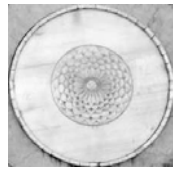


The Ārya
Saṅghāṭasūtra
Dharmaparyāya



(svastiḥ||) namaḥ sarvabuddhabodhisattvebhyaḥ||

<1> evaṃ mayā śrutamekasmin samaye bhagavān rājagṛhe viharati sma|
gṛddhrakūṭe parvate mahatā bhikṣusaṃghena| sārdhaṃ

<2> dvāviṃśatibhirbhikṣusahasraiḥ tadyathā āyuṣmatā cājñātakauṇḍinyena|
āyuṣmatā ca mahāmaudgalyāyena| āyuṣmatā ca śāradvatiputreṇa| āyuṣmatā ca
mahākāśyapena| āyuṣmatā ca rāhulena| āyuṣmatā ca bakkulena| āyuṣmatā ca
bhadravāseṇa| āyuṣmatā ca bhadrāsriyā| āyuṣmatā ca nandaśriyā| āyuṣmatā ca
jāṅgulena| āyuṣmatā ca subhūtinā| āyuṣmatā ca revatena| āyuṣmatā ca
nandasenena| āyuṣmatā cānandena|
evaṃpramukhairdvāviṃśatibhirbhikṣusahasraiḥ|

<3> dvāṣaṣṭibhiśca bodhisattvasahasraiḥ tadyathā maitreyeṇa ca bodhisattvena
mahāsattvena| sarvaśūreṇa ca bodhisattvena mahāsattvena| kumāraśriyā ca
bodhisattvena mahāsattvena| kumāravāsinā ca bodhisattvena mahāsattvena|
kumārabhadreṇa ca bodhisattvena mahāsattvena| anūnena ca (nāma)
bodhisattvena mahāsattvena| maṃjuśriyā ca kumārabhūtena bodhisattvena
mahāsattvena| samantabhadreṇa ca bodhisattvena mahāsattvena| sudarśanena ca
bodhisattvena mahāsattvena| bhaiṣajyarājena ca bodhisattvena mahāsattvena|
(vajrasenena ca bodhisattvena mahāsattvena|)
evaṃpramukhairdvāṣaṣṭibhirbodhisattvasahasraiḥ

<4> dvāṣaṣṭibhiśca devaputrasahasraiḥ tadyathā arjunena ca devaputreṇa|
bhadreṇa ca devaputreṇa| subhadreṇa ca devaputreṇa| dharmarucinā ca
devaputreṇa| candanagarbheṇa ca devaputreṇa| candavāsinā ca devaputreṇa|
candanena ca devaputreṇa| candanasenena ca devaputreṇa|
evaṃpramukhairdvāṣaṣṭibhirdevaputrasahasraiḥ||

<5> aṣṭābhiśca devakanyāsahasraiḥ tadyathā mṛdamṅginyā ca devakanyāyā|
prāsādavatyā ca devakanyāyā| mahātmasaṃprayuktayā ca devakanyāyā|
varṣaśriyāyā ca devakanyāyā| (padmaśriyāyā ca devakanyāyā|) prajāpativāsinyā ca
devakanyāyā| balinyā ca devakanyāyā| subāhuyuktayā ca devakanyāyā|
evaṃpramukhairaṣṭābhirdevakanyāsahasraiḥ

<6> aṣṭābhiśca nāgarājasahasraiḥ tadyathā apalālena ca nāgarājñā| elapatreṇa ca
nāgarājñā| timiṅgilenā ca nāgarājñā| kumbhasāreṇa ca nāgarājñā| kumbhaśirṣeṇa
ca nāgarājñā| sunandena ca nāgarājñā| suśākhena ca nāgarājñā| gavaśirṣeṇa ca
nāgarājñā| evaṃpramukhairaṣṭābhirnāgarājasahasrais

<7> te sarve yena rājagṛhaṃ mahānagaraṃ yena gṛddhrakūṭaḥ parvato yena ca
bhagavāmcchākyamunistathāgato'rhan
samyaksambuddhastenopasaṃkrāmadupasaṃkramya bhagavataḥ pādau
śirasābhivandya bhagavantaṃ triṣpradakṣiṇīkṛtya bhagavataḥ puratastasthira|

<8> etadavocan deśayatu bhagavāṃ dharmāṃ deśayatu sugataḥ dharmāṃ yaṃ śrutvāsme kṣipramanuttarā samyaksāmbodhimabhisāmbuddhyema yena ca sarvasattvānāṃ karmāvaraṇakṣayo bhaveyāt) bhagavāṃśca tūṣṇībhāvenādhivāsayati sma|

<9> atha khalu sarvaśūro bodhisattvo mahāsattvaḥ utthāyāsanādekāmsamuttarāsaṅgaṃ kṛtvā dakṣiṇāṃ jānumaṇḍalaṃ pṛthivyāṃ pratisthāpya yena bhagavāṃstenāṃjalīṃ praṇamayya bhagavantametadavocat

<10> bahvyo bhagavan devakoṭyopsarakanyākoṭyo bodhisattvakoṭyaḥ bahvyo bhagavaṃcchrāvakakoṭyaḥ sannipatitāḥ sanniṣaṇṇā dharmāśravaṇāya| tatsādhu bhagavan teṣāṃ yathāsannipatitānāṃ (sanniṣaṇṇānāṃ) tathāgato'rhan samyaksāmbuddhastathārūpaṃ dharmanayapraveśaṃ deśayatu| yathaiṣāṃ syāddīrgharātramarthāya hitāya sukhāya devānāṃ ca manuṣyānāṃ ca yathārūpeṇa dharmanayapraveśena deśitena vṛddhānāṃ sattvānāṃ saha śravaṇenaiva sarvakarmāvaraṇāni caiṣāṃ parikṣayaṃ gaccheyuḥ daharāśca sattvāḥ kuśaleṣu dharmeṣvabhijyamānā viśeṣāmadhigaccheyurna hīyeranna parihīyeran kuśalairdharmaiḥ||

<11> evamukte bhagavān sarvaśūraṃ bodhisattvaṃ mahāsattvametadavocat - sādhu sādhu sarveśūra sādhu khalu punastvaṃ sarvaśūra yastvaṃ tathāgatamarhantaṃ samyaksāmbuddhametamarthaṃ paripraṣṭavyaṃ manyase| tena hi tvaṃ sarvaśūra śṛṇu sādhu ca suṣṭhu ca manasikuru..... te|

<12> evaṃ bhagavanniti sarvaśūro bodhisattvo mahāsattvo bhagavataḥ pravyaśrauṣād|

<13> bhagavan asyaitadavocat asti sarvaśūra <(saddharmaparyāyo| yena dharmaparyāyeṇa sarvasattvānāṃ pañcānantaryāṇi karmāvaraṇāni kṣayaṃ| tathānye ca karmāvaraṇāni kṣayaṃ gacchante| kṣipraṃ cānuttarāṃ samyaksāmbodhim abhisāmbuddhayaṃteḥkataro bhagavaṃ saddharmaparyāyaḥ

<14> bhagavānāhaḥ) saṃghāṭo nāma dharmaparyāya| ya etarhi jambudvīpe pracariṣyati| yaḥ kaścit sarvaśūremaṃ saṃghāṭaṃ dharmaparyāyaṃ śroṣyati| tasya pañcānantaryāṇi karmāṇi parikṣayaṃ yāsyanti| avaiṣvartikāśca bhaviṣyantyanuttarāyāṃ samyaksāmbodhau|

<15> tatkiṃ manyase sarvaśūra ya imaṃ saṃghāṭasūtraṃ dharmaparyāyaṃ śroṣyati| yathāikasya tathāgatasya <satkāraṃ kṛtvā> puṇyaskandhastathā tāvantaṃ puṇyaskandhaḥ sa sattva prasaviṣyatīti| naivaṃ sarvaśūra draṣṭavyaṃ|

<16> sarvaśūro bodhisattva āha| yathā kathaṃ punarbhagavan draṣṭavyaṃ|

bhagavānāha| yathā gaṃgānadībālukāsamānāṃ tathāgatānāṃ arhatāṃ samyaksāmbuddhānāṃ (satkāraṃ kṛtvā) puṇyaskandhastāvantaṃ sarvaśūra te satvāḥ puṇyaskandhaṃ prasaviṣyanti| ye sarvaśūra imaṃ saṃghāṭaṃ

dharmaparyāyam śroṣyanti te sarve avaiivartikā bhaviṣyanti (anuttarasyām samyaksambodheḥ)| sarve ca tathāgataṁ drakṣyanti| sarve ca tathāgatadarśāvino bhaviṣyanti| sarve cānuttarām samyaksambodhimabhisambhotsyante| adhrṣyāśca bhaviṣyanti mārena pāpimatā| te ca sarve tadeva kuśaladharmamanuprāpsyanti| ye sarvaśūra imāṁ saṁghāṭasūtraṁ śroṣyanti| te sarve utpādanirodhaṁ jñāsyanti|

<17> atha te sarve (yathāsannipatitā bodhisattvā mahāśrāvakā) devanāgamanuṣyāpsarakanyākoṭyastena kālena tena samayenotthāyāsanebhyaḥ ekāmsānyuttarāsaṁgāni kṛtvā dakṣiṇāni jānumaṇḍalāni pṛthivyām pratiṣṭhāpya yena bhagavāṁstenāmjalayaḥ praṇamayya (te sarve) bhagavantaṁ paripṛcchanti sma| kiyantaṁ bhagavannekasya tathāgatasya (satkāraṁ kṛtvā) puṇyaskandhaḥ

<18> bhagavān āha| śṛṇu kulaputrā; ekasya buddhasya puṇyaskandhasya pramāṇaṁ tadyathā mahāsamudre udakabindavaḥ yāvanto jāmbudvīpe paramāṇavaḥ yathā gaṁgānadībālikāsamāḥ sattvāste sarve daśabhūmipratiṣṭhitā bodhisattvā bhaveyuḥ yacca teṣāṁ bodhisattvānāṁ puṇyaskandhamato bahutaraṁ puṇyaskandhamekasya buddhasya (puṇyaskandham)| ataśca te sarvaśūra sattvā bahutaraṁ puṇyaskandhaṁ prasaviṣyanti ya imāṁ saṁghāṭaṁ dharmaparyāyam śroṣyanti| yāvanna śakyaṁ gaṇanāyogena tasya puṇyaskandhasya paryantamadhigantuṁ| yasya sarvaśūra tasmin kāle tasmin samaye etad vacanaṁ śrutvā mahānūtsāho bhaviṣyati sa evamaprimeyam puṇyaskandhaṁ prasaviṣyati|

<19> atha khalu sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat - katame te bhagavan sattvā ye dharmaparitṛṣitā bhaviṣyanti| evamukte bhagavān sarvaśūraṁ bodhisattvaṁ mahāsattvametadvocat - dvāvimau sarvaśūra sattvau dharmaparitṛṣitau| katamau dvau| yadutaikaḥ sarvaśūra sarvasattvasamacittaḥ dviṭiyāḥ sarvaśūra yo dharmāṁ śrutvā sarvasattvānāṁ samaṁ prakāśayati (imau dvau dharmaparitṛṣitau)|

<20> sarvaśūro bodhisattva āha - katamaṁ bhagavan dharmāṁ śrutvā sarvasattvānāṁ samaprakāśanā; bhagavān āha - ekaḥ sarvaśūra dharmāṁ śrutvā bodhāya pariṇāmayanti| yadā ca bodhāya pariṇāmayati tadā sarvasattvā dharmaparitṛṣitā bhaviṣyanti | dviṭiyassarvaśūra yo mahāyānamavagāhayati sa nityaṁ dharmaparitṛṣito bhavat|

<21> atha te devanāgamanuṣyāpsarasakoṭya utthāyāsanād bhagavataḥ purataḥ prāmjalayo bhūtvā bhagavantametadvocan vyaṁ bhagavan dharmaparitṛṣitāḥ paripūrayatu bhagavān asmākaṁ sarvasattvānāṁ cāśā|

<22> atha khalu bhagavāṁstasyāṁ velāyāṁ smitaṁ prāduṣakāraḥ atha khalu sarvaśūro bodhisattvo mahāsattva utthāyāsanādyena bhagavāṁstenāmjalim praṇamayya bhagavantametadvocat - ko bhagavan hetuḥ kaḥ pratyayaḥ smitasya prāduṣkaraṇāya|

<23> atha khalu bhagavān sarvaśūraṁ bodhisattvaṁ mahāsattvaṁ āmantrayāmāsa| ye sarvaśūra sattvā ihāgatvā te sarve anuttarāṁ

samyaksāmbodhimabhisāmbuddhyante| sarve te tathāgatagocarapariniṣpattaye
pariniṣpadyante|

<24> sarvaśūro bodhisattva āha - ko bhagavan hetuḥ kaḥ pratyayaḥ yadete sattvā
ihagatvānuttarām samyaksāmbodhimabhisāmbuddhyante bhagavānāha - sādhu
sādhu sarvaśūra yastvaṁ tathāgatametamarthaṁ paripraṣṭavyaṁ manyase| tena
hi sarvaśūra śṛṇu| iha sarvaśūra pariṇāmanaviśeṣo draṣṭavyaḥ|

<25> bhūtapūrvam sarvaśūrātīte'dhvanyasamkhyeyaiḥ kalpairyadāpi tena kālena
tena samayena ratnaśrīnāma tathāgato'rhan samyaksāmbuddho loko udapādi
vidyācaraṇasaṁpannaḥ sugato lokavidanuttaraḥ puruṣadamyasārathiḥ śāstā
devānām ca manuṣyāṇām ca buddho bhagavān|

<26> tena khalu punaḥ sarvaśūra kālenāhaṁ māṇāvako bhūvan ye sattvāḥ
sāṁprataṁ mayā buddhajñāne pratiṣṭhapitāste sarve tena kālena tena samayena
mṛgā abhūvan tena ca kālena tena samayenāhamevaṁ praṇidhānamakārṣid ye
kecin mṛgāḥ sāṁprataṁ duḥkhena paripiḍitāḥ ete sarve mama buddhakṣetra
upapadyeran sarvāmśca tānahaṁ buddhajñāne pratiṣṭhāpayeyaṁ te ca
mṛgāstadvacanaṁ śrutvā evaṁ vācamabhāṣanta - evaṁ bhavatu; tena sarvaśūra
kuśalamūlenaite sattvā ihagatvānuttarām samyaksāmbodhimabhisāmbhotsyante||

<27> atha khalu sarvaśūro bodhisattvo mahāsattvo bhagavato'ntikāttadutsāhaṁ
śrutvā bhagavantametadavocat - kiyantaṁ bhagavaṁsteṣāṁ sattvānām
āyuspramāṇaṁ bhaviṣyati| bhagavān āha| caturaśītiḥ kalpasahasrāṇi teṣāṁ
sattvānāmāyuspramāṇaṁ bhaviṣyati|

<28> sarvaśūro bodhisattva āha - kiyantaṁ bhagavan kalpasya pramāṇaṁ|

bhagavān āha - śṛṇu kulaputra| tadyathāpi nāma sarvaśūra kaścideva puruṣo
nagaraṁ kārayeddvādaśayojanāyāmvistāraṁ ūrdhvena trīṇi yojanāni pramāṇaṁ|
tacca nagaraṁ tilaphalakaiḥ paripūrṇaṁ kuryāt (sa ca puruṣa śirajivī syāt) atha sa
puruṣo varṣasatasyātyayāttatastilaphalakaiḥ paripūrṇānnagarād ekaṁ tilaphalakaṁ
bahirnikṣipedanena paryāyeṇa sa puruṣaḥ sarvāṇi tāni tilaphalakāni kṣayaṁ kuryāt
paryavadānaṁ kuryāt tacca nagaramamūlamapraṭiṣṭhānām bhavenna cādyāpi ca
kalpaṁ kṣiyeta||

<29> punaraparaṁ sarvaśūra (aparāṁ te upamā kariṣyāmyasyaivārthasya
prasiddhaye|) tadyathāpi nāma parvato bhavet pañcaviṁśad yojanāni pramāṇena
dvādaśa yojanānyūrdhvena| atha kaścideva puruṣastasya parvatasya pārśve gṛhaṁ
kārayet sa dīrghasyādhvano varṣasatasyātyayena kāśikena vastreṇaikavārā
parimārjayedevaṁ kṛtvā tasya parvatasya kṣayo bhavenna ca kalpaṁ kṣiyeta|
etatsarvaśūra kalpasya pramāṇaṁ|

<30> atha khalu sarvaśūro bodhisattvo mahāsattva utthāyāsanād
(ekāṁsamuttarāsaṁgaṁ kṛtvā dakṣiṇaṁ jānumaṇḍalaṁ pṛthivyāṁ pratiṣṭhāpya
yena bhagavāṁstenāmjalim praṇāmya) bhagavantametadavocat -

ekapariṇāmanayā bhagavannevaṁ bahu puṇyaskandhaṁ prasavati| yadutāṣītiḥ kalpān sukhamāyuspramāṇaṁ bhaviṣyati| kaḥ punarvādo yastathāgataśāsane bahutaramadhikāraṁ kariṣyati| tasya kiyantamāyuspramāṇaṁ bhaviṣyati|

<31> bhagavān āha - śṛṇu kulaputra ya imaṁ saṁghāṭaṁ sūtraṁ śroṣyati| tasya caturaṣītiḥ kalpasahasrāṇyāyuspramāṇaṁ bhaviṣyati| kaḥ punarvādo yaḥ saṁghāṭaṁ sūtraṁ likhāpayiṣyati vācayiṣyati| sa sarvaśūraḥ sattvo bahutaraṁ puṇyaskandhaṁ prasaviṣyati| yaḥ sarvaśūra prasannacittaḥ saṁghāṭaṁ sūtramadhyāśayena namaskariṣyati sa paṁcanavati kalpāṁ jātau jātismaro bhaviṣyati| ṣaṣṭi kalpasahasrāṇi rājā cakravartī bhaviṣyati| dṛṣṭeva dharme sarvaśūra sarveṣāṁ priyo bhaviṣyati manāpaḥ na sa sarvaśūra śastreṇa kālaṁ kariṣyati| priyo bhaviṣyati manāpaḥ na sa sarvaśūra śastreṇa kālaṁ kariṣyati| na viṣeṇa (nodakena nāgnau) kālaṁ kariṣyati| kākhordaṁ cāsya na kramiṣyati| maraṇakālasamaye carimanirodhe vartamāne navati buddhakoṭyaḥ sammukhaṁ drakṣyati| te ca sarvaśūra buddhā bhagavanta āśvāsanti| mā bhaiḥ satpuruṣa tvayā saṁghāṭaṁ sūtraṁ mahādharmaṇyāyaṁ subhāṣitaṁ śrutaṁ śrutvā iyān puṇyaskandhaḥ prasūtaḥ teṣāṁ paṁcanavati buddhakoṭyaḥ pṛthak pṛthag lokadhātuṣu buddhā bhagavanto vyākariṣyanti| kaḥ punarvādaḥ sarvaśūra ya imaṁ saṁghāṭasūtraṁ mahādharmaṇyāyaṁ sakalasaṁvāptaṁ vistareṇa śroṣyati| (lekhayiṣyati vācayiṣyati bhāvayiṣyati|)|

<32> atha khalu sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat - ahaṁ bhagavan saṁghāṭasūtraṁ mahādharmaṇyāyaṁ śroṣyāmi| kiyantaṁ (ahaṁ) bhagavan puṇyaskandhaṁ prasaviṣyāmi|

bhagavānāha - yāvanto gaṁgānadībālikāsamānāṁ buddhānāṁ bhagavatāṁ (satkāraṁ kṛtvā) puṇyaskandhastāvantaṁ sarvaśūra sa sattvaḥ puṇyaskandhaṁ prasaviṣyati|

<33> sarvaśūro bodhisattva āha - yadahaṁ bhagavan saṁghāṭasūtraṁ dharmāṇyāyaṁ śṛṇomi nāhaṁ bhagavaṁstr̥ptiṁ saṁjānāmi|

bhagavān āha - sādhu sādhu sarvaśūra yastvaṁ dharmāṇāṁ tr̥ptiṁ na saṁjānāni| ahamapi sarvaśūra dharmāṇāṁ tr̥ptiṁ na saṁjānāmi| kaḥ punarvādaḥ sarvaśūra yad bālapṛthagjanāstr̥ptiṁ jñāsyanti|

<34> yaḥ kaścit sarvaśūra kulaputro vā kuladuhitā vā mahāyāne prasādaṁ janayiṣyanti| sa kalpasahasraṁ vinipātaṁ na gamiṣyati| paṁca kalpasahasrāṇi tiryakṣurnopapatsyate| dvādaśa kalpasahasrāṇi durbuddhiṁ sa bhaviṣyati| aṣṭādaśa kalpasahasrāṇi pratyantime janapade nopapatsyate| viṁśati kalpasahasrāṇi pradānaśūro bhaviṣyati| paṁcaviṁśat kalpasahasrāṇi devaloke upapatsyate| paṁcatriṁśat kalpasahasrāṇi brahmacaryaṁ cariṣyati| sa catvāriṁśat kalpasahasrāṇi niṣkrāntagr̥hāvāso bhaviṣyati| paṁcāśat kalpasahasrāṇi dharmadharo bhaviṣyati| paṁcaṣaṣṭiḥ kalpasahasrāṇi maraṇānusmṛtiṁ bhāvayiṣyati| tasya sarvaśūra kulaputrasya vā kuladuhiturvā na kimcit pāpakāni karmāṇi saṁvetsyante| na ca tasya māraḥ pāpimānavatāraṁ lapsyate| na jātu

mātukukṣāvupapatsyate| ye sarvaśūra imam saṅghātam dharmaparyāyam śroṣyanti| te yatra yatropapatsyante tatra tatra paṁcanavatyāsamkhyeyaiḥ kalpairvinipātam na gamiṣyanti| aśītiḥ kalpasahasrāṇi śrutadharā bhaviṣyanti| kalpaśatasahasram prāṇātipātāt prativiratā bhaviṣyanti navānavati kalpasahasrāṇi mṛṣāvādāt prativiratā bhaviṣyanti| trayodaśa kalpasahasrāṇi piśunavacanāt prativiratā bhaviṣyanti| durlabhāste sarvaśūra sattvā ya iman dharmaparyāyam śroṣyanti|

<35> atha khalu sarvaśūro bodhisattvo mahāsattva utthāyāsanād ekāmsamuttarāsaṅgam kṛtvā dakṣiṇam jānumaṅḍalam pṛthivyām pratiṣṭhāpya yena bhagavānstenāmjalim praṇāmya bhagavantametadvocat - kiyantaṁ bhagavaṁ(ste sattvā) apuṇyaskandham prasaviṣyati| ya iman dharmaparyāyam pratikṣepsyanti|

bhagavānāha - bahu sarvaśūra saddharmapratikṣepādapuṇyaskandham prasaviṣyati|

<36> sarvaśūra āha - kiyantaṁ bhagavan sattvānām pāpakaṁ karmaskandham bhaviṣyati|

bhagavānāha - alamalam sarvaśūra mā me pāpakaṁ karmaskandham paripṛcchah api tu sarvaśūra śṛṇu nirdekṣyāmi teṣāṁ saddharmapratikṣepakānām pāpakaṁ akuśalaskandham| yāvantaṁ te pāpakamakuśalaskandham pratigrhīṣyanti| ya iman dharmaparyāyam pratikṣipanti| yaśca sarvaśūra dvādaśagaṅgānadībālikāsamānān tathāgatānāmarhatām samyaksambuddhānāmantike duṣṭacittamutpādayedyāścemaṁ saṅghātasūtram pratikṣipedayaṁ tato bahutaraṁ pāpakam (kuśalaskandha prādurbhaviṣyati| ataḥ sarvaśūra-m-) akuśalaskandham prasaviṣyanti| ataste sarvaśūra saddharmapratikṣepakā sattvāḥ bahutaramakuśalaskandham prasaviṣyanti ye mahāyāne āghātacittamutpādayiṣyanti| dagdhāste sarvaśūra sattvā dagdhā eva|

<37> sarvaśūra āha - na te bhagavan sattvā śakyam mocayitum| bhagavān āha - śṛṇu sarvaśūra; na śakyā mocayitum

tadyathāpi nāma sarvaśūra kaścideva puruṣaḥ kasyacit sattvasya śīrṣaṁcchimdyād atha sa puruṣaḥ kenacid bhaiṣajyena pralimpena māḥṣikena vā śarkarayā vā| guḍena vā ghr̥tena vā tailena vā tam śīrṣam pralepayet tatkim manyase sarvaśūra śakyam sa sattvaḥ punarapyutthāpayitum|

<38> sarvaśūro bodhisattva āha - na śakyam bhagavan na śakyam sugata|

bhagavān āha - (evameva sarvaśūra na śakya<<m>>te sa sattvo mocayitum bahubhirupāyairyō mahāyānasyāgh<āta>cittam <u>t<p>ādayiti|)|

<39> punaraparam sarvaśūra| tadyathāpi nāma dvitīyaḥ puruṣo bhavet sa tīkṣṇena śastrenāparasya sattvasya prahāraṁ dadyāt sa na śaknuyādekaprahāreṇa

jīvitādvyaavaropayitum| kiṃ cāpi sarvaśūra braṇamutpadyeta| atha ca
punarbhaiṣajyayogaṃ kartavyaṃ tadā braṇāt parimucyate| yadā parimukto bhavati
tadā duḥkhaṃ smarati| ahamidānīñjānāmi na kadācit punaḥ pāpakamakuśalaṃ
karmābhisaṃskāraṃ kariṣyāmi|

<40> evameva sarvaśūra sa saddharmapratikṣepakāḥ puruṣo yadā narake
duḥkhaṃ smarati tadā sarvapāpaṃ parivarjayati| yadā sarvapāpaṃ parivarjayati|
tadā sarvadharmā āmukhīkariṣyati (yadā) sarvadharmā āmukhīkrtvā (tadā)
sarvakuśaladharmapāripūriṃ kariṣyati| tadyathāpi nāma sarvaśūra mṛtasya
puruṣasya mātāpitarau śocanti paridevanti na ca śaknuvanti trātumevameva
sarvaśūra bālaprthagjanāḥ sattvā na śaknuvantiyātmahitaṃ parahitaṃ vā kartum
nirāśā iva mātāpitara gatā iti| evameva sarvaśūra nirāśā bhavanti te sattvā
maraṇakālasamaye|

<41> dvāvimau sarvaśūra sattvānāṃ nairāśyau maraṇakālasamaye| katamau
dvau| yadutaikaḥ sattvaḥ pāpaṃ karma karoti kārāpayati vā| dvitīyaḥ sarvaśūra
saddharmaṃ pratikṣipati| imau dvau sattvānāṃ nairāśyau maraṇakālasamaye|

<42> sarvaśūro bodhisattva āha - kā bhadanta bhagavaṃsteṣāṃ sattvānāṃ gatiḥ
ko'bhisamparāyo bhavati|

bhagavānāha - anantā gatiḥ sarvaśūra saddharmapratikṣepakānāṃ sattvānāṃ
ananto'bhisamparāyaḥ kalpameva te sarvaśūra raurave mahānarake duḥkhaṃ
vedanāṃ vedayiṣyanti| kalpaṃ saṃghāte| kalpaṃ tapane kalpaṃ pratāpane|
kalpaṃ kālasūtre mahānarake| kalpaṃ mahāvīcau mahānarake| kalpaṃ romaharṣe
mahānarake| kalpaṃ hahe mahānarake| (kalpaṃ tapane mahānarake)
imeṣvaṣṭasu mahānarakeṣu sarvaśūra aṣṭau kalpāḥ saddharmapratikṣepakaiḥ
sattvairduḥkhamanubhavitavyam||

<43>atha khalu sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat -
duḥkhaṃ bhagavan duḥkhaṃ sugata notsahāmi śrotum|
atha khalu bhagavāṃstasyāṃ velāyāmimā gāthā abhāṣataḥ|

(1) yastvaṃ notsahase śrotumidaṃ vākyāṃ mahābhayam|
narake yathaikāntaduḥkhe sattvā vindanti vedanāṃ||

(2) yat karoti śubhaṃ karmaṃ sukhaṃ tasya bhaviṣyati|
yatkarotyāśubhaṃ karma duḥkhameva bhaviṣyati||

(3) jātasya maraṇaṃ duḥkhaṃ śokaṃ duḥkho'tha bandhanaṃ|
nityaṃ duḥkhaṃ hi bālasya sukhaheto na vetti yaḥ||

(4) paṇḍitānāṃ sukhaṃ yo vai smarate buddhamuttamam|
prasannāśca mahāyāne na te yāsyanti durgatim||

(5) evameva sarvaśūra pūrvakarma pracoditam|
alpaṁ hi kṛyate karma anantaṁ bhujyate phalaṁ||

(6) bījamalpaṁ yathā vāpya prabhūtaṁ labhate phalaṁ|
buddhakṣetra tu sukṣetre uptādbījādmahāphalaṁ||

(7) paṇḍitānām sukhaṁ bhavati ramante jinaśāsane|
vivarjayanti pāpāni kurvanti kuśalaṁ bahu||

