Standard Report Form For 4-H Club Members

STATE _____ submitted for competition in 1953 All-Star Program
(IMPORTANT: Fill in name of contest above.)

Study this report form carefully before filling in. It should be written in ink in the PENMANSHIP of the participant. Do not type.

Name of 4-H Member (Please print) Shirley (first name) J. (middle initial) Badertscher (last name) Boy or Girl girl

County you represent FRESNO (Please print) Post Office FRESNO R. F. D. 7 - 298

Your age on January 1, This Year 17 Years 2 Months 12 Days Date and Year of Birth Sept. 1935

Number of years in 4-H Club work 8 Number members in present club _____

Name of parent Ed Badertscher (Mr + Mrs) or guardian (relation) _____

Name of club to which you belong Easton Hi

Name of adult leader of your club Mrs. Peter H. Block Address _____

Do you live on a farm? yes Number acres in farm own 40 rent 20

Present grade or year in high school (if now a student) 12

Year of graduation (if now graduated) 19 _____

Name of high school Washington Union High School

If not now in school, state grade completed, and when _____ Year 19 _____

Have you taken courses in high school vocational agriculture or home economics? yes

Number of years 1

Are you now or have you ever been enrolled in a college? no Date enrolled _____ 19 _____

Years completed _____

Name of college _____

Have you attended National 4-H Club Congress at Chicago? no What year? _____

Did you attend as a State, Sectional, or National winner? _____

If so, in what National 4-H Program? _____

Would you be able to use a scholarship? yes What year? 1953-54

Have you attended National 4-H Club Camp at Washington, D. C.? no What year? _____

STATEMENT BY CLUB MEMBER

I have personally prepared this report and believe it to be correct.

Date _____ 19 _____ Signature of club member Shirley J. Badertscher
(Write name as printed above)

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date 1/23 19 53 Signed: Mrs P. H Block
(Local 4-H Club Leader)

Date 1/26 19 53 Signed: Ralph W. Mitchell
(County Extension Agent)

Date _____ 19 _____ Signed: _____
(State Club Leader)

100M-9-50

(SEE SCORE CARD ON LAST PAGE OF THIS REPORT FORM)

I. 4-H CLUB ACHIEVEMENT RECORD

(a) YOUR RECORD OF 4-H PROJECTS COMPLETED AS A 4-H CLUB MEMBER.

List total *number* of years completed in each 4-H project.

Project	No. Years	Project	No. Years	Project	No. Years
Clothing	8				
Home furn.	1				
Food pres.	1				
Agriculture	1				

Total number of 4-H Club projects completed four

How did your Father or Mother help you? In my beginning years Mother helped me chose suitable material and my Father helped with my calf by teaching me The correct feeding portions, etc. They both helped by seeing that I got to meetings and Club parties

(b) 4-H CLUB MEETINGS

	19 45	19 46	19 47	19 48	19 49	19 50	19 51	19 52
Number of meetings held by your club	8	11	8	6	9	10	9	9
Number of these meetings you attended	7	11	8	6	9	9	9	8

(c) 4-H CLUB ACTIVITIES

List work you have done in following 4-H Club activities: Citizenship, Music, Dramatics, Conservation, Safety:

Participated in 14 demonstrations. Led music in Club for 2 years. Planted shrubs and trees at community gathering places. Placed tetherball courts at local grammar school. Belong and am active in the American Legion Auxiliary.

(d) HEALTH IMPROVEMENT

List what *you* have actually done to improve your health and food habits, as well as your participation in individual and club health activities.

I have learned to evaluate foods since being in club work & also to eat the proper ones. I have practiced foot care for the proper development of my feet. I have and am still practicing correct posture habits. Care of the hair, eyes, ears, and teeth is important and 4-H has taught me the formula of good grooming. Along with the club, I have participated in several demonstrations dealing with the values of good foods, proper foot care and posture

(If necessary, insert additional pages.)

II. COMPETITIVE RECORD

(a) EXHIBITS: List, by projects, the number of 4-H exhibits you have made. (List present year first)

Year	Local	County	State	Inter-State	National
(Example)	Poultry 14	Poultry 10	Poultry 7	Poultry 3	Poultry 2
19 52		Clothing 3			
19 51		Clothing 3			
19 50		Clothing 5			
19 49		Clothing 3 Home furn. 6			
19 48		Clothing 3	Food pres.		
19 47		Clothing 2			
19 46		Clothing 5			
19 45		Clothing 4			
TOTALS		31			

(b) DEMONSTRATIONS OF 4-H CLUB WORK YOU HAVE ENTERED: (List present year first)

