

nuestra cosa

November

UCR



Special Edition

Movimiento Estudiantil Chicano de Aztlan
University of California, Riverside

Vol. 4 No. 2

UFW Leads in Farm Balloting and Opinion Poll

BY HARRY BERNSTEIN
Times Labor Writer

Cesar Chavez' United Farm Workers of America continues to hold a substantial lead in secret-ballot union representation elections and in public support for his union.

The California Agricultural Labor Relations Board said Wednesday the latest official count in elections to decide which union, if any, farm workers want shows the UFW winning 56% of the elections to 37% for the Teamsters and only 5% voting for no union.

The board said that the UFW has won 15,792 votes and 136 elections compared to 8,987 votes and 90 elections for the Teamsters and 5,227 votes for no union, resulting in only 11 ranches going nonunion.

The UFW is putting most of its staff and supporters to work seeking votes in the elections conducted among farm workers under California's new farm labor law. But the union also is pressing its worldwide boycott of California grapes, lettuce and Gallo wines until it either loses elections at the boycotted ranches or negotiates new contracts where the UFW has been chosen as bargaining agent.

Growers and the Teamsters Union have long insisted that the UFW boycotts have had a negligible impact on sales, and in any case should be ended now that workers have a state farm labor law.

But according to a nationwide survey conducted by pollster Louis Harris, 12% of the adult population, or 17 million people, said they have stopped buying grapes because of the Chavez boycott; 11% or 14 million people have stopped buying lettuce

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BIENVENIDOS RAZA!

El "Programa":

9:30 - 10:00 Desayuno - Commons Large Dining Room

10:00-11:00 Speakers - Commons North Lounge

M.C. - Dr. Gary Sposito

Admissions Robert Hershler
EOP J.C. Womack

Betty Hernandez
Financial Aid Marilyn Ballance,
Chicano Studies Dr. Carlos Cortés
MEChA Juana Serros
Housing John Quinlan

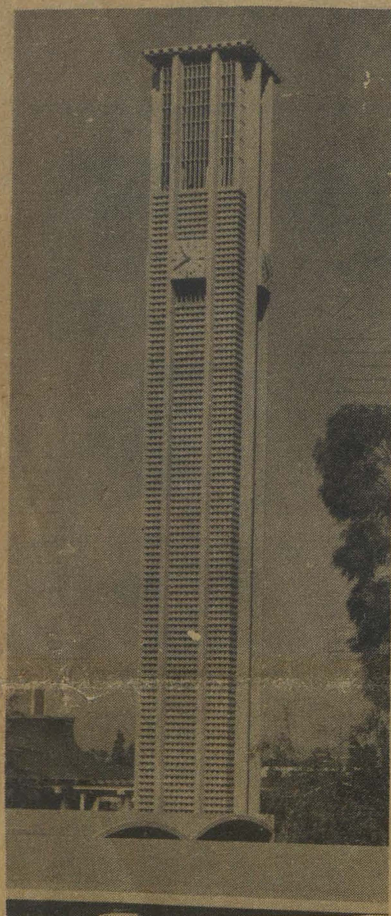
11:00 -12:00 Information Tables - Commons Large Dining Room

12:00 - 1:00 Lunch and Entertainment
(TEATRO MESTIZO)

1:00 - 1:45 Tours of the Campus

1:45 MOVIE - Commons Large Dining Room

Closing Address - Dr. Gary Sposito



EOP APPLICATIONS NOW BEING TAKEN

If you would like to apply for admission to UCR through the Educational Opportunity Program for the Fall quarter 1976, APPLY NOW. EOP at UC-Riverside offers special admissions assistance as well as supportive services including counseling and tutorial assistance.

If you are now attending a junior college and would like to attend UCR next year but will

not have completed a total of eighty-four quarter units or fifty-six transferable semester units by June 1976, then you should apply for admission through EOP (all applicants must at least a 2.0 overall grade point average).