(8) vālamātraṁ pradāsyanti ye dānaṁ mama śāsane|
aśītiḥ kalpasahasrāṇi mahābhogā mahādhanāḥ||

(9) yatra yatropapadyante nityaṁ dānaṁ smaranti te|
evaṁ mahāphalā hyeṣā gambhīrā buddhadakṣiṇāḥ||

<44> atha khalu sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat -
kathaṁ bhagavan bhagavataḥ śāsane dharmo jñātavyaḥ kathaṁ bhagavan
saṁghāṭaṁ sūtraṁ dharmaparyāyaṁ śrutvā kuśalamūlaṁ parigrhītaṁ bhaviṣyati|

bhagavān āha - yaḥ sarvaśūra dvādaśagaṁgānadibālikāsamāmstathāgatānarhataḥ
samyaksambuddhān sarvasukhopadhānairupatiṣṭheta| yaścemaṁ saṁghāṭasūtraṁ
dharmaparyāyaṁ śṛṇuyādevameva tasya puṇyaskandho jñātavyaḥ|

<45> sarvaśūro bodhisattva āha - kathaṁ bhagavan kuśalamūlaparipūriḥ
kartavyāḥ

evamukte bhagavān sarvaśūraṁ bodhisattvaṁ mahāsattvametadvocat - yat
sarvaśūra kuśalamūlaṁ tat tathāgatasamaṁ jñātavyaṁ

sarvaśūra āha - katamacca bhagavan kuśalamūlaṁ tathāgatasamaṁ jñātavyaṁ|

bhagavān āha - dharmabhāṇakaḥ sarvaśūra tathāgatasamo jñātavyaḥ sarvaśūra
āha - katamo bhagavan dharmabhāṇakaḥ bhagavān āha - yaḥ saṁghāṭaṁ sūtraṁ
śrāvayati sa dharmabhāṇakaḥ

<46> sarvaśūro bodhisattva āha - ye bhagavan saṁghāṭasūtraṁ dharmaparyāyaṁ
śroṣyanti| te īdṛṣāṁ puṇyaskandhaṁ prasaviṣyanti| kaḥ punarvādo ye likhiṣyanti
(svayaṁ vā likhiṣyanti) vācayīṣyanti| kiyantaṁ te bhagavan puṇyaskandhaṁ
prasaviṣyanti|

bhagavān āha - śṛṇu sarvaśūra| tadyathā caturṣu dikṣvekaikasyān diśi
dvādaśagaṁgānadibālikāsamāmstathāgatān arhataḥ samyaksambuddhā
dvādaśagaṁgānadibālikāsamān kalpān avatiṣṭhanto dharmān deśayeyurasya
saṁghāṭasūtrasya dharmaparyāyasya puṇyaskandhaṁ varṇayeyurlekhayatastasya
puṇyaskandhasya na śakyaṁ paryantamadhigantum vācayā vā vyāhartum|
aṣṭācatvāriṅśadbhirapi gaṁgānadibālikāsamairbuddhairbhagavadbhirna śakyaṁ

likhyamānasya yatpuṇyaskandhaṁ tadvyāhartuṁ kaḥ punarvādo ye vācayiṣyanti
cintayiṣyanti vā ye vā dharmadhyānā bhaviṣyanti|

<47> sarvaśūro bodhisattva āha - kiyantaṁ bhagavan vācayamānāḥ
puṇyaskandhaṁ prasaviṣyanti||

atha khalu bhagavāmstasyām velāyāmimā gāthā abhāṣatāḥ||

(10) catuṣpadāyām gāthāyām vācitāyām tu yacchubhaṁ|
caturaśīti gaṅgāyā bālikā syuḥ samā jināḥ||

(11) te vācitasyeha yatpuṇyaṁ kathayeyuraviṣṭhitāḥ|
na ca kṣiyeta tatpuṇyaṁ yāvad vyākaraṇaṁ bhavet||

(12) buddhānām koṭayo'śītistiṣṭheyuḥ kalpatāttakān|
mahāyānaguṇāḥ sarve varṇayeyurdaśo diśaḥ||

(13) saṁghāṭasya ca yatpuṇyaṁ tat kṣayaṁ naiva ca vrajet|
buddhānān durlabhā evamanantā dharmadeśanāḥ||

<48> tena khalu punaḥ kālena tena samayena
caturaśītirdevaputrakoṭīśatasahasrāṇi yena tathāgato yena ca saṁghāṭasūtraṁ
dharmaparyāyanirdeśaṁ tenāṁñjalayaḥ praṇāmya bhagavantametadvocan -
sādhu sādhu bhagavan yena bhagavatā īdṛśaṁ dharmanidhānaṁ jambudvīpe
sthāpitaṁ|

(49) anye cāṣṭādaśa koṭīśahasrāṇi nigranthānām yena
bhagavāmstenopasaṁkrāmanupasaṁkramya bhagavantamevamāhuḥ jaya bhoḥ
śramaṇo gautama;

bhagavānāha - tathāgato nityameva jayati| bho nigranthatīrthikāḥ

kathaṁ yuṣmākaṁ tīrthikānām jayaṁ

te'vocan jayatu jayatveva śramaṇo gautama;

bhagavānāha - nāhaṁ yuṣmākaṁ jayaṁ paśyāmi| āha ca -

(14) viparītā sthitā yūyaṁ bhaviṣyati jayaḥ kathaṁ|
yūyaṁ śṛṇutha nigranthā vakṣyāmi bhavatām hitaṁ||

(15) bālabuddheḥ sukhaṁ nāsti kiṁ jayaṁ vo bhaviṣyati|
darśayiṣyāmyahaṁ mārgaṁ gambhīraṁ buddhacakṣuṣāḥ||

<50> atha te nigranthā bhagavato'ntike kruddhā aprasādacittamutpādayāmāsuḥ
tena khalu punaḥ kālena tena samayena śakro devānāmindro (tasyām parṣadiḥ

sannipatito bhūt sanniṣaṇṇaḥ sa tānanyatīrthikānigranthām bhagavato'ntike
kruddhānabhivīkṣya) vajraṁ parāhanat

<51> atha te'ṣṭādaśa koṭyo nigranthānām bhītāstrastā mahātā
duḥkhadaurmanasyenārtā asrukaṇṭhā paridevanti| tathāgataśca
svakamātmānamantardhitaṁ darśayati sma|

atha te nigranthā asrumukhā rudanti tathāgataṁ apaśyantaśca gāthām babhāṣire|

(16) nāsti kaścidiha trāṇām na mātā na pitā tathā|
atavīmiha paśyāma śūnyāgārām nirālayām|

(17) udakaṁ caiva naivāsti na vṛkṣā na ca pakṣiṇāḥ|
janaṁ cātra na paśyāma anāthā duḥkhavedanām||

(18) vedayāmo mahāghorāmapaśyantaśtathāgataṁ|
(ko nu syāccharaṇaṁ nātho yena trāyena mahābhayāt||)

<52> tena khalu punaḥ kālena tena samayena te'ṣṭādaśa koṭyo nigranthānām
utthāyānebhyo jānudvayaṁ bhūmau nipātya śabdāmudīrayanti
ghoṣamanuśrāvayanti|

(19) tathāgataḥ kāruṇikaḥ sambuddhi dbipadottamaḥ|
kuruṣva hitamaśmākaṁ trāyasva kṛpaṇaṁ jagat||

<53> atha bhagavān smitaṁ prāduṣkṛtvā sarvaśūraṁ bodhisattvaṁ
mahāsattvamāmantrayati| gaccha sarvaśūra nigranthānāmanyatīrthikānān
dharman deśaya|

evamukte sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat - nanu
bhagavan kālaparvatāḥ sumeroḥ parvatarājasya śirasā praṇamanti| tiṣṭhati
tathāgate'haṁ dharman deśayāmi|

bhagavān āha - alaṁ kulaputra bahu tathāgatānāmupāyakaśalyaṁ gaccha
sarvaśūra vyavalokaya daśa diśi lokadhātūn paśya kva tathāgataṁ paśyasi| kutra
vā tathāgatasyāsanāṁ prajñaptāṁ (paśyasi)| ahameva sarvaśūra svayaṁ
nigranthānām anyatīrthikānām dharman deśayiṣyāmi|

<54> sarvaśūro bodhisattva āha - kasya bhadanta bhagavan ṛddhyānubhāvena
gacchāmi| svaṛddhervā| atha vā tathāgatasya ṛddhyānubhāvena gacchāmi|

bhagavān āha - svakena sarvaśūra ṛddhibalādhiṣṭhānena gacchaḥ punareva
sarvaśūra tathāgatasya ṛddhyānubhāvenāgacchaḥ

atha khalu sarvaśūro bodhisattvo mahāsattva utthāyāsanād bhagavantaṁ
pradakṣiṇīkṛtya tatraivāntardhitaḥ||

<55> atha khalu bhagavāṁsteṣāṁ anyatīrthikānāṁ dharman deśayati| jātirmārṣā duḥkhaṁ jātireva duḥkhaṁ jātasya sato bahūni bhayānyutpadyante| jātasya vyādhibhayamutpadyate vyādherjarābhayamutpadyate| jīrṇasya mṛtyubhayamutpadyate| ta āhuḥ katamad bhagavāñjātasya bhayaṁ

<56> bhagavān āha - jātaṁ jātamiti nāma| jātasya puruṣasya bahūni bhayāṇi jāyante rājabhayaṁ jāyate corabhayaṁ jāyate| agnibhayaṁ jāyate| viṣabhayaṁ jāyate| udakabhayaṁ jāyate| vāyubhayaṁ jāyate| āvartabhayaṁ jāyate| svakṛtānāṁ karmaṇāṁ bhayaṁ jāyate|

evaṁ bhagavatā jātīnidānaṁ bahuprakāraṁ dharman deśayataḥ

<57> tena kālena tena samayena teṣāmanyatīrthikānāṁ nigranthānāṁ (śrutvā) mahāsantrāso bhavadevaṁ cāhuḥ na bhūyo vayaṁ bhagavannutsahāmahe jatiduḥkhamanubhavitum

<58> asmin khalu punaḥ saṁghāṭe dharmaparyāye bhagavatā bhāṣyamāṇe te'ṣṭādaśa koṭyo nigranthā anyatīrthikāḥ pariniṣpannā abhūvannanuttarasyāḥ samyaksāmbodheḥ svakāye cāṣṭādaśa bodhisattvasahasrāḥ daśamahābhūmipratīṣṭhitāḥ|

sarve nānārdhivikurvītāni (svakāyamanekaprakāraṁ) sandarśayāmāsuḥ tadyathā aśvarūpaṁ| hastirūpaṁ| simharūpaṁ vyāghrarūpaṁ garuḍarūpaṁ sumerurūpaṁ nandikarūpaṁ kecid vṛkṣarūpaṁ| te sarve padmāsane paryamkena niṣīdanti|

nava koṭisahasrāṇi bodhisattvānāṁ bhagavato dakṣiṇe pārśve niṣīdanti| nava koṭisahasrāṇi (bodhisattvānāṁ) bhagavato vāme pārśve niṣīdanti| tathāgatastu nityasamāhitaḥ upāyakauśalyena sattvānāṁ dharman deśayan saṁdrīṣyate|

<59> yāvat saptame rātrīdivasena tathāgataḥ pāṇitalaṁ prasārayati| jānāti ca bhagavān yaḥ sarvaśūro bodhisattvo mahāsattvastasyāḥ padmottarāyā lokadhātorihāgacchatīti|

yadā ca sarvaśūro bodhisattvo mahāsattvo gatastadā sapta rātrīdivasaistāṁ padmottarāṁ lokadhātumanuprāptaḥ svarddhibalādhiṣṭhānena| yadā ca bhagavān bahuṁ prasārayati| tadā sarvaśūro bodhisattvo mahāsattvo bhagavataḥ purata sthitaḥ bhagavantaṁ saptakṛt pradakṣiṇīkṛtya bhagavato'ntike cittaṁ prasādayamāno yena tathāgatastenāmjalīm praṇāmya bhagavantametadavocat -

<60> gato'smi bhagavan daśasu dikṣu sarvalokadhātuṣu drṣṭāni me bhagavan navānavati koṭisahasrāṇi (lokadhātunāṁ| drṣṭāni ca me bhagavan navati koṭisahasrāṇi) buddhakṣetrāṇāmekayā ṛddhyāḥ dvitīyayā ṛddhyā buddhānāṁ bhagavatāṁ koṭīsatasahasraṁ|

<61> yāvat saptame rātrīdivase tāṁ padmottarāṁ lokadhātumanuprāptaḥ atrāntaraṁ akṣobhyakoṭisahasraṁ buddhakṣetrāṇāṁ drṣṭāṁ tato'haṁ teṣāṁ

buddhānām bhagavatāmṛddhiṃ paśyāmi| dvānavatiṣu
buddhakṣetrakoṭīnayautaśatasahasreṣu tathāgatā dharman deśayanti| aśītiṣu
koṭīśatasahasreṣu buddhakṣetreṣu tatraiva divase aśīti koṭīśatasahasrāṇi
tathāgatānāmarhatām samyaksāmbuddhānām loka utpannāni| sarvāmśca tānaḥam
tathāgatān vanditvā punareva prakrāntaḥ

<62> tatraiva divase bhagavannekonacatvārimśatsu
buddhakṣetrakoṭīśahasrāṇyatikramya sarveṣu ca teṣvekūnacatvārimśatsu
buddhakṣetrakoṭīśahasreṣvekūnacatvārimśat koṭīśahasrāṇi bodhisattvānām
niṣkramya tatraiva divase'nuttarām samyaksāmbodhimabhisāmbuddhāḥ vanditāśca
me bhagavan te tathāgatā arhantaḥ samyaksāmbuddhāstrguptam pradakṣiṇīkr̥tya
ṛddhyā cāntardhitaḥ

<63> ṣaṣṭīkoṭīṣu bhagavan buddhakṣetreṣu buddhān bhagavataḥ paśyāmi|
vanditāni ca me bhagavan tāni buddhakṣetrāṇi te ca buddhā
bhagavantastataścāḥam prakrāntam|

<64> anyeṣu ca bhagavan koṭīśateṣu buddhakṣetreṣu tathāgatāḥ
parinirvāyamāṇān paśyāmi| vanditāśca me te tathāgatāstataścāḥam prakrāntaḥ|

<65> dr̥ṣṭam ca me bhagavannapareṣu paṃcānavatikoṭīṣu buddhakṣetreṣu
saddharmamantardhāyantam| cittāyāso me bhagavaṃstatra jātaḥ asrūṇi ca
pramuñcāmi| anyāmśca rodamānān bahūn devanāgayakṣarākṣasān
kāmarūpinaśca mahatā śokaśalyasamarpitān paśyāmi| evamaparam
buddhakṣetram niravaśeṣam dagdham sasamudram sasumerum sapṛthivīpradeśam
tamapi bhagavan vanditvā nirāśībhūtaḥ

<66> prakrānto'smi yāvadaḥam bhagavan tām padmottarām
lokadhātumanuprāptaḥ tasyām ca bhagavan padmottarāyām lokadhātu paṃca
koṭīśatasahasrāṇyāsanānām prajñaptān paśyāmi| dakṣiṇasyān diśi
koṭīśatasahasrāṇyāsanānām prajñaptān paśyāmi| vāmena pārśvena
koṭīśatasahasramāsanānām prajñaptān paśyāmi| pūrvasyān diśi
koṭīśatasahasramāsanānām prajñaptān paśyāmi| paścimāyān diśi
koṭīśatasahasramāsanānām prajñaptān paśyāmi| ūrdhvāyām diśi
koṭīśatasahasramāsanānām prajñaptān paśyāmi|

<67> sarvāṇi ca bhagavan tānyāsanāni saptaratnamayāni| sarveṣu ca teṣvāsaneṣu
tathāgatā arhantaḥ samyaksāmbuddhā niṣaṇṇā dharman deśayanti|

tatrāḥam bhagavannāścaryaprāptastāmstathāgatān abhivandya pariṛcchāmi|
kinnāmeyam bhagavan lokadhātuḥ|

te tathāgatā āhuḥ padmottarā nāmeyam kulaputra lokadhātuḥ

<68> tato'ham bhagavaṃstān pradakṣiṇīkr̥tya punarapi tāmstathāgatān
pariṛcchāmi - kinnāma iha buddhakṣetre tathāgataḥ

te tathāgatā āhuḥ padmagarbho nāma kulaputra tathāgato'rhan
samyaksāmbuddho ya iha buddhakṣetre buddhakṛtyam karoti|

tatastān ahametadvocat - bahūni tathāgatakoṭīniyutaśatasahasrāṇi dṛśyante|
tanna jānāmi katama sa padmagarbho nāma tathāgato'rhan samyaksāmbuddha iti|

te tathāgatā āhuḥ vayan te kulaputra tam padmagarbham tathāgataṁ
darśayiṣyāma| yaḥ sa padmagarbho nāma tathāgato'rhan samyaksāmbuddhaḥ

<69> atha tatkṣaṇādeva te sarve tathāgatakāyā antardhitāḥ sarve ca
bodhisattvarūpāṇi sandṛśyante| ekameva tathāgataṁ paśyāmi| yathāham tasya
tathāgatasya pādau śirasābhivandya purataḥ sthitaḥ āsanam ca prādurbhūtam| sa
ca mām tathāgata evamāha| niṣīda kulaputrātra āsane|

<70> athāham tasminnāsane niṣaṇṇaḥ tadā ca bhagavannanekānyāsanāni
prādurbhūtāni| na ca kaścit teṣvāsaneṣu niṣaṇṇam paśyāmi| (tadāham tathāgataṁ
paripṛcchāmi| na bhagava eṣvāsaneṣu ekaṁ api sattvaṁ niṣaṇṇam paśyāmi|)

sa bhagavān māmevamāha| nākṛtakuśalamūlāḥ kulaputra sattvā eṣvāsaneṣu
śaknuvanti niṣattum

tamaḥ tam tathāgatamidamavocat - kīdṛśam bhagavan sattvāḥ kuśalamūlam
kṛtvā| eṣvāsaneṣu niṣīdanti|

sa maṁ bhagavannevamāha| śṛṇu kulaputra ye sattvāḥ saṁghātam sūtram
dharmaparyāyam śroṣyanti| te tena kuśalamūlena eṣvāsaneṣu niṣatsyante| kaḥ
punarvādo ye likhiṣyanti vācayiṣyanti| tvayā sarvaśūra saṁghātam
dharmaparyāyam śrutam yastvamatrāsane niṣīdita| anyatra kastaveha
buddhakṣetre'bhyamntarapraveśam dadyāt

<71> evamukte tena bhagavatā aham tam bhagavantametadvocat - kiyantaṁ
bhagavan sa sattvaḥ puṇyaskandham prasaviṣyati ya imaṁ saṁghātam
dharmaparyāyam śroṣyati|

atha sa bhagavān padmagarbhasatathāgato'rhan samyaksāmbuddhastasyām
velāyām smitam praduṣkārṣit

tadāham bhagavan smitakāraṇam tam bhagavantaṁ paripṛṣṭavān ko bhagavan
hetuḥ kim kāraṇam yat tathāgataḥ smitam praduṣkaroti|

<72> sa bhagavānāha| śṛṇu kulaputra sarvaśūrah (bodhisattvo mahāsattvo
mahāsthāmaprāptaḥ) tadyathāpi nāma kulaputra kaścideva rājā bhavacakravartī
caturdvīpeśvaraḥ sa caturṣu dvīpakṣetreṣu tile vāpayet tatkim manyase sarvaśūra
bahūni tasya bijānyutpadyeran sarvaśūra āha| bahūni bhagavan bahūni sugata|

<73> sa bhagavānāha| tataḥ sarvaśūra kaścit sattvo bhaved yastāni
tilaphalakānyekarāsīm kuryādanyatarāḥ puruṣastatastilaphalarāśercaikam
tilaphalakam gr̥hya dvitīye pārśve sthāpayet tatkiṃ manyase sarvaśūra śaknuyāt sa
sattvastāni tilaphalakāni gaṇayitum vopamām kartum

sarvaśūro bodhisattva āha| no hīdam bhagavan no hīdam sugata; na śakyam tāni
tilaphalakāni gaṇayitum

<74> bhagavān āha - evameva sarvaśūrāsya saṃghāṭasya dharmaparyāyasya
yatpuṇyaskandham tanna śakyamanupamyam kartumanyatra tathāgatena|
tadyathā sarvaśūra yāvantaṣṭe tilaphalakāstāvāntastathāgatā bhavedyuh te
sarve'sya saṃghāṭasya dharmaparyāyasya śravaṇakuśalamūlapuṇyam
parikīrtayeyurna copamayāpi puṇyasya kṣayo bhavet kaḥ punarvādo yo likhīṣyati|
vācayīṣyati|

<75> sarvaśūro bodhisattva āha| kiyantaṃ bhagavan likhataḥ puṇyam bhavati ya
iman dharmaparyāyam likhayati|

bhagavān āha| śṛṇu kulaputra| tadyathāpi nāma kulaputra kaścideva puruṣo
bhaved yastrisāhasramahāsāhasryām lokadhātau tṛṇam vā kāṣṭham vā tam
sarvamaṅgulimātramcchindyāt

<76> dvitīyāmupamām śṛṇu sarvaśūra; tadyathāpi nāma
yāvantastrisāhasramahāsāhasryām lokadhātau śilān vā prapātān vā mṛttikān vā
paramāṇurajo vā te sarve rājānaścakravartino bhavedyūscaturdvīpeśvarāḥ
saptaratnasamanvāgatāḥ tatkiṃ manyase sarvaśūra yasteṣām tāvatām rājñām
cakravartinām puṇyaskandham na śakyam tasyopamām kartum sarvasattvairapi|

sarvaśūro bodhisattva āha| na śakyam bhagavannanyatra tathāgatāt

<77> bhagavān āhaivameva sarvaśūra na śakyam saṃghāṭasūtrasya
dharmaparyāyasya likhyamānasya puṇyaskandhopamām kartumyāvantaṣṭeṣām
rājñām cakravartinām puṇyamato bahutaram puṇyam prasavati ya ito
dharmaparyāyādekākṣaramapi likhitvā sthāpayedbahutaram tasya puṇyam vadāmi
na tveva teṣām rājñām cakravartinām|

<78> evameva sarvaśūra bodhisattvasya mahāsattvasya
mahāyānasaddharmadhāraṇasya pratipattisthitasya yatpuṇyam tanna śakyam
rājabhiścakravartibhirabhavitum evamevāsya saṃghāṭasya dharmaparyāyasya
lekhanādyatpuṇyam tanna śakyamupamām kartum|

imam sarvaśūra saṃghāṭam sūtram puṇyanidhānāni darśayati|
sarvakleśānupaśamayati| sarvadharmolkām jvālayati| sarvamārān pāpīmataḥ
parājayati| sarvabodhisattvabhavanānyujvālayati|
sarvadharmānirhārānabhinirharati|

<79> evamukte sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat - iha bhagavan brahmacaryam paramaduṣkaracaryāḥ tatkasya hetoḥ durlabhā bhagavamstathāgatacaryāḥ evameva durlabhā brahmacaryāḥ yadā ca brahmacaryam cariṣyati| tadā tathāgatam sammukham drakṣyati| rātrndivam ca tathāgatadarśanam bhaviṣyati| yadā ca tathāgatam paśyati tadā pariśuddham buddhakṣetram paśyati| yadā pariśuddham buddhakṣetram paśyati| tadā sarvadarmanidhānāni paśyati| yadā sarvadarmanidhānāni paśyati| tadāsyā maraṇakālasamaye trāsam notpadyate na sa jātu mātuḥ kuṣāvupapatsyate| na tasya jātu śoko bhaviṣyati| na ca tṛṣṇāpāśena baddho bhaviṣyati|

<80> evamukte bhagavān sarvaśūram bodhisattvam mahāsattvametadvocat - tatkiṁ manyase sarvaśūra nanu durlabhasathāgatānamutpādaḥ

āha| durlabho bhagavan durlabhaḥ sugata;

bhagavān āha| evameva sarvaśūra durlabho yaṁ saṁghāto dharmaparyāyaḥ

yeṣāṁ khalu punaḥ sarvaśūrāyaṁ saṁghāto dharmaparyāyaḥ śrotrāvabhāsamāgamiṣyati| so'śītiḥ kalpām jātyā jātismaro bhaviṣyati| ṣaṣṭi kalpasahasrāṇi cakravartirājyaṁ pratilapsyate| aṣṭau kalpasahasrāṇi śakratvam pratilapsyate| pañcaviṁśatiḥ kalpasahasrāṇi śuddhāvāsakāyikānān devānāṁ sahabhāvvyatāyāṁ upapatsyate| aṣṭāṣṭāṁśat kalpasahasrāṇi mahābrahmā bhaviṣyati|

<81> navānavatiḥ kalpasahasrāṇi vinipātam na gamiṣyati| kalpaśatasahasram preteṣu nopapatsyate| aṣṭāviṁśati kalpasahasrāṇi tiryakṣurnopapatsyate|

trayodaśa kalpasahasrāṇyasurakāyikeṣu nopapatsyate| na śastreṇa kālam kariṣyati (na viṣeṇa nāgninā na cāsyā paropakramabhayaṁ bhaviṣyati)|

<82> pañcaviṁśatiḥ kalpasahasrāṇi na duṣprajño bhaviṣyati| sapta kalpasahasrāṇi prajñācarito bhaviṣyati| nava kalpasahasrāṇi prāsādiko bhaviṣyati| darśanīyaḥ yathā tathāgatasyārhatāḥ samyaksaṁbuddhasya rūpakāyapariniṣpattistathā tasya bhaviṣyati|

pañcadaśa kalpasahasrāṇi na strībhāveṣūpapatsyate| ṣoḍaśa kalpasahasrāṇi vyādhiḥ kāye nākramiṣyati| pañcatṛiṁśatkalpasahasrāṇi divyacakṣurbhaviṣyati|

<83> ekonaviṁśat kalpasahasrāṇi nāgayoniṣu nopapatsyate| ṣaṭ kalpasahasrāṇi na krodhābhībhūto bhaviṣyati| sapta kalpasahasrāṇi daridrakuleṣu nopapatsyate| aśītiḥ kalpasahasrāṇi dvau dvīpau paribhūṁkte| yadā daridro bhavati tadā īdrīśam sukham pratilapsyate| dvādaśa kalpasahasrāṇi andhayoniṣu nopapatsyate| trayodaśa kalpasahasrāṇi apāyeṣu nopapatsyate| ekādaśa kalpasahasrāṇi kṣāntivādī bhaviṣyati| maraṇakālasamaye carimavijñānanirodhe vartamāne na viparītasamjñī bhaviṣyati| na ca krodhābhībhūto bhaviṣyati|

<84> sa pūrvasyān diśi dvādaśa gaṃgānadībālikāsamān buddhān bhagavataḥ
saṃmukhaṃ draḥṣyati| dakṣiṇasyām diśi vimśatirbuddhakoṭi saṃmukhaṃ draḥṣyati|
paścimasyān diśi pañcavimśatirgaṃgānadībālikāsamān buddhān bhagavataḥ
saṃmukhaṃ draḥṣyati| uttarasyān diśi vimśatirgaṃgānadībālukāsamān buddhām
bhagavataḥ saṃmukhaṃ draḥṣyati| urdhvāyām diśi navati koṭisahasrāṇi
buddhānām bhagavatām saṃmukhaṃ draḥṣyati| adhastāddiśi koṭisatām
gaṃgānadībālukāsamān buddhān bhagavataḥ saṃmukhaṃ draḥṣyati|

<85> te ca sarve tathāgatāstām kulaputramāśvāsayanti| mā bhaiḥ kulaputra tvayā
saṃghāṭam (sūtraṃ) dharmaparyāyam śrutvā iyantaḥ sām̐parāyikāni
guṇānuśamsamukhāni ca bhaviṣyanti|

paśyasi tvam̐ bhoḥ kulaputremānyanekāni gaṃgānadībālikāsamāni
tathāgatakoṭinīyutaśatasahasrāṇi|

āha| paśyāmi bhagavan paśyāmi sugata|

(bhagavān) āha| ete bhoḥ kulaputra tathāgatāstava sakāsamupasamkrāntā
darśanāya|

āha| kiṃ mayā kuśalakarma kṛtam̐ yeneme bahavastathāgatā āgatā|

<86> āha| śṛṇu kulaputra tvayā mānuṣyakamātmabhāvam̐ pratilabhya saṃghāṭam̐
dharmaparyāyam̐ śrotrāvabhāsamāgatam̐| tena tvayā etāvāt puṇyaskandham̐
prasūtam̐|

(sarvasūra) āha| yadi mama bhagavanna etāvān puṇyaskandhaḥ kaḥ punarvādo
yaḥ sakalasaṃmāptam̐ śroṣyati|

