# PLAN OF WORK

PRIMARY FIELD: 4-H

COMPONENT: membership

CROSS REFERENCE:

(CHECK ONE) ☐ NEW PLAN X☐ CONTINUED FROM 19 63

STARTING DATE: September 1963

DATE OF WRITING: January 14, 1964

SUBJECT OF PLAN: Members and Membership

Name (s): M. Nadine Turini, Jimmie R. Billington

County: Madera

Copies sent to: N.D. Hudson, George B. Alcorn, Margaret Kohl, Robert F. Davis, and Harry Miller

**Use reverse side for:**

1. Field or laboratory methods
2. Calendar of field or lab. work
3. Signatures of cooperators where needed.

## WHAT IS THE SITUATION?

(Major problems; needs of people in this field of work. History and status of problem-importance to county.)

The Madera County 4-H enrollment has increased to over 660 members in the last year. It is our hope that it will increase to 700 during the 1963-64 Club year.

(Attach additional plain sheets as needed)

## LONG-TIME OBJECTIVES AND TEACHING OBJECTIVES

Enroll 1,000 members by January 1972.

## ANNUAL GOALS

Recruit at least forty more youngsters.

## TEACHING PLAN (METHODS)

Learning experiences to be provided — activities-events (include timing)

Home Economics project groups will be organized in Raymond. (Fall)

A community club is in the process of organizing in Fairmead. (Summer and Fall)

Assist new community leader with new member recruitment at Howard. (Fall)

Obtain community support in recruiting a new community leader at O'Neals. (Fall)

Hold training for club officers so that they will be able to improve the quality of their community 4-H Club meetings and the club calendar. (Fall)

Begin working on reorganization of La Vina and Ripperdan 4-H Clubs for the Fall of 1964. (Spring and early Summer of 1964)

Encourage 4-H community club to put up a display showing what can be done in 4-H. (Summer)

## SUPPLEMENTAL INFORMATION

Names of Cooperators (other than University)

_____

_____

| PROCEDURE – Field or Laboratory Methods (attach plot diagram, if applicable) | CALENDAR | | |
|---|---|---|---|
| | When | What | Who |
| | | | |

SIGNATURES

| | | | | | |
|---|---|---|---|---|---|
| _____ Advisor | _____ Date | _____ County Director | _____ Date | * _____ | _____ Date |
| * _____ | _____ Date | * _____ | _____ Date | * _____ | _____ Date |

*Indicate by title.

# PLAN OF WORK

PRIMARY FIELD: 4-H (Continued)

COMPONENT: membership

CROSS REFERENCE:

(CHECK ONE) ☐ NEW PLAN X☐ CONTINUED FROM 19 63

STARTING DATE: September 1963

DATE OF WRITING: January 14, 1964

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**WHAT IS THE SITUATION?**
(Major problems; needs of people in this field of work. History and status of problem-importance to county.)

(Attach additional plain sheets as needed)

**LONG-TIME OBJECTIVES AND TEACHING OBJECTIVES**

**ANNUAL GOALS**

**TEACHING PLAN (METHODS)**
Learning experiences to be provided — activities-events (include timing)

Appoint member recruitment committees within each club.

Appoint a leader recruitment committee of 4-H members.

Continue methods used in 1962-63.

## SUPPLEMENTAL INFORMATION

Names of Cooperators (other than University)

_____

_____

| **PROCEDURE** – Field or Laboratory Methods (attach plot diagram, if applicable) | **CALENDAR** | | |
|---|---|---|---|
| | When | What | Who |
| | | | |

SIGNATURES

| | | | | | |
|---|---|---|---|---|---|
| _____ Advisor | _____ Date | _____ County Director | _____ Date | * _____ | _____ Date |
| * _____ | _____ Date | * _____ | _____ Date | * _____ | _____ Date |

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