All applicants must first complete an EOP application. Applications are available by request from the EOP Office located at 2129

Library South and our phone number is 787-4542. When your application is received, we will mail you a UC admissions Packet containing a UC admission application stamped EOP and a preliminary financial aid application. Both forms should be returned to our office.

In addition you must submit the confidential report on the applicant to be filled out by your

college counselor, and two letters of recommendation. Also, you should request that copies of your high school and college transcripts be mailed to both the EOP Office and the UCR Admissions Office.

When our office receives your preliminary financial aid application, the Financial Aid Office will be notified and will then send you a financial aid appli-

cation. It should be completed and returned by January 15, 1976.

You should also apply for the California State Scholarship whose deadline is December 6, 1975. ALL students will be expected to apply for the Basic Educational Opportunity Grant (BEOG).

This source of money is available to all students who began college after April 1, 1973.

This year awards for

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WELCOME CHICANO JC STUDENTS

The Chicano is finding a medium in which to develop his own literary forms and to interpret the rebirth of his culture, CON SAFOS is such a medium. A popular feature of this publication has been a series of Barriology Exams by Antonio Gomez, Art Coordinator of the magazine

Barriology Exam

1. Laurel and Hardy were popularly known in the barrio as _____
2. Duck _____ describes a hair style worn by barrio dudes in the 50's.
3. According to baby care practices of barrio women, tickling a baby will produce what defect?
4. Barrio tradition among youth has often demanded that students
 - A. excel in school
 - B. do poorly in school
 - C. keep the group norm
 - D. none of the above is applicable
5. Pedichi and moocher have what in common?
6. Eating watermelon and drinking beer simultaneously is,
 - A. sexually stimulating
 - B. bad for one's stomach
 - C. good for hangovers
 - D. not an ethnic diet
7. What slang name refers to the older barrio dudes?
8. Large brown market bags have been used in barrio households for what purpose? How about 1/2 gallon milk cartons?
9. Complete the following children's chant:
De tin marin
de do pinque
cucara macara
10. Lowered, channeled, chopped, primed all refer to what barrio art form?

SUMMER JOBS in Federal Agencies and with State of California - ,Department of Parks & Recreation.

Information NOW Available
Contact Student Employment Office
AURELIANO de la HCYA
1134 Library South
787-3631

EOP... from pg. 1

students receiving BEOG ranged between \$226.00 and \$1,400.

Applications for BEOG will be available sometime in January from your college counselors as well as from our Financial Aid Office.

All students whose applications are completed by February 13, 1976, will be asked to come in for a personal interview. Students will be interviewed by a group consisting of

students, staff, and faculty. Notification of acceptance or declination will take place during the first week in May.

Again, if you are interested, APPLY NOW. See Betty Hernandez, Assistant Director of EOP for more information. The EOP Office is located at 2129 Library South. Write or call (787-4334) for assistance.

REVOLTIJO

Congratulations to Mike Fernandez who was recently appointed as student financial aid representative by ASUCR.

MECha's football team has a record of 4 wins, 3 losses. Need your support.

Congratulations also to Rick and Glo Rodriguez who are expecting an extra special first addition to their family in late February.

Roberto Perez is back from his research trip to Mexico. This completes his preliminary work needed for his doctorate in Anthropology.

To date we have seen high school students from Hemet High, Poly High, La Sierra High,

Chino High, and Pomona High. Thanks to the efforts of Jess Valenzuela

Congratulations to the MECha secretary Jennie, and her husband Joe Perez, on their second anniversary.

Welcome to the Married Student housing complex Karen Estrada and family WATCH OUT FOR ELENA.

The Hisas are expecting a new addition to the family sometime in February.



CHICANA TAMALE SALE - Las Chicanas held their first fund raiser of the year with a successful tamale sale. From L to R are Anamaria, Ana Lea, Armida, Juane, y Mary.

Poema

Soy un acto de la vida
dancing to Mariachi music...
wearing my platform shoes y mi pelo as long as Azteca Kings.
Soy una pelicula Mexicana
showing only to the more traditional Mexicanos
Soy un actor, sometimes alone... but always on stage.