<87> (bhagavān) āhālam̐ bhoḥ kulaputra śṛṇu catuṣpadikāyā gāthāyā (śrutāyāḥ)
puṇyam̐ varṇayāmi| tadyathā kulaputra trayodaśa gaṃgānadībālikāsamānām̐
tathāgatānām̐ arhatām̐ samyaksambuddhānām̐ yaḥ puṇyasakandhastato
bahutaram̐ puṇyaskandham̐ prasavati| yaścaturpadikām̐api gāthāmito
dharmaparyāyācchroṣyati|

yaśca trayodaśa gaṃgānadībālukāsamām̐stathāgatānarhataḥ samyaksambuddhān
pūjayati| yaścetaḥ saṃghāṭaddharmaparyāyādantaśaścaturpadikām̐api gāthām̐
śroṣyati| ayam̐ tato bahutaram̐ puṇyaskandham̐ prasaviṣyati| kaḥ punarvādo yaḥ
sakalasaṃmāptam̐ śroṣyati| na tasya puṇyaskandhasya śakyamupamām̐ kartum̐

<88> śṛṇu kulaputra yaścemaṃ saṃghāṭam̐ (nāma) sūtram̐ dharmaparyāyam̐
sakalasaṃmāptam̐ vistareṇa śroṣyati| yaśca sarvasyām̐ tṛsāhasramahāsāhasryām̐
lokadhātau tilam̐ vāpayedyāvantaste tilaphalakāstāvanto rājānaścakravartino
bhavedyuratha kaścideva puruṣo bhavedādḥhyo mahādhanō mahābhogaḥ

atha khalu sa puruṣasteṣāṃ sarveṣāṃ rājñāṃ cakravartināṃ yathākāmikaṃ dānaṃ
dadyāt tatkiṃ manyase sarvaśūrāpi tu sa puruṣastatonidānaṃ bahu puṇyaṃ
prasaved

āha| bahu bhagavan bahu sugata;

bhagavān āha - yāvantaḥ kulaputra teṣāṃ rājñāṃ cakravartināṃ dānaṃ dadataḥ
puṇyaskandhaḥ yaścaikasya srotaāpannasya dānaṃ dadyādayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati|

<89> ye trisāhasramahāsāhasryāṃ lokadhātau sattvāste sarve srotaāpanā
bhavyusteṣāṃ sarveṣāṃ dānaṃ dadato yatpuṇyaskandhaṃ ayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati| ya ekasya sakṛdāgāmino dānaṃ dadyād

ye trisāhasramahāsāhasryāṃ lokadhātau sattvāste sarve sakṛdāgāmino bhavyeḥ
teṣāṃ sarveṣāṃ dānaṃ dadato yaḥ puṇyaskandhaḥ ayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati| ya ekasyānāgāmino dānaṃ dadyād

ye trisāhasramahāsāhasryāṃ lokadhātau sattvāste sarve nāgāmino bhavyeḥ
teṣāṃ sarveṣāṃ dānaṃ dadato yaḥ puṇyaskandhaṃ ayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati ya ekasyārhatō dānaṃ dadyād

ye trisāhasramahāsāhasryāṃ lokadhātau sattvāste sarve'rhanto bhavyeḥ teṣāṃ
sarveṣāṃ dānaṃ dadato yaḥ puṇyaskandhaḥ ayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati| ya ekasya pratyekabuddhasya dānaṃ dadyād

ye trisāhasramahāsāhasryāṃ lokadhātau sattvāste sarve pratyekabuddhā
bhavyusteṣāṃ sarveṣāṃ dānaṃ dadato yaḥ puṇyaskandhaḥ ayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati ya ekasya bodhisattvasya dānaṃ dadyād

ye trisāhasramahāsāhasryāṃ lokadhātau sattvāste sarve bodhisattvā
bhavyusteṣāṃ sarveṣāṃ dānaṃ dadato yaḥ puṇyaskandhaḥ ayaṃ tato bahutaraṃ
puṇyaskandhaṃ prasavati| ya ekasya tathāgatasya cittaṃ prasādayed

<90> yaśca trisāhasramahāsāhasryāṃ lokadhātau tathāgataparipūrṇāyāṃ cittaṃ
prasādayed yaścemaṃ saṃghāṭasūtraṃ dharmaparyāyaṃ likhiṣyati| kimarṅga
punaḥ sarvaśūra ya imān dharmaparyāyaṃ śroṣyati| śrutvā ca dhārayiṣyati
vācayiṣyati paryavāpsyati parebhyaśca vistareṇa

saṃprakāśayiṣyati| kaḥ punarvādaḥ sarvaśūra ya imān saṃghāṭasūtraṃ
dharmaparyāyaṃ cittaprasādena namaskariṣyati|

<91> tatkiṃ manyase sarvaśūra śakyamidaṃ sūtraṃ bālapṛthagjanaiḥ śrotuṃ

āha| no hīdaṃ bhagavan

āha| ye ca śroṣyanti na ca prasādamutpādayiṣyanti| śṛṇu sarvaśūra santi kecit sarvaśūra bālapṛthagjanāḥ sattvāḥ ye śaknuyurmahāsamudre gādham labdhum

āha| no hīdam bhagavan

<92> (bhagavān) āha| asti punaḥ sarvaśūra kaścit sattvo ya ekapāṇitalena samudram kṣapayed

āha| no hīdam bhagavan no hīdam sugata|

bhagavān āha| yathā sarvaśūra nāsti sa kaścit sattvo yaḥ śaknuyādekapāṇitalena| mahāsamudram śoṣayitum| evameva sarvaśūra ye hīnādhimuktikāḥ sattvāḥ na śakyam tairayan dharmaparyāyaḥ śrotum yaiḥ sarvaśūrāśītirgaṅgānadībālukāsamāni tathāgatakoṭīniyutaśatasahasrāṇi na drṣṭāni| na taiḥ śakyamayaṁ saṁghāṭam dharmaparyāyaṁ likhitum| yairnavati gaṅgānadībālīkāsamāni tathāgatāni na drṣṭāni na taiḥ śakyamayan dharmaparyāyaḥ śrotum

<93> yena tathāgatakoṭīśatasahasrāṇi na drṣṭāni ta iman dharmaparyāyaṁ śrutvā pratikṣipanti| yaiḥ sarvaśūra gaṅgānadībālukāsamāni tathāgatakoṭīśatāni drṣṭāni ta iman dharmaparyāyaṁ śrutvā prasādacittamutpādayanti harṣayanti yathābhūtam prajānanti| ya imam saṁghāṭam dharmaparyāyaṁ yathābhūtam śaddadhanti na pratikṣipanti|

<94> śṛṇu sarvaśūra ye kecid asmāt saṁghāṭāddharmaparyāyadekākṣarāmapi catuspadikām gāthām likhiṣyanti teṣāṁ sarvaśūra sattvānām tataḥ paścāt paṁcānavati koṭīśahasrāni lokadhātunāmatikramya yathā sukhāvātīlokadhātustathā teṣāṁ buddhakṣetram bhaviṣyati| teṣāṁ ca sarvaśūra sattvānām caturaśītiḥ kalpasahasrāṇyāyuspramāṇam bhaviṣyati|

<95> śṛṇu sarvaśūra ye bodhisattvā mahāsattvā asmāt saṁghāṭāddharmaparyāyādantaśaścatuspadikāmapi gāthām śroṣyanti|

tadyathā sarvaśūra kaścit sattvo bhaved (raudraḥ sāhasikaḥ saddharmavimukhaḥ paralokanirapekṣaḥ pāpakārī) yaḥ paṁcānantaryāṇi karmāṇi kuryāt kārayed vā kriyamāṇāni vānumodet sacet sa itaḥ saṁghāṭāddharmaparyāyaccatuspadikāmapi gāthām śṛṇuyāt tasya tāni paṁcānantaryāṇi karmāṇi parikṣyam gaccheyuḥ

<96> śṛṇu sarvaśūra| punaraparam guṇamāmantrayāmi| tadyathāpi kaścit sattvo bhavedyaḥ stūpabhedaṁ kārayet saṁghabhedaṁ ca| bodhisattvaṁ samādheruccālayet buddhajñānasyāntarāyaṁ kuryāt mātāpitaram jīvitādvyaṅgaropayed

atha sa sattvaḥ paścādvipratisāribhūtaḥ śoceta parideveta naṣṭo'ham anena kāyena naṣṭam me paralokamiti| kalpaṁ evāham naṣṭaḥ tato'sya mahācittāyāsam bhaveta duḥkhām vedanām vedayeta| kaṭukām vedanām vedayeta|

tasya sarvaśūra sattvasya sarvasattvāḥ parivarjayanti jugupsanti (ca)| dagdho
naṣṭa eṣā sattva laukikalokottarāddharma naṣṭo'nekāni kalpāni yathā
dagdhassthūṇam|

<97> evamevāyam puruṣaḥ yathā sucitraṁ gṛhaṁ dagdhassthūṇam na śobhate|
evamevāyam sa puruṣa iha loke na śobhate| yatra yatra ca gacchati tatra tatra
sattvaiḥ paribhāṣyate praharanti ca; kṣutpipāsārdito'pi na kiṁcillabhate| tato
duḥkhāṁ vedanāṁ vedayati|

<98> sa kṣutpipāsāhetunā paribhāṣāhetunā prahārahetunā stūpabhedaṁ ca
pañcānantaryāṇi ca karmāṇi samanumarati| sa tato duḥkhāṁ
nirvedacittamutpādayati| kutrāhaṁ yāsyāmi ko me trāta bhaviṣyati|

<99> sa evaṁ cintayati gamiṣyāmyahaṁ parvatagirikandareṣu praviśāmi tatra me
kālakriyā bhaviṣyati na ca me iha kaści trātāsti|

āha ca||

(20) kṛtāṁ me pāpakāṁ karma dagdhassthūṇam nirantaram|
nemaṁ loke śobhayiṣye na śobhayiṣyāmi paratra caḥ||

(21) antargṛhe na śobhāmi na śobhāmi ca bāhira|
(sarvatraiva na śobhāmi pāpakārī tathāsmayaham||)

(22) doṣahetoḥ kṛtāṁ pāpāṁ tena yāsyāmi durgatim|
paratra duḥkhitaḥ kutra vasiṣyāmi ha durgatau||

(23) śṛṅvanti devatā vācā aśrukaṅṭhaṁ prarodati|
aho nirāśakṣ paralokaṁ prayāsyāmiḥ durgatiṁ||

taṁ devatā āhuḥ

(24) mūḍho'si gaccha puruṣa maivaṁ cintaya duḥkhitaḥ|
śaraṇam na ca me trāṇam duḥkhāṁ vindāmi vedanāṁ||

(25) mātrghāṭam pitṛghāṭam pañcānantaryāñca me kṛtāṁ|
parvate mūrdhni gacchāmi tata ātmā tyajāmyaham ||

(26) mā gaccha mūḍhapuruṣa karma mā kuru pāpakāṁ|
bahu tvayā kṛtāṁ pāpāṁ vyāpanna hi cetasā||

(27) kurvanti ye ātmaghāṭam narakaṁ yānti duḥkhitaḥ |
tataḥ patanti bhūmiṣu krandanti śokavedanāḥ||

(28) na tena vīryeṇa bhavanti buddhā
bhavanti naivāpi |

na śrāvakaṃ labhyati mokṣayānam
anyasya vīryasya kuruṣva yatham||

(29) gacchasya taṃ paravata yena so ṛṣi
gatvā ca taṃ dr̥ṣṭva ṛṣirmahātmā|
vanditvā pādau śirasā ca tasya
trāṇaṃ bhavāhī mama agrasattva||

(30) deśehi dharmam kuśalam muhūrttam
bhāto'smi trasto ati <<rivā>> duḥkhapīḍitaḥ|
(tato gataḥ sa puruṣu bhītabhītas)
(taṃ parvataṃ yatra riśirmahātmā||)

(31) (vanditvā pādau hi tadā mahārṣeḥ)
(provāca vākyaṃ samudīraṃ yā gīrā|)
(deśehi dharmam mama pāpakāriṇaḥ)
(kr̥pām janitvā paraduḥkhitasya||)

(32) ṛṣirvadantaṃ śṛṇu sattvasāra
niṣadya cintasya kṣaṇaṃ kuruṣva|
(śṛṇuṣva vākyaṃ mama duḥkhitasya)
(śrutvā hyupāyaṃ paricintayasva|)

(33) bhītaḥ sa trasto ati <<rivā>> duḥkhapīḍitas
tato niṣaṇṇaḥ kṣaṇa <<vara>> taṃ muhūrttam
deśemi pāpaṃ kṛta yan mayā bahū
ṛṣe hi vācaṃ idamabravīti|

ṛṣirāha|

(34) bhūmśāhi taṃ bhojanu yaddadāmi
duḥkhena ca krandasī śokapīḍitaḥ
kṣudhā pipāsāya ca pīḍitastvaṃ
nirāśakaśca tribhavādbhaviṣyasi|

(35) bhojanānyupanāmitvā ṛṣiḥ sattva prasādayan|
mr̥ṣṭam bhūmja manāpaṃ ca śarīre tarpanārthikam||

(36) paścāt te dharmā bhāṣāmi sarvapāpakṣayaṃkaram|
tasya tadbhojanaṃ mr̥ṣṭam muhūrtam bhuktavān asau||

(37) bhuktvā hastau ca prakṣālya kṛtvā pradakṣiṇam ṛṣim|
paryamkena niṣīditvā vadat yat pāpakaṃ kṛtam||

(38) mātrghātaṃ pitrghātaṃ stūpabhedam mayā kṛtam|
bodhisattvasya buddhatve antarāyaṃ kṛtam mayā||

(39) tasya tadvacanāṃ śrutvā ṛṣirvākyamathābravīt|
asādhustava <<bho>> puruṣa yat kṛtaṃ pāpakaṃ tvayā||

(40) deśehi pāpakaṃ karma kṛtaṃ kārāpitaṃ ca yat||

atha khalu tasmin kāle sa puruṣaḥ śokaśalyasamarpita bhītastrasta udvigna ko me
trātā bhaviṣyatītyāha ca|

(41) kṛtaṃ me pāpakaṃ karma duḥkhāṃ vetsyāmi vedanāṃ|
narake raurave ghore tathaiva ca pratāpane||

atha khalu sa puruṣastasya ṛṣerjānudvayaṃ bhūmau nipātyāha ca|

(42) deśeyaṃ pāpakaṃ karma yat kṛtaṃ kārītaṃ mayā|
māphalaṃ pāpakaṃ bhotu mā me syā duḥkhavedanāṃ||

(43) ṛṣistrāṇaṃ bhaven mahyamāsanne haṃ bhaven tava|
niṣkaukṛtyasya śāntasya śamyantaṃ pāpakān mama||

<100> atha khalu sa riṣistena kālena tena samayena taṃ puruṣametadvocat -
evaṃ cāśvāsayati| mā bhaiḥ kulaputrāhaṃ te trāṇaṃ bhaviṣyāmyahan te
gatirahaṃ parāyaṇaṃ bhaviṣyāmi| saṃmukhaṃ dharma śṛṇu śrutaṃ tvayā kimcit
saṃghāṭaṃ nāma dharmaparyāyaṃ|

sa āha| na me kadācicchrutaṃ|

ṛṣirāha - ko'gnidagdhasya sattvasya dharman deśayatyanyatra yaḥ
karuṇāvihāritayā sattvānāṃ dharman deśayati| āha| śṛṇu kulaputra

<101> bhūtapūrvam (mayā) asaṃkhyeyaiḥ kalpairasaṃkhyeyatarairiyadāsītteno
kālena tena samayena vimalacandro nāma rājābhūddhārmiko dharmarājā| tasya
khalu punaḥ kulaputra rājño vimalacandrasya gr̥he putro jātaḥ

<102> atha sa rājā vimalacandro lakṣaṇanaimittikāmcchāstrapāṭhakān brāhmaṇān
sannipātya kumāramupadarśyaivamāha -

kiṃ brāhmaṇa kumārasya nimittaṃ paśyatha śobhanamaśobhanaṃ veti|

tatraiko naimittiko brāhmaṇaḥ kathayatyasādhurayaṃ mahārāja kumāro jātaḥ
āsādhuriti|

rājā śrutvā sasaṃbhrama papraccha| kimidaṃ brāhmaṇā

naimittikaḥ kathayatyayaṃ deva rājakumāro yadi sapta varṣāṇi jīvati sa eṣa
mātāpitarāṃ jīvitādvayāvaropayisyati|

tato'sa rājā evamāha| varam me jīvitāntarāyo bhavatu māccāham putram
vadheyam| tatkasmāt kadācit karhacilloke manuṣyotpādam labhyate| nāham tathā
kariṣyāmi| yadimam mānuṣyakam kāyam virāgayiṣyāmi|

<103> atha sa kumāro vardhate yadanya varṣadvayena vardhante tadāsāvekena
māsena vardhate| jānāti ca sa rājā vimalacandro yaṁ kumāro mama
karmopacayena vardhate| tato rājā tasya kumārasya paṭṭamābandhyaivamāha|
tava rājyam bhavatu vipulaṁ ca kīrtirājyabhogaiśvaryaṁ ca kāraya dharmeṇa mā
adharmeṇa| tatastasya rājā paṭṭam badhvā rājeti nāmadheyamakarot sa ca rājā
vimalacandro na bhūyaḥ svaviṣaye rājyam kārayaty

<104> atha te trimśadamātyakoṭyo yena sa rājā vimalacandrastenopasamkrāntā
upetya tam rājānam vimalacandrāmevamāhuḥ kasmāt tvarṁ bhoḥ mahārāja
svaviṣaye na bhūyo rājyam kārayasi|

rājāha - bahūnyasamkhyeyāni kalpāni| yanmayā rājyabhogaiśvaryaḍhipatyam
kāritam na ca me kadācid viṣayeṣu tṛptirāsittena ca kālena tena samayena na
cireṇa kālāntareṇa sa putrastam mātāpitaram jīvitādvayāvaropayati| tena ca tatra
pañcānantaryāṇi karmānyupacitāni|

aham ca bhoḥ puruṣa tāvacciram kālasamayamanusmarāmi| yathādya śvo vā|

<105> yadā tasya rājño duḥkhā vedanā utpannāḥ tadā sa rājā vipratīśāribhūto
srugaṅṭhaḥ paridevati pāpam me karma kṛtamiti| avīcau mahānarake duḥkhām
vedanām pratyānubhaviṣyāmīti

tato'ham kāruṇyacittamutpādyā tatra gatvā tasya rājño dharman deśayitavān

atha sa rāja tam dharmam śrutvā tasya tāni pañcānantaryāṇi karmāṇi kṣipram
niravaśeṣam parikṣyam gatāni|

āha ca|

(44) samghāṭam dharmaparyāyam sūtrarājam mahātapāḥ|
ye śroṣyanti iman dharman padam prāpsyantyanuttaram||

(45) sarvapāpakṣyam bhavati| sarvakleśāmcchamiṣyati|
śṛṇu dharmam pravakṣyāmi yena kṣipram vimokṣase||

(46) catuṣpadāyām gāthāyām bhāṣyamāṇam nirantram|
sarvapāpakṣyam kṛtvā srotāpanno bhaviṣyasi||

(47) tato dānam udānemi sarvapāpaprāmocanam|
vimocitā duḥkhitā sattvā narakādbhayabhairavāt||

(48) tataḥ sa puruṣoṭthāya āsanādañjalīkṛtaḥ|
praṇamya śirasā tasya sādhuḥkāraṁ prayacchati||

(49) sādhu kalyāṇamitrāṇāṁ sādhu pāpavināśakaḥ|
sādhu saṁghāṭanirdeśaṁ ye śroṣyanti mahānayaṁ||

<106> atha khalu tena kālena tena samayenoparyantarikṣe sthitāni dvādaśa
devaputrasahasrāṇi kṛtāmjaliputāni tam ṛṣimupagamya pādaḥ śirasā
praṇamyaivamāhuḥ bhagavan kevacciraṁ smarasi mahātapah evaṁ catvāri koṭi
nāgarājñāmāgatya aṣṭādaśa koṭisahasrāṇi yakṣarājñāmāgatya yena sa
ṛṣistenāmjalim praṇāmyaivamāhuḥ kevacciraṁ smarasi|

<107> mahātmā ṛṣirāha| śatamasamkhyeyakalpakoṭīniyutasahasrāṇi
samanusmarāmi|

āha| kena kuśalakarmaṇā| muhūrtamātreṇaivaṁ pāpaṁ karma (sarvapāpakarma)
praśāntam

(āha| saṁghāṭaṁ dharmaparyāyaṁ śrutvā) (anena kuśalakarmaṇā
sarvapāpakarma praśāntam)

<108> ye ca tatra sattvāḥ sannipatitāḥ yairimaṁ dharmaparyāyaṁ śrutvā
śraddadhānatā vā kṛtā pattīyanaṁ vā| te sarve vyākriyante'nuttarāyāṁ
samyaksambodhau| yena ca puruṣeṇa tāni pañcānantaryāṇi karmāṇi kṛtāni|
tenemaṁ saṁghāṭaṁ dharmaparyāyaṁ śrutvā muhūrtamātreṇa tāni
pañcānantaryāṇi karmāṇi niravaśeṣaṁ parikṣayaṁ paryādānaṁ kṛtāni|
tasyānekāni kalpakoṭīniyutaśatasahasrāṇi sarvadurgatidvārāṇi pithitāni bhavanti|
dvātrimśaddevalokadvārāṇyapāvṛtāni bhavanti| ya itaḥ
saṁghāṭaddharmaparyāyādantaśaścatuṣpadikāmapi gāthāṁ śroṣyati|
tasyetadrśāni kuśalamūlāni bhaviṣyanti| kaḥ punarvādo yaḥ saṁghāṭasūtraṁ
satkariṣyati gurukariṣyati mānayaṣyati pūjayiṣyati|
puṣpadhūpagandhamālyavilepanacūrṇacivaracchatradhvajapatākābhīrvādyāmjalika
rmapraṇāmaṁ vā kariṣyati| ekāṁ vārāṁ anumodiṣyatyevaṁ ca vakṣyati| sādhu
subhāṣitamiti|

<109> atha khalu sarvaśūro bodhisattvo mahāsattvo bhagavantametadvocat -
kiyantaṁ bhagavannañjalipraṇāmāt puṇyaskandhaṁ prasavati| ye te saṁghāṭaṁ
dharmaparyāyaṁ bhāṣyamāṇaṁ śrutvāñjalim kṛtvā praṇamanti|

bhagavān āha - śṛṇu kulaputra yena pañcānantaryāṇi karmāṇi kṛtāni kāritāni
kriyamāṇāni vānumoditāni bhavyeḥ yadi sa itat
saṁghāṭaddharmaparyāyādantaśaścatuṣpadikāmapi gāthāṁ śrutvāñjalim
praṇāmayiṣyati| tasya (tāni) sarvāṇi pañcānantaryāṇi karmāṇi kṣayaṁ gatāni
bhaviṣyanti| kaḥ punarvādaḥ sarvaśūra yaḥ sakalasaṁāptamevāyaṁ
dharmaparyāyaṁ śroṣyatyayaṁ tato bahutaraṁ puṇyaskandhaṁ prasaviṣyati|

<110> upamām te kulaputra kariṣyāmi| asya saṁghāṭasūtrārthasya vijñaptaye|
tadyathāpi nāma sarvaśūrānavataptasya nāgarājasya bhavane na kadācit sūryo
vabhāsayati| tataśca pañca mahānadyaḥ pravahanti|

atha kaścideva puruṣo bhaved yastāsām pañcānām mahānadīnāmudakasya
bindūni gaṇayet tatkiṁ manyase sarvaśūra śakyam teṣāmundakavindunām
gaṇanāyogena paryantamadhigantum

āha| no hīdam bhagavan no hīdam sugata,

bhagavān āha - evameva sarvaśūra na śakyam saṁghāṭasūtrasya
dharmaparyāyasya kuśalamūlam kalpena vā kalpaśatena vā kalpasahasreṇa vā
kalpaśatasahasreṇa vā kalpakoṭīniyutaśatasahasreṇa vā gaṇanayā
paryantamadhigantum|

<111> tatkiṁ manyase sarvaśūra duṣkaram tasya ya imam saṁghāṭam
dharmaparyāyam muhūrtaṁ prakāśayeta|

āha - duṣkaram bhagavam duṣkaram sugata,

bhagavān āha - ataḥ suduṣkarataram sarvaśūra tasya ya imam saṁghāṭam
dharmaparyāyam śākṣyati śrotum

<112> tadyathā anavataptāt (mahāsarasaḥ) pañca mahānadyaḥ pravahanti|
tāsām pañcānām mahānadīnām pravahatāmudakavindūna śakyam
kenacidgaṇakena vā gaṇakamahāmātreṇa vā gaṇanayā
paryantamadhigantumevamevāsya dharmaparyāyasya puṇyaskandhasya na
śakyam paryantamadhigantum

sarvaśūra āha - katamāstā bhagavan pañca mahānadya|

bhagavān āha - tadyathā| gaṁgā sītā vakṣuḥ yamunāścandrabhāgā ca| imā
sarvaśūra pañca mahānadyo mahāsamudre praviśanti| ekaikā ca mahānadī
pañcamahānadīśataparivārāḥ||

<113> punaraparam sarvaśūra pañcemā mahānadyaḥ ākāśe pravahanti| yā
satatasamitamudakavindubhiḥ prajāṁ plāvayanti| tāśca pañca mahānadyaḥ
ekaikā sahasraparivārāḥ

āha - katamāstā bhagavan pañca mahānadyaḥ sahasrāparivārāḥ yā ākāśe
pravahanti|

bhagavān āha - sundarī nāma (nadī) sahasraparivārā, śamkhā nāma (nadī)
sahasraparivārā, vahantī nāma (nadī) sahasraparivārā, citrasenā nāma (nadī)
sahasraparivārā, dharmavṛttā nāma (nadī) sahasraparivārā, imāstā sarvaśūra
pañca mahānadyaḥ sahasraparivārā yā jāmbūdvīpe utsukyamāpadyante|

yāḥ kālena kālaṃ jāmbūdvīpe bindubhirvarṣadhārāḥ pramuṃcanti| tena puṣpaphalāsasyānyabhiruhyanti| yadā jāmbūdvīpe (vindūbhi) varṣadhārāḥ prapatanti| tadā udakaṃ jāyate| jātaṃ codakaṃ sarvakṣetrārāmāṇi saṃtarpayati sukhaṃ ca kārayati| tadyathāpi nāma sarvaśūra prajāpati sarvajāmbūdvīpe sukhaṃ kārayati|

<114> evaṃ eva sarvaśūryaṃ saṃghāṭo dharmaparyāya bahujanahitāya bahujanasukhāya jāmbūdvīpe prakāśitaḥ yathā (ca sarvaśūra) devānāṃ trāyastimśānāmāyuspramāṇaṃ na tathā manuṣyāṇāṃ| (tatra) katame ca sarvaśūra trāyastimśā devāḥ yatra śakro devānāmindraḥ prativasati| te trāyastimśā nāma devāḥ santi (tadyathā)sarvaśūra sattvāḥ ya ekaṃ vāksucaritaṃ bhāṣante| teṣāṃ na śakyaṃ puṇyaskandhasyopamāṃ kartuṃ|(yan te devamanuṣyeṣvanupamaṃ saukhyamanubhavanti|)

<115> santi sarvaśūra sattvāḥ ya ekaṃ vagduṣcaritaṃ bhāṣante na śakyaṃ teṣāṃ narakatiryakṣūpamāṃ kartuṃ yat te sattvāḥ narakatiryakpretaduḥkhāṃ vedanāṃ vedayanti| na (ca) kaścit teṣāṃ trātā bhavati tatra te nirāśāḥ paridevante narakeṣu prapatamānāḥ tad akalyāṇamitravaśena draṣṭavyaṃ| ye sattvā vāksucaritaṃ bhāṣante teṣāṃ na śakyaṃ puṇyaskandhasyopamāṃ kartuṃ| tat kalyāṇamitravaśena draṣṭavyaṃ|

<116> yadā kalyāṇamitraṃ paśyati tadā tathāgato drṣṭo bhavati| yadā tathāgataṃ paśyati| tadā (tasya) sarvapāpakṣayo bhavati| yadā sarvapāpakṣayo bhavati| tadā prajāpatirjāmbūdvīpe autsukyaṃ karoti| yadā prajāpatirjāmbūdvīpe autsukyaṃ karoti| tadā jāmbūdvīpakanāṃ sattvānāṃ sukhasya na śakyamupamāṃ kartumevamevāyaṃ sarvaśūra saṃghāṭo dharmaparyāya jāmbūdvīpakanāṃ sattvānāṃ buddhakṛtyaṃ karoti| tadā na śakyaṃ teṣāṃ sattvānāṃ puṇyaskandhasyopamāṃ kartuṃ

<117> tadyathāpi nāma sarvaśūra yatremāḥ pañca mahānadyaḥ sambhedam samavasaraṇaṃ gacchanti| tatra na śakyamudakasya pramāṇamudgrahītum| etāvadudakakumbhā vā udakakumbhaśatāni vā udakakumbhasahasrāṇi vā udakakumbhaśatasahasrāṇi vā| api tu bahutvādudakasya mahān udakaskandha iti saṃkhyāṃ gacchati|