Year	No. Judging Contests Entered	No. Dress Revues Entered	No. Health Activities Entered	No. Livestock Showmanship Contests Entered	No. Demonstrations Given Individual	No. Demonstrations Given Team	Attendance	Subject of Demonstration
19 52					1		25	How to wash a sweater.
19 51		2				-	500	County + State contests
19 50		1			1		150	Davis Convention
19 49		1				2	50 150	Pasture grass plot. Healthful foods
19 48		1				2	20 100	Kitchen cupboards Shoe fit and foot care
19 47		1				2	125 75	Square dancing Making roomy cupboards.
19 46		1				3	75-60 100	4 phases of club work. Sq. dancing. Care and repair of electric cord.
19 45		1				3	75-150 45	Sq. Dancing - Clothing work 4-phases of club work.
TOTALS		8			3	12		

Most noteworthy honors, scholarships, or awards won in exhibits or demonstrations relating to the specific project or activity in which you are being considered for honors.

Special award for sewing on a cotton formal and bolero 1952
2 Sweepstakes prizes in Food preservation at Truro Dis. Fair 48-49
22 firsts and 3 second ribbons in Clothing work - no thirds
County winner of 1951 Dress Revue / Silver Star Club 51
County award winner for Clothing Achievement - 1952

III. BETTER WAYS OF DOING THINGS

List the better ways of doing things which you have learned and which you now use on your farm or in your home because of your 4-H Club work.

Better techniques in clothing construction - machine methods
Economizing by food preservation
Redecorating bedroom
Grooming farm animals & feeding proper proportions
More efficient management of home
Use of machine attachments for sewing
Care and repair of electric cords

(If necessary, insert additional pages.)

IV. INCREASE IN SIZE OF 4-H PROJECTS COMPLETED

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

List the present year first, giving projects by columns. If necessary attach additional columns.

PROJECTS	Clothing	Food Pres.	Home furn.	Agriculture	
19 52	21 garments 2 remodelings				
19 51	7 garments 2 remodelings				
19 50	10 garments				
19 49	3 garments	56 quarts	8 { 4 curtains 1 bedvaliance 1 stool cover 2 curtain valiances		
19 48	3 garments				
19 47	6 garments 1 darn				
19 46	2 garments 2 patches			1 calf	
19 45	5 garments				
19					
19					
TOTALS					

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products Used at Home	Estimated Value of Products On Hand	Amount Prize Money Earned	Total
Clothing	8	$	$	$ 130	$ 10.00	$ 140.
Home furn.	1	$	$ 10	$	$ 6.00	$ 16
Food pres	1	$	$ 10	$	$ 41.00	$ 51
Agriculture	1	$	$ 50	$	$	$ 50
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
TOTALS		$	$ 70	$ 130	$ 57	$ 257.00

(If necessary, insert additional pages.)

VI. RECORD OF YOUR 4-H LEADERSHIP

(a) INFORMATION REGARDING THE 4-H CLUB OF WHICH YOU WERE THE LEADER.

Year	Leadership in local 4-H Club (Use check mark (√))		Number of members in club which you led		Projects carried by club which you led
	Leader	Assistant or Junior Leader	Enrolled	Completed	
19					
19	Jr. Leader in		53 to	2 girls in	Home
19	Farm projects				
19					
19					
19					

Name of 4-H Club Which You Led _____

(b) OFFICES YOU HAVE HELD IN 4-H ORGANIZATIONS

(Use check mark (√) in filling out this table)

Year	Local 4-H Club					County					State				
	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter
19 45					X										
19 46			X	X											
19 47	X														
19 48-49		song	leader												
19 50										X					
19 51-52			X	X											

(c) LIST NOTEWORTHY WORK DONE BY THE CLUB WHICH YOU LED IN SUCH ACTIVITIES AS 4-H EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, CONSERVATION, SAFETY, CITIZENSHIP, COMMUNITY SERVICE, ETC.

(If necessary, insert additional pages.)

(d) LIST SPECIFIC EXAMPLES OF ASSISTANCE WHICH YOU PERSONALLY GAVE IN CAMPS, AT EXHIBITS, IN OBTAINING ENROLLMENTS, HELPING YOUNGER CLUB MEMBERS, ETC.

I have attended camp almost every year since being in club work and for 3 years I was on the Camp Council. Secretary 7 council for 2 years and a group leader for 1. In '49 I organized an amateur talent program at camp and M.C.'d it.

For 3 years I have helped on the day preceding Field Day, to set up exhibits and place ribbons on garments. Also I helped paint booths and fix the stage for the Fashion Show.

During the Farm Bureau convention held in Fresno I helped to usher at the Banquet.

