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The 1994 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 19-22, 1994

Chicago, Illinois
Chicago Hilton & Towers and The Ramada Congress Hotel
The Annual Meeting is a complex phenomenon. This program book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Meetings Management staff: Manager Betsy R. Morgan, Associate Manager Miki McBride-Sala, Marketing and Production Coordinator Gina T. Rupley, Registration and Database Coordinator Diahn C. Dunklin, and Administrative Assistant Deena B. Jenifer. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Gina T. Rupley (composition and design), Betsy R. Morgan (managing editor), Eugene H. Lovering, Jr., Anita C. Estner, and Kala N. Spangler (SBL materials) and the entire AAR executive staff (AAR materials).

The characteristically gracious and efficient onsite activities (registration, accounting, AAR/SBL book displays, troubleshooting) are thanks to the Scholars Press staff members who work with Betsy Morgan to assure a successful meeting. We gratefully acknowledge the contributions of James R. Adair, Jr., Leigh C. Anderson, Tracey K. Caldwell, Katie Chaple, Patricia L. Chapman, Jane C. Coleman, S. Dennis Ford, Sarah A. Foster, Barbara B. Gatehouse, Raymond George, Harry W. Gilmer, Kristin D. Horton, Patricia M. Johnston, Patricia L. Leathers, Linda Nguyen, Betty C. Ridley, Maureen M. Robertson, Earl J. Shipman, Patrick M. Wilder, and Michelle M. Willenbrink.

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EXHIBIT HALL FLOOR PLAN, CHICAGO HILTON AND TOWERS ...... Inside back cover
PRESIDENTIAL ADDRESS (A61)
Saturday, November 19, 7:00pm  H-Williford
Refusing the Wild Pomegranate Seed: America, Religious History, and the Life of the Academy
Catherine L. Albanese, University of California, Santa Barbara

Since she left graduate school at the University of Chicago in the early seventies, Catherine L. Albanese has devoted a career to seeking to make sense of American religious history. That endeavor led her outside formal religious institutions to American culture itself and outside the halls of elites and religious leaders to search for a commonality that was shared across classes and groups. Combining methods from traditional historiography with an interdisciplinary willingness to incorporate other approaches into her work, she grew as comfortable with an implicitly comparative history-of-religions perspective as with “plain” and traditional history. She absorbed, too, some of the questions and concerns of cultural anthropology and other human sciences, even as she pursued her work with an eye and ear for American language. The results were already apparent in her first and second monographs, Sons of the Fathers: The Civil Religion of the American Revolution (1976) and Corresponding Motion: Transcendental Religion and the New America (1977). Between them, the two works framed the substantive issues that were to challenge her through almost two decades more of researching, writing, and teaching. The problem of the civil and the public, on the one hand, and of the natural, on the other, became for Albanese the two sides of the American religious coin that needed to be understood together. In her well-known textbook, America: Religions and Religion (2nd edition, 1992) and in her widely ranging Nature Religion in America: From the Algonkian Indians to the New Age (1990), she continued to engage these concerns. Interpreting American religious history, Albanese argues, is a political and moral act, but it is also a poetic one and an enterprise to be pursued with curiosity, delight, and wonder. Professor of religious studies since 1987 at the University of California, Santa Barbara, Albanese earlier spent many years on the religion faculty at Wright State University in Dayton, Ohio.
PLENARY ADDRESS (A135)
Sunday, November 20, 7:00pm H-Continental Ballroom A & B
The Pluralism Project: A New View of the World’s Religions in America
Diana L. Eck, Harvard University

Diana L. Eck is Professor of Comparative Religion and Indian Studies at Harvard University where she is also Chair of the Committee on the Study of Religion in the Faculty of Arts and Sciences and a member of the Faculty of Divinity. She received her B.A. from Smith College (1967), her M.A. from the School of Oriental and African Studies, University of London (1968) in South Asian History, and her Ph.D. from Harvard University (1976) in the Comparative Study of Religion.

Eck’s work on India includes the books Banaras, City of Light (1982) and Darsan: Seeing the Divine Image in India (1981). With Devaki Jain she edited Speaking of Faith: Global Perspectives on Women, Religion, and Social Change (1987), and with Françoise Mallison she edited Devotion Divine: Bhakti Traditions from the Religions of India (1991). Her most recent book, Encountering God: A Spiritual Journey from Boszeman to Banaras (Beacon Press, 1993) is in the area of Christian theology. It addresses the question of Christian faith in a world of many faiths and, more broadly, the questions of religious diversity that challenge people of every faith. Eck has worked closely with the churches, including the United Methodist Church and the World Council of Churches, on questions of interreligious relations and dialogue.

Recently Eck has been heading a research team at Harvard University to explore the new religious diversity of the United States and its meaning for the American pluralist experiment. The Pluralism Project, funded by the Lilly Endowment, Inc., has been documenting the Muslim, Buddhist, Hindu, Sikh, Jain, and Zoroastrian communities in the United States. It is a student-based research project that has involved Harvard students at all levels — A.B., M.A., and Ph.D. in “hometown” research on this new religious landscape and in thinking about the theoretical and practical issues of the expanded complexity of pluralism for American public life. She is also working on an interactive CD-ROM that will make accessible the data and research of the Pluralism Project on multireligious America.

PLENARY ADDRESS (A210)
Monday, November 21, 7:00pm H-International Ballroom South
The Messianic Reason of Theology Today
Jürgen Moltmann, University of Tubingen

Over a period of some thirty years, Jürgen Moltmann has been a major figure in the development of contemporary Christian thought. His Theology of Hope (1964) opens fresh perspectives on a broad range of traditional issues by seeking to understand the present “from the future.” In The Crucified God, (1973) he confronts the reality of human suffering and the challenge of protest atheism. The Church in the Power of the Spirit (1975) and The Trinity and the Kingdom (1980) reflect his longstanding involvement in a variety of ecumenical discussions. In these and other major works, Moltmann has related the central themes of Christian thought to such contemporary issues as power and peace, gender, biomedical ethics, and ecology.

Jürgen Moltmann was born and raised in Hamburg, Germany. Pressed into military service as a teenager in World War II, he spent three years in a British prisoner of war camp. He has said that this experience was formative for his identity and work, leading to a religious conversion and theological studies. In 1967 he became professor of Systematic Theology at the Protestant faculty of the University of Tubingen.

Professor Moltmann’s address is sponsored by the Association of Theological Schools in the United States and Canada. The Academy is grateful to ATS Executive Director James L. Waits for making it possible.
AAR/SBL Forum: Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives (A7)
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee and the Association of Theological Schools in the United States and Canada
Saturday, 10:00am-12:30pm  H-Marquette
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding
The growing diversity among students and faculty within our colleges, universities and seminaries has helped to spawn one of the largest curricular reform movements in this century. It is changing what we teach and how we teach. In this session panelists Judith Berling (Graduate Theological Union), William Scott Green (University of Rochester) and Charles Long (University of California, Santa Barbara) will discuss the central role that religion ought to play within contemporary curricular reforms and the impact that these reforms are having on the teaching of religion. The panelists will also include James Herbert, Director of the Education Division, National Endowment for the Humanities, and Elizabeth Lynn, Associate Program Officer, Spenser Foundation. The foundation officers will provide an insider’s view of current trends within the philanthropic community, as well as an overview of their own foundation’s funding priorities and procedures. Ample time will be left for general discussion and questions from the audience. This session is designed for faculty who are interested in seeking funding to support curricular changes within their own classroom, as well as for those who are interested in mounting larger, collaborative projects.

Reaching a General Audience: Trade Publishing and the Academic Study of Religion (A29)
Sponsored by the ad hoc Committee on the Public Understanding of Religion
Saturday, 1:00pm-3:30pm  H-Grand Ballroom
Lynn Rosen, Leap First Literary Agency, New York
Many high-quality serious non-fiction books are being published by trade (i.e. mainstream, non-academic) publishers. What does this mean for academics? How can an academic writer make the transition to the world of trade publishing and its accompanying greater visibility, distribution, and financial rewards, without sacrificing scholarship?

This panel will demystify mainstream publishing, explaining the process of publishing from editing through marketing and publicity. What are editors looking for? What is the role of the literary agent? What are some current trends in religious publishing? All of these questions will be answered by a panel of editors, agents and writers speaking in depth about their experiences and perceptions of the market. We will touch on information of use to all writers, published and unpublished, and questions from the audience will be encouraged.

AAR/SBL/ATS Grants Fair (A34)
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
Saturday, 2:00pm-5:00pm  H-Normandie Lounge
Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including: dissertation support, faculty leave grants, and project level grants.

The Department Chair as Mentor (A57)
Sponsored by the AAR/SBL Department Chairs Association
Saturday, 3:45pm-6:15pm  H-International Ballroom North
Hans J. Hillerbrand, Duke University, Presiding
In a time of budgetary cutbacks and retrenchment, religious studies department chairs find their roles as mentors to faculty, staff and students taking on increasing importance. This panel will discuss strategies and techniques for mentoring.

Scholarship and the Public Understanding of Religion (A59)
Sponsored by the ad hoc Committee on the Public Understanding of Religion
Saturday, 3:45pm-6:15pm  H-Waldorf
William Dean, Gustavus Adolphus College, Presiding
Sponsored by the AAR’s newly formed ad hoc Committee on the Public Understanding of Religion, this session will discuss communicating scholarship to a general audience. In the first half of the session Randall Balmer will screen Part 1 of his upcoming PBS documentary, In the Beginning: The Creationist Controversy, and discuss the larger theoretical issues surrounding the task of translating academic research and scholarship into popular media. In the second half, committee members will seek an open conversation about how the AAR can help its members to communicate their scholarship to the interested public. This is an exploratory meeting designed to help set the committee’s agenda. The committee is especially interested in consulting with members who have experience working in non-academic media.
**AAR/SBL/ATS Workshop: Writing a Successful Research Grant Proposal (A86)**

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee and the Association of Theological Schools in the United States and Canada

Sunday, 9:00am-11:30am  H-Conference 4G

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

*This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.*

**New Thematics in Religious Studies Teaching and Learning (A87)**

Sponsored by the Committee on Teaching and Learning

Sunday, 9:00am-11:30am  H-Conference 4D

Marilyn Robinson Waldman, The Ohio State University, Presiding

Over the past twenty years a variety of new thematic discourses have exerted significant influence in research, discussion, teaching and publishing in the human sciences. Among these new, boundary-crossing interests are poststructuralist theory, sex and gender studies, feminism, ethnicity and race studies, multiculturalism, cultural criticism, and discourses on power and hierarchy. Although the humanities and social sciences have been strongly affected by these new academic orientations, their influences are neither uniform nor ubiquitous. Religious studies, for example, has been much less engaged in poststructuralist theory than have English and anthropology. This Special Topics Forum will consider the extent to which several of the new thematics are helping to shape teaching and learning in religion.

**Gustavo Gutiérrez: Las Casas: In Search of the Poor of Jesus Christ (A114)**

Sunday, 1:00pm-3:30pm  H-Waldorf

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, and Frederick Herzog, Duke University, Presiding

A panel of commentators will critically examine Gustavo Gutiérrez's most recent work, *Las Casas: In Search of the Poor of Jesus Christ*, from North American Indian, Caribbean, Hispanic and white perspectives. Like the work it considers, this session aims to contribute to a creative Roman Catholic/Protestant rethinking of the common tradition (tradición común) in North and South America.

The author of over twenty volumes, Gutiérrez became a leader in the liberation theology movement with the publication of such seminal works as *A Theology of Liberation: History, Politics and Salvation* (1973), *Liberation and Change* (1977), and *The Poor and the Church in Latin America* (1984). He teaches at Pontificia Universidad Católica del Perú.

Gustavo Gutiérrez will respond to the panel.


Sunday, 2:00pm-4:30pm  H-Continental A

Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, the AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public.

Paula Fredriksen (Boston University) will present a lecture titled "What You See Is What You Get: The Question of Context and Content in Current Research on the Historical Jesus." Eric M. Meyers (Duke University) and E.P. Sanders (Duke University) will respond. The main presentations are scheduled to conclude at 3:45pm, and the remaining time will be devoted to questions from the general public.

**Liberation and Political Theologies: A Conversation with Gustavo Gutiérrez, Jürgen Moltmann, and Letty M. Russell (A161)**

Sponsored by the *ad hoc* Committee on International Connections

Monday, 11:30am-1:00pm  H-International Ballroom South

Mercy Amba Oduyoye, World Council of Churches, Geneva, Presiding

Liberation and political theologies have been in conversation about their particular contributions to contemporary theology
Sponsored by the ad hoc Committee on International Connections

**The Role of Religion in the War in Bosnia (A185)**

Sponsored by the ad hoc Committee on International Connections

**Monday, 1:00pm-3:30pm**  
H-Waldorf

Paul Mojzes, Rosemont College, Presiding

The religious dimensions of the Bosnian war have been underestimated by most analysts. The panelists will address the religious aspects of the Bosnian tragedy and engage the participants in a discussion of this issue. The four panelists have examined the religious situation and have extensive experience in the former Yugoslavia, including Bosnia.

**Tour of Religious Sites (A186)**

Sponsored by the North American Religions Section

**Monday, 1:00pm-3:30pm**  
Gather in Eighth Street Lobby of the Chicago Hilton

Peter W. Williams, Miami University, Ohio, Presiding

Peter Williams has planned a two-hour bus tour to illustrate Chicago’s religious history and diversity as presented in its historic religious architecture. Specific sites will be announced at the tour but may include Frank Lloyd Wright’s Unity Temple, the Episcopal and Roman Catholic Cathedrals, Ralph Adams Cram’s Fourth Presbyterian Church, and the varied churches of LaSalle Drive. There will be discussion of architectural, historical and liturgical issues in the context of on-site visits. A $10.00 charge will cover the cost of transportation. To sign up for the bus tour send a check payable to the AAR/SBL Annual Meeting to Scholars Press (P. O. Box 15399, Atlanta, GA 30333-0399). Your name will be added to the list of bus tour participants. Sign up on-site, on a space available basis, can be done at the Annual Meeting registration desk.

Information on a self-guided walking tour of significant religious sites in the Loop district will also be available at the Annual Meeting Information Desk.

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**Is There, in Graduate Education, a Culture of Silence about Teaching? (A206)**

Sponsored by the Committee on Research and Scholarship and the Committee on Teaching and Learning

**Monday, 3:45pm-6:15pm**  
H-International Ballroom South

Gerald James Larson, University of California, Santa Barbara, Presiding

A recent Association of American Colleges report notes that “most doctoral students experience a ‘culture of silence’ about teaching in their departments and institutions; if they are interested in improving their own understanding of and capacities for teaching, they find no encouragement or support.... In most graduate institutions the intense focus on training graduate students to become specialized research scholars continues to crowd out any systematic effort to prepare them to become effective teachers....”

This session will feature a brief summary of the AAC Report, *The Next Generation*, and a panel discussion of how training in research and teaching can be more adequately integrated in graduate education in religion.

**Texts and Multi-Media Databases (A208)**

Sponsored by the AAR Committee on Publications and the SBL Computer-Assisted Research Group (CARG)

**Monday, 3:45pm-6:15pm**  
H-Willsford C

Lewis Lancaster, University of California, Berkeley, Presiding

Some have argued that converting texts into electronic databases will have as significant an impact on culture and the academy as the invention of the printing press did over 500 years ago. This session showcases some of the latest work by scholars in religion. Scholars currently designing electronic texts and multimedia databases will demonstrate what is already becoming available and at the same time provide advice to others who are interested in learning more about how to become involved with the development and production of such materials.
AAR/SBL: A Discussion of Wilfred C. Smith's, What Is Scripture?: A Comparative Approach (A227)

Tuesday, 9:00am-11:30am H-Continental A

Charles Hallisey, Harvard University, and Gerald T. Sheppard, University of Toronto, Presiding

Why is it that so many religious communities have treated certain texts as strikingly special? In What is Scripture?: A Comparative Approach (1993), Wilfred Cantwell Smith reconsivers the notion of “scripture” in an attempt to do justice to both the similarities and the disparities observed among different communities, treatments, and texts. Arguing that “being scripture is not a quality inherent in a given text, or type of text, so much as an interactive relation between that text and a community of persons (though such relations have been by no means constant),” Smith proposes that we can speak of a “human propensity to scripturalize.” A panel of scholars from both the SBL and the AAR will discuss Smith’s comparative and historical treatment of scripture.

AAR Continuum Arts Series
1994 Annual Meeting

The AAR is pleased to present the second year of the Continuum Arts Series—an exciting mix of museum tours and performance events held in conjunction with our Annual Meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum’s founder, Werner Mark Linz. This year the series includes specialized tours for AAR members at The Art Institute of Chicago, the Terra Museum of American Art, and the Spertus Museum of Judaica. In addition there will be a performance by the German American Singers of Chicago, a dance program by the Ensemble Español, a reading by poet Alicia Suskin Ostriker, and several film screenings. Diane Apostoles-Cappadona (Georgetown University) is Arts Coordinator for the Annual Meeting. A complete list of tours and performances can be found on pages 10-11. Preregistration for the museum tours is required since space is limited at the request of each museum.

The AAR is grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy museums and performances in each city we visit, this generous gift enhances and expands our members’ scholarly work in religion and the arts while at the same time enriching our Annual Meeting experience.

Films

Lorenzo’s Oil
(A30) Saturday afternoon, 1:00pm-3:30pm H-Conference 4D
(A137) Sunday evening, 9:00pm-11:30pm H-Williford C

Lorenzo’s Oil raises moral and ethical questions concerning life and death, including issues of health care, scarcity of resources, physician-assisted suicide, and the right-to-die movement. Set loosely within a religious framework, this film also presses us to negotiate the complex meanings of suffering, pain, and family ties, raising disturbing questions about the tensions between individual claims and desires, on the one hand and social ties and responsibilities on the other.

Directed by George Miller, 1992, 136 minutes.

Three Films: The Gay Agenda; Gay Rights, Special Rights; The Religious Right, Then and Now

(A58) Saturday afternoon, 3:45pm-6:15pm H-Conference 4D

The Gay Agenda was a key component in 1992 statewide referenda in Oregon and Colorado to prohibit under law the passage of protective legislation for gay men, lesbians, and bisexual people. Gay Rights, Special Rights, produced and distributed by the Traditional Values Coalition, makes common cause between the religious right’s opposition to homosexuality and the black civil rights movement and portrays the gay/les/bi movement as racist and exclusionary. This video thus raises important questions concerning the possibility and risk of coalition politics. The Religious Right, Then and Now, produced by People for the American Way, is a brief history of and response to the religious right.

Gay Rights, Special Rights produced by Traditional Values Coalition, 1993, 35 minutes.
The Religious Right, Then and Now produced by People for the American Way, 1993, 8 minutes.

Ram ki Nam

Sponsored by the ad hoc Committee on International Connections

(A187) Monday afternoon, 1:00pm-3:30pm H-Continental A

Ram ki Nam is a full-length documentary film about the recent struggles for political power in India. Specifically, it portrays the Baharatiya Janata Party’s (B.J.P.) ceremonial and menacing march on Ayodhya in 1992. The film conveys a remarkable sense of ordinary people’s passions and reactions and is of interest to all those who are concerned about India’s political and religious future.
Ensemble Español. She has received numerous honors and awards including the Lazo de Dama de la Orden de Isabel la Católica (Ribbon of the Dame) in recognition of her achievements in promoting the artistic, cultural and educational values of the Spanish tradition in the field of music and dance throughout the United States from His Majesty Don Juan Carlos I, King of Spain in 1983.

The Continuum Art Series offers a special presentation by Ensemble Español of flamenco, folk and traditional Spanish dances.

Alicia Suskin Ostriker

(A117) Sunday afternoon, 2:30pm-3:30pm  H-Willford A

Alicia Suskin Ostriker will read from her recent book of prose poems, The Nakedness of the Fathers. She is the author of seven books of poetry, including The Imaginary Lover which won the 1986 William Carlos Williams Award from the Poetry Society of America, as well as a number of critical studies of poetry in English. Her most recent prose book is Feminist Revision and the Bible.

The Nakedness of the Fathers is a reading of the Hebrew Bible from the point of view of a twentieth century Jewish woman, a reading at once devout and bawdy, transgressive and affirmative, savage and tender. Filtered through Ostriker's consciousness, the drama of creation, the lives of the early patriarchs and matriarchs, the saga of the Exodus, the sufferings of Job and the ecstasies of Solomon are experienced afresh as contemporary realities. Like much twentieth century feminist writing, this book crosses the boundaries of genre. Biblical interpretation combines with fantasy, autobiography and poetry; politics joins with eroticism, and scholarship holds hands with heresy.

German American Singers of Chicago

(A133) Sunday evening, 6:00pm-7:00pm  H-Waldorf

The German American Singers of Chicago is a 90-voiced chorus whose roots are in Kinderchor and Jugendar chor traditions. Their repertoire includes music of the Great Masters, as well as German and American folk music. The chorus has completed three concert tours through Germany (1979, 1983, and 1988) and will be returning for a fourth prior to the Annual Meeting. Under the motto "LET THERE BE MUSIC," the German American Singers of Chicago present quality musical performances and promote enjoyable social activities. The Continuum Arts Series will sponsor a special concert by the Singers under the direction of Dr. Alfred Gras.
TOURS

For information on preregistering for these tours see page 303.

The Art Institute of Chicago

(A31) Saturday afternoon, 1:00pm-2:00pm (40 persons; $3.50 entry fee)
A guided tour of the religious arts of Africa and Oceania.

(A32) Saturday afternoon, 1:00pm-2:00pm (40 persons; $3.50 entry fee)
The museum's collection of the arts of Asia will be shown in this guided tour.

(A33) Saturday afternoon, 1:00pm-2:00pm (40 persons; $3.50 entry fee)
Christian art from the Middle Ages and the Renaissance will be highlighted in this guided tour.

Founded in 1879, The Art Institute of Chicago is home to a varied and vast collection of world famous art treasures including the Ayala Altar, Marc Chagall’s 'White Crucifixion', and the famed Stone Buddha from Nagapattimam, India. The collections range from Chinese, Japanese, Indian and Middle Eastern art to European medieval and Renaissance paintings to African, Oceanic, pre-Hispanic and Native American art, and include distinguished Impressionist and Post-Impressionist paintings. During the Annual Meeting, special exhibitions on Picasso and Karl Friedrich Schinkel will be showing.

The Terra Museum of American Art

(A115) Sunday afternoon, 1:00pm-2:00pm (50 persons; $6.00 entry fee)
"Religious inspiration in 19th and 20th Century American Art"

Founded in 1979, the Terra Museum of American Art is a distinguished collection of American art from the 18th through the 20th centuries with a strong emphasis on American Impressionism. The museum also houses the Terra Foundation for the Arts and the Danile J. Terra Collections of American Art. Highlights include Samuel F.B. Morse's 'Gallery of the Louvre' and an extensive collection of 19th and 20th century landscape paintings.

The Spertus Museum of Judaica

(A160) Monday morning, 10:00am-11:00am (30 persons; $6.00 entry fee)
Founded in 1925, the Spertus Museum presents the history of the Jewish people through traveling exhibitions, workshops, paintings, sculpture, costumes and religious artifacts on permanent display. This guided tour will focus on highlights from the permanent collection. The collection includes Jewish fine arts, ceremonial arts, and folk arts. The Bernard and Rochelle Zell Holocaust Memorial on the first floor of the museum relates the history of the Nazi persecution through surviving artifacts and photographic documentation. The Norman and Helen Asher Library on the fifth floor houses one of the great collections of Judaica in the nation, with over 70,000 volumes, periodicals, musical collections, video and the Chicago Jewish Archives. The Paul and Gabriella Rosenbaum Artifact Center is considered to be a "hands-on" innovator in children's museum education.

Tour of Religious Sites

(A186) Monday afternoon, 1:00pm -3:30pm (80 people)
This year's special bus tour of local religious sites will be led by our own AAR expert guide Peter Williams. A $10.00 charge covers the cost of transportation. See page 8 for preregistration instructions.

RECEPTIONS

AAR/SBL Reception

(A64) Saturday evening, 9:15pm-10:00pm H-International Ballroom

All persons registered for the Annual Meeting are invited to the reception which this year honors the 20th anniversary of the founding of Scholars Press.

International Guests Reception

(A63) Saturday evening, 8:15pm-9:15pm H-Imperial Suite South (2703)

All AAR international attendees are invited to a reception sponsored by the ad hoc Committee on International Connections.

AAR/SBL Student Members Reception

(A65) Saturday evening, 10:00pm-11:30pm H-Imperial Suite South (2703)

A reception hosted by AAR and SBL executive staffs for student members.

New Members Reception

(A66) Sunday morning, 7:30am-9:00am H-Imperial Suite South (2703)

A continental breakfast with members of the board of directors to welcome new (first-time) AAR members.

Retired Members Reception

(A132) Sunday evening, 5:30pm-6:30pm H-Imperial Suite South (2703)

A reception for all AAR members who are retired from full-time employment.

Reception for Program Unit Chairs and Steering Committee Members

(A212) Monday evening, 9:30pm-11:00pm H-Imperial Suite South (2703)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.
SPECIAL PROGRAMS ON FUNDING FOR RESEARCH AND SCHOLARSHIP

Cultural Pluralism and the Teaching of Religion:
Current Funding Initiatives
(A7) Saturday morning, 10:00am-12:30pm  H-Marquette

This panel discussion of curricular reform and the cultural pluralism movement will also explore the kinds of projects foundations are likely to fund in the near term. Representatives from three major foundations will discuss the current philanthropic climate and provide detailed descriptions of their own programs.

Grants Fair
(A34) Saturday afternoon, 2:00pm-5:00pm  H-Normandie Lounge

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

Writing a Successful Research Grant Proposal
(A86) Sunday morning, 9:00am-11:30am  H-Conference 4G

This session will examine the process of developing a grant proposal from the early stages through submission.

ESPECIALLY FOR STUDENTS

Introduction to the AAR
(A60 Saturday evening, 5:00pm-6:15pm  H-Conference 4L

Brief presentations by AAR leaders with time for questions and discussion.

AAR/SBL Student Members Reception
(A65) Saturday evening, 10:00pm-11:30pm  H-Astoria

A reception hosted by AAR and SBL executive staffs for student members.

AAR Student Planning Session
(A89) Sunday, 11:45am-1:00pm  H-Conference 4A

A session devoted to exploring ways the AAR can better serve its student members.

AAR AWARDS

EXCELLENCE IN THE STUDY OF RELIGION

The AAR is pleased to announce the 1994 award recipients for outstanding books in religion.

Constructive-Reflective Studies:

Analytical-Descriptive Studies:
Theodore H. Smith, Conjuring Culture: AAR/SBL, Emory University
Alonzo Olson, Boston University

Historical Panel:
Anne Feldhaus, Arizona State University
Hal French, University of South Carolina
Holland Hendrix, Union Theological Seminary
Steven Tipton, Emory University

Analytical-Descriptive Panel:
David L. Barr, Wright State University
Karen McCarthy Brown, Drew University
Patricia Cox Miller, Syracuse University

RAY L. HART SERVICE AWARD

The AAR is pleased to announce that the 1994 recipient of the Ray L. Hart Service Award is Austin Creel.

BEST FIRST BOOK IN THE HISTORY OF RELIGIONS

The AAR is pleased to announce the award recipients for the best first books in the history of religions for 1991 and 1992.


The AAR wishes to thank the members of the Committee for the American Lectures in the History of Religion for their contributions to this awards program:

Frank Reynolds, University of Chicago, Chair
Diana L. Eck, Harvard University
Alan Segal, Barnard College

These awards will be presented prior to the Presidential Address, Saturday 7:00pm.
President Address (S53)

Phyllis Trible, Union Theological Seminary, New York

Exegesis for Storytellers and Other Strangers

Phyllis Trible, the 1994 SBL President, is Baldwin Professor of Sacred Literature at Union Theological Seminary. Herself a graduate of Union Theological Seminary and Columbia University, (as well as Meredith College), Trible taught at Wake Forest University and Andover Newton Theological School before returning to Union in 1979. She has lectured widely, both in the U.S. and abroad, and is the author of two books which have been translated into Dutch, German, and Japanese: God and the Rhetoric of Sexuality (Philadelphia: Fortress, 1978), and Texts of Terror: Literary-Feminist Reading of Biblical Narratives (Philadelphia: Fortress, 1984).

Leander E. Keck (Yale Divinity School), the SBL President-Elect, will preside.

Saturday, November 19
8:00-9:00 p.m.
H-Continental

AAR/SBL Reception and Scholars Press 20th Anniversary Celebration (S54)

This year marks the 20th anniversary of the founding of Scholars Press. On this occasion, the American Academy of Religion and the Society of Biblical Literature, two of the founding sponsors of Scholars Press, dedicate this year’s reception to Scholars Press. The SBL and the AAR express deep appreciation to the Scholars Press directors, trustees, and staff for the countless ways they have enriched the work of scholars in the humanities—in biblical, religious, and theological studies in particular—by assisting in the growth of the sponsoring societies and by contributing to the excellence of their services to the various fields in the humanities. The AAR and the SBL also wish to recognize their members who have served as editors and published works in the Academy and Society publication programs. All meeting registrants are invited to join in this celebration and to pick up a pamphlet commemorating the 20th anniversary of Scholars Press.

Admission is by ticket and name badge only.

Saturday, November 19
9:15-10:00 p.m.
H-International Ballroom

SBL Challenge Campaign Reception (S52)

This annual reception is the highlight of the Campaign’s calendar. Begun in 1992, the Challenge Campaign Donors’ reception has served as the primary event in which the Society shows its gratitude to its donors. If you are currently a contributor, please join your colleagues in a friendly atmosphere of celebration in which you are the honored guest. Light hors d’oeuvres and wine will be served. If you are not yet a donor, the SBL invites your contribution and urges you to join others during this time at the Annual Meeting. Please complete the pledge card (printed p. 311) and bring it with you to the reception. You may send your contribution to the SBL office (1549 Clairmont Road, Suite 204, Decatur, GA 30033).
Sunday, November 20
7:00-8:45 a.m.
H-Continental A

**SBL Annual Business Meeting (S56)**

This event provides a regular forum for elections, for reports on the Society’s activities, and for discussing matters pertinent to the governance of the Society. Phyllis Trible (Union Theological Seminary, New York) will preside. All members are invited. A continental breakfast will be provided at 7:00 a.m.

Sunday, November 20
2:00-4:30 p.m.
H-Continental A

**Fontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/SBL/ASOR) (S101)**

Paula Fredriksen, Boston University


Next three-year theme is “The Prophetic Tradition and Experience.”

Eric M. Meyers (Duke University, President, American Schools of Oriental Research) and E. P. Sanders (Duke University) will respond. Lance Carden of the Endowment for Biblical Research’s Board of Trustees will preside. The main presentations are scheduled to conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

Sunday, November 20
7:00-8:30 p.m.
H-International North

**Interpreting Classic Texts (S122)**

Shemaryahu Talmon, Hebrew University, Jerusalem

*Probing the World of Ideas of Biblical Israel: Literary Motifs and Speculative Thought*

Shemaryahu Talmon, a native of Germany and resident of Israel (Palestine) since 1939, is the J. L. Magnes Professor Emeritus of Bible Studies at the Hebrew University of Jerusalem. He has held teaching posts at Brandeis University, Haifa University, and the Hochschule für Jüdische Studien, Heidelberg, and numerous visiting appointments. During the 1992-93 academic year, he was a fellow at the Annenberg Research Institute, Philadelphia. Talmon has focused his research on the history of the text of the Hebrew Bible, ancient Israelite society, the Bible as literature, and Qumran studies. Among his publications are the Magnes Press volumes King, *Cult and Calendar* (1986), *The World of Qumran from Within* (1989), *Literary Studies in the Bible—Form and Content* (1993), and *Motif and Message in the Hebrew Bible* (forthcoming, 1995). In 1976, Talmon received the Romano Guardini Award from the Catholic Academy in Bavaria (Munich), and in 1993, the Doctor of Humane Letters, h.c., from Hebrew Union College, Cincinnati. His participation in the SBL program is made possible by the generosity of Gordon Strauss, Kitchener, ON; KLM Airlines; York University; Toronto School of Theology; St. Paul’s United College; the University of Waterloo, and others. Eileen Schuller (McMaster University) will preside.

Sunday, November 20
7:30-9:30 p.m.
H-Continental C

**How My Mind Has Changed (or Remained the Same) (S124)**

Wayne A. Meeks, Yale University

Wayne A. Meeks is Woolsey Professor of Biblical Studies at Yale University, where he has taught since 1969. He is also a past president of the SBL (1985), and has served the Society in several editorial capacities, most recently as general editor of the HarperCollins Study Bible. He is the author of several books, including *The Origins of Christian Morality: The First Two Centuries* (New Haven: Yale University Press, 1993; named “best new book” in philosophy and religion by the Professional and Scholarly Division of the American Association of Publishers), *The Moral World of the First Christians* (Library of Early Christianity, Philadelphia: Westminster, 1986), and *The First Urban Christians: The Social World of the Apostle Paul* (New Haven and London: Yale University Press, 1983). In 1990 Meeks received an honorary doctorate from the University of Uppsala, and in 1992 he was elected a Corresponding Fellow of the British Academy.

Luke T. Johnson (Candler School of Theology, Emory University) and Dale B. Martin (Duke University) will respond. Susan R. Garrett (Yale Divinity School) will preside.
R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England

Cultures, Texts, Margins: A Hermeneutical Odyssey

A Sri Lankan, R. S. Sugirtharajah is currently Lecturer in Third World Theologies at Selly Oak Colleges, Birmingham, England and also a Recognised and Honorary Lecturer at the University of Birmingham. Previously he was Lecturer in New Testament Studies at Serampore College, West Bengal and before that at Tamilnadu Theological Seminary, Madurai, India. His special area of study has been the New Testament but he combines this with a wide range of interests related to liberation and multi-faith hermeneutics. His edited volumes include: Voices from the Margin: Interpreting the Bible in the Third World (1991), a Catholic Book Award winner; Asian Faces of Jesus (1993), and Frontiers of Asian Christian Theology: Emerging Trends (1994)—and published by Orbis Books, Maryknoll, NY.

Sugirtharajah also writes in Tamil on theological and cultural themes and has edited Jartyal Malar, a theological quarterly, for four years. He also publishes short stories.

David J. Lull (Society of Biblical Literature) will preside.

Sunday, November 20
8:00-10:00 p.m.
H-Boulevard

The Bible in Africa, Asia, and Latin America (S125)

J. Cheryl Exum, University of Sheffield
Batheheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis

J. Cheryl Exum will examine visual as well as textual representation in “Batheheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis.” Exum is well known for the application of literary criticism to biblical texts, and her paper for this series reflects an ongoing commitment to practicing biblical literary criticism in an interdisciplinary context. Her Tragedy and Biblical Narrative: Arrows of the Almighty (Cambridge: Cambridge University Press, 1992) sought to locate the biblical tragic vision within the larger corpus of tragic literature in general. In Fragmented Women: Feminist (Sub)Versions of Biblical Narratives (Shffield: JSOT Press; Philadelphia: Trinity Press International, 1993) she brought feminist theory to bear on original combinations of texts. “Batheheba Plotted, Shot, and Painted” is an experiment in literary criticism that includes visual as well as textual analysis and that, as part of its agenda, raises questions about the gender-determined nature of representation and interpretation and the ethics of reading/viewing. Exum is currently preparing the Old Testament Library commentary on the Song of Songs and watching lots of Hollywood Bible-based movies for a study of the Bible in film.

Francis Landy (University of Alberta) will preside.

Sunday, November 20
8:30-10:00 p.m.
H-Marquette

Biblical Scholarship in the Twenty-First Century (S126)

Adele Berlin, University of Maryland, College Park

Literary Study of the Bible: Fears and Hopes

Adele Berlin is a professor in the departments of English and Jewish Studies at the University of Maryland at College Park. Her area of specialization is Hebrew Bible. Trained as an Assyriologist at the University of Pennsylvania, Berlin has long been interested in literary approaches to ancient texts. She has written on biblical narrative and poetry in Poetics and Interpretation of Biblical Narrative (Sheffield: Almond, 1983; repr. 1986, 1987, 1994), The Dynamics of Biblical Parallelism (Bloomington: Indiana University Press, 1985), and Biblical Poetry through Medieval Jewish Eyes (Bloomington: Indiana University Press, 1991). Her commentary on Zephaniah has just been published as part of the Anchor Bible Series, and she is currently preparing a commentary on Lamentations for the Old Testament Library Series. In 1993-94 she served as Acting Assistant Vice President of Academic Affairs at the University of Maryland.

J. Cheryl Exum, University of Sheffield
Batheheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis

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Francis Landy (University of Alberta) will preside.

Monday, November 21
7:30-10:00 p.m.
H-Lake Huron

Access to Ancient Materials: A Panel Discussion (S189)

In the context of events surrounding the publication of the Dead Sea Scrolls, the SBL, at its 1991 annual meeting in Kansas City, issued a policy statement on “Access to Ancient Written Materials.” The statement was intended as the beginning of, not a conclusion to, discussions with other learned societies, educational institutions, and funding agencies. It was recognized, for example, that access to material remains as critical as access to written documents.

Among the early parties in the SBL’s deliberations were members of ASOR, and this year’s panel reflects the continuing discussion between the two organizations. The session will focus on a wide range of issues, both theoretical and anecdotal, and will provide a forum for exposing the issues both societies now confront.

Jo Ann Hackett (Harvard University) will preside. Panelists include: Stephen Emmel (Yale University); Lawrence T. Geraty (La Sierra University); Dennis Pardoe (Oriental Institute, University of Chicago); James A. Sanders (Ancient Biblical Manuscript Center, Claremont, CA), and James C. VanderKam (University of Notre Dame).
Monday, November 21
8:00-9:30 p.m.
H-Waldorf

Fireside Chat (S190)
Krister Stendahl, Harvard Divinity School, Emeritus
Interviewer: Adela Yarbro Collins, University of Chicago
Divinity School

Krister Stendahl is Andrew W. Mellon Professor of Divinity Emeritus at Harvard University (where he taught from 1954 to 1984) and Bishop Emeritus of Stockholm, Sweden. From 1991-1993, he was the Myra and Robert Kraft and Jacob Hiatt Distinguished Professor of Christian Studies at Brandeis University. Born and raised in Stockholm and educated at Uppsala University, Stendahl completed his Th.D. degree in 1954 with a thesis on the Gospel of Matthew and the Dead Sea Scrolls. His writings center in biblical studies, from which perspective he has addressed various issues of theology, history, the arts of ministry, and contemporary problems in church and society. Ever since his doctoral thesis he has pondered, and worked to redefine, the relation between Jews and Christians, and since the early 1950s, he has written on the role of women in the Bible. Stendahl says that the latter portions of his biblical and theological work have been motivated by the realization that “the Christian Bible includes sayings that have caused much pain both to Jews and to women,” and that he “felt called to seek forms of interpretation which can counteract such undesirable side effects of the Holy Scriptures.” In 1988, Stendahl received the first Distinguished Service Medal from the Association of Theological Schools and, together with Gerhart Riegner, the Second Ladislaus Laszt International Ecumenical Award from Ben-Gurion University. In 1993, he and Brita Stendahl (a writer and scholar in Scandinavian and Comparative Literature and Culture) received the first Myron B. Bloy Memorial Award from the Association for Religion and Intellectual Life. Stendahl was President of the SBL in 1983.

The interview will be conducted by Stendahl’s former student at Harvard Divinity School, Adela Yarbro Collins.

Monday, November 21
8:00-10:00 p.m.
H-Williford A

Racial and Ethnic Minorities and the Guild of Biblical Scholars (S191)
Fernando F. Segovia, Vanderbilt University
Divinity School
Racial and Ethnic Minorities in Biblical Criticism and Scholarship.
Fernando F. Segovia is Professor of New Testament and Early Christianity at the Divinity School of Vanderbilt University. He is presently at work on three fronts: a diaspora theology of mixture and otherness, a diaspora hermeneutics of otherness and engagement, and a reading strategy of intercultural criticism. Prof. Segovia is Latin American by birth and Hispanic American by immigration, and this year he is the President of the Academy of Catholic Hispanic Theologians of the United States. Recently, he has turned his attention to the life and role of racial/ethnic minorities in theological education and scholarship.

Vincent L. Wimbush (Union Theological Seminary, New York) will preside.

Sponsored by the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

Tuesday, November 22
9:00-11:00 a.m.
H-Continental A

Lecture Discussion (S201)

“Scripture,” a Western term that once designated texts held sacred in Jewish and Christian traditions, has recently been applied more broadly to encompass revered texts of other religious traditions. What characteristics do the various world scriptures share, and in what ways do they differ? What is suggested by the profusion of religious communities to “scripturalize.” What can we learn about the world’s religions and about human nature from the role scripture plays in our neighbors’ communities and interpretive traditions? Wilfred Cantwell Smith addresses these and similar questions in his provocative new book, What Is Scripture? A Comparative Approach (Minneapolis: Fortress Press, 1993). Arguing that a text is not “scripture” so much because of any quality inherent in it (“there is nothing that scripture, finally, ‘is’) as because of the “interactive relation” between it and an historical human community, Smith suggests that a study of the notion scripture reveals something about the ways in which humans relate to the world and thus contributes, in a small way, to human understanding and communication.

The 1994 Lecture Discussion Series includes a discussion among panelists John Berthrong (Boston University School of Theology), Michael Fishbane (University of Chicago Divinity School), Rolf Rendtorff (University of Heidelberg, Emeritus), and Marilyn Waldman (Ohio State University), and a response by the author. Charles Hallisey (Harvard University) and Gerald T. Sheppard (Emmanuel College, University of Toronto) will preside.


The session is co-sponsored by the AAR (= A227).
SBL 1994 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1994 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. An order form is provided with the registration materials (see page 302). The volume should be mailed around the first of October. The SBL 1994 Seminar Papers contains articles related to the following program units:

- Aramaic Studies Section (S80)
- Archaeology of the New Testament World Group (S35, S59)
- Bible Translation Group (S80)
- Divine Mediator Figures in Antiquity Group (S175, S196)
- Early Jewish/Christian Relations Group (S19)
- Formation of the Book of Isaiah Seminar (S198)
- Gnosticism and Later Platonism Seminar (S41)
- Historical Jesus Section (S35, S59)
- International Organization for Septuagint and Cognate Studies (S80)
- International Q Project (S2, S7)
- Intertextuality in Christian Apocrypha Seminar (S25, S88)
- Literary Aspects of the Gospels and Acts Group (S89)
- Matthew Group (S19, S111)
- Philo of Alexandria Seminar (S28, S92)
- Pseudepigrapha Group (S75)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S46, S95)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S96, S206)
- Wisdom, Apocalyptic, and Early Christianity Consultation (S186)

NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to: SBL Program Committee, Society of Biblical Literature, 1549 Clairmont Rd., Ste. 204, Decatur, GA 30033-4635 (fax: 404/248-0815; Internet: sblexec@unix.cc.emory.edu)

1995 SBL International Meeting
Budapest, Hungary
23-26 July

The SBL will hold its 13th International Meeting on “Castle Hill” in the Buda district overlooking the Danube River and the Pest side of the city. In addition to offering a full academic program, the 1995 meeting will include walking lecture-tours of Jewish and Christian religious sites in Budapest, a cantor concert in one of the city’s restored synagogues, and a closing banquet-cruise on the Danube. Watch future issues of RSN for further information about the program, registration, and hotel reservations. Program proposals are due September 15, 1994. The “Call for Papers” has appeared in past issues of RSN and in other SBL publications. If you have any questions about this meeting, contact the SBL office.
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of teachers and scholars in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are:

• to promote research and scholarship in the field;
• to foster excellence in teaching;
• to support and encourage members’ professional development;
• to develop regional programming and participation;
• to advance publication and scholarly communication in the field;
• to seek ways to contribute to the public understanding of religion;
• to welcome into our conversation the various voices in the field of religion; and
• to help to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. Ad hoc committees include: American Lectures in the History of Religion, Future of the Academic Study of Religion, International Connections, Lilly Teaching Workshops, Public Understanding of Religion, and the Status of Racial and Ethnic Minorities in the Profession. The executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy’s program embraces the world’s religions and major areas of study through 14 program units called sections. In addition there are currently 41 groups, 10 consultations, and 6 seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups of the AAR, incorporating the United States and Canadian provinces, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. The AAR’s publishing program through Scholars Press brings the works of authors to the attention of publics in North America and Europe, exposing a growing audience to issues in religious studies. Currently the AAR publishes books in the Academy Series (for recent dissertations), the Cultural Criticism Series, the Reflection and Theory in the Study of Religion Series, The Religions Series, and the Texts and Translations Series. In addition, the AAR publishes a periodical titled Spotlight on Teaching. Joint publications with the SBL include the Critical Review of Books in Religion; Religious Studies News; OPENINGS (job listings); and Ventures in Religion, a series of teaching books for undergraduate studies. Finally, the Dictionary of Religion, a major reference work coordinated by the AAR, will be published in 1995 by HarperCollins.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR’s mission of fostering excellence in the field of religion.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship, the AAR awards from $500 to $5,000 for individual and collaborative research. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in Religious Studies News and is available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies and the National Humanities Alliance. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are provided. The AAR sponsors with the SBL the Department Chairs Association and the Employment Information Services Advisory Committee. The AAR and the SBL maintain an Employment Information Services Office at Scholars Press and an Employment Information Services Center at the Annual Meeting.

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<th>Year</th>
<th>President</th>
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<tbody>
<tr>
<td>1994</td>
<td>Catherine L. Albanese</td>
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<td>1993</td>
<td>Edith Wyshogrod</td>
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<td>Robert C. Neville</td>
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<td>Judith A. Berling</td>
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<td>Elizabeth A. Clark</td>
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<td>Robert L. Wilken</td>
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<td>Nathan A. Scott, Jr.</td>
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<td>Wendy D. O'Flaherty</td>
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<td>Ray L. Hart</td>
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<td>Wilfred Cantwell Smith</td>
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<td>Langdon B. Gilkey</td>
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<td>John C. Meagher</td>
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<td>Christine M. Downing</td>
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<td>1973</td>
<td>Charles H. Long</td>
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<td>1972</td>
<td>Robert S. Michaelson</td>
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<td>1971</td>
<td>James T. Burchaell</td>
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<td>1970</td>
<td>Claude Welch</td>
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<td>Jacob Neusner</td>
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<td>J. Wesley Robb</td>
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<td>John F. Priest</td>
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<td>1966</td>
<td>William E. Hordern</td>
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<td>1965</td>
<td>James L. Price, Jr.</td>
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<td>1964</td>
<td>Ira J. Martin III</td>
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- Barbara DeConcini, 1991-
- James B. Wiggins, 1983-91
- Charles E. Winquist, 1979-82
- John F. Priest, 1976-79
- Robert A. Spivey, 1973-75
- Harry M. Buck, 1964-72
NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include: president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the Call for Papers and Religious Studies News.
AAR
PROGRAM UNIT PROPOSALS FOR THE
AMERICAN ACADEMY OF RELIGION

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the Program Committee. In response to many requests for guidance in preparing proposals, the following is provided.

SO YOU WANT TO ESTABLISH A NEW PROGRAM UNIT IN THE AAR?

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a good deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a well developed document that argues for what the new unit is designed to achieve and explains why it is needed. In addition to a rationale for the new unit, proposals should include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members and previous Annual Meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum the responsibilities include:

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

Organizing program unit sessions.

The program unit chair oversees the whole process, from call to evaluation including the final selection of presenters.

Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate choices and submit final copy to the executive offices within a five to six week period each spring.

Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

Application for renewal or change of status of a program unit.

Groups or sections seeking renewal or change of status must undergo a rigorous review process. It is the program unit chair’s responsibility to see that all of the forms, procedures and deadlines in this process are met so that the Program Committee can respond to the request during its regular meeting.

Organizations seeking renewal must submit a request for renewal with their Annual Meeting program unit report.

Organizations seeking a change to group, section or seminar status must submit a proposal that follows the guidelines listed below with their Annual Meeting program unit report.

Program Unit Types

There are six different types of program units. The role for each type of unit is defined relative to others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the Annual Meeting.

Experimental sessions

Experimental sessions are designed for highly specific, evanescent conversations which may or may not spawn other lines of inquiry. They open a place on the program for things that require immediate attention and new ideas which don’t fit into the existing program units. They provide individual members with direct access to the Program Committee. Instructions for submitting proposals for an experimental session are included with the annual Call for Papers. Experimental sessions meet for one hour.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discussants are limited to the number of seats at a single table and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour and fifteen minutes.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so, where possible, in a public setting that allows auditors to gain insight into the
AAR

PROGRAM UNIT PROPOSALS FOR THE
AMERICAN ACADEMY OF RELIGION

Project, process and people involved. Seminars continue working throughout the year and meet for one two and a half-hour session at each Annual Meeting for a period of five years.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life-span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues warrant continued discussion. There is, therefore, a direct developmental link between consultations and groups which is not assumed about other program units. Consultations meet for one two and a half-hour session and are approved on an annual basis, for up to three years.

Groups

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions with an eye toward questions raised by group members. Groups are approved for five-year terms. Renewals are contingent on making the case for the group’s ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years, others will continue indefinitely. Groups meet for either one or two two and a half-hour sessions at the Annual Meeting.

Sections

Sections are the most inclusive unit of the AAR Program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two and a half-hour sessions at each Annual Meeting.

Procedures for Submitting a Proposal

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the office of the executive director well in advance of the regular meeting of the Program Committee, which occurs within two weeks after the Annual Meeting. In 1994 proposals received after December 2, 1994 cannot be considered.

Proposals to establish a new program unit should:
1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a well-developed statement that argues for what the new unit is designed to achieve and explains why it is needed. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodology, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit’s Call for Papers (up to 150 words).
8. Submit twelve (12) copies of the proposal and Call for Papers and one copy of the other materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4075.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.
The AAR Publishing Program communicates scholarship in the field through Scholars Press. The information below will help you in contacting editors and submitting manuscripts.

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The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., Kala N. Spangler, and Anita C. Estner for their care and concern in administering the Executive Office during 1994.

The SOCIETY thanks Betsy R. Morgan, Miki McBride-Sala, and their assistants for the management of the Annual Meeting. We also thank Miki for coordinating the Employment Information Services.

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Kathleen M. O'Connor, Maryknoll School of Theology
Louis Stulman, Winebrenner Theological Seminary

Computer Assisted Research Group
Raymond G. Harder, Montclair, CA

Constructs of Ancient History and Religion Group (co-sponsored with AAR and ASOR)
James W. Flanagan, Case Western Reserve University
Paula M. McNutt, Canisius College

Divine Mediator Figures in Antiquity Group
Carey C. Newman, Southern Baptist Theological Seminary

Early Jewish/Christian Relations Group
Claudia Setzer, Manhattan College
Jeffrey S. Siker, Loyola Marymount University

Egyptology and the History and Culture of Ancient Israel Group
James K. Hoffmeier, Wheaton College, IL

Exegesis of Biblical Texts on Ethical Themes Group
Donald J. Westblade, Hillsdale College

Feminist Theological Hermeneutics of the Bible Group
Pamela Thimmes, University of Dayton
Richard D. Weis, New Brunswick Theological Seminary

Hellenistic Moral Philosophy and Early Christianity Group
John T. Fitzgerald, Jr., University of Miami

Ideological Criticism Group
David Jobling, St. Andrew's College, Saskatoon, SK
Tina Pippin, Agnes Scott College

Literary Aspects of the Gospels and Acts Group
Janice Capel Anderson, University of Idaho
Robert C. Tannehill, Methodist Theological School in Ohio

* SBL Officers, Staff, etc. *
SOCIETY OFFICERS, STAFF, ETC. (continued)

Literature and History of the Persian Period Group
Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Kenneth G. Hoglund, Wake Forest University

Matthew Group
David R. Bauer, Asbury Theological Seminary
Mark Allan Powell, Trinity Lutheran Seminary

Narrative Research on the Hebrew Bible Group
Ilona N. Rashkow, State University of New York, Stony Brook

Passion Narrative and Tradition in Early Christianity Group
John T. Carroll, Union Theological Seminary in Virginia

Pauline Theology Group
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University
Calvin J. Roetzel, Macalester College

Prayer in the Greco-Roman World Group
Mark Kiley, St. John’s University, New York

Pseudepigrapha Group
William Adler, North Carolina State University

Psychology and Biblical Studies Group
Wayne G. Rollins, Assumption College

Rabbinic and Patristic Exegesis Group
Asher Finkel, Seton Hall University
Lawrence E. Frizzell, Seton Hall University

Redaction Criticism and the Two-Gospel Hypothesis Group
David B. Peabody, Nebraska Wesleyan University

Sociology of the Second Temple Group
Philip R. Davies, University of Sheffield
John M. Halligan, St. John Fisher College

Study of Peace in Scripture Group
Christina Bucher, Elizabethtown College
William Klassen, St. Paul's United College

Ugaritic Studies and Northwest Semitic Epigraphy Group
Barry L. Bandstra, Hope College

SEMINARS
Formation of the Book of Isaiah Seminar
Roy F. Melugin, Austin College
Marvin A. Sweeney, School of Theology at Claremont

Gnosticism and Later Platonism Seminar
Ruth Majercik, University of California, Santa Barbara

Intertextuality in Christian Apocrypha Seminar
Dennis R. MacDonald, Iliff School of Theology

David P. Moessner, Columbia Theological Seminary
David L. Tiede, Luther Northwestern Theological Seminary

Philo of Alexandria Seminar
Gregory E. Sterling, University of Notre Dame

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
David L. Barr, Wright State University

CONSULTATIONS

Academic Teaching and Biblical Studies Consultation
J. Bradley Chance, William Jewell College
W. Lee Humphreys, Hoskins Library, University of Tennessee

Biblical Lexicography Consultation
Peter R. Burrows, Minneapolis, MN
Richard E. Whitaker, Princeton Theological Seminary

Christian Theology and the Bible Consultation
Ulrich W. Mauser, Princeton Theological Seminary
Klyne Snodgrass, North Park Theological Seminary

Ezekiel Consultation
Katheryn Pfisterer Darr, Boston University School of Theology

Folklore and the Hebrew Bible Consultation
David K. Jaeger, Broomfield, CO
SUSAN NIDITCH, Amherst College

Formation of the Book of the Twelve Consultation
Paul E. House, Taylor University
John D. W. Watts, Southern Baptist Theological Seminary

Gender and Cultural Criticism Consultation
Alice Bach, Stanford University
J. Cheryl Exum, University of Sheffield

Manichaeism Consultation
Jason David BeDuhn, University of Indiana, Bloomington
Paul Allan Mirecki, University of Kansas

Sociolinguistics and Biblical Studies Consultation
Brian K. Blount, Princeton Theological Seminary
Raymond F. Person, Jr., Ohio Northern University

Thomas Christianity Consultation
Jon Ma. Asgeirson, Institute for Antiquity and Christianity, Claremont Graduate School

Wisdom, Apocalyptic, and Early Christianity Consultation
George W. E. Nickelsburg, School of Religion, University of Iowa
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- Rina Donchin, Editor, *Bulletin of Higher Hebrew Education*
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- Zev Garber, Editor, *Iggeret* and National Conference Coordinator
- David W. Baker, Coordinator, ETA BETA RHO Honors Society
- Cecil R. White, NAPH Archivist
- Harris Lenowitz, Director, NAPH Research Center
- Gilead Morag, Immediate Past President

---

* SBL Officers, Staff, etc. *
## SBL Presidents & Secretaries

### Presidents

<table>
<thead>
<tr>
<th>Year(s)</th>
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<tr>
<td>1880-87</td>
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<td>Victor Paul Furnish</td>
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<td>Phyllis Trible</td>
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### Secretaries

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<td>1880-83</td>
<td>Frederic Gardiner</td>
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<td>1981-1986</td>
<td>Kent Harold Richards</td>
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<td>Katharine Doob Sakenfeld</td>
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<td>1992-1994</td>
<td>Carol A. Newsom</td>
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### Honorary Presidents

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<tr>
<td>1969</td>
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<td>Paul S. Minar</td>
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<td>Otto A. Piper, William F. Stinespring</td>
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<td>1973</td>
<td>Theodor H. Gaster</td>
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<td>1976</td>
<td>John Bright</td>
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<td>W. D. Davies</td>
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<td>1979</td>
<td>Nils A. Dahl</td>
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<tr>
<td>1981</td>
<td>Ernest W. Saunders, Samuel Terrien</td>
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</table>

1 The title Recording Secretary was used from 1889 to 1963.
2 The title Executive Secretary was used from 1964 to 1980.
3 The title Executive Secretary-Treasurer was used from 1981 to 1986.
4 The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director pro tempore in 1987. David J. Lull has been the Executive Director since July 1987.
Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.

2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.

3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.

4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit’s annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

**DEFINITIONS OF PROGRAM UNITS**

**SECTIONS** are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

**GROUPS** are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

**SEMINARS** are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

**CONSULTATIONS** are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

**CHANGES AND REVIEWS**

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit’s term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit’s term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.

2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any "results" that have come out of recent studies. List the peak and average attendance at each session of the program unit.

3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests. Seminars should describe their five-year research and publication goals.

4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.

5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.

SBL Program Unit Guidelines
AAR Board of Directors
Friday Morning/Afternoon
9:00am-5:00pm  H-Marquette

Catherine L. Albanese, University of California, Santa Barbara, Presiding

JAAR Seminar
Friday Morning/Afternoon
9:00am-6:00pm  H-Conference 4F

Jualynne E. Dodson, University of Colorado, Boulder, and Glenn Yocum, Whittier College, Presiding

Theme: Religion and Food

Joelle Bahloul, Indiana University
Dianne M. Bazell, Syracuse University
David Carrasco, Princeton University
Kathleen M. Dugan, University of San Diego
Robert C. Fuller, Bradley University
Cheryl Townsend Gilkes, Colby College
Ronald L. Grimes, Wilfrid Laurier University
Richard Hoehn, Bread for the World, Washington, DC
Valerie Hoffman-Ladd, University of Illinois, Urbana
William R. LaFleur, University of Pennsylvania
Margaret R. Miles, Harvard University
Vasudha Narayanan, University of Florida
Joseph L. Price, Whittier College
Johnny Ramirez, Loma Linda College
Lynda Sexson, Montana State University
Respondent: Gillian Feeley-Harnik, Johns Hopkins University

Women's Caucus: Religious Studies Pre-Conference Workshop
Friday Afternoon
12:00N-5:00pm  H-Joliet

Lynne F. Lorenzen, Augsburg College, Presiding

Theme: Professional Enhancement and Development for Women in Religious Studies

12:00N
Connecting: Small Groups Organized by Discipline or Interest
1:15pm
Getting Started: Interviewing and Mentoring
Karen Baker-Fletcher, School of Theology at Claremont

Toinette Eugene, Garrett-Evangelical Theological Seminary

2:15pm
Connecting: Small Groups Organized by Type of Institution
2:30pm
Get Down: Grasing and Fellowship

Adele B. McCollum, Montclair State College
A4 AAR/SBL Employment Information Services (EIS) Orientation
Friday Evening
7:00pm-8:30pm  H-Williford C
Miki McBride-Sala, AAR/SBL Associate Meetings Manager, Presiding

A5 Regional Secretaries (continental breakfast)
Saturday Morning
8:00am-9:30am  H-International Ballroom South
Robert C. Monk, McMurry University, Presiding

A6 Regional Officers and Committee on Regions
Saturday Morning
9:30am-11:00am  H-International Ballroom South
Robert C. Monk, McMurry University, Presiding

A7 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
Saturday Morning
10:00am-12:30pm  H-Marquette
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding
AAR/SBL/ATS Forum: Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives
Panelists:
Judith A. Berling, Graduate Theological Union
William Scott Green, University of Rochester
James Herbert, National Endowment for the Humanities
Charles Long, University of California, Santa Barbara
Elizabeth Lynn, Spenser Foundation

The growing diversity among students and faculty within our colleges, universities and seminaries has helped to spawn one of the largest curricular reform movements in this century. It is changing what we teach and how we teach. In this session panelists will discuss the central role that religion ought to play within contemporary curricular reforms and the impact that these reforms are having on the teaching of religion. In addition, foundation program officers who direct programs that address curricular reform within higher education will provide an insider's view of current trends within the philanthropic community, as well as an overview of their own foundation's funding priorities and procedures. Ample time will be left for general discussion and questions from the audience. This session is designed for faculty who are interested in seeking funding to support curricular changes within their own classroom, as well as for those who are interested in mounting larger, collaborative projects. (Members interested in this session should note that A34 and A86 are also designed to provide information about the funding process.)

