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1995 AAR/SBL ANNUAL MEETING PROGRAM

The 1995 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 18-21, 1995

Philadelphia, Pennsylvania
Philadelphia Marriott and Pennsylvania Convention Center
The Annual Meeting is a complex phenomenon. This Program Book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Joint Ventures staff: Manager Suzanne Wells, Associate Manager Miki McBride-Sala, Marketing and Production Coordinator Gina T. Rupley, Registration and Database Coordinator Diahn C. Dunklin, and Administrative Assistant Deena B. Jenifer. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Gina T. Rupley (composition, design, and production) and the entire AAR and SBL executive staffs.

We also appreciate the characteristically gracious and efficient onsite services provided by Scholars Press staff members and Philadelphia convention services personnel who work with Suzanne Wells to ensure a successful meeting.

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Society of Biblical Literature
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**FUTURE MEETINGS**

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### Exhibit Hall Floor Plan, Pennsylvania Convention Center .... Inside back cover
OPENING ADDRESS (A12)
Saturday, November 18, 11:30am M-Salon G & H
Race Matters
Cornel West, Harvard University

Cornel West has become one of America’s most prominent public intellectuals. Currently serving as Professor of Afro-American Studies and Philosophy of Religion at Harvard University, West has also held appointments at Princeton University, Yale University, and Union Theological Seminary. He earned the A.B. degree Magna cum Laude from Harvard University, and the M.A. and Ph.D. degrees from Princeton University.


Currently West is interested in addressing the problems facing urban African Americans and in establishing an ongoing dialogue between Blacks and Jews. Both issues are addressed in Jews and Blacks: Let the Healing Begin (1995), a book he co-authored with Tikkun Magazine editor Michael Lerner.

PRESIDENTIAL ADDRESS (A65)
Saturday, November 18, 7:00pm M-Salon G & H
The Ethics of African American Religious Scholarship
Peter J. Paris, Princeton Theological Seminary

Peter J. Paris is the Emer G. Homighausen Professor of Christian Social Ethics at Princeton Theological Seminary. He has also served on the faculties of Howard University and Vanderbilt University Divinity Schools. His academic research and publications have centered on the moral and religious life of African Americans and, especially, their quest for a racially just society. The development of his thought has formed a consistent pattern of inquiry steadily bent on probing deeper dimensions of moral and religious meaning in the African American experience. His first book, Black Leaders in Conflict (1978), a revised edition published later under the title Black Religious Leaders: Conflict in Unity (1992), constitutes a comparative analysis of four paradigmatic African American leaders. He argues that their difference of thought can comprise the basis for effecting varying degrees of practical unity in their common resistance to the problem of racism. The aim of his second book, The Social Teaching of the Black Churches (1985), is to identify and explicate the foundational principles of the black churches which has transcended their denominational differences and established their unique character in the American societal context. The aim of his third book, The Spirituality of African Peoples: The Search for a Common Moral Discourse (1994), is to demonstrate the continuity of moral and religious values among African peoples on the continent and in the North American diaspora. This book lays the foundation for an African and African American theory of moral virtue.
PLENARY ADDRESS (A146)
Sunday, November 19, 7:30pm M-Grand Ballroom
Problems with Paradise
Toni Morrison, Princeton University


In 1989 Morrison was appointed Robert F. Goheen Professor in the Council of the Humanities at Princeton University. She has also held teaching positions at Yale University, Bard College, Rutgers University, the State University of New York at Albany, the University of Michigan, and Syracuse University. For twenty years she served as senior editor at Random House. Morrison has earned degrees from Howard University and Cornell University.


A recipient of the 1993 Nobel Prize for Literature, Morrison has also been awarded the Pulitzer Prize (1988) and the National Book Critics Award (1977), as well as honorary degrees from a dozen colleges and universities, and numerous other prizes and awards.

Morrison will read from her current novel, Paradise.

PLENARY ADDRESS (A 224)
Monday, November 20, 7:00pm M-Salon G & H
The Modes of Being, Doing, Teaching, and Discovering: The Contexts of Theological Schools and Religious Studies Departments.
Martin E. Marty, University of Chicago

It was once said that when it comes to religion in the United States, only Billy Graham is more influential than Martin E. Marty. Marty has taught history at the University of Chicago for over three decades in the Divinity School, the History Department (Social Science) and the Committee on the History of Culture (Humanities). In addition Marty has found himself called to speak in a myriad of public contexts: as an editor of The Christian Century, publisher of Context, and contributor to Making the Rounds.

While establishing himself as one of the preeminent historians of American religion, Marty has also remained in the ministry and on occasion functions in pastoral roles. His many books span a range of genres. As director of the Fundamentalism Project for the American Academy of Arts and Sciences and Senior Scholar in residence at the Park Ridge Center for the Study of Health, Faith, and Ethics, he has most recently become something of a comparativist.

Having reflected on motifs in figures as diverse as Michael Oakeshott, Jose Ortega y Gasset, Paul Valery, William James, and Alfred Schutz for some years, Marty will draw from their work in showing how and why the same people may feel at home both in theological schools and religious studies departments and why we have much to lose if we do not understand the various "modes" implied by the sundry locations of AAR, SBL and, for that matter, ATS scholars.

Professor Marty’s address is sponsored by the Association of Theological Schools in the United States and Canada. The Academy is grateful to ATS and its Executive Director, James L. Waits, for making it possible.
AAR/SBL Forum: Funding Opportunities for International Research in Religion (A9)

Sponsored by the AAR Committees on Research and Scholarship and on International Connections, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 9:30am-11:15am M-Salon B

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

In the current economic and political climate it is becoming difficult to secure funds to support international research. Some funding agencies, however, continue to support advanced research, dissertation research, and language training overseas. In this session some of the major funders of international research describe the goals and procedures associated with their programs and answer questions from scholars who might be interested in applying for support. The panel will include representatives from the American Academy of Religion, American Council of Learned Societies, American Schools of Oriental Research, Council for the International Exchange of Scholars (Fulbright), International Research and Exchanges Board, Social Science Research Council, and Society of Biblical Literature. Ample time will be left for general discussion and questions from the audience.

Religion and Politics: The Oklahoma City Bombing (A13)

Saturday, 1:00pm-3:30pm C-Lecture Hall

Jorunn Jacobsen Buckley, Eastham, MA, Presiding

The bombing of the Alfred P. Murrah Federal Building in Oklahoma City on April 19, 1995, raises a number of questions for scholars in religion. These include the psychological, sociological, and religious features of militant millennial groups; how such groups categorize insiders and outsiders; federal and state governmental responses and responsibilities vis-a-vis destructive mythologies; First and Second Amendment issues; and religious and legal aspects of the tension between safety and liberty.

AAR/SBL/ATS Research Grants Fair (A37)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm-5:00pm C-Exhibit Hall D

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Electronic Publication: Academic Journals in Religious Studies (A38)

Sponsored by the AAR Publications Committee and the SBL Computer-Assisted Research Group (CARG)

Saturday, 3:45pm-6:15pm C-Exhibit Hall D

Charles S. Prebish, Pennsylvania State University, Presiding

The use of emerging technologies for teaching and research in religious studies is a topic that is rapidly gaining interest among scholars. In particular, electronic publication via the Internet has received much recent attention. This forum introduces scholars to the specifics of creating scholarly electronic journals in religious studies, focusing on the Journal of Buddhist Ethics, the first such journal in the field. The session will emphasize not only the technologies involved, but also the processes by which an editorial board can be constructed, manuscripts solicited, and a subscriber base established.

AAR/SBL/ATS Workshop: Strategies for Successful Grantseeking (A73)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Sunday, 9:00am-11:30am M-Salon L

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session examines the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

The Evaluation of Teaching: Preparing for Tenure and Post-tenure Reviews (A102)

Sponsored by the Committee on Teaching and Learning

Sunday, 1:00pm-3:30pm C-203A

W. Lee Humphreys, University of Tennessee, Knoxville, Presiding

Now that renewed attention is being paid to teaching as a vital partner of research in higher education, what kinds of
criteria, policies, and practices are being followed for the evaluation of teaching in the faculty tenure and promotion process? This forum, with panelists representing faculty and administration from highly diverse institutions (a private liberal arts college, a theological school, a private and a public research university, and a national higher education research organization), addresses the following topics: teaching evaluation policies and procedures in the tenure and promotion process; course questionnaires; teaching workloads and reward structures; peer evaluations; the teaching portfolio; teaching as compared to research evaluation and the importance of teaching in being an academic "professional."


**Sunday, 2:00pm-4:30pm**  
M-Salon E

Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" lecture series is designed to communicate the results of biblical scholarship to the general public. At this annual meeting we initiate a new three-year cycle of lectures addressing the theme "Ancient Voices, Modern Meanings: The Prophetic Tradition." Walter Brueggemann's lecture is entitled "Texts That Linger, Words That Explode." Rebecca Chopp and Walter E. Rast will respond. The main presentations are scheduled to conclude at 3:45p.m., and the remaining time will be devoted to questions from the general public.

**New Inquisition: Academic Freedom and Women's Religion (A128)**

Sponsored by the Committee on the Status of Women in the Profession

**Sunday, 3:45pm-5:45pm**  
M-Salon G

Heather Murray Elkins, Drew University, Presiding

Recently feminist scholars in religion have reported incidents of harassment, including charges of heresy, loss of jobs, and physical threats. While the common perception of this conflict places the fault lines along the liberal/conservative theological axis, the attempt to silence feminists in religion is happening in many sectors where women scholars have raised criticism of traditions. This panel will identify various forms of backlash against women in religion, explore the political, ethical, and theological dimensions of this new "inquisition," and discuss both strategies for coping and methods for honest, critical dialogue among people who differ.

**American Lectures in the History of Religions (A152)**

Sponsored by the Committee on the American Lectureship in the History of Religions

**Monday, 9:00am-11:00am**  
C-103A

Frank Reynolds, University of Chicago, Presiding

Pilgrim's Chapel and the Shopper's Mall: Spaces That Shape Religious Experiences

Lawrence E. Sullivan, Harvard University

In 1992, the American Institute of Architects chose Thorncrow Chapel, designed by Fay Jones in Eureka Springs, AK, as the most outstanding piece of architecture built in America in the decade of the 1980's. In the same year the mother of all shopping malls, the Mall of America in Bloomington, MN opened its doors. These paradigms of built space in America reveal attitudes and aspirations that can be set within the broader history of religions. Focusing on these American cases, this multimedia presentation considers the relationships among history, form, and experience of religion. This lecture is one of a five-part series in the American Lectureship in the History of Religions, sponsored by the American Council of Learned Societies until 1993, when the AAR assumed responsibility for the series. Sullivan's 1995-1996 series is titled Hidden Histories: Sensing Religion in American Experience. It explores the multisensory experiences of religion through multimedia technology.

**Communicating with the Public: Responsibilities, Possibilities, and Perils (A153)**

Sponsored by the Committee on the Public Understanding of Religion

**Monday, 9:00am-11:30am**  
C-201B

Peter J. Paris, Princeton Theological Seminary, Presiding

This session explores the theoretical and practical issues involved in communicating with the general public about the religions. The panelists will highlight the responsibilities of scholars of religion to the general public. They will make suggestions about how to communicate with the public and alert scholars to the difficulties of doing so.

**Walking Tour of Religious Sites (A178)**

Sponsored by the North American Religions Section

**Monday, 1:00pm-3:30pm**  
Gather in M-308

Peter W. Williams, Miami University, Ohio; David L. Holmes, College of William and Mary; and Dewey D. Wallace, George Washington University, Presiding

Philadelphia is a city rich in historic religious sites from the colonial and early national periods. Williams, Holmes and Wallace lead a two-hour walking tour to illustrate Philadelphia's religious history. Among the sites likely to be included are Christ Church Episcopal, Saint George's Methodist Church, Saint Augustine's Catholic Church, and the Arch Street Friends Meeting House.
From the Dissertation to the Book (A179)
Sponsored by the Committee on Research and Scholarship
Monday, 1:00pm-3:30pm C-107B
Ann Taves, Claremont School of Theology, Presiding

Transforming the dissertation is often the first hurdle facing recent graduates intent on publishing. Why do publishers reputedly look down on dissertations? What do you need to do to make your dissertation publishable? How do you decide what form publication should take and the right publisher for your work? In this session, editors from several presses and faculty with extensive experience helping graduates transform their dissertations demystify the process of getting published. The panel will include Catherine L. Albanese, co-editor of the Religion in North America Series at Indiana University Press; Frederick M. Denny, editor of the Comparative Religion Series at the University of South Carolina; Barbara A. Holdrege, editor of the AAR Academy Series, and Alan Thomas, senior editor for literary and religious studies at the University of Chicago Press. Ample time will be allotted for questions and discussion.

The Curriculum of Diversity (A204)
Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession
Monday, 3:45pm-6:15pm M-Salon E
Carolyn M. Jones, Louisiana State University, Presiding

Creating and implementing multicultural programs is an important aspect of achieving diversity in the university, in its curriculum, and in student populations. These five panelists, scholars from different racial and ethnic minority communities and from various areas of specialization in religious studies, will offer theoretical perspectives on and practical approaches to creating and sustaining multicultural programs, as well as reflections on multidisciplinarity and/in the field. Ample time for open discussion will be provided.

AAR Continuum Arts Series
1995 Annual Meeting

The AAR is pleased to present the third year of the Continuum Arts Series—an exciting mix of tours and events held in conjunction with our Annual Meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum's founder, Werner Mark Linz. Diane Apostolos-Cappadona (Georgetown University) is Arts Coordinator for the Annual Meeting.

The AAR is grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy performances in each city we visit, this generous gift enhances and expands our members' scholarly work in religion and the arts while at the same time enriching our Annual Meeting experience.

TOURS

These tours require preregistration. For information on preregistering see page 305.

Philadelphia Museum of Art
(A11) Saturday, 10:30am-12:30pm

The Philadelphia Museum of Art, founded in 1876, is unique among American museums in its integrated presentation of a full range of both fine and applied arts from Asia, Europe, and the U.S. Spanning over two thousand years, the collections include masterpieces of painting, sculpture, prints, and drawings, as well as a wide range of furniture, silver, glasswork, architectural elements, and entire furnished rooms from historic houses. The striking neoclassical building provides an oasis of beauty and a wealth of activities for visitors of all ages, just minutes from the center of Philadelphia.

Special tours for members of the American Academy of Religion have been arranged for November 18th (Saturday) beginning at 10:30 a.m. Kindly note that the tours last for one hour and that additional time for a stop in the museum shop is provided. Fee for the tour including museum admission is $8.00 per person. Preregistration for the tour is required with payment.

Tour A — Saints and Sinners: Explore Italian, Flemish and Dutch fourteenth- to seventeenth-century art from Rogier van der Weyden’s magnificent depictions of Christ to Steen’s “sinful” genre scenes.

Tour B — The Orient Express: See the Japanese Tea House, Indian Temple Hall, and centuries of paintings, ceramics, rugs, and more from Asia.
PERFORMANCES

Seeking the Center by Kay WalkingStick

(A62) Saturday, 4:00pm-5:30pm  M-Salon K
Diane Apostolos-Cappadona, Georgetown University, Presenting

Kay WalkingStick has been painting and teaching art since the 1950's. She studied art in New York City at the height of the minimalist, body art, and feminist art movements. In the 1970's, she made a breakthrough in her work as a result of her personal confrontation with her Native American ancestry; WalkingStick is a member of the Cherokee Nation of Oklahoma who was raised in a Presbyterian home with a strong religious worldview. She has worked in sculpture, printmaking, and the book format, but is best known for her diptych paintings in which a land- or waterscape is paired with an abstracted, minimal surface. In her paintings, WalkingStick works toward simplified forms of universal, mythic meanings. Her imagery often uses pared-down symbolic shapes. Her abiding interests are with abstraction and her links to an essential Native American spirituality. However, her work can be seen as the confluence of myriad influences, not least of which is gender. The intersection of her native heritage, her spiritual life, and her paintings will be explored in her slide-illustrated talk, Seeking the Center.

Let My People Go by the Avodah Dance Ensemble

(A67) Saturday, 8:30pm-9:30pm  C-204 A & B

The Avodah Dance Ensemble, in association with the Henry Street Settlement-Louis Abrons Arts for Living Center, is pleased to present Let My People Go, based on the poem by James Weldon Johnson and traditional biblical texts. The interpretation of the poem uses dance, drama, and music to focus on common concerns of the Black and Jewish communities. Let My People Go was created in 1989 by Louis Johnson and Joanne Tucker and has been enthusiastically received on college campuses, including Columbia University, Princeton University, Brandeis University, University of Virginia, Boston University, and the University of Delaware.

FILMS

Daughters of the Dust

(A126) Sunday, 1:00pm-3:30pm  M-410
(A225) Monday, 8:30pm-10:30pm  M-304

Filmmaker Julie Dash’s Daughters of the Dust enacts the survival and thriving of African traditions, rituals, and spirituality among three generations of a Gullah family. Dash focuses on the women of this extended family as the family prepares to leave the sea islands of South Carolina and Georgia — the family's home for several generations — for the mainland and the opportunities imagined there. A rich mixture of ritualized storytelling and more conventional narrative, the film charts a journey of cultural and familial loss, memory, recovery, and imagination through African American women's eyes and voices.


The Jazz Singer

(A61) Saturday, 3:45pm-6:15pm  M-407

Celebrated as the first “talkie,” this “founding movie of Hollywood sound” (Michael Rogin) also reinstates the founding gestures of a monolithic American national identity: assimilation and Christianized whiteness. The film’s protagonist, Jakie Rabinowitz (Al Jolson), escapes his immigrant identity—Jewishness — through blackface performances. The Jazz Singer raises historical and contemporary questions about cultural hybridity, assimilation, appropriation, speaking with and speaking for.

Directed by Alan Crosland, 1927, 88 minutes.
**Silverlake Life**

Filmmaker Tom Joslin began the video diary *Silverlake Life* when his longtime partner Mark Massi developed AIDS in 1989. The focus began to shift when Joslin’s own illness accelerated more quickly than Massi’s. The final version of the film, completed in 1993 by Peter Friedman, chronicles Joslin and Massi’s relationship during the final year of Joslin’s life. The film raises important questions of life and death, limit and meaning in the context of a twenty-year loving relationship, and post-Stonewall gay, lesbian and bisexual politics.

Directed by Tom Joslin, Mark Massi, and Peter Friedman, 1993, 99 minutes.

**Eat Drink Man Woman**

Sponsored by the Committee on International Connections

(A203) Monday, 1:00pm-3:30pm M-304

In *Eat Drink Man Woman* director Ang Lee explores the intricate interweaving of ritual, food, and family life. Set in modern Taipei the film presents an affectionate portrait of Mr. Chu, a widowed master chef, and his three daughters, all of whom chafe under traditional practices like the lavish Sunday meal that makes up the film’s opening moments. Often compared with Babette’s Feast and Like Water for Chocolate, *Eat Drink Man Woman* uses intergenerational struggle and food as prisms through which to view the stresses and strains that are a part of life in contemporary Taiwan.

Directed by Ang Lee, 1994, 123 minutes.

**Aum Shinrikyo: The Inside Story**

Sponsored by the Japanese Religions Group

(AM67) Saturday, 8.30pm-10.30pm C-202B

Steven Heine, Pennsylvania State University, Presiding

A video of current material on Aum Shinrikyo made in Tokyo since the events of last spring will be screened as part of an in-depth analysis of the history and developments inside the cult, including its impact on Japanese society. The panelists include William R. LaFleur of the University of Pennsylvania and Richard Gardner of Sophia University in Tokyo, who made the video. There will be a one-hour discussion after the presentation.

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**EXHIBITION**

In cooperation with the Philadelphia Chapter of The NAMES Project, a special exhibition of parts of the AIDS Memorial Quilt will be displayed in the Exhibit Hall throughout the Annual Meeting. In June 1987, a small group of strangers gathered in a San Francisco storefront to document the lives they feared history would neglect. Their goal was to build a memorial for those who had died of AIDS, something that would make the United States and the world understand the devastating impact of the AIDS epidemic. Eight years later the NAMES Project AIDS Memorial Quilt is a powerful visual reminder of the AIDS epidemic we continue to face. More than twenty-eight thousand individual three-by-six-foot memorial panels—each one remembering the life of someone who has died of AIDS—have been sewn together by friends, family members, and loved ones. The NAMES Project now displays the Quilt across the United States and overseas to encourage visitors to better understand and respond to the AIDS epidemic, to provide a positive means of expression for those grieving the death of a loved one, and to raise vital community funds for people living with AIDS. The AIDS Memorial Quilt now includes panels from every U.S. state and twenty-six foreign countries.
RECEPTIONS

Committee on the Status of Racial and Ethnic Minorities in the Profession—Business Meeting and Reception

(A64) Saturday, 5:00pm-6:45pm  M-501

The Committee on the Status of Racial and Ethnic Minorities in the Profession discuss their plans and seek your ideas. There will be a reception immediately after the business portion of this session.

International Guests Orientation and Reception

(A66) Saturday, 8:30pm-9:30pm  M-Suite 2147

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

AAR/SBL Reception

(A68) Saturday, 9:15pm-10:00pm  C-Grand Hall

All persons registered for the Annual Meeting are invited.

AAR/SBL Student Members Reception

(A69) Saturday, 10:00pm-11:30pm  M-Salon I & J

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

New Members Continental Breakfast

(A71) Sunday, 7:30am-8:45am M-Suite 2147

The Board of Directors welcomes new (first-time) AAR members to join them for a continental breakfast.

Retired Members Reception

(A143) Sunday, 5:30pm-6:30pm  M-Suite 2147

All AAR members who are retired from full-time employment are invited to a reception on their behalf.

Celebrating The HarperCollins Dictionary of Religion

(144) Sunday, 6:15-7:00pm  C-Grand Hall

The AAR and HarperSanFrancisco invite you to a reception celebrating the release of their collaborative work The HarperCollins Dictionary of Religion. Editors and contributors will be honored.

Lilly Teaching Fellows Reception

(A147) Sunday, 8:45pm-9:30pm  M-Suite 2147

All participants in the AAR’s Lilly Teaching Workshops are invited to a reception.

JAAR Editorial Board Reception

(A149) Sunday, 9:00pm-11:00pm  M-405

Members of the JAAR editorial Board are invited to a reception in their honor.

Reception for Program Unit Chairs and Steering Committee Members

(A226) Monday, 9:00pm-11:00pm  M-Suite 2147

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

SPECIAL PROGRAMS ON FUNDING FOR RESEARCH AND SCHOLARSHIP

Funding Opportunities for International Research in Religion

(A9) Saturday, 9:30am-11:15am  M-Salon B

Major funders of international research and language training will describe the goals and procedures associated with their programs and answer questions from scholars interested in applying for support.

Research Grants Fair

(A37) Saturday, 2:00pm-5:00pm  C-Exhibit Hall D

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

Workshop: Strategies for Successful Grantseeking

(A73) Sunday, 9:00am-11:30am  M-Salon L

This session examines the process of developing a grant proposal from the early stages through submission.

ESPECIALLY FOR STUDENTS

Introduction to the AAR

(A63) Saturday, 5:00pm-6:15pm  M-Salon D

This session provides an orientation to AAR structures, publication programs, and services. Brief presentations will be given by various AAR leaders and ample opportunity for questions and general discussion will follow.

AAR/SBL Student Members Reception

(A69) Saturday, 10:00pm-11:30pm  M-Salon I & J

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

AAR Student Planning Session

(A97) Sunday, 11:45am-12:45pm  M-304

This session is devoted to exploring ways the AAR can better serve its student members.
AAR AWARDS

EXCELLENCE IN THE STUDY OF RELIGION

The AAR is pleased to announce the 1995 award recipients for outstanding books in religion.

Constructive-Reflective Studies:


Historical Studies:

Analytical-Descriptive Studies:

The AAR thanks Richard B. Miller, Indiana University, Bloomington, Coordinator of Juries, and the jurors for their contributions to this awards program:
Constructive-Reflective Panel:
Tom Driver, Union Theological Seminary, New York
Larry Bouchard, University of Virginia
Francis Schüssler Fiorenza, Harvard University

Historical Panel:
Hal French, University of South Carolina
Roger Brooks, Connecticut College
Betty A. DeBerg, Valparaiso University
Terry Foreman, Murray State University

Analytical-Descriptive Panel:
David Barr, Wright State University
Bruce Lincoln, University of Chicago
Carole A. Myscofski, Illinois Wesleyan University

BEST FIRST BOOK IN THE HISTORY OF RELIGIONS

The AAR is pleased to announce the award recipients for the best first books in the history of religions for 1994.


The following books were selected by the committee for honorable mention:

The AAR thanks the members of the Committee on the American Lectureship in the History of Religions for their contributions to this awards program:
Frank Reynolds, University of Chicago, Chair
Diana L. Eck, Harvard University
Richard C. Martin, Iowa State University
Alan F. Segal, Barnard College

These awards will be presented prior to the Presidential Address, Saturday 7:00pm.
PRESIDENTIAL ADDRESS (S58)
Saturday, November 18, 8:00pm M-Salon E & F
Rethinking “New Testament Ethics”
Leander E. Keck, Yale Divinity School

Leander E. Keck, the 1995 SBL President, is Winkley Professor of Biblical Theology at Yale Divinity School, where he was Dean from 1979-1989. While at Emory University (1972-1979), he served as President of the Southeastern Region of SBL in 1973-1974; as Chair of Research and Publications (1978-1984), he served on the Society’s Executive Committee as well as on the Board of Scholar’s Press. Among his publications are A Future for the Historical Jesus and Paul and His Letters. He also edited the Lives of Jesus Series (8 vols.), for which he translated D. F. Strauss’s The Christ of Faith and the Jesus of History. Currently, he is Convener and Senior New Testament Editor of the New Interpreter’s Bible, and is completing his book on New Testament christology. He has lectured widely in North America and abroad.

Gene M. Tucker (Candler School of Theology, Emory University), the SBL President-Elect will preside.

How Our Minds Have Changed (or Remained the Same) (S94)
Sunday, 1:00-3:30 p.m. M-Salon F
The Effects of Women’s Studies on Biblical Studies
Rosemary R. Ruether, Garrett-Evangelical Theological Seminary
Letty M. Russell, Yale Divinity School
Katharine Doob Sakenfeld, Princeton Theological Seminary
Elisabeth Schüssler Fiorenza, Harvard Divinity School

These panelists will return to the topic that they addressed fifteen years ago in Dallas at the SBL Centennial Year Celebration. The following participants at the 1980 panel are not able to return for this year’s reunion: Mary K. Wakeman (University of North Carolina, Greensboro), Dorothy C. Bass (Valparaiso Project on the Education and Formation of People in Faith, Valparaiso University) and Adela Yarbro Collins (University of Chicago Divinity School).

Phyllis Trible (Union Theological Seminary, New York) will preside.

Biblical Scholarship in the Twenty-First Century (S128)
Sunday, 8:00-10:30 p.m. C-103 B
The Effects of Women’s Studies on Biblical Studies
Howard Eilberg-Schwartz, San Francisco State University
Deirdre Good, General Theological Seminary
Carol Meyers, Duke University
Adele Reinhartz, McMaster University
Jane Schaberg, University of Detroit Mercy
Renita J. Weems, Vanderbilt University Divinity School
Sharon H. Ringe (Wesley Theological Seminary) will preside.
Evelyn Brooks Higginbotham, Harvard University

On the "Subject" of the Word: Religious Discourse and the Construction of the Racial Self

This paper looks at the role of religious and biblical language in the construction of the self. The paper focuses on African-American women's interpretations within the social context of the late nineteenth and early twentieth centuries. The paper argues for the complex and conflicted character of communities of knowledgeability that are constituted on the religious authentication of a racial and gendered "self."


Gale A. Yee (University of St. Thomas, St. Paul) will preside.

Mitchell Dahood Memorial Competition (556)

Saturday, 5:15-6:15 p.m.  M-Salon F

Marvin H. Pope, Professor Emeritus, Semitic Languages and Literatures, Yale University

Bronze Age God Talk from Ugarit: The Impact of Ugaritic on Biblical Studies


This session is sponsored by the SBL and the Ecumenical Theological Seminary in Detroit, Michigan.

SBL Challenge Campaign Reception (557)

Saturday, 5:30-7:30 p.m.  M-Salons I & J

This annual reception is the highlight of the Campaign's calendar. Begun in 1992, the Challenge Campaign Donors' reception has served as the primary event in which the Society shows its gratitude to its donors. If you are currently a contributor, please join your colleagues in an atmosphere of celebration in which you are the honored guest. Light hors d'oeuvres and wine will be served. If you are not yet a donor, the SBL invites your contribution and urges you to join others during this time at the Annual Meeting. Please complete the pledge card (printed on page 304) and bring it with you to the reception. You may send your contribution to the SBL office (1549 Clairmont Road, Suite 204, Decatur, GA 30033).

AAR/SBL Reception (559)

Saturday, 9:15-10:00 p.m.  C-Grand Hall

All annual meeting registrants are invited. Admission is by ticket and name badge only.

AAR/SBL Student Reception (560)

Saturday, 10:00-11:30 p.m.  M-Salon I & J

Reception hosted by AAR and SBL executive staffs for student members.

SBL Annual Business Meeting (561)

Sunday, 7:00-8:45 a.m.  C-103 A

This event provides a regular forum for elections, for reports on the Society's activities, and for discussing matters pertinent to
the governance of the Society. Leander E. Keck (Yale Divinity School) will preside. All members are invited. A continental breakfast will be provided at 7:00 a.m.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/SBL/ASOR) (S104)
Sunday, 2:00-4:30 p.m. M-Salon E
The three-year theme is “Ancient Voices Modern Meanings: The Prophetic Tradition”
Walter Brueggemann, Columbia Theological Seminary
Texts that Linger, Words that Explode

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the “Frontiers in Biblical Scholarship” lecture series is designed to communicate the results of biblical scholarship to the general public. Rebecca Chopp (Emory University, AAR) and Walter E. Rast (Valparaiso University, ASOR) will respond. Lance Carden of the Endowment for Biblical Research Board of Trustees will preside. The main presentations are scheduled to conclude by 2:30 p.m., and the remaining time will be devoted to questions from the general public.

Nag Hammadi: The First 50 Years (S127)
Sunday, 7:30-9:00 p.m. C-201 B
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
John D. Turner (University of Nebraska, Lincoln) will preside.

Committee on Underrepresented Racial and Ethnic Minorities in the Profession: Luncheon and Discussion (S153)
Monday, 11:30-1:00 p.m. M-Salon E
Topic: Agenda Issues for the Next Four Years
Randall C. Bailey (Interdenominational Theological Center)
Fernando T. Segovia (Vanderbilt University Divinity School)
Vincent L. Wimbush (Union Theological Seminary, New York)

SBL members who belong to underrepresented racial and ethnic groups are invited to attend. RSVP by October 15 to: V. L. Wimbush, Union Theological Seminary, 3041 Broadway, NY, NY 10027; e-mail: vv7@columbia.edu; fax: 212-280-1318. Gale A. Yee (University of St. Thomas, St. Paul) will preside.

The Historical Jesus and Christian Theology (S192)
Monday, 7:30-9:30 p.m. C-103 B
John P. Meier, Catholic University of America
Elisabeth Schussler Fiorenza, Harvard Divinity School
N. T. Wright, Lichfield Cathedral, England
Paula Fredriksen (Boston University) will preside.

The Bible in Africa, Asia, and Latin America (S193)
Monday, 8:00-10:00 p.m. C-103 A
Kwok Pui-lan, Episcopal Divinity School, Cambridge, MA
Discovering the Bible in the Non-Biblical World: The Journey Continues

Born in Hong Kong, Kwok Pui-lan approaches the Bible simultaneously from feminist, multicultural, and postcolonial perspectives. She received her doctorate from Harvard Divinity School and was formerly on the faculty of the Chinese University of Hong Kong. Currently she is Associate Professor of Theology at Episcopal Divinity School, Cambridge, Massachusetts.


Kwok’s address focuses on the journey to discover the Bible in a multicultural and multifaith context, the struggle to create an alternative space, the decolonization of the mind, and the challenge of Asian feminist hermeneutics.

David J. Lull (Atlanta, GA) will preside.

Fireside Chat (S194)
Monday, 8:00-9:30 p.m. M-Salon E
Marvin H. Pope, Yale University
Interviewer: Bruce Zuckerman, University of Southern California

The “Chat” in 1995 will be offered by Marvin H. Pope (Professor Emeritus of Semitic Languages and Literatures at Yale University), who will be
SBL
Special Sessions

introduced and interviewed by Bruce Zuckerman (developer and director of the West Semitic Research Project). Born in Durham, North Carolina, Pope studied Bible at Duke and Semitic Languages at Yale. He later taught both at Duke (1947-1949) and at Yale (1949-1986). During World War II he was a weather observer in the South Pacific. He was Fellow of the American School of Oriental Research, Jerusalem (1946) and Director (1959-1960). He served as Resident Director of Hebrew Union College Biblical and Archaeological School, Jerusalem (1966-1967). He was also Fulbright Senior Fellow at the University of Aleppo in 1980 and at Münster in 1986 and 1990. Marvin Pope’s writings include Anchor Bible commentaries on Job and Song of Songs, as well as sundry articles on Ugaritic and biblical language and literature. His collected essays were edited by Professor Mark Smith under the title Probative Pontificating in Ugaritic and Biblical Literature, 1994.

The Pontification (bridge-building) in Philadelphia will center on the ideal of that name meaning brotherly and sisterly love as the goal of practical or applied theology, to wit the common unity and destiny of humanity. A deity worthy of worship must be an equity action employer. All claims of divine favoritism are blasphemy. The theme of the chat will be the text, context, and import of the words (from Mishnah Sanhedrin 4:5) engraved inside the ring given to Schindler in Spielberg’s justly acclaimed moving picture.

TOUR

The Center for Judaic Studies is offering tours free of charge to members of the AAR and SBL during the Annual Meeting. The tours are scheduled for 10:00-11:00 a.m., Sunday, November 19-Tuesday, November 21. Tours are limited to 20 persons and participants should call for reservations (238-1290). The Center is located at 420 Walnut Street.

The Center’s collection, long recognized as among the most important Judaica libraries in the country, comprises more than 16,000 books, manuscripts, and primary source materials that cover the full sweep and panorama of Judaism.

SBL 1995 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1995 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. An order form is provided with the registration materials (see page 302). The volume should be mailed around the first of October. The SBL 1995 Seminar Papers contains articles related to the following program units:

- African-American Theology and Biblical Hermeneutics Group (S105)
- Divine Mediator Figures in Antiquity Group (S20, S160)
- Formation of the Book of Isaiah Seminar (S110)
- Greco-Roman Religions Section (S140, S163)
- Historical Jesus Section (S43, S93)
- Intertextuality in Christian Apocrypha Seminar (S142, S181)
- Matthew Group (S73, S146)
- Pauline Theology Group (S169, S205)
- Philo of Alexandria Seminar (S170)
- Prayer in the Greco-Roman World Group (S97)
- Rhetoric and the New Testament Section (S78)
- Synoptic Gospels Section (S81)
- Wisdom, Apocalyptic, and Early Christianity Consultation (S122, S151)

NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat, How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to: SBL Program Committee, Society of Biblical Literature, 1549 Clairmont Rd., Suite 204, Decatur, GA 30033-4635 (fax: 404-248-0815; Internet: sblexec@unix.cc.emory.edu)
A Recruitment Conference: Attracting Racial and Ethnic Minority Students to Biblical Studies

Planning is currently underway for the first SBL undergraduate recruitment conference to be held on October 11-13, 1996, at Union Theological Seminary in New York City. The conference was conceived and is being planned and convened by SBL’s Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession. It is intended to demonstrate and foster SBL’s commitment to the racial and ethnic diversity of its membership.

This conference will identify about thirty racial and ethnic minority undergraduate students among the Native-American, African-American, Asian-American, and Hispanic-American populations. Targeted are students who have the intellectual talents and interests in, and the maturity and tenacity needed for, the scholarly study of religion in general, and the Bible in particular. Selected students will receive full financial support to attend this conference. They must have at least sophomore academic standing at the time of the conference and be nominated by a college faculty member or advisor. (See the adjacent Nomination Form.)

The most important goals of the recruitment conference are as follows:

- to bring together approximately thirty minority students to celebrate their ethnic histories and experiences
- to inspire and strengthen their intellectual and academic ambitions
- to provide strong role models who will mentor students through “hands on” investigations of biblical texts in order to excite them into choosing the study of the Bible as a possible career
- to offer concrete suggestions regarding the next steps they should take in pursuing such a career.

Along with SBL officers, the faculty mentors who will participate in this conference include:

- Randall C. Bailey, Interdenominational Theological Center, GA
- Jorge Gonzalez, Berry College, GA
- Chan Hie Kim, School of Theology at Claremont, CA
- Jean-Pierre Ruiz, St. John’s University, NY
- Fernando F. Segovia, Vanderbilt University Divinity School, TN
- Abraham Smith, Boston University School of Theology, MA
- Henry Sun, Lexington, KY
- Francisco Gracia Treto, Trinity University, TX
- Renita J. Weems, Vanderbilt University Divinity School, TN
- Vincent L. Wimbush, Union Theological Seminary, NY
- Gale A. Yee, University of St. Thomas, MN

Please nominate talented minority students for this special gathering of future members of our Society. Complete and submit the accompanying Student Nomination Form. If you would like more information or brochures about the conference, please contact Vincent L. Wimbush, Union Theological Seminary, 3041 Broadway, New York, NY 10027, TEL: 212-280-1390; FAX: 212-280-1416; E-MAIL: vw7@columbia.edu.

Student Nomination Form

Send to: SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession 
c/o Cottrell R. Carson 
Union Theological Seminary 
3041 Broadway 
New York, NY 10027

Student’s Name ____________________________

School Attending __________________________

Major ____________________________________

Check one: ☐ Freshman ☐Sophomore ☐Junior ☐Senior

Address __________________________________

City ____________________________ State ______ Zip ______

TEL ____________________________

A letter of nomination from a college faculty member is required. Upon receipt of the nomination form, the student will be sent an application form. The deadline for receipt of applications and letters of recommendation is February 15, 1996.

Your Name ____________________________

Title __________________________________

Address __________________________________

City ____________________________ State ______ Zip ______

E-MAIL ____________________________

TEL ____________________________

FAX ____________________________
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are:
- to promote research and scholarship in the field;
- to foster excellence in teaching;
- to support and encourage members' professional development;
- to develop regional programming and participation;
- to advance publication and scholarly communication in the field;
- to seek ways to contribute to the public understanding of religion;
- to welcome into our conversation the various voices in the field of religion;
- to help to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. Ad hoc committees include: American Lectures in the History of Religions, Future of the Academic Study of Religion, International Connections, Lilly Teaching Workshops, Public Understanding of Religion, and the Status of Racial and Ethnic Minorities in the Profession. The AAR and SBL jointly sponsor the Association of Department Chairs and the Employment Information Services Committees. The executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fourteen program units called sections. In addition there are currently forty-two groups, fourteen consultations, and five seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events and programs of affiliated societies further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. The AAR's publishing program through Scholars Press brings the works of authors to the attention of publics in North America, Europe, and East Asia, exposing a growing audience to issues in religious studies. Currently the AAR publishes books in the Academy Series, the Cultural Criticism Series, the Reflection and Theory in the Study of Religion Series, The Religions Series, and the Texts and Translations Series. In addition, the AAR publishes a periodical titled Spotlight on Teaching. Joint publications with the SBL include the Critical Review of Books in Religion; Religious Studies News; OPENINGS; and Ventures in Religion. Finally, the Dictionary of Religion, a major reference work by the AAR, will be published in 1995 by HarperCollins.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship, the AAR makes awards from $500 to $5,000 for individual and collaborative research. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in Religious Studies News and is available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies and the National Humanities Alliance. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions, and dues billing services are provided. The AAR and the SBL maintain an Employment Information Services Office at Scholars Press and an Employment Information Services Center at the Annual Meeting.

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 NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR’s mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy’s work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the Call for Papers and Religious Studies News.
HOW TO PROPOSE A NEW PROGRAM UNIT

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, the questions you want to raise warrant an independent place on the program, the following procedures should assist you in proposing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a well-developed document that presents the argument for a new unit. Proposals should also include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members, persons interested in the new unit, and previous Annual Meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum, the responsibilities include:

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

Organizing program unit sessions.

The program unit chair oversees the whole process from call to evaluation, including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate reviews by steering committee members, and submit final copy to the executive offices within a five- to six-week period each spring.

Program Unit Types

There are five different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the Annual Meeting.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discussants are limited to the number of seats at a single table, and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high-quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues warrant continued discussion. There is, therefore, a direct developmental link between consultation and group that is not assumed about other program units. Consultations meet for one two-and-a-half-hour session and are approved on an annual basis, for up to three years.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so in a public setting that allows auditors to gain insight into the project, process, and people involved. Seminars are expected to eventuate in
publications. Seminars continue working throughout the year and meet for one two-and-a-half-hour session at each Annual Meeting for a period of five years.

Groups
Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions. Groups are approved for five-year terms. Renewals are contingent on making the case for the group’s ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years; others will continue indefinitely. Groups meet for either one or two two-and-a-half-hour sessions at the Annual Meeting.

Sections
Sections are the most inclusive unit of the AAR program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two-and-a-half-hour sessions at each Annual Meeting.

Procedures for Submitting a Proposal
With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the executive office well in advance of the regular meeting of the Program Committee, which typically occurs within three weeks after the Annual Meeting. In 1995 proposals received after December 6, 1995 cannot be considered.

Proposals to establish a new program unit should
1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a well-developed statement that makes an intellectual argument for the new unit. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodologies, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.

7. Include copy for the proposed unit’s Call for Papers (up to 150 words).
8. Submit twelve (12) copies of the proposal and Call for Papers and one copy of the other materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4075.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.
AAR Publishing Program of the American Academy of Religion

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program produces quality scholarship at reasonable prices for religion scholars and their students. This program, an integral expression of the AAR’s mission as a learned society, has been in operation for over twenty years. In that time the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

How to Propose a Book for Publication in an AAR Series

AAR books are selected through careful evaluation by reviewers who contribute their services to this program. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR’s participation in Scholars Press, a consortium of sponsors of publication programs. Begun with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys an international distribution network.

The AAR is currently expanding its publications program and is actively seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The Academy Series is the preeminent dissertation series in the field of religion. It publishes recent dissertations in all fields in the academic study of religion. Professors wishing to nominate dissertations for consideration in the Academy Series should submit a copy of the dissertation with a detailed letter of support to Barbara A. Holdrege, Editor, Academy Series, Department of Religious Studies, 4711 South Hall, University of California, Santa Barbara, CA 93106. The editor is especially looking for dissertations in non-Western specializations.

Cultural Criticism Series

The Cultural Criticism Series publishes work that addresses the relation between religion and cultural studies, feminism, post-colonial and multicultural criticism, science and technology, environmentalism, peace studies, gay and lesbian studies, electronic media and the arts. It seeks material that is original, informative, and based on responsible academic study of a complex, evolving, and pluralistic world and that brings new and disparate voices into scholarly debate. It publishes both specialized books and books for classroom use. Correspondence and submissions should be sent to Cleo McNelly Kearns, Editor, Cultural Criticism Series, 81 Lawrence Ave., Highland Park, New Jersey, 08904.

Religions Series

The Religions Series publishes books in textual and historical studies, especially though not exclusively, religions other than Christianity. It is designed to highlight the many religions studied by members of the AAR. Correspondence regarding publication in this series should be submitted to Paul B. Courtright, Editor, The Religions Series, Department of Religion, Emory University, Atlanta, Georgia, 30322.

Reflection and Theory in the Study of Religion Series

The Reflection and Theory in the Study of Religion Series publishes books and monographs that make a primary contribution to understanding theoretical and methodological issues arising in scholarly work in religious studies. The series seeks contributions to theoretical reflection in theology, ethics, philosophy of religion, religious hermeneutics of culture broadly conceived, historiography, comparative religion, and the like. Proposals may focus either on significant theoretical constructions of the received traditions or on the problems and tasks of current constructive work. Correspondence regarding publication in this series should be submitted to David Klemm, Editor, Reflection and Theory in the Study of Religion Series, University of Iowa, School of Religion, 308 Gilmore Hall, Iowa City, IA 52242-1376.

Texts and Translations Series

The Texts and Translations Series makes available to the religious studies community important printed materials that are currently inaccessible. Members are invited to suggest titles of books, monographs, anthologies, etc., that would fill a research or pedagogical need were they to be reprinted or, in some cases, translated for the first time. The series solicits works in all areas of religious studies and favors no particular methodological approach. Suggestions should be sent to Terry F. Godlove, Jr., Editor, Texts and Translations Series, Department of Philosophy and Religion, Heger Hall, Hofstra University, Hempstead, NY 11550; phitig@vax.hofstra.edu.

The AAR’s Committee on Publications oversees the publications program. Susan Brooks Thistlethwaite chairs the committee. Comments and inquiries regarding the general publications program may be directed to her at Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.
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                             | Syracuse, New York  
                             | April 12-14, 1996 |
| **Mid-Atlantic**          | Latham Hotel  
                             | Baltimore, Maryland  
                             | March 28-29, 1996 |
| **Mid-West**              | St. Louis, Missouri  
                             | March 23-24, 1996 |
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Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the Journal of Biblical Literature and Semeia, and more than a dozen monograph series. In cooperation with HarperCollins Publishers, the SBL seeks to communicate with non-specialists through such works as the Harper’s Bible Dictionary, the Harper’s Bible Commentary, the Harper’s Bible Pronunciation Guide, and the HarperCollins Study Bible (NRSV). The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as the needs of general readers, teachers, and students, by providing easy access to translations of classic documents of antiquity. Critical Review of Books in Religion, an undertaking of the AAR and the SBL, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; Critical Review includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

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The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

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Cecil R. White, NAPH Archivist
Gilead Morag, NAPH Executive Vice President
### PRESIDENTS

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GUIDELINES FOR PROGRAM UNIT
PROPOSALS, CHANGES AND REVIEWS

Changes in existing program units, Reviews, and Proposals for new program units must be submitted by March 1. Send all materials and inquiries to:

Gregory L. Glover
Associate Executive Director
Society of Biblical Literature
1549 Clairmont Road, Suite 204
Decatur, GA 30033-4635
Phone: 404/636-4744; Fax: 404/248-0815
Internet: SBLEXEC@EMORY.EDU

DEFINITIONS OF PROGRAM UNITS

SECTIONS offer the broadest access to the Annual Meeting Program. Participation is open to any member of the society. Papers may be volunteered or invited. Format may vary.

WORKING GROUPS are organized for the purpose of pursuing long-range, collaborative research projects requiring active preparation and participation. As a rule, Working Groups are focused more broadly than Seminars, more narrowly than Sections. Innovative formats for sessions are encouraged. Active Working Group members will be given priority in seating and voice at Working Group sessions. Auditors or observers may attend Working Group sessions as space allows and may participate in discussions only at the discretion of the presider.

Application for membership in a Working Group should be made to the Chair.

SEMINARS are established around well-defined research topics or projects for a specified period of time and with specific publication plans. Papers are discussed and not read at working sessions. Participation is limited to seminar members and invited guests; auditors are welcome as space allows.

CONSULTATIONS are established to explore an area of interest not presently constituted as a program unit. Format may vary. Participation is open to any SBL member. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats. The first session should aim toward determining the degree of interest and formulating a proposal for a longer-term program unit.

The Program Committee urges all Program Units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the Annual Meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

PROPOSALS

Proposals, due March 1, should include the following:
1. Type of program unit and proposed name.
2. A statement of the aims of the unit and a forty-word synopsis of these aims. The statement should include
   the reasons for such a unit (including careful
differentiation from existing program units).
3. A projection of the programs or sessions the unit might wish to sponsor in connection with the Annual Meeting
   with special attention to the first year of the unit’s life.
4. Publication plans, or other plans, if any, for publicizing the achievements of the unit.
5. Special costs, if any, and plans for meeting them.
6. Names, addresses, phone numbers, and pertinent bibliographies (or achievements) of the proposed Chair
   and Steering Committee (2-5 SBL members).

Commitment by the proposed Chair to serve as the liaison with the program committee, coordinate the
unit’s annual program, and keep appropriate records
must be obtained prior to submission of the proposal.

The Program Committee reviews (and approves/rejects) all proposals (including unit chairs), annually in September.

The criteria for establishing new program units are provided in the Annual Meeting Structure and Regulations document available from the Executive Office.

CHANGES AND REVIEWS

All program units are required to review their work in the penultimate year of their term. If the program unit chooses to
discontinue, however, the review is due by March 1 of the year following the conclusion of the unit’s term.

Reviews, changes, and renewals should include the following:
1. List and/or summary of specific programs for the
   program unit over the duration of the current term.
2. Assessment of specific programs. Because the presumption is that program units will terminate at the
   end of their terms rather than continue, a clear rationale
   in support of continuation must be presented by those
   who request changes and renewals. Such a rationale
   should include the achievements of the program unit
   and a clear statement of the unit’s unfinished business.
   The assessment should also include a list of the peak
   and average attendance at each session of your program
   unit at the Annual Meetings.
3. Requests for Changes and Renewals should also include
   all of the information required for new Proposals above.
**A1**

**Breakfast for New Regional Secretaries**

7:30am-8:30am  M-Suite 2147

Patricia O'Connell Killen, Pacific Lutheran University, Presiding

**A2**

**AAR Board of Directors**

9:00am-5:00pm  M-Salon I & J

Peter J. Paris, Princeton Theological Seminary, Presiding

**A3**

**Women's Caucus: Religious Studies Pre-conference Workshop**

11:30am-5:00pm  M-Salon K

Lynne F. Lorenzen, Augsburg College, Presiding

Theme: Professional Enhancement and Development for Women in Religious Studies

11:30  Connecting: Bring your own lunch and eat in small groups organized by discipline or interest

12:30  Interviewing and Mentoring

Karen Baker-Fletcher, School of Theology at Claremont

Joan M. Martin, Episcopal Divinity School

1:30  Connecting: Small groups organized by type of institution

2:30  Break

2:45  Negotiating the AAR/SBL Annual Meeting

Elizabeth A. Say, California State University, Northridge

3:30  Women as Scholars and Mothers

Bonnie Jean Miller McLemore, Chicago Theological Seminary

Panelists:

Martha Bailey, Claremont Graduate School

Karen Baker-Fletcher, School of Theology at Claremont

Therese Cowen, Claremont Graduate School

Janet Lane, Claremont Graduate School

Leslie Hayes, Claremont Graduate School

Cynthia Ann Humes, Claremont McKenna College

Gloria Johnson, School of Theology at Claremont

Mary Elizabeth Mullino Moore, School of Theology at Claremont

Donna Wallace, Claremont Graduate School

**A4**

**AAR/SBL Employment Information Services Center (EIS) Orientation**

7:00pm-8:30pm  M-Salon C & D

Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding

Patrick Graham, Emory University

*Is There Room for Theologians in the Library? Employment Opportunities for Academic Professionals in the Library*

James Ackerman, Indiana University, Bloomington

*The Two Stages of Interviewing: EIS Center and On Campus*

Miki McBride-Sala, AAR/SBL Employment Information Services Manager

EIS Center Procedures and Policies
A9 Special Topics Forum
Sponsored by the AAR Committees on Research and Scholarship and on International Connections, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

9:30am-11:15am M-Salon B
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding
Funding Opportunities for International Research in Religion
Panelists:
Julie R. Sissman, American Council of Learned Societies
Adele Berlin, University of Maryland, College Park, SBL
Keith Berner, International Research and Exchanges Board
Pat Fesci, Council for International Exchange of Scholars (Fulbright Scholars Awards Abroad)
Gerald James Larson, Indiana University, Bloomington, AAR
Pam Turner, American Schools of Oriental Research
See page 6 for a description.

A10 Regional Officers and Regions Committee
9:30am-11:00am C-106 A & B
Patricia O'Connell Killen, Pacific Lutheran University, Presiding

A11 AAR Continuum Arts Series
Tours at the Philadelphia Museum of Art
10:30am-12:30pm
Diane Apostolos-Cappadona, Georgetown University, Presiding
See page 8 for a description of the tours and page 305 for preregistration details.
International Q Project

9:00am-5:00pm M-302

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, and John S. Kloppenborg, University of St. Michael’s College, Presiding.

The following texts have been revised and are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 7:29-30
Revised Evaluation: William Arnal, University of Toronto
Response: Steven R. Johnson, Claremont Graduate School

Q 11:21
Revised Evaluation: Steven R. Johnson, Claremont Graduate School
Response: John S. Kloppenborg, University of St. Michael’s College

Q 14:16-24
Revised Evaluation: Sterling G. Bjorndahl, Augustana University College, Camrose, AB
Response: Jonathan L. Reed, University of La Verne

Q 15:8-10
Revised Evaluation: Ronald A. Piper, University of St. Andrews
Response: Stanley D. Anderson, Claremont Graduate School

S2 SBL Development Committee
1:00pm-5:00pm M-303
Business Meeting
Kent Harold Richards, Society of Biblical Literature, Presiding

S3 Committee on the Status of Women in the Profession
9:00am-5:00pm M-Conference Suite II
Business Meeting
Amy-Jill Levine, Vanderbilt University Divinity School, Presiding
Peggy L. Day, University of Winnipeg, Presiding

S4 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
9:00am-5:00pm M-302
Business Meeting
Vincent Wimbush, Union Theological Seminary, New York, Presiding

S5 Conference of Regional Secretaries
9:00am-5:00pm M-308
Business Meeting
Victor H. Matthews, Southwest Missouri State University, Presiding
S6 SBL Executive Committee
9:00am-2:00pm M-304
Luncheon Meeting
Leander E. Keck, Yale Divinity School, Presiding

S7 International Q Project
9:00am-5:00pm M-305
Theme: Editorial Board Meeting of the IQP
9:00am-12:00 noon
Meeting of the three Editors of the Critical Text of Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
Paul Hoffmann, Universität Bamberg
John S. Kloppenborg, University of St. Michael's College
2:00-5:00pm
Meeting of the Editorial Board of Documenta Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
Paul Hoffmann, Universität Bamberg
John S. Kloppenborg, University of St. Michael's College
Stanley D. Anderson, Claremont Graduate School
Sterling G. Bjorndhal, Augustana University College, Camrose, AB
Shawn Carruth, Concordia College
Christoph Heil, Universität Bamberg

S8 Women's Caucus: Religious Studies Pre-conference Workshop (=A3)
11:30am-5:00pm M-Salon K
Theme: Professional Enhancement and Development for Women in Religious Studies
Lynne F. Lorenzen, Augsburg College, Presiding
11:30 Connecting: Bring your own lunch and eat in small groups organized by discipline or interest
12:30 Interviewing and Mentoring
Karen Baker-Fletcher, School of Theology at Claremont
Rita Nakashima Brock, Hamline University
Joan M. Martin, Episcopal Divinity School
1:30 Connecting: Small groups organized by type of institution
2:30 Break
2:45 Negotiating the AAR/SBL Annual Meeting
Elizabeth A. Say, California State University, Northridge
3:30 Women as Scholars and Mothers
Bonnie Jean Miller McLemore, Chicago Theological Seminary
Panelists:
Martha Bailey, Claremont Graduate School
Karen Baker-Fletcher, School of Theology at Claremont
Therese Cowen, Claremont Graduate School
Janet Lane, Claremont Graduate School
Leslie Hayes, Claremont Graduate School
Cynthia Ann Humes, Claremont McKenna College
Gloria Johnson, School of Theology at Claremont
Mary Elizabeth Mullino Moore, School of Theology at Claremont
Karen J. Torjesen, Claremont Graduate School
Donna Wallace, Claremont Graduate School
SBL Research and Publications Committee  
3:30pm-5:30pm M-402  
David L. Petersen, Iliff School of Theology, Presiding

SBL Conference of Regional Secretaries  
5:45pm-8:00pm M-407  
Business Dinner  
Victor H. Matthews, Southwest Missouri State University, Presiding

Semeia Editorial Board  
6:00pm-10:00pm M-401  
Dinner Meeting  
Daniel Patte, Vanderbilt University, Presiding

EIS Orientation Session (=A4)  
7:00pm-8:30pm M-Salon C & D  
Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding  
M. Patrick Graham, Emory University  
Is There Room for Theologians in the Library? Employment Opportunities for Academic Professionals in the Library  
James Ackerman, Indiana University, Bloomington  
The Two Stages of Interviewing: EIS Center and On Campus  
Miki McBride-Sala, AAR/SBL Employment Information Services Manager  
EIS Center Procedures and Policies

Semeia Editorial Board  
8:00am-10:00am C-104 B  
Daniel Patte, Vanderbilt University, Presiding

AAR/SBL Association of Department Chairs Steering Committee and the Committee on the Status of Racial and Ethnic Minorities (=A8)  
9:00am-11:00am M-307  
Hans J. Hillerbrand, Duke University, and Dwight N. Hopkins, Santa Clara University, Presiding

SBL Council Meeting  
9:00am-1:00pm C-204 C  
Leander E. Keck, Yale Divinity School, Presiding

AAR/SBL Grants Forum (=A9)  
9:30am-11:15am M-Salon B  
Theme: Travel/Foreign Study Grants  
Cheryl Tupper, ATS, Presiding
A12

Plenary Address
11:30am-12:30pm  M-Salon G & H
Peter J. Paris, Princeton Theological Seminary, Presiding
Cornel West, Harvard University
Race Matters

A13

Special Topics Forum
1:00pm-3:30pm  C-Lecture Hall
Jorunn Jacobsen Buckley, Eastham, MA, Presiding
Religion and Politics: The Oklahoma City Bombing
Panelists:
Michael Barkun, Syracuse University
Ted Daniels, Philadelphia, PA
Elaine Scarry, Harvard University
Respondent:
Eugene V. Gallagher, Connecticut College
See page 6 for a description.