<118> evameva sarvaśūra yadā jāmbūdvīpakā sattvā imāṃ saṃghātaṃ dharmaparyāyaṃ śroṣyanti| śrutvā codgrahīṣyanti dhārayiṣyanti| vācayiṣyanti paryavāpsyanti| pareṣāṃ ca vistareṇa saṃprakāśayiṣyanti pratipatyā ca saṃpādayiṣyanti| tadā na śakyaṃ teṣāṃ sattvānāṃ puṇyaskandhasya pramāṇaṃ udgrahītumapi tu bahutvāt puṇyasya mahān puṇyaskandha iti saṃkhyāṃ gacchati|

<119> ye sarvaśūra sattvāḥ saṃghātaṃ dharmaparyāyaṃ na śroṣyanti na taiḥ śakyamanuttarāṃ samyaksambodhimabhisamboddhum na śakyaṃ dharmacakraṃ pravartayitum na śakyaṃ dharmagaṇḍī parāhanitum na śakyaṃ tairdharmaśirṃhāsanamabhirodhum na śakyaṃ (tai) nirvāṇadhātumanupaveṣṭuṃ|

na śakyamaprameyai raśmibhiravabhāsayitum ya imarṁ sarvaśūra saṁghāṭarṁ
dharmaparyāyaṁ na śroṣyanti na śakyarṁ tairbodhimaṇḍe niṣattum|

<120> sarvaśūra āha - ṛcchāmi bhagavarṁ ṛcchāmi sugata, kaṁcideva
kautuhalam

bhagavān āha - ṛccha tvarṁ sarvaśūra yad yad evākāṁkṣasyaharṁ te niṣkāṁkṣarṁ
kariṣyāmi

(sarvaśūra) āha - katamaḥ sa bhagavan ṛṣirabhūd yena te sattvāḥ
paṁcabhirānantaryaiḥ karmabhiḥ parimokṣitāḥ avaivarttikabhūmau ca
pratiṣṭhāpitāḥ

bhagavān āha -

(50) sūkṣmarṁ vacana buddhānāṁ
sarvaśūra śṛṇohi me|
saṁghāṭadarśanaṁ sūtraṁ
ṛṣirūpeṇa darśitaṁ||

(51) saṁghāṭo buddharūpaṁ ca
darśayatyanukampayā|
yathā balikagaṁgāyā
rūpaṁ darśayate tathā||

(52) buddho darśayate rūpaṁ
dharman deśayate svayam|
buddharṁ ya icchate draṣṭum
(lokanātharṁ jinottamarṁ||)

(53) (saṁghāṭastena śrotavyaḥ)
saṁghāṭarṁ buddhasādrśarṁ|
buddhas tatra bhaven nityarṁ
saṁghāṭarṁ yatra tiṣṭhati||

<121> bhagavān āha - śṛṇu kulaputra|

bhūtapūrvarṁ sarvaśūrātīte dhvani navānavatyasaṁkhyeyarṁ kalpān anusmarāmi|
(tatra) dvādaśa buddhakoṭya babhūvan ratnottamanāmānastathāgatā arhantaḥ
samyaksāmbuddhāḥ aharṁ tena kālena tena samayena pradānaśūro bhūvarṁ
candra nāma|

te ca me dvādaśa buddhakoṭya paryupāsitaḥ
khādanīyabhojanīyamālyagandhavilepanena yathāsukharṁ| praṇītenāhāreṇa
sarvasukhopadhānenopasthitāḥ upasthāpya ca tatraiva mayā sarvaśūra
vyākaraṇamanuttarāyāṁ samyaksāmbodhau pratilabdham

<122> abhijānāmyahaṃ sarvaśūrāṣṭādaśa buddhakoṭya sarve
ratnāvabhāsanāmānastathāgatā loka utpannā abhūvan tatrāhamapi pradānaśūro
bhūvan garbhaseno nāma|

te cāṣṭādaśa buddhakoṭyo mayā paryupāsītāḥ pūjitāśca| yathā tathāgatānām
pratyarhaṃ gandhamālyavilepanālamkāravibhūṣaṇaiḥ tatra ca me
vyākaraṇamanuttarāyām samyaksāmbodhau pratilabdham|

<123> anusmarāmyahaṃ sarvaśūra viṣmaśatirbuddhakoṭyaḥ
śikhisāmbhavanāmānastathāgatā arhantaḥ samyaksāmbuddhā loka udapadyanta,
pūjitā me te buddhā bhagavanto yathā pratyarheṇa pūjasatkāreṇa tatraiva ca me
vyākaraṇamanuttarāyām samyaksāmbodhau pratilabdham na cādyāpi
kālasamayamabhūdvyākaraṇāya||

<124> anusmarāmyahaṃ sarvaśūra viṃśatyeva buddhakoṭyaḥ kāśyapa
nāmānastathāgatā arhantaḥ samyaksāmbuddhā loka udapadyantaḥ tatrāhamapi
pradānaśūro bhūvan

kṛtaṃ me teṣāṃ tathāgatānāmupasthānaṃ| gandhena mālyena vilepanena
tathāgatagurūpasthānenopasthitāḥ yathā tathāgatānām gurugauravaṃ kartavyaṃ
tathā kṛtaṃ| tatraiva ca me vyākaraṇamanuttarāyām samyaksāmbodhau
pratilabdham|

<125> anusmarāmyahaṃ sarvaśūra ṣoḍaśa buddhakoṭyo bhūvan
vimalaprabhāsanāmāna tathāgatā arhantaḥ samyaksāmbuddhāḥ tena ca kālena
tena samayenāhaṃ gr̥hapatirabhūvadāḍhyo mahādhanō mahābhogaḥ
sarvasvaparityāgī (mahātyāgī)|

te ca mayā ṣoḍaśa buddhakoṭyaḥ pūjitā āstaraṇaprāvaraṇena gandhena mālyena
vilepanena vibhūṣaṇācchādanena ca| yathā tathāgatānām gurūpasthānaṃ
(kartavyaṃ tathā ca mayā) kṛtaṃ|

tatraiva ca me vyākaraṇamanuttarāyām samyaksāmbodhau pratilabdham| na ca
me kālaṃ na samayamabhūdvyākaraṇāya||

<126> śṛṇu sarvaśūrānusmarāmyahaṃ pañcanavatirbuddhakoṭyo loka
utpannānyabhūvan sarve śākyamunisahanāmānastathāgatā arhantaḥ
samyaksāmbuddhāḥ ahaṃ ca tena kālena tena samayena ca rājā bhūddhārmiko
dharmarājā,

paryupāsītā me (te) pañcanavatirbuddhakoṭyaḥ śākyamunināmādheyāstathāgatāḥ
gandhena mālyena vilepanenāstaraṇapravaraṇena cchatradhvajapatākābhīśca|
tatraiva ca me vyākaraṇamanuttarāyām samyaksāmbodhau pratilabdham||

<127> anusmarāmyahaṃ sarvaśūra navatirbuddhakoṭyaḥ
krakatsudanāmānastathāgatā arhantaḥ samyaksāmbuddhā loka udapadyanta,

aham ca tena kālena tena samayena brāhmakumāro'bhūva āḍhyo mahādhano
mahābhogaḥ pradānadātā sarvasvaparityāgī|

te ca mayā tathāgatā sarve upasthitāḥ gandhena mālyena
vilepanenāstarāṇaprāvaraṇena vibhūṣaṇācchādanena| yādṛśam ca
tathāgatānāmupasthānam (tathā teṣāṃ mayā pratyarhamupasthānam) kṛtam
tatraiva ca me vyākaraṇam anuttarāyām samyaksambodhau pratilabdham na ca
me kālam na samayam vyākaraṇāya|

<128> anusmarāmyaham sarvaśūrāṣṭādaśa buddhakoṭyaḥ loka udapadyanta ;
sarve kanakamunināmānastathāgatā arhantaḥ samyaksambuddhāḥ aham ca tena
kālena tena samayena pradānaśūro bhūvan paryupāsītā me te tathāgatā arhantaḥ
samyaksambuddhāḥ pujitāśca gandhena mālyena vilepanenāstarāṇaprāvaraṇena
vibhūṣaṇena| yathā tathāgatānām gurupasthānam tathā me upasthitāḥ tatraiva ca
me vyākaraṇamanuttarāyām samyaksambodhau pratilabdham na ca me kālam na
samayam vyākaraṇāya|

<129> anusmarāmyaham sarvaśūra trayodaśa buddhakoṭyo loka udapadyanta;
sarve vabhāsaśīrnāmānastathāgatā arhantaḥ samyaksambuddhāḥ te ca me
tathāgatāḥ pūjitā āstarāṇaprāvaraṇena gandhena mālyena
vilepanācchādanavibhūṣaṇena| yathā tathāgatānām gurupasthānam kṛtam
tadṛśamupasthānamupasthitāḥ taiśca tathāgatāirnānādharmamukhāni bhāṣitāni
arthavinayavinīcayā tatraiva ca me vyākaraṇamanuttarāyām samyaksambodhau
pratilabdham na cādyāpi samayam vyākaraṇāya|

<130> anusmarāmyaham sarvaśūra pañcaviṃśatirbuddhakoṭyaḥ
puṣyanāmānastathāgatā arhantaḥ samyaksambuddhā loka udapadyanta; aham ca
tena kālena tena samayena prabrajito'bhūvam

paryupāsītā me te tathāgatā yathā ānandaitarhi
mamopasthāyakaupasthānamupatiṣṭhati| tādṛśam ca me te tathāgatā upasthitāḥ
tatraiva ca me vyākaraṇamanuttarāyām samyaksambodhau pratilabdham na
cādyāpi me samayamabhūdvyākaraṇāya|

<131> anusmarāmyaham sarvaśūra aṣṭādaśa buddhakoṭyo
vipaśyināmānastathāgatā arhantaḥ samyaksambuddhā loka udapadyanta;

paryupāsītā me te tathāgatā arhantaḥ samyaksambuddhāḥ
ābharaṇaprāvaraṇenācchādanagandhamālyavilepanena yathā tathāgatopasthānam
tathā (me) upasthitā|

aham ca tena kālena tena samayena prabrajito'bhūvan tatraiva ca (me)
vyākaraṇamanuttarāyām samyaksambodhau pratilabdham na cādyāpi samayam
vyākaraṇāya na cireṇa kālena|

<132> yaḥ paścimako vipaśyi loka utpannaḥ sa imaṁ saṁghātaṁ
dharmaparyāyaṁ bhāṣitavān tamahaṁ jñātvā tasmin samaye jāmbudvīpe
saptaratnavarṣaṁ pravṛṣṭavān tadā te jāmbudvīpakāḥ sattvā adaridrā saṁvṛttāḥ
tatraiva cāhaṁ vyākaraṇamanuttarāyāṁ samyaksāmbodhau pratilabdhavān
tataścireṇa kālasamayenādyāpi (ca) māṁ na vyākaroti
(anutpattikadharmakṣāntivyākaraṇena|)

<133> āha| katamaḥ sa bhagavān kālaḥ katamaḥ sa samayaḥ

bhagavān āha - śṛṇu sarvaśūra tato dvyasāmkhyeyaiḥ kalpaidīpaṁkaro nāma
tathāgato'rhan samyaksāmbuddho loka udapādi| tato'haṁ sarvaśura tena kālena
tena samayena meghe nāma aṇavako bhūvan yadā ca bhagavan
dīpaṁkarastathāgato loka utpannaḥ tadāhamapi tasmin kāle tasmin samaye
brahmacaryamacārṣaṁ māṇavakarūpeṇa

tato'haṁ bhagavantān dīpaṁkaraṇaṁ tathāgataṁ drṣṭvā prasāda pratilabdhaḥ
saptabhirutpalairavakīrṇavāṁ tacca tathāgatāvaropitaṁ kuśalamūlamanuttarāyāṁ
samyaksāmbodhau pariṇāmitam

sa ca mān dīpaṁkarastathāgato vyākārṣṭidbhaviṣyasi tvaṁ
māṇavakānāgate'dhvanyasāmkhyeyaiḥ kalpaiḥ śākyamunirnāma tathāgato'rhan
samyaksāmbuddha itī|

<134> tato'haṁ sarvaśūra dvādaśatālamātraṁ vihāyasamantarīkṣe
sthitvānutpattikadharmakṣāntiṁ pratilabdhavān yacca me sarvaśūrāsāmkhyeyeṣu
kalpeṣu brahmacaryaṁ cīrṇaṁ| yacca pāramitāpratīsaṁyuktaṁ kuśalamūlaṁ
tatsarvamāmukhībhūtamivānusmarāmi yathādya śvo vā| tatra mayā
sarvaśūrānekāni sattvakoṭīniyutaśatasahasrāṇi kuśaleṣu dharmeṣu pratiṣṭhāpitāni|

kaḥ punarvāda sarvaśūra ya etarhyahama anuttarāṁ
samyaksāmbodhimabhisāmbuddhaḥ sarvasattvahiṭaiṣiṇaḥ kāruṇikaḥ sattvānāṁ
nirodhadharman deśayīṣyāmi|

<135> naitatsthānaṁ vidyate| tatkasya hetoḥ bahuprakāraṁ cāhaṁ sarvaśūra
sattvānān dharman deśayāmi| yathārūpavainayikānāṁ sattvānāṁ tathārūpeṇa
dharman deśayāmi|

devarūpeṇa devaloke (devānāṁ) dharman deśayāmi| nāgabhavaṇe nāgarūpeṇa
(nāgānānaṁ) dharman deśayāmi| yakṣabhavane yakṣarūpeṇa (yakṣānāṁ)
dharman deśayāmi| pretabhavane pretarūpeṇa (pretānāṁ) dharman deśayāmi|
manuṣyaloke manuṣyarūpeṇa (manuṣyāṇāṁ) dharman deśayāmi|

buddhavainayikānāṁ sattvānāṁ buddharūpeṇa dharman deśayāmi|
bodhisattvāvainayikānāṁ sattvānāṁ bodhisattvarūpeṇa dharman deśayāmi|
śrāvakaṁvainayikānāṁ sattvānāṁ śrāvakarūpeṇa dharman deśayāmi|

yena yena rūpeṇa sattvā vinayaṁ gacchanti tena tena rūpeṇāhaṁ sattvānān dharman deśayāmi| evaṁ bahuprakāram ahaṁ sarvaśūra sattvānān dharman deśayāmi|

<136> tatkasya hetoryathaiva sarvaśūra sattvā bahuprakāram dharmāṁ śṛṅvanti| tathaiva te sattvasārāḥ bahuprakāram sattvānān dharman deśayanti| te ca sattvāsteṣu tathāgateṣu kuśalamūlānyavaropayanti| dānāni ca dadanti| puṇyāni ca kurvanti| svārthe ca pratijāgaranti| maraṇānusmṛtiṁ ca bhāvayīṣyanti|

te caivamrūpaṁ kuśalaṁ karmābhisaṁskāramabhisaṁskariṣyanti| tenaiva ca dharmāśravaṇakuśalamūlahetunā tat pūrvakaṁ kuśalamūlaṁ saṁsmariṣyanti| teṣāṁ tad bhaviṣyati dīrgharātramarthāya hitāya sukhāya devānāṁ ca manuṣyāṇāṁ ca| evaṁ hi sarvaśūra saṁghātasūtrasya dharmaparyāyasya sahaśravaṇamātreṇaivamaprimeyā (-m-asamkhyeyā) guṇānuśāmsā bhaviṣyanti|

<137> atha te sattvāḥ parasparamevamāhuḥ astyanyaḥ kaścit kuśalo dharmaphalavipākaḥ yasya kṛtatvāduplicatvādanuttarāṁ samyaksambodhimabhisaṁboddhyate sarvasattvāhitaiṣiṇaśca bhavanti||

<138> atha bhagavaṁsteṣāṁ sattvānāṁ cetasaiva cetaḥparivitarkamājñāya tānetadavocat - asti kulaputrā ye dharmāṁ pattiyanti te evaṁ vakṣyanti asti dharmo yathābhūtaḥ teṣāṁ mahāphalaṁ sukhavipākamanuttaraṁ dharmasukhaṁ bhaviṣyati|

<139> ye sattvā mohamūḍhāsta evaṁ vakṣyanti| na santi dharmāḥ na santi dharmānāṁ pāragaḥ sa teṣāṁ mahāphalaṁ kaṭukavipākamapāyeṣupapatsyate| punaḥ punaśca te (mohapuruṣā) apāyabhūmiparāyaṇā bhaviṣyanti|

<140> aṣṭau kalpān nairāyikān duḥkhaṁ vedanāmanubhaviṣyanti| dvādaśa kalpāni pretayoniṣu duḥkhaṁ vedanāṁ vedayīṣyanti|

ṣoḍaśa kalpānyasuresūpapatsyante| nava kalpasahasrāni bhūtapiśācayoniṣūpapatsyante| caturdaśa kalpasahasrāni ajihvakā bhaviṣyanti| ṣoḍaśa kalpasahasrāni mātugarbhe kālaṁ kariṣyati| dvādaśa kalpasahasrāni māmsapiṇḍā bhaviṣyanti| ekādaśa kalpasahasrāni jātyandhabhūtaḥ prajāsyanti| duḥkhāṁ vedanāṁ vedayamānā| (jātyandhaṁ ca drṣṭvā)

<141> tadā mātāpitṛbhyāmevaṁ bhaviṣyati| nirāsvādamaṁsmābhirduḥkhamanubhūtaṁ nirāsvādamaṁsmākāṁ putro'jātaḥ nirāsvādaṁ navā māsāḥ kuṣau dhāritaḥ śītoṣṇāṁ vedanāṁ vedayamānaiḥ kṣutpipāsāsuḥkhāni ca pratyanubhūtāni| bahūni ca drṣṭadharmavedanīyāni duḥkhāni drṣṭvā putro'jātaḥ na ca gr̥he mātāpitṛāvutsukau kṛtau na svakāyaṁ| tato mātāpitṛbhyāṁ mahatī nirāśatā bhaviṣyati|

evameva sarvaśūra nirāśāḥ saddharmapratikṣepakāḥ sattvāḥ
narakatiryakpretaparāyaṇāḥ te ca tasmin maraṇakālasamaye mahatā
śokāśalyasamarpitā bhaviṣyanti|

<142> ye sarvaśūra sattvā evaṁ vāgbhāṣante asti dharmāḥ asti dharmāṇāṁ
pāragaḥ te tena kuśalamūlena vimśāti kalpāṇyuttarakuruṣūpapatsyante|
paṁcavimśāti kalpasahasrāṇi trāyastriṁśānān devānāṁ
sahabhāvyatāyāmupapatsyante| trayastriṁśadbhyo devebhyaścyavitvā
uttarakuruṣūpapatsyante|

na ca mātuḥ kukṣāvupapatsyante| lokadhātuśatasahasraṁ ca drakṣyanti| sarve (ca
tām lokadhātavaḥ) sukhāvatināmānaḥ sarvabuddhakṣetrasandarśanan drṣṭvā
tatraiva pratiṣṭhānāṁ kṛtvā tatraiva bodhimabhisambhotsyante|

<143> evaṁ hi sarvaśūra mahāprabhāvo yaṁ saṁghāṭo dharmaparyāyaḥ
ye'smimścittaprasādaṁ kariṣyanti| na te jātu viśamaparihāreṇa kālaṁ kariṣyanti|
parisuddhaśīlasamavāgatāste (sattvā) bhaviṣyanti|

<144> santi sarvaśūra sattvā ya evaṁ vaksyanti rātrindivaṁ tathāgato bahūni
sattvāni parimocayanti| adyāpi sattvadhātuḥ kṣayaṁ na gacchanti| bahavo
bodhāya praṇidhānaṁ kurvati| bahavaḥ svargaloka upapadyante| bahavo
nirvṛtīmanuprāpnuvanti| atha kena hetunā sattvānāṁ kṣayo na bhavati||

<145> athānyatīrthikacarakaparibrājakanigranthānāmetadabhavat gamiṣyāmo
vayaṁ śramaṇena gautamena sārddhaṁ vivādaṁ kariṣyāmaḥ atha khalu
caturnavati brāhmaṇānyatīrthikacarakaparibrājākāḥ anekāni ca nigranthaśatāni
yena rājagrāhaṁ mahānagaraṁ tenopasaṁkrāmanti| tena ca kālena tena samayena
bhagavān smitāṁ prāduṣcakāra;||

<146> atha khalu maitreyo bodhisattvo mahāsattva
utthāyāsanādekāṁsamuttarāsaṁgaṁ kṛtvā dakṣiṇaṁ jānumaṇḍalaṁ pṛthivyāṁ
pratiṣṭhāpya yena bhagavānstenāmjalim praṇāmya bhagavantametadvocat - ko
bhagavan hetuḥ kaḥ pratyayaḥ smitasya prāduṣkaraṇāya| nāhetuṁ nāpratyayaṁ
tathāgatā arhantaḥ samyaksambuddhā smitāṁ prāduṣkurvanti|

<147> bhagavānāha - śṛṇu kulaputrādyeha rājagrāhe mahānagare mahāsannipāto
bhaviṣyati|

āha| ke bhagavan ihāyāsyanti| devā vā nāgā vā yakṣā vā manuṣyā vā amanuṣyā
vā|

bhagavānāha - sarva ete maitreyādyehāgamiṣyanti|
devanāgayakṣamanuṣyāmanuṣyāḥ caturaśītiṁ ca sahasrāṇi
brāhmaṇānāmihāyāsyanti|

<148> navati koṭisahasrāṇi tīrthikacarakaparibrājakanigranthānāmihā yāsyanti| te mayā sārdham vivādam kariṣyanti| teṣāṃ sarveṣāṃ vivādaśamanāya dharman deśaiṣyāmi| sarve ca te brāhmaṇā anuttarāyāṃ samyaksambodhau cittamutpādayiṣyanti| navati koṭisatasahasrāṇyanyatīrthikacarakaparibrājakanigranthāḥ sarve srotaāpattiphalaṃ prāpsyanti|

<149> aṣṭādaśa koṭisahasrāṇi nāgarājñāmāgamiṣyanti| ye mamāntikāddharmaṃ śroṣyanti| śrutvā ca (tā) sarve'nuttarāyāṃ samyaksambodhau cittānyutpādayiṣyanti|

<150> ṣaṣṭi koṭisahasrāṇi śuddhāvāsakāyikānām devaputrāṇāmāgamiṣyanti| dvātriṃśadbhiḥ koṭisahasrairmāraḥ pāpīyān saparivāra āyāsyati| dvādaśa koṭisahasrāṇi asurarājñāmāgamiṣyanti| pañcamātrāṇi (ca) rājaśatāni saparivārāṇyāyāsyanti dharmāśravaṇāya| te sarve mamāntikāddharmaṃ śrutvānuttarāyāṃ samyaksambodhau cittānyutpādayiṣyanti||

<151> atha khalu maitreya bodhisattvo mahāsattvo bhagavataḥ pādau śirasā vanditvā bhagavantaṃ (trṣ) pradakṣiṇīkṛtvā tatraivāntardhitataḥ||

III. sarvaśūrapariṣcchā (2)

<152> atha khalu sarvaśūro bodhisattvo mahāsattva utthāyāsanādekāmsamuttarāsaṃgamṃ kṛtvā dakṣiṇaṃ jānumaṇḍalaṃ pṛthivyaṃ pratiṣṭhāpya yena bhagavāṃstenāmjalim praṇāmya bhagavantametadvocat - kinnāmo bhagavan pañcamātrāṇi rājaśatāni|

<153> bhagavān āha - śṛṇu sarvaśūra nado nāma rājā sunando nāma rājā| upanando nāma rājā| jinaśabho nāma rājā| brahmaseno nāma rājā| brahmaghoṣo nāma rājā| sudarśano nāma rājā| jayaseno nāma rājā| nandaseno nāma rājā| bimbisāro nāma rājā| prasenajinnāma rājā| virūḍhako nāma rājā| evaṃpramukhāni pañcamātrāṇi rājaśatāni| ekaiko rāja viṃśatikoṭisahasraparivāraḥ te sarve'nuttarāyāṃ samyaksambodhau saṃprasthitāḥ sthāpayitvā rājā virūḍhakaḥ

<154> pūrvasyān diśi trīṃśatkoṭisahasrāṇi bodhisattvānāmāgacchanti| (dakṣiṇāyāṃ diśāyāṃ pañcāśatkoṭisahasrāṇi bodhisattvānāmāgacchanti; paścimāyān diśāyāṃ ṣaṣṭi koṭisahasrāṇi bodhisattvānāmāgacchanti|)

uttarasyān diśi aśīti koṭisahasrāṇi bodhisattvānām āgacchanti| adhastāddiśi navati koṭisahasrāṇi bodhisattvānāmāgacchanti| ūrdhvāyān diśi śata koṭisahasrāṇi bodhisattvānāmāgacchanti| sarve ca daśabhūmipratiṣṭhitāḥ

<155> atha te sarve bodhisattvā yena rājagrhaṃ mahānagaraṃ yena ca gr̥ddhrakūṭaparvato yena bhagavāṃstenopasaṃkrāntā bhagavato darśanāya (;vandanāya)| sarve ca te bodhisattvānuttarāṃ samyaksambodhim saṃprasthitāḥ

<156> atha khalu bhagavān sarvaśūraṃ bodhisattvaṃ mahāsattvaṃ mantrayati
(sma;) gaccha tvam sarvaśūra daśasu dikṣu sarvalokadhātuṣu bodhisattvānāṃ
evaṃ vada|

adya tathāgato rājagṛhe mahānagare dharman deśayati| tadyūyam sarve daśasu
dikṣu lokadhātuṣu sthitā añjalīn praṇāmayatha; anuśrāvya ca muhūrtamātreṇa ca
punarevāgaccha dharmāśravaṇāya|

<157> atha khalu sarvaśūro bodhisattvo mahāsattva utthāyāsanād bhagavataḥ
pādaḥ śirasābhivandya bhagavantam (trṣ) pradakṣiṇīkr̥tya rddhibalenāntardhitaḥ

<158> atha khalu sarvaśūro bodhisattvo mahāsattvo daśasu dikṣu lokadhātuṣu
gatvā bodhisattvānāmārocayati|

adya māṛṣā śākyamunistathāgato'rhan samyaksambuddhaḥ sahāyāṃ lokadhātau
rājagṛhe mahānagare sattvānān dharmam deśayati| tadyūyam
sādhukāramanuprayacchath; tadyuṣmākamadyaiva hitāya sukhāya mahālābho
bhaviṣyati|

<159> atha khalu sarvaśūro bodhisattvo mahāsattvo daśasu dikṣu lokadhātuṣu
gatvā sarvabuddhān paryupāsya bodhisattvānāmārocayati| tadyathāpi nāma
balavān puruṣo cchaṭṣaṃghāṭam kuryādatrāntare sarvaśūro bodhisattvo
mahāsattvo yena rājagṛham mahānagaraṃ yena ca bhagavānstenāgatya
bhagavataḥ purata sthitaḥ tatra ca sarve
brāhmaṇānyatīrthikacarakaparibrājakanigranthā sannipatitāḥ bahavaśca
devanāgamanuṣyāmanuṣyāḥ paṃcamātrāṇi ca rājaśatāni saparivārāṇi
sannipatitāni| trayastriṃśatkoṭīśahasrāṇi mārāṇāṃ pāpiyasāṃ saparivārāḥ
sannipatitā|

<160> atha khalu punaḥ tena samayena rājagṛham mahānagaraṃ prakāmpitam
atha khalu daśasu dikṣu lokadhātuṣu divyaṃ candanacūrṇam pravaraṣitam| divyaṃ
ca puṣpavarṣam pravaraṣitam| tad bhagavato mūrdhasandhau kūṭāgāraḥ
saṃsthitāḥ tena khalu punaḥ samayena tathāgatasya purataḥ śakro devānāmindro
vajram parāhanat

<161> atha khalu tasmin samaye caturdiśam catvāro vātarājanaḥ saṃkṣubdhāḥ
pravānti| yena ca rājagṛhe mahānagare saṃkarā vā paṃsavo vā bālikā vā
tatsarvaṃ nagarādbahiḥ prakṣipanti| daśasu dikṣu lokadhātuṣu gandhodakavarṣam
pravaraṣanti| daśasu dikṣu lokadhātuṣuṭpalapadmakumudapuṇḍarīkāni pravaraṣanti|

te ca puṣpāsteṣāṃ sattvānāmuparimurdhni puṣpacchatrāṇi tasthire| tathāgatasya
coparimurdhni uparyantarīkṣe caturaśītiḥ kūṭāgārasahasrāṇi saṃsthitāni|

teṣu ca caturaśītiṣu puṣpakūṭāgārasahasreṣu caturaśīti sahasrāṇyāsanānāṃ
prajñaptāni saptaratnamayāni prādurbhūtāni| sarvatra cāsane tathāgato niṣaṇṇo

dharman deśayati| atha khalvayaṁ trisāhasramahāsāhasro lokadhātuḥ ṣaḍvikāraṁ prakampitaḥ||