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
**S1** Challenge Campaign Committee

**Thursday, Nov. 17**
1:00-5:00 pm  H-Conference 4B

Business Meeting
Helmut Koester, Harvard Divinity School, Presiding

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**S2** International Q Project

**Thursday, Nov. 17**
1:00-5:00 pm  H-McCormick

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, and John S. Kloppenburg, University of St. Michael's College, Toronto School of Theology, Presiding

The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 10:7-8
Database: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School, and Leif E. Vaage, Emmanuel College, Toronto School of Theology
First Respondent and revision: Risto Uro, University of Helsinki
Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 10:16
Database: Joon Ho (Amos) Chang, Claremont Graduate School
First Respondent: Milton C. Moreland, Claremont Graduate School
Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Q/Matthew 11:23b-24
Database: Joon Ho (Amos) Chang, Claremont Graduate School
First Respondent: Risto Uro, University of Helsinki
Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

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**S3** Committee on the Status of Women in the Profession

**Friday, Nov. 18**
9:00 am-5:00 pm  H-Conference 4E

Business Meeting
Sharon H. Ringe, Wesley Theological Seminary, Presiding

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**S4** Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

**Friday, Nov. 18**
9:00 am-5:00 pm  H-Conference 4G

Business Meeting
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

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**S5** SBL Conference of Regional Secretaries

**Friday, Nov. 18**
9:00 am-5:00 pm  H-Conference 4B

Business Meeting
Victor H. Matthews, Southwest Missouri State University, Presiding

5:45-8:00 pm  H-Conference 4C
Dinner

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**S6** SBL Executive Committee

**Friday, Nov. 18**
9:00 am-2:00 pm  H-Conference 4H

Luncheon Meeting
Phyllis Trible, Union Theological Seminary, New York, Presiding

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Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
International Q Project

Friday, Nov. 18
9:00 am-12:00 noon and 2:00-5:30 pm
H-Waldorf

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 17:20b-21, 23
Database: Paul Hoffmann, University of Bamberg
First Respondent: Risto Uro, University of Helsinki
Second Respondent: Ronald A. Piper, University of St. Andrews

Q 17:33
Database: Paul Hoffmann, University of Bamberg
First Respondent: Steven R. Johnson, Claremont Graduate School
Second Respondent: Stanley D. Anderson, Claremont Graduate School

Q 19:12-13, 15b-26
Database: Jon B. Daniels, Defiance College
First Respondent: Ronald A. Piper, University of St. Andrews
Second Respondent: Linden Youngquist, Claremont Graduate School

Q 22:28-30
Database: Paul Hoffmann, University of Bamberg
First Respondent: Harry Fleidermann, Alverno College
Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

The critical text for the following passages, agreed upon at Claremont May meeting of the Project, are to be submitted for approval to the whole group:

Q 4:5-8
Database: Shawn Carruth, Concordia College, Moorhead, MN
First Respondent: Patrick J. Hartin, Claremont University Center
Second Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Q 4:9-13
Database: Shawn Carruth, Concordia College, Moorhead, MN
First Respondent: Patrick J. Hartin, Claremont University Center
Second Respondent: Joon Ho (Amos) Chang, Claremont Graduate School
Q 12:33-34
Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
First Respondent: Christoph Heil, University of Bamberg
Second Respondent: Jonathan L. Reed, University of La Verne
Q 12:54-56
Database: Thomas Hieke, University of Bamberg
First Respondent: Jonathan L. Reed, University of La Verne
Second Respondent: Stanley D. Anderson, Claremont Graduate School
Q 12:57-59
Database: Josef E. Amon, University of Bamberg
First Respondent: Steven R. Johnson, Claremont Graduate School
Second Respondent: Milton C. Moreland, Claremont Graduate School
Q 13:25-27
Database: Albrecht Garsky and Christoph Heil, University of Bamberg
First Respondent: Milton C. Moreland, Claremont Graduate School
Second Respondent: James M. Robinson, Claremont Graduate School
The critical texts for the following passages, agreed upon at the Rattenbach August meeting of the Project, are to be submitted for approval to the whole group:

Q 1: Incipit
Database: James M. Robinson, Claremont Graduate School
First Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
Second Respondent: Stephen J. Patterson, Eden Theological Seminary
Second Respondent: Jon Ma. Asgertrsson, Institute for Antiquity and Christianity, Claremont Graduate School
Q 12:11-12
Database and revision: Stephen J. Patterson, Eden Theological Seminary
First Respondent: William E. Arnal, University of Toronto
Second Respondent and revision: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
Third Respondent: James M. Robinson, Claremont Graduate School
Q 12:13-14, 16-21
Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology
First Respondent: Steven R. Johnson, Claremont Graduate School
Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology
Q 12:35-38
Database: Stanley D. Anderson, Claremont Graduate School
First Respondent: Paul Hoffmann, University of Bamberg
Second Respondent: Jonathan L. Reed, University of La Verne
Q 13:34-35
Database: Ronald L. Jolliffe, Walla Walla College
First Respondent: Paul Hoffmann, University of Bamberg
Second Respondent: James M. Robinson, Claremont Graduate School
Q 15:4-7
Database: Stanley D. Anderson, Claremont Graduate School
First Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology
Second Respondent: Albrecht Garsky, University of Bamberg
Women's Caucus: Religious Studies
Pre-Conference Workshop (= A3)
Friday, Nov. 18
12:00 noon-5:00 pm  H-Joliet
Theme: Professional Enhancement and Development for Women in Religious Studies
Lynne F. Lorenzen, Augsburg College, Presiding

12:00 Connecting: Small Groups Organized by Discipline or Interest
1:15 Getting Started: Interviewing and Mentoring
Karen Baker-Fletcher, School of Theology at Claremont
Toinette Eugene, Garrett-Evangelical Theological Seminary

2:15 Refreshment Break
2:30 Connecting: Small Groups Organized by Type of Institution

3:45 Faculty Development: Grants and Fellowships
Adele B. McCollum, Montclair State College

SBL Research and Publications Committee
Friday, Nov. 18
3:00-5:30 pm  H-Conference 4A
David L. Petersen, Iliff School of Theology, Presiding

Semeia Editorial Board
Friday, Nov. 18
6:00-10:00 pm H-Conference 4D
Dinner Meeting
Daniel Patte, Vanderbilt University, Presiding

Employment Information Services
Orientation Session (= A4)
Friday, Nov. 18
7:00-8:30 pm  H-Williford C
Miki McBride-Sala, Manager, AAR/SBL
Employment Information Services, Presiding
The growing diversity among students and faculty within our colleges, universities, and seminaries has helped to spawn one of the largest curricular reform movements in this century. It is changing what we teach and how we teach. In this session panelists Judith Berling (Graduate Theological Union), William Scott Green (University of Rochester), and Charles Long (University of California, Santa Barbara) will discuss the central role that religion ought to play within contemporary curricular reforms and the impact that these reforms are having on the teaching of religion. The panelists will be joined by program officers from the National Endowment for the Humanities and the Spenser Foundation, all of whom direct programs that address curricular reform within higher education. The program officers will provide an insider’s view of current trends within the philanthropic community, as well as an overview of their foundation’s funding priorities and procedures. Ample time will be allotted to general discussion and questions from the audience. This session is designed for faculty who are interested in seeking funding to support curricular changes within their own classroom, as well as for those who are interested in mounting larger, collaborative projects. (Members interested in this session should note that S32 and S67 are also designed to provide information about the funding process.)
NOTES

Meeting Program

- 10:00-10:30 pm: Opening Remarks by R.M. McGinnis
- 10:30-11:30 am: American Religion Section
  - "Religion and the Social Science Section"
  - "History of Christianity Section"
- 11:30 am-12:15 pm: Break
- 12:15-1:45 pm: Lunch
- 1:45-3:00 pm: American Religion Section
  - "Religion and the Social Science Section"
  - "History of Christianity Section"
- 3:00-3:30 pm: Break
- 3:30-5:00 pm: American Religion Section
  - "Religion and the Social Science Section"
  - "History of Christianity Section"

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Saturday Afternoon
November 19

A8 Ethics Section
1:00pm-3:30pm C-Belmont
Christine Firer Hinze, Marquette University, Presiding
Theme: Work, Welfare, and Ethics
Elizabeth M. Bounds, Virginia Polytechnic Institute and State University
Security and Justice for Some: The Debate over Health Care Reform
Pamela K. Brubaker, Cleveland State University
Welfare Reform, Economic Value and the Common Good
Ken Estey, Union Theological Seminary
Listening to Workers for a Change: Toward a New Work Ethic
Lake Lambert, Princeton Theological Seminary
Sexism and Work in a Service Economy

A9 History of Christianity Section
1:00pm-3:30pm H-Lake Michigan
Donna K. Wallace, Claremont Graduate School, Presiding
Theme: Women's Voices in the Church
Karen Jo Torjesen, Claremont Graduate School
Women Praying: A Public or Private Function?
Beverly Mayne Kienzle, Harvard University
The Prostitute-Preacher: Patterns of Polemic against Medieval Waldensian Women Preachers
Darleen Pryds, University of Wisconsin, Madison
Women Who Preached: Reconsidering Medieval Prescriptions and Practices
Phyllis Mack, Rutgers University
Quaker Women Preachers and the Enlightenment: Religious Ecstasy and the Origins of Modern Feminism
Pamela J. Walker, Carleton University
Proclaiming Women's Right to Preach the Gospel: Salvation Army Women in Victorian England
Respondent: Edith Wilks Dolnikowski, Episcopal Divinity School

A10 North American Religions Section
1:00pm-3:30pm H-Continental B
David G. Hackett, University of Florida, Presiding
Theme: Author Meets Critics—Selling God: American Religion in the Marketplace of Culture by R. Laurence Moore
Panelists:
Nancy Ammerman, Hartford Seminary
Nathan Hatch, University of Notre Dame
Martin E. Marty, University of Chicago
John F. Wilson, Princeton University
Respondent: R. Laurence Moore, Cornell University

A11 Philosophy of Religion Section
1:00pm-3:30pm C-Windsor
Thomas Dean, Temple University, Presiding
Theme: Postmodernism and Normative Judgments
Fred W. Hallberg, University of Northern Iowa
Neo-Kantian Constraints on Legitimate Religious Belief
N. Ross Reat, University of Queensland, Australia
Pluralism, Deconstructionism, and World Theology
David Lawrence, Hong Kong University of Science and Technology
Siva’s Self-Recognition and the Problem of Interpretation
Jeffrey L. Kosky, University of Chicago
Neither Theism nor Atheism: The Ethical Thought of God in Levinas

A12 Religion and the Social Sciences Section
1:00pm-3:30pm H-Joliet
Lowell W. Livezey, University of Illinois, Chicago, Presiding
Theme: Religious Congregations in a Restructuring Metropolis
William Peterman, University of Illinois, Chicago
The Changing Character of Urban Spaces from Neighborhood to Place to No Place
1994 Annual Meeting Program

Saturday Afternoon
November 19

$15 Bible in Ancient and Modern Media Group

1:00-3:30 H-Lake Ontario

Theme: Comparative Perspectives on Oral Tradition and Textuality
Joanna Dewey, Episcopal Divinity School, Presiding

1:00 John Miles Foley, Center for Studies in Oral Tradition, University of Missouri, Columbia
Composition, Reception, and the Persistence of Traditional Oral Forms

1:30 Discussion

1:40 Barre Toelken, Utah State University
Navajo Perspectives on Orality and Textuality

2:10 Discussion

2:20 John William Johnson, Folklore Institute, Indiana University, Bloomington
Historicity and the Oral Tradition

2:50 Discussion

3:00 General Discussion

$16 Biblical Greek Language and Linguistics Section

1:00-3:30 H-Lake Erie

Theme: Words, Words, Words: Studies in Lexical Method
D. A. Carson, Trinity Evangelical Divinity School, Presiding

1:00 Panelists:
John A. L. Lee, University of Sydney
Stanley E. Porter, Roehampton Institute, Southlands College, London
Bruce W. Winter, Tyndale House, Cambridge, England

2:30 Respondent: Eugene A. Nida, American Bible Society

2:50 General Discussion

$17 Biblical Hebrew Poetry Section; Book of Psalms Group

1:00-3:30 H-Boulevard C

Theme: Update on Psalms Research
J. Clinton McCann, Jr., Eden Theological Seminary, Presiding

1:00 Roland E. Murphy, Duke University Divinity School, Emeritus
A Review and Discussion of The Book of Psalms by James L. Mays (Interpretation; Louisville, KY: Westminster/John Knox, 1994)
Respondent: James L. Mays, Union Theological Seminary in VA

1:45 Maribeth Howell, Kenrick Seminary
A Review of The Psalms through Three Thousand Years by William L. Holladay (Minneapolis: Augsburg, 1993)
Respondent: William L. Holladay, Andover Newton Theological School

2:15 James Limburg, Luther Northwestern Theological Seminary

2:45 J. Kenneth Kuntz, University of Iowa
Small Vessels Bearing Treasure: Assessing The Contribution of the "Learned Essay" in Recent Psalms Scholarship

3:15 Questions and General Discussion
Saturday Afternoon
November 19

Matthew J. Price, University of Illinois, Chicago
*The Destructuring of the City and the Challenge to Urban Ministry*

Lois Gehr LIVEZEEY, McCormick Theological Seminary
*Congregational Responses to the Challenge of Family Life in Urban America*

Elfriede Wedam, University of Illinois, Chicago
*Faith, Ethics, and the Workplace among Young Adults in the Post-Industrial City*

Larry G. Murphy, Garrett-Evangelical Theological Seminary, and Lowell W. Livezey, University of Illinois, Chicago
*Faith and Culture in the Congregations of Chicago’s Minorities*

Respondent: Philip Murnion, National Pastoral Life Center

**Religion in South Asia Section**

1:00pm-3:30pm  
H-Williford C

Barbara A. Holdrege, University of California, Santa Barbara, Presiding
*Theme: Hidden Truths: Rethinking Secrecy and Concealment in the Hindu Tradition*

Lloyd W. Pflueger, Northeast Missouri State University
*Hide and Seek: Hidden Truth in Sāṃkhya Yoga*

Constantina Rhodes Bailly, University of South Florida
*Drawing Down the Gods: Patterns of Concealment and Disclosure in the Hindu Sacred Arts of Yantra and Silpa*

Paul E. Muller-Ortega, Michigan State University
*Ciphering the Supreme: Mantric Encoding in Abhinavagupta’s Tantrāloka*

Douglas Renfrew Brooks, University of Rochester
*Why God Tells Secrets: Śaiva and Śaktia Tantric Reenactments of Creation and Concealment*

Respondent: William K. Mahony, Davidson College

**Theology and Religious Reflection Section**

1:00pm-3:30pm  
H-Boulevard B

Kathryn Tanner, Yale University, Presiding
*Theme: Critical Responses to Gordon D. Kaufman’s In Face of Mystery*

Panelists:
- Frederick Ferré, University of Georgia
- Sallie McFague, Vanderbilt University
- Victor Anderson, Vanderbilt University

Respondent: Gordon D. Kaufman, Harvard University

**Women and Religion Section**

1:00pm-3:30pm  
C-Alcove

Kwok, Pui Lan, Episcopal Divinity School, Presiding
*Theme: The Impact of National History on the Politics of Identity: A Dialogue between Asian and Asian American Women in Religion*

Panelists:
- Jung Ha Kim, Georgia State University
- Gale A. Yee, University of Saint Thomas
- Ghazala Anwar, Franklin and Marshall College
- Satoko Yamaguchi, Episcopal Divinity School

Respondents:
- Ada Maria Isasi-Díaz, Drew University
- Letty M. Russell, Yale University
- Sheila Briggs, University of Southern California

**African Religions Group**

1:00pm-3:30pm  
H-Conference 4C

Karen McCarthy Brown, Drew University, Presiding
*Theme: Gender and Identity in West African Traditions*

Robert M. Baum, The Ohio State University
*Sitoue’s Sister (Aline Sitoue) and the Emergence of a Diola Women’s Prophetic Tradition*

Mei-Mei Sanford, Drew University
*Oun: A New God for a New Age*

Pashington Obeng, Harvard University
*Asante Corpus Christi: The Restructuring of Gender Identity within Cultural Reproduction*

Respondent: Teresia Hinga, Kenyatta University, Kenya
**Deuteronomistic History Section**

1:00-3:30 H-Private Dining Room 2

**Theme:** Comparative Historiography: Literary Conventions in Ancient Near Eastern History Writing

Linda S. Scheing, Gonzaga University, Presiding

1:00

John R. Huddlestun, University of Michigan
Legitimation, Uprising, and Celebration: Ancient Egyptian Conceptions and Uses of the Past

1:35

Piotr Michalowski, University of Michigan
Assyro-Babylonian Historiography

2:10 Recess

2:20

Charles Fornara, Brown University
Greek Historiography

2:55

Robert R. Wilson, Yale University
Deuteronomistic Historiography in Context: The Book of Kings

**Early Jewish/Christian Relations Group; Matthew Group**

1:00-3:30 H-International North

**Theme:** The Community of Matthew’s Gospel

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

1:00


Panelists:

Anthony J. Saldarini, Boston College
Amy-Jill Levine, Vanderbilt University Divinity School
Hans Dieter Betz, University of Chicago
Graham N. Stanton, King’s College, University of London
Donald A. Hagner, Fuller Theological Seminary

2:10 Recess

2:20

Graham N. Stanton, King’s College, University of London
Revisiting Matthew’s Communities

Panel Discussion

The paper by Graham N. Stanton is included in the SBL 1994 Seminar Papers and will not be read at the session.

**Egyptology and the History and Culture of Ancient Israel Group**

1:00-3:30 H-Continental A

**Theme:** Origins of Israel: Egyptian Perspectives

James K. Hoffmeier, Wheaton College, IL, Presiding

1:00

Kenneth A. Kitchen, Liverpool University
Egyptian and Allied Backgrounds for the Study of Early Israel

2:00 Discussion

2:15

Frank J. Yurco, University of Chicago and Field Museum of Natural History
Merenptah, Canaan, and Earliest Israel

3:00 Response: Kenneth A. Kitchen, Liverpool University

3:10 Discussion

**Feminist Theological Hermeneutics of the Bible Group**

1:00-3:30 H-Marquette

**Theme:** What Difference Does Difference Make in Feminist Hermeneutics?

Richard D. Weis, New Brunswick Theological Seminary, Presiding

1:00

Panelists:

Athalya Brenner, Catholic University of Nijmegen
Cheryl Townsend Gilkes, Colby College
Jean K. Kim, Vanderbilt University
Sharon H. Ringe, Wesley Theological Seminary

2:00 Respondents:

Cheryl A. Kirk-Duggan, Meredith College
Carolyn J. Pressler, United Theological Seminary of the Twin Cities

2:20 Recess

2:30 General Discussion
### AAR Saturday Afternoon
### November 19

#### A17 Black Theology Group
**1:00pm-3:30pm**  
H-Boulevard A

Garth Baker-Fletcher, School of Theology at Claremont, Presiding  
Theme: *Black Theology and the Contemporary Crisis in Black America*

Jamie T. Phelps, O.P., Catholic Theological Union  
*Black Theology’s Challenge to the Mission of the Black Church in the Context of Contemporary Systemic Violence*

Robert Michael Franklin, Emory University  
*Change and Continuity in Black Church Tradition*

Emilie M. Townes, Saint Paul School of Theology  
*And All the Colored People Is Cursed*

Darryl M. Trimiew, Texas Christian University  
*Black Theology and the Contemporary Crisis in Black America*

Garth Baker-Fletcher, School of Theology at Claremont  
*Rap: Critical Conversations with African American Counter-Culture*

#### A18 Church-State Studies Group
**1:00pm-3:30pm**  
H-Conference 4M

Mitchell A. Tyner, General Conference of Seventh-Day Adventists, Presiding  
Theme: *Current Legislation and Litigation*

W. Royce Clark, Pepperdine University  
*The New Religious Pluralism and the New Expertise of the Supreme Court*

Richard P. Busse, Indiana University Northwest  
*A Case Study of Gonzales v. North Township of Lake County: Constitutional Issues in Conflict with Public Perception*

Nise Nekheba, Harvard University  
*Freedom, Tolerance, or Hatred?: An Analysis of Religious Freedom for Religious Minorities*

#### A19 Critical Theory and Discourses on Religion Group
**1:00pm-3:30pm**  
C-Washington

Ivan Strenski, University of California, Santa Barbara, Presiding  
Theme: *Genealogies of “Religion”*

Roger A. Johnson, Wellesley College  
*Reconstructing the History and Conceptual Structure of Religion: A Response to Talal Asad*

Robert J. Baird, The National Faculty of Humanities, Arts and Sciences  
*Religion as Done Deal: Talal Asad’s Critique of the Modern Discourse of Religion*

Craig A. Phillips, Temple University  
*Organizing the Space of Others: European Colonialization and the Origins of the Study of Religion*

Respondents:  
- M. Gail Hamner, Duke University  
- Manuel A. Vasquez, University of Florida

#### A20 Eastern Orthodox Studies Group
**1:00pm-3:30pm**  
H-Waldorf

Cyril O’Regan, Yale University, Presiding  
Theme: *Iconography*

John S. Custer, Pontifical College Josephinum  
*Iconography as Biblical Interpretation: Completing the Hermeneutic Circle*

Hans Schwarz, Regensburg University  
*Luther on Images: A Proposal for Dialogue with Eastern Orthodoxy*

José Pereira, Fordham University  
*The Iconostasis: Art History and Symbolism*

#### A21 Kierkegaard, Religion, and Culture Group
**1:00pm-3:30pm**  
H-Private Dining Room 3

David Wisdo, Susquechanna University, Presiding  
Theme: *Kierkegaard and the Poetic Imagination*

Panelists:  
- Sylvia Walsh, Stetson University

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Lucinda J. Peach, Indiana University  
*Religious Legislation?: Moral Identity and Abortion Law-Making*

Thomas Hughson, Marquette University  
*The Religious Freedom Restoration Act of 1993: A Conflict of Theories Re-examined*
§22  Hebrew Bible, History, and Archaeology Section (= ASOR3)
1:00-3:30  H-Williford A
Diana Edelman, James Madison University, Presiding
1:00  Moshe Kochavi, Institute of Archaeology, Tel Aviv University
Arameans, Geshurites and Israelites East of the Sea of Galilee
1:25  Volkmar Fritz, German Protestant Institute of Archaeology, Jerusalem
The New Start of Copper Mining and Smelting in the Area of Fenan at the Beginning of the Iron Age
1:50  Udo Worschech, Theologische Hochschule Friedensau
Socioecological and Socioeconomic Aspects Leading to the Formation of Early Moabite Society
2:15  Seymour Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem
Defining the Late Philistine Period (10th-7th c. BCE): Text and Realia
2:40  Avi Ofer, Tel Aviv University
The Kingdom of Judah: A New History of Settlement
3:05  Thomas M. Bolin, Marquette University
Israelite Religion and Persian Religious Policy at Elephantine

§23  Hellenistic Moral Philosophy and Early Christianity Group
1:00-3:30  H-Lake Huron
Theme: Philodemus and Early Christian Literature
John T. Fitzgerald, University of Miami, Presiding
1:00  Clarence E. Glad, Institute of Theology, University of Iceland and the Icelandic Council of Science, Reykjavik
Psychagogic Traditions in Paul’s Corinthian Correspondence
1:30  Benjamin Fiore, Canisius College
The Pastoral Epistles in the Light of Philodemus’s “On Frank Speech”
2:00  Kate Cooper, Barnard College, Columbia University
Frank Criticism in the Kingdom: A Comparison of Parrhesia in Philodemus and in Late Roman Monastic Literature
2:30  General Discussion

§24  Ideological Criticism Group; Reading, Rhetoric, and the Hebrew Bible Section
1:00-3:30  C-Buckingham
Theme: Violence in/of/toward/around Biblical Texts
Timothy K. Beal, Emory University, Presiding
1:00  Linda Day, Anderson University
Rereading Judith: Violence, Deception, and Faith
1:25  Jan W. Tarlin, Emory University
Pornography and Utopia in Ezekiel: Violence, Hope, and the Shattered Male Subject
1:50  David Jobling and Catherine Rose, St. Andrew’s College, Saskatoon, SK
A Philistine Reading of 1 Samuel
2:15  Elaine A. Robinson, Perkins School of Theology, Southern Methodist University
These Bones (2 Samuel 21:1-14)
Innocent Will not Be Heard (Numbers 5:11-31)
2:25  Tod Linafelt, Emory University
Surviving Lamentations
2:50  Elaine A. Robinson, Perkins School of Theology, Southern Methodist University
Too Close for Comfort, Part 1 (Judges 19)
Too Close for Comfort, Part 2 (Judges 19)
3:00  Discussion
A22 Korean Religions Group
1:00pm-3:30pm  H-Conference 4G

Jung Young Lee, Drew University, Presiding
Theme: New Religions and Korean Spirituality

Bokin Kim, Temple University
Suun’s View of Religion in the Future

Kwangsoo Park, University of Wisconsin, Madison
Syncretism and Secularization in Contemporary Korean Religious Thought: The Views of So’tae’asan in Wonbulgyo (W’en Buddhism)

Kang-nam Oh, University of Regina
Chungsan-gyo from a Perspective of Religious Interaction

Andrew Sung Park, United Theological Seminary
Han and Korean Religions

Respondent: Hearn Chun, McCormick Theological Seminary

A23 Mysticism Group
1:00pm-3:30pm  H-Continental C

Janet Ruffing, Fordham University, Presiding
Theme: Intersubjectivity and the Gendered Body in Christian Mysticism

Mary Frohlich, Catholic Theological Union
Wholeness and Holiness in Three Women Mystics: Parallel, Sequential, or Inverse Developments?

Kathleen Roberts Skerrett, McGill University
Hunger and Love in Hadewijch’s Poetic Writings

Ulrike Wiethaus, Wake Forest University
Gender and Sexuality in the Works of Medieval Women Mystics: Useful Categories of Analysis?

Philip H. Wiebe, Trinity Western University
Contemporary Christic Visions and Apparitions

A24 Nineteenth Century Theology Group
1:00pm-3:30pm  C-Lincoln

Roberta R. Williams, Hiram College, Presiding
Theme: Essay on Divine Immutability, by I.A. Dorner

Anders S. Tine, Catholic University of America
I.A. Dorner’s Critical Retrieval of the “Classical” Doctrine of Divine Immutability

Respondent: Margaret J. Sherman, McCormick Theological Seminary

Isaac August Dorner on Divine Immutability: A Bridge from Schleiermacher to Barth

Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

A25 Ecology and Religion Group
1:00pm-3:30pm  C-Plaza

Jay McDaniel, Hendrix College, Presiding
Theme: Animals and Theology

Panelists:
Carol J. Adams, Richardson, Texas
Catherine Keller, Drew University
Andrew Linzey, Oxford University
Jay McDaniel, Hendrix College
G. Paul Waldau, Oxford University

A26 Religion in Latin America and the Caribbean Group
1:00pm-3:30pm  H-Conference 4H

Anna Peterson, University of Florida, Presiding
Theme: Teaching Latin American Religion: Resources, Strategies, and Problems

Panelists:
David Carrasco, Princeton University
Maureen A. Tilley, Florida State University
Edward L. Cleary, Providence College

Respondent: Carlos F. Cardoza Orlandi, Columbia Theological Seminary
Intertextuality in Christian Apocrypha Seminar
1:00-3:30 H-Conference 4E
Frederick W. Weidmann, Yale University, Presiding
1:00 Elizabeth M. Willis, Wichita State University
The Origins and Development of the Iconography of St. Thecla of Iconium in the Late Antique/Early Christian Period
Julian V. Hills, Marquette University
Richard I. Pervo, Seabury Western Theological Seminary
A Hard Act to Follow? The "Acts of Paul" in the Light of the Canonical Acts
Respondent: J. Keith Elliott, University of Leeds
2:15 François Bovon, Harvard Divinity School and Christopher R. Matthews, Weston School of Theology
Byzantine Witnesses to the Apocryphal Acts of the Apostles
Panelists:
François Bovon, Harvard Divinity School
J. Keith Elliott, University of Leeds
Richard I. Pervo, Seabury Western Theological Seminary
Respondent: Dennis R. MacDonald, Iliff School of Theology
The paper by Julian V. Hills is included in the SBL 1994 Seminar Papers. For papers by Elizabeth M. Willis, Richard I. Pervo, and François Bovon and Christopher R. Matthews, contact the authors.
3:00pm
Business Meeting
Michael Burdick, University of California, Santa Barbara, Presiding

A27 Ritual Studies Group
1:00pm-3:30pm C-Grant Park
Janet Walton, Union Theological Seminary, Presiding
Theme: *Feminism and Ritualizing: Contributors to Women at Worship Open a Dialogue on the Theoretical Issues Raised by Feminist Ritual Events*
Panelists:
Marjorie Procter-Smith, Southern Methodist University
Sue Levi Elwell, American Jewish Congress
Wendy Hunter-Roberts, Graduate Theological Union
Mary Collins, Catholic University of America
3:00pm
Business Meeting
Catherine M. Bell, Santa Clara University, Presiding

A28 Tibetan and Himalayan Religions Group
1:00pm-3:30pm H-Conference 4A
Steven D. Goodman, California Institute of Integral Studies, Presiding
Theme: *The Present and Future State of the Field*
Panelists:
Ruth W. Dumell, Kenyon College
Janet Gyatso, Amherst College
P. Jeffrey Hopkins, University of Virginia
Donald S. Lopez, Jr., University of Michigan
Leonard W. J. van der Kuijpp, University of Washington
3:00pm
Business Meeting
Anne C. Klein, Rice University, and Todd T. Lewis, College of the Holy Cross, Presiding

A29 Special Topics Forum
*Sponsored by the ad hoc Committee on the Public Understanding of Religion*
1:00pm-3:30pm H-Grand Ballroom
Lynn Rosen, Leap First Literary Agency, New York, Presiding
Theme: *Reaching a General Audience: Trade Publishing and the Academic Study of Religion*
Panelists:
John Loudon, HarperCollins
Frank Oveis, The Continuum Publishing Company
Susan Worst, Beacon Press
John Dominic Crossan, Chicago, Illinois
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Many high-quality serious non-fiction books are published by trade (i.e., mainstream, non-academic) publishers. What does this mean for academics? How can an academic writer make the transition to the world of trade publishing and its accompanying greater visibility, distribution, and financial rewards, without sacrificing scholarship? This panel will demystify mainstream publishing, explaining the process of publishing from editing through marketing and publicity. What are editors looking for? What is the role of the literary agent? What are some current trends in religious publishing? All of these questions will be answered by a panel of editors, agents, and writers speaking in depth about their experiences and perceptions of the market. We will touch on information of use to all writers, published and unpublished, and questions from the audience will be encouraged.

A30 AAR/Continuum Arts Series Film: *Lorenzo's Oil*
1:00pm-3:30pm H-Conference 4D
Jessica G. Gugino, Harvard University, will introduce the film and lead a discussion following the screening.
See page 9 for a description.
Saturday Afternoon
November 19

Philo of Alexandria Seminar
1:00-3:30  H-International South
Theme: Allegory in the Hellenistic and Roman Worlds
Gregory E. Sterling, University of Notre Dame, Presiding
1:00  A. A. Long, University of California, Berkeley
The Stoics as Philosophers of Language and Interpreters of Culture
1:25  David M. Hay, Coe College
Defining Allegory in Philo’s Exegetical World
1:50  David Dawson, Haverford College
Allegorical Reading and the Embodiment of the Soul in Origen
2:15  John Dillon, Trinity College, Dublin
Philo and the Greek Tradition of Allegorical Exegesis
2:40  Recess
2:50  General Discussion
Each presenter will offer a five-ten minute précis of her/his paper; the remaining time for each paper will be devoted to discussion. The papers by David M. Hay and John Dillon are included in the SBL 1994 Seminar Papers; the papers by A. A. Long and David Dawson are available from the chair for the price of duplication and postage.

Pseudepigrapha Section
1:00-3:30  H-Conference 4I
Randall D. Chesnutt, Pepperdine University, Presiding
1:00  Daniel C. Harlow, University of Notre Dame
The Aborted Ascent of the Visionary in 3 Baruch
1:30  Robert Gnuse, Loyola University, New Orleans
2:00  Gabriele Boccaccini, University of Michigan
The Preexistence of the Torah: A Commonplace in Early Judaism or a Later Rabbinic Development?
2:30  J. Christian Wilson, Elon College
Babylon as a Cipher for Rome and the Dating of Early Jewish and Early Christian Documents
3:00  G. Tom Milazzo, Greensboro College
Against the Limits of Revelation: Encountering the Limits of Divine Presence in Apocalyptic

Scripture in Early Judaism and Christianity Section
1:00-3:30  H-Conference 4F
Theme: Early Christian Interpretation of Scripture
Craig A. Evans, Trinity Western University, Presiding
1:00  William S. Kurz, Marquette University
Intertextual Permutations of the Genesis Word in the Johannine Prologues
1:30  Mary R. Huie-Jolly, Pacific Theological College, Suva, Fiji
Threats Answered by Enthronement: John 5:17-27 with Reference to the Divine Warrior Myth in Psalm 2 and Daniel 7
2:00  H. Alan Brehm, Southwestern Baptist Theological Seminary
Stephen’s Speech as a Critique against the Jewish Leaders
2:30  Sylvia C. Keesmaat, Institute for Christian Studies, Toronto
Exodus, Tradition, and the Spirit in Galatians
3:00  Vasiliki Limberis, Temple University
The Provenance of the “Caliphate” Church: Abraham in James 2:17-26 and Galatians 3 Reconsidered
AAR/Continuum Arts Series Tour of The Art Institute of Chicago
1:00pm-2:00pm
Theme: Religious Arts of Africa and Oceania
See page 11 for a description of the tour.

AAR/Continuum Arts Series Tour of The Art Institute of Chicago
1:00pm-2:00pm
Theme: Religious Arts of Asia
See page 11 for a description of the tour.

AAR/Continuum Arts Series Tour of The Art Institute of Chicago
1:00pm-2:00pm
Theme: Christian Art from the Medieval and Renaissance Collections
See page 11 for a description of the tour.

Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center
2:00pm-5:00pm    H-Normandie Lounge
Theme: AAR/SBL/ATS Grants Fair
Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including: dissertation support, faculty leave grants, and project level grants.
(Members interested in this session should note that A7 and A86 are designed to provide information about the funding process.)

AAR/SBJJATS

Academic Teaching and the Study of Religion Section
3:45pm-6:15pm    H-Williford C
Metaleen Thomas, Caldwell Community College, Presiding
Theme: Creativity and Involvement: Presenting Critical Scholarship to Today's Student
Joyce Ann Mercer, Emory University, and Charles R. Foster, Emory University
How Clearly Must I See?: Art, Pedagogical Practice, and the Ethics of Deconstructing Culture in the Seminary Classroom
Darrell J. Fasching, University of South Florida
Teaching Comparative Religious Ethics through Narrative and Film
Kenneth P. Kramer, San Jose State University
What Greater Joy?: Introducing Religion as a Conversational Game
G. Simon Harak, S.J., Fairfield University
The Narrative of Violence: Learning to Critique Uncritical Acceptance
Gwen Laurie Wright, Chapman University
The Teacher as Facilitator of Creativity

Arts, Literature and Religion Section
3:45pm-6:15pm    H-Conference 4C
William L. Hendricks, Southern Baptist Theological Seminary, Presiding
Theme: Religion and the Music, Arts, and Architecture of Chicago
Panelists:
Gilbert Bond, Emory University
Dwight Andrews, Emory University
Thomas Beeby, Chicago, Illinois
John Vinci, Chicago, Illinois
S31 Sociolinguistics and Biblical Studies Consultation

1:00-3:30 H-Conference 4J

Brian K. Blount, Princeton Theological Seminary, Presiding

1:00 Cynthia L. Miller, North Carolina State University
Silence as a Response in Biblical Hebrew Narrative: Strategies of Speakers and Narrators

1:25 Raymond F. Person, Jr., Ohio Northern University
Characteristics of Adjacency Pairs in Biblical Narrative Introductions

1:50 Robert M. Johnson, Jr., Vanderbilt University
Divinity School
Spoken Just like a Woman: Sex, Dominance, and Ruth

2:15 James W. Aageson, Concordia College, Moorhead, MN
"Control" in Romans 6: A Study in Language and Culture

2:40 General Discussion

2:55 Business Meeting

S32 AAR/SBL/ATS Grants Fair (= A34)

2:00-5:00 H-Normandie Lounge

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center.

Program Officers from numerous funding agencies will be available to answer questions and distribute materials to AAR and SBL members. This session is an excellent opportunity for any member who would like to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as members who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding including: dissertation support, faculty leave grants, and project level grants. (Members interested in this session should note that S14 and S67 are also designed to provide information about the funding process.)
A37 Comparative Studies in Religion Section and Theology and Religious Reflection Section
3:45pm-6:15pm  H-Boulevard B
Charles Hallisey, Harvard University, Presiding
Theme: Commentarial Acts
Paul J. Griffiths, University of Chicago
Commentary without Meaning: A Buddhist Example
Joseph Wawrykow, University of Notre Dame
John 1 in the Theology of Thomas Aquinas
Brannon M. Wheeler, Vanderbilt University
Interpretation of Conflict: Pedagogic Use of Hanafi Shuruh
Laurie L. Patton, Bard College
Making the Canon Commonplace: Rg-Vichāra as Commentarial Practice
Respondent: Jonathan Z. Smith, University of Chicago

A38 History of Christianity Section
3:45pm-6:15pm  H-Williford A
Vasiliki Limberis, Temple University, Presiding
Theme: Popular Piety
Blake Leyerle, University of Notre Dame
Early Pilgrim Rituals: The Gesture and the Object
Michael R. Rackett, Duke University
Raising the Dead at Canterbury and St. Denis: How the Translation of Saints’ Relics from Crypt to Choir Affected Their Accessibility to Pilgrims
Nancy Caciola, University of Michigan
Mud, Blood, and Baptism: The Uses of Spontaneous Ritual
Rosemary Hale, Concordia University
Imag(in)ing Late Medieval Popular Piety: Theoretical Constructs and the Use of Visual Evidence
Craig D. Atwood, Princeton Theological Seminary
The Tasty Wounds of Christ: A Social Interpretation of Eighteenth Century Moravian Liturgy
Carole A. Myerski, Illinois Wesleyan University
Women, Witchcraft and Popular Piety in Colonial Brazil
Margaret J. Gillespie, Harvard University
The White Cross Army: Fighting the Good Fight for Sexual Purity
Respondent: Mary W. Meany, Siena College

A39 Philosophy of Religion Section
3:45pm-6:15pm  H-Lake Michigan
J. Wesley Robbins, Indiana University, South Bend, Presiding
Theme: Philosophy of Religion and Political Philosophy
Jennifer A. Herdt, Princeton University
Fatal Divisions: Hume’s Critique of Religion as Political Philosophy
Robert Lassalle-Klein, Graduate Theological Union
The Potential Contribution of C.S. Peirce to Theology in the Americas: A Revisionist Contribution to North-South Dialogue on the Relationship of Theology and Praxis
Michael T. Bradley, Jr., Columbia University
Conviction and Citizenship in Liberal Theory: Religion, Politics and the Issue of Individual Neutrality
Peter H. Van Ness, Union Theological Seminary
A Contemporary Case for the Comparative Philosophy of Religion

A40 Religion in South Asia Section
3:45pm-6:15pm  H-Boulevard A
Alf M. Hiltebeitel, George Washington University, Presiding
Theme: Is the Goddess a Feminist?: Reflexivity in the Study of Indian Goddesses
Panelists:
Alfred Collins, Anchorage, Alaska
Kathleen Erndl, Florida State University
Rita M. Gross, University of Wisconsin, Eau Claire
Alf M. Hiltebeitel, George Washington University
Stanley M. Kurtz, University of Chicago
Usha Menon, University of Chicago
Miranda Shaw, University of Richmond
Richard Allan Shweder, University of Chicago

A41 Women and Religion Section
3:45pm-6:15pm  H-Conference 4A
Demetra Velisarios Jaquet, Regis University, Presiding
Theme: Metamorphosis: The Experience of Eastern Orthodox Christian Women in Multicultural Settings
Panelists:
Clemence Lubar, Saint James Orthodox Church, Israel
Sarah Kambites, Annunciation Orthodox Church, Uganda

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For hotel floor plans and room charts, see pages 350-361.
AAR/SBL Department Chairs Committee (= A57)

3:45-6:15 H-International North

Theme: The Department Chair as Mentor

Hans J. Hillerbrand, Duke University, Presiding

Panelists:

Cynthia Reed, Oxford University Press
Raymond B. Williams, Wabash College
June E. O'Connor, University of California, Riverside
Lawrence S. Cunningham, University of Notre Dame

African-American Theology and Biblical Hermeneutics Group

3:45-6:15 C-Plaza

Theme: The Bible and Preaching in Black Contexts

Abraham Smith, Boston University School of Theology, Presiding

3:45

Mignon R. Jacobs, Claremont Graduate School, and Gloria A. Johnson, School of Theology at Claremont

The Conceptual Dynamics of Good and Evil in the Joseph Story: An Exegetical and Hermeneutical Inquiry

4:15

Hugh R. Page, Jr., University of Notre Dame

Studies in Applied Ethnology and Afro diasporic Exegesis—The Case of the "sct blt 'b at Endor"

4:45

Stephen Breck Reid, Austin Presbyterian Theological Seminary

Reading the Psalms and Preaching the Blues

5:15

Ronald N. Liburd, Florida A&M University

Textual Harassment?: The Nature of African-American Preaching

5:45

Business Meeting

Archaeology of the New Testament World Group; Historical Jesus Section

3:45-5:45 H-Continental A

Theme: Galilean Archaeology and the Historical Jesus: The Integration of Material and Textual Remains. I. Basic Questions and Major Issues

John Dominic Crossan, De Paul University, Presiding

3:45

James F. Strange, University of South Florida

Questions from Galilean Archaeology to Historical Jesus Research

4:05

Richard A. Horsley, University of Massachusetts, Boston

Questions from Historical Jesus Research to Galilean Archaeology

4:25

Response: James F. Strange, University of South Florida

4:40

Response: Richard A. Horsley, University of Massachusetts, Boston

5:55

John Dominic Crossan, De Paul University

Issues in the Integration of Material and Literary Remains

5:15

Responses and General Discussion

The papers by James F. Strange and Richard A. Horsley are included in the SBL 1994 Seminar Papers.

Biblical Lexicography Consultation

3:45-6:15 H-Conference 4F

Peter R. Burton, Alephbet & Company, Minneapolis, and Richard E. Whitaker, Princeton Theological Seminary, Presiding


3:45

David J. A. Clines, University of Sheffield

4:05

Johan Lust, Katholische Universiteit Leuven

4:25

William L. Holladay, Andover Newton Theological School

4:45

Break
AAR Saturday Evening November 19

A42 Afro-American Religious History Group
3:45pm-6:15pm H-Conference 4K
Stephen W. Angell, Florida A & M University, Presiding
Theme: Liberal Protestants and Race in America
A. Vereene Parnell, Drew University
Lillian Smith, Racism, and Religion: A Southern Lady Makes the Connections
Merrill Hawkins, Jr., Baylor University
Racism as a Theological Problem: The Ethical Worldview of Will D. Campbell
Mark Hulsether, University of Tennessee, Knoxville
The Liberal Protestant Encounter with Black Nationalism in Christianity and Crisis
Respondent: Preston N. Williams, Harvard University

A43 Bonhoeffer: Social Responsibility and Public Policy Group
3:45pm-6:15pm H-Joliet
Charles Marsh, Loyola College, Presiding
Theme: Theology and Social Analysis I
William A. Schweiker, University of Chicago
Responsibility and the Integrity of Life in a World of Power
Respondents:
Kathy Rudy, Princeton University
Hans-Dirk Van Hoogstraten, University of Nijmegen
John W. de Gruchy, University of Cape Town
Dietrich Bonhoeffer and the Transition to Democracy in the German Democratic Republic and South Africa

A44 Chinese Religions Group
3:45pm-6:15pm H-Williford B
Miriam Levering, University of Tennessee, Knoxville, Presiding
Theme: Rethinking Chinese Religious Traditions, Texts, and Theories
Terry F. Kleeman, University of Pennsylvania
Blood Sacrifice in China: Morality, Violence and Requital
Stephen R. Bokenkamp, Indiana University
“The scripture that can be scriptured is not the eternal scripture”
Vivian-Lee Nyitray, University of California, Riverside
Confucianism and Feminism: Can This Marriage Be Arranged?

A45 Evangelical Theology Group
3:45pm-6:15pm H-Grand Ballroom
Douglas Jacobsen, Messiah College, Presiding
Theme: Beyond the Two-Party Paradigm of Protestantism
Panelists:
William McKinney, Hartford Seminary
Clarence G. Newsome, Howard University
Mark A. Noll, Wheaton College, Illinois
Barbara G. Wheeler, Auburn Theological Seminary
Respondent: Martin E. Marty, University of Chicago
5:15pm
Open discussion

A46 Person, Culture, and Religion Group
3:45pm-6:15pm H-Astoria
Judith Van Herik, Pennsylvania State University, Presiding
Theme: New Thinking about Community
Brigit McCallum, Lesley College Graduate School
Building Community through the Negotiation of Difference
Valerie Demarinis, Upsala University, Sweden
With Dance and Drum: A Psychocultural Investigation of the Meaning-making System of an Afro-Brazilian Macumba Community in Salvador, Brazil
$37  Christian Theology and the Bible Consultation

3:45-6:15  H-Private Dining Room 2

Theme: Scripture, Community, and Spirit
Ulrich W. Mauser, Princeton Theological Seminary, and Klyne Snodgrass, North Park Theological Seminary, Presiding

3:45  Introduction
3:55  Gabriel Fackre, Andover Newton Theological School
The Use of the Bible in Systematic Theology
4:25  Paul D. Hanson, Harvard University
Biblical Theology's Contribution to a Contextual, Christian Theology
4:55  Recess
5:05  N. Thomas Wright, Lichfield Cathedral, England
Christian Theology and the Bible
5:35  Discussion

$38  Chronicles, Ezra, Nehemiah Section

3:45-6:15  C-Lincoln

M. Patrick Graham, Pitts Theology Library, Emory University, Presiding
3:45  Kenneth G. Hoglund, Wake Forest University
The Chronicler as Historian: A Comparativist Approach
4:25  Anson F. Rainey, Tel Aviv University
The Chronicler and His Sources—Historical and Geographical
5:05  Isaac Kalimi, Hebrew College, Boston
Was the Chronicler a Historian?
5:45  General Discussion
AAR
SATURDAY EVENING
NOVEMBER 19

Lee H. Butler, Jr., Lancaster Theological Seminary
1 Die for You to Live with You: Engendering a New Relationship for Liberation
Mark R. Kowalewski, University of California, Los Angeles, and Elizabeth A. Say, California State University, Northridge
Lesbian/Gay Families and Heterosexist Mimesis: Can We Break the Boundaries?
Donna Maeda, Occidental College
Identities, Differences, and Discourses of Community
All papers in this session will be pre-circulated.
Persons wishing to receive the papers should send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by September 15. This money also entitles you to papers presented in the PCR presession. (See “Additional Meetings” listings for Friday and Saturday.)

A47 Religion and Ecology Group
3:45pm-6:15pm H-Continental C
Eugene C. Bianchi, Emory University, Presiding
Theme: Places: Sacred and Secular, Destructive and Empowering
Michael J. Christensen, Drew University
The Meaning of Chernobyl: Assessing the Psychosocial and Spiritual Impact of the World’s Worst Nuclear Disaster
Belden C. Lane, Saint Louis University
Toward a Definition and Taxonomy of American Sacred Places: Asking Preliminary Environmental Questions
Bron Taylor, University of Wisconsin, Oshkosh
Environmental Paganism and the Resacralization of Turtle Island
Judith N. Scoville, Graduate Theological Union
Valuing the Land: Ecological Theology in the Context of Agriculture
5:45pm
Business Meeting
Eugene C. Bianchi, Emory University, Presiding

A50 Theology and Continental Philosophy Group
3:45pm-6:15pm H-Marquette
Marianne Sawicki, University of Kentucky, Presiding
Theme: Identity and Subjectivity
W. David Hall, University of Chicago
Identity and/or Subjectivity: Salvation or Bondage? The Debate over Identity between Alasdair Macintyre and Michel Foucault
Philippe Eberhard, University of Chicago
To Marry the World: The Middle Voice as Window to Fundamental Hermeneutics

A48 Roman Catholic Studies Group
3:45pm-6:15pm H-Lake Erie
Phyllis Zagano, Boston University, Presiding
Theme: Edith Wyschogrod’s Saints and Postmodernism: A Catholic Response
Panelists:
Theresa Sanders, Georgetown University
Richard Kieckhefer, Northwestern University
Terrence W. Tilley, Florida State University
Respondents:
Lawrence S. Cunningham, University of Notre Dame
Edith Wyschogrod, Rice University
5:45pm
Business Meeting
Phyllis Zagano, Boston University, and John F. Kane, Regis University, Presiding

A49 Systematic Theology Group
3:45pm-6:15pm H-Lake Huron
Philip Clayton, Sonoma State University/University of Munich, Presiding
Theme: Prospects for a Contemporary Christian Doctrine of God: Historical Contributions
Sarah Heaner Lancaster, Southern Methodist University
Three-Personed Substance: The Relational Essence of the Triune God in Augustine’s De Trinitate
C. Jeffery Kinlaw, Wake Forest University
Wissenschaft als Trinitarian Performance: Knowledge as Trinitarian Presence in the Later Fichte
Sally Matless, Harvard University
Jonathan Edward’s Re-conceptualization of God: Contributions toward an Adequate Conception of God in the Present
Michael J. McClymond, Westmont College
Recovering the “Living God”: L.A. Dorner and Karl Barth as Reinterpreters of Divine Immutability

Room Locator Code: Ha/Chicago Hilton & Towers, C/Concord Hotel. For hotel floor plans and room charts, see pages 350-361.
Formation of the Book of the Twelve Consultation

3:45-6:30  H-Conference 41
Beth Glazer-McDonald, Centre College, Presiding
3:45  Jörg Jeremias, Philipps-Universität Marburg
The Interrelationship between the Books of Hosea and Amos
4:15  Paul L. Redditt, Georgetown College
Zechariah 9-14, Malachi, and the Redaction of the Book of the Twelve
4:45  John D. W. Watts, Southern Baptist Theological Seminary
Superscriptions and Incipits in the Book of the Twelve
5:15  Russell Fuller, University of San Diego
The Form and Formation of the Book of the Twelve: The Evidence from the Judean Desert
5:45  Panel Discussion
Panelists:
Aaron Schart, Philipps-Universität Marburg
Julie Galambush, College of William and Mary
Byron G. Curtis, Geneva College

6:15  Business Session
Papers will be summarized to maximize discussion time. Copies may be requested in advance from James D. Nogalski, Southern Baptist Theological Seminary, Box 1864, Louisville, KY 40280.

Gnosticism and Later Platonism Seminar

3:45-6:15  H-Pullman
Theme: Ritual and Theurgy
Ruth Majercik, University of California, Santa Barbara, Presiding
3:45  John D. Turner, University of Nebraska, Lincoln
Ritual in Gnosticism
Respondent: John H. Sieber, Luther College
4:15  Gregory Shaw, Stonehill College, North Easton, MA
Thurign Ritual as Embodied Noesis
Respondent: John F. Finamore, University of Iowa
4:45  General Discussion
5:15  Business Meeting
Papers will be summarized. The paper by John D. Turner is included in the SBL 1994 Seminar Papers. The paper by Gregory Shaw may be obtained by sending $4.00 to: Ruth Majercik, Department of Religious Studies, University of California, Santa Barbara, CA 93106.

Hebrews, General and Pastoral Epistles, and the Apocalypse Section

3:45-6:15  H-Conference 4B
Thomas E. Schmidt, Westmont College, Presiding
3:45  I. Howard Marshall, University of Aberdeen
Salvation in the Pastoral Epistles
4:15  Troy W. Martin, Saint Xavier University
The Rhetorical Situations of the Pastoral: Proceeding Beyond a Partial Paradigm Shift
4:45  Michael S. Usey, Emory University
God über Alles, or the Emperor's New Foes: The Command in Titus 3:1-8a to Be Subject to Rulers
5:15  Stanley E. Porter, Roehampton Institute, Southlands College, London
Pauline Theology in the Pastoral Epistles: Implications for Canon
5:45  Discussion

History of Exegesis Section

3:45-6:15  H-Private Dining Room 3
3:45  Susan Ashbrook Harvey, Brown University, Presiding
3:45  Panelists:
Robert L. Wilken, University of Virginia
Kathleen E. McVey, Princeton Theological Seminary
John C. Cavadini, University of Notre Dame
Roberta Bondi, Candler School of Theology, Emory University
Respondent: Douglas Burton-Christie, Loyola Marymount University
5:35  Recess
5:45  Business Meeting
Maureen A. Tilley, Florida State University, Presiding
AAR Saturday Evening November 19

O.F. Summerell, University of Virginia
The Sheer Freedom of God: Beyond Absolute Subjectivity and the Event of Being
5:45pm
Open Discussion

Asian American Religions, Culture and Society Consultation
3:45pm-6:15pm  H-Conference 4E

Jung Ha Kim, Georgia State University, and Timothy Tseng, Denver Seminary, Presiding
Theme: Asian American Potpourri of Survival
Tara K. Ogden, University of California, Santa Barbara
Behind Barbed Wire: Religion in the Japanese Internment Camps
Mark S. Mullinax, Iona College
Does Confucius Yet Live?: Answers from Korean American Churches
Charles S. Prebish, Pennsylvania State University
Asian American and Euroamerican Buddhism: An Increasingly Unfriendly Partnership
Michele Saracino, Yale University
Daughters Loving Their Mothers: In the Midst of Colonialism and Orientalism

Indigenous Religious Traditions Consultation
3:45pm-6:15pm  H-Conference 4M

Diane Bell, College of the Holy Cross, Presiding
Theme: Indigenous Religions: Moving Traditions and Practices
Inês Talamantez, University of California, Santa Barbara
Hunters and Gatherers of Indigenous Spirituality: Power and Powerlessness in Northern Mexico, the Border, and the American Southwest
Robert E. Hood, Adelphi University
Indigenous Religion in Caribbean and West African Cultures
Steve Friesen, University of Missouri, Columbia
Indigenizing the Newcomers in Hawai‘i: Ambivalence toward Religion in the Origins of Lei Day

Business and Organizational Ethics Seminar
3:45pm-6:15pm  H-Parlor 504

Donald G. Jones, Drew University, Presiding
Theme: Health Care Delivery: Ethics, Business and Policy Considerations
Ira H. Peak, Jr., Jefferson College
Treatings Mental Illness, Health Care Reform, and Business Ethics
Charlene Galarneau, Harvard University
Social Justice and Community in Health Care Policy

Karen Trimble Alliaume, Duke University
Feminist Christology as Identity Politics: The Dangerous Memorialization of the Oppressed
Respondents:
Kelly Jarrett, Duke University
Traci West, Union Theological Seminary
5:45pm
Business Meeting
Ellen T. Armour, Rhodes College, and Amy M. Hollywood, Dartmouth College, Presiding
**New Testament Textual Criticism Section**

*3:45-6:15  H-Boulevard C*

**Theme: The Text of the New Testament in Contemporary Research (in Honor of Bruce M. Metzger)**

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

3:45 Eldon Jay Epp, Case Western Reserve University

*New Testament Papyrus Manuscripts: The Status of Quaestionis*

4:15 Gordon D. Fee, Regent College

*The Greek Fathers Revisited*

4:45 William L. Petersen, Pennsylvania State University

*Developments in Versional Research Since Metzger’s The Early Versions of the New Testament (1977)*

5:15 Michael W. Holmes, Bethel College

*From Zuntz to UBS*: Reasoned Eclecticism in New Testament Textual Research

5:45 James A. Brooks, Bethel Theological Seminary

Bruce Metzger as Textual Critic

At the conclusion of this session there will be a special presentation of a Festschrift to Bruce M. Metzger, entitled *The Text of the New Testament in Contemporary Research: Essays on the Status of Quaestionis*, eds. Bart D. Ehrman and Michael W. Holmes (Grand Rapids: Eerdmans, forthcoming).

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**Q Section**

*3:45-6:15  C-Windsor*

**Theme: The Rezeptionsgeschichte of Q in Luke and Matthew**

Shawn Carruth, Concordia College, Moorhead, MN, Presiding

3:45 Christoph Heil, Universität Bamberg

*The Reception of Q in Luke and the Original Order of Q 13-17*

4:15 François Bovon, Harvard Divinity School


4:45 Rees Conrad Douglas, University of Nebraska, Omaha

*The Institutionalization of Q in the Gospel of Matthew*

5:15 Patrick J. Hartin, Claremont University Center

*The Woes Against the Pharisees (Matthew 23:1-39). The Reception and Development of Q 11:39-52 Within the Matthean Community*

5:45 Ulrich Bauer, Universität Bamberg

*The Rezeptionsgeschichte of Q in Matthew*

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**Saturday Evening November 19**

**Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**

*3:45-6:15  H-International South*

**Theme: Rhetorical Strategies**

J. Ramsey Michaels, Southwest Missouri State University, Presiding

3:45 Edith M. Humphrey, McGill University

*In Search of a Voice: Rhetoric through Sight and Sound in Revelation 10:15-13:1*

Respondents:

Ron Farmer, University of Cincinnati

Tina Pippin, Agnes Scott College

4:35 Jean-Pierre Ruiz, St. John’s University, New York

*Hearing and Seeing but Not Saying: A Look at Revelation 10:4 and 2 Corinthians 12:4*

Respondent: Leonard Thompson, Lawrence University

5:25 David L. Barr, Wright State University

*Plots and Echoes: Myth and Meaning in the Structure of the Apocalypse*

Respondents:

Adolf Hansen, Garrett-Evangelical Theological Seminary

Elisabeth Schüssler Fiorenza, Harvard Divinity School

The papers will not be read at the session. The paper by Jean-Pierre Ruiz is included in *SBL 1994 Seminar Papers*. The remaining papers will be mailed to seminar members. Non-members who wish to receive a copy of the papers should send a formatted disk (IBM or Mac, indicate which) to the chair: David L. Barr, University Honors Program, Wright State University, Dayton, OH 45435.
**A56 Swedenborg Issues and Influence Seminar**

3:45pm-6:15pm  H-Conference 4H

Jane Williams-Hogan, Academy of the New Church, Presiding

Theme: The Impulse to Reform: Swedenborg and Universal Religious Dialogue

Margaret M.R. Kellow, University of Western Ontario

Swedenborg and Early Childhood Education in the Nineteenth Century

Alex Tyrrell, La Trobe University, Australia

Making All Things New: Sir Isaac Pitman, Swedenborgian and Reformer (1813-1897)

Arlene Michelle Sanchez, Claremont Graduate School

Warren F. Evans and Emanuel Swedenborg: Creating a New Thought Theology

David Loy, Bunkyo University, Japan

Swedenborg and Buddhism

Respondent: Bernhard Lang, University of Paderborn, Germany

**A57 Special Topics Forum**

Sponsored by the AAR/SBL Department Chairs Association

3:45pm-6:15pm  H-International Ballroom North

Hans J. Hillerbrand, Duke University, Presiding

Theme: The Department Chair as Mentor

Panelists:

Cynthia Read, Oxford University Press

Raymond B. Williams, Wabash College

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**A58 AAR/Continuum Arts Series**

Films: The Gay Agenda; Gay Rights, Special Rights; The Religious Right, Then and Now

3:45pm-6:15pm  H-Conference 4D

Greta Edwards-Anthony, Harvard University, will introduce the films and lead a discussion after the screenings.

See page 9 for descriptions of the films.

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**A59 Special Topics Forum**

Sponsored by the ad hoc Committee on the Public Understanding of Religion

3:45pm-6:15pm  H-Waldorf

William Dean, Gustavus Adolphus College, Presiding

Theme: Scholarship and the Public Understanding of Religion

I. Communicating Scholarship through Popular Media

Randall Balmer, Barnard College

II. The AAR and the Public Understanding of Religion: Setting an Agenda for the Future

Panelists:

William Dean, Gustavus Adolphus College, Chair

Randall Balmer, Barnard College

Walter Capps, University of California, Santa Barbara

Conrad Cherry, Indiana University-Purdue University, at Indianapolis

Mark Silk, Atlanta Journal-Constitution, Atlanta, Georgia

Catherine Wessinger, Loyola University, New Orleans

Sponsored by the AAR's newly formed ad hoc Committee on the Public Understanding of Religion; this session will discuss communicating scholarship to a general audience. In the first half, Randall Balmer screens Part I of his upcoming PBS documentary, In the Beginning: The Creationist.
S47  
Semiotics and Exegesis Section  
3:45-6:45  C-Grant Park  

Theme: Exegesis and the Ethics of Reading
Fred W. Burnett, Anderson University, Presiding
3:45  
Richard G. Bowman and Richard Swanson,  
Augustana College, Sioux Falls, SD  
There Was No Ring in Israel: An Intertextual, Ethically  
Responsive and Responsible Reading of Narrative Violence in  
Judges and Matthew
4:05  
Brad Braxton and Kyle Keefer, Emory University  
The Ethics of Reader Response Criticism
4:25  
Tamara C. Eskenazi, Hebrew Union College-Jewish  
Institute of Religion, Los Angeles  
Love Your Neighbor as an Other: Reflections on Levinas's  
Ethics and the Bible
4:45  
Robert M. Fowler, Baldwin-Wallace College  
What Hypertext Can Teach Us about the Bible
5:05  
Karen Sue Hybertson, Presbytery of Newark  
"Who Touched My Clothes?": Power and Position
5:25  
Respondents:
David W. Odell-Scott, Kent State University, and  
Gary A. Phillips, College of the Holy Cross
3:45  
Discussion
Papers may be obtained in advance by contacting  
Gary A. Phillips, Department of Religious Studies,  
College of the Holy Cross, Worcester, MA 01610.

S48  
Social Sciences and the Interpretation of  
Hebrew Scriptures Section  
3:45-6:15  H-Conference 4G

Stephen Lloyd Cook, Union Theological Seminary,  
New York, Presiding
3:45  
Ronald A. Simkins, Creighton University  
The Israelite Worldview in Comparative Perspective
4:20  
Recess
4:23  
Ignatius G. P. Gous, University of South Africa  
Mind over Matter: Lamentations 4 in the Light of the  
Cognitive Sciences
5:58  
Recess
5:01  
Marvin L. Chaney, San Francisco Theological  
Seminary and Graduate Theological Union  
Class, Gender, and Ages in the Composition and Textual  
Transmission of Isaiah 3:12-15
5:36  
Recess
5:39  
Ian D. Ritchie, McGill University  
Reading the Bible with the Body in Mind: New Approaches in  
Sensory Anthropology

S49  
Synoptic Gospels Section  
3:45-6:15  H-Private Dining Room 1

John A. Darr, Boston College, Presiding
3:45  
W. Gregory Carey, Vanderbilt University  
Excuses, Excuses: The Parable of the Banquet (Luke 14:15- 
24) Within the Larger Context of Luke
4:15  
Robert C. Tannehill, Methodist Theological School  
in Ohio  
Simon the Pharisee and the Ethics of Reading
4:45  
Joanna Dewey, Episcopal Divinity School  
The Development of the Synoptic Tradition in the Oral/Aural  
Media World of the First Century
5:15  
Charles W. Hedrick, Southwest Missouri State  
University  
Gratuitous Description and Austeren Narration in Achilles  
Tatius and the Gospel of Mark
5:45  
Pericles Georges, Lake Forest College  
The Arena and the Cross

S50  
Women in the Biblical World Section  
3:45-5:45  C-Washington

Theme: Class and Gender in the Biblical World
Naomi Steinberg, De Paul University, Presiding
3:45  
Phyllis A. Bird, Garrett-Evangelical Theological  
Seminary  
Poverty and Gender in the Hebrew Bible
4:15  
Elna K. Solvang, Princeton Theological Seminary  
The Royal Women of Judah and Israel: Perspectives on Royal  
Theology
4:45  
Cynthia Briggs Kittredge, Harvard Divinity School  
Marriage and Slavery as Problems and as Metaphors
5:15  
Robert D. Maldonado, California State University,  
Fresno  
Thecla and Mark Against the Household Codes

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
Controversy, and discuss the larger theoretical issues surrounding the task of translating academic research and scholarship into popular media. In the second half, committee members seek an open conversation about how the AAR can help its members to communicate their scholarship to the interested public. This is an exploratory meeting designed to help set the committee’s agenda. The committee is especially interested in consulting with members who have experience working in non-academic media.

AAR Student Session: Introduction to the AAR
5:00pm-6:15pm  H-Conference 4L
John John, Boston University, Presiding
This session provides an orientation to AAR structures, publication programs and services. There will be brief presentations by Peter J. Paris, president-elect, Rita Nakashima Brock, chair of the Committee on the Status of Women in the Profession, Barbara Holdrege, editor of the Academy Series (dissertation), Robert C. Monk, chair of the Committee on Regions, Glenn Yocum, editor of the Journal of the American Academy of Religion, and Barbara DeConcini, executive director. Ample opportunity for questions and general discussion will follow.

Plenary: Presidential Address
7:00pm-8:15pm  H-Williford
Peter J. Paris, Princeton Theological Seminary, Presiding
Catherine L. Albanese, University of California, Santa Barbara, AAR President
Refusing the Wild Pomegranate Seed: America, Religious History, and the Life of the Academy

Prior to the Presidential Address, Peter J. Paris will present the Awards for Excellence in the Study of Religion, the Best First Book in the History of Religions for 1991 and 1992, and the Ray L. Hart Service Award.
Mitchell Dahood Memorial Competition
5:15-6:15 H-Continental B
David Noel Freedman, University of Michigan and University of California, San Diego, Presiding
Theodore J. Lewis, University of Georgia
The Identity and Function of El/Baal Berith
The SBL is one of the sponsors of the annual Mitchell Dahood Memorial competition and lecture.

SBL Challenge Campaign Reception
5:30-7:30 H-North Imperial Suite (2706)
Helmut Koester, Harvard Divinity School; Phyllis Trible, Union Theological Seminary, New York; and Leander Keck, Yale Divinity School, Presiding,
All Campaign donors are invited to attend this celebration. You can join your colleagues in this friendly event by making a pledge or gift to the Campaign (see pledge card, p. xxx).

SBL Presidential Address
8:00-9:00 H-Continental
Leander E. Keck, Yale Divinity School, Presiding
Phyllis Trible, Union Theological Seminary, New York
Exegesis for Storytellers and Other Strangers
AAR/Continuum Arts Series Performance: Ensemble Español
8:00pm-9:00pm  H-Grand Ballroom
Dama Libby Kamaiko, Director
See page 10 for a description of the dance troupe.

Reception for International Guests
8:15pm-9:15pm  H-Imperial Suite South (2703)
International attendees are invited to an open house hosted by the Ad hoc Committee on International Connections.

AAR/SBL Reception
9:15pm-10:00pm  H-International Ballroom
In this 20th anniversary year of the founding of Scholars Press, AAR and SBL, two of the founding sponsors of the Press, honor these years of service in biblical, religious, and theological studies. The AAR and the SBL recognize their members who have served as editors and published works in the Academy and Society publication programs, as well as the Press' directors, staff and trustees. All registered participants in the Annual Meeting are invited to join the celebration. Admission is by ticket and name badge only.

AAR/SBL Reception for Student Members
10:00pm-11:30pm  H-Astoria
AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.
This year marks the 20th anniversary of the founding of Scholars Press. On this occasion, the American Academy of Religion and the Society of Biblical Literature, two of the founding sponsors of Scholars Press, dedicate this year’s reception to Scholars Press. The SBL and the AAR express deep appreciation to the Scholars Press directors, trustees, and staff for the countless ways they have enriched the work of scholars in the humanities—in biblical, religious, and theological studies in particular—by assisting in the growth of the sponsoring societies and by contributing to the excellence of their services to the various fields in the humanities. The AAR and the SBL also wish to recognize their members who have served as editors and published works in the Academy and Society publication programs. All meeting registrants are invited to join in this celebration and to pick up a pamphlet commemorating the 20th anniversary of Scholars Press. Admission is by ticket and name badge only.
New Members Continental Breakfast
7:30am-8:45am   H-Imperial Suite South (2073)

New (first-time) AAR members in 1994 are cordially invited to a continental breakfast with members of the Board of Directors.

