:30 pm ............ OS-Garbo
S139 Mon 11:45 am-1:00 pm ...... SW-Colorado
Pre-Conference Workshop: Professional Enhancement and Development for Women in Religious Studies
S8 Fri 12:00 noon-5:00 pm .......... SW-Holmes
Pre-Conference Workshop
S15 Sat 9:00 am-12:00 noon ....... OS-Hampton
Reception
S116 Sun 9:00-11:00 pm ............ Off-Site

ASOR Index of Sessions

Ancient Mediterranean Commerce
ASOR18 Mon 9:00-11:30 am . SW-Sheraton Ballroom S.
Archaeology and the Religion of Israel
ASOR6 Sat 7:30-10:00 pm .......... OS-Hampton
Archaeology of Jordan Consultation
ASOR14 Sun 3:45-6:15 pm .......... SW-Nathan Hale
Archaeology of the Arabian Peninsula Consultation
ASOR22 Mon 1:00-3:30 pm SW-Sheraton Blrm W. Bal.
Aspects of Socioeconomic Complexity in Cyprus Consultation
ASOR10 Sun 1:00-3:30 pm ......... SW-Virginia C
The Breadth of Palaeographical Studies in the Ancient Near East Section
ASOR25 Mon 3:45-6:15 pm .......... OS-Congressional
Constructs of Ancient History and Religion Group
ASOR23 Mon 1:00-3:30 pm SW-Warren

The Desert and the Sown: Autonomy and Symbiosis
ASOR7 Sat 7:30-10:00 am S-Calvert

Dissemination of Archaeological Information Consultation
ASOR19 Mon 9:00-11:30 am SW-Sheraton Blrm W. Bal.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (ASOR/SBL/AAR)
ASOR13 Sun 2:00-4:30 pm OS-Palladian

Hebrew Bible, History, and Archaeology Section (ASOR/SBL)
ASOR1 Sat 1:00-3:30 pm S-Wisconsin
ASOR11 Sun 1:00-3:30 pm OS-Hampton
ASOR20 Mon 9:00-11:30 am SW-Warren

Limes Arabicus Project: Consultation on the Final Report
ASOR12 Sun 1:00-3:30 pm SW-Holmes

National Endowment for the Humanities Workshop
ASOR21 Mon 11:30 am-1:00 pm OS-Capitol

Outreach Education Section
ASOR2 Sat 1:00-3:30 pm SW-Sheraton Ballroom North

Pottery Interpretation and Analysis Seminar
ASOR3 Sat 1:00-3:30 pm SW-Washington Ballroom

Preservation of Archaeological Resources
ASOR17 Sun 7:30-10:00 pm SW-Holmes

Reports on Current Excavations and Surveys—ASOR Affiliated
ASOR9 Sun 9:00 am-12:30 pm SW-Sheraton Blrm N.

Reports on Current Excavations and Surveys—Non-Affiliated
ASOR4 Sat 3:45-6:15 pm SW-Sheraton Ballroom South
ASOR15 Sun 3:45-6:15 pm SW-Maryland B

Rethinking Roman-Period Judaism Consultation
ASOR26 Mon 3:45-6:15 pm SW-Maryland B

Workshop of Individual Submissions
ASOR5 Sat 3:45-6:15 pm SW-Sheraton Ballroom North
ASOR24 Mon 1:00-3:30 pm SW-Sheraton Blrm E. Bal.
AAR/SBL
INDEX OF ADDITIONAL MEETINGS

Aberdeen Divinity Alumni Reception
AM16 Fri 4:00pm-7:00pm ........ OS-Committee

American Journal of Theology and Philosophy
AM79 Sun 9:00am-12:00pm ........ OS-Council

American Theological Library Association
AM145 Mon 6:15pm-8:00pm ........ SW-Delaware A

Andrews Society for Religious Studies
AM1 Thu 7:00pm-10:00pm ........ OS-Hampton
AM4 Fri 8:45am-9:15pm ........ OS-Hampton
AM50 Sat 9:30am-12:00pm ........ OS-Hampton

Anglican Association of Biblical Scholars
AM17 Fri 5:00pm-7:00pm ........ St. Alban's Church
AM40 Sat 9:00am-12:00pm ........ OS-Executive

Arts, Literature and Religion Section Reception
AM149 Mon 9:00pm-10:30pm ........ OS-Calvert

