PLAN OF WORK

PRIMARY FIELD: 4-H Clubs
COMPONENT: Administration
CROSS REFERENCE:

(CHECK ONE) ☐ NEW PLAN ☐ CONTINUED FROM 19 1962

STARTING DATE: November 1, 1962
DATE OF WRITING: January 25, 1963

SUBJECT OF PLAN: Administration
Name (s): M. Nadine Turini and Jimmie R. Billington
County: MADERA

Copies sent to:
Geo. B. Alcorn, N. D. Hudson, R. O. Monosmith, Harry L. Miller, Dorothy E. Duncan

Use reverse side for:
1. Field or laboratory methods
2. Calendar of field or lab. work
3. Signatures of cooperators where needed.

WHAT IS THE SITUATION?
(Major problems; needs of people in this field of work. History and status of problem-importance to county.)

Same as 1962 with the exception of the variation in numbers of leaders attending the council meetings. During the 1961-62 club year an average of 25 leaders attended all council meetings.

LONG-TIME OBJECTIVES AND TEACHING OBJECTIVES

Same as 1962

ANNUAL GOALS

Same as 1962

TEACHING PLAN (METHODS)
Learning experiences to be provided — activities-events (include timing)

Train leaders to give 4-H members more responsibility. For example: select project group captains to report to the community 4-H Club group. We will continue to use all methods listed in the 1962 plan.

Encourage leaders and junior leaders to assume authority for more of the routine preparations for club and county events and hope that they will assume the responsibility.

In addition to notifying leaders of meetings in the monthly newsletter, we will send out a reminder about five days prior to the meeting. This notice will contain location, date, time and agenda to be covered at the meeting.

The success of the Madera County 4-H program depends upon our ability to influence others to act.

SUPPLEMENTAL INFORMATION

Names of Cooperators (other than University)

PROCEDURE – Field or Laboratory Methods (attach plot diagram, if applicable)	CALENDAR		
	When	What	Who

SIGNATURES

_____ Advisor	_____ Date	Walter E. Emrick County Director	1-25-63 Date	* _____	_____ Date
* _____	_____ Date	* _____	_____ Date	* _____	_____ Date

* Indicate by title.