

# 1994 | ANNUAL MEETING

Chicago, Illinois

Program Book



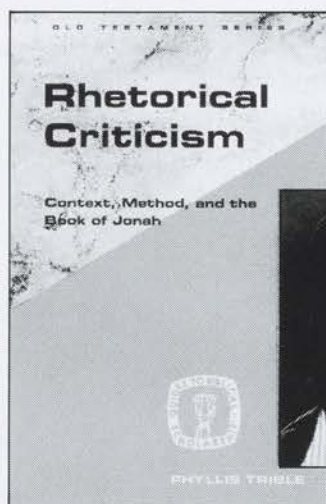
American Academy of Religion • Society of Biblical Literature



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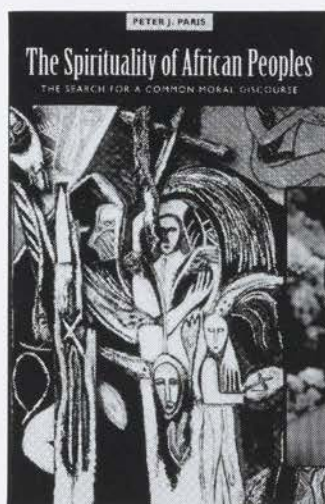
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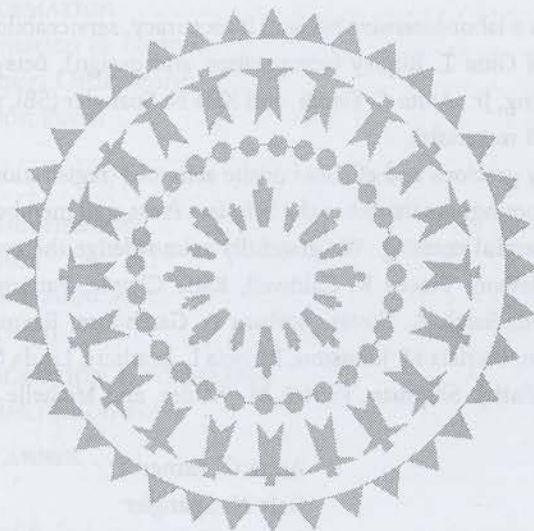
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# 1994 AAR/SBL ANNUAL MEETING PROGRAM

The 1994 Annual Meeting of  
the American Academy of Religion  
the Society of Biblical Literature & ASOR  
November 19-22, 1994



Chicago, Illinois  
Chicago Hilton & Towers and The Ramada Congress Hotel



## 1994 ANNUAL MEETING ACKNOWLEDGMENTS

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The Annual Meeting is a complex phenomenon. This program book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Meetings Management staff: Manager Betsy R. Morgan, Associate Manager Miki McBride-Sala, Marketing and Production Coordinator Gina T. Rupley, Registration and Database Coordinator Diahn C. Dunklin, and Administrative Assistant Deena B. Jenifer. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Gina T. Rupley (composition and design), Betsy R. Morgan (managing editor), Eugene H. Lovering, Jr., Anita C. Estner, and Kala N. Spangler (SBL materials) and the entire AAR executive staff (AAR materials).

The characteristically gracious and efficient onsite activities (registration, accounting, AAR/SBL book displays, troubleshooting) are thanks to the Scholars Press staff members who work with Betsy Morgan to assure a successful meeting. We gratefully acknowledge the contributions of James R. Adair, Jr., Leigh C. Anderson, Tracey K. Caldwell, Katie Chaple, Patricia L. Chapman, Jane C. Coleman, S. Dennis Ford, Sarah A. Foster, Barbara B. Gatehouse, Raymond George, Harry W. Gilmer, Kristin D. Horton, Patricia M. Johnston, Patricia L. Leathers, Linda Nguyen, Betty C. Ridley, Maureen M. Robertson, Earl J. Shipman, Patrick M. Wilder, and Michelle M. Willenbrink.

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*Society of Biblical Literature*

### FUTURE MEETINGS

1995  
Philadelphia, PA  
November 18–21

1996  
New Orleans, LA  
November 23–26

1997  
San Francisco, CA  
November 22–25



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# **PRESIDENTIAL ADDRESS (A61)**

Saturday, November 19, 7:00pm H-Williford

*Refusing the Wild Pomegranate Seed: America, Religious History, and the Life of the Academy*

Catherine L. Albanese, University of California, Santa Barbara

Since she left graduate school at the University of Chicago in the early seventies, Catherine L. Albanese has devoted a career to seeking to make sense of American religious history. That endeavor led her outside formal religious institutions to American culture itself and outside the halls of elites and religious leaders to search for a commonality that was shared across classes and groups. Combining methods from traditional historiography with an interdisciplinary willingness to incorporate other approaches into her work, she grew as comfortable with an implicitly comparative history-of-religions perspective as with "plain" and traditional history. She absorbed, too, some of the questions and concerns of cultural anthropology and other human sciences, even as she pursued her work with an eye and ear for American language. The results were already apparent in her first and second monographs, *Sons of the Fathers: The Civil Religion of the American Revolution* (1976) and *Corresponding Motion: Transcendental Religion and the New America* (1977). Between them, the two works framed the substantive issues that were to challenge her through almost two decades more of researching, writing, and teaching. The problem of the civil and the public, on the one hand, and of the natural, on the other, became for Albanese the two sides of the American religious coin that needed to be understood together. In her well-known textbook, *America: Religions and Religion* (2nd edition, 1992) and in her widely ranging *Nature Religion in America: From the Algonkian Indians to the New Age* (1990), she continued to engage these concerns. Interpreting American religious history, Albanese argues, is a political and moral act, but it is also a poetic one and an enterprise to be pursued with curiosity, delight, and wonder. Professor of religious studies since 1987 at the University of California, Santa Barbara, Albanese earlier spent many years on the religion faculty at Wright State University in Dayton, Ohio.





#### PLENARY ADDRESS (A135)

Sunday, November 20, 7:00pm H-Continental Ballroom A & B

*The Pluralism Project: A New View of the World's Religions in America*

Diana L. Eck, Harvard University

**D**iana L. Eck is Professor of Comparative Religion and Indian Studies at Harvard University where she is also Chair of the Committee on the Study of Religion in the Faculty of Arts and Sciences and a member of the Faculty of Divinity. She received her B.A. from Smith College (1967), her M.A. from the School of Oriental and African Studies, University of London (1968) in South Asian History, and her Ph.D. from Harvard University (1976) in the Comparative Study of Religion.

Eck's work on India includes the books *Banaras, City of Light* (1982) and *Darsan: Seeing the Divine Image in India* (1981). With Devaki Jain she edited *Speaking of Faith: Global Perspectives on Women, Religion, and Social Change* (1987), and with Francoise Mallison she edited *Devotion Divine: Bhakti Traditions from the Religions of India* (1991). Her most recent book, *Encountering God: A Spiritual Journey from Bozeman to Banaras* (Beacon Press, 1993) is in the area of Christian theology. It addresses the question of Christian faith in a world of many faiths and, more broadly, the questions of religious diversity that challenge people of every faith. Eck has worked closely with the churches, including the United Methodist Church and the World Council of Churches, on questions of interreligious relations and dialogue.

Recently Eck has been heading a research team at Harvard University to explore the new religious diversity of the United States and its meaning for the American pluralist experiment. The Pluralism Project, funded by the Lilly Endowment, Inc., has been documenting the Muslim, Buddhist, Hindu, Sikh, Jain, and Zoroastrian communities in the United States. It is a student-based research project that has involved Harvard students at all levels — A.B., M.A., and Ph.D. in "hometown" research on this new religious landscape and in thinking about the theoretical and practical issues of the expanded complexity of pluralism for American public life. She is also working on an interactive CD-ROM that will make accessible the data and research of the Pluralism Project on multireligious America.



#### PLENARY ADDRESS (A210)

Monday, November 21, 7:00pm H-International Ballroom South

*The Messianic Reason of Theology Today*

Jürgen Moltmann, University of Tübingen

**O**ver a period of some thirty years, Jürgen Moltmann has been a major figure in the development of contemporary Christian thought. His *Theology of Hope* (1964) opens fresh perspectives on a broad range of traditional issues by seeking to understand the present "from the future." In *The Crucified God*, (1973) he confronts the reality of human suffering and the challenge of protest atheism. *The Church in the Power of the Spirit* (1975) and *The Trinity and the Kingdom* (1980) reflect his longstanding involvement in a variety of ecumenical discussions. In these and other major works, Moltmann has related the central themes of Christian thought to such contemporary issues as power and peace, gender, biomedical ethics, and ecology.

Jürgen Moltmann was born and raised in Hamburg, Germany. Pressed into military service as a teenager in World War II, he spent three years in a British prisoner of war camp. He has said that this experience was formative for his identity and work, leading to a religious conversion and theological studies. In 1967 he became professor of Systematic Theology at the Protestant faculty of the University of Tübingen.

Professor Moltmann's address is sponsored by the Association of Theological Schools in the United States and Canada. The Academy is grateful to ATS Executive Director James L. Wait for making it possible.



# AAR

## SPECIAL TOPICS FORUMS

### AAR/SBL Forum: Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives (A7)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee and the Association of Theological Schools in the United States and Canada

Saturday, 10:00am-12:30pm

H-Marquette

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

The growing diversity among students and faculty within our colleges, universities and seminaries has helped to spawn one of the largest curricular reform movements in this century. It is changing what we teach and how we teach. In this session panelists Judith Berling (Graduate Theological Union), William Scott Green (University of Rochester) and Charles Long (University of California, Santa Barbara) will discuss the central role that religion ought to play within contemporary curricular reforms and the impact that these reforms are having on the teaching of religion. The panelists will also include James Herbert, Director of the Education Division, National Endowment for the Humanities, and Elizabeth Lynn, Associate Program Officer, Spenser Foundation. The foundation officers will provide an insider's view of current trends within the philanthropic community, as well as an overview of their own foundation's funding priorities and procedures. Ample time will be left for general discussion and questions from the audience. This session is designed for faculty who are interested in seeking funding to support curricular changes within their own classroom, as well as for those who are interested in mounting larger, collaborative projects.



Cheryl A. Tupper

### Reaching a General Audience: Trade Publishing and the Academic Study of Religion (A29)

Sponsored by the *ad hoc* Committee on the Public Understanding of Religion

Saturday, 1:00pm-3:30pm

H-Grand Ballroom

Lynn Rosen, Leap First Literary Agency, New York

Many high-quality serious non-fiction books are being published by trade (i.e. mainstream, non-academic) publishers. What does this mean for academics? How can an academic writer make the transition to the world of trade publishing and its accompanying greater visibility, distribution, and financial rewards, without sacrificing scholarship?

This panel will demystify mainstream publishing, explaining the process of publishing from editing through marketing and publicity. What are editors looking for? What is the role of the literary agent? What are some current trends in religious publishing? All of these questions will be answered by a panel of editors, agents and writers speaking in depth about their experiences and perceptions of the market. We will touch on information of use to all writers, published and unpublished, and questions from the audience will be encouraged.

### AAR/SBL/ATS Grants Fair (A34)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm-5:00pm

H-Normandie Lounge

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including: dissertation support, faculty leave grants, and project level grants.

### The Department Chair as Mentor (A57)

Sponsored by the AAR/SBL Department Chairs Association

Saturday, 3:45pm-6:15pm

H-International Ballroom North

Hans J. Hillerbrand, Duke University, Presiding

In a time of budgetary cutbacks and retrenchment, religious studies department chairs find their roles as mentors to faculty, staff and students taking on increasing importance. This panel will discuss strategies and techniques for mentoring.

### Scholarship and the Public Understanding of Religion (A59)

Sponsored by the *ad hoc* Committee on the Public Understanding of Religion

Saturday, 3:45pm-6:15pm

H-Waldorf

William Dean, Gustavus Adolphus College, Presiding

Sponsored by the AAR's newly formed *ad hoc* Committee on the Public Understanding of Religion, this session will discuss communicating scholarship to a general audience. In the first half of the session Randall Balmer will screen Part I of his upcoming PBS documentary, *In the Beginning: The Creationist Controversy*, and discuss the larger theoretical issues surrounding the task of translating academic research and scholarship into popular media. In the second half, committee members will seek an open conversation about how the AAR can help its members to communicate their scholarship to the interested public. This is an exploratory meeting designed to help set the committee's agenda. The committee is especially interested in consulting with members who have experience working in non-academic media.



### AAR/SBL/ATS Workshop: Writing a Successful Research Grant Proposal (A86)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee and the Association of Theological Schools in the United States and Canada

Sunday, 9:00am-11:30am

H-Conference 4G

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

### New Thematics in Religious Studies Teaching and Learning (A87)

Sponsored by the Committee on Teaching and Learning

Sunday, 9:00am-11:30am

H-Conference 4D

Marilyn Robinson Waldman, The Ohio State University, Presiding

Over the past twenty years a variety of new thematic discourses have exerted significant influence in research, discussion, teaching and publishing in the human sciences. Among these new, boundary-crossing interests are poststructuralist theory, sex and gender studies, feminism, ethnicity and race studies, multiculturalism, cultural criticism, and discourses on power and hierarchy. Although the humanities and social sciences have been strongly affected by these new academic orientations, their influences are neither uniform nor ubiquitous. Religious studies, for example, has been much less engaged in poststructuralist theory than have English and anthropology. This Special Topics Forum will consider the extent to which several of the new thematics are helping to shape teaching and learning in religion.

### Gustavo Gutiérrez: *Las Casas: In Search of the Poor of Jesus Christ* (A114)

Sunday, 1:00pm-3:30pm

H-Waldorf

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, and Frederick Herzog, Duke University, Presiding

A panel of commentators will critically examine Gustavo Gutiérrez's most recent work, *Las Casas: In Search of the Poor of Jesus Christ*, from North American Indian, Caribbean, Hispanic and white perspectives. Like the work it considers, this sessions aims to contribute to a creative Roman Catholic/Protestant rethinking of the common tradition (*tradición común*) in North and South America.

The author of over twenty volumes, Gutiérrez became a leader in the liberation theology movement with the publication of such seminal works as *A Theology of Liberation: History, Politics and Salvation* (1973), *Liberation and Change* (1977), and *The Poor and the Church in Latin America* (1984). He teaches at Pontificia Universidad Católica del Perú.

Gustavo Gutiérrez will respond to the panel.



Gustavo Gutiérrez

MEV PULEO

### Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (A116)

Sunday, 2:00pm-4:30pm

H-Continental A

Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, the AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public.



Paula Fredriksen

Paula Fredriksen (Boston University) will present a lecture titled "What You See Is What You Get: The Question of Context and Content in Current Research on the

Historical Jesus." Eric M. Meyers (Duke University) and E.P. Sanders (Duke University) will respond. The main presentations are scheduled to conclude at 3:45pm, and the remaining time will be devoted to questions from the general public.

### Liberation and Political Theologies: A Conversation with Gustavo Gutiérrez, Jürgen Moltmann, and Letty M. Russell (A161)

Sponsored by the *ad hoc* Committee on International Connections

Monday, 11:30am-1:00pm

H-International Ballroom South

Mercy Amba Oduyoye, World Council of Churches, Geneva, Presiding

Liberation and political theologies have been in conversation about their particular contributions to contemporary theology





## SPECIAL TOPICS FORUMS

for the last twenty years. Major historical shifts have pushed them toward new evaluation of their work in the contexts of Europe, Latin America and North America. At this lunchtime forum, Jürgen Moltmann (University of Tübingen) and Gustavo Gutiérrez (Pontificia Universidad Católica del Perú) will join Letty M. Russell (Yale University), chair of the *ad hoc* Committee on International Connections, to continue their longstanding discussion of challenges and connections across continents.

### The Role of Religion in the War in Bosnia (A185)

Sponsored by the *ad hoc* Committee on International Connections

Monday, 1:00pm-3:30pm

H-Waldorf

Paul Mojzes, Rosemont College, Presiding

The religious dimensions of the Bosnian war have been underestimated by most analysts. The panelists will address the religious aspects of the Bosnian tragedy and engage the participants in a discussion of this issue. The four panelists have examined the religious situation and have extensive experience in the former Yugoslavia, including Bosnia.

### Tour of Religious Sites (A186)

Sponsored by the North American Religions Section

Monday, 1:00pm-3:30pm

Gather in Eighth Street  
Lobby of the Chicago Hilton

Peter W. Williams, Miami University, Ohio, Presiding

Peter Williams has planned a two-hour bus tour to illustrate Chicago's religious history and diversity as presented in its historic religious architecture. Specific sites will be announced at the tour but may include Frank Lloyd Wright's Unity Temple, the Episcopal and Roman Catholic Cathedrals, Ralph Adams Cram's Fourth Presbyterian Church, and the varied churches of LaSalle Drive. There will be discussion of architectural, historical and liturgical issues in the context of on-site visits. A \$10.00 charge will cover the cost of transportation. To sign up for the bus tour send a check payable to the AAR/SBL Annual Meeting to Scholars Press (P. O. Box 15399, Atlanta, GA 30333-0399). Your name will be added to the list of bus tour participants. Sign up on-site, on a space available basis, can be done at the Annual Meeting registration desk.

Information on a self-guided walking tour of significant religious sites in the Loop district will also be available at the Annual Meeting Information Desk.



Peter Williams

### Is There, in Graduate Education, a Culture of Silence about Teaching? (A206)

Sponsored by the Committee on Research and Scholarship and the Committee on Teaching and Learning

Monday, 3:45pm-6:15pm

H-International Ballroom  
South

Gerald James Larson, University of California, Santa Barbara, Presiding

A recent Association of American Colleges report notes that "most doctoral students experience a 'culture of silence' about teaching in their departments and institutions; if they are interested in improving their own understanding of and capacities for teaching, they find no encouragement or support.... In most graduate institutions the intense focus on training graduate students to become specialized research scholars continues to crowd out any systematic effort to prepare them to become effective teachers...."

This session will feature a brief summary of the AAC Report, *The Next Generation*, and a panel discussion of how training in research and teaching can be more adequately integrated in graduate education in religion.

### Texts and Multi-Media Databases (A208)

Sponsored by the AAR Committee on Publications and the SBL Computer-Assisted Research Group (CARG)

Monday, 3:45pm-6:15pm

H-Williford C

Lewis Lancaster, University of California, Berkeley, Presiding

Some have argued that converting texts into electronic databases will have as significant an impact on culture and the academy as the invention of the printing press did over 500 years ago. This session showcases some of the latest work by scholars in religion. Scholars currently designing electronic texts and multi-media databases will demonstrate what is already becoming available and at the same time provide advice to others who are interested in learning more about how to become involved with the development and production of such materials.



## AAR/SBL: A Discussion of Wilfred C. Smith's, *What Is Scripture?: A Comparative Approach* (A227)

Tuesday, 9:00am-11:30am

H-Continental A

Charles Hallisey, Harvard University, and Gerald T. Sheppard, University of Toronto, Presiding

Why is it that so many religious communities have treated certain texts as strikingly special? In *What is Scripture?: A Comparative Approach* (1993), Wilfred Cantwell Smith reconceives the notion of "scripture" in an attempt to do justice to both the similarities and the disparities observed among different communities, treatments, and texts. Arguing that "being scripture is not a quality inherent in a given text, or type of text, so much as an interactive relation between that text and a community of persons (though such relations have been by no means constant)," Smith proposes that we can speak of a "human propensity to scripturalize." A panel of scholars from both the SBL and the AAR will discuss Smith's comparative and historical treatment of scripture.



Wilfred C. Smith

## AAR CONTINUUM ARTS SERIES 1994 Annual Meeting

The AAR is pleased to present the second year of the Continuum Arts Series—an exciting mix of museum tours and performance events held in conjunction with our Annual Meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum's founder, Werner Mark Linz. This year the series includes specialized tours for AAR members at The Art Institute of Chicago, the Terra Museum of American Art, and the Spertus Museum of Judaica. In addition there will be a performance by the German American Singers of Chicago, a dance program by the Ensemble Español, a reading by poet Alicia Suskin Ostriker, and several film screenings. Diane Apostolos-Cappadona (Georgetown University) is Arts Coordinator for the Annual Meeting. A complete list of tours and performances can be found on pages 10-11. Preregistration for the museum tours is required since space is limited at the request of each museum.

The AAR is grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy museums and performances in each city we visit, this generous gift enhances and expands our members' scholarly work in religion and the arts while at the same time enriching our Annual Meeting experience.

## FILMS



### Lorenzo's Oil

(A30) Saturday afternoon, 1:00pm-3:30pm H-Conference 4D

(A137) Sunday evening, 9:00pm-11:30pm H-Williford C

*Lorenzo's Oil* raises moral and ethical questions concerning life and death, including issues of health care, scarcity of resources, physician-assisted suicide, and the right-to-die movement. Set loosely within a religious framework, this film also presses us to negotiate the complex meanings of suffering, pain, and family ties, raising disturbing questions about the tensions between individual claims and desires, on the one hand and social ties and responsibilities on the other.

Directed by George Miller, 1992, 136 minutes.

### Three Films: *The Gay Agenda; Gay Rights, Special Rights; The Religious Right, Then and Now*

(A58) Saturday afternoon, 3:45pm-6:15pm H-Conference 4D

*The Gay Agenda* was a key component in 1992 statewide referenda in Oregon and Colorado to prohibit under law the passage of protective legislation for gay men, lesbians, and bisexual people. *Gay Rights, Special Rights*, produced and distributed by the Traditional Values Coalition, makes common cause between the religious right's opposition to homosexuality and the black civil rights movement and portrays the gay/les/bi movement as racist and exclusionary. This video thus raises important questions concerning the possibility and risk of coalition politics. *The Religious Right, Then and Now*, produced by People for the American Way, is a brief history of and response to the religious right.

*The Gay Agenda* produced by The Report, 1992, 19 minutes.

*Gay Rights, Special Rights* produced by Traditional Values Coalition, 1993, 35 minutes.

*The Religious Right, Then and Now* produced by People for the American Way, 1993, 8 minutes.

### Ram ki Nam

Sponsored by the *ad hoc* Committee on International Connections

(A187) Monday afternoon, 1:00pm-3:30pm H-Continental A

*Ram ki Nam* is a full-length documentary film about the recent struggles for political power in India. Specifically, it portrays the Baharatiya Jamata Party's (B.J.P.) ceremonial and menacing march on Ayodhya in 1992. The film conveys a remarkable sense of ordinary people's passions and reactions and is of interest to all those who are concerned about India's political and religious future.





## FILMS, PERFORMANCES, TOURS AND SPECIAL EVENTS

### *The Rapture*

(A188) Monday afternoon, 1:00pm-3:30pm H-Lake Ontario

(A211) Monday evening, 9:00pm-11:30pm H-Lake Ontario

Michael Tolkin's controversial film frames its apocalyptic account of the Last Days in the story of one woman's struggle to negotiate the contradictory demands of contemporary womanhood. By locating the fundamentalist rapture story within the domestic and public politics of female sexuality and the family, the film manages to link questions of religious identity to a whole set of contemporary issues (modernity and its failures, the meaning of family, the politics of the bedroom, the hierarchies of gender and race implicit in dispensational theologies). *The Rapture* may represent a place to begin a conversation about the making of religious identity in a postmodern—and perilously post-nuclear—age.

Directed by Michael Tolkin, 1991, 100 minutes.

### *Ceddo*

Sponsored by the *ad hoc* Committee on International Connections

(A207) Monday afternoon, 3:45pm-6:15pm H-Continental C

Ousmane Sembene's masterpiece has been called the most important film that Africa has produced to date—an epic that bears the same definitive relationship to its culture that Griffith's *The Birth of a Nation*, Renoir's *La Marseillaise* and Eisenstein's *Potemkin* do to theirs. An exciting political thriller concerning the kidnapping of a beautiful princess is used to examine the confrontation between opposing forces in the face of Moslem expansion. The *Ceddo*—or feudal class of common people—cling desperately to their customs and their religion.

Directed by Ousmane Sembene, Senegal, 1977, 120 minutes.

## PERFORMANCES



### Ensemble Español

(A62) Saturday evening, 8:00pm-9:00pm H-Grand Ballroom

Ensemble Español enjoys an 18-year history of presenting and celebrating cultural pluralism at the community, state, national, and international levels. The company performs classical, ethnic, folkloric, and contemporary traditions as a living source of cultural pride and education.

Ensemble Español is directed by Dama Libby Komaiko, Professor of Dance at Northeastern Illinois University. A performer with the dance companies of José Greco and Lola Montes, Dama Libby has choreographed over sixty works for

Ensemble Español. She has received numerous honors and awards including the *Lazo de Dama de la Orden de Isabel la Católica* (Ribbon of the Dame) in recognition of her achievements in promoting the artistic, cultural and educational values of the Spanish tradition in the field of music and dance throughout the United States from His Majesty Don Juan Carlos I, King of Spain in 1983.

The Continuum Art Series offers a special presentation by Ensemble Español of flamenco, folk and traditional Spanish dances.

### Alicia Suskin Ostriker

(A117) Sunday afternoon, 2:30pm-3:30pm H-Williford A



Alicia Suskin Ostriker

Alicia Suskin Ostriker will read from her recent book of prose poems, *The Nakedness of the Fathers*. She is the author of seven books of poetry, including *The Imaginary Lover* which won the 1986 William Carlos Williams Award from the Poetry Society of America, as well as a number of critical studies of poetry in English. Her most recent prose book is *Feminist Revision and the Bible*.

*The Nakedness of the Fathers* is a reading of the Hebrew Bible from the point of view of a twentieth century Jewish woman, a reading at once devout and bawdy, transgressive and affirmative, savage and tender. Filtered through Ostriker's consciousness, the drama of creation, the lives of the early patriarchs and matriarchs, the saga of the Exodus, the sufferings of Job and the ecstasies of Solomon are experienced afresh as contemporary realities. Like much twentieth century feminist writing, this book crosses the boundaries of genre. Biblical interpretation combines with fantasy, autobiography and poetry; politics joins with eroticism, and scholarship holds hands with heresy.

### German American Singers of Chicago

(A133) Sunday evening, 6:00pm-7:00pm H-Waldorf

The German American Singers of Chicago is a 90-voiced chorus whose roots are in Kinderchor and Jugenchor traditions. Their repertoire includes music of the Great Masters, as well as German and American folk music. The chorus has completed three concert tours through Germany (1979, 1983, and 1988) and will be returning for a fourth prior to the Annual Meeting.

Under the motto "LET THERE BE MUSIC," the German American Singers of Chicago present quality musical performances and promote enjoyable social activities. The Continuum Arts Series will sponsor a special concert by the Singers under the direction of Dr. Alfred Gras.



## TOURS



For information on preregistering for these tours see page 303.

### The Art Institute of Chicago

(A31) *Saturday afternoon, 1:00pm-2:00pm (40 persons; \$3.50 entry fee)*

A guided tour of the religious arts of Africa and Oceania.

(A32) *Saturday afternoon, 1:00pm-2:00pm (40 persons; \$3.50 entry fee)*

The museum's collection of the arts of Asia will be shown in this guided tour.

(A33) *Saturday afternoon, 1:00pm-2:00pm (40 persons; \$3.50 entry fee)*

Christian art from the Middle Ages and the Renaissance will be highlighted in this guided tour.

Founded in 1879, The Art Institute of Chicago is home to a varied and vast collection of world famous art treasures including the Ayala Altar, Marc Chagall's *White Crucifixion*, and the famed Stone Buddha from Nagapattimam, India. The collections range from Chinese, Japanese, Indian and Middle Eastern art to European medieval and Renaissance paintings to African, Oceanic, pre-Hispanic and Native American art, and include distinguished Impressionist and Post-Impressionist paintings. During the Annual Meeting, special exhibitions on Picasso and Karl Friedrich Schinkel will be showing.

### The Terra Museum of American Art

(A115) *Sunday afternoon, 1:00pm-2:00pm (50 persons; \$6.00 entry fee)*

"Religious Inspiration in 19th and 20th Century American Art"

Founded in 1979, the Terra Museum of American Art is a distinguished collection of American art from the 18th through the 20th centuries with a strong emphasis on American Impressionism. The museum also houses the Terra Foundation for the Arts and the Danile J. Terra Collections of American Art. Highlights include Samuel F.B. Morse's *Gallery of the Louvre* and an extensive collection of 19th and 20th century landscape paintings.

### The Spertus Museum of Judaica

(A160) *Monday morning, 10:00am-11:00am (50 persons; \$6.00 entry fee)*

Founded in 1925, the Spertus Museum presents the history of the Jewish people through traveling exhibitions, workshops, paintings, sculpture, costumes and religious artifacts on permanent display. This guided tour will focus on highlights from the permanent collection. The collection includes Jewish fine arts, ceremonial arts, and folk arts. The Bernard and Rochelle Zell Holocaust Memorial on the first floor of the museum relates the history of the Nazi persecution through surviving artifacts and photographic documentation. The Norman and Helen Asher Library on the fifth floor houses one

of the great collections of Judaica in the nation, with over 70,000 volumes, periodicals, musical collections, video and the Chicago Jewish Archives. The Paul and Gabriella Rosenbaum Artifact Center is considered to be a "hands-on" innovator in children's museum education.

### Tour of Religious Sites

(A186) *Monday afternoon, 1:00pm -3:30pm (80 people)*

This year's special bus tour of local religious sites will be led by our own AAR expert guide Peter Williams. A \$10.00 charge covers the cost of transportation. See page 8 for preregistration instructions.

## RECEPTIONS

### AAR/SBL Reception

(A64) *Saturday evening, 9:15pm-10:00pm* H-International Ballroom

All persons registered for the Annual Meeting are invited to the reception which this year honors the 20th anniversary of the founding of Scholars Press.

### International Guests Reception

(A63) *Saturday evening, 8:15pm-9:15pm* H-Imperial Suite South (2703)

All AAR international attendees are invited to a reception sponsored by the *ad hoc* Committee on International Connections.

### AAR/SBL Student Members Reception

(A65) *Saturday evening, 10:00pm-11:30pm* H-Astoria

A reception hosted by AAR and SBL executive staffs for student members.

### New Members Reception

(A66) *Sunday morning, 7:30am-9:00am* H-Imperial Suite South (2703)

A continental breakfast with members of the board of directors to welcome new (first-time) AAR members.

### Retired Members Reception

(A132) *Sunday evening, 5:30pm-6:30pm* H-Imperial Suite South (2703)

A reception for all AAR members who are retired from full-time employment.

### Reception for Program Unit Chairs and Steering Committee Members

(A212) *Monday evening, 9:30pm-11:00pm* H-Imperial Suite South (2703)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.



## SPECIAL PROGRAMS ON FUNDING FOR RESEARCH AND SCHOLARSHIP

### Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives

(A7) Saturday morning, 10:00am-12:30pm H-Marquette

This panel discussion of curricular reform and the cultural pluralism movement will also explore the kinds of projects foundations are likely to fund in the near term. Representatives from three major foundations will discuss the current philanthropic climate and provide detailed descriptions of their own programs.

### Grants Fair

(A34) Saturday afternoon, 2:00pm-5:00pm H-Normandie Lounge

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

### Writing a Successful Research Grant Proposal

(A86) Sunday morning, 9:00am-11:30am H-Conference 4G

This session will examine the process of developing a grant proposal from the early stages through submission.

## ESPECIALLY FOR STUDENTS

### Introduction to the AAR

(A60) Saturday evening, 5:00pm-6:15pm H-Conference 4L

Brief presentations by AAR leaders with time for questions and discussion.

### AAR/SBL Student Members Reception

(A65) Saturday evening, 10:00pm-11:30pm H-Astoria

A reception hosted by AAR and SBL executive staffs for student members.

### AAR Student Planning Session

(A89) Sunday, 11:45am-1:00pm H-Conference 4A

A session devoted to exploring ways the AAR can better serve its student members.

## AAR AWARDS

### EXCELLENCE IN THE STUDY OF RELIGION

The AAR is pleased to announce the 1994 award recipients for outstanding books in religion.

#### Constructive-Reflective Studies:

Mark C. Taylor, *Nots*. Chicago: University of Chicago Press, 1993.

#### Historical Studies:

David L. Haberman, *Journey through the Twelve Forests: An Encounter with Krishna*. New York: Oxford University Press, 1994.

Patrick Olivelle, *The Asrama System: The History of Hermeneutics of a Religious Institution*. New York: Oxford University Press, 1993.

#### Analytical-Descriptive Studies:

Theophus H. Smith, *Conjuring Culture: Biblical Formations of Black America*. New York: Oxford University Press, 1994.

The AAR thanks William G. Doty, University of Alabama, Coordinator of Juries, and the jurors for their contributions to this awards program:

#### Constructive-Reflective Panel:

Thomas F. Driver, Union Theological Seminary  
David Hesla, Emory University  
Alan Olson, Boston University

#### Historical Panel:

Anne Feldhaus, Arizona State University  
Hal French, University of South Carolina  
Holland Hendrix, Union Theological Seminary  
Steven Tipton, Emory University

#### Analytical-Descriptive Panel:

David L. Barr, Wright State University  
Karen McCarthy Brown, Drew University  
Patricia Cox Miller, Syracuse University

### RAY L. HART SERVICE AWARD

The AAR is pleased to announce that the 1994 recipient of the Ray L. Hart Service Award is Austin Creel.

### BEST FIRST BOOK IN THE HISTORY OF RELIGIONS

The AAR is pleased to announce the award recipients for the best first books in the history of religions for 1991 and 1992.

Karen McCarthy Brown, *Mama Lola*. Berkeley: University of California Press, 1991.

Catherine M. Bell, *Ritual Theory, Ritual Practice*. New York: Oxford University Press, 1992.

The AAR wishes to thank the members of the Committee for the American Lectures in the History of Religion for their contributions to this awards program:

Frank Reynolds, University of Chicago, Chair  
Diana L. Eck, Harvard University  
Alan Segal, Barnard College

These awards will be presented prior to the Presidential Address, Saturday 7:00pm.





Saturday, November 19  
5:15-6:15 p.m.  
H-Continental B

#### Mitchell Dahood Memorial Competition (S51)

Theodore J. Lewis, University of Georgia  
*The Identity and Function of El/Baal Berith*



This presentation marks the tenth award honoring young scholars who have made contributions to the discussions of biblical Hebrew and northwest Semitic languages. Previous lectures have been by: John Day (1984), Ronald S. Hendel (1985), Robert Ratner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988 and 1990), Choon-Leong Seow (1989), James R. Davila (1991), and

Karel van der Toorn (1992). David Noel Freedman (University of Michigan and University of California, San Diego) will preside.

The SBL is a sponsor of the Mitchell Dahood Memorial Competition and Lecture.

Saturday, November 19  
5:30-7:30 p.m.  
H-North Imperial Suite (2706)

#### SBL Challenge Campaign Reception (S52)

This annual reception is the highlight of the Campaign's calendar. Begun in 1992, the Challenge Campaign Donors' reception has served as the primary event in which the Society shows its gratitude to its donors. If you are currently a contributor, please join your colleagues in a friendly atmosphere of celebration in which you are the honored guest. Light hors d'oeuvres and wine will be served. If you are not yet a donor, the SBL invites your contribution and urges you to join others during this time at the Annual Meeting. Please complete the pledge card (printed on p. 311) and bring it with you to the reception. You may send your contribution to the SBL office (1549 Clairmont Road, Suite 204, Decatur, GA 30033).

Saturday, November 19  
8:00-9:00 p.m.  
H-Continental

#### Presidential Address (S53)

Phyllis Trible, Union Theological Seminary, New York  
*Exegesis for Storytellers and Other Strangers*

Phyllis Trible, the 1994 SBL President, is Baldwin Professor of Sacred Literature at Union Theological Seminary. Herself a graduate of Union Theological Seminary and Columbia University, (as well as Meredith College), Trible taught at Wake Forest University and Andover Newton Theological School before returning to Union in 1979. She has lectured widely, both in the U.S. and abroad, and is the author of two books which have been translated into Dutch, German, and Japanese: *God and the Rhetoric of Sexuality* (Philadelphia: Fortress, 1978), and *Texts of Terror: Literary-Feminist Reading of Biblical Narratives* (Philadelphia: Fortress, 1984).



Leander E. Keck (Yale Divinity School), the SBL President-Elect, will preside.

Saturday, November 19  
9:15-10:00 p.m.  
H-International Ballroom

#### AAR/SBL Reception and Scholars Press 20th Anniversary Celebration (S54)

This year marks the 20th anniversary of the founding of Scholars Press. On this occasion, the American Academy of Religion and the Society of Biblical Literature, two of the founding sponsors of Scholars Press, dedicate this year's reception to Scholars Press. The SBL and the AAR express deep appreciation to the Scholars Press directors, trustees, and staff for the countless ways they have enriched the work of scholars in the humanities—in biblical, religious, and theological studies in particular—by assisting in the growth of the sponsoring societies and by contributing to the excellence of their services to the various fields in the humanities. The AAR and the SBL also wish to recognize their members who have served as editors and published works in the Academy and Society publication programs. All meeting registrants are invited to join in this celebration and to pick up a pamphlet commemorating the 20th anniversary of Scholars Press.

Admission is by ticket and name badge only.





## SPECIAL SESSIONS

Sunday, November 20

7:00-8:45 a.m.

H-Continental A

### SBL Annual Business Meeting (S56)

This event provides a regular forum for elections, for reports on the Society's activities, and for discussing matters pertinent to the governance of the Society. Phyllis Tribble (Union Theological Seminary, New York) will preside. All members are invited. A continental breakfast will be provided at 7:00 a.m.

Sunday, November 20

2:00-4:30 p.m.

H-Continental A

### Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/SBL/ASOR) (S101)

Paula Fredriksen, Boston University

*What You See Is What You Get: The Question of Context and Content in Current Research on the Historical Jesus*



Next three-year theme is "The Prophetic Tradition and Experience."

Eric M. Meyers (Duke University, President, American Schools of Oriental Research) and E. P. Sanders (Duke University) will respond. Lance Carden of the Endowment for Biblical Research's Board of Trustees will preside. The main presentations are scheduled to conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

Sunday, November 20

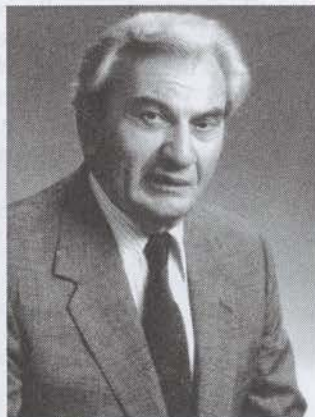
7:00-8:30 p.m.

H-International North

### Interpreting Classic Texts (S122)

Shemaryahu Talmon, Hebrew University, Jerusalem  
*Probing the World of Ideas of Biblical Israel: Literary Motifs and Speculative Thought*

Shemaryahu Talmon, a native of Germany and resident of Israel (Palestine) since 1939, is the J. L. Magnes Professor Emeritus of Bible Studies at the



Hebrew University of Jerusalem. He has held teaching posts at Brandeis University, Haifa University, and the Hochschule für Jüdische Studien, Heidelberg, and numerous visiting appointments. During the 1992-93 academic year, he was a fellow at the Annenberg Research Institute, Philadelphia. Talmon has focused his research on the history of the text of the Hebrew Bible, ancient Israelite society, the Bible as literature, and Qumran studies. Among his publications are the Magness Press volumes *King, Cult and Calendar* (1986), *The World of Qumran from Within* (1989), *Literary Studies in the Bible—Form and Content* (1993), and *Motif and Message in the Hebrew Bible* (forthcoming, 1995). In 1976, Talmon received the Romano Guardini Award from the Catholic Academy in Bavaria (Munich), and in 1993, the Doctor of Humane Letters, h.c., from Hebrew Union College, Cincinnati. His participation in the SBL program is made possible by the generosity of Gordon Strauss, Kitchener, ON; KLM Airlines; York University; Toronto School of Theology; St. Paul's United College; the University of Waterloo, and others.

Eileen Schuller (McMaster University) will preside.

Sunday, November 20

7:30-9:30 p.m.

H-Continental C

### How My Mind Has Changed (or Remained the Same) (S124)

Wayne A. Meeks, Yale University

Wayne A. Meeks is Woolsey Professor of Biblical Studies at Yale University, where he has taught since 1969. He is also a past president of the SBL (1985), and has served the Society in several editorial capacities, most recently as general editor of the HarperCollins Study Bible. He is the author of several books, including: *The Origins of Christian Morality: The First Two Centuries* (New Haven: Yale University Press, 1993; named "best new book"



MICHAEL MARSLAND

in philosophy and religion by the Professional and Scholarly Division of the American Association of Publishers); *The Moral World of the First Christians* (Library of Early Christianity. Philadelphia: Westminster, 1986), and *The First Urban Christians: The Social World of the Apostle Paul* (New Haven and London: Yale University Press, 1983). In 1990 Meeks received an honorary doctorate from the University of Uppsala, and in 1992 he was elected a Corresponding Fellow of the British Academy.

Luke T. Johnson (Candler School of Theology, Emory University) and Dale B. Martin (Duke University) will respond. Susan R. Garrett (Yale Divinity School) will preside.



Sunday, November 20  
8:00-10:00 p.m.  
H-Boulevard

### The Bible in Africa, Asia, and Latin America (S125)



R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England

*Cultures, Texts, Margins:*

*A Hermeneutical Odyssey*

A Sri Lankan, R. S. Sugirtharajah is currently Lecturer in Third World Theologies at Selly Oak Colleges, Birmingham, England and also a Recognised and Honorary Lecturer at the University of Birmingham. Previously he was Lecturer in New Testament Studies at

Serampore College, West Bengal and before that at Tamilnadu Theological Seminary, Madurai, India. His special area of study has been the New Testament but he combines this with a wide range of interests related to liberation and multi-faith hermeneutics. His edited volumes include: *Voices from the Margin: Interpreting the Bible in the Third World* (1991), a Catholic Book Award winner; *Asian Faces of Jesus* (1993), and *Frontiers of Asian Christian Theology: Emerging Trends* (1994)—and published by Orbis Books, Maryknoll, NY.

Sugirtharajah also writes in Tamil on theological and cultural themes and has edited *Iariyal Malar*, a theological quarterly, for four years. He also publishes short stories.

David J. Lull (Society of Biblical Literature) will preside.

Sunday, November 20  
8:30-10:00 p.m.  
H-Marquette

### Biblical Scholarship in the Twenty-First Century (S126)

Adele Berlin, University of Maryland, College Park  
*Literary Study of the Bible: Fears and Hopes*

Adele Berlin is a professor in the departments of English and Jewish Studies at the University of Maryland at College Park. Her area of specialization is Hebrew Bible. Trained as an assyriologist at the University of Pennsylvania, Berlin has long been interested in literary approaches to ancient texts. She has written on biblical narrative and poetry in *Poetics and Interpretation of Biblical Narrative* (Sheffield: Almond, 1983; repr. 1986, 1987, 1994), *The Dynamics of Biblical Parallelism* (Bloomington: Indiana University Press, 1985), and *Biblical Poetry through Medieval Jewish Eyes* (Bloomington: Indiana University Press, 1991). Her commentary on Zephaniah has just been published as part of the Anchor Bible Series, and she is currently preparing a commentary on Lamentations for the Old



Testament Library Series. In 1993-94 she served as Acting Assistant Vice President of Academic Affairs at the University of Maryland.

J. Cheryl Exum, University of Sheffield  
*Bathsheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis*

J. Cheryl Exum will examine visual as well as textual representation in "Bathsheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis." Exum is well known for her application of literary criticism to biblical texts, and her paper for this series reflects an ongoing commitment to practicing biblical literary criticism in an interdisciplinary context. Her *Tragedy and Biblical Narrative:*

*Arrows of the Almighty* (Cambridge: Cambridge University Press, 1992) sought to locate the biblical tragic vision within the larger corpus of tragic literature in general. In *Fragmented Women: Feminist (Sub)Versions of Biblical Narratives* (Sheffield: JSOT Press; Philadelphia: Trinity Press International, 1993) she brought feminist theory to bear on original combinations of texts. "Bathsheba Plotted, Shot, and Painted" is an experiment in literary criticism that includes visual as well as textual analysis and that, as part of its agenda, raises questions about the gender-determined nature of representation and interpretation and the ethics of reading/viewing. Exum is currently preparing the Old Testament Library commentary on the Song of Songs and watching lots of Hollywood Bible-based movies for a study of the Bible in film.

Francis Landy (University of Alberta) will preside.



Monday, November 21  
7:30-10:00 p.m.  
H-Lake Huron

### Access to Ancient Materials: A Panel Discussion (S189)

In the context of events surrounding the publication of the Dead Sea Scrolls, the SBL, at its 1991 annual meeting in Kansas City, issued a policy statement on "Access to Ancient Written Materials." The statement was intended as the beginning of, not a conclusion to, discussions with other learned societies, educational institutions, and funding agencies. It was recognized, for example, that access to material remains was as critical as access to written documents.

Among the early parties in the SBL's deliberations were members of ASOR, and this year's panel reflects the continuing discussion between the two organizations. The session will focus on a wide range of ideas, both theoretical and anecdotal, and will provide a forum for exposing the issues both societies now confront.

Jo Ann Hackett (Harvard University) will preside. Panelists include: Stephen Emmel (Yale University); Lawrence T. Geraty (La Sierra University); Dennis Pardee (Oriental Institute, University of Chicago); James A. Sanders (Ancient Biblical Manuscript Center, Claremont, CA), and James C. VanderKam (University of Notre Dame).



Monday, November 21  
8:00-9:30 p.m.  
H-Waldorf

### Fireside Chat (S190)

Krister Stendahl, Harvard Divinity School, Emeritus  
Interviewer: Adela Yarbro Collins, University of Chicago  
Divinity School

Krister Stendahl is Andrew W. Mellon Professor of Divinity Emeritus at Harvard University (where he taught from 1954 to 1984) and Bishop Emeritus of Stockholm, Sweden. From 1991-1993, he was the Myra and Robert Kraft and Jacob Hiatt Distinguished Professor of Christian Studies at Brandeis University. Born and raised in Stockholm and educated at Uppsala University, Stendahl completed his Th.D. degree in 1954 with a thesis on the Gospel of Matthew and the Dead Sea Scrolls. His writings center in biblical studies, from which perspective he has addressed various issues of theology, history, the arts of ministry, and contemporary problems in church and society. Ever since his doctoral thesis he has pondered, and worked to redefine, the relation between Jews and Christians, and since the early 1950s, he has written on the role of women in the Bible. Stendahl says that the latter portions of his biblical and theological work have been motivated by the realization that "the Christian Bible includes sayings that have caused much pain both to Jews and to women," and that he "felt called to seek forms of interpretation which can counteract such undesirable side effects of the Holy Scriptures." In 1988, Stendahl received the first Distinguished Service Medal from the Association of Theological Schools and, together with Gerhart Riegner, the Second Ladislaus Laszt International Ecumenical Award from Ben-Gurion University. In 1993, he and Brita Stendahl (a writer and scholar in Scandinavian and Comparative Literature and Culture) received the first Myron B. Bloy Memorial Award from the Association for Religion and Intellectual Life. Stendahl was President of the SBL in 1983.

The interview will be conducted by Stendahl's former student at Harvard Divinity School, Adela Yarbro Collins.

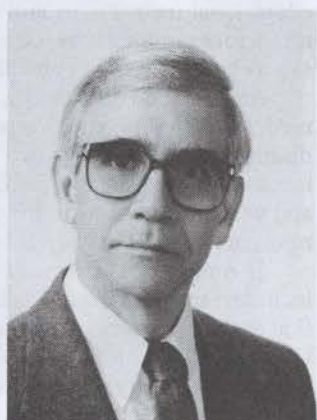
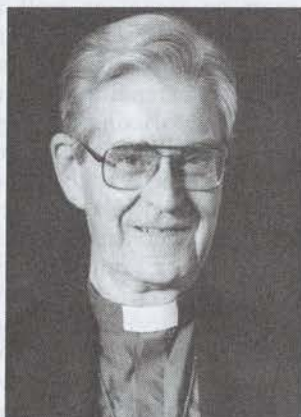
Monday, November 21  
8:00-10:00 p.m.  
H-Williford A

### Racial and Ethnic Minorities and the Guild of Biblical Scholars (S191)

Fernando F. Segovia,  
Vanderbilt University  
Divinity School

*Racial and Ethnic  
Minorities in Biblical  
Criticism and Scholarship.*

Fernando F. Segovia is  
Professor of New Testament



and Early Christianity at the Divinity School of Vanderbilt University. He is presently at work on three fronts: a diaspora theology of mixture and otherness, a diaspora hermeneutics of otherness and engagement, and a reading strategy of intercultural criticism. Prof. Segovia is Latin American by birth and Hispanic American by immigration, and this year he is the President of the Academy of Catholic Hispanic Theologians of the United States. Recently, he has turned his attention to the life and role of racial/ethnic minorities in theological education and scholarship.

Vincent L. Wimbush (Union Theological Seminary, New York) will preside.

Sponsored by the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

Tuesday, November 22  
9:00-11:00 a.m.  
H-Continental A

### Lecture Discussion (S201)

Panel Review of *What Is Scripture? A Comparative Approach*, by Wilfred Cantwell Smith

"Scripture," a Western term that once designated texts held sacred in Jewish and Christian traditions, has recently been applied more broadly to encompass revered texts of other religious traditions. What characteristics do the various world scriptures share, and in what ways do they differ? What is suggested by the proclivity of religious communities to "scripturalize." What can we learn about the world's religions and about human nature from the role scripture plays in our neighbors' communities and interpretive traditions? Wilfred Cantwell Smith addresses these and similar questions in his provocative new book, *What Is Scripture? A Comparative Approach* (Minneapolis: Fortress Press, 1993). Arguing that a text is not "scripture" so much because of any quality inherent in it ("there is nothing that scripture, finally, 'is'") as because of the "interactive relation" between it and an historical human community, Smith suggests that a study of the notion scripture reveals something about the ways in which humans relate to the world and thus contributes, in a small way, to human understanding and communication.

The 1994 Lecture Discussion Series includes a discussion among panelists John Berthrong (Boston University School of Theology), Michael Fishbane (University of Chicago Divinity School), Rolf Rendtorff (University of Heidelberg, Emeritus), and Marilyn Waldman (Ohio State University), and a response by the author. Charles Hallisey (Harvard University) and Gerald T. Sheppard (Emmanuel College, University of Toronto) will preside.

Smith is professor emeritus at Harvard University, where he taught comparative religions and served as Director of the Center for the Study of World Religions. Among his publications are: *Towards a World Theology: Faith and the Comparative History of Religion* (Philadelphia: Westminster, 1981); *On Understanding Islam: Selected Studies* (The Hague and New York: Mouton, 1981); *Faith and Belief* (Princeton: Princeton University Press, 1979); *The Meaning and End of Religion* (©1963; San Francisco: Harper and Row, 1978), and *Belief and History* (Charlottesville: University Press of Virginia, 1977).

The session is co-sponsored by the AAR (= A227).





## SPECIAL SESSIONS

### SBL 1994 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1994 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. An order form is provided with the registration materials (see page 302). The volume should be mailed around the first of October. The *SBL 1994 Seminar Papers* contains articles related to the following program units:

- Aramaic Studies Section (S80)
- Archaeology of the New Testament World Group (S35, S59)
- Bible Translation Group (S80)
- Divine Mediator Figures in Antiquity Group (S175, S196)
- Early Jewish/Christian Relations Group (S19)
- Formation of the Book of Isaiah Seminar (S198)
- Gnosticism and Later Platonism Seminar (S41)
- Historical Jesus Section (S35, S59)
- International Organization for Septuagint and Cognate Studies (S80)
- International Q Project (S2, S7)
- Intertextuality in Christian Apocrypha Seminar (S25, S88)
- Literary Aspects of the Gospels and Acts Group (S89)
- Luke-Acts Seminar (S71, S161)
- Matthew Group (S19, S111)
- Philo of Alexandria Seminar (S28, S92)
- Pseudipigrapha Group (S75)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S46, S95)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S96, S206)
- Wisdom, Apocalyptic, and Early Christianity Consultation (S188)

#### NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to: SBL Program Committee, Society of Biblical Literature, 1549 Clairmont Rd., Ste. 204, Decatur, GA 30033-4635 (fax: 404/248-0815; Internet: [sblxec@unix.cc.emory.edu](mailto:sblxec@unix.cc.emory.edu))

### 1995 SBL International Meeting Budapest, Hungary 23-26 July

The SBL will hold its 13th International Meeting on "Castle Hill" in the Buda district overlooking the Danube River and the Pest side of the city. In addition to offering a full academic program, the 1995 meeting will include walking lecture-tours of Jewish and Christian religious sites in Budapest, a cantor concert in one of the city's restored synagogues, and a closing banquet-cruise on the Danube. Watch future issues of RSN for further information about the program, registration, and hotel reservations. Program proposals are due September 15, 1994. The "Call for Papers" has appeared in past issues of RSN and in other SBL publications. If you have any questions about this meeting, contact the SBL office.



# THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of teachers and scholars in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are:

- to promote research and scholarship in the field;
- to foster excellence in teaching;
- to support and encourages members' professional development;
- to develop regional programming and participation;
- to advance publication and scholarly communication in the field;
- to seek ways to contribute to the public understanding of religion;
- to welcome into our conversation the various voices in the field of religion; and
- to help to advance and secure the future of the academic study of religion.

**Governance.** The AAR is governed by a Board of Directors comprised of elected and *ex officio* members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. Ad hoc committees include: American Lectures in the History of Religion, Future of the Academic Study of Religion, International Connections, Lilly Teaching Workshops, Public Understanding of Religion, and the Status of Racial and Ethnic Minorities in the Profession. The executive offices are located at Emory University in Atlanta, Georgia.

**Annual Meeting.** The Academy's program embraces the world's religions and major areas of study through 14 program units called sections. In addition there are currently 41 groups, 10 consultations, and 6 seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events and programs of affiliated societies further enrich this North American gathering of scholars in religion.

**Regional Groups.** The 10 regional groups of the AAR, incorporating the United States and Canadian provinces, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

**Publications.** The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program through Scholars Press brings the works of authors to

the attention of publics in North America and Europe, exposing a growing audience to issues in religious studies. Currently the AAR publishes books in the *Academy Series* (for recent dissertations), the *Cultural Criticism Series*, the *Reflection and Theory in the Study of Religion Series*, the *Religions Series*, and the *Texts and Translations Series*. In addition, the AAR publishes a periodical titled *Spotlight on Teaching*. Joint publications with the SBL include the *Critical Review of Books in Religion*; *Religious Studies News*; *OPENINGS* (job listings); and *Ventures in Religion*, a series of teaching books for undergraduate studies. Finally, the *Dictionary of Religion*, a major reference work coordinated by the AAR, will be published in 1995 by HarperCollins.

**Awards.** The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion.

**Grants.** The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship, the AAR awards from \$500 to \$5,000 for individual and collaborative research. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in *Religious Studies News* and is available from the AAR executive offices.

**Professional Activities.** The Academy is a member of the American Council of Learned Societies and the National Humanities Alliance. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are provided. The AAR sponsors with the SBL the Department Chairs Association and the Employment Information Services Advisory Committee. The AAR and the SBL maintain an Employment Information Services Office at Scholars Press and an Employment Information Services Center at the Annual Meeting.

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### NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

#### *Nominations for Elected Office*

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include: president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

#### *Nominations for Committee Appointments*

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the *Call for Papers* and *Religious Studies News*.





## PROGRAM UNIT PROPOSALS FOR THE AMERICAN ACADEMY OF RELIGION

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the Program Committee. In response to many requests for guidance in preparing proposals, the following is provided.

### SO YOU WANT TO ESTABLISH A NEW PROGRAM UNIT IN THE AAR?

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a *well developed* document that argues for what the new unit is designed to achieve and explains why it is needed. In addition to a rationale for the new unit, proposals should include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members and previous Annual Meeting sessions (if any) held by those who are making the proposal.

### Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum the responsibilities include:

#### Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

#### Organizing program unit sessions.

The program unit chair oversees the whole process, from call to evaluation including the final selection of presenters.

Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate choices and submit final copy to the executive offices within a five to six week period each spring.

### Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

### Application for renewal or change of status of a program unit.

*Groups or sections* seeking renewal or change of status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures and deadlines in this process are met so that the Program Committee can respond to the request during its regular meeting.

*Consultations* seeking renewal must submit a request for renewal with their Annual Meeting program unit report.

*Consultations* seeking a change to group, section or seminar status must submit a proposal that follows the guidelines listed below with their Annual Meeting program unit report.

### Program Unit Types

There are six different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the Annual Meeting.

### Experimental sessions

Experimental sessions are designed for highly specific, evanescent conversations which may or may not spawn other lines of inquiry. They open a place on the program for things that require immediate attention and new ideas which don't fit into the existing program units. They provide individual members with direct access to the Program Committee. Instructions for submitting proposals for an experimental session are included with the annual Call for Papers. Experimental sessions meet for one hour.

### Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discussants are limited to the number of seats at a single table and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour and fifteen minutes.

### Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so, where possible, in a public setting that allows auditors to gain insight into the





## PROGRAM UNIT PROPOSALS FOR THE AMERICAN ACADEMY OF RELIGION

project, process and people involved. Seminars continue working throughout the year and meet for one two and a half-hour session at each Annual Meeting for a period of five years.

### Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life-span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues warrant continued discussion. There is, therefore, a direct developmental link between consultations and groups which is not assumed about other program units. Consultations meet for one two and a half-hour session and are approved on an annual basis, for up to three years.

### Groups

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions with an eye toward questions raised by group members. Groups are approved for five-year terms. Renewals are contingent on making the case for the group's ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years, others will continue indefinitely. Groups meet for either one or two two and a half-hour sessions at the Annual Meeting.

### Sections

Sections are the most inclusive unit of the AAR Program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two and a half-hour sessions at each Annual Meeting.

### Procedures for Submitting a Proposal

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the office of the executive director well in advance of the regular meeting of the Program Committee, which occurs within two weeks after the Annual Meeting. In 1994 proposals received after December 2, 1994 cannot be considered.

Proposals to establish a new program unit should:

1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a *well-developed statement* that argues for what the new unit is designed to achieve and explains why it is needed. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodology, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's Call for Papers (up to 150 words).
8. Submit twelve (12) copies of the proposal and Call for Papers and one copy of the other materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4075.

In preparing any and all petitions members should be aware of the following policy:

*The American Academy of Religion is committed to the policy and practice of including women, minority and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.*





## PUBLISHING PROGRAM OF THE AMERICAN ACADEMY OF RELIGION

The AAR Publishing Program communicates scholarship in the field through Scholars Press. The information below will help you in contacting editors and submitting manuscripts.

### SO YOU WANT TO PUBLISH IN AN AAR SERIES?

Over 160 titles have appeared through the AAR publishing program since it was established in 1974. The great majority of these are still in print and available to scholars today. The AAR has published the works of more than 140 authors, each selected through careful evaluation by reviewers who contribute their services to this program.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun twenty years ago with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys a wide distribution network in North America, Great Britain and continental Europe.

Working together, sponsors achieve economies of scale, with Scholars Press staff negotiating volume discounts, marketing for the consortium, and arranging for printing, binding and distribution of all sponsors' publications. Further economy is achieved through editing services volunteered by members of the AAR for each of its series.

The AAR currently publishes books in five different series.

#### *Academy Series*

The *Academy Series* publishes recent dissertations in the field of religion. Professors wishing to nominate dissertations for consideration in the *Academy Series* should submit a copy of the dissertation with a detailed letter of support to Barbara A. Holdrege, Editor, *AAR Academy Series*, Department of Religious Studies, 4711 South Hall, University of California, Santa Barbara, CA 93106.

#### *Cultural Criticism Series*

The *Cultural Criticism Series* is designed to highlight new methods and voices in the study of religion. Correspondence regarding publication in this series should be submitted to Susan Brooks Thistlethwaite, chair, Publications Committee, Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.

#### *The Religions Series*

The *Religions Series* will publish books in textual and historical studies, especially though not exclusively, religions other than Christianity. It is designed to highlight the many religions studied by members of the AAR. Correspondence regarding publication in this series should be submitted to Susan Brooks Thistlethwaite, chair, Publications Committee, Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.

#### *Reflection and Theory in the Study of Religion Series*

*Reflection and Theory in the Study of Religion* publishes books and monographs that make a primary contribution to understanding theoretical and methodological issues arising in scholarly work in religious studies. The series seeks contributions to theoretical reflection in theology, ethics, philosophy of religion, religious hermeneutics of culture broadly conceived, historiography, comparative religion, and the like. Proposals may focus either on significant theoretical constructions of the received traditions or on the problems and tasks of current constructive work. Correspondence regarding publication in this series should be submitted to David Klemm, Editor, *AAR Reflection and Theory in the Study of Religion Series*, University of Iowa, School of Religion, 308 Gilmore Hall, Iowa City, IA 52242-1376.

#### *Texts and Translations Series*

The *AAR Texts and Translations Series* aims to make available to the religious studies community important printed materials that are currently inaccessible. Members are invited to suggest titles of books, monographs, anthologies, etc., which would fill a research or pedagogical need were they to be reprinted or, in some cases, translated for the first time. The series solicits works in all areas of religious studies and favors no particular methodological approach. Suggestions should be sent to Terry F. Godlove, Jr., Editor, *AAR Texts and Translations Series*, Department of Philosophy and Religion, Heger Hall, Hofstra University, Hempstead, NY 11550; PHITFG@vaxc.hofstra.edu.

The AAR's Committee on Publications oversees the publications program. Susan Brooks Thistlethwaite chairs the committee. Comments and inquiries regarding the general publications program may be directed to her at: Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.





## REGIONAL MEETINGS OF THE AMERICAN ACADEMY OF RELIGION

### AAR Regional Meetings 1995

<i>Eastern International</i>	John Hancock Conference Center Boston, Massachusetts March 30-April 1, 1995 (Tri-regional meeting)
<i>Mid-Atlantic</i>	John Hancock Conference Center Boston, Massachusetts March 30-April 1, 1995 (Tri-regional meeting)
<i>Mid-West</i>	Lutheran Theological School Chicago, Illinois April 1-2, 1995
<i>New England/Maritimes</i>	John Hancock Conference Center Boston Massachusetts March 30-April 1, 1995 (Tri-regional meeting)
<i>Pacific Northwest</i>	St. Martins College Lacey, Washington April 27-29, 1995
<i>Rocky Mountain- Great Plains</i>	Iliff School of Theology Denver, Colorado April 28-29, 1995
<i>Southeast</i>	Gainseville Radisson Gainesville, Florida March 10-12, 1995
<i>Southwest</i>	LeBaron Hotel Dallas, Texas March 10-11, 1995
<i>Upper Midwest</i>	Luther Northwestern Theological Seminary St. Paul, Minnesota April 21-22, 1995
<i>West</i>	University of Redlands Redlands, California March 30-April 1, 1995



# THE SOCIETY OF BIBLICAL LITERATURE

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 6,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the *Journal of Biblical Literature* and *Semeia*, and more than a dozen monograph series. In cooperation with HarperCollins Publishers, the SBL seeks to communicate with non-specialists through such works as the *Harper's Bible Dictionary*, the *Harper's Bible Commentary*, the *Harper's Bible Pronunciation Guide*, and the *HarperCollins Study Bible* (NRSV). The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as the needs of general readers, teachers, and students, by providing easy access to translations of classic documents of antiquity. Ventures in Religion, a series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. *Critical Review of Books in Religion*, another joint undertaking of the AAR and the SBL, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; *Critical Review* includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance extends its involvement to neighboring humanities disciplines. The SBL also works cooperatively with the American Schools of Oriental Research (ASOR), the International Organization for Masoretic Studies (IOMS), the International Organization for Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

The SBL sponsors two annual meetings, one North American and one international. The former is organized in cooperation with the AAR and is the largest gathering of religion scholars in the world; the latter offers discussion contexts for the geographically expanding membership of the Society. International Meetings have been held in Salamanca (1983), Strasbourg (1984), Amsterdam (1985), Jerusalem (1986), Heidelberg (1987), Sheffield (1988), Copenhagen (1989),

Vienna (1990), Rome (1991), Melbourne (1992), Münster (1993), and Leuven (1994). The 1995 meeting is scheduled for Budapest. In addition to the North American and international meetings, regional meetings promote academic exchange on the local level.

Scholars Press, the primary publisher for the SBL, provides membership services, accounting, and placement services. The AAR/SBL Meetings Management Department is housed in Scholars Press, and the entire Press staff provides on-site assistance with the North American Annual Meeting.

The Executive Office address is:

Society of Biblical Literature  
1549 Clairmont Road, Suite 204  
Decatur, GA 30033-4635  
Phone: 404/636-4744  
Fax: 404/248-0815  
Bitnet: SBLEEXEC@EMORY1  
Internet: SBLEEXEC@UNIX.CC.EMORY.EDU

## APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., Kala N. Spangler, and Anita C. Estner for their care and concern in administering the Executive Office during 1994.

The SOCIETY thanks Betsy R. Morgan, Miki McBride-Sala, and their assistants for the management of the Annual Meeting. We also thank Miki for coordinating the Employment Information Services.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press for their many vital services, ranging from book production and marketing to accounting, membership processing and subscription fulfillment. Their presence on-site and their assistance throughout the year contribute to the smooth functioning of the Annual Meeting.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for the support they give to our scholarly activities.

The Society wishes each of you a successful Annual Meeting and a productive New Year.





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1989-1991	Katharine Doob Sakenfeld
1992-1994	Carol A. Newsom

<sup>1</sup>The title Recording Secretary was used from 1889 to 1963.

<sup>2</sup>The title Executive Secretary was used from 1964 to 1980.

<sup>3</sup>The title Executive Secretary-Treasurer was used from 1981 to 1986.

<sup>4</sup>The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director *pro tempore* in 1987. David J. Lull has been the Executive Director since July 1987.





## GUIDELINES FOR PROGRAM UNIT PROPOSALS CHANGES, AND REVIEWS

Requests for changes in existing program units and program unit reviews are due March 1. Proposals for new units should be submitted by March 1, one year in advance of the units' first meeting (e.g., March 1, 1995, for units to begin at the 1996 annual meeting). Send all proposals to:

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### DEFINITIONS OF PROGRAM UNITS

**SECTIONS** are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

**GROUPS** are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

**SEMINARS** are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

**CONSULTATIONS** are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

### PROPOSALS

Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

### CHANGES AND REVIEWS

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit's term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit's term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any "results" that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests. Seminars should describe their five-year research and publication goals.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.





**FRIDAY  
NOVEMBER 18**

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**Friday Morning/Afternoon  
9:00am-5:00pm H-Marquette**

Catherine L. Albanese, University of California,  
Santa Barbara, Presiding

## **A2 JAAR Seminar**

**Friday Morning/Afternoon  
9:00am-6:00pm H-Conference 4F**

Jualynne E. Dodson, University of Colorado,  
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*Theme: Religion and Food*

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Respondent: Gillian Feeley-Harnik, Johns Hopkins  
University

**A3**

## **Women's Caucus: Religious Studies Pre-Conference Workshop**

**Friday Afternoon  
12:00N-5:00pm H-Joliet**

Lynne F. Lorenzen, Augsburg College, Presiding  
*Theme: Professional Enhancement and Development  
for Women in Religious Studies*

**12:00N**  
*Connecting: Small Groups Organized by Discipline or  
Interest*

**1:15pm**  
*Getting Started: Interviewing and Mentoring*

Karen Baker-Fletcher, School of Theology at  
Claremont

Toinette Eugene, Garrett-Evangelical Theological  
Seminary

**2:15pm**  
*Break*

**2:30pm**  
*Connecting: Small Groups Organized by Type of Institution*

**3:45pm**  
*Faculty Development: Grants and Fellowships*

Adele B. McCollum, Montclair State College



## **A4** AAR/SBL Employment Information Services (EIS) Orientation

Friday Evening  
7:00pm-8:30pm H-Williford C

Miki McBride-Sala, AAR/SBL Associate Meetings Manager, Presiding

## **A5** Regional Secretaries (continental breakfast)

Saturday Morning  
8:00am-9:30am H-International Ballroom South

Robert C. Monk, McMurry University, Presiding

## **A6** Regional Officers and Committee on Regions

Saturday Morning  
9:30am-11:00am H-International Ballroom South

Robert C. Monk, McMurry University, Presiding

## **A7** Special Topics Forum

*Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada*

Saturday Morning  
10:00am-12:30pm H-Marquette

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

*AAR/SBL/ATS Forum: Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives*

Panelists:

Judith A. Berling, Graduate Theological Union

William Scott Green, University of Rochester

James Herbert, National Endowment for the Humanities

Charles Long, University of California, Santa Barbara

Elizabeth Lynn, Spenser Foundation

**FRIDAY/SATURDAY  
NOVEMBER 18-19**



The growing diversity among students and faculty within our colleges, universities and seminaries has helped to spawn one of the largest curricular reform movements in this century. It is changing what we teach and how we teach. In this session panelists will discuss the central role that religion ought to play within contemporary curricular reforms and the impact that these reforms are having on the teaching of religion. In addition, foundation program officers who direct programs that address curricular reform within higher education will provide an insider's view of current trends within the philanthropic community, as well as an overview of their own foundation's funding priorities and procedures. Ample time will be left for general discussion and questions from the audience. This session is designed for faculty who are interested in seeking funding to support curricular changes within their own classroom, as well as for those who are interested in mounting larger, collaborative projects. (Members interested in this session should note that A34 and A86 are also designed to provide information about the funding process.)





THURSDAY/FRIDAY  
NOVEMBER 17-18

## S1 Challenge Campaign Committee

Thursday, Nov. 17  
1:00-5:00 pm H-Conference 4B

Business Meeting  
Helmut Koester, Harvard Divinity School,  
Presiding

## S2 International Q Project

Thursday, Nov. 17  
1:00-5:00 pm H-McCormick

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

*The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:*

### Q 10:7-8

Database: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School, and Leif E. Vaage, Emmanuel College, Toronto School of Theology

First Respondent and revision: Risto Uro, University of Helsinki

Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

### Q 10:16

Database: Joon Ho (Amos) Chang, Claremont Graduate School

First Respondent: Milton C. Moreland, Claremont Graduate School

Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

### Q/Matthew 11:23b-24

Database: Joon Ho (Amos) Chang, Claremont Graduate School

First Respondent: Risto Uro, University of Helsinki

Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

## S3 Committee on the Status of Women in the Profession

Friday, Nov. 18  
9:00 am-5:00 pm H-Conference 4E

Business Meeting  
Sharon H. Ringe, Wesley Theological Seminary,  
Presiding

## S4 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

Friday, Nov. 18  
9:00 am-5:00 pm H-Conference 4G

Business Meeting  
Vincent L. Wimbush, Union Theological Seminary,  
New York, Presiding

## S5 SBL Conference of Regional Secretaries

Friday, Nov. 18  
9:00 am-5:00 pm H-Conference 4B

Business Meeting  
Victor H. Matthews, Southwest Missouri State University, Presiding

5:45-8:00 pm H-Conference 4C

Dinner

## S6 SBL Executive Committee

Friday, Nov. 18  
9:00 am-2:00 pm H-Conference 4H

Luncheon Meeting  
Phyllis Trible, Union Theological Seminary, New York, Presiding



## S7 International Q Project

Friday, Nov. 18

9:00 am-12:00 noon and 2:00-5:30 pm

H-Waldorf

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

*The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:*

Q 17:20b-21, 23

Database: Paul Hoffmann, University of Bamberg  
First Respondent: Risto Uro, University of Helsinki  
Second Respondent: Ronald A. Piper, University of St. Andrews

Q 17:33

Database: Paul Hoffmann, University of Bamberg  
First Respondent: Steven R. Johnson, Claremont Graduate School  
Second Respondent: Stanley D. Anderson, Claremont Graduate School

Q 19:12-13, 15b-26

Database: Jon B. Daniels, Defiance College  
First Respondent: Ronald A. Piper, University of St. Andrews  
Second Respondent: Linden Youngquist, Claremont Graduate School

Q 22:28-30

Database: Paul Hoffmann, University of Bamberg  
First Respondent: Harry Fleddermann, Alverno College  
Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

*The critical text for the following passages, agreed upon at Claremont May meeting of the Project, are to be submitted for approval to the whole group:*

Q 4:5-8

Database: Shawn Carruth, Concordia College, Moorhead, MN  
First Respondent: Patrick J. Hartin, Claremont University Center  
Second Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Q 4:9-13

Database: Shawn Carruth, Concordia College, Moorhead, MN  
First Respondent: Patrick J. Hartin, Claremont University Center  
Second Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

FRIDAY  
NOVEMBER 18



Q 7:1-10

Database: Saw Lah Shein, Claremont Graduate School  
First Respondent: Jonathan L. Reed, University of La Verne  
Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 7:29-30

Database: William E. Arnal, University of Toronto  
First Respondent: Patrick J. Hartin, Claremont University Center  
Second Respondent: Steven R. Johnson, Claremont Graduate School  
Third Respondent: James M. Robinson, Claremont Graduate School  
Fourth Respondent: Paul Hoffmann, University of Bamberg

Q 10:9-12

Database: Joon Ho (Amos) Chang, Claremont Graduate School, and Leif E. Vaage, Emmanuel College, Toronto School of Theology  
First Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology  
Second Respondent: Ulrich Bauer, University of Bamberg

Q 10:13-15

Database: Joon Ho (Amos) Chang, Claremont Graduate School  
Second Respondent: Andreas Schmidt, Kirchliche Hochschule Bethel

Q 6:24-26

Database: Paul Hoffmann, University of Bamberg  
First Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology  
Second Respondent: Steven R. Johnson, Claremont Graduate School

Q 7:24-28

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB  
First Respondent: Jonathan L. Reed, University of La Verne  
Second Respondent: Thomas Hieke, University of Bamberg





FRIDAY  
NOVEMBER 18

Q 7:31-35

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

First Respondent: Christoph Heil, University of Bamberg

Second Respondent: Jonathan L. Reed, University of La Verne

Q 11:27-28

Database and revision: Stephen J. Patterson, Eden Theological Seminary

First Respondent: William E. Arnal, University of Toronto

Second Respondent and revision: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Third Respondent: James M. Robinson, Claremont Graduate School

Q 12:11-12

Database: Ivan Havener†/Josef E. Amon and Thomas Hieke, University of Bamberg

First Respondent: Milton C. Moreland, Claremont Graduate School

Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Q 12:13-14, 16-21

Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

First Respondent: Steven R. Johnson, Claremont Graduate School

Second Respondent: Josef E. Amon, University of Bamberg

Q 12:33-34

Database and revision: Steven R. Johnson, Claremont Graduate School

First Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Second Respondent: Stanley D. Anderson, Claremont Graduate School

Third Respondent: Paul Hoffmann, University of Bamberg

Q 12:54-56

Database: Thomas Hieke, University of Bamberg

First Respondent: Jonathan L. Reed, University of La Verne

Second Respondent: Stanley D. Anderson, Claremont Graduate School

Q 12:57-59

Database: Josef E. Amon, University of Bamberg

First Respondent: Steven R. Johnson, Claremont Graduate School

Second Respondent: Milton C. Moreland, Claremont Graduate School

Q 13:25-27

Database: Albrecht Garsky and Christoph Heil, University of Bamberg

First Respondent: Milton C. Moreland, Claremont Graduate School

Second Respondent: James M. Robinson, Claremont Graduate School

*The critical texts for the following passages, agreed upon at the Rattenbach August meeting of the Project, are to be submitted for approval to the whole group:*

Q 1: Incipit

Database: James M. Robinson, Claremont Graduate School

First Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

First Respondent: Stephen J. Patterson, Eden Theological Seminary

Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 12:35-38

Database: Stanley D. Anderson, Claremont Graduate School

First Respondent: Paul Hoffmann, University of Bamberg

Second Respondent: Jonathan L. Reed, University of La Verne

Q 13:34-35

Database: Ronald L. Jolliffe, Walla Walla College

First Respondent: Paul Hoffmann, University of Bamberg

Second Respondent: James M. Robinson, Claremont Graduate School

Q 15:4-7

Database: Stanley D. Anderson, Claremont Graduate School

First Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Second Respondent: Albrecht Garsky, University of Bamberg



## **S8 Women's Caucus: Religious Studies Pre-Conference Workshop (= A3)**

**Friday, Nov. 18**

**12:00 noon-5:00 pm H-Joliet**

*Theme: Professional Enhancement and Development  
for Women in Religious Studies*

Lynne F. Lorenzen, Augsburg College, Presiding

**12:00** *Connecting: Small Groups Organized by Discipline or  
Interest*

**1:15** *Getting Started: Interviewing and Mentoring*

Karen Baker-Fletcher, School of Theology at  
Claremont

Toinette Eugene, Garrett-Evangelical Theological  
Seminary

**2:15** *Refreshment Break*

**2:30** *Connecting: Small Groups Organized by Type of  
Institution*

**3:45** *Faculty Development: Grants and Fellowships*

Adele B. McCollum, Montclair State College

## **S9 SBL Research and Publications Committee**

**Friday, Nov. 18**

**3:00-5:30 pm H-Conference 4A**

David L. Petersen, Iliff School of Theology,  
Presiding

## **S10 Semeia Editorial Board**

**Friday, Nov. 18**

**6:00-10:00 pm H-Conference 4D**

Dinner Meeting

Daniel Patte, Vanderbilt University, Presiding

**FRIDAY  
NOVEMBER 18-19**

**SBL**

## **S11 Employment Information Services Orientation Session (= A4)**

**Friday, Nov. 18**

**7:00-8:30 pm H-Williford C**

Miki McBride-Sala, Manager, AAR/SBL  
Employment Information Services, Presiding





**SATURDAY MORNING  
NOVEMBER 19**

## **S12 Semeia Editorial Board**

**Saturday, Nov. 19  
8:00-10:00 am H-Conference 4A**

Daniel Patte, Vanderbilt University, Presiding

## **S13 SBL Council**

**Saturday, Nov. 19  
9:00-11:30 am H-International North**

Business Meeting  
Phyllis Tribble, Union Theological Seminary, New York, Presiding

**11:45 am-1:00 pm**

Buffet Lunch

## **S14 AAR/SBL Grants Forum: Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives (= A7)**

**Saturday, Nov. 19**

**10:00 am-12:00 noon H-Marquette**

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

Panelists:

Judith Berling, Graduate Theological Union

William Scott Green, University of Rochester

James Herbert, National Endowment for the Humanities

Charles Long, University of California, Santa Barbara

Elizabeth Lynn, Spenser Foundation

The growing diversity among students and faculty within our colleges, universities, and seminaries has helped to spawn one of the largest curricular reform movements in this century. It is changing what we teach and how we teach. In this session panelists Judith Berling (Graduate Theological Union), William Scott Green (University of Rochester), and Charles Long (University of California, Santa Barbara) will discuss the central role that religion ought to play within contemporary curricular reforms and the impact that these reforms are having on the teaching of religion. The panelists will be joined by program officers from the National Endowment for the Humanities and the Spenser Foundation, all of whom direct programs that address curricular reform within higher education. The program officers will provide an insider's view of current trends within the philanthropic community, as well as an overview of their foundation's funding priorities and procedures. Ample time will be allotted to general discussion and questions from the audience. This session is designed for faculty who are interested in seeking funding to support curricular changes within their own classroom, as well as for those who are interested in mounting larger, collaborative projects.

(Members interested in this session should note that S32 and S67 are also designed to provide information about the funding process.)









