



Bill of Sale¹

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1 John D. & Linda Rullman, for and in consideration of:

2 the sum of \$ **No Value** Dollars or No Value, shall convey to

3 _____, the following personal property currently
4 located at: 16855 Woods Pointe Circle, Anchorage, AK 99516-5428, State of Alaska.

5 All fixtures including, but not limited to: plumbing, lighting (including chandelier/dining room fixtures), blinds
6 and drapes shall remain with the subject property.

- | | | |
|--|---|--|
| <u>2</u> Refrigerator | <input checked="" type="checkbox"/> Wall/Ceiling Speakers | _____ Workbench/Shelving |
| <input checked="" type="checkbox"/> Oven/Range | _____ Satellite Dish | _____ Corral |
| <u>4</u> Dishwasher | <input type="checkbox"/> Satellite Dish Components | _____ Swing set |
| <u>2</u> Microwave | <input checked="" type="checkbox"/> Home Theater | _____ Greenhouse |
| <u>1</u> Trash Compactor | <input checked="" type="checkbox"/> Projector (5'x10') | _____ Dog Kennel/Run |
| _____ Water Softener | <input checked="" type="checkbox"/> Screen | _____ Storage Shed |
| NO Central Vac Attachments | <input type="checkbox"/> Flat Screen | _____ Hot Tub |
| <u>3</u> Chandelier | <input checked="" type="checkbox"/> All Speakers | <u>3</u> Garage Door Opener Remotes |
| <input checked="" type="checkbox"/> Window Coverings | <input checked="" type="checkbox"/> AV Components | # of Remotes: <u>3</u> |
| Except for: _____ | _____ Flat Screen TV(s) - Location: | _____ Generator |
| _____ | <input type="checkbox"/> Living Room | _____ Propane Tank(s) |
| _____ Pool Table | <input type="checkbox"/> Family Room | <input type="checkbox"/> Propane in Tank |
| _____ Washer | <input type="checkbox"/> Master Bedroom | _____ Oil Tank |
| _____ Dryer | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Oil in Tank |

8 _____
9 _____

10 The Seller herein warrants that said property is free from all liens and encumbrances. If the Purchase and
11 Sale Agreement dated _____ does not record; this Bill of Sale shall become null and void.

12 **THE ABOVE DESCRIBED ITEM(S) SHALL BE CONVEYED IN "AS-IS" CONDITION AND NO**
13 **WARRANTIES ARE MADE AS TO THE CONDITION OF THE PERSONAL PROPERTY. THE ITEMS**
14 **ABOVE HAVE NO EFFECT ON THE SALES PRICE.**

15 **SELLER TO LIST THE ITEMS, APPEARING TO BE AFFIXED TO THE PROPERTY, THAT ARE NOT**
16 **INCLUDED WITH THE SALE:** (2) (2)
17 Microwave & refrigerator in sitting area; washer and dryer; pantry refrigerator; 2 chandeliers (dining and adjacent
18 sitting area) will not stay and be replaced with fixture similar to the kitchen table light.
19 _____
20 _____

21 _____
22 _____

23 Dated: _____	Dated: <u>3/23/2016</u>
24 Buyer 1: _____	Seller 1: <u>John D. Rullman</u>
25 Buyer 2: _____	Seller 2: <u>Linda Rullman</u>
26 Buyer 3: _____	Seller 3: _____