<162> atha khalu sarvaśūro bodhisattvo mahāsattvo yena bhagavānstenāmjalim praṇamya bhagavantametadavocat - ko bhagavan hetuḥ kaḥ pratyayo yadimānyevamrūpāṇi rājagr̥he mahānagare prātihāryāṇi; sandr̥śyante|

bhagavān āha - tadyathā kaścideva puruṣaḥ syāccañcalaścapalo'hamkāramamakārasthitaḥ sa ca daridro bhavet tasya rājā śīrṣaṁ parimārjayedatha sa puruṣo'dhimānādyāvādrājadvāraṁ gatvā balasā taṁ rājakulaṁ praveṣtuṁ icchedatha te rājāmātyapārṣadyāstaṁ puruṣaṁ gr̥hṇīyurbahubhiśca prakāraistādayeyur

<163> atha tena kālena tena samayena sa rājā śr̥ṇuyād etaṁ prakṛtiṁ sa daridrapuruṣo balasābhyantaraṁ praveṣtukāma iti| śrutvā cāsyaiṣaṁ bhaved avāśyamayaṁ mama ghātayitukāmaḥ

tataḥ sa rājā ruṣṭastān pārṣadyānevaṁ vaded gacchantu bhavanta etaṁ puruṣaṁ parvatavivaraṁ nītvā jīvitādvyparopayatha; sarvaparivāraṁ mātāpitṛputraduhitr̥dāsīdāsakarmakarāṇāṁ ca vyasanamāpādayatha|

atha te sarve jīvitādvyparopitāḥ tasya (ca) sarve svajanabandhuvargāḥ paramaśokaśalyasamarpitā bhaveyuḥ

<164> evameva sarvaśūra tathāgato'pyarhan samyaksāmbuddhaḥ sattvānān dharman deśayati| tatra yathā sa puruṣo'dhimānika evaṁ bālapṛthagjanāstathāgataṁ rūpavarṇalīṅgasamsthānato nimittamudgr̥hya tathāgatakāyamiti samjānanti|

<165> tatra te bahūn dharmāncchrutvādhimāne patanti nānāpralāpān pralapanti| ahamkāramamakāreṇābhībhūtāḥ (sattvāḥ) svayameva dharmāṁ na śr̥ṇvanti na prakāśayanti| yaḥ kaścit sūtraṁ vā gāthāṁ vāntaśo dr̥ṣṭāntaṁ vā teṣāṁ ārocayati| tatte na gr̥hṇanti na śrotramavadadhanti| vayaṁ svayaṁ jānīmaha iti| tatkasya hetoryathāpīdamadhimānatvātte ca bāhuśrutyena pramādamāpadyante|

<166> ye bālapṛthagjanaiḥ sārddhaṁ samavadhānaṁ kurvanti| na te tathārūpaṁ dharmopasaṁhitaṁ vacanaṁ śroṣyanti| tettena bāhuśrutyena pramattā bhaviṣyanti| te tathārūpāḥ puruṣāḥ svakāvyāni sthāpayanti| svagranthāni dānāni sthāpayanti| te sarvalokaṁ cātmānaṁ ca viśāmpādayanti| vyarthaṁ ca rāṣṭraṇāṁ prabhūtaṁ paribhokṣyanti| bhuktvā ca na samyak pariṇamayīṣyanti| maraṇakālasamaye ca teṣāṁ mahāsantrāso bhaviṣyati|

<167> te ca sattvāstaṁ vakṣyanti| bahavastvayā vayaṁ śilpajñānaṁ śikṣāpitāḥ kathaṁ tvaṁ svamātmānaṁ na śaknuṣe pariśamsthāpayitum| sa teṣāṁ evaṁ vadenna śakyaṁ māṛṣā idānīmātmānaṁ pariśamsthāpayitum|

<168> tatra te sattvā(stasya tadbhāṣitaṃ śrutvā) nānāprakāraṃ paridevayiṣyanti|
yathā tasyaikapudgalasyarthena bahavo jñatṛsaṃghā jīvitādvavaropitā
anaparādhinaḥ svakarmapratyayena|

evameva te sattvā maraṇakālasamaye teṣāṃ paridevatāṃ
narakatiryagyoniparāyaṇaṃ ātmānaṃ samanupaśyantaḥ akalyāṇamitrahetoḥ
evameva yuṣmākaṃ
brāhmaṇānāmanyatīrthikacarakaparibrājakanigranthānāmevaṃ vadāmi|

mā yūyaṃ pramattā bhavathaḥ tadyathāpināmājātapakṣaḥ śakunirna śaknotyākāśe
prakramituṃ devalokagamanāya| evameva
yuṣmābhir(ahamkāramamakārasthitair)na śakyaṃ nirvāṇaṃ anuprāptuṃ na
yuṣmākaṃ tathā ṛddhiḥ saṃvidyate|

tatkasya hetoḥ karma prakaraṇena yūyaṃ kukkuṭayonyā ivotpannāḥ na cireṇāyaṃ
kāyo bhedanadharmā maraṇaparyavasāno bhaviṣyati| maraṇakālasamaye
nirāsvādanatā paritasyanatā ca bhaviṣyati|

<169> kimayaṃ asmābhirātmabhāvaḥ sandhārito ye vayaṃ na devasukhaṃ na
manuṣyalokasukhaṃ pratyānubhaviṣyāma| nāpi nirvāṇapadasthā bhaviṣyāma;
nirarthakamasmābhiḥ śārīramudbūḍhaṃ| kā gatirasmābhiḥ kaḥ parāyaṇaṃ
bhaviṣyati| kutropapattiḥ kutra (vā) nirodho bhaviṣyati|

<170> atha (khalu) bhagavāṃs(punarapi) teṣāṃ
anyatīrthikacarakaparibrājakanigranthabrāhmaṇānamantrayati| mā yūyaṃ māṛṣā
ratnamayājambūdvīpānnirāśā bhaviṣyadhve; mā yāyaṃ dharmaratnāt paribāhyā
bhaviṣyatheti| pṛcchatha yūyaṃ māṛṣāstathāgataṃ yadyadevākāmḥkṣathāhaṃ
yuṣmākaṃ sarvābhiprāyān paripūrayiṣyāmi|

<171> atha khalu te sarve brāhmaṇānyatīrthikacarakaparibrājakanigranthā
utthāyāsanebhyaḥ ekāṃsāni cīvarāṇi pravṛtyāṃjalayaḥ pragṛhya bhagavantaṃ
paripṛcchanti (sma)| bahūni bhagavaṃ sattvāni rātrindivastathāgataḥ saṃsārā
parimocayati| na ca sattvadhātorūnatvaṃ vā pūrṇatvaṃ vā prajñāyate| ko
bhagavan hetuḥ kaḥ pratyayaḥ yatte sattvā samānā utpādanirodhaṃ
darśayanti||0|| (saṃghāṭe mahādharma paryāye sarvasūraparipṛcchā
samāptā||0||)

IV. bhaiṣajyasenapariṛcchā |

<172> tatra khalu bhagavān bhaiṣajyasenaṃ bodhisattvaṃ
mahāsattvamāmantrayati sma| mahāsannāhaṃ sannahyanti tīrthyā|
mahākaukṛtyavinodanārthāya| mahādharmaḥkājvālanāya| mahāpraśnanidānaṃ
paripṛcchanti| (śṛṇutha yūyaṃ kulaputrā ihānantāparyanta
pṛthivīdhāturabdhatustejodhāturvāyudhāturato nāmtataraḥ sattvadhātuḥ santi ca
sattvāḥ ye sattvahitārthamutpādanirodhaṃ darśayānti)

paścime tu kāle bhaviṣyanti daharā sattvā vṛddhā vā ye utpādanirodham
kariṣyanti| santi bhaiṣajyasena vṛddhā sattvā daharā iva na kimcijjānanti|

<173> tadyathāpi nāma bhaiṣajyasena kaścideva puruṣaḥ śiram śocayeta
navakāni ca vastrāṇi pravṛṇuyāt sa ca gṛhādbahirniṣkrameta| tamenam sattvā
āmantrayanti| suprāvṛtāni te navakāni vastrāṇīti| atha kaścidevāparaḥ sattvo
bhavet sa śiraḥ śocayeta purāṇakāni ca vastrāṇi (śocayitvā) pravṛṇuyāt tāni ca
śithilakāni bhavanti na ca śobhante| sa ca puruṣaḥ susnātaśirā bhavati vastram
cāsyā na śobhate| evameva bhaiṣajyasena samti vṛddhā sattvā ye jambūdvīpam na
śobhayanti| daharāstu sattvā utpādanirodham darśayanti|

<174> atha khalu te sarve'nyatīrthikacarakaparibrājakanigranthabrāhmaṇā
utthāyanād bhagavantametadavocan - ko bhagavannasmākaṁ vṛddho vā daharo
vā

bhagavān āha - vṛddhā yūyam punaḥ punarnarakatiryakpreteṣu duḥkhām
vedanām drṣtvā tadadyāpi yūyam tṛptim nādhigacchatha;

<175> atha khalu te sarve brāhmaṇānyatīrthikacarakaparibrājakanigranthāḥ sarve
ca nāgarājāno bhagavantametadavocan - na bhūyo bhagavannutsahāma saṁsāre
duḥkhām vedanāmanubhavitum

te cānyatīrthikacarakaparibrājakanigranthabrāhmaṇā evamāhuḥ na santi daharā
sattvā ye śaknuyurdharmatām sāksāt kartum||

<176> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadavocat
- paśya bhadanta bhagavan kiyadduradhimocyā ime sattvāḥ

bhagavān āha - śṛṇu bhaiṣajyasena sāmpratam tathāgataḥ sarvalokapratyakṣam
karoti|

<177> atha khalu catunavati koṭīśahasrāṇi navakānām sattvānām te tathāgatasya
purataḥ sthitāḥ na ca tathāgataṁ bandanti nālapanti na samlapanti|
tūṣṇīm bhāvenādhivāsayanti|

atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadavocat - ko
bhagavan hetuḥ kaḥ pratyayo yadete sattvā bhagavantaṁ nālapanti na samlapanti
na vandanti na ca bhagavantaṁ paripṛcchanti| bhagavān āha - śṛṇu bhaiṣajyasena
ye sattvā evam vadanti na śakyam navakāiḥ sattvairdharmaṁ sāksāt kartum|| ta
ete bhaiṣajyasena navakāḥ sattvā yuṣmābhirdraṣṭavyāḥ

te ca sattvā evam āhurvayam bhadanta bhagavan navakāḥ sattvā vayam bhadanta
sugata navakāḥ sattvā|

bhagavān āha - eṣām bho sattvānām lokapratyakṣam sāmpratam svaśarīrālokaṣya
pramānam darśayatha|

<178> tena khalu punaḥ kālena tena samayena caturnavati koṭīśahasrāṇi
navakānām sattvānām kāyasya bhedāntarikṣe sthitvā daśabhūmipratilabdā
abhūvan

atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat -
sulabdā lābhā bhagavannīdrśāḥ sattvāḥ ye saṁsāre parikṣayāya paryadānāya
vīryamārabhante| adyaiva bhagavannime sattvā utpannāḥ adyaiva bhagavannime
sattvāḥ parimuktāḥ (adyaiva) sarve daśabhūmipratīṣṭhitā dr̥ṣṭāḥ||

<179> atha khalu sarvabrāhmaṇānyatīrthikacarakaparibrājakanigranthā
nāgarājāno'pi mārāśca pāpīyānām saparivāraṁ upasaṁkrāntāṁ vicakṣuṣkaraṇāya;
sarve ca te bhagavantametadvocanniha vyaṁ bhagavan
tathāgatasyāntikamupasaṁkrāntā vicakṣuṣkaraṇāya| te vyaṁ bhagavanniman
dharmaparyāyaṁ śrutvā prasādapratilabdā abhūvan buddhe ca dharme ca|
tatrāsmākaṁ bhagavan sarveṣāṁ evaṁ bhagavatyevaṁrūpaṁ buddhasukhaṁ
pratīlabhema;|| evaṁrūpāśca tathāgatā arhantaḥ samyaksāmbuddhā loke
bhavema;

<180> bhagavān āhaivametadbhadramukhā evametadyathā yūyaṁ
tathāgatasyārhataḥ samyaksāmbuddhasyāntikamupasaṁkrāntāḥ
tairyuṣmābhirimaṁ saṁghāṭaṁ (sūtraṁ) dharmaparyāyaṁ śrutvānuttarāyāḥ
samyaksāmbodheścittānyutpāditāni| tena yūyaṁ bhadramukhāḥ kuśalamūlena na
cireṇa kālenānuttarāṁ samyaksāmbodhimabhisāmbhotsyadhve| atha
samantarabhāṣitā ca bhagavateyaṁ vāg

<181> atha tāvadeva teṣāṁ sarveṣāṁ
anyatīrthikacarakaparibrājakanigranthabrāhmaṇānām
anutpattikadharmakṣāntipraitlabdho'bhūvat sarve ca daśabhūmipratīṣṭhitā
bodhisattvāḥ saṁvṛttāḥ sarve ca te bodhisattvā uparyantarikṣe sapta tālān
vaiḥāyasamabhyudgamyā saptaratnamayāni kūtāgārāṇi tathāgatasyopanāmayanti|
sarve ca nānāvīkurvādhiṣṭhānārdhyabhisāṁkārān abhisāṁskurvanti|

atha tāvadeva te sarve bhagavata uparimūrdhni sthitvā bhagavantaṁ
nānāpuṣpairabhyavakiranti| tathāgatāśca manasi kurvanti| svakāye ca
buddhasaṁjñāmutpādayantyanekāni ca devaputrakoṭīniyutaśatasahasrāṇi
(divyapuṣp<ai>s) tathāgatamabhyavakiranti (smaḥ)|

<182> evaṁ ca vācamabhāśanta; mahālābhaḥ śramaṇo gautamaḥ mahākṣetraṁ
lokanāthaḥ samādhībalādhānaprāptaḥ vijñō vijñārthikaḥ yaḥ īdrśān sattvān
saṁsārādanupūrveṇopāyakauśalyena parimocayatyekena subhāṣitamātreṇa
etāvanti sattvāni saṁsārāt parimucyante|

<183> atha khalu bhaiṣajyaseno bodhisattvo mahāsattva
utthāyāsanādekāmsamuttarāsaṁgam kṛtvā dakṣiṇaṁ jānumaṇḍalaṁ pṛthivyāṁ
pratīṣṭhāpya yena bhagavāṁs tenāṁjalīm praṇamyā bhagavantametadvocat - ko
bhagavan hetuḥ kaḥ pratyayo ya eta devaputrā evaṁ vānnīścārayanti| bahūni

cardhyabhisamkāraṃ kurvanti| bahubhīśca
guṇavarṇastavaistathāgatamabhistavanti sma|

bhagavān āha - śṛṇu kulaputra na hi te mām stuvanti| svakāyameva stuvanti|
svakāyameva dharmarājāsane sthāpayiṣyanti| svakāyamevagrādharmāsane
pratiṣṭhāpayiṣyanti| svakāyādeva dharmarāśmin niścārayiṣyanti|
sarvabuddhaparigrhītāśca bhaviṣyantyanuttarāsyāḥ
samyaksambodherabhisambodhāyābhisambudhya ca dharman deśayiṣyanti (ca)||

<184> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat
- bahavo bhadanta bhagavan sattvāḥ bahavo bhadanta sugataḥ sattvā rātrindivam
parimucyante tadadyāpi sattvānām kṣayo na bhavati| bhagavān āha - sādhu sādhu
bhaiṣajyasena yastvaṃ tathāgatametamarthaṃ paripraṣṭavyaṃ manyase| śṛṇu
bhaiṣajyasena tadyathāpi nāma bhaiṣajyasena kaścideva puruṣo bhavedāḍhyo
mahādhanā mahābhogaḥ prabhūtabhogaḥ
bahudhanadhānyakośakoṣṭhāgārasamanvāgataḥ
bahudāsādāsīkarmakarapauruṣeyāni cāśya syuḥ bahūni ca dhanaskandhāni
bhavyeḥ bahūni ca kṣetrārāmāṇi saṃvidyeraṃ bahūni ca dhanadhānyāni|
tadyathā yavagodhumaśālitilamaśamudgādīni sa ca puruṣo vasantakāle sarvāni
tāni dhanadhānyāni vāpayeta|

atha yāvadapareṇa kālasamayena sarvāni tāni dhanadhānyāni paripadyeraṃ sa
paripakvānti viditvā sa yāvadabhyantaragr̥he praveśayeta; sa puruṣastāni
dhanadhānyāni gr̥hasyābhyantare pṛthak pṛthak sthāpayati| sthāpayitvā
paribhūmkte| yāvadvasantakāle (samaye) punareva tāni bījāni vāpayati|

<185> evameva bhaiṣajyasena ime sattvāḥ pūrvaṃ śubhaṃ karma kṛtvā paścāt
teṣāṃ karmaṇāṃ parikṣayāt punaḥ punarapi puṇyakṣetrameṣante
kuśalamūlānyavaropayanti| kuśalamūlānyavaropayitvā tatra ca kuśaladharme
pratipatya saṃpādayanti| pratipattisaṃpannā sarvadharmān vardhayanti|
sarvadharmān vardhayitvā pṛtiprāmodyamutpādayanti| tena ca
pṛtiprāmodyacittena bhaiṣajyasenānekāni kalpakotīśahasrāṇi na nāśyante|
evameva bhaiṣajyasena prathamacittotpādiko bodhisattvo na kadācid
vināśadharmā bhavati| saṃkṣiptena sarvadharmān prajānāti|

<186> āha| kathaṃ bhagavan prathamacittotpādiko bodhisattvaḥ svapnaṃ
paśyati|

bhagavān āha| bahūni bhaiṣajyasena prathamacittotpādiko bodhisattvaḥ
svapnāntare bhayāni paśyati| tatkasya hetoryadā svapnāntare bhayāni paśyati|
tadā sarvapāpakāni karmāṇi pariśodhayati| na śakyaṃ bhaiṣajyasena pāpakarmaṇā
sattvena tīvraṃ duḥkhamapanayitum na ca pāpena svapnena dṛṣṭenāśya bhayaṃ
bhavati|

<187> bhaiṣajyasena āha - katamāni bhagavan prathamacittotpādiko bodhisattvaḥ
svapnāntare bhayāni paśyati|

bhagavān āha - agniṃ bhaiṣajyasena prajvalitaṃ paśyati| tatra tena bodhisattvenaivaṃ cittaṃ utpādayitavyaṃ sarvakleśāni me dagdhāḥ dviṭīyaṃ bhaiṣajyasena udakaṃ paśyati luḍitaṃ sampraluḍitaṃ| tatra tena prathamacittotpādikena bodhisattvena na bhettavyaṃ| tatkasya hetoḥ evaṃ hi bhaiṣajyasena bodhisattvena sarvamohabandhanāni vinivartya sarvapāpakṣayaṃ kṛtaṃ bhavati|

trītiyaṃ bhaiṣajyasena prathamacittotpādikō bodhisattvaḥ svapnaṃ paśyati mahābhayaṃ|

āha - katamaṃ bhagavan

<188> bhagavān āha - svaśarīre śīrṣaṃ muṇḍitaṃ paśyati| tatra tena bhaiṣajyasena prathamacittotpādikena bodhisattvena na bhettavyaṃ tatkasya hetoḥ tenaivaṃ cittamutpādayitavyaṃ rāgadveṣamohāni me muṇḍitāni bhavanti| ṣaḍgatikaṃ ca me saṃsāraṃ parājitaṃ bhaviṣyati| na hi tasya narakāvāso bhaviṣyati| na tiryakṣu na preteṣu (vā) nāsureṣu (vā) na nāgeṣu na deveṣu pariśuddheṣu bhaiṣajyasena buddhakṣetreṣu prathamacittotpādikō bodhisattvaḥ upapattiṃ pratigṛhṇāti|

<189> (bhaviṣyati) bhaiṣajyasena paścime kāle paścime samaye yadi kaścit sattvo bodhau cittaṃ pariṇamayīṣyati| tena mahatī paribhāṣaṇā draṣṭavyā| paribhūtavāsaśca bhaviṣyati| tatra(tena) bhaiṣajyasena prathamacittotpādikena bodhisattvena na parikhedacittamutpādayitavyaṃ na vyavasitavyaṃ|

<190> bahavo bhaiṣajyasena mayā dharmā deśitāḥ mayā ca bhaiṣajyasenānekāni kalpaniyutaśatasahasrāni duṣkaracaryā cīrṇā na mayā bhaiṣajyasena rājyabhogārthāya vā vṛttibhogārthāya vā aiśvaryaabhogārthāya vā duṣkaracaryā cīrṇāḥ svabhāvadharmāvabodhāya bhaiṣajyasena mayā duṣkaracaryā cīrṇāḥ na ca me tāvananuttarā samyaksāmbodhimabhisāmbuddhā yāvanna mayāyaṃ dharmaparyāyaḥ śrutaḥ yasminstu bhaiṣajyasena kālasamaye mayāyaṃ saṃghāṭo dharmaparyāya śrutaḥ tatraiva me divase anuttarā samyaksāmbodhimabhisāmbuddhā gaṃbhīro yaṃ bhaiṣajyasena dharmaparyāyaḥ durlabho'sya bhaiṣajyasena dharmaparyāyasya kalpakoṭīniyutaśatasahasrairapi śravaḥ paramadurlabho bhaiṣajyasena tathāgatānām utpādaḥ paramadurlabhā bhaiṣajyasenāsyā dharmaparyāyasya dhārakaḥ

<191> ye te iman dharmaparyāyaṃ śroṣyanti| sarve te nuttarāṃ samyaksāmbodhim abhisāmbhotsyante| kalpaśatasahasraṃ bhaiṣajyasena sattvā saṃsārāt paścānmukhaṃ kariṣyanti| pariśuddhaṃ ca buddhakṣetraṃ pratilapsyante| nirodhamārgaṃ ca prajñasyanti|

bhavyāś ca te niśrayaṃ prajñātum| bhavyāḥ kuśalasthānaṃ prajñātum| bhavyā abhijñākuśalasthānaṃ prajñātum bhavyāḥ kuśalasthānanirodhaṃ prajñātum

<192> nirodhameva bhaiṣajyasena kimarthamucyate|

āha| artha ucyate bhagavan dharmasthānam

bhagavānāha - katamaṁ bhaiṣajyasena dharmasthānaṁ|

āha| dharmā ucyate bhagavannārabdhavīryatā| ārabdhasīlatā| śīlasamanvāgamatā
dharmanidhānamityucyate| idaṁ bhagavan dharmanidhānaṁ sambhavati|

bhagavān āha - sādhu sādhu bhaiṣajyasena yas(tvaṁ) tathāgatametamarthaṁ
paripraṣṭavyaṁ manyase|

<193> āha| kena kāreṇana bhagavan tathāgatā loka utpadyante| bhagavān āha -
ye bhaiṣajyasena bāhuśrutyasamanvāgamaṁ prajānanti| te tathāgatānāmutpādaṁ
prajānanti| te tathāgatānāmutpādaṁ jñātvā idaṁ
tathāgatānāmutpādasukhasthānaṁ prajānanti| yadā ca tathāgatā loka utpadyante
tadā sattvā sarvadharmān prajānanti| upāyakuśalān dharmān prajānanti|
laukikalokottarān dharmān prajānanti| laukikalokottarāṇi jñānāni prajānanti|

<194> āha jñānamevaṁ jñātvā katamaṁ nirvāṇaṁ prajānanti|

bhagavānāha - dharmameva bhaiṣajyasena prajānanti| dharmameva jñātvā
(evameva) bhaiṣajyasena dharmasamgrahaṁ prajānatāṁ prathamo lābha
utpadyate| yathāśrutaṁ gr̥hya dhārmikameva lābho bhaviṣyati|

<195> tadyathāpi nāma bhaiṣajyasena kaścideva puruṣo vāṇijako bhavet sa
lābhahetorgacchan parakyasvakasya suvarṇasya puruṣabhārasahasraṁ gr̥hītvā
gacchet

tasya gacchatastau mātāpitarāvevamāhutuḥ śṛṇu kulaputra idaṁ suvarṇasya
puruṣabhārasahasraṁ gr̥hītaṁ parakyasvakasya ca; ta tvayedāṁ suvarṇaṁ
sugr̥hītaṁ kartavyaṁ na ca kiṁcidato vināśayitavyaṁ mahālābhaṁ kṛtvā suvarṇaṁ
eva sugr̥hītaṁ kuru tadasmākaṁ mahālābho bhaviṣyati| sukhaṁ ca jīviṣyāmaḥ

sa ca putrastau mātāpitarāvevaṁ vadedevaṁ kariṣyāmi| ityuktvā

sa vāṇijakaḥ suvarṇaṁ gr̥hītvā gacchedatha sa vāṇijakaḥ pramādādyāvan
māsamātreṇa sarvaṁ suvarṇaṁ vināśayedvilayaṁ kuryāt

<196> atha sa puruṣaḥ paramacintāmāpannaḥ śokaśalyenāvīddhahṛdayaḥ
sahrīravatrāpyena ca svagr̥haṁ na paraviśeta;

tasya tau mātāpitarau śṛṇuyātāṁ evaṁ yuvābhyāṁ putreṇa tat suvarṇaṁ sarvaṁ
vināśitamiti śrutvā nirāśībhūtau śokaśalyenābhyāhatahṛdayau vastrāṇi pāṭayataḥ
śocataḥ krandaṭaḥ evaṁ ca paridevataḥ duṣputro'smākaṁ gr̥he
putrarūpeṇotpannaḥ sakalaṁ eva gr̥haṁ vināśītavān asmākamanāthaṁ kṛtvā
dāsau karmakarau kṛtau;

tasya tau mātāpitarau cintāparigatahṛdayau nirāśau kālagatau tatastena putreṇa śrutam matāpitarau me nirāśau kālagatau; so'pi putro nirāśa eva kālagataḥ

<197> evameva bhaiṣajyasena tathāgato'pyetamartham bhāṣate| ye sattvā mama śasane na prasīdanti te nirāśibhūtā maraṇakālasamaye śokaśalyābhyāhatahṛdayā mahādharmaratnabahiṣkṛtāḥ kālām kurvanti| yathā tau mātāpitarau nirāśau śocataḥ paridevataḥ suvarṇahetoḥ śokaśalyābhyāhatahṛdayau parakyasvakena suvarṇena śokaśalyaparigatau cintāmāpadya kālagatauḥ

<198> evameva bhaiṣajyasena ye mama śasane na prasīdante paścān maraṇakālasamaye paritapyamānāḥ paridevanto duḥkhām vedanām vedayanti| pūrvakṛtāni ca puṇyāni paribhuktavā na bhūyo'nyāni puṇyāni kurvanti sukṣetrगतāni| tatra teṣām puṇyaparikṣiṇānām śokaśalyaparigatahṛdayānām tena kālena tena samayena narakatiryagyoniyamalokopapattim ghorām dāruṇān drṣṭvā maraṇakālasamaye evam bhavati| ko me trātā bhavedyadahaṁ naraka (gati) tiryakpretayamalokaviṣayam na paśyeyan na ca tām duḥkhām vedanām vedayeyam|

<199> tasyaivam pralapataḥ paralokamākramataḥ tau mātāpitarāvevamāhataḥ kiṁ kariṣyāma putraka; gāthābhiścāddhyābhāṣataḥ

(54) grahītuṁ śakyate naiva vyādhirduḥkham mahābhayam|
nāsti te maraṇam putra glānasya maraṇādbhayam||

(55) mokṣo bhaviṣyate tubhyam vyādherhi bhayabhairavāt|
dhṛtiṁ kuruṣva he putra tataḥ siddhirbhaviṣyati||

putra āha -

(56) niruddhyate me vijñānam kāyo me pīḍyate bhṛśam|
sarve aṅgāni duḥkhanti mṛtyuṁ paśyāmi ātmanaḥ||

(57) na paśyataścakṣuṣī me karṇau me na śṛṅṅonti ca|
śrotram punarna lapsyāmi na kāyaḥ saṁsahisyati||

(58) aṅgamaṅgāni duḥkhanti kāṣṭhā iva acetanāḥ|
visvādayasi me amba nāgataṁ maraṇam tava||

mātā āha -

(59) vaktuṁ nārhasi putraivam mā me trāsaparām kuru|
kāyam tava jvarākrāntam viprakārāni paśyasi||

putra āha -

(60) na paśyāmi jvaraṁ kāyerna ca vyādhirna duḥkhati|
paśyāmi maraṇaṁ ghoraṁ hataṁ kāyaṁ ca me bhṛśam||

(61) paśyāmi ātmanā sarvaṁ kāyaṁ duḥkhaprapīḍitaṁ|
gacchāmi kasya śaraṇaṁ ko me trātā bhaviṣyati||

(62) mātāpitā vadet putra devakrodhaṁ hi te bhavet|
devebhyo yajanaṁ kṛtvā tataḥ svastirbhaviṣyati||

putrā āha -

(63) kariṣyathā yūyameva yena svastirbhaven mama|
śiḅhraṁ śiḅhraṁ ca gatvā vai pṛcchathā devapālakaṁ||

