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1996 AAR/SBL ANNUAL MEETING PROGRAM


New Orleans, Louisiana
New Orleans Marriott and ITT Sheraton New Orleans
ACKNOWLEDGMENTS

The Annual Meeting is a complex phenomenon. This Program Book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Joint Ventures staff: Manager Suzanne Wells, Associate Manager Miki McBride-Sala, Marketing and Production Coordinator Barbara Elwell, and Registration and Database Coordinator Douglas White. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Barbara Elwell and the entire AAR and SBL executive staffs.

We also appreciate the characteristically gracious and efficient on-site services provided by Scholars Press staff members and New Orleans convention services personnel who work with Suzanne Wells to ensure a successful meeting.

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FUTURE MEETINGS

<table>
<thead>
<tr>
<th>Year</th>
<th>Location</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1997</td>
<td>San Francisco, CA</td>
<td>November 22-25</td>
</tr>
<tr>
<td>1998</td>
<td>Orlando, FL</td>
<td>November 21-24</td>
</tr>
<tr>
<td>1999</td>
<td>Boston, MA</td>
<td>November 20-23</td>
</tr>
</tbody>
</table>
### CONTENTS

**SPECIAL SESSIONS**
- American Academy of Religion ........................................... 4
- Society of Biblical Literature ........................................... 12

**SOCIETY INFORMATION**
- American Academy of Religion ........................................... 19
- Society of Biblical Literature ........................................... 31

**PROGRAM**
- Board & Committee Meetings (AAR) ....................................... 49
- Pre-conference Meetings (AAR) ........................................... 50
- Pre-conference Meetings (SBL) ........................................... 51
- Saturday, November 23 ..................................................... 56
- Sunday, November 24 ....................................................... 81
- Monday, November 25 ...................................................... 118
- Tuesday, November 26 ...................................................... 159
- Additional Meetings ....................................................... 170

**ADVERTISER INDEX** ......................................................... 187

**ANNUAL MEETING INFORMATION**
- Preregistration Information ............................................... 312
- Travel Information ......................................................... 313
- Preregistration Form ....................................................... 314
- Housing Form ............................................................... 316
- EIS Information ............................................................ 318
- AAR Roundtable Reservation Form ..................................... 319
- AAR Tour Reservation Form .............................................. 320

**MEMBERSHIP AND SUBSCRIPTION INFORMATION** ............................ 321
- Membership and Subscription Form ................................... 324

**PERSONAL MEETING PLANNER** ............................................... 325

**SESSION INDEXES**
- American Academy of Religion ........................................... 327
- Society of Biblical Literature ........................................... 332
- American Schools of Oriental Research ............................... 336
- Additional Meetings ....................................................... 338

**PARTICIPANT INDEX** ......................................................... 342

**FLOOR PLANS AND ROOM CHARTS**
- Le Meridien ............................................................... 351
- New Orleans Marriott .................................................... 352
- ITT Sheraton New Orleans .............................................. 354

**EXHIBITOR INDEX** ........................................................... 356

**EXHIBIT HALL FLOOR PLAN, NEW ORLEANS MARriott** .................. Inside back cover
PLENARY ADDRESS (A5)
Saturday, November 23, 11:45am  S-Pontchartrain A & C
Origins: Physical Reality and Religious Belief
Vine Deloria, Jr., University of Colorado, Boulder

Vine Deloria is Professor of American Indian Studies and Professor of History at the University of Colorado, Boulder. He also holds a joint appointment there with the departments of law, religious studies, and political science. Deloria earned the Master of Sacred Theology degree from the Lutheran School of Theology (1963) and a law degree from the University of Colorado, Boulder (1970). He has served as Executive Director of the National Congress of American Indians, as a member of the editorial board of The Historical Magazine of the Episcopal Church, and as a member of the board of trustees of the National Museum of the American Indian, Smithsonian Institution. Deloria has written nine books, including Red Earth, White Lies (1995) and God is Red (1973; revised reprint, 1994), and over 140 articles.

PRESIDENTIAL ADDRESS (A55)
Saturday, November 23, 7:00pm  S-Pontchartrain A & C
Coming to Our Senses: Religious Studies in the Academy
Lawrence E. Sullivan, Harvard University

Lawrence E. Sullivan is Director of the Center for the Study of World Religions and Professor of the History of Religions at Harvard University. A graduate of the University of Chicago (Ph.D. 1981), he has been a Fulbright Senior Research Scholar (Japan) and a Canterbury Fellow (New Zealand). The author of six books, Sullivan won best book awards from the Association of American Publishers and the American Council of Learned Societies for Icanchu's Drum (1988). He is the past Deputy Secretary General of the International Association for the History of Religions. Sullivan was one of ten experts called to review the U.S. government's actions in Waco, Texas, in regard to the Branch Davidian community.
PLENARY ADDRESS (A130)
Sunday, November 24, 7:00pm  S-Grand Ballroom C
Ashis Nandy, Center for the Study of Developing Societies, Delhi

Ashis Nandy is a political psychologist and sociologist of science who has worked on cultures of knowledge, visions, and dialogue of civilizations. Presently he is Senior Fellow and Director of the Center for the Study of Developing Societies and Chairperson of the Committee for Cultural Choices and Global Futures, both located in Delhi. Among Nandy’s books are Alternative Sciences: Creativity and Authenticity in Two Indian Scientists (1980), The Intimate Enemy: The Loss and Recovery of Self under Colonialism (1983), Traditions, Tyranny, and Utopias (1987), The Illegitimacy of Nationalism (1994), and The Savage Freud and Other Essays in Possible and Retrievable Selves (1995). He is also a coauthor of The Blinded Eye: 500 Years of Christopher Columbus (1989) and Creating A Nationality: The Ramrajamabhumi Movement and Fear of the Self (1995), the editor of Science, Hegemony, and Violence: A Requiem for Modernity (1988) and the coeditor of The Multiverse of Democracy (1995).

Nandy has coauthored a number of human rights reports and is active in movements for peace, alternative sciences and technologies, and cultural survival. He is a member of the Executive Councils of the World Future Studies Federation, the Commonwealth Human Rights Initiative, the International Network for Cultural Alternatives to Development, and the People’s Union for Civil Liberties. Nandy has been a Woodrow Wilson Fellow at the Wilson Center, Washington, D.C.; Charles Wallace Fellow at the University of Hull; and Fellow of the Institute for Advanced Studies in Humanities, University of Edinburgh. He held the first UNESCO Chair at the Center for European Studies, University of Trier, in 1994.

PLENARY ADDRESS (A213)
Monday, November 25, 7:00pm  S-Grand Ballroom C
The Soul of Black Religion: A Lesson for the Academy
Peter J. Paris, Princeton Theological Seminary

Peter J. Paris is the Elmer G. Homrighausen Professor of Christian Social Ethics at Princeton Theological Seminary. He has also served on the faculties of Howard University and Vanderbilt University Divinity Schools. His academic research and publications have centered on the moral and religious lives of African Americans, especially on their quest for a racially just society. The development of his thought has formed a consistent pattern of inquiry steadily bent on probing deeper dimensions of moral and religious meaning in the African American experience. His first book, Black Leaders in Conflict (1978), [a revised edition published later under the title Black Religious Leaders: Conflict in Unity (1992)], constitutes a comparative analysis of four paradigmatic African American leaders. He argues that their differences of thought can comprise the basis for effecting varying degrees of practical unity in their common resistance to the problem of racism. The aim of his second book, The Social Teaching of the Black Churches (1983), is to identify and explicate the foundational principle of the black churches which has transcended their denominational differences and established their unique character in the American societal context. The aim of his third book, The Spirituality of African Peoples: The Search for a Common Moral Discourse (1994), is to demonstrate the continuity of moral and religious values among African peoples on the continent and in the North American diaspora. This book lays the foundation for an African and African American theory of moral virtue.
AAR/SBL/ATS Forum: The Funding of Teaching and Learning Projects in Religion and Theology (A3)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 9:00am–11:15am  S-St. Charles B

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

The increasing emphasis on teaching and learning is prompting many faculty to seek funding for projects designed to facilitate our efforts in the classroom. Diana Eck will discuss how she developed, and received funding for, a multifaceted project on religious pluralism that includes the production of a CD-ROM for classroom use. She will be followed by Craig Dykstra, Lilly Endowment Inc., who will discuss the Lilly Endowment's recent initiatives in support of teaching in religion and theology; Ellen Wert, who will talk about programs within the Pew Charitable Trusts' Division of Education; and Candice Katz, from the National Endowment for the Humanities. Finally, Paula Coocy, Trinity University, will speak about the AAR's Lilly and NEH-funded Teaching Workshop Program, which has recently issued a call for participants in two upcoming workshops. Ample time will be left for questions and discussion.

AAR/SBL/ATS Research Grants Fair (A29)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm  S-Lagniappe

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants, as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Liberation Theology at the Turn of the Century: In Memory of Frederick Herzog (A30)

Saturday, 3:45pm–6:15pm  S-Pontchartrain A & C

M. Douglas Meeks, Wesley Theological Seminary, Presiding

Developing a theology of liberation in the North American context, the work of the late Frederick Herzog took shape in dialogue with African American, Native American, Latin American, and feminist liberation theology, as well as other European and North American theologies. This session will explore both the ramifications and future implications of Herzog's work. What will liberation theology in the twenty-first century look like? What do we need to learn from one another? Each of the panelists will give a short presentation. The panelists include John B. Cobb, Jr., School of Theology at Claremont; Gustavo Gutiérrez, Instituto Bartolome de Las Casas, Rimac; Jürgen Moltmann, University of Tübingen; Joerg M. Rieger, Southern Methodist University; Susan Brooks Thistlethwaite, Chicago Theological Seminary; and Gayraud Wilmore, Colgate Rochester Divinity School.

Pedagogical Needs versus "Production Values": Homemade Videos in the Religious Studies Classroom (A31)

Sponsored by the Committee on Teaching and Learning

Saturday, 3:45pm–6:15pm  L-Rosalie & St. Claude

Frederick M. Denny, University of Colorado, Boulder, Presiding

Panelists:
Scott C. Alexander, Indiana University, Urbana-Champaign
Videotape screening: Abraham's Children: Ancient Heritage and Living Faith
Valerie J. Hoffman, University of Illinois, Urbana-Champaign
Videotape screening: Celebrating the Prophet in the Remembrance of God: Sufi Dhikr in Egypt
Respondent:
Ronald L. Grimes, Wilfrid Laurier University

The teaching of religious studies tends to focus on texts centered in the historical development of religious ideas and traditions, but some of the main components of religious life, such as ritual and social context, can best be conveyed through other means, particularly audiovisual materials. Typically, teachers are at the mercy of the academic film industries that
often give greater weight to aesthetic qualities and marketability than to pedagogic need. This panel demonstrates two recently-produced videotapes made by colleagues for their own classes. These are "homemade" tapes, financed by the scholars' own universities to enable students to view and hear religious conversations and performances that would otherwise be inaccessible to them.

From "Pre" to "Post": What do the "Modernisms" Have to Say to the Study of Religion? (A63)
Sponsored by the Committee on Research and Scholarship
Sunday, 9:00am–11:30am  S-Pontchartrain B
Mary Evelyn Tucker, Bucknell University, Presiding

The study of religions has traditionally been based on a variety of approaches or theories often borrowed from such disciplines as philosophy, anthropology, history, and literature. In recent years postmodernism, poststructuralism, and postcolonialism have begun to have a greater impact in many disciplines, including religious studies and theology. This trend will, no doubt, continue as the field expands and grows. This panel is designed to engage practitioners of these newer theories for the purpose of discussion of their usefulness to particular fields of research in religion. The session is intended to provide a "user-friendly" introduction to certain key thinkers, ideas, texts, and movements that will continue to be influential in religious studies. Bibliographies and handouts will be provided. Those initiated and those uninitiated in the discourse, those who are advocates and those who are skeptics, are invited to join in the discussion. The panelists include Edith Wyschogrod, Rice University; Kathleen Malone O'Connor, University of Michigan, Ann Arbor; and Carol White, Bucknell University. The respondent will be Jay Geller, Vanderbilt University.

Funding Research for Racial-Ethnic Minorities and Women in the Profession (A64)
Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession
Sunday, 9:00–11:30am  S-Grand Ballroom D
Linda E. Thomas, Iliff School of Theology, Presiding

The panelists include Connie Buchanan, Harvard University; Justo González, Emory University; Chris O'Brien; National Research Council; and James W. Lewis, Louisville Institute.

Mindfield or Minefield: Teaching in the Multicultural Classroom (A88)
Sponsored by the Committee on Teaching and Learning
Sunday, 1:00pm–3:30pm  S-Pontchartrain C
Leslie C. Orr, Concordia University, Montreal, Presiding

Expanding the mind and roaming about fields of the imagination have always been roles of education. Just as a long-needed pluralism is entering the North American classroom and professors are attempting to be more inclusive—ignoring the old adage "never mix religion, sex, and politics"—there are some sobering events: colleagues dismissed on harassment charges over something said or students disrupting classrooms. The word being quietly passed around academic circles is "get your liability insurance; it is a minefield out there." This session will examine problems and share pragmatic solutions related to the multicultural classroom and curriculum that now affect seasoned specialists in world religions, multicultural neophytes, and minority professors. The panelists include Yvonne Haddad, University of Massachusetts, Amherst; Zayn Kassam-Hann, Pomona College; and Lawrence H. Mamiya, Vassar College.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (A113)
Sunday, 3:45pm–6:15pm  S-Waterbury Ballroom
Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" lecture series is designed to communicate the results of biblical scholarship to the general public. At this Annual Meeting the lecture will be the second installment of a three-year series addressing the theme "Ancient Voices, Modern Meanings: The Prophetic Tradition." Walter E. Rast's lecture is entitled "The Prophet's Curse: Relic, Reverberation, and Relevance." Patrick D. Miller and Thomas W. Overholt will respond.

Internationalizing the Study of Religion: Methodological Issues (A136)
Sponsored by the Committee on International Connections
Monday, 9:00am–11:30am  M-La Galerie 5
Letty M. Russell, Yale University, Presiding

The Committee on International Connections has invited scholars from Egypt, Japan, and the United States to discuss methodological issues involved in internationalizing the study of religion. Special emphasis will be placed on historic events that have shaped the study of religion in the presenters' cultural areas; the heuristic value of the study of religion with the methods developed in the modern West; the interplay of inside participant and outside observer in their work as scholars of religion. The panelists include Michio Araki, Tsukuba University; Hassan Hanafi, Cairo University; and Charles H. Long, University of California, Santa Barbara.

Rethinking Racial-Ethnic Diversity in a Post-Affirmative Action Era (A161)
Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession
Monday, 1:00pm–3:30pm  M-Balcony 1 & J
Donna Maeda, Occidental College, Presiding

In this era of increasing assaults on affirmative action, challenging issues about diversity arise within contexts of religious studies. This panel will address ways that interacting factors of religious difference, gender, and racial-ethnic "minority" status complicate issues of diversity. The panel will discuss religious studies curricula, notions of excellence in scholarship, faculty and student body diversity, relationships of
power and knowledge in institutional contexts, and the development of new discourses by racial-ethnic scholars. Panelists include Roberto S. Goizueta, Loyola University, Chicago; Joan M. Martin, Episcopal Divinity School; George E. Tinker, Iliff School of Theology; and Preston N. Williams, Harvard University.

**Bus Tour of New Orleans Houses of Worship (A162)**
Sponsored by the North American Religions Section

**Monday, 1:00pm–3:30pm** Gather in S-Lagniappe  
Jeremy duQ. Adams, Southern Methodist University; Martha Boonin-Vail, Tulane University; David L. Holmes, College of William and Mary; and Peter W. Williams, Miami University, Ohio, Presiding

New Orleans is a city rich in historic religious sites from a diversity of religious traditions. This year's tour will be a bus tour of architecturally and historically significant religious sites, including the St. Louis Cathedral. A ten dollar charge will cover the cost of transportation. To sign up fill out the form on page 320. Send the completed form and a check made out to the AAR/SBL Annual Meeting to American Academy of Religion, Tour of Religious Sites, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA, 30329-4075 by October 15. Your name will be added to the list of bus tour participants. Sign up on-site, on a space-available basis, at the Annual Meeting registration desk. Buses will depart from the Canal Street entrance of the Sheraton.

**By What Authority?: A Dictionary of Feminist Theologies (A214)**
Sponsored by the AAR/SBL Committees on the Status of Women in the Profession and the Women's Caucus: Religious Studies

**Monday, 8:00pm–9:45pm; Reception, 9:45pm–11:30pm**  
S-Pontchartrain A  
Elisabeth Schüssler Fiorenza, Harvard University, Presiding  
The panelists include Angela Bauer, Episcopal Divinity School; Rebecca Chopp, Emory University; Ada Maria Isasi-Diaz, Drew University; Kwok Pui-Ian, Episcopal Divinity School; Sarah J. Tanzer, McCormick Theological Seminary; and Emilie M. Townes, St. Paul School of Theology.

The respondents include J. Shannon Clarkson, Quinnipiac College, and Letty M. Russell, Yale University.

The publication of *A Dictionary of Feminist Theologies* with 179 contributors is an occasion for discussion of the issue of authority in feminist studies. Will such a publication close off discussion by providing definitive formulas, or will it further networking and development? Will it lack authority in the face of prevailing definitions in theological dictionaries or challenge those limited definitions? What authority does a dictionary have among feminist scholars? The panel discussion and responses will be followed by a reception sponsored by the Women's Caucus: Religious Studies and by Westminster John Knox Press.

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**CONTINUUM ARTS SERIES**

The AAR is pleased to present the fourth year of the Continuum Arts Series—an exciting mix of events held in conjunction with our Annual Meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum's founder, Werner Mark Linz. Diane Apostolos-Cappadona (Georgetown University) is Arts Coordinator for the Annual Meeting.

The AAR is grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy performances in each city we visit, this generous gift enhances and expands our members' scholarly work in religion and the arts while at the same time enriching our Annual Meeting experience.

**Dorothy Day by Ellwood "Bud" Keiser (A52)**
Saturday, 3:45pm–6:15pm  
S-Rhythms  
Diane Apostolos-Cappadona, Georgetown University, Presiding  

Continuum Arts Series is pleased to have Ellwood "Bud" Keiser as a Continuum Arts Artist-in-Residence for the 1996 Annual Meeting and to present the premiere of the feature film *Dorothy Day*. The film traces Day's spiritual journey as a great servant of the poor, a battler for justice, and a champion of nonviolent conflict resolution. The story covers her life and portrays her as a feisty, street-smart, American Mother Teresa, whose past included a Marxist interlude, several affairs, and an abortion. Starring Moira Kelly and Martin Sheen, the film was produced by Paulist Productions, the makers of *Insight and Romero*. The director of the film, Ellwood "Bud" Keiser, will be on hand to offer reflections and entertain questions after the screening of the film.

**St. Stephen Baptist Church Gospel Youth Choir (A131)**
Sunday, 8:30–9:30pm  
S-Pontchartrain C  
Diane Apostolos-Cappadona, Georgetown University, Presiding
Naming Things (A215)

Monday, 8:15pm-9:45pm
S-Waterbury Ballroom
Diane Apostolos-Cappadona, Georgetown University, Presiding

The second Continuum Arts Artist-in-Residence will be Bill T. Jones, delivering a lecture entitled "Naming Things." A 1994 recipient of a MacArthur "Genius Fellowship," Jones began his dance training at State University of New York, Binghamton, where he studied classical ballet and modern dance. After living in Amsterdam, Mr. Jones returned to SUNY, where he became co-founder of the American Dance Asylum in 1973. Before forming the Bill T. Jones/Arnie Zane Dance Company in 1982, Mr. Jones choreographed and performed nationally and internationally as a soloist and in duet with his late partner, Arnie Zane. Mr. Jones' memoir, Last Night on Earth, was published by Pantheon Books in 1995. He is a resident of New York, NY.

Films

Dead Man Walking

(A28) Saturday, 1:00pm-3:30pm  S-Rosella
(A211) Monday, 3:45pm-6:15pm  L-Conde

Inspired by true events, Dead Man Walking is the story of a spiritual woman who embarks on a dangerous journey with a convicted killer and the profound changes it makes in her life. Confronted with the anger of the community and the private pain of his victims' parents, Sister Helen Prejean (Susan Sarandon) overcomes her own fears to fight for the life and soul of Matthew Poncelet (Sean Penn).

Directed by Tim Robbins, 1995, 122 minutes.

Once Were Warriors

(A158) Monday, 9:00am-11:30am  S-Bonnie Burn

Set in urban Auckland, New Zealand, this movie tells the story of the Heke family. Jake Heke (Temuera Morrison) is a violent man who beats his wife (Mamaengaroa Kerr-Bell), frequently when he is drunk. The movie follows a period of several weeks in the family's life showing the effects of Jake's frequent outbursts of violence on his family. The youngest son is in trouble with the police and may be put into a foster home, while the elder son is about to join a street gang. Jake's daughter has her own serious problems which are a key element in the plot.

Directed by Lee Tamahori, 1994, 99 minutes.

Pulp Fiction

(A57) Saturday, 8:30pm-11:00pm  S-Rosella
(A132) Sunday, 8:30pm-11:00pm  S-St. Charles A

Several stories are interwoven in this movie about redemption and retribution. Pumpkin (Tim Roth) and Honey Bunny (Amanda Plummer) are small-time robbers in love. Vincent (John Travolta) and partner Jules (Samuel L. Jackson) are philosophical hitmen for kingpin Marsellus Wallace (Ving Rhames), and Vincent also has the uncomfortable job of escorting Mia (Uma Thurman), the wife of jealous Marsellus. Meanwhile, aging boxer Butch (Bruce Willis) plans to double-cross Marsellus.

Directed by Quentin Tarantino, 1994, 154 minutes.

Stepping Razor: Red X — The Peter Tosh Story

(A186) Monday, 1:00pm-3:30pm  S-Bonnie Burn

Stepping Razor: Red X — The Peter Tosh Story is a multilayered account of the life of Peter Tosh, a founding member of the Jamaican reggae band, Bob Marley and the Wailers. Originally intended as autobiography, the film is a series of video clips Tosh took of himself, band, and family. After Tosh's violent murder, the clips were spliced together, mixed in with concert footage, and overlaid with a narrative to establish a coherent story. The final product, Stepping Razor, is a complex chronicle of Tosh's life, laying out Tosh's life-world through the videographic juxtaposition of subjective and objective footage and analysis, and showing the elements which combined to give meaning to Tosh's role as Jamaican reggae star and pop cultural icon, especially after his conversion to Rastafarianism. Stepping Razor shows religion, politics, and art fusing in popular culture.

Directed by Nicholas Campbell, 1992, 103 minutes.

Sessions with International Interest

Throughout the program are many sessions with international aspects and several presentations by international scholars. A few are highlighted here.

International Guests and Members Orientation and Reception

(A56) Saturday, 8:30pm-9:30pm  S-Jefferson Suite (4904)

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.


(A130) Sunday, 7:00pm  S-Grand Ballroom C
Ashis Nandy, Center for the Study of Developing Societies

See page 5 for a description.

Internationalizing the Study of Religion: Methodological Issues

(A136) Monday, 9:00am-11:30am  M-La Galerie 5
Sponsored by the Committee on International Connections
The panel will include Michio Araki, Tsukuba University, Hassan Hanafi, Cairo University, and Charles H. Long, University of California, Santa Barbara.

See page 7 for a description.
RECEPTIONS

Committee on the Status of Racial and Ethnic Minorities in the Profession—Business Meeting and Reception

(A53) Saturday, 4:30pm–6:45pm  S-Waterbury Ballroom

The Committee on the Status of Racial and Ethnic Minorities in the Profession discuss their plans and seek your ideas. There will be a reception at 5:45pm held conjointly with the SBL’s Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession immediately after the business portion of this session.

International Guests and Members Orientation and Reception

(A56) Saturday, 8:30am–9:30am  S-Jefferson Suite (4904)

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

AAR/SBL Reception

(A58) Saturday, 9:15am–10:00am  S-Grand Ballroom & Foyer

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

AAR/SBL Student Members Reception

(A59) Saturday, 10:00am–11:30am  S-Aurora

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

New Members Continental Breakfast

(A62) Sunday, 7:30am–8:45am  S-Jefferson Suite (4904)

The Board of Directors welcomes new (first-time) AAR members to join them for a continental breakfast.

Retired Members Reception

(A128) Sunday, 5:30pm–6:30pm  S-Jefferson Suite (4904)

All AAR members who are retired from full-time employment are invited to a reception in their honor.

Lilly Teaching Fellows Reception

(A133) Sunday, 8:45pm–9:30pm  S-Jefferson Suite (4904)

All participants in the AAR’s Lilly Teaching Workshops are invited to a reception.

JAAR Editorial Board Reception

(A134) Sunday, 9:00pm–11:00pm  S-Poydras

Members of the JAAR Editorial Board are invited to a reception in their honor.

Reception for Program Unit Chairs and Steering Committee Members

(A216) Monday, 9:00pm–11:00pm  S-Jefferson Suite (4904)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

SPECIAL PROGRAMS ON FUNDING RESEARCH AND SCHOLARSHIP

Funding Opportunities for Teaching and Learning

(A3) Saturday, 9:00am–11:15am  S-St. Charles B

Major funders of projects in teaching and learning describe the goals and procedures associated with their programs and answer questions from scholars interested in applying for support.

Research Grants Fair

(A29) Saturday, 2:00pm–5:00pm  S-Lagniaffe

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

Funding Research for Racial-Ethnic Minorities and Women in the Profession

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession

(A64) Sunday, 9:00am–11:30am  S-Grand Ballroom D

The panelists include Connie Buchanan, Harvard University; Justo Gonzalez, Emory University; Chris O’Brien, and James W. Lewis.

ESPECIALLY FOR STUDENTS

AAR Student Liaison Group Meeting

(AE7) Saturday, 9:00am–11:00am  S-O’Connor

Appointed Student Liaison Group members will gather to discuss business.

Introduction to the AAR

(A54) Saturday, 5:00pm–6:15pm  S-Pontchartrain D

This session provides an orientation to AAR structures, publication programs, and services. Brief presentations will be given by various AAR leaders, and ample opportunity for questions and general discussion will follow.
AAR/SBL Student Members Reception

(A59) Saturday, 10:00pm–11:30pm  S-Aurora

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

AAR Student Planning Session

(A67) Sunday, 11:45am–12:45pm  S-Pontchartrain D

This session is devoted to exploring ways the AAR can better serve its student members. All students are invited to participate.

AAR AWARDS

To be presented prior to the Presidential Address (A55), Saturday, 7:00pm  S-Pontchartrain A & C

Excellence in the Study of Religion

The AAR is pleased to announce the 1996 award recipients for outstanding books in religion.

Constructive-Reflective Studies:

Historical Studies:

Analytical-Descriptive Studies:

The AAR thanks Richard B. Miller, Indiana University, Bloomington, Coordinator of Juries, and the jurors for their contributions to this awards program.

Constructive-Reflective Panel:
Larry Bouchard, University of Virginia
Rebecca Chopp, Emory University
Francis Schüssler Fiorenza, Harvard University

Historical Panel:
Roger Brooks, Connecticut College
Terry H. Foreman, Murray State University
Tracy Pintchman, Loyola University, Chicago
Thomas A. Tweed, University of North Carolina, Chapel Hill

Analytical-Descriptive Panel:
David L. Haberman, Indiana University, Bloomington
Richard B. Miller, Indiana University, Bloomington
Carole A. Mysofski, Illinois Wesleyan University

Best First Book in the History of Religions

The AAR is pleased to announce the award recipient for the best first book in the history of religions for 1995.


The AAR thanks the members of the Committee on the History of Religions for their contributions to this awards program:

Frank E. Reynolds, University of Chicago, Chair
Diana Eck, Harvard University
Richard C. Martin, Emory University
Alan F. Segal, Barnard College

Martin E. Marty Award in the Public Understanding of Religion

The Board of Directors has instituted a new award, to be given periodically to an AAR member who has made significant contributions to the public understanding of religion. The award will be inaugurated at the 1996 Annual Meeting and henceforth named in honor of its first recipient, Martin E. Marty.

AAR REGIONAL MEETINGS 1997

Eastern International
D'Youville College
Buffalo, New York
April 4–5, 1997

Mid-Atlantic
Holiday Inn Downtown
Wilmington, Delaware
March 20–21, 1997

Mid-West
Indiana State University
Terre Haute, IN
March 15–16, 1997

New England–Maritimes
Wheaton College
Norton, Massachusetts
March 21, 1997

Pacific Northwest
Trinity Western University
Langley, British Columbia
May 1–3, 1997

Rocky Mountain–Great Plains
University of Utah
Salt Lake City, Utah
May 2–3, 1997

Southeast
Macon Conference Center
Macon, Georgia
March 14–16, 1997

Southwest
Harvey Hotel
Dallas–Fort Worth, Texas
March 8–9, 1997

Upper Midwest
Luther Seminary
St. Paul, Minnesota
April 4–5, 1997

West
Graduate Theological Union
Berkeley, California
March 24–25, 1997

* AAR Special Sessions *
PRESIDENTIAL ADDRESS (S92)
Saturday, November 23, 8:00pm L-Ile de France
Rain on a Land Where No One Lives: The Hebrew Bible on the Environment
Gene M. Tucker, Candler School of Theology, Emory University
Hans Dieter Betz, University of Chicago Divinity School, SBL President-Elect, Presiding

Gene M. Tucker is Professor of Old Testament, Emeritus, Candler School of Theology, Emory University. Professor Tucker’s scholarship is marked by critical acumen and professional competence. He has never lost focus in his teaching and writing on the vocation of interpreting the biblical literature for students and colleagues. The range of his scholarly and administrative work is amazing. His publications include books, commentaries, essays, articles, interpretive writing for lectionary aids, and translations. His wisdom, foresight, and energy have been formative in the development and health of the Society of Biblical Literature. Many of his contributions are hidden from public view because they were made through the counsel, planning, and administrative services that benefited and supported others, namely his students and colleagues.

ANNUAL BUSINESS MEETING
Sunday, 7:00am–8:45am M-La Galerie 5

The Annual Business Meeting (S97) provides a regular forum for elections, reports on the Society’s activities, and discussing matters pertinent to the governance of the Society. Gene M. Tucker, Candler School of Theology, Emory University, will preside. All members are invited.
The Legacy of James Muilenburg (1896–1974) (S174)
Sunday, 8:00pm–10:30pm  S-Pontchartrain A
Walter Harrelson, Wake Forest University, one of Professor Muilenburg’s first doctoral students, Presiding

On the centennial of the birthday of James Muilenburg, the Society of Biblical Literature reflects on his contributions past and present to the study of the Bible. Through his teaching at the Pacific School of Religion and especially at Union Theological Seminary, his supervision of doctoral students, his scholarship and publications, his leadership in the guild, and his commitment to the Bible in the life of faith, Professor Muilenburg has left an enormous legacy that continues to enrich the Society.

A host of students and colleagues of Muilenburg over many years will consider the contemporary scene in biblical studies through this legacy: areas of confirmation and continuation and of dissonance and need. The first part of the session will consist of a panel that discusses five areas:

- Biblical Theology: Walter Brueggemann, Columbia Theological Seminary
- Textual Criticism and Translation: James A. Sanders, School of Theology at Claremont
- Rhetorical Criticism: Phyllis Trible, Union Theological Seminary, NY
- Pedagogy: Norman Gottwald, New York Theological Seminary
- Commentary Work: George M. Landes, Union Theological Seminary, NY

The second part of the session will continue the discussion through informal presentations by various members of the audience. This part will include anecdotes and stories as well as scholarly concerns unto the third and fourth generation.

Norman Perrin Legacy (1928–1976) (S246)
Monday, 8:00pm–10:30pm  S-Pontchartrain D
Dennis C. Duling, Canisius College, Presiding

After several years of military service in the Royal Air Force (1940–1945), Norman Perrin began an academic pilgrimage that went from student days at the universities of Manchester (influence: T. W. Manson), London, and Goettingen (Doktorvater: Joachim Jeremias) to academic positions at Emory University (1959–1964) and the University of Chicago (1964–1976). In love with life and larger than life, Perrin was an extremely influential scholar who in 1972–1973 served as President of the Society of Biblical Literature. This evening will celebrate his life and work twenty years after his untimely death (Thanksgiving, 1976). Presentations will include brief remarks by former colleagues and students, reflections upon his scholarly legacy, panel discussion, and a question-and-answer period. Speakers will include Werner Kelber, Rice University (Retrospective Thoughts); Bruce Chilton, Bard College (Jesus’ Kingdom and the Historical Norman Perrin); Janice Capel Anderson, University of Idaho (Mutating into a True Literary Criticism: Norman Perrin and the Literary Analysis of the Gospels); and John R. Donahue, Jesuit School of Theology, Berkeley (A Pilgrimage Interrupted: Perrin’s Unfolding New Testament Theology).
Biblical Scholarship in the Twenty-First Century (S245)
Monday, 8:00pm–9:30pm  S-Grand Ballroom D
James Barr, Vanderbilt University
Words and Meanings, This Century and Next
David J. A. Clines, University of Sheffield, Presiding

James Barr is Distinguished Professor of Hebrew Bible at Vanderbilt University and Regius Professor of Hebrew, Emeritus, at Oxford University. He has been awarded eight honorary doctorates as well as honorary memberships in the Society of Biblical Literature, the American Philosophical Society, the American Academy of Arts and Sciences, the British Academy, the Royal Asiatic Society, the School of Oriental and African Studies, the Norwegian Academy of Sciences and Letters, the Royal Society of Sciences at Uppsala, and more. His lectureships and visiting professorships have taken him to numerous countries around the globe. His publications include The Semantics of Biblical Language (1961), Biblical Words for Time (1962), Old and New in Interpretation (1966), Comparative Philology and the Text of the Old Testament (1968), The Bible in the Modern World (1973), Fundamentalism (1977), Holy Scripture: Canon, Authority, Criticism (1983), Beyond Fundamentalism (1984), The Variable Spellings of the Hebrew Bible (1989), The Garden of Eden and the Hope of Immortality (1992), and Biblical Faith and Natural Theology (1993). A Festschrift, Language, Theology and the Bible, was presented to him in 1994.

A response to this program will be presented in a session of the Biblical Lexicography Consultation (S263), Tuesday, November 26, 9:00am–11:30am.

The Bible in Africa, Asia, and Latin America (S173)
Sunday, 8:00pm–10:00pm  M-La Galerie 5
Teresa Okure, Catholic Institute of West Africa
Africans in the Bible: A Study in Hermeneutics
Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

Teresa Okure, a native of Nigeria, is one of the premier biblical critics and theologians in Africa today. She received her doctorate in Biblical Studies from Fordham University and presently serves as Academic Dean of the Catholic Higher Institute of West Africa in Port Harcourt, Nigeria, where she also holds the rank of Professor of Sacred Scripture. Okure is the author of The Johannine Approach to Mission: A Contextual Study of John 4:1–42 (Wissenschaftliche Untersuchungen zum Neuen Testament; Tübingen: J. C. B. Mohr [Paul Siebeck], 1988) and coeditor of 32 Articles Evaluating the Inculuration of Christianity in Africa (Eldoret: AMACEA Gaba Publications, 1990) and Evangelization in Africa in the Third Millennium: Challenges and Prospects (Port Harcourt: CIWA Publications, 1992). A member of EATWOT (Ecumenical Association of Third World Theologians) and a much sought-after figure on the international theological and ecclesiastical circuit, she writes and lectures on such areas as ethics and society in the New Testament, Johannine Studies, missions and evangelization, African theology, women and feminism, and Third World issues.
Out of the Garden and Into the Mall: Eve's Journey from Eden to MTV (S202)

A film by Alice Bach, Stanford University

Monday, 1:00pm–2:30pm  S-Grand Ballroom D

The primary theme in this compilation film is creation itself. God's creation of the universe, of the man, of the woman, of the laws of the garden, that have in Western culture taken on the force of natural law. The creation of the woman as a companion for the man is a theme that runs through much of our own popular culture. Finally the film catalogues the male dream of controlling creation, especially the creation or construction of the woman.

Made as a multimedia tool for her Bible classes at Stanford, Alice Bach has combined traditional images of the good woman (the angel of the house) and wicked woman, the sexual pinup who is both an object of desire and an object of fear. Just as feminists have searched for the woman in the text, one must look squint-eyed at visual images in order to effect cultural change. Just as suspicious readings have had the controlling codes in texts, so our new technologies allow us to reinscribe visual images, to wrestle power from the visual images that have grown so heartily in the garden of patriarchy.

Irena Makarushka (Bowdoin College) will preside, leading a discussion of the use of this film and similar multimedia creations in pedagogy and research. Alice Bach will be available to answer questions about the film.

Mitchell Dahood Memorial Competition (S88)

Saturday 5:15pm–6:15pm  S-Bayside A

Andrew G. Vaughn, Princeton Theological Seminary

Methodological Issues in the Dating of Hebrew Seals and Their Significance for Biblical Research

David Noel Freedman, University of California, San Diego, Presiding


This session is sponsored by the SBL and the Ecumenical Theological Seminary in Detroit, Michigan.

Problems in Archaeological Publication (S179)

Monday, 9:00am–11:30am  L-Conde

Hershel Shanks, Biblical Archaeology Society, Presiding

William Dever, University of Arizona

Are Final Report Volumes Useful?

Jane Cahill, Hebrew University, Jerusalem

Who is Responsible for Publishing the Work of People Who Die?

Jeffrey R. Zorn, Tell en-Nsbeh Research Project

Reporting on Old, Out-of-Date Digs

Oystein S. LaBianca, Andrews University

Appropriate Theory for Preparing Archaeological Reports

Weston W. Fields, The Dead Sea Scrolls Foundation

Applying Lessons from Publication of DJD to Archaeological Reports

J. David Schloen, University of Chicago, Oriental Institute

The Use of Computers in Archaeological Publication

J. P. Dessel, Bryn Mawr College and Jodi Magness, Tufts University

Publishing Archaeological Ceramics

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (S149)

Sunday, 3:45pm–6:15pm  S-Waterbury Ballroom

Walter E. Rast, Valparaiso University

The Prophet's Curse: Relic, Reverberation, and Relevance

Lance Carden, Endowment for Biblical Research Board of Trustees, Presiding

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" lecture series is designed to communicate the results of biblical scholarship to the general public. Patrick D. Miller (Princeton Theological Seminary) and Thomas Overholt (University of Wisconsin, Stevens Point) will respond. The main presentations are scheduled to conclude by 5:30pm, and the remaining time will be devoted to questions from the general public.
SBL

Special Sessions

AAR/SBL Forum: The Funding of Teaching and Learning Projects in Religion and Theology (S40)

Sponsored by the AAR Committees on Research and Scholarship and on International Connections, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
Saturday, 9:00am–11:15am  S-St. Charles B
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

The increasing emphasis on teaching and learning is prompting many faculty to seek funding for projects designed to facilitate their efforts in the classroom. In this session Diana Eck will discuss how she developed, and received funding for, a multifaceted project on religious pluralism that includes the production of a CD-Rom for classroom use. She will be followed by Craig Dykstra, Lilly Endowment Inc., who will discuss the Lilly Endowment’s recent initiatives in support of teaching in religion and theology; Ellen Wert, who will talk about programs within the Pew Charitable Trust’s Division of Education; and Candice Katz, from the National Endowment for the Humanities. Finally, Paula Cocey, Trinity University, will speak about the AAR’s Lilly-funded Teaching Workshop Program, which has recently issued a call for participants in two upcoming workshops. Ample time will be left for questions and discussion.

AAR/SBL/ATS Research Grants Fair (S68)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
Saturday, 2:00pm–5:00pm  S-Lagniappe

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

By What Authority? A Dictionary of Feminist Theologies (S247)

Sponsored by the AAR/SBL Committees on the Status of Women in the Profession and the Women’s Caucus: Religious Studies
Monday, 8:00pm–9:45pm; Reception, 9:45pm–11:30pm  S-Pontchartrain A
Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Panelists:
Angela Bauer, Episcopal Divinity School
Rebecca Chopp, Emory University
Ada Maria Isasi-Díaz, Drew University
Kwok Pui-Ian, Episcopal Divinity School
Sarah J. Tanzer, McCormick Theological Seminary
Emilie M. Townes, St. Paul School of Theology

Respondents:
J. Shannon Clarkson, Quinnipiac College
Letty M. Russell, Yale University

The publication of A Dictionary of Feminist Theologies with 179 contributors is an occasion for discussion of the issue of authority in feminist studies. Will such a publication close off discussion by providing definitive formulas, or will it further networking and development? Will it lack authority in the face of prevailing definitions in theological dictionaries or challenge these limited definitions? What authority does a dictionary have among feminist scholars? The panel discussion and responses will be followed by a reception sponsored by the Women’s Caucus: Religious Studies and by Westminster John Knox Press.

GETTING CONNECTED TO THE WORLD WIDE WEB

Workshops for Members

♦ How to get connected to the WWW.
♦ How to access information via the WWW.
♦ How to create a web document.

More information on these workshops will be available in the on-site program guide, Annual Meeting At-A-Glance, which may be picked up in the Registration Area of the New Orleans Marriott.
THE BOOK SHELF

The following books are being discussed in the program. Should you be interested in these sessions refer to the program listing itself.


Cultural Interpretation: Reorienting New Testament Criticism, Brian K. Blount (S106)

Dictionary of Feminist Theologies (S247)

Embodying Forgiveness: A Theological Analysis, L. Gregory Jones (S213)

From Old Revelation to New: A Tradition-Historical and Redaction-Critical Study of Temporal Transitions in Prophetic Predictions, Simon J. De Vries (S201)

In Conversation with Jonah, Raymond F. Person, Jr. (S264)

Jews in the Mediterranean Diaspora from Alexander to Trajan 323 BCE-117 CE, John Barclay (S51)

Judges and Method, edited by Gale Yee (S125)

Lydia's Impatient Sisters: A Feminist Social History of Early Christianity, Luise Schottroff (S111)

Mark and Method, edited by Janice Capel Anderson and Stephen D. Moore (S125)

Portraits of Paul: An Archaeology of Ancient Personality, Bruce J. Malina and Jerome H. Neyrey (S186)

Scripture and Ethics: Twentieth Century Portraits, Jeffrey S. Siker (S48)

The Collapse of History: Reconstructing Old Testament Theology, Leo G. Perdue (S259)

The Fall to Violence: Original Sin in Relational Theology, Marjorie Hewitt Suchocki (S213)

The Historical Figure of Jesus, E. P. Sanders (S252)

The Jewish Novel in the Ancient World, Lawrence M. Wills (S236)

The New Literary Criticism and the Hebrew Bible, edited by J. Cheryl Exum and David J. A. Clines (S125)

The New Literary Criticism and the New Testament, edited by Edgar V. McKnight, and Elizabeth Struthers Malbon (S125)

The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels, Luke Timothy Johnson (S252)

The Sermon on the Mount, Hans Dieter Betz (S130, S238)

The Suffering Self: Pain and Narrative Representation in the Early Christian Era, Judith Perkins (S236)

PEDAGOGICAL DISCUSSIONS

These program units feature a variety of pedagogical issues. For a complete listing of the program unit refer to the session.

Academic Teaching and Biblical Studies Group (S108, S158)

ASOR Dissemination of Archaeological Information (S266)

ASOR Outreach Education Section (Separate Registration Required. Contact: Carolyn Draper.) (S42)

Biblical Criticism and Literary Criticism Section and Literary Aspects of the Gospels and Acts Group (S125)

Computer Assisted Research Group (S57, S78)

Computer Assisted Research Group with Bible in Ancient and Modern Media Group and Semiotics and Exegesis Section (S214)

Computer Assisted Research Group with Biblical Lexicography Consultation (S141)

AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group (S139)

Getting Connected to the World Wide Web: SBL Basic Web Workshops for Members (TBA)

Israelite Prophetic Literature Section (S128)

National Association of Professors of Hebrew (S198)

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S118)
Intertextuality in Arena (SI37)

The Bible and Method: Reconstructing Pauline Epistles

Paul and Politics (S47)

problems in the Category of Asceticism: The Domestic Arena (S137)

AAR/SBL Ascetic Impulse in Religious Life and Culture Group and AAR Comparative Studies in "Hinduism" and "Judaism" Consultation

Ritualizing Asceticism: Ascetic Ritual and Performance (S212)

AAR/SBL Ascetic Impulse in Religious Life and Culture Group

The Bible and Method: A Pedagogical Review (S125)

Biblical Criticism and Literary Criticism Section and the Literary Aspects of the Gospels and Acts Group

Reconstructing Ancient Israel (S228)

AAR/SBL Hebrew Bible, History and Archaeology Section

Inventing the Past. Part I: Constructs of Authority (S109)

AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group

Inventing the Past. Part II: Constructs of a Digital Past (S139)

AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group

Intertextuality in the Gospel of Thomas and Related Literature (S230)

Nag Hammadi and Gnosticism Section and Thomasine Working Group

Writing and Rewriting: Textual Instability in the Nag Hammadi Library and in the Christian Apocrypha (S53)

Nag Hammadi and Gnosticism Section jointly with the Intertextuality in Christian Apocrypha Group

Quimran Section and the ASOR Archaeology of Qumran Section (S154)

Quimran and the Psalms (S49)

Book of Psalms Section

The Bible as Electronic Text (S214)

Bible in Ancient and Modern Media Group, Computer Assisted Research Group, Semiotics and Exegesis Section

Women and the (Search for the) Historical Jesus (S222)

Special Session sponsored by the Women and Biblical World Section and the Historical Jesus Section

SBL 1996 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1996 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. An order form is provided on page 185. The volume should be mailed around the first of October. The SBL 1996 Seminar Papers contains articles related to the following program units:

Divine Mediator Figures in Antiquity Group (S188)

Early Jewish & Christian Mysticism Consultation (S217)

Formation of the Book of Isaiah Seminar (S117)

International Q Project (S1)

Intertextuality in Christian Apocrypha Seminar (S53, S240)

Literary Aspects of the Gospels & Acts Group (S79, S161)

Luke-Acts Group (S60)

Matthew Group (S113, S238)

Nag Hammadi & Gnosticism Section (S53)

Philo of Alexandrea Group (S81)

Pseudepigrapha Group (S192)

Rhetoric and the New Testament Section (S210)

Theology of the Disputed Paulines Group (S195)

Wisdom, Apocalyptic, & Early Christianity Consultation (S83)

SBL Highlights
THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are:
- to promote research and scholarship in the field;
- to foster excellence in teaching;
- to support and encourage members' professional development;
- to develop regional programming and participation;
- to advance publication and scholarly communication in the field;
- to seek ways to contribute to the public understanding of religion;
- to welcome into our conversation the various voices in the field of religion;
- to help to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. Ad hoc committees include: History of Religions, International Connections, Lilly Teaching Workshops, Public Understanding of Religion, and the Status of Racial and Ethnic Minorities in the Profession. The AAR and SBL jointly sponsor the Association of Department Chairs and the Employment Information Services Committees. The executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fourteen program units called sections. In addition there are currently forty-seven groups, ten consultations, and five seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events, and programs of affiliated societies further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the Journal of the American Academy of Religion. The AAR’s publishing program through Scholars Press brings the works of authors to the attention of publishers in North America, Europe, and East Asia, exposing a growing audience to issues in religious studies. Currently the AAR publishes books in the Academy Series, the Cultural Criticism Series, the Reflection and Theory in the Study of Religion Series, The Religions Series, and the Texts and Translations Series. In addition, the AAR publishes a periodical titled Spotlight on Teaching. Joint publications with the SBL include the Critical Review of Books in Religion, Religious Studies News and OPENINGS. The Dictionary of Religion, a major reference work by the AAR, was published in 1995 by HarperCollins.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is being initiated in 1996. This award will be named for its first recipient, Martin E. Marty.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship, the AAR makes awards from $500 to $5,000 for individual and collaborative research. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in Religious Studies News and is available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies and the National Humanities Alliance. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions, and dues billing services are provided. The AAR and the SBL maintain an Employment Information Services Office at Scholars Press and an Employment Information Services Center at the Annual Meeting.

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NOMINATION FOR SERVICE
WITHIN THE
AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR’s mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy’s work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the Call for Papers and Religious Studies News.
The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the Program Committee. In response to many requests for guidance in preparing proposals, the following is provided.

**HOW TO PROPOSE A NEW PROGRAM UNIT**

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next *Call for Papers*. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, the questions you want to raise warrant an independent place on the program, the following procedures should assist you in proposing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a well-developed document that presents the argument for a new unit. Proposals should also include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members, persons interested in the new unit, and previous Annual Meeting sessions (if any) held by those who are making the proposal.

**Program Unit Chair's Responsibilities**

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum, the responsibilities include

**Starting a program unit.**

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

**Organizing program unit sessions.**

The program unit chair oversees the whole process from call to evaluation, including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate reviews by steering committee members, and submit final copy to the executive offices within a five- to six-week period each spring.

**Reporting on program unit activities.**

The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

**Application for renewal or change of status of a program unit.**

*Groups* or *sections* seeking renewal or change of status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures, and deadlines in this process are met so that the Program Committee can respond to the request during its regular meeting.

*Consultations* seeking a change to group, section, or seminar status must submit a proposal that follows the guidelines listed below with their Annual Meeting program unit report.

**Program Unit Types**

There are five different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the Annual Meeting.

**Roundtable sessions**

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discusssants are limited to the number of seats at a single table, and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high-quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour.

**Consultations**

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues
warrant continued discussion. There is, therefore, a direct developmental link between consultation and group that is not assumed about other program units. Consultations meet for one two-and-a-half-hour session and are approved on an annual basis for up to three years.

**Seminars**

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so in a public setting that allows auditors to gain insight into the project, process, and people involved. Seminars are expected to eventuate in publications. Seminars continue working throughout the year and meet for one two-and-a-half-hour session at each Annual Meeting for a period of five years.

**Groups**

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions. Groups are approved for five-year terms. Renewals are contingent on making the case for the group's ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years; others will continue indefinitely. Groups meet for two two-and-a-half-hour sessions at the Annual Meeting.

**Sections**

Sections are the most inclusive unit of the AAR program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two-and-a-half-hour sessions at each Annual Meeting.

**Procedures for Submitting a Proposal**

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the executive office well in advance of the regular meeting of the Program Committee, which typically occurs within two to three weeks after the Annual Meeting. In 1996 proposals received after December 6, 1996 cannot be considered.

Proposals to establish a new program unit should

1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a well-developed statement that makes an intellectual argument for the new unit. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodologies, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's Call for Papers (up to 150 words).
8. Submit twelve (12) copies of the proposal and Call for Papers and one copy of the other materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4075.

In preparing any and all petitions members should be aware of the following policy:

_The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairs, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units._

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* AAR Program Unit Proposals *

29
AAR Publishing Program

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program produces quality scholarship at reasonable prices for religion scholars and their students. This program, an integral expression of the AAR's mission as a learned society, has been in operation for over twenty years. In that time the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

HOW TO PROPOSE A BOOK FOR PUBLICATION IN AN AAR SERIES

AAR books are selected through careful evaluation by reviewers who contribute their services to this program. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

Scholarly publishing for a highly select audience is possible and financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys an international distribution network.

The AAR is currently expanding its publications program and is actively seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The Academy Series is the preeminent dissertation series in the field of religion. It publishes recent dissertations in all fields in the academic study of religion. Professors wishing to nominate dissertations for consideration in the Academy Series should submit a copy of the dissertation with a detailed letter of support to Barbara A. Holdrege, Editor, Academy Series, Department of Religious Studies, 4711 South Hall, University of California, Santa Barbara, CA 93106. The editor is especially looking for dissertations in non-Western specializations.

Cultural Criticism Series

The Cultural Criticism Series publishes work that addresses the relation between religion and cultural studies, feminism, postcolonial and multicultural criticism, science and technology, environmentalism, peace studies, gay and lesbian studies, electronic media and the arts. It seeks material that is original, informative, and based on responsible academic study of a complex, evolving, and pluralistic world and that brings new and disparate voices into scholarly debate. It publishes both specialized books and books for classroom use. Correspondence and submissions should be sent to Cleo McNelly Kearns, Editor, Cultural Criticism Series, 81 Lawrence Ave., Highland Park, New Jersey 08904.

Religions Series

The Religions Series publishes books in textual and historical studies, especially, though not exclusively, those about religions other than Christianity. It is designed to highlight the many religions studied by members of the AAR. Correspondence regarding publication in this series should be submitted to Paul B. Courtright, Editor, The Religions Series, Department of Religion, Emory University, Atlanta, Georgia 30322.

Reflection and Theory in the Study of Religion Series

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- stimulate the critical investigation of biblical literature;
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- provide a wide range of support for students and educators of the Bible;
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Tax deductible contributions and gifts from members and foundations are the major sources of income apart from member dues and sales of publications. Contributions provide the revenue streams for facilitating broader participation in the SBL mission, strengthening research and publications, and establishing a fund for technological innovation and education. A 1996 conference to recruit underrepresented racial and ethnic minority students into teaching in biblical and religious/theological studies is an example of our commitment to broaden participation. The establishment of the international meeting in 1983 was another effort to broaden representation. The extension of our publications toward the non-specialist reader with the HarperCollins reference works and the Writings in the Ancient World series is a strengthening of our commitment to research and publications. The Regional Scholars program also supports our research interests. The development of the Web Site is the fundamental step in aggressively pursuing our technological interests.

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* SBL Presidents & Secretaries *
GUIDELINES FOR PROGRAM UNIT PROPOSALS, CHANGES AND REVIEWS

Please contact the Executive Office or the Web site for information related to the program units of the Society of Biblical Literature. Program unit proposals, changes in existing program units and renewals are administered by the Congress Program Administrator who serves as the liaison to the Program Committee.

Renee L. Early
Congress Program Administrator
1201 Clairmont Ave., Suite 300
Decatur, GA 30030-1228 USA
TEL: 404/636-4744, FAX: 404 248-0815
E-MAIL: reearly@emory.edu or sblexec@emory.edu
WWW: http://scholar.cc.emory.edu/scripts/SBL/SBL-MENU.html (Click on Programs)

GUIDELINES FOR PROGRAM UNIT PROPOSALS

The Program Committee always solicits proposals from members, even at this time when a review of the proliferation of program units is underway. The strength and health of the Annual Meeting program exists because of the vitality of member initiatives. The Program Committee is examining the relationship of program units to determine the program areas where there may be too many program units, as well as areas that do not provide enough opportunity for members to propose papers.

Program unit proposals may be submitted any time during the year. A response will be given as soon as possible. The Program Committee meets in the Spring and Fall. Approval of a new proposal is best done one year prior to the Annual Meeting at which the program unit would begin. Most program units start as Consultations.

NEW PROGRAM UNIT PROPOSALS CHECKLIST

1. Type of Program Unit: Consultation Section Group Seminar. See the definitions for the types of program units.
2. Proposed Name of Program Unit and Synopsis: Provide a brief, descriptive title and a forty-word synopsis of the proposed program unit.
3. Proposed Chair and Steering Committee: The Program Committee approves the chair and steering committee. It is essential that these SBL members have demonstrated expertise in the area of the proposed program unit. The addresses/phone/E-mail/FAX, as well as resumes, must be included for the chair and each member of the steering committee. Normally there are between three and five persons on the proposed steering committee. They should not be on any other steering committees.
4. Aims and Relationship to the Annual Meeting Program: The statement must persuasively develop the need that the proposed program unit fills, its relationship to existing program units, and the aims of the proposed program unit when compared to the most closely related existing programs.
5. Three Year Plan: Specific statement of the first year of the proposed program unit with themes and presenters listed. Rationale for first year’s program, ways this first year program will initiate the program unit’s activity. An outline of the next two years of programs, being as specific as possible. An indication of the type of program unit that is anticipated after the first three years. This plan is essential since most program units begin as Consultations that have a single, three year term.
6. Criteria for Evaluation of a Proposal:
   A. Clarity and persuasiveness of a need for the proposed program unit. Include a list of members who have shown interest in the new program unit.
   B. Qualifications of chair and steering committee as related to area of proposed program unit. There is always an interest to include younger, under represented members in leadership roles for program units.

DEFINITIONS OF PROGRAM UNITS

Consultations: Established to explore an area of research/interest/pedagogy that may eventuate in a section, group, or seminar. The term is limited to three years.

Sections: Established to provide the broadest possible access to presenting papers in a more general area of study. The term is six years and may be renewed in the fifth year for an additional six years.

Working Groups: Established for the purpose of pursuing long range, collaborative research projects requiring active preparation and participation. The subject matter is usually more focused than a Section. A membership register of the Group is maintained with active members of the list being given voice at sessions. Observers may attend working groups. Application to become an active member of the registry is submitted to the chair and steering committee. The term is for an initial six years with the potential for an additional three year term.

Seminars: Established around well-defined research topics with specific publication goals. Participation is limited to twenty members whose names are retained on a membership registry and guests. Observers are permitted as space allows. The term is normally for six years without the potential for renewal.

PROGRAM CHANGES AND REVIEWS

Any change in an existing program unit and renewals for an existing program unit must be addressed to the Congress Program Administrator. Changes must be submitted within the penultimate year of a program unit’s term. A checklist is available from the Congress Program Administrator. Changes in a program unit need to be communicated as soon as known.
SBL journal and monographic editors invite submissions. These potential publications are best discussed with an appropriate editor prior to the submission of a manuscript. The descriptions of the various series below also list the names and addresses of current editors. If prospective authors have a question about the appropriate series, they may consult with the Associate Executive Director. A checklist of items for potential authors is available from the Executive Office and is on the SBL web page.

**SBL PUBLICATIONS**

The Society of Biblical Literature publications include works for specialists, generalists, and all those interested in biblical and religious studies. The SBL Research and Publications Committee oversees all the Society's publications programs.

Serial publications, primarily for those teaching and studying in biblical studies, include two journals—the *Journal of Biblical Literature* and *Semelat—and an annual review of books published jointly with the American Academy of Religion, *Critical Review of Books in Religion*. Correspondence and submissions for the *Journal of Biblical Literature* may be sent to the attention of Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Dallas, TX 75275-0133 (e-mail: jbassler@smu.edu). Correspondence and submissions for *Semelat* may be sent to the attention of Daniel Patte, Box 1704 Station B, Department of Religious Studies, Vanderbilt University, Nashville, TN 37235 (e-mail: patted@vustrax.bitnet). Editorial correspondence for *Critical Review of Books in Religion* should be addressed to Charles S. Prebish, Department of Religious Studies, Pennsylvania State University, University Park, PA 16802 (e-mail: csp1@psuvm.psu.edu).

Monographic publications serve diverse audiences and are available in twelve, active series:

- Monograph Series
- Dissertation Series
- Early Judaism and its Literature
- Masoretic Studies
- New Testament in the Greek Fathers
- Resources for Biblical Studies
- Semelia Studies
- Septuagint and Cognate Studies
- Symposium
- Texts and Translations
- Christian Apocrypha
- Early Christianity
- Greco-Roman Religion
- Pseudepigrapha
- Writings from the Ancient World
- Archaeology and Biblical Studies (Published jointly with ASOR)

In cooperation with HarperCollins Publishers, SBL publishes four major works for students, clergy, faculty, as well as a broader readership:

- HarperCollins Study Bible (NRSV)
- Harper's Bible Dictionary
- Harper's Bible Commentary
- Harper's Bible Pronunciation Guide

**SERIES DESCRIPTIONS**

**Monograph Series:** The goal of the series is to publish mature scholarly investigations that pertain to biblical literature and its cultural environment. Dissertations will not be considered, unless they have been revised substantially. Correspondence and submissions may be sent to the attention of Terence E. Fretheim (Hebrew Bible/Old Testament), Luther Seminary, 2481 Como Ave W., St. Paul, MN 55108 or Carl R. Holladay (New Testament), Candler School of Theology, Emory University, Atlanta, GA 30322 (e-mail: theochr@emory.edu)

**Dissertation Series:** The dissertation series publishes doctoral dissertations from the Society's members on topics related to the Hebrew Bible and New Testament, including questions of language, literature, history, archaeology, society, history of thought, and cognate studies. The purpose is to bring distinguished new works of academic scholarship into the scholarly forum, to provide junior scholars an opportunity for publishing their dissertations, and to provide models for subsequent dissertations. The series allows minimal changes in dissertations accepted for publication, usually confined to stylistic issues. Correspondence and submissions should be sent to the attention of Michael V. Fox (Hebrew Bible), University of Wisconsin, 1220 Linden Dr., Rm. 1338, Madison, WI 53706 (e-mail: michaelfox@maxc.wisc.edu) or E. Elisabeth Johnson (New Testament), New Brunswick Theological Seminary, 17 Seminary Place, New Brunswick, NJ 08901.

**Early Judaism and its Literature:** This series publishes works on the history, culture and literature of early Judaism. The chronological scope of the series roughly encompasses Judaism of the Second Temple (post-exilic Judaism from the Persian period up to the decline of the Jewish state in the late first and early second centuries CE). The literary corpus comprehended by the series includes, but is not limited to, Hellenistic Jewish authors, the Dead Sea Scrolls, and the Jewish apocrypha and pseudepigrapha. Work on rabbinic literature that deals with Second Temple Judaism will also be considered. Correspondence and submissions should be sent to the attention of William Adler, Department of Philosophy & Religion, Box 8103, North Carolina State University, Raleigh, NC 27695-8103 (e-mail: n51nh301@unity.ncsu.edu).

**Masoretic Studies:** The series Masoretic Studies publishes scholarly work on various aspects of the Masorah with two main objectives:

1. The production of work concerned with the history and development of the masoretic text, and of editions of it, which is of interest and value to biblical scholars.
2. Publication of the proceedings of Congresses of the International Organization for Masoretic Studies (IOMS), which may include some papers of more limited interest, directed to Masorah specialists, or linguists working on Biblical Hebrew.

The series is cosponsored by the IOMS. Publications are produced directly from camera ready copy, which (except in the case of the Proceedings) is the responsibility of the author to produce. Correspondence and submissions may be sent to the attention of E. John Revell, Department of Near East Studies, University of Toronto, Toronto M5S 1A1, CANADA (e-mail: jrevell@epas.utoronto.ca)

**NT in the Greek Fathers:** The purpose of this series is to publish the NT text as it is recoverable from the writings of the Greek Fathers. Only data from critical texts of the Fathers will be published. Each
SBL
Publication Program (continued)

volume will include a full presentation (or critically reconstructed text) of the NT (or portions thereof) of a given Father or selected works of a given Father. Each study will also include an evaluation of the data, both in terms of its reliability and of the relationship of the Father’s text to known textual groups. Correspondence and submissions may be sent to the attention of Bart D. Ehrman, Department of Religious Studies, CB #3225, University of North Carolina, Chapel Hill, NC 27599 (e-mail: bahrunc@email.unc.edu)

Resources for Biblical Studies: Resources for Biblical Studies makes available a variety of tools for teaching and research appropriate to the Hebrew Bible and the New Testament as well as to cognate fields. The series includes collections of key articles in the history of research, collections of ancient documents in translation, collections of essays illustrating methodological issues, philological tools, and reference works. Proposed volumes are assessed according to the criteria of academic excellence and utility for research and teaching at various levels. Correspondence and submissions may be sent to Marvin A. Sweeney (Hebrew Bible/Old Testament), School of Theology at Claremont, 1325 N. College Ave., Claremont, CA 91711 (e-mail: sweeney@kgs.edu) or Beverly Gaventa (New Testament), Princeton Theological Seminary, PO Box 621, Princeton, NJ 08542-0803 (e-mail: fo0fgya@ptsmail.ptsem.edu)

Semeia Studies: Semeia Studies publishes scholarly monographs representing interdisciplinary biblical studies. Studies employing the methods and perspectives of linguistics, folklore studies, literary criticism, structuralism, social anthropology, postmodern studies, and other comparable approaches are invited. Although experimental in both form and content, Semeia Studies publishes monographs that reflect a well-defined method that is appropriate to the biblical material being interpreted. Correspondence and submissions may be sent to the attention of Vincent L. Wimbush, 4 McDonald Court, Champaign, IL 61821 (e-mail: wv7@columbia.edu)

Septuagint and Cognate Studies: This series is devoted to the study of the LXX, textual criticism, manuscript witnesses and other versions, as well as its literature, historical milieu, and thought. “Cognate studies,” refers mainly to the Jewish apocrypha and pseudepigrapha of the Hellenistic period, and the subsequent development of this literature in Judaism and early Christianity. The series is produced directly from camera-ready copy, which is the responsibility of the author to produce. The series is cosponsored by the International Organization for Septuagint and Cognate Studies. Correspondence and submissions may be sent to the attention of Bernard A. Taylor, 11442 Richmond Rd., Loma Linda, CA 92354-3523 (e-mail: biylyor@polaris.laserra.edu)

Symposium: Each volume in this series presents essay-length studies, contributed by various scholars, which address one particular topic related to biblical literature and/or its cultural environment. The aim of the series is to provide for the publication of studies that have emerged from collaborative work, especially within the Society’s own program units, and that are best published together rather than separately. This series is not intended for Festschriften or for the collected essays of individual scholars. Correspondence and submissions may be sent to the attention of Gail R. O’Day, Candler School of Theology, Emory University, Atlanta, GA 30303.

Texts and Translations: This series makes available in convenient format ancient texts that are important for scholars and students of religion in late antiquity and not otherwise readily accessible. Volumes normally include the original text and English translation on facing pages, an introduction with bibliography, and short notes of explanation where text and translation are otherwise incomprehensible. The notes are not as extensive as those in a commentary. The volumes include appropriate indices.

Christian Apocrypha: This subtitle in the series publishes early Christian, non-biblical texts purportedly written by or about biblical characters. Many of the texts fall into the category of New Testament Apocrypha, but texts allegedly by or about characters of the Hebrew Bible will also be considered. Correspondence and submissions may be sent to the attention of Julian V. Hills, Department of Theology, Marquette University, PO Box 1881, Milwaukee, WI 53201-1881 (e-mail: 6478hillsj@vsm.css.milw.edu)

Early Christianity: Correspondence and submissions may be sent to the attention of William L. Petersen, Religious Studies Program, 319 Weaver Building, Pennsylvania State University, University Park, PA 16802 (e-mail: wp1@psu.edu)

Greco-Roman Religion: This subtitle in the series publishes important texts bearing on Greek and Roman religion and philosophy. Texts may come from any domain (literature, history, philosophy, etc.), but are assessed according to the interest they hold for students of religion and society in the Greco-Roman world. Correspondence and submissions may be sent to the attention of John T. Fitzgerald, Jr., Department of Religious Studies, PO Box 248264, University of Miami, Coral Gables, FL 33124-4672 (e-mail: jfitz@umiami.edu

Pseudepigrapha: This subtitle in the series publishes early Jewish or Jewish-Christian texts that 1) relate to heroes, incidents, or sections of the Hebrew Bible, but 2) are not included in major collections such as the Hebrew Bible, the Apocrypha, or the New Testament. Later versions of these extra-biblical documents are also appropriate for the series. Correspondence or submissions may be sent to the attention of Martha Himmelfarb, Department of Religion, Seventy-Nine Hall, Princeton University, Princeton, NJ 08544 (e-mail: himmelf@princeton.edu)

Writings from the Ancient World: Writings from the Ancient World presents readable translations of ancient Near Eastern texts that date from the beginning of Sumerian civilization to the age of Alexander. The series is designed to provide access to the important roots of western civilizations. The translations meet the needs of teachers, historians, legal scholars, and literary critics, as well as general readers and students. Correspondence and inquiries may be sent to the attention of Simon B. Parker, 47 Woodland Rd., Newton, MA 02166 (e-mail: sbparker@acs.bu.edu)

Archaeology and Biblical Studies: This series is intended to promote dialogue between archaeology and biblical studies, with special focus on the material culture of the biblical period and the bearing of that culture on the understanding of biblical texts. Monographs or collections of essays dealing with the interaction between these two disciplines are appropriate for this series. The series is published jointly by the SBL and ASOR. Correspondence and submissions should be sent to the attention of L. Michael White, Dept. of Religion, Rice Hall, Oberlin College, Oberlin, Ohio 44074 (e-mail: fwhite@oberlin.edu)

Members may direct questions concerning the SBL Publications program to the Associate Executive Director who serves as staff liaison to the Research and Publications Committee.
SBL REGIONAL SCHOLARS PROGRAM

The SBL Conference of Regional Secretaries designed this mentoring program to encourage younger scholars (no more than five years teaching experience), particularly women and under-represented minorities, to present papers at the Annual Meeting. A senior scholar is designated a mentor to assist the Regional Scholar in submitting a paper to the appropriate program unit chair. A stipend is given to the Regional Scholars in order to attend the Annual Meeting. The specific requirements and deadlines for applying for the Regional Scholar award vary. Contact the appropriate Regional Secretary directly for further details.

1996 Regional Scholars

Melissa Aubin, Durham, NC
Southeast Region
Propaganda and Polemic: A Narrative-Rhetorical Reading of The Acts of Paul and Thecla

Margaret E. Dean, Tulsa, OK
Southwest Region
The Grammar of Sound in Greek Texts: Toward a Method for Mapping the Echoes of Speech in Writing

J.A. Craig Edwards, Muncie, IN
Central States Region
A Womanist Hermeneutics of Imagination: "Maude Irwin Owens' Bathesda of Sinners"

Jennifer Stiefel, Portsmouth, NH
Mid-Atlantic Region
Turning the World Upside-Down: Paul and Silas in Philippi and Status Reversal Inverted

SBL REGIONAL MEETINGS 1997

Central States Region: April 6–7, 1997, Kansas City, MO
Pacific Coast Region: March 24–25, 1997, Graduate Theological Union, Berkeley, CA
Pacific Northwest Region: May 1–3, 1997, Trinity Western University, Langley, British Columbia
Rocky Mountain–Great Plains Region: May 2–3, 1997, University of Utah, Salt Lake City
Southeast Region: March 14–16, 1997, Macon Conference Center, Macon, GA
Southwest Region: March 8–9, 1997, Dallas, Texas
Upper Midwest Region: April 4–5, 1997, Luther Seminary, St. Paul, MN
SBL RESEARCH GRANT AWARDS

An announcement of the Committee's Research Grant Policies and an invitation to apply for the 1997 grants will appear in the November RSN. Grant proposals are due on March 1 of each year. Plans are being made to include progress reports from the recipients of this year's grants in future issues of RSN. More information about the SBL grant program may be obtained by contacting Gregory L. Glover at the SBL Executive Office or gglover@emory.edu.

1996 Recipients: Steve J. Friesen, University of Missouri-Columbia
The Revelation of John: Archaeology, Text, and Social Setting

John Kampen, Payne Theological Seminary
The Gospel of Matthew and Sectarian Judaism: The Jewish Community of Matthew

Bernard M. Levinson, Indiana University
Imagining Sinai: Revelation and Textuality in Ancient Israel

James M. Robinson, The Claremont Graduate School, Institute for Antiquity and Christianity
International Q Project

Marianne Sawicki, Midway College
The Architectures of Purity: Everyday Urban Religious Resistance to Empire in Roman Galilee

Brian B. Schmidt, The University of Michigan
Trajectories of Power: Magic and Divination in Ancient West Asia

Frederick Weidmann, Union Theological Seminary, New York
Polycarp Remembered: The Harris Fragments and their Challenge to the Literary Tradition

Vincent L. Wimbush, Union Theological Seminary, New York

SBL RECRUITMENT CONFERENCE

The SBL Recruitment Conference, planned under the leadership of Vincent L. Wimbush and the Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession, held October 11–13, 1996, at Union Theological Seminary, New York City. The focus of this conference is to encourage racial and ethnic minority undergraduates to pursue biblical and religious studies as a field of study and an area of potential professional employment.

Awardees:

Gabriel Alonso Acevedo, University of Saint Thomas, MN
Sharon Grayson Allen, Greensboro College
Charles Edwin Beard, Morehouse College
Cedrick Donyat Bridgeforth, Samford University
Hermila Brito, Santa Clara University
Jawanza Karriem Colvin, Morehouse College
Veronica Garcia-Robles, California Lutheran University
Kenyatta Robwayne Gilbert, Baylor University
Maria Elena Gonzalez, Santa Clara University
Mycsha Danielle Hamm, Emory University
Shelly Rebekah Hsia, University of Maryland
Dallia Hyang-Ah Kim, Occidental College

Brian Robert Lewis, University of Notre Dame
Regina Loletia Mack, Meredith College
Saul Martinez, Bethel College
D’Arcy Jewell Monday, Huston-Tillotson College
Rachel Beatrice Nall, Oxford College of Emory University
Tina Peters, American Indian College
Derrick Sherrod Robinson, College of Notre Dame, CA
Roland Salomon, Jr., St. John’s University
Demetrius Solon Semien, Trinity University
Jung Eun Shin, Trinity University
Candice Rose Ventrer, University of Miami Coral Gables
Matthew Wesley Williams, Florida A & M University
Susan Danel Williams, Texas Christian University
The Université de Lausanne, Institut des sciences bibliques, and the city of Lausanne, Switzerland, have extended an invitation to the Society of Biblical Literature to convene the fifteenth International Meeting, 27–30 July 1997. Lausanne is a city of 130,000 inhabitants in a larger metropolitan area of 250,000 on the shores of Lake Geneva. The city is home to the International Olympic Committee, a number of multinational corporations, and a noted center for congresses that provides access to a diverse cultural, educational, and recreational opportunities.