A14

Arts, Literature and Religion Section
1:00pm-3:30pm  M-307
Max Harris, Madison, WI, Presiding
Theme: Material Culture’s Roles in Transmitting and Translating Religions
Richard M. Carp, Northern Illinois University
Making Sense: Religion, Material Culture and Perception
Ruth Zoë Ost, Temple University
Worldmaking at the Barnes Foundation: From Renoir to Breast Scars
J. Shawn Landres, University of California, Santa Barbara
The Art of Understanding: East Asian Buddhism Translated through Los Angeles Public Murals

A15

Comparative Studies in Religion Section
1:00pm-3:30pm  M-Salon K
Miriam Levering, University of Tennessee, Knoxville, Presiding
Theme: Border Crossings I: Possession and Violation
Mary Keller, Syracuse University
Possessed Women and the Politics of Utterance
Nancy Caciola, Rhodes College
Fallen Angels and Fallen Women: Sex and the Single Demon in the Age of Apocalypse
Laurie Cozad, University of Chicago
Reeling in the Demon: An Exploration into the Category of the Other as Portrayed in The Journey to the West
David J. Halperin, University of North Carolina, Chapel Hill
UFO Abduction Narratives and Religious Traditions of Heavenly Ascent: A Comparative Study
Respondent:
Karen McCarthy Brown, Drew University

Janet H. Tulloch, University of Ottawa
Living Images: New Possibilities for Representation in the Formation of Religious Concepts of the Self
Respondent:
Mei Mei Sanford, Drew University
**S17 Ancient Fiction and Early Christian and Jewish Narrative Group**

1:00pm-3:30pm  M-409

Theme: *New Perspectives on Ancient Fictions*

Charles W. Hedrick, Southwest Missouri State University, Presiding

1:00  Kate Cooper, University of Manchester
Romance and the Dysfunctional Family: Incest, Rivalry, and Repudiation in Pagan and Christian Novels and their Parallels

1:30  Kathryn S. Chew, University of California, Los Angeles
*Xenophon of Ephesos’ Ephesian Tale: Virtual Reality or Reader’s Digest Version?*

2:00  Dennis R. MacDonald, Iliff School of Theology
Secrecy and Recognition in the Odyssey and Mark: Where Wrede Went Wrong

2:30  Oona Ajzenstat, McMaster University
*Jesus and the New Odysseus: An Analysis of a Literary Source of John 9 and 10*

3:00  Loveday C. A. Alexander, University of Sheffield
*Saint Paul and the Greek Novel*

**S18 Bible in Caribbean Culture and Tradition Consultation**

1:00pm-3:30pm  M-412

Theme: *The Bible in the Caribbean: Theology and Hermeneutics*

1:00  N. Samuel Murrell, The College of Wooster, Presiding

1:05  John Holder, Codrington College, Barbados
*In Search of Caribbean Theology & Hermeneutics*

1:40  Respondent: George C. L. Cummings, American Baptist Seminary of the West

1:55  Horace O. Russell, Eastern Baptist Theological Seminary
*Understanding and Interpretations of Scripture in 18th Century Jamaica*

2:30  Respondent: Winston D. Persaud, Wartburg Theological Seminary

**S19 Book of Psalms Group**

1:00pm-3:30pm  C-103 A

Theme: *The Shape and Shaping of the Psalter—Books IV-V*

J. Clinton McCann, Jr., Eden Theological Seminary, Presiding

1:00  Erich Zenger, University of Muenster
*A Contextual Reading of Psalms 145-150*

1:45  Respondents:
Nancy L. deClaisse-Walford, Baylor University
*Go On Till You Come to the End: It’s a Set of Verses, Part II, The Canonical Function of Psalm 90*

David M. Howard, Jr., Trinity Evangelical Divinity School
*Psalm 94 Among the Kingship of YHWH Psalms*

William J. Urbrock, University of Wisconsin-Oshkosh
*A Contextual Reading of Psalms 111-119*

Duane Christensen, William Carey International University
*The Book of Psalms Within the Canonical Process in Ancient Israel*
A16 Ethics Section
1:00pm-3:30pm M-Salon A
Darryl M. Trimiew, Texas Christian University, Presiding
Theme: Issues of Polity and Justice
Mark Larrimore, Princeton University
The Priority of Ethics among the Sites of Evil-Talk
John Powers, Australian National University, Canberra
Human Rights and Cultural Values: The Political Philosophies of the Dalai Lama and the People's Republic of China
Douglas A. Hicks, Harvard University
Liberation Theology and Liberal Justice?: The Preferential Option for the Poor and Rawls' Difference Principle
Daniel T. Spencer, Drake University
From Dislocation to Eco-Location: The Concepts of Ecological Location and Autobiography as Starting Points for Critical Reflection in a Liberationist Ecological Ethic

A17 History of Christianity Section and Mysticism Group
1:00pm-3:30pm C-103B
Lawrence S. Cunningham, University of Notre Dame, Presiding
Panelists:
Clarissa Atkinson, Harvard University
Anne Clark, University of Vermont
John Coakley, New Brunswick Theological Seminary
Ewert Cousins, Fordham University
Respondent:
Bernard McGinn, University of Chicago

A18 Philosophy of Religion Section and Buddhism Section
1:00pm-3:30pm M-Salon I
Steven Collins, University of Chicago, Presiding
Theme: Buddhism as a Resource for Philosophy of Religion: The Idea of Person
Panelists:
Matthew Kapstein, Columbia University
Sallie B. King, James Madison University
Anne C. Klein, Rice University
Alan Sponberg, University of Montana
John C. Maraldo, University of North Florida
Joseph Prabhu, California State University, Los Angeles

A19 Religion and the Social Sciences Section
1:00pm-3:30pm C-204 A & B
Laurel Kearns, Drew University, Presiding
Theme: Responses to Robert Wuthnow's God and Mammon in America
Panelists:
Nancy T. Ammerman, Hartford Seminary
David Harrington Watt, Temple University
Pamela Couture, Emory University
James Hudnut-Beumler, Columbia Theological Seminary
Ronald Sider, Eastern Baptist Theological Seminary
Respondent:
Robert Wuthnow, Princeton University

A20 Study of Islam Section
1:00pm-3:30pm M-407
Gordon Newby, Emory University, Presiding
Theme: Qur'anic Studies
Jane Dammen McAuliffe, University of Toronto
A Preliminary Report on E. J. Brill's Encyclopaedia of the Qur'an
Mustansir Mir, International Islamic University, Selangor, Malaysia
The Definite Article in the Qur'an
Brannon M. Wheeler, Vanderbilt University
Moses at Jacob's Well: Qur'an 28:22-28 in Islamic and Jewish Exegesis
Rosalind Gwynne, University of Tennessee, Knoxville
God's Arguments: Proof and Conviction in the Qur'an
Divine Mediator Figures in Antiquity Group

1:00pm-3:00pm M-408

Marianne Meye Thompson, Fuller Theological Seminary, Presiding

1:00 Sze-Kar Wan, Andover Newton Theological School
Abraham and the Promise of the Spirit: Galatians and the Hellenistic-Jewish Mysticism of Philo

1:15 Respondent: L. W. Hurtado, University of Manitoba

1:25 General Discussion

1:55 Recess

2:00 April DeConick, University of Michigan
Becoming God’s Body: The Kavod in Valentinianism

2:15 Respondent: Carey C. Newman, Southern Baptist Theological Seminary

2:25 General Discussion

The papers by Sze-Kar Wan and April DeConick are included in the SBL 1995 Seminar Papers and will only be summarized at this session.

Egyptology and the History and Culture of Ancient Israel

1:00pm-3:30pm M-Salon C

Themes: Religious and Ideological Foundations of Egyptian and Israelite Monarchy: Kingship
Alberto Green, Rutgers University, Presiding

1:00 David Lorton, Johns Hopkins University
The Institute of Kingship in Ancient Egypt

1:40 Scott Morschauser, Rowan State University
Royal ‘Lawsuits’ and the Battle of Kadesh: The Rib of Ramesses II

2:05 James Hoffmeier, Wheaton College
The King as God’s Son in Egypt & Israel

2:30 Kenneth G. Hoglund, Wake Forest University
Removing the Filth: Royal Restorations at Karnak and Jerusalem

2:55 Susan Tower Hollis, Sierra Nevada College
Ancient Near Eastern “Olden Gods” and the Ancient Egyptian Pantheon

3:20 Discussion

Feminist Theological Hermeneutics of the Bible Group

1:00pm-3:30pm C-103 C

Theme: The Centennial of The Woman’s Bible: Authority in Feminist Interpretation

Pamela L. Thimmes, University of Dayton, Presiding

1:00 Catherine Clark Kroeger, Gordon-Conwell Theological Seminary
A Hermeneutic for Women of Faith

1:30 Susanne Scholz, Union Theological Seminary, New York
Through Whose Eyes? A “Right” Reading of Genesis 34

2:00 Margaret B. Adam, Princeton Theological Seminary
This is My Story, This is My Song...: A Feminist Claim on Scripture, Ideology and Interpretation

2:30 Respondents:
Letty M. Russell, Yale Divinity School
Frederick C. Tiffany, Methodist Theological School of Ohio

3:00 General Discussion
Women and Religion Section
1:00pm-3:30pm  M-Salon F
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual (WATER), Presiding
Theme: The Backlash against Women in Religion and Anti-Feminist Challenges
James K. Wellman, Jr., University of Chicago
Ideological Backlash or Institutional Boundary Maintenance? A Sociological Examination of the Re-Imagining Controversy
Laurel C. Schneider, Vanderbilt University
Re-Imagining Boundaries: Cultural Theory and the Backlash against Feminist Theology
Elaine J. Lawless, University of Missouri, Columbia
A Dialogic Paradigm: What Women Bring to Christian Religion
Julie Ingersoll, University of California, Santa Barbara
Bringing Feminism Home: Fighting the Enemy Within

Black Theology Group
1:00pm-3:30pm  C-203A
David Emmanuel Goatley, University of Louisville, Presiding
Theme: Black Theology and the Bible
Panelists:
Obery Hendricks, Drew University
Mozella G. Mitchell, University of South Florida
Kelly Brown Douglas, Howard University
James A. Noel, San Francisco Theological Seminary
Respondent:
Howard Wiley, Payne Theological Seminary
Business Meeting
Dwight N. Hopkins, Santa Clara University, Presiding

Church/State Studies Group
1:00pm-3:30pm  M-306
Molly Shepherd, Missoula, MT, Presiding
Theme: School Prayer: Once More, with Feeling
Donald Heinz, California State University, Chico
School Prayer and Culture Wars: Contending for Public Space
Justin Watson, Florida State University
School Prayer: Robertson, Rechristianization, and Rights
Elliott Wright, New York, NY
Protestant-Catholic-Jew and Public School Prayer: Past and Present

Confucian Traditions Group
1:00pm-3:30pm  M-405
Young-chan Ro, George Mason University, Presiding
Theme: Confucianism and the Environment
Michael LaFargue, University of Massachusetts, Boston
Confucianism and Environmental Altruism
Ron-guey Chu, Academia Sinica, Taipei
The Recent Revival of Confucianism in Historical Perspective: A "Great Leap Back" into the Twenty-first Century
Jane Geaney, University of Chicago
Body, Mind, and Language in Mencius
Respondent:
Mark Csikszentmihalyi, Davidson College

A23
Bonhoeffer: Christianity, Church and State Group
1:00pm-3:30pm  C-203B
Michelle Bartel, Princeton Theological Seminary, Presiding
Theme: Theology and Social Analysis
Stephen R. Haynes, Rhodes College
A Man for Others and for Us: Bonhoeffer and Holocaust Education
Respondent:
Franklin Sherman, Muhlenberg College
Theme: Life Together: Bonhoeffer's Challenge to the Churches
Panelists:
Geoffrey B. Kelly, La Salle University
Gerhard L. Muñler, University of Munich
Wayne Whitson Floyd, Jr., Lutheran Theological Seminary
Hebrews, General and Pastoral Epistles, and the Apocalypse Section  

1:00-3:30 pm  M-301  

Thomas E. Schmidt, Westmont College, Presiding  

1:00  
James W. Thompson, Abilene Christian University  
The Impossible, the Necessary, and the Fitting: Logical Terminology in the Epistle to the Hebrews  

1:30  
Kenneth Schenck, St. John's College, University of Durham  
Keeping His Appointment: Creation and Enthronement in Hebrews  

2:00  
Patrick J. Hartin, Claremont University Center  
Call to Be Perfect Through Suffering (James 1:2-4)  

2:30  
Johannes L. P. Wolmarans, Rand Afrikaans University  
Patterns of Thought in the Epistle of James  

3:00  
J. Daryl Charles, The Wilberforce Forum  
The Function of the Catalog of Virtues in 2 Peter 1:5-7  

History of Interpretation  

1:00-3:30 pm  M-401  

Theme: Early Christian Interpretation  
Paul F. Stuehrenberg, Yale Divinity School Library, Presiding  

1:00  
James D. Ernest, Boston College  
Imitation of Biblical Saints and Sinners in the Historical-Polemical and Ascriptive Writings of Athanasius of Alexandria  

1:30  
Elizabeth Ann Schechter, Indiana University  
"Domesticating the Desert:" The Literary Function of Scripture Citations in the Historia Lausiaca  

2:00  
Discussion  

2:10  
Recess  

2:15  
Margaret M. Mitchell, McCormick Theological Seminary  
ποικίλος τις και παντοδαπός ("A Variable and Many-Sorted Man"): John Chrysostom's Treatment of Pauline Inconsistency  

2:45  
Elizabeth A. Clark, Duke University  
Allegorical Perils and Early Christian Asceticizing Exegesis  

3:15  
Discussion  

Ideological Criticism Group  

1:00-3:30 pm  C-106 A & B  

Theme: The Challenge of Lesbian Theory to Heterosexist Biblical Interpretation  
Bernadette Brooten, Brandeis University, Presiding  

1:00  
Panelists:  
Angela Bauer, Episcopal Divinity School  
Janet R. Jakobsen, University of Arizona  
Elizabeth A. Castelli, Barnard College  
Sandra Robinson, Samaritan Institute of Religious Studies  

2:00  
General Discussion  

Lecture Discussion Series  

1:00-3:00 pm  M-Salon E  

Gale A. Yee, University of St. Thomas, St. Paul, Presiding  
Donald Dayton, Northern Baptist Theological Seminary  
Evelyn Brooks Higginbotham, Harvard Divinity School  

Literary Aspects of the Gospels and Acts Group  

1:00-3:30 pm  C-202 B  

Theme: Teaching Literary Methods  
Robert C. Tannehill, Methodist Theological School in Ohio, Presiding  

1:00  
David L. Barr, Wright State University  
Robert M. Fowler, Baldwin-Wallace College  
Teaching the Gospels with Computers  

2:10  
Recess  

2:15  
David Rhoads, Lutheran School of Theology, Chicago  
Teaching Biblical Narratives in a Post-Modern Age  

3:15  
General Discussion  

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
A26 Evangelical Theology Group
1:00pm-3:30pm C-105B
Willie James Jennings, Duke University, Presiding
Theme: Evangelical Theology/Hispanic Theology: Parent or Sibling Rival?
Samuel Solivan, Andover Newton Theological School
Hispanic-Evangelical: Sic Et Non: Contributions and Concerns of Hispanic Evangelicalism
David Traverzo-Galarza, Baruch College, City University of New York
Toward a Latino Radical Evangelical Approach
Daisy L. Machado, Texas Christian University
El Gran Avivamiento: Revival and Social Change
Respondents:
Manuel Ortiz, Westminster Theological Seminary
Nigel Cameron, Trinity International University
Doug Jacobsen, Messiah College, Presiding

A27 Men's Studies in Religion Group
1:00pm-3:30pm C-201B
Merle Longwood, Siena College, Presiding
Theme: Masculinity and Religious Identity
Björn Krondorfer, St. Mary's College of Maryland
Self and Body in Male Confessional Narratives
Ulrike Wiethaus, Wake Forest University
"For What Is More Forceful Than to Break Your Own Will?": The Rhetoric of Violence and Masculine Identity Formation in the Devotio Moderna Movement
Respondent:
William Beers, University of Connecticut
Joe Ramisch, Carleton University, Presiding

A28 Platonism and Neoplatonism Group
1:00pm-3:30pm M-303
Jay Bregman, University of Maine, Presiding
Theme: Neoplatonism and the Non-Christian Religions of Late Antiquity
Henry Simoni, Boston University
Creation and Emanation
John F. Finamore, University of Iowa
Julian and the Non-Iamblichean Descent of Asclepius
Lisa Marie Esposito Buckley, University of Toronto
Pseudo-Dionysius and Neoplatonic Theurgy
Sara L. Rappe, University of Michigan
Metamorphosis of a Myth: Plato and the Orphic Cosmogony
Business Meeting
Robert M. Berchman, Dowling College, Presiding

A29 Religion, Peace and War Group
1:00pm-3:30pm C-201A
Peter Gathje, Kalamazoo College, Presiding
Theme: Ecotheology, War, and Disarmament
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
Making War against the Trees: Ecotheology, Militarism, and Religious Response
Respondent:
Jay McDaniel, Hendrix College
John H. Yoder, University of Notre Dame
The Power of Nonviolence
Respondent:
Stephanie Kaza, University of Vermont
Business Meeting
Peter Gathje, Kalamazoo College, Presiding
New Testament Textual Criticism Section

1:00pm-3:30pm  C-201 C

Theme: The International Greek New Testament Project on John
Gordon D. Fee, Regent College, Presiding

1:00 Panel Presentations:
Eldon J. Epp, Case Western Reserve University
The International Greek New Testament Project: Motivation and History
William L. Petersen, Pennsylvania State University
The IGNTP Luke Volumes: Critique and Evaluation
Bruce Morrill, Stilwell, KS
The Use of the Computer for the IGNTP: The 'Manuscript' Program for Collations
Paul McReynolds, Pacific Christian College
Where We Are Now: A Hands-on Assessment of Progress Toward the IGNTP
Michael Holmes, Bethel College
Where We Are Headed: The Prospects and Possibilities of the IGNTP

2:15 Discussion among panelists and with audience

Prophets and History

1:00pm-4:00pm  C-108 A

Theme: Panel Discussion of F. Cryer's book, Divination in Ancient Israel and Its Near Eastern Environment
Beth Glazier-McDonald, Centre College, Presiding

1:00 Jens Schröter, Humboldt University, Berlin
Q and the Oral Gospel Tradition

1:30 Alan Kirk, University of Toronto
Composition and Macro-Structure in the Last Section of Q (Q 12:2-22 30)

2:00 F. Gerald Downing, Bolton, Greater Manchester, United Kingdom
Word Processing in the Ancient World

2:30 Respondent: Ronald A. Piper, University of St. Andrews

2:50 General Discussion
A30 Ritual Studies Group
1:00pm-3:30pm  M-403

Ivan Strenski, University of California, Riverside, Presiding
Theme: Cognition, Culture, and Ritual Form
Valerie M. DeMarinis, Uppsala University
Cognitive Dissonance in God-Self Imaging and its Impact on Religious Ritual Experience
Tamar Frankiel, School of Theology at Claremont
Ritual and Imaginal Processes
E. Thomas Lawson, Western Michigan University, and Robert N. McCauley, Emory University
Ritual Form and Cognitive Science, with Special Reference to Lawson and McCauley's Rethinking Religion: Connecting Cognition and Culture
Business Meeting
Mary McGee, Vassar College and Ivan Strenski, University of California, Riverside, Presiding

A31 Schleiermacher Group
1:00pm-3:30pm  M-Salon L

Joseph W. Pickle, Jr., Colorado College, Presiding
Theme: Schleiermacher's Contributions to Liberation/Feminist Theology Today
Frederick Herzog, Duke University
Schleiermacher and Liberation Theology: Perfect Match or Odd Couple?
Dumas Alexander Harshaw, Jr., Valley Forge, PA
Schleiermacher's Contribution to Liberation Theology
Patricia E. Guenther-Gleason, Claremont, CA
Women, Art and Religion in Schleiermacher's Christmas Eve: A Possible Alternative to the Function of "the Feminine" in Schiller's Aesthetic Discourse
Barbara A. McGraw, University of Southern California
Schleiermacher: The Embodiment of the Spirit and the Unification of Qualities
Presentations will be brief to enable audience participation. A volume of pre-distributed papers for this and two other sessions may be obtained for twenty dollars from Dr. Terrence N. Tice, 2040 Columbia Ave., Ann Arbor, MI 48104 (check made out to him).

A32 Theology and Continental Philosophy Group
1:00pm-3:30pm  C-104A

Merold Westphal, Fordham University, Presiding
Theme: Theology after Ethics
Mark C. Taylor, Williams College
Refiguring the Ethical: Wyschogrod's Saints and Postmodernity and Caputo's Against Ethics
Respondents:
Edith Wyschogrod, Rice University
John D. Caputo, Villanova University

A33 Tibetan and Himalayan Religions Group
1:00pm-3:30pm  M-305

Todd T. Lewis, College of the Holy Cross, Presiding
Theme: Review of Geoffrey Samuel's Civilized Shamans: Buddhism in Tibetan Societies
Panelists:
Donald S. Lopez, University of Michigan
Richard Kohn, University of California, Berkeley
Roger Jackson, Carleton College
Fer Kvaerne, University of Oslo
Respondent:
Geoffrey Samuel, University of Lancaster
Business Meeting
Janet Gyatso, Amherst College, Presiding

A34 Wesleyan Studies Group
1:00pm-3:30pm  M-Salon D

Susie C. Stanley, Messiah College, Presiding
Theme: Modes of Wesleyan and Methodist Spirituality
Kenneth J. Collins, Methodist College
Real Christianity as Integrating Theme in John Wesley's Soteriology
John R. Tyson, Houghton College
Lady Huntington's Vocabulary of Weakness and Deference in the Context of Her Strength and Leadership
A. Gregory Schneider, Pacific Union College
Different Maps, Different Territories: Alternative Visions of Spiritual Selfhood in Late Nineteenth-Century Methodism
Business Meeting
Ted A. Campbell, Wesley Theological Seminary, Presiding
### Rhetoric and the New Testament Section

**1:00pm-3:30pm**  
M-Salon J

**Theme:** Integrating Rhetorical and Social-Scientific Criticism

Vernon K. Robbins, Emory University, Presiding

**Panel Review:** Subject to Whose Authority? Multiple Readings of Romans 13 by Jan Botha (Emory Studies in Early Christianity 4; Atlanta: Scholars Press, 1994)

**Panelists:**
- John H. Elliott, University of San Francisco
- Evelyn R. Thibeaux, Education for Parish Service/Trinity College
- Duane F. Watson, Malone College

1:45  
Respondent: Jan Botha, University of Stellenbosch

2:00  
General Discussion

2:15  

**Panelists:**
- L. Gregory Bloomquist, St. Paul University
- David B. Gowler, Chowan College
- Richard L. Rohrbaugh, Lewis and Clark College

3:00  
Respondent: Willi Braun, Bishops University

3:15  
General Discussion

### Social History of Formative Christianity and Judaism Section

**1:00pm-3:30pm**  
M-Salon B

**Theme:** Social Aspects of Literacy

Anthony J. Saldarini, Boston College, Presiding

1:00  
Jin H. Han, New York Theological Seminary  
What is Daniel Up To?

1:30  
Christine Schams, St. Cross College, Oxford University,  
Scribes—Penmen or Powerful Experts in the Law?

2:00  
Allen Hilton, Yale University  
Baffling Boldness: Illiterate παπποί in Acts 4 and the Early Empire

2:30  
Kim Haines-Eitzen, University of North Carolina, Chapel Hill  
Origen's Discourse of Intellectual Differentiation: Literacy, Exegesis, and Social History

3:00  
Catherine Heszter, Freie Universität, Berlin  
Status Differences amongst Palestinian Sages Reflected in Rabbinc Literature

### Sociolinguistics and Biblical Studies Consultation

**1:00pm-3:30pm**  
M-411

**Theme:** Dialect and Register in the Bible

Raymond F. Person, Jr., Ohio Northern University, Presiding

1:00  
Daniel C. Fredericks, Belhaven College  
Diglossia, Revelation, and Ezekiel’s Inaugural Rite

1:25  
Stanley E. Porter, Roehampton Institute, London  
Dialect and Register in the Greek of the New Testament

1:50  
Jonathan M. Watt, Geneva College  

2:15  
Respondent: William Labov, University of Pennsylvania

2:40  
General Discussion on Dialect and Register in the Bible

3:05  
John K. Riches, University of Glasgow  
Defamiliarisation and Conceptual Change
Interreligious Interchange Consultation
1:00pm-3:30pm M-304
Terry C. Muck, Austin Presbyterian Theological Seminary, and Peggy Starkey, Incarnate Word College, Presiding
Theme: Women and Oppression in the World Religions
Darlene J. Corcoran, University of South Florida
Overcoming the Experience of Evil: Women in Dialogue
Paul Ingram, Pacific Lutheran University
On the Oppression of Women: A Common Ground for Interreligious Dialogue
Ursula King, University of Bristol
Feminism: The Missing Dimension in Interreligious Dialogue
Susan E. Nowak, Syracuse University
Respondents:
Christine E. Gudorf, Florida International University
Ruben Habito, Southern Methodist University

AAR Continuum Arts Series
Film: Silverlake Life
1:00pm-3:30pm M-310
Mark R. Kowalewski, Church Divinity School of the Pacific, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

AAR/SBL/ATS Research Grants Fair
2:00pm-5:00pm C-Exhibit Hall D
Theme: AAR/SBL/ATS Research Grants Fair
See page 6 for a description.

Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
2:00pm-5:00pm C-Exhibit Hall D
Theme: AAR/SBL/ATS Research Grants Fair
See page 6 for a description.

Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship and the SBL Computer-Assisted Research Group (CARG)
3:45pm-6:15pm C-Exhibit Hall D
Charles S. Prebish, Pennsylvania State University, Presiding
Theme: Electronic Publications: Academic Journals in Religious Studies
Wayne R. Husted, Pennsylvania State University
Academic Electronic Publication in Religious Studies: A Case Study
Damien Keown, University of London
The Implications of Electronic Publication in Religious Studies
See page 6 for a description.

Academic Teaching and the Study of Religion Section
3:45pm-6:15pm M-402
Metaleen Thomas, Caldwell Community College, Presiding
Theme: Religion’s Other Face: The Maturing of “Women In Religion” Courses
Martha J. Reineke, University of Northern Iowa
A Blind, Inclusive Vision? Reassessing Efforts to Infuse Materials on Women into the World Religions Course
Katherine G. McCarthy, California State University, Chico
“Why Don’t We Have a Course on Men and Religion?” or the Perils and Possibilities of the Undergraduate Women and Religion Course
John T. Hatfield, California State Polytechnic University, Pomona, Presiding
Theme: Religious Autobiographies in the Introductory Course: A New Text Meets Three Classes
Panelists:
Christine M. Bochen, Nazareth College
Katharine L. Dvorak, Wright State University
Crerar Douglas, California State University, Northridge
Respondent:
Gary L. Comstock, Iowa State University

Room Locator Code: M-Marriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
S34 Study of Peace in Scripture Group
1:00pm-3:30pm M-402

Theme: War and Warrior Imagery in Scripture
Christina Bucher, Elizabethtown College, Presiding

1:00 Panel Review: War in the Hebrew Bible by Susan Niditch (New York: Oxford University Press, 1993) and God Is A Warrior by Tremper Longman III and Daniel Reid (Grand Rapids, MI: Zondervan Press, 1995)

Panelists:
Wilma Ann Bailey, Messiah College
Loren L. Johns, Bluffton College
Richard W. Nysse, Luther Northwestern Theological Seminary

2:00 Respondents:
Tremper Longman III, Westminster Theological Seminary
Daniel G. Reid, InterVarsity Press

2:30 General Discussion
3:15 Business Meeting

S35 Theology of Hebrew Scriptures
1:00pm-3:00pm M-413

Theme: Feminist/Womanist Theology of Hebrew Scriptures
Alice Ogden Bellis, Howard University Divinity School, Presiding

1:00 Lyn M. Bechtel, Moravian Theological Seminary
A Feminist Approach to the Theologies of the Hebrew Scriptures

1:30 Cheryl A. Kirk-Duggan, Meredith College
Black Mother Women and Daughters: Signifying Female-Divine Relationships in the Hebrew Bible and African-American Mother-Daughter Short Stories

2:00 James E. Miller, Madison, WI
Solomon's Seminal Judgement

2:30 Business Meeting

S36 AAR/SBL Grants Fair (=A37)
2:00pm-5:00pm C-Exhibit Hall D
Cheryl Tupper, ATS, Presider

S37 African-American Theology and Biblical Hermeneutics Group
3:45pm-6:15pm C-104 A

Theme: Womanist Readings/Readers of Biblical Texts
Hugh R. Page, Jr., University of Notre Dame, Presiding

3:45 Willa Mathis Johnson, University of Illinois, Urbana-Champaign
A Story in Twelve Parts: The Unnamed Woman of Bethlehem and Womanist Justice

4:15 Marla J. Selvidge, Central Missouri State University
A Militant African American Reading of the Bible by a Nineteenth Century Free Black, Maria W. Miller Stewart

4:45 Wilma Ann Bailey, Messiah College
Dignity and the Oppressed in the Hebrew Bible

5:15 Valerie Bridgeman Davis, Baylor University
"Like a Woman in Labor": Toward a Womanist Understanding of the Book of Micah

5:45 Ann Holmes Redding, Interdenominational Theological Center
What Price Unity? Social Roles and Dynamics in Ephesians

Business Meeting
A40  Buddhism Section  
3:45pm-6:15pm  M-Salon L  
Rita M. Gross, University of Wisconsin, Eau Claire, Presiding  
Theme: Text, Category, and Practice in Indian Buddhism  
Mathieu Boisvert, Université du Québec, Montréal  
The Paticcasamuppada and the Paticcabbhandha: Two Schemes, One Process  
Collett Cox, University of Washington  
Abhidharma Categories: History or Abstraction?  
Richard S. Cohen, Rhodes College  
How Popular Are Popular Practices? Dedicatory Formulae in Fifth-Century Indian Buddhism  
Daniel Boucher, University of Pennsylvania  
The Nagaropamasutra and the Genesis of an Apotropaic Text  
Jonathan A. Silk, Western Michigan University  
The Composition of the Guan Wuilang shoufo-jing—Some Buddhist and Jaina Parallels to Its Narrative Frame  

A41  Comparative Studies in Religion Section  
3:45pm-6:15pm  C-103C  
Thomas V. Peterson, Alfred University, Presiding  
Theme: Pulling Back the Curtain: Scholars of Religion and the Religious Communities They Study  
Panelists:  
Brian K. Smith, University of California, Riverside  
Francis X. Clooney, Boston College  
John Keenan, Middlebury College  
Bruce Lincoln, University of Chicago  
Mary McGee, Vassar College  

A42  Ethics Section  
3:45pm-6:15pm  M-305  
Roger D. Hatch, Central Michigan University, Presiding  
Theme: Ethics and the Problems of Community  
Aditi Gowri, University of Southern California  
The Evil of Virtue?: A Caution to Ethicists  
Gloria H. Albrecht, University of Detroit Mercy  
Producing Character: A Feminist Reflection on the Intersection of Family and Economy  
Frank G. Kirkpatrick, Trinity College  
Confluence and Divergence in Christian, Communitarian, and Postmodern Moral Views of Community as the Locus of Human Flourishing  
Ann K. Wetherelt, Emmanuel College  
The Work of the Scholar: Private Property or Communal Responsibility?  

A43  North American Religions Section  
3:45pm-6:15pm  C-201B  
Stephen J. Stein, Indiana University, Bloomington, Presiding  
Theme: Author Meets Critics: John Demos’s Unredeemed Captive: A Family Story from Early America  
Panelists:  
John Corrigan, Arizona State University  
Amanda Porterfield, Indiana University-Purdue University  
R. Marie Griffith, Princeton University  
Chris Jocks, Dartmouth College  
Respondent:  
John Demos, Yale University  

A44  Philosophy of Religion Section  
3:45pm-6:15pm  C-103A  
Edith Wyschogrod, Rice University, Presiding  
Theme: Memory and Tradition: Recovering the Past in Judaism, Islam, Indian Philosophy, and Christianity  
Panelists:  
Susan E. Shapiro, Columbia University  
Frederick M. Denny, University of Colorado, Boulder  
Gerald James Larson, Indiana University, Bloomington  
Merold Westphal, Fordham University  
Respondent:  
Warren G. Frisina, AAR, Emory University
S38 Ancient Myths and Modern Theories of Christian Origins Consultation 3:45pm-6:15pm M-405
Theme: Assessing the Categories of New Testament Scholarship
Merrill P. Miller, Pembroke State University, Presiding
3:45 Burton L. Mack, School of Theology at Claremont On Redescrbing Christian Origins
4:15 Ron Cameron, Wesleyan University Eschatology and the Categories for Describing Christian Origins
4:45 Recess
4:55 Respondent: John S. Kloppenborg, University of St. Michael's College
5:20 Respondent: Jonathan Z. Smith, University of Chicago
5:45 General Discussion

S39 Biblical Greek Language and Linguistics Section 3:45pm-6:15pm M-Salon A
Theme: Speech-Act Theory and 1 Corinthians
Stanley E. Porter, Roehampton Institute London, Presiding
3:45 Panelists:
A.C. Thiselton, University of Nottingham
Stephen Fowl, Loyola College in Maryland
Dietmar Neufeld, University of British Columbia
5:15 Respondent: E. Earle Ellis, Southwestern Baptist Theological Seminary
5:45 General Discussion

S40 Computer Assisted Research Group; Special Topic Forum (=A38) 3:45pm-6:15pm C-Exhibit Hall D
Theme: Electronic Publications: Academic Journals in Religious Studies
Charles S. Preblish, Pennsylvania State University, Presiding
Wayne R. Husted, Pennsylvania State University Academic Electronic Publication in Religious Studies: A Case Study
Damien Keown, University of London The Implications of Electronic Publication in Religious Studies

S41 Formation of the Book of the Twelve Consultation 3:45pm-6:30pm M-408
John D.W. Watts, Southern Baptist Theological Seminary, Presiding
3:45 Margaret S. Odell, St. Olaf College The Sayings Concerning the Prophets and the Final Form of Hosea
4:15 Paul R. House, Taylor University Dramatic Coherence in Nahum, Habakkuk, and Zephaniah
4:45 James D. Nogalski, Southern Baptist Theological Seminary Intertextuality and the Twelve
5:15 Ehud Ben Zvi, University of Alberta Twelve Prophetic Books or The Twelve? A Few Preliminary Considerations and a Test Case
Panelists:
Paul L. Redditt, Georgetown College
Mark E. Biddle, Carson-Newman College
Barry Jones, Durham, NC
John D.W. Watts, Southern Baptist Theological Seminary
Papers will be summarized to maximize discussion. Request copies of the papers from James D. Nogalski, SBTS Box 1864, Louisville, KY 40280. (JDNOGA01@ULKYVM.LOUISVILLE.EDU)
A45  Religion and the Social Sciences Section
3:45pm-6:15pm  C-202B
Trevor Watt, Canisius College, Presiding
Theme: Women, Violence, and Gender Construction
Joyce Ann Mercer, Emory University
Becoming Female: The Place of Violence In Adolescent Girls' Discourses on Gendered Subjectivity
James McBride, Fordham University
Symptomatic Expression of Male Neuroses: Male Bonding, Collective Effervescence and the Ritual of Superbowl XXIX
Laurie Zoloth-Dorfman, Graduate Theological Union
Into the Woods: Killer Mothers, Feminist Ethics and the Problem of Evil
G. Simon Harak, Fairfield University
The Weaponization of the Body
Respondent:
Kathleen Sands, University of Massachusetts, Boston

A46  Religion in South Asia Section
3:45pm-6:15pm  C-201C
Gurudharm Singh Khalsa, St. Lawrence University, Presiding
Theme: Recent Sikh Scholarship and Encounters with Religious Authority
Pashaura Singh, University of Michigan, Ann Arbor
Sikh Religious Response to Academic Freedom
Gurinder Singh Mann, Columbia University
Shiromani Gurdwara Prabhandak Committee and Sikh Studies
Louis E. Fenech, University of Northern Iowa
The Appearance and Application of Blasphemy in Sikh Religion
Nikky-Guninder Kaur Singh, Colby College
Textual Overture, Traditional Closure
Respondent:
Mark Juergensmeyer, University of California, Santa Barbara

A47  Theology and Religious Reflection
3:45pm-6:15pm  C-105B
Roger A. Badham, Drew University, Presiding
Theme: Theological Interpretations of America
Panelists:
Charles Bryan Owen, Vanderbilt University
Victor Anderson, Vanderbilt University
Douglas A. Sweeney, Vanderbilt University
Respondent:
William David Hart, Duke University

A48  Afro-American Religious History Group
3:45pm-6:15pm  M-411
James M. Washington, Union Theological Seminary, Presiding
Theme: Leadership and Representation in Black Religious Life
Riggins R. Earl, Jr., Interdenominational Theological Center
Booker T. Washington's Exposition Speech: The Ethical Dilemma of Black Leadership Representation
Daphne C. Wiggins, Emory University
A Labor of Love: The Persistent Presence of African American Women in a Local Congregation
Ina Johanna Fandrich, South Dakota State University
The Politics of Mythmaking: The Struggle for the "Correct" Appropriation of a Controversial African American Religious Leader
Cheryl J. Sanders, Howard University
African Religious Traditions in the Holiness-Pentecostal Churches
Respondents:
Sandy D. Martin, University of Georgia
Yvonne Chireau, Swarthmore College
Business Meeting
Moses N. Moore, Jr., Arizona State University, and Albert G. Miller, Oberlin College, Presiding
Hebrew Scriptures and Cognate Literature Section

3:45pm-6:15pm  M-410

Theodore J. Lewis, University of Georgia, Presiding

3:45  Steven Weitzman, Indiana University
The Narrative Role of David's Lament: A Comparative Perspective

4:10  Daniel E. Fleming, New York University
Enemy Slander: Incantations and the Psalms of Individual Petition

4:35  Douglas L. Penney, Wheaton College, Wheaton, IL
"This World with Devils Filled": Apotropaic Vocabulary in Psalm 91

5:00  Ktziah Spanier, New York University
The Northern Israelite Queen Mothers in the Judaean Court

5:25  Simon B. Parker, Boston University
Stories of Buying Military Intervention in Zinjirli and the Bible

5:50  Elizabeth C. LaRocca-Pitts, Athens, GA
Standing Stones as Ritual Witnesses

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Historical Jesus Section

3:45pm-6:15pm  C-103 B

Theme: The Use of Rabbinic Literature in Studying the Historical Jesus

Bruce Chilton, Bard College, Presiding

3:45  Introduction

Part I: Position Papers

3:45  Jacob Neusner, University of South Florida and Bard College
The Problems that the Rabbinic Documents Present to Us

4:10  Craig A. Evans, Trinity Western University
Early Rabbinic Sources and Jesus Research

4:20  Bruce Chilton, Bard College
Reference to the Targumim in the Exegesis of the New Testament

4:30  Panel Discussion

5:00  Recess

Part II: Application Papers

5:05  Anthony J. Saldarini, Boston College
Comparing the Traditions: New Testament and Rabbinic Literature

5:20  Herbert W. Basser, Queen's University, Kingston, ON
The Gospels Would Not Have Been Greek to Jesus

5:35  Richard Bauckham, University of St. Andrews
Corpse-impurity and Love of Neighbor in the Parable of the Good Samaritan

5:50  Open Discussion
AAR Saturday Afternoon November 18

A49 Eastern Orthodox Studies Group
3:45pm-6:15pm  M-306
Randall C. Morris, William Jewell College, Presiding
Theme: Tradition, Tension, and Innovation
Vera Shevzoy, Smith College
The "Official" and the "Popular": Tensions in Tradition in Late Imperial Rural Russia
Paisios Bukowy Whitesides, Temple University
Icon Kissers and Bible Thumpers: Tensions over Evangelism in American Orthodox Christianity
Verna E. F. Harrison, St. Joseph of Arimathea College
Marriage, Monasticism and the Theology of Gender
Valerie Karras, Holy Cross Greek Orthodox School of Theology
"Flesh of My Flesh": Greek Patristic Exegesis of the Creation of Eve

A50 Feminist Theory and Religious Reflection Group
3:45pm-6:15pm  M-Salon E
Serene Jones, Yale University, Presiding
Theme: Identities and Differences I
Judith L. Poxon, Syracuse University
Irigaray and Deleuze: Multiplicity, Difference, and the "Order of God"
David Ross Fryer, Brown University
This Difference Which Is Not One: Irigaray and Feminist Resistance
Tiina Allik, Loyola University, New Orleans
Selfhood and Difference
Respondent:
Amy M. Hollywood, Dartmouth College

A51 Gay Men's Issues in Religion Group
3:45pm-6:15pm  C-201A
Mark R. Kowalewski, Church Divinity School of the Pacific, Presiding
Theme: Gay Men's Spiritual Practices
Jim McManus, Samarian College
Faith and Spirituality in Young Gay Men with HIV in Northern England
Edward R. Gray, Emory University and Scott Thumma, Emory University
Amazing Grace! How Sweet the Sound! Southern Evangelical Religion and Gay Drag in Atlanta
Richard D. Lamborn, Colgate Rochester Divinity School
Radical Fairies as Excursus Religion
Juan M. C. Oliver, Graduate Theological Union
Desire and the Quest for God
Respondent:
Robert E. Goss, Webster College
Business Meeting
Mark R. Kowalewski, Church Divinity School of the Pacific, Presiding

A52 Japanese Religions Group
3:45pm-6:15pm  M-303
Michiko Yusa, Western Washington University
Theme: Japanese Buddhism and Modernization: The Critical Edge
Paula K. R. Arai, Vanderbilt University
Submissive or Expedient: Interpreting Japanese Buddhist Women's Activities
Yoshiharu Tomatsu, Taishô University, Tokyo
The Secularization of Buddhism in Modern Japan: A View from Two Pure Land Schools
Christopher Ives, University of Puget Sound
Empty Criticism? Ichikawa Hakugen's Perspective on Imperial Way Zen
William R. Lafleur, University of Pennsylvania
Medicine as Mission: Japanese Buddhist Critiques of Purported Neutrality in the West's Organ Transplant Practices
Respondent:
Paul B. Watt, DePauw University
3:45pm-5:45pm  C-106 A & B
David P. Moessner, Columbia Theological Seminary, Presiding
3:45
Daniel L. Marguerat, University of Lausanne
The God of the Book of Acts
3:50
Respondent: Robert C. Tannehill, Methodist Theological School of Ohio
4:05
Robert L. Mowery, Illinois Wesleyan University
4:10
Respondent: William J. Larkin, Columbia Biblical Seminary and Graduate School of Missions
4:25
Recess
4:30
Presenters and Respondents
4:50
Discussion by the Seminar
5:35
Business Meeting

Pauline Epistles Section
3:45pm-6:15pm  C-107 B
Presiding: Margaret M. Mitchell: McCormick Theological Seminary
3:45
David W. Kuck, The United Theological College of the West Indies
Exemplary Self-Reflection in the Rhetoric of Paul
4:15
Jennifer K. Berenson Maclean, Harvard University
The Exalted Role of Israel in the History of Salvation: Ephesians’ Interpretations of Traditions and Pauline Formulations in Romans 8:15-34
4:45
Philip H. Towner, King's College, Aberdeen, Scotland
Pauline Theology and Pauline Tradition in the Pastoral Epistles: The Question of Methodology
5:15
Herold Weiss, Saint Mary's College, Notre Dame, IN
Paul, Paulinism, and the Sabbath
5:45
Brian J. Dodd, University of Sheffield
The Usage of Paul’s Image in Colossians, Ephesians and 2 Thessalonians
A53 Nineteenth-Century Theology Group 3:45pm-6:15pm M-412
James C. Livingston, College of William and Mary, Presiding
Theme: The Contextualization of Nineteenth-Century Theology: Case Studies and Historiographical Problems and Prospects
Friedrich Wilhelm Graf, Universität der Bundeswehr, Hamburg
Making Sense of the New Empire: Protestant University Theology in Germany, 1870-1918
Jeffrey D. Marlett, Saint Louis University
Ascetic Romanticism: Revisioning Isaac Hecker's American Catholicism
Frank Turner, Yale University
The Oxford Movement Viewed in Its Social Setting
Paul Misner, Marquette University
The Neo-Thomistic Revival Seen in Its Social Context
Respondents:
Darrell Jodock, Muhlenberg College
Sandra Yocum Mize, University of Dayton
Walter Wyman, Whitman College

A54 Person, Culture, and Religion Group 3:45pm-6:15pm M-404
Sharon Daloz Parks, Harvard University, Presiding
Theme: The Plight and Promise of Contemporary Psychoanalysis
Peter Homans, University of Chicago
The Plight and Promise of Contemporary Psychoanalysis in Light of the History of the Psychoanalytic Movement
Respondents:
Diane Jonte-Pace, Santa Clara University
Judith Van Herik, Pennsylvania State University
Kelly Bulkeley, Graduate Theological Union, Presiding

5:30 Theme: Historical and Gender-Related Views of Jung's Psychology as Universal
Michael J. Christensen, Drew University
Individuation and Thesis: Jung's Psychological Reformulation of a Patristic Christian Doctrine

A55 Religion in Latin America and the Caribbean Group 3:45pm-6:15pm M-302
Kay A. Read, DePaul University, Presiding
Theme: Motion at the Margins: Religious Alternatives in Latin America
Edward R. Sunshine, Barry University
The Genesis of Religious Abolitionism in Seventeenth-Century Cuba
Carole A. Myskowski, Illinois Wesleyan University
Conflcting Discourses on Marriage in Colonial Brazil
Bruce Calder, University of Illinois, Chicago
Religion and the Development of the Mayan Cultural and Political Revival in Guatemala, 1940-1990
Respondent:
Joseph M. Murphy, Georgetown University
Business Meeting
Manuel A. Vásquez, University of Florida, Presiding

A56 Swedenborg and Nineteenth-Century Religious Thought Seminar 3:45pm-6:15pm M-307
Jane Williams-Hogan, Academy of the New Church College, Presiding
Theme: Renewing the Soul through the Mind's Eye: Philosophy, Poetry, and Painting
Gregory R. Johnson, Catholic University of America
Swedenborg's Positive Influences on Kant's Mature Moral Philosophy
Dorothy Judd Hall, Boston University
Climbing the Mystic Ladder: Swedenborg and Robert Frost
Sally M. Promey, University of Maryland
Cultivating Spirituality: George Inness, Color Theory, and American Swedenborgianism
Respondents:
Dan Synnestvedt, Academy of the New Church College
Paul Jerome Croce, Stetson University

Pamela Cooper-White, Seabury-Western Theological Seminary
Rape in the Language of Myths and Mystics: Suffering, Jungian Interpretation and Feminist Critique
Pentateuch Section
3:45pm-6:45pm  C-202 A
Theme: The Yahwist?—the Scope, Dating, Social Setting and Prehistory of the Earliest Proto-Pentateuch
Dwight R. Daniels, Glendale, CA, Presiding
3:45  Erhard Blum, Augsburg Universität
4:10  Antony F. Campbell, Jesuit Theological College
4:35  Richard Elliott Friedman, University of California, San Diego
5:00  John Van Seters, University of North Carolina, Chapel Hill
5:25  Break
5:35  Discussion among the presenters
6:20  General Discussion

Psychology and Biblical Studies Group
3:45pm-6:15pm  M-413
Theme: Psychological Models for Biblical Interpretation
Michael Willett Newheart, Howard University
Divinity School
3:45  Margaret G. Alter, Graduate Theological Union
Prophet as a Psychological Construct in Mark 5:25-34: A Clinician's Perspective
4:15  Kamila Blessing, Duke University
Murray Bowen's Systems Psychodynamics as Hermeneutic
4:45  Thomas F. Dailey, Allentown College of St. Francis de Sales
The Wisdom of Job: Moral Maturity or Religious Reckoning?
5:15  Charles T. Davis, III
PSYBIBS: Our Seminar in Cyberspace
5:40  Panel and General Discussion
Panelists:
Arthur Freeman, Moravian Theological Seminary
D. Andrew Kille, Graduate Theological Union

Saturday Afternoon
November 18

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
3:45pm-6:15pm  C-104 B
Theme: The Writing of Commentaries
Jean-Pierre Ruiz, St. John's University, New York, Presiding
3:45  J. Massyngbaerde Ford, University of Notre Dame
Apocalypse Reconsidered: Changes to the Anchor Bible Commentary on Revelation with Special Reference to the Lamb
4:35  Panel: Issues in Writing Commentaries on The Apocalypse Today
Panelists:
David E. Aune, Loyola University of Chicago
David L. Barr, Wright State University
Elisabeth Schüssler Fiorenza, Harvard Divinity School
Leonard L. Thompson, Lawrence University
5:25  Discussion of Writing Commentaries
The major paper for this session will be included in the SBL 1995 Seminar Papers and will not be read at the session.
A57  Theosophy and Theosophic Thought Seminar
3:45pm-6:15pm  M-401
James A. Santucci, California State University, Fullerton, Presiding
Theme: Personalities in Theosophy
John Cooper, University of Sydney
Blavatsky in Philadelphia
Michael Gomes, Des Moines, IA
The Indian Epoch of Theosophy
Joscelyn Godwin, Colgate University
Lady Caithness and Her Involvement with Theosophy
Respondents:
John Patrick Deveney, New York, NY
James Burnell Robinson, University of Northern Iowa
Theme: The Theosophical Phenomenon: 1575-Present
Antoine Faivre, Ecole Pratique des Hautes Etudes
Massimo Introvigne, Center for Studies on New Religions
Jean-Pierre Laurant, Ecole Pratique des Hautes Etudes
Arthur Versluis, Washburn University
Business Meeting
James A. Santucci, California State University, Fullerton, Presiding

A58  East Asian Religions Consultation
3:45pm-6:15pm  M-301
Ruben Habito, Southern Methodist University, Presiding
Theme: Mind in East Asian Religious Traditions
On-cho Ng, Pennsylvania State University
Beyond Orthodoxy and Heterodoxy: The Doxie Doctrinal Dispute of Mind (Xin) versus Principle (Li) in Early Qing Confucianism
Livia Kohn, Boston University
Mind and Eyes: Sensory and Spiritual Experience in Taoist Mysticism
Steven Heine, Pennsylvania State University
“I’ve Lost My Mind” in the Mumonkan
Respondents:
Ronald M. Davidson, Fairfield University
Young-chan Ro, George Mason University
Business Meeting
Ronald M. Davidson, Fairfield University, Presiding

A59  Europe and the Mediterranean in Late Antiquity Consultation
3:45pm-6:15pm  M-403
Joyce E. Salisbury, University of Wisconsin, Green Bay, Presiding
Theme: Gender and Power
Carlin A. Barton, University of Massachusetts, Amherst
The “Moment of Truth” in Ancient Rome: Honor and Embodiment in a Contest Culture
Virginia Burrus, Drew University
“God Raised Him Erect”: Lactantius and the Male Body
Susanna Elm, University of California, Berkeley
Eusebius and the Montanists: Gender and the Rhetoric of Prophecy
David G. Hunter, University of St. Thomas
Clerical Celibacy: The Formation of a “Masculine” Culture in Late Ancient Christianity
Michael L. Satlow, University of Virginia
Jewish Constructions of Nakedness in Late Antiquity
Respondent:
James A. Francis, University of Kentucky

Room Locator Code: M-Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.


**Semiotics and Exegesis Section**

3:45pm-6:15pm  C-203 B

**Theme:** *The Ethics of Reading*

Gary A. Phillips, College of the Holy Cross, Presiding


Panelists:
- Walter Wink, Auburn Theological Seminary
- Peter J. Paris, Princeton Theological Seminary
- Regina Schwartz, New York Theological Seminary
- Norman K. Gottwald, New York Theological Seminary

5:05 Respondent: Daniel Patte, Vanderbilt University

5:25 General Discussion

**Social Sciences and New Testament Interpretation Section**

3:45pm-6:15pm  C-203 A

John J. Pilch, Georgetown University, Presiding

3:45 Frank Connolly Weinert, St. John's University, NY

*Eschatological and Christological Implications of Jesus as Pilgrim Lord in Luke Acts*

4:15 Aquiles Ernesto Martinez, University of Denver/Iliff School of Theology

*Purity Concerns and Pauline Rhetoric in 1 Thessalonians 4:1-8*

4:45 Peter W. Gosnell, Pima Community College, University of Arizona, and Fuller Theological Seminary, AZ

*Honor, Shame and...Introspection? Ephesians as a Test Case*

5:15 Aaron Milavec, The Athenaeum of Ohio

*The Social Setting of “Turning the Other Cheek” and “Loving One’s-Enemies”. Gerd Theissen Reconsidered in the Light of Didache*

5:45 Pieter Craffert, University of South Africa

*What Kind of Relationships are Possible Between Social-Scientific, Literary and Rhetorical Interpretation of Texts?*

**Sociology of the Literature of the Second Temple Group**

3:45pm-6:15pm  C-102 A

**Theme:** *Law: Its Origins, Context, and Praxis*

John M. Halligan, St. John Fisher College, Presiding

3:45 Victor H. Matthews, Southwest Missouri State

*The Social Context of Law During the Second Temple Period*

4:00 Discussion

4:25 Recess

4:30 Fabian Udoh, Duke University

*Tithe Laws in the Second Temple Period*

4:45 Discussion

5:10 Recess

5:15 Philip R. Davies, University of Sheffield

*The Praxis of the Law in the Second Temple Period: A Review*

5:30 Discussion

5:55 Business Meeting: Wisdom Literature in the Second Temple Period

John M. Halligan, St. John Fisher College, Presiding
AAR Continuum Arts Series

**Film: The Jazz Singer**

3:45pm-6:15pm  M-407

Sonja Spear, Indiana University, Bloomington will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

### A60 Religion and Popular Culture Consultation

3:45pm-6:15pm  M-310

Jeffrey H. Mahan, Iliff School of Theology, Presiding

**Theme:** How Can the Study of Popular Culture Enrich Our Understanding of the Function and Expressions of Religion in American Culture?

