

**Davis County Bantam Basketball League - *7TH GRADE***

**A DIVISION: B DIVISION:**

**TEAM #1 –** DAVIS GOLD - Couser **TEAM #9 –** DAVIS BROWN - Drake

**TEAM #2 –** FARMINGTON TEAL  **TEAM #10 –** FARMINGTON SILVER

**TEAM #3 –** SYRACUSE GREEN - Trejo **TEAM #11 –** WOODS CROSS WHITE

**TEAM #4 –** LAYTON WHITE - Zieglowski **TEAM #12 –** LAYTON BLUE - Mayfield

**TEAM #5 –** WOODS CROSS BLUE  **TEAM #13 –** VIEWMONT RED

**TEAM #6 –** BOUNTIFUL RED - Lijlenquist **TEAM #14 –** SYRACUSE BLUE – Bradshaw/ Green

**TEAM #7 –** WOODS CROSS RED **TEAM #15 –** BOUNTIFUL WHITE - Barlow

**TEAM #8 –** VIEWMONT GOLD  **TEAM #16 –** LAYTON NAVY - Brent

***LHS – Layton High School – 440 Wasatch Drive, Layton***

***VHS – Viewmont High School – 120 W 1000 N, Bountiful***

***DHS – Davis High School – 325 S Main Street, Kaysville***

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|  |  | **Week 1****10/21** | **Week 2****10/28** | **Week 3****11/4** | **Week 4****11/18** | **Week 5****11/25** | **Week 6****12/2** |
| **6:00 pm** | **DHS-Main** | - | - | 9 | 15 | 2 | 6 | 1 | 6 | 14 | 15 | 9 | 16 |
| **6:50 pm** | **VHS-Main** | 3 | 8 | 10 | 13 | 7 | 8 | 13 | 15 | 5 | 8 | 2 | 7 |
| **7:40 pm** | **DHS-Main** | 9 | 10 | 1 | 7 | 9 | 12 | 9 | 14 | 1 | 3 | 11 | 14 |
| **7:40 pm** | **LHS-Main** | 4 | 7 | 11 | 12 | 3 | 5 | 12 | 16 | 2 | 4 | 12 | 13 |
| **8:30 pm** | **VHS-Main** | 13 | 14 | 6 | 8 | 15 | 16 | 5 | 7 | 13 | 16 | 10 | 15 |
| **9:20 pm** | **LHS-Main** | 12 | 15 | 3 | 4 | 11 | 13 | 4 | 8 | 10 | 12 | 4 | 5 |
| **9:20 pm**  | **DHS-Main** | 1 | 2 | 14 | 16 | 1 | 4 | 2 | 3 | 9 | 11 | 1 | 8 |
| **9:20 pm** | **DHS-Aux** | 11 | 16 | 2 | 5 | 10 | 14 | 10 | 11 | 6 | 7 | 3 | 6 |
| **9:20 pm**  | **VHS-Aux** | 5 | 6 | - | - | - | - | - | - | - | - | - | - |

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|  |  | **Week 7****12/9** | **Week 8****12/16** |
| **6:00 pm** | **DHS-Main** | 1 | 5 | A3 | A4 |
| **6:50 pm** | **VHS-Main** | 11 | 15 | A5 | A6 |
| **7:40 pm** | **DHS-Main** | 10 | 16 | B3 | B4 |
| **7:40 pm** | **LHS-Main** | 4 | 6 | B1 | B2 |
| **8:30 pm** | **VHS-Main** | 2 | 8 | B5 | B6 |
| **9:20 pm** | **LHS-Main** | 12 | 14 | A1 | A2 |
| **9:20 pm** | **DHS-Main** | 9 | 13 | A7 | A8 |
| **9:20 pm**  | **DHS-Aux** | 3 | 7 | B7 | B8 |
| **9:20 pm**  | **VHS-Aux** | - | - | - | - |