The meetings will take place at the university, one of the many outstanding research and educational institutions in Lausanne. The Federal Institute of Technology, several renowned medical centers, the Nestle Research Center, and the Lausanne Hotel School are some of the other research and education centers beyond those housed in corporate facilities. The university campus is one of the most modern in Europe and enrolls over a quarter of its students from outside Switzerland.

Accommodations will be available at hotels in the city and surrounding areas, all of them only a few minutes away from the university.

The deadline for paper proposals is 15 September 1996. Paper proposal and preregistration forms are available on the following two pages. Forms may also be found in the 1996 International Meeting Program, Religious Studies News, and on the world wide web (http://scholar.cc.emory.edu/scripts/SBL/SBL-MENU.html [Go to <meetings> and then <international Meetings>]).
PREREGISTRATION FORM

Name __________________________ SBL Membership #: __________________________
(First) (Middle) (Last)

Institution __________________________ Position/Dept. __________________________

Mailing Address: ☐ Home ☐ Institution
Street __________________________
Precode __________________________ City __________________________ State/Province __________________________
Postcode __________________________ Country __________________________

Telephone (Include country/area/city codes) Home: __________________________ Work: __________________________
FAX: __________________________ E-MAIL: __________________________

☐ Please do not include the above information in a roster of participants.

Registration Fees: Before 15 March March 15–1 June Onsite Only
Congress Participant $100 $125 $150
Student Participant $50 $65 $75
Accompanying Person $50 $65 $75

Accompanying Name: __________________________
Institution (optional): __________________________

Payment: Registration fee: $ __________
Travel fund contribution: $ __________
Total Amount: $ __________

Form of Payment:
☐ Check (payable in U.S. dollars, drawn on U.S. bank)
☐ Charge (will appear as "Scholars Press" on your statement)
☐ VISA ☐ MasterCard ☐ Eurocard Card

Card #: __________________________
Exp. Date: ___ / ___ Signature: __________________________

☐ Please send room accommodation forms.

REFUND POLICY: Preregistration fees are refundable (less a $25 service charge) until 1 June 1997. Refunds
must be requested in writing. No refunds after 1 June.

MAIL TO: SBL International Meeting, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, USA.
FAX (for credit card payments only): 01/404/727-2348

ONE-DAY REGISTRATION IS AVAILABLE ONLY ON-SITE. DO NOT USE THIS FORM FOR ONE-DAY REGISTRATION.
CALL FOR PAPERS

INTERNATIONAL MEETING
27–30 July 1997 • Lausanne

An open invitation is extended to scholars in any area of biblical and related studies. Papers may be proposed in any of the topics listed on the form. Papers are normally placed in 2.5 hour sessions with each paper being 20-25 minutes with 5-10 minutes of discussion. Opportunities for Reports, discussing work in progress, will be begun at the 1997 International Meeting. These reports will be limited to 20 minutes and be scheduled in late afternoon sessions. Special sessions with diverse formats (e.g., series of papers, a major paper with panel, discussion of a book) may be proposed. All proposals are due by 15 September, but early submissions are encouraged because of the large number of proposals.

ALL PROPOSALS ARE DUE BY 15 SEPTEMBER 1996

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<th>Name</th>
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PAPER: Title

Language of presentation: ☐ English ☐ French ☐ German

Check area that best fits:

- History of Interpretation
- Feminist Thought & Biblical Interpretation
- Ancient Near East
- Greco-Roman World

Archaeology:
- Ancient Near East
- Early Christianity

Methods and Materials:
- Hebrew Bible
- Early Christian Literature

Hebrew Bible:
- Pentateuch
- Historical Books
- Prophets
- Psalms
- Wisdom Literature
- Intertestamental History and Literature

Early Christian Literature:
- Synoptic Gospels
- Johannine Literature
- Pauline Epistles
- Pastoral and Catholic Epistles
- Revelation
- New Testament Apocrypha

AV Required (list)

ATTACH AN ABSTRACT OF NO MORE THAN 200 WORDS. It may be faxed, emailed, submitted on the World Wide Web, or sent by regular mail.

REPORT: Title

Language of presentation: ☐ English ☐ French ☐ German

NO ABSTRACT WILL BE PRINTED AND NO A.V. MAY BE USED.

SPECIAL SESSIONS: Proposals for special sessions must include topic, possible presenters, presider, and a rationale for the proposal.

ALL PROPOSALS ARE DUE 15 SEPTEMBER: Paper Proposals/Abstracts, Report Proposals, and Special Session Proposals may be sent in the following ways. FAX: USA 404 248-0815; E-MAIL: sblexec@emory.edu; www: http://scholar.cc.emory.edu/scripts/SBL/SBL-MENU.html (Go to <meetings> and then <International Meetings> and a form exists); MAIL: 1201 Clairmont Ave. Suite 300, Decatur, GA 30030 USA
# 1996 ANNUAL MEETING PROGRAM

## Board & Committee Meetings
- American Academy of Religion .................................................. 49

## Pre-conference Meetings
- American Academy of Religion .................................................. 50
- Society of Biblical Literature ....................................................... 51

## Program
- Saturday, November 23 ............................................................. 56
- Sunday, November 24 ............................................................... 81
- Monday, November 25 ............................................................... 118
- Tuesday, November 26 ............................................................. 159

## Additional Meetings
- Thursday, November 21 ............................................................ 170
- Friday, November 22 ............................................................... 170
- Saturday, November 23 ............................................................ 173
- Sunday, November 24 .............................................................. 178
- Monday, November 25 ............................................................. 182
FRIDAY, NOVEMBER 22

AE1 Breakfast for New Regional Secretaries  
7:30am–8:30am  S-Jefferson Suite (4904)  
Sheila Greeve Davaney, Iliff School of Theology, Presiding

AE2 Board of Directors  
9:00am–5:00pm  M-St. Charles Suite  
Lawrence E. Sullivan, Harvard University, Presiding

SATURDAY, NOVEMBER 23

AE3 Regional Secretaries (continental breakfast)  
8:00am–9:30am  M-La Galerie 3  
Sheila Greeve Davaney, Iliff School of Theology, Presiding

AE4 Research and Scholarship Committee Meeting  
8:00am–11:00am  S-Comus  
Robert C. Neville, Boston University, Presiding

AE5 Publications Committee Meeting  
8:00am–11:00am  S-Rex  
Susan Brooks Thistletwaite, Chicago Theological Seminary, Presiding

AE6 Committee on International Connections Meeting  
9:00am–11:00am  S-Faulkner  
Letty M. Russell, Yale University, Presiding

AAR BOARD & COMMITTEE MEETINGS

AE7 Student Liaison Group Meeting  
9:00am–11:00am  S-O’Connor  
Deanna A. Thompson, Hamline University, Presiding

AE8 Regional Officers and Regions Committee  
9:30am–11:00am  M-La Galerie 3  
Sheila Greeve Davaney, Iliff School of Theology, Presiding

SUNDAY, NOVEMBER 24

AE9 AAR/SBL Critical Review Editorial Board (=5124)  
11:45am–12:45pm  M-La Galerie 3  
Charles S. Prebish, Pennsylvania State University, Presiding

AE10 Committee on the History of Religions Meeting  
11:45am–12:45pm  S-Comus  
Frank E. Reynolds, University of Chicago, Presiding
FRIDAY, NOVEMBER 22

A1 Women’s Caucus: Religious Studies Pre-conference Workshop (=S23)
2:00pm–5:00pm S-St. Charles B
Kathlyn A. Breazeale, Immaculate Heart College; Marilyn Gottschall, University of Southern California; and Linda A. Moody, Mills College, Presiding
Theme: Professional Enhancement and Development for Women in Religious Studies
2:30 Mentoring: Formal and Informal Networks
Peggy L. Day, University of Winnipeg
Amy-Jill Levine, Vanderbilt University
The Mentoring Database
Carolyn M. Jones, Louisiana State University
3:30 Break
3:45 Career Options: Community-Based Scholars
Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual
Diann Neu, Women’s Alliance for Theology, Ethics and Ritual
Adjunct Professors
Janet Gyatso, Amherst College
4:30 Survival Tips for Professional Advancement: Interviewing
Catherine E. Keller, Drew University
Tenure and Promotion
Frida Kerner Furman, DePaul University
5:30 Continuing Conversations over Dinner

A2 AAR/SBL Employment Information Services Center (EIS) Orientation (=S33)
7:00pm–8:30pm S-Pontchartrain B
Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding

SATURDAY, NOVEMBER 23

A3 Special Topics Forum (=S40)
9:00am–11:15am S-St. Charles B
Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding
Theme: The Funding of Teaching and Learning Projects in Religion and Theology
Diana Eck, Harvard University
Craig Dykstra, Lily Endowment, Inc., Religion Division
Ellen Wert, Pew Charitable Trust, Division of Education
Candice Katz, National Endowment for the Humanities, Division of Research and Education
Paula M. Cooey, Trinity University, AAR Teaching Workshops

A4 Women’s Caucus: Religious Studies Professional Development Workshop (=S44)
10:00am–11:45am M-La Galerie 5
Kathlyn A. Breazeale, Immaculate Heart College; Marilyn Gottschall, University of Southern California; and Linda A. Moody, Mills College, Presiding
Theme: Women Teaching for Social Change: Pedagogy and Instructor Evaluation
Welcome and Introduction to the Women’s Caucus
10:15 Panelists:
Toinette M. Eugene, Garrett-Evangelical Theological Seminary
Pia Moriarty, Stanford University
11:30 Instructor Evaluation Tools: Small Group Discussions
Participants are invited to bring a copy of the instructor evaluation instrument used by their institution.

James W. Lewis, Executive Director, Louisville Institute
Off the Beaten (Tenure) Track
Millicent C. Feske, Assistant Professor of Theology, Saint Joseph’s University, Philadelphia
Making the Most of Your Interviews: A Perspective on the EIS Process
Miki McBride-Sala, AAR/SBL Employment Information Services Manager
EIS Center Procedures and Policies

THURSDAY, NOVEMBER 21

S1 International Q Project
9:00am–5:00pm  M-Audubon

Panelists:
James M. Robinson, The Claremont Graduate School
Paul Hoffmann, University of Bamberg
John S. Kloppenborg, University of St. Michael's College
Milton C. Moreland, University of La Verne
Stanley D. Anderson, The Claremont Graduate School
Sterling G. Bjorndahl, Augustana University College, Camrose
Shawn Carruth, Concordia College, Moorhead, MN
Christoph Heil, University of Bamberg

S2 Development Committee
1:00pm–5:00pm  M-St. Charles Suite
Harold W. Attridge, University of Notre Dame, Presiding

S3 ASOR Finance Committee
3:30pm–5:30pm  F-Tulane
W. H. Holden Gibbs, Mercantile Safe Deposit and Trust Company, Presiding

S4 ASOR Albright Institute of Archaeological Research New Trustee Orientation and Dinner
5:00pm–7:00pm  F-Mayors Chambers

S5 ASOR Executive Committee of the Albright Institute of Archaeological Research
7:00pm–10:00pm  F-Tulane

FRIDAY, NOVEMBER 22

S6 ASOR Executive Committee Meeting
7:30pm–10:00pm  F-Wildcatter
P.E. MacAllister, Indianapolis, Indiana, Presiding

S7 ASOR Albright Institute of Archaeological Research Centennial Committee Meeting
8:00am–10:00am  F-Tulane
Lydie Shufro, New York City, Presiding

S8 ASOR Albright Institute of Archaeological Research Governance Committee Meeting
8:00am–10:00am  F-Directors
Patty Gerstenblith, DePaul University, Presiding

S9 ASOR Albright Institute of Archaeological Research Long Range Planning Committee Meeting
8:00am–10:00am  F-Chancellors
Sidnie White-Crawford, Albright College, Presiding

S10 ASOR Editors of the Bulletin of the American Schools of Oriental Research
8:00am–10:30am  F-Rex
James Weinstein, Cornell University, Presiding

**S11**  ASOR Executive Committee of the American Center of Oriental Research
8:00am–10:30am  F-Loyola
Artemis Joukowsky, Brown University, Presiding

**S12**  Committee on the Status of Women in the Profession
9:00am–5:00pm  S-Rex
Peggy L. Day, University of Winnipeg, Presiding
Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

**S13**  Committee on Underrepresented Racial and Ethnic Minorities in the Profession
9:00am–5:00pm  M-Jackson
Gale A. Yee, University of St. Thomas, St. Paul, Presiding

**S14**  Conference of Regional Secretaries
9:00am–5:00pm  S-Estherwood
Victor H. Matthews, Southwest Missouri State University, Presiding

**S15**  Executive Committee
9:00am–2:00pm  S-O’Connor
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

**S16**  International Q Project
9:00am–5:00pm  M-Audubon
Panelists:
- James M. Robinson, The Claremont Graduate School
- Paul Hoffmann, University of Bamberg
- John S. Kloppenborg, University of St. Michael’s College
- Milton C. Moreland, University of La Verne
- Stanley D. Anderson, The Claremont Graduate School
- Sterling G. Bjornsdal, Augustana University College, Camrose
- Shawn Carruth, Concordia College, Moorhead, MN
- Christoph Heil, University of Bamberg

**S17**  ASOR Trustees of the Cyprus American Archaeological Research Institute
9:00am–4:00pm  F-Mayors Chambers
Andrew Oliver, Chevy Chase, MD, Presiding

**S18**  ASOR Trustees of the Albright Institute of Archaeological Research
10:00am–4:00pm  F-Wildcatter

**S19**  ASOR Annual Meeting Committee
10:30am–12:30pm  F-Tulane
Paul Jacobs, Mississippi State University, Presiding

**S20**  ASOR Madaba Plains Project Staff Consultation: Tell El-‘Umeiri, Tell Jalul, and Vicinity
12:00pm–1:30pm  F-Gold
Douglas R. Clark, Walla Walla College, Presiding

**S21**  ASOR Biblical Archaeologist Editorial Board Meeting
1:00pm–3:30pm  F-Rex
David Hopkins, Wesley Theological Seminary, Presiding

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**Room Locator Code:** M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.
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<th>Time</th>
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<td>1:00pm-4:00pm</td>
<td>ASOR Trustees of the American Center of Oriental Research</td>
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<td>Artemis Joukowsky, Brown University, Presiding</td>
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<td>Women's Caucus: Religious Studies Pre-Conference Workshop (=A1)</td>
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<td>Kathlyn A. Breazeale, Immaculate Heart College Center, Presiding</td>
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<td>Marilyn Gottschall, University of Southern California, Presiding</td>
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<td>Research and Publications Committee</td>
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<td>David L. Petersen, Iliff School of Theology, Presiding</td>
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<td>4:00pm-6:00pm</td>
<td>ASOR Albright Institute of Archaeological Research Reception</td>
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<td>David McCreery, Willamette University, Presiding</td>
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<td>Albert Leonard, University of Arizona, Presiding</td>
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<td>ASOR Madaba Plains Project Reception for Staff and Friends</td>
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<td>Lawrence T. Geraty, La Sierra University, Presiding</td>
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<td>Kevin G. O'Connell, Jesuit Center, Amman, Jordan, Presiding</td>
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<td>Victor H. Matthews, Southwest Missouri State University, Presiding</td>
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<td>EIS Center Orientation (=A2)</td>
<td>S-Pontchartrain B</td>
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<td>ASOR Committee on Archaeological Policy</td>
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<td>ASOR American Center of Oriental Research Reception</td>
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<td>AAR/SBL Grants Forum (=A3)</td>
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<td>International Q Project</td>
<td>M-La Galerie 2</td>
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Second Respondent: John S. Kloppenborg, University of St. Michael's College
Q/Mt 11:28-30
Database: Linden Youngquist, The Claremont Graduate School
Respondent: Ronald A. Piper, University of St. Andrews

ASOR Outreach Education Section
9:00am–1:00pm New Orleans Museum of Art
Separate pre-registration is required.
Carolyn Draper, Archbishop Ryan High School, Presiding
Program Details are available from Carolyn Draper, and in the Program Issue (Vol. 46/2, Summer 1996) of the ASOR Newsletter.

ASOR Ancient Mediterranean Trade Section
9:30am–12:00pm F-University
Albert Leonard, Jr., University of Arizona, Presiding
9:30 Michel Artzy, University of Haifa
The International Implications of the Excavations at Tel Nami
10:00 Albert Leonard, Jr., University of Arizona
Aegean (?) Hedgehog Rhynia in the Eastern Mediterranean
10:30 Recess
10:45 Norma Franklin, Tel Aviv University
The Manufacture and Distribution of Late Bronze Age Glass
11:15 Jonathan N. Tubb and Felicity Cobbing, British Museum
The Early Bronze Age Commercial Complex at Tell es-Saadiah
11:45 Discussion

Women's Caucus: Religious Studies Professional Development Workshop (=A4)
10:00am–12:00pm M-La Galerie 5
Presiding:
Kathlyn A. Breazeale, Immaculate Heart College Center
Marilyn Gottschall, University of Southern California
Linda A. Moody, Mills College
Theme: Women Teaching for Social Change: Pedagogy and Instructor Evaluation
10:00 Welcome and Introduction to the Women's Caucus
10:15 Panelists:
Toinette M. Eugene, Garrett Evangelical Theological Seminary
Pia Moriarty, Stanford University
11:30 Instructor Evaluation Tools: Small Group Discussions
Participants are invited to bring a copy of the instructor evaluation instrument used by their institution.

ASOR Membership and Corporation
10:00am–12:30pm F-Bayou II & IV
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

ASOR Punic Project Publications: Volume 2 Planning Meeting
12:30pm–1:30pm F-ASOR Suite
Joseph A. Greene, Semitic Museum, Harvard University, Presiding
A5  Plenary Address  
11:45am–12:45pm  S-Pontchartrain A & C  
Inés M. Talamantez, University of California, Santa Barbara, Presiding  
Vince Deloria, Jr., University of Colorado, Boulder  
Origins: Physical Reality and Religious Belief  

A6  Academic Teaching and Study of Religion Section  
1:00pm–3:30pm  S-Bayside B  
Christine M. Bochen, Nazareth College, Presiding  
Theme: The Introductory Courses: Coming to Terms with "Seen It, Been There, Done That"  
Joe B. Wilson, Jr., University of North Carolina, Wilmington  
Multimedia Computer Presentations, the World Wide Web, and the Introductory Course in Religious Studies  
Frederick E. Detwiler, Jr., Adrian College  
"In-lighten-ment": Infusing Critical Thinking into an Introductory Class in Eastern Religions  
John K. Simmons, Western Illinois University  
The Introductory Course in Religious Studies: Using Student-Created Video Projects to Enhance Multicultural Awareness  
Kenneth L. Parker, Saint Louis University  
Friedrich von Hugel's Three Elements of Religion: A Hermeneutical Tool for the Freshman Course  
G. Simon Harak, S.J., Fairfield University  
"...And I Am a MATERIAL GIRL": Learning to Critique the Commodification of the Body  

A7  Comparative Studies in Religion Section  
1:00pm–3:30pm  S-Bonnie Burn  
Steven M. Wasserstrom, Reed College, Presiding  
Theme: Memory, Dialectic, and Commentary in Buddhism and Islam  
Panelists:  
José Ignacio Cabezón, Iliff School of Theology  
William R. Darrow, Williams College  

A8  Ethics Section and Religion and Ecology Group  
1:00pm–3:30pm  S-Grand Ballroom A  
Harold G. Coward, University of Victoria, Presiding  
Theme: Calling Out in Many Tongues: Ethics, Religions, and the Imperative of Ecological Crisis  
Panelists:  
Nawal Ammar, Kent State University  
David R. Loy, Bunkyo University  
Catherine E. Keller, Drew University  
Vasudha Narayanan, University of Florida  
Jacob K. Olupona, University of California, Davis  
Chun-Fang Yu, Rutgers University  
Laurie Zoloth-Dorfman, San Francisco State University  

A9  History of Christianity Section  
1:00pm–3:30pm  L-Ile de France I  
Jonathan Z. Smith, University of Chicago, Presiding  
Theme: Colonialist/Christian Representations of Indigenous Religions  
Sam Gill, University of Colorado, Boulder  
Tracking the Australian Aboriginals through the Academic Bush  
Monica L. Siems, University of California, Santa Barbara  
How Do You Say "God" in Dakota?: Epistemological Problems in the Christianization of Native Americans  
Tony Swain, University of Sydney, Australia  
Against Australian Aboriginal Spirituality  
Hilary M. Carey, University of Newcastle, Australia  
"In the Land of Byamere": European Representations of Aboriginal Mythology from K. Langloh Parker to Robert Lawlor  
Respondent: Richard Alan Grounds, University of Oklahoma  

Georges B. Dreyfus, Williams College  
William A. Graham, Harvard University  
Paul J. Griffiths, University of Chicago  

MEETING PROGRAM

SUNDAY AFTERNOON
NOVEMBER 23

Paul and Politics
Sponsored by the Pauline Epistles Section
1:00pm–3:30pm  S-St. Charles B
Richard Horsley, University of Massachusetts, Boston, Presiding
1:00 Allan Callahan, Harvard Divinity School
Paul and the Politics of Respectability
1:20 Neil Elliott, College of St. Catherine
Paul and the Politics of Empire
1:40 Elisabeth Schüssler Fiorenza, Harvard Divinity School
Paul and the Politics of Empire
2:00 Respondent: Robert Jewett, Garrett-Evangelical Theological Seminary
2:15 Discussion among the panelists
2:30 General discussion

Book of Psalms Section
1:00pm–3:30pm  S-Pontchartrain B
J. Clinton McCann, Jr., Eden Theological Seminary, Presiding
Theme: Qumran and the Psalms
1:00 Peter W. Flint, Dead Sea Scrolls Institute, Trinity Western University
The Book of Psalms in the Light of the Dead Sea Scrolls
1:30 Respondents:
James A. Sanders, School of Theology at Claremont
Mark S. Smith, St. Joseph's University
Tyler F. Williams, Wycliffe College, University of Toronto
Gerald H. Wilson, Western Evangelical Seminary
2:50 Open Discussion

Deuteronomistic History Section
1:00pm–3:30pm  S-Pontchartrain D
Linda Schearing, Gonzaga University, Presiding
Theme: Those Elusive Deuteronomists: “Pan-Deuteronomism” and Scholarship in the Nineties
1:00 Joseph Blenkinsopp, University of Notre Dame
The Deuteronomists and the Torah
1:35 A. Graeme Auld, University of Edinburgh
The Deuteronomists and the Former Prophets
2:10 Break
2:20 Robert A. Kugler, Gonzaga University
The Deuteronomists and the Latter Prophets
2:55 James L. Crenshaw, Duke University
The Deuteronomists and the Writings

A10 North American Religions Section and Roman Catholic Studies Group
1:00pm–3:30pm  S-Aurora
Phyllis Zagano, Boston University, Presiding
Theme: Author Meets Critics: Robert Orsi’s Thank You, St. Jude
Panelists:
Catherine L. Albanese, University of California, Santa Barbara
Madeline Duntley, The College of Wooster
William E. McConville, Siena College
Janet Ruffing, Fordham University
Respondent:
Robert Orsi, Indiana University, Bloomington

A11 Afro-American Religious History Group
1:00pm–3:30pm  M-La Galerie 6
Daphne C. Wiggins, Texas Christian University, Presiding
Theme: African American Religion in the South
Caryn Cossé Bell, University of New Orleans
Dissident Visionaries: Afro-Creole Spiritualists in Nineteenth-Century New Orleans
Wonda Lee Fontenot, Wannamuse Institute for Arts, Culture, and Ethnic Studies
Church Mothers: An Ethnohistorical Study of the Deaconess in Rural African American Baptist Churches
John M. Giggie, Princeton University
“Turning Out”: Black Churches and Black Voting in the South, 1870–1900
Sandy Dwayne Martin, University of Georgia
James Walker Hood’s Missionary and Church Organizing Activities in the South, 1864–1876: A Study of Denominational Expansion during the Civil War and Postwar Era
Respondent:
Randall K. Burkett, Harvard University

A12 Black Theology Group
1:00pm–3:30pm  M-Balcony I & J
M. Shawn Copeland, Marquette University, Presiding
Theme: Black Theology, Syncretism, and the African Diaspora
Panelists:
Linda E. Thomas, Iliff School of Theology
Will Coleman, Columbia Theological Seminary
Karen McCarthy Brown, Drew University
Anthony B. Pinn, Macalester College

A13 Chinese Religions Group
1:00pm–3:30pm  S-Ellendale
Philip Clart, University of British Columbia, Presiding
Theme: Religious Change in Postwar Taiwan
Charles B. Jones, Catholic University of America
Religion in Taiwan at the End of the Japanese Colonial Period
Barbara E. Reed, St. Olaf College
Visions of the Bodhisattva—War and Postwar
Murray A. Rubinstein, Baruch College, City University of New York
Christianity and Democratization in Modern Taiwan: The Presbyterian Church, the Maryknoll Order and the Struggle for Minnan/Hakka Selfhood in the Republic of China
Paul R. Katz, National Central University, Taiwan
The Cult of the Royal Lords in Postwar Taiwan
Randall L. Nadeau, Trinity University
Religion in Taiwan: The State of the Field in Chinese Scholarship
Hellenistic Judaism Section
1:00pm–3:30pm   L-Conde
Benjamin Wright, Lehigh University, Presiding
Theme: Review of John Barclay, Jews in the Mediterranean Diaspora from Alexander to Trajan, 323 BCE–117 CE
1:00 Panelists:
John M. G. Barclay, University of Glasgow
James M. Scott, Trinity Western University
Joseph Sievers, Pontifical Biblical Institute, Rome
William Adler, North Carolina State University
1:25 Recess
1:30 General Discussion
1:50 Business Meeting

Johannine Literature Section
1:00pm–3:30pm   M-Balcony M
Fernando F. Segovia, Vanderbilt University, Presiding
Theme: Readers and Readings of the Fourth Gospel
1:00 Obery M. Hendricks, Drew University
A Re-Introduction to the Fourth Gospel
1:25 Ingrid Rosa Kitzberger, University of Münster
How Can This Be? (John 3:9)—A Feminist-Theological Re-Reading of the Gospel of John
1:50 Recess
2:00 Gail R. O’Day, Emory University
The Word Become Flesh: Story and Theology in the Gospel of John
2:25 Teresa Okure, Catholic Institute of West Africa
Reading John, the Gospel of Life, in an African Context
2:50 General Discussion

Nag Hammadi and Gnosticism Section;
Intertextuality in Christian Apocrypha Seminar
1:00pm–4:00pm   S-Grand Ballroom C
Karen King, Occidental College, Presiding
Theme: Writing and Rewriting: Textual Instability in the Nag Hammadi Library and in the Christian Apocrypha
1:00 Christopher R. Matthews, Weston Jesuit School of Theology
Peter and Philip Upside Down: Perspectives on the Relation of the Acts of Philip to the Acts of Peter

Saturday Afternoon
November 23

1:10 Christine M. Thomas, University of California, Santa Barbara
Reviving Resurrection Accounts: Rewriting in the Acts of Peter 1:20
Response to the papers of Thomas and Matthews
Robert Stoops, Western Washington University
1:35 Discussion of the papers of Thomas and Matthews
1:50 Louis Painchaud, College of Saint Foy and University of Laval
The Composition of the Gospel of Philip (CG II, 3): A Rhetorical Analysis
2:00 Jean-Marie Sevrin, Catholic University of Louvain
Thomas est-il un palimpseste? fire les paraboles comme réécritures
Response to the papers of Painchaud and Sevrin
Elaine Pagels, Princeton University
2:25Discussion of the papers of Painchaud and Sevrin
2:40 Recess
2:50 Richard L. Arthur, Unification Theological Seminary
Rewriting the Endings of the Apocryphon of John
Response to the papers of Arthur and Luttikhuizen
Gerard P. Luttikhuizen, University of Groningen
Biblical Narrative in Gnostic Revision
3:00
3:25 Discussion of the papers of Arthur and Luttikhuizen
Michael A. Williams, University of Washington
3:40 Concluding Discussion on Textual Instability
Papers by Matthews, Painchaud, Arthur, and Luttikhuizen can be found in the Book of Seminar Papers; the full text of the others can be obtained by request from the Section Chair, John D. Turner, 238 Andrews Hall, University of Nebraska-Lincoln, Lincoln, NE 68588-0337: jturner@unlinfo.unl.edu

**A14 Gay Men’s Issues in Religion Group**

1:00pm–3:30pm  
M-La Galerie 5

Robert E. Goss, Webster University, Presiding  
Theme: Reclaiming Gay Male Sexual Life and Ethics

Panelists:  
J. Michael Clark, Atlanta, GA  
Paul J. Gorrell, Drew University  
Ronald W. Long, Hunter College  
Charles H. Lippy, University of Tennessee, Chattanooga  
Peter Savastano, Drew University  
Daniel T. Spencer, Drake University  
Business Meeting  
Robert E. Goss, Webster University and Ronald W. Long, Hunter College, Presiding

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**A15 Japanese Religions Group**

1:00pm–3:30pm  
L-St. Jerome

Ruben L. F. Habito, Southern Methodist University, Presiding  
Theme: Studies of Japanese Religions: International Perspectives

Panelists:  
Lucia Dolce, Leiden University  
Tina Hamrin, Stockholm University  
Alexander M. Kabanoff, University of St. Petersburg  
Fabio Rambelli, Williams College  
Ian Reader, Nordic Institute of Asian Studies  
Respondent:  
Robert Kisala, Nanzan University  
Business Meeting  
Steven Heine, Pennsylvania State University, Presiding

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**A16 Kierkegaard, Religion, and Culture Group**

1:00pm–3:30pm  
M-Balcony N

William J. Cahoy, St. John’s University, Presiding  
Theme: Works of Love  
Amy Laura Hall, Yale University  
Poets, Cynics, and Thieves: Vicious Love and Divine Protection in Repetition and Works of Love  
Steven G. Smith, Millsaps College  
The Worth of Love: Reflections on a Dialectic in Kierkegaard  
Charles L. Creggan, North Carolina Wesleyan College  
Words of Love  
Respondent:  
Richard H. Bell, The College of Wooster

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**A17 Person, Culture, and Religion Group**

1:00pm–3:30pm  
S-Estherwood

Kelly Bulkeley, Graduate Theological Union, Presiding  
Theme: Spirituality in Contexts  
Evelyn Leslie, Saybrook Institute and Reo N. Leslie, Jr., Iliff School of Theology, University of Denver  
Narrative Spirituality in African American Contexts: A Case Study of Four African Americans  
Stephen Parker, Regent University  
Pentecostal Spirituality: Resources for Managing Congregational Life  
G. William Barnard, Southern Methodist University  
Visions of Wholeness: Glimpses of a Transformative Spirituality  
Theodore Brelsford, Emory University  
New Age Spirituality: Toward Meeting the Mental Demands of Postmodern Life

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Rhetoric and the New Testament Section
1:00pm–3:30pm  S-Oakley
Sharyn Dowd, Lexington Theological Seminary, Presiding
1:00  Jerome H. Neyrey, University of Notre Dame
Chreia, Questions and Honor Challenges: the Interface of Rhetoric and Culture
1:30  L. Gregory Bloomquist, St. Paul University
Methodological Criteria for the Determination of Apocalyptic Rhetoric
2:00  Johannes A. Loubsen, University of Zululand
Is Literary Rhetorics a Contradiction in Terms?
2:30  Matthew S. Collins, Vanderbilt University
Fishing for an Audience: Rhetoric and the Matthean Infancy Narrative (1:1–2:23)
3:00  Elna Mouton, University of Port Elizabeth
The Transformative Potential of Textual Communication: Ephesians and the Quest for Moral Identity and Zero Defect

Women in the Biblical World Section
1:00pm–3:30pm  S-Grand Ballroom D
Gale A. Yee, University of St Thomas, St. Paul, Presiding
Theme: Women Who Kill
1:00  J. Cheryl Exum, University of Sheffield
Why, Why, Why, Delilah? The Bible’s Femme Fatale as Trope
1:25  Alice Bach, Stanford University
Killing Us Softly: How Women Kill in the Bible
1:50  Recess
1:55  Caroline Vander Stichele, University of Amsterdam
Murderous Mother, Ditto Daughter?
2:20  Florence Morgan Gillman, University of San Diego
Salome: A Mere Pawn in the Baptist’s Death?
2:45  Leila Leah Bronner, Institute of Jewish Studies, Los Angeles
Of Mothers and Axe Murderers, in Light of Rabbinic Sources
3:10  Respondent:
Harold C. Washington, Saint Paul School of Theology

African-American Theology and Biblical Hermeneutics Group; Ideological Criticism Group
1:00pm–3:30pm  S-Grand Ballroom E
Leticia Guardiola Saenz, Vanderbilt University, Presiding
Theme: The Politics of Race and Class in Bible Translation
Panelists:
R. S. Sugirtharajah, Selly Oak Colleges
Tina Pippin, Agnes Scott College
Samuel Pagan, Seminario Evangelico de Puerto Rico
Judith A. Todd, Central Baptist Seminary
Robert P. Carroll, University of Glasgow
Abraham Smith, Boston University School of Theology
Randall C. Bailey, Interdenominational Theological Center
Edward L. Greenstein, Tel Aviv University
Hisako Kinukawa, Tokyo Women’s Christian University
Gary A. Phillips, College of the Holy Cross
David Cortés-Fuentes, McCormick Theological Seminary
Frances Fite, Emory University
Madeline McClenney-Sadler, Duke University
Dolores Yilibuw, Emory University
A18  Religion and Ethics in Health Care Group
1:00pm–3:30pm  S-Williams
William R. Russell, North Dakota State University, Presiding
Theme: How Shall We Be Assisted in Dying?
Mara Kelly-Zukowski, Felician College
Involvement of the Faith Community in the Act of Dying:
Comforters or Killers?
William Joseph Buckley, Mount Saint Mary's College
Helping the Dying or Helping to Die?: Religious Responses to
Assisted Suicide
Margaret A. Kim, Duke University
Acts of Mercy, with Cheerfulness: On Receiving Care in
Illness and Death
Nelia Beth Scovill, University of Southern California
Transforming the Self in “Self-Determination”: A
Liberationist Ethical Analysis of Medical Decision Making at
the End of Life

A19  Religion and Popular Culture Group
1:00pm–3:30pm  S-Waterbury Ballroom
Gregor T. Goethals, Rhode Island School of Design, Presiding
Theme: Methodologies and Case Studies
Dell deChant, University of South Florida
The Sacred Santa: The Religious Dimension of Christmas in
Popular Culture
Kelly J. Jarrett, Duke University
Thomas Moore and the Politics of Popular Spirituality
Jeffrey F. Meyer, University of North Carolina, Charlotte
Excavating a Capital: Levels of Religious Meaning in
Washington, D.C.
Edward T. Linenthal, University of Wisconsin, Oshkosh
Six Million/One Million: Sacred Numbers in American
Popular Memory of the Holocaust and Hiroshima

A20  Religion in Latin America and the Caribbean Group
1:00pm–3:30pm  S-Evergreen
Carole A. Myrescofski, Illinois Wesleyan University, Presiding
Theme: Women, Goddesses, and Virgins: Reassessing
Female Power in Latin America
Kay A. Read, De Paul University
More than Earth: Snakewoman as Mama, Warrior, and
Inside Ruler
Ana Mariella Bacigalupo, Harvard University
Ritual Roles and Empowered Women: Shamanesses and
Priestesses among the Chilean Mapuche
Lisa Swanson, Emory University
¿Santa Curandera o Virgen Andariega?: Reading the Mystic
Origins as Legends of Legitimation in the Ecuadorian Andes
Richard C. Salter, University of Chicago
Don't Wash Me White: A Case Study of Sister Leta, a
Pentecostal Pastor in the West Indies
Business Meeting
Hector Avalos, Iowa State University, Presiding

A21  Religion, Peace and War Group
1:00pm–3:30pm  L- Rosalie & St. Claude
Stephanie Kaza, University of Vermont, Presiding
Theme: Women and War
Lori Rowlett, Christopher Newport University
Co-opting the Female Body
Anne Llewellyn Barstow, New York, NY
Rape as a Weapon of War: Korean Comfort Women and the
Global Women's Movement
Todd Salzman, University of San Diego
"Rape Camps" as a Means of Ethnic Cleansing: Religious
Ethical Responses to Rape Victims in the Former Yugoslavia
Business Meeting
Lonnie Valentine, Earlham College, Presiding

Elizabeth G. Harrison, University of Arizona
Comic Book Religion in Japan: Religious Images in Horror
and Occult Manga
Robert T. Carpenter, University of California, Santa
Barbara
The Role of Multimedia Synergies in Brazil's Contemporary
"Esoteric Boom"
Computer Assisted Research Group
1:00pm–3:30pm  S-Salon 828
Joseph Schopfer, University of Great Falls, Presiding
Theme: Tools for Research and Teaching
1:00 Scobie Smith, Logos Technologies
Logos Library System: Issues in the Use of Software in Biblical Research
1:30 Craig Rairdin, Parsons Technologies
An Online Bible Reference Library
2:00 Ted Hildebrandt, Grace College
Hebrew Tutor: Multimedia from Theory to Praxis
2:30 Susanne Bucher-Gillmayr, University of Innsbruck
Reading Lyric Poetry with Biblical Background: A Computer Assisted Analysis of Interrelations between Texts
3:00 Alfred Benney, Fairfield University
An Example of a CD-ROM Application for Teaching Introduction to Religion

Egyptology and the History and Culture of Ancient Israel Group
1:00pm–3:30pm  L-Ile de France II
Susan Tower Hollis, Reno, NV, Presiding
Theme: Religious and Ideological Foundations of Egyptian and Israelite Monarchy: Queenship
1:00 Lana Troy, Uppsala University
The Egyptian Queenship as an Icon for the State
1:40 Gay Robins, Emory University
Problems Concerning Queens and Queenship in Eighteenth Dynasty Egypt
2:00 Andrew E. Hill, Wheaton College, IL
On David’s “Taking” and “Leaving” Concubines (2 Sam 5:13)
2:20 Kiziah Spanier, New York University
The Queen Mother in the Judaean Court
2:40 J.J.M. Roberts, Princeton Theological Seminary
View of Israelite Royal Theology
3:00 Respondent: Susan Ackerman, Dartmouth College
3:20 Discussion

Hellenistic Moral Philosophy and Early Christianity Group
1:00pm–3:30pm  L-Orleans
Stanley K. Stowers, Brown University, Presiding
Theme: Ancient Philosophy on the Emotions and Passions
1:00 William W. Fortenbaugh, Rutgers University
The Early Peripatetics, Aristotle and Theophrastus, on the Emotions
1:20 David Armstrong, University of Texas, Austin
Freedom of Speech in the De Morte and De Ira of Philodemus
1:40 Edgar M. Krentz, Lutheran School of Theology at Chicago
‘An ódēva and ‘Aper ῃ in Epictetus
2:00 David E. Aune, Loyola University, Chicago
The Problem of the Passions in Cynicism
2:20 Johan C. Thom, University of Stellenbosch
The Passions in Neopythagorean Writings
2:40 General Discussion

1:00pm–3:30pm  S-Rhythms
David P. Moessner, Columbia Theological Seminary, Presiding
1:00 Jan Willem van Henten, University of Amsterdam
2 Maccabees as a History of Liberation
1:20 Eric Gruen, University of California, Berkeley
2 Maccabees as Historiography
1:40 Robert Doran, Amherst College
Endings and Beginnings
2:00 Respondent: Harold W. Attridge, University of Notre Dame
2:20 Recess
2:30 Discussion: first among panelists, then the Group, then from floor.

A22 Schleiermacher Group
1:00pm–3:30pm  S-Poydras
David E. Klemm, University of Iowa, Presiding
Theme: Schleiermacher's Dialectic
Philip Clayton, California State University, Sonoma
Toward A Theology of Limit Notions: Schleiermacher's Dialectic
Gary L. Bailey, University of Iowa
The Core Argument of Schleiermacher's Dialectic
Sergio Sorrentino, University of Salerno
Contributions from Schleiermacher's Dialectic to Current Issues in Epistemology

A23 Theology and Continental Philosophy Group
1:00pm–3:30pm  S-St. Charles A
Walter Lowe, Emory University, Presiding
Theme: Irigaray in Conversation with Levinas
David Ross Fryer, Brown University
Sexing Ethics, Transcending Projection: Reading Irigaray and Levinas Together
Luca D'Isanto, University of California, Berkeley
Heterotopia, Incarnation and the Excess of the Ethical
Respondent:
Tina Chanter, University of Memphis
A full hour will be reserved for open discussion. Persons currently working on Irigaray and/or Levinas are particularly invited to contribute.

A24 Buddhist Relic Veneration Seminar
1:00pm–3:30pm  M-La Galerie 3
Kevin M. Trainor, University of Vermont, Presiding
Theme: Relics and the Construction of Buddhism

A25 Theosophy and Theosophic Thought Seminar
1:00pm–3:30pm  M-La Galerie 1
Robert S. Ellwood, University of Southern California, Presiding
Theme: Theosophical Themes, Personalities, and History
James A. Santucci, California State University, Fullerton
A Reexamination of the Origins of the Theosophical Society
Antoine Faivre, Ecole Pratique des Hautes Etudes
Theosophy Before Theosophy: The Example of Gerhard Dorn's Alchemical Philosophy
Marsha Keith Schuchard, Atlanta, GA
Emanuel Swedenborg: Secret Agent on Earth and in Heaven
Massimo Introvigne, Center for Studies on New Religions (CESNUR)
Witchcraft, Evil, and Memnoch the Devil: Esoteric Theosophical Themes in Anne Rice's New Orleans Fiction
Jean-Pierre Laurant, Ecole Pratique des Hautes Etudes
An Exegesis of the Fig Tree in Ann Kingsford's Christian Theosophy (The Perfect Way 1887)
Jean-Louis Siemons, Loge Unie des Theosophes, Paris
H.P. Wadia (1881–1958) and the Theosophical Movement Renaissance
Respondents:
John Patrick Deveney, New York, NY
James Burnell Robinson, University of Northern Iowa
Theme: The Theosophical Phenomenon: 1575–Present
Participants: Reports from members of the project

A26 Consultation on Autobiography and Religious Studies
1:00pm–3:30pm  S-Bayside A
John D. Barbour, St. Olaf College, Presiding
Theme: The Uses of Autobiography for Religious Studies
Panelists:
Lucy Bregman, Temple University
Alan L. Miller, Miami University
Jean Bethke Elshbain, University of Chicago
Jeffrey L. Staley, Willamette University
Roberta C. Bondi, Emory University
Ronald L. Grimes, Wilfrid Laurier University
Sociology of the Literature of the Second Temple Period Group; Wisdom, Apocalyptic and Early Christianity Consultation
1:00pm–3:30pm  M-Balcony K
Lester L. Grabbe, University of Hull, Presiding
Theme: Sociology of the Wisdom Literature of the Second Temple Period
1:00 Part I
Jack T. Sanders, University of Oregon
When Sacred Canopies Collide: The Reception of the Torah of Moses in the Wisdom Literature of the Second Temple Period
1:30 Respondent: John M. Halligan, St. John Fisher College
Competing Coordinates in the Berger Parallax
1:50 Discussion
2:10 Recess
2:20 Part II
Respondent: George W. E. Nickelsburg, University of Iowa
The Enochic Alternative to Deuteronomistic Torah
2:40 Discussion
3:10 Business Meeting: Philip R. Davies, Presiding
Topic: The sociology of the prophetic literature. Persons interested in participating in next year’s program should attend or contact either Philip R. Davies or John M. Halligan.
Copy of the Sander’s paper will be available through email in September. Contact: halligan@sjfc.edu. A limited number of copies of the respondents’ papers will be available at the session.

Study of Peace in Scripture Group
1:00pm–3:30pm  M-La Galerie 4
Christina Bucher, Elizabethtown College, and Willard M. Swartley, Associated Mennonite Biblical Seminary, Presiding
Theme: Peace in Apocalyptic Literature and Apocalyptic Movements
1:00 Jacob W. Elias, Associated Mennonite Biblical Seminary
The Oppressor You Know (2 Thessalonians 2.3–7)
1:30 C. Freeman Sleeper, Roanoke College
John’s Apocalypse: A Manual for Nonviolent Resistance
2:00 John R. Yeatis, Messiah College
Patient Endurance in Persecution: The Metamorphoses of Military Metaphors in Revelation

SATURDAY AFTERNOON
NOVEMBER 23

2:30 Pamela Kinlaw, Wake Forest University
Scripture and Violence: The Life of the Metaphor in Apocalyptic Literature
3:00 Respondent: Frederick W. Schmidt, The Episcopal Church, New York
3:10 Respondent: James D. Tabor, University of North Carolina at Charlotte
3:20 Discussion

Formation of the Book of the Twelve Consultation
1:00pm–3:30pm  M-Balcony L
Paul R. House, Taylor University, Presiding
1:00 Aaron Schart, Philipps-University, Marburg
The Combination of Hosea, Amos, Micah, and Zephaniah on a Single Scroll: Unifying Devices and Redactional Intentions
1:30 Barry A. Jones, Durham, NC
The Case of the Missing Catchwords: Amos 9:12 and the LXX Book of the Twelve
2:00 Mark E. Biddle, Carson Newman College
Intertextuality, Micah, and the Book of the Twelve: A Question of Method
2:30 Kenneth H. Cuffey, Christian Studies Center, Champaign-Urbana, IL
The Promises to the Remnant as Indicators of Structural Coherence in Micah
3:00 Kenneth M. Craig, Jr., Lees-McRae College
What’s the Literary Connection and other Trifling Issues Raised by Haggai-Zechariah 1–8

Papers will be summarized to maximize discussion. Request copies of the papers from James D. Nagalski, SBTS Box 1864, Louisville, KY 40280; JDNOGA01@ULKYVM.LOUISVILLE.EDU

Saturday Afternoon
November 23

A27  Europe and the Mediterranean in Late Antiquity Consultation
1:00pm–3:30pm  S-Southdown
Kate Cooper, University of Manchester, Presiding
Theme: "Religion" as a Discourse of Identity
Dale B. Martin, Duke University
Turning the Tables: Christianity and Superstition in Late Antiquity
Joseph A. Favazza, Rhodes College
Chaos Contained: The Construction of Religion in Cyprian of Carthage
Sarah Iles Johnston, The Ohio State University
Thinking Religion: Esoteric Conversions in Late Antiquity
Vasiliki Limberis, Temple University
"Religion" as the Cipher for Identity: The Image of Emperor Julian in the Works of Libanius and Gregory Nazianzus
Cynthia M. Baker, Duke University
Neighbor at the Door or Enemy at the Gate?: Notes toward a Rabbinic Topography of Self and Other
Respondent:
Elizabeth A. Clark, Duke University

A28  AAR Continuum Arts Series
Film: Dead Man Walking
1:00pm–3:30pm  S-Rosella
Jennifer L. Rike, University of Detroit, Mercy, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

A29  Special Topics Forum (=S68)
Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada
2:00pm–5:00pm  S-Lagniappe
Theme: AAR/SBL/ATS Research Grants Fair
See page 6 for a description.

A30  Special Topics Forum
3:45pm–6:15pm  S-Pontchartrain A & C
M. Douglas Meeks, Wesley Theological Seminary, Presiding
Theme: Liberation Theology at the Turn of the Century: In Memory of Frederick Herzog
Panelists:
John B. Cobb, Jr., School of Theology at Claremont
Gustavo Gutiérrez, Instituto Bartolomé de Las Casas, Rimac
Jürgen Moltmann, University of Tubingen
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Gayraud Wilmore, Colgate Rochester Divinity School
Joerg M. Rieger, Southern Methodist University

A31  Special Topics Forum
3:45pm–6:15pm  L-Rosalie & St. Claude
Sponsored by the Committee on Teaching and Learning,
Frederick M. Denny, University of Colorado, Boulder, Presiding
Theme: Pedagogical Needs versus "Production Values": Homemade Videos in the Religious Studies Classroom
Panelists:
Scott C. Alexander, Indiana University, Bloomington
Videotape screening: Abraham's Children: Ancient Heritage and Living Faith
Valerie J. Hoffman, University of Illinois, Urbana-Champaign
Videotape screening: Celebrating the Prophet in the Remembrance of God: Sufi Dhikr in Egypt
Respondent:
Ronald L. Grimes, Wilfrid Laurier University

ASOR Archaeology of Jordan Forum Section

1:00pm-3:30pm L-Maurepas

Joseph A. Greene, Harvard University, Presiding

Theme: Archaeology and Ancient Settlement in the Hauran Region

1:00
Joseph A. Greene, Harvard University
(Introduction)

Susan Scham, Catholic University
(Chalcolithic Period)

Frank Braemer, Centre national de la recherche scientifique
(Early and Middle Bronze Ages)

John Strange, University of Copenhagen
(Late Bronze and Iron Ages)

Respondents:
A. V. G. Betts, Sydney University
(Chalcolithic Period)

Michel al-Maqdassi, Department of Antiquities of Syria
(Chalcolithic Period)

Moawiyah Ibrahim, Sultan Qaboos University
(Late Bronze and Iron Ages)

Khair Yassin, University of Jordan
(Summation)

2:15
Recess

2:30
General Discussion, moderated by the Presider

3:15
Planning for 1997 Forum

ASOR Art of the Ancient Near East Section

1:00pm-3:30pm F-Bayou I & III

Eleanor Guralnick, Chicago, Presiding

1:00
Marian H. Feldman, Harvard University
A Reevaluation of a Pair of Late Bronze Age Ivory Panels from Ras Shamra-Ugarit

1:20
May Oppenheim Talbot, University of California, Los Angeles
The Door-Altar in the Dura Synagogue’s “Closed Temple” Panel: A Near Eastern Motif in Service to Jewish Iconography

1:40
Yosef Garfinkel, Hebrew University of Jerusalem
Dancing Scenes of the Neolithic Period

2:00
Ann T. Shafer, Harvard University
An Assyrian Rock-cut Sanctuary in Southeastern Turkey: Reflections on Religion and the Making of an Empire

S66
ASOR Centennial Committee Meeting

1:00pm-3:30pm F-Tulane

Eric M. Meyers, Duke University, Presiding

S67
ASOR AIAR National Endowment for the Humanities (NEH) Fellowship Committee

1:30pm-3:30pm F-ASOR Suite

Walter Aufrecht, University of Lethbridge, Presiding

S68
AAR/SBL/ATS Grants Fair (=A29)

2:00pm-5:00pm S-Lagniappe

S69
ASOR Board of Trustees Meeting

3:30pm-5:30pm F-University

P.E. MacAllister, Indianapolis, Indiana, Presiding

A32 | Arts, Literature, and Religion Section
---|---
**3:45pm–6:15pm** | M-Balcony N

Irena Makarushka, Bowdoin College, Presiding

Theme: *Women's Theologies in Arts, Literature, and Religion*

Heather Ann Ackley Bean, Claremont Graduate School

*Appalachian Women's Ballads as a Narrative Resource for Theodicy*

Sheila Hassell Hughes, Emory University

*Sacred Texts and Sacred Spaces, Liberation: Feminist Theological Method and Gwendolyn Brooks*’s *The Mecca*

Kimerer L. LaMothe, Harvard University

*Passionate Madonna: The Christian Turn of Ruth St. Denis*

Jennifer Berlinda Thompson, Valparaiso University

*Fishin’ 4 Religion*

Respondent:

Stephanie Paulsell, Catholic Theological Union

A33 | Buddhism Section
---|---
**3:45pm–6:15pm** | M-La Galerie 6

Jonathan Silk, Western Michigan University

*Doing Things with Buddhist Books*

Richard Salomon, University of Washington

*Newly Discovered Manuscripts of the Gandhari Buddhist Canon*

Jacob N. Kinnard, University of Chicago

*The Book’s the Thing: Representing the Text in Pala Buddhism*

Stanley K. Abe, Duke University

*Sutra Pillars of the Northern Liang*

P. Jeffrey Hopkins, University of Virginia

*Wonch'uk’s Influence in Tibet: Tsong kha pa’s Critique of the Great Commentary on the Sutra Unraveling the Thought—Text as Debate That Doesn’t Sit Still*

Joe Bransford Wilson, Jr., University of North Carolina, Wilmington

*Revisioning Buddhist Ethics: The Trials of a Translator*

A34 | Ethics Section
---|---
**3:45pm–6:15pm** | M-La Galerie 5

Darryl M. Trimiew, Texas Christian University, Presiding

Theme: *Feminist Justice, Familial Relations, and Social Policy*

Panelists:

Frida Kerner Furman, De Paul University
Christine Firer Hinze, Marquette University
Lois Gehr Livezey, McCormick Theological Seminary

Respondent:

Don S. Browning, University of Chicago

A35 | Philosophy of Religion Section
---|---
**3:45pm–6:15pm** | L-Conde

Thomas P. Kasulis, The Ohio State University, Presiding

Theme: *Knowledge, Truth, and Practice in Asian and Comparative Perspectives*

David McMahan, University of California, Santa Barbara

*Knowledge and Vision in Early Mahayana Buddhism*

Jane Geaney, University of Chicago, Willamette University

*Language and Reality in Ancient China*

Allen W. Singleton, University of Chicago

*Metaphysics and Practice in the Xiang er Commentary to the Lao Zì*

Respondents:

David R. Loy, Bunkyo University
Francisca Cho Bantly, Georgetown University
Bible and Cultural Studies Section
3:45pm–6:15pm S-Grand Ballroom D

Alice Bach, Stanford University, Presiding
Theme: God On Our Side: The Righteousness of Biblical Interpretation
3:45 Philip R. Davies, University of Sheffield
"Please Cancel My Subscription": A Reader-Response Approach to "Shanks' Bible"
4:15 Jeffrey Siker, Loyola Marymount University
The Bible in Presidential Politics
4:45 Linda Scheering, Gonzaga University
The Exegesis of Racism: Genesis and White Supremacy
5:15 Rudy Busto, Stanford University
Cruising the Net with God's Gangsters: Evangelical Persuasion. The "Junkie Church" and the World Wide Web
5:45 Randy Baumer, Barnard College
Keep the Faith and Go the Distance: Promise Keepers, Feminism, and Sports Radio

Biblical Hebrew Poetry Section
3:45pm–5:45pm M-Balcony K

Chris A. Franke, College of St. Catherine, Presiding
Theme: Imagery in Biblical Hebrew Poetry
3:45 Karla G. Bohmbach, Susquehanna University
What's So Daughter-Like About Daughter Zion?
4:15 Francis Landy, University of Alberta
Seraphim and the Poetic Process
4:45 Carol Dempsey, University of Portland
Hosea's Use of Nature: The Poetics of Transformative Love
5:15 William J. Urbrock, University of Wisconsin, Oshkosh
Exodus Imagery in the Book of Amos

Greco-Roman Religions Section
3:45pm–6:15pm M-Balcony L

William Cassidy, Alfred University, Presiding
3:45 Troy W. Martin, Saint Xavier University
The Cynic Foundation Myth
4:10 Recess
4:15 Leif E. Vaage, Emmanuel College, Victoria University
Cynic Religion: Uncivil Righteousness
4:40 Recess
4:45 Mark Diller, The Divinity School, University of Chicago
Horseman or Horse-Man? Social Satire in Ancient Ritual

Saturday Afternoon
November 23

5:10 Recess
5:15 Nancy Evans, Smith College
The Worship of Demeter and Sacrifice in the Polis
5:40 Recess
5:45 Susan M. (Elli) Elliott, Loyola University, Chicago
Cutters, Cross-Dressers and Court Eunuchs: The Cultic and Social Location of the Galli of the Anatolian Mother of the Gods

Reading, Theory, and the Bible Section
3:45pm–6:15pm S-St. Charles A

Erin Runions, Mc Gill University, Presiding
Theme: Quests, Questions, and Other Things
3:45 Roland Boer, United Theological College, Sydney
David is a Thing
4:10 Richard G. Bowman and Richard W. Swanson, Augustana College
Flaw and Favor: Monarch and Messiah in God's Search for Textual and Social Stability
4:35 Susan Lochrie Graham, Trinity College, Toronto, and Stephen D. Moore, University of Sheffield
The Quest of the New Historiical Jesus
5:00 Maxine L. Grossman, University of Pennsylvania
Minimalist/Maximalist: Paradigm Shifts and the Damascus Document
5:25 Tod Linafelt, Georgetown University
The Improbability of Mourning: Melancholia in the Book of Lamentations and Cynthia Ozick's "The Shawl"
5:50 S. Brent Plate, Institute of the Liberal Arts, Emory University, and Edna M. Rodriguez Mangual, Emory University
The Gift that Stops Giving: Cixous's Gift and the Shunammite Woman

Anyone interested in the future of the section is invited to stay for an informal business meeting and discussion after the program.
Religion in South Asia Section

3:45pm—6:15pm  S-Grand Ballroom A

Mary McGee, Columbia University, Presiding
Theme: Whose Veda? Revelation and Authority in South Asian Religions
Frederick M. Smith, University of Iowa
The Veda, the Construction of Knowledge, and Dark Matter
James L. Fitzgerald, University of Tennessee, Knoxville
The Veda in the ‘Fifth Veda’ of Vyasa’s Mahabharata
Philip Lutgendorf, University of Iowa
“Vedacization” Revisited
M. Thomas Thangaraj, Emory University
The Veda-Agama in Tamil Christianity
Vasudha Narayanan, University of Florida
The Veda in Tamil Islamic Literature

Respondent:
Francis X. Clooney, Boston College

Study of Islam Section

3:45pm—6:15pm  L-St. Jerome

Gordon D. Newby, Emory University, Presiding
Theme: Academic Approaches to the Study of the Qur’an
Panelists:
Mahmoud Ayoub, Temple University
Kathryn M. Kueny, Lawrence University
Rosalind Gwynne, University of Tennessee, Knoxville
Richard C. Martin, Emory University
Ebrahim Moosa, University of Cape Town

Respondent:
Vernon K. Robbins, Emory University

A38 African Religions Group and Religion in Latin America and the Caribbean Group

3:45pm—6:15pm  S-Evergreen

Hector Avalos, Iowa State University, Presiding
Theme: New Directions in Orisha Traditions in the Americas
Paul C. Johnson, University of Chicago
What Does What an Orixá Is Communicate?
L. Djisovi Eason, Bowling Green State University
Ijo Festivals in Oyotunji African Village and Ile Ife, Nigeria
Tracey F. Hucks, Harvard University
The Historical Roots of African American Yoruba Expression
Mary Ann Clark, Rice University
Making Saint: Liminality, Presentation and the Iyawo in Contemporary Santería

Respondent:
Joseph M. Murphy, Georgetown University

A39 Church State Studies Group

3:45pm—6:15pm  M-Balcony M

Eric Mazur, University of California, Santa Barbara, Presiding
Theme: Mixed Metaphors in the Melting Pot: How We Talk about Church and State
Mike Broadway, Shaw University
Multiplying Metaphors and Muddying the Waters of Church and State
Michael J. Schuck, Loyola University, Chicago
Re-Imaging “Church” and “State” in the Twilight of “Civil Society”
Robert E. Goss, Webster University
A Whole New Conversation about Public Education and Religion: Can We Have Common Ground without Interreligious Dialogue?
Scott C. Saye, Duke University
Church, State and the Metaphor of the “Chosen People”
Semiotics and Exegesis Section
3:45pm–6:15pm  S-Bayside B
George Aichele, Adrian College, Presiding
Theme: Reading the Bible in Contemporary Culture

3:45  Eduardo Mendieta, University of San Francisco
The Political Economy of Material Semiotics

4:10  Edmund Arens, University of Münster
A Semiotics of Testimony

4:35  Stephen Fowl, Loyola College
Policing Our Professional Others

5:00  Gregory W. Dawes, University of Otago
Beyond Critical Realism: Biblical Studies and the Forms of the Historical Imagination

5:25  Respondent:
Gary A. Phillips, College of the Holy Cross

5:40  General Discussion

African-American Theology and Biblical Hermeneutics Group
3:45pm–6:15pm  L-Orleans
Hugh Rowland Page, Jr., University of Notre Dame, Presiding
Theme: The Appropriation of Biblical Texts and Allusions in African-American Sacred and Secular Music

3:45  Valerie Bridgeman Davis, Baylor University and Huston-Tillotson College
Gran Gran Talks the Fire out of My Hand: Vodoun Fragments of Faith in the Southern United States and Divination, Sorcery, and Reading Omens in the Hebrew Bible

4:15  Joy Elizabeth Browne, University of Louisville
"Free Me from My Freedom": Oppression, Liberation and the Hermeneutics of Suspicion in the Lyrics of African-American Secular Music

4:45  Wallace Hartsfield II, Emory University
A Sound Hermeneutic: An Examination of Contemporary Gospel Music Biblical Interpretation

5:15  Cheryl A. Kirk-Duggan, Meredith College
"I'm Gonna Sing When the Spirit Says Sing"; Biblical Texts and Allusions in African-American Spirituals, Blues, and Zydeco

5:45  Business Meeting

Bible Translation Group
3:45pm–6:15pm  S-Rampart
Andrew E. Steinmann, Bay Village, OH, Presiding
Theme: Ideology in Bible Translation

3:45  Stanley E. Porter, Roehampton Institute London
The Contemporary English Version and the Ideology of Translation

4:15  Peter J. Thuesen, Princeton University
"True Protestantism" and the Tradition of Ideologically Biased Bibles

4:45  Marla J. Selvidge, Central Missouri State University
Julia Evelina Smith (1792–1886): An Inclusive and Egalitarian Translation for the Nineteenth Century Reader

5:15  Anneke de Vries, Theological University of Kampen
Gender Stereotypes in Modern Translations of the Old Testament

5:45  Azila T. Reisenberger, University of Cape Town
Observations on Xhosa Translations of the Bible

Composition of the Book of Jeremiah Group
3:45pm–6:15pm  S-Grand Ballroom E
Louis Stulman, Winebrenner Theological Seminary, Presiding
Theme: Ideological Criticism and Theological Construction

3:45  Robert P. Carroll, University of Glasgow
Ideology! Ideology in the Book of Jeremiah! Surely Not! Whoever Heard of Such Nonsense? What Ideology?
Reflections on Ideologiekritik and Jeremiah Studies, With Special Reference to Jer 2–4

4:15  Else K. Holt, University of Aarhus
The Potent Word of God—The Composition of Jeremiah 37–44

4:45  Herbert B. Huffman, Drew University
The Impossible Word of Assurance: Jer 31:34–36 (35–37)

5:15  Kathleen M. O'Connor, Columbia Theological Seminary
The Broken Family Mended?

5:45  C. Gilbert Romero, Catholic Campus Ministry,
California State University, Los Angeles
Cultural Hermeneutics: Jeremiah and the Latino Experience
**Critical Theory and Discourses on Religion Group**

3:45pm–6:15pm  S-Felicity

Ann Pellegrini, Barnard College, Presiding

Theme: Religious Value/Monetary Value: Capitalizing Religious Discourses

Robert J. Baird, The National Faculty

*Paper Money and Religion As a System of Symbols: The Creation of the Spiritual*

Joseph W. H. Lough, University of Chicago

*Religionswert and the Wertform of Money: Displacement or Realization?*

Elizabeth A. Pritchard, Harvard University

*A Rhetoric of Failure?: Theodor Adorno and Negative Theology*

Christopher R. Jocks, Dartmouth College

*Behind the Green Frog-Skin Curtain: Academic Medicine Shows and American Indian Religions*

Respondents:

- William Pietz, Los Angeles, CA
- Marc Shell, Harvard University

**Eastern Orthodox Studies Group**

3:45pm–6:15pm  S-St. Charles B

Cyril J. O'Regan, Yale University, Presiding

Theme: Orthodoxy as Constructive Theological Resource

Panelists:

- Robert L. Wilken, University of Virginia
- Theophus H. Smith, Emory University
- Robert W. Jenson, St. Olaf College
- Brian E. Daley, University of Notre Dame

Respondent:

- Stanley S. Harakas, Holy Cross Greek Orthodox School of Theology

**Issues in the Thought of Paul Tillich Group**

3:45pm–6:15pm  S-Aurora

Marcia MacLennan, Bethany College, Presiding

Theme: Tillich and the Perennial Philosophy

Panelists:

- L. Hughes Cox, Centenary College of Louisiana
- Huston Smith, Berkeley, CA
- John John Thatamanil, Boston University
- Owen C. Thomas, Episcopal Divinity School, Emeritus

**Korean Religions Group**

3:45pm–6:15pm  S-Southdown

Bock Ja Kim, Hong Kong University of Science and Technology, Presiding

Theme: "New Vision" in Contemporary Korean Religions

Panelists:

- Chansoon Lim, Drew University
- David A. Carlson, Unification Theological Seminary
- Anselm Kyungsuk Min, Claremont Graduate School
- Jae Shik Shin, Drew University

Respondents:

- Kang-nam Oh, University of Regina
- Young-chan Ro, George Mason University

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S78 Computer Assisted Research Group
3:45pm–6:15pm  S-Salon 828
Theme: New Tools for Biblical Research
3:45  Winfried Bader, University of Tübingen
The Encoding and Interchange Format of the Text Encoding Initiative
4:10  John Hurd, University of Toronto
Greek Tools: Not New, but Still Best
4:35  Break
4:40  Panel: What Tasks, What Tools?
Panelists:
  Winfried Bader, University of Tübingen
  John Hurd, University of Toronto
  Raymond Harder, Applications Consultant, Montclair, CA
  Lewis Barth, Hebrew Union College-Los Angeles
  James Adair, Scholars Press
  Susan Hockey, Rutgers University/Princeton University Center for Electronic Texts in the Humanities
5:10  Business Meeting

S79 Literary Aspects of the Gospels and Acts Group
3:45pm–6:15pm  L-Maurepas
Robert C. Tannehill, Methodist Theological School in Ohio, Presiding
Theme: Return to Mark: Marcan Commentaries - Literary Aspects
3:45  Summary of Aims and Presuppositions
Joanna Dewey, Episcopal Divinity School
4:00  Respondent:
Robert M. Fowler, Baldwin-Wallace College
4:20  General Discussion
4:55  Recess
5:05  Summary of Aims and Presuppositions
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
The Beginning of a Narrative Commentary on the Gospel of Mark
5:20  Respondent:
Petri Merenlahti, University of Helsinki
5:55  General Discussion

S80 Manichaeism Group
3:45pm–6:15pm  S-Gallier House
Paul Mirecki, University of Kansas, Presiding
3:45  Kurt Rudolph, University of Marburg
The Contribution of Mandaean Studies to Manichaean Studies
4:10  Werner Sundermann, Berlin-Brandenburgisches Akademie der Wissenschaften
The Manichaean Doctrine of Resurrection (and comments on recent work on the Iranian Manichaean Texts in the Berlin Turfan Collection)
4:35  Peter Zieme, Berlin-Brandenburgisches Akademie der Wissenschaften
Recent Work on the Turkic Manichaen Texts in the Berlin Turfan Collection
5:00  John C. Reeves, Winthrop University
Reconsidering the Prophecy of Zardusht
5:25  Zsuzsanna Gulaesi, Indiana University, Bloomington
Characteristics of Manichaean Pictorial Art in 8th–11th Centuries East Central Asia
5:50  Peter Bryder, Lund University
The Parallel Texts of Huyadagman

S81 Philo of Alexandria Group
3:45pm–6:15pm  S-Poydras
David M. Hay, Coe College, Presiding
Theme: Were there Jewish Schools of Exegesis in Alexandria?
Panel Discussion:
3:45  John J. Collins, University of Chicago
The Evidence for Advanced Jewish Schools
4:05  David T. Runia, Leiden University
Did Philo of Alexandria use the Greek hairesis model?
4:25  Gregory E. Sterling, University of Notre Dame
“The School of Sacred Laws”: The Social Setting of Philo’s Treatises
4:45  Annewies van den Hoek, Harvard University
Philo and the Catechetical School
5:05  Break
5:15  Discussion
A44 Native Traditions in the Americas Group
3:45pm–6:15pm S-Williams
Richard Alan Grounds, University of Tulsa, Presiding
Theme: Recognizing and Resisting Genocide and Violence in Native American Communities
Andrea Smith, Union Theological Seminary, New York
American Indian Genocide and the Sexual Colonization of Native Women
Catherine McHale, Harvard University
Ghost Dance Relics: Violence, Wounded Knee and the Politics of Memory
Eva Garroutte, University of Tulsa
Who's the Real Indian?: Community Boundaries and Genocide
Inés Hernández-Ávila, University of California, Davis
Sustaining Community/Healing Ceremonies: The Voices of Anna Lee Walters and Beth Brant
Respondent:
Marianna A. Jaimes-Guerrero, San Francisco State University

A45 Person, Culture and Religion Group and Ritual Studies Group
3:45pm–6:15pm S-Ellendale
Diane Jonte-Pace, Santa Clara University, Presiding
Theme: Sacrificing People: Homicide as Religious Experience
Panelists:
Tom F. Driver, Union Theological Seminary, New York
Carl A. Raschke, University of Denver
William P. Harman, DePauw University
Brian K. Smith, University of California, Riverside
Respondent:
Ivan Strenski, University of California, Riverside

A46 Platonism and Neoplatonism Group
3:45pm–6:15pm S-Oakley
Peter J. Casarella, Catholic University of America, Presiding
Theme: The Cross of Christ and the Finitude of Human Existence in the Neoplatonic Tradition
Cara Anthony, Boston College
Christ the Supreme Exemplar: Neoplatonic Christology in the Itinerarium Mentis in Deum
Frederick Christian Bauerschmidt, Loyola College
Neoplatonic Elements in the Christology of Julian of Norwich
Jacquelyn Porter, Marymount University
Stanislas Breton’s Use of the Neoplatonist Philosophy to Explain the Cross in a Postmodern Setting
Thomas A. Carlson, University of California, Santa Barbara
Loving Death: Postmodernity’s Finitude and the Apophatic Unknowning of Dionysian Traditions

A47 Pragmatism and Empiricism in American Religious Thought Group
3:45pm–6:15pm S-Estherwood
J. Harley Chapman, William Rainey Harper College, Presiding
Theme: Spirituality and American Empiricism
Amy Carr, University of Chicago
Contemplation and Discernment: Iris Murdoch and James Gustafson on the Character of Attention
Tyler T. Roberts, Harvard University
Stanley Cavell and the Moods of Emerson
David L. Smith, Central Michigan University
Emerson and the Ambiguous Promise of Modernist Spirituality
Peter H. Van Ness, Columbia University
Yoga as Spiritual but Not Religious: A Pragmatist Perspective
Participants are encouraged to read the papers for the session ahead of time. They are available for the cost of reproduction and postage. Send five dollars to Michael Raposa, Department of Religion Studies, Lehigh University, Bethlehem, PA 18015.
**S83**  
**Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**  
3:45pm–6:15pm  
L-Ile de France III  
Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding  
Theme: *Readings Social and Literary*  
3:45  
Steve Friesen, University of Missouri  
*Urban Settings for Revelation: A Socio-religious Reading*  
4:10  
Paul Duff, The George Washington University  
*Wolves in Sheep’s Clothing: Irony and Sorcery in the Revelation of John*  
4:35  
Discussion  
5:00  
Edith Humphrey, University of Ottawa  
*A Tale of Two Cities (and at least) Three Women: Transformation, Continuity, and Contrast in the Apocalypse*  
5:25  
David L. Barr, Wright State University  
*Waiting for the End that Never Comes: John’s Apocalypse as Story*  
5:50  
Discussion  
These short papers are designed to be included in a “reader” for student use that will show some of the interpretive consequences of applying various methods of interpretation to the Apocalypse.