Asbury Theological Seminary Alumni Breakfast
AM152 Tue 7:30am-9:00am SW-Sheraton Blrm E, Blcny

Association for Case Teaching
AM58 Sat 5:00pm-7:00pm ........ SW-Truman

Association of Theological Booksellers
AM56 Sat 1:00pm-5:00pm ........ SW-Roosevelt
AM61 Sat 7:30pm-11:00pm ........ SW-Kansas
AM86 Sun 12:00pm-1:30pm ........ SW-Johnson
AM89 Sun 1:45pm-5:30pm ........ SW-Johnson

Bahá’í Studies Colloquy
AM41 Sat 9:00am-11:30am ........ OS-Governor's

Baylor University Alumni and Friends Breakfast
AM75 Sun 7:30am-9:00am SW-Sheraton Blrm W, Blcny

Bonhoeffer Society Board of Directors Meeting
AM82 Sun 11:30am-1:00pm ........ SW-Woodley

Booksing by Lucia Chiavola Birnbaum
AM139 Mon 11:30am-1:00pm ........ SW-Roosevelt

Boston University
AM112 Sun 9:00pm-12:00am Boston University Suite
AM138 Mon 7:30am-9:00am SW-Sheraton Blrm N.

Brown University, Department of Religious Studies & Program in Judaic Studies Reception
AM128 Sun 10:00pm-12:00am ........ SW-Idaho

California State University Religious Studies Council Reception
AM123 Sun 9:00pm-11:00pm ........ SW-Truman

Canadian Scholars Reception
AM115 Sun 9:00pm-11:00pm ........ OS-Executive

Center for Catholic & Evangelical Theology PRO
ECCLESIA Reception
AM121 Sun 9:00pm-11:00pm ........ SW-Kennedy

Center for Process Studies
AM110 Sun 8:30pm-10:30pm ........ OS-Forum

Center for the Study of Religion & American Culture/Young Scholars in American Religion
AM22 Fri 6:30pm-9:00pm ........ OS-Council

Christian Scholarship Foundation
AM55 Sat 12:00pm-2:00pm ........ OS-Committee

Christian Theological Research Fellowship
AM51 Sat 10:00am-12:00pm ........ SW-Marshall
AM81 Sun 11:00am-12:00pm ........ SW-Truman

Churches of Christ Professors
AM78 Sun 8:00am-9:00am SW-Cotillion North

Claremont Reception
AM148 Mon 8:00pm-10:00pm OS-Congressional

College Theology Society Board Meeting
AM57 Sat 4:00pm-9:00pm OS-Council

Colloquium on Violence and Religion
AM6 Fri 9:00am-12:00pm OS-Director's
AM11 Fri 2:00pm-5:00pm OS-Director's
AM36 Sat 9:00am-12:00pm OS-Director's

Colloquium of the Institute for Ancient Near Eastern & Afroasiatic Cultural Research
AM7 Fri 9:00am-5:00pm SW-Roosevelt

Columbia University & Union Theological Seminary, NYC, Reception
AM146 Mon 7:00pm-9:00pm OS-Garbo

Conference on Critical Thinking in the Teaching of Biblical Studies
AM29 Fri 8:00pm-10:00pm OS-Cabinet
AM30 Sat 8:00am–10:30am OS-Cabinet

Council on Graduate Studies in Religion
AM45 Sat 9:00am-11:30am SW-Kennedy
AM54 Sat 11:30am-1:00pm SW-Kennedy

Crossroad Reception
AM62 Sat 8:00pm-10:00pm OS-Congressional

Dead Sea Scrolls Foundation
AM129 Mon 7:00am-9:00am SW-Truman
AM66 Sun 7:00am-9:00am SW-Truman

Disciples of Christ Faculty/Student Breakfast
AM73 Sun 7:30am-9:00am SW-Sheraton Blrm E, Blcny

Drew University Reception for Alumni and Friends
AM118 Sun 9:00pm-11:00pm SW-Marshall