SATURDAY AFTERNOON  
NOVEMBER 19

# 1994 Annual Meeting Program

## A8 Ethics Section

1:00pm-3:30pm C-Belmont

Christine Firer Hinze, Marquette University,  
Presiding

Theme: *Work, Welfare, and Ethics*

Elizabeth M. Bounds, Virginia Polytechnic Institute  
and State University

*Security and Justice for Some: The Debate over Health Care  
Reform*

Pamela K. Brubaker, Cleveland State University  
*Welfare Reform, Economic Value and the Common Good*

Ken Estey, Union Theological Seminary  
*Listening to Workers for a Change: Toward a New Work  
Ethic*

Lake Lambert, Princeton Theological Seminary  
*Sexism and Work in a Service Economy*

## A9 History of Christianity Section

1:00pm-3:30pm H-Lake Michigan

Donna K. Wallace, Claremont Graduate School,  
Presiding

Theme: *Women's Voices in the Church*

Karen Jo Torjesen, Claremont Graduate School  
*Women Praying: A Public or Private Function?*

Beverly Mayne Kienzle, Harvard University  
*The Prostitute-Priest: Patterns of Polemic against  
Medieval Waldensian Women Preachers*

Darleen Pryds, University of Wisconsin, Madison  
*Women Who Preached: Reconsidering Medieval Prescriptions  
and Practices*

Phyllis Mack, Rutgers University  
*Quaker Women Preachers and the Enlightenment: Religious  
Ecstasy and the Origins of Modern Feminism*

Pamela J. Walker, Carleton University  
*Proclaiming Women's Right to Preach the Gospel: Salvation  
Army Women in Victorian England*

Respondent: Edith Wilks Dolnikowski, Episcopal  
Divinity School

## A10 North American Religions Section

1:00pm-3:30pm H-Continental B

David G. Hackett, University of Florida, Presiding  
Theme: *Author Meets Critics—Selling God:  
American Religion in the Marketplace of Culture* by  
R. Laurence Moore

Panelists:

Nancy Ammerman, Hartford Seminary  
Nathan Hatch, University of Notre Dame

Martin E. Marty, University of Chicago

John F. Wilson, Princeton University

Respondent: R. Laurence Moore, Cornell University

## A11 Philosophy of Religion Section

1:00pm-3:30pm C-Windsor

Thomas Dean, Temple University, Presiding  
Theme: *Postmodernism and Normative Judgments*

Fred W. Hallberg, University of Northern Iowa  
*Neo-Kantian Constraints on Legitimate Religious Belief*

N. Ross Reat, University of Queensland, Australia  
*Pluralism, Deconstructionism, and World Theology*

David Lawrence, Hong Kong University of Science  
and Technology

*Siva's Self-Recognition and the Problem of Interpretation*

Jeffrey L. Kosky, University of Chicago

*Neither Theism nor Atheism: The Ethical Thought of God in  
Levinas*

## A12 Religion and the Social Sciences Section

1:00pm-3:30pm H-Joliet

Lowell W. Livezey, University of Illinois, Chicago,  
Presiding

Theme: *Religious Congregations in a Restructuring  
Metropolis*

William Peterman, University of Illinois, Chicago  
*The Changing Character of Urban Spaces from Neighborhood  
to Place to Noplace*



# 1994 Annual Meeting Program

SATURDAY AFTERNOON  
NOVEMBER 19



## S15 Bible in Ancient and Modern Media Group

1:00-3:30 H-Lake Ontario

*Theme: Comparative Perspectives on Oral Tradition and Textuality*

Joanna Dewey, Episcopal Divinity School, Presiding

1:00 John Miles Foley, Center for Studies in Oral Tradition, University of Missouri, Columbia  
*Composition, Reception, and the Persistence of Traditional Oral Forms*

1:30 Discussion

1:40 Barre Toelken, Utah State University  
*Navajo Perspectives on Orality and Textuality*

2:10 Discussion

2:20 John William Johnson, Folklore Institute, Indiana University, Bloomington  
*Historicity and the Oral Tradition*

2:50 Discussion

3:00 General Discussion

## S16 Biblical Greek Language and Linguistics Section

1:00-3:30 H-Lake Erie

*Theme: Words, Words, Words: Studies in Lexical Method*

D. A. Carson, Trinity Evangelical Divinity School, Presiding

1:00 Panelists:

John A. L. Lee, University of Sydney

Stanley E. Porter, Roehampton Institute, Southlands College, London

Bruce W. Winter, Tyndale House, Cambridge, England

2:30 Respondent: Eugene A. Nida, American Bible Society

2:50 General Discussion

## S17 Biblical Hebrew Poetry Section; Book of Psalms Group

1:00-3:30 H-Boulevard C

*Theme: Update on Psalms Research*

J. Clinton McCann, Jr., Eden Theological Seminary, Presiding

1:00 Roland E. Murphy, Duke University Divinity School, Emeritus

A Review and Discussion of *The Book of Psalms* by James L. Mays (Interpretation; Louisville, KY: Westminster/John Knox, 1994)

Respondent: James L. Mays, Union Theological Seminary in VA

1:45 Maribeth Howell, Kenrick Seminary

A Review of *The Psalms through Three Thousand Years* by William L. Holladay (Minneapolis: Augsburg, 1993)

Respondent: William L. Holladay, Andover Newton Theological School

2:15 James Limburg, Luther Northwestern Theological Seminary

Something Old, Something New: A Review of *Die Psalmen I (Psalms 1-50)* by F.-L. Hossfeld and E. Zenger (Die Neue Echter Bibel; Würzburg: Echter Verlag, 1993)

2:45 J. Kenneth Kuntz, University of Iowa  
*Small Vessels Bearing Treasure: Assessing The Contribution of the "Learned Essay" in Recent Psalms Scholarship*

3:15 Questions and General Discussion





**SATURDAY AFTERNOON  
NOVEMBER 19**

Matthew J. Price, University of Illinois, Chicago  
*The Destructuring of the City and the Challenge to Urban Ministry*

Lois Gehr Livezey, McCormick Theological Seminary

*Congregational Responses to the Challenge of Family Life in Urban America*

Elfriede Wedam, University of Illinois, Chicago  
*Faith, Ethics, and the Workplace among Young Adults in the Post-industrial City*

Larry G. Murphy, Garrett-Evangelical Theological Seminary, and Lowell W. Livezey, University of Illinois, Chicago

*Faith and Culture in the Congregations of Chicago's Minorities*

Respondent: Philip Murnion, National Pastoral Life Center

### **A13 Religion in South Asia Section**

**1:00pm-3:30pm H-Williford C**

Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Theme: *Hidden Truths: Rethinking Secrecy and Concealment in the Hindu Tradition*

Lloyd W. Pflueger, Northeast Missouri State University

*Hide and Seek: Hidden Truth in Sāṃkhya Yoga*

Constantina Rhodes Bailly, University of South Florida

*Drawing Down the Gods: Patterns of Concealment and Disclosure in the Hindu Sacred Arts of Yantra and Śilpa*

Paul E. Muller-Ortega, Michigan State University  
*Ciphering the Supreme: Mantric Encoding in Abhinavagupta's Tantrāloka*

Douglas Renfrew Brooks, University of Rochester  
*Why God Tells Secrets: Śaiva and Śākta Tantric Reenactments of Creation and Concealment*

Respondent: William K. Mahony, Davidson College

### **A14 Theology and Religious Reflection Section**

**1:00pm-3:30pm H-Boulevard B**

Kathryn Tanner, Yale University, Presiding

Theme: *Critical Responses to Gordon D. Kaufman's In Face of Mystery*

Panelists:

Frederick Ferré, University of Georgia

Sallie McFague, Vanderbilt University

Victor Anderson, Vanderbilt University

Respondent: Gordon D. Kaufman, Harvard University

### **A15 Women and Religion Section**

**1:00pm-3:30pm C-Alcove**

Kwok, Pui Lan, Episcopal Divinity School, Presiding

Theme: *The Impact of National History on the Politics of Identity: A Dialogue between Asian and Asian American Women in Religion*

Panelists:

Jung Ha Kim, Georgia State University

Gale A. Yee, University of Saint Thomas

Ghazala Anwar, Franklin and Marshall College

Satoko Yamaguchi, Episcopal Divinity School

Respondents:

Ada María Isasi-Díaz, Drew University

Letty M. Russell, Yale University

Sheila Briggs, University of Southern California

### **A16 African Religions Group**

**1:00pm-3:30pm H-Conference 4C**

Karen McCarthy Brown, Drew University, Presiding

Theme: *Gender and Identity in West African Traditions*

Robert M. Baum, The Ohio State University  
*Sitoué's Sister (Aline Sitoué) and the Emergence of a Diola Women's Prophetic Tradition*

Mei-Mei Sanford, Drew University

*Osun: A New God for a New Age*

Pashington Obeng, Harvard University

*Asante Corpus Christi: The Restructuring of Gender Identity within Cultural Reproduction*

Respondent: Teresia Hinga, Kenyatta University, Kenya



## S18 Deuteronomistic History Section

1:00-3:30 H-Private Dining Room 2

*Theme: Comparative Historiography: Literary Conventions in Ancient Near Eastern History Writing*

Linda S. Schearing, Gonzaga University, Presiding

1:00 John R. Huddlestun, University of Michigan  
*Legitimation, Usurpation, and Celebration: Ancient Egyptian Conceptions and Uses of the Past*

1:35 Piotr Michalowski, University of Michigan  
*Assyro-Babylonian Historiography*

2:10 Recess

2:20 Charles Fornara, Brown University  
*Greek Historiography*

2:55 Robert R. Wilson, Yale University  
*Deuteronomistic Historiography in Context: The Book of Kings*

## S19 Early Jewish/Christian Relations Group; Matthew Group

1:00-3:30 H-International North

*Theme: The Community of Matthew's Gospel*

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

1:00 A Discussion of *Matthew's Christian-Jewish Community*, by Anthony J. Saldarini (Chicago: University of Chicago Press, 1994)

Panelists:

Anthony J. Saldarini, Boston College

Amy-Jill Levine, Vanderbilt University Divinity School

Hans Dieter Betz, University of Chicago

Graham N. Stanton, King's College, University of London

Donald A. Hagner, Fuller Theological Seminary

2:10 Recess

2:20 Graham N. Stanton, King's College, University of London

*Revisiting Matthew's Communities*

Panel Discussion

The paper by Graham N. Stanton is included in the *SBL 1994 Seminar Papers* and will not be read at the session.

SATURDAY AFTERNOON

NOVEMBER 19

SBL

## S20 Egyptology and the History and Culture of Ancient Israel Group

1:00-3:30 H-Continental A

*Theme: Origins of Israel: Egyptian Perspectives*

James K. Hoffmeier, Wheaton College, IL, Presiding

1:00 Kenneth A. Kitchen, Liverpool University

*Egyptian and Allied Backgrounds for the Study of Early Israel*

2:00 Discussion

2:15 Frank J. Yurco, University of Chicago and Field Museum of Natural History  
*Merenptah, Canaan, and Earliest Israel*

3:00 Response: Kenneth A. Kitchen, Liverpool University

3:10 Discussion

## S21 Feminist Theological Hermeneutics of the Bible Group

1:00-3:30 H-Marquette

*Theme: What Difference Does Difference Make in Feminist Hermeneutics?*

Richard D. Weis, New Brunswick Theological Seminary, Presiding

1:00 Panelists:

Athalya Brenner, Catholic University of Nijmegen

Cheryl Townsend Gilkes, Colby College

Jean K. Kim, Vanderbilt University

Sharon H. Ringe, Wesley Theological Seminary

2:00 Respondents:

Cheryl A. Kirk-Duggan, Meredith College

Carolyn J. Pressler, United Theological Seminary of the Twin Cities

2:20 Recess

2:30 General Discussion





**SATURDAY AFTERNOON  
NOVEMBER 19**

3:00pm

Business Meeting

Joseph M. Murphy, Georgetown University, and  
Jacob Olupona, University of California, Davis,  
Presiding

## **A17 Black Theology Group**

1:00pm-3:30pm H-Boulevard A

Garth Baker-Fletcher, School of Theology at  
Claremont, Presiding

Theme: *Black Theology and the Contemporary Crisis  
in Black America*

Jamie T. Phelps, O.P., Catholic Theological Union  
*Black Theology's Challenge to the Mission of the Black  
Church in the Context of Contemporary Systemic Violence*

Robert Michael Franklin, Emory University  
*Change and Continuity in Black Church Tradition*

Emilie M. Townes, Saint Paul School of Theology  
*And All the Colored People Is Cursed*

Darryl M. Trimiew, Texas Christian University  
*Black Theology and the Contemporary Crisis in Black  
America*

Garth Baker-Fletcher, School of Theology at  
Claremont

*Rap: Critical Conversations with African American  
Counter-Culture*

## **A18 Church-State Studies Group**

1:00pm-3:30pm H-Conference 4M

Mitchell A. Tyner, General Conference of  
Seventh-Day Adventists, Presiding

Theme: *Current Legislation and Litigation*

W. Royce Clark, Pepperdine University  
*The New Religious Pluralism and the New Expertise of the  
Supreme Court*

Richard P. Busse, Indiana University Northwest  
*A Case Study of Gonzales v. North Township of Lake County:  
Constitutional Issues in Conflict with Public Perception*

Nisé Nekheba, Harvard University  
*Freedom, Tolerance, or Hatred?: An Analysis of Religious  
Freedom for Religious Minorities*

Lucinda J. Peach, Indiana University  
*Religious Legislation?: Moral Identity and Abortion Law-  
Making*

Thomas Hughson, Marquette University  
*The Religious Freedom Restoration Act of 1993: A Conflict of  
Theories Re-examined*

## **A19 Critical Theory and Discourses on Religion Group**

1:00pm-3:30pm C-Washington

Ivan Strenski, University of California, Santa  
Barbara, Presiding

Theme: *Genealogies of "Religion"*

Roger A. Johnson, Wellesley College  
*Reconstructing the History and Conceptual Structure of  
Religion: A Response to Talal Asad*

Robert J. Baird, The National Faculty of  
Humanities, Arts and Sciences

*Religion as Done Deal: Talal Asad's Critique of the Modern  
Discourse of Religion*

Craig A. Phillips, Temple University  
*Organizing the Space of Others: European Colonialization  
and the Origins of the Study of Religion*

Respondents:

M. Gail Hamner, Duke University

Manuel A. Vasquez, University of Florida

## **A20 Eastern Orthodox Studies Group**

1:00pm-3:30pm H-Waldorf

Cyril O'Regan, Yale University, Presiding

Theme: *Iconography*

John S. Custer, Pontifical College Josephinum  
*Iconography as Biblical Interpretation: Completing the  
Hermeneutic Circle*

Hans Schwarz, Regensburg University  
*Luther on Images: A Proposal for Dialogue with Eastern  
Orthodoxy*

José Pereira, Fordham University  
*The Iconostasis: Art History and Symbolism*

## **A21 Kierkegaard, Religion, and Culture Group**

1:00pm-3:30pm H-Private Dining Room 3

David Wisdo, Susquehanna University, Presiding

Theme: *Kierkegaard and the Poetic Imagination*

Panelists:

Sylvia Walsh, Stetson University



## S22 Hebrew Bible, History, and Archaeology Section (= ASOR3)

1:00-3:30 H-Williford A

Diana Edelman, James Madison University,  
Presiding

- 1:00 Moshe Kochavi, Institute of Archaeology, Tel Aviv University  
*Arameans, Geshurites and Israelites East of the Sea of Galilee*
- 1:25 Volkmar Fritz, German Protestant Institute of Archaeology, Jerusalem  
*The New Start of Copper Mining and Smelting in the Area of Fenan at the Beginning of the Iron Age*
- 1:50 Udo Worschech, Theologische Hochschule Friedensau  
*Socioecological and Socioeconomic Aspects Leading to the Formation of Early Moabite Society*
- 2:15 Seymour Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem  
*Defining the Late Philistine Period (10th-7th c. BCE): Text and Realia*
- 2:40 Avi Ofer, Tel Aviv University  
*The Kingdom of Judah: A New History of Settlement*
- 3:05 Thomas M. Bolin, Marquette University  
*Israelite Religion and Persian Religious Policy at Elephantine*

## S23 Hellenistic Moral Philosophy and Early Christianity Group

1:00-3:30 H-Lake Huron

Theme: Philodemus and Early Christian Literature

John T. Fitzgerald, University of Miami, Presiding

- 1:00 Clarence E. Glad, Institute of Theology, University of Iceland and the Icelandic Council of Science, Reykjavik  
*Psychagogic Traditions in Paul's Corinthian Correspondence*
- 1:30 Benjamin Fiore, Canisius College  
*The Pastoral Epistles in the Light of Philodemus's "On Frank Speech"*
- 2:00 Kate Cooper, Barnard College, Columbia University  
*Frank Criticism in the Kingdom: A Comparison of Parrhesia in Philodemus and in Late Roman Monastic Literature*
- 2:30 General Discussion

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## S24 Ideological Criticism Group; Reading, Rhetoric, and the Hebrew Bible Section

1:00-3:30 C-Buckingham

Theme: Violence in/of/toward/around Biblical Texts

Timothy K. Beal, Emory University, Presiding

- 1:00 Linda Day, Anderson University  
*Rereading Judith: Violence, Deception, and Faith*
- 1:25 Jan W. Tarlin, Emory University  
*Pornography and Utopia in Ezekiel: Violence, Hope, and the Shattered Male Subject*
- 1:50 David Jobling and Catherine Rose, St. Andrew's College, Saskatoon, SK  
*A Philistine Reading of 1 Samuel*
- 2:15 Elaine A. Robinson, Perkins School of Theology, Southern Methodist University  
*These Bones (2 Samuel 21:1-14)*  
*Innocent Will not Be Heard (Numbers 5:11-31)*
- 2:25 Tod Linafelt, Emory University  
*Surviving Lamentations*
- 2:50 Elaine A. Robinson, Perkins School of Theology, Southern Methodist University  
*Too Close for Comfort, Part 1 (Judges 19)*  
*Too Close for Comfort, Part 2 (Judges 19)*
- 3:00 Discussion



# AAR

**SATURDAY AFTERNOON  
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George Pattison, King's College, Cambridge  
M. Jamie Ferreira, University of Virginia  
David J. Gouwens, Texas Christian University  
Ronald L. Hall, Francis Marion University  
3:00pm  
Business Meeting  
M. Jamie Ferreira, University of Virginia, Presiding

## A22 Korean Religions Group

1:00pm-3:30pm H-Conference 4G  
Jung Young Lee, Drew University, Presiding  
Theme: *New Religions and Korean Spirituality*  
Bokin Kim, Temple University  
*Suun's View of Religion in the Future*  
Kwangsoo Park, University of Wisconsin, Madison  
*Syncretism and Secularization in Contemporary Korean Religious Thought: The Views of Sot'aesan in Wŏnbulgyo (Wŏn Buddhism)*  
Kang-nam Oh, University of Regina  
*Chŭngsan-gyo from a Perspective of Religious Interaction*  
Andrew Sung Park, United Theological Seminary  
*Han and Korean Religions*  
Respondent: Hearn Chun, McCormick Theological Seminary

## A23 Mysticism Group

1:00pm-3:30pm H-Continental C  
Janet Ruffing, Fordham University, Presiding  
Theme: *Intersubjectivity and the Gendered Body in Christian Mysticism*  
Mary Frohlich, Catholic Theological Union  
*Wholeness and Holiness in Three Women Mystics: Parallel, Sequential, or Inverse Developments?*  
Kathleen Roberts Skerrett, McGill University  
*Hunger and Love in Hadewijch's Poetic Writings*  
Ulrike Wiethaus, Wake Forest University  
*Gender and Sexuality in the Works of Medieval Women Mystics: Useful Categories of Analysis?*  
Philip H. Wiebe, Trinity Western University  
*Contemporary Christic Visions and Apparitions*

Respondent: J. Giles Milhaven, Brown University  
3:10pm  
Business Meeting  
Janet Ruffing, Fordham University, Presiding

## A24 Nineteenth Century Theology Group

1:00pm-3:30pm C-Lincoln  
Robert R. Williams, Hiram College, Presiding  
Theme: *Essay on Divine Immutability*, by I.A. Dorner  
Anders S. Tune, Catholic University of America  
*I.A. Dorner's Critical Retrieval of the "Classical" Doctrine of Divine Immutability*  
Robert J. Sherman, McCormick Theological Seminary  
*Isaak August Dorner on Divine Immutability: A Bridge from Schleiermacher to Barth*  
Respondent: Michael J. McClymond, Westmont College  
Printed papers for this session are available in advance for \$10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

## A25 Ecology and Religion Group

1:00pm-3:30pm C-Plaza  
Jay McDaniel, Hendrix College, Presiding  
Theme: *Animals and Theology*  
Panelists:  
Carol J. Adams, Richardson, Texas  
Catherine Keller, Drew University  
Andrew Linzey, Oxford University  
Jay McDaniel, Hendrix College  
G. Paul Waldau, Oxford University

## A26 Religion in Latin America and the Caribbean Group

1:00pm-3:30pm H-Conference 4H  
Anna Peterson, University of Florida, Presiding  
Theme: *Teaching Latin American Religion: Resources, Strategies, and Problems*  
Panelists:  
David Carrasco, Princeton University  
Maureen A. Tilley, Florida State University  
Edward L. Cleary, Providence College  
Respondent: Carlos F. Cardoza Orlandi, Columbia Theological Seminary



## S25 Intertextuality in Christian Apocrypha Seminar

1:00-3:30 H-Conference 4E

Frederick W. Weidmann, Yale University,  
Presiding

- 1:00 Elizabeth M. Willis, Wichita State University  
*The Origins and Development of the Iconography of St. Thecla of Iconium in the Late Antique/Early Christian Period*

- 1:30 Theme: Luke's Acts and the Acts of Paul

Julian V. Hills, Marquette University  
*The Acts of the Apostles in the "Acts of Paul"*

Richard I. Pervo, Seabury Western Theological Seminary  
*A Hard Act to Follow? The "Acts of Paul" in the Light of the Canonical Acts*

Respondent: J. Keith Elliott, University of Leeds

- 2:15 François Bovon, Harvard Divinity School and  
Christopher R. Matthews, Weston School of  
Theology  
*Byzantine Witnesses to the Apocryphal Acts of the Apostles*

- 2:45 Panel Review: Christianizing Homer: "The Odyssey,"  
Plato, and "The Acts of Andrew" by Dennis R.  
MacDonald (New York: Oxford University Press,  
1994)

Panelists:

François Bovon, Harvard Divinity School

J. Keith Elliott, University of Leeds

Richard I. Pervo, Seabury Western Theological Seminary

- 3:15 Respondent: Dennis R. MacDonald, Iliff School of  
Theology

The paper by Julian V. Hills is included in the *SBL 1994 Seminar Papers*. For papers by Elizabeth M. Willis, Richard I. Pervo, and François Bovon and Christopher R. Matthews, contact the authors.

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## S26 Manichaeism Consultation; Nag Hammadi and Gnosticism Section

1:00-3:30 H-Astoria

Ludwig Koenen, University of Michigan, Presiding

- 1:00 Roger S. Bagnall, Columbia University  
*Literature and Literacy in Egyptian Hellenism*

- 1:30 James E. Goehring, Mary Washington College  
*Monks, Monasteries, and Manuscripts in Fourth-Century Egypt*

- 2:00 Discussion of papers

- 2:15 Iain Gardner, Edith Cowan University, Mount  
Lawley, Australia  
*The Manichaean Community at Kellis: A Progress Report*

- 2:45 Paul Allan Mirecki, University of Kansas  
*P88: A Greek and Coptic Manichaean Letter from Kellis*

- 3:15 Discussion of papers

## S27 Passion Narrative and Tradition in Early Christianity Group

1:00-3:30 H-Conference 4K

Joel Marcus, University of Glasgow, Presiding

- 1:00 Joel B. Green, American Baptist Seminary of the  
West and Graduate Theological Union  
*The Death of Jesus—Narratives, Traditions, Perspectives:  
Review and Agenda*

- 1:35 General Discussion

- 1:50 Robert E. Van Voorst, Lycoming College  
*Extra-Canonical Passion Narratives*

- 2:25 General Discussion

- 2:40 Robin M. Jensen, Andover Newton Theological  
School  
*The Death of the Messiah in Early Christian Art*

- 3:15 General Discussion





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3:00pm

Business Meeting

Michael Burdick, University of California, Santa  
Barbara, Presiding

## **A27 Ritual Studies Group**

**1:00pm-3:30pm C-Grant Park**

Janet Walton, Union Theological Seminary,  
Presiding

Theme: *Feminism and Ritualizing: Contributors to  
Women at Worship Open a Dialogue on the  
Theoretical Issues Raised by Feminist Ritual Events*

Panelists:

Marjorie Procter-Smith, Southern Methodist  
University

Sue Levi Elwell, American Jewish Congress

Wendy Hunter-Roberts, Graduate Theological  
Union

Mary Collins, Catholic University of America

3:00pm

Business Meeting

Catherine M. Bell, Santa Clara University, Presiding

## **A28 Tibetan and Himalayan Religions Group**

**1:00pm-3:30pm H-Conference 4A**

Steven D. Goodman, California Institute of Integral  
Studies, Presiding

Theme: *The Present and Future State of the Field*

Panelists:

Ruth W. Dunnell, Kenyon College

Janet Gyatso, Amherst College

P. Jeffrey Hopkins, University of Virginia

Donald S. Lopez, Jr., University of Michigan

Leonard W. J. van der Kuijp, University of  
Washington

3:00pm

Business Meeting

Anne C. Klein, Rice University, and Todd T. Lewis,  
College of the Holy Cross, Presiding

## **A29 Special Topics Forum** *Sponsored by the ad hoc Committee on the Public Understanding of Religion*

**1:00pm-3:30pm H-Grand Ballroom**

Lynn Rosen, Leap First Literary Agency,  
New York, Presiding

Theme: *Reaching a General Audience: Trade  
Publishing and the Academic Study of Religion*

Panelists:

John Loudon, HarperCollins

Frank Oveis, The Continuum Publishing  
Company

Susan Worst, Beacon Press

John Dominic Crossan, Chicago, Illinois

Susan Brooks Thistlethwaite, Chicago Theological  
Seminary

Many high-quality serious non-fiction books are published by trade (i.e., mainstream, non-academic) publishers. What does this mean for academics? How can an academic writer make the transition to the world of trade publishing and its accompanying greater visibility, distribution, and financial rewards, without sacrificing scholarship? This panel will demystify mainstream publishing, explaining the process of publishing from editing through marketing and publicity. What are editors looking for? What is the role of the literary agent? What are some current trends in religious publishing? All of these questions will be answered by a panel of editors, agents, and writers speaking in depth about their experiences and perceptions of the market. We will touch on information of use to all writers, published and unpublished, and questions from the audience will be encouraged.

## **A30 AAR/Continuum Arts Series** **Film: *Lorenzo's Oil***



**1:00pm-3:30pm H-Conference 4D**

Jessica G. Gugino, Harvard University, will introduce the film and lead a discussion following the screening.

See page 9 for a description.



## S28 Philo of Alexandria Seminar

1:00-3:30 H-International South

*Theme: Allegory in the Hellenistic and Roman Worlds*

Gregory E. Sterling, University of Notre Dame,  
Presiding

1:00 A. A. Long, University of California, Berkeley  
*The Stoics as Philosophers of Language and Interpreters of Culture*

1:25 David M. Hay, Coe College  
*Defining Allegory in Philo's Exegetical World*

1:50 David Dawson, Haverford College  
*Allegorical Reading and the Embodiment of the Soul in Origen*

2:15 John Dillon, Trinity College, Dublin  
*Philo and the Greek Tradition of Allegorical Exegesis*

2:40 Recess

2:50 General Discussion

Each presenter will offer a five-ten minute précis of her/his paper; the remaining time for each paper will be devoted to discussion. The papers by David M. Hay and John Dillon are included in the *SBL 1994 Seminar Papers*; the papers by A. A. Long and David Dawson are available from the chair for the price of duplication and postage.

## S29 Pseudepigrapha Section

1:00-3:30 H-Conference 4I

Randall D. Chesnutt, Pepperdine University,  
Presiding

1:00 Daniel C. Harlow, University of Notre Dame  
*The Aborted Ascent of the Visionary in 3 Baruch*

1:30 Robert Gnuse, Loyola University, New Orleans  
*An εἰδωλον Report in Josephus: The Dream of Glaphyra in the Jewish War 2.114-116 and Antiquities 17.349-353*

2:00 Gabriele Boccaccini, University of Michigan  
*The Preexistence of the Torah: A Commonplace in Early Judaism or a Later Rabbinic Development?*

2:30 J. Christian Wilson, Elon College  
*Babylon as a Cipher for Rome and the Dating of Early Jewish and Early Christian Documents*

3:00 G. Tom Milazzo, Greensboro College  
*Against the Limits of Revelation: Encountering the Limits of Divine Presence in Apocalyptic*

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## S30 Scripture in Early Judaism and Christianity Section

1:00-3:30 H-Conference 4F

*Theme: Early Christian Interpretation of Scripture*

Craig A. Evans, Trinity Western University,  
Presiding

1:00 William S. Kurz, Marquette University  
*Intertextual Permutations of the Genesis Word in the Johannine Prologues*

1:30 Mary R. Huie-Jolly, Pacific Theological College, Suva, Fiji  
*Threats Answered by Enthronement: John 5:17-27 with Reference to the Divine Warrior Myth in Psalm 2 and Daniel 7*

2:00 H. Alan Brehm, Southwestern Baptist Theological Seminary  
*Stephen's Speech as a Critique against the Jewish Leaders*

2:30 Sylvia C. Keesmaat, Institute for Christian Studies, Toronto  
*Exodus, Tradition, and the Spirit in Galatians*

3:00 Vasiliki Limberis, Temple University  
*The Provenance of the "Caliphate" Church: Abraham in James 2:17-26 and Galatians 3 Reconsidered*





**SATURDAY  
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**A31** AAR/Continuum Arts Series Tour of  
The Art Institute of Chicago

1:00pm-2:00pm

Theme: *Religious Arts of Africa and Oceania*

See page 11 for a description of the tour.



**A32** AAR/Continuum Arts Series Tour of  
The Art Institute of Chicago

1:00pm-2:00pm

Theme: *Religious Arts of Asia*

See page 11 for a description of the tour.



**A33** AAR/Continuum Arts Series Tour of  
The Art Institute of Chicago

1:00pm-2:00pm

Theme: *Christian Art from the Medieval and  
Renaissance Collections*

See page 11 for a description of the tour.



**A34** Special Topics Forum  
*Sponsored by the AAR Committee on Research  
and Scholarship, the SBL Research and  
Publications Committee, and the Association of  
Theological Schools in the United States and  
Canada Faculty Grants Resource Center*

2:00pm-5:00pm H-Normandie Lounge

Theme: *AAR/SBL/ATS Grants Fair*

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past. There will be representatives

from organizations that provide a wide variety of types of funding, including: dissertation support, faculty leave grants, and project level grants.

(Members interested in this session should note that A7 and A86 are designed to provide information about the funding process.)

**A35** Academic Teaching and the Study of  
Religion Section

3:45pm-6:15pm H-Williford C

Metaleen Thomas, Caldwell Community College,  
Presiding

Theme: *Creativity and Involvement: Presenting  
Critical Scholarship to Today's Student*

Joyce Ann Mercer, Emory University, and Charles  
R. Foster, Emory University

*How Clearly Must I See?: Art, Pedagogical Practice, and the  
Ethics of Deconstructing Culture in the Seminary Classroom*

Darrell J. Fasching, University of South Florida  
*Teaching Comparative Religious Ethics through Narrative  
and Film*

Kenneth P. Kramer, San Jose State University  
*What Greater Joy!: Introducing Religion as a Conversational  
Game*

G. Simon Harak, S.J., Fairfield University  
*The Narrative of Violence: Learning to Critique Uncritical  
Acceptance*

Gwen Laurie Wright, Chapman University  
*The Teacher as Facilitator of Creativity*

**A36** Arts, Literature and Religion Section

3:45pm-6:15pm H-Conference 4C

William L. Hendricks, Southern Baptist Theological  
Seminary, Presiding

Theme: *Religion and the Music, Arts, and Architecture  
of Chicago*

Panelists:

Gilbert Bond, Emory University

Dwight Andrews, Emory University

Thomas Beeby, Chicago, Illinois

John Vinci, Chicago, Illinois



## S31 Sociolinguistics and Biblical Studies Consultation

1:00-3:30 H-Conference 4J

Brian K. Blount, Princeton Theological Seminary, Presiding

- 1:00 Cynthia L. Miller, North Carolina State University  
*Silence as a Response in Biblical Hebrew Narrative: Strategies of Speakers and Narrators*
- 1:25 Raymond F. Person, Jr., Ohio Northern University  
*Characteristics of Adjacency Pairs in Biblical Narrative Introductions*
- 1:50 Robert M. Johnson, Jr., Vanderbilt University Divinity School  
*Spoken Just like a Woman: Sex, Dominance, and Ruth*
- 2:15 James W. Aageson, Concordia College, Moorhead, MN  
*"Control" in Romans 6: A Study in Language and Culture*
- 2:40 General Discussion
- 2:55 Business Meeting

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## S32 AAR/SBL/ATS Grants Fair (= A34)

2:00-5:00 H-Normandie Lounge

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center.

Program Officers from numerous funding agencies will be available to answer questions and distribute materials to AAR and SBL members. This session is an excellent opportunity for any member who would like to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as members who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding including: dissertation support, faculty leave grants, and project level grants. (Members interested in this session should note that S14 and S67 are also designed to provide information about the funding process.)





**SATURDAY EVENING  
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### **A37** Comparative Studies in Religion Section and Theology and Religious Reflection Section

**3:45pm-6:15pm H-Boulevard B**

Charles Hallisey, Harvard University, Presiding  
Theme: *Commentarial Acts*

Paul J. Griffiths, University of Chicago

*Commentary without Meaning: A Buddhist Example*

Joseph Wawrykow, University of Notre Dame

*John 1 in the Theology of Thomas Aquinas*

Brannon M. Wheeler, Vanderbilt University

*Interpretation of Conflict: Pedagogic Use of Ḥanafī Shurūḥ*

Laurie L. Patton, Bard College

*Making the Canon Commonplace: Rg-Vidhāna as  
Commentarial Practice*

Respondent: Jonathan Z. Smith, University of  
Chicago

### **A38** History of Christianity Section

**3:45pm-6:15pm H-Williford A**

Vasiliki Limberis, Temple University, Presiding

Theme: *Popular Piety*

Blake Leyerle, University of Notre Dame

*Early Pilgrim Rituals: The Gesture and the Object*

Michael R. Rackett, Duke University

*Raising the Dead at Canterbury and St. Denis: How the  
Translation of Saints' Relics from Crypt to Choir Affected  
Their Accessibility to Pilgrims*

Nancy Caciola, University of Michigan

*Mud, Blood, and Baptism: The Uses of Spontaneous Ritual*

Rosemary Hale, Concordia University

*Imag(in)ing Late Medieval Popular Piety: Theoretical  
Constructs and the Use of Visual Evidence*

Craig D. Atwood, Princeton Theological Seminary  
*The Tasty Wounds of Christ: A Social Interpretation of  
Eighteenth Century Moravian Liturgy*

Carole A. Myscofski, Illinois Wesleyan University  
*Women, Witchcraft and Popular Piety in Colonial Brazil*

Margaret J. Gillespie, Harvard University  
*The White Cross Army: Fighting the Good Fight for Sexual  
Purity*

Respondent: Mary W. Meany, Siena College

### **A39** Philosophy of Religion Section

**3:45pm-6:15pm H-Lake Michigan**

J. Wesley Robbins, Indiana University, South Bend,  
Presiding

Theme: *Philosophy of Religion and Political Philosophy*

Jennifer A. Herdt, Princeton University

*Fatal Divisions: Hume's Critique of Religion as Political  
Philosophy*

Robert Lassalle-Klein, Graduate Theological Union

*The Potential Contribution of C.S. Peirce to Theology in the  
Americas: A Revisionist Contribution to North-South  
Dialogue on the Relationship of Theology and Praxis*

Michael T. Bradley, Jr., Columbia University

*Conviction and Citizenship in Liberal Theory: Religion,  
Politics and the Issue of Individual Neutrality*

Peter H. Van Ness, Union Theological Seminary  
*A Contemporary Case for the Comparative Philosophy of  
Religion*

### **A40** Religion in South Asia Section

**3:45pm-6:15pm H-Boulevard A**

Alf M. Hildebeitel, George Washington University,  
Presiding

Theme: *Is the Goddess a Feminist?: Reflexivity in the  
Study of Indian Goddesses*

Panelists:

Alfred Collins, Anchorage, Alaska

Kathleen Erndl, Florida State University

Rita M. Gross, University of Wisconsin, Eau Claire

Alf M. Hildebeitel, George Washington University

Stanley M. Kurtz, University of Chicago

Usha Menon, University of Chicago

Miranda Shaw, University of Richmond

Richard Allan Shweder, University of Chicago

### **A41** Women and Religion Section

**3:45pm-6:15pm H-Conference 4A**

Demetra Velisarios Jaquet, Regis University,  
Presiding

Theme: *Metamorphosis: The Experience of Eastern  
Orthodox Christian Women in Multicultural Settings*

Panelists:

Clemence Lubar, Saint James Orthodox Church,  
Israel

Sarah Kambites, Annunciation Orthodox Church,  
Uganda



### S33 AAR/SBL Department Chairs Committee (= A57)

3:45-6:15 H-International North

Theme: *The Department Chair as Mentor*

Hans J. Hillerbrand, Duke University, Presiding

Panelists:

Cynthia Reed, Oxford University Press

Raymond B. Williams, Wabash College

June E. O'Connor, University of California, Riverside

Lawrence S. Cunningham, University of Notre Dame

### S34 African-American Theology and Biblical Hermeneutics Group

3:45-6:15 C-Plaza

Theme: *The Bible and Preaching in Black Contexts*

Abraham Smith, Boston University School of Theology, Presiding

3:45 Mignon R. Jacobs, Claremont Graduate School, and Gloria A. Johnson, School of Theology at Claremont

*The Conceptual Dynamics of Good and Evil in the Joseph Story: An Exegetical and Hermeneutical Inquiry*

4:15 Hugh R. Page, Jr., University of Notre Dame  
*Studies in Applied Ethnology and Afrodiasporic Exegesis—The Case of the 'st b'lt 'b at Endor*

4:45 Stephen Breck Reid, Austin Presbyterian Theological Seminary  
*Reading the Psalms and Preaching the Blues*

5:15 Ronald N. Liburd, Florida A&M University  
*Textual Harassment?: The Nature of African-American Preaching*

5:45 Business Meeting

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### S35 Archaeology of the New Testament World Group; Historical Jesus Section

3:45-5:45 H-Continental A

Theme: *Galilean Archaeology and the Historical Jesus: The Integration of Material and Textual Remains. I. Basic Questions and Major Issues*

John Dominic Crossan, De Paul University, Presiding

3:45 James F. Strange, University of South Florida  
*Questions from Galilean Archaeology to Historical Jesus Research*

4:05 Richard A. Horsley, University of Massachusetts, Boston  
*Questions from Historical Jesus Research to Galilean Archaeology*

4:25 Response: James F. Strange, University of South Florida

4:40 Response: Richard A. Horsley, University of Massachusetts, Boston

4:55 John Dominic Crossan, De Paul University  
*Issues in the Integration of Material and Literary Remains*

5:15 Responses and General Discussion

The papers by James F. Strange and Richard A. Horsley are included in the *SBL 1994 Seminar Papers*.

### S36 Biblical Lexicography Consultation

3:45-6:15 H-Conference 4F

Peter R. Burton, Alephbet & Company, Minneapolis, and Richard E. Whitaker, Princeton Theological Seminary, Presiding

Panel Review: *The Dictionary of Classical Hebrew* ed. by David J. A. Clines, volume 1-2, John Elwolde, Executive Editor (Sheffield: Sheffield Academic Press, 1993)

3:45 David J. A. Clines, University of Sheffield

4:05 Johan Lust, Katholieke Universiteit Leuven

4:25 William L. Holladay, Andover Newton Theological School

4:45 Break





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April Wyper, All Saints Orthodox Mission Church,  
Chicago

Irina Abadjieva, Harvard University

Respondents:

Kwok, Pui Lan, Episcopal Divinity School

Lewis Shaw, Holy Trinity Orthodox Cathedral,  
Alabama

Ann Eliot, Union Theological Seminary

## **A42 Afro-American Religious History Group**

**3:45pm-6:15pm H-Conference 4K**

Stephen W. Angell, Florida A & M University,  
Presiding

Theme: *Liberal Protestants and Race in America*

A. Vereene Parnell, Drew University

Lillian Smith, *Racism, and Religion: A Southern Lady Makes  
the Connections*

Merrill Hawkins, Jr., Baylor University

*Racism as a Theological Problem: The Ethical Worldview of  
Will D. Campbell*

Mark Hulsether, University of Tennessee, Knoxville  
*The Liberal Protestant Encounter with Black Nationalism in  
Christianity and Crisis*

Respondent: Preston N. Williams, Harvard  
University

## **A43 Bonhoeffer: Social Responsibility and Public Policy Group**

**3:45pm-6:15pm H-Joliet**

Charles Marsh, Loyola College, Presiding

Theme: *Theology and Social Analysis I*

William A. Schweiker, University of Chicago  
*Responsibility and the Integrity of Life in a World of Power*

Respondents:

Kathy Rudy, Princeton University

Hans-Dirk Van Hoogstraten, University of  
Nijmegen

John W. de Gruchy, University of Cape Town  
*Dietrich Bonhoeffer and the Transition to Democracy in the  
German Democratic Republic and South Africa*

Respondents:

Dwight N. Hopkins, Santa Clara University

Nicholas Wolterstorff, Yale University

## **A44 Chinese Religions Group**

**3:45pm-6:15pm H-Williford B**

Miriam Levering, University of Tennessee,  
Knoxville, Presiding

Theme: *Rethinking Chinese Religious Traditions,  
Texts, and Theories*

Terry F. Kleeman, University of Pennsylvania  
*Blood Sacrifice in China: Morality, Violence and Requit*

Stephen R. Bokenkamp, Indiana University  
*"The scripture that can be scripted is not the eternal  
scripture"*

Vivian-Lee Nyitray, University of California,  
Riverside

*Confucianism and Feminism: Can This Marriage Be  
Arranged?*

## **A45 Evangelical Theology Group**

**3:45pm-6:15pm H-Grand Ballroom**

Douglas Jacobsen, Messiah College, Presiding

Theme: *Beyond the Two-Party Paradigm of  
Protestantism*

Panelists:

William McKinney, Hartford Seminary

Clarence G. Newsome, Howard University

Mark A. Noll, Wheaton College, Illinois

Barbara G. Wheeler, Auburn Theological Seminary

Respondent: Martin E. Marty, University of  
Chicago

5:15pm

Open discussion

## **A46 Person, Culture, and Religion Group**

**3:45pm-6:15pm H-Astoria**

Judith Van Herik, Pennsylvania State University,  
Presiding

Theme: *New Thinking about Community*

Brigit McCallum, Lesley College Graduate School  
*Building Community through the Negotiation of Difference*

Valerie Demarinis, Uppsala University, Sweden  
*With Dance and Drum: A Psychocultural Investigation of the  
Meaning-making System of an Afro-Brazilian Macumba  
Community in Salvador, Brazil*



- 4:50 Stephen A. Kaufman, Hebrew Union College-  
Jewish Institute of Religion, Cincinnati
- 5:10 Peter Machinist, Harvard University
- 5:30 Response: David J. A. Clines, University of  
Sheffield
- 5:35 General Discussion
- 6:05 Business Meeting: 1995 and beyond

**SATURDAY EVENING  
NOVEMBER 19**



### **S37 Christian Theology and the Bible Consultation**

**3:45-6:15 H-Private Dining Room 2**

*Theme: Scripture, Community, and Spirit*

Ulrich W. Mauser, Princeton Theological Seminary,  
and Klyne Snodgrass, North Park Theological  
Seminary, Presiding

- 3:45 Introduction
- 3:55 Gabriel Fackre, Andover Newton Theological  
School  
*The Use of the Bible in Systematic Theology*
- 4:25 Paul D. Hanson, Harvard University  
*Biblical Theology's Contribution to a Contextual, Christian  
Theology*
- 4:55 Recess
- 5:05 N. Thomas Wright, Lichfield Cathedral, England  
*Christian Theology and the Bible*
- 5:35 Discussion

### **S38 Chronicles, Ezra, Nehemiah Section**

**3:45-6:15 C-Lincoln**

M. Patrick Graham, Pitts Theology Library, Emory  
University, Presiding

- 3:45 Kenneth G. Hoglund, Wake Forest University  
*The Chronicler as Historian: A Comparativist Approach*
- 4:25 Anson F. Rainey, Tel Aviv University  
*The Chronicler and His Sources—Historical and  
Geographical*
- 5:05 Isaac Kalimi, Hebrew College, Boston  
*Was the Chronicler a Historian?*
- 5:45 General Discussion

### **S39 Folklore and the Hebrew Bible Consultation**

**3:45-6:15 H-Conference 4J**

Robert C. Culley, McGill University, Presiding

- 3:45 Ellen F. Davis, Yale Divinity School  
*The Sermons of Joseph Hall: Biblical Exposition and the Rise  
of the Novel*
- 4:15 Gregory Mobley, Harvard University  
*The Wild Man in the Bible and Ancient Near East*
- 4:40 David K. Jaeger, Broomfield, CO  
*The Initiatory Trial of the Hero in Hebrew Bible Narrative*
- 5:05 Recess
- 5:15 David E. Bynum, Cleveland State University  
*Dangerous Women: Male Malfeasance and Feminine Sorties  
in Some Old Testament Narratives*
- 5:45 Claudia V. Camp, Texas Christian University  
*Woman Wisdom and the Strange Woman: Where Is Power to  
Be Found?*





**SATURDAY EVENING  
NOVEMBER 19**

Lee H. Butler, Jr., Lancaster Theological Seminary  
*I Die for You to Live with You: Engendering a New  
Relationship for Liberation*

Mark R. Kowalewski, University of California, Los  
Angeles, and Elizabeth A. Say, California State  
University, Northridge  
*Lesbian/Gay Families and Heterosexist Mimesis: Can We  
Break the Boundaries?*

Donna Maeda, Occidental College  
*Identities, Differences, and Discourses of Community*

All papers in this session will be pre-circulated.  
Persons wishing to receive the papers should send  
\$10.00 to John Haule, PCR Treasurer, 83 Dunster  
Road, Chestnut Hill, MA 02167 by September 15.  
This money also entitles you to papers presented in  
the PCR pre-session. (See "Additional Meetings"  
listings for Friday and Saturday.)

## **A47 Religion and Ecology Group**

**3:45pm-6:15pm H-Continental C**

Eugene C. Bianchi, Emory University, Presiding  
Theme: *Places: Sacred and Secular, Destructive and  
Empowering*

Michael J. Christensen, Drew University  
*The Meaning of Chernobyl: Assessing the Psychosocial and  
Spiritual Impact of the World's Worst Nuclear Disaster*

Belden C. Lane, Saint Louis University  
*Toward a Definition and Taxonomy of American Sacred  
Places: Asking Preliminary Environmental Questions*

Bron Taylor, University of Wisconsin, Oshkosh  
*Environmental Paganism and the Resacralization of Turtle  
Island*

Judith N. Scoville, Graduate Theological Union  
*Valuing the Land: Ecological Theology in the Context of  
Agriculture*

5:45pm

Business Meeting

Eugene C. Bianchi, Emory University, Presiding

## **A48 Roman Catholic Studies Group**

**3:45pm-6:15pm H-Lake Erie**

Phyllis Zagano, Boston University, Presiding

Theme: *Edith Wyschogrod's Saints and  
Postmodernism: A Catholic Response*

Panelists:

Theresa Sanders, Georgetown University  
Richard Kieckhefer, Northwestern University  
Terrence W. Tilley, Florida State University

Respondents:

Lawrence S. Cunningham, University of Notre  
Dame

Edith Wyschogrod, Rice University

5:45pm

Business Meeting

Phyllis Zagano, Boston University, and John F.  
Kane, Regis University, Presiding

## **A49 Systematic Theology Group**

**3:45pm-6:15pm H-Lake Huron**

Philip Clayton, Sonoma State  
University/University of Munich, Presiding

Theme: *Prospects for a Contemporary Christian  
Doctrine of God: Historical Contributions*

Sarah Heaner Lancaster, Southern Methodist  
University

*Three-Personed Substance: The Relational Essence of the  
Triune God in Augustine's De Trinitate*

C. Jeffery Kinlaw, Wake Forest University  
*Wissenschaft as Trinitarian Performance: Knowledge as  
Trinitarian Presence in the Later Fichte*

Sally Matless, Harvard University  
*Jonathan Edwards's Re-conceptualization of God:  
Contributions toward an Adequate Conception of God in the  
Present*

Michael J. McClymond, Westmont College  
*Recovering the "Living God": I.A. Dorner and Karl Barth as  
Reinterpreters of Divine Immutability*

## **A50 Theology and Continental Philosophy Group**

**3:45pm-6:15pm H-Marquette**

Marianne Sawicki, University of Kentucky,  
Presiding

Theme: *Identity and Subjectivity*

W. David Hall, University of Chicago  
*Identity and/or Subjectivity: Salvation or Bondage? The  
Debate over Identity between Alasdair MacIntyre and Michel  
Foucault*

Philippe Eberhard, University of Chicago  
*To Marry the World: The Middle Voice as Window to  
Fundamental Hermeneutics*

**NEW**



## S40 Formation of the Book of the Twelve Consultation

3:45-6:30 H-Conference 4I

Beth Glazier-McDonald, Centre College, Presiding

3:45 Jörg Jeremias, Philipps-Universität Marburg  
*The Interrelationship between the Books of Hosea and Amos*

4:15 Paul L. Redditt, Georgetown College  
*Zechariah 9-14, Malachi, and the Redaction of the Book of the Twelve*

4:45 John D. W. Watts, Southern Baptist Theological Seminary  
*Superscriptions and Incipits in the Book of the Twelve*

5:15 Russell Fuller, University of San Diego  
*The Form and Formation of the Book of the Twelve: The Evidence from the Judean Desert*

5:45 Panel Discussion

Panelists:

Aaron Schart, Philipps-Universität Marburg

Julie Galambush, College of William and Mary

Byron G. Curtis, Geneva College

6:15 Business Session

Papers will be summarized to maximize discussion time. Copies may be requested in advance from James D. Nogalski, Southern Baptist Theological Seminary, Box 1864, Louisville, KY 40280.

## S41 Gnosticism and Later Platonism Seminar

3:45-6:15 H-Pullman

Theme: *Ritual and Theurgy*

Ruth Majercik, University of California, Santa Barbara, Presiding

3:45 John D. Turner, University of Nebraska, Lincoln  
*Ritual in Gnosticism*

Respondent: John H. Sieber, Luther College

4:15 Gregory Shaw, Stonehill College, North Easton, MA

*Theurgic Ritual as Embodied Noesis*

Respondent: John F. Finamore, University of Iowa

4:45 General Discussion

5:15 Business Meeting

Papers will be summarized. The paper by John D. Turner is included in the *SBL 1994 Seminar Papers*. The paper by Gregory Shaw may be obtained by sending \$4.00 to: Ruth Majercik, Department of Religious Studies, University of California, Santa Barbara, CA 93106.

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## S42 Hebrews, General and Pastoral Epistles, and the Apocalypse Section

3:45-6:15 H-Conference 4B

Thomas E. Schmidt, Westmont College, Presiding

3:45 I. Howard Marshall, University of Aberdeen  
*Salvation in the Pastoral Epistles*

4:15 Troy W. Martin, Saint Xavier University  
*The Rhetorical Situations of the Pastorals: Proceeding Beyond a Partial Paradigm Shift*

4:45 Michael S. Usey, Emory University  
*God über Alles, or the Emperor's New Foes: The Command in Titus 3:1-8a to Be Subject to Rulers*

5:15 Stanley E. Porter, Roehampton Institute, Southlands College, London  
*Pauline Theology in the Pastoral Epistles: Implications for Canon*

5:45 Discussion

## S43 History of Exegesis Section

3:45-6:15 H-Private Dining Room 3

Asceticism and Early Christian Hermeneutics: A Discussion of Douglas Burton-Christie's *The Word in the Desert* (New York: Oxford, 1993)

Susan Ashbrook Harvey, Brown University, Presiding

3:45 Panelists:

Robert L. Wilken, University of Virginia

Kathleen E. McVey, Princeton Theological Seminary

John C. Cavadini, University of Notre Dame

Roberta Bondi, Candler School of Theology, Emory University

Respondent: Douglas Burton-Christie, Loyola Marymount University

5:35 Recess

5:45 Business Meeting

Maureen A. Tilley, Florida State University, Presiding





**SATURDAY EVENING  
NOVEMBER 19**

O.F. Summerell, University of Virginia  
*The Sheer Freedom of God: Beyond Absolute Subjectivity and the Event of Being*

5:45pm

Open Discussion

## **A51 Asian American Religions, Culture and Society Consultation**

3:45pm-6:15pm H-Conference 4E

Jung Ha Kim, Georgia State University, and  
Timothy Tseng, Denver Seminary, Presiding

Theme: *Asian American Potpourri of Survival*

Tara K. Ogden, University of California, Santa Barbara

*Behind Barbed Wire: Religion in the Japanese Internment Camps*

Mark S. Mullinax, Iona College

*Does Confucius Yet Live?: Answers from Korean American Churches*

Charles S. Prebish, Pennsylvania State University  
*Asian American and Euroamerican Buddhism: An Increasingly Unfriendly Partnership*

Michele Saracino, Yale University

*Daughters Loving Their Mothers: In the Midst of Colonialism and Orientalism*

Respondents:

Jacquelyn Grant, Interdenominational Theological Center

Jung Young Lee, Drew University

## **A52 Feminist Theory and Theology Consultation**

3:45pm-6:15pm H-Lake Ontario

Sheila Briggs, University of Southern California, Presiding

Theme: *Theorizing Violence in Feminist Theology*

Martha J. Reineke, University of Northern Iowa  
*When Bodies Matter: Julia Kristeva, Judith Butler, and the Discursive Limits of Violence*

Susan Simonaitis, University of Chicago

*Georges Bataille and Theories of Violence in Feminist Theology*

Karen Trimble Alliaume, Duke University  
*Feminist Christology as Identity Politics: The Dangerous Memorialization of the Oppressed*

Respondents:

Kelly Jarrett, Duke University

Traci West, Union Theological Seminary

5:45pm

Business Meeting

Ellen T. Armour, Rhodes College, and Amy M. Hollywood, Dartmouth College, Presiding

## **A53 Indigenous Religious Traditions Consultation**

3:45pm-6:15pm H-Conference 4M

Diane Bell, College of the Holy Cross, Presiding  
Theme: *Indigenous Religions: Moving Traditions and Practices*

Inés Talamantez, University of California, Santa Barbara

*Hunters and Gatherers of Indigenous Spirituality: Power and Powerlessness in Northern Mexico, the Border, and the American Southwest*

Robert E. Hood, Adelphi University

*Indigenous Religion in Caribbean and West African Cultures*

Steve Friesen, University of Missouri, Columbia  
*Indigenizing the Newcomers in Hawai'i: Ambivalence toward Religion in the Origins of Lei Day*

Respondent: Carolyn M. Jones, Louisiana State University

Discussion

## **A54 Buddhist Relic Veneration Seminar**

3:45pm-6:15pm H-McCormick

Kevin Trainor, University of Vermont, Presiding

Theme: *Analysis and Representation of Relics*

## **A55 Business and Organizational Ethics Seminar**

3:45pm-6:15pm H-Parlor 504

Donald G. Jones, Drew University, Presiding

Theme: *Health Care Delivery: Ethics, Business and Policy Considerations*

Ira H. Peak, Jr., Jefferson College

*Treating Mental Illness, Health Care Reform, and Business Ethics*

Charlene Galarneau, Harvard University

*Social Justice and Community in Health Care Policy*



## S44 New Testament Textual Criticism Section

3:45-6:15 H-Boulevard C

Theme: *The Text of the New Testament in Contemporary Research* (in Honor of Bruce M. Metzger)

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

- 3:45 Eldon Jay Epp, Case Western Reserve University  
*New Testament Papyrus Manuscripts: The Status Quaestionis*
- 4:15 Gordon D. Fee, Regent College  
*The Greek Fathers Revisited*
- 4:45 William L. Petersen, Pennsylvania State University  
*Developments in Versional Research Since Metzger's The Early Versions of the New Testament (1977)*
- 5:15 Michael W. Holmes, Bethel College  
*From Zuntz to UBS<sup>4</sup>: Reasoned Eclecticism in New Testament Textual Research*
- 5:45 James A. Brooks, Bethel Theological Seminary  
*Bruce Metzger as Textual Critic*

At the conclusion of this session there will be a special presentation of a Festschrift to Bruce M. Metzger, entitled *The Text of the New Testament in Contemporary Research: Essays on the Status Quaestionis*, eds. Bart D. Ehrman and Michael W. Holmes (Grand Rapids: Eerdmans, forthcoming).

## S45 Q Section

3:45-6:15 C-Windsor

Theme: *The Rezeptionsgeschichte of Q in Luke and Matthew*

Shawn Carruth, Concordia College, Moorhead, MN, Presiding

- 3:45 Christoph Heil, Universität Bamberg  
*The Reception of Q in Luke and the Original Order of Q 13-17*
- 4:15 François Bovon, Harvard Divinity School  
*From Q to Luke: The Example of Luke 13:22-30*
- 4:45 Rees Conrad Douglas, University of Nebraska, Omaha  
*The Institutionalization of Q in the Gospel of Matthew*
- 5:15 Patrick J. Hartin, Claremont University Center  
*The Woes Against the Pharisees (Matthew 23:1-39). The Reception and Development of Q 11:39-52 Within the Matthean Community*
- 5:45 Ulrich Bauer, Universität Bamberg  
*The Rezeptionsgeschichte of Q in Matthew*

SATURDAY EVENING  
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## S46 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

3:45-6:15 H-International South

Theme: *Rhetorical Strategies*

J. Ramsey Michaels, Southwest Missouri State University, Presiding

- 3:45 Edith M. Humphrey, McGill University  
*In Search of a Voice: Rhetoric through Sight and Sound in Revelation 10:15-13:1*

Respondents:

Ron Farmer, University of Cincinnati

Tina Pippin, Agnes Scott College

- 4:35 Jean-Pierre Ruiz, St. John's University, New York  
*Hearing and Seeing but Not Saying: A Look at Revelation 10:4 and 2 Corinthians 12:4*

Respondent: Leonard Thompson, Lawrence University

- 5:25 David L. Barr, Wright State University  
*Plots and Echoes: Myth and Meaning in the Structure of the Apocalypse*

Respondents:

Adolf Hansen, Garrett-Evangelical Theological Seminary

Elisabeth Schüssler Fiorenza, Harvard Divinity School

The papers will not be read at the session. The paper by Jean-Pierre Ruiz is included in *SBL 1994 Seminar Papers*. The remaining papers will be mailed to seminar members. Non-members who wish to receive a copy of the papers should send a formatted disk (IBM or Mac, indicate which) to the chair: David L. Barr, University Honors Program, Wright State University, Dayton, OH 45435.





**SATURDAY EVENING  
NOVEMBER 19**

William W. May, University of Southern California  
*Gender, Part-Time Employment, Genetic Anomalies, and  
Other Pre-existing Conditions: The Ethics of Health Care  
Insurance*

Respondent: Marie GIBLIN, Maryknoll Seminary  
Business Meeting

James Donahue, Georgetown University, Presiding

### **A56 Swedenborg Issues and Influence Seminar**

**3:45pm-6:15pm H-Conference 4H**

Jane Williams-Hogan, Academy of the New  
Church, Presiding

Theme: *The Impulse to Reform: Swedenborg and  
Universal Religious Dialogue*

Margaret M.R. Kellow, University of Western  
Ontario

*Swedenborg and Early Childhood Education in the  
Nineteenth Century*

Alex Tyrrell, La Trobe University, Australia  
*Making All Things New: Sir Isaac Pitman, Swedenborgian  
and Reformer (1813-1897)*

Arlene Michelle Sanchez, Claremont Graduate  
School

Warren F. Evans and Emanuel Swedenborg: *Creating a New  
Thought Theology*

David Loy, Bunkyo University, Japan  
*Swedenborg and Buddhism*

Respondent: Bernhard Lang, University of  
Paderborn, Germany

### **A57 Special Topics Forum** *Sponsored by the AAR/SBL Department Chairs Association*

**3:45pm-6:15pm H-International Ballroom  
North**

Hans J. Hillerbrand, Duke University, Presiding

Theme: *The Department Chair as Mentor*

Panelists:

Cynthia Read, Oxford University Press

Raymond B. Williams, Wabash College

June O'Connor, University of California, Riverside  
Lawrence S. Cunningham, University of Notre  
Dame

In a time of budgetary cutbacks and retrenchment,  
religious studies department chairs find their roles  
as mentors to faculty, staff and students taking on  
increasing importance. This panel will discuss  
strategies and techniques for mentoring.

### **A58 AAR/Continuum Arts Series** **Films: *The Gay Agenda; Gay Rights, Special Rights; The Religious Right, Then and Now***



**3:45pm-6:15pm H-Conference 4D**

Greta Edwards-Anthony, Harvard University, will  
introduce the films and lead a discussion after the  
screenings.

See page 9 for descriptions of the films.

### **A59 Special Topics Forum** *Sponsored by the ad hoc Committee on the Public Understanding of Religion*

**3:45pm-6:15pm H-Waldorf**

William Dean, Gustavus Adolphus College,  
Presiding

Theme: *Scholarship and the Public Understanding of  
Religion*

I: *Communicating Scholarship through Popular Media*  
Randall Balmer, Barnard College

II: *The AAR and the Public Understanding of Religion:  
Setting an Agenda for the Future*

Panelists:

William Dean, Gustavus Adolphus College, Chair  
Randall Balmer, Barnard College

Walter Capps, University of California, Santa  
Barbara

Conrad Cherry, Indiana University-Purdue  
University, at Indianapolis

Mark Silk, Atlanta Journal-Constitution, Atlanta,  
Georgia

Catherine Wessinger, Loyola University, New  
Orleans

Sponsored by the AAR's newly formed *ad hoc*  
Committee on the Public Understanding of  
Religion, this session will discuss communicating  
scholarship to a general audience. In the first half,  
Randall Balmer screens Part I of his upcoming PBS  
documentary, *In the Beginning: The Creationist*



## S47 Semiotics and Exegesis Section

3:45-6:45 C-Grant Park

Theme: *Exegesis and the Ethics of Reading*

Fred W. Burnett, Anderson University, Presiding

- 3:45 Richard G. Bowman and Richard Swanson, Augustana College, Sioux Falls, SD  
*There Was No King in Israel: An Intertextual, Ethically Responsive and Responsible Reading of Narrative Violence in Judges and Matthew*

- 4:05 Brad Braxton and Kyle Keefer, Emory University  
*The Ethics of Reader Response Criticism*

- 4:25 Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles  
*Love Your Neighbor as an Other: Reflections on Levinas's Ethics and the Bible*

- 4:45 Robert M. Fowler, Baldwin-Wallace College  
*What Hypertext Can Teach Us about the Bible*

- 5:05 Karen Sue Hybertson, Presbytery of Newark  
*"Who Touched My Clothes?": Power and Position*

- 5:25 Respondents:

David W. Odell-Scott, Kent State University, and Gary A. Phillips, College of the Holy Cross

- 5:45 Discussion

Papers may be obtained in advance by contacting Gary A. Phillips, Department of Religious Studies, College of the Holy Cross, Worcester, MA 01610.

SATURDAY EVENING  
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SBL

## S49 Synoptic Gospels Section

3:45-6:15 H-Private Dining Room 1

John A. Darr, Boston College, Presiding

- 3:45 W. Gregory Carey, Vanderbilt University  
*Excuses, Excuses: The Parable of the Banquet (Luke 14:15-24) Within the Larger Context of Luke*

- 4:15 Robert C. Tannehill, Methodist Theological School in Ohio  
*Simon the Pharisee and the Ethics of Reading*

- 4:45 Joanna Dewey, Episcopal Divinity School  
*The Development of the Synoptic Tradition in the Oral/Aural Media World of the First Century*

- 5:15 Charles W. Hedrick, Southwest Missouri State University  
*Gratuitous Description and Austere Narration in Achilles Tatius and the Gospel of Mark*

- 5:45 Pericles Georges, Lake Forest College  
*The Arena and the Cross*

## S48 Social Sciences and the Interpretation of Hebrew Scriptures Section

3:45-6:15 H-Conference 4G

Stephen Lloyd Cook, Union Theological Seminary, New York, Presiding

- 3:45 Ronald A. Simkins, Creighton University  
*The Israelite Worldview in Comparative Perspective*

- 4:20 Recess

- 4:23 Ignatius G. P. Gous, University of South Africa  
*Mind over Matter: Lamentations 4 in the Light of the Cognitive Sciences*

- 5:58 Recess

- 5:01 Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union  
*Class, Gender, and Ages in the Composition and Textual Transmission of Isaiah 3:12-15*

- 5:36 Recess

- 5:39 Ian D. Ritchie, McGill University  
*Reading the Bible with the Body in Mind: New Approaches in Sensory Anthropology*

## S50 Women in the Biblical World Section

3:45-5:45 C-Washington

Theme: *Class and Gender in the Biblical World*

Naomi Steinberg, De Paul University, Presiding

- 3:45 Phyllis A. Bird, Garrett-Evangelical Theological Seminary  
*Poverty and Gender in the Hebrew Bible*

- 4:15 Elna K. Solvang, Princeton Theological Seminary  
*The Royal Women of Judah and Israel: Perspectives on Royal Theology*

- 4:45 Cynthia Briggs Kittredge, Harvard Divinity School  
*Marriage and Slavery as Problems and as Metaphors*

- 5:15 Robert D. Maldonado, California State University, Fresno  
*Thecla and Mark Against the Household Codes*





**SATURDAY EVENING  
NOVEMBER 19**

*Controversy*, and discuss the larger theoretical issues surrounding the task of translating academic research and scholarship into popular media. In the second half, committee members seek an open conversation about how the AAR can help its members to communicate their scholarship to the interested public. This is an exploratory meeting designed to help set the committee's agenda. The committee is especially interested in consulting with members who have experience working in non-academic media.

## **A60 AAR Student Session: Introduction to the AAR**

**5:00pm-6:15pm H-Conference 4L**

John John, Boston University, Presiding

This session provides an orientation to AAR structures, publication programs and services. There will be brief presentations by Peter J. Paris, president-elect, Rita Nakashima Brock, chair of the Committee on the Status of Women in the Profession, Barbara Holdrege, editor of the *Academy Series* (dissertation), Robert C. Monk, chair of the Committee on Regions, Glenn Yocum, editor of the *Journal of the American Academy of Religion*, and Barbara DeConcini, executive director. Ample opportunity for questions and general discussion will follow.

## **A61 Plenary: Presidential Address**

**7:00pm-8:15pm H-Williford**

Peter J. Paris, Princeton Theological Seminary, Presiding

Catherine L. Albanese, University of California, Santa Barbara, AAR President  
*Refusing the Wild Pomegranate Seed: America, Religious History, and the Life of the Academy*

*Prior to the Presidential Address, Peter J. Paris will present the Awards for Excellence in the Study of Religion, the Best First Book in the History of Religions for 1991 and 1992, and the Ray L. Hart Service Award.*



**S51****Mitchell Dahood Memorial Competition****5:15-6:15 H-Continental B**

David Noel Freedman, University of Michigan and  
University of California, San Diego, Presiding

Theodore J. Lewis, University of Georgia  
*The Identity and Function of El/Baal Berith*

The SBL is one of the sponsors of the annual  
Mitchell Dahood Memorial competition and  
lecture.

**SATURDAY EVENING  
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**SBL**

**S52****SBL Challenge Campaign Reception****5:30-7:30 H-North Imperial Suite (2706)**

Helmut Koester, Harvard Divinity School; Phyllis  
Trible, Union Theological Seminary, New York; and  
Leander Keck, Yale Divinity School, Presiding.

All Campaign donors are invited to attend this  
celebration. You can join your colleagues in this  
friendly event by making a pledge or gift to the  
Campaign (see pledge card, p. xxx).

**S53****SBL Presidential Address****8:00-9:00 H-Continental**

Leander E. Keck, Yale Divinity School, Presiding  
Phyllis Trible, Union Theological Seminary, New York  
*Exegesis for Storytellers and Other Strangers*





**SATURDAY EVENING  
NOVEMBER 19**

**A62**

**AAR/Continuum Arts Series  
Performance: Ensemble  
Español**



**8:00pm-9:00pm H-Grand Ballroom**

Dama Libby Kamaiko, Director

See page 10 for a description of the dance troupe.

**A63**

**Reception for International Guests**

**8:15pm-9:15pm H-Imperial Suite South  
(2703)**

International attendees are invited to an open house hosted by the *ad hoc* Committee on International Connections.

**A64**

**AAR/SBL Reception**

**9:15pm-10:00pm H-International Ballroom**

In this 20th anniversary year of the founding of Scholars Press, AAR and SBL, two of the founding sponsors of the Press, honor these years of service in biblical, religious, and theological studies. The AAR and the SBL recognize their members who have served as editors and published works in the Academy and Society publication programs, as well as the Press' directors, staff and trustees. All registered participants in the Annual Meeting are invited to join the celebration. Admission is by ticket and name badge only.

**A65**

**AAR/SBL Reception for Student  
Members**

**10:00pm-11:30pm H-Astoria**

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.



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SBL

**S54 AAR/SBL Reception and Scholars Press 20th Anniversary Celebration (= A64)**

9:15-10:00 H-International Ballroom

This year marks the 20th anniversary of the founding of Scholars Press. On this occasion, the American Academy of Religion and the Society of Biblical Literature, two of the founding sponsors of Scholars Press, dedicate this year's reception to Scholars Press. The SBL and the AAR express deep appreciation to the Scholars Press directors, trustees, and staff for the countless ways they have enriched the work of scholars in the humanities—in biblical, religious, and theological studies in particular—by assisting in the growth of the sponsoring societies and by contributing to the excellence of their services to the various fields in the humanities. The AAR and the SBL also wish to recognize their members who have served as editors and published works in the Academy and Society publication programs. All meeting registrants are invited to join in this celebration and to pick up a pamphlet commemorating the 20th anniversary of Scholars Press.

Admission is by ticket and name badge only.

**S55 AAR/SBL Student Reception (= A65)**

10:00-11:30 H-Astoria





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**A66 New Members Continental Breakfast**

7:30am-8:45am      **H-Imperial Suite South  
(2703)**

New (first-time) AAR members in 1994 are cordially invited to a continental breakfast with members of the Board of Directors.

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**A67 JAAR Editorial Board (continental breakfast)**

7:30am-8:45am      **H-Lakeside Green**

Glenn Yocum, Whittier College, Presiding

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**A68 Buddhism Section and North American Religions Section**

9:00am-11:30am      **H-Continental C**

Charles S. Prebish, Pennsylvania State University, Presiding

Theme: *Issues in North American Buddhism*

Anne C. Klein, Rice University

*Buddhists, Feminists, and the Great Bliss Queen*

Paul David Numrich, College of DuPage

*The Prospect of the Sangha in American Theravada Buddhism*

A.W. Barber, University of Calgary

*The Prajna Temple: Changes in the Southern Alberta Buddhist Community*

Kenneth K. Tanaka, Graduate Theological Union  
*Buddhist Churches of America: Prospectus for the Second Century in North America*

Rita M. Gross, University of Wisconsin, Eau Claire  
*Feminist Issues in American Buddhism*

Respondent: Jamie Hubbard, Smith College

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**A69 Ethics Section**

9:00am-11:30am      **H-Conference 4M**

Frida Kerner Furman, DePaul University, Presiding

Theme: *Women in Ethics*

Brenda E. Brasher, University of Southern California

*An Ethical Decision-making Model Sensitive to Feminist and Communication Concerns*

Grace D. Cumming Long, Madison, New Jersey  
*Redefining Survival: Alternative Christian Ethical Paradigms*

Diane L. Moore, Northeastern University

*The Debate over Reproductive Control in Liberal Protestantism: The Historical Foundation of Contemporary Cultural Ferment*

Jennifer L. Rike, Harvard University

*Loving with Integrity: A Feminist Perspective on Christian Love as Care*

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**A70 North American Religions Section and Women and Religion Section**

9:00am-11:30am      **H-Boulevard C**

R. Marie Griffith, Harvard University, Presiding  
Theme: *Revisiting Women's Experience in the Early Twentieth Century*

Tracy Fessenden, Millsaps College

*Progressive Feminist Utopias and the Social Gospel of Race: The "New" Religious Racism of Charlotte Perkins Gillman*

Susan Grant Rosen, Union Theological Seminary  
*Pearl Buck and the Laymen's Report*

Diane Winston, Princeton University

*Commander Invades Carnegie Hall!: History as Performed by Evangeline Booth*

Margaret Lamberts Bendroth, Andover Newton Theological Seminary

*Suffering a Woman to Teach: Historical Roots of Evangelical Feminism*

Respondent: Betty A. DeBerg, Valparaiso University

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**A71 Philosophy of Religion Section**

9:00am-11:30am      **H-Private Dining Room 2**

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *Traditional Theism: The American Philosophical Association and the AAR*

Panelists:

Stephen Crites, Wesleyan University

Walter Lowe, Emory University

Merold Westphal, Fordham University

Nicholas Wolterstorff, Yale University



## S56 SBL Annual Business Meeting

7:00-8:45 H-Continental A

Phyllis Tribble, Union Theological Seminary, New York, Presiding

Continental breakfast will be provided at 7:00 am.  
All members are invited.

## S57 National Association of Professors of Hebrew

7:30-9:00 H-Private Dining Room 4

J. Gordon Harris, North American Baptist Seminary, Presiding

Meeting of Officers and Advisory Council (NAPH session S72 follows at 9:00 am)

## S58 Ancient Fiction and Early Christian and Jewish Narrative Group

9:00-11:30 C-Belmont

Richard B. Vinson, Averett College, Presiding

9:00 Lawrence M. Wills, Harvard Divinity School  
*Fragments of Ancient Novels and Comparative Study of Ancient Novels*

9:30 Chris Shea, Ball State University  
*A Synaesthetic Point of View: Ecphrasis in Xenophon of Ephesus*

10:00 Recess

10:15 J. Bradley Chance, William Jewell College  
*Divine Prognostications and the Movement of Story: An Intertextual Exploration of Xenophon's Ephesian Tale and the Acts of the Apostles*

10:45 Discussion

11:15 Richard B. Vinson, Averette College  
Summary and Response

Papers may be secured from program participants.

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## S59 Archaeology of the New Testament World Group; Historical Jesus Section

9:00-11:30 H-Williford C

Theme: *Galilean Archaeology and the Historical Jesus: The Integration of Material and Textual Remains.*  
II. *Class, Economy, and Social Structure in Early Roman Palestine*

John Dominic Crossan, De Paul University, Presiding

9:00 Jonathan L. Reed, University of La Verne  
*Population Numbers, Urbanization, and Economics: Galilean Archaeology and the Historical Jesus*

9:25 Douglas R. Edwards, University of Puget Sound  
*Jesus and the Landscape of Galilee: Assessing the Archaeological Evidence*

9:50 Douglas E. Oakman, Pacific Lutheran University  
*The Archaeology of First-Century Galilee and the Social Interpretation of the Historical Jesus*

10:15 Israel Roll, Tel Aviv University  
*Galilean Roads in the First Century*

10:40 Recess

10:45 Panel Discussion

11:05 General Discussion

The four papers in this session will only be summarized at the meeting. The papers by Jonathan L. Reed and Douglas E. Oakman are included in the *SBL 1994 Seminar Papers*.





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## **A72 Religion and Social Sciences Section**

**9:00am-11:30am H-Astoria**

Diane Jonte-Pace, Santa Clara University, Presiding  
Theme: *Psychological and Anthropological Perspectives on Sacrifice*

Carol Delaney, Stanford University  
*Abraham and Sacrifice*

Kelly Raab, Teikyo Westmar University  
*Women and Sacrifice: A Psychoanalytic Perspective*

William Beers, University of Connecticut  
*Real Food for Real People: A Sociocultural and Psychological Perspective on Sacrifice*

Ivan Strenski, University of California, Santa Barbara  
*Reading between the Lines of Sacrifice*

## **A73 Religion in South Asia Section and Religion and Ecology Group**

**9:00am-11:30am H-Joliet**

Christopher Key Chapple, Loyola Marymount University, Presiding

Theme: *Religious Dimensions of Ecological Concern in South Asia*

Harold Coward, University of Victoria  
*The Implications of Karma Theory for Environmental Ethics*

Lance E. Nelson, University of San Diego  
*Seeing the World as Crow Excrement: Advaita Vedānta and the Irrelevance of Nature*

Bruce M. Sullivan, Northern Arizona University  
*Paradise Polluted: Religious Dimensions of the Vṛndāvana Ecology Movement*

Ann Grodzins Gold, Syracuse University  
*Sin and Rain: Moral Ecology in Rural India*

Respondent: David R. Kinsley, McMaster University

## **A74 Study of Judaism Section**

**9:00am-11:30am H-Conference 5G**

Yudit Kornberg Greenberg, Rollins College, Presiding

Theme: *Representations of the Feminine in Rabbinic Culture: Theory and Praxis*

Aryeh Cohen, Brandeis University  
*Mapping Exile/Imagining Divorce*

Gerda Elata-Alster, Ben Gurion University  
*The Holy Ark: A Material "Nothing to See"*

Charlotte Fonrobert, Graduate Theological Union  
*In Beruriah's Footsteps: Toward a Feminist Halakhic Culture*

Lauren B. Granite, Drew University  
*VeTalmud Torah Keneged Kulam: Revisioning the Ritual of Talmud Torah for Women*

Lois Dubin, Smith College  
*A New Ceremony of Remembering, Mourning and Healing after Miscarriage*

## **A75 Ascetic Impulse in Religious Life and Culture Group**

**9:00am-11:30am H-Private Dining Room 3**

Walter O. Kaelber, Wagner College, Presiding  
Theme: *Celibacy*

Eliezer Diamond, Jewish Theological Seminary of America  
*Hunger Artists and Householders: The Tension between Asceticism and Family Responsibility among Jewish Pietists in Late Antiquity*

Elizabeth Wilson, Miami University, Ohio  
*Henpecked Husbands and Renouncers on the Range: Celibacy as Social Disengagement in Indian Buddhism*

Judy Gundry-Volf, Fuller Theological Seminary  
*Celibacy and Inspiration: Motivations for a Type of Early Christian Asceticism*

Respondent: Jack S. Hawley, Barnard College  
General Discussion

10:55am

Business/Planning Meeting

All members of the Group, and those interested in joining the Group, are invited to stay for discussion re: programming for the next three years, steering committee membership and other agenda items.



## S60 Ascetic Impulse in Religious Life and Culture Group (= A75)

9:00-11:30 H-Private Dining Room 3

Theme: Celibacy

Walter O. Kaelber, Wagner College, Presiding

9:00 Eliezer Diamond, Jewish Theological Seminary of America

*Hunger Artists and Householders: The Tension between Asceticism and Family Responsibility among Jewish Pietists in Late Antiquity*

9:25 Liz Wilson, Miami University, OH

*Henpecked Husbands and Renouncers Home on the Range: Celibacy as Social Disengagement in Indian Buddhism*

9:50 Judy Gundry-Volf, Fuller Theological Seminary  
*Celibacy and Inspiration: Motivations for a Type of Early Christian Asceticism*

10:15 Response: Jack Hawley, Barnard College, Columbia University

10:40 General Discussion

10:55 Planning Meeting

All members of the Group, and those interested in joining the Group, are invited to stay for a discussion re: programming for the next three years, steering committee membership, and other agenda items.

## S61 Bible and Contemporary Theologies Group

9:00-11:30 H-Conference 4F

Theme: Divine Power in African-American Theology

Ronald L. Farmer, University of Cincinnati, Presiding

9:00 Peter Nash, Garrett-Evangelical Theological Seminary

*Whose Side Is God on?: Concepts of Power in the Hebrew Bible*

9:45 Respondent: Kathlyn A. Breazeale, Claremont Graduate School

9:55 Dialogue

10:05 General Discussion

10:25 Break

10:30 Respondent: Henry James Young, Garrett-Evangelical Theological Seminary

10:40 Dialogue

10:50 General Discussion

11:10 Steering Committee Meeting

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## S62 Biblical Criticism and Literary Criticism Section

9:00-11:30 H-Conference 4H

Theme: Literary Approaches to Hebrew Bible Texts

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

9:00 Barbara G. Green, Dominican School of Philosophy and Theology, Graduate Theological Union  
*Reading the Texture of Joseph's Coat*

9:30 Mark K. George, Princeton Theological Seminary  
*The Body of a Champion: The Battle of David and Goliath*

10:00 Julia M. O'Brien, Meredith College  
*Judah as Wife and Husband: Deconstructing Gender in Malachi*

10:30 Robert C. Culley, McGill University  
*Psalm 7: Danger, Innocence, and Retribution*

11:00 General Discussion

## S63 Biblical Greek Language and Linguistics Section

9:00-11:30 H-Conference 4A

Stanley E. Porter, Roehampton Institute, Southlands College, London, Presiding

9:00 Allen Dwight Callahan, Harvard Divinity School  
*The Language of Apocalypse*

9:30 Andreas J. Köstenberger, Briercrest Schools, Carleton Place, SK  
*The Two Johannine Words for Sending: A Study of John's Use of Words with Reference to General Linguistic Theory*

10:00 Moisés Silva, Westminster Theological Seminary  
*Verbal Aspect in Synoptic Parallels*

10:30 Philip H. Towner, University of Aberdeen  
*Structure and Meaning in Titus*

11:00 Daryl D. Schmidt, Texas Christian University  
*Complex Sentences in a Greek Reference Grammar*





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### **A76 Black Theology Group**

**9:00am-11:30am H-Continental A**

Bill Smith, Pacific School of Religion, Presiding  
Theme: *Black Theology, Black Church, and African American Gays and Lesbians*

Panelists:

Lisa Anderson, Union Theological Seminary  
John Selders, Eden Theological Seminary  
Irene Monroe, Harvard University  
Elias Farajaje-Jones, Howard University

11:00am

Business Meeting

Dwight N. Hopkins, Santa Clara University,  
Presiding

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### **A77 Bonhoeffer: Social Responsibility and Public Policy Group**

**9:00am-11:30am C-Alcove**

Ruth Zerner, Lehman College, City University of New York, Presiding

Theme: *Theology and Social Analysis II*

Barry A. Harvey, Baylor University  
*Dietrich Bonhoeffer and the Body-Politic of Christ: Social Analysis from the Perspective of a Post-Protestant Ecclesiology*

Respondents:

Wayne W. Floyd, Jr., The Lutheran Theological Seminary at Philadelphia

Patricia Schoelles, Saint Bernard Institute

Business Meeting

Geffrey B. Kelly, LaSalle University, Presiding

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### **A78 Confucian Traditions Group**

**9:00am-11:30am H-Conference 4E**

Joseph A. Adler, Kenyon College, Presiding

Theme: *Confucian in Dialogue*

Mark Csikszentmihalyi, Davidson College  
*Sharing a Scroll: Implications of the Mawangdui Silk Texts for the Understanding of Han Dynasty Confucianism*

Ding-hwa Evelyn Hsieh, University of California, Berkeley

*The Transmission of the Mind in the Battle over Legitimacy in Confucianism and Ch'an Buddhism during the Sung Dynasty*

Donald N. Blakeley, California State University, Fresno

*The Conception of Self-Cultivation in Chu Hsi and Plotinus*

Stephen T. Chan, University of Chicago

*Canon, Classics and Scripture: A Comparative Study of Christian and Confucian Hermeneutics*

Winston Davis, Washington and Lee University

*Kato Hiroyuki on Confucianism and Christianity*

Respondent: John Berthrong, Boston University

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### **A79 Comparative Studies in Religion Section and Critical Theory and Discourses on Religion Group**

**9:00am-11:30am H-Boulevard B**

Jay Geller, Vanderbilt University, Presiding

Theme: *On Talal Asad's Genealogies of Religion*

Panelists:

Talal Asad, New School for Social Research

Catherine M. Bell, Santa Clara University

Jonathan Boyarin, New School for Social Research

Bruce B. Lawrence, Duke University

Bruce Lincoln, University of Chicago

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### **A80 Lesbian-Feminist Issues in Religion Group**

**9:00am-11:30am H-Parlor 1004**

Judith A. Berling, Graduate Theological Union, Presiding

Theme: *Lesbian Identities in Asian Religions*

Eva K. Neumaier-Dargyay, University of Alberta  
*Querying/Queering Buddhist Text*

Eliza F. Kent, University of Chicago  
*Making Space for Lesbians in the South Asian Diaspora: The Poetry and Fiction of Suniti Namjoshi*

Carol S. Anderson, Kalamazoo College  
*Constructing or Discovering Lesbians in Asian Religions?*

Respondents:

Miriam Levering, University of Tennessee, Knoxville

Susan E. Henking, Hobart and William Smith Colleges



## S64 Book of Psalms Group

9:00-11:30 H-Conference 4K

*Theme: Shape and Shaping of the Psalter—Books I-III*

Maribeth Howell, Kenrick Seminary, Presiding

- 9:00 Lawrence Boadt, Washington Theological Union, and William J. Urbrock, University of Wisconsin, Oshkosh

*Book I of the Psalter: Unity, Direction, and Development*

- 10:00 J. Clinton McCann, Jr., Eden Theological Seminary  
*The Shape of Book I of the Psalter and the Shape of Human Happiness*

- 10:30 Beth L. Tanner, Princeton Theological Seminary  
*"Where Is Your God?"—The Shape of the Elohist Psalter*

- 11:00 Gerald H. Wilson, University of Portland  
*The Elohist Psalms and the Shape of the Psalter*

## S65 Computer Assisted Research Group

9:00-11:30 H-Boulevard A

*Theme: Standard, Tools and Methods for Computer Assisted Research*

Kirk Lowery, Pécel, Hungary, Presiding

- 9:00 Gregory Bearman, Ancient Biblical Manuscript Center, Claremont, CA, Joseph Weinstein, and Moshe Kam, Drexel University  
*Computerized Identification of Orthography of Hebrew Documents*

- 9:25 Recess

- 9:30 Richard E. Whitaker and Andrew G. Vaughn, Princeton Theological Seminary, and Michael Penn, Duke University  
*Imaging Inscriptions—Electric Massorah PC Windows—TCP/IP*

- 9:55 Recess

- 10:00 Alan Humm, University of Pennsylvania  
*The Use of Computer Graphics for the Maintenance of and Access to Papyrological Data*

- 10:25 Recess

- 10:30 L. Gregory Bloomquist, St. Paul University and Canadian Federation for the Humanities  
*The Networked Model of the Canadian Federation for the Humanities' "Humanités Canada/Humanities Canada": Implications for Religious Studies Scholars*

- 10:55 Recess

- 11:00 Abraham H. Khan, Trinity College, University of Toronto  
*The Challenge of Information Technology for Literary Studies*

- 11:25 Discussion

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## S66 Deuteronomistic History Section

9:00-11:30 H-Private Dining Room 1

*Theme: Historiographical Conventions in the Deuteronomistic History*

Richard Nelson, Lutheran Theological Seminary, Gettysburg, Presiding

- 9:00 John Van Seeters, University of North Carolina, Chapel Hill

*Filling in the Gaps: Composition Techniques in Near Eastern and Greek Historiography and in Deuteronomistic History*

- 9:30 Paul S. Ash, Emory University  
*Jeroboam I and the "Protological Theology" of the Deuteronomistic Historian*

- 10:00 Gary N. Knoppers, Pennsylvania State University  
*King, Kin, and Kingdom: The Family of Jeroboam I and the Fate of Israel*

- 10:30 Patricia Dutcher-Walls, United Theological Seminary  
*Rhetoric as an Indicator of Historiographic Shaping: Athaliah and Joash as Case Study*

- 11:00 Thomas C. Römer, Université de Lausanne  
*Transformations in Deuteronomistic and Biblical Historiography: On "Book-Finding" and Other Literary Strategies*

## S67 AAR/SBL Grants Workshop: Writing a Successful Research Grant Proposal (= A86)

9:00-11:30 H-Conference 4G

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session will discuss the elements of developing a grant proposal from the early stages through submission. The workshop will include how to position a project to meet the criteria of the funder and the writing style of grant proposals. Time will be allotted for a question and answer session with the presenters. (Members interested in this session should note that S14 and S32 are also designed to provide information about the funding process.)