**S84**  
**Ancient Myths and Modern Theories of Christian Origins Consultation**  
3:45pm–6:15pm  
M-Balcony I & J  
Ron Cameron, Wesleyan University, Presiding  
Theme: *Heals, Mythmaking, and Social Formation*  
3:45  
Stanley K. Stowers, Brown University  
*On Constructing Meals, Myths and Power in the World of Paul*  
4:15  
Respondent:  
Burton L. Mack, School of Theology at Claremont  
4:25  
Discussion  
4:45  
Recess  
4:55  
Hal Taussig, Chestnut Hill College  
*Early Christian Meals: Rituals of Social Perfection and Occasions for Mythmaking*  
5:25  
Respondent:  
Dennis E. Smith, Phillips Theological Seminary  
5:35  
Discussion  
5:55  
Discussion of Consultation and Seminar Program Proposal

**S85**  
**Wisdom, Apocalyptic, and Early Christianity Consultation**  
3:45pm–6:15pm  
M-La Galerie 2  
Sarah J. Tanzer, McCormick Theological Seminary, Presiding  
Theme: *Wisdom in Jerusalem and at Qumran*  
3:45  
Daniel J. Harrington, Weston Jesuit School of Theology  
*Two Early Jewish Approaches to Wisdom: Sirach and Qumran Sapiential Text A*  
4:15  
Benjamin G. Wright, Lehigh University  
*Putting the Puzzle Together: Some Suggestions Concerning the Social Location of the Wisdom of Ben Sira*  
4:30  
Respondent:  
Lester L. Grabbe, University of Hull  
4:35  
Break  
4:35  
General Discussion of Both Papers  
The papers will appear in the Seminar Papers and be summarized in the session.
AAR  Saturday Afternoon  November 23

A48  Religion and Ecology Group
3:45pm-6:15pm  M-La Galerie 4

Steven C. Rockefeller, Middlebury College, Presiding
Theme: Responses to J. Baird Callicott's Earth Insights

Panelists:
Heather Eaton, University of St. Michael's College, Toronto School of Theology
John A. Grim, Bucknell University
William R. LaFleur, University of Pennsylvania
Lois Ann Lorenzen, University of San Francisco
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary
Bron R. Taylor, University of Wisconsin, Oshkosh
Mary Evelyn Tucker, Bucknell University
Respondent:
J. Baird Callicott, University of North Texas

A49  Schleiermacher Group
3:45pm-6:15pm  S-Bonnie Burn

Charles Jeffery Kinlaw, Wake Forest University, Presiding
Theme: Schleiermacher's Theological Anthropology

Neal K. Keese, University of Chicago
The Divine Purpose in Schleiermacher's Speeches
F. LeRon Shults, Princeton Theological Seminary
The Regulative Function of "Reciprocal Relationality" in Schleiermacher's Theological Anthropology
Matthias S. Gockel, Princeton Theological Seminary
The Sinlessness of the Second Adam: A Reassessment of Schleiermacher's Christology and Soteriology
Respondent:
Robert M. Adams, Yale University

A50  Systematic Theology Group
3:45pm-6:15pm  S-Grand Ballroom B

Robert C. Neville, Boston University, Presiding
Theme: Toward a Contemporary Pneumatology: Historical Contributions

Bruce T. Morrill, Boston College
Fourth-Century Pneumatology: Evidence and Insights from Theodore of Mopsuestia's Catechesis on the Holy Spirit
Todd E. Johnson, University of Notre Dame
Evelyn Underhill's Pneumatology: Origins and Implications
Samuel M. Powell, Point Loma Nazarene College
A Comparison of Schleiermacher and Barth on the Doctrine of the Holy Spirit
Vincent Bacote, Drew University
Called Back to Stewardship: Recovering and Developing Kuyper's Cosmic Pneumatology

A51  Womanist Approaches to Religion and Society Group
3:45pm-6:15pm  S-Pontchartrain B

Cheryl Townsend Gilkes, Colby College, Presiding
Theme: Extending the Boundaries of Flexibility for Women in African Religions

Nokuzola Mndende, University of Cape Town
South African Perspective of Women in Religion and Culture Past and Present
Sheila L. Elliott, Columbia College
Women's Religious Associations and Social Change in South Africa: A Study of Methodist Women's Organizations
Linda E. Thomas, Iliff School of Theology
Emancipatory Afro-Christian Leadership among Women in South Africa and the USA
Teresia Hingga, De Paul University
Of Common Grounds, Common Differences, and Beads of Many Colors: An African Perspective on Womanist Hermeneutics
Yar Donlah Gonway Bratcher, Emory University
Looking In and Coming Out: A Critical Inquiry into the Life Histories and Moral Dilemmas of Liberian Women
Respondents:
Peter J. Paris, Princeton Theological Seminary
Rosetta E. Ross, Interdenominational Theological Center
ASOR Ancient Anatolia Section I
3:45 pm–6:15 pm  L-Ile de France I
Ronald L. Gorny, University of Chicago, Presiding
Theme: Materials and Science in Anatolian Archaeology, Part I
3:45 Ronald L. Gorny, University of Chicago
The Place of Materials and Science in Anatolian Archaeology
4:10 Ben Marsh, Bucknell University
Interpreting River History at Gordion
4:30 Lewis Sommers, Geoscan, Inc.
Lessons from Ground Radar Surveillance in Anatolian Archaeology
4:50 Recess
5:10 Bruce Verbaaren and Connie Wescott, Argonne National Laboratory
A Geographic Information System and Satellite Imagery Aid to Archaeological Investigation of the Alshar Basin, Turkey
5:30 Brett Phaneuf, Texas A&M University
Underwater Remote Sensing in Anatolian Archaeology
5:50 Peter Kuniholm, Cornell University
New Tree-Ring Dates for Anatolia
6:10 Ronald L. Gorny, University of Chicago
Concluding Remarks

ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated
3:45 pm–6:15 pm  L-Ile de France II
Bert de Vries, Calvin College, Presiding
3:45 Chang-ho Ci Ji, La Sierra University
Settlement Patterns in the Region of Tell Hesban and Tell el-Umeiri: An Interim Summary of Survey Data
4:10 James H. Pace, Elon College
The Water Catchment System at Nahhl, Jordan
4:30 Tammi J. Schneider, Adrian Boas, The Claremont Graduate School, and Aten Mameir, Hebrew University
Survey Season at Tel Safi
4:50 Recess
5:10 Alan H. Simmons, University of Nevada at Las Vegas
The First Occupation of Cyprus and its Irreversible Consequences
5:30 Timothy P. Harrison, The Oriental Institute, University of Chicago
5:50 Rudolph H. Dornemann, ASOR, Boston
The 1996 ASOR Excavations at Tell Qarqur, Syria

SATURDAY AFTERNOON
NOVEMBER 23

Mitchell Dahood Memorial Lecture
5:15 pm–6:15 pm  S-Bayside A
David Noel Freedman, University of California, San Diego, Presiding
Andrew G. Vaughn, Princeton Theological Seminary
Methodological Issues in the Dating of Hebrew Seals and Their Significance for Biblical Research
Co-Sponsored by SBL and the Ecumenical Theological Seminary, Detroit, MI
See page 15 for a description.

SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession; AAR Committee on the Status of Racial and Ethnic Minorities in the Profession Reception (=A53)
5:45 pm–7:00 pm  S-Waterbury Ballroom
SBL members who belong to underrepresented racial and ethnic groups are invited to attend and network with their AAR counterparts at this joint reception, held for the first time for racial and ethnic minorities in the American Academy of Religion and in the Society of Biblical Literature.
The SBL Committee on Underrepresented Racial and Ethnic Minorities in the Profession will also be holding a luncheon/discussion on Monday, 25 November, 11:30am–1:00pm (S199). Please send RSVP for the luncheon/discussion by October 15th to: Gale A. Yee, University of St. Thomas, 2115 Summit Ave., Mail 4362, St. Paul, MN 55105; E-MAIL: gayee@stthomas.edu, fax: 612962-6110.
AAR Continuum Arts Series
Film: Dorothy Day
3:45pm–6:15pm  S-Rhythms
Diane Apostolos-Cappadona, Georgetown University, Presiding
Elwood "Bud" Keiser, Pacific Palisades, CA
See page 8 for a description of the presentation.

Committee on the Status of Racial and Ethnic Minorities in the Profession
Business Meeting and Reception (=S89)
4:30pm–6:45pm  S-Waterbury Ballroom
Dwight N. Hopkins, University of Chicago, Presiding
Jorge A. Gonzalez, Berry College
Carolyn M. Jones, Louisiana State University
Donna Maeda, Occidental College
Jace Weaver, Union Theological Seminary, New York
The AAR Committee on the Status of Racial and Ethnic Minorities in the Profession discusses concerns and plans relevant to racial-ethnic members and their scholarship. Starting at 5:45pm, a reception will be held in conjunction with the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

Student Session: Introduction to the AAR
5:00pm–6:15pm  S-Pontchartrain D
Deanna A. Thompson, Hamline University, Presiding
This session provides an orientation to the AAR structures, publication program, and services. There will be brief presentations by Rita Nakashima Brock, chair of the Committee on the Status of Women in the Profession; Sheila Greeve Davaney, chair of the Committee on Regions; Judith E. Plaskow, vice president; Barbara A. Holdrege, editor of the Academy Series (dissertation); Dwight N. Hopkins, chair of the Committee on the Status of Racial and Ethnic Minorities in the Profession; Raymond W. Williams, chair of the Lilly Teaching Workshops Committee; Glenn E. Yocum, editor of the Journal of the American Academy of Religion; and Barbara DeConcini, executive director. Ample opportunities for questions and general discussion will follow.
ASOR Ancient Anatolia Section I
7:30pm–10:00pm  L-Rosalie & St. Claude
Sharon Steadman, Ithaca, NY, Presiding
Theme: Materials and Science in Anatolian Archaeology, Part II
7:30 Sharon Steadman, Ithaca, NY
Introduction
7:35 Richard Redding, University of Michigan
Dead Bones Tell No Tales: Modeling as an Approach to Explaining Patterns Found in Faunal Remains
7:55 Elizabeth Simpson, Bart Museum
Conservation and Scientific Study of the Wooden Object from Gordion
8:15 Jessie Johnson, University of Texas, Austin
Archaeological Conservation and the Preservation of Metals
8:35 Recess
8:55 Liz Freedman, University of Chicago
Instrumental Analysis of Early Bronze Age Anatolian Metallic Ware
9:15 M. James Blackman, Smithsonian Institution
A Study of the Administrative Process through Chemical Characterization of Sealing Clays from Arslan Tepe
9:35 Steven Kut, University of New Mexico
Current Directions of Paleopathology in Anatolian Archaeology
9:55 Sharon Steadman, Ithaca, NY
Concluding Remarks

ASOR Islamic Art and Archaeology Section
7:30pm–10:00pm  M-La Galerie 6
Miriam Rosen-Ayalon, Hebrew University, Presiding
7:30 Ronny Reich, Israel Antiquities Authority and Haifa University
More Data on the Early Islamic buildings South of the Jerusalem Haram
8:00 Mahmoud Hawari, School of Oriental and African Studies
The Citadel (qal‘a) of Jerusalem in the Ottoman Period
8:30 Abd al-Razzak Moaz, Institut Francais d’Etudes Arabes de Damas
The Minbar of the Aqsa Mosque
9:00 Beatrice St. Laurent, Center for Middle East Studies, Harvard University
Questions Concerning the Qubbat al-Silsilah
9:30 Discussant:
Oleg Grabar, Institute for Advanced Study, Princeton
A55 Plenary: Presidential Address
7:00pm–8:30pm S-Pontchartrain A & C
Jacob K. Olupona, University of California, Davis, Presiding
Lawrence E. Sullivan, Harvard University
Coming to Our Senses: Religious Studies in the Academy
The awards for Excellence in the Study of Religion and Best First Book in the History of Religion, along with the first Martin E. Marty Award in the Public Understanding of Religion, will be presented prior to the Presidential Address.

A56 Orientation and Reception for International Guests and Members
Sponsored by the Committee on International Connections
8:30pm–9:30pm S-Jefferson Suite (4904)
All AAR international attendees are invited to an information session and reception hosted by the Committee on International Connections.

A57 AAR Continuum Arts Series
Film: Pulp Fiction
8:30pm-11:00pm S-Rosella
Dawn Perlmutter, Cheyney University of Pennsylvania, will introduce the film and lead a discussion following the screening. See page 9 for a description of the film.

A58 AAR/SBL Reception (=S94)
9:15pm–10:00pm S-Grand Ballroom & Foyer
All registered participants in the Annual Meeting are invited. Admission is by ticket and name badge only.

A59 AAR/SBL Reception for Student Members (=S95)
10:00pm–11:30pm S-Aurora
AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.
Annual Business Meeting
7:00am–8:45am   M-La Galerie 5
Gene M. Tucker, Candler School of Theology, Emory University, Presiding
All members are invited.

AAR/SBL Department Chairs Committee (=A60)
7:30am–8:45 am   S-Rhythms

ASOR Breakfast
7:30am–9:00am   F-Emerald

Aramaic Studies Section
9:00am–11:30am   S-Felicity
Edward M. Cook, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding
9:00 David M. Golomb, Reconstructionist Rabbinical College
Methodological Considerations in Pentateuchal Targumic Research
9:30 Beverly P. Mortensen, Northwestern University
Targum Pseudo-Jonathan: Its Economics for Priests
10:00 Jerome A. Lund, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Morphological Variation in the Imperfect of H-W-Y in Onqelos and Jonathan
10:30 Frederick W. Knobloch, University of Maryland
The Neutralization of Place Distinctions in Final Nasal Consonants in Galilean Aramaic and Other Dialects
A short meeting of the Steering Committee and other interested parties will follow to discuss plans for next year's meeting.

Deuteronomistic History Section
9:00am–11:30am   S-St. Charles B
Ehud Ben Zvi, University of Alberta, Presiding
Theme: Pan-Deuteronomism in the Hebrew Scriptures
9:00 John Van Seters, University of North Carolina, Chapel Hill
Is there Evidence of Dtr Redaction in the Book of the Covenant?
9:30 Stephen L. Cook, Union Theological Seminary, New York
Micah's Deuteronomistic Redaction and the Deuteronomists' Identity
10:00 Thomas C. Romer, University of Lausanne
How did Jeremiah Become a Convert to Deuteronomists' Ideology
10:30 Marc Brettler, Brandeis University
Predestination in Jeremiah 31:31–34 and Deuteronomy 30:1–10
11:00 Corrine L. Patton, University of St. Thomas, St. Paul
Pan-Deuteronomism and the Book of Ezekiel

Hebrew Scriptures and Cognate Literature Section
9:00am–11:30am   L-Orleans
Peggy L. Day, University of Winnipeg, Presiding
9:00 Sandra Richter, Harvard University
The Deuteronomistic Theology and the Place of the Name
9:25 Brian B. Schmidt, University of Michigan
The Religious Use of the Divine Image in Ancient Israel: A Reassessment
9:50 Karel van der Toorn, Rijks University, Leiden
The Icon and the Holy Book: Analogies between the Babylonian Cult of Images and the Veneration of the Torah
10:15 Martti Nissinen, University of Helsinki
Love Lyrics of Nahš and Tashmetu: An Assyrian Song of Songs?
10:40 Klaus P. Adam, University of Munich
The River Ordeal as an Institutional Background of Psalm 69
11:05 Charles A. Gantt, Harvard University
Divining the Truth about Gods and Falsehood
A60 Meeting of All Department Chairs (=S98)
Sponsored by the AAR/SBL Association of Department Chairs
7:30am–9:00am  S-Rhythms
Hans J. Hillerbrand, Duke University, Presiding
Theme: Departments of Religion: Strategies and Opportunities for the Future

A61 JAAR Editorial Board (Continental Breakfast)
7:30am–8:45am  M-La Galerie 2
Glenn E. Yocum, Whittier College, Presiding

A62 New Members Continental Breakfast
7:30am–8:45am  S-Jefferson Suite (4904)
New (first-time) AAR members in 1996 are cordially invited to a continental breakfast with members of the Board of Directors.

A63 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship
9:00am–11:30am  S-Pontchartrain B
Mary Evelyn Tucker, Bucknell University, Presiding
Theme: From "Pre" to "Post": What do the "Modernisms" Have to Say to the Study of Religion?
Panelists:
Edith Wyschogrod, Rice University
Kathleen Malone O’Connor, University of Michigan, Ann Arbor
Carol Wayne White, Bucknell University
Respondent:
Jay Geller, Vanderbilt University

A64 Special Topics Forum
Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession
9:00am–11:30am  S-Grand Ballroom D
Linda E. Thomas, Iliff School of Theology, Presiding
Theme: Funding Research for Racial-Ethnic Minorities and Women in the Profession
Panelists:
Connie Buchanan, Harvard University
Chris O’Brien, Washington, D.C.
Justo L. González, Emory University
James W. Lewis, Louisville Institute

A65 Academic Teaching and Study of Religion Section
9:00am–11:30am  S-Grand Ballroom E
Martha J. Reineke, University of Northern Iowa, Presiding
Theme: The Justification of Religious Studies in the Academy: What We Say/What They Say
Fred Glennon, Le Moyne College
Assessment for the Right Reason: The Potential of Outcomes Assessment for Religious Studies Courses in a Core Curriculum
Chester Gillis, Georgetown University
The Information Explosion and the Quest for Knowledge
Theodore Weinberger, Florida Atlantic University
Religion and Humanness: An Introduction to the Introductory Course
Gurudharm Singh Khalsa, St. Lawrence University
Case Study Pedagogy in Native American Religions
Robert R. N. Ross, University of Toronto
Schleiermacher, Critical Thinking, and the Telos of Theological Education
Ira H. Peak, Jr., University of Louisville, Presiding
Theme: Accountability in the Academy: What Does it Mean? What Will It Mean?
Walter B. Gulick, Montana State University, Billings
Threats to Faculty Professionalism as We Have Known It
History and Literature of Early Rabbinic Judaism

9:00am–11:30am  M-La Galerie 5

Richard Kalmin, Jewish Theological Seminary, Presiding

Theme: Jewish-Gentile Relations in Antiquity

Panelists:

9:00
Lawrence H. Schiffman, New York University
Jews and Non-Jews in the Dead Sea Scrolls

9:25
Louis H. Feldman, Yeshiva University
Jews in Graeco-Roman Literature

9:50
Anthony J. Saldarini, Boston College
Jewish-Gentile Relations in the New Testament

10:15
Robert Goldenberg, State University of New York at Stony Brook
Jewish-Gentile Relations in Antiquity: the Rabbinic Evidence

11:40 Panel Discussion
General Discussion

S105

Scripture in Early Judaism and Christianity Section

9:00am–11:30am  S-Estherwood

Craig A. Evans, Trinity Western University, Presiding

9:00
Esther M. Menn, University of Virginia
Sanctification of the Divine Name: Targum Neofiti's "Translation" of Genesis 38:23–26

9:30
Matthias Henze, Harvard University
Nebuchadnezzar in Exile: Daniel 4:25–30 in Rabbinic and Syriac Interpretation

10:00
Elaine A. Phillips, Gordon College
<Natan Naphsho>: Paradigms of Self-Sacrifice in Early Judaism

10:30
Joan E. Cook, St. Bonaventure University
Hannah's Later Songs: A Study in Comparative Methods of Interpretation

11:00
Christopher D. Stanley, McKendree College
The Rhetoric of Quotations: An Essay on Method

S106

Semiotics and Exegesis Section

9:00am–11:30am  S-Pontchartrain D

Fred W. Burnett, Anderson University, Presiding

Theme: Reading the Bible in Contemporary Culture

9:00

Panelists:

Laura E. Donaldson, University of Iowa
David Jobling, St. Andrew's College
Daniel Patte, Vanderbilt University
Hugh Rowland Page, Jr., University of Notre Dame

10:20 Respondent:
Brian K. Blount, Princeton University

10:40 General Discussion

11:00 Business Meeting
A66 Arts, Literature, and Religion Section
9:00am–11:30am  M-Balcony N

David Jasper, University of Glasgow, Presiding
Theme: Contemporary Images of the Apocalypse

Marsha Mihok, New York University
Post-apocalyptic Imagery in the Fiction of Naguib Mahfouz

Ellen L. Arnold, Emory University
Splitting the World: Native American Visions of Apocalypse in Silko’s Almanac of the Dead and Vizenor’s Bearheart

Helen C. Benet-Goodman, University of Virginia
Sula and the Destabilization of Apocalypse

Colleen Carpenter Cullinan, University of Chicago
Slavery and the Apocalyptic Imagination: A Consideration of Barry Unsworth’s Sacred Hunger

Debra Parr, Webster University
Speeding Backwards to the Apocalypse in a Dada Dance with Death

A67 Philosophy of Religion Section
9:00am–11:30am  L-St. Jerome

Gerald James Larson, Indiana University, Bloomington, Presiding
Theme: Philosophy of Religion in a New Key: The Contribution of K. C. Bhattacharya

Panelists:
J. N. Mohanty, Temple University
Harold G. Coward, University of Victoria, British Columbia
Paul Morris, Victoria University of Wellington

Respondent:
Bibhu S. Yadav, Temple University

A68 Religion and the Social Sciences Section
9:00am–11:30am  M-La Galerie 6

Diane Jonte-Pace, Santa Clara University, Presiding
Theme: Cinema, Psychoanalysis, and the American Unconscious

Fredelle Z. Spiegel, University of California, Los Angeles
From Separation to Merger: Psychoanalytic Perspectives on Jews in American Film

Roy Steinhoff-Smith, Phillips Theological Seminary
Euro-American (Christian) Fantasies of Love and Genocide

Peggy Schmeiser, University of Ottawa
The Marginalization and Destruction of the Female Body in Popular Women’s Films

Kelly Bulkeley, Graduate Theological Union
From the Yellow Brick Road to Freddy’s Razor Claws: Film, Dreams, and American Society

Rubina Ramji, University of Ottawa
Terminator 1 & 2: A Cinematic Construction of Religion in Popular Culture

A69 Study of Islam Section
9:00am–11:30am  M-Balcony L

Khalid Y. Blankinship, Temple University, Presiding
Theme: Muslim Constructions of the Other

Patrice Brodeur, Harvard University
Islam and the Other in the Mashriq: The Problem of Conceptualizing Categories of Otherness

Farid Esack, University of West Cape
Muslimization of Nelson Mandela: The Qur’an and the Other in the Context of a Post-apartheid South Africa

Irfan A. Omar, Temple University
Islam and the "Other": Wahabuddin Khan’s Perception of the Hindu-Muslim Dynamics in India Today

Alwi Shihab, Harvard University, State Institute of Islamic Studies, Jakarta
Christian-Muslim Encounters in Indonesia

Yuan-Lin Tsai, Temple University
The Ideological Confrontation between Islam and Confucianism in the Late Ming–Early Qing Era
Social History of Formative Christianity and Judaism Section
9:00am–11:30am  M-Balcony I & J

Dennis E. Smith, Phillips Theological Seminary, Presiding
Theme: Social Construction of the Afterlife in Greco-Roman Antiquity: The Non-Literary Evidence

9:00 Leonard Victor Rutgers, University of Utrecht
Jewish Ideas about Death and Afterlife: The Inscriptional Evidence

9:30 Hanne Sigismund Nielsen, University of Aarhus
The Value of Epiteths in Pagan and Christian Epitaphs from Rome

10:00 Recess

10:10 Sarah H. Cormack, Duke University
Mortal Gods: Reconstructing Ritual Activity in the Temple-Tombs of Asia Minor

10:40 Robin M. Jensen, Andover Newton Theological School
The Banquet Scene in Early Christian Funerary Art: Issues and Interpretations

11:10 Panel Discussion followed by General Discussion

Academic Teaching and Biblical Studies Group
9:00am–11:30am  S-Oakley

Robert J. Miller, Midway College, Presiding
Theme: Biblical Introduction Textbooks

9:00 Michael B. Dick, Siena College
Introduction to the Hebrew Bible: An Inductive Approach

9:20 Respondent: Daniel Grossberg, The University at Albany/State University of New York

9:35 General Discussion

9:45 Victor H. Matthews, Southwest Missouri State University and James C. Moyer, Southwest Missouri State University
Text or Context: The Use of Introductory Textbooks in the Classroom

10:05 Respondent: James R. Mueller, University of Florida

10:20 General Discussion

10:30 Recess

(Minneapolis: Augsburg/Fortress, 1995)

SUNDAY MORNING
NOVEMBER 24

Panelists:
Russell Pregeant, Curry College and Andover Newton Theological School
Tina Pippin, Agnes Scott College
John A. Darr, Boston College

11:20 General Discussion

AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group
9:00am–11:30am  L-Maurepas

Paula M. McNutt, Canisius College, Presiding
Theme: Inventing the Past. Part I: Constructs of Authority

9:00 Louise A. Hitchcock, University of California, Los Angeles
Creating Discursive Space: Strategies for Post-Modern Practices in Mediterranean Archaeology

9:10 Burke O. Long, Bowdoin College
W. F. Albright and the Idea of the Holy Land

9:20 David M. Gunn, Texas Christian University
Te Kooti in Canaan, or Inhabiting the Bible and Possessing the Land

9:30 James W. Flanagan, Case Western Reserve University
The Construction of Ancient Space

9:40Respondents:

9:40 Philip R. Davies, University of Sheffield

9:50 Tamara C. Eskenazi, Hebrew Union College, Los Angeles

10:00 Jack M. Sasson, University of North Carolina, Chapel Hill

10:10 General Discussion

Papers will be circulated before the Meeting and summarized in the session. To obtain copies of the papers, please send requests to Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main Street, Buffalo, NY 14209; phone: (716) 888-2832; e-mail: mcnutt@gort.canisius.edu. We plan to have papers available in both electronic format and hard copy. Provide your e-mail address for copies in electronic format. If requesting hard copy, please include $5.00 to cover printing and mailing costs.
A70 Study of Judaism Section
9:00am–11:30am  M-La Galerie 3
Pinchas Giller, Washington University, Presiding
Theme: Eros and Allegory: Jewish Readings of the Song of Songs
Alon Goshen-Gottstein, Haifa University
Why is the Song of Songs Sacred? Examining the Image of the Beloved
Elliot R. Wolfson, New York University
Give Me the Kisses of Your Mouth: Erotic Mysticism and Ascetic Eschatology in Kabbalistic Interpretations of the Song
Barbara E. Galli, McGill University
A Loving Body in Time and Space: Rosenzweig and the Song of Songs
Respondent:
Yudit Kornberg Greenberg, Rollins College

A71 Theology and Religious Reflection Section
9:00am–11:30am  S-Williams
Anne C. Klein, Rice University, Presiding
Theme: Buddhist Theology
Panelists:
José Ignacio Cabezon, Iliff School of Theology
John J. Makransky, Boston College
John D. Dunne, Harvard University
Rita M. Gross, University of Wisconsin, Eau Claire
Respondent:
Roger Jackson, Carleton College

A72 Women and Religion Section
9:00am–11:30am  S-Grand Ballroom B
Kristina Gilmore, University of Colorado, Boulder, Presiding
Theme: Transforming the Diaspora: Women's Traditions in the Americas
Jualynne E. Dodson, University of Colorado, Boulder
The African Atlantic World: Conceptual Implications
Janet L. Jacobs, University of Colorado, Boulder
Ritual Transformation in the Jewish Diaspora: Rites of Purification among Crypto-Jewish Women
Mary C. Churchill, University of Colorado, Boulder
Leading Their People Home on a New Road: Cherokee Women Writers in the Cherokee Diaspora
Michelene Pesantubbee, University of Colorado, Boulder
Rising Out of the Cultural Diaspora: Choctaw Women and the Protestant Church

A73 African Religions Group
9:00am–11:30am  S-Rhythms
Jacob K. Olupona, University of California, Davis, Presiding
Theme: Lamin Sanneh's Contribution to the Understanding of African Religions
Werner Ustorf, University of Birmingham
Implicit Axioms in Lamin Sanneh's Reflections on Christianity and Culture
Margaret Eletta Guider, Weston Jesuit School of Theology
Christian Mission, Mutual Exchange, and the Future of World Christianity
Peter J. Paris, Princeton Theological Seminary
Traditional African Cosmology and the Works of Lamin Sanneh
Respondent:
Lamin Sanneh, Yale University
Divine Mediator Figures in Antiquity Group
9:00am–11:30am M-Balcony M
John R. Levison, Duke Divinity School, Presiding
Theme: Melchizedek and Mediation Panel Discussion

9:00 Overview of Primary Source Data
9:20 Panel Discussion
Panelists:
Harold W. Attridge, University of Notre Dame
Dexter E. Callender, Jr., University of Miami
Joseph A. Fitzmyer, Catholic University of America
Fred Horton, Wake Forest University
Diana Swancutt, Duke University
10:20 Break
10:30 General Discussion

Feminist Theological Hermeneutics of the Bible Group
9:00am–11:00am S-Pontchartrain C
Theme: Lydia’s Impatient Sisters: A Feminist Social History of Early Christianity by Luise Schottroff
Pamela L. Thimmes, University of Dayton, Presiding

9:00 Panelists:
Barbara E. Reid, Catholic Theological Union at Chicago
Fernando F. Segovia, Vanderbilt University
Seung Ai Yang, Jesuit School of Theology at Berkeley
10:00 Respondent:
Luise Schottroff. University of Kassel
10:15 Break
10:20 General Discussion

Hellenistic Moral Philosophy and Early Christianity Group
9:00am–11:30am M-Balcony K
John T. Fitzgerald, University of Miami, Presiding
Theme: Greco-Roman Perspectives on the Emotions and Passions

9:00 Heinrich von Staden, Yale University
Soul, Body, and Passion: Greek Medical Traditions
9:20 Loveday C. A. Alexander, University of Sheffield
The Passions in the Novels of Chariton and Xenophon
9:40 S. Georgia Nugent, Princeton University
The Passions in Ovid’s Metamorphoses
10:00 David S. Winston, Graduate Theological Union
Philo of Alexandria on Rational and Irrational Emotions
10:20 David Charles Aune, Ashland University
The Passions in Early Christian Literature: An Overview of Approaches
10:40 General Discussion

Matthew Group
9:00am–11:30am L-Ile de France III
Mark Allan Powell, Trinity Lutheran Seminary, Presiding
Theme: Eschatology in Matthew

9:00 Donald A. Hagner, Fuller Theological Seminary
Matthew’s Eschatology
9:15 James D. G. Dunn, University of Durham
The Significance of Matthew’s Eschatology for Biblical Theology
9:30 General Discussion
10:15 Recess
10:25 Hans Schwarz, Regensburg University
The Significance of Matthew’s Eschatology for Systematic Theology
10:40 General Discussion
Papers for this session appear in Seminar Papers and will be summarized only.

### A74 Chinese Religions Group

**9:00am–11:30am  S-Southdown**

- Judith A. Berling, Graduate Theological Union, Presiding
- Theme: Seeking Spiritual Powers Then and Now
- Julia Chia-li Luo, Indiana University, Bloomington
- The Fangshi Magicians and Their Historical Background
- Stephen Eskildsen, Culver City, CA
- Drug Recipes for "Grain-Avoidance" in the Lingbao wufu xu
- Jordan Paper, York University
- Mediums and Modernity: The Institutionalization of Ecstatic Religious Functionaries in Taiwan
- Ron-Guey Chu, Academia Sinica, Taiwan
- Science or Religion?: The Recent Chi-kung Craze in Taiwan
- Respondent: Terry Kleeman, College of William and Mary
- Business Meeting
- Thomas W. Selover, University of Saskatchewan, and Ron-Guey Chu, Academia Sinica, Presiding

### A75 Constructs of the Social and Cultural Worlds of Antiquity Group

**9:00am–11:30am  L-Maurepas**

- Paula M. McNutt, Canisius College, Presiding
- Theme: Inventing the Past, Part I: Constructs of Authority
- Louise A. Hitchcock, University of California, Los Angeles
- Creating Discursive Space: Strategies for Postmodern Practices in Mediterranean Archaeology
- Burke O. Long, Bowdoin College
- W. F. Albright and the Idea of the Holy Land
- Philip R. Davies, University of Sheffield
- Unconscious Politics, or the Myth of Innocence
- David M. Gunn, Texas Christian University
- Te Kooti in Canaan, or Inhabiting the Bible and Possessing the Land
- James W. Flanagan, Case Western Reserve University
- The Construction of Ancient Space

### A76 Evangelical Theology Group

**9:00am–11:30am  S-Ponchartrain A**

- Phyllis Airhart, University of Toronto, Presiding
- Theme: Boundaries of Faith Communities
- John P. Burgess, Presbyterian Church (USA)
- E. Jeffrey Mask, Wesley College
- Ενς χώρω θρησκείας: Baptist Boundaries for Faith and Practice
- James K. A. Smith, Villanova University
- Of Prophets, Heretics, and Grand Inquisitions: The Hermeneutics of Heresy
- Respondents: David D. Daniels, McCormick Theological Seminary
- Barbara Brown Zikmund, Hartford Seminary
- Business Meeting
- Priscilla Pope-Levison, Duke University, Presiding
Post-Structuralist Research on the Hebrew Bible Group

9:00am–11:30am  S-Aurora

Ilona N. Rashkow, State University of New York at Stony Brook, Presiding

Theme: Post-Structuralist Approaches to the Issue of "Characterization"

9:00
Hugh S. Pyper, University of Leeds

The Words of the Lord: Divine Speech After Bakhtin, Austin and Kristeva

9:25
Lillian R. Klein, The American University

Bathsheba and Her Predecessors: Solomon’s Female Progenitors

9:50
Diane M. Sharon, Jewish Theological Seminary of America

Refusal to Eat as Characterization in Leviticus 10 and 2 Samuel 12: Case Studies in Intertextuality and Reader Response

10:15
Carleen R. Mandolfo, Emory University

Dialogic Truth and the Character of Jacob in Genesis 37–50

10:40
Mary E. Shields, Drury College

Gender Characterization in Ezekiel 16

11:05
R. Christopher Heard, Southern Methodist University

Speak for Yourself: Constructions of Subjectivity In and After Numbers 22-24

Psychology and Biblical Studies Group

9:00am–11:30am  S-Bonnie Burn

Wayne G. Rollins, Assumption College, Presiding

Theme: Psychology and Biblical Studies: Retrospect and Prospect

9:00
J. Harold Ellens, University of Michigan, Department of Near Eastern Studies

The Bible and Psychology, An Interdisciplinary Pilgrimage

9:35
Walter Wink, Auburn Theological Seminary, New York

The Bible in Human Transformation. Retrospect and Prospect

10:10
Dereck M. Daschke, The University of Chicago Divinity School

The Apocalyptic Unconscious: A Graduate Student’s Revelations

10:45
D. Andrew Kille, Graduate Theological Union

A Degree in What? Psychological Biblical Criticism from a Graduate Student’s Point of View

11:20
General Discussion

SUNDAY MORNING  NOVEMBER 24

Thomasine Group

9:00am–11:30am  M-La Galerie 2

Patrick J. Hartin, Gonzaga University, Presiding

Theme: The Compositional History of the Gospel of Thomas

9:00
Jon Ma. Asgeirsson, Institute for Antiquity and Christianity

Components and Composition of the Gospel of Thomas

9:15
Respondent:

Ronald A. Piper, University of St. Andrews

9:30
Stephen J. Patterson, Eden Theological Seminary

Stratigraphy of the Gospel of Thomas

9:45
Respondent:

Shawn Carruth, Concordia College, Moorhead, MN

10:00
Tjitze Baarda, The Free University, Amsterdam

The Compositional History of The Gospel of Thomas in View of Legia 21 & 22

10:15
Respondent:

Philip H. Sellew, University of Minnesota

10:30
Forum Discussion

**Feminist Theory and Religious Reflection Group**

9:00am–11:30am  S-St. Charles A

Ellen T. Armour, Rhodes College, Presiding

Theme: Theological Anthropology after Modernity: Feminist Perspectives

Paula M. Cooey, Trinity University

Religious Imagination and the Body: The Body as Site and Sign for Resistance

Mary McClintock Fulkerson, Duke University

Changing the Subject: A Feminist Postmodern Alternative to the Theological and Political

Respondents:
Serene Jones, Yale University
Sharon D. Welch, University of Missouri, Columbia

**History of the Study of Religion Group**

9:00am–11:30am  L-Conde

Ivan Khan, University of Toronto, Presiding

Theme: Insiders’ Perspectives on Scandinavian Key Figures in Comparative Religion: Kristensen, Mowinckel, Hultkrantz, and Honko

Panelists:
Jørgen Podeman Sørensen, University of Copenhagen
Brede Kristensen
Einar Thomassen, University of Bergen
Sigmund Mowinckel
Tina Hamrin, Stockholm University
Ake Hultkrantz
Tore Ahlbäck, Donner Institute
Lauri Honko

Respondent:
Gustavo Benavides, Villanova University

Business Meeting
Thomas Ryba, University of Notre Dame, Purdue University, Presiding

**Japanese Religions Group**

9:00am–11:30am  S-Gallier House

William Bodiford, University of California, Los Angeles, Presiding

Theme: Developments in Buddhism in the Tokugawa Era

T. Griffith Foulk, Sarah Lawrence College

Zen for the Daimyo: The Institutional Structure and Rival Calendar of a Rinzai Monastery in the Tokugawa Period

David E. Riggs, University of California, Los Angeles

The Invention of Tradition: Menzan Zuiho and Walking Meditation

Duncan Williams, Harvard University

The Healing Cult of Ichimantai Jizo in Tokugawa Japan: A Focus on Edo Koganei Togenuki Jizo

Dennis Lishka, University of Wisconsin, Oshikosh Sakyamuni, the One Samurai Never Adrift in the Floating World: the Shakason-goichidai-zue

Respondent:
Steven Heine, Pennsylvania State University

**Nineteenth-Century Theology Group**

9:00am–11:30am  S-Bayside B

Claude Welch, Graduate Theological Union, Presiding

Theme: Feuerbach and His Significance

John Glasse, Vassar College

Harvey and His Predecessors: Another Look

Garrett Green, Connecticut College

The Suspicious Imagination of Ludwig Feuerbach

Charley D. Hardwick, American University

Harvey’s Feuerbach and the Possibility of a Liberal Theology

Charles A. Wilson, St. Olaf College

Van Harvey’s Feuerbachian Criticism of Religion

Respondent:
Van A. Harvey, Stanford University

Auditors are welcome. Printed papers for this session are available in advance for fifteen dollars from Joseph W. Pickle, Jr., Religion Department, The Colorado College, 4 E. Cache La Poudre St., Colorado Springs, CO 80907.
Formation of the Book of Isaiah Seminar
9:00am–12:00pm  S-Grand Ballroom A
Patricia Tull Willey, Louisville Presbyterian Theological Seminary, Presiding
Theme: Reading Isaiah as Jewish and Christian Scripture
9:00 Gerald T. Sheppard, Emmanuel College, Victoria University, University of Toronto
The Book of Isaiah as a Scroll or Codex within Jewish and Christian Scriptures
Respondent: Rolf Rendtorff, University of Heidelberg
9:50 Benjamin Sommer, Northwestern University
The Scroll of Isaiah as Jewish Scripture: Or, Why Jews Don’t Read Books
Respondent: Marvin A. Sweeney, School of Theology at Claremont
10:40 Roy F. Melugin, Austin College
Reading the Book of Isaiah as Christian Scripture
Respondent: Richard Schultz, Wheaton College, IL
11:30 Business Meeting

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
9:00am–11:30am  M-La Galerie 1
Adolf Hansen, Garrett Evangelical Theological Seminary, Presiding
Theme: Readings Historical and Cultural
9:00 J. Christian Wilson, Elion College
An Historical Reading of the Apocalypse from a Pre-70 Perspective
9:25 Ron Farmer, University of Cincinnati
Undercurrents and Paradoxes: The Apocalypse to John in Process Hermeneutic
9:50 Randall C. Webber, Salvation Army, Louisville, KY
An Idealistic Reading of the Apocalypse
10:15 Jon Paulien, Andrews University Theological Seminary
The Lion (Lamb) King: Reading Revelation from Popular Culture
10:40 James Masseybaerde Ford, University of Notre Dame
International Artists’ Responses to the Apocalypse in the Twentieth Century.

Discussion
These short papers are designed to be included in a “reader” for student use that will show some of the interpretive consequences of applying various methods of interpretation to the Apocalypse.

ASOR Ancient Anatolia Section
9:00am–11:30am  L-Rosalie & St. Claude
Gregory McMahon, University of New Hampshire, Presiding
Theme: History and Literature in Ancient Anatolia
9:00 Gregory McMahon, University of New Hampshire
Introduction
9:05 Harry A. Hoffner, Jr., The Oriental Institute, University of Chicago
Evidence from the Masaat Letters on the Use of Prisoners of War
9:25 H. Craig Melchert, University of North Carolina at Chapel Hill
Hittite butanu-: Moat or (Building) Excavation?
9:45 Billie Jean Collins, Emory University
On the Sacrifice and Consumption of Pigs in Hittite Anatolia
10:05 Recess
10:25 G. Kenneth Sams, University of North Carolina at Chapel Hill
Observations on the Archaeology of Phrygia
10:45 Paul Zimansky, Boston University
The Cultural Affiliations of the Temple at ‘Ain Dara
11:05 Concluding Remarks:
Gregory McMahon, University of New Hampshire
A81  Religion and Ecology Group
9:00am–11:30am  S-Rosella

Nancy McCagney, University of Delaware, Presiding
Theme: Deep Ecology and World Spirituality
Panelists:
David Abram, Santa Fe, NM
David Landis Barnhill, Guilford College
John B. Cobb, Jr., Claremont Graduate School
Roger S. Gottlieb, Worcester Polytechnic Institute
Ines M. Talamantez, University of California, Santa Barbara
Michael E. Zimmerman, Tulane University

Business Meeting
David Landis Barnhill, Guilford College, and Stephanie Kaza, University of Vermont, Presiding

A82  Religion in Eastern Europe and the Former USSR Group
9:00am–11:30am  S-Poydras

Eugene E. Lerncio, Seattle Pacific University, Presiding
Theme: Post-Holocaust and Post-Gulag Religious Experience
Walter H. Capps, University of California, Santa Barbara
The Uncertainty of Living in Truth: Patocka and Havel’s Theological Responses to Czechoslovak “Normalization”
Alina Feld, Boston University
Some Reflections on the Spiritual Renaissance in Post-Communist Romania

Leslie A. Muray, Lansing Community College
The Secular Spirituality of Former Eastern Bloc Dissidents

Respondents:
Leonard Swidler, Temple University
Krystyna Gorniak-Kocikowska, Southern Connecticut State University

Business Meeting
Krystyna Gorniak-Kocikowska, Southern Connecticut State University, and Leslie A. Muray, Lansing Community College, Presiding

A83  Religion, Peace and War Group
9:00am–11:30am  S-Ellendale

Gregory J. Walters, St. Paul University, Presiding
Theme: Gandhi and King: Retrieving and Renewing Nonviolence
Cheryl A. Kirk-Duggan, Meredith College
Ballads Not Bullets: A Womanist Analysis—The Place of Women and the Power of Song in the Civil Rights Ministry of Martin Luther King, Jr.
Joseph W. Groves, Guilford College
Revisiting “Self-Suffering”: From Gandhi and King to Contemporary Nonviolence
Paul R. Dekar, Memphis Theological Seminary
The Appropriation of Gandhi and King in Violent Contexts

Business Meeting
Peter R. Gathje, Christian Brothers University, Presiding

A84  Tibetan and Himalayan Religions Group
9:00am–11:30am  S-Evergreen

Steven Goodman, California Institute of Integral Studies, Presiding
Theme: Recent Research on Deities and the Tibetan Diaspora
Richard J. Kohn, University of California, Berkeley
Great God! Shiva in Central Tibet
Amy Lavine, University of Chicago
Nationalism in Diaspora: Political Identity and Religious Ambivalence among Tibetan Refugees
Laurie Howell McMillin, Kenyon College
Representing Tibet: Exiles in Switzerland

Business Meeting
Todd T. Lewis, College of the Holy Cross, Presiding
**ASOR Archaeology and Religion of Israel Section**

*Saturday, November 23*

9:00am-11:30am  S-Grand Ballroom C

Barry M. Gittlen, Baltimore Hebrew University, Presiding

Theme: Death in the Life of Israel

9:00

Barry M. Gittlen, Baltimore Hebrew University

*Imagining Death: Introductory Remarks*

9:05

Facilitator:

Elizabeth Bloch-Smith, Ashkelon Excavations

*Preamble: Death Among the Living*

9:20

Speakers:

Gabriel Barkai, Tel Aviv University

*The Architecture of Burial as a Mirror of Life and Home*

10:00

Theodore J. Lewis, University of Georgia

*How Far Can Texts Take Us? Evaluating Textual Sources for Reconstructing Ancient Israelite Beliefs About the Dead*

10:40

Dialogue and Discussion

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**ASOR Workshop on Caesarea Maritima**

9:00am-11:30am  L-Ile de France II

Avner Raban, University of Haifa, Presiding

Theme: *Urban Architecture at Caesarea*

9:00

Yosef Porath, Israel Antiquities Authority, Jerusalem

*A New Southern Segment of the Herodian City Wall: Preliminary Report and Interpretation*

9:40

Joseph Patrich, University of Haifa

*A Mikveh at the Promontory Palace of Caesarea Maritima*

10:00

Kenneth G. Holum, University of Maryland

*The Temple Platform Excavation: A Progress Report*

10:20

Avner Raban, University of Haifa

*New Evidence for Urban Continuity at Caesarea after the Arab Conquest of 640*

10:40

Critique and Discussion:

Avner Raban, University of Haifa

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**International Organization for Masoretic Studies**

*Sunday Morning, November 24*

9:00am-11:00am  M-Bonaparte

9:00

Aron Dotan, Tel Aviv University, Presiding

9:15

E. Wray Bryant, Caldwell, OH

*Implications of a Multidisciplinary Study of Syntax for the Understanding of the Syntax of Masoretic Accents (te'amim)*

9:45

Abraham A. Lieberman, Yeshiva University

*Pisqah Be-emsa Pasuq and the Tosafot Tradition and Position*

10:15

Daniel S. Mynatt, Anderson College

*An Enigmatic Masorah Parva Note for 'b9 59 in Numbers 35:24*

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**National Association of Professors of Hebrew**

9:00am-10:30am  M-Regent

9:00

Mishael Caspi, Bates College, Presiding

*Meeting of Officers and Advisory Council*

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**AAR/SBL Critical Review Editorial Board (=AE9)**

11:45am-12:45pm  M-La Galerie 3

Charles S. Prebish, Pennsylvania State University, Presiding

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A85 Wesleyan Studies Group
9:00am–11:30am M-La Galerie 4
Pamela Del Couture, Emory University, Presiding
Theme: Development of Wesleyan Social Thought and Doctrine in Britain and the Pacific
Kenneth G. C. Newport, University of Manchester
Premillennialism in the Early Methodist Theological Tradition
Timothy A. MacQuiban, Westminster College, Oxford
Children and Urban Poverty, 1800-1840: A British Methodist Response
Joseph E. Bush, Pacific Theological College
Communal Methodism: Doctrinal Development in Fiji
Business Meeting
Ted A. Campbell, Wesley Theological Seminary, Presiding

A86 Consultation on Issues in Interreligious Interchange
9:00am–11:30am M-St. Charles Suite
William R. Burrows, Peekskill, NY, Presiding
Theme: Scriptures and Sacred Texts: Obstacles to, or Opportunities for, Interreligious Understanding
Susan E. Nowak, Syracuse University
Scriptures/Sacred Texts, Interreligious Understanding, and Feminism: The Challenge of Transformation
Francis X. Clooney, Boston College
Sacred Texts as the School for Interreligious Understanding
James T. Bretzke, Jesuit School of Theology
Particular or Global? The Challenge of Sacred Texts to Moral Discourse

A87 AAR Student Planning Session
11:45am–12:45pm S-Pontchartrain D
Deanna A. Thompson, Hamline University, Presiding
This session is devoted to exploring ways the AAR might better serve its student members. All students are invited to participate.

A88 Special Topics Forum
Sponsored by the Committee on Teaching and Learning
1:00pm–3:30pm S-Pontchartrain C
Leslie C. Orr, Concordia University, Montreal, Presiding
Theme: Mindfield or Minefield: Teaching in the Multicultural Classroom
Panelists:
Lawrence H. Mamiya, Vassar College
Yvonne Haddad, University of Massachusetts, Amherst
Zayn Kassam-Hann, Pomona College
See page 7 for a description.

A89 Arts, Literature, and Religion Section
1:00pm–3:30pm S-Felicit
Tina Pippin, Agnes Scott College, Presiding
Theme: The Theological Politics and Possibilities of Translation
Brian M. Britt, Wesleyan College
Art against Translation: The Critique of the Buber-Rosenzweig Bible
Susan E. Hill, University of Northern Iowa
Transforming Feuerbach, Constructing Morality: The Role of Translation in George Eliot's MIDDLEMARCH
Amy M. Hollywood, Dartmouth College
Translation as Transgression in George Bataille's Theological Summa
Janet L. Larson, Rutgers University
Julia E. Smith: The Literal Bible Translator as Revolutionary Feminist
Respondent:
Elizabeth A. Castelli, Barnard College

Biblical Criticism and Literary Criticism Section; Literary Aspects of the Gospels and Acts Group

1:00pm-3:30pm M-Balcony L

Mikeal C. Parsons, Baylor University, Presiding
Theme: *The Bible and Method: A Pedagogical Review*

1:00 Judges and Method (Minneapolis: Fortress, 1996) edited by Gale Yee
Reviewed by:
Julia M. O’Brien, Meredith College

Reviewed by:
Carol Ann Newsom, Emory University

1:30 Mark and Method, (Minneapolis: Fortress, 1992) edited by Janice Capel Anderson and Stephen D Moore
Reviewed by:
Mary Ann Tolbert, Pacific School of Religion

Reviewed by:
David L. Barr, Wright State University

2:00 Panel Discussion
Panelists:
Janice Capel Anderson, University of Idaho
J. Cheryl Exum, University of Sheffield
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Gale A. Yee, University of St. Thomas, St. Paul

2:30 General Discussion

Israelite and Canaanite Religion Section

1:00pm-3:30pm S-Pontchartrain D

Susan Ackerman, Dartmouth College, Presiding
Theme: Child Sacrifice in Israelite and Canaanite Religion

1:00 J. Glen Taylor, Wycliffe College, University of Toronto
*The Relationship Between the Worship of Molek and the Worship of Yahweh in Ancient Israel*

1:25 Naomi Steinberg, DePaul University
*The Role of Human Sacrifice in Judges 11*

1:50 Charles R. Krahmalkov, University of Michigan
"The Good and Happy Day": The Rite of Surrender of the Firstborn (Infant Sacrifice) Among the Phoenicians as Revealed by Their Own Sources

2:15 General Discussion

2:30 Kristi Swenson, Boston University
*How is an Oak Like a Ram Like a Pillar Like a Deer?: Indications of Goddess Assimilation in Ancient Israel*

3:00 Neal H. Walls, Emory University
*The Pesach in Biblical Narrative*

Israelite Prophetic Literature Section

1:00pm–3:30pm S-Pontchartrain B

Samuel E. Balentine, Baptist Theological Seminary at Richmond, Presiding
Panel Discussion: Teaching the Prophets

1:00 David L. Petersen, Iliff School of Theology
*Whose Prophets Should We Teach?*

Panelists:
Robert Wilson, Yale University
W. Lee Humphreys, University of Tennessee, Knoxville
Athalya Brenner, Technion, Haifa and KUN, Nijmegen
Rebecca Chopp, Candler School of Theology, Emory University

2:30 General Discussion

**Buddhism Section and East Asian Religions Consultation**

1:00pm–3:30pm  S-Aurora

Paul Groner, University of Virginia, Presiding

Theme: *Buddhist Precepts in Asia*

Yifa Shi, Yale University

*From the Chinese Vinaya Traditions to Chan Regulations: Continuity and Adaptation*

Morten Schlüter, Victoria University of Wellington

*When a Vinaya Monastery is not a Vinaya Monastery: Public and Hereditary Monasteries in the Song Dynasty (960–1279)*

Alan Cole, Lewis and Clark College

*Home Style Vinaya and Docile Bodies in Buddhist China*

Richard Jaffe, North Carolina State University

*Clerical Status and the Precepts in Meiji Japan*

Respondent:

T. Griffith Foulk, Sarah Lawrence College

**History of Christianity Section**

1:00pm–3:30pm  M-La Galerie 6

Anne L. Clark, University of Vermont, Presiding

Theme: *Hymns and Community*

Amanda Berry Wylie, Elizabeth, New Jersey

*Songs of Resistance in Fourth Century Christianity*

Nicholas Constas, Holy Cross Orthodox Seminary

*Hearers of the Word: Eve and Mary as Modes of Communion and Community in Byzantine Sermons and Hymns*

Susan Boynton, University of Oregon

*Hymns, Heresy, and Community in the Ninth Century*

Calvin Bower, University of Notre Dame

*Archetypes of Mary in the Responsories of Nicholas of Clairvaux's Rhymed Office*

Margot Fassler, Yale University

*Songs for the Virgin and Miracle Literature in Mid-Thirteenth-Century Dominican Liturgical Practice*

**North American Religions Section**

1:00pm–3:30pm  S-Bayside A

Beth Wenger, University of Pennsylvania, Presiding

Theme: *Transformations within Twentieth-Century American Judaism*

Eric Mazur, University of California, Santa Barbara

*The Shifting Meaning of Ethnicity in a Sephardic Synagogue*

Martha J. Reineke, University of Northern Iowa

*Enveloped by the Waters: The Material Ethos of Some Recent Female Converts in Midwestern Lubavitch Communities*

Sonja Spear, Indiana University, Bloomington

*Do-It-Yourself Judaism, Crafting Identity in Twentieth-Century America*

Respondents:

Jonathan D. Sarna, Brandeis University

Raymond B. Williams, Wabash College

**Religion and the Social Sciences Section**

1:00pm–3:30pm  L-St. Jerome

James W. Jones, Rutgers University, Presiding

Theme: *International Perspectives on the Psychology of Religion*

Panelists:

Hetty Zock, University of Leiden

Jacob A. Belzen, University of Amsterdam

Johannes A. van der Ven, University of Nijmegen

Halina Grzymala-Moszczynska, Jagiellonian University

Owe Wikström, Uppsala University

Valerie DeMarinis, Uppsala University
Pauline Epistles Section
1:00pm–3:30pm  L-Orleans
Margaret M. Mitchell, McCormick Theological Seminary, Presiding
1:00 Robert M. Grant, University of Chicago (Emeritus) Animals in the Pauline Epistles
1:30 R. Barry Matlock, University of Sheffield Helping Paul's Argument Work? Gal 3:10–14 in Recent Interpretation
2:00 Kamila Blessing, Department of Religion, Duke University Yet Without Sin: The Meaning of the Barren Woman at Galatians 4:27
2:30 Judith Gundry-Volf, Fuller Theological Seminary Controlling the Spirits: Women, Prophecy, and Agency in 1 Corinthians 11:10
3:00 Reimund Bieringer, Katholieke Universiteit Leuven 2 Corinthians 1–7 in Narrative-Critical Perspective

Q Section
1:00pm–3:30pm  S-Bayside B
M. Eugene Boring, Brite Divinity School/Texas Christian University, Presiding

Qumran Section
1:00pm–3:30pm  L-Maurepas
John Kampen, Payne Theological Seminary, Presiding
1:00 Esther Glickler Chazon, Hebrew University, Jerusalem 4Q443: A Preliminary Publication and Interpretation
1:30 Timothy H. Lim, University of Edinburgh 4Q306: Men of the People Who Err
1:50 Esther Eshel, Hebrew University, Jerusalem New Ostraca Found at Qumran
2:15 Martin Abegg, Jr., Trinity Western University iQSb 3:1–21: A Blessing on the Messiah of Aaron or a Presupposition in Search of Support?
2:40 Michael O. Wise, St. Paul, MN Seated at the Right Hand of God
3:05 Michael Douglas, University of Chicago The Meaning and Significance of the Expression מְבָרֵכָה בּ in the Hodayot

Social History of Formative Christianity and Judaism Section
1:00pm–3:30pm  S-Rosella
Elizabeth A. Clark, Duke University, Presiding Theme: Education and Socialization in Formative Christianity and Judaism
1:05 Howard Clark Kee, Boston University (Emeritus) Social Formation and Educational Strategy in Early Christianity
1:30 David Brakke, Indiana University Exegetical Salvation and Social Formation in the Apocryphon of James
1:55 Yaakov Elman, Yeshiva University Pervasive Orality in Amoramic Babylonia
2:20 Recess
2:30 Respondent: Shaye J. D. Cohen, Brown University
2:50 Panel Discussion
3:10 General Discussion

**A94 Study of Islam Section**

1:00pm–3:30pm  M-Balcony N

Frederick M. Denny, University of Colorado, Boulder, Presiding
Theme: Islamic Rituals: Identity, Community and Change

Liyakat Takim, Thorn Hill, ON
*From Bid'a to Sunna: The Wilaya of ‘Ali in the Shi'ite Adhan*

David Pinault, Loyola University, Chicago
*Muharram Rituals and Communal Identity among the Shi'a population of Leh Township, Ladakh*

Tazim R. Kassam, Middlebury College
*The Rituals of Singing among the Satapth Isma'ili Muslims*

Arthur F. Buehler, Colgate University
*The Sufi Lodge as a COMMUNITAS*

Juan E. Campo, University of California, Santa Barbara
*Ritual Architectures in Transformation: Three Pilgrimage Centers in Modernity*

**A95 Women and Religion Section**

1:00pm–3:30pm  L-Ile de France III

Kathleen M. Sands, University of Massachusetts, Boston, Presiding
Theme: Feminist/Liberation Theologies and Modern/Postmodern Theory

Denise Couture, University of Montreal
*Conditions and Limits of the Modern/Postmodern Opposition within Feminist Theologies in the United States: An Analysis from Québec*

Beverley G. Haddad, University of Natal
*Constructing Theologies of Survival in the South African Context: The Necessity of a Critical Engagement between Postmodern and Liberation Theory*

Patricia A. Martinez, Temple University
*A Different Paradigm for Analysis in Postcolonial Space: Malaysian Women in "Adat"*

**A96 Ascetic Impulse in Religious Life and Culture Group and Comparative Studies in “Hinduisms” and "Judaisms" Consultation**

1:00pm–3:30pm  S-St. Charles A

Dianne M. Bazell, Syracuse University, and Barbara A. Holdrege, University of California, Santa Barbara, Presiding
Theme: Problematizing the Category of Asceticism: The Domestic Arena

Patrick Olivelle, University of Texas, Austin
*Domestic Asceticism: Ascetic Influences and Ascetic Interpretations*

Mary McGee, Columbia University
*Regimens of Domestic Asceticism in Hindu Traditions*

Tracy Pintchman, Loyola University, Chicago
*Journey to the Land of Tapas: Ascetic Dimensions of a Hindu Pilgrimage*

Gregory I. Spinner, University of Chicago
*Sexual and Dietary Restrictions in the Igorot Ikâkóde*

Jonathan Brumberg-Kraus, Wheaton College
*Asceticism and "Sacrifice" in Rabbinic Eating Rituals*

Respondents:
Elliot R. Wolfson, New York University
Paul Morris, Victoria University of Wellington, New Zealand

**A97 Black Theology Group**

1:00pm–3:30pm  S-St. Charles B

Emilie M. Townes, St. Paul School of Theology, Presiding
Theme: Why Is Black Theology in the Academy?

Marcia Y. Riggs, Columbia Theological Seminary
*Moral Discourse in Black Theology and the Academy*

Mark L. Chapman, Fordham University
*Black Theology on Trial: Confession and Renewal*

JoAnne M. Terrell, Chicago Theological Seminary
*Black Faith in the Academy*

G. Kasimu Baker-Fletcher, School of Theology & Claremont
*Respectability or Relevance: Black Churches and Black Theologies*

Business Meeting
Dwight N. Hopkins, University of Chicago, Presiding
Social Sciences and New Testament Interpretation Section
1:00pm–3:30pm   S-Grand Ballroom E
Richard L. Rohrbaugh, Lewis and Clark College, Presiding
Theme: Social Science Approaches and Historical Jesus Studies

1:00
Johannes A. Smit, University of Durban-Westville
Difference and Identity in Rituals of Reading and Listening

1:30
Bruce J. Malina, Creighton University
Jesus and Gentiles

2:00
Douglas E. Oakman, Pacific Lutheran University
The Love of Money or the Curse of Mammon? Money in the Moral Universe of the New Testament

2:30
Philip F. Esler, University of St. Andrews
Beware the Messiah! Psalm of Solomon 17 and the Death of Jesus

3:00
John J. Pilch, Georgetown University
Altered States of Consciousness in the Experience of Jesus, his Friends and Audience

Synoptic Gospels Section
1:00pm–3:30pm   M-La Galerie 1
John A. Darr, Boston College, Presiding

1:00
Darrell W. Udd, Claremont Graduate School
The Spirit as a Dove: A Riddle in Mark’s Gospel

1:30
Dwight N. Peterson, North Carolina State University
A Gimp’s-eye View of the Healing of the Paralytic in Mark 2:1–12

2:00
Jeffrey T. Tucker, Vanderbilt University
A Class Unto Themselves: The Scholarly Myth of Adolf Jülicher’s Example Narratives

2:30
Glenna S. Jackson, Otterbein College
The Sources for the Story of the Canaanite Woman in Matthew 15:21–28

3:00
Robert J. C. Cousland, University of British Columbia
Chorrelations: The Choral Crowds and Jesus, the Tragic Hero

Women in the Biblical World Section
1:00pm–3:30pm   M-La Galerie 5
Jane Schaberg, University of Detroit Mercy, Presiding

1:00
Deborah A. Appler, Vanderbilt University
From Queen to Excrement: Food Imagery in the Jezabel Narrative in 1 Kings 17–2 Kings 9

1:30
Amy R. Gohdes-Luhman, Garrett-Evangelical Theological Seminary/Northwestern University
Jezabel and Helen: The Rhetoric of Deceptive Women

2:00
Lucille C. Thibodeau, Rivier College
Jael and the Woman with the Stone: Murder and Performative Female Identity in the Book of Judges

2:30
Barbara R. Rossing, Luthern School of Theology at Chicago
Departing Babylon, Choosing New Jerusalem: A “Good Woman / Evil Woman” Ethical Topos in Rev 17–22

3:00
Joan E. Taylor, University of Waikato
Jesus, the Prophet-Teacher and his Women Students: Context and Content

Archaeology of the New Testament World Group; Hellenistic Judaism Section
1:00pm–3:30pm   M-Balcony I & J
J. Andrew Overman, Macalester College, Presiding
Theme: Recent Advances in the Study of Diaspora Jews on the North Coast of the Black Sea

1:00
E. Leigh Gibson, Princeton University
The Jewish Manumission Inscriptions of the Bosporus Kingdom

1:25
Robert S. MacLennan, Macalester College
Archival Research After the Cold War and Ancient Jewish Remains from the Crimea

1:50
General Discussion

2:15
Recess

2:25
Esti Eschel, Hebrew University
The Recently Discovered “Jerusalem” Inscription from Ancient Chersonesus

2:50
Douglas R. Edwards, University of Puget Sound
The Development and Transformation of Jewish Public Space at Roman Chersonesus

3:15
General Discussion

A98 Constructs of the Social and Cultural Worlds of Antiquity Group
1:00pm–3:30pm  M-La Galerie 3
James W. Flanagan, Case Western Reserve University, Presiding
Theme: Inventing the Past, Part II: Constructing a Digital Past
James A. Barker, Case Western Reserve University
Conceptual and Academic Planning Issues in Electronic Teaching, Conferencing, and Publishing
Resource Persons:
Patty O. Seger, Mississippi State University
David J. A. Clines, University of Sheffield
Jon L. Berquist, Lawrenceburg, KY
Paul F. Jacobs, Mississippi State University
Charles E. Carter, Seton Hall University
Business Meeting
James W. Flanagan, Case Western Reserve University, Presiding

A99 Hispanic American Religion, Culture, and Society Group
1:00pm–3:30pm  S-Poydras
Luis G. Pedraja, Southern Methodist University, Presiding
Theme: Reading the Bible in Spanish: Hispanic Biblical Hermeneutics, Praxis, and Theology
Panelists:
Efrain Agosto, Hartford Seminary
Miguel A. De La Torre, Temple University
Justo L. González, Emory University

A100 History of the Study of Religion Group
1:00pm–3:30pm  M-St. Charles Suite
Carol E. B. Chokey, Indianapolis, IN, Presiding
Theme: The Reception of Mircea Eliade’s Thought in the USA: Ambivalences and Ambiguities
Douglas Allen, University of Maine
The Ambiguous Reception of Mircea Eliade in the USA: By Historical, the Political, and the Scholarly
Mac Linscott Ricketts, Independence, VA
America’s Response to Eliade as an Author
Russell T. McCutcheon, University of Tennessee, Knoxville
Methods, Theories, and the Terrors of History: The Heidegger, de Man and Eliade Affairs
Respondents:
Bryan S. Rennie, Westminster College
Ivan Strenski, University of California, Riverside

A101 Indigenous Religious Traditions Group
1:00pm–3:30pm  L-Conde
Inés M. Talamantez, University of California, Santa Barbara, Presiding
Vodun and Indigenous Religious Interaction: Social Transformation Paradigms
Panelists:
William H. Green, University of Missouri, Columbia
Claude Jacobs, University of Michigan, Dearborn
Guerin C. Montilus, Wayne State University
Respondent:
Julian Kunnie, Kalamazoo College

SUNDAY AFTERNOON
NOVEMBER 24

$137
AAR/SBL Ascetic Impulse in Religious Life and Culture Group; AAR Comparative Studies in “Hinduisms” and “Judaism” Consultation (=A96)
1:00pm–3:30pm S-St. Charles A
Dianne M. Bazell, Syracuse University, and Barbara A. Holdrege, University of California, Santa Barbara, Presiding
Theme: Problematizing the Category of Asceticism: The Domestic Arena
1:05
Patrick Olivelle, University of Texas at Austin
Domestic Asceticism: Ascetic Influences and Ascetic Interpretations
1:25
Mary McGee, Columbia University
Regimens of Domestic Asceticism in Hindu Traditions
1:45
Tracy Pintchman, Loyola University, Chicago
Journey to the Land of Tapas: Ascetic Dimensions of a Hindu Pilgrimage
2:05
Gregory Spinner, University of Chicago Divinity School
Sexual and Dietary Restrictions in the Iggeret haKodesh
2:25
Jonathan Brumberg-Kraus, Wheaton College, MA
Asceticism and “Sacrifice” in Rabbinic Eating Rituals
2:45
Respondents:
Elliot R. Wolfson, New York University
Paul Morris, Victoria University of Wellington
3:15
General Discussion

$138
Bible in Africa, Asia, and Latin America Section
1:00pm–3:30pm S-Pontchartrain A
Sharon H. Ringe, Wesley Theological Seminary, Presiding
Theme: Charting Post-Colonial Criticism: De-imperializing the Bible and Biblical Interpretation
1:00
R. S. Sugirtharajah, Selly Oak Colleges
Plotting Post-Colonial Biblical Criticism
1:25
Discussion
1:35
Gerald O. West, University of Natal
The Place of Post-Colonial Biblical Criticism in a Post-Apartheid, Post-Liberation, and Post-Modern South Africa
2:00
Discussion
2:10
Musa W. Dube, Vanderbilt Graduate School of Religion
Savior of the World but not of this World: A Post-Colonial Reading of Spatial Construction in John
2:35
Discussion
2:45
Respondent:
Jean-Pierre Ruiz, St. John's University
3:05
General Discussion

$139
AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group (=A98)
1:00pm–3:30pm M-La Galerie 3
James W. Flanagan, Case Western Reserve University, Presiding
Theme: Inventing the Past, Part II: Constructing a Digital Past
1:00
James A. Barker, Digital Media Lab, Case Western Reserve University
Conceptual and Academic Planning Issues in Electronic Teaching, Conferencing, and Publishing
1:30
General Discussion
Resource Persons:
Patty O. Seger, New IDEAS (Institute for Design in Electronic Applications and Services)
David J. A. Clines, University of Sheffield
Jon L. Berquist, Westminster John Knox Press
Paul F. Jacobs, Mississippi State University
Charles E. Carter, Seton Hall University
3:00
Business Meeting

$140
Prayer in the Greco-Roman World Group
1:00pm–3:30pm S-Bonnie Burn
Mark Kiley, St. John’s University, Presiding
Theme: Hellenistic (Analyses of) Prayer
1:00
Dale Martin, Duke University
When is Prayer Superstitious?
1:30
Matthias Klinghardt, Augsburg University
The Function of Prayer Formularies in Antiquity
2:00
Judith Newman, Tarrytown NY
Bad Examples: The Use of a Hellenistic Rhetorical Form in the Prayers of 3 Maccabees 2 and 6
2:30
Rodney Werline, Wartburg Theological Seminary
Pentecostal Prayer and Interpretation in Daniel 9 and Strach 38:34–39:11 (39:1–11)
3:00
Jeffrey Trumbower, St. Michaels’ College
Early Christian Prayers for the Non-Christian Dead: Practice and Theory
**A102**

**Kierkegaard, Religion, and Culture Group**

1:00pm–3:30pm  S-Ellendale

Wanda Warren Berry, Colgate University, Presiding

Theme: *Kierkegaard, Religion, and Culture*

Jennifer A. Herdt, University of South Florida

*Blinded Vision: Kierkegaard and Murdoch on Love and Justice*

Michael D. Oppenheim, Concordia University, Montreal

*The Problem of the Thou in Kierkegaard and Three Jewish Philosophers of Relation*

Svend Andersen, Aarhus University

*How to Keep the Other Out of Your Life: The Danish Argument about Works of Love*

Business Meeting

Stephen D. Crites, Wesleyan University, Presiding

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**A104**

**Men’s Studies in Religion Group**

1:00pm–3:30pm  S-Williams

Bruce Allen Heggen, Massachusetts Institute of Technology, Presiding

Theme: *Mythopoesis and Masculine Identity*

Eric Bain-Selbo, University of Chicago

*Finding the Family in the Male Spiritual Quest: A Buddhist-Christian Comparison*

David B. Perrin, Saint Paul University

*Masculinity: Personal and Communal Transformation via Mythopoetic Text*

Respondent:

Ulrike Wiethaus, Wake Forest University

Merle Longwood, Siena College, Presiding

Theme: *Men and Nature*

Seth Minsky, Pittsboro, NC

*Green Earth, Green Men: Sources for a Feminist, Ecological Male Spirituality*

Donald M. Braxton, Capital University

*From Therapy to Politics (and Back Again): Nature in the Men’s Movement*

Respondent:

J. Michael Clark, Atlanta, GA

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**A103**

**Lesbian-Feminist Issues in Religion Group**

1:00pm–3:30pm  S-Rhythms

Mari E. Castellanos, Miami, FL, Presiding

Theme: *Alma: A Celebration of Queer Souls*

Performers:

Ghazala Anwar, Colgate University

Elias Faruqie-Jones, Howard University

Victoria Rue, California Institute of Integral Studies

John Selders, St. Louis, MO

L.J. Tess Tessier, Youngstown State University

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**A105**

**Mysticism Group**

1:00pm–3:30pm  S-Grand Ballroom A

Janet Ruffing, Fordham University, Presiding

Theme: *The Relationship of Mysticism to Religious Tradition*

B. Alan Wallace, Stanford University

*The Dialectic between Contemplative Knowledge and Religious Belief in Tibetan Buddhism*

Nathan Katz, Florida International University

*Identities and Alliances of Satid Sarmad, a Jewish-Yogi-Sufi Courtier of Mughal, India*

Alan Godlas, University of Georgia

*The Role of Islamic Orthodoxy in Sufi Mystical Transformation*

Ursula King, University of Bristol

*“Consumed by Fire from Within”: Pierre de Chardin’s Pan-Christic Mysticism in Relation to the Catholic Tradition*

Tyler T. Roberts, Harvard University

Stanley Cavell and the Mysticism of the Ordinary

Gustavo Benavides, Villanova University

*Mysticism between Heresy and Orthodoxy*

Business Meeting

Nancy McCagney, University of Delaware, Presiding
Computer Assisted Research Group; Biblical Lexicography Consultation
1:00pm–3:30pm  S-Salon 828
Richard E. Whitaker, Princeton Theological Seminary, Presiding
Panel: Texts and Standards: Reports, Recommendations and an Example
Panelists representing working committees will discuss:
1) Naming ancient documents
2) Identifying chapters and verses in the Bible
3) Recording physical characteristics of documents
4) Creating and using multilingual texts
5) Incorporating and using language analysis information in texts
6) Preparing manuscripts for publishers and librarians

1:00  Panel:
John A. L. Lee, University of Sydney
James R. Adair, Scholars Press
Patrick Durusau, Scholars Press
Kirk E. Lowery, Baptist Theological Academy, Budapest
Donald C. Kraus, Oxford University Press
Paul F. Stuehrenberg, Yale Divinity School Library

1:10  Recess
2:15  Panel and discussion
3:25  Concluding remarks:
Richard E. Whitaker, Princeton Theological Seminary

Writings from the Ancient World
Editorial Board
1:00pm–3:30pm  S-Rampart
Simon B. Parker, Boston University, Presiding

ASOR Reports on Current Excavations
and Surveys: Non-Affiliated
1:00pm–3:30pm  I-Rosalie & St. Claude
Jonathan N. Tubb, British Museum, Presiding
1:00  Gul Pulhan, Yale University
The Elites Were Buried at Shekhem: A Small Akkadian Cemetery at Tell Leilan
1:20  Jonathan N. Tubb, British Museum
Tell es-Sa‘idiyeh 1993–96: The Early Bronze Age Occupation of the Lower Tell

SUNDAY AFTERNOON
NOVEMBER 24

ASOR Workshop on Caesarea Maritima
1:00pm–3:30pm  I-Ile de France II
Kenneth G. Holum, University of Maryland, Presiding
Theme: Analysis of Finds

1:00  M. Raymond Buyce, Mercyhurst Archaeological Institute
Local Quarry Sources of Caesarea’s Building Stone: A Volumetric and Petrographic Assessment

1:20  Leah Di Segni, The Hebrew University, Jerusalem
New Epigraphic Discoveries at Caesarea

1:40  Carole Cope, Cardiff, CA
The Faunal Economies of Caesarea: Two Cultures Compared

2:00  Stacy Clark, Washington State University
A Preliminary Analysis of the Skeletal Remains from the Promontary Palace

2:20  Ayala Laster, Israel Antiquities Authority, Jerusalem
The Fatimid Metalware Assemblage from the Temple Platform Hoard: Typology and Style

2:40  Yael Arnon, University of Haifa
The Early Islamic Hoard from the Temple Platform Hoard: Typology and Style

3:00  Critique and Discussion:
Kenneth G. Holum, University of Maryland

A106 New Religious Movements Group
1:00pm–3:30pm  S-Grand Ballroom B
Marla Beth Morris, Louisiana State University, Presiding
Theme: The International Society for Krishna Consciousness after Thirty Years
E. Burke Rochford, Jr., Middlebury College
Family Formation, Culture, and Change in the Hare Krishna Movement
Tamal Krishna Goswami, Southern Methodist University
The Hare Krishna Heresies
Denise Tyler, University of Kansas
ISKCON’s New Audience: The Relationship between ISKCON and Straightedge Hard-Core Music
Malory Nye, University of Stirling
Krishna Consciousness in Britain: International Hinduism and British Hindus
Respondent:
Timothy Miller, University of Kansas

A107 Pragmatism and Empiricism in American Religious Thought Group
1:00pm–3:30pm  S-Evergreen
Michael L. Raposa, Lehigh University, Presiding
Theme: Suffering and American Empiricism
Heather Ann Ackley Bean, The Claremont Graduate School
Fly Pretty Bird: An Appalachian Woman’s Theodicy
Thomas E. Jenkins, Wesleyan University
William James on Animal Suffering and God
Sally Ingalls Matless, Harvard University
Moving toward a Constructive Pragmatic Theology: Reclaiming Experience Itself as Religious
Diane M. Yeager, Georgetown University
The Sight of Bright Gods or the Odor of Death: Religious Intuitions in Macintosh and Niebuhr
Business Meeting
Thomas A. Byrnes, Illinois Benedictine College, and Michael L. Raposa, Lehigh University, Presiding

Participants are encouraged to read the papers for the session ahead of time. They are available for the cost of reproduction and postage. Send five dollars to Michael L. Raposa, Department of Religion Studies, Lehigh University, Bethlehem, PA 18015

A108 Roman Catholic Studies Group
1:00pm–3:30pm  S-Esterwood
Terrence W. Tilley, University of Dayton, Presiding
Theme: Ministry by Women
James T. Fisher, St. Louis University
Craig R. Prentiss, University of Chicago
The Gendering of Industrial Catholicism: Grailville, Rural Life, and American Catholicism in the ‘40s and ‘50s
Paula Elizabeth Holmes, McMaster University
The Exemplary "Savage Saint": A Comparison of Seventeenth-Century and Twentieth-Century Kateri Tekakwitha(s)
Stephanie Wilkinson, University of Virginia
Mrs. Sadlier’s Circle: Fictional Defenses of Catholic Womanhood, 1830-1885
Sandra Yocum Mize, University of Dayton
Anna Hanson Dorsey: Gender and the Discourse of Nineteenth-Century US Catholic Apologists

A109 Systematic Theology Group
1:00pm–3:30pm  S-Grand Ballroom D
Philip Clayton, California State University, Sonoma, Presiding
Theme: Toward a Contemporary Pneumatology: Constructive Proposals
D. Lyle Dabney, Marquette University
Pneumatologia Crucis: Reclaiming Theologia Crucis for a Theology of the Spirit Today
Gregory Anderson Love, Princeton Theological Seminary
God’s Play, the Spirit’s Role, and Our Power in Models for Divine Providence
Linda L. Gaither, Rowan College of New Jersey
Reception of the Spirit: An Interdisciplinary Perspective
Respondent:
Jürgen Moltmann, University of Tubingen
The Holy Spirit and a Theology of Life

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien; F=Fairmont. See floor plans, pp. 351-355.
S145 International Organization for Septuagint and Cognate Studies
1:00pm-3:30pm  M-La Galerie 2
Eugene C. Ulrich, University of Notre Dame, Presiding
Theme: Kaiyē and Lucian
1:00  Robert A. Kraft, University of Pennsylvania
Barthelmeys' KAIGE Heritage Revisited
1:30  Peter J. Gentry, Toronto Baptist Seminary
The Asterisked Materials in the Greek Job and the Question of the "Kaiyē Recension"
2:00  R. Tim McIay, Acadia Divinity College
Another Slippery Term: "Kaige" and Septuagint Research
2:30  Bernard Taylor, Loma Linda University
The Lucianic Text of 1 Reigns: Three Texts Compared and Contrasted
3:00  Seppo Sipilä, University of Helsinki
Theodoret of Cyr and the Book of Joshua. Theodoret's Questions Revisited

S146 National Association of Professors of Hebrew
1:00pm-3:30pm  M-Balcony K
Mishael Caspi, Bates College, Presiding
Theme: Moses, Elijah, Jesus: A Parable
1:00  Herbert W. Basser, Queen's University
The Image of Jesus, Moses and Elijah in Rabbinic Literature
1:20  Deborah J. Gordon Friedrich, University of Chicago
Invitation to an Imagined Feast
1:40  Richard Libowitz, St. Joseph's University
Moses, Elijah and Jesus: Leading Where No One Can Follow
2:00  Esther Fuchs, University of Arizona
A Feminist Perspective on the Prophets: Moses, Jesus and Elijah
2:20  Nancy C. Lee, Union Theological Seminary in Virginia
From Common Ground: Moses and Jesus, Miriam and Mary: Embodying God's Response to Lament
2:40  Zev Garber, Los Angeles Valley College
Down From Sinai and Cavalry: A Shoah Shiur
3:00  General Discussion

S147 ASOR Canada Board Meeting
1:30pm–3:00pm  F-ASOR Suite
Larry G. Herr, Canadian Union College, Presiding

S148 ASOR Damascus Committee
3:30pm–5:30pm  F-ASOR Suite
Michael Fuller, St. Louis Community College, Presiding

S149 AAR/ASOR/SBL Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (=A113)
3:45pm–6:15pm  S-Waterbury Ballroom
Lance Carden, Endowment for Biblical Research, Presiding
Theme: Ancient Voices, Modern Meanings: The Prophetic Tradition
3:55  Walter E. Rast, Valparaiso University
The Prophet's Curse: Resilience, Reverbération, and Relevance
Respondents:
Patrick D. Miller, Princeton Theological Seminary
Thomas W. Overholt, University of Wisconsin, Stevens Point
5:15  Break
5:25  Question and Answer Session for the General Public
See page 15 for a description.
A110
Theology and Science Group
1:00pm–3:30pm  S-Grand Ballroom C
Ernest L. Simmons, Concordia College, Moorhead, Presiding
William Grassie, Temple University
“The Nine Laws of God”: Kevin Kelly’s Out of Control Techno-Utopian Program for a WIRED World
James E. Huchingson, Florida International University
Pandaemonium Tremendum: A Systems-Informational Account of Chaos in the Divine Life
Greg Peterson, Minneapolis, MN
What Every Theologian Should Know about Cognitive Science
Business Meeting
Nancy R. Howell, Pacific Lutheran University, and Ernest L. Simmons, Concordia College, Moorhead, Presiding
To obtain papers for both sessions, please send a written request plus reproduction and postage costs (twelve dollars for mailing in the US and Canada; fifteen dollars US for international mailing) to Ernest L. Simmons, Box 313, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks or money orders payable to Concordia College. Requests must be mailed by November 1, 1996, to ensure that papers are delivered before the annual meeting.