Soy el hijo de Quauhtemoc pero me llamo Joey SAN-Shez
pienso de trabajos in high towering office buildings,
Pero siempre you do not hear my name on graduation.

Canto canciones de amor y de la revolucion: pero siempre
I do not get involved in picket lines y huelgas. Muchas veces
tomo coors y gallo wine.

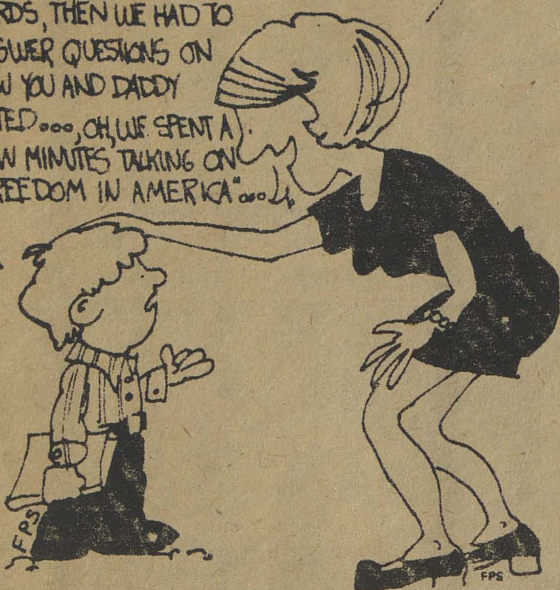
I sit by liquor stores, me miro chingon, tengo un
low rider con tuck-n-roll y white walls.
y cuando llega el pusher siempre le compro mucho

Digo que soy chicano y que estoy buscando AZTLAN
Working to win back what once belonged to our fathers...
But i am a liar
estoy hung up trancado en drogas
y pleitos con mis hermanos.

Jose
10-28 -74

WHAT DID YOU DO IN SCHOOL TODAY, DEAR?...

WELL, FIRST WE WERE ALL FINGERPRINTED, THEN OUR PHOTOS WERE TAKEN FOR OUR ID CARDS, THEN WE HAD TO ANSWER QUESTIONS ON HOW YOU AND DADDY VOTED... OH, WE SPENT A FEW MINUTES TALKING ON "FREEDOM IN AMERICA"...



THANKS.

On November 4, 1975, a mass was celebrated in the memory of Hector Sanchez at the Chicano Cultural Center on campus at UCR. It was attended by the UCR Chicano community. NUESTRA COSA would like to thank the Rt. Reverend Frank Ponce for his gracious gesture in leading the celebration of the mass.

Chicano Tutorial

Chicano Tutorial provides a way by which we can help our CARNALES in Elementary, Junior High, and High School. Under Chicano Tutorial students actually go to the different schools and tutor Chicano students who can not function adequately in the present educational system.

For those who want to benefit personally, and

at the same time help the RAZA, Chicano Tutorial is the way.

Tutoring can be done for academic credit (2 units), for work-study, or simply for participation in a student activity acquiring practical teaching experience.

Chicano Tutorial is located in Watkins 1150 and their phone number is 787-3541.

Pre-law...

The Chicano Pre-law Association of UCR is now in its fifth year of existence. It was established to aid and increase the number of Chicanos contemplating a career in the legal profession. Chicano Pre-law is also an organization with the steadfast purpose to acquaint Chicano with the opportunities in the profession of law, to disseminate pertinent materials relating to the study of law; to coordinate, as well as assist

any and all Chicanos who are interested in pursuing the study of law; and to serve as an entity whereby Chicanos can collaborate and exchange concepts about the study of law. If you haven't decided on what career you want or if you are now considering law, we extend a warm invitation to you to become involved with us. Our office is located at Library South 2308 or you may call Miguel Lopez at 787-4673.

A Definite Mistake !!!

