

Part 1, Chapter 14

13. Describe Faithful's death, including what Bunyan says he saw—hid, no doubt, from the eyes of the multitude. _____

14. What happens to Christian? _____

Chapter 14 – Christian and Hopeful

pages 90-102

Vocabulary _____

- p. 91b *waterman* – boatman, man who manages or rows a boat
91c *pitch of breeding* – degree of training in good manners
- p. 92b *malicious* – _____
- p. 93a *congee* – bow
93b *cozenage* – cheating
guise – appearance
- p. 95b *benefice* – ministerial salary
95c *dissenting* – (here) compromising, changing, giving up
- p. 97a *stalking-horse* – underhand means for attaining
97c *authentic* – authoritative, trustworthy
- p. 98b *lucre* – _____
- p. 99b *fraternity* – _____
- p. 100a *damps* – harmful gases that collect in mines, such as chokedamp or firedamp
- p. 101c *rationality* – _____
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1. In what respect is the allegory faulty at the opening of this chapter? _____

2. *By-ends* means a secondary aim or object, especially a private end or secret purpose or design. Tell what kind of person he is.

3. List By-ends' seven relatives and after each name, write a short phrase describing what kind of person he is.

_____ - _____
_____ - _____
_____ - _____
_____ - _____
_____ - _____
_____ - _____
_____ - _____

4. a. From what town are these? _____
b. What does *feigning* mean? _____

5. By-ends and his family differ from the stricter sort in what two respects?

6. a. Name By-ends' three schoolfellows.

- b. Who had been their teacher? _____
- c. Where was the school? _____
- d. What had they been taught? _____
- _____

7. In describing the pilgrims to his friends, By-ends says they are narrow and headstrong because they do what four things?

8. a. To what plain do the pilgrims come now? _____
b. To what hill? _____
c. To what place? _____

9. What warning is there in God's Word against the dangers of this place? (Look in 1 Timothy 6.) _____

10. What does Christian answer Demas when invited to see the mine? _____

11. What happens to By-ends and his friend? _____

12. What sight do the pilgrims see on the other side of the plain?

Part 1, Chapter 15

13. a. In what respect is this monument a caution? _____
b. In what respect is it an example? _____

Chapter 15 – Doubting Castle and Giant Despair

pages 102-110

Vocabulary _____

- p. 102b *surfeits* – sickness arising from excessive eating or drinking; nausea
p. 103a *stile* – _____
p. 104a *amain* – suddenly, exceedingly
on't – of it
p. 106a *cudgel* – short heavy club
rating – uttering strong and angry reproofs to
p. 107c *doleful* – _____
p. 108a *fell into a swoon* – fainted
108b *valiant* – _____
108c *rogues* – _____
p. 110a *damnable* – outrageous(ly) or pernicious(ly)—(this word is now very often used in profanity, but Bunyan was not using it to swear, but rather in another sense of the word)
contrive – plan
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1. a. Name three comforts provided for the pilgrims along the banks of the river.

- b. What portion of Scripture (in the Psalms) does this remind one of? _____
2. Why do the pilgrims leave the narrow way? _____
3. a. What kind of person is Vain-confidence? _____
b. What warning does God's Word give against his sin? (Look in Proverbs 3.)

4. For what two reasons are the pilgrims unable to get back to the right road?

5. For what two reasons must they go with Giant Despair?

6. Name the Giant's wife and explain what the name means. _____

7. What four things are the prisoners deprived of in the dungeon?

8. What three suggestions does Diffidence make concerning the treatment of the prisoners?

9. Hopeful encourages Christian by recalling what three experiences Christian has come through successfully by the way?

10. What is the significance of the pilgrims' escaping on Sunday? _____

11. Why do you think Bunyan called the key that opened the gate *Promise*?

Test 2

Chapters 9-15

Prepare to take Test 2. Review the work you did in Chapters 9-15. Tell your teacher when you are ready for the test.

Chapter 16 – The Delectable Mountains

pages 110-114

Vocabulary _____

p. 110c *delectable* – _____

p. 111b *wayfaring* – _____

111c *solace* – comfort, console