A111
Religion and Film Consultation
1:00pm–3:30pm  S-Southdown
Mara E. Donaldson, Dickinson College, Presiding
Theme: On "Doing" Religion and Film: Methodologies and Meetings
Mark Hulsether, University of Tennessee, Knoxville
What Are We Studying When We Study Religion and Popular Culture? Some Recent Examples from Film
Faydra Shapiro, McMaster University
Changing Clothes and Cultural Convergence: How Hollywood Represents Encounters with the Religious Other
Oren Baruch Stier, University of Cape Town
Virtual Torah, Digital Mourning: Communal Experiences in Cyberspace
Respondents:
Rubina Ramji, University of Ottawa
Peggy Schmeiser, University of Ottawa
Business Meeting
Janet R. Jakobsen, University of Arizona, and Ann Pellegrini, Barnard College, Presiding

A112
Religion and Human Rights Consultation
1:00pm–3:30pm  M-La Galerie 4
John Kelsay, Florida State University, Presiding
Theme: Human Rights through the Prism of Cultural Diversity
Christine Marie Kovic, City University of New York
Indigenous Rights and the Catholic Church in Chiapas, Mexico
Simeon O. Ilesanmi, Wake Forest University
Religion and Conflict in Africa: A Human Rights Perspective
Sallie B. King, James Madison University
Buddhist Values in Western Form: “Human Rights” in Contemporary Engaged Buddhism
Joseph Prabhu, California State University, Los Angeles
Human Rights, Dharma, and Global Community
Henry Rosemont, Jr., St. Mary’s College of Maryland
A Confucian Alternative to the Concept of Individual Human Rights
Respondents:
June E. O’Connor, University of California, Riverside
Sumner B. Twiss, Brown University
Business Meeting
Arvind Sharma, McGill University, Presiding
History of Interpretation Section
3:45pm–6:15pm  S-Gallier House
Maureen A. Tilley, The Florida State University, Presiding
Theme: Interpretation in Cultural Context
3:45  Susanne Scholz, Union Theological Seminary, New York
Reading Out of Context? Interpretations of Genesis 34 from 1970 to 1995
4:25  Harold C. Washington, Saint Paul School of Theology
Reading Exodus Differently: Political and Cultural Critique in Zora Neale Hurston’s Moses: Man of the Mountain
5:05  Recess
5:10  Steven J. Davis, Yale University
5:50  Business meeting

Linguistics and Biblical Hebrew Section
3:45pm–6:15pm  S-Bayside A
Douglas M. Gropp, Catholic University of America, Presiding
3:45  John H. Sailhamer, Northwestern College, St. Paul
A Database Approach to the Compound Nominal Clause in Biblical Hebrew Narrative
4:10  Roy L. Heller, Yale University
Reporting the Truth: An Analysis of WAYYIQTOL Forms in Direct Discourse in the Joseph Novella
4:35  Arian J. C. Verheij, Netherlands Organization for Scientific Research/Free University, Amsterdam
Studying the Binyanim in Biblical Hebrew
5:00  Recess
5:05  Chien-pei Mark Yu, University of California, San Diego
The Metaphorical Structure of the Preposition ֹה in Classical Hebrew
5:30  Ronald S. Hendel, Southern Methodist University
Sibilants and Sibiloth (Judges 12.6)
5:55  Business Meeting

Nag Hammadi and Gnosticism Section
3:45pm–6:15pm  S-Evergreen
Anne McGuire, Haverford College, Presiding
3:45  Roy T. Zyla, University of California, Santa Barbara
Valentinian Soteriology of the Divine Name
4:10  Michael Philip Penn, Duke University
Praxis as Polemic: The Valentinian Chiasm Ritual
4:35  Discussion of Valentinian Themes
4:45  Antti Marjanan, University of Helsinki
Mary Magdalene in the Dialogue of the Saviour
5:10  Discussion
5:15  Nicola F. Denzey, Princeton University
“I Return to the Place From Which I Came”: Gnostic Christian “Books of the Dead” in their Ritual Context
5:40  Discussion
5:45  Frank Williams, University of Texas at El Paso
The Text of The Concept of Our Great Power (NHC VI, 4)
6:10  Discussion

New Testament Textual Criticism Section
3:45pm–6:15pm  M-La Galerie 5
W. Larry Richards, Andrews University, Presiding
3:45  Kim Haines-Eitzen, University of North Carolina, Chapel Hill
"Girls trained in the art of beautiful writing": Female Scribes in the Roman Empire
4:15  Richard C. Nevis, San Miguel de Allende
An Analysis of Versional Variants of the Nomina Sacra in the Gospels
4:45  Troels Engberg-Pedersen, Copenhagen University
Not an Iota, Not a Dot? Correcting the Text of the New Testament (2 Peter 1:5)
5:15  Jennifer Berenson Maclean, Roanoke College
Using Ephesians as a First Century Textual Witness to Colossians
5:45  Bruce W. Griffin, University of Oxford
The Palaeographical Dating of P.46
Sunday Afternoon
November 24

A113 Special Topics Forum (=S149)
Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)
3:45pm–6:15pm  S-Waterbury Ballroom
Lance Carden, Endowment for Biblical Research, Presiding
Theme: Ancient Voices, Modern Meanings: The Prophetic Tradition
Walter E. Rast, Valparaiso University
The Prophet’s Curse: Relic, Reverberation, and Relevance
Respondents:
Patrick D. Miller, Princeton Theological Seminary
Thomas W. Overholt, University of Wisconsin, Stevens Point
See page 7 for a description.

A114 Academic Teaching and Study of Religion Section
3:45pm–6:15pm  S-Bayside B
Rosemary D. Gooden, De Paul University, Presiding
Theme: Teaching and Learning across Boundaries of Difference
Panelists:
Kathleen T. Talvacchia, Union Theological Seminary, New York
Mary C. Boys, Union Theological Seminary, New York
M. Susan Harlow, Meadville/Lombard Theological School
Sara S. Lee, Hebrew Union College
Dorothy C. Bass, Valparaiso University
Evelyn L. Parker, Presbyterian School of Christian Education
Business Meeting
Ira H. Peak, Jr., University of Louisville, and Alfred Benney, Fairfield University

A115 Arts, Literature, and Religion Section
3:45pm–6:15pm  M-La Galerie 6
Wesley A. Kort, Duke University, Presiding
Theme: Contemporary Film Noir: “Cool Killer” Film
Jann Cather Weaver, Yale University
Appraising the Religious Dimension of Film: A Visual Medium Applied to Dead Man Walking
Mark I. Irwin, University of Virginia
Road-Killer Revelations in the Films of Quentin Tarantino and Robert Rodriguez
Daniel C. Noel, Norwich University
“I Have Seen the Future, Brother. It Is Murder”: Apocalypse Noir in Natural Born Killers and Leonard Cohen’s The Future
S. Brent Plate, Emory University, and Tod Linafelt
Georgetown University
Apocalypse Now and Then: Living beyond the End of the World
Respondent:
Conrad E. Ostwalt, Appalachian State University
Business Meeting
Carolyn M. Jones, Louisiana State University
Mark Ledbetter, Macon, GA

A116 Buddhism Section and Critical Theory and Discourses on Religion Group
3:45pm–6:15pm  S-Grand Ballroom A
Stephen F. Teiser, Princeton University, Presiding
Theme: Of Colonial Genealogies and Postcolonial Projects: Reconciling Curators of the Buddha
Panelists:
Catherine M. Bell, Santa Clara University
Gustavo Benavides, Villanova University
Janet Gyetso, Amherst College
Charles Hallisey, Harvard University
William David Hart, Duke University
Donald S. Lopez, University of Michigan, Ann Arbor
John S. Strong, Bates College
Angela Zito, Barnard College
Business Meeting
Jacqueline I. Stone, Princeton University, and John Strong, Bates College, Presiding

### S154 Qumran Section; ASOR Archaeology of Qumran Section  
**3:45pm–6:15pm**  
L-Ile de France II

Eileen Schuller, McMaster University, Presiding

**3:45**  
Eileen Schuller, McMaster University  
Introduction

**3:55**  
Jodi Magness, Tufts University  
*Some Observations on the Archaeology of Qumran*

**4:15**  
Hanan Eshel, Bar-Ilan University  
*New Data From the Excavations at Qumran*

**4:35**  
Jean-Baptiste Humbert, Ecole Biblique et Archeologique Francaise de Jerusalem  
*The Evolution of the Buildings at Qumran*

**4:55**  
Intermission

**5:00**  
Joan Branham, Providence College  
*The Long Wall at Qumran: Curtain of Sacred Space?*

**5:20**  
Scott Woodward, Brigham Young University  
*The Use of DNA Analysis to Identify Parchment Pages*

**5:40**  
Eric M. Meyers, Duke University  
Response

**6:00**  
Open Discussion

### S155 Hebrews, General and Pastoral Epistles, and the Apocalypse Section  
**3:45pm–6:15pm**  
L-St. Jerome

J. Ramsey Michaels, Southwest Missouri State University, Presiding

**3:45**  
I. Howard Marshall, University of Aberdeen  
*Spirituality and Piety in the Pastoral Epistles*

**4:15**  
Pieter de Villiers, Rhodes University, South Africa  
*The Moral Character of “Ignorance” in 1 Timothy*

**4:45**  
Alan D. Bulley, Saint Paul University, Ottowa  
*The Use of the Passive in the Epistle to the Hebrews*

**5:15**  
Donald J. Verseput, Wheaton, IL  
*New Light on the Relationship of Faith and Deeds in James 2:14–26*

**5:45**  
Timothy B. Cargal, Western Kentucky University  
*The “Wisdom” of Communal Responsibility: James and the “Piety of the Poor”*

### S156 Social Sciences and the Interpretation of Hebrew Scriptures Section  
**3:45pm–6:15pm**  
S-Felicity

Stephen L. Cook, Union Theological Seminary, New York, Presiding

**3:45**  
Frank S. Frick, Albion College  
*Cult and Social Regulation in Iron I Israel: the case of Tz’ur*

**4:15**  
Bruce W. Gentry, Southern Baptist Theological Seminary  
*Bureaucratization within the Israelite United Monarchy*

**4:45**  
Respondent  
Gary Stansell, St. Olaf College

**5:00**  
Marvin L. Chaney, San Francisco Theological Seminary/Graduate Theological Union  
*“Measure for Measure in the Text, Rhetoric and Political Economy of Micah 6:9–15”*

**5:30**  
Michelle Renee Dupree, Harvard University  
*Economic Analysis of the Hebrew Bible with Emphasis on the Book of Ruth*

**6:00**  
Respondent:  
Marie-Eloise Rosenblatt, Santa Clara University
A117 Comparative Studies in Religion Section
3:45pm–6:15pm  S-Bonnie Burn

Thomas P. Kasulis, The Ohio State University, Presiding
Theme: Orientalist Foundations of the History of Religions
Julia M. Hardy, Hobart and William Smith Colleges
Bad Scholarship, Good Religion?
Carol S. Anderson, Kalamazoo College
Making Maps as Historians of Religions
Randall G. Styers, Duke University
Orientalism and the Geographies of Magic
Tomoko Masuzawa, University of North Carolina, Chapel Hill
Trouble with Materiality: Max Muller, Fetishism, and the Origins of History of Religions
Hugh B. Urban, University of Chicago
The Extreme Orient: The Construction of the Category of "Tantrism" in the British Orientalist and Colonial Imagination
Respondent:
Juan E. Campo, University of California, Santa Barbara
Business Meeting
William R. Darrow, Williams College, Presiding

A118 Ethics Section
3:45pm–6:15pm  S-Grand Ballroom E

Fred Glennon, Le Moyne College, Presiding
Theme: Ethical Issues in the Concept and Process of "Development"
Ken Estey, Union Theological Seminary, New York
Business as Usual: When False Cooperation Subverts Community
Douglas A. Hicks, Harvard University
Inequalities and Necessities: Expanding the Human Development Index
Janet Parker, Union Theological Seminary, New York
A Feminist Interrogation of "Sustainable Development"
F. Michael McLain, Rhodes College
Moral Obligation and World Hunger

A119 History of Christianity Section
3:45pm–6:15pm  S-Elendale

Mary W. Meany, Siena College, Presiding
Theme: Suffering in the Construction of Sanctity
Fay Martineau, Harvard University
Radegund's Hairshirt: Bodily Pain and Spiritual Yearning
Beverly Mayne Kienzle and Nancy Nienhuis, Harvard University
Battered Women and the Construction of Sanctity
Julie B. Miller, Harvard University
The Rhetoric of Rape in Late-Medieval Mysticism: A Postmodern Materialist Analysis
Stephanie A. Stamm, University of Chicago
Hearts of Stone and Hearts of Flesh: Anglican Evangelicals and Pain in Bronte's Jane Eyre
Business Meeting
Rosemary Drage Hale, Concordia University, Montreal, and Blake Leyerle, University of Notre Dame, Presiding

A120 North American Religions Section
3:45pm–6:15pm  S-Pontchartrain C

Janet R. Jakobsen, University of Arizona, Presiding
Theme: Religion: Site of Resistance?
R. Marie Griffith, Princeton University
Religion, Gender, and Power: Expanding the Vocabulary
Mark I. Wallace, Swarthmore College
Green Religion, Brown Fields, and the Antitoxics Movement
David Harrington Watt, Temple University
Bible-Carrying Christians, Domination, and the Art of Resistance
Respondent:
Robert J. Baird, The National Faculty
Business Meeting
David G. Hackett, University of Florida, Presiding
Theology of Hebrew Scriptures Section
3:45pm–6:15pm    L-Conde

Alice Ogden Bellis, Howard University School of Divinity, Presiding.

Stephen R. Haynes, Rhodes College
Ham and Japheth in New Orleans: Reading Slavery, Segregation, and Genocide in Genesis

F. Rachel Magdalene, University of Denver/Iliff
School of Theology
A Post Holocaust Reading of the Characterization of God in the Primeval History and Its Implications for Process and Protest Theology

Stuart Lasine, Wichita State University
Gossiping About God: Information Management and Scapegoating in the Garden of Eden

Ken Stone, Chicago Theological Seminary
Gay Men, Canaanites, and the Hermeneutics of Abomination

Timothy R. Koch, Boston University
Holding on to the Land and the Lord: A Gay Appreciation of Leviticus 18

Carey Ellen Walsh, Rhodes College
A Startling Voice: Women’s Desire in the Song of Songs

Archaeology of the New Testament World Group
3:45pm–6:15pm    L-Rosalie & St. Claude

Holland Hendrix, Union Theological Seminary, Presiding

Richard A. Freund, University of Nebraska at Omaha
New Insights on the Via Maris and New Testament Sites

Duane Warden, Harding University
Resistance and Tolerance in Early Christian Corinth

General Discussion

Jayni Philipp, University of Minnesota
Isthmia and the Worship of Boys that Die Young

John R. Lanci, Stonehill College
The Construction of Corinth and the Building Language in II Corinthians 1–4

General Discussion

Bible in Africa, Asia, and Latin America Section
3:45pm–6:15pm    S-Pontchartrain A

R. S. Sugirtharajah, Selly Oak Colleges, Presiding

Fernando F. Segovia, Vanderbilt University
Diaspora Hermeneutics and Post-Colonial Criticism

Winston D. Persaud, Wartburg Theological Seminary
Hermeneutics of Bible and “Cricket as Text”: Reading as an Exile

Discussion

Francisco O. Garcia-Treto, Trinity University
Hyphenating Joseph: A View from the Hispanic Diaspora

Discussion

John Y. H. Yieh, Virginia Theological Seminary
General Discussion
**A112** Philosophy of Religion Section

3:45pm–6:15pm  S-Aurora

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: Religious Reasons and Public Discourse

Panelists:
- William D. Dean, Iliff School of Theology
- Timothy D. Jackson, Emory University
- Philip L. Quinn, University of Notre Dame

Business Meeting
- Thomas J. Dean, Temple University, Presiding

**A113** Religion and the Social Sciences Section

3:45pm–6:15pm  S-St. Charles B

Trevor Watt, Canisius College, Presiding

Theme: Rethinking Families

Bonnie J. Miller-McLemore, Vanderbilt University

"Nontraditional" Heterosexual Parenting: Are Constructive Proposals Possible?

Pamela Del Couture, Emory University

How Can History Inform the Contemporary Debate?

Claire Wolfteich, University of Chicago

The Family, the Economy, and Politics: Intersections with Spirituality

Business Meeting
- Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding

**A114** Study of Islam Section

3:45pm–6:15pm  M-Balcony I & J

Jeffery T. Kinney, Indiana University-Purdue University, Presiding

Theme: Literary-Critical Approaches to Islamic Texts

Jonathan E. Brockopp, Bard College

Slavery in the Qur'an and in Early Islamic Society

Linda L. Kern-Perets, Ecole Practique des Hautes Etudes en Sciences Sociales, Paris

The Riddle of 'Umar ibn al-Khattab in Bukhari's al-Kitab as-Sabih: A Postmodern Reading of the Routinization of charisma in Sunni Islam

Alfons H. Teipen, Temple University

Women in the Sira of Ibn Ishaq and Their Role in the Construction of Communal Identity

Kathleen Malone O'Connor, University of Michigan, Ann Arbor

Qur'anic Healing, Talismanry, and Prophetic Medicine in Islam

Business Meeting
- Tazim R. Kassam, Middlebury College, and Marcia K. Hermansen, San Diego State University, Presiding

**A115** Religion in South Asia Section

3:45pm–6:15pm  S-Grand Ballroom B

Robert D. Baird, University of Iowa, Presiding

Theme: "Man" and "Woman": The Conceptualization of Gender Roles in India

Robert N. Minor, University of Kansas

"Being a Man" in Early Indian Texts

Robert Mentzies, University of Iowa

Inside Out and Outside In: The Formation of Role and Identity in Vaisnavasahajiya of Bengal

Tracy Pintchman, Loyola University, Chicago

Talking about Men: What Patterns of Ritual Participation Tell Hindu Women about the Inherent Nature of Males

Tracy D. Coleman, Brown University

Sahajiya Theory, Sahajiya Practice: Gender and Ritualization of Erotic Activity among the Vaisnavasahajiya of Bengal

Respondent:
- Kay K. Jordan, Radford University

Business Meeting
- Kathleen M. Erndl, Florida State University, and Ann Grodzins Gold, Syracuse University, Presiding

Literary Aspects of the Gospels and Acts Group
3:45pm–6:15pm  S-Rosella
Janice Capel Anderson, University of Idaho, Presiding
Theme: Return to Mark: Two Angles
3:45 Summary of Paper:
Jay Cassel, Rocky Mountain College
Son of God; King of the Jews: Reading Mark in Search of Narrative Theology
3:55 Respondent:
Jeffrey Staley, Portland, OR
4:15 General Discussion
4:45 Recess
4:55 Summary of Paper:
James W. Voelz, Concordia Seminary, St. Louis
Reading Mark in an Ecclesiastical Context
5:05 Respondent:
Robert C. Tannehill, Methodist Theological School in Ohio
5:25 General Discussion
5:55 Business Meeting
Voelz’s paper may be obtained directly from the author. Cassel’s paper will appear in the Seminar Papers.

Philo of Alexandria Group
3:45pm–6:15pm  M-La Galerie 1
Ellen Birnbaum, Harvard University, Presiding
Theme: De opificio mundi
3:45 Abraham Terian, Sterling College
Back to Creation: The Beginning of Philo’s Third Grand Commentary
4:00 Robert A. Kraft, University of Pennsylvania
Knowing What Counts: Philo’s Excursions into Numerical Wisdom in Creation
4:15 Abraham P. Bos, University of Amsterdam
Philo’s Doctrine of the Divine Power(s)
4:30 Daniel N. Jastram, Concordia College, St. Paul
The Anthropology of De opificio mundi
4:45 Respondent:
David T. Runia, Leiden University
5:05 Discussion
5:45 Break
5:50 Business Meeting

Psychology and Biblical Studies Group
3:45pm–6:15pm  M-La Galerie 2
Kamila Blessing, Duke University, Presiding
Theme: Biblical Figures and Texts in Psycho-Hermeneutical Perspective
3:45 William Morrow, Queen’s Theological College
Toxic Religion and the Daughters of Job
4:15 Robert Neuwohner, University of Denver/Iliff School of Theology
A Reflection of the Great Mother in Ancient Israel: The Deborah-Jael Narrative from a Psycho-Symbolic Perspective
4:45 Anna D. Piskorowski, Sheffield University
The Faceless Eve
5:15 Respondent:
Margaret G. Alter, Graduate Theological Union
5:30 Group Organizational and Planning Session
Wayne G. Rollins, Assumption College, Presiding

Christian Theology and the Bible Consultation
3:45pm–6:15pm  S-Pontchartrain B
Garrett Green, Connecticut College, Presiding
Theme: Hermeneutics of Suspicion and Hermeneutics of Trust with Reference to the Atonement
3:45 Introduction
3:50 Christopher R. Seitz, Yale University
“And Without God in the World”: A Hermeneutic of Estrangement Overcome
4:20 Molly T. Marshall, Central Baptist Theological Seminary, Kansas City, KS
On a Hill Too Far Away?
4:50 Richard B. Hays, Duke University
Salvation By Trust? Faith, Suspicion, and Atonement According to Paul
5:30 Discussion
**A125** Study of Judaism Section

3:45pm–6:15pm  M-La Galerie 3

Alan Berger, Florida Atlantic University, Presiding

Theme: Jewish Fundamentalism and the Contemporary World

Norma Baumel Joseph, Concordia University, Montreal

*Gender and Modernity: Rabbi Moses Feinstein's Separatist Agenda*

Solomon Schimmel, Hebrew College

*The Tenacity of Unreasonable Beliefs in Modern Orthodox Jews: A Psychological Analysis*

Ronald C. Kiener, Trinity College, Hartford

*Gushist and Qutbian Approaches to Government: A Comparative Analysis of Religious Assassination*

Fred Astren, San Francisco State University

*“What has Anglia to Do with Jerusalem?” A Biblical Explanation for Anglo-Saxon Ethnogenesis in Modern Fundamentalist Christianity*

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**A126** Theology and Religious Reflection Section

3:45pm–6:15pm  S-Pontchartrain D

Peter C. Hodgson, Vanderbilt University, Presiding

Theme: Theological Anthropology

Mark A. McIntosh, Loyola University, Chicago

*Mystical Anthropology: Edith Stein, Simone Weil, and the Postmoderns*

Wesley J. Wildman, Boston University

*The Challenge of Theological Anthropology: Coordinating Biological, Social, and Religious Visions of Humanity*

K. Roberts Skerrett, McGill University

*Embedment in Gordon Kaufman’s Constructive Theology*

Jessica G. Gugino, Harvard University

*How Deep?: On the Viability of “Depth” as a Metaphor in Contemporary Theological Construction*

Business Meeting

Sheila Grieve Davaney, Iliff School of Theology, Presiding

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**A127** Women and Religion Section

3:45pm–6:15pm  S-Grand Ballroom D

Kwok Pui-lan, Episcopal Divinity School, Presiding

Theme: Feminist Analysis Crossing Cultures: Prostitution in Asia and the United States

Rita Nakashima Brock, Hamline University

Susan Brooks Thistlethwaite, Chicago Theological Seminary

Respondents:

Rachel Bundang, Harvard University

Chung Hyun Kyung, Union Theological Seminary, New York

Evelina Giobbe, Minneapolis, MN

Margaret Eletta Guider, Weston Jesuit School of Theology

Business Meeting

M. Shawn Copeland, Marquette University, and Joan M. Martin, Episcopal Divinity School, Presiding
Early Jewish and Christian Mysticism Consultation

3:45pm–6:15pm  S-Estherwood
C. R. A. Morray-Jones, University of California, Berkeley, Presiding
Theme: The Christian Tradition and Beyond

3:45  David Ulansey, California Institute of Integral Studies
The Transfiguration, Cosmic Symbolism, and the Transformation of Consciousness in the Gospel of Mark

4:10  Discussion

4:15  April D. De Corick, University of Michigan
“He who sees me sees him who sent me” (John 12:45): The Johannine Theologian and Early Christian Mysticism

4:40  Discussion

4:45  Charles A. Gieschen, Traverse City
The Angelomorphic Spirit in the Apocalypse to John

5:10  Discussion

5:15  Recess

5:25  Andrei A. Orlov, Abilene Christian University
The Titles of Enoch-Metatron in 2 (Slavonic) Enoch

5:45  Discussion

5:50  Andrea B. Lieber, Columbia University
Tastes Great, Less Filling: Ecstatic Vision as Food and Drink in Early Jewish Mysticism

6:10  Discussion

International Organization for Masoretic Studies

3:45pm–5:15pm  S-Oakley
E. John Revell, University of Toronto, Presiding

3:45  Maria Teresa Ortega-Monasterio, Consejo Superior de Investigaciones Científicas, Madrid
Some Masoretic Notes of Manuscript Or. 4445 and the Leningrad Codex Compared with the Spanish Tradition

4:15  David Marcus, Jewish Theological Seminary of America
The Aramaic Mnemonics in Codex Leningradensis

4:45  Fred N. Reiner, Washington, D.C.
Ginsburg, Salkinson, and Smolenskin and the Publication of Ginsburg's Massorah

ASOR Rethinking Roman-Period Judaism Consultation

3:45pm–6:15pm  L-Ile de France III
Hayim Lapin, University of Maryland at College Park, Presiding
Theme: Defining Boundaries Through Burial

3:45  Gideon Avni, Israel Antiquities Authority
The Cemeteries of Jerusalem and Beth-Govrin in the Late Roman and Byzantine Periods: New Archaeological Evidence for Jewish Christian Interrelations

4:05  Byron R. McCane, Converse College
“A Fine and Private (Impure?) Place”: Jewish and Christian Tombs in Palestine

4:25  Eric Rebillard, Ecole franaise de Rome
Community and Burial in Late Antique Christianity

4:45  Discussion

5:25  Business Meeting
Miriam Peskowitz, University of Florida and Leonard Victor Rutgers, University of Utrecht, Presiding

Committee on the Status of Women in the Profession, Graduate Student Reception

6:00pm–7:00pm  M-Bonaparte
Gay L. Byron, Union Theological Seminary, New York, Convener
Sunday Evening November 24

A128 Reception for AAR Retired Members
5:30pm–6:30pm  S-Jefferson Suite (4904)

All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor hosted by Lawrence E. Sullivan, president, and Barbara DeConcini, executive director.

A129 Women’s Caucus: Religious Studies Business Meeting (=S170)
6:15pm–7:00pm  S-Williams

Kathlyn A. Breazeale, Immaculate Heart College; Marilyn Gottschall, University of Southern California; and Linda A. Moody, Mills College, Presiding

A130 Plenary Address
7:00pm–8:00pm  S-Grand Ballroom C

Charles H. Long, University of California, Santa Barbara, Presiding
Ashis Nandy, Center for the Study of Developing Societies, Delhi

A131 AAR Continuum Art Series Performance: St. Stephen Baptist Church Youth Choir
8:30pm–9:30pm  S-Pontchartrain C

A132 AAR Continuum Arts Series Film: Pulp Fiction
8:30pm–11:00pm  S-St. Charles A
Kelly L. Livingston and Debra Dean Murphy, Drew University, will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.

A133 Lilly Teaching Fellows Reception
8:45pm–10:00pm  S-Jefferson Suite (4904)

Faculty and participants in all five AAR Lilly Teaching Workshops are invited.

A134 JAAR Editorial Board Reception
9:00pm–11:00pm  S-Poydras

JAAR Editorial Board members are invited to a reception in their honor.

S170  Women's Caucus: Religious Studies Business Meeting (=A129)
6:00pm–7:30pm  S-Williams
Presiding:
Kathlyn A. Breazeale, Immaculate Heart College Center
Marilyn Gottschall, University of Southern California
Linda A. Moody, Mills College

S171  ASOR Pottery Analysis and Interpretation Seminar
7:30pm–10:00pm  L-Rosalie & St. Claude
Gloria London, Burke Museum, Seattle, Presiding
Theme: Ceramic Ecology
7:30 Jane Barlow, Smith College
Geology and Pottery at Seven Sites in Cyprus
7:50 Benjamin Adam Saidel, Harvard University
Hole-Mouth Vessels: A Tool for Exploring Exchange
Mechanisms between Early Bronze Age Nomads and the
Population of Tel Arad
8:10 Nurit Feig, Israel Antiquities Authority
Pottery of the Early Bronze Age IV: Intersite Trade on the
Jordan River
8:25 Yuval Goren, Institute of Archaeology, Tel Aviv University
Socio-Economic Features of the Early Bronze Age IV in the
Southern Levant
8:45 Anat Cohen Weinberger, Israel Antiquities Authority
Petrographic Analysis of Iron Age I Pithoi from Upper Galilee
9:00 Discussants:
J. P. Dessel, Bryn Mawr College
9:20 Anne Killebrew, Hebrew University
9:40 Discussion

S172  ASOR Sepphoris Regional Project Staff Workshop
7:30pm–10:00pm  L-Ile de France II
Kenneth G. Hoglund, Wake Forest University, Presiding
7:30 Jonathan Reed, University of La Verne
The Stratigraphy and Chronology of the Early Roman
Building (Insula II)
7:50 James F. Strange, University of South Florida
The Stratigraphy of the Early Roman Period in the USF's
Excavation's Peristyle Building

SUNDAY EVENING
NOVEMBER 24

S173  Bible in Africa, Asia and Latin America Section
8:00pm–10:00pm  M-La Galerie 5
Phyllis Bird, Garrett-Evangelical Theological Seminary, Presiding
Teresa Okure, Catholic Institute of West Africa
Africans in the Bible: A Study in Hermeneutics
See page 14 for a description.

S174  The Legacy of James Muilenburg
8:00pm–10:30pm  S-Pontchartrain A
Walter Harrelson, Wake Forest University, Presiding
Participants:
Walter Brueggemann, Columbia Theological Seminary
James A. Sanders, School of Theology at Claremont
Phyllis Trible, Union Theological Seminary, NY
Norman Gottwald, New York Theological Seminary
George M. Landes, Union Theological Seminary, NY
See page 13 for a description.
A135  Program Unit Chairs with Program Committee (continental breakfast)
7:30am–8:45am   S-Waterbury Ballroom
Barbara DeConcini, AAR, Emory University, Presiding
All program unit chairs should attend this important informational session with the members of the Program Committee.

A136  Special Topics Forum
Sponsored by the Committee on International Connections
9:00am–11:30am   M-La Galerie 5
Letty M. Russell, Yale University, Presiding
Theme: Internationalizing the Study of Religion: Methodological Issues
Panelists:
Michio Araki, Tsukuba University
Hassan Hanafi, Cairo University
Charles H. Long, University of California, Santa Barbara
See page 7 for a description.

A137  Academic Teaching and the Study of Religion Section and Native Traditions in the Americas Group
9:00am–11:30am   S-Rhythms
Valarie H. Ziegler, DePauw University, Presiding
Theme: Teaching Ambiguities: Native American Religious Traditions in the Classroom
Panelists:
Inés M. Talamantez, University of California, Santa Barbara
Gregory Salyer, Huntingdon College
Angela A. Gonzales, Harvard University
Gary M. Laderman, Emory University
Michelene Pesantubbee, University of Colorado, Boulder
Joel W. Martin, Franklin and Marshall College
Christopher R. Jocks, Dartmouth College

A138  Buddhism Section
9:00am–11:30am   S-Bayside B
David McMahan, University of California, Santa Barbara, Presiding
Theme: Otherness, Boundaries, and Exclusion in Buddhism
Kate R. Blackstone, Victoria University
Outsiders on the Inside: A Study of Bhikkhunis in the Pali Vinaya
Eric Reinders, University of California, Santa Barbara
The Benefit of Stigma: Foreign Origin and Diplomatic Immunity in Medieval Chinese Buddhism
Charles D. Orzech, University of North Carolina, Greensboro
Like Worms in a Lion's Flesh: Ideology and History in the Making of the Scripture for Humane Kings
Fabio Rambelli, Williams College
The Limits of Salvation: Ichchantika, Outcasts, and Bodhisattvas in Premodern Japan
Respondent:
Dan Lusthaus, Florida State University
Monday Morning
November 25

$175 Committee on the Status of Women in the Profession
7:00am–9:00am M-La Galerie 6
Renita Weems, Vanderbilt Divinity School, Presiding
Theme: Teaching the Introductory Course
7:00 Gathering: Continental breakfast provided. All women in the SBL are invited.
7:20 Speakers:
Kathleen Corley, University of Wisconsin
Sharyn Dowd, Lexington Theological Seminary
Ross Kraemer, University of Pennsylvania
Gale Yee, University of St. Thomas, St. Paul
8:00 Discussion

$176 Journal of Biblical Literature Editorial Board Breakfast
7:00am–8:45am S-Whitman
Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

$177 Monographs Editorial Board Breakfast
7:00am–8:45am S-O’Connor
David L. Petersen, Iliff School of Theology, Presiding

$178 ASOR Program Committee Meeting II
8:00am–9:15am S-Rampart

$179 Problems in Archaeological Publication
9:00am–11:30am L-Conde
9:00 Hershel Shanks, Biblical Archaeology Society, Presiding
9:05 William Dever, University of Arizona Are Final Report Volumes Useful?
9:20 Jane Cahill, Hebrew University, Jerusalem Who Is Responsible for Publishing the Work of People Who Die?
9:35 Jeffrey R. Zorn, Tell en-Nasbeh Research Project Reporting on Old, Out-of-Date Digs
9:50 Oystein S. LaBianca, Andrews University Appropriate Theory for Preparing Archaeological Reports
10:05 Weston W. Fields, The Dead Sea Scrolls Foundation Applying Lessons from Publication of DJD to Archaeological Reports
10:20 J. David Schloen, University of Chicago, Oriental Institute The Use of Computers in Archaeological Publication
10:35 J.P. Dessel, Bryn Mawr College, and Jodi Magness, Tufts University Publishing Archaeological Ceramics

$180 Biblical Greek Language and Linguistics Section
9:00am–11:30am M-Balcony K
D.A. Carson, Trinity Evangelical Divinity School, Presiding
Theme: Linguistics and...
9:00 Panelists:
Stanley E. Porter, Roehampton Institute London Linguistics and Rhetorical Criticism
George H. Guthrie, Union University Linguistics and Literary Analysis
Jeffrey T. Reed, Fuller Theological Seminary, Seattle Linguistics and Historical Criticism
10:45 General Discussion

A139  Ethics Section
9:00am–11:30am    L-Maurepas
Pamela K. Brubaker, California Lutheran University, Presiding
Theme: Troubling the Welfare Waters: Feminist Perspectives
Panelists:
Elizabeth M. Bounds, Virginia Polytechnic Institute and State University
Mary E. Hobgood, College of the Holy Cross
Carol S. Robb, San Francisco Theological Seminary
Ruth L. Smith, Worcester Polytechnic Institute
Traci C. West, Drew University

A140  North American Religions Section
9:00am–11:30am    S-St. Charles B
Theodore Trost, Harvard University, Presiding
Theme: Popular Music and American Religion in the Twentieth Century
Robin Sylvan, University of California, Santa Barbara
Popular Music as Religion: Implications for Religious Studies and American Religious History
Robert R. N. Ross, National Academy of Public Administration
Les Haricots Sont Pas Sales (The Snapbeans Aren’t Salted): Religious Themes in Creole-Zydeco and Cajun Music
Katherine G. McCarthy, California State University, Chico
Casing the Promised Land: Rock and Roll and Redemption in American Popular Culture
Respondents:
Stephen A. Marini, Wellesley College
Jon Michael Spencer, University of Richmond

A141  Philosophy of Religion Section
9:00am–11:30am    S-St. Charles A
Craig A. Phillips, Temple University, Presiding
Theme: Postcolonial Interventions in “Comparative” Philosophy of Religion
Andrew B. Irvine, Boston University
Cultural Participation and Postcolonialism
Purushottama Bilimoria, Deakin University
A Subaltern/Postcolonial Critique of Philosophy of Religion
Bibhuti S. Yadav, Temple University
Mis-predicated Identity and Postcolonial Discourse
Respondent:
Kenneth Surin, Duke University

A142  Religion in South Asia Section
9:00am–11:30am    M-Balcony I & J
Paul B. Courtright, Emory University, Presiding
Theme: From Baboons, Bohras, and Banyas to Bureaucrats and Businessmen: The Middle-Class at the Building of Modern Religion(s) in South Asia
David L. Haberman, Indiana University, Bloomington
Enough Moksha! Constructions of Middle-Class Hinduism
Arthur F. Buehler, Colgate University
Middle-Class Sufism in British Colonial India: Jama’at al-Shah and the Mediating Shaykh
Joanne Punzo Waghorne, University of North Carolina, Chapel Hill
The Middle Classes and Modern Temples: The Vitality of Hybridization
Karen Pechilis Prentiss, Drew University
Middle-Class Multiculturalism in Madras
Roxanne Poormon Gupta, Cornell University
Sri Sarveshwari Samooh: Saati at the Service of the Emerging Middle Class
Respondent:
Daniel R. Gold, Cornell University
Chronicles-Ezra-Nehemiah Section
9:00am–11:30am  M-Balcony L

General Session
Ralph W. Klein, Lutheran School of Theology at Chicago, Presiding
9:00 Andrew G. Vaughn, Princeton Theological Seminary
The Chronicler's Account of Hezekiah and the Use of Historical Categories in Interpreting Chronicles

9:35 Leslie C. Allen, Fuller Theological Seminary
The Metaphor of Exile as a Paradigm for Chronicles

10:10 Recess
10:20 Noel Bailey, Whitley Theological College, Melbourne
David, Manasseh and Foucault in 1 Chronicles 21: An Intertextual Web

10:55 J. Gerald Janzen, Christian Theological Seminary
Nehemiah 9 and the Aqedah

Israelite Prophetic Literature Section
9:00am–11:30am  S-Pontchartrain B

Julia M. O'Brien, Meredith College, Presiding
9:00 Rolf Rendtorff, University of Heidelberg
Samuel the Prophet: A Link Between Moses and the Kings

9:30 Katherine M. Hayes, Catholic University of America
The Earth Mourns: Continuity and Discontinuity in a Recurrent Prophetic Metaphor

10:00 Michael T. Davis, New York Theological Seminary, and Brent A. Srawn, Princeton Theological Seminary
Isaiah 31:4–5 in the Light of Lion Iconography in the Ancient Near East

10:30 James M. Kennedy, Baylor University
From Textual Chaos to Textual Creation: A Reader Response Approach to Ezekiel 1

11:00 Daniel Smith-Christopher, Loyola Marymount University
Ezekiel on Fanon's Couch: A Postcolonial Critique of Psychological Approaches to Ezekiel

History and Literature of Early Rabbinic Judaism Section
9:00am–11:30am  S-Southdown

Hannah K. Harrington, Patten College, Presiding
9:00 Kristen Lindbeck, Jewish Theological Seminary
The (Dis)Appearances of Elijah in the Babylonian Talmud

9:30 Michael D. Swartz, The Ohio State University
Sage, Priest, and Poet: The Tractate Yoma in the Avodah Zarah Liturgy

10:00 Jeffrey L. Rubenstein, New York University
Levels of Generality and Rabbinic Law

10:30 Jonathan Klawans, Columbia University
Idolatry, Incest and Impurity in Ancient Jewish Literature

11:00 Michael L. Satlow, University of Virginia
The Rabbinic Notion of Conjugal Love

Linguistics and Biblical Hebrew Section
9:00am–11:30am  L-Rosalie & St. Claude

Cynthia L. Miller, North Carolina State University, Presiding
Theme: The Verbless Clause

9:00 E. John Revell, University of Toronto
Verbless Clauses and their Relationship to their Context

9:25 Ellen van Wolde, Tilburg Faculty of Theology
The Verbless Clause and its Communicative Function

9:50 Randall Buth, United Bible Societies, N’djamena, Chad
The Verbless Clause in Biblical Hebrew

10:15 Recess
10:20 Vincent DeCaen, University of Toronto
The Special Case of the Verbless Clause within a General Syntax of Standard Biblical Hebrew

10:45 Cameron Sinclair, Chapman University
Are Nominal Clauses a Distinct Clause Type?

11:10 Kirk E. Lowery, Baptist Theological Academy, Budapest
The Semantics and Syntax of the Hebrew Verbless Clause
Monday Morning

November 25

A143 Study of Judaism Section
9:00am–11:30am  M-La Galerie 2
Norbert Samuelson, Temple University, Presiding
Theme: Spinoza and the Jewish Philosophical Tradition
Tamar Rudavsky, The Ohio State University
Philosophical Cosmology in Spinoza’s Ethics
Nancy Levene, Harvard University
Ethics and Interpretation: Reflections on the Role of the Tractatus in the Architecture of Spinoza’s Thought
Richard A. Cohen, University of North Carolina, Charlotte
Desire in Spinoza and Levinas
Shaul Magid, Rice University
The Spinozistic in Mordecai Kaplan’s Re-valuation of Judaism

A144 Theology and Religious Reflection Section and History of the Study of Religion Group
9:00am–11:30am  S-Pontchartrain A
Arvind Sharma, McGill University, Presiding
Theme: Are Theological and Religious Studies Compatible? Answers from the History and Theory of Method in the Study of Religion
Eric J. Sharpe, University of Sydney
The Compatibility of Theological and Religious Studies: Historical, Theoretical, and Contemporary Perspectives
Panelists:
Delwin W. Brown, Iliff School of Theology
Robert A. Segal, Lancaster University
Nhien Smart, University of California, Santa Barbara
Jonathan Z. Smith, University of Chicago

A145 Women and Religion Section
9:00am–11:30am  S-Grand Ballroom A
Ellen M. Umansky, Fairfield University, Presiding
Theme: Feminist Transformation of Tradition: A Discussion of Marcia Falk’s Book of Blessings
Panelists:
Rachel T. Adler, Hebrew Union College, Los Angeles
Rebecca T. Alpert, Temple University
Aryeh Cohen, University of Judaism
Lawrence A. Hoffman, Hebrew Union College, New York
Judith E. Plaskow, Manhattan College
Janet Walton, Union Theological Seminary, New York
Respondent:
Marcia L. Falk, Graduate Theological Union

A146 Afro-American Religious History Group
9:00am–11:30am  S-Aurora
Timothy E. Fulop, Columbia Theological Seminary, Presiding
Theme: Uplifting the Race: One Hundred Years of Black Women’s Religious Organizations
Anthea D. Butler, Vanderbilt University
Sisters Doing It for Everyone: The Development of the Women’s Work of the Church of God in Christ, 1912–1945
Cheryl Townsend Gilkes, Colby College
Called Out to Lead: African American Women, Religion, and Public Leadership
Judith Weisenfeld, Barnard College
(Re)forming the Private, Redeeming the Public: African American YWCA Women’s Strategies for Urban Living, 1905–1913
Respondent:
Jualynne E. Dodson, University of Colorado, Boulder
Business Meeting
Albert G. Miller, Oberlin College, and Laurie Maffly-Kipp, University of North Carolina, Chapel Hill, Presiding
Reading, Theory, and the Bible Section
9:00am–11:30am   S-Pontchartrain D

Timothy K. Beal, Eckerd College, Presiding
Theme: Literary Theory/Criticism’s Separate Emergences in Jewish Bible and New Testament

9:00 George Aichele, Adrian College; Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University; David Jobling, St. Andrews College; Gary A. Phillips, College of the Holy Cross; and others

Bible and Babble: The Bible and Culture Collective Reads Genesis 11 and Acts 2

9:50 Recess

9:55 Panel of Respondents:
Mary Ann Tolbert, Pacific School of Religion
Daniel Boyarin, University of California, Berkeley
Yvonne M. Sherwood, University of Sheffield
David M. Gunn, Texas Christian University

10:45 General discussion (those in attendance are encouraged to participate)

Social Sciences and New Testament Interpretation Section
9:00am–11:30am   S-Pontchartrain C

Mark McVann, Lewis University, Presiding
Theme: Paul and Social Scientific Criticism


Panelists:
John H. Elliott, University of San Francisco
Philip F. Esler, University of St. Andrews
K.C. Hanson, Creighton University

Respondents:
Bruce J. Malina, Creighton University
Jerome H. Neyrey, Notre Dame University

10:30 Discussion:
David M. Bossman, Seton Hall University
Paul’s Mediterranean Fictive Kinship Movement

11:00 David A. deSilva, Ashland Theological Seminary
“Worthy of God’s Kingdom:” Honor Discourse and Social Engineering in 1 Thessalonians

Textual Criticism of the Hebrew Bible Section
9:00am–11:30am   S-Evergreen

Sidnie White Crawford, Albright College, Presiding

9:00 Andrew Steinmann, Lutheran Home, Westlake, OH
Jacob’s Family goes to Egypt: Varying Portraits of Unity and Disunity in the Textual Traditions of Exodus 1:1–5

9:30 Emanuel Tov, Hebrew University
The Paratextual Elements in the Masoretic Text in Light of the Qumran Scrolls

10:00 Sigrid Peterson, University of Pennsylvania
Expanded Text in the First 12 Chapters of Deuteronomy

10:30 Julie Ann Duncan, Garrett Evangelical Seminary
Textual Variants in Three Excerpted Deuteronomy Manuscripts from Qumran

11:00 Raymond F. Person, Jr., Ohio Northern University
The Ancient Israelite Scribe as Performer
Monday Morning
November 25

A147 Confucian Traditions Group
9:00am–11:30am  S-Gallier House

Deborah A. Sommer, Butler University, Presiding
Theme: Confucian Values and Management Theory
Michael LaFarge, University of Massachusetts, Boston
A Confucian Program for the Moral Education of Professionals
Gregory K. Ornatowski, Boston University
Neo-Confucian Values and the Modern Japanese Labor Management System
Business Meeting
John A. Berthrong, Boston University, and Joseph A. Adler, Kenyon College, Presiding

A148 Evangelical Theology Group
9:00am–11:30am  S-Grand Ballroom C

Douglas G. Jacobsen, Messiah College, Presiding
Theme: Evangelical Theologies of Salvation: Postmodern Voices
William D. M. Carrell, Bluefield College
This is My Story: Salvation in the Context of a Narrative Epistemology
J. Richard Middleton, Colgate Rochester Divinity School
From “Greek” Otherworldliness to “Babylonian” Conquest: The Implicit Soteriology of Postmodern Evangelicalism
Miroslav Volf, Fuller Theological Seminary
The “Law of the Father” and the Embrace of the Prodigal: Theological and Soteriological Subversions of the Sacrificial Logic of “Identity”
Respondents:
Rebekah Miles, Texas Christian University
Harold Dean Trulear, New York Theological Seminary

A149 Issues in the Thought of Paul Tillich Group
9:00am–11:30am  S-Williams

E. Susan Only, Boston University, Presiding
Theme: The Relation of Religion and Psychology in Tillich
Randall B. Bush, Union University
Symbols of Divine Conflict in Paul Tillich and Carl Gustav Jung: A Comparison
James DiCenso, University of Toronto
Risk and Transformation: Existential Anxiety in Tillich and Lacan
John P. Dourley, Carleton University
Issues of Naturalism and Supernaturalism in Tillich's Methodology of Correlation and Psychoanalytic Theory
Business Meeting
Sharon Peebles Burch, Boston University, Presiding

A150 Men's Studies in Religion Group
9:00am–11:30am  M-Balcony M

Merlyn E. Mowrey, Central Michigan University, Presiding
Theme: Critical Perspectives on Popular Religious Men's Movements: Promise Keepers
L. Dean Allen, Boston University
Amen Brother Ben!: An Outsider/Insider's Reflections on Promise Keepers
Reo N. Leslie, Jr., Iliff School of Theology, University of Denver
Keeping Their Promises: African-American Men in the Promise Keepers
Respondent:
Mary S. Van Leeuwen, Eastern College
Stephen B. Boyd, Wake Forest University, Presiding
Theme: Critical Perspectives on Popular Religious Men's Movements: Million Man March
Lee H. Butler, Jr., Chicago Theological Seminary
Sermon on the Mall: A Psychological Analysis of the Million Man March
G. Kasimu Baker-Fletcher, School of Theology at Claremont
Keeping the Promises of the Million Man March
Respondent:
Cheryl J. Sanders, Howard University
Divine Mediator Figures in Antiquity Group
9:00am–11:30am  S-Poydras
Dexter E. Callender, Jr., University of Miami, Presiding
Theme: Melchizedek and Mediation
9:00 Anders Aschim, Norwegian Lutheran School of Theology, Oslo
Summary of “Melchizedek the Liberator”
9:10 James R. Davila, University of St. Andrews
Summary of “Melchizedek, Michael, and War in Heaven”
9:20 Respondent:
J. Ross Wagner, Duke University
A Consideration of Content in the Seminar Papers on Melchizedek as Mediator
9:40 Respondent:
Carey C. Newman, Southern Baptist Theological Seminary
A Consideration of Method in the Seminar Papers on Melchizedek as Mediator
10:00 Break
10:10 Panel Discussion
10:30 General Discussion
The papers by Anders Aschim and James Davila, which are included in SBL 1996 Seminar Papers, will be summarized in this session.

Ideological Criticism Group
9:00am–11:30am  S-Bayside A
Eduardo Mendieta, University of San Francisco, Presiding
Theme: Postcolonialism and Biblical Studies
9:00 Miriam Peskowitz, University of Florida
Tropes of Travel
Postcolonialism, Imperial Ideologies, and the Formation of the Biblical Text
9:30 Ilana Pardes, Hebrew University in Jerusalem
The Conquest of Canaan: Balaam, the Ass, and the Blessing of the Other
9:45 Jim Perkinson, University of Chicago
A Canaanite Word in the Logos of Christ, or the Difference the Syro-Phoenician Woman Makes to Jesus
10:00 Hector Avalos, Iowa State University
10:15 Laura Donaldson, University of Iowa
Son of the Forest, Child of God: William Apess and the Scene of Postcolonial Nativity

MONDAY MORNING NOVEMBER 25

10:30 Respondents:
Musa Dube, Vanderbilt University
10:45 Mark G. Brett, Whitley College, Melbourne
11:00 General discussion
Summaries of papers will be offered by presenters. Full versions of the papers may be obtained in advance from Elizabeth A. Castelli, Religion Department, Barnard College, 3009 Broadway, New York, NY 10027, at a cost for copying and postage of $10 (checks payable to Elizabeth A. Castelli). Requests received after 1 November may not be accommodated.

9:00am–11:30am  S-Grand Ballroom E
Gregory Sterling, University of Notre Dame, Presiding
9:00 David Balch, Brite Divinity School/Texas Christian University
9:25 Mary Rose D'Angelo, University of Notre Dame
9:50 Turid Karlsen Seim, University of Oslo
10:15 Ben Witherington III, Asbury Theological Seminary
Finding its Niche: The Historical and Rhetorical Species of Acts
10:40 Marion L. Soards, Louisville Presbyterian Theological Seminary
The Speeches in Acts and 2 Maccabees
11:05 Business meeting
Monday Morning
November 25

A151 New Religious Movements Group
9:00am–11:30am  S-Grand Ballroom D
Ann Burlein, Duke University, Presiding
Theme: Women in New Religious Movements
Richard Lamborn, Colgate Rochester Divinity School
Women in Early Mormonism
Evelyn Kirkley, University of California, San Diego
Starved and Treated like Convicts. Women in Point Loma Theosophy, 1899–1942
Brenda Denzler, Duke University
Rape and the Feminization of Consciousness in the Alien Abduction Movement
Jason Berry, New Orleans, LA
African American Women in the New Orleans Spiritual Churches
Respondent:
Robert S. Ellwood, University of Southern California
Business Meeting
Catherine Wessinger, Loyola University, New Orleans, Presiding

A152 Platonism and Neoplatonism Group
9:00am–11:30am  S-Estherwood
Jay Bregman, University of Maine, Presiding
Theme: Hellenic Neoplatonism and Christian Neoplatonism
Frederic M. Schroeder, Queen’s University
Meditation in Plotinus
John Peter Kenney, St. Michael’s College
Platonism and Spiritual Purification in St. Augustine’s Confessions
Robert L. Fastiggi, St. Edwards University
Purgation and Detachment in Neoplatonic and Christian Mysticism
Peter Struck, University of Chicago
Signifying the Divine. Ritual and the Limits of Language
Business Meeting
Robert M. Berchman, Dowling College, Presiding

A153 Religion, Holocaust, and Genocide Consultation
9:00am–11:30am  S-Grand Ballroom B
Stephen R. Haynes, Rhodes College, Presiding
Theme: Holocaust, Genocide, and Radical Theology: Assessing the “Death of God Movement” Thirty Years Later
Panelists:
Thomas J. J. Altizer, State University of New York Stony Brook
William Hamilton, Portland State University
Richard L. Rubenstein, University of Bridgeport
Respondents:
Thomas A. Idinopulos, Miami University
John K. Roth, Claremont McKenna College
Edith Wyschogrod, Rice University

A154 Ritual Studies Group
9:00am–11:30am  S-Felicity
Serinity Young, Columbia University, Presiding
Theme: Bodies as Objects, Objects Inscribing the Body
Jennifer Dumpret, Graduate Theological Union
In the Presence of the Goddess: Bowing before the Mirror in Shinto
Martha Ellen Stortz, Pacific Lutheran Theological Seminary
From Bodies to Brooms: Resistance to Routinization in the Shaker Era of Manifestations
Clare B. Fischer, Graduate Theological Union
Tooth Filing in Bali: One Woman’s Transformation
Donna Lynne Seamone, Waterloo Lutheran Seminary
Body as Ritual Actor and Instrument of Praise: Verna Maynard’s Experience in the Kitchener Church of God
Respondent:
Elizabeth Fuller Collins, Ohio University

Manichaeism Group
9:00am–11:30am  S-Oakley
Kurt Rudolph, University of Marburg, Presiding
9:00  J. Kevin Coyle, Saint Paul University
Jesus, Augustine, and Mani
9:25  Iain Gardner, Edith Cowan University
The Reconstruction of Mani's Epistles from Three Coptic Codices
9:50  William L. Petersen, The Pennsylvania State University
The Problem of Manichaean Gospel Citations. The State of the Question
10:15  Paul Mirecki, University of Kansas
A "Sayings Psalm" in the Coptic Manichaean Psalm-Book
10:40  F. Stanley Jones, California State University, Long Beach
A Church Order from 116–117 CE (the Book of Echhasa) and its Impact on Manichaeism
11:05  Byard Bennett, Wycliffe College, University of Toronto
Didymus the Blind's Knowledge of Manichaeism

Psuedopigrapha Group
9:00am–11:30am  M-La Galerie 1
Theme: Joseph and Aseneth: Moving from Text to Social and Historical Context
Theodore A. Bergren, University of Richmond, Presiding
9:00  Gideon Bohak, University of Michigan
From Fiction to History: Contextualizing Joseph and Aseneth
9:15  Randall D. Chesnutt, Pepperdine University
From Text to Context: The Social Matrix of Joseph and Aseneth
9:30  Ross S. Kraemer, University of Pennsylvania
Rethinking Joseph and Aseneth
9:45  Angela Standhartinger, University of Frankfurt
From Fictional Text to Socio-Historical Context: Some Considerations from a Text-Critical Perspective on Joseph and Aseneth
10:00  Recess
10:15  Respondents:
Amy-Jill Levine, Vanderbilt Divinity School
10:30  Richard I. Pervo, Seabury-Western Theological Seminary
10:45  General Discussion
11:15  Business Meeting
Papers will only be summarized. Papers will either be printed in the Seminar Papers or will be circulated beforehand on IOUDAIOS-L, an electronic news group.

Monday Morning
November 25

Ugaritic Studies and Northwest Semitic Epigraphy Group
9:00am–12:00pm  S-Salon 828
J. Glen Taylor, Wycliffe College, University of Toronto, Presiding
Theme: New Horizons in the Study of Ugaritic and Northwest Semitic Epigraphy
9:00  Panel Presentation:
Bruce E. Zuckerman, University of Southern California
Wayne T. Pitard, University of Illinois
Theodore J. Lewis, University of Georgia
The Ugaritic Tablets Digital Edition
9:45  Respondent:
Raymond G. Harder, Montclair CA
10:00  J. David Pleins, Santa Clara University
Mythic Strategies for Resolving Succession Anxiety: Ugarit in Structuralist Perspective
10:20  Cyrus H. Gordon, New York University
A Major Problem in Formulating Israelite Religion
10:40  Hugh Rowland Page, Jr., University of Notre Dame
Baal: Divine Physiognomy and Social Reality in the Ugaritic Baal Cycle: An Exploration of the Use of the Body as Hermeneutical Lens
11:00  Richard S. Hess, Roehampton Institute, London
Recent Studies in Personal Names from Ugarit
11:20  David P. Wright, Brandeis University
Definition of Ritual Ambiguity in Aqhat and Kirta
11:40  Chris A. Rollston, Johns Hopkins University
The Tell Dan Inscription: Syntactic, Lexical and Historical Notes
**A155 Theology and Continental Philosophy Group**

9:00am–11:30am  M-La Galerie 4

Cleo McNelly Kearns, Rutgers University, Presiding

Theme: *Irigaray and the Divine*

Ellen T. Armour, Rhodes College

Divining Differences with Irigaray's Sensible Transcendentals

Morny Joy, University of Calgary

What's Divinity Got to Do with It? Luce Irigaray, Sexual Difference, and Becoming Infinite

Respondent:

Amy M. Hollywood, Dartmouth College

A full hour will be reserved for open discussion. Persons currently working on Irigaray or related topics are particularly invited to contribute.

**A156 Roman Catholic Modernism Seminar**

9:00am–11:30am  L-Orleans

Darrell Jodock, Muhlenberg College, Presiding

Theme: *Contexts of Roman Catholic Modernism*

Lawrence Barmann, St. Louis University

The Modernist as Mystic: Baron Friedrich von Hugel

Respondent:

Stephen P. Happel, Catholic University of America

Michael J. Kerlin, La Salle University

Reginald Garrigou-Lagrange and Jacques Maritain: Antimodernism and the Elective Affinity between Politics and Philosophy

Respondent:

David G. Schultenover, Creighton University

Gary Lease, University of California, Santa Cruz

Vatican Foreign Policy and the Origins of Modernism

Respondent:

William L. Portier, Mount St. Mary's College, Emmitsburg

Business Meeting

Phyllis Kaminski, St. Mary's College, Notre Dame, Presiding

Copies of preprinted papers may be obtained from George Gilmore, Spring Hill College, Mobile, AL 36608 for seven dollars.

**A157 Religion and Disability Studies Consultation**

9:00am–11:30am  S-Rosella

Adele B. McCollum, Montclair State University, Presiding

Theme: "All Analogies Limp": Language, Power, and Disability

W. Carol Cleigh, Garrett-Evangelical Theological Seminary, Northwestern University

Naming and Empowerment

Tom Craig, Southern Illinois University, Carbondale

Nowhere an Exile Returns for Not: A Phenomenology of Communication and Negation in Persons with Chronic Disabling Conditions

M. Therese Lysaught, University of Dayton

From Margins to the Center: The Disabled and the Communicative Body of Christ

Respondent:

Nancy L. Eiesland, Emory University

Business Meeting

Adele B. McCollum, Montclair State University, Presiding

**A158 AAR Continuum Arts Series Film: Once Were Warriors**

9:00am–11:30am  S-Bonnie Burn

Christopher P. Farr, Webster University, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.
Character Ethics and Biblical Interpretation Consultation
9:00am–11:30am  S-Ellendale
William P. Brown, Union Theological Seminary in Virginia, Presiding
9:00 Walter Brueggemann, Columbia Theological Seminary
“Self and Story — Embedment”
9:30 Lisa Sowle Cahill, Boston College Christian Character, Biblical Community, and Human Values
10:00 Recess
10:05 Respondents: L. Ann Jervis, Toronto School of Theology
10:20 Michael G. Cartwright, University of Indianapolis
10:35 Marcia Y. Riggs, Columbia Theological Seminary
10:50 General Discussion
Business Meeting

Theology of the Disputed Paulines Group
9:00am–11:30am  M-La Galerie 3
E. Elizabeth Johnson, New Brunswick Theological Seminary, Presiding
Theme: The Theology of 1 Timothy
9:00 Luke T. Johnson, Candler School of Theology, Emory University
oikonomia theou: A Pauline Perspective on the Theology of 1 Timothy
9:15 Benjamin Fiore, Canisius College The Survival of Pauline Theology in the Pastoral
9:30 Jerry L. Sumney, Ferrum College A Reading of the Theology of 1 Timothy without Presuppositions about Authorship
9:45 Recess
9:55 Respondent: Margaret M. Mitchell, McCormick Theological Seminary
10:15 Response
Joseph A. Fitzmyer, Catholic University of America
10:35 Replies by Luke T. Johnson, Benjamin Fiore, and Jerry L. Sumney
10:50 Group discussion
11:25 Summary of Issues: E. Elizabeth Johnson
The paper by Luke T. Johnson and Benjamin Fiore are included in the SBL 1996 Seminar Papers. Jerry Sumney’s paper and the responses will be mailed to members of the Theology of the Disputed Paulines Group.
Roundtable Sessions

11:45am–12:45pm  S-Waterbury Ballroom

Barbara Hillert Andolsen, Monmouth University

Job Anxiety and Economic Justice

Jensine Andresen, Harvard University

Embodyment as a Strategy for Transformation in the Kalacakra Tantra: The Case of the Multifarious Mudra

Roger A. Badham, Drew University

Hermeneutically Sealed: Peircean Semiotics and Derrida in a Gaddamerian World

Avi K. Bernstein-Nahar, Stanford University

Is Articulacy a Constitutive Good for Modern Identity?

Hermann Cohen and the Contemporary Debate

Mara E. Donaldson, Dickinson College

Border Crossings: Fall and Redemption in Blade Runner and Thelma and Louise

Bonna Devora Haberman, Brandeis University

Women Beyond the Wall: An Israeli Invocation to Feminist Praxis

James F. Hartzell, Columbia University

The Physiology of Tantric Yoga

Marsha Aileen Hewitt, Trinity College, Toronto

Contested Positions: Modernity, Postmodernity and the Feminist Critique of Religion

Susan R. Holman, Brown University

Relative Entitlements: Obligation vs. Rights in Formative Christian Texts on Poverty-relief

Ding-hwa Evelyn Hsieh, Reed College

The Quest for Self and the Attainment of Buddhahood: Ch' an (Zen) Buddhist Nuns in Medieval Sung China (960-1279)

P. Pratap Kumar, University of Durban, Westville

Hinduism in South Africa: Problems and Issues in Cross-cultural Understanding

Belden C. Lane, St. Louis University

Fierce Landscapes in the History of Mysticism: Ascetic Performance and Self-Forgetfulness

Susan J. Palmer, Dawson College

Purity and Danger in the Order of the Solar Temple: A Douglassian Analysis of a New Religion

A. Vereene Parnell, Drew University

Deconstruction Is Only Deconstruction if It Deconstructs: The Implications of Gayatri Chakravorty Spivak's "Strategic Essentialism" for Feminist Discourse and the Praxis of Liberation

Women’s Caucus: Religious Studies Business Meeting (=S200)

11:45am–12:45pm  S-St. Charles A

Presiding:
Kathryn A. Breazeale, Immaculate Heart College

Marilyn Gottschall, University of Southern California

Linda A. Moody, Mills College

Special Topics Forum

Sponsored by the Committee on the Status of Racial Ethnic Minorities in the Profession

1:00pm–3:30pm  M-Balcony l & J

Donna Maeda, Occidental College, Presiding

Theme: Rethinking Racial-Ethnic Diversity in a Post-Affirmative Action Era

Panelists:
Roberto S. Goizueta, Loyola University, Chicago
Joan M. Martin, Episcopal Divinity School
George E. Tinker, Iliff School of Theology

Preston N. Williams, Harvard University

C. John Powers, Australian National University

History, Politics, and the Interpretation of Tantric Texts: The Case of the Great Exposition of Secret Mantra

B. Keith Putt, Southwestern Baptist Theological Seminary

The Impossibility of a Passionate God: A Post-conservative Mantra (manifestation of Caputo's Kingdom Christology

Please make reservations in advance. See the form on page 319. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to nine at each table.
**ASOR Special Session: Archaeology, Anthropology and Cult: The Sanctuary at Gilat**

9:00am–11:30am  L-Hle de France III

**9:00**
Thomas E. Levy, University of California, San Diego, Presiding

*The Role of Religion in Social Evolution: Anthropological Models*

**9:10**
Thomas E. Levy, University of California, San Diego, and D. Alon, Israel Antiquities Authority

*Birth of a Near Eastern Cult Center: Environmental Setting, Paleoenvironment and the Stratigraphic Evolution of Gilat in the Northern Negev Desert*

**9:20**
Caroline Grigson, The Royal College of Surgeons of England

*Changing Economies, the "Secondary Products of Revolution" and the Rise of the Gilat Regional Cult Center*

**9:40**
W. Conner, University of California, San Diego

*Dimensions Textile and Other Forms of Manufacture*

**10:00**
Discussion

**10:10**
C. Commenge, Centre de Recherche Français de Jerusalem and E. Kansa, Harvard University

*Pottery Production, Cult and Exchange*

**10:30**
Y. Rowan, University of Texas, Austin

*The Chipped and Ground Stone Industries at Gilat: New Views on Craft Specialization*

**10:50**
P. Smith, Hebrew University, Jerusalem and L. Dawson, University of Alberta

*The Biological Anthropology Record at Gilat*

**11:10**
Thomas E. Levy, University of California, San Diego

*Conclusion: Pilgrimage, Exchange and Social Change in the Northern Negev*

**11:15**
Discussion

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**Monday Afternoon**

**9:00am–11:30am M-Balcony N**

**National Association of Professors of Hebrew**

Pamela J. Scalise, Fuller Theological Seminary, Seattle, Presiding

*Theme: Methods and Materials for Remediation: Pedagogical Strategies in Response to the Thirty-year Study at Union Seminary (NY)*

**9:00**
Panelists:

Johanna W. H. van Wijk-Bos, Louisville Presbyterian Theological Seminary

Stephen L. Cook, Union Theological Seminary

David Marcus, Jewish Theological Seminary of America

**10:30**
Azila Talit Reisenberger, University of Cape Town

*Gendered "Situatedness" in Biblical Narrative*

**10:50**
Annual Meeting

Mishael Caspi, Bates College, Presiding

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**9:10-9:20**

**9:20-9:40**

**9:40-10:00**

**10:00-10:10**

**10:10-10:30**

**10:30-10:50**

**10:50-11:10**

**11:10-11:15**

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**S199 Committee on Underrepresented Racial and Ethnic Minorities in the Profession, Luncheon and Discussion**

11:30am–1:00pm  M-La Galerie 6

Gale A. Yee, University of St. Thomas, St. Paul, Presiding

*Topic: Report on Undergraduate Recruitment Conference and Future Planning*

Participants:

Vincent L. Wimbush, Union Theological Seminary, NY

Judy Fentress-Williams, Hartford Seminary

Fernando F. Segovia, Vanderbilt School of Divinity

Abraham Smith, Boston University

Seung-Ai Yang, Jesuit School of Theology

John Yieh, Virginia Theological Seminary

SBL members who belong to Underrepresented Racial and Ethnic Groups are invited to attend luncheon/discussion. Please send RSVP by October 15 to: Gale A. Yee, University of St. Thomas, 2115 Summit Avenue, Mail 4362, St. Paul, MN 55105; e-mail: gayee@stthomas.edu; fax: 612-962-6110.
**A162 Special Topics Forum**

1:00pm–3:30pm  
Gather in S-Lagniappe

**Theme: Bus Tour of New Orleans Houses of Worship**

A tour of architecturally and historically significant religious sites, including the St. Louis Cathedral.

