



## CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

\_\_\_\_\_ High School and Arlington High School  
 for Boys' contests in Wrestling to be played as follows:  
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>Arlington High School</u>	<u>Friday, 1/4/2019</u>	<u>Weigh in 8-9 AM</u> <u>Wrestle @ 11 AM</u>
	<u>Arlington High School</u>	<u>Saturday, 1/5/2019</u>	<u>Weigh in 7 AM</u> <u>Wrestling @ 9 AM</u>

**REMARKS:** RIVERSIDE COUNTY CHAMPIONSHIPS

1 lb. allowance on Friday, 1/4/2019 and 2 lb. allowance on Saturday, 1/5/2019. Seeding meeting is Wed. 1/2 at 7 p.m. in Arlington's Lecture Hall.  
Friday, 1/5/2018 parking is off of Jackson St. by our softball/baseball complex.

### FINANCIAL ARRANGEMENTS

- |   |    |   |  |
|---|----|---|--|
| A. General Admission                        | \$ | F. Faculty Passes honored Both Schools    |  |
| B. Home Students WITH ASB Cards             | \$ | G. Advance Sale Permitted                 |  |
| C. Visiting Students WITH ASB Cards         | \$ | H. Visiting Band in Uniform Admitted Free |  |
| D. Student (Both Schools) WITHOUT ASB Cards | \$ | With Advisor                              |  |
| E. Children Admission                       | \$ | I. Visiting Pep Squads Admitted Free      |  |
|   |    | With Advisor                              |  |

ADDITIONAL FINANCIAL TERMS: \$400 per team.

MEDICAL RESPONSIBILITY: Each team is responsible for medical needs and water.

OTHER ARRANGEMENTS: Maximum number of games is four.

Return to **HOST SCHOOL** by: Please email to mdubuisson@rusd.k12.ca.us - Please do not fax.

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>Arlington High School</u>	School Name _____
School Address <u>2951 Jackson Street</u>	School Address _____
School Phone Number <u>(951) 352-8316 Ext. 61248</u>	School Phone Number _____
	School Fax Number _____
Host School Principal's Signature _____	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature (951) 505-2989	Visiting School Athletic Administrator's Signature _____
Date: <u>mdubuisson@rusd.k12.ca.us</u>	Date: _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