Brenda E. Brasher, Thiel College  [who]  [what]... do you say that I am?: Popular Culture as Cyborg's Church

John H. Lardas, Miami University  Graceland: An Analysis of Sacred Space on the American Religious Landscape

Jane Naomi Iwamura, University of California, Berkeley  Encountering the Oriental Monk in American Popular Culture

David Chidester, University of Cape Town, Rondebosch  The Church of Baseball, the Fetish of Coca-Cola, and the Potlatch of Rock'n'Roll: Theoretical Models for the Study of Religion in American Popular Culture

Respondent:

Stewart M. Hoover, University of Colorado, Boulder  Business Meeting

Bruce Forbes, Morningside College, Presiding

### A62 AAR Continuum Arts Series

**Seeking the Center: Artist's Slide-Lecture**

4:00pm-5:30pm  M-Salon K

Diane Apostolos-Cappadona, Georgetown University, Presiding

Kay WalkingStick, Ithaca, NY

See page 9 for a description of the presentation.

### A63 Student Session:

**Introduction to the AAR**

5:00pm-6:15pm  M-Salon D

John John, Boston University, Presiding

This session provides an orientation to AAR structures, publication programs and services. There will be brief presentations by Lawrence E. Sullivan, president-elect; Rita Nakashima Brock, chair of the Committee on the Status of Women in the Profession; Barbara A. Holdrege, editor of the Academy Series (dissertation); Dwight N. Hopkins, chair of the Committee on the Status of Racial and Ethnic Minorities in the Profession; Patricia O'Connell Killen, chair of the Committee on Regions; Glenn Yocum, editor of the *Journal of the American Academy of Religion*; and Barbara DeConcini, executive director. Ample opportunity for questions and general discussion will follow.

### A64 Committee on the Status of Racial and Ethnic Minorities in the Profession—Business Meeting and Reception

5:00pm-6:45pm  M-501

Dwight N. Hopkins, Santa Clara University, Presiding

Jorge A. González, Berry College  Carolyn M. Jones, Louisiana State University  Donna Maeda, Occidental College  Jace Weaver, Union Theological Seminary, New York

The AAR Committee on the Status of Racial and Ethnic Minorities in the Profession discusses concerns and plans relevant to racial-ethnic members and their scholarship. A reception will follow the business portion of this session.

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Room Locator Code: Marriott, C=Convention Center. Floor plans and room charts are on pages 342-343.
§53 Thomas Christianity Consultation
3:45pm-6:15pm M-Salon B
Theme: The Symbolic World of the Gospel of Thomas
Stevan L. Davies, College Misericordia, Presiding
3:45 Jon Ma. Asgeirsson, Institute for Antiquity and
Christianity, Claremont Graduate School
Dicta Evangeli Thomae Gemina
4:05 Tjitze Baarda, Vrije Universiteit, Amsterdam
The Gospel of Thomas: Logion 32 and the Matthean
Tradition
4:25 Anne-Marit Enroth-Voitila, University of Helsinki
The Hearing Formula in the Gospel of Thomas
4:45 Risto Uro, University of Helsinki
"Blessed Is the Womb that Has not Conceived:” Logion 79 and
the Question of Thomas' Sexual Asceticism
5:15 Steven J. Friesen, University of Missouri, Columbia
Women in Religious Offices in Western Asia Minor: First
Century Developments

§54 Wisdom in Biblical and Cognate Traditions
3:45pm-6:15pm M-304
C. L. Seow, Princeton Theological Seminary, Presiding
3:45 Melissa M. Aubin, Duke University
"She is the Beginning of all the Ways of Perversity":
Metaphor, the Feminine, and False Doctrine in 4Q184
4:20 Discussion
4:30 Alice Ogden Bellis, Howard University Divinity
School
The Gender and Motives of the Wisdom Teacher in
Proverbs 7
5:05 Discussion
5:15 Gerald T. Sheppard, Emmanuel College, University
of Toronto
Hearing the Voice of Solomon on Love and the Politics of
Desire: The Song of Songs
5:50 Discussion

§55 Women in the Biblical World Section
3:45pm-5:45pm M-Salon C
Amy-Jill Levine, Vanderbilt University Divinity
School, Presiding
3:45 Mary Rose D'Angelo, University of Notre Dame
Gender and Power in the Gospel of Mark; Jairus’ Daughter
and the Woman with a Flow of Blood
4:15 Warren Carter, St. Paul School of Theology
"To see the Tomb": Matthew’s Women at the Tomb
4:50 Colleen C. Grant, Emory University
Feminist Interpretation and the Fourth Gospel
5:15 Steven J. Friesen, University of Missouri, Columbia
Women in Religious Offices in Western Asia Minor: First
Century Developments

§56 Mitchell Dahood Memorial Lecture
5:15pm-6:15pm M-Salon F
David Noel Freedman, University of California, San
Diego, Presiding
Marvin Pope, Professor Emeritus, Semitic
Languages and Literatures, Yale University
Bronze Age God Talk from Ugarit: The Impact of Ugaritic on
Biblical Studies
Co-Sponsored by SBL and the Ecumenical
Theological Seminary, Detroit, MI
Plenary: Presidential Address
7:00pm-8:30pm M-Salon G & H

Lawrence E. Sullivan, Harvard University, Presiding
Peter J. Paris, Princeton Theological Seminary
The Ethics of African American Religious Scholarship

Prior to the Presidential Address, Lawrence E. Sullivan will present the Awards for Excellence in the Study of Religion and the Best First Book in the History of Religions.

Orientation and Reception for International Guests
Sponsored by the Committee on International Connections
8:30pm-9:30pm M-Suite 2147 (21st Floor)

All AAR international attendees are invited to an information session and reception hosted by the Committee on International Connections.

AAR Continuum Arts Series
Let My People Go: A Dance Performance
8:30pm-9:30pm C-204 A & B
Avodah Dance Ensemble
See page 9 for a description of the performance.

AAR/SBL Reception
9:15pm-10:00pm C-Grand Hall
All registered participants in the Annual Meeting are invited. Admission is by ticket and name badge only.

AAR/SBL Reception for Student Members
10:00pm-11:30pm M-Salon I & J
AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.
SBL Challenge Campaign Reception
5:30pm-7:30pm    M-Salon I & J

Kent Harold Richards, Iliff School of Theology; Leander E. Keck, Yale Divinity School; and Gene M. Tucker, Candler School of Theology, Emory University, Presiding

All Campaign donors are invited to attend this celebration. You can join your colleagues by making a pledge or gift to the Campaign (see pledge card, page 304).

SBL Presidential Address
8:00pm-9:00pm    M-Salon E & F

Gene M. Tucker, Candler School of Theology, Emory University, Presiding
Leander E. Keck, Yale Divinity School

Rethinking “New Testament Ethics”

AAR/SBL Reception (=A68)
9:15pm-10:00pm    C-Grand Hall

All meeting registrants are invited to join in this celebration. Admission is by ticket and name badge only.

AAR/SBL Student Reception (=A69)
10:00pm-11:30pm    M-Salon I & J

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.
Meeting of All Department Chairs
Sponsored by the AAR/SBL Association of Department Chairs

7:30am-9:00am M-301
Hans J. Hillerbrand, Duke University, Presiding
Theme: Recent Activities and Future Developments Affecting Department Chairs

New Members Continental Breakfast

7:30am-8:45am M-Suite 2147 (21st Floor)
New (first-time) AAR members in 1995 are cordially invited to a continental breakfast with members of the Board of Directors.

JAAR Editorial Board (Continental Breakfast)

7:30am-8:45am C-204C

Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

9:00am-11:30am M-Salon L
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding
Theme: Workshop: Strategies for Successful Grantseeking
See page 6 for a description.
S61 SBL Annual Business Meeting
7:00am-8:45am C-103 A
Leander E. Keck, Yale Divinity School, Presiding
Continental Breakfast will be provided at 7:00am. All members are invited.

S62 AAR/SBL Department Chairs Committee (=A70)
7:30am-9:30am M-301

S63 AAR/SBL/ATS Grant Writing Workshop (=A73)
9:00am-11:30am M-Salon L
Cheryl Tupper, ATS, Presiding

S64 Aramaic Studies Section
9:00am-11:30am M-401
Theme: Early Aramaic Through Qumran
Deirdre Dempsey, Marquette University, Presiding
William M. Schniedewind, University of California, Los Angeles
The Old Aramaic Inscription from Tel Dan and the Emergence of Northwest Semitic Dialects
9:30 Douglas M. Gropp, Catholic University of America
Interpreting the Samaritan Papyri: SP 15 and 16
10:00 Marilyn J. Lundberg, West Semitic Research
Bruce Zuckerman, University of Southern California
New Aramaic Fragments from Qumran Cave One
10:30 Esther Eshel, Hebrew University, Jerusalem
Aramaic Texts from the Bar Kokhba Period Found in the Judean Desert
11:00 A Tribute and Memorial to Professor Jonas C. Greenfield for his Contributions to Aramaic Studies

S65 Asian and Asian-American Biblical Studies Consultation
9:00am-11:30am M-408
Theme: History and Issues in Asian Biblical Interpretation
Jeffrey K. Kuan, Pacific School of Religion/Graduate Theological Union, Presiding
9:00 Devadasan N. Premnath, Saint Bernard's Institute Biblical Interpretation in India: History and Issues
9:25 Jean K. Kim, Vanderbilt University History and Issues in Korean Biblical Interpretation
10:15 Respondents:
Gale A. Yee, University of St. Thomas, St. Paul
10:45 General Discussion
11:00 Business Meeting

Room Locator Code: M=Mariott, C=Convention Center. Floor plans and room charts are on pages 342-347.
Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.

AAR SUNDAY MORNING NOVEMBER 19

A76 Comparative Studies in Religion Section
9:00am-11:30am C-204B
Kusumita P. Pedersen, New York, NY, Presiding
Theme: Justice and Human Rights in Comparative Perspective
Jeffrey R. Timm, Wheaton College
Global Justice and Community: A Comparative Perspective
Alan Fox, University of Delaware
The Aesthetics of Justice: Harmony and Order in Chinese Thought
Sumner B. Twiss, Brown University
Human Rights, an Historical and Comparative Perspective
Barbara Darling-Smith, Wheaton College
Rights, Responsibilities, Relationships: Feminism and Justice

A77 History of Christianity Section
9:00am-11:30am M-Salon B
Daniel H. Williams, Loyola University, Chicago, Presiding
Theme: The Construction of the Self
William P. McDonald, Vanderbilt University
The Construction of the Self in Theodore of Mopsuestia’s Cathechism
Connie Schütz, Boston College
Intimate Narratives: The Letters of Hildegard of Bingen
John Martin, Trinity University
Spiritual Journeys in the Italian Renaissance
Charles Wallace, Willamette University
Educating Daughters in the Eighteenth Century: Quietist, Nonjuring, Evangelical and Feminist Constructions of a Female Idea
Maria Poggi Johnson, University of Virginia
Identity and Authority in Tractarian Literature

A78 North American Religions Section and Afro-American Religious History Group
9:00am-11:30am M-Salon C
Bettye Collier-Thomas, Temple University, Presiding

A79 Philosophy of Religion Section
9:00am-11:30am M-307
William J. Wainwright, University of Wisconsin, Milwaukee, Presiding
Theme: Reason, Emotion, and the Intellectual Virtues
Panelists:
C. Stephen Evans, Calvin College
M. Jamie Ferreira, University of Virginia
Linda Zagzebski, Loyola Marymount University

A80 Religion and the Social Sciences Section
9:00am-11:30am C-201A
John McDargh, Boston College, Presiding
Theme: Erik Erikson and the Study of Religion
Dorothy Austin, Drew University
The Gaulian Sayings and the Sense of “I”: Erikson’s Path to Nonviolence
Richard A. Hutch, University of Queensland, St. Lucia
Erik Erikson as a Life-Writer
Marilyn McNaughton, Drew University
Eye to Eye and 1 to 1: Gandhi, Freud, and a Vision for the Future in Eriksonian Thought
Peter Yuichi Clark, Emory University
A Shattering, Welcoming Silence: The Narratives of Endo Shūsaku Viewed from Developmental and Cross-Cultural Theological Perspectives
Robert C. Fuller, Bradley University
Erikson, Psychology, and Religion

Theme: Religious Diversity in Philadelphia
Robert Gregg, University of Pennsylvania
Sparks from the Anvil of Oppression: Philadelphia’s African Methodists and Southern Migrants, 1890-1940
Ellen Roberts-Young, Temple University
Individualism and Urban Constraints: Russell Conwell’s Mixed Messages in Nineteenth-Century Philadelphia
Yaakov Ariel, University of North Carolina, Chapel Hill
Jewish, Christian, Charismatic and Yupie—A Messianic Jewish Congregation in Philadelphia
Emma Lapsansky, Haverford College
To Be Part of a Revolution in Her Own Time: Quakerism and Visions of a New Community In Twentieth-Century Philadelphia
Respondents:
Catherine L. Albanese, University of California, Santa Barbara
Larry Murphy, Garrett-Evangelical Theological Seminary, Northwestern University

Theme: Religious Diversity in Philadelphia
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Respondents:
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Larry Murphy, Garrett-Evangelical Theological Seminary, Northwestern University
### S66 Bible and Contemporary Theologies Group

**9:00am-11:30am  M-409**


Ron Farmer, University of Cincinnati, Presiding

- **9:00**  Phyllis A. Bird, Garrett-Evangelical Theological Seminary
  - *The Image of God in Genesis*

- **9:20**  Lone Fatum, Institutt for Bibelsk Eksegese, Københavns Universitet
  - *The Image of God in Paul*

- **9:40**  Kari Elisabeth Borresen, University of Oslo
  - *The Image of God in Patristic and Medieval Theology*

- **10:00**  Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
  - *The Image of God in Twentieth Century Theology*

- **9:00**  Respondent: Wonil Kim, La Sierra University

- **10:30**  Kathleen A. Farmer, United Theological Seminary

- **10:40**  General Discussion

- **11:10**  Steering Committee Meeting

### S67 Biblical Greek Language and Linguistics Section

**9:00am-11:30am  C-204 A**

D. A. Carson, Trinity Evangelical Divinity School, Presiding

- **9:00**  Gregory K. Beale, Gordon-Conwell Theological Seminary
  - *The Solecisms of the Apocalypse as Signals for the Presence of OT Allusions*

- **9:35**  Daniel B. Wallace, Dallas Theological Seminary
  - *Sharp Redivivus? A Reexamination of the Granville Sharp Rule*

- **10:10**  Break

- **10:20**  Micheal W. Palmer, Bluefield College
  - *From the Lexicon to the Sentence: An Analysis of Greek Argument Structure*

- **10:55**  Casey Wayne Davis, Union Theological Seminary
  - *Oral Biblical Criticism: Raw Data in Philippians*

### S68 Exegesis of Biblical Texts on Ethical Themes Group

**9:00am-11:30am  C-102 A**

Donald J. Westblade, Hillsdale College, Presiding

Theme [A]: Responsibility: Personal or Communal?

- **9:00**  Joel S. Kaminsky, St. Olaf College
  - *Individualism Versus Communal Responsibility: Justice or Mercy?*

- **9:25**  Respondent: Richard Fern, Yale Divinity School

- **9:45**  General Discussion

- **9:55**  Recess

Theme [B]: Rhetoric and Ethical Discourse

- **10:00**  J. Richard Middleton, Institute for Christian Studies, Toronto
  - *Creation Founded in Love: A Rhetorical Reading of Genesis 1:1-2:3*

- **10:25**  L. Wm. Countryman, Church Divinity School of the Pacific
  - *Can One Gather Ethics from Rhetoric? The Case of Jude*

- **10:50**  Respondent: Sondra Ely Wheeler, Wesley Theological Seminary

- **11:15**  General Discussion
A81 Study of Islam Section and Women in Religion Section
9:00am-11:30am M-402
Gisela Webb, Seton Hall University, Presiding
Theme: Muslim Women’s Scholarship-Activism in America
Panelists:
Maysam al-Faruqi, Georgetown University
Laleh Bakhtiar, Chicago, IL
Aminah Beverly McCloud, De Paul University
Ghazala Anwar, Temple University
Respondents:
John L. Esposito, Georgetown University
Amina Wadud-Muhsin, Virginia Commonwealth University

A82 Study of Judaism Section
9:00am-11:30am M-413
Michael S. Berger, Emory University, Presiding
Theme: Models of Time in Jewish Thought and Philosophy
Tamar M. Rudavsky, The Ohio State University
Time and Temporality in Jewish Thought
Jacob E. Meskin, Williams College
Maimonides’ Quest for the Infinite and Levinas’ Infinite Question
Rochelle L. Millen, Wittenberg University
Time and Autonomy in Rabbinic Thought. An Inquiry into Feminist Jewish Theology
Michael Swartz, The Ohio State University
Myth, History, and Time in the Avodah Liturgy

A83 African Religions Group
9:00am-11:30am M-403
Diane Apostolos-Cappadona, Georgetown University, Presiding
Theme: Art and Religious Expression in Africa

A84 Chinese Religions Group
9:00am-11:30am M-310
Stephen F. Teiser, Princeton University, Presiding
Theme: Barbarian Forms, Domestic Readings: Naturalizing the Buddha in Six Dynasties China
Kyoko Tokuno, University of Oregon
Ko-i Revisited: Aspects of Buddhist Adaptation in Indigenous Chinese Scriptures
Stephen R. Bokenkamp, Indiana University, Bloomington
The Buddha’s Career as a Tanist Divinity: The “Two Vehicles” of the Early Lingbao Scriptures
Robert Ford Campany, Indiana University, Bloomington
Comparing Traces of Transcendence and Eminence
Stanley K. Abe, Duke University
Heterological Visions: Northern Wei Stele from Yaoxian

A85 Critical Theory and Discourses on Religion Group
9:00am-11:30am C-103B
Jay Geller, Vanderbilt University, Presiding
Theme: The State of Critical Theory in the AAR
Panelists:
Jonathan Z. Smith, University of Chicago
Elizabeth Castelli, Barnard College
Mark C. Taylor, Williams College
Elizabeth A. Clark, Duke University
Kenneth Surin, Duke University
Sheila Briggs, University of Southern California
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Gender And Cultural Criticism Consultation

9:00am-11:30am C-203 A
Theme: The Bible as Cultural Icon
Mary Chilton Callaway, Fordham University, Presiding
9:00
Robert P. Carroll, Glasgow University
Consumerist Passions: The Bible as Cultural Icon, Fetish and Commodity

9:30
Jennifer L. Koosed, Oxford Centre for Hebrew and Jewish Studies, and Tod Linafelt, Emory University
How the West Was (Not) One: Delilah Deconstructs the Western

10:00
J. Cheryl Exum, University of Sheffield
Sexual Boundaries, Gender Trouble and the Ruth-Naomi-Boaz Triangle

10:30
Stephen D. Moore, Wichita State University
Gigantic God: Yahwek’s Body

11:00
Respondents: Irena Makarushka, Bowdoin College

11:15
Discussion

Hellenistic Moral Philosophy and Early Christianity Group

9:00am-11:30am M-Salon A
Theme: Moral/Spiritual Progression and Regression in Paul and the Philosophers
Glenn S. Holland, Allegheny College, Presiding

9:00
Richard A. Wright, Philadelphia, PA
Ideas of Progress and Regress among Greco-Roman Philosophers

9:30
James Ware, University of Evansville
Vts divina: Moral Progress and Divine Power in Seneca

10:00
Troels Engberg-Pedersen, Copenhagen University
Paul on Moral and Spiritual Progression and Regression

10:30
Respondent: Jouette M. Bassler, Perkins School of Theology, Southern Methodist University

10:45
General Discussion

History and Literature of Early Rabbinic Judaism Section

9:00am-11:30am C-107 B
Theme: Rabbinic Interpretation of Text and History
Roger Brooks, Connecticut College, Presiding

9:00
Isaiah Teshima, Harvard University
Muqdam (u)Meuhar and Hysteron Proteron: An Aspect of Early Biblical Interpretation

9:35
Jack N. Lightstone, Concordia University,
From Rabbinic Priestly Scribes to Rabbinic Sages: A Socio-rhetorical Perspective on Tosefta’s (Dis)simulation of Mishnah’s Rhetorical Features

10:10
Fred Astren, University of North Carolina, Wilmington
“Shimon ben Shetah Came and Falsified a Torah,” Karaite Readings of Rabbinic History

10:45
Jeffrey Rubenstein, New York University
On the Development of Some Abstract Concepts in Rabbinic Law

11:20
Business Meeting

Israelite Prophetic Literature Section

9:00am-11:30am C-201 C
Samuel E. Balentine, Baptist Theological Seminary at Richmond, Presiding

9:00
Samuel A. Meier, Ohio State University
The Pre-Exilic Prophet: Not God’s Messenger

9:30
Michael A. Carasik, Brandeis University
When God Hides His Face

10:00
Annemarieke van der Woude, Katholieke Universiteit Nijmegen
The Figure of the Called One in Isaiah

10:30
Donald C. Polaski, Duke University
Reflections on a Mosaic Covenant: The Eternal Covenant, the Isaiah Apocalypse and Intertextuality

11:00
Seth Sykes, Union Theological Seminary in Virginia
Redaction, Genre, and Chronotope: A Bakhtinian Analysis of Haggai-Zechariah 1-8
A86 Issues in the Thought of Paul Tillich Group

9:00am-11:30am   M-304

Frederick J. Farrella, Santa Clara University, Presiding

Theme: Critical Issues in Defining Religion

A. Arnold Wettstein, Rollins College
Ultimate Concern in the Politics of Defining Religion

Adina Davidovich, Hanover, NH
Religion and Culture in Tillich’s Thought

Robison B. James, University of Richmond
Tillich on the Absoluteness of Christianity

Business Meeting

Sharon Peebles Burch, Boston University, Presiding

A87 Japanese Religions Group and Buddhism Section

9:00am-11:30am   C-104A

John C. Maraldo, University of North Florida, Presiding

Theme: Identity in a Sea of Change: Zen Buddhism from Tokugawa to Meiji

T. Griffith Foulk, Sarah Lawrence College
Erased by Meiji: The Forgotten History of a Tokugawa Period Rinzai Monastery

Michel Mohr, Hanazono University, Kyoto
Japanese Zen Buddhism and the Transition to Modernity: Sectarian Awareness in the Nineteenth Century

Dennis Lishka, University of Wisconsin, Oshkosh
Natsume Soske and the Secular Appropriation of Zen in the Meiji Period

Janine Anderson Sawada, University of Iowa
Political Waves in the Zen Sea: Imakita Kosen and the Engokuji Circle

Respondent:
Martin Collcutt, Princeton University

A88 Lesbian-Feminist Issues in Religion Group

9:00am-11:30am   C-203B

Emily E. Culpepper, University of Redlands, Presiding

Theme: The Question of Boundaries in Spiritual Journeys

Carter Heyward, Episcopal Divinity School
Fear Raging among Us: Boundaries, Vulnerabilities, and Psychotherapy

Joanne S. Martindale, Trenton, NJ
Sisterhood among Lesbian Women: Psychiatric Patients: Spirituality with the Triply Marginalized

Mary L. Foulke, Union Theological Seminary and Columbia University
Coming Out as White: Racial Identity Development as a Spiritual Journey

Respondents:
Lorraine M. Getz, University of North Carolina, Charlotte
Diane Weddington, Walnut Creek, CA

A89 Mysticism Group

9:00am-11:30am   C-103A

Janet Ruffing, Fordham University, Presiding
Theme: Mysticism and Social Transformation

Carole Slade, Columbia University
St. Teresa as Social Reformer

Amy M. Hollywood, Dartmouth College
Writing as Social Practice in Meister Eckhart

Joy R. Bostic, Union Theological Seminary, New York
Mystical Encounter, Radical Subjectivity and Activism in the Religious Traditions of African American Women

Roger S. Gottlieb, Worcester Polytechnic Institute
Deep Ecology, Mysticism, and Social Transformation

Juan A. Herrero-Brasas, California State University, Northridge
Mystical Revelation as a Source of Social Transformation in Nineteenth-Century America: Walt Whitman’s Church of Comradeship

Business Meeting

Alan Godlas, University of Georgia, Presiding
The Annual Meeting's recognition of the 50th Anniversary of the Discovery of the Nag Hammadi Library includes 3 sessions of the Nag Hammadi and Gnosticism Section, a joint session with the Thomas Christianity Consultation, a plenary address by James M. Robinson, a reception hosted by E. J. Brill, and two pre-Annual Meeting seminars held at Haverford College on Friday, Nov. 17 (contact Prof. Anne McGuire [amcguire@haverford.edu] for details).
The abstracts for the pre-meeting seminars are listed as S215 and S216 in the Book of Abstracts.
A90  Native Traditions in the Americas Group
9:00am-11:30am  C-202B
Inés Hernández-Avila, University of California, Davis, Presiding
Theme: Native Struggles for Freedom under the Law
Eric Mazur, University of California, Santa Barbara
Native American Religious Freedom and the Nature of Constitutional Authority
Lee Irwin, College of Charleston
Freedom, Law and Native Religions: Sweating It Out with AIM, WARN, and SPIRIT
Huston Smith, University of California, Berkeley
Ordeal and Triumph: The Native American Church’s Response to the Smith Decision
Respondent:
John Mohawk, State University of New York, Buffalo

A91  New Religious Movements Group
9:00am-11:30am  C-103C
Catherine Wessinger, Loyola University, New Orleans, Presiding
Theme: New Religious Movements and Issues of Persecution and Violence
Mary McCormick Maaga, University of Stirling
Loyalty and Freedom, a Deadly Potion: A Consideration of the Jonestown Suicides
Massimo Introvigne, Center for Studies on New Religions, Torino
Ordeal by Fire: The Solar Temple Remembered
James A. Beverley, Ontario Theological Seminary
Horror at Island Pond? A Study of Conflict in the Case of the Northeast Kingdom Community Church
Richard C. Salter, University of Chicago
Shooting Dreads on Sight: Persecution, the Dread Act and the Rastafarian Movement in Dominica
Respondent:
J. Gordon Melton, University of California, Santa Barbara

A92  Roman Catholic Studies Group
9:00am-11:30am  M-305
Phyllis Zagano, Boston University, Presiding
Theme: Questions of Identity and Authority
Karen Trimble Alliaume, Duke University
Re(as)sembling the Body of Christ: Reading the Eucharist and Seduction
Joseph A. Favazza, Rhodes College
Ambiguous Action: Ritual Efficacy as Sacrament of Authority and Identity
Thomas A. Tweed, University of North Carolina, Chapel Hill
Identity and Authority in Cuban American Catholicism: Santeria, Catholicism, and Lay-Clergy Struggles
Respondent:
Patricia O’Connell Killen, Pacific Lutheran University
Robert A. Orsi, Indiana University, Bloomington
Business Meeting
Phyllis Zagano, Boston University, and John F. Kane, Regis University, Presiding

A93  Systematic Theology Group
9:00am-11:30am  C-201B
Kevin J. Vanhoozer, University of Edinburgh, Presiding
Theme: Toward a Contemporary Christology: Historical Contributions
Robin Collins, Messiah College
Understanding Atonement: A New and Orthodox Theory
Deanna A. Thompson, Vanderbilt University
Theological Proximity to the Cross: A Conversation between Lutheran and Feminist Theologians
Mark S. Burrows, Andover Newton Theological School
An Erotic Christology and the Question of Gender: Bernard of Clairvaux on Christ as “Tender Lover”
Lucas Lamadrid, Duke University
Encountering the Other Within: John Henry Newman on Artus and Heresy
National Association of Professors of Hebrew
9:00am-10:30am  M-306
J. Gordon Harris, North American Baptist Seminary, Presiding
Meeting of Officers and Advisory Council

Pentateuch Section
9:00am-11:30am  M-Salon J
Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
9:00  Sara Mandell, University of South Florida
5:00  Christopher R. Seitz, Yale University
30  Joseph Blenkinsopp, University of Notre Dame
0:00  Benjamin D. Sommer, Northwestern University
0:30  Stephen B. Chapman, Yale University
0:30  Stephen B. Chapman, Yale University
1:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
1:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
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1:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
1:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding

Rhetoric and the New Testament Section
9:00am-12:00 noon  M-411
Sharyn Dowd, Lexington Theological Seminary, Presiding
9:00  Ian H. Henderson, McGill University
9:30  W. Gregory Carey, Rhodes College
10:00  Abraham Smith, Boston University School of Theology
10:30  Caroline F. Whelan-Donaghey, University of St. Michael's College
11:00  Sharyn Dowd, Lexington Theological Seminary, Presiding
11:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
11:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
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11:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding
11:30  Tikva Frymer-Kensky, University of Chicago Divinity School, Presiding

Social History of Formative Christianity and Judaism Section; Archaeology of the New Testament World Group
9:00am-11:30am  M-Salon K
Theme: Herod the Great: Archaeological and Historical Perspectives
9:00  Peter Richardson, University of Toronto
9:30  Harold W. Hoehner, Dallas Theological Seminary
10:00  Tessa Rajak, University of Reading
10:30  Recess
10:40  Respondent: Eric Meyers, Duke University
11:00  Open discussion

Matthew S. Collins, Vanderbilt University
A Hymn to the God(s)? New Testament Hymns and Greco-Roman Hymnic Conventions
Theme: Rhetorical Analysis of Romans
11:30  Marty L. Reid, Charlotte, NC
Paul's Rhetoric of Mutuality: A Rhetorical Reading of Romans
11:45  Douglas A. Campbell, University of Otago, Dunedin, New Zealand
A Rhetorical Suggestion Concerning Romans 2
The papers by Marty L. Reid and Douglas A. Campbell are included in the SBL 1995 Seminar Papers and will only be summarized during the session.
A94 Womanist Approaches to Religion and Society Group
9:00am-11:30am  C-105B
Emilie M. Townes, Saint Paul School of Theology, Presiding
Theme: The Vortex of Womanist Power and Knowledge
Marcia Y. Riggs, Columbia Theological Seminary
Asking Unanswerable Questions in Our “Surrogate” World: Womanist Reflections on Sexual/Gender Ethics in the Black Church
C. Michelle Venable, Temple University
Slave Narratives as an Apocalyptic Genre
Linda E. Thomas, Iliff School of Theology
Womanist Ministry in the Multiple Contexts of South Africa: Mother Christina Nhul
Marsha Foster Boyd, United Theological Seminary
Womanist Care: Transformation for African American Women
Teresa L. Fry, Emory University
Avoiding Asphyxiation: A Womanist Approach to Intra- and Interpersonal Transformation
Respondent:
Jacqueline Grant, Interdenominational Theological Center
Business Meeting
Katie Geneva Cannon, Temple University, Presiding

A95 Asian American Religions, Culture and Society Consultation
9:00am-11:30am  M-Salon D
Jung Ha Kim, Georgia State University, and Tim Tseng, Denver Seminary, Presiding
Theme: Anthologizing Asian American Religions
Panelists:
Rudy V. Busto, Stanford University
Young Mi Angela Pak, Graduate Theological Union
Jane Naomi Iwamura, University of California, Berkeley

Russell Mark Jeung, University of California, Berkeley
Penny Schoyer, Graduate Theological Union
Respondent:
Mark McClain Taylor, Princeton Theological Seminary
Dwight N. Hopkins, Santa Clara University
Business meeting
Tim Tseng, Denver Seminary, Presiding

A96 AAR/SBL Critical Review Editorial Board
11:45am-12:45pm  C-104B
Charles S. Prebish, Pennsylvania State University, Presiding

A97 AAR Student Session: Planning
11:45am-12:45pm  M-304
John John, Boston University, Presiding
This session is devoted to exploring ways the AAR might better serve its student members. All students are invited to participate.

A98 Experimental Session
11:45am-12:45pm  C-103A
Theme: The Politics of Memory: The Enola Gay Controversy at the National Air and Space Museum
Edward T. Linenthal, University of Wisconsin, Oshkosh
Martin E. Marty, University of Chicago

A99 Experimental Session
11:45am-12:45pm  C-201A
Susan L. Schwartz, Muhlenberg College, Presiding
Theme: Star Trek and the Study of Religion
Panelists:
William Cassidy, Alfred University
Ross Shepard Krämer, University of Pennsylvania
Social Sciences and the Interpretation of Hebrew Scriptures Section

9:00am-11:30am M-412

Theme: Official and Popular Religion

Victor H. Matthews, Southwest Missouri State University, Presiding

Stephen L. Cook, Union Theological Seminary, New York

The “Elders of the Land” and Deuteronomism’s Southern Roots

9:30
Respondent: Frank S. Frick, Albion College

Jacques Berlinerblau, New School for Social Research

Israelite “Official Religion”: Some Preliminary Sociological Observations

10:15
Respondent: Ronald A. Simkins, Creighton University

Don C. Benjamin, Rice University

The Stories of Cain and Abel (Gen 4:3-5:32)

11:15
Respondent: Beverly J. Stratton, Augsburg College

Synoptic Gospels Section

9:00am-11:30am M-Salon I

Theme: Studies in the Gospel of Matthew

Mary Ann Tolbert, Pacific School of Religion, Presiding

Emily Cheney, Belmont University

Like Father, Like Son: The Son of David in Matthew 1-2

9:30
Ernest J. Bursey, Walla Walla College

Matthew 5:16 versus Matthew 6:1

10:00
Elaine M. Wainwright, Brisbane College of Theology

Sophia, Sage, Seer, Cynic or Second Moses: “Reading” the Matthean Jesus in The Sermon on the Mount

10:30
Sheila E. McGinn, John Carroll University

“Not Counting [the] Women...”: A Feminist Reading of Matthew 26:28

11:00
Celia M. Deutsch, Barnard College/Columbia University

The Transfiguration: Vision and Social Setting in Matthew’s Gospel (Matt 17:1-9)

Ugaritic Studies and Northwest Semitic Epigraphy Group

9:00am-12:00 noon M-303

J. Glen Taylor, Wycliffe College, University of Toronto, Presiding

I. Ugaritic Studies

9:00
Eleanor B. Amico, Cincinnatus, N.Y.

Females in the Role of Go‘el at Ugarit

9:25
David P. Wright, Brandeis University

Ritual Conflict in the ‘Aqhat and Kirta Narratives

9:50
Edward L. Greenstein, Jewish Theological Seminary of America

New Readings in the Kirta Epic

10:15
Gene McAfee, Harvard Divinity School

On Dying and Rising Gods: The Transformation of the Epic of Dan’el into the Myth of Aqhat

10:40
Richard S. Hess, Glasgow Bible College

Recent Studies in Personal Names from Ugarit

II. Northwest Semitic Epigraphy

11:05
Stuart Creason, University of Chicago

The Interaction of Syntax, Verb Form and Discourse Structure in the Karatepe Inscription

11:30
K. Lawson Younger, Jr., LeToumeau University

The Phoenician Inscription of Azatiwada. Two Selected Problems

11:55
Business Meeting

AAR/SBL Critical Review Editorial Board (=A96)

11:45am-12:45am C-104 B

Charles S. Prebish, Pennsylvania State University, Presiding
**A100** Experimental Session

**11:45am-12:45pm** M-Salon K

**Theme:** Revealing and Concealing: The Performance of Visual Rhetoric in Female Religious Iconography

Ann Pearson, University of Ottawa  
*Goddess Rhetoric in Medieval Iconography: Black Virgins, Mermaids and Sheela-na-gigs*

Janet H. Tulloch, University of Ottawa  
*The Virgin's Womb and the Three Miraculous Mothers of Christianity*

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**A101** Experimental Session

**11:45am-12:45pm** M-Salon L

**Theme:** Zoroastrian Universality

Pallan R. Ichaporia, Womelsdorf, PA  
*The Universal Message of Zarathustra*

Jehan Bagli, Princeton, NJ  
*Dualism—The Doctrine of the Gathas*

Kaikhosrov D. Irani, City College of New York  
*Zarathustra's Religion of Individual Responsibility*

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**A102** Special Topics Forum  
**Sponsored by the Committee on Teaching and Learning**

**1:00pm-3:30pm** C-203A

W. Lee Humphreys, University of Tennessee, Knoxville, Presiding

**Theme:** The Evaluation of Teaching: Preparing for Tenure and Post-Tenure Reviews

Panelists:

William Scott Green, University of Rochester  
*R. Eugene Rice, American Association for Higher Education*

Marjorie Suchocki, School of Theology at Claremont  
*Raymond B. Williams, Wabash College*

See page 6 for a description.

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**A103** Buddhism Section

**1:00pm-3:30pm** C-201B

Gregory Schopen, University of Texas, Austin, Presiding

**Theme:** What Do Buddhist Transmission Rituals Transmit, and How?

Panelists:

Ryuichi Abe, Columbia University  
Steven Collins, University of Chicago  
Phyllis Granoff, McMaster University  
Janet Gyatso, Amherst College  
Charles Hallisey, Harvard University  
Robert H. Sharf, McMaster University  
Koichi Shinohara, McMaster University

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**A104** History of Christianity Section

**1:00pm-3:30pm** C-201C

John C. Cavadini, University of Notre Dame, Presiding

**Theme:** History of Suffering

Rebecca Krawiec, Yale University  
*I Weep Until I Can No Longer*: Suffering and Salvation in Female Egyptian Monasticism

W. Trent Foley, Davidson College  
*The Rhetoric of Suffering in Bede’s Two Lives of St. Cuthbert*

Conrad Leyser, University of Manchester  
*The Rhetoric of Vulnerability: A Late Antique Discourse and Its Early Medieval Uses*

Celia Chazelle, Trenton State College  
*The Suffering and Dying Christ in Carolingian Art*

Steffen Lösel, University of Tübingen  
*Women's Wounds and Apostolic Authority: Thérèse of Lisieux and Elisabeth of Dijon Revisited*

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**A105** North American Religions Section and Religion in Latin America and the Caribbean Group

**1:00pm-3:30pm** M-Salon L

Thomas A. Tweed, University of North Carolina, Chapel Hill, Presiding

**Theme:** Toward a Comparative Study of Religion in the Hemisphere

Anna L. Peterson, University of Florida  
*Religion and Politics in Latin America and the U.S.: Toward a Comparative Framework*
AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group (=A113, =ASOR9)
1:00pm-3:30pm C-204 B
Theme: Constructs of Historical and Ethnic Identities
James W. Flanagan, Case Western Reserve University, Presiding

1:00 Presenters:
Keith W. Whitelam, University of Stirling
Invenitia Ancient Israel: The Construction of Identity
Willa Mathis Johnson, University of Illinois, Urbana-Champaign
Ethnicity in Persian Yehud: Between Anthropological Analyses and Ideological Criticism

1:30 Respondents:
Randall C. Bailey, Interdenominational Theological Center
Claudia V. Camp, Texas Christian University
Charles E. Carter, Seton Hall University
Kenneth G. Hoglund, Wake Forest University
Paula M. McNutt, Canisius College

2:20 General Discussion
James W. Flanagan and Paula M. McNutt, Presiding

S85 Ancient Fiction and Early Christian and Jewish Narrative Group
1:00pm-3:30pm M-412
Theme: The Life of Aesop and Early Christian and Jewish Narrative
Ronald F. Hock, University of Southern California, Presiding

1:00 Richard L. Pervo, Seabury-Western Theological Seminary
A Nihilist Fabula: The Life of Aesop

1:30 Edgar W. Smith, Jr., Wm. B. Eerdmans Publishing Company
The Provocative Life of Aesop and New Testament Study

2:00 Recess

2:10 Lawrence M. Wills, Episcopal Divinity School
The Prophetic Protagonist in Aesop, Peregrinus, and Mark

2:40 Whitney Shiner, George Mason University
Creating Plot in Episodic Narrative: Life of Aesop and Mark as Case Studies

3:10 General Discussion

S86 Aramaic Studies Section
1:00pm-3:30pm M-405
Theme: The Targumim and Later Jewish Aramaic
Moshe J. Bernstein, Yeshiva University, Presiding

1:00 Harry Fox, University of Toronto
Anthropomorphisms in Targumic Literature

1:30 Josep Ribera-Florit, University of Barcelona
Some Doctrinal Aspects of Targum Ezechiel

2:00 David M. Golomb, Reconstructionist Rabbinical College
"Giving Time for Business:" Genesis 26 and Leviticus 20 in Targum Pseudo-Jonathan

2:30 Christian M. M. Brady, University of Oxford
The Exegetical Intent of Targum Lamentations

3:00 Michael Sokoloff, Bar Ilan University
New Akkadian Loanwords in Jewish Babylonian Aramaic

S87 Archaeology of the New Testament World Group; Social History of Formative Christianity and Judaism Section
1:00pm-3:30pm C-204 A
Theme: Herod the Great: Archaeological and Historical Perspectives
J. Andrew Overman, Macalester College, Presiding

1:00 Ehud Nezer, Hebrew University
Method and Meaning in Herod’s Building Projects

1:30 Seth Schwartz, Jewish Theological Seminary
Herod As Patron of Palestinian Elites

2:00 Recess

2:10 Respondent: Shaye Cohen, Brown University

2:30 Panel discussion by participants from both joint sessions.

3:00 Open Discussion
Luis León, University of California, Santa Barbara  
Constructing and Translating the Sacred: Politics and Identity in Chicano and Mexican Religious Expressions  
Max Harris, Madison, WI  
"Whom They Await as the Jews Await the Messiah": Dancing the Return of Moctezuma in Mexico and New Mexico  
Respondent:  
David W. Wills, Amherst College  

A108 Study of Judaism  
1:00pm-3:30pm M-409  
Alan Berger, Syracuse University, Presiding  
Theme: Judaism and the Emotions  
Solomon Schimmel, Hebrew College  
Conflict between Benevolent and Punitive Emotions in Bible, Midrash and Halakha  
Pinchas Giller, Washington University  
The Upheavals of Love: Death, Divorce, Levirate Marriage and Childlessness in the Zohar’s Sabba de-Mishpatim  
Hava Tirosh-Rothschild, Indiana University, Bloomington  
The Emotions and the Love of God in Sixteenth-Century Jewish Aristotelianism  
Leora Batnitzsky, Princeton University  
Unfulfilled Longing and Its Discontents: Toward a Jewish Theory of Emotion  
Respondent:  
Yudit Kornberg Greenberg, Rollins College  

A109 Theology and Religious Reflection  
1:00pm-3:30pm M-Salon J  
Anselm Kyongsuk Min, Claremont Graduate School, Presiding  
Theme: Comparative Theology  
Newman Robert Glass, Alfred University  
Constructing a Buddhist Theology of Desire  
Paul Rigby, St. Paul University, Ottawa  
Primo Levi and the Limits of the Tragic Response to Evil and Suffering  
Thomas W. Selover, University of Saskatchewan  
Theological Warrants and Nontheistic Traditions  
José Ignacio Cabezon, Iliff School of Theology  
Buddhist Theology in the Academy  

A107 Study of Islam Section  
1:00pm-3:30pm M-402  
Tazim R. Kassam, Middlebury College, Presiding  
Theme: Study of Shi'ism  
Liyakatali Takim, Toronto, ON  
The Origins of Shi'i Biographical Works  
Shahzad Bashir, Yale University  
Messianic Guidance in a Turbulent Age: Muhammad Nurbakhsh’s Mahdist Vision in Risalat al-huda  
Zayn Kassam-Hann, Pomona College  
Philosophical Shi'ism: Test and the Transformation of the Soul}

Linda Walbridge, Indiana University, Bloomington  
A Worldwide Iraqi Religious Coup?  
David Pinault, Loyola University, Chicago  
Notes on Muslim Liturgical Rituals among the Shi'a Himalayan Communities of Northern India  
Respondent:  
Devin J. Stewart, Emory University
Composition of the Book of Jeremiah

1:00pm-3:30pm  C-103 C

Theme: New Readings of Jeremiah
Kathleen M. O'Connor, Columbia Theological Seminary, Presiding

1:00  William R. Domeris, Witwatersrand University, A Socio-Linguistic Reading of Jeremiah
1:19  General Discussion
1:29  Raymond F. Person, Jr., Ohio Northern University A Rolling Corpus and Oral Tradition
1:48  General Discussion
1:58  Recess
2:03  Marvin A. Sweeney, School of Theology at Claremont Jeremiah 30-31 and King Josiah's Program of National Restoration
2:22  General Discussion
2:32  Louis Stulman, Winebrenner Theological Seminary A Contextual Reading of the Prose Sermons in Jeremiah 1-25
2:51  General Discussion
3:01  Roy D. Wells, Jr., Birmingham Southern College The Amplification of the Expectations of the Exiles in the MT Revision of Jeremiah
3:20  General Discussion

Early Jewish/Christian Relations Group

1:00pm-3:30pm  C-202 B

(Minneapolis: Augsburg Fortress, 1995)
Jeffrey S. Siker, Loyola Marymount University, Presiding

1:00  Panelists:
Paola Fredriksen, Boston University
Alan Segal, Barnard College, Columbia University
Graham N. Stanton, Kings College, University of London
Stephen Wilson, Carleton University, Ottawa

2:00  Panel: Second-Century Sources
James R. Mueller, University of Florida
Jewish-Christian Relations in the Second Century: The Evidence of Early Christian Apocryphal Texts
John W. Marshall, Princeton University
The Objects of Ignatius' Wrath and the Breadth of Jewish Christianity
Lawrence M. Stewart, III, University of Missouri, Kansas City
The Jews in the Apology of Aristides

Sundown Afternoon
November 19

The first 45 minutes will be devoted to panel presentations, followed by 15 minutes for discussion. This session will be followed by a brief business meeting.

Hebrew Scriptures and Cognate Literature Section

1:00pm-3:30pm  M-303

Peggy L. Day, University of Winnipeg, Presiding

1:00  Robin J. DeWitt, Harvard University

1:25  Diane M. Sharon, Jewish Theological Seminary of America
The Doom of Paradise: Literary Patterns in Accounts of Paradise and Mortality in the Bible and the Ancient Near East

1:50  Martti Nissinen, University of Helsinki
Prophecy in Neo-Assyrian Letters

2:15  Herbert B. Huffman, Drew University
God(s) as Brother or Sister

2:40  Al Wolters, Redeemer College
Thirty Shekels as a Shepherd's Wage

3:05  Dexter Callender, Jr., University of Miami
The Significance of the Primal Man in the Garden of Eden

Hebrews, General and Pastoral Epistles, and the Apocalypse Section

1:00pm-3:30pm  C-102 A

Theme: A Comparative Methodological Approach to Revelation 18
Robert W. Wall, Seattle Pacific University, Presiding

Panelists:
Iain W. Provan, University of Edinburgh
Barbara Rossing, Lutheran School of Theology, Chicago
Allen Callahan, Harvard Divinity School

1:00  Recess
1:25  Respondent: Greg K. Beale, Gordon-Conwell Theological Seminary

1:50  Panel Discussion
A110  Women and Religion Section and Academic Teaching and the Study of Religion Section  
1:00pm-3:30pm  M-Salon G  
Ashli Cartwright-Peak, Hanover College, Presiding  
Theme: The Politics of Power in the Feminist/ Womanist Classroom  
Panelists:  
Rita Nakashima Brock, Hamline University  
Katie Geneva Cannon, Temple University  
Laura Donaldson, University of Iowa  
Kwok Pui-lan, Episcopal Divinity School  
Respondent:  
Emily E. Culpepper, University of Redlands

A111  Black Theology Group  
1:00pm-3:30pm  C-105B  
Reo N. Leslie, Jr., University of Denver and Iliff School of Theology, Presiding  
Theme: Black Theology and the Black Body  
The Mismeasure of God  
Robert Beckford, The Queens College, Birmingham  
Does Jesus Have a Penis?: Black Male Sexuality and Black Theology  
James Perkinson, University of Chicago  
Black as Body: A Theology of God's Bones  
Michael Dwayne Blackwell, Southwest Missouri State University  
African American Assimilation and Somaphobia

A112  Bonhoeffer: Christianity, Church and State Group  
1:00pm-3:30pm  C-202A  
Charles R. Marsh, Jr., Loyola College, Presiding  
Theme: Theology and Social Analysis  
Christopher Morse, Union Theological Seminary, New York  
Bonhoeffer's Dialogue with America: 1939-1995  
Respondent:  
Willie James Jennings, Duke University  
Luca D'Isanto, University of California, Berkeley  
Theology, Narrative, and the Political: Revisiting Hannah Arendt and Dietrich Bonhoeffer  
Respondents:  
Jean Bethke Elshtain, University of Chicago  
Serene Jones, Yale University

A113  Constructs of the Social and Cultural Worlds of Antiquity Group  
1:00pm-3:30pm  C-204B  
James W. Flanagan, Case Western Reserve University, Presiding  
Theme: Constructs of Historical and Ethnic Identities  
Keith W. Whitelam, University of Stirling  
Inventing Ancient Israel: The Construction of Identity  
Willa Mathis Johnson, University of Illinois, Urbana-Champaign  
Ethnicity in Persian Yehud: Between Anthropological Analyses and Ideological Criticism  
Respondents:  
Randall C. Bailey, Interdenominational Theological Center  
Claudia V. Camp, Texas Christian University  
Charles E. Carter, Seton Hall University  
Kenneth G. Hoglund, Wake Forest University  
Paula M. McNutt, Canisius College  
Business Meeting  
James W. Flanagan, Case Western Reserve University and Paula M. McNutt, Canisius College, Presiding
Hellenistic Judaism Section
1:00pm-3:00pm M-Salon C
Theme: Conversion in Hellenistic Judaism
Benjamin G. Wright, Lehigh University, Presiding
Panelists:
Steve Mason, Pennsylvania State University
Josephus the Missionary?
Erich Gruen, University of California, Berkeley
Jews, Greeks, and Romans in the Third Sibylline Oracle
Scot McKnight, North Park College
Review of Martin Goodman, Mission and Conversion with written response from Goodman
The first hour will consist of presentations by the panelists, followed by a short recess. The second hour will be devoted to general discussion.

Historical Jesus Section
1:00pm-3:30pm M-401
John Dominic Crossan, DePaul University, Presiding
1:00 Introduction
1:05 David W. Beyer, San Diego, CA.
Josephus Reexamined; Unraveling the Twenty-Second Year of Tiberius
1:35 Kathleen E. Corley, University of Wisconsin, Oshkosh
The Resurrection Appearances to Mary Magdalene: Early Christian Tradition and Conflict
2:05 Clive Marsh, University of Sheffield
Ideological Features of Contemporary Jesus Research
2:35 Recess
2:40 John J. Rousseau, University of California, Berkeley
The Impact of the Bethsaida Excavations on Our Knowledge of Jesus

How Our Minds Have Changed or Remained the Same
1:00pm-3:30pm M-Salon F
Theme: The Effects of Women’s Studies on Biblical Studies
Phyllis Trible, Union Theological Seminary, Presiding
Panelists:
Rosemary R. Ruether, Garrett-Evangelical Theological Seminary
Letty M. Russell, Yale Divinity School
Katharine Doob Sakenfeld, Princeton Theological Seminary
Elisabeth Schüssler Fiorenza, Harvard Divinity School

Linguistics and Biblical Hebrew Section
1:00pm-3:20pm M-310
Theme: The Hebrew Verb: Tense, Aspect and Modality
Cynthia L. Miller, North Carolina State University, Presiding
1:00 E. Talstra, Vrije Universiteit, Amsterdam
Tense, Aspect and Clause Connections
1:25 Vincent J. DeCaen, University of Toronto
On the Standard Biblical Hebrew Verbal System: Reconsidering Aspect
1:50 Susan Rattray, Oakland, CA
Is the Prefix Form Imperfective?
2:15 General Discussion
2:25 Recess
2:30 Agustino Gianto, Pontifical Biblical Institute
Mood and Modality in Classical Hebrew
A Modal Analysis of the Paragogic nun
Evangelical Theology Group
1:00pm-3:30pm   C-103A
Priscilla Pope-Levison, Duke University, Presiding
Theme: Postmodernity and Evangelical Theology
Panelists:
Stanley J. Grenz, Carey/Regent College
Nancey Murphy, Fuller Seminary
Thomas C. Oden, Drew University
Steven J. Land, Church of God Seminary
Business Meeting
Douglas Jacobsen, Messiah College, Presiding

Hispanic American Religion, Culture and Society Group
1:00pm-3:30pm   M-403
Edwin David Aponte, North Park College and Seminary, Presiding
Theme: The Future of Hispanic Graduate Theological Education
Panelists:
Efrain Agosto, Hartford Seminary
Kenneth Davis, Oblate School of Theology
Edwin I. Hernández, Andrews University
Business Meeting
Edwin David Aponte, North Park College and Seminary, Presiding

Lesbian-Feminist Issues in Religion Group
1:00pm-3:30pm   M-413
Carol S. Anderson, Kalamazoo College, Presiding
Theme: Lesbian In/visibility and Religious Identity
Angela L. Cotten, Emory University
Teaching to Transgress
Rebecca Alpert, Temple University
Emerging from the Closet: The Story of Charlotte Wolff

Mysticism Group
1:00pm-3:30pm   M-Salon H
Donald Rothberg, Saybrook Institute, Presiding
Theme: A Critical Examination of the Work of Transpersonal Psychologist Ken Wilber
Panelists:
Donald Blakely, California State University, Fresno
G. William Barnard, Southern Methodist University
Peggy Wright, Lesley College
Sean Kelly, University of Ottawa
Huston Smith, University of California, Berkeley
Business Meeting
Alan Godlas, University of Georgia, Presiding

Nineteenth-Century Theology Group
1:00pm-3:30pm   M-306
Francis Schüssler Fiorenza, Harvard University, Presiding
Theme: Faith and the Affirmation of Life in Nietzsche
Thomas K. Carr, Oxford University
Zarathustra or Zossima? Amor fati and the Affirmation of Life in Nietzsche and Dostoevsky
Jeffrey L. Kosky, University of Chicago
Nietzsche and the Overcoming of Nihilism
Tyler T. Roberts, Harvard University
Dionysian Faith, Nietzsche’s Affirmation
Gilya Gerda Schmidt, University of Tennessee, Knoxville
Nietzsche’s Zarathustra and Martin Buber’s Conception of the Jewish Renaissance
Merold Westphal, Fordham University
Nietzsche as a Theological Resource

Pragmatism and Empiricism in American Religious Thought Group
1:00pm-3:30pm   M-407
Jerome A. Stone, William Rainey Harper College, Presiding
Theme: The Relational Pragmatism of George Herbert Mead
**S96** Pauline Epistles Section  
1:00pm-3:30pm  
M-Salon D  
Antoinette Wire, San Francisco Theological Seminary, Presiding  
1:00  
C. R. A. Morray-Jones, University of California, Berkeley  
*By Means of a Firstborn: Colossians 1:15-20 in the Light of Jewish Esoteric Traditions*  
1:30  
David M. Freedholm, Princeton Theological Seminary  
*Wide Awake in Thessalonica: Theology, Imagination, and the Play of Metaphor in 1 Thessalonians 4:13-5:11*  
2:00  
James L. Jaquette, Africa University  
*Election, Adiaphora, and Pauline Theologizing*  
2:30  
Will Deming, The University of Portland  
*The Unity of 1 Corinthians 5-6*  
3:00  
Markus Müller, Friedrich Alexander Universität, Erlangen-Nürnberg  
*Who Wrote Paul’s Letters?—The So-Called Literary Plural Style Reconsidered*  
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**S97** Prayer in the Greco-Roman World Group  
1:00pm-3:30pm  
C-107 B  
Theme: *Analysis of Drafts for Prayer from Alexander to Constantine, Forthcoming from Routledge of London.*  
Mark Kiley, St. John’s University, New York, Presiding  
1:00  
Toni Craven, Brite Divinity School, Texas Christian University  
*Judith 9: Strength and Deceit*  
1:20  
Discussion  
1:30  
Robert F. Hull, Jr., Emmanuel School of Religion  
*A Prayer to Sarapis in P. Oxy 1070*  
1:50  
Discussion  
2:00  
Larry J. Alderink, Concordia College  
*Orphic Hymn 13: To Kronos*  
2:20  
Discussion  
2:30  
Jean-Pierre Ruiz, St. John's University, New York  
*Revelation 4:8-11; 5:9-14 Hymns of the Heavenly Liturgy*  
2:50  
Discussion  
3:00  
Barbara E. Bowe, Catholic Theological Union, Chicago, IL  
*1 Clement 59:3-61:3 Epistolary Prayer in Clement of Rome*  
3:20  
Discussion  
These papers will be available in the 1995 SBL Seminar Papers and will only be summarized at the session.