Jeremy duQ. Adams, Southern Methodist University, Martha Boonin-Vail, Tulane University, David L. Holmes, College of William and Mary, and Peter W. Williams, Miami University, Ohio, Presiding

See page 8 for a description. There will be a charge of ten dollars for the bus tour. A registration form can be found on page 320.

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**A163 Academic Teaching and the Study of Religion Section and Study of Islam Section**

1:00pm–3:30pm  
M-Balcony K

Alfred Benney, Fairfield University, and John L. Esposito, Georgetown University, Presiding

**Theme: Teaching Muslim-Christian Relations**

Panelists:

Yvonne Haddad, University of Massachusetts, Amherst

John Voll, Georgetown University

Jane I. Smith, Hartford Seminary

Valerie J. Hoffman, University of Illinois, Urbana-Champaign

Tamara Sonn, University of South Florida

Respondent:

Mahmoud Ayoub, Temple University

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**A164 Arts, Literature, and Religion Section**

1:00pm–3:30pm  
S-Felicity

Gilbert Bond, Yale University, Presiding

**Theme: Improvisation: Jazz and South Indian Music**

Matthew H. Allen, University of Oklahoma

**Devotion, Improvisation, Nation: The Birthing of a “Classical” South Indian Music in the 1920s**

William J. Jackson, Indiana University-Purdue University

**Creativity and Kritt: Albert Murray and South Indian Improvisation**

Guy L. Beck, Loyola University, New Orleans

**Improvisation and Divine Bliss: Theomusicological Dimensions of Spontaneity in New Orleans Jazz and Indian Classical Music**

Mark S. Harvey, Massachusetts Institute of Technology

**The Religious Situation of Jazz in American Culture: Notes on Improvisation, Social Significance, and Cultural Meaning**

Donald H. Matthews, Washington University, and Stephen Casmier, University of Nice

**Why Scatting is Like Speaking in Tongues: Jazz, Afrocosmysticism, and the Postmodern Sensibility**

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**A165 Buddhism Section**

1:00pm–3:30pm  
S-Pontchartrain A

John C. Maraldo, University of North Florida, Presiding

**Theme: Patterns of Burial and Sanctity in Buddhist Asia**

Robert Ford Campany, Indiana University, Bloomington

**The Special Dead, the Ordinary Dead, and the Undead in Early Medieval China**

Mark L. Blum, Florida Atlantic University

**Pilgrimage and Buddhist Burial: New Forms of Sanctity in Twelfth-Century Japan**

Sungtaek Cho, State University of New York, Stony Brook

**The Tomb of King Muryong of Paekhe: A Mythogram of Forgotten History**

Robert DeCaroli, University of California, Los Angeles

**Ghost Stories: The Buddhist Appropriation of Sanctity from Indian Popular Religious Practices**

Respondent:

Lewis Lancaster, University of California, Berkeley

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Women's Caucus: Religious Studies Business Meeting (=A160)
11:45am–1:00pm  S-St. Charles A
Presiding: Kathlyn A. Breazeale, Immaculate Heart College Center
Marilyn Gottschall, University of Southern California
Linda A. Moody, Mills College

From Old Revelation to New
1:00pm–3:30pm  S-Williams
Marvin A. Sweeney, School of Theology at Claremont, Presiding
Panel Review:
1:00 A. Joseph Everson, California Lutheran University
1:20 Rolf Knierim, School of Theology at Claremont
1:40 Roy Melugin, Austin College
2:00 Respondent:
Simon De Vries, Methodist Theological School in Ohio
2:20 General Discussion

Out of the Garden and Into the Mall: Eve's Journey from Eden to MTV
1:00pm–2:30pm  S-Grand Ballroom D
Irena Makarushka, Bowdoin College, Presiding
Alice Bach, Stanford University
See page 15 for a description of this presentation.

Book of Psalms Section
1:00pm–3:30pm  L-Rosalie & St. Claude
Beth L. Tanner, Princeton Theological Seminary, Presiding
1:00 Karl A. Plank, Davidson College
Ascent to Darker Hills: Psalm 121 and Its Poetic Revision
1:30 Thomas Hieke, University of Bamberg
Psalm 80 and Its Neighbors in the Psalter
2:00 Jerome F. D. Creach, Barton College
The Shape of Book Four of the Psalter and the Shape of Second Isaiah
2:30 John T. Willis, Abilene Christian University
Recurring Structures and Motifs in Psalms 107–119
3:00 Jacob Bazak, Jerusalem
The Shape and Contents of Psalm 6

Historical Jesus Section
1:00pm–3:30pm  S-Grand Ballroom E
John Dominic Crossan, DePaul University (Emeritus), Presiding
1:00 Robert J. Miller, Midway College
The Jesus Seminar and Its Critics: What is Really at Stake?
1:30 Karen L. King, Occidental College
The Jesus Tradition in the Gospel of Mary
2:00 Paula Fredriksen, Boston University
Mark’s Galilee, John’s Jerusalem, and the Death of Jesus
2:30 William Klassen, École Biblique, Jerusalem
The Act of Judas: Betrayal or an Act of Obedience?
3:00 Matti Myllykoski, University of Helsinki
The Burial of Jesus as a Historical Problem
**A166 Comparative Studies in Religion Section**

**1:00pm-3:30pm  S-Oakley**

- James H. Sanford, University of North Carolina, Chapel Hill
  Theme: *Tantra and the Body Politic: Orientalist Agendas and Tantric Soteriology*

- Dennis Hudson, Smith College
  *Tantric Bhagavata Rites in Eighth-Century Kanchipuram*

- Matthew Kapstein, Columbia University
  *Vairocana in Imperial Tibet*

- Charles D. Orzech, University of North Carolina, Greensboro
  *Body and Body Politic in the Creation of Chinese Esoteric Buddhism*

- David Gardiner, Hawaii Pacific University
  *Esoteric Buddhism and the Early Heian Court*

**Respondent:**
Frank E. Reynolds, University of Chicago

**A167 North American Religions Section**

**1:00pm-3:30pm  S-St. Charles A**

- Jon Pahl, Valparaiso University, Presiding
  Theme: *Religion, Sports, and Manhood*

- D. Scott Cormode, School of Theology at Claremont
  *“Sport is Not Enough for the Well-Rounded Man”: Religion, Sports, and Manhood in the Promise Keepers and the Men and Religion Forward Movement*

- Peter J. Wosh, New York University
  *Progressive Protestants at Play: Sports, Gender, and Leisure in Early Twentieth-Century America*

- Randall Balmer, Barnard College
  *Keep the Faith and Go the Distance: Promise Keepers, Feminism, and Sports Radio*

**Respondents:**
Mary S. Van Leeuwen, Eastern College
Gail Bederman, University of Notre Dame

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**A168 Philosophy of Religion Section**

**1:00pm-3:30pm  M-Balcony M**

- Edith Wyschogrod, Rice University, Presiding
  Theme: *Can Jewish Philosophy Be Subsumed under the Philosophy of Religion?*

**Panelists:**
- Norbert Samuelson, Temple University
gordon Kaufman, Harvard University
- David Novak, University of Virginia
- Philip Hefner, Lutheran School of Theology, Chicago

**Respondent:**
Peter Ochs, Drew University

**A169 Religion and the Social Sciences Section and Feminist Theory and Religious Reflection Group**

**1:00pm-3:30pm  S-Pontchartrain D**

- Rebecca Chopp, Emory University, Presiding
  Theme: *Feminist Enactment: Doing Critical Theory Religion*

**Panelists:**
- Elizabeth A. Castelli, Barnard University
- Naomi R. Goldenberg, University of Ottawa
- Janet R. Jakobsen, University of Arizona
- Cleo McNelly Kearns, Rutgers University
- Laura S. Levitt, Temple University
- Ana Teresa Ortiz, University of Arizona

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**A170 Religion in South Asia Section and Women and Religion Section**

**1:00pm-3:30pm  S-Bayside B**

- Cynthia Ann Humes, Claremont McKenna College, Presiding
  Theme: *Methodology and Hindu Goddess Worship Linking Feminist Theory and Indology*

**Panelists:**
- Laurie L. Patton, Emory University
- Leslie C. Orr, Concordia University, Montreal
- William Sax, University of Canterbury
- June McDaniel, College of Charleston
- Rachel Fell McDermott, Barnard College
- Rita M. Gross, University of Wisconsin, Eau Claire
- John S. Hawley, Barnard College
- Donna M. Wulff, Brown University
Johannine Literature Section
1:00pm–3:30pm  M-La Galerie 4
Craig H. Koester, Luther Seminary, Presiding
Theme: The Gospel of John at the Turn of the Century
Introduction
1:05
Panelists:
Wes Howard-Brook, Intercommunity Peace & Justice Center
Stephen D. Moore, University of Sheffield
Adele Reinhartz, McMaster University
Jeffrey L. Staley, Lewis and Clark College
Marianne Meye Thompson, Fuller Theological Seminary
Recess
2:45
General Discussion

New Testament Textual Criticism Seminar
1:00pm–3:30pm  S-Grand Ballroom B
Bart D Ehrman, University of North Carolina, Chapel Hill, Presiding
1:00
Harry Y. Gamble, University of Virginia
Summary of Books and Readers in the Early Church
1:15
Respondents:
Eldon Jay Epp, Case Western Reserve University
François Bowon, Harvard Divinity School
James M. Robinson, Claremont Graduate School
Gordon D. Fee, Regent College
1:30
Author’s Response: Harry Y. Gamble, University of Virginia
1:45
Open Discussion among Panelists and Audience

Pentateuch Section
1:00pm–3:30pm  S-Grand Ballroom C
David M. Carr, Methodist Theological School in Ohio, Presiding
1:00
William H. C. Propp, University of California San Diego
The Sojourner’s Tale
1:30
Thomas B. Dozeman, United Theological Seminary, Dayton
Hagar in the Wilderness
2:00
James W. Watts, Hastings College
The Legal Characterization of God in the Pentateuch
2:30
E. Theodore Mullen, Jr., Indiana University/Purdue University at Indianapolis
The Rebellion of Qorah, Dathan and Abiram: A Functional Approach
3:00
Jonathan D. Safren, Beit Berl College
The Fourth Oracle of Balaam

Prophets and History Section
1:00pm–3:30pm  S-Poydras
Robert D. Haak, Augustana College, Presiding
1:00
John H. Hayes, Candler School of Theology, Emory University
Was Isaiah Opposed to Judah’s Participation in International Treaties?
1:30
Ehud Ben Zvi, University of Alberta
Wrongdoers, Wrongdoing and Righting Wrongs in Micah 2
2:00
Recess
2:05
Charles S. Shaw, Central, South Carolina
Micah 7:11–13: A Return from Exile?
2:35
J. Daniel Hays, Ouachita Baptist University
Black Soldiers in the Ancient Near East: Ebedmelech Reconsidered
3:05
Business Meeting
A171 Theology and Religious Reflection Section
1:00pm–3:30pm  M-La Galerie 5

Victor Anderson, Vanderbilt University, Presiding
Theme: The Nature of Tradition and the Theological Task

J. Wentzel van Huyssteen, Princeton Theological Seminary
Is Tradition Rationality’s Destiny?

Delwin W. Brown and Sheila Greeve Davaney, Iliff School of Theology
Theology and Tradition: Rethinking the Connection

Kathryn E. Tanner, University of Chicago
Tradition and Theological Judgment in Light of Postmodern Cultural Criticism

Francis Schüssler Fiorenza, Harvard University
Tradition: Between Identity and Reconstruction

A172 African Religions Group and Afro-American Religious History Group
1:00pm–3:30pm  M-Balcony L

Albert G. Miller, Oberlin College, Presiding
Theme: African Traditions and American Churches

Diedre H. Crumbley, University of Florida
Female Power in Two Afro-Christian Movements: The USA and Nigeria Compared

Pashington Obeng, Harvard University
Recent Immigrants: Installation of African Queens and Kings of New England

Mei Mei Sanford, Drew University
A Theology of Water: The Yoruba Deity Oṣun and Healing Water in a New York African Independent Church and a Detroit African American Church

Respondent:
Kofi Asare Opoku, Lafayette College

Business Meeting
Joseph M. Murphy, Georgetown University, and Jacob K. Olupona, University of California, Davis, Presiding

A173 Ascetic Impulse in Religious Life and Culture Group (=S212)
1:00pm–3:30pm  L-Conde

Gail Corrington Streete, Rhodes College, Presiding
Theme: Ritualizing Asceticism: Ascetic Ritual and Performance

Richard R. Valantasis, Saint Louis University
Competing Ascetic Subjectivities in the Letter to the Galatians

Joanne Maguire, University of North Carolina, Charlotte
Willing Nothing, Knowing Nothing, Having Nothing

Christopher John Popravak, Saint Louis University
Desire Extinguished, Desire Inflamed: Ascetic Performance and the Regulation of Desire in the Construction of a Sixteenth-Century Capuchin Subjectivity

Jason David BeDuhn, Western Maryland University
The Problem of Asceticism in the Manichaean Ritual Tradition

Judith E. Kovach, Boston University
Religion Is Not a Spectator Sport

Grant S. Sperry-White, St. Paul School of Theology
Racism and the Black Church

General Discussion
Business Meeting
Gail Corrington Streete, Rhodes College, Presiding

A174 Bonhoeffer Group
1:00pm–3:30pm  S-Ponchartrain C

Charles R. Marsh, Loyola College, Presiding
Theme: Bonhoeffer, Social Analysis and Race

Jean Bethke Elshtain, University of Chicago
Bonhoeffer and the Crisis of Authority in Late Modernity

Respondent:
Victoria J. Barnett, Arlington, VA

Stanley M. Hauerwas, Duke University
Theology or Politics?: The Development of Bonhoeffer’s Critique of Racial Ideology

Respondent:
John W. De Gruchy, University of Cape Town
Deborah E. Lipstadt, Emory University
**MONDAY AFTERNOON**

**SBL**

**NOVEMBER 25**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session Title</th>
<th>Speaker(s)</th>
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<tbody>
<tr>
<td>3:05</td>
<td>General Discussion</td>
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<td>The papers for this session are included in the SBL 1996 Seminar Papers and will only be summarized during the session.</td>
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<td>3:10</td>
<td>Scripture in Early Judaism and Christianity Section</td>
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<td>1:00</td>
<td>James A. Sanders, School of Theology at Claremont, Presiding</td>
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<td>1:00</td>
<td>Craig A. Evans, Trinity Western University</td>
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<td>1:00</td>
<td>Rebecca Denova, Bethany College, Bethany, WV</td>
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<td>Martin C. Albl, Marquette University</td>
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<td>Diana M. Swancutt, Duke University</td>
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<td>Greg Carey, Rhodes College</td>
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<td>1:00</td>
<td>The &lt;Ascension of Isaiah&gt; An Example of Early Christian Narrative Apologetics</td>
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**S209**

**Q Section**

1:00pm–3:30pm  S-Southdown

Shawn Carruth, Concordia College, Moorhead, MN
Presiding

Theme: Compositional and Intertextual Studies of Q

1:00  Edwin K. Broadhead, Lauderdale, MS
On The (Mis)Definition of Q

1:25  Edward P. Meadors, Taylor University
The Christological Unity of the Q Material

1:50  Vasiliki Limberis, Temple University
"Q," James, and the Sayings of his Brother: Parallel Sayings Traditions in Light of Linguistic Theory

2:15  Christoph Hell, University of Bamberg
The Reception of Ps 6:9 LXX in Q and Luke

2:40  Alan Kirk, University of Toronto
Upbraiding Wisdom: John's Speech, Liminality and Resocialization in Q (Q 3.7-9, 16-17)

3:05  Jonathan L. Reed, University of La Verne
Jonah and Other Epic Traditions in Q

**S210**

**Rhetoric and the New Testament Section**

1:00pm–3:30pm  S-St. Charles B

Evelyn R. Thibeaux, Education for Parish Service/ Trinity College, Presiding


1:00  Vernon K. Robbins, Emory University
Narrative in Ancient Rhetoric and Rhetoric in Ancient Narrative
Respondent: Willi Braun, Bishops University

1:25  Todd C. Penner, Emory University
Narrative as Persuasion: Epideictic Rhetoric and Scribal Amplification in the Stephen Episode in Acts
Respondent: David B. Martin, Chowan College

1:50  Mark D. Given, The University of North Carolina at Chapel Hill
The Unknown Paul: Philosophers and Sophists in Acts 17
Respondent: Dale B. Martin, Duke University

2:15  H. Stephen Brown, Temple University
Paul's "Hearings" at Caesarea: A Comparison with Legal Literature of the Roman Period
Respondent: Ronald F. Hock, University of Southern California

2:40  Frank L. Crouch, Duke University
The Persuasive Moment: Rhetorical Resolutions in Paul's Defense before Agrippa
Respondent: Duane F. Watson, Malone College

A175 Japanese Religions Group and New Religious Movements Group
1:00pm–3:30pm L-Ile de France I

Ian Reader, Nordic Institute of Asian Studies, Presiding

Theme: The Aum Shinrikyo Affair: Its Implications and Repercussions for Religion in Modern Society

Susumu Shimazono, University of Tokyo
*Aum Shinrikyo and the Commercialization of Religion*

Robert Kisala, Nanzan University
*Protecting the State from Religion?: Religion, Politics and the Law after Aum*

Manabu Watanabe, Harvard University
*Reactions to the Aum Affair: The Rise of the "Anticult" Movement in Japan*

A176 Korean Religions Group
1:00pm–3:30pm M-Bonaparte

Jung Young Lee, Drew University, Presiding

Theme: Reinterpretation of the Tradition in Buddhism, Taoism, and Confucianism in Korea

Jin Young Park, State University of New York, Stony Brook
*Rereading Chinal's Hwadu: What is Really Happening in 'Cutting Off Words'?*

Cuong Tu Nguyen, George Mason University
*Wonch'uk and the Yogacara's View on Language*

John Goulde, Sweet Briar College
*Tangun Taoism in Premodern Korea: The Legacy Continues*

Mark C. K. Setton, State University of New York, Stony Brook
*Evidential Learning (Kojunghak): How Evidential Was It?*

Respondents:
Robert E. Buswell, University of California, Los Angeles
Chai-sik Chung, Boston University
Business Meeting
Kang-nam Oh, University of Regina, and Young-chan Ro, George Mason University, Presiding

A177 Lesbian-Feminist Issues in Religion Group
1:00pm–3:30pm S-Aurora

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Theme: Lesbians at the Theoretical Crossroads

Grace G. Burford, James Madison University
*How Much Should We Reveal?*

Angela Cotten, Emory University
*Black Christian Lesbians: A Phenomenology of Race, Religion and Sexuality*

Kerstin Soderblom, University of Hamburg
*The Significance of Christian Religion in the Lives of Lesbians*

Barbara O'Neill, Chicago Theological Seminary
*Toward an Erotic, Embodied Theology of Suspense*

Respondent:
Carol Wayne White, Bucknell University

A178 Mysticism Group
1:00pm–3:30pm S-Grand Ballroom A

Beverly Lanzetta, Grinnell College, and Steven L. Chase, Graduate Theological Union, Presiding

Theme: Doors of Wisdom: Conversations in Global Spirituality in Honor of Ewert Cousins

Panelists:
Huston Smith, Berkeley, CA
Karen-Wei R. Sundararajan, St. Bonaventure University
Jill Raitt, University of Missouri, Columbia
Robert K. C. Forman, Hunter College
Mary Evelyn Tucker, Bucknell University

Respondent:
Ewert H. Cousins, Fordham University

**Monday Afternoon November 25**

**S212** AAR/SBL Ascetic Impulse in Religious Life and Culture Group (=A173)
1:00pm–3:30pm  L-Conde
Gail Corrington Streete, Rhodes College, Presiding
Theme: Ritualizing Asceticism: Ascetic Ritual and Performance

1:00 Richard Valantasis, St. Louis University
Competing Ascetic Subjectivities in the Letter to the Galatians

1:20 Joanne Maguire, University of North Carolina at Charlotte
Willing Nothing, Knowing Nothing, Having Nothing

1:40 Christopher John Popravak, Saint Louis University
Desire Extinguished, Desire Inflamed: Ascetical Performance and the Regulation of Desire in the Construction of a 16th Century Capuchin Subjectivity

2:00 Jason David BeDuhn, Western Maryland College
The Problem of Asceticism in the Manichaean Ritual Tradition

2:20 Judith Kovach, Boston University
Religion is not a Spectator Sport

2:40 Grant S. Sperry-White, St. Paul School of Theology
From Darkness to Illumination: The Widows' Vigil and Prayers in the Testament of Our Lord

3:00 General Discussion

3:15 Business Meeting

**S213** Bible and Contemporary Theologies Group
1:00pm–3:30pm  M-St. Charles Suite
Ron Farmer, University of Cincinnati, Presiding
Theme: Forgiveness in Biblical and Theological Perspective

1:00 Margorie Hewitt Suchocki, School of Theology at Claremont/Claremont Graduate School
The Fall to Violence: Original Sin in Relational Theology (New York: Continuum, 1995)

1:15 L. Gregory Jones, Loyola College in Maryland
Embodying Forgiveness: A Theological Analysis (Grand Rapids: Eerdmans, 1995)

1:30 Respondents:
Alice Ogden Bellis, Howard University School of Divinity
Russell Pregeant, Curry College and Andover Newton Theological School

2:20 Discussion among Panelists

2:45 General Discussion

3:10 Steering Committee Meeting

**S214** Bible in Ancient and Modern Media Group; Semiotics and Exegesis Section; Computer Assisted Research Group
1:00pm–3:30pm  S-Pontchartrain B
Robert M. Fowler, Baldwin-Wallace College, Presiding
Theme: The Bible as Electronic Text

1:00 R-Ferdinand Poswick, Centre Informatique et Bible

1:25 Ron Roschke, Saint Peter's Church, New York
Beyond the Page: A Hypertextual Model of Textuality

1:50 Todd J. B. Blayone, McGill University
Computer-mediated Christian Tradition: Towards a Theory of Transmediation

2:15 Phil Mullins, Missouri Western State College
Meaning and the Bible in Electronic Culture

2:40 Recess

2:45 Respondents:
Robert A. Kraft, University of Pennsylvania
Thomas E. Boomershine, United Theological Seminary

3:15 General Discussion
A179 Native Traditions in the Americas Group
1:00pm–3:30pm L-Maurepas
Presiding: Inés Hernández-Avila, University of California, Davis
Theme: Indigenous Language: Celebration and Resistance in Colonial Contexts
Stephanie M. Penn, University of California, Santa Barbara
Language as Symbol in Contemporary Native American Culture
Jace Weaver, Union Theological Seminary, New York
Decolonizing the Mind: White Words/Cherokee Thoughts
Jennifer Reid, University of Maine, Farmington
Language, Power and the Sacred: Mi'kmaq-British Interaction in Nineteenth- and Twentieth-Century Maritime Canada
George P. (Kanaqluk) Charles, University of California, Santa Barbara
The Seen and the Unseen: Ritual Transformation through Yup'iaq Song, Dance, Mask and Ceremony
Felipe Molina, Yoem Pueblo, Marana, AZ
The Enchanted Truth: Yoeme (Yaqui) Deer Dance Tradition
Business Meeting
Richard Alan Grounds, University of Tulsa, Presiding

A180 Person, Culture, and Religion Group
1:00pm–3:30pm S-Rosella
Mary Ellen Ross, Trinity University, Presiding
Theme: Empathy and the Undersides of Human Nature
Wesley J. Wildman, Boston University
Slipping into Horror: A Theological Approach to the Underside of Life
James W. Perkinson, University of Chicago
The Economy of Empathy with the Underside: A Hermeneutics of Contradiction
David J. Livingston, Vanderbilt University
"Social Reconciliation": A Responsible Response to Intimate Violence?
William S. Waldron, Ohio Wesleyan University
The Origin of Suffering and the Eradication of Evil: The Middle Path from the Buddha to Darwin and Bach

A181 Reformed Theology and History Group
1:00pm–3:30pm S-Rhythms
Willie J. Jennings, Duke University, Presiding
Theme: Reformed Identity at the Threshold of the Twenty-First Century
Alan P. F. Sell, United Theological College, Aberystwyth
Reformed Identity: A Nonissue of Catholic Significance
Respondents:
Dawn A. De Vries, Union Theological Seminary, Virginia
Philip C. Holtrop, Calvin College
W. Stacy Johnson, Austin Presbyterian Theological Seminary
Discussion
## Exegesis of Biblical Texts on Ethical Themes Group

**1:00pm–3:30pm  S-Estherwood**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker(s)</th>
<th>Institution</th>
<th>Topic</th>
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<tbody>
<tr>
<td>1:00</td>
<td>Dale Patrick</td>
<td>Drake Univ.</td>
<td>Authority and Conscience</td>
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<td>1:25</td>
<td>Robin J. DeWitt</td>
<td>Harvard Univ.</td>
<td>When Fallow Follows Fallow: Economic Hardship or Social Welfare in the Jubilee?</td>
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<td>1:50</td>
<td>Recess</td>
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<td>1:55</td>
<td>David W. Odell-Scott</td>
<td>Kent State Univ.</td>
<td>A Confrontation Between Social Utopias: An Exegesis of 2 Corinthians 6:11–7.3</td>
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<td>2:20</td>
<td>Peter Zaas</td>
<td>Siena College</td>
<td>Are You What You Eat or With Whom? Competing Concerns for Food Rules in Formative Christianity</td>
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<td>2:45</td>
<td>Recess</td>
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<td>2:50</td>
<td>Panel Discussion:</td>
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<td>Dale Patrick, Drake University</td>
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<td>Peter Zaas</td>
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<td>Russell R. Reno</td>
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<td>Creighton University</td>
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</table>

## Feminist Theological Hermeneutics of the Bible Group

**1:00pm–3:30pm  M-Balcony N**

<table>
<thead>
<tr>
<th>Time</th>
<th>Speaker(s)</th>
<th>Institution</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00</td>
<td>Emily Cheney</td>
<td>Western Ky. Univ.</td>
<td>Reading Female Characters in Text and Music (Mt. 10:5-15)</td>
</tr>
<tr>
<td>2:00</td>
<td>J. A. Craig Edwards</td>
<td>Indiana Univ.</td>
<td>A Womanist Hermeneutics of Imagination: Maude Irwin Owens “Bethesda of Sinners Run”</td>
</tr>
<tr>
<td>2:30</td>
<td>Helen Leneman</td>
<td>Rockville, MD</td>
<td>Musical Portrayals of a Missing Mother and Her Nameless Daughter: Jephtha’s Sacrifice (Judges 11:34–40)</td>
</tr>
</tbody>
</table>

A182 Roman Catholic Studies Group
1:00pm–3:30pm  S-Gallier House

Joseph Kroger, St. Michael's College, Presiding

Theme: Engendering American Catholic Studies

Debra Campbell, Colby College
Mary McCarthy, Mary Daly, and the Construction of the Catholic Women’s Experience

Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual (WATER)

A Mixed Blessing: The Ordination of Roman Catholic Women to the Priesthood

Kathleen M. Joyce, Duke University

The Body in Pain: Catholicism and the Erotics of Suffering

Patricia M. Lennon, Indiana University, Bloomington

Conceiving Catholicism: Rhythm, Birth Control, and the Engendering of American Catholicism, 1930–1968

Respondent:
Thomas J. Ferraro, Duke University

Business Meeting

Terrence W. Tilley, University of Dayton, and Phyllis Zagano, Boston University, Presiding

A183 Wesleyan Studies Group
1:00pm–3:30pm  S-Evergreen

W. Stephen Gunter, Emory University, Presiding

Theme: Doctrinal Development in North American Wesleyanism

Scott J. Jones, East Texas State University

How Wesleyan is the Quadrilateral?

Sondra Matthaei, Saint Paul School of Theology

Faith at the Intersection: Doctrinal Development and Formation for Holiness of Heart and Life

Rebekah Miles, Texas Christian University

The Faith behind the Confession: The Influence of Thomas Oden’s Postmodern Philosophy on the United Methodist Confessing Movement

A184 Asian American Religions, Culture, and Society Consultation
1:00pm–3:30pm  S-Rampart

Young Mi Angela Pak, Graduate Theological Union

Presiding

Theme: Religious Identities in Asian America: Policies, Penalties and Global Realities

Min Min Lo, University of California, Berkeley

The Hui Kin Family: Transnational Identities in Two Generations of Christians

Peter Yuichi Clark, Emory University

Images of Faith and Identity in Nisei Christian Self-Narratives

Raymond B. Williams, Wabash College

Indian Christians as a Transnational Community: India, the U.K., Canada, and the U.S.

Wonhee Anne Joh, Drew University

Embracing Ambiguity

Respondent:
Kwok Pui-lan, Episcopal Divinity School

Timothy S. Tseng, Denver Seminary

A185 Comparative Studies in “Hinduisms” and “Judaism” Consultation
1:00pm–3:30pm  S-Ellendale

Kathryn T. McClymond, University of California, Santa Barbara, Presiding

Theme: Language, Orality, and Textuality

Barbara A. Holdrege, University of California, Santa Barbara

Beyond Orality and Textuality: Language and Cosmology in Hindu and Jewish Traditions

Martin S. Jaffee, University of Washington

Text, but Not Yet Torah: The Sage and the Beinglessness of the Early Rabbinic Manuscript

Elliot R. Wolfson, New York University

Inscribed Speech/Spoken Inscription: Kabbalistic Cosmology and the Overcoming of the Oral-Written Dichotomy

David Gordon White, University of California, Santa Barbara

Vibrating Drops of Phosphorescence: The Flow Charts of Hindu Tantra

Respondent:
Paul Morris, Victoria University of Wellington, New Zealand
ASOR Reports on Current Excavations and Surveys: Non-Affiliated
1:00pm–3:30pm   L-Ile de France II
Jonathan N. Tubb, British Museum, Presiding
1:00
W. Harold Mare, Covenant Theological Seminary
The 1996 Abila of the Decapolis Excavations
1:10
Joanna S. Smith, Boston University
1:30
Robert R. Stieglitz, Rutgers University
The Tanninim Archaeological Project, 1996
1:50
Michael Fuller and Neathery Fuller, St. Louis Community College
Excavations at Tell Tuneinir, Syria: 1996
2:10
Bastiaan Van Elderen, Calvin Theological Seminary
The 1996 Season of Excavations of Monastic Installations at Wadi Natrun
2:45
Andrea M. Berlin, University of Illinois at Urbana-Champaign
Excavations at the Sanctuary of Pan, Banias, Israel
3:05
Questions and Recess
3:25

ASOR The Desert and the Sown Section
1:00pm–3:30pm   L-Ile de France III
George Mendenhall, University of Michigan, Presiding
Theme: Ethnic Identity and Conflict on the Desert Frontier: An Archaeological Perspective
1:00
Speakers:
C. J. Lenzen, USAID
Ethnicity and Nomadic Identity
Joseph A. Greene, Harvard University
Desert Warfare: The Continuum of Violence on the Nomadic Fringe
A.V.G. Betts, Sydney University
Tides of Time: Settlement Dynamics in the Jordanian Badia
Respondents:
Khairiye Amr, Department of Antiquities of Jordan
David Graf, University of Miami
Khaled Neshef, Bir Zeit University
Kay Prag, Manchester University
2:15
Recess
2:30
General Discussion, moderated by the Presider

International Organization for Septuagint and Cognate Studies
1:00pm–3:30pm   M-La Galerie 2
Melvin K. H. Peters, Duke University, Presiding
1:00
Dirk Buchner, University of Durban-Westville
Evaluating Variants in Septuagint Leviticus
1:30
Anssi Voitila, University of Helsinki
Some Text-Critical Remarks on the Greek Text of the Pentateuch
2:00
Raymond A. Martin, Wartburg Theological Seminary
The Wartburg Theological Seminary Computer Tools Project for the Study of Correlated Greek and Hebrew/Aramaic Texts of the Old Testament
2:30
Matthew Kraus, University of Michigan
The Hebrew "Vorlage" of the "Vetus Latina"
3:00
Erik W. Larson, Florida International University
The Greek Translation of the Book of Enoch

National Association of Professors of Hebrew
1:00pm–3:30pm   S-Bayside A
Lawrence H. Schiffman, New York University, Presiding
Theme: The Ancient Synagogue: Between Texts and Archaeology
1:00
Pieter W. van der Horst, Utrecht University
Was the Ancient Synagogue a Place of Sabbath Worship?
1:25
Stuart S. Miller, University of Connecticut
On the Number and Function of Synagogues in the Cities of Eretz Israel: The Talmudic Evidence
1:50
Dan Urman, Ben-Gurion University of the Negev
Ancient Synagogues in the Land of Israel: Considerations for Research in the 21st Century
2:15
Michael Sokoloff, Bar Ilan University
Aramaic Synagogue Inscriptions from Eretz Israel
2:40
Steven Fine, Baltimore Hebrew University
Iconoclasm in Late Antique Palestinian Synagogues
3:05
General Discussion
### AAR Continuum Arts Series

**Film: Stepping Razor: Red X—The Peter Tosh Story**

1:00pm–3:30pm  S-Bonnie Burn

Richard C. Salter will introduce the film and lead a discussion following the screening. See page 9 for a description of the film.

### Buddhism Section

**3:45pm–6:15pm  S-Rampart**

- Daniel Boucher, Franklin and Marshall College, Presiding
- Theme: *Buddhist Lives: Perfected, Repented, Remembered*
- Reiko Ohnuma, University of Michigan, Ann Arbor, *The Bodhisattva’s Body in Buddhist “Gift of the Body” Stories*
- Grace G. Burford, James Madison University, *Ananda: Constructing a Life Story*
- Neil Schmid, University of Pennsylvania, *Cognitive Structures in Buddhist Life Stories*
- Bruce C. Williams, University of California, Berkeley, *Mea Maxima Vimalpa: The Confutation of Repentance and Meditation in Medieval China and the Dynamics of Liberation*
- Sidney Brown, University of Virginia, *Fighters in White: Buddhist Nuns in Thailand*
- Barbara A. Holdrege, University of California, Santa Barbara
- Kimberley C. Patton, Harvard University
- Winnifred Fallers Sullivan, Washington and Lee University
- Huston Smith, Berkeley, CA
- Respondent: Jonathan Z. Smith, University of Chicago

### Ethics Section

**3:45pm–6:15pm  S-Bayside B**

- David W. Haddorff, St. John’s University, Presiding
- Theme: *Religion, Race, and Ethnicity: Congregations Making a Difference in the Postindustrial City*
- Lowell W. Livezey, University of Illinois, Chicago
- David D. Daniels, III, McCormick Theological Seminary
- Arthur E. Farnsley, II, Indiana University-Purdue University
- Elfriede Wedam, University of Illinois, Chicago
- Respondent: Preston N. Williams, Harvard University
### $222$ Women and the (Search for the) Historical Jesus

Co-sponsored by the Women in the Biblical World Section and the Historical Jesus Section

3:45pm–6:15pm  S-Grand Ballroom C

Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

- **3:45** Kathleen E. Corley, University of Wisconsin, Oshkosh
  *Jesus, Women and the Social/Religious Environment of Palestine*

- **4:10** Jacoba H. Kuikman, Campion College, University of Regina
  *The Historical Jesus and Women: the Myth of the Feminist Jesus*

- **4:35** Margaret Y. MacDonald, University of Ottawa
  *Historical and Bewitched: Celaus on Mary Magdalene and Other Women Followers of Jesus*

- **5:00** Deborah Rose-Gaier, United Theological Seminary, Dayton OH
  *The Didache: A Community of Equals*

- **5:25** Recess

- **5:30** Respondents:
  - Elisabeth Schüssler Fiorenza, Harvard University
  - John Dominic Crossan, Emeritus, De Paul University

- **6:00** General Discussion

### $224$ Biblical Greek Language and Linguistics Section

3:45pm–6:15pm  S-Salon 828

Stanley E. Porter, Roehampton Institute London, Presiding

- **3:45** John C. Mellon, University of Illinois at Chicago
  *Ambiguities in the Markan Supper Narrative: A Textlinguistic Study of Mark 14:22–25*

- **4:10** James W. Aageson, Concordia College, Moorhead, MN
  *Power and Wisdom: Semantics and Culture in 1 Cor 1:18–2:16*

- **4:35** Michael Winger, New York, NY
  *The Mood and Aspect of Conditions in Paul's Letters*

- **5:00** Paul Danove, Villanova University
  *Verbs of Experience: Toward a Lexicon Detailing the Argument Structures Assigned by Verbs*

- **5:25** Frank Edward Shaw, University of Cincinnati
  *Selections from Josephus in Greek: A Pedagogical Tool*

- **5:50** Jacobus V. Cronje, University of the Orange Free State
  *Individualization of Tuition of New Testament Greek by Computer-Aided Education (CAE)*

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### A190 History of Christianity Section

**3:45pm–6:15pm**  
M-Balcony I.

- **Lawrence F. Hundersmarck**, Pace University, Presiding  
  *Theme: Rituals in Community Formation*

- **Joseph H. Pearson**, University of Notre Dame  
  *Biblical Narrative, Virtue and Gesture: Priestly Formation in the De Officiis Ministrorum of St. Ambrose*

- **Howard Louthan**, University of Notre Dame  
  *The Bequest of a Dying Mother: Piety and Pedagogy in Seventeenth-Century Central Europe*

- **Craig D. Atwood**, Salem College  
  *Life is Liturgy: The Incarnation of Christ and the Social Structure of the Moravian Community of Bethlehem, PA*

- **Laura Hobgood-Oster**, Saint Louis University  
  *Ritualistic Touching: Gender Formation through Worship Performance in Southern Antebellum Evangelical Protestantism*

- **Max Harris**, University of Wisconsin, Madison  
  *Castellers and Cavallets: Dramatizing Community in the Catalan Festa Major*

### A191 Religion and the Social Sciences Section

**3:45pm–6:15pm**  
S-Pontchartrain C

- **Glen Stassen**, Southern Baptist Theological Seminary, Presiding  
  *Theme: Assessing the Contributions of Jean Bethke Elshtain*

- **Mary Doak**, University of Chicago  
  *Publicity on Trial: Elshtain’s Contributions to Political Theology*

- **Guyton B. Hammond**, Virginia Polytechnic Institute and State University  
  *Elshtain on Personal Authority and the “Situated” Individual*

- **Mark Thiessen Nation**, Fuller Theological Seminary  
  *In Memory of Them, Anointing and Washing Feet: Reflection on Sharon Welch, Jean Bethke Elshtain, and Christian Narrative*

- **Respondents:**  
  - **Elizabeth M. Bounds**, Virginia Polytechnic Institute and State University  
  - **Jean Bethke Elshtain**, University of Chicago

If you would like a copy of the papers for this session, please send a check for six dollars made out to: Elizabeth N. Bounds, Religious Studies, Williams 204, Virginia Polytechnic Institute, Blacksburg, VA 24061

### A192 Religion in South Asia Section

**3:45pm–6:15pm**  
S-Gallier House

- **Steven P. Hopkins**, Swarthmore College, Presiding  
  *Theme: Presences and Absences in South Indian Devotional Traditions: Hindu, Buddhist, Jain*

- **Denise Marie Hanusek**, Harvard University  
  *The Presence of the Lord and the Presence of the Akṣara: A Contrast*

- **Ginni Ishimatsu**, University of Denver  
  *Becoming and Adoring God in Saiva Siddhānta Ritual*

- **Anne E. Monius**, Harvard University  
  *Devotion to the Great Sage Absent and Present in Tamil Buddhist Literature*

- **James Ryan**, California Institute of Integral Studies  
  *On a Mountain under a Tree: The Distant Presence of the Arhat in the Civakacintamani*

- **Respondent:**  
  - **John B. Carman**, Harvard University
Biblical Hebrew Poetry Section
3:45–6:15pm  M-La Galerie 4
David M. Howard Jr., Trinity Evangelical Divinity School, Presiding
Theme: Searching for the Canons of Biblical Hebrew Poetry
3:45
Rebecca Raphael, University of Chicago
That Ain’t No Literature, That’s My Bible: On James Kugel’s Objections to the Idea of Biblical Poetry
4:15
Robert A. Harris, Jewish Theological Seminary of America
Biblical Poetry through Other Medieval Jewish Eyes
4:45
Chip Dobbs-Allsopp, Yale University
The Enjambling Line in Lamentations
5:15
Robert H. O’Connell, Denver, CO
The Language of Heaven and Heroes: Poetic Canons and Speech-Verse Patterns in the Samson Saga
5:45
Arto Antturi, University of Helsinki
Verses as Elements of Hebrew Poetry—Can Anything Be Learned?
6:15
Business Meeting

Early Jewish/Christian Relations Section
3:45–6:15pm  S-St. Charles B
Claudia Setzer, Manhattan College, Presiding
Theme: "Magic and Naming the Divine"
3:45
Larry W. Hurtado, University of Edinburgh
The Nomina Sacra and Christian Origins
4:05
Marvin Meyer, Chapman University
The Name of God in Christian Magical Texts
4:25
Rebecca Lesses, Cornell University
May the Spirit Be Bound and Kept Away From Her: Jewish Women and Magic in Late Antiquity
4:45
Respondent:
John Gager, Princeton University
5:00
General Discussion
5:15
(Brief Recess)
Daniel Boyarin, University of California, Berkeley
Christianity as a Fallen Woman. Rabbi Eliezer and the Disciple of Jesus
5:35
George Howard, University of Georgia
Jewish Christianity, the Hebrew Matthew, and the Conversion of the Gentiles
5:55
Troy A. Miller, The Southern Baptist Theological Seminary
Liturgy and Polemic: Hellenistic Synagogal Prayer 5 in the Context of Jewish-Christian Relations
(A brief business meeting will follow the session.)

Monday Afternoon November 25

Greco-Roman Religions Section
3:45pm–6:15pm  S-Bayside A
Larry Alderink, Concordia College, Moorhead, MN, Presiding
3:45
Lynn LiDonnici, Vassar College
Magical Approaches to Fever in the Greco-Roman World
4:10
Recess
4:15
Allen Kerkeslager, University of Pennsylvania
The Role of Egyptian Religion in the Attack on the Jewish Community of Alexandria in 38 CE
4:40
Recess
4:45
Kathleen M. Irwin, Dominican School of Philosophy and Theology
The Use of Astronomical Imagery by Roman Religions of Late Antiquity
5:15
Recess
5:15
Donald L. Jones, University of South Carolina
The Imperial Cult in Roman Pergamum
5:40
Recess
5:45
Wendy Cotter, Loyola University, Chicago
The Exorcisms of Apollonius of Tyana and Jesus of Nazareth: A Question of Cosmos and Cosmology

ASOR/SBL Hebrew Bible, History and Archaeology Section
3:45pm–6:15pm  S-Grand Ballroom A
J. Andrew Dearman, Austin Presbyterian Theological Seminary, Presiding
Theme: Reconstructing Ancient Israel
3:45
Niels Peter Lemche, Copenhagen University
Israel and Its Land
4:10
Discussion
4:20
Frederick Cryer, Copenhagen University
Israel in the Deuteronomistic History
4:45
Discussion
4:55
Thomas L. Thompson, Copenhagen University
The New Israel
5:20
Discussion
5:30
Keith Whitelam, Siring University
The Invention of Israel
5:55
Discussion

Monday Afternoon
November 25

Study of Islam Section
3:45pm–6:15pm    S-Pontchartrain D

Marcia K. Hermansen, San Diego State University, Presiding
Theme: Sufi Biography and Hagiography
Scott C. Alexander, Indiana University, Bloomington
Holy Woman, Wholly Woman? Rab'ia al-'Adawiyya and Gender Transformation in a Sufi Hagiography
Gerald Elmore, Yale University
New Evidence in the Early Life of Ibn al-Arabi
Vernon J. Schubel, Kenyon College
Post-Soviet Hagiography and the Reconstruction of Sufism in Contemporary Uzbekistan
Bruce B. Lawrence, Duke University
Rethinking Islamic Biography/Hagiography in Colonial India: The Case of the Chishti
Carl W. Ernst, University of North Carolina, Chapel Hill
Dhauqi Shah: a Modern Role Model for Chishti Sufism

Study of Judaism Section
3:45pm–6:15pm    M-La Galerie 1

Steven D. Kepnes, Colgate University, Presiding
Theme: Hermeneutics and Esotericism in Rabbinic and Medieval Literature
Nathaniel P. Deutsch, Swarthmore College
Aher as Anti-Savior: Hermeneutics and Heresy in Rabbinic Literature
Michael Zank, Boston University
The Rabbinic Hermeneutics of the Divine Epithet: The Care of Gevurah
Aryeh Cohen, University of Judaism
An Erotics of Kiddush Hashem (Martyrdom): A Reading of b Sanhedrin 74a–75a
Hava Tirosh-Rothschild, Indiana University, Bloomington
Maimonides' Philosophical Esotericism: Ethics, Hermeneutics, and Ritual

Theology and Religious Reflection Section
3:45pm–6:15pm    S-Elendale

Anselm Kyung Sul Min, The Graduate School at Claremont, Presider
Theme: The Construction of Race/Ethnicity and Theology
Robin M. Petersen, University of the Western Cape
The Right to be the Same: Theological Reflections on Nonracialism and a Politics of Difference in South Africa
James W. Perkinson, University of Chicago
A White Theology of Solidarity in the Making: beyond Essence, between Categories, before Responsibility
Jan H. Franger, University of Groningen
Culture and Ethnicity in Sri Lankan Theological Discourse
Miroslav Volf, Fuller Theological Seminary
Monotheism and the “Squandering of Difference”?

Women and Religion Section
3:45pm–6:15pm    M-La Galerie 5

Joan M. Martin, Episcopal Divinity School, Presiding
Theme: Women’s Identities and Subjectivities: A Conversation among Liberationist and Postmodernist Approaches
Panelists:
M. Shawn Copeland, Marquette University
Flora A. Keshgegian, Brown University
Sharon D. Welch, University of Missouri, Columbia
Respondents:
Ada Maria Isasi-Diaz, Drew University
Cheryl A. Kirk-Duggan, Meredith College
Kathleen M. Sands, University of Massachusetts, Boston

Hebrew Scriptures and Cognate Literature Section
3:45pm–6:15pm M-Balcony M

Peter Machinist, Harvard University, Presiding
3:45 George E. Mendenhall, University of Michigan
The Relevance of Old South Arabic for Biblical Studies
4:10 Anson F. Rainey, Tel Aviv University
Who is a Canaanite?
4:35 Nicolas Wyatt, University of Edinburgh
Adad’s Words to Zimri-Lim: The Significance of Mari Texts
ARM A1968 and 1838 for the Exegesis of the Chaoskampf Tradition
5:00 Daniel E. Fleming, New York University
Context for the Biblical Treaty Oath
5:25 Judith M. Hadley, Villanova University
Astarte and Sheger: Dynamic Duo or Double Devaluation?
5:50 K.C. Hanson, Creighton University
Consulting a Dead Mediterranean Prophet

Nag Hammadi and Gnosticism Section; Thomasine Group
3:45pm–6:15pm S-Bonnie Burn

John D. Turner, University of Nebraska, Presiding
Theme: Intertextuality in the Gospel of Thomas and Related Literature
3:45 Marianne Aagaard Skovmand, University of Aarhus
How to “Find” and “Enter” the Kingdom in The Gospel of Thomas Reviewed in the Light of Similar Traditions in The Gospel of Mary
4:05 Michael J. Kirchoff, Jr., The Claremont Graduate School
The Gospel of Thomas and Manicheism
4:25 Milton Moreland, University of LaVerne
The 24 Prophets of Israel are Dead; Gospel of Thomas 52 as a Critique of Early Christian Hermeneutics
4:45 Jens Schroeter, Humboldt University, Berlin
Thomas and Judaism
5:05 Risto Uro, University of Helsinki
The Secret Words to Judas Thomas: The Gospel and the Book of Thomas
5:25 Recess
5:35 General Discussion

Pauline Epistles Section
3:45pm–6:15pm L-St. Jerome

Steven J. Kraftschick, Candler School of Theology, Emory University, Presiding
Theme: The Purpose of Philippians
3:45 Jeffrey T. Reed, Fuller Theological Seminary, Seattle
Pursuing the Purpose of Philippians: Recent Trends and a Proposal
4:15 Cynthia Briggs Kittredge, Harvard Divinity School
Dynamics of Identification and Opposition in Philippians: Euodia and Syntyche
4:45 Jane S. Lancaster, Southern Methodist University
Inhabiting the New Land: Semantic Tension and Theological Purposes in Philippians
5:15 N. Clayton Croy, Emory University
"To Die is Gain" (Phil 1:21-26): Does Paul Contemplate Suicide?
5:45 Discussion

Prophets and History Section
3:45pm–6:15pm S-Pontchartrain B

Beth Glazier-McDonald, Centre College, Presiding
3:45 Yehoshua Gitay, University of Cape Town
The Rhetorical Function of the Historical References Within Isaiah
4:15 Paul L. Redditt, Georgetown College
Daniel 11 and the Social Setting for the Book of Daniel
4:45 Recess
5:45 Panel Discussion: The Philistines in the Ancient World
Panelists:
Robert D. Haak, Augustana College
The Philistines in the Prophetic Texts
Tammi J. Schneider, Claremont Graduate School
Philistia in the Eyes of Assyria
Seymour Gitin, Albright Institute of Archaeological Research
The Philistines in Archaeological Perspective
5:50 General Discussion

A197  Black Theology Group and Religion in Latin America and the Caribbean Group
3:45pm–6:15pm  S-Poydras
Kay A. Read, De Paul University, Presiding
Theme: Inter-American Comparative Religious Studies
Will Coleman, Columbia Theological Seminary
The Spirit Flies and Defies: West African Roots of African American Spirituality in the Southern United States
Brett Greider, College of Santa Fe
All Things Are Sacred: Indigenous and Religious Bio-regional Orientation in Northern New Mexico
Amoós Nascimento, Goethe University
From Transition to Trance: Slavery, Diaspora and Religion of African Americans in Brazil
Respondents:
Dwight N. Hopkins, University of Chicago
Eduardo Mendieta, University of San Francisco

A198  Church-State Studies Group
3:45pm–6:15pm  S-Pontchartrain A
Lucinda J. Peach, University of Baltimore, Presiding
Theme: Current Issues in Church-State Relations
H. Justin Watson, Florida State University
The Christian Coalition and the 1996 Election
Frederick E. Detwiler, Adrian College
“Holy Smoke”: The Christian Right and Public Education
Pamela K. Brubaker, California Lutheran University
Ongoing Culture Wars: Gender, Families, and the Religious Right in the 1996 Elections
James R. Cochrane, University of Natal
Theology and Public Policy: The Church and the Reconstruction of South African Society

A199  Eastern Orthodox Studies Group
3:45pm–6:15pm  S-St. Charles A
Anna Williams, University of Puget Sound, Presiding
Theme: Orthodoxy and the Uses of Scripture
Efthalia M. Walsh, Chevy Chase, MD
Paradigm as Pedagogy and Prophecy: Chrysostom’s Use of Scripture
Roderic L. Mullen, Durham, NC
Cyril of Jerusalem’s Use of New Testament Scripture: Nuts-and-Bolts Issues
Telford Work, Duke University
From Logos and Image to the Bible: Orthodox Resources for Doctrine of Scripture
Theme: Palamism
Duncan Reid, St. Barnabas College
Western Theological Responses to Neo-Palamism

A200  Feminist Theory and Religious Reflection Group
3:45pm–6:15pm  S-Southdown
Susan M. Simonaitis, Fordham University, Presiding
Theme: Cultural Studies and Feminist Religious Reflection
Joyce Ann Mercer, Emory University
Material Girls, Constructed Bodies: A Feminist Religious Analysis of Bodily Practice Using the Cultural Theory of Pierre Bourdieu
Heidi Epstein, McGill University
Melting the Venusburg: Overture to a Feminist Theology of Music
Mary Keller, Syracuse University
When Woman is the Will of the Weretiger: Malay Women Challenge to Cultural Studies
Respondent:
Susan St. Ville, St. Lawrence University
Qumran Section
3:45pm-6:15pm  M-Balcony I & J
Moshe Bernstein, Yeshiva University, Presiding

3:45 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Book of Jubilees versus Genesis-Exodus

4:10 Loren T. Stuckenbruck, University of Durham
Reflections on the Structure and Purpose of the Qumran Book of Giants

4:35 James M. Scott, Trinity Western University
Qumran and Korah's Rebellion

5:00 Reuven Kimelman, Brandeis University
The Messiah of the Amidah in the Light of Qumran

5:25 Daniel K. Falk, Oriental Institute, University of Oxford
Qumran Community Order and Biblical Interpretation

5:30 Cana Werman, Center for Jewish Studies, Harvard University
Niglot and Nistarot in Qumran and Tannaitic Literature

Social Sciences and the Interpretation of Hebrew Scriptures Section
3:45pm–6:15pm  S-Oakley
Victor H. Matthews, Southwest Missouri State University, Presiding

3:45 Jacques Berlinerblau, Brooklyn College
Biblical Sociology: Where Do We Stand? Where Do We Go?

4:15 Heather A. McKay, Edge Hill College
Washing the Body, Dressing the Body: The Symbolic Value of a Change of Clothes

4:45 Respondent:
Thomas W. Overholt, University of Wisconsin, Stevens Point

5:00 Don C. Benjamin, Rice University
The Stories of Elijah and Elisha (1 Kgs 17–21)

5:30 Ronald A. Simkins, Creighton University
The Heroine and Gender Roles in Ancient Israel

6:00 Respondent:
Thomas W. Overholt, University of Wisconsin, Stevens Point

Theology of Hebrew Scriptures Section
3:45pm–6:15pm  S-Aurora
Alice Ogden Bellis, Howard University School of Divinity, Presiding
Panel: Jewish and Christian Approaches to the Theology of Hebrew Scriptures

Walter Brueggemann, Columbia Theological Seminary
Tikva Frymer-Kensky, University of Chicago
Jorge V. Pixley, Seminario Teologico Bautista, Managua, Nicaragua
Marvin A. Sweeney, School of Theology at Claremont

5:45 Business Meeting

Ancient Fiction and Early Christian and Jewish Narrative Group
3:45pm–6:15pm  S-Rhythms
Douglas R. Edwards, University of Puget Sound, Presiding
Theme: New Books about Ancient Fiction

3:45 Gareth Schmeling, University of Florida
Authority of the Author

Panelists:
Virginia Burrus, Drew University
Christine M. Thomas, Harvard University

Respondent:
Judith Perkins, Saint Joseph College

Panelists:
J. Bradley Chance, William Jewell College
David McCracken, University of Washington

Respondent:
Lawrence M. Wills, Episcopal Divinity School

5:55 Business Meeting
Monday Afternoon
November 25

A201 Gay Men’s Issues in Religion Group
3:45pm–6:15pm  L-Maurepas
Horace L. Griffin, University of Missouri, Columbia, Presiding
Theme: Workshop on Queerness, Racism and Power
Facilitators:
Sandra L. Robinson, Samaritan Institute
H. John McDargh, Boston College

A202 Indigenous Religious Traditions Group
3:45pm–6:15pm  S-Grand Ballroom B
Jacob K. Olupona, University of California, Davis, presiding
Theme: The Complexity of the Study of Indigenous Religions: Problems in Theory and Practice
Richard Alan Grounds, University of Tulsa
Jualynne E. Dodson, University of Colorado, Boulder
David S. Chidester, University of Cape Town
Laurie A. Cozad, University of Chicago
David Carrasco, Princeton University
Respondent:
Charles H. Long, University of California, Santa Barbara

A203 Nineteenth-Century Theology Group
3:45pm–6:15pm  S-Williams
Daniel W. Hardy, University of Cambridge, Presiding
Theme: The Place of Worship in Theology
Theodore M. Vial, University of St. Thomas
Friedrich Schleiermacher on the Central Place of Worship in Dogmatic Theology
Richard E. Wentz, Arizona State University
A Transcript of Mystical Presence: John Williamson Nevin’s Theology of Liturgy
Gilya Gerda Schmidt, University of Tennessee, Knoxville
Theology and Worship in Nineteenth-Century Judaism
Lois Malcolm, Luther Seminary
Worship, Proclamation, and the Logic of Double Negation in Karl Barth’s Church Dogmatics
Printed papers for this session are available in advance for fifteen dollars from Joseph W. Pickle, Jr., Religion Department, The Colorado College, 14 E. Cache La Poudre St., Colorado Springs, CO 80907

A204 Religion and Ethics in Health Care Group
3:45pm–6:15pm  L-Rosalie & St. Claude
Mary Ellen Wojtasievicz, Emory University, Presiding
Theme: Managed Care: Insurers, Values, and the Bottom Line of Care
Panelists:
Mary Schlachtenhaufen, Rice University
James R. Thobaben, Asbury Theological Seminary
William W. May, University of Southern California
Business Meeting
Marie J. Giblin, Xavier University, and Anita Manuel, Emory University, Presiding
Biblical Law Group

3:45pm–6:15pm   L-Orleans

Rachel Magdalene, Iliff School of Theology/
University of Denver, Presiding

3:45
Samuel Greengus, Hebrew-Union College and
Jewish Institute of Religion, Cincinnati
The Selling of Slaves: Laws Missing from the Hebrew Bible?

4:10
Jacob Milgrom, Emeritus, University of California,
Berkeley
Does the Holiness School Advocate the Centralization
of Worship?

4:35
Martin J. Oosthuizen, University of Port Elizabeth
Altruistic and Self-interested Social Concern: A Socio-
rhetorical Reading of Deut 15:1–18

5:00
Recess

5:10
Ron E. Tappy, Westmont College
What Did the Decalogue Mean? Reading the Commandments
as a Code of Kinship

5:35
Timothy M. Willis, Pepperdine University
The Authority of the Paterfamilias and the Deuteronomic
Code

6:00
Business Meeting

In order to maximize the time available for
discussion, each presenter will summarize his
paper at this session. Accordingly, all interested
should order the papers in advance by sending
$7.50 for a complete set of papers ($10.00 for
overseas mailing), to the Secretary: Prof. Victor H.
Matthews, Department of Religious Studies,
Southwest Missouri State University, Springfield
MO 65804.

Matthew Group

3:45pm–6:15pm   S-Grand Ballroom E

David R. Bauer, Asbury Theological Seminary,
Presiding

3:45
Kathleen Weber, Catholic University of America
Plot and Matthew

3:55
Respondent:
Jeffrey A. Gibbs, Concordia Seminary, St. Louis

4:15
General Discussion

4:55
Recess

5:05
Panel Discussion: The Sermon on the Mount by Hans
Dieter Betz. Hermeneia (Minneapolis: Fortress
Press, 1995)
Panelists:
Hans Dieter Betz, University of Chicago Divinity
School
Robert H. Gundry, Westmont College
Stephenson Humphries-Brooks, Hamilton College
Weber’s paper appears in Seminar Papers and will
be summarized only.

Rabbinic and Patristic Exegesis Group

3:45pm–6:15pm   S-Evengreen

Asher Finkel, Seton Hall University, Presiding

3:45
Aaron Milavec, Aethaeum of Ohio
Security against Exploitation: “Give to everyone asking you”
(Didache 1:5)

4:15
Asher Finkel, Seton Hall University
Comparative Exegesis: Paschal Symbolism and Affective
Anamnesis in Early Christian and Rabbinic Writings

4:45
Adam Kamesar, Hebrew Union College, Cincinnati
The Use of Philo of Alexandria and Other Jewish Exegetical
Sources in Eusebius of Emesa

5:15
Sigrid Peterson, University of Pennsylvania
Materials for Midrash: An Examination of Some Non-Biblical
Sources for Midrash and Aggadah

5:45
Elizabeth J. Shanks, Yale University
The Canonization of the Mishnah in Light of Exegetical
Practices in Tractate Shemot
**A205 Religion and Popular Culture Group**

3:45pm–6:15pm  S-Grand Ballroom D

Jane Naomi Iwamura, University of California, Berkeley, Presiding

Theme: Television and Religion

Michele Rosenthal, University of Chicago

TV—Satan or Savior?: Early Protestant Responses to Television

Lisle Dalton, University of California, Santa Barbara

Homer the Heretic and Charlie Church: Blasphemy, Piety and Pluralism in The Simpsons

Leonard Norman Primiano, Cabrini College

“Did You Believe What Was On Oprah Today?”: The Supernatural World of American Television

Christopher P. Parr, Webster University

Caught in the Crossfire: Religious Complexity, Television, and Popular Formatting

Respondent:

Bruce David Forbes, Morningside College

Business Meeting

Jeffrey H. Mahan, Iliff School of Theology, Presiding

**A206 Ritual Studies Group**

3:45pm–6:15pm  M-Balcony N

Timothy Lubin, Harvard University, Presiding

Theme: Tibetan Roadshows: The Ritual, Theater and Economics of Display

Panelists:

William S. Waldron, Ohio Wesleyan University

Jensine Andresen, Harvard University

Ngawang Jorden, Harvard University

David Patt, Ithaca, NY

Respondent:

Ronald L. Grimes, Wilfred Laurier University

Business Meeting

Mary McGee, Columbia University, Presiding

**A207 Swedenborg Issues and Influence Seminar**

3:45pm–6:15pm  S-Whitman

Jane Williams-Hogan, Academy of the New Church College, Presiding

Theme: Spirit, Mind, and Body

Paul Jerome Croce, Stetson University

Between Swedenborgianism and Science: William James on Religion and Human Nature

C. Alan Anderson, Curry College

Horatio W. Dresser: Swedenborgian, New Thought, Free Spirit

Ann Jerome Croce, Stetson University

Similar and Correspondences, Healing and Heaven: Swedenborg and the Philosophy of Homeopathy

Respondent:

Brian D. Henderson, Academy of the New Church College

Business Meeting

Bernhard Lang, Paderborn University, Presiding

**A208 Tantric Studies Seminar**

3:45pm–6:15pm  M-La Galerie 2

Paul E. Muller-Ortega, Michigan State University, Presiding

Theme: Embodiment and Transformations of the Material World

Panelists:

Glen Alexander Hayes, Bloomfield College

Serinity Young, Sacred Heart University

Fabio Rambelli, Williams College

Yael Bentor, Hebrew University

June McDaniel, College of Charleston

David G. White, University of Virginia

Respondent:

Douglas R. Brooks, University of Rochester

Intertextuality in Christian Apocrypha Seminar
3:45pm–6:15pm  M-La Galerie 3
David Cartlidge, Maryville College, Presiding
Theme: The Acts of Philip and later Apocryphal Acts

3:45 François Bovon, Harvard Divinity School
Prayers and Visions in the Recently Discovered Acts of Philip VII–XV

4:05 Frédéric Amsler, University of Geneva/University of Lausanne
The Apostle Philip, the Snake, the Leopard and the Kid: The Mashed Actors of a Religious Conflict in Hierapolis of Phrygia (Acts of Philip VIII–XV and Martyrdom)

4:25 Bertrand Bouvier, University of Geneva
A Philosophical Approach to the Acts of Philip: Assessing Its Greek Style

4:45 Julian Hills, Marquette University
Response to papers of Bovon, Amsler, and Bouvier

5:00 General Discussion

5:10 Break

5:15 Richard Pervo, Seabury-Western Theological Seminary
The “Acts of Titus”: A Preliminary Translation, with an Introduction and Notes

5:30 Discussion

5:40 Peter Dunn, Georgetown, Ontario
The Influence of 1 Corinthians on the Acts of Paul

5:55 Discussion

6:05 Business Meeting
Papers will be summarized only. The text of papers by Amsler, Dunn, and Pervo can be found in the Seminar Papers; the others can be obtained by request from the program unit co-chairs, Robert F. Stoops, Dept. of Liberal Studies, Western Washington University, Bellingham, WA 98225. E-MAIL: stoops@henson.cc.wwu.edu; or Christine M. Thomas, Department of Religious Studies, University of California, Santa Barbara, 93106, E-MAIL: chris@semtex.ucsb.edu.

ASOR Individual Submissions
3:45pm–6:15pm  L-Ile de France II

R. Thomas Schaub, Indiana University of Pennsylvania, Presiding

3:45 Suzanne Richard, Drew University
An EB IV Assemblage of Whole and Restored Vessels from the Public Building at Khirbet Iskander

4:10 Jesse C. Long, Jr., Lubbock Christian University
Khirbet Iskander and Models of Social Structure in the EB IV: A Final Report on the Gateway

4:30 Larry G. Herr, Canadian Union College and David C. Hopkins, Wesley Theological Seminary
Seals, Sites, and Specialization: Rural Economy and Administration at Tall al-Umayri and Associated Agricultural Sites in the Late Iron II and Early Persian Periods

4:50 Discussion and Recess

5:20 Aaron Brody, Harvard University
Structural Tombs from Late Bronze Age Ashkelon: A Case Study of Mortuary Ritual in Coastal Canaan

5:40 Gary L. Christopherson, University of Arizona
Geographic Information Systems and Cultural Factors in Settlement Strategies

6:00 General Discussion
A210  Millennialism Studies Consultation
3:45pm–6:15pm  L-Ile de France III
Phillip Charles Lucas, Stetson University, Presiding
Theme: Millennialism: Visions of Progress or Cataclysm?
Catherine Wessinger, Loyola University, New Orleans
Millennialism with and without the Mayhem: Catastrophic and Progressive Expectations
Robert H. Stockman, De Paul University
Millennialism in the Bahai Faith: Progressive and Catastrophic Themes
Stephen D. O’Leary, University of Southern California
The Digital Millennium: Technology, Progress, and Catastrophe in Computer-Mediated Apocalyptic Visions
Jean E. Rosenfeld, University of California, Los Angeles
Peace and Violence in a Maori Millenarian Tradition
Michael J. Christensen, Drew University
Chernobyl Apocalypse: A Theological Case Study
Business Meeting
Phillip Charles Lucas, Stetson University, Presiding

A211  AAR Continuum Arts Series
Film: Dead Man Walking
3:45pm–6:15pm  L-Conde
Rubina Ramji, University of Ottawa, and Kathleen A. O’Grady, Trinity College, University of Cambridge will introduce the film and lead a discussion following the screening.
See page 9 for a description of the film.
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
<th>Presenter(s)</th>
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<tbody>
<tr>
<td>7:30</td>
<td>Victor H. Matthews, Southwest Missouri State University, Presiding</td>
<td>L-Ile de</td>
<td>Structural Constraints on Family Size in Iron Age Palestine</td>
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<td>7:30</td>
<td>Bruce Routledge, University of Pennsylvania</td>
<td>France II</td>
<td>A Reassessment of the Date of the Iron Age Temple at Arad</td>
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<td>7:55</td>
<td>Ze'ev Herzog, Tel Aviv University</td>
<td>L-Ile de</td>
<td>A New Look at the Building Programs of Herod's Descendants</td>
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<td>8:05</td>
<td>Nancy Servint, Cyprus American Archaeological Research Institute</td>
<td>France III</td>
<td>Technical Aspects of the Coroplast's Art: The Evidence from Ancient Marion</td>
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<td>8:25</td>
<td>William G. Dever, University of Arizona</td>
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<td>Revisionist Israel Revisited: The History of Israel or the History of Palestine?</td>
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<td>8:35</td>
<td>Discussion and Recess</td>
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<td>9:05</td>
<td>Jonathan Rosenbaum, University of Hartford, Presiding</td>
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<td>ASOR Paleographic Studies in the Ancient Near East Section</td>
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<td>Biblical Scholarship in the Twenty-First Century</td>
<td>France III</td>
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<td>By What Authority? A Dictionary of Feminist Theologies (=A214)</td>
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<td>Norman Perrin Legacy</td>
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<td>Dennis C. Duling, Canisius College, Presiding</td>
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<td>Speakers: Werner Kelber, Rice University</td>
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<td>Bruce Chilton, Bard College</td>
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<td>Janice Capel Anderson, University of Idaho</td>
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<td>John R. Donahue, Jesuit School of Theology, Berkeley</td>
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<td>8:00</td>
<td>Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding</td>
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<td>Panelists: Angela Bauer, Episcopal Divinity School</td>
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<td>Rebecca Chopp, Emory University</td>
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<td>Sarah J. Tanzer, McCormick Theological Seminary</td>
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<td>Emilie M. Townes, St. Paul School of Theology</td>
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<td>Respondents: J. Shannon Clarkson, Quinnipiac College</td>
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<td>Letty M. Russell, Yale Divinity School</td>
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<td>8:00</td>
<td>The panel discussion and responses (see description on page 16)</td>
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<td>will be followed by a reception sponsored by the Women's Caucus: Religious Studies</td>
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<td>and by Westminster John Knox Press.</td>
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**Monday Evening November 25**

**Room Locator Code:** M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.
AAR Annual Business Meeting
6:15pm–6:45pm  S-Ellendale
Lawrence E. Sullivan, Harvard University, Presiding

Plenary Address
7:00pm–8:00pm  S-Grand Ballroom C
Lawrence E. Sullivan, Harvard University, Presiding
Peter J. Paris, Princeton Theological Seminary
The Soul of Black Religion: A Lesson for the Academy
See page 5 for a description.

Special Topics Forum (=S247)
Sponsored by the AAR/SBL Committees on the Status of Women in the Profession and the Women’s Caucus: Religious Studies
8:00pm–9:45pm  S-Pontchartrain A
Elisabeth Schüssler Fiorenza, Harvard University, Presiding
Theme: By What Authority?: A Dictionary of Feminist Theologies
Panelists:
Angela Bauer, Episcopal Divinity School
Rebecca Chopp, Emory University
Ada Maria Isasi-Díaz, Drew University
Kwok Pui-Ian, Episcopal Divinity School
Sarah J. Tanzer, McCormick Theological Seminary
Emilie M. Townes, St. Paul School of Theology
Respondents:
J. Shannon Clarkson, Quinnipiac College
Letty M. Russell, Yale University
The panel discussion and responses will be followed by a reception sponsored by the Women’s Caucus: Religious Studies and Westminster John Knox Press from 9:45pm–11:30pm.
See page 8 for a description.

AAR Continuum Arts Series
Bill T. Jones, Naming Things
8:15pm–9:45pm  S-Waterbury Ballroom
Diane Apostolos-Cappadona, Georgetown University, Presiding
See page 9 for a description.

Reception for Program Unit Chairs and Steering Committee Members
9:00pm–11:00pm  S-Jefferson Suite (4904)
AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.
Program Unit Chair’s Breakfast
7:00am–8:45am M-La Galerie 2
Peter Richardson, University of Toronto, Presiding

Early Jewish/Christian Relations Section
9:00am–11:30am S-Grand Ballroom E
Pamela Eisenbaum, Iliff School of Theology, Presiding
9:00 Joel Marcus, University of Glasgow
Mark 7:1–23 as a Response to Pharisaic Polemic
9:30 Judy Yates Ellis, University of North Carolina, Chapel Hill
Proselytes and Polemic in Matthew 23:15
10:00 Shaye J.D. Cohen, Brown University
Judaism without Circumcision and Rhetoric without Reality in Ignatius
10:30 Lynn H. Cohick, University of Pennsylvania
Melito of Sardis’ Peri Pascha and its “Israel”
11:00 Timothy J. Homer, University of Oxford
Early Christians and Jews: Assessing the Relationship in the First Four Centuries CE

ASOR/SBL Hebrew Bible, History and Archaeology Section
9:00am–11:30am L-Ile de France III
Diana Edelman, James Madison University, Presiding
9:00 Jane Cahill, Hebrew University
Comparing the Rosette and LMLK-Stamped Vessels
9:20 Discussion
9:30 Volkmar Fritz, German Protestant Institute of Archaeology in Jerusalem
Hazor, Chinneret and Megiddo after the Assyrian Conquest
9:50 Discussion
10:00 Piotr Bienkowski, Liverpool Museum
The Beginning of the Iron Age in Southern Jordan: New Light or No Light?
10:20 Discussion
10:30 K. Lawson Younger, Jr., LeTourneau University
The Deportations of Israel
10:50 Discussion
11:00 J. P. J. Olivier, Stellenbosch University
Business as Usual: Reflections on Business Matters in Ninth Century “Israel”
11:20 Discussion

Hebrews, General and Pastoral Epistles, and the Apocalypse Section
9:00am–11:30am M-Balcony K
Robert W. Wall, Seattle Pacific University, Presiding
9:00 W. Edward Glenny, Central Baptist Seminary, Minneapolis
The Spirit of Glory and the Christian: The Use of Isa 11:2 in 1 Pet 4:14
9:35 J. Daryl Charles, Center for the Study of American Religion, Princeton University
From Angels to Asses: The Moral Paradigm in 2 Peter 2
10:10 Recess
10:20 Scott Hafemann, Wheaton College, Wheaton, IL
The “Second Time” in Jud 5 and God’s Salvation of Israel “Once and for All”
11:55 Charles W. Hedrick, Southwest Missouri State University
Narrative Asides in the Apocalypse and Their Significance for Reading the Text
A217 Academic Teaching and the Study of Religion Section
9:00am–11:30am  L-Maurepas
Metaleen Thomas, Caldwell Community College, Presiding
Theme: Right Brain/Left Brain Approaches to Pedagogy in Religious Studies
Iris M. Yob, Bloomington, IN
Cognitive Emotions and Emotional Cognitions in Religious Studies
Laurie McRobert, Thomas More Institute
Brain Hemispheres, Writing Systems, and Worldviews
Jeanne Foster, Saint Mary's College of California
Autobiography and the Academically Marginalized
Lucretia B. Yaghjian, Episcopal Divinity School
Writing Practice and Pedagogy across the Theological Curriculum: Teaching Writing in a Theological Context
Susan E. Davies, Bangor Theological Seminary
Classroom Conflict: Resources for Faculty and Students from Feminist and Womanist Pedagogies

A218 Comparative Studies in Religion Section
9:00am–11:30am  M-Balcony N
Elizabeth A. Castelli, Barnard College, Presiding
Theme: You Ought to Be Ashamed of Yourself: Nudity and Holy Shamelessness among Women Saints, Dellas, and Literary Figures
Aditya Behl, University of California, Berkeley
Madhumalati Described: The Signifying Body
Virginia Burrus, Drew University
Modesty Unveiled: Contested Readings of Female Martyrs in Ancient Christian Texts
Elizabeth L. Wilson, Miami University
"There Isn't a Man Here That I Should Be Ashamed": Resistance to Indian Cultural Conventions regarding Female Nudity
Jeffrey J. Kripal, Westminster College
Kali's Tongue: Shame, Disgust, and Fear in a Tantric World
Respondent:
Margaret Miles, Graduate Theological Union

A219 Ethics Section
9:00am–11:30am  S-Aurora
Roger D. Hatch, Central Michigan University, Presiding
Theme: Ethics of Education
John C. Raines, Temple University
Class. Classrooms, and Complicity: A Mandate to Teach Subversively
Kathryn J. Maver, Chicago Theological Seminary
Educating Living Breathing Bodies: An Ethic for Gender Equity in the Classroom
Bruce Hanson, Fuller College, and Peter Gilby
San Diego Community College
Timeliness and the Ethics of Teaching Religion
Gail J. Stearns, Washington State University
Situating the Scholarly Self: Abdication or Expansion of Our Moral Responsibility?

