Standard Report Form For 4-H Club Members

STATE California submitted for competition in Diamond Star Competition Program
(IMPORTANT: Fill in name of contest above.)

Study this report form carefully before filling in. It should be written in ink in the PENMANSHIP of the participant. Do not type.

Name of 4-H Member James E. Badertscher Boy or Girl Boy
(Please print) (first name) (middle initial) (last name)

County you represent Fresno (Please print) Post Office Box 298 R. F. D. 7

Your age on January 1, This Year 17 Years 6 Months 22 Days Date and Year of Birth May 3, 1934

Number of years in 4-H Club work 7 Number members in present club 30

Name of parent Ed Badertscher or guardian (relation) father

Name of club to which you belong Easton Hi 4-H

Name of adult leader of your club Al Spomer Address 6/433 Fresno

Do you live on a farm? yes Number acres in farm 60

Present grade or year in high school (if now a student) Senior

Year of graduation (if now graduated) 1952

Name of high school Washington Union High School

If not now in school, state grade completed, and when — Year 19 —

Have you taken courses in high school vocational agriculture or home economics? yes

Number of years 4

Are you now or have you ever been enrolled in a college? No Date enrolled — 19 —

Years completed —

Name of college —

Have you attended National 4-H Club Congress at Chicago? No What year? —

Did you attend as a State, Sectional, or National winner? No

If so, in what National 4-H Program? —

Would you be able to use a scholarship? yes What year? —

Have you attended National 4-H Club Camp at Washington, D. C.? No What year? —

STATEMENT BY CLUB MEMBER

I have personally prepared this report and believe it to be correct.

Date Feb. 20 1952 Signature of club member James Badertscher
(Write name as printed above)

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date 19 Signed: (Local 4-H Club Leader)

Date 19 Signed: (County Extension Agent)

Date 19 Signed: (State Club Leader)

100M-9-50

(SEE SCORE CARD ON LAST PAGE OF THIS REPORT FORM)

I. 4-H CLUB ACHIEVEMENT RECORD

(a) YOUR RECORD OF 4-H PROJECTS COMPLETED AS A 4-H CLUB MEMBER.

List total *number* of years completed in each 4-H project.

Project	No. Years	Project	No. Years	Project	No. Years
Dairy	7				

Total number of 4-H Club projects completed 22 dairy

How did your Father or Mother help you? Assistance with financing and moral support

(b) 4-H CLUB MEETINGS

	19 45	19 46	19 47	19 48	19 49	19 50	19 51	19
Number of meetings held by your club	9	10	10	11	7	10	10	
Number of these meetings you attended	9	10	9	11	7	10	10	

(c) 4-H CLUB ACTIVITIES

List work you have done in following 4-H Club activities: Citizenship, Music, Dramatics, Conservation, Safety:

Community Improvement: Helped clean grounds at local Nutritional home.
Citizenship: Charity drives - toys to County Hospital
Conservation: Arbor day tree planting
Scrap drives
Safety demonstrations

(d) HEALTH IMPROVEMENT

List what *you* have actually done to improve your health and food habits, as well as your participation in individual and club health activities.

I have learned to evaluate foods and to eat the proper ones. Since joining the club I have corrected my eating habits. I have practiced hygiene as I know how much it means around the dairy.

(If necessary, insert additional pages.)

II. COMPETITIVE RECORD

(a) EXHIBITS: List, by projects, the number of 4-H exhibits you have made. (List present year first)

Year	Local	County	State	Inter-State	National
(Example)	Poultry 14	Poultry 10	Poultry 7	Poultry 3	Poultry 2
19 49	1 dairy	2 dairy			
19 48	1 dairy	1 dairy			
19 47	1 dairy				
19 46	2 dairy				
19 45	1 dairy				
19					
19					
19					
TOTALS					

(b) DEMONSTRATIONS OF 4-H CLUB WORK YOU HAVE ENTERED: (List present year first)

Year	No. Judging Contests Entered	No. Dress Revues Entered	No. Health Activities Entered	No. Livestock Showmanship Contests Entered	No. Demonstrations Given Individual	No. Demonstrations Given Team	Attendance	Subject of Demonstration
19 51						2	30	debeaking poultry, butterfat testing
19 50						3	41	dehorning, cow - clipping
19 49				1		2	27	pasture grass identification
19 48				1		1	31	making rope halters
19 47				1		2	18	
19 46				1		4	55	
19 45						4	50	square dancing
19								
TOTALS				4		18	249	

Most noteworthy honors, scholarships, or awards won in exhibits or demonstrations relating to the specific project or activity in which you are being considered for honors.