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**S98** Rabbinic and Patristic Exegesis  
1:00pm-3:30pm  
M-408  
Theme: *Resurrection and World to Come*  
Lawrence E. Frizzell, Seton Hall University, Presiding  
1:00  
Asher Finkel, Seton Hall University  
*The Early Rabbinic and Christian Teachings of Resurrection: A Comparative Study*  
1:30  
Jonathan Draper, University of Natal  
*Resurrection and the Cult of Martyrdom in the Didache Apocalypse*  
2:00  
Grant Sperry-White, St. Paul School of Theology  
2:30  
Reuven Kimelman, Brandeis University  
*Arguments for Resurrection in Rabbinic Liturgy and Patristic Literature.*  
3:00  
Lawrence E. Frizzell, Seton Hall University  
*Jerome on Dry Bones (Ez 37) and Resurrection*  
---  
**S99** Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar  
1:00pm-3:30pm  
C-204 C  
Theme: *Issues in Apocalypse Studies*  
David L. Barr, Wright State University, Presiding  
1:00  
Discussion of Issues Raised by the Seminar’s Agenda  
2:30  
Recess  
2:40  
Plans for the Coming End: Issues To Be Addressed  
While everyone is welcome, this session will be primarily a free discussion of the issues raised by this Seminar and planning for its orderly culmination.
Robert Gibbs, Princeton University
*Why Me?: Levinas and Mead and Pragmatics*

Lucinda Joy Peach, Indiana University, Bloomington
*Feminist and Postmodern Reflections on Mead's Role-Based Morality*

William C. Spohn, Santa Clara University
*George Herbert Mead and Self-as-Experience*

Participants are encouraged to read the papers for this session ahead of time. They are available for the cost of reproduction and postage. Send six dollars to Michael Raposa, Department of Religious Studies, Lehigh University, Bethlehem, PA 18015.

### A120 Religion and Ethics in Health Care Group

1:00pm-3:30pm  M-Salon A

Marie J. Giblin, Xavier University, Presiding
*Theme: Voices That Have Not Been Heard*

Selena Fox, University of Wisconsin, Madison
*When Goddess is God: Pagans, Recovery, and Alcoholic Anonymous*

David E. Armstrong, University of Southern California
*Intersubjectivity: Male and Female He Created Them*

Kathleen J. Greider, School of Theology at Claremont
*A Danger to Themselves, Others, or the Mental Health System?: "Psychiatric Survivors" Evaluate and Envision Psychological and Religious Care*

Respondent:
Mary Ellen Wojtasiewicz, Emory University

### A121 Theology and Science Group

1:00pm-3:30pm  C-103B

Nancy R. Howell, Pacific Lutheran University, Presiding
*Theme: Science, Theology, and the Valuation of Nature: Theological Anthropology and the Human Genome Project*

Ted Peters, Pacific Lutheran Theological Seminary and Graduate Theological Union
*Genes, Theology, and Social Ethics: Are We Playing God?*

Karen Lebacqz, McGill University
*Genetic Diversity: Scientific Reality, Ethical Quandary*

Paul A. Lewis, College of Wooster
*Rethinking Theological Anthropology in Light of the Human Genome Initiative/Rethinking the Human Genome Initiative in Light of Theological Anthropology*

Business Meeting
Nancy R. Howell, Pacific Lutheran University, and Ernest L. Simmons, Concordia College, Moorehead, Presiding

To obtain papers for both sessions, send twelve dollars to Nancy R. Howell, Department of Religion, Pacific Lutheran University, Tacoma, WA 98447. Make checks payable to Pacific Lutheran University. Requests must be mailed by November 1, 1995.

### A122 Roman Catholic Modernism Seminar

1:00pm-3:30pm  C-104B

Darrell Jodock, Muhlenberg College, Presiding
*Theme: Contexts of Roman Catholic Modernism*

George H. Tavard, Marquette University
*Blondel's L'Action and the Problem of the University*

Respondent:
Loretta M. Devoy, Saint John's University

Phyllis H. Kaminski, Saint Mary's College
*Maurice Blondel: The Logic of Action and the Trace of the Other*

Respondent:
Brian J. Kelty, Australian Catholic University, Everton Park

Harvey Hill, Emory University
*Between Church and State: Alfred Loisy's Modernism in Context*

Respondent:
Kenneth L. Parker, St. Louis University

Charles J. T. Talar, Alvernia College
*Innovation and Biblical Interpretation: Loisy and La Question Biblique*

Respondent:
Nadia M. Lahutsky, Texas Christian University

Ellen M. Leonard, University of Saint Michael's College
*English Catholicism as Context for Understanding Friedrich von Hügel and Maude Petre*

Respondent:
John A. McGrath, University of Dayton

Preprinted papers can be obtained from George Gilmore, Spring Hill College, Mobile, AL 36608 for seven dollars.
S100 Semiotics and Exegesis Section
1:00pm-3:30pm  M-Salon I

Theme: Autobiography and Exegesis
Fred W. Burnett, Anderson University, Presiding
1:00
Tina Pippin, Agnes Scott College
The Necessity for Watchfulness: Crossing the Apocalyptic Borders of Mark 13
1:20
Perry L. Stepp, Baylor University
Elegy (An Autobiographical Response to John 11)
1:40
Nicole Wilkinson, Vanderbilt University
Beloved Disciple, Intrusive Reader: John’s Narration and the Ethics of Reading
2:00
Karen Sue Hybertsen, Presbytery of Newark
Do With Her/Them What You Will: Discourse Beyond the Bounds
2:20
Carey C. Newman, Southern Baptist Theological Seminary
Abducting Paul: Some Semiotic and Postmodern Reflections
2:40
Respondent: Elizabeth A. Castelli, Barnard College
General Discussion and Business Meeting

S101 Theology of Hebrew Scriptures
1:00pm-3:30pm  M-411

Alice Ogden Bellis, Howard University Divinity School, Presiding
1:00
Mark S. Smith, St. Joseph’s University
Psalm 8 and the Politics of Creation
1:30
Christoph Schroeder, Princeton Theological Seminary
“Standing in the Breach:” Divine Wrath and the Human Representative According to a Biblical Metaphor
2:00
Paul L. Redditt, Georgetown College
The God Who Loves and Hates
2:30
G. Tom Milazzo, The University of North Carolina, Chapel Hill
Reconciling the Silence: וְחִזָּהוּ and the Paradox of Faith in Qoheleth
3:00
Sok-chung Chang, Claremont Graduate School
The Sins of Jeroboam and the Fall of Israel

S102 Wisdom in Biblical and Cognate Traditions
1:00pm-3:30pm  M-304

E. Elizabeth Johnson, New Brunswick Theological Seminary, Presiding
1:00
Richard J. Clifford, Weston School of Theology
Wisdom and Folly in the Book of Proverbs

S103 SBL Writings from the Ancient World Editorial Board
1:00pm-3:30pm  M-Conference Suite II
Simon B. Parker, Boston University, Presiding

2:00pm-4:30pm  M-Salon E

Three Year Theme: Ancient Voices, Modern Meanings: The Prophetic Tradition
Lance Carden, Endowment for Biblical Research, Boston, Presiding
2:10
Walter Brueggemann, Columbia Theological Seminary, SBL
Texts that Linger: Words that Explode
Respondents:
Rebecca Chopp, Emory University, AAR
Walter E. Rast, Valparaiso University, ASOR
3:30
Break
3:40
Question and Answer Session for the General Public
A123 Indigenous Religious Traditions Consultation
1:00pm-3:30pm  C-104A

Ines M. Talamantez, University of California, Santa Barbara, Presiding
Chris Jocks, Dartmouth College
The Iroquois “Great Law”: Power, Translation, and Indigenous Theory
Mei Mei Sanford, Drew University
How Yoruba Images Become Alive: An Example of the Yoruba Concept of Pada (Transformation)
Allen J. Frank, University of Wisconsin, Madison
The Veneration of Muslim Saints among the “Unbaptized” Maris of Russia
Joseph E. Bush, Jr., Pacific Theological College, Suva
Implications of Indigenous Fijian Ritual for Decolonization in Multicultural Fiji
Respondent:
Julian Kunnie, Kalamazoo College

A124 Millennialism Studies Consultation
1:00pm-3:30pm  C-201A

Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding
Theme: What Is the State of the Art of Millennialism Studies?
Panelists:
Helen Lee Turner, Furman University
David Chidester, University of Cape Town, Rondebosch
Richard Landes, Boston University
Grant Underwood, Brigham Young University, Laie
Richard W. Cogley, Southern Methodist University Business Meeting
Phillip C. Lucas, Stetson University, Presiding

A125 Religion, Holocaust and Genocide Consultation
1:00pm-3:30pm  M-Salon B

Rochelle L. Millen, Wittenberg University, Presiding
Theme: Holocaust, Genocide and Ethnic Conflict: The Problem of the Former Yugoslavia
Joseph E. O’Connor, Wittenberg University
The Tragedy of the Former Yugoslavia
Paul Mojzes, Rosemont College
The Role of Religion in the Genocide in the Ex-Yugoslavia
John P. Dowley, Carleton University
The Genocidal Imperative: The Shadow of Religious-Political Bonding
Richard L. Rubenstein, University of Bridgeport
Bosnia and the Holocaust as Holy Wars

A126 AAR Continuum Arts Series Film: Daughters of the Dust
1:00pm-3:30pm  M-410

Rubina Ramji, University of Ottawa, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

A127 Special Topics Forum Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)
2:00pm-4:30pm  M-Salon E

Lance Carden, Endowment for Biblical Research, Presiding
Theme: Ancient Voices, Modern Meanings: The Prophetic Tradition
Walter Brueggemann, Columbia Theological Seminary
Texts That Linger, Words That Explode
Respondents:
Rebecca Chopp, Emory University
Walter E. Rast, Valparaiso University
See page 7 for a description.
African-American Theology and Biblical Hermeneutics Group; Biblical Criticism and Literary Criticism Section

3:45pm-6:15pm  C-103 B

Theme: Afrocentric Biblical Readings and Poststructuralist Literary Theories

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, and Abraham Smith, Boston University School of Theology, Presiding

Shawn Kelley, Daemen College

Poststructuralism and/or Afrocentrism

Obery M. Hendricks, Jr., Drew University

Ioudaios and Galilaios: Foucault, Discourse Analysis, and the Gospel of John

Gerald O. West, University of Natal

Reading with Rizpah: Reading 2 Samuel 14:1-14 with Marginalized Communities in South Africa

Respondents:

Carol Wayne White, Bucknell University

Fernando F. Segovia, Vanderbilt University

Divinity School

5:45 General Discussion

The Bible in Ancient and Modern Media

3:45pm-6:15pm  M-Salon C

Theme: Comparative Perspectives on Oral Tradition and Written Texts

Joanna Dewey, Episcopal Divinity School, Presiding

Margaret A. Mills, University of Pennsylvania

Orality, Literacy, and Authority: Gendered Texts

3:45 Discussion

Dan Ben-Amos, University of Pennsylvania

The Perils of Orality

4:25 Discussion

Werner H. Kelber, Rice University

The Implications of Folklore for Gospel Studies

4:55 Discussion

5:05 General Discussion

Book of Psalms Group

3:45pm-6:15pm  C-103 C

Theme: Contemporary Perspectives on the Psalms

Irene Nowell, Mount Saint Scholastica, Atchison, KS, Presiding

James Limburg, Luther Northwestern Theological Seminary

Quoth the Raven: Psalm 147 and the Environment

3:45 Murray J. Haar, Augustana College, Sioux Falls, SD

The Psalms of Lament After Auschwitz: A Post-Holocaust Perspective

4:15 Beth LaNeel Tanner, Princeton Theological Seminary

New Ears for Seeing—A Feminist Interpretation of the Psalter

5:15 Stephen Breck Reid, Austin Presbyterian Theological Seminary

The Hermeneutics of Cornell West’s Prophetic Pragmatism and Seeing the Shape of the Psalter

J. David Pleins, Santa Clara University

Wealth, Poverty, and Death: The Literary Structure and Theology of Psalm 49
Special Topics Forum
Sponsored by the Committee on the Status of Women in the Profession
3:45pm-5:45pm  M-Salon G
Heather Murray Elkins, Drew University, Presiding
Theme: The New Inquisition: Academic Freedom and Women’s Religion
Panelists:
Rita Nakashima Brock, Hamline University
Molly Marshall, Louisville, KY
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Delores S. Williams, Union Theological Seminary, New York
See page 7 for a description.

Academic Teaching and the Study of Religion Section
3:45pm-6:15pm  C-102A
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, Presiding
Theme: Reconceiving American Historical Studies through Women’s Religious Experience
Panelists:
Ann Braude, Macalester College
Rosemary Gooden, DePaul University
Rosemary Keller, Garrett-Evangelical Theological Seminary
Respondent:
Charles H. Lippy, University of Tennessee, Chattanooga
Business Meeting
Ira H. Peak, Jr., University of Louisville, and Alfred Benney, Fairfield University, Presiding

Arts, Literature and Religion Section
3:45pm-6:15pm  C-204B
Theme: Images of Sacrifice and Suffering
Mara E. Donaldson, Dickinson College, Presiding
Clark M. Brittain, Greenville Technical College
Jeanne Matthews, Warren Wilson College
Rita Nakashima Brock, Hamline University
Molly Marshall, Louisville, KY
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Delores S. Williams, Union Theological Seminary, New York
See page 7 for a description.

Buddhism Section
3:45pm-6:15pm  C-204A
Collett Cox, University of Washington, Presiding
Theme: Making Buddhism One’s Own in East Asia
Raoul Birnbaum, University of California, Santa Cruz
Indigenous Text/Indigenous Image/Indigenous Rite: Weituo, Protector of Practice
Charles B. Jones, University of Virginia
Relations between the Nationalist Government and the Buddhist Association of the Republic of China (BAROC) since 1945
Brian D. Ruppert, Princeton University
Debts and Politics: The Rainmaking Careers of Dragon Kings and Japanese Buddhist Monks
Elizabeth G. Harrison, University of Arizona
Making a Women’s Buddhism: Nikō-sama and Kihōkyō Soshin’en
Business Meeting
Steven Collins, University of Chicago, and Janet Gyi, Amherst College, Presiding
Deuteronomistic History Section

3:45pm-6:15pm C-202 A
Panel: Brides, Benjaminites and Biblical Studies: A Conversation on Judges 21
Steven McKenzie, Rhodes College, Presiding
Pauline Viviano, Loyola University of Chicago
Ann Compositional Approach to Judges 21
Alice Bach, Stanford University
A Synchronic Approach to Judges 21
4:55 Recess
5:05 Linda S. Schearing, Gonzaga University
A History of Interpretation Approach to Judges 21
5:40 Renita J. Weems, Vanderbilt University Divinity School
An Ideological Approach to Judges 21

Gnosticicism and Later Platonism Seminar

3:45pm-6:15pm M-307
Theme: The Existence, Life, Mind Triad in Gnosticism and Platonism
John Peter Kenney, Reed College, Presiding
3:45 Kevin Corrigan, St. Thomas More College, University of Saskatchewan
The Problem of the Existence, Life, Mind Triad in Platonism and Gnosticism
Respondents:
John D. Turner, University of Nebraska
Ruth Majercik, University of California, Santa Barbara
4:15 General Discussion
5:45 Business Meeting
Kevin Corrigan's paper will be summarized. To obtain a copy, please send $5.00 to Ruth Majercik, Department of Religious Studies, University of California, Santa Barbara, CA 93106-3130.

History and Literature of Early Rabbinic Judaism Section; ASOR Rethinking Roman-Period Judaism Consultation (=AS13)

3:45pm-6:15pm C-201 A
Panel Title: Using Architectural Space
Eric M. Meyers, Duke University, and Leonard V. Rutgers, University of Utrecht, Presiding
3:45 Eric M. Meyers, Duke University, and Leonard V. Rutgers, University of Utrecht
Introduction
3:55 Richard Alston, Royal Holloway, University of London
Alexandria in the First Century C.E.: Space and Ethnicity
4:15 Annabel Wharton, Duke University
Religious Differences and Architectural Otherness
4:35 Joan R. Branham, École Pratique des Hautes Études, Paris
Blood in Flux, Sanctity at Issue: (Dis)Placing Menstruation and Sacrifice in Sacred Space
A132 Comparative Studies in Religion Section  
3:45pm-6:15pm  M-305  
Steven Wasserstrom, Reed College, Presiding  
Theme: Monotheisms and Their Others  
Corinne Dempsey, Syracuse University  
Rivalry, Reliance and Resemblance: Siblings as Metaphor for Hindu-Christian Relations in Kerala State  
Patrice Brodeur, Harvard University  
Contextualizing "Religious Others" in the Contemporary Arab World  
Vera B. Moreen, Swarthmore College  
"Isq-i haqiqya vs. isq-i majaz: Real or Metaphoric Love: Iranian Jewish Attitudes toward Sufism  
Michael J. McClymond, Westmont College  
The Rhetoric of Idolatry and the Politics of Resistance: A Case Study Approach  
Business Meeting  
Miriam Levering, University of Tennessee, Knoxville, and Steven Wasserstrom, Reed College, Presiding

A133 Ethics Section  
3:45pm-6:15pm  C-203B  
George W. Pickering, University of Detroit Mercy, Presiding  
Theme: Covenants in Collision  
James E. Will, Garrett-Evangelical Theological Seminary  
A Theological Perspective on Ethnoreligious Conflict  
Fred Glennon, Le Moyne College  
"Contract with America" or "New Covenant?" Seeking a Moral Foundation for America’s Welfare State  
Christine E. Gudorf, Florida International University  
Weighing Race and Economics in Contemporary U. S. Electoral Politics  
Business Meeting  
George W. Pickering, University of Detroit Mercy, and Emilie M. Townes, Saint Paul School of Theology, Presiding

A134 History of Christianity Section  
3:45pm-6:15pm  M-306  
Lawrence Hundersmarck, Pace University, Presiding  
Theme: The Use of Money  
Michael B. Lukens, St. Norbert College  
Thomas Aquinas’ Letter on Usurious Jews  
Jesse D. Mann, Montclair State University  
Juan de Segovia, the Council of Basel and the Census Question  
Mark Ellingsen, Interdenominational Theological Center  
Luther on Usury and the Use of Money: A Product of Feudalism or the Christian Economic Theory of America’s Founders?  
William C. Graham, Caldwell College  
Winston Churchill (Not That One!) and the Social Gospel  
Business Meeting  
Rosemary Drage Hale, Concordia University, Montreal, and Blake Leyerle, University of Notre Dame, Presiding

A135 North American Religions Section and Religion and Popular Culture Consultation  
3:45pm-6:15pm  C-107B  
James M. Wall, Chicago, IL, Presiding  
Theme: Screening the Sacred: American Religion Revealed in Popular Film  
Panelists:  
Ted L. Estess, University of Houston  
Matthew Glass, South Dakota State University  
Irena S. M. Makarushka, Bowdoin College  
Joel W. Martin, Franklin and Marshall College  
Conrad Ostwalt, Appalachian State University  
Peter W. Williams, Miami University  
Business Meeting  
David G. Hackett, University of Florida, Presiding

Room Locator Code: M-Marriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
**SUNDAY AFTERNOON**  
**NOVEMBER 19**

### $S113$ History of Interpretation

<table>
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<tr>
<th>Time</th>
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| 3:45pm-6:15pm | M-413

Theodore P. Letis, University of Edinburgh, Presiding  
Mark A. Granquist, St. Olaf College  
Aseticism and Scriptural Interpretation in 19th Century American Communal Movements  
Recess  
Gregory A. Banazak, Saints Cyril and Methodius Seminary; and Luis Reyes, Universidad del Valle de Atenahac  
The Fathers of the Latin American Church on Exodus  
Recess  
Maureen A. Tilley, Florida State University, Presiding  
Business Meeting

### $S114$ Ideological Criticism Group

<table>
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| 3:45pm-6:15pm | M-303

Theme: The Bible and the Ideologies of Globalization  
Randall C. Bailey, Interdenominational Theological Center, Presiding  
Christopher Lind, St. Andrew's College, Saskatoon, SK  
Who Will Bless Globalization?  
David Jobling, St. Andrew's College, Saskatoon, SK  
Deglobalizing Biblical Studies  
Roland Boer, United Theological College, Sydney, Australia  
Globalization and Disintegration, or, Postcolonial Biblical Studies  
R. S. Sugirtharajah, Selby Oak Colleges, Birmingham, England  
Orientalism, Globalization and Biblical Interpretation  
General Discussion  
Business Meeting  
Papers are available in advance by sending seven dollars to Tina Pippin, Dept. of Religious Studies, Agnes Scott College, 141 E. College Ave., Decatur, GA 30030-3797


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| 3:45pm-6:15pm | C-106 A & B

Theme: God (Theos) in Luke-Acts II  
Donald Juell, Princeton Theological Seminary, Presiding  
S. Scott Bartchy, University of California, Los Angeles  
Agnostos Theos: Luke's Message to the "Nations" about Israel's God  
Marilyn Salmon, United Theological Seminary of the Twin Cities  
C. H. Talbert and J. H. Hayes, Wake Forest University  
Richard I. Pervo, Seabury-Western Theological Seminary  
Respondent to the Papers by Bartchy, Talbert and Hayes: Howard Clark Kee, University of Pennsylvania  
Recess  
Panel Discussion by Presenters and Respondents  
Discussion by the Seminar

### $S116$ National Association of Professors of Hebrew

<table>
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<th>Time</th>
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| 3:45pm-6:45pm | M-403

Theme: The Binding of Isaac and Oral Tradition  
Michaël Caspi, University of California, Santa Cruz, Presiding  
Kenneth P. Kramer, San Jose State University  
Forgotten Meanings: Dialogized Hermeneutics and the Akedah Narrative  
Reuven Firestone, Hebrew Union College-Jewish Institute of Religion, Los Angeles  
Isaac or Ishmael, Jerusalem or Mecca? Shi'ite Exegesis on the Binding of Abraham's Son  
Carol Delaney, Stanford University  
Is the Akedah a Model of Faith?  
Recess
A136 Philosophy of Religion Section
3:45pm-6:15pm  M-402
Thomas J. Dean, Temple University, Presiding
Theme: Contemporary Paradigms in Philosophy of Religion
Patrick M. Foster, University of California, Santa Barbara
The Crisis in Philosophy and the Birth of a New Philosophy of Religion
Charles L. Creggan, North Carolina Wesleyan College
Kierkegaard’s “Ditch,” Wittgenstein’s “Cage,” and Philosophy of Religion
Robert S. Gall, Sinclair College
Kami and Daimon: A Cross-Cultural Reflection on What Is Divine
Respondent:
C. Peter Slater, University of Toronto
Business Meeting
Thomas J. Dean, Temple University, Presiding

A137 Religion and the Social Sciences Section
3:45pm-6:15pm  C-202B
Glen Stassen, University of Kentucky, Presiding
Theme: The Religious and Political Rights—Competing for the Public Sphere
Susan Dolan-Henderson, Episcopal Theological Seminary of the Southwest
Meeting the Challenge of the Religious and Political Rights: Protecting Difference in the Public Sphere
Ira H. Peak, Jr., University of Louisville
Acknowledging Pluralism’s Limits: A Constructive Response to the Political/Religious Right
Jeannette Baust, Iliff School of Theology, University of Denver
A Former Conservative Analyzes the Emergence of the Christian Right in the Public Sphere
Ann Burlein, Duke University
A Theocratic Minority or Majoritarian Family Values?: Competing Strategies for the Ownership of Public Culture

A138 Religion in South Asia Section
3:45pm-6:15pm  C-203A
Theme: Secularism and Religion in India: Two New Books and a New Film
Gerald James Larson, Indiana University, Bloomington, Presiding
Panelists:
Mark Juergensmeyer, University of California, Santa Barbara
Brian K. Smith, University of California, Riverside
Robert D. Baird, University of Iowa
Linda Hess, University of California, Davis
Business Meeting
Ann G. Gold, Syracuse University, and Kathleen K. Erndl, Florida State University, Presiding

A139 Study of Islam Section
3:45pm-6:15pm  M-304
Wayne R. Husted, Pennsylvania State University, Presiding
Theme: Contemporary Islamic Movements
Edward Curtis, Washington University
Kathleen Malone O’Connor, University of Michigan, Ann Arbor
Islamic Numerology in Philadelphia: Esoteric Exegesis of the Helpers of God in the Tents of Kedar
Abdin Chande, Gettysburg College
Two Modes of Islamic Activism in Montreal: The Case of Jamaat Tabligh and ISNA (Islamic Society of North America)
William Shepard, University of Canterbury
Gender Relations in the Thought of Sayyid Qutb
Respondent:
Ghuilam-Ider Aasi, American Islamic College
Business Meeting
Marcia K. Herrmannsen, San Diego State University, and Tazim R. Kassam, Middlebury College, Presiding

For copies of the papers, send a check for six dollars to Elizabeth Bounds, Religious Studies, Patton 310, Virginia Tech, Blacksburg, VA 24061-0135.
Business Meeting
Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding
Deborah J. Gordon Friedrich, University of Chicago
Dialogical Hermeneutics and the Akedah as a Liturgy for Rebirth and Renewal

James F. Moore, Valparaiso University
The Akedah in Dialogue: Reading Scripture Together After the Shoah

Zev Garber, Los Angeles Valley College
Akedah and Educating from Shoah: Making Sense Through Dialogue

Sunday Afternoon
November 19

S118 Pseudepigrapha Section
3:45pm-6:15pm M-401
James R. Mueller, University of Florida, Presiding
Teodoro A. Bergren, University of Richmond
The Provenance and Sitz im Leben of 6 Ezra
Kenneth E. Pomykala, Calvin College
The Social Setting of the Book of the Watchers
Cana Werman, Hebrew University, Jerusalem
Levi the Priest in Second Temple Writings
John J. Collins, University of Chicago
The Prayer of Nabonidus

S119 Q Section
3:45pm-6:15pm M-Salon J
John S. Kloppenborg, University of St. Michael's College, Presiding
Sterling G. Bjorndahl, Augustana University College, Camrose, AB
An Honor Map of Q
William E. Arnal, University of Toronto—Centre for the Study of Religion
Gendered Couplets in Q and Legal Formulations: From Rhetoric to Social History
Alicia Batten, Toronto School of Theology
Patience Breeds Wisdom: Q 6:40 in Context
Antoinette Clark Wire, San Francisco Theological Seminary
"All Wisdom's Children Do Her Proud": A Theology of Rejected and Vindicated Wisdom for a Plural World

Philo of Alexandria Seminar
3:45pm-6:15pm C-104 B
Theme: The Influence of Philo's Mysticism on Christianity and Judaism
Gregory E. Sterling, University of Notre Dame, Presiding
David Winston, Graduate Theological Union
Philo's Mysticism
Brian E. Daley
The Ecstasy of Participation: Philo, Origen and Gregory of Nyssa on the Dynamics of Mystical Union
Elliot R. Wolfson, New York University
Traces of Philonic Doctrine in Medieval Jewish Mysticism
Ithamar Gruenwald, Tel Aviv University
Goodenough: Good Enough
Respondent: Bernard McGinn, University of Chicago Divinity School
Recess
Panel Discussion
Seminar Discussion
General Discussion
Each presenter will offer a ten minute précis of the full paper. The full paper will be available either in the SBL 1995 Seminar Papers or from the chair for the cost of reduplication and mailing.

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
A140 Study of Judaism Section
3:45pm-6:15pm  M-412
Laurie Zoloth-Dorfman, Graduate Theological Union, Presiding
Theme: Gender and Jewish Identity
David J. Zucker, Iliff School of Theology
Sacred and Female: Women Rabbis in American Jewish Fiction
Susannah Heschel, Case Western Reserve University
Gender Theory as a Tool for Analyzing Jewish-Christian Relations
Nehemia Polen, Boston Hebrew College
Coming of Age in Kozienice: Malka Shapiro’s Memoir of Youth in the Sacred Space of a Hasidic Zaddik
Respondent:
Bonja Devora Haberman, University of Ottawa
Business Meeting

A141 Theology and Religious Reflection Section
3:45pm-6:15pm  C-201C
Peter C. Hodgson, Vanderbilt University, Presiding
Theme: Constructive Theological Proposals
Richard Grigg, Sacred Heart University
Historical Jessuses and Symbolic Christs
Joy Ann McDougall, University of Chicago
Re-presenting the Cross from the “Far Side of the Resurrection”: The Feminist and Womanist Challenge to a Contemporary Theology of the Cross
Kevin J. Vanhoozer, University of Edinburgh
Pluralistic Systematics: Reconstructive Theology in a Deconstructive Situation
Mark I. Wallace, Swarthmore College
Spirit and Earth: Toward an Ecological Pneumatology
Business Meeting
Sheila Greeve Davaney, Iliff School of Theology, Presiding

A142 Women and Religion Section
3:45pm-6:15pm  C-105B
Stephanie M. Penn, University of California, Santa Barbara, Presiding
Theme: Living in the Round: Theorizing from the Experience and Thought of American Indian Women
Mary C. Churchill, University of Colorado, Boulder
Shaping Theoretical Spheres: Implications from the Writing of American Indian Women
Inés M. Talamantez, University of California, Santa Barbara
Native American Women’s Theory: The Challenge of a New Perspective
Inés Hernández-Avila, University of California, Davis
On Our Own Terms: Critical/Creative Representations by Native American Women
Michelene E. Pesantubbee, University of Colorado, Boulder
Restoring the Circle: Beloved Women and the Cycle of Revitalization
Respondents:
Cheryl Townsend Gilkes, Colby College
Ada Maria Isasi-Díaz, Drew University
Business Meeting
M. Shawn Copeland, Marquette University, and Joan M. Martin, Episcopal Divinity School, Presiding

A143 Reception for AAR Retired Members
5:30pm-6:30pm  M-Suite 2147
All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor hosted by Peter J. Paris, president, and Barbara DeConcini, executive director.
**S120 Reading, Rhetoric, and Hebrew Bible Section; Semiotics and Exegesis Section**

**3:45pm-6:15pm  M-Salon I**

**Theme: The Bible and the Ethics of Reading**

Mary E. Shields, Drury College, Presiding

3:45 Richard G. Bowman and Richard W. Swanson, Augustana College

Samsen and the Son of God or Dead Heroes and Dead Gods: Ethical Readings of Narrative Violence in Judges and Matthew

Gerrie Snyman, University of South Africa

"Tis a vice to know him. Readers' responsibility and response-ability in 2 Chronicles 14-16

4:15 Stuart Lasine, Wichita State University

Inventing David's Privacy: Power, Gossip, and the Private-Public Distinction in the Story of David

5:15 John Hovea, Southern Methodist University

Reading for what is lurking at the door: Wa(o)ndering through Genesis 4:1-16

5:45 Francis Landy, University of Alberta

Ethics and Interpretation

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**S121 Social Sciences and New Testament Interpretation Section**

**3:45pm-5:45pm  M-Salon B**

Richard L. Rohrbaugh, Lewis and Clark College, Presiding

Rita H. Williams, University of Ottawa

The Mother of Jesus at Cana—A Social Science Interpretation of John 2:1-12

3:45 Jerome H. Neyrey, University of Notre Dame

The Trials (Forensic) and Tribulations (Honor Challenges) of Jesus: John 7 in Social Science Perspective

Bruce J. Malina, Creighton University

Mediterranean Temple Sacrifice: A Key Dimension of Political Religion

Discussion.

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**S122 Wisdom, Apocalyptic, and Early Christianity Consultation**

**3:45pm-6:15pm  C-204 C**

Theme: Some Previous Studies of Wisdom and Apocalyptic

George W. E. Nickelsburg, University of Iowa, Presiding

3:45 Randal A. Argall, Iowa City, Iowa

Reflections on 1 Enoch and Sirach: A Comparative and Conceptual Analysis of the Themes of Revelation, Creation, and Judgment (Atlanta, GA: Scholars Press, forthcoming)

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**S123 Women in the Biblical World Section**

**3:45pm-6:15pm  M-Salon D**

Theme: Rethinking the Woman's Bible Panel: The State of the Art

Jane Schaberg, University of Detroit Mercy, Presiding

Panelists:

Daniel Boyarin, University of California, Berkeley

Athalya Brenner, Catholic University of Nijmegen/Technion, Haifa

Hisako Kinukawa, Tokyo Women's Christian University

Alicia Ostriker, Rutgers University, New Brunswick

Vincent L. Wimbush, Union Theological Seminary, New York

4:00 Respondent: Patrick A. Tiller, Harvard Divinity School

4:15 Discussion

4:45 Recess

4:50 E. Elizabeth Johnson, New Brunswick Theological Seminary

The Function of Apocalyptic and Wisdom Traditions in Romans 9-11: Rethinking the Questions (Atlanta, GA Scholars Press, 1989)

5:05 Respondent: Robert Jewett, Garrett-Evangelical Theological Seminary

5:20 Discussion

5:50 General Discussion

Papers appear in the SBL 1995 Seminar Papers and will be summarized at the session.

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Room Locator Code: Marriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
The Women's Caucus: Religious Studies Business Meeting, Part 1
6:15pm-7:00pm  C-104A
Presiding:
Kathlyn A. Breazeale, Claremont Graduate School
Marilyn Gottschall, University of Southern California
Lynne F. Lorenzen, Augsburg College
Linda A. Moody, Mills College

The HarperCollins Dictionary of Religion Reception
6:15pm-7:00pm  C-Grand Hall
The AAR and HarperSanFrancisco invite you to a reception celebrating the release of their collaborative work The HarperCollins Dictionary of Religion. Jonathan Z. Smith, editor, and William Scott Green, associate editor, as well as area editors and contributors, will be honored.

Plenary Address
7:30pm-8:30pm  M-Grand Ballroom
Peter J. Paris, Princeton Theological Seminary, Presiding
Toni Morrison, Princeton University
Problems with Paradise

Lilly Teaching Fellows Reception
8:45pm-10:00pm  M-Suite 2147 (21st floor)
Faculty and participants in all five AAR Lilly Teaching Workshops are invited.

AAR Continuum Arts Series Film: Silver Lake Life
9:00pm-11:00pm  M-410
Peggy Schmeiser, University of Ottawa, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

JAAR Editorial Board Reception
9:00pm-11:00pm  M-405
JAAR Editorial Board members are invited to a reception in their honor.

Women's Caucus: Religious Studies Reception
9:00pm-11:00pm  M-304, 305, & 306
Committee on the Status of Women in the Profession, Graduate Student Reception 6:00pm-7:00pm  M-310
Gay L. Byron, Union Theological Seminary, New York, Convener

Women's Caucus: Religious Studies Business Meeting (=A145)
6:15pm-7:00pm  C-104 A
Presiding:
Kathlyn A. Breazeale, Claremont Graduate School
Marilyn Gottschall, University of Southern California
Lynne F. Lorenzen, Augsburg College
Linda A. Moody, Mills College

ASOR/SBL Hebrew Bible, History and Archaeology (=ASOR 17)
7:30pm-10:00pm  C-108 B
J. Andrew Dearman, Austin Presbyterian Theological Seminary
Rudolph H. Dornemann, American Schools of Oriental Research, Baltimore
An Update on the Aramaean States of North Syria
7:30
Paul E. Dion, University of Toronto
Aramaeans of the Iron Age II
8:00
Anson F. Rainey, Tel Aviv University
The Aramaic Inscription from Tel Dan in the Context of 9th Century Political History
9:00
Kurt L. Noll, Union Theological Seminary in Virginia
Tel Dan in the Ninth Century B.C.E.
9:30
Jeffrey K. Kuan, Pacific School of Religion / Graduate Theological Union
The Impact of Samsi-llu, the Assyrian Turtanu, on Israelite-Aramaean Political and Commercial Relations in the Eighth Century B.C.E.

Nag Hammadi and Gnosticism Section
7:30pm-9:00pm  C-201 B
Nag Hammadi Anniversary Lecture
John D. Turner, University of Nebraska, Presiding
James M. Robinson, Claremont Graduate School
Nag Hammadi: The First 50 Years

Biblical Scholarship in the 21st Century
8:00pm-10:30pm  C-103 B
Theme: The Effects of Women's Studies on Biblical Studies
Sharon H. Ringe, Wesley Theological Seminary, Presiding
Participants:
Howard Eilberg-Schwartz, San Francisco State University
Deirdre Good, General Theological Seminary
Carol Meyers, Duke University
Adele Reinhartz, McMaster University
Jane D. Schaberg, University of Detroit Mercy
Renita J. Weems, Vanderbilt University Divinity School

Women's Caucus: Religious Studies Reception (=A150)
9:00pm-11:00pm  M-304, 305, & 306
Kathlyn A. Breazeale, Presiding
### A151 Program Unit Chairs with Program Committee (continental breakfast)

7:30am-8:45am  M-Salon H
Barbara DeConcini, AAR, Emory University, Presiding

### A152 Special Topics Forum
**American Lectures in the History of Religions**

*Sponsored by the Committee on the American Lectureship in the History of Religions*

9:00am-11:00am  C-103A
Frank Reynolds, University of Chicago, Presiding
Lawrence E. Sullivan, Harvard University
Pilgrim’s Chapel and the Shopper’s Mall: Spaces That Shape Religious Experience

See page 7 for a description.

### A153 Special Topics Forum
**Sponsored by the Committee on the Public Understanding of Religion**

9:00am-11:30am  C201B
Peter J. Paris, Princeton Theological Seminary, Presiding
Theme: **Communicating with the Public: Responsibilities, Possibilities, and Perils**
William Dean, Gustavus Adolphus College
*Professionalism and Popularization*
Deborah E. Lipstadt, Emory University
*There Are Not Two Sides to Every Issue: Understanding the Meaning of Truth*
Mark Silk, Atlanta, GA
*The Unsecular Biases of the Newsmedia*
Walter H. Capps, University of California, Santa Barbara
*The Electorate’s View of Religion*

See page 7 for a description.

### A154 Arts, Literature and Religion Section

9:00am-11:30am  C-203B

Wilson Yates, United Theological Seminary, Presiding
Theme: **Prospects for Arts, Literature and Religion Programs in Colleges, Universities and Seminaries**
Panelists:
- Wesley A. Kort, Duke University
- T. R. Wright, University of Newcastle-upon-Tyne
- Margaret R. Miles, Harvard University
- Frank Burch Brown, Christian Theological Seminary
- Robin M. Jensen, Andover Newton Theological School
- Doug Adams, Pacific School of Religion
- Deborah J. Haynes, Washington State University, Pullman

### A155 Ethics Section and Buddhism Section

9:00am-11:30am  M-410

Charles S. Prebisch, Pennsylvania State University, Presiding
Theme: **Revisioning Buddhist Ethics: Prospects for an Ongoing Dialogue**
Reginald A. Ray, University of Colorado, Boulder
*Ethics in Vajrayana Buddhism*
Damien Keown, University of London
*On the Use of the Pali Canon in Buddhist Ethics*
Charles Hallisey, Harvard University
*Ethical Particularism in Theravada Buddhism*
David W. Chappel, University of Hawaii, Honolulu
*Are There Seventeen Different Mahayana Ethics?*

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108 Room Locator Code: M-Marriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
Monday Morning
November 19

S130
Committee on the Status of Women in the Profession
7:00am-9:00am M-Salon E
Theme: Cross-Institutional Networking
Peggy L. Day, University of Winnipeg, Presiding
Gathering: Continental breakfast provided. All women in the SBL are invited.
7:20 Announcements
7:30 Networking groups

S131
Journal of Biblical Literature Editorial Board Breakfast
7:00am-8:45am M-402
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

S132
SBL Monographs Editorial Board Breakfast
7:00am-8:45am M-401
David L. Petersen, Iliff School of Theology, Presiding

S133
Academic Teaching and Biblical Studies Consultation
9:00am-11:30am M-408
Theme: Feminist Perspectives in the Biblical Studies Classroom
J. Bradley Chance, William Jewell College, Presiding
9:00
Christopher D. Stanley, McKendree College
Student Reactions to Feminist Perspectives: Teaching the "Women in the Biblical Tradition" Course
9:30
Amy-Jill Levine, Vanderbilt University Divinity School
"Does this Offend You?" Stereotypes and Monolithic Constructions in Text and Context
10:00
Richard A. Freund, University of Nebraska, Omaha
"There is Neither Feminist nor Chauvinist": Engendering the Teaching of the Bible
10:30 Recess
10:35 Panel Review: The Women's Bible Commentary
Panelists:
David C. Hopkins, Wesley Theological Seminary
Denise Dombkowski Hopkins, Wesley Theological Seminary

S134
Biblical Criticism and Literary Criticism Section
9:00am-11:30am C-102 A
Mikeal C. Parsons, Baylor University, Presiding
9:00
Barbara G. Green, Dominican School of Philosophy and Theology, Graduate Theological Union
"Pharaoh in the Joseph Story: Intersection of Plotting and Characterization"
9:30
David J. A. Clines, University of Sheffield
The Book of Psalms, Where Men are Men . . . : On the Gender of Hebrew Piety
10:00
Stephen Fowl, Loyola College, Baltimore
The Simeons of Acts 15:14: A Comparison between Reader and Author Oriented Criticisms
10:30
George Aichele, Adrian College, MI
Rewriting Superman: "Lois & Clark," the Monomyth, and the Messianic Secret
11:00
Gregory W. Dawes, University of Otago, Dunedin, New Zealand
Derrida among the Teachers of the Law

S135
Biblical Hebrew Poetry Section
9:00am-11:00am C-203 A
Theme: Current Trends in Biblical Hebrew Poetry
Chris A. Franke, College of St. Catherine, Presiding
Panelists:
M. O'Connor, Union Theological Seminary
Lawrence Boadt, St. Paul's College, Washington, DC
David Noel Freedman, The University of California, San Diego
10:10 Respondents:
Paul R. Raabe, Concordia Seminary, St. Louis, MO
Adele Berlin, University of Maryland, College Park
10:30 General Discussion
A156 Religion in South Asia Section
9:00am-11:30am  C-107B

Linda Hess, University of California, Davis, Presiding
Theme: Cross-Dressing in the Hindu Religious Tradition
A. Whitney Sanford, University of Pennsylvania
Real Men, Ideal Women: The Construction of Gender Roles in Sacred Time and Space through Literal and Emotional Cross-Dressing
Nancy Martin-Kershaw, University of California, Berkeley
To Become the Beloved: Female Devotees Who Take up the Flute and the Peacock Crown
Jeffrey J. Kripal, Westminster College
Dressing the Handmaid: Contextualizing Ramakrishna's Cross-Dressing Habits
Allan Keislar, University of California, Berkeley
When Shall I Forsake This Male Body and Become Female?
Sarah Caldwell, University of Michigan, Ann Arbor
Men in Breasts: Power Dressing in Kerala Ritual Arts
Respondent: Lawrence Cohen, University of California, Berkeley

A157 Study of Islam Section
9:00am-11:30am  M-405

Mehdi Aminrazavi, Mary Washington College, Presiding
Theme: Islamic Mysticism
Valerie J. Hoffman, University of Illinois, Urbana-Champaign
Al-Farabi's "True King" and the Spiritual Guide in Islamic Esoteric Traditions
Alan Godlas, University of Georgia
Razibih al-Baqi's Sufi Worldviews and Hermeneutics in His Mystical Quranic Commentary: A Religiological Approach
Arthur F. Buehler, Colgate University
Naqshbandi Response to Deniers of Sufism in British India
Abraham H. Khan, University of Toronto
A Hint of Divine Rahmah in Iqbal's Ishq
Laleh Bakhtiar, Chicago, IL
The Psychological Impact of Sufism on Islamic Millennialism
Respondent: T. Emil Homerin, University of Rochester

A158 Study of Judaism Section
9:00am-11:30am  M-412

Ellen M. Umansky, Fairfield University, Presiding
Theme: The Body in Judaism
Cynthia M. Baker, Duke University
The Sex of the Streetwalker: Romans, Rabbis, and a Market in Bodies
Charlotte Fonrobert, University of Washington
Neither Male nor Female: The Tumtum and Androginos as Third Gender in Rabbinic Literature
Rebecca Lesses, Harvard University
Adjurations in the Hekhalot Literature: The Role of the Senses in Ritual Performance
Sharon Koren, Yale University
The Idea of Impurity in Kabbalah

Room Locator Code: M=Mariott, C=Convention Center. Floor plans and room charts are on pages 342-347.
Computer Assisted Research Group

9:00am-10:30am C-Exhibit Hall D

Theme: New Tools for Teachers of Religion
Raymond G. Harder, Chair Computer Assisted Research Group, Presiding

9:00
Edith Wyschogrod, Rice University
Mary Ann Clark, Rice University
Elizabeth S. Burr, Rice University

Integrating the Net into the Religion Classroom: Some Notes from the Field

9:30
Alan D. Bulley, Saint Paul University, Ottawa

Evaluating Scholarly Use of the World Wide Web: Promises and Problems

10:00
W. R. Brockman, University of Minnesota, North Central Bible College

Using Technology in the Classroom for Better Teaching
A159 Theology and Religious Reflection Section
9:00am-11:30am  C-103C
Kathryn Tanner, University of Chicago, Presiding
Theme: Contemporary Interpretations of Evil and Sin: The Work of Marjorie Suchocki and Kathleen Sands
Kathleen Sands, University of Massachusetts, Boston
A World of Color: The Theological Promise of a Tragic Heuristic
Marjorie Suchocki, School of Theology at Claremont
The Fall to Violence: Original Sin in Relational Theology
Respondents:
M. Shawn Copeland, Marquette University
Wendy Farley, Emory University

A160 Women and Religion Section
9:00am-11:30am  C-202A
Joan M. Martin, Episcopal Divinity School, Presiding
Theme: Latina Women: Religion, Culture and Society
Panelists:
Leticia Guardiola-Saenz, Vanderbilt University
A Mexican American Politics of Location: Reading from the Bridge
Ada Maria Isasi-Diaz, Drew University
Doing Mujerista Theology: A Liberative Praxis
Teresa Chavez Saucedo, Graduate Theological Union
Community, Mestizaje, and Liberation: Foundations for Racial Justice
Respondent:
Katie Geneva Cannon, Temple University

A161 Chinese Religions Group
9:00am-11:30am  M-307
Vivian-Lee Nyitray, University of California, Riverside, Presiding
Theme: Food and Sacrifice in Chinese Religions
Constance A. Cook, Lehigh University
Food as a Contractual Medium through Time and Space in Ancient China
Terry F. Kleeman, University of Pennsylvania
Taoist Kitchens and the Chinese Sacrificial Tradition
Charles D. Orzech, University of North Carolina, Greensboro
Theories of Sacrifice and the Rite of Releasing the Burning Mouths
Respondent:
Jordan Paper, York University
Business Meeting
Vivian-Lee Nyitray, University of California, Riverside, and Thomas W. Selover, University of Saskatchewan, Presiding

A162 Critical Theory and Discourses on Religion Group
9:00am-11:30am  M-Salon 1
Robert H. Sharf, McMaster University, Presiding
Theme: Border Crossings II: Ritual Transgressions and Transgressive Rituals
Gustavo Benavides, Villanova University
On Ranters, Fools, and Antinomians, or When Does Transgression Transgress?
Gary L. Ebersole, University of Chicago
Telling Tears: A Comparative Inquiry into Ritual Tears and Moral Discourse
Jane Blocker, Wayne State University
Burning History, Branding Ritual
Respondents:
Nancy Caciola, Rhodes College
Daniel R. Gold, Cornell University
Business Meeting
Jay Geller, Vanderbilt University, and Gustavo Benavides, Villanova University, Presiding
**S140 Greco-Roman Religions Section**

9:00am-11:30am  M-Salon C

Larry J. Alderink, Concordia College, Moorhead, MN, Presiding

9:00 Sarah Iles Johnston, Ohio State University
Dionysus in Toledo: A New Apulian Underworld Vase

9:25 Arthur J. Droege, University of Chicago
From Midwife to Magician: The Socratic Touch in ps.-Plato, Theages

9:50 Recess

9:55 Steven C. Muir, University of Ottawa
Touched by a God: Aelius Aristides, Religious Healing, and the Asclepius Cult

10:20 R. Jackson Painter, Southern Baptist Theological Seminary
Caesarea Maritima and the Origins of Mithraism

10:45 Recess

10:50 Respondent:
Gregory D. Alles, Western Maryland College

11:05 General Discussion

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**S141 History and Literature of Early Rabbinic Judaism Section**

9:00am-11:30am  M-Salon L

Theme: Issues in Rabbinic Magic, Midrash, and Mysticism

Tzvee Zahavy, University of Minnesota, Presiding

9:00 C.R.A. Morray-Jones, University of California, Berkeley
Yohanan ben Zakkai, Eliezer ben Hyrcanus, and the "Charismatic Speech" Tradition

9:35 James R. Davila, Central College
The Hodayot Hymnist and the Four Who Entered Paradise

10:10 Sandra R. Shimoff, University of Maryland, Baltimore County
The Geography of Eden: Rabbinic Comments

10:45 Jonathan Seidel, University of California, Berkeley
Assessing the Amorites: "Perek Emori" Between Folklore and Magic

11:20 General Discussion

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**S142 Intertextuality in Christian Apocrypha Seminar**

9:00am-11:30am  M-Salon A

Theme: Intertextuality in the Apocryphal Acts.

Robert Stoops, Western Washington University, Presiding

9:00 Dennis R. MacDonald, Iliff School of Theology
The Intertextual Location of the Acts of Andrew among the Apocryphal Acts

9:25 Respondent
Stevan Davies, College Misericordia

9:35 Harold W. Attridge, University of Notre Dame
Intertextuality and the Acts of Thomas

10:00 Respondent
Christopher R. Matthews, Weston School of Theology

10:10 Recess

10:15 Richard Valantasis, Saint Louis University
The Nuptial Chamber Revisited: The Acts of Thomas and Cultural Intertextuality

10:45 Frederick Weidmann, Yale Divinity School
Intertextuality and Intent: John and the Apostolic Mission in the Harris Fragments of Polycarp

11:15 Business Meeting

The papers by Dennis R. MacDonald, Harold W. Attridge, Richard Valantasis and Frederick Weidmann are included in the SBL 1995 Seminar Papers and will be summarized briefly.
A163 Eastern Orthodox Studies Group
9:00am-11:30am  M-303

Michael A. Fahey, University of St. Michael's College, Presiding
Theme: Eastern and Western Theological Method
Anna Williams, University of Puget Sound
Logic, Genre, and Rhetoric in Eastern Orthodox Theology
Theme: Ecclesiology in Contemporary Orthodox Theology and Its Ecumenical Implications
Panelists:
John H. Erickson, St. Vladimir's Orthodox Theological Seminary
Jaroslav Z. Skira, University of St. Michael's College
Lucian Turcescu, University of St. Michael's College

A164 Gay Men's Issues in Religion Group
9:00am-11:30am  M-Salon B

Elias Farajaje' Jones, Howard University, Presiding
Theme: Fighting the Right: Coloring the Coalition
Panelists:
Robin H. Gorsline, Union Theological Seminary, New York
John Selders, St. Louis, MO
Angela Valles, Union Theological Seminary, New York

This session will include small group workshops with facilitators.

A165 Kierkegaard, Religion, and Culture Group
9:00am-11:30am  M-310

M. Jamie Ferreira, University of Virginia, Presiding
Theme: Purity of Heart in Context
Charles K. Bellinger, University of Virginia
"Doublemindedness" in Kierkegaard's Purity of Heart and Rene Girard's Psychology of Mimetic Desire
Robert L. Perkins, Stetson University
Purity of Heart in Context: The Dialectic of Individuality and Sociality in Kierkegaard's Purity of Heart and Two Ages
Respondent:
Gordon D. Marino, St. Olaf College
Business Meeting
M. Jamie Ferreira, University of Virginia, Presiding

A166 Korean Religions Group
9:00am-11:30am  M-411

Bockja Kim, Hong Kong University of Science and Technology, Kowloon, Presiding
Theme: The Role of Religion in Conflict and Reconciliation on the Korean Peninsula
Wi Jo Kang, Wartburg Theological Seminary
The Year of Jubilee for the Reunification of Korea
Sang Yil Kim, Hanshin University
Overcoming Dualism and Unifying Korea
Charles King Armstrong, Princeton University
Religion and Revolution in North Korea, 1945-1950: Communism, Christianity, and Ch'ondoyo
Young-ho Kim, Inha University, Inchon
The Religious Movements for the North-South Rapprochement and Reunification of Korea in Review and in Upayas
Woon San Sohn, Ewha Women's University, Seoul
A Ministry of Healing to Separated Korean Families
Respondents:
Kang-nam Oh, University of Regina
Mark C. K. Setton, State University of New York, Stony Brook
Business Meeting
Young-chan Ro, George Mason University, Presiding
Monday Morning
November 20

Manichaeism Group
9:00am-11:30am M-306
Hans-Joachim Klimkeit, University of Bonn, Germany, Presiding
9:00 Jason David BeDuhn, Indiana University, Bloomington
The Manichaean Body in Ascesis and Ritual
9:30 David Frankfurter, Institute for Advanced Study, Princeton
Apocalypses Real and Alleged in the Mani Codex
10:00 Discussion of papers
10:15 Paul Mirecki, University of Kansas
Another Manichaean Letter from Kellis (Dakhleh Oasis, Egypt)
10:45 John C. Reeves, Winthrop University
Manichaica Aramaica: Adam, Seth, and Magical Praxis
11:15 Discussion of papers

Matthew Group
9:00am-11:30am C-204 C
Theme: Parables in Matthew
Mark Allan Powell, Trinity Lutheran Seminary, Presiding
9:00 Warren Carter, St. Paul School of Theology
Challenging by Confirming, Renewing by Repeating: The Parables of “The Reign of the Heavens” in Matthew 13 as Embedded Narratives
9:10 Respondent:
Howard Clark Kee, University of Pennsylvania
9:30 General Discussion
10:10 Recess
10:20 J. Andrew Overman, Macalester College
Matthew’s Parables and Roman Politics
10:30 Respondent:
Klyne Snodgrass, North Park Theological Seminary
10:50 General Discussion
Papers for this session appear in SBL 1995 Seminar Papers and will be summarized only.
A167 Native Traditions in the Americas Group

9:00am-11:30am    M-Salon D

Mark McClain Taylor, Princeton Theological Seminary, Presiding
Theme: Native Struggles for Freedom in the Land
Philip P. Arnold, University of Missouri, Columbia
Wampum, the Land, and the Abolition of Grief
Patrick N. Minges, Union Theological Seminary, New York
“I am Keetoowah’s Son”: Cherokee Nationalism and the Civil War
Mariana Jaimes-Guerrero, Arizona State University
Native Womanism: The Organic Female Archetype—Kinship and Gender Identity within Sacred Indigenous Traditions
Respondent:
Mary C. Churchill, University of Colorado, Boulder
Inés Talamantez, University of California, Santa Barbara, Presiding

A168 Pragmatism and Empiricism in American Religious Thought Group

9:00am-11:30am    M-413

Thomas A. Byrnes, Illinois Benedictine College, Presiding
Theme: Reconsidering Wieman
Panelists:
Charley D. Hardwick, The American University
Nancy R. Howell, Pacific Lutheran University
Marvin C. Shaw, Montana State University
Business Meeting
Thomas A. Byrnes, Illinois Benedictine College, and Michael L. Raposa, Lehigh University, Presiding

A169 Religion, Peace and War Group

9:00am-11:30am    M-Salon K

Gregory J. Walters, Saint Paul University, Presiding
Theme: Hermeneutics and the Remembrance of Peace and War
Oren Baruch Stier, University of California, Santa Barbara
Holocaust Memory and Contemporary Jewish Hermeneutics
Darrell J. Fasching, University of South Florida
The Ethical Challenge of Auschwitz and Hiroshima
Flora A. Keshgegian, Brown University
Defining Testimonies: Narrative Remembrances by Armenian Survivors of Genocide
Business Meeting
Gregory J. Walters, Saint Paul University, Presiding

A170 Roman Catholic Studies Group

9:00am-11:30am    M-403

John F. Kane, Regis University, Presiding
Theme: Theological Groundings for Catholic Identity
William Joseph Buckley, Mount Saint Mary’s College
How Sex and Euthanasia Saved Catholic Identity: Authority and Human Experience
Nancy A. Dallavalle, Fairfield University
Feminism, Christology and Catholic Identity
Vincent J. Miller, University of Notre Dame
Identity with the Past and the Question of the Genuinely New
The Authority of Traditions and Experience in the Theology of Edward Schillebeeckx
Respondent:
William E. McConville, Siena College
Theme: Catholicism in Public Life
Brian J. Kelty, Australian Catholic University, Everton Park
Catholic Education: The Heart of Catholic Identity
David Seljak, McGill University
Episcopal Authority and National Identity in Quebec: Exercising Teaching Authority on Public Issues in a Secular Nation
Nag Hammadi and Gnosticism Section
9:00am-12:00 noon  C-201 A

Theme: 50th Anniversary of the Discovery of the Nag Hammadi Library: The Valentinian School; Gnostic Use of Biblical Tradition

Anne McGuire, Haverford College, Presiding

9:00

Valentinian Gnosis: Toward the Anatomy of a Theological School
Louis Painchaud, Laval University and Sainte-Foy College, Quebec; and Timothy Janz, University of Paris IV-Sorbonne

Gnostic Polemics: The Kingless Generation and the Valentinian Oikonomia

10:00

Elaine H. Pagels, Princeton University

Ritual in the Gospel of Philip

10:30

Discussion on the Valentinian School

10:45

Break

10:50

Gerard P. Luttikhuizen, University of Groningen

The Thought Pattern of Gnostic Mythologizers and Their Use of Biblical Traditions

11:20

Anne Pasquier, Laval University, Quebec

Interpretation of the First Chapters of Genesis and the Prologue to John's Gospel in some Gnostic and Patristic Writings: A Common Tradition

11:50

Concluding Discussion

The Annual Meeting's recognition of the 50th Anniversary of the Discovery of the Nag Hammadi Library includes 3 sessions of the Nag Hammadi and Gnosticism Section, a joint session with the Thomas Christianity Consultation, a plenary address by James M. Robinson, a reception hosted by E.J. Brill, and two pre-Annual Meeting seminars held at Haverford College on Friday, Nov. 17 (contact Prof. Anne McGuire [amcguire@haverford.edu] for details).