A220 History of Christianity Section
9:00am–11:30am  S-St. Charles A
Jane Shaw, Oxford University, Presiding
Theme: Preaching and Technology
Michel Despland, Concordia University, Montreal
The Open Book and Absorbed Reading
Lisa Ebett, Emory University
Spectacles, Scripture, and Seeing the Truth: Calvin's Epistemology in Its Technological Context
Diane Winston, Princeton University
From Doctrine to Doughnuts: The Vernacular Religion of the Salvation Army, 1880–1920
Jeffrey D. Marlett, Saint Louis University
Muddy Roads and Rolling Stones: Roman Catholic "Motor Missions" in the 1930s and 1940s
Bill J. Leonard, Samford University
Hologram Preaching and Disposable Communion: The Unreal Presence of Popular Religion in a New Millennium
Historical Jesus Section
9:00am–11:30am   S-Pontchartrain A
Allen Callahan, Harvard University, Presiding
Theme: Reviews of Two Recent Books
Part I:
E. P. Sanders, Duke University, The Historical Figure of Jesus (London, UK: Allen Lane/The Penguin Press, 1993).
9:00 Opening Summary:
E. P. Sanders, Duke University
9:10 Respondents:
Alan F. Segal, Barnard College, Columbia University
Marcus J. Borg, Oregon State University
9:40 Reply:
E. P. Sanders, Duke University
10:00 Open Discussion
Part II:
10:15 Opening Summary:
Luke Timothy Johnson, Emory University
10:25 Respondents:
Adela Yarbro Collins, University of Chicago
Walter Wink, Auburn Theological Seminary
10:55 Reply:
Luke Timothy Johnson
11:15 Open Discussion

Pentateuch Section
9:00am–11:30am   S-Grand Ballroom C
Theme: Models for P: Composition and Dating
Alan Cooper, Hebrew Union College, Presiding
9:00 Alan Cooper, Hebrew Union College
Introduction to the Session
9:05 Israel Knohl, The Hebrew University, Jerusalem
9:30 Erhard Blum, Augsburg University
9:55 Baruch A. Levine, New York University
10:20 Break
10:30 Discussion among the panelists
10:50 General Discussion

Synoptic Gospels Section
9:00am–11:30am   M-La Galerie 4
Mary Ann Tolbert, Pacific School of Religion, Presiding
Theme: Aspects of the Passion
9:00 Kyoshin Ahn, Vanderbilt University
The Paradidomé of Jesus by Judas Iscariot: Betrayal or Slave Trade?
9:30 Richard P. Carlson, Gettysburg Lutheran Seminary
From Villain to Tragic Figure: The Characterization of Judas in Matthew’s Gospel
10:00 Peter K. Nelson, Trinity Evangelical Divinity School
10:30 Mark Alan Chancey, Duke University
History, Irony, and the Barabbas Incident
11:00 James S. Hanson, St. Olaf College
Conflict in Mark: The Crucified Messiah and the Endangered Promises

A221 Religion and the Social Sciences Section
9:00am–11:30am  S-St. Charles B
Naomi R. Goldenberg, University of Ottawa, Presiding
Theme: Religion and Sex in American Public Discourse
Panelists:
Rebecca T. Alpert, Temple University
Christine E. Gudorf, Florida International University
Diane L. Moore, Northeastern University
Daniel Maguire, Marquette University
Judith E. Plaskow, Manhattan College
Kathleen M. Sands, University of Massachusetts, Boston
Respondent:
James McBride, Fordham University

A222 Religion in South Asia Section
9:00am–11:30am  S-Grand Ballroom A
Bruce B. Lawrence, Duke University, Presiding
Theme: Hindu and/or Muslim: Shared and Contested Saints
Carl W. Ernst, University of North Carolina, Chapel Hill and James W. Laine, Macalester College
A Militant Hindu in Sufi Guise: Ramdas between Marathi and Urdu
Robin Rinehart, Lafayette College
Sufi or Hindu: Claiming Bulle Shah
Vasudha Narayanan, University of Florida
Hindu Landscapes and Islamic Poetry: Revering Shahul Hamid in the Tamil Landscape
Lakshmanam Sabaratnam, Davidson College
Sharing Metaphors between Hindu and Muslim in Tamilnad
Respondent:
Tony K. Stewart, North Carolina State University

A223 Study of Judaism Section
9:00am–11:30am  M-La Galerie 1
Bonna Devora Haberman, Brandeis University, Presiding
Theme: Embodied Symbolism in Jewish Myth and Ritual
Barry R. Mark, Graduate Theological Union
The Potable Symbol: Yayin Meshumar in Medieval Jewish Thought
Elliot K. Ginsburg, University of Michigan, Ann Arbor
"There Was Cessation and There Was Animation": Toward a Typology of Rest in Jewish Mystical and Esoteric Traditions
Eleni Zatz Litt, University of Pennsylvania
Jewish Circumcision: The Embodiment of the Memory of the Covenant

A224 Theology and Religious Reflection
9:00am–11:30am  M-Balcony L & M
Mark I. Wallace, Swarthmore College, Presiding
Theme: Constructive Theological Proposals in a Postmodern Context
Susan M. Simonaitis, Fordham University
Suffering Freedom, Mystical Experience, and the Project of History
Brian J. Walsh, University of Toronto
Homemaking in Exile: Postmodernity, Homelessness and Theological Reflection
Millicent C. Feske, St. Joseph's University
Struggling with the "Happy Ending": Tragedy and Utopian Contemporary Women's Theology
Laurel C. Schneider, North Central College
Constructive Theology in Academic [and] Ritual Practice: Whose Metaphors?
Wisdom in Biblical and Cognate Traditions Section
9:00am–11:30am  L-Rosalie & St. Claude

C. L. Seow, Princeton Theological Seminary, Presiding

9:00
Steve Bishop, Boston University
Is Qoheleth a Pyrrhonist?

9:30
Michael A. Carasik, Brandeis University
The Semantics of Education in Biblical Hebrew

10:00
Michael V. Fox, University of Wisconsin-Madison
The Strange Woman in Septuagint Proverbs

10:30
Marilyn J. Lundberg, School of Theology at Claremont
A Question of Questions in Job 38–39

11:00
Douglas B. Miller, Tabor College
The Rhetoric of Ecclesiastes: What the Preacher Forgot

Ancient Fiction and Early Christian and Jewish Narrative Group
9:00am–11:30am  S-Bayside B

Richard I. Pervo, Seabury-Western Theological Seminary, Presiding
Theme: New Perspectives on Ancient Fiction

9:00
Another Ethiopian Story: Alexander and Candace, from Meroe to Metaera

9:30
Melissa Aubin, Duke University
Reversing Romance: The Acts of Thecla and the Ancient Novel

10:00
Dennis MacDonald, Iliff School of Theology
Young Men, Naked or Otherwise, in the Netherworld: The Classical Origins of Mark's ἑαιδούς

10:30
Jo-Ann A. Brant, Goshen College
Divine Birth and Apparent Parents

11:00
Alon Goshen-Gottstein, Haifa University, Jerusalem
Narrative and Interpretation: Creating a Life of Elisha ben Abuya

Archaeology of the New Testament World Group
9:00am–11:30am  S-Rampart

Daniel Showalter, Carthage College, Presiding
Theme: Archaeological Resources for New Testament Studies

9:00
James C. Walters, Heartbeat, Hanover, NH
Sermons in Stone: The Theater Reliefs at Hierapolis

9:25
Marianne P. Bonz, Harvard University
The Artemis Temple at Sardis

9:50
General Discussion

10:05
Recess

10:20
Panel Review: Thoughts on ARNTS in the Classroom
Panelists:
Edgar Krentz, Lutheran School of Theology in Chicago
Richard Oster, Harding Graduate School of Religion
Roy B. Ward, Miami University

10:35
General Discussion

10:50
Future Projects and Plans

Bible in Ancient and Modern Media Group
9:00am–11:30am  L-Ile de France II

Joanna Dewey, Episcopal Divinity School, Presiding
Theme: Sound Mapping the Greek New Testament

9:00
Bernard Brandon Scott, Phillips Theological Seminary, Tulsa
Why and How of Sound Mapping

9:40
Margaret E. Dean, Melbourne College of Divinity
Elements of the a Sound Map

10:20
Respondent:
Vernon K. Robbins, Emory University

10:45
Respondent:
Werner H. Kelber, Rice University

11:10
Discussion
**AAR**

**TUESDAY MORNING**

**NOVEMBER 26**

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**A225**  
**Bonhoeffer Group**

9:00am–11:30am  
S-Pontchartrain C

Charles R. Marsh, Loyola College, Presiding  
Theme: *Bonhoeffer, Social Analysis and Race*

Willie J. Jennings, Duke University  
*Harlem on My Mind: Dietrich Bonhoeffer, Racial Reasoning, and Theological Reflection*

Respondent:  
Barry A. Harvey, Baylor University

David Nelson Duke, William Jewell College  
*An Ethnic of Racial Justice: The Formative Experiences of Bonhoeffer's American Education*

Stephen G. Ray, Jr., Yale University  
*Race and Christian Identity: A Consideration of Bonhoeffer's Treatment of the Jewish Question*

Mark Ellingsen, Interdenominational Theological Center  
*Bonhoeffer, Racism and a Communal Model for Healing*

These four papers will be summarized by the authors; the rest of the session will be devoted to discussion.

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**A226**  
**Critical Theory and Discourses on Religion Group**

9:00am–11:30am  
S-Oakley

Miriam Peskowitz, University of Florida, Presiding  
Theme: *Religious Exchange/Monetary Exchange: Capitalizing Religious Histories*

Steven Engler, Concordia University  
"All Men's Money": Almsgiving and Social Boundaries in Early Modern England

Angela Zito, Barnard College  
*Fidal Finance: Purchasing Parents in Seventeenth-Century China*

Brian D. Ruppert, Princeton University  
*Coins for the Buddha, a Jewel for the Emperor: Ritual Exchange and State-Temple Relations in Early Medieval Japan*

Bradford Verter, Princeton University  

Respondent:  
Blake Leyerle, University of Notre Dame

Jay Geller, Vanderbilt University, and Gustavo Benavides, Villanova University, Presiding

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**A227**  
**Hispanic American Religion, Culture, and Society Group**

9:00am–11:30am  
S-Southdown

Edwin David Aponte, North Park College and Seminary, Presiding  
Theme: *Engendering Justice: Issues of Justice in the Hispanic American Experience*

Panelists:  
Andrew B. Irvine, Boston University

Daisy L. Machado, Texas Christian University

Juan M. C. Oliver, Graduate Theological Union

Respondent:  
Edwin David Aponte, North Park College and Seminary, Presiding

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*Room Locator Code: M=Mariott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.*
Composition of the Book of Jeremiah Group

9:00am–11:30am  M-Balcony I & J

Mary Chilton Callaway, Fordham University, Presiding
Theme: Ideological Criticism and Theological Construction


9:00 Leo G. Perdue, Brite Divinity School
The Collapse of History and its Implications for Reading the Book of Jeremiah

9:30 Panel Discussion
Lawrence E. Boadt, Washington Theological Union
Dennis T. Olson, Princeton Theological Seminary
Thomas W. Overholt, University of Wisconsin, Stevens Point
Gerald T. Sheppard, Emmanuel College, Victoria University, University of Toronto

10:30 General Discussion
11:00 Business Meeting

Egyptology and the History and Culture of Ancient Israel Group

9:00am–11:30am  M-La Galerie 6

James K. Hoffmeier, Wheaton College, IL, Presiding

9:00 Ellen Morris, University of Pennsylvania
The Consequences of Conquest: A Foreign Population’s Entrance and Acculturation into Ancient Egyptian Society

9:25 Michael G. Hasel, University of Arizona
Domination and Resistance: Egyptian Military Activity in the Southern Levant During the Late Bronze/Early Iron Age Transition

9:50 Peter Feinman, Columbia University
The Hyksos and the Exodus - Are Manetho, Josephus, and Redford Right?

10:15 Dana M. Pike, Brigham Young University
Israelite Personal Names Containing the Element mwt

10:40 Alberto R. Green, Rutgers University
The Date of the Adon Papyrus

11:05 Tawny L. Holm, Central College, Pella, IA
Daniel, Chief of the Magicians: The Book of Daniel and Egyptian Magician Stories Compared

TUESDAY MORNING
NOVEMBER 26

Pseudepigrapha Group

9:00am–11:30am  M-Bonaparte

Randall D. Chesnutt, Pepperdine University, Presiding

9:00 Bruce N. Fisk, Duke University
Scripture Shaping Scripture: The Interpretive Role of Biblical Citations in Pseudo-Philo’s Liber Antiquitatum Biblicarum

9:30 J. Bradley Chance, William Jewell College
“They’ve Turned the Text Upside Down.” Christian Revisionism and Rereading: A Case Study in 4 Baruch

10:00 Hindy Najman, Harvard University
Jubilees and the Heavenly Tablets

10:30 James E. Bowley, King College
The Rise and Fall of Judaism in Hellenistic Historiography

11:00 Kenneth Atkinson, Temple University
Toward a Redating of the Psalms of Solomon: Implications for Understanding the Sitz im Leben of an Unknown Jewish Sect

Meeting of the Steering Committee
Reformed Theology and History Group

9:00am–11:30am  S-Grand Ballroom B

Kathryn Greene-McCreight, Yale University, Presiding

Theme: Character and the Rhetoric of John Calvin

Serene Jones, Yale University
Calvin’s Rhetoric and the Crafting of Character

Respondents:
Philip W. Butin, Albuquerque, NM
Leanne van Dyk, San Francisco Theological Seminary
Don H. Compier, Church Divinity School of the Pacific

Discussion

Religion, Holocaust, and Genocide Group

9:00am–11:30am  L-St. Jerome

Rochelle L. Millen, Wittenberg University, Presiding

Theme: Religious Roots of Genocide, Religious Responses to Genocide

Lisa L. Stemmark, Vanderbilt University
Satanic Symbolism and Justification for Genocide

Todd Salzman, University of San Diego
Is Blood Thicker than Water?: An Analysis of the Roles of Ethnicity and Religion in the Rwandan Genocide

Tam K. Parker, Emory University
The Refusal of Theodicy: The Imperative of the Ethical in Levinas and Fauenheim

Gershon Greenberg, American University
Christian Implications of Wartime Orthodox Jewish Theology about the Holocaust

Weaver Santaniello, Pennsylvania State University
Nietzsche’s Psycho-genealogy of Religion and Racism

Religion in Eastern Europe and the Former USSR Group

9:00am–11:30am  S-Poydras

Inese Radzins, Vanderbilt University, Presiding

Theme: Dealing with the “Other” in the New Ethnoreligious Process of Homogenization

Halina Gryzmal-Moszczynska, Jagellonian University, and Valerie DeMarinis, Uppsala University

When God Becomes a “Polish Citizen”: An Investigation of the Role of Religion in Polish Children’s Perception of Refugees

J. Shawn Landres, University of California, Santa Barbara

Becoming the Other: The Reemergence of Jewish Ethnoreligious Identity in Postcommunist Slovakia

John Riser, University of Central Florida

The Relevance of the Categories of Uniqueness and Exclusiveness for Contemporary Russian Thought

Alan M. Olson, Boston University

Revelation, Restoration, and Reformation

Respondent:
Mikhail Y. Sergeev, Temple University

Theology and Science Group

9:00am–11:30am  S-Pontchartrain D

Nancy R. Howell, Pacific Lutheran University, Presiding

Theme: Postmodern Perspectives on Methodology for Theology and Science: Science Decoupled and Recoupled with Metaphysics

Willems. B. Drees, Bezinningscentrum Vrije Universiteit
Religion in the Context of the Scientific Image

Elizabeth Newman, Saint Mary’s College
Theology and Science without Dualism

Diane M. Yeager and John F. Haught, Georgetown University
Polanyi’s “Finalism”: Directed Striving, Feats of Emergence, and Clues to God

Respondent:
J. Wentzel van Huyssteen, Princeton Theological Seminary

To obtain papers for both sessions, please send a written request and reproduction and postage costs (twelve dollars for mailing in the US and Canada; fifteen dollars US for international mailing) to Ernest L. Simmons, Box 313, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks or money orders payable to Concordia College. Requests must be mailed by November 1, 1996, to ensure that papers are delivered before the Annual Meeting.
Bible in Caribbean Culture and Tradition Consultation
9:00am–11:30am  L-Orleans
Winston D. Persaud, Wartburg Theological Seminary, Presiding
Theme: Biblical and Theological Hermeneutics in the Caribbean: Text and Play
9:00 Dale A. Bisnauth, Ministry of Education, Guyana
Biblical and Theological Hermeneutics in the Caribbean
9:37 Noel Leo Erskine, Candler School of Theology
Contextual Hermeneutics in the Caribbean: Mainline and Sideline
10:14 Respondent:
Nathaniel Samuel Murrell, The University of North Carolina at Wilmington
10:53 Hemchand Gossai, Culver-Stockton College
Transformation and Identity in the Book of Ruth: A Model for Guyanese Life

Biblical Lexicography Consultation
9:00am–11:30am  S-Grand Ballroom D
Peter R. Burton, Alephbet & Company and MacLaurin Institute, Presiding
Panel: Responses to "Biblical Scholarship in the 21st Century" by James Barr
9:00 Introduction:
Peter R. Burton, Alephbet & Company and MacLaurin Institute
9:20 David J.A. Clines, Sheffield University
9:40 D.A. Carson, Trinity Evangelical Divinity School
9:50 Respondent:
James Barr, Vanderbilt University
10:00 Recess
10:20 Moïses Silva, Gordon-Conwell Theological Seminary
10:40 Nicholas Wolterstorff, Yale University
10:50 Respondent:
James Barr, Vanderbilt University
11:20 Discussion
11:25 Concluding remarks:
James Barr, Vanderbilt University
Proposals for further discussion of semantics and lexicography: Peter R. Burton, Alephbet & Company and MacLaurin Institute

Sociolinguistics and Biblical Studies Consultation
9:00am–11:00am  M-Regent
Brian K. Blount, Princeton Theological Seminary, Presiding
9:00 Jonathan M. Watt, Geneva College
9:30 Samuel A. Meier, The Ohio State University
Hiding Behind Questions: Resolving an Impasse in Dialogue
10:00 Panel Review: In Conversation with Jonah by Raymond F. Person, Jr. (JSOTSUP; Sheffield: Sheffield Academic Press, 1996)
Panelists:
Cynthia L. Miller, North Carolina State University
Kenneth M. Craig, Jr., Lees-McRae College
Respondent:
Raymond F. Person, Jr., Ohio Northern University
General Discussion
11:20 Business Meeting

Wisdom, Apocalyptic, and Early Christianity Consultation
9:00am–11:30am  M-La Galerie 5
George W. E.Nickelsburg, The University of Iowa, Presiding
Theme: Wisdom and Eschatology in the Epistle of James
9:00 Patrick John Hartin, Gonzaga University
"Who is Wise and Understanding among You?" (James 3:13): An Analysis of Wisdom, Eschatology and Apocalypticism in the Epistle of James
Matt A. Jackson-McCabe, University of Chicago
A Letter to the 12 Tribes in the Diaspora: Wisdom and "Apocalyptic Eschatology" in James
Respondent:
Jon Berquist, Westminster John Knox Press
9:40 General Discussion of Both Papers
11:00 Planning Session
The papers will appear in the Seminar Papers and be summarized in the session.
Tibetan and Himalayan Religions Group
9:00am–11:30am S-Rosella

Raoul Birnbaum, University of California, Santa Cruz, Presiding
Theme: Studies in Tibetan Monastic Education

Georges B. Dreyfus, Williams College
Debate and Commentary in Tibetan Monastic Education

Anne C. Klein, Rice University
Bon and the Logic of the Nonconceptual

Jules B. Levinson, Hamline University
Monastic Education at Ngagyur Nyingma Institute

Gregory A. Hillis, University of Virginia
The Role of Tulkus in Tibetan Education: Lamaic Privilege and Hierarchical Structures in Tibetan Buddhism

Respondent:
José Ignacio Cabezón, Iliff School of Theology

Womanist Approaches to Religion and Society
9:00am–11:30am S-Pontchartrain B

Marcia Y. Riggs, Columbia School of Theology, Presiding
Theme: Reconfiguring Womanist Realities

Karen Baker-Fletcher, School of Theology at Claremont
Sisters of Dust, Sisters of Spirit: Womanist Wordings on God and Nature

Annie Ruth Powell, Union Theological Seminary, New York
Womanist Challenges to Black Churches’ Portraits of Jesus

Evelyn Leslie, Saybrook Institute
Women, Narrative and Womanist Perspectives

C. S’tembile West, Temple University
Spirit Moving Through: Womanist Meditations on Iyanla Vanzant

Stephanie Mitchem, University of Detroit Mercy
Keeping Body and Soul Together: Black Women, Healing, and Health

Respondents:
Emilie M. Townes, Saint Paul School of Theology

Toinette M. Eugene, Garrett-Evangelical Theological Seminary

Business Meeting

Katie Geneva Cannon, Temple University, Presiding
ASOR Dissemination of Archaeological Information Section
9:00am–11:30am  L-Ile de France I
Mitchell Allen, Altimira Press, Presiding
Theme: Technical Archaeological Reporting in an Electronic World: What the Publisher Can Do for You and What You Can Do for the Publisher

Panelists:
Mitchell Allen, Altimira Press
James Eisenbraun, Eisenbrauns
Billie Jean Collins, Emory University and ASOR

General Discussion

International Organization for Septuagint and Cognate Studies
9:00am–12:00pm  M-La Galerie 3
Leonard J. Greenspoon, Creighton University, Presiding

9:00 David A. Baer, Corpus Christi College, Cambridge University
Stumbling Toward Eloquence: A Closer Look at the Translator of LXX Isaiah

9:30 Katrin Hauspie, Katholieke Universiteit Leuven
Architectural Vocabulary in the Septuagint Text of Ezekiel 40–48

10:00 Karl V. Kutz, Multnomah Bible College
Theological Exegesis and Angels in the Old Greek of Job

10:30 Albert Pietersma, University of Toronto
The Provenance of the Old Greek Psalter

11:00 Karen H. Jobes, Westmont College
Syntactic Features of the Double Greek Versions

11:30 Business Meeting
### THURSDAY, NOVEMBER 21

<table>
<thead>
<tr>
<th>AM1</th>
<th>Believers Church Bible Commentary Editorial Council</th>
<th>1:00pm–9:00pm</th>
<th>S-Bayside A</th>
</tr>
</thead>
</table>

**Adventist Society for Religious Studies**

AM2 7:00pm–11:00pm  S-Bayside B

Today through Saturday the Adventist Society for Religious Studies will address the topic *Adventists in the Twenty-First Century*. The presidential address, *Backing into the Future*, is presented by Jon Dybdahl from the SDA Theological Seminary. A business session will follow. For additional information regarding this section contact Ernest Furness at 900 South Sunkist, Anaheim, CA 92806.

### FRIDAY, NOVEMBER 22

<table>
<thead>
<tr>
<th>AM3</th>
<th>Carolina/Duke/Emory Consortium for the Study of Islam</th>
<th>7:00am–8:30am</th>
<th>S-Poydras</th>
</tr>
</thead>
</table>

**Adventist Society for Religious Studies**

AM4 Believers Church Bible Commentary Editorial Council

AM5 Society for Christian-Buddhist Studies

8:30am–12:00pm  S-Oakley

Board Meeting

Sallie King, James Madison University, Presiding

### ADVENTIST SOCIETY FOR RELIGIOUS STUDIES

**AM6**

8:30am–12:45pm  S-Bayside B

- **8:30** Devotional, Carla Gober, Loma Linda University
- **9:00** Presentation and Discussion
  - *Adventists Biblical Studies Faces the Twenty-first Century*
  - Greg King, Pacific Union College, Old Testament
  - Ernest Bursey, Walla Walla College, New Testament

- **10:30** Presentation and Discussion
  - *Adventists Ministry Faces the Twenty-first Century*
  - Henry Lamberton, Loma Linda University, Counseling and Pastoral Care
  - Hyveth Williams, Boston Temple, Preaching

- **12:00** Black Theology Sub-group
  - Roland Hill, Southwestern Adventist College

**AM7**

9:00am–6:15pm  S-Williams

**AM8**

9:00am–6:15pm  S-Aurora

**AM9**

9:00am–3:30pm  S-Crescent

**AM10**

2:00pm–11:00pm  S-Bayside B

- **2:00** *Adventists Theology, History and Ethics Face the Twenty-first Century*
  - Jim Walters, Loma Linda University, Ethics
  - Richard Rice, La Sierra University, Theology/History

- **3:30** Business Meeting
  - Jon Dybdahl, Presiding

- **4:00** Sectional Meetings

- **5:30** Worship

- **6:00** Supper

- **8:00** *Adventists Education Faces the Twenty-first Century*
  - Jane Thayer, Andrews University, Religious Education
  - Ben Schoun, SDA Theological Seminary, Theological Education
North American Paul Tillich Society: Tillich's Sermons
1:00pm–3:30pm  S-St. Charles A
Panel Discussion:
Frederick J. Parrell, University of Santa Clara
Will Bergman, Boston University
Zina Jacques, Boston University, Respondent

Participating Scholars of the Religious Consultation on Population, Reproductive Health, and Ethics
1:00pm–3:30pm  M-Napoleon

Person, Culture and Religion Group
1:00pm–6:15pm  S-Rosella
Theme: Parenting Lives and Being a Scholar: Readings from and Reactions to Also a Mother by Bonnie Miller-McLemore
2:00
Bonnie Miller-McLemore, Vanderbilt University
Respondents:
Kelly Bulkeley, Graduate Theological Union
Carroll Weaver, Iliff School of Theology and the University of Denver
3:30 Break
4:00 Theme: Mourning Mother and Mourning Father: The Scholar in Midlife
Sandra Lee Dixon, University of Denver, Presiding
Christopher F.J. Ross, Wilfrid Laurier University
5:00 Break
5:30 Theme: Art as Spirituality
Lee Butler, Chicago Theological Seminary, Presiding
Douglas Burton-Christie, Loyola Marymount University
The Church of "Ooh and Aah": Poetry, Nature and Spirituality in Contemporary American Culture
John McCarthy, Loyola University of Chicago
Flamenco Spirituality and the Resistance to Meaning

Theology and Ethics Colloquy: I
1:00pm–6:15pm  S-817

Womanist Approaches to Religion and Society
1:00pm–6:15pm  S-Rhythms

Dietrich Bonhoeffer Works Editorial Board
2:00pm–6:00pm  S-Capote

Society for Buddhist-Christian Studies
2:00pm–5:00pm  S-Pontchartrain D
Roger Corless, Duke University, Moderator
José Cabezón, Iliff School of Theology
Judith Simmer-Brown, Naropa Institute
Christopher Ives, University of Puget Sound
Michiko Yusa, Western Washington University
Christian Respondent: John B. Cobb, Jr., School of Theology, Emeritus

Colloquium on Violence and Religion: The Book of Revelation
3:45pm–6:15pm  S-Oakley

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
3:45pm–6:15pm  S-Southdown
Theme: What Must We Know? What Should We Read? What Are Our Tasks?—Research, Teaching, and Canonical Concerns in Ancient Near Eastern and Afroasiatic Cultural Research
The colloquium's foci will be: (1) the shape of the constitutive disciplines in Ancient Near Eastern and Afroasiatic cultural research; (2) the shape of the textual and methodological canons in areas such as philology, ethnology, history, religious studies, and hermeneutics; and (3) the design and implementation of agenda for professional development, networking, teaching, research, and publication.

Karl Barth Society of North America
3:45pm–6:15pm  M-Balcony 1

3:45pm–6:15pm  S-Evergreen
### AM22  North American Paul Tillich Society:  
**Tillich as Church Theologian**  
3:45pm–5:30pm  
S-St. Charles A  
Thomas G. Bandy, United Church of Canada, Presiding  
Jean Richard, Laval University  
*The Dogmatik of 1925: A Church Theology?*  
C. Frederick Reisz, Lutheran Theological Southern Seminary  
*Tillich as a Resource for Parish Ministers*  
Thomas G. Bandy, United Church of Canada, Respondent

### AM23  Society for the Study of Native American Religious Traditions  
3:45pm–6:15pm  
S-Poydras

### AM24  A Cajun Shabbat Experience  
5:00pm  
Off Site  
Kosher Sabbath meals are being arranged at Anshe Sfard Synagogue for dinner on November 22 and lunch on November 23. The synagogue is at 2230 Carondelet St., a distance of about 1.5 miles from the main conference hotels. The menu will include both meat and vegetarian options. The cost is $20 per meal. Please preregister no later than November 3 by sending a check or money order to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010. Tel: 212-387-1570; e-mail: lubb@cnycvm.cuny.edu. Directions and further information regarding times for services and meals will be provided upon registration.

### AM25  North American Paul Tillich Society:  
**Reception and Banquet**  
5:30pm–8:30pm  
S-Lagniappe

### AM26  New Interpreter’s Bible Editorial Board Meeting  
6:00pm–9:00pm  
S-Crescent

### AM27  Soren Kierkegaard Society  
6:00pm  
Brennan’s Restaurant  
417 Royal Street, New Orleans, LA  
6:00 Social Hour  
7:00 Dinner (reservation required)  
8:00 Banquet Speaker  
Julia Watkin, University of Tasmania  
*Bang! The Earth is Round*  
For dinner reservations contact William Cahoy, School of Theology, St. John’s University, Collegeville, MN 56321

### AM28  Abingdon Old Testament Commentaries Editorial Board  
6:30pm–10:00pm  
S-Rampart

### AM29  Institute for Biblical Research Annual Meeting: I  
7:00pm–11:00pm  
S-Grand Ballroom D & E  
7:00 Welcome and opening remarks  
7:10 Panel Discussion: *The Evangelical Response to the Third Quest for the Historical Jesus*  
Scott McKnight, Presider  
Presenters:  
Ben Witherington III  
Michael Wilkins  
Respondents:  
Robert H. Stein  
David Turner  
Robert Yarbrough  
8:10 Audience interaction  
8:45 Reception  
For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

### AM30  Inter-Religious Federation for World Peace Colloquium: A Jewish, Christian, Muslim Dialogue  
7:00pm–8:30pm  
S-Oakley
**AM31**  Jesuit Theology/Religious Studies Chairs  
7:00pm–11:00pm  S-Bonnie Burn

**AM32**  Mennonite Scholars & Friends Reception  
7:00pm–8:30pm  M-St. Charles

**AM33**  Society for Asian and Comparative Philosophy  
7:00pm–9:00pm  S-Southdown  
Panel Title: *Contemporary Indian Issues: Hindu Tradition and Its Modern Interpretation*  
Chair: Bina Gupta, University of Missouri  
Panelists:  
Nona Bolin, Memphis College of Arts  
*Hindu Doctrines and Contemporary Environmental Issues*  
Tom Coburn, St. Lawrence University  
*What Is a Cultural Encounter? Frenchmen and Indians/Mystics and Professors in South India*  
Doug Allen, University of Maine  
Debiprasad Chatterpahyaya's Marxist Challenge: *What Is Living and What Is Dead in Indian Philosophy and Religion*  
Respondents:  
Jitendranath Mohanty, Temple University  
Bina Gutpa, University of Missouri

**AM34**  Society for the Study of Christian Spirituality  
7:30pm–10:30pm  M-Balcony I, J & K  
7:30  Presentation and Discussion  
Peter W. Williams, Miami University (Ohio)  
*Mapping Contemporary American Spirituality: A Geographical Perspective*  
Bruce Lescher, Catholic Theological Union, Moderator  
Jill Raitt, University of Missouri (Columbia), Respondent  
9:30  Social Hour

**AM35**  Association of Theological BookSELLERS  
8:00pm–10:00pm  S-Ellelendale

**AM36**  Two Horizons Commentary Contributors  
8:00pm–10:00pm  S-817

**AM37**  Perspectives in Religious Studies Board Meeting  
9:00pm–11:00pm  S-Capote

**AM38**  The Polanyi Society  
9:00pm–11:00pm  M-La Galerie 1  
Richard Gelwick, University of New England  
*Polanyi and Postmodernism*  
Respondent: Bruce Haddox, Simpson College  
Ronald Hall, Francis Marion University  
*The Primacy of the Explicit: On Keeping Romanticism at Bay*  
Respondent: Dale Cannon, Western Oregon State College

**SATURDAY, NOVEMBER 23**

**AM39**  Associated Schools of Jerusalem University College Breakfast  
7:00am–11:30am  M-La Galerie 4

**AM40**  National Association of Baptist Professors of Religion Breakfast  
7:00am–8:30am  M-Bonaparte

**AM41**  New Revised Standard Version I Breakfast  
7:00am–8:30am  L-Ile de France 2

**AM42**  North American Paul Tillich Society Board of Directors Meeting  
7:00am–8:30am  S-Bayside A

**AM43**  Religious Studies Review Editors Meeting  
8:00am–11:30am  S-Whitman

Room Locator Code: M=Mariott, S=Sheraton, L=Le Meridien, F=Fairmont.
AM44 Schleiermacher Society
8:00am–12:00pm  S-St. Charles A
Terrence N. Tice, University of Michigan, Presiding
Theme: *Divine Election, Conversion and Church Government*
8:00 E. Quinn Fox, Vanderbilt University
*The Systematic Function of Schleiermacher’s Doctrine of Election*
R. Scott Romans, University of Chicago
*Conversion and the Desire for God: On the Function and Significance of Original Revelation in Schleiermacher’s Dogmatics*
Christoph Dinkel, Vikar, Evangelische Landeskirche, Wurtenburg, Germany
*Functions of Schleiermacher’s Theory of Church Government for the Whole of Theology*
10:15 Gunter Meckenstock, Universitat Kiel
*New Research on Schleiermacher*
Work in Progress — extemporé presentations among all present
11:45 Open planning session, International Schleiermacher Society/American Schleiermacher Association
Presentations will be brief to enable audience participation. A volume of predistributed papers for this session and the two Schleiermacher Group sessions may be obtained for $20 from David E. Klemm, School of Religion, 314 Gilmore Hall, Iowa City, IA 52242-1376 (check made out to him).

AM45 Anglican Association of Biblical Scholars
9:00am–11:30am  L-Orleans

AM46 Association of Practical Theology
9:00am–11:30am  S-Bonnie Burn
Herbert Anderson, Catholic Theological Union, Presiding
Theme: *Practical Theology as a Theological Discipline*
Panelists:
Bernard Lee, Loyola University

AM47 Christian Theological Research Fellowship Session One (Papers)
9:00am–11:30am  M-Balcony I & J
9:00 Opening Prayer
Business Meeting: What’s New with CTRF
Alan G. Padgett, President
9:15 Panel and Discussion
Convener: Elmer Colyer, University of Dubuque
Co-Vice-President William L. Craig, Independent Scholar, Marietta, GA
*The Indispensability of Theological Meta-ethical Foundation for Morality*
D. Stephen Long, St. Joseph’s University, Pennsylvania
*Making Systematic Theology Moral: The Primacy of Practical Reason*
Paul J. Wojda, University of St. Thomas
*Evangelical Witness and the Roots of the Theological Disciplines*
Lois Malcolm, Luther Seminary
*Theological Freedom and the Therapy of Desire: Thinking With and Beyond Karl Barth and Karl Rahner*
Discussion will follow each essay. For further information visit the CTRF Web site: http://apu.edu/CTRFl. All essays (including Dr. Hauerwas’ from Session Two) can be accessed from our Home Page. Paper print-outs of the essays can be ordered in advance for a $6.50 fee (make checks payable to “Azusa Pacific University”). Contact Prof. Alan G. Padgett, Department of Religion and Philosophy, Azusa Pacific University, Azusa, CA 91702-7000, tel: (818) 815-6000 x3232; fax: (818) 815-3809; E-mail: padgett@apu.edu.

AM48 Colloquium on Violence and Religion: Biblical and Literary Texts
9:00am–11:30am  S-Oakley

AM49 Jesuit Theology Religious Studies Chairs
9:00am–11:30am  L-Ile de France 3
<table>
<thead>
<tr>
<th>AM50</th>
<th>Karl Barth Society of North America</th>
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<tbody>
<tr>
<td>9:00am–11:30am</td>
<td>S-Williams</td>
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<tr>
<th>AM51</th>
<th>Lutheran Women in Theological Studies</th>
</tr>
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<tbody>
<tr>
<td>9:00am–11:30am</td>
<td>L-St. Jerome</td>
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<tr>
<th>AM52</th>
<th>Mennonite Scholars and Friends Meeting</th>
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<tbody>
<tr>
<td>9:00am–11:30am</td>
<td>M-La Galerie 6</td>
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<thead>
<tr>
<th>AM53</th>
<th>National Association of Baptist Professors of Religion</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00am–11:30am</td>
<td>S-Grand Ballroom B</td>
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</table>

<table>
<thead>
<tr>
<th>AM54</th>
<th>North American Association for the Study of Religion: Quest for the Origins and the Study of Religion: Comparative Perspectives</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00am–11:30am</td>
<td>S-Evergreen</td>
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<tr>
<th>AM55</th>
<th>North American Paul Tillich Society: Tillich's Christology</th>
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<tr>
<td>9:00am–11:30am</td>
<td>S-Bayside B</td>
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<tr>
<th>AM56</th>
<th>People's Theology Group</th>
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<tr>
<td>9:00am–11:30am</td>
<td>M-Iberville</td>
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<tr>
<th>AM57</th>
<th>Person, Culture and Religion Group</th>
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<tr>
<td>9:00am–11:30am</td>
<td>S-Felicity</td>
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<tr>
<th>AM58</th>
<th>Restoration Theological Research Fellowship Annual Meeting</th>
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<td>9:00am–11:30am</td>
<td>M-Balcony N</td>
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<tr>
<th>AM59</th>
<th>Society for Hindu-Christian Studies Annual Meeting</th>
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<tbody>
<tr>
<td>9:00am–11:30am</td>
<td>S-Southdown</td>
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<tr>
<th>AM60</th>
<th>Panel and Discussion: The Hindu Experience in North America as Context for Hindu-Christian Studies</th>
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</thead>
</table>

- Presenters: Vasudha Narayanan, University of Florida, Moderator
- Raymond B. Williams, Wabash College
  - Being Hindu in North America: The Experience of Hindu Immigrants
- Sri Tamal Krishna Goswami, Perkins School of Theology
  - Being Hindu in North America: The Experience of Western Converts

10:30 Annual Business Meeting
- Francis X. Clooney, Boston College, Presiding
- Both parts of the meeting are open to all who are interested. For further information, contact Lance E. Nelson, University of San Diego, Tel: 619-260-4054; Fax: 619-260-2260; E-mail: lnelson@pwa.acusd.edu.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.

175
**AM60** Soren Kierkegaard Society  
9:00am–11:30am  S-Rosella  
Robert L. Perkins, Stetson University, Presiding  
Panelists:  
Edward Mooney, Sonoma State University  
Lee Barrett, Lancaster Theological Seminary  
Paul Sponheim, Luther Theological Seminary  
Respondents:  
Arnold Come, San Francisco Theological Seminary  
David Gouwens, Brite Divinity School

**AM61** The Polanyi Society  
9:00am–11:30am  S-Poydras  
9:00 Robert Martin, Yale Divinity School  
The Pedagogical Significance of Personal Knowledge for the Theological Education  
Respondent: Stephen Gunter, Candler School of Theology  
Russell Willoughby, Claremont Graduate School  
Perceived Self-Efficacy and Tacit Knowing  
Respondent: David Rutledge, Furman University  
11:00 Business Meeting

**AM62** Theology and Ethics Colloquy: II  
9:00am–11:30am  S-Gallier House  
9:00 Devotional  
Joel B. Green

**AM63** Institute for Biblical Research Annual Meeting: II  
9:00am–12:00pm  S-Pontchartrain B  
9:15 Panel Discussion: The Evangelical Contribution to Understanding the History of Ancient Israel  
Elmer Martens, Presiding  
Presenter: James Hoffmeier  
Respondents:  
David Howard  
Lawson Younger  
10:10 Audience interaction  
10:30 Coffee Break  
10:50 Business Meeting  
11:15 Annual Lecture  
Gordon D. Fee  
To What End Exegesis? Some Reflections on Exegesis and Spirituality in Philippians 4:10-20  
For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

**AM64** Society for Buddhist-Christian Studies  
9:00am–12:00pm  S-Pontchartrain D  
9:00 Panel: Religious Pluralism, Interreligious Dialogue and the Academic Study of Religion: Christian Views  
Donald Luck, Trinity Lutheran Seminary, Moderator  
John Keenan, Middlebury College  
Sharon Peebles Burch, Boston University  
Dale Canon, Western Oregon University  
Buddhist Respondent: Rita Gross, University of Wisconsin, Eau Claire  
11:00 Annual Business Meeting  
Sallie King, James Madison University, Presiding

**AM65** Society for the Study of Christian Spirituality  
9:00am–12:00pm  S-Aurora  
9:00 Presentation and Discussion  
Meredith McGuire, Trinity University, San Antonio  
Mapping Contemporary American Spirituality: A Sociological Perspective  
Eilish Ryan, University of the Incarnate Word, Moderator  
Peter Van Ness, Union Theological Seminary, New York, Respondent  
11:30 Business Meeting  
Sandra M. Schneiders, Jesuit School of Theology, Presiding
Adventist Society for Religious Studies
9:30am–12:45pm  S-Grand Ballroom E
The Adventist Society for Religious Studies concludes the topic "Adventism Faces the Twenty-First Century." Fritz Guy of La Sierra University and Russel Staples of the SDA Theological Seminary will summarize earlier presentations with their topic "Adventism Faces the Future." Discussion and questions will follow. This series will conclude with worship. Lou Venden of Lorna Linda University will be the speaker.

Journal of Feminist Studies in Religion Editorial Board Meeting
9:00am–12:45pm  M-Napoleon

A Cajun Shabbat Experience
11:30am  Off Site
Kosher Sabbath meals are being arranged at Anshe Shadr Synagogue for dinner on November 22 and lunch on November 23. The synagogue is at 2230 Carondelet St., a distance of about 1.5 miles from the main conference hotels. The menu will include both meat and vegetarian options. The cost is $20 per meal. Please preregister no later than November 3 by sending a check or money order to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010. Tel: 212-387-1570; E-mail: lubb@cunyvm.cuny.edu. Directions and further information regarding times for services and meals will be provided upon registration.

Christian Scholarship Foundation
11:45am–12:45pm  M-Regent

Nature Religions Scholars Network Meeting
1:00pm–3:30pm  S-Felicity

Association of Theological Booksellers
1:00pm–4:30pm  S-Whitman

College Theology Society Board Meeting
3:45pm–8:30pm  M-Regent

Association of Theological Booksellers
6:00pm–7:30pm  M-St. Charles

Center for the Study of Religion and American Culture/Department of Religious Studies, Indiana University-Purdue University at Indianapolis Reception
6:30pm–8:00pm  M-La Galerie 1

Association for Case Teaching Annual Meeting: Case Discussion-Seminaries and Sexual Abuse
6:30pm–8:15pm  S-Felicity

Kingswood Books Editorial Board
6:30pm–10:00pm  S-Twain

EJVS-IJTS-JSAWS Annual Meeting
7:00pm–8:30pm  S-Oakley

Louisville Institute Reception
7:00pm–8:30pm  M-Balcony I

United Church of Christ Scholars Reception
7:00pm–8:30pm  L-St. Jerome

University of Denver/Illiff School of Theology Reception
7:00pm–8:30pm  S-Southdown

Wabash Center for Teaching and Learning in Theology and Religion Reception
7:00pm–8:30pm  M-Balcony J
<table>
<thead>
<tr>
<th>AM82</th>
<th>Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)</th>
<th>9:00pm–11:00pm</th>
<th>M-Napoleon</th>
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<thead>
<tr>
<th>AM83</th>
<th>Fordham University Reception and Celebration in Honor of Ewert Cousins</th>
<th>9:00pm–11:00pm</th>
<th>M-La Galerie 2</th>
</tr>
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</table>

This reception for alumni/ae, faculty, students, and guests is cosponsored by Fordham and by friends of Ewert Cousins to celebrate the publication of a Festschrift in his honor: *Doors of Understanding: Conversations in Global Spirituality*. All are welcome. For more information, call E. Ash at 914-667-4489.

<table>
<thead>
<tr>
<th>AM84</th>
<th>Fortress Press Reception</th>
<th>9:00pm–11:00pm</th>
<th>M-La Galerie 3</th>
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<thead>
<tr>
<th>AM85</th>
<th>German Feminist Scholars of Theology, Ethics and Religion Meeting</th>
<th>9:00pm–11:00pm</th>
<th>S-Bonnie Burn</th>
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<tr>
<th>AM86</th>
<th>Religious Studies, University of California, and the ANDERE-L Forum Reception</th>
<th>9:00pm–11:00pm</th>
<th>S-Waterbury Ballroom</th>
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<tr>
<th>AM87</th>
<th>The Catholic University of America Reception</th>
<th>9:00pm–11:00pm</th>
<th>S-St. Charles B</th>
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<tr>
<th>AM88</th>
<th>The Crossroad Publishing Company - Author and Guest Reception</th>
<th>9:00pm–11:00pm</th>
<th>S-St. Charles A</th>
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<thead>
<tr>
<th>AM89</th>
<th>The Johns Hopkins University Reception</th>
<th>9:00pm–11:00pm</th>
<th>M-St. Charles</th>
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<thead>
<tr>
<th>AM90</th>
<th>Baker Exegetical Commentary on the New Testament</th>
<th>7:00am–8:30am</th>
<th>S-Capote</th>
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<thead>
<tr>
<th>AM91</th>
<th>Boston University School of Theology Dean’s Alumnae/i Breakfast</th>
<th>7:00am–8:30am</th>
<th>S-Bayside A</th>
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<thead>
<tr>
<th>AM92</th>
<th>Candler School of Theology/Emory University Breakfast</th>
<th>7:00am–8:30am</th>
<th>S-Waterbury Ballroom</th>
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<thead>
<tr>
<th>AM93</th>
<th>Disciples of Christ Faculty/Student Breakfast</th>
<th>7:00am–8:30am</th>
<th>S-Fillets Restaurant</th>
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</thead>
</table>

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<thead>
<tr>
<th>AM94</th>
<th>Fellowship of John Wesley Scholars Breakfast</th>
<th>7:00am–8:30am</th>
<th>M-Lafayette</th>
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<tr>
<th>AM95</th>
<th>Free Methodist and Wesleyan Church Scholars Breakfast</th>
<th>7:00am–8:30am</th>
<th>S-Whitman</th>
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<tr>
<th>AM96</th>
<th>Institute for Ecumenical and Cultural Research Breakfast</th>
<th>7:00am–8:30am</th>
<th>M-Bacchus</th>
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<tr>
<th>AM97</th>
<th>Journal of Religious Ethics Editorial Board Meeting</th>
<th>7:00am–8:30am</th>
<th>M-Napoleon</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM98</td>
<td>Lutheran Theological Society of North America</td>
<td>7:00am–8:30am</td>
<td>L-Ile de France 1</td>
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<tr>
<td>AM99</td>
<td>Meeting of Churches of Christ Professors</td>
<td>7:00am–8:30am</td>
<td>S-Aurora</td>
</tr>
<tr>
<td>AM100</td>
<td>New Revised Standard Version II Breakfast</td>
<td>7:00am–8:30am</td>
<td>L-Frontenac</td>
</tr>
<tr>
<td>AM101</td>
<td>Nineteenth Century Theology Group Breakfast Business Meeting</td>
<td>7:00am–8:30am</td>
<td>M-Iberville</td>
</tr>
<tr>
<td>AM102</td>
<td>North American Paul Tillich Society: Business Meeting</td>
<td>7:00am–8:30am</td>
<td>S-Ellendale</td>
</tr>
<tr>
<td>AM103</td>
<td>Prism Publishers Editorial Board</td>
<td>7:00am–8:30am</td>
<td>S-Faulkner</td>
</tr>
<tr>
<td>AM104</td>
<td>Temple University Breakfast Reception</td>
<td>7:00am–8:30am</td>
<td>S-Lagniape</td>
</tr>
<tr>
<td>AM105</td>
<td>Wilhelm Vatke Society Breakfast</td>
<td>7:00am–8:30am</td>
<td>S-O’Connor</td>
</tr>
<tr>
<td>AM106</td>
<td>Christian Theological Research Fellowship: Session Two (Books)</td>
<td>11:45am–12:45pm</td>
<td>S-Aurora</td>
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Session Two: Book Event

This session is devoted to a forthcoming article by Stanley Hauerwas, "On Doctrine and Ethics," and his new book, *In Good Company: The Church as Polis* (University of Notre Dame Press, 1994).

Convener: Darryl Trimiew, Texas Christian University

Panelists:
Max Stackhouse, Princeton Theological Seminary
Rebekah Miles, Texas Christian University
Stanley Hauerwas, Duke University

For information on the Hauerwas essay, see CTRF Session One (AM47).

<table>
<thead>
<tr>
<th>AM107</th>
<th>Discussion: A Woman Reads the Gospel of Luke</th>
<th>11:45am–12:45pm</th>
<th>M-La Galerie 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM108</td>
<td>Graduate Theological Union Luncheon for Faculty, Staff and Alumni</td>
<td>11:45am–12:45pm</td>
<td>S-Waterbury Ballroom</td>
</tr>
<tr>
<td>AM109</td>
<td>Hebrew Union College: Jewish Institute of Religion School of Graduate Studies Alumni Luncheon</td>
<td>11:45am–12:45pm</td>
<td>L-Ile de France 1</td>
</tr>
<tr>
<td>AM110</td>
<td>Institute for Antiquity and Christianity Luncheon</td>
<td>11:45am–12:45pm</td>
<td>S-Fillets Restaurant</td>
</tr>
<tr>
<td>AM111</td>
<td>The Pluralism Project: On Common Ground-World Religions in America CD-ROM Presentation</td>
<td>11:45am–12:45pm</td>
<td>S-St. Charles B</td>
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Diana L. Eek, Harvard University
Jennifer Crewe, Columbia University Press

A large-screen demonstration of the multimedia interactive CD-ROM produced by the Pluralism Project at Harvard University. The CD-ROM, "On Common Ground: World Religions in America," to be published by Columbia University Press, is the first major CD-ROM introducing the world's religious traditions, looking especially at the American context and the challenges of religious pluralism.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.
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<th>Event Code</th>
<th>Event Name</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>AM112</td>
<td>Association of Theological Booksellers</td>
<td>1:00pm–4:30pm</td>
<td>M-Bonaparte</td>
</tr>
<tr>
<td>AM113</td>
<td>Princeton University Department of Religion and the Center for the Study of American Religion Reception</td>
<td>6:00pm–8:00pm</td>
<td>S-Rhythms</td>
</tr>
<tr>
<td>AM114</td>
<td>Yale University Reception for Alumni and Friends</td>
<td>6:00pm–7:30pm</td>
<td>M-La Galerie 4</td>
</tr>
<tr>
<td>AM115</td>
<td>Theta-Alpha-Kappa Annual Meeting and Reception</td>
<td>6:15pm–9:30pm</td>
<td>M-Iberville</td>
</tr>
<tr>
<td>AM116</td>
<td>E. J. Brill Reception</td>
<td>7:00pm–8:30pm</td>
<td>M-Balcony N</td>
</tr>
<tr>
<td>AM117</td>
<td>Living Bible Revision Dinner/Tyndale House Publishers</td>
<td>7:00pm–8:30pm</td>
<td>L-Ile de France 1</td>
</tr>
<tr>
<td>AM118</td>
<td>Baha’i Studies Colloquy: I</td>
<td>7:00pm–8:30pm</td>
<td>M-La Galerie 1</td>
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**Dr. Paula A. Drewek, Macomb Community College, Warren, Michigan, Presiding**

Mikhail Yu. Sergeev, Temple University

*The Sophiology of Nicholas Berdyaev and the Baha’i Teachings*

Christopher White, Harvard Divinity School

*Baha’i Worship as Remembering and Forgetting*

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<th>Event Code</th>
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<tbody>
<tr>
<td>AM119</td>
<td>Boston College Reception</td>
<td>7:00pm–8:30pm</td>
<td>M-Napoleon</td>
</tr>
<tr>
<td>AM120</td>
<td>Buddhism Section Reception</td>
<td>7:00pm–8:30pm</td>
<td>S-Southdown</td>
</tr>
<tr>
<td>AM121</td>
<td>Episcopal Divinity School Reception</td>
<td>7:00pm–8:30pm</td>
<td>S-Lagniappe</td>
</tr>
<tr>
<td>AM122</td>
<td>Indiana University Reception</td>
<td>7:00pm–8:30pm</td>
<td>M-Lafayette</td>
</tr>
<tr>
<td>AM123</td>
<td>Oxford University Press Centennial Reception</td>
<td>7:00pm–8:30pm</td>
<td>M-La Galerie 3</td>
</tr>
<tr>
<td>AM124</td>
<td>Princeton Theological Seminary Alumni/ae Reception</td>
<td>7:00pm–8:30pm</td>
<td>L-Maurepas</td>
</tr>
<tr>
<td>AM125</td>
<td>Society for Tantric Studies</td>
<td>7:00pm–8:30pm</td>
<td>S-Walker Percy</td>
</tr>
<tr>
<td>AM126</td>
<td>University of Virginia Reception</td>
<td>7:00pm–8:30pm</td>
<td>L-Orleans</td>
</tr>
<tr>
<td>AM127</td>
<td>Vanderbilt University Divinity School Alumni/ae Reception</td>
<td>7:00pm–8:30pm</td>
<td>M-Balcony K</td>
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<tr>
<td>AM128</td>
<td>Alumni Lovaniensis Dinner</td>
<td>7:00pm–10:00pm</td>
<td>M-St. Charles</td>
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**Room Locator Code:** M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.
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<tr>
<th>Event Name</th>
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<th>Location</th>
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<tbody>
<tr>
<td>University of Iowa Alumni Reception</td>
<td>7:30pm–9:30pm</td>
<td>M-Regent</td>
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<tr>
<td>Westminster John Knox Press Reception</td>
<td>7:30pm–9:30pm</td>
<td>S-Waterbury Ballroom</td>
</tr>
<tr>
<td>Loyola University New Orleans Reception</td>
<td>8:00pm–10:00pm</td>
<td>M-La Galerie 6</td>
</tr>
<tr>
<td>Abingdon Press Reception for Womanist Scholars</td>
<td>9:00pm–11:00pm</td>
<td>S-Rampart</td>
</tr>
<tr>
<td>Association of Theological Schools Reception for Administrators and Faculty of ATS</td>
<td>9:00pm–11:00pm</td>
<td>S-St. Charles B</td>
</tr>
<tr>
<td>Brown University Reception</td>
<td>9:00pm–11:00pm</td>
<td>S-Bayside B</td>
</tr>
<tr>
<td>Casalini Libri Reception</td>
<td>9:00pm–11:00pm</td>
<td>M-Napoleon</td>
</tr>
<tr>
<td>Center for Process Studies Reception</td>
<td>9:00pm–11:00pm</td>
<td>S-Aurora</td>
</tr>
<tr>
<td>Drew University Reception for Alumni and Friends</td>
<td>9:00pm–11:00pm</td>
<td>M-Balcony N</td>
</tr>
<tr>
<td>Duke University Graduates Reception</td>
<td>9:00pm–11:00pm</td>
<td>S-Rhythms</td>
</tr>
<tr>
<td>Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception</td>
<td>9:00pm–11:00pm</td>
<td>L-St. Jerome</td>
</tr>
<tr>
<td>Emory University Reception</td>
<td>9:00pm–11:00pm</td>
<td>S-Grand Ballroom B</td>
</tr>
<tr>
<td>Florida State University Department of Religion Reception and John F. Priest Festschrift Presentation</td>
<td>9:00pm–11:00pm</td>
<td>M-Balcony I</td>
</tr>
<tr>
<td>Harvard Divinity School Reception</td>
<td>9:00pm–11:00pm</td>
<td>S-Grand Ballroom A</td>
</tr>
<tr>
<td>International Greek New Testament Project: Executive Committee</td>
<td>9:00pm–11:00pm</td>
<td>S-O'Connor</td>
</tr>
<tr>
<td>International Institute for Renewal of Gospel Studies</td>
<td>9:00pm–11:00pm</td>
<td>M-Bonaparte</td>
</tr>
</tbody>
</table>


9:00 Opening remarks
David Dungan, Presiding
William R. Farmer, University of Dallas
*The Current Crisis in Gospel Studies*

9:15 David Dungan, Chair, International Institute for Renewal of Gospel Studies, Presiding

9:45 David Peabody, Nebraska Wesleyan University

10:15 David Dungan
*The International Institute and the International Catholic Bible Commentary: A Progress Report*
AM145 Marquette University Reception
9:00pm–11:00pm  S-Bayside A

AM146 Postmodern Jewish Philosophy Network
Reception
9:00pm–11:00pm  M-La Galerie 2
Topic: The Crown of Torah: On Levinas’ Talmudic Readings
Presenter: Jacob Meskin, Rutgers University
Chairperson: Peter Ochs, Drew University
Participants pre-order Meskin’s paper from The Postmodern Jewish Philosophy Network 5.2-3. For archive e-mail http://www.drew.edu/pmjp. For hardcopy send $12 to Drew University, c/o Peter Ochs, Jewish Studies Program, Madison, NJ 07960. Queries to pochs@drew.edu. Refreshments. New members, visitors welcome.

AM147 Reception for Eastern Orthodox Christians and Friends
9:00pm–11:00pm  M-Lafayette
Holy Cross Bookstore cordially invites persons in Eastern Christianity and others interested in the Christian East to a reception celebrating the publication of recent works by Holy Cross Orthodox Press. For more information, please contact Valerie Karras, Holy Cross Greek Orthodox School of Theology, 50 Goddard Avenue, Brookline, MA 02146; Tel: 617-731-3500, Ext. 237.

9:00pm–11:00pm  M-Bacchus

AM149 Southern Methodist University/Perkins School of Theology Reception
9:00pm–11:00pm  M-La Galerie 4

AM150 The Scottish Universities Joint Reception
9:00pm–11:00pm  S-Pontchartrain D
The five Scottish Universities—Aberdeen, Edinburgh, Glasgow, St. Andrews, and Stirling—welcome their alumni/ae and friends to a joint reception at the Sheraton New Orleans Hotel.

AM151 University of Chicago Divinity School Reception for Alumni/ae and Friends
9:00pm–11:00pm  S-Grand Ballroom D

AM152 University of Notre Dame Department of Theology Reception
9:00pm–11:00pm  M-Balcony J

AM153 Union Theological Seminary (NYC)/Columbia University Reception
10:00pm–12:00am  S-Lagniappe

AM154 Baylor University Alumni and Friends Breakfast
7:00am–8:30am  L-St. Jerome

AM155 Fuller Theological Seminary Friends and Alumni/ae Breakfast
7:00am–8:30am  M-Riverview Restaurant

AM156 Garrett/Northwestern Alumni/ae Breakfast
7:00am–8:30am  M-St. Charles

AM157 Gordon-Conwell Theological Seminary Alumni/ae and Faculty Breakfast
7:00am–8:30am  M-Bacchus
<table>
<thead>
<tr>
<th>AM158</th>
<th>Lutheran Professors and Graduate Students Breakfast</th>
<th>7:00am–8:30am</th>
<th>S-Grand Ballroom C</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Jurgen Moltmann, Professor of Systematic Theology, University of Tubingen</td>
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<td>Homecoming for Abraham's and Sarah's Children and Augustine's Lonely Soul</td>
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<td>Admission is limited and by ticket. Reservations must be made by November 11. Contact Jill A. Cornell, Augsburg Fortress Publishers, 426 S. Fifth St., Box 1209, Minneapolis, MN 55440-1209; TEL: 612-330-3538; FAX: 612-330-3455.</td>
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</tbody>
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<table>
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<tr>
<th>AM166</th>
<th>New Revised Standard Version Translation Committee</th>
<th>11:45am–12:45pm</th>
<th>L-St. Jerome</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>The Pluralism Project: On Common Ground-World Religions in America CD-ROM Presentation</td>
<td>11:45am–12:45pm</td>
<td>S-St. Charles B</td>
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<td>Diana L. Eck, Harvard University</td>
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<td>Jennifer Crewe, Columbia University Press</td>
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<td>A large-screen demonstration of the multimedia interactive CD-ROM produced by the Pluralism Project at Harvard University. The CD-ROM, &quot;On Common Ground: World Religions in America,&quot; to be published by Columbia University Press, is the first major CD-ROM introducing the world's religious traditions, looking especially at the American context and the challenges of religious pluralism.</td>
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<tr>
<th>AM168</th>
<th>University of Michigan Eranos Society</th>
<th>11:45am–12:45pm</th>
<th>S-Faulkner</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM169</td>
<td>Highlands Institute for American Religious Thought Business Meeting</td>
<td>3:45pm–6:15pm</td>
<td>M-Bonaparte</td>
</tr>
<tr>
<td>AM170</td>
<td>American Journal of Theology and Philosophy</td>
<td>6:30pm–8:00pm</td>
<td>M-Bonaparte</td>
</tr>
<tr>
<td>AM171</td>
<td>Abingdon New Testament Commentaries Editorial Board</td>
<td>6:30pm–10:00pm</td>
<td>S-Faulkner</td>
</tr>
<tr>
<td>AM172</td>
<td>Asbury Theological Seminary Alumni Reception</td>
<td>7:00pm–8:30pm</td>
<td>M-Lafayette</td>
</tr>
</tbody>
</table>
**ADDITIONAL MEETINGS**

**MONDAY NOVEMBER 25**

**AM173** Baha'i Studies Colloquy: II  
7:00pm–8:30pm  M-La Galerie 1  
Dr. Robert H. Stockman, Institute for Baha'i Studies, Wilmette IL., Presiding  
Dr. Paula A. Drewek, Macomb Community College  
*Exploring a New Religious Landscape: Indian Women Breaking Boundaries*  
Dr. Michael McMullen, University of Houston-Clear Lake  
*Teaching the 'Cause of God': Empirical Evidence of Evangelism from the Baha'i Faith*

**AM174** Counsel of Societies for the Study of Religion and Religious Studies Review Reception  
7:00pm–8:30pm  M-Napoleon  
Ninian Smart, University of California, Santa Barbara  
*Working as a Party for Religious Studies*  
Ivan Strenski, University of California, Riverside  
*Specialization: An Idea Whose Time Has Passed*  
Open Discussion

**AM175** Working Party for Religious Studies Forum Meeting  
7:00pm–8:30pm  M-La Galerie 2  
Ninian Smart, University of California, Santa Barbara  
*Working as a Party for Religious Studies*  
Ivan Strenski, University of California, Riverside  
*Specialization: An Idea Whose Time Has Passed*  
Open Discussion

**AM176** Dietrich Bonhoeffer Group Meeting  
7:00pm–9:00pm  S-Grand Ballroom B  
Frits de Lange, Theological University of the Reformed Churches in the Netherlands, Kampen, Netherlands  
*With Each Other, For Each Other, Against Each Other. Bonhoeffer's Theory of Mandates as a Theological Contribution to Socio-Ethical Pluralism*

**AM177** Novalis-St. Paul University-Universite St. Paul Reception  
9:00pm–11:00pm  L-Maurepas

**AM178** Pro Ecclesia Reception  
9:00pm–11:00pm  S-Lagniappe

**AM179** Sheffield Academic Press Reception  
9:00pm–11:00pm  L-Ile de France 1

**AM180** Society for Scriptural Reasoning Meeting  
9:00pm–11:00pm  M-La Galerie 3  
Discussion Topic: *The Unity of God*  
Presenters:  
Michael Wyschogrod, University of Houston  
Daniel Hardy, Cambridge, England  
Chairperson: Robert Cathey, Monmouth College  
The Society for Scriptural Reasoning will explore topics in Jewish-Christian dialogue arising from reflection on Scripture and philosophic theology in postmodern/postliberal perspectives. Invited members must prepare a two page abstract on the topic of the unity of God to be distributed beforehand. Send your abstract and check for $10 membership fee (made out to Monmouth College) by October 18 to Robert Cathey, c/o PHRS Dept., Monmouth College, 700 East Broadway, Monmouth, IL 61462-1998. Abstracts may be faxed to 309-457-2310. Questions may be addressed to Robert Cathey at bob@wpoff.monm.edu.

**AM181** Symposium: *The Coming of God*, by Jürgen Moltmann  
9:00pm–11:00pm  S-Grand Ballroom A

**AM182** Syracuse University Department of Religion Reception  
9:00pm–11:00pm  M-St. Charles

**AM183** The Claremont Reception  
9:00pm–11:00pm  M-La Galerie 6

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.
A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL 1996 Seminar Papers. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. The volume should be mailed around the first of October. The SBL 1996 Seminar Papers contains articles related to the following program units:

- Divine Mediator Figures in Antiquity Group (S188)
- Early Jewish & Christian Mysticism Consultation (S217)
- Formation of the Book of Isaiah Seminar (S117)
- International Q Project (S1)
- Intertextuality in Christian Apocrypha Seminar (S53, S240)
- Literary Aspects of the Gospels & Acts Group (S79, S161)
- Matthew Group (S113, S238)
- Nag Hammadi & Gnosticism Section (S53)
- Philo of Alexandria Group (S81)
- Pseudepigrapha Group (S192)
- Rhetoric and the New Testament Section (S210)
- Theology of the Disputed Paulines Consultation (S195)
- Wisdom, Apocalyptic, & Early Christianity Consultation (S85)

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For more information about advertising in Annual Meeting At-A-Glance, please contact Barbara Elwell, AAR/SBL Joint Ventures, P.O. Box 15399, Atlanta, GA 30333-0399; TEL: 404-727-2342; FAX: 404-727-5140.

MAILING LABELS

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<th>Page No.</th>
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<th>Page No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>AAR/SBL</td>
<td>297-305</td>
<td>Peeters Press</td>
<td>264-265</td>
</tr>
<tr>
<td>Abingdon Press</td>
<td>222-225</td>
<td>Penguin USA</td>
<td>279</td>
</tr>
<tr>
<td>Augsburg Press</td>
<td>188-191</td>
<td>Penn State Press</td>
<td>275</td>
</tr>
<tr>
<td>Baker Book House</td>
<td>230-231</td>
<td>Peter Lang Publishing</td>
<td>273</td>
</tr>
<tr>
<td>Beacon Press</td>
<td>229</td>
<td>The Pilgrim Press</td>
<td>270</td>
</tr>
<tr>
<td>Biblical Archaeology Society</td>
<td>286</td>
<td>Princeton University Press</td>
<td>256-257</td>
</tr>
<tr>
<td>Blackwell Publishers</td>
<td>280</td>
<td>Random House</td>
<td>293</td>
</tr>
<tr>
<td>Broadman &amp; Holman Publishers</td>
<td>234-235</td>
<td>Religion &amp; Ethics Institute</td>
<td>282</td>
</tr>
<tr>
<td>Cambridge University Press</td>
<td>296</td>
<td>Routledge</td>
<td>290</td>
</tr>
<tr>
<td>Columbia University Press</td>
<td>236-237</td>
<td>Rutgers University Press</td>
<td>284</td>
</tr>
<tr>
<td>Continuum</td>
<td>248-249</td>
<td>Scholars Press</td>
<td>297-311</td>
</tr>
<tr>
<td>The Crossroad Publishing Company</td>
<td>260-261</td>
<td>Sheffield Academic Press</td>
<td>283-289</td>
</tr>
<tr>
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<td>288</td>
<td>Simon &amp; Schuster</td>
<td>289</td>
</tr>
<tr>
<td>E.J. Brill Publishing Company</td>
<td>211-214</td>
<td>State University of New York Press</td>
<td>226-228</td>
</tr>
<tr>
<td>The Edwin Mellen Press</td>
<td>216-217</td>
<td>T &amp; T Clark Publishers</td>
<td>283</td>
</tr>
<tr>
<td>Wm. B. Eerdmans Publishing Company</td>
<td>253</td>
<td>Trinity Press</td>
<td>268-269</td>
</tr>
<tr>
<td>Eisenbrauns</td>
<td>188-191</td>
<td>University of California Press</td>
<td>271</td>
</tr>
<tr>
<td>Fortress Press</td>
<td>278</td>
<td>University of Chicago Press</td>
<td>238-239</td>
</tr>
<tr>
<td>Garland Publishing</td>
<td>193-200</td>
<td>University of Hawaii Press</td>
<td>277</td>
</tr>
<tr>
<td>HarperSan Francisco</td>
<td>281</td>
<td>University of Illinois Press</td>
<td>276</td>
</tr>
<tr>
<td>Harvard University Press</td>
<td>250-251</td>
<td>University of North Carolina Press</td>
<td>292</td>
</tr>
<tr>
<td>Hendrickson Publishers</td>
<td>294</td>
<td>University of Notre Dame Press</td>
<td>262</td>
</tr>
<tr>
<td>International Scholars Publications</td>
<td>192</td>
<td>University of South Carolina Press</td>
<td>274</td>
</tr>
<tr>
<td>InterVarsity Press</td>
<td>266-267</td>
<td>University of Tennessee Press</td>
<td>284</td>
</tr>
<tr>
<td>J.C.B. Mohr (Paul Siebeck)</td>
<td>291</td>
<td>University of Washington</td>
<td>296</td>
</tr>
<tr>
<td>The John Templeton Foundation</td>
<td>272</td>
<td>University Press of Virginia</td>
<td>287</td>
</tr>
<tr>
<td>Linguist's Software</td>
<td>242-247</td>
<td>Westminster John Knox Press</td>
<td>202-204</td>
</tr>
<tr>
<td>The Liturgical Press</td>
<td>228</td>
<td>Westview Press</td>
<td>201</td>
</tr>
<tr>
<td>Mercer University Press</td>
<td>278</td>
<td>Wilfrid Laurier University Press</td>
<td>294</td>
</tr>
<tr>
<td>Morehouse Publishing</td>
<td>215</td>
<td>Word Publishing</td>
<td>205</td>
</tr>
<tr>
<td>Orbis Books</td>
<td>206-210</td>
<td>World Council of Churches</td>
<td>263</td>
</tr>
<tr>
<td>Oxford University Press</td>
<td>295</td>
<td>Yale University Press</td>
<td>232</td>
</tr>
</tbody>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>THE THEME OF THE PENTATEUCH</strong></td>
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<td><strong>READING THE PSALMS AS A BOOK</strong></td>
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The consideration of normative ethics and methodology is a relatively recent phenomena in Catholic moral theology. Similar to any nascent discussion, having adopted terms and concepts from one conceptual genre. British-analytic philosophy, into a radically other genre. Catholic moral theology, one then needs to begin the work of clarifying how, and to what extent, those terms and concepts contribute to the overall project of moral theology as a science. It begins with an investigation of C.D. Broad's meta-ethical division of theories into deontology and teleology, and the epistemological/ontological foundations on which he established this division. An analysis of how and why Broad's theory has been incorporated into Catholic discussions on the formation and foundation of norms along with the inherent difficulties of such an incorporation is then taken up. Finally, this study argues and substantiates through detailed historical analysis that a fundamental difference between traditionists and revisionists in their relative perspectives on norms rests in the traditional understanding and moral evaluation of the human act, specifically, the objectum, circumstantiae and finis (fontes moralitatis). This is an indispensable resource work for those interested in fundamental moral theology and lays the foundation for pursuing further the complex question of normative ethics in Catholic moral theology.


