

FORMAT FOR RESEARCH PROJECT PROGRESS REPORTS
-UC IPM PROJECT-

TITLE:

INVESTIGATORS:

I. OBJECTIVES AND TIMETABLE

- A. List objectives and timetable as stated in funded proposal
- B. Note revisions in original objectives and/or timetable

II. SUMMARY

500 words or less in layman's terms; stress results, linkages and potential for field implementation.

III. BUDGET

IV. ACCOMPLISHMENTS FOR CURRENT YEAR

For each objective, include separate sections on (a) justification (b) methods and materials and (c) results and discussion. Do not include extensive tables of raw data, but summary tables and graphs are desirable.

e.g. Objective 1

- a) justification
- b) materials and methods
- c) results and discussion

Objective 2

- a)
- b)
- c)

Objective 3

etc.

V. DATA COLLECTION AND FILING

Table form. For each data set include variables monitored and their units, frequency of collection, method of collection, data filing system and how data can be made available to the Project.

VI. PRELIMINARY ANALYSIS AND LINKAGE ASSESSMENT

- A. Critical evaluation of the data reliability including problems (anticipated or real) with experimental variation and/or sampling logistics.

- B. Linkage with other crop specific projects, including method of linkage. Will data be used in other research? Are there common plots? If modeling is involved in linkage, who is doing it?
- C. What, if any, additional data gaps has the research revealed?

VII. IMPLEMENTATION IN FIELD

- A. How will this research affect pest management decision making by growers in the next few years?
- B. Will you have concepts or information suitable for use in the Statewide Computer System? How are you preparing this information for use?
- C. When will results of this research be ready for pilot testing by Area IPM Farm Advisors?
- D. Will you have concepts suitable for use in the manuals? What are they?
- E. What other ways do you see this work being implemented and who will be organizing and participating in demonstration and implementation?

VIII. RECOMMENDATIONS

What additional research is needed, especially in other disciplines, for linkage and implementation?

IX. PUBLICATIONS

List only those relating to this research.

COOPERATIVE EXTENSION
UNIVERSITY OF CALIFORNIA

COUNTY OF FRESNO
FARM AND HOME ADVISORS OFFICE

1720 SOUTH MAPLE AVENUE
FRESNO, CALIFORNIA 93702

November 8, 1985

To: Almond Workgroup Members

From: Mark Freeman, Chair *Mark*

Re: Almond Research/Conference
Workgroup Meeting

Greetings from the Southern San Joaquin Valley and Fresno County! The following agenda and arrangements have been made for the almond reseach conference/workgroup meeting. Farm advisors--please fill out and return the enclosed form to me no later than November 22. Otherwise, I cannot guarantee you a room at the Hill House or a ride in the vans from Davis.

AGENDA: DECEMBER 2-4, 1985 IN FRESNO

Monday, December 2, 1985

Fresno Extension Office

1:00 to 5:00 p.m.

Insect control strategies--directed by Bill Barnett, Walt Bentley, and Dick Rice.

5:00 p.m.

Check into motel. Dinner (own host) and further discussion.

Tuesday, December 3, 1985

Fresno Convention Center

Almond Board Research Conference and related activities.

Wednesday, December 4, 1985

Fresno Extension Office

8:00 a.m. to 2:00 p.m.(?)

Almond Workgroup Meeting.

ARRANGEMENTS

Motel rooms have been reserved at the Vagabond Hill House, located just west of the Olive Street and Highway 99 intersection (frontage road).

TELEPHONE (209) 488-3285

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS, U.S. Department of Agriculture,
University Of California, and County of Fresno Cooperating.

Transportation is being arranged from Davis. The vehicles will leave Davis at 9:00 a.m., Monday, December 2 and can pick up anyone in the Northern San Joaquin Valley along the way to Fresno. Warren Micke will send more details to anyone indicating a need for transportation.

The two meeting places are the Fresno Convention Center and the Fresno Extension Office. A map is enclosed, but the following directions may prove helpful:

From North of Fresno

Take highway 99 to the East 180/Ventura Street exit (ignore the Convention Center sign). Turn left going over highway 99 and proceed 0.7 miles. You can turn left on "L" Street and find parking or park in the Convention Center parking (between "M" and "O" Streets) for \$1.75.

To reach the Fresno Extension Office, continue east on 180 (Ventura changes names to Kings Canyon) for 1.8 miles. Turn right on Maple Avenue and go just past Butler Avenue. The office is on the west side of the street after the fairgrounds.

The following is a short note from Bill Barnett regarding the December 2 meeting:

Peach twig borer populations were higher than normal in some areas of the state this year. The reasons for this apparent increase are unclear, but there are several possibilities. In order to provide a forum for the discussion of twig borer and the mite implementation project this past summer, a meeting has been scheduled for all interested U. C. personnel the day preceeding the Almond Research Conference. The meeting will get under way at 1:00 p.m., at the Fresno County Farm Advisors Office, 1720 S. Maple in Fresno. This should give us a chance to discuss what is known and what research is needed to help solve the twig borer problem as well as what adjustments need to be made in the mite sampling scheme.

Bring all of your trap counts, data, spray records, etc. and let's try to come up with some answers.

The following is a short note from me. Farm advisors should send me a short synopsis of current activities no later than November 25. Also, please send any ideas for discussion on Wednesday, December 4. Looking forward to seeing you on December 2.

MWF:wg

WP:3636A

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