

4-H GUIDELINES FRESNO COUNTY

University of California

Co-operative Extension

APRIL 1, 1977

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 Cow Palace Great West- ern	2 Cow Palace Great West. Rec Lab
3 Memorial Horse Show; Great West. Cow Palace; Rec Lab	4 Cow Palace; Great West.; Rec Lab	5 Cow Palace; Great West.; Rec Lab	6 Great West.; Rec Lab	7 Puppy Power Walk-a-thon; Rec Lab	8 Rec Lab	9
10 EASTER	11	12 C.C. Eval- uation Com- mittee Mtg.	13 Camp Planning Meeting	14	15 Direction '77	16 Direction '77; Goat Field Cit. Sh. Crs. Orient.-Visalia
17 County Horse Show; Direction '77	18	19	20	21	22 "Friends of the Company" Meeting	23
24	25 Fair Clean- up; Livestock Dept. Heads Meeting	26	27	28	29 4-H Fair	30 4-H Fair
MAY 1 Dog Care Field Day						

20.

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The University of California's Cooperative Extension Programs are available to all, without regard to race, color, or national origin.
Cooperative Extension work in Agriculture and Home Economics. United States Department of Agriculture and University of California cooperating.

1977 4-H FAIR SCHEDULE

Friday, April 22

By 5:00 p.m.....All entry cards and entry fees due.

Monday, April 25

7:00 p.m.....Jr. Exhibit Building clean-up, fairgrounds.
Livestock Department Heads Meeting

Tuesday, April 26

4:00 p.m.-7:00 p.m.....Enter: Clothing, Knitting, Crocheting and Stitchery, Home
Furnishings, Table Setting, Miscellaneous, Leathercraft,
Ceramics, Creative Crafts, Woodworking, Electricity, Small
Engines and Tractors and Photography.

Wednesday, April 27

8:30 a.m.-7:00 p.m.....Judging of the items entered on Tuesday.
10:00 a.m.-7:00 p.m.....Enter: Food Preparation, Food Preservation, "Off To a Good
Start", "Exploring 4-H", Agricultural Horticulture, Orna-
mental Horticulture, Entomology and Group- and Self-Determined.

Thursday, April 28

8:30 a.m.-5:00 p.m.....Judging of the items entered on Wednesday.

Friday, April 29

8:30 a.m.....Set up of Jr. Exhibit Building.
3:00 p.m.-8:00 p.m.....Clean up and set up of Livestock Exhibit Buildings.
3:00 p.m.-9:00 p.m.....Jr. Exhibit Building open to the public.
4:00 p.m.-8:00 p.m.....All livestock entered including rabbits and poultry.

Saturday, April 30

9:00 a.m.-3:00 p.m.....Jr. Exhibit Building open to the public.

8:30 a.m.....Judges' Introduction to Showmanship.

9:00 a.m.....Showmanship Judging. Also leader and parent showmanship
at department heads' discretion.

To follow.....All livestock judging* (including Rabbits and Poultry).

3:00 p.m.(approx.).....All livestock Awards Assembly (upon completion of judging).

3:30 p.m. (approx.).....Barn cleanup (upon completion of Awards Assembly).

To follow.....Livestock release time (upon completion of cleanup).

4:00 p.m.-6:00 p.m.....Jr. Exhibit Building release time.

Sunday, May 1

8:00 a.m.....Livestock Exhibit Building final cleanup.

* Order of judging will be posted in each department Friday, April 29.

With Spring comes Fresno County's 4-H Fair where members have the opportunity to display the results of their year's project work and have it judged alongside similar project work.

Fresno County's 4-H Fair uses the Danish System of judging where projects are judged individually against Standards of Perfection rather than being judged against other exhibits.

However, competition and judging are not the goals of the 4-H Program but a means of motivating young people, helping them to learn and grow thereby building self-confident citizens. Every 4-H member who enters a project in the Fair receives recognition for what he has learned, and grows in the process of accepting his project's award.

Our thanks to everyone whose help makes this learning experience possible for the members.

4-H FAIR REMINDERS:

FEES: All entry fees must be turned in to the 4-H office on a club basis by the community club leader (or club's representative) or club's entries will not be judged.

Fees are due April 22, 5:00 p.m., 4-H office. "Other Than Livestock", 50¢ per exhibitor; "Livestock" 50¢ per head in Beef, Sheep, Swine, Dairy and Goats, 25¢ per head in Rabbits and Poultry.

ENTRY FORMS: 4-H Fair entry forms will be available in the 4-H office after April 5. Clubs should call in to order blanks. They can be picked up in the 4-H office. Entry forms are due in the 4-H office by 5:00 p.m., Friday, April 22.

PREMIUM BOOKS: Be sure to read the premium books to know the details of the department being entered in. Mistakes and disappointment can be avoided by being familiar with rules and classes.

FAIR SCHEDULE: A 4-H Fair Schedule has been included in this month's Guidelines for your convenience. Please be aware of when you are to enter your exhibits or livestock, when they will be judged and when you are to pick up your entries. Keep your schedule handy to avoid confusion.

MEDALS & TROPHIES: Medals will be awarded to the top 5% of entrants in the "Other Than Livestock" departments and the top 10% of each "Livestock" department. "Livestock" medals will be presented at the Awards assembly and the "Other Than Livestock" medals will be sent to the SCL's.

Each livestock department will have an Outstanding Exhibitor trophy awarded and there will be five floating trophies to be awarded in "Other Than Livestock".

UNIFORM: Members showing animals must wear the 4-H cap and tie, white shirt, and white or off-white trousers.