The abstracts for the pre-meeting seminars are listed as S215 and S216 in the Book of Abstracts.
A171 Theology and Science Group
9:00am-11:30am C-105B
Ernest L. Simmons, Concordia College, Moorehead, Presiding
Theme: Postmodern Perspectives on Methodology for Theology and Science: Critical Reflection upon Philip Hefner’s The Human Factor
Steven D. Crain, University of Notre Dame
On Going Public: Methodological Reflections on Philip Hefner’s The Human Factor
Solomon H. Katz, University of Pennsylvania
Reflections from the Social Sciences on The Human Factor
Ann Pederson, Augustana College, and Mary Solberg, Union Theological Seminary, New York
The Location of Human Life: A Response and Critique to Philip Hefner
Philip Clayton, California State University, Sonoma
Toward a Genuine Pluralism. Philip Hefner and the Constraints on Postmodern Play
Respondent:
Philip Hefner, Lutheran School of Theology, Chicago
To obtain papers for both sessions, please send twelve dollars to Nancy R. Howell, Department of Religion, Pacific Lutheran University, Tacoma, WA 98447. Make checks payable to Pacific Lutheran University. Requests must be mailed by November 1, 1995.

A172 Tibetan and Himalayan Religions Group
9:00am-11:30am M-304
Ann C. Klein, Rice University, Presiding
Theme: Vision and Revelation in Early Tibetan Buddhism
Ronald M. Davidson, Fairfield University
Conflicted Lineage and the Sa-skya Short Transmission
David Germano, University of Virginia
The sNying Thig Traditions of Vimalamitra
Matthew Kapstein, Columbia University
Inverting the Empire: The Reinvention of Tibet’s Past in Early Gter-ma Literature
Janet Gyatso, Amherst College
The Heart Sphere of the Dakinis: The Place of the Female in Tibetan Myth

A173 Wesleyan Studies Group and Afro-American Religious History Group
9:00am-11:30am C-204A
Louis Baldwin, Vanderbilt University, Presiding
Theme: African American Methodism
Ann Taves, School of Theology at Claremont
Organizing Trance States in Early American Methodism
Ian B. Straker, Princeton University
Black and White and Gray All Over: Freeborn Garrettson and African Methodism
Pamela E. Klassen, Drew University
African American Methodist Women and the Arts of Adornment
Michael G. Cartwright, Allegheny College
Solidarity in Salvation: The Grammar of Conversion in “Wrestling Jacob” and “Wrestlin’ Jacob”
Respondents:
Dennis C. Dickerson, Williams College
Katharine L. Dvorak, Wright State University

A174 Comparative Studies in “Hinduisms” and “Judaisms” Consultation
9:00am-11:30am C-103B
Barbara A. Holdrege, University of California, Santa Barbara, and Nathan Katz, Florida International University, Presiding
Theme: Purity, Hierarchies, and Boundaries
Mary Douglas, London
Fig Leaves and Other Coverings in the Bible
### S149 Reading, Rhetoric, and Hebrew Bible Section

**Monday Morning**

9:00am-11:30am M-Salon J

**Theme:** The Subject of Reading

Mark K. George, Princeton Theological Seminary, Presiding

9:00 José Sanders, Tilburg University, The Netherlands

Solomon's Judgment or Mother's Justice? A Text-Analytical and Experimental Approach to Biblical Narrative

9:30 C. Gilbert Romero, Seminario San Carlos, Trujillo, Peru

Symbolic Interpretation in Hosea: Toward a Cultural Hermeneutic

10:00 Yvonne M Sherwood, The Oxford Centre for Hebrew and Jewish Studies

Derrida among the Prophets: A Deconstructive Reading of Hosea 1-3

10:30 Jacqueline E. Lapsley, Emory University

The Voice of Rachel: Resistance and Polyphony in Genesis 31

11:00 David Penchansky, University of St. Thomas, St. Paul

Nadab and Abihu: God's Martyrs

All who are interested in the future of the section are invited to stay for an informal business meeting after the program.

### S150 Scripture in Early Judaism and Christianity Section

9:00am-11:30am M-409

Lee Martin McDonald, First Baptist Church, Alhambra, CA, Presiding

9:00 George Wesley Buchanan, Wesley Theological Seminary

An Introduction to Intertextual Text and Commentary

9:30 Will Soll, Aquinas Institute of Theology

The Family as Scriptural and Social Construct in Tobit

10:00 Louis H. Feldman, Yeshiva University

Isaiah as Viewed by Josephus

10:30 Elaine A. Phillips, Gordon College

The Singular Prophet and Ideals of Torah: Miriam, Aaron and Moses in Post-Biblical Texts

11:00 Jeffrey S. Rogers, Furman University

Scripture is as Scripturalists do: Scripture as a Human Activity in the Qumran Scrolls

### S151 Wisdom, Apocalyptic, and Early Christianity Consultation

9:00am-11:30am C-106 A & B

**Theme:** Reassessing Categories in Light of a Jewish Sapiential Text

George W. E. Nickelsburg, University of Iowa, Presiding

9:00 Torleif Elgvin, Norwegian Lutheran School of Theology

Wisdom and Eschatology in an Early Essene Writing (4Q416-418)

9:15 Respondent:

Daniel J. Harrington, Weston School of Theology

9:30 Discussion

10:30 Recess

10:35 Business Meeting

The purpose of this meeting is to develop a plan and schedule of annual sessions to be implemented when the consultation's request for Group status is approved.

Paper appears in the *SBL 1995 Book of Seminar Papers* and will be summarized in the session.

### S152 Computer Assisted Research Group

10:30am-11:30am C-Exhibit Hall D

**Theme:** Standards, Tools, and Methods for the Electronic Publication and Distribution of Ancient Texts

Raymond G. Harder, Chair Computer Assisted Research Group, Presiding

10:30 Patrick Durusau, Scholars Press

TEI Tags for Hebrew Manuscripts

11:00 Kirk E. Lowery, Hungarian Baptist Theological Seminary, Budapest

The Computer as Oracle: Methodological Standards for Computer-Assisted Research
AAR
MONDAY MORNING
NOVEMBER 20

Robert Goldenberg, State University of New York, Stony Brook
Purity and Boundaries in Ancient Judaism

Bonna Devora Haberman, University of Ottawa
Ritual Impurity in Mishnaic Tractate Kelim: A Feminist Textual Analysis

Gloria Goodwin Raheja, University of Minnesota
Problematising “Purity”: Contending Hierarchies in North India

Christopher Key Chapple, Loyola Marymount University
Purity, Vows, and Boundaries in Jaina Traditions

Respondents:
Richard H. Davis, Yale University
Paul Morris, Victoria University of Wellington

A175
Religion in Eastern Europe and Former USSR Consultation
9:00am-11:30am M-407

Paul Mojzes, Rosemont College, Presiding
Theme: Problems of Theological Education

Valdas Ausra, Lutheran School of Theology at Chicago
Problems of Theological Education in Lithuania and Other Baltic Countries
Theme: Ecumenical and Interreligious Cooperation

Panelists:
Krystyna Gorniak-Kociokowska, Southern Connecticut State University
Peter Kuzmič, Gordon-Conwell Theological Seminary
Leslie A. Muray, Lansing Community College
Martin Rumscheidt, Atlantic School of Theology
Mikhail Sergeev, Temple University
Business Meeting

A176
Roundtable Sessions
11:45am-12:45pm M-Salon II

Please make reservations in advance. See the forms on page 303. Papers may be picked up at the Information Desk near Annual Meeting registration.

Participation is limited to nine at each table.

David H. Aaron, Wellesley College
The Anti-Mysticism Polemic in Genesis Rabbah

Scott C. Alexander, Indiana University, Bloomington
Enscripting Knowledge: Revisiting an Old (?) Controversy

John E. Benson, Augsburg College
Using the “Kinaesthetic Image Schemas” of Linguistic Cognitivists George Lakoff and Mark Johnson in the Teaching of Religion

Lorilai Bernacki, University of Pennsylvania
The God of Truth in the Land of Plenty: The Creation of Indian Immigrant Self-Identity through the Ritual of the Satya Nārāyana Vrat Kathā

Marcus C. Bruce, Bates College

Barbara E. Galli, McGill University
Facing Hermann Cohen, Rosenzweig Considers Faith and Knowledge

P. Pratap Kumar, University of Durban-Westville
Hinduism in South Africa: Problems and Issues in Cross-Cultural Understanding

Harriet Lutzky, University of Paris
The Significance of the Sacred as "Set Apart"

Mark W. MacWilliams, Bethany College
Seeing Kannon Temples: Story, Image, and Sacred Space in the Chichibu Kannon Pilgrimage

Shaul Magid, Rice University
Modernity as Heresy: The Introvertive Piety of Faith in R. Aaron Roth's (Rab Arelah) Shomer Eminim

Douglas K. Mikkelsen, University of Hawaii, Hilo
Pedagogy and Silver Screen Gospels

G. Tom Milazzo, University of North Carolina, Chapel Hill
Rabbi Akiba and the Silence of God

Malcolm Nazareth, Temple University
Mehta's Movie on Reverend Tilah: Postcolonial Construct or Hindutavavadi Distortion?

Lillian Sigal, Kendall College of Art and Design
Thanksgiving: A Sacred or Profane Feast?

Gene Paul Strayer, Lancaster Theological Seminary
Christ-Mysticism in Beethoven's Missa Solemnis: The Relevance of Music for the Study of Mysticism
Committee on Underrepresented Racial and Ethnic Minorities in the Profession, Luncheon and Discussion
11:30am-1:00pm M-Salon E

Topic: Agenda Issues for the Next Four Years
Gale A. Yee, University of St. Thomas, St. Paul, Presiding

Participants:
Randall C. Bailey, Interdenominational Theological Center
Fernando T. Segovia, Vanderbilt University Divinity School
Henry T.C. Sun, Lexington, Kentucky
Vincent L. Wimbush, Union Theological Seminary, New York

SBL members who belong to Underrepresented Racial and Ethnic Groups are invited to attend.
Please send RSVP by October 15 to: V.L. Wimbush, Union Theological Seminary, 3041 Broadway NY, NY 10027; e-mail: vw7@columbia.edu; fax: 212-280-1318.

Please look on page 17 and in the September issue of Religious Studies News for the announcement regarding the Racial and Ethnic Recruitment Conference to be held at Union Theological Seminary in New York on October 11-13, 1996.

Archaeology of the New Testament World Group
1:00pm-3:30pm M-Salon K

Title: Palestine as a Roman Province
Holland Hendrix, Union Theological Seminary, New York, Presiding

1:00 Jodi Magness, Tufts University
1:25 Khirbet Shema' and the Earthquake Revisited
1:35 Hanan Eshel, Bar Ilan University
Recent Discoveries Relative to the Bar Kochba Revolt
1:55 Discussion
2:05 Break
2:10 Dennis E. Groh, Garrett-Evangelical Theological Seminary and the Graduate School of Northwestern University
The Clash Between Literary and Archaeological Models of Provincial Palestine
2:45 Discussion
2:55 Respondent: Mordechai Aviam, Israel Antiquities Authority/University of Rochester

Asetic Impulse in Religious Life and Culture Group (=A191)
1:00pm-3:00pm M-408

Theme: Traveling, Mobility, and Wandering
Richard Valantasis, Saint Louis University, Presiding
1:00 Emily R. Cheney, Belmont University
Traveling and Teaching to Reproduce Disciples
1:30 Simon Moon, University of Toronto
The Journey of Detachment. Vow of Stability and Unsus Haenggak
2:00 Respondent: Dianne M. Bazell, Syracuse University
2:30 General discussion
A177 Women's Caucus: Religious Studies Business Meeting, Part 2
11:45am-12:45pm  M-Salon K
Kathlyn A. Breazeale, Claremont Graduate School
Marilyn Gottschall, University of Southern California
Lynne F. Lorenzen, Augsburg College
Linda A. Moody, Mills College

A178 Special Topics Forum
Sponsored by the North American Religions Section
1:00pm-3:30pm  Gather in M-308
Theme: Walking Tour of Religious Sites
Peter W. Williams, Miami University, David L. Holmes, College of William and Mary, and Dewey D. Wallace, George Washington University, Presiding
See page 7 for a description.

A179 Special Topics Forum
Sponsored by the Committee on Research and Scholarship
1:00pm-3:30pm  C-107B
Ann Taves, School of Theology at Claremont, Presiding
Theme: From the Dissertation to the Book
Panelists:
Catherine L. Albanese, University of California, Santa Barbara
Frederick M. Denny, University of Colorado, Boulder
Barbara A. Holdrege, University of California, Santa Barbara
Alan Thomas, Chicago, IL
See page 8 for a description.

A180 Academic Teaching and the Study of Religion Section
1:00pm-3:30pm  M-403
Martha J. Reineke, University of Northern Iowa, Presiding
Theme: The "Other" in Religious Studies Classrooms
Frances M. Leap, Seton Hill College, and Abdul Mawgoud Al-Dardery, Pittsburgh, PA
Guests in an Alien Culture: When the "Other" Becomes the Host
David H. Nikkel, Hastings College
Dealing with Religious Relativism in the Classroom
John E. Thiel, Fairfield University, Presiding
Theme: Liberatory and Praxis-Oriented Teaching
Manuel A. Vasquez, University of Florida
Paulo Freire and the Crisis of Modernity
Mary C. Boys, Union Theological Seminary, New York and Kathleen Talvacchia, Union Theological Seminary, New York
Liberating Pedagogies for Liberating Theologies
Lawanda F. Smith, Indiana University Southeast
A Spirituality-Centered Model of Conscientization for Teaching Undergraduate Religion Courses
Respondent: Tod D. Swanson, Arizona State University

A181 Buddhism Section and Chinese Religions Group
1:00pm-3:30pm  C-204A
William Bodiford, University of California, Los Angeles, Presiding
Theme: The Importance of Sung Ch'an for the Origin and Transmission of Ch'an Identity
Albert Welter, North Central College
Ch'an Slogans and the Formation of Ch'an Ideology
Shūdō Ishii, Komazawa University, Tokyo
The Zongmen tongyaoji and the Characteristics of Song Chan Buddhism
Morten Schlüter, Victoria University, Wellington
Caodong Chan Identity and Ideology in Twelfth-Century China
Miriam Levering, University of Tennessee, Knoxville
Ta-hui Tsung-hao's Ch'an Awakening and His Telling of It: Forming the Discourse of Hua-t'ou (K'aoan) Ch'an
**Bible in Africa, Asia, and Latin America Group**

1:00pm-6:15pm  M-Salon F

Theme: *Reading the Bible as Women in Africa, Asia, and Latin America*

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

1:00

Introduction

1:05

Althea Spencer-Miller, Claremont Graduate School

*Reading the Bible in the Caribbean: The Case of Jamaica*

1:25

Musa W. Dube, Vanderbilt University

*Towards a Postcolonial Feminist Interpretation of the Bible: A Motswana Perspective*

1:45

Response and Discussion

Respondent: Antoinette C. Wire, San Francisco Theological Seminary

2:00

Ranjini Rebera, Bergenfield, NJ

*Polarity or Partnership? Retelling the Story of Martha and Mary from Asian Women’s Perspective*

2:20

Malika Sibeko and Beverley Haddad, Institute for the Study of the Bible, University of Natal

*Reading the Bible “with” African Women in Poor and Marginalised Communities in South Africa*

2:40

Violeta Rocha, Areas Interchurch Center for Theological and Social Studies-Managua, Nicaragua

*Two Women at a Cross Road: A Gender-Focused Interpretation of Mark 5:21-43*

3:00

Response and Discussion

Sharon H. Ringe, Wesley Theological Seminary, Respondent

3:15

Recess

3:25

Jean K. Kim, Vanderbilt University

*A Korean Feminist Reading of John 4:1-42*

3:50

Seung Ai Yang, Jesuit School of Theology at Berkeley

*Jesus’ Sayings on “Divorce”: A Search for Meaning through a Cross-Cultural Dialogue*

4:15

Leticia Guardiola-Saenz, Vanderbilt University

*Breaking the Bread Together: A Mexican-American Reading of Matthew 15:21-28*

4:40

Madipoane J. Masenya, University of the North, South Africa

*Proverbs 31:10-31 in a South African Context: A Black (Northern Sotho) Woman’s Reading*

5:05

Dora Rudo Mbuwayesango, Emory University

*Childlessness and Woman-to-Woman Relationships in Genesis and in African Patriarchal Society: Sarah and Hagar from a Zimbabwean Woman’s Perspective*

5:30

Mary Getui, Kenyatta University, Kenya

*Zelophehad’s Daughters: A Challenge for the African Woman*

5:55

Response and Discussion

Respondent: Katharine Doob Sakenfeld, Princeton Theological Seminary

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**MONDAY AFTERNOON**

**NOVEMBER 20**

**S157**

**Bible in Africa, Asia, and Latin America Group**

1:00pm-6:15pm  M-Salon F

Theme: *Reading the Bible as Women in Africa, Asia, and Latin America*

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

1:00

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Mary Getui, Kenyatta University, Kenya

*Zelophehad’s Daughters: A Challenge for the African Woman*

5:55

Response and Discussion

Respondent: Katharine Doob Sakenfeld, Princeton Theological Seminary

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**S158**

**Biblical Hebrew Poetry Section**

1:00pm-3:30pm  M-305

Theme: *Poetry as Stylistics, Poetry as Rhetoric*

Robert H. O’Connell, Colorado Christian University, Presiding

1:00

Andrew H. Bartlett, Concordia Seminary, St. Louis, MO

*Prose Lists or Poetic Lines?*

1:30

Rodney K. Duke, Appalachian State University

*The Rhetorical Function of Chiasm in Psalm 56: The Complementation of Form and Content*

2:00

Scott Noegel, Cornell University

*“So You Choose Crafty Language:” The Literary Significance of Wordplay in the Book of Job*

2:30

Hendrik Jan Bosman, Vrije Universiteit, Amsterdam

*Syntactic Constraints on the Prosodic Structure of Job 26-31*

3:00

Yehoshua Gitay, University of Cape Town

*Rhetorical Criticism or Stylistic Criticism?*

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**S159**

**Biblical Lexicography Consultation**

1:00pm-3:30pm  C-203 B

Theme: *Biblical Lexicography Methods and Reports*

Richard E. Whitaker, Princeton Theological Seminary, Presiding

1:00

John Kaltner, Upsala College

*Playing “Pictionary”: On Choosing the Proper Arabic Resources for Biblical Hebrew Lexicography*

1:25

Bernard M. Levinson, Indiana University, Bloomington

*The Correct Meaning of בָּאָמֶר נְעֶלֶת (Deut. 13:9)*

1:50

Recess

Panel: *Current Lexicographical Projects: Issues, Problems and Solutions*

1:55

Greek:

Erik Eynikel, Katholieke Universiteit Nijmegen

*A Greek-English Lexicon of the LXX, compiled by J. Lust, E. Eynikel and K. Hauspie (Stuttgart: Deutscher Bibelgesellschaft, 1992-)*

Frederick W. Danker, Lutheran School of Theology, Chicago
### A182 Ethics Section

1:00pm-3:30pm  M-Salon D

**Frida Kerner Furman,** DePaul University, Presiding  
Theme: *Ethics and Technology*

**Francisco J. Benzoni,** University of Chicago  
*Environmental Degradation and Sin: A Niebuhrian Analysis*

**Dena S. Davis,** Cleveland-Marshall College of Law  
*The Human Genome Project, Procreative Liberty, and the Child’s Right to an Open Future*

**Suzanne Holland,** Graduate Theological Union, and  
**Donna McKenzie**, Graduate Theological Union  
*Bacon, Eggs and News: How the American Public Digests the Human Genome Project*

**James Buchanan,** Pawley’s Island, SC  
**Owning Nature: Intellectual Property Rights and Religious Ethics**

### A183 History of Christianity Section

1:00pm-3:30pm  M-Salon J

**Blake Leyerle,** University of Notre Dame, Presiding  
Theme: *Theory and Realia*

**Andrew McGowan,** University of Notre Dame  
*Bread and Water: Deciphering an Early Christian Meal*

**Melissa Aubin,** Duke University  
*More Apparent than Real?: Questioning the Difference in Marital Age between Christian and Non-Christian Women of Rome during the Third and Fourth Centuries*

**Stephen J. Shoemaker,** Duke University  
“All alike can have her, just as the other animals show”: The Carpocratians and the Question of Early Christian “Libertines”

**Rosemary Drage Hale,** Concordia University, Montreal  
*Habitus: Everyday Life in a Fourteenth-Century Convent*

**Jane Shaw,** Oxford University  
*Cultivating Piety in an Age of Rationality: Questions in History and Theory*

### A184 Philosophy of Religion Section

1:00pm-3:30pm  C-202B

**William Dean,** Gustavus Adolphus College, Presiding  
Theme: *American Pragmatism and Continental Postmodernism*

**M. Gail Hamner,** Duke University  
The Sign of God in the Burning Bush: Pietistic Pragmatism and Continental Postmodernism

**Robert S. Corrington,** Drew University  
*Neo-pragmatism, Paleo-pragmatism, and Postmodernism*

**Mark D. Wood,** Syracuse University  
*American Pragmatism and Continental Postmodernism in the Work of Cornel West: A Reading of Prophetic Pragmatism*

**Respondent:**  
Martin Srajek, Illinois Wesleyan University

### A185 Religion and the Social Sciences Section

1:00pm-3:30pm  C-201C

**Howard Eilberg-Schwartz,** San Francisco State University, Presiding  
Theme: *Queer Bodies in Motion*

**Elias Farajaje’-Jones,** Howard University  
*Piercing Analysis or In-to Body Travel*

**Robin H. Gorsline,** Union Theological Seminary, New York  
The Rituals of Public Sex: Coming (Together) to Our Senses

**Robert Kaplan,** City University of New York  
The Heterogenizing of the Queer Male Jewish Body

**Claudia Schippert,** Temple University  
*Embodied Power, Queer Sex*

**Janet R. Jakobsen,** University of Arizona  
*Family Values: Social Movements and Sexual Regulation*

### A186 Religion in South Asia Section

1:00pm-3:30pm  C-102A

**Theme:** Losing One’s Head: Sacrifice, Substitution, and the Hindu Goddess

**Kay K. Jordan,** Radford University, Presiding  
**Cynthia Ann Humes,** Claremont McKenna College  
Blood Relations: Human Sacrifice and Dhyanu Bhagat’s Descendants

**Kathleen M. Erndl,** Florida State University  
*A Coconut for a Head: The Goddess and Sacrificial Substitution*

**David Kinsley,** McMaster University  
The Goddess Who Cuts Her Head Off
John A.L. Lee, University of Sydney
Aramaic & Hebrew:
David J. A. Clines, University of Sheffield
Philo and Power
Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Richard E. Whitaker, Princeton Theological Seminary
Peter R. Burton, Alephbet & Company, Minneapolis
Flexicography: Building a Flexible Lexicon
Kirk E. Lowery, Hungarian Baptist Theological Seminary, Budapest
Developing Standards for Biblical Lexicography

Divine Mediator Figures in Antiquity Group

1:00pm-3:30pm M-Salon A
Theme: The Angelic Spirit in Early Judaism and Christianity
L. W. Hurtado, University of Manitoba, Presiding

1:00 John R. Levison, Duke University Divinity School
The Angelic Spirit in Early Judaism

1:15 Marianne Meye Thompson, Fuller Theological Seminary
The Angelic Spirit and the Fourth Gospel

1:35 Charles Gieschen, University of Michigan
The Angelic Spirit and the Shepherd of Hermas

1:55 Robert G. Hall, Hampden-Sydney College
The Angelic Spirit and the Ascension of Isaiah

2:15 Recess

2:20 General Discussion

The paper by John R. Levison, which is included in the SBL 1995 Seminar Papers, will be summarized in this session.

MONDAY AFTERNOON NOVEMBER 20 SBL

S161 Egyptology and the History and Culture of Ancient Israel

1:00pm-3:30pm M-Salon B

James Hoffmeier, Wheaton College, Presiding

1:00 Sharon R. Keller, Hebrew Union College, Jewish Institute of Religion, New York
The Priestly Blessing (Numbers 6:24-26) and an Egyptian Parallel

1:25 Peter Feinman, Columbia University
Sons of Ra, Daughters of Cain

1:50 Chris A. Rollston, Johns Hopkins University
Ben Sira 33:84-39:11 and Egyptian Parallels: A Reconsideration

2:15 Cyrus H. Gordon, New York University
Unrecognized Linguistic and Other Cultural Features Common to Egyptian and West Semitic

2:40 Meir Lubetski, Baruch College, CUNY
Side by Side, Egyptian Hebrew History as Revealed by Language (Part 1)

3:05 Claire Gottlieb, Warren, NJ
Side by Side, Egyptian Hebrew History as Revealed by Language (Part 2)

S162 Ezekiel Consultation

1:00pm-3:30pm C-104 A

Theme: Ezekiel and Zion Theology
Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

1:00 Panel Discussion: Ezekiel and Zion Theology
Panelists:
Ralph W. Klein, Lutheran School of Theology, Chicago
Daniel I. Block, Southern Baptist Theological Seminary
Kenneth D. Hutchens, Emory University
Steven S. Tuell, Randolph-Macon College
Julie Galambush, College of William and Mary

2:30 Recess

2:40 Discussion among Panelists

2:55 General Discussion
AAR MONDAY AFTERNOON NOVEMBER 20

A187 Study of Islam Section
1:00pm-3:30pm M-402
Kathryn Kueny, Lawrence University, Presiding
Theme: Postcolonial Theory and the Study of Islam
David M. Buyze, Syracuse University
The Scripting of Islam in Media and Academic Discourse
Hina Azam, Duke University
The Nation(s) of Islam: Pakistan and its Opponents
Judith F. Clark, Syracuse University
Barren Mothers/Independent Wives: A Feminist Re-view of "the Prophet’s Wives"
F. Rachel Magdelene, Iliff School of Theology
Modern Islamic Women and the Colonized Mind: History, Law, and Theology at Work
Respondent:
Juan E. Campo, University of California, Santa Barbara

A188 Theology and Religious Reflection Section
1:00pm-3:30pm C-201A
Dwight N. Hopkins, Santa Clara University, Presiding
Theme: Theologies without God
Ellen T. Armour, Rhodes College
The (Im)possible Possibility of Theology without God
Maria Antonaccio, Bucknell University
“Above the God”: Iris Murdoch on Religion, God, and Good
Alexander Irwin, Harvard University
Toward a Godless Theology (with or without a Head)
Thomas J. J. Altizer, State University of New York, Stony Brook
Kingdom of God and Death of God

A189 Women and Religion Section and Study of Judaism Section
1:00pm-3:30pm C-202A
Vanessa Ochs, Drew University, Presiding
Theme: Can Ritual Be Reclaimed by Theory? Getting into Hot Water or the Practice of Mikveh as Feminist Ritual
Panelists:
Laurie Zoloth-Dorfman, Graduate Theological Union
Mary Pinkerson, California State University, Long Beach
Rachel Adler, University of California, Los Angeles
Ellen M. Umansky, Fairleigh Dickinson University

A190 African Religions Group
1:00pm-3:30pm M-306
Teresia Hinga, DePaul University, Presiding
Theme: Oral Tradition and Religion in Africa
Mario I. Aguilar, University of St. Andrews
‘Goat, We Ask You to Rescue Us’ from the Somali: Ritual Preparations for Warfare in Waso Boorna
Lillian Ashcroft-Eason, Bowling Green State University
Roles and Ethics of West African Women in the Atlantic Slave Trade
Yushau Sodiq, Texas Christian University
The Influence of Yoruba Traditional Religions on Islam in Yorubaland
Kathleen O’Brien Wicker, Scripps College
Mami Water: The Hospitality of African Spirituality
Respondent:
Simeon O. Ilesanmi, Wake Forest University
Business Meeting
Joseph M. Murphy, Georgetown University, Presiding

A191 Ascetic Impulse in Religious Life and Culture Group
1:00pm-3:30pm M-408
Richard Valantasis, St. Louis University, Presiding
Theme: Traveling, Mobility, and Wandering
Emily R. Cheney, Belmont University
Traveling and Teaching to Reproduce Disciples
Simon Moon, University of Toronto
The Journey of Detachment: Vow of Stability and Unsu Haenggak
**MONDAY AFTERNOON**

**NOVEMBER 20**

**S163**

**Greco-Roman Religions Section**

1:00pm-3:30pm  M-310

William Cassidy, Alfred University, Presiding

C. Robert Phillips III, Lehigh University  On Ritual and Theodicy in Roman Paganism

1:30  Paul B. Duff, George Washington University  High Gods in Low Places: 'Evil-Eyed' Deities from Zeus to Jesus

2:00  Recess

2:05  James C. Hanges, University of Chicago  The Greek Foundation-Legend: Its Form and Relation to History

2:35  Richard S. Ascough, Toronto School of Theology  The Formation and Propagation of Greco-Roman Associations

3:05  Recess

3:10  Business Meeting

**S164**

**Hebrew Scriptures and Cognate Literature Section**

1:00pm-3:00pm  C-105 B

Theme: Hermann Gunkel's Schöpfung und Chaos (1896). Reflections on an Anniversary

Peter Machinist, Harvard University, Presiding

1:00  Peter Machinist, Harvard University  Hermann Gunkel's Schöpfung und Chaos. Reflections on an Anniversary

1:25  Responses (15 minutes each):

Tikva Frymer-Kensky, University of Chicago  Divinity School

Paul D. Hanson, Harvard University

Douglas A. Knight, Vanderbilt University Divinity School

S. Dean McBride, Union Theological Seminary in Virginia

2:25  Break

2:30  Discussion among Speaker and Respondents

2:45  Discussion with Audience

**S165**

**Johannine Literature Section**

1:00pm-3:30pm  C-203 A

Theme: Readers and Readings of the Fourth Gospel

Fernando F. Segovia, Vanderbilt University Divinity School, Presiding

1:00  Jan A. Du Rand, Rand Afrikaans University  Chords and Canticles: Experiencing the Power of the Gospel of John as a Literary Symphony

1:30  Discussion

1:40  Francis J. Moloney, Australian Catholic University, Oakleigh  The Function of John 13-17 within the Johannine Narrative

2:10  Recess

2:20  Discussion

2:30  Luise Schottroff, Kassel University  Sexuality in the Gospel of John

3:00  Discussion

3:10  General Discussion

**S166**

**Literature and History of the Persian Period Group**

1:00pm-3:30pm  M-307

Theme: The Relation Between Text and Social Reality: Interdisciplinary Perspectives on the Achaemenid Period

1:00  Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

1:00  David B. Small, Lehigh University  Texts and Contexts: the Contribution of Classical Greek Archaeology and Anthropology

1:30  Sheila Murnaghan, University of Pennsylvania  The Contribution of Gender Studies of Classical Greek Literature

2:00  Linda B. Bregstein, University of Pennsylvania  The Relation between Text and Social Reality: The Contributions of the Murashia Archive from Achaemenid Nippur (Babylonia)

2:30  Eleanor Ferris Beach, Gustavus Adolphus College  Cultural Relations in the Shephelah and the Northern Negev in the Persian Period: Preliminary Observations from the Tell Halaf Figurines

3:00  Carl S. Ehrlich, Hochschule für Judische Studien, Heidelberg  Ezra, Nehemiah, and the Politics of Differentiation

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
### A192 History of the Study of Religion Group and Critical Theory and Discourses on Religion Group

**Respondent:**
Dianne M. Bazell, Syracuse University

**A192**

**History of the Study of Religion Group**

1:00pm-3:30pm   C-201B

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

Theme: *Religion, Culture and Anomic: A Multidisciplinary Evaluation of Christopher Herbert's Culture and Anomic*

Panelists:
- Henry Abelove, Wesleyan University
- James Boon, Princeton University
- Norman Girardot, Lehigh University
- Kathryn Tanner, University of Chicago

**Respondent:**
Christopher Herbert, Northwestern University

### A193 Platonism and Neoplatonism Group

**A193**

**Platonism and Neoplatonism Group**

1:00pm-3:30pm   C-103C

Willemin Otten, Boston College, Presiding

Theme: *Aphatic Theology and Contemporary Thought*

Louis Dupré, Yale University
*Negative Theology and the Image of God: Tensions and Resolutions in Neoplatonic Philosophy from Platonus to Pseudo-Dionysius*

Adriaan Peperzak, Loyola University, Chicago
*Bonaventure’s Contribution to the Twentieth-Century Debate on Aphatic Theology*

**Respondent:**
David Tracy, University of Chicago

### A194 Religion and Ecology Group

**A194**

**Religion and Ecology Group**

1:00pm-3:30pm   M-401

Donald M. Braxton, Capital University, Presiding

Theme: *Defending Livelihoods: Religious Movements toward Ecological Justice*

Panelists:
- Vikram K. Akula, Osmania University, Hyderabad
- Bob Edwards, Ohio State University
- Heidi Hadsell, McCormick Theological Seminary
- Lois Ann Lorentzen, University of San Francisco
- Bron Raymond Taylor, University of Wisconsin, Oshkosh
- Dan Deudney, University of Pennsylvania

Respondents:
- Anna L. Peterson, University of Florida
- Roger S. Gottlieb, Worster Polytechnic Institute

### A195 Religion and Ethics in Health Care Group

**A195**

**Religion and Ethics in Health Care Group**

1:00pm-3:30pm   M-Salon I

Anita Manuel, Emory University, Presiding

Theme: *The Deserving Us versus the Undeserving Them*

Panelists:
- Richard Gelwick, University of New England
- Charlene A. Galante, Harvard University
- Thomas A. Shannon, Worcester Polytechnic Institute

Business Meeting

Marie J. Giblin, Xavier University, and Anita Manuel, Emory University, Presiding

### A196 Religion in Latin America and the Caribbean Group

**A196**

**Religion in Latin America and the Caribbean Group**

1:00pm-3:30pm   M-410

David Traverzo-Galarza, Baruch College, City University of New York, Presiding

Theme: *Whatever Happened to Liberation Theology*

Panelists:
- Ada Maria Isasi-Díaz, Drew University
- Carmen Julia Bagán, Inter-American University
- Phillip Berryman, Philadelphia, PA
- Lee Cormie, St. Michael’s College

Respondent:
Otto Maduro, Drew University

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Room Locator Code: Marriott, C = Convention Center. Floor plans and room charts are on pages 342-347.
Narrative Research on the Hebrew Bible Group

1:00pm-3:30pm  M-411

Theme: The "Other"
Ilona N. Rashkow, State University of New York, Stony Brook, Presiding

1:00
Randall C. Bailey, Interdenominational Theological Center
The Women in Samuel: Better Men Than Their Men

1:25
Lillian R. Klein, American University
Introduction, Development and Variations of the Other in Genesis

1:50
David W. Cotter, St. John's University, New York
Outsiders: The Use of Location, Movement and Concentric Structure to Highlight the Autonomy of Female Characters in the Hebrew Bible

2:15
F. V. Greifenhagen, Luther College, University of Regina
"That You May Know That the Lord Makes a Distinction Between Egypt and Israel"—The Plagues and Israelite Identity in the Pentateuch

2:40
W.R. Brookman, University of Minnesota, North Central Bible College
Genesis 24: A Recapitulative Narrative by Abraham's Servant

3:05
Respondent:
Robert Goldenberg, State University of New York, Stony Brook

Pauline Theology Group

1:00pm-2:30pm  M-Salon G

Theme: Retrospective on Romans
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

1:00
Paul J. Achtemeier, Union Theological Seminary in Virginia
A Retrospective on Romans
Response: Leander E. Keck, Yale Divinity School

1:30
Reply: Paul J. Achtemeier
1:40
General Discussion

2:25
Summary of Issues: Jouette M. Bassler
Paul J. Achtemeier's paper is included in SBL 1995 Seminar Papers. It will not be read at the meeting.

Philo of Alexandria Seminar

1:00pm-3:30pm  C-104 B

Theme: Philo and Judaism
David T. Runia, Leiden University, Presiding

1:00
Ellen Birnbaum, Harvard University
What Does Philo Mean by "Seeing God"? Some Methodological Considerations

1:30
James M. Scott, Trinity Western University
Philo and the Restoration of Israel

2:00
Katherine G. Evans, University of Pennsylvania
Alexander the Alabarch: Roman and Jew

2:30
Gregory E. Sterling, University of Notre Dame
Recluse or Representative? Philo and Greek-Speaking Judaism Beyond Alexandria

3:00
Recess

3:05
Business Meeting
Each presenter will offer a five-ten minute précis of her or his paper; the remaining time for each paper will be devoted to discussion. The papers are included in the SBL 1995 Seminar Papers or available from the chair for the cost of reduplication and mailing.
A197 Ritual Studies Group
1:00pm-3:30pm  M-405
Mary McGee, Vassar College, Presiding
Theme: Teaching Ritual: Resources, Methods, and Strategies—An Interactive Panel
Panelists:
Madeline Duntley, College of Wooster
Ronald Grimes, Wilfrid Laurier University
Lawrence A. Hoffman, Hebrew Union College
Janet Walton, Union Theological Seminary, New York

A198 Womanist Approaches to Religion and Society
1:00pm-3:30pm  C-103B
Cheryl Townsend Gilkes, Colby College, Presiding
Theme: The Coded Language and Purposeful Restrictions in Toni Morrison’s Novels and Plenary Address
Cheryl A. Kirk-Duggan, Meredith College
Different Strokes For Different Folks: The Living Texts of Sorors and Sister Gang Members via Morrison’s The Bluest Eye
Colleen Carpenter Cullinan, University of Chicago
This Is Not A Story to Pass On!: The Redemptive Work of Storytelling in Toni Morrison’s Beloved
Diana L. Hayes, Georgetown University
Baby Suggs as a “God-Touched” Woman in Toni Morrison’s Beloved
M. Shawn Copeland, Marquette University
Child’s Play as Empowering Discourse in Song of Solomon
Katie Geneva Cannon, Temple University
The Social Dialect in Toni Morrison’s Jazz
Respondent:
James H. Cone, Union Theological Seminary, New York

A199 Buddhist Relic Veneration Seminar
1:00pm-3:30pm  C-204C
David Germano, University of Virginia, and Kevin Trainor, University of Vermont, Presiding
Theme: Ritual Practices Associated with Relics

A200 Autobiography and Religious Studies Consultation
1:00pm-3:30pm  M-409
John D. Barbour, St. Olaf College, Presiding
Theme: Uses of Autobiography in Religious Studies
Kimberly Rae Connor, Charlottesville, VA
Just My Imagination: The Slave Narrative Tradition and Liberation Theology
Sandra Lee Dixon, University of Denver
Literary Considerations in the Psychological Interpretation of Autobiography: The “Case” of Augustine’s Confessions
Jay Geller, Vanderbilt University
Circumcision and Jewish Women’s Identity: Rahel Varnhagen’s Failed Assimilation
Susan E. Hill, University of Northern Iowa
Trips to the Moon: Imprints of Alienation and Emancipation in Contemporary Autobiographical Writing
Respondent:
Lynn Poland, Davidson College

A201 Reformed Theology and History Consultation
1:00pm-3:30pm  C-103A
William Placher, Wabash College, Presiding
Theme: Do Reformed Understandings of the Atonement Promote Violence and Abuse?
Panelists:
Johanna W.H. van Wijk-Bos, Louisville Presbyterian Theological Seminary
Richard J. Mouw, Fuller Theological Seminary
Douglas Ottati, Union Theological Seminary, Richmond
Kathryn Greene-McCreight, Yale University
### S171 Qumran Section

**1:00pm-3:30pm  C-204 B**

- **1:00** Robert Kugler, Gonzaga University, Presiding
- **1:00** Martin G. Abegg, Jr., Trinity Western University
  - 1QMT 10-19 and 4QBerakhot: Let Us Be Speechless in the Day of Strife
- **1:30** Anders Aschim, The Norwegian Lutheran School of Theology
  - 11QMelch and the “Pesher on the Periods” (4Q180, 4Q181?)
- **2:00** Peter W. Flint, Dead Sea Scrolls Institute, Langley, BC
  - The Prophet Daniel at Qumran
- **2:30** Hannah Harrington, Patten College
  - Purity and Power in the Laws of 4QMMT
- **3:00** Lawrence H. Schiffman, New York University
  - The House of the Laver in the Temple Scroll

### S173 Synoptic Gospels Section

**1:00pm-3:30pm  M-Salon L**

- **1:00** Matti Myllykoski, University of Helsinki
  - Mark 1:14-15—Whose Mission?
- **1:30** Joel Marcus, University of Glasgow
  - Blanks and Gaps in the Markan Parable of the Sower
- **2:00** Steven Cory, University of Chicago
  - “He Meant to Pass Them By” (Mk 6:48): The Aloofness of Jesus in Mark
- **2:30** Kenneth L. Cuikrowski, Bangor Theological Seminary
  - “Blessed is the King”: The Roman Triumph and Jesus’ Triumphal Entry in Luke 19:37-40
- **3:00** Shawn Kelley, Daemen College
  - The First Lukan Convert: The Ethiopian Eunuch or Cornelius?

### S172 Scripture in Early Judaism and Christianity Section

**1:00pm-3:30pm  M-407**

- **1:00** James A. Sanders, School of Theology at Claremont, Presiding
  - The Genealogy of Jesus in Matthew: A Case of Intertextual Rhetoric
- **1:30** Michael R. Greenwald, St. Lawrence University
  - What does Ruth have to do with Rahab? Midrash Ruth Rabba and the Matthean Genealogy of Jesus
- **2:00** Charlotte Fonrobert, University of Washington
  - The Woman with a Blood-Flow (Mark 5:24-34) Revisited: Menstrual Polemics in Christian Feminist Hermeneutics
- **2:30** Deborah Krause, Eden Theological Seminary
  - The One Who Comes Unbinding the Blessing of Judah: Mark 11:1-10 as a Midrash on Zechariah 9:9, Genesis 49:11, and Psalm 118:25
- **3:00** J. Ross Wagner, Duke University

### S174 Ascetic Impulse in Religious Life and Culture Group (=A212)

**3:45pm-6:15pm  M-401**

- **3:45** George Weckman, Ohio State University
- **4:15** Linda Bennett-Elder, Valdosta State University
- **4:45** Daniel R. Gold, Cornell University
- **5:15** Lorine M. Getz, University of North Carolina, Chapel Hill
- **5:45** General discussion
- **6:00** Break
- **6:05** Business Meeting
A202 Religion and Disability Studies Consultation
1:00pm-3:30pm M-303

Nancy L. Eiesland, Emory University, Presiding

Theme: People with Disabilities and Religious Constructions of Theodicy and Tragedy

Hector Avalos, Iowa State University
"Disability" in Ancient Religions and Societies

A. Vereene Parnell, Drew University
The Body of God at Risk: Ecclesiology and AIDS

Sharon V. Betcher, Drew University
Abject Authority: Traversing the Tears in a Tragic Nature

Respondent:
Adele McCollum, Montclair State University
Business meeting

Nancy L. Eiesland, Emory University, Presiding

A203 AAR Continuum Arts Series
Film: Eat Drink Man Woman
Sponsored by the Committee on International Connections

1:00pm-3:30pm M-304

Jann Cather Weaver, Yale University, will introduce the film and lead a discussion following the screening.

See page 10 for a description of the film.

A204 Special Topics Forum
Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession

3:45pm-6:15pm M-Salon E

Carolyn M. Jones, Louisiana State University, Presiding

Theme: The Curriculum of Diversity

Charles H. Long, University of California, Santa Barbara
What Is "Religion" in "Religious Studies"?

Inés M. Talamantez, University of California, Santa Barbara
The Development of a Multicultural Curriculum: Four Critical Elements

David Carrasco, Princeton University
The Republic of Dreams: The History of Religions and a Diverse Curriculum

Delores S. Williams, Union Theological Seminary, New York
Power and Curriculum Design: The Challenge of Black Women

Respondent:
Rita Nakashima Brock, Hamline University
See page 8 for a description.

A205 Arts, Literature and Religion Section
3:45pm-6:15pm M-Salon D

Julia M. Hardy, Hobart and William Smith Colleges, Presiding

Theme: Performance, Liberation, and Religion

Alan D. Hodder, Hampshire College
A Theatre of the Word: Catharsis and Conversion in the New England Sermon

Paul A. H. Babits, Yale University
Divine Happenings: Special Revelation as Aesthetic Phenomenon

Lisa M. Ebert, Emory University
God Needs One More Victim: Christian Theology in the Music of Tori Amos

Maria Tattu Bowen, Graduate Theological Union
The Body Alive with Desire: Suffering and Love in the Poems of Mirabai

Roger A. Badham, Drew University
The Religious Symbolism of Benjamin Britten's War Requiem

Respondent:
Bjorn Krondorfer, St. Mary's College of Maryland

A206 Buddhism Section
3:45pm-6:15pm C-204A

Mathieu Boisvert, Université du Québec, Montréal, Presiding

Theme: Institutions of Learning: Learning Institutions

Kate Blackstone, McMaster University
Darning the Dharma: Opposition to the Feminine in Early Buddhist Self-Identity

Mavis L. Finn, McMaster University
Protecting the Body of the Buddha: A Study in Holiness/Wholeness

James Mullens, University of Saskatchewan
Embodying the Paradoxes: Role-Types in the Bodhisattvabhumi and Its Use at Nalanda Mahavihara
S175  Biblical Law Group
3:45pm-6:15pm   C-106 A & B

Dale Patrick, Drake University, Presiding

3:45  Christine E. Hayes, Princeton University
      The Impurity of Gentiles in Biblical Law and Late Antique Judaism

4:10  Richard E. Averbeck, Trinity Evangelical Divinity School
      The Form-Critical, Literary, and Ritual Unity of Exodus 19:3-24:11

4:35  F. Rachel Magdalene, University of Denver/Iliff School of Theology
      The Phenomenology of Contract Law in Ancient Israel: On Contracts and Covenants

5:00  Recess

5:10  Baruch J. Schwartz, Tel Aviv University
      Profane Slaughter and the Integrity of the Priestly Code

5:35  Michael O. Wise, The Oriental Institute, University of Chicago
      A Study of the Aramaic Chronograph 4Q559

6:00  Business Meeting

Each presenter will summarize his or her paper at this session in order to maximize the time available for discussion. Accordingly, those interested should order the papers in advance by sending $7.50 for one set or $10 for both sets ($10/$15 for overseas mailing), covering the Group's two sessions, to the Secretary: Prof. Victor H. Matthews, Department of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

S176  Christian Theology and the Bible Consultation
3:45pm-6:15pm   C-103 A

Theme: Justification and Justice

3:45  Introduction

Co-Chairs: Ulrich W. Mauser, Princeton Theological Seminary, Presiding
Klyne Snodgrass, North Park Theological Seminary, Presiding

3:55  Kathryn Tanner, University of Chicago Divinity School
        Justification and Justice in a Theology of Grace

4:25  Donald E. Gowan, Pittsburgh Theological Seminary
        Justice and the Helpless

4:55  Recess

5:05  John Reumann, Lutheran Theological Seminary, Philadelphia
        Justification and Justice in the New Testament

5:35  Discussion

S177  Chronicles-Ezra-Nehemiah Section
3:45pm-6:15pm   C-204 B

Theme: Sara Japhet's I & II Chronicles: Assessments and Response

M. Patrick Graham, Emory University, Presiding

3:45  Ralph W. Klein, Lutheran School of Theology, Chicago
        Review of Japhet's I & II Chronicles

4:15  Gary N. Knoppers, Pennsylvania State University
        Review of Japhet's I & II Chronicles

4:45  Tamara C. Eskenzai, Hebrew Union College-Jewish Institute of Religion, Los Angeles
        The Impact of Japhet's Work on Ezra-Nehemiah Scholarship

5:15  Recess

5:25  Response: Sara Japhet, The Hebrew University, Jerusalem

5:55  General Discussion
AAR MONDAY AFTERNOON NOVEMBER 20

Eric Reinders, University of California, Santa Barbara
Embodying the Institution: the Discipline of Newly Ordained Monks in Medieval China
Respondent:
Richard P. Hayes, McGill University

A207 History of Christianity Section
3:45pm-6:15pm C-201C
Teresa M. Shaw, Claremont Graduate School, Presiding
Theme: Piety and Self-Definition in Late Antiquity
Amanda Berry Wylie, Elizabeth, NJ
They've Gone Country: Popular Music and Christian Piety in Late Antiquity
Georgia Frank, Colgate University
Seeing the Scriptures: Vision and Memory in Late Antique Pilgrims' Writings
Derek Krueger, University of North Carolina, Greensboro
The Composing of Hagiography as a Devotional Exercise in Late Antiquity
Douglas Burton-Christie, Loyola Marymount University
Oral Culture and Popular Piety in Early Egyptian Monasticism
James A. Francis, University of Kentucky
Piety and Personification in the Second through Fourth Centuries
Respondent:
Richard Valantasis, St. Louis University

A208 North American Religions Section
3:45pm-6:15pm C-105B
David G. Hackett, University of Florida, Presiding
Theme: The Author's Voice and the Study of North American Religions
Panelists:
Mark A. Noll, Wheaton College
Robert A. Orsi, Indiana University, Bloomington
Albert J. Raboteau, Princeton University
Karen McCarthy Brown, Drew University

A209 Religion in South Asia Section
3:45pm-6:15pm C-102A
Theme: Portraits of Gender in Early India: Women, Ritual, and Vedic Authority
Timothy Lubin, Harvard University, Presiding
Mary McGee, Vassar College
Ritual Rights: The Gender Implications of Adhikara in Hindu Traditions
Stephanie Jamison, Harvard University
Autonomy, Gift-Giving, and Women's Religious Roles in Ancient India
Ellison Banks Findly, Trinity College
Women and the Practice of Giving: The Housemistress oven Door as a Vedic and Buddhist Paradigm
Laurie L. Patton, Bard College
Mantras and Miscarriage: Controlling Birth in the Late Vedic Period
Respondent:
Katherine K. Young, McGill University

A210 Study of Judaism Section
3:45pm-6:15pm C-201A
L. Gregory Jones, Loyola College, Presiding
Theme: Trinitarian Thinking and Its Implications for Jewish and Christian Theology
Robert Cathey, Monmouth College
From the Tri-Logic of God-Talk to Trinitarian Doctrine in Opening for Jewish-Christian Dialogue
Steven J. McMichael, St. Louis University
"The Jew Strives to Prove That the Gospel Law Is Not from God Because It Posits a Trinity of Divine Persons": Alfarabi Espina's Rebutil to the Jews in his Foraltitum Fidel
Elliot R. Wolfson, New York University
Trinitarian Structures in Kabbalistic Symbolism
Peter Ochs, Drew University
Tri-logicality in Jewish and Christian Philosophic Theology

A211 Afro-American Religious History Group
Reception and Tour, 5:00pm - 7:00pm
The Director of the Library Company of Philadelphia invites members of the Afro-American Religious History Group to attend a reception and tour of the Library Company of Philadelphia located at 1314 Locust Street (four short blocks from the Marriott). A Tour of the Library Company is of special interest since it contains an extensive collection of materials relating to Afro-American Religious History.
**Early Jewish/Christian Relations Group**

3:45pm-6:15pm   M-Salon I

Claudia Setzer, Manhattan College, Presiding
Gary Gilbert, Association of Theological Schools

Dietmar Neufeld, University of British Columbia
The Role of the Synagogue in Jewish/Christian Conflict in the First Century CE

Ruth Clements, Harvard Divinity School
Origen the Exegete and the Development of Jewish-Christian Disputation in Third Century Cæsarea

Naomi Koltun-Fromm, Tulane University
Marriage or Celibacy, Which Does God Prefer? A Jewish-Christian Conversation in Fourth Century Persian Mesopotamia

Shoshana S. Brown-Gutoff, Jewish Theological Seminary of America
Haggling over the Covenant

**Folklore and the Hebrew Bible Consultation**

3:45pm-6:15pm   M-Salon L

Susan Niditch, Amherst College, Presiding
Dan Ben-Amos, University of Pennsylvania
Ethnographic Experience as a Biblical Interpreter

Respondents:
Gary A. Anderson, University of Virginia
Robert R. Wilson, Yale University
Peter Machinist, Harvard University
Robert C. Culley, McGill University

General Discussion

**Hellenistic Judaism**

3:45pm-6:15pm   M-Salon J

Theme: Boundaries and Cultural Conflict
Benjamin G. Wright, Presiding
David A. deSilva, Emory University
The Wisdom of Ben Sira: Honor, Shame and the Maintenance of Minority Cultural Values

W. Edward Glenny, Central Seminary, Minneapolis
Aristaeas to Philocrates: A Polemic for a Universal Patidaea

Shelly A. Matthews, Harvard Divinity School
Poppaea Sabina and Other Imperial Women Benefactors in the Antiquities

**MONDAY AFTERNOON NOVEMBER 20**

4:30   Christopher A. Stanley, McKendree College
Ethnic Conflict Between “Jews” and “Greeks” in the Greco-Roman Era

4:45   Discussion

5:25   Business Meeting

**Intertextuality in Christian Apocrypha Seminar**

3:45pm-6:15pm   M-Salon C

Theme: Intertextuality in the Development of the Kerygma
Christine M. Thomas, Harvard University, Society of Fellows, Presiding