(e) NUMBER OF TALKS GIVEN OR NEWS STORIES YOU HAVE WRITTEN ON 4-H CLUB WORK

TALKS GIVEN AT	NUMBER	NEWS STORIES WRITTEN REGARDING	NUMBER
4-H Meetings	20	4-H Meetings	6
Community Meetings	3	4-H Tours, Camps, or Special Events	4
School	3	County or State 4-H Events	
Over the Radio	4	Other 4-H Club Week	1
TOTAL	30		11

(f) YOUR COMMUNITY OR SCHOOL ACTIVITIES OTHER THAN 4-H CLUB

Year	Kinds
19 53	Ed. of annual - Pres. GAA (Girls Athletic Association) Legion Aux Rally Comm. Dance Comm.
19 52	Feature Ed of paper GAA mgr. Rally comm. Tennis squad - All sports Ass'n Ed. of Annual Class ex. comm. CSF - Honor Roll Legion Aux.
19 51	Annual staff GAA mgr. Rally comm. Easter Softball team paper staff Class social and Girls Sports Club All class teams
19 50	CSF. Honor Roll - GAA. Girls Sports Club - All class Teams
19	
19	

(If necessary, insert additional pages.)

(g) HIGH SCHOOL RANKING

Year Beginning	Name of High School	Grade	Number in Your Class	Rank in Your Class (Example:—In upper ¼)
19 53	Washington Union High School	12th	108	upper 1/3
19 52	" " " "	11th	110	upper 1/3
19 51	" " " "	10th	185	upper 1/4
19 50	" " " "	9th	200	upper 1/4

VII. NARRATIVE REPORT

Member's own story, not to exceed 1000 words, on the subject indicated in the following note. This story may be typewritten.

NOTE. (a) Entrants for all 4-H Project Achievement awards will write on the subject: "My 4-H Achievements and Experiences in My ....Project or Activity."
(name of project or activity)

(b) Entrants for 4-H Leadership awards will write on the subject: "How The Leadership of My Club Has Helped Our Community."

(c) Entrants for 4-H Health Achievement awards will write on the subject: "My 4-H Health Experiences and Activities."

(d) Entrants for 4-H Safety awards will write on the subject: "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fire."

ADDITIONAL RECORDS TO BE SUBMITTED WITH REPORT OF CLUB MEMBER

Each entrant should submit as additional material only that which has a *direct bearing* upon his or her experience in the 4-H Project or activity in which the member is being considered for special honors. This should include the following material:

(a) Index of all material sent.

(b) Your photo, or clear-cut snapshot of you, facing camera, suitable for newspaper or magazine use. Bust picture is preferred. Face must be size of penny or larger, and features clear. Print name, age, and address on slip of paper and attach below picture.

(c) A *representative number*, only, of 4-H record books on *this particular 4-H project*. Include present year's record.

All material, except representative 4-H Project or record books, should be mounted on pages preferably the same size as this blank. All pages should be securely fastened together. Large memory books containing irrelevant material should not be submitted.

Comments by County Extension Agent regarding this 4-H member and this record.

With her well-rounded personality, Shirley is the best-known and liked girl in our County 4-H 4H organization. At all events she has attended she has contributed a lot in originality and hard work.

(NAME) R W Mitchell (TITLE) Farm Advisor

(If necessary, insert additional pages.)

SCORE CARDS

FOR JUDGING RECORDS ENTERED IN NATIONAL 4-H ACHIEVEMENT CONTESTS

SCORE CARD FOR AGRICULTURAL RECORDS

		Points
I.	4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	25
II.	COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III.	BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	5
IV.	INCREASE IN SIZE OF PROJECTS: As shown by how 4-H Club projects were enlarged from year to year	25
V.	INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	15
VI.	RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in his or her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII.	NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My ..... (Name of Project or Activity) Project or Activity.....	10
	TOTAL SCORE	100

SCORE CARD FOR HOME ECONOMICS RECORDS

(NOTE—Girls' Achievement includes any or all projects. Girls' Record includes projects directly related to the home: Clothing, Food, Canning, Home Improvement, Home Garden, Home Poultry, Home Grounds Beautification.)

		Points
I.	4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	35
II.	COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III.	BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	10
IV.	INCREASE IN SIZE OF PROJECTS or *Adaptability to Home*	15
V.	INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	10
VI.	RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII.	NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My ..... (Name of Project or Activity) Project or Activity.....	10
	TOTAL SCORE	100

(Separate score cards are used for National Judging in Achievement, Farm and Home Electric, Dairy Foods Demonstration, Dress Revue, Frozen Foods, Health Improvement, Home Grounds Beautification, Leadership, Safety and Soil and Water Conservation.)

(This standard report form approved by the Extension Sub-committee on 4-H Club Work)

Published by the National Committee on Boys and Girls Club Work

A service organization to 4-H Clubs since 1920.

59 East Van Buren Street, Chicago 5, Illinois