Duke University Alumni Reception
AM114 Sun 9:00pm-11:00pm OS-Capitol

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM120 Sun 9:00pm-11:00pm OS-Governor's
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<td>AM125</td>
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<td>Florida State University, Department of Religion Reception</td>
<td>AM124</td>
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<td>Free Methodist and Wesleyan Church Scholars Breakfast</td>
<td>AM77</td>
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<td>Fuller Theological Seminary Friends &amp; Alumni</td>
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<td>Gay Men's Issues in Religion Group Reception</td>
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<td>AM47</td>
<td>9:00am–12:00pm</td>
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<td>AM34</td>
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<td>North American Association for the Study of Religion</td>
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<td>AM37</td>
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<td>North American Paul Tillich Society</td>
<td>AM13</td>
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<td>AM18</td>
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<td>AM23</td>
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<td>AM44</td>
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<td>AM72</td>
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<td>AM85</td>
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<tr>
<td>People's Theology Group</td>
<td>AM49</td>
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Perkins School of Theology & Abingdon Press Reception Honoring Victor P. Furnish
AM116 Sun 9:00pm-11:00pm ............ OS-Garbo

Person, Culture, and Religion Group
AM10 Fri 2:00pm-7:30pm ............ SW-Idaho
AM32 Sat 9:00am-12:00pm ............ SW-Idaho

Perspectives in Religious Studies Board Meeting
AM60 Sat 7:30pm-9:30pm ............ SW-Delaware A
Polanyi Society
AM28 Fri 7:30pm-10:00pm ............ OS-Calvert
AM39 Sat 9:00am-12:00pm ............ OS-Calvert

Postmodern Jewish Philosophy Network
AM127 Sun 9:30pm-11:00pm ............ OS-Council

Princeton Theological Seminary Alumni/ae Reception
AM117 Sun 9:00pm-10:00pm ............ SW-Calvert

Prism Editorial Board Annual Meeting
AM67 Sun 7:00am-9:00am ............ OS-Chairman's

Quarterly Review Editorial Advisory Board
AM2 Fri 8:00am-2:00pm ............ SW-Kennedy

Regent College Alumni Breakfast
AM69 Sun 7:00am-9:00am ............ OS-Senate

Religious Studies Review Editorial Staff
AM48 Sat 9:00am-12:00pm ............ SW-Eisenhower

Restoration Quarterly Breakfast
AM150 Tue 7:00am-9:00am ............ SW-Virginia C

Reunion Institute Symposium
AM144 Mon 4:00pm-7:00pm ............ OS-Director's

Schleiermacher Group
AM31 Sat 8:30am-12:00pm ............ OS-Embassy
AM88 Sun 1:00pm-3:30pm ............ SW-Virginia A
AM90 Sun 3:45pm-6:15pm ............ SW-Roosevelt

Scottish Universities of St. Andrews & Glasgow Joint Reception
AM105 Sun 7:00pm-9:00pm ............ SW-Johnson

Secretariat for Ecumenical & Interreligious Affairs Breakfast
AM135 Mon 7:30am-9:30am ............ OS-Senate

Shabbat Dinner and Luncheon
AM20 Fri 6:00pm-9:00pm ............ OS-Embassy
AM53 Sat 11:00am-2:00pm ............ OS-Council

Sheffield Academic Press Reception
AM98 Sun 6:45pm-8:00pm ............ SW-Delaware B

Society for Asian and Comparative Philosophy
AM19 Fri 6:00pm-8:00pm ............ SW-Kennedy

Society for Buddhist–Christian Studies
AM3 Fri 8:30am-12:00pm ............ SW-Warren
AM12 Fri 2:00pm-5:00pm ............ SW-Warren
AM42 Sat 9:00am-11:00am ............ SW-Warren
AM52 Sat 11:00am-12:00pm ............ SW-Warren

Society for the Study of Christian Spirituality
AM24 Fri 7:00pm-10:00pm ............ SW-Holmes
AM35 Sat 9:00am-12:00pm ............ SW-Holmes

Society for Values in Higher Education
AM122 Sun 9:00pm-12:00am ............ SW-Roosevelt

Society of John Wesley Scholars Breakfast
AM131 Mon 7:00am-9:00am ............ OS-Committee

Syracuse University Reception
AM119 Sun 9:00pm-11:00pm ............ SW-Nathan Hale

Temple University Reception
AM104 Sun 7:00pm-9:00pm ............ SW-Eisenhower

Theology & Ethics Colloquy
AM8 Fri 12:00pm-10:00pm ............ SW-Seiko Room #8219
AM46 Sat 9:00am-12:00pm ............ OS-Forum