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## **A81 New Religious Movements Group**

**9:00am-11:30am H-Continental B**

Phillip Lucas, Stetson University, Presiding

Theme: *Battling Satan: A Variety of Worldviews on Evil*

Massimo Introvigne, Center for Studies on New Religions, Italy

*A Rumor of Devils: The Satanic Ritual Abuse Scare in the Mormon Church and Its Precedents in Nineteenth Century Anti-Mormonism*

Karen Leigh Stroup, Vanderbilt University  
*An Object Relations Approach to the Satanic Ritual Abuse Phenomenon*

Blake W. Burleson, Baylor University  
*Judas, Masada, and the Massacre of the Branch Davidians of Waco, Texas: Exercises in the Projection of Evil*

10:30am

Timothy Miller, University of Kansas, Presiding  
Theme: *Is "Cult" a Useful Term?*

Stephen N. Dunning, University of Pennsylvania  
*What Is a Cult?: On Discourse and Redefinition*

11:15am

Business Meeting

## **A82 Wesleyan Studies Group**

**9:00am-11:30am H-Williford A**

Richard Heitzenrater, Duke University, Presiding

Theme: *New Paradigms for Wesley Studies*

Panelists:

Randy L. Maddox, Sioux Falls College

Thomas C. Oden, Drew University

Theodore L. Runyon, Emory University

11:00am

Business Meeting

W. Stephen Gunter, Southern Nazarene University, Presiding

## **A83 Religion, Holocaust and Genocide Consultation**

**NEW**

**9:00am-11:30am H-Conference 4B**

Stephen R. Haynes, Rhodes College, Presiding  
Theme: *Never Again?: The Holocaust as Precedent for Action and Interpretation*

Angela Susan Graboys, Graduate Theological Union

*Never Again: Reactionary Slogan or Cry for Compassion? Why Jews Should Care about Tibet*

Edward T. Linenthal, University of Wisconsin, Oshkosh

*When Memory Becomes Official: The Location of the Armenian Genocide in the United States Holocaust Memorial Museum*

Mark Chmiel, Graduate Theological Union

*Echoes of the Holocaust: A Study of Citizen Responsibility in the Work of Elie Wiesel and Noam Chomsky: The Cases of Post-1975 Vietnam, Cambodia and East Timor*

Respondents:

Rochelle L. Millen, Wittenberg University

Marc H. Ellis, Maryknoll School of Theology

John K. Roth, Claremont McKenna College

## **A84 Euroamerican Studies Seminar**

**9:00am-11:30am H-McCormick**

Marjorie Suchocki, School of Theology at Claremont, Presiding

Theme: *The Holy Spirit: Germany and America*

Sheldon W. Sorge, Royal Oak Presbyterian Church, Virginia

*Gottes Geist by Michael Welker: Review and Discussion*

Clarence G. Newsome, Howard University

*The Holy Spirit: Differences and Similarities in the Dialogue*

Respondent: Frederick Herzog, Duke University

11:00am

Business Meeting

## **A85 Roman Catholic Modernism Seminar**

**9:00am-11:30am H-International Ballroom South**

Darrell Jodock, Muhlenberg College, Presiding

Theme: *Contexts of Roman Catholic Modernism and Anti-Modernism*

Gary Lease, University of California, Santa Cruz  
*The Social/Cultural Setting of Roman Catholic Modernism*

Respondent: Thomas Kselman, University of Notre Dame



## S68 Greco-Roman Religions Section

9:00-11:30 H-Williford B

C. Robert Phillips III, Lehigh University, Presiding  
Panel: *Personal Religion in Early Greece*

- 9:00 Gregory D. Alles, Western Maryland College  
*Beyond Public and Private: The Emergence of Attic Sacred Architecture*
- 9:25 William Cassidy, Alfred University  
*Religion in the Agora: Public/Personal Contexts among the Presocratics*
- 9:50 Larry J. Alderink, Concordia College, Moorhead, MN  
*Personal(?) Religion*
- 10:15 Discussion
- 10:30 Rebecca Lesses, Harvard University  
*Speaking with Angels: Jewish and Greco-Egyptian Revelatory Adjurations*
- 10:55 Rami Arav, University of Nebraska, Omaha  
*Julia the Mother of God: First Century CE Roman Imperial Cult in Palestine*
- 11:20 Discussion

## S69 History of Exegesis Section

9:00-11:30 H-Conference 4J

Theme: *Early Christian and Medieval Jewish Exegesis*

Rebecca Moore, Marquette University, Presiding

- 9:00 D. Jeffrey Bingham, LeTourneau University  
*Exegesis and Second Century Christology: Irenaeus on Matthew 1:1, 18-23*
- 9:35 Jason David BeDuhn, Indiana University, Bloomington, and Geoffrey Harrison, Loras College  
*Manichaean Biblical Exegesis and Church Order in the Tebessa Codex*
- 10:10 Recess
- 10:15 Mariano Gomez, Hebrew Union College-Jewish Institute of Religion, New York  
*The Commentary of Abraham Ibn Ezra on Qohelet: An Example of Medieval Exegesis*
- 10:45 Robert B. Salters, University of St. Andrews  
*Rashi and Rashbam on Qoheleth*
- 11:15 Discussion

## S70 Ideological Criticism Group; Reading, Rhetoric, and the Hebrew Bible Section

9:00-11:30 H-Parlor 504

Theme: *Violence in/of/toward/around Biblical Texts*

Elizabeth A. Castelli, Occidental College, Presiding

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- 9:00 Roland Boer, United Theological College, Sydney, Australia  
*Dialectics and Violence*
- 9:30 Jorunn J. Buckley, Connecticut College  
*Frightful Parallels: Sacrifices, Substitutes, and Bad Jokes*
- 10:00 Robert P. Carroll, University of Glasgow  
*He-Bibles and She-Bibles, or Reflections on the Violence Done to Texts by Productions of English Translations of the Bible*
- 10:30 James Pasto, Cornell University  
*The Real Hidden Victim: Jesus as Perpetrator in René Girard's Theory of Violence*
- 11:00 Business Meeting

## S71 Luke-Acts Seminar

9:00-10:30 H-International North

Theme: *Jesus in Luke-Acts I*

David P. Moessner, Columbia Theological Seminary, Presiding

- 9:00 Robert L. Brawley, McCormick Theological Seminary  
*The Blessing of All the Families of the Earth: Jesus and Covenant Traditions in Luke-Acts*
- 9:05 Respondent: Carol S. Lahurd, University of St. Thomas, St. Paul
- 9:15 John T. Carroll, Union Theological Seminary in Virginia  
*Jesus as Healer in Luke-Acts*
- 9:20 Respondent: Charles H. Talbert, Wake Forest University
- 9:30 Recess
- 9:35 Discussion by Presenters and Respondents
- 9:50 Discussion by the Seminar Group
- The papers by Robert L. Brawley and John T. Carroll, which will be summarized, not read, at the unit's session, are included in the *SBL 1994 Seminar Papers*.

## S72 National Association of Professors of Hebrew

9:00-11:30 H-Private Dining Room 4

Theme: *Oral Tradition and the Book of Genesis*





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Gabriel Daly, Augustinian Priory, Ireland  
*The Philosophical and Theological Context of Roman Catholic Modernism*

Respondent: Joseph Komonchak, Catholic University of America

Paul Misner, Marquette University  
*Catholic Anti-modernism: The Ecclesial Setting*

Respondent: Thomas O'Meara, University of Notre Dame

David Schultenover, Creighton University  
*The European Minds in the Modernist Crisis*

Respondents:

James Livingston, College of William and Mary

C.J.T. Talar, Alvernia College

Respondent to all papers: Wendell Dietrich, Brown University

11:15am

Business Meeting

Phyllis Kaminski, Saint Mary's College, Presiding

Papers for the session may be obtained @ \$7.00 from George Gilmore, Spring Hill College, Mobile, AL 36608.

## **A86 Special Topics Forum**

*Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada*

**9:00am-11:30am H-Conference 4G**

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada and Frank Reynolds, University of Chicago, Presiding

Theme: *Workshop: Writing a Successful Research Grant Proposal*

This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

(Members interested in this session should note that A7 and A34 are also designed to provide information about the funding process.)

## **A87 Special Topics Forum**

*Sponsored by the Committee on Teaching and Learning*

**9:00am-11:30am H-Conference 4D**

Marilyn Robinson Waldman, The Ohio State University, Presiding

Theme: *New Thematics in Religious Studies Teaching and Learning*

Robert Detweiler, Emory University  
*Poststructuralism and Religious Studies*

Jean Bethke Elshtain, Vanderbilt University  
*Power and Identity in Contemporary Discourse*

Charles H. Long, University of California, Santa Barbara

*Religion and Colonialism*

Janet Liebman Jacobs, University of Colorado, Boulder

*Women's Studies and Religion*

Lawrence A. Mamiya, Vassar College

*Race and Ethnicity Studies*

Over the past twenty years a variety of new thematic discourses have exerted significant influence in research, discussion, teaching and publishing in the human sciences. Among these new, boundary-crossing interests are poststructuralist theory, sex and gender studies, feminism, ethnicity and race studies, multiculturalism, cultural criticism, and discourses on power and hierarchy. Although the humanities and social sciences have been strongly affected by these new academic orientations, their influences are neither uniform nor ubiquitous. Religious studies, for example, has been much less engaged in poststructuralist theory than have English and anthropology. This Special Topics Forum will consider the extent to which several of the new thematics are helping to shape teaching and learning in religion.



Gildas Hamel, University of California, Santa Cruz,  
Presiding

- 9:00 Savina J. Teubal, University of Judaism  
*In the Absence of Women . . . Counsel from Oral Tradition*
- 9:30 Hayim Goren Perelmuter, Catholic Theological Union  
*Genesis, Oral Tradition and Rabbinic Exegesis*
- 10:00 Ronald S. Hendel, Southern Methodist University  
*Parallels to Genesis: Reflections on the Comparative Method*
- 10:30 Respondents  
Mishael Caspi, University of California, Santa Cruz  
Zev Garber, Los Angeles Valley College and  
University of California, Riverside
- 11:00 General Discussion

## S73 New Testament Textual Criticism Section

9:00-11:30 H-Waldorf

Review of Bart D. Ehrman, *The Orthodox Corruption of Scripture: The Effect of Christological Controversies on the Text of the New Testament* (New York and Oxford: Oxford University Press, 1993).

- Michael W. Holmes, Bethel College, Presiding
- 9:00 Bart D. Ehrman, University of North Carolina, Chapel Hill  
*Summary of The Orthodox Corruption of Scripture*
- 9:10 Respondents
- 9:10 Elaine Pagels, Princeton University
- 9:25 Harry Gamble, University of Virginia
- 9:40 Virginia Burrus, Drew University
- 9:55 Helmut Koester, Harvard Divinity School
- 10:10 Author's Response: Bart D. Ehrman, University of North Carolina, Chapel Hill
- 10:30 Open Discussion among Panelists and Audience

## S74 Pauline Epistles Section

9:00-11:30 H-Marquette

Theme: Early Church Readings of Paul

James D. G. Dunn, University of Durham,  
Presiding

- 9:00 Barbara E. Bowe, Catholic Theological Union  
*"Members of One Another": The Use and Adaptation of Paul in Clement of Rome*
- 9:30 Mary W. Patrick, Drake University  
*How Ignatius Read Paul: The Rhetorical Use of Galatians in Ignatius, Letter to the Magnesians 8-10*
- 10:00 Ruth A. Clements, Harvard Divinity School  
*"Christ Our Passover" from Paul to Origen*

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- 10:30 Margaret M. Mitchell, McCormick Theological Seminary  
*"The Archetypal Image": Portraits of Paul in the Writings of John Chrysostom*
- 11:00 John K. Riches, University of Glasgow  
*Chrysostom as Interpreter of Galatians*

## S75 Pseudepigrapha Group

9:00-11:30 H-Conference 4C

Theme: The Adam and Eve Literature

William Adler, North Carolina State University,  
Presiding

- 9:00 Jeffrey A. Trumbower, St. Michael's College  
*Traditions Common to the "Primary Adam and Eve Books" and "On the Origin of the World," Hag Hammadi Codex II, 5*
- Corrine L. Patton, Florida State University  
*Adam as the Image of God*
- Christiana de Groot van Houten, Calvin College  
*Will the Real Eve Please Stand?*
- Gary A. Anderson, University of Virginia  
*Some Exegetical and Theological Reflections on the Fall of Satan*
- 10:00 Recess
- 10:05 Respondent: Steven D. Fraade, Yale University
- 10:30 General Discussion
- 11:00 Business meeting

The papers by Jeffrey A. Trumbower, Corrine L. Patton, and Christiana de Groot van Houten are included in the *SBL 1994 Seminar Papers*. The paper by Gary A. Anderson may be obtained from the author.

## S76 Scripture in Early Judaism and Christianity Section

9:00-11:30 H-Conference 4L

Theme: Jewish Interpretation of Scripture

James A. Sanders, School of Theology at Claremont, Presiding

- 9:00 Louis H. Feldman, Yeshiva University  
*Josephus's Portrait of Jethro*





**SUNDAY AFTERNOON  
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**A88** **AAR/SBL Critical Review Editorial Board (luncheon meeting)**

11:30am-1:00pm H-McCormick

Eldon J. Epp, Case Western Reserve University,  
David L. Peterson, Iliff School of Theology, and  
Susan Brooks Thistlethwaite, Chicago Theological  
Seminary, Presiding

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**A89** **AAR Student Session: Planning**

11:45am-1:00pm H-Conference 4A

John John, Boston University, Presiding

This session is devoted to exploring ways the AAR might better serve its student members. During this session there will be an update on a number of ideas, including the proposal to create an AAR committee on student concerns; the possibility of identifying representatives at all Ph.D. granting institutions; and recent changes in the AAR/SBL Employment Information Services. There will also be time to explore new ideas brought by student members.

All students are invited to participate.

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**A90** **Experimental Session**

11:45am-12:45pm H-Conference 4B

John T. Hatfield, California State Polytechnic University, Pomona, Presiding

Theme: *Assessing Student Learning Outcomes in Introductory-level Religious Studies Courses*

Benjamin J. Hubbard, California State University, Fullerton

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**A91** **Experimental Session**

11:45am-12:45pm H-Continental B

Jeffrey Carlson, DePaul University, Presiding

Theme: *Beyond the Parliament of Religions: The Chicago Metropolitan Interreligious Initiative*

Panelists:

Ahmad Bastani, Saint Joseph Family Health Center, Chicago

J. Harley Chapman, William Rainey Harper College

Sandya D. Nayudamma, The Hindu Council, Chicago

Aminah Beverly McCloud, DePaul University

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**A92** **Experimental Session**

11:45am-12:45pm H-Conference 4F

Ted Daniels, Millennium Watch Institute, Philadelphia, Presiding

Theme: *Millennialism*

Panelists:

Timothy Miller, University of Kansas

James D. Tabor, University of North Carolina, Charlotte

Catherine Wessinger, Loyola University, New Orleans

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**A93** **Academic Teaching and the Study of Religion Section**

1:00pm-3:30pm H-Conference 4D

Christine Bochen, Nazareth College, Presiding

Theme: *From Diaries to Tolerance: Moving toward Understanding Diversity in Religion*

Jane Ackerman, University of Tulsa  
*Reading and Writing Spiritual Autobiography*

Tazim R. Kassam, Middlebury College  
*The Electronic Journal: A Gateway to the Foreign*

David L. Parkyn, Messiah College  
*Religious Faith, Discourse Communities, and Computer-based Class Journals*

2:15pm

Richard M. Carp, Northern Illinois University, Presiding

Theme: *Beyond Texts: Teaching Religion and Material Culture*

Panelists:

Nadine Pence Frantz, Bethany Theological Seminary

Roberto J. González-Casanovas, University of Kentucky

Carol Hendrickson, Marlboro College

William L. Johnson, High Point University

George M. Williams, California State University, Chico



- 9:30 Steven P. Weitzman, Indiana University, Bloomington  
*The Hymn of Tobit and the Song of Moses*
- 10:00 Judith H. Newman, Harvard University  
*Nehemiah 9 and the Scripturalization of Prayer in the Second Temple Period*
- 10:30 Paul C. Borgman, Gordon College  
*Abraham and Sarah: Literary Text and the Rhetorics of Reflection*
- 11:00 Elaine A. Phillips, Gordon College  
*Incredulity, Faith, and Textual Purposes: Responses to the Laughter of Abraham and Sarah*

## S77 Social History of Formative Christianity and Judaism Section

9:00-11:30 H-Grand Ballroom

Theme: *The Construction of Gender and Sexuality*

Dale B. Martin, Duke University, Presiding

- 9:00 Introductory remarks
- 9:05 Ann Ellis Hanson, University of Michigan  
*Anatomy Matters*
- 9:30 Bernadette J. Brooten, Brandeis University  
*"Behaving Like Men": Clement of Alexandria on Female Homoeroticism*
- 9:55 Michael Satlow, University of Virginia  
*Constructing the Male in Early Judaism*
- Respondents:
- 10:20 Ross S. Kraemer, Center for Judaic Studies, University of Pennsylvania
- 10:35 Daniel Boyarin, University of California, Berkeley
- 10:50 Discussion by Panelists
- 11:10 General Questions and Discussion

## S78 AAR/SBL Critical Review Editorial Board (= A88)

11:30 am-1:00 pm H-McCormick

Luncheon Meeting

Eldon Jay Epp, Case Western Reserve University, David L. Petersen (Iliff School of Theology), Chair, SBL Research and Publications Committee, and Susan Brooks Thistlethwaite (Chicago Theological Seminary), Chair, AAR Committee on Publications, Presiding

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## S79 International Organization for Septuagint and Cognate Studies

11:30 am-1:00 pm H-Conference 4C

Leonard J. Greenspoon, Clemson University, Presiding

Executive Committee Meeting

## S80 Aramaic Studies Section; Bible Translation Group; International Organization for Septuagint and Cognate Studies

1:00-3:30 H-Parlor 604

Theme: *Psalm Translation through the Ages*

Harold P. Scanlin, United Bible Societies, Presiding

1:00 Peter W. Flint, Southwestern College, Phoenix  
*Translation Technique in the Septuagint Psalter—As Illustrated in Psalms 2 and 137*

David Paul McCarthy, University of Wisconsin, Madison

*Jerome's Translation Technique in His Two Versions of the Psalms*

Moshe J. Bernstein, Yeshiva University  
*Translation Technique in the Targum of Psalms: Two Test Cases, Psalms 2 and 137*

Gerald T. Sheppard, Emmanuel College, University of Toronto

*Pre-Modern Criticism in English Protestant Translations of the Psalms During the Seventeenth Century*

Jan de Waard, Free University, Amsterdam  
*Contemporary Psalm Translations: An Analysis of Their Textual Bases and Applied Translation Techniques*

2:15 Respondents:

Alan Cooper, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Leonard J. Greenspoon, Clemson University  
Basil Rebera, United Bible Societies

3:00 General Discussion

The papers will be summarized, not read. The papers by Peter W. Flint, David Paul McCarthy, Moshe J. Bernstein, and Gerald T. Sheppard are included in the *SBL 1994 Seminar Papers*. After





SUNDAY AFTERNOON  
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## A94 Arts, Literature and Religion Section

1:00pm-3:30pm H-Private Dining Room 1

Lorine M. Getz, University of North Carolina,  
Charlotte, Presiding

Theme: *Representing Women's Religious Experience*

Douglas Burton-Christie, Loyola Marymount  
University

*A Mysticism of the Ordinary: Nature, Spirit and Imagination  
in the Poetry of Mary Oliver*

Ann-Janine Morey, Southern Illinois University,  
Carbondale

*Child Death and Biblical Meaning in American Women  
Writers*

Clare B. Fischer, Graduate Theological Union  
*Aesthetic Implications of Pilgrimage to Mecca: The  
Experience of Three Women Artists from Indonesia*

Stephanie Kirkwood Walker, Wilfrid Laurier  
University

*In Other (than) Words: Disfiguring the Lives of Female  
Artists*

Respondent: Debra Riley Parr, Webster University

## A95 Buddhism Section and Japanese Religions Group

1:00pm-3:30pm H-Private Dining Room 2

Martin Collcutt, Princeton University, Presiding

Theme: *Rethinking Kamakura Buddhism: The Case of  
Myōe Kōben*

George J. Tanabe, Jr., University of Hawaii, Manoa  
*Myōe and the Benefits of Buddhism*

Mark Ty Unno, Brown University  
*The Ritual of Sand and the Mantra of Light*

Ryūichi Abé, Columbia University  
*Of Myōe, Poetry and Mantra*

Soho Machida, Princeton University  
*Behind Myōe's Criticism of Hōnen*

Respondent: Sallie B. King, James Madison  
University

## A96 Comparative Studies in Religion Section

1:00pm-3:30pm H-Parlor 504

Hans Kippenberg, University of Bremen, Germany,  
Presiding

Theme: *Religion, Law, and the Construction of  
American Identities*

Elizabeth Dale, University of Chicago  
*Ideologies of Law, Massachusetts Bay 1630-1640*

Susan Staiger Gooding, University of Chicago  
*The Boundaries of Religious Identity: Native American  
Traditions and American Legal Culture*

Winnifred F. Sullivan, University of Chicago  
*Hasidism and the First Amendment: Accommodation of  
Religion or the Reinvention of the Shtetl?*

Lawrence E. Sullivan, Harvard University  
*The Evaluation of Religion by Law Enforcement during the  
Branch Davidian Siege*

Respondent: Winston Davis, Washington and Lee  
University

## A97 North American Religions Section

1:00pm-3:30pm H-Lake Ontario

E. Brooks Holifield, Emory University, Presiding

Theme: *Site-ing the Narratives of American Religious  
History*

Panelists:

Thomas A. Tweed, University of North Carolina,  
Chapel Hill

Tamar Frankiel, School of Theology at Claremont

Ann Taves, School of Theology at Claremont

Ann Braude, Carleton College

## A98 Philosophy of Religion Section

1:00pm-3:30pm H-Boulevard A

Catherine Keller, Drew University, Presiding

Theme: *Feminism as a Resource for the Philosophy of  
Religion*

Amy M. Hollywood, Dartmouth College  
*Deconstructing Belief: Irigaray and the Philosophy of Religion*

Terrence W. Tilley, Florida State University  
*The Epistemic Subject: Feminist v. Reformed Perspectives*

Theme: *The Bible as a Resource for the Philosophy of  
Religion*

Garrett Green, Connecticut College  
*Nietzsche's Jesus*

Ronald B. Polster, University of Toronto  
*Toward a Philosophy of Protest*



October 1, please contact Harold P. Scanlin, United Bible Societies, 1865 Broadway, New York, NY 10023, for information on the availability of the paper by Jan de Waard.

## SUNDAY AFTERNOON NOVEMBER 20



### S81 Biblical Law Group

#### 1:00-3:30 H-International North

Raymond Westbrook, Johns Hopkins University, Presiding

- 1:00 Paul A. Keim, College of Charleston  
*"Cursed be . . .": Mundane Malediction and Sacral Sanction in Biblical Law*
- 1:30 Gary N. Knoppers, Pennsylvania State University  
*Land Grant and Covenant: An Examination of a Proposed Parallel*
- 2:00 William Morrow, Queen's Theological College, Kingston, ON  
*Judges and Journeys in Deuteronomy 12:1-18:22*
- 2:30 Jeffrey H. Tigay, University of Pennsylvania  
*Some Principles of Arrangement in the Laws of Deuteronomy*
- 3:00 Joe M. Sprinkle, Toccoa Falls College  
*A Synchronic Approach to Biblical Law*

Each paper is summarized at this session, in order to maximize the time available for active discussion. Papers are made available in advance upon payment of a \$7.50 fee to cover copying and mailing. Papers should be requested from the secretary: Prof. Victor H. Matthews, Dept. of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

### S82 Constructs of Ancient History and Religion Group (= A102, ASOR10)

#### 1:00-3:30 H-Joliet

*Theme: Consequences of Construct Studies: Theory, Authorship, Ownership, and Law*

James W. Flanagan, Case Western Reserve University, Presiding

- 1:00 Peter Jaszi, Washington College School of Law, American University, and Martha Woodmansee, Case Western Reserve University  
*Copyright Law and the Intellectual Property of Authors and Archaeologists*
- 1:20 Respondents:  
David M. Gunn, Texas Christian University  
Douglas A. Knight, Vanderbilt University Divinity School  
Karla G. Shargent, Susquehanna University  
Bonnie Magness-Gardiner, National Endowment for the Humanities

2:00 General Discussion

2:45 Tom Craig, Western Kentucky University  
*Critical Reading, Writing, and (Re)Turn to the Body: Zechariah and the Transformation of Biblical Scholarship in a Post-Critical Age*

2:55 Respondents:

Denise Dombkowski Hopkins, Wesley Theological Seminary

Robert M. Johnson, Jr., Vanderbilt University Divinity School

3:15 General Discussion

### S83 Ezekiel Consultation

#### 1:00-3:30 H-Lake Huron

*Theme: Ezekiel: Composite or Composition?*

Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

1:00 Panelists:

Ronald E. Clements, King's College, University of London

Julie Galambush, College of William and Mary

Steven Tuell, Randolph-Macon College

James M. Kennedy, Baylor University

Daniel I. Block, Bethel Theological Seminary

2:30 Recess

2:40 Discussion among Panelists

2:55 General Discussion

### S84 Hebrew Bible, History, and Archaeology Section (= ASOR11)

#### 1:00-3:30 H-Marquette

*Theme: The Age of Solomon*

Diana Edelman, James Madison University, Presiding

1:00 Diana Edelman, James Madison University

*Introduction: Issues in the Quest for the Historical Solomon*

1:15 Stuart Lasine, Wichita State University

*Indeterminacy and Audience in the Solomon Narratives*





**SUNDAY AFTERNOON  
NOVEMBER 20**

## **A99 Study of Islam Section**

**1:00pm-3:30pm H-Private Dining Room 4**

Vincent J. Cornell, Duke University, Presiding

Theme: *Islam and the Modern World*

Kamal Abdel-Malek, Brown University

*The Rigid and the Supple: The Alexandria Debate between the Secularists and the Islamists*

Juan Eduardo Campo, University of California, Santa Barbara

*Secularism, Islamism, and Civil Society in Egypt: The 1992 Cairo International Book Fair Debate*

Elizabeth Fuller Collins, Ohio University

*Neo-Traditional Islam and Reform: Voices from South Sumatra*

Shiva Balaghi, University of Michigan

*Approaches to Qanun: Constitutionalism and Islamic Law in Qajar, Iran*

Allen S. Davidson, Emory University

*Fundamentalism Compared?: Egyptian Islamic and American Christian Fundamentalist Apologetics*

## **A100 Study of Judaism Section**

**1:00pm-3:30pm H-Conference 4L**

Bernie Zelechow, York University, Presiding

Theme: *Judaism and the Performing Arts*

Laura S. Levitt, Temple University

*Addressing Jewish Difference: Rereading Tania Modleski on Constructions of Race in Popular Film*

Leora Batnitzky, Princeton University

*Creating and Performing Jewish Aesthetics: A New Look at Schoenberg's Moses und Aron*

Sonja E. Spear, Indiana University

*The Cantor Recants: Jewish Ritual in Yiddish Films and the Creation of Jewish Identity in America*

Laurie McRobert, Thomas More Institute

*On Sensationalizing the Holocaust*

## **A101 African Religions Group**

**1:00pm-3:30pm H-Parlor 579**

Robert G. Rogers, Hampden-Sydney College, Presiding

Theme: *Ethics and African Culture*

Kodzo Tita Pongo, Chicago State University

*Nature, Order and Value: A Contribution to the Study of African Religious Ethics*

Julian E. Kunnie, Valparaiso University

*Indigenous African Religio-Cultures and Contemporary Ethical Social Practice: Implications for Liberation Praxis from European Colonial and Capitalist Paradigms*

Simeon O. Ilesanmi, Wake Forest University

*Human Rights Discourse in Contemporary Nigeria: A Comparative Religious Ethical Perspective*

Respondent: Harvey J. Sindima, Colgate University

## **A102 Constructs of Ancient History and Religion Group**

**1:00pm-3:30pm H-Joliet**

James W. Flanagan, Case Western Reserve University, Presiding

Theme: *Consequences of Construct Studies: Theory, Authorship, Ownership, and Law*

Peter Jaszi, American University, and Martha

Woodmansee, Case Western Reserve University

*Copyright Law and the Intellectual Property of Authors and Archaeologists*

Respondents:

David M. Gunn, Texas Christian University

Douglas A. Knight, Vanderbilt University

Karla G. Shargent, Susquehanna University

Bonnie Magness-Gardiner, National Endowment for the Humanities

Tom Craig, Western Kentucky University

*Critical Reading, Writing, and (Re)Turn to the Body:*

*Zechariah and the Transformation of Biblical Scholarship in a Postcritical Age*

Respondents:

Denise Dombkowski Hopkins, Wesley Theological Seminary

Robert Johnson, Vanderbilt University



- 1:45 John S. Holladay, Jr., University of Toronto  
*The Archaeological Record: Identifying and Interpreting the "Solomonic" Component*
- 2:15 Nadav Na'aman, Tel Aviv University  
*Sources and Composition in the History of Solomon*
- 2:40 David C. Hopkins, Wesley Theological Seminary  
*The Weight of Bronze Could Not Be Calculated: Solomon and Economic Reconstruction*
- 3:05 Ernst Axel Knauf-Belleri, Université de Genève  
*"Le roi est mort—vive le roi!" A Biblical Argument for the History of Solomon*

## S85 Historical Jesus Section

1:00-3:30 H-Parlor 649

- Allen Callahan, Harvard Divinity School, Presiding
- 1:00 Gregory R. Peterson, Maple Grove, MN  
*The Politics of Jesus and the Politics of Jesus Research*
- 1:30 Winsome Munro, St. Olaf College  
*Mark 3:21 as a Clue to Jesus' Social Location*
- 2:00 Joel Marcus, University of Glasgow  
*Jesus' Baptismal Vision*
- 2:30 Raymond A. Martin, Wartburg Theological Seminary  
*A Structuring of the Ministry of the Historical Jesus on the Basis of His Changing Eschatological Expectations*
- 3:00 Frederick W. Schmidt, Jr., Messiah College  
*Practical Justification in the Teaching of Jesus and the Case for an Eschatological (and Sapiential?) Jesus*

## S86 History and Literature of Early Rabbinic Judaism Section

1:00-3:30 H-Conference 4B

Theme: Issues in Rabbinic Law

Roger Brooks, Connecticut College, Presiding

- 1:00 Tzvee Zahavy, University of Minnesota  
*The Halakhah: A Talmudic Concept and Its Modern Abstraction*
- 1:30 Charlotte Fonrobert, Graduate Theological Union and Center for Jewish Studies  
*Inside the Body, Outside the Body: The Retem and Menstrual Impurity in Rabbinic Literature*
- 2:00 Hannah K. Harrington, Patten College  
*The Mishnah in Light of Qumran: The Case of Degrees of Impurity*
- 2:30 Steven Fine, Baltimore Hebrew University  
*"The Great Glory of Israel": On the Rabbinic "Construction" of a Synagogue in Roman Alexandria*
- 3:00 Richard Kalmin, Jewish Theological Seminary of America  
*Jewish Rainmaking in Late Antiquity*

SUNDAY AFTERNOON  
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## S87 International Organization for Masoretic Studies

1:00-3:30 H-Conference 4G

Milton Weinberg, Monsey, New York, Presiding

- 1:00 Maria Teresa Ortega-Monasterio and Emilia Fernandez-Tejero, Instituto de Filología, Consejo Superior de Investigaciones Científicas, Madrid  
*Some Readings of the Sefer Oklâ we-Oklâ as Reflected in the Masora Magna of the Cairo Codex*
- 1:20 Discussion
- 1:30 Abraham A. Lieberman, Yeshiva University  
*Petuhot and Setumot in Megillat Esther: Opened and Closed Sections in the Scroll of Esther*
- 1:50 Discussion
- 2:00 Saul Levin, State University of New York, Binghamton  
*The Discrepancies between Moshe ben-Asher and His Son Aharon*
- 2:20 Discussion
- 2:30 Daniel S. Mynatt, Anderson College  
*The Ben Asher Status of the Leningrad Codex (B19a): Considerations from Its Masorah Parva*
- 2:50 Discussion
- 3:00 Fred N. Reiner, Howard University  
*A 19th Century Dead Sea Scroll Scandal: Shapira's Deuteronomy and Ginsburg's Verdict*
- 3:20 Discussion

## S88 Intertextuality in Christian Apocrypha Seminar

1:00-3:30 H-International South

Robert M. Price, Drew University, Presiding

- 1:00 David R. Cartlidge, Maryville College, TN  
*Evangelist Leaves Wife, Clings to Christ: An Illustration in the Admont "Anselm" and Its Relevance to the Reconstruction of the "Acta Ioannis"*
- 1:30 Theme: Luke's Acts and the Acts of Peter  
Robert F. Stoops, Western Washington University  
*Departing to Another Place: The "Acts of Peter" and the Canonical Acts of the Apostles*  
Response to Robert F. Stoops:  
Christine M. Thomas, Harvard University





SUNDAY AFTERNOON  
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### A103 Gay Men's Issues in Religion Group

1:00pm-3:30pm H-Astoria

Mark R. Kowalewski, University of California, Los Angeles, Presiding

Theme: *Finding a Paradigm for Gay/Queer Religious Discourse?*

Jay E. Johnson, Graduate Theological Union  
*From the Pineal Gland to the Hypothalamus: Reconstructing (Inevitable) Essentialism in Cultural and Theological Categories from a Renewed Teleological Perspective*

Harry L. Wells, Humboldt State University  
*Will the Real Sexual Orientation Please Stand Up?: Musings from a Buddhist Perspective*

Robert E. Goss, Saint Louis, Missouri  
*Insurrection of the Polymorphously Perverse: Queer Hermeneutics*

Ron Fogleman, Syracuse University  
*Abandoning the Paradigm, Embracing the Paradox*

3:00pm

Business Meeting

Mark R. Kowalewski, University of California, Los Angeles, and Robert E. Goss, Saint Louis, Missouri, Presiding

### A104 History of the Study of Religion Group

1:00pm-3:30pm C-Belmont

Abraham H. Khan, University of Toronto, Presiding

Theme: *Ideology and Rationality in the Study of Religion*

Elizabeth Elbourne, McGill University  
*The Gift of Reason: Protestant Evangelical Missionaries to South Africa as Emissaries of Reason (1790-1830)*

Arthur McCalla, University of Toronto  
*Ideology and Rationality in Edgar Quinet's Le génie des religions*

John B. Roney, Sacred Heart University  
*François Guizot and Public Education in France: A Rational Look at Western Civilization and Religion*

B. Harvey Hill, Emory University  
*Dogmatic Authority and the Study of Religion in the Work of Alfred Loisy*

Respondent: Christopher Herbert, Northwestern University

### A105 Korean Religions Group

1:00pm-3:30pm H-Parlor 704

Young-chan Ro, George Mason University, Presiding

Theme: *Religious Interactions in Korean Context*

Robert E. Buswell, University of California, Los Angeles

*Paek Yongsong (1864-1940) and the Buddhist Response to Christianity*

Edward Y.J. Chung, University of Prince Edward Island

*The Contemporary Paradigm of Confucian-Christian Interaction in Korea*

Cuong Tu Nguyen, George Mason University  
*Korean Buddhist Contribution to Chinese Buddhism: A Study of Wonch'uk's Works*

Bockja Kim, Hong Kong University of Science and Technology

*Subitism and Gradualism in Korea and Hegelian Immanent Teleology*

Respondent: Sung Bae Park, State University of New York, Stony Brook

3:00pm

Business Meeting

Young-chan Ro, George Mason University, Presiding

### A106 Native Traditions in the Americas Group

1:00pm-3:30pm H-Boulevard B

Inés Talamantez, University of California, Santa Barbara, Presiding

Theme: *Power and Powerlessness*

Stephanie M. Penn, University of California, Santa Barbara

*And We Will Ever Pray: A Study of Material Culture and Spiritual Renewal in Osage Peyote Religion*

Catherine McHale, Harvard University  
*Hunger in Bloom: Women's Symbolic Satiation in Lakota and Huaorani Linguistic and Religious Epistemologies*

Lisa A. Swanson, Emory University  
*Dayuma Stories: Wording Huaorani Life for Missionary Ears*

Respondent: Ines Hernandez, University of California, Davis

3:00pm

Business Meeting

Inés Talamantez, University of California, Santa Barbara, and Tod D. Swanson, Arizona State University, Presiding



- Respondent: J. Keith Elliott, University of Leeds
- 2:20 William J. Stroud, Osceola, AR  
*Models for Petrine Speeches in the "Acts of Peter"*
- 2:45 George T. Zervos, University of North Carolina, Wilmington  
*Dating the "Protevangelium of James": The Justin Martyr Connection*
- 3:10 Business Meeting
- The papers by David R. Cartlidge, Robert F. Stoops, William J. Stroud, and George T. Zervos are included in the *SBL 1994 Seminar Papers*.

## S89 Literary Aspects of the Gospels and Acts Group

1:00-3:30 H-Grand Ballroom

*Theme: Ideological Criticism and Literary Criticism*

- Janice Capel Anderson, University of Idaho, Presiding
- 1:00 Fred W. Burnett, Anderson University  
*Narrative Representation and Matthew's "Anti-Jewishness"*
- 1:10 Respondent: Stephen Fowl, Loyola College
- 1:25 Respondent: Adele Reinhartz, McMaster University
- 1:40 General Discussion
- 2:10 Recess
- 2:20 A. K. M. Adam, Princeton Theological Seminary  
*Matthew's Readers, Ideology, and Power*
- 2:30 Respondent: Shawn Kelly, Daemen College
- 2:45 Respondent: David T. Landry, University of St. Thomas, St. Paul
- 3:00 General Discussion

Papers for this session will only be briefly summarized. The paper by A. K. M. Adam is included in the *SBL 1994 Seminar Papers*. The paper by Fred W. Burnett may be obtained from the author.

## S90 Literature and History of the Persian Period Group

1:00-3:30 H-Conference 4E

*Theme: Ethnicity and Community in the Achaemenid Empire*

- Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, and Kenneth G. Hoglund, Wake Forest University, Presiding
- 1:00 Janet H. Johnson, Oriental Institute, University of Chicago  
*Ethnicity and Community in Persian Period Egypt*

SUNDAY AFTERNOON  
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- 1:25 Matthew W. Stolper, Oriental Institute, University of Chicago  
*On Ethnicity and Community in Achaemenid Babylonia*
- 1:50 Pamela Gordon, University of Kansas  
*"Born of the Earth": The Athenian Claim of Autochthonous Origins*
- 2:15 Ben C. Ollenburger, Associated Mennonite Biblical Seminaries, and Harold C. Washington, Saint Paul School of Theology  
*Community, Ethnicity, and Exclusion: Protest Literature in Third Isaiah*
- 2:40 Charles E. Jones, Oriental Institute, University of Chicago  
*The Recent Study of the Achaemenid Persian Empire: Bibliographical Survey*
- 3:05 Summary and Discussion

## S91 Manichaeism Consultation; Nag Hammadi and Gnosticism Section

1:00-3:30 H-Williford B

- Paul Allan Mirecki, University of Kansas, Presiding
- 1:00 Ludwig Koenen, University of Michigan  
*Further Thoughts on the Cologne Mani Codex*
- 1:30 Hans-Martin Schenke, Humboldt University, Berlin  
*Marginal Notes on Manichaeism from an Outsider*
- 2:00 Discussion
- 2:15 Søren Giversen, Aarhus University  
*The Great War according to the Manichaean Homilies and Other Sources*
- 2:45 Wolf-Peter Funk, Laval University, PQ  
*The Reconstruction of the Manichaean κεφάλαια*
- 3:15 Discussion of papers

## S92 Philo of Alexandria Seminar

1:00-3:30 H-Conference 4C

- Theme: Philosophical and Exegetical Traditions in Philo*
- David T. Runia, Leiden University, Presiding
- 1:00 Gretchen J. Reydams-Schils, University of Notre Dame  
*Stoicized Readings of Plato's "Timaeus" in Philo of Alexandria*





SUNDAY AFTERNOON  
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### A107 New Religious Movements Group

1:00pm-3:30pm H-Continental B

Rosalind I.J. Hackett, University of Tennessee,  
Knoxville, Presiding

Theme: *Class, Race, and Gender in New Religious  
Movements*

William Michael Ashcraft, University of Virginia  
*Social Class and Theosophy at Point Loma, California*

Ina Johanna Fandrich, Temple University  
"... and, for herself, she gloried in being a priestess to an  
order so venerable and advantageous . . .": *The Voodoo  
Arrests of 1850 and 1863 in New Orleans*

R. Marie Griffith, Harvard University  
*Helpmeets and Prayer Warriors: Negotiating Gender  
Identities in Women's Aglow Fellowship*

2:30pm

Siân Lee Reid, Carleton University, Presiding  
Theme: *UFOs and Ecology: Alternative Religions as  
Expressions of Contemporary Concerns*

Jennifer E. Porter, Memorial University of  
Newfoundland  
*Spiritualists, Science and the New Age: Extraterrestrials as  
Spirit Guides*

John K. Simmons, Western Illinois University  
*Chronicle the Emergence of an Ecofeminist Spiritual  
Movement in the Conservative Midwest*

### A108 Platonism and Neoplatonism Group

1:00pm-3:30pm H-Conference 4F

Robert M. Berchman, Dowling College, Presiding  
Theme: *Neoplatonism in Late Antiquity and the  
Renaissance*

Robert L. Fastiggi, Saint Edward's University  
*The Kataphatic Universe of Marsilio Ficino (1433-1499)*

Sara L. Rappe, University of Michigan  
*Dogmatic Debt: Damascius on the Causes of Things*

Sara J. Denning-Bolle, Reed College  
*The Meaning of Conversion*

2:30pm

Discussion

3:00pm

Business Meeting

Jay Bregman, University of Maine, Presiding

### A109 Theology and Science Group

1:00pm-3:30pm H-Williford C

Ernest L. Simmons, Concordia College, Presiding  
Theme: *Postmodern Perspectives on Methodology for  
Theology and Science: Critical Reflection upon Ian  
Barbour's Religion in an Age of Science*

"*Religion and the Methods of Science*"

Respondents:

Sallie McFague, Vanderbilt University

Nancey Murphy, Fuller Theological Seminary

"*Religion and the Theories of Science*"

Respondent: Robert John Russell, Graduate  
Theological Union

"*Philosophical and Theological Reflections*"

Respondent: John B. Cobb, Jr., Claremont  
Graduate School

Respondent: Ian Barbour, Carleton College

To obtain responses from both sessions, send  
written request and \$12.00 (reproduction and  
postage costs) to Ernest L. Simmons, Department  
of Religion, Concordia College, Moorhead, MN  
56562. Please make checks payable to Concordia  
College and mail the request by November 1, 1994  
to ensure responses are received before attending  
the annual sessions.

### A110 Womanist Approaches to Religion and Society Group

1:00pm-3:30pm H-Continental C

Tracey Hucks, Harvard University, Presiding  
Theme: *Learning, Thinking, Deciding, and Taking  
Charge: Spirituality in Womanist Perspective*

Rosetta E. Ross, Interdenominational Theological  
Center

*Taking Charge: Explorations of the Value and Meaning of  
Womanist Dispositions*

Josephine Whitely-Fields, Duquesne University  
*Womanist Spirituality: Liberation of the Womanist Self in  
Career Decisions*

Cheryl J. Sanders, Howard University  
*Afrocentric and Womanist Trajectories in Theological  
Education: Pedagogy and Praxis*



- 1:25 John W. Martens, University of Winnipeg  
*Philo and the Stoics on the καθήκοντα and the κατορθώματα*
- 1:50 Nancy L. Calvert, Wheaton College, IL  
*Philo's Use of Jewish Traditions about Abraham*
- 2:15 Matthew A. Kraus, University of Michigan  
*Allegorical History in Philo's "In Flaccum"*
- 2:40 Recess
- 2:50 Business Meeting

Each presenter will offer a five-ten minute précis of her/his paper; the remaining time for each paper will be devoted to discussion. The papers by Gretchen Reydams-Schils, Nancy L. Calvert, and Matthew A. Kraus are included in the *SBL 1994 Seminar Papers*. The paper by John W. Martens may be obtained from the chair for the price of duplication and mailing.

### S93 Prophets and History Section

1:00-3:00 H-Lake Michigan

Theme: *What Can We Know about Historical Communities of Readers of Prophetic Books?*

Margaret S. Odell, St. Olaf College, Presiding

1:00 Panelists:

Fred Cryer, University of Copenhagen

Julia M. O'Brien, Meredith College

Philip R. Davies, University of Sheffield

Jesper Høgenhaven, University of Copenhagen

2:20 General Discussion

### S94 Pseudepigrapha Section

1:00-3:30 H-Conference 4A

James R. Mueller, University of Florida, Presiding

1:00 Gideon Bohak, University of Michigan

*The Lost Literature of Onias's Temple: Rereading "Joseph and Aseneth"*

1:30 James E. Bowley, Cincinnati, OH

*Abraham in Qumran Literature*

2:00 Benjamin G. Wright III, Lehigh University

*1 Clement 50:4 and Clement of Alexandria, "Protrepticus" 8.81.4: Citations of an Ezekiel Pseudepigraphon?*

2:30 Sidnie A. White Crawford, Albright College

*Has Esther Been Found at Qumran? 4QProto-Esther and the Esther Corpus*

3:00 Harry F. van Rooy, Potchefstroom University for Christian Higher Education

*The Origin of the Syriac Apocryphal Psalm 153*

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### S95 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

1:00-3:30 H-Conference 4M

Theme: *Social Contexts*

J. Christian Wilson, Elon College, Presiding

1:00 Steve Friesen, University of Missouri, Columbia  
*Revelation and "Realia" Revisited: Archaeology and the Apocalypse*

Respondents:

Gregory Linton, Chapel Hill, NC

Jon Paulien, Andrews University

2:00 Jan Willem van Henten, University of Amsterdam  
*Dragon Myth and Emperor Cult in Revelation 12 and 13*

Respondents:

Barbara W. Snyder, Myerstown, PA

John Stanley, Warner Pacific College

3:00 Business Meeting

David L. Barr, Wright State University, Presiding

The papers will not be read at the session. The paper by Jan Willem van Henten will appear in the *SBL 1994 Seminar Papers*, and the paper by Steve Friesen will be mailed to seminar members. Non-members who wish to receive a copy of the Friesen paper should send a formatted disk (IBM or Mac; indicate which) to the chair: David L. Barr, University Honors Program, Wright State University, Dayton, OH 45435.

### S96 Redaction Criticism and the Two-Gospel Hypothesis Group

1:00-3:30 H-McCormick

Lamar Cope, Carroll College, Presiding

1:00 David L. Dungan, University of Tennessee, Knoxville

*Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis: Luke 9:51-13:35*

1:20 Respondent: H. Edward Everding, Jr., Iliff School of Theology

1:40 General Seminar Discussion





**SUNDAY AFTERNOON  
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Carolyn M. Jones, Louisiana State University  
*Goodnight, Willie Lee, I'll See You in the Morning:  
Mourning and Womanist Spirituality in Alice Walker's  
Poetry*

Yvonne Patricia Chireau, Swarthmore College  
*A Womanist Interpretation of Black Sacred Life*

### **A111 Eastern Europe and Former Soviet Union Concerns Consultation**

**1:00pm-3:30pm H-Private Dining Room 3**

Paul Mojzes, Rosemont College, Presiding  
Theme: *Ecumenism, Evangelism, and Religious Liberty*

Halina Grzymala-Moszczyńska, Jagellonian  
University, Poland

*Social Construction of Evil: Roman Catholicism vis-a-vis New  
Religions in Poland*

Andrii Krawchuk, Saint Paul University  
*Continuity and Discontinuity in the Structure of Religious Life  
in Ukraine*

Linford Stutzman, Eastern Mennonite Seminary  
*To Win the Hearts and Minds: Evangelical Mission Activity in  
Eastern Europe as Global Culture War*

Respondents:

Michael J. Christensen, Drew University  
Vitaly Borovoy, Moscow Patriarchate, Russia  
**3:15pm**

Business Meeting

### **A112 Reformed Theology and History Consultation**

**1:00pm-3:30pm H-Conference 4K**

Robert R. Redman, Jr., Fuller Theological  
Seminary, Presiding

Theme: *Creation and Nature in Reformed Perspective*

Wesley A. Kort, Duke University  
*Calvinism and Reading Nature as though It Were Scripture*

Respondent: Leanne Van Dyk, San Francisco  
Theological Seminary

Steven C. Bouma-Prediger, North Park College  
*Creation as the Home of God: The Doctrine of Creation in the  
Theology of Jürgen Moltmann*

Respondent: Lyle Dabney, Marquette University

### **A113 Tantric Studies Consultation**

**1:00pm-3:30pm H-Conference 4H**

Charles D. Orzech, University of North Carolina,  
Greensboro, Presiding

Theme: *Toward a Future Tantric Studies*

Dennis Hudson, Smith College  
*Krishna's Mandala*

Donald S. Lopez, Jr., University of Michigan  
*Coming to Terms with Tantra*

Matthew Kapstein, Columbia University  
*Tantric Religion and the Question of Comparison*

**2:00pm**

Panelists:

Ronald M. Davidson, Fairfield University  
Paul E. Muller-Ortega, Michigan State University  
James H. Sanford, University of North Carolina,  
Chapel Hill

Robert F. Sharf, McMaster University  
Tony K. Stewart, North Carolina State University  
Serinity Young, Sacred Heart University

**NEW**



- 2:10 Break
- 2:20 Philip L. Shuler, McMurry University  
*Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis: Luke 14:1-16:31*
- 2:40 Respondent: Joseph B. Tyson, Southern Methodist University
- 3:00 General Seminar Discussion
- "Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis" is included in the *SBL 1994 Seminar Papers*. The paper will not be read during this unit's sessions, but will only be introduced and discussed.

## S97 Semiotics and Exegesis Section

1:00-3:30 H-Lake Erie

Theme: *Semiotic Theory and The Ethics of Reading*

Gary A. Phillips, College of the Holy Cross, Presiding

Panel Review: *Narration and Discourse in the Book of Genesis*, by Hugh C. White (Cambridge: Cambridge University Press, 1991), and *The Narrative Jesus: A Semiotic Reading of Mark's Gospel*, by Ole Daviden (Aarhus: Aarhus University Press, 1993)

1:00 Panelists:

David Jobling, St. Andrew's College, Saskatoon, SK

Claudia V. Camp, Texas Christian University

Daniel Patte, Vanderbilt University

Laura E. Donaldson, University of Iowa

2:00 Respondent: Hugh C. White, Rutgers University, Camden

2:20 Respondent: Ole Daviden, Aarhus University

2:40 General Discussion

3:10 Business Meeting

## S98 Sociolinguistics and Biblical Studies Consultation

1:00-3:30 H-Conference 4J

Cynthia L. Miller, North Carolina State University, Presiding

1:00 Eugene A. Nida, American Bible Society  
*The Sociolinguistics of Bible Translating*

1:25 W. Randall Garr, University of California, Santa Barbara  
*Politeness Strategies in Biblical Hebrew*

1:50 Samuel A. Meier, Ohio State University  
*Further Observations on Oblique Referents in the Hebrew Bible*

2:15 Bruce J. Malina, Creighton University

SUNDAY AFTERNOON  
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*Overlexicalization in John: John, Anti-Language, and Speech Accommodation Theory*

2:40 John Eric Hurtgen, Campbellsville College  
*Anti-Language in the Apocalypse of John*

3:05 Respondent: William M. O'Barr, Duke University

## S99 Women in the Biblical World Section

1:00-3:30 H-Boulevard C

Pamela J. Milne, University of Windsor, Presiding

1:00 Sarah J. Melcher, Emory University  
*The Nakedness of Your Father: A Feminist Exploration of Patriarchal Presuppositions in Leviticus 18 and 20*

1:30 Victor H. Matthews, Southwest Missouri State University  
*Female Voices: The Use of "Shaming Speech" and Other Strategies in Honor-Threatening Situations*

2:00 Pamela Cooper-White, Center for Women and Religion, Graduate Theological Union  
*The Rape of Tamar: Salvation History or Dominant Discourse?*

2:30 Claudia Setzer, Manhattan College  
*Gender as a Factor in Early Jewish-Christian Relations*

3:00 Regina A. Boisclair, University of San Diego  
*Women in the Roman and Common Lectionaries: Interpretations of Women from the Bible*

## S100 SBL Writings from the Ancient World Editorial Board

1:00-3:30 H-Conference 4I

Simon B. Parker, Boston University, Presiding

## S101 Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= A116, ASOR13)

2:00-4:30 H-Continental A

Three-year Theme: *Jesus in Historical Context*

Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10 Paula Fredriksen, Boston University





SUNDAY  
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## A114 Special Topics Forum

1:00pm-3:30pm H-Waldorf

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, and Frederick Herzog, Duke University, Presiding

Theme: *Gustavo Gutiérrez, Las Casas: In Search of the Poor of Jesus Christ (Orbis, 1993)*

Panelists:

Kortright Davis, Howard University

Gustavo Gutiérrez, Pontificia Universidad Católica del Perú

María Pilar Aquino, University of San Diego

George E. Tinker, Iliff School of Theology

A panel of commentators will critically examine Gustavo Gutiérrez's most recent work, *Las Casas: In Search of the Poor of Jesus Christ*, from North American Indian, Caribbean, Hispanic and white perspectives. Like the work it considers, this sessions aims to contribute to a creative Roman Catholic/Protestant rethinking of the common tradition (tradicón común) in North and South America.

The author of over twenty volumes Gutiérrez became a leader in the liberation theology movement with the publication of such seminal works as *A Theology of Liberation: History, Politics and Salvation* (1973), *Liberation and Change* (1977), and *The Poor and the Church in Latin America* (1984).

## A115 AAR/Continuum Arts Series Tour of the Terra Museum of American Art

1:00pm-2:00pm

Theme: *Religious Inspiration in the Nineteenth and Twentieth Centuries*

See page 11 for a description of the tour.



## A116 Special Topics Forum

*Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)*

2:00pm-4:30pm H-Continental A

Lance Carden, Endowment for Biblical Research, Presiding

Three-year Theme: *Jesus in Historical Context*

Paula Fredriksen, Boston University

*What You See Is What You Get: The Question of Context and Content in Current Research on the Historical Jesus*

Respondents:

Eric M. Meyers, Duke University

E.P. Sanders, Duke University

3:30pm

Break

3:40pm

Question and answer session for the general public.

## A117 AAR/Continuum Arts Series Performance: Poetry Reading



2:30pm-3:30pm H-Williford A

Cleo McNelly Kearns, New Jersey Institute of Technology, Presiding

Theme: *Selected Readings by Alicia Suskin Ostriker*

See page 10 for a description.

## A118 Academic Teaching and the Study of Religion Section

3:45pm-6:15pm H-Williford A

Frederick M. Denny, University of Colorado, Boulder, Presiding

Theme: *Diversity as Context for Evaluating Student Performance in the Religious Studies Classroom: Which Values Take Precedence at Grading Time?*

Panelists:

Diana L. Eck, Harvard University

Ted L. Estess, University of Houston

Peter J. Paris, Princeton Theological Seminary

Renita J. Weems, Vanderbilt University

Respondent: Susan Brooks Thistlethwaite, Chicago Theological Seminary

5:30pm

Business Meeting

Alfred Benney, Fairfield University, and Ira H. Peak, Jr., Jefferson College, Presiding



*What You See Is What You Get: The Question of Context and Content in Current Research on the Historical Jesus*

Respondents:

Eric M. Meyers, Duke University, President,  
American Schools of Oriental Research

E. P. Sanders, Duke University

- 3:30 Break  
3:40 Question and Answer Session for the General Public

## S102 Aramaic Studies Section

3:45-6:45 H-Williford B

Bruce Zuckerman, University of Southern California, Presiding

- 3:45 Deirdre A. Dempsey, St. Mary's Seminary, University of St. Thomas, St. Paul  
*Verb Syntax of Egyptian Aramaic Letters*
- 4:15 David Marcus, Jewish Theological Seminary of America  
*Additional Evidence for an Aramaic Vorlage for the Book of Nehemiah*
- 4:45 Douglas M. Gropp, Catholic University of America  
*Editing the Samaria Papyri: A Progress Report*
- 5:15 Edward M. Cook, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
*4Q541 Revisited*
- 5:45 Robert A. Kugler, Gonzaga University  
*The Vision of Levi in "Aramaic Levi"*
- 6:15 Heidi M. Szpek, University of Wisconsin, Milwaukee  
*A Comparative Study of Similes and Metaphors in the Peshitta to Job and the Peshitta to Wisdom Literature*

## S103 Archaeology of the New Testament World Group

3:45-6:15 H-Boulevard B

*Theme: Greek Inscriptions of Asia Minor and the New Testament*

Holland E. Hendrix, Union Theological Seminary, New York, Presiding

- 3:45 Bradley H. McLean, University of Manitoba  
*Phrygian and Lydian Trade Guilds and the Foundation of Local Christian Communities: An Epigraphical Study*
- 4:25 James C. Walters, Hanover, NH  
*The Apostle Paul's Travels in Light of the "Traveler's Tomb" Inscription of Flavius Leuxis*
- 5:05 Recess

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- 5:15 Robert S. MacLennan, Princeton, NJ and Macalester College  
*Social Relations among Diaspora Jews, Slaves and Others: Epigraphical and Archaeological Evidence from First-Century Crimea*
- 5:55 Richard E. Oster, Jr., Harding University Graduate School of Religion  
*New Testament Scriptures and Ephesian Inscriptions*

## S104 Biblical Hebrew Poetry Section

3:45-6:15 H-Conference 4A

*Theme: Poetic Technique in and beyond Amos*

J. Kenneth Kuntz, University of Iowa, Presiding

- 3:45 Roy F. Melugin, Austin College  
*Journey Metaphors and the Book of Amos*
- 4:15 Yehoshua Gitay, University of Cape Town  
*The Role of Repetition in Amos's Discourse*
- 4:45 Robert H. O'Connell, Colorado Christian University  
*Telescoping N + 1 Patterns in the Book of Amos*
- 5:15 Ann Johnston, Bangor Theological Seminary  
*Sculpted Beauty: The "Hand of God" Motif in Isaiah 1-12*
- 5:45 Business Meeting

## S105 Chronicles, Ezra, Nehemiah Section

3:45-6:45 H-Parlor 579

Gary N. Knoppers, Pennsylvania State University, Presiding

- 3:45 Charles E. Carter, Seton Hall University  
*Weinberg's Bürger-Tempel-Gemeinde and a Small Yehud*
- 4:15 Mark McEntire, Southern Baptist Theological Seminary  
*Sacrifice as Community Formation in Ezra 1-6*
- 4:45 A. Graeme Auld, University of Edinburgh  
*Joshua and Chronicles*
- 5:15 William M. Schniedewind, Rochester, NY  
*Compositional Aspects of the Book of Chronicles*
- 5:45 Roland T. Boer, United Theological College, Sydney, Australia  
*Utopian Politics in 2 Chronicles 10-13*





SUNDAY EVENING  
NOVEMBER 20

## A119 Arts, Literature and Religion Section

3:45pm-6:15pm H-Williford C

Wesley A. Kort, Duke University, Presiding

Theme: "High" and "Low" Arts and the Religious Imagination

David Morgan, Valparaiso University

*The Role of Memory in the Production and Reception of Popular Religious Art*

William C. Graham, Caldwell College

*Half-Finished Heaven: The Social Gospel in American Literature*

Mev Puleo, Graduate Theological Union

*The Act of Bearing Witness in Union Halls and on Museum Walls: The Photography of Sebastiao Salgado*

Erin H. Addison, Hollins College

*Saving Other Women from Other Men: Disney's Aladdin*

Respondent: Björn Krondorfer, Saint Mary's College of Maryland

5:45pm

Business Meeting

Deborah J. Haynes, Washington State University,  
and Christopher P. Parr, Webster University,  
Presiding

## A120 Buddhism Section

3:45pm-6:15pm H-Continental C

Mathieu Boisvert, Université du Québec à Montréal, Presiding

Theme: *New Voices in Buddhist Studies*

Jonathan A. Silk, University of Michigan

*Oedipal Calumny and Schismatic Rhetoric in Indian Buddhism*

Mahinda Deegalle, University of Chicago

*The Art of Buddhist Preaching (Baṇa) in Sri Lanka: Sinhala Religious Rhetoric in the Popularization of Theravāda*

Kyoko Tokuno, University of Oregon

*Morality and Salvation: The Book of Trapusa and Lay Buddhism in Early Medieval China*

Eric Reinders, University of California, Santa Barbara

*The 662 Imperial Debate on Bowing and the Role of Abstention in the Construction of Monastic Identity*

5:45pm

Business Meeting

John R. McRae, Cornell University, and Jan Nattier,  
Indiana University, Bloomington, Presiding

## A121 Comparative Studies in Religion Section

3:45pm-6:15pm H-Conference 4B

Thomas B. Coburn, Saint Lawrence University,  
Presiding

Theme: *Rethinking the Concept of Canon in Comparative Studies*

Laura S. Grillo, University of Chicago

*The Dynamics of Divination in West African Traditions: Recasting Experience through Visual Canon*

Kathleen Flake, Catholic University of America

*The Nature and Effects of the Mormon Temple Rite as Oral Canon*

Phil Mullins, Missouri Western State College

*An Electronic Addendum to W.C. Smith's What Is Scripture?*

Respondent: Juan Eduardo Campo, University of California, Santa Barbara

5:45pm

Business Meeting

Thomas B. Coburn, Saint Lawrence University,  
Presiding

## A122 Ethics Section

3:45pm-6:15pm H-Boulevard A

Fred Glennon, LeMoyne College, Presiding

Theme: *The Ethics of the Common Good: Health Care Reform, Public Policy, and the Religious Imperative*

Panelists:

Laurie Zoloth-Dorfman, Graduate Theological Union

Stephen E. Lammers, Lafayette College

Karen LeBacqz, McGill University

Thomas Shannon, Worcester Polytechnic Institute

5:45pm

Business Meeting

George W. Pickering, University of Detroit Mercy,  
and Emilie M. Townes, Saint Paul School of  
Theology, Presiding



- 6:15 John Barclay Burns, George Mason University  
*Is Neco Also among the Prophets?*

## S106 Folklore and the Hebrew Bible Consultation

3:45-6:15 C-Alcove

David K. Jaeger, Broomfield, CO, Presiding  
John Miles Foley, Center for Studies in Oral Tradition, University of Missouri, Columbia  
*Traditional Oral Register and Written Record*

Respondents:

Susan Ackerman, Dartmouth College

Michael Fishbane, University of Chicago Divinity School

W. Sibley Towner, Union Theological Seminary in Virginia

Gene M. Tucker, Candler School of Theology, Emory University

General Discussion

## S107 Greco-Roman Religions Section

3:45-6:15 H-Marquette

Theme: *The Mithras Liturgy Reconsidered*

Marvin Meyer, Chapman University, Presiding

- 3:45 Hans Dieter Betz, University of Chicago  
*Albrecht Dieterich and the History of Scholarship on the Mithras Liturgy*

- 4:15 Robert K. Ritner, Yale University  
*The Egyptian Context of the Mithras Liturgy*

- 4:45 David Ulansey, Boston University  
*Mithraism in the Mithras Liturgy*

- 5:15 Michael D. Swartz, Ohio State University  
*The Mithras Liturgy and Early Jewish Mysticism and Magic*

- 5:45 Martha Himmelfarb, Princeton University  
*The Mithras Liturgy and the Ascent Apocalypses*

## S108 Hebrew Scriptures and Cognate Literature Section

3:45-6:15 H-Conference 4G

Theodore J. Lewis, University of Georgia, Presiding

- 3:45 Bernard F. Batto, DePauw University  
*Creation, Sex, and Marriage in Genesis and in Atrahasis*

- 4:10 Kathryn F. Kravitz, Brandeis University  
*Naaman's Load of Earth and Trophies of War in the Ancient Near East*

- 4:35 Martti Nissinen, University of Helsinki  
*Prophecy and Power Struggle in the Neo-Assyrian Empire*

SUNDAY EVENING  
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- 5:00 Karel van der Toorn, Leiden University  
*Migrating Gods: Migrant Families and Their Religion in the Ancient Near East*

- 5:25 Peggy L. Day, University of Winnipeg  
*The Personification of Cities as Women in the Hebrew Bible: Alleged West Semitic Origins*

- 5:50 Duane A. Smith, Harvard University  
*Gomer and Ancient Near Eastern Prostitution*

## S109 Hellenistic Judaism Section

3:45-6:15 H-Private Dining Room 3

Theme: *Identifying Jews in Antiquity*

Harold W. Attridge, University of Notre Dame, Presiding

Panelists:

Shaye J. D. Cohen, Brown University  
*Judaism and Christianity, Circumcision and Uncircumcision, in Ignatius*

Laurence H. Kant, Cornell University,  
*Who's In and Who's Out: Jewish Inscriptions and Graeco-Roman Divinities*

James Pasto, Cornell University  
*"He is not a Jew, he is only acting the part": Jewish and Non-Jewish Identity in Antiquity*

Dixon Slingerland, Hiram College  
*The Identification of Chrestus/Xp-στος in Light of the Principles of Greek and Roman Nomenclature*

Gregory E. Sterling, University of Notre Dame  
*"Thus Are Israel": Jewish Self Definition in Alexandria*

The first hour will consist of presentations by the panelists, followed by a short recess. The second hour will be devoted to general discussion. During the last fifteen minutes we will hold a short business meeting to plan future sessions and to chart the direction of the Section. All are invited.

## S110 Ideological Criticism Group

3:45-6:15 H-Private Dining Room 2

Panel Discussion: Collective Authorship: The Postmodern Bible by the Bible and Culture Collective [George Aichele; Fred W. Burnett; Elizabeth A. Castelli; Robert M. Fowler; David Jobling; Stephen D. Moore; Gary A. Phillips; Tina





SUNDAY EVENING  
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## A123 History of Christianity Section

3:45pm-6:15pm H-Conference 4E

Dennis Tamburello, Siena College, Presiding  
Theme: *Agency and Victimization*

Virginia Burrus, Drew University  
*Torture and Travail: The Production of Truth in the Letter of the Churches of Lyons and Vienne*

E. Ann Matter, University of Pennsylvania  
*The Male Amanuensis and Visionary Women: A Study in Agency and Victimization*

Nell Gifford-Martin, University of North Carolina, Chapel Hill

*Vision and Violation in Some Thirteenth Century Meditative Imagery*

Jane Shaw, Regent's Park College, England  
*The Ghost in the Female Body: Rational Men and the Supernatural in Enlightenment England*

5:45pm

Business Meeting

Blake Leyerle, University of Notre Dame, Presiding

## A124 North American Religions Section

3:45pm-6:15pm H-Parlor 504

John Corrigan, Arizona State University, Presiding  
Theme: *Religion and Ethnicity in Chicago*

D. Scott Cormode, Yale University  
*Communal Religion: Religious Congregations and Ethnic Societies among Immigrants in Chicago's West Town, 1870-1920*

Peter D'Agostino, University of Illinois, Chicago  
*Italian Immigrant Priests in Chicago: The Case of the Scalabrini Fathers*

Respondent: R. Stephen Warner, University of Illinois, Chicago

5:45pm

Business Meeting

David G. Hackett, University of Florida, Presiding

## A125 Philosophy of Religion Section

3:45pm-6:15pm H-Conference 4D

Everett Tarbox, Indiana State University, Presiding  
Theme: *Controversies over Realism and Truth*

Philip M. Hillmer, Emory University  
*God, Kant and Theological Realism*

Roger A. Segal, Columbia University  
*Having It Both Ways: Wittgensteinian Non-Cognitivism and the Truth and Falsity of Religious Beliefs*

Scott H. Moore, Baylor University  
*Alstonian Reliabilism and Reformed Fideism: The Case of G.C. Berkouwer*

Derek S. Jeffreys, University of Chicago  
*Epistemic Parity and Religious Pluralism: Alvin Plantinga, William Alston and the Justification of Religious Belief*

5:45pm

Business Meeting

William Dean, Gustavus Adolphus College, Presiding

## A126 Religion and Social Sciences Section

3:45pm-6:15pm H-Astoria

Trevor Watt, Canisius College, Presiding  
Theme: *Toward a Theology of Power*

Trevor Watt, Canisius College  
*Introduction*

Linda E. Thomas, Iliff School of Theology  
*The Theology of Power—Lessons from Apartheid: Anthropological Reflections on the Healing Process among Poor Black South Africans*

James N. Poling, Colgate Rochester Divinity School  
*Race, Gender and Social Control*

Walter Wink, Auburn Theological Seminary  
*The Powers in the Bible*

Respondent: Rita Nakashima Brock, Hamline University

5:45pm

Business Meeting

Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding

## A127 Religion in South Asia Section

3:45pm-6:15pm H-Joliet

Elizabeth Wilson, Miami University, Ohio, Presiding

Theme: *Death and Regeneration: Funerary Symbolism in South Asian Traditions*



Pippin; Regina Schwartz; Wilhelm Wuellner] (Yale University Press, forthcoming 1995)

Laura E. Donaldson, University of Iowa, Presiding

3:45 Panelists from the Bible and Culture Collective:

Fred W. Burnett, Anderson University

Stephen D. Moore, Wichita State University

Elizabeth A. Castelli, Occidental College

George Aichele, Adrian College

Robert M. Fowler, Baldwin-Wallace College

Regina Schwartz, Duke University

4:15 Respondents:

Robert Detweiler, Emory University

Ilona N. Rashkow, State University of New York, Stony Brook

Sheila Briggs, University of Southern California

Norman K. Gottwald, New York Theological Seminary

5:15 General Discussion

## S111 Matthew Group

3:45-6:15 H-International North

David R. Bauer, Asbury Theological Seminary, Presiding

3:45 Perry Kea, University of Indianapolis

*Writing a βίος: Matthew's Genre Choices and Rhetorical Situation*

Respondent: Richard Gardner, Bethany Theological Seminary

4:55 Recess

5:05 M. Eugene Boring, Brite Divinity School, Texas Christian University

*The Convergence of Source Analysis, Social History, and Structure in the Gospel of Matthew*

Respondent: Oscar S. Brooks, Golden Gate Baptist Theological Seminary

The papers by Perry Kea and M. Eugene Boring are included in the SBL 1994 Seminar Papers and will not be read at the session.

## S112 National Association of Professors of Hebrew

3:45-6:45 H-Parlor 604

*Theme: Dialectology in Biblical Hebrew: A North Israelite Dialect?*

G. Michael Hagan, North American Baptist Seminary, Presiding

3:45 Panelists:

James R. Davila, Central College

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SBL

Daniel C. Fredericks, Belhaven College, Jackson, MS

Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati

5:45 J. Gordon Harris, North American Baptist Seminary, Presiding  
Annual Meeting

## S113 Pauline Epistles Section

3:45-6:45 H-Lake Erie

*Theme: Exegetical Studies, Patristic and Contemporary*

Charles B. Cousar, Columbia Theological Seminary, Presiding

3:45 Kathy L. Gaca, Ball State University

*Early Christian Exegesis of Paul's Notion of Uncontrolled Sexual Activity*

4:15 Jennifer Berenson Maclean, Harvard University

*Ephesians 1:10 in Patristic Exegesis: Controlling the Meaning of a Volatile Tradition*

4:45 Michael R. Cosby, Sioux Falls College

*Hellenistic Formal Receptions and the Parousia in 1 Thessalonians 4:13-17*

5:15 Jeffrey T. Reed, University of Sheffield

*Philippians 3:1 and Epistolary Hesitation Formulas: The Integrity of Philippians, Again*

5:45 Charles H. Cosgrove, Northern Baptist Theological Seminary

*Communicatio and Sustentatio in Romans*

6:15 Regional Scholar Presentation (Eastern Great Lakes SBL):

A. Katherine Grieb, Virginia Theological Seminary  
*"The Root of Jesse": Paul's Use of the Story of Jesus in Romans 15:7-13*

## S114 Pentateuch Section

3:45-6:15 H-Grand Ballroom

Dennis T. Olson, Princeton Theological Seminary, Presiding

3:45 Ziony Zevit, University of Judaism

*On the Manufacture of Eve and Related Matters*

4:15 Ellen J. van Wolde, Theologische Faculteit Tilburg

*The Tower of Babel as Lookout over Genesis 11:1-9*





## SUNDAY EVENING NOVEMBER 20

David Knipe, University of Wisconsin, Madison  
*Threads of Life, Journeys of the Dead, and Faceless Brahmins*

David Gordon White, University of Virginia  
*Ashes to Nectar: Death and Regeneration among Nāth Siddhas*

Isabelle Nabakov, University of California, Berkeley  
*The Life of Death in Tamil Counter-Sorcery Rites*

Jonathan S. Walters, Whitman College  
*Deanimating and Reanimating the Dead in Sri Lanka*

Lee Siegel, University of Hawaii, Manoa  
*Die Laughing: Death and Humor in India*

5:45pm

Business Meeting

Linda Hess, University of California, Berkeley,  
Presiding

### A128 Study of Islam Section

3:45pm-6:15pm H-Conference 4K

Tazim R. Kassam, Middlebury College, Presiding  
Theme: *Approaches to the Study and Teaching of Islam*

Th. Emil Homerin, University of Rochester  
*See/Hear/Feel: Poetry and the Study of Islam*

John Renard, Saint Louis University  
*Kalam Chowder: Divining a Pedagogical Recipe for Teaching Islamic Theological Literature*

Vernon James Schubel, Kenyon College  
*Teaching Islam as an Asian Religion*

Judith Romney Wegner, Connecticut College  
*Judaic and Islamic Texts: A Comparative Approach to Qur'anic Exegesis*

5:45pm

Business Meeting

Azim A. Nanji, University of Florida, and Gordon  
D. Newby, Emory University, Presiding

### A129 Study of Judaism Section

3:45pm-6:15pm H-Conference 5G

Ronald C. Kiener, Trinity College, Presiding  
Theme: *Myth, Midrash, and the Jewish Imagination*

Alon Goshen Gottstein, Tel Aviv University  
*Stone, Water, Abyss: Rabbinic Temple Myths*

Jeffrey L. Rubenstein, New York University  
*From Mythic Motifs to Sustained Myth: The Revision of Rabbinic Traditions in the Tanhuma*

Marc Michael Epstein, Vassar College  
*Primality, Paradigm and Prototype: Mythopoetic Archetypes in the Native Context of Rabbinic and Medieval Tradition*

Shaul Magid, Brandeis University  
*From Theosophy to Midrash: The Lurianic Reading of the Sin of Adam and Eve*

5:45pm

Business Meeting

### A130 Theology and Religious Reflection Section

3:45pm-6:15pm H-Continental B

Delwin Brown, Iliff School of Theology, Presiding  
Theme: *Constructive Theological Proposals*

Millicent C. Feske, Saint Joseph's University  
*Reconstructing Redemption in a Feminist Materialist Voice*

James R. Cochrane, University of Natal  
*Tradition, Criticism and Popular Religion: Constructing a Local Theology in the Context of Poverty and Disempowerment*

Kathleen M. Sands, University of Massachusetts, Boston  
*Escape from Paradise: Theology and Evil in a Postmodern Age*

Debra Dean Murphy, Drew University  
*Authority, Community and Women's Experience in Postcritical Feminist Theology*

5:45pm

Business Meeting

Sheila Greeve Davaney, Iliff School of Theology,  
Presiding



- 4:45 Kathleen A. Farmer, United Theological Seminary  
*What Is "This" They Begin to Do? (Genesis 11:1-9)*
- 5:15 T. A. Perry, University of Connecticut  
*The Insertion of Genesis 38 and Judah's Rise to Power*
- 5:45 David M. Carr, Methodist Theological School in Ohio  
*Reading the Fractures: Synchronic and Diachronic Perspectives on Genesis*

SUNDAY EVENING  
NOVEMBER 20



## S115 Prayer in the Greco-Roman World Group

3:45-6:15 H-Lake Huron

*Theme: Depiction of God/Gods in Prayer*

Mark Kiley, St. John's University, New York, Presiding

- 3:45 Erik Larson, New York University  
*4Q460 and the Concept of the Fatherhood of God in Second Temple Judaism*
- 4:15 Martina S. Gnadt, University of Kassel  
*Breaking Boundaries: God-Language and the Matthean Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς*
- 4:45 Marc Hirshman, University of Haifa  
*"Sober or Joyful?": Preparation for Prayer and the Image of God in Rabbinic and Cognate Literature*
- 5:15 Agneta Etermalm-Ogawa, Lutheran Theological Southern Seminary, New York  
*Chaereas and Callirhoe at Prayer*
- 5:45 Robert F. Hull, Jr., Emmanuel School of Religion, Johnson, City, TN  
*What the Deity Can Do for Us: Prayer Language in Private Letters from Greco-Roman Egypt*

## S116 Psychology and Biblical Studies Group

3:45-6:15 H-Lake Ontario

*Theme: Gnostic Literature and Jungian Exegesis*

Wayne G. Rollins, Assumption College, Presiding

- 3:45 Robert A. Segal, Tulane University  
*The Allure of Gnosticism for Jung*
- 4:15 Schuyler Brown, University of St. Michael's College, Toronto  
*"Begotten, Not Created": The Gnostic Use of Language in Jungian Perspective*
- 4:45 Murray Stein, C. G. Jung Institute, Chicago  
*The Gnostic Critique: Past and Present*
- 5:15 Panel  
Elaine H. Pagels, Princeton University  
Peter Homans, University of Chicago  
David L. Miller, Syracuse University  
Dan Merkur, University of Toronto
- 5:55 Open discussion

## S117 Qumran Section

3:45-6:45 H-Boulevard C

John Kampen, Payne Theological Seminary, Presiding

- 3:45 Jodi Magness, Tufts University  
*A Villa at Qumran?*
- 4:15 Stephen Goranson, Wake Forest University  
*Recovering Essene History*
- 4:45 Jean Duhaime, Université de Montréal  
*The Messiah and the Holy Ones in 4Q521 2*
- 5:15 Michael C. Douglas, University of Chicago Divinity School  
*Melchizedek's Mebasser: Who Was That Masked Man?*
- 5:45 Robert Eisenman, California State University, Long Beach  
*The Final Proof that James and the Righteous Teacher Are the Same*
- 6:15 Martin G. Abegg, Jr., Grace Theological Seminary, and Roy B. Brown, Maitland, FL  
*A Time for Tagging? (For Everything There Is a Season)*

## S118 Rhetoric and the New Testament Section

3:45-6:15 H-Conference 4F

Evelyn R. Thibaux, Georgetown University, Presiding

- 3:45 Willi Braun, University of Toronto  
*Chreia-Argumentation and the Issue of Authority: The Rhetoric of Luke's Jesus and Philostratus's Apollonius*
- 4:15 Russell B. Sisson, Emory University  
*Freedom and Apostleship: Enthymeme and Elaboration in 1 Corinthians 9*
- 4:45 David Schnasa Jacobsen, Vanderbilt University  
*A Pauline Apocalyptic Topos: Rhetoric and Genre in 1 Thessalonians 4:13-5:11*
- 5:15 Paul N. Anderson, George Fox College  
*Bakhtin's Dialogism and the Corrective Rhetoric of the Johannine Misunderstanding Dialogue*
- 5:45 Roderic L. Mullen, University of North Carolina, Chapel Hill  
*Rhetorical Criticism Old and New: John Chrysostom and George Kennedy on the Petrine Speeches in Acts*





**SUNDAY EVENING  
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## **A131 Women and Religion Section**

**3:45pm-6:15pm H-International Ballroom South**

Mary Churchill, University of Arizona, Presiding  
Theme: *Does Every Woman Need the Goddess?*

Lara Medina, Claremont Graduate School  
*Latinas Reclaiming Our Souls: Deconstructing the Deaths of Aztec Goddesses and Female Mortals*

Tracy Pintchman, Loyola University of Chicago  
*Is the Hindu Goddess Tradition a Good Resource for Western Feminism?*

Christina Sinclair Brophy, Claremont Graduate School

*Beansidhes and Banfathi: The Emerging Consciousness and Community among Irish Catholic Women*

**5:45pm**

Business Meeting

Rita Nakashima Brock, Hamline University, and M. Shawn Copeland, Marquette University, Presiding

## **A132 Reception for AAR Retired Members**

**5:30pm-6:30pm H-Imperial Suite South (2703)**

All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor hosted by Catherine L. Albanese, president, and Barbara DeConcini, executive director.

## **A133 AAR/Continuum Arts Series Performance: German American Singers of Chicago**

**6:00pm-7:00pm H-Waldorf**

Alfred Gras, director

See page 10 for a description of the chorus.



## **A134 Women's Caucus: Religious Studies Business Meeting, Part 1**

**6:15pm-7:30pm H-Lake Ontario**

Kathlyn A. Breazeale, Claremont Graduate School,  
Lynne F. Lorenzen, Augsburg College, and Patricia Reif, Immaculate Heart College, Presiding



## S119 Textual Criticism of the Hebrew Bible Section

3:45-6:45 H-Conference 4H

Sidnie A. White Crawford, Albright College,  
Presiding

- 3:45 Emanuel Tov, Hebrew University, Jerusalem  
*Three Texts of Canticles from Cave 4*
- 4:15 Ronald S. Hendel, Southern Methodist University  
*Toward a Critical Text of Genesis: Method and Results*
- 4:45 Johann Cook, University of Stellenbosch  
*The Vorlage of the Septuagint Proverbs*
- 5:15 Geoffrey Miller, University of Chicago Law School  
*J as Constitutionalist: Political Allegory in Exodus 17:8-16*
- 5:45 Michael S. Moore, Fuller Theological Seminary in Arizona  
*Three Textual Cruxes in Ruth*
- 6:15 W. Larry Richards, Andrews University  
*A Method for Rapid Classification*

## S120 Thomas Christianity Consultation: The Gospel of Thomas

3:45-6:15 H-Lake Michigan

Theme: *The Gospel of Thomas and Q*

Gregory J. Riley, School of Theology at Claremont, Presiding

- 3:45 Gregory J. Riley, School of Theology at Claremont  
*Thomas Christianity in Relation to Other Early Christian Communities*
- 4:05 Respondent: Risto Uro, University of Helsinki
- 4:15 Stephen J. Patterson, Eden Theological Seminary  
*Thomas and the Study of Q*
- 4:35 Panel Discussion: Helmut Koester, Harvard Divinity School, and James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
- 5:15 Recess
- 5:25 Tjitze Baarda, Vrije Universiteit, Amsterdam  
*Logion 76 in the Gospel of Thomas*
- 5:45 Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School
- 5:55 Stevan Davies, College Misericordia  
*The Oracles of Thomas*

SUNDAY EVENING  
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SBL

## S121 Women's Caucus: Religious Studies Business Meeting (= A134)

6:15-7:30 H-Lake Ontario

Presiding:

Kathlyn A. Breazeale, Claremont Graduate School  
Lynne F. Lorenzen, Augsburg College  
Patricia Reif, Immaculate Heart College Center

## S122 Interpreting Classic Texts

7:00-8:30 H-International North

Eileen Schuller, McMaster University, Presiding  
7:00 Shemaryahu Talmon, Hebrew University, Jerusalem

*Probing the World of Ideas of Biblical Israel: Literary Motifs and Speculative Thought*

8:00 General Discussion

Shemaryahu Talmon's participation is made possible by the generosity of Gordon Strauss, Kitchener, ON; KLM Airlines; York University; Toronto School of Theology; St. Paul's United College; the University of Waterloo, and others.

