

# PLAN OF WORK

4-H Clubs

PRIMARY FIELD Membership

COMPONENT \_\_\_\_\_

CROSS REFERENCE \_\_\_\_\_

November 1, 1961

STARTING DATE January 19, 1962

DATE OF WRITING \_\_\_\_\_

(CHECK ONE)

☐ NEW PLAN

☒ CONTINUED FROM 19 61

Membership

SUBJECT OF PLAN Jim R. Billington and

M. Nadine Turini

Name (s) \_\_\_\_\_

MADERA

County \_\_\_\_\_

Copies sent to:

Geo. B. Alcorn, N. D. Hudson

R. O. Monosmith

Harry L. Miller, Dorothy E. Duncan

Use reverse side for:

1. Field or laboratory methods
2. Calendar of field or lab. work
3. Signatures of cooperators where needed.

## WHAT IS THE SITUATION?

(Major problems; needs of people in this field of work. History and status of problem-importance to county.)

Studies show that the average tenure in 1957 was 2.7 years. Boys and girls could profit from a greater number of years of experience.

Six hundred thirty one were enrolled in the 4-H program during the 1960-61 club year. Two hundred forty eight boys and three hundred eighty three girls were members in 18 Four-H community clubs. Thirty five per cent of the enrollment are first year members, thirty per cent second year, twenty per cent are third year, eight per cent are fourth year, and seven per cent are in the fifth year and over. Sixty five per cent of all of the members had one or more years of experience and thirty five per cent had two or more years of experience.

County-wide Hi 4-H Club has been active in Madera County for a little over a year. There has been an increase of 36 per cent in the number of members over 14 enrolled in 4-H

## LONG-TIME OBJECTIVES AND TEACHING OBJECTIVES

Enroll 1,000 members within the next 10 years.

## ANNUAL GOALS

Recruit 75 more youngsters.

Club work. However, we were not able to reach our goal of 750 members.

## TEACHING PLAN (METHODS)

Learning experiences to be provided — activities-events (include timing)

Discuss organization of another 4-H Club in the mountains with residents of the area. This club could have an enrollment of 25 Four-H members.

Use mass media means of publicizing 4-H Clubs.

Train leaders so they assist with program planning in the local club.

Offer entomology and tractor projects county-wide until enough interest is developed in each community to justify a project leader in each local club.

Display posters at school to encourage more youngsters to join 4-H Clubs.

# SUPPLEMENTAL INFORMATION

Names of Cooperators (other than University)

\_\_\_\_\_  
 \_\_\_\_\_

PROCEDURE - Field or Laboratory Methods  
 (attach plot diagram, if applicable)

When

CALENDAR

What

Who

SIGNATURES

Advisor

Date

County Director

Date

Date

\*

Date

\*

Date

\*

Date

\* Indicate by title.

1-23-62 *Walter E. Emrick* 1-23-62