JAAR Editorial Board (continental breakfast)
7:30am-8:45am   H-Lakeside Green
Glenn Yocum, Whittier College, Presiding

Buddhism Section and North American Religions Section
9:00am-11:30am   H-Continental C
Charles S. Prebish, Pennsylvania State University, Presiding
Theme: Issues in North American Buddhism
Anne C. Klein, Rice University
Buddhists, Feminists, and the Great Bliss Queen
Paul David Numrich, College of DuPage
The Prospect of the Sangha in American Theravada Buddhism
A.W. Barber, University of Calgary
The Prajna Temple: Changes in the Southern Alberta Buddhist Community
Kenneth K. Tanaka, Graduate Theological Union
Buddhist Churches of America: Prospectus for the Second Century in North America
Rita M. Gross, University of Wisconsin, Eau Claire
Feminist Issues in American Buddhism
Respondent: Jamie Hubbard, Smith College

Ethics Section
9:00am-11:30am   H-Conference 4M
Frida Kerner Furman, DePaul University, Presiding
Theme: Women in Ethics

North American Religions Section and Women and Religion Section
9:00am-11:30am   H-Boulevard C
R. Marie Griffith, Harvard University, Presiding
Theme: Revisiting Women's Experience in the Early Twentieth Century
Tracy Fessenden, Millsaps College
Progressive Feminist Utopias and the Social Gospel of Race: The "New" Religious Racism of Charlotte Perkins Gilman
Susan Grant Rosen, Union Theological Seminary
Pearl Buck and the Laymen's Report
Diane Winston, Princeton University
Commander Invades Carnegie Hall: History as Performed by Evangeline Booth
Margaret Lamberts Bendroth, Andover Newton Theological Seminary
Suffering a Woman to Teach: Historical Roots of Evangelical Feminism
Respondent: Betty A. DeBerg, Valparaiso University

Philosophy of Religion Section
9:00am-11:30am   H-Private Dining Room 2
William J. Wainwright, University of Wisconsin, Milwaukee, Presiding
Theme: Traditional Theism: The American Philosophical Association and the AAR
Panelists:
Stephen Crites, Wesleyan University
Walter Lowe, Emory University
Merold Westphal, Fordham University
Nicholas Wolterstorff, Yale University
**SBL Annual Business Meeting**

7:00-8:45  H-Continental A

Phyllis Trible, Union Theological Seminary, New York, Presiding

Continental breakfast will be provided at 7:00 am. All members are invited.

**National Association of Professors of Hebrew**

7:30-9:00  H-Private Dining Room 4

J. Gordon Harris, North American Baptist Seminary, Presiding

Meeting of Officers and Advisory Council (NAPH session S72 follows at 9:00 am)

**Archaeology of the New Testament World Group; Historical Jesus Section**

9:00-11:30  H-Williford C

Theme: Galilean Archaeology and the Historical Jesus: The Integration of Material and Textual Remains.
II. Class, Economy, and Social Structure in Early Roman Palestine

John Dominic Crossan, De Paul University, Presiding

9:00  Jonathan L. Reed, University of La Verne
Population Numbers, Urbanization, and Economics: Galilean Archaeology and the Historical Jesus

9:25  Douglas R. Edwards, University of Puget Sound
Jesus and the Landscape of Galilee: Assessing the Archaeological Evidence

9:50  Douglas E. Oakman, Pacific Lutheran University
The Archaeology of First-Century Galilee and the Social Interpretation of the Historical Jesus

10:15  Israel Roll, Tel Aviv University
Galilean Roads in the First Century

10:40  Recess

10:45  Panel Discussion

11:05  General Discussion

The four papers in this session will only be summarized at the meeting. The papers by Jonathan L. Reed and Douglas E. Oakman are included in the *SBL 1994 Seminar Papers.*

Papers may be secured from program participants.
A72  Religion and Social Sciences Section
9:00am-11:30am    H-Astoria
Diane Jonte-Pace, Santa Clara University, Presiding
Theme: Psychological and Anthropological Perspectives on Sacrifice
Carol Delaney, Stanford University
Abraham and Sacrifice
Kelly Raab, Teikyo Westmar University
Women and Sacrifice: A Psychoanalytic Perspective
William Beers, University of Connecticut
Real Food for Real People: A Sociocultural and Psychological Perspective on Sacrifice
Ivan Strenski, University of California, Santa Barbara
Reading between the Lines of Sacrifice

A73  Religion in South Asia Section and Religion and Ecology Group
9:00am-11:30am    H-Joliet
Christopher Key Chapple, Loyola Marymount University, Presiding
Theme: Religious Dimensions of Ecological Concern in South Asia
Harold Coward, University of Victoria
The Implications of Karma Theory for Environmental Ethics
Lance E. Nelson, University of San Diego
Seeing the World as Crow Excrement: Advaita Vedanta and the Irrelevance of Nature
Bruce M. Sullivan, Northern Arizona University
Paradise Polluted: Religious Dimensions of the Vrndavana Ecology Movement
Ann Grodzins Gold, Syracuse University
Sin and Rain: Moral Ecology in Rural India
Respondent: David R. Kinsley, McMaster University

A74  Study of Judaism Section
9:00am-11:30am    H-Conference 5G
Yudit Kornberg Greenberg, Rollins College, Presiding
Theme: Representations of the Feminine in Rabbinic Culture: Theory and Praxis
Aryeh Cohen, Brandeis University
Mapping Exile/Imagining Divorce
Gerda Elata-Alster, Ben Gurion University
The Holy Ark: A Material "Nothing to See"
Charlotte Forrobert, Graduate Theological Union in Beruriah’s Footsteps: Toward a Feminist Halakhic Culture
Lauren B. Granite, Drew University
VeTalmud Torah Keneged Kulam: Revisioning the Ritual of Talmud Torah for Women
Lois Dubin, Smith College
A New Ceremony of Remembering, Mourning and Healing after Miscarriage

A75  Ascetic Impulse in Religious Life and Culture Group
9:00am-11:30am    H-Private Dining Room 3
Walter O. Kaelber, Wagner College, Presiding
Theme: Celibacy
Eliezer Diamond, Jewish Theological Seminary of America
Hunger Artists and Householders: The Tension between Asceticism and Family Responsibility among Jewish Pietists in Late Antiquity
Elizabeth Wilson, Miami University, Ohio
Herpeched Husbands and Renouncers on the Range: Celibacy as Social Disengagement in Indian Buddhism
Judy Gundry-Volf, Fuller Theological Seminary
Celibacy and Inspiration: Motivations for a Type of Early Christian Asceticism
Respondent: Jack S. Hawley, Barnard College
General Discussion
10:55am
Business/Planning Meeting
All members of the Group, and those interested in joining the Group, are invited to stay for discussion re: programming for the next three years, steering committee membership and other agenda items.
SUNDAY MORNING NOVEMBER 20

S60 Ascetic Impulse in Religious Life and Culture Group (= A75)
9:00-11:30 H-Private Dining Room 3

Theme: Celibacy
Walter O. Kaelber, Wagner College, Presiding
9:00 Eliezer Diamond, Jewish Theological Seminary of America
Hunger Artists and Householders: The Tension between Asceticism and Family Responsibility among Jewish Pietists in Late Antiquity
9:25 Liz Wilson, Miami University, OH
Henpecked Husbands and Renouncers Home on the Range: Celibacy as Social Disengagement in Indian Buddhism
9:50 Judy Gundry-Volf, Fuller Theological Seminary
Celibacy and Inspiration: Motivations for a Type of Early Christian Asceticism
10:15 Response: Jack Hawley, Barnard College, Columbia University
10:40 General Discussion
10:55 Planning Meeting
All members of the Group, and those interested in joining the Group, are invited to stay for a discussion re: programming for the next three years, steering committee membership, and other agenda items.

S61 Bible and Contemporary Theologies Group
9:00-11:30 H-Conference 4F

Theme: Divine Power in African-American Theology
Ronald L. Farmer, University of Cincinnati, Presiding
9:00 Peter Nash, Garrett-Evangelical Theological Seminary
Whose Side is God on?: Concepts of Power in the Hebrew Bible
9:45 Respondent: Kathryn A. Breazeale, Claremont Graduate School
9:55 Dialogue
10:05 General Discussion
10:25 Break
10:30 Respondent: Henry James Young, Garrett-Evangelical Theological Seminary
10:40 Dialogue
10:50 General Discussion
11:10 Steering Committee Meeting

S62 Biblical Criticism and Literary Criticism Section
9:00-11:30 H-Conference 4H

Theme: Literary Approaches to Hebrew Bible Texts
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding
9:00 Barbara G. Green, Dominican School of Philosophy and Theology, Graduate Theological Union
Reading the Texture of Joseph’s Coat
9:30 Mark K. George, Princeton Theological Seminary
The Body of a Champion: The Battle of David and Goliath
10:00 Julia M. O’Brien, Meredith College
Judah as Wife and Husband: Deconstructing Gender in Malachi
10:30 Robert C. Culley, McGill University
Psalm 7: Danger, Innocence, and Retribution
11:00 General Discussion

S63 Biblical Greek Language and Linguistics Section
9:00-11:30 H-Conference 4A

Stanley E. Porter, Roehampton Institute, Southlands College, London, Presiding
9:00 Allen Dwight Callahan, Harvard Divinity School
The Language of Apocalypse
9:30 Andreas J. Köstenberger, Briercrest Schools, Caronport, SK
The Two Johannine Words for Sending: A Study of John’s Use of Words with Reference to General Linguistic Theory
10:00 Moisés Silva, Westminster Theological Seminary
Verbal Aspect in Synoptic Parallels
10:30 Philip H. Towner, University of Aberdeen
Structure and Meaning in Titus
11:00 Daryl D. Schmidt, Texas Christian University
Complex Sentences in a Greek Reference Grammar
AAR  
SUNDAY MORNING  
NOVEMBER 20

A76  Black Theology Group
9:00am-11:30am  H-Continental A

Bill Smith, Pacific School of Religion, Presiding
Theme: Black Theology, Black Church, and African American Gays and Lesbians

Panelists:
Lisa Anderson, Union Theological Seminary
John Selders, Eden Theological Seminary
Irene Monroe, Harvard University
Elias Farajaje-Jones, Howard University

11:00am  Business Meeting
Dwight N. Hopkins, Santa Clara University, Presiding

A77  Bonhoeffer: Social Responsibility and Public Policy Group
9:00am-11:30am  C-Alcove

Ruth Zerner, Lehman College, City University of New York, Presiding
Theme: Theology and Social Analysis II

Barry A. Harvey, Baylor University
Dietrich Bonhoeffer and the Body-Politic of Christ: Social Analysis from the Perspective of a Post-Protestant Ecclesiology

Respondents:
Wayne W. Floyd, Jr., The Lutheran Theological Seminary at Philadelphia
Patricia Schoelles, Saint Bernard Institute

Business Meeting
Geoffrey B. Kelly, LaSalle University, Presiding

A78  Confucian Traditions Group
9:00am-11:30am  H-Conference 4E

Joseph A. Adler, Kenyon College, Presiding
Theme: Confucian in Dialogue

A79  Comparative Studies in Religion Section and Critical Theory and Discourses on Religion Group
9:00am-11:30am  H-Boulevard B

Jay Geller, Vanderbilt University, Presiding
Theme: On Talal Asad's Genealogies of Religion

Panelists:
Talal Asad, New School for Social Research
Catherine M. Bell, Santa Clara University
Jonathan Boyarin, New School for Social Research
Bruce B. Lawrence, Duke University
Bruce Lincoln, University of Chicago

A80  Lesbian-Feminist Issues in Religion Group
9:00am-11:30am  H-Parlor 1004

Judith A. Berling, Graduate Theological Union, Presiding
Theme: Lesbian Identities in Asian Religions

Eva K. Neumaier-Dargyay, University of Alberta
Querying Queering Buddhist Text

Eliza F. Kent, University of Chicago
Making Space for Lesbians in the South Asian Diaspora: The Poetry and Fiction of Suniti Namjoshi

Carol S. Anderson, Kalamazoo College
Constructing or Discovering Lesbians in Asian Religions?

Respondents:
Miriam Levering, University of Tennessee, Knoxville
Susan E. Henking, Hobart and William Smith Colleges

Mark Csikszentmihalyi, Davidson College
Sharing a Scroll: Implications of the Mawangdui Silk Texts for the Understanding of Han Dynasty Confucianism

Ding-hwa Evelyn Hsieh, University of California, Berkeley
The Transmission of the Mind in the Battle over Legitimacy in Confucianism and Ch'an Buddhism during the Sung Dynasty

Donald N. Blakeley, California State University, Fresno
The Conception of Self-Cultivation in Chu Hsi and Plotinus

Stephen T. Chan, University of Chicago
Canon, Classics and Scripture: A Comparative Study of Christian and Confucian Hermeneutics

Winston Davis, Washington and Lee University
Kate Hiroyuki on Confucianism and Christianity

Respondent: John Berthrong, Boston University

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hall; For Hotel floor plans and room charts, see pages 350-361.
**S64 Book of Psalms Group**

9:00-11:30  H-Conference 4K

*Theme: Shape and Shaping of the Psalter—Books I-III*

Maribeth Howell, Kenrick Seminary, Presiding

9:00  Lawrence Boadt, Washington Theological Union, and William J. Urbrock, University of Wisconsin, Oshkosh

*Book I of the Psalter: Unity, Direction, and Development*

10.00  J. Clinton McCann, Jr., Eden Theological Seminary

*The Shape of Book I of the Psalter and the Shape of Human Happiness*

10:30  Beth L. Tanner, Princeton Theological Seminary

*"Where Is Your God?"—The Shape of the Elohist Psalter*

11:00  Gerald H. Wilson, University of Portland

*The Elohist Psalms and the Shape of the Psalter*

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**S65 Computer Assisted Research Group**

9:00-11:30  H-Boulevard A

*Theme: Standard, Tools and Methods for Computer Assisted Research*

Kirk Lowery, Pécel, Hungary, Presiding

9:00  Gregory Bearman, Ancient Biblical Manuscript Center, Claremont, CA; Joseph Wetstein, and Moshe Kam, Drexel University

*Computerized Identification of Orthography of Hebraic Documents*

9:25  Recess

9:30  Richard E. Whitaker and Andrew G. Vaughn, Princeton Theological Seminary, and Michael Penn, Duke University

*Imaging Inscriptions—Electric Massorah PC Windows—TCP/IP*

9:55  Recess

10:00  Alan Humm, University of Pennsylvania

*The Use of Computer Graphics for the Maintenance of and Access to Papyrological Data*

10:25  Recess

10:30  L. Gregory Bloomquist, St. Paul University and Canadian Federation for the Humanities

*The Networked Model of the Canadian Federation for the Humanities' "Humanités Canada/Humanités Canada": Implications for Religious Studies Scholars*

10:55  Recess

11:00  Abrahim H. Khan, Trinity College, University of Toronto

*The Challenge of Information Technology for Literary Studies*

11:25  Discussion

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**S66 Deuteronomistic History Section**

9:00-11:30  H-Private Dining Room 1

*Theme: Historiographical Conventions in the Deuteronomistic History*

Richard Nelson, Lutheran Theological Seminary, Gettysburg, Presiding

9:00  John Van Seeters, University of North Carolina, Chapel Hill

*Filling in the Gaps: Composition Techniques in Near Eastern and Greek Historiography and in Deuteronomistic History*

9:30  Paul S. Ash, Emory University

*Jeroboam I and the "Protological Theology" of the Deuteronomistic Historian*

10:00  Gary N. Knoppers, Pennsylvania State University

*King, Kin, and Kingdom: The Family of Jeroboam I and the Fate of Israel*

10:30  Patricia Dutcher-Walls, United Theological Seminary

*Rhetoric as an Indicator of Historiographic Shaping: Athaliah and Joash as Case Study*

11:00  Thomas C. Römer, Université de Lausanne

*Transformations in Deuteronomistic and Biblical Historiography: On "Book-Finding" and Other Literary Strategies*

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**S67 AAR/SBL Grants Workshop: Writing a Successful Research Grant Proposal (= A86)**

9:00-11:30  H-Conference 4G

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session will discuss the elements of developing a grant proposal from the early stages through submission. The workshop will include how to position a project to meet the criteria of the funder and the writing style of grant proposals. Time will be allotted for a question and answer session with the presenters. (Members interested in this session should note that S14 and S32 are also designed to provide information about the funding process.)
**A81** New Religious Movements Group  
9:00am-11:30am  H-Continental B  
Phillip Lucas, Stetson University, Presiding  
Theme: Battling Satan: A Variety of Worldviews on Evil  
Massimo Introvigne, Center for Studies on New Religions, Italy  
A Rumor of Devils: The Satanic Ritual Abuse Scare in the Mormon Church and Its Precedents in Nineteenth Century Anti-Mormonism  
Karen Leigh Stroup, Vanderbilt University  
An Object Relations Approach to the Satanic Ritual Abuse Phenomenon  
Blake W. Burleson, Baylor University  
Judas, Masada, and the Massacre of the Branch Davidians of Waco, Texas: Exercises in the Projection of Evil  
10:30am  
Timothy Miller, University of Kansas, Presiding  
Theme: Is "Cult" a Useful Term?  
Stephen N. Dunning, University of Pennsylvania  
What Is a Cult?: On Discourse and Redefinition  
11:15am  
Business Meeting

**A82** Wesleyan Studies Group  
9:00am-11:30am  H-Williford A  
Richard Heitzenrater, Duke University, Presiding  
Theme: New Paradigms for Wesley Studies  
Panelists:  
Randy L. Maddox, Sioux Falls College  
Thomas C. Oden, Drew University  
Theodore L. Runyon, Emory University  
11:00am  
Business Meeting  
W. Stephen Gunter, Southern Nazarene University, Presiding

**A83** Religion, Holocaust and Genocide Consultation  
9:00am-11:30am  H-Conference 4B  
Stephen R. Haynes, Rhodes College, Presiding  
Theme: Never Again?: The Holocaust as Precedent for Action and Interpretation  
Angela Susan Graboys, Graduate Theological Union  
Never Again: Reactionary Slogan or Cry for Compassion?: Why Jews Should Care about Tibet  
Edward T. Linenthal, University of Wisconsin, Oshkosh  
When Memory Becomes Official: The Location of the Armenian Genocide in the United States Holocaust Memorial Museum  
Mark Chmiele, Graduate Theological Union  
Respondents:  
Rochelle L. Millen, Wittenberg University  
Marc H. Ellis, Maryknoll School of Theology  
John K. Roth, Claremont McKenna College

**A84** Euroamerican Studies Seminar  
9:00am-11:30am  H-McCormick  
Marjorie Suchocki, School of Theology at Claremont, Presiding  
Theme: The Holy Spirit: Germany and America  
Sheldon W. Sorge, Royal Oak Presbyterian Church, Virginia  
Gottes Geist by Michael Welker: Review and Discussion  
Clarence G. Newsome, Howard University  
The Holy Spirit: Differences and Similarities in the Dialogue  
Respondent: Frederick Herzog, Duke University  
11:00am  
Business Meeting

**A85** Roman Catholic Modernism Seminar  
9:00am-11:30am  H-International Ballroom South  
Darrell Jodock, Muhlenberg College, Presiding  
Theme: Contexts of Roman Catholic Modernism and Anti-Modernism  
Gary Lease, University of California, Santa Cruz  
The Social/Cultural Setting of Roman Catholic Modernism  
Respondent: Thomas Kselman, University of Notre Dame
S68 Greco-Roman Religions Section
9:00-11:30 H-Williford B
C. Robert Phillips III, Lehigh University, Presiding
Panel: Personal Religion in Early Greece
9:00 Gregory D. Alles, Western Maryland College
Beyond Public and Private: The Emergence of Attic Sacred Architecture
9:25 William Cassidy, Alfred University
Religion in the Agora: Public/Personal Contexts among the Presocratics
9:50 Larry J. Alderink, Concordia College, Moorhead, MN
Personal(is) Religion
10:15 Discussion
10:30 Rebecca Lesses, Harvard University
Speaking with Angels: Jewish and Greco-Egyptian Revelatory Adjurations
10:55 Rami Arav, University of Nebraska, Omaha
Julia the Mother of God: First Century ce Roman Imperial Cult in Palestine
11:20 Discussion

S69 History of Exegesis Section
9:00-11:30 H-Conference 4J
Theme: Early Christian and Medieval Jewish Exegesis
Rebecca Moore, Marquette University, Presiding
9:00 D. Jeffrey Bingham, LeTourneau University
Exegesis and Second Century Christology: Irenaeus on Matthew 1:1, 18-23
9:35 Jason David BeDuhn, Indiana University, Bloomington, and Geoffrey Harrison, Loras College
Manichaean Biblical Exegesis and Church Order in the Tebessa Codex
10:10 Recess
10:15 Mariano Gomez, Hebrew Union College-Jewish Institute of Religion, New York
The Commentary of Abraham Ibn Ezra on Qohelet: An Example of Medieval Exegesis
10:45 Robert B. Salters, University of St. Andrews
Rashi and Rashbam on Qohelet
11:15 Discussion

S70 Ideological Criticism Group; Reading, Rhetoric, and the Hebrew Bible Section
9:00-11:30 H-Parlor 504
Theme: Violence in/of/toward/around Biblical Texts
Elizabeth A. Castelli, Occidental College, Presiding

9:00-10:30 H-International North
9:00 Robert L. Brawley, McCormick Theological Seminary
The Blessing of All the Families of the Earth: Jesus and Covenant Traditions in Luke-Acts
9:05 Respondent: Carol S. Lahurd, University of St. Thomas, St. Paul
9:15 John T. Carroll, Union Theological Seminary in Virginia
9:20 Respondent: Charles H. Talbert, Wake Forest University
9:30 Recess
9:35 Discussion by Presenters and Respondents
9:50 Discussion by the Seminar Group
The papers by Robert L. Brawley and John T. Carroll, which will be summarized, not read, at the unit's session, are included in the SBL 1994 Seminar Papers.

S72 National Association of Professors of Hebrew
9:00-11:30 H-Private Dining Room 4
Theme: Oral Tradition and the Book of Genesis
AAR
SUNDAY MORNING
NOVEMBER 20

Gabriel Daly, Augustinian Priory, Ireland
The Philosophical and Theological Context of Roman Catholic Modernism
Respondent: Joseph Komonchak, Catholic University of America
Paul Misner, Marquette University
Catholic Anti-modernism: The Ecclesial Setting
Respondent: Thomas O'Meara, University of Notre Dame
David Schultenover, Creighton University
The European Minds in the Modernist Crisis
Respondents:
James Livingston, College of William and Mary
C.J.T. Talar, Alvernia College
Respondent to all papers: Wendell Dietrich, Brown University
11:15am
Business Meeting
Phyllis Kaminski, Saint Mary's College, Presiding
Papers for the session may be obtained @ $7.00 from George Gilmore, Spring Hill College, Mobile, AL 36608.

A86 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
9:00am-11:30am H-Conference 4G
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada and Frank Reynolds, University of Chicago, Presiding
Theme: Workshop: Writing a Successful Research Grant Proposal
This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

A87 Special Topics Forum
Sponsored by the Committee on Teaching and Learning
9:00am-11:30am H-Conference 4D
Marilyn Robinson Waldman, The Ohio State University, Presiding
Theme: New Thematics in Religious Studies Teaching and Learning
Robert Detweiler, Emory University
Poststructuralism and Religious Studies
Jean Bethke Elshtain, Vanderbilt University
Power and Identity in Contemporary Discourse
Charles H. Long, University of California, Santa Barbara
Religion and Colonialism
Janet Liebman Jacobs, University of Colorado, Boulder
Women's Studies and Religion
Lawrence A. Mamiya, Vassar College
Race and Ethnicity Studies
Over the past twenty years a variety of new thematic discourses have exerted significant influence in research, discussion, teaching and publishing in the human sciences. Among these new, boundary-crossing interests are poststructuralist theory, sex and gender studies, feminism, ethnicity and race studies, multiculturalism, cultural criticism, and discourses on power and hierarchy. Although the humanities and social sciences have been strongly affected by these new academic orientations, their influences are neither uniform nor ubiquitous. Religious studies, for example, has been much less engaged in poststructuralist theory than have English and anthropology. This Special Topics Forum will consider the extent to which several of the new thematics are helping to shape teaching and learning in religion.
SUNDAY MORNING  
NOVEMBER 20

10:30  Margaret M. Mitchell, McCormick Theological Seminary
"The Archetypal Image": Portraits of Paul in the Writings of John Chrysostom

11:00  John K. Riches, University of Glasgow
Chrysostom as Interpreter of Galatians

New Testament Textual Criticism Section

9:00-11:30  H-Waldorf


Michael W. Holmes, Bethel College, Presiding

9:00  Bart D. Ehrman, University of North Carolina, Chapel Hill
Summary of The Orthodox Corruption of Scripture

9:10  Respondents

9:10  Elaine Pagels, Princeton University

9:25  Harry Gamble, University of Virginia

9:40  Virginia Burrus, Drew University

9:55  Helmut Koester, Harvard Divinity School

10:10  Author’s Response: Bart D. Ehrman, University of North Carolina, Chapel Hill

10:30  Open Discussion among Panelists and Audience

Pauline Epistles Section

9:00-11:30  H-Marquette

Theme: Early Church Readings of Paul

James D. G. Dunn, University of Durham, Presiding

9:00  Barbara E. Bowe, Catholic Theological Union
"Members of One Another": The Use and Adoption of Paul in Clement of Rome

9:30  Mary W. Patrick, Drake University
How Ignatius Read Paul: The Rhetorical Use of Galatians in Ignatius, Letter to the Magnesians 8-10

10:00  Ruth A. Clements, Harvard Divinity School
"Christ Our Passover" from Paul to Origen

Scripture in Early Judaism and Christianity Section

9:00-11:30  H-Conference 4L

Theme: Jewish Interpretation of Scripture

James A. Sanders, School of Theology at Claremont, Presiding

9:00  Louis H. Feldman, Yeshiva University
Josephus’s Portrait of Jethro

The papers by Jeffrey A. Trumbower, Corrine L. Patton, and Christiana de Groot van Houten are included in the SBL 1994 Seminar Papers. The paper by Gary A. Anderson may be obtained from the author.
AAR Sunday Afternoon November 20

A88 AAR/SBL Critical Review Editorial Board (luncheon meeting)
11:30am-1:00pm  H-McCormick
Eldon J. Epp, Case Western Reserve University,
David L. Peterson, Iliff School of Theology, and
Susan Brooks Thistlethwaite, Chicago Theological
Seminary, Presiding

A89 AAR Student Session: Planning
11:45am-1:00pm  H-Conference 4A
John John, Boston University, Presiding
This session is devoted to exploring ways the AAR
might better serve its student members. During this
session there will be an update on a number of ideas,
including the proposal to create an AAR
committee on student concerns; the possibility of
identifying representatives at all Ph.D. granting
institutions; and recent changes in the AAR/SBL
Employment Information Services. There will also
be time to explore new ideas brought by student
members.
All students are invited to participate.

A90 Experimental Session
11:45am-12:45pm  H-Conference 4B
John T. Hatfield, California State Polytechnic
University, Pomona, Presiding
Theme: Assessing Student Learning Outcomes in
Introductory-level Religious Studies Courses
Benjamin J. Hubbard, California State University,
Fullerton

A91 Experimental Session
11:45am-12:45pm  H-Continental B
Jeffrey Carlson, DePaul University, Presiding
Theme: Beyond the Parliament of Religions: The
Chicago Metropolitan Interreligious Initiative

Panelists:
Ahmad Bastani, Saint Joseph Family Health Center,
Chicago
J. Harley Chapman, William Rainey Harper College
Sandy D. Nayudamma, The Hindu Council,
Chicago
Aminah Beverly McCloud, DePaul University

A92 Experimental Session
11:45am-12:45pm  H-Conference 4F
Ted Daniels, Millennium Watch Institute,
Philadelphia, Presiding
Theme: Millennialism
Panelists:
Timothy Miller, University of Kansas
James D. Tabor, University of North Carolina,
Charlotte
Catherine Wassinger, Loyola University, New
Orleans

A93 Academic Teaching and the Study of
Religion Section
1:00pm-3:30pm  H-Conference 4D
Christine Bochen, Nazareth College, Presiding
Theme: From Diaries to Tolerance: Moving toward
Understanding Diversity in Religion
Jane Ackerman, University of Tulsa
Reading and Writing Spiritual Autobiography
Tazim R. Kassam, Middlebury College
The Electronic Journal: A Gateway to the Foreign
David L. Parkyn, Messiah College
Religious Faith, Discourse Communities, and
Computer-based Class Journals
2:15pm
Richard M. Carp, Northern Illinois University,
Presiding
Theme: Beyond Texts: Teaching Religion and Material
Culture
Panelists:
Nadine Pence Frantz, Bethany Theological
Seminary
Roberto J. González-Casanovas, University of
Kentucky
Carol Hendrickson, Marlboro College
William L. Johnson, High Point University
George M. Williams, California State University,
Chico

Room Locator Code: H=Chicago Hilton & Towers; C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-381.
SUNDAY AFTERNOON
NOVEMBER 20

S79. International Organization for Septuagint and Cognate Studies
11:30 am-1:00 pm  H-Conference 4C
Leonard J. Greenspoon, Clemson University, Presiding
Executive Committee Meeting

S80. Aramaic Studies Section; Bible Translation Organization for Septuagint and Cognate Studies
1:00-3:30  H-Parlor 604
Theme: Psalm Translation through the Ages
Harold P. Scanlin, United Bible Societies, Presiding

Respondents:

1:00
Peter W. Flint, Southwestern College, Phoenix
Translation Technique in the Septuagint Psalmal—As Illustrated in Psalms 2 and 137

1:15
David Paul McCarthy, University of Wisconsin, Madison
Jerome’s Translation Technique in His Two Versions of the Psalms

1:30
Moshe J. Bernstein, Yeshiva University
Translation Technique in the Targum of Psalms: Two Test Cases, Psalms 2 and 137

2:15
Gerald T. Sheppard, Emmanuel College, University of Toronto
Pre-Modern Criticism in English Protestant Translations of the Psalms During the Seventeenth Century

2:30
Jan de Waard, Free University, Amsterdam
Contemporary Psalm Translations: An Analysis of Their Textual Bases and Applied Translation Techniques

3:00
The papers will be summarized, not read. The papers by Peter W. Flint, David Paul McCarthy, Moshe J. Bernstein, and Gerald T. Sheppard are included in the SBL 1994 Seminar Papers. After
ARTS, LITERATURE AND RELIGION SECTION

**A94**

1:00pm-3:30pm  H-Private Dining Room 1

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Theme: Representing Women’s Religious Experience

Douglas Burton-Christie, Loyola Marymount University

A Mysticism of the Ordinary: Nature, Spirit and Imagination in the Poetry of Mary Oliver

Ann-Janine Morey, Southern Illinois University, Carbondale

Child Death and Biblical Meaning in American Women Writers

Clare B. Fischer, Graduate Theological Union

Aesthetic Implications of Pilgrimage to Mecca: The Experience of Three Women Artists from Indonesia

Stephanie Kirkwood Walker, Wilfrid Laurier University

In Other (than) Words: Disfiguring the Lives of Female Artists

Respondent: Debra Riley Parr, Webster University

**A95**

1:00pm-3:30pm  H-Private Dining Room 2

Martin Collcutt, Princeton University, Presiding

Theme: Rethinking Kamakura Buddhism: The Case of Myō & Kōken

George J. Tanabe, Jr., University of Hawaii, Manoa

Myō & the Benefits of Buddhism

Mark Ty Unno, Brown University

The Ritual of Sand and the Mantra of Light

Ryūichi Abé, Columbia University

Of Myō, Poetry and Mantra

Soho Machida, Princeton University

Behind Myō’s Criticism of Homen

Respondent: Sallie B. King, James Madison University

**A96** Comparative Studies in Religion Section

1:00pm-3:30pm  H-Parlor 504

Hans Kippenberg, University of Bremen, Germany, Presiding

Theme: Religion, Law, and the Construction of American Identities

Elizabeth Dale, University of Chicago

Identities of Law, Massachusetts Bay 1630-1640

Susan Stagier Gooding, University of Chicago

The Boundaries of Religious Identity: Native American Traditions and American Legal Culture

Winnifred F. Sullivan, University of Chicago

Hasidism and the First Amendment: Accommodation of Religion or the Reinvention of the Shul?

Lawrence E. Sullivan, Harvard University

The Evaluation of Religion by Law Enforcement during the Branch Davidian Siege

Respondent: Winston Davis, Washington and Lee University

**A97**

North American Religions Section

1:00pm-3:30pm  H-Lake Ontario

E. Brooks Holifield, Emory University, Presiding

Theme: Site-ing the Narratives of American Religious History

Panelists:

Thomas A. Tweed, University of North Carolina, Chapel Hill

Tamar Frankiel, School of Theology at Claremont

Ann Taves, School of Theology at Claremont

Ann Braude, Carleton College

**A98** Philosophy of Religion Section

1:00pm-3:30pm  H-Boulevard A

Catherine Keller, Drew University, Presiding

Theme: Feminism as a Resource for the Philosophy of Religion

Amy M. Hollywood, Dartmouth College

Deconstructing Belief: Irigaray and the Philosophy of Religion

Terrence W. Tilley, Florida State University

The Epistemic Subject: Feminist v. Reformed Perspectives

Theme: The Bible as a Resource for the Philosophy of Religion

Garrett Green, Connecticut College

Nietzsche's Jesus

Ronald B. Polster, University of Toronto

Toward a Philosophy of Protest
S81 Biblical Law Group
1:00-3:30 H-International North
Raymond Westbrook, Johns Hopkins University, Presiding
1:00 Paul A. Keim, College of Charleston
"Cursed be...": Mundane Mediation and Sacral Sanction in Biblical Law
1:30 Gary N. Knoppers, Pennsylvania State University
Land Grant and Covenant: An Examination of a Proposed Parallel
2:00 William Morrow, Queen's Theological College, Kingston, ON
Judges and Journeys in Deuteronomy 12:1-18:22
2:30 Jeffrey H. Tigay, University of Pennsylvania
Some Principles of Arrangement in the Laws of Deuteronomy
3:00 Joe M. Sprinkle, Toccoa Falls College
A Synchronic Approach to Biblical Law
Each paper is summarized at this session, in order to maximize the time available for active discussion. Papers are made available in advance upon payment of a $7.50 fee to cover copying and mailing. Papers should be requested from the secretary: Prof. Victor H. Matthews, Dept. of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

S82 Constructs of Ancient History and Religion Group (= A102, ASOR10)
1:00-3:30 H-Joliet
Theme: Consequences of Construct Studies: Theory, Authorship, Ownership, and Law
James W. Flanagan, Case Western Reserve University, Presiding
1:00 Peter Jaszi, Washington College School of Law, American University, and Martha Woodmansee, Case Western Reserve University
Copyright Law and the Intellectual Property of Authors and Archaeologists
1:20 Respondents:
David M. Gunn, Texas Christian University
Douglas A. Knight, Vanderbilt University Divinity School
Karla G. Shargent, Susquehanna University
Bonnie Magness-Gardiner, National Endowment for the Humanities

S83 Ezekiel Consultation
1:00-3:30 H-Lake Huron
Theme: Ezekiel: Composite or Composition?
Katheryn Pfisterer Darr, Boston University School of Theology, Presiding
1:00 Panelists:
Ronald E. Clements, King's College, University of London
Julie Galambush, College of William and Mary
Steven Tuell, Randolph-Macon College
James M. Kennedy, Baylor University
Daniel I. Block, Bethel Theological Seminary
2:30 Recess
2:40 Discussion among Panelists
2:55 General Discussion

S84 Hebrew Bible, History, and Archaeology Section (= ASOR11)
1:00-3:30 H-Marquette
Theme: The Age of Solomon
Diana Edelman, James Madison University, Presiding
1:00 Diana Edelman, James Madison University
Introduction: Issues in the Quest for the Historical Solomon
1:15 Stuart Lasine, Wichita State University
Indeterminacy and Audience in the Solomon Narratives
A99  Study of Islam Section
1:00pm-3:30pm  H-Private Dining Room 4

Vincent J. Cornell, Duke University, Presiding
Theme: Islam and the Modern World

Kamal Abdel-Malek, Brown University
The Rigid and the Supple: The Alexandria Debate between the Secularists and the Islamists

Juan Eduardo Campo, University of California, Santa Barbara
Secularism, Islamism, and Civil Society in Egypt: The 1992 Cairo International Book Fair Debate

Elizabeth Fuller Collins, Ohio University
Neo-Traditional Islam and Reform: Voices from Sumatra

Shiva Balaghi, University of Michigan
Approaches to Qanun: Constitutionalism and Islamic Law in Qajar, Iran

Allen S. Davidson, Emory University
Fundamentalism Compared: Egyptian Islamic and American Christian Fundamentalist Apologetics

A100  Study of Judaism Section
1:00pm-3:30pm  H-Conference 4L

Bernie Zelechow, York University, Presiding
Theme: Judaism and the Performing Arts

Laura S. Levitt, Temple University
Addressing Jewish Difference: Rereading Tania Modleski on Constructions of Race in Popular Film

Leora Batmitzky, Princeton University
Creating and Performing Jewish Aesthetics: A New Look at Schoenberg’s Moses und Aron

Sonja E. Spear, Indiana University
The Cantor Recants: Jewish Ritual in Yiddish Films and the Creation of Jewish Identity in America

Laurie McRobert, Thomas More Institute
On Sensationalizing the Holocaust

A101  African Religions Group
1:00pm-3:30pm  H-Parlor 579

Robert G. Rogers, Hampden-Sydney College, Presiding
Theme: Ethics and African Culture

Kodzo Tita Pongo, Chicago State University

Julian E. Kunnie, Valparaiso University
Indigenous African Religion-Cultures and Contemporary Ethical Social Practice: Implications for Liberation Praxis from European Colonial and Capitalist Paradigms

Simeon O. Ilesanmi, Wake Forest University
Human Rights Discourse in Contemporary Nigeria: A Comparative Religious Ethical Perspective

Respondent: Harvey J. Sindima, Colgate University

A102  Constructs of Ancient History and Religion Group
1:00pm-3:30pm  H-Joliet

James W. Flanagan, Case Western Reserve University, Presiding
Theme: Consequences of Construct Studies: Theory, Authorship, Ownership, and Law

Peter Jaszi, American University, and Martha Woodmansee, Case Western Reserve University
Copyright Law and the Intellectual Property of Authors and Archaeologists

Respondents:
David M. Gunn, Texas Christian University
Douglas A. Knight, Vanderbilt University
Karla G. Sargent, Susquehanna University
Bonnie Magness-Gardiner, National Endowment for the Humanities

Tom Craig, Western Kentucky University
Critical Reading, Writing, and (Re)Turn to the Body: Zechariah and the Transformation of Biblical Scholarship in a Postcritical Age

Respondents:
Denise Dombkowski Hopkins, Wesley Theological Seminary
Robert Johnson, Vanderbilt University
1:45 John S. Holladay, Jr., University of Toronto
The Archeological Record: Identifying and Interpreting the "Solomonic" Component

2:15 Nadav Na'aman, Tel Aviv University
Sources and Composition in the History of Solomon

2:40 David C. Hopkins, Wesley Theological Seminary
The Weight of Bronze Could Not Be Calculated: Solomon and Economic Reconstruction

3:05 Ernst Axel Knauf-Belleri, Universitè de Gènève
"Le roi est mort—vive le roi!" A Biblical Argument for the History of Solomon

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**Sunday Afternoon November 20**

**S85 Historical Jesus Section**

1:00-3:30 H-Parlor 649

Allen Callahan, Harvard Divinity School, Presiding
1:00 Gregory R. Peterson, Maple Grove, MN
The Politics of Jesus and the Politics of Jesus Research
1:30 Winsome Munro, St. Olaf College
Mark 3:21 as a Cue to Jesus' Social Location
2:00 Joel Marcus, University of Glasgow
Jesus' Baptismal Vision
2:30 Raymond A. Martin, Wartburg Theological Seminary
A Structuring of the Ministry of the Historical Jesus on the Basis of His Changing Eschatological Expectations
3:00 Frederick W. Schmidt, Jr., Messiah College
Practical Justification in the Teaching of Jesus and the Case for an Eschatological (and Sapienital?) Jesus

**S86 History and Literature of Early Rabbinic Judaism Section**

1:00-3:30 H-Conference 4B

Theme: Issues in Rabbinic Law
Roger Brooks, Connecticut College, Presiding
1:00 Tzvee Zahavy, University of Minnesota
The Halakhah: A Talmudic Concept and Its Modern Abstraction
1:30 Charlotte Fonrobert, Graduate Theological Union and Center for Jewish Studies
Inside the Body, Outside the Body: The Retem and Menstrual Impurity in Rabbinic Literature
2:00 Hannah K. Harrington, Patten College
The Mishnah in Light of Qumran: The Case of Degrees of Impurity
2:30 Steven Fine, Baltimore Hebrew University
"The Great Glory of Israel": On the Rabbinic "Construction" of a Synagogue in Roman Alexandria
3:00 Richard Kalmin, Jewish Theological Seminary of America
Jewish Rainmaking in Late Antiquity

**S87 International Organization for Masoretic Studies**

1:00-3:30 H-Conference 4G

1:00 Milton Weinberg, Monsey, New York, Presiding
Maria Teresa Ortega-Monasterio and Emilia Fernandez-Tejero, Instituto de Filologia, Consejo Superior de Investigaciones Científicas, Madrid
Some Readings of the Sefer Olâ" in the Masora Magna of the Cairo Codex
1:20 Discussion
1:30 Abraham A. Lieberman, Yeshiva University
Petulhot and Setumot in Megillat Esther: Opened and Closed Sections in the Scroll of Esther
1:50 Discussion
2:00 Saul Levin, State University of New York, Binghamton
The Discrepancies between Moshe ben-Asher and His Son Aharon
2:20 Discussion
2:30 Daniel S. Mynatt, Anderson College
The Ben Asher Status of the Leningrad Codex (B19a): Considerations from Its Masorah Parva
2:50 Discussion
3:00 Fred N. Reiner, Howard University
A 19th Century Dead Sea Scroll Scandal: Shapira's Deutero-Isaiah and Ginsburg's Verdict
3:20 Discussion

**S88 Intertextuality in Christian Apocrypha Seminar**

1:00-3:30 H-International South

Robert M. Price, Drew University, Presiding
1:00 David R. Carhilidge, Maryville College, TN
Evangelist Leaves Wife, Clings to Christ: An Illustration in the Admonit "Anselm" and Its Relevance to the Reconstruction of the "Acts Ioannis"
Robert F. Stoops, Western Washington University
Departing to Another Place: The "Acts of Peter" and the Canonical Acts of the Apostles
Response to Robert F. Stoops:
Christine M. Thomas, Harvard University
A103 Gay Men’s Issues in Religion Group
1:00pm-3:30pm  H-Astoria

Mark R. Kowalewski, University of California, Los Angeles, Presiding
Theme: Finding a Paradigm for Gay/Queer Religious Discourse?

Jay E. Johnson, Graduate Theological Union
From the Pineal Gland to the Hypothalamus: Reconstructing (Inevitable) Essentialism in Cultural and Theological Categories from a Renewed Teleological Perspective

Harry L. Wells, Humboldt State University
Will the Real Sexual Orientation Please Stand Up?: Musings from a Buddhist Perspective

Robert E. Goss, Saint Louis, Missouri
Insurrection of the Polymorphously Perverse: Queer Hermeneutics

Ron Fogleman, Syracuse University
Abandoning the Paradigm, Embracing the Paradox

3:00pm
Business Meeting

Mark R. Kowalewski, University of California, Los Angeles, and Robert E. Goss, Saint Louis, Missouri, Presiding

A104 History of the Study of Religion Group
1:00pm-3:30pm  C-Belmont

Abraham H. Khan, University of Toronto, Presiding
Theme: Ideology and Rationality in the Study of Religion

Elizabeth Elbourne, McGill University
The Gift of Reason: Protestant Evangelical Missionaries to South Africa as Emissaries of Reason (1790-1830)

Arthur McCalla, University of Toronto
Ideology and Rationality in Edgar Quiné’s Le génie des religions

John B. Roney, Sacred Heart University
François Guizot and Public Education in France: A Rational Look at Western Civilization and Religion

B. Harvey Hill, Emory University
Dogmatic Authority and the Study of Religion in the Work of Alfred Loisy

Respondent: Christopher Herbert, Northwestern University

A105 Korean Religions Group
1:00pm-3:30pm  H-Parlor 704

Young-chan Ro, George Mason University, Presiding
Theme: Religious Interactions in Korean Context

Robert E. Buswell, University of California, Los Angeles
Paek Yongsong (1864-1940) and the Buddhist Response to Christianity

Edward Y.J. Chung, University of Prince Edward Island
The Contemporary Paradigm of Confucian-Christian Interaction in Korea

Cuong Tu Nguyen, George Mason University
Korean Buddhist Contribution to Chinese Buddhism: A Study of Wonch’uk’s Works

Bockja Kim, Hong Kong University of Science and Technology
Subitism and Gradualism in Korea and Hegelian Immanent Teleology

Respondent: Sung Bae Park, State University of New York, Stony Brook
3:00pm
Business Meeting
Young-chan Ro, George Mason University, Presiding

A106 Native Traditions in the Americas Group
1:00pm-3:30pm  H-Boulevard B

Inés Talamantez, University of California, Santa Barbara, Presiding
Theme: Power and Powerlessness

Stephanie M. Penn, University of California, Santa Barbara
And We Will Ever Pray: A Study of Material Culture and Spiritual Renewal in Osage Peyote Religion

Catherine McHale, Harvard University
Hunger in Bloom: Women’s Symbolic Satiation in Lakota and Huaorani Linguistic and Religious Epistemologies

Lisa A. Swanson, Emory University
Dayuma Stories: Words of Huaorani Life for Missionary Ears

Respondent: Ines Hernandez, University of California, Davis
3:00pm
Business Meeting
Inés Talamantez, University of California, Santa Barbara, and Tod D. Swanson, Arizona State University, Presiding
Literary Aspects of the Gospels and Acts Group

1:00-3:30  H-Grand Ballroom

Theme: Ideological Criticism and Literary Criticism

Janice Capel Anderson, University of Idaho, Presiding

1:00 Fred W. Burnett, Anderson University
*Narrative Representation and Matthew's "Anti-Jewishness"*

1:10 Respondent: Stephen Fowl, Loyola College

1:25 Respondent: Adele Reinhardt, McMaster University

1:40 General Discussion

2:10 Recess

2:20 A. K. M. Adam, Princeton Theological Seminary
*Matthew's Readers, Ideology, and Power*

2:30 Respondent: Shawn Kelly, Daemen College

2:45 Respondent: David T. Landry, University of St. Thomas, St. Paul

3:00 General Discussion

Papers for this session will only be briefly summarized. The paper by A. K. M. Adam is included in the *SBL 1994 Seminar Papers*. The paper by Fred W. Burnett may be obtained from the author.

Literature and History of the Persian Period Group

1:00-3:30  H-Conference 4E

Theme: Ethnicity and Community in the Achaemenid Empire

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, and Kenneth G. Hoglund, Wake Forest University, Presiding

1:00 Janet H. Johnson, Oriental Institute, University of Chicago
*Ethnicity and Community in Persian Period Egypt*

Philosophy of Alexandria Seminar

1:00-3:30  H-Conference 4C

Theme: Philosophical and Exegetical Traditions in Philo

David T. Runia, Leiden University, Presiding

1:00 Gretchen J. Reydams-Schils, University of Notre Dame
*Stoicized Readings of Plato's "Timaeus" in Philo of Alexandria*
A107  New Religious Movements Group
1:00pm-3:30pm  H-Continental B
Rosalind I.J. Hackett, University of Tennessee, Knoxville, Presiding
Theme: Class, Race, and Gender in New Religious Movements
William Michael Ashcraft, University of Virginia
Social Class and Theosophy at Point Loma, California
Ina Johanna Fandrich, Temple University
"... and, for herself, she gloried in being a priestess to an order so venerable and advantageous...", The Voodoo Arrests of 1850 and 1863 in New Orleans
R. Marie Griffith, Harvard University
Helpmeets and Prayer Warriors: Negotiating Gender Identities in Women’s Aglow Fellowship
2:30pm
Sian Lee Reid, Carleton University, Presiding
Theme: UFOs and Ecology: Alternative Religions as Expressions of Contemporary Concerns
Jennifer E. Porter, Memorial University of Newfoundland
Spiritualists, Science and the New Age: Extraterrestrials as Spirit Guides
John K. Simmons, Western Illinois University
Chronicling the Emergence of an Ecofeminist Spiritual Movement in the Conservative Midwest

A108  Platonism and Neoplatonism Group
1:00pm-3:30pm  H-Conference 4F
Robert M. Berchman, Dowling College, Presiding
Theme: Neoplatonism in Late Antiquity and the Renaissance
Robert L. Fastiaggi, Saint Edward’s University
The Kataphatic Universe of Marsilio Ficino (1433-1499)
Sara L. Rappe, University of Michigan
Dogmatic Debt: Damascus on the Causes of Things
Sara J. Denning-Bolle, Reed College
The Meaning of Conversion
2:30pm
Discussion

A109  Theology and Science Group
1:00pm-3:30pm  H-Williford C
Ernest L. Simmons, Concordia College, Presiding
Theme: Postmodern Perspectives on Methodology for Theology and Science: Critical Reflection upon Ian Barbour’s Religion in an Age of Science
"Religion and the Methods of Science"
Respondents:
Sallie McFague, Vanderbilt University
Nancey Murphy, Fuller Theological Seminary
"Religion and the Theories of Science"
Respondent: Robert John Russell, Graduate Theological Union
"Philosophical and Theological Reflections"
Respondent: John B. Cobb, Jr., Claremont Graduate School
Respondent: Ian Barbour, Carleton College
To obtain responses from both sessions, send written request and $12.00 (reproduction and postage costs) to Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College and mail the request by November 1, 1994 to ensure responses are received before attending the annual sessions.

A110  Womanist Approaches to Religion and Society Group
1:00pm-3:30pm  H-Continental C
Tracey Hucks, Harvard University, Presiding
Theme: Learning, Thinking, Deciding, and Taking Charge: Spirituality in Womanist Perspective
Rosetta E. Ross, Interdenominational Theological Center
Taking Charge: Explorations of the Value and Meaning of Womanist Dispositions
Josephine Whitely-Fields, Duquesne University
Womanist Spirituality: Liberation of the Womanist Self in Career Decisions
Cheryl J. Sanders, Howard University
Afrocentric and Womanist Trajectories in Theological Education: Pedagogy and Praxis
Each presenter will offer a five-ten minute précis of her/his paper; the remaining time for each paper will be devoted to discussion. The papers by Gretchen Reydams-Schils, Nancy L. Calvert, and Matthew A. Kraus are included in the SBL 1994 Seminar Papers. The paper by John W. Martens may be obtained from the chair for the price of duplication and mailing.

**Prophets and History Section**

1:00-3:00 H-Lake Michigan

*Theme: What Can We Know about Historical Communities of Readers of Prophetic Books?*

Margaret S. Odell, St. Olaf College, Presiding

1:00 Panelists:
Fred Cryer, University of Copenhagen
Julia M. O'Brien, Meredith College
Philip R. Davies, University of Sheffield
Jesper Høgenhaven, University of Copenhagen

2:20 General Discussion

**Pseudepigrapha Section**

1:00-3:30 H-Conference 4A

James R. Mueller, University of Florida, Presiding

1:00 Gideon Bohak, University of Michigan

*The Lost Literature of Onias’s Temple: Rereading “Joseph and Asneth”*

1:30 James E. Bowley, Cincinnati, OH

*Abraham in Qumran Literature*

2:00 Benjamin G. Wright III, Lehigh University

*1 Clement 50:4 and Clement of Alexandria, “Protrepticus” 8.81.4: Citations of an Ezheil Pseudepigraphon?*

2:30 Sidnie A. White Crawford, Albright College

*Has Esther Been Found at Qumran? 4QProto-Ester and the Esther Corpus*

3:00 Harry F. van Rooy, Potchefstroom University for Christian Higher Education

*The Origin of the Syriac Apocryphal Psalm 153*
Sunday Afternoon
November 20

Carolyn M. Jones, Louisiana State University
Goodnight, Willie Lee, I'll See You in the Morning: Mourning and Womanist Spirituality in Alice Walker's Poetry
Yvonne Patricia Chireau, Swarthmore College
A Womanist Interpretation of Black Sacred Life

Eastern Europe and Former Soviet Union Concerns Consultation
1:00pm-3:30pm  H-Private Dining Room 3
Paul Mojzes, Rosemont College, Presiding
Theme: Ecumenism, Evangelism, and Religious Liberty
Halina Grzymala-Moszczynska, Jagellanian University, Poland
Social Construction of Evil: Roman Catholicism vis-a-vis New Religions in Poland
Andrii Krawchuk, Saint Paul University
Continuity and Discontinuity in the Structure of Religious Life in Ukraine
Linford Stutzman, Eastern Mennonite Seminary
To Win the Hearts and Minds: Evangelical Mission Activity in Eastern Europe as Global Culture War
Respondents:
Michael J. Christensen, Drew University
Vitaly Borovoy, Moscow Patriarchate, Russia
3:15pm
Business Meeting

Reformed Theology and History Consultation
1:00pm-3:30pm  H-Conference 4K
Robert R. Redman, Jr., Fuller Theological Seminary, Presiding
Theme: Creation and Nature in Reformed Perspective
Wesley A. Kort, Duke University
Calvinism and Reading Nature as though It Were Scripture
Respondent: Leanne Van Dyk, San Francisco Theological Seminary
Steven C. Boura-Prediger, North Park College
Creation as the Home of God: The Doctrine of Creation in the Theology of Jürgen Moltmann
Respondent: Lyle Dabney, Marquette University

Tantric Studies Consultation
1:00pm-3:30pm  H-Conference 4H
Charles D. Orzech, University of North Carolina, Greensboro, Presiding
Theme: Toward a Future Tantric Studies
Dennis Hudson, Smith College
Krishna's Mandala
Donald S. Lopez, Jr., University of Michigan
Coming to Terms with Tantra
Matthew Kapstein, Columbia University
Tantric Religion and the Question of Comparison
2:00pm
Panelists:
Ronald M. Davidson, Fairfield University
Paul E. Muller-Ortega, Michigan State University
James H. Sanford, University of North Carolina, Chapel Hill
Robert F. Sharf, McMaster University
Tony K. Stewart, North Carolina State University
Serinity Young, Sacred Heart University
Break
2:20 Philip L. Shuler, McMurry University
2:40 Respondent: Joseph B. Tyson, Southern Methodist University
3:00 General Seminar Discussion
"Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis" is included in the SBL 1994 Seminar Papers. The paper will not be read during this unit's sessions, but will only be introduced and discussed.

S97 Semiotics and Exegesis Section
1:00-3:30 H-Lake Eric
Theme: Semiotic Theory and The Ethics of Reading
Gary A. Phillips, College of the Holy Cross, Presiding
1:00 Panelists:
David Jobling, St. Andrew's College, Saskatoon, SK
Claudia V. Camp, Texas Christian University
Daniel Patte, Vanderbilt University
Laura E. Donaldson, University of Iowa
1:20 Respondent: Hugh C. White, Rutgers University, Camden
2:00 Respondent: Ole Davidsen, Aarhus University
2:40 General Discussion
3:10 Business Meeting

S99 Women in the Biblical World Section
1:00-3:30 H-Boulevard C
Pamela J. Milne, University of Windsor, Presiding
1:00 Sarah J. Melcher, Emory University
The Nakedness of Your Father: A Feminist Exploration of Patriarchal Presuppositions in Leviticus 18 and 20
1:30 Victor H. Matthews, Southwest Missouri State University
Female Voices: The Use of "Shaming Speech" and Other Strategies in Honor-Threatening Situations
2:00 Pamela Cooper-White, Center for Women and Religion, Graduate Theological Union
The Rape of Tamar: Salvation History or Dominant Discourse?
2:30 Claudia Setzer, Manhattan College
Gender as a Factor in Early Jewish-Christian Relations
3:00 Regina A. Boisclair, University of San Diego
Women in the Roman and Common Lectionaries: Interpretations of Women from the Bible

S100 SBL Writings from the Ancient World Editorial Board
1:00-3:30 H-Conference 4J
Simon B. Parker, Boston University, Presiding

2:00-4:30 H-Continental A
Three-year Theme: Jesus in Historical Context
Lance Carden, Endowment for Biblical Research, Boston, Presiding
2:10 Paula Fredriksen, Boston University
A114 Special Topics Forum

1:00pm-3:30pm  H-Waldorf

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, and Frederick Herzog, Duke University, Presiding.

Theme: Gustavo Gutiérrez, Las Casas: In Search of the Poor of Jesus Christ (Orbis, 1993)

Panelists:
- Kortright Davis, Howard University
- Gustavo Gutiérrez, Pontificia Universidad Católica del Perú
- Maria Pilar Aquino, University of San Diego
- George E. Tinker, Iliff School of Theology

A panel of commentators will critically examine Gustavo Gutiérrez's most recent work, Las Casas: In Search of the Poor of Jesus Christ, from North American Indian, Caribbean, Hispanic and white perspectives. Like the work it considers, this session aims to contribute to a creative Roman Catholic/Protestant rethinking of the common tradition (tradición común) in North and South America.

The author of over twenty volumes Gutiérrez became a leader in the liberation theology movement with the publication of such seminal works as A Theology of Liberation: History, Politics and Salvation (1973), Liberation and Change (1977), and The Poor and the Church in Latin America (1984).

A115 AAR/Continuum Arts Series

Tour of the Terra Museum of American Art

1:00pm-2:00pm

Theme: Religious Inspiration in the Nineteenth and Twentieth Centuries

See page 11 for a description of the tour.

A116 Special Topics Forum

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)

2:00pm-4:30pm  H-Continental A

Lance Carden, Endowment for Biblical Research, Presiding.

Three-year Theme: Jesus in Historical Context

Paula Fredriksen, Boston University


Respondents:
- Eric M. Meyers, Duke University
- E.P. Sanders, Duke University

3:30pm

Break

3:40pm

Question and answer session for the general public.

A117 AAR/Continuum Arts Series

Performance: Poetry Reading

2:30pm-3:30pm  H-Williford A

Cleo McNelly Kears, New Jersey Institute of Technology, Presiding

Theme: Selected Readings by Alicia Suskin Ostriker

See page 10 for a description.

A118 Academic Teaching and the Study of Religion Section

3:45pm-6:15pm  H-Williford A

Frederick M. Denny, University of Colorado, Boulder, Presiding

Theme: Diversity as Context for Evaluating Student Performance in the Religious Studies Classroom: Which Values Take Precedence at Grading Time?