The proposal for the elimination of the ethnic/area studies requirement, IS DEFINITELY A MISTAKE, on the part of the College of Humanities and Social Science.

The excuse that "community colleges didn't offer the courses needed to fulfill it (requirement)," should not be used to hinder that "damn good education" which UCR has to offer. Other colleges may not offer the courses but UCR does, which is a credit to the campus.

Why should we, UCR, offer an incomplete education because others see it as unimportant and unnecessary to include Ethnic Studies.

We believe, as was reported in the National Education Association's main report, that "in addition to purely intellectual growth, the curriculum should regard emotions, attitudes, ideals, ambitions, and values as legitimate areas of concern for the educational process, and should emphasize the student's need to develop a sense of respect for self and others."

One of the most important elements of education should be the overall atmosphere which is created, not just the "concentration on requirements" of a specific area.

Ethnic Studies can help to create a FAVORABLE atmosphere by the materials and social values displayed in this area's courses. Whatever the background and values of students and oneself, Ethnic Students can only benefit all by enlarging their store of values and attitudes, A VIABLE ACADEMIC GOAL IN ITSELF.



UFW LEAD

Continued from First Page

and 8% or 11 million people are boycotting Gallo wines.

"Backing for Chavez' union runs strongest among professional people and the college-educated, who support the UFW against the growers by roughly a 2-1 margin and who sympathize with the UFW more than the Teamsters by almost 10 to one," Harris reported.

Nationally, the Chavez union was supported by 45% of those surveyed, compared to only 7% for the Teamsters, while 14% said they supported either both unions or neither union and 35% said they were not sure.

In the West, the UFW won 55% of the public's support compared to 11% for the Teamsters, 14% for neither or both unions, and only 20% listed themselves as not sure.

By education, 53% of those with an eighth-grade education or less were not sure, while 22% supported the UFW and 12% backed the Teamsters.

Those at the college level, however, backed Chavez by 57% to only 6% for the Teamsters and 14% saying they supported either both or neither union. There were 23% undecided.

When all those polled were asked to choose between the UFW and the growers, the results were closer, with the UFW getting support from 34% of those polled compared to 29% for farm operators and 11% for neither or both, while 26% were undecided.

Those with an eighth-grade education or less backed the growers by a

margin of 26% to 20% for the UFW, with 9% for both or neither and 45% undecided.

But those with a college education backed the UFW by a margin of 43% to 28% for the growers, 11% for both or neither and 18% undecided.

The growers could take some comfort from the fact that they fared better than the Teamsters in the polling results.

But the fact that 12% of the population has stopped buying grapes, according to Harris, and 11% have stopped buying lettuce and 8% are boycotting Gallo wines still indicates that millions of Americans feel so strongly about the UFW that they have joined in what is apparently the most effective union boycott of any product in the history of the nation.

**Boycott
Boone's Farm.
Because
Boone's Farm
is made by
Gallo and
Gallo exploits
farmworkers.**



United Farm Workers

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4. C. Keep the group norm
5. Both describe one who asks for handouts
6. B. Bad for one's stomach
7. Veteranos-adults who have been through barrio warfare and usually no longer take part in gang hassles
8. Trash bags and garbage containers
9. Titere fue-a chant used by children to select players for a game-similar to "one potato, two potato," etc.
10. A customized car.

RATE YOURSELF ON THE CON SAFOS BARRIOLOGY QUOTIENT SCALE

Barriology Exam Questions answered correctly:

- 10-9 Chicano Barriologist, o muy de aquellos
- 8-7 High Potential, o ya casi
- 6-5 Mexican American, o keep trying ese
- 4-3 Vendido, o culturally deprived
- 2-1 Pobrecito
- 0 Pendejo

Congratulations to Mike

WORKER HARRASSMENT
CONSUMER ABUSE
UNION BUSTING
RACISM

COORS BEER

DON'T
BUY
COORS

anuncios

NOV. 21

UCLA Graduate School of Administration
9:00 a.m. to 2:00 p.m.
International Lounge
Sign up in Career Planning & Placement

NOV. 24

CAREER SEMINAR - 3:00 p.m. to 5:00 p.m.
International Lounge
Social Welfare, Drug Rehabilitation,
Clinical Psychology, Counseling, Educational Psychology, Rehabilitation Counseling

NOV. 27-28

THNAKSGIVING RECESS
NO CLASSES!!!!