<200> atha tasya tau mātāpitarau devakukaṁ gatvā devasya dhūpaṁ dāpayanti|
atha sa devapālakaḥ devasya dhūpaṁ datvaivaṁ vācaṁ bhāṣate| devaste
kruddhaḥ devasyopakāraḥ kartavyaḥ yajanaṁ kartavyaṁ| tatra
paśurghātayitavyaḥ puruṣaśca ghātayitavyaḥ tataste putro vyādheḥ parimokṣyate|

atha tau mātāpitarau tasyām velāyāmevaṁ cintayataḥ kiṁ kariṣyāmo
daridrāścāsma| yadi devo na parasīdiṣyati tasmākaṁ putraḥ kālaṁ kariṣyati|
atha vā prasādaṁ kuryāttadvayaṁ paramadaridrāḥ paśuṁ puruṣaṁ cānayāma|

<201> atha tau śiḅhraśiḅhraṁ svagrhaṁ gatvā yatkiṁcidgrhe pariṣkāraṁ
saṁvidyate tatsarvaṁ vikrīya; paśukrayārthe gacchataḥ atha tāvadanyataraṁ
puruṣaṁ evaṁ vadeyuḥ dehi bhoḥ puruṣaḥ suvarṇamasmākaṁ yācitaṁ yadi
śaknumo daśame divase punarapi dātuṁ tacchobhanamatha na śaknumo dātuṁ
tadvayaṁ tava dāsā bhaviṣyāmaḥ karmakarāḥ tau ca taṁ suvarṇaṁ gṛhītvā
gaccheyuḥ paśuṁ puruṣaṁ krotuṁ|

<202> atha tābhyāṁ ca paśuḥ puruṣa kṛtaḥ sa ca puruṣo na jānīyādyan māmete
jīvitādvavaropayiṣyanti|

atha tau mātāpitarau saṁmohamāpannau na bhūyaḥ svagrhaṁ praviṣṭau| tau
devakulaṁ gatvā taṁ devapālakaṁ mantrayanti| śiḅhramidānīm yajanaṁ kuruṣva|

atha tau mātāpitarau svayameva taṁ paśuṁ ghātayataḥ taṁ ca puruṣaṁ
jīvitādvavaropayataḥ tataḥ sa devapālaka ārabdho yajñam yajanāya medaṁ
prajvālayati|

tataḥ sa devo'vatīrya evaṁ kathayati| tava putro mayā parigrhītā iti|

tatastau mātāpitarau pṛitiprāmodyena sphuṭāvāhatuḥ varam putro jīvatu vyaṁ
dāsā bhaviṣyāmaḥ

tatastau mātāpitarau nivartya suyāṣṭām devaṁ kṛtvā yāvat svagrhaṁ gatvā tadā
taṁ putraṁ kālagataṁ paśyanti| tatastau mātāpitarau mahatā
duḥkhadaurmanasyena śokaśalyenāviddhahṛdayau nirāśībhūtau| tatraiva
kālagatau|

evameva bhaiṣajyasenākalyāṇamitrasaṁsargatā draṣṭavyāḥ

<203> āha| pṛcchāmi (tāvad) bhagavan pṛcchāmi sugata;

āha| pṛccha bhaiṣajyasena|

āha| kutra bhagavan teṣāṁ sattvānāmupapattiḥ ko'bhisamparāyaḥ

āha| alāṁ bhaiṣajyasena kin tavānenārthena paripṛṣṭena|

āha| pṛcchāmi bhagavan pṛcchāmi sugata;

bhagavān āha| tatra bhaiṣajyasena mātā raurave mahānarake upapannā;

pitā saṁghāte mahānarake upapannaḥ putrastapane mahānarake upapannaḥ
devapālako mahāvicaḥ mahānarake upapannaḥ

<204> āha| anaparādhikasya bhagavan puruṣasya kutropapattiḥ
ko'syābhisamparāyaḥ|

bhagavān āha - iha bhaiṣajyasenānaparādhikasya puruṣasya trāyāstrimśānan
devānāṁ sahabhāvyatāyāmupapattirdraṣṭavyā;

āha| ko bhagavan hetuḥ kaḥ pratyayo yat sa puruṣastrāyāstrimśatā devānāṁ
sahabhāvyatāyāmupapannaḥ

bhagavān āha - śṛṇu bhaiṣajyasena sa puruṣo maraṇakālasamaye
jīvitādvavaropyamāṇastathāgatasyopari cittam prasādyaimā vācamabhāṣataḥ
namastasya bhagavate tathāgatasyārhatāḥ samyaksambuddhasyetyekavārākṛtaṁ|
sa tena bhaiṣajyasena kuśalamūlena ṣaṣṭiḥ kalpān trāyāstrimśatāṁ devānāṁ
sukhamanubhaviṣyati| aśītiḥ kalpāṁ jātyā jātismaro bhaviṣyati| jātau jātau ca
sarvaśokavigato bhaviṣyati| jātāmātraśca sarvaduḥkhāni nirvāpayiṣyati| na hi te
sarvasattvā śakyāṁ parinirvāpayitum

<205> evamukte bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat
- kathaṁ bhagavan na śakyāṁ sarvasattvāḥ parinirvāpayitum bhagavān āha -
vīryaṁ bhaiṣajyasenārabdhavyam

āha| katamo bhagavan vīryāraṁbhaḥ

bhagavān āha| śṛṇu bhaiṣajyasena vīryamucyate phalānām darśanam| yaduta
srotaāpattiphalaṁ nāma vīryasthānam| sakṛdāgāmiphalaṁ nāma vīryasthānam|
anāgāmiphalaṁ nāma vīryasthānam| arhatvaphalamarhannirodhaśca nāma
vīryasthānam| pratyekabuddhaphalaṁ pratyekabuddhaphalajñānam nāma
vīryasthānam| bodhisattvabhūmiphalaṁ ca bodhisthānam vīryasthānam nāma| ime
bhaiṣajyasena vīryasthānānām nāmāni|

<206> āha| katharṁ bhagavan srotaāpanno darśayitavyaḥ srotaāpattiphalañca|

bhagavān āha| tadyathāpi nāma kaścideva bhaiṣajyasena puruṣa vṛkṣaṁ
vāpayeta| vāpitasya vṛkṣasya tatraiva divase aṅkuraṁ viruhyeta| yatraiva divase
aṅkuraṁ viruhyanta tatraiva divase tadaṅkuraṁ yojanamadhastād-gacchete;

dvitīyaśca puruṣa evameva vṛkṣaṁ vāpayeta; atha tatraivadivase vātakṣobhena
tasya vṛkṣasya nāṅkurāni viruhyeranatha sa puruṣastasmāt sthānāt taṁ vṛkṣaṁ
uddharetathānyataraśca puruṣaḥ kalahabhaṅḍanavigrahavivādaṁ kuryāt
kimarthaṁ me bhūmiṁ khaṇasīti|

<207> tena ca kālena tena samayena rājā aśrauśīdevaṁ dvau puruṣau
parasparakalahabhaṅḍanavigrahajātau vivadataḥ tena ca rājñā tayordūtaḥ preṣitaḥ
gaccha bhoḥ puruṣa tau dvau puruṣāvānaya; evaṁ deveti sa puruṣastasya rājñāḥ
pratiśrutya tvaramāṅarūpaḥ pradhātvā tau puruṣāvetadavocat - rājā
yuvayorāmantrayati|

atha tāvadeva tatraiva puruṣa bhītastrasta dvitīyaśca puruṣo'bhīto'nutrastaḥ yena
sa rājā tenopanītāvupanīya rājñā purataḥ sthāpitāvatha sa rājā tayorevamāha|
kimidaṁ bho yuvayoḥ kalahabhaṅḍanavigrahavivādo jātaḥ

<208> atha khalu tau dvau puruṣāvutthāya taṁ rājānametadavocatām śṛṇu
mahārājāsmākaṁ na kiṁcit pṛthivīpradeśaḥ saṁvidyate| yācitake pṛthivīpradeśe
vṛkṣo vāpitaḥ tatraiva divase vāpitastatraiva divase'ṅkuraṁ patrāṇi puṣpāṇi phalāṇi
ca prādurbhūtāni āmārdhaṁ pakvārdhaṁ ca| etena ca dvitīyena puruṣeṇa tatraiva
divase tasmin pṛthivīpradeśe vṛkṣo vāpita| tasya ca vṛkṣasya nāṅkurāṇi rohanti|
vātena kṣubhitena na patrāṇi na puṣpāṇi na phalāṇi prādurbhūtāni| na ca
mahārāja yojanamadhastādasya mūlaṁ gacchati| sa eṣa puruṣo mayā sārdhaṁ
vivadati tavāparādha itī| api (tu) ca deva svayameva parīkṣya jānīyān nātra mama
kiṁcidaparādhaḥ saṁvidyate|

<209> atha khalu sa rājā trimśatkoṭyo'mātyānāmāhūyaikadhya'saṁpātyaivamāha|
kathayatha yūyaṁ|

āmātyā āhuḥ kiṁ kathayāma mahārāja

rājāha| kva yuṣmābhi drṣṭaṁ vā śrutaṁ vā yatraiva divase vṛkṣo vāpitastatraiva
divase'ṅkuraṁ viruhyate| patrāṇi puṣpāṇi phalāṇi ca jāyante| pakvārdha-m-
āmārdhāni niścayamidaṁ bhavadbhiḥ kartavyaṁ| atha khalu te amātya

utthāyāsanāt taṁ rājānamevamāhuḥ asmākaṁ mahārāja niścayamidaṁ na śobhate kartuṁ na ca śakṣyāmo'sya niścayaṁ vaktuṁ | vismayamidaṁ mahārāja eṣa eva puruṣastāvatpraṣṭavyaḥ vada bhoḥ puruṣa kiṁ satyametarthaṁ yadvadasi |

āha | satyaṁ mahārājaitamarthaṁ |

rājāha |

(64) na śrutaṁ naiva ca puṣyāma duḥśrāddheyaṁ vacastava |
vṛkṣo yatra dine vuptastatraivāṅkurito dine | |

(65) patrāḥ puṣpaṁ phalaṁ dattaṁ dine tatraiva bhāṣasi |
kṛtāmjalih sa puruṣastaṁ rājānamathāvraṅgī | |

(66ab) gaccha svayam vāpaya taruṁ paśya ruhyati aṅkuram | |

<210> atha khalu sa rājā tṛṁśatkoṭibhiramātyaiḥ sārddhaṁ bahirniṣkrāmati | tau ca dvau puruṣau cārakāvarodhaṁ kārayati | tataḥ sa rājā svayameva vṛkṣaṁ vāpayati | na ca sa vṛkṣo aṅkurāṇi dadāti na patrāṇi na puṣpāṇi na phalāni |

atha sa rājā ruṣṭa evamāha | gacchantu bhavantaḥ śīghramānayaṁ dārupāṭakāni kuṭhārāṇi | yāvadvānayaṁ yastena puruṣeṇa vāpito vṛkṣaḥ sapatrāṇi puṣpaphalaḥ prādurbhūtaḥ taṁ vṛkṣaṁ roṣācchedayati |

<211> taṁ caikaṁ vṛkṣaṁ cchinnaṁ dvādaśa vṛkṣāḥ prādurbhūtāḥ dvādaśa vṛkṣā cchinnaścaturviṁśati vṛkṣāḥ prādurbhūtāḥ saptaratnamayāḥ samūlāḥ sapatrāḥ sapahalāḥ sām̐kurāḥ

atha tebhyaścaturviṁśati vṛkṣebhyaścaturviṁśati pakṣiṇaḥ kurkuṭāḥ prādurbhūtāni | suvarṇacūḍāni suvarṇatuṅḍāni saptaratnamayāni pakṣmāṇi |

atha khalu sa rājā roṣābhībhūtaḥ svastena kuṭhāraṁ gr̥hya taṁ vṛkṣaṁ parāhanati | tataśca vṛkṣātparāhatādamaṅgulaṁ pravahati |

<212> atha (khalu) sa rājā samvignamanā ājñāpayati | gacchatha tau puruṣau tataścārakābandhanān mocayadhvamevam deveti |

tatkṣanameva pradhāvitvā tau puruṣau tataścārakābandhanān mokṣayitvā yena taṁ vṛkṣaṁ tenopanīyataḥ

atha sa rājā papriccha | kim ayam vṛkṣastadvāpitaḥ eko bhūtvā cchidyamāno dviguṇavidhyābhvardhamānaḥ yāvaccaturviṁśatudhā gataḥ madvāpitastu vṛkṣo nām̐kurāṇi na patrāṇi na puṣpāṇi na phalāni dattavān

tataḥ sa puruṣa evamāha | yādṛśāni mahārāja mama puṇyāṇi na tava tādṛśāni
puṇyāni saṁvidyante |

<213> atha khalu te trimśadamātyakoṭyastasya puruṣasyobhau jānumaṇḍalau
pṛthivyām pratiṣṭhāpyaivamāhuḥ tvayā rājyaṁ kārayitavyaṁ nāyaṁ pūrvimako rājā
śobhate | atha (khalu) sa puruṣastān amātyān gāthābhiḥ pratyabhāṣata ; ||

(66cd) rājyabhogaiśca me nārtho na dhānyena dhanena vā ||

(67) prasādo mama buddhebhyo bhavyaṁ dvipadottamaḥ |
brajennirvāṇadhātau hi śānte yatra tathāgataḥ ||

(68) deśeya dharmāṁ yuṣmākaṁ nirvāṇapuragāmināṁ |
paryaṁkamabandhitvā pratijñāṁ akarottataḥ ||

(69) pūrvam mayā kṛtaṁ pāpaṁ rājño bandhanamāgataḥ |
idan tu kṛtvā praṇidhiṁ mama pāpakṣayo bhavet ||

<214> atha khalu te caturviṁśati pakṣiṇakukkuṭakoṭyo vajratuṇḍena tūryāṇi
parāhanati sma ||

atha khalu tena kālena tena samayena dvātrimśati kūṭāgārasahasrāṇi
prādurbhūtāni | ekaikaṁ ca kūṭāgāraṁ pañcaviṁśatiyojanapramāṇam
prādurbhavat ekaikasmimśca kūṭāgāre pañcaviṁśati pakṣiṇakukkuṭāḥ
prādurbhūtāni | suvarṇacūḍāni suvarṇatuṇḍāni suvarṇamukhāni | te mānuṣyakaṁ
vācaṁ niścārayanti |

(70) asādhuste mahārāja yadbr̥kṣa ccheditastvayā |
koṭīśatāni vṛkṣāṇāṁ caturviṁśat sthitāḥ punaḥ ||

(71) pāpena karmaṇānena aniṣṭhaṁ bhokṣyase phalam |
<<na>> jāniṣe kīdṛśaḥ sattvo yenāyaṁ vāpito drumah ||

rājāha -

(72) na jānāmi imāṁ arthaṁ vyakurudhavaṁ mahātapā |
kīdṛśo'sau mahāsattvo yenāyaṁ vāpito drumah ||

pakṣiṇa āhuḥ

(73) eṣo hi lokapadyoto utpatsyati vināyakaḥ |
mocakaḥ sarvasattvānāṁ saṁsārabhavabandhanāt ||

rājāha -

(74) katamo dvitīyaḥ sattvo yasya vṛkṣaṁ na rūhati|
kiṁ vā karma kṛtaṁ tena pāpamācakṣva me dvijāḥ||

pakṣiṇa āhuḥ

(75) devadatto hi mūḍho'sau yasya vṛkṣaṁ na rūhati|
na kṛtaṁ kuśalaṁ kiṁcid ruhyate sya kathaṁ druma||

<214> atha khalu tena kālena tena samayena tṛṁśatkoṭya āmātyānāmiman
dharmaparyāyaṁ śrutvā sarve daśabhūmipraṭiṣṭhitā bodhisattvā
abhijñāpratīlabdhāḥ saṁvṛttāḥ sa ca rājā daśabhūmipraṭiṣṭhitaḥ
kuśaladharmābhisamayamanuprāptaḥ||

<215> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat
- ko bhagavan hetuḥ kaḥ pratyayo yatṛṁśatkoṭyo janānāṁ daśabhūmipraṭiṣṭhitā
abhijñāpratīlabdhā saṁvṛttāḥ

bhagavān āha - śṛṇu bhaiṣajyasena vyākariṣyāmi|

atha khalu bhagavāṁstasyāṁ velāyāṁ smitaṁ prāduṣakāra; atha tāvadeva
tasmin samaye bhagavato mukhadvārāccaturaśīti raśmīśatasahasrāṇi naścaranti
smānekavarṇāni nānāvarṇānyanekaśatasahasravarṇāni| tadyathā
nīlapītalohitāvadātamañjiṣṭhāsphaṭikarajatavarṇāni| tā anantāparyantāni
lokadhātavo'vabhāsyā punareva pratyudāvṛtyā (taṁ) bhagavantaṁ |
ṛṣpradakṣiṇīkṛtya bhagavato mūrdhanyantardhīyanta;

<216> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvaḥ utthāyāsanādekāṁsam
cīvaraṁ prāvṛtya dakṣiṇaṁ jānumaṇḍalaṁ pṛthivyāṁ praṭiṣṭhāpya yena
bhagavāṁstenāmjalim praṇamayya bhagavantametadvocat - ko bhagavan hetuḥ
kaḥ pratyayaḥ smitasya prāduṣkaraṇāyaḥ nāhetukaṁ nāpratyayaṁ tathāgatā
arhantaḥ samyaksāmbuddhāḥ smitaṁ prāduṣkurvanti|

bhagavān āha - paśyasi tvaṁ bhaiṣajyasena caturdiśaṁ lokadhātau
samantājjanakāyamāgacchantāṁ mamāntike|

āha| nohīdaṁ bhagavan na paśyāmi|

bhagavān āha - tena hi bhaiṣajyasena vyavalokaya paśya janakāyaṁ

<217> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo vyavalokyādrākṣīt
pūrvasyān diśyeko vṛkṣaḥ prādurbhūtaḥ saptayojanasahasrapramāṇaḥ tatraikānte
paṁcaviṁśati koṭīśahasrāṇi janakāyasya sannipatitāni| te ca na bhāṣante na
jalpanti nālapanti na saṁlapanti na bhūmijanti nottiṣṭhanti na caṁkramanti
tūṣṇīm̐bhāvenādhivāsanti|

dakṣiṇasyān diśi-m-eko vṛkṣaḥ prādurbhūtaḥ saptayojanasahasrapramāṇaḥ tatra pañcaviṃśati koṭīśahasrāṇi janakāyasya sannipatitāni| te na jalpanti nālapanti na saṁlapanti| na bhāṣante nottiṣṭhanti na caṁkramanti| tūṣṇīmbhāvenādhivāsyanti|

paścimāyām diśyeko vṛkṣaḥ prādurbhūtaḥ saptayojanasahasrapramāṇaḥ tatra pañcaviṃśati koṭīśahasrāṇi janakāyasya sannipatitāni| te na jalpanti nālapanti na saṁlapanti| na bhāṣanti nottiṣṭhanti na caṁkramanti| tūṣṇīmbhāvenādhivāsayanti|

uttarasyān diśi-m-eko vṛkṣaḥ prādurbhūtaḥ saptayojanasahasrapramāṇaḥ tatra pañcaviṃśati koṭīśahasrāṇi janakāyasya sannipatitāni| te na jalpanti nālapanti na saṁlapanti na bhāṣanti nottiṣṭhanti| na caṁkramanti tūṣṇīmbhāvenādhivāsyanti|

ūrdhvāyān diśyeko vṛkṣaḥ prādurbhūtaḥ saptayojanasahasrapramāṇaḥ tatra pañcaviṃśati koṭīśahasrāṇi janakāyasya sannipatitāni| te na jalpanti nālapanti na saṁlapanti na bhāṣanti| nottiṣṭhanti na caṁkramanti| tūṣṇīmbhāvenādhivāsyanti|

adhastāddiśyeko vṛkṣo prādurbhūtaḥ saptayojanasahasrapramāṇaḥ tatra ca pañcaviṃśati koṭīśahasrāṇi janakāyasya sannipatitāni| te na jalpanti nālapanti na saṁlapanti na bhāṣanti nottiṣṭhanti| na caṁkramanti| tūṣṇīmbhāvenādhivāsyanti||

<218> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat - pṛccheyamaham bhagavantaṁ tathāgatamarhantaṁ samyak sambuddham kaṁcideva pradeśam sacenme bhagavān avakāśam kuryāt pṛṣṭaḥ praśnavyākaraṇāya|

evamukte bhagavān bhaiṣajyasenaṁ bodhisattvaṁ mahāsattvametadvocat - pṛccha tvam bhaiṣajyasena yadyadevākāṁkṣasyahan te tasya tasyaiva praśnasya paripṛṣṭasya vyākaraṇena cittamārādhayaṣye|

<219> evamukte bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat - kimetad bhagavaṁścaturdiśe lokadhātuṣu janakāyamāgatyāvasthito yāvadadhastā ūrdhvāyām diśi pañcāśat koṭyo janakāyamāgatyāvasthitaḥ te ca bhagavantaṁ nālapanti na saṁlapanti| na jalpanti na vadanti na bhāṣanti| nottiṣṭhanti na caṁkramanti| tūṣṇīmbhāvenādhivāsyanti| ko bhagavan hetuḥ kaḥ pratyayaḥ bhagavān āha - gaccha tvam bhaiṣajyasena svayameva tāmstathāgatān paripṛcchā; yato lokadhātāvetē janakāyā āgatā|

āha| kasya bhagavan ṛddhibalādhānena gacchāmi| tathāgatasyardhyānubhāvena uta svardhyā;

bhagavān āha - svakena bhaiṣajyasena ṛddhibalādhānena gaccha| punarapi tathāgatasyardhyānubhāvenāgaccha;

<220> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantaṁ tṛguptaṁ pradakṣiṇīkṛtya tatraivāntardhitaḥ

atha khalvito lokadhātā ṣaṇnavati lokadhātukoṭīratikramya candrapradīpā nāma
lokadhātuḥ tatra candrāvaticṣetro nāma tathāgato'rhan samyaksambuddha etarhi
tiṣṭhati dhryate yāpayati| aśītkoṭī bodhisattvamahāsattvasahasraparivṛtaḥ
puraskṛto dharman deśayati sma| tām lokadhātum bhaiṣajyaseno
bodhisattvo'nuprāptaḥ

<221> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo yena
bhagavānstenopasaṁkrānta upasaṁkramya tasya bhagavataścandrāvaticṣetrasya
tathāgatasyārhattaḥ samyaksambuddhasya pādaḥ śirasābhivandya purata sthitaḥ
sthitvā yena sa bhagavānstenāmjalim praṇamya bhagavantametadvocat -
āgato'smi bhagavan ṣaṇnavati lokadhātukoṭīsaḥsraṇyatikramya bhagavataḥ
śākyamunestathāgatasya buddhakṣetrāt sahāyā lokadhātoḥ na cāhaṁ
bhagavaṁstāvanti sattvāni kvacit paśyāmi| yāvanti tatra drṣṭāni| ko bhagavan
hetuḥ kaḥ pratyayo yat sahāyāṁ lokadhātau bhagavataḥ śākyamunestathāgatasya
purato bahujanakāyaḥ sannipatito daśadigabhyāgatatastrasthaḥ paśyāmyāsītāni
cehastho na paśyāmi|

<222> sa bhagavān āha - tatraiva bhaiṣajyasena saṁcaranti saṁtiṣṭhanti| āha|
yathā kathaṁ punarbhagavan

bhagavān āha - acetanavr̥kṣasaṁbhūtāni sattvāni|

āha| kena bhagavan dr̥ṣṭaṁ kena śrutaṁ yad acetane vr̥kṣe manuṣyā jāyante|

sa bhagavān āha - na bhaiṣajyasena tvayā dr̥ṣṭaṁ (vā) na śrutaṁ (vā) yadacetane
vr̥kṣe manuṣyā jāyante|

āha| na me bhagavan dr̥ṣṭaṁ na śrutaṁ yadacetane vr̥kṣe manuṣyā jāyante|

sa bhagavān āha - icchasi tvaṁ bhaiṣajyasena draṣṭuṁ tadahaṁ sāmpratāṁ
darśayiṣyāmi|

āha| icchāmi bhagavannicchāmi sugata;

<223> atha khalu bhagavānścandrāvaticṣetrastathāgatastasyāṁ velāyāṁ
śatapūṇyavicitritaṁ svaṁ bāhuṁ prasārayati sma| tataśca bāhutaḥ
koṭīśatasahasraṁ janakāyānāṁ prādurbhavatekaikaśca janakāyo bāhuśataṁ
prasārya nānāgandhavilepanaistathāgatamabhyavakiranti|

atha sa bhagavānścandrāvaticṣetrastathāgato bhaiṣajyasenaṁ bodhisattvaṁ
mahāsattvamāmantrayati| paśyasi tvaṁ bhaiṣajyasena eṣa janakāyastathāgataṁ
nānāgandhamālyavilepanairabhyavakiranti|

āha| paśyāmi bhagavan paśyāmi sugata ;

sa bhagavān āha - ete acetanā janakāyāḥ prādurbhūtāḥ eta acetanā manuṣyāḥ
pratyājātāḥ||

atha khalu teṣāṃ koṭīśatasahasrāṇāmekaikasya yadbāhuśataṃ te sarve vikīryante|

<224> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvastaṃ dr̥ṣṭvā
bhagavantametadavocat - kimidaṃ bhagavan kimidaṃ sugataḥ yan manuṣyāṇāṃ
muhūrtamātreṇa bāhuśataṃ vikīrṇam yadi bhagavaṃcchatabāhavo na mucyante
kaḥ punarvādo dvibāhukā manuṣyā mokṣyante|

bhagavān āha - evameva bhaiṣajyasenācetanāḥ sattvā jāyante| acetanā
niruddhyante| asmākamapi bhaiṣajyasena śarīramacetanabhūtaṃ manyitavyaṃ|

āha| katame bhagavan sattvā ye daharāḥ katame vṛddhāḥ

bhagavān āha - santi bhaiṣajyasena daharāḥ sattvā santi vṛddhāḥ

āha| katame bhagavan daharā katame vṛddhāḥ

āha| ye te sāmpratāṃvikīrṇā te vṛddhāḥ ye te vṛkṣebhyo nirjātāste daharā|

āha| icchāmi bhagavan daharāṇi sattvāni draṣṭum

<225> atha khalu sa bhagavāṃścandrāvatikṣetrastathāgato dakṣiṇaṃ pāṇitalaṃ
prasārayati| atha daśabhyo digbhyaḥ koṭīśatasahasraṃ janakāyānāṃ āgacchanti|
adhastādūrdhvāyān diśi pañcāśat koṭī janakāyasyāgacchanti| āgatvā ca te
janakāyā bhagavataḥ pādaḥ śirasābhivandya na ca tathāgatamālapanti na
saṃlapanti tūṣṇīmbhāvenādhivāsanti sma|

<226> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadavocat
- kimete bhagavan sattvāstathāgataṃ nālapanti na saṃlapanti
tūṣṇīmbhāvenādhivāsanti|

bhagavān āha - na jānāsi bhaiṣajyasena acetanaḥ pṛthivīpradeśo nālapanti na
saṃlapanti| (na) dharmaskandhaṃ prajānāti| tatkasya hetoḥ ihaikatya
bhaiṣajyasena daharā sattvāḥ notpādaṃ jānanti na nirodhaṃ jānanti| dr̥ṣṭvā ca na
jarā na vyādhirna śoko na paridevaḥ na priyaviprayogo nāpriyasaṃprayogaḥ na
priyādvinaḥbhāvaḥ na maraṇaṃ nākālamṛtyu| nāpi tāni sarvakaṭukāni duḥkhāṇi
dr̥ṣṭvā udyogamāpadyante kutaste jñāsyanti| punaḥ punaste bhaiṣajyasena
śikṣayitavyāni|

<227> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadavocat
- kuto bhagavan daharā sattvā āgacchanti| kutaścyavanti| kutropapadyante| ye
dharmāṃ na jānanti (na buddhyanti)|

bhagavān āha - śrṇu bhaiṣajyasena yan mānuṣyakamātmabhāvaṁ pratigrhṇanti|
tanna rupyakāreṇa kṛtaṁ| na cīmarakāreṇa kṛtaṁ| na kāṣṭhakāreṇa kṛtaṁ| na
kulālena kṛtaṁ| na rājabhayenotpadyate| strīpuruṣasaṁyogāt pāpena karmaṇā
saṁyuktaṁ sambhavati| punaḥ punaśca teṣāṁ sattvānāṁ śilpāni śikṣāpayanti|
anantaṁ ca teṣāṁ kaṭukaṁ duḥkhaṁ sambhavati| kaṭukā vedanāḥ tatra teṣāṁ
pūrvakṛtānāṁ pāpakānāṁ karmaṇāṁ vipākamanubhavanti|

ihaiva te bhaiṣajyasena daharāḥ sattvā āgatā ya ete (nālapanti na saṁlapanti)
nottiṣṭhanti ya īdrśān duḥkhāṁ vedanāmanubhavanti| anena kāraṇena
bhaiṣajyasena nālapanti na saṁlapanti| evaṁ te bhaiṣajyasena daharāḥ sattvāḥ
kuśalamajānānāḥ notpādam jānanti na nirodhaṁ jānanti| na ca te
mānuṣyakamātmabhāvaṁ pratilapsyante| ime ucyante bhaiṣajyasena daharāḥ
sattvā|