## S123 National Association of Professors of Hebrew

7:00-10:00 C-Windsor

Theme: *Scholar for All Seasons: A Tribute to Cyrus H. Gordon*

Meir Lubetski, Baruch College, City University of New York, Presiding

7:00 Marvin H. Pope, Yale University, Emeritus  
*Cyrus H. Gordon and Ugaritology*

7:20 Nahum M. Sarna, Brandeis University  
*A Legal Problem in 1 Kings 21*

7:40 Martha Morrison, Boston College  
*Women and Philology: Cyrus H. Gordon's Contribution to Ancient and Modern Scholarship*





SUNDAY EVENING  
NOVEMBER 20

### A135 Plenary Address

7:00pm-8:00pm H-Continental A&B

Raymond B. Williams, Wabash College, Presiding

Diana L. Eck, Harvard University

*The Pluralism Project: A New View of the World's Religions in America*

### A136 Women's Caucus: Religious Studies Reception

9:00pm-11:00pm H-Lake Michigan

### A137 AAR/Continuum Arts Series Film: *Lorenzo's Oil*



9:00pm-11:30pm H-Williford C

Barbara Dee Bennett Baumgarten, School of Theology at Claremont, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.



- 8:00 Harry A. Hoffner, Jr., Oriental Institute, University of Chicago  
*The Quest for "Oil": A Lexicographic Adventure*
- 8:20 Recess
- 8:30 Giorgio Buccellati, University of California, Los Angeles  
*Amorite Ideology and the Patriarchal Traditions*
- 8:50 Louis H. Feldman, Yeshiva University  
*An Evaluation of the Contribution of Professor Cyrus H. Gordon to the Study of the Relation of Homer and the Near East*
- 9:10 Dennis Pardee, Oriental Institute, University of Chicago  
*A New Ugaritic Incantation*
- 9:30 Cyrus H. Gordon, Brandeis University, Emeritus  
*New Horizons of Ancient Near Eastern Culture*
- 9:50 General Discussion

## **S124 How My Mind Has Changed (or Remained the Same)**

7:30-9:30 H-Continental C

Susan R. Garrett, Yale Divinity School, Presiding  
Wayne A. Meeks, Yale University

Respondents:

Luke T. Johnson, Candler School of Theology, Emory University

Dale B. Martin, Duke University

## **S125 Bible in Africa, Asia, And Latin America**

8:00-10:00 H-Boulevard

David J. Lull, Society of Biblical Literature, Presiding

R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England

*Cultures, Texts, Margins: A Hermeneutical Odyssey*

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## **S126 Biblical Scholarship in the Twenty-First Century**

8:30-10:00 H-Marquette

Francis Landy, University of Alberta, Presiding  
Adele Berlin, University of Maryland, College Park  
*Literary Study of the Bible: Fears and Hopes*

J. Cheryl Exum, University of Sheffield  
*Bathsheba Plotted, Shot, and Painted: Extending Literary Critical Horizons through Visual Analysis*

## **S127 Women's Caucus: Religious Studies Reception (= A136)**

9:00-11:00 H-Lake Michigan

## **S128 Committee on the Status of Women in the Profession**

7:00-9:00 H-Marquette

*Theme: Hanging on without Hangups: Promotion, Tenure, and Institutional Expectations*

Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

7:00 Gathering: Continental breakfast provided.  
All women in the SBL are invited.

7:15 Panel:  
Elizabeth A. Clark, Duke University  
Katharine Doob Sakenfeld, Princeton Theological Seminary  
Pamela J. Milne, University of Windsor  
Deirdre Good, General Theological Seminary

8:15 General Discussion





**MONDAY MORNING  
NOVEMBER 21**

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**A138 Program Unit Chairs with Program Committee (continental breakfast)**

7:30am-8:45am H-Lake Michigan

Barbara DeConcini, AAR, Emory University,  
Presiding

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**A139 Academic Teaching and the Study of Religion Section**

9:00am-11:30am H-Lake Huron

Martha J. Reineke, University of Northern Iowa,  
Presiding

Theme: *Pedagogy: Activism, Involvement and Self-Awareness*

Tina Pippin, Agnes Scott College  
*Border Pedagogy: Activism in a Women and Religion Classroom*

Stephen B. Scharper, McGill University  
*Educational Immersion in an Undergraduate Setting: From Personal Ideology to Good Pedagogy*

Maura O'Neill, Chaffey College  
*Demonstrating the Interconnectedness of Scholarship and Pedagogy*

Fred Glennon, LeMoyne College  
*The Learning Covenant: Promoting Freedom and Responsibility in the Religious Studies Classroom*

Richard Penaskovic, Auburn University  
*Metacognition and the Academic Study of Religion*

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**A140 Buddhism Section**

9:00am-11:30am H-Continental B

John Makransky, Boston College, Presiding  
Theme: *Idea and System in Buddhist Philosophy*

John Y. Cha, Northwestern University  
*Mārga-Theory and the Subversion of Principle*  
Cyrus Stearns, University of Washington  
*Emptiness of Self-Nature and Emptiness of Other: The Theories of the Tibetan Buddhist Master Dolpopa*

Joe Wilson, University of North Carolina,  
Wilmington

*Will the Real Asaṅga Please Stand Up?: On the Very Nature of a Doctrinal System*

William S. Waldron, Madison, Wisconsin  
*Yogācāra and Modern Depth Psychology: What Is a 'Buddhist' Unconscious?*

Georges B.J. Dreyfus, Williams College  
*Meditation as an Ethical Activity*

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**A141 Comparative Studies in Religion Section**

9:00am-11:30am H-Private Dining Room 1

Dale Cannon, Western Oregon State College,  
Presiding

Theme: *Experience and Method in the Comparative Study of Religion*

G. William Barnard, Southern Methodist University  
*William James and Mystical Germs: Seeds of Experience and Understanding*

Jeffrey J. Kripal, Westminster College  
*The Visitation of the Stranger: On Some Mystical Dimensions of the History of Religions*

Sarah L. Caldwell, University of California,  
Berkeley

*Surrender, Transformation, and Cognitive Love: Anthropological Approaches to the Study of Religious Experience*

Respondent: Karen McCarthy Brown, Drew University

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**A142 North American Religions Section and Afro-American Religious History Group**

9:00am-11:30am H-Boulevard A

Laurie Maffly-Kipp, University of North Carolina,  
Chapel Hill, Presiding

Theme: *Social Constructions of Race in American Religions*

Patrick N. Mingos, Union Theological Seminary  
*Beneath the Underdog: Race, Religion, and the Trail of Tears*

Donald H. Matthews, Chicago Theological Seminary

*DuBois and Hurston on Race and Culture*

Edward Curtis, Washington University  
*Fusing African American Cultural Identity and Sunni Islam: The Leadership of Imam Wallace D. Mohammed, 1975-78*

Respondents:

Judith Weisenfeld, Barnard College

Ann Taves, School of Theology at Claremont



## **S129** *Journal of Biblical Literature* Editorial Board Breakfast

7:00-8:45 H-Conference 4C

John J. Collins, University of Chicago Divinity School, Presiding

## **S130** Monographs Editorial Boards Breakfast

7:00-8:45 H-Conference 4B

David L. Petersen, Iliff School of Theology, Presiding

## **S131** Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

7:30-9:00 H-Joliet

*Theme: Concerns and Issues of Racial and Ethnic Minorities in the Profession*

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

Participants:

Randall C. Bailey, Interdenominational Theological Center

Fernando F. Segovia, Vanderbilt University Divinity School

Henry T. C. Sun, Lexington Theological Seminary

Gale A. Yee, University of St. Thomas, St. Paul

SBL members who are also members of underrepresented racial and ethnic groups are strongly encouraged to attend in order to establish and cultivate relationships and to help set common agenda.

## **S132** International Organization for Septuagint and Cognate Studies

8:00 am-12:00 noon H-Conference 4A

Leonard J. Greenspoon, Clemson University, Presiding

8:00 Business Meeting and Breakfast

8:30 Saul Levin, State University of New York, Binghamton

*The Variation between BAIΘAEEM and BHΘAEEM*

9:00 Karen H. Jobes, Westminster Theological Seminary  
*Syntax Criticism of the Greek Versions of Esther*

MONDAY MORNING  
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9:30 James Barr, Vanderbilt University Divinity School  
*Did the Greek Pentateuch Really Serve as a Dictionary for the Later Books?*

10:00 Natalio Fernandez Marcos, Madrid, Spain  
*Recent Spanish Research on the Biblical Texts*

10:30 Gary Alan Chamberlain, Champaign, IL  
*Cultic Vocabulary in the Septuagint*

11:00 Arie van der Kooij, Leiden University  
*The Death of Josiah in 1 Esdras*

11:30 Bernard A. Taylor, Loma Linda, CA  
*The Lucianic Text and the MT in 1 Reigns*

## **S133** Academic Teaching and Biblical Studies Consultation

9:00-11:30 H-Williford B

*Theme: Teaching Biblical Studies and the Study of Ancient Culture*

W. Lee Humphreys, University of Tennessee, Knoxville, Presiding

9:00 Norman K. Gottwald, New York Theological Seminary

*Theological Education as a Theory-Praxis Loop: Situating the Book of Joshua in a Cultural, Social-Ethical, and Theological Matrix*

9:30 Respondent: Walter Brueggemann, Columbia Theological Seminary

9:45 Discussion

9:55 Break

10:00 James F. Strange, University of South Florida  
*Teaching New Testament and Its Material Culture*

10:45 Respondent, Richard A. Freund, University of Nebraska, Omaha

11:00 Discussion

11:10 Business Meeting: The Future of the Consultation

## **S134** Ascetic Impulse in Religious Life and Culture Group (= A148)

9:00-11:30 H-Parlor 504

*Theme: Women in Classical Accounts of Asceticism: East and West*

Arvind Sharma, McGill University, Presiding





MONDAY MORNING  
NOVEMBER 21

### A143 Religion in South Asia Section

9:00am-11:30am H-Continental C

Linda Hess, University of California, Berkeley,  
Presiding

Theme: *Religious Transformations in the Colonial City*

Paul B. Courtright, Emory University  
*Defining Hinduism in the Colonial City: Sati and Idolatry in  
Early Nineteenth Century Calcutta*

Rachel Fell McDermott, Harvard University  
*The Changing Features of Durgā Pūjā in Colonial Calcutta*

Brian A. Hatcher, Illinois Wesleyan University  
*Indigent Brahmins, Industrious Pandits: Colonial  
Transformations along the Elite/Popular Divide*

David L. Haberman, Indiana University  
*Divine Betrayal: Nineteenth and Twentieth Century  
Representations of Krishna*

Respondent: Tony K. Stewart, North Carolina State  
University

### A144 Study of Islam Section

9:00am-11:30am H-Conference 4G

Gordon D. Newby, Emory University, Presiding  
Theme: *Islamic Foundation Texts*

Herbert Berg, University of Toronto  
*Qur'an 15:91 "those who ripped apart the Qur'an"*

Khalid Yahya Blankinship, Temple University  
*From Variant Readings to Authoritative Interpretation: An  
Exegetical History of the Rome Verses of the Qur'an (30:2-6)*

Jonathan E. Brockopp, Yale University  
*Early Debates in the Formation of Islamic Law: The Case of  
Slavery*

Reuven Firestone, Hebrew Union College-Jewish  
Institute of Religion  
*"Fight them until there is no more fitna and religion becomes  
God's...."*

Kathryn Kueny, University of Chicago  
*A Choice of Two Goblets: Rhetorical Renderings of Wine in  
Hadith Literature*

A.H. Mathias Zahniser, Asbury Theological  
Seminary  
*Sura as Guidance and Exhortation: The Composition of Surat  
al-Nisa'*

### A145 Study of Judaism Section

9:00am-11:30am H-Conference 4F

Hava Tirosh-Rothschild, Indiana University,  
Presiding

Theme: *Can There Be a Jewish Ethics?*

David Novak, University of Virginia  
*Jewish Ethics and Natural Law*

Lenn E. Goodman, University of Hawaii, Manoa  
*Autonomy, Theonomy, and Jewish Ethics*

Kenneth Seeskin, Northwestern University  
*Jewish Ethics: Human Striving and Divine Perfection*

Norbert Samuelson, Temple University  
*Solving Theodicy: Three Jewish Strategies*

Ehud Z. Benor, Dartmouth College  
*Ethics and the Limits of Worship*

### A146 Theology and Religious Reflection Section

9:00am-11:30am C-Congressional

Robert Schreiter, Catholic Theological Union,  
Presiding

Theme: *Comparative Theology*

Nobuhiko Abe, Harvard University  
*The Significance of Differing Metaphors of the Divine and Self  
in Comparative Theology*

Thomas E. Reynolds, Vanderbilt University  
*Buddhism and Christianity on Desire: Building a Dialogical  
Bridge*

Andrew Wilson, International Religious  
Foundation

*Toward a Renewal of Public Values: Converging Values of  
World Religions*

James E. Will, Garrett-Evangelical Theological  
Seminary

*Buddhist 'Redemption' from a Christian 'Universally  
Relational' Perspective*

### A147 Women and Religion Section

9:00am-11:30am H-International Ballroom  
South

Letty M. Russell, Yale University, and Janet Silman,  
The Dr. Jessie Saulteaux Centre, Presiding

Theme: *Resisting Violence: Feminist Theologies in  
North America*

Panelists:

Elisabeth Schüssler Fiorenza, Harvard University

Rosemary Radford Ruether, Garrett-Evangelical  
Theological Seminary



- 9:00 Katherine K. Young, McGill University  
*Female Asceticism in Ancient and Classical Hinduism*
- 9:25 Paul B. Watt, DePauw University  
*Women and Asceticism in Japanese Buddhism*
- 9:50 Richard Valantasis, St. Louis University  
*Gender and Asceticism in Early Christianity's Thomas Tradition*
- 10:15 Jane I. Smith, Iliff School of Theology  
*Female Ascetics in the Tradition of Islam*
- 10:40 Response:  
Serinity Young, Sacred Heart University
- 11:05 General Discussion

## **S135 Biblical Criticism and Literary Criticism Section; Synoptic Gospels Section**

9:00-11:30 H-Parlor 604

- Mary Ann Tolbert, Pacific School of Religion,  
Presiding
- 9:00 Brian K. Blount, Princeton Theological Seminary  
*Go Fish! An Eschatological Charge to Confrontational Discipleship*
- 9:30 Laurence H. Kant, Cornell University  
*Fish and Fishing Symbolism in the Synoptic Gospels*
- 10:00 Shawn Kelley, Daemen College  
*Is Matthew's Characterization of Peter Coherent?*
- 10:30 Vaughn CroweTipton, Baylor University  
*Romancing the Stone: Characterizing Peter's "Acts" in "Codex Bezae"*
- 11:00 Heather A. McKay, Edge Hill College, Ormskirk, England  
*As Cloth Cut Down for a Coat: The Patriarchs Suffer from Patriarchy in New Testament Images of Hebrew Men*

## **S136 Deuteronomistic History Section**

9:00-11:30 C-Belmont

Theme: *Composition of the Deuteronomistic History*

Ehud Ben Zvi, University of Alberta, Presiding

- 9:00 Marc Brettler, Brandeis University  
*1 Samuel 1-2: Structure and Composition*
- 9:30 Marsha C. White, Harvard University  
*The Role of the Prophet in the Biblical Accession Texts*
- 10:00 Sara R. Mandell, University of South Florida  
*Samuel, Saul, and the Benjaminites*
- 10:30 Marvin A. Sweeney, School of Theology at Claremont  
*The Critique of Solomon in the Josianic Edition of the Deuteronomistic History*
- 11:00 Sok-chung Chang, Claremont Graduate School  
*The Ethnic Exclusiveness in Israel's Monotheism (2 Kings 17:24-33)*

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## **S137 Feminist Theological Hermeneutics of the Bible Group**

9:00-11:00 C-Lincoln

Theme: *What Difference Does Difference Make in Feminist Hermeneutics?*

Pamela Thimmes, University of Dayton, Presiding

- 9:00 Angela Bauer, New York Theological Seminary and New Brunswick Theological Seminary  
*Jeremiah as Female Impersonator: Gender Perception and Gender Perceptivity in Feminist Readings of Biblical Texts*
- 9:30 Richard D. Weis, New Brunswick Theological Seminary  
*The Kaleidoscopic Text: Difference in Readings of the Hagar and Sarah Stories*
- 10:00 Susan Lochrie Graham, Wycliffe College, University of Toronto  
*Patriarchy's Middle Managers: Another Handmaid's Tale*
- 10:30 Luise Schottroff, University of Kassel  
*Through German and Feminist Eyes: A Liberationist Reading of Luke 7:36-50*

## **S138 Hebrews, General and Pastoral Epistles, and the Apocalypse Section**

9:00-11:30 H-Parlor 679

Robert W. Wall, Seattle Pacific University,  
Presiding

- 9:00 Robert T. Anderson, Michigan State University  
*Samaritan Implications in the Ethical Models of Hebrews 11*
- 9:30 Alan D. Bulley, St. Paul University, Ottawa  
*"Perfection" and the Limit of Priestly and Sacrificial Language in Hebrews*
- 10:00 Kari Syreeni, University of Helsinki  
*James and the Pauline Legacy*
- 10:30 Ralph P. Martin, University of Sheffield  
*The Opponents in Jude's Letter*
- 11:00 Paul B. Duff, George Washington University  
*"Woe to You Who Are Rich": Ethics and Social Location in the Revelation of John*





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Susan Brooks Thistlethwaite, Chicago Theological Seminary

Respondents:

Mary Grey, LSU College of Higher Education, Southampton, England

Ursula King, University of Bristol

Hisako Kinukawa, Tokyo Women's Christian University

Mercy Amba Oduyoye, World Council of Churches, Geneva

### A148 Ascetic Impulse in Religious Life and Culture Group

9:00am-11:30am H-Parlor 504

Arvind Sharma, McGill University, Presiding

Theme: *Women in Classical Accounts of Asceticism: East and West*

Katherine K. Young, McGill University  
*Female Asceticism in Ancient and Classical Hinduism*

Paul B. Watt, DePauw University  
*Women and Asceticism in Japanese Buddhism*

Richard Valantasis, Saint Louis University  
*Gender and Asceticism in Early Christianity's Thomas Tradition*

Jane I. Smith, Iliff School of Theology  
*Female Ascetics in the Tradition of Islam*

Respondent: Serinity Young, Sacred Heart University

11:00am

General Discussion

### A149 Critical Theory and Discourses on Religion Group

9:00am-11:30am H-Private Dining Room 3

David Carrasco, Princeton University, Presiding

Theme: *Museum, Archive, and Memory*

Michael Berkowitz, The Ohio State University  
*Evolution of the Zionist Tourist Gaze: Constructing a Secular-Jewish Pilgrimage to Palestine, 1922-1933*

Oren B. Stier, University of California, Santa Barbara

*Museums and Memory: The Case of the Simon Wiesenthal Center's Beit Hashoah Museum of Tolerance*

Tomoko Masuzawa, University of North Carolina, Chapel Hill

*Europeans in Wonderland, or What Is Lost in Lost Horizon*

Respondents:

Susan Shapiro, Columbia University

Angela Zito, Barnard College

11:15am

Business Meeting

Jay Geller, Vanderbilt University, and Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

### A150 Eastern Orthodox Studies Group

9:00a m-11:30am C-Grant Park

Bradley Nassif, Barat College, Presiding

Theme: *Eastern Orthodox Ethics*

John Breck, Saint Vladimir's Seminary  
*Views on the Beginning of Life: An Orthodox Response*

Mark E. Ginter, Marquette University  
*Conscience and the Holy Spirit: Moral Foundations in the Writings of St. Symeon the New Theologian*

Stanley S. Harakas, Hellenic College-Holy Cross Greek Orthodox School of Theology  
*Ethical Dimensions of the Five Theological Orations of St. Gregory the Theologian*

11:15am

Business Meeting

Randall C. Morris, William Jewell College, Presiding

### A151 History of the Study of Religion Group

9:00am-11:30am H-Boulevard C

Robert J. Baird, The National Faculty of the Humanities, Arts, and Sciences, Presiding

Theme: *Theories of Anthropomorphism in the Study of Religion*

Edward A. Yonan, Millikin University  
*Religion as Anthropomorphism: A New Theory that Invites Definitional and Epistemic Scrutiny*

J. Samuel Preus, Indiana University  
*Anthropomorphism and Spinoza's Innovations*

Robert A. Segal, Tulane University  
*Tylor's Theory of Anthropomorphism*

Gustavo Benavides, Villanova University  
*Seeing through Gods*



## S139 Hellenistic Moral Philosophy and Early Christianity Group

9:00-11:30 C-Alcove

Theme: Philodemus and the Greco-Roman World

L. Michael White, Oberlin College, Presiding

- 9:00 Dirk Obbink, Barnard College, Columbia University  
*Craft and Cult in the Books from Herculaneum*
- 9:30 Pamela Gordon, University of Kansas  
*Remembering the Garden*
- 10:00 Glenn S. Holland, Allegheny College  
*Call Me Frank: Lucian's (Self-)Defense of Frank Speaking*
- 10:30 Respondent: Elizabeth Asmis, University of Chicago
- 10:45 General Discussion

## S140 History and Literature of Early Rabbinic Judaism Section; ASOR Rethinking Roman-Period Judaism Consultation (= ASOR17)

9:00-11:30 C-Washington

Panel Title: Material Culture, Rabbinic Literature, and the New Historicism

Eric M. Meyers, Duke University, and Miriam Peskowitz, University of Florida, Presiding

- 9:00 Eric M. Meyers, Duke University, and Miriam Peskowitz, University of Florida  
*Introduction*
- 9:15 Daniel Boyarin, University of California, Berkeley  
*Dis/Owning the Phallus: Male Sexuality and Power in Early Christianity and Judaism*
- 9:35 Cynthia Baker, Duke University  
*"Ordering the House": On the Domestication of Jewish Sexuality*
- 9:55 Hayim Lapin, University of Maryland, College Park  
*Palestinian Epigraphy and the World of Judaism in Late Antiquity*
- 10:15 Leonard Rutgers, University of Utrecht  
*Methodological Reflections on the Study of Roman-Period Diaspora Judaism*
- 10:35 Respondent: H. Aram Veaser, Wichita State University
- 10:50 Discussion among Presenters; Open Discussion

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## S141 Israelite Prophetic Literature Section

9:00-11:30 H-Lake Erie

Theme: Oracles Against the Nations

Samuel E. Balentine, Baptist Theological Seminary at Richmond, Presiding

- 9:00 David S. Vanderhooft, Harvard University  
*Prophetic Oracles Against Babylon and Neo-Babylonian Royal Inscriptions*
- 9:30 Claire R. Mathews, Loyola College, Baltimore  
*A "Misplaced" Foreign Nation Oracle? Isaiah 34 in Context*
- 10:00 A. Joseph Everson, California Lutheran University  
*Serving Notice on Babylon: The Canonical Function of Isaiah 13:1-22*
- 10:30 Francis Landy, University of Alberta  
*Prophetic Burdens in Isaiah 13-23*
- 11:00 Richard W. Nysse, Luther Northwestern Theological Seminary  
*Keeping Company with the Oracles Against the Nations: Strategies for Reading Nahum*

## S142 Johannine Literature Section

9:00-11:30 H-Private Dining Room 2

Theme: Readers and Readings of the Fourth Gospel

Fernando F. Segovia, Vanderbilt University Divinity School, Presiding

- 9:00 Jerome H. Neyrey, University of Notre Dame  
*Who Controls Information and Interpretation? Windows into the Social Dynamics of the Fourth Gospel*
- 9:30 Discussion
- 9:40 Adele Reinhartz, McMaster University  
*The Johannine Community and Its Jewish Neighbors: A Reappraisal*
- 10:10 Recess
- 10:20 Discussion
- 10:30 David Rensberger, Interdenominational Theological Center  
*Sectarianism and Theological Interpretation in John*
- 11:00 Discussion
- 11:10 General Discussion





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Respondent: Stewart E. Guthrie, Fordham University, Lincoln Center

11:00am

Business Meeting

Thomas Ryba, University of Notre Dame/Purdue University, Presiding

### **A152 Japanese Religions Group**

**9:00am-11:30am H-Lake Ontario**

John T. Brinkman, Saint John's University, Presiding

Theme: *Exploring Shinto and Japanese Folk Religion*

John K. Nelson, University of Puget Sound  
*Flowers or Phalli?: A Contested Iconography of Sexual Symbolism at a Shintô Shrine*

David L. Barnhill, Guilford College  
*The Hijiri Poet: Bashô, Folk Religion, and Shintô*

H. Byron Earhart, Western Michigan University  
*The Making of a Documentary: Fuji: Sacred Mountain of Japan*

Respondent: Michiko Yusa, Western Washington University

11:00am

Business Meeting

Thomas P. Kasulis, The Ohio State University, Presiding

### **A153 Kierkegaard, Religion, and Culture Group**

**9:00am-11:30am H-Conference 4K**

Vanessa P. Rumble, Boston College, Presiding  
Theme: *Practice in Christianity and Eighteen Upbuilding Discourses*

Jim Perkinson, University of Chicago  
*A Socio-Reading of the Kierkegaardian Self*

Robert L. Perkins, Stetson University  
*Christology, Aestheticism, and the Established Order*

Wanda Warren Berry, Colgate University  
*Practicing Liberation: Feminist and Womanist Dialogues with Practice in Christianity*

Timothy P. Jackson, Stanford University  
*Arminian Edification: Kierkegaard on Grace and Free Will*

### **A154 Men's Studies in Religion Group**

**9:00am-11:30am H-Grand Ballroom**

Merle Longwood, Siena College, Presiding  
Theme: *Fathering, Faith, and Male Identity*

Gary David Comstock, Wesleyan University  
*Gay Men, Straight Men, and Child Care*

Bill J. Leonard, Samford University  
*When Symbols Matter: Religious Ritual and Father-Identity in Parenting a Special Needs Child*

Respondent: Roger S. Gottlieb, Worcester Polytechnic Institute

10:15am

Mark W. Muesse, Rhodes College, Presiding  
Theme: *Religion, Ethics, and Male Sexual Identity*

Donald E. Fadner, University of Wisconsin, Stevens Point

*Myth, Men, and Women on the Eve of a New Millennium*

David B. Batstone, Santa Clara University, and Bill Smith, Pacific School of Religion

*Locating Male Sexuality in Religious and Ethical Reflection*

Respondent: Patricia Beattie Jung, Wartburg Theological Seminary

### **A155 Pragmatism and Empiricism in American Religious Thought Group**

**9:00am-11:30am H-Parlor 579**

Michael L. Raposa, Lehigh University, Presiding  
Theme: *Peirce's Religious Philosophy*

Robert S. Corrington, Drew University  
*Peirce's Ecstatic Naturalism: The Birth of the Divine in Nature*

Roger Ward, Pennsylvania State University  
*C.S. Peirce and Contemporary Theology: The Return to Conversion*

Edwin H. Martin, William Rainey Harper College  
*Peirce's Falsifiable Definition of God*



## S143 Nag Hammadi and Gnosticism Section

9:00-12:00 H-Conference 4H

- 9:00 Anne M. McGuire, Haverford College, Presiding  
Michael Waldstein, University of Notre Dame  
*The "Apocryphon of John" and Valentinus*
- 9:25 Discussion
- 9:30 Michael A. Williams, University of Washington  
*Breaking off the Front End: Do Doctrines about Demiurges Denote Dropouts?*
- 9:55 Discussion
- 10:00 Nicola F. Denzey, Princeton University  
*"For We Are from the Father": Baptismal Ascent Formulae in Gnostic Christian Texts*
- 10:25 Discussion
- 10:30 Douglas M. Parrott, University of California, Riverside  
*The Reign of John Hyrcanus as the Seedbed of Sethian Gnosticism*
- 10:55 Discussion
- 11:00 Robert A. J. Gagnon, Middlebury College  
*The Ideological Structures of the Gospel of Truth and Paul's Letter to the Romans*
- 11:25 Discussion
- 11:30 Business Meeting

1995 will be the Fiftieth Anniversary of the discovery of the Nag Hammadi Library. All scholars who have worked on any aspect of the Nag Hammadi Library or the relation of any of its contents to biblical scholarship are invited to attend the business meeting of the Nag Hammadi and Gnosticism Section to consider how this event may best be recognized, especially at the 1995 Annual Meeting of the American Academy of Religion and the Society of Biblical Literature.

## S144 National Association of Professors of Hebrew

9:00-12:00 H-Conference 4D

*Theme: Predicting the Successful Learning of Hebrew or Greek*

Pamela J. Scalise, Fuller Theological Seminary, Seattle, Presiding

George M. Landes and Stephen L. Cook, Union Theological Seminary, New York

*Predicting the Successful Learning of Hebrew or Greek: Results from a Thirty-Year Study*

Panelists:

W. Eugene March, Louisville Presbyterian Theological Seminary

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David W. Baker, Ashland Theological Seminary  
Edward Goldman, Hebrew Union College-Jewish Institute of Religion, Cincinnati

11:00 Post-Session Meeting of Officers and Advisory Council

J. Gordon Harris, North American Baptist Seminary, Presiding

## S145 Psychology and Biblical Studies Group

9:00-11:30 H-Conference 4I

*Theme: Biblical Texts and Stories in Psychological-Hermeneutical Perspective*

Schuyler Brown, University of St. Michael's College, Toronto, Presiding

9:00 Lyn M. Bechtel, Moravian Theological Seminary  
*A Psychological Approach to Genesis 2:4b-3:24*

9:30 D. Andrew Kille, Graduate Theological Union  
*What Is This to You? Psychological Reflections on Amos 5:18-20*

10:00 Dan Merkur, University of Toronto  
*And He Trusted Yahweh: Abram's Transformation in Genesis 12-13:15*

10:30 John J. Schmitt, Marquette University  
*Yahweh and His Foundling: Psychological Reflections on Ezekiel 16*

11:00 Panel and General Discussion

Panelists:

Kamila Blessing, Duke University

Michael Willett Newheart, Howard University School of Divinity

## S146 Q Section

9:00-11:30 H-Williford A

Darla Dee Turlington, First Baptist Church, Westfield, NJ, Presiding

9:00 Raymond A. Martin, Wartburg Theological Seminary  
*The Aramaic Substratum of Q*

9:30 Panel Review and Discussion of *Galilean Upstarts: Jesus' First Followers According to Q*, by Leif E. Vaage (Valley Forge: Trinity Press International, 1994)





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## **A156 Religion, Peace and War Group**

**9:00am-11:30am H-Conference 4E**

Lois K. Daly, Siena College, Presiding

Theme: *Healing Rituals and Nuclear War: Responses to Hiroshima in the Fiftieth Year*

James H. Foard, Arizona State University

*Ritual and Immortality in the Nuclear Age: Commemorating the Students of Ichijo School, Hiroshima*

Glen H. Stassen, Southern Baptist Theological Seminary

*Hiroshima Jubilee in 1995: A Sequence of Initiatives toward Freedom from the Nuclear Threat*

Respondent: G. Simon Harak, S.J., Fairfield University

11:00am

Business Meeting

Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding

Discussion of predistributed papers. To obtain papers for both sessions of this Group, please send \$7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430-7524.

## **A157 Systematic Theology Group**

**9:00am-11:30am H-Astoria**

Kevin J. Vanhoozer, University of Edinburgh, Scotland, Presiding

Theme: *Prospects for a Contemporary Christian Doctrine of God: Constructive Proposals*

Lois Malcolm, University of Chicago

*Divine Transcendence and Human Freedom in the Trinitarian Theologies of Barth and Rahner*

Steffen Lösel, Universität Tübingen, Germany

*Murder in the Cathedral: Hans Urs von Balthasar's New Dramatization of the Doctrine of the Trinity*

Luis G. Pedraja, Southern Methodist University

*The Relational Infinity of God*

Robert A. Cathey, Center of Theological Inquiry

*Trinitarian Forms of Life*

**NEW**

## **A158 Theology and Science Group**

**9:00am-11:30am H-Boulevard B**

Nancy Howell, Pacific Lutheran University, Presiding

Theme: *Science, Theology and the Valuation of Nature: Critical Reflection upon Ian Barbour's Ethics in an Age of Technology*

"Conflicting Values"

Respondent: Roger L. Shinn, Union Theological Seminary

"Critical Technologies"

Respondent: Mary Gerhart, Hobart and William Smith Colleges

"Technology and the Future"

Respondent: Frederick Ferré, University of Georgia

Respondent: Ian Barbour, Carleton College

To obtain responses from both sessions, send a written request and \$12.00 (reproduction and postage costs) to Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College and mail the request by November 1, 1994 to ensure responses are received before attending the annual sessions.

## **A159 Religion and Film Consultation**

**9:00am-11:30am H-Continental A**

Beverly W. Harrison, Union Theological Seminary, Presiding

Theme: *Sex, Lies, and Public Queers: The [Les/Bi] Gay Agenda and Other Right Wing Fantasies*

Panelists:

Janet R. Jakobsen, University of Arizona

Ann Pellegrini, Harvard University

Renée L. Hill, Union Theological Seminary

Elias Farajate-Jones, Howard University

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual (WATER)



Panelists:

Wendy Cotter, Loyola University of Chicago  
Douglas E. Oakman, Pacific Lutheran University  
James M. Robinson, Claremont Graduate School

10:30 Respondent: Leif E. Vaage, Emmanuel College,  
Toronto School of Theology

11:10 General Discussion

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## S147 Rabbinic and Patristic Exegesis Group

9:00-11:30 H-Conference 5G

Theme: Jerusalem and Temple (Ezekiel 40-48)

Lawrence E. Frizzell, Seton Hall University,  
Presiding

9:00 Asher Finkel, Seton Hall University

*The Eschatological "Third" Temple of Ezekiel's Vision in the  
Apocalyptic Tradition of Early Christianity and Judaism*

9:30 C. R. A. Morray-Jones, University of California,  
Berkeley

*The Temple Within: The Embodied Divine Image in Jewish  
Esoteric and Early Christian Literature*

10:00 Lawrence E. Frizzell, Seton Hall University

*Origen and Jerome on Ezekiel 40-48*

10:30 John H. C. Neeb, Waterloo Lutheran Seminary

*Jacob's Dream at Bethel in Origen and Rabbinic Tradition*

11:00 Jonathan A. Draper, University of Natal

*"The Holy Vine of David": A Neglected Key to the Identity  
and Christology of the Jewish-Christian Community of the  
"Didache"*

## S148 Reading, Rhetoric, and the Hebrew Bible Section

9:00-11:30 H-Conference 4L

Danna Nolan Fewell, Perkins School of Theology,  
Southern Methodist University, Presiding

9:00 Kenneth M. Craig, Jr., Chowan College

*Asking for Rhetoric: Invoking and Fielding Questions in and  
around Eden*

9:30 Philip R. Davies, University of Sheffield

*Abraham and His Deity or One Man and His God Went to  
Find a Country*

10:00 L. Daniel Hawk, Centenary College of Louisiana

*Tragedy, Sacrifice, and the Fate of King Saul*

10:30 Donald C. Polaski, Duke University

*Looking for Love in All the Wrong Places: Women, Power and  
Panopticism in the Song of Songs*

11:00 Business Meeting

All those who wish to help plan future sessions are  
welcome to attend.

## S149 Social Sciences and the Interpretation of Hebrew Scriptures Section

9:00-11:30 H-Private Dining Room 4

Don C. Benjamin, Rice University, Presiding

9:00 John M. Halligan, St. John Fisher College

*The Temple That Never Was: Zerubbabel's, A Social-  
Scientific Investigation*

9:35 Recess

9:38 Lillian R. Klein, American University

*Esther Honors Shame*

10:13 Recess

10:16 Timothy S. Laniak, Harvard University

*Esther—A Tale of Honor and Shame*

10:51 Recess

10:55 Business Meeting





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## A160 AAR/Continuum Arts Series Tour of the Spertus Museum of Judaica



10:00am-11:00am

Theme: *Highlights from the Permanent Collection*

See page 11 for a description of the tour.

## A161 Special Topics Forum Sponsored by the ad hoc Committee on International Connections

11:30am-1:00pm H-International Ballroom  
South

Mercy Amba Oduyoye, World Council of  
Churches, Geneva, Presiding

Theme: *Liberation and Political Theologies: A  
Conversation*

Panelists:

Gustavo Gutiérrez, Pontifical Universidad  
Católica del Perú

Jürgen Moltmann, University of Tübingen,  
Germany

Letty M. Russell, Yale University

Liberation and political theologies have been in  
conversation about their particular contributions  
to contemporary theology for the last twenty  
years. Major historical shifts have pushed them  
toward new evaluation of their work in the  
contexts of Europe, Latin America and North  
America. At this lunchtime forum, the panelists  
will continue their discussion of challenges and  
connections across continents.

## A162 Roundtable Sessions

11:45am-1:00pm H-Marquette

Please make reservations in advance. See the form  
on page 310. Papers may be picked up at the  
Information Desk near Annual Meeting registration.  
Participation is limited to nine at each table.

Jerome M. Bauer, University of Pennsylvania  
*Mahāvīra's Embryo Transfer: A New Look at a Svetāmbara  
Jaina Miracle Story*

Alan Brill, Brookline, Massachusetts  
*Secrets, Allusions, and the Way of Truth: The Allegorical  
Midrashic Readings of Nahmanides*

Leila Leah Bronner, Institute of Jewish Studies  
*The Book of Esther: Gender Motifs in Midrashic Literature*

Richard Mark Diller, University of Chicago  
*Social Hierarchy, Sexual Violence: Rape, Homophobia and  
Animal Abuse in Ancient Greece and the Modern West*

Helen Eaton-Ramirez, University of Toronto  
*The Eclipsed Presence of Women in Latin American  
Liberation Theology*

Roger S. Gottlieb, Worcester Polytechnic Institute  
*Planet Auschwitz: From Holocaust to Ecocide*

Wayne R. Husted, Pennsylvania State University  
*Dashed Dreams: Local Sh'ite Community Projects in Pre-  
partition India*

Maureen Korp, University of Ottawa  
*Charles Ross's "Star Axis": Visions of Sacred Landscape*

Eva Martin, Temple University  
*Spirit, Power and Astonishment: A Description of African  
American Women's Spirituality as Seen in the Art Work of  
Renee Stout and John Biggers*

Malcolm Nazareth, Temple University  
*Rev. N.V. Tilaka: An Interreligious Exploration*

Young-Mann Park, Graduate Theological Union  
*Thomas Merton and Asian Spirituality*

Karen Pechilis, Weston, Massachusetts  
*Bhakti and the Rhetoric of Embodiment*

Timothy Polk, Hamline University  
*Hiding Sin: The Scandal of Kierkegaard's Hermeneutic*

Deepak Sarma, University of Chicago  
*The Appropriation of the Bhagavad Gītā in H.D. Thoreau's  
Walden*

Sheila Shiki y Michaels, Jewish Women's Resource  
Center

*Tu b'Shevat: The Ashera's Legacy*

Odaipaul Singh, New York City

*Sāt Samundar Pār: Across the Seven Seas—Ritual  
Continuities in the Life of an Overseas Hindu Community*



## S150 Ugaritic Studies and Northwest Semitic Epigraphy Group

9:00-12:00 H-Conference 4M

Barry L. Bandstra, Hope College, Presiding  
Theme: *Studies in Honor of Marvin H. Pope*

### I. Northwest Semitic Epigraphy

9:00 Andrew G. Vaughn, Princeton Theological Seminary  
*A Paleographic Investigation of the "Private" Seal Impressions*

9:30 Philip C. Schmitz, Eastern Michigan University  
*Pyrgi at Thirty: The Phoenician Text*  
II. Ugaritic Studies

10:00 Steve A. Wiggins, Nashotah House  
*Shapshu: The Forgotten Goddess*

10:30 R. Mark Schipp, Institute for Christian Studies, Austin, TX  
*The Lament for Hēlel ben Sahar and the Royal Dirge in the Bible and the Ancient Near East*

11:00 Theodore J. Lewis, University of Georgia  
*Toward a Literary Translation of the Rapiuma Texts*  
III. "In Honor of Marvin H. Pope"

11:30 Jonas C. Greenfield, Hebrew University, Jerusalem

11:40 Bruce Zuckerman, University of Southern California

11:50 Mark S. Smith, St. Joseph's University

## S151 Women's Caucus: Religious Studies Business Meeting (= A163)

11:45-1:00 H-Boulevard B

Presiding:

Kathlyn A. Breazeale, Claremont Graduate School

Lynne F. Lorenzen, Augsburg College

Patricia Reif, Immaculate Heart College Center

## S152 Ancient Fiction and Early Christian and Jewish Narrative Group

1:00-3:30 H-Parlor 679

Christine M. Thomas, Harvard University, Presiding

1:00 Richard I. Pervo, Seabury-Western Theological Seminary  
*Coming Down (?) from the Cross: An Early Christian Reads "An Ephesian Tale"*

1:30 Recess

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1:45 Judith Perkins, St. Joseph College, West Hartford, CT  
*Romantic Suicide*

2:15 Discussion

3:15 Christine M. Thomas, Harvard University  
Summary and Response

Papers may be secured from program participants.

## S153 Bible in Africa, Asia, and Latin America Group

1:00-6:00 H-Conference 4F

Theme: *Text and Texts in a Multifaith Context*

Chan-Hie Kim, School of Theology at Claremont, Presiding

1:00 Philip H. Towner, University of Aberdeen  
*The Shape and Motive of Piety in Chinese Religious Thought and in the Biblical Tradition: Li and εὐσ<sup>ο</sup>βεια*

1:20 K. K. Yeo, Alliance Seminary, Hong Kong  
*A Confucian Reading of Romans 7:14-25: νόμος (Law) and Li (Propriety)*

1:40 Respondents:

John Yieh, Andover Newton Theological School

Antoinette C. Wire, San Francisco Theological Seminary

2:00 Discussion

2:20 Recess

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

2:30 Charles A. Wanamaker, University of Cape Town  
*Towards the Development of an Ancestor Christology in Africa*

2:50 Respondent: Jacob Olupona, University of California, Davis

3:00 Discussion

3:20 Devadasan N. Premnath, St. Bernard's Institute  
*Challenges and Prospects in a Multi-Scriptural Context*

3:40 Respondent: M. Thomas Thangaraj, Emory University

3:50 Discussion

4:10 Recess

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding





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### A163 Women's Caucus: Religious Studies Business Meeting, Part 2

11:45am-1:00pm H-Boulevard B

Kathlyn A. Breazeale, Claremont Graduate School,  
Lynne F. Lorenzen, Augsburg College, and Patricia  
Reif, Immaculate Heart College Center

### A164 Academic Teaching and the Study of Religion Section

1:00pm-3:30pm H-Private Dining Room 3

John T. Hatfield, California State Polytechnic  
University, Presiding

Theme: *Broadening Student Perspectives and  
Sharpening Critical Skills*

Paul A. Laughlin, Otterbein College  
*Exploring Alternative Paths: Using Typologies in the  
Introductory Course*

Gail P. Corrington-Streete, Rhodes College, and  
Mark W. Muesse, Rhodes College

*Introduction to the Biblical Tradition: Teaching Religion in  
Scriptural, Historical and Theological Perspectives*

Paula Hirschboeck, Central Wyoming College  
*Socratic Dialogue in the Classroom*

2:15pm

Valarie Ziegler, Rhodes College, Presiding

Theme: *Multicultural Strategies in Introducing  
Students to Religion*

Sheila E. McGinn, John Carroll University  
*The Introduction to Religious Studies Course: A Multicultural  
Approach*

Don Thorsen, Azusa Pacific University  
*Teaching Religion in Interdisciplinary Contexts*

Curtis L. Thompson, Thiel College  
*Teaching Religion amidst the Sciences*

### A165 Arts, Literature and Religion Section

1:00pm-3:30pm H-Conference 4K

Christopher P. Parr, Webster University, Presiding

Theme: *Religious Inquiries in the Politics of  
Representation II*

Jerry D. Meyer, Northern Illinois University  
*Profane and Sacred: The Artistic Appropriation of Religious  
Imagery and Formats for Political Expression in the  
Postmodernist Era*

Brett Eugene Greider, College of Santa Fe  
*The Novelist as Sacred Artist of Cosmology and Theology in  
Latin America: The Embodied Religious Mind in José María  
Arguedas*

Julia M. Hardy, Chapel Hill, North Carolina  
*Evocations of the Sacred: The Taotie Mask*

Judith Weisenfeld, Barnard College  
*African American Religion in American Film: The  
Quicksands of Representation*

Kimberly R. Connor, James Madison University  
*The Slave Narrative Tradition: A New Sacred Text*

### A166 Buddhism Section

1:00pm-3:30pm C-Congressional

Ruben L.F. Habito, Southern Methodist University,  
Presiding

Theme: *Religious Meanings of Emptiness: A Tribute to  
F.J. Streng*

John P. Keenan, Middlebury College  
*Emptiness as a Paradigm for Understanding World Religions*  
P. Jeffrey Hopkins, University of Virginia  
*The Religious Significance of Emptiness in Yogacara  
Buddhism: A Tibetan Perspective*

John C. Maraldo, University of North Florida  
*Nishitani Keiji on Religion and Emptiness*

Randall Nadeau, Trinity University  
*On the Universalizability of Religious Categories: Frederick J.  
Streng and the Concept of Emptiness*

Respondent: Anne C. Klein, Rice University

### A167 Comparative Studies in Religion Section

1:00pm-3:30pm H-Private Dining Room 4

Carol Zaleski, Smith College, Presiding

Theme: *The Emic and Etic Politics of Constructing  
Religious Categories and Traditions*

Daniel C. Noel, Vermont College of Norwich  
University

*Comparativist Imagining in the Construction of Shamanism:  
An Initial Assessment of the Eliade Contribution*

Paul C. Johnson, University of Chicago  
*Shamanism from Ecuador to Oak Park: A Case Study in New  
Age Ritual Appropriation*

Hugh B. Urban, University of Chicago  
*Elitism and Esotericism: Strategies of Secrecy and Power in  
South Indian Tantra and French Freemasonry*

Respondent: Paul Morris, University of Lancaster,  
England



- 4:20 Reports on Regional Events, Projects, and Publications  
4:45 Business Meeting

## S154 Bible in Ancient and Modern Media Group

1:00-3:30 H-Lake Erie

The Bible in the Movies: Reviews of *Saint Paul at the Movies: The Apostle's Dialogue with Modern Culture*, by Robert Jewett, and *Hollywood Dreams and Biblical Stories*, by Bernard Brandon Scott

Arthur J. Dewey, Xavier University, Presiding

1:00 Introduction

1:05 Reviewers:

Ron Large, Gonzaga University

Tina Pippin, Agnes Scott College

Ronald W. Roschke, Saint Peters Church, New York

2:15 Recess

2:20 Respondents:

Robert Jewett, Garrett-Evangelical Theological Seminary

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

3:00 General Discussion

## S155 Composition of the Book of Jeremiah Group

1:00-3:30 H-International North

Theme: *Making Sense of Jeremiah 25*

Kathleen M. O'Connor, Maryknoll School of Theology, Presiding

Walter Brueggemann, Columbia Theological Seminary

Robert P. Carroll, University of Glasgow  
*Reflections on Jeremiah 25*

Ronald E. Clements, University of Cambridge

A. R. Pete Diamond, Carpinteria, CA  
*Making Sense of Jeremiah 25: Issues of Alternative Performances between MT and LXX Vorlage*

Thomas W. Overholt, University of Wisconsin, Stevens Point

Each participant will be presenting a one-page synopsis that is intended to facilitate group discussion. All persons interested in the session are encouraged to read Jeremiah 25 and the major commentaries on the chapter in preparation for the discussion.

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## S156 Ezekiel Consultation

1:00-3:30 C-Washington

Daniel I. Block, Bethel Theological Seminary, Presiding

1:00 Daniel I. Block, Bethel Theological Seminary  
*Resumptive Exposition: An Editorial Principle in the Book of Ezekiel*

1:25 Donna L. Stevenson, Walnut Creek, CA  
*The Shape of the Holy in Ezekiel 40-48*

1:50 Mark S. Bryan, Norcross, GA  
*The Force Behind and within Ezekiel: Didn't You Hear?*

2:15 Carl S. Ehrlich, Hochschule für Jüdische Studien Heidelberg  
*Anti-Juda(h)ism in the Hebrew Bible: The Case of Ezekiel*

2:40 Kenneth D. Hutchens, Emory University  
*Universal Judgment in Ezekiel*

3:05 Leslie C. Allen, Fuller Theological Seminary  
*Reading Ezekiel Back to Front*

## S157 Gender and Cultural Criticism Consultation

1:00-3:30 H-Lake Michigan

Theme: *Queens of Hollywood: Biblical Spectacles and Hollywood Glitz*

J. Cheryl Exum, University of Sheffield, Presiding

1:00 Jennifer A. Glancy, Le Moyne College  
*Slavery and Representation*

1:30 David M. Gunn, Texas Christian University  
*Bathsheba Goes to Hollywood and Other Adventures*

2:00 Alice Bach, Stanford University  
*Who Is Salome and Why Is She Dancing in Technicolor?*  
Respondents:

2:30 Jack Sasson, University of North Carolina, Chapel Hill

2:45 Francis Landy, University of Alberta

3:00 General Discussion





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## A168 History of Christianity Section

1:00pm-3:30pm H-Conference 4E

Craig A. Phillips, Temple University, Presiding

Theme: *Questions of Theory*

Linda Bennett Elder, Valdosta State College

*Foucault's Theory of Objectification and Judith as Subject*

Conrad Leyser, Wellesley College

*The Burden of the Past: Rote Memory and Spiritual Revolution in Europe at the First Millennium (1000 C.E.)*

Thomas Dandele, University of California, Berkeley

*The Politics of Saint-Making in the Counter Reformation: The Case of St. Diego de Alcala*

Bill Pitts, Baylor University

*Latourette's Great Century*

James R. Edwards, Jamestown College

*A Final Chapter on Ernst Lohmeyer*

Respondent: Elizabeth A. Clark, Duke University

## A169 North American Religions Section

1:00pm-3:30pm H-Lake Huron

Colleen McDannell, University of Utah, Presiding

Theme: *Violence, Ritual, and Death in American Religions*

Michael D. McNally, Harvard University

*Ojibwa Hymn Singing and the Politics of Death in Native America*

Gary Laderman, Emory University

*Inventing the Nation: Bodily Destruction in the Civil War and Union Religious Nationalism*

Anthony A. Monsanto, Jr., Princeton University

*Stolen Intimacies: The Religious Significance of Lynching and Interracial Rape*

Stephen Prothero, Georgia State University

*The Cremation Debate in Gilded Age America: Death and Its Denials*

Respondent: Robert Orsi, Indiana University

## A170 Philosophy of Religion Section and Pragmatism and Empiricism in American Religious Thought Group

1:00pm-3:30pm H-Continental C

William Dean, Gustavus Adolphus College, Presiding

Theme: *Robert Neville's Theology: Basis for Interfaith Dialogue?*

John B. Cobb, Jr., Claremont Graduate School  
*Neville's Proposal for Interreligious Understanding*

Walter B. Gulick, Montana State University, Billings

*Neville's Projects of Reconstruction and Recovery: How Firm a Foundation?*

Edith Wyschogrod, Rice University

*Taking the Low Road: Neville and Postmodernism*

Panelists:

Christopher Key Chapple, Loyola Marymount University

Warren G. Frisina, American Academy of Religion

Thomas P. Kasulis, The Ohio State University

Charles A. Kimball, Furman University

Respondent: Robert C. Neville, Boston University

## A171 Religion and the Social Sciences

1:00pm-3:30pm H-Boulevard B

Laurel Kearns, Drew University, Presiding

Theme: *Integrating Gender and Multiculturalism into the Seminary Curriculum*

Panelists:

Tom F. Driver, Union Theological Seminary

Melva Wilson Costen, Interdenominational Theological Center

Glen H. Stassen, Southern Baptist Theological Seminary

Rosemary Keller, Garrett-Evangelical Theological Seminary

2:30pm

Naomi R. Goldenberg, University of Ottawa, Presiding

Theme: *Social-Scientific Perspectives on Current Issues*

Siân Lee Reid, Carleton University

*Illegitimate Religion: Neopagan Witchcraft and the Institutional Sanction of Religion in Canada*

James McBride, Fordham University, Lincoln Center

*To Make Martyrs of Their Children: Female Genital Mutilation, Religious Legitimation and the Constitution*

Sheila A. Redmond, University of Ottawa  
*God Died and Nobody Gave a Funeral*



## S158 Hebrew Scriptures and Cognate Literature Section

1:00-3:30 H-Williford B

Frederick E. Greenspahn, University of Denver, Presiding

- 1:00 Lowell K. Handy, Loyola University of Chicago  
*Josiah between Babylon and Athens*
- 1:25 Lucille C. Thibodeau, Rivier College  
*Genesis 34, the Epic of Theodotus, and the Ideology of Anti-Hellenism*
- 1:50 Roy E. Gane, Andrews University  
*Macrostructural Comparisons between Israelite, Babylonian, and Hittite Ritual Days of Sancta Purification*
- 2:15 Ktziah Spanier, New York University  
*The Horizontal Succession Pattern in the Bible and the Ancient Near East*
- 2:40 Richard S. Hess, Glasgow Bible College  
*The Town Lists of Joshua 13-19 in Their West Semitic Context*
- 3:05 Diane M. Sharon, Jewish Theological Seminary of America  
*The Literary Function of Eating and Drinking in the Hebrew Bible and in Ancient Near Eastern Literatures*

## S159 Hellenistic Judaism Section

1:00-3:00 H-Conference 4D

Theme: Judaism in Asia Minor

Benjamin G. Wright III, Lehigh University, Presiding

Panelists:

Erin H. Addison, Hollins College,  
*Ancient Anti-Semitism: Cultural Identity and Assimilation in the Apocalypse of John*

Gary Gilbert, Association of Theological Schools  
*Judaism extra Synagogas: Constructions of Jewish Life in Asia Minor*

Sigrid Peterson, University of Pennsylvania  
*Fourth Maccabees and the Asia Minor Provenance Hypothesis*

Jan Willem van Henten, University of Amsterdam  
*Jewish or Non-Jewish?: Identifying Ancient Inscriptions from Asia Minor*

The first hour will consist of presentations by the panelists, followed by a short recess. The second hour will be devoted to general discussion.

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## S160 History of Exegesis Section

1:00-3:30 H-Conference 4H

Theme: Exegesis in Social Context

David L. Puckett, Faith Evangelical Lutheran Seminary, Presiding

- 1:00 Janet L. R. Melnyk, George Fox College  
*The Puritan Talmudist: Hugh Broughton and Daniel's World Empire*
- 1:30 Theodore P. Letis, University of Edinburgh  
*The Arianism of the Geneva Bible: Bishop Howson and the Puritan Glossators*
- 2:00 Discussion
- 2:15 Jeffrey S. Siker, Loyola Marymount University  
*From Bartholomé de las Casas to Gustavo Gutiérrez: Exegetical Shifts in Interpreting Scripture for el no-persona*
- 2:45 Paul A. Germond, University of Witwatersrand, Johannesburg, South Africa  
*Biblical Exegesis and Social Change in Contemporary South Africa*
- 3:15 Discussion

## S161 Luke-Acts Seminar

1:00-2:30 H-Grand Ballroom

Theme: Jesus in Luke-Acts II

David L. Tiede, Luther Northwestern Theological Seminary, Presiding

- 1:00 Darrell L. Bock, Dallas Theological Seminary  
*Framing the Account—Alleviating Confusion in the Lucan Portrait of Jesus*
- 1:05 Respondent: Daryl D. Schmidt, Texas Christian University
- 1:15 Donald L. Jones, University of South Carolina  
*The Title "Author of Life (Leader)" in the Acts of the Apostles*
- 1:20 Respondent: Mikeal C. Parsons, Baylor University
- 1:30 Recess
- 1:35 Discussion by Presenters and Respondents
- 1:50 Discussion by the Seminar Group

The papers by Darrell L. Bock and Donald L. Jones are included in the *SBL 1994 Seminar Papers*, and will be summarized, not read, at the unit's session.





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## A172 Study of Judaism

1:00pm-3:30pm H-Parlor 504

Steven Kepnes, Colgate University, Presiding  
Theme: *Holocaust and Theology*

Richard L. Hoch, University of California, Santa Barbara

*Forced Redemption: Rabbi Tzvi Yehudah ha-Kohen Kook's Understanding of the Holocaust*

Stephen R. Haynes, Rhodes College

*A Reluctant Witness: The Mythic Jew in Christian Holocaust Theology*

Matthew C. Hawk, Chicago, Illinois

*Warrants for Post-Shoah Christian Theology*

## A173 Women and Religion Section and Women in the Biblical World Section (SBL)

1:00pm-3:30pm H-Boulevard C

Amy-Jill Levine, Vanderbilt University, Presiding  
Theme: *Rethinking The Woman's Bible: Anti-Semitism, Sexism, and Biblical Interpretation*

Panelists:

Ilona N. Rashkow, State University of New York, Stony Brook

Mary Rose D'Angelo, University of Notre Dame

Drorah O'Donnell Setel, University of Washington

Martina Gnadt, University of Kassel, Germany

Jeremy Zwelling, Wesleyan University

## A174 Study of Islam Section and African Religions Group

1:00pm-3:30pm H-Parlor 604

Azim A. Nanji, University of Florida, Presiding

Theme: *South African Islam: Unique Hermeneutical Approaches*

Tamara Sonn, University of South Florida

*Islamic Resurgence in South Africa: A Hermeneutical Laboratory*

Charl du Plessis le Roux, University of South Africa  
*South African Ulama: Hermeneutic Switches*

Iqbal Dawood Jhazbhay, University of South Africa  
*An Analysis of the Hermeneutics of South Africa's Call of Islam*

Amina Wadud Muhsin, Virginia Commonwealth University

*The Feminine Voice in Anti-oppression Hermeneutics*

Abdulkader I. Tayob, University of Capetown

*The Story of a Mosque in South Africa: The Claremont Main Road Mosque*

## A175 Chinese Religions Group

1:00pm-3:30pm H-Conference 4G

Vivian-Lee Nyitray, University of California, Riverside, Presiding

Theme: *Mazu Temple Studies: Appropriation, Contestation, and Struggles for Supremacy*

Panelists:

Murray A. Rubinstein, Baruch College, City University of New York

Kenneth Dean, McGill University

Ron-Guey Chu, Academia Sinica, Taiwan

3:00pm

Business Meeting

Miriam Levering, University of Tennessee, Knoxville, Presiding

## A176 Church-State Studies Group

1:00pm-3:30pm H-Boulevard A

Dena S. Davis, Cleveland-Marshall College of Law, Presiding

Theme: *Religion, Public Policy, and Gay and Lesbian Issues*

Julie Ingersoll, University of California, Santa Barbara, and Eric Mazur, University of California, Santa Barbara

*Corpus Christi: The Holy War over the Body in Public Space*

Loraine MacKenzie Sheperd, University of Toronto  
*Homosexuality and the United Church of Canada: A Sociopolitical Analysis of Its Radical Shift in Perspective between 1960 and 1980*

Mark Wilhelm, Auburn Theological Seminary  
*The Evangelical Lutheran Church in America: Theology, Public Policy, and Gay and Lesbian Issues*

James D. Peters, Yale University

*Theological Objections to Same-Sex Marriage: A Reappraisal*

Douglas K. Mikkelsen, University of Hawaii, Hilo  
*There Are No Snakes in Paradise: On Religion and Same-Sex Marriage in Hawaii*



## S162 New Testament Textual Criticism Section

1:00-3:30 H-Conference 4M

Theme: *The Transmission of the New Testament in Early Christianity*

Robert F. Hull, Jr., Emmanuel School of Religion, Johnson City, TN, Presiding

1:00 Kim Haines-Eitzen, University of North Carolina, Chapel Hill

*Ancient Literacy and the Text of the New Testament*

1:30 Philip Barton Payne, Fuller Theological Seminary, Seattle

*Fuldensis, Sigla for Variants in Vaticanus, and 1 Corinthians 14:34-35*

2:00 Paul R. McReynolds, Pacific Christian College  
*An Apparatus Criticus 1965 and 1995: Compare and Contrast*

2:30 Rochus Zuurmond, University of Amsterdam  
*The Ethiopic Version of Matthew: Problems and (Some) Answers*

3:00 Christopher P. Benjamin, Abilene Christian University  
*The Text of Acts in Sahidic*

## S163 Passion Narrative and Tradition in Early Christianity Group

1:00-3:30 H-Williford C

Marion L. Soards, Louisville Presbyterian Theological Seminary, Presiding

1:00 Panel Review: *The Death of the Messiah* by Raymond E. Brown (New York: Doubleday, 1994)

Panelists:

Donald Senior, Catholic Theological Union

E. P. Sanders, Duke University

James D. G. Dunn, University of Durham

2:15 Respondent: Raymond E. Brown, Union Theological Seminary, New York, Emeritus

2:45 Discussion among Panelists

3:05 General Discussion

Note: times are approximate.

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## S164 Pauline Epistles Section

1:00-3:30 H-Astoria

Theme: *Social Ethos in Paul*

Steven J. Kraftchick, Candler School of Theology, Emory University, Presiding

1:00 David Charles Aune, Brown University  
*Paul and the Passions: The Social Conditioning of Human Anger in the Pauline Corpus*

1:30 John R. Lanci, Stonehill College  
*Behind the Boasting: The Complex World of Freedpersons at Corinth*

2:00 Scott B. Andrews, Duke University  
*Who Is the Fool and Madman? ἀφοροσύνη, παραφοροσύνη, and μανία in 2 Corinthians 11-12 and Other Ancient Literature*

2:30 Craig S. Wansink, Virginia Wesleyan College  
*Understanding Onesimus in Light of Epaphroditus, Burrhus, and Ancient Roman Prisons*

3:00 Sandra Hack Polaski, Duke University  
*The Power of Paul: A Foucauldian Reading of Philemon*

## S165 Prophets and History Section

1:00-3:30 H-Private Dining Room 1

Beth Glazier-McDonald, Centre College, Presiding

1:00 Panel Discussion: *How Is Historical Study Related to Theological Reflection?*

Panelists:

Robert D. Haak, Augustana College

Christopher R. Seitz, Yale University

1:30 General Discussion

2:00 Yehoshua Gitay, University of Cape Town  
*The Prophet versus the Book: The Case of the Historical Prophet*

2:30 Ehud Ben Zvi, University of Alberta  
*"Edom" and "Israel" in Prophetic Books: The Case of the Book of Obadiah*

3:00 John T. Strong, Southwest Missouri State University  
*Tyre's Isolationist Policies in the Early Sixth Century BCE: An Examination of Amos 1:9-10 and Ezekiel 26-28*





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### **A177 Evangelical Theology Group**

**1:00pm-3:30pm H-Continental B**

Willie James Jennings, Duke University, Presiding  
Theme: *Addressing Religious Plurality: Evangelical Models*

Chester Gillis, Georgetown University  
*Evangelical Inclusivism: Progress or Betrayal?*

Peggy Starkey, Incarnate Word College, and Archie L. Nations, Southeastern Baptist Theological Seminary

*Biblical Interpretation as a Bridge between Evangelicals and Non-Evangelicals with regard to Religious Plurality*

Stephen L. Stell, Austin College  
*Trinitarian Reflection as a Means for Encountering Religious Plurality*

Respondents:

Paul F. Knitter, Xavier University, Ohio

Bernard T. Adeney, Universitas Kristen Satya Wacana, Indonesia

2:30pm

Open Discussion

3:10pm

Business Meeting

Stanley J. Grenz, Carey Theological College/Regent College, Presiding

### **A178 Native Traditions in the Americas Group**

**1:00pm-3:30pm C-Alcove**

Tod D. Swanson, Arizona State University, Presiding

Theme: *Knowing the World: Native American Epistemologies*

Eva Garrouette, University of Tulsa  
*Epistemological Conflict in American Indian Science Education*

Lee Irwin, College of Charleston  
*Plains Epistemologies: The River-Valley and High Plains Paradigms*

Chris Jocks, Dartmouth College

*Combining out Snakes: Violence and Construction of Knowledge in Longhouse Tradition*

Respondents:

Richard Alan Grounds, University of Tulsa

Tod D. Swanson, Arizona State University

### **A179 Religion and Ecology Group**

**1:00pm-3:30pm H-Williford A**

Carol J. Adams, Richardson, Texas, Presiding  
Theme: *Ethical Perspectives of Ecological Theology*

Gregory A. Banazak, Saints Cyril and Methodius Seminary

*The Banquet of the New World: The Evangelizers of Sixteenth Century Latin America on Liberation for Human Beings and the Earth*

Robert L. Stivers, Pacific Lutheran University  
*The Integrity of Ancient Forests*

Marti Kheel, Waterbury, Vermont

*Beyond the Rights/Care Debate: Toward an Ecofeminist Moral Revolution*

Andrew Linzey, Oxford University, and G. Paul Waldau, Oxford University

*The Dog's Mess: Theology as if Animals Mattered*

### **A180 Religion and Ethics in Health Care Group**

**1:00pm-3:30pm H-Parlor 579**

Anita Manuel, Emory University, Presiding

Theme: *Beyond Doctors and Patients: Religious Reflections on the Healing Process*

Nicholas Piediscalzi, University of California, Santa Barbara

*Four Physicians Rediscover God as Healer*

David McCarthy Matzko, College of Saint Rose  
*Beyond Doctors and Patients: Nurses' Stories of Care*

Philip W. Ott, University of Evansville

*Images of Health and Wholeness: John Wesley and Eighteenth Century Medicine*

Respondent: Linda E. Thomas, Iliff School of Theology



## S166 Qumran Section

1:00-3:30 H-Private Dining Room 2

- Robert A. Kugler, Gonzaga University, Presiding
- 1:00 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati  
*Qumran's Millennial Calendar: The Fallacy of Jaubert's Hypothesis*
- 1:30 E. Glickler Chazon, Hebrew University, Jerusalem  
*How Close Is Close? On the Interrelationship between Texts from Qumran*
- 2:00 Torleif Elgvin, Norwegian Lutheran School of Theology, Oslo  
*Sapiential Eschatology*
- 2:30 Daniel J. Harrington, Weston School of Theology  
*Peculiar Vocabulary in a Qumran Wisdom Text*
- 3:00 Stephen Pfann, Center for the Study of Early Christianity, Jerusalem  
*4Q298: Words of a Sage to All Sons of Dawn*

## S167 Scripture in Early Judaism and Christianity Section

1:00-3:30 C-Plaza

Theme: *The Epic Imagination in Scripture*

Burton L. Mack, School of Theology at Claremont, Presiding

- 1:00 Alon Goshen-Gottstein, Tel Aviv University  
*Canon Conscious Reflection: Ben Sira's Praise of the Fathers*  
Panel Presentations:
- 1:30 Peter A. Pettit, Hope Lutheran Church, Riverside, CA  
*Imagination in the Rule of the Community (1QS)*
- 1:50 Milton C. Moreland, Claremont Graduate School  
*The Epic in the Speeches in Acts*
- 2:10 Kenneth E. Pomykala, Calvin College  
*Epic Imagination in the Book of the Watchers*
- 2:30 Panel Discussion
- 3:00 Open Discussion

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## S168 Social History of Formative Christianity and Judaism Section

1:00 H-Joliet

Theme: *Social Science Models and the Study of Early Judaism*

Dennis E. Smith, Phillips Graduate Seminary, Enid, Presiding

- 1:00 Howard Clark Kee, University of Pennsylvania  
*Social Models of Community in Palestinian Judaism*
- 1:30 Respondent: Anthony J. Saldarini, Boston College
- 1:45 Questions and Discussion
- 2:00 Recess
- 2:05 Jack N. Lightstone, Concordia University, Montreal  
*The Rhetoric of the Mishnah and the Emergence of Rabbinic Social Institutions at the End of the Second Century*
- 2:35 Respondent: Miriam Peskowitz, University of Florida
- 2:50 Questions and Discussion
- 3:05 General Discussion of Session Theme by All Participants

## S169 Wisdom in Biblical and Cognate Traditions Section

1:00-3:30 H-Marquette

Theme: *Wisdom in the Hebrew Bible*

Raymond C. Van Leeuwen, Eastern College, Presiding

- 1:00 Eric S. Christianson, University of Sheffield  
*Ecclesiastes: A Narrative Analysis*
- 1:35 Douglas B. Miller, Tabor College  
*Vanity of Vanities! Yet Another Proposal for the Use of Hebel in Qohelet*
- 2:10 Recess
- 2:20 Michael V. Fox, University of Wisconsin, Madison  
*Where Proverbs Differed*
- 2:55 David Penchansky, University of St. Thomas, St. Paul  
*A New Look at "Wisdom Influence": Ideological Implications of the Debate*





MONDAY AFTERNOON  
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### A181 Schleiermacher Group

1:00pm-3:30pm C-Grant Park

Julia A. Lamm, Georgetown University, Presiding  
Theme: *Schleiermacher and Roman Catholic Theology, Yesterday and Today*

Bradford E. Hinze, Marquette University  
*Johann Sebastian Drey's Critique of Friedrich Schleiermacher's Theology*

Michael Himes, Boston College  
*Spirit of God or Spirit of the Church: Johann Adam Möhler's Appropriation of Friedrich Schleiermacher*

William McConville, Siena College  
*"With Respect and Love": The Young Franz Anton Staudenmaier's Dialogue with Friedrich Schleiermacher*

William Madges, Xavier University, Ohio  
*Faith, Knowledge and Feeling: Toward an Understanding of Johannes Kuhn's Appraisal of Schleiermacher*

John E. Thiel, Fairfield University  
*Schleiermacher as Catholic: A Charge in the Rhetoric of Modern Theology*

Francis Schüssler Fiorenza, Harvard University  
*Schleiermacher and the Construction of a Contemporary Roman Catholic Fundamental Theology*

A volume of predistributed materials and papers for this and two other sessions may be obtained for \$20.00 from Dr. Jeffrey C. Pugh, Elon College, P.O. Box 2168, Elon College, NC 24244.

### A182 Theology and Continental Philosophy Group

1:00pm-3:30pm C-Belmont

Cleo McNelly Kearns, New Jersey Institute of Technology, Presiding

Theme: *Face and Community*

Thomas A. Carlson, University of Chicago  
*Revelation and the Sacrificial Self in Levinas's Ethics*

Martin Srajek, Illinois Wesleyan University  
*The Face in Theology and Phenomenology: The Case of E. Levinas and A. Schutz*

Luca D'Isanto, University of California, Berkeley  
*Resistance, Emancipation and Community in Vattino and Nancy*

3:00pm

Open Discussion

### A183 Womanist Approaches to Religion and Society Group

1:00pm-3:30pm H-International Ballroom South

Renita J. Weems, Vanderbilt University, Presiding  
Theme: *Alice Walker's Womanism: Improvisation on Traditional Religious Themes*

Panelists:

M. Shawn Copeland, Marquette University

Katie Geneva Cannon, Temple University

Cheryl Townsend Gilkes, Colby College

Delores S. Williams, Union Theological Seminary

3:00pm

Business Meeting

Cheryl Townsend Gilkes, Colby College, Presiding

### A184 Autobiography and Religious Studies Consultation

NEW

1:00pm-3:30pm C-Lincoln

John Barbour, Saint Olaf College, Presiding  
Theme: *Uses of Autobiography in Theology and Religious Studies*

Flora A. Keshgegian, Brown University  
*Scripting the Self/Subjecting the Transcendent: Autobiography and Feminist Theology*

Joseph Bessler-Northcutt, Phillips Graduate Seminary

Shantung Compound: *Autobiography and the Shape of Langdon Gilkey's Theology*

Alan Rosen, Bar-Ilan University, Israel  
*Autobiography from the Other Side*

Rodger M. Payne, Louisiana State University  
*Saving Texts: Interpreting Conversion Narratives in the Religious Studies Classroom*

Gail Stearns Moody, Washington State University  
*Autobiography in Feminist Ethnographic Research*

Respondent: L. DeAne Lagerquist, Saint Olaf College



**S170 Women in the Biblical World Section;  
Joint AAR Women and Religion Section  
(= A173)**

1:00-3:30 H-Boulevard C

Theme: Rethinking "The Woman's Bible" Panel: Anti-Semitism, Sexism, and Biblical Interpretation

Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

Panelists:

Ilona N. Rashkow, State University of New York, Stony Brook

*Pyramus and Frisbee: Ancient Texts/Modern Readers*

Mary R. D'Angelo, University of Notre Dame  
"Please, Sir, It Wasn't Me"—Why Patriarchy Makes Anti-Semitism So Easy

Drorah O'Donnell Setel, University of Washington  
*Am I My Sister's Reader? Jewish Feminists and Christian Feminists Interpreting the Hebrew Bible*

Martina S. Gnad, University of Kassel  
*Anti-Semitism and Sexism in a German Context*

Jeremy Zwelling, Wesleyan University  
*Reading the Bible and the Constructing of a Social Identity*  
Discussion

**S171 Archaeology of the New Testament  
World Group; Historical Jesus Section**

3:45-6:30 H-Joliet

Theme: Galilean Archaeology and the Historical Jesus:  
*The Integration of Material and Textual Remains.*  
III. Culture, Ethnicity, and Religion in Early Roman Galilee

Marianne Sawicki, University of Kentucky,  
Presiding

3:45 Mordechai Aviam, Israel Antiquities Authority and  
University of Rochester  
*Archaeological Evidence for the Transformation of the Galilee  
from Pagan to Jewish*

4:10 Discussion

4:25 Sean Freyne, Trinity College, Dublin  
*The Urban Culture of the Galilee and the Historical Jesus*

4:50 Discussion

5:05 Break

5:10 Hanan Eshel, Bar Ilan University  
*Two Aspects of Keeping Halacha in the Galilee*

5:35 Discussion

5:50 J. Andrew Overman, Macalester College  
*Vespasian, Josephus, and the Rhetoric of Resistance in Early  
Roman Galilee*

6:15 Discussion

MONDAY AFTERNOON/EVENING  
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**S172 Bible Translation Group**

3:45-5:45 H-Conference 4H

Theme: *The New Jerusalem Bible*

Harold P. Scanlin, United Bible Societies, Presiding

3:45 Representative of the Translation Committee  
*Translating the New Jerusalem Bible*

4:15 Jack P. Lewis, Harding University Graduate School  
of Religion  
*The Minor Prophets in The New Jerusalem Bible*

4:45 Andrew E. Steinmann, God's Word to the Nations  
Bible Society  
*Helping the Reader Read: Textual Helps for Readers in the  
New Jerusalem Bible*

5:05 Break

5:15 General Discussion

5:35 Business Meeting





**MONDAY AFTERNOON  
NOVEMBER 21**

### **A185** Special Topics Forum

*Sponsored by the ad hoc Committee on  
International Connections*

**1:00pm-3:30pm H-Waldorf**

Paul Mojzes, Rosemont College, Presiding  
Theme: *The Role of Religion in the War in Bosnia*  
Panelists:

Amila Buturovic, York University  
Paul Mojzes, Rosemont College  
N. Gerald Shenk, Eastern Mennonite Seminary  
Miroslav Volf, Fuller Theological Seminary

The religious dimensions of the Bosnian war have been underestimated by most analysts. The panelists will address some aspects of the Bosnian tragedy and engage the participants in a discussion of this issue. The four panelists have examined the religious situation and have extensive experience in the former Yugoslavia, including Bosnia.

### **A186** Special Topics Forum

*Sponsored by the North American  
Religions Section*

**1:00pm-3:30pm Gather in 8th St. Lobby  
of the Chicago Hilton**

Peter W. Williams, Miami University, Ohio,  
Presiding

Theme: *Bus Tour of Religious Sites*

Peter Williams has planned a two-hour bus tour to illustrate Chicago's religious history and diversity as presented in its historic religious architecture. Specific sites will be announced at the tour but may include Frank Lloyd Wright's Unity Temple, the Episcopal and Roman Catholic Cathedrals, Ralph Adams Cram's Fourth Presbyterian Church, and the varied churches of LaSalle Drive. There will be discussion of architectural, historical and liturgical issues in the context of on-site visits. A \$10.00 charge will cover the cost of transportation. To sign up for the bus tour send a check payable to the AAR/SBL



Annual Meeting to Scholars Press (P. O. Box 15399, Atlanta, GA 30333-0399). Your name will be added to the list of bus tour participants. Sign up on-site, on a space available basis, can be done at the Annual Meeting registration desk.

Information on a self-guided walking tour of significant religious sites in the Loop district will also be available at the Annual Meeting Information Desk.

### **A187** AAR/Continuum Arts Series

**Film: *Ram ki Nam***

*Sponsored by the ad hoc Committee  
on International Connections*

**1:00pm-3:30pm H-Continental A**

Ninian Smart, University of California, Santa Barbara, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.



### **A188** AAR/Continuum Arts Series

**Film: *The Rapture***

**1:00pm-3:30pm H-Lake Ontario**

Lisa A. Swanson, Emory University, will introduce the film and lead a discussion following the screening.

See page 10 for a description of the film.



### **A189** Arts, Literature and Religion Section

**3:45pm-6:15pm H-Conference 4K**

David Scott Arnold, Corvallis, Oregon, Presiding  
Theme: *Theology, Taste and Beauty*

Barbara Dee Bennett Baumgarten, School of  
Theology at Claremont  
Beauty: *Wherefore Art Thou?*

Clark M. Brittain, Greenville Technical College  
*The Aesthetics of Paul Evdokimov: Orthodox Theology in  
Dialogue*

Heidi Epstein, McGill University  
*Music Incarnate: Prelude to a Feminist Theology of Music*

Frank Burch Brown, Christian Theological  
Seminary

*Eclectic Taste: A Religious Justification*

Respondent: Stephen Happel, Catholic University  
of America



## S173 Book of Psalms Group

3:45-6:15 H-Conference 4G

- Gerald H. Wilson, University of Portland, Presiding
- 3:45 Nancy L. deClaissé-Walford, Baylor University  
*"It's a Set of Verses": The Canonical Function of Psalm Three*
- 4:15 Gary C. Martindale, Baylor University  
*Vengeance, the Tie That Binds: An Intratextual Reading of Psalm 149*
- 4:45 Kenneth M. Diable, Grand View College, and Dale Patrick, Drake University  
*The Impact of the First Commandment on the Form and Content of Psalmic Lamentation*
- 5:15 Mary Katharine Deeley, Seabury-Western Theological Seminary  
*The Shape of History in the Psalms*
- 5:45 John H. Wheeler, Institute for Biblical Chant  
*The "Song of the Ark" and the Shaping of the Psalter*

## S174 Computer Assisted Research Group; AAR Special Topics Forum (= A208)

3:45-6:15 H-Williford C

Co-Sponsored by the AAR Committee on Publications

Theme: Texts and Multi-Media Databases

Lewis Lancaster, University of California, Berkeley, Presiding

Panelists:

Lewis Lancaster, University of California, Berkeley  
*The Siam Pali Canon of Mahidol University: A CD-ROM Demonstration*

Urs App, Hanazono University, Kyoto  
*Software for Notation of Variant Readings for Multiple Text Editing*

George M. Williams, California State University, Chico

*Creation of Multi-Media Databases: Software and Hardware Issues*

Thomas Price, California State University, Humboldt

*Construction of Multi-Media Databases for Curriculum Development*

Shige Handa, Magoya, Japan

*The Multi-Media Shinto Encyclopedia*

MONDAY EVENING  
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## S175 Divine Mediator Figures in Antiquity Group

3:45-6:15 H-Conference 4D

Theme: Divine Mediator Figures and the Apocalypse

Carey C. Newman, Southern Baptist Theological Seminary, Presiding

- 3:45 Ernest P. Janzen, University of Toronto  
*The Jesus of the Apocalypse Wears the Emperor's Clothes*
- Robert H. Gundry, Westmont College  
*Angelic Christology in the Book of Revelation*

Response: Adela Yarbro Collins, University of Chicago Divinity School

- 4:00 Loren T. Stuckenbruck, University of Durham  
*A Refusal of Worship by an Angel: The Tradition and Its Function in the Apocalypse of John*

P. Maurice Casey, University of Nottingham  
*The Deification of Jesus*

Response: Larry W. Hurtado, University of Manitoba

- 4:15 Reply: Ernest P. Janzen, University of Toronto

- 4:20 Reply: Robert H. Gundry, Westmont College

- 4:25 Reply: Loren T. Stuckenbruck, University of Durham

- 4:30 Reply: P. Maurice Casey, University of Nottingham

- 4:35 Summary of Issues: Carey C. Newman, Southern Baptist Theological Seminary

- 4:40 Recess

- 4:50 Discussion

- 6:10 Summary of Issues: Carey C. Newman, Southern Baptist Theological Seminary

The papers for this session are included in the *SBL 1994 Seminar Papers* and will only be summarized and discussed at the meeting.





MONDAY EVENING  
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### A190 Comparative Studies in Religion Section

3:45pm-6:15pm H-Conference 4E

Robert F. Sharf, McMaster University, Presiding  
Theme: *Cultic Objects, Real and Imagined*

Robert Brown, University of California, Los Angeles  
*The Buddha's Sex in Image and Imagination*

Robert F. Sharf, McMaster University  
*Visualization and Mandala in Shingon Buddhism*

Koichi Shinohara, McMaster University  
*Ritual Objects in Daoxuan's Jetavana*

Luis Gomez, University of Michigan  
*Being and Becoming a Buddha: The Body as Cultic Object*

Phyllis Granoff, McMaster University  
*From Eternal Presence to Transient Guest: Images in Bengali Vaisnavism*

Respondent: Volney Gay, Vanderbilt University

### A191 Ethics Section

3:45pm-6:15pm H-Continental B

Darryl M. Trimiew, Texas Christian University,  
Presiding

Theme: *Ethics of Race and Common Goods*

Joan M. Martin, Temple University  
*Insights from the Work Ethic of Antebellum Enslaved Women  
for Christian Social Teachings on Work and Human  
Meaning: A Womanist Contribution*

Richard O. Randolph, Graduate Theological Union  
*Renewing the Common Good Tradition: Implications for U.S.  
Capitalism*

Brian Stiltner, Yale University  
*Creating a Politics of the Common Good*

Sharon D. Welch, University of Missouri, Columbia  
*Dismantling Racism: Strategies for Cultural, Political, and  
Spiritual Transformation*

### A192 History of Christianity Section

3:45pm-6:15pm H-Lake Ontario

Kate Cooper, Barnard College, Presiding  
Theme: *Physiognomy and Bestiaries*

Susan M. Calef, University of Notre Dame  
*Paul "in the Flesh" in the Acts of Paul: The Use of  
Physiognomics in the Search for Parallels*

Teresa M. Shaw, Claremont Graduate School  
*The Imitation of Virtue: Physiognomic Strategies in Fourth  
Century Moral Discourse*

Lynda Sexson, Montana State University  
*Beasts in the Allegory: Can We See the Forest Dwellers for  
the Theories?*

5:00pm

Lawrence F. Hundersmarck, Pace University,  
Presiding

Theme: *Medieval Theology*

Kevin Madigan, University of Chicago  
*Hilary of Poitiers as a Problem in High-Medieval Christology*

Kirsi I. Stjerna, Boston University

*Birgitta's Pilgrimage to Bethlehem: Meeting the Mother Mary*

Jane Marie Pinzino, University of Pennsylvania  
*Joan of Arc: The Rhetoric of a Prophet on Trial*

### A193 North American Religions Section and Religion and the Social Sciences Section

3:45pm-6:15pm C-Lincoln

Bruce Forbes, Morningside College, Presiding  
Theme: *American Congregations and American  
Religion: A Discussion of the Congregational History  
Project*

Panelists:

Catherine A. Brekus, University of Chicago

Randall Balmer, Barnard College

Jan Shipps, Indiana University-Purdue University

Jonathan D. Sarna, Brandeis University

Respondent: David H. Watt, Temple University

### A194 Academic Teaching and the Study of Religion Section and Religion in South Asia Section

3:45pm-6:15pm H-Boulevard C

Andrew O. Fort, Texas Christian University,  
Presiding

Theme: *The Many Hinduisms of the Classroom*

Mary McGee, Vassar College  
*At Home with Hinduism*

Paul Younger, McMaster University  
*An India for Students of Indian Background*

Vasudha Narayanan, University of Florida  
*Resources for a New Introduction to the Hindu Tradition*



## **S176 Early Jewish/Christian Relations Group**

**3:45-6:15 H-Williford A**

Panel Review of *A Radical Jew—Paul and the Politics of Identity*, by Daniel Boyarin (Berkeley: University of California Press, 1994)

Claudia Setzer, Manhattan College, Presiding

Panelists:

Bernadette J. Brooten, Brandeis University

Richard B. Hays, Duke University Divinity School

Adele Reinhartz, McMaster University

N. Thomas Wright, Lichfield Cathedral, England

Daniel Boyarin, University of California, Berkeley

The session will be followed by a brief business meeting.