3:45   Helmut Koester, Harvard Divinity School
The Development of the Passion Narrative

4:05   Respondent: Susan Schaeffer, Episcopal Diocese of New York

4:15   John Dominic Crossan, Chicago, Illinois

4:35   Respondent: Ellen Bradshaw Attkin, Harvard Divinity School

5:45   General Discussion

4:55   Recess

5:00   David R. Cartlidge, Maryville College
The Art of the Passion Narrative, The Gospels of Nicodemus and Peter

5:45   F. Stanley Jones, California State University, Long Beach

The paper by F. Stanley Jones is included in the SBL 1995 Seminar Papers and will be summarized briefly.
A212 Ascetic Impulse in Religious Life and Culture Group

3:45pm-6:15pm  M-401

Gail Corrington Street, Rhodes College, Presiding
Theme: Panel discussion of Asceticism, edited by Richard Valantasis and Vincent L. Wimbush
Panelists:
George Weckman, Ohio University
Linda Bennett-Elder, Valdosta State University
Daniel R. Gold, Cornell University
Lorine M. Getz, University of North Carolina, Charlotte
Break
Business Meeting

A213 Church-State Studies Group

3:45pm-6:15pm  M-407

James McBride, Fordham University, Presiding
Theme: Religious Activities in Public Universities: The University of Virginia Case
Panelists:
Dena S. Davis, Cleveland-Marshall College of Law
David L. Gregory, St. John's University
Mitchell A. Tyner, Silver Spring, MD

A214 Confucian Traditions Group

3:45pm-6:15pm  M-403

Rodney Taylor, University of Colorado, Boulder, Presiding
Theme: The Confucian Body
Edward Y. J. Chung, University of Prince Edward Island
Yi Yulgok on the Neo-Confucian Understanding of Body, Mind, and Good-Evil
Jennifer Oldstone-Moore, Augustana College
To Create and Save the Nation: Cultivation and Control of the Body in the New Life Movement

A215 Feminist Theory and Religious Reflection Group

3:45pm-6:15pm  C-203A

Susan St. Ville, St. Lawrence University, Presiding
Theme: Identities and Differences II
Sheila Hassell Hughes, Emory University
Bridging Bodies of Work: A Critical Reflection on Poetry in and Feminist Theology
Gail Stearns Moody, Washington State University
Challenges of Anti-Essentialism for Feminist Ethical Theory
Kathy Rudy, Duke University
Queer Theory, Feminism and the Church
Respondent:
Ellen T. Armour, Rhodes College

A216 Hispanic American Religion, Culture, and Society Group

3:45pm-6:15pm  M-405

Luis G. Pedraja, Southern Methodist University, Presiding
Theme: Ecumenism and Ritual as a Beginning for Hispanic Theological Reflection
Panelists:
Luis Leon, University of California, Santa Barbara
David Traverzo-Galarza, Baruch College, City University of New York
Jose D. Rodriguez, Lutheran School of Theology at Chicago
Respondents:
Daisy L. Machado, Texas Christian University
Francisco Garcia-Treto, Trinity University

A217 History of the Study of Religion Group

3:45pm-6:15pm  M-412

Craig A. Phillips, Temple University, Presiding
Theme: Where Has Religion Come from?: Nineteenth-Century Evolutionary Theories of Religion
Arthur McCalla, University of Toronto
Evolution and the Study of Religion in the Early Nineteenth-Century
Israelite and Canaanite Religion Section
3:45pm-6:15pm M-Salon B
Theme: Magic and Divination in Ancient Israel: Five Case Studies
Susan Ackerman, Dartmouth College, Presiding
3:45
Joel Sweek, University of Chicago
The Political Location of Dreams and Dreaming in the Ancient Near East
4:10
Hector Avalos, Iowa State University
Magic, Divination, and the Conflict over Consultation Options in Israelite Health Care
4:35
Hendrik L. Bosman, University of Stellenbosch
Divination, Ancestral Worship and Prophets: Prophecy as Deuteronomic Alternative to Divination in Deut 18:9-22
5:00
Brian B. Schmidt, University of Michigan
On 'Performing' a Sacred Verdict: Numbers 5:11-31
5:25
Timothy J. La Vallée, University of Michigan
The Dead Know Nothing: The Context of Israel's Response to Necromantic Divination
5:50
Respondent: Frederick H. Cryer, University of Copenhagen
6:05
General Discussion

Linguistics and Biblical Hebrew Section
3:45pm-5:45  M-305
Douglas M. Gropp, Catholic University of America, Presiding
3:45
Saul Levin, State University of New York, Binghamton
The Hebrew 'Converted Perfect' in a Past Setting, and the Perfect in a Present Setting
4:10
Randall Buth, United Bible Societies, N’djamena, Chad
The Verbless Clause in Biblical Hebrew
4:35
Recess
4:40
Cynthia L. Miller, North Carolina State University
Waw as a Discourse Marker in Biblical Hebrew Dialogue
5:05
Jan H. Kroeze, Potchefstroom University for Christian Higher Education
Semantic Relations in Construct Phrases of Biblical Hebrew:
A Functional Approach
5:30
Business Meeting

Nag Hammadi and Gnosticism Section
3:45pm-6:45pm C-202 B
Theme: 50th Anniversary of the Discovery of the Nag Hammadi Library: Past and Present Research on the Nag Hammadi Texts
Michael A. Williams, University of Washington, Presiding
3:45
Edwin M. Yamauchi, Miami University
The Issue of Pre-Christian Gnosticism Reviewed in the Light of the Nag Hammadi Texts
4:10
Discussion
4:15
Douglas M. Parrott, University of California, Riverside
Early Gnostic Sethian Spirituality
4:40
Discussion
4:45
Stephen Emmel, Yale University
Religious Tradition, Textual Transmission, and the Nag Hammadi Codices
5:10
Discussion
5:15
Birger A. Pearson, University of California, Santa Barbara
The Coptic Gnostic Library Edition of Nag Hammadi Codex VII

MONDAY AFTERNOON
NOVEMBER 20

S184 Literary Aspects of the Gospels and Acts Group
3:45pm-6:15pm C-104 B
Theme: Teaching Feminist Literary Criticism
Janice Capel Anderson, University of Idaho, Presiding
3:45
Panelists:
Joanna Dewey, Episcopal Divinity School
Carol Schersten LaHurd, University of St. Thomas, St. Paul
Elizabeth Struthers Malbon, Virginia Polytechnic Institute & State University
Stephen D. Moore, Wichita State University
4:45
Recess
4:50
Discussion by Members of the Group
5:20
General Discussion
5:50
Business Meeting

Room Locator Code: M-Marriott, CoConvention Center. Floor plans and room charts are on pages 342-347.
Tim Murphy, University of California, Santa Cruz
The Concept Entwicklun in German
Religionswissenschaft: Before and after Darwin
John P. Burris, Jr., University of California, Santa Barbara
Darwin’s Great Cultural Exhibition: Scientific Revolution or Cultural Mythos?
Carol E. B. Choksy, Indianapolis, IN
Darwin’s Theory of Religion
Respondent: Winston Davis, Washington and Lee University

A218 Religion and Ecology Group
3:45pm-6:15pm M-304
Rachel Fell McDermott, Barnard College, and Anthony B. Pinn, Macalester College, Presiding
Theme: Ecological Challenges: The Problem of Evil in Comparative Perspective
Panelists:
Michael Berenbaum, Washington, DC
William R. Jones, Florida State University
Jay McDaniel, Hendrix College
Terrence Tilley, University of Dayton
David R. Kinsley, McMaster University
Irene T. Bloom, Barnard College
Cheryl A. Kirk-Duggan, Meredith College
Business Meeting
Carol J. Adams, Richardson, Texas, and David Landis Barnhill, Guilford College, Presiding

A219 Schleiermacher Group
3:45pm-6:15pm C-202A
Paul E. Capetz, United Theological Seminary, Presiding
Theme: Theological Contributions as a Reformed Theologian
E. Quinn Fox, Vanderbilt University
Continuity in the Reformed Tradition: Brian Gerrish’s Work on Schleiermacher

A220 Systematic Theology Group
3:45pm-6:15pm C-103C
Philip Clayton, California State University, Sonoma, Presiding
Theme: Toward a Contemporary Christology: Constructive Proposals
Mark A. McIntosh, Loyola University, Chicago
The Darkness That Illumines: Mystical Theology and the Incarnation
Stephen L. Stell, Austin College
A Spirit Christology
Cynthia L. Rigby, Austin Presbyterian Theological Seminary
“The Real Word Really Became Real Flesh”: Toward a Feminist Incarnational Christology
Alister McGrath, Oxford University and Regent College
Christology and the Reconstruction of Christian Systematic Theology

A221 Religion and Film Consultation
3:45pm-6:15pm C-107B
Leonard Norman Primiano, Cabrini College, Presiding
Theme: Doubling Up or Doubling Over?: Mimesis and Border Crossings in Popular Film
Erin Addison, Hollins College
Passing for Nothing: Cultural Borders in The Sheltering Sky
Discussion

Hans-Martin Schenke, Humboldt University, Berlin
The Work of the Berliner Arbeitskreis: Past, Present, and Future

Discussion

Andrew L. Molinar, Marquette University
The Acts of Peter and the Twelve Apostles: A Reconsideration of the Source Question

Discussion

The Annual Meeting’s recognition of the 50th Anniversary of the Discovery of the Nag Hammadi Library includes 3 sessions of the Nag Hammadi and Gnosticism Section, a joint session with the Thomas Christianity Consultation, a plenary address by James M. Robinson, a reception hosted by E.J. Brill, and two pre-Annual Meeting seminars held at Haverford College on Friday, Nov. 17 (contact Prof. Anne McGuire [amcguire@haverford.edu] for details).

The abstracts for the pre-meeting seminars are listed as S215 and S216 in the Book of Abstracts.

S186 National Association of Professors of Hebrew

3:45pm-6:45pm M-Salon K

Theme: Teaching the Dead Sea Scrolls to Intermediate Hebrew Students

Panelists:
- Pamela J. Scalise, Fuller Theological Seminary, Seattle, Presiding
- Donald W. Perry, Brigham Young University
- Keith N. Shoville, University of Wisconsin, Madison
- James C. Vanderkam, University of Notre Dame
- Tamar Zewi, Haifa University

Similar Syntactical Roles of inuma in El-Amarna and Hineh, Ve-Hineh, and Hen in Biblical Hebrew

J. Gordon Harris, North American Baptist Seminary, Presiding

Post-Session Meeting of Officers and Advisory Council

S187 Psychology and Biblical Studies Group

3:45pm-6:15pm C-104 A

Theme: Psychological Models for Biblical Interpretation

Wayne G. Rollins, Assumption College, Presiding

Martin J. Buss, Emory University
The Social Psychology of Prophecy

S188 Qumran Section

3:45pm-6:15pm C-203 B

3:45
- Russell Fuller, University of San Diego, Presiding
- John Kampen, Payne Theological Seminary
  A Prolegomenon to a Social History of the Essene Movement

4:15
- Lester L. Grabbe, University of Hull
  4QMMT and First-Century Jewish Society

4:45
- Paul Garret, Concordia University
  Cave 4 Manuscript Parallels to 1QS 5.1-7
-- Robert A. Kugler, Gonzaga University
  The Place of the Priesthood at Qumran: A Proposal for a New Approach to the Question
-- Gregory L. Doudna, Marylhurst College
  Radiocarbon Testing and Dating of Dead Sea Manuscripts

S189 Redaction Criticism and the Two Gospel Hypothesis Group

3:45pm-6:45pm M-Salon A

Philip L. Shuler, McMurry University, Presiding

Allan James McNicol, Institute for Christian Studies, Austin, TX

4:00
- Respondent: J. Bradley Chance, William Jewell College
  General Seminar Discussion

4:15
- David L. Dungan, University of Tennessee, Knoxville

4:45
- Respondent: Darrell L. Bock, Dallas Theological Seminary

Room Locator Code: M-Marriott, G-Convention Center. Floor plans and room charts are on pages 342-347.
A222 Tantric Studies Seminar
3:45pm-6:15pm  C-204C
Charles D. Orzech, University of North Carolina, Greensboro, Presiding
Theme: Studying Tantric Traditions: Indigenous Terminology and Scholarly Categories
D. Dennis Hudson, Smith College
Five Categories of Bhagavatas
Donald S. Lopez, University of Michigan, Ann Arbor
Tantra: the Definition Problem
William Bodiford, University of California, Los Angeles
Zen as Esoteric Buddhism
Respondents:
William K. Mahony, Davidson College
David Gardiner, Simpson College

A223 AAR Annual Business Meeting
6:30pm-7:00pm  M-310
Peter J. Paris, Princeton Theological Seminary, Presiding

A224 Plenary Address
The Association of Theological Schools in the United States and Canada Lecture Series
7:00pm-8:00pm  M-Salon G & H
James L. Waits, Executive Director, Association of Theological Schools in the United States and Canada, Presiding
Martin E. Marty, University of Chicago
The Modes of Being, Doing, Teaching, and Discovering: The Contexts of Theological Schools and Religious Studies Departments
The AAR gratefully acknowledges the Association of Theological Schools in the United States and Canada, whose support makes this address possible.

A225 AAR Continuum Arts Series
Film: Daughters of the Dust
8:30pm-10:30pm  M-304
Greta Edwards-Anthony, Cambridge, MA, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

A226 Reception for Program Unit Chairs and Steering Committee Members
9:00pm-11:00pm  M-Suite 2147 (21st floor)
AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.
Textual Criticism of the Hebrew Bible Section

3:45pm-5:45pm M-310

Theme: The Biblical Manuscripts from Cave 4, Qumran

Sidnie White Crawford, Albright College, Presiding


Panelists:
Frank Moore Cross, Harvard University
Emanuel Tov, Hebrew University, Jerusalem
James Sanders, The Ancient Biblical Manuscript Center, Claremont

4:45 Respondent: Eugene C. Ulrich, University of Notre Dame

5:05 General Discussion

Bible in Africa, Asia, and Latin America Series

8:00pm-10:00pm C-103 A

David J. Lull, Atlanta, GA, Presiding

Kwok Pui-lan, Episcopal Divinity School
Discovering the Bible in the Non-Biblical World: The Journey Continues
A227 Academic Teaching and the Study of Religion Section
9:00am-11:30am  M-408
Christine M. Bochen, Nazareth College, Presiding
Theme: Thinking, Writing and Imagining: How the Mind Works in the Study of Religion
Marsha Mihok, New York University
Teaching the Introductory Course with a Focus on Critical Thinking and Critical Writing
Richard Penaskovic, Auburn University
The Use of Problem-Solving in Religious Studies
Laurie McRobert, Thomas More Institute
Cyberspace vs. the Iconic Imagination
Halina Grzymala-Moszczynska, Jagiellonian University, Krakow
Cross-Cultural Psychology of Religion
Margaret Craddock Huff, Northeastern University
Broke, Tired and Overextended

A228 Buddhism Section
9:00am-11:30am  M-Salon K
Charles Hallisey, Harvard University, Presiding
Theme: Conventional Reality in Mahāyāna Buddhism
Elena F. Hansen, Harvard University
Mapping Reality: The Two Truths and Three Natures in Early Yogācāra Thought
Sara L. McClintock, Harvard University
Knowing the Unreal: Mahāyāna Approaches to the Buddha's Omniscience
John D. Dunne, Harvard University
Obsessions and Holy Truths: The Ultimate as Conventional in Dharmakirti
Stephen L. Jenkins, Harvard University
Compassion and Emptiness in Indian Buddhist Literature
Respondent:
John J. Makransky, Boston College

A229 Comparative Studies in Religion Section
9:00am-11:30am  M-Salon D
Kimberly C. Patton, Harvard University, Presiding
Theme: The Comparative Study of Religion: Contemporary Challenges and Responses
Panelists:
Malcolm David Eckel, Boston University
Jonathan R. Herman, St. Lawrence University
William E. Paden, University of Vermont
Lawrence E. Sullivan, Harvard University
David G. White, University of Virginia
Respondent:
Benjamin C. Ray, University of Virginia

A230 Ethics Section
9:00am-11:30am  M-407
Fred Glennon, Le Moyne College, Presiding
Theme: Ethics of State Sovereignty in the Global Context
Stephen B. Scharper, University of Notre Dame, and Hilary Cunningham, University of Notre Dame
The Global Economy as a Moral Economy: Locating Religious Voices in the Globalization Discourse
William F. Felice, Rhodes College
Moral Obligation, Law and the U.N.'s Right to Development
David W. Haddorff, St. John's University
The Market-as-State and the Subversive Power of Democracy: Restorative Business and Our Ecological Future
Jerome P. Soneson, University of Northern Iowa
The Need for Public Theology: Beyond Merely Moral Justification for the State in Our New Global Culture
**SBL Program Unit Chairs' Breakfast**
7:00am-8:45am  M-Salon H
Carol A. Newsom, Candler School of Theology, Emory University, Presiding

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**TUESDAY MORNING  NOVEMBER 21**

**SBL**

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**S195** Bible Translation Group
9:00am-11:30am  M-409
Theme: Ideology and Bible Translation
Harold P. Scanlin, United Bible Societies, Presiding
9:00 James A. Sanders, Ancient Biblical Manuscript Center, Claremont
The Hermeneutics of Translation
9:30 Roger Bullard, Wilson, NC
Recognizing and Translating Biblical Humor
10:00 Jan de Waard, United Bible Societies
Ideological Aspects in the Renderings of the LXX of Proverbs
10:30 Julian Sheffield, Union Theological Seminary, New York
Amos 3: A Translation After the Principles of Martin Buber and Franz Rosenzweig
11:00 General Discussion
11:15 Business Meeting

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**S196** Chronicles-Ezra-Nehemiah Section
9:00am-11:30am  M-310
William M. Schniedewind, University of California, Los Angeles, Presiding
9:00 Joachim L. W. Schaper, Clare College, University of Cambridge
The Administrative Function of the Jerusalem Temple in the Times of Ezra and Nehemiah
9:30 Peter Ross Bedford, Edith Cowan University
Identity Through History in Ezra-Nehemiah
10:00 Rolf Rendtorff, University of Heidelberg
Nehemiah 9—An Important Witness of Theological Reflection
10:30 Howard R. Macy, George Fox College
Scolding at the Prophets: The Significance of Heeding the Prophets in Chronicles
11:00 David A. Glatt, Ben-Gurion University of the Negev
The Role of Huldah's Prophecy in the Chronicler's Portrayal of Josiah's Reform

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**S197** Ezekiel Consultation
9:00am-11:00am  M-306
Margaret S. Odell, St. Olaf College, Presiding
9:00 Julie Galambush, College of William & Mary
The Elusive Identity of Gog
9:24 John T. Strong, Southwest Missouri State University
The Theological Foundation of Ezekiel's Prophecies
9:48 Marijtte Odendaal, Princeton Theological Seminary
YHWH as King in Ezekiel
10:12 Beth A. Bidlack, Boston University
The Use of Figurative Language in Ezekiel 32:1-16
10:36 Steven S. Tuell, Randolph-Macon College
"The Rod Has Blossomed": The Condemnation of the Jerusalem Priesthood in Ezekiel 7:10

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**S198** Feminist Theological Hermeneutics of the Bible Group
9:00am-11:30am  C-203 B
Theme: The Centennial of The Woman's Bible: Feminist Perspectives on Bible Translating
Richard D. Weis, New Brunswick Theological Seminary, Presiding
9:00 Adrien J. Bledstein, Chicago, IL
A Royal Priestess: Implications of a Costume for Feminist Hermeneutics
9:30 Panel: Feminist Perspectives on Bible Translating
Panelists:
Marcia L. Falk, University of California, Berkeley
Cheryl Townsend Gilkes, Colby College
Tina Pippin, Agnes Scott College
Burton Throckmorton, Bangor Theological Seminary
10:30 General Discussion
11:00 Break
11:05 Business Meeting: Discussion of Future Directions

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Room Locator Code: McMarriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
A233 Religion and the Social Sciences Section and Feminist Theory and Religious Reflection Group
9:00am-11:30am  C-201C
Susan E. Shapiro, Columbia University, Presiding
Theme: Disciplining Jewishness: Identity/Identification/Difference
Panelists:
Sara R. Horowitz, University of Delaware
Elizabeth Wiesen, Columbia University
Miriam Peskowitz, University of Florida
Ann Pellegrini, Barnard College
Daniel Boyarin, University of California, Berkeley
Naomi Scheman, University of Minnesota
Respondents:
Natalie Boymel Kampen, Barnard College
Laura Levitt, Temple University

A234 Study of Judaism Section and Study of Islam Section
9:00am-11:30am  M-307
Fred Astren, University of North Carolina, Wilmington, Presiding
Theme: Facing the Other: Judaism and Islam in Conflict and Dialogue
Mahmud Ayoub, Temple University
Holy War in Judaism and Islam
Jeremy Milgrom, Jerusalem
Holy War in Judaism and Islam
Jeffrey T. Kenney, Indiana University-Purdue University, Indianapolis
Exceeding the Proper Limits: Jews and Kharijites in Islamist Interpretations of Religious Extremism
Mehnaz M. Afridi, Syracuse University
A Meeting in Paris?: Exile and Exchange in the Writings of Naquib Mahfouz and Edmond Jabès
Folklore and the Hebrew Bible Consultation

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<td>9:00am</td>
<td>Peggy Lynne Day, University of Winnipeg, Presiding</td>
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<td>Michael D. Coogan, Stonehill College</td>
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<td>Ronald S. Hendel, Southern Methodist University</td>
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<td>Susan Niditch, Amherst College</td>
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<td>Athalya Brenner, Catholic University of Nijmegen/</td>
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<td>Respondent: Margaret A. Mills, University of</td>
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ASOR/SBL Hebrew Bible, History and Archaeology Section (=ASOR28)

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<td>Diana Edelman, James Madison University, Presiding</td>
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<td>Norma Franklin, Tel Aviv University</td>
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<td>Carey Ellen Walsh, Harvard University</td>
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<td>Itzhaq Beit-Arieh, Tel Aviv University</td>
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Hellenistic Moral Philosophy and Early Christianity Group

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<td>Kate Cooper, University of Manchester</td>
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<td>Troels Engberg-Pedersen, Copenhagen University</td>
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<td>David E. Fredrickson, Luther Northwestern Theological Seminary</td>
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<td>L. Michael White, Oberlin College</td>
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<td>Richard A. Wright, Philadelphia, PA</td>
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TUESDAY MORNING  
NOVEMBER 21

**A235** Women and Religion Section  
9:00am-11:30am  M-Salon I  
Flora A. Keshgogian, Brown University, Presiding  
Theme: The Feminist Politics of Discourse  
Laura H. Hobgood, Saint Louis University  
Michelle Lelwica, Harvard University  
From Superstition to Enlightenment to the Race for Pure Consciousness: Anti-Religious Currents in Academic and Popular Feminist Discourse  
Janet L. Jacobs, University of Colorado, Boulder  
Secrecy and Resistance: The Role of Latina Women in Crypto-Jewish Culture

**A236** History of the Study of Religion Group  
9:00am-11:30am  M-404  
Randall Styers, Duke University, Presiding  
Theme: Where is Religion Going? Twentieth-Century Evolutionary Theories of Religion  
Mark A. Hadley, Brown University  
The Evolutionary Fitness of Religious Consciousness  
Elizabeth McKeown, Georgetown University  
Was Adam a Primitive Man?  
Robert Segal, Lancaster University  
Bellah’s Revival of Evolutionary Theory  
Respondent:  
Michael H. Barnes, University of Dayton  
Business Meeting  
Thomas Ryba, University of Notre Dame and Purdue University, Presiding

**A237** Kierkegaard, Religion, and Culture Group  
9:00am-11:30am  M-304  
Sylvia Walsh, Stetson University, Presiding  
Theme: Communication: Indirection and Misdirection  
Helene Tallon Russell, Claremont Graduate School  
Kierkegaard the Film Maker  
Laura Lyn Inglis, Buena Vista College, and Peter K. Steinfeld, Buena Vista College  
A Dialectical Trick by Which Kierkegaard Might Become a Feminist  
David Kangas, Yale University  
Indirect Communication, Postmodernism and Apophatic Theology  
Respondent:  
Charles L. Cregan, North Carolina Wesleyan College

**A238** Korean Religions Group and Theology and Religious Reflection Section  
9:00am-11:30am  M-305  
Rita Nakashima Brock, Hamline University, Presiding  
Theme: Responses to Jung Young Lee’s Marginality: The Key to Multicultural Theology  
Panelists:  
Mark McClain Taylor, Princeton Theological Seminary  
Will Coleman, Columbia Theological Seminary  
Anselm Kyongsuk Min, Claremont Graduate School  
Otto A. Maduro, Drew University  
Jung Ha Kim, Georgia State University  
Hearn Chun, McCormick Theological Seminary  
Respondent:  
Jung Young Lee, Drew University
Johannine Literature Section
9:00am-11:30am M-Salon L
Adele Reinhartz, McMaster University, Presiding
9:00
Kyoshin Ahn, Vanderbilt University
The Johannine Passion Narrative and the Genre of Exitus Illustrum Vlorum
9:25
Catherine Cory, University of St. Thomas, St. Paul
The Characterization of Mary in John's Story of the Anointing of Jesus: A Literary and Sociological Approach
9:50
Walter B. Crouch, Baylor University
Ending the Go(d)spel(O) of John: Narrative Mortality as the Relationship Between Death and Closure in the Fourth Gospel
10:15
Craig R. Koester, Luther Northwestern Theological Seminary
Symbolism and Discipleship in John's Gospel
10:40
Holly Joan Toensing, College of Wooster
The Pericope of the Adulterous Woman: Politics of Insertion
11:05
Caroline Vander Stichele, University of Amsterdam
The Role of Women in the Empty Tomb Stories: A Comparative Reading of the Gospel of Peter and the Gospel of John

Thomas Christianity Consultation; Nag Hammadi and Gnosticism Section
9:00am-11:30am M-Salon A
Theme: Johannine Christianity and Thomas Christianity
Karen L. King, Occidental College, Presiding
9:00
Harold W. Attridge, University of Notre Dame
Thomas and John Revisited
11:00
April D. De Conick, University of Michigan
"Blessed Are Those Who Have not seen" (Jn 20:29): Johannine Polemic Against the Mystical Thomas Tradition
11:10
Ismo Dunderberg, University of Helsinki
11:50
Recess

Pauline Theology Group
9:00am-12:00 noon M-Salon G
Theme: Retrospective on Pauline Theology
Robert Jewett, Garrett-Evangelical Theological Seminary, Presiding
9:00
Paul W. Meyer, University of North Carolina, Chapel Hill
Pauline Theology: Some Thoughts for a Pause in its Pursuit
9:25
Reply: Paul W. Meyer
9:35
Summary of Issues: Robert Jewett
10:20
Recess
10:30
James D. G. Dunn, University of Durham
Pauline Theology: A Retrospective
10:35
Response: Steven J. Krafchick, Candler School of Theology, Emory University
11:00
Reply: James D. G. Dunn
11:10
Summary of Issues: Calvin J. Roetzel
11:50
The papers by Paul W. Meyer and James D. G. Dunn are included in SBL 1995 Seminar Papers. They will not be read at the meeting.
A239  Men's Studies in Religion Group
9:00am-11:30am  M-Salon C
Bruce Allen Heggen, McGill University, Presiding
Theme: African American Masculinities, Spirituality and Reconciliation
Reo N. Leslie, Jr., University of Denver and Iliff School of Theology
Spirituality and Social Engagement in the Men's Movement: Current Attempts at Redefinition and Redirection
Ronald E. Peters, Pittsburgh Theological Seminary
Urban Gang Ministry among African American Males: Some Observations in Pittsburgh
Respondent:
Timothy Nonn, Graduate Theological Union
Robert W. Blaney, University of the Pacific, Presiding

10:15  Theme: Male Sexuality and Masculine Spirituality: Reflections on Howard Eilberg-Schwartz's God's Phallus and Other Problems for Men and Monotheism
Panelists:
Seth Mirsky, Pittsboro, NC
Peter S. Zaas, Siena College
Christine E. Gudorf, Florida International University
Respondent:
Howard Eilberg-Schwartz, San Francisco State University

A240  Native Traditions in the Americas Group and Religion and Ecology Group
9:00am-11:30am  C-202A
Richard A. Grounds, University of Tulsa, Presiding
Theme: Beginning the Dialogue: Native Voices and Environmental Concerns
Catherine McHale, Harvard University
Women, Representation and Repatriation: What's Land Got to Do with It?
Jenny James, Western Carolina University
The "Earth Insight" of Eastern Cherokee Spirituality
Jace Weaver, Union Theological Seminary, New York
“Creation as Beloved of God”: An Interim Report on the North American Indian Workshop on Environmental Justice
Respondents:
Inés Talamantez, University of California, Santa Barbara
Bron Raymond Taylor, University of Wisconsin, Oshkosh

A241  New Religious Movements Group
9:00am-11:30am  M-Salon B
Dennis D. Carpenter, Mt. Horeb, WI, Presiding
Theme: Postmodern and Postcolonial Perspectives on New Religious Movements
Daniel C. Noel, Vermont College of Norwich University
Shamanthropology: Assessing Neoshamanism as a New Ethnographic Movement
Sarah M. Pike, Indiana University, Bloomington
Blood That Matters: Cultural Purity, Neo-pagan Borrowers and Native American Others
Siobhán Houston, Harvard University
Chaos Magic: Postmodern Shamanism and the Legacy of Austin Osman Spare
Chriissie Steyn, University of South Africa, Pretoria
Healing of the Spirit: A Comparison between New Age Groups and African-Initiated Churches in South Africa
Respondent:
Rosalind I. J. Hackett, University of Tennessee, Knoxville
Business Meeting
### Prayer in the Greco-Roman World Group

9:00am-11:30am  C-204 A

Theme: Discussion of all drafts for Prayer from Alexander to Constantine, forthcoming from Routledge of London

Mark Kiley, St. John’s University, New York, Presiding

9:00 Discussion by Members of the Judaica Section
9:45 Recess
9:50 Discussion by Members of the Non-Judeo-Christian Section
10:35 Recess
10:40 Discussion by Members of the Early Christian Section
11:25 (business comments)

These papers will have been circulated among members of each section prior to the meeting.

### Pseudepigrapha Group

9:00am-11:30am  M-Salon E

Theme: The Jewish Pseudepigrapha in Egyptian Christianity

Theodore A. Bergren, University of Richmond, Presiding

9:00 Panelists:
- William Adler, North Carolina State University
- David Brakke, Indiana University
- David Frankfurter, Institute for Advanced Study
- James E. Goehring, Mary Washington College

10:20 Recess
10:25 General Discussion
11:00 Business Meeting

### Qumran Section; Wisdom in Biblical and Cognate Traditions Section

9:00am-11:30am  C-204 B

Theme: Biblical Wisdom and Qumran Wisdom: Interrelationships and Differences

Sarah Tanzer, McCormick Theological Seminary, Presiding

9:00 Daniel J. Harrington, Weston School of Theology

Qumran Wisdom: Its Contributions

9:30 Raymond C. Van Leeuwen, Eastern College

Scribal Wisdom and Anthropology at Qumran

10:00 Sidnie White Crawford, Albright College

Lady Wisdom and Dame Folly at Qumran

10:30 John J. Collins, University of Chicago

Ben Sira and Qumran

11:00 Discussion

### Semiotics and Exegesis Section; Reading, Rhetoric and Hebrew Bible Section

9:00am-11:30am  M-Salon J

Theme: The Bible and the Ethics of Reading

Timothy K. Beal, Eckerd College, Presiding

9:00 Tania Oldenhage, Temple University

New Testament Hermeneutics and the Legacy of the Holocaust

9:20 R. Christopher Heard, Southern Methodist University

Who is my Other?: A Performance of Obligation

9:40 Julia M. O’Brien, Meredith College

On Saying “No” to a Prophet

10:00 Ken Stone, University of the South

Biblical Interpretation as a Technology of the Self: Gay Men and the Ethics of Reading

10:20 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University

Gary A. Phillips, College of the Holy Cross

Fleshing Out the Word: Reading for Other Women at John’s Well

10:40 General Discussion
Tuesday Morning
November 21

A242 Person, Culture, and Religion Group
9:00am-11:30am  M-403

Lee Butler, Middletown, PA, Presiding
Theme: Religion in the Public Arena and the Compartmentalization of Life and Self
Judith Van Herik, Pennsylvania State University
Thoughts on How Religion Has Become an Object of Study Instead of the Way to Live
Chris R. Schlauch, Boston University and Carrie Doehring, Boston University
Examining Some Implications of Contemporary Psychoanalytic Theory for the Theoretical and Empirical Study of Religion
Margaret H. Benefiel, Earlham School of Religion
The Virtue of Interdependence: Religion and Institutional Life
Robert J. Baird, Atlanta, GA
Post-Enlightenment Constructions of Religion: Two Case Studies

A243 Theology and Continental Philosophy Group
9:00am-11:30am  M-410

Cleo McNelly Kearns, Rutgers University, Presiding
Theme: Interpretation, Particularity, and Common Discourse
John Hoffmeyer, Fairfield, CA
Love and the Simultaneous Strengthening of Particularity and Community
Paul Lakeland, Fairfield University
What Is Theological Interpretation? Hegel, Habermas, and de Certeau
Mark R. J. G. Walker, Trinity College, Dublin
Can We Talk?: Particular Traditions in Dialogue
Business Meeting
Merold Westphal, Fordham University, Presiding
Scripture in Early Judaism and Christianity Section
9:00am-11:30am  M-402
Craig A. Evans, Trinity Western University, Presiding
9:00  Diana M. Swancutt, Duke University
Eating Good Things: Hearing Isaiah 55 in John 6:22-71
9:30  William L. Schutter, Arcadia Reformed Church
Acts 7:55-57 and the Scriptural Antecedents to "Standing at the Right Hand of God"
10:00  Pamela Eisenbaum, Iliff School of Theology
Heroes and History in Hebrews 11
10:30  Ellen Robbins, Johns Hopkins University
Rabbinic Interpretations of the Flood
11:00  Stephen S. Taylor, University of Pennsylvania
Paul and the Persian Sage: Some Observations on Aphrahat's Use of the Pauline Corpus

Social Sciences and the Interpretation of Hebrew Scriptures Section
9:00am-11:30am  M-405
Theme: Gender
Don C. Benjamin, Rice University, Presiding
9:00  Ronald A. Simkins, Creighton University
Gender and Cosmology in Ancient Israel
9:30  Respondent: K.C. Hanson, Creighton University
9:45  Gary Stansell, St. Olaf College
Mother and Sons in Ancient Israel
10:15  Respondent: Stephen L. Cook, Union Theological Seminary, New York
10:30  Heather A. McKay, Edge Hill College
The Sexual Politics of Display in the Hebrew Bible
11:15  Respondent: Victor H. Matthews, Southwest Missouri State University

Textual Criticism of the Hebrew Bible Section
9:00am-11:30am  M-406
Melvin K. H. Peters, Duke University, Presiding
9:00  Samuel Iwry, Johns Hopkins University
Some Contested Textual Readings in the Hebrew Bible—Long Overdue!
9:20  Discussion
9:30  Sok-Chung Chang, Claremont Graduate School
The Identity of the People in 2 Kgs 17.34-41
9:50  Discussion

TUESDAY MORNING/AFTERNOON
NOVEMBER 21

10:00  Johann Cook, University of Stellenbosch
The Greek Translator of Proverbs
10:20  Discussion
10:30  Gregory Vall, Notre Dame Seminary
The Textual Crux of Psalm 22.17b
11:50  Discussion
11:00  Russell Fuller, University of San Diego
The Goal(s) of Textual Criticism after Qumran
11:20  Discussion

Women in the Biblical World Section
9:00am-11:30am  C-202 B
Pamela J. Milne, University of Windsor, Presiding
9:00  Beth Alpert Nakhai, University of Arizona
Mother-and-Child Figureins in the Ancient Near East
9:30  Ann L. Fritschel, Emory University
Another Look at Amos 4:1
10:00  Marc Z. Brettler, Brandeis University
Women in the Psalms
10:30  Lucille C. Thibodeau, Rivier College
Dinah and Judith: Comparative Reading and the Hermeneutics of Gender
11:00  Leila Leah Bronner, Institute of Jewish Studies, Los Angeles
Sarah bat Asher: The Transformative Power of Aggadic Invention

SBL Program Committee
12:00 noon-3:00pm  M-Salon F
Carol A. Newsom, Candler School of Theology, Emory University, Presiding
Outreach Education Section

9:30am-3:00pm University of Pennsylvania

Theme: Archaeology and Interdisciplinary Curriculum: A Workshop for Teachers. This session being held at the University of Pennsylvania Museum at 33rd and Spruce Streets.

Carolyn Draper, Archbishop Ryan High School, Presiding

9:00 Registration and Coffee
9:30 Welcome
9:40 Joan Arno and Gloria Barnes, Social Studies Teachers, School District of Philadelphia
   The Philadelphia World History Project
10:10 Neal Bierling, Ada Christian School
   Teaching Archaeology in the Interdisciplinary Classroom
10:40 Recess
10:50 Christine Nelson, Director of Education, Ontario Archaeological Society (London Chapter)
   Hands-on Archaeology in the Classroom
11:10 H. Katherine Sheeler, National Cathedral School
   Pedagogy and Professional Development: The Benefits of an Archaeological Experience
11:45 Lunch and Archaeology Marketplace
1:15 Hands-On Workshops—Choice of one
   Oystein S. LaBianca, Andrews University
   Using Archaeology to Teach the Seven "Big Ideas" of Science
   Joan Arno and Gloria Barnes, Philadelphia School District
   The City is the Place to be: Urbanization in Ancient History
   Christine Nelson, Ontario Archaeological Society
   Simulating an Excavation in the Classroom
   Neil Goldberg, William Waldman and Mary K. Brown, The Dalton School
   Kar Shalmaneser on the Upper Euphrates: A Computerized Excavation Simulation Called 'Archaeotype'
   Neal Bierling, Ada Christian School
   The "How To's" of Archaeology in the Interdisciplinary Classroom
   Maria-Louise Sidoroff, Art Teacher, Ramsey, New Jersey Public Schools
   Pots and Students: A Ceramic Replication Project
   Alan Mann and Janet Monge, University of Pennsylvania
   Stories in the Bones: A Workshop in Skeletal Biology
3:00 Closing

Pottery Analysis and Interpretation Seminar

1:00pm-5:00pm University of Pennsylvania

Theme: Ceramic Technology. A special session at the University Museum of the University of Pennsylvania at 33rd and Spruce Streets which includes, in addition to the presentations below, a series of poster sessions and a reception for participants.

Gloria London, University of Washington, Presiding

1.00 Special presentation by Robert Johnston honoring Frederick Matson
1.12 Reuben G. Bullard, Cincinnati Bible Seminary & University of Cincinnati
   Petrographic Analysis of Pottery
1.24 William P. Anderson, University of Pennsylvania
   Museum of Archaeology and Anthropology
   Ceramic Technology and the Phoenician Potters of Sarepta
1.36 Virginia R. Badler, University of Toronto
   Evidence for the Manufacture of Foreign Style Pottery by Local Potters at Fourth Millennium Godin Tepe
1.48 Leigh-Ann Bedal, University of Pennsylvania, and Ronald G. V. Hancock, University of Toronto
   Ceramic Workshop Organization at Hasanlu Tepe
2.00 William D. Glanzman, University of British Columbia
   "The Ceramic Province," Revisited: The Implications of Cooking Wares from South Arabia
2.12 Recess & Reception
3.00 Ann Killebrew, Hebrew University of Jerusalem
   The Early Philistine Potters' Craft: Technology of Mycenaean IIIC: 1B Pottery and Related Assemblages
3.12 Monique Vilders, University of Leiden
   A Technological Approach to Ceramic Typology: The Later Bronze and Iron Age Pottery from Tell es-Sa'idiyeh (Jordan)
3.27 Jane Cahill and Joseph Yellin, Hebrew University of Jerusalem
   Rosette Stamped Storage Jars: The Neutron Activation Analysis
3.40 Bryant G. Wood, Associates for Biblical Research
   Two Hellenistic Pottery Kilns at Khirbet Nisya, Israel
3.50 Susan Ellis-Lopez, Hermitage College
   Replication of Ramesside Pottery Styles by a Modern Potter
4.02 Discussant, Patrick E. McGovern, MASCA, University of Pennsylvania Museum
4.30 General Discussion
12-5:00 Poster Session

Theme: Ceramic Technology

David Merling, Andrews University, and Barry Wilkens, Arizona State University
   The PIXE Analysis of Black Ware Pottery from Tell el-'Umeiri and Tell Jallil
ASOR3

Ancient Anatolia Section

3:45pm-6:15pm C-108 B

Theme: The Archaeology of Society in Ancient Anatolia

Ron Gorny, University of Chicago, Presiding

3:45 Thomas E. Levy, University of California at San Diego
Social Archaeology, Research Design, and Anatolia

4:00 Sharon Steadman, Cornell University
Architecture, Family, and Society in Prehistoric Anatolia

4:15 Bruce Verhaaren, University of Chicago
Looking for Spatial Patterning in the Domestic Assemblages of EB Kurban Hoyuk

4:30 Timothy Matney, University of Pennsylvania
Excavations at Titris Hoyuk and Their Contribution to the Archaeology of Society in EBA Southeastern Anatolia

5:00 Mary Voight, College of William and Mary
Domestic and Public Spaces at Gordion, ca. 650 B.C.-A.D. 250

5:15 Elizabeth McIntosh, University of Michigan
Persianising Sardis?

5:30 Nicholas Cahill, University of Wisconsin
Lydian Houses and Domestic Assemblages at Sardis

5:45 Christopher Ratte, New York University
The Archaeology of Urbanism at Aphrodisias in Caria

6:00 Brian Rose, University of Cincinnati
The Archaeology of Society at Roman Troy

6:15 Bonnie Magness-Gardiner, National Endowment for the Humanities
The State of the State in Anatolian Archaeology

ASOR4

Individual Submissions

3:45pm-6:15pm C-Lecture Hall

3:45 Caroline Stewart Steele, Presiding
Wayne T. Pitard, University of Illinois
Deification of the Dead in Mesopotamia

4:05 Pierre Bikai, American Center of Oriental Research, Amman
The Petra Papyri

4:25 Brian Hesse and Paula Wapnish, University of Alabama
New Perspectives and Evidence on Ethnicity and the Pig in the Levant

4:45 Samuel M. Paley, State University of New York, Buffalo, and Dorothea Arnold, Metropolitan Museum of Art
Middle Kingdom Egyptian Pottery at Tell el-Lfshar, Israel

5:05 Boguslaw Dabrowski, Jagiellonian University, Krakow, Poland
Terracotta Objects from Tell el’ Umeiri, Jordan

5:15 Noor Mulder-Hymans, Maastricht, Netherlands
Ethnoarchaeology on Tannurs, Tabuns, Sages, and Tawabeens

5:35 Gary L. Christopherson and D. Phillip Geurtin, University of Arizona
Soil Erosion, Agricultural Intensification and Iron Age Settlement in the Region of Tell el-Umeiri, Jordan

5:55 Jennifer C. Ross, University of California, Berkeley
Gold Manufacture and Distribution in the Ubaid and Uruk Periods

ASOR Plenary

6:30pm-8:00pm C-108B

Eric M. Meyers, Presiding
Richard Cleave, Nicosia, Cyprus
ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated

9:30am-12:00noon  C-108 B
R. Thomas Schaub, Indiana University of Pennsylvania, Presiding
9:30  David W. Rupp, Brock University
The Western Cyprus Project—Agios Savas tis Koronis Monastery (Paphos District, Cyprus)
9:50  Rudolph H. Dornemann, ASOR
The 1995 ASOR Excavations at Tell Qurqur, Syria
10:10  Gerald L. Mattingly, Johnson Bible College
The Utilization of Natural Resources at Selected Sites on the Kerak Plateau
10:25  Randall W. Younker, Andrews University
Tell Jalul, 1995
10:40  Recess
10:50  Jennifer L. Groves, Gary L. Christopherson, and Karen A. Borstad, University of Arizona
Using Geographic Information Systems in the Study of Ceramic Distribution at Tell Jalul, Jordan
11:10  Larry Herr, Canadian Union College
The Iron Age at Tell el-Umeiri
11:30  Thomas E. Levy, University of California, San Diego
The 1995 Nahal Tillah Expedition: New Light on Early Egyptian-Canaanite Interaction
11:50  James H. Pace, Elon College
Water Management on the Kerak Plateau

ASOR6 Paleographic Studies in the Ancient Near East Section

9:30am-12:00noon  C-110 A & B
Jonathan Rosenbaum, University of Hartford, Presiding
9:30  Walter Bodine, Yale University
Mesopotamian Cuneiform Paleography: A Survey and Proposed Program of Study
10:00  Robert Deutsch, Archaeological Center, Jaffa
New Epigraphic Evidence from the Biblical Period
10:30  Andrew G. Vaughn, Princeton Theological Seminary
Methodological Issues in the Paleographical Dating of Hebrew Seals
11:00  David J. Johnson, Brigham Young University
Nabatean Ostraca from the Temple of the Winged Lions at Petra
11:30  Susan Ackerman, Dartmouth College
The Philistine Forgeries

ASOR7 Workshop on Caesarea Maritima

9:30am-12:30  C-109 B
Kenneth G. Holm, University of Maryland, Presiding
9:30  Yosef Porath, Israel Antiquities Authority
The Amphitheaters of Caesarea Maritima
9:50  Elizabeth Robinson, University of Pennsylvania
The Promontory Palace: A Study of the Rock-Cut Channels
10:05  Jane DeRose Evans, Temple University
Assessment of the Joint Expedition Excavation Coins in the Light of Comparable Sites
10:20  Avner Raban, Haifa University
The First Destructive Paroxysm of Sebastos
10:40  Brian Yule, London, U.K.
Caesarea's Inner Harbor: The Potential of the Harbor Sediments
10:55  Claudia Christian and Brian Hesse, University of Alabama at Birmingham
On Fauna and Flows: Spatial Distributions of Animal Remains in Area CV, Vault 2
11:10  Yael Arnon, Haifa University
Caesarea and Egypt during the Early Islamic 2 Period (750-936 C.E.)
11:25  Joseph Patrik, Haifa University
The Urban Setting and Function of Field KK at Caesarea
11:45  Critique and Discussion: Kenneth G. Holm, University of Maryland.
ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated

1:00pm-3:30pm C-108 B

Bert de Vries, Calvin College, Presiding

Robert L. Hohlfelder, University of Colorado

Ancient Wreckage Around the Paphos Promontory

Chang-jo C. Ji, La Sierra University

The 1961 and 1962 Excavations at Iraq el-Amir: A Reappraisal

Martha Sharp Joukowsky, Brown University

Petra: The Southern Temple Project, 1995

Kathryn L. Gleason and Barbara Burrell, University of Pennsylvania

Recent Finds at the Promontory Place, Caesarea, 1995

Jeffrey A. Blakely, Archaeological Assessments, Inc.

Caesarea Maritima Vault Project, 1995

Kenneth G. Holm, University of Maryland

Caesarea Maritima: The 1995 Season of the Combined Caesarea Expeditions

Michele Daviau, Wilfred Laurier University


Paul J. Ray, Jr. and Oystein S. LaBianca, Andrews University

Sedentarization and Nomadization in Transjordan in the Early Islamic Period: The Khirbet Rufeis Cave Complex and Wusum


2:00pm-4:30pm M-Salon E

Three-Year Theme: Ancient Voices Modern Meanings: The Prophetic Tradition

Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10

Walter Brueggemann, Columbia Theological Seminary

Texts that Linger, Words that Explode

Respondents:

Rebecca Chop, Emory University (AAR)

Walter E. Rast, Valparaiso University (ASOR)

Break

3:30

3:40 Question and Answer Session for the General Public

Constructs of the Social and Cultural Worlds of Antiquity Group (=S84)

1:00pm-3:30pm C-204 B

Theme: Constructs of Historical and Ethnic Identities

James W. Flanagan, Case Western Reserve University, Presiding

1:00

Keith W. Whitelam, University of Stirling

Inventing Ancient Israel: The Construction of Identity

1:15

Willa Mathis Johnson, University of Illinois

Ethnicity in Persian Yehud: Between Anthropological Analyses and Ideological Criticism

1:30

Respondents:

Randall C. Bailey, Interdenominational Theological Center

Claudia V. Camp, Texas Christian University

Charles E. Carter, Seton Hall University

Kenneth G. Hoglund, Wake Forest University

Paula M. McNutt, Canisius College

2:30

General Discussion

3:10

Business Meeting: Constructs of the Social and Cultural Worlds of Antiquity Group, James W. Flanagan and Paula M. McNutt, Presiding
### ASOR11 Special Session on the Archaeology of Megiddo

3:45pm-6:15pm  
C-108 B  
Israel Finkelstein and David Ussishkin, Tel Aviv University, Presiding

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<tr>
<th>Time</th>
<th>Presenter/Institution</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>3:45</td>
<td>Israel Finkelstein and David Ussishkin, Tel Aviv University</td>
<td>Methodological Problems in Excavations of 'Old Mounds'</td>
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<td>4:00</td>
<td>Baruch Halpern, Pennsylvania State University</td>
<td>The Results of 1994: Some Historical Aspects</td>
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<td>4:15</td>
<td>David Ussishkin, Tel Aviv University</td>
<td>The Results of 1994: The Early Bronze Celtic Compound</td>
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<td>4:30</td>
<td>David Ilan, Hebrew Union College, Jerusalem</td>
<td>The Results of 1994: The Lower City</td>
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<td>4:45</td>
<td>Israel Finkelstein, Tel Aviv University</td>
<td>The Results of 1994: The Assyrian Palaces</td>
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<td>5:00</td>
<td>Recess</td>
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<td>5:15</td>
<td>Alexander Joffe, Pennsylvania State University</td>
<td>The Results of 1994: The Early Bronze Age Pottery</td>
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<td>5:30</td>
<td>Benjamin Sass, Haifa University</td>
<td>The Results of 1994: Seals and Seal Impressions</td>
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<tr>
<td>5:45</td>
<td>Paula Wapnish, University of Alabama</td>
<td>Faunal Analysis</td>
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<tr>
<td>6:00</td>
<td>Israel Finkelstein, Tel Aviv University and Baruch Halpern, Pennsylvania State University</td>
<td>The 1995 Survey of the Megiddo Countryside</td>
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### ASOR12 Individual Submissions

3:45pm-6:15pm  
C-109 B  
Victor H. Matthews, Southwest Missouri State University, Presiding

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<tr>
<th>Time</th>
<th>Presenter/Institution</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>3:45</td>
<td>Duane W. Roller, Ohio State University</td>
<td>New Insights into the Building Program of Herod the Great</td>
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<tr>
<td>4:05</td>
<td>James A. Sauer, Harvard Semitic Museum</td>
<td>A New Climatic and Archaeological View of the Early Biblical Traditions</td>
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<tr>
<td>4:45</td>
<td>Recess</td>
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### ASOR13 Rethinking Roman-Period Judaism Consultation (=5112)

3:45pm-6:15pm  
C-201 A  
Theme: Using Architectural Space.

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<tr>
<th>Time</th>
<th>Presenter/Institution</th>
<th>Title/Abstract</th>
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<tbody>
<tr>
<td>3:55</td>
<td>Richard Alston, University of London</td>
<td>Alexandria in the First Century C.E.: Space and Ethnicity</td>
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<tr>
<td>4:15</td>
<td>Annabel J. Wharton, Duke University</td>
<td>Religious Difference and Architectural Otherness</td>
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<tr>
<td>4:35</td>
<td>Joan R. Branham, Ecole Pratique des Hautes Etudes, Paris</td>
<td>Blood in Flux, Sanctity at Issue: (Dis)Placing Menstruation and Sacrifice in Sacred Space</td>
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<td>4:55</td>
<td>Lee I. Levine, Hebrew University, Jerusalem</td>
<td>The Ancient Synagogue: Architecture, Function and Community</td>
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<td>5:15</td>
<td>Respondent: Richard Brilliant, Columbia University</td>
<td>Discussion among presenters, followed by Open Discussion</td>
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<td>5:55</td>
<td>Business Meeting, Miriam Peskowitz, University of Florida, Presiding</td>
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Room Locator Code: M-Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
Roman Aqaba Project Staff Workshop
3:45pm-6:15pm C-110 A & B
S. Thomas Parker, North Carolina State University, Presiding
3:45
S. Thomas Parker, North Carolina State University
Introduction to the Roman Aqaba Project
PART I: The Region: Natural Environment and Human Settlement Patterns
4:00
Tina Niemi, San Francisco State University
Natural Environment
4:10
Andrew Smith, North Carolina State University
Survey of Southeastern Wadi Araba
4:20
Michelle Stevens, University of Arizona
Evidence of the Prehistoric Periods in Southeastern Wadi Araba
4:30
Discussion
PART II: Excavations of Roman Aila.
4:45
Joanne Ryan, Coastal Environments
Areas B and M: The Nabataean Settlement
4:55
Mary Louise Mussell, Carleton University
Area J: The Byzantine City Wall and Vaulted Mudbrick Structure
5:05
Discussion
5:20
Peter Warnock, University of Missouri-Columbia
The Archaeobotanical Remains
5:30
Michael R. Toplyn, Harvard University
The Zooarchaeological Remains
5:40
John Wilson Betlyon, University of North Florida
The Numismatic Evidence
5:50
Janet Jones, Bucknell University
The Glass
6:00
Discussion
Archaeology and the Religion of Israel Section
7:30pm-10:00pm C-103 A
Theme: The Mythology of Temple Space: Structure and Symbolism
Barry M. Gittlen, Baltimore Hebrew University, Presiding
7:30
Opening Remarks, followed by Ziony Zevit, University of Judaism (Facilitator)
Preamble: Sacred Space and Holy Space
7:45
Elizabeth Bloch-Smith, Ashkelon Excavations
The Jerusalem Temple: Political Symbolism in Ritual Space

SUNDAY AFTERNOON/ EVENING
NOVEMBER 19

8:15
Seymour Gitin, W. F. Albright Institute of Archaeological Research
The Altar: Form and Function
8:45
Baruch A. Levine, New York University
Ritual as Symbol: Modes of Sacrifice in Israelite Religion
9:15
Dialogue and Discussion

Dissemination of Archaeological Information Section
7:30pm-10:00pm C-109 B
Jeffrey A. Blakely, University of Wisconsin-Madison, Presiding
7:30
Caesarea Maritima Vault Project: Progress Report—a 15-minute video presentation updating last year's session
7:45
Going Public: How "Gatekeepers" Present Your Scholarship to a General Audience—a 2.25-hour Panel Discussion, moderated by Mitchell Allen
Panelists:
Hershel Shanks, editor, BiblicalArchaeologyReview
Anne Saraon Arenstein, Cincinnati Museum of Natural History
Peter R. Young, editor, Archaeology
John W. Noble, New York Times
Thomas Naughton
Respondents:
James Eisenbraun, Eisenbrauns
Thomas R. W. Longstaff, Colby College
Harrison Eiteljorg II, Center for the Study of Architecture, Bryn Mawr College
ASOR SUNDAY/MONDAY NOVEMBER 19-20

ASOR17 ASOR/SBL Hebrew Bible, History and Archaeology Section (=S126)
7:30pm-10:00pm C-108 B
J. Andrew Dearman, Austin Presbyterian Theological Seminary, Presiding
7:30 Rudolph H. Dornemann, American Schools of Oriental Research, Baltimore
An Update on the Aramaic States of North Syria
8:00 Paul E. Dion, University of Toronto
Aramaean Armies of Iron Age II
8:30 Anson F. Rainey, Tel Aviv University
The Aramaic Inscription from Tel Dan in the Context of 9th Century Political History
9:00 Kurt L. Noll, Union Theological Seminary in Virginia
Tel Dan in the Ninth Century B.C.E.
9:30 Jeffrey K. Kuan, Pacific School of Religion / Graduate Theological Union
The Impact ofSamshi-ili, the Assyrian Turtanu, on Israelite-Aramaean Political and Commercial Relations in the Eighth Century B.C.E.

