1.112

State Leader # 46
County # 11

office

FARM ADVISER PROJECT: #11

COOPERATIVE EXTENSION WORK
UNIVERSITY OF CALIFORNIA
College of Agriculture
THE UNITED STATES DEPARTMENT OF AGRICULTURE
States Relations Service
Cooperating with
THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY

I. NAME OF PROJECT: Boys Agricultural Clubs in the High Schools of San Diego County.

II. LEGAL AUTHORITY: None.

III. LEADER: H. A. Weinland, Farm Adviser.

IV. LOCATION: El Cajon, Escondido, San Diego, National City, Ramona, Julian, Fallbrook, Oceanside.

V. HEADQUARTERS: Farm Adviser's Office, Court House, San Diegg.

VI. DATE EFFECTIVE:

VII. OBJECT: To stimulate interest in agriculture among the high school boys in San Diego County and to bring before the public in general the value of

VIII. HISTORY: The conclusion of the boys' club work in the Escondido, El Cajon and San Diego high schools last year, which ended in one boy being given the trans-continental trip to Washington and fourteen boys the trip to Davis was sufficiently satisfactory to encourage requests from various other high school boys in the County for the formation of a club. Last year's experience with the boys' clubs brought out that it was financially out of the question to consider sending more than one boy from the whole County on the trans-continental trip, and that the only way to determine who this should be was to have a second set of judges to decide the winner of the winners of all the clubs. This brought out the fact that it was impossible to fairly decide between the winners of a pig club and the winner of the corn club, these two conteats being so different in nature. It was then determined in the mind of the F.A. that it would be the most satisfactory to have the same contest for all the clubs in the County which decision has been agreed upon by Mr. R.M. Hagen, State Leader of Clubs.

IX. PROCEDURE:

(1) The F.A. will outline a trip to take in all of the high schools in the County during the week January 24th to 29th, notifying the high schools previously of the date and time of arrival. (Completed- ~~~~~~~~~~)
(2) The F.A. will pick out in advance a certain person in each locality or high school who he believes would make the most satisfactory leader for the boys' club and personally address him to find out whether he will take up the work. (Completed- ~~~~~~~~)
(3)(a)The F.A. will speak to the whole membership of boys in the high school, if so permitted, first outlining the boys' club work in general and the advantages to be gained thereby, outlining the work last year and reading the letter sent by the trans-continental winner to all the boys. (Completed- ~~~~~~~~)
(b) The F.A. then will ask all boys who are interested in organizing the club to adjourn to a separate room where definite organization will take place. (Completed- ~~~~~~~~)
(c) The clubs will be furnished with the constitution and by-laws, topics for club meetings and an outline of the details of the contest. (Completed- ~~~~~~~~)
(d) The boys will be given definitely to understand before going further with the work that their part of the club work will be to raise sufficient money for the winner to be given the trip to Davis, or if the winner obtains the County prize, the second in line in their club. (Completed- ~~~~~~~~)
(4) (a) The F.A. will encourage all clubs to have a report from each boy that he has secured his quarter of an acre of land not later than March 1st. (Completed- ~~~~~~~~)
(b) The F.A. will furnish to each club, detailed instructions with regard to a meeting to be held about March 15th on the preparation of the land for planting crop (Completed- ~~~~~~~~)
(c) The F.A. will furnish to all the clubs material for a meeting to be held about April 1st, covering the history of the
its development, uses, value of straw, etc.
(d) The F.A. will furnish all clubs with the material for meeting to be held about April 15th concerning the necessity of thorough working of the land for a definite period before planting, including the character of tools, depth of working, etc. (Completed- ~~~~~~~~)
(e) The F.A. will furnish the clubs with material for meeting to be held about May 1st including the details of planting, kind of planter to use, distance apart, etc. Completed-

(5) (a) The F.A. will arrange about May 15th with every club, a trip to each boy's plot in order to examine the condition of the soil as to moisture, condition of mulch and character of work done, etc. Completed-
(b) The F.A. will furnish each club with material to be used in the meetings about June 1st, concerning the cultivation of the crop, number of times to cultivate, depth of cultivation, tools to use, etc.
(6) As all schools will be out after this periodand it will be difficult to be sure of each club having meetings during the summer, the clubs will individually be requested to get material for meetings on special subjects. About Sept. 1st the F.A. will arrange a trip in each club center with the boys to visit every plot and compare the conditions of the crops and determine if possible the reasons for a good or bad stand. He will also furnish them with suggestions for a meeting on methods of harvesting and handling the crop as it matures. Completed
(7) (a) Each club will be asked to arrange an exhibit where every boy growing [illegible] will show some of his best plants and one individual plant which he determines to be the best.
(b) Each club will be asked to select a set of three judges who will check up the yield of [illegible] from each boy's plot and certify to the correctness of the amountraised and the sale price of the [illegible], determining the winner of each club. Completed-
(c) The F.A. will select a further set of judges who will go over the returns from each club and determine who is the final winner and entitled to the trans-continental trip.

X- Additions will be submitted under X

DATE _____

DATE Jan 21, 1916

Farm Adviser-San Diego County

B. H. Crocheron
State Leader for California

Additions.

Project Completed and filed

PROJECT NUMBER
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FARM ADVISER PROJECT
Progress Report
Date: July 18, 1916.

X - At the present writing the San Diego and National City High School Boys' Agricultural Clubs have completed the contest in potato growing.
The clubs of the El Cajon, Escondido, Ramona, Fallbrook and Julian High Schools have in progress their contest on the growing of Feterita.
Mr. W. R. Ralston, Asst. State Leader of Boys' Clubs, together with the Farm Adviser, visited all of the plots of the boys of the El Cajon, Escondido and Ramona clubs the week of June 19th to 24th.
The Board of Supervisors of the County have agreed to pay half the necessary expenses for sending two boys on the trans-continental trip.

DATE July 21 1916

H Lauenland
Farm Adviser-San Diego County

DATE JUL 25 1916

B. H. Crocheron
State Leader for California