Panelists:
- Diana L. Eck, Harvard University
- Ted L. Estess, University of Houston
- Peter J. Paris, Princeton Theological Seminary
- Renita J. Weems, Vanderbilt University

Respondent: Susan Brooks Thistlethwaite, Chicago Theological Seminary

5:30pm

Business Meeting

Alfred Benney, Fairfield University, and Ira H. Peak, Jr., Jefferson College, Presiding
Aramaic Studies Section
3:45-6:15  H-Williford B
Bruce Zuckerman, University of Southern California, Presiding
3:45  Deirdre A. Dempsey, St. Mary’s Seminary, University of St. Thomas, St. Paul
Verb Syntax of Egyptian Aramaic Letters
4:15  David Marcus, Jewish Theological Seminary of America
Additional Evidence for an Aramaic Vorlage for the Book of Nehemiah
4:45  Douglas M. Gropp, Catholic University of America
Editing the Samaria Papyri: A Progress Report
5:15  Edward M. Cook, Hebrew Union College-Jewish Institute of Religion, Cincinnati
4Q541 Revisited
5:45  Robert A. Kugler, Gonzaga University
The Vision of Levi in “Aramaic Levit”
6:15  Heidi M. Szpek, University of Wisconsin, Milwaukee
A Comparative Study of Similes and Metaphors in the Peshitta to Job and the Peshitta to Wisdom Literature

Archaeology of the New Testament World Group
3:45-6:15  H-Boulevard B
Theme: Greek Inscriptions of Asia Minor and the New Testament
Holland E. Hendrix, Union Theological Seminary, New York, Presiding
3:45  Bradley H. McLean, University of Manitoba
Phrygian and Lydian Trade Guilds and the Foundation of Local Christian Communities: An Epigraphical Study
4:25  James C. Walters, Hanover, NH
The Apostle Paul’s Travels in Light of the “Traveler’s Tomb” Inscription of Flavius Leutis
5:05  Recess

Biblical Hebrew Poetry Section
3:45-6:15  H-Conference 4A
Theme: Poetic Technique in and beyond Amos
J. Kenneth Kuntz, University of Iowa, Presiding
3:45  Roy F. Melugin, Austin College
Journey Metaphors and the Book of Amos
4:15  Yehoshua Gitay, University of Cape Town
The Role of Repetition in Amos’s Discourse
4:45  Robert H. O’Connell, Colorado Christian University
Telescoping N + 1 Patterns in the Book of Amos
5:15  Ann Johnston, Bangor Theological Seminary
Sculpted Beauty: The “Hand of God” Motif in Isaiah 1-12
5:45  Business Meeting

Chronicles, Ezra, Nehemiah Section
3:45-6:15  H-Parlor 579
Gary N. Knoppers, Pennsylvania State University, Presiding
3:45  Charles E. Carter, Seton Hall University
Weinberg’s Bürger-Tempel-Gemeinde and a Small Yehud
4:15  Mark McEntire, Southern Baptist Theological Seminary
Sacrifice as Community Formation in Ezra 1-6
4:45  A. Graeme Auld, University of Edinburgh
Joshua and Chronicles
5:15  William M. Schniedewind, Rochester, NY
Compositional Aspects of the Book of Chronicles
5:45  Roland T. Boer, United Theological College, Sydney, Australia
Utopian Politics in 2 Chronicles 10-13
Sunday Evening
November 20

A119 Arts, Literature and Religion Section
3:45pm-6:15pm  H-Williford C
Wesley A. Kort, Duke University, Presiding
Theme: “High” and “Low” Arts and the Religious Imagination
David Morgan, Valparaiso University
The Role of Memory in the Production and Reception of Popular Religious Art
William C. Graham, Caldwell College
Half-Finished Heaven: The Social Gospel in American Literature
Mev Puleo, Graduate Theological Union
The Act of Bearing Witness in Union Halls and on Museum Walls: The Photography of Sebastiao Salgado
Erin H. Addison, Hollins College
Saving Other Women from Other Men: Disney’s Aladdin
Respondent: Björn Krondorfer, Saint Mary’s College of Maryland
5:45pm
Business Meeting
Deborah J. Haynes, Washington State University, and Christopher P. Parr, Webster University, Presiding

A119 Buddhism Section
3:45pm-6:15pm  H-Continental C
Mathieu Boisvert, Université du Québec à Montréal, Presiding
Theme: New Voices in Buddhist Studies
Jonathan A. Silk, University of Michigan
Oedipal Clandestine and Schismatic Rhetoric in Indian Buddhism
Mahinda Deegalle, University of Chicago
The Art of Buddhist Preaching (Bana) in Sri Lanka: Sinhala Religious Rhetoric in the Popularization of Theravada
Kyoko Tokuno, University of Oregon
Morality and Salvation: The Book of Trapussa and Lay Buddhism in Early Medieval China
Eric Reinders, University of California, Santa Barbara
The 662 Imperial Debate on Bowing and the Role of Abstention in the Construction of Monastic Identity

A121 Comparative Studies in Religion Section
3:45pm-6:15pm  H-Conference 4B
Thomas B. Coburn, Saint Lawrence University, Presiding
Theme: Rethinking the Concept of Canon in Comparative Studies
Laura S. Grillo, University of Chicago
The Dynamics of Divination in West African Traditions: Recasting Experience through Visual Canon
Kathleen Flake, Catholic University of America
The Nature and Effects of the Mormon Temple Rite as Oral Canon
Phil Mullins, Missouri Western State College
An Electronic Addendum to W.C. Smith’s What Is Scripture?
Respondent: Juan Eduardo Campo, University of California, Santa Barbara
5:45pm
Business Meeting
Thomas B. Coburn, Saint Lawrence University, Presiding

A122 Ethics Section
3:45pm-6:15pm  H-Boulevard A
Fred Glennon, LeMoyne College, Presiding
Theme: The Ethics of the Common Good: Health Care Reform, Public Policy, and the Religious Imperative
Panelists:
Laurie Zoloth-Dorfman, Graduate Theological Union
Stephen E. Lammers, Lafayette College
Karen LeBacqz, McGill University
Thomas Shannon, Worcester Polytechnic Institute
5:45pm
Business Meeting
George W. Pickering, University of Detroit Mercy, and Emilie M. Townes, Saint Paul School of Theology, Presiding
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| **$106** | 3:45-6:15 | C-Alcove | Folklore and the Hebrew Bible Consultation
David K. Jaeger, Broomfield, CO, Presiding
John Miles Foley, Center for Studies in Oral Tradition, University of Missouri, Columbia

Respondents:
Susan Ackerman, Dartmouth College
Michael Fishbane, University of Chicago Divinity School
W. Sibley Towner, Union Theological Seminary in Virginia
Gene M. Tucker, Candler School of Theology, Emory University
General Discussion |

**$107** | 3:45-6:15 | H-Marquette | Greco-Roman Religions Section
Theme: The Mithras Liturgy Reconsidered
Marvin Meyer, Chapman University, Presiding

3:45 Hans Dieter Betz, University of Chicago
Albrecht Dieterich and the History of Scholarship on the Mithras Liturgy

4:15 Robert K. Ritner, Yale University
The Egyptian Context of the Mithras Liturgy

4:45 David Ulansky, Boston University
Mithraism in the Mithras Liturgy

5:15 Michael D. Swartz, Ohio State University
The Mithras Liturgy and Early Jewish Mysticism and Magic

5:45 Martha Himmelfarb, Princeton University
The Mithras Liturgy and the Ascent Apocalypses |

**$108** | 3:45-6:15 | H-Conference 4G | Hebrew Scriptures and Cognate Literature Section
Theodore J. Lewis, University of Georgia, Presiding

3:45 Bernard F. Batto, DePauw University
Creation, Sex, and Marriage in Genesis and in Atrahasis

4:10 Kathryn F. Kravitz, Brandeis University
Naaman’s Load of Earth and Trophies of War in the Ancient Near East

4:35 Martti Nissinen, University of Helsinki
Prophecy and Power Struggle in the Neo-Assyrian Empire |

**$109** | 3:45-6:15 | H-Private Dining Room 3 | Hellenistic Judaism Section
Theme: Identifying Jews in Antiquity
Harold W. Attridge, University of Notre Dame, Presiding

Panelists:
Shaye J. D. Cohen, Brown University
Judaism and Christianity, Circumcision and Uncircumcision, in Ignatius

Laurence H. Kant, Cornell University,
Who’s In and Who’s Out: Jewish Inscriptions and Graeco-Roman Divinities

James Pasto, Cornell University
“He is not a Jew, he is only acting the part”: Jewish and Non-Jewish Identity in Antiquity

Dixon Slingerland, Hiram College
The Identification of Christus/Xpórros in Light of the Principles of Greek and Roman Nomenclature

Gregory E. Sterling, University of Notre Dame
“Thus Are Israel”: Jewish Self-Definition in Alexandria

The first hour will consist of presentations by the panelists, followed by a short recess. The second hour will be devoted to general discussion. During the last fifteen minutes we will hold a short business meeting to plan future sessions and to chart the direction of the Section. All are invited. |

**$110** | 3:45-6:15 | H-Private Dining Room 2 | Ideological Criticism Group
Panel Discussion: Collective Authorship: The Postmodern Bible by the Bible and Culture Collective [George Aichele, Fred W. Burnett; Elizabeth A. Castell; Robert M. Fowler, David Jobling; Stephen D. Moore, Gary A. Phillips, Tina
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<td>A123</td>
<td>History of Christianity Section</td>
<td>3:45pm-6:15pm</td>
<td>H-Conference 4E</td>
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<td>Dennis Tamburello, Siena College, Presiding</td>
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<td>Virginia Burrus, Drew University</td>
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<td>Jane Shaw, Regent's Park College, England</td>
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<td>John Corrigan, Arizona State University, Presiding</td>
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<td>A124</td>
<td>North American Religions Section</td>
<td>3:45pm-6:15pm</td>
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<td>John Corrigan, Arizona State University, Presiding</td>
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<td>D. Scott Cormode, Yale University</td>
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<td>Peter D'Agostino, University of Illinois, Chicago</td>
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<td>A125</td>
<td>Philosophy of Religion Section</td>
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<td>Everett Tarbox, Indiana State University, Presiding</td>
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<td>Derek S. Jeffreys, University of Chicago</td>
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<td>A126</td>
<td>Religion and Social Sciences Section</td>
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<td>Trevor Watt, Canisius College, Presiding</td>
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<td>Walter Wink, Auburn Theological Seminary</td>
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<td>A127</td>
<td>Religion in South Asia Section</td>
<td>3:45pm-6:15pm</td>
<td>H-Joliet</td>
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<td>Elizabeth Wilson, Miami University, Ohio, Presiding</td>
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<td>William Dean, Gustavus Adolphus College, Presiding</td>
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A126  Religion and Social Sciences Section
3:45pm-6:15pm  H-Astoria
Trevor Watt, Canisius College, Presiding
Theme: Toward a Theology of Power
Trevor Watt, Canisius College
Introduction
Linda E. Thomas, Iliff School of Theology
Theology of Power—Lessons from Apartheid:
Anthropological Reflections on the Healing Process among
Poor Black South Africans
James N. Poling, Colgate Rochester Divinity School
Race, Gender and Social Control
Walter Wink, Auburn Theological Seminary
The Powers in the Bible
Respondent: Rita Nakashima Brock, Hamline University
5:45pm
Business Meeting
Naomi R. Goldenberg, University of Ottawa, and
James W. Jones, Rutgers University, Presiding

A125  Philosophy of Religion Section
3:45pm-6:15pm  H-Conference 4D
Everett Tarbox, Indiana State University, Presiding
Theme: Controversies over Realism and Truth
Philip M. Hillmer, Emory University
God, Kant and Theological Realism
Roger A. Segal, Columbia University
Having It Both Ways: Wittgensteinian Non-Cognitivism and
the Truth and Falsity of Religious Beliefs
Scott H. Moore, Baylor University
Alstonian Reliability and Reformed Fideism: The Case of
G. C. Berkouwer
Derek S. Jeffreys, University of Chicago
Epistemic Parity and Religious Pluralism: Alvin Plantinga, William Alston and the Justification of Religious Belief
5:45pm
Business Meeting
William Dean, Gustavus Adolphus College, Presiding

A124  North American Religions Section
3:45pm-6:15pm  H-Parlor 504
John Corrigan, Arizona State University, Presiding
Theme: Religion and Ethnicity in Chicago
D. Scott Cormode, Yale University
Communal Religion: Religious Congregations and Ethnic
Societies among Immigrants in Chicago's West Town,
1870-1920
Peter D'Agostino, University of Illinois, Chicago
Italian Immigrant Priests in Chicago: The Case of the
Scalabrinian Fathers
Respondent: R. Stephen Warner, University of Illinois, Chicago
5:45pm
Business Meeting
David G. Hackett, University of Florida, Presiding

A123  History of Christianity Section
3:45pm-6:15pm  H-Conference 4E
Dennis Tamburello, Siena College, Presiding
Theme: Agency and Victimization
Virginia Burrus, Drew University
Torture and Travel: The Production of Truth in the Letter of
the Churches of Lyons and Vienne
E. Ann Matter, University of Pennsylvania
The Male Amanuensis and Visionary Women: A Study in
Agency and Victimization
Nell Gifford-Martin, University of North Carolina, Chapel Hill
Vision and Violation in Some Thirteenth Century Meditative
Imagery
Jane Shaw, Regent's Park College, England
The Ghost in the Female Body: Rational Men and the
Supernatural in Enlightenment England
5:45pm
Business Meeting
Blake Leyerle, University of Notre Dame, Presiding
S111 Matthew Group  
3:45-6:15  **H-International North**

**David R. Bauer**, Asbury Theological Seminary, Presiding

3:45  
**Perry Kea**, University of Indianapolis  
*Writing a Block: Matthew’s Genre Choices and Rhetorical Situation*

Respondent: Richard Gardner, Bethany Theological Seminary

4:15  
**Jennifer Berenson**, Northern Baptist Theological Seminary

4:30  
**M. Eugene Boring**, Brite Divinity School, Texas Christian University  
*The Convergence of Source Analysis, Social History, and Structure in the Gospel of Matthew*

Respondent: Oscar S. Brooks, Golden Gate Baptist Theological Seminary

The papers by Perry Kea and M. Eugene Boring are included in the SBL 1994 Seminar Papers and will not be read at the session.

S112 National Association of Professors of Hebrew  
3:45-6:45  **H-Parlor 604**

**Theme: Dialectology in Biblical Hebrew: A North Israelite Dialect?**

**G. Michael Hagan**, North American Baptist Seminary, Presiding

3:45  
**Panelists:**

**James R. Davila**, Central College

S113 Pauline Epistles Section  
3:45-6:45  **H-Lake Erie**

**Theme: Exegetical Studies, Patristic and Contemporary**

**Charles B. Cousar**, Columbia Theological Seminary, Presiding

3:45  
**Kathy L. Gaca**, Ball State University  
*Early Christian Exegesis of Paul’s Notion of Uncontrolled Sexual Activity*

4:15  
**Jennifer Berenson Maclean**, Harvard University  
*Ephesians 1:10 in Patristic Exegesis: Controlling the Meaning of a Volatile Tradition*

4:45  
**Michael R. Cosby**, Sioux Falls College  
*Hellenistic Formal Receptions and the Parousia in 1 Thessalonians 4:13-17*

5:15  
**Jeffrey T. Reed**, University of Sheffield  
*Philippians 3:1 and Epistolary Hesitation Formulas: The Integrity of Philippians, Again*

5:45  
**Charles H. Cosgrove**, Northern Baptist Theological Seminary  
*Communicatio and Sustentatio in Romans*

6:15  
**Regional Scholar Presentation (Eastern Great Lakes SBL):**

**A. Katherine Grieb**, Virginia Theological Seminary  
*The Root of Jesse: Paul’s Use of the Story of Jesus in Romans 15:7-13*

S114 Pentateuch Section  
3:45-6:15  **H-Grand Ballroom**

**Dennis T. Olson**, Princeton Theological Seminary, Presiding

3:45  
**Ziony Zevit**, University of Judaism  
*On the Manufacture of Eve and Related Matters*

4:15  
**Ellen J. van Wolde**, Theologische Faculteit Tilburg  
*The Tower of Babel as Lookout over Genesis 11:1-9*
AAR  
SUNDAY EVENING
NOVEMBER 20

David Knipe, University of Wisconsin, Madison  
*Threads of Life, Journeys of the Dead, and Faceless Brahmans*

David Gordon White, University of Virginia  
*Ashes to Nectar: Death and Regeneration among Nāth Śiddhas*

Isabelle Nabakov, University of California, Berkeley  
*The Life of Death in Tamil Counter-Sorcery Rites*

Jonathan S. Walters, Whitman College  
*Deanimating and Reanimating the Dead in Sri Lanka*

Lee Siegel, University of Hawai‘i, Manoa  
*Die Laughing: Death and Humor in India*

5:45pm  
Business Meeting

Linda Hess, University of California, Berkeley, Presiding

### A128  Study of Islam Section

3:45pm-6:15pm  
**H-Conference 4K**

Tazim R. Kassam, Middlebury College, Presiding  
Theme: *Approaches to the Study and Teaching of Islam*

Th. Emil Homerin, University of Rochester  
*See/Hear/Feel: Poetry and the Study of Islam*

John Renard, Saint Louis University  
*Kalam Chowder: Divining a Pedagogical Recipe for Teaching Islamic Theological Literature*

Vernon James Schubel, Kenyon College  
*Teaching Islam as an Asian Religion*

Judith Romney Wegner, Connecticut College  
*Judaic and Islamic Texts: A Comparative Approach to Qur’anic Exegesis*

5:45pm  
Business Meeting

Azim A. Nanji, University of Florida, and Gordon D. Newby, Emory University, Presiding

### A129  Study of Judaism Section

3:45pm-6:15pm  
**H-Conference 5G**

Ronald C. Kiener, Trinity College, Presiding  
Theme: *Myth, Midrash, and the Jewish Imagination*

Alon Goshen-Gottstein, Tel Aviv University  
*Stone, Water, Abyss: Rabbinic Temple Myths*

Jeffrey L. Rubenstein, New York University  
*From Mythic Motifs to Sustained Myth: The Revision of Rabbinic Traditions in the Tanhuma*

Marc Michael Epstein, Vassar College  
*Primality, Paradigm and Prototype: Mythopoetic Archetypes in the Native Context of Rabbinic and Medieval Tradition*

Shaul Magid, Brandeis University  
*From Theosophy to Midrash: The Lurianic Reading of the Sin of Adam and Eve*

5:45pm  
Business Meeting

### A130  Theology and Religious Reflection Section

3:45pm-6:15pm  
**H-Continental B**

Delwin Brown, Iliff School of Theology, Presiding  
Theme: *Constructive Theological Proposals*

Millicent C. Feske, Saint Joseph’s University  
*Reconstructing Redemption in a Feminist Materialist Voice*

James R. Cochrane, University of Natal  
*Tradition, Criticism and Popular Religion: Constructing a Local Theology in the Context of Poverty and Disempowerment*

Kathleen M. Sands, University of Massachusetts, Boston  
*Escape from Paradise: Theology and Evil in a Postmodern Age*

Debra Dean Murphy, Drew University  
*Authority, Community and Women’s Experience in Postcritical Feminist Theology*

5:45pm  
Business Meeting

Sheila Greeve Davaney, Iliff School of Theology, Presiding

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104  
Room Locator Code: H-Chicago Hilton & Towers, CCECongress Hotel. For Hotel floor plans and room charts, see pages 350-361.
S115 Prayer in the Greco-Roman World Group
3:45-6:15 H-Lake Huron
Theme: Depiction of God/Gods in Prayer
Mark Kiley, St. John's University, New York, Presiding
3:45 Erik Larson, New York University
4Q460 and the Concept of the Fatherhood of God in Second Temple Judaism
4:15 Martina S. Gnadt, University of Kassel
Breaking Boundaries: God-Language and the Matthewan πάπας σωτήρος ο εν τοῖς ούρανοις
4:45 Marc Hirshman, University of Haifa
"Sober or Joyful?: Preparation for Prayer and the Image of God in Rabbinic and Cognate Literature
5:15 Agneta Enermal-Ogawa, Lutheran Theological Southern Seminary, New York
Chaereas and Callirhoe at Prayer
5:45 Robert F. Hull, Jr., Emmanuel School of Religion, Johnson, City, TN
What the Deity Can Do for Us: Prayer Language in Private Letters from Greco-Roman Egypt

S116 Psychology and Biblical Studies Group
3:45-6:15 H-Lake Ontario
Theme: Gnostic Literature and Jungian Exegesis
Wayne G. Rollins, Assumption College, Presiding
3:45 Robert A. Segal, Tulane University
The Allure of Gnosticism for Jung
4:15 Schuyler Brown, University of St. Michael's College, Toronto
"Begotten, Not Created": The Gnostic Use of Language in Jungian Perspective
4:45 Murray Stein, C. G. Jung Institute, Chicago
The Gnostic Critique: Past and Present
5:15 Panel
Elaine H. Pagels, Princeton University
Peter Homans, University of Chicago
David L. Miller, Syracuse University
Dan Merkur, University of Toronto
5:55 Open discussion

S117 Qumran Section
3:45-6:45 H-Boulevard C
John Kampen, Payne Theological Seminary, Presiding
3:45 Jodi Magness, Tufts University
A Villa at Qumran?
4:15 Stephen Goranson, Wake Forest University
Recovering Essene History
4:45 Jean Duhaime, Université de Montréal
The Messiah and the Holy Ones in 4Q521.2
5:15 Michael C. Douglas, University of Chicago Divinity School
Melchizedek's Mebasser: Who Was That Masked Man?
5:45 Robert Eisenman, California State University, Long Beach
The Final Proof that James and the Righteous Teacher Are the Same
6:15 Martin G. Abegg, Jr., Grace Theological Seminary, and Roy B. Brown, Maitland, FL
A Time for Tagging? (For Everything There Is a Season)

S118 Rhetoric and the New Testament Section
3:45-6:15 H-Conference 4F
Evelyn R. Thibeaux, Georgetown University, Presiding
3:45 Willi Braun, University of Toronto
Chreia-Argumentation and the Issue of Authority: The Rhetoric of Luke's Jesus and Philostratus's Apollonius
4:15 Russell B. Sisson, Emory University
Freedom and Apostleship: Enthymeme and Elaboration in 1 Corinthians 9
4:45 David Schnasa Jacobsen, Vanderbilt University
A Pauline Apocalyptic Topos: Rhetoric and Genre in 1 Thessalonians 4:13-5:11
5:15 Paul N. Anderson, George Fox College
Bakhtin's Dialogism and the Corrective Rhetoric of the Johannine Misunderstanding Dialogue
5:45 Roderic L. Mullen, University of North Carolina, Chapel Hill
Rhetorical Criticism Old and New: John Chrysostom and George Kennedy on the Petrine Speeches in Acts
AAR 

**Sunday Evening**

**November 20**

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**Women and Religion Section**

3:45pm-6:15pm  
H-International Ballroom  
South

Mary Churchill, University of Arizona, Presiding  
Theme: *Does Every Woman Need the Goddess?*

Lara Medina, Claremont Graduate School  
*Latinas Reclaiming Our Souls: Deconstructing the Deaths of Aztec Goddesses and Female Mortals*

Tracy Pintchman, Loyola University of Chicago  
*Is the Hindu Goddess Tradition a Good Resource for Western Feminism?*

Christina Sinclair Brophy, Claremont Graduate School  
*Beansidhes and Banfathi: The Emerging Consciousness and Community among Irish Catholic Women*

5:45pm  
Business Meeting  
Rita Nakashima Brock, Hamline University, and M. Shawn Copeland, Marquette University, Presiding

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**Reception for AAR Retired Members**

5:30pm-6:30pm  
H-Imperial Suite South (2703)

All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor hosted by Catherine L. Albanese, president, and Barbara DeConcini, executive director.

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**AAR/Continuum Arts Series**

Performance: German American Singers of Chicago

6:00pm-7:00pm  
H-Waldorf

Alfred Gras, director  
See page 10 for a description of the chorus.

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**Women’s Caucus: Religious Studies Business Meeting, Part 1**

6:15pm-7:30pm  
H-Lake Ontario

Kathlyn A. Breazeale, Claremont Graduate School, Lynne F. Lorenzen, Augsburg College, and Patricia Reif, Immaculate Heart College, Presiding

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Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
S119 Textual Criticism of the Hebrew Bible
Section
3:45-6:45   H-Conference 4H
Sidnie A. White Crawford, Albright College, Presiding
3:45   Emanuel Tov, Hebrew University, Jerusalem
Three Texts of Canticles from Cave 4
4:15   Ronald S. Hendel, Southern Methodist University
Toward a Critical Text of Genesis: Method and Results
4:45   Johann Cook, University of Stellenbosch
The Vorlage of the Septuagint Proverbs
5:15   Geoffrey Miller, University of Chicago Law School
J as Constitutionalist: Political Allegory in Exodus 17:8-16
5:45   Michael S. Moore, Fuller Theological Seminary in Arizona
Three Textual Cruxes in Ruth
6:15   W. Larry Richards, Andrews University
A Method for Rapid Classification

S120 Thomas Christianity Consultation:
The Gospel of Thomas
3:45-6:15   H-Lake Michigan
Theme: The Gospel of Thomas and Q
Gregory J. Riley, School of Theology at Claremont, Presiding
3:45   Gregory J. Riley, School of Theology at Claremont
Thomas Christianity in Relation to Other Early Christian Communities
4:05   Respondent: Risto Uro, University of Helsinki
4:15   Stephen J. Patterson, Eden Theological Seminary
Thomas and the Study of Q
4:35   Panel Discussion: Helmut Koester, Harvard
Divinity School, and James M. Robinson, Institute
for Antiquity and Christianity, Claremont Graduate School
5:15   Recess
5:25   Tjitze Baarda, Vrije Universiteit, Amsterdam
Logion 76 in the Gospel of Thomas
5:45   Respondent: Jon Ma. Asgeirsson, Institute for
Antiquity and Christianity, Claremont Graduate School
5:55   Stevan Davies, College Misericordia
The Oracles of Thomas

S121 Women's Caucus: Religious Studies Business Meeting (= A134)
6:15-7:30   H-Lake Ontario
Presiding:
Kathlyn A. Breazeale, Claremont Graduate School
Lynne F. Lorenzen, Augsburg College
Patricia Reif, Immaculate Heart College Center

S122 Interpreting Classic Texts
7:00-8:30   H-International North
Eileen Schuller, McMaster University, Presiding
7:00   Shemaryahu Talm, Hebrew University, Jerusalem
Probing the World of Ideas of Biblical Israel: Literary Motifs
and Speculative Thought
8:00   General Discussion
Shemaryahu Talm's participation is made possible by the generosity of Gordon Strauss,
Kitchener, ON; KLM Airlines; York University;
Toronto School of Theology; St. Paul's United
College; the University of Waterloo; and others.

S123 National Association of Professors of Hebrew
7:00-10:00   C-Windsor
Theme: Scholar for All Seasons: A Tribute to Cyrus H. Gordon
Meir Lubetski, Baruch College, City University of New York, Presiding
7:00   Marvin H. Pope, Yale University, Emeritus
Cyrus H. Gordon and Ugaritology
7:20   Nahum M. Sarna, Brandeis University
A Legal Problem in 1 Kings 21
7:40   Martha Morrison, Boston College
Women and Philology: Cyrus H. Gordon's Contribution to
Ancient and Modern Scholarship
A135 Plenary Address
7:00pm-8:00pm  H-Continental A&B
Raymond B. Williams, Wabash College, Presiding
Diana L. Eck, Harvard University
The Pluralism Project: A New View of the World's Religions in America

A136 Women's Caucus: Religious Studies Reception
9:00pm-11:00pm  H-Lake Michigan

A137 AAR/Continuum Arts Series Film: Lorenzo's Oil
9:00pm-11:30pm  H-Williford C
Barbara Dee Bennett Baumgarten, School of Theology at Claremont, will introduce the film and lead a discussion following the screening. See page 9 for a description of the film.
8:00   Harry A. Hoffner, Jr., Oriental Institute, University of Chicago
       The Quest for "Oil": A Lexicographic Adventure
8:20   Recess
8:30   Giorgio Buccellati, University of California, Los Angeles
       Amorite Ideology and the Patriarchal Traditions
8:50   Louis H. Feldman, Yeshiva University
       An Evaluation of the Contribution of Professor Cyrus H. Gordon to the Study of the Relation of Homer and the Near East
9:10   Dennis Pardee, Oriental Institute, University of Chicago
       A New Ugaritic Incantation
9:30   Cyrus H. Gordon, Brandeis University, Emeritus
       New Horizons of Ancient Near Eastern Culture
9:50   General Discussion

S124  How My Mind Has Changed (or Remained the Same)
7:30-9:30   H-Continental C
Susan R. Garrett, Yale Divinity School, Presiding
Wayne A. Meeks, Yale University
Respondents:
   Luke T. Johnson, Candler School of Theology, Emory University
   Dale B. Martin, Duke University

S125  Bible in Africa, Asia, And Latin America
8:00-10:00   H-Boulevard
David J. Lull, Society of Biblical Literature, Presiding
R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England
       Cultures, Texts, Margins: A Hermeneutical Odyssey

S126  Biblical Scholarship in the Twenty-First Century
8:30-10:00   H-Marquette
Francis Landy, University of Alberta, Presiding
Adele Berlin, University of Maryland, College Park
       Literary Study of the Bible: Fears and Hopes
J. Cheryl Exum, University of Sheffield
       Bathsheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis

S127  Women's Caucus: Religious Studies Reception (= A136)
9:00-11:00   H-Lake Michigan

S128  Committee on the Status of Women in the Profession
7:00-9:00   H-Marquette
   Theme: Hanging on without Hangups: Promotion, Tenure, and Institutional Expectations
Amy-Jill Levine, Vanderbilt University Divinity School, Presiding
7:00   Gathering: Continental breakfast provided. All women in the SBL are invited.
7:15   Panel:
       Elizabeth A. Clark, Duke University
       Katharine Doob Sakenfeld, Princeton Theological Seminary
       Pamela J. Milne, University of Windsor
       Deirdre Good, General Theological Seminary
8:15   General Discussion
**A138** Program Unit Chairs with Program Committee (continental breakfast)
7:30am-8:45am  H-Lake Michigan
Barbara DeConcini, AAR, Emory University, Presiding

**A139** Academic Teaching and the Study of Religion Section
9:00am-11:30am  H-Lake Huron
Martha J. Reineke, University of Northern Iowa, Presiding
Theme: Pedagogy: Activism, Involvement and Self-Awareness
Tina Pippin, Agnes Scott College
Border Pedagogy: Activism in a Women and Religion Classroom
Stephen B. Scharper, McGill University
Educational Immersion in an Undergraduate Setting: From Personal Ideology to Good Pedagogy
Maura O'Neill, Chaffey College
Demonstrating the Interconnectedness of Scholarship and Pedagogy
Fred Glennon, LeMoyne College
The Learning Covenant: Promoting Freedom and Responsibility in the Religious Studies Classroom
Richard Penaskovic, Auburn University
Metacognition and the Academic Study of Religion

**A140** Buddhism Section
9:00am-11:30am  H-Continental B
John Makransky, Boston College, Presiding
Theme: Idea and System in Buddhist Philosophy
John Y. Cha, Northwestern University
Marga-Theory and the Subversion of Principle
Cyrus Stearns, University of Washington
Emptiness of Self-Nature and Emptiness of Other: The Theories of the Tibetan Buddhist Master Dolpopa

Joe Wilson, University of North Carolina, Wilmington
Will the Real Asanga Please Stand Up?: On the Very Nature of a Doctrinal System
William S. Waldron, Madison, Wisconsin
Yogācāra and Modern Depth Psychology: What Is a 'Buddhist' Unconscious?
Georges B.J. Dreyfus, Williams College
Meditation as an Ethical Activity

**A141** Comparative Studies in Religion Section
9:00am-11:30am  H-Private Dining Room 1
Dale Cannon, Western Oregon State College, Presiding
Theme: Experience and Method in the Comparative Study of Religion
G. William Barnard, Southern Methodist University
William James and Mystical Germs: Seeds of Experience and Understanding
Jeffrey J. Kripal, Westminster College
The Visitation of the Stranger: On Some Mystical Dimensions of the History of Religions
Sarah L. Caldwell, University of California, Berkeley
Surrender, Transformation, and Cognitive Love: Anthropological Approaches to the Study of Religious Experience
Respondent: Karen McCarthy Brown, Drew University

**A142** North American Religions Section and Afro-American Religious History Group
9:00am-11:30am  H-Boulevard A
Laurie Maffly-Kipp, University of North Carolina, Chapel Hill, Presiding
Theme: Social Constructions of Race in American Religions
Patrick N. Minges, Union Theological Seminary
Beneath the Underdog: Race, Religion, and the Trail of Tears
Donald H. Matthews, Chicago Theological Seminary
Du Bois and Hurston on Race and Culture
Edward Curtis, Washington University
Fusing African American Cultural Identity and Sunni Islam: The Leadership of Imam Wallace D. Mohammed, 1975-78
Respondents:
Judith Weisenfeld, Barnard College
Ann Taves, School of Theology at Claremont
Journal of Biblical Literature Editorial Board Breakfast
7:00-8:45  H-Conference 4C
John J. Collins, University of Chicago Divinity School, Presiding

Monographs Editorial Boards Breakfast
7:00-8:45  H-Conference 4B
David L. Petersen, Iliff School of Theology, Presiding

Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
7:30-9:00  H-Joliet
Theme: Concerns and Issues of Racial and Ethnic Minorities in the Profession
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding
Participants:
Randall C. Bailey, Interdenominational Theological Center
Fernando F. Segovia, Vanderbilt University Divinity School
Henry T. C. Sun, Lexington Theological Seminary
Gale A. Yee, University of St. Thomas, St. Paul
SBL members who are also members of underrepresented racial and ethnic groups are strongly encouraged to attend in order to establish and cultivate relationships and to help set common agenda.

International Organization for Septuagint and Cognate Studies
8:00 am-12:00 noon H-Conference 4A
Leonard J. Greenspoon, Clemson University, Presiding
8:00 Business Meeting and Breakfast
8:30 Saul Levin, State University of New York, Binghamton
The Variation between ΒΑΙΘΑΕΕΜ and ΒΗΘΑΕΕΜ
9:00 Karen H. Jobes, Westminster Theological Seminary
Syntax Criticism of the Greek Versions of Esther

Academic Teaching and Biblical Studies Consultation
9:00-11:30  H-Williford B
Theme: Teaching Biblical Studies and the Study of Ancient Culture
W. Lee Humphreys, University of Tennessee, Knoxville, Presiding
9:00 Norman K. Gottwald, New York Theological Seminary
Theological Education as a Theory-Praxis Loop: Situating the Book of Joshua in a Cultural, Social-Ethical, and Theological Matrix
9:30 Respondent: Walter Brueggemann, Columbia Theological Seminary
9:45 Discussion
9:55 Break
10:00 James F. Strange, University of South Florida
Teaching New Testament and Its Material Culture
10:45 Respondent, Richard A. Freund, University of Nebraska, Omaha
11:00 Discussion
11:10 Business Meeting: The Future of the Consultation

Ascetic Impulse in Religious Life and Culture Group (= A148)
9:00-11:30  H-Parlor 504
Theme: Women in Classical Accounts of Asceticism: East and West
Arvind Sharma, McGill University, Presiding
A143 Religion in South Asia Section
9:00am-11:30am  H-Continental C
Linda Hess, University of California, Berkeley, Presiding
Theme: Religious Transformations in the Colonial City
Paul B. Courtright, Emory University
Defining Hinduism in the Colonial City: Sati and Idolatry in Early Nineteenth Century Calcutta
Rachel Fell McDermott, Harvard University
The Changing Features of Durgâ Pûjâ in Colonial Calcutta
Brian A. Hatcher, Illinois Wesleyan University
Indigent Brahmins, Industrrious Pandits: Colonial Transformations along the Elite/Popular Divide
David L. Haberman, Indiana University
Divine Betrayal: Nineteenth and Twentieth Century Representations of Krishna
Respondent: Tony K. Stewart, North Carolina State University

A144 Study of Islam Section
9:00am-11:30am  H-Conference 4G
Gordon D. Newby, Emory University, Presiding
Theme: Islamic Foundation Texts
Herbert Berg, University of Toronto
Qur'âن 15:91 "those who ripped apart the Qur'ân"
Khalid Yahya Blankinship, Temple University
From Variant Readings to Authoritative Interpretation: An Exegetical History of the Rome Verses of the Qur'an (30:2-6)
Jonathan E. Brockopp, Yale University
Early Debates in the Formation of Islamic Law: The Case of Slavery
Reuven Firestone, Hebrew Union College-Jewish Institute of Religion
"Fight them until there is no more fitna and religion becomes God's...."
Kathryn Kueny, University of Chicago
A Choice of Two Goblets: Rhetorical Renderings of Wine in Hadith Literature
A.H. Mathias Zahnisier, Asbury Theological Seminary
Sura as Guidance and Exhortation: The Composition of Surat al-Nisa'

A145 Study of Judaism Section
9:00am-11:30am  H-Conference 4F
Hava Tirosh-Rothschild, Indiana University, Presiding
Theme: Can There Be a Jewish Ethics?
David Novak, University of Virginia
Jewish Ethics and Natural Law
Lenn E. Goodman, University of Hawaii, Manoa
Autonomy, Theonomy, and Jewish Ethics
Kenneth Sesskin, Northwestern University
Jewish Ethics: Human Striving and Divine Perfection
Norbert Samuelson, Temple University
Solving Theodicy: Three Jewish Strategies
Ehud Z. Benor, Dartmouth College
Ethics and the Limits of Worship

A146 Theology and Religious Reflection Section
9:00am-11:30am  C-Congressional
Robert Schreiter, Catholic Theological Union, Presiding
Theme: Comparative Theology
Nobuhiko Abe, Harvard University
The Significance of Differing Metaphors of the Divine and Self in Comparative Theology
Thomas E. Reynolds, Vanderbilt University
Buddhism and Christianity on Desire: Building a Dialogical Bridge
Andrew Wilson, International Religious Foundation
Toward a Renewal of Public Values: Converging Values of World Religions
James E. Will, Garrett-Evangelical Theological Seminary
Buddhist 'Redemption' from a Christian 'Universally Relational' Perspective

A147 Women and Religion Section
9:00am-11:30am  H-International Ballroom South
Letty M. Russell, Yale University, and Janet Silman, The Dr. Jessie Sautleaux Centre, Presiding
Theme: Resisting Violence: Feminist Theologies in North America
Panelists:
Elisabeth Schüssler Fiorenza, Harvard University
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
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<tr>
<th>Time</th>
<th>Speaker/Institution</th>
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<tr>
<td>9:00</td>
<td>Katherine K. Young</td>
<td>Female Asceticism in Ancient and Classical Hinduism</td>
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<td>9:25</td>
<td>Paul B. Watt</td>
<td>Women and Asceticism in Japanese Buddhism</td>
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<td>9:50</td>
<td>Richard Valantasis</td>
<td>Gender and Asceticism in Early Christianity’s Thomas Tradition</td>
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<tr>
<td>10:15</td>
<td>Jane I. Smith</td>
<td>Female Ascetics in the Tradition of Islam</td>
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<tr>
<td>10:40</td>
<td>Response:</td>
<td>Serenity Young, Sacred Heart University</td>
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<tr>
<td>11:05</td>
<td>General Discussion</td>
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### S135 Biblical Criticism and Literary Criticism Section; Synoptic Gospels Section

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<tr>
<th>Time</th>
<th>Speaker/Institution</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>H-Parlor 604</td>
<td>Mary Ann Tolbert, Pacific School of Religion, Presiding</td>
</tr>
<tr>
<td>9:00</td>
<td>Brian K. Blount</td>
<td>Go Fish! An Eschatological Charge to Confrontational Discipleship</td>
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<tr>
<td>9:30</td>
<td>Laurence H. Kant</td>
<td>Fish and Fishing Symbolism in the Synoptic Gospels</td>
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<tr>
<td>10:00</td>
<td>Shawn Kelley</td>
<td>Is Matthew’s Characterization of Peter Coherent?</td>
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<tr>
<td>10:30</td>
<td>Vaughn Crowe-Tipton</td>
<td>Romancing the Stone: Characterizing Peter’s “Acts” in “Codex Bezae”</td>
</tr>
<tr>
<td>11:00</td>
<td>Heather A. McKay</td>
<td>As Cloth Cut Down for a Coat: The Patriarchs Suffer from Patriarchy in New Testament Images of Hebrew Men</td>
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</tbody>
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### S136 Deuteronomistic History Section

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<tr>
<th>Time</th>
<th>Speaker/Institution</th>
<th>Title/Abstract</th>
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<tr>
<td>9:00-11:30</td>
<td>C-Belmont</td>
<td>Ehud Ben Zvi, University of Alberta, Presiding</td>
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<tr>
<td>9:00</td>
<td>Marc Brettl</td>
<td>1 Samuel 1-2: Structure and Composition</td>
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<tr>
<td>9:30</td>
<td>Marsha C. White</td>
<td>The Role of the Prophet in the Biblical Accession Texts</td>
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<tr>
<td>10:00</td>
<td>Sara R. Mandell</td>
<td>Samuel, Saul, and the Benjaminites</td>
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<tr>
<td>10:30</td>
<td>Marvin A. Sweeney</td>
<td>The Critique of Solomon in the Josianic Edition of the Deuteronomistic History</td>
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<tr>
<td>11:00</td>
<td>Sok-chung Chang</td>
<td>The Ethnic Exclusiveness in Israel’s Monotheism (2 Kings 17:24-33)</td>
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</table>

### S137 Feminist Theological Hermeneutics of the Bible Group

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker/Institution</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>9:00-11:00</td>
<td>C-Lincoln</td>
<td>Pamela Thimes, University of Dayton, Presiding</td>
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<tr>
<td>9:00</td>
<td>Angela Bauer</td>
<td>What Difference Does Difference Make in Feminist Hermeneutics?</td>
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<tr>
<td>9:30</td>
<td>Richard D. Weis</td>
<td>The Kaleidoscopic Text: Difference in Readings of the Hagar and Sarah Stories</td>
</tr>
<tr>
<td>10:00</td>
<td>Susan Lochrie</td>
<td>Patriarchy’s Middle Managers: Another Handmaid’s Tale</td>
</tr>
<tr>
<td>10:30</td>
<td>Luise Schottroff</td>
<td>Through German and Feminist Eyes: A Liberationist Reading of Luke 7:36-50</td>
</tr>
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### S138 Hebrews, General and Pastoral Epistles, and the Apocalypse Section

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker/Institution</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>9:00-11:30</td>
<td>H-Parlor 679</td>
<td>Robert W. Wall, Seattle Pacific University, Presiding</td>
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<tr>
<td>9:00</td>
<td>Robert T. Anderson</td>
<td>Samaritan Implications in the Ethical Models of Hebrews 11</td>
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<tr>
<td>9:30</td>
<td>Alan D. Bulley</td>
<td>“Perfection” and the Limit of Priestly and Sacrificial Language in Hebrews</td>
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<tr>
<td>10:00</td>
<td>Kari Syreeni</td>
<td>James and the Pauline Legacy</td>
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<tr>
<td>10:30</td>
<td>Ralph P. Martin</td>
<td>The Opponents in Jude’s Letter</td>
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<tr>
<td>11:00</td>
<td>Paul B. Duff</td>
<td>Woe to You, Who Are Rich*: Ethics and Social Location in the Revelation of John</td>
</tr>
</tbody>
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AAR

MONDAY MORNING

NOVEMBER 21

Susan Brooks Thistlethwaite, Chicago Theological Seminary
Respondents:
Mary Grey, LSU College of Higher Education, Southampton, England
Ursula King, University of Bristol
Hisako Kinukawa, Tokyo Women's Christian University
Mercy Amba Oduyoye, World Council of Churches, Geneva

A148

Ascetic Impulse in Religious Life and Culture Group
9:00am-11:30am  H-Parlor 504
Arvind Sharma, McGill University, Presiding
Theme: Women in Classical Accounts of Asceticism: East and West
Katherine K. Young, McGill University
Female Asceticism in Ancient and Classical Hinduism
Paul B. Watt, DePauw University
Women and Asceticism in Japanese Buddhism
Richard Valantasis, Saint Louis University
Gender and Asceticism in Early Christianity’s Thomas Tradition
Jane I. Smith, Iliff School of Theology
Female Ascetics in the Tradition of Islam
Respondent: Serinity Young, Sacred Heart University
11:00am
General Discussion

A149

Critical Theory and Discourses on Religion Group
9:00am-11:30am  H-Private Dining Room 3
David Carrasco, Princeton University, Presiding
Theme: Museum, Archive, and Memory
Michael Berkowitz, The Ohio State University
Evolution of the Zionist Tourist Gaze: Constructing a Secular-Jewish Pilgrimage to Palestine, 1922-1933

Oren B. Stier, University of California, Santa Barbara
Museums and Memory: The Case of the Simon Wiesenthal Center’s Beit Hashoah Museum of Tolerance
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Europeans in Wonderland, or What Is Lost in Lost Horizon
Respondents:
Susan Shapiro, Columbia University
Angela Zito, Barnard College
11:15am
Business Meeting
Jay Geller, Vanderbilt University, and Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

A150

Eastern Orthodox Studies Group
9:00am-11:30am  C-Grant Park
Bradley Nassif, Barat College, Presiding
Theme: Eastern Orthodox Ethics
John Breck, Saint Vladimir's Seminary
Views on the Beginning of Life: An Orthodox Response
Mark E. Ginter, Marquette University
Conscience and the Holy Spirit: Moral Foundations in the Writings of St. Symeon the New Theologian
Stanley S. Harakas, Hellenic College-Holy Cross Greek Orthodox School of Theology
Ethical Dimensions of the Five Theological Orations of St. Gregory the Theologian
11:15am
Business Meeting
Randall C. Morris, William Jewell College, Presiding

A151

History of the Study of Religion Group
9:00am-11:30am  H-Boulevard C
Robert J. Baird, The National Faculty of the Humanities, Arts, and Sciences, Presiding
Theme: Theories of Anthropomorphism in the Study of Religion
Edward A. Yonan, Millikin University
Religion as Anthropomorphism: A New Theory that Invites Definitional and Epistemic Scrutiny
J. Samuel Preus, Indiana University
Anthropomorphism and Spinoza’s Innovations
Robert A. Segal, Tulane University
Tylor's Theory of Anthropomorphism
Gustavo Benavides, Villanova University
Seeing through Gods

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
Hellenistic Moral Philosophy and Early Christianity Group

9:00-11:30  C-Alcove

Theme: Philodemus and the Greco-Roman World
L. Michael White, Oberlin College, Presiding
9:00  Dirk Obbink, Barnard College, Columbia University
Craft and Cult in the Books from Herculaneum
9:30  Pamela Gordon, University of Kansas
Remembering the Garden
10:00  Glenn S. Holland, Allegheny College
Call Me Frank: Lucian’s (Self-)Defense of Frank Speaking
10:30  Respondent: Elizabeth Asmis, University of Chicago
10:45  General Discussion

History and Literature of Early Rabbinic Judaism Section; ASOR Rethinking Roman-Period Judaism Consultation (= ASOR17)

9:00-11:30  C-Washington

Panel Title: Material Culture, Rabbinic Literature, and the New Historicism
Eric M. Meyers, Duke University, and Miriam Peskowitz, University of Florida, Presiding
9:00  Eric M. Meyers, Duke University, and Miriam Peskowitz, University of Florida
Introduction
9:15  Daniel Boyarin, University of California, Berkeley
Dis/Own/Ring the Phallus: Male Sexuality and Power in Early Christianity and Judaism
9:35  Cynthia Baker, Duke University
"Ordering the House": On the Domestication of Jewish Sexuality
9:55  Hayim Lapin, University of Maryland, College Park
Palestinian Epigraphy and the World of Judaism in Late Antiquity
10:15  Leonard Rutgers, University of Utrecht
Methodological Reflections on the Study of Roman-Period Diaspora Judaism
10:35  Respondent: H. Aram Veeser, Wichita State University
10:50  Discussion among Presenters; Open Discussion

Israelite Prophetic Literature Section

9:00-11:30  H-Lake Erie

Theme: Oracles Against the Nations
Samuel E. Balentine, Baptist Theological Seminary at Richmond, Presiding
9:00  David S. Vanderhooft, Harvard University
Prophetic Oracles Against Babylon and Neo-Babylonian Royal Inscriptions
9:30  Claire R. Mathews, Loyola College, Baltimore
A “Misplaced” Foreign Nation Oracle? Isaiah 34 in Context
10:00  A. Joseph Everson, California Lutheran University
10:30  Francis Landy, University of Alberta
Prophetic Burdens in Isaiah 13-23
11:00  Richard W. Nyssse, Luther Northwestern Theological Seminary
Keeping Company with the Oracles Against the Nations: Strategies for Reading Nahum

Johannine Literature Section

9:00-11:30  H-Private Dining Room 2

Theme: Readers and Readings of the Fourth Gospel
Fernando F. Segovia, Vanderbilt University
Divinity School, Presiding
9:00  Jerome H. Neyrey, University of Notre Dame
Who Controls Information and Interpretation? Windows into the Social Dynamics of the Fourth Gospel
9:30  Discussion
9:40  Adele Reinhartz, McMaster University
The Johannine Community and Its Jewish Neighbors: A Reappraisal
10:10  Recess
10:20  Discussion
10:30  David Rensberger, Interdenominational Theological Center
Sectarianism and Theological Interpretation in John
11:00  Discussion
11:10  General Discussion
AAR  MONDAY MORNING  NOVEMBER 21

Respondent: Stewart E. Guthrie, Fordham University, Lincoln Center
11:00am
Business Meeting
Thomas Ryba, University of Notre Dame/Purdue University, Presiding

A152  Japanese Religions Group
9:00am-11:30am  H-Lake Ontario

John T. Brinkman, Saint John's University, Presiding
Theme: Exploring Shinto and Japanese Folk Religion
John K. Nelson, University of Puget Sound
Flowers or Phalli?: A Contested Iconography of Sexual Symbolism at a Shinto Shrine
David L. Barnhill, Guilford College
The Hijiri Poet: Bashô, Folk Religion, and Shinto
H. Byron Earhart, Western Michigan University
The Making of a Documentary: Fuji: Sacred Mountain of Japan
Respondent: Michiko Yusa, Western Washington University
11:00am
Business Meeting
Thomas P. Kasulis, The Ohio State University, Presiding

A153  Kierkegaard, Religion, and Culture Group
9:00am-11:30am  H-Conference 4K

Vanessa P. Rumble, Boston College, Presiding
Theme: Practice in Christianity and Eighteen Upbuilding Discourses
Jim Perkinson, University of Chicago
A Socio-Reading of the Kierkegaardian Self
Robert L. Perkins, Stetson University
Christology, Aestheticism, and the Established Order
Wanda Warren Berry, Colgate University
Practicing Liberation: Feminist and Womanist Dialogues with Practice in Christianity

A154  Men's Studies in Religion Group
9:00am-11:30am  H-Grand Ballroom

Merle Longwood, Stiena College, Presiding
Theme: Fathering, Faith, and Male Identity
Gary David Comstock, Wesleyan University
Gay Men, Straight Men, and Child Care
Bill J. Leonard, Samford University
When Symbols Matter: Religious Ritual and Father-Identity in Parenting a Special Needs Child
Respondent: Roger S. Gottlieb, Worcester Polytechnic Institute
10:15am
Mark W. Muesse, Rhodes College, Presiding
Theme: Religion, Ethics, and Male Sexual Identity
Donald E. Fadner, University of Wisconsin, Stevens Point
Myth, Men, and Women on the Eve of a New Millennium
David B. Batstone, Santa Clara University, and Bill Smith, Pacific School of Religion
Locating Male Sexuality in Religious and Ethical Reflection
Respondent: Patricia Beattie Jung, Wartburg Theological Seminary

A155  Pragmatism and Empiricism in American Religious Thought Group
9:00am-11:30am  H-Parlor 579

Michael L. Raposa, Lehigh University, Presiding
Theme: Peirce's Religious Philosophy
Robert S. Corrington, Drew University
Peirce's Ecstatic Naturalism: The Birth of the Divine in Nature
Roger Ward, Pennsylvania State University
C.S. Peirce and Contemporary Theology: The Return to Conversion
Edwin H. Martin, William Rainey Harper College
Peirce's Falsifiable Definition of God
Nag Hammadi and Gnosticism Section
9:00-12:00  H-Conference 4H
Anne M. McGuire, Haverford College, Presiding
9:00 Michael Waldstein, University of Notre Dame
The "Apocryphon of John" and Valentinus
9:25 Discussion
9:30 Michael A. Williams, University of Washington
Breaking off the Front End: Do Doctrines about Demiurges
Denote Dropouts?
9:55 Discussion
10:00 Nicola F. Denzey, Princeton University
"For We Are from the Father": Baptismal Ascent Formulae in
Gnostic Christian Texts
10:25 Discussion
10:30 Douglas M. Parrott, University of California, Riverside
The Reign of John Hyrcanus as the Seedbed of Sethian
Gnosticism
10:55 Discussion
11:00 Robert A. J. Gagnon, Middlebury College
The Ideological Structures of the Gospel of Truth and Paul's
Letter to the Romans
11:25 Discussion
11:30 Business Meeting
1995 will be the Fiftieth Anniversary of the
discovery of the Nag Hammadi Library. All scholars
who have worked on any aspect of the Nag
Hammadi Library or the relation of any of its
contents to biblical scholarship are invited to
attend the business meeting of the Nag Hammadi
and Gnosticism Section to consider how this event
may best be recognized, especially at the 1995
Annual Meeting of the American Academy of
Religion and the Society of Biblical Literature.

National Association of Professors of
Hebrew
9:00-12:00  H-Conference 4D
Theme: Predicting the Successful Learning of Hebrew
or Greek
Pamela J. Scalise, Fuller Theological Seminary, Seattle, Presiding
George M. Landes and Stephen L. Cook, Union
Theological Seminary, New York
Predicting the Successful Learning of Hebrew or Greek:
Results from a Thirty-Year Study
Panelists:
W. Eugene March, Louisville Presbyterian
Theological Seminary

MONDAY MORNING  NOVEMBER 21

David W. Baker, Ashland Theological Seminary
Edward Goldman, Hebrew Union College-Jewish
Institute of Religion, Cincinnati
11:00 Post-Session Meeting of Officers and Advisory
Council
J. Gordon Harris, North American Baptist
Seminary, Presiding

Psychology and Biblical Studies Group
9:00-11:30  H-Conference 41
Theme: Biblical Texts and Stories in Psychological-
Hermeneutical Perspective
Schuyler Brown, University of St. Michael's
College, Toronto, Presiding
9:00 Lyn M. Bechtel, Moravian Theological Seminary
A Psychological Approach to Genesis 2:4b-3:24
9:30 D. Andrew Kille, Graduate Theological Union
What Is This to You? Psychological Reflections on Amos 5:18-
20
10:00 Dan Merkur, University of Toronto
And He Trusted Yahweh: Abram's Transformation in Genesis
12-13:15
10:30 John J. Schmitt, Marquette University
Yahweh and His Foundling: Psychological Reflections on
Ezekiel 16
11:00 Panel and General Discussion
Panelists:
Kamila Blessing, Duke University
Michael Willett Newheart, Howard University
School of Divinity

Q Section
9:00-11:30  H-Williford A
Daria Dee Turlington, First Baptist Church, Westfield, NJ, Presiding
9:00 Raymond A. Martin, Wartburg Theological
Seminary
The Aramaic Substratum of Q
9:30 Panel Review and Discussion of Galilean Upstarts:
Jesus' First Followers According to Q., by Leil E.
**Monday Morning November 21**

**A156 Religion, Peace and War Group**

9:00am-11:30am  H-Conference 4E

Lois K. Daly, Siena College, Presiding

**Theme:** *Healing Rituals and Nuclear War: Responses to Hiroshima in the Fiftieth Year*

James H. Foard, Arizona State University

Ritual and Immortality in the Nuclear Age: Commemorating the Students of Ichijo School, Hiroshima

Glen H. Stassen, Southern Baptist Theological Seminary

Hiroshima Jubilee in 1995: A Sequence of Initiatives toward Freedom from the Nuclear Threat

Respondent: G. Simon Harak, S.J., Fairfield University

11:00am

Business Meeting

Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding

Discussion of predistributed papers. To obtain papers for both sessions of this Group, please send $7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430-7524.

**A157 Systematic Theology Group**

9:00am-11:30am  H-Astoria

Kevin J. Vanhoozer, University of Edinburgh, Scotland, Presiding

**Theme:** *Prospects for a Contemporary Christian Doctrine of God: Constructive Proposals*

Lois Malcolm, University of Chicago

*Divine Transcendence and Human Freedom in the Trinitarian Theologies of Barth and Rahner*

Steffen Lössel, Universität Tübingen, Germany

*Murder in the Cathedral: Hans Urs von Balthasar's New Dramatization of the Doctrine of the Trinity*

Luis G. Pedraja, Southern Methodist University

*The Relational Infinity of God*

Robert A. Cathey, Center of Theological Inquiry

*Trinitarian Forms of Life*

**A158 Theology and Science Group**

9:00am-11:30am  H-Boulevard B

Nancy Howell, Pacific Lutheran University, Presiding

**Theme:** *Science, Theology and the Valuation of Nature: Critical Reflection upon Ian Barbour's Ethics in an Age of Technology*

"*Conflicting Values*

Respondent: Roger L. Shinn, Union Theological Seminary

"*Critical Technologies*

Respondent: Mary Gerhart, Hobart and William Smith Colleges

"*Technology and the Future*

Respondent: Frederick Ferré, University of Georgia

To obtain responses from both sessions, send a written request and $12.00 (reproduction and postage costs) to Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College and mail the request by November 1, 1994 to ensure responses are received before attending the annual sessions.

**A159 Religion and Film Consultation**

9:00am-11:30am  H-Continental A

Beverly W. Harrison, Union Theological Seminary, Presiding

**Theme:** *Sex, Lies, and Public Queers: The [Les/Bi] Gay Agenda and Other Right Wing Fantasies*

Panlists:

Janet R. Jakobsen, University of Arizona

Ann Pellegrini, Harvard University

Renee L. Hill, Union Theological Seminary

Elias Farajaje-Jones, Howard University

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual (WATER)
Panelists:
Wendy Cotter, Loyola University of Chicago
Douglas E. Oakman, Pacific Lutheran University
James M. Robinson, Claremont Graduate School

10:30 Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

11:10 General Discussion

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**Rabbinic and Patristic Exegesis Group**

**S147**

9:00-11:30  H-Conference 5G

Theme: Jerusalem and Temple (Ezekiel 40-48)

Lawrence E. Frizzell, Seton Hall University, Presiding

9:00 Asher Finkel, Seton Hall University
The Eschatological "Third" Temple of Ezekiel's Vision in the Apocalyptic Tradition of Early Christianity and Judaism

9:30 C. R. A. Murray-Jones, University of California, Berkeley
The Temple Within: The Embodied Divine Image in Jewish Esoteric and Early Christian Literature

10:00 Lawrence E. Frizzell, Seton Hall University
Origen and Jereme on Ezekiel 40-48

10:30 John H. C. Neeb, Waterloo Lutheran Seminary
Jacob's Dream at Bethel in Origen and Rabbinic Tradition

11:00 Jonathan A. Draper, University of Natal
"The Holy Vine of David": A Neglected Key to the Identity and Christology of the Jewish-Christian Community of the "Didache"

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**Reading, Rhetoric, and the Hebrew Bible Section**

**S148**

9:00-11:30  H-Conference 4L

Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, Presiding

9:00 Kenneth M. Craig, Jr., Chowan College
Asking for Rhetoric: Invoking and Fielding Questions in and around Eden

9:30 Philip R. Davies, University of Sheffield
Abraham and His Deity or One Man and His God Went to Find a Country

10:00 L. Daniel Hawk, Centenary College of Louisiana
Tragedy, Sacrifice, and the Fate of King Saul

10:30 Donald C. Polaski, Duke University
Looking for Love in All the Wrong Places: Women, Power and Panopticism in the Song of Songs

11:00 Business Meeting

All those who wish to help plan future sessions are welcome to attend.
AAR/Continuum Arts Series
Tour of the Spertus Museum of Judaica

10:00am-11:00am
Theme: Highlights from the Permanent Collection
See page 11 for a description of the tour.

Special Topics Forum
Sponsored by the ad hoc Committee on International Connections

11:30am-1:00pm  H-International Ballroom South

Mercy Amba Oduoye, World Council of Churches, Geneva, Presiding
Theme: Liberation and Political Theologies: A Conversation
Panelists:
Gustavo Gutiérrez, Pontifical Universidad Católica del Perú
Jürgen Moltmann, University of Tubingen, Germany
Lettty M. Russell, Yale University

Liberation and political theologies have been in conversation about their particular contributions to contemporary theology for the last twenty years. Major historical shifts have pushed them toward new evaluation of their work in the contexts of Europe, Latin America, and North America. At this lunchtime forum, the panelists will continue their discussion of challenges and connections across continents.

Roundtable Sessions

11:45am-1:00pm  H-Marquette

Please make reservations in advance. See the form on page 310. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to nine at each table.

Jerome M. Bauer, University of Pennsylvania
Maharaja’s Embryo Transfer: A New Look at a Svetambara Jaina Miracle Story

Alan Brill, Brookline, Massachusetts
Secrets, Allusions, and the Way of Truth: The Allegorical Midrashic Readings of Nahmanides

Leila Leah Bronner, Institute of Jewish Studies
The Book of Esther: Gender Motifs in Midrashic Literature

Richard Mark Diller, University of Chicago
Social Hierarchy, Sexual Violence: Rape, Homophobia and Animal Abuse in Ancient Greece and the Modern West

Helen Eaton-Ramirez, University of Toronto
The Eclipsed Presence of Women in Latin American Liberation Theology

Roger S. Gottlieb, Worcester Polytechnic Institute
Planet Auschwitz: From Holocaust to Ecocide

Wayne R. Husted, Pennsylvania State University
Dashed Dreams: Local Shifts Community Projects in Pre-partition India

Maureen Korp, University of Ottawa
Charles Ross’s “Star Axis”: Visions of Sacred Landscape

Eva Martin, Temple University
Spirit, Power and Astonishment: A Description of African American Women’s Spirituality as Seen in the Art Work of Renee Stout and John Biggers

Malcolm Nazareth, Temple University
Rev. N.V. Tilaka: An Interreligious Exploration

Young-Mann Park, Graduate Theological Union
Thomas Merton and Asian Spirituality

Karen Pechilis, Weston, Massachusetts
Bhakti and the Rhetoric of Embodiment

Timothy Polk, Hamline University
Hiding Sin: The Scandal of Kierkegaard’s Hermeneutic

Deepak Sarma, University of Chicago
The Appropriation of the Bhagavad Gita in H.D. Thoreau’s Walden

Sheila Shiki y Michaelis, Jewish Women’s Resource Center
Tu b’Shevat: The Ashera’s Legacy

Odaipaul Singh, New York City
Sūr Samundar Pār: Across the Seven Seas—Ritual Continuities in the Life of an Overseas Hindu Community

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For hotel floor plans and room charts, see pages 330-361.
### Women's Caucus: Religious Studies Business Meeting (= A163)

11:45-1:00   H-Boulevard B  
Presiding:  
Kathlyn A. Breazeale, Claremont Graduate School  
Lynee F. Lorenzen, Augsburg College  
Patricia Reif, Immaculate Heart College Center

### Ancient Fiction and Early Christian and Jewish Narrative Group

1:00-3:30   H-Parlor 679  
Christine M. Thomas, Harvard University, Presiding  
1:00       Richard J. Pervo, Seabury-Western Theological Seminary  
Coming Down (?): from the Cross: An Early Christian Reads "An Ephesian Tale"  
1:30       Recess

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<tr>
<th>Time</th>
<th>Speaker(s)</th>
<th>Location</th>
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<tbody>
<tr>
<td>1:45</td>
<td>Judith Perkins, St. Joseph College, West Hartford, CT</td>
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<td></td>
<td><em>Romantic Suicide</em></td>
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<td>2:15</td>
<td>Discussion</td>
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<td>3:15</td>
<td>Christine M. Thomas, Harvard University</td>
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<td>Summary and Response</td>
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<td>Papers may be secured from program participants.</td>
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### Ugaritic Studies and Northwest Semitic Epigraphy Group

9:00-12:00   H-Conference 4M  
Barry L. Bandstra, Hope College, Presiding  
**Theme: Studies in Honor of Marvin H. Pope**  
I. Northwest Semitic Epigraphy  
9:00  
Andrew G. Vaughn, Princeton Theological Seminary  
*A Paleographic Investigation of the "Private" Seal Impressions*  
9:30 Philip C. Schmitz, Eastern Michigan University  
_Pyrgi at Thirty: The Phoenician Text_  
II. Ugaritic Studies  
10:00 Steve A. Wiggins, Nashotah House  
_Shapshu: The Forgotten Goddess_  
10:30 R. Mark Schipp, Institute for Christian Studies, Austin, TX  
The _Lament for Hêlêl ben Sahar and the Royal Dirge in the Bible and the Ancient Near East_  
11:00 Theodore J. Lewis, University of Georgia  
_Toward a Literary Translation of the Raphtuma Texts_  
III. "In Honor of Marvin H. Pope"  
11:30 Jonas C. Greenfield, Hebrew University, Jerusalem  
11:40 Bruce Zuckerman, University of Southern California  
11:50 Mark S. Smith, St. Joseph's University

### Bible in Africa, Asia, and Latin America Group

1:00-6:00   H-Conference 4F  
**Theme: Text and Texts in a Multifaith Context**  
Chan-Hie Kim, School of Theology at Claremont, Presiding  
1:00 Philip H. Towner, University of Aberdeen  
The _Shape and Motive of Piety in Chinese Religious Thought and in the Biblical Tradition: Li and 1ebo*Bêia_  
1:20 K. K. Yeo, Alliance Seminary, Hong Kong  
_A Confucian Reading of Romans 7:14-25: Wujvuog (Law) and Li (Propriety)_  
1:40 Respondents:  
John Yieh, Andover Newton Theological School  
Antoinette C. Wire, San Francisco Theological Seminary  
2:00 Discussion  
2:20 Recess  
2:30 Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding  
3:00 Discussion  
3:20 Devadasan N. Premnath, St. Bernard's Institute  
_Challenges and Prospects in a Multi-Scriptural Context_  
3:40 Respondent: M. Thomas Thangaraj, Emory University  
3:50 Discussion  
4:10 Recess  
4:30 Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding  

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Room Locator Code: H=Chicago Hilton & Towers, Co=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
AAR
MONDAY AFTERNOON
NOVEMBER 21

A163  Women's Caucus: Religious Studies Business Meeting, Part 2
11:45am-1:00pm  H-Boulevard B
Kathlyn A. Breazeale, Claremont Graduate School, Lynne F. Lorenzen, Augsburg College, and Patricia Reif, Immaculate Heart College Center

A164  Academic Teaching and the Study of Religion Section
1:00pm-3:30pm  H-Private Dining Room 3
John T. Hatfield, California State Polytechnic University, Presiding
Theme: Broadening Student Perspectives and Sharpening Critical Skills
Paul A. Lauglin, Otterbein College
Exploring Alternative Paths: Using Typologies in the Introductory Course
Gail P. Corrington-Streeete, Rhodes College, and Mark W. Muesse, Rhodes College
Introduction to the Biblical Tradition: Teaching Religion in Scriptural, Historical and Theological Perspectives
Paula Hirschboeck, Central Wyoming College
Socratic Dialogue in the Classroom
2:15pm
Valerie Ziegler, Rhodes College, Presiding
Theme: Multicultural Strategies in Introducing Students to Religion
Sheila E. McGinn, John Carroll University
The Introduction to Religious Studies Course: A Multicultural Approach
Don Thorsen, Azusa Pacific University
Teaching Religion in Interdisciplinary Contexts
Curtis L. Thompson, Thiel College
Teaching Religion amidst the Sciences

A165  Arts, Literature and Religion Section
1:00pm-3:30pm  H-Conference 4K
Christopher P. Parr, Webster University, Presiding
Theme: Religious Inquiries in the Politics of Representation II

Jerry D. Meyer, Northern Illinois University
Profane and Sacred: The Artistic Appropriation of Religious Imagery and Formats for Political Expression in the Postmodernist Era
Brett Eugene Greider, College of Santa Fe
The Novelist as Sacred Artist of Cosmology and Theology in Latin America: The Embodied Religious Mind in José María Arguedas
Julia M. Hardy, Chapel Hill, North Carolina
Evocations of the Sacred: The Taoic Mash
Judith Weisenfeld, Barnard College
African American Religion in American Film: The Quickands of Representation
Kimberly R. Connor, James Madison University
The Slave Narrative Tradition: A New Sacred Text

A166  Buddhism Section
1:00pm-3:30pm  C-Congressional
Ruben L.F. Habito, Southern Methodist University, Presiding
Theme: Religious Meanings of Emptiness: A Tribute to F.J. Streng
John P. Keenan, Middlebury College
Emptiness as a Paradigm for Understanding World Religions
P. Jeffrey Hopkins, University of Virginia
The Religious Significance of Emptiness in Yogacara Buddhism: A Tibetan Perspective
John C. Maraldo, University of North Florida
Nishtani Kefi on Religion and Emptiness
Randall Nadeau, Trinity University
On the Universalizability of Religious Categories: Frederick J. Streng and the Concept of Emptiness
Respondent: Anne C. Klein, Rice University

A167  Comparative Studies in Religion Section
1:00pm-3:30pm  H-Private Dining Room 4
Carol Zaleski, Smith College, Presiding
Theme: The Eme and Etic Politics of Constructing Religious Categories and Traditions
Daniel C. Noel, Vermont College of Norwich University
Comparativist Imagining in the Construction of Shamanism: An Initial Assessment of the Elладe Contribution
Paul C. Johnson, University of Chicago
Shamanism from Equador to Oak Park: A Case Study in New Age Ritual Appropriation
Hugh B. Urban, University of Chicago
Elitism and Esotericism: Strategies of Secrecy and Power in South Indian Tantra and French Freemasonry
Respondent: Paul Morris, University of Lancaster, England
$154  Bible in Ancient and Modern Media Group
1:00-3:30  H-Lake Erie

The Bible in the Movies: Reviews of Saint Paul at the Movies: The Apostle's Dialogue with Modern Culture, by Robert Jewett, and Hollywood Dreams and Biblical Stories, by Bernard Brandon Scott

Arthur J. Dewey, Xavier University, Presiding
1:00  Introduction
1:05  Reviewers:
Ron Large, Gonzaga University
Tina Pippin, Agnes Scott College
Ronald W. Roschke, Saint Peters Church, New York
2:15  Recess
2:20  Respondents:
Robert Jewett, Garrett-Evangelical Theological Seminary
Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa
3:00  General Discussion

$155  Composition of the Book of Jeremiah Group
1:00-3:30  H-International North

Theme: Making Sense of Jeremiah 25
Kathleen M. O'Connor, Maryknoll School of Theology, Presiding
Walter Brueggemann, Columbia Theological Seminary
Robert P. Carroll, University of Glasgow
Reflections on Jeremiah 25
Ronald E. Clements, University of Cambridge
A. R. Pete Diamond, Carpinteria, CA
Making Sense of Jeremiah 25: Issues of Alternative Performances between MT and LXX Vorlage
Thomas W. Overholt, University of Wisconsin, Stevens Point
Each participant will be presenting a one-page synopsis that is intended to facilitate group discussion. All persons interested in the session are encouraged to read Jeremiah 25 and the major commentaries on the chapter in preparation for the discussion.