## **S177 Egyptology and the History and Culture of Ancient Israel Group**

**3:45-6:15 H-Lake Michigan**

Susan T. Hollis, Sierra Nevada College, Lake Tahoe, Presiding

**3:45** Charles R. Krahmalkov, University of Michigan  
*Pi-hahiroth in Egyptian Texts of the Late Bronze and Early Iron Ages*

**4:15** James K. Hoffmeier, Wheaton College, IL  
*Recent Explorations in Northern Sinai: Some Possible Implications for the Biblical Exodus Tradition*

**4:45** K. Lawson Younger, Jr., LeTourneau University  
*The Hyksos Occupation of Egypt: An Egyptological Solution that Informs a Biblical Difficulty?*

**5:15** Meir Lubetski, Baruch College, City University of New York  
*Hebrew and Egyptian: "From the Beginning" (Part 1)*

**5:45** Claire Gottlieb, Warren, NJ  
*Hebrew and Egyptian: "From the Beginning" (Part 2)*

**MONDAY EVENING  
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**SBL**

## **S178 History and Literature of Early Rabbinic Judaism Section**

**3:45-6:15 H-Parlor 604**

*Theme: Issues in Rabbinic Exegesis*

Anthony J. Saldarini, Boston College, Presiding

**3:45** Jonathan Seidel, Graduate Theological Union  
*Necromantic Praxis in Talmudic Exegesis*

**4:15** Leila L. Bronner, Institute of Jewish Studies, Los Angeles  
*Hannah's Prayer: A Rabbinic Dichotomy of Tensions and Contradictions*

**4:45** Sandra R. Shimoff, University of Maryland, Baltimore County  
*The Aggadic Tree of Life: Mystical and Nonmystical Threads*

**5:15** C. R. A. Morray-Jones, University of California, Berkeley

*Yohanan ben Zakai and Ma'aseh Merkabah*

**5:45** Business Meeting





**MONDAY EVENING  
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Susan L. Schwartz, Lehigh University  
*Teaching to South Asians in the Small Liberal Arts College*  
5:15pm  
Discussion

### **A195 Study of Islam**

**3:45pm-6:15pm H-Parlor 504**

Marcia K. Hermansen, San Diego State University,  
Presiding

Theme: *Islamic Mysticism and Spirituality*

Laleh Bakhtiar, KAZI Publications, Inc., Chicago  
*The Ethics of Spiritual Chivalry (futuwwah): Gender Specific  
or Androgynous?*

Arthur F. Buehler, Lewis and Clark College  
*The Sources and Rejuvenation of Charisma in Islam*

Alan A. Godlas, University of Georgia  
*The Sources of Mystical Qur'anic Exegesis, 'Arā'is al-bayān  
and Its Influence on Sufi Tafsir*

Richard J.A. McGregor, McGill University  
*Commentary on a Sufi Prayer: Shāh Walī Allāh's Hawāmī'*  
(Sharḥ Ḥizb al-Bahr)

Barbara R. von Schlegell, University of California,  
Berkeley

*Women and Sufism in Contemporary Damascus*

### **A196 Study of Judaism Section and Theology and Religious Reflection Section**

**3:45pm-6:15pm H-Astoria**

Peter Ochs, Drew University, and L. Gregory Jones,  
Loyola College, Presiding

Theme: *Incarnation in Jewish and Christian Theology*

Elliot R. Wolfson, New York University  
*Imaginal Bodies: Incarnation in Rabbinic Theology and the  
Jewish Mystical Tradition*

David Burrell, University of Notre Dame  
*Incarnation and Creation: The Hidden Dimension*

Respondents:

Kathryn Tanner, Yale University

Michael Wyschogrod, University of Houston

### **A197 Women and Religion Section**

**3:45pm-6:15pm C-Alcove**

Elisabeth Schüssler Fiorenza, Harvard University,  
Presiding

Theme: *What's in a Name?: Exploring the Dimensions  
of What Feminist Studies in Religion Means*

Panelists:

María Pilar Aquino, University of San Diego

Sheila Greeve Davaney, Iliff School of Theology

Miriam Peskowitz, University of Florida

Emilie M. Townes, Saint Paul School of Theology

Nantawan Boonprasat Lewis, Metropolitan State  
University

Respondent: Judith Plaskow, Manhattan College

### **A198 Gay Men's Issues in Religion Group**

**3:45pm-6:15pm H-Conference 4F**

Robin Gorsline, Union Theological Seminary,  
Presiding

Theme: *Constructing Theology and Ethics*

Ronald E. Long, Hunter College, City University of  
New York

*Gay Theology: In Search of Home*

Sean Gill, University of Bristol, United Kingdom  
*Odd but Not Queer: English Liberal Theologies of Human  
Sexuality and the Gay Paradigm*

Kathy Rudy, Princeton University

*On Non-Monogamy: Gay Sex and Christian Ethics*

Robert Mitchell, University of Hawaii, Manoa  
*Adam and Steve in Paradise: Gay Paradigms and the  
Hawaiian Same-Sex Marriage Debate*

Respondent: Daniel T. Spencer, Drake University

### **A199 Hispanic American Religion, Culture and Society Group**

**3:45pm-6:15pm H-Private Dining Room 1**

Ada María Isasi-Díaz, Drew University, Presiding

Theme: *Key Understandings and Symbols in Hispanic/Latina  
Popular Religiosity*

Panelists:

Edwin David Aponte, North Park College

Timothy M. Matovina, Mexican American Cultural  
Center

Kristy L. Nabhan, Arizona State University

Luis G. Pedraja, Southern Methodist University



## S179 Ideological Criticism Group

3:45-6:45 H-Waldorf

Theme: *First Contact: The Ideology of "Introduction to the Bible"*

Gary A. Phillips, College of the Holy Cross,  
Presiding

3:45 Panelists:

Clarice J. Martin, Colgate Rochester Divinity School  
*The Myth of "Ethnic Neutrality" in the New Testament  
Introductions—and Other Cultural Fictions*

Randall C. Bailey, Interdenominational Theological  
Center

*Coming Not to Abolish but to Fulfill; or Coming Neither to  
Abolish Nor to Fulfill; or Coming to Abolish and to Fulfill the  
Meaning of the Text: The Ideologies of Bible Translations*

Danna Nolan Fewell, Perkins School of Theology,  
Southern Methodist University, and David  
Penchansky, University of St. Thomas, St. Paul  
*Introducing Students to the Bible: Ideology and the Selection  
of Texts*

Beverly J. Stratton, Augsburg College  
*Dirtying Our Hands: Ideologies, Pedagogies, and Scriptures*

4:10 Respondents:

Karen L. King, Occidental College

Mark K. George, Princeton Theological Seminary

Dean W. Chapman, Winter Springs, FL

4:55 Recess

5:00 Respondents:

Burke O. Long, Bowdoin College

Daniel Smith-Christopher, Loyola Marymount  
University

Ann Marie B. Bahr, South Dakota State University

Gerald O. West, University of Natal

6:00 General Discussion

Papers will be summarized and not read. If you  
would like the papers before the meeting, send  
seven dollars to Tina Pippin, Department of Bible  
and Religion, Agnes Scott College, Decatur, GA  
30030.

MONDAY EVENING  
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## S180 Israelite Prophetic Literature Section

3:45-6:15 H-Lake Erie

Gene M. Tucker, Candler School of Theology,  
Emory University, Presiding

3:45 John T. Willis, Abilene Christian University  
*National "Beauty" versus Yahweh's "Glory" as the Dialectical  
Key to Ezekielian Theology*

4:15 Else K. Holt, University of Aarhus  
*Knowledge of God and the Demand for Exclusivity in Hosea*

4:45 Dora R. Mbuwayesango, Emory University  
*Beyond Disaster: A Dialogue about the Future of Zion/  
Jerusalem (Micah 4:1-8)*

5:15 Erik Eynikel, Katholieke Universiteit Nijmegen  
*The Genre of the Book of Jonah*

5:45 Al Wolters, Redeemer College, Ancaster, OH  
*God's Arrow (Zechariah 9:14) and Halley's Comet*

## S181 Linguistics and Biblical Hebrew Section

3:45-6:15 C-Plaza

Panel Review: *Tiberian Hebrew Phonology*, by Joseph  
L. Malone (Winona Lake, IN: Eisenbrauns, 1993)

Douglas M. Gropp, Catholic University of America,  
Presiding

3:45 Panelist: Robert D. Hoberman, State University of  
New York, Stony Brook

4:10 Respondent: Joseph L. Malone, Barnard College,  
Columbia University

4:20 Panelist: W. Randall Garr, University of California,  
Santa Barbara

4:45 Respondent: Joseph L. Malone

4:55 Recess

5:00 Panelist: John Huehnergard, Harvard University

5:25 Respondent: Joseph L. Malone

5:35 General Discussion

5:50 Final Response: Joseph L. Malone, Barnard College,  
Columbia University

6:00 Business Meeting





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Respondents:

Alejandro García-Rivera, Jesuit School of Theology,  
Berkeley

Ana Maria Pineda, Catholic Theological Union

5:45pm

Business Meeting

José D. Rodríguez, Lutheran School of Theology,  
Chicago, Presiding

## A200 Nineteenth Century Theology Group

3:45pm-6:15pm C-Belmont

Marcia Bunge, Luther College, Presiding

Theme: *God and Nature in Theology and Literature*

Philip Clayton, Sonoma State University  
*The Unexplored Potential of Schelling's Potencies*

Georg Behrens, Columbia University  
*The System of Nature in Science and in Pious  
Self-Consciousness: An Analysis of Schleiermacher's  
Apologetic Strategy*

Thomas E. Jenkins, Yale University  
*Horace Bushnell's Literary Vision of God and Nature*

Jill Mulvay Derr, Brigham Young University  
*"The Earth Renew'd": Mormon Millennialism in the Poetry of  
Eliza R. Snow, 1835-1887*

Printed papers for this session are available in  
advance for \$10.00 from Joseph W. Pickle, Jr.,  
Colorado College, Colorado Springs, CO 80907.

## A201 Pragmatism and Empiricism in American Religious Thought Group

3:45pm-6:15pm H-Grand Ballroom

Victor Anderson, Vanderbilt University, Presiding  
Theme: *Pragmatism and Public Ethics*

Jerome P. Soneson, University of Northern Iowa  
*A Normative Vision for Public Theology: Dewey's  
Interpretation of Public and Its Consequences for Doing  
Public Theology*

Peter J. Mehl, University of Central Arkansas  
*William James's Religious Ethics and the Revival of Casuistry*

Greg S. Johnson, Louisville, Kentucky  
*Hope for Utopia: Cornel West and Paul Ricoeur in Dialogue*

5:45pm

Business Meeting

Jerome A. Stone, William Rainey Harper College,  
Presiding

## A202 Religion, Peace and War Group

3:45pm-6:15pm H-Private Dining Room 3

Joseph W. Groves, Guilford College, Presiding  
Theme: *Concrete Responses to Violence: Buddhist,  
Liberationist and Feminist Perspectives*

Donald Rothberg, Saybrook Institute  
*Understanding and Responding to Violence: An Engaged  
Buddhist Integration of Social Analysis and Traditional  
Nonviolence*

Ira H. Peak, Jr., Jefferson College, and Ashli  
Cartwright-Peak, Jefferson College  
*Teaching as Violence: A Construction of Imbalances of Power  
in the Undergraduate Classroom*

Stephanie Kaza, University of Vermont  
*The Gridlock of Domination: A Buddhist/Feminist Response  
to Violence against the Environment*

5:45pm

Business Meeting

Lois K. Daly, Siena College, and Joseph W. Groves,  
Guilford College, Presiding

Discussion of predistributed papers. To obtain  
papers for both sessions of this Group, please send  
\$7.00 to G. Simon Harak, S.J., Fairfield University,  
Fairfield, CT 06430-7524.

## A203 Ritual Studies Group

3:45pm-6:15pm H-Continental A

Richard Alan Grounds, University of Tulsa,  
Presiding

Theme: *Native American Rituals, New Age Seekers*  
Panelists:

Susan Smith, University of Southern California

Diane Bell, College of the Holy Cross

Inés Talamantez, University of California, Santa  
Barbara

## A204 East Asian Religions Consultation

3:45pm-6:15pm C-Congressional

Whalen Lai, University of California, Davis,  
Presiding

Theme: *Kôan Studies: Language, Ritual and  
Experience*

NEW



## S182 Manichaeism Consultation

3:45-6:45 H-Conference 4A

Theme: Manichaeism and Cultural Encounters

Jason David BeDuhn, Indiana University, Bloomington, Presiding

- 3:45 J. Kevin Coyle, St. Paul University, Ottawa  
*Prolegomena to a Study of Women in Manichaeism*
- 4:10 Discussion
- 4:15 John C. Reeves, Winthrop University  
*Manichaean Mythologoumena in the "Prose Refutations" of Ephrem Syrus*
- 4:40 Discussion
- 4:45 Hans G. Kippenberg, University of Bremen  
*The Official Status of Manichaean Communities in Roman and Sasanian Society*
- 5:10 Discussion
- 5:15 Larry V. Clark, Indiana University, Bloomington  
*Manichaeism among the Uyghurs: From Conversion to Submersion in Turkic Sources*
- 5:40 Discussion
- 5:45 Peter Bryder, Lund University  
*A Critical Comparison of the Chinese and Parthian "Huyadagman"*
- 6:10 Discussion
- 6:15 Business Meeting: Manichaeism Consultation

## S183 Narrative Research on the Hebrew Bible Group

3:45-6:15 H-Conference 4M

Lillian R. Klein, American University, Presiding

- 3:45 Athalya Brenner, Catholic University of Nijmegen  
*Porno-Prophets: The Husband-Wife Metaphor Reconsidered*
- 4:10 F. Rachel Magdalene, Iliff School of Theology  
*Ancient Near Eastern Treaty Curses and the Ultimate Texts of Terror: A Study of the Language of Divine Sexual Abuse in the Prophetic Corpus*
- 4:35 Lesley Chapman, Hebrew Union College-Jewish Institute of Religion, Los Angeles  
*On the Threshold: A View of Evil in Judges 19-21*
- 5:00 Mary E. Shields, University of St. Andrews  
*New Sights from an Old Seer: Rhetorical Strategies and Jeremiah 3:1-4:4*
- 5:25 Eric E. Elmes, Princeton Theological Seminary  
*The Woman of Shunem Reconsidered*
- 5:50 Gina Hens-Piazza, Jesuit School of Theology at Berkeley and Graduate Theological Union  
*Collaboration of Methods Discloses Conflict on a Mountain: A Socio-Literary Interpretation of 1 Kings 19:1-21*

MONDAY EVENING  
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## S184 Pentateuch Section

3:45-6:15 H-Boulevard A

Theodore Hiebert, Harvard Divinity School, Presiding

- 3:45 William H. Propp, University of California, San Diego  
*Priestly Source Recovered Intact*
- 4:15 Herb Hain, Los Angeles, CA  
*The 10 Plagues and the 10 Commandments: A Matter of Time and Space*
- 4:45 Edward L. Greenstein, Jewish Theological Seminary of America  
*Recovering "The Woman Who Served at the Entrance"*
- 5:15 William H. Irwin, University of St. Michael's College, Toronto  
*Exodus 32-34 and the Danger of Divine Presence*
- 5:45 Rolf Rendtorff, University of Heidelberg  
*The Canonical Moses*





MONDAY EVENING  
NOVEMBER 21

Dale S. Wright, Occidental College  
*Kôan Prehistory: The Idea of Transformative Language in Chinese Buddhism*

Steven Heine, Pennsylvania State University  
*On Putting the Fox Back into the "Wild Fox Kôan": Causality and Ritual Purity in Mumonkan Case No. 2 ("Pai-chang and the Wild Fox")*

G. Victor Sogen Hori, McGill University  
*Kôan and Kenshô in the Rinzai Curriculum*

Respondents:

Judith A. Berling, Graduate Theological Union

Thomas P. Kasulis, The Ohio State University

5:45pm

Business Meeting

## A205 Theosophy and Theosophic Thought Seminar

NEW

3:45pm-6:15pm H-McCormick

James A. Santucci, California State University, Fullerton, Presiding

Theme: *Theosophy and Its Phases of Development*

Antoine Faivre, École Pratique des Hautes Études  
*The Place of Theosophy in Relation to Other Modern Esoteric Currents*

Jean-Pierre Laurant, École Pratique des Hautes Études

*Theosophy Disguised in Religion: An Aspect of Secularization in the Nineteenth Century*

Jean-Louis Siémons, Loge Unie des Théosophes, Paris

*Theosophy in a Universal Perspective*

Respondent: James Burnell Robinson, University of Northern Iowa

Michael Gomes, Des Moines, Iowa

*Laying the Foundations of Belief: The Evolution of Theosophical Literature in the Nineteenth Century*

Marla J. Selvidge, Central Missouri State University  
*Anna Bonus Kingsford and Edward Maitland: Twin Souls of Christian Theosophy*

Joscelyn Godwin, Colgate University  
*Theosophy versus Theosophers: The Theosophical Society and the Hermetic Brotherhood of Luxor*

Leslie Price, London, England

*Swedenborg's Understanding of Theosophy*

Respondent: John Patrick Deveney, New York

5:45pm

Business Meeting

James A. Santucci, California State University, Fullerton, Presiding

## A206 Special Topics Forum

*Sponsored by the Committee on Research and Scholarship and the Committee on Teaching and Learning*

3:45pm-6:15pm

H-International Ballroom South

Gerald James Larson, University of California, Santa Barbara, Presiding

Theme: *Is There, in Graduate Education, a Culture of Silence about Teaching?*

Panelists:

Jerry G. Gaff, Association of American Colleges

Elizabeth A. Clark, Duke University

Paul B. Courtright, Emory University

Frederick M. Denny, University of Colorado, Boulder

Laurie L. Patton, Bard College

William Scott Green, University of Rochester

A recent Association of American Colleges report notes that "most doctoral students experience a 'culture of silence' about teaching in their departments and institutions; if they are interested in improving their own understanding of and capacities for teaching, they find no encouragement or support.... In most graduate institutions the intense focus on training graduate students to become specialized research scholars continues to crowd out any systematic effort to prepare them to become effective teachers...."

This session will feature a brief summary of the AAC Report, *The Next Generation*, and a panel discussion of how training in research and teaching can be more adequately integrated in graduate education in religion.

## A207 AAR/Continuum Arts Series Film: *Ceddo*



*Sponsored by the ad hoc Committee on International Connections*

3:45pm-6:15pm

H-Continental C

Benjamin C. Ray, University of Virginia, will introduce the film and lead a discussion following the screening.

See page 10 for a description of the film.



## S185 Sociology of the Second Temple Group

3:45-6:15 H-Private Dining Room 2

Theme: *The Roman Period*

Philip R. Davies, University of Sheffield, Presiding

3:45 E. P. Sanders, Duke University  
*The Herodian Temple's Economics*

4:05 Respondents:

Shaye J. D. Cohen, Brown University  
Gildas Hamel, University of California, Santa Cruz

4:20 Open Discussion

4:45 Recess

4:55 G. Peter Richardson, University of Toronto  
*"A Most Pious Enterprise": The Herodian Temple's  
Architecture, Innovations, and Social Setting*

5:15 Respondents:

Shaye J. D. Cohen, Brown University  
Gildas Hamel, University of California, Santa Cruz

5:30 Open Discussion

5:55 Business Meeting:

John M. Halligan, St. John Fisher College,  
Presiding

Individual copies of the papers will be available after 9/1/94 through John M. Halligan, St. John Fisher College, Rochester, NY 14618. A \$10 fee to cover copying and postage should accompany requests. Anyone having e-mail services through the Internet may contact John M. Halligan at halligan@sjfc.edu for transfer arrangements. The papers will be summarized, not read, during the session.

MONDAY EVENING  
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## S186 Study of Peace in Scripture Group

3:45-6:15 H-Boulevard B

William Klassen, St. Paul's United College,  
Presiding

3:45 Shemaryahu Talmon, Hebrew University,  
Jerusalem

*The Concept and the Vocabulary of Peace in the Hebrew Bible*

Respondents:

Paul D. Hanson, Harvard University  
Christina Bucher, Elizabethtown College

4:55 Recess

5:00 General Discussion

5:25 Recess

5:30 Loren L. Johns, Bluffton College  
*Lion and Lamb in Revelation 5: The Origins and Ethical  
Function of John's Lamb Christology*

6:00 Business Meeting

## S187 Thomas Christianity Consultation: The Gospel of Thomas

3:45-5:45 H-Lake Huron

Theme: *The Symbolic World of Thomas Christianity*

Marvin W. Meyer, Chapman University, Presiding

3:45 Philip H. Sellew, University of Minnesota  
*The Body, the World, and Death in the Gospel of Thomas*

4:05 Antti Marjanen, University of Helsinki  
*Cosmos in the Gospel of Thomas*

4:25 April D. De Conick, University of Michigan  
*"The Dialogue of the Savior": A Commentary on the Mystical  
Tradition Associated with Thomas Christianity*

4:45 Milan Vukomanovic, University of Pittsburgh  
*Phrygian Roots of the Gospel of Thomas*

5:05 John D. Zemler, Marquette University  
*Epiklesis in the Acts of Thomas*

5:25 General Discussion





**MONDAY EVENING  
NOVEMBER 21**

### **A208 Special Topics Forum**

*Sponsored by AAR Committee on Publications  
and the SBL Computer-Aided Research Group  
(CARG)*

**3:45pm-6:15pm H-Williford C**

Lewis Lancaster, University of California,  
Berkeley, Presiding

Theme: *Texts and Multi-media Databases*

Panelists:

Raymond G. Harder, CARG, Society of Biblical  
Literature

Ancient Texts, Multi-media, and Wide Area Networking:  
The Electric Massorah Project

Urs App, Hanazono University, Kyoto, Japan  
*Software for Notation of Variant Readings for Multiple Text  
Editing*

George Williams, California State University,  
Chico

*Creation of Multi-media Databases: Software and  
Hardware Issues*

Thomas Price, California State University,  
Humboldt

*Construction of Multi-media Databases for Curriculum  
Development*

Shige Handa, Magoya, Japan  
*Multi-media Shinto Encyclopedia*

### **A209 AAR Annual Business Meeting**

**6:15pm-7:00pm H-Conference 4E**

Catherine L. Albanese, University of California,  
Santa Barbara, Presiding

### **A210 Plenary Address**

*The Association of Theological Schools in the United States and Canada  
Lecture Series*

**7:00pm-8:00pm H-International Ballroom South**

James L. Waits, Executive Director, Association of Theological Schools in  
the United States and Canada, Presiding

Jürgen Moltmann, Universität Tübingen  
*The Messianic Reason of Theology Today*

*The AAR gratefully acknowledges the Association of Theological Schools in  
the United States and Canada whose support makes this address possible.*

### **A211 AAR/Continuum Arts Series Film: *The Rapture***



**9:00pm-11:30pm H-Lake Ontario**

Gary Laderman, Emory University, will introduce  
the film and lead a discussion following the  
screening.

See page 10 for a description of the film.

### **A212 Reception for Program Unit Chairs and Steering Committee Members**

**9:30pm-11:00pm H-Imperial Suite South  
(2703)**

AAR program unit chairs and steering committee  
members are invited to a reception in their honor  
hosted by the Program Committee.



## S188 Wisdom, Apocalyptic, and Early Christianity Consultation

3:45-6:15 H-International North

Theme: *Deconstructing a Modern Scholarly Dichotomy*

Patrick Tiller, Harvard Divinity School, Presiding

3:45 George W. E. Nickelsburg, University of Iowa  
*Some Theses on the Interrelationship of Wisdom and Apocalyptic Traditions in Early Judaism*

Respondents:

John J. Collins, University of Chicago Divinity School

Sarah J. Tanzer, McCormick Theological Seminary

4:25 General Discussion

4:45 Richard A. Horsley, University of Massachusetts, Boston

*Wisdom Justified by All Her Children: Examining Allegedly Disparate Traditions in Q*

Respondents:

Arland D. Jacobson, Concordia College, Moorhead, MN

Robert Doran, Amherst College

5:25 General Discussion

5:45 Planning Session

The papers are included in the *SBL 1994 Seminar Papers* and will only be summarized in the session.

## S189 Access to Ancient Materials: A Panel Discussion (= ASOR24)

7:30-10:00 H-Lake Huron

Theme: *Access to Ancient Materials*

Jo Ann Hackett, Harvard University, Presiding

7:30 Jo Ann Hackett, Harvard University  
*Introduction and Background*

7:35 Presentations by panelists

Stephen Emmel, Yale University

Lawrence T. Geraty, La Sierra University

Dennis Pardee, Oriental Institute, University of Chicago

James A. Sanders, Ancient Biblical Manuscript Center, Claremont, CA

James C. VanderKam, University of Notre Dame

8:35 Summary

Jo Ann Hackett, Harvard University

8:40 Recess

8:45 Audience Response and Open Discussion between Audience and Panel

MONDAY EVENING  
NOVEMBER 21



## S190 Fireside Chat

8:00-9:30 H-Waldorf

Adela Yarbro Collins, University of Chicago Divinity School, Presiding

Krister Stendahl, Harvard Divinity School, Emeritus

## S191 Racial and Ethnic Minorities and the Guild of Biblical Scholars

8:00-10:00 H-Williford A

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

8:05 Address:

Fernando F. Segovia, Vanderbilt University Divinity School

*Racial and Ethnic Minorities in Biblical Criticism and Scholarship*

8:40 Panel Discussion:

Gale A. Yee, University of St. Thomas, St. Paul

Cyris Moon, San Francisco Theological Seminary

Renita J. Weems, Vanderbilt University Divinity School

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University

9:35 General Discussion

10:00 Reception

Sponsored by the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession





**TUESDAY MORNING  
NOVEMBER 22**

### **A213 Arts, Literature and Religion Section and Theology and Religious Reflection Section**

**9:00am-11:30am H-Conference 4G**

Thomas J. Farrell, University of Minnesota, Duluth,  
Presiding

Theme: *The Presence of Walter Ong: Word, Image,  
Media, Theology*

Thomas D. Zlatich, Saint Louis College of Pharmacy  
*The Articulate Self in a Particulate World: The Ins and Outs  
of Ong*

Werner H. Kelber, Rice University  
*Imaging and Cognition in Western Tradition: Visual  
Semiotics and Pictorial Representation*

Guenter Thomas, University of Heidelberg,  
Germany

*Secondary Orality, Collective Memory, and Processes of  
Ritualization in a Postliterate Media Culture: Walter Ong's  
Contribution Reconsidered*

Charles E. Cole, General Board of Global  
Ministries, United Methodist Church  
*Cyberspace Community*

Respondent: Frans Jozef van Beeck, S.J., Loyola  
University of Chicago

### **A214 Buddhism Section**

**9:00am-11:30am H-Continental C**

Robert Buswell, University of California, Los  
Angeles, Presiding

Theme: *Gender and Community in South and East  
Asian Buddhism*

Richard S. Cohen, University of Michigan  
*Ajanta's Community: Kinsmen of the Son*

Alan Cole, University of Illinois, Urbana  
*Buddhist Filial Piety in the Tang: The Mother and Son  
Romance*

Jong-myung Kim, University of California, Los  
Angeles

*The Assembly of Eight Prohibitions (P'algwanhoe) in  
Medieval Korea: Its Meaning in History*

Paula K.R. Arai, Vanderbilt University  
*A Case of Ritual Zen: In Gratitude to Ānanda*

Galen Amstutz, Florida State University  
*Sekiyama Kazuo on Japanese Buddhist Preaching*

### **A215 Ethics Section**

**9:00am-11:30am H-Lake Ontario**

James P. Buchanan, Hong Kong University of  
Science and Technology, Presiding

Theme: *Ethics of Culture Conflict and  
Multiculturalism*

Bernard T. Adeney, Universitas Kristen Satya  
Wacana, Indonesia

*Cross-Cultural Ethics: Communication and the Gift of  
Strangeness*

William A. Barbieri, Hebrew University of  
Jerusalem

*The Ethics of Multiculturalism*

William T. Cavanaugh, Duke University

*They Have Tortured All of Us Equally: Torture as an  
Ecclesiological Problem*

William C. French, Loyola University of Chicago  
*Ecology and Urban Revitalization: Taming Suburban  
Scatterization*



## **S192** SBL Program Unit Chairs' Breakfast

7:00-8:45 H-Grand Ballroom

Carol A. Newsom, Candler School of Theology,  
Emory University, Presiding

## **S193** Academic Teaching and Biblical Studies Consultation

9:00-11:30 H-Private Dining Room 1

Theme: *Strategies for Teaching the Critical Study of the Bible*

Presiding: Tina Pippin, Agnes Scott College

- 9:00 Milton P. Horne, William Jewell College  
*Using Summaries of Israel's Story in Biblical Introduction*
- 9:30 Evelyn R. Thibeaux, Georgetown University  
*The Uses of Rhetoric in Academic Teaching of Biblical Studies*
- 10:00 Baruch A. Levine, New York University  
*Context and Community: The Two Foci of Biblical Interpretation*
- 10:30 Ann Burlein, Duke University, Sandra L. Gravett, Shaw Divinity School, and F. Volker Greifenhagen, Luther College, University of Regina  
*The Classroom and the Hebrew Bible: Working through Structures of Authority and Pedagogical Impasses*
- 11:10 General Discussion of Papers and Issues for the Future of the Consultation

## **S194** Archaeology of the New Testament World Group

9:00-11:30 H-Lake Erie

Helmut Koester, Harvard Divinity School,  
Presiding

- 9:00 Helmut Koester, Harvard Divinity School  
*Report on the Harvard Ephesos Symposium*
- 9:30 Steve Friesen, University of Missouri, Columbia  
*Prytaneion and Prytanis in Ephesos*
- 10:00 Gregory J. Riley, School of Theology at Claremont  
*Inscriptions from Epidauros*
- 10:30 Daniel N. Schowalter, Carthage College  
*The Heroon of the Kings of Pergamon*
- 11:00 Philip H. Sellw, University of Minnesota  
*Inscriptions from the Sacred Way in Delphi*

TUESDAY MORNING  
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**SBL**

## **S195** Composition of the Book of Jeremiah Group

9:00-11:30 H-Joliet

Louis Stulman, Winebrenner Theological Seminary,  
Presiding

- 9:00 Mark E. Biddle, Carson-Newman College  
*Liturgical Materials in Jeremiah 7-20: The Question of the Genre of a Prophetic Book*
- 9:30 Respondent: Mary Chilton Callaway, Fordham University
- 9:45 General Discussion
- 10:00 Martin Kessler, Danville, PA  
*Martin Buber's Translation of Jeremiah 25*
- 10:25 General Discussion
- 10:35 Nancy C. Lee, Union Theological Seminary in Virginia  
*Exposing a Buried Subtext in Jeremiah: Going After Baal and ... Abel*
- 11:00 General Discussion
- 11:10 Business Meeting

## **S196** Divine Mediator Figures in Antiquity Group

9:00-11:30 H-Williford C

Alan F. Segal, Barnard College, Columbia  
University, Presiding

- 9:00 Kristen H. Lindbeck, Jewish Theological Seminary of America  
*Precursors to Rabbinic Literature's Legendary Elijah*
- James R. Davila, Central College  
*The Hekhalot Literature and Shamanism*
- Response: C. R. A. Morray-Jones, University of California, Berkeley
- 9:15 Charles A. Gieschen, University of Michigan  
*The Angel of the Prophetic Spirit: Interpreting the Revelatory Experiences of the "Shepherd of Hermas" in Light of "Mandate" 11*
- Timothy B. Cargal, Western Kentucky University  
*Seated in the Heavlies: Cosmic Mediators in the Mysteries of Mithras and the Letter to the Ephesians*





**TUESDAY MORNING  
NOVEMBER 22**

## **A216 Religion and the Social Sciences Section**

**9:00am-11:30am H-Boulevard B**

Elizabeth M. Bounds, Virginia Polytechnic Institute and State University, Presiding

Theme: *Beyond Liberalism and Communitarianism?: Religion and Politics in the Public Sphere*

Randall Styers, Duke University

*Overlapping Consensus and Its Limits: The Relation of the Religious to the Political in the Recent Work of John Rawls*

Christopher Beem, University of Chicago

*Free Exercise: Recent Proposals Regarding an Intractable Problem*

Yong Huang, Harvard University

*A Holist Conception of Religious Good and Political Right: Beyond Liberalism and Communitarianism*

Sarah S. Forth, Immaculate Heart Center

*God's Blueprint for the Family and the Public Sphere: A Feminist Challenge*

For a packet of the session papers, please send \$7.00 to Glen H. Stassen, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, KY 40280.

## **A217 Study of Islam Section**

**9:00am-11:30am H-Williford B**

Abdulaziz Sachedina, University of Virginia, Presiding

Theme: *Shi'ite Islam*

Scott C. Alexander, Indiana University

*Collective Biography and Sacred History Writing in Medieval Shi'ism*

Mehdi Aminrazavi, Mary Washington College

*Female Ayatullahs in Shi'ism: The Conflict of Pure and Practical Reasoning*

Ghazala Anwar, Franklin and Marshall College

*Muta' Marriage and Muslim Sexual Ethics*

Devin J. Stewart, Emory University

*Hamadhani's Maqāmāt and Shi'i Theories of Occultation*

Liyakat Takim, Ja'fari Islamic Center, Canada

*The Ethics of Self Realization: The Case of the Holy Disciples*

## **A218 Study of Judaism Section and Women and Religion Section**

**9:00am-11:30am H-Conference 4B**

Laurie Zoloth-Dorfman, Graduate Theological Union, Presiding

Theme: *The Ethics of the Ordinary World: Mothering, Daughtering, Religious Scholarship and Spiritual Journey*

Panelists:

Ellen M. Umansky, Fairfield University

Marsha Falk, Stanford University

Adele Reinhartz, McMaster University



Nancy A. Evans, Emory University  
*Diotima, Eros, Cherubim, and the Sources of Divine Knowledge*

Response: Clinton E. Arnold, Talbot School of Theology

9:35 Replies by Participants

9:35 Kristen H. Lindbeck, Jewish Theological Seminary of America

9:40 James R. Davila, Central College

9:45 Charles A. Gieschen, University of Michigan

9:50 Timothy B. Cargal, Western Kentucky University

9:55 Nancy A. Evans, Emory University

10:00 Summary of Issues: Alan F. Segal

10:05 Recess

10:15 Discussion

11:25 Summary of Issues: Alan F. Segal, Barnard College, Columbia University

The papers for this session are included in the *SBL 1994 Seminar Papers* and will only be summarized and discussed at the meeting.

## **S197 Exegesis of Biblical Texts on Ethical Themes Group**

9:00-11:30 H-Conference 4M

*Theme: Retributive Justice in Early Christianity*

Donald J. Westblade, Hillsdale College, Presiding

9:00 J. Daryl Charles, Wilberforce Forum, Washington, D.C.

*Pauline Ethics and Capital Justice: Proscription or Prescription? (Romans 12:17-13:10)*

9:30 Respondent: Russell R. Reno, Creighton University

9:50 General Discussion

10:00 Michael Winger, New York, NY

*Rules and Principles in Matthew: A Study of the Antitheses*

10:30 Respondent: Glen Stassen, Southern Baptist Theological Seminary

10:50 General Discussion

11:00 Panel Discussion:

J. Daryl Charles, Wilberforce Forum, Washington, D.C.

Russell R. Reno, Creighton University

Glen Stassen, Southern Baptist Theological Seminary

Michael Winger, New York, NY

**TUESDAY MORNING  
NOVEMBER 22**



## **S198 Formation of the Book of Isaiah Seminar**

9:00-11:30 H-Astoria

*Theme: Rhetoric and Intertextuality in the Book of Isaiah*

Roy F. Melugin, Austin College, Presiding

9:00 Katheryn Pfisterer Darr, Boston University School of Theology

*Isaiah's Vision and the Rhetoric of Rebellion*

Respondent: Patricia Tull Willey, Louisville Presbyterian Theological Seminary

10:00 Roy D. Wells, Jr., Birmingham-Southern College  
*"Isaiah" as an Exponent of Torah: Isaiah 56-66*

Respondent: Gary Stansell, St. Olaf College

11:00 Business Meeting

Marvin A. Sweeney, School of Theology at Claremont, Presiding

The papers by Katheryn Pfisterer Darr and Roy D. Wells, Jr. are included in the *SBL 1994 Seminar Papers*.

## **S199 Israelite and Canaanite Religion Section**

9:00-11:30 H-Lake Huron

Susan Ackerman, Dartmouth College, Presiding  
*Theme: Gender and the Cult in Israel*

9:00 Neal H. Walls, Swarthmore College, and Paul A. Keim, College of Charleston

*The Dangerous Women of Baal Peor: Cultic Seduction and Root Metaphor*

9:20 Paul F. Jacobs, Mississippi State University  
*Judahite Religion, Engendered Space*

9:40 Judith M. Hadley, Villanova University  
*The Goddess Wisdom—Fully Divine or Literary Construct?*

10:00 Respondent: Phyllis A. Bird, Garrett-Evangelical Theological Seminary

10:10 General Discussion

10:25 Recess

General Session

10:30 Brian B. Schmidt, University of Michigan  
*Magic and Divination in Ancient Israelite Tradition*





**TUESDAY MORNING  
NOVEMBER 22**

## **A219 Afro-American Religious History Group**

**9:00am-11:30am H-Conference 4C**

Albert G. Miller, Oberlin College, Presiding

Theme: *African American Urban Religious Experiences*

Bradford Verter, Princeton University  
*Pinkster and Power: Slavery, Festival, and Rebellion in Post-revolutionary Albany*

Mary A. Ward, Fordham University  
*An Urban Study of an African American Catholic Parish: What's the Attraction to a White Man's Church?*

Lawrence P. Jones, Schomburg Center for Research in Black Culture

*The Christian Testimony and Black Identity*

Respondent: Larry G. Murphy, Garrett-Evangelical Theological Seminary

**11:00am**

Business Meeting

Judith Weisenfeld, Barnard College, Presiding

## **A220 Issues in the Thought of Paul Tillich Group**

**9:00am-11:30am H-Private Dining Room 3**

Sharon Peebles Burch, Boston University, Presiding  
Theme: *Symbols, Culture, and Tillich*

Lloyd Steffen, Lehigh University  
*Tillich, the Demonic, and Symbols of Self-Deception*

James Champion, Valparaiso University  
*The Denial of Depth: Reading Tillich in the Wake of Cultural Studies*

Philip E. Stoltzfus, Harvard University  
*Deconstructing Expressionism: Tillich, Symbolism, and '60s Aesthetics*

**11:00am**

Business Meeting

Richard Grigg, Sacred Heart University, Presiding

## **A221 Mysticism Group**

**9:00am-11:30am H-Continental B**

Scott Lowe, University of North Dakota, Presiding  
Theme: *Issues in the Study of Mysticism in the Light of Mysticism and Language*, ed. Steven T. Katz

Panelists:

Wayne Proudfoot, Columbia University

Richard Woods, Loyola University of Chicago

Sallie B. King, James Madison University

G. William Barnard, Southern Methodist University

Respondent: Steven T. Katz, Cornell University



- 11:00 Daniel E. Fleming, New York University  
*The Israelite Festival Calendar and Emar*

## S200 Johannine Literature Section

9:00-11:30 H-Boulevard A

*Theme: The Gospel of John at the Close of the 20th Century*

Jeffrey L. Staley, Portland, OR, Presiding

9:00 Panelists:

Robert Kysar, Lutheran Theological Seminary, Philadelphia

J. Ramsey Michaels, Southwest Missouri State University

Gail R. O'Day, Candler School of Theology, Emory University

Luise Schottroff, University of Kassel

Fernando F. Segovia, Vanderbilt University Divinity School

D. Moody Smith, Duke University Divinity School

10:15 Recess

10:25 General Discussion

## S201 Lecture Discussion: Joint AAR/SBL Panel (= A227)

9:00-11:00 H-Continental A

Panel Discussion of *What Is Scripture? A Comparative Approach*, by Wilfred Cantwell Smith (Minneapolis: Fortress Press, 1993)

Charles Hallisey, Harvard University, and Gerald T. Sheppard, Emmanuel College, University of Toronto, Presiding

Panelists:

John Berthrong, Boston University School of Theology

Michael Fishbane, University of Chicago Divinity School

Rolf Rendtorff, University of Heidelberg

Marilyn R. Waldman, Ohio State University

## S202 Linguistics and Biblical Hebrew Section

9:00-11:30 H-Conference 4A

Michael Patrick O'Connor, Saint Paul Seminary School of Divinity, University of St. Thomas, Presiding

9:00 Saul Levin, State University of New York, Binghamton

*Hebrew Words with No Inherent Vowel*

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9:25 Richard L. Goerwitz, University of Chicago  
*Is Tiberian Segol a Phoneme?*

9:45 Frederick W. Knobloch, University of Pennsylvania  
*The Use of the Septuagint in Hebrew Historical Linguistics*

10:10 Recess

10:15 Roger Jay Kaplan, Ohio State University  
*A Medieval Grammarian Confronts Spelling Variations in the Hebrew Bible*

10:40 Harry F. van Rooy, Potchefstroom University for Christian Higher Education  
*Conditional Sentences with Participles in Biblical Hebrew—a Transformational Approach*

11:05 Chip Dobbs-Allsopp, Brooklyn, NY  
*Toward a Theory of Sentential Aspect in Biblical Hebrew*

## S203 Literary Aspects of the Gospels and Acts Group

9:00-11:30 H-Williford A

*Theme: Feminist and Ideological Criticisms and Literary Criticism*

Robert C. Tannehill, Methodist Theological School in Ohio, Presiding

9:00 Mary Ann Tolbert, Pacific School of Religion  
*Reading for Liberation: Feminism and the Ideology of a Unified Subject*

9:15 Respondent: Janice Capel Anderson, University of Idaho

9:35 General Discussion

10:05 Recess

10:15 Discussion of Common Readings in Relation to Papers of Both Sessions

Linda Alcoff, "Cultural Feminism Versus Post-Structuralism," *Signs* 13 (1988) 405-36 (also appears in *Feminist Theory in Practice and Process*, eds. M. Malson, J. O'Barr, and S. Westphal-Wihl [Chicago: University of Chicago Press, 1989], pp. 295-326); Hayden White, Chapter One from *The Content of the Form. Narrative Discourse and Historical Representation*, (Baltimore: Johns Hopkins, 1987; originally appeared as "The Value of Narrativity in the Representation of Reality," *Critical Inquiry* 7/1 [1980] 5-27); Tony Bennet, "Texts in History: The Determinations of Readings





**TUESDAY MORNING  
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## **A222** Platonism and Neoplatonism Group

**9:00am-11:30am H-Conference 4F**

Peter J. Casarella, Catholic University of America,  
Presiding

Theme: *Apophaticism and Kataphaticism in Western  
Neoplatonism*

Claudia Santosa, Stanford University

*Albert the Great's Commentary on Dionysius's Mystical  
Theology: Incorporating Apophaticism into the Medieval  
Latin Tradition*

Lisa Marie Esposito Buckley, University of Toronto  
*The Triplex Via in Aquinas and Pseudo-Dionysius*

Stephen Fields, S.J., Georgetown University

*Apophatic or Kataphatic: Rahner and Balthasar on Spiritual  
Sensibility in Bonaventure*

Paul A. Dietrich, University of Montana

*"Abyssus abyssum invocat": Apophasis and Henosis in the  
Poems of Hadewijch II*

11:00am

Business Meeting

Willemien Otten, Boston College, Presiding

## **A223** Religion and Ethics in Health Care Group

**9:00am-11:30am H-Conference 4D**

Faendra Lazar Weiss, Indianapolis, Indiana,  
Presiding

Theme: *Religious Perspectives on Personhood in Health  
Care*

Panelists:

Larry L. Greenfield, The Park Ridge Center for the  
Study of Health, Faith and Ethics

Michael M. Mendiola, Graduate Theological Union

Howard E. Mueller, North Central College

Respondent: David C. Thomasma, Loyola  
University of Chicago

11:00am

Business Meeting

Richard Gelwick, University of New England,  
Presiding

## **A224** Roman Catholic Studies Group

**9:00am-11:30am H-Private Dining Room 4**

John F. Kane, Regis University, Presiding

Theme: *Culture and Catholicism: The Problem and the  
Response*

Patricia A. Plovovich, University of San Diego  
*The Relationship of Faith and Culture in the Theology of  
Walter Kasper*

Julie Byrne, Duke University

*The Cultural Logic of Late Catholicism: The Catholic Impulse  
in Don DeLillo's White Noise*

Manuel A. Vasquez, University of Florida

*Linking the Macro and the Micro: An Ethnographic Study of  
Catholics in Brazil*

Bernard J. Lee, Loyola University, New Orleans  
*The Lay Hermeneutic: A Hidden Revolution*

Frederick W. Schmidt, Saint George's College,  
Jerusalem

*Voices in the Wilderness: Roman Catholic Women and the  
Church*

Joanna Weber, Yale University

*Simone Weil and Father Marie-Alain Couturier, O.P.: Their  
Historical Connection and Beyond*



and Their Texts," in *Post-Structuralism and the Question of History*, eds. D. Attridge, G. Bennington, and R. Young (Cambridge: Cambridge University Press, 1987), pp. 63-81.

11:15 Business Meeting

Note: Mary Ann Tolbert's paper will only be briefly summarized.

## S204 Nag Hammadi and Gnosticism Section

9:00-11:30 H-Marquette

Theme: *Nag Hammadi, Gnosticism and the New Testament*

John D. Turner, University of Nebraska, Lincoln, Presiding

9:00 Hans-Martin Schenke, Humboldt University, Berlin  
*The Relevance of Nag Hammadi Research for New Testament Scholarship*

9:55 Recess

Respondents:

10:05 PHEME PERKINS, Boston College

10:20 Birger A. Pearson, University of California, Santa Barbara

10:35 Recess

10:45 Discussion among the Presenters and Respondents on the Theme: "The Relevance of Nag Hammadi Research for New Testament Scholarship"

Next year will be the Fiftieth Anniversary of the discovery of the Nag Hammadi Library. All scholars who have worked on any aspect of the Nag Hammadi Library or its relation to biblical scholarship are invited to attend this meeting on Monday (S143) to consider how this event may be best recognized, especially during the 1995 Annual Meeting of the Society of Biblical Literature.

## S205 Qumran Section

9:00-11:30 H-Waldorf

Theme: *The Nature and Significance of "4QMiqsat Ma'aseh HaTorah"*

Eileen Schuller, McMaster University, Presiding

9:00 Elisha Qimron, Ben Gurion University of the Negev  
*The Nature of the Composite Text of 4QMMT and Its Preparation*

9:30 Lawrence H. Schiffman, New York University  
*4QMMT and the History of Judaism*

9:55 Daniel R. Schwartz, Hebrew University, Jerusalem  
*MMT, Josephus, and the Pharisees*

10:20 F. García Martínez, Qumrân Institut, Rijksuniversiteit Groningen  
*4QMMT in a Qumran Context*

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10:45 John Kampen, Payne Theological Seminary  
*4QMMT and New Testament Studies*

11:10 Question Period

## S206 Redaction Criticism and the Two-Gospel Hypothesis Group

9:00-11:30 H-McCormick

David B. Peabody, Nebraska Wesleyan University, Presiding

9:00 Allan J. McNicol, Institute for Christian Studies, Austin, TX

*Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis: Luke 17:1-19:27*

9:20 Respondent: Neil Elliott, College of St. Catherine

9:40 General Seminar Discussion

10:00 Break

10:05 Adrian M. Leske, Concordia College, Edmonton, AB

*The Influence of Isaiah 40-66 on Christology in Matthew and Luke: A Comparison*

10:25 Respondent: Thomas R. W. Longstaff, Colby College

10:45 General Seminar Discussion

11:05 Business Meeting

"Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis" and "The Influence of Isaiah 40-66 on Christology in Matthew and Luke: A Comparison" are included in the *SBL 1994 Seminar Papers*. These papers will not be read during this unit's sessions, but will only be introduced and discussed.





**TUESDAY MORNING  
NOVEMBER 22**

## **A225 Schleiermacher Group**

**9:00am-11:30am H-Conference 4E**

Jeffrey Carter Pugh, Elon College, Presiding

Theme: *Schleiermacher at the Cutting Edge of Contemporary Thought*

Tim Clancey, S.J., Loyola University of Chicago  
*Schleiermacher's Contribution toward a Hermeneutics of Difference*

Craig C. Stein, Emory University  
*A Schleiermacherian Response to Deconstructions of the Subject*

Respondent: C. Jeffery Kinlaw, Wake Forest University

Ralph Del Colle, Barry University  
*Schleiermacher and Spirit Christology: Unexplored Horizons*

John P. Crossley, Jr., University of Southern California

*The Person of Christ in Schleiermacher's Christian Ethics*

Respondent: James M. Brandt, Saint Paul School of Theology

A volume of predistributed papers for this and two other sessions may be obtained for \$20.00 from Dr. Jeffrey C. Pugh, Elon College, P.O. Box 2168, Elon College, NC 24244.

## **A226 Wesleyan Studies Group**

**9:00am-11:30am H-Boulevard C**

Dennis M. Campbell, Duke University, and Russell E. Richey, Duke University, Presiding

Theme: *Paradigms for Interpreting American Religious History*

Panelists:

Michael G. Cartwright, Allegheny College

Diane H. Lobody, Methodist Theological School of Ohio

William M. King, Albright College

Douglas M. Strong, Wesley Theological Seminary

## **A227 Special Topics Forum**

**9:00am-11:30am H-Continental A**

Charles Hallisey, Harvard University, and Gerald T. Sheppard, University of Toronto

Theme: *AAR/SBL: Wilfred C. Smith's What Is Scripture: A Comparativist Approach*

Panelists:

Marilyn Robinson Waldman, The Ohio State University

John Berthrong, Boston University

Michael Fishbane, University of Chicago

Rolf Rendtorff, University of Heidelberg, Germany



## S207 Rhetoric and the New Testament Section

9:00-11:30 H-Lake Michigan

*Theme: Jewish and Greco-Roman Modes of Argumentation: Mark 7:1-23 as a Test Case*

Sharyn Dowd, Lexington Theological Seminary, Presiding

- 9:00 Vernon K. Robbins, Emory University  
*Jewish and Greco-Roman Argumentation in Mark 7:1-23*
- 9:15 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, and Margaret E. Dean, Melbourne College of Divinity  
*A Sound Map of Mark 7:1-23*
- 9:27 Bruce Chilton, Bard College  
*A Generative Exegesis of Mark 7:1-23*
- 9:39 Jack N. Lightstone, Concordia University, Montreal  
*Would the Mishnah's Editors Have Recognized Themselves in Mark 7:1-23's Pharisees and Scribes? A Response from a Socio-Rhetorical Analysis of the Mishnah*
- 9:51 Paul V. M. Flesher, University of Wyoming  
*Mark 7:1-23 and Rabbinic Rhetoric*
- 10:03 Herbert W. Basser, Queen's University, Kingston, ON  
*Mark 7:1-23: Rhetorical Features*
- 10:15 Recess  
Respondents:
- 10:25 Burton L. Visotzky, Jewish Theological Seminary of America
- 10:40 Burton L. Mack, School of Theology at Claremont
- 10:55 General Discussion

## S208 Social Sciences and New Testament Interpretation Section

9:00-11:30 H-Private Dining Room 2

John J. Pilch, Georgetown University, Presiding

- 9:00 Stephen C. Muir, University of Ottawa  
*Paul in Acts 9: Conversion, Healing, Rite of Passage*
- 9:30 Philip F. Esler, University of St. Andrews  
*Group Boundaries and Intergroup Conflict in Galatians: A New Reading of Galatians 5:13-6:10*
- 10:00 David A. deSilva, Emory University  
*Despising Shame: A Cultural-Anthropological Investigation of the Epistle to the Hebrews*
- 10:30 David B. Gowler, Chowan College  
*Shall We Marry Our Enemies (Part II)? The Rocky Courtship of Literary and Social Scientific Criticisms in New Testament Studies*
- 11:00 Jonathan A. Draper, University of Natal  
*Of Witches, Wolves, and Prophets: Social Ambiguity and the Production of Text in the "Didache"*

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## S209 Theology of Hebrew Scriptures Section

9:00-11:30 H-Conference 4K

Alice Ogden Bellis, Howard Divinity School, Presiding

- 9:00 Paul Benjamin, Theological College of Lanka, Pilimatalawa, Sri Lanka  
*A Major Traditions Approach to the Theology of Hebrew Scriptures*
- 9:30 Michael Carasik, Brandeis University  
*Whose God Is It, Anyway?*
- 10:00 Frederick E. Greenspahn, University of Denver  
*Does Judaism Have a Bible?*
- 10:30 Joel S. Kaminsky, Muhlenberg College  
*Joshua 7: A Reassessment of Israelite Conception of Corporate Punishment*
- 11:00 Elmer A. Martens, Mennonite Brethren Biblical Seminary, Fresno, CA  
*Determining the Theology of a Biblical Book*

## S210 SBL Program Committee

12:00-3:00 H-McCormick

Luncheon Meeting

Carol A. Newsom, Candler School of Theology, Emory University, Presiding





**SATURDAY  
NOVEMBER 19**

## ASOR1 Outreach Education Section

**9:00am-1:45pm**      **Oriental Institute,  
University of Chicago,  
1155 E. 58th St.**

*Theme: Archaeology as a Focus for Interdisciplinary  
Curriculum: A Workshop for Teachers*

Carolyn F. Draper, Archbishop Ryan High School,  
Philadelphia, Presiding

9:00 Registration and Coffee

9:30 William Sumner and Lanny Bell, Oriental Institute,  
University of Chicago, and Jonathan Tubb, British  
Museum and American Schools of Oriental  
Research

*Opening Remarks*

9:45 Øystein S. LaBianca, Andrews University  
*Using the Archaeology of the Bible Lands to Teach the Seven  
"Big Ideas" of Science*

10:15 Neal Bierling, Ada Christian School, Ada, MI  
*Teaching Archaeology in an Interdisciplinary Classroom*

10:35 Recess

10:50 Mary K. Brown, Neil J. Goldberg, and William  
Waldman, Dalton School, New York  
*Kar Shalmaneser on the Upper Euphrates: A Digitized  
Education Simulation Called "Archaeotype"*

11:30 Judy Brilliant, Archaeological Institute of America  
*History and Art Through Archaeology*

11:50 Eleanor Guralnick and Alice Mulberry, Chicago  
Chapter, Archaeological Institute of America  
*Chicago Students Meet the Ancient World*

12:10 Box Lunch and Archaeology Market: An  
Opportunity to Visit Educational Resource  
Displays.

1:00 Carol Redmond, Oriental Institute Museum,  
University of Chicago  
*Archaeology and the Arts*

1:15 Roberta Maltese, Combined Caesarea Excavations  
*Ancient Board Games as Classroom Teaching Tools*

1:30 Christine Nelson, University of Southern California  
*Outreach, Hands-On Archaeology in the Classroom*

1:45 Participants are welcome to remain for further  
discussion.

## ASOR2 ASOR Reports on Current Excavations and Surveys I—ASOR Affiliated

**1:00-3:30pm**      **C-Gold**

Bert de Vries, Calvin College, Presiding

1:00 Bert de Vries, Calvin College  
*Introduction*

1:05 Rudolph H. Dorneman, American Schools of  
Oriental Research  
*Excavations at Tell Qarqur, 1994*

1:25 Questions and Discussion

1:30 Barbara A. Holz and Alan Simmons, Desert  
Research Institute, Las Vegas  
*Excavations at the Aceramic Neolithic Site of Kholtria Ortos,  
Cyprus*

1:50 Questions and Discussion

1:55 Trude Dothan, Hebrew University, Jerusalem  
*Excavations at Tel Migne-Ekron*

2:15 Questions and Discussion

2:20 Farland Stanley, University of Oklahoma  
*The Combined Caesarea Excavations, 1994*

2:40 Martha K. Risser, Trinity College  
*The Caesarea Maritima Vault Project, 1994*

3:00 Barbara Burrell, University of Cincinnati  
*Recent Excavation at the Promontory Palace in Caesarea*

3:20 Questions and Discussion

## ASOR3 ASOR/SBL Hebrew Bible, History and Archaeology Section (= S22)

**1:00-3:30pm**      **H-Williford A**

Diana Edelman, James Madison University,  
Presiding

1:00 Moshe Kochavi, Institute of Archaeology, Tel Aviv  
University  
*Arameans, Geshurites and Israelites East of the Sea of Galilee*

1:25 Volkmar Fritz, German Protestant Institute of  
Archaeology, Jerusalem  
*The New Start of Copper Mining and Smelting in the Area of  
Fenan at the Beginning of the Iron Age*

1:50 Udo Worschech, Theologische Hochschule  
Freiundsau  
*Socioecological and Socioeconomic Aspects Leading to the  
Formation of Early Moabite Society*

2:15 Seymour Gitin, W. F. Albright Institute of  
Archaeological Research, Jerusalem  
*Defining the Late Philistine Period (10th-7th c. BCE): Text and  
Realia*

2:40 Avi Ofer, Tel Aviv University  
*The Kingdom of Judah: A New History of Settlement*

3:05 Thomas M. Bolin, Marquette University  
*Israelite Religion and Persian Religious Policy at Elephantine*



ASOR4

## ASOR Special Session I: New Directions in Islamic Art and Archaeology in the Levant

1:00-3:30pm C-Great Hall

Theme: *New Directions of Research and Re-Evaluation of Earlier Work*

Beatrice St. Laurent, W. F. Albright Institute of Archaeological Research and Institute for Islamic Archaeology, Jerusalem, Presiding

- 1:00 Steven Rosen, Ben-Gurion University of the Negev  
*Byzantium to Islam: Mechanisms of Transition in the Negev Highlands*
- 1:20 Gideon Avni, Israel Antiquities Authority  
*Early Mosques in the Negev Highlands: New Archaeological Evidence on Islamic Penetration of Southern Palestine*
- 1:40 Marie Alanen, University of California, Los Angeles  
*Urbanism in Jerash: Architectural Adaptation at Points of Transition from the Roman through the Islamic Periods*
- 2:00 Recess
- 2:15 Mahmoud Hawari, School of Oriental and African Studies, University of London  
*Ayyubid Architecture in Jerusalem*
- 2:30 Uzi Baram, University of Massachusetts  
*Steps towards an Archaeology of Ottoman Palestine*
- 2:45 Gunnar Lehmann, German Protestant Institute of Archaeology, Jerusalem  
*The Muristan Quarter of Jerusalem during the Late Ottoman Period: German Religious and Political Presence in the Holy Land*
- 3:00 Beatrice St. Laurent, W. F. Albright Institute of Archaeological Research and Institute for Islamic Archaeology, Jerusalem  
*The Political Implications of Restorations of the Dome of the Rock*
- 3:15 Discussant: Ann Killebrew, Hebrew University, Jerusalem

SATURDAY  
NOVEMBER 19



# ASOR

ASOR5

## ASOR Special Session II: The Archaeology of Empire in Ancient Anatolia

6:30-10:30pm C-Gold

Ron Gorny, University of Chicago, Presiding

- 6:30 Carla Sinopoli, University of Michigan  
*Challenges in the Archaeology of Empire*
- 6:50 Guillermo Algaze, University of California, San Diego  
*Prehistoric Colonialism in Southeast Anatolia*
- 7:10 Sharon Steadman, Cornell University  
*By Land and by Sea: Central Anatolia, the Balkans and the Interregional Interaction in Prehistory*
- 7:30 Christopher Edens, Harvard University  
*The Shadowlands: Transcaucasia and Anatolia in the Middle Bronze Age*
- 7:50 Recess
- 8:10 Ron Gorny, University of Chicago  
*Imperial Integration and Anti-Imperial Resistance in Hittite Anatolia*
- 8:30 Gregory McMahon, University of New Hampshire  
*Hattusa-Bogazkoy as an Imperial Center in Hittite Anatolia*
- 8:50 Oscar Muscarella, Metropolitan Museum of Art, New York  
*The Iron Age Background to the Formation of the Phrygian State*
- 9:10 Recess
- 9:30 David Stronach, University of California, Berkeley  
*Technology and Terrain: Notes on the Rise and Fall of Urartu*
- 9:50 Paul Zimansky, Boston University  
*Urartu and the Archaeology of Government*
- 10:10 Discussant: Aslihan Yener, University of Chicago





SUNDAY  
NOVEMBER 20

## ASOR6 Pottery Analysis and Interpretation Seminar

6:30-10:30pm C-Great Hall

- Jodi Magness, Tufts University, Presiding
- 6:30 Susan Ellis-Lopez, Heritage College, Toppenish, WA  
*Household Styles and Pottery Use in Modern Egypt: Patterns for Archaeology*
- 6:40 Respondent: Philip J. Arnold III, Loyola University of Chicago
- 6:50 Open Discussion
- 7:00 Carol A. Redmount, University of California, Berkeley  
*Pottery, Ethnicity, and the Hyksos in Egypt's Wadi Tumilat*
- 7:10 Respondent: Rachel S. Hallote, University of Chicago
- 7:20 Open Discussion
- 7:30 Samuel R. Wolff, Israel Antiquities Authority  
*The Iron Age I Inhabitants at Ein Hagit*
- 7:40 Respondent: Avi Ofer, Tel Aviv University
- 7:50 Open Discussion
- 8:00 Recess
- 8:30 Gloria London, Middle East Center, University of Washington  
*Why the Paint Turned to Burnish: The Ethnic Implications*
- 8:40 Respondent: J. P. Dessel, Bryn Mawr College
- 8:50 Open Discussion
- 9:00 Ann Killebrew, Hebrew University, Jerusalem, and D. Bruce Mackay, University of Toronto  
*Pots and Peoples in Canaan during the 13th-12th Centuries BCE: The Ethnic Origin and Identity of Philistines and Israelites*
- 9:10 Respondent: Elizabeth Bloch-Smith, Ashkelon Archaeological Expedition
- 9:20 Open Discussion
- 9:30 Shlomo Bunimovitz, Tel Aviv University  
*Philistine and Israelite Pottery: A Comparative Approach to the Question of Pots and People*
- 9:40 Respondent: John S. Holladay, Jr., University of Toronto
- 9:50 Open Discussion
- 10:00 William G. Dever, University of Arizona  
*Late Bronze II/Iron I Ceramics and "Israelite" Ethnicity*

- 10:10 Respondent: Lawrence E. Stager, Harvard University
- 10:20 Open Discussion

## ASOR7 ASOR Breakfast

7:30-9:00am Hyatt-Prairie Restaurant

Jonathan Tubb, British Museum and American Schools of Oriental Research, Presiding

## ASOR8 Workshop of Individual Submissions I

9:30am-12:00noon C-Buckingham

- Nancy Serwint, Arizona State University, Presiding
- 9:30 Gary L. Christopherson, University of Arizona  
*In Pursuit of the "Longue Durée": Environmental Models, and Cycles of Intensification and Abatement from the 'Umeiri Survey*
- 9:50 David Ilan, Hebrew Union College-Jewish Institute of Religion, Jerusalem  
*Temples, Treasures and Subterranean Villages: Death's Dominion in the Chalcolithic of Canaan*
- 10:10 Suzanne Richard, Drew University  
*The Chalcolithic Cult: Vestiges of the Prehistoric Mother Goddess*
- 10:30 Amir Golani, Hebrew University, Jerusalem and W. F. Albright Institute of Archaeological Research  
*Three Hoards of Silver Jewelry from Tel Miqne-Ekron*
- 10:50 Recess
- 11:05 Wayne T. Pitard, University of Illinois, Urbana-Champaign  
*Temples B1 and B2 and the Evidence for a Royal Funerary Cult at Middle Bronze Age Ebla*
- 11:25 Noor Mulder-Hymans, Maastricht  
*Archaeology, Ethnoarchaeology, and Experimental Archaeology on Clay Ovens*
- 11:40 Nancy Serwint, Arizona State University  
*An Aphrodite and Eros Statuette from Ancient Marion: Evidence for Cultural Pluralism in Cult Ritual*



**ASOR9****ASOR Session on the Ammonites****9:30am-12:00noon C-Grant Park***Theme: Current Studies Pertaining to Ancient Ammon: Status Reports*Randall W. Younker, Andrews University,  
Presiding

- 9:30 Randall W. Younker, Andrews University  
*Introduction and Overview of the Ammonites*
- 9:50 Burton MacDonald, St. Francis Xavier University  
*Ammonite Toponymy and Historical Geography*
- 10:10 Donald H. Wimmer, Seton Hall University  
*Was There an LB/Iron Age Transition among the Biblical Ammonites?*
- 10:30 Øystein S. LaBianca and Randall W. Younker, Andrews University  
*Social Structures in Ancient Ammon*
- 10:50 Michele Daviau, Wilfrid Laurier University  
*Architectural Traditions in Iron Age Ammon*
- 11:10 Larry G. Herr, Canadian Union College  
*The Iron II/Persian Transition at Tell el-'Umeiri*
- 11:30 Respondents:  
George Landes, Columbia University  
Patrick McGovern, University of Pennsylvania
- 11:50 General Discussion

**ASOR10****Constructs of Ancient History and Religion Group (= A102, S82)****1:00-3:30pm H-Joliet***Theme: Consequences of Construct Studies: Theory, Authorship, Ownership, and Law*James W. Flanagan, Case Western Reserve  
University, Presiding

- 1:00 Peter Jaszi, Washington College School of Law,  
American University and Martha Woodmansee,  
Case Western Reserve University  
*Copyright Law and the Intellectual Property of Authors and Archaeologist*
- 1:20 Respondents:  
David M. Gunn, Texas Christian University  
Douglas A. Knight, Vanderbilt University Divinity  
School  
Karla G. Shargent, Susquehanna University  
Bonnie Magness-Gardiner, National Endowment  
for the Humanities
- 2:00 General Discussion
- 2:45 Tom Craig, Western Kentucky University  
*Critical Reading, Writing, and (Re)Turn to the Body*

**SUNDAY  
NOVEMBER 20****ASOR**

- 2:55 Repondents:  
Denise Dombkowski Hopkins, Wesley Theological  
Seminary  
Robert M. Johnson, Jr., Vanderbilt University  
Divinity School
- 3:15 General Discussion

**ASOR11****ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S84)****1:00-3:30pm H-Marquette***Theme: The Age of Solomon*Diana Edelman, James Madison University,  
Presiding

- 1:00 Diana Edelman, James Madison University  
*Introduction: Issues in the Quest for the Historical Solomon*
- 1:15 Stuart Lasine, Wichita State University  
*Indeterminacy and Audience in the Solomon Narratives*
- 1:45 John S. Holladay, Jr., University of Toronto  
*The Archaeological Record: Identifying and Interpreting the "Solomonic" Component*
- 2:15 Nadav Na'aman, Tel Aviv University  
*Sources and Composition in the History of Solomon*
- 2:40 David C. Hopkins, Wesley Theological Seminary  
*The Weight of Bronze Could Not Be Calculated: Solomon and Economic Reconstruction*
- 3:05 Ernst Axel Knauf-Belleri, Université de Genève  
*"Le roi est mort—vive le roi!" A Biblical Argument for the History of Solomon*





# ASOR

SUNDAY  
NOVEMBER 20

## ASOR12 Workshop on Caesarea Maritima

1:00-3:30pm C-Gold

Theme: Current Research

Kenneth G. Holum, University of Maryland, Presiding

1:00 Stephen Sachs, University of Maryland, and Robert J. Bull, Drew University  
*Comprehending Caesarea's Urban Plan, Part II*

1:15 Fred L. Horton, Jr., Wake Forest University  
*The Evolution of the Monumental Center: Caesarea's Temple Platform from Herod the Great through the Muslim Conquest*

1:35 Joan Chase, Albuquerque, NM  
*Cemeteries at Caesarea: Muslim and Christian, Medieval Through Early Modern*

1:55 Joseph Patrich, University of Haifa  
*Current Excavations in Fields CV and KK*

2:15 Jeffrey A. Blakely, University of Wisconsin, Madison  
*Vaults I and II at Caesarea Maritima: Stratigraphic and Ceramic Comparisons*

2:35 Peter Lampinen, Classical Numismatics Group  
*Ninety-Nine Gold Coins One Year later*

2:50 Avner Raban, University of Haifa  
*New Light on the Technology of King Herod's Harbor*

3:10 Martha K. Risser, Trinity College, and Robert L. Hohlfelder, University of Colorado  
*Critique and Discussion*

## ASOR13 Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= A116, S101)

2:00-4:30pm H-Continental A

Three-year theme: Jesus in Historical Context

Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10 Paula Fredriksen, Boston University  
*What You See Is What You Get: The Question of Context and Content in Current Research on the Historical Jesus*

Respondents:

Eric M. Meyers, Duke University, President, American Schools of Oriental Research

E. P. Sanders, Duke University

3:30 Break

3:40 Question and Answer Session for the General Public

## ASOR14 ASOR Reports on Current Excavations and Surveys II—ASOR Affiliated

3:45-6:15pm C-Gold

Bert de Vries, Calvin College, Presiding

3:45 Bert de Vries, Calvin College  
*Introduction*

4:05 Lawrence T. Geraty, La Sierra University  
*The Madaba Plains Project, 1994*

4:25 Questions and Discussion

4:30 Howard P. Krug and Bogdan Dabrowski, Madaba Plains Project  
*Cemeteries of the Madaba Plains Project*

4:50 Questions and Discussion

4:55 S. Thomas Parker, North Carolina State University  
*The Roman Aqaba Project, 1994*

5:15 Questions and Discussion

5:20 Martha Sharp Joukowsky, Brown University  
*Petra: The Southern Temple Project, 1993-4*

5:40 Questions and Discussion

5:45 Bert de Vries, Calvin College  
*The Umm el-Jimal Project, 1994*

6:05 Questions and Discussion



## ASOR15 Archaeology and the Religion of Israel Section

7:30-10:00pm C-Gold

Barry M. Gittlen, Baltimore Hebrew University, Presiding

- 7:30 Barry M. Gittlen, Baltimore Hebrew University  
*Opening Remarks*
- 7:45 William G. Dever, University of Arizona  
*Introduction*
- 8:00 Karel van der Toorn, Rijksuniversiteit Leiden  
*Images of the Gods: Illusion and Reality in Biblical Literature*
- 8:30 Thomas Holland, Oriental Institute, University of Chicago  
*Israelite and Judean Female Figurines: Typology, Context and Significance*
- 9:00 Dialogue and Discussion
- Jack Sasson, University of North Carolina, Chapel Hill, Interlocutor

## ASOR16 Preservation of Archaeological Resources

7:30-10:00pm C-Buckingham

*Theme: Scholarly Use of Material Without Provenience*

- Ellen C. Herscher, Washington, D. C., Presiding
- 7:30 Ellen C. Herscher, Washington, D. C.  
*Introduction*
- 7:40 Eugene Ulrich, University of Notre Dame  
*The Dead Sea Scrolls and Their Context: Implications for Interpretation*
- 7:50 Discussion
- 8:00 Jonathan Tubb, British Museum and American Schools of Oriental Research  
*Treasures without Meaning: An Archaeological Paradox*
- 8:20 Discussion
- 8:30 Abbas Alizadeh, Oriental Institute, University of Chicago  
*Scholarship and Looting in Iran*
- 8:45 Discussion
- 8:55 Karen D. Vitelli, Indiana University, Bloomington  
*The Policies of the Archaeological Institute of America and Their Practical Application*
- 9:10 Discussion
- 9:20 General Discussion

SUNDAY/MONDAY  
NOVEMBER 20-21

# ASOR

## ASOR17 ASOR Rethinking Roman-Period Judaism Consultation; SBL History and Literature of Early Rabbinic Judaism Section (= S140)

9:00-11:30am C-Washington

*Theme: Material Culture, Rabbinic Literature, and New Historicism*

- Eric M. Meyers, Duke University, and Miriam Peskowitz, University of Florida, Presiding
- 9:00 Eric M. Meyers, Duke University and Miriam Peskowitz, University of Florida  
*Introduction*
- 9:15 Daniel Boyarin, University of California, Berkeley  
*Dis/Owning the Phallus: Male Sexuality and Power in Early Christianity and Judaism*
- 9:35 Cynthia Baker, Duke University  
*"Ordering the House": On the Domestication of Jewish Sexuality*
- 9:55 Hayim Lapin, University of Maryland, College Park  
*Palestinian Epigraphy and the World of Judaism in Late Antiquity*
- 10:15 Leonard Rutgers, University of Utrecht  
*Methodological Reflections on the Study of Roman-Period Diaspora Judaism*
- 10:35 Respondent: H. Aram Veesser, Wichita State University
- 10:50 Discussion

## ASOR18 ASOR Reports on Current Excavations and Surveys I—Non-Affiliated

9:30am-12:00noon C-Florentine

- Jonathan Tubb, British Museum and American Schools of Oriental Research, Presiding
- 9:30 Benjamin Adam Saidel, Peabody Museum, Harvard University  
*Pastoralism in the Early Bronze Age: The View from Har Nafha 396*
- 9:45 Thomas E. Levy, University of California, San Diego  
*The New Nahal Tillah Regional Archaeological Project, Northern Negev Desert*





# ASOR

**MONDAY  
NOVEMBER 21**

- 10:00 Eliot Braun, Israel Antiquities Authority  
*Evidence from Recent Excavations of Egyptians in the Vale of Soreq in EBI*
- 10:15 Elizabeth C. Stone, State University of New York, Stony Brook, and Paul Zimansky, Boston University  
*The Organization of a Mesopotamian City: The Mashkan-shapir Survey*
- 10:30 Recess
- 10:45 Israel Finkelstein and David Ussishkin, Institute of Archaeology, Tel Aviv University  
*The Megiddo Excavations: Report on Preliminary Soundings (1992-1993), and the First Season (1994)*
- 11:05 John Strange, University of Copenhagen  
*Tell el-Fukhar, Jordan, 1990-94*
- 11:25 Avraham Biran, Hebrew Union College-Jewish Institute of Religion, Jerusalem  
*The Israelite Sanctuaries at Dan*
- 11:40 Zvi Lederman, Ben-Gurion University of the Negev and Shlomo Bunimovitz, Bar Ilan University  
*Beth Shemesh Administrative Center on the Border of Judah*

## ASOR19 Dissemination of Archaeological Information Consultation

**1:00-3:30pm C-Florentine**

- Jeffrey A. Blakely, University of Wisconsin, Madison, Presiding
- 1:00 Jeffrey A. Blakely, University of Wisconsin, Madison  
*Introduction*
- 1:05 Patti O'Connor-Seger, Engineering Research Center, Mississippi State University, and Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University  
*Electronic Imaging in Archaeological Reporting: Progress Report*
- 1:15 Open Discussion
- 1:25 Video Presentation:  
*The Caesarea Maritima Vault Project: Dissemination of Primary Data and Conclusions*
- 1:50 Recess
- 2:00 Respondents:  
Thomas R. W. Longstaff, Colby College  
John S. Holladay, Jr., University of Toronto

Mitchell Allen, Sage Publications, Inc.  
James Eisenbraun, Eisenbrauns  
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University

2:50 General Discussion

## ASOR20 Workshop of Individual Submissions II

**1:00-3:30pm C-Buckingham**

- Victor H. Matthews, Southwest Missouri State University, Presiding
- 1:00 Russell Adams, University of Sheffield  
*New Evidence for the Development of a Copper "Industry" During the EBI*
- 1:20 Jeffrey R. Zorn, University of California, Berkeley  
*An Inner-Outer Gate Complex at Tell en-Nasbeh*
- 1:40 Rachel S. Hallote, University of Chicago  
*Redefining the Hyksos*
- 2:00 Zeev Weiss, Hebrew University, Jerusalem  
*Sepphoris in the Byzantine Period*
- 2:20 Recess
- 2:35 Carol A. Redmount, University of California, Berkeley  
*Investigations at Tell el-Muqdam: Results of the 1992 and 1993 Field Seasons*
- 2:55 Robert Wenning, Institute for Advanced Study, Princeton  
*Iron Age Tombs and Burial Customs in Judah: New Approaches*
- 3:15 Julia G. Costello, Foothill Resources, Ltd.  
*A National Register of Cultural Properties for Jordan*

## ASOR21 Art of the Ancient Near East Section

**3:45-6:15pm C-Buckingham**

- Pauline Albenda, Brooklyn, NY, Presiding
- 3:45 Elizabeth Bloch-Smith, Ashkelon Archaeological Expedition  
*Solomon's Temple and Its Symbolism*
- 4:00 Tammi J. Schneider, Claremont Graduate School  
*The Black Obelisk of Shalmaneser III: Why Is Jehu Depicted?*
- 4:15 Eleanor Guralnick, Chicago Chapter, Archaeological Institute of America  
*Observations on the Design of Some Assyrian Sculptured Slabs From Khorsabad*
- 4:30 Elise Auberbach, University of Chicago  
*Innovative Imagery and Mass-Produced Baked Clay Plaques of the Isin-Larsa Period*
- 4:45 Carolyn R. Higginbotham, Muskingum College  
*The Statue of Ramesses III from Beth Shan*
- 5:00 Recess



- 5:15 Linda B. Bregstein, University of Pennsylvania  
*The Seal Iconography Selected by West Semites and Jews in the Achaemenid Period Murashu Archive from Nippur (Iraq)*
- 5:30 Tallay Ornan, Israel Museum, Jerusalem  
*Anthropomorphic Depictions of Sin on Aramaic Seals*
- 5:45 Leonard Gorelick and A. John Gwinnett, State University of New York, Stony Brook  
*Sasanian Seals: Method of Manufacture*
- 6:00 Trudy S. Kawami, Arthur M. Sackler Foundation  
*Material Demands: Basketry, Pottery and Textile Design in Pre-Islamic Iran*

## ASOR 22 ASOR Reports on Current Excavations and Surveys II—Non-Affiliated

3:45-6:15pm C-Florentine

Caroline Stewart Steele, Case Western Reserve University, Presiding

- 3:45 Ira Spar, Ramapo College of New Jersey  
*Excavations at Tel Hadar—Report of the First Six Seasons of Excavations*
- 4:05 Patricia Bikai, American Center of Oriental Research, Amman  
*The Great Temple of Amman*
- 4:25 Zbigniew T. Fiema, American Center of Oriental Research, Amman  
*Petra Church Project 1993-94: Excavations outside the Church Proper*
- 4:40 Pierre M. Bikai, American Center of Oriental Research, Amman  
*The Petra Papyri*
- 4:55 Recess
- 5:15 Michael Fuller and Neathery Fuller, St. Louis Community College  
*Tell Tuneinir, Syria: Report of the 1994 Excavation Season*
- 5:35 Harold Mare, Covenant Theological Seminary, St. Louis  
*The 1994 Abila of the Decapolis Excavation*
- 5:55 David J. Johnson, Brigham Young University  
*Two Recently Excavated Nabataean Shrines from the Temple of the Winged Lions at Petra*

## ASOR 23 Paleographical Studies of the Ancient Near East Section

7:30-10:00pm C-Buckingham

Theme: Epigraphic Forgeries and Other Issues

Jonathan Rosenbaum, University of Hartford, Presiding

- 7:30 George E. Mendenhall, University of Michigan  
*The Use and Misuse of Palaeography*
- 7:55 Questions and Discussion

MONDAY  
NOVEMBER 21



- 8:05 P. Kyle McCarter, Jr., Johns Hopkins University  
*The Strange Case of the Shapira Strips*
- 8:30 Questions and Discussion
- 8:40 Charles A. Gantt, Harvard University  
*A Phoenician Inscription on a Gold Ring: A Forgery Inspired by Jewish and Phoenician Coinage*
- 9:05 Questions and Discussion
- 9:15 Paul Giam, Loma Linda University  
*The Paleography of the Leviticus Scroll from Qumran Cave 11: Is It Pre-Exilic?*
- 9:40 Respondent: Susan Ackerman, Dartmouth College
- 9:50 Questions and Discussion

## ASOR 24 Access to Ancient Materials: A Panel Discussion (= S189)

7:30-10:00pm H-Lake Huron

Theme: Access to Ancient Materials

Jo Ann Hackett, Harvard University, Presiding

- 7:30 Jo Ann Hackett, Harvard University  
*Introduction and Background*
- 7:35 Presentations by panelists
- Stephen Emmel, Yale University
- Lawrence T. Geraty, La Sierra University
- Dennis Pardee, Oriental Institute, University of Chicago
- James A. Sanders, Ancient Biblical Manuscript Center, Claremont, CA
- James C. VanderKam, University of Notre Dame
- 8:35 Summary
- Jo Ann Hackett, Harvard University
- 8:40 Recess
- 8:45 Audience Response and Open Discussion between Audience and Panel





## ADDITIONAL MEETINGS

THURSDAY/FRIDAY  
NOVEMBER 17-18

### Thursday, November 17

#### AM1 Adventist Society for Religious Studies

7:00pm-8:30pm C -Florentine

- 7:00 Registration
- 8:00 Presidential Address  
Madelynn Jones-Haldeman, La Sierra University  
*The Synoptic Apocalypses*
- 9:00 Business Session  
Madelynn Jones-Haldemann, Presiding

### Friday, November 18

#### AM2 Kosher Sabbath Meals

Participants interested in joining together for kosher sabbath dinner and/or lunch can register with Adele Reinhartz, Department of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 905/525-9140 Ext. 24239, or 905/572-6254). Cost per meal will be \$20, and must be prepaid by October 15, 1994. Meals will be prepared and served in accordance with halakhah. Menus will include vegetarian options. Details concerning times and locations will be forwarded along with your receipt.