BEDDING: Each member is required to provide his/her own animal's bedding.

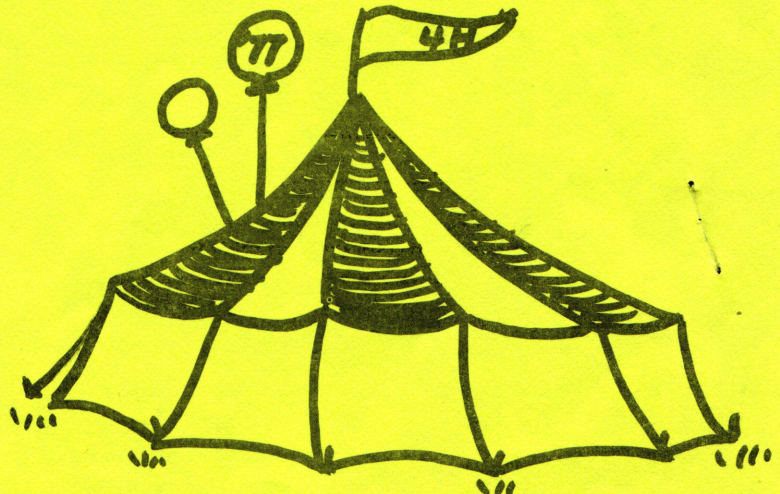
DAIRY REPLACEMENT HEIFERS AT 4-H FAIR:

If you plan to sell your replacement heifer at the 1977 Fresno District Fair, you must exhibit that animal at the 1977 4-H Fair. Also, project contracts are due with the 4-H Fair entries.

FAIR PROTESTS: All protests must be submitted in writing, setting forth the grounds for protest.

Protest against the exhibit must be filed through the Department Head prior to judging.

Protests against the awards must be filed no later than 4:00 p.m. of the day following that upon which awards were made. (Exception: Any department in which judging is done prior to opening date of fair, in which case protest must be filed within 24 hours following opening.)



TERRY FORD MEMORIAL

The 4-H staff extends sympathy to the Ford family of Sierra 4-H Club upon the death of their son, Terry. By way of expressing sympathy from all of Fresno County 4-H, a contribution has been made to the Terry Ford Memorial.

1977 FRESNO COUNTY 4-H HORSE SHOW

The County Horse Show will be on Sunday, April 17, beginning at 8:30 a.m. at Riverdale Rodeo Arena. Entry forms are available from chairperson Pattie Olson or at the 4-H office. Entries should be sent with fees to Pattie at 13696 S. Mendocino, Kingsburg, CA 93631. See you at the Horse Show.

1977 HORSE ACHIEVEMENT DAY

The Horse Achievement Day will be May 15, 1977 at the Central Valley Arena in Reedley. The written test will be given at 7:00 p.m.-8:30 p.m. on Monday, May 2, 1977 at three places: Memorial Bldg., 5th and Hughes, Clovis; Pacific Union School, 2065 E. Bowles, Fresno; McCord School, Orange Cove. All participants will have to take the written test and register that night to be able to compete on May 15.

FRESNO COUNTY CBA SCHOLARSHIP WINNER

Kevin Connor has been named the recipient of a \$500 scholarship presented by the California Bankers Association. We congratulate Kevin!

GOAT FIELD DAY

T-K 4-H Club will be holding a Goat Field Day for anyone, adults or children, interested in or having a Goat project. It will be held at the Russ Ellison home, 785 N. DeWolf, Fresno.

The Field Day will be held on April 16, 1977 from 10:00 a.m. until 3:00 p.m. There will also be demonstrations and judging projects. Lunch will be available to purchase.

REGIONAL DOG CARE FIELD DAY

May 1 will be the Sunday we have our annual Field Day for our Dog Care members at the District Fairgrounds. Runners and volunteers will needed so bring family members if you will be participating.

Information has been sent to Dog Care leaders and registration forms are due April 13.

The program starts at 8:30 a.m. with registration and the awards ceremony will be at approximately 1:00 p.m.

CAMP PLANNING MEETING

There will be a camp planning meeting on April 13, 7:30 p.m. at the 4-H office. We have many things to get started on: recreation, crafts, scheduling, etc. We hope to have all of our junior counselors at this meeting and many interested adults.

PUPPY POWER WALK-A-THON

Funds will be raised for "Guide Dogs For the Blind" in San Rafael by way of a Walk-a-thon at Woodward on Thursday, April 7.

Members will walk their dogs with sponsors paying a pledged amount per mile. To donate to this cause, call Debbie Peterka at 299-4773 or John Goshgarian at 264-2708.

T-K 4-H CLUB HOSTS A DANCE

The Jr. Leaders of T-K 4-H are hosting a dance at the T-K school, on April 15, 1977 from 7:00 till 9:30 p.m. It will be located on the corner of Armstrong and Olive Avenues.

They are inviting all members of all the clubs. There will be a Fonzie and Joni look alike contest for all younger and mini 4-H'ers.

The cost will be 50¢. See you there.

ALL STAR - DIAMOND STAR

All Star and/or Diamond Star information is available in the 4-H office. Applications are due Monday, May 9, at 5:00 p.m. in the 4-H office. Interviews and selection will be Wednesday, May 11.

All Star application format includes an up-to-date record book, two letters of recommendation and a plan to improve or add to the Fresno County 4-H Program.

Diamond Star application format includes the National Report Form, three letters of recommendation and an essay on "What makes 4-H Unique," not to exceed 2,000