<228> āha| kathaṁ bhagavan daharāḥ sattvā utpadyante kathaṁ nirudhyante|

bhagavān āha - tadyathāpi nāma bhaiṣajyasena kaścideva puruṣa agniṁ kāṣṭhena
parimārjayetta tasyānupūrveṇa taṁ kāṣṭhamagninā pradīpyeta| evameva
bhaiṣajyasena mānuṣyātmabhāvaṁ prathamam saṁjāyate| jātaṁ ca san vedanāṁ
vedayati|

āha| ko trābhijāto jātaḥ kaḥ parinirvṛtaḥ

bhagavān āha - buddha eva bhaiṣajyasenābhijāto jātaḥ tathāgata eva parinirvṛtaḥ

<229> tadyathāpi nāma bhaiṣajyasena kasmirṁcidandhakāragrhe timirāgāre rājñā
puruṣo bandhanāvarodhaḥ kṛtaḥ syāt tatra sa puruṣo'ndhakāragrhe praviṣṭaḥ
antargrhe timiraṁ timirāgāraṁ paśyet athānyaḥ ka kaścit puruṣaḥ
pūrvaduḥkhavedanābhirdrṣṭaścintayennaṣṭa eṣa puruṣaḥ anabhyasitaḥ duḥkho
jīvite vināśaṁ yāsyati| sa tatrāgnimānayitvā tatrābhyantargrhe sukṣmamagnim
cchorayet

sa ca puruṣaścārakāvaruddhastamagniraśmim paśyeddrṣṭvā cāsvasto bhaved
utsāhaṁ ca vardhayet sa cāgniḥ kenacideva hetunā prajvaleta; tena cāgninivālena
tadgrhaṁ samantataḥ prajvalet sa ca puruṣastatraiva dahyet taṁ ca dagdhaṁ rājā
śrutvā cintāyāsamāpadyeta| tasyaivaṁ bhavenna bhūyo'haṁ svaviṣaye kaṁcit
sattvaṁ cārakāvarodhaṁ kariṣyāmi|

atha sa rājā teṣāṁ svaviṣayanivāsināṁ sattvānāmevaṁ samāśvāsayet mā yūyaṁ
bhavantaḥ sattvā bhāyatha mā utrasatha; abhayaṁ yuṣmākaṁ bhavatuḥ na mama
viṣaye bhūyo daṇḍopacāraṁ (vā) bandhanāvarodhaṁ vā bhaviṣyati| na ca kasyacit
sattvasya jīvitavināśaṁ kariṣyāmi| nirbhayā bhavantaḥ sattvā yūyaṁ bhavatha|

<230> evameva bhaiṣajyasena tathāgataḥ sarvakleśadagdhaḥ
sarvavyādhipraśāntaḥ yathā sa puruṣo grhadāhāt svakāyaṁ dahati|
(sarva)sattvānāmarthāya hitāya sukhāya (ca) pratipanno bhavati| sattvān

vadhabandhanāvarodheṣu parimocayedevameva tathāgato
rāgadveṣamohamalaprahīṇaḥ sarvasattvānān dīpa iva loka utpannaḥ sattvān
mocayati narakatiryakpretāsuraḥ kāyebhyaḥ daharāmśca (sattvām) vṛddhāmśca
sattvān mocayati|

<231> atha tāvadevoparyantarīkṣādīmā gāthā niścacārā;||

(76) aho kṣetraṁ jinaḥkṣetraṁ sukṣtremabhisaṁskṛtaṁ|
vuptāni yatra bījāni na vināśaṁ brajanti hi||

(77) buddhaḥkṣetraṁ jinaḥkṣetraṁ praśastaṁ jinaśāśanaṁ|
śāstā karotyupāyaṁ hi sarvasattvapariḥgrāhe||

(78) sthito nirvānadhātau san drśyate dharaṇītale|
śāntaṁ kṛtvā sarvalokaṁ buddhaḥ śodheti dakṣiṇām||

(79) moceti navakān sattvān moceti ca purāṇakān|
mocayitvānupūrveṇa sarvasattvāstridhātukāt||

(80) baddhā hi narakadvārestiryakpretā vimocitāḥ|
śāntiḥ kṛtā hi lokesmin paraloke sukhaṁ kṛtaṁ||

<232> atha khalu bhagavāṁstasyām velāyām smitaṁ prāduṣakāra| āha ca -

(81) sādhu darśanu sādhuṇām buddhānām sādhu darśanaṁ|
sādhu dharmaguṇaḥ kṣetraṁ saṁghasāmagridarśanaṁ||

(82) sādhu saṁghātanirdeśaṁ sarvapāpavināśanaṁ|
ye śroṣyanti idaṁ sūtraṁ padaṁ prāpsyantyanuttaraṁ||

<233> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo yena
bhagavāṁstenāṁjalim praṇamayya bhagavantametadvocat - ko bhagavan hetuḥ
kaḥ pratyayaḥ smitasya prāduṣkaraṇāya|

bhagavān āha - paśyasi tvam kulaputraitāni daharāṇi sattvāni|

āha| paśyāmi bhagavan paśyāmi sugata;

bhagavān āha - sarva ete bhaiṣajyasenādyaiḥ daśabhūmipraṭiṣṭhitā bodhisattvā
bhaviṣyanti||

<234> atha khalu bhaiṣajyaseno bodhisattvo
mahāsattvo'ṣītiryojanasahasrāṇyūrdhavamuparyantarīkṣe
sthādathāśītirdevaputrakoṭīśahasrāṇi bhagavata upari puṣpavarṣaṁ pravarṣanti te
ca daharāḥ sattvā drṣṭvā sarve'ñjalayaḥ kṛtvā namaskurvanti|

<235> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo antarīkṣastha evaṃ vāg bhāṣate| yena trisāhasramahāsāhasro lokadhātuḥ śabdenāpūrayati| dvātrimśan mahānarakopapannāḥ sattvāstaṃ śabdaṃ śṛṅvanti| dvātrimśacca devanikāyāstaṃ śabdaṃ śṛṅvanti| trisāhasramahāsāhasraśca lokadhātuḥ ṣaḍvikāraṃ prakampitaḥ caturaśītiśca nāgarājasahasrāṇi mahāsamudre samkṣubdāni| trimśat koṭīśahasrāṇi rākṣasānāṃ imāṃ jambūdvīpamāgatāni| pañcaviṃśat koṭīśahasrāṇi pretānāṃ yakṣānāṃ rākṣasānāmaḍakavatyāṃ rājadhānyāmāgatāni bhagavataḥ purato mahāsannipātaḥ saṃsthitaḥ||

<236> atha khalu bhagavāṃsteṣān daharāṇāṃ sattvānān dharman deśayati| daśasu dikṣu lokadhātukoṭīniyutaśatasahasreṣu bodhisattvā mahāsattvāḥ svakasvakābhyo ṛddhibhirāgatāni|

atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo yena bhagavāṃstenāmjalim praṇamayya bhagavantametadvocat - bahavo bhagavan bahavo sugata bodhisattvāḥ sannipatitāḥ sanniṣaṇṇāḥ bahūni ca bhagavan devanāgāni sannipatitāni sanniṣaṇṇāni| punaścānekāni rākṣasapretānyaḍakavatyāṃ rājadhānyamāgatya sannipatitāni sanniṣaṇṇānyabhūvan dharmāśravaṇāya||

<237> tatra khalu bhagavān bhaiṣajyasenaṃ bodhisattvaṃ mahāsattvamāmantrayati| āgaccha kulaputra;

atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo ṛddhibalenordhvādatīrya yena bhagavāṃstenāmjalim praṇamayya bhagavantametadvocat - dharmaskandho (bhagavan) dharmaskandha iti| bhagavannucyate kiyatā bhagavan dharmaskandha ityucyate|

bhagavān āha - dharmaskandha iti kulaputrocyate| yo brahmacaryaṃ paryeṣate brahmacaryaṃ paryeṣya sarvapāpādviramati| paśyasi tvaṃ kulaputrāmī daharā sattvā abrahmacaryād viramanti|

āha paśyāmi bhagavan paśyāmi sugata;

āha| te nūnan dhāraṇīpratīlabdhā bhaviṣyanti| sarvadharmasamanvāgatāśca bhaviṣyanti|

āha| kenopāyena bhagavan bahūni sattvāni sannipatitāni| dharmaskandhaṃ śrotum

<238> atha khalu bhagavāṃ bhaiṣajyasenaṃ bodhisattvaṃ mahāsattvamāmantrayati| bahavo bhaiṣajyasena sattvāḥ santi| ye jātireva duḥkhaṃ na śṛṅvanti| jarā eva duḥkhaṃ na śṛṅvanti| vyādhireva duḥkhaṃ na śṛṅvanti| śokaduḥkhaṃ paridevaduḥkhaṃ priyaviprayogaduḥkhamapriyasaṃprayogaduḥkhaṃ maraṇaṃ tu sarvaduḥkhaṃ harate| kāyajīvitamidamucyate bhaiṣajyasena sarvaduḥkham

<239> atha khalu te daharāḥ sattvā imannirdeśam śrutvā yena
bhagavānstenāṃjalayaḥ praṇamayya bhagavantametadavocan asmākamapi
bhagavan marttavyam|

bhagavān āha- yuṣmābhirapi kulaputrāḥ sarvasattvaiśca martavyamiti| āha|
katham bhagavan maraṇakālamākramati|

bhagavān āha - maraṇakāle kulaputrāscarimavijñāne vijñānanirodho nāma vātaḥ
vijñānavibhramo nāma vātaḥ vijñānasamkṣobhasamyukto nāma vātaḥ ime trayah
kulaputrā vātā maraṇakālasamaye carimavijñāne saṃluḍanti (samkṣubhanti)
samkṣobhamutpādayanti|

ta āhu| katamāni bhagavan trīṇi maraṇakālasamaye vijñānanirodhe vartamāne
śarīram nirghātayanti|

bhagavān āha - śastrakaśca nāma mārṣāḥ sūcakaśca nāma mārṣāḥ ṣṭhīlakaśca
nāma; ye śarīram nirghātayanti|

āha| kimetadbhagavamccharāṇa nāma;

bhagavān āha - ādīptakaśca nāma mārṣā dahanavāsakaśca nāma; meḍikaśca
nāma; śṛṅgārikaśca nāma| śmaśānikaśca nāma; durbuddhikaśca nāma|
bhāragurukaśca nāma; jātiparipīḍitaśca nāma; jātisamkṣubhitaśca nāma;
jīvitaparibhāvikaśca nāma; maraṇapriyaviprayogakaśca nāma; ime mārṣā ucyante
śarīranāmānaḥ

<240> ta āhu| katham bhagavan mṛyate katham jīvati|

bhagavān āha - vijñānam nāmāyuṣmanto mriyate| puṇyam nāmāyuṣmanto jīvati|
śarīram nāma mārṣā mṛyate snāyukoṭībhīrbaddham caturaśītibhiḥ
sirākūrvasahasrai romakūpairbaddham dvādaśabhiḥ sahasrairaṅgānām baddham|
ṣaṣṭyuttarāistribhiḥ śatairasthīnām baddham caturaśītiḥ kṛmikulaśatānyabhyantare
vasanti teṣām sarveṣām praṇakānām maraṇam saṃvidyate| maraṇanirodham ca
saṃvidyate tatra sarve te prāṇakā nirāśā bhavanti| yadā sa puruṣo mṛyate tadā
sarvaprāṇakānām vātasamkṣobhaḥ saṃluḍati anyonyaparibhākṣanārthāya tadā te
duḥkhām vedanām vedayanti| anye punaḥ putraśokam kurvanti| anye duhitṛśokam
jñātṛśokam sarve eva te śokaśalyavidhāḥ anyonyabhakṣaṇamārabhante| sarve te
anupūrveṇa parasparam bhakṣayanta;

dvau prāṇakāvavatiṣṭhante| tau saptāhamabhiyudhyataḥ yāva saptāhe'tikrānte tata
ekaḥ prāṇako nirmathyate| eko mucyate| tat katama āyusmanta ucyate dharmah
tatkim manyadhve yathā sarvaprāṇakānām anyonyanirodhena maraṇam|

<241> evameva bālapṛthagjanā sattvā anyonyaviradhamāpdyante| te jātyā na
bibhyanti| vyādhibhyo na bibhyanti| maraṇā na bibhyanti yathā (tau) dvau
prāṇakau yudhyataḥ evameva bālapṛthagjanāḥ parasparam yudhyante|

atha maraṇakālasamaye ucyate sādhu puruṣaiḥ kiṁ tvam̐ bho puruṣa
viśvāsamāpadyase| kiṁ tvayā manuṣyaloke na kiṁcidādīnavam̐ dr̥ṣṭam̐| na
jātyā<d ā>dīnavo dr̥ṣṭaḥ na jarayā na vyādherādīnavo dr̥ṣṭa| na maraṇādādīnavo
dr̥ṣṭa|

āha| dr̥ṣṭo me āyusmanta jātyā<d ā>dīnavo jarayā vyādherādīnavo dr̥ṣṭaḥ
sarvapaścān maraṇādādīnavo dr̥ṣṭaḥ

āha| katham̐ na kṛtāni yat karaṇīyāni kuśalamūlāni| tat katham̐ tvayā bhoḥ puruṣa
na kṛtamubhayaorlokayo hitasaṁvartakāni dharmaskandhakuśalamūlāni| dvitīyam̐
mārṣāḥ pṛcchāmi| katham̐ tvayā na kṛtaḥ kuśalamūlasambhāraḥ yastvam̐
parimuktaḥ syājjātyā jarayā vyādhermaraṇāt tat katham̐ te na kṛtam̐
yonīśomanasikārapratyavekṣaṇām̐

kiṁ tvayā bhoḥ puruṣa śrutam̐| pṛthivyām̐ gaṇḍyām̐ ākoṭanaśabdām̐| na ca dr̥ṣṭā
jāmbudvīpakā manuṣyā dānāni dadantaḥ puṇyāni ca kurvantaḥ
upavāsamupavasantaḥ tathāgatakṣetre kuśalamūlabījānyavaropayantaḥ gandham̐
vā mālyam̐ vā dīpam̐ va na tvayā dr̥ṣṭam̐ khādanīyabhojanīyam̐ vā dīyamānam̐ na
ca te dr̥ṣṭāstathāgatasya catasraḥ paśadaḥ santarpyamānāḥ bhikṣurvā bhikṣuṇī vā
upāsako vā upāsikā vā imām̐scatasraḥ paśadaḥ śāsane'bhinivustāḥ evam̐ tasya
hitāni vadantyālapanti ca| na hi devakṛtam̐ kiṁcit asādhestvayā bhoḥ puruṣa kṛtam̐
imimam̐ jāmbudvīpamāgatya;

<242> tasya mṛtasya dharmarājā tasmin kāle tam̐ puruṣam̐ anuśāsan tā gāthā
bhāṣate -

(83) dr̥ṣṭvā tathāgatotpādaḥ śrutvā gaṇḍīparāhatām̐|
śrutvā dharman deśayamānam̐ śantam̐ nirvāṇagāminam̐||

(84) kasmāt te na kṛtam̐ puṇyam̐ paralokasukhāvaham̐|
bhokṣyase narake duḥkham̐ aniṣṭhakarmaṇaḥ phalam̐||

<243> atha sa puruṣastam̐ dharmarājānam̐ gāthābhi pratyabhāṣata -

(85) bālabuddhiraham̐ āsīt pāpamitravaśānugaḥ|
kṛtam̐ me pāpakam̐ karma kāmabhrāntena cetasā||

(86) kāmaśca me citastasya āgataḥ dāruṇam̐ phalam̐ |
kṛtā me prāṇinām̐ hiṁsā sām̐ghikam̐ ca vināśitam̐||

(87) kṛtam̐ me stūpabhedam̐ ca praduṣṭenānatarātmanā; |
dauṣṭhulyam̐ bhāṣitam̐ vākyam̐ mātā me paritāpitā||

(88) aparādham̐ vijānāmi svaśarīreṇa yat kṛtam̐ |
raurave narake paśyāmyupapattim̐ sudāruṇe||

(89) saṁghāte vedanāṁ vetsye tathaiva ca pratāpane||
mahāvīcau ca kaṭukāmanubhaviṣyāmi vedanāṁ||

(90) mahāpadme ca narake krandayiṣyāmi suduḥkhiṭaḥ|
vārā śataṁ kālasūtre utpatsyāmi mahābhaye||

(91) hatāśca narakā sattvāḥ punaḥ paśyanti te bhayam |
yojanānāṁ śataṁ bhūyaḥ pratipadyanti mahābhayam||

(92) dvāraṁ te na labhiṣyanti punaḥ kumbhe pratāpitāḥ|
kṣūraṁ tu nāma narakaṁ sahasraṁ kṣūrasaṁbhavam

(93) śatam sahasraṁ koṭīnāṁ kṣūrāṇāṁ jāyate grataḥ|
taistasya bhidyante gātraṁ karmabhi duṣkṛtaiḥ svakaiḥ||

(94) vātakṣobhā mahāghorā sarvaṁ cchindanti tām tanum|
anubhāvya mayā duḥkhā īdrśā narake dhruvam||

(95) drakṣyante sarvasattvā me kāyaṁ duḥkhaprapīḍitaṁ||
arthā parakyā ādattā mayā veśmasya kāraṇāt

(96) putrā duhitaro mahya bhrātā ca bhāginī tathā |
mātā pitā caiva mama mitrajñātigaṇo'pi ca ||

(97) dāsakarmakarāścaiva gāvo bhṛtyaḥ paśuṁ tathā||
bhrānto smyahaṁ kukāryeṣu rupyasauvarṇabhājanaiḥ||

(98) vastraistathā susūkṣmaśca bhrāntaḥ kārapane gr̥he |
suvicitraṁ gr̥haṁ kṛtvā naranārīsamākulaṁ||

(99) vīṇāstūryāḥ parāhatya rataṁ me durdamaṁ manaḥ|
gātraṁ gandhodakairliptaṁ kṛtajño'dyāpi naiva saḥ||

(100) acetana śarīrastvaṁ bhrānto'smi tava kāraṇāt|
na vidyā te mama trātā kaścit sattvaḥ punarbhavet||

(101) vātakṣobhe mahāghore śarīraparītāpane|
bhuktā rasā svāduvanto jihvayā vividhāstathā||

(102) śīrṣe mālāśca bahavo baddhā śvitrāḥ suśobhanāḥ|
rūpeṇa bhrāmitaścakṣuścakṣutrāṇaṁ na vidyate||

(103) pāpānāṁ cakṣuṣī heturmayā dr̥ṣṭvātu yatkr̥tam|
śrotrau hetuśca me bhūyaḥ bāhū vajraparāhatāḥ||

(104) hastebhyaḥ kaṭakā baddhā aṅgulīyebhi yaṁtrikā |
grīvāyām muktihārāṇi pādau cāpi svalaṁkṛtau ||

(105) jālāni kṛtvā tatraiva sauvaraṇam saṁsthitam tataḥ |
gātraī ca vividhā ratnā sauvarṇakaṭakāstathā ||

(106) udārai ramito bhogairmanasaṁbr̥haṇairapi |
sparsām ca sukumāram me | tṛṣṇagrastena sevitaṁ ||

(107) nānāstaraṇasāyābhiḥ kāyaḥ krīḍāpito mayā |
snāto gandhodakairviśadairgandhaiścāpi pralepitaḥ ||

(108) karpūracandanairdivyairdhūpanaiścāpi dhūpitaḥ |
kastūrikāsamāyukto vāso varṇakaraḥ kṛtaḥ ||

(109) gandhavārṣikatailena sumanācaṅpakādibhiḥ |
makṣitaḥ pāṇḍuram vastram prāvṛtam sūkṣmakāśikam ||

(110) avatīrya hastipṛṣṭhādaśvapṛṣṭhe bhiruhya ca |
rājāhamiti manyāmi jano me dhāvate grataḥ ||

(111) antaḥpuraṁ vijānāmi gīte nṛtye suśikṣitaḥ |
nirāparādhā mṛgayā hatā kāṇḍaiśca me mṛgā ||

(112) idṛśam me kṛtam pāpam paralokamajānatā; |
paramāmsā mayā bhuktāstato duḥkhamidaṁ mama ||

(113) maraṇam me na vijñātamāgamiṣyati dāruṇam |
bālabuddhiraham āsīccharīram poṣitam mayā ||

(114) āgataṁ maraṇam me dya kaścitrātā na vidyate |
yūyam hi jñātayaḥ sarve mukham me kiṁ nirīkṣatha ||

(115) kasmād vastram pāṭayadhvam pralāpaiścāpi kimkṛte |
keśān kasmād vikiratha raktaṁ kiṁ vā kariṣyati ||

(116) pāṁsuram ca śīrṣe kṣipatha urastāḍam karoṭha kim |
jīvam nāham vāritavyaḥ pāpāt kiṁ ruditena vaḥ ||

(117) śarīram me vṛkabhojyam kurkurāṇām ca vāyasām |
bhaviṣyate pakṣiṇām ca vṛthā puṣtam ayan tanuḥ ||

(118) maraṇoragasamspṛṣṭo jāyate'pi sudāruṇaḥ |
tathopayojyam bhaiṣajyam yathāsmān mucyate bhayāt ||

(119) yan me vaidyāḥ pradāsyanti bhaiṣajyaṁ na tadyate|
sāmprataṁ dharmabhaiṣajyaṁ kleśoragavimocakam||

(120) mṛyato mama dātavyaṁ mā memaṁ sāmprayacchatha|
poṣyamāṇaśāriro yamavaśyaṁ nāśameṣyati||

(121) pāpaskandhaṁ kimākṣipya yatpaścā duḥkhadāyakam|
poṣito me pṛyaṁ kāyaḥ kṛtaghnatvaṁ kariṣyati||

(122) putrā duhitaraṁ kiṁ me cakṣuṣā sannirīkṣatha|
trāyadhvamasmād rogān me rudadhvaṁ kinnirarthakam||

(123) yūyaṁ hi putra duhitṛ kṛtaghnā mama sāmpratam|
yuṣmākaṁ poṣaṇārthāya parakīyaṁ mayā hṛtaṁ||

(124) sāprataṁ maraṇaṁ prāptaṁ nirāśaṁ mām karotha kim|
jātidurgatisamtrasto maraṇena ca pīḍitaḥ||

(125) vedanā samjñā samskārāḥ sparṣaṁ paramavedanāḥ|
trṣṇāyā bhrāmyate bālaḥ prāpnoti kaṭukaṁ phalaṁ||

(126) śokabandhana mahya tu jātasya viṣame kule|
alpapuṅyaṁ tu mām jñātvā śocayiṣyantyapare janāḥ||

(127) dānaśīlaparibhraṣṭo dharmāccāpi parānmukhaḥ|
punarbhavaṁ na jānīte kleśoragaviṣārditā||

(128) bhrāmyate vidyayā bālo yatra mokṣaṁ na vidyate|
mokṣārthaṁ na vijānāti bhrāntaḥ pāpaṁ karoti ca||

(129) kleśaiśca bhrāmyate bālo nityaṁ vyākṣiptamānasaḥ|
dahyate hyagninā dīptaḥ kāyo vividhabandhanaḥ||

(130) vibhrānto bhramate kāyo yatra saukhyaṁ na vidyate|
tacca saukhyaṁ na jānāti yadabhyantasukhāvaham||

(131) buddhānām sukhadaṁ kṣetraṁ dharmacakraṁ mahāgamam|
śīlaṁ ca satyaṁ śīlanām brahmaghoṣāstathāgatā||

<244> atha khalu bhagavān bhaiṣajyasenaṁ bodhisattvaṁ
mahāsattvamāmantrayetaadvocat - evaṁ ca bhaiṣajyasena sattvā maraṇakāle
paridevanti| na na hi teṣāṁ kaścitrātā bhaviṣyatyanyatra sukṛtānām karmāṇām
phalavipākaṁ ca gāthā cemā bhāṣate||

(132) kṛtvā tu pāpakaṁ karma narakeṣu patanti hi|
bhujjante cīmaraṁ taptaṁ pīvante lohapanakam||

(133) kāyebhyo varṣate'ṅgāraṁ dagdhāḥ krandanti dāruṇam|
dahyatyeṣāṁ taccharīraṁ narakesmin mahābhaye||

(134) na vijānanti saukhyāni dharmam ca na vijānate |
bālo bhramatyadharmeṇa saukhyaṁ nāpnoti kiṁcana||

(135) śraddhāsīlena sampannaḥ prajñāyukto mahātapāḥ |
mitraṁ bhajati kalyāṇaṁ śīghraṁ bhoti tathāgataḥ||

(136) vīryamārabhate śreyaṁ buddhalokopapattaye |
deśetha kuśalaṁ dharmam sarvasattvaparigrahaṁ||

(137) maitraṁ cittaṁ samāpanno brahmacaryaparāyaṇaḥ|
śrutvaivaṁ bhaiṣajyasena pratipattiparo bhavet||

(138) vimuktidarśanaṁ buddhaṁ guṣṭaśabdaṁ vināyakaṁ|
lokasya mātāpitaraṁ bodhicittaṁ taducyate|||

(139) kalyāṇamitrām paramām suduṣkaraṁ yo deśayet|
<<iha>> dharma loka śṛṅvanti ye gauravādbuddhaśāsanam||

te bhonti buddhāḥ sugatā narottamāḥ

(140) lokanāthā bhavantyete sarvasattvapramocakāḥ|
śāntebhyo buddhakṣetrebhyo ye bhavanti sagauravāḥ||

<245> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat
- kim idaṁ bhagavan pṛthivī kaṁpati saṁprakāṁpati| evamukte bhagavān
bhaiṣajyasenaṁ bodhisattvaṁ mahāsattvametadvocat - vyavalokaya
bhaiṣajyasena kim paśyasi| vyavalokitaṁ bhaiṣajyasenena bodhisattvena
mahāsattvena|

atha tāvadeva caturbhyo digbhyaḥ paśyati| pṛthivīvaram dadāti| pṛthivyā
vivṛṭāyām paśyati| pṛthivīvarebhyo viṁśati koṭyo manuṣyānām jāyante|
adhastāddiśi viṁśati koṭyo manuṣyānām jāyante| ūrdhvāyām diśāyām
pañcaviṁśati koṭyo manuṣyānām jāyante|

<246> atha te daharāḥ sattvā vyavalokya bhagavantametadvocan katame
bhagavanniha jātā|

bhagavān āha - paśyatha yūyamime janakāyāḥ

ta āhuḥ paśyāmo bhagavan

bhagavān āha - ime janakāyā yuṣmākaṁ sakhāyā jātāḥ

ta āhuḥ eteṣāmapī bhagavan sattvānām maraṇam bhaviṣyatīti;

bhagavān āha - evametan māṛṣāḥ sarvasattvānāmapi maraṇam bhaviṣyati|

<247> atha te pūrvimakā sattvā daharāḥ ye prathamataramutpannāste yena bhagavānstenāṁjalīm praṇamayya bhagavantametadavocan - notsahāmo vayanṁ punarbhagavaṁ jātīm maraṇam ca draṣṭum bhagavān āha - tatkiṁ yūyamutsahatha vīryavalālabdham ta āhuḥ tathāgataṁ saṁmukhaṁ paśyemaḥ tasya ca sakāśāddharmaśravaṇam mṛṣṭam manāpam śṛṇuyāmaḥ tathāgataśrāvakaśamgham ca niṣaṇṇam paśyemaḥ bodhisattvān mahardhikān mahānubhāvān paśyemaḥ īdṛśam ca bhagavannotsahāmo jātīm maraṇam ca draṣṭum

<248> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo ṛddhibalenotthāyāsanāt sārddham taiḥ paṁcabhirbodhisattvaśataiḥ te sarve ṛddhyā utthāyoparyantarīkṣe caṁkramanti| paryamkañca badhvā dhyāyanti| teṣāṁ sarvakāyebhyaḥ simhā niṣkrāmanti| vyāghrā niṣkrāmanti| vyāḍā niṣkrāmanti| hastino niṣkrāmanti|

mahārddhivikurvitāni darśayanti| parvateṣu ca paryamkam badhvā niṣīdanti| vimśatiryojanasahasrāṅyūrdhvamāruhanti| daśa koṭīśahasrāṅi candramasūryāṅi-m-avataranti|

<249> atha khalu te daharāḥ sattvā bhagavantametadavocan - ko bhagavan hetuḥ kaḥ pratyayo mahāraśmyāvabhāsasya mahacca ṛddhivikurvitā loke prādurbhūtāḥ

bhagavān āha - paśyatha kulaputrā etau candrasūryau prādurbhūtau| ta āhu| paśyāmo bhadanta bhagavan paśyāmo bhadanta sugata;

bhagavān āha - eṣa bodhisattvaiḥ svakāyād raśmyāvabhāso ṛddhiprātihāryam ca darśitam sandarśayitvā sattvānān dharman deśayanti| bahujanahitāya bahujanasukhāya lokānukampāyairmahato janakāyasyārthāya hitāya sukhāya devānām ca manuṣyāṅām ca ihaiva te mānuṣyake kāye vīryabalamupadarśayitvā īdṛśam ṛddhibalamupadarśayanti|

