COOPERATIVE EXTENSION
UNIVERSITY OF CALIFORNIA

County of Fresno
Farm and Home Advisors Office

1720 South Maple Avenue
Fresno, California 93702

November 22, 1983

TO: Session Leaders - Food Faire

Demonstrations - Carrey Wilson, Tammi Lee
together { Washington Focus - Carrie Weppler, Mike Mullikin
Sacramento Focus - Darcy Kiggens
together { Record Books - Randa Cowart
Emerald Stars - Ruth Head

FROM: Jeanette M. Sutherlin
4-H Youth Advisor

Thank you for agreeing to teach a session at the 4-H Food Fair. The sessions are planned to be 20 minutes -- 1/2 hour in length and repeated three times from 10:00 a.m. to 11:30 a.m. There will be other sessions going on at this time and the craft fair will be ongoing throughout the day.

If you need any materials printed or handouts, please let me know immediately.

I look forward to seeing you on Saturday, December 3, 1983 at Clark Intermediate School, 902 Fifth Street, Clovis, around 9:30 a.m.

JMS:dlq

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