Received Kiwanis Club replacement heifer.

III. BETTER WAYS OF DOING THINGS

List the better ways of doing things which you have learned and which you now use on your farm or in your home because of your 4-H Club work.

I have learned the use of proper fertilization, how to groom animals for show, I have learned ways to grading up my animals by use of better breeding stock and how to mix proper rations for my cows.

(If necessary, insert additional pages.)

IV. INCREASE IN SIZE OF 4-H PROJECTS COMPLETED

Indicate how you enlarged the size of your 4-H Club projects from year to year by stating number of animals, number quarts, number garments, number acres, etc.

List the present year first, giving projects by columns. If necessary attach additional columns.

PROJECTS	Dairy				
19 51	4				
19 50	4				
19 49	5				
19 48	3				
19 47	3				
19 46	2				
19 45	1				
19					
19					
19					
TOTALS	22				

V. INCOME FROM YOUR 4-H CLUB PROJECTS

Report, only, figures relating to your own 4-H Club projects.

Projects (List Separately)	No. Years Carried	Income from Products Sold	Estimated Value of Products Used at Home	Estimated Value of Products On Hand	Amount Prize Money Earned	Total
Dairy	7	$ 1020.11	$	$ 670.00	$ 10.00	$ 1710.11
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
		$	$	$	$	$
TOTALS	7	$ 1020.11	$	$ 670.00	$ 10.00	$ 1710.11

(If necessary, insert additional pages.)

VI. RECORD OF YOUR 4-H LEADERSHIP

(a) INFORMATION REGARDING THE 4-H CLUB OF WHICH YOU WERE THE LEADER.

Year	Leadership in local 4-H Club (Use check mark (√))		Number of members in club which you led		Projects carried by club which you led
	Leader	Assistant or Junior Leader	Enrolled	Completed	
19					
19					
19					
19					
19					
19					

Name of 4-H Club Which You Led _____

(b) OFFICES YOU HAVE HELD IN 4-H ORGANIZATIONS

(Use check mark (√) in filling out this table)

Year	Local 4-H Club					County					State				
	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter	Pres.	V. Pres.	Secy.	Treas.	Reporter
19 51		✓													
19 50															
19 49															
19 48	✓														
19 47			✓	✓											
19 46			✓	✓											

(c) LIST NOTEWORTHY WORK DONE BY THE CLUB WHICH YOU LED IN SUCH ACTIVITIES AS 4-H EXHIBITS, DEMONSTRATIONS, JUDGING, MUSIC, DRAMA, CONSERVATION, SAFETY, CITIZENSHIP, COMMUNITY SERVICE, ETC.

(If necessary, insert additional pages.)

(d) LIST SPECIFIC EXAMPLES OF ASSISTANCE WHICH YOU PERSONALLY GAVE IN CAMPS, AT EXHIBITS, IN OBTAINING ENROLLMENTS, HELPING YOUNGER CLUB MEMBERS, ETC.

Assisted in construction of 4-H camp athletic equipment, as well as pre-camp cleanup.

Assisted in getting new members in our club.

(e) NUMBER OF TALKS GIVEN OR NEWS STORIES YOU HAVE WRITTEN ON 4-H CLUB WORK

TALKS GIVEN AT	NUMBER	NEWS STORIES WRITTEN REGARDING	NUMBER
4-H Meetings	6	4-H Meetings	12
Community Meetings	4	4-H Tours, Camps, or Special Events	—
School	—	County or State 4-H Events	—
Over the Radio	1	Other	
TOTAL	11		12

(f) YOUR COMMUNITY OR SCHOOL ACTIVITIES OTHER THAN 4-H CLUB

Year	Kinds
19 51	Future Farmers Chapter President, Student Council,
19 50	" " " Vice-Pres. Senior Service Society,
19 49	" " " Volunteer Fire Dept.
19 48	" " "
19	
19	

(If necessary, insert additional pages.)