ASOR18 Archaeology of Jordan Forum Section
9:30am-12:00noon C-111 A & B
Theme: Ancient Life and Society Below Sea Level
Joseph A. Greene, Semitic Museum, Harvard University, Presiding
9:30 Introduction, Joseph A. Greene, Semitic Museum, Harvard University, Middle Bronze to Iron Age:
Discussants:
Graham Phillips, University of Durham (Early Bronze Age)
S. Falconer and S. Savage, Arizona State University (Middle Bronze Age)
Jonathan Tubb, British Museum (Late Bronze Age)
Moawiyeh Ibrahim, Sultan Qaboos University, Oman (Iron Age).
10:30 Recess

10:45 Respondents:
Timothy Harrison, Oriental Institute, University of Chicago (Early Bronze Age)
Carol Redmount, University of California-Berkeley (Middle Bronze Age)
Pat McGovern, University of Pennsylvania (Late Bronze Age)
Khair Yassine, University of Jordan (Iron Age)
General Discussion

ASOR19 ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated
9:30am-12:00noon C-108 B
Bert de Vries, Calvin College, Presiding
9:30 Eric M. Meyers, Duke University
The Sepphoris Regional Project: Overview of the Late Hellenistic / Early Roman Strata
9:50 Jonathan L. Reed, University of La Verne
An Early Roman Jewish Domicile at Sepphoris
10:10 Kenneth G. Hoglund, Wake Forest University
A Late Roman Domicile and the Destruction of Sepphoris in 363 C.E.
10:50 Recess
11:10 Alysia Fischer, University of Arizona
A Preliminary Report on the Technology of the Glass Industry at Sepphoris
11:30 J. P. Dessel, Bryn Mawr College
The First Two Seasons of Excavation at Tell 'Ein Zippori: A Canaanite Village in the Galilee
11:45 John Jurgens, Duke University
The Pottery of Tell 'Ein Zippori

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
ASOR Reports on Current Excavations and Surveys:

1:00 pm-3:30 pm  C-108 B

Jonathan Tubb, British Museum, Presiding
Samuel Wolff, Israel Antiquities Authority
Tel Megiddim in the Bronze Age

1:15
Glenn M. Schwartz, Johns Hopkins University
Excavations at Umm el-Marra, a Bronze Age Urban Center of Western Syria

1:30
Carol Redmount, University of California, Berkeley
The Tell el-Muqdam Project, Egypt: 1995 Season

1:55
Bruce Routledge, University of Toronto
Settlement and Production at Khirbet Medinehet'Alia, Jordan

Mondays Afternoon
November 20
ASOR

field-specific session for Islamic art and archaeology from all time periods. One goal is to bring scholars together in a spirit of cooperation to present their research in a common field.

Beatrice St. Laurent, W. F. Albright Institute and Institute for Islamic Archaeology, Jerusalem, Presiding

1:00
Ghazi Bisheh, Director, Department of Antiquities of Jordan
Vestiges of Madaba in the Late Byzantine and Early Islamic Periods

1:15
Rebecca Foote, Harvard University
Expanding the Market, Sums and Industrial Complexes of Early Islamic Bilad-i Sham

1:30
Rachel Milstein, Hebrew University, Jerusalem
Khatam Suleyman: Cross Cultural Evolution of a Symbol from Late Antiquity to Early Islam

1:45
Marie Alamen, University of California, Los Angeles
Domesticating the Monumental: Reviving Jerash in the Umayyad Period

2:00
Abd al-Razzaq Moaz, Institut Francais d'Etudes Arabes de Damas
Seljuk Madrasas of Damascus

2:15
Michael Fuller and Neathery Fuller, St. Louis Community College
Function and Economics of an Ayyubid Period Market at Tell Tunninir, Syria

2:30
Alison McQuitty, British Institute at Amman for Archaeology and History
The Vernacular Architecture of the Kerak Plateau from the 14th-20th Centuries

2:45
Ed Keall, Royal Ontario Museum
Ottomans Beyond their Limits: What Trace Did They Leave of Their Imperial Presence in Yemen?

3:00
Gunnar Lehmann, German Protestant Institute of Archaeology, Jerusalem
The Muristan Quarter of Jerusalem during the Late Ottoman Period: German Religious and Political Presence in the Holy Land

3:15
Beatrice St. Laurent, American Center of Oriental Research
Late Ottoman Pasha Residences in Jordan

ASOR21

Ancient Mediterranean Trade Section

1:00pm-3:30pm  C-109 B

Albert Leonard, Jr., University of Arizona, Presiding

1:00
Peter Warnock, University of Missouri-Columbia
The Commercial Exchange of Olive Oil in the Late Bronze Age Mediterranean

1:30
R. Angus K. Smith, Bryn Mawr College
Ma-a-Palaokastro and the Collapse of the Late Bronze Age Eastern Mediterranean Economy

2:00
Questions

2:15
Albert Leonard, Jr., University of Arizona and Eric H. Cline, Xavier University
A Reexamination of the Mycenaean Greek Pottery from Megiddo

2:45
Michael Sugerman, Harvard University
The Production and Distribution of the Canaanite Jar

3:15
Questions

ASOR22

Islamic Art and Archaeology Section

1:00pm-3:30pm  C-110 A & B

Theme: The session's goal is to present new directions of research and scholarly re-evaluation of earlier work in the field. The American Schools of Oriental Research Annual Meeting program does not include a

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Room Locator Code: Marriott, Grand Convention Center. Floor plans and room charts are on pages 342-347.
ASOR Reports on Current Excavations and Surveys: Non-Affiliated

7:30pm-10:00pm C-108 B

Jonathan Tubb, British Museum, Presiding

W. Harold Mare, Covenant Theological Seminary
Ahila of the Decapolis: City of Aqueducts

7:50 Michael Fuller and Neathery Fuller, St. Louis Community College
Excavations at Tell Tuneinir, Syria; 1995

8:10 Vassilios Tzaferis, Israel Antiquities Authority and Pepperdine University
The 1993-95 Seasons at Banias (Caesarea Philippi)

8:30 John F. Wilson, Pepperdine University
Herodian Banias (Caesarea Philippi)

8:50 Recess

9:00 Bastiaan Van Elderen and Scott Carroll, Calvin Theological Seminary
The Excavation of an Early Christian Monastery in Egypt

9:20 Douglas R. Edwards, University of Puget Sound

9:40 Rami Arav, University of Nebraska at Omaha
A First Century Cross (?) at Bethsaida

Preservation of Archaeological Resources

7:30pm-10:00pm C-109 B

Theme: No Archaeologist is an Island: Communicating with our Diverse Publics

Ellen C. Herscher, Washington, D.C., Presiding

7:30 Introduction. Ellen Herscher, Washington, D.C.

7:35 David C. Hopkins, Biblical Archaeologist
Archaeology's Passive Voice

7:45 Questions

7:50 Pamela Hearne, University of Pennsylvania Museum
War of the Words: Translating Scholarship for Museum Audiences

8:05 Questions

8:10 Mary Ellen Lane, Council for American Overseas Research Centers
Communicating with the Funders

8:20 Questions

8:25 Chang-ho C. Ji, La Sierra University
Syro-Palestinian Archaeology in American Colleges

8:40 Questions

8:45 Michael K. Toumazou, Davidson College
Archaeological Community Work at Athienou, Cyprus

ASOR/SBL Hebrew Bible, History, and Archaeology Section (=S201)

9:00am-11:30am C-201 A

Diana Edelman, James Madison University, Presiding

9:00 Nili Sacher Fox, University of Pennsylvania
Royal Officials and Court Families: A New Look at 1 Kings 12

9:30 Paul S. Ash, Emory University
Sennacherib's Battle Reliefs of Lachish and Tell ed-Duweir: "Apples and Oranges"

10:00 Norma Franklin, Tel Aviv University
A Room with a View: Samaria's Last Stand, Nixing the Nubians and Annexing Ashdod—An Historical and Geographical Trip around Sargon II's Palace

10:30 Carey Ellen Walsh, Harvard University
Viticultural Practice in Isaiah's Song of the Vineyard

11:00 Itzhaq Beit-Arieh, Tel Aviv University
Further Evidence of an Edomite Presence in the Judean Desert

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
ADDITIONAL MEETINGS
THURSDAY/FRIDAY
NOVEMBER 16-17

Additional Meeting groups have been invited to post information about their functions on a board in the Registration Area in the Grand Hall of the Pennsylvania Convention Center. Please check this board for postings.

Thursday, November 16

AM1  Believers Church Bible Commentary Editorial Church
1:00pm-8:45pm  M-305

AM2  Adventist Society for Religious Studies
7:00pm-10:00pm  M-Salon D
Jon Dybdahl, Andrews University, Presiding
7:00  Registration and Reception
8:00  Presidential Address
Roy Branson, The Washington Institute and Spectrum
Golden Crown and radiant faces: Adventism's passionate imagination
9:00  Business Session
Roy Branson, Presiding

Friday, November 17

AM3  Kosher Sabbath Meals
A Sephardic Shabbat Experience
Kosher Sabbath meals are being arranged at Congregation Mikveh Israel for dinner on November 17 and lunch on November 18. The synagogue is within walking distance of the main conference hotels. The menu will include both meat and vegetarian options. The cost is $20 per meal. Please preregister no later than November 3 by sending a check or money order to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010, Tel: 212-387-1570; E-mail: lubbb@cunyvm.cuny.edu. Directions and further information regarding times for services and meals will be provided upon registration.

AM4  Adventist Society for Religious Studies
8:30am-9:15pm  M-Salon G
8:30  Devotional
Roy Branson, Presiding
Kit Watts, The Adventist Review
9:00  Presentation and Discussion
Roy Branson, Presiding
The Wesleyan Roots of Adventism
David Larson, Loma Linda University
Woodrow Whidden, Andrews University
10:00  Presentation and Discussion
Roy Branson, Presiding
The Reformation Roots of Adventism
Peter van Bemmelen, Andrews University
Smuts van Rooyen, Riverside Seventh-day Adventist Church
11:00  Break
11:15  Business Session
Roy Branson, Presiding
12:00  Lunch
12:00  Black Theology Sub-group
Bertram Melbourne, Columbia Union College, Presiding
2:30  Sectional Meetings
Christian Ethics: David Larson, Loma Linda University, Convener
New Testament: Jon Paulien, Andrews University, Convener
Old Testament: Roy Gane, Andrews University, and Greg King, Pacific Union College, Convener
Pastoral Ministry: Benjamin Schoun, Andrews University, Presenter; Ernest Furness, Anaheim Seventh-day Adventist Church, Convener
Church History and Theology: Paul Landa, La Sierra University, Convener
3:30  Reports from Sectional Meetings and Discussion:
John Brunt, Presiding
4:15  Presentations
John Brunt, Presiding
The Radical Roots of Adventism
Charles Scriven, Columbia Union College
Bert Haloviak, General Conference of Seventh-day Adventists
5:15  Dinner
7:15  Worship, Symposium, and Discussion
Jon Dybdahl, Presiding
Roots and the Task of Adventist Theology Today—a Response
Richard Chot, Andrews University
Walter Douglas, Andrews University and
### ADDITIONAL MEETINGS

**Friday November 17**

**AM5**
**Society for Buddhist-Christian Studies**
8:30am-12:00pm  M-413
Board Meeting
David Chappell, Presiding

**AM6**
**Academy of Catholic Hispanic Theologians of the United States Board Meeting**
9:00am-5:00pm  M-409

**AM7**
**Believers Church Bible Commentary Editorial Council**
9:00am-12:00pm  M-309

**AM8**
**Colloquium on Violence and Religion - Session One**
9:00am-12:15pm  M-408
Theme: *Biblical Interpretation*
9:00  *Reading Commandment: The Prophetic and Genesis 22*
Sandor Goodhart, Cornell University
Charles Mabee, Ecumenical Theological Seminary
Respondent: Richard J. Prystowsky, Irvine Valley College
11:30  *Atonement, Exclusion, and Orthodoxy: 2 Corinthians 6:11-7:4*

**AM9**
**Institute of Mennonite Studies Committee on Biblical Studies and Biblical Peace**
9:00am-4:30pm  M-410

**AM10**
**Lutheran Women in Theological Studies**
9:00am-5:00pm  C-110 A & B

**AM11**
**Quarterly Review Editorial Advisory Board Meeting**
9:00am-3:30pm  M-411

**AM12**
**Institute for Ancient Near Eastern and Afroasiatic Cultural Research**
1:00pm-3:30pm  M-412

**AM13**
**Womanist Approaches to Religion and Society Group**
1:00pm-6:15pm  M-404

**AM14**
**Person, Culture and Religion Group**
1:30pm-6:30pm  M-306

**AM15**
**Colloquium on Violence and Religion - Session Two**
2:00pm-5:00pm  M-408
*Violence Conversion: Towards a Theory and Practice of Benign Force*
Theophus Smith, Emory University
Respondents:
Richard K. Fenn, Princeton Theological Seminary
C. Boyd James, Center for the Study of Violence and Social Change

**AM16**
**North American Paul Tillich Society Annual Meeting**
2:00pm-5:15pm  M-415
2:00  Presiding: Sharon Peebles Burch, Boston University
Loye Ashton, Will Bergmann, Mark Davies, Nick Genevieve-Tweed, John Griswold, and Susan Only, all of Boston University
3:45  Presiding: Kyeong-Seog (Peter) Kwon, Claremont Graduate School
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<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>AM17</td>
<td>Society for Buddhist-Christian Studies</td>
<td>M-Salon L</td>
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<tr>
<td>2:00pm-5:00pm</td>
<td>Panel: Mission and Dialogue: Buddhist Views</td>
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<tr>
<td>Terry Muck, Moderator</td>
<td>Andrew Olendzki (Theravada)</td>
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<td>Bokin Kim (Won)</td>
<td>Virginia Strauss (Soka Gakkai International)</td>
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<td>Christian Respondent: Donald Swearer</td>
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<tr>
<td>AM18</td>
<td>Workshop of South Asian Religions in Britain, Canada and the United States</td>
<td>M-304</td>
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<td>2:30pm-10:00pm</td>
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<tr>
<td>AM19</td>
<td>Aberdeen Divinity Alumni Gathering</td>
<td>M-414</td>
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<td>3:45pm-6:15pm</td>
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<td>AM20</td>
<td>Karl Barth Society of North America</td>
<td>M-413</td>
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<td>3:45pm-6:15pm</td>
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<td>AM21</td>
<td>North American Association for the Study of Religion Reception</td>
<td>M-Salon A</td>
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<td>3:45pm-7:30pm</td>
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<td>AM22</td>
<td>North American Paul Tillich Society Reaction and Banquet</td>
<td>C-112A &amp; B</td>
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<td>5:30pm-9:00pm</td>
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<tr>
<td>Banquet Speaker: Tom Driver, Union Theological Seminary</td>
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<td>AM23</td>
<td>Institute of Holy Land Studies-Board of Directors</td>
<td>M-412</td>
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<td>6:00pm-10:00pm</td>
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<tr>
<td>AM24</td>
<td>New Interpreter's Bible Editorial Board</td>
<td>M-308</td>
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<td>6:00pm-9:00pm</td>
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<tr>
<td>AM25</td>
<td>Institute for Biblical Research Annual Banquet</td>
<td>M-Salon H</td>
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<td>7:00pm-10:00pm</td>
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<td>7:00</td>
<td>Welcome and Dinner</td>
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<td>8:30</td>
<td>Annual IBR Lecture</td>
<td>Keith Schoville, University of Wisconsin, Madison</td>
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<td>Biblical Research: A Glance at the Future Through the Rear-View Mirror</td>
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<td>AM26</td>
<td>Mennonite Scholars and Friends Reception</td>
<td>M-Salon I</td>
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<tr>
<td>7:00pm-9:00pm</td>
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<td>AM27</td>
<td>Society for the Study of Christian Spirituality</td>
<td>M-Salon K</td>
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<td>7:30pm-10:30pm</td>
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<tr>
<td>7:30</td>
<td>Presentation and Discussion: Medieval Spirituality</td>
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<td>Bernard McGinn, University of Chicago Divinity School</td>
<td>The Growth of Mysticism: Gregory the Great through the Twelfth Century</td>
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<td>Panelists: Joann Wolski Conn, Neumann College, Moderator</td>
<td>Sandra M. Schneiders, Jesuit School of Theology</td>
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<td>Steven L. Chase, Graduate Theological Union</td>
<td>Mark A. McIntosh, Loyola University of Chicago</td>
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<tr>
<td>9:30</td>
<td>Social Hour</td>
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ADDITIONAL MEETINGS
FRIDAY/SATURDAY
NOVEMBER 17-18

AM28 Association of Theological Booksellers
8:00pm-10:00pm    M-404

AM29 Perspectives in Religious Studies Board Meeting
9:00pm-11:00pm    M-402

Saturday, November 18

AM30 Kosher Sabbath Meals
A Sephardic Shabbat Experience
Kosher Sabbath meals are being arranged at Congregation Mikveh Israel for dinner on November 17 and lunch on November 18. The synagogue is within walking distance of the main conference hotels. The menu will include both meat and vegetarian options. The cost is $20 per meal. Please preregister no later than November 3 by sending a check or money order to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010, tel: 212-387-1570, E-mail: lubbi@sunym.cuny.edu. Directions and further information regarding times for services and meals will be provided upon registration.

AM31 Institute for Biblical Research Breakfast
7:00am-8:30am    M-Salon C

AM32 National Association of Baptist Professors of Religion Executive Committee
7:00am-8:30am    M-302

AM33 Institute of Holy Land Studies-Associated Schools
7:30am-11:30am    M-Salon D

AM34 Biblical Lexicography Consultation
8:00am-11:00am    M-303
Planning Meeting on Standards for Reference and Analysis in Biblical Lexicography

AM35 Schleiermacher Society
8:00am-12:00pm    M-401
Terence N. Tice, University of Michigan, Presiding
Theme: Basic Aspects of Schleiermacher's Theology and Christian Ethics

8:00 Thomas M. Kelly, Andover Newton—Boston College
Karl Rahner and Friedrich Schleiermacher on the Human Experience of the Infinite
Charlotte Joy Martin, Mount Mercy College, Iowa
Schleiermacher's Doctrine of the Church: A Resource for Contemporary Catholic Theology
Hermann Peiter, Universitat Kiel
Schleiermacher's Christian Ethics

10:45 Work in Progress—extemporaneous presentations among all present

11:30 Open planning session, International Schleiermacher Society/American Schleiermacher Association
Presentations will be brief to enable audience participation. A volume of predistributed papers for this session and the two Schleiermacher Group sessions may be obtained for $20 from Terrence N. Tice, 2040 Columbia Avenue, Ann Arbor, MI 48104 (check made out to him).

AM36 Anglican Association of Biblical Scholars
9:00am-11:30am    M-405

9:00 Business Meeting
9:30 Panel discussion on General Ordination Examinations
11:00 Small Groups
Please contact Susan Graham at 416-745-4539 regarding the Friday, November 17 evening Celebration of the Holy Eucharist: A reception and dinner will follow the Celebration.

Room Locator Code: M-Marriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
ADDITIONAL MEETINGS

SATURDAY NOVEMBER 18

AM37 Christian Theological Research Fellowship - Session One
9:00am-11:30am C-107B
Topic: The Scandal of Particularity: Christian Salvation and Religious Pluralism
9:00 Opening: Alan G. Padgett, President
9:15 Panel and Discussion
Convenor: Rebekah Miles, Brite Divinity School, Co-Vice-President
Anselm Min, Claremont Graduate School
The Dialectics of Pluralism
Ken Brewer, Drew University
How to Offend Friends and Spread the Gospel: The Scandal of Christian Salvation
Tim S. Perry, University of Durham
Steffen Lösel, University of Tübingen,
Solut Christus or the Anticipation of Divine Absoluteness: A Critique of Pannenberg
11:30 Conclusion
For further information contact Alan G. Padgett, School of Theology, Azusa Pacific University, Azusa, CA 91702-7000, Tel: 818-815-6000, ext. 3232, Fax: 818-815-3809, Internet: padgett@apu.edu. Papers can be ordered in advance for a $5.00 fee (make checks payable to "Azusa Pacific University").

AM38 Euro-American Studies Seminar
9:00am-11:30am M-406

AM39 Journal of Religious Ethics Editorial Board Meeting
9:00am-11:30am M-410

AM40 Karl Barth Society of North America
9:00am-11:30am M-415

AM41 Lutheran Women in Theological Studies
9:00am-11:30am C-202A

AM42 National Association of Baptist Professors of Religion Annual Meeting
9:00am-11:30am C-103C

AM43 The Polanyi Society
9:00am-11:30am M-308
Walter Gulick, Eastern Montana College, Presiding
9:00 Aaron Milavec, The Athenaeum of Ohio
On Religious Pedagogy
Respondent: John Apczyinski, St. Bonaventure University
10:15 Elizabeth Newman, St. Mary's College
Beyond Objectivism & Relativism
For further information, call David Rutledge at 803-294-3296.

AM44 Religious Studies Review Editors Meeting
9:00am-11:30am M-Salon E

AM45 Society for Asian and Comparative Philosophy
9:00am-11:30am M-412
9:00 Panel: Chinese Women's Voices Today
Chair: Diane B. Obenchain, Peking University
Qin Wenjie, Harvard University
Chinese Women's Religious Voices Today: A Documentary Film
Xu Lanting, Harvard University
Proper Women: Continuity of Self-Image Among Chinese Women Immigrating Today
Wang Raye, New York University
Self-Respect: New Ways and Means of Women in China Today
11:00 Business Meeting
11:30 Adjourn for lunch together
For additional information, please contact D. B. Obenchain 71267.637@Compuserve.com.
### ADDITIONAL MEETINGS  
**Saturday November 18**

<table>
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<tr>
<th>Time</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>9:00</td>
<td><strong>Society for Hindu-Christian Studies Annual Meeting</strong></td>
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<tr>
<td>9:45</td>
<td>Panel and Discussion: The Spirituality of Hildegard of Bingen</td>
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<td>11:30</td>
<td>Business Meeting</td>
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<tr>
<td>9:00</td>
<td><strong>North American Association for the Study of Religion Meeting</strong></td>
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<tr>
<td>9:45</td>
<td>Presiding: Annette Nebbett Evans, Lynchburg College</td>
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<td>10:45</td>
<td>Presiding: Uwe Scharf, University of Virginia</td>
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<td>Open Discussion</td>
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<td><strong>People’s Theology Group</strong></td>
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MEETINGS

Saturday
November 18

AM56 Society for Buddhist-Christian Studies
9:00am-12:00pm C-201A
9:00 Panel: Mission and Dialogue: Christian Views
Sallie King, Moderator
William Burrows (Orbis Books)
Eugene Hillman (Catholic)
Terry Muck (Evangelical Protestant)
Buddhist Respondent: Judith Simmer-Brown
11:00 Annual Business Meeting
David Chappell, Presiding

AM57 Nature Religions Scholars Networking Meeting
11:45am-12:45pm M-Salon F

AM58 Association of Theological Booksellers
1:00pm-5:00pm M-308

AM59 Institute of Holy Land Studies-Board of Directors
1:00pm-5:00pm M-406

AM60 Association for Case Teaching: Missiological Case Study on Islam/ Annual Meeting
6:00pm-8:00pm M-308

AM61 Kingswood Books Editorial Board
6:30pm-10:00pm M-309

AM62 Association of Theological Booksellers
6:00pm-7:45pm C-108A

AM63 Louisville Institute Reception
7:00pm-8:30pm M-Salon D

AM64 United Church of Christ Scholars Reception
7:00pm-8:30pm M-Suite 760

AM65 Yale University Reception for Alumni and Friends
7:00pm-8:30pm M-Salon C

AM66 The Catholic University of America Reception
7:15pm-8:45pm M-Salon A

AM67 Aum Shinrikyo: The Inside Story
8:30pm-10:30pm C-202B
Sponsored by the Japanese Religions Group
Steven Heine, Pennsylvania State University, Presiding
A video of current material on Aum Shinrikyo made in Tokyo since the events of last spring will be screened as part of an in-depth analysis of the history and developments inside the cult, including its impact on Japanese society. There will be a one-hour discussion after the presentation.

AM68 Concordia Seminary, Concordia Theological Seminary and Concordia Publishing House Reception
9:00pm-11:00pm M-405

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
### ADDITIONAL MEETINGS

#### SATURDAY/SUNDAY NOVEMBER 18-19

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<td>Temple University Reception</td>
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<td>AM72</td>
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<td>Candler School of Theology / Emory University Breakfast</td>
<td>7:00am-8:30am</td>
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<td>The Dead Sea Scrolls Foundation-Board of Directors</td>
<td>7:00am-8:30am</td>
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<td>AM76</td>
<td>Dictionary of Feminist Theologies (ed. by Letty M. Russell and Shannon Clarkson) Contributor's Open House Breakfast</td>
<td>7:00am-9:30am</td>
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<td>AM77</td>
<td>Disciples of Christ Faculty/Student Breakfast</td>
<td>7:00am-8:30am</td>
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<td>AM78</td>
<td>Institute for Ecumenical and Cultural Research Breakfast</td>
<td>7:00am-8:30am</td>
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<td>Lutheran Theological Society Breakfast</td>
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<td>Meeting of Churches of Christ Professors</td>
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<td>Nineteenth-Century Theology Group Business Breakfast Meeting</td>
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SUNDAY
NOVEMBER 19

AM85 Society of John Wesley Scholars Breakfast
7:00am-8:30am  M-302

AM86 Wilhelm Vatke Society Breakfast
7:00am-8:30am  M-414

AM87 Restoration Theology Research Fellowship Annual Meeting
9:00am-11:30am  M-501

AM88 Christian Theological Research Fellowship-Session Two: Book Event
11:45am-12:45pm  C-104A
Opening: Elmer Colyer, University of Dubuque
Convener: Will Coleman, Columbia Theological Seminary
Participants:
S. Mark Heim, Andover Newton Theological School
Clark Pinnock, McMaster Divinity College

AM89 German Feminist Religion-Ethics-Theology Scholars
11:45am-12:45pm  M-413

AM90 Graduate Theological Union Annual Alumni/Faculty/Student Luncheon
11:45am-12:45pm  C-113A & B

AM91 Hebrew Union College-Jewish Institute of Religion School of Graduate Studies
11:45am-12:45pm  C-112A & B

AM92 Institute for Antiquity and Christianity Luncheon
11:45am-12:45pm  M-JW's Steakhouse

AM93 Plowshares International Advisory Council
11:45am-12:45pm  M-415

AM94 Word Biblical Commentary Author Luncheon
11:45am-12:45pm  M-302

AM95 Association of Theological Booksellers
1:00pm-5:00pm  M-301

AM96 The Schocken Bible: How Close Can One Get to the Biblical Voice?
3:45pm-5:45pm  M-409
Moderator: Phyllis Trible, Union Theological Seminary
Panelists:
Jack Miles, Claremont Graduate School
Jack M. Sasson, University of North Carolina, Chapel Hill
Judith E. Sanderson, Seattle University
Judith Romney Wegner, Connecticut College
Respondent:
Everett Fox, Clark University, Translator of The Schocken Bible
Open discussion to follow panel.

AM97 Vanderbilt University Divinity School Alumni/ae Reception
4:00pm-6:00pm  C-113C
ADDITIONAL MEETINGS  SUNDAY  NOVEMBER 19

AM098 University of Southern California School of Religion Reception  
5:30pm-7:30pm  M-Suite 760

AM099 Princeton University-Department of Religion/Center for Study of American Religion  
6:00pm-7:30pm  C-111A & B

AM100 Astarte Shell Press Book Signing Reception  
7:00pm-8:30pm  M-Suite 2061

AM101 Buddhism Section Reception  
7:00pm-8:30pm  C-204A

AM102 Indiana University Alumni Reception  
7:00pm-8:30pm  M-414

AM103 Alumni Lovaniensis Dinner  
7:00pm-10:00pm  C-108A

AM104 Princeton Theological Seminary Alumni/ae Reception  
7:00pm-8:30pm  C-113C

AM105 Tyndale House Publishers Living Bible Revision Dinner  
7:00pm-8:30pm  C-112A & B

AM106 University of Virginia Reception  
7:00pm-8:30pm  M-Suite 790

AM107 University of Iowa Reception  
7:30pm-9:30pm  M-404

AM108 International Greek New Testament Project: Executive Committee  
8:30pm-10:30pm  M-415

AM109 Association of Theological Schools Reception for Administrators and Faculty  
9:00pm-11:00pm  C-113C

AM110 Brown University Reception  
9:00pm-11:00pm  M-406

AM111 Center for Process Studies Reception  
9:00pm-11:00pm  M-302 & 303

AM112 Center of Theological Inquiry Reception  
9:00pm-11:00pm  C-112A & B

AM113 Collegium-Association of Liberal Religious Scholars  
9:00pm-11:00pm  M-Suite 780

AM114 Florida State University Department of Religion: 30th Anniversary Reception  
9:00pm-11:00pm  M-Suite 760

AM115 Harvard University- The Divinity School, Center for the Study of World Religions and Committee on the Study of Religion Reception  
9:00pm-10:30pm  C-Grand Hall

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
AM116 Postmodern Jewish Philosophy Network
9:00pm-11:00pm  M-307

Discussion Topic: Kabbalah and Postmodern Philosophy: Rereading as Rewriting in Lurianic Scriptural Exegesis

Presenter: Shaul Magid, Rice University

Chairpersons:
Robert Gibbs, Princeton University, and Peter Ochs, Drew University

Participants should pre-order Magid's "Lurianic Exegesis on Adam and Eve and the Garden of Eden", which appears in The Postmodern Jewish Philosophy Network, Vol. 4:2, and the discussion of that essay, which follows in Vol. 4:3. During this session, we plan to reread selected texts in light of both Magid's essay and the ensuing discussion. Archives of the Network issues may be accessed on the World Wide Web: http://www.drew.edu/~pmjp. They may also be ordered by hard copy (c/o Peter Ochs, Drew University, Madison, NJ 07960, include S6 to Drew University). Questions may be addressed to e-mail: pochs@drew.drew.edu.

Business Meeting

Refreshments: New members, visitors welcome.

AM117 Saint Paul University/Universite Saint-Paul (Ottawa) Reception
9:00pm-11:00pm  M-Suite 770

AM118 THETA ALPHA KAPPA, National Honor Society/Religious Studies/Theology Reception
9:00pm-11:00pm  M-Suite 708

To this reception, Theta Alpha Kappa welcomes its members as well as those desiring information concerning the society. TAK has ninety-one chapters in undergraduate and graduate educational institutions and is recognized as a Related Scholarly Organization by AAR. The TAK

national secretary is W. J. Collinge, Mount Saint Mary's College, Emmitsburg, MD 21727; FAX: 301-447-5755; E-MAIL: collinge@msmary.edu.

AM119 University of Pennsylvania Reception
9:00pm-11:00pm  C-111A & B

AM120 Womanist Scholars Reception
9:00pm-11:00pm  M-309

AM121 The University of Chicago Divinity School Alumni Reception
9:00pm-11:00pm  Pennsylvania Academy of the Fine Arts

Following Toni Morrison's talk, join faculty, friends, and fellow alumni/ae from the University of Chicago Divinity School at our annual reception. This year's reception will be held at the Pennsylvania Academy of the Fine Arts, located just 3 short blocks from the Philadelphia Marriott at 118 North Broad Street (Broad and Cherry Streets). In addition to food, drinks, and conversation, you will be able to view the Academy's fine collection of American art. Directions: Go north on 13th Street, 2 blocks to Cherry Street, and west 1 block to Broad Street.

Monday, November 20

AM122 Boston University School of Theology Alumni Breakfast
7:00am-8:30am  M-406

AM123 The Dead Sea Scrolls Foundation-Board of Advisors
7:00am-8:30am  M-302

AM124 Fuller Theological Seminary Friends and Alumni/ae Breakfast
7:00am-8:30am  C-113C
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ADDITIONAL MEETINGS

MONDAY NOVEMBER 20

AM142 Asbury Theological Seminary
7:00pm-8:30pm M-Salon L

AM143 Celebration of Van Austin Harvey and His Work
7:00pm-8:30pm M-Salon J

AM144 E. J. Brill Reception
7:00pm-8:30pm M-Salon A

AM145 Scottish Universities of St. Andrews, Glasgow and Edinburgh Joint Reception
7:00pm-8:30pm M-Salon B

The three Scottish Universities—of Edinburgh, Glasgow, and St. Andrews—join together to invite their alumni/ae and friends to a united reception at the Philadelphia Marriott.

AM146 Society for Tantric Studies
7:00pm-8:30pm M-409

AM147 Southern Methodist University Perkins School of Theology Reception
7:00pm-8:30pm M-305 & 306

AM148 Westminster John Knox Press Reception
7:30pm-9:30pm M-Salon C & D

AM149 The Claremont Reception
9:00pm-11:00pm M-Salon F


AM150 Drew University Reception for Alumni and Friends
9:00pm-11:00pm M-Salon I

AM151 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
9:00pm-11:00pm M-406

AM152 Emory University Reception
9:00pm-11:00pm M-Salon A

Cosponsored by the Emory University Graduate Division of Religion, the Candler School of Theology, Abingdon Press, and T & T Clark Ltd., to celebrate the publication of Old Testament Interpretation: Past, Present, and Future; Essays in Honor of Gene M. Tucker.

AM153 New Religious Movements Group Reception
9:00pm-11:00pm M-Suite 760

AM154 PRO ECCLESIA Reception, Sponsored by the Center for Catholic and Evangelical Theology
9:00pm-11:00pm M-Salon L

AM155 Sheffield Academic Press Reception
9:00pm-11:00pm M-Salon B

AM156 Syracuse University, Department of Religion Reception
9:00pm-11:00pm M-Salon K

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Documenta Q is the Database of the International Q Project presupposed in its reconstruction of the Sayings Gospel Q. It consists of scholarly literature from two centuries, excerpted, sorted and evaluated, and includes practically all the efforts thus far to establish the precise Greek wording of Q, that is, the approximately 235 verses (or parts of verses) in the canonical Gospels of Matthew and Luke that share enough in wording and sequence to indicate a shared written Greek source other than Mark.

Each saying has been subdivided into a series of variation units, modelled after those of textual criticism, where Matthew or Luke diverge in the wording or sequence of Q. Scholarly assessments of these divergences are excerpted in English, German or French (as well as published translations), and these data are sorted into four lists, each in chronological order covering the whole period of Q scholarship down to the present: arguments supporting the view that Luke did (1) or did not (2) preserve the original reading for that variation unit, followed by those holding that Matthew did (3) or did not (4) preserve the Q reading. Each variation unit is furnished by evaluations: first by the scholar who initially compiled, then by one or more respondents, then by the International Q Project at one of its annual meetings, or by a sub-committee at supplemental meetings. Finally the entire text of Q has been reviewed by the General Editors of the editio maior of Q itself. The need for a critical tool for the reconstruction of Q is obvious once it is recognized that the pertinent literature is both vast, and widely scattered in commentary, monograph, Forschungsschriften and periodical literature, in all of the modern research languages. In effect, it is beyond access even for the most conscientious study. The inevitable result has been that scholars refer to a parallel in Matthew and Luke “behind” which lies a Q saying whose wording is not even attempted, or, at best, hypothesized, often on the basis of an arbitrary fraction of scholarly opinion.

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Cloth: $64.95 0-7885-0092-9

Understanding Seeking Faith
Essays on the Case of Judaism
Volume Four: Judaism Then and Now
Jacob Neusner

Code: 24 01 14
324 pages
Cloth: $94.95 0-7885-0097-X
The Talmud of Babylonia
An Academic Commentary
A Complete Outline
Jacob Neusner

Pursuant to, and made possible by, his 37-volume Talmud of Babylonia: An Academic Commentary (also published by Scholars Press), the Complete Outline provides the first systematic outline of the Talmud of Babylonia in its entirety. On the basis of this outline, scholars will now be able, among other tasks, to identify the types of compositions the Babli's framers used, the context in which these types were deployed and for what purposes. Against received opinion, as articulated by Adin Steinzals and Robert Goldenberg for example, the Outline demonstrates that the Babli is organized, purposeful, and systematic.

Volume I A: Tractate Berakhot and the Division of Appointed Times
From Tractate Berakhot through Tractate Pesahim
Code: 24 30 39
430 pages
Cloth: $114.95 0-7885-0112-7

Volume I B: Tractate Berakhot and the Division of Appointed Times
From Tractate Yoma through Tractate Hagigah
Code: 24 30 40
460 pages
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Volume II A: The Division of Women
From Tractate Yeramot through Tractate Ketubot
Code: 24 30 41
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Volume II B: The Division of Women
From Tractate Nedarim through Tractate Qiddushin
Code: 24 30 42
382 pages (1995)
Cloth: $109.95 0-7885-0115-1

Volume III A: The Division of Damages
From Tractate Baba Qamma through Tractate Baba Batra
Code: 24 30 31
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Cloth: $114.95 0-7885-0087-2

Volume III B: The Division of Damages
From Tractate Makkot through Tractate Horayot
Code: 243038
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Cloth: $99.95 0-7885-0111-9

Volume IV A: The Division of Holy Things
From Tractate Zebahim through Tractate Hullin
Code: 24 30 27
327 pages
Cloth: $99.95 0-7885-0053-8

Volume IV B: The Division of Holy Things
From Tractate Behorot through Tractate Niddah
Code: 243037
437 pages
Cloth: $114.95 0-7885-0110-0

South Florida-Rochester-Saint Louis

Religion and the Social Order
What Kinds of Lessons Does History Teach?
Jacob Neusner, editor

This volume collects papers originally read at the University of South Florida conference "Religion and the Social Order: The Lessons of History," February 19-22, 1994. An international array of scholars here reflects on the topic of how religion defines, and is defined by, society. Each paper is both methodologically reflective and exemplary of what working scholars do in the conduct of their research.

Code: 24 50 11
302 pages
Cloth: $89.95 0-7885-0054-6

The Polish Challenge
Foundations for Dialogue in the Works of Adam Schaff and Józef Tischner
Helena Czosnyka

The political demise of Marxist states in recent years has not invalidated Marxism as an ideology, especially in Eastern Europe and the former Soviet Union. This work investigates Marxist-Christian dialogue in contemporary Poland by examining the works of two of the most prominent protagonists in that dialogue, Adam Schaff and Józef Tischner.

Code: 24 50 13
Cloth: $74.95 0-7885-0062-7

Faith and Contexts
Further Essays 1952-1990
Walter J. Ong, S. J.
Thomas J. Farrell & Paul A. Soukup, editors

This third collection of writings by Walter J. Ong, S. J., like the previous two volumes published by Scholars Press, includes essays directly related to religious faith and religious history. In addition to these, however, this third volume includes essays on the development of phenomenological cultural studies, as well as an introductory Preface by Thomas J. Farrell that locates the essays in this collection to Ong's other essays and books.

Code: 24 50 05
270 pages
Cloth: $84.95 1-55540-976-8

Christianity and the Stranger
Francis W. Nichols, editor

Code: 24 50 12
Cloth: $84.95 0-7885-0125-9

To order call:
1-800-437-6692 or write: Scholars Press
P.O. Box 6996
Alpharetta, GA 30239-6996

Members receive a 33% discount on all direct orders
DATES AND DEADLINES

September 1 ➤ Preregistration Confirmation Kits mailed for preregistrations received in May, June, and July
September 29 ➤ 1995 dues must be paid by this date in order to register for the Annual Meeting at the member rate
September 30 ➤ Preregistration ends for 1995 Annual Meeting
October 27 ➤ Employment Information Services (EIS) Center preregistration deadline
November 2 ➤ Housing reservation deadline with Welcome Philadelphia! for Annual Meeting
November 10 ➤ Preregistration refund request deadline
November 18 ➤ 1995 AAR/SBL Annual Meeting begins at 12 noon, Philadelphia Marriott and Pennsylvania Convention Center
December 29 ➤ No refunds of any kind after this date

JOINT VENTURES DEPARTMENT:
- Suzanne Wells, Joint Ventures Manager; Miki McBride-Sala, Associate Joint Ventures Manager; Gina T. Rupley, Marketing/Production Coordinator; Diahn C. Dunklin, Database/Registration Coordinator; and Deena B. Jenifer, Administrative Assistant

THE AAR/SBL ANNUAL MEETING
THE ANNUAL MEETING of the American Academy of Religion and the Society of Biblical Literature is a gathering of scholars, the largest of its kind. The city of Philadelphia, Pennsylvania, is hosting the 1995 Annual Meeting and providing a wonderful atmosphere for convening. Included on the following pages is all of the information necessary to preregister and make hotel and travel reservations.

By registering early for the Annual Meeting, you save $10-$15 and avoid the onsite registration lines. Registration allows you to visit the exhibit hall, attend all AAR and SBL sessions, and join attendees for the AAR/SBL Reception.

The headquarter hotel is the Philadelphia Marriott. Ten other hotels are also holding room blocks at special rates for Annual Meeting participants. Hotels fill up very quickly; please make your reservations early. See you in Philadelphia!

PREREGISTRATION
Save $10-$15 and avoid the onsite registration lines by preregistering for the 1995 AAR/SBL Annual Meeting. Dues for 1995 must be paid by September 29 in order to preregister at the member rate. Complete the enclosed preregistration form and return it with your preregistration fee by September 30 to: AAR/SBL Annual Meeting Preregistration, P.O. Box 15399, Atlanta, GA 30333-0399. Please make checks payable to AAR/SBL Annual Meeting. Preregistrations received after the September 30 deadline will be returned. If you did not receive a preregistration form, please call 404-727-2343 or E-MAIL: meetings_management@unix.cc.emory.edu to request one.

SPOUSE/PARTNER REGISTRATION
The reduced registration fee for spouses or partners includes a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception. It does not include a Program Book or Book of Abstracts.
**PREREGISTRATION CONFIRMATION KITS**

Preregistration confirmation kits will be mailed beginning September 1. The confirmation kits will include a name badge, AAR/SBL Reception ticket, and a rolodex card for use in locating colleagues at the meeting. Registrants may attend all regular meeting sessions, the AAR/SBL Reception, and the exhibit hall. Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the exhibit hall is by name badge only. The 1995 AAR/SBL Book of Abstracts will be available in the registration area in the Pennsylvania Convention Center.

**REFUND POLICY**

All refunds must be requested in writing by November 10, 1995. If you have received your name badge and reception ticket, return these with your request. A $25 administrative fee will be assessed per registration. Refunds requested by the November 10 deadline will be issued by December 31, 1995. Refunds on double registrations, whether preregistration or onsite registration, will be granted if the registration is requested by December 31, 1995. Proof of payment, either by front and back copy of cancelled check or by credit card statement, may be required. Receipt of written refund requests will be confirmed by letter.

Refunds will not be given on the reduced student and retired member fees.

**MEMBERSHIP DUES**

To preregister at member rates, 1995 dues must be paid by September 29. If you have any questions regarding dues payment, please contact Member/Subscriber Services at Scholars Press, 404-727-2345, E-MAIL: scholars@unix.cc.emory.edu.

**PROGRAM BOOK**

The AAR/SBL Annual Meeting Program was mailed at the beginning of September. More than 11,000 programs were mailed worldwide to all members of AAR and SBL whose dues and addresses were current with Member/Subscriber Services as of August 1.

**TRAVEL DISCOUNTS**

Travel Agents International, the official travel management firm for the Annual Meeting, has made arrangements for special discounted airfares for travel to Philadelphia. With Travel Agents International, you will receive a 5% discount off the lowest applicable promotional fares aboard participating carriers, or 10% off the regular round-trip coach fares (meeting all airline restrictions). These fares are valid for travel into the Philadelphia International Airport. Call toll free: 800-842-9349 and identify yourself as an AAR/SBL Annual Meeting attendee. Outside the U.S., call 404-641-0213. FAX: 404-641-0913. Your tickets and boarding passes will be sent to you via certified mail.

**AIRPORT TRANSFERS**

Taxi fare from the Philadelphia International Airport to downtown hotels is $20.00. SuperShuttle Philadelphia provides shuttles for $8.00 each way. Book your airline ticket through Travel Agents International (see above) and receive a $2.00 discount off of roundtrip or $1.00 off each way.

---

**TRAVEL AGENTS INTERNATIONAL**

**SPECIAL CONVENTION AIRFARES: 800-842-9349**

**Guaranteed Savings:** Receive a 5% discount off the lowest applicable promotional fares aboard participating carriers or 10% off the regular roundtrip coach fares (meeting all airline restrictions). These discounted airfares are valid for travel into the Philadelphia International Airport.

Call Travel Agents International today and save.

**CHILD CARE**

Most hotels keep a register of licensed child care agencies. Guests of the Penn Tower Hotel, located on the University of Pennsylvania campus, are given access to the Penn Children’s Center. Contact the concierge of each hotel directly for further details.

- Philadelphia Marriott: 215-972-6700
- Doubletree: 215-893-1600
- Holiday Inn Select Center City: 215-561-7500
- Holiday Inn Independence Mall: 215-923-8660
- Holiday Inn Express: 215-735-9300
- Omni at Independence Park: 215-925-0000
- Penn Tower Hotel: 215-898-6499 (Denise Fortunato)
- Sheraton Society Hill: 215-238-6000
- Sheraton University City: 215-387-8000
- Warwick: 215-735-6000

If you are interested in child care at the Annual Meeting, please complete and return the survey located on page 4 of the Preregistration Packet found in the May and September issues of Religious Studies News.

**Registration Hours:**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, November 17</td>
<td>4pm – 8pm</td>
</tr>
<tr>
<td>Saturday, November 18</td>
<td>8am – 5pm</td>
</tr>
<tr>
<td>Sunday, November 19</td>
<td>8am – 5pm</td>
</tr>
<tr>
<td>Monday, November 20</td>
<td>8am – 5pm</td>
</tr>
<tr>
<td>Tuesday, November 21</td>
<td>8am – 10am</td>
</tr>
</tbody>
</table>
Mail to: AAR/SBL Annual Meeting Preregistration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399. Send express packages to: Scholars Press, 819 Houston Mill Road, NE, Atlanta, GA 30329.

Please check if you require special assistance to fully participate. Attach a written description of needs.

Member ID# ___________ (1995 dues must be paid by September 29 to preregister at the member rate.)

Check box if you have applied for membership in the past 30 days.

Page 298
The AAR and SBL are inviting contributions from our members as you complete the 1995 AAR/SBL Annual Meeting Preregistration Form.

As you register for the 1995 Annual Meeting please take a moment to consider the many ways the AAR supports you and your work as a religion scholar.

- The Annual Meeting: the largest annual gathering of religion scholars and publishers in the world.
- The Journal of the American Academy of Religion: the only scholarly journal dedicated to the entire field of religion.
- Religious Studies News: your source for news and information about what is happening in the field of religion and in the AAR.
- Spotlight on Teaching: serious reflection and concrete advice on the art of teaching religion.
- AAR's Publication Program: scholars publishing books by scholars for scholars.
- AAR Research Grants: supporting individual and collaborative projects by AAR members.

The AAR is dedicated to expanding existing programs and finding new ways to support the scholars who, like yourself, are interested in the academic study of religion. Please consider adding a tax deductible contribution to your Annual Meeting registration check. Your contribution will serve the field by helping us to serve you better.

The Society of Biblical Literature is in the final stage of its effort to secure member support for the 21st Century Challenge Campaign. We invite you to join your colleagues in making a difference in this important venture. By giving to the Campaign, you will benefit the Society, your discipline, and yourself:

- Contributions are fully tax deductible in the U.S., and every dollar you give makes the Society eligible for an immediate matching gift of 75 cents.
- Your support will help us gain outside funding in the next stage of the Campaign (granting agencies will make their decisions in part based on the percentage of SBL members who have supported the Campaign).
- Sharing research "in published form" is one of the founding purposes of the SBL. In a world where institutional support for publication projects is declining, the SBL has nurtured the vision of sponsoring essential research projects in biblical studies and producing high quality, affordable finished volumes (and, now, electronic resources). With your help, the Campaign will continue turning this vision into reality in the next generation.
- One focus of the Campaign is to promote gender-inclusiveness and racial-ethnic diversity in all areas of biblical scholarship. Your gifts will make possible various recruitment and mentoring programs and will bring a greater variety of voices to enhance the Annual Meeting experience.

Please consider a gift to the Society's 21st Century Challenge Campaign when completing your 1995 AAR/SBL Annual Meeting Preregistration Form (form enclosed). Because of the matching grant, a gift of $10 will become $17.50; a gift of $25 will become $43.75; and a gift of $50 will become $87.50. We look forward to successfully completing the membership-giving phase of the Campaign in 1995.

Contributions by joint AAR/SBL members will be evenly divided between the two associations unless you specify otherwise. All gifts are nonrefundable and will be acknowledged by the society to which the contribution was made.
HOUSING FOR 1995 ANNUAL MEETING
November 18-21 • Philadelphia, Pennsylvania
Housing Opens: May 18 • Housing Closes: November 2

IMPORTANT INFORMATION:
The first night's deposit is required for each room reserved. You may pay the deposit by credit card (Visa, MasterCard, American Express, Diners Club or Discover) or by a check made payable to your hotel upon confirmation. Credit cards will be billed immediately for the first night's deposit.

- IF RESERVATION IS PHONED IN, DO NOT FAX OR MAIL
- A DEPOSIT IS REQUIRED FOR ALL RESERVATIONS
- USE ONE FORM PER ROOM RESERVED

1. To Make Reservations

| TO FAX: | 800-977-7733 |
| or | 215-977-5656 (Outside U.S. and Canada) |

**TO CALL:** 215-977-4452

Prior to calling for reservations, please have the following information available:
1. Meeting name
2. 1st, 2nd, and 3rd choice of hotel
3. Arrival/Departure dates and times
4. Number of rooms required
5. Type of room—single, double, etc.

**TO MAIL:** Welcome Philadelphia!
260 M*Power
2401 Walnut Street, 6th Floor
Philadelphia, PA 19103-4390

Separate this sheet from the preregistration form and mail to Welcome Philadelphia!

2. General Information

SEND CONFIRMATION TO:

First Name ____________________________________________ Last Name ____________________________________________

Title ________________________________________________

Company ____________________________________________

Address ____________________________________________

City __________________________ State/Province _____________

Postal Code __________________________ Country __________

Phone __________________________ Fax __________________________

3. Hotel Information

INSTRUCTIONS: Select three hotels of your choice, to facilitate processing of your request. See map with hotel list and rates.

<table>
<thead>
<tr>
<th>FIRST</th>
<th>SECOND</th>
<th>THIRD</th>
</tr>
</thead>
</table>

**Occupant's Names:**

<table>
<thead>
<tr>
<th>Room Type</th>
<th>Arrival Date</th>
<th>Arrival Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single—1 Bed/1 Person</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Double—1 Bed/2 Persons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Twin—2 Beds/2 Persons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Double/Double—2 Beds/3 or 4 Persons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Suite—Parlor/1 Bedroom</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Suite—Parlor/2 Bedrooms</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Number of People staying in suite __________________________

| Special Requests: __________________________ |

4. Deposit Information

If paying for your first night's deposit by check, please wait until you receive your hotel confirmation, then send the check directly to your confirmed hotel. Make checks payable to the hotel.

Please bill my: [ ] Visa [ ] MC [ ] AMEX [ ] Diners Club [ ] Discover

Credit Card Number _______________________________________________

Expiration Date _______________________________________________

Name of Card Holder _______________________________________________

Authorized Signature _______________________________________________

300
HOTEL SELECTION

Review the hotel list and corresponding city map on this page to choose your hotel. Let Welcome Philadelphia! know your three hotel choices. Welcome Philadelphia! will check to see if those hotels are available. If those hotels are full, the bureau will suggest other AAR/SBL properties still available from which you may make a selection.

CONFIRMATIONS

You will receive an acknowledgement when you make your reservation with Welcome Philadelphia! You will also receive a confirmation by mail from your hotel. Mailed confirmations should reach you within 14 days.

If you receive an incorrect confirmation, please contact Welcome Philadelphia! immediately to correct your reservation. The bureau will send you a corrected acknowledgement.

SPECIAL HOTEL RESERVATION REQUESTS

A special block of rooms has been reserved for physically challenged attendees. Suites are also available. Contact Suzanne Wells, Joint Ventures Manager, at 404-727-2340 or E-mail: meetings_management@unix.cc.emory.edu to request special accommodations.

CANCELLATION OR CHANGES TO RESERVATIONS

Hotel accommodation questions, changes and cancellations can be made with Welcome Philadelphia! until November 10, 1995. After November 10, you should contact the hotel directly. Note that cancellations must be received at least 72 hours prior to arrival date for a refund of your deposit.

HOTEL & RATES (NUMBER OF ROOMS)

<table>
<thead>
<tr>
<th>HOTEL</th>
<th>SINGLE</th>
<th>DOUBLE</th>
<th>TRIPLE</th>
<th>QUAD</th>
<th>SUITE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philadelphia Marriott (1100)</td>
<td>$75</td>
<td>$93</td>
<td>$119</td>
<td>$139</td>
<td>♦</td>
</tr>
<tr>
<td>Doubletree (350)</td>
<td>$75</td>
<td>$93</td>
<td>$103</td>
<td>$113</td>
<td>♦</td>
</tr>
<tr>
<td>Holiday Inn Select Center City (375)</td>
<td>$75</td>
<td>$93</td>
<td>$103</td>
<td>$113</td>
<td>♦</td>
</tr>
<tr>
<td>Holiday Inn Independence Mall (250)</td>
<td>$75</td>
<td>$93</td>
<td>$103</td>
<td>$113</td>
<td>♦</td>
</tr>
<tr>
<td>Holiday Inn Express (140)</td>
<td>$75</td>
<td>$90</td>
<td>$90</td>
<td></td>
<td>♦</td>
</tr>
<tr>
<td>Omni at Independence Park (1100)</td>
<td>$75</td>
<td>$93</td>
<td>$119</td>
<td>$139</td>
<td>♦</td>
</tr>
<tr>
<td>Penn Tower Hotel (90)</td>
<td>$75</td>
<td>$75</td>
<td>$75</td>
<td>$75</td>
<td></td>
</tr>
<tr>
<td>Sheraton Society Hill (250)</td>
<td>$75</td>
<td>$93</td>
<td>$113</td>
<td>$133</td>
<td>♦</td>
</tr>
<tr>
<td>Sheraton University City (200)</td>
<td>$75</td>
<td>$93</td>
<td>$111</td>
<td>$129</td>
<td></td>
</tr>
<tr>
<td>Warwick (125)</td>
<td>$75</td>
<td>$93</td>
<td></td>
<td></td>
<td>♦</td>
</tr>
<tr>
<td>Wyndham-Franklin Plaza (600)</td>
<td>$75</td>
<td>$93</td>
<td>$118</td>
<td>$118</td>
<td>♦</td>
</tr>
</tbody>
</table>

♦ These hotels have a limited number of suites available at 50% off the regular '95 suite rate.

Note: All rates are subject to local taxes, currently 11% plus $1.50 occupancy tax per room per night.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1995 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. The volume should be mailed around the first of October.

The SBL 1995 Seminar Papers contains articles related to the following program units:

- African-American Theology and Biblical Hermeneutics Group (S105)
- Divine Mediator Figures in Antiquity Group (S20, S160)
- Formation of the Book of Isaiah Seminar (S110)
- Greco-Roman Religions Section (S140, S163)
- Historical Jesus Section (S43, S93)
- Intertextuality in Christian Apocrypha Seminar (S142, S181)
- Matthew Group (S73, S146)
- Pauline Theology Group (S169, S205)
- Philo of Alexandria Seminar (S170)
- Prayer in the Greco-Roman World Group (S97)
- Rhetoric and the New Testament Section (S78)
- Synoptic Gospels Section (S81)
- Wisdom, Apocalyptic, and Early Christianity Consultation (S122, S151)
AAR Roundtable Sessions (A176)

Monday, November 20, 1995, 11:45am–12:45pm
M-Salon H

Please make reservations by November 7. Reservations for remaining seats and paper pick-up is onsite at the Information Desk near Annual Meeting registration. Participation is limited to nine seats at each table.