#### AM3 Society for Buddhist-Christian Studies

8:30am-12:00pm H -Williford A

Board Meeting  
David Chappell, University of Hawaii at Manoa, Presiding

#### AM4 Lutheran Women Theologians Pre-Conference

9:00am-6:15pm C -Belmont

#### AM5 Adventist Society for Religious Studies

9:00am-11:00pm C -Florentine

- 9:00 Devotional  
Madelynn Jones-Haldeman, Presiding  
Sally Kiasiong-Andriamiarisoa, Andrews University  
*Waiting for the Final Word*
- 9:30 Panel and Discussion  
Roy Branson, Presiding  
*Are Adventists Really Seeking a Sanctuary? Discussion of the book by Malcolm Bull and Keith Lockhart*  
Panelists:  
Walter Douglas, Andrews University  
Ben Haloviak, General Conference Archives  
Edward Hernandez, Andrews University  
A. Gregory Schneider, Pacific Union College
- 11:30 Break
- 11:45 Business Session  
Madelynn Jones-Haldeman, Presiding
- 12:30 Lunch
- 2:30 Sectional Meetings  
Christian Ethics: David Larson, Loma Linda University, Convener  
New Testament: John R. Jones, La Sierra University, Convener  
Old Testament: Roy Gane, Andrews University, and Greg Kin, Pacific Union College, Conveners  
Pastoral Ministry: Ernest Furness, Anaheim SDA Church, Convener  
Church History and Theology: Paul Landa, La Sierra University, Convener
- 3:30 Reports from Sectional Meetings and Discussion  
Madelynn Jones-Haldeman, Presiding
- 4:15 Presentation and Discussion  
Madelynn Jones-Haldeman, Presiding  
George Knight, Andrews University  
*The Problem of the Delay—Then and Now*  
Respondent: Benjamin McArthur, Southern College of Seventh-day Adventists
- 5:30 Dinner
- 6:00 Black Theology Sub-Group  
Betram Melbourne, Columbia Union College, Presiding  
Agniel Samson, Oakwood College  
*Adventist Eschatology: An Afrocentric Approach*
- 7:30 Worship and Lecture  
Roy Branson, Presiding  
Lecture: James McClendon, Fuller Theological Seminary author of *Doctrines: Systematic Theology, Vol. 2 the Problem of the Delay and Foreshortened Time*



# ADDITIONAL MEETINGS

FRIDAY  
NOVEMBER 18

## Respondents:

Glen Greenwalt, Walla Walla College  
David Larson, Loma Linda University

## AM6 Colloquium on Violence and Religion-Session 1

9:00am-12:00pm H-Conference 4C

Theme: *The Bible and Interpretive Issues*

James G. Williams, Syracuse University, Presiding

9:00 Sandor Goodhart, Cornell University

Charles Mabee, Oakland University

*Jewish-Christian Dialogue on Torah and Prophecy*

10:45 Coffee Break

11:00 Hans J. L. Jensen, Aarhus University

*Lévi-Strauss, Girard, and the Joseph Story*

## AM7 Institute of Mennonite Studies Committee on Biblical Studies and Biblical Peace Theology

9:30am-5:00pm H-Conference 4I

## AM8 Institute for Ancient Near Eastern and Afroasiatic Cultural Research

1:00pm-6:15pm H-Private Dining Room 3

Topic: *The Ancient Near East as Construct: Histories  
and Other Descriptive Genres as Texts*

The colloquium will examine the construction of the ancient Near East and its peoples in histories, cultural surveys, and other literary genres. Special attention will be given to the role of the scholar in the mediation of primary data and to the implications of past and future construction on the delimitation of research agendas, the definition of disciplinary boundaries, curriculum design, and pedagogy.

## AM9 Theology and Ethics Colloquy

1:00pm-6:15pm H-Private Dining Room 5

## AM10 Colloquium on Violence and Religion-Session 2

2:00pm-4:30pm H-Williford B

Theme: *Christianity: A Sacrificial or Nonsacrificial Religion?*

Joseph Hallman, St. Thomas University, Presiding

Robert Daly, Boston College

*Christianity and Sacrifice*

## Respondents:

Bruce Chilton, Bard College

Paul Duff, George Washington University

## AM11 Dietrich Bonhoeffer Works Translation Project, Editorial Board

2:00pm-5:00pm H-Pullman

## AM12 Society for Buddhist-Christian Studies

2:00pm-5:00pm H-Williford A

Theme: *Finitude and Death*

Chair: Paul Ingram, Pacific Lutheran University

## Presenters:

Rita Gross, University of Wisconsin at Eau Claire

*Finitude and Death in Buddhist Teaching*

Kenneth Rose, Christopher Newport University

*Contingent Personhood in Christian Theologies*

Patrick Gaffney, Rigpa Fellowship

*The Mirror of Death: Life, Death and Buddhist Practice*

## AM13 North American Paul Tillich Society

2:00pm-5:15pm H-Conference 4K

Robert Scharlemann, University of Virginia, Presiding

2:00 Panel: *Tillich's Dogmatics of 1925*

Jean-Pierre Bédard, Université du Québec à Chicoutimi

*The Condition of the Creature in Tillich's Dogmatics*

Marc Dumas, Université de Sherbrooke

*Tillich's Christology in the Dogmatics*

## Responses:

Robert Barron, Mundelein Seminary





## ADDITIONAL MEETINGS

**FRIDAY  
NOVEMBER 18**

- Uwe C. Scharf, The University of Virginia
- 3:30 Fred Parella, University of Santa Clara, Presiding  
John Dourley, Carleton University, Ottawa  
*Jacob Böhme and Paul Tillich on the Trinity and God: Similarities and Differences*
- 4:15 Raymond F. Bulman, Saint John's University, New York  
*Paul Tillich and the Millenarian Heritage*

### AM14 Person, Culture, and Religion Pre-session I

2:00pm-7:00pm C -Great Hall

*Theme: Can We Talk?: Racism and the Academy*

- 2:00 An Open Conversation about Racism in Our Society, Psyches, and Work  
Members of the PCR Steering Committee, Presiding  
Discussants:  
Garth Baker-Fletcher, School of Theology at Claremont  
Karen Baker-Fletcher, School of Theology at Claremont  
Kathleen Greider, School of Theology at Claremont  
A. Gregory Schneider, Pacific Union College  
Members of the PCR Community
- 4:00 Break
- 4:30 Teaching about Racism and Religion  
David Crownfield, University of Northern Iowa, Presiding  
Panel:  
Lee Butler, Lancaster Theological Seminary  
Pam Couture, Emory University  
Arthur Pressley, Drew University  
Martha Robbins, Pittsburgh Theological Seminary  
Michael Willett-Newheart, Howard University
- 5:45 Break
- 6:15 Talking and Teaching about Racism and the Academy: Reflections of the PCR Community  
John McDargh, Boston College, Presiding
- 7:00 Break
- 7:30 Dinner at a local restaurant

### AM15 Karl Barth Society of North America

2:30pm-5:30pm H -Astoria

- 2:30 *The Church with and for Israel: The History of a Theological Novum before and after Barth*  
Charles H. Cosgrove, Northern Baptist Theological Seminary
- 4:00 *The von Balthasar Thesis and the Myth of the Neo-orthodox Barth*  
Bruce McCormack, Princeton Theological Seminary

### AM16 North American Association for the Study of Religion: Annual Meeting

3:00pm-7:00pm H -Private Dining Room 2

- 3:00 *Towards a New Comparativism: Degendering and Regendering Religion I*  
Chair: Jordan Paper, York University  
Panelists:  
Diane Bell, Holy Cross College  
*Aboriginal Australia*  
Theresa Smith, Indiana University of Pennsylvania  
*Native America*  
Rosalind I. J. Hackett, University of Tennessee, Knoxville  
*Sub-Sahara Africa*  
Johanna Stuckey, York University  
*Ancient Eastern Mediterranean*  
Nancy Falk, Western Michigan University  
*India*  
Amila Buturovic, Haverford College  
*Islam*
- 6:00 Reception: Members and guests

### AM17 Aberdeen Divinity Alumni Gathering

3:45pm-6:15pm H -Conference 4L

### AM18 North American Paul Tillich Society Reception and Banquet

5:30pm-9:30pm H -Conference 4M

- 5:30 Reception
- 6:30 Banquet  
Speaker: Calvin Schrag, Purdue University



# ADDITIONAL MEETINGS

FRIDAY/SATURDAY  
NOVEMBER 18-19

## AM19 New Interpreter's Bible Editorial Board

6:00pm-9:00pm H-Conference 4J

## AM20 Søren Kierkegaard Society

6:00pm The Berghoff Restaurant  
17 West Adams Street

6:00 Cash Bar

7:00 Dinner (by reservation)

Contact: Mark Lloyd Taylor, Seattle Pacific University

Speaker: George Pattison, King's College, Cambridge

*The Cry of Love and the Language of Edification*

## AM21 Institute for Biblical Research Annual Banquet

7:00pm-9:30pm H-Waldorf

7:00 Dinner

8:15 Presentation of *Festschrift*

8:30 Annual IBR Lecture: *Was Paul Converted?*

James D. G. Dunn, University of Durham

## AM22 Mennonite Scholars and Friends Reception

7:00pm-9:30pm H-Private Dining Room 1

## AM23 Jesuit Theology / Religious Studies Chairs

7:30pm-10:00pm H-Private Dining Room 3

## AM24 Society for the Study of Christian Spirituality

7:30pm-10:30pm H-Williford A

7:30 Theme: *Center & Periphery: The Function of Community in Fostering Normativity and Wildness*

Donald Grayston, Simon Fraser University, Presiding

Lawrence S. Cunningham, University of Notre Dame

*Extra Arcam Noe: Does the Christian Tradition Propose Criteria for Authentic Spirituality?*

Jill Raitt, University of Missouri, Columbia  
*Beyond Boundaries: Wild Ways Home*

Elisabeth K. J. Koenig, General Theological Seminary, Respondent

9:30 Social Hour

## AM25 Association of Theological Booksellers

8:00pm-10:00pm H-Conference 4A

Dialogue with publishers

## Saturday, November 19

## AM26 Kosher Sabbath Meals

Participants interested in joining together for kosher sabbath dinner and/or lunch can register with Adele Reinhartz, Department of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 905/525-9140 Ext. 24239, or 905/572-6254). Cost per meal will be \$20, and must be prepaid by October 15, 1994. Meals will be prepared and served in accordance with halakhah. Menus will include vegetarian options. Details concerning times and locations will be forwarded along with your receipt.

## AM27 Forrest-Moss Institute Breakfast

7:00am-8:30am H-Boulevard A

## AM28 Institute for Biblical Research Breakfast

7:00am-8:30am C-Alcove

NRSV Breakfast for IBR members. At this breakfast, a member of the Translation Committee will talk about the philosophy of translation, subsequent developments for the NRSV since publication in 1990, and new editions that are available.





## ADDITIONAL MEETINGS

SATURDAY  
NOVEMBER 19

### AM29 Schleiermacher Society

8:00am-12:00pm H-Conference 4F

Terrence N. Tice, University of Michigan, Presiding  
*Theme: Some Key Aspects of Schleiermacher's Work and Influence*

- 8:00 Darrell Jodock, Muhlenberg College  
*Schleiermacher's among Other 19th Century Approaches to Historical Theology*

Christoph Dinkel, University of Kiel  
*Schleiermacher's Program for Church Government*

Roger A. Badham, Drew University  
*Treatise or Tract: Making Sense of Schleiermacher's Fifth Address*

Gary Simpson, Luther Northwestern Theological Seminary  
*Pannenberg's Indebtedness to Schleiermacher*

- 10:30 Work in Progress—Young Huang on Schleiermacher's Hermeneutics and *extempore* presentations around the circle

- 11:30 Open planning session, International Schleiermacher Society/American Schleiermacher Association

### AM30 Theology and Ethics Colloquy

8:30am-12:00pm H-Private Dining Room 5

### AM31 Anglican Association of Biblical Scholars (AABS)

9:00am-11:30am H-Conference 4D

- 9:00 Business Meeting  
9:30 Panel Discussion  
11:00 Small Groups

### AM32 Council on Graduate Studies in Religion

9:00am-11:30am H-Private Dining Room 3

### AM33 North American Association for the Study of Religion: Annual Meeting

9:00am-11:30am H-Astoria

- 9:00 Towards a New Comparativism: Degendering and Regendering Religion II

Chair: Jordan Paper, York University

Panelists:

Jordan Paper, York University  
*China*

Marilyn Nefsky, University of Lethbridge  
*Japan*

Amanda Porterfield, Syracuse University  
*American Christianity*

Marsha Hewitt, University of Toronto  
*Feminist Reconstructions*

- 11:15 Business Meeting

Presiding: Rosalind I. J. Hackett, University of Tennessee, Knoxville

Facilitator: Luther Martin, University of Vermont

### AM34 People's Theology

9:00am-11:30am H-Conference 4L

### AM35 Plowshares Institute Local-Global Connection

9:00am-11:30am H-Conference 4B

### AM36 Polanyi Society

9:00am-11:30am H-Conference 4G

On Friday afternoon, November 18, 1994, from 3:00-5:00pm, the Regenstein Library at the University of Chicago will present a seminar on the Michael Polanyi Special Collection, at the Library. All scholars interested in Polanyi's work are invited to attend.

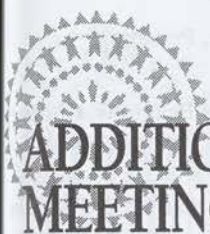
- 9:00 David Rutledge, Furman University, Presiding  
Ira H. Peak, Jr., Jefferson Community College  
*Multiculturalism and Intellectual Freedom: A Polanyian Analysis*

Respondent: Bruce Haddox, Simpson College  
Barbara Bennett Baumgarten, Santa Paula, CA  
*A Theology of Embodiment*

Respondent: Phil Rolnick, Greensboro College

- 11:30 Business Meeting





## ADDITIONAL MEETINGS

SATURDAY  
NOVEMBER 19

### AM37 Religious Studies Review Editorial Advisory Committee

9:00am-11:30am C -Lake Shore

### AM38 Society for Hindu-Christian Studies Panel and Annual Business Meeting

9:00am-11:30am H -Private Dining Room 1

- 9:30 Panel discussion of Diana Eck's *Encountering God: A Spiritual Journey from Bozeman to Banaras*

Comments:

Francis Clooney, S. J.

Harold Coward

Purushottama Bilimoria

Response: Diana Eck

- 10:30 Annual Business Meeting

### AM39 Bahá'í Studies Colloquy

9:00am-12:00pm H -Conference 5F

Robert H. Stockman, DePaul University, Presiding

Susan Maneck, Murray State University

*Wisdom, Unwisdom, and Dissimulation: The Use and Meaning of Hikmat in the Bahá'í Faith*

Jack McLean, University of Ottawa  
*Bahá'í Theological Ethics*

Paula Drewek, Macomb Community College  
*Faith Development Among Indian Bahá'ís*

Mikhail Yu. Sergeev, Temple University  
*Daniil Andreev's Rose of the World and the Bahá'í Teachings*

R. Jackson Armstrong-Ingram, Indiana University South Bend

*Early Irish Bahá'ís: Issues of Religious, Cultural, and National Identity*

### AM40 Institute for Biblical Research Annual Meeting

9:00am-12:00pm H -Continental A

- 9:00 Devotional: Judith Gundry-Volf, Fuller Theological Seminary

- 9:10 Business Meeting

- 9:35 Presentation

Chair: Linda Belleville, North Park Theological Seminary

Lee McDonald, Alhambra, CA

*The Theological Integrity of the Biblical Canon in Light of its Historical Development*

- 10:30 Coffee Break

- 10:50 Old Testament Respondent: John H. Sailhamer, Deerfield, IL

- 11:10 New Testament Respondent: Bruce M. Metzger, Professor Emeritus, Princeton Theological Seminary

- 11:30 Open Discussion

### AM41 Jesuit Theology / Religious Studies Chairs

9:00am-12:00pm H -Williford B

### AM42 Karl Barth Society of North America

9:00am-12:00pm H -Conference 4M

- 9:00 *Toward a Contemporary Doctrine of the Immanent Trinity: Karl Barth and the Present Discussion*  
Paul Molnar, St. John's University, Jamaica, New York

- 10:30 Small group discussions of work in progress

All interested persons who have works in progress—efforts to carry forward the sort of theology represented by Barth as well as studies on Barth himself—are encouraged to bring several copies of their draft material. These will be distributed at the Friday meeting and discussed in small groups on Saturday.

### AM43 Mennonite Scholars and Friends Forum

9:00am-12:00pm H -Private Dining Room 2

*Theme: Following Jesus: Which One? (The Relevance of the Historical Jesus for Mennonite Theology)*

- 9:00 Introduction to theme and panel presentations

Panel Participants:

Willi Braun, Biblical Scholar





## ADDITIONAL MEETINGS

**SATURDAY  
NOVEMBER 19**

Mary Schertz, Biblical Scholar  
J. Lawrence Burkholder, Theologian  
Tim Gaeddert, Biblical Scholar  
Lydia Harder, Moderator

10:15 Break

10:30 Audience response and panel discussion

11:30 Business meeting

Forum sponsored by Toronto Mennonite  
Theological Center, Toronto, Ontario

### **AM44 North American Paul Tillich Society**

9:00am-12:00pm H -Conference 4K

Presiding: C. Peter Slater, Trinity College

9:00 Owen C. Thomas, Episcopal Divinity School,  
Emeritus

*Thought and Life: The Cases of Heidegger and Tillich*  
Responses:

Mary Ann Stenger, University of Louisville

Julia Lamm, Georgetown University

10:30 Panel: *Symbol, Empowerment, and Salvation in*  
*Tillich's Thought*

Dennis Bielfeldt, Grandview College

Sharon Peebles Burch, Boston University

Donald F. Dreisbach, University of Northern  
Michigan

Richard Grigg, Sacred Heart University

Michael Raposa, Lehigh University

### **AM45 Person, Culture, and Religion Pre-session II**

9:00am-12:00pm C -Great Hall

9:00 Theme: *Psyche and Community*

John Haule, Presiding

Douglas Whitcher, Syracuse University

*Empathy in Religion and Psychology*

Kelly Bulkeley, Graduate Theological Union

*Dream-Sharing as a Means of Revitalizing Communities*

10:00 Break

10:15 Works in Progress: International Perspectives on  
the Psychology of Religion

John McDargh, Boston College, Presiding  
Panel:

Ling Jinlong, Institute of World Religions, Chinese  
Academy of the Social Sciences, Beijing, People's  
Republic of China

Owe Wilkstrom and Valerie Demarinis, Teologiska  
Institute, University of Uppsala, Uppsala, Sweden

Halina Gryzmala-Mosczyńska, Institute of the  
Science of Religion, Jagellonian University, Krakov,  
Poland

10:45 Works in Progress: the PCR Community

11:30 Business Session

A. Gregory Schneider, Pacific Union College,  
Presiding

Copies of the two pre-session papers and copies of  
papers from the PCR main session program, *New*  
*Thinking about Community*, are available to those  
who send \$10.00 to John Haule, PCR Treasurer, 83  
Dunster Road, Chestnut Hill, MA 02167 by  
September 15.

### **AM46 Society for Buddhist-Christian Studies**

9:00am-12:00pm H -Williford A

9:00 Panel

Theme: *New Ways of Being Religious*

Chair: John Berthrong, Boston University

Presenters:

Grace Burford

*Feminism and Ecology as Ways of Being Religious*

Carol Zaleski, Smith College

*The Quest for Religious Experience in Contemporary Society*

Donald Mitchell, Purdue University

*New Forms of Lay Spirituality, Christian and Buddhist*

11:00 Annual Business Meeting

David Chappell, University of Hawaii at Manoa,  
Presiding

### **AM47 Society for the Study of Christian Spirituality**

9:00am-12:00pm H -Williford C

9:00 Theme: *Defining Criteria of Adequacy: Is There*  
*Right and Wrong in Spirituality?*

Wendy Wright, Creighton University, Presiding

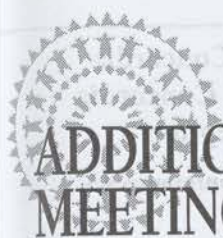
Keith Egan, Saint Mary's College

*True and False Spirituality in the Tradition*

Elizabeth Dreyer, Washington Theological Union

*Mysticism and Madness? Criteria of Legitimacy for Religious*  
*Experience*





## ADDITIONAL MEETINGS

SATURDAY  
NOVEMBER 19

E. Glenn Hinson, Baptist Theological Seminary,  
Respondent

- 11:30 Business Meeting  
Belden C. Lane, Saint Louis University, Presiding

### AM48 Christian Theological Research Fellowship-Session One

9:30am-12:00pm C -Congressional

Topic: *The Doctrine of the Trinity*

A short Business Meeting will precede Session One (approximately 20 minutes).

Alan G. Padgett, Azusa Pacific University, Presiding

Papers will be presented by the authors (20 minutes), followed by open discussion (10 minutes).

Michel Barnes, Marquette University

*Contemporary Reflections on the Fourth Century: Rethinking Orthodox Trinitarianism*

Thomas N. Finger, Eastern Mennonite Seminary  
*The Trinity, Ecology, and Panentheism*

Matt Bonzo, Free University of Amsterdam  
*The Trinity and Violence: Moltmann's Social Trinity*

Ellen Charry, Perkins School of Theology, Southern Methodist University

*Father, Son and Holy Spirit: A Feminist Defense of Orthodox Language for God*

Copies of papers (with the exception of Charry's) can be obtained in advance. Send \$5.00 (make checks out to "Azusa Pacific University") to: Alan G. Padgett, President, CTRF, School of Theology, Azusa Pacific University, Azusa, CA 91702-7000.

### AM49 Association for Case Teaching (ACT)

11:30am-1:00pm H -Conference 4B

Theme: *Why Globalization? A Case Study*

- 11:30 Introduction and distribution of case for group study  
Arthur G. Holder, Church Divinity School of the Pacific, Presiding
- 11:45 Case discussion; demonstration of teaching method  
Anne Reissner, Maryknoll School of Theology

- 12:45 Participant discussion of case teaching approach  
Alice Frazer Evans and Robert A. Evans, Co-Executive Directors, ACT

While copies of the case study will be available at the session and time will be allotted for reading, the case can be found in *The Globalization of Theological Education*, Evans, et al, Orbis, 1993, pp. 51-56 or acquired from ACT, P. O. Box 243, Simsbury, CT 06070.

### AM50 Searching the Scriptures-Feminist Commentary with Elisabeth Schüssler Fiorenza

11:30am-1:00pm H -Continental C

The Crossroad Publishing Company honors Elisabeth Schüssler Fiorenza, editor of the two-volume series, *Searching for Scriptures: A Feminist Introduction* and *Searching the Scriptures: A Feminist Commentary*, now complete and scheduled for publication to coincide with the 1994 AAR/SBL Annual Meeting.

Elisabeth Schüssler Fiorenza and some of the contributors to these volumes, will make a presentation and answer questions on the importance of this landmark work.

### AM51 Association of Theological Booksellers

1:00pm-6:15pm H -Conference 5J

- 2:00 Campus Relations  
3:30 Promotions and Marketing

### AM52 Bernard E. Meland Forum, University of Chicago Divinity School

3:00pm-5:00pm University of Chicago,  
Downtown Building

The University of Chicago Divinity School Bernard E. Meland Forum on *The Family and Moral and Religious Reasoning*, with Don Browning, Jean Bethke Elshtain and Lisa Sowle Cahill; Saturday, November 19th from 3:00 to 5:00pm at the University of Chicago Downtown Building, 450 North Cityfront Plaza Drive (East off Michigan Avenue from the Tribune Tower), Room 100.

### AM53 College Theology Society Business Meeting

4:00pm-9:00pm H -Conference 5G





## ADDITIONAL MEETINGS

SATURDAY/SUNDAY  
NOVEMBER 19-20

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**AM54** Association for Case Teaching (ACT)  
Business Meeting

6:00pm-7:00pm H-Conference 5H

Alan Neely, Princeton Theological Seminary,  
Presiding

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**AM55** Association of Theological Booksellers

7:00pm-8:30pm C-Belmont

Banquet Meeting

Guest Speaker: Martin Marty

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**AM56** Boston College/Westminster/John Knox  
Press Reception in Honor of Dr. Philip  
J. King

7:00pm-8:30pm H-Private Dining Room 2

---

**AM57** Developing Independent Scroll Scholar  
Support

7:00pm-8:30pm H-Conference 4L

---

**AM58** United Church of Christ Scholars  
Reception

7:00pm-8:30pm H-Conference 4D

---

**AM59** Yale University Reception for Alumni  
and Friends

7:00pm-8:30pm H-Waldorf

---

**AM60** ARAM Society for Syro-Mesopotamian  
Studies-Business & Organizational  
Meeting

9:00pm-11:00pm H-Parlor 504

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**AM61** Concordia Seminary, Concordia  
Theological Seminary, Concordia  
Publishing House Reception

9:00pm-11:00pm H-Conference 4A

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**AM62** Fortress Press Reception

9:00pm-11:00pm H-Boulevard

Sponsored by Augsburg Fortress Publishers.

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**AM63** Union Theological Seminary/Columbia  
University Department of Religion  
Reception

9:00pm-11:00pm H-Marquette

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### Sunday, November 20

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**AM64** Boston University Alumnae/i Breakfast

7:00am-8:30am C-Lincoln

Alumnae/i of the School of Theology and the  
Graduate School Division of Religious and  
Theological Studies are invited to a breakfast with  
Dean Robert C. Neville, Associate Dean John  
Berthrong, students, and faculty.

---

**AM65** Dead Sea Scrolls Foundation Board of  
Directors Annual Meeting

7:00am-8:30am H-Conference 5J

---

**AM66** Disciples of Christ Faculty/Student  
Breakfast

7:00am-8:30am C-Windsor

---

**AM67** Emory University Breakfast

7:00am-8:30am H-International Ballroom  
North





## ADDITIONAL MEETINGS

SUNDAY  
NOVEMBER 20

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**AM68** Free Methodist and Wesleyan Church  
Scholars Breakfast

7:00am-8:30am H -Conference 5F

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**AM69** Journal of Religious Ethics Editorial  
Board Meeting Breakfast

7:00am-8:30am H -Pullman

---

**AM70** Lutheran Theological Society of North  
America

7:00am-8:30am C -Florentine

Annual gathering of Lutheran scholars. Open to all.  
Program: Jack Kingsbury  
*How Being Lutheran Affects How I Approach My Discipline*  
Followed by small group discussions. Coffee  
served. Sponsored by ELCA and LC-MS.

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**AM71** Churches of Christ Professors Meeting

7:00am-8:30am H -Continental B

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**AM72** Men's Studies in Religion, Steering  
Committee

7:00am-8:30am H -Parlor 604

---

**AM73** New Interpreter's Bible Breakfast

7:00am-8:30am C -Great Hall

By invitation only.

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**AM74** Prism Editorial Board

7:00am-8:30am H -Conference 4I

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**AM75** Society of John Wesley Fellows  
Breakfast

7:00am-8:30am H -Conference 5H

---

**AM76** Wilhelm Vatke Society Breakfast

7:00am-8:30am H -Private Dining Room 5

---

**AM77** Baylor University Alumni and Friends  
Breakfast

7:30am-9:00am C -Washington

---

**AM78** Institute for Ecumenical and Cultural  
Research Breakfast

7:30am-9:00am C -Lake Shore

---

**AM79** Religion Studies Resource Center  
Reception

9:00am-11:30am C -Music

---

**AM80** Restoration Theology Research  
Fellowship

9:00am-11:30am H -Parlor 704

---

**AM81** Christian Theological Research  
Fellowship-Session Two

11:30am-1:00pm C -Congressional  
(lunch not included)

Topic: Catherine LaCugna  
*God for Us: The Trinity and Christian Life*  
Moderator: Patrick Keifert, Luther Northwestern  
Theological Seminary  
Participants:  
Willie Jennings, Duke Divinity School  
Mary Knutsen, Luther Northwestern Theological  
Seminary  
Respondent: Catherine LaCugna, University of  
Notre Dame





## ADDITIONAL MEETINGS

SUNDAY  
NOVEMBER 20

### AM82 Graduate Theological Union Reception for Alumni and Alumnae

11:30am-1:00pm C -Windsor

An occasion for graduates, faculty, and friends of the Graduate Theological Union in Berkeley to relax, to make new friends, and to catch up with old ones. As part of this year's event, GTU President Glenn R. Bucher and Dean Judith A. Berling will present the 1994 Alumnus/a of the Year Award.

### AM83 Hebrew Union College-Jewish Institute of Religion Graduate Studies Alumni Association Luncheon

11:30am-1:00pm C -Lincoln

### AM84 Institute for Antiquity and Christianity Luncheon

11:30am-1:00pm C -Plaza

### AM85 North American Paul Tillich Society Business Meeting

12:00pm-1:00pm H -Private Dining Room 6

C. Peter Slater, Toronto School of Theology,  
Presiding

### AM86 University of Chicago Divinity School Luncheon Meeting of the Alumni Council

12:00pm-2:00pm H-University of Chicago  
Suite

### AM87 Association of Theological Booksellers

1:00pm-4:30pm C -Music

- 1:00 Business Meeting
- 2:00 Bookstore Concerns
- 3:00 ATB Catalogue

Planning for its future—Charles Roth, Roth  
Advertising

February 1995 Catalogue  
September 1995 Catalogue

### AM88 James Barr Reception

3:45pm-6:15pm H -Normandie Lounge

A reception, hosted by Oxford University Press, in honor of Reverend Professor James Barr on the occasion of the presentation of *Language, Theology, and the Bible. Essays in Honour of James Barr*, eds. S. E. Balentine, J. Barton (Oxford: Clarendon Press, 1994). Contributors to the *Festschrift* as well as friends of James and Jane Barr are cordially invited.

### AM89 Wabash Consultation on Undergraduate Study of Religion

3:45pm-6:15pm H -Pullman

By invitation.

### AM90 University of Southern California, School of Religion Reception

5:00pm-7:30pm University of Southern  
California Suite

Reception for alumni/ae, graduate students, faculty,  
and friends.

### AM91 Princeton University Graduate Alumni Reunion

6:00pm-7:30pm C -Plaza

### AM92 University of Chicago - Divinity School - Women's Caucus Reception

6:30pm-8:00pm H -Private Dining Room 4





## ADDITIONAL MEETINGS

SUNDAY  
NOVEMBER 20

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**AM93 Afro-American Religious History Group Reception**

7:00pm-8:30pm H -Conference 4C

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**AM94 Chicago Center for Religion and Science (CCRS), Institute on Religion in an Age of Science (IRAS), and Center for Theology and the Natural Sciences (CTNS) Theology and Science Reception**

7:00pm-8:30pm H -Private Dining Room 3

---

**AM95 Dessert with Jürgen Moltmann**

7:00pm-8:30pm H -Joliet

InterVarsity Press will host its authors and friends of the Press to a dessert and reception with Jürgen Moltmann. Professor Moltmann will be in conversation on the topic of *Evangelicalism and Christianity in the Third Millennium*. His interlocutors will be IVP authors Donald Bloesch, Clark Pinnock, Stanley Grenz, A. J. Conyers, and Roger Olson.

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**AM96 Indiana University Religious Studies Reception**

7:00pm-8:30pm H -Private Dining Room 1

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**AM97 New English Translation of the Septuagint Meeting**

7:00pm-8:30pm H -Pullman

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**AM98 Tyndale House Publishers/Living Bible Revision Dinner**

7:00pm-8:30pm H -Williford A

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**AM99 Vanderbilt University Alumni/ae Reception**

7:00pm-8:30pm C -Gold Room

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**AM100 Lovaniensis Alumni Dinner**

7:00pm-11:00pm H -Private Dining Room 2

---

**AM101 Westminster/John Knox Press Reception**

7:30pm-9:30pm H -Normandie Lounge

---

**AM102 Association of Theological Schools Reception for Administrators and Faculty of ATS**

8:00pm-10:00pm C -Congressional

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**AM103 International Greek New Testament Project Executive Committee**

8:00pm-10:30pm H -McCormick

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**AM104 Brown University Department of Religious Studies and Program in Judaic Studies Reception**

9:00pm-11:00pm H -Conference 4M

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**AM105 Center for Process Studies**

9:00pm-11:00pm H -Parlor 679

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**AM106 Center of Theological Inquiry Reception**

9:00pm-11:00pm H -Conference 4K

To welcome members and friends, and those interested in the Center's program of advanced research in theology and opportunities for residential scholarship in Princeton.





## ADDITIONAL MEETINGS

SUNDAY  
NOVEMBER 20

- AM107** Collegium - Liberal Religious Studies  
9:00pm-11:00pm H -Conference 4E
- AM108** Drew University Reception for Alumni and Friends  
9:00pm-11:00pm H -Conference 4D
- AM109** Duke University Alumni Reception  
9:00pm-11:00pm H -Williford B
- AM110** Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception  
9:00pm-11:00pm H -Conference 4A
- AM111** Harvard University (Divinity School, Center for the Study of World Religions, and Committee on the Study of Religion) Reception  
9:00pm-11:00pm H -Grand Ballroom
- AM112** Marquette University Alumni/ae Reception  
9:00pm-11:00pm H -Parlor 504
- AM113** Postmodern Jewish Philosophy Network  
9:00pm-11:00pm H -Conference 4B  
*Discussion Topic: The Talmud and Postmodern Philosophy: Commentaries on Commentaries on B. Gittin 34b-35b*  
Presenter: Aryeh Cohen, Brandeis University

Chairpersons: Robert Gibbs, Princeton University and Peter Ochs, Drew University

Participants should pre-order Cohen's *Framing Women/Constructing Exile*, which appears in *The Postmodern Jewish Philosophy Bitnetwork* Vol. 3 #1, and the discussion of that essay, which follows in Vol. 3 #2. During this session, we plan to reread the talmudic passage together in light of both Cohen's essay and the ensuing discussion. The *Bitnetwork* issues may be ordered by email ("pochs@drew.drew.edu" —no charge) or by hardcopy (Peter Ochs, Drew University, Madison, NJ 07960, include \$6 to Drew University).

Business Meeting to follow.

Refreshments. New members, visitors welcome.

- AM114** Princeton Theological Seminary Alumni/ae Reception  
9:00pm-11:00pm H -Lake Huron
- AM115** Canadian Scholars Reception  
9:00pm-11:00pm C -Washington
- AM116** Scottish Universities of St. Andrews and Glasgow Joint Reception  
9:00pm-11:00pm H -Lake Erie  
Reception for alumni/ae and friends, sponsored by the Divinity Faculties of the University of Glasgow and the University of St. Andrews, the Centre for the Study of Literature and Theology (Glasgow), the Institute for Religion and the Human Sciences (St. Andrews).
- AM117** Society for Values in Higher Education Reception  
9:00pm-11:00pm H -Conference 5F
- AM118** Syracuse University, Department of Religion Reception  
9:00pm-11:00pm H -Astoria
- AM119** Temple University Reception  
9:00pm-11:00pm H -Lake Ontario



# ADDITIONAL MEETINGS

SUNDAY/MONDAY  
NOVEMBER 20-21

## AM120 University of California, Santa Barbara, Reception-Religious Studies Department

9:00pm-11:00pm C -Florentine

## AM121 University of Chicago, Divinity School Reception for Alumni and Friends

9:00pm-11:00pm H -International Ballroom South

## AM122 Tribute to Cyrus H. Gordon Reception

10:00pm-11:00pm C -Alcove

### Monday, November 21

## AM123 Dead Sea Scrolls Foundation Board of Advisors Annual Meeting

7:00am-8:30am H -Conference 5J

## AM124 Fuller Theological Seminary Friends and Alumni/ae Breakfast

7:00am-8:30am H -Waldorf

## AM125 Garrett/Northwestern Alumni/ae Breakfast

7:00am-8:30am C -Buckingham

## AM126 Lutheran Professors and Graduate Students Annual Breakfast

7:00am-8:30am H -International Ballroom South

Address: Sallie McFague, Carpenter Professor of Theology at Vanderbilt Divinity School

Topic: *Should a Christian Love Nature?*

Admission by ticket. For reservations contact: Jill A. Cornell, Manager, Exhibits and Conventions, Augsburg Fortress, Publishers, 426 South Fifth Street, Box 1209, Minneapolis, Minnesota 55440-1209, (612/330-3538) by November 10, 1994.

## AM127 Mercer Commentary on the Bible Reception

7:00am-8:30am C -Windsor

## AM128 Nazarene Professors of Religion, Graduate Students and NTS Alumni Breakfast

7:00am-8:30am H -Conference 4J

## AM129 New Revised Standard Version - Breakfast

7:00am-8:30am C -Lake Shore

This NRSV Breakfast is by invitation and is sponsored by the Committee on Bible Translation and Utilization, National Council of Churches. At this meeting, a member of the New Revised Standard Version Translation Committee will be present to update attendees on developments in the NRSV, including a proposed 1997 Consultation on Next Steps in Bible Translation.

## AM130 Regent College Alumni Meeting

7:00am-8:30am H -Conference 5F

## AM131 Restoration Quarterly Breakfast

7:00am-8:30am H -Buckingham's





## ADDITIONAL MEETINGS

MONDAY  
NOVEMBER 21

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**AM132** Trinity Evangelical Divinity School:  
Breakfast for Alumni/ae and Friends

7:00am-8:30am C -Plaza

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**AM133** Westminster Theological Seminary  
Alumni/ae Breakfast

7:00am-8:30am H -Lakeside Green

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**AM134** Issues in Interreligious Interchange

11:30am-1:00pm C -Alcove

Peggy Starkey, Incarnate Word College, and Terry C. Muck, Austin Presbyterian Theological Seminary, Presiding

John B. Cobb, Jr., School of Theology at Claremont  
*Comparative Religious Ethics: A Bridge between Religious Incommensurables?*

Respondents:

Rita Gross, University of Wisconsin Eau Claire

David R. Blumenthal, Emory University

Catherine E. Keller, School of Theology, Drew University

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**AM135** New Revised Standard Version  
Translation Committee

11:30am-1:00pm C -Lake Shore

The NRSV Translation Committee Luncheon is by invitation. Annually, members of the New Revised Standard Version Translation Committee gather to discuss the latest developments in the New Revised Standard Version Bible, and future plans regarding the NRSV. This luncheon is sponsored by the Committee on Bible Translation and Utilization, National Council of Churches.

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**AM136** Religion—Crisis Task Force

3:45pm-6:15pm H -Williford B

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**AM137** Highlands Institute for American  
Religious Thought

3:45pm-8:00pm H -Conference 4C

President: W. Creighton Peden

3:45 Board of Directors

5:30 Business Meeting

8:00 Dinner

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**AM138** Council of Societies for the Study of  
Religion and Religious Studies Review

6:00pm-8:00pm H -Conference 4B

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**AM139** University of Sheffield, Department of  
Biblical Studies, Alumni/ae Dinner

6:00pm-8:45pm Off-site

Dinner with Sheffield graduates and faculty,  
Loveday Alexander, David Clines, Cheryl Exum,  
Philip Davies, Andrew Lincoln, John Rogerson

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**AM140** American Journal of Theology and  
Philosophy

6:30pm-8:00pm H -Williford B

Chair: Tyron Inbody, United Theological Seminary  
Delwin Brown, Iliff School of Theology

*Believing Traditions and the Task of the Academic Theologian*

Respondent: Linell Cady, Arizona State University  
Discussion

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**AM141** American Theological Library  
Association

7:00pm-8:30pm H -McCormick

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**AM142** Catholic University of America  
Reception

7:00pm-8:30pm H -Boulevard A





## ADDITIONAL MEETINGS

MONDAY  
NOVEMBER 21

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**AM143** Arts, Literature and Religion Reception  
9:00pm-10:30pm H-Private Dining Room 1

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**AM144** Claremont Reception  
9:00pm-11:00pm H-Continental C

Hosted by The Claremont Graduate School Program in Religion, The School of Theology at Claremont, The Claremont Graduate School Alumni Association, The Institute for Antiquity and Christianity, The Ancient Biblical Manuscript Center, and The Claremont Graduate School Women's Studies in Religion Program.

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**AM145** Doctoral Centennial Celebration of the Southern Baptist Theological Seminary  
9:00pm-11:00pm H-Continental A

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**AM146** Emory University Reception  
9:00pm-11:00pm H-Astoria

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**AM147** New Religious Movements Group Reception  
9:00pm-11:00pm H-Conference 4K

---

**AM148** PRO ECCLESIA Reception  
9:00pm-11:00pm H-Boulevard B

Sponsored by the Center for Catholic and Evangelical Theology.

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**AM149** Sheffield Academic Press Reception  
9:00pm-11:00pm H-Continental B

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**HANS DIETER BETZ**  
**THE SERMON ON THE MOUNT**  
A Commentary on the  
Sermon on the Mount,  
Including the Sermon on the Plain  
*Hermeneia Commentaries*  
ca. 816pp. Available February 1995

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A moving and human portrait of the ancestral  
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**CHARISMA AND AUTHORITY  
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Demonstrates the interplay of traditional, legal-  
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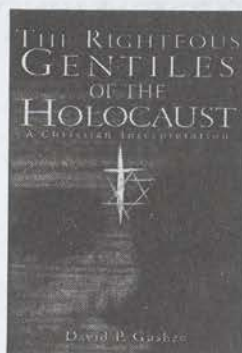
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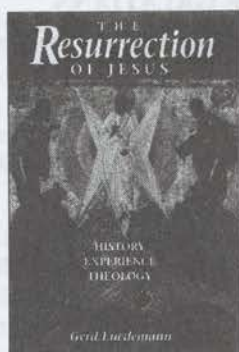
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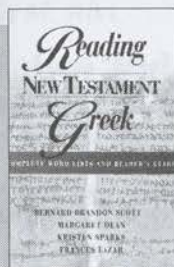
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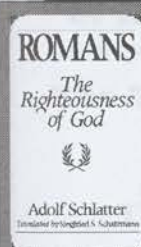
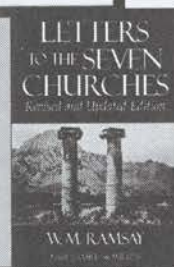
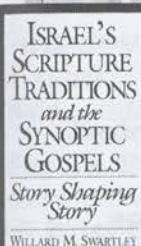
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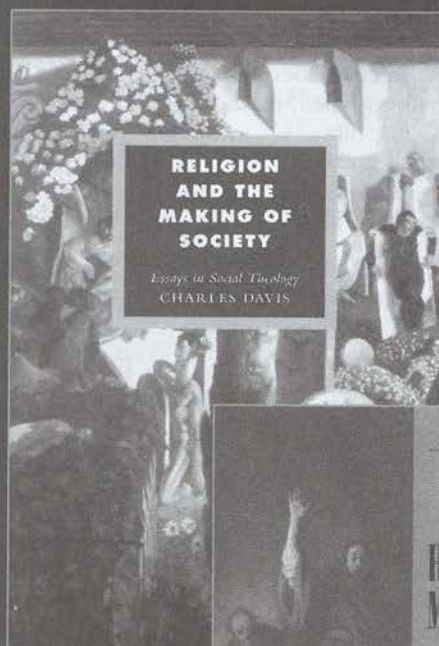
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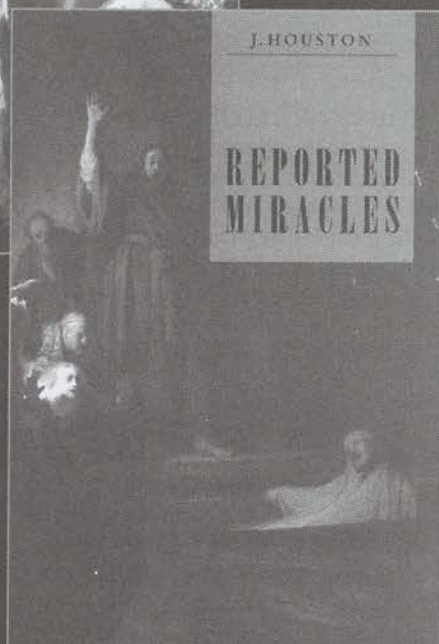


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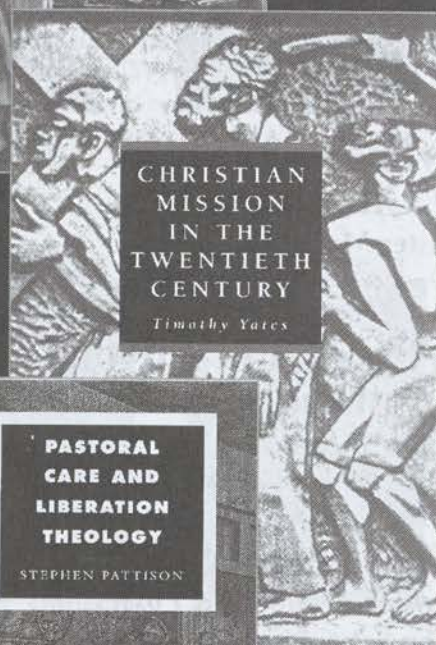
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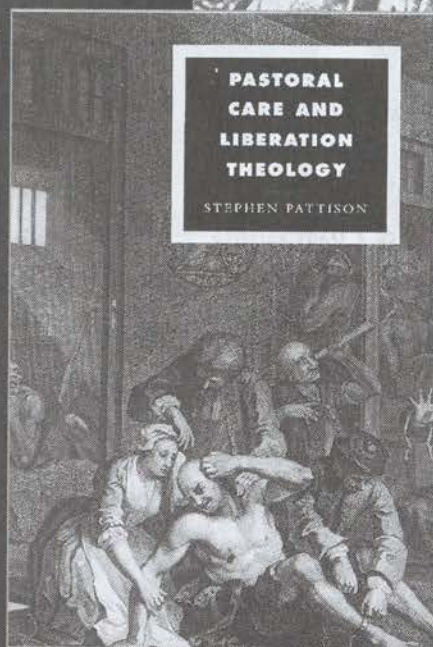
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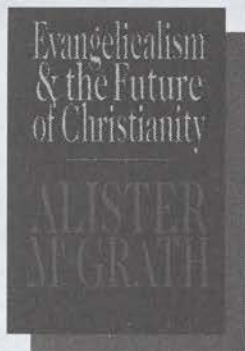


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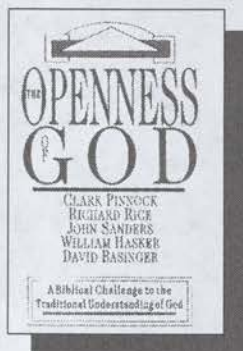
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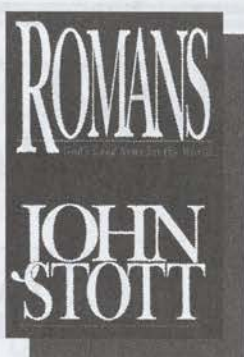
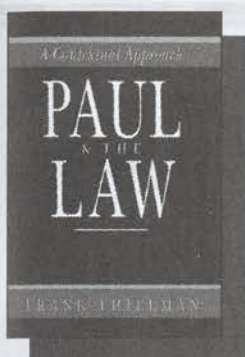
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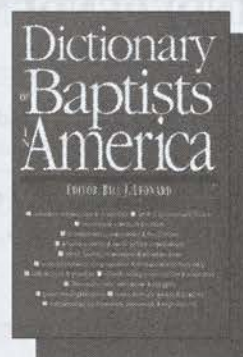
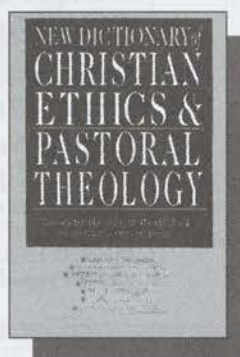
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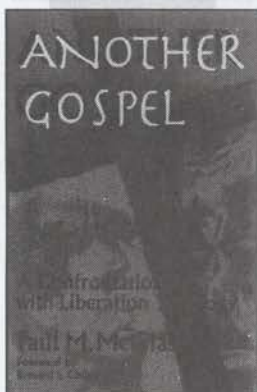


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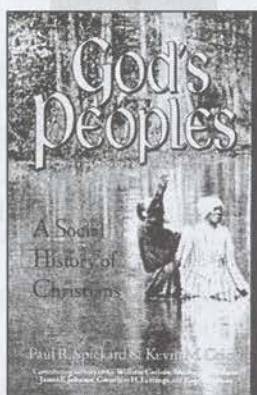
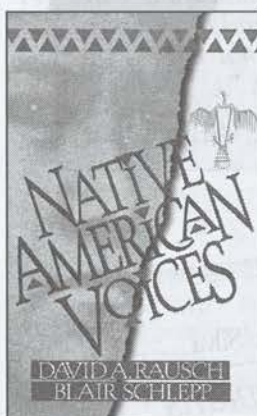
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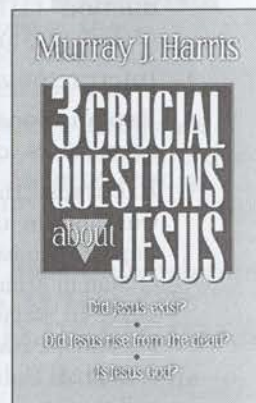
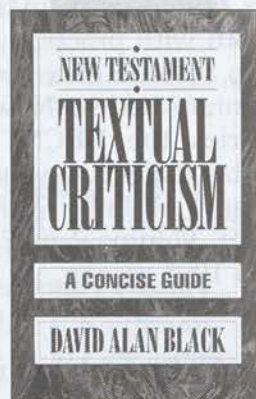
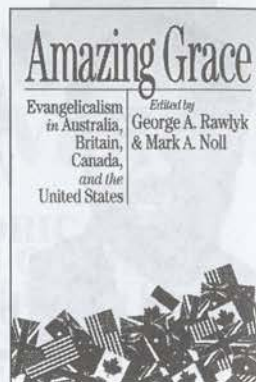
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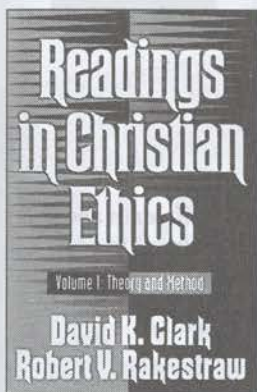
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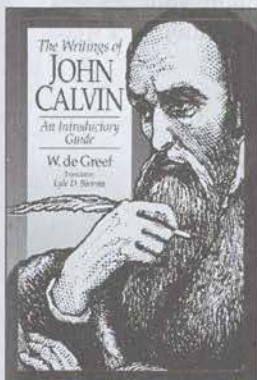
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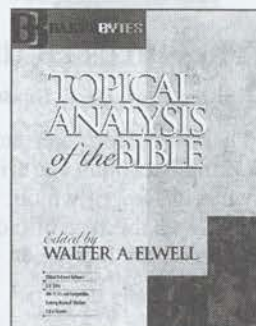
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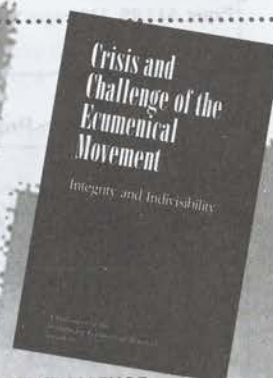


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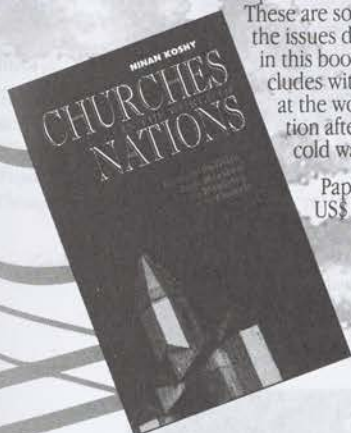
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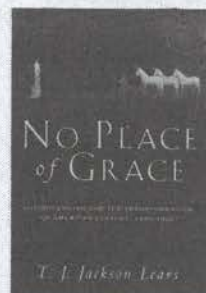
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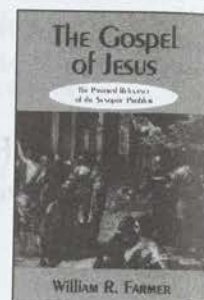
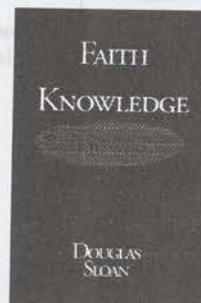
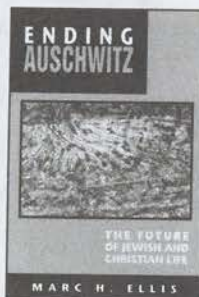
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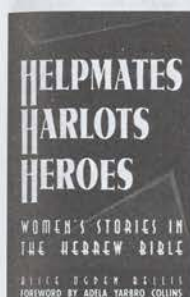
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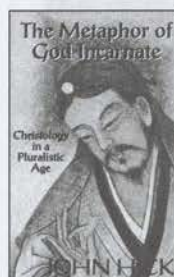
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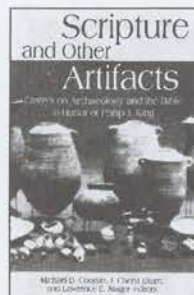
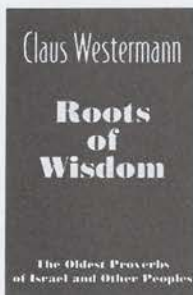
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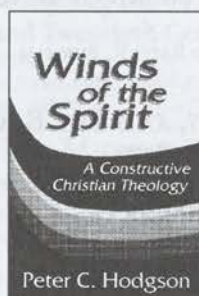
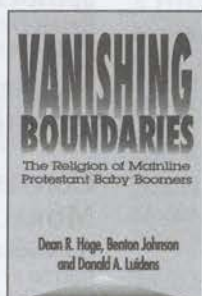
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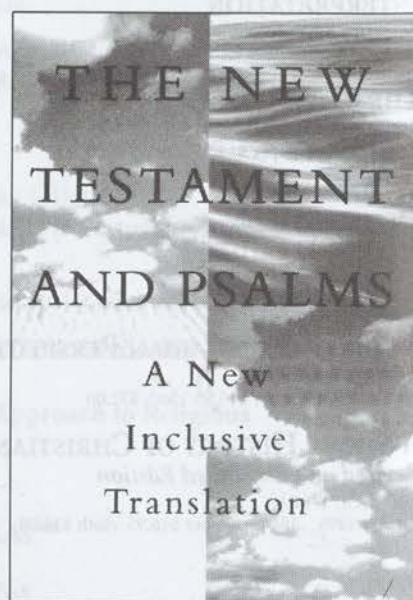
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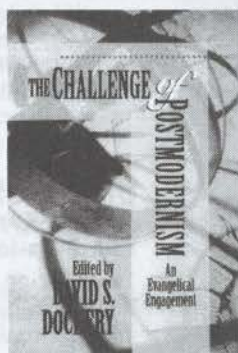
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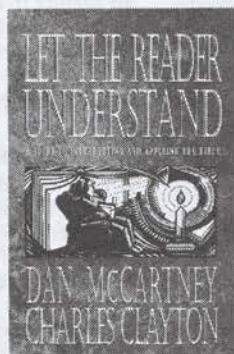


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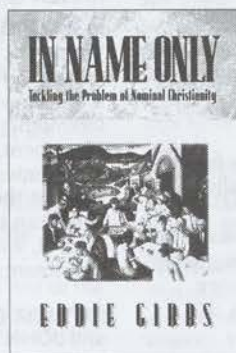
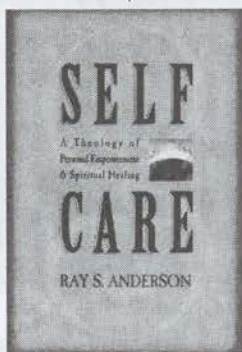
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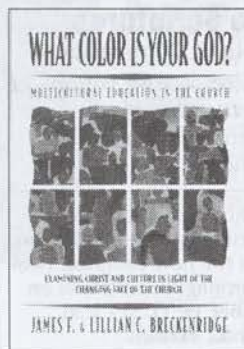


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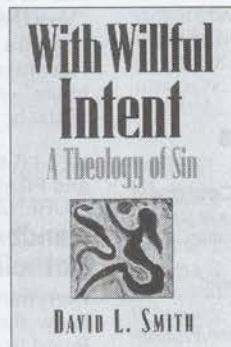


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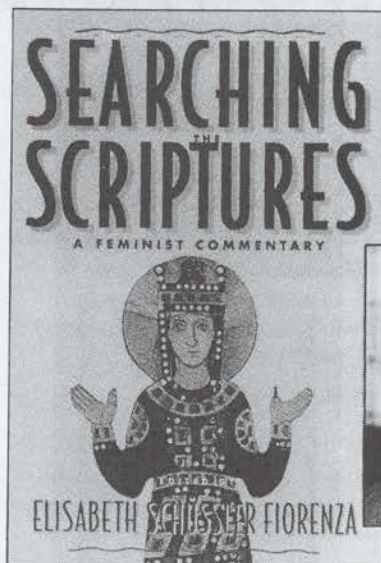
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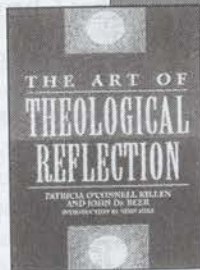
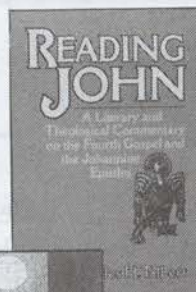
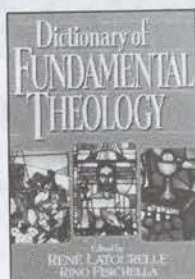
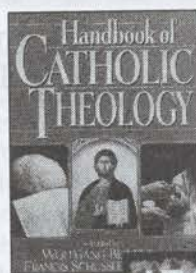
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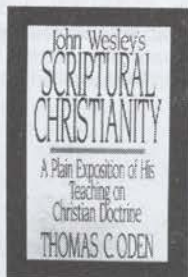
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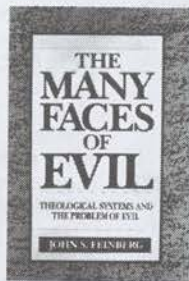
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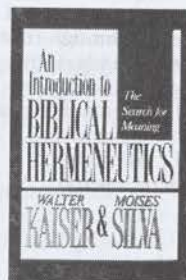
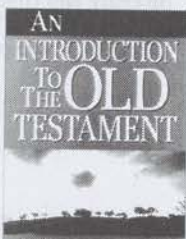
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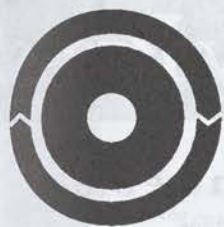
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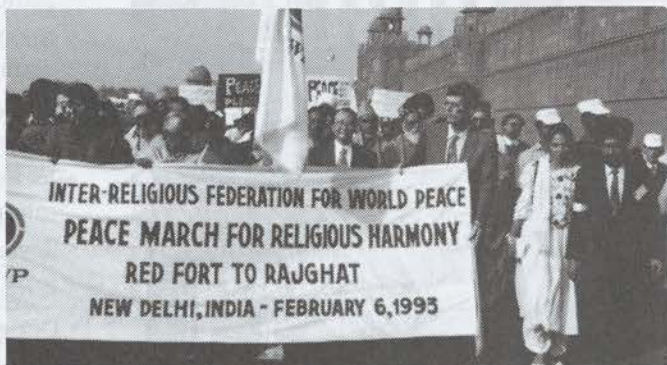
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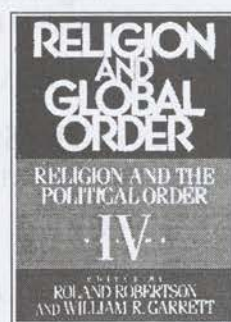
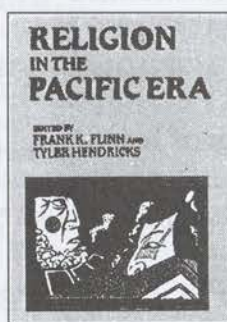
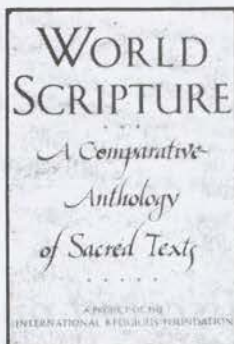
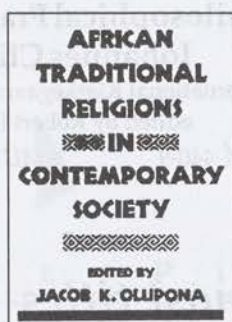
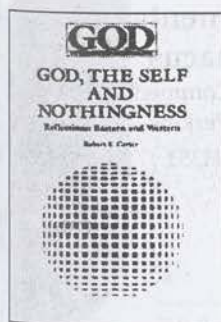
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(Top:) Participants in the IRFWP New Delhi Congress march for peace amidst communal tension. (Bottom:) Dr. Raimundo Pannikar, left, and Dr. Huston Smith discuss the future of religion.

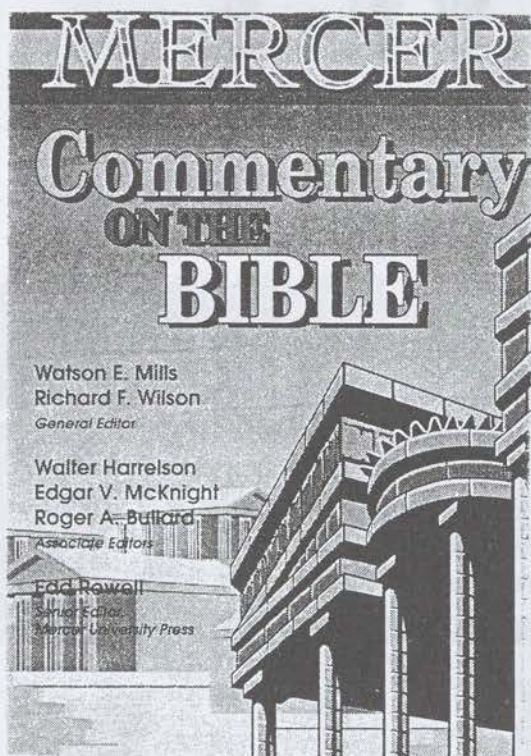
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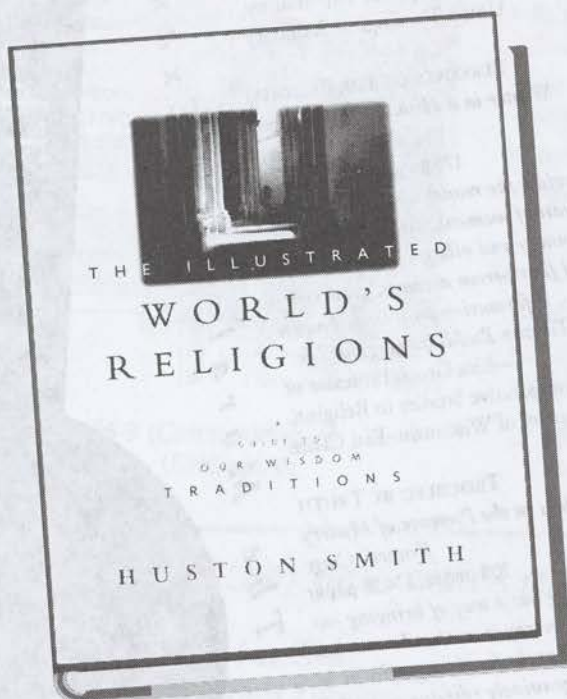




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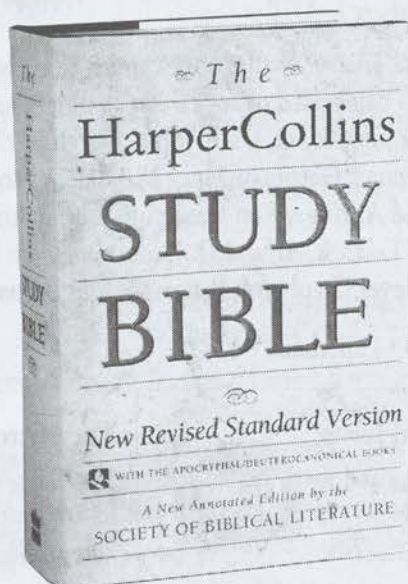
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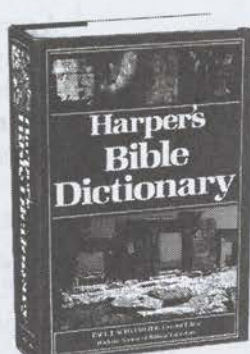
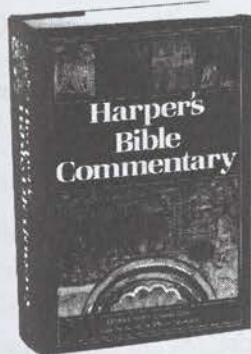
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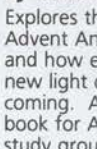
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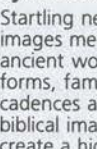
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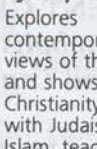
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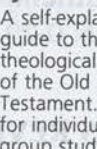
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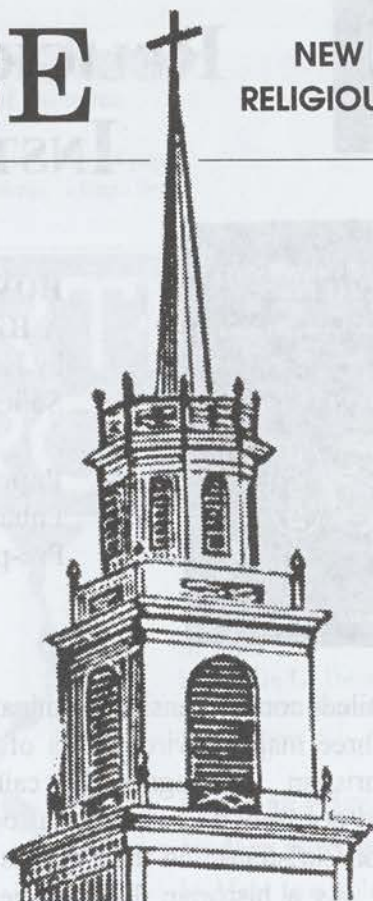
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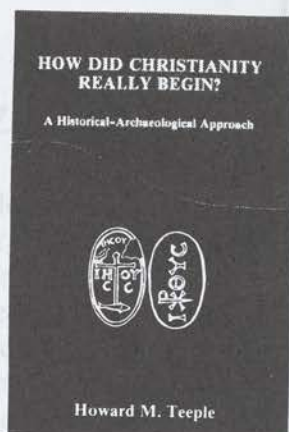


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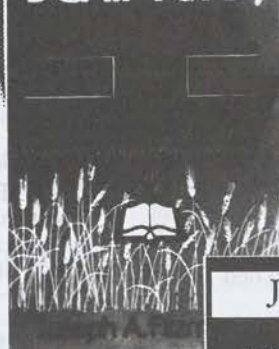
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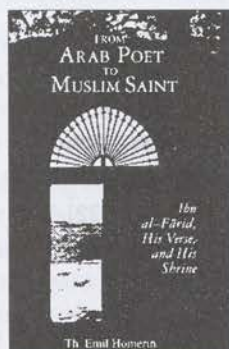
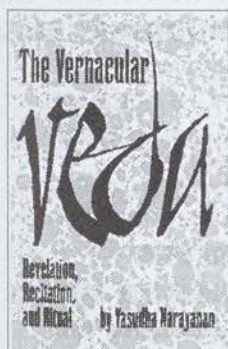
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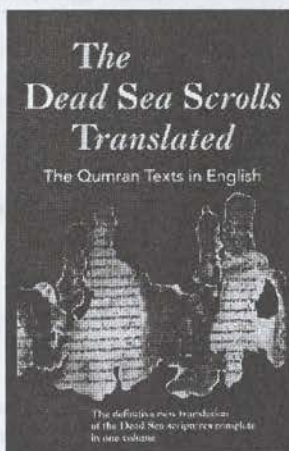
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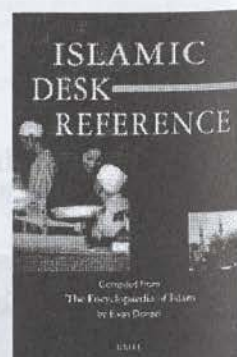
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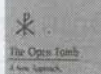


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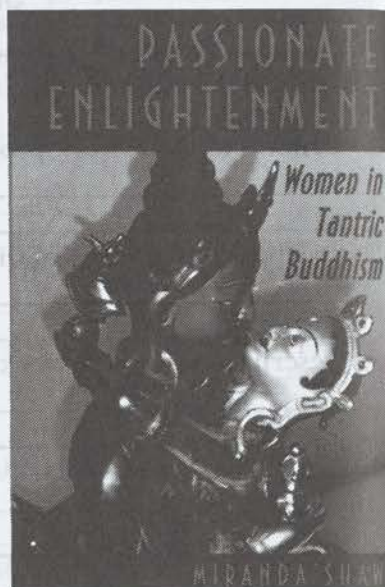
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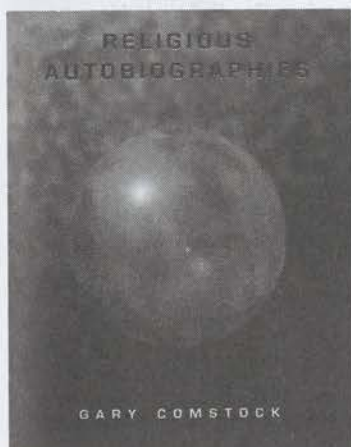
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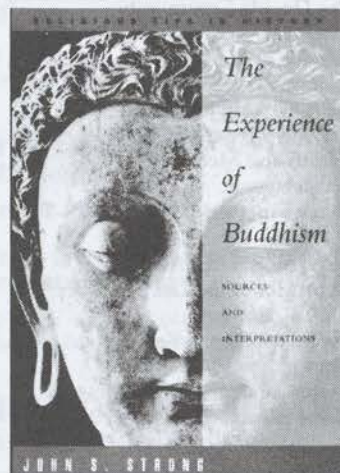
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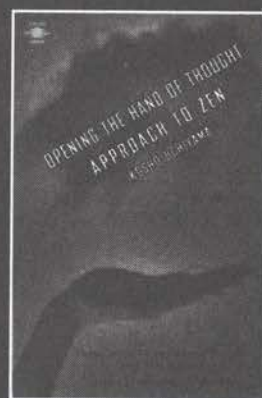
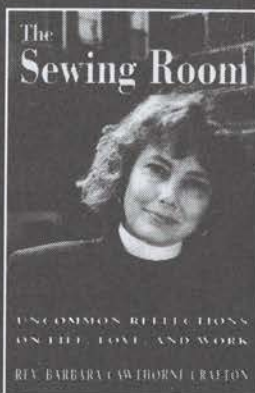
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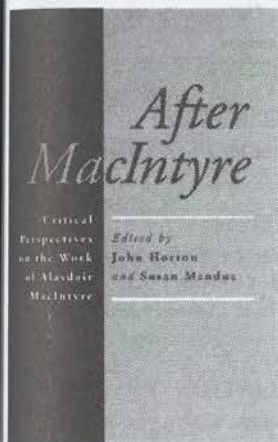
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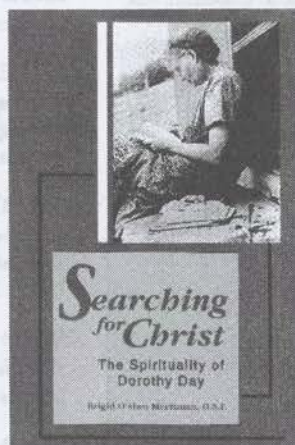
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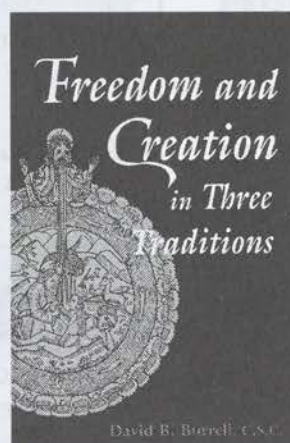
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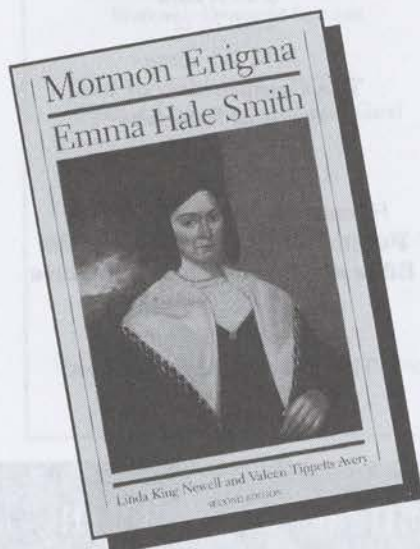
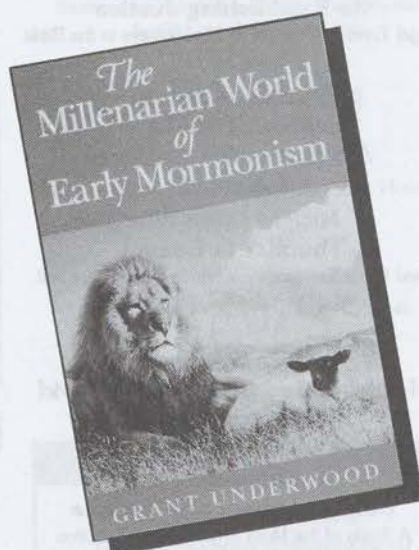
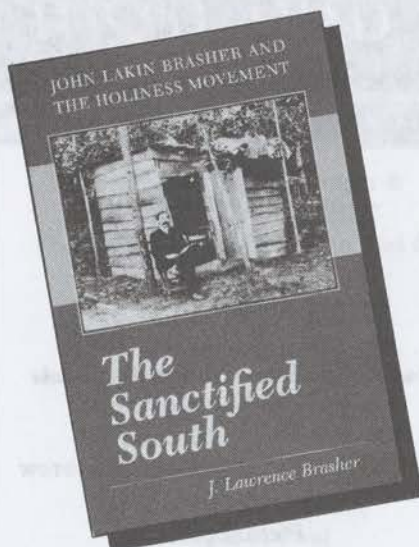
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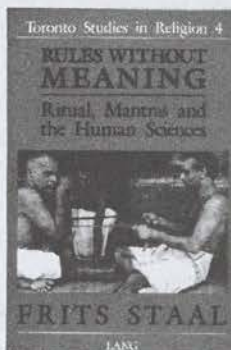
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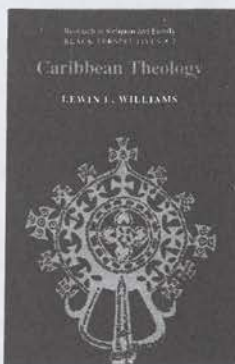
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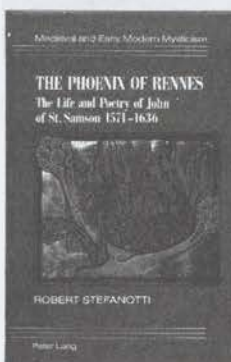
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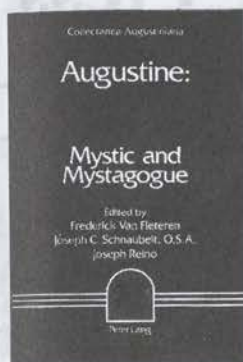
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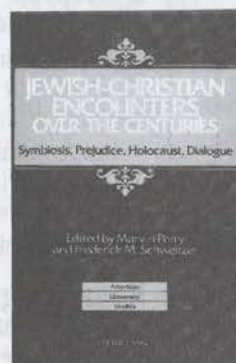
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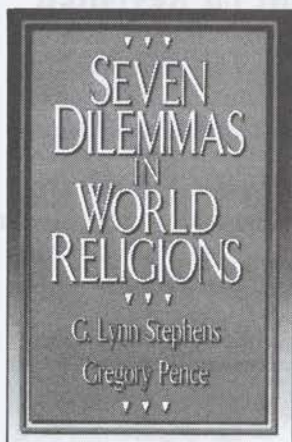
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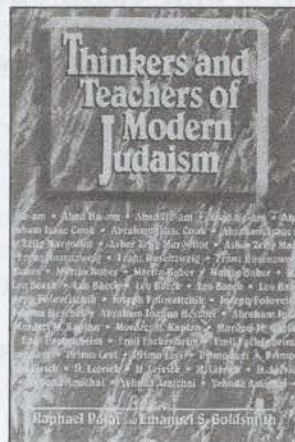
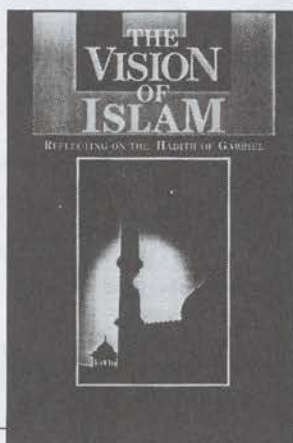
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LXX Gen. 7		Settings
205	θεος	  
1	θεοσφρα	 
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< Gen 1: 1> ..... Εν αρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν.

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וַיִּקְרָא אֶת הָאָר (Gen 12:3)  
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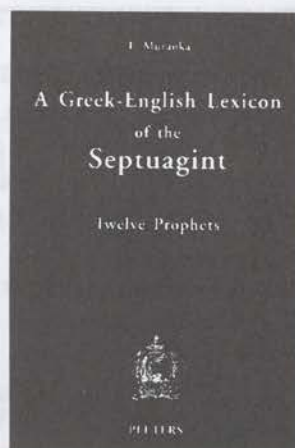
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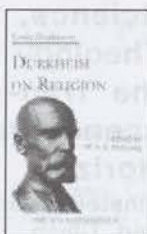
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This three-volume work is a catalogue of rock inscriptions and graffiti assembled by the Rock Inscriptions and Graffiti Project of the Institute of African and Asian Studies, the Hebrew University of Jerusalem. The catalogue includes information about inscriptions and the sites at which they were found in the Sinai, the Negev desert, Christian holy places, and the Judean Desert. The catalogue does not include publication of the inscriptions themselves. Each volume includes a catalogue of sites and indexes by date, content, location, content/place/date, and location/site/content. Volume 3 contains a cumulative index.

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## A Comprehensive Bilingual Concordance of the Hebrew and Greek Texts of Ecclesiastes

John Jarick, editor

This volume presents full Hebrew-Greek and Greek-Hebrew lexical concordances to the book of Ecclesiastes. The Hebrew-Greek Concordance contains in Hebrew alphabetical order an "entry" for every word or particle which occurs in the Masoretic Text (MT) of Ecclesiastes, as found in *Biblia Hebraica Stuttgartensia* (Stuttgart 1975); the occurrences of each of these elements are listed, indicating the Septuagintal equivalents of the respective Hebrew elements. Similarly, the Greek-Hebrew concordance contains in Greek alphabetical order an entry for every word which occurs in the Septuagint (LXX) text of Ecclesiastes, as found in the edition of Alfred Rahlfs, *Septuaginta, id est Vetus Testamentum Graece iuxta LXX interpretes* (Stuttgart 1935); the occurrences of each of these words are listed under Hebrew sub-entries (the sub-entries being arranged in Hebrew alphabetical order), indicating the equivalents in the MT of the respective Greek words. Information on the Hebrew personal suffixes has been appended to the Hebrew-Greek concordance, since these suffixes—although they are not strictly lexical items—are reflected by Greek lexemes. The concordances are derived from the data base prepared by the CATSS project (Computer Assisted Tools for Septuagint Studies), co-directed by Emanuel Tov and Robert A. Kraft.

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## Old Testament Quotations in the Synoptic Gospels, and the Two-Document Hypothesis

David S. New

In recent years, the two-document hypothesis proposed as early as 1863 by Heinrich Julius Holtzmann as a solution to the Synoptic Problem has emerged as an issue in scholarly literature. This work re-examines the explicit Old Testament quotations found in the synoptic gospels to determine whether the variety of text-types exhibited fall into a pattern which supports either the two-document hypothesis or the Griesbach position. Thirty-six Old Testament citations are examined: fifteen are found only in Matthew, two are found only in Luke, four are found in Matthew and Luke, six are found in Matthew and Mark, and nine are found in all three synoptics. The author concludes that the pattern of Old Testament citations favors the two-document hypothesis while offering "embarrassing" difficulties for advocates of the Griesbach hypothesis.

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## Semeia 62

### Textual Determinacy

Robert C. Culley  
& Robert B.  
Robinson, guest  
editors



This volume collects seven essays and four briefer comments on the question of the relationship between texts and reading and the extent to which meaning is determined by texts or by the reading process. Contributors were asked to treat the topic of textual determinacy any way they wished, except that a sample of biblical or cognate material was to be used to demonstrate or illustrate whatever approach they chose to take. A second volume of essays, to be edited by Robert Robinson, is projected but has not yet been published.

### Contents

Introduction, Robert C. Culley; *Textualizing Determinacy/Determining Textuality*, Richard Cooper; *Psalm 102: A Complaint with a Difference*, Robert C. Culley; *What Shall We Do with Judith? A Feminist Reassessment of a Biblical "Heroine"*, Pamela J. Milne; *Textual Constraints, Ordinary Readings, and Critical Exegesis: An Androcritical Perspective*, Daniel Patte; *Text and Contexts: Interpreting the Disciples in Mark*, Elizabeth Struthers Malbon; *Wife and Sister through the Ages: Textual Determinacy and the History of Interpretation*, Robert B. Robinson; *Reading Texts through Worlds, Worlds through Texts*, Vincent L. Wimbush; *The Role of the Text in the Reading Process*, Adele Berlin; *The Challenge of Multicontextual Interpretation*, John Dominic Crossan; *Textual Determinacy: A Response*, Burke O. Long; *"Mirror, Mirror...": Lacanian Reflections on Malbon's Mark*, Stephen D. Moore

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Elizabeth  
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editors



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Preface, Elizabeth Struthers Malbon & Adele Berlin; *Characterization and Reader Construction of Characters in the Gospels*, Fred W. Burnett; *Character in the Boundary: Bakhtin's Interdividuality in Biblical Narratives*, David McCracken; *Narrator as Character: Mapping a Reader-Oriented Approach to Narration in Luke-Acts*, John A. Darr; *Signs of the Flesh: Observations on Characterization in the Bible*, Alice Bach; *Cyborgs, Ciphers, and Sexuality: Re-Theorizing Literary and Biblical Character*, Laura E. Donaldson; *Response: Characterizing Character in Biblical Narrative*, Robert M. Fowler; *Response: In Our Image We Create Him, Male and Female We Create Them: The E/Affect of Biblical Characterization*, Ilona N. Rashkow; *Anonymity and Character in the Books of Samuel*, Adele Reinhartz; *The Narrative Function of Anonymity in Fourth Gospel Characterization*, David R. Beck; *The Character(ization) of God in 2 Samuel 7:1-17*, Kenneth M. Craig, Jr.; *"God's Voice You Have Never Heard, God's Form You Have Never Seen": The Characterization of God in the Gospel of John*, Marianne Meye Thompson; *Response: Divine and Anonymous Characterization in Biblical Narrative*, Robert Polzin; *Response: Reading Readers Reading Characters*, Evelyn R. Thibaux.

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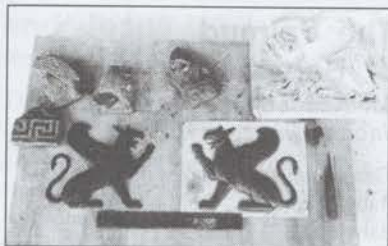
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(also published by Scholars Press), the results of the present work are largely negative. That is to say—perhaps surprisingly—Neusner concludes that while one can find shards and fragments of this and that, one can not find a complete and coherent Judaism from which all of the separate documents arise. A single "Rabbinic Judaism" thus proves illusory.