$156  Ezekiel Consultation
1:00-3:30  C-Washington

Daniel I. Block, Bethel Theological Seminary, Presiding
1:00  Daniel I. Block, Bethel Theological Seminary
Resumptive Exposition: An Editorial Principle in the Book of Ezekiel
1:25  Donna L. Stevenson, Walnut Creek, CA
The Shape of the Holy in Ezekiel 40-48
1:50  Mark S. Bryan, Norcross, GA
The Force Behind and within Ezekiel: Didn't You Hear?
2:15  Carl S. Ehrlich, Hochschule für Judische Studien Heidelberg
Anti-Judaism in the Hebrew Bible: The Case of Ezekiel
2:40  Kenneth D. Hutchens, Emory University
Universal Judgment in Ezekiel
3:05  Leslie C. Allen, Fuller Theological Seminary
Reading Ezekiel Back to Front

$157  Gender and Cultural Criticism Consultation
1:00-3:30  H-Lake Michigan

J. Cheryl Exum, University of Sheffield, Presiding
1:00  Jennifer A. Glancy, Le Moyne College
Slavery and Representation
1:30  David M. Gunn, Texas Christian University
Bathsheba Goes to Hollywood and Other Adventures
2:00  Alice Bach, Stanford University
Who Is Salome and Why Is She Dancing in Technicolor?
Respondents:
2:30  Jack Sasson, University of North Carolina, Chapel Hill
2:45  Francis Landy, University of Alberta
3:00  General Discussion
A168 History of Christianity Section
1:00pm-3:30pm  H-Conference 4E
Craig A. Phillips, Temple University, Presiding
Theme: Questions of Theory
Linda Bennett Elder, Valdosta State College
Foucault’s Theory of Objectification and Judith as Subject
Conrad Leyser, Wellesley College
The Burden of the Past: Rote Memory and Spiritual Revolution in Europe at the First Millennium (1000 C.E.)
Thomas Dandelet, University of California, Berkeley
The Politics of Saint-Making in the Counter Reformation: The Case of St. Diego de Alcala
Bill Pitts, Baylor University
Laurette's Great Century
James R. Edwards, Jamestown College
A Final Chapter on Ernst Loehmeyer
Respondent: Elizabeth A. Clark, Duke University

A169 North American Religions Section
1:00pm-3:30pm  H-Lake Huron
Colleen McDannell, University of Utah, Presiding
Theme: Violence, Ritual, and Death in American Religions
Michael D. McNally, Harvard University
Ojibwa Hymn Singing and the Politics of Death in Native America
Gary Laderman, Emory University
Inventing the Nation: Bodily Destruction in the Civil War and Union Religious Nationalism
Anthony A. Monsanto, Jr., Princeton University
Stolen Intimacies: The Religious Significance of Lynching and Interracial Rape
Stephen Prothero, Georgia State University
The Cremation Debate in Gilded Age America: Death and Its Denials
Respondent: Robert Orsi, Indiana University

A170 Philosophy of Religion Section and Pragmatism and Empiricism in American Religious Thought Group
1:00pm-3:30pm  H-Continental C
William Dean, Gustavus Adolphus College, Presiding
Theme: Robert Neville’s Theology: Basis for Interfaith Dialogue?
John B. Cobb, Jr., Claremont Graduate School
Neville’s Proposal for Interreligious Understanding
Walter B. Gulick, Montana State University, Billings
Neville’s Projects of Reconstruction and Recovery: How Firm a Foundation?
Edith Wyschogrod, Rice University
Taking the Low Road: Neville and Postmodernism
Panelists:
Christopher Key Chapple, Loyola Marymount University
Warren G. Frisina, American Academy of Religion
Thomas P. Kasulis, The Ohio State University
Charles A. Kimball, Furman University
Respondent: Robert C. Neville, Boston University

A171 Religion and the Social Sciences
1:00pm-3:30pm  H-Boulevard B
Laurel Kearns, Drew University, Presiding
Theme: Integrating Gender and Multiculturalism into the Seminary Curriculum
Panelists:
Tom F. Driver, Union Theological Seminary
Melva Wilson Costen, Interdenominational Theological Center
Glen H. Stassen, Southern Baptist Theological Seminary
Rosemary Keller, Garrett-Evangelical Theological Seminary
Naomi R. Goldenberg, University of Ottawa, Presiding
Theme: Social-Scientific Perspectives on Current Issues
Stân Lee Reid, Carleton University
Illegitimate Religion: Neopagan Witchcraft and the Institutional Sanction of Religion in Canada
James McBride, Fordham University, Lincoln Center
To Make Martyrs of Their Children: Female Genital Mutilation, Religious Legitimation and the Constitution
Sheila A. Redmond, University of Ottawa
God Died and Nobody Gave a Funeral
Hellenistic Judaism Section

1:00-3:00  H-Conference 4D

Theme: Judaism in Asia Minor

Benjamin G. Wright III, Lehigh University, Presiding

Panelists:
- Erin H. Addison, Hollins College
- Gary Gilbert, Association of Theological Schools
- Sigrid Peterson, University of Pennsylvania
- Jan Willem van Henten, University of Amsterdam

Ancient Anti-Semitism: Cultural Identity and Assimilation in the Apocalypse of John
Judaism extra Synagogas: Constructions of Jewish Life in Asia Minor
Fourth Maccabees and the Asia Minor Provenance Hypothesis
Jewish or Non-Jewish?: Identifying Ancient Inscriptions from Asia Minor

The first hour will consist of presentations by the panelists, followed by a short recess. The second hour will be devoted to general discussion.

History of Exegesis Section

1:00-3:30  H-Conference 4H

Theme: Exegesis in Social Context

David L. Puckett, Faith Evangelical Lutheran Seminary, Presiding

Panelists:
- Janet L. R. Melnyk, George Fox College
- Theodore P. Letis, University of Edinburgh
- Paul A. Germond, University of Witwatersrand, Johannesburg, South Africa

The Puritan Talmudist: Hugh Broughton and Daniel's World Empire
The Ariasism of the Geneva Bible: Bishop Howson and the Puritan Glossators

Discussion: Social Context of Biblical Interpretation


1:00-2:30  H-Grand Ballroom

Theme: Jesus in Luke-Acts II

David L. Tiede, Luther Northwestern Theological Seminary, Presiding

Panelists:
- Darrell L. Bock, Dallas Theological Seminary
- Donald L. Jones, University of South Carolina

Framing the Account—Alleviating Confusion in the Lucan Portrait of Jesus

Respondent: Daryl D. Schmidt, Texas Christian University

Respondent: Mikeal C. Parsons, Baylor University

Discussion by Presenters and Respondents

Discussion by the Seminar Group

The papers by Darrell L. Bock and Donald L. Jones are included in the SBL 1994 Seminar Papers, and will be summarized, not read, at the unit's session.
**AAR**  
**Monday Afternoon**  
**November 21**

### A172 Study of Judaism

1:00pm-3:30pm  
H-Parlor 504

Steven Kepnes, Colgate University, Presiding

**Theme: Holocaust and Theology**

- Richard L. Hoch, University of California, Santa Barbara  
  *Forced Redemption: Rabbi Tzvi Yehudah ha-Kohen Kook’s Understanding of the Holocaust*

- Stephen R. Haynes, Rhodes College  
  *A Reluctant Witness: The Myopic Jew in Christian Holocaust Theology*

- Matthew C. Hawk, Chicago, Illinois  
  *Warrants for Post-Shoah Christian Theology*

### A173 Women and Religion Section and Women in the Biblical World Section (SBL)

1:00pm-3:30pm  
H-Boulevard C

Amy-Jill Levine, Vanderbilt University, Presiding

**Theme: Rethinking The Woman’s Bible: Anti-Semitism, Sexism, and Biblical Interpretation**

Panelists:

- Ilona N. Rashkow, State University of New York, Stony Brook
- Mary Rose D’Angelo, University of Notre Dame
- Drorah O’Donnell Setel, University of Washington
- Martina Gnadt, University of Kassel, Germany
- Jeremy Zwelling, Wesleyan University

### A174 Study of Islam Section and African Religions Group

1:00pm-3:30pm  
H-Parlor 604

Azim A. Nanji, University of Florida, Presiding

**Theme: South African Islam: Unique Hermeneutical Approaches**

- Tamara Sonn, University of South Florida  
  *Islamic Resurgence in South Africa: A Hermeneutical Laboratory*

- Iqbal Dawood Jhatbhai, University of South Africa  
  *An Analysis of the Hermeneutics of South Africa’s Call of Islam*

- Amina Wadud Muhsin, Virginia Commonwealth University  
  *The Feminine Voice in Anti-oppression Hermeneutics*

- Abdulkader I. Tayob, University of Capetown  
  *The Story of a Mosque in South Africa: The Claremont Main Road Mosque*

### A175 Chinese Religions Group

1:00pm-3:30pm  
H-Conference 4G

Vivian-Lee Nyitray, University of California, Riverside, Presiding

**Theme: Mazu Temple Studies: Appropriation, Contestation, and Struggles for Supremacy**

Panelists:

- Murray A. Rubinstein, Baruch College, City University of New York
- Kenneth Dean, McGill University
- Ron-Guey Chu, Academia Sinica, Taiwan

3:00pm  
Business Meeting

Miriam Levering, University of Tennessee, Knoxville, Presiding

### A176 Church-State Studies Group

1:00pm-3:30pm  
H-Boulevard A

Dena S. Davis, Cleveland-Marshall College of Law, Presiding

**Theme: Religion, Public Policy, and Gay and Lesbian Issues**

- Julie Ingersoll, University of California, Santa Barbara, and Eric Mazur, University of California, Santa Barbara  
  *Corpus Christi: The Holy War over the Body in Public Space*

- Loraine MacKenzie Sheperd, University of Toronto  
  *Homoeroticism and the United Church of Canada: A Sociopolitical Analysis of Its Radical Shift in Perspective between 1960 and 1980*

- Mark Wilhelm, Auburn Theological Seminary  
  *The Evangelical Lutheran Church in America: Theology, Policy, and Gender Issues*

- James D. Peters, Yale University  
  *Theological Objections to Same-Sex Marriage: A Reappraisal*

- Douglas K. McKelton, University of Hawaii, Hilo  
  *There Are No Snakes in Paradise: On Religion and Same-Sex Marriage in Hawaii*
New Testament Textual Criticism Section
1:00-3:30  H-Conference 4M

Theme: The Transmission of the New Testament in Early Christianity
Robert F. Hull, Jr., Emmanuel School of Religion, Johnson City, TN, Presiding

1:00
Kim Haines-Eitzen, University of North Carolina, Chapel Hill
Ancient Literacy and the Text of the New Testament

1:30
Philip Barton Payne, Fuller Theological Seminary, Seattle
Fuldensis, Sigla for Variants in Vaticanus, and 1 Corinthians 14:34-35

2:00
Paul R. McReynolds, Pacific Christian College
An Apparatus Criticus 1965 and 1995: Compare and Contrast

2:30
Rochus Zuurmond, University of Amsterdam
The Ethiopic Version of Matthew: Problems and (Some) Answers

3:00
Christopher P. Benjamin, Abilene Christian University
The Text of Acts in Sahidic

Passion Narrative and Tradition in Early Christianity Group
1:00-3:30  H-Williford C

Marion L. Soards, Louisville Presbyterian Theological Seminary, Presiding

Panelists:
Donald Senior, Catholic Theological Union
E. P. Sanders, Duke University
James D. G. Dunn, University of Durham

2:15
Respondent: Raymond E. Brown, Union Theological Seminary, New York, Emeritus

2:45
Discussion among Panelists

3:05
General Discussion

Note: times are approximate.

Pauline Epistles Section
1:00-3:30  H-Astoria

Theme: Social Ethics in Paul
Steven J. Kraftschick, Candler School of Theology, Emory University, Presiding

1:00
David Charles Aune, Brown University
Paul and the Passions: The Social Conditioning of Human Anger in the Pauline Corpus

1:30
John R. Lanci, Stonehill College
Behind the Boasting: The Complex World of Freedpersons at Corinth

2:00
Scott B. Andrews, Duke University
Who Is the Fool and Madman? ἀρνοῦται, παροφοροῦσί, and μανία in 2 Corinthians 11-12 and Other Ancient Literature

2:30
Craig S. Wansink, Virginia Wesleyan College
Understanding Onesimus in Light of Epaphroditus, Burrhus, and Ancient Roman Prisons

3:00
Sandra Hack Polski, Duke University
The Power of Paul: A Foucauldian Reading of Philemon

Prophets and History Section
1:00-3:30  H-Private Dining Room 1

Beth Glazier-McDonald, Centre College, Presiding
Panel Discussion: How Is Historical Study Related to Theological Reflection?

Panelists:
Robert D. Haak, Augustana College
Christopher R. Seitz, Yale University

1:30
General Discussion

2:00
Yehoshua Gitay, University of Cape Town
The Prophet versus the Book: The Case of the Historical Prophet

2:30
Ehud Ben Zvi, University of Alberta
"Edom" and "Israel" in Prophetic Books: The Case of the Book of Obadiah

3:00
John T. Strong, Southwest Missouri State University
Tyre's Isolationist Policies in the Early Sixth Century BCE: An Examination of Amos 1:9-10 and Ezekiel 26-28
Monday Afternoon
November 21

A177 Evangelical Theology Group
1:00pm-3:30pm  H-Continental B
Willie James Jennings, Duke University, Presiding
Theme: Addressing Religious Plurality: Evangelical Models
Chester Gillis, Georgetown University
Evangelical Inclusivism: Progress or Betrayal?
Peggy Starkey, Incarnate Word College, and Archie L. Nations, Southeastern Baptist Theological Seminary
Biblical Interpretation as a Bridge between Evangelicals and Non-Evangelicals with regard to Religious Plurality
Stephen L. Stell, Austin College
Trinitarian Reflection as a Means for Encountering Religious Plurality
Respondents:
Paul F. Knitter, Xavier University, Ohio
Bernard T. Adeney, Universitas Kristen Satya Wacana, Indonesia
2:30pm
Open Discussion
3:10pm
Business Meeting
Stanley J. Grenz, Carey Theological College/Regent College, Presiding

A178 Native Traditions in the Americas Group
1:00pm-3:30pm  C-Alcove
Tod D. Swanson, Arizona State University, Presiding
Theme: Knowing the World: Native American Epistemologies
Eva Garroutte, University of Tulsa
Epistemological Conflict in American Indian Science Education
Lee Irwin, College of Charleston
Plains Epistemologies: The River-Valley and High Plains Paradigms

A179 Religion and Ecology Group
1:00pm-3:30pm  H-Williford A
Carol J. Adams, Richardson, Texas, Presiding
Theme: Ethical Perspectives of Ecological Theology
Gregory A. Banazak, Saints Cyril and Methodius Seminary
The Banquet of the New World: The Evangelizers of Sixteenth Century Latin America on Liberation for Human Beings and the Earth
Robert L. Stivers, Pacific Lutheran University
The Integrity of Ancient Forests
Marti Kheel, Waterbury, Vermont
Beyond the Rights/Care Debate: Toward an Ecofeminist Moral Revolution
Andrew Linzey, Oxford University, and G. Paul Waldau, Oxford University
The Dog's Mess: Theology as if Animals Mattered

A180 Religion and Ethics in Health Care Group
1:00pm-3:30pm  H-Parlor 579
Anita Manuel, Emory University, Presiding
Theme: Beyond Doctors and Patients: Religious Reflections on the Healing Process
Nicholas Piediscalzi, University of California, Santa Barbara
Four Physicians Rediscover God as Healer
David McCarthy Matzko, College of Saint Rose
Beyond Doctors and Patients: Nurses' Stories of Care
Philip W. Ott, University of Evansville
Images of Health and Wholeness: John Wesley and Eighteenth Century Medicine
Respondent: Linda E. Thomas, Iliff School of Theology
**Qumran Section**

1:00-3:30  H-Private Dining Room 2

Robert A. Kugler, Gonzaga University, Presiding
1:00  Ben Zion Wacholder, Hebrew Union College-
Jewish Institute of Religion, Cincinnati

*Qumran’s Millennial Calendar: The Fallacy of Jaubert’s Hypothesis*

1:30  E. Glickler Chazon, Hebrew University, Jerusalem

*How Close Is Close? On the Interrelationship between Texts from Qumran*

2:00  Torleif Elgvin, Norwegian Lutheran School of Theology, Oslo

*Sapiential Eschatology*

2:30  Daniel J. Harrington, Weston School of Theology

*Peculiar Vocabulary in a Qumran Wisdom Text*

3:00  Stephen Pfann, Center for the Study of Early Christianity, Jerusalem

*4Q298: Words of a Sage to All Sons of Dawn*

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**Social History of Formative Christianity and Judaism Section**

1:00  H-Joliet

*Theme: Social Science Models and the Study of Early Judaism*

Dennis E. Smith, Phillips Graduate Seminary, Enid, Presiding

1:00  Howard Clark Kee, University of Pennsylvania

*Social Models of Community in Palestinian Judaism*

1:30  Respondent: Anthony J. Saldarini, Boston College

1:45  Questions and Discussion

2:00  Recess

2:05  Jack N. Lightstone, Concordia University, Montreal

*The Rhetoric of the Mishnah and the Emergence of Rabbinic Social Institutions at the End of the Second Century*

2:35  Respondent: Miriam Peskowitz, University of Florida

2:50  Questions and Discussion

3:05  General Discussion of Session Theme by All Participants

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**Wisdom in Biblical and Cognate Traditions Section**

1:00-3:30  H-Marquette

*Theme: Wisdom in the Hebrew Bible*

Raymond C. Van Leeuwen, Eastern College, Presiding

1:00  Eric S. Christianson, University of Sheffield

*Ecclesiastes: A Narrative Analysis*

1:35  Douglas B. Miller, Tabor College

*Vanity of Vanities! Yet Another Proposal for the Use of Hebel in Qohelet*

2:10  Recess

2:20  Michael V. Fox, University of Wisconsin, Madison

*Where Proverbs Differed*

2:55  David Penchansky, University of St. Thomas, St. Paul

*A New Look at “Wisdom Influence”: Ideological Implications of the Debate*
Monday Afternoon
November 21

**A181 Schleiermacher Group**
1:00pm-3:30pm  C-Grant Park

Julia A. Lamm, Georgetown University, Presiding
Theme: Schleiermacher and Roman Catholic Theology, Yesterday and Today

Bradford E. Hinze, Marquette University
Johann Sebastian Drey's Critique of Friedrich Schleiermacher's Theology

Michael Himes, Boston College
Spirit of God or Spirit of the Church: Johann Adam Möhler's Appropriation of Friedrich Schleiermacher

William McConville, Siena College
"With Respect and Love": The Young Franz Anton Staudenmayer's Dialogue with Friedrich Schleiermacher

William Madges, Xavier University, Ohio
Faith, Knowledge and Feeling: Toward an Understanding of Johannes Rahn's Appraisal of Schleiermacher

John E. Thiel, Fairfield University
Schleiermacher as Catholic: A Charge in the Rhetoric of Modern Theology

Francis Schussler Fiorenza, Harvard University
Schleiermacher and the Construction of a Contemporary Roman Catholic Fundamental Theology

A volume of predistributed materials and papers for this and two other sessions may be obtained for $20.00 from Dr. Jeffrey C. Pugh, Elon College, P.O. Box 2168, Elon College, NC 24244.

**A182 Theology and Continental Philosophy Group**
1:00pm-3:30pm  C-Belmont

Cleo McNelly Kearns, New Jersey Institute of Technology, Presiding
Theme: Face and Community

Thomas A. Carlson, University of Chicago
Revelation and the Sacrificial Self in Levinas's Ethics

Martin Srajek, Illinois Wesleyan University
The Face in Theology and Phenomenology: The Case of E. Levinas and A. Schutz

**A183 Womanist Approaches to Religion and Society Group**
1:00pm-3:30pm  H-International Ballroom South

Renita J. Weems, Vanderbilt University, Presiding
Theme: Alice Walker's Womanism: Improvisation on Traditional Religious Themes

Panelists:
- M. Shawn Copeland, Marquette University
- Katie Geneva Cannon, Temple University
- Cheryl Townsend Gilkes, Colby College
- Delores S. Williams, Union Theological Seminary

3:00pm
Business Meeting
Cheryl Townsend Gilkes, Colby College, Presiding

**A184 Autobiography and Religious Studies Consultation**
1:00pm-3:30pm  C-Lincoln

John Barbour, Saint Olaf College, Presiding
Theme: Uses of Autobiography in Theology and Religious Studies

Flora A. Keshgegian, Brown University
Scripting the Self/Subjecting the Transcendent: Autobiography and Feminist Theology

Joseph Bessler-Northcutt, Phillips Graduate Seminary
Shantung Compound: Autobiography and the Shape of Langdon Gilkey's Theology

Alan Rosen, Bar-Ilan University, Israel
Autobiography from the Other Side

Rodger M. Payne, Louisiana State University
Saving Texts: Interpreting Conversion Narratives in the Religious Studies Classroom

Gail Stearns Moody, Washington State University
Autobiography in Feminist Ethnographic Research

Respondent: L. DeAne Lagerquist, Saint Olaf College

Luca D'Isanto, University of California, Berkeley
Resistance, Emancipation and Community in Vattimo and Nancy

3:00pm
Open Discussion
**Women in the Biblical World Section; Joint AAR Women and Religion Section (= A173)**

1:00-3:30  H-Boulevard C

Theme: Rethinking “The Woman’s Bible” Panel: Anti-Semitism, Sexism, and Biblical Interpretation

Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

Panelists:

Ilona N. Rashkow, State University of New York, Stony Brook

Pyramus and Thisbe: Ancient Texts/Modern Readers

Mary R. D’Angelo, University of Notre Dame

“Please, Sir, It Wasn’t Me”—Why Patriarchy Makes Anti-Semitism So Easy

Drorah O’Donnell Setel, University of Washington

Am I My Sister’s Reader? Jewish Feminists and Christian Feminists Interpreting the Hebrew Bible

Martina S. Gnadt, University of Kassel

Anti-Semitism and Sexism in a German Context

Jeremy Zwelling, Wesleyan University

Reading the Bible and the Constructing of a Social Identity

Discussion

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**Archaeology of the New Testament World Group; Historical Jesus Section**

3:45-6:30  H-Joliet

Theme: Galilean Archaeology and the Historical Jesus: The Integration of Material and Textual Remains.

III. Culture, Ethnicity, and Religion in Early Roman Galilee

Marianne Sawicki, University of Kentucky, Presiding

3:45 Mordechai Aviam, Israel Antiquities Authority and University of Rochester

Archaeological Evidence for the Transformation of the Galilee from Pagan to Jewish

4:10 Discussion

4:25 Sean Freyne, Trinity College, Dublin

The Urban Culture of the Galilee and the Historical Jesus

4:50 Discussion

5:05 Break

5:10 Hanan Eshel, Bar Ilan University

Two Aspects of Keeping Halacha in the Galilee

5:35 Discussion

5:50 J. Andrew Overman, Macalister College

Vespasian, Josephus, and the Rhetoric of Resistance in Early Roman Galilee

6:15 Discussion

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**Bible Translation Group**

3:45-5:45  H-Conference 4H

Theme: The New Jerusalem Bible

Harold P. Scanlin, United Bible Societies, Presiding

3:45 Representative of the Translation Committee

Translating the New Jerusalem Bible

4:15 Jack P. Lewis, Harding University Graduate School of Religion

The Minor Prophets in The New Jerusalem Bible

4:45 Andrew E. Steinmann, God’s Word to the Nations Bible Society

Helping the Reader Read: Textual Helps for Readers in the New Jerusalem Bible

5:05 Break

5:15 General Discussion

5:35 Business Meeting
A185 Special Topics Forum
Sponsored by the ad hoc Committee on International Connections
1:00pm-3:30pm  H-Waldorf
Paul Mozies, Rosemont College, Presiding
Theme: The Role of Religion in the War in Bosnia
Panelists:
Amila Buturovic, York University
Paul Mozies, Rosemont College
N. Gerald Shenk, Eastern Mennonite Seminary
Miroslav Volf, Fuller Theological Seminary
The religious dimensions of the Bosnian war have been underestimated by most analysts. The panelists will address some aspects of the Bosnian tragedy and engage the participants in a discussion of this issue. The four panelists have examined the religious situation and have extensive experience in the former Yugoslavia, including Bosnia.

A186 Special Topics Forum
Sponsored by the North American Religions Section
1:00pm-3:30pm  Gather in 8th St. Lobby of the Chicago Hilton
Peter W. Williams, Miami University, Ohio, Presiding
Theme: Bus Tour of Religious Sites
Peter Williams has planned a two-hour bus tour to illustrate Chicago’s religious history and diversity as presented in its historic religious architecture. Specific sites will be announced at the tour but may include Frank Lloyd Wright’s Unity Temple, the Episcopal and Roman Catholic Cathedrals, Ralph Adams Cram’s Fourth Presbyterian Church, and the varied churches of LaSalle Drive. There will be discussion of architectural, historical and liturgical issues in the context of on-site visits. A $10.00 charge will cover the cost of transportation. To sign up for the bus tour send a check payable to the AAR/SBL...

A187 AAR/Continuum Arts Series
Film: Ram ki Nam
Sponsored by the ad hoc Committee on International Connections
1:00pm-3:30pm  H-Continental A
Ninian Smart, University of California, Santa Barbara, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

A188 AAR/Continuum Arts Series
Film: The Rapture
1:00pm-3:30pm  H-Lake Ontario
Lisa A. Swanson, Emory University, will introduce the film and lead a discussion following the screening.
See page 10 for a description of the film.

A189 Arts, Literature and Religion Section
3:45pm-6:15pm  H-Conference 4K
David Scott Arnold, Corvallis, Oregon, Presiding
Theme: Theology, Taste and Beauty
Barbara Dee Bennett Baumgarten, School of Theology at Claremont
Beauty: Wherefore Art Thou?
Clark M. Brittain, Greenville Technical College
The Aesthetics of Paul Evdokimov: Orthodox Theology in Dialogue
Heidi Epstein, McGill University
Music Incarnate: Prelude to a Feminist Theology of Music
Frank Burch Brown, Christian Theological Seminary
Eclectic Taste: A Religious Justification
Respondent: Stephen Happel, Catholic University of America
Book of Psalms Group
3:45-6:15  H-Conference 4G
Gerald H. Wilson, University of Portland, Presiding
3:45  Nancy L. deClaisse-Walford, Baylor University
"It's a Set of Verses": The Canonical Function of Psalm Three
4:15  Gary C. Martindale, Baylor University
Vengeance, the Tie That Binds: An Intratextual Reading of Psalm 149
4:45  Kenneth M. Diabłe, Grand View College, and Dale Patrick, Drake University
The Impact of the First Commandment on the Form and Content of Psalmonic Lamentation
5:15  Mary Katharine Deely, Seabury-Western Theological Seminary
The Shape of History in the Psalms
5:45  John H. Wheeler, Institute for Biblical Chant
The "Song of the Ark" and the Shaping of the Psalter

Computer Assisted Research Group: AAR Special Topics Forum (= A208)
3:45-6:15  H-Williford C
Co-Sponsored by the AAR Committee on Publications
Theme: Texts and Multi-Media Databases
Lewis Lancaster, University of California, Berkeley, Presiding
Panelists:
Lewis Lancaster, University of California, Berkeley
The Siam Pali Canon of Mahidol University: A CD-ROM Demonstration
Urs App, Hanazono University, Kyoto
Software for Notation of Variant Readings for Multiple Text Editing
George M. Williams, California State University
Chico
Creation of Multi-Media Databases: Software and Hardware Issues
Thomas Price, California State University, Humboldt
Construction of Multi-Media Databases for Curriculum Development
Shige Handa, Magoya, Japan
The Multi-Media Shinto Encyclopedia

Divine Mediator Figures in Antiquity Group
3:45-6:15  H-Conference 4D
Theme: Divine Mediator Figures and the Apocalypse
Carey C. Newman, Southern Baptist Theological Seminary, Presiding
3:45  Ernest P. Janzen, University of Toronto
The Jesus of the Apocalypse Wears the Emperor's Clothes
Robert H. Gundry, Westmont College
Angelic Christology in the Book of Revelation
Response: Adela Yarbro Collins, University of Chicago Divinity School
4:00  Loren T. Stuckenbruck, University of Durham
A Refusal of Worship by an Angel: The Tradition and Its Function in the Apocalypse of John
P. Maurice Casey, University of Nottingham
The Deification of Jesus
Response: Larry W. Hurtado, University of Manitoba
4:15  Reply: Ernest P. Janzen, University of Toronto
4:20  Reply: Robert H. Gundry, Westmont College
4:25  Reply: Loren T. Stuckenbruck, University of Durham
4:30  Reply: P. Maurice Casey, University of Nottingham
4:35  Summary of Issues: Carey C. Newman, Southern Baptist Theological Seminary
4:40  Recess
4:50  Discussion
6:10  Summary of Issues: Carey C. Newman, Southern Baptist Theological Seminary
The papers for this session are included in the SBL 1994 Seminar Papers and will only be summarized and discussed at the meeting.
A190 Comparative Studies in Religion Section
3:45pm-6:15pm  H-Conference 4E
Robert F. Sharf, McMaster University, Presiding
Theme: Cultic Objects, Real and Imagined
Robert Brown, University of California, Los Angeles
The Buddha’s Sex in Image and Imagination
Robert F. Sharf, McMaster University
Visualization and Mandala in Shingon Buddhism
Koichi Shinohara, McMaster University
Ritual Objects in Daosuan’s Jetavana
Luis Gomez, University of Michigan
Being and Becoming a Buddha: The Body as Cultic Object
Phyllis Granoff, McMaster University
From Eternal Presence to Transient Guest: Images in Bengali Vaisnavism
Respondent: Volney Gay, Vanderbilt University

A191 Ethics Section
3:45pm-6:15pm  H-Continental B
Darryl M. Trimiew, Texas Christian University, Presiding
Theme: Ethics of Race and Common Goods
Joan M. Martin, Temple University
Insights from the Work Ethic of Antebellum Enslaved Women for Christian Social Teachings on Work and Human Meaning: A Womanist Contribution
Richard O. Randolph, Graduate Theological Union
Renewing the Common Good Tradition: Implications for U.S. Capitalism
Brian Stiltner, Yale University
Creating a Politics of the Common Good
Sharon D. Welch, University of Missouri, Columbia
Dismantling Racism: Strategies for Cultural, Political, and Spiritual Transformation

A192 History of Christianity Section
3:45pm-6:15pm  H-Lake Ontario
Kate Cooper, Barnard College, Presiding
Theme: Physiognomy and Bestiaries

A193 North American Religions Section and Religion and the Social Sciences Section
3:45pm-6:15pm  C-Lincoln
Bruce Forbes, Morningside College, Presiding
Theme: American Congregations and American Religion: A Discussion of the Congregational History Project
Panelists:
Catherine A. Brekus, University of Chicago
Randall Balmer, Barnard College
Jan Shipps, Indiana University-Purdue University
Jonathan D. Sarna, Brandeis University
Respondent: David H. Watt, Temple University

A194 Academic Teaching and the Study of Religion Section and Religion in South Asia Section
3:45pm-6:15pm  H-Boulevard C
Andrew O. Fort, Texas Christian University, Presiding
Theme: The Many Hinduisms of the Classroom
Mary McGee, Vassar College
At Home with Hinduism
Paul Younger, McMaster University
An India for Students of Indian Background
 Vasudha Narayanan, University of Florida
Resources for a New Introduction to the Hindu Tradition
Early Jewish/Christian Relations Group
3:45-6:15 H-Williford A
Claudia Setzer, Manhattan College, Presiding
Panelists:
Bernadette J. Brooten, Brandeis University
Richard B. Hays, Duke University Divinity School
Adele Reinhartz, McMaster University
N. Thomas Wright, Lichfield Cathedral, England
Daniel Boyarin, University of California, Berkeley
The session will be followed by a brief business meeting.

Egyptology and the History and Culture of Ancient Israel Group
3:45-6:15 H-Lake Michigan
Susan T. Hollis, Sierra Nevada College, Lake Tahoe, Presiding
Charles R. Krahmalkov, University of Michigan
Pi-hahiroth in Egyptian Texts of the Late Bronze and Early Iron Ages
James K. Hoffmeier, Wheaton College, IL
Recent Explorations in Northern Sinai: Some Possible Implications for the Biblical Exodus Tradition
K. Lawson Younger, Jr., LeTourneau University
The Hyksos Occupation of Egypt: An Egyptological Solution that Informs a Biblical Difficulty?
Meir Lubetski, Baruch College, City University of New York
Hebrew and Egyptian: “From the Beginning” (Part 1)
Claire Gottlieb, Warren, NJ
Hebrew and Egyptian: “From the Beginning” (Part 2)

History and Literature of Early Rabbinic Judaism Section
3:45-6:15 H-Parlor 604
Theme: Issues in Rabbinic Exegesis
Anthony J. Salzardini, Boston College, Presiding
Jonathan Seidel, Graduate Theological Union
Necromantic Praxis in Talmudic Exegesis
Leila L. Bronner, Institute of Jewish Studies, Los Angeles
Hannah’s Prayer: A Rabbinic Dichotomy of Tensions and Contradictions
Sandra R. Shimoff, University of Maryland, Baltimore County
The Aggadic Tree of Life: Mystical and Nonmystical Threads
C. R. A. Morray-Jones, University of California, Berkeley
Yohanan ben Zakkai and Ma’aseh Merkabah
Business Meeting
Study of Islam

3:45pm-6:15pm  H-Parlor 504
Marcia K. Hermansen, San Diego State University, Presiding
Theme: Islamic Mysticism and Spirituality
Laleh Bakhtiar, KAZI Publications, Inc., Chicago
*The Ethics of Spiritual Chivalry (futuwwah): Gender Specific or Androgynous?*
Arthur F. Buehler, Lewis and Clark College
*The Sources and Rejuvenation of Charisma in Islam*
Alan A. Godlas, University of Georgia
*The Sources of Mystical Qur'ānic Exegesis, 'Arā'is al-bayān and Its Influence on Sufi Tafsir*
Richard J.A. McGregor, McGill University
*Commentary on a Sufi Prayer: Shah Wali Allah's Hawāmi' (Sharh Ḥizb al-Baḥr)*
Barbara R. von Schlegell, University of California, Berkeley
*Women and Sufism in Contemporary Damascus*

Study of Judaism Section and Theology and Religious Reflection Section

3:45pm-6:15pm  H-Astoria
Peter Ochs, Drew University, and L. Gregory Jones, Loyola College, Presiding
Theme: *Incarnation in Jewish and Christian Theology*
Elliot R. Wolfson, New York University
*Imaginal Bodies: Incarnation in Rabbinic Theology and the Jewish Mystical Tradition*
David Burrell, University of Notre Dame
*Incarnation and Creation: The Hidden Dimension*
Respondents:
Kathryn Tanner, Yale University
Michael Wyschogrod, University of Houston

Women and Religion Section

3:45pm-6:15pm  C-Alcove
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
Theme: *What's in a Name?: Exploring the Dimensions of What Feminist Studies in Religion Means*
Panelists:
Maria Pilar Aquino, University of San Diego
Sheila Grieve Davaney, Iliff School of Theology
Miriam Peskowitz, University of Florida
Emilie M. Townes, Saint Paul School of Theology
Nantawan Boonprasat Lewis, Metropolitan State University
Respondent: Judith Plaskow, Manhattan College

Gay Men's Issues in Religion Group

3:45pm-6:15pm  H-Conference 4F
Robin Gorsline, Union Theological Seminary, Presiding
Theme: *Constructing Theology and Ethics*
Ronald E. Long, Hunter College, City University of New York
Gay *Theology: In Search of Home*
Sean Gill, University of Bristol, United Kingdom
Odd but Not Queer: English Liberal Theologies of Human Sexuality and the Gay Paradigm
Kathy Rudy, Princeton University
*On Non-Monogamy: Gay Sex and Christian Ethics*
Robert Mitchell, University of Hawaii, Manoa
Adam and Steve in Paradise: Gay Paradigms and the Hawaiian Same-Sex Marriage Debate
Respondent: Daniel T. Spencer, Drake University

Hispanic American Religion, Culture and Society Group

3:45pm-6:15pm  H-Private Dining Room 1
Ada Maria Isasi-Díaz, Drew University, Presiding
Theme: *Key Understandings and Symbols in Hispanic Latina Popular Religiosity*
Panelists:
Edwin David Aponte, North Park College
Timothy M. Matovina, Mexican American Cultural Center
Kristy L. Nabhan, Arizona State University
Luis G. Pedraja, Southern Methodist University
**Ideological Criticism Group**

**3:45-6:45 H-Waldorf**

**Theme:** First Contact: The Ideology of "Introduction to the Bible"

Gary A. Phillips, College of the Holy Cross, Presiding

3:45 Panelists:

Clarice J. Martin, Colgate Rochester Divinity School
The Myth of "Ethnic Neutrality" in the New Testament
Introductions—and Other Cultural Fictions

Randall C. Bailey, Interdenominational Theological Center
Coming Not to Abolish but to Fulfill, or Coming Neither to
Abolish Nor to Fulfill; or Coming to Abolish and to Fulfill the
Meaning of the Text: The Ideologies of Bible Translations

Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, and David
Penchansky, University of St. Thomas, St. Paul
Introducing Students to the Bible: Ideology and the Selection of
Texts

Beverly J. Stratton, Augsburg College
Dirtying Our Hands: Ideologies, Pedagogies, and Scriptures

4:10 Respondents:

Karen L. King, Occidental College
Mark K. George, Princeton Theological Seminary
Dean W. Chapman, Winter Springs, FL

4:55 Recess

5:00 Respondents:

Burke O. Long, Bowdoin College
Daniel Smith-Christopher, Loyola Marymount University

Ann Marie B. Bahr, South Dakota State University
Gerald O. West, University of Natal

6:00 General Discussion

Papers will be summarized and not read. If you
would like the papers before the meeting, send
seven dollars to Tina Pippin, Department of Bible
and Religion, Agnes Scott College, Decatur, GA
30030.
Respondents:
Alejandro García-Rivera, Jesuit School of Theology, Berkeley
Ana Maria Pineda, Catholic Theological Union
José D. Rodríguez, Lutheran School of Theology, Chicago, Presiding

A200 Nineteenth Century Theology Group
3:45pm-6:15pm C-Belmont
Marcia Bunge, Luther College, Presiding
Theme: God and Nature in Theology and Literature
Philip Clayton, Sonoma State University
The Unexplored Potential of Schelling's Potencies
Georg Behrens, Columbia University
The System of Nature in Science and in Poesy
Self-Consciousness: An Analysis of Schleiermacher's Apologetic Strategy
Thomas E. Jenkins, Yale University
Horace Bushnell's Literary Vision of God and Nature
Jill Mulvay Derr, Brigham Young University
"The Earth Renew'd": Mormon Millennialism in the Poetry of Eliza R. Snow, 1835-1887

Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

A201 Pragmatism and Empiricism in American Religious Thought Group
3:45pm-6:15pm H-Grand Ballroom
Victor Anderson, Vanderbilt University, Presiding
Theme: Pragmatism and Public Ethics
Jerome P. Soneson, University of Northern Iowa
A Normative Vision for Public Theology: Dewey's Interpretation of Public and Its Consequences for Doing Public Theology
Peter J. Mehl, University of Central Arkansas
William James's Religious Ethics and the Revival of Casuistry
Greg S. Johnson, Louisville, Kentucky
Hope for Utopia: Cornel West and Paul Ricoeur in Dialogue

A202 Religion, Peace and War Group
3:45pm-6:15pm H-Private Dining Room 3
Joseph W. Groves, Guilford College, Presiding
Theme: Concrete Responses to Violence: Buddhist, Liberationist and Feminist Perspectives
Donald Rothberg, Saybrook Institute
Understanding and Responding to Violence: An Engaged Buddhist Integration of Social Analysis and Traditional Nonviolence
Ira H. Peak, Jr., Jefferson College, and Ashli Cartwright-Peak, Jefferson College
Teaching as Violence: A Construction of Imbalances of Power in the Undergraduate Classroom
Stephanie Kaza, University of Vermont
The Gridlock of Domination: A Buddhist/Feminist Response to Violence against the Environment

5:45pm
Business Meeting
Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding
Discussion of predistributed papers. To obtain papers for both sessions of this Group, please send $7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430-7524.

A203 Ritual Studies Group
3:45pm-6:15pm H-Continental A
Richard Alan Grounds, University of Tulsa, Presiding
Theme: Native American Rituals, New Age Seekers
Panelists:
Susan Smith, University of Southern California
Diane Bell, College of the Holy Cross
Inés Talamantez, University of California, Santa Barbara

A204 East Asian Religions Consultation
3:45pm-6:15pm C-Congressional
Whalen Lai, University of California, Davis, Presiding
Theme: Kōan Studies: Language, Ritual and Experience
Manichaeism Consultation
3:45-6:45   H-Conference 4A
Theme: Manichaeism and Cultural Encounters
Jason David BeDuhn, Indiana University, Bloomington, Presiding
3:45      J. Kevin Coyle, St. Paul University, Ottawa
Prolegomena to a Study of Women in Manichaeism
4:10    Discussion
4:15   John C. Reeves, Winthrop University
Manichaean Mythologoumena in the "Prose Refutations" of Ephrem Syrus
4:40    Discussion
4:45   Hans G. Kippenberg, University of Bremen
The Official Status of Manichaean Communities in Roman and Sasanian Society
5:10   Discussion
5:15   Larry V. Clark, Indiana University, Bloomington
Manichaeism among the Uygers: From Conversion to Submersion in Turkic Sources
5:40    Discussion
5:45  Peter Bryder, Lund University
A Critical Comparison of the Chinese and Parthian "Huyadagman"
6:10   Discussion
6:15   Business Meeting: Manichaeism Consultation

Narrative Research on the Hebrew Bible Group
3:45-6:15   H-Conference 4M
Lillian R. Klein, American University, Presiding
3:45      Athalya Brenner, Catholic University of Nijmegen
Porno-Prophetics: The Husband-Wife Metaphor Reconsidered
4:10   F. Rachel Magdalene, Iliff School of Theology
Ancient Near Eastern Treaty Curses and the Ultimate Texts of Terror: A Study of the Language of Divine Sexual Abuse in the Prophetic Corpus
4:35  Lesley Chapman, Hebrew Union College-Jewish Institute of Religion, Los Angeles
On the Threshold: A View of Evil in Judges 19-21
5:00    Mary E. Shields, University of St. Andrews
New Sights from an Old Seer: Rhetorical Strategies and Jeremiah 3:1-4:4
5:25   Eric E. Elnes, Princeton Theological Seminary
The Woman of Shunem Reconsidered
5:50   Gina Hens-Piazza, Jesuit School of Theology at Berkeley and Graduate Theological Union
Collaboration of Methods Discloses Conflict on a Mountain: A Socio-Literary Interpretation of 1 Kings 19:1-21

Pentateuch Section
3:45-6:15   H-Boulevard A
Theodore Hiebert, Harvard Divinity School, Presiding
3:45      William H. Propp, University of California, San Diego
Priestly Source Recovered Intact
4:15    Herb Hain, Los Angeles, CA
The 10 Plagues and the 10 Commandments: A Matter of Time and Space
4:45  Edward L. Greenstein, Jewish Theological Seminary of America
Recovering "The Woman Who Served at the Entrance"
5:15    William H. Irwin, University of St. Michael's College, Toronto
Exodus 32-34 and the Danger of Divine Presence
5:45  Rolf Rendtorff, University of Heidelberg
The Canonical Moses
AAR
Monday Evening
November 21

Dale S. Wright, Occidental College
Kōan Prehistory: The Idea of Transformative Language in
Chinese Buddhism
Steven Heine, Pennsylvania State University
On Putting the Fox Back into the “Wild Fox Kōan”: Causality
and Ritual Purity in Mumonkan Case No. 2 (“Pai-chang and
the Wild Fox”)
G. Victor Sogen Hori, McGill University
Kōan and Kenshō in the Rinzai Curriculum
Respondents:
Judith A. Berling, Graduate Theological Union
Thomas P. Kasulis, The Ohio State University
5:45pm
Business Meeting

A205
Theosophy and Theosophic
Thought Seminar
3:45pm-6:15pm
H-McCormick
James A. Santucci, California State University,
Fullerton, Presiding
Theme: Theosophy and Its Phases of Development
Antoine Faivre, École Pratique des Hautes Études
The Place of Theosophy in Relation to Other Modern Esoteric
Currents
Jean-Pierre Laurant, École Pratique des Hautes Études
Theosophy Disguised in Religion: An Aspect of Secularization
in the Nineteenth Century
Jean-Louis Siémons, Loge Unie des Théosophes, Paris
Theosophy in a Universal Perspective
Respondent: James Burnell Robinson, University of
Northern Iowa
Michael Gomes, Des Moines, Iowa
Laying the Foundations of Belief: The Evolution of
Theosophical Literature in the Nineteenth Century
Marla J. Selvidge, Central Missouri State University
Anna Bonus Kingsford and Edward Maitland: Twin Souls of
Christian Theosophy
Josélyn Godwin, Colgate University
Theosophy versus Theosophers: The Theosophical Society and
the Hermetic Brotherhood of Luxor
Swedenborg’s Understanding of Theosophy
Respondent: John Patrick Deveney, New York

5:45pm
Business Meeting
James A. Santucci, California State University,
Fullerton, Presiding

A206
Special Topics Forum
Sponsored by the Committee on Research and
Scholarship and the Committee on Teaching
and Learning
3:45pm-6:15pm
H-International Ballroom
South
Gerald James Larson, University of California,
Santa Barbara, Presiding
Theme: Is There, in Graduate Education, a Culture of Silence about Teaching?
Panelists:
Jerry G. Gaff, Association of American Colleges
Elizabeth A. Clark, Duke University
Paul B. Courtright, Emory University
Frederick M. Denny, University of Colorado,
Boulder
Laurie L. Piston, Bard College
William Scott Green, University of Rochester
A recent Association of American Colleges report
notes that “most doctoral students experience a
‘culture of silence’ about teaching in their
departments and institutions; if they are
interested in improving their own understanding
of and capacities for teaching, they find no
encouragement or support...” In most graduate
institutions the intense focus on training graduate
students to become specialized research scholars
continues to crowd out any systematic effort to
prepare them to become effective teachers...”
This session will feature a brief summary of the
AAC Report, The Next Generation, and a panel
discussion of how training in research and
teaching can be more adequately integrated in
graduate education in religion.

A207
AAR/Continuum Arts Series
Film: Céddo
Sponsored by the ad hoc Committee on
International Connections
3:45pm-6:15pm
H-Continental C
Benjamin C. Ray, University of Virginia, will
introduce the film and lead a discussion following
the screening.
See page 10 for a description of the film.
Sociology of the Second Temple Group
3:45-6:15  H-Private Dining Room 2

Theme: The Roman Period
Philip R. Davies, University of Sheffield, Presiding
3:45  E. P. Sanders, Duke University
     The Herodian Temple's Economics
4:05  Respondents:
     Shaye J. D. Cohen, Brown University
     Gildas Hamel, University of California, Santa Cruz
4:20  Open Discussion
4:45  Recess
4:55  G. Peter Richardson, University of Toronto
     "A Most Pious Enterprise": The Herodian Temple's
     Architecture, Innovations, and Social Setting
5:15  Respondents:
     Shaye J. D. Cohen, Brown University
     Gildas Hamel, University of California, Santa Cruz
5:30  Open Discussion
5:55  Business Meeting:
     John M. Halligan, St. John Fisher College, Presiding
     Individual copies of the papers will be available
     after 9/1/94 through John M. Halligan, St. John
     Fisher College, Rochester, NY 14618. A $10 fee to
     cover copying and postage should accompany
     requests. Anyone having e-mail services through
     the Internet may contact John M. Halligan at
     halligan@sjfc.edu for transfer arrangements. The
     papers will be summarized, not read, during the
     session.

Study of Peace in Scripture Group
3:45-6:15  H-Boulevard B

William Klassen, St. Paul's United College, Presiding
3:45  Shemaryahu Talmon, Hebrew University, Jerusalem
     The Concept and the Vocabulary of Peace in the Hebrew
     Bible
     Respondents:
     Paul D. Hanson, Harvard University
     Christina Bucher, Elizabethtown College
4:55  Recess
5:00  General Discussion
5:25  Recess
5:30  Loren L. Johns, Bluffton College
     Lion and Lamb in Revelation 5: The Origins and Ethical
     Function of John's Lamb Christology
6:00  Business Meeting

Thomas Christianity Consultation: The
Gospel of Thomas
3:45-5:45  H-Lake Huron

Theme: The Symbolic World of Thomas Christianity
Marvin W. Meyer, Chapman University, Presiding
3:45  Philip H. Sellew, University of Minnesota
     The Body, the World, and Death in the Gospel of Thomas
4:05  Antti Marjanen, University of Helsinki
     Cosmos in the Gospel of Thomas
4:25  April D. De Conick, University of Michigan
     "The Dialogue of the Savior": A Commentary on the Mystical
     Tradition Associated with Thomas Christianity
4:45  Milan Vukomanovic, University of Pittsburgh
     Phrygian Roots of the Gospel of Thomas
5:05  John D. Zemler, Marquette University
     Epiklesis in the Acts of Thomas
5:25  General Discussion
AAR MONDAY EVENING NOVEMBER 21

A208 Special Topics Forum
Sponsored by AAR Committee on Publications and the SBL Computer-Aided Research Group (CARG)
3:45pm-6:15pm  H-Williford C
Lewis Lancaster, University of California, Berkeley, Presiding
Theme: Texts and Multi-media Databases
Panelists:
Raymond G. Harder, CARG, Society of Biblical Literature
Ancient Texts, Multi-media, and Wide Area Networking: The Electric Masorah Project

A209 AAR Annual Business Meeting
6:15pm-7:00pm  H-Conference 4E
Catherine L. Albanese, University of California, Santa Barbara, Presiding

A210 Plenary Address
The Association of Theological Schools in the United States and Canada Lecture Series
7:00pm-8:00pm  H-International Ballroom South
James L. Waits, Executive Director, Association of Theological Schools in the United States and Canada, Presiding
Jürgen Moltmann, Universität Tübingen
The Messianic Reason of Theology Today

The AAR gratefully acknowledges the Association of Theological Schools in the United States and Canada whose support makes this address possible.

A211 AAR/Continuum Arts Series Film: The Rapture
9:00pm-11:30pm  H-Lake Ontario
Gary Laderman, Emory University, will introduce the film and lead a discussion following the screening.
See page 10 for a description of the film.

A212 Reception for Program Unit Chairs and Steering Committee Members
9:30pm-11:00pm  H-Imperial Suite South (2703)
AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.
Wisdom, Apocalyptic, and Early Christianity Consultation

3:45-6:15    H-International North
Theme: Deconstructing a Modern Scholarly Dichotomy
Patrick Tiller, Harvard Divinity School, Presiding

George W. E. Nickelsburg, University of Iowa
Some Theses on the Interrelationship of Wisdom and Apocalyptic Traditions in Early Judaism

Respondents:
John J. Collins, University of Chicago Divinity School
Sarah J. Tanzer, McCormick Theological Seminary

4:25
General Discussion

4:45
Richard A. Horsley, University of Massachusetts, Boston
Wisdom Justified by All Her Children: Examining Allegedly Disparate Traditions in Q

Respondents:
Arland D. Jacobson, Concordia College, Moorhead, MN
Robert Doran, Amherst College

5:25
General Discussion

5:45
Planning Session

The papers are included in the SBL 1994 Seminar Papers and will only be summarized in the session.

Access to Ancient Materials: A Panel Discussion (= ASOR24)

7:30-10:00    H-Lake Huron
Theme: Access to Ancient Materials
Jo Ann Hackett, Harvard University, Presiding

7:30
Jo Ann Hackett, Harvard University
Introduction and Background

7:35
Presentations by panelists
Stephen Emmel, Yale University
Lawrence T. Geraty, La Sierra University
Dennis Pardee, Oriental Institute, University of Chicago
James A. Sanders, Ancient Biblical Manuscript Center, Claremont, CA
James C. VanderKam, University of Notre Dame

8:35
Summary
Jo Ann Hackett, Harvard University

8:40
Recess

8:45
Audience Response and Open Discussion between Audience and Panel

Fireside Chat
8:00-9:30    H-Waldorf
Adela Yarbro Collins, University of Chicago Divinity School, Presiding
Krister Stendahl, Harvard Divinity School, Emeritus

Racial and Ethnic Minorities and the Guild of Biblical Scholars
8:00-10:00    H-Williford A
Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

8:05
Address:
Fernando F. Segovia, Vanderbilt University Divinity School
Racial and Ethnic Minorities in Biblical Criticism and Scholarship

8:40
Panel Discussion:
Gale A. Yee, University of St. Thomas, St. Paul
Cyris Moon, San Francisco Theological Seminary
Renita J. Weems, Vanderbilt University Divinity School
Victor Paul Furnish, Perkins School of Theology, Southern Methodist University

9:35
General Discussion

10:00
Reception
Sponsored by the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
A213  Arts, Literature and Religion Section and Theology and Religious Reflection Section
9:00am-11:30am   H-Conference 4G
Thomas J. Farrell, University of Minnesota, Duluth, Presiding
Theme: The Presence of Walter Ong: Word, Image, Media, Theology
Thomas D. Zlatic, Saint Louis College of Pharmacy
The Articulate Self in a Particulate World: The Ins and Outs of Ong
Werner H. Kelber, Rice University
Imaging and Cognition in Western Tradition: Visual Semiotics and Pictorial Representation
Guenter Thomas, University of Heidelberg, Germany
Secondary Orality, Collective Memory, and Processes of Ritualization in a Postliteral Media Culture: Walter Ong’s Contribution Reconsidered
Charles E. Cole, General Board of Global Ministries, United Methodist Church
Cyberspace Community
Respondent: Frans Jozef van Beeck, S.J., Loyola University of Chicago

A214  Buddhism Section
9:00am-11:30am   H-Continental C
Robert Buswell, University of California, Los Angeles, Presiding
Theme: Gender and Community in South and East Asian Buddhism
Richard S. Cohen, University of Michigan
Ajanta’s Community: Kinmen of the Son
Alan Cole, University of Illinois, Urbana
Buddhist Filial Piety in the Tang: The Mother and Son Romance
Jong-myung Kim, University of California, Los Angeles
The Assembly of Eight Prohibitions (P’algwanhoe) in Medieval Korea: Its Meaning in History
Paula K.R. Arai, Vanderbilt University
A Case of Ritual Zen: In Gratitude to Ananda
Galen Amstutz, Florida State University
Sheiyama Kazuo on Japanese Buddhist Preaching

A215  Ethics Section
9:00am-11:30am   H-Lake Ontario
James P. Buchanan, Hong Kong University of Science and Technology, Presiding
Theme: Ethics of Culture Conflict and Multiculturalism
Bernard T. Adeney, Universitas Kristen Satya Wacana, Indonesia
Cross-Cultural Ethics: Communication and the Gift of strangeness
William A. Barbieri, Hebrew University of Jerusalem
The Ethics of Multiculturalism
William T. Cavanaugh, Duke University
They Have Tortured All of Us Equally: Torture as an Ecclesiastical Problem
William C. French, Loyola University of Chicago
Ecology and Urban Revitalization: Taming Suburban Scatterization
S192 SBL Program Unit Chairs' Breakfast
7:00-8:45 H-Grand Ballroom
Carol A. Newsom, Candler School of Theology, Emory University, Presiding

TUESDAY MORNING
NOVEMBER 22

S193 Academic Teaching and Biblical Studies Consultation
9:00-11:30 H-Private Dining Room 1
Theme: Strategies for Teaching the Critical Study of the Bible
Presiding: Tina Pippin, Agnes Scott College
9:00 Milton P. Horne, William Jewell College
Using Summaries of Israel’s Story in Biblical Introduction
9:30 Evelyn R. Thibeaux, Georgetown University
The Uses of Rhetoric in Academic Teaching of Biblical Studies
10:00 Baruch A. Levine, New York University
Context and Community: The Two Foci of Biblical Interpretation
10:30 Ann Burlein, Duke University, Sandra L. Gravett, Shaw Divinity School, and F. Volker Greilichagen, Luther College, University of Regina
The Classroom and the Hebrew Bible: Working through Structures of Authority and Pedagogical Impasses
11:10 General Discussion of Papers and Issues for the Future of the Consultation

S194 Archaeology of the New Testament World Group
9:00-11:30 H-Lake Erie
Helmut Koester, Harvard Divinity School, Presiding
9:00 Helmut Koester, Harvard Divinity School
Report on the Harvard Ephesus Symposium
9:30 Steve Friesen, University of Missouri, Columbia
Prytaneion and Prytanis in Ephesus
10:00 Gregory J. Riley, School of Theology at Claremont
Inscriptions from Epidauros
10:30 Daniel N. Schowalter, Carthage College
The Heroon of the Kings of Pergamon
11:00 Philip H. Sellew, University of Minnesota
Inscriptions from the Sacred Way in Delphi

S195 Composition of the Book of Jeremiah Group
9:00-11:30 H-Joliet
Louis Stulman, Winebrenner Theological Seminary, Presiding
9:00 Mark E. Biddle, Carson-Newman College
Liturgical Materials in Jeremiah 7-20: The Question of the Genre of a Prophetic Book
9:30 Respondent: Mary Chilton Callaway, Fordham University
9:45 General Discussion
10:00 Martin Kessler, Danville, PA
Martin Buber’s Translation of Jeremiah 25
10:25 General Discussion
10:35 Nancy C. Lee, Union Theological Seminary in Virginia
Exposing a Buried Subtext in Jeremiah: Going After Baal and . . . Abel?
11:00 General Discussion
11:10 Business Meeting

S196 Divine Mediator Figures in Antiquity Group
9:00-11:30 H-Williford C
Alan F. Segal, Barnard College, Columbia University, Presiding
9:00 Kristen H. Lindbeck, Jewish Theological Seminary of America
Precursors to Rabbinic Literature’s Legendary Elijah
James R. Davila, Central College
The Hekhalot Literature and Shamanism
Response: C. R. A. Morray-Jones, University of California, Berkeley
9:15 Charles A. Gieschen, University of Michigan
The Angel of the Prophetic Spirit: Interpreting the Revelatory Experiences of the “Shepherd of Hermes” in Light of “Mandate” 11
Timothy B. Cargal, Western Kentucky University
Seated in the Heavenlies: Cosmic Mediators in the Mysteries of Mithras and the Letter to the Ephesians
A216  Religion and the Social Sciences Section
9:00am-11:30am  H-Boulevard B

Elizabeth M. Bounds, Virginia Polytechnic Institute and State University, Presiding
Theme: Beyond Liberalism and Communitarianism?: Religion and Politics in the Public Sphere
Randall Styers, Duke University
Overlapping Consensus and Its Limits: The Relation of the Religious to the Political in the Recent Work of John Rawls
Christopher Beem, University of Chicago
Free Exercise: Recent Proposals Regarding an Intractable Problem
Yong Huang, Harvard University
A Holistic Conception of Religious Good and Political Right: Beyond Liberalism and Communitarianism
Sarah S. Forth, Immaculate Heart Center
God’s Blueprint for the Family and the Public Sphere: A Feminist Challenge

For a packet of the session papers, please send $7.00 to Glen H. Stassen, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, KY 40280.

A217  Study of Islam Section
9:00am-11:30am  H-Williford B

Abdulaziz Sachedina, University of Virginia, Presiding
Theme: Shi’ite Islam
Scott C. Alexander, Indiana University
Collective Biography and Sacred History Writing in Medieval Shi’ism
Mehdi Aminrazavi, Mary Washington College
Female Ayatullahs in Shi’ism: The Conflict of Pure and Practical Reasoning
Ghazala Anwar, Franklin and Marshall College
Muta’ Marriage and Muslim Sexual Ethics
Devin J. Stewart, Emory University
Hamadhan’s Maqamat and Shi’i Theories of Occultation
Liyakat Takim, Jaffar Islamic Center, Canada
The Ethics of Self Realization: The Case of the Holy Disciples

A218  Study of Judaism Section and Women and Religion Section
9:00am-11:30am  H-Conference 4B

Laurie Zoloth-Dorfman, Graduate Theological Union, Presiding
Theme: The Ethics of the Ordinary World: Mothering, Daughtering, Religious Scholarship and Spiritual Journey
Panelists:
Ellen M. Umansky, Fairfield University
Marsha Falk, Stanford University
Adele Reinhardt, McMaster University
Nancy A. Evans, Emory University

Diotima, Eros, Cherubim, and the Sources of Divine Knowledge

Response: Clinton E. Arnold, Talbot School of Theology

9:35 Replies by Participants

9:35 Kristen H. Lindbeck, Jewish Theological Seminary of America

9:40 James R. Davila, Central College

9:45 Charles A. Gieschen, University of Michigan

9:50 Timothy B. Cargal, Western Kentucky University

9:55 Nancy A. Evans, Emory University

10:00 Summary of Issues: Alan F. Segal

10:05 Recess

10:15 Discussion

11:25 Summary of Issues: Alan F. Segal, Barnard College, Columbia University

The papers for this session include the SBL 1994 Seminar Papers and will only be summarized and discussed at the meeting.

**Tuesday Morning November 22**

**S198** Formation of the Book of Isaiah Seminar

9:00-11:30 H-Astoria

_Theme: Rhetoric and Intertextuality in the Book of Isaiah_

Roy F. Melugin, Austin College, Presiding

9:00 Katheryn Pfisterer Darr, Boston University School of Theology

Isaiah’s Vision and the Rhetoric of Rebellion

Respondent: Patricia Tull Willey, Louisville Presbyterian Theological Seminary

10:00 Roy D. Wells, Jr., Birmingham-Southern College

“Isaiah” as an Exponent of Torah: Isaiah 56-66

Respondent: Gary Stansell, St. Olaf College

11:00 Business Meeting

Marvin A. Sweeney, School of Theology at Claremont, Presiding

The papers by Katheryn Pfisterer Darr and Roy D. Wells, Jr. are included in the SBL 1994 Seminar Papers.

**S197** Exegesis of Biblical Texts on Ethical Themes Group

9:00-11:30 H-Conference 4M

_Theme: Retributive Justice in Early Christianity_

Donald J. Westblade, Hillsdale College, Presiding

9:00 J. Daryl Charles, Wilberforce Forum, Washington, D.C.

Pauline Ethics and Capital Justice: Prescription or Prescription? (Romans 12:17-13:10)

9:30 Respondent: Russell R. Reno, Creighton University

9:50 General Discussion

10:00 Michael Winger, New York, NY

Rules and Principles in Matthew: A Study of the Antitheses

10:30 Respondent: Glen Stassen, Southern Baptist Theological Seminary

10:50 General Discussion

11:00 Panel Discussion:


Russell R. Reno, Creighton University

Glen Stassen, Southern Baptist Theological Seminary

Michael Winger, New York, NY

**S199** Israelite and Canaanite Religion Section

9:00-11:30 H-Lake Huron

Susan Ackerman, Dartmouth College, Presiding

_Theme: Gender and the Cult in Israel_

9:00 Neal H. Walls, Swarthmore College, and Paul A. Keim, College of Charleston

The Dangerous Women of Badl Peer: Cultic Seduction and Root Metaphor

9:20 Paul F. Jacobs, Mississippi State University

Judaic Religion, Engendered Space

9:40 Judith M. Hadley, Villanova University

The Goddess Wisdom—Fully Divine or Literary Construct?

