

CO-OPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
State of California

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University of California
and United States Department
of Agriculture, cooperating

University of California
Agricultural Extension Service

140 GIANNINI HALL
BERKELEY 4, CALIFORNIA

4-H CHARTER AND SEAL ORDER FORM

COUNTY: Madera

ADDRESS: 201 South Pine Street

DATE: September 20, 1962

CLUB	GOLD	BLUE	GREEN	CHARTER
✓ Eastin-Arcola	_____	_____	<u> x </u>	_____
✓ Coarsegold	_____	<u> x </u>	_____	_____
✓ Chowchilla	_____	<u> x </u>	_____	_____
✓ Raymond	_____	_____	<u> x </u>	_____
✓ Alpha	_____	<u> x </u>	_____	_____
✓ Alview	_____	<u> x </u>	_____	_____
✓ Dairyland	_____	<u> x </u>	_____	_____
✓ Cloverleaf	_____	<u> x </u>	_____	_____
✓ Dixieland	<u> x </u>	_____	_____	_____
✓ Bass Lake	<u> x </u>	_____	_____	_____
✓ LaVina	_____	_____	<u> x </u>	_____
✓ Ripperdan	<u> x </u>	_____	_____	_____
✓ O'Neals	<u> x </u>	_____	_____	_____
✓ Oakhurst	_____	_____	<u> x </u>	_____
✓ Howard	_____	<u> x </u>	_____	_____
_____	<u> 4 </u> ✓	<u> 7 </u> ✓	<u> 4 </u> ✓	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

MAIL TO: M. Nadine Turini

Home Advisor

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