Trinity Evangelical Divinity School Breakfast for Alumni/ae & Friends
AM133 Mon 7:00am-8:30am ............ SW-Diplomat

Union Theological Seminary in Virginia Breakfast for Alumni/ae & Friends
AM134 Mon 7:15am-8:45am SW-Sheraton Blrm E, Blcny

University of California Religious Studies Department Reception
AM63 Sat 8:15pm-10:00pm ............ OS-Cabinet

University of Chicago Divinity School
AM87 Sun 12:15pm-2:00pm ............ OS-Garbo
AM113 Sun 9:00pm-12:00am ............ OS-Diplomat
AM141 Mon 12:00pm-1:30pm ............ OS-Senate

University of Iowa School of Religion Reception
AM97 Sun 6:30pm-8:00pm ............ OS-Council

University of Notre Dame, Department of Theology Reception
AM94 Sun 6:30pm-8:00pm SW-Sheraton Blrm E, Blcny

University of Sheffield, Department of Biblical Studies Alumni/ae Dinner
AM98 Sun 8:00pm-11:00pm ............ Off-site

University of Southern California Reception for Alumni/ae, Faculty, Graduate Students & Friends
AM91 Sun 5:30pm-7:30pm ............ USC Suite

Vanderbilt University Divinity School
AM101 Sun 7:00pm-9:00pm ............ OS-Calvert

Wabash Consultation on Undergraduate Study of Religion
AM143 Mon 4:00pm-6:00pm ............ OS- Presidential

Westminster/John Knox Press
AM107 Sun 7:30pm-9:30pm ............ SW-Cottillion North

Westminster Theological Seminary Alumni Breakfast
AM136 Mon 7:30am-9:00am ............ SW-Johnson

Wilhelm Vatke Society Breakfast
AM68 Sun 7:00am-9:00am ............ OS-Committee

Womanist Scholars Consultation
AM111 Sun 8:30pm-10:00pm ............ OS-Committee

Yale University Reception for Alumni and Friends
AM106 Sun 7:15pm-9:15pm ............ SW-Delaware A
A full map of Washington, D.C. appears on page 296.

Lobby Level

- Colorado
- Delaware Suites
- Idaho
- Kansas
- Maryland Suites
- Sheraton Foyer
- Sheraton Ballroom
- Sheraton Washington Ballroom
- Vermont
- Virginia Suites
- Washington Ballroom
- Washington Ballroom Balcony
- Wisconsin

Wardman Tower Rooms:
- Congressional
- Embassy
- Ethan Allen
- Nathan Hale
- Thomas Paine

Convention Registration Desk
On-site and Exhibitor registration, Abstract and Roundtable paper pick-up, travel and tour information.

Exhibit Hall
Exhibit Hall Level – below Lobby Level

CARG Computer Room
Exhibit Hall Level – Exhibit Room 1
Exit to Omni Shoreham

First Level – Park Tower Elevator exits to Calvert Street. Omni Shoreham across Calvert Street to the left.

*NOTE: Please note that both hotels have rooms with this name.
A full map of Washington, D.C. appears on page 296.
EXECUTIVE CONFERENCE ROOMS
(Not indicated on floorplan. Room numbers listed.)

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<tr>
<td>Johnson Boardroom*</td>
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<td>Nixon Boardroom</td>
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<td>Truman Boardroom</td>
<td>763</td>
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Placement Assistance Center
Regency Ballroom
Can't find the book you're looking for?

Check out Booth #212 for the current Books in Print® on CD-ROM

Come to our booth when:
- You know the title of a book, but not the publisher
- You know the author of a book, but not the title
- You want to know if a book is still in print
- You want to know all of the books an author has in print

Because of the many requests from our members, we are providing the Books in Print® booth as a free service. We are always working to improve the Book Exhibit. Please use this form to let us know your ideas and suggestions.

At the AAR/SBL Annual Meeting Book Exhibit I would like to see: ____________________________
_______________________________
_______________________________

My favorite aspect of the Book Exhibit: ____________________________
_______________________________
_______________________________

My least favorite aspect of the Book Exhibit: ____________________________
_______________________________
_______________________________

Please mail this form to: Meetings Management
Scholars Press
819 Houston Mill Road
Atlanta, GA 30329

or drop it by Booth #212.
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