10:00 Respondent: Phyllis A. Bird, Garrett-Evangelical Theological Seminary

10:10 General Discussion

10:25 Recess

10:30 Brian B. Schmidt, University of Michigan

Magic and Divination in Ancient Israelite Tradition

Room: Location Code: H-Chicago Hilton & Towers, C-Congress Hotel. For hotel floor plans and room charts, see pages 350-361.
Afro-American Religious History Group
9:00am-11:30am  H-Conference 4C
Albert G. Miller, Oberlin College, Presiding
Theme: African American Urban Religious Experiences
Bradford Verter, Princeton University
*Pinkster and Power: Slavery, Festival, and Rebellion in Post-revolutionary Albany*
Mary A. Ward, Fordham University
*An Urban Study of an African American Catholic Parish: What's the Attraction to a White Man's Church?*
Lawrence P. Jones, Schomburg Center for Research in Black Culture
*The Christian Testimony and Black Identity*
Respondent: Larry G. Murphy, Garrett-Evangelical Theological Seminary
11:00am
Business Meeting
Judith Weisenfeld, Barnard College, Presiding

Issues in the Thought of Paul Tillich Group
9:00am-11:30am  H-Private Dining Room 3
Sharon Peebles Burch, Boston University, Presiding
Theme: Symbols, Culture, and Tillich
Lloyd Steffen, Lehigh University
*Tillich, the Demonic, and Symbols of Self-Deception*
James Champion, Valparaiso University
*The Denial of Depth: Reading Tillich in the Wake of Cultural Studies*
Philip E. Stoltzfus, Harvard University
*Deconstructing Expressionism: Tillich, Symbolism, and '60s Aesthetics*
11:00am
Business Meeting
Richard Grigg, Sacred Heart University, Presiding

Mysticism Group
9:00am-11:30am  H-Continental B
Scott Lowe, University of North Dakota, Presiding
Theme: Issues in the Study of Mysticism in the Light of Mysticism and Language, *ed. Steven T. Katz*
Panelists:
Wayne Proudfoot, Columbia University
Richard Woods, Loyola University of Chicago
Sallie B. King, James Madison University
G. William Barnard, Southern Methodist University
Respondent: Steven T. Katz, Cornell University
Johannine Literature Section

9:00-11:30   H-Boulevard A

Theme: The Gospel of John at the Close of the 20th Century

9:00   Jeffrey L. Staley, Portland, OR, Presiding

Panelists:
- Robert Kysar, Lutheran Theological Seminary, Philadelphia
- J. Ramsey Michaels, Southwest Missouri State University
- Gail R. O’Day, Candler School of Theology, Emory University
- Luise Schottroff, University of Kassel
- Fernando F. Segovia, Vanderbilt University Divinity School
- D. Moody Smith, Duke University Divinity School

10:15   Recess
10:25   General Discussion

Lecture Discussion: Joint AAR/SBL Panel (= A227)

9:00-11:00   H-Continental A


Panelists:
- Charles Hallsey, Harvard University, and Gerald T. Sheppard, Emmanuel College, University of Toronto, Presiding
- John Berthrong, Boston University School of Theology
- Michael Fishbane, University of Chicago Divinity School
- Rolf Rendtorff, University of Heidelberg
- Marilyn R. Waldman, Ohio State University

Literary Aspects of the Gospels and Acts Group

9:00-11:30   H-Williford A

Theme: Feminist and Ideological Criticisms and Literary Criticism

9:00   Robert C. Tannehill, Methodist Theological School in Ohio, Presiding

Panelists:
- Mary Ann Tolbert, Pacific School of Religion
- Reading for Liberation: Feminism and the Ideology of a Unified Subject

9:15   Respondent: Janice Capel Anderson, University of Idaho
9:35   General Discussion
10:05   Recess
10:15   Discussion of Common Readings in Relation to Papers of Both Sessions

Linguistics and Biblical Hebrew Section

9:00-11:30   H-Conference 4A

9:00   Saul Levin, State University of New York, Binghamton

Hebrew Words with No Inherent Vowel

11:00   Daniel E. Fleming, New York University

The Israelite Festival Calendar and Emar

TUESDAY MORNING
NOVEMBER 22

9:25   Richard L. Goerwitz, University of Chicago
Is Tiberian Segol a Phoneme?
9:45   Frederick W. Knobloch, University of Pennsylvania
The Use of the Septuagint in Hebrew Historical Linguistics
10:10   Recess
10:15   Roger Jay Kaplan, Ohio State University
A Medieval Grammarians Confronts Spelling Variations in the Hebrew Bible
10:40   Harry F. van Rooy, Potchefstroom University for Christian Higher Education
Conditional Sentences with Participles in Biblical Hebrew—a Transformational Approach
11:05   Chip Dobbs-Allsopp, Brooklyn, NY
Toward a Theory of Sentential Aspect in Biblical Hebrew
**A222 Platonism and Neoplatonism Group**

9:00am-11:30am  H-Conference 4F

Peter J. Casarella, Catholic University of America, Presiding

Theme: Apophaticism and Kataphaticism in Western Neoplatonism

Claudia Santosa, Stanford University

*Albert the Great's Commentary on Dionysius's Mystical Theology: Incorporating Apophaticism into the Medieval Latin Tradition*

Lisa Marie Esposito Buckley, University of Toronto

*The Triplex Via in Aquinas and Pseudo-Dionysius*

Stephen Fields, S.J., Georgetown University

*Apophatic or Kataphatic: Rahner and Balthasar on Spiritual Sensibility in Bonaventure*

Paul A. Dietrich, University of Montana

*"Abyssus abyssum invocat": Apophasis and Henosis in the Poems of Hadewijch II*

11:00am

Business Meeting

Willemien Otten, Boston College, Presiding

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**A223 Religion and Ethics in Health Care Group**

9:00am-11:30am  H-Conference 4D

Faedra Lazar Weiss, Indianapolis, Indiana, Presiding

Theme: Religious Perspectives on Personhood in Health Care

Panelists:

Larry L. Greenfield, The Park Ridge Center for the Study of Health, Faith and Ethics

Michael M. Mendiola, Graduate Theological Union

Howard E. Mueller, North Central College

Respondent: David C. Thomasma, Loyola University of Chicago

11:00am

Business Meeting

Richard Gelwick, University of New England, Presiding

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**A224 Roman Catholic Studies Group**

9:00am-11:30am  H-Private Dining Room 4

John F. Kane, Regis University, Presiding

Theme: Culture and Catholicism: The Problem and the Response

Patricia A. Plovanich, University of San Diego

*The Relationship of Faith and Culture in the Theology of Walter Kasper*

Julie Byrne, Duke University

*The Cultural Logic of Late Catholicism: The Catholic Impulse in Don DeLillo's White Noise*

Manuel A. Vasquez, University of Florida

*Linking the Macro and the Micro: An Ethnographic Study of Catholics in Brazil*

Bernard J. Lee, Loyola University, New Orleans

*The Lay Hermeneutic: A Hidden Revolution*

Frederick W. Schmidt, Saint George's College, Jerusalem

*Voices in the Wilderness: Roman Catholic Women and the Church*

Joanna Weber, Yale University

*Simone Weil and Father Marie-Alain Couturier, O.P.: Their Historical Connection and Beyond*

11:15 Business Meeting

Note: Mary Ann Tolbert's paper will only be briefly summarized.

**S204 Nag Hammadi and Gnosticism Section**
9:00-11:30 H-Marquette

**Theme: Nag Hammadi, Gnosticism and the New Testament**

John D. Turner, University of Nebraska, Lincoln, Presiding

9:00 Hans-Martin Schenke, Humboldt University, Berlin

*The Relevance of Nag Hammadi Research for New Testament Scholarship*

9:55 Recess

Respondents:

10:05 Pheme Perkins, Boston College

10:20 Birger A. Pearson, University of California, Santa Barbara

10:35 Recess

10:45 Discussion among the Presenters and Respondents on the Theme: "The Relevance of Nag Hammadi Research for New Testament Scholarship"

Next year will be the Fiftieth Anniversary of the discovery of the Nag Hammadi Library. All scholars who have worked on any aspect of the Nag Hammadi Library or its relation to biblical scholarship are invited to attend this meeting on Monday (S143) to consider how this event may be best recognized, especially during the 1995 Annual Meeting of the Society of Biblical Literature.

**S205 Qumran Section**
9:00-11:30 H-Waldorf

**Theme: The Nature and Significance of “4QMiqsat Ma’aseh HaTorah”**

Eileen Schuller, McMaster University, Presiding

9:00 Elisha Qimron, Ben Gurion University of the Negev

*The Nature of the Composite Text of 4QMMT and its Preparation*

9:30 Lawrence H. Schiffman, New York University

*4QMMT and the History of Judaism*

9:55 Daniel R. Schwartz, Hebrew University, Jerusalem

*MMT, Josephus, and the Pharisees*

10:20 F. García Martínez, Qumran Institut, Rijksuniversiteit Groningen

*4QMMT in a Qumran Context*

10:45 John Kampen, Payne Theological Seminary

*4QMMT and New Testament Studies*

11:10 Question Period

**S206 Redaction Criticism and the Two-Gospel Hypothesis Group**
9:00-11:30 H-McCormick

David B. Peabody, Nebraska Wesleyan University, Presiding

9:00 Allan J. McNicol, Institute for Christian Studies, Austin, TX


9:20 Respondent: Neil Elliott, College of St. Catherine

9:40 General Seminar Discussion

10:00 Break

10:05 Adrian M. Leske, Concordia College, Edmonton, AB

*The Influence of Isaiah 40-66 on Christology in Matthew and Luke: A Comparison*

10:25 Respondent: Thomas R. W. Longstaff, Colby College

10:45 General Seminar Discussion

11:05 Business Meeting

"Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis" and "The Influence of Isaiah 40-66 on Christology in Matthew and Luke: A Comparison" are included in the *SBL 1994 Seminar Papers*. These papers will not be read during this unit's sessions, but will only be introduced and discussed.
A225 Schleiermacher Group

9:00am-11:30am  H-Conference 4E

Jeffrey Carter Pugh, Elon College, Presiding

Theme: Schleiermacher at the Cutting Edge of Contemporary Thought

Tim Clancey, S.J., Loyola University of Chicago
Schleiermacher's Contribution toward a Hermeneutics of Difference

Craig C. Stein, Emory University
A Schleiermacherian Response to Deconstructions of the Subject

Respondent: C. Jeffrey Kinlaw, Wake Forest University

Ralph Del Colle, Barry University
Schleiermacher and Spirit Christology: Unexplored Horizons

John P. Crossley, Jr., University of Southern California
The Person of Christ in Schleiermacher's Christian Ethics

Respondent: James M. Brandt, Saint Paul School of Theology

A volume of predistributed papers for this and two other sessions may be obtained for $20.00 from Dr. Jeffrey C. Pugh, Elon College, P.O. Box 2168, Elon College, NC 24244.

A226 Wesleyan Studies Group

9:00am-11:30am  H-Boulevard C

Dennis M. Campbell, Duke University, and Russell E. Richey, Duke University, Presiding

Theme: Paradigms for Interpreting American Religious History

Panelists:

Michael G. Cartwright, Allegheny College

Diane H. Lobody, Methodist Theological School of Ohio

William M. King, Albright College

Douglas M. Strong, Wesley Theological Seminary
S207 Rhetooric and the New Testament Section
9:00-11:30 H-Lake Michigan
Theme: Jewish and Greco-Roman Modes of Argumentation. Mark 7:1-23 as a Test Case
Sharyn Dowd, Lexington Theological Seminary, Presiding
9:00 Vernon K. Robbins, Emory University
Jewish and Greco-Roman Argumentation in Mark 7:1-23
9:15 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, and Margaret E. Dean, Melbourne College of Divinity
A Sound Map of Mark 7:1-23
9:27 Bruce Chilton, Bard College
A Generative Exegesis of Mark 7:1-23
9:39 Jack N. Lightstone, Concordia University, Montreal
Would the Mishnah’s Editors Have Recognized Themselves in Mark 7:1-23’s Pharisees and Scribes? A Response from a Socio-Rhetorical Analysis of the Mishnah
9:51 Paul V. M. Flesher, University of Wyoming
Mark 7:1-23 and Rabbinic Rhetoric
10:03 Herbert W. Bassler, Queen’s University, Kingston, ON
Mark 7:1-23: Rhetorical Features
10:15 Recess
Respondents:
10:25 Burton L. Visotzky, Jewish Theological Seminary of America
10:40 Burton L. Mack, School of Theology at Claremont
10:55 General Discussion

S208 Social Sciences and New Testament Interpretation Section
9:00-11:30 H-Private Dining Room 2
John J. Pilch, Georgetown University, Presiding
9:00 Stephen C. Muir, University of Ottawa
Paul in Acts 9: Conversion, Healing, Rite of Passage
9:30 Philip F. Esler, University of St. Andrews
Group Boundaries and Intergroup Conflict in Galatians: A New Reading of Galatians 5:13-6:10
10:00 David A. deSilva, Emory University
Despising Shame: A Cultural-Anthropological Investigation of the Epistle to the Hebrews
10:30 David B. Gowler, Chowan College
Shall We Marry Our Enemies (Part II)? The Rocky Courtship of Literary and Social Scientific Criticisms in New Testament Studies
11:00 Jonathan A. Draper, University of Natal
Of Witches, Wolves, and Prophets: Social Ambiguity and the Production of Text in the “Didache”

TUESDAY MORNING/AFTERNOON

S209 Theology of Hebrew Scriptures Section
9:00-11:30 H-Conference 4K
Alice Ogden Bellis, Howard Divinity School, Presiding
9:00 Paul Benjamin, Theological College of Lanka, Piliyatalawa, Sri Lanka
A Major Traditions Approach to the Theology of Hebrew Scriptures
9:30 Michael Carasik, Brandeis University
Whose God Is It, Anyway?
10:00 Frederick E. Greenspahn, University of Denver
Does Judaism Have a Bible?
10:30 Joel S. Kaminsky, Muhlenberg College
Joshua 7: A Reassessment of Israelite Conception of Corporate Punishment
11:00 Elmer A. Martens, Mennonite Brethren Biblical Seminary, Fresno, CA
Determining the Theology of a Biblical Book

S210 SBL Program Committee
12:00-3:00 H-McCormick
Luncheon Meeting
Carol A. Newsom, Candler School of Theology, Emory University, Presiding
## Outreach Education Section

**9:00am-1:45pm**  
Oriental Institute, University of Chicago, 1155 E. 58th St.

**Theme:** Archaeology as a Focus for Interdisciplinary Curriculum: A Workshop for Teachers

- Carolyn F. Draper, Archbishop Ryan High School, Philadelphia, Presiding

9:00 Registration and Coffee

9:30 William Sumner and Lanny Bell, Oriental Institute, University of Chicago, and Jonathan Tubb, British Museum and American Schools of Oriental Research

**Opening Remarks**

9:45 Øystein S. LaBianca, Andrews University

*Using the Archaeology of the Bible Lands to Teach the Seven “Big Ideas” of Science*

10:15 Neal Bierling, Ada Christian School, Ada, MI

*Teaching Archaeology in an Interdisciplinary Classroom*

10:35 Recess


*Kar Shalmaneser on the Upper Euphrates: A Digitized Education Simulation Called “Archaeotype”*

11:30 Judy Brilliant, Archaeological Institute of America

*History and Art Through Archaeology*

11:50 Eleanor Guralnick and Alice Mulberry, Chicago Chapter, Archaeological Institute of America

*Chicago Students Meet the Ancient World*


1:00 Carol Redmond, Oriental Institute Museum, University of Chicago

*Archaeology and the Arts*

1:15 Roberta Maltese, Combined Caesarea Excavations

*Ancient Board Games as Classroom Teaching Tools*

1:30 Christine Nelson, University of Southern California

*Outreach, Hands-On Archaeology in the Classroom*

1:45 Participants are welcome to remain for further discussion.

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## ASOR Reports on Current Excavations and Surveys I—ASOR Affiliated

**1:00-3:30pm**  
C-Gold

1:00 Bert de Vries, Calvin College, Presiding

Introduction

1:05 Rudolph H. Dorneman, American Schools of Oriental Research

*Excavations at Tell Qarqur, 1994*

1:25 Questions and Discussion

1:30 Barbara A. Holz and Alan Simmons, Desert Research Institute, Las Vegas

*Excavations at the Aceramic Neolithic Site of Kholetria Ormos, Cyprus*

1:50 Questions and Discussion

1:55 Trude Dothan, Hebrew University, Jerusalem

*Excavations at Tel Maqea-Ekron*

2:15 Questions and Discussion

2:20 Farland Stanley, University of Oklahoma

*The Combined Caesarea Excavations, 1994*

2:40 Martha K. Risser, Trinity College

*The Caesarea Maritima Vault Project, 1994*

3:00 Barbara Burrell, University of Cincinnati

*Recent Excavation at the Promontory Palace in Caesarea*

3:20 Questions and Discussion

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## ASOR/SBL Hebrew Bible, History and Archaeology Section (= S22)

**1:00-3:30pm**  
H-Williford A

1:00 Moshe Kochavi, Institute of Archaeology, Tel Aviv University

*Arameans, Geshurites and Israelites East of the Sea of Galilee*

1:25 Volkmar Fritz, German Protestant Institute of Archaeology, Jerusalem

*The New Start of Copper Mining and Smelting in the Area of Fenam at the Beginning of the Iron Age*

1:50 Udo Worschech, Theologische Hochschule Friendensau

*Socioecological and Socioeconomic Aspects Leading to the Formation of Early Mobile Society*

2:15 Seymour Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem

*Defining the Late Philistine Period (10th-7th c. BCE): Text and Realia*

2:40 Avi Ofer, Tel Aviv University

*The Kingdom of Judah: A New History of Settlement*

3:05 Thomas M. Bolin, Marquette University

*Israelite Religion and Persian Religious Policy at Elephantine*
ASOR Special Session I: New Directions in Islamic Art and Archaeology in the Levant

1:00-3:30pm  C-Great Hall

Theme: New Directions of Research and Re-Evaluation of Earlier Work

Beatrice St. Laurent, W. F. Albright Institute of Archaeological Research and Institute for Islamic Archaeology, Jerusalem, Presiding

1:00  Steven Rosen, Ben-Gurion University of the Negev
Byzantium to Islam: Mechanisms of Transition in the Negev Highlands

1:20  Gideon Avni, Israel Antiquities Authority
Early Mosques in the Negev Highlands: New Archaeological Evidence on Islamic Penetration of Southern Palestine

1:40  Marie Alanen, University of California, Los Angeles
Urbanism in Jerash: Architectural Adaptation at Points of Transition from the Roman through the Islamic Periods

2:00  Recess

2:15  Mahmoud Hawari, School of Oriental and African Studies, University of London
Assyriid Architecture in Jerusalem

2:30  Uzi Baram, University of Massachusetts
Steps towards an Archaeology of Ottoman Palestine

2:45  Gunnar Lehmann, German Protestant Institute of Archaeology, Jerusalem
The Muristan Quarter of Jerusalem during the Late Ottoman Period: German Religious and Political Presence in the Holy Land

3:00  Beatrice St. Laurent, W. F. Albright Institute of Archaeological Research and Institute for Islamic Archaeology, Jerusalem
The Political Implications of Restorations of the Dome of the Rock

3:15  Discussant: Ann Killebrew, Hebrew University, Jerusalem

ASOR Special Session II: The Archaeology of Empire in Ancient Anatolia

6:30-10:30pm  C-Gold

Ron Gorny, University of Chicago, Presiding

6:30  Carla Sinopoli, University of Michigan
Challenges in the Archaeology of Empire

6:50  Guillermo Algaze, University of California, San Diego
Prehistoric Colonialism in Southeast Anatolia

7:10  Sharon Steadman, Cornell University
By Land and by Sea: Central Anatolia, the Balkans and the Interregional Interaction in Prehistory

7:30  Christopher Edens, Harvard University
The Shadowlands: Transcaucasia and Anatolia in the Middle Bronze Age

7:50  Recess

8:10  Ron Gorny, University of Chicago
Imperial Integration and Anti-Imperial Resistance in Hittite Anatolia

8:30  Gregory McMahon, University of New Hampshire
Hattusa-Bogazkoy as an Imperial Center in Hittite Anatolia

8:50  Oscar Muscarella, Metropolitan Museum of Art, New York
The Iron Age Background to the Formation of the Phrygian State

9:10  Recess

9:30  David Stronach, University of California, Berkeley
Technology and Terrain: Notes on the Rise and Fall of Urartu

9:50  Paul Zimansky, Boston University
Urartu and the Archaeology of Government

10:10  Discussant: Aslihan Yener, University of Chicago

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Location</th>
<th>Presenter(s)</th>
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<tr>
<td>8:00</td>
<td>Recess</td>
<td>C-Buckingham</td>
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<tr>
<td>8:30</td>
<td>Workshop of Individual Submissions I</td>
<td>C-Buckingham</td>
<td>Nancy Serwint, Arizona State University, Presiding</td>
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<td>9:30</td>
<td>For Oriental Archaeology Schools</td>
<td>C-Buckingham</td>
<td>Gary L. Christopherson, University of Arizona</td>
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<td>9:30</td>
<td>In Pursuit of the &quot;Longue Durée&quot;: Environmental Models, and Cycles of Intensification and Abatement from the Umeiri Survey</td>
<td>C-Buckingham</td>
<td>Jonathan Tubb, British Museum and American Schools of Oriental Research, Presiding</td>
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<td>10:10</td>
<td>Respondent: Lawrence E. Stager, Harvard University</td>
<td>C-Buckingham</td>
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<td>10:20</td>
<td>Open Discussion</td>
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<td>10:30</td>
<td>Three Hoards of Silver Jewelry from Tel Miqne-Ekron</td>
<td>C-Buckingham</td>
<td>Amir Golani, Hebrew University, Jerusalem and W.F. Albright Institute of Archaeological Research</td>
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<td>11:00</td>
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<td>11:05</td>
<td>Wayne T. Pitard, University of Illinois, Urbana-Champaign</td>
<td>C-Buckingham</td>
<td>Thomas E. Stager, Harvard University</td>
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<td>11:25</td>
<td>Noor Mulder-Hynans, Maastricht Archaeology, Ethnoarchaeology, and Experimental Archaeology on Clay Ovens</td>
<td>C-Buckingham</td>
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<td>11:40</td>
<td>Nancy Serwint, Arizona State University An Aphrodite and Eros Statuette from Ancient Marion: Evidence for Cultural Pluralism in Cult Ritual</td>
<td>C-Buckingham</td>
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### ASOR6: Pottery Analysis and Interpretation Seminar

- **6:30-10:30pm** C-Great Hall
  - **6:30** Jodi Magness, Tufts University, Presiding
    - **6:40** Respondent: Philip J. Arnold III, Loyola University of Chicago
  - **7:00** Open Discussion
  - **7:10** Carol A. Redmount, University of California, Berkeley
  - **8:00** Open Discussion
  - **8:30** Gloria London, Middle East Center, University of Washington
  - **9:00** Ann Killebrew, Hebrew University, Jerusalem, and D. Bruce Mackay, University of Toronto
  - **9:10** Respondent: Elizabeth Bloch-Smith, Ashkelon Archaeological Expedition
  - **9:20** Open Discussion
  - **9:30** Shlomo Bunimovitz, Tel Aviv University
  - **9:40** Respondent: John S. Holladay, Jr., University of Toronto
  - **9:50** Open Discussion
  - **10:00** William G. Dever, University of Arizona

**Pottery Analysis and Interpretation Seminar**

- **6:30-10:30pm** C-Great Hall
  - **6:30** Susan Ellis-Lopez, Heritage College, Toppenish, WA
    - **6:40** Respondent: Philip J. Arnold III, Loyola University of Chicago
  - **7:00** Carol A. Redmount, University of California, Berkeley
  - **7:10** Open Discussion
  - **7:20** Open Discussion
  - **7:30** Samuel R. Wolf, Israel Antiquities Authority
    - **8:00** Recess
    - **8:30** Gloria London, Middle East Center, University of Washington
      - **9:00** Ann Killebrew, Hebrew University, Jerusalem, and D. Bruce Mackay, University of Toronto
        - **9:10** Respondent: Elizabeth Bloch-Smith, Ashkelon Archaeological Expedition
        - **9:20** Open Discussion
        - **9:30** Shlomo Bunimovitz, Tel Aviv University
          - **9:40** Respondent: John S. Holladay, Jr., University of Toronto
            - **9:50** Open Discussion
            - **10:00** William G. Dever, University of Arizona
              - **10:10** Respondent: Lawrence E. Stager, Harvard University
              - **10:20** Open Discussion
  - **9:30** Workshop of Individual Submissions I | C-Buckingham| Nancy Serwint, Arizona State University, Presiding                           |
  - **9:30** In Pursuit of the "Longue Durée": Environmental Models, and Cycles of Intensification and Abatement from the Umeiri Survey | C-Buckingham| Jonathan Tubb, British Museum and American Schools of Oriental Research, Presiding |
  - **9:50** David Ilan, Hebrew Union College-Jewish Institute of Religion, Jerusalem
    - **10:10** Suzanne Richard, Drew University
      - **10:50** Recess
    - **11:00** Wayne T. Pitard, University of Illinois, Urbana-Champaign
    - **11:25** Noor Mulder-Hynans, Maastricht Archaeology, Ethnoarchaeology, and Experimental Archaeology on Clay Ovens | C-Buckingham|                                                                 |
    - **11:40** Nancy Serwint, Arizona State University
      - **12:00noon** Workshop of Individual Submissions I | C-Buckingham| Nancy Serwint, Arizona State University, Presiding                           |
      - **12:00noon** In Pursuit of the "Longue Durée": Environmental Models, and Cycles of Intensification and Abatement from the Umeiri Survey | C-Buckingham| Jonathan Tubb, British Museum and American Schools of Oriental Research, Presiding |
      - **12:30** Open Discussion
      - **12:30** Suzanne Richard, Drew University
        - **1:00** Three Hoards of Silver Jewelry from Tel Miqne-Ekron | C-Buckingham| Amir Golani, Hebrew University, Jerusalem and W.F. Albright Institute of Archaeological Research |
        - **1:30** Recess | C-Buckingham|                                                                 |
        - **2:00** Wayne T. Pitard, University of Illinois, Urbana-Champaign
          - **2:30** Three Hoards of Silver Jewelry from Tel Miqne-Ekron | C-Buckingham| Amir Golani, Hebrew University, Jerusalem and W.F. Albright Institute of Archaeological Research |
          - **3:00** Recess | C-Buckingham|                                                                 |
          - **3:30** Nancy Serwint, Arizona State University
            - **4:00** Three Hoards of Silver Jewelry from Tel Miqne-Ekron | C-Buckingham| Amir Golani, Hebrew University, Jerusalem and W.F. Albright Institute of Archaeological Research |
            - **4:30** Recess | C-Buckingham|                                                                 |
ASOR Session on the Ammonites
9:30am-12:00noon  C-Grant Park

Theme: Current Studies Pertaining to Ancient Ammon: Status Reports
Randall W. Younker, Andrews University, Presiding

9:30 Randall W. Younker, Andrews University
Introduction and Overview of the Ammonites

9:50 Burton MacDonald, St. Francis Xavier University
Ammonite Toponomy and Historical Geography

10:10 Donald H. Wimmer, Seton Hall University
Was There an LB/Iron Age Transition among the Biblical Ammonites?

10:30 Øystein S. LaBianca and Randall W. Younker, Andrews University
Social Structures in Ancient Ammon

10:50 Michele Daviau, Wilfrid Laurier University
Architectural Traditions in Iron Age Ammon

11:10 Larry G. Herr, Canadian Union College
The Iron II/Persian Transition at Tell el-'Umeiri

11:30 Respondents:
George Landes, Columbia University
Patrick McGovern, University of Pennsylvania

11:50 General Discussion

SUNDAY NOVEMBER 20

ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S84)
1:00-3:30pm  H-Marquette

Theme: The Age of Solomon
Diana Edelman, James Madison University, Presiding

1:00 Diana Edelman, James Madison University
Introduction: Issues in the Quest for the Historical Solomon

1:15 Stuart Lasine, Wichita State University
Indeterminacy and Audience in the Solomon Narratives

1:45 John S. Holladay, Jr., University of Toronto
The Archaeological Record: Identifying and Interpreting the "Solomonic" Component

2:15 Nadav Na'aman, Tel Aviv University
Sources and Composition in the History of Solomon

2:40 David C. Hopkins, Wesley Theological Seminary
The Weight of Bronze Could Not Be Calculated: Solomon and Economic Reconstruction

3:05 Ernst Axell Knauf-Belleri, Université de Genève
"Le roi est mort—vive le roi!" A Biblical Argument for the History of Solomon

Constructs of Ancient History and Religion Group (= A102, S82)
1:00-3:30pm  H-Joliet

Theme: Consequences of Construct Studies: Theory, Authorship, Ownership, and Law
James W. Flanagan, Case Western Reserve University, Presiding

1:00 Peter Jaszi, Washington College School of Law, American University and Martha Woodmansee, Case Western Reserve University
Copyright Law and the Intellectual Property of Authors and Archaeologist

1:20 Respondents:
David M. Gunn, Texas Christian University
Douglas A. Knight, Vanderbilt University Divinity School
Karla G. Shargent, Susquehanna University
Bonnie Magness-Gardiner, National Endowment for the Humanities

2:00 General Discussion

2:45 Tom Craig, Western Kentucky University
Critical Reading, Writing, and (Re)Turn to the Body

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
Workshop on Caesarea Maritima
1:00-3:30pm  C-Gold

Theme: Current Research
Kenneth G. Holm, University of Maryland, Presiding

1:00 Stephen Sachs, University of Maryland, and Robert J. Bull, Drew University
Precomputing Caesarea's Urban Plan, Part II

1:15 Fred L. Horton, Jr., Wake Forest University
The Evolution of the Monumental Center: Caesarea's Temple Platform from Herod the Great through the Muslim Conquest

1:35 Joan Chase, Albuquerque, NM
Cemeteries at Caesarea: Muslim and Christian, Medieval Through Early Modern

1:55 Joseph Patrick, University of Haifa
Current Excavations in Fields CV and KK

2:15 Jeffrey A. Blakely, University of Wisconsin, Madison
Vaults I and II at Caesarea Maritima: Stratigraphic and Ceramic Comparisons

2:35 Peter Lampinen, Classical Numismatics Group
Ninety-Nine Gold Coins One Year Later

2:50 Avner Raban, University of Haifa
New Light on the Technology of King Herod's Harbor

3:10 Martha K. Risser, Trinity College, and Robert L. Hohlfelder, University of Colorado
Critique and Discussion

2:00-4:30pm  H-Continental A

Three-year theme: Jesus in Historical Context
Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10 Paula Fredriksen, Boston University

Respondents:
Eric M. Meyers, Duke University, President, American Schools of Oriental Research
E. P. Sanders, Duke University

3:30 Break
3:40 Question and Answer Session for the General Public

ASOR14 ASOR Reports on Current Excavations and Surveys II—ASOR Affiliated
3:45-6:15pm  C-Gold

Bert de Vries, Calvin College, Presiding

3:45 Bert de Vries, Calvin College
Introduction

4:05 Lawrence T. Geraty, La Sierra University
The Madaba Plains Project, 1994

4:25 Questions and Discussion

4:30 Howard P. Krug and Bogdan Dabrowski, Madaba Plains Project
Cemeteries of the Madaba Plains Project

4:50 Questions and Discussion

4:55 S. Thomas Parker, North Carolina State University
The Roman Aqaba Project, 1994

5:15 Questions and Discussion

5:20 Martha Sharp Joukowsky, Brown University
Petra: The Southern Temple Project, 1993-4

5:40 Questions and Discussion

5:45 Bert de Vries, Calvin College
The Umm el-Jimal Project, 1994

6:05 Questions and Discussion
**Archaeology and the Religion of Israel**

Section

7:30-10:00pm C-Gold
Barry M. Gittle, Baltimore Hebrew University, Presiding

7:30
Barry M. Gittle, Baltimore Hebrew University
Opening Remarks

7:45
William G. Dever, University of Arizona
Introduction

8:00
Karel van der Toorn, Rijksuniversiteit Leiden
*Images of the Gods: Illusion and Reality in Biblical Literature*

8:30
Thomas Holland, Oriental Institute, University of Chicago
*Israelite and Judean Female Figurines: Typology, Context and Significance*

9:00
Dialogue and Discussion
Jack Sasson, University of North Carolina, Chapel Hill, Interlocutor

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**Preservation of Archaeological Resources**

7:30-10:00pm C-Buckingham

Theme: Scholarly Use of Material Without Provenience

Ellen C. Herscher, Washington, D. C., Presiding

7:30
Ellen C. Herscher, Washington, D. C.
Introduction

7:40
Eugene Ulrich, University of Notre Dame
*The Dead Sea Scrolls and Their Context: Implications for Interpretation*

7:50
Discussion

8:00
Jonathan Tubb, British Museum and American Schools of Oriental Research
*Treasures without Meaning: An Archaeological Paradox*

8:20
Discussion

8:30
Abbas Alizadeh, Oriental Institute, University of Chicago
*Scholarship and Looting in Iran*

8:45
Discussion

8:55
Karen D. Vitelli, Indiana University, Bloomington
*The Policies of the Archaeological Institute of America and Their Practical Application*

9:10
Discussion

9:20
General Discussion

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**ASOR Rethinking Roman-Period Judaism Consultation; SBL History and Literature of Early Rabbinic Judaism**

Section (= S140)

9:00-11:30am C-Washington

Theme: Material Culture, Rabbinic Literature, and New Historicism

Eric M. Meyers, Duke University, and Miriam Peskowitz, University of Florida, Presiding

9:00
Eric M. Meyers, Duke University and Miriam Peskowitz, University of Florida
Introduction

9:15
Daniel Boyarin, University of California, Berkeley
Dis/owning the Phallus: Male Sexuality and Power in Early Christianity and Judaism

9:35
Cynthia Baker, Duke University
"Ordering the House": On the Domestication of Jewish Sexuality

9:55
Hayim Lapin, University of Maryland, College Park
Palestinian Epigraphy and the World of Judaism in Late Antiquity

10:15
Leonard Rutgers, University of Utrecht
Methodological Reflections on the Study of Roman-Period Diaspora Judaism

10:35
 Respondent: H. Aram Veeser, Wichita State University

10:50
Discussion

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**ASOR Reports on Current Excavations and Surveys I—Non-Affiliated**

9:30am-12:00noon C-Florentine

Jonathan Tubb, British Museum and American Schools of Oriental Research, Presiding

9:30
Benjamin Adam Saidel, Peabody Museum, Harvard University
*Palace Art in the Early Bronze Age: The View from Har Nofha 396*

9:45
Thomas E. Levy, University of California, San Diego
The New Nahal Tiltah Regional Archaeological Project, Northern Negev Desert
10:00  Eliot Braun, Israel Antiquities Authority  
Evidence from Recent Excavations of Egyptians in the Vale of Soreq in EBI

10:15  Elizabeth C. Stone, State University of New York, Stony Brook, and Paul Zimansky, Boston University  
The Organization of a Mesopotamian City: The Mashhansharpiyya Survey

10:30  Recess

10:45  Israel Finkelstein and David Ussishkin, Institute of Archaeology, Tel Aviv University  

11:05  John Strange, University of Copenhagen  
Tell el-Fukoar, Jordan, 1990-94

11:25  Avraham Biran, Hebrew Union College-Jewish Institute of Religion, Jerusalem  
The Israelite Sanctuaries at Dan

11:40  Zvi Lederman, Ben-Gurion University of the Negev and Shlomo Bunimowitz, Bar Ilan University  
Beth Shemesh Administrative Center on the Border of Judah

**Dissemination of Archaeological Information Consultation**

1:00-3:30pm  C-Florentine

Jeffrey A. Blakely, University of Wisconsin, Madison, Presiding

1:00  Jeffrey A. Blakely, University of Wisconsin, Madison  
Introduction

1:05  Patti O'Connor-Seger, Engineering Research Center, Mississippi State University, and Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University  
Electronic Imaging in Archaeological Reporting: Progress Report

1:15  Open Discussion

1:25  Video Presentation:  
The Caesarea Maritima Vault Project: Dissemination of Primary Data and Conclusions

1:50  Recess

2:00  Respondents:  
Thomas R. W. Longstaff, Colby College  
John S. Holladay, Jr., University of Toronto

Mitchell Allen, Sage Publications, Inc.  
James Eisenbraun, Eisenbrauns  
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University  

2:50  General Discussion

**Workshop of Individual Submissions II**

1:00-3:30pm  C-Buckingham

Victor H. Matthews, Southwest Missouri State University, Presiding

1:00  Russell Adams, University of Sheffield  
New Evidence for the Development of a Copper "Industry" During the EBI

1:20  Jeffrey R. Zorn, University of California, Berkeley  
An Inner-Outer Gate Complex at Tell en-Nasbeh

1:40  Rachel S. Hallote, University of Chicago  
Redefining the Hyskos

2:00  Zeev Weiss, Hebrew University, Jerusalem  
Sephoris in the Byzantine Period

2:20  Recess

2:35  Carol A. Redmount, University of California, Berkeley  
Investigations at Tell el-Muqdam: Results of the 1992 and 1993 Field Seasons

2:55  Robert Wenning, Institute for Advanced Study, Princeton  
The Iron Age Tombs and Burial Customs in Judah: New Approaches

3:15  Julia G. Costello, Foothill Resources, Ltd.  
A National Register of Cultural Properties for Jordan

**Art of the Ancient Near East Section**

3:45-6:15pm  C-Buckingham

Pauline Albenda, Brooklyn, NY, Presiding

3:45  Elizabeth Bloch-Smith, Ashkelon Archaeological Expedition  
Solomon's Temple and Its Symbolism

4:00  Tammi J. Schneider, Claremont Graduate School  
The Black Obelish of Shalmaneser III: Why Is Jehu Depicted

4:15  Eleanor Guralnick, Chicago Chapter, Archaeological Institute of America  
Observations on the Design of Some Assyrian Sculptured Slabs From Khorsabad

4:30  Elise Auberbach, University of Chicago  
Innovative Imagery and Mass-Produced Baked Clay Plaques of the Isin-Larsa Period

4:45  Carolyn R. Higginbotham, Muskingum College  
The Statue of Ramesses III from Beth Shan

5:00  Recess

5:15  Recess

5:30  Recess

5:45  Recess

5:55  Recess

6:15  Recess

6:30  Recess
ASOR Reports on Current Excavations and Surveys II—Non-Affiliated

3:45-6:15pm  C-Florentine

Caroline Stewart Steele, Case Western Reserve University, Presiding

3:45  Ira Spar, Ramapo College of New Jersey
Excavations at Tel Hadar—Report of the First Six Seasons of Excavations

4:05  Patricia Bikai, American Center of Oriental Research, Amman
The Great Temple of Amman

4:25  Zbigniew T. Fiema, American Center of Oriental Research, Amman
Petra Church Project 1993-94: Excavations outside the Church Proper

4:40  Pierre M. Bikai, American Center of Oriental Research, Amman
The Petra Papyri

4:55  Recess

5:15  Michael Fuller and Neathery Fuller, St. Louis Community College

5:35  Harold Mare, Covenant Theological Seminary, St. Louis
The 1994 Abila of the Decapolis Excavation

5:55  David J. Johnson, Brigham Young University
Two Recently Excavated Nabataean Shrines from the Temple of the Winged Lions at Petra

Paleographical Studies of the Ancient Near East Section

7:30-10:00pm  C-Buckingham

Theme: Epigraphic Forgeries and Other Issues

Jonathan Rosenbaum, University of Hartford, Presiding

7:30  George E. Mendenhall, University of Michigan
The Use and Misuse of Palaeography

7:55  Questions and Discussion

MONDAY
NOVEMBER 21

ASOR

8:05  P. Kyle McCarter, Jr., Johns Hopkins University
The Strange Case of the Shapira Strips

8:30  Questions and Discussion

8:40  Charles A. Gantt, Harvard University
A Phoenician Inscription on a Gold Ring: A Forgery Inspired by Jewish and Phoenician Coinage

9:05  Questions and Discussion

9:15  Paul Giem, Loma Linda University
The Paleography of the Leviticus Scroll from Qumran Cave 11: Is It Pre-Exilic?

9:40  Respondent: Susan Ackerman, Dartmouth College

ASOR24

Access to Ancient Materials: A Panel Discussion (= S189)

7:30-10:00pm  H-Lake Huron

Theme: Access to Ancient Materials

Jo Ann Hackett, Harvard University, Presiding

7:30  Jo Ann Hackett, Harvard University
Introduction and Background

7:35  Presentations by panelists

Stephen Emmel, Yale University
Lawrence T. Geraty, La Sierra University
Dennis Pardee, Oriental Institute, University of Chicago
James A. Sanders, Ancient Biblical Manuscript Center, Claremont, CA

8:35  Summary

Jo Ann Hackett, Harvard University

8:40  Recess

8:45  Audience Response and Open Discussion between Audience and Panel
Thursday, November 17

**AM1** Adventist Society for Religious Studies  
7:00pm–8:30pm  C -Florentine  
7:00 Registration  
8:00 Presidential Address  
Madelynn Jones-Haldeman, La Sierra University  
The Synoptic Apocalypses  
9:00 Business Session  
Madelynn Jones-Haldeman, Presiding.

Friday, November 18

**AM2** Kosher Sabbath Meals  
Participants interested in joining together for kosher sabbath dinner and/or lunch can register with Adele Reinhartz, Department of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 905/525-9140 Ext. 24239, or 905/572-6254). Cost per meal will be $20, and must be prepaid by October 15, 1994. Meals will be prepared and served in accordance with halakhah. Menus will include vegetarian options. Details concerning times and locations will be forwarded along with your receipt.

**AM3** Society for Buddhist-Christian Studies  
8:30am–12:00pm  H -Williford A  
Board Meeting  
David Chappell, University of Hawaii at Manoa, Presiding

**AM4** Lutheran Women Theologians Pre-Conference  
9:00am–6:15pm  C -Belmont

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**AM5** Adventist Society for Religious Studies  
9:00am–11:00pm  C -Florentine  
9:00 Devotional  
Madelynn Jones-Haldeman, Presiding  
Sally Kiasong-Andriamianisoa, Andrews University  
Waiting for the Final Word  
9:30 Panel and Discussion  
Roy Branson, Presiding  
*Are Adventists Really Seeking a Sanctuary? Discussion of the book by Malcolm Bull and Keith Lockhart*  
Panelists:  
Walter Douglas, Andrews University  
Ben Haloviak, General Conference Archives  
Edward Hernandez, Andrews University  
A. Gregory Schneider, Pacific Union College  
11:30 Break  
11:45 Business Session  
Madelynn Jones-Haldeman, Presiding  
12:30 Lunch  
2:30 Sectional Meetings  
Christian Ethics: David Larson, Loma Linda University, Convener  
New Testament: John R. Jones, La Sierra University, Convener  
Old Testament: Roy Gane, Andrews University, and Greg Kin, Pacific Union College, Conveners  
Pastoral Ministry: Ernest Furness, Anaheim SDA Church, Convener  
Church History and Theology: Paul Landa, La Sierra University, Convener  
3:30 Reports from Sectional Meetings and Discussion  
Madelynn Jones-Haldeman, Presiding  
4:15 Presentation and Discussion  
Madelynn Jones-Haldeman, Presiding  
George Knight, Andrews University  
The Problem of the Delay—Then and Now  
Respondent: Benjamin McArthur, Southern College of Seventh-day Adventists  
5:30 Dinner  
6:00 Black Theology Sub-Group  
Betram Melbourne, Columbia Union College, Presiding  
Agniel Samson, Oakwood College  
Adventist Eschatology: An Afrocentric Approach  
7:30 Worship and Lecture  
Roy Branson, Presiding  
Respondents: Glen Greenwalt, Walla Walla College
David Larson, Loma Linda University

Colloquium on Violence and Religion-
Session 1
9:00am–12:00pm  H -Conference 4C
Theme: The Bible and Interpretive Issues
James G. Williams, Syracuse University, Presiding
9:00 Sandor Goodhart, Cornell University
Charles Mabee, Oakland University
Jewish-Christian Dialogue on Torah and Prophecy
10:45 Coffee Break
11:00 Hans J. L. Jensen, Aarhus University
Levi-Strauss, Girard, and the Joseph Story

Institute of Mennonite Studies
Committee on Biblical Studies and
Biblical Peace Theology
9:30am–5:00pm  H -Conference 4I

Institute for Ancient Near Eastern and
Afroasiatic Cultural Research
1:00pm–6:15pm  H -Private Dining Room 3
Topic: The Ancient Near East as Construct: Histories
and Other Descriptive Genres as Texts
The colloquium will examine the construction of
the ancient Near East and its peoples in histories,
cultural surveys, and other literary genres. Special
attention will be given to the role of the scholar in
the mediation of primary data and to the
implications of past and future construction on the
delimitation of research agendas, the definition of
disciplinary boundaries, curriculum design, and pedagogy.

Theology and Ethics Colloquy
1:00pm–6:15pm  H -Private Dining Room 5

Colloquium on Violence and Religion-
Session 2
2:00pm–4:30pm  H -Williford B
Theme: Christianity: A Sacrificial or Nonsacrificial
Religion?
Joseph Hallman, St. Thomas University, Presiding
Robert Daly, Boston College

Respondents:
Bruce Chilton, Bard College
Paul Duff, George Washington University

Dietrich Bonhoeffer Works Translation
Project, Editorial Board
2:00pm–5:00pm  H -Pullman

Society for Buddhist-Christian Studies
2:00pm–5:00pm  H -Williford A
Theme: Finitude and Death
Chair: Paul Ingram, Pacific Lutheran University
Presenters:
Rita Gross, University of Wisconsin at Eau Claire
Finitude and Death in Buddhist Teaching
Kenneth Rose, Christopher Newport University
Contingent Personhood in Christian Theologies
Patrick Gaffney, Rigpa Fellowship
The Mirror of Death: Life, Death and Buddhist Practice

North American Paul Tillich Society
2:00pm–5:15pm  H -Conference 4K
Robert Scharlemann, University of Virginia, Presiding
2:00 Panel: Tillich's Dogmatics of 1925
Jean-Pierre Beland, Université du Québec à Chicoutimi
The Condition of the Creature in Tillich's Dogmatics
Marc Dumas, Université de Sherbrooke
Tillich's Christology in the Dogmatics
Responses:
Robert Barron, Mundelein Seminary
Uwe C. Scharf, The University of Virginia
3:30 Fred Parella, University of Santa Clara, Presiding
John Dourley, Carleton University, Ottawa
Jacob Böhme and Paul Tillich on the Trinity and God: Similarities and Differences
4:15 Raymond F. Bulman, Saint John’s University, New York
Paul Tillich and the Millenarian Heritage

**AM14**  
**Person, Culture, and Religion Pre-session I**
2:00pm–7:00pm  C-Great Hall

*Theme: Can We Talk?: Racism and the Academy*

2:00 An Open Conversation about Racism in Our Society, Psyches, and Work
Members of the PCR Steering Committee, Presiding

Discussants:
Garth Baker-Fletcher, School of Theology at Claremont
Karen Baker-Fletcher, School of Theology at Claremont
Kathleen Greider, School of Theology at Claremont
A. Gregory Schneider, Pacific Union College
Members of the PCR Community

4:00 Break

4:30 Teaching about Racism and Religion
David Crownfield, University of Northern Iowa, Presiding

Panel:
Lee Butler, Lancaster Theological Seminary
Pam Couture, Emory University
Arthur Pressley, Drew University
Martha Robbins, Pittsburgh Theological Seminary
Michael Willett-Newheart, Howard University

5:45 Break

6:15 Talking and Teaching about Racism and the Academy: Reflections of the PCR Community
John McDargh, Boston College, Presiding

7:00 Break

7:30 Dinner at a local restaurant

**AM15**  
Karl Barth Society of North America
2:30pm–5:30pm  H-Astoria

2:30 The Church with and for Israel: The History of a Theological Novum before and after Barth
Charles H. Cosgrove, Northern Baptist Theological Seminary

4:00 The von Balthasar Thesis and the Myth of the Neo-orthodox Barth
Bruce McCormack, Princeton Theological Seminary

**AM16**  
North American Association for the Study of Religion: Annual Meeting
3:00pm–7:00pm  H-Private Dining Room 2

3:00 Towards a New Comparativism: Degendering and Regendering Religion I
Chair: Jordan Paper, York University
Panelists:
Diane Bell, Holy Cross College
Aboriginal Australia
Theresa Smith, Indiana University of Pennsylvania
Native America
Rosalind I. J. Hackett, University of Tennessee, Knoxville
Sub-Saharan Africa
Johanna Stuckey, York University
Ancient Eastern Mediterranean
Nancy Falk, Western Michigan University
India
Amila Buturovic, Haverford College
Islam

6:00 Reception: Members and guests

**AM17**  
Aberdeen Divinity Alumni Gathering
3:45pm–6:15pm  H-Conference 4L

**AM18**  
North American Paul Tillich Society Reception and Banquet
5:30pm–9:30pm  H-Conference 4M

5:30 Reception

6:30 Banquet
Speaker: Calvin Schrag, Purdue University
Society for the Study of Christian Spirituality
7:30pm–10:30pm   H-Williford A

Theme: Center & Periphery: The Function of Community in Fostering Normativity and Wildness
Donald Grayston, Simon Fraser University, Presiding

Lawrence S. Cunningham, University of Notre Dame

Extra Arcanum Noe: Does the Christian Tradition Propose Criteria for Authentic Spirituality?
Jill Raitt, University of Missouri, Columbia

Beyond Boundaries: Wild Ways Home
Elisabeth K. J. Koenig, General Theological Seminary, Respondent

Social Hour
9:30

Association of Theological Booksellers
8:00pm–10:00pm   H-Conference 4A
Dialogue with publishers

Kosher Sabbath Meals
Participants interested in joining together for kosher sabbath dinner and/or lunch can register with Adele Reinhartz, Department of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 905/525-9140 Ext. 24239, or 905/572-6254). Cost per meal will be $20, and must be prepaid by October 15, 1994. Meals will be prepared and served in accordance with halakhah. Menus will include vegetarian options. Details concerning times and locations will be forwarded along with your receipt.
AM29 Schleiermacher Society
8:00am–12:00pm  H -Conference 4F
Terrence N. Tice, University of Michigan, Presiding
Theme: Some Key Aspects of Schleiermacher's Work and Influence
8:00 Darrell Jodock, Muhlenberg College
Schleiermacher's among Other 19th Century Approaches to Historical Theology
Christoph Dinkel, University of Kiel
Schleiermacher's Program for Church Government
Roger A. Badham, Drew University
Treatise or Tract: Making Sense of Schleiermacher's Fifth Address
Gary Simpson, Luther Northwestern Theological Seminary
Pannenberg's Indebtedness to Schleiermacher
10:30 Work in Progress—Young Huang on Schleiermacher's Hermeneutics and extempore presentations around the circle
11:30 Open planning session, International Schleiermacher Society/American Schleiermacher Association

AM30 Theology and Ethics Colloquy
8:30am–12:00pm  H -Private Dining Room 5

AM31 Anglican Association of Biblical Scholars (AABS)
9:00am–11:30am  H -Conference 4D
9:00 Business Meeting
9:30 Panel Discussion
11:00 Small Groups

AM32 Council on Graduate Studies in Religion
9:00am–11:30am  H -Private Dining Room 3

AM33 North American Association for the Study of Religion: Annual Meeting
9:00am–11:30am  H -Astoria
9:00 Towards a New Comparativism: Degendering and Regendering Religion II
Chair: Jordan Paper, York University
Panelists:
Jordan Paper, York University
China
Marilyn Nefsky, University of Lethbridge
Japan
Amanda Porterfield, Syracuse University
American Christianity
Marsha Hewitt, University of Toronto
Feminist Reconstructions
11:15 Business Meeting
Presiding: Rosalind I. J. Hackett, University of Tennessee, Knoxville
Facilitator: Luther Martin, University of Vermont

AM34 People's Theology
9:00am–11:30am  H -Conference 4L

AM35 Plowshares Institute Local-Global Connection
9:00am–11:30am  H -Conference 4B

AM36 Polanyi Society
9:00am–11:30am  H -Conference 4G
On Friday afternoon, November 18, 1994, from 3:00–5:00pm, the Regenstein Library at the University of Chicago will present a seminar on the Michael Polanyi Special Collection, at the Library. All scholars interested in Polanyi's work are invited to attend.
9:00 David Rutledge, Furman University, Presiding
Ira H. Peak, Jr., Jefferson Community College
Multiculturalism and Intellectual Freedom: A Polanyian Analysis
Respondent: Bruce Haddox, Simpson College
Barbara Bennett Baumgarten, Santa Paula, CA
A Theology of Embodiment
Respondent: Phil Rolnick, Greensboro College
11:30 Business Meeting
Religious Studies Review Editorial Advisory Committee
9:00am–11:30am  C -Lake Shore

Society for Hindu-Christian Studies Panel and Annual Business Meeting
9:00am–11:30am  H -Private Dining Room 1
9:30 Panel discussion of Diana Eck's Encountering God: A Spiritual Journey from Bozeman to Banaras
Comments:
Francis Clooney, S. J.
Harold Coward
Purushottama Bilimoria
Response: Diana Eck
10:30 Annual Business Meeting

Bahá'í Studies Colloquy
9:00am–12:00pm  H -Conference 5F
Robert H. Stockman, DePaul University, Presiding
Susan Maneck, Murray State University
Wisdom, Unwisdom, and Dissimulation: The Use and Meaning of Hikmat in the Bahá'í Faith
Jack McLean, University of Ottawa
Bahá'í Theological Ethics
Paula Drewk, Macomb Community College
Faith Development Among Indian Bahá'ís
Mikhail Yu. Sergeev, Temple University
Danill Andreev's Rose of the World and the Bahá'í Teachings
R. Jackson Armstrong-Ingram, Indiana University
South Bend
Early Irish Bahá'ís: Issues of Religious, Cultural, and National Identity

Institute for Biblical Research Annual Meeting
9:00am–12:00pm  H -Continental A
9:00 Devotional: Judith Gundry-Volf, Fuller Theological Seminary
9:10 Business Meeting
9:35 Presentation
Chair: Linda Belleville, North Park Theological Seminary
Lee McDonald, Alhambra, CA
The Theological Integrity of the Biblical Canon in Light of its Historical Development
10:30 Coffee Break
10:50 Old Testament Respondent: John H. Sailhamer, Deerfield, IL
11:10 New Testament Respondent: Bruce M. Metzger, Professor Emeritus, Princeton Theological Seminary
11:30 Open Discussion

Jesuit Theology / Religious Studies Chairs
9:00am–12:00pm  H -Williford B

Karl Barth Society of North America
9:00am–12:00pm  H -Conference 4M
9:00 Toward a Contemporary Doctrine of the Immanent Trinity: Karl Barth and the Present Discussion
Paul Molnar, St. John's University, Jamaica, New York
10:30 Small group discussions of work in progress
All interested persons who have works in progress—efforts to carry forward the sort of theology represented by Barth as well as studies on Barth himself—are encouraged to bring several copies of their draft material. These will be distributed at the Friday meeting and discussed in small groups on Saturday.

Mennonite Scholars and Friends Forum
9:00am–12:00pm  H -Private Dining Room 2
Theme: Following Jesus: Which One? (The Relevance of the Historical Jesus for Mennonite Theology)
9:00 Introduction to theme and panel presentations
Panel Participants:
Willi Braun, Biblical Scholar
North American Paul Tillich Society

9:00am–12:00pm H -Conference 4K
Presiding: C. Peter Slater, Trinity College
9:00 Owen C. Thomas, Episcopal Divinity School, Emeritus
Thought and Life: The Cases of Heidegger and Tillich
Responses:
Mary Ann Stenger, University of Louisville
Julia Lamm, Georgetown University
10:30 Panel: Symbol, Empowerment, and Salvation in Tillich’s Thought
Dennis Biefeldt, Grandview College
Sharon Peebles Burch, Boston University
Donald F. Dreisbach, University of Northern Michigan
Richard Grigg, Sacred Heart University
Michael Raposa, Lehigh University

Person, Culture, and Religion

Pre-session II

9:00am–12:00pm C -Great Hall
9:00 Theme: Psyche and Community
John Haule, Presiding
Douglas Whitcher, Syracuse University
Empathy in Religion and Psychology
Kelly Bulkeley, Graduate Theological Union
Dream-Sharing as a Means of Revitalizing Communities
10:00 Break
10:15 Works in Progress: International Perspectives on the Psychology of Religion

John McDargh, Boston College, Presiding
Panel:
Ling Jinfong, Institute of World Religions, Chinese Academy of the Social Sciences, Beijing, People’s Republic of China
Owe Wilkstrom and Valerie Demarinis, Teologiska Institute, University of Uppsala, Uppsala, Sweden
Halina Gryzma-Moscynska, Institute of the Science of Religion, Jagellonian University, Krakow, Poland

10:45 Works in Progress: the PCR Community
11:30 Business Session
A. Gregory Schneider, Pacific Union College, Presiding
Copies of the two pre-session papers and copies of papers from the PCR main session program, New Thinking about Community, are available to those who send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by September 15.

Society for Buddhist-Christian Studies

9:00am–12:00pm H -Williford A
9:00 Panel
Theme: New Ways of Being Religious
Chair: John Berthrong, Boston University
Presenters:
Grace Burford
Feminism and Ecology as Ways of Being Religious
Carol Zaleski, Smith College
The Quest for Religious Experience in Contemporary Society
Donald Mitchell, Purdue University
New Forms of Lay Spirituality, Christian and Buddhist
11:00 Annual Business Meeting
David Chappell, University of Hawaii at Manoa, Presiding

Society for the Study of Christian Spirituality

9:00am–12:00pm H -Williford C
9:00 Theme: Defining Criteria of Adequacy: Is There Right and Wrong in Spirituality?
Wendy Wright, Creighton University, Presiding
Keith Egan, Saint Mary’s College
True and False Spirituality in the Tradition
Elizabeth Dreyer, Washington Theological Union
Mysticism and Madness? Criteria of Legitimacy for Religious Experience
ADDITIONAL MEETINGS

E. Glenn Hinson, Baptist Theological Seminary, Respondent
11:30 Business Meeting
Belden C. Lane, Saint Louis University, Presiding

AM48 Christian Theological Research Fellowship-Session One
9:30am–12:00pm C -Congressional

Topic: The Doctrine of the Trinity
A short Business Meeting will precede Session One (approximately 20 minutes).
Alan G. Padgett, Azusa Pacific University, Presiding
Papers will be presented by the authors (20 minutes), followed by open discussion (10 minutes).
Michel Barnes, Marquette University
Contemporary Reflections on the Fourth Century: Rethinking Orthodox Trinitarianism
Thomas N. Finger, Eastern Mennonite Seminary
The Trinity, Ecology, and Panentheism
Matt Bonzo, Free University of Amsterdam
The Trinity and Violence: Molmann’s Social Trinity
Ellen Charr, Perkins School of Theology, Southern Methodist University
Father, Son and Holy Spirit: A Feminist Defense of Orthodox Language for God

Copies of papers (with the exception of Charr’s) can be obtained in advance. Send $5.00 (make checks out to “Azusa Pacific University”) to: Alan G. Padgett, President, CTRF, School of Theology, Azusa Pacific University, Azusa, CA 91702-7000.

AM49 Association for Case Teaching (ACT)
11:30am–1:00pm H -Conference 4B

Theme: Why Globalization? A Case Study
11:30 Introduction and distribution of case for group study
Arthur G. Holder, Church Divinity School of the Pacific, Presiding
11:45 Case discussion; demonstration of teaching method
Anne Reissner, Maryknoll School of Theology

AM50 Searching the Scriptures-Feminist Commentary with Elisabeth Schüssler Fiorenza
11:30am–1:00pm H -Continental C

Elisabeth Schüssler Fiorenza and some of the contributors to these volumes, will make a presentation and answer questions on the importance of this landmark work.

AM51 Association of Theological Booksellers
1:00pm–6:15pm H -Conference 5J
2:00 Campus Relations
3:30 Promotions and Marketing

AM52 Bernard E. Meland Forum, University of Chicago Divinity School
3:00pm–5:00pm University of Chicago, Downtown Building

The University of Chicago Divinity School Bernard E. Meland Forum on The Family and Moral and Religious Reasoning, with Don Browning, Jean Bethke Ebeling and Lisa Sowle Cahill; Saturday, November 19th from 3:00 to 5:00pm at the University of Chicago Downtown Building, 450 North Cityfront Plaza Drive (East off Michigan Avenue from the Tribune Tower), Room 100.

AM53 College Theology Society Business Meeting
4:00pm–9:00pm H -Conference 5G

Room Locator Code: H-Chicago Hilton & Towers, Co-Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
### Saturday, November 19

**AM54**  
Association for Case Teaching (ACT)  
Business Meeting  
6:00pm–7:00pm  
H -Conference 5H  
Alan Neely, Princeton Theological Seminary, Presiding

**AM55**  
Association of Theological Booksellers  
7:00pm–8:30pm  
C -Belmont  
Banquet Meeting  
Guest Speaker: Martin Marty

**AM56**  
Boston College/Westminster/John Knox  
Press Reception in Honor of Dr. Philip J. King  
7:00pm–8:30pm  
H -Private Dining Room 2

**AM57**  
Developing Independent Scroll Scholar Support  
7:00pm–8:30pm  
H -Conference 4L

**AM58**  
United Church of Christ Scholars Reception  
7:00pm–8:30pm  
H -Conference 4D

**AM59**  
Yale University Reception for Alumni and Friends  
7:00pm–8:30pm  
H -Waldorf

**AM60**  
ARAM Society for Syro-Mesopotamian Studies-Business & Organizational Meeting  
9:00pm–11:00pm  
H -Parlor 504

### Sunday, November 20

**AM61**  
Concordia Seminary, Concordia  
Theological Seminary, Concordia  
Publishing House Reception  
9:00pm–11:00pm  
H -Conference 4A

**AM62**  
Fortress Press Reception  
9:00pm–11:00pm  
H -Boulevard  
Sponsored by Augsburg Fortress Publishers.

**AM63**  
Union Theological Seminary/Columbia  
University Department of Religion  
Reception  
9:00pm–11:00pm  
H -Marquette

**AM64**  
Boston University Alumnae/i Breakfast  
7:00am–8:30am  
C -Lincoln  
Alumnae/i of the School of Theology and the Graduate School Division of Religious and Theological Studies are invited to a breakfast with Dean Robert C. Neville, Associate Dean John Berthrong, students, and faculty.

**AM65**  
Dead Sea Scrolls Foundation Board of Directors Annual Meeting  
7:00am–8:30am  
H -Conference 5J

**AM66**  
Disciples of Christ Faculty/Student  
Breakfast  
7:00am–8:30am  
C -Windsor

**AM67**  
Emory University Breakfast  
7:00am–8:30am  
H -International Ballroom North

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Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel Floor plans and room charts, see pages 350-361.
### ADDITIONAL MEETINGS

**Sunday November 20**

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<th>AM68</th>
<th>Free Methodist and Wesleyan Church Scholars Breakfast</th>
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<td>7:00am–8:30am H -Conference 5F</td>
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<th>AM69</th>
<th>Journal of Religious Ethics Editorial Board Meeting Breakfast</th>
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<td>7:00am–8:30am H -Pullman</td>
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<tr>
<th>AM70</th>
<th>Lutheran Theological Society of North America</th>
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<td>7:00am–8:30am C -Florentine</td>
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<th>AM71</th>
<th>Churches of Christ Professors Meeting</th>
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<td>7:00am–8:30am H -Continental B</td>
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<tr>
<th>AM72</th>
<th>Men's Studies in Religion, Steering Committee</th>
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<td>7:00am–8:30am H -Parlor 604</td>
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<tr>
<th>AM73</th>
<th>New Interpreter's Bible Breakfast</th>
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<td>7:00am–8:30am C -Great Hall</td>
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<th>AM74</th>
<th>Prism Editorial Board</th>
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<td>7:00am–8:30am H -Conference 41</td>
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<th>AM75</th>
<th>Society of John Wesley Fellows Breakfast</th>
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<th>AM76</th>
<th>Wilhelm Vatke Society Breakfast</th>
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<td>7:00am–8:30am H -Private Dining Room 5</td>
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<th>AM77</th>
<th>Baylor University Alumni and Friends Breakfast</th>
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<th>AM78</th>
<th>Institute for Ecumenical and Cultural Research Breakfast</th>
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<td>7:30am–9:00am C -Lake Shore</td>
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<th>AM79</th>
<th>Religion Studies Resource Center Reception</th>
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<td>9:00am–11:30am C -Music</td>
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<tr>
<th>AM80</th>
<th>Restoration Theology Research Fellowship</th>
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<td>9:00am–11:30am H -Parlor 704</td>
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<tr>
<th>AM81</th>
<th>Christian Theological Research Fellowship -Session Two</th>
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<td>11:30am–1:00pm C -Congressional</td>
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Topic: Catherine LaCugna
*God for Us: The Trinity and Christian Life*

Moderator: Patrick Keillert, Luther Northwestern Theological Seminary
Participants: Willie Jennings, Duke Divinity School
Mary Knutsen, Luther Northwestern Theological Seminary
Respondent: Catherine LaCugna, University of Notre Dame
ADDITIONAL MEETINGS  

SUNDAY  NOVEMBER 20

**AM82**  Graduate Theological Union Reception for Alumni and Alumnae  
11:30am–1:00pm  C -Windsor

An occasion for graduates, faculty, and friends of the Graduate Theological Union in Berkeley to relax, to make new friends, and to catch up with old ones. As part of this year’s event, GTU President Glenn R. Bucher and Dean Judith A. Berling will present the 1994 Alumnus/a of the Year Award.