1. David H. Aaron, Wellesley College
   The Anti-Mysticism Polemic in Genesis Rabbah

2. Scott C. Alexander, Indiana University, Bloomington
   Enscripting Knowledge: Revisiting an Old (?) Controversy

3. John E. Benson, Augsburg College
   Using the “Kinesthetic Image Schemas” of Linguistic Cognitivists George Lakoff and Mark Johnson in the Teaching of Religion

4. Loriliai Biernacki, University of Pennsylvania
   The God of Truth in the Land of Plenty: The Creation of the Indian Immigrant Self-Identity through the Ritual of the Satya Nárâyana Vrat Kathā

5. Marcus C. Bruce, Bates College

6. Barbara E. Galli, McGill University
   Facing Hermann Cohen, Rosenzweig Considers Faith and Knowledge

7. P. Pratap Kumar, University of Durban-Westville, Durban, South Africa
   Hinduism in South Africa: Problems and Issues in Crosscultural Understanding

8. Harriet Lutzky, University of Paris
   The Significance of the Sacred as “Set Apart”

9. Mark W. MacWilliams, Bethany College
   Seeing Kannon Temples: Story, Image, and Sacred Space in the Chichibu Kannon Pilgrimage

10. Shaul Magid, Rice University
    Modernity as Heresy: The Introvertive Piety of Faith in R. Aaron Roth’s (Reb Arelah) Shomer Emunim

11. Douglas K. Mikkelson, University of Hawaii, Hilo
    Pedagogy and Silver Screen Gospels

12. G. Tom Milazzo, University of North Carolina, Chapel Hill
    Rabbi Akiba and the Silence of God

13. Malcolm Nazareth, Temple University
    Mehta’s Movie on Reverend Tilak: Postcolonial Construct or Hindutavadi Distortion?

14. Lillian Sigal, Kendall College of Art and Design
    Thanksgiving: A Sacred or Profane Feast?

15. Gene Paul Strayer, Lancaster Theological Seminary
    Christ-Mysticism in Beethoven’s Missa Solemnis: The Relevance of Music for the Study of Mysticism

AAR ROUNDTABLES
Monday, November 20, 1995
11:45AM–12:45PM

Seating is by reservation only and is limited to nine participants per table.

NAME __________________________
ADDRESS ________________________
CITY ____________________________ STATE ______ ZIP _______

Return order form to: Annual Meeting Roundtables • Scholars Press • P. O. Box 15399
Atlanta, GA 30333-0399 • 404-727-2343

Room Locator Code: Marriott, C Convention Center. Floor plans and room charts are on pages 342-347.
Members of the Society have pledged a remarkable $240,000 to this Campaign. Each dollar given by an SBL member is matched with 75¢ by an anonymous donor. Time is running out, however, on the anonymous donor’s offer to match 75% of each gift received from members of the Society. Your gift of $200 will be matched with $150, $100 with $75, and $50 with $37.50. By year end, the Society will publish an honor roll of members who have contributed to this campaign.

- Through December 31, 1995, each $100 contribution will be matched with $75 by an anonymous donor. Member contributions up to $500,000 will be met by as much as $375,000 in matching funds.

- Help us meet our goal to: facilitate wider participation in the Society’s mission, especially among minority and international groups; extend the number of us working toward better support for cooperative and individual research; and take more advantage of technological innovations available for research and teaching.

---

The Society
of Biblical
Literature
Twenty-First
Century
Challenge
•
Building on
our Past
Securing
Our Future

The Society of Biblical Literature Challenge Campaign, I pledge $

Gifts may be paid through December, 1995.

Amount enclosed $ Please charge my credit card in the amount of U.S. $

Signature

Card number □ MasterCard □ Visa

Expiration date

I wish this pledge to be anonymous. □ You may publish my name in a list of donors.

Please contact me regarding my interest in making a memorial gift.

Signed

Address City

State Zip Country Phone Number

Please make checks payable to The Society of Biblical Literature and mail to the Society of Biblical Literature Challenge Campaign, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635.

Your contribution is tax-deductible to the extent allowed by the law and will be eligible for matching funds from an anonymous donor.
The following specially designed tours have been arranged as part of the AAR Continuum Arts Series. The tours are offered only at the times listed below and space is limited. AAR and joint members receive priority. Since there is no onsite registration for the tours, preregistration must be completed using the form below. See page 8 for descriptions.

On the reservation form, please indicate the tour in which you'd like to participate and the number in your party. Note the cost per person and send a check for the tour. If space is not available, your check will be returned. The cost of the tour also admits you to the museum.

Your cancelled check serves as your confirmation.

By October 15, send your completed application form and a check made payable to the American Academy of Religion to Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075.

Participants meet in the lobby of the Marriott Hotel at 9:30am for a walk or taxi to the museum (about 10 blocks away). The tour begins at 10:30am.

<table>
<thead>
<tr>
<th>NUMBER IN PARTY (PERSONS)</th>
<th>TOUR LIMIT</th>
<th>DATE</th>
<th>TIME</th>
<th>COST/PERSON</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saints and Sinners (A11)</td>
<td>40</td>
<td>Saturday, 11/18</td>
<td>10:30am-12:30pm</td>
<td>$8.00</td>
</tr>
<tr>
<td>The Orient Express (A11)</td>
<td>40</td>
<td>Saturday, 11/18</td>
<td>10:30am-12:30pm</td>
<td>$8.00</td>
</tr>
</tbody>
</table>

Name __________________________ Organization: ☐ AAR ☐ AAR/SBL ☐ SBL ☐ Non-member
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Return the completed order form and check(s) no later than October 15 to Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075.
Employment Information Services

Bring your September and November OPENINGS to the Employment Information Services Center.
(See OPENINGS for details.)

1995 EIS Center
Sponsored by AAR and SBL, the Employment Information Services Center (formerly the Placement Assistance Center) operates each year at the Annual Meeting. The EIS Center provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1995 EIS Center will be held in the exhibit hall of the hotel, the Philadelphia Marriott.

1995 Employment Information Services Center

<table>
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<th>November 1995</th>
<th>Time</th>
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<tr>
<td></td>
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<td>7:00PM–8:30PM</td>
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<tr>
<td>Saturday</td>
<td>Nov. 18</td>
<td>8:00AM–12:00 noon/</td>
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<tr>
<td></td>
<td></td>
<td>12:45PM–5:00PM</td>
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<tr>
<td>Sunday</td>
<td>Nov. 19</td>
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<tr>
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<tr>
<td></td>
<td></td>
<td>noon</td>
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Onsite registration ends at 5pm on Sunday.

Applicants
Anyone wishing to participate in the EIS Center as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Employment Information Services office. Applicant preregistrations will be accepted through October 27. The preregistration fee is $10. Do not send the preregistration fee without the completed Applicant form! Applicant forms will be included with the July, September and November issues of OPENINGS, or may be obtained by contacting the EIS office at 404-727-2343. Applicants who register onsite must provide 5 copies of the completed form and pay the $15 onsite fee.

Employers
Preregistration for employers is $90 and is open through October 27. The onsite registration fee is $110. Employers may submit as many job forms as desired for the one fee. Jobs listed through the EIS Center should be advertised in the September or November issue of OPENINGS whenever possible. 1995 EIS Center Employer Notice of Opening Forms are available and may be obtained by contacting the EIS office at 404-727-2343.

Private Interview Rooms
Employers who are preregistered for the EIS Center may reserve a Private Interview Room. Twenty-five rooms are available in the Philadelphia Marriott. Reserved Interview Rooms are scheduled for the duration of the meeting: 8am–5pm, Saturday, Sunday, and Monday. There is an additional cost for this service. Anyone interested in a reservation should contact Miki McBride-Sala at 404-727-2343.

OPENINGS
Most of the job opportunities listed in the 1995 EIS Center will be advertised in the September or November issue of OPENINGS: Employment Opportunities for Scholars of Religion. OPENINGS is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact the EIS office at 404-727-2343.
Subscribe to OPENINGS, the only publication completely devoted to the latest job opportunities in religion, biblical studies, and related fields!

OPENINGS Subscription Form

- New
- Renewal

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* Includes cost for airmail delivery.

Subscription payments received after the beginning of an issue month may be applied to take effect the following issue.

MEMBERS: Dues must be paid for the current year in order to subscribe/renew at member rates. Paying for OPENINGS at the member rate before you dues are paid will delay your subscription.

INSTITUTIONS: Use this form as a PROFORMA INVOICE when necessary.

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Membership

American Academy of Religion
The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in the field and in supporting the work of the Academy. Payment after September 30 is for the following year's dues. AAR members receive the quarterly Journal of the American Academy of Religion (JAAR), the quarterly newspaper Religious Studies News (RSN), the semi-annual Spotlight on Teaching, and information about regional meetings.

Society of Biblical Literature
Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned membership society whose purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL), the quarterly newspaper Religious Studies News (RSN) and announcements about the Society's annual, international, and regional meetings.

Joint AAR/SBL Membership
Joint AAR/SBL members receive the benefits of membership in both societies, including Religious Studies News, JAAR and JBL.

All Memberships
Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive Religious Studies News (RSN), a quarterly newsletter, and the Annual Meeting Program Book. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Critical Review of Books in Religion, OPENINGS: Employment Opportunities for Scholars of Religion, and Semites.
# Membership Dues

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Student with valid ID** | $20 | NA | $20 | NA | $32 | NA

See International Mailing Fee (on page 312) if your address is outside the U.S.

* Age 65 or older and retired from full-time employment

** Please send photocopy.

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### Special Subscription Rates Available to AAR or SBL Members

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* See International Mailing Fee (on page 312) if address is outside the U.S.
Subscriptions

Journal of the American Academy of Religion

JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: Glenn Yocum, Whittier College

Institution $60
(Individuals see member information.)

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Journal of Biblical Literature

Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: Jouette M. Bassler, Perkins School of Theology

Institution $50
(Individuals see member information.)

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Critical Review of Books in Religion

This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

Non-member individual $20
(AAR/SBL members see member information.)

Institution $25
($20 if a JAAR or JBL subscriber)

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Semeia

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Editor: Daniel C. Patte, Vanderbilt University

Non-Member Individual or Institution $33
($30 if JAAR or JBL subscriber)

See International Mailing Fee if address is outside of the U.S.
This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, OPENINGS is an employment opportunity service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

Editors: Miki McBride-Sala and Diahn C. Dunklin

Non-Member Individual
or Institution.......................... $36
(AAR/SBL members see member information.)
Add $4 for International Mailing Fee if address is in Canada or Mexico; add $13 if address is outside of North America.

This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, communicates the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in February, May, September, and November.

Editor: Heidi Nordberg

Non-Member Individual
or Institution.......................... $25
Add $4 for International Mailing Fee if address is in Canada or Mexico; add $10 if address is outside of North America.

If you have any questions regarding advertising in Religious Studies News, please contact the RSN Managing Editor, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, TEL: 404-727-2342, FAX: 404-727-5140, E-MAIL: meetings_management@unix.emory.edu.

### DEADLINES

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Take advantage of discounted prices by locking into a year-long space contract. See the savings as noted by the * next to the regular rates. Contracts will be accepted at any time throughout the calendar year.
International Mailing Fees

MAILING FEES FOR AAR AND SBL MEMBERSHIPS, SEMEIA, JAAR AND JBL SUBSCRIPTIONS

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<td>$33</td>
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Membership • Subscription Form

Preferred Title: □ Dr. □ Ms. □ Mr. □ Prof. □ Other E-mail address

Name

Office Phone (_____) __________________ Home Phone (_____) __________________ Fax (_____) __________________

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Method of payment: □ Check □ VISA □ MasterCard Card number __________________ Expiry __________________

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International Mailing Fees Total ____________________________

Additional Gift for □ AAR □ SBL ____________________________

Grand Total ____________________________

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Return the completed form with your payment to SP Member/Subscriber Services, P.O. Box 15399, Atlanta, GA 30333-0399. Phone number 404/727-2345. Fax number 404/727-2348. Payments may be by charge, postal money order, or by check if drawn on a U.S. bank in U.S. funds.
Once you arrive in Philadelphia, be sure to pick up your FREE copy of The Annual Meeting Addition, the official onsite newspaper of the AAR/SBL Annual Meeting. Inside, find the latest program changes, shuttle schedule, comprehensive exhibitor list, complete hotel listing, and much more pertaining to the city.

To advertise in The Annual Meeting Addition, please call the Advertising Manager at 404-727-2342.
Once again, the American Academy of Religion and the Society of Biblical Literature will make a list of preregistrants available to exhibitors and advertisers of the 1995 Annual Meeting as a one-time rental for use in mailing catalogs, flyers, announcements, etc. This list will consist of the names of the first 3,500 people who preregister for the 1995 Annual Meeting.

FOR FURTHER DETAILS please contact Diahn C. Dunklin at the AAR/SBL Joint Ventures Department, c/o Scholars Press, P. O. Box 15399, Atlanta, GA 30333-0399 or call (404) 727-2343.
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Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
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A26 Sat 1:00pm-3:30pm C-105B
A114 Sun 1:00pm-3:30pm C-103A

Feminist Theory and Religious Reflection Group
A50 Sat 3:45pm-6:15pm M-Salon E
A215 Mon 3:45pm-6:15pm C-203A

Gay Men's Issues in Religion Group
A51 Sat 3:45pm-6:15pm C-201A
A164 Mon 9:00am-11:30am M-Salon B

Hispanic American Religion, Culture and Society Group
A115 Sun 1:00pm-3:30pm M-403
A216 Mon 3:45pm-6:15pm M-405

History of the Study of Religion Group
A217 Mon 3:45pm-6:15pm M-412
A236 Tues 9:00am-11:30am M-404

History of the Study of Religion Group and Critical Theory and Discourses on Religion Group
A192 Mon 1:00pm-3:30pm C-201B

Issues in the Thought of Paul Tillich Group
A86 Sun 9:00am-11:30am M-304

Japanese Religions Group
A52 Sat 3:45pm-6:15pm M-303

Japanese Religions Group and Buddhism Section
A87 Sun 9:00am-11:30am C-104A

Kierkegaard, Religion, and Culture Group
A165 Mon 9:00am-11:30am M-310
A237 Tues 9:00am-11:30am M-304

Korean Religions Group
A166 Mon 9:00am-11:30am M-411

Korean Religions Group and Theology and Religious Reflection Section
A238 Tues 9:00am-11:30am M-305

Lesbian-Feminist Issues in Religion Group
A88 Sun 9:00am-11:30am C-203B
A116 Sun 1:00pm-3:30pm M-413

Men's Studies in Religion Group
A27 Sat 1:00pm-3:30pm C-201B
A239 Tues 9:00am-11:30am M-Salon C

Mysticism Group
A89 Sun 9:00am-11:30am C-103A
A117 Sun 1:00pm-3:30pm M-Salon H

Native Traditions in the Americas Group
A90 Sun 9:00am-11:30am C-202B
A167 Mon 9:00am-11:30am M-Salon D

Native Traditions in the Americas Group and Religion and Ecology Group
A240 Tues 9:00am-11:30am C-202A

Groups

African Religions Group
A83 Sun 9:00am-11:30am M-403
A190 Mon 1:00pm-3:30pm M-306

Afro-American Religious History Group
A48 Sat 3:45pm-6:15pm M-411
A211 Mon 5:00pm-7:00pm Offsite Tour

Ascetic Impulse in Religious Life and Culture Group
A191 Mon 1:00pm-3:30pm M-408
A212 Mon 3:45pm-6:15pm M-401

Black Theology Group
A22 Sat 1:00pm-3:30pm C-203A
A111 Sun 1:00pm-3:30pm C-105B

Bonhoeffer: Christianity, Church and State Group
A23 Sat 1:00pm-3:30pm C-203B
A112 Sun 1:00pm-3:30pm C-202A

Chinese Religions Group
A84 Sun 9:00am-11:30am M-310
A161 Mon 9:00am-11:30am M-307

Church-State Studies Group
A24 Sat 1:00pm-3:30pm M-306
A213 Mon 3:45pm-6:15pm M-407

Confucian Traditions Group
A25 Sat 1:00pm-3:30pm M-405
A214 Mon 3:45pm-6:15pm M-403

Constructs of the Social and Cultural Worlds of Antiquity Group
A113 Sun 1:00pm-3:30pm C-204B

Critical Theory and Discourses on Religion Group
A85 Sun 9:00am-11:30am C-103B
A162 Mon 9:00am-11:30am M-Salon I
**New Religious Movements Group**
A91 Sun 9:00am-11:30am .................................. C-103C
A241 Tues 9:00am-11:30am ............................ M-Salon B

**Nineteenth-Century Theology Group**
A53 Sat 3:45pm-6:15pm ................................. M-412
A118 Sun 1:00pm-3:30pm .............................. M-306

**Person, Culture, and Religion Group**
A54 Sat 3:45pm-6:15pm ................................. M-404
A242 Tues 9:00am-11:30am ............................ M-403

**Platonism and Neoplatonism Group**
A28 Sat 1:00pm-3:30pm ................................. M-303
A193 Mon 1:00pm-3:30pm .............................. C-103C

**Pragmatism and Empiricism in American Religious Thought Group**
A119 Sun 1:00pm-3:30pm ............................... M-407
A168 Mon 9:00am-11:30am ............................ M-413

**Religion and Ecology Group**
A194 Mon 1:00pm-3:30pm ............................... M-401
A218 Mon 3:45pm-6:15pm ............................. M-304

**Religion and Ethics in Health Care Group**
A120 Sun 1:00pm-3:30pm ............................... M-Salon A
A195 Mon 1:00pm-3:30pm ............................. M-Salon I

**Religion in Latin America and the Caribbean Group**
A55 Sat 3:45pm-6:15pm ................................. M-302
A196 Mon 1:00pm-3:30pm ............................. M-410

**Religion, Peace and War Group**
A29 Sat 1:00pm-3:30pm ............................... C-201A
A169 Mon 9:00am-11:30am ............................ M-Salon K

**Ritual Studies Group**
A30 Sat 1:00pm-3:30pm ............................... M-403
A197 Mon 1:00pm-3:30pm ............................. M-405

**Roman Catholic Modernism Seminar**
A122 Sun 1:00pm-3:30pm ............................... C-104B

**Roman Catholic Studies Group**
A92 Sun 9:00am-11:30am .............................. M-305
A170 Mon 9:00am-11:30am ............................ M-403

**Schleiermacher Group**
A31 Sat 1:00pm-3:30pm ............................... M-Salon L
A219 Mon 3:45pm-6:15pm ............................. C-202A

**Systematic Theology Group**
A93 Sun 9:00am-11:30am .............................. C-201B
A220 Mon 3:45pm-6:15pm ............................. C-103C

**Theology and Continental Philosophy Group**
A32 Sat 1:00pm-3:30pm ............................... C-104A
A243 Tues 9:00am-11:30am ............................ M-410

**Theology and Science Group**
A121 Sun 1:00pm-3:30pm .............................. C-103B
A171 Mon 9:00am-11:30am ............................ C-105B

**Tibetan and Himalayan Religions Group**
A33 Sat 9:00am-11:30am .............................. M-305
A172 Mon 9:00am-11:30am ............................ M-304

**Wesleyan Studies Group**
A34 Sat 1:00pm-3:30pm ............................... M-Salon D

**Wesleyan Studies Group and Afro-American Religious History Group**
A173 Mon 9:00am-11:30am ............................ C-204A

**Womanist Approaches to Religion and Society Group**
A94 Sun 9:00am-11:30am ............................. C-105B
A198 Mon 1:00pm-3:30pm ............................. C-103B

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**CONSULTATIONS**

Asian American Religions, Culture and Society Consultation
A95 Sun 9:00am-11:30am .............................. M-Salon D

Autobiography and Religious Studies Consultation
A200 Mon 1:00pm-3:30pm .............................. M-409

Comparative Studies in “Hinduisms” and “Judaisms” Consultation
A174 Mon 9:00am-11:30am ............................ C-103B

East Asian Religions Consultation
A58 Sat 3:45pm-6:15pm ............................... M-301

Europe and the Mediterranean in Late Antiquity Consultation
A59 Sat 3:45pm-6:15pm ............................... M-403

Indigenous Religious Traditions Consultation
A123 Sun 1:00pm-3:30pm ............................. C-104A

Interreligious Interchange Consultation
A35 Sat 1:00pm-3:30pm ............................... M-304

Millennialism Studies Consultation
A124 Sun 1:00pm-3:30pm ............................. C-201A

Reformed Theology and History Consultation
A201 Mon 1:00pm-3:30pm ............................. C-103A

Religion and Disability Studies Consultation
A202 Mon 1:00pm-3:30pm ............................. M303

Religion and Film Consultation
A221 Mon 3:45pm-6:15pm ............................. C-107B

Religion and Popular Culture Consultation
A60 Sat 3:45pm-6:15pm ............................... M-310

Religion in Eastern Europe and Former USSR Consultation
A175 Mon 9:00am-11:30am ............................ M-407

Religion, Holocaust and Genocide Consultation
A125 Sun 1:00pm-3:30pm ............................. M-Salon B

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**SEMINARS**

Buddhist Relic Veneration Seminar
A199 Mon 1:00pm-3:30pm ............................. C-204C
Swedenborg and Nineteenth-Century Religious Thought Seminar
A56 Sat 3:45pm-6:15pm .................. M-307
Tantric Studies Seminar
A222 Mon 3:45pm-6:15pm .................. C-204C
Theosophy and Theosophic Thought Seminar
A57 Sat 3:45pm-6:15pm .................. M-401

EXPERIMENTAL SESSIONS AND ROUNDTABLES

The Politics of Memory: The Enola Gay Controversy at the National Air and Space Museum
A98 Sun 11:45am-12:45pm .................. C-103A
Star Trek and the Study of Religion
A99 Sunday, 11:45am-12:45pm ................. C-201A
Revealing and Concealing: The Performance of Visual Rhetoric in Female Religious Iconography
A100 Sun 11:45am-12:45pm .................. M-Salon K
Zoroastrian Universality
A101 Sun 11:45am-12:45pm .................. M-Salon L

SPECIAL TOPICS FORUMS

Funding Opportunities for International Research in Religion
A9 Sat 9:30am-11:30am ..................... M-Salon B
Religion and Politics: The Oklahoma City Bombing
A13 Sat 1:00pm-3:30pm ..................... C-Lecture Hall
AAR/SBL/ATS Grants Fair
A37 Sat 2:00pm-5:00pm ..................... C-Exhibit Hall D
Electronic Publications: Academic Journals in Religious Studies
A38 Sat 3:45pm-6:15pm ..................... C-Exhibit Hall D
Workshop: Strategies for Successful Grantseeking
A73 Sun 9:00am-11:30am ..................... M-Salon L
The Evaluation of Teaching: Preparing for Tenure and Post-Tenure Reviews
A102 Sun 1:00pm-3:30pm ..................... C-203A
A127 Sun 2:00pm-4:30pm ..................... M-Salon E

The New Inquisition: Academic Freedom and Women’s Religion
A128 Sun 3:45pm-5:45pm ..................... M-Salon G
American Lectures in the History of Religion - Lawrence E. Sullivan
A152 Mon 9:00am-11:00am .................. C-103A
Communicating with the Public: Responsibilities, Possibilities, and Perils
A153 Mon 9:00am-11:30am .................. C-201B
Walking Tour of Religious Sites
A178 Mon 1:00pm-3:30pm .................. Gather in M-308
Getting Published: From the Dissertation to the Book
A179 Mon 1:00pm-3:30pm .................. C-107B
The Curriculum and Diversity
A204 Mon 3:45pm-6:15pm ..................... M-Salon E

PLENARIES

Cornel West, Race Matters
A12 Sat 11:30am-12:30pm .................. M-Salon G & H
Toni Morrison, Problems with Paradise
A146 Sun 7:30pm-8:30pm .................. M-Grand Ballroom
Martin E. Marty, The Modes of Being, Doing, Teaching and Discovering: The Contexts of Theological Schools and Religious Studies Departments
A224 Mon 7:00pm-8:00pm .................. M-Salon G & H
Presidential Address: Peter J. Paris, The Ethics of African American Religious Scholarship
A65 Sat 7:00pm-8:30pm ..................... M-Salon G & H

BUSINESS AND COMMITTEE MEETINGS

Breakfast for New Regional Secretaries
A1 Fri 7:30am-8:30am ........................ M-Suite 2147 (21st Floor)
AAR Board of Directors
A2 Fri 9:00am-5:00pm ..................... M - Salon I & J
Research and Scholarship Committee Meeting
A5 Sat 8:00am-10:00am .................. M-Conference Suite I
Regional Secretaries (continental breakfast)
A6 Sat 8:00am-9:30am ..................... C-106 A & B
Publications Committee Meeting
A7 Sat 8:30am-11:30am ..................... M-310
AAR/SBL Association of Department Chairs Steering Committee and the Committee on the Status of Racial and Ethnic Minorities
A8 Sat 9:00am-11:00am ..................... M-307
Regional Officers and Regions Committee
A10 Sat 9:30am-11:00am ..................... C-106 A & B
Committee on the Status of Racial and Ethnic Minorities in the Profession—Business Meeting and Reception
A64 Sat 5:00pm-6:45pm ..................... M-501
Meeting of All Department Chairs
A70  Sun  7:30am-9:00am .................................. M-301
JAAR Editorial Board Meeting
A72  Sun  7:30am-8:45am .................................. C-204C
AAR/SBL Critical Review Editorial Board
A96  Sun  11:45am-12:45pm ................................. C-104B
AAR Annual Business Meeting
A223  Mon  6:30pm-7:00pm ............................ M-310
Program Unit Chairs with Program Committee (continental breakfast)
A151  Mon  7:30am-8:45am ............................. M-Salon H

FILMS AND PERFORMANCES

Film: Silverlake Life
A36  Sat  1:00pm-3:30pm ............................... M-310
A148  Sun  9:00pm-11:00pm .......................... M-410

Film: The Jazz Singer
A61  Sat  3:45pm-6:15pm ............................... M-407

Artist's Slide-Lecture: Seeking the Center: Kay WalkingStick, Ithaca, NY
A62  Sat  4:00pm-6:15pm .............................. M-Salon K

Performance: Let My People Go Avodah Dance Ensemble
A67  Sat  8:30pm-9:30pm ............................... C-20A A & B

Film: Daughters of the Dust
A126  Sun  1:00pm-3:30pm ............................. M-410
A225  Mon  8:30pm-10:30pm .......................... M-304

Film: Eat Drink Man Woman
A203  Mon  1:00pm-3:30pm ............................ M-304

RECEPTIONS

Committee on the Status of Racial and Ethnic Minorities in the Profession—Business Meeting and Reception
A64  Sat  5:00pm-6:45pm ............................... M-501

Orientation and Reception for International Guests
A66  Sat  8:30pm-9:30pm ............................... M-Suite 2147 (21st Floor)

AAR/SBL Reception
A68  Sat  9:15pm-10:00pm ............................ C-Grand Hall

AAR/SBL Reception for Student Members
A69  Sat  10:00pm-11:30pm .......................... M-Salon I & J

New Members Continental Breakfast
A71  Sun  7:30am-8:45am ............................. M-Suite 2147 (21st Floor)

Reception for AAR Retired Members
A143  Sun  5:30pm-6:30pm ............................ M-Suite 2147 (21st Floor)

The HarperCollins Dictionary of Religion Reception
A144  Sun  6:15pm-7:00pm ........................... C-Grand Hall

Lilly Teaching Fellows Reception
A147  Sun  8:45pm .......................... M-Suite 2147 (21st Floor)
JAAR Editorial Board Reception
A149  Sun  9:00pm-11:00pm .......................... M-405

Women’s Caucus: Religious Studies Reception
A150  Sun  9:00pm-11:00pm .......................... M 304, 305, & 306

Reception for Program Unit Chairs and Steering Committee Members
A226  Mon  9:00pm-11:00pm .......................... M-Suite 2147 (21st Floor)

SPECIAL SESSIONS

AAR/SBL Employment Information Services (EIS) Orientation
A4  Fri  7:00pm-8:30pm .......................... M-Salon C & D

STUDENT SESSIONS

AAR Student Session: Introduction to the AAR
A63  Sat  5:00pm-6:15pm .......................... M-Salon D

AAR/SBL Reception for Student Members
A69  Sat  10:00pm-11:30pm .......................... M-Salon I & J

AAR Student Session: Planning
A97  Sun  11:45am-12:45pm .......................... M-304

TOURS

Special Tours at the Philadelphia Museum of Art
A11  Saturday, 10:00am-12:30pm

Walking Tour of Religious Sites
A178  Mon  1:00pm-3:30pm .......................... Gather in M-308

WOMEN’S CAUCUS

Women’s Caucus: Religious Studies Business Meeting, Part 1
A145  Sun  6:15pm-7:00pm .......................... C-104A

Women’s Caucus: Religious Studies Business Meeting, Part 2
A177  Mon  11:45am-12:45pm .......................... M-Salon K

Women’s Caucus: Religious Studies Pre-Conference Workshop
A3  Fri  11:30am-5:00pm .......................... M-Salon K

Women’s Caucus: Religious Studies Reception
A150  Sun  9:00pm-11:00pm .......................... M 304, 305, & 306
### SBL ACADEMIC SESSIONS

**Academic Teaching and Biblical Studies Consultation**  
S133 Mon 9:00 am-11:30 am .......................... M-408

**African-American Theology and Biblical Hermeneutics Group**  
S37 Sat 3:45 pm-6:15 pm .......................... C-104 A  
S105 Sun 3:45 pm-6:15 pm .......................... C-103 B

**Ancient Fiction and Early Christian and Jewish Narrative Group**  
S17 Sat 1:00 pm-3:30 pm .......................... M-409  
S85 Sun 1:00 pm-3:30 pm .......................... M-412

**Ancient Myths and Modern Theories of Christian Origins Consultation**  
S38 Sat 3:45 pm-6:15 pm .......................... M-405

**Aramaic Studies Section**  
S64 Sun 9:00 am-11:30 am .......................... M-401  
S86 Sun 1:00 pm-3:30 pm .......................... M-405

**Archaeology of the New Testament World Group**  
S87 Sun 1:00 pm-3:30 am .......................... C-204A  
S155 Mon 1:00 pm-3:30 pm .......................... M-Salon K

**Ascetic Impulse in Religious Life and Culture Group**  
S156 Mon 1:00 pm-3:00 pm .......................... M-408  
S174 Mon 3:45 pm-6:15 pm .......................... M-401

**Asian and Asian-American Biblical Studies Consultation**  
S65 Sun 9:00 am-11:30 am .......................... M-408

**Bible Translation Group**  
S196 Tue 9:00 am-11:30 am .......................... M-409

**Bible and Contemporary Theologies Group**  
S66 Sun 9:00 am-11:30 am .......................... M-409

**Bible in Africa, Asia, and Latin America Group**  
S157 Mon 1:00 pm-6:15 pm .......................... M-Salon F

**Bible in Ancient and Modern Media Group**  
S106 Sun 3:45 pm-6:15 pm .......................... M-Salon C

**Bible in Caribbean Culture and Tradition Consultation**  
S18 Sat 1:00 pm-3:30 pm .......................... M-412

**Biblical Criticism and Literary Criticism Section**  
S105 Sun 3:45 pm-6:15 pm .......................... C-103 B  
S134 Mon 9:00 am-11:30 pm .......................... C-102 A

**Biblical Greek Language and Linguistics Section**  
S39 Sat 3:45 pm-6:15 pm .......................... M-Salon A  
S67 Sun 9:00 am-11:30 am .......................... C-204 A

**Biblical Hebrew Poetry Section**  
S135 Mon 9:00 am-11:00 am .......................... C-203 A  
S158 Mon 1:00 pm-3:30 pm .......................... M-305

**Biblical Law Group**  
S136 Mon 9:00 am-11:30 am .......................... C-104 B  
S175 Mon 3:45 pm-6:15 pm .......................... C-106

**Biblical Lexicography Consultation**  
S107 Sun 3:45 pm-6:15 pm .......................... C-201 B  
S159 Mon 1:00 pm-3:30 pm .......................... C-203 B

**Book of Psalms Group**  
S19 Sat 1:00 pm-3:30 pm .......................... C-103 A  
S108 Sun 3:45 pm-6:15 pm .......................... C-103 C

**Christian Theology and the Bible Consultation**  
S176 Mon 3:45 pm-6:15 pm .......................... C-103 A

**Chronicles, Ezra, Nehemiah Section**  
S177 Mon 3:45 pm-6:15 pm .......................... C-204 B  
S197 Tue 9:00 am-11:30 am .......................... M-310

**Composition of the Book of Jeremiah Group**  
S88 Sun 1:00 pm-3:30 pm .......................... C-103 C

**Computer Assisted Research Group**  
S40 Sat 3:45 pm-6:15 pm .......................... C-Exhibit Hall D

**Deuteronomistic History Section**  
S109 Sun 3:45 pm-6:15 pm .......................... C-202 A  
S138 Mon 9:00 am-11:30 am .......................... C-104 A

**Divine Mediator Figures in Antiquity Group**  
S20 Sat 1:00 pm-3:00 pm .......................... M-408  
S160 Mon 1:00 pm-3:30 pm .......................... M-Salon A

**Early Jewish/Christian Relations Group**  
S89 Sun 1:00 pm-3:30 pm .......................... C-202 B  
S178 Mon 3:45 pm-6:15 pm .......................... M-Salon A

**Egyptology and the History and Culture of Ancient Israel Group**  
S21 Sat 1:00 pm-3:30 pm .......................... M-Salon C  
S161 Mon 1:00 pm-3:30 pm .......................... M-Salon B

**Exegesis of Biblical Texts on Ethical Themes Group**  
S68 Sun 9:00 am-11:30 am .......................... C-102 A

**Ezra Consultation**  
S162 Mon 1:00 pm-3:30 pm .......................... C-104 A  
S198 Tue 9:00 am-11:00 am .......................... M-306

**Feminist Theological Hermeneutics of the Bible Group**  
S22 Sat 1:00 pm-3:30 pm .......................... C-103 C  
S199 Tue 9:00 am-11:30 am .......................... C-203 B

**Folklore and the Hebrew Bible Consultation**  
S179 Mon 3:45 pm-6:15 pm .......................... M-Salon L  
S200 Tue 9:00 am-11:30 am .......................... M-401

**Formation of the Book of Isaiah Seminar**  
S41 Sat 3:45 pm-6:30 pm .......................... M-408
### Formation of the Book of the Twelve Consultation
- **S110** Sun 3:45 pm-6:45 pm............. C-103 A

### Gender and Cultural Criticism Consultation
- **S41** Sat 3:45 pm-6:30 pm............. M-408

### Gnosticism and Later Platonism Seminar
- **S111** Sun 3:45 pm-6:15 pm............. M-307

### Hebrew Bible, History, and Archaeology Section
- **S126** Sun 7:30 pm-10:00 pm............. C-108 B
- **S201** Tue 9:00 am-11:30 am............. C-201 A

### Hebrew Scriptures and Cognate Literature Section
- **S42** Sat 3:45 pm-6:15 pm............. M-410
- **S90** Sun 1:00 pm-3:30 pm............. M-303
- **S164** Mon 1:00 pm-3:00 pm............. C-105 B

### Hebrews, General and Pastoral Epistles, and the Apocalypse Section
- **S23** Sat 1:00 pm-3:30 pm............. M-301
- **S91** Sun 1:00 pm-3:30 pm............. C-102 A

### Hellenistic Judaism Section
- **S92** Sun 1:00 pm-3:00 pm............. M-Salon C
- **S180** Mon 3:45 pm-6:15 pm............. M-Salon J

### Hellenistic Moral Philosophy and Early Christianity Group
- **S70** Sun 9:00 am-11:30 am............. M-Salon A
- **S202** Tue 9:00 am-11:30 am............. M-Salon F

### Historical/Jewish Section
- **S43** Sat 3:45 pm-6:15 pm............. C-103 B
- **S93** Sun 1:00 pm-3:30 pm............. M-401

### History and Literature of Early Rabbinic Judaism Section
- **S71** Sun 9:00 am-11:30 am............. C-107 B
- **S112** Sun 3:45 pm-6:15 pm............. C-201 A
- **S141** Mon 9:00 am-11:30 am............. M-Salon L

### History of Interpretation Section
- **S24** Sat 1:00 pm-3:30 pm............. M-401
- **S113** Sun 3:45 pm-6:15 pm............. M-413

### Ideological Criticism Group
- **S25** Sat 1:00 pm-3:30 pm............. C-106
- **S114** Sun 3:45 pm-6:15 pm............. M-303

### International Q Project
- **S1** Thu 9:00 am-5:00 pm............. M-302
- **S7** Fri 9:00 am-5:00 pm............. M-305

### Intertextuality in Christian Apocrypha Seminar
- **S142** Mon 9:00 am-11:30 am............. M-Salon A
- **S181** Mon 3:45 pm-6:15 pm............. M-Salon C

### Israelite Prophetic Literature Section
- **S72** Sun 9:00 am-11:30 am............. C-201 C
- **S144** Mon 9:00 am-11:30 am............. C-201 C

### Israelite and Canaanite Religion Section
- **S143** Mon 9:00 am-11:30 am............. C-202 B
- **S182** Mon 3:45 pm-6:15 pm............. M-Salon B

### Johannine Literature Section
- **S165** Mon 1:00 pm-3:30 pm............. C-203 A
- **S203** Tue 9:00 am-11:30 am............. M-Salon L

### Linguistics and Biblical Hebrew Section
- **S95** Sun 1:00 pm-3:20 pm............. M-310
- **S183** Mon 3:45 pm-5:45 pm............. M-305

### Literary Aspects of the Gospels and Acts Group
- **S27** Sat 1:00 pm-3:30 pm............. C-202 B
- **S184** Mon 3:45 pm-6:15 pm............. C-104 B

### Literature and History of the Persian Period Group
- **S166** Mon 1:00 pm-3:30 pm............. M-307

- **S44** Sat 3:45 pm-5:45 pm............. C-106
- **S115** Sun 3:45 pm-6:15 pm............. C-106 A & B

### Manichean Consultation
- **S45** Sat 3:45 pm-6:15 pm............. M-409
- **S145** Mon 9:00 am-11:30 am............. M-306

### Matthew Group
- **S73** Sun 9:00 am-11:30 am............. C-204 C
- **S146** Mon 9:00 am-11:30 am............. C-204 C

### Nag Hammadi and Gnosticism Section
- **S74** Sun 9:00 am-12:00 pm............. C-202 A
- **S147** Mon 9:00 am-12:00 pm............. C-201 A
- **S185** Mon 3:45 pm-6:45 pm............. C-202 B
- **S204** Tue 9:00 am-11:30 am............. M-Salon A

### National Association of Professors of Hebrew
- **S76** Sun 9:00 am-10:30 am............. M-306
- **S116** Sun 3:45 pm-6:45 pm............. M-403
- **S148** Mon 9:00 am-12:00 pm............. M-305
- **S186** Mon 3:45 pm-6:45 pm............. M-Salon K

### Narrative Research on the Hebrew Bible Group
- **S75** Sun 9:00 am-11:30 am............. M-407
- **S167** Mon 1:00 pm-3:30 pm............. M-411

### New Testament Textual Criticism Section
- **S28** Sat 1:00 pm-3:30 pm............. C-201 C
- **S168** Mon 1:00 pm-3:30 pm............. M-Salon C

### Pauline Epistles Section
- **S46** Sat 3:45 pm-6:15 pm............. C-107 B
- **S96** Sun 1:00 pm-3:30 pm............. M-Salon D

### Pauline Theology Group
- **S169** Mon 1:00 pm-2:30 pm............. M-Salon G
- **S205** Tue 9:00 am-12:00 pm............. M-Salon G

### Pentateuch Section
- **S47** Sat 3:45 pm-6:45 pm............. C-202 A
- **S77** Sun 9:00 am-11:30 am............. M-Salon J

### Philo of Alexandria Seminar
- **S117** Sun 3:45 pm-6:15 pm............. C-104 B
- **S170** Mon 1:00 pm-3:30 pm............. C-104 B

### Prayer in the Greco-Roman World Group
- **S97** Sun 1:00 pm-3:30 pm............. C-107 B

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Room Locator Code: M-Marriott, C-Convention Center. Floor plans and room charts are on pages 342-347.
### Social Sciences and New Testament Interpretation Section
- S21 Sat 3:45 pm-6:15 pm .......... C-203 A
- S121 Sun 3:45 pm-5:45 pm .......... M-Salon B

### Social Sciences and the Interpretation of Hebrew Scriptures Section
- S80 Sun 9:00 am-11:30 am .......... M-412
- S211 Tue 9:00 am-11:30 am .......... M-405

### Sociolinguistics and Biblical Studies Consultation
- S33 Sat 1:00 pm-3:30 pm .......... M-411

### Sociology of the Literature of the Second Temple Period Group
- S52 Sat 3:45 pm-6:15 pm .......... C-102 A

### Study of Peace in Scripture Group
- S34 Sat 1:00 pm-3:30 pm .......... M-402

### Synoptic Gospels Section
- S81 Sun 9:00 am-11:30 am .......... M-Salon I
- S173 Mon 1:00 pm-3:30 pm .......... M-Salon L

### Textual Criticism of the Hebrew Bible Section
- S190 Mon 3:45 pm-5:45 pm .......... M-310
- S212 Tue 9:00 am-11:30 am .......... M-406

### Theology of Hebrew Scriptures Section
- S35 Sat 1:00 pm-3:00 pm .......... M-413
- S101 Sun 1:00 pm-3:30 pm .......... M-411

### Thomas Christianity Consultation
- S53 Sat 3:45 pm-6:15 pm .......... M-Salon B
- S204 Tue 9:00 am-11:30 am .......... M-Salon A

### Ugaritic Studies and Northwest Semitic Epigraphy Group
- S82 Sun 9:00 am-12:00 pm .......... M-303

### Wisdom in Biblical and Cognate Traditions Section
- S54 Sat 3:45 pm-6:15 pm .......... M-304
- S102 Sun 1:00 pm-3:30 pm .......... M-304
- S208 Tue 9:00 am-11:30 am .......... C-204 B

### Wisdom, Apocalyptic, and Early Christianity Consultation
- S122 Sun 3:45 pm-6:15 pm .......... C-204 C
- S151 Mon 9:00 am-11:30 am .......... C-106

### Women in the Biblical World Section
- S55 Sat 3:45 pm-5:45 pm .......... M-Salon C
- S123 Sun 3:45 pm-6:15 pm .......... M-Salon D
- S213 Tue 9:00 am-11:30 am .......... C-202 B

## SBL BUSINESS SESSIONS

### AAR/SBL Critical Review Editorial Board
- S83 Sun 11:45 am-12:45 pm .......... C-104 B

### AAR/SBL Department Chairs Committee
- S14 Sat 9:00 am-11:00 am .......... M-307
- S62 Sun 7:30 am-9:30 am .......... M-301

### Journal of Biblical Literature Editorial Board Breakfast
- S131 Mon 7:00 am-8:45 am .......... M-402
SBL Writings from the Ancient World Editorial Board
S103  Sun 1:00 pm-3:30 pm ... M-Conference Suite II

SBL Annual Business Meeting
S61  Sun 7:00 am-8:45 am ..................... C-103 A

SBL Committee on Underrepresented Racial and Ethnic Minority Groups
S4  Fri 9:00 am-5:00 pm ............................. M-302

SBL Committee on the Status of Women in the Profession
S3  Fri 9:00 am-5:00 pm ... M-Conference Suite II

SBL Conference of Regional Secretaries
S5  Fri 9:00 am-5:00 pm ..................... M-Salon H
S10  Fri 5:45 pm-8:00 pm ..................... M-407

SBL Council Meeting
S15  Sat 9:00 am-1:00 pm ..................... C-204 C

SBL Development Committee
S2  Thu 1:00 pm-5:00 pm ..................... M-303

SBL Executive Committee
S6  Fri 9:00 am-2:00 pm ..................... M-304

SBL Monographs Editorial Board Breakfast
S132  Mon 7:00 am-8:45 am ..................... M-401

SBL Program Committee
S214  Tue 12:00 pm-3:00 pm ..................... M-Salon F

SBL Program Unit Chairs' Breakfast
S195  Tue 7:00 am-8:45 am ..................... M-Salon H

SBL Research and Publications Committee
S9  Fri 3:30 pm-5:30 pm ..................... M-402

Semeia Editorial Board Dinner Meeting
S11  Fri 6:00 pm-10:00 pm ..................... M-401

Semeia Editorial Board
S13  Sat 8:00 am-10:00 am ..................... C-104 B

SBL SPECIAL SESSIONS

AAR/SBL Grants Fair
S36  Sat 2:00 pm-5:00 pm ..................... C-Exhibit Hall D

AAR/SBL Grants Forum
S16  Sat 9:30 am-11:15 am ..................... M-Salon B

AAR/SBL Reception
S59  Sat 9:15 pm-10:00 pm ..................... C-Grand Hall

AAR/SBL Student Reception
S60  Sat 10:00 pm-11:30 pm ..................... M-Salon 1 & J

AAR/SBL/ATS Grant Writing Workshop
S63  Sun 9:00 am-11:30 am ..................... M-Salon L

EIS Orientation Session
S12  Fri 7:00 pm-8:30 pm ..................... M-Salon C&D

Bible in Africa, Asia and Latin America Group, Reception
S191  Mon 6:15 pm-7:30 pm ..................... M-Salon F

Bible in Africa, Asia, and Latin America Series
S193  Mon 8:00 pm-10:00 pm ..................... C-103 A

Biblical Scholarship in the Twenty-First Century Series
S128  Sun 8:00 pm-10:30 pm ..................... C-103 B

Dahood Memorial Lecture
S56  Sat 5:15 pm-6:15 pm ..................... M-Salon F

Fireside Chat
S194  Mon 8:00 pm-9:30 pm ..................... M-Salon E

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture
S104  Sun 2:00 pm-4:30 pm ..................... M-Salon E

Historical Jesus Section, Panel
S192  Mon 7:30 pm-9:30 pm ..................... C-103 B

How Our Minds Have Changed (or Remained the Same) Series
S94  Sun 1:00 pm-3:30 pm ..................... M-Salon F

Lecture Discussion Series
S26  Sat 1:00 pm-3:00 pm ..................... M-Salon E

Nag Hammadi and Gnosticism Section, Anniversary Lecture
S127  Sun 7:30 pm-9:00 pm ..................... C-201 B

SBL Challenge Campaign Reception
S57  Sat 5:30 pm-7:30 pm ..................... M-Salon 1 & J

SBL Committee on Underrepresented Racial and Ethnic Minority Groups, Luncheon and Discussion
S153  Mon 11:30 am-1:00 pm ..................... M-Salon E

SBL Committee on the Status of Women in the Profession, Breakfast
S130  Mon 7:00 am-9:00 am ..................... M-Salon E

SBL Committee on the Status of Women in the Profession, Graduate Student Reception
S124  Sun 6:00 pm-7:00 pm ..................... M-310

SBL Presidential Address
S38  Sat 8:00 pm-9:00 pm ..................... M-Salon E&F

Women's Caucus: Religious Studies, Business Meeting
S125  Sun 6:15 pm-7:00 pm ..................... C-104 A
S154  Mon 11:45 am-12:45 pm ..................... M-Salon K

Women's Caucus: Religious Studies, Reception
S129  Sun 9:00 pm-11:00 pm ..................... M-304 & 305 & 306

Women's Caucus: Religious Studies, Pre-Conference Workshop
S8  Fri 11:30 am-5:00 pm ..................... M-Salon K
ASOR INDEX OF SESSIONS

ASOR Reports on Current Excavations and Surveys:

ASOR-Affiliated
- ASOR5 Sun 9:30 am-12:00 pm C-108 B
- ASOR8 Sun 1:00 pm-3:30 pm C-108 B
- ASOR19 Mon 9:30 am-12:00 pm C-108 B

ASOR Reports on Current Excavations and Surveys:
Non-Affiliated
- ASOR20 Mon 1:00 pm-3:30 pm C-108 B
- ASOR26 Mon 7:30 pm-10:00 pm C-108 B

ASOR/SBL Hebrew Bible, History and Archaeology Section
- ASOR17 Sun 7:30 pm-10:00 pm C-108 B
- ASOR28 Tue 9:00 am-11:30 am C-201 A

Ancient Anatolia Section
- ASOR3 Sat 3:45 pm-6:15 pm C-108 B

Ancient Mediterranean Trade Section
- ASOR21 Mon 1:00 pm-3:30 pm C-109 B

Archaeology and the Religion of Israel Section
- ASOR15 Sun 7:30 pm-10:00 pm C-103 A

Archaeology of Jordan Forum Section
- ASOR18 Mon 9:30 am-12:00 pm C-111 A & B

Art of the Ancient Near East Section
- ASOR23 Mon 3:45 pm-6:15 pm C-109 B

Artifact, Text and Religion during Late Antiquity
- ASOR25 Mon 3:45 pm-6:15 pm C-110 A & B

Constructs of the Social and Cultural Worlds of Antiquity Group
- ASOR9 Sun 1:00 pm-3:30 pm C-204 B

Dissemination of Archaeological Information
- ASOR16 Sun 7:30 pm-10:00 pm C-109 B

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/ASOR/SBL)
- ASOR10 Sun 2:00 pm-4:30 pm M-Salon E

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- ASOR4 Sat 3:45 pm-6:15 pm C-Lecture Hall
- ASOR12 Sun 3:45 pm-6:15 pm C-109 B

Islamic Art and Archaeology Section
- ASOR22 Mon 1:00 pm-3:30 pm C-110 A & B

Outreach Education Section
- ASOR1 Sat 9:30 am-3:30 pm University of PA

Paleographic Studies in the Ancient Near East Section
- ASOR6 Sun 9:30 am-12:00 pm C-110 A & B

Pottery Analysis and Interpretation Seminar
- ASOR2 Sat 1:00 pm-5:00 pm University of PA

Preservation of Archaeological Resources
- ASOR27 Mon 7:30 pm-10:00 pm C-109 B

Rethinking Roman-Period Judaism Consultation
- ASOR13 Sun 3:45 pm-6:15 pm C-201 A

Roman Aqaba Project Staff Workshop
- ASOR14 Sun 3:45 pm-6:15 pm C-110 A & B

Special Session on the Archaeology of Megiddo
- ASOR11 Sun 3:45 pm-6:15 pm C-108 B

The Desert and the Sown Section
- ASOR24 Mon 3:45 pm-6:15 pm C-111 A & B

Workshop on Caesarea Maritima
- ASOR7 Sun 9:30 am-12:30 pm C-109 B

ASOR PLENARY
- Sat 6:30 pm-8:00 pm C-108 B

Room Locator Code: Marriott, Co-Convention Center. Floor plans and room charts are on pages 342-347.
Aberdeen Divinity Alumni Gathering
AM19 Fri 3:45pm-6:15pm ............................................. M-14

Abingdon New Testament Commentary Editorial Board
AM139 Mon 6:30pm-10:00pm ...................................... M-309

Academy of Catholic Hispanic Theologians of the United States Board Meeting
AM6 Fri 9:00am-5:00pm ............................................. M-409

Adventist Society for Religious Studies
AM2 Thurs 7:00pm-10:00pm ........................................ M-Salon D

Adventist Society for Religious Studies
AM4 Fri 8:30am-11:00pm ............................................. M-Salon G

Alumni Lovaniensis Dinner
AM103 Sun 7:00pm-10:00pm ...................................... C-108A

American Theological Library Association
AM141 Mon 7:00pm-8:30pm ........................................ M-412

Anglican Association of Biblical Scholars
AM36 Sat 9:00am-11:30am ......................................... M-405

Asbury Theological Seminary
AM142 Mon 7:00pm-8:30pm ....................................... M-Salon L

Association for Case Teaching: Missiological Case Study on Islam/Annual Meeting
AM60 Sat 6:00pm-8:00pm .......................................... M-308

Association of Theological Booksellers
AM28 Fri 8:00pm-10:00pm ......................................... M-404

Association of Theological Booksellers
AM58 Sat 1:00pm-5:00pm .......................................... M-308

Association of Theological Booksellers
AM62 Sat 6:00pm-7:45pm ........................................ C-108A

Association of Theological Booksellers
AM95 Sun 1:00pm-5:00pm ......................................... M-501

Association of Theological Schools Reception for Administrators and Faculty of ATS
AM109 Sun 9:00pm-11:00pm ...................................... C-113C

Astarte Shell Press Book Signing/Reception
AM100 Sun 7:00pm-8:30pm ....................................... M-Suite 2061

Aum Shinrikyo: The Inside Story
AM67 Sat 8:30pm-10:30pm ....................................... C-202B

Baylor University Alumni and Friends Breakfast
AM73 Sun 7:00am-9:00am ........................................... M-JW's Steakhouse

Believers Church Bible Commentary Editorial Church
AM1 Thurs 1:00pm-8:45pm ........................................ M-305

Believers Church Bible Commentary Editorial Council
AM7 Fri 9:00am-12:00pm .......................................... M-309

Biblical Lexicography Consultation
AM34 Sat 8:00am-11:00am ....................................... M-303

Boston University School of Theology Alumni Breakfast
AM122 Mon 7:00am-8:30am ...................................... M-406

Brown University Reception
AM110 Sun 9:00pm-11:00pm ..................................... M-406

Buddhism Section Reception
AM101 Sun 7:00pm-8:30pm ...................................... C-204A

Candler School of Theology / Emory University Breakfast
AM74 Sun 7:00am-8:30am ........................................ C-113A & B

The Catholic University of America Reception
AM66 Sat 7:15pm-8:45pm .......................................... M-Salon A

Center for Process Studies Reception
AM111 Sun 9:00pm-11:00pm ..................................... M-302 & 303

Center of Theological Inquiry Reception
AM112 Sun 9:00pm-11:00pm ..................................... C-112 A & B

Christian Theological Research Fellowship-Sessions
One: Presented Papers
AM37 Sat 9:00am-11:30am ........................................ C-107B

Christian Theological Research Fellowship-Sessions
Two: Book Event
AM88 Sun 11:45am-12:45pm ..................................... C-104A

Churches of Christ Professors Meeting
AM80 Sun 7:00am-8:30am ........................................ C-102A

The Claremont Reception
AM149 Mon 9:00pm-11:00pm ..................................... M-Salon F

Collegium-Association of Liberal Religious Scholars
AM113 Sun 9:00pm-11:00pm ...................................... M-Suite 780

Colloquium on Violence and Religion-Session One
AM8 Fri 9:00am-12:15pm .......................................... M-408

Colloquium on Violence and Religion-Session Two
AM15 Fri 2:00pm-5:00pm .......................................... M-408

Concordia Seminary, Concordia Theological Seminary and Concordia Publishing House Reception
AM68 Sat 9:00pm-11:00pm ....................................... M-405

Council of Societies for the Study of Religion and Religious Studies Review Reception
AM137 Mon 6:00pm-8:00pm ...................................... M-Suite 760

Council on Graduate Studies in Religion
AM48 Sat 9:00am-12:45pm ....................................... M-501

The Dead Sea Scrolls Foundation-Board of Directors
AM75 Sun 7:00am-8:30am ........................................ M-308

The Dead Sea Scrolls Foundation-Board of Advisors
AM123 Mon 7:00am-8:30am ...................................... M-302

Room Locator Code: M-Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
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<td>Disciples of Christ Faculty/Student Breakfast</td>
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PHILADELPHIA MARRIOTT

Level 4

EIS Center is located in the Exhibit Hall; Rooms 401-415.
Grand Hall
Registration

<< Leads to Exhibit Hall D

Bridge to Marriott >>

Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
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Room Locator Code: M=Marriott, C=Convention Center. Floor plans and room charts are on pages 342-347.
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