Mark and Q: A Study of the Overlap Texts. With an assessment by F. Neiryck
H. T. FLEDDERMANN

Mark and Q share twenty-nine texts, raising the question how the two documents relate to each other. Unlike other treatments of the overlap texts, this study explores all of the texts, first reconstructing the original Q version, then comparing the Q text with Mark. Parallels in John, Paul, and the Gospel of Thomas are also discussed. Tradition-historical arguments prove that Mark's text is everywhere secondary to Q. Furthermore, several texts show that Mark knows the Q redaction. Besides introducing a refinement into the two-source theory, the study allows us for the first time to compare Mark directly with one of his sources. It further proves that Thomas depends on the redactional text of the synoptic writers and so is not an independent witness to Jesus sayings.


The Book of Exodus. 
Edited by M. VERVENNE

Exodus is of central importance in the collection of Old Testament writings. The present volume contains the papers read at the 44th Colloquium Biblicalum Lovaniense (Leuven, 22-24 August 1995). A number of well-known scholars actively participating in the current debate on the origins of the Pentateuch as well as the study of Exodus have contributed to this volume. Apart from a series of short papers. This book aims at contributing its variant way to the promotion of the study of Exodus. More particularly, the discussion on the origins of Exodus within the framework of the Terraequence with a focus on dating a Yahwist or on the problem of the (non)existence of an Elohist but on more fundamental matters such as the literary shaping of theological traditions and how and to what extent these can be related to an identifiable cultural, geographical, religious, juridical, social, political, and literary context. In this respect, special attention is given to the Sinai pericope (Exod. 19-34).


The Aramaic Language in the Achaemenid Period. A Study in Linguistic Variation. 
M.L. FOLMER

This book is devoted to the varieties of the Aramaic language as reflected in texts which were written or copied in the period of Achaemenid domination of the ancient Near East (558-333 B.C.E.). The present study investigates and describes this linguistic variation in detail, taking into account those factors which may have contributed to that variation. The author discusses a large number of important topics in the field of orthography, phonology (chapter 2), morphology (chapter 3), (morphosyntax (chapter 4) and the lexicon (chapter 5), making use of all of the Aramaic material yet published. The book is concluded by a chapter which evaluates the variation in orthographical, grammatical and lexical phenomena and the distribution of these phenomena (chapter 6) as presented in the preceding chapters. The book also comprises an introductory chapter (chapter 1) and several indices.


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One thing becomes clear from Martien Brinkman's book: those who claim that the ecumenical movement went into a deadlock have not studied its history. Most people suffer from a lack of memory when it comes to the history of ecumenical theology during the past 70 years. This book provides medicine for ecumenical amnesia. It deals especially with the Faith and Order Movement and Commission, within the World Council of Churches. Three flows, from Brinkman's book, a whole new stream of an ecumenical theological tradition which is scarcely known, even to academic theologians.

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This study traces how the biblical tradition about the Davidic dynasty was interpreted in early Jewish literature, in particular, how it was adapted and transformed in Chronicles, Ben Sira, 1 Maccabees, Psalms of Solomon, Qumran literature, 4 Ezra, and Josephus. The author argues that there was no continuous, widespread or uniform expectation for a Davidic messiah in the early Jewish period and such expectations did not emerge until the middle of the first century B.C.E. in response to specific historical and religious forces. This study will be of interest to students of early Jewish messianism and the origins of Christology, as well as those concerned with scriptural interpretation in the Second Temple period.

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Texts and Concordances of the Armenian Adam Literature
Volume I, Genesis I-4, Penitence of Adam, Book of Adam
Michael E. Stone

In recent years there has been an upsurge of interest in the literature associated with Adam and Eve. Stone’s book is designed to provide tools for the study of the most important Adam and Eve apocrypha preserved in Armenian. It contains concordances of the first four chapters of Genesis, of The Penitence of Adam and of The Book of Adam. The Penitence is a direct translation from Greek of a text which differs at numerous points from the Apocalypse of Moses. Stone has revised the text of his own edition printed of this work. The Book of Adam is an Armenian translation of the Apocalypse of Moses. The concordances list all the words in these three documents, organized under dictionary entries (lemmata). An index of all the lemmata in the concordances of the three works concludes the book.

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Joseph and Aseneth and the Jewish Temple in Heliopolis
Gideon Bohak

This work analyzes and offers a new interpretation of Joseph and Aseneth, a second century B.C.E. Jewish novel that recounts the story of Joseph’s marriage with his Heliopolitan wife. The novel’s central scene describes a revelation in which an angel shows Aseneth how a group of priests flees its honey-comb temple and establishes a new temple in Heliopolis. Following a detailed survey of the history of Onias’ temple, the author elucidates how narrative elements in the novel suggest a connection between the novel and the temple. Of interest to students of ancient Jewish history and literature, this detailed study of Joseph and Aseneth provides insight into the fate of the Jewish temple in Heliopolis and sheds new light on the Diaspora during the second century B.C.E.

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The heroism of Susanna has been the subject of literature, art, and song since its first appearance in the Greek Septuagint. The theme of a beautiful and virtuous woman threatened with rape by community elders and then saved from the death penalty contrived by those same corrupt elders after she spurns them raises important questions in literary theory, cultural criticism, new art history, and gender studies. In this first scholarly book on the Susanna story, contributors examine such issues as the relationship between textual, communal power, and gender. The story is examined in its original Jewish-Hellenistic context, its European embodiments, and in the modern period in Europe and America.


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The headquarters hotels are the New Orleans Marriott, the ITT Sheraton New Orleans, and Le Meridien. Additional sessions will take place at the Fairmont Hotel. On-site registration and the exhibit hall will be located in the Marriott. The Employment Information Services Center will be located in the Sheraton. Many other hotels are also holding room blocks at special rates for Annual Meeting participants. Hotels fill up very quickly, so make your reservations early.

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<th>Event</th>
</tr>
</thead>
<tbody>
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<td>Preregistration Confirmation Kits mailed for preregistrations received in May, June, and July</td>
</tr>
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<td>September 30</td>
<td>Preregistration ends for 1996 Annual Meeting. 1996 dues must be paid by this date in order to preregister for the Annual Meeting at the member rate</td>
</tr>
<tr>
<td>November 1</td>
<td>Employment Information Services (EIS) Center registration deadline</td>
</tr>
<tr>
<td>November 8</td>
<td>Housing reservation deadline for Annual Meeting</td>
</tr>
<tr>
<td>November 15</td>
<td>Preregistration refund request deadline</td>
</tr>
<tr>
<td>November 23</td>
<td>1996 AAR/SBL Annual Meeting official program begins at 12 noon, New Orleans Marriott, ITT Sheraton New Orleans, and Le Meridien</td>
</tr>
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 Joint Ventures Department: Suzanne Wells, Joint Ventures Manager; Miki McBride-Sala, Associate Joint Ventures Manager; Barbara Elwell, Marketing and Production Coordinator; Douglas White, Database and Registration Coordinator. Tel: 404-727-2343; Fax: 404-727-5140; E-Mail: meetings_management@emory.edu.

### REGISTRATION

#### Preregistration Savings
Save up to $25 and avoid the on-site registration lines by preregistering for the 1996 AAR/SBL Annual Meeting. Members of AAR or SBL receive a special discount. 1996 dues must be paid by the September 30 deadline to preregister at the member rate. Dues for 1996 are listed on page 321. If you have any questions regarding dues payment, please contact Member/Subscriber Services at Scholars Press, Tel: 404-727-2345; E-Mail: scholars@emory.edu.

Complete the preregistration form on page 314 and return it with your fee to the address listed on the form. Preregistrations received after the September 30 deadline will not be processed. If you need an additional preregistration form, please call AAR/SBL Joint Ventures at 404-727-2343 or e-mail meetings_management@emory.edu to request one.

#### Spouse/Partner Registration
To receive the reduced rate, members and their spouses/partners must register on the same form at the same time. The reduced spouse/partner registration fee includes a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception. It does not include a Program Book or Book of Abstracts.

#### Preregistration Confirmation Kits
Preregistration confirmation kits will be mailed beginning September 3. The confirmation kits will include a name badge, AAR/SBL Reception ticket, and a rolodex card for use in locating colleagues at the meeting. Remember to bring these materials with you to New Orleans! Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the exhibit hall is by name badge only. Replacements for lost name badges will be $5. Name badge holders, the 1996 AAR/SBL Book of Abstracts and Annual Meeting At-A-Glance will be available in the Registration Area on Level Two of the New Orleans Marriott.

#### Refund Policy
All refunds must be requested in writing by Friday, November 15. If you have received your name badge and reception ticket, return these with your request. A $25 administrative fee will be assessed per registration, and refunds will be issued by December 31, 1996. No refunds will be given on the reduced student and retired member fees. Refunds on double registrations, whether preregistration or on-site registration, will be granted only if a written refund request is received by December 31, 1996. Proof of payment, either by front and back copy of cancelled check or by credit card statement, may be required. Receipt of written refund requests will be confirmed by letter.
TRAVEL ARRANGEMENTS

Win Free Travel

Conventions in America, the official travel management firm for the Annual Meeting, has made arrangements for special discounted airfares and car rentals for travel to New Orleans. With Conventions in America, you will receive a 5% discount off the lowest applicable promotional fares aboard participating carriers, or 10% off the regular round-trip coach fares (meeting all airline restrictions). These fares are valid for travel into the New Orleans International Airport.

Attendees who book their airline tickets through Conventions in America will be eligible to win two free tickets on American Airlines to any of American's destinations in the continental United States. Call toll free: 800-929-4242 and identify yourself as an AAR/SBL Annual Meeting attendee and give group code #494. Outside the U.S., call 619-678-3600 from 9:30am–8:00pm (EST); FAX: 619-678-3699. Your tickets and boarding passes will be sent to you via certified mail with a flyer detailing car rental discounts.

Airport Transfers

Taxi fare from the New Orleans International Airport to downtown hotels is $21.00. Airport Shuttle provides ground transportation to our official hotels for $10.00 per person each way.

PUBLICATIONS

Program Book

The AAR/SBL Annual Meeting Program Book was mailed at the beginning of September to all AAR and SBL members whose dues were current as of August 1. Receiving the Program Book is not an indication of having preregistered for the Annual Meeting. Additional copies may be purchased on site for $12 while supplies last.

Annual Meeting At-A-Glance

Designed for convenience, this pocket-sized publication will include a complete listing of the times and locations for all Annual Meeting sessions, including changes and additions made after the Program Book has been printed. Also included will be the final list of exhibitors, shuttle bus schedules, and other important information. Pick up your free copy in the on-site registration area on Level Two of the Marriott.

Book of Abstracts

The 1996 Book of Abstracts may be picked up in the on-site registration area on Level Two of the Marriott.

CONVENTIONS IN AMERICA

Official Travel Agency of the 1996 Annual Meeting

Book your flight through Conventions in America and get:

- discounted airfares
- discounted car rental rates
- a chance to win two free tickets on American Airlines

Call toll free for details:

800-929-4242

Group code #494

REGISTRATION HOURS

Level Two, New Orleans Marriott

Friday, November 22 4:00pm–8:00pm
Saturday, November 23 8:00am–5:00pm
Sunday, November 24 8:00am–5:00pm
Monday, November 25 8:00am–5:00pm
Tuesday, November 26 8:00am–10:00am

EXHIBIT HALL HOURS

Level Three, New Orleans Marriott

Saturday, November 23 9:00am–5:00pm
Sunday, November 24 8:00am–5:00pm
Monday, November 25 8:00am–5:00pm
Tuesday, November 26 8:00am–12:00pm
### 1996 AAR/SBL Annual Meeting Preregistration

**NOVEMBER 23–26 • NEW ORLEANS, LOUISIANA • PREREGISTRATION DEADLINE: SEPTEMBER 30**

<table>
<thead>
<tr>
<th>MEMBER ID# ___________________________ (copy this from your mailing label)</th>
<th>REGISTRANT’S ORGANIZATION: □ AAR □ SBL □ Joint AAR/SBL □ Nonmember (affiliation ____________)</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Check box if you have applied for membership in the past 30 days.</td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Last Name ____________________________</td>
<td>First Name ____________________________ (write name as you want it to appear on name badge)</td>
</tr>
<tr>
<td>Institution (for name badge) ____________________________</td>
<td></td>
</tr>
<tr>
<td>Country of Origin (for name badge) ____________________________</td>
<td>(Including country of origin on your name badge is optional and is intended to enhance networking at the meeting.)</td>
</tr>
<tr>
<td>Mailing Address ____________________________</td>
<td></td>
</tr>
<tr>
<td>City ____________________________ State ______ Postal Code ____________ Country ____________________________</td>
<td></td>
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<tr>
<td>Home No. ____________ Work No. ____________ Fax No. ____________</td>
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<tr>
<td>□ Please check if you require special assistance to fully participate. Attach a written description of your needs.</td>
<td></td>
</tr>
</tbody>
</table>

**PREREGISTRATION FEE — check appropriate box(es):**

1996 dues must be paid by September 30 to preregister at member rate. Only members of AAR and/or SBL receive the member rate.

- G □ Member - $85
- H □ Student Member - $40
- J □ Retired Member - $50
- K □ Nonmember - $125
- X □ Spouse/Partner - $55 (Applicable only if member and spouse/partner register together on same form.)

S/P’s Name ____________________________

S/P’s Institution ____________________________

1. □ One Day - $50 (Date): ______

(Date is printed in place of institution on name badge)

**TAX DEDUCTIBLE CONTRIBUTIONS:**

Tax deductible contributions will be used for the specified programs of the associations. Joint contributions will be divided equally between AAR and SBL.

<table>
<thead>
<tr>
<th>AAR</th>
<th>SBL</th>
<th>Joint AAR/SBL</th>
</tr>
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<tbody>
<tr>
<td>□ $50</td>
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<tr>
<td>□ Other</td>
<td>□ Other</td>
<td>□ Other</td>
</tr>
</tbody>
</table>

**MAIL FORM TO:**

AAR/SBL Annual Meeting Preregistration, P.O. Box 15399, Atlanta, GA 30333-0399.

Send express packages to: c/o Scholars Press, 819 Houston Mill Rd., NE, Atlanta, GA 30329.

PLEASE ALLOW 10 BUSINESS DAYS FOR PROCESSING BEFORE CONTACTING US TO CONFIRM RECEIPT.

On-site Fees: Member $110; Student Member $55; Retired Member $65; Nonmember $150; Spouse/Partner $70; One Day $50.

PREREGISTRATIONS RECEIVED AFTER THE SEPTEMBER 30 DEADLINE WILL BE RETURNED (FAXES WILL BE DISCARDED).

**FAX FORM TO:** (404) 727-5140

Credit card payments only!

Note: Do not fax your housing form to this number. If you fax the preregistration form, do not mail the original. Do not fax membership dues to this number.
The AAR and SBL are inviting contributions from our members as you complete the 1996 AAR/SBL Annual Meeting Preregistration Form.

**SUPPORT AAR!**

As you register for the 1996 Annual Meeting, please take a moment to consider the many ways the AAR supports you and your work as a religion scholar.

- **The Annual Meeting:** the largest annual gathering of religion scholars and publishers in world.

- **The Journal of the American Academy of Religion:** the only scholarly journal dedicated to the entire field of religion.

- **Religious Studies News:** your source for news and information about what is happening in the field of religion and in the AAR.

- **Spotlight on Teaching:** serious reflection and concrete advice on the art of teaching religion.

- **AAR’s Publication Program:** scholars publishing books by scholars for scholars.

- **AAR Research Grants:** supporting individual and collaborative projects by AAR members.

- **AAR/SBL Joint Electronic and Print Directories.**

The AAR is dedicated to expanding existing programs and finding new ways to support scholars who, like yourself, are interested in the academic study of religion. Please consider adding a tax deductible contribution to your Annual Meeting registration check. Your contribution will serve the field by helping us to serve you better.

**BECOME AN SBL DONOR!**

Consider a tax deductible gift to the Society of Biblical Literature. Your contribution will:

- broaden participation in the SBL mission

- strengthen research and publication

- increase technological innovation and education

SBL is using your tax deductible contributions to increase our endowment. 1500 members have become donors during the Challenge Campaign where we have raised $500,000 in gifts and pledges that is being matched by $375,000 from a donor.

**BECOME AN SBL DONOR!**

SBL has always depended on the sale of books and journals, member dues, and contributions from foundations and members. As SBL turns to those outside of SBL to ask for contributions, we are asked how many of our members support our work through financial contributions and the commitment of time. When completing your 1996 Annual Meeting Preregistration Form, please consider a tax deductible contribution to SBL.

Contributions by joint AAR/SBL members will be evenly divided between the two associations unless you specify otherwise. All gifts are non-refundable and will be acknowledged by the society to which the contribution was made.
1996 AAR/SBL ANNUAL MEETING HOUSING FORM
NOVEMBER 23-26 • NEW ORLEANS, LOUISIANA • HOUSING CLOSES: NOVEMBER 8

INSTRUCTIONS
The first night's deposit is required for each room reserved. You may pay the deposit by credit card (Visa, MasterCard, American Express or Discover) or by a check made payable to the housing bureau. Credit cards will be billed immediately for the first night's deposit. If paying by check, your reservation will not be confirmed until your check clears. Checks must be received by the Housing Bureau with this housing form or within seven days of telephone reservation request or room will be cancelled.

Deposits will be forfeited if reservation is cancelled within 72 hours of scheduled arrival date.

TO MAKE RESERVATIONS

TO FAX: 800-521-6017 or 847-940-2386 (outside U.S. and Canada)
Note: Do not fax your preregistration form to this number!
* Faxing available 24 hours a day.
* Please print or type all information to assure accuracy.
* Complete EACH section in detail for correct and rapid processing.
* Confirmations will be mailed to the individual indicated.
* Use one form for each room requested.

TO CALL: 800-424-5250 (U.S. and Canada) or 847-940-2153 (International or Chicago)
* Operators available between 8am and 5pm (CST) Monday through Friday.
* Prior to calling for reservations, please have available the information requested on this form.

TO MAIL: AAR/SBL Housing Bureau /ITS
108 Wilmot Road
Deerfield, IL 60015
* Separate this sheet from the preregistration form and mail to the AAR/SBL Housing Bureau / ITS.

SEND CONFIRMATION TO

Last Name:________________________
First Name:________________________
Address:________________________________________________________________________
__________________________________________________________
__________________________________________________________
City:________________________ State:________________________
Zip:________________________ Country:________________________
Phone:________________________ Fax:________________________

HOTEL INFORMATION
Select three hotels of your choice to facilitate processing of your request. See map with hotel list, rates and locations. You will be placed in the first available hotel of your choice.

1. __________________________________________
2. __________________________________________
3. __________________________________________

# Adult Occupants: ________ # Beds required: ________

Names of all occupants including self:
1. __________________________________________
2. __________________________________________
3. __________________________________________

Arrival Date:__________ Time:__________
Departure Date:__________ Time:__________

Special Room Requests:
☐ Suite with ________ 1 bedroom or ________ 2 bedrooms
☐ Physically Challenged Accommodations
☒ Must include a note describing the nature of your physical limitations so appropriate accommodations can be provided.
☐ Smoking ☒ Non-Smoking

Other Special Requests:_________________________________________________________________
_________________________________________________________________

BILLING INFORMATION
If paying your first night's deposit by check, please send the check directly to: AAR/SBL Housing Bureau / ITS, 108 Wilmot Road, Deerfield, IL 60015. Make checks payable to the AAR/SBL Housing Bureau. Do not send checks to the hotel. Credit card deposits will be billed immediately.

Please bill my: ☐ Visa ☐ MasterCard ☐ AMEX ☐ Discover
Credit Card Number:________________________________________ Expiration Date:__________
Cardholder's Name:________________________ Cardholder's Signature:________________________

316
**HOUSING INFORMATION**

**Hotel Accommodations**
To receive specially discounted room rates, you must make your reservation through the AAR/SBL Housing Bureau. Their hours of operation are Monday–Friday, 8:00am–5:00pm (CST). You may contact the housing bureau by telephone, fax, or mail using the enclosed housing form. Please carefully follow the instructions and provide all requested information. Special rates may not be available after November 8.

**Housing Confirmation**
You will receive a confirmation when you make your reservation with the AAR/SBL Housing Bureau. Reservation requests by telephone with credit card guarantee will be confirmed within minutes. For attendees who fax or mail reservations, confirmations are mailed within 48 hours of receipt of forms with a credit card guarantee. Reservation deposits made by check will not be confirmed until the check clears the bank. You will not receive a confirmation by mail from your hotel.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so at least 72 hours in advance of scheduled arrival to receive a refund of your deposit.

**Cancellations or Changes**
Hotel accommodation questions, changes and cancellations can be directed to the AAR/SBL Housing Bureau until November 8, 1996. After November 8, you should contact the hotel directly. Note that cancellations must be received at least 72 hours prior to arrival date for a refund of your deposit.

**Suite Requests**
Suite reservations must be requested through the Housing Bureau. After approval, those requesting suites will receive discounts off the hotel published rate. Suites are not to be used for interviewing purposes.

**Physically Challenged Attendees**
All meeting rooms in the New Orleans Marriott, the ITT Sheraton New Orleans and Le Meridien are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to the Housing Bureau. Attendees with disabilities who require any special assistance during the meeting, excluding hotel accommodations, should contact Suzanne Wells, Joint Ventures Manager, by mail or by fax: 404-727-5140.
AAR/SBL EMPLOYMENT INFORMATION SERVICES CENTER
Friday–Tuesday, November 22–26
S-Armstrong Ballroom

Applicants! Bring your September and November OPENINGS to the EIS Center.
(See OPENINGS for details.)

1996 EIS CENTER
Sponsored by AAR and SBL, the Employment Information Services Center operates each year at the Annual Meeting. The EIS Center provides a structured meeting ground where employers and applicants can review resumes and job descriptions, make contacts, and schedule and conduct interviews. The 1996 EIS Center will be held in the Armstrong Ballroom of the Sheraton New Orleans Hotel.

Orientation (A2/S33)
Orientation for the 1996 Employment Information Services Center is scheduled for Friday evening, November 22, from 7:00pm–8:30pm in Pontchartrain B of the Sheraton New Orleans Hotel. This orientation session will cover the nuts and bolts of EIS Center policies and procedures, and will include presentations on topics of concern to those in the job market. The Question and Discussion portion of the session is always lively, offering candidates an opportunity for candid conversation on the application and interview process. All EIS participants are asked to attend. The session is open to anyone with an interest in the job market in religion and biblical studies. Those planning to use the EIS Center at future meetings may want to take special note of this session.

Workshops
EIS will be offering two workshops at the 1996 Annual Meeting. CV or Résumé: Which Format is For You and The Application and Interview Process will both be held on Sunday, November 24. See OPENINGS for details.

Applicants
Anyone wishing to participate in the EIS Center as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Employment Information Services office. Applicant registrations will be accepted through November 1. The applicant fee is $15. Do not send the registration fee without the completed applicant form! Applicant forms will be included with the July, September, and November issues of OPENINGS, or may be obtained by contacting the EIS office at 404-727-2343. On-site registration will be limited to those applicants who receive an invitation to interview after the November 1 deadline.

Employers
Preregistration for employers is $100 and is open through November 1. The on-site registration fee is $125. Employers may submit as many job forms as desired for the one fee. Jobs listed through the EIS Center should be advertised in the September or November issue of OPENINGS whenever possible. 1996 EIS Center Employer Notice of Opening Forms are available and may be obtained by contacting the EIS office at 404-727-2343.

Private Interview Rooms
Employers who are preregistered for the EIS Center may reserve a Private Interview Room. Rooms are available in the Sheraton, Marriott, and Le Meridien Hotels. Reserved Interview Rooms are scheduled for the duration of the meeting: 8:00am–5:00pm, Saturday, Sunday, and Monday. There is an additional cost for this service. Anyone interested in a reservation should contact Miki McBride-Sala at 404-727-2343.

OPENINGS
Most of the job opportunities listed in the 1996 EIS Center will be advertised in the September or November issue of OPENINGS: Employment Opportunities for Scholars of Religion. OPENINGS is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact the EIS office at 404-727-2343. For subscription information, see page 323.

EIS CENTER HOURS
Sheraton New Orleans, Armstrong Ballroom

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friday, November 22</td>
<td>6:30pm–7:00pm</td>
</tr>
<tr>
<td>Early check-in</td>
<td>7:00pm–8:30pm</td>
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<tr>
<td>Orientation</td>
<td>(S-Pontchartrain B)</td>
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<tr>
<td>Saturday, November 23</td>
<td>8:00am–5:00pm</td>
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<tr>
<td>Sunday, November 24</td>
<td>8:00am–5:00pm</td>
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<tr>
<td>Monday, November 25</td>
<td>8:00am–5:00pm</td>
</tr>
<tr>
<td>Tuesday, November 26</td>
<td>8:00am–5:00pm</td>
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</tbody>
</table>
Monday, November 25, 11:45am–12:45pm
6:Waterbury Ballroom

Please make reservations by November 8. Reservations for remaining seats and paper pick-up is on site at the Information Desk near Annual Meeting registration. Participation is limited to nine persons per table.

AAR Roundtable Sessions
Monday, November 25, 11:45am–12:45pm

Seating is by reservation only and is limited to nine participants per table.

Name __________________________
Mailing Address __________________________
City __________________________
State/Province __________________________
Postal Code __________________________
Country __________________________

First choice (list number only) __________________________
Second choice (list number only) __________________________
Third choice (list number only) __________________________

Return this form to:
Annual Meeting Roundtables
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399

1. Barbara Hilkert Andolsen, Monmouth University
   Job Anxiety and Economic Justice
2. Jensine Andresen, Harvard University
   Embodiment as a Strategy for Transformation in the Kalacakra Tantra: The Case of the Multifarious Mudra
3. Roger A. Badham, Drew University
   Hermeneutically Sealed: Peircean Semiotics and Derrida in a Gadamerian World
4. Avi K. Bernstein-Nahar, Stanford University
   Is Articulacy a Constitutive Good for Modern Identity? Hermann Cohen and the Contemporary Debate
5. Mara E. Donaldson, Dickinson College
   Border Crossings: Fall and Redemption in Blade Runner and Thelma and Louise
6. Bonna Devora Haberman, Brandeis University
   Women Beyond the Wall: An Israeli Invocation to Feminist Praxis
7. James F. Hartzell, Columbia University
   The Physiology of Tantric Yoga
8. Marsha Aileen Hewitt, Trinity College, Toronto
   Contested Positions: Modernity, Postmodernity and the Feminist Critique of Religion
9. Susan R. Holman, Brown University
   Relative Entitlements: Obligation vs. Rights in Formative Christian Texts on Poverty-relief
10. Ding-hwa Evelyn Hsieh, Reed College
    The Quest for Self and the Attainment of Buddhahood: Ch’an (Zen) Buddhist Nuns in Medieval Sung China (960–1279)
11. P. Pratap Kumar, University of Durban, Westville
    Hinduism in South Africa: Problems and Issues in Cross-cultural Understanding
12. Belden C. Lane, St. Louis University
    Fierce Landscapes in the History of Mysticism: Ascetic Performance and Self-Forgetfulness
13. Susan J. Palmer, Dawson College
    Purity and Danger in the Order of the Solar Temple: A Douglasian Analysis of a New Religion
14. A. Vereene Parnell, Drew University
    Deconstruction Is Only Deconstruction if It Deconstructs: The Implications of Gayatri Chakravorty Spivak’s “Strategic Essentialism” for Feminist Discourse and the Praxis of Liberation
15. C. John Powers, Australian National University
    History, Politics, and the Interpretation of Tantric Texts: The Case of the Great Exposition of Secret Mantra
16. B. Keith Pult, Southwestern Baptist Theological Seminary
    The Im(possibility) of a Passionate God: A Postconservative Man(n)ifestation of Caputo’s Kingdom Christology
AAR BUS TOUR OF NEW ORLEANS HOUSES OF WORSHIP (A162)

Monday, November 25, 1:00pm–3:30pm, Gather in S-Lagniappe
Sponsored by the North American Religions Section

New Orleans is a city rich in historic religious sites from a diversity of religious traditions. A bus tour of architecturally and historically significant religious sites, including the St. Louis Cathedral, will be led by Jeremy duQ. Adams (Southern Methodist University), Martha Boonin-Vail (Tulane University), David L. Holmes (College of William and Mary), and Peter W. Williams (Miami University, Ohio) on Monday, November 25, 1:00pm–3:30pm. A ten dollar charge will cover the cost of transportation.

Buses will depart from the Canal Street entrance of the ITT Sheraton.

To reserve your space on the tour, complete the form below and mail it, along with a check made out to the AAR/SBL Annual Meeting, to the American Academy of Religion executive office by October 15. Your name will be added to the list of bus tour participants.

Because space is limited, AAR and joint members will receive priority. If space is still available, participants can sign up on-site at the Annual Meeting registration desk.

I would like to reserve a space on the tour. Enclosed is my check for $10.00.

Make checks payable to:
AAR/SBL Annual Meeting

Return this form with payment to:
American Academy of Religion
Tour of Religious Sites
1703 Clifton Rd., NE
Suite 65
Atlanta, GA 30329-4075

Reservations must be made by October 15.
MEMBERSHIP INFORMATION

American Academy of Religion

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share a common interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. AAR members receive the quarterly Journal of the American Academy of Religion (JAAR).

Society of Biblical Literature

Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes over 6000 members from 80 countries. SBL members receive the quarterly Journal of Biblical Literature (JBL) and announcements about the Society’s annual, international, and regional meetings.

All Memberships

Members of the AAR and the SBL, as well as joint AAR/SBL members receive Religious Studies News (RSN), a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to Semites, OPENINGS: Employment Opportunities for Scholars of Religion, and Critical Review of Books in Religion. Members aged 65 and older and retired from full-time employment qualify for a senior rate that is a 20% discount on dues and subscription fees. Payment after September 30 will be applied to the following year’s dues unless otherwise specified.

Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of membership in both societies, including Religious Studies News, JAAR and JBL.

1996 MEMBERSHIP DUES

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>AAR</th>
<th>RETIRED AAR</th>
<th>SBL</th>
<th>RETIRED SBL</th>
<th>JOINT AAR/SBL</th>
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<td>$70,000+</td>
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**Journal of the American Academy of Religion**

JaAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; circa 192 pages per issue.

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This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool.

Published annually; circa 400–500 pages per issue.

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Published quarterly; circa 160 pages per issue.
Editor: Daniel C. Patte, Vanderbilt University

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This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, OPENINGS is an employment opportunity service for the field of religious and biblical studies.

Published in January, March, May, July, September, and November.
Editor: Miki McBride-Sala

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This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, communicates the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published in February, May, September, and November.
Editor: Heidi Nordberg
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<td>A167</td>
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<td>S-St. Charles A</td>
</tr>
</tbody>
</table>

**Index of Sessions**

- **North American Religions Section and Roman Catholic Studies Group**
  - A10 Sat 1:00pm-3:30pm S-Aurora

- **Philosophy of Religion Section**
  - A35 Sat 3:45pm-6:15pm L-Conde
  - A67 Sun 9:00am-11:30am L-St. Jerome
  - A121 Sun 3:45pm-6:15pm S-Aurora
  - A141 Mon 9:00am-11:30am S-St. Charles A
  - A168 Mon 1:00pm-5:30pm M-Balcony M

- **Religion and the Social Sciences Section**
  - A68 Sun 9:00am-11:30am M-La Galerie 6
  - A93 Sun 1:00pm-3:30pm L-St. Jerome
  - A122 Sun 3:45pm-6:15pm S-St. Charles B
  - A191 Mon 3:45pm-6:15pm S-Pontchartrain C
  - A221 Tues 9:00am-11:30am S-St. Charles B

- **Religion in South Asia Section**
  - A36 Sat 3:45pm-6:15pm S-Grand Ballroom A
  - A123 Sun 3:45pm-6:15pm S-Grand Ballroom B
  - A142 Mon 9:00am-11:30am M-Balcony L & J
  - A192 Mon 3:45pm-6:15pm S-Gallerie A
  - A222 Tues 9:00am-11:30am S-Grand Ballroom A

- **Religion in South Asia Section and Women and Religion Section**
  - A170 Mon 1:00pm-3:30pm S-Bayside B

- **Study of Islam Section**
  - A37 Sat 3:45pm-6:15pm L-St. Jerome
  - A69 Sun 9:00am-11:30am M-Balcony L
  - A94 Mon 1:00pm-3:30pm M-Balcony N
  - A124 Sun 3:45pm-6:15pm M-Balcony L & J
  - A193 Mon 3:45pm-6:15pm S-Pontchartrain D

- **Academic Teaching and the Study of Religion Section**
  - A163 Mon 1:00pm-3:30pm M-Balcony K

- **Study of Judaism Section**
  - A70 Sun 9:00am-11:30am M-La Galerie 3
  - A125 Sun 3:45pm-6:15pm M-La Galerie 3
  - A143 Mon 9:00am-11:30am M-La Galerie 2
  - A194 Mon 3:45pm-6:15pm M-La Galerie 1
  - A223 Tues 9:00am-11:30am M-La Galerie 1

- **Theology and Religious Reflection Section**
  - A71 Sun 9:00am-11:30am S-Williams
  - A126 Sun 3:45pm-6:15pm S-Pontchartrain D
  - A171 Mon 1:00pm-3:30pm M-La Galerie 5

Room Locator Code: M-Marriott, S-Sheraton, L-Le Meridien, F-Fairmont. 327
INDEX OF SESSIONS (CONTINUED)

A195 Mon 3:45pm-6:15pm S-Elendale
A224 Tues 9:00am-11:30am M-Balcony L & M

Theology and Religious Reflection Section and History of the Study of Religion Group
A144 Mon 9:00am-11:30am S-Pontchartrain A

Women and Religion Section
A72 Sun 9:00am-11:30am S-Grand Ballroom B
A95 Sun 1:00pm-3:30pm L-Ile de France III
A127 Sun 3:45pm-6:15pm S-Grand Ballroom D
A145 Mon 9:00am-11:30am S-Grand Ballroom A
A196 Mon 3:45pm-6:15pm M-La Galerie 5

GROUPS

African Religions Group
A73 Sun 9:00am-11:30am S-Rhythms

African Religions Group and Afro-American Religious History Group
A172 Mon 1:00pm-3:30pm M-Balcony L

African Religions Group and Religion in Latin America and the Caribbean Group
A38 Sat 3:45pm-6:15pm S-Evergreen

Afro-American Religious History Group
A11 Sat 1:00pm-3:30pm M-La Galerie 6
A146 Mon 9:00am-11:30am S-Aurora
A172 Mon 1:00pm-3:30pm M-Balcony L

Ascetic Impulse in Religious Life and Culture Group
A173 Mon 1:00pm-3:30pm L-Conde

Ascetic Impulse in Religious Life and Culture Group and Comparative Studies in "Hinduisms" and "Judaism" Consultation
A96 Sun 1:00pm-3:30pm S-St. Charles A

Black Theology Group
A12 Sat 1:00pm-3:30pm M-Balcony L & J
A97 Sun 1:00pm-3:30pm S-St. Charles B

Black Theology Group and Religion in Latin American and the Caribbean Group
A197 Mon 3:45pm-6:15pm S-Poydras

Bonhoeffer Group
A174 Mon 1:00pm-3:30pm S-Pontchartrain C
A225 Tues 9:00am-11:30am S-Pontchartrain C

Chinese Religions Group
A13 Sat 1:00pm-3:30pm S-Elendale
A74 Sun 9:00am-11:30am S-Southdown

Church-States Studies Group
A39 Sat 3:45pm-6:15pm M-Balcony M
A198 Mon 3:45pm-6:15pm S-Pontchartrain A

Confucian Traditions Group
A147 Mon 9:00am-11:30am S-Gallier House

Constructs of the Social and Cultural Worlds of Antiquity Group
A75 Sun 9:00am-11:30am S-Bayside A
A98 Sun 1:00pm-3:30pm S-La Galerie 3

Critical Theory and Discourses on Religion Group
A40 Sat 3:45pm-6:15pm S-Felicity
A226 Tues 9:00am-11:30am S-Oakley

Eastern Orthodox Studies Group
A41 Sat 3:45pm-6:15pm S-St. Charles B
A199 Mon 3:45pm-6:15pm S-St. Charles A

Evangelical Theology Group
A76 Sun 9:00am-11:30am S-Pontchartrain A
A148 Mon 9:00am-11:30am S-Grand Ballroom C

Feminist Theory and Religious Reflection Group
A77 Sun 9:00am-11:30am S-St. Charles A
A200 Mon 3:45pm-6:15pm S-Southdown

Gay Men's Issues in Religion Group
A14 Sat 1:00pm-3:30pm M-La Galerie 5
A201 Mon 3:45pm-6:15pm L-Maurepas

Hispanic American Religion, Culture, and Society Group
A99 Sun 1:00pm-3:30pm S-Poydras
A227 Tues 9:00am-11:30am S-Southdown

History of the Study of Religion Group
A78 Sun 9:00am-11:30am L-Conde
A100 Sun 1:00pm-3:30pm M-St. Charles Suite

Indigenous Religious Traditions Group
A101 Sun 1:00pm-3:30pm L-Conde
A202 Mon 3:45pm-6:15pm S-Grand Ballroom 3

Issues in the Thought of Paul Tillich Group
A42 Sat 3:45pm-6:15pm S-Aurora
A149 Mon 9:00am-11:30am S-Williams

Japanese Religions Group
A15 Sat 1:00pm-3:30pm L-St. Jerome
A79 Sun 9:00am-11:30am S-Gallier House

Japanese Religions Group and New Religious Movements Group
A175 Mon 1:00pm-3:30pm L-Ile de France

Kierkegaard, Religion and Culture Group
A16 Sat 1:00pm-3:30pm M-Balcony M
A102 Sun 1:00pm-3:30pm S-Elendale

Korean Religions Group
A43 Sat 3:45pm-6:15pm S-Southdown
A176 Mon 1:00pm-3:30pm M-Bonaparte
Lesbian-Feminist Issues in Religion Group
A103 Sun 1:00pm-3:30pm .......... S-Rhythms
A177 Mon 1:00pm-3:30pm .......... S-Aurora

Men's Studies in Religion Group
A104 Sun 1:00pm-3:30pm .......... S-Williams
A150 Mon 9:00am-11:30am .......... M-Balcony M

Mysticism Group
A105 Sun 1:00pm-3:30pm .......... S-Grand Ballroom A
A178 Mon 1:00pm-3:30pm .......... S-Grand Ballroom A

Native Traditions in the Americas Group
A44 Sat 3:45pm-6:15pm .......... S-Williams
A179 Mon 1:00pm-3:30pm .......... L-Maurepas

New Religious Movements Group
A106 Sun 1:00pm-3:30pm .......... S-Grand Ballroom B
A151 Mon 9:00am-11:30am .......... S-Grand Ballroom D

Nineteenth-Century Theology Group
A80 Sun 9:00am-11:30am .......... S-Bayside B
A203 Mon 3:45pm-6:15pm .......... S-Williams

Person, Culture, and Religion Group
A17 Sat 1:00pm-3:30pm .......... S-Estherwood
A180 Mon 1:00pm-3:30pm .......... S-Rosella

Person, Culture, and Religion Group and Ritual Studies Group
A45 Sat 3:45pm-6:15pm .......... S-Ellendale

Platonism and Neoplatonism Group
A46 Sat 3:45pm-6:15pm .......... S-Oakley
A152 Mon 9:00am-11:30am .......... S-Estherwood

Pragmatism and Empiricism in American Religious Thought Group
A47 Sat 3:45pm-6:15pm .......... S-Estherwood
A107 Sun 1:00pm-3:30pm .......... S-Evergreen

Reformed Theology and History Group
A181 Mon 1:00pm-3:30pm .......... S-Rhythms
A228 Tues 9:00am-11:30am .......... S-Grand Ballroom B

Religion and Ecology Group
A48 Sat 3:45pm-6:15pm .......... M-La Galerie 4
A81 Sun 9:00am-11:30am .......... S-Rosella

Religion and Ethics in Health Care Group
A18 Sat 1:00pm-3:30pm .......... S-Williams
A204 Mon 3:45pm-6:15pm .......... L-Rosalie & St. Claude

Religion and Popular Culture Group
A19 Sat 1:00pm-3:30pm .......... S-Waterbury Ballroom
A205 Mon 3:45pm-6:15pm .......... S-Grand Ballroom D

Religion, Holocaust, and Genocide Group
A153 Mon 9:00am-11:30am .......... S-Grand Ballroom B
A229 Tues 9:00am-11:30am .......... L-St. Jerome

Religion in Eastern Europe and the Former USSR Group
A82 Sun 9:00am-11:30am .......... S-Poydras
A230 Tues 9:00am-11:30am .......... S-Poydras

Religion in Latin America and the Caribbean Group
A20 Sat 1:00pm-3:30pm .......... S-Evergreen

Religion, Peace and War Group
A21 Sat 1:00pm-3:30pm .......... L-Rosalie & St. Claude
A83 Sun 9:00am-11:30am .......... S-Ellendale

Ritual Studies Group
A154 Mon 9:00am-11:30am .......... S-Felicity
A206 Mon 3:45pm-6:15pm .......... M-Balcony N

Roman Catholic Studies Group
A108 Sun 1:00pm-3:30pm .......... S-Estherwood
A182 Mon 1:00pm-3:30pm .......... S-Gallier House

Schleiermacher Group
A22 Sat 1:00pm-3:30pm .......... S-Poydras
A49 Sat 3:45pm-6:15pm .......... S-Bonnie Burn

Systematic Theology Group
A50 Sat 3:45pm-6:15pm .......... S-Grand Ballroom B
A109 Sun 1:00pm-3:30pm .......... S-Grand Ballroom D

Theology and Continental Philosophy Group
A23 Sat 1:00pm-3:30pm .......... S-St. Charles A
A155 Mon 9:00am-11:30am .......... M-La Galerie 4

Theology and Science Group
A110 Sun 1:00pm-3:30pm .......... S-Grand Ballroom C
A231 Tues 9:00am-11:30am .......... S-Pontchartrain D

Tibetan and Himalayan Religions Group
A84 Sun 9:00am-11:30am .......... S-Evergreen
A232 Tues 9:00am-11:30am .......... S-Rosella

Wesleyan Studies Group
A85 Sun 9:00am-11:30am .......... M-La Galerie 4
A183 Mon 1:00pm-3:30pm .......... S-Evergreen

Womanist Approaches to Religion and Society Group
A31 Sat 3:45pm-6:15pm .......... S-Pontchartrain B
A233 Tues 9:00am-11:30am .......... S-Pontchartrain B

SEMINARS

Buddhist Relic Veneration Seminar
A24 Sat 1:00pm-3:30pm .......... M-La Galerie 3

Roman Catholic Modernism Seminar
A156 Mon 9:00am-11:30am .......... L-Orleans

Swedenborg and Nineteenth-Century Religious Thought Seminar
A207 Mon 3:45pm-6:15pm .......... S-Whitman

Tantric Studies Seminar
A208 Mon 3:45pm-6:15pm .......... M-La Galerie 2

Theosophy and Theosophic Thought Seminar
A25 Sat 1:00pm-3:30pm .......... M-La Galerie 1

CONSULTATIONS

Asian American Religions, Culture, and Society Consultation
A184 Mon 1:00pm-3:30pm .......... S-Rampart
INDEX OF SESSIONS (CONTINUED)

Autobiography and Religious Studies Consultation
A26 Sat 1:00pm-3:30pm .............. S-Bayside A

Comparative Studies in “Hinduisms” and “Judaisms” Consultation
A185 Mon 1:00pm-3:30pm .............. S-Ellendale

East Asian Religions Consultation
A209 Mon 3:45pm-6:15pm .............. S-Rosella

Europe and the Mediterranean in Late Antiquity Consultation
A27 Sat 1:00pm-3:30pm .............. S-Southdown

Issues in Interreligious Interchange Consultation
A86 Sun 9:00am-11:30am ......... M-St. Charles Suite

Millennialism Studies Consultation
A210 Mon 3:45pm-6:15pm ............. L-ile de France III

Religion and Disability Consultation
A157 Mon 9:00am-11:30am ............. S-Rosella

Religion and Film Consultation
A111 Sun 1:00pm-3:30pm .............. S-Southdown

Religion and Human Rights Consultation
A112 Sun 1:00pm-3:30pm ............. M-La Galerie 4

ROUNDTABLE SESSIONS
A159 Mon 11:45am–12:45am . S-Waterbury Ballroom

SPECIAL TOPICS FORUMS

AAR/SBL/ATS Forum: The Funding of Teaching and Learning Projects in Religion and Theology
A3 Sat 9:00am-11:15am ............. S-St. Charles B

AAR/SBL/ATS Research Grants Fair
A29 Sat 2:00pm-5:00pm .............. S-Lagniappe

Liberation Theology at the Turn of the Century: In Memory of Frederick Herzog
A30 Sat 3:45pm-6:15pm ....... S-Pontchartrain A&C

Pedagogical Needs versus “Production Values:” Homemade Videos in the Religious Studies Classroom
A31 Sat 3:45pm-6:15pm ... L-Rosalie & St. Claude

From “Pre” to “Post”: What do the “Modernisms” Have to Say to the Study of Religion?
A63 Sun 9:00am-11:30am ............. S-Pontchartrain B

Funding Research for Racial-Ethnic Minorities and Women in the Profession
A64 Sun 9:00am–11:30am ....... S-Grand Ballroom D

Mindfield or Minefield in the Multicultural Classroom
A88 Sun 1:00pm-3:30pm .............. S-Pontchartrain C

A113 Sun 3:45pm-6:15pm ....... S-Waterbury Ballroom

Internationalizing the Study of Religion: Methodological Issues
A136 Mon 9:00am–11:30am ............. M-La Galerie 5

Rethinking Racial-Ethnic Diversity in a Post-Affirmative Action Era
A161 Mon 1:00pm–3:30pm .............. M-Balcony 1&j

By What Authority?: A Dictionary of Feminist Theologies
A214 Mon 8:00pm–9:45pm .............. S-Pontchartrain A

PLENARIES

Vine Deloria, Jr., Origins: Physical Reality and Religious Belief
A5 Sat 11:45am–12:45pm . S-Pontchartrain A&C

Presidential Address: Lawrence E. Sullivan, Coming to Our Senses: Religious Studies in the Academy
A55 Sat 7:00pm–8:30pm .............. S-Pontchartrain A&C

A130 Sun 7:00pm–8:00pm ........... S-Grand Ballroom C

Peter J. Paris, The Soul of Black Religion: A Lesson for the Academy
A213 Mon 7:00pm–8:00pm .............. S-Grand Ballroom C

BUSINESS AND COMMITTEE MEETINGS

Committee on the Status of Racial and Ethnic Minorities in the Profession - Business Meeting and Reception
A53 Sat 4:30pm–6:45pm .... S-Waterbury Ballroom

International Guest and Members Orientation and Reception
A56 Sat 8:30pm–9:30pm . S-Jefferson Suite (4904)

AAR/SBL Association of Department Chairs
A60 Sun 7:30am–8:45am .............. S-Rhythms

JAAR Editorial Board (continental breakfast)
A61 Sun 7:30am–8:45am .............. M-La Galerie 2

Program Unit Chairs with Program Committee (continental breakfast)
A135 Mon 7:30am–8:45am .... S-Waterbury Ballroom

AAR Annual Business Meeting
A212 Mon 6:15pm–6:45pm .............. S-Ellendale
**FILMS AND PERFORMANCES**

**Film:** Dead Man Walking  
A28 Sat 1:00pm–3:30pm .......... S-Rosella  
A211 Mon 3:45pm–6:15pm .......... L-Conde

**Film:** Dorothy Day by Ellwood “Bud” Keiser  
A52 Sat 3:45pm–6:15pm .......... S-Rhythms

**Artist’s Lecture:** Bill T. Jones, Naming Things  
A215 Mon 8:15pm–9:45pm ... S-Waterbury Ballroom

**Performance:** St. Stephen Baptist Church Gospel  
A131 Sun 8:30pm–9:30pm .......... S-Pontchartrain C

**Film:** Pulp Fiction  
A57 Sat 8:30pm–11:00pm .......... S-Rosella  
A132 Sun 8:30pm–11:00pm .......... S-St. Charles A

**Film:** Stepping Razor: Red - The Peter Tosh Story  
A186 Mon 1:00pm–3:30pm .......... S-Bonnie Burn

**RECEPTIONS**

**Committee on the Status of Racial and Ethnic Minorities in the Profession - Business Meeting and Reception**  
A53 Sat 4:30pm–6:45pm ... S-Waterbury Ballroom

**International Guest and Members Orientation and Reception**  
A56 Sat 8:30pm–9:30pm ..S-Jefferson Suite (4904)

**AAR/SBL Reception**  
A58 Sat 9:15pm–10:00pm ... S-Grand Ballroom/Foyer

**AAR/SBL Reception for Student Members**  
A59 Sat 10:00pm–11:30pm .......... S-Aurora

**New Members Continental Breakfast**  
A62 Sun 7:30am–8:45am ... S-Jefferson Suite (4904)

**Reception for AAR Retired Members**  
A128 Sun 5:30pm–6:30pm ... S-Jefferson Suite (4904)

**Lilly Teaching Fellows Reception**  
A133 Sun 8:45pm–10:00pm S-Jefferson Suite (4904)

**JAAR Editorial Board Reception**  
A134 Sun 9:00pm–11:00pm ............. S-Poydras

**Reception for A Dictionary of Feminist Theologies**  
A214 Mon 9:45pm–11:30pm .......... S-Pontchartrain A

**Reception for Program Unit Chairs and Steering Committee Members**  
A216 Mon 9:00pm–11:00pm S-Jefferson Suite (4904)

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**SPECIAL SESSIONS**

**Employment Information Services**  
A2 Fri 7:00pm–8:30pm .......... S-Pontchartrain B

**STUDENT SESSIONS**

**AAR Student Liaison Group Meeting**  
AE7 Sat 9:00am–11:00am .......... S-O’Connor

**Student Session: Introduction to the AAR**  
A54 Sat 5:00pm–6:15pm .......... S-Pontchartrain D

**AAR Student Session: Planning**  
A87 Sun 11:45am–12:45pm .......... S-Pontchartrain D

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**TOURS**

**Bus Tour of New Orleans Houses of Worship**  
A162 Mon 1:00pm–3:30pm ... Gather in S-Lagniappe

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**WOMEN’S CAUCUS**

**Women’s Caucus: Religious Studies Pre-Conference Workshop**  
A1 Fri 2:00pm–5:00pm ............. S-St. Charles B

**Women’s Caucus: Religious Studies Professional Development Workshop**  
A4 Sat 10:00am–11:45am .......... M-La Galerie 5

**Women’s Caucus: Religious Studies Business Meeting**  
A129 Sun 6:00pm–7:00pm .......... S-Williams

**Women’s Caucus: Religious Studies Business Meeting**  
A160 Mon 11:45am–1:00pm .......... S-St. Charles A

**Reception for A Dictionary of Feminist Theologies**  
A214 Mon 9:45pm–11:30pm .......... S-Pontchartrain A

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**Room Locator Code:** M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.
<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S109</td>
<td>Sun</td>
<td>9:00am–11:30am</td>
<td>M-LaGalerie 3</td>
</tr>
<tr>
<td>S139</td>
<td>Sun</td>
<td>1:00pm–3:30pm</td>
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<tr>
<td>AAR/ASOR/SBL Ascetic Impulse in Religious Life and Culture Group</td>
<td></td>
<td></td>
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<tr>
<td>S137</td>
<td>Sun</td>
<td>1:00pm–3:30pm</td>
<td>S-St. Charles A</td>
</tr>
<tr>
<td>S212</td>
<td>Mon</td>
<td>1:00pm–3:30pm</td>
<td>L-Conde</td>
</tr>
<tr>
<td>Academic Teaching of Biblical Studies Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S108</td>
<td>Sun</td>
<td>9:00am–11:30am</td>
<td>S-Oakley</td>
</tr>
<tr>
<td>S138</td>
<td>Sun</td>
<td>3:45pm–6:15pm</td>
<td>S-St. Charles A</td>
</tr>
<tr>
<td>African-American Theology and Biblical Hermeneutics Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S56</td>
<td>Sat</td>
<td>1:00pm–3:30pm</td>
<td>S-Grand Ballroom E</td>
</tr>
<tr>
<td>S75</td>
<td>Sat</td>
<td>3:45pm–6:15pm</td>
<td>L-Orleans</td>
</tr>
<tr>
<td>Ancient Fiction and Early Christian and Jewish Narrative Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S236</td>
<td>Mon</td>
<td>3:45pm–6:15pm</td>
<td>S-Rhythms</td>
</tr>
<tr>
<td>S256</td>
<td>Tues</td>
<td>9:00am–11:30am</td>
<td>S-Bayside B</td>
</tr>
<tr>
<td>Ancient Myths and Modern Theories of Christian Origins Consultation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S84</td>
<td>Sat</td>
<td>3:45pm–6:15pm</td>
<td>M-Balcony 1 &amp; J</td>
</tr>
<tr>
<td>Aramaic Studies Section</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>S100</td>
<td>Sun</td>
<td>9:00am–11:30am</td>
<td>S-Felicity</td>
</tr>
<tr>
<td>Archaeology of the New Testament World Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S136</td>
<td>Sun</td>
<td>1:00pm–3:30pm</td>
<td>M-Balcony 1 &amp; J</td>
</tr>
<tr>
<td>S159</td>
<td>Sun</td>
<td>3:45pm–6:15pm</td>
<td>L-Rosalie &amp; St. Claude</td>
</tr>
<tr>
<td>S257</td>
<td>Tues</td>
<td>9:00am–11:30am</td>
<td>S-Rampart</td>
</tr>
<tr>
<td>Asian and Asian-American Biblical Studies Consultation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S241</td>
<td>Mon</td>
<td>3:45pm–6:15pm</td>
<td>M-Balcony K</td>
</tr>
<tr>
<td>ASOR/SBL Hebrew Bible, History and Archaeology Section</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S228</td>
<td>Mon</td>
<td>3:45pm–6:15pm</td>
<td>S-Grand Ballroom A</td>
</tr>
<tr>
<td>S250</td>
<td>Tues</td>
<td>9:00am–11:30am</td>
<td>L-Ile de France III</td>
</tr>
<tr>
<td>Bible and Contemporary Theologies Group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S213</td>
<td>Mon</td>
<td>1:00pm–3:30pm</td>
<td>M-St. Charles Suite</td>
</tr>
<tr>
<td>Bible and Cultural Studies Section</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S70</td>
<td>Sat</td>
<td>3:45pm–6:15pm</td>
<td>S-Grand Ballroom D</td>
</tr>
<tr>
<td>Bible in Africa, Asia, and Latin America Section</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>S138</td>
<td>Sun</td>
<td>1:00pm–3:30pm</td>
<td>S-Pontchartrain A</td>
</tr>
<tr>
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<td>Bible in Ancient and Modern Media Group</td>
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<td>Bible in Caribbean Culture and Tradition Consultation</td>
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<td>S262</td>
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<td>Bible Translation Group</td>
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<td>Biblical Lexicography Consultation</td>
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<td>S263</td>
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Early Jewish and Christian Mysticism Consultation
S165 Sun 3:45pm-6:15pm .......... S-Estherwood
S217 Mon 1:00pm-3:30pm .......... M-La Galerie 3

Early Jewish/Christian Relations Section
S226 Mon 3:45pm-6:15pm .......... S-St. Charles B
S249 Tues 9:00am-11:30am .......... S-Grand Ballroom E

Egyptology and the History and Culture of Ancient Israel Group
S58 Sat 1:00pm-3:30pm .......... L-Ille de France II
S260 Mon 9:00am-11:30am .......... M-La Galerie 6

Exegesis of Biblical Texts on Ethical Themes Group
S215 Mon 1:00pm-3:30pm .......... S-Estherwood

Feminist Theological Hermeneutics of the Bible Group
S111 Sun 9:00am-11:30am .......... S-Pontchartrain C
S216 Mon 1:00pm-3:30pm .......... M-Balcony N

Formation of the Book of Isaiah Seminar
S117 Sun 9:00am-12:00am .......... S-Grand Ballroom A

Formation of the Book of the Twelve Consultation
S63 Sat 1:00pm-3:30pm .......... M-Balcony L

Gnosticism and Later Platonism Seminar
S82 Sat 3:45pm-6:15pm .......... M-La Galerie 3

Greco-Roman Religions Section
S72 Sat 3:45pm-6:15pm .......... M-Balcony L
S227 Mon 9:00am-11:30am .......... S-Bayside A

Hebrew Scriptures and Cognate Literature Section
S102 Sun 9:00am-11:30am .......... L-Orleans
S229 Mon 9:00am-6:15pm .......... M-Balcony M

Hebrews, General and Pastoral Epistles, and the Apocalypse Section
S155 Sun 3:45pm-6:15pm .......... L-St. Jerome
S251 Tues 9:00am-11:30am .......... M-Balcony K

Hellenistic Judaism Section
S51 Sat 1:00pm-3:30pm .......... L-Conde
S136 Sun 1:00pm-3:30pm .......... M-Balcony I & J

Hellenistic Moral Philosophy and Early Christianity Group
S59 Sat 1:00pm-3:30pm .......... L-Orleans
S112 Sun 9:00am-11:30am .......... M-Balcony K

Historical Jesus Section
S204 Mon 1:00pm-3:30pm .......... S-Grand Ballroom E
S232 Tues 9:00am-11:30am .......... S-Pontchartrain A
Also see S222

History and Literature of Early Rabbinic Judaism Section
S103 Sun 9:00am-11:30am .......... M-La Galerie 5
S182 Mon 9:00am-11:30am .......... S-Southdown

History of Interpretation Seminar
S104 Sun 9:00am-11:30am .......... S-Rampart
S150 Sun 3:45pm-6:15pm .......... S-Gallier House
Also see S48

Ideological Criticism Group
S56 Sat 1:00pm-3:30pm .......... S-Grand Ballroom E
S189 Mon 9:00am-11:30am .......... S-Bayside A

International Q Project
S1 Thu 9:00am-5:00pm .......... M-Audubon
S16 Fri 9:00am-5:00pm .......... M-Audubon
S41 Sat 9:00am-11:30am .......... M-La Galerie 2

Intertextuality in Christian Apocrypha Seminar
S53 Sat 1:00pm-4:00pm .......... S-Grand Ballroom C
S240 Mon 3:45pm-6:15pm .......... M-La Galerie 3

Israelite and Canaanite Religion Section
S127 Sun 1:00pm-3:30pm .......... S-Pontchartrain D

Israelite Prophetic Literature Section
S128 Sun 1:00pm-3:30pm .......... S-Pontchartrain B
S183 Mon 9:00am-11:30am .......... S-Pontchartrain B
Also see S201

Johannine Literature Section
S52 Sat 1:00pm-3:30pm .......... M-Balcony M
S205 Mon 1:00pm-3:30pm .......... M-La Galerie 4

Linguistics and Biblical Hebrew Section
S131 Sun 3:45pm-6:15pm .......... S-Bayside A
S184 Mon 9:00am-11:30am .......... L-Rosalie & St. Claude

Literary Aspects of the Gospels and Acts Group
S79 Sat 3:45pm-6:15pm .......... L-Maurepas
S125 Sun 1:00pm-3:30pm .......... M-Balcony L
S161 Sun 3:45pm-6:15pm .......... S-Rosella

S60 Sat 1:00pm-3:30pm .......... S-Rhythms
S190 Mon 9:00am-11:30am .......... S-Grand Ballroom E

Manichaeism Group
S80 Sat 3:45pm-6:15pm .......... S-Gallier House
S191 Mon 9:00am-11:30am .......... S-Oakley

Matthew Group
S113 Sun 9:00am-11:30am .......... L-Ille de France III
S238 Mon 3:45pm-6:15pm .......... S-Grand Ballroom E

Nag Hammadi and Gnosticism Section
S53 Sat 1:00pm-4:00pm .......... S-Grand Ballroom C
S152 Sun 3:45pm-6:15pm .......... S-Evergreen
S230 Mon 3:45pm-6:15pm .......... S-Bonnie Burn

New Testament Textual Criticism Section
S153 Sun 3:45pm-6:15pm .......... M-La Galerie 5
S206 Mon 1:00pm-3:30pm .......... S-Grand Ballroom B

Pauline Epistles Section
S129 Sun 1:00pm-3:30pm .......... L-Orleans
S231 Mon 3:45pm-6:15pm .......... L-St. Jerome
See also S47

Pentateuch Section
S207 Mon 1:00pm-3:30pm .......... S-Grand Ballroom C
S253 Tues 9:00am-11:30am .......... S-Grand Ballroom C

Philo of Alexandria Group
S81 Sat 3:45pm-6:15pm .......... S-Poydras
S162 Sun 3:45pm-6:15pm .......... M-La Galerie 1
**INDEX OF SESSIONS (CONTINUED)**

**Post-Structuralist Research on the Hebrew Bible Group**
- S114 Sun 9:00am–11:30am .......... S-Aurora

**Prayer in the Greco-Roman World Group**
- S140 Sun 1:00pm–3:30pm .......... S-Bonnie Burn

**Prophets and History Section**
- S208 Mon 1:00pm–3:30pm .......... S-Poydras
- S232 Mon 3:45pm–6:15pm .......... S-Pontchartrain B

**Pseudepigrapha Group**
- S192 Mon 9:00am–11:30am .......... M-La Galerie 1
- S261 Tues 9:00am–11:30am .......... M-Bonaparte

**Psychology and Biblical Studies Group**
- S115 Sun 9:00am–11:30am .......... S-Bonnie Burn
- S163 Sun 3:45pm–6:15pm .......... M-La Galerie 2

**Q Section**
- S130 Sun 1:00pm–3:30pm .......... S-Bayside B
- S209 Mon 1:00pm–3:30pm .......... S-Southdown

**Qumran Section**
- S131 Sun 1:00pm–3:30pm .......... I-Laurepas
- S154 Sun 3:45pm–6:15pm .......... I-Ile de France II
- S233 Mon 3:45pm–6:15pm .......... M-Balcony I & J

**Rabbinic and Patristic Exegesis Group**
- S239 Mon 3:45pm–6:15pm .......... S-Evergreen

**Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar**
- S83 Sat 3:45pm–6:15pm .......... I-Ile de France III
- S118 Sun 9:00am–11:30am .......... M-La Galerie 1

**Reading, Theory, and the Bible Section**
- S73 Sat 3:45pm–6:15pm .......... S-St. Charles A
- S185 Mon 9:00am–11:30am .......... S-Pontchartrain D

**Rhetoric and the New Testament Section**
- S54 Sat 1:00pm–3:30pm .......... S-Oakley
- S210 Mon 1:00pm–3:30pm .......... S-St. Charles B

**Scripture in Early Judaism and Christianity Section**
- S105 Sun 9:00am–11:30am .......... S-Estherwood
- S211 Mon 1:00pm–3:30pm .......... S-Whitman

**Semiotics and Exegesis Section**
- S74 Sat 3:45pm–6:15pm .......... S-Bayside B
- S106 Sun 9:00am–11:30am .......... S-Pontchartrain D
- S214 Mon 1:00pm–3:30pm .......... S-Pontchartrain B

**Social History of Formative Christianity and Judaism Section**
- S107 Sun 9:00am–11:30am .......... M-Balcony I & J
- S132 Sun 1:00pm–3:30pm .......... S-Rosella

**Social Sciences and New Testament Interpretation Section**
- S133 Sun 1:00pm–3:30pm .......... S-Grand Ballroom E
- S186 Mon 9:00am–11:30am .......... S-Pontchartrain C

**Social Sciences and the Interpretation of the Hebrew Scriptures Section**
- S156 Sun 3:45pm–6:15pm .......... S-Felicity
- S234 Mon 3:45pm–6:15pm .......... S-Oakley

**Sociolinguistics and Biblical Studies Consultation**
- S264 Tues 9:00am–11:30am .......... M-Regent

**Sociology of the Literature of the Second Temple Period Group**
- S61 Sat 1:00pm–3:30pm .......... M-Balcony K

**Study of Peace in Scripture Group**
- S62 Sat 1:00pm–3:30pm .......... M-La Galerie 4

**Synoptic Gospels Section**
- S134 Sun 1:00pm–3:30pm .......... M-La Galerie 1
- S254 Tues 9:00am–11:30am .......... M-La Galerie 4

**Textual Criticism of the Hebrew Bible Section**
- S187 Mon 9:00am–11:30am .......... S-Evergreen

**Theology of the Disputed Paulines Group**
- S195 Mon 9:00am–11:30am .......... M-La Galerie 3

**Theology of the Hebrew Scriptures Section**
- S157 Sun 3:45pm–6:15pm .......... L-Conde
- S235 Mon 3:45pm–6:15pm .......... S-Aurora

**Ugaritic Studies and Northwest Semitic Epigraphy Group**
- S193 Mon 9:00am–12:00pm .......... S-Salon 828

**Wisdom in Biblical and Cognate Traditions Section**
- S255 Tues 9:00am–11:30am .......... L-Rosalie & St. Claude

**Wisdom, Apocalyptic, and Early Christianity Consultation**
- S61 Sat 1:00pm–3:30pm .......... M-Balcony K
- S85 Sat 3:45pm–6:15pm .......... M-La Galerie 2
- S265 Tues 9:00am–11:30am .......... M-La Galerie 5

**Women in the Biblical World Section**
- S55 Sat 1:00pm–3:30pm .......... S-Southdown
- S135 Sun 1:00pm–3:30pm .......... M-La Galerie 5
- Also see S222

**BUSINESS SESSIONS**

**AAR/SBL Critical Review Editorial Board**
- S124 Sun 11:45am–12:45pm .......... M-La Galerie 3

**AAR/SBL Department Chairs Committee**
- S98 Sun 7:30am–8:45am .......... S-Rhythms

**Annual Business Meeting**
- S97 Sun 7:30am–8:45am .......... M-La Galerie 5
Committee on Underrepresented Racial and Ethnic Minorities in the Profession
S13 Fri 9:00am–5:00pm .................. M-Jackson

Committee on the Status of Women in the Profession
S12 Fri 9:00am–5:00pm .................. S-Rex

Conference of Regional Secretaries
S14 Fri 9:00am–5:00pm .................. S-Estherwood
S30 Fri 5:45pm–8:00pm .................. M-Napoleon

Council Meeting
S36 Sat 7:30am–1:00pm M-St. Charles & Lafayette

Development Committee
S2 Thu 1:00pm–5:00pm ............... M-St. Charles Suite

EIS Orientation Session
S33 Fri 7:00pm–8:30pm ............... S-Pontchartrain B

Executive Committee
S15 Fri 9:00am–2:00pm ................ S-O'Connor

Journal of Biblical Literature Editorial Board Breakfast
S176 Mon 7:00am–8:45am ............. S-Whitman

Monographs Editorial Board Breakfast
S177 Mon 7:00am–8:45am ............. S-O'Connor

Program Committee
S268 Tues 11:45am–2:00pm ........... M-SBL Suite

Program Unit Chairs Breakfast
S248 Tues 7:00am–8:45am ............. M-La Galerie 2

Research and Publications Committee
S24 Fri 3:30pm–5:30pm ............... S-Faulkner

Semeia Editorial Board Breakfast
S31 Fri 6:00pm–10:00pm ............. M-Bayside A
S37 Sat 8:00am–10:00am ............. M-La Galerie 1

Writings from the Ancient World Editorial Board
S142 Sun 1:00pm–3:30pm ............. S-Rampart

SPECIAL SESSIONS

AAR/ASOR/SBL Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series
S149 Sun 3:45pm–6:15pm ............. S-Waterbury Ballroom

AAR/ASOR/SBL Grants Fair
S68 Sat 2:00pm–5:00pm ............... S-Lagniappe

AAR/ASOR/SBL Grants Forum
S40 Sat 9:00am–11:15am ............. S-St. Charles B

AAR/ASOR/SBL Reception
S94 Sat 9:15pm–10:00pm ............ S-Grand Ballroom

AAR/ASOR/SBL Student Reception
S95 Sat 10:00pm–11:30pm .......... S-Aurora

Bible in Africa, Asia, and Latin America Series
S173 Sun 8:00pm–10:00pm ........... M-La Galerie 5

Biblical Scholarship in the Twenty-First Century
S245 Mon 8:00pm–9:30pm .......... S-Grand Ballroom D

By What Authority? A Dictionary of Feminist Theologies
S247 Mon 8:00pm–11:30pm .......... S-Pontchartrain A

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Reception
S89 Sat 5:45pm–7:00pm .......... S-Waterbury Ballroom

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon
S199 Mon 11:30am–1:00pm ........... M-La Galerie 6

Committee on the Status of Women in the Profession Graduate Student Reception
S169 Sun 6:00pm–7:00pm ............. M-Bonaparte

Committee on the Status of Women in the Profession Breakfast
S175 Mon 7:00am–9:00am .......... M-La Galerie 6

From Old Revelation to New
S201 Mon 1:00pm–3:30pm .......... S-Williams

Mitchell Dahood Memorial Competition
S88 Sat 5:15pm–6:15pm .......... S-Bayside A

Norman Perrin Legacy
S246 Mon 8:00pm–10:30pm .......... S-Pontchartrain D

Out of the Garden and into the Mall
S202 Mon 1:00pm–2:30pm .......... S-Grand Ballroom D

Paul and Politics
S47 Sat 1:00pm–3:30pm .......... S-St. Charles B

Presidential Address
S92 Sat 8:00pm–9:00pm .......... L-Ile de France

Problems in Archaeological Publication
S179 Mon 9:00am–11:30am .......... L-Conde

Scripture and Ethics
S48 Sat 1:00pm–3:30pm .......... S-Grand Ballroom B

The Legacy of James Muilenburg
S174 Sun 8:00pm–10:30pm .......... S-Pontchartrain A

Women and the Search for the Historical Jesus
S222 Mon 3:45pm–6:15pm .......... S-Grand Ballroom C

Women’s Caucus: Religious Studies
S23 Fri 2:00pm–5:00pm ............. S-St. Charles B
S44 Sat 10:00am–12:00pm .......... M-La Galerie 5
S170 Sun 6:00pm–7:30pm .......... S-Williams
S200 Mon 11:45am–1:00pm .......... S-St. Charles A

Also see S247

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.
## AFFILIATE SESSIONS

### ASOR PROGRAM UNIT SESSIONS

**ASOR Reports on Current Excavations and Surveys:**

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**Archaeology and Religion of Israel Section**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>S120</td>
<td>Sun</td>
<td>9:00am–11:30am</td>
<td>S-Grand Ballroom C</td>
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</tbody>
</table>

**Archaeology of Jordon Forum Section**

<table>
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<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td>S64</td>
<td>Sat</td>
<td>1:00pm–3:30pm</td>
<td>L-Maurepas</td>
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</table>

**Architecture of Qumran**

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<th>Code</th>
<th>Date</th>
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<tbody>
<tr>
<td>S154</td>
<td>Sun</td>
<td>3:45pm–6:15pm</td>
<td>L-Ile de France II</td>
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</table>

**Art of the Ancient Near East**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
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</tr>
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<tbody>
<tr>
<td>S65</td>
<td>Sat</td>
<td>1:00pm–3:30pm</td>
<td>F-Bayou I &amp; II</td>
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</table>

**Dissemination of Archaeological Information Section**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>S266</td>
<td>Tues</td>
<td>9:00am–11:30am</td>
<td>L-Ile de France II</td>
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</table>

**Individual Submissions**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td>S242</td>
<td>Mon</td>
<td>3:45pm–6:15pm</td>
<td>L-Ile de France II</td>
</tr>
<tr>
<td>S243</td>
<td>Mon</td>
<td>7:30pm–10:00pm</td>
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**Islamic Art and Archaeology Section**

<table>
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<th>Date</th>
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<tbody>
<tr>
<td>S91</td>
<td>Sat</td>
<td>7:30pm–10:00pm</td>
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**Outreach Education Section**

<table>
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<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td>S42</td>
<td>Sat</td>
<td>9:00am–1:00pm</td>
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**Paleographic Studies in the Ancient Near East Section**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td>S244</td>
<td>Mon</td>
<td>7:30pm–10:00pm</td>
<td>L-Ile de France II</td>
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**Pottery Analysis and Interpretation Seminar**

<table>
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<th>Code</th>
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<tbody>
<tr>
<td>S171</td>
<td>Sun</td>
<td>7:30pm–10:00pm</td>
<td>L-Rosalie &amp; St. Claude</td>
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**Rethinking Roman Period Judaism Consultation**

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<th>Code</th>
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<tr>
<td>S166</td>
<td>Sun</td>
<td>3:45pm–6:15pm</td>
<td>L-Ile de France II</td>
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**Sepphoris Regional Project Staff Workshop**

<table>
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<th>Code</th>
<th>Date</th>
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<tr>
<td>S172</td>
<td>Sun</td>
<td>7:30pm–10:00pm</td>
<td>L-Ile de France II</td>
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**Special Session: Archaeology, Anthropology and Cult: The Sanctuary at Gilat**

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<th>Code</th>
<th>Date</th>
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<tr>
<td>S197</td>
<td>Mon</td>
<td>9:00am–11:30am</td>
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**The Desert and the Sown Section**

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<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tr>
<td>S219</td>
<td>Mon</td>
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**Workshop on Caesarea Maritima**

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<th>Date</th>
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<td>S121</td>
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<td>L-Ile de France II</td>
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<tr>
<td>S144</td>
<td>Sun</td>
<td>1:00pm–3:30pm</td>
<td>L-Ile de France II</td>
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### ASOR BUSINESS SESSIONS