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1994 AAR/SBL Annual Meeting begins

THE ANNUAL MEETING of the American Academy of Religion and the Society of Biblical Literature is a gathering of scholars, the largest of its kind in the world. The city of Chicago, Illinois is hosting the 1994 Annual Meeting and providing a wonderful atmosphere for gathering. This preregistration kit includes all information necessary to preregister and make hotel and travel reservations.

By preregistering for the Annual Meeting, you save \$10-\$15 and avoid the onsite registration lines. Registration allows you to visit the exhibit hall, attend all AAR and SBL sessions, and join attendees for the AAR/SBL Reception.

The headquarter hotel is the Chicago Hilton and Towers. Four other hotels within a few miles of the headquarter hotel are also holding room blocks for Annual Meeting participants. Hotels fill up very quickly; please make your reservations early. See you in Chicago!

Chicago is a blend of yesterday, today and tomorrow. Turn-of-the-century landmarks stand shoulder to shoulder with tomorrow's premier architecture. The skyscraper was born in Chicago, and three of the five tallest buildings in the world grace their living skyline. Downtown Chicago is also an outdoor sculpture museum. Horse-drawn carriages amble through town alongside cars, buses and taxis. People stroll those same streets to dinner, to the theatre and to shop.

Chicago is music! Jazz, gospel, blues, symphonic, opera and folk co-exist peacefully downtown, uptown, along the lakefront, in clubs and performance spaces. Over 100 theatre companies continually reaffirm the slogan, *See it in Chicago!* And if you just want to

get away from it all, there are 29 miles of lakefront shoreline, over 7,000 acres of parks, two conservatories and an in-town free zoo to retreat to.

Visitors of all ages find hundreds of things to see and do in Chicago; many of the festivals and concerts are free. Over 35 museums and hundreds of art galleries thrive, along with professional, collegiate and amateur sports teams of every sort. Specialty stores galore and an endless variety of restaurants appeal to every taste.

If you would like to know more about things to see and do in Chicago, Illinois, write to the Chicago Convention and Visitors Bureau, Inc., McCormick Place on-the-Lake, 2301 South Lake Shore Drive, Chicago, IL 60616 or call 312/567-8500.

Scholars Press: phone: 404/727-2320; Membership Services: phone: 404/727-2345; Meetings Management Department: phone: 404/727-2343; fax: 404/727-2348; E-mail: [meetings\\_management@unix.cc.emory.edu](mailto:meetings_management@unix.cc.emory.edu)

Betsy R. Morgan, Meetings Manager; Miki McBride-Sala, Associate Meetings Manager; Diahn C. Dunklin, Registration and Database Coordinator; Gina T. Rupley, Marketing and Production Coordinator; Deena B. Jenifer, Administrative Assistant



## Preregistration Instructions

# INSTRUCTIONS

1. Please PRINT clearly or TYPE all information.
2. Member ID number is required for processing (see upper left corner of mailing label on front cover).
3. Registrant's organization(s) must be indicated.
4. All contributions made to the AAR and SBL Fund Raising Campaigns will be applied to a general donation fund in each society. Please see the reverse side of the preregistration form for further details regarding these campaigns.
5. Specify date of attendance for one-day registrations.
6. Dues for 1994 must be current by September 30 in order to register at the member rate.
7. To receive the spouse/partner rate, you must *both* register on the *same form*. The reduced spouse/partner registration rate includes name badge and reception ticket *only*; it does not include a program book or abstract book.
8. Preregistrations must be received no later than October 21 in order to be processed. Payments *received* after the October 21 deadline will be returned.
9. Faxes will be accepted from international registrants *only*. Our fax number is 404/727-2348. Domestic faxes will *not* be processed for preregistration and will *be discarded*. If you fax the form, do not mail the original. This causes duplicate preregistration.
10. The correct fee must accompany the preregistration form. If paying by check, make check payable to AAR/SBL Annual Meeting. All checks must be made in U.S. funds drawn on a U.S. bank or Canadian U.S. dollar account. Credit card charges will appear as "Scholars Press" on your statement. Fees received without a preregistration form will be returned.
11. Once you have completed all portions of this form, mail to: AAR/SBL ANNUAL MEETING PREREGISTRATION, SCHOLARS PRESS, P.O. BOX 15399, ATLANTA, GA 30333-0399; 404/727-2343.
12. No refunds will be given on the reduced student and senior fees. Refunds must be requested in writing and name badge and reception ticket must be returned before November 11, 1994. After this date refunds will *only* be given on duplicate registrations, if the request is made before December 31, 1994. A \$25 administrative charge will be deducted from each preregistration fee.
13. Physically challenged participants with special needs should contact the Meetings Manager at 404/727-2343.



# PREREGISTRATION

## PREREGISTRATION FOR 1994 ANNUAL MEETING

November 19-22 • Chicago, Illinois

Member ID# \_\_\_\_\_ Check box if you have applied for membership in the past 30 days ☐

Registrant's Organization(s): A ☐ AAR B ☐ SBL C ☐ Joint AAR/SBL D ☐ SP E ☐ ASOR F ☐ none Check all that apply.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Check box if this is a permanent address change ☐ phone change ☐

Institution (for name badge) \_\_\_\_\_

Spouse/Partner Name \_\_\_\_\_

Spouse/Partner's Institution \_\_\_\_\_

### Preregistration Fee (check appropriate box):

- |   |  |
|---|--|
| G <input type="checkbox"/> Member \$70          | K <input type="checkbox"/> Member Spouse/Partner \$50          |
| H <input type="checkbox"/> Student Member \$35* | L <input type="checkbox"/> Student Member Spouse/Partner \$15* |
| I <input type="checkbox"/> Senior Member \$45*  | M <input type="checkbox"/> Senior Member Spouse/Partner \$25*  |
| J <input type="checkbox"/> Nonmember \$90       | N <input type="checkbox"/> One day \$55 (date): _____          |

### Contribution Levels (check appropriate box):

Please note that all donations given through Annual Meeting Preregistration will be applied to a general donation fund in each society.

#### American Academy of Religion

- O ☐ AAR \$10  
P ☐ AAR \$25  
Q ☐ AAR \$50  
R ☐ AAR Other \_\_\_\_\_

#### Society of Biblical Literature

- S ☐ SBL \$10  
T ☐ SBL \$25  
U ☐ SBL \$50  
V ☐ SBL Other \_\_\_\_\_

#### Joint

- W ☐ JT \$10  
X ☐ JT \$25  
Y ☐ JT \$50  
Z ☐ JT Other \_\_\_\_\_

### Form of Payment (choose one):

- ☐ VISA ☐ MasterCard ☐ Check (U.S. funds drawn on U.S. bank or Canadian U.S. \$ account)

Account # \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

NOTE: Credit card charges will appear as "Scholars Press" on your statement.

Onsite fees: \$85/Member; \$45/Student Member; \$55/Senior Member; \$105/Nonmember;  
Spouse/Partner: \$20 less than accompanying registrant's fee; \$65/One day.

Refund Policy: A \$25 administrative charge will be deducted from each preregistration fee. Refunds must be requested in writing and name badge and reception ticket must be returned before November 11, 1994. After this date, refunds will only be given on double registrations, if request is made before December 31, 1994.

\*No refunds will be given on the reduced fees for students, seniors, or their spouse/partners.

**Faxes:** FAXES WILL BE ACCEPTED FROM INTERNATIONAL REGISTRANTS ONLY. Our fax number is 404/727-2348. Domestic faxes will not be processed for preregistration and will be discarded.

If you fax the form, do not mail the original. This will cause duplicate preregistrations.

**Mail to:** AAR/SBL Annual Meeting Preregistration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399  
Send express packages to: Scholars Press, 819 Houston Mill Road, NE, Atlanta, GA 30329

**PREREGISTRATIONS MUST BE RECEIVED BY OCTOBER 21 IN ORDER TO BE PROCESSED.**



# AAR/SBL Fund Raising

## *The AAR and SBL are inviting contributions from our members as you complete the 1994 AAR/SBL Annual Meeting Preregistration Form.*

The Society of Biblical Literature is in the final stage of its effort to secure member support for the 21st Century Challenge Campaign. We invite you to join your colleagues in making a difference in this important venture. By giving to the Campaign, you will benefit the Society, your discipline, and yourself:

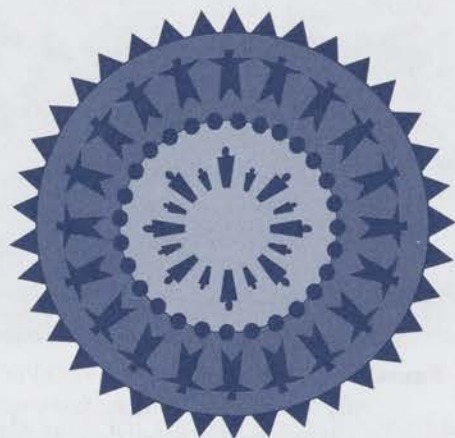
- Contributions are fully tax deductible in the U.S., and every dollar you give makes the Society eligible for an immediate matching gift of 75 cents.
- Your support will help us gain outside funding in the next stage of the Campaign (granting agencies will make their decisions in part based on the percentage of SBL members who have supported the Campaign).
- Sharing research "in published form" is one of the founding purposes of the SBL. In a world where institutional support for publication projects is declining, the SBL has nurtured the vision of sponsoring essential research projects in biblical studies and producing high quality, affordable finished volumes (and, now, electronic resources). With your help, the Campaign will continue turning this vision into reality in the next generation.
- One focus of the Campaign is to promote gender-inclusiveness and racial-ethnic diversity in all areas of biblical scholarship. Your gifts will make possible various recruitment and mentoring programs and will bring a greater variety of voices to enhance the Annual Meeting experience.

Please consider a gift to the Society's 21st Century Challenge Campaign when completing your 1994 AAR/SBL Annual Meeting Preregistration Form (on the front of this page). Because of the matching grant, a gift of \$10 will become \$17.50; a gift of \$25 will become \$43.75; and a gift of \$50 will become \$87.50. We look forward to successfully completing the member-giving phase of the Campaign in 1994.

The AAR continues to work hard to enhance our services to members and to the field. In the past two years we have:

- expanded our grants program, giving individual and collaborative grants to our members ranging from \$500 to \$5,000;
- produced the first AAR membership directory;
- sponsored regional workshops on teaching;
- initiated two new book series in Cultural Criticism and The Religions;
- launched new initiatives to help secure the future of the field and to contribute to the broad public understanding of religion;
- sponsored a series of programs for and about the international dimensions of the field.

Your fully tax deductible contribution will help fund these initiatives and ensure that the AAR remains in a position to take on the challenges and changes that face our members in their professional lives. Please take the opportunity to make a contribution when completing the 1994 AAR/SBL Preregistration Form (on the front of this page).



Contributions by joint AAR/SBL members will be evenly divided between the two associations unless you specify otherwise. All gifts are non-refundable and will be acknowledged by the society to which the contribution was made.



# Annual Meeting Information

## Preregistration

Save \$10-\$15 and avoid the onsite registration lines by preregistering for the 1994 AAR/SBL Annual Meeting. 1994 dues must be paid by September 30 in order to register at the member rate. Complete the preregistration form on page 299 and return it with the appropriate registration fee by October 21 to AAR/SBL Annual Meeting Preregistration, P. O. Box 15399, Atlanta, GA 30333-0399. Please make checks payable to AAR/SBL Annual Meeting. Preregistrations received after the October 21 deadline will be returned.

## Preregistration Packets

Preregistration packets will be mailed beginning August 15. The preregistration packet will include a name badge, AAR/SBL Reception ticket, and a rolodex card for use in locating colleagues at the meeting. Registrants may attend all regular meeting sessions, the AAR/SBL Reception, and the exhibit hall. Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the exhibit hall is by name badge only. Replacements for lost name badges will be \$5. The 1994 AAR/SBL Book of Abstracts will be available at the Information Desk in the Registration Area on the Exhibit Hall Level of the Chicago Hilton and Towers.

## Spouse/Partner Registration

The registration fee for a spouse/partner is lower than the member registration fees because the rate does not include a program book or Book of Abstracts. It does include a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception.

## Dues

To register at member rates 1994 dues must be paid by September 30. To receive an advance copy of the Annual Meeting Program, 1994 dues must be paid and any change of address notification must be

made to the Member/Subscriber Services Department by August 1. If you have any questions regarding dues payment, please contact Member/Subscriber Services at Scholars Press, 404/727-2345.

## Travel

MICA is the official travel agency for the AAR/SBL Annual Meeting. See page 304 for discounts and information.

## Program Book

The AAR/SBL Annual Meeting Program was mailed at the beginning of September. More than 13,000 AAR/SBL Annual Meeting Programs are mailed worldwide. Programs are sorted by postal code rather than by alphabetical order by recipient, or by department within institutions. Please allow 4-6 weeks for delivery. An advance copy of the AAR/SBL program book was mailed to all members of AAR and SBL whose dues and addresses were current with Member/Subscriber Services as of August 1.

## SBL Seminar Papers

The 1994 SBL Seminar Papers may be purchased before the meeting by completing the order form on page 302 and mailing it with payment to Scholars Press Customer Services, P. O. Box 6996, Alpharetta, GA 30239-6996. The 1994 SBL Seminar Papers will also be sold onsite at the Scholars Press Booth (# 1201) in the exhibit hall.

## Refund Policy

Refunds must be requested in writing and received before November 11. The name badge and reception ticket must be returned to the Meetings Management Department in order to receive a refund. Refunds will be processed after the 1994 Annual Meeting, but before December 31, 1994. A \$25 administrative fee will be deducted from each preregistration fee. No refunds will be given on the reduced fees for students, seniors, or their spouse/partners

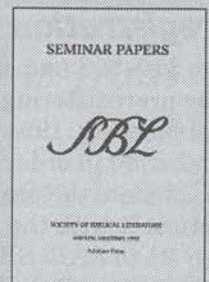
## Registration and Exhibit Hours:

Date	Registration Hours	Exhibit Hours
Friday, November 18	4pm - 8pm	not open
Saturday, November 19	8am - 5pm	9am - 5pm
Sunday, November 20	8am - 5pm	8am - 5pm
Monday, November 21	8am - 5pm	8am - 5pm
Tuesday, November 22	8am - 10am	8am - 12 noon



## Society of Biblical Literature 1994 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1994 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided below.



### 1994 SBL Seminar Papers Order Form

Name _____	Membership category:
Mailing Address _____	<input type="checkbox"/> Member ID#
City _____ State/Province _____	<input type="checkbox"/> Nonmember
Postal Code _____ Country _____	
Please send me _____ copies of the <i>1994 SBL Seminar Papers</i>	I enclose my check for \$ _____
Code: 06 09 33	Please charge my credit card:
	<input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Eurocard
\$25.00 each (\$20.00 members only) _____	Card #: _____
Postage and Handling \$3.50 first copy/\$1.00 each additional _____	Expiration Date: _____
Shipments outside U. S. include \$6.00 first/\$2.25 each additional _____	Signature: _____
TOTAL: _____	

Payments must accompany all orders.  
Institutions may request billing with  
actual postage incurred charged.

Return order form to:  
Scholars Press Customer Services, P. O. Box 6996, Alpharetta, GA 30239-6996  
or call: 800/437-6692; outside U.S. 404/442-89863

The *SBL 1994 Seminar Papers* contains articles related to the following program units:

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Aramaic Studies Section (S80)</li> <li>• Archaeology of the New Testament World Group (S35, S59)</li> <li>• Bible Translation Group (S80)</li> <li>• Divine Mediator Figures in Antiquity Group (S175, S196)</li> <li>• Early Jewish/Christian Relations Group (S19)</li> <li>• Formation of the Book of Isaiah Seminar (S198)</li> <li>• Gnosticism and Later Platonism Seminar (S41)</li> <li>• Historical Jesus Section (S35, S59)</li> <li>• International Organization for Septuagint and Cognate Studies (S80)</li> <li>• International Q Project (S2, S7)</li> </ul> | <ul style="list-style-type: none"> <li>• Intertextuality in Christian Apocrypha Seminar (S25, S88)</li> <li>• Literary Aspects of the Gospels and Acts Group (S89)</li> <li>• Luke-Acts Seminar (S71, S161)</li> <li>• Matthew Group (S19, S111)</li> <li>• Philo of Alexandria Seminar (S28, S92)</li> <li>• Pseudopigrapha Group (S75)</li> <li>• Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S46, S95)</li> <li>• Redaction Criticism and the Two-Gospel Hypothesis Group (S96, S206)</li> <li>• Wisdom, Apocalyptic, and Early Christianity Consultation (S188)</li> </ul> |
|--|---|



# AAR Tours



The following specially designed and docent-led tours have been arranged as part of the AAR Continuum Arts Series. The tours are offered only at the times listed below and space is limited. AAR and joint members will receive priority. Since there will be no onsite registration for the tours, preregistration must be completed using the form below. See page 11 for descriptions.

On the reservation form, please indicate all the tours in which you'd like to participate and the number in your party. Note the cost per person and send a separate check for each tour. If space is not available the check for that tour will be returned. The cost of the special AAR tour also admits you to the museum.

Your canceled check will serve as your confirmation. Directions to the museums are available from the concierge at the Chicago Hilton. At the museum information desk ask for the AAR tour.

Return separate checks, by October 19, payable to the American Academy of Religion, for each tour you've selected along with the completed form to: Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075. We cannot process your request if separate checks are not enclosed.

NUMBER IN PARTY(PERSONS)	TOUR LIMIT	DATE	TIME	COST/PERSON
___ Art Institute/Africa & Oceania (A31)	40	Saturday, 11/19	1:00pm-2:00pm	\$3.50
___ Art Institute/Asia (A32)	40	Saturday, 11/19	1:00pm-2:00pm	\$3.50
___ Art Institute/Christian Medieval & Renaissance (A33)	40	Saturday, 11/19	1:00pm-2:00pm	\$3.50
___ Terra Museum/19th & 20th Century American Art (A115)	50	Sunday, 11/20	1:00pm-2:00pm	\$6.00
___ Spertus Museum of Judaica/Permanent Collection (A160)	50	Monday, 11/21	10:00am-11:30am	\$6.00

Name \_\_\_\_\_ Organization: ☐ AAR ☐ AAR/SBL ☐ SBL ☐ Non-member  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Return the completed order form and check(s) no later than October 19 to:  
 Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075.



# Travel Information

## SPECIAL CONVENTION AIRFARES:

**800-275-6422**

MICA, INCORPORATED, the official travel management firm for the 1994 AAR/SBL Annual Meeting has made arrangements for special discounted airfares for travel to Chicago, Illinois.

**GUARANTEED SAVINGS:** Only through MICA can you receive a 5% discount off the lowest applicable promotional fares aboard participating carriers or 10% off the regular roundtrip coach fares (meeting all airline restrictions). These discounted airfares are valid for travel into O'Hare International Airport.

**FREE FLIGHT INSURANCE:** \$150,000 flight insurance policy will be provided with each ticket purchased through MICA aboard any airline, for travel to the AAR/SBL Annual Meeting.

**NATIONWIDE TOLL-FREE NUMBER:** For flight information, and to confirm your travel arrangements on all airlines, call MICA at the toll-free number listed below. MICA's convention travel staff will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes by certified mail.

**DISCOUNT AIRPORT TRANSFER:** With each airline ticket purchased through MICA, you will receive a \$1.00 discount certificate off regular rates aboard Airport Express.

**LOCK IN YOUR LOW FARES:** With airfares subject to change, purchase your airline tickets as soon as possible! Be sure to confirm your flight reservations through MICA in order to obtain the special AAR/SBL discounted airfares and free flight insurance.

Call MICA Today Toll-Free and Save: 800-275-6422

Monday-Friday, 9:00AM-5:30PM E.S.T.

Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.), 34 Jerome Avenue, Suite 108, Bloomfield, CT 06002-2493, Phone 800/275-6422, outside U.S. 203/286-8900, Fax 203/726-1986

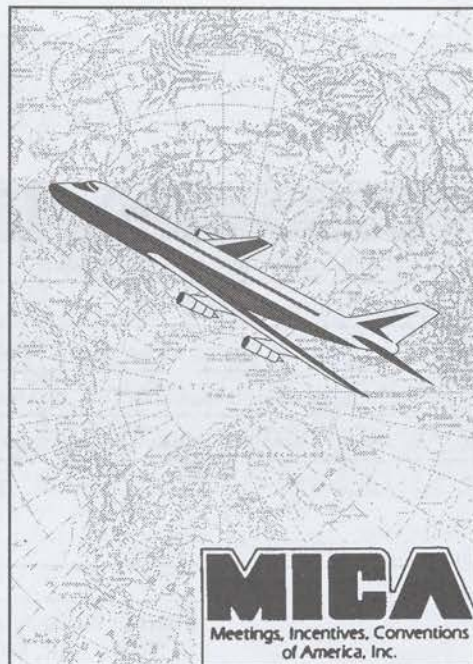
## AIRPORT TRANSFERS: 312-454-7800

TRANSFERS TO EACH OF THE HOTELS being utilized for AAR/SBL Annual Meeting attendees are available through Airport Express, the official ground transportation company of O'Hare and Midway International Airports.

**O'HARE AIRPORT EXPRESS** shuttles run every 10-15 minutes from 6:00am-11:30pm daily. Advance reservations are *not* required, you may purchase your one-way or roundtrip transfer ticket upon arrival in Chicago. At O'Hare, proceed to the baggage claim area in each terminal where you will find the Ground Transportation Desk. Transfer rates are \$14.75 one-way, or \$25.50 roundtrip. For comparison purposes, the equivalent one-way taxi fare from O'Hare to downtown is \$30.00-\$40.00 depending upon local traffic conditions.

**MIDWAY AIRPORT EXPRESS** transfer rates are \$10.75 one-way from the airport, and \$9.75 to the airport or \$19.00 round-trip. Shuttles run every ten minutes from Midway. Transfer tickets may be purchased across from the Southwest Airlines ticket counter, daily from 6:00am-10:30pm.

FOR FURTHER INFORMATION regarding airport transportation, call Airport Express toll free in U.S. - 800/654-7871, or 312/454-7800. See the hotel doorman for shuttle schedules to O'Hare and Midway.





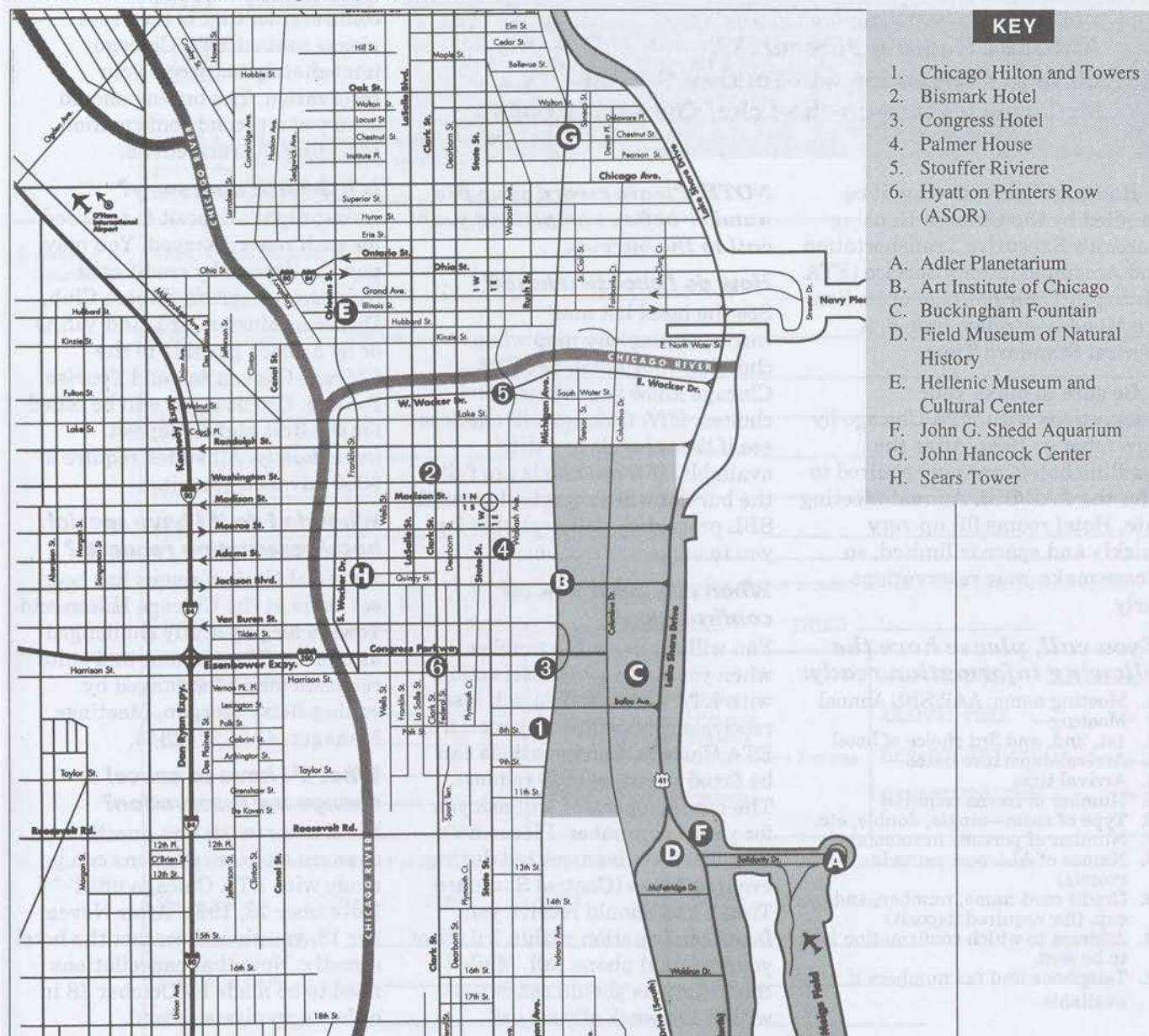
# Hotel Information

HOTEL & RATES (NUMBER OF ROOMS)	SINGLE	DOUBLE	TRIPLE	QUAD	SUITE	AMENITIES
Chicago Hilton and Towers (1400) <b>SOLD OUT</b>	\$70-\$85	\$88-\$105	\$110-\$130	\$137-\$162	♦	38910
Bismark Hotel (475)	\$60	\$69	\$79			2345910
Ramada Congress Hotel (600) <b>SOLD OUT</b>	\$65	\$70	\$80	\$80	♦	39
Palmer House (900)	\$70-\$85	\$88-\$105	\$110-\$130	\$137-\$162	♦	3457910
Stouffer Riviere (400)	\$70-\$85	\$88-\$105			♦	1234568910

♦ These hotels have approximately 20 suites available at 50% off the regular '94 suite rate.

Note: All rates are subject to local taxes, currently 11% plus \$1.50 occupancy tax per room per night.

Amenities: ① complimentary continental breakfast, ② free newspaper, ③ children stay free with parents using existing beds, contact hotel for age restrictions, ④ hair dryer in room, ⑤ on subway route, ⑥ honor bar in room, ⑦ coffee maker in room, ⑧ child care/babysitting services (for a list of child care providers available at the Chicago Hilton and Towers please call 312/922-4400 ext. 4330; for a list of child care providers available at the Stouffer Riviere please call 312/372-7200), ⑨ fitness center, ⑩ video express check-out in room





# Hotel Information

Please read thoroughly all of the information regarding housing reservations. All information is necessary and important to the processing of your reservation. Remember to check with your Program Unit Chair about the schedule of the session(s) in which you are participating before you make your hotel and travel plans.

## Housing Deadline: November 4, 1994

To make your reservation, you may contact the housing bureau (ETA Chicago) by one of the following:

1. phone: **800/725-4520** (U.S. & Canada)  
**312/567-8507** (Outside U.S. & Canada)
2. fax the hotel reservation form on page 9 to: **312/567-8577**
3. mail the hotel reservation form on page 9 to:

**AAR/SBL Housing Bureau/ETA  
Chicago Convention and Tourism Bureau  
McCormick Place-on-the-Lake, Chicago, IL 60616**

Housing reservations will be handled by the Chicago Housing Bureau's Executive Transportation and Accommodations Service (ETA Chicago). Their hours of operation are Monday-Friday, 8AM-6PM Central Standard Time.

Be sure to make your reservations with ETA Chicago by November 4, 1994. After the deadline hotels are not required to offer the AAR/SBL Annual Meeting rate. Hotel rooms fill up very quickly and space is limited, so please make your reservations early.

### *If you call, please have the following information ready:*

1. Meeting name: AAR/SBL Annual Meeting
2. 1st, 2nd, and 3rd choice of hotel
3. Arrival/departure dates
4. Arrival time
5. Number of rooms required
6. Type of room—single, double, etc.
7. Number of persons in room(s)
8. Names of ALL occupants in room(s)
9. Credit card name, number, and exp. (for required deposit)
10. Address to which confirmation is to be sent
11. Telephone and fax numbers if available

**NOTE: Please record your file number before completing your call to the bureau.**

### *How do I choose a hotel?*

See the hotel list and corresponding city map when choosing your hotel. Let ETA Chicago know your three hotel choices. ETA Chicago will check to see if those hotels are still available. If those hotels are full, the bureau will suggest other AAR/SBL properties still available for you to make a selection.

### *When do I get my hotel confirmation?*

You will receive a file number when you make your reservation with ETA Chicago. You will also receive a confirmation by mail from ETA Chicago. Confirmations can be faxed to you at your request. The bureau operator will ask you for your fax number. Please note that faxes are transmitted during evening hours (Central Standard Time). You should receive your faxed confirmation within 2 days of your original phone call. Mailed confirmations should reach you within the week of your call.

**IMPORTANT: You will not receive a confirmation from the hotel.**

### *What if I never receive a confirmation?*

If you have called ETA Chicago and received a file number over the phone, but did not receive a written confirmation, please call ETA Chicago, reference your file number, and request that they mail or fax another copy.

### *What if my confirmation is incorrect?*

If you receive a written confirmation that is incorrect, please contact ETA Chicago immediately to correct your reservation. The bureau should send you a second confirmation reflecting the corrections.

### *Is a deposit necessary?*

A first night's deposit is required for each room reserved. You may pay the deposit by credit card (American Express, Diners Club, Discover, MasterCard, and VISA) or by a check payable to the Chicago Convention and Tourism Bureau. Credit cards will be billed for the first night's deposit *immediately*. All suites require a \$300 advance deposit.

### *What do I do if I have special hotel reservation requests?*

A special block of rooms has been set aside at the Chicago Hilton and Towers for physically challenged attendees. These rooms and suite requests may be arranged by calling Betsy Morgan, Meetings Manager, 404/727-2343.

### *What if I have to cancel or change my reservation?*

Hotel accommodation questions, changes and cancellations can be made with ETA Chicago until November 13, 1994. After November 13, you should contact the hotel directly. Note that cancellations need to be made by October 18 in order to receive a refund.



# Hotel Reservation Form

## 1994 AAR/SBL Annual Meeting November 19-22 Chicago, IL

### IMPORTANT INFORMATION:

The first night's deposit is required for each room reserved. You may pay the deposit by credit card (American Express, Diners Club, Discover, MasterCard, and VISA) or by a check payable to the Chicago Convention and Tourism Bureau. Credit cards will be billed for the first night's deposit immediately. All suites require a \$200 advance deposit.

- A DEPOSIT IS REQUIRED FOR ALL RESERVATIONS
- IF RESERVATION IS PHONED IN, DO NOT FAX OR MAIL

- USE ONE FORM PER PERSON

### 1. To Make Reservations

TO CALL: For Your Convenience:  
U.S. and Canada (toll-free)  
**800/725-4520**  
Chicago area and outside U.S.  
**312/567-8507**



Prior to calling for reservations, please have the following information available:

1. Meeting name
2. 1st, 2nd, and 3rd choice of hotel
3. Arrival/departure dates and times
4. Number of rooms required
5. Type of room—single, double, etc.
6. Number of persons in room(s)
7. Names of ALL occupants in room(s)
8. Credit card name, number, and exp. date
9. Address to which confirmation is to be sent
10. Telephone and fax numbers if available

TO FAX: **312/567-8577**



- Please print or type all information to assure accuracy
- Complete each part below in detail for correct and rapid computer processing
- Form may be duplicated or supplemental room list must be attached using the same format as in PART 3
- All confirmations will be sent to the individual indicated in PART 2
- Use one form per person

TO MAIL: **Chicago Convention and Tourism Bureau**  
**McCormick Place-on-the-Lake**  
**Chicago, IL 60616**  
**Attn: AAR/SBL Annual Meeting Housing**



### 2. General Information

SEND CONFIRMATION TO:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Title \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_  
Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

### 3. Hotel Information

INSTRUCTIONS: Select three hotels of your choice, to facilitate processing of your request. See map with hotel list and rates.

FIRST \_\_\_\_\_ SECOND \_\_\_\_\_ THIRD \_\_\_\_\_

Occupant's Name/s

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Room Type

- ☐ Single—1 Bed/1 Person
- ☐ Double—1 Bed/2 Persons
- ☐ Twin—2 Beds/2 Persons
- ☐ Double/Double—2 Beds/3 or 4 Persons
- ☐ Suite—Parlor/1 Person
- ☐ Suite—Parlor/2 Persons

ARRIVAL DATE \_\_\_\_\_

ARRIVAL TIME \_\_\_\_\_ ☐ AM ☐ PM

DEPARTURE DATE \_\_\_\_\_

DEPARTURE TIME \_\_\_\_\_ ☐ AM ☐ PM

### 4. Deposit Information

Check enclosed for the amount of the first night's stay: Made payable to Chicago Convention and Tourism Bureau.

Please bill my: ☐ Visa ☐ MC ☐ AMEX ☐ Diners Club ☐ Discover

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name of Card Holder \_\_\_\_\_

Authorized Signature \_\_\_\_\_



# Employment Information Services CENTER

**Bring your September and November OPENINGS to the  
Employment Information Services Center.\***

## 1994 EIS Center

Sponsored by AAR and SBL, the Employment Information Services Center (formerly the Placement Assistance Center) operates each year at the Annual Meeting. The EIS Center provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1994 EIS Center will be held in the headquarter hotel, the Chicago Hilton and Towers.

### 1994 Employment Information Services Center

Friday	Nov. 18	Early check-in: 5:00PM-6:30PM  Orientation: 7:00PM-8:30PM
Saturday	Nov. 19	8:00AM-12:00 noon/ 12:45PM-5:00PM
Sunday	Nov. 20	8:00AM-12:00 noon/ 12:45PM-5:00PM
Monday	Nov. 21	8:00AM-12:00 noon/ 12:45PM-5:00PM
Tuesday	Nov. 22	8:00AM-11:30AM; messages available until noon

Onsite registration ends at noon on Monday.

## Applicants

Anyone wishing to participate in the EIS Center as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Employment Information Services office. Applicant preregistrations will be accepted through October 28. The preregistration fee is \$8. Do not send the preregistration fee without the completed Applicant form! Applicant forms will be included with the July, September and November issues of *OPENINGS*, or

may be obtained by contacting the EIS office at 404/727-2343. Applicants who register onsite must provide 5 copies of the completed form and pay the \$12 onsite fee.

## Employers

Preregistration for employers is \$75 and is open through October 28. The onsite registration fee is \$100. Employers may submit as many job forms as desired for the one fee. Jobs listed through the EIS Center should be advertised in the September or November issue of *OPENINGS* whenever possible. 1994 EIS Center Employer Notice of Opening Forms will be included with the July, September, and November issues of *OPENINGS*, or may be obtained by contacting the EIS office at 404/727-2343.

## Private Interview Rooms

Employers who are preregistered for the EIS Center may reserve a Private Interview Room, but numbers are limited. Reserved Interview Rooms are scheduled for the duration of the meeting: 8AM-5PM, Saturday, Sunday, and Monday. There is an additional cost for this service. Anyone interested in a reservation should contact Miki McBride-Sala at 404/727-2343.

## OPENINGS

Most of the job opportunities listed in the 1994 EIS Center will be advertised in *OPENINGS: Employment Opportunities for Scholars of Religion*. *OPENINGS* is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact the EIS office at 404/727-2343. *OPENINGS* is available by subscription only. Subscription information may be obtained by contacting Member/Subscriber Services at Scholars Press, 404/727-2345.

**\*See coming issues of *OPENINGS* for details!**



# OPENINGS

**Subscribe to OPENINGS, the only publication completely devoted to the latest job opportunities in religion, biblical studies, and related fields!**

## OPENINGS Subscription Form

☐ New

☐ Renewal

### Individual

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☐ Nonmember

### U.S.

\$15  
\$25  
\$35  
\$35  
\$35

### Canada/ Mexico

\$18\*  
\$28\*  
\$38\*  
\$38\*  
\$38\*

### Outside N. America

\$27\*  
\$37\*  
\$47\*  
\$47\*  
\$47\*

### Institution

- ☐ Department Copy  
☐ Library Copy

**\* Includes cost for airmail delivery.**

Subscription payments received after the beginning of an issue month may be applied to take effect the following issue.

**MEMBERS:** Dues must be paid for 1994 in order to subscribe/renew at member rates. Paying for OPENINGS at the member rate before you dues are paid will delay your subscription.

**INSTITUTIONS:** Use this form as a PROFORMA INVOICE when necessary.

**PAYMENTS:** Payments must be made in U. S. dollars, drawn on a U. S. bank or Canadian U. S. dollar account, by postal money order, or by MasterCard or Visa. Account number, expiration date, and signature required for charges. (Note: credit card charges will appear as "Scholars Press" on your statement.)

Name \_\_\_\_\_ Preferred Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_

Method of Payment: ☐ Check for \$ \_\_\_\_\_

☐ Charge my ☐ MasterCard ☐ VISA for \$ \_\_\_\_\_

Charge Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

RETURN ENTIRE FORM WITH PAYMENT TO:

### OPENINGS

Scholars Press  
P.O. Box 15399  
Atlanta, GA 30333-0399

SCHOLARS PRESS FED. TAX ID NO.: 81-0351399





## AAR Roundtable Session (A162)

**Monday, November 21, 1994, 11:45AM-1:00PM**  
**H-Marquette**

Please make reservations by November 7. Reservations for remaining seats and paper pick-up is onsite at the Information Desk near Annual Meeting registration. Participation is limited to nine seats at each table.

- |  |  |
|--|--|
| <p>(1) Jerome M. Bauer, University of Pennsylvania<br/> <i>Mahāvīra's Embryo Transfer: A New Look at a Svetāmbara Jaina Miracle Story</i></p> <p>(2) Alan Brill, Brookline, Massachusetts<br/> <i>Secrets, Allusions, and the Way of Truth: The Allegorical Midrashic Readings of Nahmanides</i></p> <p>(3) Leila Leah Bronner, Institute of Jewish Studies<br/> <i>The Book of Esther: Gender Motifs in Midrashic Literature</i></p> <p>(4) Richard Mark Diller, University of Chicago<br/> <i>Social Hierarchy, Sexual Violence: Rape, Homophobia and Animal Abuse in Ancient Greece and the Modern West</i></p> <p>(5) Helen Eaton-Ramirez, University of Toronto<br/> <i>The Eclipsed Presence of Women in Latin American Liberation Theology</i></p> <p>(6) Roger S. Gottlieb, Worcester Polytechnic Institute<br/> <i>Planet Auschwitz: From Holocaust to Ecocide</i></p> <p>(7) Wayne R. Husted, Pennsylvania State University<br/> <i>Dashed Dreams: Local Shī'ite Community Projects in Pre-partition India</i></p> <p>(8) Maureen Korp, University of Ottawa<br/> <i>Charles Ross's "Star Axis": Visions of Sacred Landscape</i></p> | <p>(9) Eva Martin, Temple University<br/> <i>Spirit, Power and Astonishment: A Description of African American Women's Spirituality as Seen in the Art Work of Renee Stout and John Biggers</i></p> <p>(10) Malcolm Nazareth, Temple University<br/> <i>Rev. N.V. Tilaka: An Interreligious Exploration</i></p> <p>(11) Young-Mann Park, Graduate Theological Union<br/> <i>Thomas Merton and Asian Spirituality</i></p> <p>(12) Karen Pechilis, Weston, Massachusetts<br/> <i>Bhakti and the Rhetoric of Embodiment</i></p> <p>(13) Timothy Polk, Hamline University<br/> <i>Hiding Sin: The Scandal of Kierkegaard's Hermeneutic</i></p> <p>(14) Deepak Sarma, University of Chicago<br/> <i>The Appropriation of the Bhagavad Gītā in H.D. Thoreau's Walden</i></p> <p>(15) Sheila Shiki y Michaels, Jewish Women's Resource Center<br/> <i>Tu b'Shevat: The Ashera's Legacy</i></p> <p>(16) Odaipaul Singh, New York City<br/> <i>Sāt Samundar Pār: Across the Seven Seas—Ritual Continuities in the Life of an Overseas Hindu Community</i></p> |
|--|--|

### AAR ROUNDTABLES

**Monday, November 21, 1994**  
**11:45AM-1:00PM**

First Choice (list number only) \_\_\_\_\_

Second Choice (list number only) \_\_\_\_\_

Third Choice (list number only) \_\_\_\_\_

*Seating is by reservation only and is limited to nine participants per table.*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Return order form to: Annual Meeting Round Tables • Scholars Press • P.O. Box 15399  
 Atlanta, GA 30333-0399 • 404/727-2343



# SBL Challenge Campaign

The SBL has received a grant of \$180,000 from the Henry Luce Foundation (New York) in support of the administration of the second phase of the Society's major capital fund campaign, which will focus on developing partnerships with and support from foundations, corporations, and others beyond the Society's membership. This campaign is aimed at enriching biblical scholarship and the teaching of biblical studies in this country and around the world. Efforts to develop the partnerships and resources necessary to carry out this vision would not be possible without enabling support from the Luce Foundation and, earlier, from the Lilly Endowment (for the member-phase Challenge Campaign). The Society is deeply grateful for this support. Members' contributions to the SBL are placed in the Society's 21st Century Challenge Campaign Fund, where they are earning income through diversified long-term investments. These funds, and funds raised in the second phase of the Campaign from foundations, etc., will be used to support new and expanded research and publications programs, and efforts to widen the circle of under-represented racial-ethnic and international voices within the Society.

Members of the Society have pledged a remarkable \$240,000 to this Campaign. Each dollar given by an SBL member is matched with 75¢ by an anonymous donor. Time is running out, however, on the anonymous donor's offer to match 75% of each gift received from members of the Society. Your gift of \$200 will be matched with \$150, \$100 with \$75, and \$50 with \$37.50. By year end, the Society will publish an honor roll of members who have contributed to this campaign.

- Be sure your name is included with the names of your colleagues who have made an investment in the future of biblical scholarship.
- Help the Society claim as much of the matching funds as possible.
- Complete the pledge card on this page and send it to the SBL office.
- All donors are invited to attend a reception in their honor at the annual meeting on Saturday, November 19, 1994, at 5:30-7:30p.m., in the Imperial Suite (room 2706), Chicago Hilton and Towers Hotel.

**THE SOCIETY  
OF BIBLICAL  
LITERATURE  
TWENTY-FIRST  
CENTURY  
CHALLENGE  
BUILDING ON  
OUR PAST  
SECURING  
OUR FUTURE**

IN SUPPORT OF THE SOCIETY OF BIBLICAL LITERATURE CHALLENGE CAMPAIGN, I PLEDGE \$ \_\_\_\_\_  
GIFTS MAY BE PAID THROUGH DECEMBER, 1995.

MY PLEDGE WILL BE PAID IN PAYMENTS OF \$ \_\_\_\_\_

☐ ANNUALLY ☐ BI-ANNUALLY ☐ QUARTERLY ☐ MONTHLY BEGINNING (DATE): \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_ PLEASE CHARGE MY CREDIT CARD IN THE AMOUNT OF U.S. \$ \_\_\_\_\_

CARD NUMBER \_\_\_\_\_ SIGNATURE \_\_\_\_\_

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☐ I WISH THIS PLEDGE TO BE ANONYMOUS. ☐ YOU MAY PUBLISH MY NAME IN A LIST OF DONORS.

☐ PLEASE CONTACT ME REGARDING MY INTEREST IN MAKING A MEMORIAL GIFT.

SIGNED \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO THE SOCIETY OF BIBLICAL LITERATURE AND MAIL TO THE SOCIETY OF BIBLICAL LITERATURE CHALLENGE CAMPAIGN, 1549 CLAIRMONT ROAD, SUITE 204, DECATUR, GA 30033-4635.

YOUR CONTRIBUTION IS TAX-DEDUCTIBLE TO THE EXTENT ALLOWED BY THE LAW AND WILL BE ELIGIBLE FOR MATCHING FUNDS FROM AN ANONYMOUS DONOR. PLEASE EXTEND YOUR CONTRIBUTION BY GIVING GENEROUSLY.



# Membership

## American Academy of Religion

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in the field and in supporting the work of the Academy. Payment after September 30 is for the following year's dues. AAR members receive the quarterly *Journal of the American Academy of Religion* (JAAR), the biannual *Spotlight on Teaching*, and information about regional meetings.

## Society of Biblical Literature

Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL) and announcements about the Society's annual, international, and regional meetings.

## Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of membership in both societies, including *Religious Studies News*, JAAR and JBL.

## All Memberships

Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive *Religious Studies News* (RSN), a quarterly newsletter, and the Annual Meeting Program Book. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Critical Review of Books in Religion*, *OPENINGS: Employment Opportunities for Scholars of Religion*, and *Semeia*.

## Special Subscription Rates Available to AAR or SBL Members

	United States	Canada/ Mexico	Outside North America
<i>Openings</i>			
Regular AAR/SBL Members	\$25	\$28	\$37
Student Members	\$15	\$18	\$27
<i>Critical Review of Books in Religion</i>			
Regular AAR/SBL Members	\$15	\$18	\$18
Retired Members	\$12	\$15	\$15
<i>Semeia</i>			
Regular AAR/SBL Members	\$20	\$20 + postage*	\$20 + postage*
Retired Members	\$16	\$16 + postage*	\$16 + postage*

\* See International Mailing Fee (on page 320) if address is outside the U. S.



# Membership Dues

## 1994 MEMBERSHIP DUES

CATEGORY/SALARY	AAR OR SBL	SENIOR RATE (AGE 65 AND OVER)	JOINT AAR/SBL	JOINT AAR/SBL SENIOR RATE
Above \$62,000	\$90	\$72	\$144	\$115
\$58,000-61,999	\$85	\$68	\$136	\$109
\$54,000-57,999	\$80	\$64	\$128	\$102
\$50,000-53,999	\$75	\$60	\$120	\$96
\$46,000-49,999	\$70	\$56	\$112	\$90
\$42,000-45,999	\$65	\$52	\$104	\$83
\$38,000-41,999	\$60	\$48	\$96	\$77
\$34,000-37,999	\$55	\$44	\$88	\$70
\$30,000-33,999	\$50	\$40	\$80	\$64
\$26,000-29,999	\$45	\$36	\$72	\$58
\$22,000-25,999	\$40	\$32	\$64	\$51
\$18,000-21,999	\$35	\$28	\$56	\$45
\$17,999 or less	\$30	\$24	\$48	\$38
Student	\$20	NA	\$32	NA

See International Mailing Fee (on page 320) if address is outside the U.S.

## 1995 MEMBERSHIP DUES

ANNUAL SALARY	AAR	RETIRED* AAR	SBL	RETIRED* SBL	JOINT AAR/SBL	RETIRED* AAR/SBL
\$70,000-plus	\$110	\$88	\$90	\$72	\$160	\$128
\$62,000-69,999	\$100	\$80	\$90	\$72	\$152	\$122
\$58,000-61,999	\$95	\$76	\$85	\$68	\$144	\$115
\$54,000-57,999	\$90	\$72	\$80	\$64	\$136	\$109
\$50,000-53,999	\$85	\$68	\$75	\$60	\$128	\$102
\$46,000-49,999	\$75	\$60	\$70	\$56	\$116	\$93
\$42,000-45,999	\$70	\$56	\$65	\$52	\$108	\$86
\$38,000-41,999	\$65	\$52	\$60	\$48	\$100	\$80
\$34,000-37,999	\$60	\$48	\$55	\$44	\$92	\$74
\$30,000-33,999	\$55	\$44	\$50	\$40	\$84	\$67
\$26,000-29,999	\$50	\$40	\$45	\$36	\$76	\$61
\$22,000-25,999	\$45	\$36	\$40	\$32	\$68	\$54
\$18,000-21,999	\$35	\$28	\$35	\$28	\$56	\$45
\$17,999 or less	\$35	\$28	\$30	\$24	\$52	\$42
Student with valid ID**	\$20	NA	\$20	NA	\$32	NA

\* Age 65 or older and retired from full-time employment

\*\* Please send photocopy

See International Mailing Fee (on page 320) if address is outside the U.S.



# Membership

## American Philological Association

Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its five major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual *Transactions*, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. Its Professional Matters Division monitors adherence to the APA's *Statement on Professional Ethics*. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the *Transactions of the American Philological Association* (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which \$3.00 of the dues is designated.

### REGULAR MEMBER

#### ANNUAL SALARY

under \$20,000	\$32
\$20,000-24,999	\$38
\$25,000-29,999	\$44
\$30,000-34,999	\$50
\$35,000-39,999	\$57
\$40,000-49,999	\$62
\$50,000-59,999	\$67
\$60,000-69,999	\$75
over \$70,000	\$85

**SUSTAINING REGULAR MEMBER** ..... \$150 or more

**STUDENT, PARTIALLY EMPLOYED,  
OR UNEMPLOYED MEMBER** ..... \$18

**RETIRED MEMBER** ..... \$18

**LIFE MEMBER** ..... \$1250

**JOINT LIFE MEMBER** ..... \$1500

**INSTITUTIONAL SUBSCRIBER** ..... \$55

Income is understood as all compensation except pension and insurance programs.

## American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the *Wörterbuch der griechischen Papyrurkunden* and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly *Bulletin of the American Society of Papyrologists*.

**REGULAR MEMBER** ..... \$35  
(for residents of North America;  
includes \$10 for AIP membership)

**JOINT MEMBER** ..... \$10  
(in addition to spouse's dues)

**ASSOCIATE MEMBER** ..... \$25  
(those outside North America or  
Americans not wishing to join AIP)

**STUDENT MEMBER** ..... \$15

**CONTRIBUTING MEMBER** ..... \$75

**LIFE MEMBER** (one-time payment) ..... \$500

\*Add \$10 annually for AIP membership if resident of North America. Add \$5 if address is outside U.S. Those outside North America should join AIP directly. European members may pay Scholars Press directly (in U.S. dollars) or may deposit the appropriate amount in the postal checking account (Giro) of the AIP in Arnhem, The Netherlands (account no. 3487121). Those outside Holland using the Giro account should please add 11NG for bank charges.

## SP Associate Membership

Associate Membership in Scholars Press is for those who have a general interest in biblical and religious studies, classics, and related topics. Associates are those who wish to learn more about these fields but who may not choose to undertake formal research. As members of Scholars Press, Associates receive announcements of Press publications and information on tours, conferences, institutes, and meetings of interest to members. Associates are entitled to purchase all Scholars Press titles at a discount. They also receive invitations to the annual meetings of the American Academy of Religion and the Society of Biblical Literature.

**MEMBER** ..... \$20

**CONTRIBUTING MEMBER** ..... \$50

**LIFE MEMBER**(one-time payment) ..... \$500



## American Schools of Oriental Research

Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1400 persons, comprises scholars and laypeople who cherish and respect the diverse histories and traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the Society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

### ASOR ANNUAL MEMBERSHIP RATES:

**Corporate Institutional:** *This is the only membership option for institutions. Receives BASOR, BA, and ASOR Newsletter. Receives member discount on books. Students, faculty and employees are eligible to apply for ASOR fellowships and grants. Corporate Institutions provide important support for ASOR programs and centers.*  
Institutional Cost: ..... \$600

**Sponsoring Individual:** *Receives benefits of Sustaining Membership plus special recognition in ASOR Publications.*  
Regular Member ..... \$250  
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**Sustaining Individual:** *Receives BASOR, BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees. Sustaining Members provide important support for memberships and subscriptions for students, retirees, and handicapped persons.*  
Regular Member, US Address ..... \$150  
\*Over 65, handicapped, unemployed .. \$120

**Professional Individual:** *Receives BASOR, BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees.*  
Regular Member, US Address ..... \$110  
\*Over 65, handicapped, unemployed,  
US Address ..... \$88  
\*Student, US Address ..... \$65  
Regular Member, non-US Address ..... \$120  
\*Over 65, handicapped, unemployed,  
non-US Address ..... \$98  
\*Student, non-US Address ..... \$75

**Active Individual:** *Receives BASOR or BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees.*  
Regular Member, US Address ..... \$85  
\*Over 65, handicapped, unemployed ... \$68  
\*Student, US Address ..... \$40  
Regular Member, non-US Address ..... \$90  
\*Over 65, handicapped, unemployed,  
non-US Address ..... \$73  
\*Student, non-US Address ..... \$45

**Associate Individual:** *Receives BA and ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.*  
Regular Member, US Address ..... \$60  
\*Over 65, handicapped, unemployed ... \$48  
\*Student, US Address ..... \$25  
Regular Member, non-US Address ..... \$65  
\*Over 65, handicapped, unemployed,  
non-US Address ..... \$53  
\*Student, non-US Address ..... \$30

**Affiliate Individual:** *Receives ASOR Newsletter. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.*  
Regular Member, US Address ..... \$35  
\*Over 65, handicapped, unemployed ... \$28  
No Student Rate  
Regular Member, non-US Address ..... \$40  
\*Over 65, handicapped, unemployed,  
non-US Address ..... \$33

\* Current proof of student status required; proof of being over 65, handicapped, unemployed must be available on request.



# Subscriptions

## Biblical Archaeologist



Archaeological discoveries continually enrich our understanding of the people, culture, history, and literature of the Middle East. The heritage of its peoples — from urban civilization to the Bible — both inspires and fascinates. Discover the ancient world from Mesopotamia to the Mediterranean in *Biblical Archaeologist*. For over fifty years, *Biblical Archaeologist* has brought this ancient world to life, with vibrant image and authoritative analysis. Published four times each year in March, June, September, and December.

Editor: David C. Hopkins,  
Wesley Theological Seminary  
**Non-Member Individual..** \$35  
**Institution.....** \$45

Persons over 65, handicapped or unemployed deduct 20%. Add \$5.00 for International Mailing Fee if address is outside of the U.S.

## Bulletin of the American Schools of Oriental Research



The *Bulletin of the American Schools of Oriental Research (BASOR)* is a widely circulated English-language academic journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research (ASOR), a consortium of research and educational institutions, *BASOR* serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, literature, philology, and epigraphy. The journal publishes technical reports of original research, preliminary reports of ASOR-sponsored excavations, reviews of current scholarship in the field, research notes, and book reviews. Published quarterly in February, May, August, and November.

Editors: James Weinstein  
and Al Leonard, Jr.  
**Non-Member Individual..** \$60  
**Institution.....** \$80

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## American Schools of Oriental Research (ASOR) Newsletter



Intended as a means of communicating news to members of the American Schools of Oriental Research (ASOR) and others interested in ASOR's activities in the Middle East, the *Newsletter* presents brief summaries of research work done under ASOR auspices and reports on the various activities of ASOR's overseas centers in Amman, Jerusalem, and Nicosia. The *Newsletter* also contains announcements of various scholarly seminars and fellowship opportunities. Published quarterly in January, April, July, and October for the American Schools of Oriental Research.

Editor: Victor Matthews,  
Southwest Missouri State  
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## Journal of Cuneiform Studies



Founded in 1947 by the Baghdad School of the American Schools of Oriental Research, the *Journal of Cuneiform Studies (JCS)* presents technical and general articles on the history and languages of the ancient Mesopotamian and Anatolian literate cultures. Articles appear in English, French, and German. Published once a year; circa 128 pages per issue.

Editor: Piotr Michalowski,  
University of Michigan  
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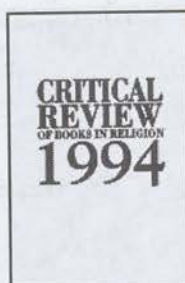
## Journal of the American Academy of Religion



## Journal of Biblical Literature



## Critical Review of Books in Religion



## Semeia



JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: William Scott Green,  
University of Rochester  
**Institution..... \$60**  
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Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins,  
University of Chicago  
Divinity School  
**Institution..... \$50**  
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This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case  
Western Reserve University  
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Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Daniel C. Patte,  
Vanderbilt University  
**Non-Member individual or Institution..... \$35**  
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# Subscriptions

## Religious Studies News



This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, May, September, and November.

Editor: Beth Mackie  
**Non-Member Individual or Institution..... \$20**

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## OPENINGS



This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, *OPENINGS* is an employment opportunity service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

Editors: Miki McBride-Sala and Diahn C. Dunklin  
**Non-Member Individual or Institution..... \$35**

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## Bulletin of the American Society of Papyrologists



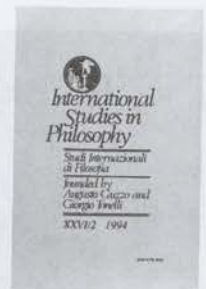
The *Bulletin of the American Society of Papyrologists* exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.

Editors: James G. Keenen, Ranon Katzoff, Hermann S. Schibli  
**Institution..... \$25**  
 (Individual see member information.)

European subscribers to BASP may use the postal checking account (Giro) of the ASP in Arnhem, The Netherlands (account no. 3487121). European members outside the Netherlands who use the Giro account should add 11NG to cover handling charges.

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## International Studies in Philosophy



*International Studies in Philosophy* publishes articles, discussions, and book reviews in all areas of philosophy for a scholarly international audience. Articles and reviews are published in English, French, German, and Italian. The Summer issue consists entirely of papers read at the North American Nietzsche Society meetings. ISP is particularly interested in publishing papers that participate in contemporary philosophic discussions of a pluralistic or interdisciplinary nature, and invites papers in culture studies, hermeneutics, philosophy of art and literature, philosophy of history and social science, postmodernism, pragmatism, theory of interpretation, etc., and on the historical background of such developments, including discussions of the metaphysical tradition and its critics. Published four times a year, circa 128 pgs. per issue.

Editors: Leon J. Goldstein and Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Università Degli Studi Di Torino  
**Institution..... \$55**  
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# Subscriptions

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*Illinois Classical Studies* is an inter-national journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published annually; circa 400 pages per issue.

Editor: David Sansone, University of Illinois at Urbana-Champaign

**Individual or Institution..... \$30**

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## Transactions of the American Philological Association

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.

Editor: Sander M. Goldberg, The University of California, at Los Angeles

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## Journal of Feminist Studies in Religion



This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.

Editors: Elisabeth Schüssler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College

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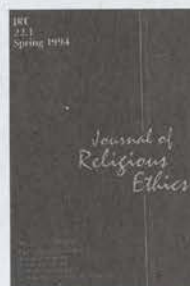
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## Journal of Religious Ethics



Founded in 1973 as an independent scholarly journal, the *Journal of Religious Ethics* (JRE) publishes articles exploring (1) comparative religious ethics, (2) foundational conceptual and methodological issues, and (3) the continuing influence of major historical figures and texts. A typical issue includes three or four independent essays, a set of commissioned articles focused on a complex topic, and one or more book review essays. Further information and a cumulative index are available on the Internet through the University of Virginia Library Gopher. Published semi-annually; circa 200 pages per issue.

Editor: D. M. Yaeger, Georgetown University.

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## The Eastern Buddhist



Founded by D.T. Suzuki, *The Eastern Buddhist* is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East and West. Published semi-annually; circa 150 pages per issue.

Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, and Norman Waddell, Otani University, Kyoto, Japan

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please contact Diahn C. Dunklin at the AAR/SBL Meetings Management Department, c/o Scholars Press, P. O. Box 15399, Atlanta, GA 30333-0399 or call (404) 727-2343.



THE ANNUAL MEETING

# *Addition*

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To advertise in *The Annual Meeting Addition*, please call Gina T. Rupley at 404/727-2342.



1994 AAR/SBL ANNUAL MEETING—CHICAGO, IL  
Conference Planner—Saturday, November 19

Time	Event	Location
7:00 am		
8:00		
9:00		
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# 1994 AAR/SBL ANNUAL MEETING—CHICAGO, IL

## Conference Planner—Sunday, November 20

Time	Event	Location
7:00 am		
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# 1994 AAR/SBL ANNUAL MEETING—CHICAGO, IL

## Conference Planner—Monday, November 21

Time	Event	Location
7:00 am		
8:00		
9:00		
9:30		
10:00		
10:30		
11:00		
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# 1994 AAR/SBL ANNUAL MEETING—CHICAGO, IL

## Conference Planner—Tuesday, November 22

Time	Event	Location
7:00 am		
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9:00		
9:30		
10:00		
10:30		
11:00		
11:30		
Noon		
12:30 pm		
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8:00		
9:00		
10:00		



# AAR

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A41 Saturday, 3:45pm-6:15pm . . . . . H-Conference 4A

A131 Sunday, 3:45pm-6:15pm . . . . . H-International Ballroom South

A147 Monday, 9:00am-11:30am . . . . . H-International Ballroom South

A197 Monday, 3:45pm-6:15pm . . . . . C-Alcove

**Women and Religion: Section**

**North American Religions: Section**

A70 Sunday, 9:00am-11:30am . . . . . H-Boulevard C

**Women and Religion: Section**

**Study of Judaism: Section**

A218 Tuesday, 9:00am-11:30am . . . . . H-Conference 4B

**Women and Religion: Section**

**Women in the Biblical World: Section (SBL)**

A173 Monday, 1:00pm-3:30pm . . . . . H-Boulevard C

**GROUPS**

**African Religions: Group**

A16 Saturday, 1:00pm-3:30pm . . . . . H-Conference 4C

A101 Sunday, 1:00pm-3:30pm . . . . . H-Parlor 579

**African Religions: Group**

**Study of Islam: Section**

A174 Monday, 1:00pm-3:30pm . . . . . H-Parlor 604

**Afro-American Religious History: Group**

A42 Saturday, 3:45pm-6:15pm . . . . . H-Conference 4K

A219 Tuesday, 9:00am-11:30am . . . . . H-Conference 4C

**Afro-American Religious History: Group**

**North American Religions: Section**

A142 Monday, 9:00am-11:30am . . . . . H-Boulevard A

**Ascetic Impulse in Religious Life and Culture: Group**

**(joint w/SBL)**

A75 Sunday, 9:00am-11:30am . . . . . H-Private Dining Room 3

A148 Monday, 9:00am-11:30am . . . . . H-Parlor 504

**Black Theology: Group**

A17 Saturday, 1:00pm-3:30pm . . . . . H-Boulevard A

A76 Sunday, 9:00am-11:30am . . . . . H-Continental A

**Bonhoeffer: Christianity, Church and State: Group**

A43 Saturday, 3:45pm-6:15pm . . . . . H-Joliet

A77 Sunday, 9:00am-11:30am . . . . . C-Alcove

**Chinese Religions: Group**

A44 Saturday, 3:45pm-6:15pm . . . . . H-Williford B

A175 Monday, 1:00pm-3:30pm . . . . . H-Conference 4G

**Church-State Studies: Group**

A18 Saturday, 1:00pm-3:30pm . . . . . H-Conference 4M

A176 Monday, 1:00pm-3:30pm . . . . . H-Boulevard A

**Confucian Studies: Group**

A78 Sunday, 9:00am-11:30am . . . . . H-Conference 4E

**Constructs of Ancient History and Religion: Group**

**(joint w/SBL)**

A102 Sunday, 1:00pm-3:30pm . . . . . H-Joliet

**Critical Theory and Discourses on Religion: Group**

A19 Saturday, 1:00pm-3:30pm . . . . . C-Washington

A149 Monday, 9:00am-11:30am . . . . . H-Private Dining Room 3

**Critical Theory and Discourses on Religion: Group**

**Comparative Studies in Religion: Section**

A79 Sunday, 9:00am-11:30am . . . . . H-Boulevard B

**Eastern Orthodox Studies: Group**

A20 Saturday, 1:00pm-3:30pm . . . . . H-Waldorf

A150 Monday, 9:00am-11:30am . . . . . C-Grant Park

**Evangelical Theology: Group**

A45 Saturday, 3:45pm-6:15pm . . . . . H-Grand Ballroom

A177 Monday, 1:00pm-3:30pm . . . . . H-Continental B





## INDEX OF SESSIONS (continued)

### Gay Men's Issues in Religion: Group

- A103 Sunday, 1:00pm-3:30pm . . . . . H-Astoria  
A198 Monday, 3:45pm-6:15pm . . . H-Conference 4F

### Hispanic American Religion, Culture and Society: Group

- A199 Monday, 3:45pm-6:15pm . . . H-Private Dining Room 1

### History of the Study of Religion: Group

- A104 Sunday, 1:00pm-3:30pm . . . . . C-Belmont  
A151 Monday, 9:00am-11:30am . . . H-Boulevard C

### Issues in the Thought of Paul Tillich: Group

- A220 Tuesday, 9:00am-11:30am . . H-Private Dining Room 3

### Japanese Religions: Group

- A152 Monday, 9:00am-11:30am . . . H-Lake Ontario

### Japanese Religions: Group

#### Buddhism: Section

- A95 Sunday, 1:00pm-3:30pm . . . H-Private Dining Room 2

### Kierkegaard, Religion and Culture: Group

- A21 Saturday, 1:00pm-3:30pm . . . H-Private Dining Room 3  
A153 Monday, 9:00am-11:30am . . H-Conference 4K

### Korean Religions: Group

- A22 Saturday, 1:00pm-3:30pm . . . H-Conference 4G  
A105 Sunday, 1:00pm-3:30pm . . . . . H-Parlor 704

### Lesbian Feminist Issues in Religion: Group

- A80 Sunday, 9:00am-11:30am . . . . . H-Parlor 1004

### Men's Studies in Religion: Group

- A154 Monday, 9:00am-11:30am . . H-Grand Ballroom

### Mysticism: Group

- A23 Saturday, 1:00pm-3:30pm . . . H-Continental C  
A221 Tuesday, 9:00am-11:30am . . . H-Continental B

### Native Traditions in the Americas: Group

- A106 Sunday, 1:00pm-3:30pm . . . . . H-Boulevard B  
A178 Monday, 1:00pm-3:30pm . . . . . C-Alcove

### New Religious Movements: Group

- A81 Sunday, 9:00am-11:30am . . . H-Continental B  
A107 Sunday, 1:00pm-3:30pm . . . . . H-Continental B

### Nineteenth Century Theology: Group

- A24 Saturday, 1:00pm-3:30pm . . . . . C-Lincoln  
A200 Monday, 3:45pm-6:15pm . . . . . C-Belmont

### Person, Culture and Religion: Group

- A46 Saturday, 3:45pm-6:15pm . . . . . H-Astoria

### Platonism and Neoplatonism: Group

- A108 Sunday, 1:00pm-3:30pm . . . H-Conference 4F  
A222 Tuesday, 9:00am-11:30am . . H-Conference 4F

### Pragmatism and Empiricism in American Religious Thought: Group

- A155 Monday, 9:00am-11:30am . . . . . H-Parlor 579  
A201 Monday, 3:45pm-6:15pm . . H-Grand Ballroom

### Pragmatism and Empiricism in American Religious Thought: Group

#### Philosophy of Religion: Section

- A170 Monday, 1:00pm-3:30pm . . . H-Continental C

### Religion and Ecology: Group

- A25 Saturday, 1:00pm-3:30pm . . . . . C-Plaza  
A47 Saturday, 3:45pm-6:15pm . . . H-Continental C  
A179 Monday, 1:00pm-3:30pm . . . . . H-Williford A

### Religion and Ecology: Group

#### Religion in South Asia: Section

- A73 Sunday, 9:00am-11:30am . . . . . H-Joliet

### Religion and Ethics in Health Care: Group

- A180 Monday, 1:00pm-3:30pm . . . . . H-Parlor 579  
A223 Tuesday, 9:00am-11:30am . . H-Conference 4D

### Religion in Latin America and the Caribbean: Group

- A26 Saturday, 1:00pm-3:30pm . . . H-Conference 4H

### Religion, Peace and War: Group

- A156 Monday, 9:00am-11:30am . . H-Conference 4E  
A202 Monday, 3:45pm-6:15pm . . . H-Private Dining Room 3

### Ritual Studies: Group

- A27 Saturday, 1:00pm-3:30pm . . . . . C-Grant Park  
A203 Monday, 3:45pm-6:15pm . . . H-Continental A

### Roman Catholic Studies: Group

- A48 Saturday, 3:45pm-6:15pm . . . . . H-Lake Erie  
A224 Tuesday, 9:00am-11:30am . . H-Private Dining Room 4

### Schleiermacher: Group

- A181 Monday, 1:00pm-3:30pm . . . . . C-Grant Park  
A225 Tuesday, 9:00am-11:30am . . H-Conference 4E

### Systematic Theology: Group

- A49 Saturday, 3:45pm-6:15pm . . . . . H-Lake Huron  
A157 Monday, 9:00am-11:30am . . . . . H-Astoria

### Theology and Continental Philosophy: Group

- A50 Saturday, 3:45pm-6:15pm . . . . . H-Marquette  
A182 Monday, 1:00pm-3:30pm . . . . . C-Belmont

### Theology and Science: Group

- A109 Sunday, 1:00pm-3:30pm . . . . . H-Williford C  
A158 Monday, 9:00am-11:30am . . . H-Boulevard B

### Tibetan and Himalayan Religions: Group

- A28 Saturday, 1:00pm-3:30pm . . . H-Conference 4A



### Wesleyan Studies: Group

- A82 Sunday, 9:00am-11:30am . . . . . H-Williford A  
A226 Tuesday, 9:00am-11:30am . . . . . H-Boulevard C

### Womanist Approaches to Religion and Society: Group

- A110 Sunday, 1:00pm-3:30pm . . . . . H-Continental-C  
A183 Monday, 1:00pm-3:30pm . . . . . H-International  
Ballroom South

## CONSULTATIONS

### Asian American Religion, Culture and Society: Consultation

- A51 Saturday, 3:45pm-6:15pm . . . H-Conference 4E

### Autobiography and Religious Studies: Consultation

- A184 Monday, 1:00pm-3:30pm . . . . . C-Lincoln

### East Asian Religions: Consultation

- A204 Monday, 3:45pm-6:15pm . . . C-Congressional

### Eastern Europe and Former Soviet Union Concerns: Consultation

- A111 Sunday, 1:00pm-3:30pm . . . . . H-Private Dining  
Room 3

### Feminist Theory and Theology: Consultation

- A52 Saturday, 3:45pm-6:15pm . . . . . H-Lake Ontario

### Indigenous Religious Traditions: Consultation

- A53 Saturday, 3:45pm-6:15pm . . . H-Conference 4M

### Reformed Theology and History: Consultation

- A112 Sunday, 1:00pm-3:30pm . . . . . H-Conference 4K

### Religion and Film: Consultation

- A159 Monday, 9:00am-11:30am . . . H-Continental A

### Religion, Holocaust and Genocide: Consultation

- A83 Sunday, 9:00am-11:30am . . . H-Conference 4B

### Tantric Studies: Consultation

- A113 Sunday, 1:00pm-3:30pm . . . . . H-Conference 4H

## SEMINARS

### Buddhist Relic Veneration: Seminar

- A54 Saturday, 3:45pm-6:15pm . . . . . H-McCormick

### Business and Organizational Ethics: Seminar

- A55 Saturday, 3:45pm-6:15pm . . . . . H-Parlor 504

### Euroamerican Studies: Seminar

- A84 Sunday, 9:00am-11:30am . . . . . H-McCormick

### Swedenborg and Nineteenth Century Religious Thought: Seminar

- A56 Saturday, 3:45pm-6:15pm . . . H-Conference 4H

### Roman Catholic Modernism: Seminar

- A85 Sunday, 9:00am-11:30am . . . . . H-International  
Ballroom South

### Theosophy and Theosophic Thought: Seminar

- A205 Monday, 3:45pm-6:15pm . . . . . H-McCormick

## EXPERIMENTAL SESSIONS and ROUNDTABLES

### Experimental Sessions

- A90 Sunday, 11:45am-1:00pm . . . H-Conference 4B  
A91 Sunday, 11:45am-1:00pm . . . H-Continental B  
A92 Sunday, 11:45am-1:00pm . . . H-Conference 4F

### Roundtable Session

- A162 Monday, 11:45am-1:00pm . . . . . H-Marquette

## SPECIAL TOPICS FORUMS

### Cultural Pluralism and the Teaching of Religion: Current Funding Initiatives

- A7 Saturday, 10:00am-12:30pm . . . . . H-Marquette

### Reaching a General Audience: Trade Publishing and the Academic Study of Religion

- A29 Saturday, 1:00pm-3:30pm . . . H-Grand Ballroom

### AAR/SBL/ATS Grants Fair

- A34 Saturday, 2:00pm-5:00pm . . . . . H-Normandie  
Lounge

### The Department Chair as Mentor

- A57 Saturday, 3:45-6:15pm . . . . . H-International  
Ballroom North

### Scholarship and the Public Understanding of Religion

- A59 Saturday, 3:45pm-6:15pm . . . . . H-Waldorf

### AAR/SBL/ATS: Writing a Successful Research Grant Proposal

- A86 Sunday, 9:00am-11:30am . . . H-Conference 4G

### New Thematics in Religious Studies Teaching and Learning

- A87 Sunday, 9:00am-11:30am . . . H-Conference 4D

### Gustavo Gutiérrez: Las Casas: In Search of the Poor of Jesus Christ

- A114 Sunday, 1:00pm-3:30pm . . . . . H-Waldorf

### AAR/SBL Endowment for Biblical Research Lecture Series

- A116 Sunday, 2:00pm-4:30pm . . . . . H-Continental A

### Liberation and Political Theologies: A Conversation with Gutiérrez, Moltman and Russell

- A161 Monday, 11:30am-1:00pm . . . H-International  
Ballroom South

### The Role of Religion in the War in Bosnia

- A185 Monday, 1:00pm-3:30pm . . . . . H-Waldorf

### Tour of Religious Sites

- A186 Monday, 1:00pm-3:30pm

### Is There, in Graduate Education, a 'Culture of Silence' about Teaching?

- A206 Monday, 3:45pm-6:15pm . . . . . H-International  
Ballroom South





## INDEX OF SESSIONS (continued)

### Texts and Multi-Media Databases

- A208 Monday, 3:45pm-6:15pm . . . . . H-Williford C  
**AAR/SBL: A Discussion of Wilfred C. Smith, What Is Scripture?: A Comparativist Approach**  
 A227 Tuesday, 9:00am-11:30am . . . H-Continental A

### PLENARIES

#### Presidential Address: Catherine L. Albanese

- A61 Saturday, 7:00pm-8:15pm . . . . . H-Williford

#### Plenary Address: Diana L. Eck

- A135 Sunday, 7:00pm-8:00pm . H-Continental A & B

#### Plenary Address: Jürgen Moltmann

- A210 Monday, 7:00pm-8:00pm . . . . H-International Ballroom South

### BUSINESS and COMMITTEE MEETINGS

#### AAR Board of Directors

- A1 Friday, 9:00am-5:00pm . . . . . H-Marquette

#### AAR Regional Secretaries

- A5 Saturday, 8:00am-9:30am . . . . H-International Ballroom South

#### AAR Regional Officers Meeting with the Committee on Regions

- A6 Saturday, 9:30am-11:00am . . . H-International Ballroom South

#### AAR/SBL Department Chairs Association

- A57 Saturday, 3:45pm-6:15pm . . . . H-International Ballroom North

#### JAAR Editorial Board Continental Breakfast

- A67 Sunday, 7:30am-8:45am . . . H-Lakeside Green

#### AAR/SBL Critical Review Luncheon Meeting

- A88 Sunday, 11:45am-1:00pm . . . . H-McCormick

#### Women's Caucus Business Meeting I

- A134 Sunday, 6:15pm-7:30pm . . . . H-Lake Ontario

#### Program Unit Chairs Breakfast

- A138 Monday, 7:30am-8:45am . . . H-Lake Michigan

#### Women's Caucus Business Meeting II

- A163 Monday, 11:45am-1:00pm . . . . H-Boulevard B

#### AAR Business Meeting

- A209 Monday, 6:15pm-7:00pm . . . H-Conference 4E

### FILMS and PERFORMANCES

#### Films

##### Ceddo

- A207 Monday, 3:45pm-6:15pm . . . H-Continental C

##### *The Gay Agenda; Gay Rights, Special Rights; The Religious Right, Then and Now*

- A58 Saturday, 3:45pm-6:15pm . . . H-Conference 4D

##### Lorenzo's Oil

- A30 Saturday, 1:00pm-3:30pm . . . H-Conference 4D

- A137 Sunday, 9:00pm-11:30pm . . . . H-Williford C

##### Ram ki Nam

- A187 Monday, 1:00pm-3:30pm . . . H-Continental A

##### The Rapture

- A188 Monday, 1:00pm-3:30pm . . . . H-Lake Ontario

- A211 Monday, 9:00pm-11:30pm . . . H-Lake Ontario

#### Performances

##### Continuum Performance: Ensemble Español Dance Company

- A62 Saturday, 8:00pm-9:00pm . . H-Grand Ballroom

##### Continuum Performance: Poetry of Alicia Suskin

##### Ostriker

- A117 Sunday, 2:30pm-3:30pm . . . . . H-Williford A

##### Continuum Performance: German American Singers of Chicago

- A133 Sunday, 6:00pm-7:00pm . . . . . H-Waldorf

### RECEPTIONS

#### Reception for International Guests

- A63 Saturday, 8:15pm-9:15pm . . . H-Imperial Suite South (2703)

#### AAR/SBL Reception

- A64 Saturday, 9:15pm-10:00pm . . H-International Ballroom

#### AAR/SBL Student Reception

- A65 Saturday, 10:00pm-11:30pm . . . . . H-Astoria

#### New Members Breakfast

- A66 Sunday, 7:30am-8:45am . . . . H-Imperial Suite South (2703)

#### Retired Members Reception

- A132 Sunday, 5:30pm-6:30pm . . . . H-Imperial Suite South (2703)

#### Women's Caucus Reception

- A136 Sunday, 9:00pm-11:00pm . . . H-Lake Michigan

#### Program Unit Chairs and Steering Committee Reception

- A212 Monday, 9:30pm-11:00pm . . . H-Imperial Suite South (2703)



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## SPECIAL SESSIONS

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### *JAAR Religion and Food Symposium*

A2 Friday, 9:00am-6:00pm . . . . . H-Conference 4F

### *Employment Information Services Orientation*

A4 Friday, 7:00pm-8:30pm . . . . . H-Williford

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## STUDENT SESSIONS

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### *Introduction to the AAR*

A60 Saturday, 5:00pm-6:15pm . . . H-Conference 4L

### *AAR/SBL Student Reception*

A65 Saturday, 10:00pm-11:30pm . . . . . H-Astoria

### *AAR Student Planning Session*

A89 Sunday, 11:45am-1:00pm . . . H-Conference 4A

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## TOURS

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### *The Chicago Art Institute: Arts of Africa and Oceania*

A31 Saturday, 1:00pm-2:00pm

### *The Chicago Art Institute: Arts of Asia*

A32 Saturday, 1:00pm-2:00pm

### *The Chicago Art Institute: Christian Art*

A33 Saturday, 1:00pm-2:00pm

### *Terra Museum of American Art: Religious Inspiration in the Nineteenth and Twentieth Centuries*

A115 Sunday, 1:00pm-2:00pm

### *Spartus Museum of Judaica: Permanent Collection*

A160 Monday, 10:00am-11:30am

### *Tour of Religious Sites*

A186 Monday, 1:00pm-3:30pm

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## WOMEN'S CAUCUS

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### *Professional Enhancement*

A3 Friday, 12:00N-5:00pm . . . . . H-Joliet

### *Business Meeting I*

A134 Sunday, 6:15pm-7:30pm . . . . . H-Lake Ontario

### *Women's Caucus Reception*

A136 Sunday, 9:00pm-11:00pm . . . H-Lake Michigan

### *Business Meeting II*

A163 Monday, 11:45am-1:00pm . . . . . H-Boulevard B





## INDEX OF SESSIONS

### AAR/SBL Critical Review Editorial Board

S78 Sun 11:30 am-1:00 pm ..... H-McCormick

### AAR/SBL Department Chairs Committee

S33 Sat 3:45 pm-6:45 pm ... H-International N.

### Academic Teaching and Biblical Studies Consultation

S133 Mon 9:00 am-11:30 am ..... H-Williford B

S193 Tue 9:00 am-11:30 am .... H-Private Dining Room 1

### African-American Theology and Biblical Hermeneutics Group

S34 Sat 3:45 pm-6:15 pm ..... C-Plaza

### Ancient Fiction and Early Christian and Jewish Narrative Group

S58 Sun 9:00 am-11:30 am ..... C-Belmont

S152 Mon 1:00 pm-3:30 pm ..... H-Parlor 679

### Annual Business Meeting

S56 Sun 7:00 am-8:45 am ..... H-Continental A

### Aramaic Studies Section

S80 Sun 1:00 pm-3:30 pm ..... H-604

S102 Sun 3:45 pm-6:45 pm ..... H-Williford B

### Archaeology of the New Testament World Group

S35 Sat 3:45 pm-5:45 pm .... H-Continental A

S59 Sun 9:00 am-11:30 am ..... H-Williford C

S103 Sun 3:45 pm-6:15 pm ..... H-Boulevard B

S171 Mon 3:45 pm-6:45 pm ..... H-Joliet

S194 Tue 9:00 am-11:30 am ..... H-Lake Erie

### Ascetic Impulse in Religious Life and Culture Group

S60 Sun 9:00 am-11:30 am .... H-Private Dining Room 3

S134 Mon 9:00 am-11:30 am ..... H-Parlor 504

### Bible and Contemporary Theologies Group

S61 Sun 9:00 am-11:30 am .... H-Conference 4F

### Bible in Africa, Asia, and Latin America Group

S153 Mon 1:00 pm-6:00 pm .... H-Conference 4F

### Bible in Ancient and Modern Media Group

S15 Sat 1:00 pm-3:30 pm ..... H-Lake Ontario

S154 Mon 1:00 pm-3:30 pm ..... H-Lake Erie

### Bible Translation Group

S80 Sun 1:00 pm-3:30 pm ..... H-604

S172 Mon 3:45 pm-5:45 pm .... H-Conference 4H

### Biblical Criticism and Literary Criticism Section

S62 Sun 9:00 am-11:30 am .... H-Conference 4H

S135 Mon 9:00 am-11:30 am ..... H-Parlor 604

### Biblical Greek Language and Linguistics Section

S16 Sat 1:00 pm-3:30 pm ..... H-Lake Erie

S63 Sun 9:00 am-11:30 am .... H-Conference 4A

### Biblical Hebrew Poetry Section

S17 Sat 1:00 pm-3:30 pm ..... H-Boulevard C

S104 Sun 3:45 pm-6:15 pm .... H-Conference 4A

### Biblical Law Group

S81 Sun 1:00 pm-3:30 pm ... H-International N.

### Biblical Lexicography Consultation

S36 Sat 3:45 pm-6:15 pm .... H-Conference 4F

### Book of Psalms Group

S17 Sat 1:00 pm-3:30 pm ..... H-Boulevard C

S64 Sun 9:00 am-11:30 am .... H-Conference 4K

S173 Mon 3:45 pm-6:15 pm .... H-Conference 4G

### Challenge Campaign Committee

S1 Thu 1:00 pm-5:00 pm .... H-Conference 4B

### Christian Theology and the Bible Consultation

S37 Sat 3:45 pm-6:15 pm .... H-Private Dining Room 2

### Chronicles, Ezra, Nehemiah Section

S38 Sat 3:45 pm-6:15 pm ..... C-Lincoln

S105 Sun 3:45 pm-6:45 pm ..... H-Parlor 579

### Committee on the Status of Women in the Profession

S3 Fri 9:00 am-5:00 pm .... H-Conference 4E

### Committee on Underrepresented Racial and Ethnic Minority Persons

S4 Fri 9:00 am-5:00 pm .... H-Conference 4G

### Composition of the Book of Jeremiah Group

S155 Mon 1:00 pm-3:30 pm ... H-International N.