āha| deśayatu bhagavān raśmyāvabhāsaprādurbhāvāya dharmam

<250> evamukte bhagavān bhaiṣajyasenaṁ bodhisattvaṁ mahāsattvametadavocat - paśyasi tvaṁ bhaiṣajyasena trisāhasramahāsāhasro lokadhātuḥ ṣaḍvikāram prakāmpitaḥ

āha| paśyāmi bhagavaṁ paśyāmi sugata| tasya mama bhagavannevaṁ bhavatvahaṁ tathāgatametamarthaṁ paripṛccheyam|

bhagavān āha - pṛccha tvam bhaiṣajyasena yadyadevākāmkṣasyaham te tasya tasyaiva praśnasya vyākaraṇena cittamārādhayiṣyāmi nirdeksyāmi vibhajiṣyāmi| bhaiṣajyasena yadatītānāgatapratyutpanneṣvadhvasu tatsarvaṃ darśayiṣyāmi|

āha| deśayatu me bhagavan kaukṛtyavinodanārtham| ihāham bhagavan paśyāmi tathāgataṃ caturaśītibhirdevaputrasahasraiḥ parivṛtaṃ caturaśītibhiḥ koṭisahasrairbodhisattvaiḥ parivṛtaṃ; dvādaśabhiḥ koṭisahasrairnāgarājñām parivṛtaṃ| aṣṭādaśabhiḥ koṭisahasrairbhūtānām parivṛtaṃ pañcaviṃśatibhiḥ koṭisahasraiḥ pretapiśācaiḥ parivṛtaṃ|

<251> bhagavān āha - nūnamete bhaiṣajyasena sattvāḥ ya iha paśyati mamāntike sannipatitā sanniṣaṇṇā dharmāśravaṇāya| ta ete bhaiṣajyasenādyeva saṃsāraṃ paścanmukhaṃ kariṣyanti| adyaiva daśabhūmipratilābhino bhaviṣyanti| daśabhūmipratiṣṭhitā nirvāṇadhātaumanuprāpsyanti| sarvasattvahitaiṣiṇaḥ jarāmaraṇaparimokṣaṇārthāya kṛtadharmāḥ sukhāvahāḥ kleśapāśaṃ nirjitvā prāpsyante buddhaśāsanām|

āha| kimete bhagavan sattvā bahūni sattvasthānāni nānāvicitraiḥ karmabhir utpannāni| te bhagavantaṃ parivāryāvasthitāni

bhagavān āha - śṛṇu bhaiṣajyasena| āha ca -

(141) mūḍhāḥ sattvā na jānanti kuto mokṣo bhaviṣyati| bahavo navakāḥ sattvāḥ adya prāpsyanti dhāraṇim||

(142) jñāsyante te sarvadharmān prāptaye daśabhūminām| bhūmayo daśa prāpsyanti buddhakṛtyaṃ kariṣyataḥ||

(143) vartisyanti dharmacakraṃ dharmavarṣaṃ pravariṣiṣūḥ| ramaṇīyaṃ śāsanam mahyaṃ yena sattvāḥ samāgatāḥ||

(144) devanāgāśca pretāśca asurāśca sudāruṇāḥ| daśabhūmipratiṣṭhante dharmāśabdaparāhatāḥ ||

(145) dharmabherī udāharaṃ dharmāśamkhaḥprapūraṇam| adyaiṣām navasattvānām vīryasthāmo bhaviṣyati||

(146) dharmam prāpsyanti adyeme yathā prāptaṃ tathāgatāiḥ||

<252> atha pañcamātrāṇi sahasrāṇi daharāṇām sattvānāmutthāyāsanebhyo yena bhagavānstenāmjalīm praṇamayya bhagavantametadavocan -

(147) gurubhāro bhagavan kāyo dāruṇāśca mahābhaya| saṃsāre yena badhyāmaḥ paryantamavijānakāḥ||

(148) mārḡan tu na vijānāmo mārḡameva na dṛśyate|
andhabhūtā vyaṃ nātha asmākaṃ kuru saṃgrahaṃ||

(149) adhyeṣāma vyaṃ vīra dharman deśaya nāyaka |
alpaprajñā vyaṃ jātā anabhijñāḥ sukhasya hi||

(150) dharman deśaya| asmākaṃ duḥkhān mocaya dāruṇāt|
yatra yatropapadyemaḥ syād asmād buddhadarśanaṃ||

<253> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo yena te daharā
sattvāstenopasaṃkrāmadupasaṃkramya tān daharān sattvān gāthāyā
adhyabhāṣatā -

(151) bhūmjadhvaṃ bhojanaṃ yūyaṃ pivadhvaṃ rasamadbhutam|
paścādviśāradā bhūtvā dharmāṃ śroṣyatha nirbhayaṃ|

ta āhuḥ

(152) bhadanta sthavira kastaṃ najānīmo vyaṃ tava; |
prāsādikastaṃ paśyāmaḥ śāntarūpaṃ mahāyaśaḥ||

(153) muktaṃ narakatiryakṣuḥ pretalokān mahābhayāt |
śāntaste sarvapāpāni yathā jagati śobhase||

(154) paśyāma haste karakaṃ saptaratnasamanvitam|
sūtraṃ ratnāmayam kāye tejarāśau viveṣṭitam||

(155) prativoḍhum na śaktā sma śāntavākyasya te vaca|
bhaktena kāryam nāsmākaṃ pānena svādunā na ca||

(156) bhaktāduccāra saṃbhavati pānān mūtraṃ tathaiva ca|
śoṇitaṃ ca rasādbhavati raktān māṃsaṃ ca saṃbhavet ||

(157) nāsmākaṃ bhojanaṃ kāryam pānān caiva sausaṃskṛtam |
vastrāṇi naiva sūkṣmāṇi paṭṭāpaṭṭakasaṃhitā||

(158) kaṭakāśca na sauvarṇāḥ kāryā muktilatā na ca |
aṅguliyaṃnaiva kāryam sarve te nityadharmaṇaḥ||

(159) jīvitairarthikāśca sma na ca gacchema durgatim |
arthikā dharmadānena na devānām sukhairapi||

(160) kalyāṇamitratā kāryā na rājyam cakravartinām|
cakravartī mariṣyanti tyaktvā dvīpān suśobhanām||

(161) na putrāḥ pṛṣṭhato yānti na bhāryā na ca dhītarāḥ |
saptaratnā nivartyante nāpi yāsyanti pṛṣṭhataḥ ||

(162) samnnpātya bahujano na ca yāsyanti pṛṣṭhataḥ |
purataśca na dhāvante vaśaṁ bhūyo na vartati ||

(163) ekajanmīkarājāno bhrāmitā nityayā bahu |
kṛtvā pāpāni karmāṇi rauravaṁ prapatanti te ||

(164) caturdīśaṁ paryaṇvitvā saptaratnairmahardhikaiḥ |
yāsyate kva ca sā ṛddhiryadā vatsyati raurave ||

(165) mṛtā ṛddhiṁ na śaknonti yatra bhūmirna vidyate |
sthavira śṛṇuṣva asmākaṁ gaccha yena tathāgataḥ ||

(166) kāmṅśāma darśanaṁ tasya mātāpitroriyathaiva hi |
nāsmākaṁ vidyate mātā na pitā bhrātarau na ca ||

(167) saiva lokagururmātā pitā caiva tathāgataḥ |
saiva candraśca sūryaśca kṣemamārgapradarśakaḥ ||

(168) mocakaḥ sa hi saṁsārād yena bhūyo na jāyate |
sa nāvātarako oghāt kleśoghācca mahābhayāt ||

(169) tena pratāritāḥ sattvāḥ na bhūyo vinivartitā |
saddharmo deśitastena agrabodhīya kāraṇāt ||

(170) nāsmākaṁ bhojanenārtho na rājyaphalakāmṅśiṇaḥ |
na devalokagamaṇaṁ kāryaṁ narakabhīrubhiḥ ||

(171) sukhaṁ mānuṣyakaṁ janma drśyate yatra sarvavit |
alpāyuṣāśca drśyante duṣkṛtaiḥ karmabhiḥ svakaiḥ ||

(172) rajyante kāmabhogaiste vindanti maraṇaṁ na ca |
jānanti na ca bhāyante nirodhotpādavāmcitāḥ ||

(173) sukṣmān dharmān na jānanti sūkṣmaṁ kāryaṁ na kurvante |
śāntaṁ dhātum na jānanti avidyākrāntacetasaḥ ||

(174) cyavanto na ca khidyante jāyantaśca punaḥ puna |
dīrgharātraṁ duḥkhahatā nityatā daṇḍatāḍitāḥ ||

(175) parakīyaṁ hariṣyanti ghātyante bandhane tathā |
pañcabandhanabaddhāste pūrvapāpena coditāḥ ||

(176) nirāsāsca mariṣyanti śokaśalyasamarpitā|
niruddhyamāne vijñāne karuṇaṃ paridevate||

(177) ko nu trātā bhavedyurme sarvān bhogān dadāmyaham|
suvarṇarupyasphaṭikaṃ dāso'pi ca bhavāmyaham||

(178) sarvaṃ karma kariṣyāmi dāsayogyam ca yadbhavet|
na rājayabhogairme kāryam na dhānyena dhanena ca||

(179) svaśarīreṇa me kāryam pāpakārī na mucyate|
evaṃ hi sthvirāsmākaṃ na kāryam bhojanam bhavet||

(180) rājāno'pi mariṣyanti yairbhuktaṃ mṛṣṭabhojanam|
devaputrā mariṣyanti pītvā vai pānamuttamam||

(181) nānārasamāyuktaṃ saṃskṛtaṃ pānabhojanam|
ānīya purato rājā jihvayā sprśati bhojana||

(182) rasagrddhā hi rājānaḥ pāpam kurvantyanalpakaṃ|
rajyantyanityehi rasehi yatra saram na vidyate||

(183) pānam na kāryam asmākaṃ na ca kāryam hi bhojanam|
dharmatā īdrśī kāryā duḥkhān mucyema yadvayam||

(184) tṛṣṇābandhananirmuktaṃ tṛṣṇākleśavimokṣanam|
sarvabandhananirmuktaṃ taṃ buddham śaraṇam gatāḥ||

(185) vyaṃ hi śaraṇam yāmo lokanātham maharṣiṇam|
vandanāya vyaṃ yāmaḥ sattvānām priyadarśanam||

(186ab) nāmam tava na jānāmo nāmamācakṣva śobhanam|

bhaiṣajyaseno bodhisattva āha -

(186cd) yūyam hi śrotumicchadhvaṃ nāmam sarvajanasya ca||

(187) vṛtaḥ koṭīśatasahasrairnavakaiḥ sattvaistathāgataḥ ta āhuḥ|
tava tu śrotumicchāmo nāmam sarvaguṇodbhavam||

(188) gaṃbhīram śrūyate nāma yastvaṃ buddhānā śrāvakaḥ āha||
bhaiṣajyaseno nāmnāham sattvānām bhaiṣajyo hyaham||

(189) yuṣmākaṃ deśayaiṣyāmi sarveṣāmauśadham varam|
sarvavyādhipraśamanam sarvavyādhihate jane||

(190) rāgo vyādhirmahāvvyādhirloke naśyati dāruṇaḥ |
moho vyādhirmahāghoro yena bhrāmyantyabuddhayaḥ||

(191) vrajanti narakaṁ sattvāstiryakpreteṣu vai tathā |
dveṣagrastā ime bālāsteṣāṁ śāntiḥ katharṁ bhavet||

ta āhuḥ

(192) mucyema sarvaduḥkhātaḥ śrutvā dharmamimaṁ śubhaṁ |
muktaśca sarvaduḥkhebhyo bālabuddhirajānakāḥ||

(193) śroṣyāmahe dharmadānaṁ pāpakarmavivarjitāḥ |
sarvapāpaṁ vivarjitvā prahīṇabhayaabhairavāḥ||

(194) drakṣyāma śīghraṁ sambuddhaṁ sarvavyādhipramocakaṁ |
vaidyarājaṁ mahāvaidyaṁ duḥkhitānāṁ cikitsakaṁ||

(195) gaccha sthavira śīghraṁ tvam vandanāya tathāgataṁ |
vandasva cāsmadvacanā brūhi lokavināyakaṁ||

(196) praśāmaya imaṁ vyādhiṁ praśamayāgniṁ sudāruṇam
kāyo yaṁ jvalitaḥ sarvo dahyamāno na śāmyate||

(197) duḥkhārditānāsmākaṁ kāryuṇyaṁ kuru subrata |
kāyabhāro mahābhārastikṣṇabhāraḥ sudāruṇaḥ||

(198) dveṣamohasamākrānta udvahanti janāḥ sadā |
punaḥ punarbahaṁtyete mokṣabhāraṁ ajānakāḥ||

(199) martavyaṁ na vijānante trāso notpadyate tha ca |
mokṣamārgaṁ ajānānā mokṣamārgamapaśyakāḥ||

(200) asmākaṁ maraṇaṁ nāsti kadāciditi susthitāḥ |
sambhrāntā na vijānanti paśyanto mātaraṁ mṛtā||

(201) pitaraṁ na smarantyanye nityaṁ ca vyādhipiḍitāḥ |
kleśakarmapraluḍitāḥ katharṁ bhūñjāma bhojanaṁ||

(202) duḥkhāntaṁ na vijānāmaḥ śramāmo'tha nirarthakaṁ |
asmākamīdṛṣān duḥkhāṁ jātyavidyānidānataḥ||

(203) mahābhayaṁ gurubhāraṁ samjñāsamskāravedanā |
trṣṇāyā bhrāmyate bālo yo dharmāṁ na vijānate||

(204) jāto loke hyanarthāya kāyabhāraparivṛta |
snānānulepanaiḥ kāryaṁ śucirvastraṁ suśobhanaṁ||

(205) mṛṣṭam ca bhojanam kāryam yaccharire manoramam |
pancatūryāmanojñam ca śrotram yācayate tathā ||

(206) saptaratnasamutthāne rūpe rajyanti cakṣuṣī |
sarvam rasam ca mṛṣṭam ca jihvā yācayate'pi ca ||

(207) sparśam ca mṛdukaṁ sūkṣmaṁ kāyaḥ prārthayate sadā |
māmsadvayaṁ śarīreṇa niṣpīḍya ratī jāyate ||

(208) kāyo hyacetano hyeṣa ratim kastatra vindati |
pādau me ramatastatra prāvṛtam carma sundaram ||

(209) bhavanti maraṇatrāṇa na vastram na vilepanam |
bhaveccharīram na trāṇam kim punarvastralepanam ||

(210) puruṣa ucyate kāyameti śvāsam mahābalaṁ |
tīkṣṇam balaṁ pratisamkhyā tam taccharire mahāguṇam ||

(211) krīḍayā bhrāmitaḥ pūrvamaśvahastiparivṛtaḥ |
mokṣadharmamajānāno rato'ham pāpakarmaṇi ||

(212) krīḍyā kārāpitaṁ pāpaṁ paralokamajānatā |
punaḥ punaśca jāto'ham punarmaraṇamāgataḥ ||

(213) śokaḥ punaḥ punardṛṣṭam paridevitabandhanam |
mātṛṇām maraṇam dṛṣṭam dṛṣṭāśca pitaro mṛtā ||

(214) jñātayo bhaginī caiva putrā bhāryā mṛtāpi ca |
śūnyāḥ sarve hi saṁskārāḥ ko hi rajyet sacetanaḥ ||

(215) viśvāsam hi mayā jñātam lobhagrastena cetasā; |
śāntam dharmam nopalabdham maraṇam nābhinanditam ||

(216) tena dānam na dattam me lobhenāvṛtacetasā; |
kaḥ syā lobhasamo pāpo yo'dyāpi na nivartate ||

(217) sambhrāntā hi vyaṁ jātāḥ sambhrāntam sakalam jagat |
sambhrāntāḥ śabdaṁ śṛṇumo asaddharmaparigraham ||

(218) mokṣam dhyānāśca margāmaḥ śarīram nodvahāmahe |
buddhā bhavema lokārthe śāstāro guravo jage ||

(219) buddho mātāpitā loka buddho mārgapradarśakaḥ |
pravarṣate dharmavarṣam jambudvīpe samantataḥ ||

(220) mūḍhā sattvā na jānanti dharmāṇāṃ saṃgrahaṃ katham|
bodhau cittam nāmayitvā labhyate dharmasaṃgrahaḥ||

(221) śunyatāḥ sarvasasmkārāḥ śunyā bhogā dhanam tathā|
paśyāma śunyamātmānam dr̥ṣṭvā jātā nirāśatā||

(222) sthavira bhaiṣajyasena-m-asmākaṃ vacanam śr̥ṇu|
dūram ca te visarjema bodhisattvānā kāraṇāt||

(223) bodhisattvā na khidyante vīryavanto mahātapāḥ|
smṛtvā saṃsāradoṣāṇi kurvante guṇasaṃgrahaṃ||

(224) gacchasva yena śāstāsau pṛccha cāsmāka kāraṇāt|
pratilabdhasukhaḥ śāstā mā kimcit khidyate jinaḥ||

(225) parājitastvayā māraḥ sabalaśca savāhanaḥ|
śīghramujvālitaṃ dharmam sarvasattvasukhāvaham||

(226) na cāsmābhiḥ śruto dharmo yena buddhā bhavemahe|
gacchasva śīghram sthavira asmākaṃ hitakāraṇāt||

(227) nottarāmo vayan yāvanna paśyāmastathāgataṃ|
dvātr̥ṃśalakṣaṇadharam sthitā sarve sagauravāḥ||

bhaiṣajyaseno bodhisattva āha -

(228) ūrdhvaṃ tāvannirīkṣadhvaṃ kim paśyadhvaṃ hi sāmpratam ||

(229) avalokayanti te ūrdhvaṃ sthitā pañca anūnakāḥ|
śatāstrayaḥ sahasrāṇi kūṭāgārāḥ samantataḥ||

(230) saptaratnasamārūḍhā ratnajālasvalamkṛtāḥ|
padmaṃ praphullaṃ madhye ca divyagandhapramuñcanam||

(231) pṛcchanti sthaviram tatra kimetadiha dr̥śyate|
kūṭāgārā ratnajālāḥ padmakesarasaṃsthitāḥ||

bhaiṣajyasena āha -

(232) sthānānyetāni yuṣmākaṃ gacchadhvaṃ buddhadarśanam|
vandadhvaṃ lokapadyotaṃ yo'sau lokottaro guruḥ||

ta āha -

(233) tatra mārgam na jānīmo na paśyāmastathāgataṃ|
yatra mārgam na jānīmaḥ kva gacchāma vanditum||

bhaiṣajyasena āha -

(234) vandanāya ca gantavyaṃ śāstāramamṛtaprabhaṃ |
anantamākāśamiva parāmārṣṭuṃ na śakyate ||

(235) sthāne tiṣṭhatyasau śāstā yathā tiṣṭhanti meravaḥ |
sumerorupamā syāttu gādhaṃ caiva mahodadhe ||

(26) ṛṣāhasrācca rajaso na jñānādbuddhasambhavāt |
vandito lokapadyoto bodhisattvairdaśaddiśe ||

ta āhuḥ

(237) vilokaya lokanātha pūrayāsmakamāśayaṃ |
cittena vandito'smābhiḥ śāstā labdhāstataḥ phalaṃ ||

bhaiṣajyaseno bodhisattva āha -

(238) na gandhai rajyate śāstā na mālyairna vilepanaiḥ |
hetuṃ gr̥hṇāti sattvānāṃ yena mucyanti saṃskṛtāt ||

(239) saṃgrāmaṃ na kurute tasya mārāḥ paramadāruṇaṃ; |
damito hi mano yena buddhaṃ ca śaraṇaṃ gataḥ ||

(240) mṛtyorna yāsyati vaśaṃ kṣipraṃ prāpsyati dhāraṇī |
cittaprasādaṃ kṛtvāsau śāstāraṃ paśyate tataḥ ||

<254> atha khalu bhagavān kalaviṅkarutasvaramanojñaghoṣastathāgataḥ smitaṃ
prāduṣṭakāra;

atha khalu bhaiṣajyaseno bodhisattvo mahāsattva utthāyāsanād yena
bhagavānstenāṃjalīṃ praṇamya bhagavantametadvocat - ko bhagavan hetuḥ
kaḥ pratyayaḥ smitasya prāduṣṭakaraṇāya yadbhagavato mukhadvārāccaturaśīti
raśmīśatasahasrāṇi niścaranti | taiśca raśmibhiriyam trisāhasramahāsāhasrā
lokadhāturavabhāseṇa sphuṭābhūt sarve ca dvāṛṣān mahānirayā sphuṭā
abhūvan dvāṛṣāśca devabhavanānyavabhāsitāni | tāśca raśmayo nānāvāraṇāḥ
tadyathā nīlapītalohitāvadātamaṃjīṣṭhāsphaṭīkarajatavaraṇāḥ etāśca raśmayo
bhagavato mukhadvārānnīścārya trisāhasramahāsāhasrāyāṃ lokadhātau
sattvānāṃ sarvamukhopadhānaṃ kṛtvā punareva pratyudāvṛtya bhagavantaṃ
saptakṛt pradakṣiṇākṛtya bhagavato mūrdhanyantaradhīyanta;

<255> atha khalu bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat
- pṛccheyamaham bhagavantaṃ tathāgatamarhantaṃ samyaksambuddhaṃ
kañcīdeva pradeśaṃ sacenme bhagavān avakāśaṃ kuryāt pṛṣṭaḥ
praśnavyākaraṇāya; ||

evamukte bhagavān bhaiṣajyasenaṁ bodhisattvaṁ mahāsattvametaadvocat -
pṛccha tvaṁ bhaiṣajyasena yadyadevākāṁkṣasyahaṁ te tasya tasyaiva (pṛṣṭasya)
praśnasya vyākaraṇena cittamāradhayiṣyāmi|

<256> evamukte bhaiṣajyaseno bodhisattvo mahāsattvo bhagavantametadvocat
- tṛṁśatkoṭīśahasrāṇi bhagavannavakānāṁ sattvānāṁ prādurbhūtāni te
tathāgatasya sūkṣmān dharmadeśanāmavagāhanti| sūkṣmān bhagavan
br̥ddhānāṁ sattvānāṁ paribhāṣanti parivadanti paripīdayanti| na yūyaṁ br̥ddhāḥ
sattvā dharmāṁ jānītha nityaṁ yūyaṁmadharme cākuśale ca rajyatha| tad
bhagavān mṛṣṭā manāpā vāgbhāṣante tatkena kāraṇena bhagavantamevaṁ
vāgbhāṣante|

bhagavān āha - na vijānāsi bhaiṣajyasena kena kāraṇenaite sattvā evaṁ
vāgbhāṣante| tathāgatasyaibhirmṛdukaṁ sukukāraṁ bhāṣitaṁ dharmāṁ śrutvā
tenaite bhaiṣajyasena sarvadharmāṇāṁ arthamavabhotsyante
sarvaguṇasamanvāgatāśca bhaviṣyanti| sarve ca dhāraṇāmavagāhiṣyanti| adya-d-
agreṇa daśabhūmipraṭiṣṭhitā bhaviṣyanti| adya mahādundubhiśabdam
prakariṣyanti| adya mahādharmaprakārasamanvāgatā bhaviṣyanti| paśyasi tvaṁ
bhaiṣajyasena imāni kūtāgārāṇi|

bhaiṣajyasena āha - paśyāmi bhagavan paśyāmi sugata|

bhagavān āha - adyeme bhaiṣajyasena daharāḥ sattvāḥ eṣu kūtāgāreṣvabhiruhya
dharmābhisamayamanuprāpsyanti| adyeme sarvakuśaladharmapāripūriṁ
kariṣyanti| adya mahādharmadundubhiṁ parāhaniṣyanti| anekeṣāṁ ca
devanikāyānāmadya dharmābhisamayo bhaviṣyati| bahūnāñca nairayikānāṁ
sattvānāṁ vinipātasamprasthitānāṁ tathāgatajñānanirdeśaṁ śrutvā
sarvasaṁsāraparāṇimukhaparājayo bhaviṣyati|

<257> tasyāṁ ca velāyāṁ vṛddhasattvairnavānavatibhiḥ koṭīśasraiḥ (sarve)
srotaāpattiphalaṁ prāptaṁ te ca sarvadharmasamanvāgatā bhaviṣyanti| sarve te
bhaiṣajyasena sarvaduḥkharivarjitā bhaviṣyanti| sarve te bhaiṣajyasena
sarvatathāgatadarśanaṁ niṣpādayiṣyanti| sarve te bhaiṣajyasena
mahādharmasamanvāgatā bhaviṣyanti| avalokaya bhaiṣajyasena caturdiśaṁ

<258> avalokayati bhaiṣajyaseno bodhisattvo mahāsattvaḥ samantā caturdiśaṁ sa
paśyati pūrvasyān diśi paṁcāśat koṭyo gaṁgānadivālikāsamāni
bodhisattvānāmāgacchanti| dakṣiṇasyān diśi ṣaṣṭi koṭi gaṁgānadivālikāsamāni
bodhisattvānāmāgacchanti| paścimasyāṁ diśi saptati koṭi gaṁgānadivālikāsamāni
bodhisattvānāmāgacchanti| uttarasyān diśyaśīti koṭyo gaṁgānadivālikāsamāni
bodhisattvānāmāgacchanti| adhastādiśi navakoṭīśahasrāṇi
gaṁgānadivālikāsamāni bodhisattvānāmāgacchanti| ūrdhvāyāṁ diśi
koṭīśatasahasraṁ gaṁgānadivālikāsamāni bodhisattvānāmāgacchanti|

te cāgatāgatā bodhisattvā mahāsattvā bhagavataḥ purataḥ pādau
śiraśābhivandyaikānte taśuḥ

<259> ekāntasthitānām daśadigbhyāgatānām bodhisattvānām
mahāsattvānāmatha bhaiṣajyaseno bodhisattvo mahāsattvo
bhagavantametadavocāt - kimetaḍ bhagavaṇ khaḡa-m-antarīkṣe kṛṣṇarūpaṁ
lohitarūpaṁ (ca) paśyāmi| bhagavaṇ āha - kimidaṁ bhaiṣajyasena| na saṁjānāsi
yadetadantarīkṣe kṛṣṇarūpaṁ lohitarūpaṁ ca paśyasi|

āha| na jānāmi bhagavaṇ na jānāmi sugata|

bhagavaṇ āha - eṣa tathāḡata eva jānāti| māro'yaṁ bhaiṣajyasena
vicakṣuskaṛaṇāyehopasaṁkrāntaḡ icchasi bhaiṣajyasenaitāṇ bodhisattvāṇ
mahāsattvāṇ draṣṭuṁ ya ete khaḡāntarīkṣe vyavasthitāḡ

āha| icchāmi bhagavannicchāmi sugata|

<260> atha bhagavāṁstāṇ bodhisattvāṇ darśayitvā bhaiṣajyasenaṁ bodhisattvaṁ
mahāsattvamāmantrayati sma| īdrśānām bhaiṣajyasena
koṭīśatagaṁḡānadīvālikāsamāni bodhisattvānā āgatāni|

āha| ko bhagavaṇ hetuḡ kaḡ pratyayo yadete bodhisattvā etāvanta ihāgatā|

bhagavaṇ āha - daharāṇām sattvānām pratyayena bhaiṣajyasena saṁprataṁ
sarvasattvā dharmadhyānasamanvāgatā bhaviṣyanti| paśyasi tvaṁ bhaiṣajyasena
ya ete bodhisattvā mahāsattvā nānārūpā āgatā ṛddhibalādhānena|

āhāvalokitāni mayā koṭīśatagaṁḡānadīvālikāsamā lokadhātavastatra mayā
koṭīniyutaśatasahasragaṁḡānadīvālikāsamā bodhisattvā mahāsattvā drṣṭāḡ
svakasvakena ṛddhibalena tiṣṭhanti nānārūpā nānāvārṇā
nānābalasaṁsthānāstīṣṭhanti| āryadharmavihāreṣu te bodhisattvastiṣṭhanti|
dharmavihāreṣu te bodhisattvaparivārāstīṣṭhanti|

<261> idam avocad bhagavaṇ āttamanāḡ sarvaśuro bodhisattvo mahāsattvaḡ
bhaiṣajyaseno bodhisattvo mahāsattvaḡ sarve ca navapurāṇakā bodhisattvā
mahāsattvāḡ sā ca sarvāvātī parṣat sadevamānuṣāsuraḡandharvaśca loko
bhagavato bhāṣitaṁ abhyanandat

Colophon B:

||0|| saṁghāṭaṁ nā<ma> mahāyānasūtraṁ mahādharmaparyāyaṁ||0||ḡ

Colophon D:

||0|| āryasaṁghāṭaṁ nāma dharmaparyāyaṁ samāptam||0||

Colophon: This critical edition was prepared by Professor Oskar von Hinüber on the basis of Sanskrit manuscripts found at Gilgit. It was input and made available to the public courtesy of the Nāḡārjuna Institute of Exact Methods. This version can be downloaded from www.sanghatasutra.net