**AIAR Fellowship Committee**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>S38</td>
<td>Sat</td>
<td>8:00am–10:00am</td>
<td>F-Loyola</td>
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**AIAR National Endowment for the Humanities (NEH) Fellowship Committee**

<table>
<thead>
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<th>Code</th>
<th>Date</th>
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<tbody>
<tr>
<td>S67</td>
<td>Sat</td>
<td>1:30pm–3:30pm</td>
<td>F-ASOR Suite</td>
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**Albright Institute of Archaeological Research Reception**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
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<tbody>
<tr>
<td>S25</td>
<td>Fri</td>
<td>4:00pm–6:00pm</td>
<td>F-Gold</td>
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**Albright Institute of Archaeological Research Centennial Committee**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
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<tbody>
<tr>
<td>S7</td>
<td>Fri</td>
<td>8:00am–10:00am</td>
<td>F-Tulane</td>
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**Albright Institute of Archaeological Research Governance Committee**

<table>
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<th>Code</th>
<th>Date</th>
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<tr>
<td>S8</td>
<td>Fri</td>
<td>8:00am–10:00am</td>
<td>F-Director's</td>
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**Albright Institute of Archaeological Research New Trustee Orientation and Dinner**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>S35</td>
<td>Fri</td>
<td>9:00pm–11:00pm</td>
<td>F-Emerald</td>
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</table>

**American Center of Oriental Research Reception**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>S266</td>
<td>Tues</td>
<td>9:00am–11:30am</td>
<td>L-Ile de France II</td>
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</table>

**Ancient Anatolia Section Reception**

<table>
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<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tbody>
<tr>
<td>S96</td>
<td>Sat</td>
<td>10:30pm–12:00am</td>
<td>F-Gold</td>
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**ASOR Annual Meeting Committee**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
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</tr>
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<tbody>
<tr>
<td>S19</td>
<td>Fri</td>
<td>10:30am–12:30pm</td>
<td>F-Tulane</td>
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**ASOR Biblical Archaeologist Editorial Board Meeting**

<table>
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<th>Code</th>
<th>Date</th>
<th>Time</th>
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<tr>
<td>S21</td>
<td>Fri</td>
<td>1:00pm–3:30pm</td>
<td>F-Rex</td>
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**ASOR Board of Trustees**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>S69</td>
<td>Sat</td>
<td>3:30pm–5:30pm</td>
<td>F-University</td>
</tr>
</tbody>
</table>

**ASOR Breakfast**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>S99</td>
<td>Sun</td>
<td>7:30am–9:00am</td>
<td>F-Emerald</td>
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**ASOR Canada Board Meeting**

<table>
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<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>S147</td>
<td>Sun</td>
<td>1:30pm–3:00pm</td>
<td>F-ASOR Suite</td>
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**ASOR Centennial Committee**

<table>
<thead>
<tr>
<th>Code</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>S66</td>
<td>Sat</td>
<td>1:00pm–3:30pm</td>
<td>F-Tulane</td>
</tr>
</tbody>
</table>
ASOR Committee on Archaeological Policy
S34 Fri 7:00pm-12:00am ....................... F-Rex

ASOR Damascus Committee
S148 Sun 3:30pm-5:30pm ..................... F-ASOR Suite

ASOR Development Committee
S39 Sat 8:00am-9:30am ....................... F-Tulane

ASOR Editors of the Bulletin of the American Schools of Oriental Research
S10 Fri 8:00am-10:30am ....................... F-Rex

ASOR Executive Committee
S6 Thu 7:30pm-10:00pm ...................... F-Wildcatter

ASOR Finance Committee
S3 Thu 3:30pm-5:30pm ...................... F-Tulane

ASOR Madaba Plains Project Reception for Staff and Friends
S28 Fri 5:00pm-6:00pm ..................... F-Explorers

ASOR Madaba Plains Project Staff Consultation: Tell El-Umeiri, Tell Jalul and Vicinity
S20 Fri 12:00pm-1:30pm .................... F-Gold

ASOR Membership and Corporation
S45 Sat 10:00am-12:30am .................. F-Bayou II & IV

ASOR Program Committee
S32 Fri 6:00pm-7:30pm ..................... F-Director's
S178 Mon 8:00am-9:15am ................... S-Rampart

ASOR Publications Committee
S27 Fri 4:00pm-6:00pm ..................... F-Tulane

ASOR Reception: Presenting the Oxford Encyclopedia of Archaeology in the Near East
S93 Sat 9:00pm-11:00pm ...................... F-Blue

ASOR Tel Miqne/Ekron Staff and Consortium Representatives
S168 Sun 4:30pm-6:30pm ................... F-Wildcatter

ASOR/EBR Fellowship Committee
S26 Fri 4:00pm-5:00pm ..................... F-Director's Executive Committee of the Albright Institute of Archaeological Research
S5 Thu 7:00pm-10:00pm ..................... F-Tulane

Executive Committee of the American Center of Oriental Research
S11 Fri 8:00am-10:30am ..................... F-Loyola

Hebrew Board and Publications Committee
S29 Fri 5:00pm-7:00pm ..................... F-Loyola

Punic Project Publications: Volume 2 Planning Meeting
S46 Sat 12:30pm-1:30pm .................... F-ASOR Suite

Trustees of the Albright Institute of Archaeological Research
S18 Fri 10:00am-4:00pm .................... F-Wildcatter

Trustees of the American Center of Oriental Research
S22 Fri 1:00pm-4:00pm ..................... F-Orleans

INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES
S17 Fri 9:00am-4:00pm .................... F-Mayor's Chamber

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES
S122 Sun 9:00am-11:00am .................. M-Bonaparte
S167 Sun 3:45pm-5:15pm ................... S-Oakley

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW
S123 Sun 9:00am-10:30am .................. M-Regent
S146 Sun 1:00pm-3:30pm .................. M-Balcony K
S198 Mon 9:00am-11:30am .................. M-Balcony N
S221 Mon 1:00pm-3:30pm .................. S-Bayside A
## ADDITIONAL MEETINGS

### INDEX OF SECTIONS

<table>
<thead>
<tr>
<th>Event</th>
<th>Code</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>A Woman Reads the Gospel of Luke</td>
<td>AM107</td>
<td>Sun 11:45am–12:45pm</td>
<td>M-La Galerie 2</td>
</tr>
<tr>
<td>Abingdon New Testament Commentaries Editorial Board</td>
<td>AM171</td>
<td>Mon 6:30pm–10:00pm</td>
<td>S-Faulkner</td>
</tr>
<tr>
<td>Abingdon Old Testament Commentaries Editorial Board</td>
<td>AM28</td>
<td>Fri 6:30pm–10:00pm</td>
<td>S-Rampart</td>
</tr>
<tr>
<td>Adventist Society for Religious Studies</td>
<td>AM132</td>
<td>Sun 9:00pm–11:00pm</td>
<td>S-Rampart</td>
</tr>
<tr>
<td>Alumni Lovaniensis Dinner</td>
<td>AM128</td>
<td>Sun 7:00pm–10:00pm</td>
<td>M-St. Charles</td>
</tr>
<tr>
<td>American Journal of Theology and Philosophy</td>
<td>AM170</td>
<td>Mon 6:30pm–8:00pm</td>
<td>M-Bonaparte</td>
</tr>
<tr>
<td>Anglican Association of Biblical Scholars</td>
<td>AM45</td>
<td>Sat 9:00am–11:30am</td>
<td>L-Orleans</td>
</tr>
<tr>
<td>Asbury Theological Seminary Alumni Reception</td>
<td>AM172</td>
<td>Mon 7:00pm–8:30pm</td>
<td>M-Lafayette</td>
</tr>
<tr>
<td>Associated Schools of Jerusalem University College Breakfast</td>
<td>AM39</td>
<td>Sat 7:00am–11:30am</td>
<td>M-La Galerie 4</td>
</tr>
<tr>
<td>Association for Case Teaching Annual Meeting: Case Discussion -</td>
<td>AM75</td>
<td>Sat 6:30pm–8:15pm</td>
<td>S-Felicity</td>
</tr>
<tr>
<td>Association of Practical Theology</td>
<td>AM46</td>
<td>Sat 9:00am–11:30am</td>
<td>S-Bonnie Burn</td>
</tr>
<tr>
<td>Association of Theological Booksellers</td>
<td>AM35</td>
<td>Fri 8:00pm–10:00pm</td>
<td>S-Elendale</td>
</tr>
<tr>
<td>AM71</td>
<td>Sat 1:00pm–4:30pm</td>
<td>S-Whitman</td>
<td></td>
</tr>
<tr>
<td>AM73</td>
<td>Sat 6:00pm–7:30pm</td>
<td>M-St. Charles</td>
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</tr>
<tr>
<td>AM112</td>
<td>Sun 1:00pm–4:30pm</td>
<td>M-Bonaparte</td>
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<tr>
<td>Association of Theological Schools Reception for Administrators and</td>
<td>AM133</td>
<td>Sun 9:00pm–11:00pm</td>
<td>S-St. Charles B</td>
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<tr>
<td>Baha'i Studies Colloquy</td>
<td>AM118</td>
<td>Sun 7:00pm–8:30pm</td>
<td>M-La Galerie 1</td>
</tr>
<tr>
<td>AM173</td>
<td>Mon 7:00pm–8:30pm</td>
<td>M-La Galerie 1</td>
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</tr>
</tbody>
</table>

### Special Events

- **Baker Exegetical Commentary on the New Testament**
  - AM90 Sun 7:00am–8:30am S-Capote
- **Baylor University Alumni and Friends Breakfast**
  - AM154 Mon 7:00am–8:30am L-St Jerome
- **Believers Church Bible Commentary Editorial Council**
  - AM1 Thu 1:00pm–9:00pm S-Bayside A
  - AM44 Fri 8:30am–12:00pm S-829
- **Biblical Interpretation Editorial Board**
  - AM165 Mon 11:45am–12:45pm M-Lafayette
- **Boston College Reception**
  - AM119 Sun 7:00pm–8:30pm M-Napoleon
- **Boston University School of Theology Dean’s Alumnae/i Breakfast**
  - AM91 Sun 7:00am–8:30am S-Bayside A
- **Brown University Reception**
  - AM134 Sun 9:00pm–11:00pm S-Bayside B
- **Buddhism Section Reception**
  - AM120 Sun 7:00pm–8:30pm S-Southdown
- **A Cajun Shabbat Experience**
  - AM24 Fri 5:00pm Off Site
  - AM68 Sat 11:30am Off Site
- **Candler School of Theology/Emory University Breakfast**
  - AM92 Sun 7:00am–8:30am S-Waterbury Ballroom
- **Carolina/Duke/Emory Consortium for the Study of Islam**
  - AM3 Fri 7:00am–8:30am S-Poydras
- **Casalini Libri Reception**
  - AM135 Sun 9:00pm–11:00pm M-Napoleon
- **The Catholic University of America Reception**
  - AM87 Sat 9:00pm–11:00pm S-St. Charles B
- **Center for Process Studies Reception**
  - AM136 Sun 9:00pm–11:00pm S-Aurora
- **Center for the Study of Religion and American Culture/Department of Religious Studies, Indiana University-Purdue University at Indianapolis Reception**
  - AM74 Sat 6:30pm–8:00pm M-La Galerie 1
- **Christian Scholarship Foundation**
  - AM69 Sat 11:45am–12:45pm M-Regent
- **Christian Theological Research Fellowship**
  - AM47 Sat 9:00am–11:30am M-Balcony I & J
  - AM106 Sun 11:45am–12:45pm S-Aurora
- **The Claremont Reception**
  - AM183 Mon 9:00pm–11:00pm M-La Galerie 6
- **College Theology Society Board Meeting**
  - AM72 Sat 3:45pm–8:30pm M-Regent
- **Colloquium on Violence and Religion**
  - AM18 Fri 3:45pm–6:15pm S-Oakley
  - AM48 Sat 9:00am–11:30am S-Oakley
Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)
AM82 Sat 9:00pm–11:00pm ............... M-Napoleon

Council of Societies for the Study of Religion and Religious Studies Review Reception
AM174 Mon 7:00pm–8:30pm ............... M-Napoleon

The Crossroad Publishing Company - Author and Guest Reception
AM88 Sat 9:00pm–11:00pm ........... S-St. Charles A

Dietrich Bonhoeffer Works Editorial Board
AM16 Fri 2:00pm–6:00pm ............... S-Capote

Dietrich Bonhoeffer Group Meeting
AM176 Mon 7:00pm–9:00pm .......... S-Grand Ballroom B

Disciples of Christ Faculty/Student Breakfast
AM93 Sun 7:00am–8:30am .......... S-Fillets Restaurant

Drew University Reception for Alumni and Friends
AM137 Sun 9:00pm–11:00pm .......... M-Balcony N

Duke University Graduates Reception
AM138 Sun 9:00pm–11:00pm .......... S-Rhythms

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM139 Sun 9:00pm–11:00pm .......... L-St. Jerome

E. J. Brill Reception
AM116 Sun 7:00pm–8:30pm .......... M-Balcony N

Eastern Orthodox Christians and Friends
AM147 9:00pm–11:00pm .......... M-Lafayette

EJVS-IJTS-JSAWS Annual Meeting
AM77 Sat 7:00pm–8:30pm ............. S-Oakley

Emory University Reception
AM140 Sun 9:00pm–11:00pm ...... S-Grand Ballroom B

Episcopal Divinity School Reception
AM121 Sun 7:00pm–8:30pm .......... S-Lagniappe

Fellowship of John Wesley Scholars Breakfast
AM94 Sun 7:00am–8:30am .......... M-Lafayette

Florida State University Department of Religion Reception and John F. Priest Festschrift Presentation
AM141 Sun 9:00pm–11:00pm .......... M-Balcony 1

Fordham University Reception and Celebration in Honor of Ewert Cousins
AM83 Sat 9:00pm–11:00pm .......... M-La Galerie 2

Fortress Press Reception
AM84 Sat 9:00pm–11:00pm .......... M-La Galerie 3

Free Methodist and Wesleyan Church Scholars Breakfast
AM95 Sun 7:00am–8:30am .......... S-Whitman

Fuller Theological Seminary Friends and Alumni Breakfast
AM155 Mon 7:00am–8:30am .. M-Riverview Restaurant

Garrett/Northwestern Alumni/ae Breakfast
AM156 Mon 7:00am–8:30am .......... M-St. Charles

German Feminist Scholars of Theology, Ethics and Religion
AM85 Sat 9:00pm–11:00pm .......... S-Bonnie Burn

Gordon-Conwell Theological Seminary Alumni/ae and Faculty Breakfast
AM157 Mon 7:00am–8:30am ........... M-Bacchus

Graduate Theological Union Luncheon for Faculty, Staff and Alumni
AM108 Sun 11:45am–12:45pm . S-Waterbury Ballroom

Harvard Divinity School Reception
AM142 Sun 9:00pm–11:00pm ...... S-Grand Ballroom A

Hebrew Union College: Jewish Institute of Religion School of Graduate Studies Alumni Luncheon
AM109 Sun 11:45am–12:45pm .......... L-Ile de France 1

Highlands Institute for American Religious Thought Business Meeting
AM169 Mon 3:45pm–6:15pm .......... M-Bonaparte

Indiana University Reception
AM122 Sun 7:00pm–8:30pm .......... M-Lafayette

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
AM19 Fri 3:45pm–6:15pm ............. S-Southdown

Institute for Antiquity and Christianity Luncheon
AM110 Sun 11:45am–12:45pm ...... S-Fillets Restaurant

Institute for Biblical Research Annual Meeting
AM29 Fri 7:00pm–11:00pm S-Grand Ballroom D & E

AM63 Sat 9:00am–12:00pm .......... S-Pontchartrain B

Institute for Ecumenical and Cultural Research Breakfast
AM96 Sun 7:00am–8:30am .......... M-Bacchus

Inter-Religious Federation for World Peace Colloquium: A Jewish, Christian, Muslim Dialogue
AM30 Fri 7:00pm–8:30pm .......... S-Oakley

International Greek New Testament Project: Executive Committee
AM143 Sun 9:00pm–11:00pm .......... S-O’Connor

International Institute for Renewal of Gospel Studies
AM144 Sun 9:00pm–11:00pm .......... M-Bonaparte

Jesuit Theology/Religious Studies Chairs
AM31 Fri 7:00pm–11:00pm .......... S-Bonnie Burn

AM49 Sat 9:00am–11:00am .......... L-Ile de France 3

The Johns Hopkins University Reception
AM89 Sat 9:00pm–11:00am .......... M-St. Charles

John 20 Research Team Meeting
AM77 Fri 9:00am–6:15pm .......... S-Williams

Journal of Feminist Studies in Religion Editorial Board Meeting
AM67 Sat 9:00am–12:45pm .......... M-Napoleon

Journal of Religious Ethics Editorial Board Meeting
AM97 Sun 7:00am–8:30am .......... M-Napoleon

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.
### ADDITIONAL MEETINGS

#### INDEX OF SESSIONS (CONTINUED)

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karl Barth Society of North America</td>
<td>AM20 Fri 3:45pm-6:15pm</td>
<td>M-Balcony 1</td>
</tr>
<tr>
<td></td>
<td>AM50 Sat 9:00am-11:30am</td>
<td>S-Williams</td>
</tr>
<tr>
<td>Kingswood Books Editorial Board</td>
<td>AM76 Sat 6:30pm-10:00pm</td>
<td>S-Twain</td>
</tr>
<tr>
<td>Living Bible Revision Dinner/Tyndale House Publishers</td>
<td>AM117 Sun 7:00pm-8:30pm</td>
<td>L-Ile de France 1</td>
</tr>
<tr>
<td></td>
<td>AM78 Sat 7:00pm-8:30pm</td>
<td>M-Balcony 1</td>
</tr>
<tr>
<td>Loyola University New Orleans Reception</td>
<td>AM131 Sun 8:00pm-10:00pm</td>
<td>M-La Galerie 6</td>
</tr>
<tr>
<td>Lutheran Professors and Graduate Students Breakfast</td>
<td>AM150 Mon 7:00am-8:30am</td>
<td>S-Grand Ballroom C</td>
</tr>
<tr>
<td>Lutheran Theological Society of North America</td>
<td>AM98 Sun 7:00am-8:30am</td>
<td>L-Ile de France 1</td>
</tr>
<tr>
<td>Lutheran Women in Theological Studies</td>
<td>AM8 Fri 9:00am-6:15pm</td>
<td>S-Aurora</td>
</tr>
<tr>
<td></td>
<td>AM51 Sat 9:00am-11:30am</td>
<td>L-St. Jerome</td>
</tr>
<tr>
<td>Marquette University Reception</td>
<td>AM145 Sun 9:00am-11:00pm</td>
<td>S-Bayside A</td>
</tr>
<tr>
<td>Meeting of Churches of Christ Professors</td>
<td>AM99 Sun 7:00am-8:30am</td>
<td>S-Aurora</td>
</tr>
<tr>
<td>Mennonite Scholars and Friends</td>
<td>AM32 Fri 7:00pm-8:30pm</td>
<td>M-St. Charles</td>
</tr>
<tr>
<td></td>
<td>AM52 Sat 9:00am-11:30am</td>
<td>M-La Galerie 6</td>
</tr>
<tr>
<td>National Association of Baptist Professors of Religion</td>
<td>AM40 Sat 7:00am-8:30am</td>
<td>M-Bonaparte</td>
</tr>
<tr>
<td></td>
<td>AM53 Sat 9:00am-11:30am</td>
<td>S-Grand Ballroom B</td>
</tr>
<tr>
<td>Nature Religions Scholars Network Meeting</td>
<td>AM70 Sat 1:00pm-3:30pm</td>
<td>S-Felicity</td>
</tr>
<tr>
<td>Nazarene Professors of Religion, Graduate Students and NTS Alumni Breakfast</td>
<td>AM159 Mon 7:00am-8:30am</td>
<td>M-Lafayette</td>
</tr>
<tr>
<td>New Interpreter's Bible Editorial Board Meeting</td>
<td>AM26 Fri 6:00pm-9:00pm</td>
<td>S-Crescent</td>
</tr>
<tr>
<td>New Revised Standard Version</td>
<td>AM41 Sat 7:00am-8:30am</td>
<td>L-Ile de France 2</td>
</tr>
<tr>
<td></td>
<td>AM100 Sun 7:00am-8:30am</td>
<td>L-Frontenac</td>
</tr>
<tr>
<td></td>
<td>AM166 Mon 11:45am-12:45pm</td>
<td>L-St. Jerome</td>
</tr>
<tr>
<td>Nineteenth Century Theology Group Breakfast Business Meeting</td>
<td>AM101 Sun 7:00am-8:30am</td>
<td>M-Iberville</td>
</tr>
<tr>
<td>North American Association for the Study of Religion</td>
<td>AM21 Fri 3:45pm-6:15pm</td>
<td>S-Evergreen</td>
</tr>
<tr>
<td></td>
<td>AM54 Sat 9:00am-11:30am</td>
<td>S-Evergreen</td>
</tr>
<tr>
<td>North American Paul Tillich Society</td>
<td>AM11 Fri 1:00pm-3:30pm</td>
<td>S-St. Charles A</td>
</tr>
<tr>
<td></td>
<td>AM22 Fri 3:45pm-6:15pm</td>
<td>S-St. Charles A</td>
</tr>
<tr>
<td></td>
<td>AM25 Fri 5:30pm-8:30pm</td>
<td>S-Lagniappe</td>
</tr>
<tr>
<td></td>
<td>AM42 Sat 7:00am-8:30am</td>
<td>S-Bayside A</td>
</tr>
<tr>
<td></td>
<td>AM55 Sat 9:00am-11:30am</td>
<td>S-Bayside B</td>
</tr>
<tr>
<td></td>
<td>AM102 Sun 7:00am-8:30am</td>
<td>S-Ellendale</td>
</tr>
<tr>
<td>Novalis-St. Paul University-Universite St. Paul Reception</td>
<td>AM177 Mon 9:00am-11:00pm</td>
<td>L-Maurepas</td>
</tr>
<tr>
<td>Oxford University Press Centennial Reception</td>
<td>AM123 Sun 7:00pm-8:30pm</td>
<td>M-La Galerie 3</td>
</tr>
<tr>
<td>People's Theology Group</td>
<td>AM56 Sat 9:00am-11:30am</td>
<td>M-Iberville</td>
</tr>
<tr>
<td>Perspectives in Religious Studies Board Meeting</td>
<td>AM37 Fri 9:00pm-11:00pm</td>
<td>S-Capote</td>
</tr>
<tr>
<td>The Pluralism Project: On Common Ground-World Religions in America CD-ROM Presentation</td>
<td>AM111 Sun 11:45am-12:45pm</td>
<td>S-St. Charles B</td>
</tr>
<tr>
<td></td>
<td>AM167 Mon 11:45am-12:45pm</td>
<td>S-St. Charles B</td>
</tr>
<tr>
<td>The Polanyi Society</td>
<td>AM38 Fri 9:00pm-11:00pm</td>
<td>M-La Galerie 1</td>
</tr>
<tr>
<td></td>
<td>AM61 Sat 9:00am-11:30am</td>
<td>S-Poydras</td>
</tr>
<tr>
<td>Postmodern Jewish Philosophy Network Reception</td>
<td>AM146 Sun 9:00pm-11:00pm</td>
<td>M-La Galerie 2</td>
</tr>
<tr>
<td>Princeton Theological Seminary Alumni/ae Reception</td>
<td>AM124 Sun 7:00pm-8:30pm</td>
<td>L-Maurepas</td>
</tr>
<tr>
<td>Princeton University Department of Religion and the Center for the Study of American Religion Reception</td>
<td>AM113 Sun 6:00pm-8:00pm</td>
<td>S-Rhythm</td>
</tr>
<tr>
<td>Prism Publishers Editorial Board</td>
<td>AM103 Sun 7:00am-8:30am</td>
<td>S-Faulkner</td>
</tr>
<tr>
<td>Pro Ecclesia Reception</td>
<td>AM178 Mon 9:00pm-11:00pm</td>
<td>S-Lagniappe</td>
</tr>
<tr>
<td>Quarterly Review Editorial Advisory Board Meeting</td>
<td>AM9 Fri 9:00am-3:30pm</td>
<td>S-Crescent</td>
</tr>
<tr>
<td>Regent College Alumni Breakfast</td>
<td>AM160 Mon 7:00am-8:30am</td>
<td>M-Regent</td>
</tr>
<tr>
<td>Religious Consultation on Population, Reproductive Health, and Ethics</td>
<td>AM12 Fri 1:00pm-3:30pm</td>
<td>M-Napoleon</td>
</tr>
</tbody>
</table>
Religious Studies Review Editors Meeting
AM43 Sat 8:00am–11:30am ............... S-Whitman

Religious Studies, University of California and the ANDERE-L Forum Reception
AM86 Sat 9:00pm–11:00pm .......... S-Waterbury Ballroom

Restoration Quarterly Breakfast
AM161 Mon 7:00am–8:30am .......... S-Fillets Restaurant

Restoration Theological Research Fellowship Annual Meeting
AM58 Sat 9:00am–11:30am .......... M-Balcony N

AM148 Sun 9:00pm–11:00pm .......... S-Bacchus

Schleiermacher Society
AM44 Sat 8:00-12:00pm ............. S-St. Charles A

The Scottish Universities Joint Reception
AM150 Sun 9:00pm–11:00pm .......... S-Pontchartrain D

Sheffield Academic Press Reception
AM179 Mon 9:00pm–11:00pm .......... L-Ile de France 1

Society for Asian and Comparative Philosophy
AM33 Fri 7:00pm–9:00pm ............ S-Southdown

Society for Buddhist-Christian Studies
AM5 Fri 8:30am–12:00pm .......... S-Oakley
AM17 Fri 2:00pm–5:00pm .......... S-Pontchartrain D
AM64 Sat 9:00am–12:00pm .......... S-Pontchartrain D

Society for Hindu-Christian Studies Annual Meeting
AM59 Sat 9:00am–11:30am .......... S-Southdown

Society for Scriptural Reasoning Meeting
AM180 Mon 9:00pm–11:00pm .......... M-La Galerie 3

Society for the Study of Christian Spirituality
AM34 Fri 7:30pm–10:30pm .......... M-Balcony 1, J & K
AM65 Sat 9:00am–12:00pm .......... S-Aurora

Society for the Study of Native American Religious Traditions
AM23 Fri 3:45pm–6:15pm .......... S- Poydras

Society for Tantric Studies
AM125 Sun 7:00pm–8:30pm .......... S-Walker Percy

Soren Kierkegaard Society
AM27 Fri 6:00pm ..................... Off Site
AM60 Sat 9:00am–11:30am .......... S-Rosella

Southern Methodist University/Perkins School of Theology Reception
AM149 Sun 9:00am–11:00pm .......... M-La Galerie 4

Symposium: The Coming of God, by Jurgen Moltmann
AM181 Mon 9:00pm–11:00pm .......... S-Grand Ballroom A

Syracuse University Department of Religion Reception
AM182 Mon 9:00pm–11:00pm .......... M-St. Charles

Temple University Breakfast Reception
AM104 Sun 7:00am–8:30am .......... S-Lagniappe

Theology and Ethics Colloquy
AM14 Fri 1:00pm–6:15pm ............ S-817
AM62 Sat 9:00am–11:30am .......... S-Gallier House

Theta-Alpha-Kappa Annual Meeting and Reception
AM115 Sun 6:15pm–9:30pm .......... M-Iberville

Trinity Evangelical Divinity School: Alumni/ae and Friends Breakfast
AM162 Mon 7:00am–8:30am .......... S-Lagniappe

Two Horizons Commentary Contributors
AM36 Fri 8:00pm–10:00pm .......... S-817

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends
AM163 Mon 7:00am–8:30am .......... L-Ile de France 1

Union Theological Seminary (NYC)/Columbia University Reception
AM153 Sun 10:00pm–12:00am .......... S-Lagniappe

United Church of Christ Scholars Reception
AM79 Sat 7:00pm–8:30pm ............ L-St. Jerome

University of Chicago Divinity School Reception for Alumni/ae and Friends
AM151 Sun 9:00pm–11:00pm .......... S-Grand Ballroom D

University of Denver/Iliff School of Theology
AM80 Sat 7:00pm–8:30pm ............ S-Southdown

University of Iowa Alumni Reception
AM129 Sun 7:30pm–9:30pm ............ M-Regent

University of Michigan Eratos Society
AM168 Mon 11:45am–12:45pm .......... S-Faulkner

University of Notre Dame Department of Theology Reception
AM152 Sun 9:00pm–11:00pm .......... M-Balcony J

University of Virginia Reception
AM126 Sun 7:00pm–8:30pm .......... L-Orleans

Vanderbilt University Divinity School Alumni/ae Reception
AM127 Sun 7:00pm–8:30pm .......... M-Balcony K

Wabash Center for Teaching and Learning in Theology and Religion
AM81 Sat 7:00pm–8:30pm .......... M-Balcony J

Westminster John Knox Press Reception
AM130 Sun 7:30pm–9:30pm .......... S-Waterbury Ballroom

Westminster Theological Seminary Breakfast
AM164 Mon 7:00am–8:30am .......... M-Bonaparte

Wilhelm Vatke Society Breakfast
AM105 Sun 7:00am–8:30am .......... S-O’Connor

Womanist Approaches to Religion and Society
AM15 Fri 1:00pm–6:15pm .......... S-Rhythms

Working Party for Religious Studies Forum Meeting
AM175 Mon 7:00pm–8:30pm .......... M-La Galerie 2

Yale University Reception for Alumni and Friends
AM114 Sun 6:00pm–7:30pm .......... M-La Galerie 4

Room Locator Code: M=MARRIOTT, S=SHERATON, L=LE MERIDEN, F=FAIRMONT...
INDEX OF PARTICIPANTS
(Does not include additional meetings)

A

Aageson, James W., S224
Abe, Stanley K., A33
Abegg, Jr., Martin G., S131
Abram, David, A81
Ackerman, Susan, S58, S127
Adair, James R., S78, S141
Adams, Robert K., A17
Adam, Klaus, P., S102
Adams, Amanda duQ., A162
Adams, Robert M., A49
Adler, Joseph A., A147
Adler, Rachel T., A145
Adler, William, S51
Agosto, Elizabeth, A227
Ahlbäck, Tere, A78
Ahn, Kyoshin, S254
Aichele, George, S74, S185
Aihart, Phyllis, A76
al-Maqdassi, Michel, S64
Albanese, Catherine L., A10
Albenda, Pauline, S56
Albl, Martin C., S211
Alderink, Larry J., S227
Alexander, Loveday C. A., S112
Alexander, Scott C., A31, A193
Allen, Douglas, A100
Allen, L. Dean, A150
Allen, Leslie C., S181
Allen, Matthew H., A164
Allen, Mitchell, S266
Alon, D., S197
Alpert, Rebecca T., A145, A221
Alter, Margaret G., S163
Altizer, Thomas J. Jr., A153
Ammar, Nawal, A8
Amr, Khairi, S196, S219
Amsler, Frederic, S240
Andersen, Svend, A102
Anderson, C. Alan, A207
Anderson, Caroline S., A163
Anderson, Janice Capel, S125, S161, S246
Anderson, Jeoff S., S158
Anderson, Stanley D., S1, S16
Anderson, Victor, A171
Andolsen, Barbara Hilkert, A159
Andresen, Jensine, A159, A206
Anthony, Cara, A152
Anton, Arto, S225

B

Balmer, Randolph, A167, S70
Barry, Franciscus Cho, A35
Barbour, John D., A26
Barclay, John M. G., S51
Barci, Gabriel, S120
Barker, James A., A98, S139
Barlow, Jane, S171
Barmann, Lawrence, A156
Barnard, G. William, A17
Barnett, Victoria J., A174
Barnhill, David Landis, A81
Barr, David L., S83, S125
Barr, James, S245, S263
Barstow, Anne Llewellyn, A21
Barth, Lewis, S78
Bass, Dorothy C., A114
Bassett, Herbert W., S146
Bassler, Johanna M., S71
Bauer, Angela, A214, S247
Bauer, David R., S238
Bauerschmidt, Frederick
Christian, A152
Beazak, Jacob, S203
Bezdek, Dianne M., A96, S137
Beal, Timothy K., S185
Bean, Heather Ann Ackley, A32, A107
Beck, Guy L., A164
Bederman, Gail, A167
BeDuhn, Jason David, A173, S212
Beh, Aditya, A218
Bell, Caryn Cosse, A11
Bell, Catherine M., A116
Bell, Richard H., A16
Belles, Alice Osgian, S213, S235
Belzen, Jacob A., A93
Ben Tor, Amnon, S143
Ben Zvi, Ehud, S101, S208
Bennavides, Gustavo, A78, A105, A116, A226
Benet-Goodman, Helen C. A66
Benjamin, Don C., S234
Bennett, Byard, S191
Benney, Alfred, A114, A163, S57
Bentor, Yael, A208
Berchman, Robert M., A46
Berger, Alan, A125
Bergren, Theodore A., S192
Berlin, Andrea M., S218
Berlinerblau, Jacques, S234
Berling, Judith A., A74
Bernstein, Moshe, S233
Bernstein-Nahir, Avi K., A159
Berquist, Jon L., S98, S139, S189, S265
Berry, Jason, A151
Berry, Wanda Warren, A102
Bertolucci, John A., A147
Bets, A. V. G., S64, S219
Bez, Hans Dieter, S92, S130, S238
Biddle, Mark E., S63
Bidack, Beth A., S158
Bienkowski, Piotr, S250
Bieringer, Reimund, S129

Bilimoria, Purushottama, A141
Biran, Abraham, S143
Bird, Phyllis A., S173, S241
Birnbaum, Ellen, S162
Birnbaum, Raoul, A232
Bishop, Steve, S255
Bisnauth, Dale, S262
Bjornsti, Sterling G., S11, S163
Blackman, M. James, S90
Blackstone, Kate R., A138
Blankinship, Khalid Y., A69
Blayone, Todd J. B., S214
Blenkensop, Joseph, S50
Blessing, Kamila, S129, S163
Bloch-Smith, Elizabeh, S120
Bloomquist, L. Gregory, S54
Blount, Brian K., S106, S264
Blum, Erhard, S253
Blum, Mark L., A165
Boda, Lawrence E., S259
Boas, Adrian, S87
Bochen, Christine M., A6
Bodford, William, A79
Boer, Roland, S73
Bohak, Gideon, S192
Bolhmania, Karla G., S71
Bond, Gilbert, A164
Bondi, Robert G., A26
Bone, Marianne P., S257
Boomershine, Thomas E., S214
Boonin-Tail, Martha, A162
Borg, Marcus J., S292
Boring, M. Eugene, S130
Bos, Abraham P., S162
Bos, Johanna WH., van Wijke, S198
Bossman, David M., S186
Boucher, Daniel, A187
Bounds, Elizabeth M., A130, A191
Bovier, Bertrand, S240
Bovon, Francois, S206, S240
Bowen, Calvin, A91
Bowley, James J., S261
Bowman, Richard G., S73
Boyarin, Daniel, S185, S226
Boyd, Stephen B., A150
Boynton, Susan, A91
Boys, Mary C., A114
Boe, Robert, H., A93
Brakke, David, S132
Brannon, John R., S154
Brant, Jo-Ann A., S256
Bratcher, Yar Donialh Gonway, A51
Braun, Willis, S210
Braxton, Donald M., A104
Breazeale, Kathryn A., A1, A4,
A129, A160, S23, S44, S170, S200
Bregman, Jay, A46
Bregman, Lucy, A26
Brelsford, Theodore, A17
Bremer, Athalya, S128
Breit, Mark G., S189
Brettlet, Marc, S101
F

Fair, Grants, A29
Faire, Antoine, A25
Falk, Daniel Keith, S233
Falk, Marcia L., A145
Faraaje-Jones, Elias, A103
Farmer, Ron, S118, S213
Farmesly, II, Arthur E., A189
Fassler, Margot, A91
Fastiggi, Robert L., A46
Faure, Bernard R., A63
Favazza, Joseph A., A27
Fer, Gordon D., S206
Feig, Nut, S171
Feiman, Peter, S250
Feld, Alna, A82
Feldman, Louis H., S103
Feldman, Marion, S65
Fentress-Williams, Judy, S199
Ferraro, Thomas J., A182
Feske, Millicent C., A2, A224
Fewell, Danna Nolan, S185
Fields, Weston W., S179
Finamore, John F., S82
Fine, Steven, S221
Finkel, Asher, S239
Fiore, Benjamin, S195
Fiorenza, Francis Schuessler, A171

G

Gager, John, S226
Gathier, Linda L., A109
Galli, Barbara E., A70
Gamble, Harry Y., S206
Gantt, Charles A., S102
Garber, Zev, S146
Garcia-Treto, Francisco, S160
Gardiner, David, A166
Gardner, Iain, S191
Garfinkel, Yosef, S65
Garrouette, Eva, A44
Gathje, Joseph, A83
Gauthier, Peter, S83
Gauker, Jane R., A35
Geller, Jay, A63, A226
Gentry, Bruce W., S156
Gentry, Peter J., S145
Geraty, Lawrence T., S28
Germanto, David, A24, A232
Gershenbluth, Patty S
Getz, Lorine M., A177
Gibbs, Jeffrey A., S238
Gibbs, W. H. Holden, S3
Giblin, Marie J., A204
Gibson, E. Leigh, S156
Gieschen, Charles A., S165
Giggie, John M., A11
Gilkes, Cherry Townsend, A51, A146
Gill, Sam D., A9
Giller, Pinchas, A70
Gillis, Chester, A65
Gillman, Florence Morgan, S55
Gilmore, Kristina, A72
Ginsburg, Elliot K., A223
Gioebe, Evelina, A127
Gity, Yehoshua, S232
Gitin, Seymour, S232
Gittlen, Barry M., S120
Givens, Mark D., S102
Glass, N. Robert, A209
Glasse, John, A80
Glazier-McDonald, Beth, S232
Gleason, Kathryn L., S196
Glennon, Fred, A65, A118
Glennery, W. Edward, S251
Gockel, Matthias S., A49
Godias, Alan, A105
Goehals, Gregor T., A19
Goedluks-Luhman, Amy R., S135
Goizuetza, Roberto S., A161
Gold, Ann Goodzins, A123
Gold, Daniel R., A142
Goldenberg, Naomi R., A122, A169, A221
Goldenberg, Robert, S103
Golomb, David M., S100
Gomez-Aranda, Mariano, S104
Gonzales, Angela, A137
Gonzalez, Jorge A., A53
Gonzalez, Justo L., A64, A227
Gooden, Rosemary D., A114
Goodman, Steven, A84
Gordon, Cyrus H., S193
Goren, Yuval, S171
Gornik-Kocikowska, Krystyna, A82
Gorny, Ronald L., S86, S96
Gorrell, Paul J., A14
Goschen-Gottstein, Alon, A70, S256
Goss, Robert E., A14, A39
Gossiadis, Hemchand, S262
Goswami, Tamal Krishna, A106
Gottlieb, Roger S., A81
Gottschall, Marilyn, A1, A4
Goulden, David, A109, A120, S229
Grabar, Oleg, S91
K

Kabanoff, Alexander M., A15
Kalmin, Richard, S103
Kamesar, Adam, S239
Kaminski, Phyllis, A156
Kampen, John, S131
Kansa, E., S197
Kapstein, Matthew, A166
Kassam, Tahrim A., A94, A124
Kassam-Hann, Zayn, A88
Kasulis, Thomas P., A35, A117
Katz, Candice, A3
Katz, Nathan, A105
Katz, Paul R., A13
Kaufman, Gordon, A168
Kayama, Hisao, S241
Kaza, Stephanie, A21, A81
Kearns, Cleo McNelly, A155, A169
Kee, Howard Clark, S132
Keesee, Neil K., A49
Keiser, Ellwood, A52
Kelber, Werner H., S246, S258
Keller, Catherine E., A1, A8, S23
Keller, Mary, A200
Kelly-Zukowski, Mara, A18
Kelsay, John, A112
Kelsey, David H., S48
Kennedy, James M., S183
Kenney, Jeffrey T., A124
Kenney, John Peter, A46
Kepnes, Steven D., A194
Kerkeslager, Allan, S227
Kerlin, Michael J., A156
Kern-Peres, Linda L., A124
Kerner Furrman, Frida, S23
Keshegian, Flora A., A196
Khalas, Gurudharm Singh, A65
Khan, Abraham H., A78
Kiene, Donald C., A125
Kienzle, Beverly Mayne, A119
Kiley, Mark, S140
Kille, Andrew, S115
Killebrew, Ann, S171
Kim, Bockja, A43
Kim, Margaret A., A18
Kimelman, Reuvan, S233
King, Karen L., S33, S204
King, Sallie B., A112
King, Ursula, A105
Kinlaw, Charles Jeffery, A49
Kinlaw, Pamela, S62
Kinnard, Jacob N., A33
Kinsley, David, A61
Kinukawa, Hisako, S56
Kirchoff, Jr., Michael J., S230
Kirk, Alan, S41, S209
Kirk-Duggan, Cheryl A., A83, A196, S75
Kirkley, Evelyn, A151
Kisala, Robert, A15, A175
Kittredge, Cynthia Briggs, S231
Kitzberger, Ingrid Rosa, S52
Klassen, William, S204
Klawans, Jonathan, S182
Kleeman, Terry, A74
Klein, Anne C., A71, A232
Klein, Lillian R., S114
Klein, Ralph W., A181
Klemm, David E., A22
Klinghardt, Matthias, S140
Kloppenburg, John S., S1, S16, S41
Knierim, Rolf P., S201
Knobloch, Frederick W., S100
Knoll, Israel, S253
Koch, Timothy R., S157
Koester, Craig H., S205
Koester, Helmut, S130
Kohn, Richard J., A84
Kort, Wesley A., A115
Kovach, Judith E., A173, S212
Kovic, Christine Marie, A112
Kraabel, Thomas, S136
Kraemer, Ross S., S175, S192
Kraft, Robert A., S145, S162, S214
Krafchick, Steven J., S231
Krahmalkov, Charles R., S127
Kraus, Donald C., S141
Kraus, Matthew, S220
Krentz, Edgar M., S59, S257
Kripal, Jeffrey J., A218
Kroger, Joseph, A182
Kron, Kathleen A., S172
Kuyer, Kathryn M., A37
Kugler, Robert A., S50
Kulikman, Jacoba H., S222
Kumar, P. Pratap, A159
Kuniholm, Peter, S86
Kunnie, Julian, A101
Kut, Steven, S90
Kutz, Carl V., S267
Kwok, Lung-Ian, A127, A184, A214, S247

LaBianca, Oystein S., S179
Laderman, Gary M., A137
Lafargue, Michael, A147
LaFleur, William R., A48
Laine, James W., A222
Lamborn, Richard D., A151
LaMothe, Kerimer L., A32
Lancaster, Jane S., S231
Lancaster, Lewis, A165
Landel, John R., S159
Landes, George M., S174
Landres, J. Shawn, A230
Landy, Francis, S71
Lane, Belden C., A159
Lang, Bernhard, A207
Lanzetta, Beverly, A178
Lapin, Hayim, S166
Larson, Erik W., S220
Larson, Gerald James, A67
Larson, Janet L., A89
Lasine, Stuart, S157
Laster, Ayala, S144
Laurant, Jean-Pierre, A25
Lavine, Amy, A84
Lawrence, Bruce B., A193, A222
Lease, Gary, A156
Ledbetter, Mark, A115
Lederman, Zvi, S143
Lee, Andrew Y., S241
Lee, John A. L., S141
Lee, Jung Young, A176
Lee, Nancy C., S146
Lee, Sara A., S114
Leemche, Niela Peter, S228
Lemcio, Eugene E., A82
Leneman, Helen, S216
Lennon, Patricia M., A182
Lenzen, C. J., S219
Leonard, Jr., Albert, S27, S43
Leonard, Bill J., A220
Leslie, Evelyn, A17, A233
Leslie, Jr., Reo N., A17, A150
Lesses, Rebecca, S226
Levene, Nancy, A143

Levine, Amy-Jill, A1, S12, S23, S192, S222
Levine, Baruch A., S253
Levinson, Jules B., A232
Levinson, John R., S110
Levit, Laura S., A169
Levy, Thomas E., S197
Lewis, James W., A2, A64
Lewis, Theodore J., S120, S193
Lewis, Todd T., A84
Leyerle, Blake, A119, A226
Libowitz, Richard, S146
Lindemann, Lynn, S227
Lieber, Andrea B., S165
Lieberman, Abraham A., S122
Lim, Chansoo, A43
Lim, Timothy H., S131
Limbiris, Vasiliki, A27, S209
Linafelt, Tod, A15, S73
Lindbeck, Kristen, S182
Linenthal, Edward T., A19
Lipps, Charles H., A14
Lipsdatt, Deborah A., E174
Lishtka, Dennis, A79
Lit, Eleri Zet, A223
Lizzy, Lois Gehr, A34
Lizzy, Lowell W., A189
Livingston, David J., A180
Livingston, Kelly L., A132
Lo, Min Min, A184
London, Gloria, S171
Long, Burke O., A75, S109
Long, Charles H., A136, A202
Long, Ronald E., A14
Long, Jr., Jesse C., S242
Longwood, Merle, A104
Lopez, Donald S., A116
Lorenzen, Lois Ann, A48
Loubscher, Johannes A., S54
Lough, Joseph W. H., A40
Louthan, Howard, A190
Love, Gregory Anderson, A109
Lowe, Walter, A23
Lowery, Kirk E., S141, S184
Loz, David R., A8, A35
Lubin, Timothy, A206
Lucas, Phillip Charles, A210
Lund, Jerone A., S100
Lundberg, Marilyn J., S255
Luo, Julita Chia-Hi, A74
Lusthaus, Dan, A138
Lugendorf, Philip, A36
Luttkhuizen, Gerald F., S53
Lythgoth, Mariette, A157

M

MacAllister, P. E., S6, S39, S69, S93
MacDonald, Dennis R., S256
MacDonald, Margaret Y., S222
Machado, Daisy L., A99
Machinist, Peter, S229
Mack, Burton L., S84
Maclean, Jennifer Berenson, S153
Pace, James H., S87
Pagan, Samuel, S56
Page, Jr., Hugh Rowland, S75, S106, S193
Pagels, Elaine, S53
Pahl, Jon, A167
Painchaud, Louis, S53
Pak, Young Mi Angela, A184
Palmer, Susan J., A159
Paper, Jordan, A74
Pardes, Ilana, S189
Paris, Peter J., A51, A73, A131
Park, Jin Young, A176
Parker, Evelyn L., A114
Parker, Janet, A118
Parker, Kenneth L., A6
Parker, Simon, S142
Parker, Stephen, A17
Parker, Tam K., A229
Parnell, A. Vereene, A159
Parr, Christopher P., A158, A205
Parr, Debra, A66
Parsons, Michael C., S125
Patrich, Joseph, S121
Patrick, Dale, S215
Patt, David, A206
Pate, Daniel, S31, S37, S106
Patterson, Stephen, S116
Patton, Corrine L., S101
Patton, Kimberly C., A188
Patton, Laurie L., A170
Paulien, Jon, S118
Paulsell, Stephanie, A32
Peach, Lucinda J., A198
Peak, Jr., Ina H., A65, A114
Pearson, Birger A., S82
Pearson, Joseph H., A190
Pedraja, Luis G., A227
Pellegrini, Ann, A40, A111
Penn, Michael Phillip, S152
Penn, Stephen M., A179
Penner, Todd C., S210
Perdue, Leo G., S259
Perkins, Judith, S236
Perkinson, James W., A180, A195, S189
Perlmutter, Dawn, A57
Perrin, David B., A104
Persaud, Winston D., S160, S262
Person, Jr., Raymond F., S187, S264
Pervo, Richard I., S192, S240, S256
Pesantubbee, Micheline, A72, A137
Peikowitz, Miriam, A226, S166, S189
Peters, Melvin K. H., S220
Petersen, David L., S24, S128, S177
Petersen, Robin M., A195
Petersen, William L., S191
Peterson, Dwight N., S134
Peterson, Greg, A110
Peterson, Sigrid, S187, S239
Phaneuf, Brett, S86
Philipp, Jayni, S159
Phillips, Craig A., A141
Phillips, Elaine A., S105
Phillips, Gary A., S56, S74, S185
Pickering, George W., A118
Petersma, Albert, S267
Pietz, William, A40
Pike, Dana M., S260
Pilch, John J., S133
Pinnault, David, A94
Pinn, Anthony B., A12
Pintchman, Tracy, A96, A123, S137
Piper, Ronald, S41, S116
Pippin, Tina, A89, S56, S108
Piskorowski, Anna D., S163
Pitard, Wayne T., S193
Pisley, Jorge V., S235
Plank, Karl A., S203
Plaskow, Judith, A54, A145, A221
Plate, S. Brent, A115, S73
Plelps, J. David, S193
Pope-Levison, Priscilla, A76
Popravak, Christopher John, A173, S212
Porath, Yosef, S121
Porter, Jacqueline, A152
Porter, Stanley E., S76, S180, S224
Porter, William L., A156
Poswick, R.-Ferdinand, S214
Powell, Annie Ruth, A233
Powell, Mark Allan, S113
Powell, Samuel M., A50
Powers, C. John, A159
Prabhu, Joseph, A112
Prag, Kay, S219
Pranger, Jan H., A195
Prebish, Charles S., A9E, S124
Pregeant, Russell, S108, S213
Premnath, Devadasan, S241
Preniss, Craig R., A108
Preniss, Karen Pechlis, A142
Primiano, Leonard Norman, A205
Pritchard, Elizabeth A., A40
Propp, William H. C., S207
Pulhan, Gai, S143
Putt, B. Keith, A199
Pyper, Hugh S., S114
Quinn, Philip L., A121

Raban, Avner, S121
Radzins, Inese, A230
Raines, John C., A219
Rainey, Anson F., S229
Rairdin, Craig, S57
Raitt, Jill, A178
RambeUi, Fabio, A15, A138, A208
Rambja, Rubina, A68, A111, A211
Rebecca, S225
Raposa, Michael L., A107
Rappe, Sara, S82
Raschke, Carl, A45
Rashkow, Ilona N., S114
Rast, Walter E., A113, S149
Ray, Benjamin C., A188
Ray, Jr., Stephen G., A225
Reed, Kay A., A20, A197
Reader, Jan, A15, A175
Rebillard, Eric, S166
Redding, Richard, S90
Redditt, Paul L., S232
Reed, Barbara E., A13
Reed, Jeffrey T., S180, S231
Reed, Jonathan L., S172, S209
Reeves, John C., S80
Reich, Ronny, S93
Reid, Barbara E., S111
Reid, Duncan, A199
Reid, Jennifer, A179
Reinders, Eric, A138
Reineke, Martha J., A65, A92
Reiner, Fred N., S167
Reinhartz, Adele, S205
Reisenberger, Azila Talt, S76, S198
Remondorf, Roll, S117, S183
Rennie, Bryan S., A100
Reno, Russell R., S215
Revel, E. John, S167, S184
Reynolds, Frank, AE10, A166
Richard, Suzanne, S242
Richards, W. Larry, S153
Richardson, Peter, S248, S268
Richter, Sandra, S102
Ricketts, Mac Linscott, A100
Rieger, Joerg M., A30
Riggs, David E., A79
Riggs, Marcia Y., A97, A233, S194
Rike, Jennifer L., A28
Rinehart, Robin, A222
Ringe, Sharon H., S138
Riser, John, A230
Ro, Young-chen, A43, A176
Robb, Carol S., A139
Robbins, Vernon K., A37, S210, S258
Roberts, J. J. M., S58
Roberts, Tyler T., A47, A105
Robins, Gay, S88
Robinson, James Burnell, A25
Robinson, James M., S1, S16, S130, S206
Robinson, Sandra L., A201
Rochford, Jr., E. Burke, A106
Rockefeller, Steven C., A48
Rodriguez Mangual, Edna M., S73
Rohrbaugh, Richard L., S133, S205
Roller, Duane W., S243
Rollins, Wayne G., S115, S163
Rollston, Chris A., S193
Romer, Thomas C., S101
Romero, C. Gilbert, S77
Roschke, Ronald W., S214
Rose-Gater, Deborah, S222
Rosemont, Jr., Henry A., A112
Rosen-Ayalon, Miriam, S91
Rosenbaum, Jonathan, S244
Rosenblatt, Marie-Eloise, S156
Rosenfeld, Jean E., A210
Rosenthal, Michele, A205
Ross, Mary Ellen, A180
Ross, Robert R. N., A65, A140
Ross, Rosetta E., A51
Rosing, Barbara R., S135
Roth, John K., A133
Routedge, Bruce, S243
Rowan, Y., S197
Rowlett, Lori, A21
Rubenstein, Jeffrey L., S182
Rubenstein, Richard L., A153
Rubinstein, Murray A., A13
Rudavsky, Tamar, A143
Rudolph, Kurt, S80, S191
Rue, Victoria, A103
Ruether, Rosemary Radford, A48, S48
Ruffing, Janet, A10, A105
Ruiz, Jean-Pierre, S138
Runia, David T., S81, S162
Runions, Erin, S73
Ruppert, Brian D., A226
Russell, Letty M., A66, A136, A214, S247
Russell, William R., A18
Rutgers, Leonard Victor, S107, S166, S172
Ryan, James, A192
Ryba, Thomas, A78

S

Sabaratnam, Lakshmanan, A222
Safren, Jonathan D., S207
Saidel, Benjamin Adami, S171
Sailhamer, John H., S151
Saldarini, Anthony J., S103
Salomon, Richard, A33
Salter, Richard C., A20, A186
Salyer, Gregory, A137
Salzman, Todd, A21, A229
Sams, G. Kenneth, S119
Samuelson, Norber, A143, A168
Seger, Patty O., A08, S139
Segovia, Fernando F., S52, S111, S160
Seim, Turid Karlson, S190
Seltz, Christopher, S164
Selders, John, A103
Sell, Alan PF., A181
Sellew, Philip, S116
Seler, Thomas W., A74, A209
Selvidge, Maria J., S76
Seow, C. L., S255
Sergeev, Mikhail Y., A230
Serwint, Nancy, S243
Setton, Mark C. K., A176
Setzer, Claudia, S226
Sevrin, Jean-Marie, S53
Shaffer, Ann T., S65
Shanks, Elizabeth J., S239
Shanks, Hershel, S179
Shapiro, Faydra, A111
Sharma, Arvind, A112, A144
Sharon, Diane M., S114
Sharpe, Eric J., A144
Shaw, Charles S., S208
Shaw, Frank Edward, S224
Shaw, Gregory, S82
Shaw, Jane A., A220
Shell, Marc, A40
Sheppard, Gerald T., S117, S259
Sherwood, Yomme M., S185
Shi, Yifa, A90
Shields, Mary E., S114
Shihab, Alwi, A69
Shimazono, Susumu, A175
Shin, Jae Shik, A43
Shufro, Lydie, S7
Shulz, E. LeRon, A49
Siémons, Jean-Louis, A25
Siemons, Monica L., A9
Sievers, Joseph, S51
Sigismund Nielsen, Hanne, S107
Siker, Jefferson S., S48, S70
Silk, Jonathan, A33
Silva, Mosoés, S263
Simkins, Ronald A., S234
Simmons, Alan H., S87
Simmons, Ernest L., A110
Simmons, John K., A6
Simonatis, Susan M., A200, A224
Simson, Elizabeth, S90
Sinclair, Cameron, S184
Singleton, Allen W., A35
Sipila, Seppo, S145
Skerrett, K. Roberts, A126
Skovlund, Marianne Aargaard, S230
Sleeper, C. Freeman, S62
Smart, Ninian, A144
Smith, Johannes A., S133
Smith, Abraham, S56, S199
Smith, Andrew, A44
Smith, Brian K., A45
Smith, David L., A47
Smith, Dennis E., S84, S107
Smith, Frederick M., A36
Smith, Huston, A42, A178, A188
Smith, James K.A., A76
Smith, Jane L., A163
Smith, Joanna S., S218
Smith, Jonathan Z., A9, A144, A188
Smith, Mark S., S49
Smith, P., S197
Smith, Ruth L., A139
Smith, Scobie, S57
Smith, Steven G., A16
Smith, Theophus H., A41
Smith-Christopher, Daniel L., S183
Soards, Marion L., S190
Soderblom, Kerstin, A177
Sokoloff, Michael, S221
Sommer, Benjamin, S117
Sommer, Deborah A., A147
Sommers, Lewis, S66
Sonm, Tamara, A165
Severson, Jørgen Pedersen, A78
Sorrentino, Sergio, A22
Spanier, Kizriah, S58
Spear, Sonja, A92
Spencer, Daniel T., A14
Spencer, Jon Michael, A140
Sperry-White, Grant S., A173
Spiegel, Fredelle Z., A68
Spinnerei, Gregory L., A96, S137
Spohn, William C., S48
St. Laurent, Beatrice, S91
St. Ville, Susan, A200
Staden, Heinrich von, S112
Staley, Jeffrey L., A26, S161, S205
Stamm, Stephanie A., A119
Standhartinger, Angela, S192
Stanley, Christopher D., S105
Stanley Jr., Farland H., S196
Stansell, Gary, S156
Stassen, Glen, A191
Steadman, Sharon, S90
Stearns, Gail J., A219
Steinberg, Naomi, S127
Steinhoff-Smith, Roy, A68
Stemmann, Andrew E., S76, S187
Stemmark, Lisa L., A229
Sterling, Gregory E., S81, S190
Stewart, Tony K., A222
Stiebel, Jennifer H., S223
Stiegitz, Robert R., S218
Stier, Owen Baruch, A111
Stockman, Robert H., A210
Stone, Jacqueline L., A116
Stone, Ken, S157
Stoneman, Richard, S256
Stoops, Robert, S53
Stortz, Martha Ellen, A154
Stowers, Stanley K., S59, S84
Strange, James F., S172
Strange, John, S64
Stratton, Beverly J., S104
Strawn, Beens A., S183
Streete, Gail Corrington, A173, S12
Strenski, Ivan, A45, A100
Strong, John S., A116
Struck, Peter, A46
Stuckenbruck, Loren T., S233
Stuehrenberg, Paul F., S141
Stulman, Louis, S77
Styers, Randall G., A117
Suchokhi, Marjorie Hewitt, S213
Sugirtharajah, R. S., S56, S138, S160
Sullivan, Lawrence E., AE2, A35, A128, A212, A213
Sullivan, Winnifred Fallers, A188
Sumney, Jerry L., S195
Sundararajan, K.R., A178
Sundermann, Werner, S80
Surin, Kenneth, A141
Swain, Tony, A9
Swaneutt, Diana M., S110, S211
Swanson, Lisa, A20
Swanson, Richard W., S73
Swarthley, Willard M., S62
Swartz, Michael D., S182
Sweeney, Martin A., S117, S201, S235
Swenson, Kristi, S127
Swidler, Leonard, A82
Sylvan, Robin, A140

T

Tabor, James D., S62
Takim, Liyakat, A94
Talamantez, Ines M., A5, A81, A101, A137
Talbot, May Oppenheim, S65
Talvacchia, Kathleen T., A114
Tannehill, Robert C., S79, S161
Tanner, Beth L., S203
Tanner, Kathryn E., A171
Tanz, Sarah J., A214, S85, S247
Tappy, Ron E., S237
Taussig, Hal, S84
Taylor, Bernard, S145
Taylor, Bron R., A48
Taylor, Jill, S127, S193
Taylor, Joan E., S135
Teipen, Alisons H., A124
Teiser, Stephen E., A116
Terian, Abraham, S162
TeRell, JoAnne M., A97
Tessier, J.J., A103
Thangaraj, M. Thomas, A36
Thatharunnal, John J., A42
Thibeaux, Evelyn R., S210
Thibodeau, Lucille C., S135
Thimmes, Pamela, S111
Thistlethwaite, Susan Brooks, AE5, A30, A127
LE MERIDIEN  Main entrance at 614 Canal Street
3rd & 8th Floors

THIRD FLOOR
CONDE
FRONTENAC
ILE DE FRANCE I, II, III
MAUREPAS
ORLEANS
ROSALIE
SAINT CLAIRE
SAINT JEROME

EIGHTH FLOOR
ROOMS 801-807

• Floor Plans •
NEW ORLEANS MARRIOTT
2nd & 3rd Floors

SECOND FLOOR
REGISTRATION AREA
LA GALERIES 1–6

THIRD FLOOR
EXHIBIT HALL

3rd FLOOR GRAND BALLROOM

CANAL STREET

MARDI GRAS BALLROOM

352

* Floor Plans *
NEW ORLEANS MARRIOTT
4th, 5th & 41st Floors

FOURTH FLOOR
- BACCHUS
- BALCONIES 1–N
- BONAPARTE
- IBERVILLE
- REGENT

FIFTH FLOOR
- AUDUBON
- BEAUREGARD
- GALVEZ
- JACKSON

41ST FLOOR
- LAFAYETTE
- NAPOLEON
- ST. CHARLES
- RIVERVIEW RESTAURANT
SECOND FLOOR
FILLETS RESTAURANT
RHYTHMS
WATERBURY BALLROOM

WATERBURY CONFERENCE CENTER
THIRD FLOOR
REX
TENNESSEE WILLIAMS

FOURTH FLOOR
COMUS
TRUMAN CAPOTE
WILLIAM FAULKNER
MARK TWAIN

FIFTH FLOOR
WALT WHITMAN
FLANNERY O'CONNOR
ITT SHERATON NEW ORLEANS
3rd, 4th, 5th & 8th Floors

EIGHTH FLOOR
ARMSTRONG BALLROOM
ROOMS 816, 817, 820, 821, 824, 825, 828, 829

FIFTH FLOOR
GRAND BALLROOM A–E
RAMPART

FOURTH FLOOR
AURORA          EVERGREEN
BAYSIDE         FELICITY
BONNIE BURN     GALLIER HOUSE
CRESCENT        OAKLEY
EDGECWOOD       ROSELLA
ELLENDALE       SOUTHDOWN
ESTERWOOD       WILDWOOD

THIRD FLOOR
PONTCHARTRAIN BALLROOM
POYDRAS
ST. CHARLES
WALKER PERCY
## EXHIBITOR INDEX

<table>
<thead>
<tr>
<th>Exhibitor</th>
<th>Booth No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>AAR/SBL</td>
<td>101, 103, 105, 107</td>
</tr>
<tr>
<td>Abingdon Press</td>
<td>501, 503, 505, 507, 509, 511, 513</td>
</tr>
<tr>
<td>American Bible Society</td>
<td>1100, 1102</td>
</tr>
<tr>
<td>American Theological Library Association</td>
<td>700</td>
</tr>
<tr>
<td>Associates for Scriptural Knowledge</td>
<td>1805</td>
</tr>
<tr>
<td>Association of American Universities Press</td>
<td>807</td>
</tr>
<tr>
<td>Athabasca Press</td>
<td>400-409</td>
</tr>
<tr>
<td>Authentic The Holy Land</td>
<td>1007</td>
</tr>
<tr>
<td>Baker Book House</td>
<td>607, 609, 611, 613</td>
</tr>
<tr>
<td>Ballantine Publishing Group</td>
<td>1010</td>
</tr>
<tr>
<td>Beacon Press</td>
<td>1408, 1410</td>
</tr>
<tr>
<td>Bhaktivedanta Book Trust</td>
<td>1810</td>
</tr>
<tr>
<td>Biblical Archaeology Society</td>
<td>1806, 1808</td>
</tr>
<tr>
<td>Blackwell Publishers</td>
<td>1708, 1710</td>
</tr>
<tr>
<td>Broadman &amp; Holman Publishers</td>
<td>1401, 1403, 1405</td>
</tr>
<tr>
<td>Cambridge University Press</td>
<td>309, 311, 313</td>
</tr>
<tr>
<td>Casalini Libri</td>
<td>1302</td>
</tr>
<tr>
<td>Cassell PLC Publishers</td>
<td>1009</td>
</tr>
<tr>
<td>Catholic University Press</td>
<td>903</td>
</tr>
<tr>
<td>Christians for Biblical Equality</td>
<td>906</td>
</tr>
<tr>
<td>Columbia University Press</td>
<td>1002</td>
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<tr>
<td>Concordia Publishing House</td>
<td>809</td>
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<tr>
<td>Continuum</td>
<td>417, 516</td>
</tr>
<tr>
<td>Cornell University Press</td>
<td>1013</td>
</tr>
<tr>
<td>The Crossroad Publishing Company</td>
<td>1500, 1502</td>
</tr>
<tr>
<td>Walter de Gruyter, Inc.</td>
<td>1505, 1507</td>
</tr>
<tr>
<td>Dharma Publishing Company</td>
<td>1809</td>
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<tr>
<td>Dictionary of Artisans</td>
<td>1011</td>
</tr>
<tr>
<td>Doubleday Press</td>
<td>208, 210, 212</td>
</tr>
<tr>
<td>Duke University Press</td>
<td>911</td>
</tr>
<tr>
<td>E. J. Brill Publishing Company</td>
<td>415, 514</td>
</tr>
<tr>
<td>The Edwin Mellen Publishing</td>
<td>317, 416</td>
</tr>
<tr>
<td>Wm. B. Eerdmans Publishing Company</td>
<td>600-605</td>
</tr>
<tr>
<td>Eisenbrauns</td>
<td>1601, 1603, 1605, 1607</td>
</tr>
<tr>
<td>EKS Publishing Company</td>
<td>901</td>
</tr>
<tr>
<td>Ex Libris Theological Books</td>
<td>900</td>
</tr>
<tr>
<td>Filmyroos</td>
<td>1015</td>
</tr>
<tr>
<td>Foundation for Ancient Research &amp; Mormon Studies</td>
<td>914, 915, 1014</td>
</tr>
<tr>
<td>Fortress Press</td>
<td>400-407</td>
</tr>
<tr>
<td>GRAMCORD Institute</td>
<td>1701, 1703, 1705</td>
</tr>
<tr>
<td>HarperSan Francisco</td>
<td>200-205, 207</td>
</tr>
<tr>
<td>Hartland Publications</td>
<td>1006</td>
</tr>
<tr>
<td>Harvard University Press</td>
<td>902</td>
</tr>
<tr>
<td>Hendrickson Publishers</td>
<td>1400, 1402, 1404, 1406</td>
</tr>
<tr>
<td>Herald Press</td>
<td>1609, 1611</td>
</tr>
<tr>
<td>Hermeneutica Bible Software</td>
<td>1303</td>
</tr>
<tr>
<td>Humanities Press International</td>
<td>907</td>
</tr>
<tr>
<td>IDC Publishers</td>
<td>1707, 1709</td>
</tr>
<tr>
<td>Indiana University Press</td>
<td>508</td>
</tr>
<tr>
<td>Institute for Bahá’í Studies</td>
<td>710</td>
</tr>
<tr>
<td>International Scholars Publications</td>
<td>1004</td>
</tr>
<tr>
<td>InterVarsity Press</td>
<td>1504, 1506, 1508, 1510</td>
</tr>
<tr>
<td>Jewish Publication Society</td>
<td>1110</td>
</tr>
<tr>
<td>Johns Hopkins University Press</td>
<td>1807</td>
</tr>
<tr>
<td>The John Templeton Foundation</td>
<td>908, 1111, 1113</td>
</tr>
<tr>
<td>Linguist’s Software</td>
<td>800</td>
</tr>
<tr>
<td>The Liturgical Press</td>
<td>1501, 1503, 1600, 1602</td>
</tr>
<tr>
<td>The Lockman Foundation</td>
<td>909</td>
</tr>
<tr>
<td>Macmillan Reference</td>
<td>808, 810</td>
</tr>
<tr>
<td>Mercer University Press</td>
<td>411, 413, 510, 512</td>
</tr>
<tr>
<td>Meyer Religious Book Sales</td>
<td>704</td>
</tr>
<tr>
<td>J. C. B. Mohr (Paul Siebeck)</td>
<td>706, 708</td>
</tr>
<tr>
<td>Morehouse Publishing</td>
<td>707</td>
</tr>
<tr>
<td>Mouton de Gruyter</td>
<td>1505, 1507</td>
</tr>
<tr>
<td>Nataraj Books</td>
<td>1311</td>
</tr>
<tr>
<td>Novalis Publishing</td>
<td>1304</td>
</tr>
<tr>
<td>Oneworld Publishing</td>
<td>1114</td>
</tr>
<tr>
<td>Orbis Books</td>
<td>1608, 1610</td>
</tr>
<tr>
<td>Oxford University Press</td>
<td>500, 502, 504, 506</td>
</tr>
<tr>
<td>Paraclete Press</td>
<td>1300</td>
</tr>
<tr>
<td>Paragon House Publishers</td>
<td>617</td>
</tr>
<tr>
<td>Paternoster Publishing</td>
<td>1104</td>
</tr>
<tr>
<td>Paulist Press</td>
<td>209, 211, 213</td>
</tr>
<tr>
<td>Pelletier Press</td>
<td>115, 214</td>
</tr>
<tr>
<td>Penguin USA</td>
<td>813</td>
</tr>
<tr>
<td>Penn State Press</td>
<td>1711</td>
</tr>
<tr>
<td>Peter Lang Publishing</td>
<td>815</td>
</tr>
<tr>
<td>The Pilgrim Press</td>
<td>801, 803</td>
</tr>
<tr>
<td>Polebridge Press</td>
<td>1101</td>
</tr>
<tr>
<td>Prenice Hall</td>
<td>712</td>
</tr>
<tr>
<td>Princeton University Press</td>
<td>315, 414, 1000</td>
</tr>
<tr>
<td>Routledge</td>
<td>910, 912</td>
</tr>
<tr>
<td>Rowman &amp; Littlefield</td>
<td>1407</td>
</tr>
<tr>
<td>Rutgers University Press</td>
<td>903</td>
</tr>
<tr>
<td>Schocken Books/Random House</td>
<td>1012</td>
</tr>
<tr>
<td>The Scholar’s Choice</td>
<td>1700, 1702</td>
</tr>
<tr>
<td>Scholars Press</td>
<td>109, 111, 113</td>
</tr>
<tr>
<td>Scribner Reference</td>
<td>808, 810</td>
</tr>
<tr>
<td>Sheed &amp; Ward Publishing</td>
<td>905</td>
</tr>
<tr>
<td>Sheffield Academic Press</td>
<td>1509, 1511</td>
</tr>
<tr>
<td>Sijthoff Press</td>
<td>709, 711</td>
</tr>
<tr>
<td>Signature Books</td>
<td>1103</td>
</tr>
<tr>
<td>Simon &amp; Schuster</td>
<td>806</td>
</tr>
<tr>
<td>Smith &amp; Helwys</td>
<td>411</td>
</tr>
<tr>
<td>Soka Gakkai International - US</td>
<td>1003, 1005</td>
</tr>
<tr>
<td>Son Light Publishers</td>
<td>1306</td>
</tr>
<tr>
<td>South Asia Books/Motilal Banar</td>
<td>1704, 1706</td>
</tr>
<tr>
<td>St. Martin’s Press – Scholarly &amp; Reference</td>
<td>1112</td>
</tr>
<tr>
<td>State University of New York Press</td>
<td>606, 608, 610, 612</td>
</tr>
<tr>
<td>Swedenborg Foundation</td>
<td>1208</td>
</tr>
<tr>
<td>T &amp; T Clark Publishers</td>
<td>1803</td>
</tr>
<tr>
<td>Thomas Nelson Publishers</td>
<td>408</td>
</tr>
<tr>
<td>Trinity Press</td>
<td>701, 703, 705, 707</td>
</tr>
<tr>
<td>Tyndale House Publishers</td>
<td>1115</td>
</tr>
<tr>
<td>University of Alabama Press</td>
<td>804</td>
</tr>
<tr>
<td>University of California Press</td>
<td>713</td>
</tr>
<tr>
<td>University of Chicago Press</td>
<td>215, 314</td>
</tr>
<tr>
<td>University of Hawaii Press</td>
<td>812</td>
</tr>
<tr>
<td>University of Illinois Press</td>
<td>805</td>
</tr>
<tr>
<td>University of North Carolina Press</td>
<td>1001</td>
</tr>
<tr>
<td>University of Notre Dame Press</td>
<td>409</td>
</tr>
<tr>
<td>University of South Carolina Press</td>
<td>802</td>
</tr>
<tr>
<td>University of Tennessee Press</td>
<td>811</td>
</tr>
<tr>
<td>University Press of America</td>
<td>1407, 1409, 1411</td>
</tr>
<tr>
<td>University Press of Virginia</td>
<td>811</td>
</tr>
<tr>
<td>Vedanta Press</td>
<td>913</td>
</tr>
<tr>
<td>Wadsworth Publishing/TP</td>
<td>312</td>
</tr>
<tr>
<td>Westminster Bookstore</td>
<td>1301</td>
</tr>
<tr>
<td>Westminster John Knox Press</td>
<td>301, 303, 305, 307</td>
</tr>
<tr>
<td>Westview Press</td>
<td>206</td>
</tr>
<tr>
<td>Wilfrid Laurier University Press</td>
<td>804</td>
</tr>
<tr>
<td>Wisdom Publications</td>
<td>904</td>
</tr>
<tr>
<td>Word Publishing</td>
<td>408, 410, 412</td>
</tr>
<tr>
<td>World Council of Churches</td>
<td>702</td>
</tr>
<tr>
<td>Yale University Press</td>
<td>1604, 1606</td>
</tr>
<tr>
<td>Zondervan Publishing House</td>
<td>300, 302, 304, 306, 308, 310</td>
</tr>
</tbody>
</table>
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