DEC. 13

FIRST ANNUAL CHICANO TALENT SHOW
For mi
For additional information contact: JESS
VALENZUELA, Library South 2301 or call
787-4673.

CHICANA MEETING held every Tuesday
at Chicano Cultural Center.

short story

EL RIO ENCANTADO

Alli escondido por las montanas hay un pueblo. Ojos extranos al verlo miran nomas la pobreza, una civilizacion atrazada y gente sin educacion. Pero, ese pueblo tiene un regalo de Dios, un regalo no encontrado en otros lugares. El pueblito solo y humilde tiene un rio encantado.

Habia en ese pueblo una muchacha que la mayor parte de su vida habia sufrido mucho. En su corazon tenia las cicatrices de su sufrimiento, pero tambien sus ojos habian visto la belleza de la naturaleza y eso fue su esperanza para seguir vi-
viendo.

Ella siempre habia oido en el pueblo los viejitos hablar del rio encantado y que ese rio era la cara del amor. Amor--que era ese amor tan fugazo que ella no podia obtener. Ya no podia aguantar mas, tenia que ver ese rio aunque habia mucho peligro preferia morir que nunca poder encontrar el amor. Cuando subio el sol del este se fue la muchacha. No volvio por dos dias y todos ya decian que se habia muerto.

Al llegar al arroyo del rio la muchacha se quedo parada --silenciosa dejando su alma escapar de su cuerpo y gozar la belleza de un milagro.

Ella contaba cuando volvio que sentia una gran fuerza y era como si su alma estaba volando arriba del rio. Y nos miraba con los ojos pero no nos estaba mirando. Miraba nomas la memoria del rio encantado.

Decia ella que el rio joven andaba con ternura al lado de su senda; muy suave corria sobre piedritas luminosas. Innocente, corria a un destino desconocido.

Las montanas cubiertas de nieve, vislumbadas sobre el valle como guardias cuidando su gente y los arboles gigantes extendian sus largos brazos

sobre el valle pero el rio pequeno no se preocupaba de ellos. Mas grande y ancho se hizo el rio, pero no se daba cuenta del cambio. El rio ya marchaba a un paso mas rapido; su poder multiplicado, el agua honda y el color claro de mas antes se volvió a un azul brillante. La metamorfosis del rio se comparaba al de la mariposa y igualmente sorprendiendo al mundo con una belleza y elegancia. Las corrientes del rio bailaban encima del agua en una danza sin principio o fin.

El rio rapidamente paso el bosque, las montanas, el valle. Y todavia cambiaba el rio. Y en poco tiempo perdio su belleza e inocencia. Se hizo violento, una emocional oleada de poder. El agua estaba blanca de furia y sus corrientes iban a diferentes rumbos retando a cualquier existente vivo que le tocaba su cuerpo. El rio causo mucha exictacion; retumbando y tumbando contra las grandes piedras negras.

El dia se estaba acabando. Pero, el rio nunca paro. siguio como si un poder extrano o un iman grande lo estaba estriando. Por fin el rio cayo a la cascada. Se cayo como un canon, gritando como si no queria perder todo su poder. Pero cuando el rio toco la tierra, la noche habia llegado, la luz de la luna brillaba encima del rio y las estrellas reidoras brillaban arriba en el cielo. Era apacible otra vez. La metamorfosis se termino y la muchacha al var que todo era como antes sintio su alma regresar a su cuerpo, y en ese momento se dio cuenta que no era solamente un rio que habia visto sino la cara del amor, de la naturaleza y de Dios.