**AM83**  Hebrew Union College-Jewish Institute of Religion Graduate Studies Alumni Association Luncheon  
11:30am–1:00pm  C -Lincoln

**AM84**  Institute for Antiquity and Christianity Luncheon  
11:30am–1:00pm  C -Plaza

**AM85**  North American Paul Tillich Society Business Meeting  
12:00pm–1:00pm  H -Private Dining Room 6

C. Peter Slater, Toronto School of Theology, Presiding

**AM86**  University of Chicago Divinity School Luncheon Meeting of the Alumni Council  
12:00pm–2:00pm  H-University of Chicago Suite

**AM87**  Association of Theological Booksellers  
1:00pm–4:30pm  C -Music  
1:00  Business Meeting  
2:00  Bookstore Concerns  
3:00  ATB Catalogue

Planning for its future—Charles Roth, Roth Advertising  
February 1995 Catalogue  
September 1995 Catalogue

**AM88**  James Barr Reception  
3:45pm–6:15pm  H-Normandie Lounge


**AM89**  Wabash Consultation on Undergraduate Study of Religion  
3:45pm–6:15pm  H-Pullman

By invitation.

**AM90**  University of Southern California, School of Religion Reception  
5:00pm–7:30pm  University of Southern California Suite

Reception for alumni/ae, graduate students, faculty, and friends.

**AM91**  Princeton University Graduate Alumni Reunion  
6:00pm–7:30pm  C -Plaza

**AM92**  University of Chicago - Divinity School Women’s Caucus Reception  
6:30pm–8:00pm  H -Private Dining Room 4
**Afro-American Religious History Group Reception**
7:00pm–8:30pm  H -Conference 4C

**Chicago Center for Religion and Science (CCRS), Institute on Religion in an Age of Science (IRAS), and Center for Theology and the Natural Sciences (CTNS) Theology and Science Reception**
7:00pm–8:30pm  H -Private Dining Room 3

**Dessert with Jürgen Moltmann**
7:00pm–8:30pm  H -Joliet

InterVarsity Press will host its authors and friends of the Press to a dessert and reception with Jürgen Moltmann. Professor Moltmann will be in conversation on the topic of *Evangelicalism and Christianity in the Third Millennium*. His interlocutors will be IVP authors Donald Bloesch, Clark Pinnock, Stanley Grenz, A. J. Conyers, and Roger Olson.

**Indiana University Religious Studies Reception**
7:00pm–8:30pm  H -Private Dining Room 1

**New English Translation of the Septuagint Meeting**
7:00pm–8:30pm  H -Pullman

**Tyndale House Publishers/Living Bible Revision Dinner**
7:00pm–8:30pm  H -Williford A

**Vanderbilt University Alumni/ae Reception**
7:00pm–8:30pm  C -Gold Room

**Lovaniensis Alumni Dinner**
7:00pm–11:00pm  H -Private Dining Room 2

**Westminster/John Knox Press Reception**
7:30pm–9:30pm  H -Normandie Lounge

**Association of Theological Schools Reception for Administrators and Faculty of ATS**
8:00pm–10:00pm  C -Congressional

**International Greek New Testament Project Executive Committee**
8:00pm–10:30pm  H -McCormick

**Brown University Department of Religious Studies and Program in Judaic Studies Reception**
9:00pm–11:00pm  H -Conference 4M

**Center for Process Studies**
9:00pm–11:00pm  H -Parlor 679

**Center of Theological Inquiry Reception**
9:00pm–11:00pm  H -Conference 4K

To welcome members and friends, and those interested in the Center’s program of advanced research in theology and opportunities for residential scholarship in Princeton.
ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 20

AM107 Collegium - Liberal Religious Studies
9:00pm–11:00pm   H -Conference 4E

AM108 Drew University Reception for Alumni and Friends
9:00pm–11:00pm   H -Conference 4D

AM109 Duke University Alumni Reception
9:00pm–11:00pm   H -Williford B

AM110 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
9:00pm–11:00pm   H -Conference 4A

AM111 Harvard University (Divinity School, Center for the Study of World Religions, and Committee on the Study of Religion) Reception
9:00pm–11:00pm   H -Grand Ballroom

AM112 Marquette University Alumni/ae Reception
9:00pm–11:00pm   H -Parlor 504

AM113 Postmodern Jewish Philosophy Network
9:00pm–11:00pm   H -Conference 4B
Discussion Topic: The Talmud and Postmodern Philosophy: Commentaries on Commentaries on B. Gittin 34b-35b
Presenter: Aryeh Cohen, Brandeis University

Chairpersons: Robert Gibbs, Princeton University and Peter Ochs, Drew University
Participants should pre-order Cohen’s Framing Women/Constructing Exile, which appears in The Postmodern Jewish Philosophy Bitnetwork Vol. 3 #1, and the discussion of that essay, which follows in Vol. 3 #2. During this session, we plan to reread the talmudic passage together in light of both Cohen’s essay and the ensuing discussion. The Bitnetwork issues may be ordered by email (“pochs@drew.drew.edu”—no charge) or by hardcopy (Peter Ochs, Drew University, Madison, NJ 07960, include $6 to Drew University). Business Meeting to follow.
Refreshments. New members, visitors welcome.

AM114 Princeton Theological Seminary Alumni/ae Reception
9:00pm–11:00pm   H -Lake Huron

AM115 Canadian Scholars Reception
9:00pm–11:00pm   C -Washington

AM116 Scottish Universities of St. Andrews and Glasgow Joint Reception
9:00pm–11:00pm   H -Lake Erie
Reception for alumni/ae and friends, sponsored by the Divinity Faculties of the University of Glasgow and the University of St. Andrews, the Centre for the Study of Literature and Theology (Glasgow), the Institute for Religion and the Human Sciences (St. Andrews).

AM117 Society for Values in Higher Education Reception
9:00pm–11:00pm   H -Conference 5F

AM118 Syracuse University, Department of Religion Reception
9:00pm–11:00pm   H -Astoria

AM119 Temple University Reception
9:00pm–11:00pm   H -Lake Ontario

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
ADDITIONAL MEETINGS  SUNDAY/MONDAY  NOVEMBER 20-21

AM120  University of California, Santa Barbara, Reception-Religious Studies Department
6:00pm–11:00pm  C-Florentine

AM121  University of Chicago, Divinity School Reception for Alumni and Friends
6:00pm–11:00pm  H-International Ballroom South

AM122  Tribute to Cyrus H. Gordon Reception
10:00pm–11:00pm  C-Alcove

Monday, November 21

AM123  Dead Sea Scrolls Foundation Board of Advisors Annual Meeting
7:00am–8:30am  H-Conference 5J

AM124  Fuller Theological Seminary Friends and Alumni/ae Breakfast
7:00am–8:30am  H-Waldorf

AM125  Garrett/Northwestern Alumni/ae Breakfast
7:00am–8:30am  C-Buckingham

AM126  Lutheran Professors and Graduate Students Annual Breakfast
7:00am–8:30am  H-International Ballroom South
Address: Sallie McFague, Carpenter Professor of Theology at Vanderbilt Divinity School
Topic: Should a Christian Love Nature?

AM127  Mercer Commentary on the Bible Reception
7:00am–8:30am  C-Windsor

AM128  Nazarene Professors of Religion, Graduate Students and NTS Alumni Breakfast
7:00am–8:30am  H-Conference 4J

AM129  New Revised Standard Version - Breakfast
7:00am–8:30am  C-Lake Shore
This NRSV Breakfast is by invitation and is sponsored by the Committee on Bible Translation and Utilization, National Council of Churches. At this meeting, a member of the New Revised Standard Version Translation Committee will be present to update attendees on developments in the NRSV, including a proposed 1997 Consultation on Next Steps in Bible Translation.

AM130  Regent College Alumni Meeting
7:00am–8:30am  H-Conference 5F

AM131  Restoration Quarterly Breakfast
7:00am–8:30am  H-Buckingham's
**ADDITIONAL MEETINGS**  
**MONDAY**  
**NOVEMBER 21**

**AM132**  
Trinity Evangelical Divinity School: Breakfast for Alumni/ae and Friends  
7:00am–8:30am  
C - Plaza

**AM133**  
Westminster Theological Seminary Alumni/ae Breakfast  
7:00am–8:30am  
H - Lakeside Green

**AM134**  
Issues in Interreligious Interchange  
11:30am–1:00pm  
C - Alcove

- Peggy Starkey, Incarnate Word College, and Terry C. Muck, Austin Presbyterian Theological Seminary, Presiding
- John B. Cobb, Jr., School of Theology at Claremont

Comparative Religious Ethics: A Bridge between Religious Incommensurables?  
Respondents:  
- Rita Gross, University of Wisconsin Eau Claire
- David R. Blumenthal, Emory University
- Catherine E. Keller, School of Theology, Drew University

**AM135**  
New Revised Standard Version Translation Committee  
11:30am–1:00pm  
C - Lake Shore

The NRSV Translation Committee Luncheon is by invitation. Annually, members of the New Revised Standard Version Translation Committee gather to discuss the latest developments in the New Revised Standard Version Bible, and future plans regarding the NRSV. This luncheon is sponsored by the Committee on Bible Translation and Utilization, National Council of Churches.

**AM136**  
Religion—Crisis Task Force  
3:45pm–6:15pm  
H - Williford B

**AM137**  
Highlands Institute for American Religious Thought  
3:45pm–8:00pm  
H - Conference 4C

President: W. Creighton Peden  
3:45 Board of Directors  
5:30 Business Meeting  
8:00 Dinner

**AM138**  
Council of Societies for the Study of Religion and Religious Studies Review  
6:00pm–8:00pm  
H - Conference 4B

**AM139**  
University of Sheffield, Department of Biblical Studies, Alumni/ae Dinner  
6:00pm–8:45pm  
Off-site

Dinner with Sheffield graduates and faculty, Loveday Alexander, David Clines, Cheryl Exum, Philip Davies, Andrew Lincoln, John Rogerson

**AM140**  
American Journal of Theology and Philosophy  
6:30pm–8:00pm  
H - Williford B

Chair: Tyron Inbody, United Theological Seminary

Delwin Brown, Iliff School of Theology  

Believing Traditions and the Task of the Academic Theologian  
Respondent: Linell Cady, Arizona State University

**AM141**  
American Theological Library Association  
7:00pm–8:30pm  
H - McCormick

**AM142**  
Catholic University of America Reception  
7:00pm–8:30pm  
H - Boulevard A
**Monday November 21**

**AM143**
**Arts, Literature and Religion Reception**
9:00pm–10:30pm  H - Private Dining Room 1

**AM144**
**Claremont Reception**
9:00pm–11:00pm  H - Continental C


**AM145**
**Doctoral Centennial Celebration of the Southern Baptist Theological Seminary**
9:00pm–11:00pm  H - Continental A

**AM146**
**Emory University Reception**
9:00pm–11:00pm  H - Astoria

**AM147**
**New Religious Movements Group Reception**
9:00pm–11:00pm  H - Conference 4K

**AM148**
**PRO ECCLESIA Reception**
9:00pm–11:00pm  H - Boulevard B

Sponsored by the Center for Catholic and Evangelical Theology.

**AM149**
**Sheffield Academic Press Reception**
9:00pm–11:00pm  H - Continental B
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This work articulates a sitting trial judge’s ruminations on the law and its relationship to culture. Rejecting a positivistic assumption that the law is the product of autonomous reason and individual cases, Judge Segrest traces the law to its less conscious origins. The nature of these origins, or what the author describes as “motive forces,” are then investigated through broad readings in psychology, mythology, philosophy, the social sciences, and religion. What emerges from this investigation is a law that is intimately connected to the informing faith system or worldview of a culture. The law, on this view, is only one part of a larger, holistic system of social restraint and cues.

Expressed in an accessible style, punctuated with personal anecdotes, and filled with insights from a variety of academic disciplines, Conscience and Command will be of interest to anyone who has wondered about “what makes the law happen.”

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Enchiridion
Geistliker leder unde Psalmen, Magdeburg 1536
Introductory Study and Facsimile Edition
Stephen A. Crist

Because the sources of early Lutheran Hymnody have been investigated so thoroughly, it is unusual for a previously unknown or little-known hymnal from this period to come to light. But since the Enchiridion Geistliker leder unde Psalmen (Magdeburg: Michael Lotter, 1536) was long in private possession, it has eluded systematic investigation until now. This study and edition assesses the place of the Magdeburg Enchiridion in the history of Lutheran hymnody and makes this important book available for further study.

The Magdeburg Enchiridion offers a rare glimpse of what was once a flourishing print culture in North Germany. It is significant not only because it is one of the few surviving Low German hymnals dating from Luther’s lifetime, but also because it is based on a different model than the other extant Low German hymnals. Of particular interest are four manuscript hymns in its endpapers that shed light on the early transmission of this repertoire and provide important clues concerning the book’s provenance.

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The Babylonian Esther Midrash
A Critical Commentary
Eliezer Segal

The Babylonian Esther Midrash presents a complete translation and explanation of an ancient Jewish interpretation of the biblical book of Esther, as preserved in the Babylonian Talmud (composed c. 200–500 C.E.). Based on a critical reconstruction of the Hebrew and Aramaic text, this study elucidates the methods and goals that underlie the exegesis of the Jewish sages, and places the midrash within the broader context of its religious conceptions, literary norms and historical setting. This is the first study of its kind to simultaneously apply philological, literary, historical and religious-studies approaches to the elucidation of a rabbinic text of this magnitude. It also provides a new methodological model for understanding midrash activities and an explanatory account for the distinctiveness of Babylonian midrash vis a vis the classical Palestinian collections.

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Lydian Architectural Terracottas
Eric Hostetter

This book is a study in the replication, display and manufacturing techniques of architectural terracottas from the Lydian capital of Sardis of the mid-sixth century B.C. The forms and iconography of eight chronologically compatible tile types ranging from mythological scenes to common 'Corinthian' pan and cover tiles are reviewed. Their appearance in assemblage on a roof, as seen in the architectural display constructed at Sardis between 1976 and 1981 is discussed. Finally, the techniques of manufacture of Lydian tiles are examined at length, based on experience accrued from producing large numbers of full-scale replica tiles, comparison with evidence from other Greek and Etruscan tiles and sites, and a review of traditional pottery workshops operating in the region today. Clay sources, mold making, tile-forming, slip coloring, firing and workshop organization are all considered. The study offers the only lengthy examination of how archaic Lydian architectural terracottas were produced. Forty-eight pages of in-depth photographs are included.

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McGill University

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Katherine Young

Written in honor of Robert W. Stevenson (professor of Hinduism and Comparative Religion, McGill University, 1966-1987), the essays collected in this volume raise questions about hermeneutics in the Indian tradition. Several problems in hermeneutics are discussed and a variety of interpretative techniques used in the Indian tradition are explicated. Both the nature of hermeneutics and a richer understanding of notions—such as karma, time, and renunciation—as well as specific texts—are achieved by these provocative studies. This inaugural volume in the McGill Studies in Religion will be of particular interest to students of the sacred worlds of India (Buddhist, Hindu, and Islam) and comparative hermeneutics.

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The Sociology of Andrew M. Greeley
Andrew M. Greeley

This work collects 48 essays by Andrew M. Greeley on the Sociology of Religion. Published over a thirty year period (1962-1992), the essays reflect a wide range of interests and questions. Nevertheless, the essays are unified by a propensity to subject questions of religion and behavior to empirical test and quantitative data. The occurrence of hallucinations and the paranormal, attitudes towards racial integration and AIDS policy, and the sociology of American Catholics are but a few of the questions examined in these studies. Beyond being a remarkable record of Greeley's on-going work in the sociology of religion, the essays also serve, as noted in Michael Hout's introduction, to chronicle "how (the) sociology of religion has moved from the margins of sociology (back) into the core of the discipline...."

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An Essay on Camal Spirituality
John W. Dixon, Jr.

This book examines several major works of Michelangelo in light of the assumption that the Christ is not merely one subject among others in his oeuvre but the key to understanding the major preoccupations of his life and work. The Introduction sets out one aspect of the critical method by examining several biographical-contextual problems that have affected criticism of Michelangelo’s work heretofore. Part One treats the Sistine Chapel, relating the ceiling and the wall as a unit functioning in relation to the liturgy. Part Two considers the Medici Chapel and continues the interpretation of the primacy of the liturgical act focusing on the Christ child. Part Three considers the sculptures and drawings of Michelangelo’s most profound meditation on the meaning of the Christ, now in highly personal terms. The study concludes with a brief treatment of the most public work of his old age, St. Peters, and a supplemental chapter on Michelangelo’s principle of truth.

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From Hermeneutics to Ethical Consensus Among Cultures
Pier Cesare Bori

How does one remain open to a plurality of traditions, on the one hand, while concurrently remaining faithful to a specific tradition, on the other? What, for example, is the relationship between Jewish-Christian Scriptures and universalism, especially when considered in light of the category “wisdom”? This work addresses the contemporary challenge that such questions pose. Articulated in a series of eight “theses,” the author explores the nature of reading, wisdom and human rights. Subsequent to the presentation of his theses, the author enacts or demonstrates his “idea of reading” through diverse essays on topics such as the Journal of George Fox, Emerson, Walden, and Leo Tolstoy’s Cycle of Reading, among others. This interdisciplinary work will be of interest to anyone who has grappled with the question of how a plurality of cultures can achieve ethical consensus.

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Mordecai Kaplan’s Thought in a Postmodern Age
S. Daniel Breslauer

Mordecai M. Kaplan (1881-1984) founded the Reconstructionist Movement in Judaism. In the process, he offered a comprehensive revisioning of Jewish religious culture, including a reinterpretation of the basic symbols and concepts of Judaism. Often viewed as a modernist, this work argues that Kaplan anticipated many of the themes articulated by postmodernism. Utilizing biographical information and a reading of Kaplan’s extensive body of writings, the author’s re-assessment of Kaplan’s work and contribution to Judaism will be of interest to students of Judaism, postmodernism, and the history of religion alike.

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The Talmud of Babylonia
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This commentary makes the Talmud of Babylonia (a.k.a., the Bavli, the Babylonian Talmud) accessible for academic study by means of a graphic presentation that shows how the document is put together. It sets forth in a systematic and detailed manner the complete structure and governing system of the document’s thirty-seven tractates. In so doing, it reveals the extent to which the Talmud is a coherent document and not an otherwise unstructured collection of bits and pieces. The academic commentary makes possible the utilization of the Talmud in its entirety, not only in its bits and pieces, in the study of questions of general intelligibility in the academy.

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Was Jesus of Nazareth the Messiah?
Alphonso de Espina’s Argument against the Jews in the Fortalitium Fidei (c. 1464)
Steven J. McMichael

In the fifteenth century, the Spanish Franciscan, Alphonso de Espina, wrote a polemical text against the principle enemies of the Church: Jews, Muslims, heretics, and demons. His central argument against the Jews was that the Messiah had already come in the person of Jesus of Nazareth. This book offers a transcription, translation and commentary of important selections from Alphonso de Espina’s argument against the Jews. In addition, the author describes Alphonso’s place in Jewish-Mendicant relations, earlier anti-Jewish Christian polemical texts that Alphonso utilized, and how passages from Isaiah were used to prove to Jews that Jesus was the Messiah. An un-revised version of this work was presented as the author’s thesis to the Gregorian University in Rome.

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Åbo Addresses
and other Recent Essays on Judaism in Time and Eternity
Jacob Neusner

This collection of essays reflects the work accomplished during Jacob Neusner’s tenure as Visiting Research Professor, Institutum Judaicum Aboense, Åbo Akademri in Finland. Among other topics, Neusner here articulates his views on dating Rabbinic documents, the status of form-criticism or form-history in the context of Rabbinic compilations, and the current state of research regarding the formative history of Judaism and its literature. Additional essays publish Neusner’s addresses to the wider Jewish community of Helsingfors and report on the research he was conducting while in Finland. The collection ends with observations about Scandinavian Judaism and a book review.

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Jacob Neusner

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Historical Facts in Systemic Documents
Jacob Neusner

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Contents

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THE ANNUAL MEETING of the American Academy of Religion and the Society of Biblical Literature is a gathering of scholars, the largest of its kind in the world. The city of Chicago, Illinois is hosting the 1994 Annual Meeting and providing a wonderful atmosphere for gathering. This preregistration kit includes all information necessary to preregister and make hotel and travel reservations.

By preregistering for the Annual Meeting, you save $10-$15 and avoid the onsite registration lines. Registration allows you to visit the exhibit hall, attend all AAR and SBL sessions, and join attendees for the AAR/SBL Reception.

The headquarter hotel is the Chicago Hilton and Towers. Four other hotels within a few miles of the headquarter hotel are also holding room blocks for Annual Meeting participants. Hotels fill up very quickly; please make your reservations early. See you in Chicago!

Chicago is a blend of yesterday, today and tomorrow. Turn-of-the-century landmarks stand shoulder to shoulder with tomorrow’s premier architecture. The skyscraper was born in Chicago, and three of the five tallest buildings in the world grace their living skyline. Downtown Chicago is also an outdoor sculpture museum. Horse-drawn carriages amble through town alongside cars, buses and taxis. People stroll those same streets to dinner, to the theatre and to shop.

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If you would like to know more about things to see and do in Chicago, Illinois, write to the Chicago Convention and Visitors Bureau, Inc., McCormick Place on-the-Lake, 2301 South Lake Shore Drive, Chicago, IL 60616 or call 312/567-8500.
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7. To receive the spouse/partner rate, you must both register on the same form. The reduced spouse/partner registration rate includes name badge and reception ticket only; it does not include a program book or abstract book.
8. Preregistrations must be received no later than October 21 in order to be processed. Payments received after the October 21 deadline will be returned.
9. Faxes will be accepted from international registrants only. Our fax number is 404/727-2348. Domestic faxes will not be processed for preregistration and will be discarded. If you fax the form, do not mail the original. This causes duplicate preregistration.
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# PREREGISTRATION

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The AAR and SBL are inviting contributions from our members as you complete the 1994 AAR/SBL Annual Meeting Preregistration Form.

The Society of Biblical Literature is in the final stage of its effort to secure member support for the 21st Century Challenge Campaign. We invite you to join your colleagues in making a difference in this important venture. By giving to the Campaign, you will benefit the Society, your discipline, and yourself:

- Contributions are fully tax deductible in the U.S., and every dollar you give makes the Society eligible for an immediate matching gift of 75 cents.
- Your support will help us gain outside funding in the next stage of the Campaign (granting agencies will make their decisions in part based on the percentage of SBL members who have supported the Campaign).
- Sharing research “in published form” is one of the founding purposes of the SBL. In a world where institutional support for publication projects is declining, the SBL has nurtured the vision of sponsoring essential research projects in biblical studies and producing high quality, affordable finished volumes (and, now, electronic resources). With your help, the Campaign will continue turning this vision into reality in the next generation.
- One focus of the Campaign is to promote gender-inclusiveness and racial-ethnic diversity in all areas of biblical scholarship. Your gifts will make possible various recruitment and mentoring programs and will bring a greater variety of voices to enhance the Annual Meeting experience.

Please consider a gift to the Society’s 21st Century Challenge Campaign when completing your 1994 AAR/SBL Annual Meeting Preregistration Form (on the front of this page). Because of the matching grant, a gift of $10 will become $17.50; a gift of $25 will become $43.75; and a gift of $50 will become $87.50. We look forward to successfully completing the member-giving phase of the Campaign in 1994.

Contributions by joint AAR/SBL members will be evenly divided between the two associations unless you specify otherwise. All gifts are non-refundable and will be acknowledged by the society to which the contribution was made.
Annual Meeting Information

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Save $10–$15 and avoid the onsite registration lines by preregistering for the 1994 AAR/SBL Annual Meeting. 1994 dues must be paid by September 30 in order to register at the member rate. Complete the preregistration form on page 299 and return it with the appropriate registration fee by October 21 to AAR/SBL. Annual Meeting Preregistration, P. O. Box 15399, Atlanta, GA 30333–0399. Please make checks payable to AAR/SBL Annual Meeting. Preregistrations received after the October 21 deadline will be returned.

Preregistration Packets

Preregistration packets will be mailed beginning August 15. The preregistration packet will include a name badge, AAR/SBL Reception ticket, and a rolodex card for use in locating colleagues at the meeting. Registrants may attend all regular meeting sessions, the AAR/SBL Reception, and the exhibit hall. Admission to the AAR/SBL Reception is by name badge only. Replacements for lost name badges will be $5. The 1994 AAR/SBL Book of Abstracts will be available at the Information Desk in the Registration Area on the Exhibit Hall Level of the Chicago Hilton and Towers.

Spouse/Partner Registration

The registration fee for a spouse/partner is lower than the member registration fees because the rate does not include a program book or Book of Abstracts. It does include a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception.

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To register at member rates 1994 dues must be paid by September 30. To receive an advance copy of the Annual Meeting Program, 1994 dues must be paid and any change of address notification must be made to the Member/Subscriber Services Department by August 1. If you have any questions regarding dues payment, please contact Member/Subscriber Services at Scholars Press, 404/727–2345.

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The AAR/SBL Annual Meeting Program was mailed at the beginning of September. More than 13,000 AAR/SBL Annual Meeting Programs are mailed worldwide. Programs are sorted by postal code rather than by alphabetical order by recipient, or by department within institutions. Please allow 4–6 weeks for delivery. An advance copy of the AAR/SBL program book was mailed to all members of AAR and SBL whose dues and addresses were current with Member/Subscriber Services as of August 1.

SBL Seminar Papers

The 1994 SBL Seminar Papers may be purchased before the meeting by completing the order form on page 302 and mailing it with payment to Scholars Press Customer Services, P. O. Box 6996, Alpharetta, GA 30239–6996. The 1994 SBL Seminar Papers will also be sold onsite at the Scholars Press Booth (# 1201) in the exhibit hall.

Refund Policy

Refunds must be requested in writing and received before November 11. The name badge and reception ticket must be returned to the Meetings Management Department in order to receive a refund. Refunds will be processed after the 1994 Annual Meeting, but before December 31, 1994. A $25 administrative fee will be deducted from each preregistration fee. No refunds will be given on the reduced fees for students, seniors, or their spouse/partners.

Registration and Exhibit Hours:

<table>
<thead>
<tr>
<th>Date</th>
<th>Registration Hours</th>
<th>Exhibit Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, November 18</td>
<td>4pm – 8pm</td>
<td>not open</td>
</tr>
<tr>
<td>Saturday, November 19</td>
<td>8am – 5pm</td>
<td>9am – 5pm</td>
</tr>
<tr>
<td>Sunday, November 20</td>
<td>8am – 5pm</td>
<td>8am – 5pm</td>
</tr>
<tr>
<td>Monday, November 21</td>
<td>8am – 5pm</td>
<td>8am – 5pm</td>
</tr>
<tr>
<td>Tuesday, November 22</td>
<td>8am – 10am</td>
<td>8am – 12 noon</td>
</tr>
</tbody>
</table>

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350–361.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1994 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided below.

The SBL 1994 Seminar Papers contains articles related to the following program units:

- Aramaic Studies Section (S80)
- Archaeology of the New Testament World Group (S35, S59)
- Bible Translation Group (S80)
- Divine Mediator Figures in Antiquity Group (S175, S196)
- Early Jewish/Christian Relations Group (S19)
- Formation of the Book of Isaiah Seminar (S198)
- Gnosticism and Later Platonism Seminar (S41)
- Historical Jesus Section (S35, S59)
- International Organization for Septuagint and Cognate Studies (S80)
- International Q Project (S2, S7)
- Intertextuality in Christian Apocrypha Seminar (S25, S88)
- Literary Aspects of the Gospels and Acts Group (S89)
- Matthew Group (S19, S111)
- Philo of Alexandria Seminar (S28, S92)
- Pseudipigrapha Group (S75)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S46, S95)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S96, S206)
- Wisdom, Apocalyptic, and Early Christianity Consultation (S188)
The following specially designed and docent-led tours have been arranged as part of the AAR Continuum Arts Series. The tours are offered only at the times listed below and space is limited. AAR and joint members will receive priority. Since there will be no onsite registration for the tours, preregistration must be completed using the form below. See page 11 for descriptions.

On the reservation form, please indicate all the tours in which you'd like to participate and the number in your party. Note the cost per person and send a separate check for each tour. If space is not available the check for that tour will be returned. The cost of the special AAR tour also admits you to the museum.

Your canceled check will serve as your confirmation. Directions to the museums are available from the concierge at the Chicago Hilton. At the museum information desk ask for the AAR tour.

Return separate checks, by October 19, payable to the American Academy of Religion, for each tour you've selected along with the completed form to: Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075. We cannot process your request if separate checks are not enclosed.

<table>
<thead>
<tr>
<th>NUMBER IN PARTY (PERSONS)</th>
<th>TOUR LIMIT</th>
<th>DATE</th>
<th>TIME</th>
<th>COST/PERSON</th>
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</thead>
<tbody>
<tr>
<td>Art Institute/Africa &amp; Oceania (A31)</td>
<td>40</td>
<td>Saturday, 11/19</td>
<td>1:00pm-2:00pm</td>
<td>$3.50</td>
</tr>
<tr>
<td>Art Institute/Asia (A32)</td>
<td>40</td>
<td>Saturday, 11/19</td>
<td>1:00pm-2:00pm</td>
<td>$3.50</td>
</tr>
<tr>
<td>Art Institute/Christian Medieval &amp; Renaissance (A33)</td>
<td>40</td>
<td>Saturday, 11/19</td>
<td>1:00pm-2:00pm</td>
<td>$3.50</td>
</tr>
<tr>
<td>Terra Museum/19th &amp; 20th Century American Art (A115)</td>
<td>50</td>
<td>Sunday, 11/20</td>
<td>1:00pm-2:00pm</td>
<td>$6.00</td>
</tr>
<tr>
<td>Spertus Museum of Judaica/Permanent Collection (A160)</td>
<td>50</td>
<td>Monday, 11/21</td>
<td>10:00am-11:30am</td>
<td>$6.00</td>
</tr>
</tbody>
</table>

Name: ___________________________ Organization: □ AAR □ AAR/SBL □ SBL □ Non-member
Address: ___________________________ City ___________________________ State ________ Zip __________

Return the completed order form and check(s) no later than October 19 to:
Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075.
SPECIAL CONVENTION AIRFARES:
800–275–6422

MICA, INCORPORATED, the official travel management firm for the 1994 AAR/SBL Annual Meeting has made arrangements for special discounted airfares for travel to Chicago, Illinois.

GUARANTEED SAVINGS: Only through MICA can you receive a 5% discount off the lowest applicable promotional fares aboard participating carriers or 10% off the regular roundtrip coach fares (meeting all airline restrictions). These discounted airfares are valid for travel into O'Hare International Airport.

FREE FLIGHT INSURANCE: $150,000 flight insurance policy will be provided with each ticket purchased through MICA aboard any airline, for travel to the AAR/SBL Annual Meeting.

NATIONWIDE TOLL-FREE NUMBER: For flight information, and to confirm your travel arrangements on all airlines, call MICA at the toll-free number listed below. MICA’s convention travel staff will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes by certified mail.

DISCOUNT AIRPORT TRANSFER: With each airline ticket purchased through MICA, you will receive a $1.00 discount certificate off regular rates aboard Airport Express.

LOCK IN YOUR LOW FARES: With airfares subject to change, purchase your airline tickets as soon as possible! Be sure to confirm your flight reservations through MICA in order to obtain the special AAR/SBL discounted airfares and free flight insurance.

Call MICA Today Toll-Free and Save: 800–275–6422
Monday–Friday, 9:00am–5:30pm E.S.T.
Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.), 34 Jerome Avenue, Suite 108, Bloomfield, CT 06002-2493, Phone 800/275-6422, outside U.S. 203/286-8900, Fax 203/726-1986

AIRPORT TRANSFERS: 312–454–7800

TRANSFERS TO EACH OF THE HOTELS being utilized for AAR/SBL Annual Meeting attendees are available through Airport Express, the official ground transportation company of O'Hare and Midway International Airports.

O'HARE AIRPORT EXPRESS shuttles run every 10-15 minutes from 6:00am–11:30pm daily. Advance reservations are not required, you may purchase your one-way or roundtrip transfer ticket upon arrival in Chicago. At O'Hare, proceed to the baggage claim area in each terminal where you will find the Ground Transportation Desk. Transfer rates are $14.75 one-way, or $25.50 roundtrip. For comparison purposes, the equivalent one-way taxi fare from O'Hare to downtown is $30.00–$40.00 depending upon local traffic conditions.

MIDWAY AIRPORT EXPRESS transfer rates are $10.75 one-way from the airport, and $9.75 to the airport or $19.00 round-trip. Shuttles run every ten minutes from Midway. Transfer tickets may be purchased across from the Southwest Airlines ticket counter, daily from 6:00am-10:30pm.

FOR FURTHER INFORMATION regarding airport transportation, call Airport Express toll free in U.S. – 800/654-7871, or 312/454-7800. See the hotel doorman for shuttle schedules to O'Hare and Midway.
### Hotel Information

<table>
<thead>
<tr>
<th>HOTEL &amp; RATES (NUMBER OF ROOMS)</th>
<th>SINGLE</th>
<th>DOUBLE</th>
<th>TRIPLE</th>
<th>QUAD</th>
<th>SUITE</th>
<th>AMENITIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chicago Hilton and Towers (1400)</td>
<td>SOLD OUT</td>
<td>$70-$85</td>
<td>$88-$105</td>
<td>$110-$130</td>
<td>$137-$162</td>
<td>[ ]</td>
</tr>
<tr>
<td>Bismark Hotel (475)</td>
<td>$60</td>
<td>$69</td>
<td>$79</td>
<td></td>
<td></td>
<td>[ ]</td>
</tr>
<tr>
<td>Ramada Congress Hotel (600)</td>
<td>SOLD OUT</td>
<td>$65</td>
<td>$70</td>
<td>$80</td>
<td>$80</td>
<td>[ ]</td>
</tr>
<tr>
<td>Palmer House (900)</td>
<td>$70-$85</td>
<td>$88-$105</td>
<td>$110-$130</td>
<td>$137-$162</td>
<td>[ ]</td>
<td></td>
</tr>
<tr>
<td>Stouffer Riviere (400)</td>
<td>$70-$85</td>
<td>$88-$105</td>
<td></td>
<td></td>
<td></td>
<td>[ ]</td>
</tr>
</tbody>
</table>

*These hotels have approximately 20 suites available at 50% off the regular '94 suite rate.*

Note: All rates are subject to local taxes, currently 11% plus $1.50 occupancy tax per room per night.

Amenities: 1. complimentary continental breakfast, 2. free newspaper, 3. children stay free with parents using existing beds, contact hotel for age restrictions, 4. hair dryer in room, 5. on subway route, 6. honor bar in room, 7. coffee maker in room, 8. child care/babysitting services (for a list of child care providers available at the Chicago Hilton and Towers please call 312/922-4400 ext. 4330; for a list of child care providers available at the Stouffer Riviere please call 312/372-7200), 9. fitness center, 10. video express check-out in room.

### Key

1. Chicago Hilton and Towers
2. Bismark Hotel
3. Congress Hotel
4. Palmer House
5. Stouffer Riviere
6. Hyatt on Printers Row (ASOR)

- A. Adler Planetarium
- B. Art Institute of Chicago
- C. Buckingham Fountain
- D. Field Museum of Natural History
- E. Hellenic Museum and Cultural Center
- F. John G. Shedd Aquarium
- G. John Hancock Center
- H. Sears Tower
Hotel Information

Please read thoroughly all of the information regarding housing reservations. All information is necessary and important to the processing of your reservation. Remember to check with your Program Unit Chair about the schedule of the session(s) in which you are participating before you make your hotel and travel plans.

Housing Deadline: November 4, 1994

To make your reservation, you may contact the housing bureau (ETA Chicago) by one of the following:

1. phone: 800/725-4520 (U.S. & Canada)
   312/567-8507 (Outside U.S. & Canada)
2. fax the hotel reservation form on page 9 to: 312/567-8577
3. mail the hotel reservation form on page 9 to: AAR/SBL Housing Bureau/ETA Chicago Convention and Tourism Bureau McCormick Place-on-the-Lake, Chicago, IL 60616

Housing reservations will be handled by the Chicago Housing Bureau's Executive Transportation and Accommodations Service (ETA Chicago). Their hours of operation are Monday–Friday, 8AM–6PM Central Standard Time.

Be sure to make your reservations with ETA Chicago by November 4, 1994. After the deadline hotels are not required to offer the AAR/SBL Annual Meeting rate. Hotel rooms fill up very quickly and space is limited, so please make your reservations early.

If you call, please have the following information ready:

1. Meeting name: AAR/SBL Annual Meeting
2. 1st, 2nd, and 3rd choice of hotel
3. Arrival/departure dates
4. Arrival time
5. Number of rooms required
6. Type of room—single, double, etc.
7. Number of persons in room(s)
8. Names of ALL occupants in room(s)
9. Credit card name, number, and exp. (for required deposit)
10. Address to which confirmation is to be sent
11. Telephone and fax numbers if available

NOTE: Please record your file number before completing your call to the bureau.

How do I choose a hotel?
See the hotel list and corresponding city map when choosing your hotel. Let ETA Chicago know your three hotel choices. ETA Chicago will check to see if those hotels are still available. If those hotels are full, the bureau will suggest other AAR/SBL properties still available for you to make a selection.

When do I get my hotel confirmation?
You will receive a file number when you make your reservation with ETA Chicago. You will also receive a confirmation by mail from ETA Chicago. Confirmations can be faxed to you at your request. The bureau operator will ask you for your fax number. Please note that faxes are transmitted during evening hours (Central Standard Time). You should receive your faxed confirmation within 2 days of your original phone call. Mailed confirmations should reach you within the week of your call.

IMPORTANT: You will not receive a confirmation from the hotel.

What if I never receive a confirmation?
If you have called ETA Chicago and received a file number over the phone, but did not receive a written confirmation, please call ETA Chicago, reference your file number, and request that they mail or fax another copy.

What if my confirmation is incorrect?
If you receive a written confirmation that is incorrect, please contact ETA Chicago immediately to correct your reservation. The bureau should send you a second confirmation reflecting the corrections.

Is a deposit necessary?
A first night's deposit is required for each room reserved. You may pay the deposit by credit card (American Express, Diners Club, Discover, MasterCard, and VISA) or by a check payable to the Chicago Convention and Tourism Bureau. Credit cards will be billed for the first night's deposit immediately. All suites require a $300 advance deposit.

What do I do if I have special hotel reservation requests?
A special block of rooms has been set aside at the Chicago Hilton and Towers for physically challenged attendees. These rooms and suite requests may be arranged by calling Betsy Morgan, Meetings Manager, 404/727–2343.

What if I have to cancel or change my reservation?
Hotel accommodation questions, changes and cancellations can be made with ETA Chicago until November 13, 1994. After November 13, you should contact the hotel directly. Note that cancellations need to be made by October 18 in order to receive a refund.
## Hotel Reservation Form

### 1994 AAR/SBL Annual Meeting

**November 19–22 Chicago, IL**

**IMPORTANT INFORMATION:**

The first night's deposit is required for each room reserved. You may pay the deposit by credit card (American Express, Diners Club, Discover, MasterCard, and VISA) or by a check payable to the Chicago Convention and Tourism Bureau. Credit cards will be billed for the first night's deposit immediately. All suites require a $200 advance deposit.

- **A DEPOSIT IS REQUIRED FOR ALL RESERVATIONS**
- **USE ONE FORM PER PERSON**

### 1. To Make Reservations

**TO CALL:** For Your Convenience:

- U.S. and Canada (toll-free) 800/725-4520
- Chicago area and outside U.S. 312/567-8507

Prior to calling for reservations, please have the following information available:

1. Meeting name
2. 1st, 2nd, and 3rd choice of hotel
3. Arrival/departure dates and times
4. Number of rooms required
5. Type of room—single, double, etc.
6. Number of persons in room(s)
7. Names of ALL occupants in room(s)
8. Credit card name, number, and exp. date
9. Address to which confirmation is to be sent
10. Telephone and fax numbers if available

**TO FAX:** 312/567-8577

- Please print or type all information to assure accuracy
- Complete each part below in detail for correct and rapid computer processing
- Form may be duplicated or supplemental room list must be attached using the same format as in **PART 3**
- All confirmations will be sent to the individual indicated in **PART 2**
- Use one form per person

**TO MAIL:** Chicago Convention and Tourism Bureau
McCormick Place-on-the-Lake
Chicago, IL 60616
Attn: AAR/SBL Annual Meeting Housing

### 2. General Information

**SEND CONFIRMATION TO:**

- First Name __________________________ Last Name __________________________
- Title __________________________
- Company __________________________
- Address __________________________
- City __________________________ State/Province __________________________
- Postal Code __________________________ Country
g
- Phone __________________________ Fax __________________________

### 3. Hotel Information

**INSTRUCTIONS:** Select three hotels of your choice, to facilitate processing of your request. See map with hotel list and rates.

**FIRST** __________________________ **SECOND** __________________________ **THIRD** __________________________

**Occupant’s Name/s**

- Room Type
  - □ Single—1 Bed/1 Person
  - □ Double—1 Bed/2 Persons
  - □ Twin—2 Beds/2 Persons
  - □ Double/Double—2 Beds/3 or 4 Persons
  - □ Suite—Parlor/1 Person
  - □ Suite—Parlor/2 Person

**ARRIVAL DATE** __________

**ARRIVAL TIME** __________ AM __________ PM

**DEPARTURE DATE** __________

**DEPARTURE TIME** __________ AM __________ PM

### 4. Deposit Information

Check enclosed for the amount of the first night's stay: Made payable to Chicago Convention and Tourism Bureau.

Please bill my: □ Visa □ MC □ AMEX □ Diners Club □ Discover

**Credit Card Number** __________________________

**Expiration Date** __________________________

**Name of Card Holder** __________________________

**Authorized Signature** __________________________

Room Locator Code: H=Chicago Hilton & Towers, E=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
Bring your September and November OPENINGS to the Employment Information Services Center.*

1994 EIS Center
Sponsored by AAR and SBL, the Employment Information Services Center (formerly the Placement Assistance Center) operates each year at the Annual Meeting. The EIS Center provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1994 EIS Center will be held in the headquarter hotel, the Chicago Hilton and Towers.

1994 Employment Information Services Center

<table>
<thead>
<tr>
<th>Day</th>
<th>Nov.</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday</td>
<td>18</td>
<td>Early check-in: 5:00PM–6:30PM</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Orientation: 7:00PM–8:30PM</td>
</tr>
<tr>
<td>Saturday</td>
<td>19</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
</tr>
<tr>
<td>Sunday</td>
<td>20</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
</tr>
<tr>
<td>Monday</td>
<td>21</td>
<td>8:00AM–12:00 noon/12:45PM–5:00PM</td>
</tr>
<tr>
<td>Tuesday</td>
<td>22</td>
<td>8:00AM–11:30AM; messages available until noon</td>
</tr>
</tbody>
</table>

Onsite registration ends at noon on Monday.

Applicants
Anyone wishing to participate in the EIS Center as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Employment Information Services Center. Applicant preregistrations will be accepted through October 28. The preregistration fee is $8. Do not send the preregistration fee without the completed Applicant form! Applicant forms will be included with the July, September and November issues of OPENINGS, or may be obtained by contacting the EIS office at 404/727–2343. Applicants who register onsite must provide 5 copies of the completed form and pay the $12 onsite fee.

Employers
Preregistration for employers is $75 and is open through October 28. The onsite registration fee is $100. Employers may submit as many job forms as desired for the one fee. Jobs listed through the EIS Center should be advertised in the September or November issue of OPENINGS whenever possible. 1994 EIS Center Employer Notice of Opening Forms will be included with the July, September, and November issues of OPENINGS, or may be obtained by contacting the EIS office at 404/727–2343.

Private Interview Rooms
Employers who are preregistered for the EIS Center may reserve a Private Interview Room, but numbers are limited. Reserved Interview Rooms are scheduled for the duration of the meeting: 8AM–5PM, Saturday, Sunday, and Monday. There is an additional cost for this service. Anyone interested in a reservation should contact Miki McBride-Sala at 404/727–2343.

OPENINGS
Most of the job opportunities listed in the 1994 EIS Center will be advertised in OPENINGS: Employment Opportunities for Scholars of Religion. OPENINGS is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact the EIS office at 404/727–2343. OPENINGS is available by subscription only. Subscription information may be obtained by contacting Member/Subscriber Services at Scholars Press, 404/727–2345.

*See coming issues of OPENINGS for details!
Subscribe to OPENINGS, the only publication completely devoted to the latest job opportunities in religion, biblical studies, and related fields!

OPENINGS Subscription Form

☐ New  ☐ Renewal

<table>
<thead>
<tr>
<th>Individual</th>
<th>U.S.</th>
<th>Canada/ Mexico</th>
<th>Outside N. America</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ AAR/SBL Student Member</td>
<td>$15</td>
<td>$18*</td>
<td>$27*</td>
</tr>
<tr>
<td>☐ AAR/SBL Regular Member</td>
<td>$25</td>
<td>$28*</td>
<td>$37*</td>
</tr>
<tr>
<td>☐ Nonmember</td>
<td>$35</td>
<td>$38*</td>
<td>$47*</td>
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<table>
<thead>
<tr>
<th>Institution</th>
<th>U.S.</th>
<th>Canada/ Mexico</th>
<th>Outside N. America</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Department Copy</td>
<td>$35</td>
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<tr>
<td>☐ Library Copy</td>
<td>$35</td>
<td>$38*</td>
<td>$47*</td>
</tr>
</tbody>
</table>

* Includes cost for airmail delivery.

Subscription payments received after the beginning of an issue month may be applied to take effect the following issue.

MEMBERS: Dues must be paid for 1994 in order to subscribe/renew at member rates. Paying for OPENINGS at the member rate before you dues are paid will delay your subscription.

INSTITUTIONS: Use this form as a PROFORMA INVOICE when necessary.

PAYMENTS: Payments must be made in U. S. dollars, drawn on a U. S. bank or Canadian U. S. dollar account, by postal money order, or by MasterCard or Visa. Account number, expiration date, and signature required for charges. (Note: credit card charges will appear as "Scholars Press" on your statement.)

Name ___________________________ Preferred Title ___________________________
Mailing Address ___________________________
City ___________________________ State ____________ Postal Code ____________
Country ___________________________

Method of Payment:  ☐ Check for $__________
 ☐ Charge my ☐ MasterCard ☐ VISA for $__________

Charge Card Number ___________________________ Expiration Date ____________
Signature ___________________________

RETURN ENTIRE FORM WITH PAYMENT TO: OPENINGS
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399

SCHOLARS PRESS FED. TAX ID NO.: 81-0351399
AAR Roundtable Session (A162)
Monday, November 21, 1994, 11:45AM–1:00PM
H-Marquette

Please make reservations by November 7. Reservations for remaining seats and paper pick-up is onsite at the Information Desk near Annual Meeting registration. Participation is limited to nine seats at each table.

(1) Jerome M. Bauer, University of Pennsylvania
Mahavira’s Embryo Transfer: A New Look at a Svetâmbara Jaina Miracle Story

(2) Alan Brill, Brookline, Massachusetts
Secrets, Allusions, and the Way of Truth: The Allegorical Midrashic Readings of Nahmanides

(3) Leila Leah Bronner, Institute of Jewish Studies
The Book of Esther: Gender Motifs in Midrashic Literature

(4) Richard Mark Diller, University of Chicago
Social Hierarchy, Sexual Violence: Rape, Homophobia and Animal Abuse in Ancient Greece and the Modern West

(5) Helen Eaton-Ramirez, University of Toronto
The Eclipsed Presence of Women in Latin American Liberation Theology

(6) Roger S. Gottlieb, Worcester Polytechnic Institute
Planet Auschwitz: From Holocaust to Ecocide

(7) Wayne R. Husted, Pennsylvania State University
Dashed Dreams: Local Shfite Community Projects in Pre-partition India

(8) Maureen Korp, University of Ottawa
Charles Ross’s “Star Axis”: Visions of Sacred Landscape

(9) Eva Martin, Temple University
Spirit, Power and Astonishment: A Description of African American Women’s Spirituality as Seen in the Art Work of Renee Stout and John Biggers

(10) Malcolm Nazareth, Temple University
Rev. N.V. Tilaka: An Interreligious Exploration

(11) Young-Mann Park, Graduate Theological Union
Thomas Merton and Asian Spirituality

(12) Karen Pechilis, Weston, Massachusetts
Bhakti and the Rhetoric of Embodiment

(13) Timothy Polk, Hamline University
Hiding Sin: The Scandal of Kierkegaard’s Hermeneutic

(14) Deepak Sarma, University of Chicago
The Appropriation of the Bhagavad Gitā in H.D. Thoreau’s Walden

(15) Sheila Shikiy Michaels, Jewish Women’s Resource Center
Tu b’Shevat: The Ashera’s Legacy

(16) Odaipaul Singh, New York City
Sat Samundar Par: Across the Seven Seas—Ritual Continuities in the Life of an Overseas Hindu Community

AAR Roundtables
Monday, November 21, 1994
11:45AM–1:00PM

First Choice (list number only)
Second Choice (list number only)
Third Choice (list number only)

Seating is by reservation only and is limited to nine participants per table.

NAME
ADDRESS
CITY STATE ZIP

Return order form to: Annual Meeting Round Tables • Scholars Press • P.O. Box 15399
Atlanta, GA 30333-0399 • 404/727-2343

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
SBL Challenge Campaign

The SBL has received a grant of $180,000 from the Henry Luce Foundation (New York) in support of the administration of the second phase of the Society's major capital fund campaign, which will focus on developing partnerships with and support from foundations, corporations, and others beyond the Society's membership. This campaign is aimed at enriching biblical scholarship and the teaching of biblical studies in this country and around the world. Efforts to develop the partnerships and resources necessary to carry out this vision would not be possible without enabling support from the Luce Foundation and, earlier, from the Lilly Endowment (for the member-phase Challenge Campaign). The Society is deeply grateful for this support. Members' contributions to the SBL are placed in the Society's 21st Century Challenge Campaign Fund, where they are earning income through diversified long-term investments. These funds, and funds raised in the second phase of the Campaign from foundations, etc., will be used to support new and expanded research and publications programs, and efforts to widen the circle of under-represented racial-ethnic and international voices within the Society.

Members of the Society have pledged a remarkable $240,000 to this Campaign. Each dollar given by an SBL member is matched with 75¢ by an anonymous donor. Time is running out, however, on the anonymous donor's offer to match 75% of each gift received from members of the Society. Your gift of $200 will be matched with $150, $100 with $75, and $50 with $37.50. By year end, the Society will publish an honor roll of members who have contributed to this campaign.

- Be sure your name is included with the names of your colleagues who have made an investment in the future of biblical scholarship.
- Help the Society claim as much of the matching funds as possible.
- Complete the pledge card on this page and send it to the SBL office.
- All donors are invited to attend a reception in their honor at the annual meeting on Saturday, November 19, 1994, at 5:30-7:30 p.m., in the Imperial Suite (room 2706), Chicago Hilton and Towers Hotel.

IN SUPPORT OF THE SOCIETY OF BIBLICAL LITERATURE CHALLENGE CAMPAIGN, I PLEDGE $ ____________

GIFTS MAY BE PAID THROUGH DECEMBER, 1995.

MY PLEDGE WILL BE PAID IN PAYMENTS OF $ ____________

☐ ANNUALLY ☐ Bi-ANNUALLY ☐ QUARTERLY ☐ MONTHLY BEGINNING (DATE):

AMOUNT ENCLOSED $ ____________ PLEASE CHARGE MY CREDIT CARD IN THE AMOUNT OF U.S. $ ____________

CARD NUMBER ____________________________ SIGNATURE ____________________________

☐ I WISH THIS PLEDGE TO BE ANONYMOUS. ☐ YOU MAY PUBLISH MY NAME IN A LIST OF DONORS.

☐ PLEASE CONTACT ME REGARDING MY INTEREST IN MAKING A MEMORIAL GIFT.

SIGNED ____________________________

ADDRESS ______________________________________________________________________

CITY ____________________________ STATE ________ ZIP ____________ COUNTRY PHONE NUMBER ____________

PLEASE MAKE CHECKS PAYABLE TO THE SOCIETY OF BIBLICAL LITERATURE AND MAIL TO THE SOCIETY OF BIBLICAL LITERATURE CHALLENGE CAMPAIGN, 1549 CLAIRMONT ROAD, SUITE 204, DECATUR, GA 30033-4635.

YOUR CONTRIBUTION IS TAX-DEDUCTIBLE TO THE EXTENT ALLOWED BY THE LAW AND WILL BE ELIGIBLE FOR MATCHING FUNDS FROM AN ANONYMOUS DONOR. PLEASE EXTEND YOUR CONTRIBUTION BY GIVING GENEROUSLY.
Membership

American Academy of Religion
The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in the field and in supporting the work of the Academy. Payment after September 30 is for the following year's dues. AAR members receive the quarterly Journal of the American Academy of Religion (JAAR), the biannual Spotlight on Teaching, and information about regional meetings.

Joint AAR/SBL Membership
Joint AAR/SBL members receive the benefits of membership in both societies, including Religious Studies News, JAAR and JBL.

All Memberships
Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive Religious Studies News (RSN), a quarterly newsletter, and the Annual Meeting Program Book. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Critical Review of Books in Religion, OPENINGS: Employment Opportunities for Scholars of Religion, and Semeia.

Society of Biblical Literature
Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL) and announcements about the Society's annual, international, and regional meetings.

Special Subscription Rates Available to AAR or SBL Members

<table>
<thead>
<tr>
<th></th>
<th>United States</th>
<th>Canada/Mexico</th>
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<tr>
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<tr>
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* See International Mailing Fee (on page 320) if address is outside the U.S.
### 1994 MEMBERSHIP DUES

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*See International Mailing Fee (on page 320) if address is outside the U.S.*

### 1995 MEMBERSHIP DUES

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* Age 65 or older and retired from full-time employment
** Please send photocopy

*See International Mailing Fee (on page 320) if address is outside the U.S.*
## Membership

### American Philological Association
Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its five major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual *Transactions*, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. Its Professional Matters Division monitors adherence to the APA’s *Statement on Professional Ethics*. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the *Transactions of the American Philological Association* (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $3.00 of the dues is designated.

### Membership Categories

#### REGULAR MEMBER

<table>
<thead>
<tr>
<th>ANNUAL SALARY</th>
<th>DUES</th>
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<td>under $20,000</td>
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<tr>
<td>$20,000–24,999</td>
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#### SUSTAINING REGULAR MEMBER

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<td>$150 or more</td>
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#### STUDENT, PARTIALLY EMPLOYED, OR UNEMPLOYED MEMBER

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#### RETIRED MEMBER

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#### LIFE MEMBER

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#### JOINT LIFE MEMBER

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#### INSTITUTIONAL SUBSCRIBER

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Income is understood as all compensation except pension and insurance programs.

### American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the *Wörterbuch der griechischen Papyrologie* and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly *Bulletin of the American Society of Papyrologists*.

#### Membership Categories

<table>
<thead>
<tr>
<th>MEMBERSHIP TYPE</th>
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<td>JOINT MEMBER</td>
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<td>CONTRIBUTING MEMBER</td>
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<td>LIFE MEMBER (one-time payment)</td>
<td>$500</td>
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</table>

*Add $10 annually for AIP membership if resident of North America. Add $5 if address is outside U.S. Those outside North America should join AIP directly. European members may pay Scholars Press directly (in U.S. dollars) or may deposit the appropriate amount in the postal checking account (Giro) of the AIP in Arnhem, The Netherlands (account no. 3487121). Those outside Holland using the Giro account should please add 11NG for bank charges.*

### SP Associate Membership

Associate Membership in Scholars Press is for those who have a general interest in biblical and religious studies, classics, and related topics. Associates are those who wish to learn more about these fields but who may not choose to undertake formal research. As members of Scholars Press, Associates receive announcements of Press publications and information on tours, conferences, institutes, and meetings of interest to members. Associates are entitled to purchase all Scholars Press titles at a discount. They also receive invitations to the annual meetings of the American Academy of Religion and the Society of Biblical Literature.

<table>
<thead>
<tr>
<th>MEMBERSHIP TYPE</th>
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<td>CONTRIBUTING MEMBER</td>
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<tr>
<td>LIFE MEMBER (one-time payment)</td>
<td>$500</td>
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</table>
American Schools of Oriental Research

Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1400 persons, comprises scholars and laypeople who cherish and respect the diverse histories and traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the Society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

**ASOR ANNUAL MEMBERSHIP RATES:**

**Corporate Institutional**: This is the only membership option for institutions. Receives BASOR, BA, and ASOR Newsletter. Receives member discount on books. Students, faculty and employees are eligible to apply for ASOR fellowships and grants. Corporate Institutions provide important support for ASOR programs and centers.

- Institutional Cost: $600

**Sponsoring Individual**: Receives benefits of Sustaining Membership plus special recognition in ASOR Publications.

- Regular Member: $250
- *Over 65, handicapped, unemployed*: $200

**Sustaining Individual**: Receives BASOR, BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees. Sustaining Members provide important support for memberships and subscriptions for students, retirees, and handicapped persons.

- Regular Member, US Address: $150
- *Over 65, handicapped, unemployed*: $120

**Professional Individual**: Receives BASOR, BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees.

- Regular Member, US Address: $110
- *Over 65, handicapped, unemployed*: $88
- *Student, US Address*: $65

**Associate Individual**: Receives BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.

- Regular Member, US Address: $60
- *Over 65, handicapped, unemployed*: $48
- *Student, US Address*: $25

**Affiliate Individual**: Receives ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.

- Regular Member, US Address: $35
- *Over 65, handicapped, unemployed*: $28
- No Student Rate

- Regular Member, non-US Address: $40
- *Over 65, handicapped, unemployed*, non-US Address: $33

* Current proof of student status required; proof of being over 65, handicapped, unemployed must be available on request.
### Subscriptions

#### Biblical Archaeologist
- **Non-Member Individual**: $35
- **Institution**: $45
- Persons over 65, handi-capped, or unemployed may deduct 20%. Add $5.00 for International Mailing Fee if address is outside of the U.S.

#### Bulletin of the American Schools of Oriental Research
- The Bulletin of the American Schools of Oriental Research (BASOR) is a widely circulated English-language academic journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research (ASOR), a consortium of research and educational institutions, BASOR serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, literature, philology, and epigraphy. The journal publishes technical reports of original research, preliminary reports of ASOR-sponsored excavations, reviews of current scholarship in the field, research notes, and book reviews. Published quarterly. Editor: James Weinstein and Al Leonard, Jr.

#### American Schools of Oriental Research (ASOR) Newsletter
- Intended as a means of communicating news to members of the American Schools of Oriental Research (ASOR) and others interested in ASOR’s activities in the Middle East, the Newsletter presents brief summaries of research work done under ASOR auspices and reports on the various activities of ASOR’s overseas centers in Amman, Jerusalem, and Nicosia. The Newsletter also contains announcements of various scholarly seminars and fellowship opportunities. Published quarterly. Editor: Victor Matthews, Southwest Missouri State University.

#### Journal of Cuneiform Studies
- Founded in 1947 by the Baghdad School of the American Schools of Oriental Research, the Journal of Cuneiform Studies (JCS) presents technical and general articles on the history and languages of the ancient Mesopotamian and Anotolian literate cultures. Articles appear in English, French, and German. Published once a year; circa 128 pages per issue.

- **Non-Member Individual**: $45
- **Institution**: $55
- Persons over 65, handi-capped, or unemployed may deduct 20%. Individuals subscribing to two or more ASOR journals receive a $10 discount. Add $5 for International Mailing Fee if address is outside of the U.S.
JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: William Scott Green, University of Rochester

Journal of Biblical Literature

Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, University of Chicago Divinity School

Critical Review of Books in Religion

This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

Semeia

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, Semeia, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Daniel C. Patte, Vanderbilt University

Non-Member Individual

or Institution

$35
($30 if JAAR or JBL subscriber)
(AAR/SBL members see member information.)
See International Mailing Fee if address is outside of the U.S.
This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, May, September, and November.

Editor: Beth Mackie
Non-Member Individual or Institution........................................ $20
Add $4.00 for International Mailing Fee if address is in Canada or Mexico; add $10.00 if address is outside of North America.

This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, OPENINGS is an employment opportunity service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

Editors: Miki McBride-Sala and Diahn C. Dunklin
Non-Member Individual or Institution........................................ $35
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Once you arrive in Chicago, be sure to pick up your FREE copy of The Annual Meeting Addition, the official onsite newspaper of the AAR/SBL Annual Meeting. Inside, find the latest program changes, shuttle schedule, comprehensive exhibitor list, ACTS information, complete hotel listing, and much more pertaining to Chicago.