S195 Tue 9:00 am-11:30 am ..... H-Joliet

### Computer Assisted Research Group

S65 Sun 9:00 am-11:30 am ..... H-Boulevard A

S174 Mon 3:45 pm-6:15 pm ..... H-Williford C

### Conference of Regional Secretaries

S5 Fri 9:00 am-5:00 pm .... H-Conference 4B

### Constructs of Ancient History and Religion Group

S82 Sun 1:00 pm-3:30 pm ..... H-Joliet

### Council Meeting

S13 Sat 9:00 am-1:00 pm .... H-International N.

### Deuteronomistic History Section

S18 Sat 1:00 pm-3:30 pm .... H-Private Dining Room 2

S66 Sun 9:00 am-11:30 am .... H-Private Dining Room 1

S136 Mon 9:00 am-11:30 am ..... C-Belmont

### Divine Mediator Figures in Antiquity Group

S175 Mon 3:45 pm-6:15 pm .... H-Conference 4D

S196 Tue 9:00 am-11:30 am ..... H-Williford C

### Early Jewish/Christian Relations Group

S19 Sat 1:00 pm-3:30 pm ... H-International N.

S176 Mon 3:45 pm-6:15 pm ..... H-Williford A



**Egyptology and the History and Culture of Ancient Israel Group**

S20 Sat 1:00 pm-3:30 pm .... H-Continental A  
S177 Mon 3:45 pm-6:15 pm .... H-Lake Michigan

**Executive Committee**

S6 Fri 9:00 am-2:00 pm .... H-Conference 4H

**Exegesis of Biblical Texts on Ethical Themes Group**

S197 Tue 9:00 am-11:30 am ... H-Conference 4M

**Ezekiel Consultation**

S83 Sun 1:00 pm-3:30 pm ..... H-Lake Huron  
S156 Mon 1:00 pm-3:30 pm ..... C-Washington

**Feminist Theological Hermeneutics of the Bible Group**

S21 Sat 1:00 pm-3:30 pm ..... H-Marquette  
S137 Mon 9:00 am-11:00 am ..... C-Lincoln

**Folklore and the Hebrew Bible Consultation**

S39 Sat 3:45 pm-6:15 pm .... H-Conference 4J  
S106 Sun 3:45 pm-6:15 pm ..... C-Alcove

**Formation of the Book of Isaiah Seminar**

S198 Tue 9:00 am-11:30 am ..... H-Astoria

**Formation of the Book of Twelve Consultation**

S40 Sat 3:45 pm-6:30 pm .... H-Conference 4I

**Gender and Cultural Criticism Consultation**

S157 Mon 1:00 pm-3:30 pm .... H-Lake Michigan

**Gnosticism and Later Platonism Seminar**

S41 Sat 3:45 pm-6:15 pm ..... H-Pullman

**Greco-Roman Religions Section**

S68 Sun 9:00 am-11:30 am ..... H-Williford B  
S107 Sun 3:45 pm-6:15 pm ..... H-Marquette

**Hebrew Bible, History, and Archaeology Section**

S22 Sat 1:00 pm-3:30 pm ..... H-Williford A  
S84 Sun 1:00 pm-3:30 pm ..... H-Marquette

**Hebrew Scriptures and Cognate Literature Section**

S108 Sun 3:45 pm-6:15 pm .... H-Conference 4G  
S158 Mon 1:00 pm-3:30 pm ..... H-Williford B

**Hebrews, General and Pastoral Epistles, and the Apocalypse Section**

S42 Sat 3:45 pm-6:15 pm .... H-Conference 4B  
S138 Mon 9:00 am-11:30 am ..... H-Parlor 679

**Hellenistic Judaism Section**

S109 Sun 3:45 pm-6:15 pm .... H-Private Dining Room 3  
S159 Mon 1:00 pm-3:00 pm .... H-Conference 4D

**Hellenistic Moral Philosophy and Early Christianity Group**

S23 Sat 1:00 pm-3:30 pm ..... H-Lake Huron  
S139 Mon 9:00 am-11:30 am ..... C-Alcove

**Historical Jesus Section**

S35 Sat 3:45 pm-5:45 pm .... H-Continental A  
S59 Sun 9:00 am-11:30 am ..... H-Williford C  
S85 Sun 1:00 pm-3:30 pm ..... H-Parlor 679  
S171 Mon 3:45 pm-6:45 pm ..... H-Joliet

**History and Literature of Early Rabbinic Judaism Section**

S86 Sun 1:00 pm-3:30 pm .... H-Conference 4B  
S140 Mon 9:00 am-11:30 am ..... C-Washington  
S178 Mon 3:45 pm-6:15 pm ..... H-Parlor 604

**History of Exegesis Section**

S43 Sat 3:45 pm-6:15 pm .... H-Private Dining Room 3  
S69 Sun 9:00 am-11:30 am .... H-Conference 4J  
S160 Mon 1:00 pm-3:30 pm .... H-Conference 4H

**Ideological Criticism Group**

S24 Sat 1:00 pm-3:30 pm ..... C-Buckingham  
S70 Sun 9:00 am-11:30 am ..... H-Parlor 504  
S110 Sun 3:45 pm-6:15 pm .... H-Private Dining Room 2  
S179 Mon 3:45 pm-6:45 pm ..... H-Waldorf

**International Organization for Masoretic Studies**

S87 Sun 1:00 pm-3:30 pm .... H-Conference 4G

**International Organization for Septuagint and Cognate Studies**

S79 Sun 11:30 am-1:00 pm .... H-Conference 4C  
S80 Sun 1:00 pm-3:30 pm ..... H-604  
S132 Mon 8:00 am-12:00 pm .... H-Conference 4A

**International Q Project**

S2 Thu 1:00 pm-5:00 pm ..... H-McCormick  
S7 Fri 9:00 am-5:30 pm ..... H-Waldorf

**Intertextuality in Christian Apocrypha Seminar**

S25 Sat 1:00 pm-3:30 pm .... H-Conference 4E  
S88 Sun 1:00 pm-3:30 pm .... H-International S.

**Israelite and Canaanite Religion Section**

S199 Tue 9:00 am-11:30 am ..... H-Lake Huron

**Israelite Prophetic Literature Section**

S141 Mon 9:00 am-11:30 am ..... H-Lake Erie  
S180 Mon 3:45 pm-6:15 pm ..... H-Lake Erie

**Johannine Literature Section**

S142 Mon 9:00 am-11:30 am .... H-Private Dining Room 2  
S200 Tue 9:00 am-11:30 am ..... H-Boulevard A

**Journal of Biblical Literature Editorial Board Breakfast**

S129 Mon 7:00 am-8:45 am .... H-Conference 4C

**Linguistics and Biblical Hebrew Section**

S181 Mon 3:45 pm-6:15 pm ..... C-Plaza  
S202 Tue 9:00 am-11:30 am .... H-Conference 4A

**Literary Aspects of the Gospel and Acts**

S89 Sun 1:00 pm-3:30 pm ... H-Grand Ballroom  
S203 Tue 9:00 am-11:30 am ..... H-Williford A

**Literature and History of the Persian Period Group**

S90 Sun 1:00 pm-3:30 pm .... H-Conference 4E

**Luke-Acts Seminar**

S71 Sun 9:00 am-10:30 am ... H-International N.  
S161 Mon 1:00 pm-2:30 pm ... H-Grand Ballroom





## INDEX OF SESSIONS (continued)

### Manichaeism Consultation

- S26 Sat 1:00 pm-3:30 pm ..... H-Astoria  
 S91 Sun 1:00 pm-3:30 pm ..... H-Williford B  
 S182 Mon 3:45 pm-6:45 pm ..... H-Conference 4A

### Matthew Group

- S19 Sat 1:00 pm-3:30 pm ... H-International N.  
 S111 Sun 3:45 pm-6:15 pm ... H-International N.

### Monographs Editorial Board Breakfast

- S130 Mon 7:00 am-8:45 am ..... H-Conference 4B

### Nag Hammadi and Gnosticism Section

- S26 Sat 1:00 pm-3:30 pm ..... H-Astoria  
 S91 Sun 1:00 pm-3:30 pm ..... H-Williford B  
 S143 Mon 9:00 am-11:30 am .... H-Conference 4H  
 S204 Tue 9:00 am-12:00 pm ..... H-Marquette

### National Association of Professors of Hebrew

- S57 Sun 7:30 am-9:00 am ..... H-Private Dining  
 Room 4  
 S72 Sun 9:00 am-11:30 am .... H-Private Dining  
 Room 4  
 S112 Sun 3:45 pm-6:45 pm ..... H-Parlor 604  
 S123 Sun 7:00 pm-10:00 pm ..... C-Lincoln  
 S144 Mon 9:00 am-12:00 pm .... H-Conference 4D

### Narrative Research on the Hebrew Bible Group

- S183 Mon 3:45 pm-6:15 pm ... H-Conference 4M

### New Testament Textual Criticism Section

- S44 Sat 3:45 pm-6:15 pm ..... H-Boulevard C  
 S73 Sun 9:00 am-11:30 am ..... H-Waldorf  
 S162 Mon 1:00 pm-3:30 pm ... H-Conference 4M

### Passion Narrative and Tradition in Early Christianity Group

- S27 Sat 1:00 pm-3:30 pm .... H-Conference 4K  
 S163 Mon 1:00 pm-3:30 pm ..... H-Williford C

### Pauline Epistles Section

- S74 Sun 9:00 am-11:30 am ..... H-Marquette  
 S113 Sun 3:45 pm-6:45 pm ..... H-Lake Erie  
 S164 Mon 1:00 pm-3:30 pm ..... H-Astoria

### Pentateuch Section

- S114 Sun 3:45 pm-6:15 pm ... H-Grand Ballroom  
 S184 Mon 3:45 pm-6:15 pm ..... H-Boulevard A

### Philo of Alexandria Seminar

- S28 Sat 1:00 pm-3:30 pm ... H-International S.  
 S92 Sun 1:00 pm-3:30 pm .... H-Conference 4C

### Prayer in the Greco-Roman World Group

- S115 Sun 3:45 pm-6:15 pm ..... H-Lake Huron

### Program Committee

- S210 Tue 12:00 pm-3:00 pm ..... H-McCormick

### Program Unit Chairs' Breakfast

- S192 Tue 7:00 am-8:45 am .... H-Grand Ballroom

### Prophets and History Section

- S93 Sun 1:00 pm-3:00 pm .... H-Lake Michigan

### Pseudepigrapha Group

- S75 Sun 9:00 am-11:30 am .... H-Conference 4C

### Pseudepigrapha Section

- S29 Sat 1:00 pm-3:30 pm .... H-Conference 4I  
 S94 Sun 1:00 pm-3:30 pm .... H-Conference 4A

### Psychology and Biblical Studies Group

- S116 Sun 3:45 pm-6:15 pm ..... H-Lake Ontario  
 S145 Mon 9:00 am-11:30 am .... H-Conference 4I

### Q Section

- S45 Sat 3:45 pm-6:15 pm ..... C-Windsor  
 S146 Mon 9:00 am-11:30 am ..... H-Williford A

### Qumran Section

- S117 Sun 3:45 pm-6:45 pm ..... H-Boulevard C  
 S166 Mon 1:00 pm-3:30 pm .... H-Private Dining  
 Room 2  
 S205 Tue 9:00 am-11:30 am ..... H-Waldorf

### Rabbinic and Patristic Exegesis Group

- S147 Mon 9:00 am-11:30 am ..... H-5G

### Reading, Rhetoric, and the Hebrew Bible Section

- S24 Sat 1:00 pm-3:30 pm ..... C-Buckingham  
 S70 Sun 9:00 am-11:30 am ..... H-Parlor 504  
 S148 Mon 9:00 am-11:30 am .... H-Conference 4L

### Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

- S46 Sat 3:45 pm-6:15 pm ... H-International S.  
 S95 Sun 1:00 pm-3:30 pm ... H-Conference 4M

### Research and Publications Committee

- S9 Fri 3:30 pm-5:30 pm .... H-Conference 4A

### Redaction Criticism and the Two Gospel Hypothesis

- S96 Sun 1:00 pm-3:30 pm ..... H-McCormick  
 S206 Tue 9:00 am-11:30 am ..... H-McCormick

### Rhetoric and the New Testament Section

- S118 Sun 3:45 pm-6:15 pm .... H-Conference 4F  
 S207 Tue 9:00 am-11:30 am .... H-Lake Michigan

### Scripture in Early Judaism and Christianity Section

- S30 Sat 1:00 pm-3:30 pm .... H-Conference 4F  
 S76 Sun 9:00 am-11:30 am .... H-Conference 4L  
 S167 Mon 1:00 pm-3:30 pm ..... C-Plaza

### Semeia Editorial Board

- S10 Fri 6:00 pm-10:00 pm ... H-Conference 4D  
 S12 Sat 8:00 am-10:00 am .... H-Conference 4A

### Semiotics and Exegesis Section

- S47 Sat 3:45 pm-6:45 pm ..... C-Grant Park  
 S97 Sun 1:00 pm-3:30 pm ..... H-Lake Erie



**Social History of Formative Christianity and Judaism  
Section**

- S77 Sun 9:00 am-11:30 am ... H-Grand Ballroom  
S168 Mon 1:00 pm-3:30 pm ..... H-Joliet

**Social Sciences and the Interpretation of Hebrew  
Scriptures Section**

- S48 Sat 3:45 pm-6:15 pm .... H-Conference 4G  
S149 Mon 9:00 am-11:30 am .... H-Private Dining  
Room 4

**Social Sciences and New Testament Interpretation  
Section**

- S208 Tue 9:00 am-11:30 am .... H-Private Dining  
Room 2

**Sociolinguistics and Biblical Studies Consultation**

- S31 Sat 1:00 pm-3:30 pm .... H-Conference 4J  
S98 Sun 1:00 pm-3:30 pm .... H-Conference 4J

**Sociology of the Second Temple Group**

- S185 Mon 3:45 pm-6:15 pm .... H-Private Dining  
Room 2

**Study of Peace in Scripture Group**

- S186 Mon 3:45 pm-6:15 pm ..... H-Boulevard B

**Synoptic Gospels Section**

- S49 Sat 3:45 pm-6:15 pm .... H-Private Dining  
Room 1

- S135 Mon 9:00 am-11:30 am ..... H-Parlor 604

**Textual Criticism of the Hebrew Bible Section**

- S119 Sun 3:45 pm-6:45 pm .... H-Conference 4H

**Theology of Hebrew Scriptures Section**

- S209 Tue 9:00 am-11:30 am .... H-Conference 4K

**Thomas Christianity Consultation: The Gospel of  
Thomas**

- S120 Sun 3:45 pm-6:15 pm .... H-Lake Michigan  
S187 Mon 3:45 pm-5:45 pm ..... H-Lake Huron

**Ugaritic Studies and Northwest Semitic Epigraphy  
Group**

- S150 Mon 9:00 am-12:00 pm ... H-Conference 4M

**Wisdom, Apocalyptic, and Early Christianity  
Consultation**

- S188 Mon 3:45 pm-6:15 pm ... H-International N.

**Wisdom in Biblical and Cognate Traditions Section**

- S169 Mon 1:00 pm-3:30 pm ..... H-Marquette

**Women in the Biblical World Section**

- S50 Sat 3:45 pm-5:45 pm ..... C-Washington  
S99 Sun 1:00 pm-3:30 pm ..... H-Boulevard C  
S170 Mon 1:00 pm-3:30 pm ..... H-Boulevard C

**Writings from the Ancient World Editorial Board**

- S100 Sun 1:00 pm-3:30 pm .... H-Conference 4I

**Special Sessions**

**AAR/SBL Employment Information Services  
Orientation Session**

- S11 Fri 7:00 pm-8:30 pm ..... H-Williford C

**AAR/SBL/ATS Grants Fair**

- S32 Sat 2:00 pm-5:00 pm H-Normandie Lounge

**AAR/SBL Grants Forum: Grants for Teaching  
Development**

- S14 Sat 10:00 am-12:30 pm ..... H-Marquette

**AAR/SBL Grant Writing Workshop**

- S67 Sun 9:00 am-11:30 am .... H-Conference 4G

**AAR/SBL Reception**

- S54 Sat 9:15 pm-10:00 pm .... H-International  
Ballroom

**AAR/SBL Student Reception**

- S55 Sat 10:00 pm-11:30 pm ..... H-Astoria

**Access to Ancient Materials: A Panel Discussion**

- S189 Mon 7:30 pm-10:00 pm ..... H-Lake Huron

**Bible in Africa, Asia, and Latin America Series**

- S125 Sun 8:00 pm-10:00 pm ..... H-Boulevard

**Biblical Scholarship in the 21st Century Series**

- S126 Sun 8:30 pm-10:00 pm ..... H-Marquette

**Challenge Campaign Reception**

- S52 Sat 5:30 pm-7:30 pm .. H-Imperial Suite N.

**Committee on the Status of Women in the Profession**

- S128 Mon 7:00 am-9:00 am ..... H-Marquette

**Committee on Underrepresented Racial and Ethnic  
Minority Persons**

- S131 Mon 7:30 am-9:00 am ..... H-Joliet  
S191 Mon 8:00 pm-10:00 pm ..... H-Williford A

**Fireside Chat Series**

- S190 Mon 8:00 pm-9:30 pm ..... H-Waldorf

**Frontiers in Biblical Scholarship: The Endowment for  
Biblical Research Lecture**

- S101 Sun 2:00 pm-4:30 pm .... H-Continental A

**How My Mind Has Changed (or Remained the Same)**

- S124 Sun 7:30 pm-9:30 pm .... H-Continental C

**Interpreting Classic Texts**

- S122 Sun 7:00 pm-8:30 pm ... H-International N.

**Lecture Discussion**

- S201 Tue 9:00 am-11:00 am .... H-Continental A

**Mitchell Dahood Memorial Prize Competition**

- S51 Sat 5:15 pm-6:15 pm ..... H-Continental B

**Presidential Address**

- S53 Sat 8:00 pm-9:00 pm ..... H-Continental





## INDEX OF SESSIONS (continued)

### Women's Caucus: Religious Studies

#### Business Meetings

- S121 Sun 6:15 pm-7:30 pm ..... H-Lake Ontario  
S151 Mon 11:45 am-1:00 pm ..... H-Boulevard B

#### Pre-Conference Workshop

- S8 Fri 12:00 pm-5:00 pm ..... H-Joliet

#### Reception

- S127 Sun 9:00 pm-11:00 pm ... H-Lake Michigan

### ASOR Index of Sessions

#### Access to Ancient Materials: A Panel Discussion (ASOR/SBL)

- ASOR24 Mon 7:30 pm-10:00 pm ..... H-Lake Huron

#### ASOR Breakfast

- ASOR7 Sun 7:30 am-9:00 am ..... C-Gold

#### Archaeology and the Religion of Israel Section

- ASOR15 Sun 7:30 pm-10:00 pm ..... C-Great Hall

#### The Archaeology of Empire in Ancient Anatolia

- ASOR5 Sat 6:30 pm-10:30 pm ..... C-Gold

#### Art of the Ancient Near East Section

- ASOR21 Mon 3:45 pm-6:15 pm ..... C-Buckingham

#### Constructs of Ancient History and Religion Group (ASOR/SBL/AAR)

- ASOR10 Sun 1:00 pm-3:30 pm ..... H-Joliet

#### Dissemination of Archaeological Information Consultation

- ASOR19 Mon 1:00 pm-3:30 pm ..... C-Florentine

#### Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture (ASOR/SBL/AAR)

- ASOR13 Sun 2:00 pm-4:30 pm .... H-Continental A

#### Hebrew Bible, History, and Archaeology Section (ASOR/SBL)

- ASOR3 Sat 1:00 pm-3:30 pm ..... H-Williford A  
ASOR11 Sun 1:00 pm-3:30 pm ..... H-Marquette

#### New Directions in Islamic Art and Archaeology in the Levant

- ASOR4 Sat 1:00 pm-3:30 pm ..... C-Great Hall

#### Outreach Education Section

- ASOR1 Sat 9:00 am-1:45 pm ..... Off-Site

#### Paleographical Studies in the Ancient Near East Section

- ASOR23 Mon 7:30 pm-10:00 pm ..... C-Buckingham

#### Pottery Analysis and Interpretation Seminar

- ASOR6 Sat 6:30 pm-10:30 pm ..... C-Great Hall

#### Preservation of Archaeological Resources

- ASOR16 Sun 7:30 pm-10:00 pm ..... C-Buckingham

#### Reports on Current Excavations and Surveys—ASOR Affiliated

- ASOR2 Sat 1:00 pm-3:30 pm ..... C-Gold  
ASOR14 Sun 3:45 pm-6:15 pm ..... C-Great Hall

#### Reports on Current Excavations and Surveys—Non- Affiliated

- ASOR18 Mon 9:30 am-12:00 pm ..... C-Florentine  
ASOR22 Mon 3:45 pm-6:15 pm ..... C-Florentine

#### Rethinking Roman-Period Judaism Consultation

- ASOR17 Mon 9:00 am-11:30 am ..... C-Washington

#### Session on the Ammonites

- ASOR9 Sun 9:30 am-12:00 pm ..... C-Grant Park

#### Workshop of Individual Submissions

- ASOR8 Sun 9:30 am-12:00 pm ..... C-Buckingham  
ASOR20 Mon 1:00 pm-3:30 pm ..... C-Buckingham

#### Workshop on Caesarea Maritima

- ASOR12 Sun 1:00 pm-3:30 pm ..... C-Great Hall





## INDEX OF ADDITIONAL MEETINGS

### *Aberdeen Divinity Alumni Gathering*

AM17 Fri 3:45pm-6:15pm .... H -Conference 4L

### *Adventist Society for Religious Studies*

AM1 Thu 7:00pm-8:30pm ..... C -Florentine

AM5 Fri 9:00am-11:00pm ..... C -Florentine

### *Afro-American Religious History Group Reception*

AM93 Sun 7:00pm-8:30pm .... H -Conference 4C

### *American Journal of Theology and Philosophy*

AM140 Mon 6:30pm-8:00pm ..... H -Williford B

### *American Theological Library Association*

AM141 Mon 7:00pm-8:30pm ..... H -McCormick

### *Anglican Association of Biblical Scholars (AABS)*

AM31 Sat 9:00am-11:30am .... H -Conference 4D

### *ARAM Society for Syro-Mesopotamian Studies-Business and Organizational Meeting*

AM60 Sat 9:00pm-11:00pm ..... H -Parlor 504

### *Arts, Literature and Religion Reception*

AM143 Mon 9:00pm-10:30pm .... H -Private Dining Room 1

### *Association for Case Teaching (ACT)*

AM49 Sat 11:30am-1:00pm .... H -Conference 4B

AM54 Sat 6:00pm-7:00pm .... H -Conference 5H

### *Association of Theological Schools Reception for Administrators and Faculty of ATS*

AM102 Sun 8:00pm-10:00pm .... C -Congressional

### *Association of Theological Booksellers*

AM25 Fri 8:00pm-10:00pm .... H -Conference 4A

AM51 Sat 1:00pm-6:15pm ..... H -Conference 5J

AM55 Sat 7:00pm-8:30pm ..... C -Belmont

AM87 Sun 1:00pm-4:30pm ..... C -Music

### *Baha'i Studies Colloquy*

AM39 Sat 9:00am-12:00pm .... H -Conference 5F

### *Barr, James-Reception*

AM88 Sun 3:45pm-6:15pm .H -Normandie Lounge

### *Baylor University Alumni and Friends Breakfast*

AM77 Sun 7:30am-9:00am ..... C -Washington

### *Boston College / Westminster/John Knox Press Reception in Honor of Dr. Philip J. King*

AM56 Sat 7:00pm-8:30pm ..... H -Private Dining Room 2

### *Boston University Alumnae/i Breakfast*

AM64 Sun 7:00am-8:30am ..... C -Lincoln

### *Brown University Department of Religious Studies and Program in Judaic Studies Reception*

AM104 Sun 9:00pm-11:00pm ... H -Conference 4M

### *Canadian Scholars-Reception*

AM115 Sun 9:00pm-11:00pm ..... C -Washington

### *Catholic University of America - School of Religious Studies Reception*

AM142 Mon 7:00pm-8:30pm ..... H -Boulevard A

### *Chicago Center for Religion and Science (CCRS), Institute on Religion in an Age of Science (IRAS), and Center for Theology and the Natural Sciences (CTNS) Theology and Science Reception*

AM94 Sun 7:00pm-8:30pm ..... H -Private Dining Room 3

### *Center for Process Studies*

AM105 Sun 9:00pm-11:00pm ..... H -Parlor 679

### *Center of Theological Inquiry Reception*

AM106 Sun 9:00pm-11:00pm ... H -Conference 4K

### *Christian Theological Research*

AM48 Sat 9:30am-12:00pm .... C -Congressional

AM81 Sun 11:30am-1:00pm .... C -Congressional

### *Churches of Christ Professors Meeting*

AM71 Sun 7:00am-8:30am ..... H -Continental B

### *Claremont Reception*

AM144 Mon 9:00pm-11:00pm .... H -Continental C

### *College Theology Society Business Meeting*

AM53 Sat 4:00pm-9:00pm .... H -Conference 5G

### *Collegium - Liberal Religious Studies*

AM107 Sun 9:00pm-11:00pm ... H -Conference 4E

### *Colloquium on Violence and Religion*

AM6 Fri 9:00am-12:00pm ... H -Conference 4C

AM10 Fri 2:00pm-4:30pm ..... H -Williford B

### *Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House Reception*

AM61 Sat 9:00pm-11:00pm ... H -Conference 4A

### *Council of Societies for the Study of Religion and Religious Studies Review*

AM138 Mon 6:00pm-8:00pm .... H -Conference 4B

### *Council on Graduate Studies in Religion*

AM32 Sat 9:00am-11:30am .... H -Private Dining Room 3

### *Dead Sea Scrolls Foundation*

AM65 Sun 7:00am-8:30am ..... H -Conference 5J

AM123 Mon 7:00am-8:30am .... H -Conference 5J

### *Developing Independent Scroll Scholar Support*

AM57 Sat 7:00pm-8:30pm .... H -Conference 4L

### *Dietrich Bonhoeffer Works Translation Project, Editorial Board*

AM11 Fri 2:00pm-5:00pm ..... H -Pullman

### *Disciples of Christ Faculty/Student Breakfast*

AM66 Sun 7:00am-8:30am ..... C -Windsor



**Drew University Reception for Alumni and Friends**

AM108 Sun 9:00pm-11:00pm ... H-Conference 4D

**Duke University Alumni Reception**

AM109 Sun 9:00pm-11:00pm ..... H-Williford B

**Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception**

AM110 Sun 9:00pm-11:00pm ... H-Conference 4A

**Emory University**

AM67 Sun 7:00am-8:30am ..... H-International Ballroom North

AM146 Mon 9:00pm-11:00pm ..... H-Astoria

**Forrest-Moss Institute Breakfast**

AM27 Sat 7:00am-8:30am ..... H-Boulevard A

**Fortress Press Reception**

AM62 Sat 9:00pm-11:00pm ..... H-Boulevard

**Free Methodist and Wesleyan Church Scholars Breakfast**

AM68 Sun 7:00am-8:30am ..... H-Conference 5F

**Fuller Theological Seminary Friends and Alumni/ae**

AM124 Mon 7:00am-8:30am ..... H-Waldorf

**Garrett / Northwestern Alumni/ae Breakfast**

AM125 Mon 7:00am-8:30am ..... C-Buckingham

**Gordon, Cyrus H. Reception**

AM122 Sun 10:00pm-11:00pm ..... C-Alcove

**Graduate Theological Union Reception for Alumni and Alumnae**

AM82 Sun 11:30am-1:00pm ..... C-Windsor

**Harvard University Reception**

AM111 Sun 9:00pm-11:00pm ... H-Grand Ballroom

**Hebrew Union College-Jewish Institute of Religious Graduate Studies Alumni Association Luncheon**

AM83 Sun 11:30am-1:00pm ..... C-Lincoln

**Highlands Institute for American Religious Thought**

AM137 Mon 3:45pm-8:00pm .... H-Conference 4C

**Indiana University Religious Studies Reception**

AM96 Sun 7:00pm-8:30pm ..... H-Private Dining Room 1

**Institute of Mennonite Studies Committee on Biblical Studies and Biblical Peace Theology**

AM7 Fri 9:30am-5:00pm ..... H-Conference 4I

**Institute for Ancient Near Eastern and Afroasiatic Cultural Research**

AM8 Fri 1:00pm-6:15pm ..... H-Private Dining Room 3

**Institute for Antiquity and Christianity Luncheon**

AM84 Sun 11:30am-1:00pm ..... C-Plaza

**Institute for Biblical Research**

AM21 Fri 7:00pm-9:30pm ..... H-Waldorf

AM28 Sat 7:00am-8:30am ..... C-Alcove

AM40 Sat 9:00am-12:00pm .... H-Continental A

**Institute for Ecumenical and Cultural Research Breakfast**

AM78 Sun 7:30am-9:00am ..... C-Lake Shore

**International Greek New Testament Project Executive Committee**

AM103 Sun 8:00pm-10:30pm ..... H-McCormick

**Issues in Interreligious Interchange**

AM134 Mon 11:30am-1:00pm ..... C-Alcove

**Jesuit Theology/Religious Studies Chairs**

AM23 Fri 7:30pm-10:00pm .... H-Private Dining Room 3

AM41 Sat 9:00am-12:00pm ..... H-Williford B

**Journal of Religious Ethics Editorial Board Meeting Breakfast**

AM69 Sun 7:00am-8:30am ..... H-Pullman

**Karl Barth Society of North America**

AM15 Fri 2:30pm-5:30pm ..... H-Astoria

AM42 Sat 9:00am-12:00pm ... H-Conference 4M

**Kosher Sabbath Meals**

AM2 Fri ..... Off-site

AM26 Sat ..... Off-site

**Lovaniensis Alumni Dinner**

AM100 Sun 7:00pm-11:00pm .... H-Private Dining Room 2

**Lutheran Professors and Graduate Students Annual Breakfast**

AM126 Mon 7:00am-8:30am ..... H-International Ballroom South

**Lutheran Theological Society of North America**

AM70 Sun 7:00am-8:30am ..... C-Florentine

**Lutheran Women Theologian's Pre-Conference**

AM4 Fri 9:00am-6:15pm ..... C-Belmont

**Marquette University Alumni/ae Reception**

AM112 Sun 9:00pm-11:00pm ..... H-Parlor 504

**Meland, Bernard E. Forum**

AM52 Sat 3:00pm-5:00pm . University of Chicago Downtown Building

**Men's Studies in Religion, Steering Committee**

AM72 Sun 7:00am-8:30am ..... H-Parlor 604

**Mennonite Scholars and Friends**

AM22 Fri 7:00pm-9:30pm ..... H-Private Dining Room 1

AM43 Sat 9:00am-12:00pm .... H-Private Dining Room 2

**Mercer Commentary on the Bible Reception**

AM127 Mon 7:00am-8:30am ..... C-Windsor

**Moltmann, Jürgen Dessert**

AM95 Sun 7:00pm-8:30pm ..... H-Joliet

**Nazarene Professors of Religion, Graduate Students and NTS Alumni Breakfast**

AM128 Mon 7:00am-8:30am ..... H-Conference 4J





## INDEX OF ADDITIONAL MEETINGS

### *New English Translation of the Septuagint Meeting*

AM97 Sun 7:00pm-8:30pm ..... H -Pullman

### *New Interpreter's Bible*

AM19 Fri 6:00pm-9:00pm ..... H -Conference 4J

AM73 Sun 7:00am-8:30pm ..... C-Great Hall

### *New Religious Movements Group Reception*

AM147 Mon 9:00pm-11:00pm ... H -Conference 4K

### *New Revised Standard Version*

AM129 Mon 7:00am-8:30am ..... C -Lake Shore

AM135 Mon 11:30am-1:00pm ..... C -Lake Shore

### *North American Association for the Study of Religion: Annual Meeting*

AM16 Fri 3:00pm-7:00pm ..... H -Private Dining  
Room 2

AM33 Sat 9:00am-11:30am ..... H -Astoria

### *North American Paul Tillich Society*

AM13 Fri 2:00pm-5:15pm .... H -Conference 4K

AM18 Fri 5:30pm-9:30pm .... H -Conference 4M

AM44 Sat 9:00am-12:00pm ... H -Conference 4K

AM85 Sun 12:00pm-1:00pm .... H -Private Dining  
Room 6

### *People's Theology Group*

AM34 Sat 9:00am-11:30am ... H -Conference 4L

### *Person, Culture, and Religion*

AM14 Fri 2:00pm-7:00pm ..... C -Great Hall

AM45 Sat 9:00am-12:00pm ..... C -Great Hall

### *Plowshares Institute Local-Global Connection*

AM35 Sat 9:00am-11:30am ... H -Conference 4B

### *Polanyi Society*

AM36 Sat 9:00am-11:30am ... H -Conference 4G

### *Postmodern Jewish Philosophy Network*

AM113 Sun 9:00pm-11:00pm ... H -Conference 4B

### *Princeton Theological Seminary Alumni/ae Reception*

AM114 Sun 9:00pm-11:00pm ..... H -Lake Huron

### *Princeton University Graduate Alumni Reunion*

AM91 Sun 6:00pm-7:30pm ..... C -Plaza

### *Prism Editorial Board*

AM74 Sun 7:00am-8:30am ..... H -Conference 4I

### *PRO ECCLESIA Reception/Sponsored by Center for Catholic and Evangelical Theology*

AM148 Mon 9:00pm-11:00pm ..... H -Boulevard B

### *Regent College Alumni Meeting*

AM130 Mon 7:00am-8:30am .... H -Conference 5F

### *Religion - Crisis Task Force*

AM136 Mon 3:45pm-6:15pm ..... H -Williford B

### *Religion Studies Resource Center Reception*

AM79 Sun 9:00am-11:30am ..... C-Music

### *Religious Studies Review Editorial Advisory Committee*

AM37 Sat 9:00am-11:30am ..... C -Lake Shore

### *Restoration Quarterly Breakfast*

AM131 Mon 7:00am-8:30am ..... H -Buckingham's

### *Restoration Theology Research Fellowship*

AM80 Sun 9:00am-11:30am ..... H -Parlor 704

### *Schleiermacher Group*

AM29 Sat 8:00am-12:00pm ... H -Conference 4F

### *Scottish Universities of St. Andrews and Glasgow Joint Reception*

AM116 Sun 9:00pm-11:00pm ..... H -Lake Erie

### *Searching the Scriptures-Feminist Commentary with Elisabeth Schüssler Fiorenza*

AM50 Sat 11:30am-1:00pm .... H -Continental C

### *Sheffield Academic Press Reception*

AM149 Mon 9:00pm-11:00pm .... H -Continental B

### *Society for Buddhist-Christian Studies*

AM3 Fri 8:30am-12:00pm ..... H -Williford A

AM12 Fri 2:00pm-5:00pm ..... H -Williford A

AM46 Sat 9:00am-12:00pm ..... H -Williford A

### *Society for Hindu-Christian Studies Panel and Annual Business Meeting*

AM38 Sat 9:00am-11:30am .... H -Private Dining  
Room 1

### *Society for the Study of Christian Spirituality*

AM24 Fri 7:30pm-10:30pm ..... H -Williford A

AM47 Sat 9:00am-12:00pm ..... H -Williford C

### *Society for Values in Higher Education - Reception*

AM117 Sun 9:00pm-11:00pm ... H -Conference 5F

### *Society of John Wesley Fellows Breakfast*

AM75 Sun 7:00am-8:30am .... H -Conference 5H

### *Søren Kierkegaard Society*

AM20 Fri 6:00pm ..... The Berghoff Restaurant

### *Southern Baptist Theological Seminary Doctoral Centennial Celebration*

AM145 Mon 9:00pm-11:00pm .... H -Continental A

### *Syracuse University - Department of Religion - Reception*

AM118 Sun 9:00pm-11:00pm ..... H -Astoria

### *Temple University Reception*

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### *Theology and Ethics Colloquy*

AM9 Fri 1:00pm-6:15pm ..... H -Private Dining  
Room 5

AM30 Sat 8:30am-12:00pm .... H -Private Dining  
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AM132 Mon 7:00am-8:30am ..... C -Plaza

**Tyndale House Publishers / Living Bible Revision Dinner**

AM98 Sun 7:00pm-8:30pm ..... H -Williford A

**Union Theological Seminary /Columbia University Department of Religion Reception**

AM63 Sat 9:00pm-11:00pm ..... H -Marquette

**United Church of Christ Scholars-Reception**

AM58 Sat 7:00pm-8:30pm ..... H-Conference 4D

**University of California Santa Barbara, Reception-Religious Studies Department**

AM120 Sun 9:00pm-11:00pm ..... C -Florentine

**University of Chicago - Divinity School**

AM86 Sun 12:00pm-2:00pm ..... University of Chicago Suite

AM92 Sun 6:30pm-8:00pm ..... H -Private Dining Room 4

AM121 Sun 9:00pm-11:00pm ..... H -International Ballroom South

**University of Southern California, School of Religion Reception**

AM90 Sun 5:00pm-7:30pm ..... USC Suite

**University of Sheffield, Alumni/ae Dinner**

AM139 Mon 6:00pm-8:45pm ..... Off-site

**Vanderbilt University Alumni/ae Reception**

AM99 Sun 7:00pm-8:30pm ..... C -Gold Room

**Wabash Consultation on Undergraduate Study of Religion**

AM89 Sun 3:45pm-6:15pm ..... H -Pullman

**Westminster/John Knox Press Reception**

AM101 Sun 7:30pm-9:30pm ..... H -Normandie Lounge

**Westminster Theological Seminary Alumni/ae Breakfast**

AM133 Mon 7:00am-8:30am ..... H -Lakeside Green

**Wilhelm Vatke Society Breakfast**

AM76 Sun 7:00am-8:30am ..... H -Private Dining Room 5

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# MEETING ROOM LOCATOR

A map of the Chicago metro area appears on page 305.

## Chicago Hilton and Towers

Astoria .....	3rd Floor
Boulevard (A, B, C) .....	2nd Floor
Buckingham's Restaurant .....	Lobby Level**
Conference (4A-4M) .....	4th Floor
Conference (5A-5J) .....	5th Floor
Continental (A, B, C) .....	Lobby Level
Grand Ballroom .....	2nd Floor
International Ballroom (North, South) ....	2nd Floor
Joliet .....	3rd Floor
Lake Erie .....	8th Floor
Lake Huron .....	8th Floor
Lake Michigan .....	8th Floor
Lake Ontario .....	8th Floor
Lakeside Green .....	2nd Floor
Marquette .....	3rd Floor
McCormick Board .....	4th Floor
Normandie Lounge .....	2nd Floor
Parlor (504, 579) .....	5th Floor*
Parlor (604, 679) .....	6th Floor*
Parlor (704, 779) .....	7th Floor*
Parlor (804, 879) .....	8th Floor*
Parlor (904, 979) .....	9th Floor*
Parlor (1004) .....	10th Floor*
Private Dining Rooms (1-7) .....	3rd Floor
Pullman Board .....	4th Floor
Southeast Exhibit Hall .....	Lower Level
Southwest Exhibit Hall .....	Lower Level
Waldorf .....	3rd Floor
Williford (A, B, C) .....	3rd Floor

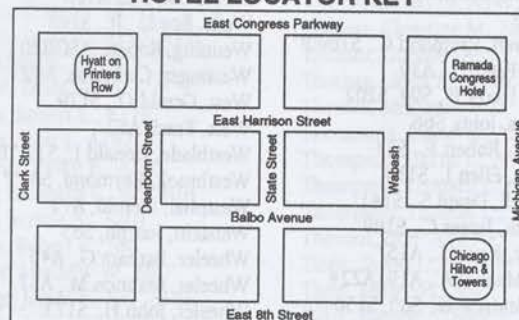
\* Use the main hotel elevators to access these rooms.  
Not listed on any of the floorplans.

\*\* NOTE: Both hotels have rooms with this name.

## The Ramada Congress Hotel

Alcove .....	Main Floor
Belmont .....	2nd South
Buckingham .....	Main Floor**
Carter .....	3rd North
Columbian .....	3rd North
Congressional .....	3rd North
Florentine .....	3rd North
Francis I .....	2nd South
Gold .....	2nd South
Grant Park .....	3rd North
Great Hall .....	2nd South
Lake Shore .....	3rd North
Lincoln .....	3rd North
Music .....	3rd North
Parlor (315, 319) .....	3rd Floor
Parlor (530) .....	5th Floor
Parlor (732, 768) .....	7th Floor
Parlor (868) .....	8th Floor
Parlor (968) .....	9th Floor
Parlor (1068) .....	10th Floor
Parlor (1130, 1168) .....	11th Floor
Park View .....	3rd North
Plaza .....	2nd South
Rendezvous .....	2nd South
Seminar .....	3rd North
Shelby .....	3rd North
Victorian .....	3rd North
Washington .....	3rd North
Windsor .....	Main Floor

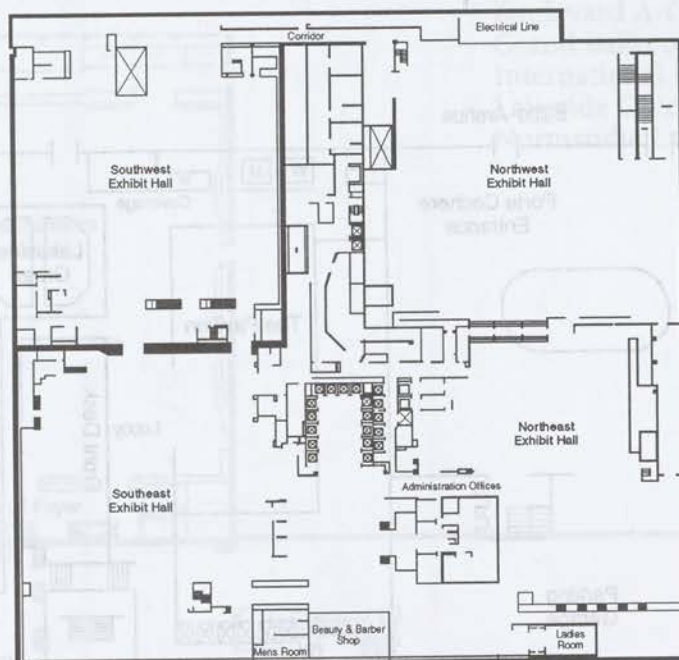
### HOTEL LOCATOR KEY





# CHICAGO HILTON & TOWERS

## Lower Level—Exhibit Hall Level



### Exhibit Hall

Southeast and Southwest Exhibit Halls

### Convention Registration

Northwest Exhibit Hall

### CARG Computer Room

Southeast Exhibit Hall

### EIS Center (formerly PAC)

Northeast Exhibit Hall

### Fastlane Deli

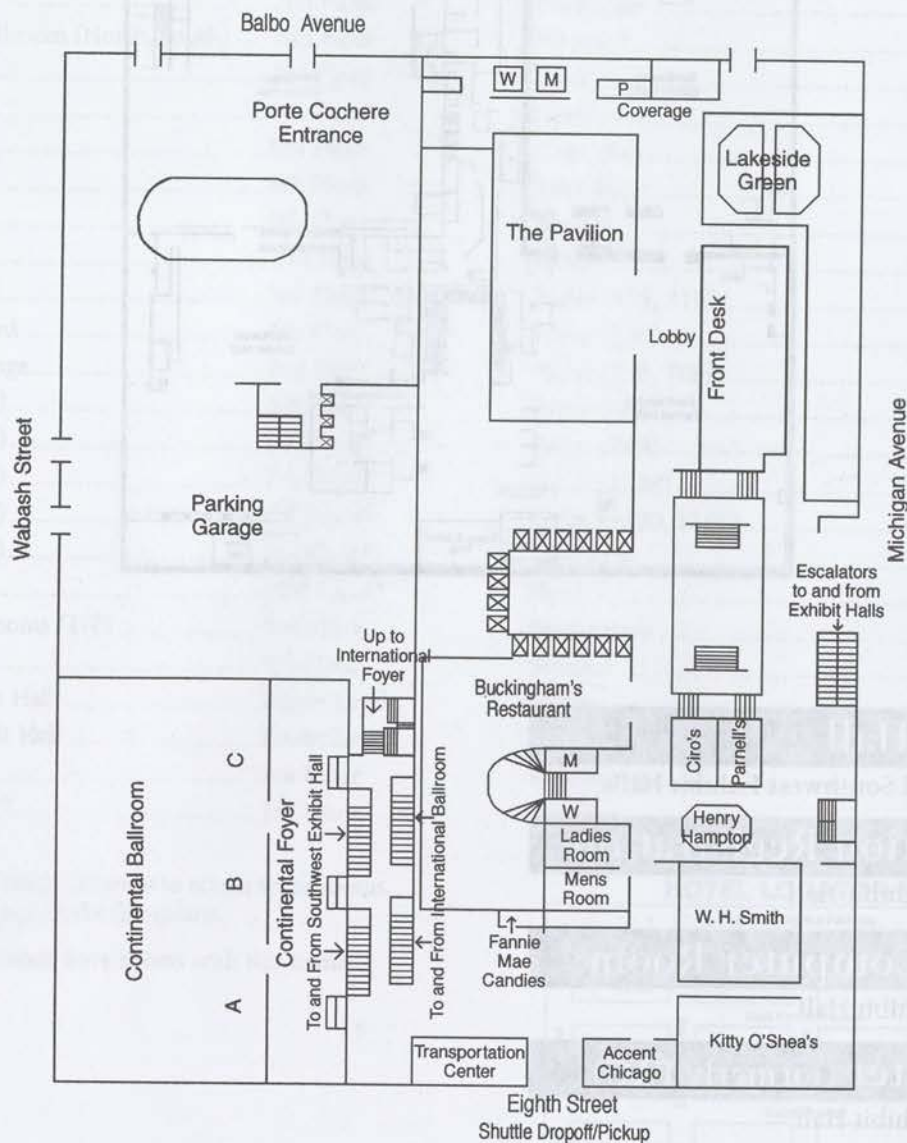
Northeast Exhibit Hall



# CHICAGO HILTON & TOWERS

## 1st Floor

Buckingham's Restaurant  
Continental Ballrooms (A-C)  
Continental Foyer  
Lakeside Green

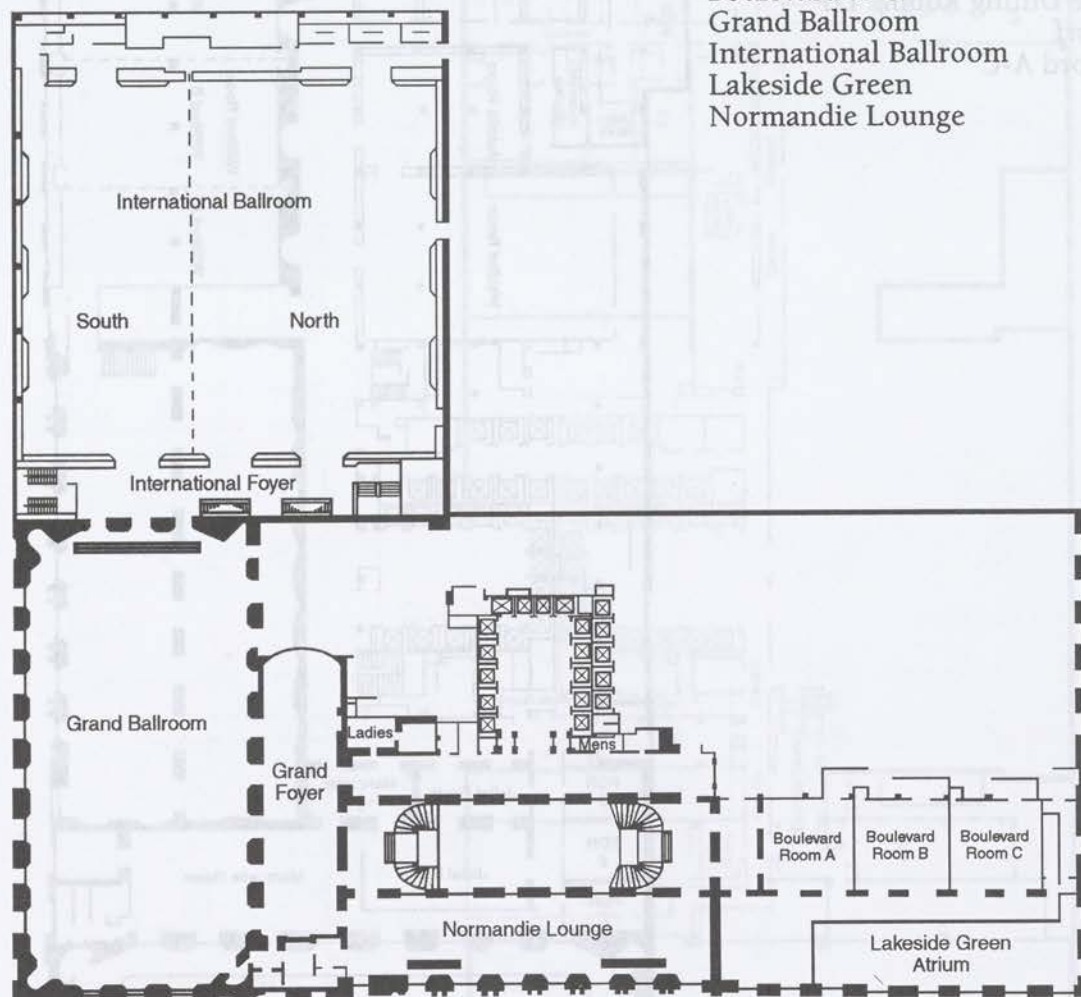




# CHICAGO HILTON & TOWERS

## 2nd Floor

Boulevard A-C  
Grand Ballroom  
International Ballroom  
Lakeside Green  
Normandie Lounge

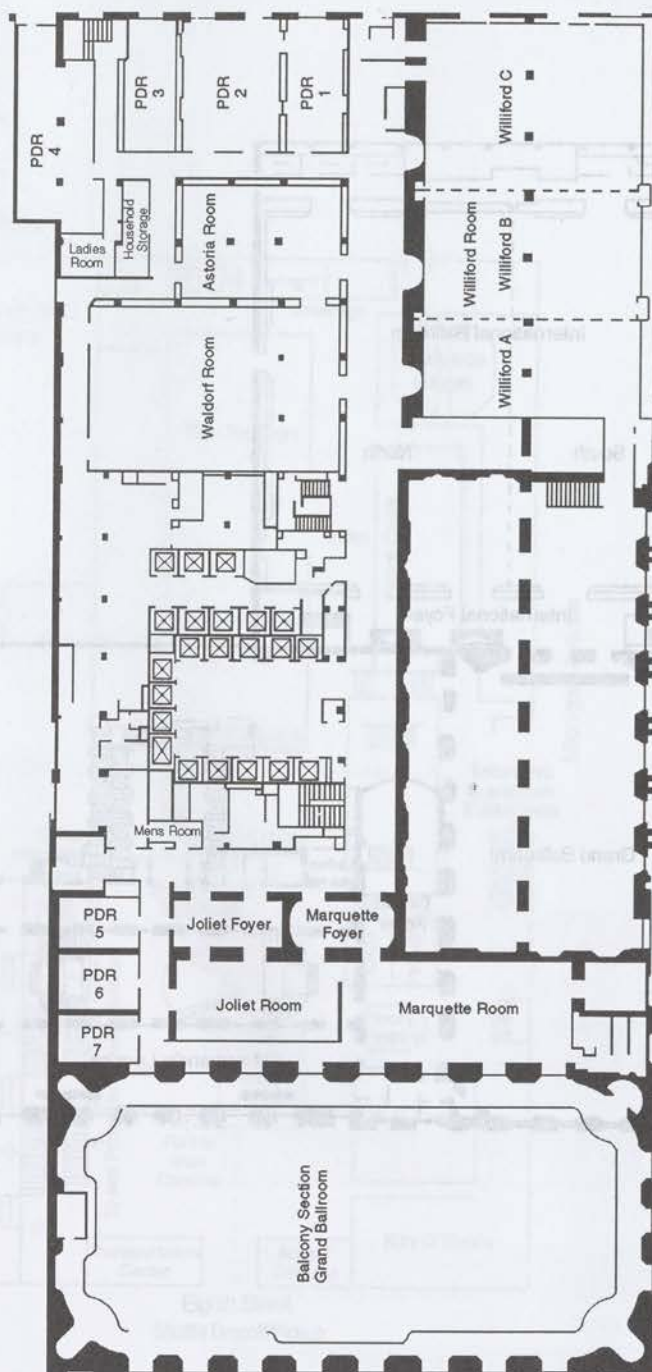




# CHICAGO HILTON & TOWERS

## 3rd Floor

Astoria  
Joliet  
Marquette  
Private Dining Rooms 1-7  
Waldorf  
Williford A-C

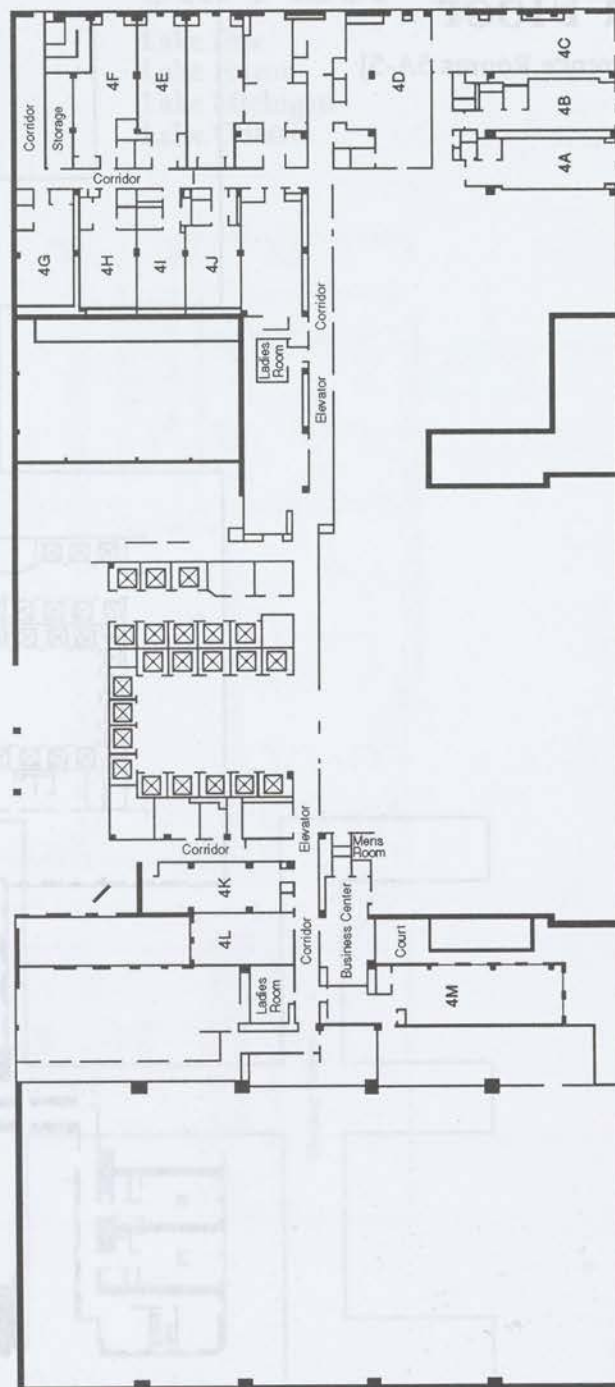




# CHICAGO HILTON & TOWERS

## 4th Floor

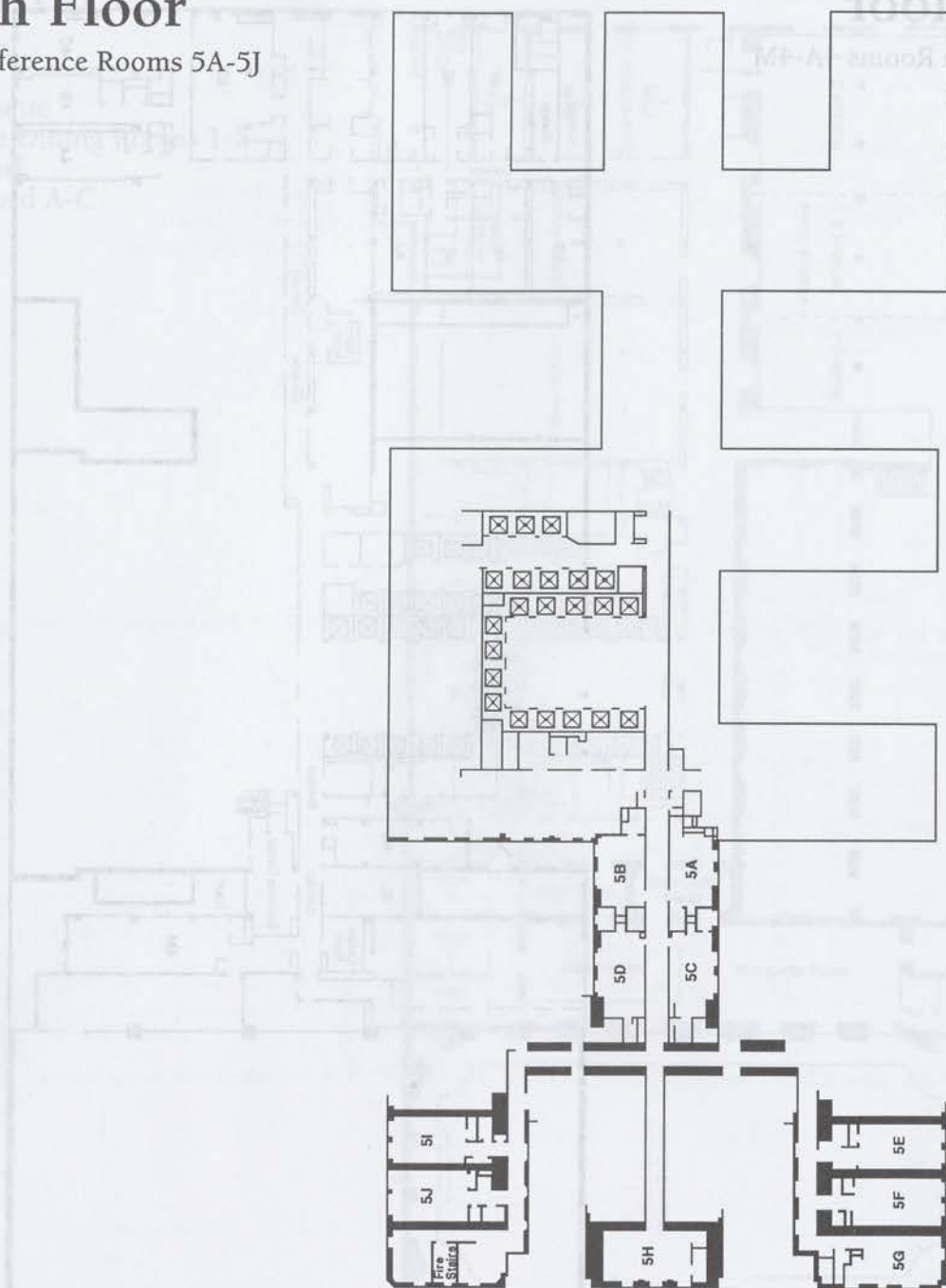
Conference Rooms 4A-4M





## 5th Floor

Conference Rooms 5A-5J

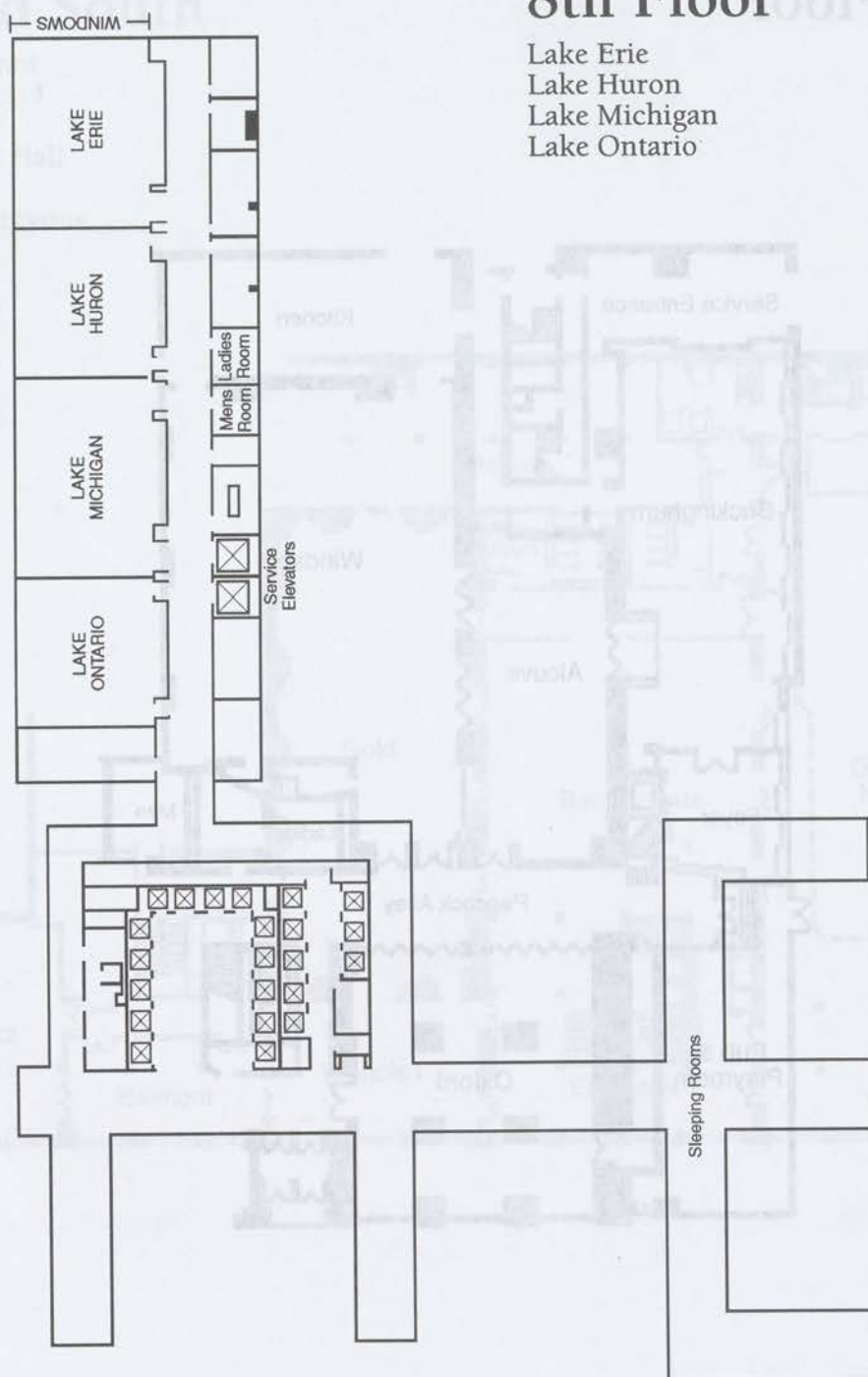




# CHICAGO HILTON & TOWERS

## 8th Floor

Lake Erie  
Lake Huron  
Lake Michigan  
Lake Ontario

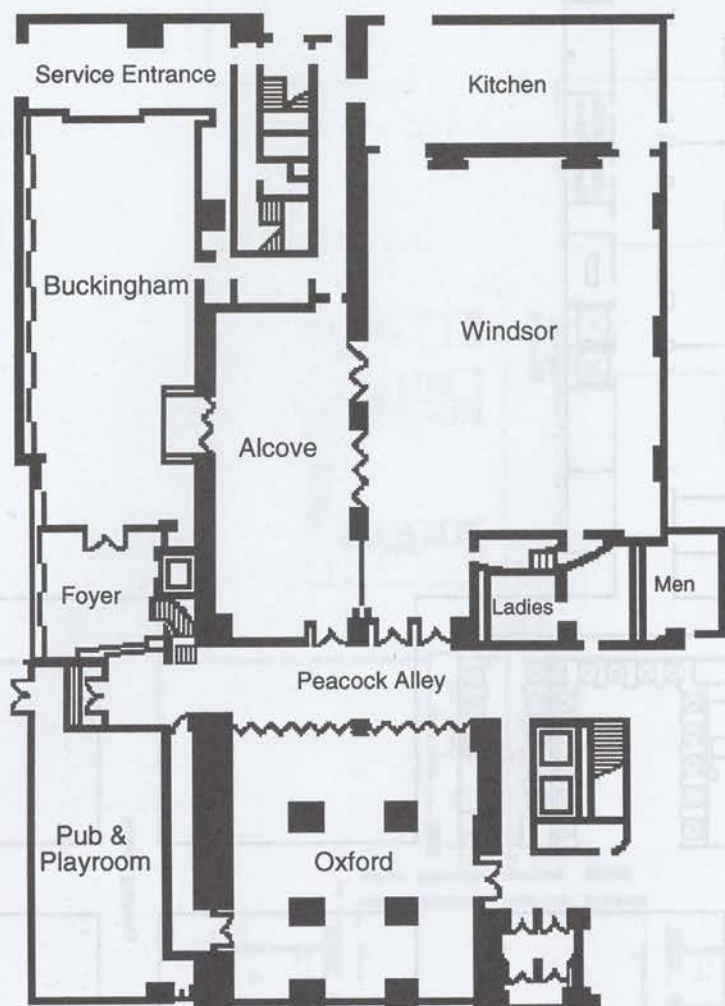




# THE RAMADA CONGRESS HOTEL

## Main Floor

Alcove  
Buckingham  
Oxford  
Windsor

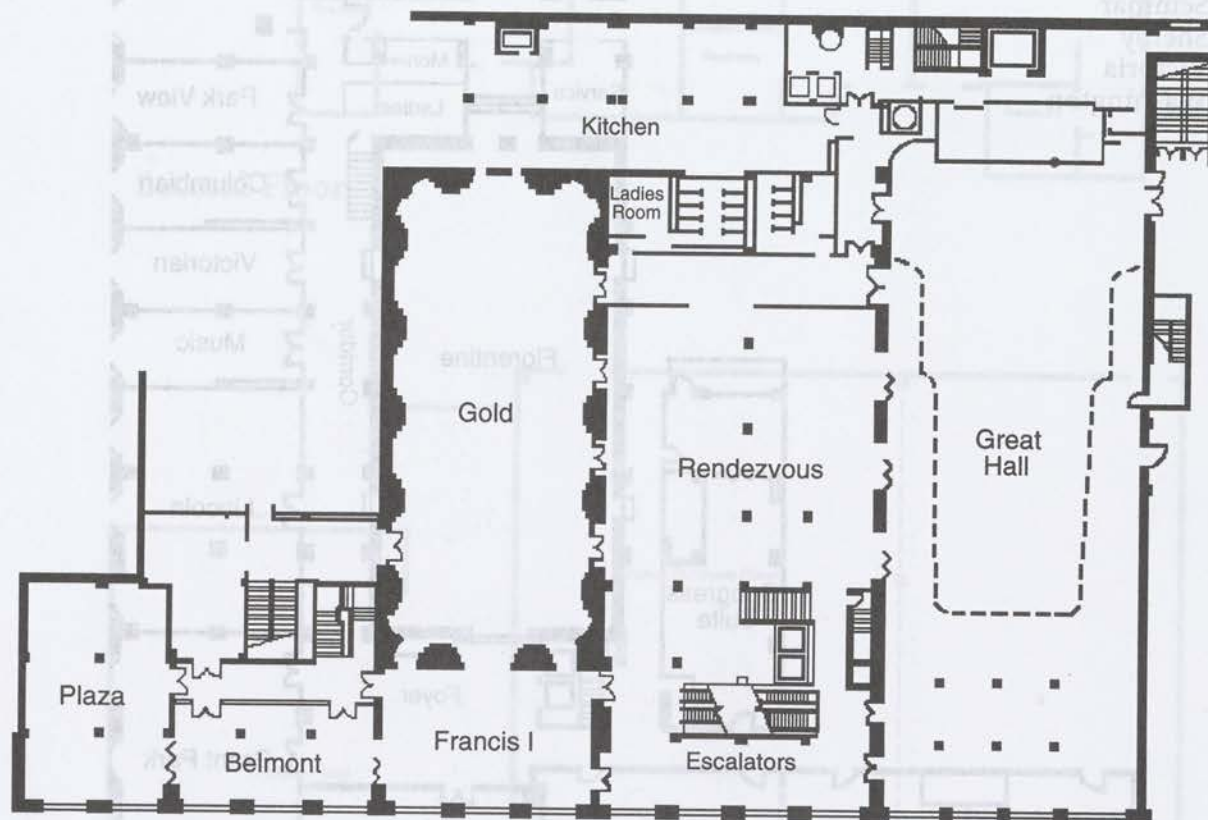




# THE RAMADA CONGRESS HOTEL

## 2nd South

Belmont  
Francis I  
Gold  
Great Hall  
Plaza  
Rendezvous

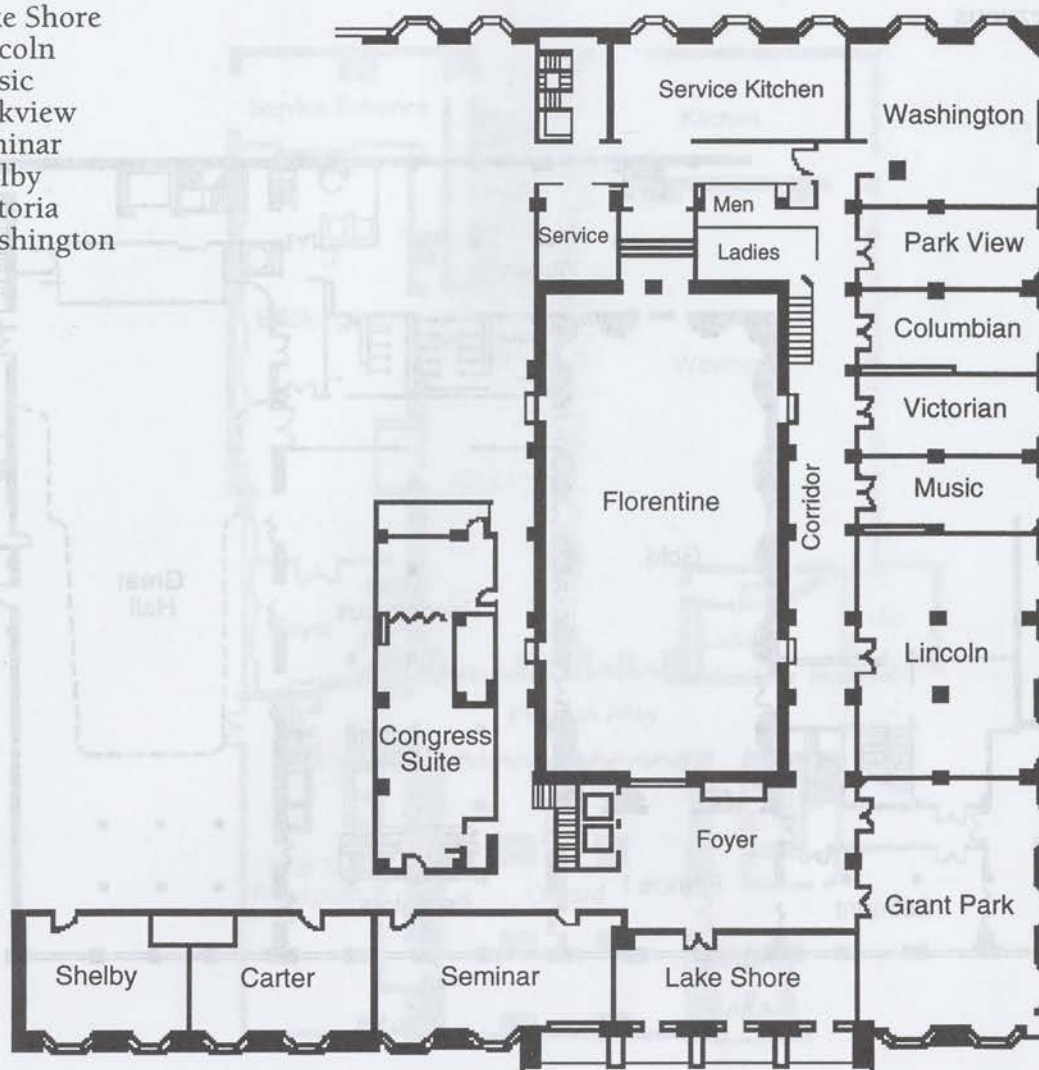




# THE RAMADA CONGRESS HOTEL

## 3rd North

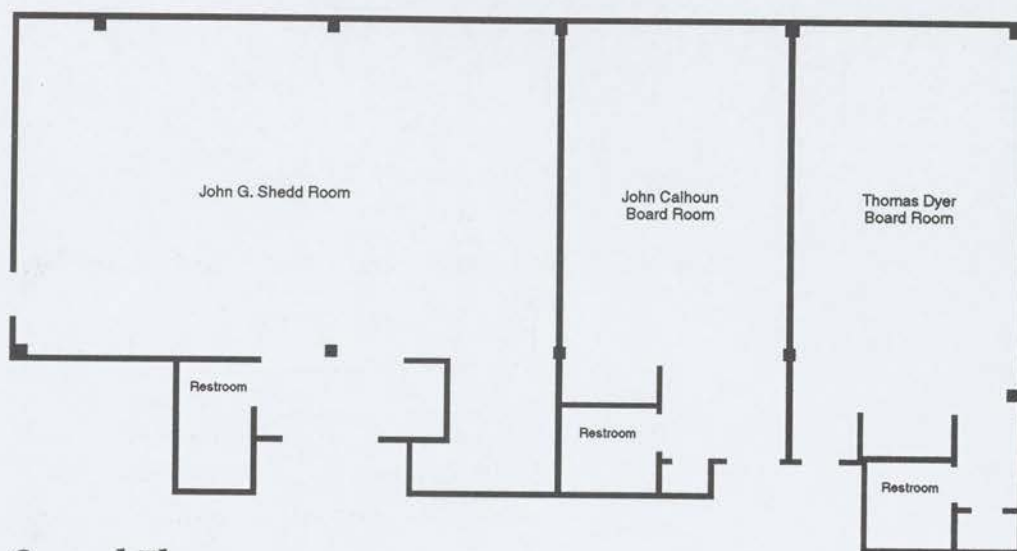
Carter  
Congress  
Columbian  
Florentine  
Grant Park  
Lake Shore  
Lincoln  
Music  
Parkview  
Seminar  
Shelby  
Victoria  
Washington



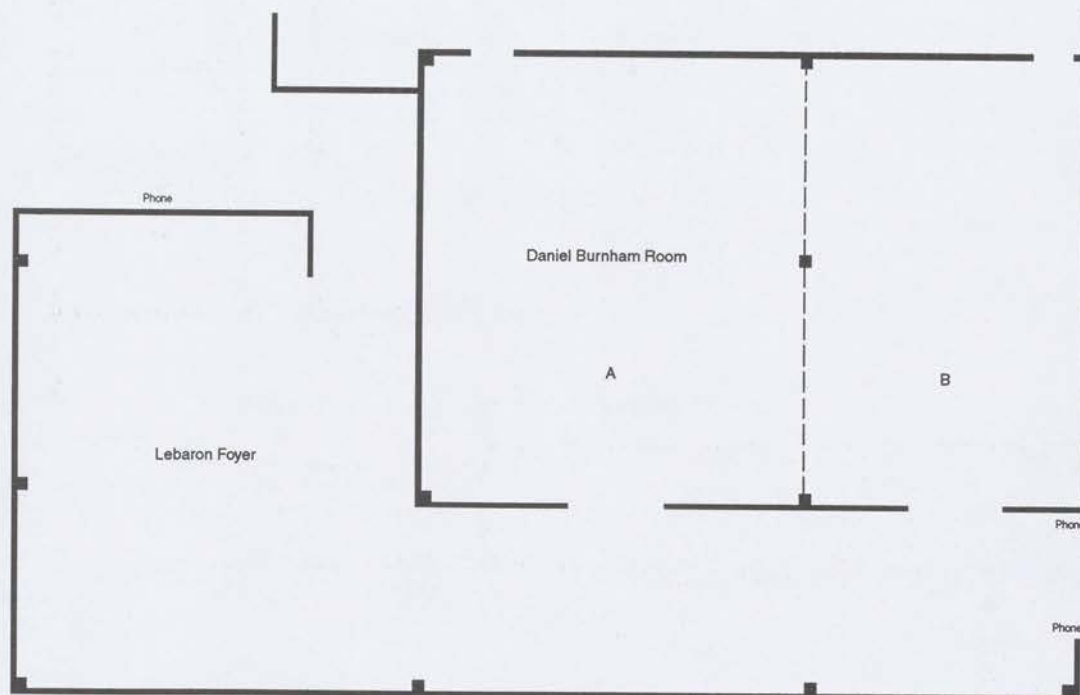


# THE HYATT ON PRINTERS ROW

The Hyatt on Printers Row is the headquarters for ASOR business meetings.



**Second Floor**



**Lobby/Ground Floor**



# THE HILTON ON PRINTERS ROW

The Hilton on Printers Row is the headquarters for ASOR business meetings.

## 3rd North

Center  
Congress  
Columbus  
Florence  
Grant Park  
Lake Shore  
Lincoln  
Museum  
Parkview  
Seminole  
Shelby  
Victoria  
Washington



Lobby/Ground Floor



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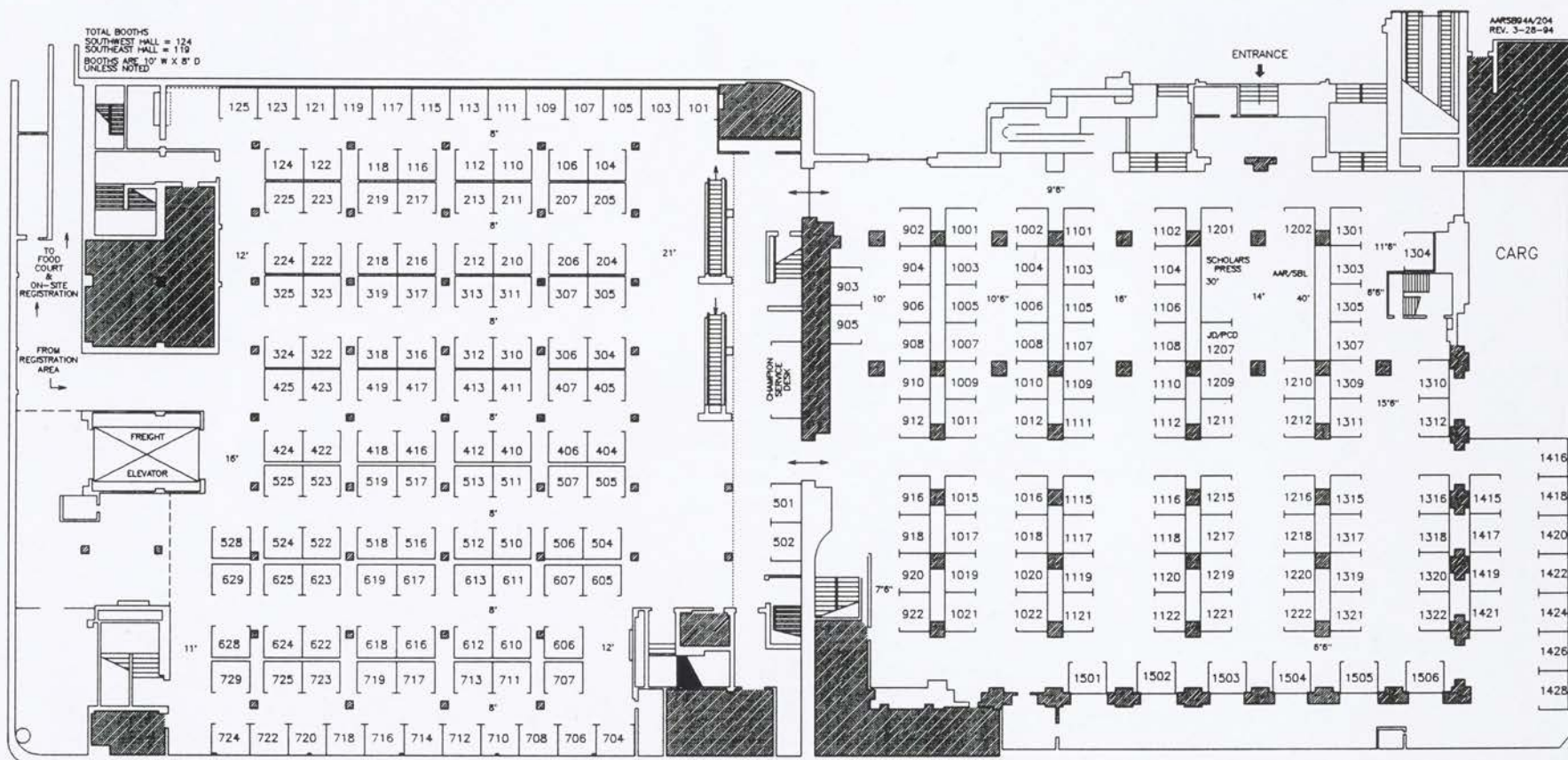
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# AAR/SBL Annual Meeting Chicago Hilton and Towers - Lower Level

Onsite Registration  
(Northwest Exhibit Hall)

Employment Information  
Services Center  
(Northeast Exhibit Hall)



EXHIBITS	BOOTH NUMBERS
AAR/SBL	1202, 1204, 1206, 1208
Scholars Press	1201, 1203, 1205
CARG	Southeast Exhibit Hall
JD/PCD	1207
Books in Print	1209

EXHIBIT HOURS:	
Saturday	9:00AM-5:00PM
Sunday	8:00AM-5:00PM
Monday	8:00AM-5:00PM
Tuesday	8:00AM-12NOON



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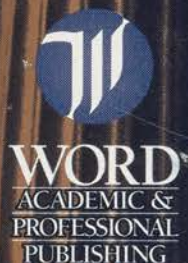
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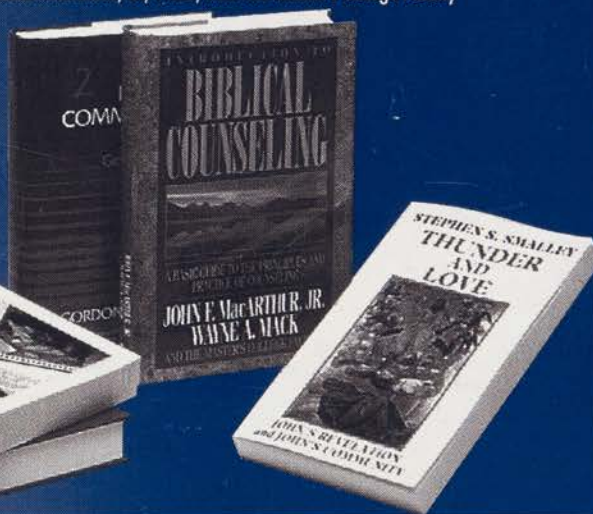
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