(g) HIGH SCHOOL RANKING

Year Beginning	Name of High School	Grade	Number in Your Class	Rank in Your Class (Example:—In upper ¼)
19 51	Washington Union	12th	95	Upper ¼
19 50	" "	11th	100	" "
19 49	" "	10th	120	" "
19 48	" "	9th	150	" "

VII. NARRATIVE REPORT

Member's own story, not to exceed 1000 words, on the subject indicated in the following note. This story may be typewritten.

NOTE. (a) Entrants for all 4-H Project Achievement awards will write on the subject: "My 4-H Achievements and Experiences in My ....Project or Activity."
(name of project or activity)

(b) Entrants for 4-H Leadership awards will write on the subject: "How The Leadership of My Club Has Helped Our Community."

(c) Entrants for 4-H Health Achievement awards will write on the subject: "My 4-H Health Experiences and Activities."

(d) Entrants for 4-H Safety awards will write on the subject: "How I Made My Home Farm Survey and How I Helped Prevent Accidents and Fire."

ADDITIONAL RECORDS TO BE SUBMITTED WITH REPORT OF CLUB MEMBER

Each entrant should submit as additional material only that which has a *direct bearing* upon his or her experience in the 4-H Project or activity in which the member is being considered for special honors. This should include the following material:

(a) Index of all material sent.

(b) Your photo, or clear-cut snapshot of you, facing camera, suitable for newspaper or magazine use. Bust picture is preferred. Face must be size of penny or larger, and features clear. Print name, age, and address on slip of paper and attach below picture.

(c) A *representative number*, only, of 4-H record books on *this particular 4-H project*. Include present year's record.

All material, except representative 4-H Project or record books, should be mounted on pages preferably the same size as this blank. All pages should be securely fastened together. Large memory books containing irrelevant material should not be submitted.

Comments by County Extension Agent regarding this 4-H member and this record.

(NAME) _____ (TITLE) _____

(If necessary, insert additional pages.)

SCORE CARDS

FOR JUDGING RECORDS ENTERED IN NATIONAL 4-H ACHIEVEMENT CONTESTS

SCORE CARD FOR AGRICULTURAL RECORDS

		Points
I.	4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	25
II.	COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III.	BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	5
IV.	INCREASE IN SIZE OF PROJECTS: As shown by how 4-H Club projects were enlarged from year to year	25
V.	INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	15
VI.	RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in his or her own club. in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII.	NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My ..... (Name of Project or Activity) Project or Activity.....	10
	TOTAL SCORE	100

SCORE CARD FOR HOME ECONOMICS RECORDS

(NOTE—Girls' Achievement includes any or all projects. Girls' Record includes projects directly related to the home: Clothing, Food, Canning, Home Improvement, Home Garden, Home Poultry, Home Grounds Beautification.)

		Points
I.	4-H PROJECT ACHIEVEMENT RECORD: As shown by record books or blanks approved by both county and State leader in charge of club work.....	35
II.	COMPETITIVE RECORD: In making exhibits, participation in public demonstrations, judging or health activities	10
III.	BETTER WAYS OF DOING THINGS: As shown by the better extension methods used in 4-H Club projects	10
IV.	INCREASE IN SIZE OF PROJECTS or *Adaptability to Home*	15
V.	INCOME FROM YOUR 4-H PROJECTS: As shown by total income or total estimated value.....	10
VI.	RECORD OF YOUR 4-H LEADERSHIP: As shown by entrant's leadership activities in her own club, in community affairs, and in the accomplishments of the 4-H Club of which entrant was the leader.....	10
VII.	NARRATIVE REPORT: Member's own story of project achievements in 4-H Club work on the subject, "My 4-H Achievements and Experiences in My ..... (Name of Project or Activity) Project or Activity.....	10
	TOTAL SCORE	100

(Separate score cards are used for National Judging in Achievement, Farm and Home Electric, Dairy Foods Demonstration, Dress Revue, Frozen Foods, Health Improvement, Home Grounds Beautification, Leadership, Safety and Soil and Water Conservation.)

(This standard report form approved by the Extension Sub-committee on 4-H Club Work)

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A service organization to 4-H Clubs since 1920.

59 East Van Buren Street, Chicago 5, Illinois