To advertise in The Annual Meeting Addition, please call Gina T. Rupley at 404/727-2342.
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## 1994 AAR/SBL ANNUAL MEETING—CHICAGO, IL

### Conference Planner—Sunday, November 20

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## Conference Planner—Tuesday, November 22

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SECTIONS

Academic Teaching and the Study of Religion: Section
A35  Saturday, 3:45pm-6:15pm ........ H-Williford C
A93  Sunday, 1:00pm-3:30pm ......... H-Conference 4D
A118 Saturday, 3:45pm-6:15pm ........ H-Williford A
A139 Monday, 9:00am-11:30am ....... H-Lake Huron
A164 Monday, 1:00pm-3:30pm ....... H-Private Dining
Room 3

Academic Teaching and the Study of Religion: Section
Religion in South Asia: Section
A194 Monday, 3:45pm-6:15pm ........ H-Boulevard C

Arts, Literature and Religion: Section
A36  Saturday, 3:45pm-6:15pm ........ H-Conference 4C
A94  Sunday, 1:00pm-3:30pm ......... H-Private Dining
Room 1
A119 Sunday, 3:45pm-6:15pm ........ H-Williford C
A165 Monday, 1:00pm-3:30pm ........ H-Conference 4K
A189 Monday, 3:45pm-6:15pm .......... H-Conference 4K

Arts, Literature and Religion: Section
Theology and Religious Reflection: Section
A213 Tuesday, 9:00am-11:30am ....... H-Conference 4G

Buddhism: Section
A68  Sunday, 9:00am-11:30am ........ H-Continental C
A120 Sunday, 3:45pm-6:15pm ........ H-Continental C
A140 Monday, 9:00am-11:30am ....... H-Continental B
A166 Monday, 1:00pm-3:30pm ....... C-Congressional
A214 Tuesday, 9:00am-11:30am ....... H-Continental C

Buddhism: Section
Japanese Religions: Group
A95  Sunday, 1:00pm-3:30pm ......... H-Private Dining
Room 2

Comparative Studies in Religion: Section
A96  Sunday, 1:00pm-3:30pm ........... H-Parlor 504
A121 Sunday, 3:45pm-6:15pm ........... H-Conference 4B
A141 Monday, 9:00am-11:30am ....... H-Private Dining
Room 1
A167 Monday, 1:00pm-3:30pm ....... H-Private Dining
Room 4
A190 Monday, 3:45pm-6:15pm ........ H-Conference 4E

Comparative Studies in Religion: Section
Theology and Religious Reflection: Section
A37  Saturday, 3:45pm-6:15pm ........ H-Boulevard B

Comparative Studies in Religion: Section
Critical Theory and Discourses on Religion: Group
A79  Sunday, 9:00am-11:30am ....... H-Boulevard B

Ethics: Section
A8   Saturday, 1:00pm-3:30pm ........ C-Belmont
A69  Sunday, 9:00am-11:30am .. H-Conference 4M
A122 Sunday, 3:45pm-6:15pm ........ H-Boulevard A
A191 Monday, 3:45pm-6:15pm ....... H-Continental B
A215 Tuesday, 9:00am-11:30am .... H-Lake Ontario

History of Christianity: Section
A9   Saturday, 1:00pm-3:30pm ....... H-Lake Michigan
A38  Saturday, 3:45pm-6:15pm ....... H-Williford A
A123 Sunday, 3:45pm-6:15pm ........ H-Conference 4E
A168 Monday, 1:00pm-3:30pm ....... H-Conference 4E
A192 Monday, 3:45pm-6:15pm ....... H-Lake Ontario

North American Religions: Section
A10  Saturday, 1:00pm-3:30pm ....... H-Continental B
A97  Sunday, 1:00pm-3:30pm ........ H-Lake Ontario
A124 Sunday, 3:45pm-6:15pm ........ H-Parlor 504
A169 Monday, 1:00pm-3:30pm ....... H-Lake Huron

North American Religions: Section
Religion and the Social Sciences: Section
A193 Monday, 3:45pm-6:15pm ........ C-Lincoln

North American Religions: Section
Women and Religion: Section
A70  Sunday, 9:00am-11:30am ....... H-Boulevard C

North American Religions: Section
Afro-American Religious History: Group
A142 Monday, 9:00am-11:30am ....... H-Boulevard A

Philosophy of Religion: Section
A11  Saturday, 1:00pm-3:30pm ........ C-Windsor
A39  Saturday, 3:45pm-6:15pm ....... H-Lake Michigan
A71  Sunday, 9:00am-11:30am ....... H-Private Dining
Room 2
A98  Sunday, 1:00pm-3:30pm ........ H-Boulevard A
A125 Sunday, 3:45pm-6:15pm ....... H-Conference 4D

Philosophy of Religion: Section
Pragmatism and Empiricism in American Religious Thought: Group
A170 Monday, 1:00pm-3:30pm ....... H-Continental C

Religion and the Social Sciences: Section
A12  Saturday, 1:00pm-3:30pm ........ H-Joliet
A72  Sunday, 9:00am-11:30am ....... H-Astoria
A126 Sunday, 3:45pm-6:15pm ....... H-Astoria
A171 Monday, 1:00pm-3:30pm ....... H-Boulevard B
A216 Tuesday, 9:00am-11:30am .... H-Boulevard B

Religion and the Social Sciences: Section
North American Religions: Section
A193 Monday, 3:45pm-6:15pm ........ C-Lincoln

Religion in South Asia: Section
A13  Saturday, 1:00pm-3:30pm ........ H-Williford C
A40  Saturday, 3:45pm-6:15pm ....... H-Boulevard A
A127 Sunday, 3:45pm-6:15pm .......... H-Joliet
A143 Monday, 9:00am-11:30am .... H-Continental C

Religion in South Asia: Section
Academic Teaching and the Study of Religion: Section
A194 Monday, 3:45pm-6:15pm ....... H-Boulevard C
**GROUPS**

**African Religions: Group**
A16  Saturday, 1:00pm-3:30pm ... H-Conference 4C
A101 Sunday, 1:00pm-3:30pm ....... H-Parlor 579

**African Religions: Group**
Study of Islam: Section
A174 Monday, 1:00pm-3:30pm ....... H-Parlor 604

**Afro-American Religious History: Group**
A42  Saturday, 3:45pm-6:15pm ... H-Conference 4K
A219 Tuesday, 9:00am-11:30am ... H-Conference 4C

**African Religions: Group**
North American Religions: Section
A142 Monday, 9:00am-11:30am ... H-Boulevard A

**Ascetic Impulse in Religious Life and Culture: Group**
(joint w/SBL)
A75  Sunday, 9:00am-11:30am ... H-Private Dining Room 3
A148 Monday, 9:00am-11:30am ...... H-Parlor 504

**Black Theology: Group**
A17  Saturday, 1:00pm-3:30pm ... H-Boulevard A
A76  Sunday, 9:00am-11:30am ... H-Continental A

**Bonhoeffer: Christianity, Church and State: Group**
A43  Saturday, 3:45pm-6:15pm ....... H-Joliet
A77  Sunday, 9:00am-11:30am .......... C-Alcove

**Chinese Religions: Group**
A44  Saturday, 3:45pm-6:15pm ...... H-Willford B
A175 Monday, 1:00pm-3:30pm ....... H-Confrence 4G

**Church-State Studies: Group**
A18  Saturday, 1:00pm-3:30pm .. H-Conference 4M
A176 Monday, 1:00pm-3:30pm ....... H-Continental A

**Confucian Studies: Group**
A78  Sunday, 9:00am-11:30am ... H-Conference 4E

**Constructs of Ancient History and Religion: Group**
(joint w/SBL)
A102 Sunday, 1:00pm-3:30pm .......... H-Joliet

**Critical Theory and Discourses on Religion: Group**
A19  Saturday, 1:00pm-3:30pm ... C-Washington
A149 Monday, 9:00am-11:30am ... H-Private Dining Room 3

**Critical Theory and Discourses on Religion: Group**
Comparative Studies in Religion: Section
A79  Sunday, 9:00am-11:30am ....... H-Boulevard B

**Eastern Orthodox Studies: Group**
A20  Saturday, 1:00pm-3:30pm ........ H-Waldorf
A150 Monday, 9:00am-11:30am ....... C-Grant Park

**Evangelical Theology: Group**
A45  Saturday, 3:45pm-6:15pm .. H-Grand Ballroom
A177 Monday, 1:00pm-3:30pm ....... H-Continental B
Gay Men's Issues in Religion: Group
A103 Sunday, 1:00pm-3:30pm ......... H-Astoria
A198 Monday, 3:45pm-6:15pm ....... H-Conference 4F

Hispanic American Religion, Culture and Society: Group
A199 Monday, 3:45pm-6:15pm .... H-Private Dining Room 1

History of the Study of Religion: Group
A104 Sunday, 1:00pm-3:30pm ....... C-Belmont
A151 Monday, 9:00am-11:30am .... H-Boulevard C

Issues in the Thought of Paul Tillich: Group
A220 Tuesday, 9:00am-11:30am .... H-Private Dining Room 3

Japanese Religions: Group
A152 Monday, 9:00am-11:30am .... H-Lake Ontario

Japanese Religions: Group
Buddhism: Section
A95 Sunday, 1:00pm-3:30pm .... H-Private Dining Room 2

Kierkegaard, Religion and Culture: Group
A21 Saturday, 1:00pm-3:30pm .... H-Private Dining Room 3
A153 Monday, 9:00am-11:30am .... H-Conference 4K

Korean Religions: Group
A22 Saturday, 1:00pm-3:30pm .... H-Conference 4G
A105 Sunday, 1:00pm-3:30pm .... H-Parlor 704

Lesbian Feminist Issues in Religion: Group
A80 Sunday, 9:00am-11:30am .... H-Parlor 1004

Men's Studies in Religion: Group
A154 Monday, 9:00am-11:30am .... H-Grand Ballroom

Mysticism: Group
A23 Saturday, 1:00pm-3:30pm .... H-Continental C
A221 Tuesday, 9:00am-11:30am .... H-Continental B

Native Traditions in the Americas: Group
A106 Sunday, 1:00pm-3:30pm .... H-Boulevard B
A178 Monday, 1:00pm-3:30pm .... C-Alcove

New Religious Movements: Group
A81 Sunday, 9:00am-11:30am .... H-Continental B
A107 Sunday, 1:00pm-3:30pm .... H-Continental B

Nineteenth Century Theology: Group
A24 Saturday, 1:00pm-3:30pm .... C-Lincoln
A200 Monday, 3:45pm-6:15pm .... C-Belmont

Person, Culture and Religion: Group
A46 Saturday, 3:45pm-6:15pm .... H-Astoria

Platonism and Neoplatonism: Group
A108 Sunday, 1:00pm-3:30pm .... H-Conference 4F
A222 Tuesday, 9:00am-11:30am .... H-Conference 4F

Pragmatism and Empiricism in American Religious Thought: Group
A155 Monday, 9:00am-11:30am .... H-Parlor 579
A201 Monday, 3:45pm-6:15pm .... H-Grand Ballroom

Religion and Ecology: Group
A25 Saturday, 1:00pm-3:30pm .... C-Plaza
A47 Saturday, 3:45pm-6:15pm .... H-Continental C
A179 Monday, 1:00pm-3:30pm .... H-Williford A

Religion and Ethics in Health Care: Group
A180 Monday, 1:00pm-3:30pm .... H-Parlor 579
A223 Tuesday, 9:00am-11:30am .... H-Conference 4D

Religion in Latin America and the Caribbean: Group
A26 Saturday, 1:00pm-3:30pm .... H-Conference 4H

Religion, Peace and War: Group
A156 Monday, 9:00am-11:30am .... H-Conference 4E
A202 Monday, 3:45pm-6:15pm .... H-Private Dining Room 3

Ritual Studies: Group
A27 Saturday, 1:00pm-3:30pm .... C-Grant Park
A203 Monday, 3:45pm-6:15pm .... H-Continental A

Roman Catholic Studies: Group
A48 Saturday, 3:45pm-6:15pm .... H-Lake Erie
A224 Tuesday, 9:00am-11:30am .... H-Private Dining Room 4

Schleiermacher: Group
A181 Monday, 1:00pm-3:30pm .... C-Grant Park
A225 Tuesday, 9:00am-11:30am .... H-Conference 4E

Systematic Theology: Group
A49 Saturday, 3:45pm-6:15pm .... H-Lake Huron
A157 Monday, 9:00am-11:30am .... H-Astoria

Theology and Continental Philosophy: Group
A50 Saturday, 3:45pm-6:15pm .... H-Marquette
A182 Monday, 1:00pm-3:30pm .... C-Belmont

Theology and Science: Group
A109 Sunday, 1:00pm-3:30pm .... H-Williford C
A158 Monday, 9:00am-11:30am .... H-Boulevard B

Tibetan and Himalayan Religions: Group
A28 Saturday, 1:00pm-3:30pm .... H-Conference 4A
EXPERIMENTAL SESSIONS and ROUNDTABLES

Experimental Sessions
A90 Sunday, 11:45am-1:00pm . . . . H-Conference 4B
A91 Sunday, 11:45am-1:00pm . . . . H-Conference 4B
A92 Sunday, 11:45am-1:00pm . . . . H-Conference 4F

Roundtable Session
A162 Monday, 11:45am-1:00pm . . . H-Marquette

SPECIAL TOPICS FORUMS

Cultural Pluralism and the Teaching of Religion:
Current Funding Initiatives
A7 Saturday, 10:00am-12:30pm . . . . H-Marquette

Reaching a General Audience: Trade Publishing and
the Academic Study of Religion
A29 Saturday, 1:00pm-3:30pm . . . H-Grand Ballroom

AAR/SBL/ATS: Writing a Successful Research Grant
Proposal
A86 Sunday, 9:00am-11:30am . . . . H-Conference 4G

New Thematics in Religious Studies Teaching and
Learning
A87 Sunday, 9:00am-11:30am . . . . H-Conference 4D

Gustavo Gutiérrez: Las Casas: In Search of the Poor
of Jesus Christ
A114 Sunday, 1:00pm-3:30pm . . . . H-Waldorf

AAR/SBL Endowment for Biblical Research Lecture Series
A116 Sunday, 2:00pm-4:30pm . . . . H-Continental A

Liberation and Political Theologies: A Conversation
with Gutiérrez, Molman and Russell
A161 Monday, 11:30am-1:00pm . . . H-International Ballroom South

The Role of Religion in the War in Bosnia
A185 Monday, 1:00pm-3:30pm . . . . H-Waldorf

Tour of Religious Sites
A186 Monday, 1:00pm-3:30pm . . . . H-Waldorf

Is There, in Graduate Education, a 'Culture of Silence'
about Teaching?
A206 Monday, 3:45pm-6:15pm . . . . H-International Ballroom South

CONSULTATIONS

Asian American Religion, Culture and Society:
Consultation
A51 Saturday, 3:45pm-6:15pm . . . H-Conference 4E

Autobiography and Religious Studies: Consultation
A184 Monday, 1:00pm-3:30pm . . C-Lincoln

East Asian Religions: Consultation
A204 Monday, 3:45pm-6:15pm . . . C-Congressional

Eastern Europe and Former Soviet Union Concerns:
Consultation
A111 Sunday, 1:00pm-3:30pm . . . H-Private Dining Room 3

Feminist Theory and Theology: Consultation
A52 Saturday, 3:45pm-6:15pm . . . H-Lake Ontario

Indigenous Religious Traditions: Consultation
A53 Saturday, 3:45pm-6:15pm . . . H-Conference 4M

Reformed Theology and History: Consultation
A112 Sunday, 1:00pm-3:30pm . . . H-Conference 4K

Religion and Film: Consultation
A159 Monday, 9:00am-11:30am . . . H-Continental A

Religion, Holocaust and Genocide: Consultation
A83 Sunday, 9:00am-11:30am . . . H-Conference 4B

Tantric Studies: Consultation
A113 Sunday, 1:00pm-3:30pm . . . H-Conference 4H

SEMINARS

Buddhist Relic Veneration: Seminar
A54 Saturday, 3:45pm-6:15pm . . . H-McCormick

Business and Organizational Ethics: Seminar
A55 Saturday, 3:45pm-6:15pm . . . H-Parlor 504

Euroamerican Studies: Seminar
A84 Sunday, 9:00am-11:30am . . . H-McCormick

Swedenborg and Nineteenth Century Religious
Thought: Seminar
A56 Saturday, 3:45pm-6:15pm . . . H-Conference 4H

Roman Catholic Modernism: Seminar
A85 Sunday, 9:00am-11:30am . . . H-International Ballroom South

Theosophy and Theosophic Thought: Seminar
A205 Monday, 3:45pm-6:15pm . . . H-McCormick
Index of Sessions (continued)

Texts and Multi-Media Databases
A208  Monday, 3:45pm-6:15pm          H-Williford C
A227  Tuesday, 9:00am-11:30am        H-Continental A

PLENARIES

Presidential Address: Catherine L. Albanese
A61   Saturday, 7:00pm-8:15pm         H-Williford

Plenary Address: Diana L. Eck
A135  Sunday, 7:00pm-8:00pm          H-Continental A & B

Plenary Address: Jürgen Moltmann
A210  Monday, 7:00pm-8:00pm           H-International Ballroom South

BUSINESS and COMMITTEE MEETINGS

AAR Board of Directors
A1    Friday, 9:00am-5:00pm           H-Marquette

AAR Regional Secretaries
A5    Saturday, 8:00am-9:30am         H-International Ballroom South

AAR Regional Officers Meeting with the Committee on Regions
A6    Saturday, 9:30am-11:00am        H-International Ballroom South

AAR/SBL Department Chairs Association
A57   Saturday, 3:45pm-6:15pm         H-International Ballroom North

JAAR Editorial Board Continental Breakfast
A67   Sunday, 7:30am-8:45am           H-Lakeside Green

AAR/SBL Critical Review Luncheon Meeting
A88   Sunday, 11:45am-1:00pm          H-McCormick

Women's Caucus Business Meeting I
A134  Sunday, 6:15pm-7:30pm           H-Lake Ontario

Program Unit Chairs Breakfast
A138  Monday, 7:30am-8:45am           H-Lake Michigan

Women's Caucus Business Meeting II
A163  Monday, 11:45am-1:00pm          H-Boulevard B

AAR Business Meeting
A209  Monday, 6:15pm-7:00pm           H-Conference 4E

RECEPTIONS

Reception for International Guests
A63   Saturday, 8:15pm-9:15pm          H-Imperial Suite South (2703)

AAR/SBL Reception
A64   Saturday, 9:15pm-10:00pm        H-International Ballroom

AAR/SBL Student Reception
A65   Saturday, 10:00pm-11:30pm       H-Astoria

New Members Breakfast
A66   Sunday, 7:30am-8:45am           H-Imperial Suite South (2703)

Retired Members Reception
A132  Sunday, 5:30pm-6:30pm           H-Imperial Suite South (2703)

Women's Caucus Reception
A136  Sunday, 9:00pm-11:00pm          H-Lake Michigan

Program Unit Chairs and Steering Committee Reception
A212  Monday, 9:30pm-11:00pm          H-Imperial Suite South (2703)

FILMS and PERFORMANCES

Films
Ceddo
A207  Monday, 3:45pm-6:15pm          H-Continental C

The Gay Agenda; Gay Rights, Special Rights; The Religious Right, Then and Now
A58   Saturday, 3:45pm-6:15pm         H-Conference 4D

Lorenzo's Oil
A30   Saturday, 1:00pm-3:30pm         H-Conference 4D
A137  Sunday, 9:00pm-11:30pm          H-Williford C

Ram ki Nam
A187  Monday, 1:00pm-3:30pm           H-Continental A

The Rapture
A188  Monday, 1:00pm-3:30pm           H-Lake Ontario
A211  Monday, 9:00pm-11:30pm          H-Lake Ontario

Performances
Continuum Performance: Ensemble Español Dance Company
A62   Saturday, 8:00pm-9:00pm          H-Grand Ballroom

Continuum Performance: Poetry of Alicia Suskin Ostriker
A117  Sunday, 2:30pm-3:30pm            H-Williford A

Continuum Performance: German American Singers of Chicago
A133  Sunday, 6:00pm-7:00pm           H-Waldorf

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For hotel floor plans and room charts, see pages 350-361.
SPECIAL SESSIONS

JAAR Religion and Food Symposium
A2    Friday, 9:00am-6:00pm        H-Conference 4F

Employment Information Services Orientation
A4    Friday, 7:00pm-8:30pm        H-Williford

STUDENT SESSIONS

Introduction to the AAR
A60   Saturday, 5:00pm-6:15pm      H-Conference 4L

AAR/SBL Student Reception
A65   Saturday, 10:00pm-11:30pm    H-Astoria

AAR Student Planning Session
A89   Sunday, 11:45am-1:00pm       H-Conference 4A

TOURS

The Chicago Art Institute: Arts of Africa and Oceania
A31   Saturday, 1:00pm-2:00pm

The Chicago Art Institute: Arts of Asia
A32   Saturday, 1:00pm-2:00pm

The Chicago Art Institute: Christian Art
A33   Saturday, 1:00pm-2:00pm

Terra Museum of American Art: Religious Inspiration in the Nineteenth and Twentieth Centuries
A115  Sunday, 1:00pm-2:00pm

Spertus Museum of Judaica: Permanent Collection
A160  Monday, 10:00am-11:30am

Tour of Religious Sites
A186  Monday, 1:00pm-3:30pm

WOMEN’S CAUCUS

Professional Enhancement
A3    Friday, 12:00N-5:00pm        H-Joliet

Business Meeting I
A134  Sunday, 6:15pm-7:30pm       H-Lake Ontario

Women’s Caucus Reception
A136  Sunday, 9:00pm-11:00pm      H-Lake Michigan

Business Meeting II
A163  Monday, 11:45am-1:00pm      H-Boulevard B
### SBL INDEX OF SESSIONS

**AAR/SBL Critical Review Editorial Board**
- S78 Sun 11:30 am-1:00 pm . . . . . . H-McCormick

**AAR/SBL Department Chairs Committee**
- S33 Sat 3:45 pm-6:45 pm . . H-International N.

**Academic Teaching and Biblical Studies Consultation**
- S133 Mon 9:00 am-11:30 am . . . . . . H-Williford B
- S193 Tue 9:00 am-11:30 am . . . . . . H-Private Dining Room 1

**African-American Theology and Biblical Hermeneutics Group**
- S34 Sat 3:45 pm-6:15 pm . . . . . . C-Plaza

**Ancient Fiction and Early Christian and Jewish Narrative Group**
- S58 Sun 9:00 am-11:30 am . . . . . . C-Belmont
- S152 Mon 1:00 pm-3:30 pm . . H-Parlor 679

**Annual Business Meeting**
- S56 Sun 7:00 am-8:45 am . . . . . . H-Continental A

**Aramaic Studies Section**
- S80 Sun 1:00 pm-3:30 pm . . . . . . H-604
- S102 Sun 3:45 pm-6:45 pm . . . . . . H-Williford B

**Archeology of the New Testament World Group**
- S35 Sat 3:45 pm-5:45 pm . . . . . . H-Continental A
- S59 Sun 9:00 am-11:30 am . . . . . . H-Williford C
- S103 Sun 3:45 pm-6:15 pm . . . . . . H-Boulevard B
- S171 Mon 3:45 pm-6:45 pm . . . . . . H-Joliet
- S194 Tue 9:00 am-11:30 am . . . . . . H-Lake Erie

**Ascetic Impulse in Religious Life and Culture Group**
- S60 Sun 9:00 am-11:30 am . . . . . . H-Private Dining Room 3
- S134 Mon 9:00 am-11:30 am . . . . . . H-Parlor 504

**Bible and Contemporary Theologies Group**
- S61 Sun 9:00 am-11:30 am . . . . . . H-Conference 4F

**Bible in Africa, Asia, and Latin America Group**
- S153 Mon 1:00 pm-6:00 pm . . . . . . H-Conference 4F

**Bible in Ancient and Modern Media Group**
- S15 Sat 1:00 pm-3:30 pm . . . . . . H-Lake Ontario
- S154 Mon 1:00 pm-3:30 pm . . . . . . H-Lake Erie

**Bible Translation Group**
- S80 Sun 1:00 pm-3:30 pm . . . . . . H-604
- S172 Mon 3:45 pm-5:45 pm . . . . . . H-Conference 4H

**Biblical Criticism and Literary Criticism Section**
- S62 Sun 9:00 am-11:30 am . . . . . . H-Conference 4H
- S135 Mon 9:00 am-11:30 am . . . . . . H-Parlor 604

**Biblical Greek Language and Linguistics Section**
- S16 Sat 1:00 pm-3:30 pm . . . . . . H-Lake Erie
- S63 Sun 9:00 am-11:30 am . . . . . . H-Conference 4A

**Biblical Hebrew Poetry Section**
- S17 Sat 1:00 pm-3:30 pm . . . . . . H-Boulevard C
- S104 Sun 3:45 pm-6:15 pm . . . . . . H-Conference 4A

**Biblical Law Group**
- S81 Sun 1:00 pm-3:30 pm . . . . . . H-International N.

**Biblical Lexicography Consultation**
- S36 Sat 3:45 pm-6:15 pm . . . . . . H-Conference 4F

**Book of Psalms Group**
- S17 Sat 1:00 pm-3:30 pm . . . . . . H-Boulevard C
- S64 Sun 9:00 am-11:30 am . . . . . . H-Conference 4K
- S173 Mon 3:45 pm-6:15 pm . . . . . . H-Conference 4G

**Challenge Campaign Committee**
- S1 Thu 1:00 pm-5:00 pm . . . . . . H-Conference 4B

**Christian Theology and the Bible Consultation**
- S37 Sat 3:45 pm-6:15 pm . . . . . . H-Private Dining Room 2

**Chronicles, Ezra, Nehemiah Section**
- S38 Sat 3:45 pm-6:15 pm . . . . . . C-Lincoln
- S105 Sun 3:45 pm-6:45 pm . . . . . . H-Parlor 579

**Committee on the Status of Women in the Profession**
- S3 Fri 9:00 am-5:00 pm . . . . . . H-Conference 4E

**Committee on Underrepresented Racial and Ethnic Minority Persons**
- S4 Fri 9:00 am-5:00 pm . . . . . . H-Conference 4G

**Composition of the Book of Jeremiah Group**
- S155 Mon 1:00 pm-3:30 pm . . . . . . H-International N.
- S195 Tue 9:00 am-11:30 am . . . . . . H-Joliet

**Computer Assisted Research Group**
- S65 Sun 9:00 am-11:30 am . . . . . . H-Boulevard A
- S174 Mon 3:45 pm-6:15 pm . . . . . . H-Williford C

**Conference of Regional Secretaries**
- S5 Fri 9:00 am-5:00 pm . . . . . . H-Conference 4B

**Constructs of Ancient History and Religion Group**
- S82 Sun 1:00 pm-3:30 pm . . . . . . H-Joliet

**Council Meeting**
- S13 Sat 9:00 am-1:00 pm . . . . . . H-International N.

**Deuteronomistic History Section**
- S18 Sat 1:00 pm-3:30 pm . . . . . . H-Private Dining Room 2
- S66 Sun 9:00 am-11:30 am . . . . . . H-Private Dining Room 1
- S136 Mon 9:00 am-11:30 am . . . . . . C-Belmont

**Divine Mediator Figures in Antiquity Group**
- S175 Mon 3:45 pm-6:15 pm . . . . . . H-Conference 4D
- S196 Tue 9:00 am-11:30 am . . . . . . H-Williford C

**Early Jewish/Christian Relations Group**
- S19 Sat 1:00 pm-3:30 pm . . . . . . H-International N.
- S176 Mon 3:45 pm-6:15 pm . . . . . . H-Williford A

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Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.

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Egyptology and the History and Culture of Ancient Israel Group
S20 Sat 1:00 pm-3:30 pm ... H-Continental A
S177 Mon 3:45 pm-6:15 pm ... H-Lake Michigan

Executive Committee
S6 Fri 9:00 am-2:00 pm ... H-Conference 4H

Exegesis of Biblical Texts on Ethical Themes Group
S107 Tue 9:00 am-11:30 am ... H-Conference 4M

Ezekiel Consultation
S83 Sun 1:00 pm-3:30 pm ... H-Lake Huron
S156 Mon 1:00 pm-3:30 pm ... C-Washington

Feminist Theological Hermeneutics of the Bible Group
S21 Sat 1:00 pm-3:30 pm ... H-Marquette
S137 Mon 9:00 am-11:00 am ... C-Lincoln

Folklore and the Hebrew Bible Consultation
S39 Sat 3:45 pm-6:15 pm ... H-Conference 4J
S106 Sun 3:45 pm-6:15 pm ... C-Alcove

Formation of the Book of Isaiah Seminar
S198 Tue 9:00 am-11:30 am ... H-Astoria

Formation of the Book of Twelve Consultation
S40 Sat 3:45 pm-6:30 pm ... H-Conference 4J

Gender and Cultural Criticism Consultation
S157 Mon 1:00 pm-3:30 pm ... H-Lake Michigan

Gnosticism and Later Platonism Seminar
S41 Sat 3:45 pm-6:15 pm ... H-Pullman

Greco-Roman Religions Section
S68 Sun 9:00 am-11:30 am ... H-Williford B
S107 Sun 3:45 pm-6:15 pm ... H-Marquette

Hebrew Bible, History, and Archaeology Section
S22 Sat 1:00 pm-3:30 pm ... H-Williford A
S84 Sun 1:00 pm-3:30 pm ... H-Marquette

Hebrew Scriptures and Cognate Literature Section
S108 Sun 3:45 pm-6:15 pm ... H-Conference 4G
S158 Mon 1:00 pm-3:30 pm ... H-Williford B

Hebrews, General and Pastoral Epistles, and the Apocalypse Section
S42 Sat 3:45 pm-6:15 pm ... H-Conference 4B
S138 Mon 9:00 am-11:30 am ... H-Parlor 679

Hellenistic Judaism Section
S109 Sun 3:45 pm-6:15 pm ... H-Private Dining Room 3
S159 Mon 1:00 pm-3:00 pm ... H-Conference 4D

Hellenistic Moral Philosophy and Early Christianity Group
S23 Sat 1:00 pm-3:30 pm ... H-Lake Huron
S139 Mon 9:00 am-11:30 am ... C-Alcove

Historical Jesus Section
S35 Sat 3:45 pm-5:45 pm ... H-Continental A
S59 Sun 9:00 am-11:30 am ... H-Williford C
S85 Sun 1:00 pm-3:30 pm ... H-Parlor 679
S171 Mon 3:45 pm-6:45 pm ... H-Joliet

History and Literature of Early Rabbinic Judaism Section
S86 Sun 1:00 pm-3:30 pm ... H-Conference 4B
S140 Mon 9:00 am-11:30 am ... C-Washington
S178 Mon 3:45 pm-6:15 pm ... H-Parlor 604

History of Exegesis Section
S43 Sat 3:45 pm-6:15 pm ... H-Private Dining Room 3
S69 Sun 9:00 am-11:30 am ... H-Conference 4J
S160 Mon 1:00 pm-3:30 pm ... H-Conference 4H

Ideological Criticism Group
S24 Sat 1:00 pm-3:30 pm ... C-Buckingham
S70 Sun 9:00 am-11:30 am ... H-Parlor 504
S110 Sun 3:45 pm-6:15 pm ... H-Private Dining Room 2
S179 Mon 3:45 pm-6:45 pm ... H-Waldorf

International Organization for Masoretic Studies
S87 Sun 1:00 pm-3:30 pm ... H-Conference 4G

International Organization for Septuagint and Cognate Studies
S79 Sun 11:30 am-1:00 pm ... H-Conference 4C
S80 Sun 1:00 pm-3:30 pm ... H-604
S132 Mon 8:00 am-12:00 pm ... H-Conference 4A

International Q Project
S2 Thu 1:00 pm-5:00 pm ... H-McCormick
S7 Fri 9:00 am-5:30 pm ... H-Waldorf

Intertextuality in Christian Apocrypha Seminar
S25 Sat 1:00 pm-3:30 pm ... H-Conference 4E
S88 Sun 1:00 pm-3:30 pm ... H-International S.

Isaelite and Canaanite Religion Section
S199 Tue 9:00 am-11:30 am ... H-Lake Huron

Isaelite Prophetic Literature Section
S141 Mon 9:00 am-11:30 am ... H-Lake Erie
S180 Mon 3:45 pm-6:15 pm ... H-Lake Erie

Johnnine Literature Section
S142 Mon 9:00 am-11:30 am ... H-Private Dining Room 2
S200 Tue 9:00 am-11:30 am ... H-Boulevard A

Journal of Biblical Literature Editorial Board Breakfast
S129 Mon 7:00 am-8:45 am ... H-Conference 4C

Linguistics and Biblical Hebrew Section
S181 Mon 3:45 pm-6:15 pm ... C-Plaza
S202 Tue 9:00 am-11:30 am ... H-Conference 4A

Literary Aspects of the Gospel and Acts
S89 Sun 1:00 pm-3:30 pm ... H-Grand Ballroom
S203 Tue 9:00 am-11:30 am ... H-Williford A

Literature and History of the Persian Period Group
S90 Sun 1:00 pm-3:30 pm ... H-Conference 4E

S71 Sun 9:00 am-10:30 am ... H-International N.
S161 Mon 1:00 pm-2:30 pm ... H-Grand Ballroom
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<td><strong>National Association of Professors of Hebrew</strong></td>
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<td>S57</td>
<td>Sun</td>
<td>7:30 am-9:00 am</td>
<td>H-Private Dining Room 4</td>
</tr>
<tr>
<td>S72</td>
<td>Sun</td>
<td>9:00 am-11:30 am</td>
<td>H-Private Dining Room 4</td>
</tr>
<tr>
<td>S112</td>
<td>Sun</td>
<td>3:45 pm-6:45 pm</td>
<td>H-Parlor 604</td>
</tr>
<tr>
<td>S123</td>
<td>Sun</td>
<td>7:00 pm-10:00 pm</td>
<td>C-Lincoln</td>
</tr>
<tr>
<td>S144</td>
<td>Mon</td>
<td>9:00 am-12:00 pm</td>
<td>H-Conference 4D</td>
</tr>
<tr>
<td><strong>Narrative Research on the Hebrew Bible Group</strong></td>
<td>S183</td>
<td>Mon</td>
<td>3:45 pm-6:15 pm</td>
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<tr>
<td><strong>New Testament Textual Criticism Section</strong></td>
<td>S44</td>
<td>Sat</td>
<td>3:45 pm-6:15 pm</td>
</tr>
<tr>
<td>S73</td>
<td>Sun</td>
<td>9:00 am-11:30 am</td>
<td>H-Waldorf</td>
</tr>
<tr>
<td>S162</td>
<td>Mon</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Conference 4M</td>
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<tr>
<td><strong>Passion Narrative and Tradition in Early Christianity Group</strong></td>
<td></td>
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<tr>
<td>S27</td>
<td>Sat</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Conference 4K</td>
</tr>
<tr>
<td>S163</td>
<td>Mon</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Williford C</td>
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<tr>
<td><strong>Pauline Epistles Section</strong></td>
<td>S74</td>
<td>Sun</td>
<td>9:00 am-11:30 am</td>
</tr>
<tr>
<td>S113</td>
<td>Sun</td>
<td>3:45 pm-6:45 pm</td>
<td>H-Lake Erie</td>
</tr>
<tr>
<td>S164</td>
<td>Mon</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Astoria</td>
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<tr>
<td><strong>Pentateuch Section</strong></td>
<td>S114</td>
<td>Sun</td>
<td>3:45 pm-6:15 pm</td>
</tr>
<tr>
<td>S184</td>
<td>Sun</td>
<td>3:45 pm-6:15 pm</td>
<td>H-Boulevard A</td>
</tr>
<tr>
<td><strong>Philo of Alexandria Seminar</strong></td>
<td>S28</td>
<td>Sat</td>
<td>1:00 pm-3:30 pm</td>
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<tr>
<td>S92</td>
<td>Sun</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Conference 4C</td>
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<tr>
<td><strong>Prayer in the Greco-Roman World Group</strong></td>
<td>S115</td>
<td>Sun</td>
<td>3:45 pm-6:15 pm</td>
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<tr>
<td><strong>Program Committee</strong></td>
<td>S210</td>
<td>Tue</td>
<td>12:00 pm-3:00 pm</td>
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<tr>
<td><strong>Program Unit Chairs' Breakfast</strong></td>
<td>S192</td>
<td>Tue</td>
<td>7:00 am-8:45 am</td>
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<tr>
<td><strong>Prophets and History Section</strong></td>
<td>S93</td>
<td>Sun</td>
<td>1:00 pm-3:00 pm</td>
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<tr>
<td><strong>Pseudepigrapha Group</strong></td>
<td>S75</td>
<td>Sun</td>
<td>9:00 am-11:30 am</td>
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<tr>
<td><strong>Pseudepigrapha Section</strong></td>
<td>S29</td>
<td>Sat</td>
<td>1:00 pm-3:30 pm</td>
</tr>
<tr>
<td>S94</td>
<td>Sun</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Conference 4A</td>
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<tr>
<td><strong>Psychology and Biblical Studies Group</strong></td>
<td>S116</td>
<td>Sun</td>
<td>3:45 pm-6:15 pm</td>
</tr>
<tr>
<td>S145</td>
<td>Mon</td>
<td>9:00 am-11:30 am</td>
<td>H-Conference 4I</td>
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<tr>
<td><strong>Q Section</strong></td>
<td>S45</td>
<td>Sat</td>
<td>3:45 pm-6:15 pm</td>
</tr>
<tr>
<td>S146</td>
<td>Mon</td>
<td>9:00 am-11:30 am</td>
<td>H-Williford A</td>
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<tr>
<td><strong>Qumran Section</strong></td>
<td>S117</td>
<td>Sun</td>
<td>3:45 pm-6:45 pm</td>
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<tr>
<td>S166</td>
<td>Mon</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Private Dining Room 2</td>
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<tr>
<td>S205</td>
<td>Tue</td>
<td>9:00 am-11:30 am</td>
<td>H-Waldorf</td>
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<tr>
<td><strong>Rabbinic and Patristic Exegesis Group</strong></td>
<td>S147</td>
<td>Mon</td>
<td>9:00 am-11:30 am</td>
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<tr>
<td><strong>Reading, Rhetoric, and the Hebrew Bible Section</strong></td>
<td>S24</td>
<td>Sat</td>
<td>1:00 pm-3:30 pm</td>
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<td>S70</td>
<td>Sun</td>
<td>9:00 am-11:30 am</td>
<td>H-Parlor 504</td>
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<tr>
<td>S148</td>
<td>Mon</td>
<td>9:00 am-11:30 am</td>
<td>H-Conference 4L</td>
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<tr>
<td><strong>Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar</strong></td>
<td>S46</td>
<td>Sat</td>
<td>3:45 pm-6:15 pm</td>
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<td>S95</td>
<td>Sun</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Conference 4M</td>
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<tr>
<td><strong>Research and Publications Committee</strong></td>
<td>S9</td>
<td>Fri</td>
<td>3:30 pm-5:30 pm</td>
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<tr>
<td><strong>Redaction Criticism and the Two Gospel Hypothesis</strong></td>
<td>S96</td>
<td>Sun</td>
<td>1:00 pm-3:30 pm</td>
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<tr>
<td>S206</td>
<td>Tue</td>
<td>9:00 am-11:30 am</td>
<td>H-McCormick</td>
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<tr>
<td><strong>Rhetoric and the New Testament Section</strong></td>
<td>S118</td>
<td>Sun</td>
<td>3:45 pm-6:15 pm</td>
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<tr>
<td>S207</td>
<td>Tue</td>
<td>9:00 am-11:30 am</td>
<td>H-Lake Michigan</td>
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<tr>
<td><strong>Scripture in Early Judaism and Christianity Section</strong></td>
<td>S30</td>
<td>Sat</td>
<td>1:00 pm-3:30 pm</td>
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<tr>
<td>S76</td>
<td>Sun</td>
<td>9:00 am-11:30 am</td>
<td>H-Conference 4L</td>
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<tr>
<td>S167</td>
<td>Mon</td>
<td>1:00 pm-3:30 pm</td>
<td>C-Plaza</td>
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<tr>
<td><strong>Semeia Editorial Board</strong></td>
<td>S10</td>
<td>Fri</td>
<td>6:00 pm-10:00 pm</td>
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<tr>
<td>S12</td>
<td>Sat</td>
<td>8:00 pm-10:00 am</td>
<td>H-Conference 4A</td>
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<tr>
<td><strong>Semiotics and Exegesis Section</strong></td>
<td>S47</td>
<td>Sat</td>
<td>3:45 pm-6:45 pm</td>
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<tr>
<td>S97</td>
<td>Sun</td>
<td>1:00 pm-3:30 pm</td>
<td>H-Lake Erie</td>
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</tbody>
</table>

Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For hotel floor plans and room charts, see pages 350-361.
Social History of Formative Christianity and Judaism  
Section  
S77 Sun 9:00 am-11:30 am H-Grand Ballroom  
S168 Mon 1:00 pm-3:30 pm H-Joliet  

Social Sciences and the Interpretation of Hebrew Scriptures Section  
S48 Sat 3:45 pm-6:15 pm H-Conference 4G  
S149 Mon 9:00 am-11:30 am H-Private Dining Room 4  

Social Sciences and New Testament Interpretation Section  
S208 Tue 9:00 am-11:30 am H-Private Dining Room 2  

Sociolinguistics and Biblical Studies Consultation  
S31 Sat 1:00 pm-3:30 pm H-Conference 4J  
S98 Sun 1:00 pm-3:30 pm H-Conference 4J  

Sociology of the Second Temple Group  
S185 Mon 3:45 pm-6:15 pm H-Private Dining Room 2  

Study of Peace in Scripture Group  
S186 Mon 3:45 pm-6:15 pm H-Boulevard B  

Synoptic Gospels Section  
S49 Sat 3:45 pm-6:15 pm H-Private Dining Room 1  
S135 Mon 9:00 am-11:30 am H-Parlor 604  

Textual Criticism of the Hebrew Bible Section  
S119 Sun 3:45 pm-6:45 pm H-Conference 4H  

Theology of Hebrew Scriptures Section  
S209 Tue 9:00 am-11:30 am H-Conference 4K  

Thomas Christianity Consultation: The Gospel of Thomas  
S120 Sun 3:45 pm-6:15 pm H-Lake Michigan  
S187 Mon 3:45 pm-5:45 pm H-Lake Huron  

Ugaritic Studies and Northwest Semitic Epigraphy Group  
S150 Mon 9:00 am-12:00 pm H-Conference 4M  

Wisdom, Apocalyptic, and Early Christianity Consultation  
S188 Mon 3:45 pm-6:15 pm H-International N.  

Wisdom in Biblical and Cognate Traditions Section  
S169 Mon 1:00 pm-3:30 pm H-Marquette  

Women in the Biblical World Section  
S50 Sat 3:45 pm-5:45 pm H-Washington  
S99 Sun 1:00 pm-3:30 pm H-Boulevard C  
S170 Mon 1:00 pm-3:30 pm H-Boulevard C  

Writings from the Ancient World Editorial Board  
S100 Sun 1:00 pm-3:30 pm H-Conference 4I  

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Special Sessions  

AAR/SBL Employment Information Services Orientation Session  
S11 Fri 7:00 pm-8:30 pm H-Williford C  

AAR/SBL/ATS Grants Fair  
S32 Sat 2:00 pm-5:00 pm H-Normandie Lounge  

AAR/SBL Grants Forum: Grants for Teaching Development  
S14 Sat 10:00 am-12:30 pm H-Marquette  

AAR/SBL Grant Writing Workshop  
S67 Sun 9:00 am-11:30 am H-Conference 4G  

AAR/SBL Reception  
S54 Sat 9:15 pm-10:00 pm H-International Ballroom  

AAR/SBL Student Reception  
S55 Sat 10:00 pm-11:30 pm H-Astoria  

Access to Ancient Materials: A Panel Discussion  
S189 Mon 7:30 pm-10:00 pm H-Lake Huron  

Bible in Africa, Asia, and Latin America Series  
S125 Sun 8:00 pm-10:00 pm H-Boulevard  

Biblical Scholarship in the 21st Century Series  
S126 Sun 8:30 pm-10:00 pm H-Marquette  

Challenge Campaign Reception  
S52 Sat 5:30 pm-7:30 pm H-Imperial Suite N.  

Committee on the Status of Women in the Profession  
S128 Mon 7:00 am-9:00 am H-Marquette  

Committee on Underrepresented Racial and Ethnic Minority Persons  
S131 Mon 7:30 am-9:00 am H-Joliet  
S191 Mon 8:00 pm-10:00 pm H-Williford A  

Fireside Chat Series  
S190 Mon 8:00 pm-9:30 pm H-Waldorf  

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture  
S101 Sun 2:00 pm-4:30 pm H-Continental A  

How My Mind Has Changed (or Remained the Same)  
S124 Sun 7:30 pm-9:30 pm H-Continental C  

Interpreting Classic Texts  
S122 Sun 7:00 pm-8:30 pm H-Continental N.  

Lecture Discussion  
S201 Tue 9:00 am-11:00 am H-Continental A  

Mitchell Dahood Memorial Prize Competition  
S51 Sat 5:15 pm-6:15 pm H-Continental B  

Presidential Address  
S53 Sat 8:00 pm-9:00 pm H-Continental
## Index of Sessions (continued)

### Women's Caucus: Religious Studies

**Business Meetings**
- S121 Sun 6:15 pm-7:30 pm .......... H-Lake Ontario
- S151 Mon 11:45 am-1:00 pm .......... H-Boulevard B

**Pre-Conference Workshop**
- S8 Fri 12:00 pm-5:00 pm .......... H-Joliet

**Reception**
- S127 Sun 9:00 pm-11:00 pm ....... H-Lake Michigan

### ASOR Index of Sessions

**Access to Ancient Materials: A Panel Discussion**
(ASOR/SBL)
- ASOR24 Mon 7:30 pm-10:00 pm .......... H-Lake Huron

**ASOR Breakfast**
- ASOR7 Sun 7:30 am-9:00 am .......... C-Gold

**Archaeology and the Religion of Israel Section**
- ASOR15 Sun 7:30 pm-10:00 pm .......... C-Great Hall

**The Archaeology of Empire in Ancient Anatolia**
- ASOR5 Sat 6:30 pm-10:30 pm .......... C-Gold

**Art of the Ancient Near East Section**
- ASOR21 Mon 3:45 pm-6:15 pm .......... C-Buckingham

**Constructs of Ancient History and Religion Group**
(ASOR/SBL/AAR)
- ASOR10 Sun 1:00 pm-3:30 pm .......... H-Joliet

**Dissemination of Archaeological Information**
**Consultation**
- ASOR19 Mon 1:00 pm-3:30 pm .......... C-Florentine

**Frontiers in Biblical Scholarship: The Endowment for**
**Biblical Research Lecture**
(ASOR/SBL/AAR)
- ASOR13 Sun 2:00 pm-4:30 pm .......... H-Continental A

**Hebrew Bible, History, and Archaeology Section**
(ASOR/SBL)
- ASOR3 Sat 1:00 pm-3:30 pm .......... H-Williford A
- ASOR11 Sun 1:00 pm-3:30 pm .......... H-Marquette

**New Directions in Islamic Art and Archaeology in the**
**Levant**
- ASOR4 Sat 1:00 pm-3:30 pm .......... C-Great Hall

**Outreach Education Section**
- ASOR1 Sat 9:00 am-1:45 pm .......... Off-Site

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Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
Index of Additional Meetings

Aberdeen Divinity Alumni Gathering
AM17 Fri 3:45pm–6:15pm . . . . H -Conference 4L

Adventist Society for Religious Studies
AM1 Thu 7:00pm–8:30pm . . . . C -Florentine
AM5 Fri 9:00am–11:00pm . . . . C -Florentine

Afro-American Religious History Group Reception
AM93 Sun 7:00pm–8:30pm . . . . H -Conference 4C

American Journal of Theology and Philosophy
AM140 Mon 6:30pm–8:00pm . . . . H -Williford B

American Theological Library Association
AM141 Mon 7:00pm–8:30pm . . . . H -McCormick

Anglican Association of Biblical Scholars (AABS)
AM31 Sat 9:00am–11:30am . . . . H -Conference 4D

ARAM Society for Syro-Mesopotamian Studies-Business and Organizational Meeting
AM60 Sat 9:00pm–11:00pm . . . . H -Parlor 504

Arts, Literature and Religion Reception
AM143 Mon 9:00pm–10:30pm . . . . H -Private Dining Room 1

Association for Case Teaching (ACT)
AM49 Sat 11:30am–1:00pm . . . . H -Conference 4B
AM54 Sat 6:00pm–7:00pm . . . . H -Conference 5H

Association of Theological Schools Reception for Administrators and Faculty of ATS
AM102 Sun 8:00pm–10:00pm . . . . C -Congregational

Association of Theological Booksellers
AM25 Fri 8:00pm–10:00pm . . . . H -Conference 4A
AM51 Sat 1:00pm–6:15pm . . . . H -Conference 5J
AM55 Sat 7:00pm–8:30pm . . . . C -Belmont
AM87 Sun 1:00pm–4:30pm . . . . C -Music

Baha'i Studies Colloquy
AM39 Sat 9:00am–12:00pm . . . . H -Conference 5F

Barr, James-Reception
AM88 Sun 3:45pm–6:15pm . H -Normandie Lounge

Baylor University Alumni and Friends Breakfast
AM77 Sun 7:30am–9:00am . . . . C -Washington

Boston College / Westminster/John Knox Press Reception in Honor of Dr. Philip J. King
AM56 Sat 7:00pm–8:30pm . . . . H -Private Dining Room 2

Boston University Alumni/i Breakfast
AM64 Sun 7:00am–8:30am . . . . C -Lincoln

Brown University Department of Religious Studies and Program in Judaic Studies Reception
AM104 Sun 9:00pm–11:00pm . . . H -Conference 4M

Canadian Scholars-Reception
AM115 Sun 9:00pm–11:00pm . . . . C -Washington

Catholic University of America - School of Religious Studies Reception
AM142 Mon 7:00pm–8:30pm . . . . H -Boulevard A

Chicago Center for Religion and Science (CCRS), Institute on Religion in an Age of Science (IRAS), and Center for Theology and the Natural Sciences (CTNS)
Theological and Science Reception
AM94 Sun 7:00pm–8:30pm . . . . H -Private Dining Room 3

Center for Process Studies
AM105 Sun 9:00pm–11:00pm . . . . H -Parlor 679

Center of Theological Inquiry Reception
AM106 Sun 9:00pm–11:00pm . . . H -Conference 4K

Christian Theological Research
AM48 Sat 9:30am–12:00pm . . . . C -Congregational
AM81 Sun 11:30am–1:00pm . . . . C -Congregational

Churches of Christ Professors Meeting
AM71 Sun 7:00am–8:30am . . . . H -Continental B

Claremont Reception
AM144 Mon 9:00pm–11:00pm . . . . H -Continental C

College Theology Society Business Meeting
AM53 Sat 4:00pm–9:00pm . . . . H -Conference 5G

Collegium - Liberal Religious Studies
AM107 Sun 9:00pm–11:00pm . . . . H -Conference 4F

Colloquium on Violence and Religion
AM6 Fri 9:00am–12:00pm . . . . H -Conference 4C
AM10 Fri 2:00pm–4:30pm . . . . H -Williford B

Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House Reception
AM61 Sat 9:00pm–11:00pm . . . . H -Conference 4A

Council of Societies for the Study of Religion and Religious Studies Review
AM138 Mon 6:00pm–8:00pm . . . . H -Conference 4B

Council on Graduate Studies in Religion
AM32 Sat 9:00am–11:30am . . . . H -Private Dining Room 3

Dead Sea Scrolls Foundation
AM65 Sun 7:00am–8:30am . . . . H -Conference 5J
AM123 Mon 7:00am–8:30am . . . . H -Conference 5J

Developing Independent Scroll Scholar Support
AM57 Sat 7:00pm–8:30pm . . . . H -Conference 4L

Dietrich Bonhoeffer Works Translation Project, Editorial Board
AM11 Fri 2:00pm–5:00pm . . . . . H -Pullman

Disciples of Christ Faculty/Student Breakfast
AM66 Sun 7:00am–8:30am . . . . C -Windsor
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<th>Location</th>
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<td><strong>Drew University Reception for Alumni and Friends</strong></td>
<td>AM108</td>
<td>Sun 9:00pm-11:00pm</td>
<td>H-Conference 4D</td>
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<tr>
<td><strong>Duke University Alumni Reception</strong></td>
<td>AM109</td>
<td>Sun 9:00pm-11:00pm</td>
<td>H-Williford B</td>
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<tr>
<td><strong>Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception</strong></td>
<td>AM110</td>
<td>Sun 9:00pm-11:00pm</td>
<td>H-Conference 4A</td>
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<tr>
<td><strong>Emory University</strong></td>
<td>AM67</td>
<td>Sun 7:00am-8:30am</td>
<td>H-International Ballroom North</td>
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<td><strong>AM68 Sun 7:00am-8:30am</strong></td>
<td>H-Conference 5F</td>
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<tr>
<td><strong>Fuller Theological Seminary Friends and Alumnae</strong></td>
<td>AM124</td>
<td>Mon 7:00am-8:30am</td>
<td>H-Waldorf</td>
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<tr>
<td><strong>Garrett / Northwestern Alumnae Breakfast</strong></td>
<td>AM125</td>
<td>Mon 7:00am-8:30am</td>
<td>C-Buckingham</td>
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<tr>
<td><strong>Gordon, Cyrus H. Reception</strong></td>
<td>AM122</td>
<td>Mon 10:00pm-11:00pm</td>
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<tr>
<td><strong>Graduate Theological Union Reception for Alumna and Alumnae</strong></td>
<td>AM82</td>
<td>Mon 11:30am-1:00pm</td>
<td>C-Windsor</td>
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<tr>
<td><strong>Harvard University Reception</strong></td>
<td>AM111</td>
<td>Sun 9:00pm-11:00pm</td>
<td>H-Grand Ballroom</td>
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<tr>
<td><strong>Hebrew Union College-Jewish Institute of Religion Graduate Studies Alumni Association Luncheon</strong></td>
<td>AM83</td>
<td>Sun 11:30am-1:00pm</td>
<td>C-Lincoln</td>
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<tr>
<td><strong>Highlands Institute for American Religious Thought</strong></td>
<td>AM137</td>
<td>Mon 3:45pm-8:00pm</td>
<td>H-Conference 4C</td>
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<tr>
<td><strong>Indiana University Religious Studies Reception</strong></td>
<td>AM96</td>
<td>Sun 7:00pm-8:30pm</td>
<td>H-Private Dining Room 1</td>
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<tr>
<td><strong>Institute of Mennonite Studies Committee on Biblical Studies and Biblical Peace Theology</strong></td>
<td>AM7</td>
<td>Fri 9:30am-5:00pm</td>
<td>H-Conference 4I</td>
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<tr>
<td><strong>Institute for Ancient Near Eastern and Afroasiatic Cultural Research</strong></td>
<td>AM8</td>
<td>Fri 1:00pm-6:15pm</td>
<td>H-Private Dining Room 3</td>
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<tr>
<td><strong>Institute for Antiquity and Christianity Luncheon</strong></td>
<td>AM84</td>
<td>Sun 11:30am-1:00pm</td>
<td>C-Plaza</td>
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<tr>
<td><strong>Institute for Biblical Research</strong></td>
<td>AM21</td>
<td>Fri 7:00pm-9:30pm</td>
<td>H-Waldorf</td>
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<td>**                  **</td>
<td>AM28</td>
<td>Sat 7:00am-8:30am</td>
<td>C-Alcove</td>
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<td>**                  **</td>
<td>AM40</td>
<td>Sat 9:00am-12:00pm</td>
<td>H-Continental A</td>
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<tr>
<td><strong>Institute for Ecumenical and Cultural Research Breakfast</strong></td>
<td>AM78</td>
<td>Sun 7:30am-9:00am</td>
<td>C-Lake Shore</td>
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<tr>
<td><strong>International Greek New Testament Project Executive Committee</strong></td>
<td>AM103</td>
<td>Sun 8:00pm-10:30pm</td>
<td>H-McCormick</td>
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<tr>
<td><strong>Issues in Interreligious Interchange</strong></td>
<td>AM134</td>
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<td>C-Alcove</td>
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<td>AM23</td>
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<td>AM42</td>
<td>Sat 9:00am-12:00pm</td>
<td>H-Williford B</td>
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<td>AM69</td>
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<td>AM126</td>
<td>Mon 7:00am-8:30am</td>
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Room Locator Code: H-Chicago Hilton & Towers, C-Congress Hotel. For hotel floor plans and room charts, see pages 350-361.
### AAR/SBL

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New English Translation of the Septuagint Meeting  
**AM97** Sun 7:00pm–8:30pm .......... H - Pullman

New Interpreter's Bible  
**AM19** Fri 6:00pm–9:00pm .......... H - Conference 4J  
**AM73** Sun 7:00am–8:30pm .......... C - Great Hall

New Religious Movements Group Reception  
**AM147** Mon 9:00pm–11:00pm .......... H - Conference 4K

New Revised Standard Version  
**AM129** Mon 7:00am–8:30am .......... C - Lake Shore  
**AM135** Mon 11:30am–1:00pm .......... C - Lake Shore

**North American Association for the Study of Religion:**  
**Annual Meeting**  
**AM16** Fri 3:00pm–7:00pm .......... H - Private Dining  
Room 2  
**AM33** Sat 9:00am–11:30am .......... H - Astoria

**North American Paul Tillich Society**  
**AM13** Fri 2:00pm–5:15pm .......... H - Conference 4K  
**AM18** Fri 5:30pm–9:30pm .......... H - Conference 4M  
**AM44** Sat 9:00am–12:00pm .......... H - Conference 4K  
**AM45** Sun 12:00pm–1:00pm .......... H - Private Dining  
Room 6

**People's Theology Group**  
**AM34** Sat 9:00am–11:30am .......... H - Conference 4L

**Person, Culture, and Religion**  
**AM14** Fri 2:00pm–7:00pm .......... C - Great Hall  
**AM45** Sat 9:00am–12:00pm .......... C - Great Hall

**Plowshares Institute Local-Global Connection**  
**AM35** Sat 9:00am–11:30am .......... H - Conference 4B

**Polanyi Society**  
**AM36** Sat 9:00am–11:30am .......... H - Conference 4G

**Postmodern Jewish Philosophy Network**  
**AM113** Sun 9:00am–11:00pm .......... H - Conference 4B

**Princeton Theological Seminary Alumni/ae Reception**  
**AM114** Sun 9:00am–11:00pm .......... H - Lake Huron

**Princeton University Graduate Alumni Reunion**  
**AM91** Sun 6:00pm–7:30pm .......... C - Plaza

**Prism Editorial Board**  
**AM74** Sun 7:00am–8:30am .......... H - Conference 4F

**PRO ECCLESIA Reception/Sponsored by Center for Catholic and Evangelical Theology**  
**AM148** Mon 9:00pm–11:00pm .......... H - Boulevard B

**Regent College Alumni Meeting**  
**AM130** Mon 7:00am–8:30am .......... H - Conference 5F

**Religion - Crisis Task Force**  
**AM136** Mon 3:45pm–6:15pm .......... H - Williford B

**Religion Studies Resource Center Reception**  
**AM79** Sun 9:00am–11:30am .......... C - Music

**Religious Studies Review Editorial Advisory Committee**  
**AM37** Sat 9:00am–11:30am .......... C - Lake Shore

**Restoration Quarterly Breakfast**  
**AM131** Mon 7:00am–8:30am .......... H - Buckingham's

**Schleiermacher Group**  
**AM29** Sat 8:00am–12:00pm .......... H - Conference 4F

**Scottish Universities of St. Andrews and Glasgow Joint Reception**  
**AM116** Sun 9:00pm–11:00pm .......... H - Lake Erie

**Searching the Scriptures-Feminist Commentary with Elisabeth Schüssler Fiorenza**  
**AM50** Sat 11:30am–1:00pm .......... H - Continental C

**Sheffield Academic Press Reception**  
**AM119** Mon 9:00pm–11:00pm .......... H - Continental B

**Society for Buddhist-Christian Studies**  
**AM3** Fri 8:30am–12:00pm .......... H - Williford A  
**AM12** Fri 2:00pm–5:00pm .......... H - Williford A  
**AM46** Sat 9:00am–12:00pm .......... H - Williford A

**Society for Hindu-Christian Studies Panel and Annual Business Meeting**  
**AM38** Sat 9:00am–11:30am .......... H - Private Dining  
Room 1

**Society for the Study of Christian Spirituality**  
**AM24** Fri 7:30pm–10:30pm .......... H - Williford A  
**AM47** Sat 9:00am–12:00pm .......... H - Williford C

**Society for Values in Higher Education - Reception**  
**AM117** Sun 9:00pm–11:00pm .......... H - Conference 5F

**Society of John Wesley Fellows Breakfast**  
**AM75** Sun 7:00am–8:30am .......... H - Conference 5H

**Søren Kierkegaard Society**  
**AM20** Fri 6:00pm .......... The Berghoff Restaurant

**Southern Baptist Theological Seminary Doctoral Centennial Celebration**  
**AM145** Mon 9:00pm–11:00pm .......... H - Continental A

**Syracuse University - Department of Religion - Reception**  
**AM118** Sun 9:00pm–11:00pm .......... H - Astoria

**Temple University Reception**  
**AM119** Sun 9:00pm–11:00pm .......... H - Lake Ontario

**Theology and Ethics Colloquy**  
**AM9** Fri 1:00pm–6:15pm .......... H - Private Dining  
Room 5  
**AM30** Sat 8:30am–12:00pm .......... H - Private Dining  
Room 5

---

Room Locator Code: H-Chicago Hilton & Towers, G - Congress Hotel. For Hotel Floor plans and room charts, see pages 350-361.
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<th>Event</th>
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<th>Location</th>
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<td>AM132 Mon 7:00am–8:30am</td>
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<td>AM98 Sun 7:00pm–8:30pm</td>
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<td>Union Theological Seminary / Columbia University Department of Religion Reception</td>
<td>AM63 Sat 9:00pm–11:00pm</td>
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<tr>
<td>United Church of Christ Scholars-Reception</td>
<td>AM58 Sat 7:00pm–8:30pm</td>
<td>H-Conference 4D</td>
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<td>University of California Santa Barbara, Reception-Religious Studies Department</td>
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<td>University of Chicago - Divinity School</td>
<td>AM86 Sun 12:00pm–2:00pm</td>
<td>University of Chicago Suite</td>
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<td>University of Chicago - Divinity School</td>
<td>AM92 Sun 6:30pm–8:00pm</td>
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<td>USC Suite</td>
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<td>Vanderbilt University Alumni/ae Reception</td>
<td>AM99 Sun 7:00pm–8:30pm</td>
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<td>Wabash Consultation on Undergraduate Study of Religion</td>
<td>AM89 Sun 3:45pm–6:15pm</td>
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<tr>
<td>Westminster/John Knox Press Reception</td>
<td>AM101 Sun 7:30pm–9:30pm</td>
<td>H-Normandie Lounge</td>
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<tr>
<td>Westminster Theological Seminary Alumni/ae Breakfast</td>
<td>AM133 Mon 7:00am–8:30am</td>
<td>H-Lakeside Green</td>
</tr>
<tr>
<td>Wilhelm Vatke Society Breakfast</td>
<td>AM76 Sun 7:00am–8:30am</td>
<td>H-Private Dining Room 5</td>
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<td>AM59 Sat 7:00pm–8:30pm</td>
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<td>Boulevard (A, B, C)</td>
<td>2nd Floor</td>
</tr>
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<td>Buckingham's Restaurant</td>
<td>Lobby Level**</td>
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<tr>
<td>Conference (4A-4M)</td>
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<tr>
<td>Conference (5A-5J)</td>
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<tr>
<td>Grand Ballroom</td>
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<tr>
<td>International Ballroom</td>
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<tr>
<td>Joliet</td>
<td>3rd Floor</td>
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<tr>
<td>Lake Erie</td>
<td>8th Floor</td>
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<tr>
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<tr>
<td>McCormick Board</td>
<td>4th Floor</td>
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<tr>
<td>Parlor (504, 579)</td>
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<tr>
<td>Southeast Exhibit Hall</td>
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<tr>
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<tr>
<td>Williford (A, B, C)</td>
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</table>

* *Use the main hotel elevators to access these rooms. Not listed on any of the floorplans.

** **NOTE: Both hotels have rooms with this name.

### The Ramada Congress Hotel

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<td>Buckingham</td>
<td>Main Floor**</td>
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<td>Carter</td>
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### Hotel Locator Key

- **East Congress Parkway**
- **East Harrison Street**
- **Willow Street**
- **Balbo Avenue**
- **East 6th Street**

Room Locator Code: H=Chicago Hilton & Towers; OC=Congress Hotel. For Hotel Floor plans and room charts, see pages 350-361.
Lower Level—Exhibit Hall Level

Exhibit Hall
Southeast and Southwest Exhibit Halls

Convention Registration
Northwest Exhibit Hall

CARG Computer Room
Southeast Exhibit Hall

EIS Center (formerly PAC)
Northeast Exhibit Hall

Fastlane Deli
Northeast Exhibit Hall

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
1st Floor
Buckingham’s Restaurant
Continental Ballrooms (A-C)
Continental Foyer
Lakeside Green
2nd Floor
Boulevard A-C
Grand Ballroom
International Ballroom
Lakeside Green
Normandie Lounge
3rd Floor
Astoria
Joliet
Marquette
Private Dining Rooms 1-7
Waldorf
Williford A-C
4th Floor
Conference Rooms 4A-4M

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
5th Floor
Conference Rooms 5A-5J

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 350-361.
8th Floor
Lake Erie
Lake Huron
Lake Michigan
Lake Ontario
Main Floor

Alcove
Buckingham
Oxford
Windsor

Service Entrance

Kitchen

Buckingham

Windsor

Alcove

Foyer

Ladies

Men

Peacock Alley

Pub & Playroom

Oxford

Room Locator Code: Ho-Chicago Hilton & Towers, Ca-Congress Hotel. For Hotel floor plans and room charts, see pages 358-361.
2nd South
Belmont
Francis I
Gold
Great Hall
Plaza
Rendezvous

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For Hotel floor plans and room charts, see pages 300-361.
3rd North

Carter
Congress
Columbian
Florentine
Grant Park
Lake Shore
Lincoln
Music
Parkview
Seminar
Shelby
Victoria
Washington
The Hyatt on Printers Row is the headquarters for ASOR business meetings.

Second Floor

Lobby/Ground Floor

Room Locator Code: H=Chicago Hilton & Towers, C=Congress Hotel. For hotel floor plans and room charts, see pages 350-361.
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(Northwest Exhibit Hall)

Employment Information Services Center
(Northeast Exhibit Hall)

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CARG Southeast Exhibit Hall
JD/PCD  1207
Books in Print  1209

EXHIBIT HOURS:
Saturday  9:00AM–5:00PM
Sunday  8:00AM–5:00PM
Monday  8:00AM–5:00PM
Tuesday  8:00AM–12NOON
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